



2021



# Annual Town Report

FREMONT NEW HAMPSHIRE

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**Historic Spauling & Frost Water Tower**  
**Main Street in Fremont**  
Artwork courtesy of Resident Nancy Murray

## 2021 FREMONT TOWN REPORT

### APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized an individual who has stepped up to the plate, and gone above and beyond, to work with, and for, the Town of Fremont.

This year has proven to be another challenging pandemic year. Elections are a large part of the important tasks of Town Officials. The 2021 Appreciation recognizes Michael Rydeen, our Town Moderator.



Michael worked tirelessly in 2020 and 2021 to ensure safe and efficient elections that followed safety guidelines and all State and Federal Regulations and Laws. Photo is Michael and his Dad, Bob Rydeen, who was also a Town Moderator for years. Together they have served the Community of Fremont for more than three decades in various Town and School District positions! Thank you Michael for all your leadership, guidance, energy and enthusiasm!

**There is always a Notary Public in the Select Board's Office. Call us if you need this type of service.**

**Town services are available in person, with the Town Hall and Library fully open. You can still do almost anything online, by mail, or drop off to the Town Hall drop box, Complex drop box, or Library book return/curbside. Please call or email us to get what you need. Offices are staffed during the normal/posted operating hours for each Department or Building.**

## Dedication

We dedicate the 2021 Annual Town Report to members of our Community, once active in Town government, who left us this past year.



### *Ethel "Edna" Tilley*

Edna has been Fremont's Boston Post Cane holder since December 2018. Her last three weeks were filled with some of the most beautiful moments of her lifetime. She shared time with her family and friends. This photo taken at her bedside at age 102, with her former Girl Scouts, just weeks before her passing in May.

### *Bob Stackpole*

Bob was a Cemetery Trustee and Member of the Fremont Lion's Club. He coached Little League and Pop Warner Football. His Fremont landscapes on South Road were beautiful!



### *Betty Metevier*

Betty and her mother have ancestry lineage in Poplin/Fremont dating back to the mid-1800's.



She loved local Fremont history and shared information and insights with everyone. Betty worked for many years at the Spaulding & Frost Cooperage and was a long-time member of the Fremont People's United Methodist Church. She supported her late husband Lloyd for decades in his roles as leader of Fremont's Memorial Day Parade and officer of the Fremont Fire Department.

*Fond remembrances of all our community members who are no longer with us.*

*Please review the Report of the Town Historian for much more historic perspective on Fremont residents we lost in 2021.*

*In this difficult pandemic year, we think of all of the families who have lost loved ones.*

**Annual Reports of the Select Board, School Board, and all Other Officers,  
Boards and Committees for the  
Town of Fremont New Hampshire  
For the Fiscal Year Ended December 31, 2021**

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*“Without community service, we would not have a strong quality of life.  
It's important to the person who serves as well as the recipient.  
It's the way in which we ourselves grow and develop.”*

~ Dorothy Height

**Town Officers, Boards and  
Commissions for the  
Year Ending  
December 31, 2021**

**ELECTED OFFICIALS**

**SELECT BOARD**

Roger A Barham	2022
Gene Cordes	2023
Neal R Janvrin	2024

**TOWN CLERK TAX COLLECTOR**

Nicole E Cloutier	2023
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**TREASURER**

Rachel S Edwards	2022
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**ROAD AGENT**

Leon F Holmes Jr	2024
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**TRUSTEES OF TRUST FUNDS**

Patricia J Martel	2022
Jeanne T Nygren	2023
Mary A Anderson	2024

**LIBRARY TRUSTEES**

Arlene Nuzzi	2022
John Hennelly	2023
Emily Clark	2024

**MODERATOR**

Michael J Rydeen	2022
Assistant James Thompson	2022

**SUPERVISORS OF THE CHECKLIST**

Dennis Buteau	2022
Catherine R Murdock	2024
Mary A Anderson	2026

**BUDGET COMMITTEE**

Mary Jo Holmes, Chair	2022
Steven Bonaccorsi	2022

Patricia Martel	2023
Joshua Yokela	2023
Jon Benson	2024
Brian McGinn	2024
Gordon Muench	School Board Rep
Gene Cordes	Select Board Rep
Roger A Barham	Alt Select Board Rep
Neal R Janvrin	Alt Select Board Rep

**CEMETERY TRUSTEES**

Michael Nygren	2022
Matthew E Thomas	2023
Jeanne Nygren (1 yr appt)	2022

**APPOINTED OFFICIALS**

**EMERGENCY MANAGEMENT DIR**

Mark DeVeber	2022
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**FIRE CHIEF & HEATING INSPECTOR**

Richard D Butler	2022
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**FOREST FIRE WARDEN**

Richard D Butler	2022
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**POLICE CHIEF**

Jon D Twiss

**HEALTH OFFICER**

April T Phelps	2022
Joanne Cotton, Deputy	2022

**CONSERVATION COMMISSION**

Patricia deBeer	2022
Cynthia Crane	2023
Richard T Cooper	2023
Leanne Miner, Chair	2024
William Knee	2024

**PARKS & RECREATION COMM**

Deborah A Caputo	resigned	2022
Michelle Gallant		2022
Nancy Murray		2023
Michael Rydeen		2023
Maria Knee		2024

**PLANNING BOARD**

Brett Hunter	2022
Paul M Powers Jr, Chair	2022
Andrew P Kohlhofer	2023
John "Jack" Karcz, Vice Chair	2023
Timothy P Lavelle	2024
Vacant	2024
Leanne Miner, Alternate	2024
Roger Barham Select Board Rep	2022
Gene Cordes Alt Select Bd Rep	2023
Neal R Janvrin Alt Select Bd Rep	2024

**ZONING BOARD OF ADJUSTMENT**

Doug Andrew, Chair	2022
Joshua Yokela	2022
Dennis Howland	2023
Franklin Todd O'Malley	2023
Neal R Janvrin	2024

**FCTV COMMITTEE**

Gregory D Fraize	2022
Franklin Todd O'Malley	2023
William J Millios, Chair	2023
Neal R Janvrin	2023
Jose Rivera-Hernandez	2024

**Cable Operators:** Bill Millios, Ian Fraize, Greg Fraize, Jose Rivera-Hernandez, Todd O'Malley

**DEPUTY TOWN CLERK TAX COLLECTOR**

Deborah Caputo	2023
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**DEPUTY TREASURER**

Mary E Dutton	2022
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**BALLOT INSPECTORS**

Theresa Blades	2022
Deborah Caputo	2022
Tobi Dabrieo	2022
Greg Fraize	2022
Maria Knee	2022
Deborah Maltese	2022
Nancy Murray	2022
Doris Nichols	2022
Laurie Page	2022

Constance Pollinger	2022
Charlene Wright	2022

**BUILDING INSPECTOR/CEO**

Laurence Miner	
Robert N Meade, Substitute	

**HIGHWAY DEPARTMENT**

Leon F Holmes Jr	Phillip "PJ" Clark
Frank Chase Jr	Jared Butler

**CEMETERY SEXTON**

Shawn Perreault	
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**TOWN HISTORIAN**

Matthew Thomas	
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**HUMAN SERVICES COORDINATOR**

Herbert Tardiff	
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**EXETER RIVER LOCAL ADV COMM**

Ellen Douglas	01/12/2025
John Roderick	01/12/2025

**ROCKINGHAM MPO TAC REPRESENTATIVE**

Brett Hunter	06/30/2023
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**REPRESENTATIVE TO SRRDD 53-B**

Neal R Janvrin	2022
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**COMMISSIONER REPRESENTATIVE TO ROCKINGHAM PLANNING COMM**

Roger A Barham	2025
Leanne Miner	2025

**OTHER VOLUNTEER COMMITTEES****OPEN SPACE ADVISORY OK per DH**

Dennis Howland, Chair	
Stan Almond	Susan Almond
Anne Beliveau	Rich Cooper
Bruce deBeer	Pat deBeer
Betty Harris	Sam Harris
Mary Kaltenbach	Jack Karcz

**POLICE DEPARTMENT**

Jon D Twiss, Chief  
Christopher Sanders, Lieutenant  
Jason Laroche, Sergeant \*  
Nikki Bernier \*  
Bailey Nasser \*  
Rui Barbosa \*  
Robert McConn \*  
Michael Buckley \*  
Joseph Gordon  
Joseph Wyner  
Kurtis Boissonneault  
Kevin Kneeland  
Mary Wheaton-Pinder, AA  
Renee M King, Animal Control Officer  
Heather Iworsky Esq, Prosecutor

\* Denotes Full-time Officers

**FOREST FIRE WARDENS & DEPUTIES**

Richard Butler                      Joseph Nichols  
Kevin Zukas                          Charles Kimball  
Joel Lennon                          Bryan Bielecki  
Vincent O’Connor                  Ryan Dame  
Kevin O’Callaghan                  John Linville

**FIRE RESCUE DEPARTMENT**

Richard D Butler, Chief  
Joseph Nichols, Deputy Chief  
Kevin Zukas, Deputy Chief  
Vincent O’Connor, Captain  
Kevin O’Callaghan, Captain  
Joel Lennon, Lieutenant  
Bryan Bielecki, Lieutenant  
Ryan Dame, Lieutenant  
John Linville, Lieutenant  
Charles D Kimball, Captain - Reserve  
Leon F Holmes Sr, Lieutenant – Retired  
Jared Butler  
Ronald DeClercq  
Travis DePierre  
Mark DeVeber  
Joshua Gallant  
Robert “RJ” Giegerich  
Joseph Goldstein

Matthew Griswold  
Jay Lennon  
Doris Nichols  
Joseph Parisi  
Gary Pellegrini  
John Roderick  
Karen Rota  
Anthony Sclafani  
Seth Wood  
Danielle Zukas

**LIBRARY STAFF**

Eric Abney                              Catherine Murdock  
Anne Beliveau                          Bridget Abney  
Emily Abney                              Mary Dutton  
Cheryl Rowell

**OTHER TOWN STAFF**

Heidi Carlson, Town Administrator  
Jeanne Nygren, Select Board AA  
Kathy Clement, Select Board Clerk  
Michael Malloy, Maintenance, Retired  
Lloyd Bishop, Cemeteries, Retired  
Scott Cook, Cemeteries, Retired  
Leanne Miner, Land Use AA  
Cheryl Bolduc, TCX Clerical  
Ralph Paoletta, Maintenance  
Thomas Paoletta, Maintenance

## Town of Fremont NH Office Hours & Phone Numbers

**EMERGENCY DIAL 9 1 1**

Town website: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**FCTV – Cable Channels 22 & 13      603 895 3200 x 312**

### DISPATCH CENTERS

**Raymond Dispatch (Fire, EMS & Ambulance) Non-Emergency 603 895 4222**  
**Rockingham County Sheriff's Department (Police) 603 679 2225**

### TOWN HALL – 295 Main Street

Select Board and Assessing 603 895 2226      Facsimile 603 895 3149 (all Departments)  
Building and Planning 603 895 3200      Town Clerk Tax Collector 603 895 8693 x 307

### SAFETY COMPLEX – 425 Main Street

Police Department Business 603 895 2229      Fax 603 895 1116  
Fire Rescue Department Business 603 895 9634      Fax 603 895 6719

### PUBLIC LIBRARY – 7 Jackie Bernier Drive

Telephone 603 895 9543      Facsimile 603 244 1724

**ANIMAL CONTROL OFFICER**      Call Rockingham Dispatch at 603 679 2225  
Email: Renee King at [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net)

**BUILDING INSPECTOR/CODE ENFORCEMENT**      603 895 3200 x 309  
[buildinginspector@fremont.nh.gov](mailto:buildinginspector@fremont.nh.gov) Generally Monday thru Friday 7:30 am to 1:30 pm;  
and by appointment. In and out for inspections.

**CONSERVATION COMMISSION**      [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) 603 895 3200 x 306

**ELLIS SCHOOL**      Telephone 603 895 2511  
432 Main Street      Facsimile 603 895 1106  
Fremont NH 03044      [www.sau83.org](http://www.sau83.org)

**FIRE RESCUE DEPARTMENT**      Chief Richard Butler 603 895 9634  
425 Main Street  
Fremont NH 03044      **EMERGENCY DIAL 911**      [rbutler@fremont.nh.gov](mailto:rbutler@fremont.nh.gov)

**FOOD PANTRY**      Renee 603 244 1404  
PO Box 120      Kim 207 502 2200  
Fremont NH 03044-0120

**HEALTH OFFICER**      Contact the Select Board's Office

**HIGHWAY DEPARTMENT**      603 300 7430  
PO Box 120 Fremont NH 03044-0120      Leon Holmes Jr, Road Agent  
Shed: 113 Danville Road, Fremont

**LIBRARY**

Monday 10:00 am to 4:00 pm  
Tuesday and Thursday 1:00 to 7:00 pm  
Wednesday and Friday 9:00 am to 5:00 pm  
Saturday 9:00 am to 2:00 pm

For curbside pickup or an appointment, email Eric at [ericabney.fpl@gmail.com](mailto:ericabney.fpl@gmail.com).

Telephone 603 895 9543  
Facsimile 603 244 1724  
7 Jackie Bernier Drive  
[frelib@comcast.net](mailto:frelib@comcast.net)

<https://www.fremont.nh.gov/fremont-public-library>

**PLANNING & ZONING**

PO Box 120  
Fremont NH 03044-0120

Tuesday and Thursday 11:00 am to 4:00 pm and by appointment

603 895 3200 x 306  
Leanne Miner, Land Use AA  
[landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov)

**POLICE DEPARTMENT**

425 Main Street  
Fremont NH 03044

Monday through Friday 8:00 am to 4:00 pm

Business Phone 603 895 2229  
Facsimile 603 895 1116

**EMERGENCY DIAL 911**

**POST OFFICE**

51 Beede Hill Road Retail Hours: 9:15 am – 12:15 pm and 1:15 to 4:15 pm M-F

603 895 2094

**SELECT BOARD OFFICE**

PO Box 120 (Town Hall at 295 Main Street)  
Fremont NH 03044-0120

Monday & Friday 8:00 am to 12 noon  
Tuesday & Wednesday 8:00 am to 4:00 pm  
Thursday 9:00 am to 5:00 pm

Heidi [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) x 301  
Jeanne [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) x 303  
Kathy [kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov) x 302

Telephone 603 895 2226  
Facsimile 603 895 3149

**SAU # 83**

Fremont School District  
432 Main Street Fremont NH 03044

[www.sau83.org](http://www.sau83.org)

Telephone 603 895 6903  
Facsimile 603 895 6905

**TAX COLLECTOR / TOWN CLERK**

PO Box 120  
Fremont NH 03044

Mon / Fri 9:00 am to 12 noon; Tues 7:30 am to 3:00 pm; Weds 3:00 to 7:00 pm;  
Thurs 9:00 am to 5:00 pm. Closed Mondays in the summer (July 4 through Labor Day).

Telephone 603 895 8693 x 307  
Facsimile 603 895 3149

[clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

**TRASH & RECYCLING**

Waste Management of NH 800 847 5303  
Trash Collection in Fremont is on Thursday and Friday, check schedule for streets and days. Watch the website for emergency postings, generally during holiday weeks & inclement weather, collections are one day delayed. Contact the Select Board's Office at 603 895 2226 x 303 Jeanne or x 302 Kathy for information or further assistance.

**WELFARE**

Contact Herb at 603 867 3753 for an appointment  
Applications are available from the Select Board's Office. Check the website (Social Services) page for additional resources.

*Notary Public services are available at the Select Board Office. Call 603 895 2226 for more information if you should need these services.*

# TOWN OF FREMONT NH 2022 TOWN MEETING WARRANT

To the inhabitants of the Town of Fremont in the County of Rockingham in said State, qualified to vote in Town Affairs:

Pursuant to NH RSA 40:13 II, the First Session of the 2022 Town Meeting (Deliberative Session) shall be held on Saturday February 5, 2022 at the Ellis School, 432 Main Street in Fremont New Hampshire at 9:00 am. The snow date for this session is Saturday February 12, 2022 at 9:00 am at the Ellis School. \*Note that the School District Session will take place first and the Town Deliberative Session will begin at completion of School session, with a brief intermission.\*

The Second Session (Voting Session) shall be held on Tuesday March 8, 2022 at the Ellis School, 432 Main Street in Fremont New Hampshire with polls open from 7:00 am to 8:00 pm. All Articles will be voted upon by Official Ballot with any amendments as made at the Deliberative Session.

## ARTICLE 1 INFORMATION: ELECTION OF TOWN OFFICERS

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years  
Library Trustee: 1 for 3 years  
Moderator: 1 for 2 years  
Select Board Member: 1 for 3 years  
Supervisor of Checklist: 1 for 6 years

Cemetery Trustee: 1 for 3 years  
Cemetery Trustee: 1 for 2 years  
Treasurer: 1 for 3 years  
Trustee of Trust Funds: 1 for 3 years

**ARTICLE 2 INFORMATION: PROPOSED ZONING CHANGE.** This proposal will amend Fremont Zoning Ordinance Article 11 by modifying the table in Section 1101.6 that summarizes limitations on the number of bedrooms allowed per family unit in multi-family dwellings. The existing table restricts multi-family dwellings with seven (7) to eight (8) family units to one bedroom per unit and does not allow any multi-family dwellings over eight (8) family units. Language was added to allow two (2) bedrooms per unit for multi-family dwellings having five (5) or more family units. This zoning amendment is consistent with New Hampshire's Workforce Housing Statute which requires any municipality's land use ordinances and regulations to create reasonable and realistic opportunities for the construction of workforce housing, including multi-family housing (i.e., five (5) or more dwelling units).

**ARTICLE 2:** Are you in favor of the proposed amendment to Article 11 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language                      New language                      Existing language to be removed

## **ARTICLE 11 – DWELLING UNITS, ACCESSORY DWELLING UNITS AND HOME OCCUPATION**

### **Section 1101 – Dwelling Unit Requirements**

**1101.6** All multiple unit dwellings shall conform to and shall not exceed the following limitations:

Number of Family Units	Number of Bedrooms/Family Unit
<del>7-8</del>	One
5-6 <u>or more</u>	Two

3 - 4  
2

Three  
Four

**The Planning Board recommends this article 5-0.**  
(Majority vote required)

ARTICLE 3 INFORMATION: PROPOSED ZONING CHANGE. This proposal will amend the Fremont Zoning Ordinance by removing example language from Article 9, Section 902. The existing example language in Section 902 attempts to provide clarity to frontage requirements for multi-family dwelling units but is not applicable for a lot on which a dwelling with two (2) family units is considered. The existing language is sufficiently clear without the example.

**ARTICLE 3:** Are you in favor of the proposed amendment to Article 9 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language	<u>New language</u>	<del>Existing language to be removed</del>
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**ARTICLE 9 – LOT REQUIREMENTS Section 902 – Frontage**

Every building lot shall have a minimum contiguous lot frontage on Federal, State and Town highways of two hundred (200) feet provided that where lots are located on exterior side of a curving street the minimum road frontage shall be no less than one hundred (100) contiguous feet, provided that the average width of the lot measured across its center shall be two hundred (200) feet. Building lots on which multiple family dwellings are located shall have an additional frontage of twenty (20) feet per family unit when less than five (5) family units and forty (40) feet per family unit when five (5) or more family units are considered. ~~i.e.: (two hundred (200) plus twenty (20) multiplied by the number of family units) or (two hundred (200) plus forty (40) multiplied by the number of family units).~~ No lot line shall be less than one hundred (100) feet and each lot shall have no less than four (4) lot lines.

**The Planning Board recommends this article 5-0.**  
(Majority vote required)

ARTICLE 4 INFORMATION: 2022 OPERATING BUDGET – This Article includes all Department operating expenses, exclusive of other Warrant Article requests. The estimated tax impact of the overall total operating budget is approximately \$0.10 over the current year. This estimate accounts for anticipated valuation changes, as well as other changes that will occur in the coming year to property values, exemptions and credits of all types. In 2021 the total Town portion of the Tax Rate was \$3.91 including all Warrant Articles voted in 2021.

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,834,661? Should this article be defeated, the default budget shall be \$3,745,534 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-1.**  
(Majority vote required)

*ARTICLE 5 INFORMATION: CONTRIBUTION TO THE FIRE TRUCK CAPITAL RESERVE FUND. This savings account helps fund the cost of replacement fire apparatus to create a more balanced tax rate. The estimated tax rate impact of this article is \$0.09.*

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-2.**  
(Majority vote required)

*ARTICLE 6 INFORMATION: CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND. This savings account will fund the next bridge replacement the Town needs to undertake. The Martin Road Bridge replacement is partially re-engineered, and the Town became eligible for reimbursement from NH Bridge Aid as of 07/01/2020. If we are unable to raise the amount necessary to get through the next step, we will lose the NH Bridge Aid funding. Bridge Aid covers 80% of the total project cost (meaning taxpayers only fund 20%). If we lose it, we will have to pay for the bridge replacement from tax dollars. The estimated tax rate impact of this article is \$0.18.*

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1.**  
(Majority vote required)

*ARTICLE 7 INFORMATION: CONTRIBUTION TO THE TOWN EXPENDABLE TRUST FUND FOR COMPUTER REPLACEMENTS. This savings account is used for server replacement so that the periodic five-year cost of replacement of the Town's two servers is not as much of an impact on the annual operating budget. This article is funded from unexpended operating budget appropriations in 2021 and has no further tax impact.*

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1.**  
(Majority vote required)

ARTICLE 8 INFORMATION: CONTRIBUTION TO THE LIBRARY BUILDING EXPENDABLE TOWN TRUST FUND. This savings account is used to fund larger repair/replacement of building maintenance items with funds set aside in savings annually. The pending project is HVAC replacement, with that system near the end of it's useful life. An engineering evaluation is currently underway to determine the best option and be able to have a set of engineered documents for use to bid the HVAC work. This article is funded from unexpended operating budget appropriations in 2021 and has no further tax impact.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-1.**  
(Majority vote required)

ARTICLE 9 INFORMATION: PURCHASE A NEW DUMP TRUCK WITH A LEASE PAYMENT ARRANGEMENT. This Article would authorize the lease/purchase of a new six wheel dump truck and equipment for the Highway Department. The proposal is a five year lease (with an escape clause) and equal payments with a buyout at the end. The estimated tax rate impact of this article is \$0.06.

**ARTICLE 9:** To see if the Town will vote to authorize the Select Board to enter into a five year lease agreement for \$151,798 for the purchase of a new six wheel dump truck and equipment for the Highway Department and to raise and appropriate the sum of thirty-two thousand fifty-four dollars (\$32,054) for the first year's payment for that purpose. This lease agreement contains an escape clause.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-0-1.**  
(Majority vote required)

ARTICLE 10 INFORMATION: FUNDING THE MOSQUITO CONTROL PROGRAM. This will continue an annual program in Fremont for mosquito control, primarily with larval treatment. The estimated tax rate impact of this article is \$0.06.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to continue the Public Health Mosquito Control Program.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-2.**  
(Majority vote required)

ARTICLE 11 INFORMATION: FUNDING A NEW SOCIAL SERVICE AGENCY. We have traditionally put any new request for social service funding in a Warrant Article so it can be independently considered. If this article passes, we would include So Rock in our operating budget in years moving forward. The Southern Rockingham Coalition for Healthy Youth provides critical resources to youth and families to reduce

*substance misuse and support mental health through education, programming and leveraging local, state and federal resources for the benefit of the towns they serve. Their request is approximately \$1 per capita contribution from Fremont. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, the So Rock Coalition for Healthy Youth. If approved, this agency would be included in future operating and default budgets.

**The Select Board recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 5-2.**  
(Majority vote required)

*ARTICLE 12 INFORMATION: FUNDING A NEW SOCIAL SERVICE AGENCY. We have traditionally put any new request for social service funding in a Warrant Article so it can be independently considered. If this Article passes, we would include Family Promise of Southern New Hampshire in our operating budget in years moving forward. Family Promise offers Residential Housing and Diversion Programs to assist families who are temporarily experiencing homelessness. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to support a new social service agency, Family Promise of Southern NH. If approved, this agency would be included in future operating and default budgets.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 5-2.**  
(Majority vote required)

*ARTICLE 13 INFORMATION: INCREASE THE SALARY FOR THE ELECTED POSITION OF TOWN CLERK TAX COLLECTOR. This is a 2% salary increase for the Town Clerk Tax Collector. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred forty-three dollars (\$743) to be a total of thirty-seven thousand eight hundred eighty-six dollars (\$37,886); and further to raise and appropriate the sum of seven hundred forty-three dollars (\$743) for this purpose.

**The Select Board recommends this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 6-1.**  
(Majority vote required)

*ARTICLE 14 INFORMATION: ADD ONE ADDITIONAL PARCEL TO THE DESIGNATED OAK RIDGE TOWN FOREST. This would add one small parcel to the Oak Ridge Town Forest and make it subject to the Town Forest Ordinance. There is no tax impact of this article. This parcel was acquired by the Town in 2020 and contains ten (10) acres.*

**ARTICLE 14:** To see if the Town will vote to designate as Town Forest, in accordance with NH RSA 31:110, the following parcel of land: 04-017.

**The Select Board recommends this article 3-0.**  
**The Conservation Commission recommends this article 5-0.**  
**The Budget Committee recommends this article 6-1.**  
(Majority vote required)

**ARTICLE 15 INFORMATION: CONTRIBUTION TO THE HISTORIC MUSEUM CAPITAL RESERVE FUND.**  
*This savings account will fund future improvements to the Museum to allow for greater storage and display areas for the Town's many historic artifacts, equipment and information. The estimated tax rate impact of this article is less than \$0.02.*

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Historic Museum Capital Reserve Fund.

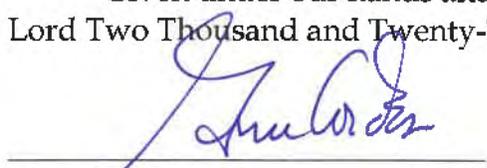
**The Select Board recommends this appropriation 3-0**  
**The Budget Committee recommends this appropriation 5-2.**  
(Majority vote required)

**ARTICLE 16 INFORMATION: REQUEST A BAN ON USE OF VOTING MACHINE.** *This article was submitted by petition of Glenn Glazebrook and 25 others. The estimated tax rate impact of this article is estimated to be between \$0.02 and \$0.05 in any tax year depending on number and complexity of elections.*

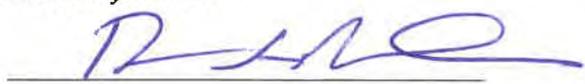
**ARTICLE 16: By Petition:** To see if the town will vote to ban the use of voting machines in local, state and federal elections.

**The Select Board does not recommend this article 3-0.**  
**The Budget Committee does not recommend this article 6-1.**  
(Majority vote required)

Given under our hands and seal this Thirteenth day of January in the Year of Our Lord Two Thousand and Twenty-Two.

  
Gene Cordes

  
Neal R Janvrin

  
Roger A Barham

Select Board

Town of Fremont

New Hampshire



Proposed Budget  
Fremont

For the period beginning January 1, 2022 and ending December 31, 2022

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: 14 January 2022

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Mary J. Holmes	Chair	Mary J. Holmes
Gordon Muench	Ex officio school board	
Patricia J. Marzani	Vice Chair Person	Patricia J. Marzani
Gene Cordes	Ex Officia Select Bd	Gene Cordes
Jon Benson	MEMBER	Jon Benson
Steven Bonaccorsi	Member	Steven Bonaccorsi
Josh Yokela	Member	Josh Yokela

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



New Hampshire  
Department of  
Revenue Administration

2022  
MS-737

Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	Selectmen's Appropriations for period ending 12/31/2022 (Recommended)	Selectmen's Appropriations for period ending 12/31/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Not Recommended)
<b>General Government</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	04	\$120,268	\$129,410	\$150,418	\$0	\$145,418	\$5,000
4140-4149	Election, Registration, and Vital Statistics	04	\$78,051	\$80,365	\$85,469	\$0	\$85,469	\$0
4150-4151	Financial Administration	04	\$20,560	\$21,400	\$21,400	\$0	\$21,400	\$0
4152	Revaluation of Property	04	\$53,473	\$44,080	\$49,144	\$0	\$49,144	\$0
4153	Legal Expense	04	\$20,209	\$35,000	\$35,000	\$0	\$35,000	\$0
4155-4159	Personnel Administration	04	\$405,018	\$423,785	\$496,197	\$0	\$496,197	\$0
4191-4193	Planning and Zoning	04	\$41,139	\$47,576	\$51,218	\$0	\$51,218	\$0
4194	General Government Buildings	04	\$128,355	\$99,183	\$137,694	\$0	\$137,694	\$0
4195	Cemeteries	04	\$24,071	\$25,475	\$41,860	\$0	\$41,860	\$0
4196	Insurance	04	\$65,591	\$67,110	\$59,710	\$0	\$59,710	\$0
4197	Advertising and Regional Association	04	\$8,889	\$8,997	\$8,997	\$0	\$8,997	\$0
4199	Other General Government	04	\$2,801	\$2,900	\$2,750	\$0	\$2,750	\$0
<b>General Government Subtotal</b>			<b>\$968,425</b>	<b>\$985,281</b>	<b>\$1,139,857</b>	<b>\$0</b>	<b>\$1,134,857</b>	<b>\$5,000</b>
<b>Public Safety</b>								
4210-4214	Police	04	\$697,592	\$686,199	\$705,386	\$0	\$705,386	\$0
4215-4219	Ambulance	04	\$11,500	\$11,500	\$12,000	\$0	\$12,000	\$0
4220-4229	Fire	04	\$222,336	\$308,751	\$300,921	\$0	\$300,921	\$0
4240-4249	Building Inspection	04	\$42,210	\$38,897	\$43,152	\$0	\$43,152	\$0
4290-4298	Emergency Management	04	\$5,832	\$5,832	\$6,432	\$0	\$6,432	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0
<b>Public Safety Subtotal</b>			<b>\$979,470</b>	<b>\$1,051,179</b>	<b>\$1,067,891</b>	<b>\$0</b>	<b>\$1,067,891</b>	<b>\$0</b>
<b>Airport/Aviation Center</b>								
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0	\$0
<b>Airport/Aviation Center Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	Selectmen's Appropriations for period ending 12/31/2022 (Recommended)	Selectmen's Appropriations for period ending 12/31/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Not Recommended)
<b>Highways and Streets</b>								
4311	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4312	Highways and Streets	04	\$794,967	\$866,568	\$868,290	\$0	\$868,290	\$0
4313	Bridges	04	\$1,500	\$1,500	\$1,500	\$0	\$1,500	\$0
4316	Street Lighting	04	\$4,731	\$7,000	\$6,000	\$0	\$6,000	\$0
4319	Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Highways and Streets Subtotal</b>			<b>\$801,198</b>	<b>\$875,068</b>	<b>\$875,790</b>	<b>\$0</b>	<b>\$875,790</b>	<b>\$0</b>
<b>Sanitation</b>								
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	04	\$288,219	\$315,510	\$313,602	\$0	\$313,602	\$0
4324	Solid Waste Disposal	04	\$127,096	\$127,715	\$136,450	\$0	\$136,450	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>			<b>\$415,315</b>	<b>\$443,225</b>	<b>\$450,052</b>	<b>\$0</b>	<b>\$450,052</b>	<b>\$0</b>
<b>Water Distribution and Treatment</b>								
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>								
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0
<b>Electric Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	Selectmen's Appropriations for period ending 12/31/2022 (Recommended)	Selectmen's Appropriations for period ending 12/31/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Not Recommended)
<b>Health</b>								
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	04	\$49,453	\$50,920	\$11,415	\$0	\$11,415	\$0
4415-4419	Health Agencies, Hospitals, and Other	04	\$1,435	\$1,435	\$1,435	\$0	\$1,435	\$0
<b>Health Subtotal</b>			<b>\$50,888</b>	<b>\$52,355</b>	<b>\$12,850</b>	<b>\$0</b>	<b>\$12,850</b>	<b>\$0</b>
<b>Welfare</b>								
4441-4442	Administration and Direct Assistance	04	\$8,492	\$20,580	\$20,580	\$0	\$20,580	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	04	\$30,212	\$30,242	\$27,567	\$0	\$27,567	\$0
<b>Welfare Subtotal</b>			<b>\$38,704</b>	<b>\$50,822</b>	<b>\$48,147</b>	<b>\$0</b>	<b>\$48,147</b>	<b>\$0</b>
<b>Culture and Recreation</b>								
4520-4529	Parks and Recreation	04	\$28,848	\$29,072	\$31,684	\$0	\$31,684	\$0
4550-4559	Library	04	\$145,514	\$146,240	\$161,247	\$0	\$161,247	\$0
4583	Patriotic Purposes	04	\$1,838	\$2,985	\$3,150	\$0	\$3,150	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0	\$0	\$0
<b>Culture and Recreation Subtotal</b>			<b>\$176,200</b>	<b>\$178,297</b>	<b>\$196,081</b>	<b>\$0</b>	<b>\$196,081</b>	<b>\$0</b>
<b>Conservation and Development</b>								
4611-4612	Administration and Purchasing of Natural Resources	04	\$3,494	\$3,494	\$3,672	\$0	\$3,672	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>			<b>\$3,494</b>	<b>\$3,494</b>	<b>\$3,672</b>	<b>\$0</b>	<b>\$3,672</b>	<b>\$0</b>



New Hampshire  
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**Appropriations**

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	Selectmen's Appropriations for period ending 12/31/2022 (Recommended)	Selectmen's Appropriations for period ending 12/31/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Not Recommended)
<b>Debt Service</b>								
4711	Long Term Bonds and Notes - Principal	04	\$85,000	\$85,000	\$40,000	\$0	\$40,000	\$0
4721	Long Term Bonds and Notes - Interest	04	\$9,270	\$9,270	\$5,320	\$0	\$5,320	\$0
4723	Tax Anticipation Notes - Interest	04	\$0	\$1	\$1	\$0	\$1	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>			<b>\$94,270</b>	<b>\$94,271</b>	<b>\$45,321</b>	<b>\$0</b>	<b>\$45,321</b>	<b>\$0</b>
<b>Capital Outlay</b>								
4901	Land		\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0	\$0	\$0
<b>Capital Outlay Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Operating Transfers Out</b>								
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>					<b>\$3,839,661</b>	<b>\$0</b>	<b>\$3,834,661</b>	<b>\$5,000</b>



Special Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2022 (Recommended)	Selectmen's Appropriations for period ending 12/31/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Not Recommended)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	05	\$50,000	\$0	\$50,000	\$0
		<i>Purpose: Add to Fire Truck Capital Reserve Fund</i>				
4915	To Capital Reserve Fund	06	\$100,000	\$0	\$100,000	\$0
		<i>Purpose: Add to Bridge Construction Capital Reserve Fund</i>				
4915	To Capital Reserve Fund	15	\$10,000	\$0	\$10,000	\$0
		<i>Purpose: Add to Historic Museum CRF</i>				
4916	To Expendable Trusts/Fiduciary Funds	07	\$4,000	\$0	\$4,000	\$0
		<i>Purpose: Add to Computer ETF from UFB</i>				
4916	To Expendable Trusts/Fiduciary Funds	08	\$10,000	\$0	\$10,000	\$0
		<i>Purpose: Add to Library Bldg Maint ETF from UFB</i>				
<b>Total Proposed Special Articles</b>			<b>\$174,000</b>	<b>\$0</b>	<b>\$174,000</b>	<b>\$0</b>



Individual Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2022 (Recommended)	Selectmen's Appropriations for period ending 12/31/2022 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2022 (Not Recommended)
4140-4149	Election, Registration, and Vital Statistics	13	\$743	\$0	\$743	\$0
		<i>Purpose: Town Clerk Salary increase</i>				
4414	Pest Control	10	\$35,000	\$0	\$35,000	\$0
		<i>Purpose: Fund Mosquito Control Program</i>				
4445-4449	Vendor Payments and Other	12	\$5,000	\$0	\$5,000	\$0
		<i>Purpose: Support a new social service agency</i>				
4445-4449	Vendor Payments and Other	11	\$4,750	\$0	\$4,750	\$0
		<i>Purpose: New Social Service Agency</i>				
4902	Machinery, Vehicles, and Equipment	09	\$32,054	\$0	\$32,054	\$0
		<i>Purpose: Lease purchase a new dump truck</i>				
<b>Total Proposed Individual Articles</b>			<b>\$77,547</b>	<b>\$0</b>	<b>\$77,547</b>	<b>\$0</b>



New Hampshire  
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Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2021	Selectmen's Estimated Revenues for period ending 12/31/2022	Budget Committee's Estimated Revenues for period ending 12/31/2022
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	04	\$0	\$60,000	\$60,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	04	\$0	\$4,000	\$4,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	04	\$0	\$200	\$200
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	04	\$0	\$18,000	\$18,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Taxes Subtotal</b>			<b>\$0</b>	<b>\$82,200</b>	<b>\$82,200</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	04	\$0	\$1,200,000	\$1,200,000
3230	Building Permits	04	\$0	\$61,000	\$61,000
3290	Other Licenses, Permits, and Fees	04	\$0	\$12,500	\$12,500
3311-3319	From Federal Government		\$0	\$0	\$0
<b>Licenses, Permits, and Fees Subtotal</b>			<b>\$0</b>	<b>\$1,273,500</b>	<b>\$1,273,500</b>
<b>State Sources</b>					
3351	Municipal Aid/Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	04	\$0	\$350,186	\$350,186
3353	Highway Block Grant	04	\$0	\$114,533	\$114,533
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$0</b>	<b>\$464,719</b>	<b>\$464,719</b>



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Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2021	Selectmen's Estimated Revenues for period ending 12/31/2022	Budget Committee's Estimated Revenues for period ending 12/31/2022
<b>Charges for Services</b>					
3401-3406	Income from Departments	04	\$0	\$28,220	\$28,220
3409	Other Charges	04	\$0	\$21,170	\$21,170
<b>Charges for Services Subtotal</b>			<b>\$0</b>	<b>\$49,390</b>	<b>\$49,390</b>
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	04	\$0	\$1,275	\$1,275
3502	Interest on Investments	04	\$0	\$2,500	\$2,500
3503-3509	Other	04	\$0	\$1,250	\$1,250
<b>Miscellaneous Revenues Subtotal</b>			<b>\$0</b>	<b>\$5,025</b>	<b>\$5,025</b>
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds		\$0	\$0	\$0
3916	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
<b>Interfund Operating Transfers In Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	07, 08	\$0	\$14,000	\$14,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Other Financing Sources Subtotal</b>			<b>\$0</b>	<b>\$14,000</b>	<b>\$14,000</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$0</b>	<b>\$1,888,834</b>	<b>\$1,888,834</b>



**Budget Summary**

<b>Item</b>	<b>Selectmen's Period ending 12/31/2022 (Recommended)</b>	<b>Budget Committee's Period ending 12/31/2022 (Recommended)</b>
Operating Budget Appropriations	\$3,839,661	\$3,834,661
Special Warrant Articles	\$174,000	\$174,000
Individual Warrant Articles	\$77,547	\$77,547
Total Appropriations	\$4,091,208	\$4,086,208
Less Amount of Estimated Revenues & Credits	\$1,888,834	\$1,888,834
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$2,202,374</b>	<b>\$2,197,374</b>



Supplemental Schedule

<b>1. Total Recommended by Budget Committee</b>	<b>\$4,086,208</b>
<b>Less Exclusions:</b>	
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions ( <i>Sum of Lines 2 through 5 above</i> )	\$0
<b>7. Amount Recommended, Less Exclusions (<i>Line 1 less Line 6</i>)</b>	<b>\$4,086,208</b>
8. 10% of Amount Recommended, Less Exclusions ( <i>Line 7 x 10%</i> )	\$408,621
<b>Collective Bargaining Cost Items:</b>	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
<b>12. Bond Override (RSA 32:18-a), Amount Voted</b>	<b>\$0</b>
<b>Maximum Allowable Appropriations Voted at Meeting: (<i>Line 1 + Line 8 + Line 11 + Line 12</i>)</b>	<b>\$4,494,829</b>

## Town of Fremont 2022 Deliberative Session Minutes

Town Moderator Michael Rydeen called the first session of the 2022 Deliberative Session to order at 11:30 am in the gym at Ellis School. He spoke of the meeting agenda and reviewed Rules of Procedure which were adopted. Chairs were set up for social distancing. A virtual connection to a modular on site was established and available. All rose for the Pledge of Allegiance. The Select Board and Budget Committee introduced themselves to the audience. Seated were Town Administrator Heidi Carlson; Select Board members Gene Cordes, Roger Barham and Neal Janvrin; Budget Committee members Chair Mary Jo Holmes, Vice Chair Pat Martel, Gordon Muench, Jon Benson, Joshua Yokela; Town Attorney Diane Gorrow, Moderator Michael Rydeen and Assistant Moderator Jamie Thompson. There were 31 voters registered for the meeting with the Supervisors of Checklist. Greg and Ian Fraize were camera operators in the meeting room for FCTV and Bill Millios was at the Town Hall in the Control Room for the live broadcast capability. This meeting is live broadcast on FCTV and livestreaming on YouTube.

Select Board Chair Gene Cordes presented the 2021 State of the Town summary. He spoke of the Town's accomplishments and goals and referenced our experiences and challenges in 2021 with Covid-19. This summary of 2021 accomplishments includes:

We continued to cope with the effects of the COVID pandemic, focusing on being available to carry on the Town's operations. Special thanks to our Police, Fire and Rescue and Highway Departments. Our Emergency Management Director and Health Officer have been available and offered steady guidance. The Library has kept their operations available as much as possible and recreational use of the park was able to occur. We wish to thank town officials and employees and the ever-present volunteers for their commitment and flexibility throughout the year.

At the 2021 Town Meeting an additional full time police officer was approved. With leadership of our Police Chief the department navigated through resignations and was able to recruit to fill the vacancies and the added position. At year end all positions were filled and all officers were trained and able to work a schedule.

Our Fire / Rescue Department continued to offer paid on-call for nights and weekends EMS services and paid hourly compensation for department members contribution to the department. This is an initiative that began a couple of years ago in order to enhance availability and aid in recruitment.

With the recommendation of the Budget Committee the funds for road improvements were within the Highway Department 2021 operating budget. In the past the use of specific warrant articles was often used for the funding approval of specified road improvements. Through the leadership of the Road Agent the planned road improvements occurred on time and within the budget.

Using franchise subscriber fees, the FCTV committee continues to evolve the capacity of FCTV. A few individuals are making a big difference in what can be available in our community.

Through the vision of our Library Trustees and our Librarian, our Library is continuing to evolve what they are able to offer and their larger presence in our community.

Our youth continue to be engaged through programming being offered through the FAA and other youth groups. The opportunity for our youth to be engaged in structured activities and developing good relationships is the strength of our community.

## Town of Fremont 2022 Deliberative Session Minutes

The donors to the Fremont Food Pantry and the Food Pantry volunteers continued to provide a needed resource to those in need. They are making a significant contribution to those that need the assistance.

The Town continued to implement a vehicle weight limit ordinance on Shirkin and Rogers Roads.

The 20-year bond for the Fremont Public Library was paid off!

**Goals for 2022 Include:** Have the funding in our budget to be able to provide pay raises to town employees; successfully recruit for a facility maintenance personnel to take care of the Town's buildings and grounds; continue with the evaluation and planning to address the Library HVAC equipment replacement needs; continue to address needed road repairs and improvements as planned by the Road Agent; obtain Town Meeting approval to enter into a lease purchase agreement for a new 6-wheel dump truck to replace the existing 2002 dump truck; return to having our traditional Town events again.

The Board would like to express our appreciation to all the Town Officials, Employees and Volunteers for their leadership, commitment and hard work. The Board also would like to thank the voters for the opportunity to serve Fremont.

Cordes then cited history that back in 1991 in the Town Report annual recognition began, acknowledging individuals who stepped up for the Town. The Board's Appreciation in the 2021 Annual Report is Moderator Michael Rydeen.

Moderator Rydeen went over the meeting Rules of Order and began with the Warrant Articles.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

**Budget Committee: 2 for 3 years**

Steven Bonaccorsi  
Mary J Holmes

**Cemetery Trustee: 1 for 3 years**

No Candidates Declared

**Library Trustee: 1 for 3 years**

Arlene Nuzzi

**Cemetery Trustee: 1 for 2 years**

No Candidates Declared

**Moderator: 1 for 2 years**

Michael Rydeen

**Treasurer: 1 for 3 years**

Rachel Edwards

**Select Board Member: 1 for 3 years**

Roger A Barham  
Brett A Hunter

**Trustee of Trust Funds: 1 for 3 years**

Patricia J Martel

**Supervisor of Checklist: 1 for 6 years**

Dennis Buteau  
Shawn Perreault

After Rydeen read all of the Town Candidates aloud, Gene Cordes made a motion to move Article 2 & 3 to the end of the meeting, seconded by Janvrin. Motion passed. Moderator Rydeen tabled Zoning Articles 2 and 3 for later discussion with no objections. (They were discussed out of order but noted

## Town of Fremont 2022 Deliberative Session Minutes

here in Warrant order). Each Warrant Article was read aloud or the purpose summarized, to begin each being discussed.

**ARTICLE 2:** Are you in favor of the proposed amendment to Article 11 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language                      New language                      ~~Existing language to be removed~~

### **ARTICLE 11 – DWELLING UNITS, ACCESSORY DWELLING UNITS AND HOME OCCUPATION Section 1101 – Dwelling Unit Requirements**

**1101.6** All multiple unit dwellings shall conform to and shall not exceed the following limitations:

Number of Family Units	Number of Bedrooms/Family Unit
<del>7 - 8</del>	<del>One</del>
5 - <del>6</del> <u>or more</u>	Two
3 - 4	Three
2	Four

**The Planning Board recommends this article 5-0.** (Majority vote required)

Barham moved Article 2 for discussion, seconded by Janvrin. Rydeen turned it over to Planning Board Vice Chair Andy Kohlhofer to explain the changes. He stated the reason for the change is that no one wants to buy a one bedroom unit. This makes more sense and will make the units easier to sell.

**ARTICLE 3:** Are you in favor of the proposed amendment to Article 9 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language                      New language                      ~~Existing language to be removed~~

### **ARTICLE 9 – LOT REQUIREMENTS Section 902 – Frontage**

Every building lot shall have a minimum contiguous lot frontage on Federal, State and Town highways of two hundred (200) feet provided that where lots are located on exterior side of a curving street the minimum road frontage shall be no less than one hundred (100) contiguous feet, provided that the average width of the lot measured across its center shall be two hundred (200) feet. Building lots on which multiple family dwellings are located shall have an additional frontage of twenty (20) feet per family unit when less than five (5) family units and forty (40) feet per family unit when five (5) or more family units are considered. ~~i.e.: (two hundred (200) plus twenty (20) multiplied by the number of family units) or (two hundred (200) plus forty (40) multiplied by the number of family units).~~ No lot line shall be less than one hundred (100) feet and each lot shall have no less than four (4) lot lines. **The Planning Board recommends this article 5-0.** (Majority vote required).

Barham moved Article 3. Janvrin seconded. Kohlhofer explained that the way the original Article was written it didn't make sense, this change is to clarify the original Zoning Article.

Articles 2 and 3 cannot be amended and will go on the ballot as posted.

## Town of Fremont 2022 Deliberative Session Minutes

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,834,661? Should this article be defeated, the default budget shall be \$3,745,534 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1.** (Majority vote required)

Mary Jo Holmes moved Article 4. Yokela seconded. Carlson spoke to the budget highlighting major areas of change. She stated both the Select Board and Budget Committee spent the past five months reviewing the budgets. There were a couple of things that make up most of the changes. There is a 2% wage increase for town employees, the new police officer is now included in the budget for a full year. There is a full-time maintenance position for a partial year, and some other positional adjustments to get wages closer to market rates. There are maintenance items at the Library. Although the bond is paid off, the building is now 20 years old and equipment is aging out.

Jamie Thompson (90 Red Brook Road) asked about the annual cost of the library bond. Carlson stated the most recent payment was approximately \$50,000 annually. The payments changed over the years with interest higher at the beginning of the note. As the years go, less goes to interest. The principal payments were consistent throughout at between \$45,000 and \$50,000 annually.

Kohlhofer (848 Main Street) stated the raise wages that is in the budget, this makes life harder on the taxpayers that may not have it. Even though the bonds are gone, the money is still being spent and he doesn't feel it's a responsible budget.

As discussion ended, the Moderator stated Article 4 will go on the ballot as written.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-2.** (Majority vote required).

Rydeen read the Warrant Article. Barham moved Article 5, seconded by Janvrin. The Fire Chief stated that they are looking to replace the 1988 tanker truck next. A new tanker is going to run between \$500,000 to \$600,000. This fund helps save for replacement trucks. Even if the full amount isn't in the fund, the money allows them to help lessen the impact on the Town the year the equipment is purchased. The Chief is asking the voters to please support this Article.

Kohlhofer wanted to remind voters that these articles were on the ballot last year. So, if this Article passes again this year, it won't be an increase to the tax rate, because it was there last year.

Yokela (16 Tibbetts Road) stated the reason he voted no on this article was because he doesn't feel this puts enough into the reserve fund to achieve what we are looking. If \$50,000 is put in each year, there is still a huge cost to the town because the replacement cost of these vehicles is so much. He feels there needs to be more. The current balance is \$256,000. Carlson stated that if we were putting

## Town of Fremont 2022 Deliberative Session Minutes

\$100,000 in every year, we'd be closer, but there were years this article didn't pass. So, this seemed to be what taxpayers felt could be added each year. The current tanker is over 30 years old. The current NFPA recommendation is 20 years on equipment. There will be a hit when we order the truck, but anything that offsets it is better than nothing.

Jane Pellegrini (39 Kelsey Drive) asked if the article is defeated, would the "blip" we pay at the time a truck was purchased be larger? Carlson confirmed it would.

With no further discussion the Moderator stated Article 5 would go on the ballot as written.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required).

Barham moved the Article, Janvrin seconded. Carlson stated this is similar to the Fire Truck Fund. The Town needs to be able to take care of the bridges. There are currently two red listed bridges, Martin Road and Scribner Road. This summer and fall they were able to get the State to approve the engineering on Martin Road. The State will reimburse 80% of the cost. Changes in the wetland and other rules and regulations have forced the Town to redo things since work on this project began in 2014. The Town currently has an engineering contract for \$147,000 to get through to bid documents and put the project out to bid. The additional appropriation is to provide the Town the cash flow needed to finish step one and then be able to request the reimbursement back from the State. If we don't get the project through this first phase soon, we may lose our chance to be on the funding list and will have to pay for the entire project. There was further discussion on the amounts, reimbursement from the State and how the Town will fund it.

Holmes asked if the money is not there, would the bridge and road access be shut down by the State? Carlson stated there is a chance the State could shut it down as happened with the Sandown Road Overflow Bridge, but it is unknown.

With no further discussion the Moderator stated Article 6 would go on the ballot as written.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required).

Barham moved the Article, seconded by Janvrin. Carlson stated this fund is to save for the cost of replacement servers. There is \$12,000 in the account now. In approximately two years, the next server would be replaced. There would another one the following year.

With no further discussion the Moderator stated Article 7 would go on the ballot as written.

Cordes made a motion to restrict reconsideration of Articles 4,5,6 & 7. Janvrin seconded. The motion to restrict reconsideration passed.

## Town of Fremont 2022 Deliberative Session Minutes

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1.** (Majority vote required).

Barham moved Article 8, seconded by Janvrin. Carlson stated there is \$47,000 currently in the account. The next big project is the HVAC system. They used under spent money from 2021 to contract with a mechanical engineering firm to design a new system that will run between \$80,000 and \$100,000 to install. This is a savings account to fund Library Maintenance.

With no further discussion the Moderator stated Article 8 would go on the ballot as written.

**ARTICLE 9:** To see if the Town will vote to authorize the Select Board to enter into a five-year lease agreement for \$151,798 for the purchase of a new six-wheel dump truck and equipment for the Highway Department and to raise and appropriate the sum of thirty-two thousand fifty-four dollars (\$32,054) for the first year's payment for that purpose. This lease agreement contains an escape clause. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required).

Barham moved the Article, Janvrin seconded. Carlson stated in Leon's Town report, he gave the Town an overview of their three major pieces of equipment (one-ton and six-wheel trucks and a backhoe). The current dump truck was bought used and it is in need of replacement. This is a flat cost to buy the truck with a dealer trade-in value. The Town may consider selling it outright if that would further reduce the overall cost. The four remaining lease payments would be added to the Town operating budget.

Holmes asked Carlson to explain the escape clause. Carlson stated that if next years budget didn't pass and the money for the truck's lease could not be found within the operating budget elsewhere, the escape clause allows the Town to give the truck back and terminate the lease.

Kohlhofer stated that it appears it would only be a \$7,000 increase, referring to the previous year appropriation to the Highway Equipment Capital Reserve Fund. Carlson explained that Leon didn't request money for the Capital Reserve Fund in order to fund this truck lease. If the current truck can be sold for more than the trade in value, the Town would do that and use that money as a down payment.

With no further discussion the Moderator stated Article 9 would go on the ballot as written.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to continue the Public Health Mosquito Control Program. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-2.** (Majority vote required).

Barham moved the Article, Janvrin seconded. Carlson stated this is the same program that has been here since 2008. The company was able to lower their cost. This is not Town wide spraying, primarily larval treatment in wetlands.

With no further discussion the Moderator stated Article 10 would go on the ballot as written.

## Town of Fremont 2022 Deliberative Session Minutes

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, the So Rock Coalition for Healthy Youth. If approved, this agency would be included in future operating and default budgets. **The Select Board recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2.** (Majority vote required).

Barham moved the Article, seconded by Janvrin. Angela O'Connell (63 Gristmill Road) encouraged people to really look at this organization. They have done a ton of work for students and families. This only failed by a few votes last year. Fremont has been receiving benefits already, even though it was voted down.

So Rock Director Tim Lena stated they have been involved in the Sanborn, Timberlane, and Hampstead regions for years. Just in 2021, under COVID, they still managed to offer a number of programs to help parents and kids. They would love the Town's support.

Greg Fraize (46 Midnight Sun Drive) urged the Town to support this organization and gave an example of a program they put on. He feels they are a wonderful support to parents and kids.

With no further discussion the Moderator stated Article 11 would go on the ballot as written.

Cordes made a motion to restrict reconsideration on Articles 8, 9, 10 & 11. Janvrin seconded. The motion to restrict reconsideration passed.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to support a new social service agency, Family Promise of Southern NH. If approved, this agency would be included in future operating and default budgets. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 5-2.** (Majority vote required).

Barham moved Article 12, seconded by Janvrin. There was no discussion. The Moderator stated Article 12 would go on the ballot as written.

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred forty-three dollars (\$743) to be a total of thirty-seven thousand eight hundred eighty-six dollars (\$37,886); and further to raise and appropriate the sum of seven hundred forty-three dollars (\$743) for this purpose. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1.** (Majority vote required).

Barham moved the Article, seconded by Janvrin. Holmes stated the reason this is on the ballot is due to it being an elected position. Yokela clarified that it is the Town's policy that elected positions will be the amount elected at unless the voters choose otherwise.

With no further discussion, the Moderator stated Article 13 would go on the ballot as written.

**ARTICLE 14:** To see if the Town will vote to designate as Town Forest, in accordance with NH RSA 31:110, the following parcel of land: 04-017. **The Select Board recommends this article 3-0. The Conservation Commission recommends this article 5-0. The Budget Committee recommends this article 6-1.** (Majority vote required).

## Town of Fremont 2022 Deliberative Session Minutes

Barham moved the Article, seconded by Janvrin. Kohlhofer expressed concern that over 11% of the Town property is held in conservation. He feels we should move out of conservation and allow the Town to be built up.

Carlson stated this is to add a small piece of land the Town already owns and is 90% wetland to the current Town Forest. This is to connect existing trails. These two pieces of property are not buildable lots and have a very low taxable value.

With no further discussion, the Moderator stated Article 14 would go on the ballot as written.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Historic Museum Capital Reserve Fund. **The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 5-2.** (Majority vote required).

Barham moved the Article, seconded by Janvrin. Town Historian Matthew Thomas stated the purpose of the Article is to be able to save money and build a three-bay garage addition to the Museum. This building would be used to house important town historical equipment, such as the old fire pumper truck. There are a number of items that could and should be displayed. It would also free up space in other buildings that are currently storing these items.

Kohlhofer asked if there were plans for this, and does it meet all the set back requirements. Thomas stated because the addition would be the same size as the current building, it does meet the requirements. There is not a formal design yet. The anticipated cost would be about \$40,000.

The Moderator stated Article 15 would go on the ballot as written.

Cordes made a motion to restrict reconsideration on articles 12, 13, 14 & 15. Janvrin seconded and the motion to restrict reconsideration passed.

**ARTICLE 16:** By Petition: To see if the town will vote to ban the use of voting machines in local, state and federal elections. **The Select Board does not recommend this article 3-0. The Budget Committee does not recommend this article 6-1.** (Majority vote required).

Holmes moved the Article, seconded by Yokela. The petitioner was not present. Rydeen stated the petitioner did come to speak to the Budget Committee and his biggest concern was the machine's ability to be tampered with. Rydeen noted that 20% of the voters that signed this petition have not voted in any Town elections. Rydeen explained that our machine has no external ports, no WiFi and never leaves Fremont. The memory card does get shipped out, but the card only included the ballot position and has a log that must be signed by anyone that touches it. He doesn't recommend this.

Thompson stated having helped out in the last year, he has seen how everything is done very above board. There are very limited places for fraud to happen. If this passes it would be an additional cost to the Town. We don't have a lot of volunteers or paid staff and if this passes, each election would require even more people to be hired.

## Town of Fremont 2022 Deliberative Session Minutes

Holmes would like to encourage people to vote against it. Going back to hand counting would be a bad idea. There is a lot of places that the public can come in and view the process. There are many precautions taken to make sure the election results are protected.

Rydeen confirmed that every year there is a legal election process that must be followed. He explained the testing and voting process. When there has been a recount, it has never gone the other way. Milford still does hand counting. They have 9 to 10 fresh people come in to count ballots after voting closes and they are there for 3 hours. More hand counts would cause more errors.

Carlson stated that the testing is generally filmed on FCTV. She explained the testing process as well. The machine is under lock and key of the Town Clerk or Moderator at all times and it is kept behind a locked and alarmed door in the Town Clerk's Office. The bag that the machine is housed in has a numbered lock that has to be signed and witnessed every time it is opened. It's about \$5,000 on average for personnel costs of elections. In November 2020 we had 2,600 ballots, to have to count those by hand would be extremely time-consuming. The machine is the best process, there is also no person trying to determine "what did they mean?" She encouraged anyone who wants to help at elections to reach out to her, the Clerk or the Moderator.

With no further discussion, the Moderator stated Article 16 would go on the ballot as written.

Cordes made a motion to adjourn, seconded by Janvrin. Meeting was adjourned at 12:54 pm.

Respectfully Submitted,

Shawn Perreault  
Recording Secretary



# TOWN OF FREMONT

## 2022 Town Meeting

### Warrant Article Narrative

**In preparation for Deliberative Session to be held  
Saturday February 5, 2022 at 9:00 am at ELLIS SCHOOL  
SNOWDATE: Saturday February 12, 2022**

We hope this information is helpful for your understanding of the issues to be voted upon at the 2022 Annual Town Meeting. We have again scheduled both the Town and School District Deliberative Sessions together on the same Saturday. The day will begin with the School Deliberative Session at 9:00 am. At the conclusion of that meeting, there will be a brief intermission and Town Officials will set up, and the Town Deliberative Session will begin.

If you have specific questions related to Town Warrant Articles that might be answered in advance of the Deliberative Session, please feel free to call our office at 895 2226 x 301 or send an email to Heidi at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov).

Gene Cordes                      Neal Janvrin                      Roger Barham  
Fremont Select Board

The Official Warrant must be written as outlined by NH Statute. This document includes that language with additional descriptive information on each article to assist you in better understanding the subject matter prior to discussing it at the Deliberative Session. We endeavor to provide additional information to assist voters in making decisions about the many municipal challenges facing the Town. The Official Warrant is reviewed and discussed at Deliberative Session. Following any changes at that session, a final format of the questions is created and now called the Official Ballot. Following Deliberative Session, a VOTER GUIDE is prepared to include any changes from Deliberative Session and will include all of the material to be voted on at the polls March 8, 2022.

At the Deliberative Session all Articles on this Warrant will be discussed. Articles 4 through 16 can be amended by floor vote, and may appear differently on the Official Ballot, depending on actions at Deliberative Session on February 5th.

Final voting on the Official Ballot will take place on Tuesday March 8, 2022 at the Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm. You can request an absentee ballot for this session by contacting the Fremont Town Clerk at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or 603 895 8693 x 307.

Year	Town Portion of the Tax Rate
2015	\$4.37
2016	\$3.89
2017	\$4.44
2018	\$4.77
2019	\$4.73
2020	\$3.23
2021	\$3.91

In 2009 Fremont voters decided to have the Select Board and Budget Committee's tally votes on articles printed, along with those recommendations as outlined by Statute. The type of vote required also appears at the end of each article, such as majority, 2/3 or 3/5 requirements. We have also included here in this narrative, an estimate of what each article reflects as part of the total Town portion of the tax rate. This is only an estimate, and is based on a conservative, but reasonable growth in the Town's assessed valuation and other factors included in the adjustment of the annual tax rate (including exemptions, credits, and revenues). Tax rate history is provided as reference information. In 2020 Fremont underwent a revaluation so the amount of taxable property value also increased. It continues to increase as new homes and other property improvements are added.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years

Cemetery Trustee: 1 for 3 years

Library Trustee: 1 for 3 years  
Moderator: 1 for 2 years  
Select Board Member: 1 for 3 years  
Supervisor of Checklist: 1 for 6 years

Cemetery Trustee: 1 for 2 years  
Treasurer: 1 for 3 years  
Trustee of Trust Funds: 1 for 3 years

*This article will list out all candidates running for an elected office within the Town. There will be a separate ballot for candidates running for Fremont School District offices. Sample ballots will be posted at the Town Hall, Ellis School, Safety Complex, Public Library and the Fremont Post Office for viewing before Election Day. It is also on the Town's website home page with voter and Annual Meeting information.*

*If you would like to run for Town or School District Office, the sign-up period is January 19, 2022 through January 28, 2022. You must sign up with the Town Clerk or School District Clerk. You can call 603 895 8693 x 307 or email [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) for more information. In addition, the Town Clerk and the School District Clerk will be at the Town Hall on the final day, Friday January 28, 2022 from 3:00 to 5:00 pm for candidate declaration only.*

**ARTICLE 2:** Are you in favor of the proposed amendment to Article 11 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language                      New language                      ~~Existing language to be removed~~

**ARTICLE 11 – DWELLING UNITS, ACCESSORY DWELLING UNITS AND HOME OCCUPATION**  
**Section 1101 – Dwelling Unit Requirements**

**1101.6** All multiple unit dwellings shall conform to and shall not exceed the following limitations:

Number of Family Units	Number of Bedrooms/Family Unit
<del>7 – 8</del>	<del>One</del>
5 – <del>6</del> <u>or more</u>	Two
3 - 4	Three
2	Four

**The Planning Board recommends this article 5-0.** (Majority vote required)

*This proposal will amend Fremont Zoning Ordinance Article 11 by modifying the table in Section 1101.6 that summarizes limitations on the number of bedrooms allowed per family unit in multi-family dwellings. The existing table restricts multi-family dwellings with seven (7) to eight (8) family units to one bedroom per unit and does not allow any multi-family dwellings over eight (8) family units. Language was added to allow two (2) bedrooms per unit for multi-family dwellings having five (5) or more family units. This zoning amendment is consistent with New Hampshire's Workforce Housing Statute which requires any municipality's land use ordinances and regulations to create reasonable and realistic opportunities for the construction of workforce housing, including multi-family housing (i.e., five (5) or more dwelling units).*

**ARTICLE 3:** Are you in favor of the proposed amendment to Article 9 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language                      New language                      ~~Existing language to be removed~~

**ARTICLE 9 – LOT REQUIREMENTS Section 902 – Frontage**

Every building lot shall have a minimum contiguous lot frontage on Federal, State and Town highways of two hundred (200) feet provided that where lots are located on exterior side of a curving street the minimum road frontage shall be no less than one hundred (100) contiguous feet, provided that the average width of the lot measured across its center shall be two hundred (200) feet. Building lots on which multiple family dwellings

are located shall have an additional frontage of twenty (20) feet per family unit when less than five (5) family units and forty (40) feet per family unit when five (5) or more family units are considered. ~~i.e.: (two hundred (200) plus twenty (20) multiplied by the number of family units) or (two hundred (200) plus forty (40) multiplied by the number of family units).~~ No lot line shall be less than one hundred (100) feet and each lot shall have no less than four (4) lot lines.

**The Planning Board recommends this article 5-0.** (Majority vote required)

*This proposal will amend the Fremont Zoning Ordinance by removing example language from Article 9, Section 902. The existing example language in Section 902 attempts to provide clarity to frontage requirements for multi-family dwelling units but is not applicable for a lot on which a dwelling with two (2) family units is considered. The existing language is sufficiently clear without the example.*

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,834,661? Should this article be defeated, the default budget shall be \$3,745,534 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1.** (Majority vote required)

*This is the Operating Budget for all Town Departments, exclusive of other Warrant Article requests. The estimated tax impact of the overall total operating budget is expected to be \$0.10 over the current year. This estimate accounts for anticipated valuation changes, as well as other changes that will occur in the coming year to values, exemptions and credits of all types. In 2021 the total Town portion of the Tax Rate was \$3.91 including all Warrant Articles voted in 2021.*

*The full budget detail can be found on the State Form MS 737, which is available on the Town's website now and will be part of the printed 2021 Annual Town Report. Copies are also available from the Select Board's Office and outside the front and back door at the Town Hall. The operating budget includes some important decisions about the Town's services and operating costs.*

*With SB2, this "master budget" Warrant Article includes the Budget Committee recommendation of \$3,834,661. This is up from the appropriated budget in 2021 of \$3,693,992. Revenues are also up, and this offsets the budget, thus making the tax rate impact of the 2022 proposed operating budget just pennies more than the 2021 operating budget portion of the tax rate. The tax impact is also lessened by the increase in property values from the 2020 revaluation and other changes.*

*Following are some highlights and changes within each of the operating budgets as well as general information about each Department:*

**4130 Executive:** Proposed wage increases of 2%. This budget covers all operating costs of the Select Board's Office. There is an additional adjustment proposed to the Town Administrator's salary to be more in line with other communities as well as accounting for years of experience.

4140 Town Clerk Tax Collector: This budget covers operating costs of the Clerk/Collector Office. There are some slight increases in service contracts. Town employees covered in this budget include a proposed 2% wage increase. There is a decrease in some of hours and costs as we have fully reopened. There is still considerable work done by mail (thus postage remains constant).

4141 Election & Registrations: Increased due to three elections, one local and two State. Town/School election in March is a minor cost aside from printing ballots. Covid impacts have made elections more costly due to safety measures and needed staffing levels and safety equipment. We are always in need of additional staff to help with setup and the many tasks associated with running a successful election day.

4151 Financial Administration – Other: Includes the Treasurer's salary and supplies; Budget Committee clerical costs and administration, Trustees of Trust Funds expenses, and annual professional audit of all Town financial records. This is level funded.

4152 Reappraisal of Property: Current assessing contracts include the cyclical update process. This covers all of the Town's contracted assessing, utility contract (to appraise all utility properties); tax assessing software & maintenance, tax mapping services, web-hosting of tax maps and assessing data. The cyclical process balances out annual costs and reduces the 5<sup>th</sup> year revaluation cost. Significant upgrades to Vision Version 8 were made in 2021 at year end with other operating funds which were available. We are also near the end of the existing Capital Reserve Fund returning the full cost to the operating budget.

4155 Personnel Administration: This budget covers personnel costs related to wages (FICA & Medicare) as well as employee benefits such as insurance. It includes a full year of the sixth full-time police officer which was voted in 2021. Health Insurance costs are down but NH Retirement has increased (State-mandated).

4191 Planning & Zoning: This covers all office functions, administration and clerical support to the Planning Board and Zoning Board of Adjustment. The office is now consistently staffed at approximately 20 hours per week including 3-4 evening meetings per month. There is an added wage increase for the Land Use Administrator. Board continues to work on updating Ordinances and Regulations.

4194 Government Buildings: This budget covers the maintenance of the Town Hall, Safety Complex, Highway Shed, Museum, Meetinghouse and Historic Building. It includes annual fire suppression system maintenance, alarm systems maintenance and monitoring, etc. Part-time maintenance staff 2% wage increase and includes one full-time maintenance position. Various part-time positions have become increasingly hard to fill and the Town's needs continue to grow. We have only been able to be reactionary to various building maintenance items and have fallen behind in major upkeep items. We believe a full-time position will address these deficiencies.

4195 Cemeteries: This covers care and maintenance of Town-owned cemeteries, the largest of which are Leavitt and Village. The Cemetery Sexton position has been a great improvement in recordkeeping and providing assistance with lot sales, burials, etc. Additional budgeting for stone wall repair work is included. A great deal of work is needed in this area. Staff 2% wage increases are included.

4196 Insurance: This covers all property and liability insurance coverages. It is reduced due to a credit on the account for reduced claims during the pandemic.

4210 Police Department: Clerical wage adjusted to allow for 2% wage increase; uniformed officer matrix adjusted for 2.5% and step; increases. We lost two officers in 2021, one replaced with a new officer who has just graduated from the Academy, and the other with an experienced officer. The budget covers all operating costs of the personnel and equipment needed to staff and run the Police Department. Includes lease payment on cruisers, fuel, vehicle and equipment maintenance. We continue to make lease payments on the body camera systems voted in 2020. Some of the increases are due to the increased cost of all supplies and equipment, and a new body style to the cruisers which are due for replacement in 2022. We are planning to keep one additional cruiser in the rotation (slightly less trade-in value). The equipment for new cruisers with a different body style will also add costs. (We are also working on grants to offset some of this change). A new physical fitness incentive is also budgeted.

4220 Fire Rescue Department: We are budgeting for current statistics on call volume and for EMS on-call coverage for nights and weekends. It includes maintenance of apparatus and equipment, fire and EMS gear, uniforms, supplies and training. Increase in gear costs to replace four sets of aged out protective gear. The Department has been instrumental in carrying the community through the current health-care pandemic.

4240 Building Inspection: A few additional hours and wage increase are budgeted. Budget includes training, mileage reimbursement and office supplies. Code Enforcement and building activity continue to increase in the current economy. Permit fee revenue covered the full cost of operations in 2021.

4290 Emergency Management: Includes minimal allowance for supplies and contract services in the event of a major weather event (flood, ice storm, etc); small increase for bi-annual PM service contract on all standby generators. Small increase in stipend for the Emergency Management Director, which has not been increased in more than 10 years.

4312 Highway Department: Wages adjusted to allow for market increase. Annual paving and road improvements are now funded within the operating budget. This should fund one to two miles of road upgrade. We need to keep up this schedule to maintain adequately, the Town's more than 40 miles of road network. Overlay work of the Mast Tree Estates subdivision, Hooke Road, and Ann Lane is planned in 2022. We have seen increases in the cost of materials, but the budget is only slightly higher than 2021.

4313 Bridges: This covers the annual inspection on the Sandown Road Overflow Bridge deck to maintain the warranty for the new deck installed in 2019.

4323 Solid Waste Collection: This continues to be one of the larger changes in the budget. Voters approved the new contract in March 2019 which authorized annual 3% increases. The increase in population (measured through completed occupancy certificates issued) is also calculated in the annual changes.

4324 Solid Waste Disposal: Contract changes resulted in recycling processing fees, which can be reduced by our good efforts at recycling and keeping the stream with only the currently allowed items being recycled. The tipping fees are paid through a contract with SRRDD 53B and continue to increase due to decreasing landfill capacity and reduction in other disposal options (burning, etc). We have a continued need for recycling bins and will continue to offer bi-annual Bulky Day events for residents. 53B dues include our participation in one annual Hazardous Waste Day. Recycle processing fees steadily decreased over 2021, but have started to increase again as of year end. We budgeted for a similar pattern in 2022. Overall MSW tonnage in 2021 increased by 8.2 tons, but with the increase in number of Occupancy Certificates issued, this is bound to continue increasing. Recycling was actually down by 25 tons.

4414 Animal Control: Wage adjusted for 2% increase. Covers all costs associated with Animal Control services including supplies, training, truck fuel and maintenance.

4415 Health: Covers a small stipend for Health Officer and Deputy, both increased slightly to account for added work of the pandemic. Includes costs of the office, training, water testing and annual dues to the NH Health Officer's Association. This is level-funded and we are fortunate to have solid staffing with a Public Health RN, MSN (and now also has a Doctorate in Nursing) as our Health Officer, and a Public Health MS Army Reservist as the Deputy.

4442 Direct Assistance: General payments for assisted persons. Budget is level funded. We did see some outside assistance available from outside agencies during the pandemic, and have tried to use those resources for our most vulnerable populations.

4445 Vendor Payments to Social Service Agencies: Each of these payments supports a social service agency that provides service to Fremont residents, usually at a reduced or sliding fee scale.

4520 Parks & Recreation: The majority of this budget includes care and maintenance of the ballfields and playground areas and the FAA provides additional manpower support. Seasonal maintenance coverage at 16 hours per week with a 2% wage increase, dealing with the many areas of fields and parks to care for. Additional field improvement work is included. Funding for Town events such as the Easter Egg Hunt, Halloween and Christmas Tree Lighting events is included, hoping we can do more in a safer 2022! No camp program is budgeted for 2022.

4550 Library: This budget covers all staffing, books, and programs of the Fremont Public Library and maintenance of the building. Employee wage increases at 2% are supported in this recommendation as well as an adjustment for the Library Director to become more competitive with market rates. Several building maintenance items remain the focus of the budget. We were able to accomplish a lot in 2021, and encumbered funds to continue work on the HVAC upgrade. We would like to complete this work in 2022 (from saved funds in an Expendable Trust Fund) as well as within the operating budget if supplies can be obtained. A bid specification is currently underway for HVAC improvements.

4610 Conservation Commission: The Commission oversees natural resources of the Town and reviews and comments on projects and proposals involving wetlands. The budget also includes training, dues, and Town Forest trail maintenance.

4711-4721 Debt Service: Reduction in principal and interest on debt due to age of notes. Only the Glen Oakes Conservation Land purchase bond remains outstanding at this time. The 20 year Library bond was retired in 2021.

*All tax impact estimates are per \$1,000 of valuation. The number of veteran credits, exemptions, and amount of overlay (which affect the final rate) are estimated for the purposes of establishing tax rate changes. These current estimates of Overlay, Exemptions and Veteran Credits add about \$0.41 to the tax rate. We are assuming a conservative but reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the formula used to set the tax rate. **All tax rate impacts are estimates. The increase in values from the 2020 revaluation continue to help balance the changes in the budget requests as do increases in revenue.** We have also used grant funds and Covid reimbursements to offset some of our expenses.*

*The estimated tax impact is shown for each of the Warrant Articles in the narrative portion. If each of the proposed Warrant Articles pass, the Town's portion of the tax rate is estimated to increase approximately \$0.50 per thousand from the actual current Town rate of \$3.91 per thousand. Each of the Warrant Articles can be considered on its own merit. The financial impact of each individual Article is included with each rationale.*

*Articles 5 and 6 request funding for existing Capital Reserve Funds. Funds approved will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. **Saving money in Capital Reserve Funds helps to balance the tax rate by reducing the impact of one-time large expenditures.***

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-2.** (Majority vote required)

*This savings account helps fund the cost of replacement fire apparatus. The most recent purchase was in 2015 for our newest fire truck. The Department continues to be behind in its fire truck replacement schedule and is due for a truck to replace another old unit in the fleet. The cost of fire apparatus is expensive and saving a portion every year will greatly help to reduce the one-time impact of these purchases. It is anticipated the next new truck will cost at least a half a million dollars. There is currently \$256,195 in this fund. The estimated tax rate impact of this article is \$0.09*

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

*This savings account will fund the next bridge replacement on Martin Road. The Martin Road Bridge is red-listed and has been partially engineered. The Town became eligible for reimbursement from NH Bridge Aid as of 07/01/2021. If we are unable to raise the amount necessary to get through the next step, we will lose the NH Bridge Aid funding. Bridge Aid covers 80% of the total project cost (meaning taxpayers only fund 20%). If we lose it, we will have to pay for the bridge replacement from tax dollars. There is currently \$126,867 in this fund. The estimated tax rate impact of this article is \$0.18.*

*Articles 7 and 8 request funding for existing Expendable Trust Funds, also savings accounts set up for non-capital costs. Both of these are funded from unassigned fund balance and have no impact on the current year tax rate. This means that savings from the 2021 budget (excess revenue or unspent appropriations) will be used to fund these savings accounts.*

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

*This savings account is used for server replacement so that the periodic five-year cost of replacement of the Town's two servers is not as much of an impact on the annual operating budget. This article is funded from unexpended operating budget appropriations in 2021 and has no further tax impact. There is currently \$12,045 in this fund.*

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1.** (Majority vote required)

*This savings account is used to fund larger repair/replacement building maintenance items. The pending project is HVAC replacement, with that system near the end of its useful life. An engineering evaluation is currently underway to determine the best option and create a set of engineered documents for use to bid the HVAC work. This article is funded from unexpended operating budget appropriations in 2021 and has no further tax impact. There is currently \$47,564 in this fund.*

**ARTICLE 9:** To see if the Town will vote to authorize the Select Board to enter into a five year lease agreement for \$151,798 for the purchase of a new six wheel dump truck and equipment for the Highway Department and to raise and appropriate the sum of thirty-two thousand fifty-four dollars (\$32,054) for the first year's payment for that purpose. This lease agreement contains an escape clause.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required)

*This Article would authorize the lease/purchase of a new six wheel dump truck and equipment for the Highway Department. The proposal is a five year lease (with an escape clause) and equal payments with a buyout at the end. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to continue the Public Health Mosquito Control Program.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-2.** (Majority vote required)

*The Town worked with a local vendor in 2021 and found some savings in the contract cost. This is \$5,000 less than the 2021 contract. If passed, the Select Board will discuss a contract with the same local vendor. As in past years, the Select Board has placed this Article on the Warrant so that the community can have an opportunity to consider it annually and*

*decide whether to proceed with a Town-wide program. The overall mosquito control program is comprehensive, beginning with surveillance, monitoring, trapping and testing of adult mosquitoes, along with treatment. Primary treatment is of larvae in wetland areas with a corn-based product. Larval treatment is a major focus of an effective control program. The program also allows for up to two emergency sprayings of public lots at the Complex and Library, and ball fields at Memorial Park and Ellis School. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, the So Rock Coalition for Healthy Youth. If approved, this agency would be included in future operating and default budgets.

**The Select Board recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required)**

*The Select Board has traditionally put any new request for social service funding in a Warrant Article so it can be independently considered. If this article passes, we would include So Rock in our operating and default budgets in years ahead. The Southern Rockingham Coalition for Healthy Youth provides critical resources to youth and families to reduce substance misuse and support mental health through education, programming and leveraging local, state and federal resources for the benefit of the towns they serve. Their request is approximately \$1 per capita contribution from Fremont. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to support a new social service agency, Family Promise of Southern NH. If approved, this agency would be included in future operating and default budgets.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required)**

*This new request for social service funding is also in a separate Warrant Article so it can be independently considered. If this Article passes, we would include Family Promise of Southern New Hampshire in our operating and default budgets in years ahead. Family Promise offers Residential Housing and Diversion Programs to assist families who are temporarily experiencing homelessness. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred forty-three dollars (\$743) to be a total of thirty-seven thousand eight hundred eighty-six dollars (\$37,886); and further to raise and appropriate the sum of seven hundred forty-three dollars (\$743) for this purpose.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1. (Majority vote required)**

*This is a 2% salary increase for the Town Clerk Tax Collector. The estimated tax rate impact of this article is less than \$0.01. It is the Town's practice to include any changes to Town Officials salaries/stipends as a separate Warrant Article.*

**ARTICLE 14:** To see if the Town will vote to designate as Town Forest, in accordance with NH RSA 31:110, the following parcel of land: 04-017.

**The Select Board recommends this article 3-0. The Conservation Commission recommends this article 5-0. The Budget Committee recommends this article 6-1. (Majority vote required)**

*This would add the ten (10) acre parcel 04-017 to the Oak Ridge Town Forest and make it subject to the Town Forest Ordinance. There is no tax impact of this article. This parcel was acquired by the Town in 2020 using monies from the Conservation Commission's Land Use Change Tax Fund. The land is off of Louise Lane, connecting to other Town Forest properties.*

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Historic Museum Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required)**

*This savings account will fund future improvements to the Museum to allow for greater storage and display areas for the Town's many historic artifacts, equipment and information. The estimated tax rate impact of this article is less than \$0.02. There is currently \$10,491 in this fund.*

**ARTICLE 16:** By Petition: To see if the town will vote to ban the use of voting machines in local, state and federal elections.

**The Select Board does not recommend this article 3-0. The Budget Committee does not recommend this article 6-1. (Majority vote required)**

*This article was submitted by petition of Glenn Glazebrook and 25 others. The tax rate impact of this article is estimated to be between \$0.02 and \$0.05 in any tax year depending on number and complexity of elections.*

**Please be sure to attend the Town Deliberative Session on Saturday,  
February 5, 2022 at Ellis School at 9:00 am.**

**The School meeting will begin at 9:00 am and it will be followed by the Town's meeting  
after a brief intermission.  
(Snow date: Saturday February 12, 2022 at 9:00 am)**

**Check the Town website for further information and details at: [www.Fremont.nh.gov](http://www.Fremont.nh.gov).  
Reports and Town Meeting information are posted to the TOWN REPORT page of the website as  
soon as they are available.**



# TOWN OF FREMONT

## 2022 Voter Guide

This Guide has been prepared to provide you with additional information prior to entering the voting booth on Tuesday March 8, 2022. It contains all Articles for consideration with brief descriptions and additional information about the subject matter of each. No amendments were made at Deliberative Session. You can use this document with the Warrant Summary Sheet for review of the Articles. You can bring the Summary Sheet with you on Election Day if you like. We hope that this information is helpful for your

understanding of the issues to be voted upon at the 2022 Town Meeting. If you have questions, please feel free to call our office at 603 895 2226 x 301 or send an email to Heidi Carlson at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov)

Gene Cordes      Neal Janvrin      Roger A Barham  
Fremont Select Board

We endeavor to provide additional information to assist voters in making decisions about the many municipal challenges facing the Town of Fremont. The Official Warrant was reviewed and discussed at Deliberative Session on February 5. This document includes the same language for each Article as you will see on the Official Ballot. The final format of all questions herein is now called the Official Ballot.

Final voting on the Official Ballot will take place on Tuesday March 8, 2022 at the Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm. You can request an absentee ballot for this session by contacting the Fremont Town Clerk at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or 603 895 8693 x 307. Absentee Ballot Request Forms are also on the website accessible from the Town Updates & Voting article on the homepage.

Year	Town Portion of the Tax Rate
2015	\$4.37
2016	\$3.89
2017	\$4.44
2018	\$4.77
2019	\$4.73
2020	\$3.94
2021	\$3.91

In 2009 Fremont voters decided to have the Select Board and Budget Committee's tally votes on articles printed, along with those recommendations as outlined by Statute. The type of vote required also appears at the end of each article, such as majority, 2/3 or 3/5 requirements. We have also included here in this narrative, an estimate of what each article reflects as part of the total Town portion of the tax rate. This is only an estimate, and is based on a conservative, but reasonable growth in the Town's assessed valuation and other factors included in the adjustment of the annual tax rate (including exemptions, credits, and revenues). Tax rate history is provided as reference information. In 2020 Fremont underwent a revaluation so the amount of taxable property value has also increased.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years  
Steven Bonaccorsi  
Mary J Holmes

Cemetery Trustee: 1 for 3 years  
No Candidates Declared

Library Trustee: 1 for 3 years  
Arlene Nuzzi

Cemetery Trustee: 1 for 2 years  
No Candidates Declared

Moderator: 1 for 2 years  
Michael Rydeen

Select Board Member: 1 for 3 years  
Roger A Barham  
Brett A Hunter

Supervisor of Checklist: 1 for 6 years  
Dennis Buteau  
Shawn Perreault

Treasurer: 1 for 3 years  
Rachel Edwards

Trustee of Trust Funds: 1 for 3 years  
Patricia J Martel

*This article includes all candidates running for an elected office within the Town. There will be a separate ballot for candidates running for School District offices. Sample ballots will be posted at the Town Hall, Ellis School, Safety Complex, Public Library and the Fremont Post Office for viewing before Election Day. It is also on the Town's website home page with voter and Annual Meeting information.*

**ARTICLE 2:** Are you in favor of the proposed amendment to Article 11 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language                      New language                      ~~Existing language to be removed~~

**ARTICLE 11 – DWELLING UNITS, ACCESSORY DWELLING UNITS AND HOME OCCUPATION  
Section 1101 – Dwelling Unit Requirements**

**1101.6** All multiple unit dwellings shall conform to and shall not exceed the following limitations:

Number of Family Units	Number of Bedrooms/Family Unit
<del>7 - 8</del>	<del>One</del>
5 – <del>6</del> <u>or more</u>	Two
3 - 4	Three
2	Four

**The Planning Board recommends this article 5-0.** (Majority vote required)

*This proposal will amend Fremont Zoning Ordinance Article 11 by modifying the table in Section 1101.6 that summarizes limitations on the number of bedrooms allowed per family unit in multi-family dwellings. The existing table restricts multi-family dwellings with seven (7) to eight (8) family units to one bedroom per unit and does not allow any multi-family dwellings over eight (8) family units. Language was added to allow two (2) bedrooms per unit for multi-family dwellings having five (5) or more family units. This zoning amendment is consistent with New Hampshire's Workforce Housing Statute which requires any municipality's land use ordinances and regulations to create reasonable and realistic opportunities for the construction of workforce housing, including multi-family housing (i.e., five (5) or more dwelling units).*

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Existing language                      New language                      ~~Existing language to be removed~~

**ARTICLE 9 – LOT REQUIREMENTS Section 902 – Frontage**

Every building lot shall have a minimum contiguous lot frontage on Federal, State and Town highways of two hundred (200) feet provided that where lots are located on exterior side of a curving street the minimum road frontage shall be no less than one hundred (100) contiguous feet, provided that the average width of the lot measured across its center shall be two hundred (200) feet. Building lots on which multiple family dwellings are located shall have an additional frontage of twenty (20) feet per family unit when less than five (5) family units and forty (40) feet per family unit when five (5) or more family units are considered. ~~i.e.: (two hundred (200) plus twenty (20) multiplied by the number of family units) or (two hundred (200) plus forty (40) multiplied by the number of family units).~~ No lot line shall be less than one hundred (100) feet and each lot shall have no less than four (4) lot lines.

**The Planning Board recommends this article 5-0.** (Majority vote required)

*This proposal will amend the Fremont Zoning Ordinance by removing example language from Article 9, Section 902. The existing example language in Section 902 attempts to provide clarity to frontage requirements for multi-family dwelling units but is not applicable for a lot on which a dwelling with two (2) family units is considered. The existing language is sufficiently clear without the example.*

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,834,661? Should this article be defeated, the default budget shall be \$3,745,534 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1.** (Majority vote required)

*This is the Operating Budget for all Town Departments, exclusive of other Warrant Article requests. The estimated tax impact of the overall total operating budget is expected to be \$0.10 over the current year. This estimate accounts for anticipated valuation changes, as well as other changes that will occur in the coming year to values, exemptions and credits of all types. In 2021 the total Town portion of the Tax Rate was \$3.91 including all Warrant Articles voted in 2021. The full budget detail can be found on State Form MS 737, which is available on the Town's website and will be part of the printed 2021 Annual Report. Copies are also available from the Select Board's Office and at the Town Hall. The operating budget includes some important decisions about the Town's services and operating costs.*

*With SB2, this "master budget" Warrant Article includes the Budget Committee recommendation of \$3,834,661. This is up from the appropriated budget in 2021 of \$3,693,992. Revenues are also up, and this offsets the budget, thus making the tax rate impact of the 2022 proposed operating budget just pennies more than the 2021 operating budget portion of the tax rate. The tax impact is also lessened by the increase in property values.*

*Following are some highlights and changes within each of the operating budgets as well as general information about each Department:*

4130 Executive: Proposed wage increases of 2%. This budget covers all operating costs of the Select Board's Office. There is an additional adjustment proposed to the Town Administrator's salary to be more in line with other communities as well as accounting for years of experience.

4140 Town Clerk Tax Collector: This budget covers operating costs of the Clerk/Collector Office. There are some slight increases in service contracts. Town employees covered in this budget include a proposed 2% wage increase. There is a decrease in some hours and costs as we have fully reopened. There is still considerable work done by mail (thus postage remains constant).

4141 Election & Registrations: Increased due to three elections, one local and two State. Town/School election in March is a minor cost aside from printing ballots. Covid impacts have made elections more costly due to safety

measures and needed staffing levels and safety and cleaning equipment. We are always in need of additional staff to help with setup and the many tasks associated with running a successful election day.

4151 Financial Administration – Other: Includes the Treasurer's salary and supplies; Budget Committee clerical costs and administration, Trustees of Trust Funds expenses, and annual professional audit of all Town financial records. This is level funded.

4152 Reappraisal of Property: Current assessing contracts include the cyclical update process. This covers all of the Town's contracted assessing, utility contract (to appraise all utility properties); tax assessing software & maintenance, tax mapping services, web-hosting of tax maps and assessing data. The cyclical process balances out annual costs and reduces the 5<sup>th</sup> year revaluation cost. Significant upgrades to Vision Version 8 were made in 2021 at year end with other operating funds which were available. We are also near the end of the existing Capital Reserve Fund returning the full cost to the operating budget.

4155 Personnel Administration: This budget covers personnel costs related to wages (FICA & Medicare) as well as employee benefits such as insurance. It includes a full year of the sixth full-time police officer which was voted in 2021. Health Insurance costs are down but NH Retirement has increased (State-mandated).

4191 Planning & Zoning: This covers all office functions, administration and clerical support to the Planning Board and Zoning Board of Adjustment. The office is now consistently staffed at approximately 20 hours per week including 3-4 evening meetings per month. There is an added wage increase for the Land Use Administrator. Board continues to work on updating Ordinances and Regulations.

4194 Government Buildings: This budget covers the maintenance of the Town Hall, Safety Complex, Highway Shed, Museum, Meetinghouse and Historic Building. It includes annual fire suppression system maintenance, alarm systems maintenance and monitoring, etc. Part-time maintenance staff 2% wage increase and includes one full-time maintenance position. Various part-time positions have become increasingly hard to fill and the Town's needs continue to grow. We have only been able to be reactionary to various building maintenance items and have fallen behind in major upkeep items. We believe a full-time position will address these deficiencies.

4195 Cemeteries: This covers care and maintenance of Town-owned cemeteries, the largest of which are Leavitt and Village. The Cemetery Sexton position has been a great improvement in recordkeeping and providing assistance with lot sales, burials, etc. Additional budgeting for stone wall repair work is included. A great deal of work is needed in this area. Staff 2% wage increases are included.

4196 Insurance: This covers all property and liability insurance coverages. It is reduced due to a credit on the account for reduced claims during the pandemic.

4210 Police Department: Clerical wage adjusted to allow for 2% wage increase; uniformed officer matrix adjusted for 2.5% and step; increases. We lost two officers in 2021, one replaced with a new officer who has just graduated from the Academy, and the other with an experienced officer. The budget covers all operating costs of the personnel and equipment needed to staff and run the Police Department. Includes lease payment on cruisers, fuel, vehicle and equipment maintenance. We continue to make lease payments on the body camera systems voted in 2020. Some of the increases are due to the increased cost of all supplies and equipment, and a new body style to the cruisers which are due for replacement in 2022. We are planning to keep one additional cruiser in the rotation (slightly less trade-in value). The equipment for new cruisers with a different body style will also add costs. (We are also working on grants to offset some of this change). A new physical fitness incentive is also budgeted.

4220 Fire Rescue Department: We are budgeting for current statistics on call volume and for EMS on-call coverage for nights and weekends. It includes maintenance of apparatus and equipment, fire and EMS gear, uniforms, supplies and training. Increase in gear costs to replace four sets of aged out protective gear. The Department has been instrumental in carrying the community through the current health-care pandemic.

4240 Building Inspection: A few additional hours and wage increase are budgeted. Budget includes training, mileage reimbursement and office supplies. Code Enforcement and building activity continue to increase in the current economy. Permit fee revenue covered the full cost of operations in 2021.

4290 Emergency Management: Includes minimal allowance for supplies and contract services in the event of a major weather event (flood, ice storm, etc); small increase for bi-annual PM service contract on all standby

generators. Small increase in stipend for the Emergency Management Director, which has not been increased in more than 10 years.

4312 Highway Department: Wages adjusted to allow for market increase. Annual paving and road improvements are now funded within the operating budget. This should fund one to two miles of road upgrade. We need to keep up this schedule to maintain adequately, the Town's more than 40 miles of road network. Overlay work of the Mast Tree Estates subdivision, Hooke Road, and Ann Lane is planned in 2022. We have seen increases in the cost of materials, but the budget is only slightly higher than 2021.

4313 Bridges: This covers the annual inspection on the Sandown Road Overflow Bridge deck to maintain the warranty for the new deck installed in 2019.

4323 Solid Waste Collection: This continues to be one of the larger changes in the budget. Voters approved the new contract in March 2019 which authorized annual 3% increases. The increase in population (measured through completed occupancy certificates issued) is also calculated in the annual changes.

4324 Solid Waste Disposal: Contract changes resulted in recycling processing fees, which can be reduced by our good efforts at recycling and keeping the stream with only the currently allowed items being recycled. The tipping fees are paid through a contract with SRRDD 53B and continue to increase due to decreasing landfill capacity and reduction in other disposal options (burning, etc). We have a continued need for recycling bins and will continue to offer bi-annual Bulky Day events for residents. 53B dues include our participation in one annual Hazardous Waste Day. Recycle processing fees steadily decreased over 2021, but have started to increase again as of year end. We budgeted for a similar pattern in 2022. Overall MSW tonnage in 2021 increased by 8.2 tons, but with the increase in number of Occupancy Certificates issued, this is bound to continue increasing. Recycling was actually down by 25 tons.

4414 Animal Control: Wage adjusted for 2% increase. Covers all costs associated with Animal Control services including supplies, training, truck fuel and maintenance.

4415 Health: Covers a small stipend for Health Officer and Deputy, both increased slightly to account for added work of the pandemic. Includes costs of the office, training, water testing and annual dues to the NH Health Officer's Association. This is level-funded and we are fortunate to have solid staffing with a Public Health RN, MSN (and now also has a Doctorate in Nursing) as our Health Officer, and a Public Health MS Army Reservist as the Deputy.

4442 Direct Assistance: General payments for assisted persons. Budget is level funded. We did see some outside assistance available from outside agencies during the pandemic, and have tried to use those resources for our most vulnerable populations.

4445 Vendor Payments to Social Service Agencies: Each of these payments supports a social service agency that provides service to Fremont residents, usually at a reduced or sliding fee scale.

4520 Parks & Recreation: The majority of this budget includes care and maintenance of the ballfields and playground areas and the FAA provides additional manpower support. Seasonal maintenance coverage at 16 hours per week with a 2% wage increase, dealing with the many areas of fields and parks to care for. Additional field improvement work is included. Funding for Town events such as the Easter Egg Hunt, Halloween and Christmas Tree Lighting events is included, hoping we can do more in a safer 2022! No camp program is budgeted for 2022.

4550 Library: This budget covers all staffing, books, and programs of the Fremont Public Library and maintenance of the building. Employee wage increases at 2% are supported in this recommendation as well as an adjustment for the Library Director to become more competitive with market rates. Several building maintenance items remain the focus of the budget. We were able to accomplish a lot in 2021, and encumbered funds to continue work on the HVAC upgrade. We would like to complete this work in 2022 (from saved funds in an Expendable Trust Fund) as well as within the operating budget if supplies can be obtained. A bid specification is currently underway for HVAC improvements.

4610 Conservation Commission: The Commission oversees natural resources of the Town and reviews and comments on projects and proposals involving wetlands. The budget also includes training, dues, and Town Forest trail maintenance.

4711-4721 Debt Service: Reduction in principal and interest on debt due to age of notes. Only the Glen Oakes Conservation Land purchase bond is outstanding at this time. The 20 year Library bond was retired in 2021.

*All tax impact estimates are per \$1,000 of valuation. The number of veteran credits, exemptions, and amount of overlay (which affect the final rate) are estimated for the purposes of establishing tax rate changes. These current estimates of Overlay, Exemptions and Veteran Credits add about \$0.41 to the tax rate. We are assuming a conservative but reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the formula used to set the tax rate. **All tax rate impacts are estimates. The increase in values from the 2020 revaluation continue to help balance the changes in the budget requests as do increases in revenue.** We have also used grant funds and Covid reimbursements to offset some of our expenses.*

*The estimated tax impact is shown for each of the Warrant Articles in the narrative portion. If each of the proposed Warrant Articles pass, the Town's portion of the tax rate is estimated to increase approximately \$0.50 per thousand from the actual current Town rate of \$3.91 per thousand. Each of the Warrant Articles can be considered on its own merit. The financial impact of each individual Article is included with each rationale.*

*Articles 5 and 6 request funding for existing Capital Reserve Funds. Funds approved will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. **Saving money in Capital Reserve Funds helps to balance the tax rate by reducing the impact of one-time large expenditures.***

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-2.** (Majority vote required)

*This savings account helps fund the cost of replacement fire apparatus. The most recent purchase was in 2015 for our newest truck. The Department is behind in its fire truck replacement schedule and is due for a truck to replace the 1988 tanker. The cost of fire apparatus is expensive and saving a portion every year will greatly help to reduce the one-time impact of these purchases. It is anticipated the next new truck will cost approximately \$500,000. There is currently \$256,195 in this fund. The estimated tax rate impact of this article is \$0.09*

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

*This savings account will fund the next bridge replacement on Martin Road. The Martin Road Bridge is red-listed and has been partially engineered. The Town became eligible for reimbursement from NH Bridge Aid as of 07/01/2021. If we are unable to raise the amount necessary to get through the next step, we will lose the NH Bridge Aid funding. Bridge Aid covers 80% of the total project cost (meaning taxpayers only fund 20%). If we lose it, we will have to pay for the bridge replacement from tax dollars. There is currently \$126,867 in this fund. The estimated tax rate impact of this article is \$0.18.*

*Articles 7 and 8 request funding for existing Expendable Trust Funds, also savings accounts set up for non-capital costs. Both of these are funded from unassigned fund balance and have no impact on the current year tax rate.*

*This means that savings from the 2021 budget (excess revenue or unspent appropriations) will be used to fund these savings accounts.*

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

*This savings account is used for server replacement so that the periodic five-year cost of replacement of the Town's two servers is not as much of an impact on the annual operating budget. This article is funded from unexpended operating budget appropriations in 2021 and has no further tax impact. There is currently \$12,045 in this fund.*

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No additional amount to be raised from taxation.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1.** (Majority vote required)

*This savings account is used to fund larger repair/replacement building maintenance items. The pending project is HVAC replacement, with that system near the end of its useful life. An engineering evaluation is currently underway to determine the best option and create a set of engineered documents for use to bid the HVAC work. This article is funded from unexpended operating budget appropriations in 2021 and has no further tax impact. There is currently \$47,564 in this fund.*

**ARTICLE 9:** To see if the Town will vote to authorize the Select Board to enter into a five year lease agreement for \$151,798 for the purchase of a new six wheel dump truck and equipment for the Highway Department and to raise and appropriate the sum of thirty-two thousand fifty-four dollars (\$32,054) for the first year's payment for that purpose. This lease agreement contains an escape clause.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required)

*This Article would authorize the lease/purchase of a new six wheel dump truck and equipment for the Highway Department. The proposal is a five year lease (with an escape clause) and equal payments with a buyout at the end. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to continue the Public Health Mosquito Control Program.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-2. (Majority vote required)**

*The Town worked with a local vendor in 2021 and found savings in the contract cost. This is \$5,000 less than the 2021 contract. If passed, the Select Board will discuss a contract with the same local vendor. The Select Board has placed this Article on the Warrant so that the community can have an opportunity to consider it annually and decide whether to proceed with a Town-wide program. The overall mosquito control program is comprehensive, beginning with surveillance, monitoring, trapping and testing of adult mosquitoes, along with treatment. Primary treatment is of larvae in wetland areas with a corn-based product. Larval treatment is a major focus of an effective program. The program also allows for up to two emergency sprayings of public lots at the Complex and Library, and ball fields at Memorial Park and Ellis School. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, the So Rock Coalition for Healthy Youth. If approved, this agency would be included in future operating and default budgets.

**The Select Board recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required)**

*The Select Board has traditionally put any new request for social service funding in a Warrant Article so it can be independently considered. If this article passes, we would include So Rock in our operating and default budgets in years ahead. The Southern Rockingham Coalition for Healthy Youth provides critical resources to youth and families to reduce substance misuse and support mental health through education, programming and leveraging local, state and federal resources for the benefit of the towns they serve. Their request is approximately \$1 per capita contribution from Fremont. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to support a new social service agency, Family Promise of Southern NH. If approved, this agency would be included in future operating and default budgets.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required)**

*This new request is also in a separate Warrant Article so it can be independently considered. If this Article passes, we would include Family Promise of Southern New Hampshire in our operating and default budgets in years ahead. Family Promise offers Residential Housing and Diversion Programs to assist families who are temporarily experiencing homelessness. The estimated tax rate impact of this article is less than \$0.01.*

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred forty-three dollars (\$743) to be a total of thirty-seven thousand eight hundred eighty-six dollars (\$37,886); and further to raise and appropriate the sum of seven hundred forty-three dollars (\$743) for this purpose.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 6-1. (Majority vote required)**

*This is a 2% salary increase for the Town Clerk Tax Collector. The estimated tax rate impact of this article is less than \$0.01. It is the Town's practice to include any changes to Town Officials salaries/stipends as a separate Warrant Article.*

**ARTICLE 14:** To see if the Town will vote to designate as Town Forest, in accordance with NH RSA 31:110, the following parcel of land: 04-017.

**The Select Board recommends this article 3-0. The Conservation Commission recommends this article 5-0. The Budget Committee recommends this article 6-1.**  
(Majority vote required)

*This would add the ten (10) acre parcel 04-017 to the Oak Ridge Town Forest and make it subject to the Town Forest Ordinance. There is no tax impact of this article. This parcel was acquired by the Town in 2020 using monies from the Conservation Commission's Land Use Change Tax Fund. The land is off of Louise Lane, connecting to other Town Forest properties.*

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Historic Museum Capital Reserve Fund.

**The Select Board recommends this appropriation 3-0. The Budget Committee recommends this appropriation 5-2.** (Majority vote required)

*This savings account will fund future improvements to the Museum to allow for greater storage and display areas for the Town's many historic artifacts, equipment and information. The estimated tax rate impact of this article is less than \$0.02. There is currently \$10,491 in this fund.*

**ARTICLE 16:** By Petition: To see if the town will vote to ban the use of voting machines in local, state and federal elections.

**The Select Board does not recommend this article 3-0. The Budget Committee does not recommend this article 6-1.** (Majority vote required)

*This article was submitted by petition of Glenn Glazebrook and 25 others. The tax rate impact of this article is estimated to be between \$0.02 and \$0.05 in any tax year depending on number and complexity of elections.*

**Please be sure to vote on Tuesday March 8, 2022 at Ellis School. Polls are open from 7:00 am to 8:00 pm. Same day voter registration is available, please bring ID and proof of residency.**

**Check the Town website for further information and details at: [www.Fremont.nh.gov](http://www.Fremont.nh.gov). Reports and Town Meeting information are posted to the TOWN REPORT page.**

## Town of Fremont WARRANT SUMMARY SHEET for March 8, 2022 Voting

This is a SAMPLE summary sheet of all items which will be included on the Official Ballot for the March 2022 Town Meeting. This summary page has been prepared to assist you in reviewing the articles and making decisions prior to entering a voting booth on Tuesday March 8, 2022. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Ellis School, 432 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm. If you need an Absentee Ballot, please contact the Town Clerk well in advance to allow for mailing.

<b>Article 1</b>	Election of Town Officers      There will be space so you can WRITE IN a candidate for any office. Order of names on the official ballot has been established by the Town Clerk pursuant to NH RSA 656:5-a.
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**Budget Committee: 2 for 3 years**

\_\_\_\_\_ Steven Bonaccorsi  
 \_\_\_\_\_ Mary J Holmes

**Cemetery Trustee: 1 for 2 years**

\_\_\_\_\_ Write In

**Moderator: 1 for 2 years**

\_\_\_\_\_ Michael Rydeen

**Supervisor of Checklist: 1 for 6 years**

\_\_\_\_\_ Dennis Buteau  
 \_\_\_\_\_ Shawn Perreault

**Trustee of Trust Funds: 1 for 3 years**

\_\_\_\_\_ Patricia J Martel

**Cemetery Trustee: 1 for 3 years**

\_\_\_\_\_ Write In

**Library Trustee: 1 for 3 years**

\_\_\_\_\_ Arlene Nuzzi

**Select Board: 1 for 3 years**

\_\_\_\_\_ Roger Barham  
 \_\_\_\_\_ Brett A Hunter

**Treasurer: 1 for 3 years**

\_\_\_\_\_ Rachel Edwards

WA #	Article Description	YES	NO	WA #	Article Description	YES	NO
2	Amend Zoning Article 11*			10	Mosquito Control Program		
3	Amend Zoning Article 9*			11	Fund new Social Service Agency So Rock Coalition for Youth		
4	Operating Budget \$3,834,661			12	Fund new Social Service Agency Family Promise of Southern NH		
5	CRF – Add to the Fire Truck Fund			13	Increase the salary of the Town Clerk Tax Collector		
6	CRF – Add to the Bridge Construction and Reconstruction Fund			14	Designate Parcel 04-017 as part of the Oak Ridge Town Forest *		
7	ETF – Add to the Computer Equipment Fund *			15	CRF – Add to the Museum Fund		
8	ETF - Add to the Library Building Maintenance Fund *			16	Petition to ban the use of voting machines in Fremont		
9	Lease a new HW dump truck and equipment				BE SURE TO VOTE ON MARCH 8, 2022 at Ellis School. Polls open 7:00 am to 8:00 pm.		

**KEY:**    \* NO NEW TAX IMPACT

CRF = Capital Reserve Fund  
 ETF = Expendable Town Trust Fund



Default Budget of the Municipality

Fremont

For the period beginning January 1, 2022 and ending December 31, 2022

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 14 January 2022

GOVERNING BODY OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Gene Cordes	Selectman	
ROGER A BALHAM	SELECTMAN	
NEAL R JANUKIN	SELECTMAN	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>General Government</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$129,410	\$465	\$0	\$129,875
4140-4149	Election, Registration, and Vital Statistics	\$80,365	\$8,721	\$0	\$89,086
4150-4151	Financial Administration	\$21,400	\$0	\$0	\$21,400
4152	Revaluation of Property	\$44,080	\$5,064	\$0	\$49,144
4153	Legal Expense	\$35,000	\$0	\$0	\$35,000
4155-4159	Personnel Administration	\$423,785	\$57,073	\$0	\$480,858
4191-4193	Planning and Zoning	\$47,576	\$3,129	\$0	\$50,705
4194	General Government Buildings	\$99,183	\$4,724	\$0	\$103,907
4195	Cemeteries	\$25,475	\$0	\$0	\$25,475
4196	Insurance	\$67,110	(\$7,400)	\$0	\$59,710
4197	Advertising and Regional Association	\$8,997	\$0	\$0	\$8,997
4199	Other General Government	\$2,900	\$0	\$0	\$2,900
	<b>General Government Subtotal</b>	<b>\$985,281</b>	<b>\$71,776</b>	<b>\$0</b>	<b>\$1,057,057</b>
<b>Public Safety</b>					
4210-4214	Police	\$686,199	\$15,939	\$0	\$702,138
4215-4219	Ambulance	\$11,500	\$500	\$0	\$12,000
4220-4229	Fire	\$308,751	\$0	\$0	\$308,751
4240-4249	Building Inspection	\$38,897	\$710	\$0	\$39,607
4290-4298	Emergency Management	\$5,832	\$0	\$0	\$5,832
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
	<b>Public Safety Subtotal</b>	<b>\$1,051,179</b>	<b>\$17,149</b>	<b>\$0</b>	<b>\$1,068,328</b>
<b>Airport/Aviation Center</b>					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
	<b>Airport/Aviation Center Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>					
4311	Administration	\$0	\$0	\$0	\$0
4312	Highways and Streets	\$866,568	\$0	\$0	\$866,568
4313	Bridges	\$1,500	\$0	\$0	\$1,500
4316	Street Lighting	\$7,000	\$0	\$0	\$7,000
4319	Other	\$0	\$0	\$0	\$0
	<b>Highways and Streets Subtotal</b>	<b>\$875,068</b>	<b>\$0</b>	<b>\$0</b>	<b>\$875,068</b>



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Sanitation</b>					
4321	Administration	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	\$315,510	(\$1,908)	\$0	\$313,602
4324	Solid Waste Disposal	\$127,715	\$8,735	\$0	\$136,450
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	\$0	\$0	\$0	\$0
4329	Other Sanitation	\$0	\$0	\$0	\$0
	<b>Sanitation Subtotal</b>	<b>\$443,225</b>	<b>\$6,827</b>	<b>\$0</b>	<b>\$450,052</b>
<b>Water Distribution and Treatment</b>					
4331	Administration	\$0	\$0	\$0	\$0
4332	Water Services	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other	\$0	\$0	\$0	\$0
	<b>Water Distribution and Treatment Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>					
4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
	<b>Electric Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Health</b>					
4411	Administration	\$0	\$0	\$0	\$0
4414	Pest Control	\$10,920	\$38	\$0	\$10,958
4415-4419	Health Agencies, Hospitals, and Other	\$1,435	\$0	\$0	\$1,435
	<b>Health Subtotal</b>	<b>\$12,355</b>	<b>\$38</b>	<b>\$0</b>	<b>\$12,393</b>
<b>Welfare</b>					
4441-4442	Administration and Direct Assistance	\$20,580	\$0	\$0	\$20,580
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	\$30,242	\$0	\$0	\$30,242
	<b>Welfare Subtotal</b>	<b>\$50,822</b>	<b>\$0</b>	<b>\$0</b>	<b>\$50,822</b>
<b>Culture and Recreation</b>					
4520-4529	Parks and Recreation	\$29,072	\$0	\$0	\$29,072
4550-4559	Library	\$146,240	\$4,449	\$0	\$150,689
4583	Patriotic Purposes	\$2,985	\$175	\$0	\$3,160
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
	<b>Culture and Recreation Subtotal</b>	<b>\$178,297</b>	<b>\$4,624</b>	<b>\$0</b>	<b>\$182,921</b>



**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Conservation and Development</b>					
4611-4612	Administration and Purchasing of Natural Resources	\$3,494	\$78	\$0	\$3,572
4619	Other Conservation	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>		<b>\$3,494</b>	<b>\$78</b>	<b>\$0</b>	<b>\$3,572</b>
<b>Debt Service</b>					
4711	Long Term Bonds and Notes - Principal	\$85,000	\$0	(\$45,000)	\$40,000
4721	Long Term Bonds and Notes - Interest	\$9,270	\$0	(\$3,950)	\$5,320
4723	Tax Anticipation Notes - Interest	\$1	\$0	\$0	\$1
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>		<b>\$94,271</b>	<b>\$0</b>	<b>(\$48,950)</b>	<b>\$45,321</b>
<b>Capital Outlay</b>					
4901	Land	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$0
<b>Capital Outlay Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Operating Transfers Out</b>					
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>		<b>\$3,893,992</b>	<b>\$100,492</b>	<b>(\$48,950)</b>	<b>\$3,745,534</b>



**Reasons for Reductions/Increases & One-Time Appropriations**

<b>Account</b>	<b>Explanation</b>
4611-4612	current voted pay rate full year
4215-4219	contracted increase
4240-4249	full yr current pay rate
4140-4149	3 elections in 2022
4130-4139	current voted pay rates for full year
4194	fuel/energy contracts and current voted pay rates full yr
4196	credit on account
4550-4559	current voted pay rates for full year, fuel contract rates
4721	retired Library bond
4711	retired Library bond
4583	postage increase
4155-4159	full yr PD ofcr, contract costs
4414	current voted pay rate for full year
4191-4193	contract srvc, full yr pay rate
4210-4214	current voted pay, matrix wages
4152	contract srvc, use of CRF reporting
4323	contract adjustment
4324	contract adjustment

## Town of Fremont 2021 Deliberative Session Minutes

Town Moderator Michael Rydeen called the first session of the 2021 Deliberative Session to order at 10:10 am in the gym at Ellis School. He spoke of the meeting agenda and rules of procedure including pandemic protocols for social distancing. A virtual connection to a modular on site was established and working for those unable to wear a mask. Protocol for those in the gym and those in the modular was reviewed with a test of the communication satisfactory. All rose for the Pledge of Allegiance. The Board of Selectmen and Budget Committee introduced themselves to the audience including those in the modular. Seated were Town Administrator Heidi Carlson; Selectmen Gene Cordes, Roger Barham and Neal Janvrin; Budget Committee members Chair Mary Jo Holmes, Vice Chair Pat Martel, Steve Bonaccorsi, Jon Benson, in the auxiliary room was Gordon Muench ex-officio member of the School Board and Josh Yokela; Town Clerk Nicole Cloutier, Moderator Michael Rydeen and Assistant Moderator Jamie Thompson.



Gene Cordes presented the 2020 State of the Town summary. He spoke of the Town's accomplishments and goals and referenced our experiences and challenges in 2020 with Covid-19. He thanked Town Officials, volunteers and staff including Moderators and elections officials dealing with COVID-19 and four major elections last year. The Road Agent had personnel challenges and accomplished goals of repairing roads and urgent needs. An Ordinance was enacted limiting weight on Shirkin Road. The Police Department had resignations and struggled with filling positions. Fire and EMS struggled

with our Fire Chief enduring medical issues and they rose to the occasion. FCTV continued to build capacity for community access and find new ways to get information out. The Library is striving to offer services and evolve their presence in this community. The FAA continues to make everything possible for our youth. He stated that the Food Pantry was very important, and folks stepped up. He spoke of 2021 goals for road repairs, library maintenance needs, hopefully resuming Town events and keeping staff and Town Officials happy with 2% raises.

He cited history that back in 1991 in the Town Report annual recognition began, acknowledging individuals who stepped up for the Town. In this covid year, the 2020 Annual Report is dedicated to our Police, Fire/EMS, Emergency Management and Health Officials. Their work this year has been outstanding.

Moderator Rydeen went over operating rules and began with the Warrant Articles.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years  
Jon Benson  
Brian McGinn

Cemetery Trustee: 1 for 3 years

Library Trustee: 1 for 3 years  
Emily Clark

Road Agent: 1 for 3 years  
Leon F. Holmes Jr

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Selectman: 1 for 3 years  
Neal R Janvrin

Trustee of Trust Funds: 1 for 3 years  
Mary A. Anderson

After reading Town Office Candidates aloud, Moderator Rydeen tabled Zoning Articles 2 and 3 for later discussion with no objections. (They were discussed out of order but noted here in Warrant order).

**ARTICLE 2:** Are you in favor of the proposed amendment to Article 15 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

Existing language                      New language                      ~~Existing language to be removed~~

### Section 1505 – Assessment of Impact Fees

**1505.1** Impact fees shall be assessed on new development to compensate the Town of Fremont for the proportional share of the public capital facility costs generated by that development.

**1505.2** Any person who seeks a permit for new development, including permits for new or modified service connections to the public water system or public wastewater disposal system that would increase the demand on the capacity of those systems, is hereby required to pay the public capital facility impact fees authorized under this Section in the manner set forth herein, except where all or part of the fees are waived in accordance with the criteria for waivers established in this Section.

**1505.3** The Public School Impact Fee shall be imposed on all new development, except for accessory dwelling units and residential units that are lawfully restricted to occupancy by senior citizens age fifty-five (55) or over. The fees shall be collected by the Town at or prior to issuance of a certificate of occupancy at the rates per unit according to structure type (4 types) as detailed in the related fee schedule.

### Section 1506 - Waivers

The Planning Board may grant full or partial waivers of impact fees where the Board finds that one (1) or more of the following criteria are met with respect to the particular capital facilities for which impact fees are normally assessed.

~~A. A person may request a full or partial waiver of school facility impact fees for those residential units that are lawfully restricted to occupancy by senior citizens age sixty-two (62) or over. The Planning Board may waive school impact fee assessments on age-restricted units where it finds that the property will be bound by lawful deeded restrictions on occupancy for a period of at least twenty (20) years.~~

**A.B.** The Planning Board may agree to waive all or part of an impact fee assessment and accept in lieu of a cash payment, a proposed contribution of real property or facility improvements of equivalent value and utility to the public. Prior to acting on a request for a waiver of impact fees under this provision that would involve a contribution of real property or the construction of capital facilities, the Planning Board shall submit a copy of the waiver request to the Board of Selectmen for its review and consent prior to its acceptance of the proposed contribution. The value of contributions or improvements shall be credited only toward facilities of like kind and may not be credited to other categories of impact fee assessment. Full or partial waivers may not be based on the value of exactions for on-site or off-site improvements required by the Planning Board as a result of subdivision or site plan review, and which would be required of the developer regardless of the impact fee assessments authorized by this Section.

**BC.** The Planning Board may waive an impact fee assessment for a particular capital facility where it finds that the subject property has previously been assessed for its proportionate share of public capital facility impacts, or has contributed payments or constructed capital facility capacity improvements equivalent in value to the dollar amount of the fee(s) waived.

**CD.** The Planning Board may waive an impact fee assessment where it finds that, due to conditions specific to a development agreement, or other written conditions or lawful restrictions applicable to the

## Town of Fremont 2021 Deliberative Session Minutes

subject property, the development will not increase the demand on the capacity of the capital facility or system for which the impact fee is being assessed.

**DE.** A fee payer may request a full or partial waiver of the amount of the impact fee for a particular development based on the results of an independent study of the demand on capital facility capacity and related costs attributable to that development. In support of such request, the fee payer shall prepare and submit to the Planning Board an independent fee calculation or other relevant study and supporting documentation of the capital facility impact of the proposed development. The independent calculation or study shall set forth the specific reasons for departing from the methodologies and schedules adopted by the Town. The Planning Board shall review such study and render its decision. All costs incurred by the Town for the review of such study, including consultant and counsel fees, shall be paid by the fee payer.

**EF.** A person may request a full or partial waiver of impact fees, other than those that expressly protect public health standards, for construction within a plat or site plan approved by the Planning Board prior to the effective date of this Section (November 27, 2001 – Date of Ordinance posting). Prior to granting such a waiver, the Board must find that the proposed construction is entitled to the four (4) year exemption provided by RSA 674:39, pursuant to that statute.

**The Planning Board recommends this article 6-0.** (Majority vote required)

Moderator Rydeen read aloud Article 2. Andy Kohlhofer moved the article, Leanne Miner seconded. Andy Kohlhofer, Planning Board member, spoke to the Article. He stated that this was due to a change in state law, and this now exempts accessory dwellings from impact fees. Leanne Miner, 63 South Road, further clarified that the Planning Board successfully voted to approve lowering Impact Fees. The Amendment is focused on residents 55 and older in our community. This will exclude people in accessory dwellings from paying impact fees.

With no further discussion, Article 2 will appear on the ballot unamended.

**ARTICLE 3:** Are you in favor of the proposed amendment to Article 17 submitted by the Fremont Planning Board for the Fremont Zoning Ordinance as follows:

New language

### **Section 1702 – Zoning Board of Adjustment**

#### **1702.13 - Expiration of Special Exception and Variance**

As authorized by State of NH RSA 674.33.I-a, variances or special exceptions granted on or after August 19, 2013 shall be valid only if exercised within two (2) years of the date of final approval. The Board of Adjustment, at the Applicant's request, may grant a single, twelve (12) month extension. No variance or special exception shall expire within six (6) months of the resolution of a planning board application filed in reliance upon the variance or special exception. Variances before August 19, 2013 shall be null and void unless exercised by April 1, 2024.

**The Planning Board recommends this article 6-0.** (Majority vote required)

Moderator Rydeen read aloud Article 3. Leanne Miner moved the Article, Andy Kohlhofer seconded. Leanne Miner, Planning Board, spoke to the Article. She stated that this is to remove “zombie” variances from the files. This cleans up the books, people can still come back and ask for a variance, but if they don’t exercise it within a couple of years it will be null and void. This is updating variances based on Town makeup and changes.

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Andy Kohlhoffer clarified that if you get a variance you have to apply it. This is now saying if you don't make the change within a certain amount of time, the variance goes away within a certain amount of time.

With no further discussion, Article 3 will appear on the ballot unamended.

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,647,861? Should this article be defeated, the default budget shall be \$3,399,845 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0.** (Majority vote required)

Moderator Rydeen read aloud Article 4. Mary Jo Holmes moved the Article, Steve Bonaccorsi seconded.

Gene Cordes spoke to the Article and stated that instead of proposing separate articles for road improvements, it was decided to just put a similar amount into the operating budget for steady operating funds to account for what we have been doing in recent years.

Andy Kohlhoffer, 848 Main Street, stated that he supports this idea, we want to attract businesses to the Town and improve roads. He asked if there is a priority list of roads. Road Agent Leon Holmes Jr replied that yes there is a priority. Holmes Jr gave a history of goals and stated that we are making lots of headway thanks to voter support. He provided information on recent work and said that he does not want to continue to put a band-aid on our road issues, we need to make better foundations, it's more cost effective. He spoke of goals for next year.

Shawn Perreault, 92 Beede Hill Road, addressed the difference between a Warrant Article and putting items in the operating budget. Holmes Jr spoke to the ability to move money in the case of emergency causing a need to change priorities.

Josh Yokela, 16 Tibbetts Road, as a Budget Committee member, thought this would be a consistent way of maintaining operation of the Town and stated that he supports this change.

Steve Bonaccorsi called the question, Jon Benson seconded. There being no further discussion, Moderator Rydeen stated that Article 4 will appear on the ballot unamended.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Moderator Rydeen read aloud Article 5. Roger Barham moved the article, Neal Janvrin seconded.

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Heidi Carlson spoke to the article. She explained that we will need to replace a fire truck in 2-3 years, and that this is a savings account. Previously we got a discount by making a cash down payment, more saving means less interest.

Andy Kohlhofer stated that since we voted on this last year it will not increase the tax rate. Gene Cordes called the question, Mary Jo Holmes seconded. With no further discussion, Article 5 will appear on the ballot unamended.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required)

Moderator Rydeen read aloud Article 6. Roger Barham moved the article, Neal Janvrin seconded. Road Agent Leon Holmes Jr explained that this is intended to replace equipment, not to increase current inventory. He outlined current inventory and what is in the account and will be spent in the next few weeks for a replacement one ton truck. He stated that whatever we save now is less we will need to appropriate when the time comes.

With no further discussion, Article 6 will appear on the ballot unamended.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Moderator Rydeen read aloud Article 7. Roger Barham moved the article, Neal Janvrin seconded. Town Administrator Heidi Carlson stated that last year no money was put into this Capital Reserve Fund so we were at a standstill on work at the Martin Road Bridge. She gave a history of this fund and current status. If we raise enough money and follow steps, we are eligible for the State to reimburse us 80 % for the work that we've done. If we don't raise enough money for the State to match us in the current fiscal cycle, we risk losing our place in Bridge Aid list and we would have to fund the work on our own. Carlson offered information on upcoming needs and timelines if this Article passes.

Mary Jo Holmes encouraged the public to support this Article, she feels the road is unsafe and no longer travels on it. Andy Kohlhofer asked what we spent last year on the Sandown Bridge; Carlson gave info on what was appropriated. Kohlhofer pointed out that this is a reduction of expenses from last year. With no further discussion, Article 7 will appear on the ballot unamended.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of forty-five thousand four hundred two dollars (\$45,402) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-3-1.** (Majority vote required)

Moderator Rydeen read aloud Article 8. Roger Barham moved the article, Neal Janvrin seconded.

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Chief Twiss stated that this is the fourth year trying to pass this and expressed the need for an additional officer. He offered comparisons of Fremont to similar towns and our shortcomings comparatively. He gave statistics on our crime rates compared to other towns that are similar in size and location to Fremont, stating this is not a safe staffing level. It is difficult to cover when officers are sick or on vacation. He feels that this is not good for our officers, as the job can be very stressful, and officers need a break. He gave history on calls over the past year, including violence and use of methamphetamines. He noted a call with a convicted felon smoking meth for 5-7 days had an AR15 rifle and 100 round barrel magazine. Another where the Fremont Police Department received a call from DCYF taking 2 infants from addict parents. He noted a high-speed pursuit with a driver on meth, came through Fremont and ditched his vehicle in Fremont woods. The suspect broke into a Fremont resident's vehicle.

The Town lost 2 officers this year and are currently working with only 3 full-time staff members. If we had that sixth officer and we lost a person or two, it would make it less painful for staffing during transition.

Mary Jo Holmes spoke as a resident of growth in town and that we have kept the town safe. In recent years we have received a new fire truck, we've been improving roads and given our children the education they need. But Fremont isn't anything if we can't keep it safe for our Police Department.

Shawn Perreault supported the Article, reiterating the Police have asked for this officer for 4 years now and pointed out that it takes away from our Police Chief's administrative duties because he is having to cover officers. She asked for support on this Article.

Steven Bonaccorsi spoke in support and reiterated that we keep asking for this officer. He stated the importance of getting the sixth officer, this impacts our school, community, and police staff. He asked for support for our Police Department.

Amy Leslie spoke in agreement, sharing that the DARE program is currently unable to happen and hasn't been offered to Ellis School for 2 years. She stated that adding another officer will allow for more resources and will help to offer these programs.

Gordon Muench spoke in favor of Article 8; he feels it is long overdue and we are getting further behind. This really is a safety issue.

Nicole Cloutier spoke of concern that we are still asking for this Article. She stated that currently 3 full-time police officers is a strain on resources, and clarified the postcard sent out last year that caused a misunderstanding about the number of staff on our Police Department. She clarified that that postcard included administrative staff, the Animal Control Officer, officers who are no longer on the Fremont Police Department and part-time officers who work 6-8 hours every other week. She feels that it is not safe for the Town or our officers to be under-staffed. This takes away from the Police Chief's administrative duties and felt we need to protect ourselves and the officers. She offered the breakdown of cost for another officer. She stated that we are spending this money regardless in training and losing officers and that it would be more fiscally responsible to invest in another officer.

Matthew Thomas asked who on the Budget Committee voted not to recommend the Article. He was upset that anyone still needs justification to understand that we need this. He felt this is long overdue.

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Mary Jo Holmes clarified that there was a lot of discussion at the Budget Committee level on this Article. She expressed that this is an article that should be up to the people to vote on and not the Budget Committee. Some of the votes were not really Nay votes, they just believe that the public should decide.

Angela O'Connell spoke that she understood what Holmes was saying, but that they could take that stance on every single article. She felt that we elect members of the Budget Committee to make representation of what is needed. If 3 people on the Committee did not necessarily feel negative on the article, they should have abstained. As a voter, when reading recommendations on the ballot, she perceives that it is a clear communication of non-support. She felt that if the notion is that it is up to the voters, then none of these articles should state Selectmen or Budget Committee recommendations. Holmes encouraged people to attend and watch the meetings. She stated that they don't have many of the public attend and instead of waiting until Deliberative Session to voice opinions, they should do so at meetings.

Matthew Thomas reiterated that the figure of yay versus nay makes some voters think there is a justification for not hiring another police officer, it gives the impression that it is not important. Josh Yokela of the Budget Committee stated that he disagreed with the assessment of why he voted no on recommending another full-time police officer. He stated that he voted no on every single budget that increased wages during a pandemic and felt that he is not sure it's time to be raising wages. Yokela said if there was no increase in wages, he would have recommended this Article, the issue was cost.

Gene Cordes called the question, Mary Jo Holmes seconded. With no further discussion, Article 8 will appear on the ballot unamended.

Gene Cordes made a motion to restrict articles 4,5,6,7 and 8 from further discussion, Steven Bonaccorsi seconded. The hand vote was made, and the motion passed to restrict articles 4, 5, 6, 7 and 8 from consideration.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

Moderator Rydeen read aloud Article 9. Roger Barham moved the article, Neal Janvrin seconded. Heidi Carlson spoke to the article. With no further discussion, Article 9 will appear on the ballot unamended.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0.** (Majority vote required)

Moderator Rydeen read aloud Article 10. Roger Barham moved the Article, Neal Janvrin seconded.

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Heidi Carlson stated that in the past, we've been putting \$5,000 in this fund and that the increase is from unexpended appropriations from 2020. The purpose is to have enough in the fund to replace the aging HVAC systems before they break. She noted the library bond is paid off this year. She stated that this will not have a tax impact this year, as the funds were appropriated and unspent from 2020.

With no further discussion, Article 10 will appear on the ballot unamended.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-1.** (Majority vote required)

Moderator Rydeen read aloud Article 11. Roger Barham moved the article, Neal Janvrin seconded. Heidi Carlson stated that we have received a lower proposal by a new company. This is primarily focused on treatment of larval mosquitoes in wetland.

With no further discussion, Article 11 will appear on the ballot unamended.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, So Rock Coalition. If approved, this agency would be included in future default budgets. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2-0.** (Majority vote required)

Moderator Rydeen read aloud Article 12. Roger Barham moved the article, Neal Janvrin seconded.

Heidi Carlson spoke to the article providing information about the Southern Rockingham Coalition. They partner with Ellis School and the Police Department, a coalition of 8 towns in Rockingham County. She stated that this is a resource for youth with goals of preventing substance abuse and reducing the stigma of mental health issues. If this passes it will go to the social service operating budget in future years.

Greg Fraize, 46 Midnight Sun Drive, said So Rock has done a lot for the school and gave examples of what they have done. He spoke in support of this Article.

Gordon Muench also spoke in favor of this article. He stated that even though this didn't pass previously they still provided resources to Fremont and So Rock has been very supportive of our community even without funding from us last year.

With no further discussion, Article 12 will appear on the ballot unamended.

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred twenty-nine dollars (\$729) to be a total of thirty-seven thousand one hundred forty-three dollars (\$37,143); and further to raise and appropriate the sum of seven hundred twenty-nine dollars (\$729) for this purpose. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3.** (Majority vote required)

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Moderator Rydeen read aloud Article 13. Roger Barham moved the article, Neal Janvrin seconded.

With no further discussion, Article 13 will appear on the ballot unamended.

**ARTICLE 14:** Shall the Town modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$80,000; for a person 75 years of age up to 80 years \$100,000; for a person 80 years of age or older \$120,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$35,000 or, if married, a combined net income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

Moderator Rydeen read aloud Article 14. Roger Barham moved the article, Neal Janvrin seconded. Heidi Carlson stated that we had some folks with new evaluations that increased their taxed amount substantially and that last year's article was written in based on old numbers as a clerical error. We put another article in this year to try to fix the error and to increase the amount of exemption for elderly homeowners in low-income brackets based on increased property values, by another \$10,000.

With no further discussion, Article 14 will appear on the ballot unamended.

**ARTICLE 15:** Shall the Town modify the provisions of NH RSA 72:37-b, Exemption for the Disabled from property tax, based on assessed value for qualified taxpayers, to be \$70,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$35,000 or, if married, a combined income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

Moderator Rydeen read aloud Article 15. Roger Barham moved the article, Neal Janvrin seconded.

Heidi Carlson explained that this is to raise the exemption amount by \$10,000 as property values increased in general by 25%. There were only about a dozen property owners who would qualify for this exemption, so it is not a big population. We looked at this as a case-by-case to make sure those tax amounts were balanced.

With no further discussion, Article 15 will appear on the ballot unamended.

**ARTICLE 16:** By Petition: Shall the title of the Fremont NH 'Board of Selectmen' be revised to the: Town of Fremont NH 'Select Board.' And the titles of the Officials be known as: 'Select Board Members'? **The Selectmen recommend this Article 3-0. The Budget Committee recommends this Article 7-1.** (Majority vote required)

## Town of Fremont 2021 Deliberative Session Minutes

Moderator Rydeen read aloud Article 16. Roger Barham moved the article, Neal Janvrin seconded.

Petitioner Keith Stanton, Birch Haven, said he did not understand why the Budget Committee would vote on an article that has nothing to do with tax increase. He stated that this has to do with getting more women to run for the office of Selectman. He said that some women that were asked over previous years spoke that they were intimidated that the only 2 women Selectmen we have ever had were run out of town. They said that a board name change may help them run for office. He explained the process of petitioning and gave the purpose of the petition. He stated that this is a way to make the office of Selectmen more female-friendly.

With no further discussion, Article 16 will appear on the ballot unamended.

Gene Cordes made the motion to adjourn, Steven Bonaccorsi seconded. The hand vote passed, and the meeting adjourned at 11:47 am.

Respectfully Submitted,



Nicole E. Cloutier  
Fremont Town Clerk

A socially distanced Deliberative Session at Ellis School with masks and other covid protocols in place. The Town Session was held immediately following the School District Session.



Photos courtesy of Heidi Carlson

## Fremont 2021 Town Meeting Voting Results

Pursuant to NH RSA 40:13 II, the first session of the 2021 Town Meeting (the Deliberative Session) was held on Saturday January 30, 2021 at the Ellis School at 432 Main Street in Fremont NH at 9:00 am. The second session (voting session) was held on Tuesday March 9, 2021 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot. A total of 651 residents voted, including 36 absentee ballots and five (5) new voters registered on Election Day.

**Article 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years

Jon Benson 523

Brian McGinn 384

Cemetery Trustee: 1 for 3 years

Write In 56

Library Trustee: 1 for 3 years

Emily Clark 545

Road Agent: 1 for 3 years

Leon F. Holmes, Jr 573

Selectman: 1 for 3 years

Neal Janvrin 547

Trustee of Trust Funds: 1 for 3 years

Mary Anderson 543

**ARTICLE 2:** Are you in favor of the adoption of Amendment No. 1 as proposed by the Fremont Planning Board to the Fremont Zoning Ordinance Article XV as follows: (1) adding language for exemptions to Public School Impact Fees for accessory dwelling units and residential units that are lawfully restricted to occupancy by senior citizens age fifty-five (55) or over (Article 15, new Section 1505.3) and (2) removing the requirement that a waiver request be submitted to the Planning Board for school impact fees on units lawfully restricted to senior citizens age sixty-two (62) and over (Article 15, Section 1506(A))? **The Planning Board recommends this Article 6-0. (Majority vote required).**

**YES 462**

**NO 158**

**ARTICLE 3:** Are you in favor of the adoption of Amendment No. 2 as proposed by the Fremont Planning Board for the Fremont Zoning Ordinance Article XVII as follows: (1) adding language (Section 1702.13) requiring variances or special exceptions granted on or after August 19, 2013 be exercised within two (2) years of the date of final approval and voiding those approved before August 19, 2013 unless exercised by April 1, 2024? **The Planning Board recommends this Article 6-0. (Majority vote required).**

**YES 474**

**NO 141**

**ARTICLE 4:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,647,861? Should this article be defeated, the default budget shall be \$3,399,845 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required)**

**YES 393**

**NO 235**

## Fremont 2021 Town Meeting Voting Results

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

YES 426 NO 211

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0-1.** (Majority vote required)

YES 436 NO 202

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

YES 409 NO 225

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of forty-five thousand four hundred two dollars (\$45,402) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-3-1.** (Majority vote required)

YES 411 NO 229

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) to be placed in the Fremont Computer Equipment Expendable Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

YES 427 NO 202

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund previously established. This sum to come from unassigned fund balance. No amount to be raised from taxation. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0.** (Majority vote required)

YES 421 NO 210

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of forty thousand dollars (\$40,000) to continue the Public Health Mosquito Control Program. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-1.** (Majority vote required)

YES 369 NO 269

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of four thousand seven hundred fifty dollars (\$4,750) to support a new social service agency, So Rock Coalition. If approved, this agency would be included in future default budgets. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2-0.** (Majority vote required)

YES 300 NO 322

## Fremont 2021 Town Meeting Voting Results

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred twenty-nine dollars (\$729) to be a total of thirty-seven thousand one hundred forty-three dollars (\$37,143); and further to raise and appropriate the sum of seven hundred twenty-nine dollars (\$729) for this purpose. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3.** (Majority vote required)

YES 409 NO 219

**ARTICLE 14:** Shall the Town modify the provisions of NH RSA 72:39-a for elderly exemption from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$80,000; for a person 75 years of age up to 80 years \$100,000; for a person 80 years of age or older \$120,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$35,000 or, if married, a combined net income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

YES 504 NO 126

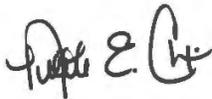
**ARTICLE 15:** Shall the Town modify the provisions of NH RSA 72:37-b, Exemption for the Disabled from property tax, based on assessed value for qualified taxpayers, to be \$70,000? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$35,000 or, if married, a combined income of not more than \$45,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1-0.** (Majority vote required)

YES 481 NO 144

**ARTICLE 16:** By Petition: Shall the title of the Fremont NH 'Board of Selectmen' be revised to the: Town of Fremont NH 'Select Board.' And the titles of the Officials be known as: 'Select Board Members'? **The Selectmen recommend this Article 3-0. The Budget Committee recommends this article 7-1.** (Majority vote required)

YES 356 NO 264

This is a true copy of the voting results of the Town of Fremont. This document contains three (3) pages in total, reporting on the 16 Town Warrant Articles for 2021.



Nicole Cloutier  
Town Clerk

## Summary of Inventory Valuation for 2021

CATEGORY	ACRES	VALUATION
Land, Improved & Unimproved	3,383.01	150,676,131
Current Use Land	5,821.84	552,254
Discretionary Preservation Easemts	0.07	100
Commercial Land	373.42	6,720,970
Residential Buildings		339,658,150
Manufactured Housing		12,949,800
Commercial Buildings		23,911,150
Discretionary Preservation Easemts		11,100
Public Utilities		8,814,900
	NUMBER	
Elderly Exemptions	24	1,926,400
Disabled Exemptions	3	175,000
<b>NET VALUATION FOR TAX RATE</b>		<b>541,193,155</b>
Less Public Utilities		8,814,900
Net Valuation for School Education Tax Rate		532,378,255

### STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Net Town Appropriations		2,115,284
Net Local School Budget		11,043,484
Less: Equitable Education Grant		-1,559,888
State Education Taxes		-1,001,250
State Education Taxes		1,001,250
County Tax		463,979
Total Town, School (Local & State), County		12,062,859
War Service Credits	244	-228,500
<b>Property Taxes to be Raised</b>		<b>11,834,359</b>

Total Assessment \$11,834,359 divided by \$541,193,155 Net Assessed Valuation  
 Plus Total State School Assessment \$1,001,250 divided by \$532,378,255 Assessed Value  
 with no utilities equals Total Tax Rate \$22.32 per \$1,000.00 of valuation

LOCAL SCHOOL RATE	15.67	TOWN RATE	3.91
STATE SCHOOL RATE	1.88	COUNTY RATE	0.86

**Comparative Statement of Appropriations and Expenditures  
Fiscal Year Ended December 31, 2021**

	APPROPR 2021	RECEIPTS & REIMB	EXPENDED TO 12/31/21	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>GENERAL GOVERNMENT</b>						
EX Select Board Office	129,410	4,966	120,354	9,056	0	0
EX Town Clerk Tax Collector	72,380	1,120,189	70,017	2,363	0	2,214
ER Elections	7,985	0	7,070	915	0	0
FA Other Financial Officers	21,400	742	20,560	840	0	0
Reappraisal of Property	44,080	8,000	53,473	0	9,393	0
Legal Expenses	35,000	0	20,907	14,093	0	0
Personnel Administration	423,785	15,820	405,018	18,767	0	0
Planning & Zoning	47,576	12,507	41,139	6,437	0	0
Government Buildings	99,183	5,942	128,355	0	29,172	14,800
Cemeteries	25,475	1,750	24,071	1,404	0	3,300
Insurance	67,110	0	65,591	1,519	0	0
Advertising & Regional	8,997	0	8,889	108	0	0
Town Reports	2,900	0	2,801	99	0	0
<b>PUBLIC SAFETY</b>						
Police Department	686,199	1,155	675,535	10,664	0	22,488
Fire Rescue Department	308,751	11,601	213,641	95,110	0	8,868
Ambulance	11,500	0	11,500	0	0	0
Building Inspection	38,897	64,138	42,210	0	3,313	0
Emergency Mgmt	5,832	0	5,832	0	0	0
Animal Control	10,920	2,640	9,540	1,380	0	0
<b>HIGHWAYS &amp; STREETS</b>						
Highway Maintenance	866,568	118,120	788,348	78,220	0	163,169
Street Lighting	7,000	0	4,731	2,269	0	0
Bridges	1,500	0	1,500	0	0	0
<b>SANITATION</b>						
Solid Waste Collection	315,510	0	288,219	27,291	0	0
Solid Waste Disposal	127,715	7,689	128,902	0	1,187	0
<b>HEALTH &amp; WELFARE</b>						
Health	1,435	0	1,435	0	0	0
Direct Assistance	20,580	1,263	8,492	12,088	0	0
Social Service Agencies	30,242	0	30,212	30	0	0
<b>CULTURE &amp; RECREATION</b>						
Parks & Recreation	29,072	0	28,848	224	0	0
Library	146,240	0	136,752	9,488	0	18,950
Patriotic Purposes	2,985	0	1,838	1,147	0	0
Conservation Commission	3,494	0	3,494	0	0	0
<b>DEBT SERVICE</b>						
Interest Expense TAN	1	2,245	0	1	0	0
Principal Long Term Notes	85,000	0	85,000	0	0	0
Interest Long Term Notes	9,270	0	9,270	0	0	0

## Comparative Statement of Appropriations and Expenditures Fiscal Year Ended December 31, 2021

	APPROPR 2021	RECEIPTS & REIMB	EXPENDED TO 12/31/21	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>CAPITAL OUTLAY</b>						
Mosquito Control	40,000	0	40,000.00	0.00	0.00	0
<b>CAPITAL RESERVE FUNDS</b>						
Fire Truck	50,000	0	50,000.00	0.00	0.00	0
Highway Equipment	25,000	0	25,000.00	0.00	0.00	0
Bridges	50,000	0	50,000.00	0.00	0.00	0
<b>EXPENDABLE TRUST FUNDS</b>						
Library Maintenance ETF	25,000	0	25,000.00	0.00	0.00	0
Computer Equipment ETF	4,000	0	4,000.00	0.00	0.00	0
<b>TOTALS</b>	<b>3,887,992</b>	<b>1,378,766</b>	<b>3,637,544</b>	<b>293,513</b>	<b>43,066</b>	<b>233,789</b>

This report shows appropriated expenses for the Town in 2021, and the expense through year end. Encumbered funds are shown in the Department with which they are associated. A total of \$16,788 is planned for return to the General Fund. Of the encumbered funds listed, the Select Board is proposing \$14,000 be used to fund 2022 Expendable Trust Funds Warrant Articles. In any year, unexpended appropriations and revenue received that is over the estimated amount, is returned to the General Fund the following year and helps to offset the tax rate. These amounts are finalized by the Auditor and used when the NH DRA prepares the final tax rate in the Fall.

Further detail of the encumbrances:

<u>Department</u>	<u>Amount</u>	<u>Vendor</u>	<u>Item Description / Information</u>
Town Clerk	\$1,000.00	Kofile Preservation	annual records retention
	\$1,214.00	DayStar	computer replacement
Government Buildings	\$10,800.00	Lane Roofing	replace Meetinghouse roof
	\$4,000.00	Computer Replacement ETF	appropriation in 2022 WA from UFB
Cemetery	\$3,300.00	American Fence	Leavitt Cemetery fence installation
Police	\$6,648.60	Atlantic Tactical	less lethan weapons
	\$7,844.70	Atlantic Tactical	replacement weapons
	\$2,256.30	Atlantic Tactical	ammunition
	\$5,738.16	Motorola	new cruiser radio
Fire Rescue	\$8,563.42	Motorola	replacement portable radios
	\$304.20	Lifesavers Inc	replacement AED pads
Highway	\$7,644.31	GMI Asphalt Inc	retainage due on 2021 paving work
	\$130,900.00	Milton Caterpillar	replacement backhoe
	\$9,000.00	A J Foss	concrete blocks Victoria Farm wall
	\$15,625.00	GMI Asphalt Inc	repair and repave Clough Crossing
Library	\$8,950.00	Integrated Engineered Syst	HVAC Engineering contract balance
	\$10,000.00	Library Maintenance ETF	appropriation in 2022 WA from UFB

Many of our encumbrances were due to supply chain delays. Items were ordered at different times during the year but did not arrive to be invoiced by 12/31/2021 and will be paid for with 2021 funds in FY 2022.

Revenues include all budgeted and unanticipated revenues received, and does not include property taxes. It does not include revenues received and spent pursuant to NH RSA 31:95-b.

## Balance Sheet as of December 31, 2021

### ASSETS

#### **CASH ON HAND Bank Balances as of December 31, 2021**

Checking Account - NOW	\$126,612.53
Checking Account - Money Market	\$2,428,754.26
Checking Account - Daily Liquid Fund	\$117,894.54
Petty Cash	\$200.00
Conservation Commission Funds	\$238,765.89

#### **ESCROW & PERFORMANCE BONDS ON ACCOUNT**

Development & Excavation Escrow Bonds	\$477,733.05
Saugus Bank Cooperage Letter of Credit	\$18,442.47

#### **REVOLVING & SPECIAL REVENUE FUNDS**

Cable Franchise Fee Revolving Fund	\$29,984.07
Police OHRV Equipment Revolving Fund	\$1,993.85
Police Special Detail Revolving Fund	\$19,358.54
Parks & Recreation Improvements Revolving Fund	\$4,034.36
Parks & Recreation Playground Spec Rev Fund	\$3,861.01

#### **EXPENDABLE TOWN TRUST FUNDS**

Town Buildings Repair & Maintenance	\$25,943.24
250th Anniversary Committee	\$1,048.27
Library Building Maintenance	\$47,563.82
DARE Expenses	\$883.94
Computer Replacements	\$12,045.40
Highway Winter Maintenance	\$20,796.17
Cemetery Maintenance Fund	\$2,393.93

#### **SCHOOL IMPACT FEE FUNDS**

School Impact Fees Balance as of 12/31/2021	\$59,136.19
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#### **CAPITAL RESERVE FUNDS**

Library	\$108.52
Police Cruiser	\$99.47
Highway Building	\$14,807.42
Property Assessment	\$8,474.09
Fire Apparatus	\$256,194.85
Radio Communication Equipment	\$5,463.94
Emergency Management Equipment	\$44,937.77
Rescue Vehicle	\$2,555.27
Highway Equipment	\$36,543.38
Playground Equipment for Memorial Fields	\$497.94
Town Hall Renovations	\$6,962.37

Historic Museum Addition / Renovations	\$10,490.89
Bridge Construction & Reconstruction	\$126,867.53
<b>TOTAL CAPITAL RESERVES</b>	<b>\$514,003.44</b>

### ASSETS Continued

#### UNREDEEMED TAX LIENS

Levy of 2015 - 2018	\$48,679.69
Levy of 2019	\$68,391.77
Levy of 2020	\$75,142.03

#### UNCOLLECTED TAXES

Levy of 2021 Property Tax	\$3,012,600.69
Levy of 2021 Land Use Change Tax	\$57,000.00
Levy of 2021 Yield Tax	\$278.54
Levy of 2020 Property Tax	\$433.00
Property Tax Credit Balance	-\$26,207.70
<b>TOTAL OF UNREDEEMED &amp; UNCOLLECTED TAXES</b>	<b>\$3,236,318.02</b>

**GRAND TOTAL ASSETS** **\$7,387,766.99**

### LIABILITIES & EQUITY

#### SAVINGS ACCOUNTS

Unexpended Conservation Commission Funds	\$238,765.89
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#### PAYABLES

Accounts & Warrants Payable	\$50,125.16
Payroll Liabilities	\$5,323.71

**ESCROW & PERFORMANCE BONDS** \$496,175.52

**REVOLVING FUNDS** \$59,231.83

**CAPITAL RESERVE FUNDS** \$514,003.44

**EXPENDABLE TOWN TRUST FUNDS** \$87,484.67

**SCHOOL IMPACT FEE FUNDS** \$59,136.19

**FREMONT SCHOOL DISTRICT BALANCE PAYABLE** \$5,133,596.00

**FUND BALANCE** **\$743,924.58**

**GRAND TOTAL LIABILITIES & EQUITY** **\$7,387,766.99**

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
PO BOX 487, CONCORD, NH 03302-0487  
(603) 230-5090

### TAX COLLECTOR'S REPORT

For the Municipality of **FREMONT NH**

Year Ending **12/31/2021**

UNCOLLECTED TAXES		Levy for Year 2021	PRIOR LEVIES		
			2020	2019	2015-2018
Property Taxes	3110		235,209.58		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Other Taxes	3189				
Interest					
Property Tax Credit Balance**		-34,458.44			
Other Tax or Charges Credit Balance**					
<b>TAXES COMMITTED THIS YEAR</b>					
Property Taxes	3110	11,837,312.00			
Resident Taxes	3180				
Land Use Change	3120	225,500.00			
Yield Taxes	3185	5,465.65			
Excavation Taxes	3187	255.20			
Other Taxes	3189	50.00	50.00		
<b>OVERPAYMENT REFUNDS</b>					
Property Taxes	3110	30,656.99	2,647.70		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Costs Before Lien	3190				
<b>INTEREST PENALTIES &amp; COSTS</b>					
Interest & Penalties on	3190	1,472.29	4,801.52		
Delinquent Taxes					
Costs Before Lien	3190		1,328.50		
<b>TOTAL DEBITS</b>		<b>12,066,253.69</b>	<b>244,037.30</b>	<b>0.00</b>	<b>0.00</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.

## TAX COLLECTOR'S REPORT

For the Municipality of **FREMONT NH**

Year Ending **12/31/2021**

### CREDITS

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2020	2019	2015-2018
Property Taxes	8,843,613.36	165,249.12		
Resident Taxes				
Land Use Change	165,500.00			
Yield Taxes	5,187.11			
Interest (include lien conversion)	1,472.29	4,801.52		
Penalties				
Excavation Taxes	255.20			
Cost Not Liened		606.50		19.00
Conversion to Lien (principal only)		72,886.47		
Other Charges	50.00	50.00		
<b>DISCOUNTS ALLOWED</b>				
<b>ABATEMENTS MADE</b>				
Property Taxes	3,504.20	10.69		
Resident Taxes				
Land Use Change	3,000.00			
Yield Taxes				
Excavation Taxes				
Other Taxes				
Interest				
<b>CURRENT LEVY DEEDED</b>				
<b>UNCOLLECTED TAXES - END OF YEAR # 1080</b>				
Property Taxes	3,012,600.69	433.00		
Resident Taxes				
Land Use Change	57,000.00			
Yield Taxes	278.54			
Excavation Taxes				
Other Taxes				
Interest				
Penalties-Other Taxes				
Property Tax Credit Balance**	-26,207.70			
Other Tax or Charges Credit Balance**				
<b>TOTAL CREDITS</b>	<b>12,066,253.69</b>	<b>244,037.30</b>	<b>0.00</b>	<b>19.00</b>

\*\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a  
Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer.

## TAX COLLECTOR'S REPORT

For the Municipality of **FREMONT NH**

Year Ending **12/31/2021**

### DEBITS

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
	2020	2019	2015-2018
Unredeemed Liens Balance - Beg. Of Year		61,886.73	41,204.46
Liens Executed During Fiscal Year	75,142.03		
Interest & Costs Collected (After Lien Execution)		6,505.04	7,475.23
<b>TOTAL DEBITS</b>	<b>75,142.03</b>	<b>68,391.77</b>	<b>48,679.69</b>

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
		2020	2019	2015-2018
Redemptions		33,474.78	41,260.26	26,152.65
Interest & Costs Collected (After Lien Execution)	3190	-118.79	5,114.40	5,914.83
Abatements of Unredeemed Liens (Int only)		118.79	467.46	3,528.43
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year	1110	41,667.25	21,549.65	13,083.78
<b>TOTAL CREDITS</b>		<b>75,142.03</b>	<b>68,391.77</b>	<b>48,679.69</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?    **YES**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

**TAX COLLECTOR'S SIGNATURE**

*Nicole E. Cloutier*

**DATE 01-21-2022**

## Report of the Town Clerk 2021

	Revenue Collected	Number of Transactions
Auto Registrations (Permit Fees)	\$ 1,065,065.48	7,213
Titles	\$ 2,462.00	582
Transfer Fees	\$ 2,435.00	
Municipal Agent & Clerk Fees	\$ 36,088.00	
Marriage Licenses	\$ 1,100.00	
Vital Statistics Copies	\$ 1,810.00	
UCC Filing Fees	\$ 2,152.00	
Dog Licenses	\$ 8,345.50	
E-Dog Fees	\$ 632.00	
Dog Late Fees	\$ 481.00	
Dog Civil Forfeitures	\$ 2,640.00	
Miscellaneous Fees	\$ 10.00	
Mail-In Fees/E-Reg Fees MV	\$ 4,602.48	
Bad check fees	\$ 725.00	29
<b>TOTAL Remitted to Treasurer</b>	<b>\$ 1,128,548.46</b>	

Payments made to State Agencies from Revenue Accounts

NH Department of Agriculture - Dogs		(2,862.50)
NH Secretary of State - Vitals & Marriages Licenses		(1,743.00)
Bad checks not yet recovered		\$ (870.00)
<b>Grand Total Municipal Revenue</b>	<b>\$ 1,123,072.96</b>	

### Voter Registration Summary

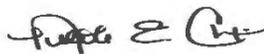
Democrat	667
Republican	1,182
Undeclared	1,246

### Vital Statistics

Births	7
Deaths	45
Marriages	16

Total Registered Voters    3,095

Respectfully submitted,



Nicole E Cloutier Town Clerk Tax Collector

**Report of the Treasurer**

	General Fund	Conservation Commission	Special Fund Checking	Escrow	School Impact Fees	Total
<b>BEGINNING BALANCES</b>	\$ 5,323,265.66	\$ 167,239.58	\$ 62,286.77	\$ 457,208.87	\$ 29,511.27	\$ 6,039,512.15
<b>Receipts:</b>						
Adjustment & Corrections						
Voided Checks						\$ -
Petty Cash on Hand	\$ 200.00					\$ 200.00
Town Administrator	\$ 979,649.39					\$ 979,649.39
Tax Collector	\$ 8,920,370.72			\$ 125,086.55		\$ 9,045,457.27
Town Clerk	\$ 1,128,303.96					\$ 1,128,303.96
Bonds & Escrow						\$ -
Special Fund Checking Accounts			\$ 41,359.57			\$ 41,359.57
Conservation Commission		\$ 81,618.92				\$ 81,618.92
Impact Fees - School					\$ 29,582.00	\$ 29,582.00
Interest on deposits	\$ 2,338.61	\$ 185.57	\$ 63.22	\$ 508.13	\$ 42.92	\$ 3,138.45
<b>Total Receipts</b>	<b>\$ 11,030,862.68</b>	<b>\$ 81,804.49</b>	<b>\$ 41,422.79</b>	<b>\$ 125,594.68</b>	<b>\$ 29,624.92</b>	<b>\$ 11,309,309.56</b>
<b>Disbursements:</b>						
Adjustment & Corrections	\$ 827.17					\$ 827.17
Outstanding Previous Years Checks						\$ -
Selectmen's Orders	\$ (13,798,413.12)					\$ (13,798,413.12)
Special Fund Checking Accounts			\$ (23,641.33)			\$ (23,641.33)
Conservation Commission		\$ (10,278.18)				\$ (10,278.18)
Bonds & Escrow				\$ (105,070.50)		\$ (105,070.50)
Impact Fees - School						\$ -
<b>Total Disbursements</b>	<b>\$ (13,797,585.95)</b>	<b>\$ (10,278.18)</b>	<b>\$ (23,641.33)</b>	<b>\$ (105,070.50)</b>	<b>\$ -</b>	<b>\$ (13,936,575.96)</b>
<b>ENDING BALANCES</b>	<b>\$ 2,556,542.39</b>	<b>\$ 238,765.89</b>	<b>\$ 80,068.23</b>	<b>\$ 477,733.05</b>	<b>\$ 59,136.19</b>	<b>\$ 3,412,245.75</b>
<b>Y-E Reconciled Bank Balances:</b>						
Citizen's Bank	\$ 2,673,261.33		\$ 57,163.38			\$ 2,730,424.71
TD Bank		\$ 238,765.89	\$ 23,219.55	\$ 477,733.05	\$ 59,136.19	\$ 798,854.68
Petty Cash	\$ 200.00					\$ 200.00
<b>Outstanding Deposits:</b>						\$ -
<b>Uncleared Checks:</b>	\$ (116,918.94)		\$ (314.70)			\$ (117,233.64)
<b>TOTAL BALANCES</b>	<b>\$ 2,556,542.39</b>	<b>\$ 238,765.89</b>	<b>\$ 80,068.23</b>	<b>\$ 477,733.05</b>	<b>\$ 59,136.19</b>	<b>\$ 3,412,245.75</b>

Respectfully Submitted, Rachel S. Edwards ~ Treasurer

**Report of the Treasurer - Conservation Commission**

Conservation Checking Account	Conservation Budget Residual Account	Conservation Current Use (LUCT) Account	Conservation Town Forest Management	Conservation Ariela Mahoney Bequest	Conservation Accounts Total
\$ 2.10	\$ 1,230.17	\$ 134,075.48	\$ 21,709.37	\$ 10,222.46	\$ 167,239.58

<b>Receipts:</b>						
Deposits	\$ -	\$ 443.92	\$ 81,175.00	\$ -	\$ -	\$ 81,618.92
Interest Earned	\$ -	\$ 1.35	\$ 148.18	\$ 24.47	\$ 11.57	\$ 185.57
<b>Total Receipts</b>	\$ -	\$ 445.27	\$ 81,323.18	\$ 24.47	\$ 11.57	\$ 81,804.49

<b>Internal Account Transfer Activity:</b>						
Deposits	\$ -	\$ 2.10	\$ -	\$ -	\$ -	\$ -
Withdrawals	\$ (2.10)	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Transfers</b>	\$ (2.10)	\$ 2.10	\$ -	\$ -	\$ -	\$ -

<b>Disbursements:</b>						
Expenditures	\$ -	\$ -	\$ (10,029.78)	\$ (248.40)	\$ -	\$ (10,278.18)
<b>Total Disbursements</b>	\$ -	\$ -	\$ (10,029.78)	\$ (248.40)	\$ -	\$ (10,278.18)

<b>Ending Balances</b>	\$ -	\$ 1,677.54	\$ 205,368.88	\$ 21,485.44	\$ 10,234.03	\$ 238,765.89
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**2021 Conservation Commission - Vendor Payments**

Category	Date	Description	Amount
Preparation for Timber Harvest	1/21/2021	William Knee	\$ 248.40
Closing	1/27/2021	Soule Leslie Kidder	\$ 5,179.78
Appraisal Report	9/22/2021	Risk Management Associates	\$ 4,850.00
<b>Total Vendor Payments</b>			\$ 10,278.18

Respectfully submitted, Rachel S. Edwards, Treasurer

**Report of the Treasurer**  
**Escrow and Performance Bond Accounts**

TD Bank Escrow Accounts:	Beginning				Ending
	Balance	Deposits	Interest	Withdrawals	Balance
Donigian	\$ 831.55	\$ -	\$ 0.75	\$ (256.14)	\$ 576.16
Sharp Builders	\$ 761.08	\$ -	\$ 0.86	\$ (24.00)	\$ 737.94
MDR	\$ 5,810.59	\$ -	\$ 6.58	\$ (24.00)	\$ 5,793.17
Lilac	\$ 12,760.32	\$ -	\$ 14.44	\$ (24.00)	\$ 12,750.76
Dudley	\$ 762.85	\$ -	\$ 0.86	\$ (24.00)	\$ 739.71
AT & T	\$ 333.36	\$ -	\$ 0.38	\$ (24.00)	\$ 309.74
Governor's Forest	\$ 51,249.84	\$ 2,006.40	\$ 29.61	\$ (51,239.40)	\$ 2,046.45
Dakota Realty	\$ 8,929.04	\$ -	\$ 10.11	\$ (24.00)	\$ 8,915.15
Danais	\$ 773.49	\$ -	\$ 0.87	\$ (24.00)	\$ 750.36
Beede Spaulding	\$ 1,635.33	\$ -	\$ 1.85	\$ (24.00)	\$ 1,613.18
Perry	\$ 2,487.37	\$ 111,275.00	\$ 63.19	\$ (24.00)	\$ 113,801.56
Galloway GP/SPR	\$ 79,142.58	\$ 284.24	\$ 89.58	\$ (275.20)	\$ 79,241.20
Glen Oakes	\$ 14,052.10	\$ -	\$ 15.91	\$ (24.00)	\$ 14,044.01
Wayne Copp	\$ 813.66	\$ -	\$ 0.93	\$ (24.00)	\$ 790.59
Copp Drive Extension	\$ 111,096.20	\$ -	\$ 125.77	\$ (24.00)	\$ 111,197.97
2 Danais	\$ 776.30	\$ -	\$ 0.88	\$ (24.00)	\$ 753.18
Abdallah Engineering	\$ 2,275.31	\$ -	\$ 2.57	\$ (24.00)	\$ 2,253.88
Cooper's Corner	\$ 1,917.57	\$ -	\$ 2.17	\$ (24.00)	\$ 1,895.74
2 Copphutch	\$ 751.97	\$ -	\$ 0.85	\$ (24.00)	\$ 728.82
JT Spaulding	\$ 827.86	\$ -	\$ 0.94	\$ (24.00)	\$ 804.80
Black Rocks Village	\$ 34,433.45	\$ -	\$ 6.43	\$ (31,118.04)	\$ 3,321.84
Wilder Excavation	\$ 827.87	\$ -	\$ 0.94	\$ (24.00)	\$ 804.81
Merrill Reclamation	\$ 35,552.42	\$ 60.48	\$ 40.05	\$ (483.20)	\$ 35,169.75
Mill Pine Village	\$ 814.01	\$ -	\$ 0.92	\$ (24.00)	\$ 790.93
Gristmill Road 2	\$ 24,420.69	\$ -	\$ 26.95	\$ (661.65)	\$ 23,785.99
TOF Fremont Land LLC	\$ 25,387.70	\$ 77.43	\$ 28.65	\$ (275.20)	\$ 25,218.58

**Report of the Treasurer**  
**Escrow and Performance Bond Accounts**

Jacob Donigan SPR	\$ 157.91	\$ -	\$ 0.06	\$ (157.95)	\$ 0.02
NB Drive Ecosite Improvements	\$ 13,570.74	\$ -	\$ 8.77	\$ (8,590.77)	\$ 4,988.74
Fremont Land ROI Engineering	\$ 187.39	\$ -	\$ 0.22	\$ (24.00)	\$ 163.61
DECM Builders	\$ 20,873.35	\$ -	\$ 23.32	\$ (1,228.50)	\$ 19,668.17
Scribner OSPD SPR	\$ 2,994.97	\$ 2,158.00	\$ 0.89	\$ (5,153.86)	\$ -
DW 72 Copp Drive	\$ -	\$ 2,000.00	\$ 0.83	\$ (2,000.83)	\$ -
Mast Tree Estates CCI ROW	\$ -	\$ 575.00	\$ 0.07	\$ (553.50)	\$ 21.57
Scribner OSPD Violette	\$ -	\$ 850.00	\$ 0.15	\$ (231.00)	\$ 619.15
Main Street Townhomes	\$ -	\$ 3,300.00	\$ 0.45	\$ (1,206.73)	\$ 2,093.72
PPM Townhomes	\$ -	\$ 2,500.00	\$ 0.33	\$ (1,158.53)	\$ 1,341.80
<b>Totals</b>	\$ 457,208.87	\$ 125,086.55	\$ 508.13	\$ (105,070.50)	\$ 477,733.05

Special Fund Checking Accounts:	Beginning Balance	Deposits	Interest	Withdrawals	Ending Balance
FCTV Cable Revolving Fund	\$ 11,477.10	\$ 37,317.86	\$ 15.23	\$ (18,826.12)	\$ 29,984.07
PD OHRV Revolving Fund	\$ 3,825.42	\$ 72.00	\$ 2.84	\$ (1,906.41)	\$ 1,993.85
SB Cooperage Forest Road Bond	\$ 21,335.70	\$ -	\$ 15.57	\$ (2,908.80)	\$ 18,442.47
Recreation Revolving Fund	\$ 3,631.45	\$ 400.00	\$ 2.91	\$ -	\$ 4,034.36
Cemetery Maintenance Trust Fund	\$ 1,351.25	\$ 1,041.55	\$ 1.13	\$ -	\$ 2,393.93
PD Special Detail Revolving Fund	\$ 16,809.20	\$ 2,528.16	\$ 21.18	\$ -	\$ 19,358.54
Parks & Rec - Playground	\$ 3,856.65	\$ -	\$ 4.36	\$ -	\$ 3,861.01
<b>Totals</b>	\$ 62,286.77	\$ 41,359.57	\$ 58.86	\$ (23,641.33)	\$ 76,207.22

**Report of the Treasurer**  
**Escrow and Performance Bond Accounts**

TD Bank SIF Accounts:	Beginning				Ending
	Balance	Deposits	Interest	Withdrawals	Balance
SIF 27 Jacobs Cove Donigan	\$ 3,822.41	\$ -	\$ 4.33	\$ -	\$ 3,826.74
SIF 81 Copp Drive	\$ 3,765.57	\$ -	\$ 4.27	\$ -	\$ 3,769.84
SIF 84 Gristmill Road	\$ 3,764.71	\$ -	\$ 4.26	\$ -	\$ 3,768.97
SIF 118 South Road	\$ 3,764.58	\$ -	\$ 4.27	\$ -	\$ 3,768.85
SIF 95 Copp Drive	\$ 3,763.00	\$ -	\$ 4.26	\$ -	\$ 3,767.26
SIF 110 South Road	\$ 3,762.77	\$ -	\$ 4.26	\$ -	\$ 3,767.03
SIF 20 Jacobs Cove Road	\$ 3,434.17	\$ -	\$ 3.89	\$ -	\$ 3,438.06
SIF 66 Copp Drive	\$ 3,434.06	\$ -	\$ 3.88	\$ -	\$ 3,437.94
SIF 146 Gristmill Road	\$ -	\$ 3,434.00	\$ 3.45	\$ -	\$ 3,437.45
SIF 72 Copp Drive	\$ -	\$ 3,434.00	\$ 1.67	\$ -	\$ 3,435.67
SIF 67 Copp Drive	\$ -	\$ 3,434.00	\$ 1.24	\$ -	\$ 3,435.24
SIF 87 Copp Drive	\$ -	\$ 3,434.00	\$ 1.24	\$ -	\$ 3,435.24
SIF 57 Thunder Road	\$ -	\$ 3,434.00	\$ 0.74	\$ -	\$ 3,434.74
SIF 73 Copp Drive	\$ -	\$ 3,434.00	\$ 0.74	\$ -	\$ 3,434.74
SIF 102-2 South Road	\$ -	\$ 2,772.00	\$ 0.37	\$ -	\$ 2,772.37
SIF 102-1 South Road	\$ -	\$ 2,772.00	\$ 0.02	\$ -	\$ 2,772.02
SIF 61 Copp Drive	\$ -	\$ 3,434.00	\$ 0.03	\$ -	\$ 3,434.03
<b>Totals</b>	\$ 29,511.27	\$ 29,582.00	\$ 42.92	\$ -	\$ 59,136.19

### Report of the Trustees of Trust Funds

						12/31/2021
Category	MS-9	Principal	Income	Deposits or	Withdrawals	End Account
Portfolio Accounts	Cemetery	Balance	Earned	New Funds	& Expenses	Balance
TD Bank	Trust 1	6,917.48	4,570.68			11,488.16
Escrow Services	Trust 3	11,669.04	5,023.04		2,000.00	14,692.08
8252515588	Trust 4	11,201.50	1,809.44			13,010.94
	Trust 5	10,830.00	4,070.10			14,900.10
	Trust 6	10,330.12	4,339.93			14,670.05
	Trust 7 - new	5,240.00	1,417.96			6,657.96
	Vetter Trust	1,000.00	13.54			1,013.54
	Hutchins - Cemetery Trust	14,880.00	2,168.29			17,048.29
		<b>72,068.14</b>	<b>23,412.98</b>	-	<b>2,000.00</b>	<b>93,481.12</b>

						12/31/2021
Category	MS-9	1/1/2021				
Portfolio Accounts	Capital Reserve/Expendable Trust	Beg Bal	Earned	New Funds	& Expenses	End Bal
TD Bank	CRF Fire Apparatus	205,920.37	274.48	50,000.00		256,194.85
Escrow Services	CRF Library	108.39	0.13			108.52
8252515588	CRF Police Cruiser	99.34	0.13			99.47
	CRF Property Assessment	16,455.84	18.25		8,000.00	8,474.09
	CRF HW Winter Maintenance Bldg	14,788.73	18.69			14,807.42
	CRF Radio Communications	5,457.04	6.90			5,463.94
	CRF Emergency Management	44,881.05	56.72			44,937.77
	CRF Rescue Vehicle	2,552.05	3.22			2,555.27
	CRF Playground Capital	497.31	0.63			497.94
	CRF Renovations Historic Museum	10,477.65	13.24			10,490.89
	ETF - Town Hall Maintenance	25,910.49	32.75			25,943.24
	CRF Town Hall Renovations	6,953.58	8.79			6,962.37
	CRF Highway Equipment	67,760.82	39.56	25,000.00	56,257.00	36,543.38
	ETF - Highway Winter Maintenance	20,769.92	26.25			20,796.17
	CRF Bridge Construction & Reconstr	76,756.28	111.25	50,000.00		126,867.53
	ETF 250th Celebration	1,046.95	1.32			1,048.27
	ETF DARE Program	882.82	1.12			883.94
	ETF -Town Computer Equip	8,034.11	11.29	4,000.00		12,045.40
	ETF - Library Maint	22,528.23	35.59	25,000.00		47,563.82
		<b>531,880.97</b>	<b>660.31</b>	<b>154,000.00</b>	<b>64,257.00</b>	<b>622,284.28</b>

### Report of the Trustees of Trust Funds

Category	MS-9	1/1/2021				12/31/2021
Portfolio Accounts	Individual Trust	Beg Bal	Earned	New Funds	& Expenses	End Bal
<b>TD Bank</b>	Frost-Library	1,576.96	1.99			1,578.95
<b>Escrow Services</b>	Frost-Schools	10,818.58	13.67			10,832.25
<b>8252515588</b>	Frost/Holmes Meeting House	8,034.93	10.15			8,045.08
	Frost/Holmes Cemetery	6,380.67	8.06			6,388.73
	Chase-Worthy Poor	7,287.10	9.21			7,296.31
	Chase-Universalist Trust	1,111.32	1.41			1,112.73
	School Expendable Fund	243,290.17	498.61	188,991.34		432,780.12
	School Expendable-Tuition	310,509.35	392.40			310,901.75
	School Expendable-Special Education	102,782.79	149.62	100,000.00		202,932.41
	School Expendable-Technology	25,695.70	32.47			25,728.17
	Josiah Robinson Fund	25,006.81	31.60			25,038.41
	Carey Doucette Memorial Fund	3,016.70	3.82			3,020.52
		<b>745,511.08</b>	<b>1,153.01</b>	<b>288,991.34</b>	<b>-</b>	<b>1,035,655.43</b>
Category	MS-9	Income				End Bal
TD Bank	Waddell Scholarship	Beg Bal	Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
<b>Escrow Services</b>	Scholarship Checking	56,166.74	70.98			56,237.72
<b>8252515588</b>						
	Total Waddell Scholarship	<b>56,166.74</b>	<b>70.98</b>	<b>-</b>	<b>-</b>	<b>56,237.72</b>
	<b>Total MS-9 Category</b>	<b>1,333,558.79</b>	<b>1,884.30</b>	<b>442,991.34</b>	<b>64,257.00</b>	<b>1,714,177.43</b>
	<b>Total MS-9 Category - Cemetery</b>	<b>72,068.14</b>	<b>23,412.98</b>	<b>-</b>	<b>2,000.00</b>	<b>93,481.12</b>
		<b>1,405,626.93</b>	<b>25,297.28</b>	<b>442,991.34</b>	<b>66,257.00</b>	<b>1,807,658.55</b>

This is to certify that the information contained in this report is complete and correct to the best of our knowledge.

Patricia Martel   Mary Anderson   Jeanne Nygren  
Trustees of the Trust Funds

### General Obligation Long-Term Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/2021
<b>GENERAL OBLIGATION BONDS</b>					
Glen Oakes Land Conservation Bond	\$795,300	15-Aug-05	15-Aug-25	3.00 - 3.50	\$160,000

### Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
<b>Glen Oakes Land Conservation Bond</b>	31-Dec-22	\$40,000	\$5,320.00	\$45,320.00
	31-Dec-23	\$40,000	\$3,600.00	\$43,600.00
	31-Dec-24	\$40,000	\$2,260.00	\$42,260.00
	31-Dec-25	\$40,000	\$1,200.00	\$41,200.00
<b>Totals</b>		\$160,000	\$12,380.00	\$172,380.00

The Town has authorized but unissued debt in the amount of \$935,000. In 2006 authorization was approved for up to \$1M for the purchase of Conservation Land or Easements. Of that amount \$65,000 has been issued (borrowed and repaid).

### Capital Leases Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Principal Outstanding at 12/31/2021
<b>CAPITAL LEASES</b>					
Police Cruisers Ford Motor Credit	\$63,337	12-Apr-19	12-Apr-22	7.75	\$0

*Prepared by Heidi Carlson*



# PLODZIK & SANDERSON

Professional Association/Certified Public Accountants

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen  
Town of Fremont  
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Fremont as of and for the year ended December 31, 2020, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

### *Management's Responsibility for the Financial Statements*

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### *Auditor's Responsibility*

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our unmodified and adverse audit opinions.

### Summary of Opinions

<u>Opinion Unit</u>	<u>Type of Opinion</u>
Governmental Activities	Adverse
General Fund	Unmodified
Conservation Commission Fund	Unmodified
Aggregate Remaining Fund Information	Unmodified

### *Basis for Adverse Opinion on Governmental Activities*

As discussed in Note 1-B to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits for the single employer plan in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position, and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

*Town of Fremont  
Independent Auditor's Report*

**Adverse Opinion**

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Town of Fremont, as of December 31, 2020, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

**Unmodified Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and aggregate remaining fund information of the Town of Fremont as of December 31, 2020, and the respective changes in financial position and the respective budgetary comparison for the general, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

**Other Matters**

**Management's Discussion and Analysis** – Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

**Required Supplementary Information** – Accounting principles generally accepted in the United States of America require that the following be presented to supplement the basic financial statements:

- Schedule of the Town's Proportionate Share of Net Pension Liability,
- Schedule of Town Contributions – Pensions,
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of Town Contributions – Other Postemployment Benefits,
- Notes to the Required Supplementary Information

Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Fremont's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

November 9, 2021

*Blodrik & Sanderson  
Professional Association*

**EXHIBIT A**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Statement of Net Position*  
*December 31, 2020*

	Governmental Activities
<b>ASSETS</b>	
Cash and cash equivalents	\$ 1,315,998
Taxes receivables (net)	331,596
Capital assets:	
Land and construction in progress	2,917,715
Other capital assets, net of depreciation	5,794,825
Total assets	10,360,134
<b>DEFERRED OUTFLOWS OF RESOURCES</b>	
Amounts related to pensions	391,164
Amounts related to other postemployment benefits	7,784
Total deferred outflows of resources	398,948
<b>LIABILITIES</b>	
Accounts payable	94,888
Accrued interest payable	5,382
Long-term liabilities:	
Due within one year	107,808
Due in more than one year	1,502,751
Total liabilities	1,710,829
<b>DEFERRED INFLOWS OF RESOURCES</b>	
Unavailable revenue - Library	1,542
Amounts related to pensions	30,338
Amounts related to other postemployment benefits	2,070
Total deferred inflows of resources	33,950
<b>NET POSITION</b>	
Net investment in capital assets	8,437,792
Restricted	144,761
Unrestricted	431,750
Total net position	\$ 9,014,303

The Notes to the Basic Financial Statements are an integral part of this statement.

**EXHIBIT B**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
**Statement of Activities**  
**For the Fiscal Year Ended December 31, 2020**

	Expenses	Program Revenues		Net (Expense) Revenue and Change In Net Position
		Charges for Services	Operating Grants and Contributions	
General government	\$ 1,012,458	\$ 17,815	\$ -	\$ (994,643)
Public safety	1,250,379	47,564	-	(1,202,815)
Highways and streets	688,052	-	118,133	(569,919)
Sanitation	422,093	4,138	-	(417,955)
Health	58,237	-	-	(58,237)
Welfare	47,125	-	-	(47,125)
Culture and recreation	155,467	-	-	(155,467)
Conservation	150,461	-	-	(150,461)
Interest on long-term debt	5,702	-	-	(5,702)
<b>Total governmental activities</b>	<b>\$ 3,789,974</b>	<b>\$ 69,517</b>	<b>\$ 118,133</b>	<b>(3,602,324)</b>
<b>General revenues:</b>				
Taxes:				
Property				1,829,058
Other				40,369
Motor vehicle permit fees				1,093,973
Licenses and other fees				59,817
Grants and contributions not restricted to specific programs				364,136
Unrestricted investment earnings				73,131
Miscellaneous				31,557
Total general revenues				<u>3,492,041</u>
Change in net position				(110,283)
Net position, beginning				9,124,586
Net position, ending				<u>\$ 9,014,303</u>

The Notes to the Basic Financial Statements are an integral part of this statement.

**EXHIBIT C-1**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Governmental Funds*  
**Balance Sheet**  
*December 31, 2020*

	General	Conservation Commission	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ 950,628	\$ 167,240	\$ 198,130	\$ 1,315,998
Taxes receivable	356,926	-	-	356,926
Interfund receivable	-	4,750	-	4,750
Total assets	<u>\$ 1,307,554</u>	<u>\$ 171,990</u>	<u>\$ 198,130</u>	<u>\$ 1,677,674</u>
<b>LIABILITIES</b>				
Accounts payable	\$ 94,888	-	-	\$ 94,888
Interfund payable	4,750	-	-	4,750
Total liabilities	<u>99,638</u>	<u>-</u>	<u>-</u>	<u>99,638</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>				
Unavailable revenue - property taxes	36,045	-	-	36,045
Unavailable revenue - deferred highway block grant	1,542	-	-	1,542
Total deferred inflows of resources	<u>37,587</u>	<u>-</u>	<u>-</u>	<u>37,587</u>
<b>FUND BALANCES</b>				
Nonspendable	-	-	108,664	108,664
Restricted	-	-	36,097	36,097
Committed	531,881	171,990	53,369	757,240
Assigned	76,817	-	-	76,817
Unassigned	561,631	-	-	561,631
Total fund balances	<u>1,170,329</u>	<u>171,990</u>	<u>198,130</u>	<u>1,540,449</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 1,307,554</u>	<u>\$ 171,990</u>	<u>\$ 198,130</u>	<u>\$ 1,677,674</u>

The Town's Annual Audit reports are available on the Town website at  
<https://www.fremont.nh.gov/town-administrator/pages/audit-reports>

Click on the year you want to view.

## 2021 Detailed Statement of Receipts

<b>LOCAL TAXES - TAX YEAR 2021</b>		<b>8,611,797.77</b>
Property Taxes	8,436,635.21	
Yield Taxes	3,710.94	
Land Use Change Taxes	165,500.00	
Excavation Tax @ \$.02 / yard	255.20	
Interest and Penalties on Taxes & Bad Ck Fee	1,046.85	
Prepayments on 2022 Property Taxes	4,649.57	
<b>LOCAL TAXES - TAX YEAR 2020</b>		<b>230,468.30</b>
Property Taxes	196,188.63	
Yield Taxes	1,476.17	
Interest and Penalties on Taxes	2,539.76	
Tax Lien Redemptions	29,669.06	
Interest & Costs on Redemptions	594.68	
<b>LOCAL TAXES - TAX YEAR 2019</b>		<b>46,885.74</b>
Tax Lien Redemptions	42,279.26	
Interest & Costs on Redemptions	4,606.48	
<b>LOCAL TAXES - TAX YEAR 2018</b>		<b>27,468.02</b>
Tax Lien Redemptions	21,687.24	
Interest & Costs on Redemptions	5,780.78	
<b>LOCAL TAXES - TAX YEARS 2015-2017</b>		<b>3,835.80</b>
Tax Lien Redemptions	2,767.50	
Interest & Costs on Redemptions	1,068.30	
<b>FROM STATE OF NEW HAMPSHIRE</b>		<b>711,670.81</b>
Highway Block Grant	114,939.90	
ARPA Grant	246,544.12	
Rooms & Meals	350,186.79	
<b>FROM LOCAL SOURCES - REGISTRATIONS &amp; FEES</b>		<b>1,128,989.46</b>
Motor Vehicle Registrations & Mun Agent Fees	1,111,006.48	
Dog Licenses, Fines, Summonses, Fees	12,141.00	
Marriage Licenses & Vital Statistics Copies	2,868.00	
UCC Fees	2,178.00	
Filing Fees, Checklist Sales, Mailing Fees	45.98	
Returned Check Fees	750.00	
<b>BUILDING PERMITS &amp; FEES</b>		<b>64,137.83</b>
Building Permits & Inspections	61,447.83	
Septic Plans and Test Pit Inspections	2,690.00	

<b>REIMBURSEMENTS &amp; CHARGES FOR SERVICES</b>		<b>84,525.65</b>
Fire Rescue Department Special Details	11,580.50	
Highway Department Services	3,180.00	
Police Department Special Details (Rev Fnd)	47,437.00	
Historical Society Reimbursement	326.91	
Short-Term Disability payments & Ins Ref	23,333.28	
FCTV Payroll reimbursement	13,428.46	
<b>INCOME FROM DEPARTMENTS</b>		<b>27,913.95</b>
Cemetery Burials & Perpetual Care	3,750.00	
Fire Rescue Department	20.00	
Police Department Office	201.06	
Police Department Fines	723.50	
Police Department Pistol Permit Fees	230.00	
Planning Board - Excavation Operations	750.00	
Planning Board - Site Plan Reviews	7,515.75	
Planning Board - Subdivision/Lot Line Adj	40.00	
Recycling - Bulky Day / Scrap Steel / Planet Aid	7,689.15	
Select Board Office	788.30	
Welfare Reimbursement	1,263.03	
Treasurer Account Maintenance Fees	742.00	
Zoning Board of Adjustment	4,201.16	
<b>SALE OF TOWN PROPERTY</b>		<b>10,364.15</b>
Sale of Surplus Equipment	5,941.95	
Sale of Town History Books	245.00	
Sale of Map / Voting Lists / Voting Grant	4,177.20	
<b>MISCELLANEOUS OTHER RECEIPTS</b>		<b>2,433.48</b>
Interest on Deposits	2,338.61	
Library Interfund Transfers	94.87	
<b>FROM CAPITAL RESERVE &amp; TRUST FUNDS</b>		<b>64,257.00</b>
Income from Highway Equip CRF	56,257.00	
Income from Reassessment CRF	8,000.00	
<b>TOTAL RECEIPTS</b>		<b>11,014,747.96</b>

*These are gross receipts and in some cases, invoices or refunds have been paid from these sums.  
Net revenues would be less any such expenses (shown in the detail payments schedule).*

## 2021 Detailed Statement of Payments

<b>EXECUTIVE - SELECT BOARD OFFICE</b>		<b>ELECTION &amp; REGISTRATION</b>	
<b>BUDGET</b>	<b>129,410.00</b>	<b>BUDGET</b>	<b>7,985.00</b>
Select Board Stipends	9,498.00	Supervisor Wages	2,137.03
Community Newsletter	960.00	Ballot Clerks & Elect Wrkrs	978.56
Service Agreements	197.66	Moderator Stipend	384.00
Mileage Reimbursement	129.35	Assistant Moderator Wages	162.40
Town Administrator Salary	74,999.99	Election Setup	341.10
Select Bd Clerical Wages	30,381.78	Ballots, Postage & Supplies	2,425.04
Postage	1,024.01	Meals Election Officials	276.74
Office Supplies	734.61	Dues, Conf & Mileage	65.00
Computer Supplies	1,702.11	Computer Support & Maint	300.00
Office Equipment	152.61	<b>TOTAL EXPENDED</b>	<b>7,069.87</b>
Reference & Law Books	8.00		
Dues & Training	175.00	<b>FINANCIAL ADMIN - OTHER</b>	
Safety Committee	147.43	<b>BUDGET</b>	<b>21,400.00</b>
Advertising	243.20	Treasurer Stipend	6,000.00
<b>TOTAL EXPENDED</b>	<b>120,353.75</b>	Deputy Treasurer Stipend	500.00
		Treasurer Supplies	73.98
<b>TOWN CLERK TAX COLLECTOR</b>		Dues & Conferences	35.00
<b>BUDGET</b>	<b>72,380.00</b>	Treasurer Mileage Reimb	136.50
Town Clerk Tax Coll Salary	37,143.00	Trustee Tr Fund Stipends	625.00
Deputy TCX Wages	1,594.76	Trustee Tr Fund Supplies	79.45
Clerical Wages	13,666.93	Budget Comm Clerical	688.57
Postage & Envelopes	9,027.90	Budget Comm Expenses	296.75
Office Supplies	1,774.44	Financial Audits	12,125.00
Reference & Law Books	0.00	<b>TOTAL EXPENDED</b>	<b>20,560.25</b>
Dues & Conferences	105.00		
Mileage	423.50	<b>INSURANCE</b>	
Comp Program & Supplies	1,843.00	<b>BUDGET</b>	<b>67,110.00</b>
BMSI Service Agreement	2,797.75	Property Liability	65,591.00
Records Restoration	0.00	<b>TOTAL EXPENDED</b>	<b>65,591.00</b>
Identifying Mortgagees	475.00		
Recording Fees	241.21	<b>PLANNING AND ZONING</b>	
Office Equipment	925.00	<b>BUDGET</b>	<b>47,576.00</b>
<b>TOTAL EXPENDED</b>	<b>70,017.49</b>	Clerical Wages	17,062.20
		Postage	2,101.36
<b>EMERGENCY MANAGEMENT</b>		Office Supplies	677.73
<b>BUDGET</b>	<b>5,832.00</b>	Training & Workshops	292.70
Director Stipend	1,200.00	Mileage & Expense Reimb	69.00
Office Supplies & Equip	100.04	Advertising	2,145.90
Materials & PPE	378.38	Office Equipment	688.18
Signs	750.00	Recording Fees	41.68
Communications	419.34	Circuit Rider Planner	11,060.00
Generator Maint & Repairs	2,984.24	Professional Services	7,000.00
<b>TOTAL EXPENDED</b>	<b>5,832.00</b>	<b>TOTAL EXPENDED</b>	<b>41,138.75</b>

**REAPPRAISAL OF PROPERTY**

<b>BUDGET</b>	<b>44,080.00</b>
Appraisal Services Contract	24,698.40
Utility Value Services	6,125.00
Map Updates	2,750.00
GIS Online Mapping Program	2,400.00
Assessing Supplies	225.00
Computer Equip & Software	17,255.00
Assessing Dues	20.00
<b>TOTAL EXPENDED</b>	<b>53,473.40</b>

**JUDICIAL & LEGAL**

<b>BUDGET</b>	<b>35,000.00</b>
Legal Services	20,906.68
<b>TOTAL EXPENDED</b>	<b>20,906.68</b>

**PERSONNEL ADMINISTRATION**

<b>BUDGET</b>	<b>423,785.00</b>
FICA & Medicare Match	59,730.80
Workers Comp Insur	30,064.40
Medical Insurance	169,492.20
NHRS Police Retirement	123,266.88
Retirement Other	4,919.19
Disab/Life Insurance	5,251.97
Dental Insurance	6,145.73
Longevity Stipends	6,147.00
<b>TOTAL EXPENDED</b>	<b>405,018.17</b>

**ADVERTISING & REGIONAL ASSOC**

<b>BUDGET</b>	<b>8,997.00</b>
NH LGC Dues	4,143.00
Rockingham Planning Comm	4,746.00
<b>TOTAL EXPENDED</b>	<b>8,889.00</b>

**ANIMAL CONTROL**

<b>BUDGET</b>	<b>10,920.00</b>
Kennel & Supplies	210.84
Office Supplies & Equip	773.20
Training	86.00
Patrol Wages	7,579.97
Vehicle Maintenance	473.28
Vehicle Fuel	416.63
<b>TOTAL EXPENDED</b>	<b>9,539.92</b>

**CEMETERIES**

<b>BUDGET</b>	<b>25,475.00</b>
Mowing Wages	5,980.76
Superintendent Wages	1,545.00
Trustees Stipend	450.00
Sexton Wages	1,427.95
Administration	124.99
Loam Seed Fertilizer	79.99
Equipment Hire	7,050.00
Contract Help	200.00
Fuel	129.00
Mower Equip & Repair	529.04
Electricity	592.09
Projects	5,962.36
<b>TOTAL EXPENDED</b>	<b>24,071.18</b>

**BUILDING INSPECTION**

<b>BUDGET</b>	<b>38,897.00</b>
Building Inspection Wages	40,279.83
Professional Memberships	645.00
Training	0.00
Mileage & Expense Reimb	855.50
Office Supplies	369.62
Equipment	51.87
Code Books	8.00
<b>TOTAL EXPENDED</b>	<b>42,209.82</b>

**PATRIOTIC PURPOSES**

<b>BUDGET</b>	<b>2,985.00</b>
Flags	1,242.97
Programs	240.00
Community Programs	354.99
<b>TOTAL EXPENDED</b>	<b>1,837.96</b>

**SOLID WASTE DISPOSAL**

<b>BUDGET</b>	<b>127,715.00</b>
Turnkey Tonnage	111,883.43
NRRA Dues	326.83
Recycling Publicity	848.55
SRRDD 53B Dues	4,387.28
Site Improvements	480.00
Bulk Recycling	10,650.91
Recycling Bins	325.00
<b>TOTAL EXPENDED</b>	<b>128,902.00</b>

**GENERAL GOVERNMENT BUILDINGS**

<b>BUDGET</b>	<b>99,183.00</b>
TH Maintenance Wages	6,854.80
TH Maintenance	3,900.57
TH Shed Maintenance	223.00
TH Supplies	653.11
TH Propane	3,069.39
TH Furnace Maint & Repair	670.18
TH Electricity	3,495.63
TH Telephones & Internet	4,243.66
TH Computer Services	24,489.00
SC Supplies	982.87
SC Maintenance Wages	6,779.24
SC Maintenance	42,663.40
SC Fuels	7,521.26
SC Furnace Maint & Repair	618.88
SC Electricity	8,668.01
SC Emergency Lite Meter	197.23
HW Bldg Propane	1,937.54
HW Bldg Electric	1,563.54
Wellhouse Maintenance	119.19
Meetinghouse Maintenance	840.93
Hearse House Maint	2,520.00
HM Fuel Oil	904.59
HM Maintenance	2,017.38
HB Maintenance	22.00
Website Maint & Support	3,400.00
<b>TOTAL EXPENDED</b>	<b>128,355.40</b>

**HEALTH**

<b>BUDGET</b>	<b>1,435.00</b>
Health Officer Stipend	250.00
Deputy Health Officer Stipnd	125.00
Office	65.79
Memberships & Dues	90.00
Mileage & Expense Reimb	77.03
Water Testing	827.18
<b>TOTAL EXPENDED</b>	<b>1,435.00</b>

**DEBT & INTEREST PAYMENTS**

<b>BUDGET</b>	<b>94,271.00</b>
Principal Long Term Bonds	85,000.00
Interest Long Term Bonds	9,270.00
Interest and Fees for TAN's	0.00
<b>TOTAL EXPENDED</b>	<b>94,270.00</b>

**POLICE DEPARTMENT**

<b>BUDGET</b>	<b>686,199.00</b>
Clerical Wages	35,679.43
Telephones & Internet	2,459.13
Postage	297.51
Office Supplies	2,313.63
Printing	274.64
Equipment	10,302.51
Computer Programs	17,054.50
Firearms Training Wages	2,597.73
Firearms Training Supplies	2,572.42
In-Service Training Wages	10,765.50
In-Service Training Supplies	706.67
First Aid Training	317.72
New Officer Training	1,488.50
Firearms Range	235.84
Patrol Wages	379,671.02
Call Out Wages	19,401.68
Police Chief Wages	68,506.05
Investigation Wages	35,964.64
Prosecution Contract	14,250.00
Uniforms & Safety Equip	18,340.26
Communications	4,335.11
Equipment Repair & Repl	1,808.99
First Aid Equipment	1,303.48
Investigation Equipment	2,577.86
Fuel	11,015.47
Maintenance 824-2	1,558.41
Maintenance 824-3	2,517.54
Maintenance 824-1	1,756.15
Maintenance 824-4	688.07
Maintenance All Oth & Labor	1,401.55
Cruiser Equipment & L/P	23,373.10
<b>TOTAL EXPENDED</b>	<b>675,535.11</b>

**STREET LIGHTING**

<b>BUDGET</b>	<b>7,000.00</b>
Street lights	4,731.29
<b>TOTAL EXPENDED</b>	<b>4,731.29</b>

**SOLID WASTE COLLECTION**

<b>BUDGET</b>	<b>315,510.00</b>
Residential Pickup Contract	262,184.64
Recycling (Blended Value)	26,033.93
<b>TOTAL EXPENDED</b>	<b>288,218.57</b>

**FIRE RESCUE DEPARTMENT**

<b>BUDGET</b>	<b>308,751.00</b>
Office & Cleaning Supplies	5,271.89
Chief Administrative Wages	13,770.61
Hourly Wages	57,052.63
Officer & Coordinator Stipend	3,300.00
Weekend Duty Officer	12,850.00
EMS On Call Wages	38,254.77
Special Details	7,866.00
Conferences	100.00
Dues & Memberships	3,382.95
Books & PR Materials	1,209.36
EMS Training	1,939.73
Fire Training	2,573.83
Mileage Reimbursement	1,540.00
New & Repl Fire Equipment	5,253.39
New & Repl EMS Equipment	2,491.22
EMS Supplies	2,862.02
Rehab Supplies	250.00
Protective Gear & Uniforms	20,740.89
Inspections & Consultations	40.15
Hazmat Update	1,112.01
Forest Fires	20.00
Hydrant & Cistern Maint	833.88
Fuel & Oil	1,914.51
Medical Equipment Maint	379.38
Vehicle & Equip Maint	3,900.84
Veh Preventative Maint	3,627.94
Vehicle Repairs	4,368.53
Communications	3,925.18
Dispatch Services	8,566.00
Telephones & Data Lines	1,737.06
Computer Software & Supt	2,505.88
<b>TOTAL EXPENDED</b>	<b>213,640.65</b>

**CONSERVATION COMMISSION**

<b>BUDGET</b>	<b>3,494.00</b>
Clerical Wages	2027.35
Office Supp & Documents	290.23
Training & Conf	35.00
Membership Dues	450.00
Conservation BR Fund	443.92
Conserv Proj & Trails outrch	67.50
Conserv Proj Master Plan	180.00
<b>TOTAL EXPENDED</b>	<b>3,494.00</b>

**DIRECT ASSISTANCE**

<b>BUDGET</b>	<b>20,580.00</b>
Case 2	628.00
Case 4	2,222.03
Case 5	400.00
Case 6	150.00
Case 11	1,635.00
Case 16	200.00
Case 17	200.00
Case 18	200.00
Case 25	403.14
Emergency Food & Gas Vchrs	100.00
Human Service Dir Stipend	2,200.00
Administration & Training	153.46
<b>TOTAL EXPENDED</b>	<b>8,491.63</b>

**PARKS & RECREATION**

<b>BUDGET</b>	<b>29,072.00</b>
Mowing & Labor	9,093.17
Gravel & Loam	1,147.13
Fertilizer	4,734.00
Facilities & Grounds	9,369.46
Tractor Maintenance	1,425.48
Electricity	991.27
Town Events	333.33
Easter Egg Hunt	555.28
May Baskets	220.26
Halloween Event	329.61
Christmas Tree Lighting	466.73
Playgroup Movies	182.50
<b>TOTAL EXPENDED</b>	<b>28,848.22</b>

**BRIDGES**

<b>BUDGET</b>	<b>1,500.00</b>
Engineering Inspection	1,500.00
<b>TOTAL EXPENDED</b>	<b>1,500.00</b>

**AMBULANCE SERVICE**

<b>BUDGET</b>	<b>11,500.00</b>
Raymond Ambulance	11,500.00
<b>TOTAL EXPENDED</b>	<b>11,500.00</b>

**CAPITAL OUTLAY**

<b>BUDGET</b>	<b>40,000.00</b>
Mosquito Control Program	40,000.00
<b>TOTAL EXPENDED</b>	<b>40,000.00</b>

**HIGHWAYS & STREETS**

<b>BUDGET</b>	<b>866,568.00</b>
Winter Salt	26,425.65
Winter Sand	10,211.50
Winter Equipment Hire	90,035.25
Summer Equipment Hire	17,755.00
Full-time Wages	69,497.88
Full-time Overtime Wages	3,883.90
Part-time Wages	17,621.90
Road Agent Salary	4,499.82
Training / Mileage Reimb	102.99
Safety Equipment & Suppl	297.03
General Supplies	2,884.17
Hand Tools	1,069.24
Power Tools	1,132.51
Communications	545.93
Drainage	5,526.56
Signs & Posts	3,941.99
Hot / Cold Patch	2,249.30
Gravel Stone Loam	3,755.66
Erosion Control Supplies	1,062.51
Backhoe Fuel	3,049.80
Truck Fuel	4,291.37
Other Fuel	649.50
Plow Maintenance	3,439.22
Backhoe Maintenance	7,548.87
Sander Maintenance	3,814.94
Sweeper Maintenance	2,129.00
Other Equipment Maint	2,283.43
Truck Maintenance	11,473.21
Sealcoating & Pvmt Reprs	30,000.00
Hottop & Reconstr Materials	406,554.37
Roadside Mowing	11,760.00
Painting Lines	10,025.00
Beaver Control	1,027.95
Tree Work	16,150.00
Engineering Fees	10,528.00
Building Maintenance	1,124.32
<b>TOTAL EXPENDED</b>	<b>788,347.77</b>

**OTHER GENERAL GOVERNMENT**

<b>BUDGET</b>	<b>2,900.00</b>
Town Report Printing	2,706.60
Town Report Postage	94.76
<b>TOTAL EXPENDED</b>	<b>2,801.36</b>

**LIBRARY**

<b>BUDGET</b>	<b>146,240.00</b>
Wages	69,328.89
Bookmobile Program	138.84
Dues & Memberships	120.00
Periodicals	355.83
Office Supplies	2,151.26
Books & Media	20,111.39
Children's Programs	2,065.92
Adult & Young Adult Progrms	568.82
Building Fuel Oil	6,177.98
Furnace Maint & Repairs	10,049.15
Water Systems Maintenance	1,579.13
Exterior Maintenance	3,786.26
Interior Bldg Maintenance	3,334.50
Telephones	1,035.90
Electricity	6,907.45
Custodial Wages	3,818.64
Replacement Equipment	2,081.47
Computer Mnt, Softw & Supt	3,140.48
<b>TOTAL EXPENDED</b>	<b>136,751.91</b>

**VENDOR PAYMENTS**

<b>BUDGET</b>	<b>30,242.00</b>
Rockingham County Nutrition	1,545.00
Lamprey Health Care	4,100.00
Rockingham County CAP	6,612.00
Waypoint (Ch & Fam Srvc)	2,500.00
Seacoast Mental Health	2,000.00
Richie McFarland Child Ctr	3,600.00
Area HomeCare	1,600.00
HAVEN	1,855.00
NH SPCA	600.00
RSVP The Friends Program	100.00
Child Advocacy Center	1,250.00
NH CASA	1,000.00
American Red Cross	1,450.00
One Sky Community Srvc	2,000.00
<b>TOTAL EXPENDED</b>	<b>30,212.00</b>

**PAYMENTS TO OTHER FUNDS (TR, CRF, REV)**

WA Highway Equipment CRF	25,000.00
WA Fire Truck CRF	50,000.00
WA Bridge CRF	50,000.00
WA Computer Equipment ETF	4,000.00
WA Library Building Maint ETI	25,000.00

**Grand Total Budgeted Payments****3,637,544.15****Paid to Rockingham County**

2021 County Tax Approp 463,979.00

**Paid to Fremont School District**

2020-2021 Fiscal Year Appr 4,893,881.00

2021-2022 Fiscal Year Appr 4,350,000.00

**Paid from Revenues Collected**

State of NH Vitals Fees 1,743.00  
 State of NH Dog Pop Fees 2,862.50  
 Clerk Refunds (MV) 706.50  
 Tax Overpmnts refunded 30,859.99  
 ARPA Grant - SC Paving Proj 81,117.30  
 Tax Aatements 8,622.37  
 Short-Term Disability 8,187.88  
 Health Insurance Rebates 1,233.65

**Paid from Payroll Liabilities**

(Employee share withheld)

AFLAC 3,649.62  
 NH Retirement System 43,924.82  
 Sec Benefit Ret 457 Plan 21,265.14  
 IRS - FWH, FICA & Medi 170,216.82  
 Health Premiums 20,782.66  
 Dental Premiums 3,810.12  
 NH DHHS 12,476.62

**Paid From Trust & Capital Reserve Funds**

Highway CRF repl 1 ton truck 56,257.00

Martin Road Bridge Eng 981.18

Property Assessing CRF 8,000.00

**Transfer to Conservation Commission**

Land Use Change Tax Fund 74,000.00

LUCT owed from 2020 4,750.00

**Paid from FCTV Revolving**

Cable Operator Stipends 4,750.00

Cable Coordinator Stipend 8,150.00

FCTV Clerical Support 135.99

**Police Department Detail Wages**

Special Details 31,437.00

Transfer to Revolving Fund 2,528.16

**Encumbered from Prior Years**

Library Parking Lot Sealing 3,911.00

Library Exterior Painting 7,973.85

Parks Rototiller attachment 2,476.00

Parks Electrical Work 19,700.00

HW Paving retainage 5,914.67

Safety Complex Shed 8,207.87

Safety Complex Phone Sys 19,665.00

Leavitt Cemetery Shed Prep 199.50

Cemetery Spring Cleanups 1,950.00



Fire Rescue members assisting the Fremont Highway Department with culvert cleaning.

Photo courtesy of Leon Holmes Jr

## 2021 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Bridget E Abney	Library Page	\$2,728.48	\$2,476.75
Emily J Abney	Library Page	\$2,405.50	\$2,137.48
Eric G Abney	Library Director	\$36,867.40	\$31,486.04
Brandon M Addonizio	Police Special Details	\$1,092.00	\$943.47
Mary A Anderson	Election Worker / Trustee of Trust Funds	\$560.00	\$509.16
Andrew M Artimovich	Police Special Details	\$1,764.00	\$1,338.05
Rui M Barbosa	Police Department	\$62,763.27	\$50,845.20
Roger A Barham	Select Board	\$3,166.00	\$2,647.80
Cameron R Beauchesne	Fire Rescue Department	\$92.63	\$85.55
Anne R Beliveau	Library Assistant	\$5,750.78	\$5,050.84
Nikki J Bernier	Police Department	\$71,035.14	\$51,432.64
Bryan K Bielecki	Fire Rescue Department	\$11,565.28	\$9,697.53
Lloyd W Bishop	Cemetery Maintenance	\$2,533.28	\$2,193.49
Kurtis L Boissonneault	Police Department	\$13,837.60	\$11,679.02
Cheryl L Bolduc	Town Clerk Tax Collector Office Assistant	\$13,892.50	\$10,515.72
Michael R Buckley	Police Department	\$22,344.75	\$15,665.57
Dennis Buteau	Supervisor of Checklist	\$417.60	\$385.65
Jared E Butler	Fire Rescue / Highway Departments	\$2,172.93	\$1,892.70
Richard D Butler	Fire Rescue Chief	\$12,566.83	\$11,242.47
Deborah A Caputo	Deputy Town Clerk Tax Collector	\$1,606.31	\$1,462.43
Heidi Carlson	Town Administrator	\$77,359.99	\$47,617.81
Frank W Chase Jr	Highway Department	\$16,965.76	\$15,647.88
Philip M Clark	Highway Department	\$21,650.50	\$18,313.24
Kathy Clement	Select Board / PB / ZBA / CC Clerical	\$10,449.40	\$9,001.02
Nicole E Cloutier	Town Clerk Tax Collector	\$37,143.00	\$32,219.56
Scott D Cook	Cemetery Maintenance	\$5,149.39	\$4,415.46
Eugene W Cordes	Select Board	\$3,166.00	\$2,859.80
Joanne E Cotton	Deputy Health Officer	\$125.00	\$115.44
Richard D Crouse	Police Department	\$10,802.42	\$9,001.03
Tobi L Dabrieo	Election Worker	\$78.30	\$72.31
Ryan H Dame	Fire Rescue Department	\$6,630.50	\$5,662.27
Ronald DeClercq	Fire Rescue Department	\$3,507.93	\$3,239.58
Travis R Depierre	Fire Rescue Department	\$32.25	\$29.78
Mark P Deveber	Fire Rescue Department / EMD	\$1,200.00	\$1,010.20
Mary E Dutton	Deputy Treas / Elections / Library	\$999.20	\$917.76
Rachel S Edwards	Treasurer	\$6,000.00	\$5,541.00
Gregory D Fraize	FCTV Operator	\$890.00	\$821.91
Ian GC Fraize	FCTV Operator	\$170.00	\$156.99
Joshua R Gallant	Fire Rescue Department	\$4,146.30	\$3,669.11
Robert J Giegerich	Fire Rescue Department	\$1,550.28	\$1,431.68
Joseph A Gordon	Police Department	\$7,718.20	\$7,009.76
Matthew C Griswold	Fire Rescue Department	\$319.13	\$294.71
Leon F Holmes Jr	Road Agent / Highway Department	\$57,731.10	\$43,857.21
Leon F Holmes Sr	Highway Department	\$79.08	\$73.03
Philip G Houten	Police Department	\$8,187.88	\$6,462.46
Gregory E Huard	Police Department	\$29,181.40	\$18,671.02
Neal Janvrin	Select Board	\$3,166.00	\$2,795.80

## 2021 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Matthew J Kelly	Police Special Details	\$798.00	\$704.95
Renee M King	Animal Control Officer / Election Worker	\$7,579.97	\$6,449.10
Maria R Knee	Election Worker	\$87.00	\$80.35
Kevin R Kneeland	Police Department	\$6,548.45	\$5,557.50
Jason R Laroche	Police Sergeant	\$102,070.52	\$55,632.91
Jay B Lennon	Fire Rescue Department	\$268.52	\$240.98
Joel B Lennon	Fire Rescue Department	\$7,231.12	\$6,168.94
John T Linville III	Fire Rescue Department	\$10,129.91	\$9,300.98
Sean P Mahoney	Police Special Details	\$924.00	\$853.31
Barbara A Malloy	Election Worker	\$34.80	\$32.14
Michael E Malloy	Building & Grounds Maintenance	\$4,778.07	\$4,142.55
Patricia Martel	Trustee of Trust Funds Bookkeeper	\$375.00	\$324.31
John J Mascaro	Police Special Details	\$882.00	\$814.53
Robert G McConn	Police Department	\$37,258.97	\$25,229.89
Robert N Meade	Building Inspections	\$124.14	\$114.64
William Millios	FCTV Operator / Coordinator	\$10,505.00	\$7,747.37
Laurence Miner	Building Inspector / Code Enforcement	\$40,155.69	\$35,580.78
Leanne M Miner	Land Use Administrative Assistant	\$17,957.28	\$16,548.55
Peter P Morelli	Police Lieutenant	\$7,395.35	\$6,745.12
Catherine Murdock	Young Adult Librarian / Supervisor of Cklist	\$15,358.85	\$12,963.90
Nancy Murray	Election Worker	\$95.70	\$88.38
Bailey E Nasser	Police Department	\$56,900.92	\$43,938.78
Doris L Nichols	Fire Rescue Department / Election Worker	\$507.70	\$468.86
Joseph P Nichols	Fire Rescue Department	\$13,442.37	\$11,111.03
Kaila M Nicholson	Police Special Details	\$945.00	\$784.71
Jeanne T Nygren	Select Board AA / Trustee of TF / Cem Ttee	\$20,309.13	\$17,664.48
Michael Nygren	Cemetery Trustee	\$150.00	\$138.52
Kevin J O'Callaghan	Fire Rescue Department	\$10,579.28	\$9,663.96
Vincent D O'Connor	Fire Rescue Department	\$18,026.16	\$16,017.16
Franklin Todd O'Malley	FCTV Operator	\$365.00	\$337.08
Laurie A Page	Election Worker	\$95.70	\$88.38
Ralph Paoletta	Parks & Buildings Maintance	\$7,528.42	\$5,841.50
Thomas J Paoletta	Parks & Buildings Maintance	\$6,787.72	\$5,608.46
Michael R Paradie	Buildings & Grounds Maintenance	\$69.53	\$44.21
Joseph R Parisi	Fire Rescue Department	\$743.20	\$686.34
Gary R Pellegrini	Fire Rescue Department	\$1,592.08	\$1,470.28
Shawn M Perreault	Cemetery Sexton / Budget Comm Clerical	\$2,019.25	\$1,864.78
April L Phelps	Health Officer	\$250.00	\$230.87
Constance J Pollinger	Election Worker	\$98.60	\$91.06
Jose J Rivera Hernandez	FCTV Operator	\$990.00	\$914.26
John V Roderick	Fire Rescue Department	\$1,744.28	\$1,547.84
Karen Rota	Fire Rescue Department	\$680.16	\$610.13
Christopher M Rothwell	Police Special Details	\$840.00	\$771.74
Cheryl A Rowell	Children's Librarian	\$10,887.35	\$6,392.46
Michael J Rydeen	Town Moderator	\$384.00	\$354.62
Christopher M Sanders	Police Lieutenant	\$28,537.64	\$25,693.84
Anthony P Sclafani	Fire Rescue Department	\$6,054.11	\$5,325.98

## 2021 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Steven M Shea	Bldgs & Grounds Maint / Election Worker	\$449.16	\$414.80
J Herbert Tardiff	Human Services Coordinator	\$2,200.00	\$2,026.70
Matthew E Thomas	Cemetery Trustee	\$150.00	\$138.52
James H Thompson	Assistant Moderator	\$162.40	\$149.98
Joshua C Turner	Police Special Details	\$1,008.00	\$876.88
Jon D Twiss	Chief of Police	\$69,722.37	\$59,436.40
Matthew C Webber	Police Special Details	\$462.00	\$426.66
Maria Wheaton-Pinder	Police Department Admin Assistant	\$37,606.43	\$20,004.79
Seth B Wood	Fire Rescue Department	\$2,577.11	\$2,370.96
Jeremy M Worcester	Police Special Details	\$1,050.00	\$869.67
Jared Wright-Ward	Police Special Details	\$672.00	\$620.60
Charlene S Wright	Election Worker	\$98.60	\$91.06
Joseph R Wyner	Police Department	\$9,039.38	\$7,639.87
Danielle Zukas	Fire Rescue Department	\$2,560.86	\$2,364.96
Kevin R Zukas	Fire Rescue Department	\$15,018.77	\$12,907.84
<b>GRAND TOTAL</b>		<b>\$1,187,424.31</b>	<b>\$917,917.58</b>

Gross wages are pre-tax, pre-retirement amounts and include all stipends and longevity payments.

Net paid is the total after all taxes, insurance and retirement deductions.



The Squam Lake Natural Science Center visited the Fremont Public Library in 2021.

Kids learned about different animals including skunks, birds and porcupines.

Photo courtesy of Michelle Gallant

## Vendor Payments 2022

2 WAY COMMUNICATIONS	809.00	C MARRERO REFUND	3.50
A BELIVEAU REIMB	20.00	CATHY MURDOCK REIMB	74.67
A J CAMERON SOD FARMS INC	1,980.00	CHERYL BOLDUC REIMB	385.00
AAA POLICE	2,258.80	CHERYL ROWELL REIMB	2,267.33
ACO ASSOC OF NH	40.00	CHRISTOPHER SANDERS REIMB	829.98
ADVANCE AUTO PARTS	14.99	CERTAPRO PAINTERS	7,973.85
ADVOWASTE MEDICAL	510.00	CHARLES N BOLDUC EQUIP HIRE	8,491.00
AFLAC	3,649.62	CHILD ADVOCACY CTR	1,250.00
AGGREGATE INDUSTRIES	1,039.22	CITIZENS BANK MC	1,596.93
AIDAN'S GARAGE	5,379.88	CIVICPLUS	3,400.00
AIR CLEANING SPECIALISTS	1,028.00	CLEAR AIR LLC	1,100.00
ALL PHASE EXCAVATING	5,540.00	COMCAST	8,484.15
ALLIED 100 LLC	761.47	CONSOLIDATED COMM ABATEMENT	4,639.00
ALLRECIPES MAGAZINE	8.00	CONSOLIDATED COMMUNICATIONS	927.00
AL'S LOCK SERVICE	426.00	CRF FIRE BRIDGES	50,000.00
AMERICAN RED CROSS	1,450.00	CRF FIRE TRUCK	50,000.00
AMERICAN STRIPING	2,825.00	CRF HW EQUIP	25,000.00
ANCORA PSYCHOLOGICAL LLC	1,400.00	D TULLY	30.00
ANIMAL CARE EQUIPMENT & SERVICES LLC	195.82	DAN PERRY ABATEMENT	10,249.70
ANTHONY SCLAFANI REIMB	1,540.00	DAYSTAR	40,099.00
AREA HOME CARE	1,600.00	DELTA DENTAL	9,955.85
ATLANTIC TACTICAL	5,140.00	DEMCO	1,535.41
AVALANCHE SCREEN PRINTING	162.00	DFC PROPERTY MAINTENANCE	2,200.00
AVITAR	1,543.00	DODGE'S FARM & GARDEN INC	897.50
AXON ENTERPRISE INC	7,835.27	DONOVAN EQUIPMENT CO INC	569.03
B & K McGINN TAX OVP REFUND	3,744.00	DONIGIAN TRUST TAX OVP REFUND	1,171.15
B NASSER REIMB	19.40	E & E SEPTIC LLC	945.00
BAKER & TAYLOR BOOKSELLERS	19,638.03	E & J AUTO PARTS	92.05
BEN CARDER	200.00	EAST COAST LUMBER	660.30
BEN FRANKLIN	3,277.17	EASTERN MINERALS INC	26,425.65
BEN'S UNIFORMS	4,810.00	EASTERN PROPANE & OIL INC	19,532.76
BERGERON PROTECTIVE CLOTHING	15,408.22	EASTERN SALES INC	316.00
BEST MACHINE INC	80.00	ECONOMY MONITORING INC	1,333.00
BLUE SKY LANDSCAPING	1,950.00	EMT TRAINING ASSOC	101.00
BMSI	2,797.75	ERIC ABNEY REIMB	2,898.73
BOLDUC TREE SERVICE	26,672.00	ERICA MARINO TAX OVP REFUND	1,396.00
BORACKEK SEPTIC	875.00	ESRLAC	200.00
BOUND TREE MEDICAL	4,606.64	ETF COMPUTER EQUIPMENT	4,000.00
BRENTWOOD POWER EQUIPMENT	720.02	ETF LIBRARY MAINT REPAIR	25,000.00
BRENTWOOD SURPLUS SALES INC	312.80	EVERSOURCE	27,809.60
C & S KEYSER TAX OVP REFUND	582.00	FERGUSON	3,245.77
C & J RASMUSSEN TAX OVP REFUND	3,175.00	FIRE ALARM & SAFETY TECHNOLOGIES	2,839.25
C J BEEBE TRUCKING	10,147.50	FIRE TECH & SAFETY	258.74
CAI MAPPING & GIS	5,950.00	FIRE ENGINEERING MAGAZINE	54.95
CANDIA TRAILERS	318.00	FIREHOUSE SOFTWARE	381.93
CARPARTS OF EPPING	270.63	FIRSTNET / AT&T	3,157.82
CARROT TOP INDUSTRIES	2,537.53	FITZPATRICK & SON PLUMBING	1,862.44
CASA	1,000.00	FLANNEL ELECTRIC LLC	2,270.00
CENTURY COPIER SPECIALISTS	4,689.00	FOLLETT SOFTWARE	1,042.50
CHAPPELL TRACTOR EAST	4,721.14	FOOD & WINE MAGAZINE	25.00

## Vendor Payments 2022

FORD MOTOR CREDIT COMPANY LLC	22,706.45	INTUIT	275.97
FORD OF LONDONDERRY	56,568.97	IRVING OIL (FUEL CARD)	9,775.26
FORESTRY SUPPLIERS	1,107.25	J DANIEL TATEM	525.00
FRANK CHASE JR REIMB	64.17	J & J FOWLER TAX OVP REFUND	787.00
FREMONT POST OFFICE	3,840.48	J MESSINA EXCAVATING	1,200.00
FREM CC BUDGET RESIDUAL FUND	443.92	J P COOKE CO	286.20
FREM CC LAND USE CHANGE TAX FUND	78,750.00	J RUIZ TAX OVP REFUND	2,395.74
FREMONT GLASS & GARAGE DOOR INC	1,170.00	JASON LAROCHELLE REIMB	379.73
FREMONT PIZZERIA RESTAURANT	168.95	JEANNE NYGREN REIMB	132.54
FREMONT SCHOOL DISTRICT	9,243,881.00	JEREMY LENNON	32,025.50
FSD REIMBURSEMENT	197.66	JERRY SCHNEIDER	195.00
GALLS INCORPORATED	666.65	JOEL LENNON REIMB	69.00
GAME TIME	665.54	JON TWISS REIMB	2,123.07
GENE CORDES REIMB	296.98	JORDAN EQUIPMENT COMPANY	1,922.64
GENERATOR CONNECTION	4,142.04	JOSEPH G BOLDOC	3,185.00
GEORGE SANSOUCY PE LLC	6,452.75	KAREN AMATO REFUND	355.86
GMI ASPHALT INC	543,940.12	KATHY CLEMENT REIMB	28.00
GRAFIX	1,386.56	KENNETH GALLANT REFUND	88.00
GRAHAM TIRE & AUTO INC	280.00	KIMBALL MIDWEST	978.34
GRANITE STATE POLICE CAREER COUN	365.00	KRISTIN LEPAGE TAX OVP REFUND	203.00
H & A PHELPS TAX OVP REFUND	812.40	L F HOLMES JR EQUIP HIRE	27,112.50
H P FAIRFIELD INC	783.26	L HOLMES JR REIMB	497.48
HAMPSHIRE FIRE PROTECTION CO INC	1,391.00	L F HOLMES SR EQUIP HIRE	13,831.25
HAMPSTEAD PRINT & COPY	51.30	L HOLMES SR REIMB	407.70
HARTMANN ENTERPRISES	2,158.00	L & K MORRIS TAX OVP REFUND	833.74
HARTMANN OIL	194.43	L ROCHON TAX OVP REFUND	163.00
HARTMANN PRESSURE WASHING LLC	1,650.00	LANDSCAPERS DEPOT	465.00
HAVEN	1,855.00	LANE ROOFING	5,370.00
HEALTH TRUST	190,274.86	LARRY MINER REIMB	848.00
HEATHER IWORSKY PROSECUTION	14,250.00	LCB TRANSPORT	2,786.42
HEIDI CARLSON REIMB	5,590.64	LEADSONLINE	1,224.00
HERB TARDIFF REIMB	100.00	LEAF LEASING	1,980.00
HIGGINS	31.28	LEANNE MINER REIMB	1,920.57
HILLER FIRE PROTECTION	2,725.80	LENNON TOOL	95.00
HILLSIDE LANDSCAPING	8,360.00	LEXIPOL TRAINING	2,677.50
HOME DEPOT	216.86	LHS ASSOCIATES INC	1,796.30
HOUSTON WELDING LLC	2,287.50	LIFESAVERS INC	249.00
HOWLAND & KALTENBACH ABATEMENT	154.08	LINDSAY & HER PUPPET PALS	330.00
IACP	190.00	LOWE'S	3,265.73
IAMRESPONDING.COM	735.00	M & D BLAIKIE REFUND	416.83
ICC	145.00	MAGNUSSON FARM	3,440.00
ICSC	325.30	MAGNUSSON HEAVY REPAIR	5,860.00
IDEAL TEMP HVAC	644.18	MARY ANDERSON ABATEMENT	182.49
IMC	5,520.50	MASS CRANE & HOIST	577.17
INDUSTRIAL PROTECTION	1,549.69	MICHAEL MALLOY REIMB	137.10
INDUSTRIAL TRAFFIC LINES INC	11,179.98	MICHELLE GALLANT REIMB	644.99
INGLIS EQUIPMENT REPAIR	505.00	MIKE HOLMES & SON EXCAVATING	24,249.50
INTEGRATED ENGINEERING	8,150.00	MOTOROLA	412.52
INTERWARE	899.50	MR APPLIANCE	267.95
INTL ASSOC OF ELECTRICAL INSP	120.00	MRI	32,698.40

## Vendor Payments 2022

MUNICIPAL MGMT ASSOC OF NH	110.00	PINARD WASTE SYSTEMS	628.00
NE ASSOC CITY & TOWN CLERKS	85.00	PITKIN CONSTRUCTION	6,920.00
NE BARRICADE SIGN & SAFETY	5,563.75	PLODZIK & SANDERSON	12,125.00
NE STATE POLICE INFORMATION NTWK	100.00	POOLE'S OIL BURNER SERVICE	2,035.15
NEPTUNE UNIFORMS	3,940.46	PORTSMOUTH SIGN	466.00
NFPA	525.00	PPM FREMONT REALTY ABATEMENT	194.80
NH ASSOC OF ASSESSING OFFICIALS	50.00	PRECISION WEATHER FORECASTING	1,095.00
NH ASSOC OF CONSERVATION COMMS	310.00	PRIMEX	95,655.40
NH ASSOC OF FIRE CHIEFS	185.00	QUALITY REFRESHMENT WATER	293.67
NH CA	30.00	RACHEL EDWARDS REIMB	136.50
NH CHIEFS OF POLICE ASSOC	200.00	RADIO GROVE HARDWARE	21.15
NH CTCA	20.00	RALPH MAHONEY & SONS	484.81
NH DEPT OF AGRICULTURE	2,862.50	RAYMOND AMBULANCE INC	11,500.00
NH DEPT OF SAFETY	971.00	RAYMOND CAR WASH LLC	500.00
NH DEPT SAFETY CRIMINAL RECORDS	50.00	REEDS FERRY SHEDS	7,761.37
NH DES LABS	72.00	RENEE KING REIMB	254.09
NH DHHS	14,476.62	RICHARD ZABLOCKI ABATEMENT	346.44
NH DOT FUEL DISTRIBUTION SECTION	7,346.46	RICHARD BUTLER REIMB	20.00
NH ELECTRIC COOPERATIVE	3,535.06	RICHIE MCFARLAND CHILDRENS CTR	3,600.00
NH GOVT FINANCE OFFICERS ASSOC	70.00	ROBERT ROY REFUND	617.00
NH HEALTH OFFICERS ASSOC	90.00	ROCK CO REGISTRY OF DEEDS	270.31
NH HOME MAGAZINE	14.97	ROCK COMM ACTION	6,612.00
NH LOCAL WELFARE ADMIN ASSOC	30.00	ROCK COUNTY CHIEFS OF POLICE	50.00
NH LAW ENF ADMIN PROFESSIONALS	125.00	ROCK NUTRITION & MEALS ON WHEELS	5,645.00
NH LIBRARY TRUSTEES ASSOC	120.00	ROCKINGHAM COUNTY TREASURER	463,979.00
NH MUNICIPAL ASSOC	4,248.00	ROCKINGHAM PLANNING COMMISSION	22,925.00
NH MUNICIPAL BOND BANK	94,270.00	ROME CONSTRUCTION	8,219.00
NH SCOA	30.00	RON DECLERCQ	1,649.18
NH RETIREMENT SYSTEM	167,191.70	ROSENCRANTZ	2,476.00
NH SECRETARY OF STATE VITALS	1,699.00	RSVP PROGRAM	100.00
NH STATE FIREMENS ASSOC	756.00	RUI BARBOSA REIMB	24.26
NH SPCA	600.00	RYDER ELECTRIC	22,000.00
NH THE BEAUTIFUL	325.00	SAFARILAND	550.00
NH TREASURER	140.00	SAMSON FASTENER	207.80
NICOLE SAWYER PSYD PLLC	450.00	SANEL NAPA	3,271.59
NORTHEAST RESOURCE RECOVERY ASSOC	668.83	SANDERS SEARCHES LLC	475.00
NORTHEAST VEGETATION	40,000.00	SCHWAAB INC	59.23
OCCUPATIONAL HEALTH PRH	401.00	SEACOAST CHIEFS FIRE OFFICERS ASSOC	2,111.95
ONE SKY COMMUNITY SERVICES	2,000.00	SEACOAST MENTAL HEALTH	2,000.00
ORIENTAL TRADING CO	836.38	SECONDWIND WATER SYSTEMS INC	2,561.26
OUR TOWN ENERGY ALIANCE	130.00	SECURITY BENEFIT	26,184.33
P J CLARK REIMB	218.07	SERVICE CREDIT UNION TAX OVP REFUNDS	3,291.55
PALMER CLEANOUTS	3,740.00	S & D MUSE TAX OVP REFUND	2,030.00
PALMER GAS CO	403.14	SIGNALSCAPE	340.00
PARK STREET FOUNDATION	1,884.00	SOULE LESLIE KIDDER FIRM	21,577.75
PATRICIA MARTEL REIMB	79.45	SOUTHWORTH-MILTON INC	4,017.98
PETE'S TOILET RENTALS LLC	910.00	SQUAM LAKE NATURE CENTER	336.80
PETRA PAVING	41,639.00	SRRDD 53B SOLID WASTE DISTRICT	4,387.28
PETTY CASH DISBURSEMENTS	2,927.34	STANTEC CONSULTANTS	23,771.90
PIKE INDUSTRIES INC	2,073.00	STAPLES OFFICE	7,475.41

## Vendor Payments 2022

STATE MOTORS	972.20	UNIFIED OFFICE INC	20,182.38
STEVE SHEA REIMB	70.18	UNION LEADER	2,596.85
STRATHAM TIRE	582.18	USPS STAMPED ENVELOPE UNIT	7,900.05
SULLIVAN TIRE CO	1,124.12	US TREASURY T T & L PAYMENTS	229,947.62
SWEATSHIRTS ETC	2,538.07	VERIZON WIRELESS	2,415.52
T & C DIPIERRE TAX OVP REFUND	2,303.00	VINCENT O'CONNOR REIMB	85.00
T TORREY TAX OVP REFUND	613.00	VINYLTECH GRAPHICS	325.00
THE COUNTRY PRESS INC	2,706.60	VISION GOVERNMENT SOLUTIONS	18,755.00
THE GLEN HOUSE	345.00	W B MASON	1,150.49
THE NY REVIEW OF BOOKS	199.90	W BOUCHER II TAX OVP REFUND	826.58
THIS OLD HOUSE MAGAZINE	22.00	W D PERKINS FIRE PUMP SPECIALIST	4,087.81
TMDE CALIBRATION LABS	305.00	WASTE MGMT RECYCLE AMERICA	26,033.93
TOP COPY	1,392.50	WASTE MGMT RESI COLLECTIONS	262,184.64
TOWN OF FREMONT CEM MAINT TF	700.00	WASTE MGMT TONNAGE	116,339.21
TOWN OF FREMONT PD DET REVLV FUND	2,528.16	WAYPOINT	2,500.00
TOWN OF RAYMOND DISPATCH	8,566.00	WEST GROUP	415.31
TRACTOR SUPPLY	1,272.11	WEX BANK FUEL CARD	4,742.02
TRAF-O-TERIA SUPPLY	1,272.11	WILLIAMS COMMUNICATIONS	827.00
TRANS UNION	500.00	YANKEE EQUIPMENT SYSYEMS LLC	4,144.50
TRAVEL TOP TRUCK CAPS	1,547.00	YANKEE MAGAZINE	49.97
TRITECH FORENSICS INC	338.00	Z & J GEORGE TAX OVP REFUND	792.00
		ZITOLI & LACERTE TAX OVP REFUND	5,294.00



Paving the Chester Road Overlay ~ Spring 2021  
Photo courtesy of Leon Holmes Jr

## Schedule of Town Property

As of December 31, 2021

Description of Property	Acreage	Assessed Value
<b>Town Hall - 295 Main Street</b>		
Land and Buildings Parcel 03-143	1.12	638,200
Furniture and Equipment		150,000
<b>Historic Museum - 8 Beede Hill Road</b>		
Land and Building Parcel 03-048	0.78	157,400
Furniture and Equipment		10,000
<b>Olde Meetinghouse - 464 Main Street</b>		
Land and Building Parcel 03-108	0.56	261,700
<b>Historical Society Building - 282 Main Street</b>		
Land and Building Parcel 03-028.001	0.02	77,800
<b>Safety Complex - 425 Main Street</b>		
Land and Building Parcel 03-121	11.87	1,337,300
Police Department Equipment		90,000
Fire Rescue Department Equipment		210,000
<b>Highway Department - 113 Danville Road</b>		
Land and Buildings Parcel 02-031	26.00	238,000
Highway Department Equipment		65,000
Materials and Equipment		20,000
<b>Fremont Public Library - 7 Jackie Bernier Drive</b>		
Land and Building Parcel 02-163	3.13	946,100
Furniture and Equipment		360,000
<b>Parks Commons &amp; Playgrounds</b>		
Parcel 02-032 - 563 Main Street	1.50	8,200
Parcel 02-035 and Building - 563 Main Street	14.77	275,800
Pratt Memorial Park Parcel 03-202 - Sandown Road	0.46	7,600
<b>Cemeteries</b>		
Village Cemetery Parcel 02-001.05	0.40	7,600
Cemetery Parcel 03-115		7,600
Cemetery Parcel 02-128		7,600
Cemetery Parcel 01-072		7,600
Leavitt Cemetery Parcel 06-012		7,600
<b>Fremont School District</b>		
Ellis School - 432 Main Street		
Land and Building Parcel 03-110	7.90	4,902,200
School Land Parcel 02-151 Jackie Bernier Drive	84.30	187,226
School Property Parcel 03-113 Beede Hill Road	0.42	37,200

Description of Property	Acreage	Assessed Value
<b>Other Town Owned Properties</b>		
D C Howard Constr Parcel 02-022.033.002 Hooke Road	2.62	123,200
Duston Land Boggs Bridge Parcel 01-036 Sandown Road	4.00	55,100
R & S Realty Land Parcel 02-077.02A Whitman Drive	3.10	116,300
R & S Realty Land Parcel 02-077.02B Whitman Drive	0.19	7,000
Former School Land Parcel 02-151.001 Jackie Bernier Drive	4.00	412
Glen Oakes Conservation Town Forest Parcel 02-156.002.001	312.08	20,943
Beede Hill Road Conservation Land Parcel 03-056	52.97	286,100
Oak Ridge Town Forest Parcel 04-004 Tavern Road	15.50	6,092
Former Hamlin Estate acquired by tax deed		
Oak Ridge Town Forest Parcel 04-008 Tavern Road	35.91	130,900
Former G & P Realty Trust acquired by tax deed		
Oak Ridge Town Forest Parcel 04-009 Tavern Road	25.00	172,300
Oak Ridge Town Forest Parcel 04-010 Tavern Road	34.00	168,200
Oak Ridge Town Forest Parcel 04-011 Tavern Road	26.00	102,300
Oak Ridge Town Forest Parcel 04-012 Tavern Road	32.00	193,400
Oak Ridge Town Forest Parcel 04-016 Tavern Road	5.00	107,400
Former Hamlin Estate acquired by tax deed		
Conservation Land Parcel 04-018 Louise Lane	12.00	16,100
Conservation Land Parcel 04-017 Louise Lane	10.00	15,100
Smith Property Glen Oakes Town Forest Parcel 04-086	22.55	1,392
Smith Property Glen Oakes Town Forest Parcel 04-088	19.73	2,269
Smith Property Glen Oakes Town Forest Parcel 04-089	33.72	3,878
Stoneybrook Green Area Parcel 06-011.001.045	7.54	38,000
Stoneybrook Green Area Parcel 06-011.001.046	1.06	9,400
Stoneybrook Green Area Parcel 06-011.001.061	5.22	28,900
Stoneybrook Green Area Parcel 06-011.001.062	6.93	3,410
Exeter River Conservation Land Parcel 01-021	1.00	8,500
Copp Drive Parcel 02-156.001.024	5.23	134,900
At Raymond Town Line Parcel 03-168.76	0.30	700
At Raymond Town Line Parcel 03-168.78	0.70	800
Pigeon Lane at Shady Lane Parcel 07-115	0.92	104,900
Tibbetts Road Parcel 07-020	0.05	42,800

**All Land and Buildings Acquired by Tax Collector's Deed**

Description of Property	Acreage	Assessed Value
Exeter River Parcel 01-019	7.00	12,400
Kelly Land Parcel 02-038 Danville Road	0.48	42,600
Pettengill Land Parcel 02-050 Main Street	1.47	81,900
Former Hilco Parcel 02-073.002 Red Brook Road	8.01	114,500
Former Hilco Parcel 02-073.003 Red Brook Road	5.92	109,600

Description of Property	Acreage	Assessed Value
Former Owner Unknown Rear Main Street Parcel 03-105.001	0.13	5,600
Former Hatch/Wilson Parcel 03-167.009 Clover Court backland	0.31	6,900
Former R & S Realty Parcel 03-169.058 Whittier Drive	18.91	105,800
Former Hamlin Estate Parcel 05-014 Shirkin Road Rear	12.00	65,800
Former Hoitt Parcel 05-027 Shirkin Road	1.30	39,600
Former Sleeper Parcel 05-047 Shirkin Road	1.67	42,300
Former Lyford Heirs Parcel 05-052 Squire Road Rear	10.00	1,150
Former Hoitt Parcel 05-060 Shirkin Road Rear	3.50	9,700
Former Aboia Parcel 07-031.001 Riverside Drive	0.13	8,700
<b>GRAND TOTAL VALUE of ALL TOWN &amp; SCHOOL PROPERTY</b>		<b>\$12,564,972</b>



The Select Board decided to have an aging tree removed from the Town Hall yard as the branches were impinging on electric service to the rear, and for fear of future damage to the building.

This was accomplished by tree vendor Aplundh on behalf of Eversource.

09 October 2021

Photo courtesy of Roger Barham

## Town of Fremont NH - Historical Data

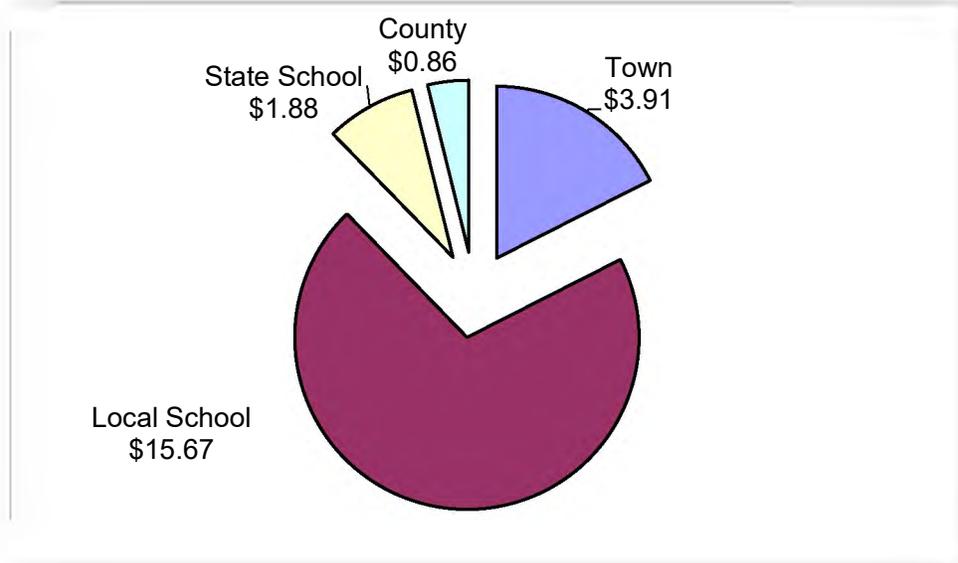
The following is a comparison chart of Fremont Tax Rate history and current breakdown.

### Tax Rate Breakdown

\* indicates  
year of a  
revaluation /  
recertification

Tax Year	Actual Tax Rate	Town	Local School	State School	County
2021	\$22.32	\$3.91	\$15.67	\$1.88	\$0.86
* 2020	\$23.13	\$3.94	\$16.47	\$1.85	\$0.87
2019	\$31.05	\$4.73	\$22.76	\$2.43	\$1.13
2018	\$29.40	\$4.77	\$21.10	\$2.42	\$1.11
2017	\$29.19	\$4.44	\$21.34	\$2.32	\$1.09
2016	\$29.88	\$3.89	\$22.65	\$2.30	\$1.04
* 2015	\$29.00	\$4.37	\$21.32	\$2.28	\$1.03
2014	\$28.22	\$3.58	\$21.38	\$2.25	\$1.01
2013	\$28.51	\$3.86	\$21.26	\$2.39	\$1.00
2012	\$27.80	\$3.41	\$20.99	\$2.35	\$1.05
2011	\$27.27	\$3.36	\$20.54	\$2.37	\$1.00
* 2010	\$26.55	\$3.58	\$19.42	\$2.52	\$1.03
2009	\$23.12	\$3.44	\$16.62	\$2.18	\$0.88
2008	\$22.56	\$3.70	\$15.74	\$2.22	\$0.90
2007	\$21.23	\$3.28	\$14.87	\$2.20	\$0.88
2006	\$20.27	\$3.17	\$14.00	\$2.26	\$0.84
* 2005	\$18.45	\$2.64	\$12.68	\$2.28	\$0.85
2004	\$31.56	\$5.12	\$20.68	\$4.28	\$1.48

2021  
Property  
Tax  
Rate  
Breakdown



## Report of the Animal Control Officer

In 2021, There were over 261 calls and/or complaints pertaining to Animal Control. These involved everything from cruelty complaints, lost dogs/cats, found dogs/cats, feral cats, loose livestock, injured animals, animal bites, abandoned animals, wildlife acting funny, wildlife acting normal. Not counting maintaining licensing and serving civil forfeitures.

The Animal Control Officer (ACO) enforces State Laws and Town Ordinances pertaining to domestic animals and provides education and information for mitigating wildlife issues. Animal Control is dedicated to serving the community as it relates to both humans and animals.

Dog Licensing in Fremont had over 1,129 dogs licensed in 2021. Licensing is required by NH Law to ensure all dogs carry a current rabies vaccine. Over 111 civil forfeitures were issued this year relating to unlicensed dogs. It is easier than ever to license online. Save the fine, license on time. Fines from 2021 are still in effect for the 2022 license year. If you have a problem with licensing your dog or no longer have your dog, please call me at 603 895 2229 or email [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net). I do not monitor that email 24/7 but will contact you back as soon as possible.

To license online visit the Town of Fremont NH website under the Town Clerk link. Licensing is required by law and aids in getting your dog home quickly when they wander. Accidents happen and dogs get out. Current licenses can be the difference between being returned in minutes or an overnight stay at the kennel. Please confirm your phone number is correct so you can be contacted quickly in any event related to your dog. Cell numbers are best.

**2021 Dog License Revenue**  
**License Fees \$9,387.00**  
**Late Fees \$481.00**  
**Civil Forfeiture Fees \$2,670.00**  
**Dog Fines \$200.00**

Less the Mandatory State of NH payout to the overpopulation program and Department of Agriculture that was \$2,593.00 from Fremont.

**Total Revenue \$10,145.00**

New Hampshire has great companion animal spay/neuter programs. \$2.00 from every license goes to the companion overpopulation fund and \$.50 of each license goes to the Department of Agriculture for the operation of the veterinary diagnostic lab. These programs put New Hampshire in the group of top contenders for minimal shelter overcrowding.

2021 had many calls for loose/lost/found dogs and barking dog complaints. If your dog goes wandering or if you come across a friendly stray dog, please CALL 603 895 2229 to report. Most times an owner is frantic looking for their pet that is safe several houses down the street. Not everyone is on Facebook so making the call can facilitate a quick reunion.

More people are working from home these days and wildlife sighting calls are still coming in at a high rate. Thankfully most sightings have turned out just to be animals doing what they do but a few have required additional assistance. See something, say something is the best course of action.

Fremont Community Facebook page is still being used on occasion to report Animal Control related events. I **do not** monitor Facebook 24/7 nor Facebook Messenger on a regular basis. If you are experiencing an Animal Control issue, please call the Police Department at 603 895 2229. If it is after business hours the call will roll to Rockingham County Dispatch and they will contact me directly. Facebook is an excellent resource if you are missing or find a pet, but it is imperative that you still call it in. Not everyone is on Facebook. In most cases I can tell you where the animal lives or if someone has found your animal.

The 2021 annual Rabies Clinic was a huge success. It was held as a drive-up event at the Highway Shed on Danville Road. We were able to vaccinate over 142 animals and implant 16 microchips. The drive-up event was so successful I will continue that strategy going forward. Animal Control Officers know that Rabies clinics have become very important for pet owners. Surrounding ACO's come together and work each other's clinics to provide this service. Without the dedication of local ACO's these clinics would not be possible. The 2022 Clinic is slated for Saturday April 16, 2022. Watch for postings on the Fremont Community FB page, Town Newsletter, Fremont Police FB page, and signs around town. Please call or email with any questions.

**2022 Rabies Clinic is tentative for  
April 16, 2022  
Time 8:30 am to 1:00 pm  
Location: Highway Garage, 113 Danville Road, Fremont  
Rabies Vaccines \$15 Microchips \$25  
Licensing \$7.50/\$10.00**

**Microchips** are the size of a grain of rice and are implanted under the skin between the shoulder blades. I cannot **stress** the importance of Microchipping your animal. It is one of the first things I check for when picking up any dog or cat. Every shelter in NH is required to scan for a chip on every incoming animal. I have reunited many animals that live near and far away only because they had a microchip. I have chips available every year at the Rabies Clinic. I use Datamars chips that have FREE lifetime registration.



Photo: Milo getting his microchip.

Unfortunately, in 2021 most in person training classes and seminars were cancelled. Online classes are becoming available at record speed and are proving to be very useful.

Please call if you have any animal related concern, as I am happy to provide any information or resources that I have. I can be reached through the Fremont Police Department at 603 895 2229 for any questions, inquires or complaints. Non urgent requests can be emailed to me at [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net).

Respectfully submitted,

ACO Renee King  
Fremont Police

Penny & Libby King

Photos courtesy of Renee King



ACO King is also very involved with the Fremont Food Pantry and has been a dedicated volunteer for many years.

This photo is a presentation by Fremont Police Sergeant Laroche to the Fremont Food Pantry with \$250 in grocery store gift certificates. These were proceeds from the NH Fallen Officers Memorial Softball Tournament. Dedicated Food Pantry volunteers Sherry Sampson and Kim Wood are off to Renee's right at this Select Board meeting on September 9, 2021.

Photo courtesy of Heidi Carlson

## **Report of the Budget Committee**

The Town of Fremont is governed by the Municipal Budget Law, RSA Chapter 32. According to NH RSA 32:1 the purpose of the Budget Committee is to “assist voters in the prudent appropriation of public funds.” We are elected by the voters to recommend amounts proposed by the governing body. We make our recommendations but the voters are the ones who will decide these matters when they vote on Tuesday March 9, 2021. Polls are open at the Ellis School from 7:00 am until 8:00 pm.

The Budget Committee met in July to reorganize. The results were: Mary Jo Holmes, Chair; Patricia Martel, Vice Chair; Select Board Representative Gene Cordes; School Board Representative Gordon Muench; and four members elected including Steven Bonaccorsi, Joshua Yokela, Jon Benson and Brian McGinn. Thank you all for your time and dedication to Fremont.

The Budget Committee meets with the Administrators from the Town and School District along with several Department Heads. We discuss all budgets and make our recommendations to the taxpayers of the Town.

The proposed School FY23 budget is \$12,298,325. This represents an increase of \$55,774 over the FY22 adopted budget and does not include any Warrant Articles. If this is defeated the default School budget is \$12,308,711. The 2022 Town operating budget to be voted on this year is \$3,834,661. The increase over the appropriated budget in 2021 is \$140,669. This does not include Warrant Articles. If this is defeated the Default budget is \$3,745,534. Default budgets are the same as the prior year with certain adjustments required by previous action of the Town of Fremont or by law or the governing body.

The 2021 tax rate was set at \$22.32 which is a decrease from the 2020 tax rate of \$23.13. This decrease was due primarily to the return of unused funds from the School and the Town. In addition, the 2021 budgets were not up substantially.

The Budget Committee meets regularly during the fall and into the winter months and strives to keep any tax increases reasonable. There are two open positions each for a term of three years for the ensuing period. Anyone interested in serving on this Committee should contact the Town Clerk to sign up during the Candidate Declaration period from January 19, 2022 through January 28, 2022.

All Town and School District employees, officials and volunteers continue to work through the changes brought about during the COVID pandemic. We would like to thank everyone for their understanding and patience.

Respectfully submitted on behalf of the Committee,

Mary Jo Holmes, Chair          Patricia Martel, Vice Chair

## Report of the Building Department & Code Enforcement

The Town of Fremont is certainly growing. It is plain to see why so many new housing starts are occurring in our Town. It is apparent to all that live here that this wonderful quaint New England town offers beautiful and peaceful surroundings with low crime and no streetlights. Many of the houses that have been built and sold are to residents that have moved from other states. Having spoken with many of the new residents they have conveyed the need to rid themselves of the ongoing problems that arise in larger towns and cities.

2021 according to my records has been the largest grossing building permit income to date. Single family homes have increased from 15 in 2020 to 21 in 2021. New garages have increased from 3 in 2020 to 11 in 2021. In fact, all but a few of the different building categories have shown an increase this year.

2020 building permit fees were \$44,541.46 and 2021 building permit fees are \$59,929.74 an increase from the previous year of \$15,388.28 which gives a net increase this year over last year of approximately 25.7%.

Many new developments are in the planning stage for 2022. A few of these developments are working their way through committee and I expect ground-breaking on these developments to be in the spring of 2022. I also expect that 2022 building season will be every bit as busy as this year.

The return of the Grassdrags this year was a major boost for area business. I am told by the sponsors that this year's event was the most attended event since inception.

Finally, I have enjoyed working for the people of Fremont as well as working with the many qualified building contractors. I am pleased to serve our fine Town and thank all for the opportunity to do so.

Respectfully submitted,

Laurence A. Miner  
Building Inspector/Code Enforcement Officer



You can access permits and other building and code information on our website at <https://www.fremont.nh.gov/building-department>



You can also pick up permit application forms at the Inspector’s Office or from the Select Board’s Office at the Town Hall.

Photos courtesy of Larry Miner. This photo is new construction on Cross Street. Photo on page 1 is new construction on Gristmill Road.

### Permit activity 2020 and 2021 with revenue collected

Type of Improvement	2020	2021
Garage	3	11
Deck/Porch	9	12
Pool	7	11
Shed	6	12
Addition	9	0
Renovation	30	33
Single Family Dwelling	15	21
Duplex	0	1
Trade permit	207	180
Barn	1	2
Commercial	4	0
<b>Total Revenue</b>	<b>\$44,541.46</b>	<b>\$59,929.74</b>

The total revenue shown for building in other financial reports also includes septic, driveway and other permits not accounted for through the Building Inspector’s Office.

The Town Hall is currently open and the Building Inspector generally has office hours Monday



New construction on Copp Drive

through Friday from 7:30 am to 1:30 pm. He does inspections during these hours as well, so please call first if you want to drop in to see him. Permits can be dropped off in the drop box at the front entry to the Town Hall, mailed to the Inspector at PO Box 120, Fremont NH 03044-0120 or hand delivered to the Inspector’s Office or the Select Board’s Office.

## Report of the Fremont Cemetery Trustees

This year marks the second year of the Covid-19 Virus & Pandemic. Despite the challenges this has imposed, we are very grateful for the dedication and commitment that our cemetery workers & staff have done this past year to professionally oversee burial procedures, mowing, tree removal & trimming, clean-up, and maintaining the over-all respectful appearance of our Fremont cemeteries. Wearing masks, maintaining physical distancing, getting vaccinations and booster shots, have all made this past year a challenging one for most Town workers and citizens. For this, we **sincerely thank Scott Cook, Lloyd Bishop, Steve & Ben Carder and Thomas Paoletta for being so dependable and reliable.** We could not have succeeded without their incredible hard work in helping to maintain our Town cemeteries.

Unfortunately, our dedicated Cemetery Superintendent Scott Cook retired in November. We will sincerely miss his professionalism, dependability, and reliable commitment. We wish him great happiness in his well-deserved retirement. As a result of losing Scott, the Trustees are again tasked with the difficult responsibility of trying to hire new cemetery workers. This is NOT an easy undertaking anymore! It is very difficult trying to find competent, reliable, dedicated people to help mow and maintain our cemeteries. This is further complicated by the resignation of Lloyd Bishop in August. We have been advertising for help for several months now but to no avail as of early January. If not successful, we will be forced to resort to hiring a landscaping company to do the work, and even with that, most landscapers pass on cemetery maintenance work because they can make much more money on smaller projects. **Therefore, if you, or someone you know, would be interested in devoting about ten to twenty hours a week during the warm weather months to help with the upkeep of three cemeteries, please call Heidi Carlson, Town Administrator at 603 895 2226 x 301. We really need your help!** We thank Scott and Lloyd for all their work for the Town.

The Cemetery Trustees held monthly meetings during several months of the year. We usually meet on the second Tuesday of the month in the Town Hall basement meeting room. All meetings are posted two weeks ahead of time and usually start at 4:00 pm. The public is always welcome to attend our meetings.

Much progress was made this year on several fronts, especially with the Knowles-Chase-Leavitt Cemetery on Leavitt Road. Because of serious neglect in decades past, much repair work has had to be focused on the upkeep and maintenance of this cemetery. As I'm sure most of you are keenly aware, not even the smallest of repair or restoration projects is inexpensive anymore. There was a time when many retired citizens in small communities volunteered to do cemetery work for nominal



fees, those “good old days” are apparently now a thing of the past. Therefore, your Cemetery Trustees sincerely do try hard to be as cost effective and farsighted as possible with everything we do, but unfortunately even that doesn’t often seem to be enough anymore.

A small utility shed was erected during the late spring in the rear of the Leavitt Cemetery so that cemetery maintenance equipment can now be housed without having to use private vehicles & trailers to frequently transport mowers, tools, supplies, etcetera, back and forth



from the 1819 Village Cemetery to the ca. 1777 Knowles-Chase-Leavitt Cemetery. Leon Holmes Jr and his crew did an excellent job of grading and seeding a portion of the rear section of this same cemetery. Crushed stone was also placed upon the remaining roads in the rear of the Knowles-Chase-Leavitt Cemetery this year as well. This will help prevent these pathways from being re-claimed and over-run with weeds

& grass. We have encumbered funds to replace a portion of the broken wall along the north side of the cemetery with a suitable metal fence. Supply and scheduling delays prohibited finishing this work in 2021. We also hope to repair a small section of the granite wall in front of this cemetery, and a larger section on the front of Village Cemetery. The Trustees also thank Tim Lavelle for setting the rear fence line at Leavitt and tying off the fences.

Unfortunately, our hopes of securing another possible cemetery site on South Road as we had hoped during the past two years, has not materialized due to unexpected change of plans for that property. We genuinely appreciate the support and consideration of the property owner who sincerely had the best of intentions in making this a reality for the Town.

Scott Cook and Matthew Thomas devoted many free hours towards re-setting and raising old gravestones in the circa 1759 Hoyt-Currier Cemetery on South Road last April. This helps preserve gravestones from becoming buried, lost, or from being so low to the ground that they can unwittingly damage mowing equipment while grooming these old graveyards. Scott also diligently helped do the same work within the Knowles-Chase-Leavitt Cemetery throughout this year and last.

**Shawn Perreault, our Cemetery Sexton** continues to perform her duties as efficiently and competently through the years despite dealing with some unexpected challenges beyond her control this past year. She oversees all burials in Town cemeteries, and continues to research, upgrade, and improve the accuracy on our Village Cemetery Lots Map. We appreciate her hard work, she helps keep the Trustees up-to-date on projects, and informs us of vital information needed to perform our jobs in a competent manner. **Thank you very much Shawn!**

Last but not least, I wish to extend to **Michael & Jeanne Nygren deep appreciation and thanks** for being such competent and capable Cemetery Trustees over these past several years. They have exhibited immense dedication to doing whatever it took to genuinely provide valuable input, and frugally resolve whatever issues and concerns that affect our Fremont cemeteries. They have been wonderful and thoughtful team players.

It goes without saying, that the Cemetery Trustees are especially grateful and appreciative of the support, advice, and input that we always receive from the **Select Board, Town Administrator Heidi Carlson, and the various townspeople** who understand and support our goals. We continue to strive to resolve all essential cemetery-related issues in as frugal, cost-effective, and far-sighted manner as is humanly possible, all in hopes of striving to save taxpayers in the future as much money as can reasonably be expected.

Respectfully submitted,

Matthew E. Thomas, Chairman  
Jeanne Nygren  
Michael Nygren

The Fremont Garden Club hard at work this holiday season, making swags and kissing balls to decorate the Fremont Community.

Thank you all for your work!



Photos courtesy of Michelle Gallant and Heidi Carlson

# **Report of the Conservation Commission and Open Space Advisory Group**

## **Report of the Conservation Commission**

In 2021 the Fremont Conservation Commission continued focus on public awareness and preservation of natural resources. The Commission meets monthly and has the following responsibilities as one of the Town's Land Use Boards:

- Help manage Town land for recreation and wildlife.
- Steward and implement the Town Forest and Wildlife Management Plans.
- Provide educational programs and support trail maintenance in your Town Forest in partnership with Open Space Advisory Group.
- Work strategically with landowners and conservation organizations to preserve critical properties in Town.
- Coordinate review of properties for potential conservation with Open Space Advisory Group.
- Provide technical review and comment on state wetland permit applications on behalf of the Town.
- Advise other Boards on matters related to the Town's natural resources.

The following are some of the highlights from 2021:

- During the month of September 2021, the Commission heralded awareness to support a State-wide BioBlitz to document species (plants, animals, insects, fungi) found on town-owned lands all over New Hampshire using iNaturalist. This statewide event is anticipated to be a yearly event! The Commission also cosponsored a special expert-led identification Dragon Fly Walk with UNH Cooperative Extension in conjunction with the NH BioBlitz Project that took place at Oak Ridge which by all accounts was successful and enjoyed by many.
- Accomplished a long overdue update to the Town's Natural Resource Inventory (NRI) which was adopted into the Master Plan in April 2021. The NRI is a significant Appendix to the Town's Master Plan and includes updates to existing and new mapping of natural resources and data with goals for conservation and protection of natural resources. These important and timely updates will be used by the Planning Board and others as we chart a course for responsible land use planning goals that also protect our critical natural resources.
- Having completed the NRI, the Commission forged ahead to work with Open Space Advisory Group forming an Open Space Task Force to review the Town's Open Space Report. They met on X occasions learning in depth about old and new criteria used to rank properties for potential land conservation. A grand compilation of their efforts has been incorporated into a detailed Open Space Report which will be released in 2022.
- In 2022, members of the Commission will work in subcommittee with the Planning Board to create a Natural Resources Chapter for the Master Plan.
- Reviewed and commented on several land use applications before the Planning Board and Zoning Board of Adjustment with the potential to impact wetlands, wetland buffers, and other natural resources.

- Continued preparations for forest management in the Oak Ridge North area including meetings and planning with forestry and wetland consultants.
- Supported Open Space members in the construction and maintenance of Town Forest trails (signage, trail maps, youth outreach).

The Conservation Commission expended approximately \$3,050 of the \$3,494 budgeted in 2021. Most of the budget was spent on clerical services required to maintain meeting minutes, edit and finalize various documents and reports. Underspensing was most obvious in training while the nation continues to try to open and network again. The remaining budget of \$443.92 was deposited into a budget residual fund. Members will discuss use of these funds for special projects in 2022 and/or on efforts to forward our mission of land preservation and protection of natural resources.

We are always seeking new Commission Members that are interested in conserving and bringing awareness about the natural resources of our Town. To learn more, please contact any member of the Conservation Commission, visit the Town's website, or attend one of the regular meetings on the first Monday evening every month at the Fremont Town Hall. You can also watch us live on Fremont Community Television live and YouTube or rebroadcast on Vimeo. Learn more about your Town Forests by visiting trails or "The Fremont Town Forest" Facebook page (<https://www.facebook.com/FremontTownForests>). We couldn't be more accessible. Please feel free to contact Leanne Miner anytime at 603 895 3200 x 306 or [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) with questions, comments or interest in becoming a volunteer on the Conservation Commission.

Respectfully submitted,

Leanne Miner, Chair



Scenic photo taken by Bill Knee, Vice Chair and long-time member of the Conservation Commission. This is a cattail marsh viewed from Louise Lane. Warrant Article 14 is proposed for voter consideration in 2022 to designate this 10-acre parcel as part of the Oak Ridge Town Forest.

## Report of the Open Space Advisory Group

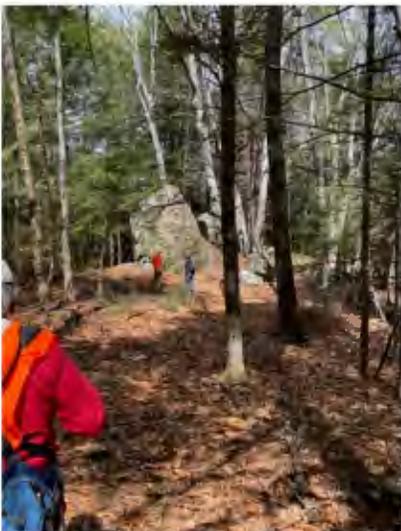
Since its inception in 2003, the Fremont Open Space Advisory Group has worked in conjunction with the Fremont Conservation Commission, the Board of Selectmen, and the residents of Fremont to ensure that our rural past as well as our future is properly protected.

Due to COVID 2021, things slowed down for the Open Space volunteers. Besides the normal trail maintenance work, we made improvements to a number of trails in our town forests. This was due in part to the increased use of the trail system and by a more diverse user group. In Glen Oakes, we improved some drainage in two places on the Forest Loop.



Open Space volunteers were also very active with the South East Land Trust (SELT) organization. Besides helping to build and install kiosks, the group helped to route, clear, and blaze trails in the Spruce Swamp Conservation area. This includes a connector trail to the Glen Oakes Barred Owl Trail. It is now possible to park at the G.O. parking lot and walk all the way to the B52 crash site. Of course, if you access this trail from the SELT parking lot on Route 125, it is a much shorter walk!

Here the group works on routing the Barred Owl Connector in SELT to a large glacial erratic which is on the way to the Barred Owl Trail.



Next, we have installed a sign post at the boundary between SE LT and Glen Oakes, and finally a sign post inside SELT, which will eventually have SELT signage explaining the intersection and where the trails go.





For safety reasons, we only led one hike this year. We had a Fall Foliage Hike with 25 attendees! We walked the Barred Owl Trail including the SELT Barred Owl Connector Trail. Dennis gets the group ready, reminding them about hunting season and the local bear, and then Sam leads the group down Forest Loop towards Barred Owl.



The Open Space Group is always looking for new members. Most of our time is spent "in the woods" doing, rather than in a meeting room talking. Come join us! Prune a branch. Move a log. Or just enjoy our woods!



Respectfully submitted,

Dennis Howland, Chair  
Anne Beliveau  
Pat DeBeer  
Mary Kaltenbach

Stan Almond  
Rich Cooper  
Betty Harris  
Jack Karcz

Susan Almond  
Bruce DeBeer  
Sam Harris

Photos courtesy of Dennis Howland and the Open Space Advisory Group

## Report of the Emergency Management Department

The COVID-19 pandemic continued throughout 2021. The Delta variant was the dominant strain throughout the past year.

As the year progressed the State's emergency operations started to normalize as roles shifted from crisis management to sustaining operations. The Emergency Management Department continued to work alongside the Police, Fire and Rescue Departments to ensure first responders had the most current information.

Cumulative cases of COVID-19 in our community is documented to be well over 800, and as of this report there are over 60 active cases. Vaccinations became available early in the year for the general public and 56% of Fremont's residents received at least one dose of a vaccine by the end of the year which was below the average for the State of NH.

The Emergency Management Department continued to coordinate with State and Federal agencies throughout the year to receive appropriate reimbursement for authorized expenses related to the pandemic. Our submittal for reimbursement was completed at the end of December and should be processed before June 2022.

At the close of 2021, processes, procedures, and vaccinations are in place to minimize community spread. As we move into 2022 we will continue to adjust plans to support the residents of our community. You can refer to the CDC <https://www.cdc.gov/coronavirus/2019-ncov/index.html> and State of NH <https://www.covid19.nh.gov/> websites for the most updated information related to the pandemic.

Respectfully submitted,

Mark P. DeVeber  
Emergency Management Director

FFRD  
Members Seth  
Wood, Kevin  
O'Callaghan,  
Kevin Zukas and  
Danielle Zukas  
assisting the  
Highway  
Department with  
culvert cleaning.



Photo courtesy of Leon Holmes Jr.

## Report of the FCTV Committee

### Cable Committee Members:

Greg Fraize – Chair

Neal Janvrin – Member & Selectmen’s Representative

Jose Rivera-Hernandez – Member

Kathy Clement – Recording Secretary

Bill Millios – Coordinator

Todd O’Malley – Member

Ian Fraize - Camera Operator

Fremont Community Television is a public access channel open to town residents and is not a government channel. Our operating budget is funded through a franchise fee from Comcast television subscribers and used primarily to fund and maintain equipment as well as continue paying stipends to ensure that all local government meetings are broadcast (generally 9-11 meetings per month).

In November 2021 FCTV began to live stream all town meetings held in the main meeting room of the Town Hall. For the public to view the meetings live on the Internet a YouTube channel was created at ‘Fremont Community TV’.

Also, as we’ve done since 2015, FCTV continued to post all town meetings using the station’s Vimeo channel at [www.vimeo.com/fctv22](http://www.vimeo.com/fctv22).



This online and easy-to-access library currently holds close to 900 past Fremont meetings and events.

In addition, to increase awareness in the community, we publish on the FCTV Facebook page a weekly schedule of the station’s upcoming live broadcasts.

If you would like to volunteer and/or help develop Fremont Community Television’s future, contact the Town Administrator Heidi Carlson at 603 895 3200 x 301 or myself at FCTV at 603 895 3200 x 312.

Sincerely,

Bill Millios  
Fremont Community Television Coordinator

Cable Operators Ian and Greg Fraize at the  
2021 Deliberative Sessions held at Ellis School  
30 January 2021

Photo courtesy of Heidi Carlson

## Report of the Fire Rescue Department

In a year that was expected to be easier, the challenges have continued. Covid-19 has impacted so many businesses, families near and far, yet we carry on doing the best that we can. The best, for our community, means that we help one another.

The Fremont Fire Rescue Department is an example of this commitment to helping one another. In a time when folks are instructed to stay home our men and women spend their time attending trainings, meetings and respond to the call from neighbors when they need help. I want to take this moment to recognize their dedication to our Town and its residents. Thank you for all that you do.



In 2021 the Fremont Fire Rescue Department responded to 314 medical calls, 102 fire calls. We also handle oil burner inspections, school and daycare licensing inspections along with permits for outdoor burning. Each year during Fire Prevention Week we visit Ellis School (see photos elsewhere in this report) and the local daycare centers, educating our children on fire safety. We enjoy what we do and know how it is necessary to keep our Fremont visitors and residents safe.

Respectfully submitted,

Richard D Butler  
Fire Chief

EMS Calls for 2021	
Patient Transports	210
Services Rendered	101
Canceled En Route	3
<b>Total for the Year</b>	<b>314</b>

Photo of EMS Captain O'Connor doing training for the Fremont Police Department.  
Courtesy of Heidi Carlson

Fire Calls for 2021	
Smoke/ Odor Investigations	8
Fire Alarms - Services Rendered	23
CO Alarms - Services Rendered	8
Accidents - MVA, ATV, Other	18
Structural Fires	2
Chimney Fires	1
Appliance Fires	4
Vehicle or Truck Fires	2
Brush/ Forest Fires	2
Mutual Aid - Services Rendered	14
Assist Ambulance - Services Rendered	6
Wires Down - Services Rendered	6
Illegal Burns - Services Rendered	3
Misc. Calls - Services Rendered	5
<b>Total For the Year</b>	<b>102</b>

## Truck Committee Highlights

During 2021 members of the department formed a Truck Committee which is comprised of the following members: Firefighter and President of the Committee Seth Wood, Chief Butler, Deputy Chief Zukas, Lieutenant Dame, and Firefighters John Roderick and Jay Lennon. The Truck Committee started meeting in March of 2021 and has met regularly to form a set of specifications for the replacement of Fremont's existing Tanker 4. This truck is a 1989 Mack and is overdue for replacement, not only in terms of the NFPA's 20-year recommendation, but to keep the Department current with emerging technologies and safety measures. The Committee has met with several manufacturer's representatives and is obtaining pricing for both a custom and a stock tanker.

The Town has been saving money in a Capital Reserve Fund and currently has just over \$256,000 in the fund. At this early stage we believe that a replacement Tanker will cost approximately \$550,000 or more depending on the inflation rates of the materials to build the truck. The Committee is also discussing working with a NH Grant Writer to apply for a FEMA grant to help offset some of the cost associated with this new truck.

## Fremont Fire Rescue in Action



Motor vehicle accident on Main Street in June 2021. One patient was medflighted out from the landing zone at Memorial Park.



Santa parade on snowy December 18, 2021





Fremont's Anthony Sclafani (far right) graduates from Firefighter I at the NH Fire Academy on July 15, 2021.



Anthony then in to meet the Select Board at their meeting of August 5, 2021 with Chief Butler, Deputy Chief Zukas, and Firefighter Wood (taking the photo).

The Town takes pride in introducing our new graduates to the community!

Photo's courtesy of Fire Chief Rich Butler, Firefighter Seth Wood, and Michelle Gallant

*"Alone, we can do so little; together, we can do so much."*

~ Helen Keller

## Report of the Forest Fire Warden and State Forest Ranger

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Local Fire Departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, the Fremont Fire Rescue Department, and the NH Forest Rangers by being fire wise and fire safe!

The long-lasting drought effects in Coos County are showing some minor signs of improvement but a good portion of northern Coos remains in the abnormally dry category with the northeastern portion still remaining in moderate drought. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2022 fire season, please remember to contact the Fremont Forest Fire Warden through the Fremont Fire Rescue Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online and may be



obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com).

You can also visit the Fire Station to obtain a permit. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at 603 271 2214, or online at [www.nh.gov/nhdf/](http://www.nh.gov/nhdf/). For up to date information, follow us on Twitter and Instagram: **@NHForestRangers**.



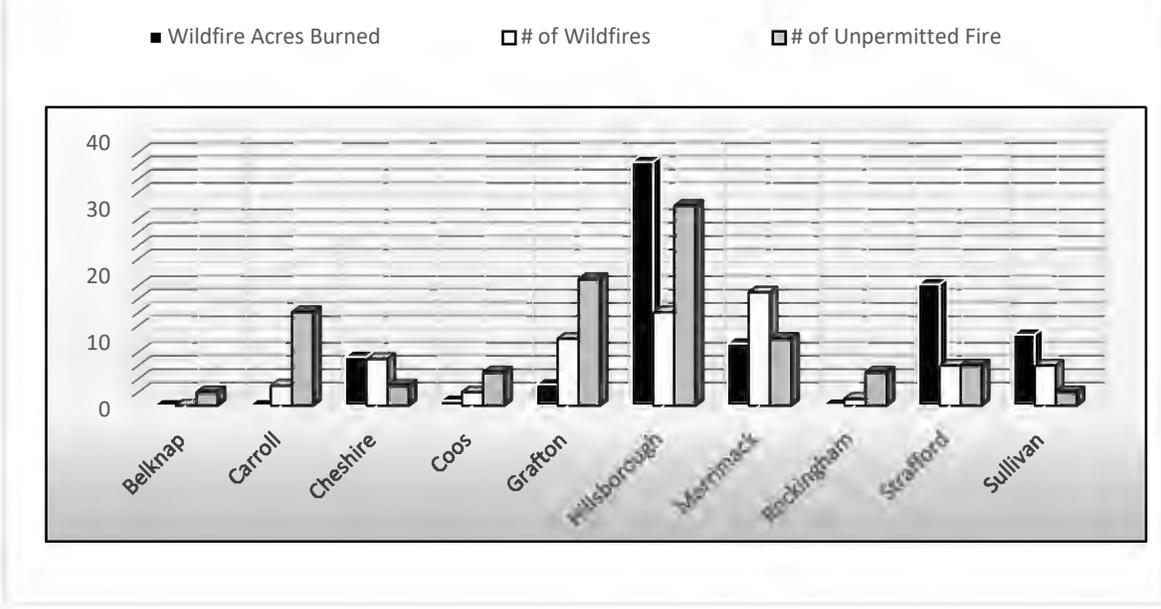
## 2021 NH Wildland Fire Statistics

(All fires reported as of December 1, 2021)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2021	66	86	96
2020	113	89	165
2019	15	23.5	92
2018	53	46	91
2017	65	134	100

<b>CAUSES OF FIRES REPORTED</b>								
(These numbers do not include the WMNF.)								
*Miscellaneous includes power lines, fireworks, electric fences, etc.								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
1	81	25	0	7	1	4	2	41



\*Unpermitted fires which escape control are considered Wildfires.

Photos courtesy of Michelle Gallant

## Report of the Health Officer

The year 2021 has been a challenging year as the COVID-19 pandemic continues to sweep in waves across the globe. The Omicron variant has recently arrived in our region while the Delta variant still looms. We continue to closely monitor the NH Department of Health and Human Services for health alerts and monitor health threats throughout the year. Health guidance frequently changes throughout the year as more becomes known about the coronavirus. The Health Officers have worked closely with Fremont's elected and town officials to provide health guidance. The Health Officers have worked diligently to keep the Fremont community informed with information on how to protect and prevent the spread of COVID-19 throughout the community. The best method to protect oneself, loved ones, and the community is to receive a COVID-19 vaccine and booster as recommended by medical professionals. COVID-19 vaccines are effective at helping protect against severe disease and death from the virus that causes COVID-19, including the variants circulating. Currently, all individuals aged five and above are eligible for the vaccine. Vaccinations for children less than five years old are on the horizon as medical trials continue for this age category.

Earlier in the month of December 2021, New Hampshire had been reporting the highest case rates per 100,000 residents in the Nation which highlights the need for vaccinations to protect the community. Hospital staff have been so overwhelmed with COVID-19 hospitalizations that Federal staffing support has been sent to help local hospitals. Approximately two-thirds of hospitalized cases are unvaccinated individuals. To keep abreast of the unfolding COVID-19 Pandemic in New Hampshire and those inquiring about COVID-19 vaccines or free testing kits for home use please refer to the COVID-19 website: <https://www.covid19.nh.gov/> The Town website is: <https://www.fremont.nh.gov/>

The Health Officers worked with the mosquito surveillance contractor to monitor mosquito-borne health threats. As tax paying citizens we believe it is important that the community understands what the contractor does. The contractor provides active surveillance by setting up mosquito traps throughout the community, collecting mosquitos, and testing them for lethal mosquito-borne illnesses such as West Nile Virus and Eastern Equine Encephalitis and reporting the results to health officers. This is a proactive approach as opposed to waiting until a citizen or animal comes down with a deadly mosquito borne illness. Fremont citizens continue to support funding mosquito surveillance programs as they understand active mosquito surveillance allows the community to respond quickly to any health threats which includes spraying in high traffic areas in town.

Joanne and April have inspected various properties in Fremont throughout the year in response to health and sanitation complaints. A home daycare facility was inspected for State licensing requirements. Twenty-one food vendors were inspected at the Grass Drags in the fall. Food vendors who were not in compliance with temperature and safe food preparation and storage were reinspected. Some properties continue to be monitored for health and sanitation violations throughout town. We wish the citizens of Fremont a safe and healthy New Year!

April Phelps, DNP, MSN-NE, RN, Health Officer and Joanne Cotton, MSPH, Deputy Health Officer

## Report of the Highway Department

To the residents of Fremont,

Thank you for re-electing me to serve as your Road Agent for a third term. Your faith in me is very much appreciated. As I said last year this is a very challenging job keeping your roads safe to travel, especially in the winter. We are very fortunate to have a dedicated staff. Thank you for supporting the Town Budget and Highway Department Warrant Articles. We had a great year for road work projects. All went well, good quality work that was within budget and some projects even below budget numbers.

The first 3 months of 2021 were lower than normal snow amounts, saving money for snow removal plus less sand and salt used. After spring clean-up, road paving started in late April.

The first 2 projects were completing Bean Road and Chester Road overlays from prior years base coat, almost 2 miles. We then moved on to Mast Tree Estates, Deer Run, Kirsten's Landing and Kelsey Drive. This subdivision was in



very poor condition, built in the 1990's and not suitable for a simple overlay of the roads. The old pavement had significantly deteriorated. The roads were ground, regraded, and new processed gravel was added to a sandy gravel base. After compaction testing, they were re-paved with a 2 ½" binder course. Plans are to finish in 2022 with the final wearing course pavement. The total road paving was 2.6 miles. We are trying to do an average of 2 to 3 miles per year. Other paving projects last year were sections of Scribner Road, Abbott Road, Emerson Drive and Taylor Lane.

We were also able to crack seal almost 4 miles of road. This is preventative maintenance which keeps water and frost from entering the roadbed, preventing future damage, resulting in fairly inexpensive maintenance. These roads were Risloves Way, Brown Brook Circle, Sleeper Circle, Karlin Road, Round Robin Loop and Rowe Drive. Plans are to do more in 2022.

Tree removal and pruning took place on North Road, South Road, Tavern Road, Leavitt Road and Riverside Drive with the help of the crane furnished by Eversource Electric. This crane

service was provided by Eversource at no cost to the Town in removing large older hazardous trees. Thanks to them we continue every summer and fall doing roadside mowing at least twice a year to keep up with brush growing in and keeping sides clear for better visibility.

At the end of the year our November and December months were also below normal snow totals. This left the budget lines with a surplus of almost \$62,000 for snow removal, sand and salt purchases.

The yearly savings in the Highway Budget lines along with other revenues allowed for the purchase of a replacement backhoe/loader for the Highway Department and other Town projects. We anticipate the equipment to be in around end of March or early April. We are trading in the 2004 CAT 420D towards the new one a 2022 CAT 420XM, updated from the model we have. We anticipate at least a 15-year life on the new machine.



Whittier Drive at Chester Road Overlay work



We replaced the Town's F-550 2012 Ford 1-ton last year for a new 2021 Ford-550 equipped with dump body, sander and front plow. The old one was getting costly to maintain. This was paid for with Capital Reserve Funds previously set aside.

Our plans for 2022 include Warrant Article 9 to replace our last major piece of equipment, a 2001 International dump truck with a new 2022 International 6 wheel, 44,000 GVW dump truck used for hauling materials, road plow and sanding. The cost is \$151,798 over a five-year lease purchase program. Please support this Article, it sure is needed.

Warrant Article 6 asks for continued funds for the Martin Road Bridge replacement. As you may remember, this bridge is on the State's Red List for replacement. The state pays for 80% and we pay 20% so long as we can keep the local funding portion in place. Martin Road also needs to be rebuilt and repaved, and we have plans to coordinate some of this work with the bridge construction in the next year or two. Please support this Article as well.



Road paving plans for 2022 are to finish the final wearing course on Ann Lane, Hooke Road, Deer Run, Kelsey Drive and Kirstens Landing. These 5 roads will be done first. Remaining funds from the budget line for Hot Top and Reconstruction Materials will be used for Phase 2 of Whittier Drive started in 2017, with 1 more mile to rebuild. This road is over 30 years old and in very poor condition.

Thanks to everyone for your continued support over the past 7 years as your Road Agent, our roads are getting better for the future.

I have many people to thank for all their help. All of our snowplow drivers and vendors for the incredible job they do, the winter hours get tough, but you all continue on.

Thanks to our Select Board, Budget Committee, Police & Fire Rescue Departments, School Superintendent Ellen Halliday, Jeanne Nygren, Kathy Clement in the Select Board's Office and our Town Administrator Heidi Carlson for all her help year-round for the start of the Budget process through the end of the year.

Respectfully submitted,

Leon F Holmes, Jr  
Road Agent

*"Help one another; there's no time like the present and no present like the time."*

~ James Durst, poet/songwriter/troubadour

Photos courtesy of Leon Holmes Jr and PJ Clark

## Fremont In Review 2021

2021 started off as another challenging year. The Covid Pandemic continued its prolonged toll on thousands of Americans – with over 849,000 Americans dying by the end of December 2021, and over 54.2 million Americans infected since the virus' outbreak in early 2020. The year was complicated by aspects of the virus that required remote learning, getting vaccinations, booster shots, masking, social distancing, etcetera. From about May to early October, there was a certain amount of reduced adherence to the recommended CDC rules. This gave many Americans a “break” from the isolating preventative measures that had been implemented during the preceding 14 months or more. Unfortunately, this new-found “freedom” was curtailed by the Delta & Omicron virus variants that gradually made their appearance during 2021. By the end of 2021 there were 665 Fremonters infected by the Covid-19 Virus. Compare that with just 140 one year ago. Undoubtedly, there have been additional Covid deaths in Fremont since the one known in 2020.

The Insurrection upon the US Capitol in Washington DC that took place on January 6, 2021 by thousands of Trump supporters started the year off on a very unsettling manner. It was a “Stop the Steal” insurrection determined to obstruct Congress's responsibility of certifying the November 2<sup>nd</sup> Presidential election results duly certifying President-elect “Joe” Biden's win. The attack and breach upon the Capitol building by rebellious “patriotic” American citizens was a dramatic event that has never happened in the history of the United States...not even during the American Civil War between 1861-1865. History has yet to determine what the consequences will be from this unprecedented “revolt.”

We as Americans over the past 246 years have experienced a panorama of immense political, social, religious, racial, and economic challenges. **Nothing worthwhile comes easily and history is not always kind in the process of making those meaningful changes a reality.** Making positive change for the betterment of ALL Americans ALWAYS comes with a high price tag. Many brave, selfless people suffer, sacrifice, and sometimes die for the sake of achieving fair or equal American ideals and principles within our Democratic Republic. It has, and never will be, an easy exercise. As a student of history, I can attest that very few people with a true and in-depth understanding of American history, would ever want to “go back to the good old days” for those days too, had their own enormous pains, struggles, inequities, and challenges to deal with. That is why we must always forge ahead and resolve our problems and challenges so we can ALL continue to make our lives easier, less painful, more productive, more meaningful, and efficient. **Therefore, the glory of America for each generation, is how we rise as Americans, unite as Americans, and peacefully meet any and all challenges that make for a better America for ALL of us – be it politically, socially, economically, or religiously.**

A **NOR-EASTER** on February 1<sup>st</sup> and 2<sup>nd</sup> dropped 8 ½ inches of snow after a night of blustering winds and very cold temperatures. The Fremont Highway Department did an exceptional job of keeping Fremont roads clear and passable despite high snowdrifts through the night. It proved

to be a mild winter with few snowstorms. A snowfall on April 16<sup>th</sup> left two inches of heavy snow on the ground while spring flowers and budding trees were covered with snow.

The **Annual Town and School District SB2 Deliberative Sessions** were combined for a second year in a row. It was held on Saturday, January 30<sup>th</sup> starting at 9:00 am in the Ellis School Gymnasium. Twenty-eight voters, including 12 public officials attended the School District Meeting that ended at 9:50 am. Twenty-four voters attended the Town Deliberative Session in person including 13 public officials. There were an additional 16 voters attending the Town Deliberative session via Skype...a FIRST for a Fremont Town Meeting. The TM started at 10:10 am and was adjourned at 11:38 am. There were 16 Warrant Articles. The low turnout was due in part because of the COVID-19 Pandemic, plus also due to the frigid cold day. Chairs were spaced out throughout the Gymnasium; hand sanitizer and face masks were on hand for attendees. As of January 31, 2021 there were 214 Covid-infected Fremonters. By year's end it went up to 665.

Tuesday, March 9<sup>th</sup> was **Town Election Day** where 651 Fremonters voted. The voters finally approved after four years of trying, the hiring of an additional police officer for the Fremont Police Department with 66% of the vote. Only one Warrant Article failed and that was for a new social service agency. Other than that, it was a relatively uninteresting Election Day. Apparently, many voters don't wish to concern themselves about Town matters as this is the forum that gives them the opportunity to control taxes and the destiny of our community. As of March 2<sup>nd</sup>, the one-year anniversary of the first COVID-19 infection in New Hampshire, the COVID-19 Virus had infected 233 Fremonters. Statewide as of March 2<sup>nd</sup>, the infection rate stood at 75,424 with 1,170 deaths.

On the night of Wednesday, March 3<sup>rd</sup> around 6:00 pm the MacPherson home at 11 Sawmill Lane off Vetter Lane in Fremont, their home was completely lost in a terrible fire. Fortunately, the family escaped the flames, but their cat was believed to have been a casualty. This was the third time since 1985 and 2003 that a Fremont home was completely destroyed by fire. There have of course, been several homes damaged by fire since that time.

2021 saw many more Maple trees around Fremont tapped for sap that would be boiled into maple syrup. Bill Knee and Reese Bassett are two of the most productive producers of Maple Syrup in town. They and others use the traditional metal gray sap buckets, and in recent years others use the blue plastic sap bags.

A sad and **tragic pick-up truck accident** took place on March 16<sup>th</sup> on Jenness Road in Epping when the truck crashed striking some trees and rolling over several times. Twenty-six-year-old Fremont resident Casey McNamara who was thrown from the truck succumbed from his injuries. A passenger in the truck, Ryan Reed, 29, also of Fremont fortunately had non-life-threatening injuries.

**Former Fremont resident Sally A. Miller was murdered in Goffstown** on June 14, 2019 by her daughter Jennifer (Miller) Clow. Clow, aged 51, pled guilty to second-degree murder of her mother in April 2021, thus avoiding a possible life sentence. Clow resented her mother who had lived with Clow's ex-husband for a while despite revelations of his alleged sexual abuse against their children. Clow, who lived with her mother in her manufactured home, shot her mother while she slept. She covered the body and came and went for the next eight days, covering the body as the stench grew. Neighbors requested Goffstown police check on Miller, who had not been seen for many days. Miller had earlier confided with neighbors that Clow was stealing from her and that she was out of money and would have to sell her home. As early as 2008, Clow had written in her diary *"If I could shoot (Miller) and get away with it, I would."* Both Miller & Clow owned homes on Riverside Drive going back to the early 1970's. They left Fremont circa 2018.

There were, for the second year in a row, **no Memorial Day events in Fremont in 2021**. This was taken by the town as a cautious safety measure to safeguard residents from catching or spreading the Covid-19 virus - despite New Hampshire easing up on certain pandemic safeguards because the State had a good vaccination percentage. Because of the early scheduling necessary to prepare for parade participants, vendors, and program printing, it is difficult to put the event together at last minute.

**June 17, 2021 marked the 100<sup>th</sup> anniversary of the historic 1921 Spaulding & Frost Cooperage Fire in Fremont Village.** This devastating fire completely destroyed the Cooperage as well as the nearby imposing 1865 Union Church, the 1894 Fremont Firehouse, and Stephen Frost's garage. Fremont schoolchildren were on a school outing at Canobie Lake Park in Salem, N.H. when word reached them that Fremont Village was on fire – creating panic, fear, and outbursts from the now-scared children. The Barrel Cooperage was rebuilt in 1922 and stood until another devastating Cooperage fire on December 6, 1973. It was in 1922 when the towering Cooperage brick chimney & large silver (now black & rusting) Water Tower were built and still stand 100 years later.

**JUNE HEAT WAVES!!** – The first June heat wave of 2021 struck early in the month, followed by a second heat wave at the end of the month -very unusual! Fremont experienced an unprecedented 7 days in the 90's in June alone, with one day reaching as high as 102 degrees. Both the West & East coasts were registering record-breaking & scorching high temperatures. Both Washington State and Oregon have never had such intense, hot temperatures as they did in June of 2021. It reached 117 degrees in Canada on June 29<sup>th</sup> – a never-before-heard-of-heat-record for that country.

**RAINY JULY!!** – In contrast to June, July turned out to be an unusually wet, rainy month. So much so, that it was on track of becoming the wettest July since 1921 – 100 years ago – in New Hampshire history. Unlike 2020, there was no summertime drought in 2021. In fact, July became the rainiest month on record dating back to 1868 when records were first kept in Concord. Over 14 ½ inches of rain fell during the month keeping the rivers and brooks filled to the brim here in Fremont and the region. A haze of smoke covered Fremont and much of New

England on Sunday & Monday, July 25<sup>th</sup> & 26<sup>th</sup>. The smoke came from over 80+ wildfires burning the American West and western Canada. The air was of poor quality if one had asthma or bad lung issues.

**AFGHANISTAN WAR ENDED** – August 30, 2021 marked the official end of the 20-year-old Afghan War! President Biden withdrew our troops and numerous Americans and Afghan supporters during the previous week or so. The withdrawal was poorly planned and chaotic, and considerable valuable military equipment was left behind during the withdrawal process. Unfortunately, despite spending trillions of dollars defending and training Afghan forces during the past 20 years, the Taliban overtook Afghanistan in only 11 days! The US trained Afghan forces hightailed it and surrendered to the Taliban with barely a fight. That rugged, mountainous, desperate nation remains unfortunately a terrorist stronghold that is sure to play another tragic role in world history again someday.

**2020 CENSUS FIGURES RELEASED** – The 2020 Fremont census figure was released on August 24<sup>th</sup>, and **our town has 4,739 residents** – an increase of 456 more people than in 2010 when the town had 4,283 residents. Fremont has now overtaken both Brentwood (4,490) and Danville (4,408) which both had more residents than Fremont in 2010. Total population of **New Hampshire in 2020 was 1,377,529** – up from 1,316,470 in 2010. **The population of New England in 2020 is now 15,116,205. New Hampshire is now the third most populated state in New England** with Maine falling closely behind. Massachusetts - 7,029,917; Connecticut - 3,605,944; New Hampshire – 1,377,529; Maine – 1,362,359; Rhode Island – 1,097,379; & Vermont – 643,077. Only California, Texas, Florida, & New York have populations larger than New England!

**HURRICANE IDA – SEPT. 1, 2021** – This hurricane wrecked considerable havoc in the Deep South and brought its torrential rains up to the Northeast depositing record amounts of rain & flooding in the Mid-Atlantic States and into Connecticut. Eight tornadoes were spawned from it between Pennsylvania, New Jersey and even on Cape Cod in Massachusetts. Ida's tropical storm rains extended up into southern & southeastern New Hampshire dropping two inches of rain here in Fremont, but up to 4 inches in other southern parts of the state. Winds were moderate and very few branches came down in Fremont. Roughly 50 fatalities took place during this hurricane, many caused by flooding in the New York City vicinity and New Jersey.

**2021 AUTUMN FOLIAGE** – Foliage this year here in southeastern New Hampshire was NOT spectacular as compared to 2020. The warm weather during September, October, and early November was exceptionally warm and pleasant, and muted the fall colors this year.

**NEW METHODIST MINISTER – TONY FALLSI** – Reverend Frank O. King resigned as minister of the Fremont People's United Methodist Church at the end of July 2021. He was replaced by Reverend Tony Fallsi in September who will serve both Fremont & Rochester, NH Methodist Churches. We welcome Rev. Fallsi to Fremont and hope he enjoys his stay here.

**NH GRASS DRAGS & WATER CROSSING COMPETITIONS** – The Grass Drags were held over Columbus Day Weekend at Brookvale Farm on Martin Road. The event was a huge success this year due to excellent weather and it attracted 46,500 spectators. This event was cancelled in 2020 due to the Covid Pandemic. It has been an annual event held in Fremont since 1985. The first such event actually took place in Fremont back in 1982 and was re-introduced to the town starting in 1985. The **ANNUAL SOCCER COMPETITIONS** held on Shirking Road on the Fremont – Epping town line also attracted thousands of people over the same weekend. Fremont on Columbus Day Weekend is “a real happening” place!

**HALLOWEEN – TRICK OR TREATING** – For the second year in a row Fremont Town Officials did not sanction Trick or Treating in Fremont due to the Covid Pandemic. But those who wished to do so went out on Sunday, October 30<sup>th</sup> between 4:00 & 7:00 pm. The Halloween Movie Night had to be cancelled due to a torrential rain storm.

**1820 COUNTRY MARKET & DELI OPENED** – Much to the delight of many townspeople this old store which dates back to 1820, opened on Wednesday, November 10<sup>th</sup>. The store has been closed for close to three years. **This store is currently the 4<sup>th</sup> oldest operating Country Store in NH & the 10<sup>th</sup> oldest in New England!** It has been painted barn red on the exterior with the front porch repainted white covering the old medium blue porch color. The interior walls were repainted in gray, and the interior was also renovated with new electrical wiring & ceiling lighting, flooring, counters, deli cases, & air conditioning. A sliding barn door was added, and it replaced the old entranceway door – a rather unique and attractive-looking addition. The new proud owners are George & Renee Maihos from Salem NH.

**COVID-19 INFECTION RATES FOR FREMONT** – Covid infection rates increased dramatically in Fremont starting in September and October. One 9-year-old Fremont boy was admitted to a Massachusetts hospital because of the seriousness of his affliction. The infection rate in Fremont on September 7, 2021 was 353; October 22<sup>nd</sup> – 472; Nov. 20<sup>th</sup> – 576; Dec. 18<sup>th</sup> – 616; and Dec. 30<sup>th</sup> – 665.

**SHERBURNE & CALEB SLEEPER’S TAVERN 1792-1801 & DOCTOR WILLIAM HARDY’S TAVERN 1801-1806 RESTORATION** – Lee & Rita Danley purchased this historic old Tavern in November and are currently restoring and renovating this circa-1765 2 ½ story colonial landmark. The old barn is also being restored as is the rare circa-1800 Corn Crib – one of a very few still surviving in Rockingham County. Fremont is most fortunate to have **three** old Corn Cribs still standing in town. Corn Cribs are small wooden, gable-ended structures that stand on four tall granite posts which prevent rodents from climbing into, or accessing harvested corn, thus destroying a vital source of winter food and corn meal. The old Chicken Coop that stood about 25 feet northwest of the nearby 1802 Town Pound had to be taken down as it was too far gone to restore. This was one of only two or three surviving chicken coops still standing in Fremont. At one time dating to as far back as the 1920’s there were numerous Poultry/Chicken Houses scattered all over Fremont. At one time in the 1940’s & 50’s the adjoining town of Kingston was the Poultry Capitol of New Hampshire.

**COOPER'S PLAZA** – 25 Spaulding Road underwent a new exterior renovation complete with new windows and siding that greatly improved upon the old worn-out looking exterior as constructed in 2007. A large 2-story addition was also added onto the east end of this Plaza in March with another similar 2-story addition planned to be constructed onto this new addition creating an L shaped Plaza. It is also planned to eliminate the old drive-up window & roofing on the west-end of the original 2007 Plaza structure in the near future. Jewett Construction is the owner of this property and are doing a wonderful job of breathing new life into this business enterprise. The popular **Rock-Your-Body Exercise** business closed either in 2020 or early 2021.

**FIRST SNOWFALL – DECEMBER 9<sup>TH</sup>** – The first snowfall in Fremont took place on Friday, December 9<sup>th</sup> leaving less than an inch that was all melted by Sunday. The first plowable snowstorm took place on Saturday, December 18<sup>th</sup> and into Sunday morning. The ANNUAL SANTA PARADE also took place on December 18<sup>th</sup> with jolly ole' St. Nick canvassing all the roads in Fremont...sometimes "flying" down roads pretty fast with firetrucks and police cars in close pursuit! It was something quite humorous to see on Facebook and in person!

**ASTRONAUT LAURA (SHEPARD) CHURCHLY GOES INTO SPACE ON DECEMBER 11, 2021** – Laura (Shepard) Churchly daughter of America's FIRST MAN IN SPACE – ALAN SHEPARD of Derry, NH in May 1961, & the fifth man in 1971 to walk on the moon...honored her father by becoming briefly an astronaut 60 years later by flying in Jeff Bezo's **BLUE ORIGIN NEW SHEPARD SPACESHIP** on December 11, 2021. The flight lasted roughly 11 minutes. Astronaut Alan Shepard married Louise Brewer, whose maternal grandparents Charles C. & Julia A. (Brown) Brown – (Charles C. Brown married his cousin Julia A. Brown) lived in the family homestead built in 1748 at 235 Sandown Road in Fremont, NH and which remains in the same family as of 2021. Laura and her sister Julie visited Fremont in 1998 to visit their grandparents homestead and they generously donated Brown Family memorabilia to the Fremont Historical Society.

**WREATHS ACROSS AMERICA OBSERVANCE** – The annual placing of Christmas Wreaths on all known Veteran's graves took place in late November, with the official observance held on Saturday, December 18<sup>th</sup> at the 1911 Fremont Town Hall. Reverend Tony Fallsi of the Fremont People's United Methodist Church and Tom McGall, Vietnam War Veteran, were speakers at this event. The Troop #1 Fremont Boy Scouts did their usual outstanding job of reciting the names of various Poplin/Fremont Veterans who participated in several wars dating back to the French & Indian War of 1756-1763, and the American Revolutionary War 1775-1783. Mrs. Gerry Tilley who has been coordinating this event for over a dozen years, is to be highly commended for her dedication & commitment towards making sure our Fremont & East Kingston veterans are remembered during the Christmas season.

**DECEMBER 2021 ANNUAL DALY FAMILY CHRISTMAS LIGHT DISPLAY** – The incredibly dedicated Michael & Rebecca Daly Family hosted their 30<sup>th</sup> Annual Christmas Light Display at 51 Pond Lane. The 100,000 Christmas Lights Display attracts several thousands of spectators every year from all over southern New Hampshire. The Fremont Display is often featured on WMUR-TV Channel 9 which in turn brings out hundreds, if not thousands of holiday spectators to see the

impressive light display set to words and music on 88.5 Radio. The Daly's also admirably donate thousands of dollars each year collected during the displays to a local food charity.

## **IN MEMORIAM**

**EDNA TILLEY** – aged 102 ½ died May 6, 2021. She was Fremont's esteemed **Boston Post Cane Holder** for two-plus years, and was a kind, cheerful, good-natured lady who dedicated her life supporting the Girl Scouts organization. She gave much valuable support and encouragement to countless girls over the past 90 years or more.

**BETTY F. (POOLE/KING) METEVIER** – aged 84, died May 1, 2021. Betty was the daughter of Sereano & Olive (Rogers) Poole King and had resided in Fremont since the 1940's. Betty and her mother have ancestry lineage in Poplin/Fremont dating back to the mid-1800's via the West, Brown, Trickey, & Roger's Families. Both Betty & her Mother Olive LOVED local Fremont history and were VERY helpful with sharing their historical knowledge & local memorabilia with this author through several past decades. Betty worked for many years at the Spaulding & Frost Cooperage and was an active and dependable church member for several decades within the Fremont People's United Methodist Church. Her kindness and support to so many will be deeply missed.

**Robert F. Stackpole** – aged 81, died May 5, 2021. "Bob" was formerly of Fremont between 1973 until 2013. He served the town as a Cemetery Trustee, coached Little League, and was a member of the Fremont Lion's Club. He was a good-natured man who was very dedicated and devoted to his family & friends.

**Justin R. Philbrick** – aged 47, died November 12, 2021. Formerly of Fremont until 2018, Justin was a part owner for many years along with his brother Jeff, of the renowned *Colonial Poplin & Poplin Way Nursing Home*. This was a family business started by Walter Cook, Sr. in Fremont circa 1969, and was originally known as *Colonial Poplin Manor*. The original facility stood on the site of the Fremont Safety Complex at 425 Main Street (the former Nathan Merrill Tavern 1771-1996) until the family built a new larger facility at 442 Main Street in 1983. The business was carried on by Justin's parents Russell & Karen (Cook) Philbrick until they passed away, and then the son's operated the business until 2018. Justin's early passing came as an unexpected shock to his many friends and family members.

**Many THANKS are extended to all Fremonters** who generously give of themselves in a variety of meaningful ways and who work hard to continue making Fremont a wonderful town to live in. We are a very fortunate community!

Respectfully submitted,

Matthew E. Thomas  
Fremont Town Historian

## Report of the Library

2021 was an exciting year for the Fremont Public Library. Normal open hours resumed and some spectacular programming was run. We ran by appointment until May when the doors were opened for unfettered access. Curbside pickup was still popular for those looking to grab and go.

Circulation of books, audio books, DVDs, and magazines rose to 19,367 units for the year. 157 new patrons signed up for library cards and book reading groups ordered 179 books for their members. Circulation of digital books, audio books and magazines was 5,552. That made a cost of only \$0.29 per use.

Top circulating adult books were:

1. *The Other Mrs.* by Mary Kubica
2. *Four Winds* by Kristin Hannah
3. *Three Women Disappear* by James Patterson

Top circulating children's books were:

1. *Hooray for Helpers* by Mike Austin
2. *Elsa's Gift* by Disney
3. *How to Apologize* by David LaRochelle

The Library bookmobile service, where patrons who cannot make it to the library can request pick up and drop off of any library material, continued its expansion into a grocery shopping service and medicine pickup/delivery system as well for Fremonters who could not leave their residences due to the pandemic. The vehicle, gas and labor were all donated by library staff. This year saw us make many trips, so please let us know how we can help you. Whether you can't drive, too busy or anything in between it's okay, no job is too small. Your library is here for you.

Our weekly preschool story time, run by Children's Librarian Cheryl Rowell, was well attended with over twenty children each Wednesday at 10 AM. Parents, caregivers and children came down for stories, crafts, movement, singing, friends and fun. All ages were welcome.

The Summer Reading theme this year was Tails and Tales. Over one hundred young readers and family readers signed up for the fun. Cheryl





organized events with Squam Lake Science Center, Jane Kelly's bird rescue group On the Wing, as well as youth yoga, butterflies and a puppet show.

Cathy, our Assistant Librarian, has been doing her part in keeping Fremont fit. Every Friday at 9:30 AM and Wednesday at 3 PM she led "Walk Away the Pounds." This low impact exercise video is great fun and a good way to keep moving.

Cathy also spearheaded our "Afternoon Literary Adventures" each month on the fourth Wednesday at 1 PM. This reading group was open to all readers and covered all genres.

The library offers many services for the public. Computers are available to create a document or just check your email. Color printing and faxing are available for a nominal cost and the Wi-Fi is always free. We have a telescope to lend out and we are happy to schedule an impromptu class on accessing via the State Library books and audio books on your new tablet or phone.

Fridays were technology time when you could bring in your troublesome phones, tablets, computers, etc. and we'd help you figure out how to utilize these devices to fit your needs. Friday mornings brought fitness and relaxation with our Tai Chi class. Patrons learned and practiced this low impact ancient art.

Instead of a book sale this past year, the Library gave away over 5,000 books and DVDs via our Outside Free Table. The program was such a success it has become a regular visitor during appropriate weather.



In September the library hosted our fourth annual Scarecrow contest. The kickoff cookout was attended by over 200 people and representatives from the PTA, Garden Club, Friends of the Library, Parks and Recreation Commission, Clean Up Fremont, local author Danielle Bilodeau and even a few antique car owners made the day a true community event. Special thanks go to the Fremont Fire Rescue Department who gave tours of the new fire truck and also to the Fremont Police Department who gave tours of their police car. Burgers

and hot dogs were expertly grilled by Paul Nuzzi and Tom Murdock, grill masters extraordinaire. The Moscillo family scarecrow won first place with their tribute to the movie Jeepers Creepers. All the entries were posted on the Fremont Community Page and Library Facebook page.

The Library is grateful for all the work and support the Friends group provides. Warren Gerety is the President of the Friends. He and his team worked hard this year to offer new and exciting programming. In October they presented a talk about New England lighthouses by Jeremy D'Entremont. In November they organized a talk on Fremont History and President Pierce by the erudite Fremont Historian Matthew Thomas. Both events were well attended and educational. The Friends are always looking for more members. Please check the Library website for information on future meetings.



Giving Hands, our local knitting group, made and donated over fifty mittens, hats and scarves this year. Their hard work really makes a difference to those in need.

The Gates family, in memory of Marilyn, continued to maintain the outside garden with wonderful seasonal decorations and plantings. Thank you for your donated time and resources.

Our team here at the Library would like to thank our Trustees John Hennelly, Emily Clark and Arlene Nuzzi for all their efforts and support over the year. They are always there for us with ideas, help and guidance. Special thanks, as always, go to Heidi Carlson and Jeanne Nygren and the whole team at the Town Hall for their endless patience and willingness to share their vast experience and knowledge.

I would like to personally thank the dedicated, knowledgeable and hardworking staff at the Library Cathy Murdock, Cheryl Rowell, Anne Beliveau, Bridget Abney, Emily Abney and Mary Dutton. You are all true professionals and stupendous local resources who are making a difference in our community.

Respectfully submitted,

Eric Abney  
Director Fremont Public Library

Photos courtesy of Michelle Gallant

## Report of the Parks and Recreation Commission

Our Mission Statement: Dedicated to planning and providing recreational activities through open space and facilities for the Fremont Community including children, adults, and senior citizens.

Fremont Parks and Recreation had a great year, despite all the Covid restrictions. We added three new Commission members Debbie Caputo, Maria Knee and Michael Rydeen to join our already seasoned board members Michelle Gallant and Nancy Murray. This wonderful group of volunteers has lots of ideas and events for the future. Here are some of the great things we accomplished this year.

This past March with help from the Easter Bunny, Fremont Parks and Recreation delivered over 4,000 eggs to 194 children. The Easter Bunny loved hopping around town personally delivering eggs full of candy and little toys to 106 homes. The team was very creative and tried something different this year because of Covid and it was much appreciated by all recipients.



Fremont Parks and Recreation is trying to bring back old traditions. On May Day, (May 1st), we delivered little May Day flower baskets to 44 Fremont residents. This tradition is meant to bring a small and good fortune to those such as an elderly person, someone sick, or even someone that was having a difficult year. This tradition was popular through the 19th and 20th centuries, where people would leave a paper basket or cone containing spring flowers and sweets on each other's doorsteps, usually anonymously. Please contact Parks and Recreation if you know someone to add to the list.

<https://www.almanac.com/content/what-may-day>

On Saturday, May 8th, Parks and Recreation organized the Fremont Town Wide Yard Sale. We had 21 yard sales on the map. This is a fundraiser for Fremont

Parks and Recreation, to hopefully help fund a pavilion at the Town ball fields in the future.

The Fields at Memorial Park were open all season and a great resource for families still locked down from Covid. We observed the State's best practices in terms of signage and masks, and

families and youth were happy to be able to be outside! In some of the downtimes when FAA teams were not as active, we did extensive field upgrade work. We spent over \$3,500 updating and refreshing safety measures at the playground. This included new wood chips as well as refreshing and repairing some of the equipment. This was the first time since the installation that substantial funds had been directed to the playground area. This was a well-used resource throughout the outdoor season in 2021. We thank our neighbors at Magnusson Farms for their help getting this done with some chips donated in addition to the Town's purchases of chips and other equipment and parts.

Additionally working with our FAA partners and their schedule for field use, we did several aerovating, reseeding, and overseeding improvements, totaling over \$7,000. This primarily focused on the soccer field, which sees significant play throughout every sports season. The annual fertilizing program has been funded by voters the past couple of years and re-instituting that a few years ago has made a big difference in the quality of fields. We thank all our youth and the FAA for their patience as some of the improvements were worked into their play schedule and delayed a couple weeks of the fall season.



We were also able to complete work encumbered from 2019 to install infrastructure within the field network for future electrical improvements. There is now an outlet to each field, and much of the infrastructure installed if the Town were to some day pursue additional lighting at the park.



Fremont Parks and Recreation participated in the Fremont Public Library's Scarecrow Cookout on September 25th. There was a huge community turnout. Parks and Recreation had a table with rock painting and a scavenger hunt hike. Local children painted over 50 rocks. This was a great community event that brought together many organizations and groups in town. Thank you, Fremont Public

Library for hosting this great event.

Fremont Parks and Recreation planned an Outdoor Halloween Movie Night in October, but it was canceled because of a torrential rain storm. We intend to hold one next year.

In November, Fremont Parks and Recreation hosted their first Holiday Wreath making workshop at the Fremont Public Library. Joanna Kajka did a wonderful job teaching the event and looks forward to hosting another event. The wreaths were made from ribbon and turned out beautiful.

On Saturday December 3rd Santa made a special stop in Fremont for the Annual Santa Party and Tree lighting outside at the Ellis School hosted by the Fremont Parks and Recreation. It was a huge hit. We gave out over 150 cookies, 105 goodie bags, 110 candy canes and an endless number of crafts. Fremont children (and quite a few of their four-legged friends) told Santa what they wanted for Christmas.



There was plenty of Christmas spirit as children brought 65 letters to Santa. These Santa Letters were entered into the raffle with prizes including a gift card to Fremont Pizzeria and Holiday books. After the meet and greet with Santa, the Town tree was lit with the help of a countdown from Santa. A big THANK YOU to

Fremont Police Department, especially Sergeant Jason Larochelle for directing traffic so Fremont families could cross the street safely, the Fremont Fire Rescue Department for helping us set up, and the Biggest THANK YOU to John Linville for bringing magic to Fremont Children.

Fremont Parks and Recreation events would not be possible without all the help from our great community. We would like to thank and recognize Fremont Public Library staff, Fremont Athletic Association, Fremont PTA, Ellis School Staff, the Select Board, Town Office Staff and everyone who supported us this year.

Due to an unexpected vacancy, we are looking for a 5th Commission member. Debbie Caputo had to step down at year end and we thank her for her time and energy this year. Everyone is welcomed to attend our monthly meetings, generally held the second Tuesday of the month at the Town Hall at 6:15 pm. Follow us on Facebook for more events. We would love to hear from you, with any ideas or comments. Please email us at [fremontnhprd@gmail.com](mailto:fremontnhprd@gmail.com). Thank you for a great year!

Respectfully submitted,

Michelle Gallant      Nancy Murray      Maria Knee      Michael Rydeen  
Parks and Recreation Commission Members

Photos courtesy of Michelle Gallant

## **Report of the Planning Board**

### **MEET YOUR 2021 PLANNING BOARD**

The Fremont Planning Board is an all-volunteer group which is appointed by the Select Board. It operates under the auspices of NH RSA 673 to review plans for residential and commercial land use and consists of 7 members and can have up to 5 alternate members. One member is a Select Board representative, the other members are registered voting residents. Below are the names and roles of Fremont Planning Board members. As of the writing of this report there is one (1) Member space open and four (4) Alternate Member spaces open.

Paul Powers, Chair

Andrew Kohlhofer, Vice Chair

Roger Barham, Select Board Ex-Officio

Timothy Lavelle, Member

John (Jack) Karcz, Member

Brett Hunter, Member

Leanne Miner, Alternate Member

### **ROLES AND ACTIVITIES OF THE PLANNING BOARD**

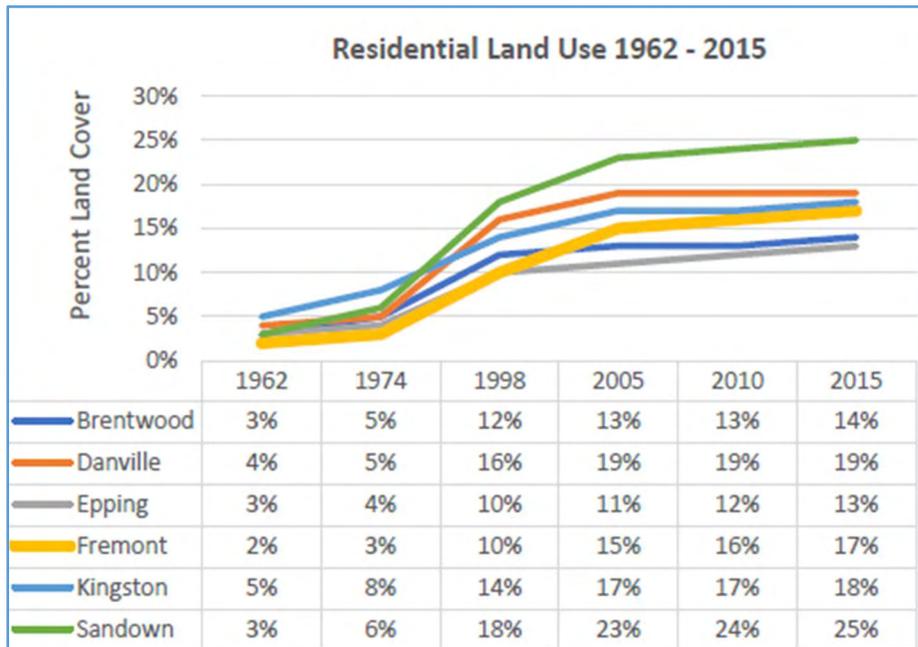
As a regulatory Board, members review Subdivision Plans, residential and commercial Site Plans and Lot Line Adjustments, and associated Conditional Use Permits. These plans and applications are reviewed under the requirements and standards set forth in Town Zoning Ordinances, Site Plan and Subdivision Regulations, and input from Town residents through the Public Hearing process. Throughout 2021 the Board met twice monthly to review the various aspects of five (5) projects including plans for a proposed Elderly Open Space Development off Main Street where a gravel pit once operated. Like most parts of New Hampshire, Fremont is seeing spurts of development in historical and agricultural open spaces. Three such developments including those on South Road, Scribner Road, and Main Street were, or are, being designed under the Town's Open Space Ordinances allowing for closer housing to preserve large open spaces.

For 2022 the Board is proposing two (2) amendments to the Fremont Zoning Ordinance. One is to simply eliminate incorrect example language for lot frontage. The second amendment is to make clarification on the number of bedrooms allowed for multi-family housing and to allow two (2) bedrooms for dwellings with five (5) or more family units for multi-family dwellings. Minimum lot sizes in and out of the Aquifer Protection District will remain two (2) and three (3) acres, respectively. Lot size requirements based on the number of dwellings will also remain in effect to control population density.

With a lighter than normal load of projects to review the Board was able to focus on substantial updates to Town Site Plan and Subdivision Regulations to incorporate Stormwater Regulations and associated road design standards.

An important non-regulatory responsibility of Board members include development and maintenance of the Town's Master Plan. The Master Plan guides the overall character,

appearance, growth, and development of a community. It provides guidance to local officials making decisions on budgets, ordinances, capital improvements, zoning and subdivision matters, and other growth-related issues. Throughout 2021 the Board continued to update to the Town’s Master Plan including Land Use and adopted an update to the Natural Resources Inventory (NRI) which was prepared by the Town’s Conservation Commission. The NRI was a substantial effort that includes a wealth of technical data and mapping specific to the Town of Fremont. We hope you took time to review the Town’s Vision Chapter of the Master Plan which includes a survey on what residents like about Fremont and see what Goals and Actions were developed moving forward. Perhaps there is somewhere you have interest and can help the Town accomplish their goals and vision. 2022 Master Plan updates will include a new Natural Resources Chapter and updated Recreation Chapter.



Graph from the Land Use Chapter of the Master Plan showing changes in residential land use over time compared to towns of similar size.

Another non-regulatory role of the Planning Board is developing and maintaining a Capital Improvement Program (CIP). This is done in Committee by Planning Board and Budget Committee members. The purpose and effect of the CIP is to aid the Budget Committee in their consideration of the annual budget. A CIP also creates a bridge between fiscal realities of improving and expanding community facilities based on the Town’s vision, actions and goals set forth in the Master Plan. The 2022 CIP Committee includes:

*Planning Board Members*

- Roger Barham
- Andy Kohlhofer
- Leanne Miner

*Budget Committee Members*

- Jon Benson
- Brian McGinn

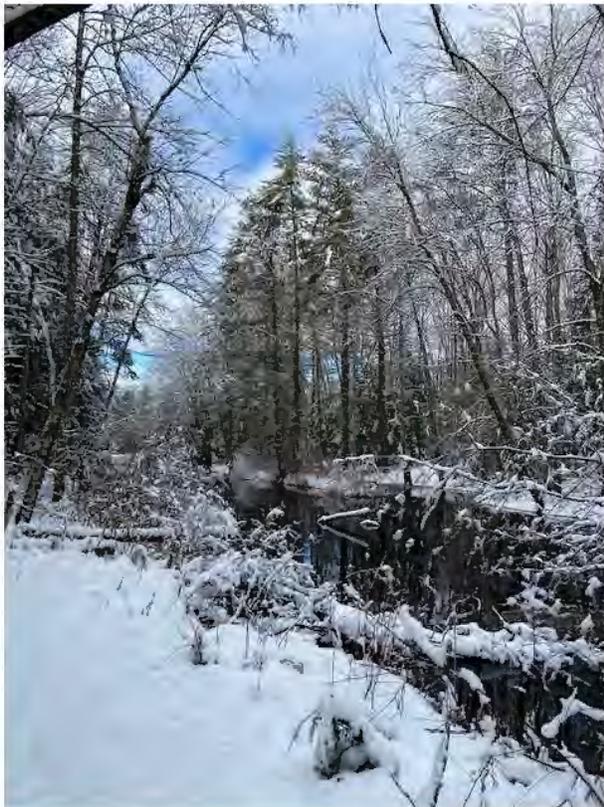
## **PLANNING BOARD BUDGET**

In 2021, the Planning and Zoning Boards spent \$41,139 of the \$47,576 budgeted. In addition to covering administrative and operating costs of the Land Use department, a portion of the budget goes toward Professional Planner services provided by the RPC. The RPC also provides consulting services for updating the Town's Master Plan, Zoning Ordinance, and Capital Improvement Planning.

There are vacancies on the Planning Board if you are interested in getting involved and making decisions that shape our community. Consider attending meetings and joining as an alternate member. Please feel free to contact Leanne Miner at 603 895 2226 x 306 or [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) anytime, with questions, comments or interest in becoming a volunteer on the Board.

Respectfully submitted on behalf of the Fremont Planning Board,

Leanne Miner  
Land Use Office



The Exeter River in winter as seen from the rear of the Riverview Estates Subdivision, located off of Danville Road prior to the Danville line.

Photo courtesy of Michelle Gallant

# Report of the Fremont Police Department



## MISSION STATEMENT

*The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We, as dedicated officers, must learn from the past, meet the present challenge, and plan for the future.*

2021 was another challenging year for everyone. Although it appeared that we were coming out of the COVID-19 pandemic, additional variants of the virus made a resurgence, and the Fremont Police Department was forced to continue conducting business in a modified manner. We appreciate

everyone's patience and assistance during this difficult time.

Due to the nature of our business, and our constant contact with the public, despite our best efforts, our personnel were hit with varying degrees of COVID throughout the year. Several of our officers were forced to quarantine due to illness or exposure at various times throughout the year, causing others to have to step up and fill the gaps in scheduling so that we could continue to serve the Town of Fremont in the manner we have dedicated to.

We would especially like to thank the residents of Fremont for their support of the Warrant Article at March's Town Meeting which allowed us to add an additional Full-Time Patrol Officer to our staff.



In April, Officers Bailey Nasser and Rui Barbosa graduated from the 184<sup>th</sup> Class of the NH Police Academy, becoming Full-Time Certified



Officers. In a small ceremony at the Town Hall, attended by a few of their friends and family, they were then sworn in and officially became full time Fremont Police Officers. That evening, we also swore in Officer Kevin Kneeland as a Part-Time Patrol Officer. Kevin comes to us with almost three years of experience as a Full-Time Officer at the Brentwood Police Department where he is currently still employed.

L to R: Heidi Carlson (swearing officers in), Bailey Nasser, Rui Barbosa and Kevin Kneeland, Rui Barbosa. Photos courtesy of Jason Larochelle.

In May, Officer Gregory Huard left the Department after almost twelve years as a Fremont Police Officer. Officer Huard spent years as a dedicated employee, as well as serving as the DARE Officer for many years to students at the Ellis School. Officer Huard left to accept a position as the School Resource Officer with the Epping Police Department.



To fill the vacancy left by Officer Huard's departure, the Fremont Police Department hired Officer Robert McConn that same month. Officer McConn came to us with over ten years of experience as a Part-Time Police Officer with the Chester and Brentwood Police Departments. Officer McConn was then sent to the 186<sup>th</sup> Class of the NH Police Academy, graduating in December as a Full-Time Certified Police Officer.

We also welcomed Lieutenant Christopher Sanders to the Department in May. Lt. Sanders had recently retired from the Manchester Police Department and comes to us with years of investigative and supervisory experience.



In September, to fill the additional Patrol position that was created based on the Warrant Article, we welcomed Officer Michael Buckley to the staff. Officer Buckley had previously worked for the Manchester Police Department for eleven years.

In October, the annual Race Into Winter (Grass Drags and Water Cross), hosted by the NH Snowmobile Association, was once again able to be held on the Peterson Farm (Brookvale Pines Farm) on Martin Road. The NHSA welcomed approximately 46,500 visitors to the event over Columbus Day Weekend. Had it not been for the restrictions that were in place at the time which curtailed many of the Canadian racers and spectators from attending, there probably would have been many more in attendance.



Members of the Fremont Police Department conducted multiple training sessions over the last year. These included Firearms,

Taser, Less than Lethal Shotgun bean bag, De-Escalation of Conflict, Ethics, Implicit Bias, First Aid and CPR/AED certification.

As we approached the Holiday Season at the end of the year, the Fremont Police Department took on a couple of new community projects thanks to the efforts of Officer Buckley. The first, being a Toys-For-Tots donation bin being placed at the Safety Complex. Just prior to Christmas, we were able to deliver two full boxes to the USMC's collection point at the Mall of NH. This was done ONLY because of the generosity of the residents who filled those boxes with donated toys.

We also held a free holiday raffle. Thanks to the generosity of several local businesses, we were able to give away over 100 prizes to residents as a way of thanking all of you for your support throughout the years.

In December, the Fremont Police and Fire Rescue Departments conducted the 21<sup>st</sup> Annual Santa Parade. Once again, the event was a huge success and we received a great amount of positive feedback from the community. We want to express a special thanks to all the volunteers that make this event a success.

To help combat the ongoing opioid/drug epidemic, the Fremont Police once again participated in the D.E.A. National Drug Take Back program in April and October of 2021. Drug Take Back Day provides the public a place to dispose of unused or expired prescription drugs. Medicines and prescription drugs play an important role in treating many conditions and diseases and when they are no longer needed it is important to dispose of them properly to help reduce harm from accidental exposure or intentional misuse. During each session, the Fremont Police Department collected approximately 40 pounds of unused narcotics/drugs, which were turned over for destruction. Future Drug Take Back dates will be posted on the Fremont Police website and Facebook page.

### **Helpful Public Safety Hints:**

**#1.** Please make sure your house number is visible from the road or on your mailbox. This will help officers and other emergency responders find your home in case of an emergency. Reflective numbers are a big help late at night.

**#2.** If you are leaving your home for an extended period of time, come into the police department or visit our website to obtain a "**Vacant House Check Form**". Fill out the form and bring it to the police station. We will check your property while you are away and notify you if there is an issue.

**#3.** Please lock your cars at all times when they are unoccupied. We have seen an increase in reported thefts from vehicles, and a common aspect of these reports is that the vehicle was left unlocked.

The Town of Fremont has an Alarm Ordinance that requires any alarm installed within the town to be registered with the Police Department. Without that information, we are unable to contact the owners in the event of alarm activation or other problems with the property. The required forms are available at the Safety Complex (we can mail them out while the building is closed to the public); or they can be downloaded from our website [www.fremontnhpd.com](http://www.fremontnhpd.com). The Fremont Police Facebook page is kept up to date on current events in town as well as police activity and recent pictures. Please **do not** use the **Fremont Police Facebook Page** to report a crime or other public safety concern, as it is not monitored by on-duty personnel. If you see a crime or something suspicious, please call **911** to report it.

In 2021, Officers of the Fremont Police Department handled almost 10,000 calls for service. The following statistics are based on those calls for service:

Officers of the Fremont Police Department responded to the following Calls for Service in 2021.					
Administrative	-	23	Motor Vehicle Accidents	-	63
Bad / Forged Checks	-	1	Motor Vehicle Complaints	-	77
Burglar Alarm Activations	-	65	Motor Vehicle Lock Outs	-	13
Animal Control	-	258	Motor Vehicle Theft	-	1
Assaults	-	3	Motor Vehicle Stops	-	1103
Assist Citizens	-	97	Noise Complaints	-	31
Assist Other Town/Agencies	-	130	Notification	-	18
Assist Fire Department	-	71	Missing Person	-	6
Assist Rescue/Ambulance	-	290	Officer Wanted	-	341
Assist Other Fremont Depts.	-	12	O.H.R.V. Complaints	-	30
Assist Court Personnel	-	0	Open Doors	-	8
Building / Property Checks	-	5869	Paper work Service	-	67
Assist Motorist	-	12	Police Information	-	65
Burglary	-	3	Public Intoxication	-	6
Civil Matters	-	93	Property Lost/Found	-	26
Criminal Threatening	-	9	Restraining Order Service	-	6
Criminal Trespass	-	10	Sex Offenses	-	1
Directed Patrols	-	197	Suicidal Person	-	2
Disorderly Conduct	-	0	Suspicious Activity	-	47
Disturbance / Fight	-	37	Suspicious/Abandoned Vehicles	-	68
Domestic Disturbance	-	35	Speed Check Points	-	284
Drug Offenses	-	2	Theft	-	12
D.W.I.	-	8	Traffic Hazard	-	75
Follow-Up Investigation	-	106	Vandalism	-	10
Fraud	-	7	VIN Verification	-	33
Harassment	-	5	Well Being Checks	-	42
Juvenile Offenses	-	8	911 Hang Up Calls	-	17
Illegal Dumping	-	3	Untimely/Unattended Deaths	-	2
Illegal Parking	-	20	Unknown Complaint / Call	-	34

Based on these calls for Service, Officers took 165 Incident/Crime Reports, generated 11 Field Interview (Informational) Reports, took 48 Alleged Offenders into custody, Investigated 48 Reportable Motor Vehicle Accidents, issued 926 Motor Vehicle Warnings, 146 Traffic Citations, and 9 Parking Citations.

To the residents of Fremont and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Detective Lieutenant Christopher Sanders, Sergeant Jason Larochelle, Officers Nikki Bernier, Bailey Nasser, Rui Barbosa, Robert McConn, Michael Buckley,

Joseph Gordon, Kurtis Boissonneault, Joseph Wyner, Kevin Kneeland, Animal Control Officer Renee King, and Prosecutor Heather Iworski, **Thank You** for your support and dedication.

If you ever have any questions or concerns, please feel free to call my office at any time at (603) 895 2229 or email me at [jtwiss@fremontnhpd.com](mailto:jtwiss@fremontnhpd.com).

Respectfully submitted,

Jon Twiss  
Chief of Police

### Safety Complex Improvements in 2021



The Town has for several years been trying to save or budget for repaving of the Safety Complex parking lot. The lot has never had additional work done since installation in 1998 when the building was constructed.

The weight of heavy fire apparatus and years of wear had worn some ruts that caused continued icing problems, and it simply needed repair.

The Select Board in consult with Fire and Police Chiefs and the Road Agent used some of the ARPA Funds from the State of NH to get this work done in November 2021. A new drainage swale was also



added to address water problems at the rear of the lot. Some budget residual within Fire and Highway Department lines funded a portion of the work as well. The end result should last the next 20+ years!



Photos courtesy of Jason Laroche, Leon Holmes Jr, Michelle Gallant and Heidi Carlson

## Report of the Safety Committee

The Fremont Safety Committee met quarterly in 2021 in accordance with NH Statutes. In general, we review and discuss employee health and safety matters. This includes reviewing any workplace injuries and making recommendations to avoid such injuries in the future, if applicable. We review building safety concerns and conduct annual inspections, and periodically review policies and procedures geared toward keeping our employees and the general public safe on Town premises. The Select Board may then take any recommendations to further action or policy adoption. We also generally discuss other safety and community interest items that we may be able to assist with.

The members and employees attending meetings in 2021 included Police Chief Jon Twiss, Library Director Eric Abney, Deputy Fire Rescue Chief Kevin Zukas, Maintenance support staff Mike Malloy and Don Bourassa, and Town Administrator Heidi Carlson.

We did not complete all of the annual checklist inspections of the buildings, but have addressed any safety concerns expressed, and also tried to assist the current staff in keeping up with maintenance awareness considerations.

Several NH Statutes govern the Safety Committee and some of the items we are responsible for. We are required to meet at least quarterly and keep regular minutes. We rotate the meetings at each of the Town's major buildings including Town Hall, Safety Complex, Highway Shed and Library. This year we primarily met at the Library due to the ease and building schedule. Our buildings were closed for some part of early 2021 but we have made many safety modifications (all funded with grant opportunities). We ask everyone to observe social distancing, along with capacity limits to keep staff and the public safe. At year end, the Mask Ordinance is also in effect again to keep our small staff and the community safe. Cases continue to increase with the Omicron variant and it's higher transmissivity rate.



The Town's Safety Policy is posted on the Town's website and available in the Select Board's Office. All Town Employees have a copy and are expected to be aware of and follow all necessary safety precautions. The Town is still observing all current protocols, as well as a Covid Travel Policy. We did enjoy the summer with less focus on Covid, but as fall and obviously the winter (indoor season) came, it was much more in our considerations with regard to many of our usual operations.

We would like to highlight again as a matter of public awareness that there are AED's installed in public spaces at the Town Hall, Fremont Public Library, and Safety Complex. At the Town Hall, there is one in the front entry on the main floor and one in the much-used Basement Meeting Room. Anyone who has questions about the units can speak to Heidi Carlson at the Select

Board's Office, or any of our Public Safety staff members at the Safety Complex. They are easily accessible and made for layperson use. In the Library, the unit is also just inside the front door.

At the Safety Complex, it is in the meeting room at the rear of the building, visible as soon as you walk into that meeting room from the exterior door. A reminder that there is a **911 only** phone at the main entry door of the Safety Complex, if you should ever have an emergency. This phone dials 911 as soon as you lift the receiver.



In the Town Hall Basement, the AED is located on the right side wall, (depicted in this photo) as you face the Town seal, visible from most of the meeting room seats.

With help from the Fire Rescue Department, we also monitor use, batteries and pads in each of the AED units.

We routinely consider weather and its impacts on our workplace and try to stay one step ahead. We review the water tests done

quarterly at the Fremont Public Library, and we continue to be without any bacteria findings. We have seen PFOA compounds in some of our water systems, and address that on a case by case basis. We proactively do annual testing at the Library and Complex.

We consider safety an aspect of every work day. Thank you to all of our staff and volunteers for their hard work in this important endeavor.

Respectfully submitted,

Heidi Carlson  
Town Administrator



Eagle Scout Candidate Kenneth Adams completed his handicap ramp at Fremont Memorial Fields in the Spring of 2021. We had a "ribbon cutting" event on May 20, 2021.

Photos courtesy of Heidi Carlson

## Report of the Select Board

At the 2021 Town Meeting a Warrant Article to change the title of the “Board of Selectmen” to “Select Board” was approved. That change is reflected in the title of this report.

Unfortunately, the COVID challenges of 2020 continued throughout 2021. Major differences were that vaccinations became available and as a community, state and nation we had more scientific information available. The Select Board followed recommendations that were provided by the State and Federal Public Health Officials. Elected and Appointed Officials, Department Heads, Employees and Volunteers worked hard to cope with the pandemic and at the same time deliver the services that are expected, and to operate within the budget. The Select Board wishes to thank them all for their service and commitment to the Town of Fremont and our residents.



In March, Neal Janvrin was re-elected to the Select Board for a three-year term. The current Select Board members have worked well together for six years, are very dedicated and collectively have many years of experience in Town Official capacities. (Photo taken for the 2021 Ellis School Graduation and encourages the class to “Be Leaders”)

Once again, some Town events did not occur because of the pandemic. Memorial Day and Veteran’s Day events did not occur as they have in the past. However, the Wreaths Across America event occurred in December. This event remembers our past and current military service members during the holiday season. We are hopeful that all these events can occur again soon. Due to the immense time requirement of planning and executing them, decisions have to be made well in advance of the actual event. As a community we are thankful to all who put themselves in harms way to protect our freedom, safety and health. This includes our Police and Fire Rescue Departments.

Early in the year we met virtually and in person with the Town of Epping relative to the use of Shirkin Road in Fremont as it relates to Epping businesses. The effort energized a lot of residents in the area and the Town of Fremont spent funds for legal and engineering services. The Town of Fremont formed a Committee at Epping’s request, to serve as a joint delegation. This involved our Police, Highway and Land Use Departments as well as citizen representatives. Only one fully joint meeting was held prior to Epping pulling away from the discussion. We expect this to come back to the discussion table in the future.

We are pleased to remind everyone that the 20 year bond used for the construction of the Fremont Public Library was paid off in 2021. We are most appreciative of the leadership of the Library Trustees and staff in the expanding role of the Library in the Fremont community.

Accomplishments in 2021 include:

- We got through 12 months of the COVID pandemic. Fremont's Emergency Management Director and Health Officer kept the Town informed on the COVID information, guidance and information from State of NH officials and guidance and clarification on assistance available to NH municipalities. Our Town Administrator has been focused on having Town buildings and operations as safe as possible. We are all aware that an outbreak of COVID in any of the Town's Departments significantly impacts the Town's ability to function including the delivery of services. The Select Board wishes to thank everyone who has made the effort to get vaccinated and practice the safety guidelines available.
- Our Town Moderator successfully planned and guided us through a Town Meeting vote process at a time when vaccines were just becoming available to limited risk groups. He has kept Town Officials informed of requirements and options as we look ahead to upcoming Deliberative Session and Town Meeting voting.
- In 2021, at the suggestion of the Budget Committee, funds were included in the Highway Department operating budget for road rebuilding and repaving. In the past the larger improvements were proposed as individual Warrant Articles. Under the leadership of the Road Agent a complete reconstruction of all roads in the Mast Tree Estates Development (Kelsey Drive, Kristen's Landing, Deer Run) was completed. The final overlay was completed on Chester and Bean Roads as well.
- It should be noted that we all have become accustomed to a standard of winter maintenance that keeps our roads open and safe as quickly as possible, making it possible for residents to get to work and go about their day by minimizing the impact of winter weather conditions on our roads. We are most appreciative to the Road Agent, Highway workers and the Highway winter maintenance contractors for their diligence in keeping our roads safe. (Photo from November 2021 with our Highway and Police Staff testing and checking on the status of emergency light towers used in emergencies).



November 2021 with our Highway and Police Staff testing and checking on the status of emergency light towers used in emergencies).

- Our Police Department had an additional full-time position funded at the 2021 Town Meeting. The Select Board is most appreciative that this additional public safety capacity could be added to our Police Department. At year end the Department had filled all the vacancies that it had entering 2021, that occurred within 2021 and the new position. All new officers were trained and working a schedule except for the latest hire, who just completed the NH Police Academy training in December 2021. We are grateful for Chief Twiss's steady leadership during the staffing shortage and turnover.
- With funding from subscriber franchise fees, Fremont Community Television's (FCTV's) capacity and role within the community continues to be strong and evolving. The FCTV Committee has a strong commitment and vision for FCTV's role in Fremont and the Select Board is thankful for their large contribution. Late in the year they expanded their coverage to include livestreaming options on YouTube for our public meetings. Check out their page and become a subscriber!
- Last year we reported on the progress of the paid on-call EMS shifts. In 2021, the second year of the initiative was successful, but it is noted that sign-up for the on-call EMS shifts did not as readily occur as in 2020. In 2022 the Select Board will be working with the Fremont Fire Rescue officers to assess how the paid on-call EMS shifts are working and what strategies to consider in order to expand upon the success.



Year end 2021 encumbrances included:

- Restoration of Public Meeting Records and a computer for the Town Clerk
- Leavitt Cemetery Fence
- Library HVAC Engineering Design
- Police Department cruiser radio, replacement weapons and ammunition, less lethal weapons and training ammunition
- Fire Rescue Department portable radios
- Automated External Defibrillator (AED) batteries
- Replacement of the roof on the 1800 Historic Meetinghouse
- Retainage on the 2021 paving work
- Highway Department replacement backhoe, concrete blocks for Victoria Farm / Sandown Road wall repair and paving work on Clough Crossing



Inside the Town's Historic 1800 Meetinghouse

Additionally we are proposing to fund two Town Expendable Trust Fund savings accounts from unreserved fund balance. These are Town Meeting votes and do not have any further impact on taxes.

On the 2022 Town Meeting Warrant there are some Articles we would like to bring to your attention:

- Article 6 asks for \$100,000 to be placed Bridge Construction and Reconstruction Capital Reserve Fund. It is very important that this be approved as the Town is currently eligible for 80% reimbursement for the Martin Road Bridge Replacement. If this is not approved the Town may lose its eligibility for the NH Bridge Aid reimbursement because it does not have its 20% share.
- Article 9 asks for approval to enter into a lease / purchase agreement for a new six-wheel dump truck for the Highway Department. The intent is to replace an existing 2001 International dump truck in order to avoid costly repairs and maintain our Highway Department's equipment related capacity.

In summary, 2021 was a challenging year. The Select Board wishes to express appreciation to the voters / taxpayers for the Budget and Warrant Article approval that occurred at the 2021 Town Meeting. The Select Board is most appreciative of the Town's employees, Department Heads, Elected and Appointed Officials and the ever-present volunteers. Without all of you we could not make municipal government work.

The Select Board is pleased to have the opportunity to serve the Fremont community and we look forward to working with everyone again in 2022.

Respectfully submitted,

Gene Cordes, Chair

Neal R Janvrin

Roger A Barham



Select Board members attended meetings of the Public Safety Departments in 2021 to thank them for all their hard work and dedication during the pandemic. This photo from the Fremont PD training (instructed by Fire Rescue Captain O'Connor at rear right) that the Board attended.

Photos courtesy of Heidi Carlson, Bill Millios and Michelle Gallant

## Report of the Town Administrator

Unfortunately, we began the new year with Covid still a forefront concern in all of our minds. We remained open by appointment to try and keep our small staff healthy to continue providing services. The relatively mild winter helped and we saw a lot more use of our trails and outdoor recreation areas. Vaccines were becoming available as we moved into the spring, with our First Responders having access to them early in the new year.

Our Saturday January 30th combined Town and School Deliberative Sessions were again a great success. Turnout was low, but the day was productive and efficient with FCTV setup and takedown, and all the necessary meeting processes done once as opposed to multiple times. No changes were made to the Town's Warrant and it was moved forward to March 9<sup>th</sup> voting.

Special note was made at Deliberative Session of the Select Board designation of the 2020 Town Report Appreciation to all of our Public Safety Services to include the Fremont Police Department, Fire Rescue Department, Emergency Management Director and Health Officer. All of these men and women have been instrumental in carrying the community through these trying and difficult times. The pandemic is wearing on all of us. Patience, clear heads and keeping up with the most current information has helped us maintain Town Services.



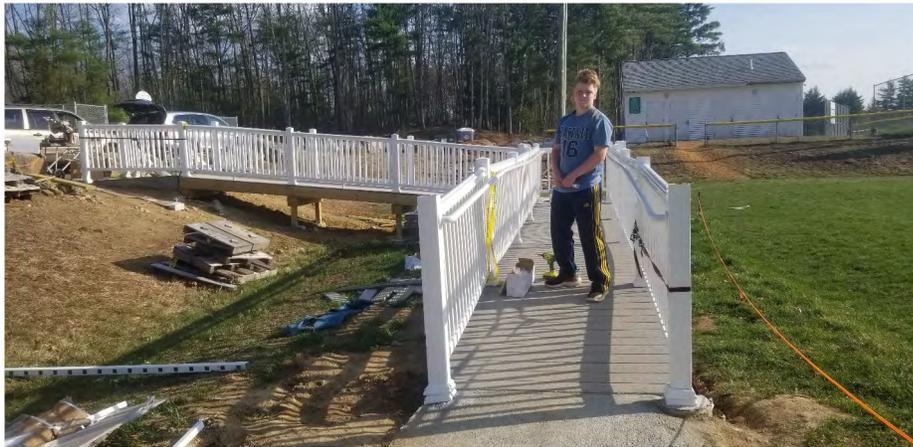
March voting held at Ellis School included readiness to keep the public safe with distancing and cleaning measures to ensure a safe voting environment. Voter turnout was 651 and we continue to use PPE, cleaning supplies and safety equipment from the State of NH for our polling location.

We thank voters for passage of the operating budget, and appreciate your thought and consideration of a variety of Warrant Articles, showing a thorough review of the topic matters involved. Funding for Capital Reserve Articles (Fire Truck, Bridge and Highway Equipment) passed; along with Mosquito

Control. These reserve funds put the Town in a better position to fund long-term capital needs, and create more of a balanced tax rate impact. The timeline for our next replacement fire truck is likely within the next budget cycle.

Neal Janvrin was re-elected to the Select Board, so there were no changes to the makeup of the Board, who became the Select Board after the voting was completed. We have tried to update all of the nomenclature related to the old "Board of Selectmen" but continue to find references in many places.

We were able to fully reopen Town Services in May. We will continue to serve in any way we can. Please call us or email the Department you need and we will get you the services or information you need if you are unable to come in person. We are using the mail, drop box and other creative means to get things done. We answer the phone all the time we are in the Select Board's Office to assist you in any way possible. We remain vigilant about cleaning, and as of year end the Mask Ordinance is back in place given the increased cases beginning over the Thanksgiving holiday. We never thought we would still be using all the Covid terms another full year into the pandemic. At the writing of this report in early January, we again look toward another spring and the hope that the world becomes a healthier place.



On May 20, 2021 we officially unveiled Eagle Scout Kenneth Adams' project at Memorial Fields with a Ribbon Cutting Event. Kids were playing on the fields and families, FAA and the community gathered with the Select Board for the event.

Kenneth and his family worked throughout the preceding year to construct a ramp to the soccer field to make access easier from the parking area to the fields. Parks & Recreation Commission member Nancy Murray successfully wrote a grant in the amount of \$4,000 from AARP to fund the work, along with support from the Town and FAA. (This photo courtesy of Kenneth's Mom Kriscinda Adams from April 24, 2021 when Kenneth put finishing touches on the ramp).

Our Memorial and Veterans Day events were cancelled. We are richer for the experiences and stories shared at these events by Americans who have shaped the world we live in. You were not forgotten just because of the pandemic, and we again sent out mailings to our Veterans in November. We are already looking to plan a safe 2022 Memorial Day event outdoors. The extremely long lead time to organize and execute these events means we have to make a decision long before the date of the event. We are looking for help from the patriotic Fremont community to get the Memorial Day Program organized. Please reach out to us at the Select Board's Office if you can help! We thank our Veterans Past and Present, for your sacrifice and immense service to our Country.

The 2021 budget was utilized as intended for the most part. Town employees received 2% raises. A new police officer was hired and entered the NH Police Academy for 16 weeks. By far the largest change in the operating budget was to include an additional \$250,000 in paving and road upgrade funding within the Highway Department. This was done at the recommendation of the Budget Committee to account for the fact that the Town wants to consciously improve

approximately two miles of roadway per year. We had previously put these funds in individual Warrant Articles.

If we can keep up with this schedule and budget (accounting for inflation), it would allow for the near complete reconstruction of our current road inventory in a 20-year timeframe. This is not a perfect formula but over the past couple of years we have made significant improvements to our roads, and will continue to do so with the Town approving funding. This also has to be updated as new roads are added to inventory and accepted by the Town. This is the cost of doing business to maintain our infrastructure given current safety and construction standards.

There was some budget residual within various departments. Some of this was encumbered to cover orders with extremely long lead times. In other cases, the budget was simply underspent from proposed uses or within the Police Department due to resignations and long lead times to replace staff. Several projects that could not be finished prior to year end were encumbered. The Town will return about \$16,000 to the General Fund to offset the current year tax rate. The Board also removed one large ticket item from the 2022 Warrant by placing an order for a replacement backhoe for the Highway Department without raising further appropriations. This decision also saves on future interest payments. The Select Board has again proposed our two Expendable Trust Fund Articles be funded from the Unreserved Fund Balance, so that these savings accounts will grow without further impact to the tax rate.

We continue to pursue grant opportunities from various pools of State and Federally available funds. The most current grant for equipment will help fund the cost of new equipment for the police cruisers due for their 3-year replacement rotation in 2022. The cruiser body style has changed, changing and thus increasing, the equipment that fits inside them (cage, equipment mounts, etc). The grant allowed us to keep the budget payment amount the same within the Police Department operating budget, thus these changes will not impact taxpayers.

We have continued to see increasing residential sales prices in Fremont, and a lot of turnover in property. Additionally, there is continued growth in the housing stock as additional developments are completed, and new subdivisions and site plans approved. The Currier Lane Development finished up with 12 new homes; an Open Space Development is being planned on Scribner Road, and near year end a similar clustered development is near conditional approval on Main Street near the power lines. We were shocked to see that the increasing sales prices reduced our equalization ratio to 76.5%, which is significant just one year out from the property revaluation of 2020.

The Town's contracted assessors from MRI continue to be in the field weekly doing quarterly reviews and general pickups of improvements and changes to properties. We were able to convert to the updated version of the Vision CAMA software. We had put off this upgrade to be sure all the bugs were worked out. We were able to do it with savings from other lines in the budget, and therefore removed the initial request for it in the 2022 budget. We continue to include the maintenance and hosting costs in the operating budget so this data is available 24/7 on the internet. You can access the Town's assessing data from the Town website, and the new

system allows for more frequent upgrades, done automatically. You can always obtain a copy of your property assessment card from our office, but also now just as easily and updated from the web. Anyone who has questions or concerns about their value can contact the Select Board's Office. Abatements for 2021 are due no later than 4:00 pm on Tuesday March 1, 2022.

We said good-bye to other Town employees this year, and wish them well in their various new endeavors. This includes Michael Malloy, retiring from our Maintenance staff, Scott Cook and Lloyd Bishop retiring from our Cemetery Department, Peter Morelli, Phil Houten and Greg Huard resigning from the Fremont Police Department. Additionally, Mike Nygren did not seek another term on the Budget Committee and Mike Wason stepped down from the Planning Board. At year end Debbie Caputo stepped down from the Parks & Recreation Commission as well. We thank you all for your service.



Our wonderful Garden Club worked their magic around Town once again. From spring through holiday decorations, they keep Fremont looking sharp. They are a dedicated group that will take on any garden project, and do it with a smile and the community spirit that Fremont is so well-known for. Thank you all for your time and endless energy!

The Town also worked closely with the FAA leadership throughout the year on field

improvements at Memorial Park. Funds had been encumbered several years ago for electrical work to prep the fields for some future lighting. This work was done in the summer to cause the least disruption to the FAA schedule, and immediately resulted in an outlet at each field (for pitching machines, for example). At some future point this may be expanded but there are no immediate plans.

The Town also spent resources to improve conditions at the playground by fixing equipment and refreshing the entire area with wood chips. We also spent



significant funding to improve the playing surface on the soccer field. We have returned to budgeting for multiple fertilizations annually, and this year also added two aeration and reseeded projects as well as a core aeration and overseeding project. Kids and adults being outside during the pandemic has been a great way to blow off steam!

Elections are one of the most important tasks of your elected officials, led by our Moderator Michael Rydeen, who is helped in the voter process by Supervisors of the Checklist and the Town Clerk's staff including ballot clerks. The organization and setup of these events is momentous. Maintenance staff are key to the setup. We thank all of them for their fastidious attention to details and to the public for being steadfast participants in the process! We are always looking for help to setup and takedown of elections. Please reach out to me if you are interested in helping us with these tasks a few times each year.

The Select Board presented Michael Rydeen with the 2021 Town Report Appreciation for his work on maintaining safe, efficient and ethical elections. Thank you to all of our election officials for your hard work in this area.



During the summer months the Supervisors of the Checklist completed the 10-year purge process for the checklist which is required by law. Nearly 800 letters went out to those who had not met recent date specific voting criteria. Following those notifications the checklist was updated per the strict process outlined by NH Statute. As of this writing and the most recent Supervisor session, there are 3,095 registered voters in Fremont.

Near year end there was increased discussion about the use of the voting machine at Fremont elections, and you will see a petition Warrant Article when you vote in March addressing that matter. We encourage you to get the information on the use of the machine in Fremont. There was a lot of discussion at the December 15, 2021 Budget Committee meeting, which includes our Town Moderator and details about the way the machine is cared for, used, and secured. This was also discussed in detail at Deliberative Session.

As of July 21, 2021 NH hit the 100,000 mark of Covid cases. These numbers continue to grow and as of January 25, 2022, there were 266,000 cases in NH. Exposure and quarantine algorithms are constantly changing and are updated frequently. The need to be ready, resourceful, quick-thinking and adaptive have never been more evident.

Coordinator Bill Millios and his team of FCTV operators including Greg and Ian Fraize, Jose Rivera Hernandez and Todd O'Malley live broadcast a variety of community events, the voting machine process, and our public meetings. Near year end they also expanded their capabilities

to include livestreaming of all meetings which are broadcast from the Town Hall Basement Meeting room. This has kept the community engaged and been a huge expansion of the public output these great folks are capable of. We thank them for all their efforts!

The Select Board, Department Heads and I spent the fall months meeting to discuss budgets followed by our presentations to the Budget Committee presenting the budget for 2022. These meetings are a good way to learn more about the budget process and details. We try to plan them on the alternative Wednesday nights from the Planning Board as the basement meeting room is the most efficient room to broadcast from and everything held there can be live broadcast. FCTV is able to live broadcast meetings from both the basement and first floors of the Town Hall, utilizing Channels 22 (primary) and 13, so when we are “double booked” this is an option as well as the rebroadcast on FCTV. All meetings are also rebroadcast on a schedule, and available on Vimeo.

Our trash contract is a big ticket budget item and we are seeing an increase in the number of new residential occupancies, which will continue to affect that. Our contract has a percentage increase annually and is also adjusted by the count of new Occupancy Certificates issued by the Building Department. The number is based on the period July 1 to June 30 and has increased substantially in the past couple of years. The reporting for the current cycle, which we are only just over half through, is already over the full increase from the prior 12 month period.

<b>Reporting Period</b>	<b>Number of CO's issued</b>
07/01/2018 to 06/30/2019	2
07/01/2019 to 06/30/2020	8
07/01/2020 to 06/30/2021	13
07/01/2021 to 06/30/2022	16 through only 01/31/2022

We also saw significant fluctuation in the value of recyclables during the calendar year 2021. The value throughout the year ranged from a low of \$16.06 to a high of \$108.20. At year end it was trending toward the mid-range of those numbers, at approximately \$60 per ton. On average for the year it was \$59.92 which is less than the MSW tipping fee. We expect that current market conditions will continue to fluctuate as with all supply and demand at the present time.

In late Fall, the Town received half of what our reported allocation will be of the American Rescue Plan Act (ARPA) Funds, totaling \$246,544.12. We held a Public Hearing on October 28<sup>th</sup> and discussed a wide variety of projects that haven't been funded to date, which these funds could be used to complete. One such project, overdue for several years, is the repair and repaving of the Safety Complex driveway and parking lot. This was the only project undertaken in 2021 and used a total of \$81,117.30 of the grant funds for that work. We will do a full reporting of the funds as the projects wrap up. Projects and uses have guidelines which are still being finalized as we enter 2022.

Thank you to all of our Public Safety Officials for all they do every day to keep Fremont safe and secure. All of our employees work hard for you every day, and we sincerely appreciate all of their efforts. We also appreciate the contracted vendors who handle the Town's winter maintenance operations. This is a thankless job and includes many long hours in the worst weather conditions. Thank you to the townspeople for your patience and support!



We thank everyone who gives freely of their time to volunteer service in Fremont. Our dedicated employees, and all of the Town's many talented volunteers are invaluable to the day-to-day function of Town Government. We could not do it without you! If you have some time and the desire to be involved in a role within the community, please come forward. There are unfilled positions on the Planning Board, Zoning Board (alternates) Conservation Commission, Parks & Recreation Commission, and FCTV. We do need your help! Please feel free to contact me to discuss your background and experiences so that you might find something which fits your interest.



Community service is one of the most rewarding things you will ever do. There are so many opportunities to get involved in Fremont. Participate in the annual meetings and find a Committee, Board or special project/event that interests you. Come on out and see what is going on! You can watch more meetings and events on FCTV Channels 13 and 22! Our bulletin board and the Town Website are also full of information for residents.

The Select Board meets weekly to address the Town's business, at 6:30 pm on Thursday evenings in the basement meeting room at the Town Hall. Our meetings are live broadcast, and minutes for all Boards and Committees are posted to the Town's website once approved. Please let us know what else you would like to see posted and available as

we are always trying to provide more information that people want to see. Please feel free to contact me with any questions or for general information at 603 895 2226 x 301 or by email at [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov).

Respectfully submitted,

Heidi Carlson  
Town Administrator

*"Volunteering is the ultimate exercise in democracy. You vote in elections once a year, but when you volunteer, you vote every day about the kind of community you want to live in." ~ Author Unknown*

Photos courtesy of Kriscinda Adams, Michelle Gallant and Heidi Carlson

## Report of the Zoning Board of Adjustment

### MEET YOUR 2021 ZONING BOARD OF ADJUSTMENT

The purpose of the Zoning Board of Adjustment (ZBA) is to hear and make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances and Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board's responsibility. The Zoning Board of Adjustment consists of five (5) voting members and up to five (5) alternate members who are registered voter residents appointed by the Select Board. Below are the names and roles of Fremont ZBA members. All 5 Alternate positions are open.

Douglas Andrew, Chair

Dennis Howland, Vice Chair

Neal Janvrin, Member

Todd O'Malley, Member

Joshua Yokela, Member

### ROLES AND ACTIVITIES OF THE PLANNING BOARD

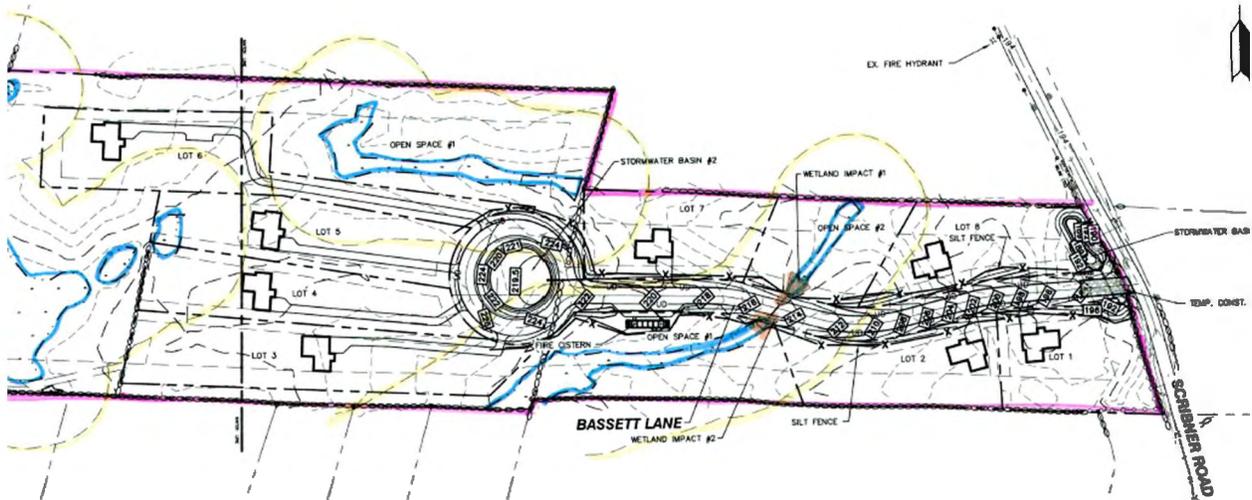
In 2021 the Fremont Zoning Board of Adjustment (ZBA) convened to hear ten (10) cases, a substantial increase over the two (2) cases in 2020. Three (3) cases were part of the overall approvals process for larger residential developments. The remaining seven (7) cases were to hear requests for Variance or Special Exception by residents to rebuild, expand their homes, or place an accessory building like a shed where the Zoning Ordinance prohibits such use. On all such occasions the Applicant submits an application to the ZBA through the Land Use Office describing how their request meets the criteria for the ZBA to grant their request. Members, who are volunteers, are committed to thoroughly evaluate each case and make decisions referencing the pertinent Ordinances and NH Statutes, that affect our community and natural resources through the Public Hearing process.

### APPLICATION PROCESS:

Each zoning application is carefully reviewed and considered by the ZBA Members at a Public Hearing. The Public Hearing gives the applicant the opportunity to present their case and for Board Members, the public, and abutters to become informed of the applicant's request, to ask questions, and to convey any concerns.

Most applications that come before the ZBA are for Variance requests. A variance is a waiver or relaxation of particular requirements of the Town's Ordinance when strict enforcement of the Ordinance would cause undue hardship because of the circumstances unique to the property.

Another common type of case that comes before the ZBA is a request for Special Exception. A special exception is a use of land or buildings that is permitted, subject to specific conditions that are set forth in the Town's Ordinance. When a special exception case involves the proposed dredging, filling, drainage or otherwise altering the surface configuration of the land in a wetland or watershed area in such a way that is deemed essential to the productive use of the land, the ZBA must also consider a technical review by the Rockingham County Conservation District as to the potential environmental effects of such proposed use upon the area in question.



As part of the Special Exception review process, the ZBA considered a technical review by the Rockingham County Soil Conservation District (RCCD) regarding environmental impacts to wetlands (in blue) and watershed areas. The Special Exception was granted with conditions including recommendations by the RCCD.

Below is a summary of 2021 cases heard before the ZBA and their outcomes:

Case #	Parcel Map & Lot #	Street Address	Type of Case	Outcome
021-001	Map 3, Lot 037.003	Spaulding Road	Variance	Denied
021-002	Map 1, Lot 082	Scribner Road	Special Exception	Granted w/ conditions
021-003	Map 2, Lot 070	Main Street	Variance	Denied
021-004	Map 7, Lot 006	34 Tibbetts Road	Special Exception, Variance	Granted
021-005	Map 2, Lot 067	695 Main Street	Special Exception	Granted
021-006	Map 2, Lot 020.004	11 Currier Lane	Variance	Granted
021-007	Map 2, Lot 029.002	936 Main St	Variance	Granted
021-008	Map 2, Lot 105.029	57 Kelsey Drive	Variance - House	Granted
021-009	Map 2, Lot 001.018	70 Thunder Road	Variance	Granted
021-010	Map 2, Lot 105.029	57 Kelsey Drive	Variance - shed	Granted

In an effort to increase ease of public access to land use matters, ZBA Applications and Notices of Decision are now available on the ZBA page of the Town's Website. You can also sign up to receive Notices of Public Hearings on the Towns Website. All hearings are public and may be attended in person, but never before has it been more convenient to access cases live or recorded thanks to Fremont Community Television's continued efforts to make them available on Vimeo and now YouTube. If you are interested in getting involved, consider joining as an alternate member to gain the experience. Please feel free to contact Leanne Miner at 603 895 3200 x 306 or [landuse@fremont.nh.gov](mailto:landuse@fremont.nh.gov) anytime with questions, comments or interest in becoming a volunteer on the Board.

Respectfully submitted on behalf of the Fremont Zoning Board of Adjustment,

Leanne Miner  
Land Use Office

## Fremont Community in Action 2021



A Trex Collection box was placed at the Town Hall in Spring 2021. The collection idea was presented to the Select Board by Mary-Ann Blaikie, a Fremont Resident. The plastics collection is for Austin17House in Brentwood. Once they collect 500 pounds of plastics, they plan to place the Trex bend by the Community Garden at Austin17House.

This is the weekly collections of the group!

Photo courtesy of Mary-Ann Blaikie

## Congratulations Majors 60!



Fremont's Majors 60 (also known as the Fremont Yard Goats) baseball team who just won their end of season tournament in June 2021!

Photo courtesy of Deanna Lester

## Fremont Garden Club

The men and women of the Fremont Garden Club continue to reach new heights with their enthusiasm, energy and dedication to making Fremont beautiful! They are shown in various photos here (and elsewhere in the Town Report) doing their work throughout the year. They meet monthly at the Fremont Public library and were able to do so with masks and social distancing most of the non-gardening months of 2021. They did some field trips to beautiful gardens and held workshops and dried seeds to share for this next growing season.



They did some field trips to beautiful gardens and held workshops and dried seeds to share for this next growing season.

These folks freshen and plant in our community gardens in the spring, water them in the summer and do the fall cleanup.

Their swags and kissing balls decorated signage and Town Buildings for the holiday season and still look great even as of the writing of this report.

Photos courtesy of Michelle Gallant



Photos courtesy of Michelle Gallant

## Fremont Memorial Park

Eagle Scout Kenneth Adams embarked in May 2020 on a project to construct a ramp at Memorial Park & Fields to make access to our soccer field easier and safer. His project involved many community leaders, including the Select Board, Parks & Recreation Commission and Fremont Athletic Association. Working with his family and Scout Leadership, he planned and constructed the ramp. We were pleased to be recipients of an AARP Community Challenge Grant thanks to the writing and submission of Nancy Murray, Parks & Recreation Commission Member.

We did a ribbon cutting event in May 2021. This is Eagle Scout Kenneth Adams and his family. Other photos throughout the Town Report.



Garden Club Field Trip

A new sign installed to identify the door to the new basement meeting room, our Land Use and Building Offices and FCTV.



Photos courtesy of Michelle Gallant, Leanne Miner and Heidi Carlson

## Report of Recycling

Spring and Fall Bulky Days were held with great resident turnout. There were some precautions still in place. Again, having the one-way traffic on Route 111A had a positive impact on the traffic flow moving in and out of the Town Highway Shed on Bulky Days.

<u>Recyclable Material</u>	<u>Amount Recycled</u>
Scrap Metal	6.48 gross tons
Tires	1.9 tons

The overall recycling and solid waste amounts have returned to an amount that is consistent with the previous years excluding 2020.

### 2021 Recycling and Solid Waste Totals

<u>Single Stream Recycle</u>	<u>Solid Waste</u>	<u>Total for 2021</u>
395.97 tons	1,559.91 tons	1,955.88 tons



### RECYCLING THREE BASIC RULES

- Rule 1: Recycle bottles, cans, paper and cardboard.
- Rule 2: Keep food and liquid out of your recycling.
- Rule 3: No loose plastic bags and no bagged recycling.

This year the Town had “Roadside Cleanup Week” culminating on Saturday, May 1 to coincide with Earth Day and our Spring Bulky Day Event. There were blue trash bags available at the Library, Town Hall and Ellis School. Residents were able to drop the bags at the Highway Department on Spring Bulky Day, or put them out in your toter for curbside collection. This is always a great way for residents to show pride in their neighborhoods and Town.



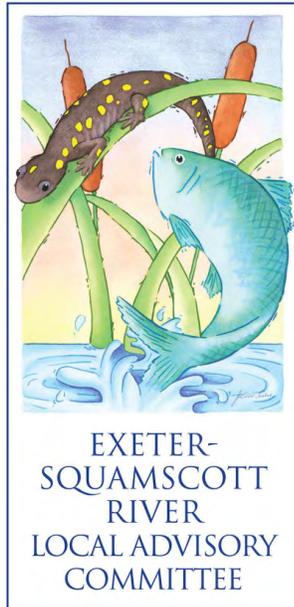
Another event was World Cleanup Day on September 18<sup>th</sup>, with people in 180 countries standing up against the global trash problem and clean up waste. There have been over 50 million volunteers since the inaugural event in 2018. Fremont made blue bags available at the Town facilities for residents to participate in cleanup, and deposit with their toter for regular curbside collection.



Recycling handouts and

information are available on our website at [www.fremont.nh.gov](http://www.fremont.nh.gov).

Click on the Trash & Recycling icon in the Citizen Action Center.



## 2021 Annual Report

### Exeter-Squamscott River Local Advisory Committee

The Exeter-Squamscott River is enrolled in the New Hampshire Rivers Management and Protection Program, a unique partnership between citizens, towns, and state government designed to promote and protect the river’s outstanding natural and cultural resources. Established in 1996, the Exeter-Squamscott River Local Advisory Committee (ESRLAC) is comprised of citizen volunteers living in towns in the watershed, vested in working together to protect water quality, water quantity, wildlife habitat and recreational opportunities. The Exeter-Squamscott River is one river with two names, reflecting the fresh water (Exeter River) and salt water (Squamscott River) portions of this major tributary to Great Bay.

2021 marked ESRLAC’s 25<sup>th</sup> year of acting “for the good of the river”. Following meeting guidelines set by the Governor because of the pandemic, ESRLAC met virtually for much of the year, utilizing the Zoom platform, to review and comment on proposals for land development along the river. ESRLAC’s analysis and comments on development along the river provide landowners, developers, local boards, and state agencies with information designed to protect water quality and wildlife habitat and improve access for public recreation.

ESRLAC has a Facebook page, managed by Committee members and offering information on a wide range of river related topics. Search for Exeter-Squamscott River Local Advisory Committee on Facebook to follow ESRLAC.

ESRLAC seeks members from all communities in the watershed. If you are a resident of Chester, Raymond, Fremont, Sandown, Danville, Kingston, East Kingston, Brentwood, Kensington, Exeter, Stratham, or Newfields and are interested in river stewardship please consider joining ESRLAC. Contact the Rockingham Planning Commission at 603 778 0885 for more information.

[www.exeterriver.org](http://www.exeterriver.org)

**Follow Exeter-Squamscott River Local Advisory Committee  
on Facebook**

#### ESRLAC Representatives:

Brentwood:	Eric Turer
Chester:	Vacant
Danville:	Vacant
East Kingston:	Vacant
Exeter:	Donald Clement
Fremont:	Ellen Douglas John Roderick
Kensington:	Vacant
Kingston:	Elizabeth Mello
Newfields:	William Meserve
Raymond:	Vacant
Sandown:	Mark Traeger
Stratham:	Eric Bahr Nathan Merrill



## Lamprey River Advisory Committee (LRAC) Annual Report October 1, 2020 - September 30, 2021

As required by RSA 483 and the NH Rivers Management & Protection Program, representatives from eight towns in the Lamprey River watershed continued implementing the *2013 Lamprey Rivers Management Plan* with help from multiple partners.\* The final plan, approved on September 26, 2013, is available at town offices and on [www.LampreyRiver.org](http://www.LampreyRiver.org).

- **Outreach:** COVID19 continued to make gatherings risky, so outreach efforts turned largely to small groups of mostly older adults. Work on upgrading the committee's website, [www.LampreyRiver.org](http://www.LampreyRiver.org), commenced and the new site should be available to the public in early 2022 or sooner. River-related articles were shared with towns for e-newsletters.
- **Project Review:** The committee reviewed 22 projects in 9 towns that require NHDES permits for wetlands, shoreland, and alteration of terrain. Comments were sent to the NHDES, applicants, and town conservation commissions and planning boards. Per RSA 483, the LRAC cannot grant or deny permits, but its comments must be considered by the NHDES.
- **Recreation:** Local people continued to stay closer to home and spent significantly more time outside exploring the river and visiting local parks and conservation areas. Many made good use of *Explore the Lamprey River* and the public paddling access maps that were updated and released in 2020. The guides cover the towns of Epping, Lee, Durham, and Newmarket.
- Improvements at the Little River Park nature trail were undertaken using a Community Grant from the LRAC. The Lee Conservation Commission built a kiosk and installed an informative panel to describe the trail and various sub-habitats. Future improvements to the trail will include wooden bridges over mucky areas and a bench at the trail's end for viewing the Little River.
- **Water Quality:** The LRAC funded two UNH research projects this summer. One grant enabled the purchase of new and upgraded continuous monitoring equipment that tracks key water quality indicators at Wiswall Falls in Durham and will enable public access to the data. The other grant funded analysis of bacterial contamination at several recreational areas and determined the source of the bacteria, human or otherwise. Results will be made public in late 2021.
- **Wildlife and Ecology:** The LRAC awarded a grant to a UNH graduate student who mapped the locations of invasive Japanese knotweed along the river and will study whether this weed has an effect on riverbank erosion compared to naturally vegetated areas. This work will inform mathematical models that could be used on other rivers.

\*Funds to support LRAC's work were provided by the National Park Service under CFDA 15.962 – National Wild and Scenic Rivers System.

## Town of Fremont NH

Legal activity January 1 through December 31, 2021

Case #	Subject Matter
Rockingham County 218-2019-CV-01467	Martin Ferwerda and 55 Tarah Development vs Town of Fremont Legal questions surrounding issuance of a Cease and Desist for home placed in emergency access area.
NH Superior Court 218-2018-CV-00978 218-2019-CV-01244 218-2020-CV-00821 NH BTLA Filing	Eversource Utility Appeals 2017 utility value appeal (stayed pending others) 2018 utility value appeal (stayed pending others) 2019 utility value appeal (stayed pending others) 2020 utility value appeal
Merrimack Superior Court Rockingham Superior Court 218-2019-CV-01230	Northern New England Telephone Operations LLC Fairpoint vs Town of Fremont 2018 utility value appeal  SETTLED/CLOSED. This case was settled with final docket markings in June 2021. The Town refunded tax abatements in the total amount of \$4,639 to settle the 2018 suit and further settle the 2020 abatement filing. (No appeal was filed for the 2019 tax year).



Cars lining up for Spring Bulky Day ~ May 1, 2021  
Photo courtesy of Heidi Carlson

**2021 Resident Marriage Report for the Town of Fremont NH**

<b>Person A</b>	<b>Residence</b>	<b>Person B</b>	<b>Residence</b>	<b>Town of Issuance</b>	<b>Place of Marriage</b>	<b>Date</b>
Carrol, Eric B	Fremont, NH	Paynter, Lindsey N	Fremont, NH	Fremont	Dover	5/22/2021
Hartman, John E	Fremont, NH	Paden, Amy L	Fremont, NH	Fremont	Fremont	6/12/2021
Wood, Horace D	Fremont, NH	Morales, Danyelis	Newburyport, MA	Fremont	Fremont	6/12/2021
Ginsberg, Mark A	Fremont, NH	Burns, Sandra L	Fremont, NH	Fremont	Exeter	6/26/2021
Gilchrist, Michael	Fremont, NH	Beckwith, Keelin K	Fremont, NH	Fremont	Fremont	7/16/2021
Macdonald, Joshua T	Fremont, NH	McGrath, Samantha A	Fremont, NH	Fremont	Sandown	8/21/2021
Pitkin, Elijah M	Fremont, NH	Clement, Haley M	Fremont, NH	Fremont	Henniker	8/28/2021
Chevalier, Andrew P	Fremont, NH	Potter, Anna M	Fremont, NH	Fremont	Windham	9/10/2021
Paine, Joshua A	Fremont, NH	Pouliot, Alicia L	Fremont, NH	Fremont	Rye	9/19/2021
Mcelroy, Douglas J	Fremont, NH	Adams, Kriscinda C	Fremont, NH	Fremont	Epping	9/23/2021
Magnusson, Glenn A	Fremont, NH	McKinney, Debra A	Fremont, NH	Fremont	Hampton	10/16/2021
Maguire, Robert S	Fremont, NH	Burke, Krista P	Fremont, NH	Fremont	East Wakefield	10/23/2021
Delarosa, David A	Fremont, NH	Richardson, Erin E	Fremont, NH	Fremont	Chichester	11/13/2021
Forde, Ryan M	Fremont, NH	Robichaud, Victoria M	Fremont, NH	Fremont	Madbury	11/13/2021
Boucher II, William K	Fremont, NH	Ferrara, Erin C	Fremont, NH	Fremont	Sandown	11/20/221
Holmes, Michael F	Raymond, NH	Butler, Makayla L	Fremont, NH	Fremont	Concord	11/26/2021

**\*\* As reported to the Fremont Town Clerk by the State of New Hampshire - Division of Vital Records as of 12/31/2021 \*\***

### 2021 Resident Birth Report for the Town of Fremont NH

Date	Childs Name	Place of Birth	Father's Name	Mother's Name
3/4/2021	Bouchard, Addison Mae	Nashua, NH	Bouchard, Matthew	Bouchard, Samantha
5/15/2021	Phillips, Theodore Hill	Fremont, NH	Phillips, Tyler	Phillips, Emily
5/17/2021	Ayles, Ariella Mae	Exeter, NH	Ayles Jr, Richard	Ayles, Diana
8/18/2021	Cotton, Jameson Rodney	Fremont, NH	Cotton, Adam	Cotton, Joanne
9/10/2021	Watkins-Iacuzio, Avaleigh Rose	Nashua, NH	Watkins, Garret	Iacuzio, Rae-Ann
11/16/2021	Kopacz, Henry Richard	Manchester, NH	Kopacz, Timothy	Kopacz, Lydia
11/19/2021	Jackson, Cora Rosalie	Manchester, NH	Jackson, Daniel	Jackson, Megan

**\*\* As reported to the Fremont Town Clerk by the State of New Hampshire - Division of Vital Records as of 12/31/2021 \*\***

Total Records: 7

## 2021 Resident Death Report for the Town of Fremont NH

Decedents Name	Date	Place of Death	Father's Maiden Name	Mother's Maiden Name	Military
Schroeder, Noel	1/11/2021	Fremont	Schroeder, Edward	Purello, Maryanna	N
Dane, Gladys T	1/24/2021	Fremont	Berthiaume, Clement	Gallant, Aldona	N
Silva, Ronald Anthony	2/28/2021	Exeter	Silva, Domingos	Brown, Marion	Y
Clark, Donald H	3/5/2021	Fremont	Clark, Henry	Healey, Emily	U
Lawson, Constance Ann	3/6/2021	Fremont	Montebiachi, Joseph	Belrick, Natalie	N
Sukiel, Richard Charles	3/8/2021	Exeter	Sukiel, Michael	Guszesynska, Antonina	Y
McNamara, Casey Brian	3/16/2021	Epping	McNamara, Timothy	Poshpeck, Karyn	N
Brandy, Claire Elaine	5/6/2021	Fremont	Lawyer, St Clair	Vodakes, Maryann	N
Tilley, Ethel E	5/6/2021	Fremont	Noftle, William	Batley, Ethel	N
Gates, Billy L	5/7/2021	Fremont	Gates, Howard	Marshall, Gertrude	N
Carney, Constance H	5/11/2021	Fremont	Langille, Duncan	Langan, Mary	N
Prime, John Fitzgerald	5/16/2021	Fremont	Prime, Richard	Unknown, Dolores	N
Freeland III, Edward C	5/21/2021	Fremont	Freeland II, Edward	Fiore, Bernadette	N
Mccormick, Eleanor P	5/23/2021	Fremont	Jones, Robert	Bateman, Lois	N
Cameron, Paul Oliver	5/24/2021	Fremont	Cameron, Frank	Everett, Barbara	Y
Hunter, Stephen B	6/8/2021	Fremont	Hunter, Donald	Urquhart, Margaret	Y
Astheimer, Joyce Garretson	6/14/2021	Derry	Garretson, Charles	Randolph, Katherine	N

<b>Decedents Name</b>	<b>Date</b>	<b>Place of Death</b>	<b>Father's Maiden Name</b>	<b>Mother's Maiden Name</b>	<b>Military</b>
Molligi, Eleanor Mary	6/20/2021	Fremont	Matton, Ulysses	Gosselin, Mary	N
Yavorosky, Deidre Lois	6/22/2021	Fremont	Yavorosky, Vincent	Knowles, Barbara	N
Schroeder, Edward Dennis	6/29/2021	Fremont	Schroeder, Edward	Foohy, Kathryn	Y
Jones, Barbara Helen	7/15/2021	Fremont	Burns, Clarence	Jalbert, Doris	N
Walsh, Bessie H	8/3/2021	Fremont	Yoyos, Samuel	Agris, Helen	N
Wise, Austin J	8/6/2021	Fremont	Wise, Earl	Langevin, Josephine	N
Cooke, Deborah Ann	8/7/2021	Fremont	Sayers, Paul	Chavez, Agatha	N
West Jr, Edwin Allyn	8/10/2021	Fremont	West, Edwin	Dunham, Adah	N
Fiorena, Richard	8/19/2021	Fremont	Fiorenza, Diego	Cotrone, Mary	Y
Anderson, Elizabeth Jean	8/21/2021	Dover	Laplante, Eugene	Schoff, Claire	N
Huntress, Josephine Barbara	8/23/2021	Portsmouth	Gioia, Salvatore	Grasso, Santina	N
Lasonde, Diane Marie	8/29/2021	Lebanon	O'Brien, John	Tobin, Anna	N
West, Joan Davis	8/30/2021	Fremont	Davis, Winthrop	Lawrence, Edith	N
West, Cristine Laura	9/2/2021	Exeter	West, James	Grondin, Lisa	N
Wheaton, Maria	9/6/2021	Exeter	Loeser, Hans	Loeser, Maria	N
Morris, Russell Wayne	9/6/2021	Fremont	Morris, Bruce	Wilson, Sandra	N
Hankinson, Jean E	9/6/2021	Fremont	Lepore, Joseph	Scopa, Anna	N
Sellenberg, Colleen Colagera	9/10/2021	Fremont	Lamonica, Andolfo	Decresenzo, Carmela	N

<b>Decedents Name</b>	<b>Date</b>	<b>Place of Death</b>	<b>Father's Maiden Name</b>	<b>Mother's Maiden Name</b>	<b>Military</b>
Rossi, William Joseph	10/1/2021	Fremont	Rossi, Ermanno	Lanen, Irene	N
Wood, Andrew B	10/20/2021	Fremont	Wood Jr, Richard	Dickey, Aletha	N
Wales, Mary Virginia	11/1/2021	Fremont	Fell, Elroy	Jemison, Ethel	N
McLeod, Joyce A	11/4/2021	Fremont	McLeod, Lewis	Stahl, Dora	N
Demeo, Elizabeth G H	11/25/2021	Rochester	Kreutz, Ernest	Rabien, Regina	N
French, Elaine F	11/26/2021	Fremont	Foisey, George	St Martin, Una	N
Wiley Jr, Francis E	11/26/2021	Fremont	Wiley Sr, Francis	Pizzelli, Amelia	N
Oro, Judith N	11/28/2021	Exeter	Nelson, Albert	Tucker, Wealthea	N
Spinney, Robert L	12/17/2021	Fremont	Spinney, Robert	Dwinnells, Edna	N
Kelleher, Richard C	12/25/2021	Fremont	Kelleher, Cornelius	Ryan, Elizabeth	N

**\*\* As reported to the Fremont Town Clerk by the State of New Hampshire - Division of Vital Records Administration as of 12/31/2021 \*\***

Total Records: 45

**OFFICERS OF THE FREMONT SCHOOL DISTRICT**

**2021-2022**

**SCHOOL BOARD**

Gordon Muench, Chair	Term Expires 2024
Amy Leslie, Vice Chair	Term Expires 2022
Greg Fraize, Member	Term Expires 2024
Emily Phillips, Member	Term Expires 2022
Brittany Thompson, Member	Term Expires 2023

**DISTRICT ADMINISTRATION**

Ellen Halliday, Superintendent

Nathan Castle, Business Administrator

Nannette Perry, Financial Assistant

Marie Bert, Administrative Assistant

Carla L. Smith, Technology Director

**SCHOOL ADMINISTRATION**

Brigid Connelly, School Principal

Delany Rosenberg, Assistant Principal

Sharon DeVincenz, Special Services Administrator

**AUDITOR**

Plodzik & Sanderson, PA

Concord, NH

**SCHOOL DISTRICT TREASURER**

Angela O'Connell

**SCHOOL DISTRICT MODERATOR**

James Thompson

**SCHOOL DISTRICT CLERK**

Shawn Perreault

**COUNSEL**

Drummond Woodsum

Manchester, NH

**SCHOOL BOARD SECRETARY**

Susan DeFelice



## Fremont Local School

The inhabitants of the School District of Fremont Local School in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the two phases of the Annual School District Meeting will be held as follows:

**First Session of Annual Meeting (Deliberative Session):**

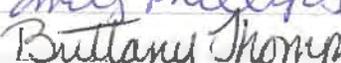
Date: Saturday, February 5, 2022  
 Time: 9:00 am  
 Location: Ellis School Gym  
 Details: Located in Ellis School, 432 Main Street, Fremont, NH 03044

**Second Session of Annual Meeting (Official Ballot Voting)**

Date: Tuesday, March 8, 2022  
 Time: 7:00 am to 8:00 pm  
 Location: Ellis School Gym  
 Details: Located in Ellis School, 432 Main Street, Fremont, NH 03044

### GOVERNING BODY CERTIFICATION

We certify and attest that on or before December 14, 2021 a true and attested copy of this document were posted at the place of meeting and at Ellis School, 432 Main Street, Fremont, NH and that an original was delivered to The Fremont Town Administrator.

Name	Position	Signature
Gordon Muench	School Board Chairman	
Amy Leslie	School Board Vice Chairman	
Greg Fraize	School Board Member	
Emily Phillips	School Board Member	
Brittany Thompson	School Board Member	



2022  
**WARRANT**

**Article 01 District Officers**

To choose the following School District Officers:

- a. Two (2) School Board - 3 years
- b. One (1) School Moderator - 1 year
- c. One (1) School District Clerk - 1 year
- d. One (1) School Treasurer - 1 year

Yes No

**Article 02 Collective Bargaining Agreement-Teachers**

Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2022-2023	\$88,612

and further to raise and appropriate \$88,612 for the 2022-2023 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required)

Recommendations:  
Fremont School Board 5-0  
Fremont Budget Committee 7-0

Yes No

**Article 03 Special Meeting**

Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? (Majority vote required)

Recommendations:  
Fremont School Board 5-0  
Fremont Budget Committee 3-4

Yes No



**Article 04    Operating Budget**

Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,298,325? Should this article be defeated, the default budget shall be \$12,308,711, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required)

Recommendations:  
Fremont School Board 5-0  
Fremont Budget Committee 7-0

Yes                      No

**Article 05    Appropriate to ETF from Fund Balance**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Special Education Expendable Trust Fund. This sum to come from June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation. (Majority vote required)

Recommendations:  
Fremont School Board 5-0  
Fremont Budget Committee 6-1

Yes                      No

**Article 06    Appropriate to ETF from Fund Balance**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum to come from June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation. (Majority vote required)

Recommendations:  
Fremont School Board 5-0  
Fremont Budget Committee 6-1

Yes                      |                      No



**Article 07     Appropriate to ETF from Fund Balance**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Maintenance and Improvement of Technology Infrastructure and Equipment Fund. This sum to come from June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation. (Majority vote required)

Recommendations:  
Fremont School Board 5-0  
Fremont Budget Committee 5-2

Yes                      No

**Article 08     Received by Petition**

To see if the voters will vote to make the student use of facial coverings within the school building, on school grounds and during any school sanctioned activities or events optional by the decision of the students' parent or guardian. To take effect immediately. (advisory only)

Yes                      No



Proposed Budget  
**Fremont Local School**

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24  
Appropriations and Estimates of Revenue for the Fiscal Year from:  
July 1, 2022 to June 30, 2023

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: \_\_\_\_\_

**SCHOOL BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Mary J. Holmes	Chair	Mary J. Holmes
<del>Patricia J. March</del> Patricia J. March	Ex officio School Board Vice Chairperson	Patricia J. March
Gene Cordes	Ex Officio Select Bd	Gene Cordes
Jon Benson	MEMBER	Jon Benson
Steven Bonaccorsi	Member	Steven Bonaccorsi

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

<https://www.proptax.org/>

For assistance please contact:

NH DRA Municipal and Property Division  
(603) 230-5090

<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2021	Appropriations as Approved by DRA for period ending 6/30/2022	School Board's Appropriations for period ending 6/30/2023 (Recommended)	School Board's Appropriations for period ending 6/30/2023 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2023 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2023 (Not Recommended)
<b>Instruction</b>								
1100-1199	Regular Programs	04	\$6,773,845	\$6,801,459	\$6,360,539	\$0	\$6,360,539	\$0
1200-1299	Special Programs	04	\$1,689,612	\$1,731,915	\$2,113,533	\$0	\$2,113,533	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0	\$0	\$0
1400-1499	Other Programs	04	\$5,346	\$60,188	\$62,774	\$0	\$62,774	\$0
1500-1599	Non-Public Programs	04	\$0	\$0	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	04	\$0	\$0	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0	\$0	\$0
<b>Instruction Subtotal</b>			<b>\$8,468,803</b>	<b>\$8,593,562</b>	<b>\$8,536,846</b>	<b>\$0</b>	<b>\$8,536,846</b>	<b>\$0</b>
<b>Support Services</b>								
2000-2199	Student Support Services	04	\$615,710	\$693,643	\$753,634	\$0	\$753,634	\$0
2200-2299	Instructional Staff Services	04	\$166,593	\$199,182	\$203,529	\$0	\$203,529	\$0
<b>Support Services Subtotal</b>			<b>\$782,303</b>	<b>\$892,825</b>	<b>\$957,163</b>	<b>\$0</b>	<b>\$957,163</b>	<b>\$0</b>
<b>General Administration</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0	\$0	\$0
2310-2319	Other School Board	04	\$45,119	\$66,899	\$62,463	\$0	\$62,463	\$0
<b>General Administration Subtotal</b>			<b>\$45,119</b>	<b>\$66,899</b>	<b>\$62,463</b>	<b>\$0</b>	<b>\$62,463</b>	<b>\$0</b>



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2021	Appropriations as Approved by DRA for period ending 6/30/2022	School Board's Appropriations for period ending 6/30/2023 (Recommended)	School Board's Appropriations for period ending 6/30/2023 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2023 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2023 (Not Recommended)
<b>Executive Administration</b>								
2320 (310)	SAU Management Services		\$0	\$0	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	04	\$599,449	\$612,701	\$605,845	\$0	\$605,845	\$0
2400-2499	School Administration Service	04	\$435,418	\$458,109	\$446,691	\$0	\$446,691	\$0
2500-2599	Business		\$0	\$0	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	04	\$473,454	\$490,220	\$503,210	\$0	\$503,210	\$0
2700-2799	Student Transportation	04	\$630,679	\$670,727	\$706,086	\$0	\$706,086	\$0
2800-2999	Support Service, Central and Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Executive Administration Subtotal</b>			<b>\$2,139,000</b>	<b>\$2,231,757</b>	<b>\$2,261,832</b>	<b>\$0</b>	<b>\$2,261,832</b>	<b>\$0</b>
<b>Non-Instructional Services</b>								
3100	Food Service Operations	04	\$25,998	\$0	\$182,024	\$0	\$182,024	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0	\$0	\$0
<b>Non-Instructional Services Subtotal</b>			<b>\$25,998</b>	<b>\$0</b>	<b>\$182,024</b>	<b>\$0</b>	<b>\$182,024</b>	<b>\$0</b>
<b>Facilities Acquisition and Construction</b>								
4100	Site Acquisition	04	\$0	\$1	\$1	\$0	\$1	\$0
4200	Site Improvement	04	\$0	\$1	\$1	\$0	\$1	\$0
4300	Architectural/Engineering	04	\$0	\$1	\$1	\$0	\$1	\$0
4400	Educational Specification Development	04	\$0	\$1	\$1	\$0	\$1	\$0
4500	Building Acquisition/Construction	04	\$0	\$1	\$1	\$0	\$1	\$0
4600	Building Improvement Services	04	\$126,414	\$1	\$1	\$0	\$1	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0	\$0	\$0
<b>Facilities Acquisition and Construction Subtotal</b>			<b>\$126,414</b>	<b>\$6</b>	<b>\$6</b>	<b>\$0</b>	<b>\$6</b>	<b>\$0</b>
<b>Other Outlays</b>								
5110	Debt Service - Principal		\$0	\$0	\$0	\$0	\$0	\$0
5120	Debt Service - Interest		\$0	\$0	\$0	\$0	\$0	\$0
<b>Other Outlays Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2021	Appropriations as Approved by DRA for period ending 6/30/2022	School Board's Appropriations for period ending 6/30/2023 (Recommended)	School Board's Appropriations for period ending 6/30/2023 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2023 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2023 (Not Recommended)
<b>Fund Transfers</b>								
5220-5221	To Food Service	04	\$11,124	\$172,501	\$12,990	\$0	\$12,990	\$0
5222-5229	To Other Special Revenue	04	\$0	\$285,000	\$285,000	\$0	\$285,000	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	04	\$188,991	\$100,001	\$1	\$0	\$1	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation		\$0	\$0	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Fund Transfers Subtotal</b>		<b>\$200,115</b>	<b>\$557,502</b>	<b>\$297,991</b>	<b>\$0</b>	<b>\$297,991</b>	<b>\$0</b>
	<b>Total Operating Budget Appropriations</b>				<b>\$12,298,325</b>	<b>\$0</b>	<b>\$12,298,325</b>	<b>\$0</b>



Special Warrant Articles

Account	Purpose	Article	School Board's	School Board's	Budget	Budget
			Appropriations for period ending 6/30/2023 (Recommended)	Appropriations for period ending 6/30/2023 (Not Recommended)	Committee's Appropriations for period ending 6/30/2023 (Recommended)	Committee's Appropriations for period ending 6/30/2023 (Not Recommended)
5251	To Capital Reserve Fund		\$0	\$0	\$0	\$0
5252	To Expendable Trust Fund		\$0	\$0	\$0	\$0
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	05 <i>Purpose: SPED TF</i>	\$100,000	\$0	\$100,000	\$0
5252	To Expendable Trusts/Fiduciary Funds	06 <i>Purpose: Maintenance TF</i>	\$100,000	\$0	\$100,000	\$0
5252	To Expendable Trusts/Fiduciary Funds	07 <i>Purpose: Technology TF</i>	\$50,000	\$0	\$50,000	\$0
<b>Total Proposed Special Articles</b>			<b>\$250,000</b>	<b>\$0</b>	<b>\$250,000</b>	<b>\$0</b>



**Individual Warrant Articles**

<b>Account</b>	<b>Purpose</b>	<b>Article</b>	<b>School Board's Appropriations for period ending 6/30/2023 (Recommended)</b>	<b>School Board's Appropriations for period ending 6/30/2023 (Not Recommended)</b>	<b>Budget Committee's Appropriations for period ending 6/30/2023 (Recommended)</b>	<b>Budget Committee's Appropriations for period ending 6/30/2023 (Not Recommended)</b>
1100-1199	Regular Programs	02 <i>Purpose: Teacher CBA</i>	\$72,747	\$0	\$72,747	\$0
1200-1299	Special Programs	02 <i>Purpose: Teacher CBA</i>	\$9,061	\$0	\$9,061	\$0
2000-2199	Student Support Services	02 <i>Purpose: Teacher CBA</i>	\$6,804	\$0	\$6,804	\$0
<b>Total Proposed Individual Articles</b>			<b>\$88,612</b>	<b>\$0</b>	<b>\$88,612</b>	<b>\$0</b>



Revenues

Account	Source	Article	Revised Revenues for period ending 6/30/2022	School Board's Estimated Revenues for period ending 6/30/2023	Budget Committee's Estimated Revenues for period ending 6/30/2023
<b>Local Sources</b>					
1300-1349	Tuition	04	\$14,500	\$14,500	\$14,500
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	04	\$7,000	\$7,000	\$7,000
1600-1699	Food Service Sales	04	\$135,500	\$126,377	\$126,377
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Service Activities		\$0	\$0	\$0
1900-1999	Other Local Sources		\$0	\$0	\$0
<b>Local Sources Subtotal</b>			<b>\$157,000</b>	<b>\$147,877</b>	<b>\$147,877</b>
<b>State Sources</b>					
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Special Education Aid	04	\$150,000	\$150,000	\$150,000
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition	04	\$2,000	\$2,000	\$2,000
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$152,000</b>	<b>\$152,000</b>	<b>\$152,000</b>



**New Hampshire  
Department of  
Revenue Administration**

**2022  
MS-27**

**Revenues**

Account	Source	Article	Revised Revenues for period ending 6/30/2022	School Board's Estimated Revenues for period ending 6/30/2023	Budget Committee's Estimated Revenues for period ending 6/30/2023
<b>Federal Sources</b>					
4100-4539	Federal Program Grants	04	\$285,000	\$285,000	\$285,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	04	\$35,000	\$40,657	\$40,657
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	04	\$5,000	\$5,000	\$5,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
<b>Federal Sources Subtotal</b>			<b>\$325,000</b>	<b>\$330,657</b>	<b>\$330,657</b>
<b>Other Financing Sources</b>					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfer from Food Service Special Revenue Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds	04	\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	05, 06, 07	\$0	\$250,000	\$250,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Other Financing Sources Subtotal</b>			<b>\$0</b>	<b>\$250,000</b>	<b>\$250,000</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$634,000</b>	<b>\$880,534</b>	<b>\$880,534</b>



**Budget Summary**

<b>Item</b>	<b>School Board Period ending 6/30/2023 (Recommended)</b>	<b>Budget Committee Period ending 6/30/2023 (Recommended)</b>
Operating Budget Appropriations	\$12,298,325	\$12,298,325
Special Warrant Articles	\$250,000	\$250,000
Individual Warrant Articles	\$88,612	\$88,612
Total Appropriations	\$12,636,937	\$12,636,937
Less Amount of Estimated Revenues & Credits	\$880,534	\$880,534
Less Amount of State Education Tax/Grant	\$2,424,230	\$2,424,230
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$9,332,173</b>	<b>\$9,332,173</b>



Supplemental Schedule

<b>1. Total Recommended by Budget Committee</b>	<b>\$12,636,937</b>
<b>Less Exclusions:</b>	
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$0
<b>7. Amount Recommended, Less Exclusions (Line 1 less Line 6)</b>	<b>\$12,636,937</b>
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$1,263,694
<b>Collective Bargaining Cost Items:</b>	
9. Recommended Cost Items (Prior to Meeting)	\$88,612
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
<b>12. Bond Override (RSA 32:18-a), Amount Voted</b>	<b>\$0</b>
<b>Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12)</b>	<b>\$13,900,631</b>



Default Budget of the School District

Fremont Local School

For the period beginning July 1, 2022 and ending June 30, 2023

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: \_\_\_\_\_

SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Gregory D.B. Emily Phillips	Board member	Gregory D.B.
[Signature]	Board member	Emily Phillips
[Signature]	Board chair	[Signature]
Amy Kelly Brittany Thompson	Board vice chair	Amy Kelly
	Board Member	Brittany Thompson

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<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Instruction</b>					
1100-1199	Regular Programs	\$6,801,459	(\$352,622)	\$0	\$6,448,837
1200-1299	Special Programs	\$1,731,915	\$350,097	\$0	\$2,082,012
1300-1399	Vocational Programs	\$0	\$0	\$0	\$0
1400-1499	Other Programs	\$60,188	\$0	\$0	\$60,188
1500-1599	Non-Public Programs	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs	\$0	\$0	\$0	\$0
<b>Instruction Subtotal</b>		<b>\$8,593,562</b>	<b>(\$2,525)</b>	<b>\$0</b>	<b>\$8,591,037</b>
<b>Support Services</b>					
2000-2199	Student Support Services	\$693,643	\$16,271	\$0	\$709,914
2200-2299	Instructional Staff Services	\$199,182	\$0	\$0	\$199,182
<b>Support Services Subtotal</b>		<b>\$892,825</b>	<b>\$16,271</b>	<b>\$0</b>	<b>\$909,096</b>
<b>General Administration</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency	\$0	\$0	\$0	\$0
2310-2319	Other School Board	\$66,899	\$0	\$0	\$66,899
<b>General Administration Subtotal</b>		<b>\$66,899</b>	<b>\$0</b>	<b>\$0</b>	<b>\$66,899</b>
<b>Executive Administration</b>					
2320 (310)	SAU Management Services	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	\$612,701	\$0	\$0	\$612,701
2400-2499	School Administration Service	\$458,109	\$0	\$0	\$458,109
2500-2599	Business	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	\$490,220	\$17,055	\$0	\$507,275
2700-2799	Student Transportation	\$670,727	\$35,359	\$0	\$706,086
2800-2999	Support Service, Central and Other	\$0	\$0	\$0	\$0
<b>Executive Administration Subtotal</b>		<b>\$2,231,757</b>	<b>\$52,414</b>	<b>\$0</b>	<b>\$2,284,171</b>
<b>Non-Instructional Services</b>					
3100	Food Service Operations	\$0	\$0	\$0	\$0
3200	Enterprise Operations	\$0	\$0	\$0	\$0
<b>Non-Instructional Services Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Facilities Acquisition and Construction</b>					
4100	Site Acquisition	\$1	\$0	\$0	\$1
4200	Site Improvement	\$1	\$0	\$0	\$1
4300	Architectural/Engineering	\$1	\$0	\$0	\$1
4400	Educational Specification Development	\$1	\$0	\$0	\$1
4500	Building Acquisition/Construction	\$1	\$0	\$0	\$1
4600	Building Improvement Services	\$1	\$0	\$0	\$1
4900	Other Facilities Acquisition and Construction	\$0	\$0	\$0	\$0
<b>Facilities Acquisition and Construction Subtotal</b>		<b>\$6</b>	<b>\$0</b>	<b>\$0</b>	<b>\$6</b>
<b>Other Outlays</b>					
5110	Debt Service - Principal	\$0	\$0	\$0	\$0
5120	Debt Service - Interest	\$0	\$0	\$0	\$0
<b>Other Outlays Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Fund Transfers</b>					
5220-5221	To Food Service	\$172,501	\$0	\$0	\$172,501
5222-5229	To Other Special Revenue	\$285,000	\$0	\$0	\$285,000
5230-5239	To Capital Projects	\$0	\$0	\$0	\$0
5251	To Capital Reserve Fund	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	\$1	\$0	\$0	\$1
5253	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
5254	To Agency Funds	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation	\$0	\$0	\$0	\$0
9992	Deficit Appropriation	\$0	\$0	\$0	\$0
<b>Fund Transfers Subtotal</b>		<b>\$457,502</b>	<b>\$0</b>	<b>\$0</b>	<b>\$457,502</b>
<b>Total Operating Budget Appropriations</b>		<b>\$12,242,551</b>	<b>\$66,160</b>	<b>\$0</b>	<b>\$12,308,711</b>



**Reasons for Reductions/Increases & One-Time Appropriations**

<b>Account</b>	<b>Explanation</b>
2600-2699	State mandated testing
1100-1199	tuition to Sanborn
1200-1299	additional OOD
2000-2199	contracted services
2700-2799	contracted services

Present were: Gordon Muench, Amy Leslie, Greg Fraize, Brittany Thompson, Emily Phillips, Nathan Castle, Ellen Halliday, Meghan Glynn, James Thompson, Shawn Perreault, Mary Jo Holmes, Michael Rydeen, Pat Martel, Josh Yokela, Jon Benson, Gene Cordes, Heidi Carlson, various members of the Fremont community.

J. Thompson opened the meeting with the Pledge of Allegiance and reviewed the meeting’s agenda. He discussed the exits, bathrooms and the auxiliary meeting room that was available for those individuals unable to wear masks, which were required in the Ellis Gym. School Attorney, School Board and Budget Committee introduced themselves. He proceeded to explain the rules that will govern this meeting. The process for speaking on or amending a warrant article once it is opened to the floor for discussion.

He then explained “calling the question”, “Point of Order” and how voting will take place on the warrant articles once discussion is over. Thomas made a motion to extend the amount of time from 2 to 3 minutes for people to talk on each article, seconded by Acton. Motion passed. Rules were adopted. Leslie reviewed some highlights from the 2021-2022 school year, such as: Returning to full In school learning for all students, resuming extracurricular activities, training, testing, new Math program, Spanish was added to 7<sup>th</sup> and 8<sup>th</sup> grade and more. Muench informed every one of several facility projects that were completed, which included: gym divider, arsenic water filtration, HVAC system, heater replacement, ventilators, 331 fixtures that were changed to LED and installation of a chain link fence.

**Article 01** District Officers: To choose the following School District Officers:

School Board Member 2 for 3 years

Jane Pellegrini  
Emily Phillips  
Amy Powers  
Nicole Cloutier  
Leah Kennedy  
Amy Leslie

School District Moderator 1 for 1 year

James Thompson

School District Clerk 1 for 1 year

Shawn Perreault

School District Treasurer 1 for 1 year

Angela T. O’Connell

J. Thompson read the article and informed the body that is warrant is not amendable.

**Article 02** Collective Bargaining Agreement – Teachers: Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staffing level:

<u>Fiscal Year</u>	<u>Estimated Increase</u>
2022-2023	\$88,612

And further to raise and appropriate \$88,612 for the 2022-2023 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over

those that would be paid at current staffing levels. (Majority vote required) Recommendation: School Board 5-0/Budget Committee 7-0.

J. Thompson read the warrant and stated this warrant is not amendable. Motion to move the article made by Leslie, seconded by Fraize. B. Thompson from the School board discussed the process, which was done without legal counsel and explained the new benefits and salaries steps the contract will provide for 41 employees. The percentage increase to the steps is 1.5%. This is also a one-year contract to keep teacher contract and the support staff contract on different renewal years. Kohlhofer (Main Street) asked if there is a merit or incentive base for academic performance in the contract? According to his research there hasn't been a lot of improvement in Ellis's performance since he left in 2016. B. Thompson stated there is not. Phillips stated not all kids test well.

**Article 03** Special Meeting: Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? (Majority vote required) Recommended by School Board 5-0/Budget Committee 3-4

J. Thompson reviewed the warrant and stated this warrant is also not amendable. Motion to move the article made by Leslie, seconded by Fraize.

**Article 04** Operating Budget: Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,298,325? Should this article be defeated, the default budget shall be \$12,308,711, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) Recommended by the School Board 5-0/Budget Committee 7-0

J. Thompson read the warrant article. Motion to move the article made by Holmes, seconded by Martel. Holmes spoke on behalf of the Budget Committee and would like to make sure that people see the default budget is more than what is being requested. Muench from the School Board stated they worked really hard on this budget and is a .046% increase in last year's budget. There were increases to Health insurance rates to 2.5%, contractual salaries, mandated special education costs, pupil transportation costs, and PFAS and arsenic water filter replacement. There were also decreases in the Sanborn High School expenses (fewer students), new hires have decrease incoming salaries, and dental insurance rates decreased by 1.5%.

Kohlhofer (Main Street) asked if the School Board looked into a Bill that was pass that allowed school to look into direct care at a flat rate. B. Thompson stated they did not. Yokela clarified the bill and stated it was it is a direct care for primary doctors to offer a flat rate to their patients that don't have or don't want to go through insurance.

O'Connell (Gristmill Road) wanted to thank the School Board for all their work on the budget. She knows how hard they work to be responsible to with the Town's taxes while maintaining the needs of the students and staff. Covid has also added its own challenges to the mix.

Motion to restrict for reconsideration article 4 made by B. Thompson, seconded by Fraize. Motion to restrict passed.

**Article 05** Appropriate to ETF from Fund Balance: Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Special Education Expendable Trust Fund. This sum to come from June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation. (Majority vote required) Recommended by the School Board 5-0/Budget Committee 6-1

J. Thompson reviewed the warrant article. Motion to move the article made by Leslie, seconded by Fraize. Phillips from the school Board stated these funds would be added to the current \$202,932 which is currently in the Special Education Expendable Trust Fund. It is recommended this trust have a balance of \$300,000 to ensure the school would be able to meet any unanticipated costs in this area.

Kohlhofer (Main Street) confirmed that if this is passed, it would mean the School would give back less money to the Town at the end of the fiscal year.

Hanson (Copp Drive) wanted to know if anything was taken out of the Trust this year and why the school board was seeking to increase the funds that are currently there. He also asked what was spent on special education last year and what is anticipated to be spent next year. Members of the School Board explained this trust is to prevent the school from having to find money in the general budget if a child with special needs that were greater than the school could provide moves into our district. By law the school is required to meet all these needs regardless of funds. They have not need to use the fund to date and have been asking for parts of the \$300,000 each year to lessen the tax impact. Edgerly (Walker Lane) and Bancroft (Whitter Drive) both wanted to know what would be cut if this trust was not funded and the need arose. The members of the School Board stated they would make those decisions with the school administration if that happened, but it would be their goal to cut items with the least amount of impact to the school. Castle stated \$2,434,642 was spent last year in Special Ed. J. Thompson stated lines 1200, 1299 and some of the transportation listed in the handouts are the anticipated costs this coming year.

**Article 06** Appropriate to ETF from Fund Balance: Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum to come from June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation. (Majority vote required). Recommended by the School Board 5-0/Budget Committee 6-1

J. Thompson reviewed the warrant article. Motion to move the article made by Leslie, seconded by Fraize. Muench stated this is to prevent a huge expense and gave the roof as an example, which was about \$1.3 million and was not a planned expense. This will avoid the Town having to take out a bond. He stated these funds would be added to the current \$104,598 currently in the Building and Grounds Maintenance Fund. It is recommended this trust have a balance of \$500,000 to ensure the school would be able to meet any unanticipated costs in this area.

Kohlhofer (Main Street) wanted to know if any impact fees from the new houses/buildings have been used. Members of the School Board confirmed they have been used, but they can only be used for certain items.

Kohlhofer made a motion to amend the amount from \$100,000 to \$50,000, seconded by Clement.

O'Connell (Gristmill) was against changing the amount. She stated that the School Board worked very hard coming up with a replacement plan that is the more responsible way to spend tax dollars. This plan takes into account the age of the equipment as well as the maintenance schedule. Muench confirmed this by explaining the plan for the HVAC system, which is about \$328,000. Having to raise that amount in one year would be a huge tax burden on the Town. Having this trust and funding it over time allows the impact to be lessened and the school to plan. Further discussion was held on the bonds. Motion to change amount to \$50,000 failed. Warrant to go on the ballot as originally stated.

**Article 07** Appropriate to ETF from Fund Balance: Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Maintenance and Improvement of Technology Infrastructure and Equipment Fund. This sum to come from June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation. (Majority vote required) Recommended by the School Board 5-0/Budget Committee 5-2

J. Thompson reviewed the warrant article. Motion to move the article made by Leslie, seconded by Fraize. Fraize stated they are looking at the wiring connecting the systems. There are servers that run in the SAU office that might need replacement. He stated these funds would be added to the current \$25,728 in the Maintenance and Improvement of Technology Infrastructure and Equipment Fund. It is recommended this trust have a balance of \$150,000 to ensure the school would be able to meet any unanticipated costs in this area.

Hanson (Copp Drive) wanted to know what the cost of the items he mentioned would be and why \$150,000 was the amount set. Fraize explained that a server can be anywhere from \$10,000 to \$15,000 each. They also need to replace the firewall, which protect the system from outside sources and that will be about \$25,000.

Kohlhofer (Main Street) ask if there are not enough funds left over to cover everything that is being requested, where does the money go? Fraize stated it would be placed into the Trusts in the order they appear on the ballot.

B. Thompson made a motion to restrict for reconsideration articles 5-7, seconded by Fraize. Motion to restrict was passed.

**Article 08** Received by Petition: To see if the voters will vote to make the student use of facial coverings within the school building, on school grounds, and during any school sanctioned activities or events optional by the decision of the students' parent or guardian. To take effect immediately. (advisory only) Recommendations: Not recommended School Board 1-4

J. Thompson read the petitioner's article. Motion to move the article was made by Cloutier, seconded by Yokela. J. Thompson turned the microphone over to the petitioner to explain the purpose behind the petitioned warrant.

Cloutier expressed her concern that masks are not working. Kids are still getting sick. The masks do not prevent you from passing or catching COVID. Young children are losing important milestones and cue due to the lack of seeing people's faces. She stated that students have been told they will be sent to office for not wearing mask. Teachers have asked kids to raise their hands if they are vaccinated. She described a number of ways masks are not being used properly, kids touching things and then touching their masks contaminating them, taking them off wrong, materials that is being used to make masks. The only effective masks to put on a child is an N95 mask, which are not appropriate for kids. Showed slides on her personal experience of large gatherings with large amounts of people not wearing masks. She reviewed some student based numbers on Ellis and surrounding towns on Covid numbers vs. mask and unmasked. She doesn't want others beliefs to be focused on her and her kids. She supports everyone's right to choose what is best for their family and wants the same.

Kohlhofer (Main Street) – supports this warrant article. Referred to some research he found in Europe and other experiences he has had wearing the masks. If the kids have a cold, they are breathing those viruses back in with the mask on. He feels forcing kids to wear them is harmful.

O'Connell (Gristmill Road) – she agrees the masks are not stopping everything. Students get mask breaks, they are outside as much as possible. She compared this year to last year and the fact there have been different strains. She feels asking her kids to wear them is asking them to think about other. She would like to see the administrative along with the School Board be allowed to make these decisions. They are the ones with the numbers and the information. She can find research that shows wearing masks have helped. When masks were used there were less Covid numbers, nothing is perfect. She supports the Staff, administration, the fact that her kids are not currently going to Ellis, she still wants to see the school supported. If you have someone that has not survived this, it matters.

Burke (Danville Road) - She has a first grader that attends Ellis. Masks were optional at first, now they are mandatory. Her child has gotten thrown up in her mask three times already. They are not getting proper air. There is science that shows after 5 minutes bacteria that causes pneumonia growing on the masks and our kids are breathing that in. Kids are touching their masks with dirty hands, if teachers touch the masks that is more contamination. She really wants it to be the choice of the parents. She doesn't feel this protects other people, unless you are wearing the N95 masks.

Edgerly (Walker Lane) – Speaking from experience, the N95 mask are not helpful if you are not fit tested for them. Before Covid, she was afraid of the Flu. She taught her kids to wash their hand and other ways they could protect themselves from the flu, masks were not an option. She doesn't feel proper hand washing and such is happening to make masks useful.

Pellegrini (Kelsey Drive) – She hears both sides. She hopes masks goes away soon. She thinks the only way to help both sides is to come to some kind of agreement. To agree that at a certain percentage of Ellis population masks will becomes optional. She'd like everyone to try this. Speaking to COVID, she agrees it probably has to do with the variant. Her son got Covid and had a very mild case. Then he developed a very life threatening heart issue post COVID. It's very scary. It's how you approach it with

the kids that will help them not be afraid. She'd like to see another survey to see what the community wants now, are we going off dated surveys.

O'Brien (Main Street) – Her concern with this petition is it takes away protection from the school. She worries it has become more political. She's concerned about Staff not wanting to come to work without the protections. If cases keep climbing, can we keep the kids in school. She wants the administration and the School Board to have the power to make these decisions. They have the data and information to required.

Muench and the School District lawyer confirmed that this warrant is advisory only and explained to the public what that meant with regards to this petition.

Gill (Chester Road)– She wanted to amend the petition to the following: to ask voter to vote for an internal survey to make the student use of facial coverings within the school building, on school grounds and during any school sanctioned activities or event optional by the decision for the students, parents or guardian, to take effect immediately, second by Ireland. Edgerly (Walker Lane) asked what the difference is. The District's lawyer stated the article as amended would request the School Board to conduct a survey. This would go to the parents only and not the community as a whole. This is still advisory only because the School Board is the only one that can make policy.

Lundquist (Tuck Drive) – her understanding is that the original petition came in because the special meeting petition had come in. The School Board was upset that the parents didn't come to them for a new survey be done. If the amendment passes this would get back to what the School Board originally wished had happened.

Yokela clarified that the use of internal as stated could be used to only ask the staff and not everyone. That if it passes internal should be clarified to make sure the survey includes the groups intended. Cloutier (Danville Road) wanted to clarify that the only reason she has brought this petition forward is because she has been asking for numbers or bench marks the needed to be met to have masks be optional. She has never gotten an answer to this question or seen a plan to be put in place. Were there clear expectations to go mask optional, this wouldn't be happening.

Kohlhofer (Main Street) - He a problem with just giving the survey to the school community. People that don't have kids in the school don't count? The town should have a voice, we all have a vested interested in our school. He doesn't like the fact you don't think that his vote shouldn't count.

Pellegrini (Kelsey Drive)– Feels it should be up to the parents and guardians that attend to the school. She thinks it's not fair to have a say on something that has no direct effect on you. She said it would be like her having a say at the nursing home next door and not having a family member that resides there.

Burke (Danville Road) - The petition did leave it up to the parents. It asks the voters to allow the parents to make the decision. Allowing the parents to make the decision, takes the burden off the kids.

Lundquist (Tuck Drive) – Did the town vote back in August? She feels the survey should go out to the same group of people that the August survey went out to.

Fremont School District Deliberative Session – Minutes  
February 5, 2022  
9:00 am at the Ellis School

Approved as  
Amended 2/8/2022

Downing (Main Street) stated this comes down to freedom of choice. One side wants to choose and one side wants to tell others what to do.

Holmes called the question, B. Thompson seconded.

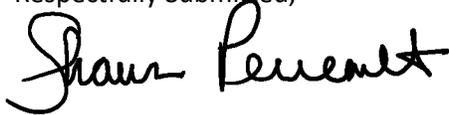
O'Brien (Main Street) stated it's not trying to take anything away from the school. The school doesn't pay for the masks, this is not a budgeted item. The wording of internal needs to be clarified. It should be people that are in the school community.

Motion on the amendment failed. The petition goes back to the original wording.

Yokela made a motion to call the questions as original worded, seconded by Holmes. Motion passed to place the original warrant article on the ballot.

Motion to adjourn the meeting was made by Holmes, seconded by Yokela. Meeting was adjourned at 11:09 am.

Respectfully Submitted,

A handwritten signature in black ink that reads "Shawn Perreault". The signature is written in a cursive, flowing style.

Shawn Perreault, School District Clerk

**From the School Board....**

The Fremont School Board would like to inform all our taxpayers about some of the School District Warrant Articles that will appear on the ballot on March 8, 2022

**Warrant Article 2**

Shall the Fremont School District vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staffing level:

<b>Fiscal year</b>	<b>Estimated Increase</b>
2022-2023	\$88,612

and further to raise and appropriate \$88,612 for the 2022-2023 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Recommended by the Fremont School Board 5-0  
Recommended by the Fremont Budget Committee 7-0  
**Tax impact is \$0.16**

***Highlights of this contract include: Step increases for all eligible employees.***

**Warrant Article 4**

Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,298,325 ? Should this article be defeated, the default budget shall be \$12,308,711 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

Recommended by the Fremont School Board 5-0  
Recommended by the Fremont Budget Committee 7-0

***This budget represents a 0.46% increase over the current year, which includes contractual increases for health insurance, Sanborn tuition costs, transportation expenses and Special Education requirements.***

**Warrant Article 5**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Special Education Expendable Trust

Fund. This sum is to come from the June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation.

Recommended by the Fremont School Board 5-0  
Recommended by the Fremont Budget Committee 6-1

***This article allows the Board to deposit up to \$100,000 in the Special Education Trust Fund from this year's budget if funds remain at the end of the year. Special education costs are difficult to predict and are constantly changing throughout the year, with many items required by law. This fund was established to help support the District with unanticipated cost increases during the year.***

#### **Warrant Article 6**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Trust Fund. This sum is to come from the June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation.

Recommended by the Fremont School Board 5-0  
Recommended by the Fremont Budget Committee 6-1

***This trust fund has existed for many years and has funded unanticipated maintenance issues which have arose such as asbestos abatement, roof snow removal and electrical repairs. It can also be used for major repairs which we need to "save towards" over a periods of time, such as the air handler and boiler units. This trust fund helps to offset these costly expenses in an aging building.***

#### **Warrant Article 7**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Maintenance and Improvement of Technology Infrastructure and Equipment Trust Fund. This sum is to come from the June 30, 2022 unassigned fund balance available for transfer on July 1, 2022. No amount to be raised from additional taxation.

Recommended by the Fremont School Board 5-0  
Recommended by the Fremont Budget Committee 5-2

***This trust fund was established to help alleviate unanticipated costs for technology, infrastructure, and equipment. It acts as a "savings account" for the ever changing technology Districts must keep up with helping continuously educate our children.***

Should you have any questions, please do not hesitate to contact our Superintendent, Ellen Halliday, at 603-895-6903. Thank you for your continued support.

Respectfully Submitted,

Fremont School Board

**Fremont School District Deliberative Session-Minutes  
January 30, 2021  
9:00am At the Ellis School**

**Present were: School Board Members: Greg Fraize, Amy Leslie, Gordon Muench (Zoom), Emily Phillips, Brittany Thompson; Superintendent: Allyn Huttou; Finance: Susan Penny; School District Attorney; Meghan Glynn (Zoom) School District Clerk: Shawn Perreault, School Moderator: Jamie Thompson; School Principal: Sharon DeVincent; Town Moderator: Michael Rydeen; Selectmen: Roger Barham; Gene Cordes; Neal Janvrin; Budget Committee: Mary Jo Holmes; Jon Benson; Steve Bonaccorsi; Josh Yokela; Michael Nygren; Pat Martel; Town Departments: Chief Twiss; Leon Holmes, Jr.; Officer Laroche; Public: there were approximately 29 registered voters**

**Due to Covid-19, there was a limit place on the number of people that could be in the gym. Therefore, arrangements were made to allow anyone to join via Zoom. The link was posted on the Town website and Facebook.**

**Perreault opened the meeting with the Pledge of Alliance. She then informed the body that the first order of business would be to elect a School Moderator. Fraize nominated Jamie Thompson for School Moderator, Leslie seconded the nomination. Perreault asked for any other nomination from the floor. Vote was taken for those in favor of Jamie Thompson as School Moderator, all opposed. Yes votes have it. Perreault gave J. Thompson the oath of office, which he took and signed. Perreault then turned the meeting over to J. Thompson.**

**J. Thompson started with the agenda and rules of the meeting. Board members were introduced. Leslie spoke about 2019-2020 Ellis Highlights, such as teacher training, communications and student learning. She also went over work done on the building and equipment. She stated that currently Ellis has 83% of students attending in person 5 days a week. The School Board will be searching for a new Superintendent, as Ms. Hutton is retiring.**

**Article 01 District Officers**

**The following people were announced as having declared their candidacy:**

- a. Two (2) School Board - 3 years  
**Greg Fraize  
Gordan Muench**
- b. One (1) School Board - 2 years  
**Brittany Thompson**
- c. One (1) School Moderator - 1 year  
**Jamie Thompson**
- d. One (1) School District Clerk - 1 year  
**Shawn Perreault**
- e. One (1) School Treasurer - 1 year  
**Angela O'Connell**

**Article 02 Collective Bargaining Agreement-Support Staff**

Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT - Local #6223) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2021-2022	\$29,221
2022-2023	\$23,510

2023-2024 \$21,220

and further to raise and appropriate \$29,221 for the 2021-2022 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required)

Recommendations:

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 8-0

**J. Thompson began by reading the article. B. Thompson moved the article and Fraize seconded. B. Thompson spoke about the negotiation process. She stated they added .40 cents to every line. They are trying to be more competitive with salaries so they can retain staff and become more attractive to new hires. This is about a 2% increase in salaries, compensation for paras with increased training, a holiday was added. She asked that voters support the new Contract. Andy Kohlhofer – Main Street, asked if was there were any merits or direct care added. B. Thompson stated that compensation was added for those Staff members that were asked to do something outside their scope of employment. J. Thompson moved the question to the ballot.**

#### **Article 03 Special Meeting**

Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 5-3

**J. Thompson read the article. Fraize moved the article and B. Thompson seconded. No discussion.**

#### **Article 04 Operating Budget**

Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,113,330? Should this article be defeated, the default budget shall be \$12,089,294, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 8-0

**J. Thompson read the article. Holmes moved the article and Muench seconded. J. Thompson reviewed the prepared slide showing the public how the School Board approached the numbers. Muench went over the details of the budget, how it was arrived and the overall decrease from last year. Andy Kohlhofer stated he would like to see the school hirer a full time language teacher. He made a motion to add \$100,000 to the regular programing school budget. This would make the new School Operating Budget \$12,213,330, seconded by A. O'Connell. O'Connell – Gristmill road. She stated that a few years back parents number one request was to add a language teacher. She was on the board when the School tried to hire someone for this position. The School lost three or four teachers in a very short period of time due to getting better job offers. She has a junior in High School and because he didn't have language her student has to take the required course at High School, which limits the classes he can take. This has also shown to help students learn. Holmes – 602 Main street, She stated that they have had an understanding with the school to return unused funds to the Town. She feels this would make the education better and supports this motlon. Nicole Cloutier – Danville Road, feels this would be amazing. This would increase how far students could go. She asked**

Andy how he came up with the number, she wanted to make sure it was enough to hire someone. Andy stated he based it on a basic level person and then the average of health insurance and materials that would be needed. B. Thompson stated she believed the School hired a full time person. DeVincent – Ellis School Principal, stated the school did hire three or four full time teachers that left in quick session. Then they tried hiring a part-time Spanish teacher to try and offer at least the 7<sup>th</sup> and 8<sup>th</sup> graders the opportunity, which did not work out either. Further discussion was held. Josh Yokela – Tibbets Road asked if there was space and enough students to add this position. DeVincent stated there are ways to get creative if they were able to hire a staff member to fill position. Question was called by Holmes, seconded by Bonaccorsi. Motion to increase the School Operating budget by \$100,000. Yes votes have it.

So, the new School Budget is that will appear on the ballot is \$12,213,330. Cordes moved the question and Bonaccorsi seconded. Leslie made motion to restrict questions 2, 3 and 4, seconded by Fraize. Yes, votes have it.

**Article 05 Appropriate to ETF from Fund Balance**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Special Education Expendable Trust Fund. This sum to come from June 30, 2021 unassigned fund balance available for transfer on July 1, 2021. No amount to be raised from additional taxation. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 8-0

J. Thompson read the article. Phillips moved the article, Fraize seconded. Phillips stated that these funds would be taken from unused funds. The Board's goal is to get the funds in this account up to \$300,000. It was recommended by the Budget Committee that the School Board slow the amount of money requested this year due to Covid-19. There was no further discussion.

There was a question on the floor to see if the School Board and the Budget Committee could take a new vote on recommending or not recommending the new School Operating Budget. M. Rydeen stated that in the past, after the meetings, the Budget Committee and the School Board usually hold a special meeting to review changes and make their new recommendation. When asked by the Budget Committee if they could just revote now, the School Attorney stated that this should be a separate meeting. She stated the reason being that was not the intention of today's meeting. Carlson stated that there is not a lot of time due to the need to send everything to the printer and in other years recommendations were not changed. Further discussion was held on the proper procedure to follow.

Perreault made a motion to adjourn the meeting, Leslie seconded. Meeting was adjourned at 9:50am.

Respectfully Submitted,



Shawn Perreault, Fremont School District Clerk

## 2021 School District Voting Results

**Article 01** District Officers: To choose the following School District Officers:

School Board Member 2 for 3 years

Greg Fraize 498

Gordon Muench 405

School District Moderator 1 for 1 year

James Thompson 533

School District Treasurer 1 for 1 year

Angela O'Connell 543

School Board Member 1 for 2 years

Brittany Thompson 535

School District Clerk 1 for 1 year

Shawn Perreault 528

**Article 02** Collective Bargaining Agreement-Support Staff: Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT - Local #6223) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2021-2022	\$29,221
2022-2023	\$23,510
2023-2024	\$21,220

and further to raise and appropriate \$29,221 for the 2021-2022 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required)

**Recommendations: Fremont School Board 5-0 Fremont Budget Committee 8-0**

**YES 392 NO 232**

**Article 03** Special Meeting: Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? (Majority vote required)

**Recommendations: Fremont School Board 5-0 Fremont Budget Committee 5-3**

**YES 367 NO 259**

**Article 04** Operating Budget: Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,213,330? Should this article be defeated, the default budget shall be \$12,089,294, which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required)

**Recommendations: Fremont School Board 5-0 Fremont Budget Committee 8-0**

**YES 361 NO 267**

## 2021 School District Voting Results

**Article 05** Appropriate to ETF from Fund Balance: Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Special Education Expendable Trust Fund. This sum to come from June 30, 2021 unassigned fund balance available for transfer on July 1, 2021. No amount to be raised from additional taxation. (Majority vote required)

**Recommendations: Fremont School Board 5-0 Fremont Budget Committee 8-0**

**YES 406 NO 223**

This is a true copy of the voting results of the Fremont School District. This document contains two (2) pages in total, reporting on the five School District Warrant Articles for 2021.

Shawn Perreault  
School District Clerk

## Report of the Superintendent

I am so very pleased to serve as the Superintendent of Schools for SAU 83 and to provide this annual report to the residents of Fremont. The Fremont School District currently has 376 students enrolled in grades Pre-K through Eight at Ellis School and another 178 students attending Sanborn Regional High School.

We were so incredibly fortunate to be able to keep Ellis School open with in-person instruction for the majority of our students last year. With our in-person and our remote option, our learners were far less impacted than many throughout this state and the nation. As the 2021-2022 school year started, COVID-19 numbers had plummeted throughout the summer and all anticipated a return to normal. We soon learned this year would be as challenging, if not more challenging, than the last. As is to be expected at Ellis School, the dedicated School Board, administration, and staff have worked diligently on behalf of our students to keep our school open and our students learning. We have appreciated the positive comments and words of encouragement that we have received as we have done our best to navigate these uncharted waters.

In the fall of 2021, the School Board identified the following four goals for the 2021-2022 school year:

- ❖ The Fremont School District will support staff by providing quality professional development opportunities in learning and assessments, leading to increased student proficiency.
- ❖ The Fremont School District will continue planning for the future high school contract.
- ❖ The Fremont School District will structure the student support services to assist in providing a comprehensive educational program for our learners.
- ❖ The Fremont School District will utilize best practices for behavioral expectations and will continue to support social-emotional learning for the entire school community.

The above goals have served as a guide for much of the work we have done throughout this year. We are pleased to report the following accomplishments related to our annual goals:

- Teacher professional development days, early release days, and other professional time have been spent on a variety of important topics. Significant time has been dedicated to revising competency statements make them more specific and relevant as they use them in context and understandable to students and their families. Teachers have also been developing proficiency scale rubrics to help learners and families understand the proficiency levels and how they can strive to achieve at the highest levels. We have transitioned from NWEA assessments to the New Hampshire State Assessment System (SAS). Our teachers are analyzing the data to determine common strengths and weaknesses in math and English Language Arts. Ellis teachers adopted a new math program starting this school year and have been involved in multiple trainings to assist

with its successful transition. They are also piloting a new English Language Arts program for possible future implementation. Throughout this professional discourse, there have been thoughtful discussions about the effects of the pandemic and remote learning and how to address some of the gaps that have been noted.

- Our work regarding a future high school contract culminated last spring with the identification of three schools – Sanborn Regional High School, Pinkerton Academy, and Raymond High School. A new high school futures committee has now been organized to further consider what information we may still require and to work toward a Request for Proposals to bring us to our final selection. Our tentative timeline is to be able to bring our final selection to the voters in March of 2023.
- Our student support services were restructured at the beginning of this school year. We continue to analyze what changes need to be adopted to help provide a comprehensive educational programming for our students. We are currently working with a consultant to provide feedback and guidance on appropriate structures, professional development, and staffing. Work has been done with regard to schedules, training on paperwork regulations, and professional development to support our teachers and learners.
- With regard to our goal of providing best practices for behavioral expectations and social emotional learning across our learning communities, our teachers have done exceptional work. In early fall, regional experts spent time with our teachers sharing information and strategies around the topics of trauma informed instruction and addressing gateway behaviors. Our Responsive Classroom work continues to provide common language and expectations for our students. This learning is reinforced in our advisory time and throughout conversations about behavioral expectations. Our Ellis counselors provide weekly classroom lessons to help support the social and emotional skills of our learners. In addition, they continue to support individual learner's needs on an ongoing basis. Our counselors have provided Signs of Suicide training to our teachers and staff on a yearly basis. Ellis School partners with Seacoast Mental Health to provide services to qualified students within our building.

Our physical plant is meticulously maintained by our facilities staff. Under the direction of Paul Normandin, several improvement projects have been completed within the last year. We completed an LED light conversion of approximately 330 fixtures. Our large AC and air handler was replaced as well as several room ventilators and our front vestibule heater. We added an Arsenic water filtration component to our water filtration system. Windows and doors in need of repair and replacement were serviced. A chain link fence was installed on a portion of our property line and a gym divider was installed to provide us addition learning space. In addition to these projects, all the floors were refinished. Our team provides daily cleaning as well as deep cleaning and disinfecting related to COVID-19.

Ellis School's Word of the Year is **Cooperation**. What a fitting word it has been for this year! Our students have looked for examples of cooperation in their school work, they have practiced how to cooperate in small groups, and during classroom activities. Our teachers and staff demonstrate amazing cooperative skills each and every day as we work to make learning happen during these trying times. We are very appreciative of the cooperative relationship

with have with our parents and our community. Thank you to the Ellis and Sanborn staff for their dedication to our Fremont learners; to the Fremont School Board for their commitment to providing a quality education for each and every student; and to the parents and community members for their commitment to educating our future leaders.

Respectfully submitted,

Ellen H. Halliday  
Superintendent of Schools



Fremont Parks & Recreation's Annual Santa event held outdoors at Ellis School in conjunction with Town Tree Lighting at the Fremont Safety Complex on Friday December 3, 2021.

Fire Prevention Activities at  
Ellis School

October 2021

Photos courtesy of  
Michelle Gallant



**Fremont School District  
Actual Expenditures  
For the Fiscal Year Ending June 30, 2021**

<b>FUNCTION</b>		<b>ACTUAL EXPENDITURES</b>
1100	Regular Education	\$6,773,845.39
1200	Special Education	\$1,689,612.42
1400	Athletic/Extracurricular	\$5,346.20
2113	Social Work Services	\$61,564.02
2120	Guidance	\$70,148.76
2130	Nurse	\$83,750.93
2140	Psychological Services	\$26,348.61
2152	Speech	\$186,446.05
2153	Audiology	\$852.68
2162	Physical Therapy	\$42,214.01
2163	Occupational Therapy	\$139,520.64
2169	Vision Contracted Services	\$4,864.13
2210	Improvement of Instruction	\$25,025.00
2222	Library/Media	\$2,961.05
2225	Computer Technology	\$138,606.58
2310	School Board	\$45,118.81
2320	Office of the Superintendent	\$384,141.91
2330	Special Education Administration	\$215,307.12
2400	School Administration	\$435,417.44
2600	Operation of Plant	\$473,453.67
2700	Student Transportation	\$630,678.72
4300	Architect & Engineering	\$54,772.76
4400	Educ Specification Serv	\$0.00
4600	Building Improvements	\$126,414.20
5100	Debt Service	\$0.00
5221	Transfer to Food Service	\$11,123.85
5252	Transfer to Expendable Trust	\$188,991.34
<b>TOTAL:</b>	<b>GENERAL FUND</b>	<b>\$11,816,526.29</b>
	FOOD SERVICE	\$25,998.21
	FEDERAL PROGRAMS	\$324,293.80
<b>TOTAL:</b>	<b>ALL FUNDS</b>	<b>\$12,166,818.30</b>

*"An investment in knowledge pays the best interest."*

~ Benjamin Franklin

## Statement of Revenues and Expenditures for Special Education Pupil Services Filed

In Accordance with RSA 32:11-a

	2019-2020	2020-2021
<b>Revenues:</b>		
From Local - Tuition	\$ 13,230	\$ 12,900
From State - Special Education Aid	\$ 334,765	\$ 308,894
From Federal - Medicaid	\$ 26,502	\$ 15,206
From Federal - Grants	\$ 122,471	\$ 144,892
<b>TOTAL REVENUE:</b>	<b>\$ 496,969</b>	<b>\$ 481,892</b>

<b>Expenditures:</b>		
Special Education Program (Function 1200)	\$ 1,819,811	\$ 1,689,612
Psychological Services (Function 2140)	\$ 30,849	\$ 26,349
Speech Pathology/Audiology (Function 2152,2153)	\$ 209,707	\$ 187,299
Physical Therapy Services (Function 2162)	\$ 39,993	\$ 42,214
Occupational Therapy Services (Function 2163)	\$ 134,341	\$ 139,521
Vision Services (Function 2169)	\$ 24,832	\$ 4,864
Transportation (Function 2722)	\$ 169,173	\$ 207,098
<b>TOTAL EXPENDITURES:</b>	<b>\$ 2,428,705</b>	<b>\$ 2,296,957</b>



The January 30, 2021 School and Town Deliberative Sessions were held at Ellis School, socially distanced.

Photo courtesy of Heidi Carlson

**Fremont School District**  
**Payroll**  
**For the Fiscal Year ending June 30, 2021**

<b>EMPLOYEE</b>	<b>GROSS WAGES</b>	<b>EMPLOYEE</b>	<b>GROSS WAGES</b>
Abney, Martha	\$47,184.66	Harkins, Eric	\$27,163.00
Almon, Debra	\$33,953.50	Harwood, Kari	\$50,706.00
Anderson, Mary	\$17.06	Hermann, John	\$65,907.00
Baldasaro, Karen	\$78,500.00	Hewlett, Heather	\$43,314.00
Bancroft, Andrea-Jane	\$50,359.00	Hutton, Allyn	\$102,498.00
Bert, Marie	\$37,017.60	Ingham, Suzanne	\$36,069.50
Blades, Theresa	\$36,595.20	Janvrin, Ashley	\$192.75
Bolduc, Jamie	\$67,801.00	Kane, Kristine	\$65,937.66
Bond, Laurie	\$17,945.22	Kazan, Elizabeth	\$52,354.50
Booth, Kelli	\$58,490.66	Kazan, Josiah	\$1,381.09
Brown, Jennifer	\$300.00	Kelly, Erina	\$66,067.00
Buteau, Dennis	\$17.06	Kidd, Dawn	\$64,071.00
Clark, Emily	\$41,794.00	Kimball, Hannah	\$42,054.00
Connelly, Mary Brigid	\$73,000.00	Kimball, Melissa	\$52,585.66
Cote, Jennifer	\$11,090.12	Knapp, Ruth	\$39,254.33
Coyle, Laura	\$65,271.00	Korvas, Gail	\$69,101.00
Crowell, Dana	\$68,139.00	Lanchoney, Jennifer	\$33,336.92
Detollenaere, Sara	\$48,905.00	Latham, Guiselle	\$15,944.51
DeVincent, Sharon	\$94,200.00	Layne, Bethany	\$39,035.00
Diskin, Stefanie	\$37,343.85	Leslie, Amy	\$1,600.00
Dobson, Abigail	\$59,469.00	Lester, Deanna	\$19,852.27
Doherty, Karin	\$20,228.66	MacEachern, Irma	\$54,280.66
Drake, Erin	\$46,803.16	Maher, Leighann	\$64,071.00
Dunn, Annaliese	\$49,905.00	Manteau, Lauren	\$34,702.63
Eckard, Patricia	\$5,621.00	Marggraf, Lisa	\$800.00
Emerson, Florence	\$29,182.93	Matheson, Lisa	\$26,279.81
Emery, Shona	\$58,079.00	McCarthy, Laura	\$29,085.00
Fernandes, Michael	\$59,172.00	McCullough, Jennifer	\$41,170.00
Forsyth, Lisa	\$85,280.40	McCusker, Karen	\$52,020.66
Fraize, Gregory	\$1,600.00	McQuilkin, Lauren	\$26,485.50
Gage, Hannah	\$44,280.38	Morin, Tina	\$6,560.24
Gibson, Allison	\$20,656.56	Muench, Gordon	\$1,600.00
Gobeil, Deborah	\$67,801.00	Murdock, Catherine	\$17.06
Gordon, Bryn	\$75,736.72	Mylonas, Toulia	\$25,889.89
Grande, Meaghan	\$45,902.00	Nicolai, Amy	\$52,059.00

**Fremont School District  
Payroll  
For the Fiscal Year ending June 30, 2021**

<b>EMPLOYEE</b>	<b>GROSS WAGES</b>	<b>EMPLOYEE</b>	<b>GROSS WAGES</b>
Normandin, Heather	\$63,496.00	Schreiber, Katherine	\$65,471.00
Normandin, Paul	\$67,500.00	Scott, Jennifer	\$53,624.00
O'Connell, Angela	\$1,300.00	Simard, Melissa	\$35,553.50
Ouellette, Hallie	\$39,310.00	Smith, Carla L.	\$74,000.00
Parenteau, Carrie	\$31,506.19	South, Jessica	\$50,359.00
Penny, Susan	\$110,696.10	Stanley, James	\$14,571.88
Perreault, Shawn	\$150.00	Stover, Michelle	\$353.28
Perry, Nanette	\$47,296.77	Thompson, Brittany	\$800.00
Philipps, Brianne	\$63,051.00	Thompson, James	\$150.00
Phillips, Emily	\$1,600.00	Toomire, Jane	\$31,915.46
Pipitone, Susan	\$64,411.00	Townsend, Cheryl	\$20,617.91
Pottie, Heather	\$18,211.60	Turkington, Cynthia	\$24,831.22
Royal, Courtney	\$29,978.54	Walton, Frank	\$40,376.80
Sadler, Deborah	\$19,600.00	Wesnack, Lauren	\$58,490.66
Samoisette, Deborah	\$25,830.30		
		<b>Total Payroll</b>	<b>\$3,896,140.59</b>



Parks & Recreation Commission Wreath Workshop at the Fremont Public Library on November 29, 2021  
Photo courtesy of Michelle Gallant

**Fremont School District Vendor Payments**  
**July 1, 2020 through June 30, 2021**

<b>VENDOR</b>	<b>AMOUNT</b>	<b>VENDOR</b>	<b>AMOUNT</b>
2-WAY COMMUNICATIONS SERVICES	\$33,936.07	COMMON GOAL SYSTEMS INC	\$4,313.09
AAA PUMP SERVICE, INC	\$1,597.21	CONNELLY, MARY BRIGID	\$2,431.85
ACCURATE LABEL DESIGNS, INC	\$177.95	CONSORTIUM FOR SCHOOL NETWK'G	\$340.00
ACHIEVE3000, INC	\$11,289.50	COTE, JENNIFER	\$48.25
ADAPTIVE MALL LLC	\$946.50	COUTURE, JULIE	\$57.50
ADVANCED TRADE SCHOOL	\$4,000.00	COYLE, LAURA	\$27.69
AFLAC	\$2,578.32	CRISIS PREVENTION INSTITUTE INC	\$10,997.10
ALERT LOGIC, INC	\$313.00	CROTCHED MOUNTAIN REHAB CTR	\$137,042.61
ALLIANCE MECHANICAL INC	\$21,132.00	CROWELL, DANA	\$622.39
AL'S LOCK SERVICE	\$137.50	CROWN AWARDS	\$419.47
AMAZON CREDIT PLAN	\$12,947.83	CROWN TROPHY	\$128.04
ANCO SIGN	\$316.50	CUMULUS GLOBAL	\$1,464.00
ANGEL LESICZKA	\$68.75	CURRICULUM ASSOCIATES	\$19,572.75
APPLE INC.	\$2,394.00	DANIELS, JANIS	\$707.22
ARBOR SCIENTIFIC	\$963.87	DEFELICE, SUSAN	\$1,060.00
ASCD	\$288.00	DELL COMPUTER CO	\$12,834.12
ASPIRE LIVING & LEARNING	\$17,202.50	DELTA EDUCATION	\$48.35
BALDASARO, KAREN	\$48.25	DELUXE BUSINESS CHECKS & SOLUTIONS	\$108.74
BALFOUR UNIVERSITY CAP & GOWN	\$924.00	DEVINCENT, SHARON	\$2,710.79
BAYADA HOME HEALTH CARE	\$30,675.00	DIANA AYLES	\$20.75
BECKWITH, KEELIN	\$56.75	DISCOUNT SCHOOL SUPPLY	\$208.20
BEN FRANKLIN	\$821.19	DOBSON, ABIGAIL	\$169.00
BIELECKI, HEIDI	\$21.65	DONIGIAN, SANDI	\$15.60
BLACKBOARD CONNECT INC	\$1,283.02	DRAKE, ERIN	\$7,065.00
BOOK SYSTEMS	\$795.00	DRANEY, KRIS	\$95.80
BOOTHBY THERAPY SERVICES, LLC	\$10,575.00	DREAMBOX LEARNING	\$8,967.00
BRAINPOP	\$2,360.00	DRUMMOND WOODSUM & MACMAHON	\$12,436.28
BRENTWOOD FENCE LLC	\$16,660.00	DURACO SPECIALTY TAPES, LLC	\$64.37
BSN-SPORT SUPPLY GROUP	\$90.98	DURHAM SCHOOL SERVICES	\$423,580.50
BULLDOG DESIGN LLC	\$194.70	DW SECURITY FILM	\$9,692.00
BUREAU OF EDUCATION & RESEARCH	\$1,841.00	EASTER SEALS OF NH	\$27,264.00
CALDER, IRENE	\$28.23	ECI SYSTEMS, INC	\$282.00
CAROLINA BIOLOGICAL SUPPLY CO	\$786.63	EDUCATIONAL NETWORKS	\$3,600.00
CARSON-DELLOSA PUBLISHING CO	\$16.17	ELECTRO-OPTIX, INC.	\$41.45
CASASSA LAW OFFICE	\$1,485.00	EMERGENCY BATTERY MAINT.	\$1,252.10
CATANZARO, CHERYL	\$355.82	EMIST	\$4,451.57
CBP	\$2,573.59	ENHANCE A COLOUR CORP	\$1,199.00
CDW - GOVERNMENT	\$32,259.66	EPIC SPORTS	\$772.32
CENTER FOR RESPONSIVE SCHOOLS	\$865.00	EVERSOURCE	\$50,225.65
CHAPLIN, MELANIE	\$120.00	EXETER HOSPITAL PEDIATRIC REHAB	\$4,251.00
CINTAS FIRE PROTECTION	\$2,520.59	EXETER PAINT STORES	\$738.70
CLARK, EMILY	\$50.00	EXETER REGION COOP SCHOOL DIST	\$3,254.00
CLARK-TURNER, KATHRYN	\$15.53	FELICIA AUGEVICH	\$96.50
CLEAN-O-RAMA	\$12,432.69	FLAG HILL DISTILLERY, LLC	\$190.00
COLONIAL LIFE	\$3,645.65	FLAGHOUSE, INC	\$792.89
COMCAST	\$7,013.92	FREMONT PIZZERIA & RESTAURANT	\$3,678.60

**Fremont School District Vendor Payments**  
**July 1, 2020 through June 30, 2021**

<b>VENDOR</b>	<b>AMOUNT</b>	<b>VENDOR</b>	<b>AMOUNT</b>
FRESH PICKS CAFE LLC	\$31,072.00	LINDENWOOD UNIVERSITY	\$225.00
FRONTLINE TECHNOLOGIES	\$3,365.69	LOWES	\$9,399.84
FUN AND FUNCTION LLC	\$102.91	MACGILL	\$801.71
FUTURE IN SIGHT NH ASSN. for the BLIND	\$9,200.00	MAILHOT, ELIZABETH	\$20.00
GAGE, HANNAH	\$7,050.00	MAKE A DIFFERENCE LANDSCAPING, LLC	\$695.00
GEARWORKS SMALL ENGINE REPAIR	\$1,532.55	MANTEAU, LAUREN	\$1,520.00
GNP BRANDED GEAR	\$3,461.24	MARSHALL, MICHAEL K.	\$110.00
GOBEIL, DEBORAH	\$39.98	MAXI-AIDS INC	\$66.25
GOGUARDIAN	\$4,999.80	MAXIM HEALTHCARE SERVICES	\$9,968.50
GOPHER	\$483.56	MCCUSKER, KAREN	\$97.45
GORDON, BRYN	\$18.98	MCGRAW HILL	\$4,620.02
GRANITE STATE SEWER AND DRAIN CLEAN	\$1,702.00	MCINTIRE BUSINESS PRODUCTS	\$992.59
GREAT BAY CHARTER SCHOOL	\$24,501.28	McKESSON MEDICAL-SURGICAL	\$880.08
GREAT BAY UPHOLSTERY CLNG	\$2,395.00	MD WEAVER CORP	\$1,094.00
H L TURNER GROUP INC, THE	\$9,928.00	MICRO AUDIOMETRICS CORP	\$125.18
HARKINS, ERIC	\$1,257.60	MIRACLE FARM SPEECH THERAPY LLC	\$1,845.00
HARTMANN OIL CO, INC	\$64,813.41	MONARCH SCHOOL OF NEW ENGLAND	\$107,142.85
HEALTH TRUST	\$1,096,408.16	MORIN, TIANA	\$48.25
HEAR FOR EDUCATION	\$210.00	MOTION PICTURE LICENSING CORP	\$188.00
HEAR TO LEARN	\$642.68	MSB CONSULTING GROUP	\$1,095.30
HEINEMANN PROFESSIONAL DEVELOP	\$10,840.05	MUDAWAR, RITA	\$5.90
HUTTON, ALLYN	\$2,272.37	MUSIC & ARTS	\$243.00
INGHAM, SUZANNE	\$318.58	MYSTERYSCIENCE.COM	\$999.00
INSTITUTE FOR MULTI SENSORY EDUC	\$2,761.72	NAVIGATE360, LLC	\$1,692.90
INTEGRATION PARTNERS	\$2,780.00	NE LEAGUE OF MIDDLE SCHOOLS	\$350.00
IXL LEARNING	\$4,400.00	NE STAGE & SHADE	\$499.00
J & K SEMINARS	\$270.00	NH ASSOC OF SCHOOL PRINCIPALS	\$1,800.00
JILL DION	\$48.25	NH ASSOC OF SPECIAL EDUCATION ADM	\$1,335.00
JOE WARREN & SONS CO	\$575.51	NH LED LLC	\$35,620.00
JOHNSON CONTROLS FIRE PROT LP	\$1,956.20	NH MUSIC EDUCATORS ASSOCIATION	\$75.00
KAZAN, ELIZABETH	\$449.00	NH RETIREMENT SYSTEM	\$20.62
KELLEY, LYNETTE	\$128.65	NH SCHOOL NURSE ASSOCIATION	\$45.00
KIDS READ NOW	\$943.65	NHASBO	\$200.00
KIMBALL, HANNAH E.	\$80.00	NHSAA	\$4,428.83
KIRBY TUTORING	\$25,695.00	NHSBA	\$4,033.83
LAKESHORE LEARNING	\$2,631.85	NHSCA	\$100.00
LANGUAGE CIRCLE ENTERPRIZES	\$750.50	NLR, INC	\$55.16
LATHAM, GUISELLE	\$48.25	NORMANDIN, HEATHER	\$449.00
LAVELLE, JAMES M	\$500.00	NORMANDIN, PAUL	\$3,584.74
LEARNING A-Z	\$2,763.66	NORTHEAST RECORD RETENTION	\$501.50
LEARNING CITY	\$351.00	NORTHSHORE EDUCATION CONSORTIUM	\$14,717.50
LEARNING WITHOUT TEARS	\$1,801.64	NORTHWEST EVALUATION ASSOC	\$5,525.00
LEE, ROBIN	\$858.86	NORWAY SAVINGS BANK	\$14,515.70
LEFEBVRE INSURANCE	\$575.00	O'CONNELL, ANGELA	\$59.65
LHS ASSOCIATES INC	\$1,020.00	OHI, DEBORAH	\$200.00
LIFE SAVERS, INC.	\$448.12	OMADA TECHNOLOGIES, LLC	\$22,232.20

**Fremont School District Vendor Payments**  
**July 1, 2020 through June 30, 2021**

<b>VENDOR</b>	<b>AMOUNT</b>	<b>VENDOR</b>	<b>AMOUNT</b>
OMNI GROUP, THE	\$1.00	SANBORN REG SCHOOL DISTRICT	\$4,083,750.00
ONE CANAL DISTRIBUTION	\$2,000.00	SCHOLASTIC BOOK CLUBS	\$3,545.52
ORIENTAL TRADING COMPANY	\$383.60	SCHOLASTIC INC	\$661.32
OVERDRIVE, INC	\$250.00	SCHOOL DATEBOOKS	\$92.70
PAGE MS CCCSLP, AMANDA S JOSIAH	\$4,775.00	SCHOOL SPECIALTY INC	\$3,021.24
PALMER AND SICARD	\$85,691.09	SCHOOLLAW.COM	\$800.00
PALMER CLEANOUTS & DISPOSAL LLC	\$700.00	SEACOAST ANALYTICAL SRVC	\$2,410.00
PAQUETTE, HEIDI J LEWIS	\$3,000.00	SEACOAST CHARTER SCHOOL	\$3,907.75
PATRICIA ECKARD	\$133.68	SEACOAST LEARNING COLLABORATIV	\$306,997.24
PEARSON	\$4,225.00	SEACOAST SPEAKS SPEECH & LANG THER	\$15,440.00
PEARSON ASSESSMENTS	\$546.18	SHINE ON EDUCATIONAL SOLUTIONS INC	\$2,397.00
PEARSON CLINICAL ASSESSMENT	\$598.76	SIMARD, MELISSA	\$249.00
PELMAC	\$3,313.00	SIN CAL CHINMEY HEARTH AND HOME	\$300.00
PENNY, SUSAN M.	\$31.99	SMITH, CARLA L.	\$13.88
PERKINS, DAVID	\$961.77	SOCIAL THINKING PUBLISHING	\$191.89
PERRY, NANETTE	\$22.17	SOLIANT HEALTH	\$318.75
PETTINELLI & ASSOCIATES, INC	\$2,350.00	SOUTHEASTERN REG ED SRVC CENTER	\$76,412.71
PICK UP PATROL, LLC	\$596.80	SPC	\$5,999.64
PIF TECHNOLOGIES	\$3,540.00	ST THOMAS AQUINAS CATHOLIC CHURCH	\$1,500.00
PINKERTON ACADEMY	\$37,565.10	STAPLES CONTRACT & COMMERCIAL	\$344.66
PITNEY BOWES - PURCHASE POWER	\$1,653.99	STEWART, LAURA	\$6.15
PITNEY BOWES GLOBAL	\$1,620.00	STEWART, MATT	\$77.55
PLANK ROAD PUBLISHING INC	\$119.45	SULLIVAN, KAREN	\$133.10
PLODZIK & SANDERSON	\$11,950.00	SUPER DUPER SCHOOL CO.	\$95.84
PNC EQUIPMENT FINANCE, LLC	\$1,826.00	SUPERIOR FIRE PROTECTION	\$3,035.59
PORTLAND GLASS	\$564.15	TEACHER CREATED RESOURCES	\$158.85
POWER SCHOOL GROUP, LLC	\$982.80	TEACHING STRATEGIES, LLC	\$259.00
PRIMARY CONCEPTS	\$39.99	TEXHELP INC	\$774.00
PRIMEX	\$44,404.92	THE EDUCATION COOPERATIVE	\$406.00
PROCARE THERAPY	\$6,279.00	THE MASTER TEACHER	\$990.00
PRO-ED	\$587.40	THERAPRO INC	\$871.41
PROFESSIONAL SOFTWARE FOR NURSES	\$530.62	TIDAL COMMUNICATIONS	\$4,689.63
QUAVERED, INC	\$2,520.00	TOOLS TO GROW	\$49.99
QUILL CORPORATON	\$8.12	TORGE, FRANCINE	\$354.44
READING WITH TLC, INC	\$791.92	TRUGREEN LIMITED PARTNERSHIP	\$2,958.83
READY REFRESH BY NESTLE	\$2,466.31	TRUSTEES OF THE TRUST FUNDS	\$188,991.34
REALLY GOOD STUFF, LLC	\$865.45	TURKINGTON, CYNTHIA	\$22.77
REHABILITATION EQUIPMENT ASSOC	\$4,253.00	TYLER BUSINESS FORMS	\$635.41
RESOURCES FOR EDUCATORS	\$338.00	TYLER TECHNOLOGIES INC	\$44,637.05
RHYTHM TREE LLC, THE	\$1,620.00	UNH	\$338.00
RIVERSIDE COMUNITY CARE	\$300.00	US OMNI	\$55.00
ROCHESTER 100 INC	\$621.00	VERIZON WIRELESS	\$960.24
ROYAL, COURTNEY	\$123.92	W.B. MASON COMPANY	\$21,307.38
RPF ENVIRONMENTAL, INC	\$1,485.00	WALTER E. DAVIS ELECTRIC	\$2,559.72
SABATINI, REBECCA	\$50.00	WALTON, FRANK	\$46.09
SADLER, DEBORAH	\$169.05	WASTE MANAGEMENT	\$176.00

**Fremont School District Vendor Payments  
July 1, 2020 through June 30, 2021**

<b>VENDOR</b>	<b>AMOUNT</b>	<b>VENDOR</b>	<b>AMOUNT</b>
WELLS, CINDY	\$50.60	WIND RIVER ENVIRONMENTAL LLC	\$3,680.35
WESTERN PSYCHOLOGICAL SERV	\$942.90	WINDOW WITHIN	\$110.00
WEVIDEO INC	\$459.00	WINTER, BARBARA	\$332.80
WHITEHOUSE, KATHRYN	\$422.31	YACKLEY, CASSIE	\$450.00
WILSON LANGUAGE TRAINING CORP	\$1,484.03	YOGA ACCESSORIES.COM	\$811.70
WILSON, NICOLE	\$10.40	YURI-LUNA, DR ROSA	\$1,500.00
		<b>TOTAL VENDOR PAYMENTS</b>	<b>\$7,612,871.01</b>



Parks & Recreation Santa Event held outdoors at Ellis School followed by the Annual Tree Lighting at the Fremont Safety Complex on Saturday December 3, 2021.  
Photo courtesy of Michelle Gallant

**SCHOOL ADMINISTRATION UNIT #83**

**Student Enrollment**

Fremont School District

General Fall Enrollment

Preschool through Grade 12

Enrollment as of the first school day for the month of October 2021:

**Ellis School**

<u>Grades</u>	<u>Enrollment</u>
Preschool	20
Kindergarten	43
Grade 1	40
Grade 2	43
Grade 3	36
Grade 4	38
Grade 5	38
Grade 6	38
Grade 7	49
Grade 8	<u>37</u>
<b>Total Pre-K through 8</b>	<b><u>382</u></b>

**Sanborn High School**

<u>Grades</u>	<u>Enrollment</u>
Grade 9	40
Grade 10	42
Grade 11	42
Grade 12	53
<b>Total Grades 9-12</b>	<b><u>177</u></b>
<b>Grand Total</b>	<b><u>559</u></b>



## **PLODZIK & SANDERSON**

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX- 603-224-1380

### ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the School Board  
Fremont School District  
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### ***Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Fremont School District, as of June 30, 2020, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### ***Change in Accounting Principle***

As discussed in Note 2-C to the financial statements, in fiscal year 2020 the School District adopted new accounting guidance, Governmental Accounting Standards Board (GASB) Statement No. 84, *Fiduciary Activities*. Our opinions are not modified with respect to this matter.

***Fremont School District  
Independent Auditors Report***

***Other Matters***

**Required Supplementary Information** – Accounting principles generally accepted in the United States of America require that the following be presented to supplement the basic financial statements:

- Management's Discussion and Analysis,
- Schedule of the School District's Proportionate Share of Net Pension Liability,
- Schedule of School District Contributions – Pensions,
- Schedule of the School District's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of School District Contributions – Other Postemployment Benefits,
- Schedule of Changes in the School District's Total Other Postemployment Benefits Liability and Related Ratios, and
- Notes to the Required Supplementary Information

Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

June 17, 2021

*Plodnik & Sanderson  
Professional Association*

## Overview of the Financial Statements

This discussion and analysis are intended to serve as an introduction to Fremont School District's basic financial statements. The School District's basic financial statements comprise three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements. This report also contains supplementary information in addition to the basic financial statements themselves.

**Government-wide financial statements:** The *government-wide financial statements* are designed to provide readers with a broad overview of Fremont School District's finances, in a manner similar to a private-sector business.

The *statement of net position* presents information on all of the School District's assets, deferred outflows of resources and liabilities, deferred inflows of resources, with the difference between the two reported as *net position*. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the School District is improving or deteriorating.

The *statement of activities* presents information showing how the government's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, *regardless of the timing of related cash flows*. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods.

The government-wide financial statements can be found on pages 9-10 of this report.

**Fund financial statements:** A *fund* is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fremont School District, like other governmental units, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. All of the funds of the School District are reported in one category as governmental funds.

**Governmental funds:** *Governmental funds* are used to account for essentially the same functions reported as *governmental activities* in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on *near-term inflows and outflows of spendable resources*, as well as on *balances of spendable resources* available at the end of the fiscal year. Such information may be useful in evaluating a government's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for *governmental funds* with similar information presented for *governmental activities* in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between *governmental funds* and *governmental activities*.

Fremont School District maintained five individual governmental funds during the 2019-2020 fiscal year. Information is presented separately in the governmental fund balance sheet and in the governmental fund statement of revenues, expenditures, and changes in fund balance for the general fund which is considered to be a major fund. The other funds, food service, grants, student activities, and permanent funds are considered to be non-major funds and are listed together under other governmental funds.

The School District adopts an annual appropriated budget for its major funds and its food service fund (non-major fund). A budgetary comparison statement has been provided for the general fund to demonstrate compliance with the budget.

The basic governmental fund financial statements can be found on pages 11-14 of this report.

**Fiduciary funds:** Fiduciary funds are used to account for resources held for the benefit of parties outside the school district. Fiduciary funds are *not* reflected in the government-wide financial statement because the resources of those funds are *not* available to support Fremont School District's own programs. The accounting used for fiduciary funds is much like that used for private enterprises.

The school district does not have any fiduciary funds to report.

**Notes to the financial statements:** The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements. The notes to the financial statements can be found on pages 16-37 of this report.

**Other information:** In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information consisting of schedule of funding progress for other postemployment benefits & schedule of the School District's proportionate share of net pension liability. Required supplementary information can be found on pages 38-44 of this report.

Per GASB statement No. 68, the School District has allocated its proportionate share of the New Hampshire Retirement System's net pension liability, deferred outflows of resources, deferred inflows of resources, and pension expense. Decisions regarding the allocations are made by the administrators of the NHRS, not by the School District's management, and are audited by the plan auditors.

Combining and individual fund statements and schedules can be found on pages 45-49 of this report.

### Financial Highlights

The District's Net Position decreased by \$84,182 compared to the year ended June 30, 2019. The District returned \$434,069 in 2020 to offset taxes compared to \$52,382 in 2019 resulting in a significant increase in current assets. Deferred outflows showed a decrease while deferred inflows showed a significant increase in 2020 please see Note 12 and Note 13 to the financial statements for in depth details.

### Financial Analysis of the District as a Whole Net Position

The table below provides a summary of the District's net position for the year ended June 30, 2020, as compared with June 30, 2019.

**Table 1**  
**Condensed Statement of Net Position**

	Governmental Activities 2020	Governmental Activities 2019 Restated	Percent Change
<b>Assets</b>			
Current Assets	\$2,543,344	\$1,000,924	154.10%
Capital Assets	\$4,846,216	\$4,684,544	3.45%
<b>Total Assets</b>	<b>\$7,389,560</b>	<b>\$5,685,468</b>	<b>29.97%</b>
<b>Deferred Outflows</b>	<b>\$1,098,011</b>	<b>\$1,281,000</b>	<b>-14.28%</b>
<b>Liabilities</b>			
Long Term Liabilities	\$7,108,610	\$7,019,991	1.26%
Other Liabilities	\$1,336,260	\$160,922	730.38%
<b>Total Liabilities</b>	<b>\$8,444,870</b>	<b>\$7,180,913</b>	<b>17.60%</b>
<b>Deferred Inflows</b>	<b>\$690,833</b>	<b>\$349,505</b>	<b>97.66%</b>
<b>Net Investment in Capital Assets</b>	<b>\$4,805,228</b>	<b>\$4,630,704</b>	<b>3.77%</b>
<b>Restricted Net Position</b>	<b>\$15,463</b>	<b>\$15,312</b>	<b>0.99%</b>
<b>Unrestricted Net Position</b>	<b>(\$5,468,823)</b>	<b>(\$5,209,966)</b>	<b>4.97%</b>
<b>Net Position</b>	<b>(\$648,132)</b>	<b>(\$563,950)</b>	<b>-14.93%</b>

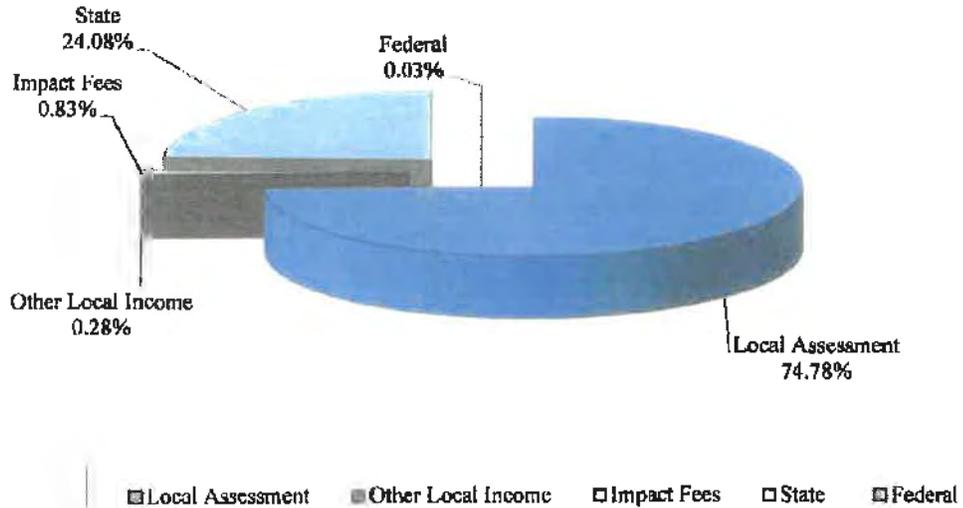
The district's combined total assets increased by 29.97%, however, total liabilities increased by 17.6%. Overall net position shows a decrease of \$84,182 (-14.93%). The calculation of net investment in capital assets uses an historical cost of school buildings and land that does not necessarily reflect the fair market value.

Expenses exceeded revenues in 2019-2020 resulting in a net decrease in net position of \$84,182

**Table 2**  
**Statement of Activities**

	2020	2019	Change \$	Change %
<b>Revenues</b>				
<b>Program Revenue:</b>				
Charge for Services	\$83,846	\$114,031	(\$30,185)	-26.47%
Operating Grants & Contributions	\$635,595	\$909,070	(\$273,475)	-30.08%
<b>General Revenue:</b>				
School District Assessment	\$9,348,456	\$8,645,885	\$702,571	8.13%
Unrestricted Grants and Contributions	\$2,649,733	\$2,423,769	\$225,964	9.32%
Unrestricted Investment Income	\$15,380	\$20,911	(\$5,531)	-26.45%
Miscellaneous	\$173,839	\$9,198	\$164,641	1789.97%
<b>Total Revenues</b>	<b>\$12,906,849</b>	<b>\$12,122,864</b>	<b>\$783,985</b>	<b>6.47%</b>
<b>Program Expenses (net of program revenues):</b>				
Instruction	\$9,898,282	\$8,505,040	\$1,393,242	16.38%
<b>Support Services:</b>				
Student	\$657,210	\$584,776	\$72,434	12.39%
Instructional Staff	\$189,309	\$261,854	(\$72,545)	-27.70%
General Administration	\$40,359	\$42,888	(\$2,529)	-5.90%
Executive Administration	\$532,974	\$640,191	(\$107,217)	-16.75%
School Administration	\$407,688	\$389,013	\$18,675	4.80%
Operation and Maintenance of Plant	\$641,054	\$243,277	\$397,777	163.51%
Student Transportation	\$519,163	\$665,238	(\$146,075)	-21.96%
Non-Instructional	\$104,992	\$147,325	(\$42,333)	-28.73%
Interest on Long-Term Debt	\$0	\$109	(\$109)	-100.00%
Facilities Acquisition and Construction	\$0	\$17,971	(\$17,971)	100.00%
<b>Total Expenses</b>	<b>\$12,991,031</b>	<b>\$11,497,682</b>	<b>\$1,493,349</b>	<b>12.99%</b>
Change in Net Position	(\$84,182)	\$625,182	(\$709,364)	-113.47%
Less: Restatement related to GASB 84		\$27,922	(\$27,922)	
Beginning Net Position, as restated	(\$563,950)	(\$1,217,054)	\$653,104	-53.66%
Ending Net Position	(\$648,132)	(\$563,850)	(\$84,182)	14.93%

### Revenue Analysis

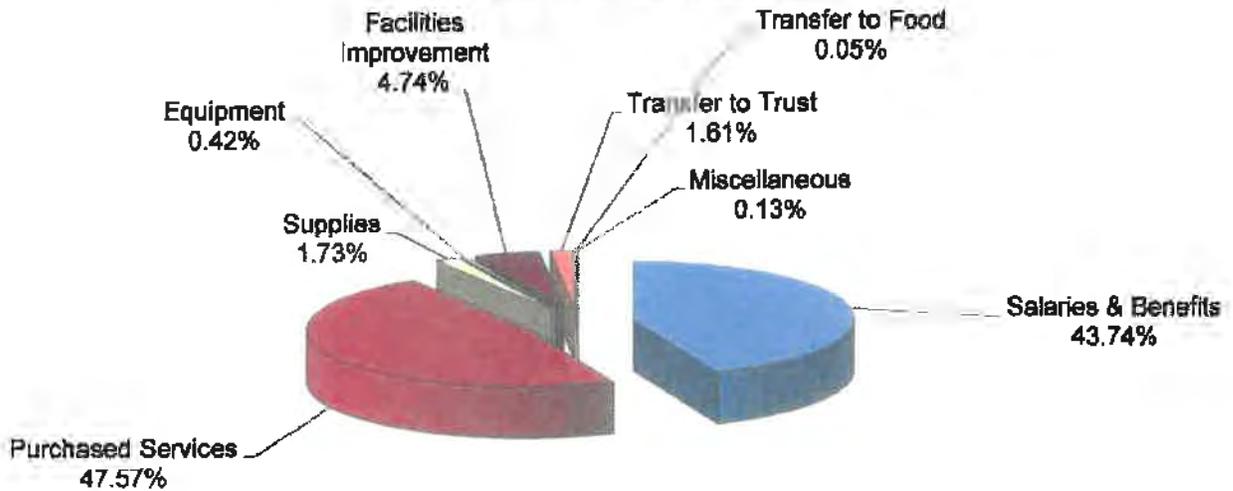


#### June 30, 2020 (General Fund Only)

Assessment	\$9,348,456
Local	
Interest	\$7,221
Tuition	\$13,230
Other	\$14,481
Impact Fees	\$103,463
Transfer-Trust	\$71,500
State	
State Adequacy Grant	\$1,667,922
State Tax	\$981,811
State Special Education Tax	\$334,765
State Other State Aid	\$26,502
State Infrastructure Grant	\$0
Federal	
Medicaid	\$3,822
<b>Total</b>	<b><u>\$12,573,173</u></b>

Expenditure Analysis

**General Fund Expenditures 2019-2020**



- Salaries & Benefits
- Purchased Services
- Supplies
- Equipment
- Facilities Improvement
- Transfer to Trust
- Transfer to Food
- Miscellaneous

**June 30, 2019 (General Fund Only, budgetary basis)**

Salaries & Benefits	\$5,420,552
Purchased Services	\$5,884,142
Supplies	\$214,651
Equipment	\$52,098
Facilities Improvement	\$587,907
Transfer to Expendable Trusts	\$200,000
Transfer to Food Serv	\$ 5,598
Miscellaneous	<u>\$ 16,538</u>
<b>Total</b>	<b><u>\$12,381,486</u></b>

## Fremont School District

### Legal Activity

July 1, 2020 through June 30, 2021

None

L to R: Fremont Police Officers Rui Barbosa, Sergeant Jason Larochelle, Robert McConn, Greg Huard (on his last day in Fremont prior to starting work at the Epping Police Department) and Select Board member Neal Janvrin. Photo taken May 14, 2021.



Photo courtesy of Heidi Carlson

## GENERAL PROPERTY ASSESSMENT INFORMATION

**ABATEMENT REQUIREMENTS:** The abatement process is designed to correct any inequities in the annual tax assessment process. Information can be found on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Assessing page. A link to the abatement form can be found there. You can also access good information on the NH Board of Tax and Land Appeals site at [www.nh.gov/btla](http://www.nh.gov/btla).

An abatement application is pertinent if you find your home to be disproportionately assessed as compared to similar homes in Fremont. The abatement fact sheet also provides information about the Equalization Ratio. This is a percentage calculated annually by the NH Department of Revenue Administration to review the ratio of assessed values to those of fair market sales values. More on equalization is on the State website.

Abatements are due by March 1 annually following the final notice of tax. (Abatements are to be filed after receipt of the December tax bill). Postmarks are accepted, but in hand applications must be received by the posted close of business hours for the Select Board Office on the due date. For the current tax year, that date is Monday March 1, 2022 at 4:00 pm.

**ASSESSING DATA:** The Town maintains all of its property record assessment data on the Vision Appraisal website at [www.vgsi.com](http://www.vgsi.com). You can access all Fremont property records at this site directly, or link to it from the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

The data is updated frequently to the Vision site now that we are running V8. The most up-to-date information is always available at the Select Board's Office. If you would like a copy of your tax card, please contact us and we will send one out to you.

**ASSESSING QUESTIONS:** The Town contracts with MRI for our assessing needs. Our contract includes cyclical updates and there is an Assessor in the Select Board's Office approximately one day per week. This fluctuates depending on time of year and other scheduling matters. If you have particular questions, you can phone our office at 603 895 2226 x 303, 302 or 301. If you need additional information, we will leave a message and have the Assessor contact you the next time he is in the office.

We include some links on the Town's website to review the overall assessing process in the State of NH, as outlined in an extensive informational manual by the NH Assessing Standards Board: <https://www.revenue.nh.gov/mun-prop/property/documents/asb-manual.pdf> You can also get information on local property taxation and assessing, the NH Department of Revenue Administration at: <https://www.revenue.nh.gov/mun-prop/index.htm>. The DRA is the State Agency regulating these matters.

**REVALUATION:** Per NH Statute and Constitution, values must be taken anew every five years. The Town of Fremont completed the required revaluation of all properties for April 1, 2020. These new values were the basis for the final 2020 tax bill. We continue to maintain a contract

with MRI for cyclical updates, which keeps information more current and updated on a regular basis.

**TAX CREDITS:** Property owners may be eligible for certain credits on their property. If you are a Veteran, Service-Connected Disabled Veteran, or the unremarried widow of a Veteran, you may be eligible for a Veteran Tax Credit. Application forms are available in the Select Board's Office and on the website, and you must have a copy of your DD-214 with an honorable discharge, and meet all other eligibility criteria. You can refer to NH RSA 72:28 through 72:38. Contact the Select Board's Office for an application form and/or more information.

**TAX EXEMPTIONS:** Property owners may be eligible for certain exemptions on their property if they are elderly, blind, or disabled. For elderly and disabled, there are income and asset limits. For more information, you can visit the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click on the Select Board page. You can also contact the Select Board's Office for an application or more information.

**TAX BILLS:** Tax bills are mailed bi-annually and due generally July 1 and December 1. The Tax Collector collects taxes as assessed by the Select Board. If you have any questions about making a tax payment, contact the Tax Collector at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or 603 895 8693 x 307. Questions about assessments should be directed to the Select Board's Office.

**TAX RATE:** The local tax rates are set annually beginning in September, by the NH Department of Revenue Administration. You can see Fremont historical rate information in the Town Report. There is a tax rate fact sheet on the Town's website. If you have questions about the tax rate process you can call the Town Administrator at 603 895 2226 x 301.

**TAX YEAR:** The Tax Year in New Hampshire is April 1 to March 31. Fremont does bi-annual tax billing. You will receive two bills, the first generally due July 1 and the second/final generally due December 1 annually. If you receive a credit or exemption, it will be equally divided between the two billings. You should forward your tax bill to your mortgage company or lender if they escrow your property taxes.

**To Contact the Select Board's / Assessing Office:**

Website: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Office Fax: 603 895 3149

Email: Heidi Carlson, Town Administrator: [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov) 603 895 2226 x 301

Jeanne Nygren, Select Board AA: [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) x 303

Kathy Clement, Select Board Clerk: [kclement@fremont.nh.gov](mailto:kclement@fremont.nh.gov) x 302

Mail: Select Board  
PO Box 120  
Fremont NH 03044-0120

Physical address: Town Hall  
295 Main Street  
Fremont NH 03044

### Town of Fremont NH ~ General Information

**Car Registration:** Register with Town Clerk. Bring copy of registration or renewal notice, proof of identification and residency in Fremont (if license does not reflect residency). Renewals can be done by mail or drop box to the Town Clerk's Office; or on line at <https://www.eb2gov.com>. For questions, please call 603 895 8693 x 307 or email: [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov)

**Dog Registration:** Register with the Town Clerk by April 30th annually if dog is over 3 months old, with a valid rabies certificate. Renewals can be done by mail to the Town Clerk's Office or on line at <https://www.eb2gov.com>.

**Food Pantry:** Available to Fremont residents in need of emergency food. Call Renee 603 244 1404 or Kim 207 370 5096 for assistance.

**Newsletter:** Published monthly with submittals due by the 15<sup>th</sup> of the month prior, by email to [hcarlson@fremont.nh.gov](mailto:hcarlson@fremont.nh.gov). Contact Heidi Carlson with questions or for information. No opinion pieces.

**Tax Assessing and General Town Information:** Contact the Select Board's Office at 895 2226 x 303 Jeanne, x 302 Kathy or x 301 Heidi.

**Tax Payments:** Email at [clerkcollector@fremont.nh.gov](mailto:clerkcollector@fremont.nh.gov) or phone 603 895 8693 x 307; or fax 603 895 3149. Payments can be mailed, dropped off in person, or left in lock box at the front of the Town Hall.

**Trash & Recycling Collection:** Performed by private contract with Waste Management of NH. Collection days are Thursday and Friday except for major holidays as posted. For more information contact the Select Board Office 603 895 2226 x 303 Jeanne or x 302 Kathy or email [jnygren@fremont.nh.gov](mailto:jnygren@fremont.nh.gov) or [kcleme@fremont.nh.gov](mailto:kcleme@fremont.nh.gov), including new and repair toter orders. Check the Town Website for updates and cancellations. Major snow storms and holidays are generally a one day delay.

**Voter Registration:** Register with Town Clerk by appointment, the day of an election at the polls, or with the Supervisors of Checklist during any posted session. Verification of age, domicile and citizenship are the requirements to register to vote. Must have photo ID.

**Winter Parking Ban:** In effect from November 15<sup>th</sup> to April 1<sup>st</sup>, no parking on any public street or any town-owned right-of-way or town-owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

#### MEETINGS AT THE TOWN HALL - Always check the Town website for most current postings.

**Planning Board:** Generally 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month at 7:00 pm

**Zoning Board:** Generally the fourth Tuesday of the month at 7:00 pm

**Board of Selectmen:** Meets weekly on Thursday evenings at 6:30 pm, summer schedule posted

**Conservation Commission:** Meets the 1<sup>st</sup> non-holiday Monday of the month at 6:30 pm

**Open Space Committee:** 1<sup>st</sup> Tuesday on a quarterly basis, as posted, at 7:00 pm

**Parks & Recreation:** Meets generally the 2<sup>nd</sup> Tuesday of the month at 6:15 pm, as posted

**Cemetery Trustees:** Meets generally the first Tuesday of the month at 4:00 pm, April through November

**Budget Committee:** Meets quarterly on Wednesday evenings at 7:00 pm; meets weekly during budget season (September through January)

**FCTV Committee:** Meets generally the 3<sup>rd</sup> Monday of every other month at 6:30 pm

#### MEETINGS AT THE FREMONT PUBLIC LIBRARY

**Library Trustees:** Meets generally the fourth Wednesday of the month at 5:45 pm

**Friends of Fremont Library:** Rotating schedule, check at the Fremont Public Library

**Supervisors of the Checklist:** Meet generally the first Tuesday of the month 7:00 to 7:30 pm

**Garden Club:** Meets generally the third Tuesday of the month at 7:00 pm (September - April only)

IN AN EMERGENCY - DIAL 911

TOWN OF FREMONT  
SELECT BOARD OFFICE  
PO BOX 120  
FREMONT NH 03044-0120

603 895 2226 x 303, x 302, x 301  
FAX 603 895 3149



[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

FREMONT COMMUNITY TV – Comcast Channels 22 & 13  
[FremontCTV@gmail.com](mailto:FremontCTV@gmail.com) or 895 3200 x 312

### *Congressional Information*

#### *State Representatives*

Dennis Acton 603 496 6852  
93 Risloves Way  
Fremont NH 03044-3058  
[Dennis.Acton@leg.state.nh.us](mailto:Dennis.Acton@leg.state.nh.us)  
[DennisActon@yahoo.com](mailto:DennisActon@yahoo.com)

Josh Yokela 603 722 0501  
16 Tibbetts Road  
Fremont NH 03044-3573  
[Josh.Yokela@leg.state.nh.us](mailto:Josh.Yokela@leg.state.nh.us)

[www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

#### *NH Governor*

*Christopher T. Sununu*  
State House 107 N Main Street  
Concord NH 03301

[www.governor.nh.gov](http://www.governor.nh.gov)  
603 271 2121

#### *State Senator District 23*

William Gannon  
107 N Main Street State house Room 124  
Concord NH 03301

State of NH Website [www.nh.gov](http://www.nh.gov)

Office: 603 271 3077  
[william.gannon@leg.state.nh.us](mailto:william.gannon@leg.state.nh.us)

#### *United States Senators*

Margaret Hassan 202 224 3324  
324 Hart Senate Office Building  
Washington DC 20510  
[www.hassan.senate.gov](http://www.hassan.senate.gov)

[www.senate.gov](http://www.senate.gov)

Jeanne Shaheen 202 224 2841  
506 Hart Senate Office Building  
Washington DC 20510  
[www.shaheen.senate.gov](http://www.shaheen.senate.gov)

#### *United States Representatives*

Chris Pappas  
319 Cannon House Office Building  
Washington DC 20515 (202)225-5456  
[www.pappas.house.gov](http://www.pappas.house.gov)

[www.house.gov](http://www.house.gov)

Annie Kuster 202 225 5206  
320 Cannon House Office Building  
Washington DC 20515  
[www.kuster.house.gov](http://www.kuster.house.gov)