



MERRIMACK 4-H PHOTOGRAPHY

WHAT IS IT?

Photography teaches youth about photography as an art, a science and a communication tool while developing and applying technical and artistic skills in film-based and digital photography. Check out these [Photography Tips](#) to learn more about what makes a great photo! Don't forget to view the [Photography Scoresheet](#) to see what the judges are looking for.

WHO CAN TAKE PART?

Youth ages 8 & older may submit one photo to their County Photography Contest for evaluation. Age divisions are as follows:



- Juniors (age 8-10 by 1/1 of current year)
- Intermediates (age 11-13 by 1/1 of current year)
- Seniors (age 14 & older by 1/1 of current year)

CONTEST RULES:

- Photographs may be color or black & white.
- Prints must not exceed 9"x12".
- Entries must be taken after May 31 of prior year. Entries can be matted and framed to a larger overall size.
- Entries must have the completed form (below) securely attached to the back. All requested information is required.

COUNTY AWARDS & QUALIFYING FOR STATE 4-H PRESENTS:

Youth receive county recognition if they earn a score of 34 points and higher (Blue: 40-34 // Red: 33-28 // White: 27 & below). The top two scorers from each age division will move on to State 4-H Presents. Participants must be 12 years or older (as of 1/1 of current year) for their entry to advance to Eastern States Exposition.

 	<h3>4-H Photography</h3>
4-Her Name: _____	
Age category: <input type="checkbox"/> Juniors (age 8-10) <input type="checkbox"/> Intermediates (age 11-13) <input type="checkbox"/> Seniors (age 14 and older)	
Mailing Address: _____ County: _____	
City: _____ State: _____ Zip: _____	
Photo Theme Area: _____ New Hampshire at its Best _____ Open Category _____ 4-H At its Best/4-H Promotion	
Photography Caption: _____	
Equipment Used: _____	
_____ Flash _____ Filters _____ Digital _____ Commercially printed	
_____ Digital enhanced If yes, describe enhancement _____	
_____ Other _____	
_____ Photo was taken after May 31, 2020	
Signature of 4-H Member: _____ Date _____	
ATTACH THIS TO BACK OF PHOTO	