

CAMPER / TENT & PASSES ORDER FORM

Camping Available to 4-H Exhibitors Only.

Advance order passes can be purchased by anyone.

Camping reservations due by August 20. Payment for passes must be received by August 30th to allow enough turnaround time.

Email form to Janell.george@unh.edu to reserve a space then mail payment to: Hillsborough County Agricultural Fair, UNH Cooperative Extension, 329 Mast Rd, Rm 101, Goffstown NH 03045

Name: _____

Are you exhibiting animals? No _____ Yes _____ If yes what animals: _____

Address: _____

City, State, Zip: _____

Telephone: _____ Email: _____

Did you camp last year? No _____ Yes _____

Do you need electricity? No _____ Yes _____ (NOT GUARANTEED)

Date you plan to bring camper or set-up tent: _____

Type of Camper _____ Length: _____

Does it have a side slide: ___ No ___ Yes If yes # of side slides: _____ (additional cost \$10 per side slide)

Camper (\$25 flat rate)		\$25	\$ _____
Side slides (+\$10 for 1, +\$20 for 2)	_____ # side slides @ \$10		\$ _____
Tent (\$10 flat rate)		\$10	\$ _____
Youth 1 Day Pass	# _____ @ \$4		\$ _____
Youth 3 Day Pass	# _____ @ \$10		\$ _____
Adult 1 Day Pass	# _____ @ \$6		\$ _____
Adult 3 Day Pass	# _____ @ \$15		\$ _____

Total: \$ _____

Make checks Payable to: Hillsborough County Agric. Fair and mail to HCAF, c/o UNHCE, 329 Mast Rd, Rm 101, Goffstown NH 03045.

For Additional Passes, Contact Hillsborough County 4-H at 603-641-6060.

For persons with disabilities requiring accommodations, or special needs, including camper spaces closer to event, please contact Janell George, 603-641-6060 by August 20, so proper consideration may be given to the request.