



# BELKNAP COUNTY 4-H PRESENTS!

It's time for Belknap County 4-H Presents! This year, we will have a "May the 4<sup>th</sup> be with you" theme. While you wait for your event, participate in one of our Star Wars-Themed challenges like make your own light saber, jedi training obstacle course, and much more! There will also be a make-your-own ice cream sundae table for your enjoyment.

4-H members are encouraged to participate in these challenges to develop public speaking, presentation, demonstration and other valuable skills. Youth can use this opportunity to share their interests with a larger audience. Awards are presented at the end of the day.

All enrolled Belknap County 4-H members may participate in County 4-H Presents. Cloverbuds are encouraged to participate in these activities in a non-competitive manner. Youth needing assistance to participate are encouraged to contact their County Program Manager: Karen Deighan, [Karen.deighan@unh.edu](mailto:Karen.deighan@unh.edu), 603-527-5475.

## IMPORTANT EVENT DETAILS

- Date of event: Saturday, May 4, 2024
- Time: 8:30am – 12:00pm
- Location: Compass Classical Academy, 5 Elm Street, Northfield, NH 03276
- Event Registrations due: April 5, 2024
- Photos, Posters, Quilts, Knitting/Crocheting, and Textile Drop Off: due by **April 15<sup>th</sup>** to the 4-H Office (64 Court Street, Laconia, NH 03246)

## REGISTRATION

Please fill out this [REGISTRATION FORM](#). You will need to know the title of your presentation, the category and other additional information when filling out the registration form. All youth **MUST** be enrolled for the current 4-H year through [4HOnline](#) to participate.

## AGE DIVISIONS

- Cloverbud (age 5-7 by 1/1 of current year)
- Junior (age 8-10 by 1/1 of current year)
- Intermediate (age 11-13 by 1/1 of current year)
- Senior (age 14-18 by 1/1 of current year)

## QUALIFYING FOR EASTERN STATES EXPOSITION (The Big E)

4-H members 12 and older will have an opportunity to qualify for the NH 4-H Communications Team and bring their presentation to the Big E (<https://www.thebige.com/>) in September. High-scoring individuals from the action exhibits, public speaking, and demonstrations will be announced on the day of the event and will receive an invitation to participate in the next step. High-scoring posters and photographs are also sent to the Big E for exhibition.

Additionally, 4-H members 12 and older with equine demonstrations and public speaking presentations can qualify for the NH 4-H Horse Communications Team and present at Eastern National 4-H Horse Round Up in Louisville, Kentucky in November. These individuals join a team with other 4-H members and practice throughout the year. More information and exact qualifying criteria for all these events will be communicated prior to the event.



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## EVENTS AT A GLANCE

- **Action Exhibit:** Individuals, or teams of up to three, will demonstrate and interact with people in an exhibition style setting for a 50 minute period. Groups of youth presenters will answer questions and involve the public in their exhibit. Examples of an action exhibit are a “make and take” craft or a “how to” demonstration.
- **Demonstration:** An opportunity for youth to share something they know “how to do” with others in a formal setting. Choose from 19 categories/subject areas. Individuals, or teams of up to three members may participate. Youth have a designated period of time to present to a panel of judges.
- **STEMonstration (New):** Science, technology, engineering or math demonstration (STEMonstrations) is an opportunity to share the wonders of STEM in an educational show-and-tell presentation, or by the use of experiments, props or visual aids.
- **Public Speaking:** An opportunity for youth to give a speech on a chosen topic without the use of props or visual aids. Youth have a designated period of time to present to a panel of judges. Includes Cloverbud Show and Tell and Cloverbud Pet Rock Showmanship.
- **FLIX Video Contest:** Create a 3-5 minute video on just about any subject, to be played at the event. Open to individuals and teams of up to three.
- **Photography Contest:** Each participant may submit ONE photo entry, based on a photo theme. See contest page for specific entry rules, regulations and entry form.
  - Entries themes are: NH at its Best, Open Category or 4-H Promotion.
- **Poster Contest:** Each participant may submit ONE poster entry based on a poster theme. See contest page for specific entry rules, regulations and entry form.
  - Entry themes are: 4-H Citizenship, 4-H Promotion, 4-H Healthy Living, or 4-H Science.
- **Fashion Selection:** Participants shop for, select, and purchase one or more garments and combine them to create a coordinated outfit.
- **Clothing Construction:** Participants create and construct their own garments using pattern directions and model the outfit for a panel of judges.
- **Quilts, Knitted and Crocheted Items, Textiles and other Sewn Items:** An opportunity for participants to receive written feedback from judges on their sewn, knitted and crocheted items.

## HAVE QUESTIONS?

- Contact Karen Deighan, [Karen.deighan@unh.edu](mailto:Karen.deighan@unh.edu), 603-527-5475.
- If you need specific event information to give to members, parents, or project leaders, please visit the event webpage: <https://extension.unh.edu/event/2024/05/belknap-county-4-h-presents-2024>



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## ACTION EXHIBIT

### WHAT IS IT?

An action exhibit is an interactive presentation that involves the audience in the presentation process. Like a demonstration, in an action exhibit the 4-H members demonstrate a skill, show how to make or repair

something, or show how and why something works. Real objects are used. Unlike a demonstration, as the action exhibit presentation unfolds the audience asks questions and interacts with the presenter; the audience may even try the skill themselves. Because the whole process is shown, action exhibits may last up to 50 minutes each.

### WHO CAN TAKE PART?

Any 4-H Member between the ages of 8 – 18 as of January 1st of the current year.

### ACTION EXHIBIT FACTS:

- Action Exhibits have one to three participants.
- The exhibit is organized so that each person has a given time to work.
- Practice your activity ahead of time and make sure you can complete it in approximately 3-5 minutes.
- Try to incorporate actions that will engage judges and other interested people passing by. You will have 50 minutes to engage with the audience, so bring enough supplies to perform your activity multiple times. If a product is made, it needs to be made in the allotted time from step one to the finished product. Samples may be used to show different steps.
- The participants must provide all materials and equipment needed.
- View the [Action Exhibit Scoresheet](#) before the event to get a feel for what the judges will be looking for.

### HOW TO PLAN AN ACTION EXHIBIT:

1. Choose a topic: What have you done or learned that you want to show to others?
2. Choose your action: Do you want to do an Action Exhibit by yourself or work with others in planning and doing an Action Exhibit?
3. Choose your goal: Do you want to teach others something? Do you want to show others how to do something? Do you want to promote something or compare different processes?
4. Choose a title: Make it short and catchy. Have a one-idea theme. Tell the most important point and be original.
5. Choose your support materials: What materials, equipment, and ingredients will you need to make your exhibit active?
6. Practice! Practice your Action Exhibit by doing all the necessary steps in the process.
7. Get People Interested: Decide on ways you might involve the audience.



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## DEMONSTRATION

### WHAT IS IT?

Demonstrations are an opportunity for members to share with others, something that they know “how to do”. We need to communicate with others in a variety of ways all throughout our lives, and this teaches 4-Hers one of the ways to do so. 4-H demonstrations help members to learn new knowledge and be able to share it with others. Many of the skills learned in 4-H demonstrations, strengthen school projects and are beneficial in later work environments and college. Please see the [Demonstration Guide](#) for additional information.

### WHO CAN TAKE PART?

Demonstrations can be done in several different project categories (see list below). Any 4-Her, 8-18 years of age can do a demonstration. Youth should select the category which is most appropriate for what they are demonstrating.

### LENGTH OF DEMONSTRATION:

The length may vary with the subject of the talk, but generally:

|                                 |              |
|---------------------------------|--------------|
| Juniors (8-10 years old):       | 3-8 minutes  |
| Intermediate (11-13 years old): | 4-9 minutes  |
| Seniors (14 & older):           | 5-10 minutes |

- View the [Demonstration Scoresheet](#) before the event to get a feel for what the judges will be looking for.

### CATEGORIES / SUBJECT AREAS ARE:

Please select the category that best fits the demonstration topic. If you have a demonstration that does not resemble one of the below, use #19 (Open Class) and describe the subject matter so we can group it most appropriately.

1. Animal Science - Horse Public Speaking (Seniors Only)
2. Animal Science - Horse
3. Animal Science - Livestock & Dairy Production
4. Animal Science - Small & Companion Animals
5. Animal Science - Poultry
6. Citizenship & Civic Education – Citizenship/ Community Service
7. Communication & Expressive Arts - Arts & expression
8. Consumerism - Family & Consumer Sciences
9. Consumerism - Hospitality, Etiquette, & Social Graces
10. Environment Science - Bugs & Bees
11. Environment Science - Fisheries and Aquatic Resources
12. Environment Science - Forestry & Wildlife
13. Environment Science - Environmental Science (Soil & Water)
14. Healthy Living - Health/Fitness/Physical Activity



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15. Healthy Living – Foods/Nutrition/Healthy Eating
16. Healthy Living - Safety
17. Science & Technology
18. Science Experiment/Invention Project ([Scoresheet: STEMonstrations](#))
19. Open Class (please describe)

## **FOOD DEMONSTRATION:**

All food demonstrations will need to be sure they have a barrier between them and the food they are preparing. Gloves, spoons, spatulas can serve as barrier protection depending on the demonstration. Please practice proper Food Safety!

## **POSTERS/VISUAL AIDS AND FINISHED PRODUCT:**

In most cases, posters/visual aids are used as part of a demonstration. They help members remember parts of their demonstrations - listing steps of recipes; a cover poster can be used to introduce the demonstration and the demonstrator. A summary poster can help recap what the member did. Posters add clarity because hearing and seeing help people remember better. Members should have a finished product to show at the end of their demonstration.

## **PROHIBITED DEMONSTRATION DISPLAY ITEMS:**

- No live animals are allowed. If you are doing an animal presentation, you must use a stuffed animal or photo.
- Firearms may not be included in any exhibit. For presentations related to firearms, models or photos must be substituted.

## **QUESTIONS FROM THE AUDIENCE:**

Members should be prepared to ask their audience if they have any questions and answer questions from the judges. Members may also be asked to talk briefly with the judges after their presentations.



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## FLIX VIDEO CONTEST

### WHAT IS IT?

FLIX Videos are 3-5 minutes videos created by an individual or a team of 4-H'ers. Teams can be comprised of up to 3 members and compete in the division of their oldest member.

- Juniors (age 8-10 by Jan 1 of current year)
- Intermediates (age 11-13 by Jan 1 of current year)
- Seniors (age 14 and older by Jan 1 of current year)

Videos can include the contestant's choice of music (royalty/copyright free) and video production techniques, including but not limited to; video footage, still photography, computer animation, stop motion animation, etc.

Entries will be judged on creativity, flow, and technical performance. Submit video on a sharable google drive link or flash drive, labeled with contestant's name, age, and county. Parents, 4-H leaders and others are encouraged to inspire, guide and help with developing ideas for the video; however, the video entry must be the work of the 4-H member or team. FLIX Video entries are submitted in advance of the event. They are pre-judged items and will be judged on the same day as Posters & Photos.

### CONTEST RULES:

- Videos must be 3-5 minutes in length, including the credits showing who participated in the creation of the video and what their roles were. Credits must include the title of the video and any participants. Those not taking part in the contest may appear in the video, however, all editing and production of the video must be done by the contestants.
- All music, video, images and computer animations used must be 4-H appropriate. Contestants should seek guidance from their 4-H leaders if they need help determining if content is 4-H appropriate (does not represent violence, criminal behavior, swearing, vulgarity, mistreatment of animals and is respectful to the community, actors, and viewers). Use of inappropriate music, video, images or computer animation will disqualify the entry immediately and the contestants will not receive a score.
- Video must comply with copyright laws and 4-H emblem must be used appropriately.
- Media releases must be submitted to the county office for everyone appearing in the video.
- Use of inappropriate music, video, images or computer animation will disqualify the entry immediately and the contestants will not receive a score.

Note: Please view the [FLIX Video Checklist](#), [FLIX Media Release Form](#), and [FLIX Scoresheet](#) for more information about this event.



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## PHOTOGRAPHY

### WHAT IS IT?

Photography teaches youth about photography as an art, a science and a communication tool while developing and applying technical and artistic skills in film-based and digital photography. Check out these [Photography Tips](#) to learn more about what makes a great photo! Don't forget to view the [Photography Scoresheet](#) to see what the judges are looking for.

### DEADLINES:

- Photographs are due to the 4-H Office by April 15, 2024

### RULES:

- Photographs may be color or black & white.
- Entries must include
- Prints must not exceed 9"x12" and should be taken after May 31, 2023. Entries can be matted and framed to a larger overall size.
- Entries must have the completed form (below) securely attached to the back. All requested information is required.
- Photos taken during the Fall Foliage Challenge and Winter Recreation Challenge can be submitted for judging if they fit the above criteria.

### COUNTY AWARDS:

Youth receive county recognition if they earn a score of 34 points and higher: (Blue: 40-34, Red: 33-28, White: 27 & below).



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## 2024 4-H Photography

4-Her Name: \_\_\_\_\_

Age category: \_\_\_ Juniors (age 8-10 by 1/1/24)    \_\_\_ Intermediate (age 11-13 by 1/1/24)    \_\_\_ Seniors (age 14 & older by 1/1/24)

Mailing Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Photo Theme Area: \_\_\_\_\_ New Hampshire at its Best \_\_\_\_\_ Open Category \_\_\_\_\_ 4-H At its Best/4-H Promotion

Photography Caption: \_\_\_\_\_

Equipment Used: \_\_\_\_\_

\_\_\_ Flash \_\_\_ Filters \_\_\_ Digital \_\_\_ Commercially printed.

\_\_\_ Digital enhanced If yes, describe enhancement. \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Photo was taken after May 31, 2023

Signature of 4-H Member: \_\_\_\_\_

**ATTACH THIS TO BACK OF PHOTO**





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## POSTER

### WHAT IS IT?

4-H Posters provide an opportunity for members to share information about 4-H and a wide range of topics. Posters can be used as stand-alone pieces exhibited at fairs and events. They can be useful in recruiting new 4-H members, educating the public, and raising awareness about important subjects. Posters should make people STOP, READ and REMEMBER.

### WHO CAN TAKE PART?

Youth ages 8 & older may submit one poster to their County Poster Contest for evaluation. Age divisions are as follows:

- Juniors (age 8-10 by 1/1 of current year)
- Intermediates (age 11-13 by 1/1 of current year)
- Seniors (age 14 & older by 1/1 of current year)

### 4-H POSTER CONTEST CATEGORIES ARE:

- Educational posters: engage the viewer in a learning process. The design should convey verifiable information, research, and/or data around a centralized topic (cited when appropriate).
- Promotional posters: market a particular program, event, or idea. The design should capture the viewer's attention, communicate a benefit to the reader, and include a call-to-action.
- There are two different scoresheets for each category. Check out the [Promotional Poster Scoresheet](#) & the [Educational Poster Scoresheet](#) to see what the judges will be looking for.

Once you have chosen your category, decide on which of the three 4-H Mission Mandate themes you want to focus on: 4-H Civic Engagement, 4-H Healthy Living, or 4-H Science.

### RULES:

- Entries limited to ONE per member.
- Posters should be on standard poster board measuring 14" x 22". They may be landscape or portrait orientation. Posters on non-standard size board will not be judged.
- Posters may be produced by any medium including, but not limited to: watercolor, ink, crayon, acrylic, charcoal, and/or oils. Computer generated lettering and graphics are acceptable.
- Posters may be three-dimensional, but no more than 1/4" high (to lay flat in a pile). All pieces should be securely affixed to the poster.
- Poster should be able to be read from 6' away, and should convey one clear message (not a collage).
- Other than the 4-H Clover, posters may not incorporate copyrighted materials or trademarked materials. If the 4-H Clover is used, it must be in accordance with the rules governing the emblem.
- Poster can be in an Educational or Promotional category, with a theme of 4-H Civic Engagement, 4-H Healthy Living, or 4-H Science.
- Posters from previous years cannot be re-submitted.



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- Entries must be created after May 31 of prior year.



## COUNTY AWARDS:

Score of 30 points and higher will receive county recognition: (Blue: 35-30, Red: 29-24, White: 23 & below).

## LETTER SIZE FOR OPTIMAL VISIBILITY

The font size chart below is based on using black Helvetica text on a white background and assumes someone with good eyesight in good light.

| Viewing Distance | Minimum Text Size |
|------------------|-------------------|
| 0.6m / 2ft       | 5pt               |
| 1m / 3.3ft       | 8pt               |
| 1.5m / 5ft       | 13pt              |
| 2m / 6.5ft       | 16pt              |

### 2024 4-H Poster Exhibit

4-Her Name: \_\_\_\_\_

Age category:  Juniors (age 8-10 by 1/1/24)     Intermediate (age 11-13 by 1/1/24)     Seniors (age 14 & older by 1/1/24)

Mailing Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_    Poster Classification:  Educational     Promotional

Theme Area:  4-H Citizenship     4-H Healthy Living     4-H Science

Brief Interpretive Statement of Artwork: \_\_\_\_\_

**Check List of Criteria Met (to qualify, all items must be checked acknowledging compliance):**

No Copyright or Trademarked materials     4-H Clover used according to regulations     Poster is standard 14" x 22.\*

Poster was created after May 31, 2023.     Poster contains one clear message (not a collage)

If poster is 3-D, it is no more than ¼" high and can lay flat in a pile.

Signature of 4-H Member: \_\_\_\_\_

**ATTACH THIS TO BACK OF POSTER**



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## PUBLIC SPEAKING

### WHAT IS IT?

4-H gives youth a jump start on this skill by offering an opportunity for members to learn skills needed in public speaking and to have the opportunity to present their skills for feedback from a panel of judges. Members may choose the topic of their choice which can be their favorite project or a formal talk on a specific project or area of interest. Some suggested general topic areas to consider are: Home/Family, School, Current Issues, Trips/Vacation, Humorous Topics, Historical Events and Favorite Pet. Check out the [Public Speaking Scoresheet](#) to see what the judges will be looking for.

### WHO CAN TAKE PART?

- Any 4-H Member between the ages of 8 – 18 as of January 1st of the current year.
- Cloverbuds (youth 5-7 years old) are eligible to participate in the Cloverbud Show & Tell and the Cloverbud Pet Rock Showmanship event!

### SUGGESTED LENGTH OF TIME FOR SPEECH:

|                                  |              |
|----------------------------------|--------------|
| Cloverbud (5-7 years old):       | 1-3 minutes  |
| Juniors (8-10 years old):        | 2-4 minutes  |
| Intermediates (11-13 years old): | 5-8 minutes  |
| Seniors (14 and older):          | 7-10 minutes |

### CLOVERBUDS SHOW & TELL:

Cloverbud members can present a “Show & Tell”. This is a non-competitive and fun way to share what you like and learn from others, too. Show & tell presentations should be 1 to 3 minutes. Check out the [Cloverbud Show & Tell Comment Card](#) to see what the judges are looking for. \*\*This event is none competitive and is not a qualifying event.

### CLOVERBUD PET ROCK SHOWMANSHIP:

Cloverbuds may submit one pet rock for Showmanship.

- Choose a rock that is big enough to add features but not too big to pick up.
- Make sure your Pet Rock has a face on one end and a tail on the other end. You may add other features (legs, wings, hair or fur) if you wish.
- Show yourself and your pet rock to best advantage: This means dressing in neat and clean clothes and make sure your rock is clean.
- Put your rock down and give a short summary. (For example, say my pet rock is 4 months old. My pet is made of granite. I had fun finding and decorating my rock. Etc.)
- The judge may ask questions about your rock. Be sure to thank them at the end. Check out the [Pet Rock Showmanship Comment Card](#) to see what they are looking for. \*\*This event is none competitive and is not a qualifying event.



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## FASHION SELECTION

- Participants will shop for, select, and purchase one or more garments, then combine them with accessories or other garments from their current wardrobe to create a coordinated outfit. Only one entry can be entered in the 4-H Fashion Selections program and your purchase must have been done in the past year.
- Check out various stores to see how good a shopper you can be and find value for your money. The maximum amount that can be spent for garment(s) purchased for this program is \$50. Garments can be purchased from specialty stores, department stores, discount stores, factory outlets, thrift stores, consignment stores, mail order or through the internet. Compare prices, garment features, fabrics, colors, and consumer services. Garment makeovers can also be showcased in the program if the date of purchase was within a year and garment price didn't exceed the \$50 limit.
- Evaluation will be done by a judge or panel that will interview youth. Youth will also model the outfit and be evaluated on fit, appearance, modeling, poise, communication skills in describing selection and answer questions, and appropriateness of accessories.
- Categories:
  - Best Bargains for under \$25
  - Career Fashions
  - Makeovers
  - Special Occasions
  - School
  - Interview Outfits
  - Sports/Leisure Activities (no team sport uniforms)

### 2024 4-H FASHION SELECTION AND CLOTHING CONSTRUCTION EXHIBIT ENTRY FORM

4-Her Name: \_\_\_\_\_

Age category:       Juniors (age 8-10 on 1/1/2024)       Intermediates (age 11-13 on 1/1/2024)  
    Seniors (age 14 and older on 1/1/2024)

County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Clothing Construction

Description: \_\_\_\_\_

Fashion Selection

Best Bargains for under \$25       Career Fashions       Makeovers  
 Special Occasions       School       Interview Outfits

Sports/Leisure Activities (no team sport uniforms)

Description: \_\_\_\_\_

Personal write up to be read while exhibiting is submitted.



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## CLOTHING CONSTRUCTION

Remember to include your pattern directions, if applicable. Please be sure your name is on the directions. (Pattern pieces are not needed.)

Entries should be clean and pressed for judging and should demonstrate your finest workmanship.

### GARMENTS:

- A pajama top and bottom as are slacks and shirt/jackets are considered two separate entries and will be judged separately. You are encouraged to do both and present both as a set.
- Evaluation will be done by a judge or panel that will interview youth. Youth will also model the outfit and be evaluated on fit, appearance, modeling, poise, communication skills in describing selection and answer questions, and appropriateness of accessories.

## 2024 4-H FASHION SELECTION AND CLOTHING CONSTRUCTION EXHIBIT ENTRY FORM

4-Her Name: \_\_\_\_\_

Age category:  Juniors (age 8-10 on 1/1/2024)  Intermediates (age 11-13 on 1/1/2024)  
 Seniors (age 14 and older on 1/1/2024)

County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Clothing Construction

Description: \_\_\_\_\_

Fashion Selection

Best Bargains for under \$25

Career Fashions

Makeovers

Special Occasions

School

Interview Outfits

Sports/Leisure Activities (no team sport uniforms)

Description: \_\_\_\_\_

Personal write up to be read while exhibiting is submitted.



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## **QUILTS, KNITTED AND CROCHETED ITEMS, TEXTILES AND OTHER SEWN ITEMS**

This category is open to all currently enrolled 4-H members and Cloverbuds. It provides youth an opportunity to receive written feedback from judges on their sewn, knitted and crocheted items.

- All items need to be dropped off or mailed to the UNH Cooperative Extension County Office, 64 Court Street, Laconia, NH, for judging. If you mail items, be sure they have time to arrive prior to the registration deadline. Late items will not be accepted.
- All items (including container) must be clearly labeled with the Exhibit Entry Form found at the end of this document. Full credit cannot be given for not labeled or incorrectly identified items.
- Remember to include your pattern directions, if applicable. Please be sure your name is on the directions. (Pattern pieces are not needed.)
- Entries should be clean and pressed for judging and should demonstrate your finest workmanship.

### **QUILTS**

- Items with quilted areas larger than 24" square are entered as quilts, including: quilts, quilted wall hangings, and quillows.
- Quilt finishing styles include: Tied, Hand Quilted, Machine Quilting on a Domestic Machine, Free Hand on a Long Arm, Computer guided on a Long Arm.
- Quilt work should be done by the exhibitor. Adults may assist in the design and construction through demonstration only.
- No pre-cut kits allowed.

### **TEXTILES & OTHER SEWN OBJECTS**

Textile entries are machine or hand sewn and can include pillows, accessories, pocketbooks, backpacks, toys, aprons, quilted shams, items with quilted areas less than 24" square, etc.

### **KNITTED/ CROCHETED ITEMS**

Knitted/ crocheted entries can include garments, scarves, mittens, hats, dish towels, toys, etc.



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## 2024 4-II QUILTS, KNITTED AND CROCHETED, TEXTILED AND SEWN EXHIBIT ENTRY FORM

4-Header Name: \_\_\_\_\_

Age category:  Juniors (age 8-10 on 1/1/2024)  Intermediates (age 11-13 on 1/1/2024)  
 Seniors (age 14 and older on 1/1/2024)

County: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Classification:  Quilts  Knitted/Crocheted  Textiles/Sewn

Given name or title of quilt, knitted/crocheted, or textiles items: \_\_\_\_\_

Professional quilter's name (if applicable): \_\_\_\_\_

Name of Pattern or self-designed: \_\_\_\_\_

**Check List of Criteria Met (to qualify, all items must be checked acknowledging compliance) :**

Pattern directions provided (if applicable)  Created after Aug 1<sup>st</sup> of previous year  
 Not a pre-cut kit

**Signature of 4-II Member:** \_\_\_\_\_

**SUBMIT WITH QUALIFYING QUILTS, KNITTED/CROCHETED, TEXTILED/SEWN ITEM**