Join Us at Cornish Fair August 18, 19 & 20, 2023

4-H PROJECT EXHIBIT

Set-up: Thursday, August 17th

2:00 - 8:00 p.m.

Pick-up: Sunday, August 20th 6:00 p.m.

Exhibits must remain in place until 6:00 p.m. or premiums will be forfeited.

Judging: Friday, August 18th

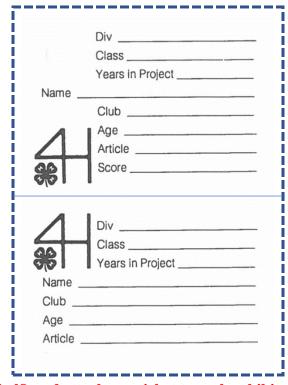
8:30 a.m. - Noon

EXHIBIT CARD COMPLETION STEPS

A 4-H Exhibitor's Handbook is enclosed for your 4-H family. **PLEASE READ IT CAREFULLY** and if needed work closely with your organizational leader so projects are entered correctly. Be sure to check for the correct number of articles that can be exhibited in each class. *Items not correctly exhibited will be disqualified*.

- 1. **Division:** Locate correct division number in the 4-H fair book and enter here.
- 2. Class: Locate correct class number and Corresponding category letter, in fair book and enter here.
- 3. **Year in project:** List number of years you have been in the project.
- 4. **Name:** Fill in both first and last name.
- 5. Club Name: List your club name.
- 6. **Age:** Member's age as of January 1, 2023.
- 7. **Article:** Provide a description of the object attached.
- 8. **Score:** Leave Blank.

Be sure to complete both top and bottom. One half remains with the exhibit and the other Half is kept by our office.



Cut on dotted lines (do not cut in half) and attach one ticket to each exhibit.

<u>CLOVERBUDS</u>: Youth age 7 and younger as of January 1, 2023 will receive a participation ribbon and comments on their projects exhibited as a group. They <u>will not</u> be evaluated according to the Danish System of awards. Cloverbuds should use a special green exhibit card or write Cloverbud in the class section.

JUDGING: Projects will be judged on Friday, August 18th from 9:00 am to 12:00 pm. Members at the fair can come to the Exhibit Hall between 12-4 pm on Friday, August 18th after the judging to pick up a voucher which they can turn in to receive their premiums. All other premiums will be mailed.

If you have any questions, please contact Laurie Field at Laurie. Field @unh.edu or 603-863-9200.