



COUNTY 4-H YOUTH DEVELOPMENT RECORD

Coversheet SENIOR (AGE 14-18)

Name _____

Address _____

Parent/Guardian Signature _____

Year (Oct. 1 – Sept. 30) **20**__/_

Age on January 1st

(circle one) 14 15 16 17 18

Years in 4-H (*counting this year*) _____

Grade _____

YEAR	CLUB MEMBERSHIP (List all your clubs)	# MEETINGS HELD	# MEETINGS ATTENDED
20__/20__			
20__/20__			
20__/20__			
20__/20__			
20__/20__			

This record was written by the member and is believed to be accurate.

Date Member 4-H Leader



Please update this page every year to include the current year's information.



Leadership/Service/Promotion

Year: 20__/20__

Two in each area is expected annually.

Elected or Appointed 4-H Leadership. Other Leadership Experience (School, Church, etc. is Optional).

Position	Responsibility

4-H Pride Shared

How did you show your 4-H pride this year? (Wear your 4-H shirt, did a demo, etc.)

Location	What Did You Do?

Community Service (A total of at least 6 hours a year is expected)

Hours	What Did You Do?

4-H Activities and Events

20____/20____

4-H Activities and Events			
Did you do?	Activity	Date	What Did You Do? Describe your Role (i.e. Participant, Award Winner, Commentator, Entered Pumpkin Decorating Contest, Volunteer Judges' Helper, Dairy Bar Volunteer, etc.)
Y N	Achievement Ceremony		
Y N	Foods Event		
Y N	County Activities Day		
Y N	Fashion Revue & Fashion Show		
Y N	State Activities Day (12 and older)	May or June	
Y N	Teen Conference (12 and older)	June/July	
Y N	National 4-H Trips (Teen Congress, Dairy Conference, etc.-Youth 12 and older- Check with county office for Resumé due dates)		
Y N	Lancaster Fair	Aug./Sept.	
Y N	4-H Field Trip(s)		
Y N	Community Service		
Y N	Workshop(s)/Clinic(s)		
Y N	County Fundraising		
Y N	Volunteered at 4-H Event		
Y N	Quiz Bowl		
Y N	Animal Project Shows and Events		
Y N	Other:		

➤ **End of the year:**

These are the skills I gained/improved on this year working on this project:

Here are my project plans for next year: Applying for county medal if 2 years in project, 11 and older.

General financial summary: *This summary is optional*, but can be used with any project to record costs of owning or making an item, comparing costs, etc. (Specific financial worksheets are also available for some projects). Completion will count toward your consumer education county medal.

Expense Items	Amount	Income Items	Amount
Total Expenses		Total Income	

I believe this information is true.

Project Leader Signature

Date

Adapted for Coös County UNH Cooperative Extension from Project Page by the Record Keeping Club Task Force Subcommittee, Iowa Cooperative Extension.