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## Annual Report Town of Wakefield, New Hampsbire



For the Year Ending December 31, 2014

### TOWN OF WAKEFIELD EMERGENCY PHONE NUMBERS

| FIRE & AMBULANCE (emergency dispatch) | 539-2261     |
|---------------------------------------|--------------|
| AMBULANCE FROM 473 #'S                | 800-552-8960 |
| FIRE (stations only)                  |              |
| SANBORNVILLE                          | 522-8336     |
| EAST WAKEFIELD                        |              |
| UNION                                 |              |
| POLICE (24 hour dispatch)             | 539-2284     |
| POLICE STATION (office only)          | 522-3232     |
| ALL EMERGENCIES                       |              |
| SHERIFF'S DEPARTMENT                  |              |
| POISON CONTROL CENTER                 | 800-562-8236 |
| HUGGINS HOSPITAL (Wolfeboro)          |              |
| FRISBIE HOSPITAL (Rochester)          |              |
| VISITING NURSE                        |              |
| TOWN ADMINISTRATOR                    |              |
| SELECTMEN'S OFFICE                    |              |
| TOWN CLERK                            |              |
| TAX COLLECTOR                         |              |
| BUILDING INSPECTOR                    |              |
| ROAD AGENT/HIGHWAY GARAGE             |              |
| TRANSFER STATION                      |              |
| ANIMAL CONTROL OFFICER                |              |
| WATER PRECINCT                        |              |

### **ANNUAL REPORTS**

Town of WAKEFIELD

New Hampshire 2 High Street Sanbornville NH 03872 (603) 522-6205 wakefieldnh.com

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NH STATE LIBRARY

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For the fiscal year ending December 31, 2014

CONCORD, NH

Vital Statistics for 2014

Governor Maggie Hassan

US Senator Kelly Ayotte US Senator Jeanne Shaheen

US Representative Frank Guinta

State Senator Joseph (Jeb) Bradley

Representatives to the General Court Lino M. Avellani; Ed Comeau & Bill G. Nelson

#### genzoresc

# "FMERGENCY PRONE NUMBERS

| Joseph (Jeb) Bradley (Contration a strong |  |
|---|--|

Representatives to the General Court Lino M. Avellani; Ed Comeau & Bill G. Nelson

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### **APPOINTED POSITIONS**

TOWN ADMINISTRATOR Teresa A. Williams

CODE ENFORCEMENT & HEALTH OFFICER Nathan Fogg

> POLICE CHIEF Kenneth Fifield

ROAD AGENT Fred Clough

#### ANIMAL CONTROL OFFICER Fred Guldbrandsen

#### FOREST FIRE WARDEN Todd Nason

FIRE CHIEF Todd Nason

#### PARKS AND RECREATION DIRECTOR Wayne Robinson, Jr.

#### PARKS AND RECREATION COMMISSION

Ed Brown Sarah Hayes Sherry Hatch Greg Hall Mark Cotton Kristin Levesque (Alternate) Term Expires 2015 Term Expires 2016 Term Expires 2016 Term Expires 2017 Term Expires 2017 Term Expires 2017

#### CONSERVATION COMMITTEE

Tom Dube Stephen M. Brown Term Expires 2015 Term Expires 2015

#### **CONSERVATION COMMITTEE**

| Term Expires 2015 |
|-------------------|
| Term Expires 2015 |
| Term Expires 2015 |
| Term Expires 2016 |
| Term Expires 2016 |
| Term Expires 2017 |
| Term Expires 2017 |
|                   |

#### **ZONING BOARD OF ADJUSTMENT**

| Judith Sjostrom                | Term Expires 2015 |
|--------------------------------|-------------------|
| Doug Stewart (Alternate)       | Term Expires 2015 |
| Cecile Arnone                  | Term Expires 2016 |
| Sharon Theiling                | Term Expires 2016 |
| George Frothingham (Alternate) | Term Expires 2016 |
| John Napekoski                 | Term Expires 2015 |
| John Crowell                   | Term Expires 2017 |
| Judith DesRoches (Alternate)   | Term Expires 2017 |
| Steve Brown (Alternate)        | Term Expires 2017 |

#### **HERITAGE COMMISSION**

| Pamela Wiggin                |
|------------------------------|
| Cory Fothergill (Alternate)  |
| Craig Farley                 |
| Philip Twombley              |
| Colleen Nicastro (Alternate) |
| Valerie Ward (Alternate)     |
| Carroll Shea                 |
| Nancy Hall                   |
| Peter Brown                  |
| Helen Watkins (Alternate)    |
|                              |

| Term Expires 2015 |
|-------------------|
| Term Expires 2015 |
| Term Expires 2016 |
| Term Expires 2017 |

#### AGRICULTURAL COMMISSION

Robert Bevard Geoffrey Denley (Alternate) John Blackwood Michael Hickey Dale Crawford (Alternate) Term Expires 2015 Term Expires 2015 Term Expires 2016 Term Expires 2017 Term Expires 2017

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### **ELECTED POSITIONS**

#### MODERATOR

Dino A. Scala

Term Expires 2016

#### SELECTMEN

Richard C. Edwards Connie Twombley Kenneth Paul Term Expires 2015 Term Expires 2016 Term Expires 2017

#### **TOWN CLERK**

Valerie J. Ward

#### Term Expires 2016

#### **TAX COLLECTOR**

Angie M. Casperonis

#### Term Expires 2015

#### TREASURER

Laurel A. Morrill

Term Expires 2015

#### SUPERVISORS OF THE CHECKLIST

Joseph Fleck (apptd Sept 2014)Term Expires 2015Sandy CoolsTerm Expires 2016Nancy Bancroft (resigned Aug 2014)Term Expires 2018Deb RowenTerm Expires 2020

#### **TRUSTEE OF THE TRUST FUNDS**

David Mankus Jerry O'Connor Bruce Rich Term Expires 2015 Term Expires 2016 Term Expires 2017

#### ASSESSOR

David Stevens (resigned April 2014)Term Expires 2015Relf Fogg (apptd May 2014)Term Expires 2015Arlene FoggTerm Expires 2016Rosemary StewartTerm Expires 2017

#### **BUDGET COMMITTEE**

Carlene Stewart David Mankus A.J. Kenney Craig Farley (resigned Nov 2014) Nancy Spencer-Smith Bruce Rich Jerry O'Connor Priscilla Colbath Lisa Kimball

Term Expires 2015 Term Expires 2015 Term Expires 2015 Term Expires 2016 Term Expires 2016 Term Expires 2016 Term Expires 2017 Term Expires 2017 Term Expires 2017

#### **PLANNING BOARD**

Stephen Royle Tom Dube David Silcocks Dick Desroches Term Expires 2015 Term Expires 2016 Term Expires 2016 Term Expires 2017

#### **TRUSTEE OF THE LIBRARY**

Sharon Theiling

Term Expires 2017

#### **CEMETERY TRUSTEES**

David Tibbetts Kenneth R. Fogg Philip D. Twombley Term Expires 2015 Term Expires 2016 Term Expires 2017

#### 2014 ANNUAL TOWN MEETING WARRANT

To the inhabitants of the Town of Wakefield in the State of New Hampshire qualified to vote in town affairs:

You are hereby notified of the First and Second Session of the 2014 Annual Town Meeting as follows:

#### **FIRST SESSION**

You are notified to meet for the First Session of the Annual Town Meeting, to be held in the Opera House of the Wakefield Town Hall, 2 High Street, Sanbornville, New Hampshire, on Saturday, February 1, 2014 at 7:00 p.m. The First Session will consist of explanation, discussion, and debate of each of the following warrant articles, and will afford those voters who are present the opportunity to debate, propose and adopt amendments to each warrant article, except those articles whose wording is prescribed by state law.

The meeting opened at 7:01 p.m. by the Town Moderator, Dino Scala. He introduced Maggie Pomeroy and Amber Folansbee who will be bringing the microphones to those who wish to speak. Maggie Pomeroy led us in the Pledge of Allegiance and Father Edmund gave the invocation. Mr. Scala announced the School Deliberative Session and the Town Election. He then introduced the Town Clerk, Valerie Ward, the Board of Selectmen's Chair, Ken Paul, Selectmen Charlie Edwards, Selectmen Connie Twombley, Town Administrator Teresa Williams and Town Attorney Richard Sager. The Moderator introduced the Budget Committee Chairperson, Nancy Spencer-Smith, who introduced the members of the Budget Committee.

The Moderator introduced Phil Twombley who made a motion that this session of the Town Warrant be adjourned by 11:00 p.m. and that no article be taken up for consideration after 10:50 p.m. In the event that all articles in the warrant have not been acted upon, the Moderator is authorized to reconvene this session at a date, time and place which meets the approval of the majority of the voters present. The motion was seconded and passed.

The Moderator reviewed the rules and asked those who would like to speak to please wait for a microphone. He announced that Articles 2 through 11 are zoning articles and can be discussed but by law cannot be changed.

#### **SECOND SESSION**

You are also notified to meet for the Second Session of the Annual Town Meeting to elect town officers by official ballot and to vote by official ballot on the warrant articles as they may have been amended at the First Session, to be held at the Opera House of the Wakefield Town Hall, 2 High Street, Sanbornville, New Hampshire, on Tuesday, March 11, 2014. Polls for voting by official ballot will open at 8:00 a.m. and will close at 7:00 p.m., unless the town votes to keep the polls open to a later hour.

Article 1: To choose all necessary Town Officers for the ensuing year.

Article 2: Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment adds "Garage, Residential" as a stand-alone use permitted in the residential and agricultural districts, prohibits it in business & commercial, village, and industrial districts, and allows it with a conditional use permit in the remaining districts. (Majority vote required).

The article was read by the Moderator. No further discussion on this article.

Article 3: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment revises footnote 3 in Article 3- "Tables," Table 1 to render the footnote in compliance with federal law as it pertains to the installation of manufactured housing. (Majority vote required).

The article was read by the Moderator. No further discussion on this article.

Article 4: Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment reduces the minimum square footage for a multi-family and open space/cluster dwelling unit, from 850 square feet, to 800 square feet. (Majority vote required).

The article was read by the Moderator. No further discussion on this article.

Article 5: Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment updates the text in Article 4 – "Official Zoning Map"- to remove outdated references and to generically refer to current and future amended versions of the Official Zoning Map. (Majority vote required).

The article was read by the Moderator. No further discussion on this article.

Article 6: Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment replaces Article 15, "Performance Standards for Areas within 250 Feet of a Lake or Pond" with a new Article entitled, "Performance Standards for Areas within the Residential II Shorefront District." (Majority vote required).

The article was read by the Moderator. No further discussion on this article.

Article 7: Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment increases from 75 to 120 days per year that a recreational vehicle, tent or similar shelter can be maintained on a private parcel, and strengthens current provisions for utilities servicing such recreational vehicle, tent or similar shelter. (Majority vote required).

The article was read by the Moderator. Mr. O'Connor asked for further explanation on the word "maintained". The Moderator directed the question to Mr. Royle, Chairperson of the Planning Board. Mr. Royle explained that the Planning Board felt this was the best wording to use; meaning being used and not being used. No further discussion on this article

Article 8: Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment adds "temporary structure" as a use permitted in all zoning districts and requires such structures and other manufactured/man-made items to comply with setback requirements. (Majority vote required).

The article was read by the Moderator. No further discussion on this article.

Article 9: Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment adds "nano brewery" as a use permitted in certain zoning districts. (Majority vote required).

The article was read by the Moderator. Mr. Fogg questioned what zoning is it allowed in currently. The Moderator directed the question to Mr. Royle. Steve Royle said it is currently allowed in Business/Commercial and Light Industrial zoning. They would like to add Residential III and Agriculture zoning.

Steve Wood asked about licensing to sell alcohol. Mr. Edwards asked the definition of a "nano brewery". Mr. Royle explained it is a fairly new term. A "nano brewery" would only brew 60,000 gallons or less.

Article 10: By Petition: Are you in favor of amending the Town Zoning Ordinance as follows: Article 3, Table 1, Permitted Uses, in the Residential III-Rural Zoning District, amend the ordinance to change "Boat and Marine Craft Dealers" from permitted ("P") use to a non-permitted ("N") use. The Planning Board does not recommend this article by a vote of 4-1. (Majority vote required).

The article was read by the Moderator. There were no petitioners there to speak. Relf Fogg asked the definition of "Boat and Marine Craft Dealers". The Moderator referred the question to Mr. Royle. Mr. Royle explained anything to do with boats, docks and/or service for boats.

Article 11: By Petition: Are you in favor of amending the Town Zoning Ordinance as follows: Amend Article 3, Permitted Uses, in the Residential III-Rural Zoning District to change "Boat Storage Facility" from a use permitted by conditional use permit ("C") to a non-permitted use ("N").

The Planning Board does not recommend this article by a vote of 4-1. (Majority vote required).

The article was read by the Moderator. There were no petitioners present to speak about the article. Mr. Fogg asked the definition of "Boat Storage". The question was referred to Mr. Royle. He explained it is storage and nothing else but storage. No further discussion on this article.

Article 12: To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be added to the Ambulance Capital Reserve Fund previously established. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

This article was read by the Moderator. He referred it to Mr. Paul. Mr. Paul moved the article and it was seconded. Mr. Paul explained the article. Ms. Spencer-Smith made a comment that these articles being presented are 56% more than they were last year. She continued to explain that these were all approved by the Select Board and the Budget Committee because these are necessary expenses. No further discussion on this article.

Article 13: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Bridge Construction Capital Reserve Fund previously established. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 7-1.

This article was read by the Moderator. He referred it to Mr. Edwards. Mr. Edwards moved the article and it was

seconded by Mr. Paul. The article was explained by Mr. Edwards. There was no further discussion on this article.

Article 14: To see if the Town will vote to raise and appropriate the sum of One Hundred Forty-Three Thousand Dollars (\$143,000), to be added to the Fire Truck Capital Reserve Fund previously established and to authorize the withdrawal of Ninety-Six Thousand Dollars (\$96,000) from the unassigned fund balance with the remaining amount of Forty-Seven Thousand Dollars (\$47,000) to come from taxation. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 7-1.

This article was read by the Moderator. He referred it to Mr. Paul. Mr. Paul moved the article. Ms. Twombley seconded the motion. Mr. Paul explained the article. He then referred the article to Fire Chief Todd Nason. He explained they will replace two old trucks with one new one. Both old trucks combined carried 2500 gallons of water and this one new truck will carry 2500 gallons of water. Mr. Lee asked if this new truck can get down the private roads in this town. Mr. Nason reported that this new truck will be able to go down 90% of the roads in Wakefield without a problem. Currently they are keeping one of these old trucks in as much as possible because it is so fragile. This vehicle will be purchased this year if the warrant passes. No further discussion on this article.

Article 15: To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000) to be added to the Highway Truck Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards made a motion to move the article. Attorney Sager seconded the motion. Mr. Edwards explained the article. A new truck will replace an 18 year old truck this year, if this article passes. No further discussion on this article.

# Article 16: To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand Dollars (\$13,000) to be added to the Invasive Species Expendable Trust Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Paul. Mr. Paul made a motion to move the article. Mr. Edwards seconded the motion. Mr. Paul explained the article. No further discussion on this article.

# Article 17: To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) to be added to the Police Cruiser Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0. The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. He asked Chief Fifield to speak. Chief Fifield explained that it is time to replace the Ford Explorer and they need a 4x4. The option of a pick-up truck will be able to tow things and carry things in case of a town-wide emergency. No further discussion on this article.

Article 18: To see if the Town will vote to raise and appropriate the sum of Twenty-Six Thousand Dollars (\$26,000) to be added to the Technology Fund Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Paul. Mr. Paul moved the article. Mr. Edwards seconded the motion. Mr. Paul explained the article. No further discussion on this article.

Article 19: To see if the Town will vote to raise and appropriate the sum of Forty-Five Thousand Dollars (\$45,000) to be added to the Town Hall Improvement Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Paul. Mr. Paul moved the article. Mr. Edwards seconded the motion. Mr. Paul explained the article. He also commented on the progress of the Town Hall through the last few years. No further discussion on this article.

Article 20: To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be added to the Cemetery Maintenance Capital Reserve Fund previously established. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Ms. Twombley. Ms. Twombley moved the article. Mr. Edwards seconded the motion. Ms. Twombley explained the article. The Moderator asked Mr. Twombley to speak about this article. Mr. Twombley explained there are 124 cemeteries within the town of which 40 are maintained by the town. He also explained there is a pine tree in the Lovell Lake Cemetery that has been hit by lightning at least twice. If it falls by itself it will do a lot of damage. They would like to have this tree taken down. No further discussion on this article.

# Article 21: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Cemetery Water Supply & Irrigation Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognizes Ms. Twombley. Ms. Twombley moved the article. Mr. Edwards seconded the motion. Ms. Twombley read the article. No further discussion on this article. Article 22: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Parks and Recreation Park and Field Maintenance Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. He told the audience that a ball field has been closed since the fall of 2012 because it is unsafe. An estimate of \$100,000.00 was given by a professional but Parks and Rec Director, Mr. Robinson, believes with the remaining funds and some help from volunteers he could get it done for \$20,000.00. Mr. Lee asked how old the fields are and who worked on them initially. He went on to say how important it is for folks to volunteer in order to keep the costs down. Mr. Edwards explained that if this motion is passed the fields will be able to be fixed this year. No further discussion on this article.

# Article 23: To see if the Town will vote to raise and appropriate the sum of One Thousand Seven Hundred Fifty Dollars (\$1,750) to be added to the Emergency Management Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen, by a vote of 3-0 and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Ms. Twombley. Ms. Twombley moved the article. Mr. Edwards seconded the motion. Ms. Twombley explained the article. No further discussion on this article.

#### Article 24: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Salt Shed Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. If this article passes the progress will begin this year. No further discussion on this article.

Article 25: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Transfer Station Facility Capital Reserve Fund previously established. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. Mr. Lee asked why some of the jobs, such as paving can't be done now. Mr. Edwards explained they are just getting quotes for paving. They need to raise this money to get the other jobs done as well. No further discussion on this article.

# Article 26: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to

be added to the Highway Heavy Equipment Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. He asked the Road Commissioner, Fred Clough to speak. Fred explained this will help purchase two pieces that are needed. No further discussion on this article.

Article 27: To see if the Town will vote to establish a Expendable Trust Fund under the provision of RSA 31:19-a for the purpose of Highway Construction Projects and to raise and to appropriate the sum of Fifty Thousand Dollars (\$50,000) to be placed in said fund, and further to appoint the Board of Selectmen as agents to expend. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Paul. Mr. Paul moved the article. Ms. Twombley seconded the motion. Mr. Paul explained the article. He explained this will be a new fund. It is something that can be added to over the years. The town will have funds to fix drainage or paving he mentioned High Street. No further discussion on this article.

Article 28: To see if the Town will vote to raise and appropriate the sum of One Thousand Eight Hundred Dollars (\$1,800) for the purpose of purchasing 5 sets of tire

spike strips for police cruisers. This appropriation will be offset by a 50/50 Highway Safety Grant. The Town's portion of the appropriation will be Nine Hundred Dollars (\$900) and is contingent upon the receipt of the grant. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 11-0.

The article was read by the Moderator. The Moderator recognized Ms. Twombley. Ms. Twombley moved the article. Mr. Edwards seconded the motion. Ms. Twombley explained the article and asked Chief Fifield to speak. Chief Fifield spoke about this being a safe way to stop a chase. Right now they do not have a safe way to stop a chase. Ms. Colbath asked if there have been times when the Town of Wakefield could have used these in the past. The Chief answered in the affirmative. No further discussion on this article.

# Article 29: To see if the Town will vote to raise and appropriate the sum of Twenty Seven Thousand Dollars (\$27,000) for the purchase and replacement of the 4x4 pickup truck for the Transfer Station. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. The current pick-up truck will not pass inspection in March. Mr. O'Connor asked him about the use of this truck and Mr. Edwards read a list of duties that this truck preforms. No further discussion on this article. Article 30: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Thirty Dollars (\$20,030) to purchase and maintain new accounting software. This software is used for all accounting functions throughout the departments. The current software is over twenty years old. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0 and recommended by the Budget Committee by a vote of 8-0.

The article was read by the Moderator. The Moderator recognized Ms. Twombley. Ms. Twombley moved the article. Mr. Edwards seconded it. Ms. Twombley explained the article. Mr. Lee asked why it is not included in Article 18. It was explained by Mr. Paul that last year they did put the two together and it was voted down. This way there is a chance that something will pass instead of nothing passing. No further discussion on this article.

#### Article 31: To see if the Town will vote to raise and appropriate the sum of Twenty-Seven Thousand Dollars (\$27,000) for the purchase and maintenance of a small used shuttle or mini bus for the Parks & Recreation Department. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. Ms. Rowan asked if a CDL was required to drive such a vehicle. Ms. Williams said that Mr. Robinson is willing to get a CDL if necessary. This vehicle would be purchased this year if this article passes. No further discussion on this article.

Article 32: To see if the Town would be in favor of changing the term of the elected Town Treasurer from one year to three years, beginning with the term of the Town Treasurer to be elected at next year's regular town meeting. (Majority vote required).

The article was read by the Moderator. The Moderator recognized Ms. Twombley. Ms. Twombley moved the article. Mr. Edwards seconded the motion. Ms. Twombley explained the article. No further discussion on this article.

Article 33: To see if the Town will vote to change the amount deposited into the Conservation Fund from revenues collected from the land use change tax from 100% to 50% with the other 50% going into the town's general fund. If adopted this shall take effect April 1, 2014, and shall remain in effect until altered or rescinded by a future vote of town meeting. (Majority vote required).

The article was read by the Moderator. The Moderator recognized Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. Ms. Spencer-Smith spoke against this article because the little money conservation does receive is not enough. Mr. Mankus spoke against this article because of the cost of surveys and other services needed by the Conservation Commission. Mr. O'Connor spoke for the article because of the money lost from all the land in Wakefield that is in current use right now. Mr. Fogg explained though he likes the idea of conservation land he does not like the idea of the Federal Government having control of the land because they help purchase the land. No further discussion on this article. Article 34: To see if the Town will vote to discontinue the Town Cemetery Capital Reserve Fund under RSA 35:16a, said fund was established in 2003 to create a new town cemetery. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the town's general fund. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

The article was read by the Moderator. The Moderator recognized Ms. Twombley. Ms. Twombley moved the article. Mr. Edwards seconded the motion. Ms. Twombley explained the article. No further discussion on this article.

Article 35: To see if the Town will vote to discontinue the Aquifer Protection Capital Reserve Fund under RSA 35:16-a, said fund was established in 2002 for the purpose of purchasing land and easements. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the town's general fund. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 5-4.

The article was read by the Moderator. The Moderator recognizes Mr. Edwards. Mr. Edwards moved the article. Ms. Twombley seconded the motion. Mr. Edwards explained the article. Ms. Spencer-Smith spoke against this article. She believes it should remain in order to protect aquifers. Mr. Edwards explained the funds have not been used in 11 years. No further discussion on this article.

#### Article 36: (By Petition) - That the New Hampshire State Legislature join nearly 500 municipalities and 16 other

states, including all other New England states, in calling upon Congress to move forward a constitutional amendment that 1) guarantees the right of our elected representatives and of the American people to safeguard fair elections through authority to regulate political spending, and 2) clarifies that constitutional rights were established for people, not corporations.

That the New Hampshire Congressional delegation supports such a constitutional amendment.

That the New Hampshire State Legislature supports such an amendment once it is approved by Congress and sent to the State for ratification.

The record of the vote approving this article shall be transmitted by written notice to Wakefield's congressional delegation, and to Wakefield's state legislators, and to the President of the United States informing them of the instructions from their constituents by the selectmen within 30 days of the vote.

The article was read by the Moderator. There were no petitioners present to speak on the article. No further discussion on this article.

Article 37 : Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purpose set forth herein, totaling \$4,313,758? Should this article be defeated, the default budget shall be \$4,270,548 which is the same as last year, with certain adjustments required by previous action of the Town or by law, or the governing body may hold one special meet-

#### ing, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

The article was read by the Moderator. No further discussion on this article.

## Article 38: To transact any further business that may legally come before this meeting.

Rod Cools made a motion to adjourn. Relf Fogg seconded the motion. Motion passed.

Respectfully Submitted, Valerie J. Ward, Town Clerk

## **2014 EMPLOYEE PAYROLL**

| EMPLOYEE            | EARNINGS    | EMPLOYEE                | EARNINGS       |
|---------------------|-------------|-------------------------|----------------|
| Adams, Leroy        | \$34,810.76 | Glidden, Antoinette     | \$134.46       |
| Anthony, Garrett    | \$1,373.00  | Gordon, Vicki           | \$89.64        |
| Bancroft, Nancy     | \$306.28    | Gould, Jonathan         | \$568.73       |
| Behrens, Jason      | \$7,863.74  | Gray, Richard           | \$5,030.33     |
| Berry, Lon          | \$151.25    | Guldbrandsen, Fred      | \$19,625.12    |
| Beveridge, Brad     | \$32,682.40 | Hall, Alyssa            | \$23,761.64    |
| Bickford, Cynthia   | \$46,915.60 | Hall, Kyle              | \$4,036.34     |
| Bodah, Antoinette   | \$27,563.74 | Haskell Jr, Rhodes      | \$4,054.15     |
| Boggs, Eric         | \$286.05    | Hathcock, Jamie         | \$7,840.00     |
| Botta, Nina         | \$2,625.44  | Hayes, Beth             | \$177.79       |
| Brackett, Patricia  | \$465.00    | Hill, Daniel            | \$14.55        |
| Brackett, Timothy   | \$7,420.50  | Hughes, William         | \$1,227.35     |
| Briggs, Claire F    | \$47,119.28 | Johnson, Jason          | \$8,778.62     |
| Canney, Alfred      | \$47,634.21 | Kimble, Brian           | \$1,270.50     |
| Capello, Arthur     | \$242.99    | Kingsbury, Tyler        | \$121.00       |
| Capone-Muccio, A    | \$243.02    | Knights, Walter         | \$46,736.81    |
| Casperonis, Angie   | \$32,723.72 | Labranche, Paul         | \$37,540.67    |
| Cawlina, Barbara    | \$134.46    | Labrie, Cheryl          | \$35,656.81    |
| Charest, Nancy L    | \$100.85    | Laferriere, Richard     | \$47,148.62    |
| Chouinard, Derek    | \$2,355.83  | Larochelle, Eric        | \$46,750.47    |
| Clough, Fred        | \$60,302.16 | Levesque, Kristin       | \$1,624.38     |
| Cools, Cassandra    | \$963.63    | Libby, Charles          | \$40.00        |
| Crawford, Daryl     | \$33,603.15 | Libby, Steven \$2,414.8 |                |
| DesRoches, Judith   | \$134.46    | MacDonald, Michell      | le \$31,778.08 |
| Edwards, Richard    | \$2,250.00  | Martin, Donna           | \$963.50       |
| Estabrook, Kathleen | \$802.50    | McDormand, Patrici      | a \$44.82      |
| Favorite, Evan      | \$5,618.50  | Meagher, Elaine         | \$207.30       |
| Fenton, Michael     | \$57,443.04 | Mercer, Dennis          | \$57,843.60    |
| Fifield, Kenneth    | \$74,616.97 | Miller, Debra \$5       |                |
| Flayhan, Jean       | \$149.40    | Miller, James \$2,288.  |                |
| Fleck, Joseph       | \$201.69    | Mix, Thomas \$205.4     |                |
| Fogg, Arlene        | \$22,605.88 | Monahan, Jason          | \$664.70       |
| Fogg, Nathan        | \$33,812.75 | Morrill, Laurel         | \$3,840.96     |
| Fogg, Relf          | \$550.00    | Morrill, Sam            | \$7,647.49     |
| Garland, Seth       | \$19,812.38 | Mulkern, Larissa        | \$588.33       |
| Gauthier, Deborah   | \$303.00    | Murray, Charles         | \$44,954.00    |

## **2014 EMPLOYEE PAYROLL**

| EMPLOYEE            | EARNINGS    | EMPLOYEE          | EARNINGS    |
|---------------------|-------------|-------------------|-------------|
| Nason, Caitlin      | \$267.45    | Voyles, Penny     | \$33.62     |
| Nason, Todd         | \$11,855.40 | Ward, John        | \$2,916.38  |
| Nichols, Leigh      | \$39,208.50 | Ward, Robert      | \$288.15    |
| O'Brien, Mark       | \$64,784.40 | Ward, Valerie     | \$35,970.77 |
| O'Kane, Margaret    | \$145.67    | Welch, Sean       | \$48,693.66 |
| Parsons, Scott      | \$36,976.59 | Welman, Jared     | \$50,743.43 |
| Paul, Jeanne        | \$12,032.00 | Williams, Teresa  | \$64,689.92 |
| Paul Jr, Kenneth    | \$2,061.40  | Williamson, Brad  | \$12,777.13 |
| Paul Sr, Kenneth    | \$2,270.00  | Williamson, Janet | \$9,408.23  |
| Perkins, Andrew     | \$3,504.56  | Winn, Warren      | \$54,614.24 |
| Petsche, Steven     | \$46,841.16 |                   |             |
| Pierce, Jared       | \$4,923.00  |                   |             |
| Pinardi, Ugo        | \$382.37    |                   |             |
| Proulx, Kimberly    | \$2,990.63  |                   |             |
| Pszonowsky, Peter   | \$184.68    |                   |             |
| Purington, Jason    | \$2,614.71  |                   |             |
| Riley, Joseph       | \$16,235.39 |                   |             |
| Robinson, Wayne     | \$47,577.00 |                   |             |
| Routhier, Zackery   | \$340.00    |                   |             |
| Rowan, Deborah      | \$534.12    |                   |             |
| Rowe, Jerry         | \$1,164.70  |                   |             |
| Runnels, Jane       | \$13,208.95 |                   |             |
| Schnurbush, Barbara | \$12,327.86 |                   |             |
| Silcocks, David     | \$3,263.90  |                   |             |
| Soucy, Michael      | \$46,735.83 |                   |             |
| Stephen, W David    | \$20,883.10 |                   |             |
| Stevens, Chris      | \$3,420.01  |                   |             |
| Stevens, David      | \$50.00     |                   |             |
| Stewart, Rosemary   | \$600.00    |                   |             |
| Swain, Melissa      | \$2,646.25  |                   |             |
| Swift, Mary         | \$48,285.57 |                   |             |
| Thompson, Tim       | \$2,048.50  |                   |             |
| Trepanier, Courtney | \$1,394.75  |                   |             |
| Twombley, Connie    | \$2,250.00  |                   |             |
| Ventura, John       | \$54,542.00 |                   |             |
| Vigil, Katherine    | \$3,840.63  |                   |             |



| 2014 |  |
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| MS1  |  |

#### SUMMARY INVENTORY OF VALUATION

| Submit to the Department of Revenue Administration by September 1   |   |  |  |  |
|---|---|--|--|--|
| Note: for ease of use please begin at the lo<br><b>REPORTS REQUIRED:</b> RSA 21-J:34 as any<br>other information as the Department of<br><b>NOTE:</b> The values and figures provided<br>uphold under Oath per RSA 75-7. Please | nended, provides for certifi<br>Revenue Administration m<br>represent the detailed valu             | ards<br>cation of valuations, ap<br>lay require upon report<br>es that are used in the | ts prescribed for that prescribed for that prescribed for that prescribed for the prescri | ourpose.<br>ments and sworn to                     |
| For Assistance Please Contact:  |   |  |  |  |
|   | DRA Municipal and Property Division<br>Phone: (603) 230-5950<br>http://www.revenue.nh.gov/mun-prop/ |  | Data has been imported into the form<br>from an external source. All form<br>calculations have been disabled.  |  |
| ENTITY'S INFORMATION  |   |  |  |  |
| Entity Type: 🛞 Municipality 🚫 Villa   | ge  |  |  |  |
| Municipality: WAKEFIELD   | County: Carro   | li   | Original Date  | 08/26/2014   |
|   |   |  | Revision Date  | 08/26/2014   |
| ASSESSOR  |   |  |  |  |
| Rodney Wood<br>Assessor's Name  |   |  |  | ve examined the<br>e best of my belief it is true, |
| NUNICIPAL OFFICIALS   |   |  |  |  |
| Arlene Fogg   |   | Rosemary Stewart   |  |  |
| Municipal Official 1  |   | Municipal Official 2   | ****   |  |
| Relf Fogg<br>Municipal Official 3   |   | Municipal Official 4   |  |  |
| Municipal Official 5<br>Under penattles of perjury. We dedate that we   | have examined the information contai  | Municipal Official 6<br>ned in this form and to the best o                             | of our beBef It is trues correct at  | i<br>nd complete                                   |
| PREPARER'S INFORMATION  |   |  |  |  |
| Cynthia Bickford  |   | (603) 522-6205   |  |  |
| Preparet's Name   | ·······   | Phone Number   |  |  |
| Under penalties of polyary. I dedure that there examined the information  |   |  |  |  |
|   |   | Emell (optional)   |  |  |

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|         |             | New Hampshire<br>Department of<br>Revenue Administration   |                                       |  |
|---------|-------------|--|---------------------------------------|--|
|         |             | Municipality   | Values                                |  |
| Valu    | ie Land     | Only (Exclude amount listed in lines 3A, 3B and 4) 🕧   |                                       |  |
| 2<br>22 |             | and the second | Number of Acres                       | Assessed Valuation                     |
|         | 1-A         | Current Use (At current values) RSA 79-A   | 11,521.39                             | \$890,333                              |
|         | 1-B         | Conservation Restriction Assessment RSA 79-8   | 141.49                                | \$8,098                                |
|         | 1-C         | Discretionary Easements RSA 79-C   |                                       | 10000000000000000000000000000000000000 |
|         | 1-D         | Discretionary Preservation Easements RSA 79-D  |                                       |  |
|         | 1-E         | Taxation of Land Under Farm Structures RSA 79-F  | · · · · · · · · · · · · · · · · · · · |  |
|         | 1-F         | Residential Land (Improved and Unimproved)   | 10,991.02                             | \$468,512,000                          |
|         | 1-G         | Commercial/Industrial Land (excluding Utility Land)  | 363.62                                | \$6,568,200                            |
|         | 1+1         | Total of Taxable Land  | 23,017.52                             | \$475,978,631                          |
|         | 7-1         | Tax Exempt and Non-Taxable Land  | 1,124                                 | \$19,603,100                           |
| Vali    | <b>Beli</b> | lings Only (Exclude amount listed in lines 3A and 3B)  | 0                                     |  |
|         |             |  | Number of Structures                  | Assessed Valuation                     |
|         | 2-A         | Residential  |                                       | \$384,243,200                          |
|         | 2-B         | Manufactured Housing as defined in RSA 674.31  | ,                                     | \$10,985,500                           |
|         | 2-C         | Commercial/Industrial (excluding Utility buildings)  |                                       | \$20,878,300                           |
|         | 2-D         | Discretionary Preservation Easements RSA 79-0  |                                       |  |
|         | 2-E         | Taxation of Farm Structures RSA 79-F   |                                       |  |
|         | 2-F         | Total of Taxable Buildings   |                                       | \$416,107,000                          |
| ******* | 2-G         | Tax Exempt and Non-Taxable Buildings   |                                       | \$13,473,800                           |
| UTIE    | lties an    | d Timber (1)   |                                       |  |
|         |             |  |                                       | Assessed Valuation                     |
|         | 3-A         | Utilities 🕥  |                                       | \$7,630,400                            |
|         | 3-B         | Other Utilities 🔘  |                                       |  |
|         | 4           | Mature Wood and Timber RSA 79:5  |                                       | 12                                     |
| SIV     | in fan tie  | en before Exemptions (Total of lines 1H, 2F, 3A, 98 and 4)   | 0                                     | \$899,716,031                          |

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| 9   | New Hampshire<br>Department of<br>Revenue Administration   | 2014<br>MS1  |                     |                    |
|---|--|--|---------------------|--------------------|
|   | and the second | Exemptions   |                     |                    |
| B. C. C.  |  | a chestile de la Distancia   | Total # Granted     | Assessed Valuation |
| ő   | Certain Disabled Veterans (RSA 72:36-a)  |  |                     | · ·                |
| 7   | Improvements to Assist the Deaf RSA (7.  | · · · · · · · · · · · · · · · · · · ·  |                     |                    |
| B   | Improvements to Assist Persons with Disabil  | · · · · · · · · · · · · · · · · · · ·  | 1                   | \$73,700           |
| 9   | School Dining/Dormitory/Kitchen Exem   |  | I                   |                    |
| 10a   | Non-Utility Water & Air Pollution Control Exe  |  |                     |                    |
| 10b   | Utility Water & Air Pollution Control Exemption  | and the second |                     | · · ·              |
| -   | ed Assessed Valuation of all Properties $i$ of Exemptions $(i)$  | (Line 3 minus lines 6,7,   | 6.9.104.1061 / J    | \$899,642,331      |
| Summation   | of Exemptions (1)  | Amount Per   |                     |                    |
|   |  | Exemption  | Total # Granted     | Assessed Valuation |
| 12  | Blind Exemption (RSA 72:37)  | \$15,000   | 3 %                 | \$45,000           |
| 13  | Elderly Exemption (RSA 72:39-a & b)  |  | 33                  | \$2,170,100        |
| 14  | Deaf Exemption (RSA 72:38-b)   |  |                     |                    |
| 15  | Disabled Exemption (RSA 72:37-b)   |  |                     |                    |
| 15  | Wood Heating Energy Systems Exemption  | on (RSA 72:70) 🔘   | 10                  | \$10,000           |
| 17  | Solar Energy Systems Exemption (RSA 7)   | 2:62) 🔘 🖓 🖓  | 3                   | \$9,000            |
| 1.8   | Wind Powered Energy Systems Exempti-   | on (RSA 72:66) 🕥   |                     |                    |
| 19  | Add'I School Dining/Dormitory/Kitchen Exen   | nptions (RSA 72:23 IV) ①   |                     |                    |
| 20) Total D   | collar Amount of Exemptions (sum of lin  | ## 12-19)  |                     | \$2,234,100        |
| Calculation   |  |  |                     |                    |
|   | UATION: Used Io Compute Municipal Courty, and  |  |                     | \$897,408,231      |
|   | LITTES: ILine 3ATCo not include the value of o   |  |                     | \$7,630,400        |
| 23 NET VAL  | UATION WITHOUT UTILITIES TO COMPUTE  | STATE EDUCATION TAX LIN  | e 21 minus Line 22) | \$889,777,831      |
| ***AVITAR SYSTEM WARNING: Residential Buildings (2A) REDUCED by \$2,119,600 for Char/Rel/Educ Exemptions*** ***AVITAR SYSTEM WARNING: Tax Exempt/Non-Taxable Buildings (2G) INCREASED by \$2,119,600 for Char/Rel/Educ Exemptions*** Notes: |  |  |                     |                    |

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| Department of   | 2014<br>MS1                    |                                |
|---|--------------------------------|--------------------------------|
| Utility Summary: Electric, Hydroelectric, Ren   | ewable - Misc., Nuclear, Gas/P | ripeline, Water & Sewer        |
| Utility Value Appraise  |                                |                                |
| Who Appriases/Establishes the Utility Value in the Municipality?<br>DRA   | (If multiple, please list)     |                                |
| f the Municipality Uses DRA Utility Values, is it Equalized By The F  | Ratio? 🕢Yes 🔿 No               | · · ·                          |
|   | ECTION A                       |                                |
| dis Bierric Campionies ()   |                                |                                |
| Electric Company PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE  | te verskalde dien die state    | Assessed Valuation             |
| NEW HAMPSHIRE ELECTRIC COOP   |                                | \$772,000                      |
|   |                                | ;                              |
|   | •                              |                                |
| · · · · · · · · · · · · · · · · · · ·   | <b>.</b>                       |                                |
|   | •                              |                                |
|   | <b>*</b>                       |                                |
|   | <b>v</b>                       |                                |
|   |                                |                                |
|   | •                              |                                |
| A1 Total of all Electric Companies listed in this section:  |                                | \$7,630,400                    |
| Ist Gas Companies   |                                | A construction of the location |
| Gas Company   | the second states of the       | Assessed Valuation             |
|   |                                |                                |
| and a second and a s | *                              |                                |
|   |                                |                                |
|   | *                              |                                |
| 2 Total of all Gas Companies listed in this section:  |                                |                                |

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|   | New Hampshire<br>Department of<br>Revenue Administration                               | 2014<br>MS1                               | <u> </u>           |
|---|--|---|--------------------|
| List Water a                            | nd Sewer Companies 🕧   |   |                    |
| and | Water/Sewer Company  | en an | Assessed Valuation |
|   |  |   |                    |
|   |  |   |                    |
|   |  |   |                    |
|   | all Water and Sewer Companies listed in<br>I Valuation of all Sect. A Utility Companie |   | \$7,630,400        |
|   |  | SECTION B                                 |                    |
| List Other U                            | itility Companies 👔  |   |                    |
|   | Other Utility Company  |   | Assessed Valuation |
|   |  |   |                    |
|   |  |   |                    |
|   |  |   |                    |
| an Testal of                            | All Other Companies listed in this section   | inust some with line 38:                  |                    |

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| 0                         | D                             | epartm                      | npshire<br>tent of<br>tinistration                      |   | )14<br>  <b>S1</b>                 |  |   |                         |
|---------------------------|-------------------------------|-----------------------------|---|---|------------------------------------|--|---|-------------------------|
|                           |                               |                             |   | Tax Credits a                             | nd Exempti                         | ons  |   |                         |
| Veintane F                | us Cractica                   | 0                           |   |   |                                    |  | Number of   | Estimated Tax           |
| Credit Desc               | ription                       |                             |   |   |                                    | Limits   | Individuals   | Credits                 |
|                           |                               |                             | al Veterans' Tax Cr                                     |   | 28)                                | \$500  | 331   | \$152,750               |
| Survivit                  | ig Spouse (                   | (RSA 72:2                   | 9-a)  |   |                                    | \$500  |   |                         |
|                           |                               |                             | who was folled or died wh<br>.000 upon adoption by cit  |   | in the armed fo                    | rces of the United Stat  | <b>es"</b> (* 1975)                                   |                         |
|                           |                               |                             | ected Total Disabil                                     |   | a                                  | \$2,000  | 23  | \$46,000                |
| *Any perso<br>is a double | n who has bee<br>ampulse or p | en honorabl<br>ataplegic bi | v discharged from the mill<br>mause of service connects | itary service of the<br>ed intury* (\$700 | United States a<br>Standard Credit | ind who has total and<br>\$701 up to \$2,000 up  | permanent service-conne<br>on adoption by city or toy | cted disability, or who |
|                           |                               |                             |   | and minima and a second                   |                                    | er and Amount  | 354   | \$208,750               |
| and the state             |                               |                             |   |   | antena tratas.                     | i bestillen hariteter and ore  | opolities count on \$1000 teac                        | ыя                      |
| Disabled an               | d Deaf Exe                    | mption F                    |   |   |                                    |  |   |                         |
|                           |                               |                             | Disabled Exemption<br>Single                            | Report (RSA 72<br>Marrier                 |                                    | eaf Exemption Re<br>Single   | port (RSA 72:38-b)<br>Married                         |                         |
|                           | Income Lir                    | mits 🕥                      |   | - PROFILES                                |                                    | anight   | - mannew  |                         |
|                           | Asset Limit                   | ts 🕥                        |   |   |                                    |  |   |                         |
| Elderly Exer              | ngtion Rep                    | wort - RSA                  | 72:39-4 (7)   | 1   | · · · · · · · · · · · · · · · · ·  | and a second | 19 10 1 TELEVISION 1 COMPANY                          |                         |
|                           |                               |                             | d Elderly Exemption                                     |   |                                    |  | rly Exemption for the                                 | a star an an the        |
|                           |                               | or Current                  | Amount Per  | Curren                                    |                                    | otal Number of Exer<br>Max Allowable   | nptions Granted<br>Total Actual                       |                         |
|                           | Age .                         |                             | Individual  | Age                                       | <b>.</b>                           | Exemption  | Exemption Granted                                     |                         |
|                           | 65.74                         | 2                           | \$45,000  | 55-74                                     | 8                                  | \$368,000  | \$345,000   |                         |
|                           | 75-79                         |                             | \$62,000  | 75-79                                     | 6                                  | \$372,000  | \$372,000   |                         |
| -<br>-<br>-               | 80+                           |                             | \$77,000  | 80+                                       | 19                                 | \$1,463,000  | \$1,453,100   | 25                      |
|                           |                               |                             |   | Total                                     | 33                                 | \$2,203,000  | \$2,170,100   |                         |
|                           |                               | come                        | Single  | \$20,000                                  | Asset                              |  | \$150,000   |                         |
|                           | L.I                           | imits                       | Married   | \$30,000                                  | Limits                             | Married  | \$150,000   |                         |
| Community                 | Tax Relief                    | incentive                   | - RSA 79-E (1)  |   |                                    |  |   |                         |
|                           | Ăc                            | dopted:                     | O Yes O N   | o Number                                  | of Structure                       | 5:   |   |                         |
|                           |                               |                             |   |   |                                    |  |   |                         |
|                           |                               |                             |   |   |                                    |  |   |                         |
|                           |                               |                             |   |   |                                    |  |   |                         |
|                           |                               |                             |   |   |                                    |  |   |                         |
|                           |                               |                             |   |   |                                    |  |   |                         |

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# **New Hampshire** Department of Revenue Administration

| 2014 |  |
|------|--|
| MS1  |  |

|   |   | Property Reports   |  |   |
|---|---|--------------------|--|---|
| Current Use Reports - RS                | A79-A 🕐   |                    |  |   |
|   | Total Number of Acres<br>Receiving Current Use  | Assessed Valuation | Other Current Use<br>Statistics                                | Total Number of Acre                      |
| arm Land                                | 504.59  | \$205,332          | Receiving 20% Rec. Adjustment                                  | 5,456.7                                   |
| orest Land                              | 7,545.18  | \$564,210          | Removed from Current Use                                       | 8.9                                       |
| orest Land<br>athDocumented Stewardship | 2,921.34  | \$113,167          | During Current Tax Year<br>Owners in Current Use               | 161                                       |
| Unproductive Land                       | 93.2  | \$1,605            | Parcels in Current Use   | 327                                       |
| Vet Land                                | 357.08  | \$6,019            |  | ······ ···· ···· ···· ···· ···· ···· ···· |
| Total                                   | 11,521.39                                       | \$890,333          |  |   |
| and Use Change Tax 🧃                    | )   |                    |  |   |
| aross Monies Received fo                | or Calendar Year (Jan 1 thro                    | ugh Dec 31)        |  | \$14,10                                   |
| Conservation Allocation                 | Percentage                                      | 100 AI             | nd/Or Dollar Amount  |   |
| Monies to Conservation Fu               | ind   |                    | · .  | \$14,10                                   |
| Aonies to General Fund                  |   |                    |  |   |
|   | Total Number of Acres<br>Receiving Conservation | Assessed Valuation | Bestriction Assessment<br>Statistics                           | Total Number of Acre                      |
| arm Land                                | 7   | \$3,064            | Receiving 20% Recution   | 12  |
| orest Land                              | 134.49  | \$5,034            | Adjustment<br>Removed from Conservation                        | · · · · · · · · · · · · · · · · · · ·     |
| orest Land                              |   |                    | Buring Current Tax Year  |   |
| with Documented Stewardship             |   |                    |  | Total Number                              |
| Inproductive Land                       |   |                    | Owners in Conservation   | 3   |
| wei Land                                |   |                    | Parcels in Conservation  | 4   |
| Total                                   | 141.49  | \$8,098            |  |   |
| Discretionary Easemonts                 | -RSA 79-C (1)                                   |                    |  |   |
| Total Number # of<br>of Acres Owner     | s Assessed Valuation                            |                    | of Discretionary Easement<br>Golf Course, Ball Park, Race Trac |   |
|   |   |                    |  |   |
|   | res and Land Under Farm St                      |                    | 2  |   |
|   |   | Number of          |  |   |
| Granted                                 | Structures                                      | Acres Assesse      | ed Valuation Land Asses  | sed Valuation Structur                    |

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| 15       | RDA. |
|----------|------|
| Ser.     | 100  |
| 18 min   | 1033 |
| C. Maria |      |

#### **New Hampshire** Department of Revenue Administration

| Discortionary Proc<br>Total Number of<br>Owners | nvation Easements - RSA<br>Total Number of<br>Structures | 79-D Historic American<br>Total Number of<br>Acres |             | Assessed Valuation Structure |
|---|--|--|-------------|------------------------------|
| Map   | Lat Block  | 96   | Description |                              |
|   |  |  |             |                              |
|   | ······································                   |  |             |                              |
|   |  |  |             |                              |
|   |  |  |             |                              |
|   | ······································                   |  |             |                              |
|   |  |  |             |                              |
|   |  |  |             |                              |
|   |  |  |             |                              |
|   | · · · · · · · · · · · · · · · · · · ·                    |  |             |                              |

2014 MS1

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**New Hampshire** Department of Revenue Administration

2014 MS1

| IF District Name | Date of Adoptions<br>Medification | Original Assessed<br>Value | Unretained Captured<br>Assessed Value | Amount used<br>on page 2 | Retained Captured<br>Assessed Value | Current Assessed<br>Value |
|------------------|-----------------------------------|----------------------------|---------------------------------------|--------------------------|-------------------------------------|---------------------------|
|                  |                                   |                            |                                       |                          |                                     |                           |
|                  |                                   |                            |                                       |                          |                                     |                           |
|                  |                                   |                            |                                       |                          |                                     |                           |

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| New Ha<br>Departu<br>Revenue Adu  | ment of                  | 2014<br>MS1                            |                         |                 |
|-----------------------------------|--------------------------|--|-------------------------|-----------------|
| Revenues Received from Pays       | ments in Lieu of Tax 🕧   |  |                         |                 |
| State and Federal Forest Land . F | arrantianal and/or Flood |  | /enue                   | Number of Acres |
| fand from MS-4, acct 3356 & 335   |                          |  |                         |                 |
| White Mountain National Forest    | only, acct. 3186         |  |                         |                 |
|                                   | Revenue                  | List Soon                              | e(s) of Payment in Li   | eu of Taxes     |
| Other from MS-4, acct. 3186       | \$11,582                 | The Frisbie Foundation                 |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Otherfrom MS-4, acct 3186         |                          |  |                         |                 |
| Other from MS-4, acct. 3186       | ·····                    |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Other from M5+4, acct. 3186       | ····                     |  |                         |                 |
| Other from MS-4, acct. 3186       |                          | ······································ |                         |                 |
| Other from MS-4, acct. 3186       |                          | · ···· · · ··························· |                         | ·               |
| Other from MS-4, acct. 3186       | an 1272792 - <b></b>     |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  | # M. P. L               |                 |
| Other from MS-4, acct. 3186       | ·                        |  | nan and a second second |                 |
| Other from MS-4, acct. 3186       | 2017-021 .2.174-6        | · · · · · · · · · · · · · · · · · · ·  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  | 9999                    |                 |
| Other from M5-4, acct. 3186       |                          | 1                                      |                         |                 |
| Other from MS-4, acct. 3186       | · · · · ·                |  |                         |                 |
| Other from MS-4, acct. 3186       | E                        |  |                         |                 |
| Other from MS-4, acct. 3186       |                          |  |                         |                 |
| Total                             | \$11,582                 |  |                         |                 |

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| 9   | New Hampshire<br>Department of<br>Revenue Administration   | 2014<br>MS1   |
|---|--|---|
|   |  | WAKEFIELD   |
|   | PREPARER'S CERTIFICATION<br>Under penalties of perjury, I decl<br>and to the best of my belief it is t   | lare that I have examined the information contained in this form<br>true, correct and complete.   |
|   | Preparer's First Name  | Preparer's Last Name  |
|   | Cynthia  | Bickford  |
|   |  | Aug 26, 2014  |
|   | Preparer's Signature and Title   | e Date  |
|   | your name above. By check  | ic Signature: You are required to check this box and provide<br>king this box, you hereby declare and certify that the electronic<br>ally signed by the Preparer and that the electronic signature is |
|   | CERTIFICATION  |   |
|   | and to the best of my belief it is t   | lare that I have examined the information contained in this form<br>true, correct and complete.   |
|   | Under penalties of perjury, I decl   |   |
|   | Under penalties of perjury, I decl<br>and to the best of my belief it is t   |   |
| Municipal Offic                                       | Under penalties of perjury. I decl<br>and to the best of my belief it is t<br>Preparer's Signature<br>Assessor's Signature   |   |
|   | Under penalties of perjury. I decl<br>and to the best of my belief it is t<br>Preparer's Signature<br>Assessor's Signature   | true, correct and complete.   |
| Municipal Offic<br>Municipal Offic<br>Municipal Offic | Under penalties of perjury. I decl<br>and to the best of my belief it is t<br>Preparer's Signature<br>Assessor's Signature<br>al's Signature   | True, correct and complete.   |
| Municipal Offic                                       | Under penalties of perjury. I decl<br>and to the best of my belief it is t<br>Preparer's Signature<br>Assessor's Signature<br>al's Signature   | true, correct and complete.   |
| Municipal Offic                                       | Under penalties of perjury. I decl<br>and to the best of my belief it is t<br>Preparer's Signature<br>Assessor's Signature<br>als Signature<br>als Signature<br>Submit Please save and e | true, correct and complete.   |

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### **SCHEDULE OF TOWN PROPERTY - 2014**

| Town Hall, land and buildings   | \$ 831,400                                 |
|---|--|
| 2 High Street<br>Public Safety Building, land and bld<br>2017 Wakefield Road          |  |
| Fire Department, land and buildings<br>Union<br>236 Main Street                       | \$ 107,600                                 |
| Sanbornville (included in Pu<br>East Wakefield<br>21 Sanborn Road                     | blic Safety Building)<br><b>\$ 149,700</b> |
|   | \$ 257,300                                 |
| Highway Department, land and build<br>1488 Wakefield Road<br>Annex Bldg (Parks & Rec) | \$ 254,600<br>\$ 167,200                   |
| 132 Meadow Street<br>Town Beach &   | \$ 348,300                                 |
| Sanbornville Playground<br>Sewer Plants and facilities                                | \$ 29,500<br>\$ 545,000<br>\$ 105,300      |
| (1685 White Mtn. Highway -<br>stations located at 35 Meadow Stree                     | sewer plant and two lift                   |
| Mountain Highway)<br>Landfill, land and buildings<br>330 Rines Road                   | \$ 202,100                                 |
| All lands and buildings acquired thro<br>Tax collector's deed<br>All other property   | ough<br>\$ 1,282,700<br>\$ 3,051,900       |
|   | <u>\$ 7,988,600</u>                        |

|                           |                       |                         | State                 | Statement of Bonded Debt | nded Debt                |                                   |   |                               |                          |
|---------------------------|-----------------------|-------------------------|-----------------------|--------------------------|--------------------------|-----------------------------------|---|-------------------------------|--------------------------|
| Loan Name                 | Purpose               | Bond Amount             | Annual<br>Installment | Interest Rate            | Date of Final<br>Payment | Bonds o/s<br>Beginning of<br>Year | Rate Date of Final Beginning of this Year Rear Year | Bonds<br>Retired this<br>Year | Bonds o/s<br>End of Year |
| USDA Rural<br>Development | Sewer<br>Construction | \$259,163.00 \$8,937.00 | \$8,937.00            | 6%                       | 2019                     | \$62,549.00                       | \$0.00  | \$8,937.00                    | \$8,937.00 \$53,612.00   |
| Totals                    |                       | \$259,163.00 \$8,937.00 | \$8,937.00            |                          |                          | \$62,549.00                       |   | \$8,937.00                    | \$8,937.00 \$53,612.00   |
|                           |                       |                         |                       |                          |                          |                                   |   |                               |                          |

| insuing five                                      | Total                                     | \$12,154.00 | \$11,618.00 | \$11,081.00 | \$10,545.06 | \$10,008.84 | \$9,473.22 | \$64,880.12 |
|---|---|-------------|-------------|-------------|-------------|-------------|------------|-------------|
| 014 and for e                                     | Interest                                  | \$3,217.00  | \$2,681.00  | \$2,144.00  | \$1,608.06  | \$1,071.84  | \$536.22   | \$11,258.12 |
| Debt as of December 31, 2014 and for ensuing five | Principal                                 | \$8,937.00  | \$8,937.00  | \$8,937.00  | \$8,937.00  | \$8,937.00  | \$8,937.00 | \$53,622.00 |
| Debt as of D                                      | Year                                      | 2014        | 2015        | 2016        | 2017        | 2018        | 2019       | Total       |
|   | Local Obligation<br>Sewer<br>Construction |             |             |             |             |             |            |             |

| 2014 ANNUAL TREASURER'S REPORT   |                 |
|--|-----------------|
| GENERAL FUND   |                 |
| BALANCE AS OF DECEMBER 31, 2013 3,370                                      | 3,370,371.00    |
| (TD Bank and Profile Bank)   |                 |
|  |                 |
| 2014 REVENUE:  |                 |
| PROFILE DEPOSITS (Tax Collector, Town Clerk & Bookkeener) 12.072           | 12.072.113.03   |
|  | 0.00            |
| TD BANK INTEREST   | 0.00            |
| TD BANK TRANSFERS IN (From Various Town Funds) 13,330                      | 13,330,512.71   |
| TD BANK Bank Error Cashing Checks Adjustment                               | 0.00            |
|  |                 |
| TOTAL  | 28,772,996.74   |
| 2014 EXPENSES:   |                 |
|  |                 |
| SELECTMEN ORDERS PAID  | (13,607,814.99) |
| PROFILE BANK & TD BANK SERVICE CHARGES, RET'D CHECK FEES & CHECK PRINT FEE | EE (1,065.88)   |
| PROFILE AND TD BANK RETURNED CHECKS  | (22,850.31)     |
| PROFILE BANK TRANSFERS TO TD BANKNORTH                                     | (11,186,200.00) |
| PROFILE AND TD BANK MISC ADJS DUE TO BANK ERRORS                           | 0.00            |
|  |                 |
| BALANCE AS OF DECEMBER 31, 2014  | 3,955,065.56    |
|  |                 |
| Profile Bank Balance as of 12/31/14 1,029                                  | 1,029,010.60    |
| TD Bank Balance as of 12/31/14 2,926                                       | 2,926,054.96    |
|  |                 |
| TOTAL BANK BALANCES AS OF DECEMBER 31, 2014                                | 3,955,065.56    |

| WAKEFIELD PARKS & RECREATION TD BANK FUND |  |
|---|--|
|   |  |
| BALANCE AS OF JANUARY 1, 2014             | \$46,972.74                                |
|   |  |
| TRANSFERS IN (From Various Town Funds)    | 86,235.96                                  |
| TRANSFERS OUT (To Various Town Funds)     | (60,627.34)                                |
| INTEREST                                  | 65.12                                      |
|   |  |
| BALANCE AS OF DECEMBER 31, 2014           | \$72,646.48                                |
|   |  |
|   | ********************************           |
| WAKEFIELD CONSERVATION TD BANK FUND       |  |
|   |  |
| BALANCE AS OF JANUARY 1, 2014             | \$141,412.68                               |
|   |  |
| TRANSFERS IN (From Various Town Funds)    | 12,219.03                                  |
| TRANSFERS OUT (To Various Town Funds)     | (64.40)                                    |
| INTEREST                                  | 221.86                                     |
| BALANCE AS OF DECEMBER 31, 2014           | \$153,789.17                               |
|   |  |
|   | · 法有关的关系的关系的关系的关系的关系的关系的关系的关系的关系的关系的关系的关系的 |
| WAKEFIELD HERITAGE TD BANK FUND           |  |
|   |  |
| BALANCE AS OF JANUARY 1, 2014             | \$21,539.31                                |
|   |  |
| TRANSFERS IN (From Various Town Funds)    | 21,357.00                                  |
| TRANSFERS OUT (To Various Town Funds)     | (16,188.65)                                |
| INTEREST                                  | 18.10                                      |
|   |  |
| BALANCE AS OF DECEMBER 31, 2014           | \$26,725.76                                |

| WAKEFIELD SEWER TD BANK FUND            |  |                |
|---|--|----------------|
| BALANCE AS OF JANUARY 1. 2014           | \$169.0                                | \$169.062.70   |
|   |  |                |
| TRANSFERS IN (From Various Town Funds)  | 88,732.26                              |                |
| TRANSFERS OUT (To Various Town Funds)   | (68,314.84)                            |                |
| INTEREST                                | 255.40                                 |                |
| BALANCE AS OF DECEMBER 31, 2014         | \$189,7                                | \$189,735.52   |
|   | ***********************                | ******         |
| WAKEFIELD ESCROW TD BANK FUND           |  |                |
|   |  |                |
| BALANCE AS OF JANUARY 1, 2014           |  | \$3.99         |
|   |  |                |
| I KANSFERS IN (From Various Town Funds) | 1,967.50                               |                |
| TRANSFERS OUT (To Various Town Funds)   | (16.48)                                |                |
| INTEREST                                | 0.76                                   |                |
|   |  |                |
| BALANCE AS OF DECEMBER 31, 2014         | \$1,9                                  | \$1,955.77     |
|   | ······································ | *****          |
| WAKEFIELD MONEY MARKET TD BANK FUND     |  |                |
|   |  |                |
| BALANCE AS OF JANUARY 1, 2014           | \$1,001,8                              | \$1,001,801.10 |
|   |  |                |
| TRANSFERS IN (From Various Town Funds)  | 1,300,000.00                           |                |
| TRANSFERS OUT (To Various Town Funds)   | (1,800,000.00)                         |                |
| INTEREST                                | 2,214.64                               |                |
|   |  |                |
| BALANCE AS OF DECEMBER 31, 2014         | \$504,0                                | \$504,015.74   |
|   |  |                |

| CABLE FRANCHISE TD BANK FUND            |   |
|---|---|
|   |   |
| BALANCE AS OF JANUARY 1, 2014           | \$0.00  |
|   |   |
| TRANSFERS IN (From Various Town Funds)  | 34,756.76   |
| TRANSFERS OUT (To Various Town Funds)   | (23,202.50)   |
| INTEREST                                | 0.00  |
|   |   |
| BALANCE AS OF DECEMBER 31, 2014         | \$11,554.26   |
|   |   |
| *************************************** | ***************************************               |
| POLICE DETAIL TD BANK FUND              |   |
|   |   |
| BALANCE AS OF JANUARY 1, 2014           | \$0.00  |
|   |   |
| TRANSFERS IN (From Various Town Funds)  | 29,072.50   |
| TRANSFERS OUT (To Various Town Funds)   | (9,256.00)  |
| INTEREST                                | 0.00  |
|   |   |
| BALANCE AS OF DECEMBER 31, 2014         | \$19,816.50   |
|   |   |
| **************************************  | <b>这些名字的话的是他的是他的是他的是他的是他的是他的是他的是他的是他的是他的是他的是他的是他的</b> |
|   |   |
| Respectfully Submitted,                 |   |
| Laurel A. Morrill, Treasurer            |   |
| Cheryl Labrie, Deputy Treasurer         |   |

#### **TOWN CLERK'S REPORT**

This past year has brought a few more changes to the Town Clerk's office. After the election in March 2014 we were able to expand our hours. We are now open a full day on Mondays and 8:30 am to 6:00 pm on Thursdays. We were hoping this will help those that work out of town and have a hard time making it back before 4:00 pm. We find that folks appreciate the change.

We have been accepting credit cards since October 2013. The fee of 2.95% is passed on to the consumer each time a card is swiped. It is called a convenience fee, but the people do not seem to mind. A lot of people prefer to pay in this manner, and we are happy to offer this to our customers. The credit card can be used at the counter and online as well.

This past year we have changed the system we use to register dogs. This gives us the opportunity to allow our customers to renew their dog license(s) online. In order to do this your dog must already be in the system and the rabies vaccination needs to be current. You will need to know the license number issued to your dog from the previous year. We hope this will help more people to get their dog licensed on time. There are over 1200 licensed dogs within Wakefield. We work closely with Animal Control Officer, Fred Guldbrandsen, to make sure all dogs get vaccinated and licensed on time. NH State Law: All dogs must be registered no later than April 30<sup>th</sup> each year.

This year the Department of Environmental Services changed the way of doing wetland applications. The Town Clerk still needs to acknowledge the application as complete, but the homeowner is now responsible for mailing it to the State. The Town Clerk no longer receives fees for wetland applications. In 2013 the office made \$35.26 in fees for the year. 2014 was a bit less and 2015 will be zero money on this line. The fees for E-Reg have also gone away. They are paid directly to the company from the customer registering their vehicle online. It really makes our job easier. The first election after being voted in as Town Clerk was the "special election" for the Executive Council position. It had a lower turnout but was a very nice experience for us. My deputy, Barbara Schnurbush, and I had three more elections since. We seem to get more comfortable with each one. Only one election in 2015 and then of course 2016 will be the year of the Presidential Election.

This past year I became a Notary Public, which is an honor for me and another convenience to add to our office. Barbara has become a member of the New Hampshire Town Clerk's Association's Legislative Committee. Barbara has always enjoyed politics and this is a great way for her to get involved at the State level. She is able to share information regarding legislation that affects our office and Town. Barbara and I look forward to another year serving you and always welcome your feedback and suggestions.

Valerie J. Ward Town Clerk

## TOWN CLERK'S REPORT FOR THE YEAR ENDING DECEMBER 31, 2014

| Auto and Boat Permits        | \$8 | 308.096.28 |
|------------------------------|-----|------------|
| (914 boats registered 2014)  |     |            |
| State Motor Vehicle Fees     | \$3 | 390,658.16 |
| Titles                       | \$  | 2,388.00   |
| Municipal Agent Fee          | \$  | 26,789.50  |
| Vital Records                | \$  | 3,190.00   |
| Dog Licenses                 | \$  | 9,376.00   |
| Animal Control Fines         | \$  | 250.00     |
| Fishing and Hunting Licenses | \$  | 2,514.00   |
| Marriage Licenses            | \$  | 1,080.00   |
| UCC Filing                   | \$  | 1,335.00   |
| Pole Licensing Fees          | \$  | 60.00      |
| Wetland Fees                 | \$  | 32.92      |
| Mailing Auto Reg Fee         | \$  | 2,048.67   |
| Misc.                        | \$  | 15.30      |
| 2013 Redeemed NSF Checks     | \$  | 134.75     |
| NSF Bank Fees                | \$  | 50.00      |
| NSF Penalty Fees             | \$  | 250.00     |
| Redeemed NSF Checks          | \$  | 1,560.80   |
| Candidates Filing Fees       | \$  | 4.00       |
| E-Reg Fees                   | \$  | 96.10      |
| Moose Plate Grant            | \$  | 850.60     |
|                              |     |            |

## **Total Payments to Treasurer**

\$1,250,780.08

## TAX COLLECTOR'S REPORT

The Low & Moderate Income Homeowners Property Tax Relief program is offered annually. Eligible resident homeowners, regardless of age, receive relief from a portion of the State Education Tax, which is included in our property tax rate. The filing period is May 1<sup>st</sup> – June 30<sup>th</sup>. The forms will be available at the town hall by the end of April, provided the State funds the program. The Legislature will vote on this program in April. For more details, please contact my office.

The office accepts partial payments for taxes. Many people find it easier to make smaller payments more often rather than trying to save for a larger amount twice per year. If anyone is interested in taking advantage of this option, please feel free to contact my office to make arrangements.

As always, anyone having tax questions is encouraged to call the office. The telephone number is (603) 522-6205, extension 305.

Visit wakefield.nhtaxkiosk.com to view your tax bill online.

The office hours are:

Monday- Friday

8:30AM - 4:00PM

Respectfully submitted, Angie Casperonis Tax Collector 2014 MS-61

# FITTLE REPORT FOR PREVENTIAL ONLA PREVENTIAL O

Printed From Archives

DEBITS

| Uncollected Taxes   |         | Levy For Year              | PRIOR LEVIES   |                                      |  |  |
|---|---------|----------------------------|--|--------------------------------------|--|--|
| <b>Beginning of Fiscal Year</b>   | Account | of this Report             | 2013   | 2012                                 | 2011+  |  |
| Property Taxes  | #3110   | XXXXXX                     | \$ 940,402.12  | \$ 0.00                              | \$ 941.00  |  |
| Resident Taxes  | #3180   | XXXXXX                     | \$ 0.00  | \$ 0.00                              | \$ 0.00  |  |
| Land Use Change Taxes   | #3120   | XXXXXX                     | \$ 4,315.72  | \$ 0.00                              | \$ 0.00  |  |
| Yield Taxes   | #3185   | XXXXXX                     | \$ 0.00  | \$ 0.00                              | \$ 250.74  |  |
| Excavation Tax  | #3187   | XXXXXX                     | \$ 0.00  | \$ 0.00                              | \$ 0.00  |  |
| Utility Charges   | #3189   | *****                      | \$ 4,342.93  | \$ 2,089.65                          | \$ 0.00  |  |
| Betterment Taxes  |         | XXXXXX                     | \$ 0.00  | \$ 0.00                              | \$ 0.00  |  |
| Property Tax Credit Balance<br>(Formerly "Prior Years' Credits Balance) |         | (\$ 29,565.86)             |  | DRA PDF Combined us "De<br>Beginning | bus Uncollected Taxes<br>g of Year "Other Taxes" |  |
| This Year's New Credits   |         | <del>(\$ 30,037,20 )</del> | Amount now included as positive amount under "Credits Remitted to Treasurer<br>Property Taxes (Texy for Year of This Report" |                                      |  |  |

| Taxes Committed This Year | Account | Levy For Year<br>of this Report | 2013         |                                 |
|---------------------------|---------|---------------------------------|--------------|---------------------------------|
| Property Taxes            | #3110   | \$ 11,216,935.00                | \$ 0.00      |                                 |
| Resident Taxes            | #3180   | \$ 0.00                         | \$ 0.00      |                                 |
| Land Use Change Taxes     | #3120   | \$ 5,800.00                     | \$ 3,860.00  |                                 |
| Yield Taxes               | #3185   | \$ 15,346.31                    | \$ 7,219.03  |                                 |
| Excavation Tax            | #3187   | \$ 8.00                         | \$ 0.00      |                                 |
| Utility Charges           | #3189   | \$ 17,620.55                    | \$ 18,626.14 | DRA PDF Combined as "Debits   1 |
| Betterment Taxes          |         | \$ 0.00                         | \$ 0.00      | This Year   Other Taxes"        |

| Overpayment Refunds                           |              | Levy For Year<br>of this Report | 2013                       | 2012                       | 2011+       |  |
|---|--------------|---------------------------------|----------------------------|----------------------------|-------------|--|
| Property Taxes                                | #3110        | \$ 18,683.92                    | Amount previously included | as "Credas Refunded" now a | apears      |  |
| Resident Taxes                                | #3180        |                                 |                            |                            |             |  |
| Land Use Change                               | #3120        |                                 |                            |                            |             |  |
| Yield Taxes                                   | #3185        |                                 |                            |                            |             |  |
| Excavation Tax                                | #3187        |                                 |                            |                            |             |  |
| Credits Refunded                              |              | \$ 0.00                         | 5-0.00                     | <del>\$ 0.00</del>         | \$-0.00     |  |
| Interest and Penalties on<br>Delinquent Taxes | #3190        | \$ 7,611.02                     | \$ 68,739.83               | \$ 108.90                  | \$ 413.72   |  |
| Interest and Penalties on<br>Resident Taxes   | #3190        | \$ 0.00                         | \$ 0.00                    | \$ 0.00                    | \$ 0.00     |  |
|   | Total Debits | \$ 11,252,438.94                | \$ 1,047,505.77            | \$ 2,198.55                | \$ 1,605.46 |  |

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Faxes Committed

#### THE PORT FOR PREVIEW ONLY TAX COLLECTOR'S REPORT

| For the Municipality of             | WAKEFIELD  |               | ing <u>12/31/2014</u> |           |  |  |  |
|-------------------------------------|--|---------------|-----------------------|-----------|--|--|--|
| CREDITS                             | Includes \$30,037.20 from "This Year's New Credits"<br>"Includes (\$15,027.03) from "Prior Years' Overpayments Assigned" |               |                       |           |  |  |  |
| Remitted to Treasurer               | Levy For Year<br>of this Report  | 2013          | PRIOR LEVIES<br>2012  | 2011+     |  |  |  |
| Property Taxes                      | \$ 10,178,397.16   | \$ 706,516.63 | \$ 0.00               | \$ 941.00 |  |  |  |
| Resident Taxes                      | \$ 0.00  | \$ 0.00       | \$ 0.00               | \$ 0.00   |  |  |  |
| Land Use Change Taxes               | \$ 5,800.00  | \$ 6,067.82   | \$ 0.00               | \$ 0.00   |  |  |  |
| Yield Taxes                         | \$ 13,776.82   | \$ 5,951.18   | \$ 0.00               | \$ 0.00   |  |  |  |
| Interest (Include Lien Conversion)  | \$ 7,461.02  | \$ 61,365.33  | \$ 108.90             | \$ 413.72 |  |  |  |
| Penalties                           | \$ 150.00  | \$ 7,374.50   | \$ 0.00               | \$ 0.00   |  |  |  |
| Excavation Tax                      | \$ 8.00  | \$ 0.00       | \$ 0.00               | \$ 0.00   |  |  |  |
| Utility Charges                     | \$ 13,235.28   | \$ 18,607.69  | \$ 656.24             | \$ 0.00   |  |  |  |
| Betterment Taxes                    | \$ 0.00  | \$ 0.00       | \$ 0.00               | \$ 0.00   |  |  |  |
| Conversion To Lien (Principal only) | \$ 0.00  | \$ 232,536.69 | \$ 0.00               | \$ 0.00   |  |  |  |
| Discounts Allowed                   | \$ 0.00  | \$ 0.00       | \$ 0.00               | \$ 0.00   |  |  |  |

R4 PDF: Combined as "Credits - Remitted to Treasurer | Other Taxes' --DRA PDF: Combined as "Credits : Abatements Made - Other Taxes' --

| Abatements Made                       | Levy For Year<br>of this Report | 2013            | 2012                          | 2011+                  |
|---------------------------------------|---------------------------------|-----------------|-------------------------------|------------------------|
| Property Taxes                        | \$ 441.00                       | \$ 2,518.00     | \$ 0.00                       | \$ 0.00                |
| Resident Taxes                        | \$ 0.00                         | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Land Use Change Taxes                 | \$ 0.00                         | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Yield Taxes                           | \$ 923.93                       | \$ 1,267.85     | \$ 0.00                       | \$ 0.00                |
| Excavation Tax                        | \$ 0.00                         | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Utility Charges                       | \$ 222.34                       | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Betterment Taxes                      | \$ 0.00                         | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Current Levy Deeded                   | \$ 431.00                       | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Uncollected Taxes - End of Year #1080 | Levy For Year<br>of this Report | 2013            | 2012                          | 2011+                  |
| Property Taxes                        | \$ 1,052,676.01                 | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Resident Taxes                        | \$ 0.00                         | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Land Use Change Taxes                 | \$ 0.00                         | \$ 2,107.90     | \$ 0.00                       | \$ 0.00                |
| Yield Taxes                           | \$ 645.56                       | \$ 0.00         | \$ 0.00                       | \$ 250.74              |
| Excavation Tax                        | \$ 0.00                         | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Utility Charges                       | \$ 4,162.93                     | \$ 3,192.18     | \$ 1,433.41                   | \$ 0.00                |
| Betterment Taxes                      | \$ 0.00                         | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
| Property Tax Credit Balance           | ( \$ 25,892.11 )                | \$ 0.00         | \$ 0.00                       | \$ 0.00                |
|                                       |                                 | DR.1 PDF Con    | abuned as "Credits Uncollecto | ed laxes. Other laxes' |
| Total Credits                         | \$ 11,252,438.94                | \$ 1,047,505.77 | \$ 2,198.55                   | \$ 1,605.46            |

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**Printed From Archives** 

2014 MS-61 TUSED FOR DEVENUON Pri TAX COLLECTOR'S REPORT Processory of the Municipality of <u>WAKEFIELD</u> Year Ending 12/31/2014

SUMMARY OF DEBITS

|  | Last Year's Levy | 2013          | 2012          | 2011+         |
|--|------------------|---------------|---------------|---------------|
| Unredeemed Liens Balance -<br>Beginning of Fiscal Year |                  | \$ 0.00       | \$ 224,807.30 | \$ 153,588.91 |
| Liens Executed During Fiscal Year                      | \$ 0.00          | \$ 265,068.30 | \$ 0.00       | \$ 0.00       |
| Interest & Costs Collected<br>(After Lien Execution)   | \$ 0.00          | \$ 1,987.59   | \$ 18,208.78  | \$ 75,873.99  |
|  |                  |               |               |               |
| Total Debits   | \$ 0.00          | \$ 267,055.89 | \$ 243,016.08 | \$ 229,462.90 |

#### SUMMARY OF CREDITS

|  |                  |               | PRIOR LEVIES  |               |  |
|--|------------------|---------------|---------------|---------------|--|
|  | Last Year's Levy | 2013          | 2012          | 2011+         |  |
| Redemptions  | \$ 0.00          | \$ 42,673.60  | \$ 85,801.37  | \$ 149,510.95 |  |
| Interest & Costs Collected #3190<br>(After Lien Execution) | \$ 0.00          | \$ 1,987.59   | \$ 18,208.78  | \$ 75,873.99  |  |
| Abatements of Unredeemed Liens                             | \$ 0.00          | \$ 216.91     | \$ 121.02     | \$ 591.11     |  |
| Liens Deeded to Municipality                               | \$ 0.00          | \$ 1,116.11   | \$ 1,236.43   | \$ 2,602.03   |  |
| Unredeemed Liens<br>End of Fiscal Year #1110               | \$ 0.00          | \$ 221,061.68 | \$ 137,648.48 | \$ 884.82     |  |
| Total Credits  | \$ 0.00          | \$ 267,055.89 | \$.243,016.08 | \$ 229,462.90 |  |

| Summary of Elderly Liens                  | Last Year's Levy | 2013    | 2012    | 2011+   |
|---|------------------|---------|---------|---------|
| Unredeemed Elderly Liens Beg. of FY       |                  | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Liens Executed During FY          | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Liens Interests & Costs Collected | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Elderly Lien Debits:                | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Redemptions                       | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Liens Interests & Costs Collected | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Abatements of Unredeemed Liens            | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Unredeemed Elderly Liens End of FY        | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total Elderly Lien Credits:               | \$ 0.00          | \$ 0.00 | \$ 0.00 | \$ 0.00 |

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MS-61 Rev. 2014 v2-9 **VENDOR PAYMENTS 2014** 

 Payments

 \$771.00

 \$1,200.00

 \$1,200.00

 \$162.24

 \$552.00

 \$405.40

 \$3331.13

 \$135.00

# Vendor Name

2 Way Communications Srvc After Dark Cleaning Services A&B Locksmith Service LLC Acton Wakefield Watershed AJ Cameron Sod Farms Inc All Tech Weighing Systems 455 Route 16 Ossipee LLC A/D Instrument Repair Inc Alton Parks & Recreation Air Cleaning Spec of NE AH Harris & Sons Inc All States Asphalt Inc All-Ways Accessible Airgas USA LLC Allen, Catherine Adam Dupuis AFTC Inc Amerigas AJ Foss

\$813.50 \$281.16 \$2,472.00 \$660.00 \$141.50 \$5,792.50 \$6,899.20 \$4,452.00 \$686.25 \$160.00 \$30.00 \$102.00 \$948.95 Payments \$7,143.86 \$795.00 \$546.00 \$12,000.00 \$29,300.00 \$235.04

#### Appalachian Mountain Teen Pro Applied Industrial Technologies **Belknap County Conservation Belleau Prop Owners Assoc** Atlantic Broom Service Inc **Barbara N Seeber Wagner Bay Ring Communications** Anglin Rev Living Trust Avellani Restaurant Ent Arnold T Clement Co Barbara Schnurbush **Beaver Valley ADC** Avitar Assoc of NE Vendor Name AWP Welding Audrey Musso Ballou, David Aquaboggin **BB** Chain **ASCAP**

\$25.00

\$370.00 \$12,560.00 \$1,690.00 \$587.90 \$587.90 \$430.00 \$37.00

\$297.69 \$569.40 \$1,375.00 \$60.00 \$16,500.00

Town of Wakefield

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| Vendor Name<br>Ben's Uniforms<br>Bergeron Protective Clothing<br>BH Hydroseeding<br>Bickford, Cindy<br>Blacksmith Printing<br>BLIMP<br>Blue Book | Blum Shapiro<br>Bob Sonricker Electric LLC<br>Bodah, Toni<br>Bonnie Cyr<br>Bound Tree Medical<br>Brenda M Mackay<br>Brocktalk Education | Brox Industries Inc<br>BSN Sports<br>C&K Printing<br>CAI Technologies<br>Camp Tanglewood<br>Canney Jr, Alfred<br>Capano, Nicholas |
|--|---|---|
| Vendor Na<br>Ben's Unifi<br>Bergeron F<br>Bergeron F<br>Blackford, C<br>Blacksmith<br>BLIMP<br>Blue Book   | Blum Shapiro<br>Bob Sonricke<br>Bodah, Toni<br>Bonnie Cyr<br>Brenda M Ma<br>Brenda H Ma   | Brox Industria<br>BSN Sports<br>C&K Printing<br>CAI Technolo<br>Camp Tangle<br>Canney Jr, A<br>Capano, Nich                       |

| <b>ayment</b><br>\$7,897.1<br>10,880.5<br>38,438.6<br>\$424.4<br>\$419.6<br>\$2,500.0<br>\$2,500.0 | 9,199.<br>\$378.<br>\$63.<br>\$110.<br>\$74. | $O$ $U$ $\omega$ $O$ $O$ $O$ $O$ $O$ $O$ |
|--|--|--|
|--|--|--|

| <u>Payments</u><br>\$6.00<br>\$360.02                              | \$120.00 | \$275.00                | ds \$1,881.62                    | \$1,024,811.00           | \$832.03                  | \$127.73          | \$1,274.80  | \$37,600.36                  | \$435.00       | \$70.00          | \$132.87          | \$528.96               | \$928.80          | \$150.00                     | \$275.00           | \$2,413.13   | \$24,354.00             | \$36.36      | \$1,536.99        |
|--|----------|-------------------------|----------------------------------|--------------------------|---------------------------|-------------------|-------------|------------------------------|----------------|------------------|-------------------|------------------------|-------------------|------------------------------|--------------------|--------------|-------------------------|--------------|-------------------|
| <u>Vendor Name</u><br>Capello, Arthur<br>Cardinal Printing Company |          | Carroll County Rec Dept | Carroll County Registry of Deeds | Carroll County Treasurer | Casella Waste Systems Inc | Casperonis, Angie | Century MFR | Certified Computer Solutions | Charest, Peter | Chick, Christine | Chief Supply Corp | Cintas Fire Protection | City of Rochester | City of Rochester - Rec Dept | City of Sanford FD | Clean O Rama | Clear View Community TV | Clough, Fred | CMA Engineers Inc |

| Vendor Name<br>Coleman Concrete Inc<br>Collins Sports Center Inc<br>Computer Hut of NE Inc<br>ComsTAR<br>Conway Office Products<br>Conway Office Products<br>Cooperative Alliance<br>Corelogic Tax Services<br>Cousineau Forest Products<br>Cowburn Heating AC<br>CPRC Recycling | Payments<br>\$1,570.00<br>\$6,744.22<br>\$2,010.29<br>\$3,01.99<br>\$8,665.46<br>\$1,148.00<br>\$3,814.67<br>\$720.00<br>\$3,814.67<br>\$629.00<br>\$8,020.23 | Vendor Name<br>Denise J Stewart Revoc Trust<br>Diamond Ledge Electronics<br>DiPrizio's Garage Inc<br>DiPrizio, Earleen<br>Division of Weights & Measures<br>Division of Weights & Measures<br>Division of Veights & Measures<br>Division of Veights & Candella<br>Division of Veights & Candella<br>Donahue, Tucker & Ciandella<br>Dona Dodge<br>Donna R Lewis & Patricia Hoyt | Payments           \$4.00           \$4.00           \$15,115.85           \$167.07           \$167.07           \$167.07           \$180.00           \$532.00           \$468.49           \$2195.70           \$623.00           \$623.00           \$622.00 |
|--|---|--|---|
| Cragins Firewood<br>Crawfords Logging & Firewood<br>Crowells Painting & Drywall<br>Crowell's Towing & Repair<br>Crown Trophy<br>Crystal Rock LLC<br>DF Richard Energy<br>Darling, Roy<br>Danling, Roy<br>Deborah Gaw   | \$2,300.00<br>\$4,900.00<br>\$4,900.00<br>\$16,083.06<br>\$3,969.45<br>\$3,969.45<br>\$32,142.00<br>\$13,800.00<br>\$13,800.00<br>\$337.00                    | Donovan Equipment Co<br>Dowling Corporation<br>Downs, Robert<br>DS Foundations & Son<br>EW Sleeper<br>East Coast Compactor Corp<br>Eastern Analytical Inc<br>Eastern Metal of Elmira<br>Eliminataor Systems Inc<br>Elizabeth Guptill   | \$7,237.50<br>\$733.00<br>\$5.25<br>\$26,000.00<br>\$174.16<br>\$2,210.00<br>\$3,919.00<br>\$3,919.00<br>\$3,919.00<br>\$3,919.00<br>\$3,919.00<br>\$3,919.00<br>\$3,919.00<br>\$3,960.00<br>\$3,960.00   |

|             |                      | spaper                   | LLC                        |                     |                              |                   | LC                             |                      |               | q                         |               |                            |                          |                            |               |                         |                  |                        | lio e                   |                 | e LLC                  |  |
|-------------|----------------------|--------------------------|----------------------------|---------------------|------------------------------|-------------------|--------------------------------|----------------------|---------------|---------------------------|---------------|----------------------------|--------------------------|----------------------------|---------------|-------------------------|------------------|------------------------|-------------------------|-----------------|------------------------|--|
| Vendor Name | First Bankcard       | First Responder Nespaper | FoCoSS Forensics LLC       | Fogg, Arlene        | Fogg, Nathan                 | Frank Watson      | Freedom Printers LLC           | Funspot              | GA Garland    | <b>GH Berlin Windward</b> | Baxter, Brian | Carroll County Oil         | CN Brown                 | Carroll Edwards            | Charles Cowen | Craig Farley            | Eastern Propane  | JAD Rentals            | Local Pride Heating Oil | Palmers Motel   | Pine Grove Ossipee LLC |  |
| Ve          | Τi                   | Fir                      | Fo                         | Fo                  | Fo                           | ΕĽ                | Fr                             | Fu                   | 6             | с<br>С                    | ä             | Ő                          | Ö                        | Ő                          | Ö             | Ū                       | ш                | ۱ر                     | L                       | ä               | ä                      |  |
| Payments    | \$31,000.00          | \$625.00                 | \$3,865.25                 | \$1,188.00          | \$805.66                     | \$603.16          | \$400.00                       | \$14.00              | \$473.49      | \$216.14                  | \$96,473.28   | \$109.44                   | \$1,578.43               | \$720.00                   | \$12,379.15   | \$1,214.00              | \$1,062.63       | \$1,000.00             | \$50.00                 | \$33.94         | \$93.14                |  |
| Vendor Name | Elliott, Fred Walter | Elm Grove East LLC       | Emergency Medical Products | Emergency Reporting | Emergency Services Marketing | EMSAR New England | Environmental Systems Research | Ernest & Cheryl Lupi | Evan Favorite | Everett J Prescott Inc    | FR Carroll    | Fairpoint (Pole & Conduit) | Fairpoint Communications | Family Future Security LLC | Farley, Craig | Farmington 500 B&G Club | Fastenal Company | FB Environmental Assoc | FBI LEEDA               | Fenton, Michael | Fifield, Kenneth       |  |

| Vendor Name                    | <u> Payments</u><br>६२ ७०२ ३२ | Vendor Name                    | Payments    |
|--------------------------------|-------------------------------|--------------------------------|-------------|
| Rymes Propane & Oil            | \$357.36                      | Hales Professional Turf        | \$20,182.51 |
| Town of Wakefield (prop)       | \$500.00                      | Hall, Alyssa                   | \$901.68    |
| Gafney Library Inc             | \$158,285.00                  | Harry Libby                    | \$35.00     |
| Garland, Seth                  | \$50.00                       | Harts Auto Supply              | \$375.29    |
| Gary & Cecile Bisson           | \$42.51                       | Hawkins Safety Equipment       | \$78.00     |
| Gary Girouard                  | \$325.00                      | HD Supply Waterworks LTD       | \$5,152.00  |
| Gaudette, Edward               | \$764.25                      | Health Trust (dental)          | \$24,934.55 |
| GC/AAA Fence Company           | \$695.00                      | Health Trust (FSA)             | \$99.75     |
| GCR Tires and Service          | \$1,760.08                    | Health Trust Inc               | \$1,093.50  |
| George E Haynes                | \$58.00                       | Heidi Smith                    | \$334.08    |
| George J Foster & Co Inc       | \$418.60                      | HME Incorporated               | \$96,000.00 |
| Gilmanton Youth Organization   | \$150.00                      | Holmes, Lyman                  | \$41.00     |
| Goldstar Products Inc          | \$1,060.00                    | Horn Pond Association          | \$1,000.00  |
| Granite State Glass            | \$300.00                      | Hospice of Southern Carroll    | \$14,270.00 |
| Granite State Stamps Inc       | \$102.10                      | Howard P Fairfield LLC         | \$176.70    |
| Grappone Ford                  | \$25,301.00                   | IACP Policy Center             | \$120.00    |
| Great America Financial Serv   | \$1,208.92                    | Industrial Protection Services | \$4,596.17  |
| Great East Lake Imp Assoc      | \$3,000.00                    | International Code Council     | \$125.00    |
| Greater Wakefield Chamber      | \$25.00                       | International Salt Company     | \$42,771.22 |
| Greater Wakefield Resource Ctr | \$25,000.00                   | Interware Development          | \$1,936.65  |
|                                |                               |                                |             |

| Vendor Name | Key Day       | King Pine Purity Spring Resort | Kitara Inc           | Knight Security Alarm Co Inc | Knights, Walter             | Labrie, Cheryl                | Lakes Region Fire Apparatus | Lakes Region General Hospital | Lakes Region Humane Society | Lakes Region Regional NHC&TC | Lakes Region Septic Service | Lance Maclean             | Lee Family Trust, David & P | LHS Associates Inc | Lilac Print & Graphic Design | Linda Kirshbomb   | Liquid Planet    | Littlefield, Wayne         | Longmeadow Construction | Longmeadow Farm & Home | Loring, Russell         |  |
|-------------|---------------|--------------------------------|----------------------|------------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------------|------------------------------|-----------------------------|---------------------------|-----------------------------|--------------------|------------------------------|-------------------|------------------|----------------------------|-------------------------|------------------------|-------------------------|--|
| Payments    | \$9,586.82    | \$22,527.05                    | \$29,531.06          | \$375.00                     | \$28.00                     | \$168.09                      | \$40.00                     | \$650.00                      | \$85.00                     | \$918.00                     | \$168.97                    | \$309.00                  | \$1,011.36                  | \$709.00           | \$700.00                     | \$40.96           | \$1,935.00       | \$289.00                   | \$500.00                | \$4,868.00             | \$683.00                |  |
| Vendor Name | Irving Energy | Irving Oil Marketing Inc       | Irwin, RH Motors Inc | JAD Rentals                  | James A McRobbie, Bonnilynn | Jean Alice Degnon & Charles M | Jen Kimble                  | Jerry Soucy                   | Jim DeAngelis               | John N Dailey Revoc Trust    | Johnson Paint & Wallpaper   | Jon T & Catherine M Stump | Jordan Equipment Co         | JP Pest Services   | Judy J Brenner               | Kamco Supply Corp | Kaz's Fine Lines | Keller Family Realty Trust | Kelley, James A         | Kenney Communications  | Kevin Green Revoc Trust |  |

| men | \$5,564.00 | \$500.0 | 504.0 | 153.9 | \$64.9 | 420.6 | 102.0 | 155.0 | \$35.0 | 054.5 | 103.5 | \$187.0 | 293.8 | \$187.0 | 35.0 | 949.0 | 560.0 | 470.0 | 6,163.2 | 961. |
|-----|------------|---------|-------|-------|--------|-------|-------|-------|--------|-------|-------|---------|-------|---------|------|-------|-------|-------|---------|------|
|-----|------------|---------|-------|-------|--------|-------|-------|-------|--------|-------|-------|---------|-------|---------|------|-------|-------|-------|---------|------|

| 60 | Town of Wakefield |  |
|----|-------------------|--|

| Vendor Name<br>Louis C Sciortino & Nancy<br>Lovell Heights Property Owners<br>Lovell Lake Association | Lovell Lake Food Center<br>LRGHealthcare<br>Luis Adorno | MacUonald, Micnelle<br>MacKay, Brenda M<br>Mad Cow Screen Print<br>Magical Moonwalks & Party | Mailings Unlimited<br>Main Security Surveillance<br>Maine Foody Tour<br>Maine Oxy | Mark A Cotton<br>McCawley, Jennifer<br>McPherson, Jessica | Medication Bridge Coordinator<br>Messer Truck Equipment<br>Michael Garrepy (PI Consult)<br>Michalsky, Stephen |
|---|---|--|---|---|---|
| Vendo<br>Louis C<br>Lovell  <br>Lovell  | Lovell L<br>LRGHe<br>Luis Ac                            | MacKa<br>MacKa<br>Mad Co<br>Magica   | Mailing<br>Main S<br>Maine  <br>Maine   | Mark A<br>McCaw   | Medica<br>Messer<br>Michae<br>Michals   |

| Vendor Name  | Pav        |
|--|------------|
| Middleton Buildign Supply<br>Milton & Wakefield Transporta | \$ 3       |
| MILLORI MILLS MECHANICAL<br>MMJB Productions               | <u>-</u> ዓ |
| Moose Mountain Regional Grnwy                              | Ф          |
| Morgan, Leeanne  |            |
| Morrill, Sam   |            |
| Morton Salt Inc  | \$9,       |
| Murray, Chuck  |            |
| MyRecDept.Com  | \$1,       |
| Nancy L Dee  | \$2,       |
| Nason, Pamela  |            |
| National Fire Protection Assoc                             | \$         |
| National Trust Historic Pres                               |            |
| NE LEEDS   | \$         |
| NEACTC   |            |
| Neumann, Greg & Paula                                      | \$         |
| New England Coach Inc                                      | \$3,       |
| New England Emergency Equip                                | \$         |
| New England Ladder Testing                                 | \$         |
| New England State Police Info                              |            |

| Vendor Name                    | Payments     | Vendor Name                         |
|--------------------------------|--------------|-------------------------------------|
| New Hampshire Fish & Game      | \$2,356.00   | NHTCA/NHCTCA Joint Cert             |
| New Hampshire Interlocal Trust | \$405,931.52 | NNERPC                              |
| New Hampshire Local Welfare    | \$60.00      | Nordic Skier Sports                 |
| NextGen Telecom Services       | \$969.00     | North Coast Services LLC            |
| NFPA                           | \$948.85     | North Country Tractor Inc           |
| NH Dept of Revenue Admin       | \$50.00      | Northeast Resource Recovery         |
| NH Dept of Safety              | \$32.00      | Northern Human Services             |
| NH Assoc of Chiefs of Police   | \$100.00     | Norway Plains Associates Inc        |
| NH Assoc of Conservation Com   | \$275.00     | Nutes Trading Post                  |
| NH Building Offl Support Staff | \$50.00      | O'Brien, Mark                       |
| NH Electric Co-op              | \$157.54     | Ocwen Loan Servicing LLC            |
| NH Gov't Finance Officers      | \$25.00      | Ossipee Aggregates                  |
| NH Municipal Assoc             | \$565.00     | <b>Ossipee Concerned Citizens</b>   |
| NH Municipal Management        | \$100.00     | <b>Ossipee Mountain Electronics</b> |
| NHAAO                          | \$145.00     | <b>Ossipee Valley Mutual Aid</b>    |
| NHBOA                          | \$100.00     | Pam Wiggin                          |
| NHCTCA                         | \$213.00     | Party Palace                        |
| NHC&TCA/Seacoast Region        | \$50.00      | Patstone, Bryce                     |
| NHPHL-Water Analysis Lab       | \$80.00      | Philips Medical Systems             |
| NHRS                           | \$411,922.42 | Pierce, Jared                       |
| NHTCA                          | \$200.00     | Pinardi, Ugo                        |
|                                |              |                                     |

| ayment:<br>\$435.0<br>\$170.0<br>\$311.9<br>3,697.2<br>\$66.2 | 538.9<br>300.0<br>592.1<br>275.8 | \$11.2<br>619.0<br>581.1<br>268.0<br>746.4 | \$4,500.00<br>\$169.98<br>\$421.00<br>\$250.00<br>\$867.35<br>\$840.00<br>\$21.11 |
|---|----------------------------------|--|---|
|---|----------------------------------|--|---|

| Vendor Name | Red Jacket Mtn View    | Reds Shoe Barn        | Reserve Account              | Rileys Sports Shop     | Robinson, Wayne | Rochester Boys Basketball | Routhiers Plumbing Service | Royle Tree Company | RS Fireworks               | Ruel Sweeping Service | Sager & Haskell         | Salmon Press | Sanbornville Auto Supply | Sanbornville Water Dept | Sanel Auto Parts          | Saw Mill Construction | Scott Merriman Inc | Scott Parsons         | Scruton, Ruth     | Seacoast Business Machines | Seacoast Overhead Doors   |
|-------------|------------------------|-----------------------|------------------------------|------------------------|-----------------|---------------------------|----------------------------|--------------------|----------------------------|-----------------------|-------------------------|--------------|--------------------------|-------------------------|---------------------------|-----------------------|--------------------|-----------------------|-------------------|----------------------------|---------------------------|
| Payments    | \$500.00               | \$1,500.00            | \$2,230.00                   | \$682.60               | \$1,655.62      | \$35.00                   | \$35.00                    | \$1,269.00         | \$1,212.78                 | \$5,280.57            | \$365.65                | \$45,141.00  | \$51,907.30              | \$76.44                 | \$3,000.00                | \$69,214.54           | \$93.40            | \$750.00              | \$6,090.49        | \$45,000.00                | \$50.00                   |
| Vendor Name | Pine Grove Ossipee LLC | Pine River Pond Assoc | Pine River Pond Realty Trust | Pioneer Mechanical Inc | Pitney Bowes    | Poisson, Amy              | Pomeroy, Giselle           | Pontem Software    | Power UP Generator Service | Powerplan             | PRC Acquisition Company | Primex       | Property Liability Trust | Proulx, Kim             | Province Lake Association | PSNH                  | Purchase Power     | Purdy Funeral Service | Quill Corporation | RB Wood & Associates       | Randall Telecommunication |

Payments \$796.14 \$6,400.00 \$3386.00 \$536.00 \$1,305.92 \$3,500.00 \$3,500.00 \$3,500.00 \$3,500.00 \$3,500.00 \$3,500.00 \$3,500.00 \$3,614.65 \$3,614.65 \$3,614.65 \$3,614.65 \$3,614.65 \$3,614.65 \$3,614.65 \$3,5167.77 \$3,614.65 \$3,5167.77 \$3,5167.00 \$3,517,030.00 \$3,517,030.00 \$3,522.65 \$487.00 \$1,575.56 \$8856.00

| <u>Vendor Name</u><br>Seacoast Redicare | Payments<br>\$289.00 | S ŭ |
|---|----------------------|-----|
| Shea, Carroll                           | \$175.00             | S.  |
| SHS Boys Basketball Boosters            | \$150.00             | Ś   |
| Silcocks, Donald                        | \$102.96             | Ω.  |
| Simplex Grinnell                        | \$1,283.60           | Ś   |
| Smittys Cinema                          | \$852.50             | Ś   |
| Soucy, Michael                          | \$193.07             | Ś   |
| Source4                                 | \$67.82              | F   |
| Southworth-Milton                       | \$5,121.81           | Ĕ   |
| Spaulding High School                   | \$53.50              | Ĕ   |
| Spok Inc                                | \$38.88              | F   |
| Squam Lake Natural Science Ctr          | \$1,935.00           | Ĕ   |
| SSCI                                    | \$35.00              | F   |
| Stanley Elevator Company                | \$1,571.26           | F   |
| Stanley Security Solutions              | \$72.99              | F   |
| Staples Advantage                       | \$3,522.05           | F   |
| Staples Credit Plan                     | \$495.78             | F   |
| Starting Point                          | \$1,751.00           | Ξ   |
| State of NH Criminal Records            | \$25.00              | F   |
| State of NH Dept of Safety              | \$3,375.00           | Ĕ   |
| Steel Master Building Systems           | \$24,114.00          | Ĕ   |
|   |                      |     |

| Vendor Name                   | Payments    |
|-------------------------------|-------------|
| Stephen, William David        | \$5,046.72  |
| Stratham Tire                 | \$10,728.35 |
| Streeter & Sons Well Drilling | \$1,242.94  |
| Sturgeon Creek Enterprises    | \$10,257.50 |
| Suburban Accents              | \$474.50    |
| Sugarloaf Ambulance/Rescue    | \$1,171.57  |
| Superior Printing             | \$181.62    |
| Taser International           | \$253.12    |
| Technology Transfer Center    | \$1,165.00  |
| Teletechniques Inc            | \$904.00    |
| Tenco Industries              | \$285.00    |
| Terry & Irene Martell         | \$650.15    |
| The Hartford                  | \$425.00    |
| The Kingswood Press           | \$817.00    |
| The Norman Magic Experience   | \$425.00    |
| Thomas & Shelly Daniels       | \$6.00      |
| Thomas E Huckins              | \$3,500.00  |
| Time Warner Cable             | \$12,182.94 |
| TMDE Calibration Lab          | \$320.00    |
| Tom Greco                     | \$35.00     |
| Town of Wakefield Tax         | \$4,328.06  |

| Vendor Name                        | Payments    | Vendor Name              |
|------------------------------------|-------------|--------------------------|
| Treasurer State of NH Vital Record | \$2,454.00  | US Diary                 |
| Treasurer NH                       | \$700.00    | <b>US Forest Service</b> |
| Treasurer State of NH Fuel         | \$67,570.95 | Unifirst Corporation     |
| Treasurer State of New Hamp        | \$215.00    | <b>US Postal Service</b> |
| Treasurer State of NH              | \$2,682.00  | USA BlueBook             |
| Treasurer State of NH DOS          | \$80.00     | Vachon Clukay & Com      |
| Treasurer State of NH Sec State    | \$225.00    | Vadar Systems            |
| Treasurer State of NH P&R          | \$235.00    | Ventura, John            |
| Tri State Fire Protection          | \$532.42    | Verizon Wireless         |
| Tri County Community Action        | \$12,500.00 | VFW                      |
| Tritech Software Systems           | \$5,510.00  | Virtual Town Hall Holdi  |
| Tumbledown Family Farm             | \$2,303.00  | Wakefield Ambulance      |
| Turbitt, Damon                     | \$150.00    | Wakefield Food Pantry    |
| Turks Sand & Gravel                | \$6,831.00  | Wakefield Garage         |
| Tuts Trophies                      | \$201.75    | Wakefield Glass Comp     |
| Twombley, Connie                   | \$247.50    | Wakefield Library Asso   |
| Twombley, Phil                     | \$354.70    | Wakefield Projects Inc   |
| Shiva Saboori                      | \$53.00     | Wakefield School Distr   |
| UNHCE BSC                          | \$168.00    | Ward, Valerie            |
| Silcocks, Donald W                 | \$175.61    | Waste Management of      |
| US Bank Equipment Finance          | \$5,877.08  | Watchguard Video         |
|                                    |             |                          |

 Payments

 \$150.22

 \$119.00

 \$5,588.36

 \$74.00

 \$11,203.00

 \$11,203.00

 \$11,203.00

 \$11,203.00

 \$11,203.00

 \$11,203.00

 \$11,203.00

 \$11,203.00

 \$11,203.00

 \$11,443.29

 \$444.96

 \$3,522.64

 \$1,443.29

 \$44,96

 \$3,522.64

 \$1,432.96

 \$44,96

 \$44,96

 \$3,522.64

 \$1,432.95

 \$44,90

 \$454.05

 \$454.05

 \$177.85

 \$177.85

 \$177.85

 \$177.85

 \$14,200.00

 \$14,200.00

 \$14,200.00

 \$14,200.00

 \$14,200.00

 \$14,200.00

 \$14,200.00

 \$14,07,468.00

 \$150,665.93

 \$150,665.93

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| Vendor Name<br>Water Industries<br>Welch, Sean<br>Western Maine Nurseries<br>Wheelabrator Technologies<br>Wildlife Encounters<br>William Borst & Deborah Calabro | William LaRue Revoc Trust<br>Williams, Teresa<br>Williamson, Bradford<br>Williamson, Janet<br>Windy Ridge Corporation<br>Winn, Warren | Winnipesaukee Land & Lumber<br>Winter Equipment Company<br>Wise Cove Lot Owners<br>Witmer Public Safety Group<br>Wolfeboro Copy Ship & More<br>Woodmans Forge & Fireplace<br>Yankee Equipment Systems<br>Zee Medical |
|--|---|--|
|--|---|--|

Payments \$630.24 \$630.24 \$13.99 \$310.00 \$525.00 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,074.50 \$1,72.76 \$228.32 \$228.32 \$228.32 \$272.76 \$309.52 \$75.00 \$1,472.70 \$175.74 \$3309.52 \$3300 \$31,7750 \$3309.52 \$3300 \$31,7750 \$3309.52 \$3309.52 \$3300 \$31,7750 \$3309.52 \$3309.52 \$3309.52 \$3309.52 \$3309.52 \$3309.52 \$3300\$52 \$3300\$\$330\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3300\$\$3000\$\$3

Vendor Name Zoll Medical Corporation

Payments \$344.02 2014 TAX BREAKDOWN

|                  | 2002 2003 | 4.40 2.68 | 6.42 3.33 | 0.96 0.77 | 2.89      | 18.47 9.67 | ########## 679,320,396                   | 60.9% 95%                    |
|------------------|-----------|-----------|-----------|-----------|-----------|------------|--|------------------------------|
|                  | 2001      | 3.82      | 5.49      | 0.91      |           | 16.83      | **** *******                             | 84%                          |
|                  | 2000      | 4.02      | 4.78      | 0.83      |           | 16.00      | 325,017,170                              | 83%                          |
|                  | 1999      | 5.30      | 3.43      | 0.82      |           | 16.00      | 324,446,963                              | 67%                          |
|                  | 1998      | 3.82      | 12.13     | 0.84      |           | 16.79      | 321,571,393                              | 103%                         |
|                  | 1997      |           | 11.00     | 0.93      |           | 16.79      | ################ 313,489,715 315,698,247 | 107%                         |
|                  | 1996      | 3.80      | 12.27     | 0.93      |           | 17.00      | 313,489,715                              | 102%                         |
| (LAND<br>REVAL.) | 1995      |           | 13.34     | 0.86      |           | 17.53      |  | 105%                         |
|                  | 1994      |           | 11.03     | 0.89      |           | . 14.88    | ******                                   | 100%                         |
|                  | 1993      | 2.31      | 8.93      | 0.70      |           | 11.94      | #######################################  | 127%                         |
|                  |           | TOWN      | SCHOOL    | COUNTY    | STATE ED. | TOTAL      | NET TOWN TAX BASE                        | SALES<br>ASSESSMENT<br>RATIO |

|                              | 2004   | 2005        | 2006        | 2007          | 2008        | 2009                                    | 2010        | 2011        | 2012        | 2013        | 2014        |
|------------------------------|--------|-------------|-------------|---------------|-------------|---|-------------|-------------|-------------|-------------|-------------|
| TOWN                         | 1.82   |             | 2.94        | 2.13          | 2.14        | 2.85                                    | 2.77        | 2.95        | 2.65        | 2.91        | 3.21        |
| SCHOOL                       | 4.81   | 3.97        | 4.35        | 4.21          | 4.51        | 4.59                                    | 5.33        | 5.57        | 5.94        | 5.81        | 5.98        |
| COUNTY                       | 0.76   | 0.66        | 0.77        | 0.79          | 0.94        | 0.98                                    | 1.09        | 0.97        | 1.04        | 1.07        | 1.14        |
| STATE ED.                    | 2.51   | 2.09        | 2.12        | 2.24          | 2.22        | 2.23                                    | 2.50        | 2.48        | 2.32        | 2.49        | 2.41        |
| TOTAL                        | 06.6   |             | 10.18       | 9.37          | 9.81        | 10.65                                   | 11.69       | 11.97       |             | 12.28       | 12.74       |
| NET TOWN TAX BASE            | *****  | 971,353,147 | 990,826,907 | 1,007,396,827 | 995,864,046 | ####################################### | 873,625,060 | 904,093,066 | 905,305,589 | 886,664,228 | 889,777,831 |
| SALES<br>ASSESSMENT<br>RATIO | 89.80% | 96.50%      | 96.40%      | 96.80%        | 99.20%      | 105.60%                                 | 100%        | 100%        | 109.30%     | 103%        |             |

#### **BOARD OF SELECTMEN**

In general 2014 was a pretty quiet year. We have worked together as a board for over a year and things seem to be running smoothly. The Board's first meeting was its usual organizational meeting, with the appointing of a chair and vice chair. The decision was made to have Selectmen Ken Paul remain as chairman and Selectmen Richard Charles Edwards as vice chairman. We also chose the various boards/committees that we would serve on as liaisons.

This was the year that a lot of departments needed new vehicles. The Fire Department, Highway Department, Police Department and the Transfer Station all received new trucks that help them perform their jobs and keep our residents safe. Rather than holding one tax acquired property for an auction to be held in the future, it was decided that that a sealed bid process would be beneficial to the Town. The Highway Department salt shed was finally completed. This was a long process, but we ended up with 2- salt sheds to fit the needs of the Highway Department. Thank you to Charlie Edwards who kept this project moving forward!

We completed some more work in the Opera House and Town Hall main floor. The painting of the Opera House was completed and it looks great! On the main floor additional smoke alarms were put in to finish the project begun in 2013.

In 2015 some of the goals will be to move forward with a plan for the  $2^{nd}$  floor of the Public Safety Building. A small committee has already been formed, and they will be meeting regularly to come up with the best plan for the board to review. The first floor of the Town Hall will have the fire

vestibule that we have needed for quite some time, and the Tax Collector's office will be updated. We hope to put in a lighting truss for the stage in the Opera House and refinish the wood floor.

Thank you to the Town employees for their hard work and dedication while providing excellent service to all the people of Wakefield. We would also like to thank all the people who take time to get involved in the town by serving on a committee or board.

Respectfully submitted, Kenneth S. Paul, Chair Richard C. Edwards Connie M. Twombley

#### **Independent Auditor's Report**

The accounts of the Town of Wakefield for the year 2014 will be audited in Spring 2015. The Auditor's Report is expected to be completed in Summer 2015 and will be available for public inspection at the Selectmen's office, once received.

#### **GENERAL FUND BALANCE REPORT**

#### EXHIBIT C

#### TOWN OF WAKEFIELD, NEW HAMPSHIRE

Balance Sheet Governmental Funds

December 31, 2013

|   |              | 1        | Vonmajor   | Total        |
|---|--------------|----------|------------|--------------|
|   | General      | Go       | vernmental | Governmental |
|   | Fund         |          | Funds      | Funds        |
| ASSETS  |              |          |            |              |
| Cash and cash equivalents                                 | \$ 4,418,101 | \$       | 373,678    | \$ 4,791,779 |
| Investments   | 1,412,226    |          | 348,226    | 1,760,452    |
| Taxes receivable, net                                     | 1,277,516    |          |            | 1,277,516    |
| Accounts receivable, net                                  | 33,522       |          | 45,746     | 79,268       |
| Due from other governments                                | 398          |          |            | 398          |
| Due from other funds                                      | 16,849       |          | 61,612     | 78,461       |
| Prepaid expenses  | 25,041       |          |            | 25,041       |
| Tax deeded property                                       | 90,578       | _        | 000.0(2    | 90,578       |
| Total Assets  | 7,274,231    |          | 829,262    | 8,103,493    |
| DEFERRED OUTFLOWS OF RESOURCES                            |              |          |            |              |
| Total Deferred Outflows of Resources                      |              |          |            |              |
| Total Assets and Deferred Outflows of Resources           | \$ 7,274,231 | 5        | 829,262    | \$ 8,103,493 |
| Foral Assets and Deletted Onthows of Resources            | 4 1,217,421  |          | 017,202    | 3 0,105,175  |
| LIABILITIES   |              |          |            |              |
| Accounts payable  | \$ 111,953   |          |            | \$ 111,953   |
| Accrued expenses  | 58,481       |          |            | 58,481       |
| Due to other governments                                  | 3,655,434    |          |            | 3,655,434    |
| Due to other funds  | 61,612       | <u>s</u> | 16,849     | 78,461       |
| Total Liabilities   | 3,887,480    |          | 16,849     | 3,904,329    |
| DEFERRED INFLOWS OF RESOURCES                             |              |          |            |              |
|   | 1.3/3        |          |            | 1 2 4 2      |
| Uncarned other revenue                                    | 1,362        |          |            | 1,362        |
| Total Deferred Inflows of Resources                       | 1,106,335    |          |            | 1,106,335    |
| Total Deterred Innows of Resources                        | 1,107,097    |          |            |              |
| FUND BALANCES   |              |          |            |              |
| Nonspendable  | 25,041       |          | 111,230    | 136,271      |
| Restricted  |              |          | 258,944    | 258,944      |
| Committed   | 1,410,393    |          | 200,237    | 1,610,630    |
| Assigned  | 124,348      |          | 242,002    | 366,350      |
| Unassigned  | 719,272      |          |            | 719,272      |
| Total Fund Balances                                       | 2,279,054    |          | 812,413    | 3,091,467    |
| Total Liabilities, Deferred Inflows of                    |              | -        |            |              |
| Resources and Fund Balances                               | \$ 7,274,231 | 2        | 829,262    |              |
| Amounts reported for governmental activities in the state | ment of      |          |            |              |
| net position are different because.                       | ment of      |          |            |              |
| Capital assets used in governmental activities are not    | financial    |          |            |              |
| resources and, therefore, are not reported in the fur     |              |          |            | 3,971,562    |
|   |              |          |            |              |
| Property taxes are recognized on an accrual basis in t    |              |          |            | 1 004 000    |
| statement of net position, not the modified accrual       | basis        |          |            | 1,084,000    |
| Long-term liabilities are not due and payable in the ci   | urrent       |          |            |              |
| period and, therefore, are not reported in the funds.     |              |          |            |              |
| liabilities at year end consist of                        | D            |          |            |              |
| Bonds payable   |              |          |            | (53,612)     |
| Compensated absences payable                              |              |          |            | (73,107)     |
| Estimated liability for landfill postclosure care of      | osts         |          |            | (725,130)    |
| Net position of governmental activities                   |              |          |            | \$ 7,295,180 |
|   |              |          |            |              |

See accompanying notes to the basic financial statements

#### WAKEFIELD CEMETERY TRUSTEES

The burial ground inventory was not completed in 2014. Twenty (20) burial grounds still need to be visited and inventories taken.

Two 25' flag poles were erected--one in Lovell Lake Cemetery and one in Stonehedge Cemetery.

A 15' well was dug at the Stonehedge Cemetery, and a utility pole was set. During the summer of 2015, Public Service will run a power line from the utility pole on Rt 109, to the utility pole by the well. This will allow the Trustees to install a well pump to supply water for watering individual burial plots. Also underground water pipes will be laid in the cemetery.

Approx. 300 feet of brush and trees were cut along the stone wall by Rt 109. This will allow people to see the cemetery from Rt 109 better.

We would like to have more people adopting burial grounds. Please contact one of the Trustees for more information.

The Trustees would like to thank Fred Elliott Property Management for maintaining the cemeteries. Fred and his employees are very dedicated and do a great service for Wakefield.

Our goals for 2015 are:

- Complete burial grounds inventory.
- Repair more monuments in Lovell Lake Cemetery and other burial grounds.
- Start the mapping of burial plots in Lovell Lake Cemetery.

Respectfully submitted, Kenneth Fogg, Chairman Philip Twombley, Sec. David Tibbetts

## BUILDING INSPECTION and CODE ENFORCEMENT OFFICE

|                         | <u>2013</u> | <u>2014</u> |
|-------------------------|-------------|-------------|
| NEW HOMES               | 5           | 12          |
| DEMO/REBUILT HOMES      | 4           | 2           |
| ADDITIONS/DECKS         | 4           | 12          |
| OUT BUILDINGS           | 34          | 34          |
| COMMERCIAL              | 1           | 0           |
| DEMOLITION              | 15          | 9           |
| SIGNS                   | 5           | 1           |
| RENOVATIONS             | 4           | 0           |
| RENEWALS                | 39          | 21          |
| ELECTRICAL              | 133         | 132         |
| PLUMBING                | 41          | 45          |
| MECHANICAL              | 121         | 105         |
| POOLS (Above/In-ground) | 0           | 0           |
| ROOF/SIDING/WINDOWS     |             |             |
| (permit eliminated)     | <u>39</u>   | <u>0</u>    |
| TOTAL                   | 445         | 373         |
|                         |             |             |

#### TOTAL FEES COLLECTED in 2014 \$56,573.84

In 2014, this Office conducted 529 inspections and obtained 45 hours of continuing education.

If you have questions or concerns with any issues, stop by the Office or email the Building Inspector at <u>bldginspector@wakefieldnh.com</u> or Code Enforcement Officer at <u>landusecodedept@wakefieldnh.com</u>. The Office is located in the lower level of the Town Hall with easiest accessibility from the parking lot behind the building. Office hours are Monday thru Friday 8:00 am to 4:00 pm. Many thanks go out to Cheryl Labrie who mans the office full-time and provides great assistance to all applicants. David Stephen, the part-time building inspector, provides inspections as timely as is practical and has office hours on Monday and Tuesday. Nathan Fogg, the part-time Code Enforcement Office and Land Use Clerk, is available daily to review zoning compliance, as well as, shoreland and septic questions. Appointments for David and Nathan are not required, however are recommended.

If you are not able to stop by the Office, you may access Building Permit Applications and other permit information on-line at the Town of Wakefield website – www.wakefieldnh.com or call 522-6205 x308.

Respectfully submitted,

Nathan Fogg Code Enforcement/Health Officer

W. David Stephen Building Inspector The Conservation Commission kept busy over the past year. Nathan Fogg and David Mankus served as chair and vice-chair. Members included Tom Dube, Relf Fogg, and Steve Brown. Our alternates were David Tinkham and Peter Kasprzyk.

Dave Tinkham finished a spreadsheet of the conservation land in the town and the members reviewed the list on several occasions to become more familiar with the conserved property in town. Each parcel can have different goals and restrictions, so familiarity with the parcels is important to ensure compliance with the conservation goals for individual parcels.

We continuously look for land that would be beneficial to place into a conservation easement. While monies are not always available for the outright purchase of land, many financial benefits are available to land owners who are willing to place conservation easements to conserve their properties. Please check with the Conservation Commission if you feel this might be an option for your property. Moose Mountain Regional Greenways (MMRG) is another excellent local source of conservation information. Conserving property from development is an important part of protecting our most valuable resource, our lakes.

The Commission manned a booth at Pride Day and distributed tree seedlings. Information about our existing conservation land was available as well as information about land conservation. We enjoy this opportunity to interact with the community and distribute information.

The Commission sent a camper to Tanglewood Conservation Camp last summer. The individual had a good time. We look forward to a larger turnout this year for this wonderful opportunity for our local children to learn about the environment and the differences they can make as individuals. Thanks to the Conservation Commission's budget line for sending this camper to conservation camp, the cost to the camper's families was twenty-five dollars per child! The Tanglewood Camp is run through the University of Maine Cooperative Extension Service. We anticipate offering a choice of camps this coming summer as the Barry Conservation Camp, located in the White Mountains of NH, is again available for campers.

We reviewed all Wetland and Shoreland Applications sent to the NH Department of Environmental Services. The thrust of the Commission's review was not intended to complete a review for the State, but to ensure that the conditions reflected on the plan submitted were accurate.

This coming year we look forward to finishing the Natural Resource Index, moving ahead with management plans of the Town Forest, and making the Gage Hill Farm Conservation Lane accessible to the general public with a parking area, trails and map to help folks get out and enjoy some of the beautiful conserved land in Wakefield.

Respectfully submitted, Nathan Fogg, Chair

#### **FIRE/RESCUE DEPARTMENT**

2014 showed a slight decrease in calls with a 4% decrease in EMS calls and a 9% decrease in fire calls. We operate 4 fulltime Firefighter/EMT personnel to make up coverage 6am to 6pm 7days a week. Call personnel assist during the day and cover 6pm to 6am.

The Wakefield Fire and Ambulance responded to a total of 900 calls in 2014. EMS calls in 2014 were 607. Fire calls in 2014 were 293.

| Medical Calls     | 485    | Storm Damage         | 1   |
|-------------------|--------|----------------------|-----|
| Motor Vehicle Acc | idents | Alarm Activations    | 14  |
| Accidents         | 103    | <b>Cooking Fires</b> | 3   |
| Structure Fires   | 16     | Chimney Fires        | 13  |
| Car Fires         | 8      | Brush Fires          | 2   |
| Illegal Fires     | 14     | Mutual Aid           | 122 |
| Service calls     | 34     | Spills, Leaks        | 13  |
| Good Intent       | 59     | Lost Person          | 3   |
| Power Lines       | 8      | Misc. calls          | 2   |
|                   |        |                      |     |

Areas of town: Total Calls Fire/EMS:

| Calls in Wakefield | 443 |
|--------------------|-----|
| East Wakefield     | 206 |
| Union              | 66  |
| Brookfield         | 63  |
| Mutual Aid         | 122 |

Wakefield is a member of the Ossipee Valley Mutual Aid Association, which covers most of the towns in southern Carroll County. We also have mutual aid relationships with our neighbors across the border in Maine and those in Strafford County. Wakefield responded to 122 calls for fire or Ambulance in other communities. Listed below are the members of the Wakefield Fire Rescue Department. I would like to thank them for their dedication and their families for the support and understanding for the long hours.

Rhodes Haskell, Deputy Chief Janet Williamson, Paramedic Jerry Rowe, Captain FF Derek Chouinard FF/Paramedic Sam Morrill, Captain FF/EMT-I Andrew Perkins, FF/EMT-I Steve Petsche, Lieut. FF/EMT-I Peter Pszonowsky FF/EMT-I Jason Behrens, Lieut. FF/EMT -B Joseph Riley FF/AEMT Jane Runnels, Captain/EMT Brad Williamson, FF/AEMT Patricia Brackett, FF/EMS Admin. Chris Stevens, FF/EMT Caitlin Chouinard, FF/EMT Courtney Trepanier, FF Jason Johnson, FF/EMT Eric Boggs, FF Ken Paul Jr., FF Zack Routhier, FF Steve Libby, FF Brad Beveridge, FF/AEMT Dave Silcocks, FF Garrett Anthony, FF Lon Berry Jr., FF Kathrine Vigil, AEMT Dan Hill, FF Jon Gould, FF Jason Monahan, FF Jared Pearce, FF Melissa Swain, EMT Jason Purington, FF/EMT William Hughes, FF

My thanks and gratitude to the Sanbornville Firemen's Association, and the members of the department that assist in raising money through out the year. All funds that are raised go toward the purchase of new equipment. In 2014, we were able to purchase a new Thermal Imaging Camera with truck charger. This also included a 5-year warranty. The cost was \$12,050.00 all paid for by donations and fundraisers. Thank You!

On Saturday December 27<sup>th</sup> 2014, we put our newest Fire Truck in service. The 2015 HME has a cab with seating for 6, 2600 gallons of water, as well as a 2000-gallon per minute pump. This new addition to our fleet takes the place of the old Engine 1, a 1989 International and Tank1, a 1967 International.

The Officers and members of the Wakefield Fire Rescue Department want to thank all the Town departments and the citizens of Wakefield. We appreciate and value your support. Thank you all.

> Check your smoke and CO detectors! Stay safe and have a healthy 2015!

Respectfully submitted, Todd C. Nason, Chief Wakefield Fire Rescue Department

#### **HERITAGE COMMISSION**

The Wakefield Heritage Commission continues its responsibility of administering the Wakefield Historic District, overseeing the Town's historic sites and advising the Planning Board as needed. This past year there were only two public hearings in the Historic District, which may be due to the regulations being updated last year and the inclusion of definitive guidelines.

The Commission's work at Heritage Park and the Heritage Centre at Branch River Valley in Union consumes much of their time, as well as that of the many volunteers. The Railroad Station Museum was open on weekends from the end of June until October. There were several private tours given at other times. Heritage Day was a huge success with the HO model railroad replica of Wakefield's five stations and other RR demonstrations in the freight house again open to the public.

The Heritage Centre of Wakefield Corner opened in August. This is primarily a "gallery" museum with the majority of the current display dedicated to the Concord Stagecoach and the stagecoach trade in this area prior to the arrival of the railroad. The creation of a gallery at Wakefield Corner was a dream of Elizabeth MacRury's, and the funds to rehab the building and the artifacts themselves were donated by her. Thanks to Beth's generosity, we have also created an office and a conference room for WHC in this building.

This fall, the Newichawannock Canal and Bridge area finally received recognition by the National Register of Historic Places. Besides being listed on this Register as an historic site, it has been recognized as National Historic District. We now have two such districts in Wakefield. Our future plans here include a park and an interpretive path along the Canal. The WHC commissioned artist Judy Brenner to create a design of this area to become our logo and seal. Items with this design will be available for sale beginning on Pride Day 2015.

On Thanksgiving weekend, the annual Tour de Chooch and the Christmas Open House was again hosted by WHC and the Freight House "Crew" at the Heritage Centre of the Branch River Valley. New donations of an antique quilt made by Sanbornville women @ 1870-1890 and two platters from the Armstrong dining room at the Sanbornville RR station were presented at this time. These will be added to the exhibits at the Heritage Centre.

Our final event for the year was a Christmas House Tour at Wakefield Corner in December. This was the second annual House Tour and it was co-hosted by the First Congregational Church and the Wakefield Heritage Commission. The village was decorated, musical programs were presented, houses and public buildings and the Wakefield Inn were open, and Santa even made an appearance at the Yule fire at Sawyer-Wiggin Field!

In addition to being fund raisers for our projects, the events depicting our historic sites and our heritage have become an integral part of reliving and preserving the story of Wakefield.

| Respectfully submitted,   |                        |
|---------------------------|------------------------|
| Pamela Wiggin, Chair      |                        |
| Connie Twombley, Selectme | n's Rep                |
| Peter Brown               | Corey Fothergill, Alt  |
| Craig Farley              | Robert Mc Chesney, Alt |
| Philip Twombley           | Colleen Nicastro, Alt  |
| Snooky Shea               | Helen Watkins, Alt     |
| Nancy Hall                |                        |
| Valerie Ward              |                        |

#### **HIGHWAY DEPARTMENT**

2014 was a busy year! Along with general maintenance on the roads, we had new sand and salt sheds built. We rebuilt 1400 feet of Rines Road, with 2800 feet of new curb. We completed the projects on Brackett Road for AWWA and UNH Stormwater Center, along with 2 on Acton Ridge Road and one on Bonnyman Road. The Highway Department also worked on High Street, replacing 12 catch basins and 1500 feet of new 15" plastic pipe from #40 to #127. We worked with the Water Department and replaced a water line at #40 and #90 High Street during this time. We received the new plow truck in November.

2015 brings another busy year with some new organizing and new people. We have a current list of many roads that need to be repaired in the future. The final decision on which roads will be completed in 2015 will happen in the spring. One that will definitely be finished in the spring is High Street. We plan another project for AWWA at Lovell Lake boat ramp, as well as general road work and snow removal.

I would like to thank the Highway crew for their dedication and hard work. On behalf of the entire crew I wish Daryl Crawford a long and happy retirement. Our current crew:

> Charles Murray – Equipment Operator Leigh Nichols – Equipment Operator Seth Garland – Equipment Operator

Again I would like to thank the townspeople for their patience while waiting for roads to be improved upon or rebuilt.

Respectfully submitted, Fred E. Clough Jr. Road Agent

For the Gafney, 2014 was the year of "creating awareness" of the library and its services. As noted in detail in the 2013 Wakefield Town Report, the Board of Directors is seeking to expand the Gafney in its current location. During meetings with a contracted fundraiser it became clear that an awareness campaign was in order - that the image of the library as the community center it has become has not been communicated. With that in mind, members of the Gafney's Steering Committee met with local leaders to create a broader awareness of the library and what it means to Wakefield and Brookfield residents. Press releases were stepped up, posters around Town increased in number and location, a new library brochure was designed and printed, and work began on a new website. The Steering Committee and fundraiser began to set the ground floor for future fundraising activities and, based on a library consultant's Needs Assessment and Physical Plant Study, an architect drew up rough floor plans. The contract to buy adjacent property remains intact.

The Gafney was built in 1925 to serve a population of approximately 1,700 people; and in 2014 the library served a growing population of 6-7,000 in the same amount of space. Though the Town of Wakefield provides approximately 86% of library operating expenses, costs involved in library expansion are not included in those funds. It falls on the Gafney's Board of Directors to raise the remaining 14% for operating expenses and to take on the additional task of raising funds for the expansion project. The library Board is asking voters to approve Warrant Article 20 on the March ballot - a request for \$15,000 from taxpayer money toward future architect and fundraiser fees. As a reminder: though the Gafney is considered to be the Town's public library, it is a separate nonprofit organization not owned by the Town.

Activity in the library increased significantly in 2014. A new, thirteen-hour Library Assistant staff position was added in the youth library. Circulation of library books, audio books and movies was well over 22,000, a 9% increase over 2013. There are 16,074 items in the Gafney collection available for patron circulation. Maintaining this number of library items in our current square footage requires constant weeding. Therefore, all items not circulating since 2009 are discarded to make room for new materials. New library cards were issued to 201 people - 56 children and 145 adults. The number of active patrons (defined as those who have used the library over the last two years) is just over 5,000 - asolid number based on the 6-7,000 population figure. Most adult library programs take place on Mondays when the library is closed to allow for space. AARP IRS Tax Prep Program specialists worked on Mondays from February through April to help 153 taxpayers file IRS 2013 taxes. The Gafney Knit Wits, led by Library Assistant Janice King, also met on Mondays throughout the year.

The Youth Library continues to be a bustling place. This year's summer reading program, "Fizz, Boom, Read," successfully served 73 registered participants, tots to teens. 1,237 books and 17,400 minutes were recorded and read by those who participated. 112 adults and 162 children attended the 21 programs offered throughout the six week session. Children's Librarian Diane Cassidy works cooperatively with Paul School staff to orient students toward Gafney Youth Library activities, to meet with students during Career Day, to read at the school during Dr. Seuss week, to attend open house representing the Gafney and to work with teachers to expand research opportunities. Paul School teachers are offered free library cards. Gafney notices are regularly posted in the Paul School weekly newsletter. The ever popular Lego Club meets monthly. Diane's fall, winter and spring program schedules are published in the papers and are available on our website: www.gafneylibrary.org. The new Teen Advisory Board is brainstorming some

exciting new activities and suggesting new items – and they LOVE pizza!

The library's Social Media Committee led by Carol Jeffery maintains a Facebook presence with constant updates - don't forget to "like" us! The Gafney's online card catalog (https://gafney.biblionix.com/catalog/) allows a cardholder access to their library account to update contact info, reserve and renew library items and view available items in the library collection. Electronic eBooks and audio books are available to download through a subscription with the NH State Library consortium. Also available from the State Library through our website are the many databases containing magazines, professional journals, encyclopedias, medical information, career info and newspapers. The Gafney also subscribes to Worldbook online for its cardholders.

The staff of the Gafney Literacy Program implemented the new HiSET program on January 1, 2014. HiSET is the high school equivalency program chosen by the NH Department of Education to replace the GED. The literacy program drop in center is held in rented space at the Greater Wakefield Resource Center in Union on Wednesdays from 3pm to 7pm. There, Rosemary Stewart, Sharon Norby, Lisa Kimball and volunteers provide reading, writing and math tutoring, computer training, resume production, job searches and high school equivalency preparation. The formal HiSET test continues to be held monthly at the center and is conducted by Ginny Schweitzer, Caren Nick and Rebecca Hios.

What would we do without our dedicated volunteers? Volunteers assist staff in the adult and youth sections during most open hours. Keeping that in mind, volunteers provided over 2,000 hours of service in 2014, and this does not include the hours given by the library's Board of Directors or the Friends of Wakefield Libraries. The Friends of Wakefield Libraries is a separate nonprofit organization whose role is to raise funds to provide libraries with items not included in the annual budget. FOWL members, led by President Penny Voyles, raise funds through book sales, raffles, fundraisers and an annual appeal. The Friends help with the costs associated with building upkeep and repairs. In 2014 they appropriated funds toward new air conditioners, folding tables, the summer reading program, subscriptions to newspapers and magazines, museum passes, the eBook and Worldbook online subscriptions and movies.

Exhibit Coordinator Peter Abate continued to do an outstanding job of organizing and hanging the Gafney's monthly art exhibits. Peter decided to expand the annual Art at the Gafney fundraiser last year to include June and July two months rather than one. Consequently, the exhibit was up long enough for more summer people to view it and for more raffle tickets to be purchased netting a \$2,000 profit. The second major fundraiser, the Holiday Wreath Sale organized by Sharon Theiling, netted just over \$1,300. We ran out of wreaths fast, so place your orders early next year!

Results of the 2014 survey by residents overwhelmingly indicate a desire for more space; for more consistent and open hours and for more programs. The Board of Directors is working on the space issue and needs your help on committees and support at the polls. Three additional library open hours have been added and the hours have been rearranged to be more consistent: Tuesday, Wednesday, and Thursday 1pm to 7pm; Friday, Saturday 9am-12:30pm; Sunday, Monday closed. More programs are dependent upon finding suitable space for them to be conducted. The board and staff continue to work on this.

Survey results also commend the Gafney's customer service. The Gafney Board of Directors: Jim Murfey-President, Dick DesRoches-Vice President, Tom Lavender-Treasurer, Kristin Whitworth-Secretary, Sharon Theiling-Corresponding Secretary, Aru'vah Ferrill, Janet Gould, Carol Jeffery, Cait Mills, Barbara Wadleigh, Jackie Winckler-Directors at Large and Marcia Hodsdon and Ryan Vigil-Alternates, along with staff: Jennifer Rich, Janice King, Diane Cassidy and Susan Dansereau look forward to continuing that customer service in 2015 when...stay tuned..The 90<sup>th</sup> year celebration begins!

Respectfully submitted, Beryl Donovan, Gafney Library Director

#### WAKEFIELD LIBRARY ASSOCIATION

2014 was a busy year for the Wakefield Public Library. The library arranged an event to have Jessie Crockett visit to promote her new books and talk with the public. The event took place on Saturday, August 16th. Everyone had a fun day, and Jessie sold many of her books. On Saturday, October 11, 2014, a local couple from Wakefield had their wedding in our beautiful library. We

were honored to have been chosen for their special day. Christmas at Wakefield Corner was held on December 13, 2014 from 2 p.m. to 7 p.m. The event was organized by the First Congregational Church and the Heritage Commission. The library took part in this event to celebrate the history of the Village of Wakefield. 90 visitors stopped by to hear about the history of the library and have a tour of the building.

This summer our book sale brought in many visitors and the library gained 28 new patrons. The proceeds go towards office supplies and extra funds for ordering new books. We continue to grow each summer as the visitors have increased. Some of our visitors take an interest in becoming patrons to the library.

More people are using the library for research each year. Visitors come in to work on genealogy projects and research their ancestry. There are a number of references and reports for people to use.

The books from the 1940's are being circulated out to some patrons. We have a wide variety of books starting with the oldest classic books from the 1930's to our newest of 2014. In this historic library there is enough reading material for all ages and interests.

Facebook and word of mouth have increased the use of our library. This year over 900 visitors stopped by and circulation of books has increased.

Hours for the Wakefield Public Library are: Fall/Winter Wednesday 1 p.m. to 3 p.m. and Saturday 10 a.m. to 12 p.m,. and our summer hours when the Treasure shop opens is Wednesday 9 a.m. to 4 p.m. and Saturday 9 a.m. to 3 p.m. Like us on Facebook and become a patron. We welcome new people.

Looking forward to a New Year and serving the towns of Wakefield, Brookfield, Union and towns nearby. Happy New Year and nay 2015 bring everyone much joy.

#### Sincerely,

Donna Jackson, Librarian

2014 Budget

#### WAKEFIELD LIBRARY ASSOCIATION Treasurer's Report 2014

#### INCOME

| Wakefield Library Endowment - In memory of Joan    |              |  |  |  |
|--|--------------|--|--|--|
| Bozuwa, Lillian Brown, Ann Spencer Faris, Margaret |              |  |  |  |
| Harvey, and Helen C. Spencer                       | \$ 390.00    |  |  |  |
| Donations  | 15,285.00    |  |  |  |
| Town of Wakefield                                  | 9,610.00     |  |  |  |
| Book Sales   | 632.00       |  |  |  |
| Amerigas Refund                                    | 2,193.84     |  |  |  |
| Profile Bank Checking Account                      | <u>14.22</u> |  |  |  |
| Total Income                                       | \$28,125.06  |  |  |  |

#### EXPENSES

Amount Spent

| \$<br>4,050 | Salary                  | \$3,478.42 |
|-------------|-------------------------|------------|
| 510         | Payroll Taxes           | 545.27     |
| 1,000       | Books and Subscriptions | 760.43     |
| 0           | Archival Material       | 0.00       |
| 400         | PSNH                    | 370.35     |
| 2,800       | Fuel                    | 1,667.96   |
| 2,100       | Insurance               | 2,019.00   |
| 0           | Handicap Access Fund    | 0.00       |
| 500         | Maintenance             | 430.00     |
| 0           | Paint and Roof Fund     | 0.00       |
| 350         | Office and Misc. Expens | e 352.12   |
| 500         | Investment Fees         | 710.83     |
| 400         | Telephone               | 447.39     |
| 12,610      | Total Expenses          | 10,781.77  |

Respectfully Submitted, Nancy Doe Hall

#### **PARKS & RECREATION**

It has been another very busy year here at "The Rec". Our Summer Camp program ran for its 9th summer. We had two field trips every week to amusement parks and other area attractions, along with a trip to a state park beach each Friday. We had a number of entertainers and educational programs come and perform in the park or the town hall weekly. On days spent in town the children were kept busy with games, activities, arts and crafts, theme days, and trips to the town beach and town parks. The camp ran for eight weeks and there was never a dull moment!

Our meeting/class room at the rec was kept busy with classes both day and night for the year. It has worked out very well. We have had yoga, karate and hoopnotica classes in the room as well as all camp activities and a number of arts & crafts programs. There is still a little work to be done on the building (inside and out) and hopefully we can get it done this year.

We also held our 7th Independence Day Firework Celebration at the Ballpark this summer. The celebration included food vendors, music from a local DJ, fireworks and a lot of fun! The celebration continues to be very well attended and has continued to be a success. Thank you to everyone who helped out and made donations! We are currently fundraising and planning for next year's celebration in hopes to make the event even better than the last. This year the Celebration will be held on Thursday, July 2nd at the Ballpark. The celebration is something you don't want to miss! We have plenty of parking but if you can car pool to the park, it would help us all.

Our soccer and track seasons also went very well this past year. We had over 130 children participate in the soccer program this year. Ages 6-14 played in the New Durham league with games every Saturday for 10 weeks. The Hershey Track and Field program had over 30 participants this season. The Regionals were held at Dover High School. We did have 4 kids who qualified for state finals, all had fun and the team is already preparing for this coming season.

The teen program, Adventure Camp, was back again. The teens who participated in this enjoyed hiking, zip line tours, whitewater rafting, skydiving, campouts and much more.

Throughout the year we have also been doing arts and crafts, field trips and events during school vacations and holidays, baseball, softball, soccer, basketball, football, cheerleading and have been planning tubing and skiing trips to the mountains for our winter months.

Our ice fishing derby and golf tournaments continue to be big fundraisers. We had almost 200 participants in the derby last year. The golf tourney had 132 golfers and continues to be the biggest tourney the course has all year.

We are still trying to find a bus that will fit our budget. I am optimistic that it will happen soon. With the bus we will be able to provide a much wider range of activities for the adults as well as the youth of our community. We hope to have monthly adult and family trips. We would also be able to do local transport to the Ballfields and beach with our camp kids.

Our "disc golf" course has been flagged and is ready for us to cut it out. This will provide another fun activity that people of all ages can participate in. The course can actually double as a walking path as well. The course has 9 holes. We will be installing the baskets in April and will be looking for help from volunteers.

Another project for this spring is to move the skate park and basketball court to the Ballpark. We will be paving the area and providing more opportunities for physical activities.

The Friends of Wakefield Parks & Rec again made us a large donation from the proceeds of "Breakfast with Santa". With the funds from that we will be able to purchase two portable light tower/generator units so our soccer, baseball and football teams can practice in the light! The Recreation Department would like to thank the countless volunteers including the Recreation Commission and coaches, for their incredible dedication to the Town of Wakefield. Without the help of these people our programs would not be so successful. I would also like to take the time to thank the local businesses that continue to support, Parks and Recreation. If you have any ideas or suggestions of programs you would like to see in the future, please stop by the Recreation Department.

#### Recreation...the benefits are endless.

We are constantly looking for more ideas for trips and activities for all ages. You can always contact us at 522-9977, wayne@wakefieldrec.com, or check out our website, www.wakefieldrec.com

Respectfully submitted, Wayne Robinson, Director Alyssa Hall, Program Coordinator The Planning Board had fewer changes than the previous year. Steve Royle and Tom Dube continued as Chair and Vice Chair of the committee. Nathan Fogg remained the Land Use Clerk and Code Enforcement Officer. Members include a selectmen's representative, Connie Twombley, and four elected members including: Steve Royle (chair), Tom Dube (vice-chair), Dick DesRoches, and David Silcocks. Alternates are appointed and include: John Blackwood, Doug Stewart, and Nancy Spencer-Smith. We are grateful for their dedicated service to the Town.

The Board reviewed and acted upon a total of fifteen applications. Applications reviewed by the Board are summarized below:

| Site Plan Review            | 11 |
|-----------------------------|----|
| Subdivision                 | 1  |
| Boundary Line Adjustments   | 2  |
| Insignificant Change of Use | 3  |
| Conditional Use Permit      | 4  |
| Extension of Approvals      | 2  |
| Preliminary Discussion      | 4  |

Mr. Fogg along with the Planning Board are able to guide and review many applicants through the entire permitting process. We still utilize planning consultant Mike Garrepy on larger, more complicated projects. The cost of the planning consultant is passed along to applicants. We also have engaged Norway Plains Survey Associates and White Mountain Survey & Engineering to review more complicated plans, such as the Dunkin Donuts, Tumbledown Café, and M&M Boat Storage applications. Using professional planners and engineers gives added information for the Planning Board's review, as well as protecting the applicant from over-regulation and the Town from underdesign.

The Planning Board is working on revised Site Plan and Subdivision Regulations, which will be combined into one comprehensive document. They also are continuing to update the CIP and are working to make the process as seamless and as useful as possible for the Budget Committee and department heads.

The Board worked to develop 3 Warrant Articles to present to the voters in March. We welcome any questions or comments regarding the regulations. We appreciate input from citizens as we try to represent the entire town in our rules and regulations. Public Comments are asked for at each meeting.

The Board works hard to balance the rights of property owners with the protection of residents and surrounding land values in town. The value of clean lakes in town as it relates to recreational uses and property values cannot be understated, and the Board works towards the protection of these important resources.

The Board meets twice per month, usually the first and third Thursday, in the Town Hall Conference Room. The Land Use Department is generally open from 9:00 am to 3:00 pm, Monday thru Friday. Nathan Fogg, Code Enforcement Officer, Health Officer, and Land Use Clerk may be reached at (603)522-6205, ext. 308. All applications are available in the Land Use Office as well as the Town website at <u>www.wakefieldnh.com</u>.

Thank you for your support.

Respectfully submitted, Nathan Fogg Code Enforcement Officer Health Officer Land Use Clerk

#### WAKEFIELD POLICE DEPARTMENT

#### Year in review:

The department this past year has run more effectively due to Officers becoming more seasoned and better trained. As a unit the Officers are working well together in preventing and solving crime. The Officers have been putting a concerted effort into interacting with citizens to reduce overall crime and to improve the quality of life in our community, and I am very proud of their efforts. The Community showed a significant increase in the calls for service this year while at the same time we were able to reduce major crime incidents. I am concerned that we have seen a dramatic increase in the use of heroin and some other hard core drugs, from the surrounding area and moving into Town. Within the last few months we have made over a dozen such drug related arrests. We will not tolerate these drugs in our community. This department is committed to working collectively throughout the County and eradicating this problem. It is my continuing goal to keeping the residents of our Town safe, and to be able to live in a community where we still can enjoy the small Town way of life.

#### **Policing Efforts in 2014:**

- Grant funded patrols Again we conducted several patrols through cooperative grants. Speed patrols, DWI, & area wide DWI patrols, DWI Check point, Safe Commuter patrols.
- The speed limit on Route 153 was raised and we have been strictly enforcing the new limit of 45 MPH.
- We continue to offer the SHIELD program at the Paul School and other local crime prevention seminars at the public safety building: including

Fraud, Firearm Safety & Home Defense, and "Hard Targets" property crime protection.

- The Firearms Safety course was very popular; I support an armed citizenry and the right to self-defense. I believe criminals take notice.
- A County wide coalition to combat the heroin problem was initiated with very positive results we will keep up these efforts.
- Stationary patrols for Officers is in the making and should bring an Officer to your neighborhood more often.

### **Animal Control:**

- Once again we were able to find homes for every stray dog or cat last year through our adoption program.
- New animal control software has been installed at the Station, which is just starting to prove beneficiary.
- The rabies clinic was successful and will be run again this year.
- The ACO ran 12 cat clinics this year and a rabies clinic.
- Reminder, take control of your dogs, they must be under your control or on a leash. If you lose your dog, call us he may be in the kennel.
- Reminder although ACO works part time the Police Department handles animal calls 24/7 please call County dispatch for these calls at 539-2284.

#### **Improvements:**

• The FACEBBOK page has been very successful. It is designed to post relevant Police information to the community. Please like our page and receive timely

posts. We are also maintaining our web page for more statistical purposes.

- We will be providing a link to receive emergency notices to your phone or device. Look for this on Facebook and our WEB page.
- We are continuing to host regional trainings which bring more high quality training to our Officers at a lower cost than sending them out.
- The Carroll County Sherriff's Department is improving communications and working towards a North and South radio system which will be of great benefit to our overall communications.
- We are still looking to establish neighborhood police zones where the cruiser is parked and the Officer is able to stay in the area while completing paperwork on the laptop, thus allowing more time in the field and less mileage on the cruisers.
- We are now able to receive Government surplus equipment which has yielded us equipment we might not otherwise be able to purchase.
- Again we are encouraging homeowners to display your street number at your residence; this saves valuable time, and could save a life.

#### **Officer of the Year:**

The members of the Police Department have voted for Officer Jared Welman as Officer of the Year. Jared has worked hard taking on many duties like the Facebook and WEB page. He also has developed several defensive tactic classes and set up the Gym upstairs.

Respectfully submitted, Kenneth G. Fifield Chief of Police

| _   |                      |          |                      |       |                      |         |                            | r  |                                       |
|---|----------------------|----------|----------------------|-------|----------------------|---------|----------------------------|--|---------------------------------------|
| 2014  | 15963                | 31       | 32                   | 81    | 51                   | 580     | 10                         | 80                                       | 6                                     |
| 2013  | 14574                | 46       | 19                   | 77    | 30                   | 524     | 8                          | 76                                       | 12                                    |
| 2012  | 14056                | 44       | 36                   | 79    | 75                   | 677     | 14                         | 80                                       | ×                                     |
| 1100  | 14373                | 49       | 37                   | 96    | 84                   | 549     | 10                         | 98                                       | 10                                    |
| 2010  | 15029                | 45       | 46                   | 115   | 79                   | 637     | 15                         | 71                                       | 14                                    |
| 2009  | 12887                | 39       | 39                   | 108   | 85                   | 642     | 10                         | 69                                       | ∞                                     |
| 2008  | 12219                | 47       | 48                   | 84    | 101                  | 572     | 6                          | 73                                       | 12                                    |
| 2007  | 12745                | 34       | 23                   | 75    | 87                   | 514     | 10                         | 61                                       | 11                                    |
| CKIME AND INVESTIGATIONS LEN YEAK TKEAU:<br>2003   2004   2005   2006   2007   20 | 11700                | 31       | 34                   | 83    | 116                  | 477     |                            |  |                                       |
| 2005  | 10461                | 22       | 32                   | 118   | 89                   | 473     |                            |  |                                       |
| 2004  | 8205                 | 19       | 56                   | 101   | 169                  | 636     |                            |  |                                       |
| 2003  | 5546                 | 28       | 42                   | 63    | 124                  | 307     |                            |  |                                       |
| CKIME   | Calls For<br>Service | Burglary | Criminal<br>Trespass | Theft | Criminal<br>Mischief | Arrests | Motor<br>vehicle<br>thefts | Domestic<br>violence<br>related<br>cases | Sexual<br>assault<br>related<br>cases |

**CRIME AND INVESTIGATIONS TEN YEAR TREAD:** 

| 1868                         | 109       | 1010                       | 192                           |
|------------------------------|-----------|----------------------------|-------------------------------|
| 1907                         | 121       | 1030                       | 230                           |
| 1860                         | 127       | 1022                       | 152                           |
| 2382                         | 130       | 972                        | 220                           |
| 2411                         | 150       | 1022                       | 231                           |
| 2449                         | 132       | 224                        | 247                           |
| 1318                         | 149       | 174                        | 275                           |
| 1394                         | 131       | 194                        | NR                            |
| 1268                         | 131       | 202                        | NR                            |
| 1586                         | 154       | 142                        | NR                            |
| 2134                         | 156       | NR                         | NR                            |
| 1486                         | 120       | NR                         | NR                            |
| Motor<br>vehicle<br>activity | Accidents | Animal<br>Control<br>Calls | Motor<br>Vehicle<br>incidents |

# Charges of Interest:

| Charges of fillerest.               |    |                                 |     |
|-------------------------------------|----|---------------------------------|-----|
| Aggravated Assault                  | 8  | DWI                             | 32  |
| Assault                             | 35 | Involuntary Emergency Admission | 20  |
| Burglary                            | 4  | Liquor Law Violations           | 39  |
| Theft                               | 19 | Drug related charges            | 37  |
| Criminal Threatening / Intimidation | 21 | Other mother vehicle arrests    | 270 |
| Criminal Mischief / vandalism       | 13 | Domestic violence related       | 83  |
| Sobriety check point                | 6  | Open warrants                   | 37  |

#### **TRANSFER STATION**



## Recyclables

2013

2014

| Antifreeze     | 350 gal     | Antifreeze     | 75 gal      |
|----------------|-------------|----------------|-------------|
| Batteries      | 3.74 tons   | Batteries      | 2.53 tons   |
| Mixed Paper    | 230.43 tons | Mixed Paper    | 222.66 tons |
| Alum Cans      | 13.39 tons  | Alum Cans      | 11.09 tons  |
| Glass          | 185.41 tons | Glass          | 117.81 tons |
| Fluores Bulbs  | 6059 units  | Fluores Bulbs  | 6882 units  |
| Used Motor Oil | l 2500 gal  | Used Motor Oil | 2150 gal    |
| Electronics    | 20.44 tons  | Electronics    | 16.33 tons  |
| Textiles       | 17.25 tons  | Textiles       | 24 tons     |
| Scrap Metals   | 154.16 tons | Scrap Metals   | 74.6 tons   |

#### High Cost Waste

| Tires          | 420 units    | Tires            | 9.05 tons    |
|----------------|--------------|------------------|--------------|
| Bulky (Demo)   | 610.19 tons  | Bulky (Demo)     | 530.15 tons  |
| MSW (Hsehld)   | 1283.87 tons | MSW (Hsehld)     | 1384.14 tons |
|                |              |                  |              |
| 2014 Revenue S | \$136,995.95 | 2014 Expenses \$ | 207,548.91   |

I would like to take this opportunity to thank all of you who recycle.

Respectfully submitted, Warren Winn Transfer Station Manager



"Partnering to make recycling strong through economic and environmentally sound solutions"

 Fortheast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234

 Telephone: (603) 736-4401
 or
 1-800-223-0150
 Fax: (603) 736-4402

 E-mail: info@nrra.net
 Web Site: www.nrra.net

# Wakefield, NH

## Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| Recyclable<br>Material | Amount Recycled<br>In 2014 | Environmental Impact!<br>Here is <u>only one</u> benefit of using this recycled<br>material rather than natural resources (raw<br>materials) to manufacture new products. |
|------------------------|----------------------------|---|
| Aluminum Cans          | 11,600 lbs.                | Conserved enough energy to run a television for 1180,880 hours!   |
| Electronics            | 4,772 lbs.                 | Conserved enough energy to power 0.79 houses<br>for one year!   |
| Рарег                  | 209 tons                   | Saved 3,555 trees!  |
| Steel Cans             | 18.88<br>gross tons        | Conserved enough energy to run a 60 watt light<br>bulb for 1,099,280 hours!   |
| Tires                  | 10 tons                    | Conserved 10 barrels of oil!  |

#### **TRUSTEES OF THE TRUST FUNDS**

The Trustees of the Trust Funds are responsible for the prudent investment of the capital reserves and trust funds of the Town of Wakefield. The primary objective is preservation of capital with a secondary goal of maximizing earnings subject to safety constraints. The actions of the Trustees and the investment vehicles used are regulated by the State of New Hampshire, with an annual reporting requirement to the Department of Revenue Administration and the Attorney General's Office. The entire portfolio consists of monies for the Town cemeteries, charitable school scholarships. Town capital reserves, school capital reserves and Wakefield's water department, with an aggregate balance as of December 31, 2014 in excess of \$2,032,478. The funds are currently managed by TD Wealth Management and typically invested in U.S. Treasury bonds or notes, U.S. government agency bonds, or bank CDs.

The Wakefield Cemetery Fund is comprised of many small funds for the care of individual cemetery plots. The Cemetery Trustees are responsible for the actual care and maintenance of these plots using the income earned from the Trust Funds. The fund balance as of December 31, 2014 is as follows:

| Wakefield Cemetery Fund \$362,783.2 | 21 |
|-------------------------------------|----|
|-------------------------------------|----|

In 1997 the Carl Siemon Scholarship Fund was established for Wakefield students. Several scholarship awards are made each year. The balance as of December 31, 2014 is shown below.

| Carl Siemon Scholarship Fund \$157,634.09 |
|---|
|---|

The Trustees are also responsible for the investment of the Capital Reserve Funds that the voters of Wakefield approve each year. All new reserves and additional contributions as voted, approved, and received in 2014 have been deposited into the appropriate funds. The following Capital Reserve Funds are currently in place and the balances are as of December 31, 2014:

| \$34,314.52  |
|--------------|
| \$61,000.66  |
| \$19,425.68  |
| \$3,879.71   |
| \$331,224.08 |
| \$116,855.24 |
| \$68,949.95  |
| \$58,180.13  |
| \$113,821.95 |
| \$42,953.10  |
| \$33.72      |
| \$0.         |
| \$1,563.19   |
| \$108,573.37 |
| \$1,463.07   |
| \$2,401.79   |
| \$6,130.79   |
| \$9,023.80   |
| \$5,124.89   |
| \$2500.92    |
| \$8,695.36   |
| \$50,125.55  |
|              |

The following funds are held for the School District:

| School Transportation     | \$48,202.30  |
|---------------------------|--------------|
| School Roof               | \$102,998.53 |
| School Disabled Child     | \$105,919.08 |
| School Technology Fund    | \$2,433.69   |
| School Boiler             | \$37,872.48  |
| School Sprinker           | \$3,581.10   |
| School Asbestos abatement | \$8,103.73   |
| School Parking Lot        | \$74,937.58  |
| School Security Fund      | \$54,898.84  |

The following funds are held for the Water Department:

| Water Dept. Main Replacement | \$750.48    |
|------------------------------|-------------|
| Water Department             | \$0.        |
| Water CRF Emergency Reserves | \$26,121.82 |

Respectfully submitted, Bruce Rich David Mankus Jerry O'Connor

#### ZONING BOARD OF ADJUSTMENT

The Wakefield Zoning Board of Adjustment is a quasi-judicial body which is tasked by State law with the responsibility of interpreting the provisions of the Town's Zoning Ordinance and deciding whether relief from the provisions of the Ordinance is warranted. It has been said that the ZBA is the "safety valve" of land use law which allows "waivers of the strict letter of the zoning ordinance without sacrificing its spirit and purpose". In carrying out this role, the Board must carefully balance the constitutional property rights of citizens with the need of the Town as a whole to provide order in land use regulation.

The Zoning Board of Adjustment consists of up to ten volunteers, all appointed by the Board of Selectmen. There are currently five regular members and four alternates serving on the Board. My thanks go to those who served as regular or alternate members in 2014. They are in alphabetical order: members: Ceily Arnone, John Crowell, John Napekoski - Chair, Judith Sjostrom, and Sharon Theiling - Vice Chair. The alternate members are Steven Brown, Judi DesRoches, George Frothingham, and Doug Stewart. The Board meets once per month on a regular schedule, but may schedule additional hearings or meetings as necessary. Long-standing members George Frothingham and Doug Stewart became alternate members this past year to allow long-time alternates John Napekoski and Sharon Theiling to become regular members. Connie Twombley was the selectmen's representative to the ZBA and was present for many of the cases. Judi DesRoches is a new alternate to the ZBA and is a welcomed member of the Board

2014 was significantly a busier year than the previous years. The Board heard 6 cases and granted relief in each case. Although we don't wish for people to need the Board's services, we do hope that 2015 will continue to be a better year for the economy.

Respectfully submitted, Nathan Fogg Code Enforcement Officer Health Officer Land Use Clerk

| BIRTHS                      | REGISTE    | RED IN THE             | BIRTHS REGISTERED IN THE TOWN OF WAKEFIELD | TELD               |
|-----------------------------|------------|------------------------|--|--------------------|
|                             | For the Y  | ear Ending De          | For the Year Ending December 31, 2014      |                    |
| Child's Name                | Birth Date | Birth Date Birth Place | Father's/Partner's Name                    | Mother's Name      |
| Fowler, Kalee Mae-Rose      | 01/14/14   | Dover, NH              | Fowler, Stephen                            | LeClair, Amv       |
| Blackwood, John James       | 01/17/14   | Rochester, NH          | Blackwood, James                           | Blackwood, Amy     |
| Mayo, Camden Taylor         | 02/17/14   | Rochester, NH          | Mayo, Cory                                 | Ayer, Gabrielle    |
| Hawthorne, Kali Ray-Ann     | 03/03/14   | Rochester, NH          | Karr, Aaron                                | Hawthorne, Kristin |
| Davis, Wesley Robert        | 03/09/14   | Rochester, NH          | Davis, William                             | Davis, Tera        |
| MacMillan, Cody Ryan        | 03/12/14   | Rochester, NH          | MacMillan, lan                             | MacMillan, Samanth |
| Pray, Helena Frances        | 03/24/14   | Lebanon, NH            | Pray III, George                           | Pray, Karen        |
| Cunliffe III, John Prestong | 04/01/14   | Rochester, NH          | Cunliffe Jr, John                          | Cunliffe, Melissa  |
| Behrens, Kellan Jerel       | 04/28/14   | Rochester, NH          | Behrens, Jason                             | Behrens, Kimberly  |
| Ackerson, Xaria Lynn        | 05/06/14   | Rochester, NH          |  | Fells, Meagan      |
| Canty, Joseph Roy           | 05/12/14   | Rochester, NH          | Canty III, Joseph                          | Forest, Krista     |
| Vershon, Mia Alexis         | 07/17/14   | Rochester, NH          | Vershon, Thomas                            | Williams, Jennifer |
| Reinert, Nicklaus Joseph    | 07/24/14   | Rochester, NH          | Reinert, James                             | Reinert, Jessica   |
| Krafton, Matthew James      | 07/26/14   | Dover, NH              | Krafton, Matthew                           | Krafton, Shane     |
| Howard, Zachary John        | 08/05/14   | Dover, NH              | Howard, Jed                                | Howard, Mariellen  |
| Nason, Amelia Grace         | 08/22/14   | Rochester, NH          | Nason, Aaron                               | Nason, Meghan      |
| Fowler, Bradley Matthew     | 08/30/14   | Rochester, NH          |  | Fowler, Jordin     |
| Glidden, Jacob Daniel       | 09/05/14   | Rochester, NH          | Glidden, Matthew                           | Mileti, Jodl       |
| Mayo, Grayson Albert        | 10/03/14   | Rochester, NH          | Mayo, Benjamin                             | Mayo, Jillian      |
|                             |            |                        |  |                    |

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| /erum-Eat<br>Haskell, He<br>forrest, Ro<br>Lauren<br>Ely, Lauren<br>Delisle, Shö<br>Peaslee, Cö | Verum-Eaton, Neviah | Haskell, Heather | Forrest, Robyn | Laughy, Mallory | Ely, Lauren | Delisle, Shaunna | Hartford, Shelby | Peaslee, Caitlynn |  |
|---|---------------------|------------------|----------------|-----------------|-------------|------------------|------------------|-------------------|--|
|---|---------------------|------------------|----------------|-----------------|-------------|------------------|------------------|-------------------|--|

Haskell III, Rhodes

Eaton, Timothy

Dover, NH Dover, NH

10/17/14 10/18/14 10/18/14 10/19/14 10/20/14 10/29/14 11/01/14 12/08/14

Eaton, Anita-Anne Veronik

Haskell, Alyvia Pearl

Perry Sr, Dominic

Rochester, NH

Forrest, Autumn Marie Perry Jr, Dominic Anthony

Hartford, Abigail Marie Zimmer, Alana Elaine

Delisle, Liam Roland

Ely, Leo James

Dover, NH

Concord, NH

Dover, NH Dover, NH

Ely IV, Hiram

Forrest, Dustin

Hartford, Christopher

Zimmer, Tyler

Rochester, NH

Delisle, Zachary

I certify that the above report is correct to the best of my knowledge and belief.

Valerie J. Ward Town Clerk

### MARRIAGES REGISTERED IN THE TOWN OF WAKEFIELD For the Year Ending December 31, 2014

| DATE    | PLACE        | NAMES  | RESIDENCE                    |
|---------|--------------|--|------------------------------|
| 01- Jan | ROCHESTER    | RAYMOND G. MARBURY<br>LYNDIE J. CORMIER        | UNION<br>UNION               |
| 02- Jan | ROCHESTER    | JESSE E. PERT<br>MEAGAN L. BASTIEN             | MILTON<br>WAKEFIELD          |
| 12- Apr | WAKEFIELD    | STEPHEN F. GREEN<br>TINA M. BELLIS             | BERLIN<br>SANBORNVILLE       |
| 06- May | WAKEFIELD    | JUSTIN G. ELLIOTT<br>MAKENZIE E. SHACKFORD     | E. WAKEFIELD<br>OSSIPEE      |
| 17- May | WAKEFIELD    | CHRISTOPHER T. LEHOUX JR<br>JESSICA L. NICHOLS | UNION<br>UNION               |
| 01- Jun | MILTON       | DAVID J. PELLETIER<br>CHRISTINA N. EATON       | SANBORNVILLE<br>SANBORNVILLE |
| 08- Jun | N. CONWAY    | PHILIP H. MAJOR<br>MARCI L. HENDRICK           | E. WAKEFIELD<br>E. WAKEFIELD |
| 05- Jul | BROOKFIELD   | ARTHUR B. MCEVOY III<br>JEANNE R. DESJARDINS   | WAKEFIELD<br>WAKEFIELD       |
| 02- Aug | ROCHESTER    | KYLE H. ROBBINS<br>SHEENA R. DONOHUE           | SANBORNVILLE<br>SANBORNVILLE |
| 10- Aug | E. WAKEFIELD | LOC V. NGUYEN<br>KATHRYN R. LARRABEE           | E. WAKEFIELD<br>E. WAKEFIELD |
| 16- Aug | WAKEFIELD    | WESLEY E. HUCKINS<br>PENNY S. COTREAU          | UNION<br>E. WAKEFIELD        |
| 30- Aug | WAKEFIELD    | TERRY A. VITIELLO<br>DEBORAH D. JONES          | WAKEFIELD<br>WAKEFIELD       |
| 30- Aug | ALTON        | DEREK R. ZUMPFE<br>KALI E. GODDARD             | E. WAKEFIELD<br>E. WAKEFIELD |
| 30- Aug | TAMWORTH     | MATTHEW S. GLIDDEN<br>ALYSIA M. OSGOOD         | E. WAKEFIELD<br>E. WAKEFIELD |
| 06- Sep | WAKEFIELD    | MICHAEL J. DRENA<br>TIFFANI A. FISHER          | WAKEFIELD<br>WAKEFIELD       |

| DATE    | PLACE        | NAMES                                    | RESIDENCE                    |
|---------|--------------|--|------------------------------|
| 06- Sep | SANBORNVILLE | BRET R. STILWELL<br>COURTNEY E. ATKINSON | SANBORNVILLE<br>SANBORNVILLE |
| 04- Oct | WAKEFIELD    | DAVID A. FLAGG<br>DEBORAH A. LEE         | SANBORNVILLE<br>SANBORNVILLE |
| 04- Oct | ROCHESTER    | JOSHUA D. HEALEY<br>MEREDITH T. ANDERSON | SANBORNVILLE<br>MILTON       |
| 11- Oct | WAKEFIELD    | CHRISTOPHER D. SOULE<br>KRISTIN E. BROWN | SANBORNVILLE<br>SANBORNVILLE |
| 23- Oct | OSSIPEE      | JOHN P. LAFLESH JR.<br>KENDRA R. FOGG    | ROCHESTER<br>SANBORNVILLE    |
| 01- Nov | WAKEFIELD    | WILLIAM J. JUDGE<br>SUSAN BROTHERS       | UNION<br>WAKEFIELD           |
| 15- Nov | ROCHESTER    | RYAN N. HORTON<br>ABIGAIL C. CAMERON     | SANBORNVILLE<br>ROCHESTER    |
| 24- Dec | UNION        | JEFFREY A. MCCREA<br>MELISSA M. DANFORTH | SANBORNVILLE<br>SANBORNVILLE |

I certify that the above report is correct to the best of my knowledge and belief.

Valerie J. Ward Town Clerk

# DEATHS REGISTERED IN THE TOWN OF WAKEFIELD For the Year Ending December 31, 2014

| NAME                      | Death Date       | Death Date Death Place | Father's/Parent's<br>Name | Mother's/Parent's Name<br>Prior to First Marriage/Civil<br>Union | _       |
|---------------------------|------------------|------------------------|---------------------------|--|---------|
|                           |                  |                        |                           |  |         |
| Blackwood-O'Connor, Leola | 01/22/14 Ossipee | Ossipee                | Deschesne, Joseph         | Godbout, Elizabeth   | z       |
| Morse, Rodney             | 01/24/14         | Nashua                 | Morse, Paul               | Elkins, Macy   | ≻       |
| Beeder, William           | 02/02/14         | Rye                    | Beeder, William           | Page, Mazie  | ≻       |
| Kinville, Theodore        | 02/03/14         | Wakefield              | Kinville Jr, Ronald       | Burns, Sheila  | z       |
| Lombara, Ella             | 02/08/14         | East Wakefield         | White, Ralph              | Watson, Ella   | z       |
| Morrison, Florence        | 03/07/14         | Wakefield              | Leighton, Francis         | Knowles, Theresa   | z       |
| Stackpole, Donna          | 03/17/14         | Sanbornville           | Nelson, Wilbur            | Pinder, Mildred  | z       |
| Gregoire Jr, Edward       | 03/13/14         | Wakefield              | Gregoire Sr, Edward       | Plastid, Martha  | z       |
| Osborne, Diane            | 03/21/14         | Rochester              | Datson, Richard           | MacDonald, Beatrice  | z       |
| Carroll, Kenneth          | 03/24/14         | Sanbornville           | Carroll, Walter           | Ullrich, Edna  | ≻       |
| Hughes, William           | 04/07/14         | Sanbornville           | Hughes, William           | Dean, Mildred  | z       |
| Mainheit, Helen           | 05/04/14         | Sanbornville           | Gaspar, Raymond           | Dutra, Helen   | z       |
| Clifford, Warren          | 05/20/14         | Wolfeboro              | Clifford, Warren          | Wass, Lucy   | ≻       |
| Luce, David               | 05/21/14         | East Wakefield         | Luce Jr, John             | Preble, Marie  | ≻       |
| Cristallini, Richard      | 05/25/14         | Dover                  | Cristallini, Frank        | Buckley, Eileen  | $\succ$ |
| Libby, Brenda             | 05/26/14         | Dover                  | Harmon, John              | Meserve, Thelma  | z       |
| Vokey, Gracie             | 05/26/14         | Wakefield              | Burns, Benjamin           | Keithlin, Myrtle   | z       |
| Williamson, Josephine     | 06/01/14         | Wolfeboro              | Skalisky, Emil            | Haddaboltz, Bozanka  | z       |
| Atkins Jr, Robert         | 06/03/14         | 06/03/14 Rochester     | Atkins Sr, Robert         | Chapman, Doris   | $\succ$ |
|                           |                  |                        |                           |  |         |

Military

| Beckwith Jr, John  | 07/07/14         | 07/07/14 Sanbornville                | Beckwith Sr, John | Chick, Barbara      |
|--------------------|------------------|--------------------------------------|-------------------|---------------------|
| Cormier, Leeanna   | 07/11/14 Milton  | Milton                               | Unknown           | Cormier, Christina  |
| Cheever, Donna     | 07/12/14         | 07/12/14 Wolfeboro                   | McAuley, Warren   | LeBlanc, Geraldine  |
| Ross, Sydney       | 07/17/14 Dover   | Dover                                | Ross, John        | Ellyatt, Mildred    |
| Knight, Dorcas     | 07/30/14         | 07/30/14 Sanbornville                | Marsh, Joseph     | Fales, Nellie       |
| Dirksen Jr, Peter  | 08/02/14 Exeter  | Exeter                               | Dirksen Sr, Peter | Muder, Ernestine    |
| Halloran, Robert   | 08/03/14 Ossipee | Ossipee                              | Halloran, Francis | Hurrie, Mary        |
| Corrow, Eric       | 08/28/14         | 08/28/14 East Wakefield Corrow, Eric | Corrow, Eric      | Prescott, Jeannette |
| Beckwith Sr, John  | 09/13/14 Ossipee | Ossipee                              | Beckwith, William | Rutz, Louisa        |
| Gleason, Margaret  | 09/15/14         | 09/15/14 Wakefield                   | Costa, Anthony    | Clarke, Susan       |
| Neily, Kennett     | 09/23/14         | 09/23/14 Portsmouth                  | Neily, Guy        | Murray, Jean        |
| Leighton, Robert   | 11/17/14         | 11/17/14 Manchester                  | Leighton, Charles | French, Helen       |
| Carberry, Norma    | 12/03/14         | 12/03/14 Sanbornville                | Page, Norman      | Roth, Nellie        |
| Callaghan, Bernice | 12/26/14         | 12/26/14 Sanbornville                | LeBarge, George   | Monet, Elaine       |
| Laws, Michael      | 12/31/14         | 12/31/14 Wakefield                   | Laws, Martin      | Villeneuve, Norma   |
|                    |                  |                                      |                   |                     |

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I certify that the above report is correct to the best of my knowledge and belief.

Valerie J. Ward Town Clerk

### PUBLIC NOTICE TO WAKEFIELD RESIDENTS AND PROPERTY OWNERS [RSA 674:39-aa, VI]

Pursuant to RSA 674:39-aa, notice is hereby given to all Wakefield residents and property owners that any lots involuntarily merged prior to September 18, 2010 may be restored to premerger status upon the owner's request to the Board of Selectmen. RSA 674:39-aa is included below.

This notice shall remain posted through December 31, 2016, and the same or similar notice shall be published in the Town's 2011 through 2015 annual reports.

Board of Selectmen December <u>19</u>, 2011

Section 674:39-aa

### **Restoration of Involuntarily Merged Lots.**

I. In this section:

(a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.

(b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.

(c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

(a) The request is submitted to the governing body prior to December 31, 2016.

(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676. IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II

V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

Source. 2011, 206:4, eff. July 24, 2011.

# 2015 Budget and Warrant

Town of Wakefield, New Hampshire

| et of the<br>et of the<br>ET SHALL E<br>posted with th<br>Er 6003 230<br>mined the info<br>Budget o  | INF page must be signed and submitted to the NHDRA at the following addres<br>NH DEPARTMENT OF REVENUE ADMINISTRATION<br>WUNICIPAL AND PROPERTY DIVISON | A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address | Purelle Collel | N Surge    | Jac. 01.            | Kon 2 K.        | Cut Rot | Budget Committee Members | For Assistance Please Contact the NH DRA Municipal and Property Division<br>P. (603) 230-5090 F. (603) 230-5947 http://www.revenue_nh.gov/mun-zrop/<br>FICATION<br>clare that I have examined the information contained in this form and to the best of my belief it  | THIS BUDGET SHALL BE POSTED WITH THE WARRANT<br>is form was posted with the warrant on: | Budget of the Town of Wakefield<br>Form Due Date: 20 Days after the Town Meeting | 2015<br>MS-737 |
|--|---|---|----------------|------------|---------------------|-----------------|---------|--------------------------|---|---|--|----------------|
| Revenue Administration<br>Department of<br>Revenue Administration<br>Budg<br>Form Due<br>THIS BUDG<br>THIS BUDG |   | A hard-copy of this signature page must be sign   | 111            | PRUCE RITH | Jecomick O' Laurace | Nitrova clumber |         |                          | For Assistance Please Contact the NH DRA Municipal and Property Division<br>P. (803) 230-5990 F: (803) 230-5947 http://www.revenue.nh.gov/mun-prop/<br>BUDGET COMMITTEE CERTIFICATION<br>Under penaltics of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct<br>and compete. | THIS BUDGET SHALL BE POSTED W<br>This form was posted with the warrant on:              | Budget of the<br>Form Due Date: 20 D   |                |

114 Town of Wakefield

|                |  |                      | Appropriations  | iations                              |  |  |  |  |
|----------------|--|----------------------|---|--------------------------------------|--|--|--|--|
| Account        | Purpose of Appropriation                     | Warrant<br>Article # | Appropriations<br>Prior Year as<br>Approved by<br>DRA | Actual<br>Expenditures<br>Prior Year | Selectman's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Commisioner's<br>Appropriations<br>Ensuing FY (Not<br>Recummended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY (Not<br>Recommended) |
| 0000-0000      | Collective Bargaining                        |                      | \$0   | 05                                   | \$0  | 05   | 05   | 05   |
| 4130-4139      | Executive                                    | 22                   | \$114,347   | \$108,150                            | \$112,853  | 0\$  | \$112,853  |  |
| 4140-4149      | Election, Registration, and Vital Statistics | 22                   | \$78,663  | \$74,512                             | \$71,613   | 0\$  | \$71,613   | 0\$  |
| 4150-4151      | Financial Administration                     | 22                   | \$76,187  | \$71,215                             | \$79,345   | 0\$  | \$79,345   | 0\$  |
| 4152           | Revaluation of Property                      | 22                   | \$111,806   | \$104,765                            | \$124,931  | \$0  | \$124,931  | \$0  |
| 4153           | Legal Expense                                | 22                   | \$30,001  | \$35,449                             | \$30,001   | 0\$  | \$30,001   | 0\$  |
| 4155-4159      | Personnel Administration                     | 22                   | \$749,739   | \$770,465                            | \$808,185  | \$4,364  | \$812,549  | \$0  |
| 4191-4193      | Planning and Zoning                          | 22                   | \$21,996  | \$16,280                             | \$24,010   | 0\$  | \$24,010   | 0\$  |
| 4194           | General Government Buildings                 | 22                   | \$78,008  | \$70,301                             | \$75,400   | \$0  | \$75,400   | \$0  |
| 4195           | Cemeteries                                   | 22                   | \$37,800  | \$32,328                             | \$37,660   | 0\$  | \$37,660   | 0\$  |
| 4196           | Insurance                                    | 22                   | \$99,325  | \$97,361                             | \$105,132  | \$0  | \$105,132  | 0\$  |
| 4197           | Advertising and Regional Association         |                      | 0\$   | \$0                                  | \$0  | \$0  | 0\$  | 0\$  |
| 4199           | Other General Government                     | 22                   | \$81,803  | \$76,471                             | \$88,311   | 0\$  | \$85,761   | \$2,550  |
| Public Safet   | *  |                      |   |                                      |  |  |  |  |
| 4210-4214      | Police                                       | 22                   | \$708,652   | \$736,030                            | \$743,936  | \$0  | \$743,936  | 0\$  |
| 4215-4219      | Ambulance                                    | 22                   | \$190,841   | \$188,293                            | \$182,640  | \$0  | \$182,640  | 0\$  |
| 4220-4229      | Fire   | 22                   | \$176,509   | \$180,385                            | \$189,134  | \$0  | \$189,134  | \$0  |
| 4240-4249      | Building Inspection                          | 22                   | \$104,635   | \$100,772                            | \$112,190  | \$0  | \$112,190  | 0\$  |
| 4290-4298      | Emergency Management                         | 22                   | \$250   | \$0                                  | \$250  | \$0  | \$250  | \$0  |
| 4299           | Other (Including Communications)             | 22                   | \$67,285  | \$57,557                             | \$68,005   | \$0  | \$68,005   | 0\$  |
| Arpert/Avia    | stion Center                                 |                      |   |                                      |  |  |  |  |
| 4301-4309      | Airport Operations                           |                      | 0\$   | \$0                                  | \$0  | \$0  | \$0  | 0\$  |
| Stightwarps at | ed Streets                                   |                      |   |                                      |  |  |  |  |
| 4311           | Administration                               |                      | 0\$   | \$0                                  | \$0  | \$0  | \$0  | 0\$  |
| 4312           | Highways and Streets                         | 22                   | \$555,423   | \$563,153                            | \$510,237  | \$0  | \$510,237  | \$0  |
| 4313           | Bridges                                      |                      | 0\$   | \$0                                  | \$0  | \$0  | \$0  | 0\$  |
| 4316           | Street Lighting                              | 22                   | \$29,000  | \$27,864                             | \$29,000   | \$0  | \$29,000   | \$0  |
| 4319           | Other  |                      | \$0   | \$0                                  | 0\$  | \$0  | 0\$  | \$0  |

| Seatimation  | \$.85,<br>\$379,6<br>\$45,0 | 80<br>8423,965<br>873,989<br>873,989<br>80<br>80<br>80<br>80<br>80   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2           | \$00<br>\$173,365<br>\$173,365<br>\$173,365<br>\$173,365<br>\$173,365<br>\$103<br>\$104<br>\$104<br>\$104<br>\$104<br>\$104<br>\$104<br>\$104<br>\$104 |   |
|--|-----------------------------|--|---|--|---|
| Administration         225           Selid Wast Colemn         22           Administration         22           Water Treatment, Conservation and Other         22           Administration         23           Administration         23           Administration         23           Administration         23           Administration         22           Administration         23           Administration         23 <t< td=""><td>\$379,8<br/>\$45,0</td><td>80<br/>81<br/>81<br/>81<br/>81<br/>81<br/>80<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81<br/>81</td><td>2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2</td><td>00<br/>04<br/>05<br/>05<br/>05<br/>05<br/>05<br/>00<br/>05<br/>00<br/>00<br/>00<br/>00<br/>00</td><td>00<br/>00<br/>00<br/>00<br/>00<br/>00<br/>00<br/>00<br/>00<br/>00<br/>00<br/>00<br/>00</td></t<>  | \$379,8<br>\$45,0           | 80<br>81<br>81<br>81<br>81<br>81<br>80<br>81<br>81<br>81<br>81<br>81<br>81<br>81<br>81<br>81<br>81<br>81<br>81<br>81 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2           | 00<br>04<br>05<br>05<br>05<br>05<br>05<br>00<br>05<br>00<br>00<br>00<br>00<br>00   | 00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00      |
| Solid Wase Collection     22     9416/7       Solid Wase Collection     22     9416/7       Solid Wase Collection     22     23       Solid Wase Collection     22     2416/7       Solid Wase Collection     23     2416/7       Solid Wase Collection     23     2416/7       Pate Collection     23     2416/7       Administration     22     2416/7       Vater Fervices     23     2416/7       Vater Fervices     24     24       Vater Fervices     24     24       Patchase Cosis     23     2335       Patchase Cosis     23     2335 <td>\$45,0</td> <td>\$1<br/>\$123,905<br/>\$13,399<br/>\$10<br/>\$10<br/>\$10<br/>\$10<br/>\$10<br/>\$10<br/>\$10<br/>\$10<br/>\$10<br/>\$10</td> <td>8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8</td> <td>423<br/>505<br/>512<br/>512<br/>505<br/>505<br/>505<br/>505<br/>505<br/>505<br/>505<br/>505<br/>505<br/>50</td> <td>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>50<br/>5</td>  | \$45,0                      | \$1<br>\$123,905<br>\$13,399<br>\$10<br>\$10<br>\$10<br>\$10<br>\$10<br>\$10<br>\$10<br>\$10<br>\$10<br>\$10         | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8           | 423<br>505<br>512<br>512<br>505<br>505<br>505<br>505<br>505<br>505<br>505<br>505<br>505<br>50  | 50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>5 |
| Solid Wate Disposal         22         94/6/7           Stadi Wate Clampion, Disposal and Other         22         94/6/7           UBS Stadi Wate Clampion, Disposal and Other         22         94/6/7           Administration         22         94/6/7           Administration         22         94/6/7           Administration         22         94/6/7           Administration         23         94/6/7           Administration         23         94/6/7           Administration         23         92/6           Administration         22         92/6  | \$45.6<br>\$45,0            | \$423,965<br>\$73,969<br>\$73,989<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                   | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8           | \$423,965<br>\$0<br>\$73,989<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | 50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>5 |
| Solid wase Centup<br>Senge Clectory, Disposit and Other<br>Administration<br>Water Treatment, Conservation and Other<br>Matministration<br>Water Treatment, Conservation and Other<br>Administration and Generation<br>Administration and Generation<br>Administration and Generation<br>Electric Education<br>Chere Electric Costs<br>Administration<br>Electric Costs<br>Administration<br>Pleat Administration<br>Pleat Administration<br>Pleat Administration<br>Pleat Administration<br>Pleat Administration<br>Pleat Administration and Direct Adstration<br>Administration and Direct Adstration<br>Admin   | \$45,0                      | 48<br>2005<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>20   | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8           | \$0<br>\$73,989<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  | 05  |
| 323     Stanage Calector, Disposal and Other     22       Characteristic     Administration     22       339     Water Featment, Conservation and Other     23       335     Administration     23       335     Administration     23       335     Peter Featment, Conservation and Other     23       335     Peter Feature     23       24     Peter Feature     23       23     Peter Consol     23       24     Administration     22       24     Administration     22       24     Administration     23       24     Administration     23       24     Administration     23       244     Administration     23       244     Administration     23       244     Administration     23  | \$45,0                      | \$73,989<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2           | 989,E7\$<br>08<br>08<br>08<br>08<br>03<br>03   | 05<br>05  |
| Cherritection and Treatment<br>Administration<br>Administration<br>Administration<br>Administration<br>(1925)<br>Administration<br>Bechnic Equipment Maintenance<br>Other Bechric Costs<br>Administration<br>Administration<br>Best Control<br>22 \$31,4<br>449 Wender Advance and Other<br>Conter Detection<br>Administration and Direct Advance<br>Best Control<br>22 \$31,4<br>449 Wender Advance and Other<br>Conter Direct Advance<br>Best Control<br>22 \$31,4<br>449 Wender Advance and Other<br>23 \$31,4<br>100 Best Control<br>24 Administration and Direct Advance<br>24 \$31,4<br>24 Best Control<br>25 \$31,4<br>25 Best Control<br>26 Best Control<br>27 \$31,4<br>27 \$31,4<br>28 Best Control<br>27 \$31,4<br>28 Best Control<br>28 Best Control<br>29 Best Control<br>20 Bes |                             | 00 00 00 00 00 00 00 00 00 00 00 00 00   | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8           | 80 80 80<br>80 80<br>80 80   | \$0<br>\$0<br>\$0   |
| Administration         Administration           333         Weter Treament, Conservation and Othere           433         Administration           433         Administration           433         Administration           434         Peterlis, Equipment Matternance           441         Administration           441         Administration           441         Administration           443         Vendores, Maxienation           444         Vendores, Maxienation           444         Vendores, Maxienation           444         Vendores, Maxienation           444         Vendores, Maxienation  |                             | 05<br>05   | 80 80 80 80 80 80 80 80 80 80 80 80 80 8        | 05 05 05 05  | 05  |
| Water Services         Mater Treatment, Conservation and Other           439         Water Treatment, Conservation and Other           438         Administration and Generation           438         Participate Costs           Participate Costs         2           Administration         22           4419         Health Agencies, Hexplans, and Other           441         Administration           441         22           441         Administration and Direct Assistance           441         22           441         Administration and Direct Assistance           441         Administration and Direct Assistance           443         Administration and Direct Assistance  |                             | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$   | 80 80 80 50 50 50 50 50 50 50 50 50 50 50 50 50 | 05 05 05   | 0\$   |
| 3339     Water Treatment, Conservation and Other<br>kits     Administration     Administration       332     Purchase Cosis     Purchase Cosis       332     Purchase Cosis     20       333     Purchase Cosis     20       400     Purchase Cosis     20       410     Purchase Cosis     22       411     Peet Control     22       441     Administration     22       442     Administration     23       443     Vendor Fayseance     22       444     Vendor Fayments and Other     22  |                             | \$0<br>\$2<br>\$2<br>\$2   | \$0<br>\$0                                      | 0\$<br>0\$   | 05 05   |
| tet<br>1452 Administration and Generation<br>Purchause Costs<br>Electric Equipment Maintanance<br>Oner Electric Casts<br>Administration<br>Health Agencies, Heoplats, and Other<br>22 \$23,5<br>Health Agencies, Heoplats, and Other<br>23 \$1,4<br>Health Agencies, Heoplats, and Other<br>24 Administration and Direct Aostanice<br>24 Administration and Direct Aostanice   |                             | 0\$<br>0\$   | 05<br>105                                       | 0\$  | 0\$   |
| 435.2 Administration and Generation<br>Purchased costs<br>Purchased costs<br>Control Electric Gaptionent Maintenance<br>Other Electric Casts<br>Administration<br>Pest Control<br>Pest Pest Control<br>Pest Pest Control<br>Pest Pest Pest Pest Pest Pest Pest Pest  |                             | 0\$<br>0\$   | \$0<br>\$0                                      | 0\$  | 0\$   |
| Purchase Coss         Purchase Coss           Electric Equipment Maintenance         Electric Equipment Maintenance           Other Electric Costs         22           Administration         22           Pest Control         22           Health Agencies, Hospitals, and Other         22           Hatth Agencies, Hospitals, and Other         22           Hatth Agencies, Hospitals, and Other         23   |                             | 22 22 22   | \$0   | 0\$  | 0\$   |
| Electric Equipment Maintenance         22         235           Ontre Electric Costs         22         235           Administration         22         235           Peet Control         22         216           Health Agences, Hespitals, and Other         22         3105, 100           Health Agences, Hespitals, and Other         22         \$105, 100   |                             | 0\$  | \$0   | \$0  |   |
| Administration         22         \$235           Administration         22         \$235           Plast Control         22         \$235           Health Agencies, Hospitals, and Other         22         \$106, 106           Administration and Direct Assessme         22         \$51, 4           Administration and Direct Assessme         22         \$51, 4           Administration and Unet Assessme         22         \$51, 4           Administration and Unet Assessme         22         \$51, 4           Advector Assessme         22         \$51, 4  |                             | 0\$  | 08  |  | 0\$   |
| Administration<br>Administration<br>Pest Control<br>4419 Health Agencies, Hoxplais, and Other<br>22 \$106,<br>23 \$106,<br>2410 Health Agencies, Hoxplais, and Other<br>24 Administration and Direct Assistance<br>24 Administration and Direct Assistance<br>24 Yealth Agencies Payments<br>24 Administration and Other<br>24 Administration and Other<br>24 Administration and Other   | nt nt                       |  | "   | 0\$  | 0\$   |
| Administration         22         \$33,5           Pest Control         22         \$10,5           Health Agencies, Hospitals, and Other         22         \$105,1           Health Agencies, Hospitals, and Other         22         \$51,4           Intergovernmental Welfare Payments         22         \$51,4           Health Agencies, Adenticies         22         \$51,4           Health Agencies, Adenticies         22         \$51,4  |                             |  |   |  |   |
| Prest Control         22         \$23,5           44.9         Health Agendes, Hespitals, and Other         22         \$105,1           exec         24         20         \$105,1           exec         24         24         \$105,1           exec         24         25         \$105,1           exec         24         24         \$105,1           exec         24         24         \$105,1           exec         25         \$10,2         \$11,4           Intergovernmental Welfare Payments         22         \$51,4           exec         24         24         \$11,4           exec         24         25         \$51,4   | 0\$ 0\$                     | \$0  | \$0   | 0\$  | 0\$   |
| Health Agencies, Hespitals, and Other 22 \$106,1<br>Administration and Direct Assistance 22 \$51,4<br>Intergovernmential Weldere Payments<br>vendor Payments and Other   | \$23,511 \$21,645           | \$23,907   | 0\$   | \$23,907   | 0\$   |
| Administration and Direct Asseance 22 \$51,4<br>Intragovernmental Welfere Payments Vendor Payments and Other   | \$106,179 \$95,385          | \$111,173  | 0\$   | \$111,173  | 0\$   |
| Administration and Direct Assistance 22 \$51,4<br>Intergovernmental Welfaer Payments 22 \$51,4<br>Intergovernmental Welfaer Payments and Other   |                             |  |   |  |   |
| Intergovernmental Welfare Payments<br>Verdor Payments and Other  | \$51,423 \$44,352           | \$52,515   | \$0   | \$52,515   | \$0   |
| Vendor Payments and Other  | \$0 \$0                     | \$0  | 0\$   | 0\$  | 0\$   |
|  | 0\$ 0\$                     | :0\$   | \$0   | 0\$  | \$0   |
|  |                             |  |   |  |   |
| 4520-4529 Parks and Recreation 22 \$136,645  | \$136,645 \$134,216         | \$141,715  | \$0   | \$139,395  | \$2,320   |
| 4550-4559 Library 22 \$167,895   | \$167,895 \$167,895         | \$177,020  | 0\$   | \$177,020  | 0\$   |
| 4583 Patriotic Purposes 22 \$1,650   | \$1,650 \$1,650             | \$1,650  | \$0   | \$1,650  | 0\$   |
| 4589 Other Culture and Recreation \$0  | 0\$ 0\$                     | \$0  | \$0   | 0\$  | 0\$   |
| Conservation and Development   |                             |  |   |  |   |
| 4611-4612 Administration and Purchasing of Natural 22 \$3,966<br>Resources   | \$3,966 \$1,453             | \$3,853  | \$0   | \$3,853  | 0\$   |
| 4619 Other Conservation \$0  | 0\$ 0\$                     | \$0  | \$0   | \$0  | \$0   |

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| Account        | Purpose of Appropriation              | Warrant<br>Article # | Appropriations<br>Prior Year as<br>Approved by<br>CRA | Actual<br>Expenditures<br>Prior Year | Selectman's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Commisioner's<br>Appropriations<br>Ensuing FY (Not<br>Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY (Not<br>Recommended) |
|----------------|---------------------------------------|----------------------|---|--------------------------------------|--|--|--|--|
| 4631-4632      | Redevelopment and Housing             |                      | 0\$   | \$0                                  | \$0  | \$0  | 0\$  | 0\$  |
| 4651-4659      | Economic Development                  |                      | 0\$   | \$0                                  | 0\$  | \$0  | 0\$  | 0\$  |
| Debt Service   |                                       |                      |   |                                      |  |  |  |  |
| 4711           | Long Term Bonds and Notes - Principal | 22                   | \$8,937   | \$8,937                              | \$8,937  | 0\$  | \$8,937  | 0\$  |
| 4721           | Long Term Bonds and Notes - Interest  | 22                   | \$3,217   | \$3,217                              | \$2,681  | \$0  | \$2,681  | 0\$  |
| 4723           | Tax Anticipation Notes - Interest     | 22                   | \$1   | \$0                                  | \$1  | \$0  | \$1  | 0\$  |
| 4790-4799      | Other Debt Service                    |                      | 0\$   | \$0                                  | \$0  | \$0  | \$0  | 0\$  |
| Capital Outlay | 3                                     |                      |   |                                      |  |  |  |  |
| 4901           | Land                                  |                      | 0\$   | 0\$                                  | 0\$  | 0\$  | 0\$  | 0\$  |
| 4902           | Machinery, Vehicles, and Equipment    |                      | \$54,000  | \$25,301                             | \$0  | \$0  | 0\$  | 0\$  |
| 4903           | Buildings                             |                      | 0\$   | \$0                                  | .0\$   | \$0  | 0\$  | 0\$  |
| 4909           | Improvements Other than Buildings     | 22                   | \$33,447  | \$24,512                             | \$12,256   | 0\$  | \$12,256   | \$0  |
| Operating T    | a Transfers Out                       |                      |   |                                      |  |  |  |  |
| 4912           | To Special Revenue Fund               |                      | 0\$   | 0\$                                  | 0\$  | \$0  | 0\$  | 0\$  |
| 4913           | To Capital Projects Fund              |                      | \$0   | \$0                                  | \$0  | 0\$  | 0\$  | 0\$  |
| 4914A          | To Propnetary Fund - Airport          |                      | 0\$   | \$0                                  | \$0  | \$0  | 0\$  | 0\$  |
| 4914E          | To Proprietary Fund - Bectric         |                      | 0\$   | \$0                                  | \$0  | 0\$  | 0\$  | 0\$  |
| 4914S          | To Proprietary Fund - Sewer           |                      | 0\$   | \$0                                  | \$0  | \$0  | 0\$  | 0\$  |
| 4914W          | To Proprietary Fund - Water           |                      | \$0   | \$0                                  | \$0  | \$0  | \$0  | \$0  |
| 4918           | To Non-Expendable Trust Funds         |                      | \$0   | \$0                                  | \$0  | \$0  | 0\$  | 0\$  |
| 4919           | To Agency Funds                       |                      | 0\$   | \$0                                  | \$0  | \$0  | 0\$  | \$0  |
| Total Propo    | otal Proposed Appropriations          |                      | \$4,347,561   | \$4,293,396                          | \$4,426,495  | \$4,364  | \$4,425,989  | \$4,870  |
|                |                                       |                      |   |                                      |  |  |  |  |

|                 |                                   |                                   | Special Warrant Articles                              | rant Article                         | 60  |  |  |  |
|-----------------|-----------------------------------|-----------------------------------|---|--------------------------------------|---|--|--|--|
| Account<br>Code | Purpose of Appropriation          | Warrant<br>Article #              | Appropriations<br>Prior Year as<br>Approved by<br>DRA | Actual<br>Expenditures<br>Prior Year | Selectman's<br>Selectman's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Commisioner's<br>Appropriations<br>Ensuing FY (Not<br>Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY (Mot<br>Recommended) |
| 4916            | To Expendable Trust Fund          |                                   | 0\$   | 0\$                                  | 0\$   | \$0  | 0\$  |  |
| 4917            | To Health Maintenance Trust Funds |                                   | 0\$   | 0\$                                  | 0\$   | 0\$  | \$0  | \$0  |
| 4915            | To Capital Reserve Fund           | 10                                | 0\$   | \$0                                  | \$53,000  | 0\$  | \$53,000   |  |
|                 | Purpose                           | Purpose: Invasive Species ETF     | es ETF  |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 11                                | 0\$   | 0\$                                  | \$31,500  | 0\$  | \$31,500   | 0\$  |
|                 | Purpose                           | Purpose: Police Crusier CRF       | CRF   |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 12                                | 0\$   | 0\$                                  | \$16,000  | \$0  | \$16,000   | \$0  |
|                 | Purposi                           | Purpose: Technology CRF           | ų,  |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 13                                | 0\$   | 0\$                                  | \$50,000  | \$0  | \$50,000   | \$0  |
|                 | Purpose:                          | E: Town Hall Imp                  | Town Hall Improvement CRF                             |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 14                                | 0\$   | 0\$                                  | \$2,000   | 0\$  | \$2,000  | 0\$  |
|                 | Purpose:                          | E: Cemetery Maintenance CRF       | itenance CRF  |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 15                                | 0\$   | 0\$                                  | \$1,750   | 0\$  | \$1,750  | 0\$  |
|                 | Purpose                           | Purpose: Emergency Management CRF | nagement CRF  |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 16                                | \$0   | 0\$                                  | \$193,000   | 0\$  | \$193,000  | 0\$  |
|                 | Purpose                           | E: Highway Const                  | Purpose: Highway Construction projects CRF            |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 9                                 | 0\$   | 0\$                                  | \$25,000  | 0\$  | \$25,000   | 0\$  |
|                 | Purpose                           | Purpose: Ambulance CRF            | LL.   |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 7                                 | 0\$   | 0\$                                  | \$10,000  | 0\$  | \$10,000   | \$0  |
|                 | Purpose:                          | a: Bridge Construction CRF        | iction CRF  |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | \$                                | 0\$   | 0\$                                  | \$75,000  | 0\$  | \$75,000   | \$0  |
|                 | Purpose:                          | a: Fire Truck CRF                 |   |                                      |   |  |  |  |
| 4915            | To Capital Reserve Fund           | 6                                 | 0\$   | 0\$                                  | \$50,000  | 0\$  | \$50,000   | \$0  |
|                 | Purpose                           | Purpose: Highway truck CRF        | CRF   |                                      |   |  |  |  |
| Special Artic   | Special Articles Recommended      |                                   | 8   | \$0                                  | \$507,250   | 0\$  | \$507,250  | \$0  |
|                 |                                   | ł                                 | Individual Warrant Articles                           | rrant Article                        | Se  |  |  |  |

118 Town of Wakefield

| Account     | Purpose of Appropriation          | Warrant<br>Article #              | Appropriations<br>Prior Year as<br>Approved by<br>DRA   | Actual<br>Expenditures<br>Prior Year | Selectman's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Selectman's Commistoner's<br>ppropriations Appropriations<br>Ensuing FY Ensuing FY (Not<br>Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY<br>(Recommended) | Budget<br>Committee's<br>Appropriations<br>Ensuing FY (Not<br>Recommended) |
|-------------|-----------------------------------|-----------------------------------|---|--------------------------------------|--|---|--|--|
| 4909        | Improvements Other than Buildings | 20                                | 0\$   | 0\$                                  | \$30,000   | \$0   | \$0  | \$30,000   |
|             | Purpose:                          | Assist Gafney                     | Purpose: Assist Gafney Library with architectural plans | iral plans                           |  |   |  |  |
| 606t        | Improvements Other than Buildings | 18                                | 0\$   | 0\$                                  | \$25,000   | 0\$   | \$25,000   | 25   |
|             | Purpose:                          | Purpose: Highway Mower            | ver   |                                      |  |   |  |  |
| 4909        | Improvements Other than Buildings | 17                                | \$0   | 0\$                                  | \$1,950  | 0\$   | \$1,950  | 100  |
|             | Purpose:                          | Purpose: Police tire spike strips | ke strips   |                                      |  |   |  |  |
| ndividual A | urticles Recommended              |                                   | 8   | 3                                    | \$56,950   | 8   | \$26.950   | \$30.000   |

|                      |   |                      | Revenues                   |                                |  |
|----------------------|---|----------------------|----------------------------|--------------------------------|--|
| Account              | Purpose of Apprapriation                    | Warrant<br>Article # | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated<br>Revenues |
| Taxes                |   |                      |                            |                                |  |
| 3120                 | Land Use Change Tax - General Fund          |                      | 0\$                        | 0\$                            | 0\$                                      |
| 3180                 | Resident Tax                                |                      | 0\$                        | 0\$                            | 0\$                                      |
| 3185                 | Yiekd Tax                                   | 22                   | \$14,860                   | \$15,000                       | \$15,000                                 |
| 3186                 | Payment in Lieu of Taxes                    | 22                   | \$12,017                   | \$12,000                       | \$12,000                                 |
| 3187                 | Excavation Tax                              |                      | \$8                        | 0\$                            | 0\$                                      |
| 3189                 | Other Taxes                                 |                      | 0\$                        | 0\$                            | \$0                                      |
| 3190                 | Interest and Penalties on Delinquent Taxes  | 22                   | \$172,115                  | \$100,000                      | \$100,000                                |
| 1666                 | Inventory Penalties                         |                      | 0\$                        | 0\$                            | 0\$                                      |
| Licenses. Pe         | m, Permits, and Fees                        |                      |                            |                                |  |
| 3210                 | Business Licenses and Permits               | 22                   | \$2,737                    | \$2,000                        | \$2,000                                  |
| 3220                 | Motor Vehicle Permit Fees                   | 22                   | \$837,305                  | \$700,000                      | \$700,000                                |
| 3230                 | Building Permits                            | 22                   | \$56,574                   | \$50,000                       | \$50,000                                 |
| 3290                 | Other Licenses, Permits, and Fees           | 22                   | \$16,901                   | \$15,000                       | \$15,000                                 |
| 3311-3319            | From Federal Government                     |                      | 0\$                        | 0\$                            | \$0                                      |
| State Source         | 1   |                      |                            |                                |  |
| 3351                 | Shared Revenues                             |                      | 0\$                        | 0\$                            | 0\$                                      |
| 3352                 | Meals and Rooms Tax Distribution            | 22                   | \$244,429                  | \$220,000                      | \$220,000                                |
| 3353                 | Highway Block Grant                         | 22                   | \$117,175                  | \$96,866                       | \$96,866                                 |
| 3354                 | Water Pollution Grant                       |                      | 0\$                        | 0\$                            | 0\$                                      |
| 3355                 | Housing and Community Development           |                      | 0\$                        | 0\$                            | 0\$                                      |
| 3356                 | State and Federal Forest Land Reimbursement |                      | 0\$                        | 0\$                            | 0\$                                      |
| 3357                 | Flood Control Reimbursement                 |                      | 0\$                        | 0\$                            | 0\$                                      |
| 3359                 | Other (Including Railroad Tax)              | 22                   | \$27,110                   | \$15,000                       | \$15,000                                 |
| 3379                 | From Other Governments                      | 22                   | 0\$                        | \$270,643                      | \$270,643                                |
| Charges for Services | Services                                    |                      |                            |                                |  |
| 3401-3406            | Income from Departments                     | 22                   | \$328,348                  | \$250,000                      | \$250,000                                |
| 3409                 | Other Charges                               |                      | 0\$                        | 0\$                            | \$0                                      |
| Miscellaneo          | uis Revenues                                |                      |                            |                                |  |
| 3501                 | Sale of Municipal Property                  | 22                   | \$20,875                   | \$75,000                       | \$75,000                                 |
| 3502                 | Interest on Investments                     | 22                   | \$2,162                    | \$1,500                        | \$1,500                                  |
| 3503-3509            | Other                                       | 22                   | \$12,917                   | \$10,000                       | \$10,000                                 |
| MS-737: W            | MS-737: Wakefield 2015                      |                      |                            |                                | 7 of 9                                   |

| Account<br>Code | Purpose of Appropriation                 | Warrant<br>Article # | Actual Revenues Prior Year | Selectmen's Estimated Revenues | budget committee's Estimated<br>Revenues |
|-----------------|--|----------------------|----------------------------|--------------------------------|--|
| Interfund O     | werating Transfers In                    |                      |                            |                                |  |
| 3912            | From Special Revenue Funds               |                      | 0\$                        | 0\$                            | 15                                       |
| 3913            | From Capital Projects Funds              |                      | \$0                        | 0\$                            | 5  |
| 3914A           | From Enterprise Funds: Airport (Offset)  |                      | 0\$                        | 0\$                            | 5  |
| 3914E           | From Enterprise Funds: Electric (Offset) |                      | \$0                        | 80                             | 5  |
| 3914S           | From Enterprise Funds: Sewer (Offset)    |                      | \$6,077                    | 0\$                            | 5  |
| 3914W           | From Enterprise Funds: Water (Offset)    |                      | 0\$                        | 0\$                            | \$                                       |
| 3915            | From Capital Reserve Funds               |                      | 0\$                        | 0\$                            |  |
| 3916            | From Trust and Fiduciary Funds           | 22                   | \$7,501                    | \$5,000                        | \$5,000                                  |
| 3917            | From Conservation Funds                  |                      | 0\$                        | 0\$                            | \$0                                      |
| Other Finan     | ding Sources                             |                      |                            |                                |  |
| 3934            | Proceeds from Long Term Bonds and Notes  |                      | 0\$                        | 0\$                            | 0\$                                      |
| 8666            | Amount Voted from Fund Balance           |                      | 0\$                        | 0\$                            | 0\$                                      |
| 6666            | Fund Balance to Reduce Taxes             |                      | 0\$                        | 0\$                            | 0\$                                      |
| Total Estima    | Total Estimated Revenues and Credits     |                      | 111,679,18                 | \$1,638,009                    | 1.838.000                                |

|  | Budget Summary            |                                   |  |
|--|---------------------------|-----------------------------------|--|
| Item   | Prior Year Adopted Budget | Selectman's Recommended<br>Budget | Budget Committee's<br>Recommended Budget |
| Operating Budget Appropriations Recommended  | \$4,313,758               | \$4,426,495                       | \$4,425,989                              |
| Special Warrant Articles Recommended         | \$394,750                 | \$507,250                         | \$507,250                                |
| Individual Warrant Articles Recommended      | \$75,830                  | \$56,950                          | \$26,950                                 |
| TOTAL Appropriations Recommended             | \$4,784,338               | \$4,990,695                       | \$4,960,189                              |
| Less: Amount of Estimated Revenues & Credits | \$1,825,710               | \$1,838,009                       | \$1,838,009                              |
| Estimated Amount of Taxes to be Raised       | \$2,958,628               | \$3,152,686                       | \$3,122,180                              |
|  |                           |                                   |  |

|              | New Hampshire<br>Department of<br>Revenue Administration | 2015<br>MS-737S                      |  |
|--------------|--|--------------------------------------|--|
|              | MS-737   | SUPPLEMENTAL SC                      | CHEDULE  |
| TITY'S INF   | DIMATION (1)   |                                      | and the second |
| ntity Type:  | Municipality  Village                                    |                                      |  |
| lunicipality | wakefield Coun   | ty: CARROLL                          |  |
|              | DGET COMMITTEE SUPPLEMENTA                               |                                      |  |
|              | Total recommended by Budget                              |                                      | \$4,960,189  |
| 1.           | Total recommended by budget                              | ommittee (nom m3-737).               | 54,500,105   |
|              | ss Exclusions:   |                                      |  |
| 2.           | Principal: Long-Term Bonds & Note                        | 15:                                  | \$8,937  |
| 3.           |  |                                      | \$2,681  |
| 4.           | Capital outlays funded from Long-                        | Term Bonds & Notes                   |  |
| 5.           |  |                                      |  |
| 6.           | Total Exclusions (Line 2 + Line 3 + Li                   | ne 4 + Line 5)                       | \$11,618   |
| 7.           | Amount Recommended, Less Ex                              | clusions (Line 1 - Line 6)           | \$4,948,571  |
| 8.           | 10% of Amount Recommended Le                             | ss Exclusions (Line 7 x 10%)         | \$494,857  |
| Co           | llective Bargaining Cost Items                           |                                      |  |
| 9.           | Recommended Cost Items (Prior to                         | Meeting)                             |  |
| 10.          | Voted Cost Items Voted at Meetin                         | g)                                   |  |
| 11.          | Amount voted over recommended                            | amount (Difference of Lines 9 and 10 | 0)   |
| Ma           | ndatory Water & Waste Treatment                          | Facilities (RSA 32:21)               |  |
| 12.          | Amount Recommended (Prior to N                           | leeting)                             |  |
| 13.          | Amount Voted (Voted at Meeting)                          |                                      |  |
| 14.          | Amount voted over recommended                            | amount (Difference of Lines 12 and   | 13)  |
| 15.          | Bond Override (RSA 32:18-a), Am                          | ount Voted                           |  |
|              | Maximum Allowat  | Ha Appropriations Voted At Meet      | 1ng \$5,455,046  |

### For Assistance Please Contact:

|                   |   | NH DRA Municipal and Property Division       |             |
|-------------------|---|--|-------------|
|                   |   | Phone: (603) 230-5090<br>Fax: (603) 230-5947 |             |
|                   |   | http://www.revenue.nh.gov/mun-prop/          |             |
|                   |   |  |             |
|                   | 1 |  |             |
| MS-7375 v1.1 2015 | 1 |  | Page 1 of 1 |

### **2015 ANNUAL TOWN MEETING WARRANT**

To the inhabitants of the Town of Wakefield in the State of New Hampshire qualified to vote in town affairs:

You are hereby notified of the First and Second Session of the 2015 Annual Town Meeting as follows:

### **FIRST SESSION**

You are notified to meet for the First Session of the Annual Town Meeting, to be held in the Opera House of the Wakefield Town Hall, 2 High Street, Sanbornville, New Hampshire, on Saturday, January 31, 2015 at 1:00 p.m. The First Session will consist of explanation, discussion, and debate of each of the following warrant articles, and will afford those voters who are present the opportunity to debate, propose and adopt amendments to each warrant article, except those articles whose wording is prescribed by state law.

### **SECOND SESSION**

You are also notified to meet for the Second Session of the Annual Town Meeting to elect town officers by official ballot and to vote by official ballot on the warrant articles as may be amended at the First Session, to be held at the Opera House of the Wakefield Town Hall, 2 High Street, Sanbornville, New Hampshire, on Tuesday, March 10, 2015. Polls for voting by official ballot will open at 8:00 a.m. and will close at 7:00 p.m., unless the town votes to keep the polls open to a later hour.

# Article 1: To choose all necessary Town Officers for the ensuing year.

Article 2: Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows?: For the base and overlay zoning districts, the amendment modifies whether certain uses are permitted, conditionally permitted, or prohibited in the various districts. (Majority vote required).

Article 3: Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows?: Amendment removes the requirement for a permit and simplifies the requirements for a private campsite on a parcel. (Majority vote required).

Article 4: Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amendment adds definitions for "Boat and Marine Craft Dealer," "Fuel Storage" and "Office" to the Zoning Ordinance. (Majority vote required).

Article 5: By Petition: Are you in favor of amending the Town Zoning Ordinance as follows?: Amendment changes certain parcels located along Perkins Hill Road, Acton Ridge Road, and Province Lake Road to the Agricultural Zoning District from the Residential-III Zoning District (excepting portions of parcels within 500 feet of Balch Lake and Lake Ivanhoe). This article is recommended by the planning board by a vote of 4-0. (Majority vote required).

Article 6: To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be added to the Ambulance Capital Reserve Fund previously established. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 7: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Bridge Construction Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 8: To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000), to be added to the Fire Truck Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 9: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Highway Truck Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 10: To see if the Town will vote to raise and appropriate the sum of Fifty-Three Thousand Dollars (\$53,000) to be added to the Invasive Species Expendable Trust Fund previously established. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 11: To see if the Town will vote to raise and appropriate the sum of Thirty-One Thousand Five Hundred Dollars (\$31,500) to be added to the Police Cruiser Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 12: To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000) to be added to the Technology Fund Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 13: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Town Hall Improvement Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 14: To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to

### be added to the Cemetery Maintenance Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 15: To see if the Town will vote to raise and appropriate the sum of One Thousand Seven Hundred Fifty Dollars (\$1,750) to be added to the Emergency Management Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen, by a vote of 3-0 and recommended by the Budget Committee by a vote of 9-0.

Article 16: To see if the Town will vote to raise and appropriate the sum of One Hundred Ninety-Three Thousand Dollars (\$193,000) to be added to the Highway Construction Project Capital Reserve Fund previously established. (Majority vote required).

This appropriation is recommended by the Board of Selectmen, by a vote of 3-0 and recommended by the Budget Committee by a vote of 9-0.

Article 17: To see if the Town will vote to raise and appropriate the sum of One Thousand Nine Hundred Fifty Dollars (\$1,950) for the purpose of purchasing 5 sets of tire spike strips for police cruisers. This appropriation will be offset by a 50/50 Highway Safety Grant. The Town's portion of the appropriation will be Nine Hundred

### Seventy-Five Dollars (\$975) and is contingent upon the receipt of the grant. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 10-0.

Article 18: To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) for the purpose of purchasing a mower for the Highway Department. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 9-0.

Article 19: To see if the Town will vote to authorize the selectmen to convey Tax Map 81, Lot 30, consisting of .16 acre, to one or more of the heirs of Barbara McClellan and/or heirs of F. Raymond Cook upon payment of past due taxes and whatever additional payment the selectmen deem just and reasonable. The Town took the property for non-payment of taxes in 1992 but as a result of a clerical error the McClellan family and/or Cook family has been receiving and paying tax bills on the property which have been accepted by the town up until 2012. (Majority vote required).

Article 20: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to assist in the development and implementation of architectural and fundraising plans for the expansion of the Gafney Library. This appropriation will be offset by \$15,000 from the Gafney Library Capital Fund with the remaining amount of \$15,000 to be raised from taxation. (Majority vote required).

This appropriation is recommended by the Board of Selectmen by a vote of 2-1, and not recommended by the Budget Committee by a vote of 3-3-3.

Article 21: To see if the Town will vote, pursuant to NH RSA 35:9-a, II, to authorize the Trustees of the Trust Funds to pay for capital reserve fund investment management services, and any other expense incurred, from capital reserve funds income. No vote by the town to rescind such authority shall occur within five years of the original adoption of this article. (Majority vote required).

Article 22 : Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purpose set forth herein, totaling \$4,438,764? Should this article be defeated, the default budget shall be \$4,335,578 which is the same as last year, with certain adjustments required by previous action of the Town or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required). This appropriation is recommended by the Board of Selectmen by a vote of 3-0, and recommended by the Budget Committee by a vote of 7-0.

Article 23: To transact any further business that may legally come before this meeting.

Given under our hands and seal, this 21st day of January, Two Thousand Fifteen.

WAKEFIELD BOARD OF SELECTMEN

Kenneth S. Paul, Chairperson

Richard C. Edwards

Connie Twombley

# Notes:

## SELECTMEN'S MEETING 2nd & 4th Wednesday at 7:00 P.M.

SELECTMEN'S OFFICE HOURS Mon-Fri 8:30 - 4:00

TOWN CLERK'S OFFICE HOURS Mon, Tues & Fri 8:30 - 4:00 Wed 8:30 - 1:30 Thurs 8:30 - 6:00

First & Last Sat 8:30 - 12:30 (Closed all other Saturdays)

TAX COLLECTOR'S OFFICE HOURS Mon-Fri 9:00 - 2:00

TRANSFER STATION HOURS Fri, Sat, Sun, Mon 8:00 - 3:00

BOARD OF ASSESSORS MEETING By Appointment

> ASSESSING OFFICE Mon-Fri 8:00 - 4:00

BUILDING INSPECTOR/CODE ENFORCEMENT HEALTH OFFICER Mon-Fri 8:00 - 4:00

> LAND USE OFFICE Mon-Fri 9:00 - 3:00

PLANNING BOARD 1st & 3rd Thursday at 7:00 P.M.

