My dear & I did'nt intend so long a time should elapse before answering your letter but there is several reasons why I havent, one is, just before receiving yours, I had one from I in which he said he would write again soon, and I have weited somewhat for him, and I read one last Tuesday, but I suppose you hear from him after, so it will be needless for me to reheat what he writes, I am truly glad to hear he is well, but the how true it is " we know not you say you wont know why the little of that book would append you, so I will tell you, once when I appeared it to an person he was youte of headed and said he would not have me think he was an infidel, - I thought might be you would take it in the same light, But according to your own

[raised imprint reads: [illegible] "...MILLS"]

E Plainfield May 11th /62 My dear E I did'nt intend so long a time should elapse before answering your letter but there is several reasons why I have'nt, one is, just before receiving yours, I had one from L in which he said he would write again soon, and I have waited some what for him, and I rec'd one last Tuesday, but I suppose you hear from him often, so it will be needless for me to repeat what he writes, I am truly glad to hear he is well, but Oh how true it is "we know not what a day may bring forth,"

You say you do'nt know why ^I should have thought the title of that book would offend you, so I will tell you, once when I offered it to an person he was quite offended and said he would'nt have me think he was an infidel, _ I thought might be you would take it in the same light, But according to your own

acknowledgment I pear it will do you as little good as it did him. I am pleased with your frankness in writing, but the I am alarmed for the consequence, wint you already begin to see the consequence of selfaindalgence? you have allowed a novel or novels, to take the place of the Book of books and many others that would be very useful, Jan say you are ignorant of what the Brible teaches Now allow me to ask you if you think that excuse will aguit you in the great day of reconny? Now my dean & suffer a frew words of windel from one who has traveled over the same path, and knows its snaves and besetments, If you would ever escape this apathy you have got to make as mighty effort, What would be the need of that command or injunction if there was no danger? He are taughtily one who shake as sever any other shake, to strive to enter in, now if we can enter in without striving, such cummands are necessor

acknowledgment I fear it will do you as little good as it did him.

I am pleased with your frankness in writing, but Oh I am alarmed for the consequence, Do'nt you already begin to see the consequence of self indulgence? You have allowed a novel or novels, to take the place of the Book of books and many others that would be very useful, You say you are ignorant of what the Bible teaches Now allow me to ask you if you think that excuse will aquit you in the great day of reconing? Now my dear E suffer a few words of counsel from one who has traveled over the same path, and knows its snares and besetments, If you would ever escape this apathy you have got to make an mighty effort, What would be the need of that command or injunction if there was no danger? We are taught (by one who spoke as never any other spoke,) to strive to enter in, now if we can enter in without striving, such commands are needless

I will just give you er lettle af my own experience, not to make myself conspicuous, but to encourage you if hossible- I come to a decision that nothing souls more brould hinder me from reading Gods word and my love for it has mirea sect, in proportion to my desire to understand it. and I can say truly I have taken a greater interest in reading the Bible than anything else, Den years ugo I commenced unew to read that book, the three first I read the new destament through mine times, since then I have read the Sible through once a year, and I can't begin to tell you how much other reading I do. Now you say you love your season of pringer, and here is an abject worth prousing from that you may feel an interest in that Book, that you may undenstand what it leaches, what it requires of you as an individual, and don't give over till you abtain the object sought But prayer is the souls sincere desire

I will just give you a little of my own experience, not to make myself conspicuous, but to encourage you if possible - I came to a decision that nothing ^I could prevent should hinder me from reading Gods word and my love for it has increased, in proportion to my desire to understand it. and I can say truly I have taken a greater interest in reading the Bible than anything else, Ten years ago I commences anew to read that Book, the three first I read the new Testament through nine times, since then I have read the Bible through once a year, and I cant begin to tell you how much other reading I do.

Now you say you love your season of prayer, and here is an object worth praying for, that you may feel an interest in that Book, that you may understand what it teaches, what it requires of you as an individual, and do'nt give over till you obtain the object sought "But prayer is the souls sincere desire

Unuttered on expressed? Ges I do remember you didn't say that you didn't believe Jesus was the sun of god, But your question in-plies a doubt, I I want you to feel that ple is the Son to sent up god and that he has sowed you nows yes this is your privilege, your needent be troubled about the futione, and what God designs to do with his creatures, only accept of salvation on the times which it is appeared you in that word, you will find its meet your every want. I would I would make you see what a treasure we have in that blessed word. But may be I have said enough for once so till for bear, Thope you will not be us long unswering this as I have Hope Margaret has been to see you before this, go and see Julia of ten as you can, for you can walk to see her, go ance in a while for me Slease nemember me to all who may enjuire for Jour unworthy Mother Write soon

Unuttered or expressed."

Yes I do remember you did'nt say that you did'nt believe Jesus was the son of God, But your question implies a doubt, O I want you to feel that He is the Son & sent of God and that he has saved you now, Yes this is <u>your privilege</u>, You need'nt be troubled about the future, and what God designs to do with his creatures, only accept of salvation on the terms which it is offered you in that word, You will find ^it to meet your every want. I would I could make you see what a treasure we have in that blessed word. But may be I have said enough for once so I'll forbear, Hope you will not be as long answering this as I have Hope Margaret has been to see you before this, Go and see Julia often as you can, for you can walk to see her, go once in a while for me Please remember me to all who may enquire for Your unworthy Mother Write soon