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A897

2008

c.2

# Town of Auburn



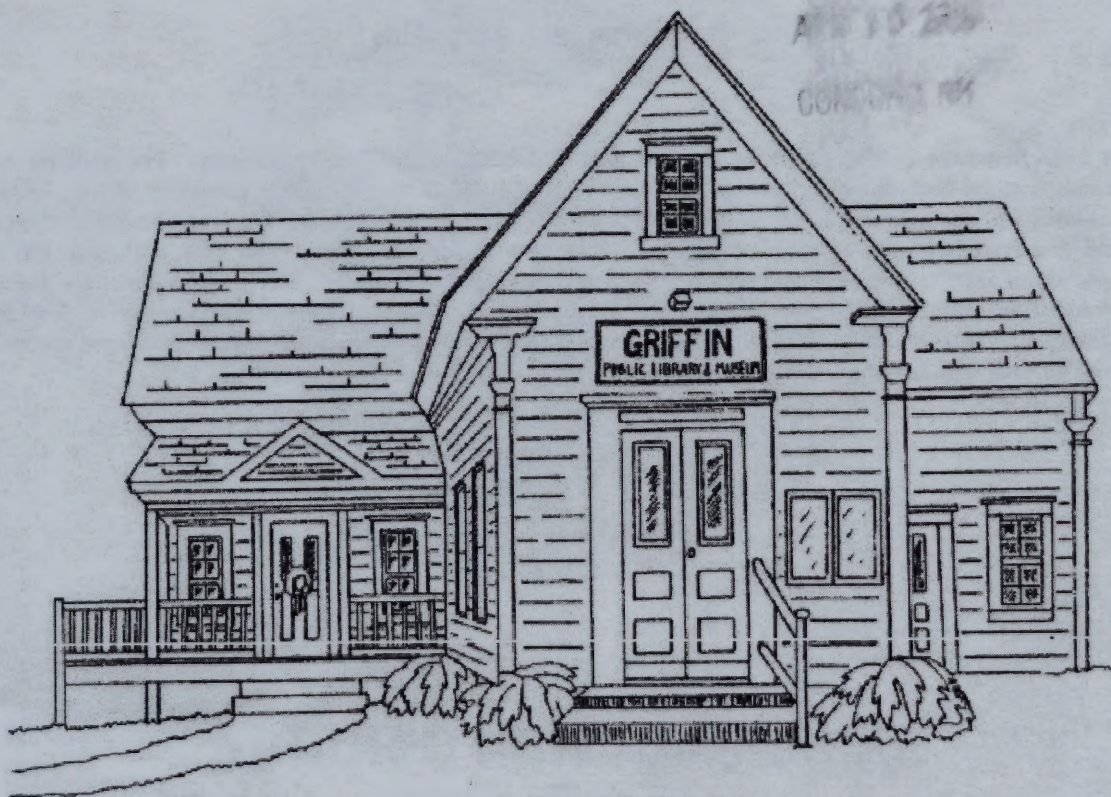
*Joey Robie Pearson*

## 2008 Annual Report

**The Griffin Free Public Library**  
(Front Cover)

In 1893 Sebastian Griffin gifted the Griffin Library/Museum to the Town of Auburn. The building was without central heat, indoor plumbing, and had a total of 1,300 ft. to hold a book collection of over 16,000 volumes and museum items. In 1998 a grassroots effort led by The Library Trustees, interested citizens and The Friends of The Library initiated an expansion program. Extensive fund raising allowed for the addition of another 640 sq ft and to install heat and plumbing without burdening the Auburn tax payers. Many of the trades people from the town gave their talent and treasure for the cause. On May 4, 2003 the Library was rededicated to the town, a testament of how people can work together to achieve a common goal for their community.

# Town of Auburn



*Joey Robie Pearson*

## 2008 Annual Report

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(Front Cover)

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# 2008 ANNUAL TOWN REPORT

and

# 2009 TOWN WARRANT & BUDGET



N. H. STATE LIBRARY  
APR 10 2009  
CONCORD, NH

## AUBURN, NEW HAMPSHIRE

[www.auburnnh.us](http://www.auburnnh.us)

Population	5,157
Registered Voters	3,889
2008 Net Property Valuation	\$685,674,771
2008 Tax Rate	\$14.55

# Important Information

## Available for Purchase at the Board of Selectmen's Office

Checklist (for resident)	\$10.00
Checklist (for non-resident)	\$25.00
Master Plan	\$75.00
Site-Plan Regulations	\$50.00
Sub-Division Regulations	\$50.00
Tax Map Set (full-size)	\$150.00
Tax Maps Per Page (full-size)	\$8.00
Tax Map Set (reduced-size)	\$30.00
Tax Maps Per Page (reduced-size)	\$1.00
Town History	\$15.00
Zoning Ordinances	\$25.00

## Auburn Police Department

Auburn Police Emergency	(603) 483-2922
Emergency	911
Non-Emergency (Business)	(603) 483-2134
Fax Number	(603) 483-2013

The Auburn Emergency number is manned on a 24-hour basis, seven days per week. Auburn Emergency can be contacted after 4:00 p.m. Monday through Friday and on weekends. After hours the Rockingham County Sheriff's Office takes over this emergency line.

## Emergency Phone Numbers

Ambulance	911
Fire Department Emergency	911
Non-Emergency	(603) 483-8141
Poison Control	(800) 222-1222
State Police	(800) 525-5555

Antidote information will be provided in cases of accidental poisoning or drug abuse.

## Dog Ordinance

- A. **Restraint:** All dogs shall be restrained from running at large within the limits of town, except when they are on the owner's or keeper's property or being used for hunting or training purposes.
- B. **Penalty:** Any persons, firm or corporation in violation of any provisions of this ordinance shall, upon conviction, be fined not more than twenty-five dollars (\$25.00) for the 1<sup>st</sup> offense.

## To Report a Fire - Dial 911

### RSA 125-N prohibits residential trash burning.

The State of New Hampshire requires that written permits be obtained for all open fires at all times when the ground is snow covered.

Permits may be obtained from the Auburn Fire Department for grass, brush, campfires, etc.

Permits must be obtained on the day burning is to be accomplished. Burn when there is no wind, on rainy days, in a safe place and in accordance with the term of the permit. Burn before 9:00 a.m. and after 5:00 p.m. Keep some buckets of water close by; if wind develops, promptly extinguish the fire. All fires must be extinguished before you depart the scene.

### Snow Removal Ordinance

Any persons found shoveling and/or plowing snow on to or across town roads, so to impede with normal snow removal operations, will be subject to a penalty not to exceed \$25.00 per occurrence.

### Parking During Snow Storms

- A. From November 2<sup>nd</sup> to April 1<sup>st</sup> of each year no persons shall park any motor vehicle on any public highway between the hours of 11:00 p.m. and 8:00 a.m. or at any time in such manner as to impede snow removal operations.
- B. Any vehicle parking in violation of Section A hereof may be towed by the road agent, the chief of police or their agents or by an independent contractor engaged by the road agent or the chief of police. Any vehicles so towed shall be stored and released to the owner only upon payment by the owner of the cost of towing and storage.
- C. Any persons violating Section A hereof shall be subject to a penalty not to exceed twenty-five dollars (\$25.00) for each offense.

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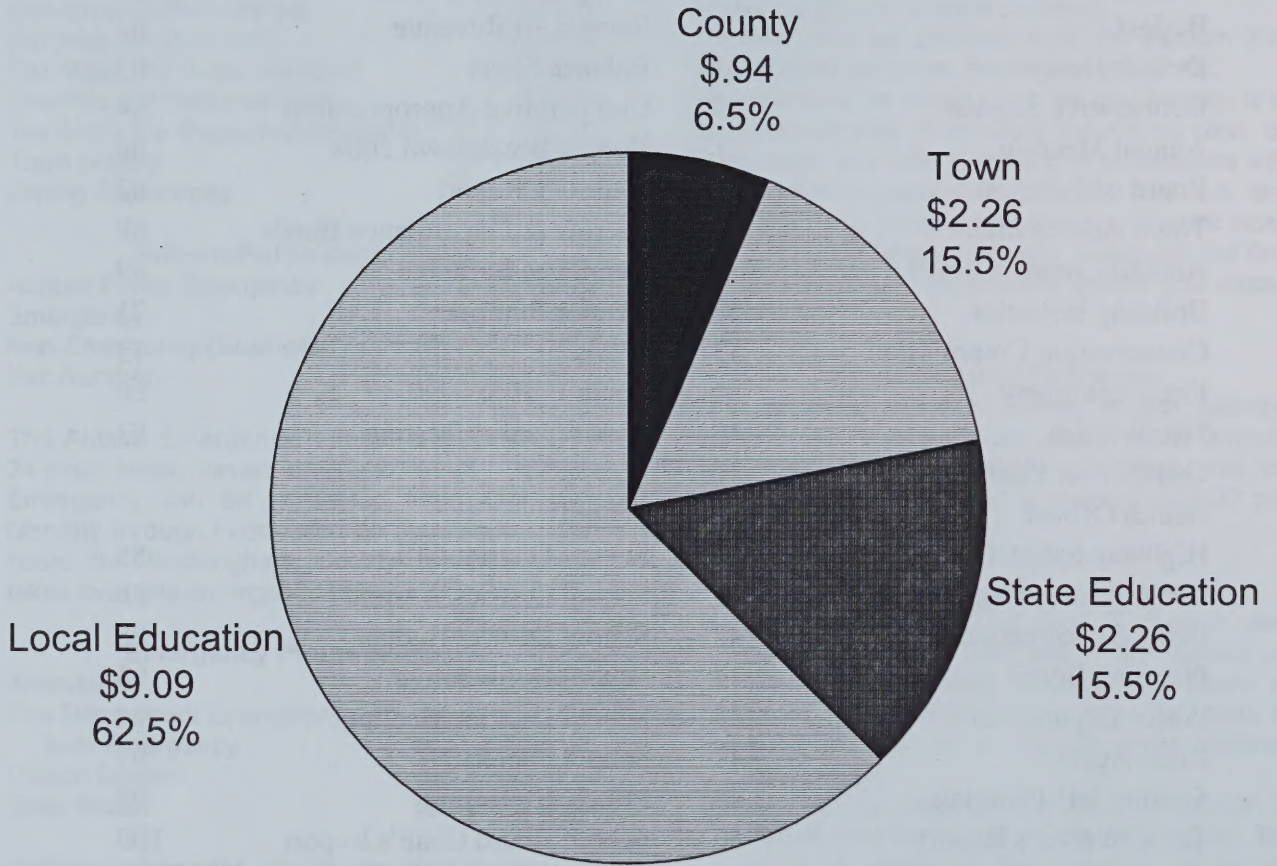
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# YOUR 2008 TAX DOLLARS



**TOTAL TAX RATE \$14.55 PER \$1,000**



## TOWN OFFICERS

### SELECTMEN

Russell Sullivan – 2009  
James F Headd – 2010  
Paul Raiche - 2011

### TOWN ADMINISTRATOR

William Herman

### MODERATOR

C. Donald Stritch – 2010

### TOWN CLERK

Joanne T Linxweiler - 2011

### DEPUTY TOWN CLERK

Kathleen A Sylvia - 2011

### TAX COLLECTOR

Kathleen A Sylvia - 2011

### DEPUTY TAX COLLECTOR

Susan Jenkins - 2011

### TREASURER

Linda Zapora - 2009

### DEPUTY TREASURER

Lisa Longval - 2009

### HIGHWAY AGENT

Michael Dross - 2009

### LIBRARY TRUSTEES

Nancy J. Mayland – 2009  
Feria “Fay” Hanscomb – 2010  
David Griffin - 2011

### CEMETERY TRUSTEES

#### Auburn Village Cemetery

Lynn Howard - 2009  
Michael McCarthy – 2009  
David Griffin – 2010

#### Longmeadow Cemetery

Paul Therrien – 2009  
C.Donald Stritch – 2010  
Lorraine Senechal - 2011

### TRUST FUND TRUSTEES

Dorothy Carpenter – 2009  
Patricia Allard – 2010  
Howard Burgess - 2011

### SUPERVISORS OF THE CHECKLIST

Patricia Allard - 2010  
Margo Cox – 2012  
Susan Jenkins - 2014

### AUDITORS

Susan Anderson – 2009  
Paul Therrien – 2010

### BUDGET COMMITTEE

Lewis Theos, Chairman – 2009  
David Dion - 2009  
Peter Miles – 2010  
Albert Samson – 2010  
Deirdre Nash – 2011  
Donald Delande – 2011  
Kathleen Porter, School Board Representative  
James F Headd, Selectmen’s Representative

### POLICE COMMISSION

Dennis McCarthy – 2009  
Kenneth Robinson, Sr – 2010  
Hubert Topliff - 2011

### POLICE DEPARTMENT

#### Full-Time

Edward G. Picard, Chief  
Lt. David Flight Det Sgt Gary Bartis  
Patrol Sgt Charles Pelton  
Master Patrolman David Garofano  
Master Patrolman Charles Chabot  
Off. Christopher Beale

#### Part-Time

Sgt. Daniel Goonan	Off. Keith Bike
Off. David Patten	Off. James Ford
Off. Willie Scurry	Off. Steven Donahue
Off. Calvin Kapos	Off. Anita Lombardo
Off. William Cavanaugh	Off. David Fletcher
Off. Richard Clement	Off. Pamela Donley

#### Animal Control Officer

Jarlene Cornett

**VOLUNTEER FIRE  
CHIEF/FOREST FIRE WARDEN**

Bruce M. Phillips

**DEPUTY FIRE WARDENS**

Eric Battistelli	James Olkovikas
Robert Selinga	Todd Dignard
Marcus Cartier	Leo Blais
Robert Welch	Robert Degroot
David Walters	Julianne Saunders

**OFFICE OF EMERGENCY  
MANAGEMENT/ LOCAL  
EMERGENCY PLANNING**

Bruce Phillips, Director

**PLANNING BOARD**

Charles Worster, Chairman -2010  
James Tillery - 2009  
Carol Peterson - 2009  
Ronald Poltak – 2010  
Alan Cote – 2011  
Jeffrey W Benson – 2011  
Scott Richards Alt - 2009  
Russell Sullivan, Selectmen's Representative

**SOUTHERN NEW HAMPSHIRE  
PLANNING COMMISSION  
REPRESENTATIVES**

Charles Worster  
James Fusco  
Donald Marzloff, Alt.

**ZONING OFFICER/BUILDING  
INSPECTOR**

Carrie Rouleau-Cote

**ZONING BOARD OF  
ADJUSTMENT**

Mark Wright, Chairman - 2010  
James Lagana , Vice Chmn – 2009  
Margaret Neveu – 2010  
Kathleen Porter – 2011  
Michael Dipietro – 2011  
Serge Nadeau, Alt. – 2009  
Charles D Kellett, Alt – 2010  
Elizabeth Rogidoux Alt - 2011

**AUBURN DEVELOPMENT  
AUTHORITY**

Michael Dipietro – 2010  
Michael Myers – 2010  
Harland Eaton – 2011  
James Lagana – 2011  
Paul Raiche, Selectmen's Representative

**PARKS & RECREATION  
COMMISSION**

Norm Bouley, Chairman - 2009  
Yves Pariseau, Vice Chairman – 2011  
David Nye. – 2009  
Alex Eisman – 2010  
Lisa Canavan, Alt - 2009  
Scott Komaridis, Alt – 2010  
Margie McEvoy, Alt. – 2011  
James F Headd, Selectmen's Representative

**CONSERVATION COMMISSION**

E. Duffy Smiley, Vice Chairman – 2011  
Paul Raiche - 2009  
Stephanie Hanson – 2010  
Charles H Joy – 2010  
Alan Villeneuve – 2010  
Jeffrey Porter – 2011  
Jill Morrison Alt – 2009  
Anne Gagnon Alt - 2011

**HEALTH OFFICER**

Carrie Rouleau-Cote  
Linda Wilking – Deputy

**WELFARE OFFICER**

Herbert Tardiff

**HOG REEVE**

James E Toye III

**BOSTON POST CANE HONOREE**

Bernice Anderson February 2006-October 2006  
Gertrude Wood November 2006

**TOWN WARRANT  
STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Auburn, in the County of Rockingham in said State, qualified to vote in Town affairs:

You are hereby notified that the **First Session** of the annual Town Meeting will be held in the gymnasium of the Auburn Village School in Auburn New Hampshire on **Saturday, February 7, 2009, at 1:00 p.m.**, for the explanation, discussion and debate of each Warrant Article, and to transact all business other than voting by official ballot. Warrant articles may be amended at this session per RSA 40:13, IV, subject to the following limitations:

- (a) Warrant Articles whose wording is prescribed by law shall not be amended.
- (b) Warrant Articles that are amended shall be placed on the official ballot for final vote on the main motion as amended..

You are hereby notified that the **Second Session** of the annual Town Meeting will be held in the gymnasium of the Auburn Village School in Auburn New Hampshire on **Tuesday, March 10, 2009**, beginning at **7:00 a.m.** and ending at 7:00 p.m. to elect officers of the Town by official ballot, to vote on questions required by law to be inserted on said official ballot and to vote on all Warrant Articles as accepted or amended by the First Session.

**First:** To bring your ballots for:

- Selectman for three years
- Town Treasurer for three years
- Auditor for two years
- Highway Agent for three years
- Library Trustee for three years
- Cemetery Trustee (Auburn Village Cemetery) for two years
- Cemetery Trustee (Auburn Village Cemetery) for three years
- Cemetery Trustee (Longmeadow Cemetery) for three years
- Trustee of the Trust Funds for three years
- Police Commission for three years

**Second:** Are you in favor of adopting the new Zoning Ordinance and Zoning Map as proposed by the Planning Board? (The adoption of the above will repeal the present Zoning Ordinance and Zoning Map and replace them with the above.) (The full text of the proposed Ordinance and the proposed Map are posted and available for inspection at the Town Hall.) **(Recommended by the Planning Board) (By Official Ballot)**

**Third:** Are you in favor of adopting elderly housing regulations in the Town of Auburn, as proposed by the Planning Board? (Upon adoption the elderly housing regulations will become Article 8 of the Zoning Ordinance if the new Zoning Ordinance proposed as the first amendment passes, or, if the first proposed amendment fails, will become a new Article 3.25 of the existing Zoning Ordinance). (The full text of the proposed regulations are posted and available for inspection at the Town Hall). **(Recommended by the Planning Board). (By Official Ballot).**

**Fourth:** "Shall the Town accept the prime wetland designations of 36 wetlands contained in Tiers 1, 2A, 2B and 3 of the "Town of Auburn Prime Wetlands Inventory" as recommended by the Town of Auburn Conservation Commission, and further accept and approve the maps, designations and documentation of prime wetlands in the Town of Auburn as undertaken in 2008 by the Town of Auburn Conservation Commission in accordance with NH RSA 482-A:15, with the recognition that the manipulation by public utilities of water levels associated with the public water supply may continue in these areas?" **(By Official Ballot) (Not Recommended by the Planning Board)**

**Fifth:** To see if the Town will vote to raise and appropriate the sum of One hundred-eighty-seven thousand eight hundred sixty dollars (**\$187,860**) for road and drainage system improvements at the intersection of Wilson Crossing Road and Hunting Road, on a portion of Rockingham Road, and at the intersection of Chester Turnpike and Hook Road; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, \$140,895 to be received through Hazard Mitigation Program Grants from the State of New Hampshire and FEMA, with the balance of \$46,965 to be raised by taxes. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

**Sixth:** To see if the Town will vote to raise and appropriate the sum of One hundred thousand dollars (**\$100,000**) to continue wastewater planning efforts begun in 2008 by developing an Inter-Municipal Agreement to provide wastewater service and to design and permit the connection between Dartmouth Drive / Wellington Business Park and the City of Manchester system on By-Pass 28; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, \$10,000 to come from a Community Technical Assistance Program grant from the NH Department of Transportation; \$20,000 to come from a State Matching Grant through the NH Department of Environmental Services, \$10,000 to come from an Economic Development Grant to come from the Rockingham Economic Development Corporation, and furthermore to authorize the use of \$60,000 from the unreserved fund balance (surplus) as of December 31, 2008. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

**Seventh:** To see if the Town will vote to raise and appropriate the sum of Seven thousand dollars (**\$7,000**) to purchase a second Accuvote machine for the Town of Auburn to be used for Auburn voting processes beginning in March 2010. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the voting machine is purchased or by March 31, 2010, whichever is sooner. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

**Eighth:** To see if the Town will vote to raise and appropriate the sum of \$175,000 to be placed into the Town Buildings Rehabilitation Capital Reserve Fund previously established. This sum to come from the unreserved fund balance (surplus) as of

December 31, 2008 and no amount to be raised by taxation. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

**Ninth:** Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$4,339,440? Should this article be defeated, the default budget shall be \$4,316,133, which is the same as last year with certain adjustments required by previous action of the Town of Auburn or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

**Tenth:** To transact any other business that may legally come before the Town Meeting.

Given under our hands and seals this 19<sup>th</sup> day of January 2009.

The Selectmen of the Town of Auburn

Russell C. Sullivan, Chairman

James F. Headd, Selectman

Paul M. Raiche, Selectman

# BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

OF: AUBURN

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED  
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2009 to December 31, 2009

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

### IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): January 22, 2009

### BUDGET COMMITTEE

*Please sign in ink.*

Lewis J. Theos  
\_\_\_\_\_  
Donald Delande  
\_\_\_\_\_  
James Headd  
\_\_\_\_\_  
David Dion  
\_\_\_\_\_  
Deirdre Nash  
\_\_\_\_\_  
\_\_\_\_\_

Albert J. Samson  
\_\_\_\_\_  
Peter Miles  
\_\_\_\_\_  
Kathleen A. Porter  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)			OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED)		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED	
	1	2	3		4	5		6	7	8	9
<b>GENERAL GOVERNMENT</b>											
4130-4139	Executive		9	247,276	254,890	317,689		313,902		3,787	
4140-4149	Election, Reg. & Vital Statistics		9	78,898	71,826	66,843		65,918		925	
4150-4151	Financial Administration		9	83,076	80,172	93,393		92,721		672	
4152	Revaluation of Property										
4153	Legal Expense		9	70,000	31,277	70,000		70,000			
4155-4159	Personnel Administration		9	84,448	67,431	66,294		65,234		1,060	
4191-4193	Planning & Zoning		9	80,782	87,353	77,750		77,244		506	
4194	General Government Buildings		9	57,812	56,004	62,818		62,601		217	
4195	Cemeteries		9	15,200	15,000	15,200		15,200			
4196	Insurance		9	58,646	75,204	61,454		61,454			
4197	Advertising & Regional Assoc.		9	7,168	3,219	7,350		7,350			
4199	Other General Government		9	79,736	89,545	85,853		85,853			
<b>PUBLIC SAFETY</b>											
4210-4214	Police		9	965,893	922,131	1,039,524		1,017,499		22,025	
4215-4219	Ambulance		9	45,000	45,250	46,000		46,000			
4220-4229	Fire		9	357,196	349,467	361,643		355,580		6,063	
4240-4249	Building Inspection		9	41,001	38,761	63,188		54,658		8,530	
4290-4298	Emergency Management		9	2,800	13,238	2,901		2,901			
4299	Other (Including Communications)										
<b>AIRPORT/AVIATION CENTER</b>											
4301-4309	Airport Operations										
<b>HIGHWAYS &amp; STREETS</b>											
4311	Administration										
4312	Highways & Streets		9	823,301	958,306	842,883		842,847		36	
4313	Bridges										

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
					(RECOMMENDED)	(NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
<b>HIGHWAYS &amp; STREETS cont.</b>								
4316	Street Lighting	9	9,500	10,162	10,450		10,450	
4319	Other							
<b>SANITATION</b>								
4321	Administration							
4323	Solid Waste Collection							
4324	Solid Waste Disposal	9	8,750	7,398	10,450		10,450	
4325	Solid Waste Clean-up							
4326-4329	Sewage Coll. & Disposal & Other							
<b>WATER DISTRIBUTION &amp; TREATMENT</b>								
4331	Administration							
4332	Water Services							
4335-4339	Water Treatment, Conserv.& Other							
<b>ELECTRIC</b>								
4351-4352	Admin. and Generation							
4353	Purchase Costs							
4354	Electric Equipment Maintenance							
4359	Other Electric Costs							
<b>HEALTH/WELFARE</b>								
4411	Administration	9	2,305	2,150	2,291		2,253	38
4414	Animal & Pest Control	9	17,375	15,807	18,150		17,768	382
4415-4419	Health Agencies & Hosp. & Other	9	3,750	3,750	4,840		4,840	
4441-4442	Administration & Direct Assist.	9	20,732	20,056	72,810		36,776	36,034
4444	Intergovernmental Welfare Pymnts	9	4,248	4,248	4,471		4,471	
4445-4449	Vendor Payments & Other							



1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	OP Bud. Warr. Art.#	Appropriations		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year As Approved by DRA			(RECOMMENDED)	(NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
<b>CULTURE &amp; RECREATION</b>									
4520-4529	Parks & Recreation	9	81,802	72,789	89,252	1,750	69,652	19,600	
4550-4559	Library	9	117,340	114,927	116,976	15,000	115,190	1,786	
4583	Patriotic Purposes	9	5,000	3,242	3,500		1,500	2,000	
4589	Other Culture & Recreation								
<b>CONSERVATION</b>									
4611-4612	Admin. & Purch. of Nat. Resources	9	3,495	1256	4,002		3,985	17	
4619	Other Conservation								
4631-4632	REDEVELOPMNT & HOUSING								
4651-4659	ECONOMIC DEVELOPMENT								
<b>DEBT SERVICE</b>									
4711	Princ.- Long Term Bonds & Notes	9	90,000	90,000	90,000		90,000		
4721	Interest-Long Term Bonds & Notes	9	9,225	11,588	4,725		4,725		
4723	Int. on Tax Anticipation Notes	9	1	0	1		1		
4790-4799	Other Debt Service								
<b>CAPITAL OUTLAY</b>									
4901	Land								
4902	Machinery, Vehicles & Equipment	9	74,494	76,165	75,517		77,517		
4903	Buildings	9	22,000	16,027					
4909	Improvements Other Than Bldgs.	9	650,000	648,592	689,324		650,000	39,324	
<b>OPERATING TRANSFERS OUT</b>									
4912	To Special Revenue Fund		0	0	0		0		
4913	To Capital Projects Fund								
4914	To Enterprise Fund								
	Sewer-								
	Water-								

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	OP Bud. Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS		
					(RECOMMENDED)	(NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED	
<b>OPERATING TRANSFERS OUT cont.</b>									
	Electric-		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	
	Airport-								
4915	To Capital Reserve Fund *								
4916	To Exp.Tr.Fund-except #4917 *								
4917	To Health Maint. Trust Funds *								
4918	To Nonexpendable Trust Funds								
4919	To Fiduciary Funds								
<b>OPERATING BUDGET TOTAL</b>					<b>\$4,257,230</b>	<b>\$4,479,542</b>	<b>16,750</b>	<b>\$4,339,440</b>	<b>143,002</b>

\* Use special warrant article section on next page.

\*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1                    2                    3                    4                    5                    6                    7                    8                    9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year As Approved by DRA	Prior Year As Approved by DRA		(RECOMMENDED) Ensuing Fiscal Year	(NOT RECOMMENDED) Ensuing Fiscal Year	RECOMMENDED Ensuing Fiscal Year	NOT RECOMMENDED Ensuing Fiscal Year
	Old Candia Road Bridge	5	0	0	0	\$200,000		\$200,000	
	Hazard Mitigation Projects	6	0	0	0	187,860		187,860	
	Wastewater Planning Study	7	75000		75000	100,000		100,000	
	AccuVote Machine	8	0	0	0	7,000		7,000	
	Town Building Rehabilitation	11	75,000		75,000	175,000		175,000	
	<b>SPECIAL ARTICLES RECOMMENDED</b>		<b>XXXXXXX</b>	<b>XXXXXXX</b>	<b>XXXXXXX</b>	<b>\$ 669,860</b>	<b>XXXXXXX</b>	<b>\$ 669,860</b>	<b>XXXXXXX</b>

\*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

1                    2                    3                    4                    5                    6                    7                    8                    9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year As Approved by DRA	Prior Year As Approved by DRA		(RECOMMENDED) Ensuing Fiscal Year	(NOT RECOMMENDED) Ensuing Fiscal Year	RECOMMENDED Ensuing Fiscal Year	NOT RECOMMENDED Ensuing Fiscal Year
	<b>INDIVIDUAL ARTICLES RECOMMENDED</b>		<b>XXXXXXX</b>	<b>XXXXXXX</b>	<b>XXXXXXX</b>	<b>\$ 0</b>	<b>XXXXXXX</b>	<b>\$ 0</b>	<b>XXXXXXX</b>

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>TAXES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3120	Land Use Change Taxes - General Fund				
3180	Resident Taxes				
3185	Timber Taxes		6,000	4,780	5,000
3186	Payment in Lieu of Taxes		669,004	705,230	705,000
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		30,000	37,387	30,000
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents per cu yd)				
<b>LICENSES, PERMITS &amp; FEES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3210	Business Licenses & Permits		35,000	42,385	42,000
3220	Motor Vehicle Permit Fees		1,160,000	1,128,366	1,100,000
3230	Building Permits		25,000	24,510	24,000
3290	Other Licenses, Permits & Fees		12,000	12,583	11,880
3311-3319	FROM FEDERAL GOVERNMENT		123283	0	
<b>FROM STATE</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3351	Shared Revenues		15,761	31,522	21,000
3352	Meals & Rooms Tax Distribution		200,000	227,669	210,000
3353	Highway Block Grant		125,675	125,255	133,000
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement	#5 & #6			340,895
3359	Other (Including Railroad Tax)	#7	473,448	410,599	40,000
3379	FROM OTHER GOVERNMENTS				
<b>CHARGES FOR SERVICES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3401-3406	Income from Departments		50,000	57,650	49,410
3409	Other Charges				
<b>MISCELLANEOUS REVENUES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3501	Sale of Municipal Property		10,000	198,888	10,000
3502	Interest on Investments		40,000	27,243	25,000
3503-3509	Other		3,000	1,000	1,200
<b>INTERFUND OPERATING TRANSFERS IN</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				

1

2

3

4

5

6

ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>INTERFUND OPERATING TRANSFERS IN cont.</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds				
3916	From Trust & Fiduciary Funds				
3917	Transfers from Conservation Funds				
<b>OTHER FINANCING SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3934	Proc. from Long Term Bonds & Notes				
	Amounts VOTED From F/B ("Surplus")		342188		235,000
	Fund Balance ("Surplus") to Reduce Taxes				
<b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>			<b>\$3,320,359</b>	<b>\$3,035,067</b>	<b>\$2,983,385</b>

**\*\*BUDGET SUMMARY\*\***

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
Operating Budget Appropriations Recommended (from pg. 5)	\$4,218,251	\$4,479,542	\$4,339,440
Special Warrant Articles Recommended (from pg. 6)	75,000	669,860	669,860
Individual Warrant Articles Recommended (from pg. 6)	672,155	0	0
<b>TOTAL Appropriations Recommended</b>	<b>\$4,965,406</b>	<b>\$5,149,402</b>	<b>\$5,009,300</b>
Less: Amount of Estimated Revenues & Credits (from above)	3,320,359	2,983,385	2,983,385
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$1,645,047</b>	<b>\$2,166,017</b>	<b>\$2,025,915</b>

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$491,457  
(See Supplemental Schedule With 10% Calculation)

# DEFAULT BUDGET OF THE TOWN

OF: AUBURN

For the Ensuing Year January 1, 2009 to December 31, 2009

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

1. Use this form to list the default budget calculation in the appropriate columns.
2. Post this form or any amended version with proposed operating budget (MS-6 or MS-7) and the warrant.
3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

**GOVERNING BODY (SELECTMEN)**

*or*

**Budget Committee if RSA 40:14-b is adopted**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Russell Sullivan \_\_\_\_\_  
James Headd \_\_\_\_\_  
Paul Raiche \_\_\_\_\_

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

Default Budget - Town of AUBURN FY 2009

1	2	3	4	5	6
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Prior Year Adopted Operating Budget	Reductions & Increases	Minus 1-Time Appropriations	DEFAULT BUDGET
<b>GENERAL GOVERNMENT</b>		<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4130-4139	Executive	247,276	68,813		316,089
4140-4149	Election, Reg. & Vital Statistics	78,898	(6,810)		72,088
4150-4151	Financial Administration	83,076	7,817		90,893
4152	Revaluation of Property				
4153	Legal Expense	70,000			70,000
4155-4159	Personnel Administration	84,448	6,506		90,954
4191-4193	Planning & Zoning	80,782	(433)		80,349
4194	General Government Buildings	57,812	6,006		63,818
4195	Cemeteries	15,200			15,200
4196	Insurance	58,646	2,808		61,454
4197	Advertising & Regional Assoc.	7,168	182		7,350
4199	Other General Government	79,736	2,233		81,969
<b>PUBLIC SAFETY</b>		<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4210-4214	Police	965,893	61,312		1,027,205
4215-4219	Ambulance	45,000	1,000		46,000
4220-4229	Fire	357,196	7,314	(35,905)	328,605
4240-4249	Building Inspection	41,001	136		41,137
4290-4298	Emergency Management	2,800	350		3,150
4299	Other (Incl. Communications)				
<b>AIRPORT/AVIATION CENTER</b>		<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4301-4309	Airport Operations				
<b>HIGHWAYS &amp; STREETS</b>		<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4311	Administration				
4312	Highways & Streets	823,301	81		823,382
4313	Bridges				
4316	Street Lighting	9,500	950		10,450
4319	Other				
<b>SANITATION</b>		<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4321	Administration				
4323	Solid Waste Collection				
4324	Solid Waste Disposal	8,750			8,750
4325	Solid Waste Clean-up				
4326-4329	Sewage Coll. & Disposal & Other				

Default Budget - Town of AUBURN FY 2009

1	2	3	4	5	6
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Prior Year Adopted Operating Budget	Reductions & Increases	Minus 1-Time Appropriations	DEFAULT BUDGET
<b>WATER DISTRIBUTION &amp; TREATMENT</b> XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX					
4331	Administration				
4332	Water Services				
4335-4339	Water Treatment, Conserv.& Other				
<b>ELECTRIC</b> XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX					
4351-4352	Admin. and Generation				
4353	Purchase Costs				
4354	Electric Equipment Maintenance				
4359	Other Electric Costs				
<b>HEALTH</b> XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX					
4411	Administration	2,305	86		2,391
4414	Pest Control	17,375	875		18,250
4415-4419	Health Agencies & Hosp. & Other	3,750			3,750
<b>WELFARE</b> XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX					
4441-4442	Administration & Direct Assist.	20,732	78		20,810
4444	Intergovernmental Welfare Pymnts	4,248	223		4,471
4445-4449	Vendor Payments & Other				
<b>CULTURE &amp; RECREATION</b> XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX					
4520-4529	Parks & Recreation	81,802	500		82,302
4550-4559	Library	117,340	(964)		116,376
4583	Patriotic Purposes	5,000			5,000
4589	Other Culture & Recreation				
<b>CONSERVATION</b> XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX					
4611-4612	Admin.& Purch. of Nat. Resources	3,495	202		3,697
4619	Other Conservation				
4631-4632	REDEVELOPMENT & HOUSING				
4651-4659	ECONOMIC DEVELOPMENT				
<b>DEBT SERVICE</b> XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX					
4711	Princ.- Long Term Bonds & Notes	90,000			90,000
4721	Interest-Long Term Bonds & Notes	9,225	(4,500)		4,725
4723	Int. on Tax Anticipation Notes	1			1
4790-4799	Other Debt Service				



Default Budget - Town of AUBURN FY 2009

1	2	3	4	5	6
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Prior Year Adopted Operating Budget	Reductions & Increases	Minus 1-Time Appropriations	DEFAULT BUDGET
CAPITAL OUTLAY		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4901	Land				
4902	Machinery, Vehicles & Equipment	74,494	1,023		75,517
4903	Buildings	22,000		(22,000)	-
4909	Improvements Other Than Bldgs.	650,000			650,000
OPERATING TRANSFERS OUT		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4912	To Special Revenue Fund				
4913	To Capital Projects Fund				
4914	To Enterprise Fund				
	Sewer-				
	Water-				
	Electric-				
	Airport-				
4915	To Capital Reserve Fund				
4916	To Exp.Tr.Fund-except #4917				
4917	To Health Maint. Trust Funds				
4918	To Nonexpendable Trust Funds				
4919	To Fiduciary Funds				
TOTAL		4,218,250	155,788	(57,905)	4,316,133

Please use the box below to explain increases or reductions in columns 4 & 5.

Acct #	Explanation for Increases	Acct #	Explanation for Reductions
4140&4150	Contractual	4140	Merged to meet Privacy Laws
4155&4194	Contractual	4191	Contractual
4196&4197	Contractual	4220	Roof & Defibulator
4199&4210	Contractual	4550	Merged to meet Privacy Laws
4215&4240	Contractual	4721	Contractual
4290&4312	Contractual	4903	Town Hall Painting
4316&4411	Contractual		
4414&4442	Contractual		
4444&4520	Contractual		
4583&4611	Contractual		
4902	Contractual		

**TOWN OF AUBURN  
DELIBERATIVE SESSION  
FEBRUARY 7, 2009**

The Annual Deliberative Session for the Town of Auburn, New Hampshire was called to order by the Moderator, C Donald Stritch, at 1:00pm. There were sixty registered voters in attendance. The Moderator explained the rules for the meeting and the meeting began with the Pledge of Allegiance.

Articles **One** through **Four** will be voted on by official ballot on Tuesday, March 10, 2009.

**Fifth:** To see if the Town will vote to raise and appropriate the sum of One hundred-eighty-seven thousand eight hundred sixty dollars (**\$187,860**) for road and drainage system improvements at the intersection of Wilson Crossing Road and Hunting Road, on a portion of Rockingham Road, and Hook Road; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, \$140,895 to be received through Hazard Mitigation Program Grants from the State of New Hampshire and FEMA, with the balance of \$46,965 to be raised by taxes. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

Motion was made by Michael Dross to accept the article as written, seconded by Russell Sullivan.

Discussion was held on the article. Vote was taken and Article Five will appear on the ballot **AS WRITTEN**.

**Sixth:** To see if the Town will vote to raise and appropriate the sum of One hundred thousand dollars (**\$100,000**) to continue wastewater planning efforts begun in 2008 by developing an Inter-Municipal Agreement to provide wastewater service and to design and permit the connection between Dartmouth Drive / Wellington Business Park and the City of Manchester system on By-Pass 28; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, \$10,000 to come from a Community Technical Assistance Program grant from the NH Department of Transportation; \$20,000 to come from a State Matching Grant through the NH Department of Environmental Services, \$10,000 to come from an Economic Development Grant to come from the Rockingham Economic Development Corporation, and furthermore to authorize the use of \$60,000 from the unreserved fund balance (surplus) as of December 31, 2008. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

The Article was moved by Jim Headd and seconded by Russell Sullivan.

Everett Harriman questioned if the abutting residential properties would be required to tie into the sewage system.

Jim Headd explained that it will not be compulsive for existing systems to tie in unless or until the existing septic system fails. At that time the resident would be required to tie in to the new system. He further explained that this stipulation is already stated in the law; therefore, there would be no need to amend the article.

Vote was taken and Article Six will appear on the ballot **AS WRITTEN**

**Seventh:** To see if the Town will vote to raise and appropriate the sum of Seven thousand dollars (\$7,000) to purchase a second Accuvote machine for the Town of Auburn to be used for Auburn voting processes beginning in March 2010. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the voting machine is purchased or by March 31, 2010, whichever is sooner. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Article Seven was moved by Joanne Linxweiler and seconded by Susan Jenkins. There was no discussion. Vote was taken and Article Seven will appear on the ballot **AS WRITTEN**.

**Eighth:** To see if the Town will vote to raise and appropriate the sum of \$175,000 to be placed into the Town Buildings Rehabilitation Capital Reserve Fund previously established. This sum to come from the unreserved fund balance (surplus) as of December 31, 2008 and no amount to be raised by taxation. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Article was moved by Susan Jenkins and seconded by Paula Marzloff

Russell Sullivan spoke to the article explaining the improvement needs for the Town Hall. Discussion was held on the article. Vote was taken and Article Eight will appear on the ballot **AS WRITTEN**.

**Ninth:** Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$4,339,440? Should this article be defeated, the default budget shall be \$4,316,133, which is the same as last year with certain adjustments required by previous action of the Town of Auburn or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Article was moved by Paul Raiche and seconded by Russell Sullivan. There was no discussion. Vote was taken and Article Nine will appear on the ballot **AS WRITTEN**.

**Tenth:** To transact any other business that may legally come before the Town Meeting.

Harland Eaton made a motion to adjourn. The meeting adjourned at 1:40pm

Respectfully Submitted,

Joanne T. Linxweiler,  
Town Clerk

**ANNUAL TOWN MEETING  
AUBURN, NEW HAMPSHIRE  
2008**

The Annual Meeting for the Town of Auburn, New Hampshire, was called to order by the Assistant Moderator, Albert Samson, at 7:00am on Tuesday, March 11, 2008. Voting proceeded until 7:00pm.

The business meeting was adjourned to Saturday, March 15, 2008, at 1:00pm to take up Articles Five through Seventeen.

Articles One through Four were decided on the Official Ballot on Tuesday, March 11, with the following results: 881 (13 absentee) voted. 19 residents registered to vote on election day, making the total number of registered voters 3,777.

**First:**

Selectman for three years	Paul M. Raiche	530*
(*denotes winner)	Harland Eaton	318
5 Write-ins		
Town Moderator for two years	C. Donald Stritch	783
6 Write-ins		
Town Clerk for three years	Joanne T. Linxweiler	809
1 Write-in		
Tax Collector for three years	Kathleen A. Sylvia	793
Town Treasurer for one year	Linda Zapora	786
2 Write-ins		
Library Trustee for three years	David S. Griffin	795
1 Write-in		
Cemetery Trustee (Auburn Village) for three years		
100 Write-ins:	David Griffin – 9	
	John Karpinski – 8	
	Scott Norris – 6	
	A smattering of single votes	
Cemetery Trustee (Longmeadow) for three years	Lorraine P. Senechal	754
1 Write-in		
Trustee of the Trust Funds for three years	Howard Burgess	751
Supervisor of the Checklist for six years	Susan N. Jenkins	762
2 Write-ins		
Police Commission for three years	Hubert J. Topliff	742
6 Write-ins		

**Second:** Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Town of Auburn on the second Tuesday of March?

**YES 538**  
**NO 308**

**Third:** Are you in favor of changing the term of the elected town treasurer from one year to three years, beginning with the term of the town treasurer to be elected at next year's regular town meeting?

**YES 624**  
**NO 220**

**Fourth:** To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq. and include the following:

1. Are you in favor of amending Section 3.04, Sanitary Protection (1)(b) to read as follows:

(b) All septic systems shall be at least 125 feet from a private dug well, surface water and any wetland except when a lesser set back will provide protection of these areas and their uses, provided conclusive evidence of that protection has been submitted to and approved by the Planning Board. A septic system shall be located outside the protective well radius for a private drilled well as established from time to time by the State of New Hampshire Department of Environmental Services' regulations.

**YES 516**  
**NO 326**

2. Are you in favor of amending Section 3.14, Watershed Protection Regulations, 2. Watershed Protection Area to insert the following sentences prior to the last sentence:

The Watershed Protection Area boundary shall be delineated with a plastic snow fence or similar obvious barrier during any development phase such that no land clearing or forest harvesting shall take place within the Watershed Protection Area. Posting of the boundary by the applicant/developer shall occur in a manner approved by the Planning Board before the lot is offered for sale or resale.

**YES 589**  
**NO 254**

3. Are you in favor of the amending the Zoning Map.

To change the zoning in the area bounded by Beaver Brook Road, State Route By-Pass 28, and the Auburn Town line from the current Residential-2 Zone (R-2) to the Commercial-2 Zone (C-2) and to amend the Official Zoning Map for the Town accordingly.

**YES 485**

**NO 334**

4. Are you in favor of amending 2.02, Words and Terms, 36. Home Business, the second sentence, to insert the italicized terms to read as follows:

36. Home Business... In addition, any home business shall be conducted within the dwelling, shall not utilize outdoor storage visible to surrounding properties and shall not be a source of undue nuisance to neighbors by reason of noise, dust, glare, traffic, *pick-ups and/or deliveries*, vibration, *broadcast interference* or other disruptive influences.

**YES 541**

**NO 302**

5. Are you in favor of amending 4.08, Industrial, 2. Uses, Special Exceptions, to permit a "Multi-Unit Commercial Service Establishment" in the Industrial "T" zone by special exception and to amend the Table of Uses in Appendix A, accordingly.

**YES 479**

**NO 294**

6. Are you in favor of the adoption of Amendment No. 6 as proposed by petition of the voters of the Town of Auburn as follows:

Amend Section 2.02, Words and Terms, to add a new definition entitled:

"Christmas Tree Stand": A seasonal commercial business allowed by special exception for the sale of Christmas trees and wreaths which shall be limited in duration to no more than 40 days per year, which shall either be the sole permitted use or shall be accessory to any other permitted use on the lot, and which shall be owned and operated by the owner of the lot. Signage and lighting shall be temporary in nature and shall be removed at the close of each seasonal use. Temporary signage shall not be placed in the Town Right-of-Way and shall be limited to one sign, not exceeding 16 square feet in size. The Zoning Board may impose such further conditions on any special exception permitting the use as it deems appropriate, including, but not limited to, restrictions and or conditions on the number of employees, parking, off-site parking, road-side parking, lighting, temporary structures or trailers, temporary sanitation facilities and temporary decorations. Any new use on the lot, or application for a new use, shall require a review of this special exception by the Zoning Board to ensure that the circumstances under which the special exception was granted have not materially changed by virtue of the new use.

Amend Article 4.0 District Regulations to permit a "Christmas Tree Stand" by special exception in all zones in the Town by adding "Christmas Tree Stand" to the list of uses

allowed by special exception in each zone, and further to amend the Table of Uses in Appendix A, accordingly.

YES 625  
NO 211

The Proposed Amendments listed are submitted by a petition from 25 or more voters from the Town of Auburn.

7. Are you in favor of the adoption of Amendment No. 7 as proposed by petition of the voters of the Town of Auburn as follows:

Amend the Town of Auburn Zoning Map by re-zoning from Residential Two (R-2) to Commercial Two (C-2) the property owned by Norman E. Bouley, Jr., located at 44 Bunker Hill Road (Tax Map #7, Lot #16-2) to conform with the "Adjacent" commercial (C-2) zone.

**(Not Recommended By The Planning Board)**

YES 383  
NO 467

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On Saturday, March 15, 2008, the Moderator, C. Donald Stritch, opened the reconvened meeting at 1:00pm. There were 136 registered voters in attendance. Each voter was checked in on the checklist and given a voter ID card to be used when a vote was called. The meeting began with the Pledge of Allegiance. The Moderator announced the rules of the meeting and read the results of Article One through Four which were voted on by the official ballot on Tuesday, March 11, 2008.

**Fifth:** To see if the Town will vote in accord with NH RSA 72:27-a to modify the current Optional Veteran's Property Tax Credit of \$300 by increasing the credit to the maximum allowed Optional Veterans Tax Credit of \$500 and further to determine eligibility for the credit in accordance with NH RSA 72-28. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Article Five was moved by Jim Headd, seconded by Harland Eaton. Jim Headd spoke to the article. There was no discussion, vote was taken and **Article Five Passed.**

**Sixth:** To see if the Town will vote to raise and appropriate the sum of Two hundred-four thousand three hundred and ten dollars (**\$204,310**) for the replacement of a portion of the Chester Turnpike Bridge; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to \$163,448 to be received through the Bridge Aid Program Grant from the State of New Hampshire and \$40,862 from Disaster Assistance Funds received for the April 2007 floods. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Article Six was moved by Harland Eaton, seconded by Russell Sullivan. Harland Eaton addressed questions on the article. There was no further discussion. Vote was taken and **Article Six Passed.**

**Seventh:** To see if the Town will vote to raise and appropriate the sum of Sixty-one thousand four hundred ninety-five dollars (**\$61,495**) for road and drainage system improvements at the intersection of Harvard Drive and Hooksett Road; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, \$37,987 to be received through a Hazard Mitigation Program Grant from the State of New Hampshire and FEMA, with the balance of \$23,508 to be transferred from the unexpended fund balance (surplus) as of December 31, 2007. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

Article Seven was moved by Harland Eaton and seconded by Jim Headd. Harland Eaton spoke to the article. There was no discussion. Vote was taken and **Article Seven Passed.**

**Eighth:** To see if the Town will vote to raise and appropriate the sum of One hundred six thousand six hundred fourteen dollars (**\$106,614**) for road and drainage system improvements on Chester Turnpike; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, a minimum of \$44,434 will be received through a Hazard Mitigation Program Grant from the State of New Hampshire and FEMA, with the balance of \$62,180 to be transferred from the unexpended fund balance (surplus) as of December 31, 2007. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

Article Eight was moved by Harland Eaton and seconded by Russell Sullivan. Harland Eaton addressed the article. There was no discussion. Vote was taken and **Article Eight Passed.**

**Ninth:** To see if the Town will vote to raise and appropriate a sum not to exceed Eighty-eight thousand two hundred thirty six dollars (**\$88,236**) for the Town's share of reconstructing municipal roads and bridges or portions thereof destroyed by floods in April 2007; and to authorize the selectmen to accept and expend grants of federal or state aid, or both, as may be available and to do all things necessary to carry out the purposes of this appropriation. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

Article Nine was moved by Harland Eaton and seconded by Jim Headd. Harland Eaton



responded to questions on the prioritizing of roads and bridges to be repaired. **Vote was taken and Article Nine Passed.**

**Tenth:** To see if the Town will vote to raise and appropriate the sum of Seventy-five thousand dollars (\$75,000) for a wastewater planning study to be conducted for the Town of Auburn; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, \$15,000 to come from a Community Technical Assistance Program grant from the NH Department of Transportation; \$15,000 to come from a State Matching Grant through the NH Department of Environmental Services, with the balance of \$45,000 to be transferred from the unexpended fund balance (surplus) as of December 31, 2007. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Article Ten was moved by Harland Eaton and seconded by Russell Sullivan. Harland Eaton spoke to the article.

Everett Harriman made a motion to amend the article to read “not to exceed the sum of Seventy-five thousand dollars (\$75,000).” Seconded by Paula Marzloff. Discussion was held on the amendment. Vote taken on the amendment and **Amendment Failed.**

Vote was taken on Article Ten, as written. **Article Ten Passed.**

**Eleventh:** To see if the Town will vote to raise and appropriate the sum of \$75,000 to be placed into the Town Buildings Rehabilitation Capital Reserve Fund previously established. The \$75,000 will be transferred from the unexpended fund balance (surplus) as of December 31, 2007. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Article Eleven was moved by Harland Eaton, seconded by Jim Headd. Harland Eaton spoke to the article. Discussion was held on the balance of the unexpended fund. Vote was taken and **Article Eleven Passed.**

At this point in the meeting Selectmen Jim Headd and Russell Sullivan thanked Harland Eaton for his nine years of service to the town as Selectman. He was presented with a plaque in recognition of his service and received a standing ovation.

**Twelfth:** To see if the town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of police special details. All revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town’s general fund unreserved fund balance. The town treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created, and will have no impact on the tax rate. **(Recommended by Board of Selectmen) (Recommended by the Budget Committee)**

Article Twelve was moved by Edward Picard and seconded by David Flight. Chief Picard spoke to the article and addressed questions. Vote was taken and **Article Twelve Passed.**

**Thirteenth:** To see if the Town will vote to authorize the Board of Selectmen to enter into a maximum seven (7) year lease/purchase agreement for the purpose of acquiring a new Class A 1500 GPM fire pumper truck valued at \$498,854 and equipment valued at \$36,500 to outfit the truck for the Town of Auburn to be used by the Auburn Volunteer Fire Department, and to raise and appropriate the sum of One-hundred-thirty-six thousand-five hundred dollars (**\$136,500**) for an initial payment towards this acquisition in fiscal year 2008. The lease/purchase agreement will contain a non-appropriation clause, and the \$136,500 will be transferred from the unexpended fund balance (surplus) as of December 31, 2007. (**Majority vote required**) (**Recommended by Board of Selectmen**) (**Recommended by the Budget Committee**)

Article Thirteen was moved by Bruce Phillips and seconded by Harland Eaton. Bruce Phillips spoke to the article. There was no discussion. Vote was taken and **Article Thirteen Passed.**

**Fourteenth:** To see if the Town will vote to request the Board of Selectmen work with appropriate officials to have the programming of the Manchester Community Access Media (MCAM) included in the cable television offerings for cable subscribers in the Town of Auburn. (By petition submitted and signed by at least twenty-five certified petitioners).

Article Fourteen was moved by Will Thomas and seconded by Russell Sullivan. Mr. Thomas spoke to the article and answered questions from the floor. After much discussion, Bruce Phillips made a motion to move the article, seconded by Michael Dann. Vote to end discussion was taken. Vote was in the affirmative to cease discussion. Vote was taken and **Article Fourteen was Defeated.**

**Fifteenth:** Resolved: We the citizens of Auburn, New Hampshire believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. State leaders who take a pledge for no new taxes perpetuate higher and higher property taxes. We call on our State Representatives, our State Senator and our Governor to reject the "Pledge", have an open discussion covering all options, and adopt a revenue system that lowers property taxes. (By petition submitted and signed by at least twenty-five certified petitioners).

Article Fifteen was moved by Will Thomas and seconded by Dan Carpenter. Mr. Thomas addressed the article. After lengthy discussion, Barbara Willenbucher made a motion to move the question, seconded by John Willenbucher. Vote to move the question was in the affirmative. Vote was taken and **Article Fifteen was defeated.**

**Sixteenth:** To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of **\$3,964,851** for general municipal operations, including Town operating charges and legal obligations for the ensuing year. This Article does not include the special or individual Articles addressed above. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

Article sixteen was moved by Jim Headd, seconded by Lewis Theos. Jim Headd made a motion to amend the article to include an additional \$250,000 for highway winter maintenance and \$3,400 for lawn mowing and clean-up of town properties. Amendment was seconded by Russell Sullivan. Jim Headd explained the need for the increase to the budget. **Vote was taken on the amendment to add \$253,400 to the budgeted amount and the amendment passed.**

Everett Harriman made a motion to amend Article 16 as follows: “The line item appropriation for Parks & Recreation is changed to \$52,000.” Seconded by Paula Marzloff. Discussion was held on the proposed amendment. **Vote was taken and the amendment failed.**

Vote was taken on Article 16, as amended – total appropriation of **\$4,218.251**. **Article sixteen, as amended, passed.**

**Seventeenth:** To transact any other business that may legally come before the Town Meeting. At this time Selectman, Harland Eaton addressed the town and thanked all who volunteer their time to help run the various departments and committees.

Mr. Ernest Allard asked the Selectmen about the runoff of water affecting his property. He was informed that it is now being studied by the town engineer and will be taken up at a future Selectmen’s meeting.

Mr. Gary Michaud made a motion to sell the property acquired by the School district and put the proceeds in the town’s general fund for the purpose of decreasing the property taxes. The motion was ruled out of order by the Moderator.

A motion to adjourn was made by Veneta Cleary, seconded by Frank Case. The meeting was adjourned at 3:20 pm.

Respectfully submitted,

Joanne T. Linxweiler  
Town Clerk

## REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Auburn:

We are pleased to submit this annual report to the citizens of Auburn. Through the pages of the 2008 Auburn Annual Report, you will read of the activities and accomplishments of all of our Town departments, boards, commissions and officers during the past year. All of these individuals have served the interests of our community well during the past year, and we hope you will take the time to read through this Annual Town Report.

Perhaps the biggest event in 2008 was the most recent ice storms that struck much of New Hampshire in mid-December. Despite some at times dangerous conditions, Road Agent Mike Dross and his crew did an excellent job in maintaining our roads in as safe condition as possible throughout this event. And the members of the Auburn Volunteer Fire Department and Auburn Police Department are to be commended for their public safety checks and activity throughout the event, which is being considered for a Presidential Disaster Declaration as we write this report.

For our Board, one of the major areas of focus has been the effort into looking at the potential of wastewater service to portions of Auburn. Unlike most Granite State communities, Auburn is not looking at this endeavor because of existing environmental issues or pollution sources that have been detected. For Auburn, the focus has been on the economic development potential that could come to our community if sewer service was available to those areas designated as commercial and industrial zones.

In 2008, we have worked with consulting engineers, the City of Manchester, the Town of Hooksett and the NH Department of Environmental Services to determine what potential Auburn has based on current land use scenarios, and how Auburn might most efficiently approach this endeavor. Largely, the users of the waste water system would pay for its operation, but the Town would have to be the conduit for such an undertaking. It can not be strictly a private sector approach.

We clearly have more work to do in this area in 2009. Ultimately, it will be the voters of Auburn who will determine whether this ever becomes a reality.

It has been an honor for us to work on your behalf in managing the affairs of our community. The confidence you have demonstrated by electing us to the Board of Selectmen is a responsibility we take seriously. We have worked hard to always try to communicate with each other and the public in an effort to address matters in a constructive manner. Even though we may not always agree with each other, we have tried to reach decisions that are good for the community as a whole.

To all Town officers, employees and volunteers, we express our sincere appreciation for your continued dedicated service to the citizens of Auburn. Please keep up the good work!

Russell C. Sullivan

James F. Headd

Paul M. Raiche

AUBURN BOARD OF SELECTMEN

## REPORT OF THE TOWN ADMINISTRATOR

It is my pleasure to be able to submit this report to the residents of Auburn as your Town Administrator. As we write this message, town government officials, department heads and staff have focused a considerable amount of time and effort to the new budgeting and Town Meeting process the voters chose earlier this year with their approval of "Official Ballot Voting", commonly referred to as SB 2.

In March 2008, voters decided to cease the traditional March Town Meeting in favor of holding an earlier deliberative session to be followed by official balloting on all issues in March. The timing of functions is different for everyone involved in the process – from department heads to the Budget Committee members. Work began earlier in the year and had to be finished sooner than normal due to the timing of the February deliberative session. Whether individuals favored or opposed the SB 2 initiative, everyone has worked in an effort to make the new budgeting and voting process work as best as possible for the Town of Auburn. Voters heading to the polls in March have the final responsibility to make this process successful.

After experiencing spring flood conditions in 2006 and 2007, we all were beginning to believe in early December that the town was going to get a reprieve this year. But as you all know, Auburn, like virtually every community throughout New Hampshire, experienced dramatic winter storm and ice conditions in mid-December leading to power outages of up to a week or longer for much of the community.

It is during times like these that you are often see the best in people and the community. And this was the case in Auburn as members of the volunteer Auburn Fire Department spent day and night checking on residents in the community. Road Agent Mike Dross and his crew went for days with little to no sleep while they struggled to clear roads of snow, ice and downed trees. The Auburn Police Department responded to the needs of residents, including a reported attempted home break-in at 3:00 AM Sunday morning during the power outage. Beyond official activities, Auburn residents took it upon themselves to look out for each other. Neighbors helped their neighbors who didn't have power by sharing their generators or inviting folks into their own homes for a shower, a warm meal and comfortable surroundings.

State and federal officials are going through the now familiar process of declaring a federal disaster. Once approved, we will spend a significant amount of time documenting road damage, debris removal and emergency services provided to enable the Town of Auburn to receive federal funding for the majority of these expenses.

As we are closing out 2008, I again "Thank You" for the continued opportunity to be a part of the Town of Auburn.

Respectfully submitted,

William G. Herman, CPM  
Town Administrator

## ANIMAL CONTROL OFFICER

There were 1197 dogs licensed in Auburn in 2008. The deadline for licensing your dog is April 30<sup>th</sup>. If your dog is due for a rabies shot after that date, try and make an earlier appointment with your Veterinarian to avoid late fees or a fine.

In 2008, Auburn had one fox that tested positive for rabies. If you observe an animal acting strange, call the Auburn Police Department and we will handle the situation. Auburn is abundant with wild animals such as coyote, fox, bear, fisher, raccoon, deer and many others. If you leave them alone, there should be no problems. Bird feeders are an attraction for all types of animals. They eat the sunflower seeds and can become a nuisance. If you are having a problem, it is best to take the feeders down in the Spring.

This year I had many complains of barking dogs. RSA 466:31, II (b), states; if a dog barks for sustained periods of time, or during the night so as to disturb the peace and quiet of a neighborhood or area. Please be considerate of your neighbors and monitor your dog if it happens to be in the habit of barking for more than one half hour at a time.

Please feel free to call me with a concern or question. I will try to solve the problem as soon as possible.

Sincerely,

Jarlene Cornett

## REPORT OF BUILDING INSPECTOR

As expected the Auburn Building Department continued to witness the sluggish housing market with another dip in the number of new home starts during 2008. We would hope it can't go much lower than this year with only 4 new home permits issued. Overall, 325 permits were issued through the department. A breakdown of the major improvement categories include:

Single Family Homes	4	Accessory Dwelling units	2
Commercial Buildings	2	Additions/Garages	18
Barn/shed	21	Pools	9
Electrical permits	66	Decks	15
Plumbing permits	23	Basement finish	5
Heating permits	18	Renovation/remodel	7
Commercial renovation	10	Septic Review	8
Septic Installation	17	Demolition	5
Renewal of permit	15	Propane installation	36
Replacement of structure	2	Chimney/woodstove	24
Generator	6	Foundation only	2

Total revenue generated through the issuance of permits in 2008 was \$25,363.66.

Residents are reminded that permits are required before beginning any construction, alteration or repairs other than normal maintenance. Permits are required for new structures including sheds and above ground or on the ground swimming pools. It is suggested that you call or visit the building inspector's office if you have any questions. Our office is now located on the basement floor of the Town Hall Building. Office hours are Monday through Thursday mornings from 8:00 a.m. – 12 noon. Inspections are conducted by appointment afternoons following office hours.

Please visit the Town of Auburn web site to view general construction guidelines, download a building permit application or use the link to e-mail my office with your general questions.

Respectfully submitted,

Carrie Rouleau-Cote  
Building Inspector/Code Enforcement Officer  
Town of Auburn, New Hampshire  
483-5052 ext. # 3  
bldginsp@townofauburnnh.com

## CONSERVATION COMMISSION REPORT

In the spring, the Conservation Commission hired West Environmental to complete a Prime Wetlands survey for the Town of Auburn. This project was completed in the fall of 2008. The finished document has been received and is available to view at the Town Hall. According to the West Environmental survey, it is recommended that 1,000 acres of the 16,320 total acres in Town be designated as Prime Wetlands. The Conservation Commission has put forth this recommendation to the voters on the 2009 ballot in hopes the residents agree that these lands are the most significant wetlands in town and are deserving of special attention. The designation of Prime Wetlands status will give these areas extra protection when it comes to development. This will also allow the lesser wetlands to not be held to such a stringent standard when developed. Currently, Wetlands are assessed on a graded scale, with science to back up the assessment without regard as to whether or not the wetlands are considered Prime Wetlands.

The Conservation Commission continues to work to obtain easements for land protection. Right now, we are in the process of finalizing one easement for roughly a 75-acre parcel, which will be contingent to land already under an easement. This particular parcel will create a wonderful greenway that will be permanently preserved for our Town. The Conservation Committee is also in the process of refining the Open Space Plan, and intends to work with the Southern New Hampshire Planning Commission on this goal.

The Conservation Commission continues to work with the Planning Board in matters pertaining to wetlands. We are also available to assist landowners with issues regarding land restoration and mitigation.

### Conservation Commission Fund Cash Balance Report 2008

Balance from 2007 (Town Book)		\$323,907.75
2007 Current Use	\$ 31,000.00	
Rockingham Registry	(3,339.00)	
Balance January 1, 2008		\$351,568.75
2008 Current Use	\$ 12,500.00	
2008 Interest Income	583.24	
Wetlands Study	(35,135.95)	
Balance December 31, 2008		<u>\$329,516.04</u>



## **FIRE DEPARTMENT REPORT**

This year was a very productive year for the fire department and its 50 dedicated members. We began the year with the town approving an upgrade to its oldest engine. Using the apparatus replacement program the fire department purchased a 2008 E-One fire engine out of Ocala Florida. This engine replaces a 20 year old engine that is housed at the Pingree Hill Rd Station. On the apparatus issue, after 5 years of trying to replace the now out of service Tanker-1, which was built by the fire department in 1992, we were successful this year in receiving a \$250,000 grant from the Federal Government to purchase a new 2,500 gallon tanker. Of this the Town had to come up with \$12,500 for its share, not a bad investment. This tanker will be stationed at Pingree Hill. With this replacement it brings our fleet back to its normal compliment. Over the past 6 years the Auburn Fire Department has been successful in receiving over \$300,000 in Fire Act Grants which has replaced Breathing Apparatus, Protective Clothing, Pagers and now a new tanker. We also accepted a physical Fitness Grant for \$1,800 to update workout equipment in the workout room. So as you can see we have been active on pursuing funding to help offset the town budget and keep the taxes down.

During the most resent ice storm the members of the fire department logged over 800 hours of service to the community. These duties ranged from cutting trees with the road agent, pumping cellars, providing temporary power to homes, checking on the elderly, manned the emergency operation center and shelter and of course chased several wires down calls. These men and woman made a considerable sacrifice from their families to see that the town was well protected and should be commended.

Once again with the help of private donations the Auburn Fireman's Association was able to purchase fire prevention material to be used in the schools, day care and most of all our Fire Prevention Open House. This is always a great way for the towns people to come out and get educated on the most recent fire prevention issues but also gives them a chance to come and see where their tax dollar goes.

As always the Auburn Fire Department strives to provide Clean Dependable Service at a Reasonable Cost.

Chief Bruce Phillips

## FIRE DEPARTMENT REPORT

### Fire Response's

Building Fires	19
Chimney Fires	8
Boiler Problem	1
Vehicle Fires	4
Brush Fire	10
Hazardous Conditions	25
Service Calls	46
Water Problem	8
Animal Rescue	1
Assist Police	18
Assist Invalid	13
Illegal burning	6
Mutual Aid Given	17
Good Intent Calls	59
System Malfunctions	44
Storm Stand-by	5

### EMS/Rescue Response's

Medical Assistance	132
Motor Vehicle Accidents	51
MVA w/entrapment	1
Med Flight Requests	1
Water Rescue	2

### Total Fire Responses for 2008 – 473

Burning Permits Issued	38
Skating Rink Flooded	8

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

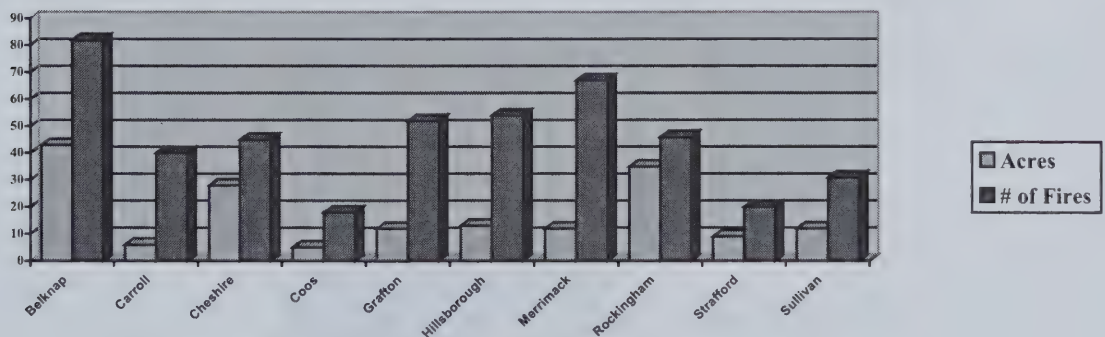
Spring fire season lasted unusually long this past year, with very high fire danger stretching into the first week of June. Once again, the rains started to fall during the summer and the fire activity was fairly light for the remainder of the year. The acreage burned was less than that of 2007. The largest forest fire during the 2008 season burned approximately 54 acres on Rattlesnake Mountain in Rumney on White Mountain National Forest property. Another 39 acre fire occurred on Mount Major in Alton during the month of April. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2008 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2008 FIRE STATISTICS

(All fires reported as of November 24, 2008)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	43	82
Carroll	6	40
Cheshire	28	45
Coos	5	18
Grafton	12	52
Hillsborough	13	54
Merrimack	12	67
Rockingham	35	46
Strafford	9	20
Sullivan	12	31



### CAUSES OF FIRES REPORTED

			Total Fires	Total Acres
Arson	2	<b>2008</b>	455	175
Debris	173	<b>2007</b>	437	212
Campfire	35	<b>2006</b>	500	473
Children	23	<b>2005</b>	546	174
Smoking	36	<b>2004</b>	482	147
Railroad	2			
Equipment	11			
Lightning	11			
Misc.*	162			

(\*Misc.: power lines, fireworks, electric fences, etc)

**ONLY YOU CAN PREVENT WILDLAND FIRE**

## GRIFFIN FREE PUBLIC LIBRARY

2008 was a busy year for The Griffin Library as it strives to accommodate the requests of patrons and circulation increase. Policies have been reviewed and rewritten as needed. The last of the museum pieces have been cataloged.

Improvements include the addition of three new computers with Internet ability for the public. Thanks to funding provided by a successful Multimedia/Book Sale last July, the literature collection and the popular Books On Tape for adults and children have been expanded.

Duffy Smiley directed thirty children during the 2008 Summer Reading Program entitled, A G'Day for Reading featuring an Australian Theme. A free kick off show as presented by Mr. Phil in June at the AVS gym and was opened to the public. The library also held several Teddy Bear Evening Storytimes, assisted by the Girl Scouts. The Tuesday and Thursday Storytimes continue to be very popular with the young patrons.

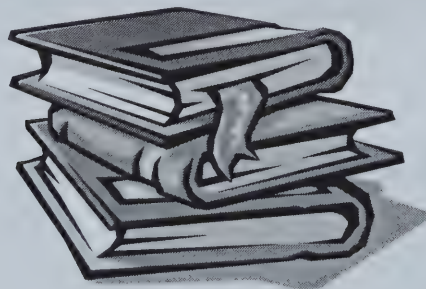
Director Edie Cummings attend two CHILIS workshops, along with the library staff attended the NETA conference, and also attended the NHLA in May with the Trustees.

From June until late fall several very well attended gardening workshops were given to the public my Master Gardener Julie Nadeau. In November the library sponsored two made your own wreath sessions taught by Marie Rooney at the Safety Complex.

The Trustees and Library Director would like to thank the Auburn Community for their continued support and patronage throughout the year.

Respectfully submitted,

Trustees, David Griffin, Nancy Mayland, Fay Hanscomb



**GRIFFIN FREE PUBLIC LIBRARY**  
**REPORT OF THE TREASURER – 2008**

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Balance Brought Forward 01/01/2008 \$ 6,324.92

RECEIPTS

Town of Auburn Appropriation	27,175.00	
Trust Funds	95.62	
Interest on Checking Account	19.13	
TOTAL RECEIPTS		\$ <u>27,289.75</u>
		\$ 33,614.67

DISBURSEMENTS

Books & Audio Material	9,881.31	
Periodicals	153.88	
Building Maintenance	3,769.97	
Dues & Education	1,442.49	
Educational and Reading Programs	428.95	
Office Supplies	1,829.77	
Utilities	2,852.26	
Software Maintenance	495.00	
Capital Assets	69.99	
Adjustment	<u>.02</u>	
TOTAL DISBURSEMENTS		\$ <u>20,923.64</u>
Bank Balance 12/31/2008		\$ <u>12,691.03</u>

Respectfully submitted,

David S. Griffin, Trustee/Treasurer

## HEATH OFFICER REPORT – 2008

The Town of Auburn Health officials are available to answer questions regarding general public health matters and address public nuisance concerns. In recent years there has been a lot of information in the media regarding many public health issues. As local officials with limited resources we rely on State agencies and surrounding communities to share information and expertise.

During the past year representatives from the Town of Auburn and surrounding communities met to discuss regionalizing public health services. The initial planning under the direction of the Manchester Health Department would coordinate and streamline services in the event of a significant public health emergency. This would be a collaboration of services, personnel and facilities between the towns of Auburn, Candia Deerfield and Chester.

In the spring and fall of each year training sessions are held for instruction and legislative updates through the NH Department of Health and Human Services. Again topics included Public Health Regionalization, Pharmaceuticals and the Environment, Outdoor Wood Fired Boilers (Outdoor Furnaces) and current issues in public health such as West Nile Virus, Triple E and Lyme disease.

Residents are encouraged to visit the Town of Auburn web site or contact the Health Officer for “fact sheets” and guidelines. Town offices receive emergency public health notices via e-mail through the New Hampshire Department of Health and Human Services as well as the Manchester Health Department on a regular basis. We are your local resource to ask questions or offer direction to the proper State Agency if you have a matter concerning public health, foster care inspections, childcare inspections and various testing guidelines relative to water and air quality.

The Auburn Health Officer and Deputy Health Officer can be reached by contacting the Auburn Board of Selectmen’s Office at 483-5052.

*Carrie Rouleau-Cote*  
*Health Officer*

*Lt. Linda Wilking*  
*Deputy Health Officer*

**Auburn Highway Safety Committee  
Annual Report  
January 2009**

The Auburn Highway Safety Committee meets on the third Wednesday of most months at the Auburn Town Hall at 7:00 p.m. The Committee consists of members of the community, the Road Agent, representatives from Fire, Police and Selectmen's Office. The Committee reviews grants, prioritizes highway safety concerns, makes recommendations to the town departments, board and the Selectmen's Office.

The Police Department in 2008 held 12 sobriety check points, roving patrols, laser patrol and 101 patrol and also received \$40,000 in grants from the New Hampshire Highway Safety Department. We are also pleased to report there were no fatalities in the year 2008.

One of our priorities in 2008 was the striping of all the center and edges of the arterial roads in town. Several new stop signs were either replaced or refaced during the course of the year. The catch basins and culvert mapping for storm water is also being finalized.

During winter snow removal no vehicles should be parked on the street. Also when removing snow from driveways please make sure you do not leave driveway snow in the street.

The Highway Safety Department is always working towards correcting any site distance problems within the Town. If you have any concerns about certain roads, please feel free to come to our meeting or send a letter in regards to these. The Road Agent and Town Administration are aggressively working with FEMA to fund repairs and make safety improvements.

The Highway Safety Committee invites the public to attend meetings or bring their concerns to any of the Committee members.

Committee Members

Mike DiPietro, Fire Department Representative  
Eva Komaradis  
Dan Carpenter  
Mike Dross, Road Agent  
Lt. David Flight, Police Dept Representative  
Paul Raiche, Selectmen Representative  
Kim DesRuisseaux, Secretary

**LONGMEADOW CEMETERY ACCOUNT  
2008**

This report is based upon calendar year cash basis. There are two outstanding checks of \$50 each. All revenue for 2008 has been posted.

	Open	Close
Citizens Bank Savings	<i>\$ 14,198.36</i>	<i>\$ 14,984.49</i>
Citizens Bank Checking	<i>300.00</i>	<i>200.00</i>
Petty Cash	<u><i>100.00</i></u>	<u><i>100.00</i></u>
<b>Total Cash</b>	<b>\$ 14,598.36</b>	<b>\$ 15,284.49</b>
<b>Income</b>		
Sale of Lot (CY07)	\$ 750.00	
Citizens Bank Savings	<u>36.13</u>	
<b>Total Income</b>	<b>\$ 786.13</b>	
<b>Expenses</b>		
Trustee Stipend (CY07)	<u>\$ 150.00</u>	
<b>Total Expenses</b>	<b>\$ 150.00</b>	
Open Total Cash	\$ 14,598.36	
Plus Total Income	786.13	
Minus Expenses	150.00	
Minus 2007 Outstanding Check	50.00	
Plus 2008 Outstanding Checks	<u>100.00</u>	
	<b>\$ 15,284.49</b>	<b>\$ 15,284.49</b>

The numbers in italics have been verified to the opening/closing bank statements.



## **PARKS AND RECREATION COMMISSION**

The year 2008 saw a lot of firsts for Parks and Recreation. While we continued to improve the status of the playgrounds and playing fields, we were also able to offer some new programs to the town. We have increased our presence and functionality on the town website by posting pictures of projects, forms, calendars and announcements.

We made numerous upgrades and repairs to all the parks this year. At Circle of Fun we did minor repairs and seal coated the wooden equipment. We shored up the supports under the big structure there as well as addressed the drainage issues and installed woodchips under the swings for cushion. Our Facilities Supervisor, Armand Mickette, has taken over the duty of patrolling all the parks for litter and they have all remained very clean. We removed some unsafe equipment from Appletree Park, paved the basketball court and added a parking area and a ride on toy. We worked with Manchester Water Works regarding the ice rink to expand our contract so that basketball hoops could be installed which will be done in the Spring of 2009. One of the biggest projects of the year took place at Wayne Eddows. In our efforts to comply with ADA regulations, we paved a walkway to the restrooms (including ramps) and concession stand. We replaced the front gate, and supplied shingles, plywood and paint for dugout facelifts. We installed two new benches for the soccer field to replace the broken ones so the teams may have a place to sit.

We held our first ever Plant swap in June and the first Town Field Trip to Liquid Planet Water Park in Candia in July. The Senior trip program remains strong. The seniors went to Newport , RI in the spring, Clarks Trading Post in the summer, and the Hobo railroad in the Fall. Parks and Rec continues to sponsor a portion of the senior dinner that is held at Longmeadow Church.

Parks and Rec met with the Massabesic Audubon Center in July to discuss how to work together to help residents take advantage of all the center has to offer. We were amazed at how much was going on over there for all ages. We have agreed to assist them with publicity to make residents aware of all the wonderful offerings over there.

The biggest new event of 2008 was the first annual Auburn Movie Night. This was held at Wayne Eddows field in September and there were approximately 800 in attendance for a movie, pony rides, barbecue, live music and fireworks. A good time was had by all and almost \$1000 was raised for new playground equipment.

We had a few changes in our sports programming this year. The Manchester YMCA continues to run its recreational soccer league and this year added lacrosse in the spring. There has been a travel soccer team formed, and plans are in the works to create a travel league over the winter.

The Eagle Scout candidates continued to be a huge asset to our parks this year. Candidate David Pelton installed three flagpoles and flags at Wayne Eddows Fields, and replaced an existing tattered flag. Candidate Mike Anderson also chose Wayne Eddows and installed three bat houses to combat the mosquito population. Candidate Doug Young constructed and installed a bench with a roof at the ice rink, a structure to conceal the portajohn, and completed a major clean up and improved upon landscaping. The projects involve planning, fundraising, coordination volunteer efforts and getting the project approved by the town and the Boy Scout Board. The Department of Parks and Recreation thanked the Eagle Scout Candidates formally by presenting them with a plaque at our August meeting.

We are also looking forward to our 2009 Eagle Scout projects.

Our citizen of the year this year was Norm Bouley. Thank you to Norm for the countless hours you devote to Auburn in the spirit of volunteerism. Others nominated were Karl Mike Dobmeier, Jack Chapman, and Bob Collins. The town hall created a committee to review these nominations using a new scoring system because they were all so deserving.

Thank you to all our volunteers without your effort these projects would not be possible.

Respectfully,  
Norm Bouley, Chairman  
Yves Pariseau, Vice Chairman  
Alex Eisman, Commissioner  
David Nye, Commissioner  
Scott Kormaridis, Commissioner  
Jim Headd, Selectmens Representative  
Margie McEvoy, Alternate Commissioner  
Lisa Canavan, Alternate Commissioner  
Armand Miclette, Facilities Supervisor

**AUBURN PLANNING BOARD  
Annual Report 2008**

In 2008, the all volunteer Board approved the following:

Site Plans	4	Subdivisions	6
Bond Releases/Reductions	7	Lot Line Adjustments/Mergers	1
Septic setback waivers	1	Informal Discussions	15
Forestry Management Plans	1		
Excavation permits (renewals)	3		

In 2008, the Planning Board further discussed a village center, elderly housing and how the town is handling “cluster” developments as well as open space. As the board moves forward with these discussions, the Planning Board will be conducting a comprehensive review of the Zoning Ordinances to meet the goals of the town. At the beginning of 2008, The Planning Board in conjunction with Southern New Hampshire Planning Commission completed the Master Plan. The Capital Improvement Plan was approved by the Planning Board on May 21, 2008 to meet the future needs of the town. The Master Plan and Capital Improvement Plans are posted on the town website and are also available for viewing at the Planning Office.

Public meetings are generally held every Wednesday evening at 7:00 p.m., with Public Hearings held on the third Wednesday of the month, beginning at 7:30 p.m. The Planning Board has established a submission schedule for public hearings, which can be found under the Forms and Regulations section of the Town of Auburn website. All meetings are open to the public, and the Planning Board welcomes public involvement in the planning process.

Board members:

Stoney Worster, Chairman	2010
James R. Tillery, Vice Chairman	2009
Ron Poltak	2010
Jeffrey Benson	2011
Carol Peterson	2009
Alan Côté	2011
Vacant, Alternate	2009
Vacant, Alternate	2010
Russell Sullivan, Selectmen’s Representative	
Denise Royce, Secretary	

**AUBURN POLICE  
TOWN REPORT  
2008**

The year 2008, just like 2007, has passed very quickly with very few changes. Again the Auburn Police Department handled almost 6000 calls for service. The factors that create this remarkable duplication of the 2007 year are as follows. First, the consistency in the longevity of our Officers remains the key factor. This year there were no Officers that left the Auburn Police Department, and one part time Officer was hired to fill a vacancy. Second, the Court Approved Sobriety Check Points have continued to identify the Auburn Police Department as an aggressive force in combating motor vehicle offenses, most notably Driving While Intoxicated. Finally, our continued relationship with local, state and federal law enforcement agencies has maximized the flow of information making the Auburn Police Department an effective law enforcement agency.

The newest Part Time Police Officer is Pam Donley. She is a town resident, who comes to us with some law enforcement experience. She is a member of the United States Coast Guard, and she also worked part time for the New Hampshire Marine Patrol prior to coming to the Auburn Police department. She is already part time certified, which means she will be ready to go on her own once her field training is completed.

The D.A.R.E. program was graciously squeezed in at the Auburn Village School at the end of the 2007/ 2008 school year. Officer Chris Beaulé has become a permanent fixture at the school and receives high grades from the school staff.

The Auburn Police Department has received exceptional praise from the New Hampshire Highway Safety Commission for the success we had during the 2007 year with the Court Approved Sobriety Check Points. Because of that success we were granted and executed ten check points during 2008, resulting in more than 3000 motor vehicle stops, and producing more than 40 arrests. The charges ranged from possession of alcohol, possession of drugs, arrests on warrants, and of course Driving While Intoxicated. Again, Sergeant Pelton and his dog, Rosco, were instrumental in most of the drug arrests. It should also be noted that this activity was not reflected in the total number of calls for service during 2008.

The thing that the citizens of Auburn have gained through its Police Department is the knowledge that it is always professional, and greatly respected throughout the law enforcement community. As Chief of Police of your Police Department, I want to thank every citizen of Auburn for their continued support of the members of this agency, and to pledge to you our continued service to each and every one of you.

**POLICE DEPARTMENT  
CALLS FOR SERVICE**

ACCIDENT INVESTIGATION = 95  
AID TO OTHER AGENCIES = 1040  
TOTAL ARREST = 110  
    Motor Vehicle = 75\*  
    Criminal = 35  
CHECKS (Suspicious People, Vehicles, etc.) = 535  
CRIMINAL ACTIVITY = 235  
NON-CRIMINAL ACTIVITY = 720  
    JUVENILE CASES = 25  
MOTOR VEHICLE WARNINGS = 2150\*  
MOTOR VEHICLE SUMMONS = 410\*  
ANIMAL CONTROL CASES = 500

\* = Does not include Check Point activity

**ROSTER**

**Full Time:**

Chief Edward Picard  
Lieutenant David Flight  
Detective Sergeant Gary F. Bartis  
Patrol Sergeant Ray Pelton  
Master Patrolman David Garofano  
Master Patrolman Chip Chabot  
Officer Christopher Beale

**Office Staff:**

Office Manager Jane Rego  
Secretary/Dispatcher Annie Flight

**Part Time:**

Sergeant Daniel Goonan  
Officer David Patten  
Officer Steven Donahue  
Officer Willie Scurry  
Officer Calvin Kapos  
Officer James Ford  
Officer Anita Lombardo  
Officer Bill Cavanaugh  
Officer David Fletcher  
Officer Rick Clement  
Officer Keith Bike  
Officer Pamela Donley

**Animal Control Officer:** Jarlene Cornett

## REPORT OF THE ROAD AGENT

The past year has been another busy year in Auburn. We had thought we might have a year without any major incident until the ice storm hit in mid-December. It was a hectic and difficult way to finish the year.

Although different from the previous two years of spring floods, the ice storm resulted in a statewide Presidential disaster declaration for New Hampshire. Portions of Auburn were without power for as long as nine days. The ice storm did not result in water and drainage damage as the 2006 and 2007 floods, but the Town incurred significant expense in clearing debris and maintaining roadways throughout the town to enable utility crews the wide access they needed to restore power. As I write this in late January, we are just now sitting down with FEMA and state officials to account for the Town's expenses. At this early juncture, we anticipate the Town will document approximately \$120,000 in ice storm-related work for Auburn. But more work remains to be done in the spring and summer due to several snow storms coming in right after the ice storm and covering a lot of the debris.

Beyond the ice storm-related work, the two largest projects handled in 2008 were the reconstruction of approximately 1,400-feet of Chester Turnpike and a major drainage improvement project at the intersection of Harvard Drive and Hooksett Road. What had initially been anticipated to be a quick repair job turned out to be a major reconstruction effort due to the volume of unsuitable materials that were found in the road base.

We would like to remind all residents that you should please keep items out of the Town's Right-of-Ways (ROW), especially during winter months, so as not to hamper road maintenance efforts. Unfortunately, if you leave vehicles, fencing and other property unattended in the ROW or near the road, there is a chance of damage. With any amount of snow, it only makes the snow removal efforts harder to complete for the safety of the travelling public.

During 2008, the following work on Town roads was completed: Reconstruction of a portion of the Chester Turnpike; Shim and Overlay or paved portions of Chester Turnpike; Haven Drive, Highwood Drive, Hooksett Road, and Wilson Crossing Road; and striped nearly 21 miles of Town roads. In 2009, we are looking at potential road improvement projects for approximately 1,700 feet of Apple Tree Road; 1,700 feet of Meadow Lane and 1,700 feet of Chester Turnpike. With state approvals in hand, the Town should also be working to replace the deck of the bridge on Old Candia Road, and replace a portion of the bridge on Chester Turnpike.

I would like to thank the subcontractors who assisted the Town of Auburn during the past year for their dedicated services to the town. They work many long hours at times in the worst of conditions to everyone's benefit. I would also like to thank the Department heads and the Town Hall staff for their contributions in making Auburn a fine place to live.

Respectfully submitted,

Michael Dross  
Road Agent

## **Report of the Southern New Hampshire Planning Commission**

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of appointed representatives, the Commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of the Planning Board and/or Board of Selectmen. The Commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps officials apprised of changes in planning and land use regulation, and in conjunction with the New Hampshire Municipal Association offers training workshops for Planning Board and Zoning Board members on an annual basis.

Services that were performed for the Town of Auburn during the past year are as follows:

- 1) Co-sponsored the Municipal Law Lecture Series, which was attended by Auburn officials;
- 2) Coordinated topic discussion on Workforce Housing and Conservation; Porous Pavement and Concrete; Amendments to Shoreland Protection Act; Small Energy Systems; Workforce Housing Legislation; and Innovated Land Use Planning Techniques for SNHPC Planners' Roundtable meetings, which were attended by Auburn officials;
- 3) Prepared Capital Improvement Program and Zoning Amendments;
- 4) Prepared and distributed to Auburn Planning Board as part of the CTAP project a Community Planning and Open Space Assessment of the Town's policies and regulations;
- 5) Facilitated Brownfield's Advisory Committee meetings held on February 12, 2008, April 23, 2008, June 18, 2008, and September 18, 2008, which were attended by Auburn officials;
- 6) Conducted traffic counts at 13 locations in the Town of Auburn and forwarded the data to the Town's Planning Board Chair;
- 7) Hosted a special Planning Board Training held on April 22, 2008 for new Planning Board members, focusing on planning board procedures, responsibilities, and planning law;

- 8) Co-sponsored, along with St. Anselm College, a public forum on Commuter Rail with former Governor Michael Dukakis as a presenter;
- 9) Sponsored two Planning Forums: Recent Workforce Legislation on October 8, 2008, and Community Energy initiatives on November 6, 2009;
- 10) Sponsored two meetings with Town Administrators, Public Works Directors, and Road Agents, to discuss the feasibility of establishing purchasing cooperatives;
- 11) Participated in discussions regarding Rockingham County Economic Development Plan held in Exeter, which were attended by Auburn officials;
- 12) Prepared and presented CTAP funded Build-out Scenarios, which were attended by Auburn officials;
- 13) Hosted a Legislative Open House in Concord for Auburn Legislatures on February 5, 2008;
- 14) Sponsored region-wide Water Supply Task Force meetings on March 7, 2008 and November 21, 2008 on the proposed Merrimack River Basin, which impacts Auburn;
- 15) Participated in regional economic development discussions with the Greater Manchester Chamber of Commerce regarding Metro Center, which was attended by Auburn officials;
- 16) Sponsored and facilitated discussion with the Town Administrators, Planners, and local Economic Development Committee Chairs on a regional economic development website;
- 17) Sponsored and coordinated the Conservation Commission Institutes including topics on Sustainable and Integrated Landscaping and Innovated Landscaping Techniques held on February 21, 2008, Regional Conservation Commissions projects held on April 17, 2008, and Merrimack River Watershed Restoration Plan held on July 30, 2008, which were attended by Auburn officials;
- 18) Sponsored and coordinated the Natural Resources Advisory Committee including CTAP Open Space Planning Assessments on October 29, 2008.

Auburn's Representatives to the Commission are:

Charles M. Worster  
William G. Herman  
Ronald F. Poltak, Alt.

Executive Committee Member  
Charles M. Worster



## TAX COLLECTOR'S REPORT

For the Municipality of                      **AUBURN**                      Year Ending 12/31/2008

### DEBITS

UNCOLLECTED TAXES-		Levy for Year 2008 of this Report	PRIOR LEVIES	
BEG. OF YEAR*			2007	2006
Property Taxes	#3110	xxxxxx	\$396,915.66	
Resident Taxes	#3180	xxxxxx		
Land Use Change	#3120	xxxxxx	\$12,500.00	
Yield Taxes	#3185	xxxxxx		
Excavation Tax @ \$.02/yd	#3187	xxxxxx		
Utility Charges	#3189	xxxxxx		
		xxxxxx		

### TAXES COMMITTED THIS YEAR

Property Taxes	#3110	\$9,802,545.00	
Resident Taxes	#3180		
Land Use Change	#3120	\$12,500.00	
Yield Taxes	#3185	\$1,665.81	\$3,344.27
Excavation Tax @ \$.02/yd	#3187		
Utility Charges	#3189		

FOR DRA USE ONLY

### OVERPAYMENT:

Property Taxes	#3110	\$21,868.19		
Resident Taxes	#3180			
Land Use Change	#3120			
Yield Taxes	#3185			
Excavation Tax @ \$.02/yd	#3187			
Prepayments on Future Levies			\$18,113.11	
Interest - Late Tax	#3190	\$6,732.31	\$22,260.80	
Excess Credits	#3190			
<b>TOTAL DEBITS</b>		<b>\$9,845,311.31</b>	<b>\$453,133.84</b>	<b>\$0.00 \$</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
 COMMUNITY SERVICES DIVISION  
 MUNICIPAL FINANCE BUREAU  
 P.O. BOX 487, CONCORD, NH 03302-0487  
 (603)271-3397

**TAX COLLECTOR'S REPORT**For the Municipality of                      **AUBURN**                      Year Ending 12/31/2008**CREDITS**

REMITTED TO TREASURER	Levy for this Year 2008	PRIOR LEVIES	
		2007	2006
Property Taxes	\$9,341,619.04	\$260,305.92	
Resident Taxes			
Land Use Change	\$12,500.00	\$12,500.00	
Yield Taxes	\$1,435.31	\$3,344.27	
Interest (include lien conversion)	\$6,732.31	\$22,260.80	
Penalties			
Excavation Tax @ \$.02/yd			
Utility Charges			
Conversion to Lien (principal only)		\$146,705.14	
Prepayments		\$698.71	
<b>DISCOUNTS ALLOWED</b>			

**ABATEMENTS MADE**

Property Taxes	\$4,190.00	\$7,319.00	
Resident Taxes			
Land Use Change			
Yield Taxes			
Excavation Tax @ \$.02/yd			
Utility Charges			
<b>CURRENT LEVY DEEDED</b>			

**UNCOLLECTED TAXES - END OF YEAR #1080**

Property Taxes	\$478,604.15		
Resident Taxes			
Land Use Change			
Yield Taxes	\$230.50		
Excavation Tax @ \$.02/yd			
Utility Charges			
<b>TOTAL CREDITS</b>	<b>\$9,845,311.31</b>	<b>\$453,133.84</b>	<b>\$0.00</b>

**TAX COLLECTOR'S REPORT**For the Municipality of           AUBURN           Year Ending 12/31/2008**DEBITS**

	Last Year's Levy 2007	PRIOR LEVIES	
		2006	2005
Unredeemed Liens Balance at Beg. of Fiscal Year		\$53,691.98	\$30,517.98
Liens Executed During Fiscal Year	\$158,477.83		
Interest & Costs Collected (AFTER LIEN EXECUTION)	\$4,477.76	\$5,310.48	\$10,487.59
<b>TOTAL DEBITS</b>	<b>\$162,955.59</b>	<b>\$59,002.46</b>	<b>\$41,005.57</b>

**CREDITS**

REMITTED TO TREASURER:		Last Year's Levy 2007	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
			2006	2005
Redemptions		\$75,328.80	\$25,205.56	\$30,517.98
Interest & Costs Collected (After Lien Execution)	#3190	\$4,477.76	\$5,310.48	\$10,487.59
Abatements of Unredeemed Taxes		\$2,765.21		
Liens Deeded to Municipality				
Unredeemed Liens Balance End of Year	#1110	\$80,383.82	\$28,486.42	
<b>TOTAL CREDITS</b>		<b>\$162,955.59</b>	<b>\$59,002.46</b>	<b>\$41,005.57</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?     YES    

TAX COLLECTOR'S SIGNATURE \_\_\_\_\_

**Report of Town Clerk  
2008**

Motor Vehicle Permits	\$ 1,109,402.91
Title Applications	2,638.00
Municipal Agent Fees	<u>17,907.50</u>
<b>Total Motor Vehicle</b>	<b>\$ 1,129,948.41</b>
Dog Licenses	7,569.50
Dog Fines	735.00
Filing Fees	12.00
NHDES Wetland Filings	51.75
Pole Licenses	10.00
Voter Checklist Sales	370.00
State Offenders Registrations	10.00
Return Check Fees	300.00
UCC Filing Fees	1,725.00
Marriage/Civil Union Licenses	1,000.00
Vital Record Search Fees	<u>800.00</u>
<b>Total Disbursed to Treasurer</b>	<b>\$ 1,142,531.66</b>

**Town of Auburn**

**Treasurers Report  
2008**

**Cash Balance January 1, 2008    \$ 4,848,575.87**

Receipts	
Tax Collector	\$ 9,782,259.02
Town Clerk	1,142,531.26
Selectmen's Office	1,942,229.27
Interest	29,467.89
Less	
Selectmen's Orders Paid	<u>(13,043,328.80)</u>

**Cash Balance December 31, 2008    \$ 4,701,734.51**

**Received From Tax Collector**

2008 Property Taxes	\$ 9,323,506.70
2008 Interest	6,731.54
2007 Property Taxes	260,305.92
2007 Interest	10,487.76
2008 Yield Tax	1,435.31
2007 Yield Tax	3,344.27
2007 Yield Tax Int	0.35
2008 Current Use Tax	12,500.00
2007 Current Use Tax	12,500.00
Returned Checks Fee	100.00
Tax Liens Redeemed:	
2007 Tax Levy	75,328.80
Interest	4,496.76
2006 Tax Levy	25,205.56
Interest	5,310.48
2005 Tax Levy	30,517.98
Interest	10,487.59

**Total Tax Collector                    \$ 9,782,259.02**

**Received From Town Clerk**

MV Registrations*	\$ 1,129,948.01
Dog Licenses	7,569.50
Filing Fees	12.00
Marriage License Fees	955.00
Dog Fines	735.00
Vital Statistics	800.00
Civil Union Fees	45.00
Returned Check Fees	300.00
State Offender's Registry	10.00
UCC	1,725.00
Other	431.75

**Total Town Clerk                        \$ 1,142,531.26**

**Received BOS**

BOS Photocopies	\$ 734.95
Bridge Reconstruction	297,147.43
Building Permits	25,640.08
Communication Betterment	3,000.00
Dental/Health	78.70
Donation	200.00
Election Reimbursement	752.07
Escrow	31,595.67
FEMA	31,030.09
FEMA (Hazardous Mitigation)	82,421.00
Fire Reimbursement	1,649.31
Franchise Fees	42,385.46
From Other Funds	261,916.23
Highway Block Grant	125,255.28
Ins Credit/Claim	224.22
Miscellaneous	5,320.98
Mortgage Interest	6,577.43
MWW	705,229.77
Newsletter	11,773.00
Office Supply/Misc	547.96
Performance Bond	7,908.90
P/Z Fees	9,538.91
PD Copies	970.00
PD Fines	1,104.52
PD Grants	2,913.47
PD Miscellaneous	8,128.38
PD O/S Detail	23,797.55
PD Patrol Reimburse	7,079.58
PD Pistol Permits	810.00
PD Road Toll Refund	24.30
PD Witness Fees	1,633.78
Property Sale	208,918.75
Rec. Field Rental	1,050.00
Rec. Trips	1,210.00
Revenue Sharing Blk Grant	31,522.00
Senior Trips	1,590.00
Town History Books	55.00
Welfare Reimbursed	494.52

**Total Board of Selectmen            \$ 1,941,494.34**

**AUBURN VILLAGE CEMETERY  
REPORT OF THE TREASURER - 2008**

Balance brought forward	1/1/2008	<b>\$13,604.06</b>
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**Receipts:**

Town appropriations	\$10,000.00	
Lots sold	3,000.00	
Trust Fund	1,109.73	
Interest	28.37	
Refund	<u>2.53</u>	
		<b>\$27,744.69</b>

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**Disbursements:**

Scott Norris	\$6,545.00	
Trust Fund	1,500.00	
Tru-Green	1968.41	
Michael Blanchette	5,100.00	
Signature Press	13.86	
Granite State Cemetery Services	200.00	
Bank Charges	<u>16.00</u>	
		<b>\$15,343.77</b>

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<b>Grand Total</b>	<b><u><u>\$12,400.92</u></u></b>
--------------------	----------------------------------

**Cash on hand**

Savings Account	\$11,078.54	
Checking Account	<u>1,322.38</u>	
Total	<b>\$12,400.92</b>	

Respectfully Submitted,  
David S. Griffin  
Michael T. McCarthy  
Lynn Howard

**Auburn Zoning Board of Adjustment  
Annual Report 2008**

The Auburn Zoning Board of Adjustment (ZBA) considers applications for Special Exceptions, Variances, and Equitable Waivers. The ZBA also interprets the provisions of the Zoning Ordinance. In addition, when another town official or board makes a decision based on an interpretation of the Zoning Ordinance, that interpretation may be appealed to the ZBA.

Whether an applicant seeks a Special Exception, Variance, or Equitable Waiver, it is imperative that he/she understands the ZBA has very little, if any, subjective powers. The applicant must satisfy all of the four or five requirements, depending on which relief he/she seeks. These requirements are mandated by the State of New Hampshire, and are listed on the application, which the applicant must complete and provide to the ZBA several weeks before the hearing. During the hearing, the ZBA decides whether the applicant has met the requirements.

There's a common misconception that the ZBA has written the Zoning Ordinance, or has the authority to amend it. Neither is true. The Zoning Ordinance is reviewed frequently by the Auburn Planning Board, and amendments are voted upon as warrant articles during the March ballot voting.

The Auburn ZBA meets on demand at 7:00 p.m. on the fourth Tuesday of each month. The meetings are held at the Auburn Town Hall and are open to the public. The public hearings are announced under Legal Notices in *The Union Leader*. Decisions of each hearing are posted at the Post Office and Town Hall. Minutes of each hearing are also posted at the Town Hall and are available on the town website.

During 2008 the ZBA reviewed 28 applications in an eleven-month period. Many of the applications were for multiple requests for relief. Of the 8 special exception requests, 7 were granted and one was denied. Of the 24 variance requests, 16 were approved, one was tabled, two were withdrawn and five were denied. In addition, the ZBA made three decisions with regard to a request for an Appeal of an Administrative Decision; one was approved, two were Denied.

In conclusion, I would like to express my sincere appreciation and thanks to all the members and alternates of the ZBA who give freely of their time, dedication, and expertise on behalf of the Town of Auburn. I would also like to encourage other town residents to consider volunteering and joining the ZBA. If anyone has an interest in joining the ZBA, please contact the Selectmen or stop by the Town Hall.

Mark A. Wright, Chairman  
Zoning Board of Adjustment

**Members and Alternates of the Zoning Board of Adjustment**

<b>Members:</b>	Mark A. Wright, Chairman	Michael DiPietro
	James Lagana, Vice Chairman	Elizabeth Robidoux, Alternate
	Peggy Neveu	Charles Kellett, Alternate
	Kathleen Porter	Serge Nadeau, Alternate
	Denise Royce, Secretary	

# TAX RATE CALCULATION - 2008

## TOWN PORTION

Gross Appropriations	\$ 4,965,406
Less: Revenue	3,641,246
Less: Shared Revenue	6,593
Add: Overlay	72,991
Add: War Service Credits	161,500
Net Town Appropriation	\$1,552,058

Approved Town Tax Effort \$ 1,552,058  
**\$ 2.26 Town Rate**

## SCHOOL PORTION

New Local School Budget (Gross Appropriation minus Revenue)	\$ 9,388,483
Less: Adequate Education Grant	1,623,460
Less: State Education Taxes	1,533,602

Approved School Tax Effort \$ 6,231,421  
**\$ 9.09 Local School Rate**

## STATE EDUCATION TAXES

Equalized Valuation (no utilities) x 716,636,307	\$ 2.14	\$ 1,533,602	
Divide by Local Assessed Valuation (no utilities) 679,705,571			<b>\$ 2.26 State School Rate</b>

## COUNTY PORTION

Due to County	\$ 649,887	
Less Shared Revenue	3,890	
Approved County Tax Effort	\$ 645,997	
		<b>\$ 0.94 County Rate</b>

Total Property Taxes Assessed	\$ 9,963,078	<b>\$ 14.55 TOTAL RATE</b>
Less: War Service Credits	161,500	
Total Property Tax Commitment	\$ 9,801,578	

## PROOF OF RATE

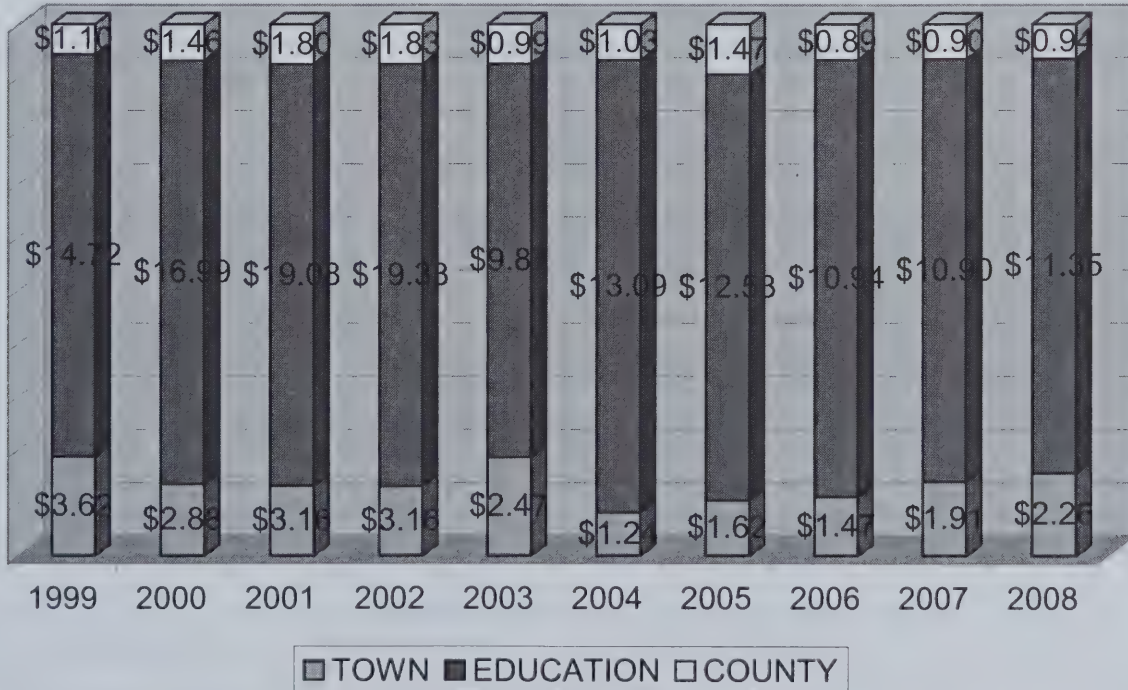
Net Assessed Valuation	Tax Rate	Assessment
State Education Tax (no utilities)	679,705,571 \$ 2.26	1,533,602
All Other Taxes	685,674,771 \$ 12.29	8,429,476
		9,963,078



## NET VALUATION 1999 - 2008

<u>YEAR</u>	<u>VALUATION</u>
1999	\$230,919,162
2000	\$218,844,017
2001	\$234,039,618
2002	\$244,950,299
2003	\$497,960,114
2004	\$505,641,047
2005	\$524,517,207
2006	\$669,128,033
2007	\$679,196,163
2008	\$685,674,771

## TEN-YEAR TAX RATE COMPARISON 1999 - 2008



## SCHEDULE OF TOWN PROPERTY

<u>MAP / LOT</u>	<u>LOCATION</u>	<u>VALUE</u>
1 – 36 – 28	Wayne R. Eddows Memorial Fields, Priscilla Lane	\$ 437,200
5 – 12 – 6	Pingree Hill Fire Station & Land	370,300
10 – 3 – 2	Public Safety Complex & Land, Eaton Hill Road Extension	746,400
11 - 71 – 1	Highway Garage & Land, Chester Turnpike	485,100
18 – 48	Sun Valley Park	149,200
26 - 9	Griffin Memorial Library & Land, Hooksett Road	392,600
26 – 13	Former Police & Fire Station, Raymond Road	438,600
26 – 26 & 27	Town Hall & Land, Chester Road Auburn Village Cemetery Longmeadow Cemetery	586,800
1 – 7	Land, Rattlesnake Hill Road	310,200
1 – 36	Land, Cameo Court	274,800
1 – 36 – 1	Land, Cameo Court	289,700
2 – 3 – 4	Land, Steam Mill Road	138,400
2 – 6	Land, Wilson's Crossing Road	242,000
2 – 7 – 3	Land, Nutt Road	143,200
2 – 10	Land, Steam Mill Road	96,200
2 – 40	Land, Pingree Hill Road	72,300
2 – 48	Land, Pingree Hill Road	4,500
2 – 50	Land, off Pingree Hill Road	18,800
4 – 24 – 11	Land, Rockwood Terrace	125,900
5 – 9	Land, Rattlesnake Hill Road	158,900
5 – 10 – 10	Land, off Pingree Hill Road	135,500
5 – 14	Land, Pingree Hill Road / Wilson's Crossing Road	35,800
5 – 45	Land, Calef Road	123,200
8 – 8	Land, Bunker Hill Road	139,600
9 – 16 – 19	Land, Star Circle	142,000
9 – 28 – 1 - 24	Land, Harvard Avenue	172,700
12 – 16 – 1	Land, Hooksett & Hills Roads	147,800
12 – 16 – 2	Land, Hills Road	147,900
12 – 16 – 12	Land, Meadow Lane	164,500
13 – 2	Land, Old Candia Road	160,000
13 – 23	Land, Joan Drive	142,600
13 – 24	Land, Old Candia & Depot Roads	115,600
17 – 6	Land, Appletree Road	140,800
17 – 18	Land, Appletree Road	131,300
23 – 10 - A	Land, Chester Road	3,300
23 – 12	Land, Bunker Hill Road	152,400
TOTAL VALUE OF INVENTORY OF TOWN PROPERTY:		\$ 7,536,100

**INVENTORY OF VALUATION  
TAX YEAR 2008**

Taxable Land	\$ 353,170,471
Taxable Buildings	334,007,700
Manufactured Homes	807,500
Electric Utilities	<u>5,969,200</u>
Valuations Before Exemptions	\$ 693,954,871

Exemptions Allowed:	
Less Disabled Veteran (1)	\$ 237,000
Less Blind Exemption (1)	50,000
Elderly Exemptions (48)	7,443,100
Disabled Exemption (6)	<u>550,000</u>
Total Exemptions	\$ 8,280,100

Net Valuation on Which Tax Rate is Computed: \$ 685,674,771

**TAX RATE FOR 2008**

Town	\$ 2.26
Local Education	9.09
State Education	2.26
County	<u>0.94</u>
	\$ 14.55

Equalization Ratio for 2008: 100%

*(The Equalization Ratio is determined by the NH Department of Revenue Administration.)*

**Proof of Rate – 2008**

	<u>Net Assessed Valuation</u>	<u>Tax Rate</u>	<u>Assessment</u>
State Education Tax	\$679,705,571 *	2.26	\$ 1,533,602
All Other Taxes	\$685,674,771	12.29	<u>\$ 8,429,476</u>
			\$ 9,963,708

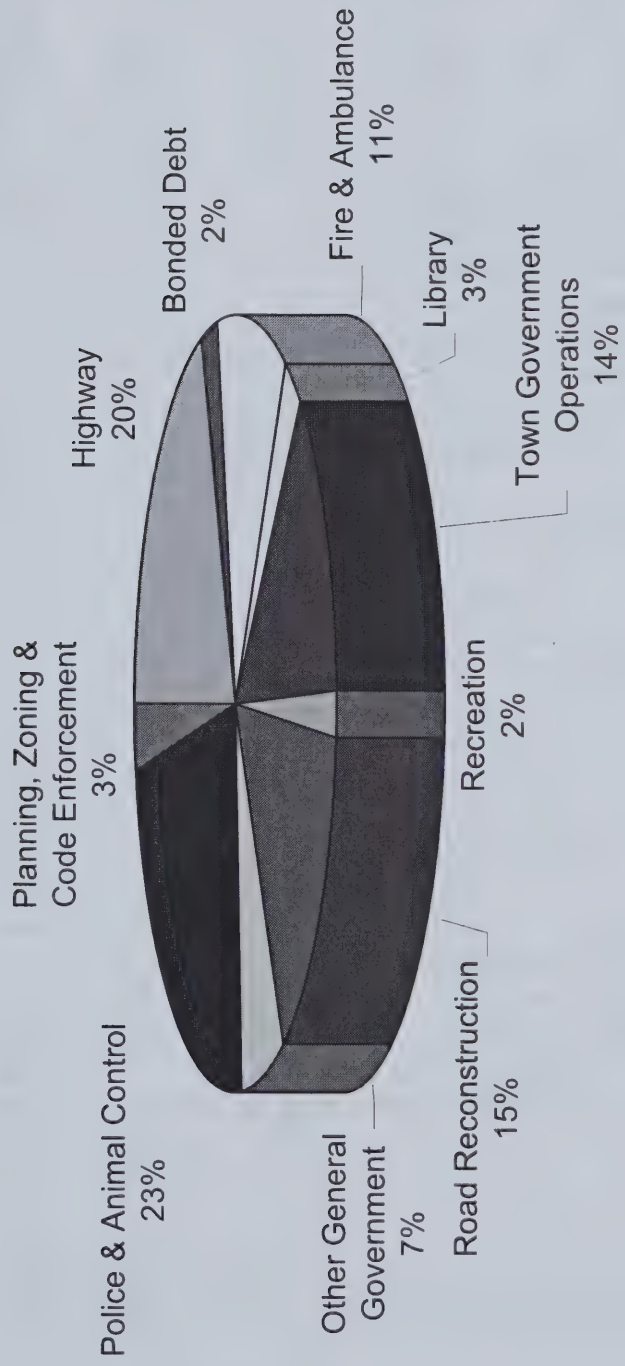
\* (No Utilities)

**Comparative Statement of  
Estimated Actual Revenues  
2008**

Sources	Estimated Revenue	Actual Revenue	Excess (Deficiency)	Estimated Rev. 2009
Excavation Tax	\$ 6,000	\$ 4,780	\$ (1,220)	\$ 5,000
Payment in Lieu of Taxes	669,004	705,230	36,226	705,000
Property Tax Interest	38,000	37,514	(486)	30,000
Business License & Permit Fees	31,000	42,385	11,385	42,000
Registry of Motor Vehicles	1,200,000	1,128,263	(71,737)	1,100,000
Building Permit Fees	28,000	24,510	(3,490)	24,000
Other Licenses, Permit Fees	14,000	12,583	(1,417)	11,880
Federal Emergency Management	123,283	113,451	(9,832)	340,895
Sharing Block Grant	21,040	31,522	10,482	21,000
Rooms & Meals	227,669	220,000	(7,669)	210,000
Highway Block Grant	125,675	125,255	(420)	133,000
State Project Reimbursement	297,147	297,147	0	
State Project Reimbursement	163,448	163,448	-	
Other Reimbursements				40,000
From Departments	45,000	55,424	10,424	49,410
Sale of Town Owned Property	198,000	198,888	888	10,000
Interest Earned	30,000	29,468	(532)	25,000
Miscellaneous	1,000	4,227	3,227	\$ 1,200
	<u>\$ 3,218,266</u>	<u>\$ 3,194,095</u>	<u>\$ (24,171)</u>	<u>\$ 2,748,385</u>

*\*Note: Figures are not audited.*

# 2008 TOWN BUDGET BREAKDOWN



## GENERAL FUND BALANCE SHEET

As of December 31, 2008

<b>ASSETS</b>	<b>Beginning of year</b>	<b>End of year</b>
<b>Current Assets</b>		
Cash and Equivalents	\$4,484,245	\$4,702,059
Taxes Receivable (net)	407,340	388,417
Tax Liens Receivable	84,211	84,210
Accounts Receivable	12,472	3,295
Intergovernmental Receivable	71,906	115,440
Prepaid Expenses	15,340	24,599
Due from Other Funds	<u>94,725</u>	<u>368,908</u>
<b>TOTAL ASSETS</b>	<b><u>\$5,170,239</u></b>	<b><u>\$5,686,928</u></b>
 <b>LIABILITIES AND FUND EQUITY</b>		
<b>Current Liabilities</b>		
Accounts Payable	\$ 210,080	\$ 89,287
Accrued Payables	49,315	108,628
Due to School Districts	3,740,429	3,224,866
Due to Other Funds	- 0 -	158,139
Reserve for Auburn Dev. Authority	- 0 -	21,004
Escrow and Performance Deposits	38,461	39,505
Deferred Revenue	<u>112</u>	<u>24,004</u>
<b>TOTAL LIABILITIES</b>	<b><u>\$4,038,397</u></b>	<b><u>\$3,665,433</u></b>
 <b>FUND EQUITY</b>		
Reserve for encumbrances:		
General government	\$ - 0 -	\$ 267,183
Unreserved Fund Balance	<u>1,131,842</u>	<u>1,754,312</u>
<b>TOTAL FUND EQUITY</b>	<b><u>\$1,131,842</u></b>	<b><u>\$2,021,495</u></b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b><u>\$5,170,239</u></b>	<b><u>\$5,686,928</u></b>

Note: Balance Sheet represents figures prior to adjustments made for closings and are not audited figures.

(General Operations)

**Comparative Statement of Appropriations  
Year 2008**

Purpose of Appropriation	Appropriation 2008	YTD 2008 Expenditure	(Over)/Under Budget	Appropriation 2007	YTD 2007 Expenditure	(Over)/Under Budget
<b>General Government</b>						
Executive Department Total	247,276	254,396	(7,120)	246,402	238,562	7,840
Election, Regis & Vital Stats Total	78,898	75,513	3,385	72,027	57,590	14,437
Financial Administration Total	83,076	82,171	905	78,799	74,488	4,311
Legal Expenditures Total	70,000	31,277	38,723	40,000	33,875	6,125
Personnel Administration Total	84,448	69,793	14,655	54,936	52,897	2,039
Planning & Zoning Total	80,782	88,734	(7,952)	74,582	56,999	17,583
Government Buildings & Mainten	57,812	55,574	2,238	50,583	53,694	(3,111)
Cemeteries Total	15,200	15,000	200	10,000	9,990	10
Insurance Total	58,646	65,785	(7,139)	66,518	69,855	(3,337)
Advertising & Regional Assoc Total	7,168	7,124	44	7,049	7,167	(118)
Other Government Total	79,736	88,986	(9,250)	82,955	78,173	4,782
<b>Total General Government</b>	<b>863,042</b>	<b>834,353</b>	<b>28,689</b>	<b>783,851</b>	<b>733,290</b>	<b>50,561</b>
<b>Public Safety</b>						
Police Department Total	965,893	927,971	37,922	914,516	909,093	5,423
Derry Ambulance Service	45,000	45,250	(250)	45,000	45,000	-
Fire Department Total	357,196	349,145	8,051	335,443	324,550	10,893
Building Inspection Total	41,001	41,862	(861)	40,018	40,081	(63)
Emergency Management Total	2,800	13,238	(10,438)	1,950	1,838	112
<b>Total Public Safety</b>	<b>1,411,890</b>	<b>1,377,466</b>	<b>34,424</b>	<b>1,336,927</b>	<b>1,320,562</b>	<b>16,365</b>
<b>Highway &amp; Streets</b>						
Highways & Streets Total	810,801	804,749	6,052	466,687	610,634	(143,947)
Bridges	12,500	22,119	(9,619)	12,500	4,635	7,865
Public Street Lighting	9,500	10,162	(662)	10,500	9,986	514
<b>Total Highway &amp; Streets</b>	<b>832,801</b>	<b>837,030</b>	<b>(4,229)</b>	<b>489,687</b>	<b>625,255</b>	<b>(135,568)</b>
<b>Sanitation</b>						
Solid Waste Hazardous	2,500	4,917	(2,417)	3,800	-	3,800
Landfill Monitoring	6,250	5,865	385	6,250	8,719	(2,469)
<b>Total Sanitation</b>	<b>8,750</b>	<b>10,782</b>	<b>(2,032)</b>	<b>10,050</b>	<b>8,719</b>	<b>1,331</b>
<b>Health</b>						
Animal Control Total	17,375	16,631	744	17,372	16,330	1,042
Health Administration Total	2,305	2,150	155	2,167	1,879	288
Health Agencies & Hospitals	3,750	3,750	-	2,739	2,739	-
<b>Total Health</b>	<b>23,430</b>	<b>22,531</b>	<b>899</b>	<b>22,278</b>	<b>20,948</b>	<b>1,330</b>
<b>Welfare</b>						
Direct Assistance Total	20,732	20,056	676	20,690	21,894	(1,204)
Intergovernmental Welfare Pmts	4,248	4,248	-	4,037	4,036	1
<b>Total Welfare</b>	<b>24,980</b>	<b>24,304</b>	<b>676</b>	<b>24,727</b>	<b>25,930</b>	<b>(1,203)</b>
<b>Culture &amp; Recreation</b>						
Parks & Recreation Total	81,802	73,135	8,667	47,001	45,790	1,211
Library Total	117,340	115,277	2,063	107,220	111,243	(4,023)
Patriotic Purposes Total	5,000	3,242	1,758	5,000	5,413	(413)
<b>Total Culture &amp; Recreation</b>	<b>204,142</b>	<b>191,654</b>	<b>12,488</b>	<b>159,221</b>	<b>162,446</b>	<b>(3,225)</b>
<b>Conservation Admn</b>						
Conservation Admn Total	3,495	1,214	2,281	3,675	957	2,718
<b>Total Conservation Admn</b>	<b>3,495</b>	<b>1,214</b>	<b>2,281</b>	<b>3,675</b>	<b>957</b>	<b>2,718</b>

(General Operations)

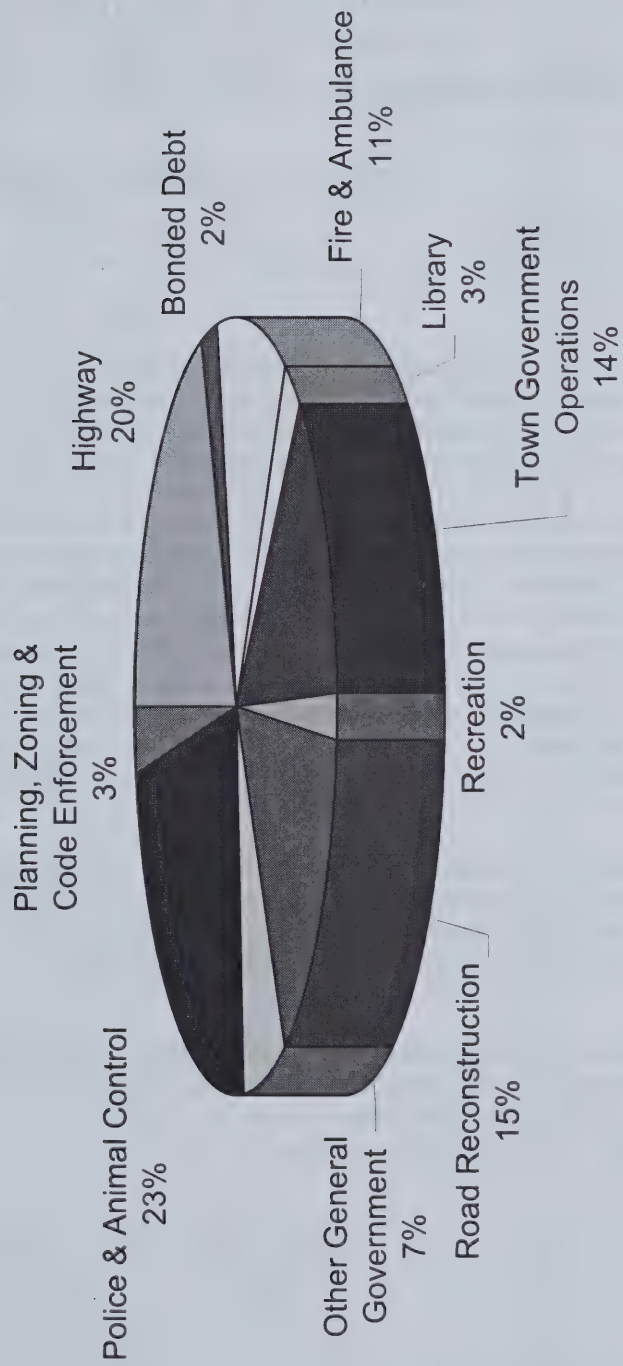
**Comparative Statement of Appropriations  
Year 2008**

<b>Purpose of Appropriation</b>	<b>Appropriation 2008</b>	<b>YTD 2008 Expenditure</b>	<b>(Over)/Under Budget</b>	<b>Appropriation 2007</b>	<b>YTD 2007 Expenditure</b>	<b>(Over)/Under Budget</b>
<b>Debt Service</b>						
Long Term Bond Principle	90,000	90,000	-	90,000	90,000	-
Long Term Bond Interest	9,225	9,225	-	13,725	13,725	-
Tax Anticipation Interest	1	-	1	1	-	1
<b>Total Debt Service</b>	<b>99,226</b>	<b>99,225</b>	<b>1</b>	<b>103,726</b>	<b>103,725</b>	<b>1</b>
<b>Capital Outlays (Completed)</b>						
Town Hall Improvements				28,700	14,504	14,196
Fire Apparatus Lease/Purchase	74,494	76,165	(1,671)	74,494	74,323	171
Fire Pumper Truck (WA)	136,500	114,979	21,521	-	-	-
Town Hall - Painting	22,000	16,027	5,973	-	-	-
Road Reconstruction	650,000	648,592	1,408	600,000	599,540	460
Depot Road Bridge Replace		15,916	(15,916)	-	(18,726)	18,726
Chester Turnpike Haz. Mitigation	106,614	106,614	0	-	-	-
Hooksett Road Haz Mitigation	61,495	142,967	(81,472)	-	712	(712)
<b>Total Capital Outlays</b>	<b>1,051,103</b>	<b>1,121,260</b>	<b>(70,157)</b>	<b>703,194</b>	<b>670,353</b>	<b>32,841</b>
<b>Other</b>						
Police Outside Detail				125,000	116,991	8,009
Capital Reserve Transfers	75,000	75,000	-	-	-	-
<b>Total Other</b>	<b>75,000</b>	<b>75,000</b>	<b>-</b>	<b>125,000</b>	<b>116,991</b>	<b>8,009</b>
<b>Grand Totals</b>	<b>4,597,859</b>	<b>4,594,819</b>	<b>3,040</b>	<b>3,762,336</b>	<b>3,789,175</b>	<b>(26,839)</b>
<b>Capitol Outlays (Encumbered)</b>						
Wastewater Planning Study	75,000	55,022	19,978	-	-	-
Chester Turnpike Bridge	204,310	35,017	169,293	-	-	-
Old Candia Road Bridge	88,000	10,088	77,912	-	-	-

Note: Any variances between appropriations reported on this statement and appropriations reported on MS-7 forms are due to accounting adjustments or expenditures postings post budget finalization date. The 2008 figures are unaudited.



# 2008 TOWN BUDGET BREAKDOWN





# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board  
Auburn School District  
Auburn, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Auburn School District as of and for the year ended June 30, 2007, which collectively comprise the Auburn School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Auburn School District as of June 30, 2007, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Auburn School District's basic financial statements. The combining and individual fund schedules are presented for the purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements, and in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

March 4, 2008

*Plodzik & Sanderson  
Professional Association*

**Escrow and Performance Bonds  
12/31/2008**

<b>Acct #</b>	<b>Name</b>	<b>Amount</b>
<b><u>Escrows</u></b>		
05-2027-0-011-0	Bradford Oil	\$ 3,083.93
05-2027-0-065-0	Brodsky	725.84
05-2027-0-064-0	Dartmouth Drive	14,974.70
05-2027-0-040-1	First Assembly (Road)	215.14
05-2027-0-040-0	First Assembly (Site)	405.52
05-2027-0-031-0	Gagnon (WW, Lot 1)	197.26
05-2027-0-031-2	Gagnon (WW, Lot 5)	42.56
05-2027-0-031-6	Gagnon (WW, Lot 9)	344.68
05-2027-0-034-0	Herantis (Preston Way)	41.93
05-2027-0-063-0	Industrial Tower & Wireless	680.45
05-2027-0-048-0	JMJ Properties (Lover's Lane)	2,510.60
05-2027-0-055-0	Kathleen Heiberg	3,953.44
05-2027-0-031-1	Kelly (WW, Lot 4)	97.28
05-2027-0-066-0	Kristen Degroot (Top Hat Stables)	111.95
05-2027-0-068-0	Lantaigne	16.12
05-2027-0-020-1	Lapiere, Tilton Park	19.55
05-2027-0-060-1	Leppert/Sports Zone	(2,387.90)
05-2027-0-041-1	Maine Drilling & Blasting (Fuel D)	1,113.64
05-2027-0-056-0	MATAM Investments	512.82
05-2027-0-013-3	Maverick(Bunker Hill)	(646.31)
05-2027-0-013-2	Maverick(Pasture)	116.16
05-2027-0-047-0	McManus (Boxwood Estates)	10,752.45
05-2027-0-035-0	Parker Farm (M4-L2)	1,514.45
05-2027-0-036-0	Pelletier (Peachtree)	13,981.90
05-2027-0-038-0	Renaissance Homes	594.27
05-2027-0-067-0	Rough Hill	438.43
05-2027-0-018-4	RWEMCE (Convenient Concrete)	42.26
05-2027-0-014-0	Ryan V, Phs II	589.93
05-2027-0-014-1	Ryan, Offsite	46.82
05-2027-0-042-0	Sean O'Brien	783.79
05-2027-0-027-0	Stomy Weathers	92.54
05-2027-0-046-0	TN Site Development (Nixon)	1,563.63
05-2027-0-033-0	Verres (Hooks Landing)	4,376.11
05-2027-0-015-2	Wellington, Lot 5	2,422.27
05-2027-0-018-3	Wethersfield, Phase III	(4,179.14)
05-2027-0-058-0	Wood Family Trust	18.04
05-2027-0-069-0	Wood's Property	1,500.00
		<u>1,500.00</u>
		\$ 60,667.11
<b><u>Performance Bonds</u></b>		
05-2027-0-000-5	Performance Bond - Bradford Oil	\$ 35,501.19
05-2027-0-000-2	Performance Bond - Griffin Quarry	3,206.61
05-2027-0-000-1	Performance Bond - Nottingham	1,557.61
05-2027-0-000-3	Performance Bond - Parker Farm	6,005.01
05-2027-0-000-4	Performance Bond - Preston Way	9,129.04
05-2027-0-000-9	Performance Bond - Wethersfield	7,908.90
		<u>7,908.90</u>
<b>Total Performance Bonds</b>		<b>\$ 63,308.36</b>
<b>Grand Total</b>		<b>\$ 123,975.47</b>

**Employee  
2008 Earned Wages**

<u>Employee Name</u>	<u>Regular Wages</u>	<u>Overtime</u>	<u>Outside Detail**</u>	<u>Gross Wages</u>
<b><u>Town Employee</u></b>				
Burgess, Howard - Trustee of Trust Funds	256.25			256.25
Cornett, Jarlene - Animal Control Officer	14,699.81			14,699.81
Desruisseaux, Kimberly - Secretary	3,444.71			3,444.71
Dross, Michael - Road Agent	1,730.04			1,730.04
Eaton, George - Maintenance	8,153.68			8,153.68
Eaton, Harland - Board of Selectmen	704.75			704.75
Frisella-Brown, Adele - Budget & Finance	46,599.71			46,599.71
Headd, James - Boad of Selectmen	2,575.00			2,575.00
Hrycuna, Phillip - Road Maintenance	60.99			60.99
Jenkins, Susan - Deputy Tax Collector	4,159.32			4,159.32
Lafond, Kathryn - Administrative Assistant	34,127.80	645.39		34,773.19
Herman, William - Town Administrator	67,965.26			67,965.26
Linxweiler, Joanne - Town Clerk	42,223.05			42,223.05
Longval, Lisa - Deputy Treasurer	281.88			281.88
Miclette, Armand - Maintenance	7,003.50			7,003.50
Noonan, Tracey - Recreational Secretary	5,959.02			5,959.02
Phillips, Dale - Assessing Coordinator	25,569.15			25,569.15
Raiche, Paul - Boad of Selectmen	1,931.25			1,931.25
Rouleau-Cote, Carrie - Building Inspector	43,227.61			43,227.61
Royce, Denise - Planning Zoning Secretary	27,385.17			27,385.17
Sullivan, Russell - Board of Selectmen	2,758.00			2,758.00
Sylvia, Kathleen - Tax Collector	35,592.67			35,592.67
Tardiff, Herbert - Welfare Officer	1,732.20			1,732.20
Zapora, Linda - Treasurer	2,204.04	-	-	2,204.04
<b>Town Employee Total Payroll</b>	<b>380,344.86</b>	<b>645.39</b>	<b>-</b>	<b>380,990.25</b>
<b><u>Police Department</u></b>				
Bartis, Gary - Detective Sergeant	56,110.82	2,152.18	7,822.50	66,085.50
Beaule, Christopher - Officer	45,260.66	5,338.59	12,407.50	63,006.75
Bike, Keith - PT Officer	10,508.88	285.10	3,377.50	14,171.48
Cavanaugh, William - PT Officer	2,067.12			2,067.12
Chabot, Charles - Officer	45,797.94	3,626.52	9,292.50	58,716.96
Clement, Richard - PT Officer	8,043.90	503.73	1,890.00	10,437.63
Donahue, Steven - PT Officer	9,779.40	1,312.20	3,885.00	14,976.60
Donley, Pamela - PT Officer	2,334.38		735.00	3,069.38
Fletcher, David - PT Officer	11,883.02	425.82	8,225.00	20,533.84
Flight, Annie - Secretary/Dispatch	37,382.55	2,068.05		39,450.60
Flight, David - Lieutenant	58,990.25	2,928.63	12,950.00	74,868.88
Ford, James - PT Officer	10,365.02		1,120.00	11,485.02
Garofano, David - Master Patrolman	48,819.50	4,828.99	9,345.00	62,993.49
Goonan, Daniel - PT Officer	16,505.04	90.68	822.50	17,418.22
Kapos, Calvin - PT Officer	5,298.78	451.22	5,302.50	11,052.50
Lombardo, Anita - PT Officer	5,712.65	455.07	2,712.50	8,880.22
Patten, David - PT Officer	9,309.89	80.19	2,065.00	11,455.08
Pelton, Charles - Patrol Sergeant	52,224.64	4,144.50	10,990.00	67,359.14
Picard, Edward - Chief	72,050.95	2,433.33	1,190.00	75,674.28
Rego, Jane - Office Manager	43,501.10	2,249.17		45,750.27
Scurry, Willie - PT Offier	13,898.66	218.16	5,740.00	19,856.82
<b>Police Department Total Payroll</b>	<b>565,845.15</b>	<b>33,592.13</b>	<b>99,872.50</b>	<b>699,309.78</b>
<b><u>Library</u></b>				
Archambault, Carolyn - Assistant	4,464.05			4,464.05
Cummings, Edith - Librarian	40,037.78			40,037.78
Dimitriadis, Deborah - Technical Assistant	8,702.92			8,702.92
Dipietro, Allison - Assistant	4,048.60			4,048.60
Smiley, Elizabeth - Assistant	15,090.36	-	-	15,090.36
<b>Library Total Payroll</b>	<b>72,343.71</b>	<b>-</b>	<b>-</b>	<b>72,343.71</b>

**Employee  
2008 Earned Wages**

<u>Employee Name</u>	<u>Regular Wages</u>	<u>Overtime</u>	<u>Outside Detail**</u>	<u>Gross Wages</u>
<b><u>Volunteer &amp; Full Time Fire Department</u></b>				
Aguilera, Felix	810.28			810.28
Aliberti, Robert	620.14			620.14
Aviza, John	949.79			949.79
Blais, Paul	814.93			814.93
Battistelli, Eric	951.05			951.05
Blais, Leo	193.81			193.81
Blais, Paul	1,678.06			1,678.06
Buttler, George	280.56			280.56
Cartier, Marcus	1,438.23			1,438.23
Cassell, John	60.70			60.70
Corbeil, Stephanie	745.64			745.64
Cullen, Michael	358.10			358.10
Degroot, Robert	1,236.96			1,236.96
Dennis, Richard	386.79			386.79
Dignard, Michael	100.00			100.00
Dignard, Todd	4,276.90			4,276.90
Eason Palmer, Bradley	614.81			614.81
Gagnon, Ryan	838.41			838.41
Gelinas, Gregg	215.90			215.90
Glennon, Patrick	904.67			904.67
Harris, Hilary	2,349.09			2,349.09
Hartmann, Jessica	2,834.14			2,834.14
Kiley, Richard	323.76			323.76
Macarthur, Kevin	957.14			957.14
Marcotte, David	2,084.64			2,084.64
Marini, Robert	724.44			724.44
McCarthy, Dennis	4,151.98			4,151.98
McCaugherty, John	304.56			304.56
McClellan, Wayne	536.24			536.24
Meyer, Richard	1,953.21			1,953.21
Mullaney, Jeffrey	439.20			439.20
Olkovikas, James	312.00			312.00
Paulsen, Jacob	1,246.86			1,246.86
Phillips, Bruce	11,244.77			11,244.77
Saulnier, James	5,737.69			5,737.69
Saunders, Julianna	1,573.24			1,573.24
Scanlon, Joseph	24,332.03	257.57		24,589.60
Seling, Robert	10,391.97			10,391.97
Sullivan, Michael	329.52			329.52
Sylvain, James	493.59			493.59
Szatynski, Christopher	1,311.88			1,311.88
Thompson, James	1,182.42			1,182.42
Vanni, Steve	399.51			399.51
Walters, David	1,296.85			1,296.85
Welch, Robert	978.00			978.00
Wilkins, Linda	46,423.80	466.90	-	46,890.70
<b>Total Fire Department Payroll</b>	<b>141,388.26</b>	<b>724.47</b>	<b>-</b>	<b>142,112.73</b>
<b>Total Payroll All Departments</b>	<b>1,159,921.98</b>	<b>34,961.99</b>	<b>99,872.50</b>	<b>1,294,756.47</b>

\*\*Outside Detail Offset by Revenue

**Town of Auburn  
2008 Vendor Summary**

#	Vendor Name	Paid Amount	#	Vendor Name	Paid Amount
3230	47-2 KINGS COURT, LLC	1,367.09	3244	BRUNELLI, MIKE	300.00
3282	A & A CLEANERS	189.00	1058	BURGESS, HOWARD	75,000.00
3169	A.J. WOOD CONSTRUCTION, INC.	17,880.00	3160	BUSINESS SUPPLY CENTER	459.85
3053	A.N.S. NETWORKING INC	7,539.98	2612	BUTCHER, GORDON	101.64
3264	ABES OF MAINE	425.30	2766	C.C.M. & SUPPLY CO.	24.00
5463	ABSOLUTELY SPOTLESS	6,030.00	2905	CALENDARS	28.78
2576	ACS GOVERNMENT SYSTEMS	5,370.00	944	CANDIA LUMBER AND HARDWARE	1,232.12
2298	ADAMSON INDUSTRIES CORP.	5,185.50	3212	CANDIA, TOWN OF	1,565.50
3012	ADDR.COM BILLING	97.72	5497	CANDRAY PET CARE CENTER	73.00
2691	ADVANCED EXCAVATING & PAVING	13,770.92	5434	CARPENTER, DOROTHY (ELECTION)	270.00
2238	AFX /AMERICAN IMAGING TECH	85.85	2798	CARROT-TOP INDUSTRIES, INC.	709.84
5072	AIRGAS EAST	36.05	3105	CARTER, HERB	1,200.00
3179	ALDEN SHOE COMPANY	985.92	2781	CED	134.94
434	ALLARD, PATRICIA	1,229.07	1002	CEN-COM	72.00
3032	ALLENSTOWN AGGREGATE	29,196.58	2855	CENTRAL NEW HAMPSHIRE BLASTING	3,700.00
2733	ALLIANCE BUSINESS TECH, INC	3,441.00	3023	CENTRAL PAPER PRODUCTS CO.	1,056.30
5323	ANCO SIGNS & STAMPS, INC.	13.50	3162	CERTIFIED MAINTENANCE SERV, INC	3,884.44
5565	ANDREW BALCH, INC.	399.00	2367	CHABOT, JR., CHARLES	44.30
5718	ANDY HANDYMAN OF AUBURN (AHA)	37.00	3144	CHARLES C. THOMAS PUBLISHER, LTD.	29.20
3164	ANTIOCH NEW ENGLAND INSTITUTE	100.00	3223	CHESTER, TOWN OF	610.00
3140	ARIZONA SOCIETY OF CERT. PUBLIC	125.00	3128	CHILD ADVOCACY CENTER OF ROCK	1,000.00
2788	AS-U-WISH CLEANING SERVICE	70.00	2268	CIT TECHNOLOGY FIN SERV, INC.	2,856.00
5181	AT&T	4,765.55	3249	CLASSIC SIGNS INC	1,250.00
2591	AT&T MOBILITY	381.03	3257	CLCST DEVELOPMENT, LLC	2,800.00
3158	ATLANTIC BROOM SERVICE, INC	2,445.74	3180	COCO, STEPHEN	76.99
2475	ATS EQUIPMENT, INC.	165.20	5706	COMCAST	3,553.91
3222	ATTITASH GRAND SUMMIT HOTEL	804.00	3250	COMPUTER HUT DBA I.T. INSIDERS	81.00
2700	ATTORNEY GENERAL'S OFFICE	50.00	3203	CONROY, JOHN A.	187.17
3266	AUBURN ELECTRIC	571.15	3270	COPQUEST, INC	58.95
2259	AUBURN HISTORICAL ASSOCIATION	140.00	613	CORNETT, JARLENE	1,184.12
336	AUBURN SCHOOL DISTRICT	7,414,866.00	2476	CORPORATE APPAREL	50.00
104	AUBURN SUPERMARKET	106.61	2909	CORRIVEAU-ROUTHIER, INC	61.95
1049	AUBURN TIRE & TOYS, LLC	2,320.00	435	COX, MARGO	1,250.45
693	AUBURN VILLAGE CEMETERY	10,000.00	1397	CRAFTSMEN PRESS LLC	558.40
3138	AUBURN VOLUNTEER FIREMAN'S ASSOC.	581.03	3150	CREMATION SOCIETY OF NH	500.00
2486	AUBURN, TOWN OF	1,164.45	5645	CRETE, CAROL (ELECTION)	270.00
1139	AVITAR ASSOCIATES OF NE, INC	26,310.68	5411	CROWN TROPHY	425.50
5653	BARBUTO, PETER (ELECTION)	1,200.00	3148	CUMMINGS, EDITH	46.50
3066	BARLEN ELECTRONICS	566.35	2878	D.L.B. PAVING, INC	43,520.00
2647	BARTIS, GARY F.	58.23	3237	DAGGETT, CLYDE	-
3170	BASKETBALL HOOPS UNLIMITED	3,300.00	5046	DAVE ALLEN LINCOLN-MERCURY	336.85
2861	BASTEK, ROMAN	249.28	2614	DAVE'S SEPTIC SERVICE, INC.	2,123.88
2690	BATTERIES PLUS # 401	198.58	5588	DCFS USA LLC	74,493.92
3239	BATTISTELLI, ERIC C.	32.43	2277	DEAD RIVER COMPANY	894.55
3046	BEAULE, CHRISTOPHER	121.74	3175	DELL MARKETING L.P.	4,535.42
2573	BECHARD TIRE COMPANY	1,586.50	2381	DEPT OF AGRICULTURE, MKTS	2,553.00
3136	BEE BEE SHOE STORE	403.13	2243	DERRY, TOWN OF	69,839.50
2719	BERGERON PROTECTIVE CLOTHIN	3,335.66	3233	DESROSIERS, RONALD & DEBRA	2,647.00
2623	BERUBE'S TRUCK ACCESSORIES, INC.	1,450.00	3155	DESRUISSEAU, KIM	395.46
3188	BILLY GOODE'S	949.76	151	DEVINE, MILLIMET & BRANCH	14,216.15
2876	BLAZING SADDLES MOWING SERV, LLC	12,500.00	2860	DIGNARD, TODD	13.17
417	BORDER AREA MUTUAL AID ASSOC	50.00	2502	DOLLARD ASSOCIATES	5,493.73
2893	BOULEY, NORM	366.90	1404	DOOLITTLE'S PRINTSERVE	108.64
39	BOUND TREE MEDICAL, LLC	694.14	2800	DROSS, MICHAEL	148,529.07
326	BOY SCOUT TROOP 127	850.00	3251	DULAC CONCRETE FOUNDATIONS, INC	2,026.90
5486	BRAND COMPANY, INC.	361.45	2726	DUVAL'S TOWING SERVICE	1,016.25
2625	BROOK HOLLOW SAND & GRAVEL	921.24	3276	E.W. SLEEPER	188.93
2598	BROWN'S RIVER BINDERY, INC	7,185.00	3259	EAST COAST ELECTRONICS	2,700.00

**Town of Auburn  
2008 Vendor Summary**

#	Vendor Name	Paid Amount	#	Vendor Name	Paid Amount
3277	EASTERN PROPANE	311.99	3280	HOWARD, LYNN	98.33
941	EATON, GEORGE A.	19.98	2968	HUNTRESS UNIFORMS	4,468.25
5211	EATON, HARLAND	375.00	3141	IAFC, NE DIV	40.00
2260	EATON, HARLAND (ELECTION)	300.00	5007	ICSC	454.50
2820	ECONO SIGNS	475.10	2501	IDS	300.00
2254	ELEGANT LANDSCAPE & PROPERTY	24,460.00	5024	INFORMATION MANAGEMENT CORP	2,400.00
2763	ELLIOTT HOSPITAL	220.00	2255	INSIDE OUT, LLC.	137,480.50
2777	ELLIOTT HOSPITAL NE EMS	780.00	3146	INTERNAL REVENUE SERVICES	4.25
3161	EMS EDUCATION ASSOCIATES LLC	300.00	409	INTERNATIONAL ASSOCIATION FOR	70.00
2964	ENERGY NORTH PROPANE	5,563.26	397	INTERNATIONAL ASSOC OF (IACP)	240.00
5223	ESPANA BUILDING & DEVOP., INC.	26,854.75	5471	INTERNATIONAL ASSOCIATION OF	530.00
3271	F & T PRODUCTS	1,814.50	2972	INTERNATIONAL CODE COUNCIL, INC	550.02
5124	FAIRPOINT COMMUNICATIONS, INC.	10,944.55	2295	INTERNATIONAL CODE COUNCIL, INC.	100.00
3267	FEDERAL NATIONAL MORTGAGE ASSOC.	1,200.00	5548	INTERWARE DEVELOPMENT CO., INC.	5,345.35
2587	FEDEX KINKO'S OFFICE & PRINT SERV	8,436.00	2806	J & F FARMS, INC	361.25
2644	FERGUSON WATERWORKS	31,114.78	3243	J P PEST SERVICES	349.00
5010	FERGUSON'S FLEET MAINTENANCE	1,432.44	656	J. H. ROLFE CONSTRUCTION, CO.	395,422.50
1261	FIRE TECH & SAFETY OF NE	15,928.42	436	JENKINS, SUSAN	1,201.28
3051	FIREHOUSE	29.95	184	JIM TROMBLY PLUMBING & HEATING	5,265.85
5586	FIREMATIC SUPPLY CO, INC.	19,531.89	9	JOE STACY GENERAL CONST, INC	15,980.00
3268	FIRST AMERICAN R/E TAX SERVICE	1,975.00	3073	JONES & BEACH ENGINEERS, INC.	5,272.74
2545	FLETCHER, DAVID	473.98	2253	JORDAN EQUIPMENT, CO.	3,496.59
2805	FLIGHT, ANNIE	352.74	3275	JUTRAS SIGNS AND FLAGS	170.00
289	FLIGHT, DAVID	21.92	3204	KEATON, WANDA	8.50
5328	FORD CREDIT DEPT 67-434	22,959.80	1089	KENT CLEAN SEPTIC, LLC.	220.00
5469	FORD MOTOR CREDIT COMPANY	24,273.95	2689	KILEY, RICHARD	413.78
5537	FRED FULLER OIL CO., INC.	24,258.54	3224	L & D SAFETY MARKING CORP	11,758.69
3185	FREFORM MANUFACTURING	682.00	2630	LAFOND, KATHRYN R	71.06
3058	FRISELLA-BROWN, ADELE	134.16	3225	LAMPREY HEALTH CARE, INC	500.00
562	GALLS INCORPORATED	2,656.72	3240	LAND AMERICA	2,011.00
3149	GARAFANO, DAVID	17.17	2697	LBA INC	2,070.00
3187	GOEBEL, CHRISTOPHER	569.59	3070	LES A. CARTIER AND ASSOCIATES, INC	985.00
2510	GOLDEN RULE CREATIONS	329.36	4999	LEXIS NEXIS	1,216.78
2303	GOOD MORNING SALES, INC.	952.50	5176	LHS ASSOCIATES, INC.	4,138.70
3189	GOSSELIN STEEL, INC.	480.00	3255	LINEAR TECHNOLOGIES, INC.	2,590.11
2355	GRAINGER	541.13	2383	LINXWEILER, JOANNE	1,392.90
2949	GRANITE STATE MINERAL, INC	90,199.68	5675	LINXWEILER, JOANNE (ELECTION)	600.00
2239	GRANITE STATE STAMPS, INC.	30.52	3181	LIQUID PLANET WATER PARK	1,210.00
5145	GRAYBAR	50.29	313	LOCAL GOVERNMENT CENTER	1,820.01
3163	GREENWOOD EMERGENCY VEHICLES	100,000.00	2465	LOCAL GOVERNMENT CENTER	562.07
450	GRIFFIN FREE PUBLIC LIBRARY	27,175.00	313	LOCAL GOVERNMENT CENTER	1,987.42
1180	HAGA, INC DBA	568.51	313	LOCAL GOVERNMENT CENTER	9,927.26
5640	HARRIS	7,649.84	313	LOCAL GOVERNMENT CENTER	3,759.71
3134	HARRIS, KATE	12.04	313	LOCAL GOVERNMENT CENTER	95.57
3190	HARRIS, THOMAS E.	57.97	313	LOCAL GOVERNMENT CENTER	2,005.47
3200	HARTMANN, JESSICA	318.90	313	LOCAL GOVERNMENT CENTER	2,080.53
3272	HAWKINS SAFETY EQUIPMENT	102.05	313	LOCAL GOVERNMENT CENTER	1,920.88
3017	HEADD, JAMES F	1,500.00	3198	LOMBARDI, DONALD H.	129.95
3018	HEADD, JAMES F. (ELECTION)	600.00	3248	LONGMEADOW CONGREGATIONAL	1,677.45
5621	HENRY C. LEE INSTITUTE OF FORENSIC	750.00	3205	LYNCH, BRIAN T.	250.25
2736	HERMAN, WILLIAM G.	1,840.97	3182	M & L MAINTENANCE	16,243.00
3171	HIGHER EDUCATION STUDENT	236.10	2506	MAINE OXY/SPEC AIR SPECIALTY	417.52
2808	HILLYARD - MANCHESTER	428.41	3273	MAJOR SAFETY SERVICE, INC	611.62
2454	HOBBS, FRANK F.	3,700.43	3199	MALANDRINO, PAUL J.	24.04
2288	HOME DEPOT CREDIT SERVICES	1,545.74	2989	MANCHESTER AUTO GLASS CO, INC	195.00
2684	HOOKSETT AGWAY	772.86	48	MANCHESTER WATER WORKS	7,060.45
3087	HOOKSETT FIREWORKS, INC	4,150.00	2536	MAPLE TREE CONSTRUCTION, INC.	30,920.00
5274	HOWARD P. FAIRFIELD, INC.	652.16	3278	MARINI, ROBERT	119.36

**Town of Auburn  
2008 Vendor Summary**

#	Vendor Name	Paid Amount	#	Vendor Name	Paid Amount
3211	MARK ALTMAN & ASSOCIATES	3,024.18	2779	NH MUNICIPAL MANAGEMENT ASSOC	356.00
3238	MARKET ST SETTLEMENT GROUP LLC	2,319.00	2337	NHCI	885.37
3178	MARZLOFF, PAULA T.	560.00	5208	NHCTCA	85.00
3235	MASSABESIC AUDUBON CENTER	75.00	3176	NHEDA	25.00
1416	MASSABESIC QUICK LUBE	3,819.99	3142	NHPWSTC	150.00
2584	MCCARTHY, DENNIS G.	254.63	3196	NHTCA/NHCTCA JOINT CERTIF	245.00
3265	MCDEVITT CONSTRUCTION	60.00	3010	NOONAN, TRACEY	425.50
3234	MCDEVITT TRUCKS INC	1,793.04	2695	NORTH AMERICAN EQUIP UPFITTERS,	10,391.62
2854	MCEVOY, MARGIE	758.74	3213	NORTHEAST FLAGS	1,021.89
3118	MELENDY, WILLIAM P.	103.42	5714	NORTHERN BUSINESS MACHINES	1,340.00
3206	MESMER, FRANK B.	76.32	2843	NRZ PRINTING	12,268.95
2629	MICLETTE, ARMAND	4,809.30	3258	NVB PLAYGROUNDS, INC.	9,168.79
2885	MINAKIN, JUDITH (ELECTION)	270.00	2815	NYE ENTERPRISES	41,295.00
5682	MONGEAU, EVE (ELECTION)	270.00	2274	O'NEIL, JOHN	42.94
2764	MONGEAU, THEODORE M.	4,487.50	3216	OHIO CPM SOCIETY	315.00
2857	MOORE MEDICAL, LLC	419.69	1420	ON-GRADE CONSTRUCTION, INC.	32,215.00
3221	MORTGAGE SERVICE CENTER	2,210.50	5498	ONE STOP BUSINESS CENTERS, INC.	848.50
5680	MORTON SALT	50,781.66	207	OSSIPEE MOUNTAIN ELECTRONICS	3,388.46
78	MOTOROLA, INC.	3,922.00	558	OVERHEAD DOOR COMPANY	3,032.94
3159	MUNICIPAL SUPPLY SALES CO.	1,937.03	2563	OWENS MARINE, INC.	21.58
3246	MYBINDING.COM	45.66	3263	PAGE STREET STORAGE LEASING LLC	340.00
2278	MYLES TRAVEL PLAZA	984.00	3217	PARISEAU, YVES	147.25
3007	N.H. DIVISION OF FIRE STANDARDS &	720.00	2832	PARKER LANDSCAPES LLC.	26,500.00
3253	NAMI, NH	20.00	2780	PELMAC INDUSTRIES, INC.	175.50
3236	NASHUA POLICE DEPARTMENT	350.00	2325	PELTON, CHARLES RAY	2,694.88
3112	NATIONAL BUSINESS FURNITURE	517.00	3165	PEPPER, DENNIS	881.50
2311	NATIONAL PEN COMPANY	122.40	3269	PEREIRA, STEVE	2,770.00
2547	NATIONAL VOLUNTEER FIRE COUNCIL	50.00	3208	PHAM, BILLY	128.19
1179	NE LIFT, CO.	277.00	2533	PHIL BRIEN WATER WELLS	1,674.00
3215	NEACTC CONFERENCE	200.00	2242	PHILLIPS, BRUCE	8,338.88
2824	NEAFC, INC	200.00	5443	PHILLIPS, DALE (ELECTION)	270.00
2807	NEMCI	850.00	2471	PHOENIX PRECAST PRODUCTS	9,001.00
199	NEPTUNE UNIFORM, INC.	3,266.39	2546	PICARD, EDWARD	496.34
3207	NESBITT, GLENN	113.02	5033	PIKE INDUSTRIES, INC.	187,023.05
3055	NEW ENGLAND ASSOCIATION OF	25.00	5703	PITNEY BOWES	1,392.00
1415	NEW ENGLAND ASSOC OF CHEIFS	60.00	201	PITNEY BOWES - PURCHASE POWER	49.99
2282	NEW ENGLAND DIVISION INT'L	30.00	5490	PITNEY BOWES - RESERVE ACCOUNT	6,000.27
1195	NEW ENGLAND POLICE VEHICLE	3,875.00	2550	PITNEY BOWES - SUPPLIES	96.01
3231	NEW ENGLAND STATE POLICE	260.00	3177	PITTORE BROS.	6,000.00
456	NEW HAMPSHIRE ASSOCIATION OF	20.00	269	PLODZIK & SANDERSON	13,301.00
3262	NEW HAMPSHIRE BAR ASSOCIATION	60.00	2568	PLOURDE SAND & GRAVEL CO., INC	77,409.12
3147	NEW HAMPSHIRE BLUE BOOK	44.90	5286	POLAND SPRING	1,920.81
3184	NEW HAMPSHIRE DEPART OF SAFETY	64.00	3191	POLICE EQUIPMENT WORLDWIDE, INC.	400.01
722	NEW HAMPSHIRE ELECTRIC CO-OP	2,893.33	3256	POWERUP EQUIPMENT RENTAL, INC	42.25
2267	NEW HAMPSHIRE MUNICIPAL BOND BK	96,975.00	3104	PRECISION WEATHER FORECASTING	1,095.00
2971	NEW HAMPSHIRE PUBLIC WORKS	50.00	2915	PRICE DIGESTS	335.00
2292	NEW HAMPSHIRE RETIREMENT SYSTEM	154,155.12	148	PRIMEX	61,649.00
2351	NEW HAMPSHIRE TAX COLLECTORS	100.00	3101	PRIMEX HEALTH	174,907.71
5748	NEXTEL COMMUNICATIONS	937.59	5047	PROTECTION ONE	399.96
5500	NFPA INTERNATIONAL	1,031.28	3186	PRUDENTIAL VERANI REALTY	10,031.25
2336	NH ASSOC OF CHIEFS OF POLICE, INC	100.00	55	PSNH	42,472.09
2371	NH ASSOCIATION OF FIRE CHIEFS	75.00	3219	PUBLIC SAFETY CENTER, INC.	359.13
5414	NH BUILDING OFFICIALS ASSOCIATION	750.00	2967	R.G. TOMBS DOOR CO., INC.	240.00
2990	NH FIRE PREVENTION SOCIETY/IAAI	140.00	2974	R2003L REALTY	2,135.37
5283	NH GOVERNMENT FINANCE OFFICERS	35.00	2903	RADIO GROVE HARDWARE	54.30
251	NH HEALTH OFFICERS ASSOCIATION	75.00	3166	RAICHE, PAUL	1,188.30
5473	NH LOCAL GOVERNMENT INFO NET	15.00	3232	RAICHE, PAUL (ELECTION)	300.00
149	NH MUNICIPAL ASSOCIATION	391.09	4961	RAY'S EXCAVATION	53,663.40



**Town of Auburn  
2008 Vendor Summary**

#	Vendor Name	Paid Amount	#	Vendor Name	Paid Amount
3281	RAYMOND, TOWN OF	2,217.13	2611	STATE OF NEW HAMPSHIRE	630.00
5271	REGO, JANE	67.82	541	STATE OF NEW HAMPSHIRE	3,956.84
2316	RELYCO	179.03	2735	STATE OF NEW HAMPSHIRE	360.00
2652	RICHARDS, SCOTT F.	52.43	541	STATE OF NEW HAMPSHIRE	680.33
2285	RILEY'S SPORT SHOP, INC.	2,040.61	2284	STATE OF NH - DEPT OF STATE	1,317.00
3245	RMS EXCAVATING	9,920.00	2262	STRITCH, DONALD	321.50
2940	ROBBINS AUTO PARTS	1,573.94	2263	STRITCH, DONALD (ELECTION)	590.00
3197	ROBIE, RICHARD H.	2,700.00	3071	SULLIVAN TIRE AND AUTO SERVICE	65.00
5016	ROCKINGHAM COMMUNITY ACTION	4,248.00	2841	SULLIVAN, RUSSELL	1,500.00
2505	ROCKINGHAM COUNTY	649,887.00	2872	SULLIVAN, RUSSELL (ELECTION)	600.00
5474	ROCKINGHAM CNTY REGISTRY/DEEDS	599.80	5620	SUNOCO	28,619.92
3061	ROCKINGHAM COUNTY SHERIFF'S DEPT	425.00	5461	SYLVIA, KATHLEEN A	894.20
1110	ROCKINGHAM NUTRITION &	750.00	2264	SYLVIA, KATHLEEN A. (ELECTION)	500.00
3192	ROGERS, VAUGHN H.	90.48	3226	TASER INTERNATIONAL	818.52
307	ROLFE, MARY ANNE (ELECTION)	135.00	3254	TEAM JEDI MARKETING, INC.	558.00
3173	ROLFE, SHARON	75.00	2362	TEE'S PLUS	1,418.77
1391	ROULEAU-COTE, CARRIE A.	4,448.09	3065	THE PICNIC TABLE FACTORY	903.00
2982	ROULEAU-COTE, CARRIE A. (ELECTION)	345.00	3229	THE SYVERTSEN CORPORATION	7,265.39
2826	ROUTE 66 PRINT SALES	841.00	2491	THE VALLEY INN	720.00
2604	ROYCE, DENISE A	627.98	2572	THEOS, LEWIS	238.58
2509	ROYCE, DENISE A. (ELECTION)	260.00	2391	TMDE CALIBRATION LAB, INC.	668.10
2653	RSS CHARTERS	2,920.00	3194	TRAINOR, JAMES K.	52.26
2589	SAM'S CLUB	249.92	3242	TRAVELING FLICKS	217.50
5446	SAMSON, ALBERT J. (ELECTION)	500.00	3220	TREASURER, STATE OF NH	35.44
57	SANEL AUTO PARTS CO.	1,882.67	2618	TREASURER, STATE OF NH	135.00
3247	SAULNIER, JAMES R	235.65	2374	TRF ENTERPRISES, INC DBA	1,000.00
3168	SCANLON, JOSEPH	173.65	2390	TRIPLE NICKEL TACTICAL SUPPLY	1,336.66
3279	SCHOEN, ROBERT	800.00	3143	TUFTS, BEVERLY	310.00
3209	SCHOLBE, BRETT R.	42.42	5318	UNION LEADER CORPORATION	2,632.68
2299	SCHWAAB, INC	65.98	3218	UNITED IMAGING	334.61
5633	SEACOAST COMPUTER, INC.	465.00	2266	UNITED STATES POSTAL SERVICE	4,187.52
3241	SEACOAST HARLEY-DAVIDSON, INC	93.00	3201	UTILITY SERVICE & ASSISTANCE, INC	427.50
2495	SECRETARY OF STATE	75.00	3227	VAILLANCOURT, DAVID	950.00
2728	SECRETARY OF STATE	46.00	2722	VALIC	5,750.00
2850	SENHHMMAD	5,437.00	4957	VERIZON WIRELESS	8,131.15
3214	SEQUEL MANAGEMENT	1,494.00	2249	VIKING OIL, CO.	363.53
2811	SHAUGHNESSY, THOMAS	39.00	3011	VILLENEAUVE, ALAN L.	141.76
3260	SHERATON - PORTSMOUTH	515.16	2503	VNA HOME HEALTH & HOSPICE SERV	2,500.00
3261	SIG SAUER INC.	56.00	2401	W L BRADY CORPORATION	807.75
1342	SIGNATURE PRESS & BLUEPRINTING	147.24	5070	W. B. MASON COMPANY, INC.	3,485.50
5238	SIMPLEXGRINNELL	363.84	3183	W.D. PERKINS	3,604.50
168	SIRCHIE FINGER PRINT LABORATORIES	370.13	2810	W.L. BRADY CORPORATION	213.80
5453	SMILEY, ELIZABETH	75.00	152	WADLEIGH, STARR & PETERS, P.L.L.C	59,255.55
3193	SMITH, TIMOTHY J.	204.81	3228	WALNUT PRINTING SPECIALTIES, INC	1,365.00
1178	SOS ALARMS, INC.	349.00	3210	WALSH, GERALD	11.32
161	SOUTHERN NEW HAMPSHIRE	5,869.23	2945	WELLS FARGO REAL ESTATE TAX SERV	1,937.00
3025	SPRINT	405.04	3195	WENBLAD, DARLENE	1,542.41
2378	SRW TRUCKING	117,477.50	3252	WENDELL, RICHARD	725.00
5691	STA	1,925.50	3156	WEST ENVIRONMENTAL, INC.	35,135.95
2265	STACY, LAUREL (ELECTION)	270.00	3157	WHITTEMORE, CAROL J. (ELECTION)	525.00
368	STANTEC CONSULTING SERVICES, INC	226,888.25	2685	WILKING, LINDA	147.09
829	STAPLES CREDIT PLAN	566.69	2525	WILLIAM G. COOPER III	2,200.00
541	STATE OF NEW HAMPSHIRE	980.33	3202	WOVKANECH, GORDON	265.82
2611	STATE OF NEW HAMPSHIRE	50.00			
99	STATE OF NEW HAMPSHIRE	50.00			
541	STATE OF NEW HAMPSHIRE	3,552.65			
2611	STATE OF NEW HAMPSHIRE	40.00			
541	STATE OF NEW HAMPSHIRE	2,778.73			
				TOTAL	11657217.74

## DIVISION OF VITAL RECORDS ADMINISTRATION



## RESIDENT DEATH REPORT

01/01/2008 - 12/31/2008

--AUBURN, NH --

SN	Decedent's Name	Death Date	Death Place	Father's Name	Mother's Maiden Name	Military
2008000079	BOURQUE, YVONNE	01/04/2008	PORTSMOUTH	LARIVIERE, PLACIDE	MATTEU, FLORIDA	N
2008000272	TEVLIN, RICHARD	01/10/2008	AUBURN	TEVLIN, THOMAS	WEAVER, JUNE	N
2008000999	RAINVILLE, THOMAS	02/05/2008	DERRY	RAINVILLE, RODERICK	CASEY, TERESA	N
2008001114	CALDER, MARY	02/08/2008	AUBURN	FORREST, JOHN	GURIEN, MARY	N
2008003217	HESELTON SR, HOWARD	04/21/2008	AUBURN	HESELTON, VIVIAN	HARTFORD, EMMA	Y
2008003318	STERGIOU, GEORGE	04/22/2008	MANCHESTER	STERGIOU, THOMAS	ZIMBIS, ARISTEA	Y
2008003317	ROULEAU, MAGELLA	04/23/2008	AUBURN	LABBE, MATHIAS	TURMELLE, DELIA	N
2008003514	SHACKELTON, RICHARD	04/30/2008	BEDFORD	SHACKELTON, ROBERT	GOODWIN, LUCY	Y
2008004038	DUFFY, ESTHER	05/19/2008	MERRIMACK	POULOS, JAMES	FRIEDRICH, EMMA	N
2008004460	MCINNIS, DONALD	06/02/2008	AUBURN	MCINNIS, JOHN	MCISAAC, MARY	Y
2008005057	BREAKELL, SUSAN	06/25/2008	AUBURN	BEST, ROBERT	BLUMENTHAL, NANCY	N
2008005100	MERULLO, FERNE	06/26/2008	LOUDON	BANNEN, JAMES	MCGORTY, GERTRUDE	N
2008005435	HRUBIEC, JAMES	07/11/2008	AUBURN	HRUBIEC, HENRY	SUFFANSKI, LAURA	N
2008006225	LOPEZ, KELLY	08/07/2008	LEBANON	COOK, JOHN	PAQUETTE, LORRAINE	N
2008006247	BELANGER, EUGENIA	08/12/2008	MANCHESTER	JANTON, ANTHONY	NAWRACAJ, HELEN	N
2008006797	WOOD, GEORGE	09/01/2008	AUBURN	WOOD, GEORGE	RUTHVEN, ANNE	Y
2008007542	SINGLETON, FRANCES	09/29/2008	DERRY	SHEPPARD, CHARLES	LEMOINE, GEORGIANNA	N
2008008234	ROBINSON, MADRIENNE	10/25/2008	MANCHESTER	PAQUETTE, VICTOR	DANIELS, MABEL	N

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT

01/01/2008 - 12/31/2008

--AUBURN, NH --

01/12/2009



SFN	Decedent's Name	Death Date	Death Place	Father's Name	Mother's Maiden Name	Military Total number of records 18
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## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT MARRIAGE REPORT

01/01/2008 - 12/31/2008

-- AUBURN --

SFN	Groom's Name	Groom's Residence	Bride's Name	Bride's Residence	Town of Issuance	Place of Marriage	Date of Marriage
2008001335	DEYOUNG, JONATHAN R	AUBURN, NH	O'FLAHERTY, CASEY A	AUBURN, NH	AUBURN	HUDSON	04/19/2008
2008001445	JOHNSON, KARL A	PATTERSON, NY	PETZOLD, JOCELYN M	AUBURN, NH	AUBURN	GOFFSTOWN	04/26/2008
2008001507	JACOBSON, MARK R	AUBURN, NH	MOORE, PATRICIA A	AUBURN, NH	AUBURN	ASHLAND	05/03/2008
2008001573	BELL, GARY	AUBURN, NH	NOEL, JENNIFER L	MANCHESTER, NH	MANCHESTER	MANCHESTER	05/07/2008
2008002204	HOBBS, DANIEL F	AUBURN, NH	ARGIE, KELLEY L	AUBURN, NH	AUBURN	PORTSMOUTH	05/31/2008
2008002205	GOSSELIN, MATTHEW K	AUBURN, NH	MULLEN, AMANDA R	AUBURN, NH	AUBURN	MANCHESTER	05/31/2008
2008002248	BARTLETT, MATTHEW L	AUBURN, NH	BYRNE, JUSTINE A	AUBURN, NH	MANCHESTER	MANCHESTER	05/31/2008
2008002474	BALL, KENNETH E	AUBURN, NH	BRESNAHAN, JOANNE K	AUBURN, NH	AUBURN	AUBURN	06/07/2008
2008003892	MESSINGER, KEVIN T	AUBURN, NH	SHINE, ASHLEY C	AUBURN, NH	AUBURN	HAMPTON	06/28/2008
2008004022	LESSARD, KEITH R	AUBURN, NH	MATTRESS, KRYSTAL A	AUBURN, NH	AUBURN	AUBURN	07/20/2008
2008004816	ST PIERRE, JONATHAN D	AUBURN, NH	RICHARDS, SARAH D	AUBURN, NH	AUBURN	DERRY	08/09/2008
2008005529	MCGOWAN, DAVID J	CHITTENANGO, NY	TITCOMB, SARAH L	AUBURN, NH	AUBURN	WINDHAM	08/19/2008
2008005844	SCHENCK, GREGORY T	MANCHESTER, NH	WERZANSKI, KELLY A	AUBURN, NH	MANCHESTER	CANDIA	08/30/2008
2008006021	CARRIER, MATTHEW I	AUBURN, NH	LARSON, KARA A	AUBURN, NH	AUBURN	AUBURN	09/06/2008
2008006002	TREMBLAY, MATTHEW R	MANCHESTER, NH	WILSON, MEGAN M	AUBURN, NH	MANCHESTER	AUBURN	09/06/2008
2008006308	WHITE, WILLIAM V	AUBURN, NH	BAILEY, RACHEL L	AUBURN, NH	AUBURN	AUBURN	09/13/2008
2008006858	BALLERINI, JUSTIN M	AUBURN, NH	CONTRYMAN, AMANDA K	AUBURN, NH	AUBURN	HOLLIS	09/27/2008
2008007209	ROUSSEAU, ERIC J	AUBURN, NH	CANNATELLI, PATRICIA A	AUBURN, NH	AUBURN	HAMPSTEAD	10/04/2008
2008007406	BEAUDET, DAVID A	AUBURN, NH	DANCAUSE, JESSICA L	AUBURN, NH	AUBURN	LACONIA	10/11/2008
2008008518	HARNUM, KENNETH J	AUBURN, NH	LOMBARDO, BRANDI L	AUBURN, NH	AUBURN	AUBURN	11/27/2008
2008008538	PETTIPAS, CHRISTOPHER M	AUBURN, NH	CABRAL, MELISSA M	MANCHESTER, NH	MANCHESTER	MANCHESTER	11/29/2008
2008008979	TOYE, JAMES E	AUBURN, NH	BECKER, KIMBERLY A	AUBURN, NH	AUBURN	LONDONDERRY	12/31/2008
2008008934	DENONCOURT, JOSEPH M	HOOKSETT, NH	BARON, BROOKE L	AUBURN, NH	HOOKSETT	HOOKSETT	12/31/2008

Total number of records 23

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT CIVIL UNION REPORT

01/01/2008 - 12/31/2008

-- AUBURN --

SFN	Person A Name	Person A Residence	Person B Name	Person B Residence	Town of Issuance	Place of Civil Union	Date of Civil Union
2008000121	CHRISTOPHER,MARY L	AUBURN,NH	ROULLIER,CYNTHIA C	AUBURN,NH	AUBURN	MANCHESTER	01/12/2008
2008000400	GAUTHIER,MARIO C	AUBURN,NH	SMITH,DUANE A	AUBURN,NH	AUBURN	AUBURN	07/04/2008

Total number of records 2

## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

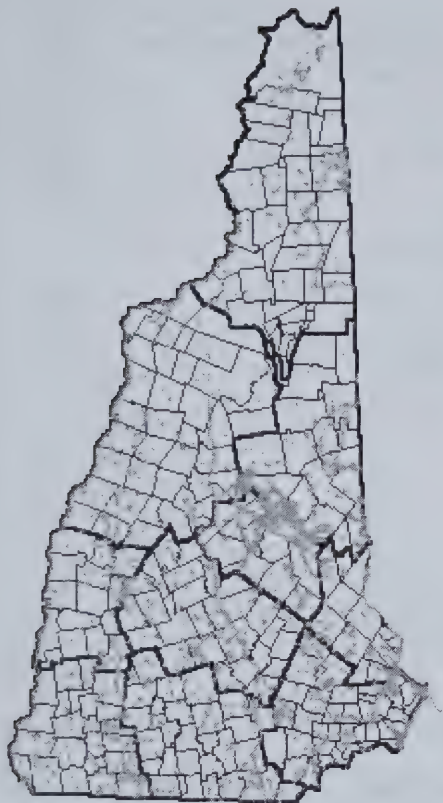
01/01/2008-12/31/2008

--AUBURN--

SFN	Child's Name	Date Of Birth	Place Of Birth	Father's Name	Mother's Name
2008000900	SILL,JACKSON MICHAEL	01/24/2008	LEBANON,NH	SILL,SCOTT	SILL,KARIN
2008000901	SILL,SAMUEL PAUL	01/24/2008	LEBANON,NH	SILL,SCOTT	SILL,KARIN
2008003712	WRIGHT,CHRISTOPHER JUSTIN	04/14/2008	DERRY,NH	WRIGHT,JOHN	MELVIN,IRENE
2008004967	KNOX,NATASHA ELIZABETH	05/19/2008	MANCHESTER,NH	KNOX,JOSHUA	KNOX,TANIA
2008005373	SZATYNSKI,NOAH DANIEL	05/29/2008	MANCHESTER,NH	SZATYNSKI,CHRISTOPHER	SZATYNSKI,REBECCA
2008006369	SHAW,KYLE GLENN	06/22/2008	MANCHESTER,NH	SHAW,GLENN	SHAW,JENNIFER
2008007589	FLIGHT,DAVID CHARLES	07/22/2008	MANCHESTER,NH	FLIGHT,DAVID	FLIGHT,ANGELA
2008007881	HALL,AUBREY MARIE	07/30/2008	MANCHESTER,NH		GEOFFROY,NICOLE
2008008695	PETERS,CASEY MICHAEL	08/19/2008	DERRY,NH	PETERS,MATTHEW	PETERS,SUSAN
2008009041	LOCKWOOD,CALI MARIE	08/31/2008	MANCHESTER,NH	LOCKWOOD,ANTHONY	MCDONALD,HEATHER
2008009563	CASSELL,GRIFFIN JOSEPH	09/13/2008	MANCHESTER,NH	CASSELL,,JOHN	CASSELL,HANNAH
2008010627	LEVREULT,JULIA GAIL	09/30/2008	EXETER,NH	LEVREULT,NOAH	ANDERSON,AMBER
2008010763	BICKFORD,KAILA ROSE	10/08/2008	DERRY,NH	BICKFORD,GLENN	BICKFORD,CARA
2008011479	GEARTY,BREANNA LILLIAN	10/28/2008	DERRY,NH	GEARTY,MICHAEL	KRAUS,DANIELLE
2008012940	LECLAIR,GABRIELLE DIANE	12/11/2008	NASHUA,NH	LECLAIR,KEITH	LECLAIR,SANDRA
2008013175	SYAS,TABITHA ANN	12/19/2008	DERRY,NH	SYAS,GERALD	COUDRIET,ELIZABETH

Total number of records 16

# Auburn, NH



## Community Contact

## Town of Auburn

William Herman, CPM, Town Administrator  
PO Box 309  
Auburn, NH 03032-0309

## Telephone

(603) 483-5052

## Fax

(603) 483-0518

## E-mail

adminassist@townofauburnnh.com

## Web Site

www.auburnnh.us

## Municipal Office Hours

Selectmen: Monday through Friday, 8 am - 4:30 pm; Town Clerk/Tax Collector: Monday, 10 am - 7 pm, Wednesday, Thursday, 8 am - 2 pm, and Friday, 8 am - 12 noon

## County

Rockingham

## Labor Market Area

Manchester NH Metro-NECTA

## Tourism Region

Merrimack Valley

## Planning Commission

Southern NH

## Regional Development

Rockingham Economic Development Corp.

## Election Districts

### US Congress

District 1

### Executive Council

District 4

### State Senate

District 14

### State Representative

Rockingham County District 3

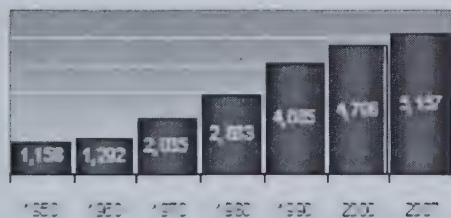
**Incorporated:** 1845

**Origin:** This area was first settled in 1720 as part of Chester known as Chester Woods, Chester West Parish, or Long Meadow. It was not incorporated as Auburn until 1845. The name comes from "The Deserted Village" by English poet Oliver Goldsmith, as did Auburns in New York, Massachusetts, and Maine. Auburn includes a large portion of Lake Massabesic, water supply for the city of Manchester and surrounding communities, once a popular resort area.

**Villages and Place Names:** Hooks Crossing, Severance

**Population, Year of the First Census Taken:** 810 residents in 1850

**Population Trends:** Population change for Auburn totaled 3,548 over 50 years, from 1,158 in 1950 to 4,706 in 2000. The largest decennial percent change was a 58 percent increase occurring between 1960 and 1970, followed by a 42 percent increase over each of the next two decades. The 2007 Census estimate for Auburn was 5,157 residents, which ranked 63rd among New Hampshire's incorporated cities and towns.



**Population Density and Land Area** (NH Office of Energy & Planning): 199.7 persons per square mile of land area. Auburn contains 25.5 square miles of land area and 3.3 square miles of inland water area.

**MUNICIPAL SERVICES**

Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2008	<b>\$4,712,006</b>
Budget: School Appropriations, 2008	<b>\$10,210,905</b>
Zoning Ordinance	<b>1967/07</b>
Master Plan	<b>2007</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

**Boards and Commissions**

Elected:	<b>Selectmen; Library; Cemetery; Police; Trust Funds</b>
Appointed:	<b>Planning; Zoning; Conservation; Budget; Recreation</b>

Public Library **Griffin Free Public****EMERGENCY SERVICES**

Police Department	<b>Full-time</b>
Fire Department	<b>Volunteer</b>
Town Fire Insurance Rating	<b>4/9</b>
Emergency Medical Service	<b>Volunteer</b>
Nearest Hospital(s)	Distance Staffed Beds
<b>Elliot Hospital, Manchester</b>	<b>6 miles 296</b>
<b>Catholic Medical Center, Manchester</b>	<b>9 miles 330</b>

**UTILITIES**

Electric Supplier	<b>PSHN; NH Electric Coop</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Manchester Water Works; private wells</b>
Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	<b>Private</b>
Curbside Trash Pickup	<b>No</b>
Pay-As-You-Throw Program	<b>Mandatory</b>
Recycling Program	<b>Mandatory</b>
Telephone Company	<b>Fairpoint; Granite State</b>
Cellular Telephone Access	<b>Yes</b>
Cable Television Access	<b>Yes</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service: Business	<b>Yes</b>
Residential	<b>Yes</b>

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

2007 Total Tax Rate (per \$1000 of value)	<b>\$13.71</b>
2007 Equalization Ratio	<b>100</b>
2007 Full Value Tax Rate (per \$1000 of value)	<b>\$12.70</b>

## 2007 Percent of Local Assessed Valuation by Property Type

Residential Land and Buildings	<b>92.3%</b>
Commercial Land and Buildings	<b>6.7%</b>
Public Utilities, Current Use, and Other	<b>0.9%</b>

**HOUSING SUPPLY** (NH Office of Energy and Planning)

2007 Total Housing Units	<b>1,834</b>
2007 Single-Family Units	<b>1,727</b>
Residential Permits, Net Change of Units	<b>10</b>
2007 Multi-Family Units	<b>96</b>
Residential Permits, Net Change of Units	<b>0</b>
2007 Manufactured Housing Units	<b>11</b>

**DEMOGRAPHICS**

(US Census Bureau)

Total Population	Community	County
2007	<b>5,157</b>	<b>296,543</b>
2000	<b>4,706</b>	<b>278,748</b>
1990	<b>4,085</b>	<b>246,744</b>
1980	<b>2,883</b>	<b>190,345</b>
1970	<b>2,035</b>	<b>138,951</b>

**Census 2000 Demographics**

Population by Gender		
Male	<b>2,382</b>	Female <b>2,300</b>
Population by Age Group		
Under age 5		<b>327</b>
Age 5 to 19		<b>1,158</b>
Age 20 to 34		<b>657</b>
Age 35 to 54		<b>1,871</b>
Age 55 to 64		<b>383</b>
Age 65 and over		<b>286</b>
Median Age		<b>36.8 years</b>

## Educational Attainment, population 25 years and over

High school graduate or higher	<b>91.7%</b>
Bachelor's degree or higher	<b>27.0%</b>

**ANNUAL INCOME, 1999**

(US Census Bureau)

Per capita income	<b>\$28,405</b>
Median 4-person family income	<b>\$72,578</b>
Median household income	<b>\$70,774</b>

## Median Earnings, full-time, year-round workers

Male	<b>\$45,000</b>
Female	<b>\$33,365</b>

## Families below the poverty level

**1.6%****LABOR FORCE**

(NHES - ELMI)

Annual Average	1997	2007
Civilian labor force	<b>2,592</b>	<b>3,167</b>
Employed	<b>2,526</b>	<b>3,079</b>
Unemployed	<b>66</b>	<b>88</b>
Unemployment rate	<b>2.5%</b>	<b>2.8%</b>

**EMPLOYMENT & WAGES**

(NHES - ELMI)

Annual Average Covered Employment	1997	2007
Goods Producing Industries		
Average Employment	<b>333</b>	<b>665</b>
Average Weekly Wage	<b>\$598</b>	<b>\$891</b>
Service Providing Industries		
Average Employment	<b>344</b>	<b>619</b>
Average Weekly Wage	<b>\$536</b>	<b>\$795</b>
Total Private Industry		
Average Employment	<b>677</b>	<b>1,284</b>
Average Weekly Wage	<b>\$567</b>	<b>\$845</b>
Government (Federal, State, and Local)		
Average Employment	<b>109</b>	<b>156</b>
Average Weekly Wage	<b>\$452</b>	<b>\$654</b>
Total, Private Industry plus Government		
Average Employment	<b>786</b>	<b>1,439</b>
Average Weekly Wage	<b>\$551</b>	<b>\$824</b>

n = indicates that data does not meet disclosure standards



**EDUCATION AND CHILD CARE**

Schools students attend: **Auburn operates grades 1-8; grades 9-12 are tuitioned to Manchester Memorial or Pinkerton Academy (Derry)** District: **SAU 15**

Career Technology Center(s): **Manchester School of Technology** Region: **15**

Educational Facilities	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	<b>1</b>			
Grade Levels	<b>1-8</b>			
Total Enrollment	<b>565</b>			

NH Licensed Child Care Facilities, 2008: Total Facilities: **4** Total Capacity: **116**

Nearest Community College: **Manchester**  
 Nearest Colleges or Universities: **Chester College of New England; Hesser; UNH-Manchester**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Auburn Village School	Education	93	
Maine Drilling & Blasting	Blasting, drilling contractor	82	
Builders Insulation Company	Insulation installation	45	1981
Heritage Plumbing & Heating	Plumbing & heating repair	29	
Daniels Equipment	Commercial laundry equipment	27	1987
Green Mountain Explosives	Explosives	25	
ARC Inc.	Painting	25	1950
NH Blacktop Sealers	Construction	20	1992
Pelmac	Security alarm	18	1987
Master Halco	Commercial fencing	14	1988

**TRANSPORTATION** (distances estimated from city/town hall)

Road Access US Routes  
 State Routes **101, 121, 28 Bypass**  
 Nearest Interstate, Exit **I-93, Exit 7**  
 Distance **5 miles**

Railroad **No**  
 Public Transportation **No**

Nearest Public Use Airport, General Aviation  
**Manchester-Boston Regional** Runway **9,250 ft. asphalt**  
 Lighted? **Yes** Navigation Aids? **Yes**

Nearest Airport with Scheduled Service  
**Manchester-Boston Regional** Distance **11 miles**  
 Number of Passenger Airlines Serving Airport **8**

Driving distance to select cities:  
 Manchester, NH **7 miles**  
 Portland, Maine **91 miles**  
 Boston, Mass. **56 miles**  
 New York City, NY **259 miles**  
 Montreal, Quebec **264 miles**

**COMMUTING TO WORK** (US Census Bureau)

Workers 16 years and over	
Drove alone, car/truck/van	<b>87.9%</b>
Carpooled, car/truck/van	<b>6.8%</b>
Public transportation	<b>0.4%</b>
Walked	<b>0.3%</b>
Other means	<b>1.3%</b>
Worked at home	<b>3.3%</b>
Mean Travel Time to Work	<b>26.7 minutes</b>

Percent of Working Residents:	
Working in community of residence	<b>13%</b>
Commuting to another NH community	<b>77%</b>
Commuting out-of-state	<b>11%</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

**X** Municipal Parks  
 YMCA/YWCA  
 Boys Club/Girls Club  
 Golf Courses  
 Swimming: Indoor Facility  
 Swimming: Outdoor Facility  
 Tennis Courts: Indoor Facility  
 Tennis Courts: Outdoor Facility  
**X** Ice Skating Rink: Indoor Facility  
 Bowling Facilities  
 Museums  
 Cinemas  
 Performing Arts Facilities  
 Tourist Attractions  
**X** Youth Organizations (i.e., Scouts, 4-H)  
**X** Youth Sports: Baseball  
**X** Youth Sports: Soccer  
 Youth Sports: Football  
 Youth Sports: Basketball  
 Youth Sports: Hockey  
**X** Campgrounds  
**X** Fishing/Hunting  
**X** Boating/Marinas  
**X** Snowmobile Trails  
**X** Bicycle Trails  
**X** Cross Country Skiing  
 Beach or Waterfront Recreation Area  
 Overnight or Day Camps

Nearest Ski Area(s): **McIntyre**

Other: **Massabesic Audubon Center**

# Water Quality Testing for Private Wells



## Private Wells

If you have a private well, then water quality testing should be important to you and your family. Some contaminants in drinking water have been linked to cancer and toxicity, posing a risk to human health. Many contaminants often have no taste, odor, or color. Their presence can only be determined by laboratory testing.

While there is no state requirement to have your well water tested (although there may be from your mortgage lender or town), the New Hampshire Department of Environmental Services (DES) recommends that all homeowners with private wells do so.

## Contamination of Wells

Well water originates as rain and snow that then filters into the ground. As it soaks through the soil, the water can dissolve materials that are present on or in the ground, becoming contaminated.

Some contaminants are naturally occurring from features found in the rocks and soils of New Hampshire. These include substances like bacteria, radon, arsenic, uranium, and other minerals.

Other contaminants find their way onto the land from human activities. On a large scale, industrial/commercial activities, improper waste disposal, road salting, and fuel spills can introduce hazardous substances to the ground. However, even typical residential activities, such as the use of fertilizers and pesticides, fueling of lawn equipment, and disposal of household chemicals, can contaminate the ground when done improperly. That is why taking measures to protect your well from contamination is so important.

## Recommended Tests

The following tests identify common contaminants found in our state's well water. Although more tests could be added, this list provides a cost-effective, reasonable overview of a well's water quality. Contact a certified laboratory for availability and pricing. *It is not necessary to do all of the tests at one time.* (For a list of certified laboratories, visit [www.des.nh.gov](http://www.des.nh.gov), go to the A to Z List, and find Laboratory Accreditation.)

### ◆ Standard Analysis

This basic analysis covers the most common contaminants (see list below). Some of these contaminants pose health-related concerns, while others only affect aesthetics (taste and odor).

### ◆ Radiological Analysis

New Hampshire's geology contains naturally occurring radioactive elements that dissolve easily in well water. A basic radiological analysis will test for uranium, analytical gross alpha, and radon gas.

Radon is a common well water problem in New Hampshire and testing for it may be required by your lender or your municipality. Presently, there are no federal or state standards for radon in drinking water, only suggested action levels. DES estimates that approximately one-third of private wells in New Hampshire exceed this level, so radiological testing is encouraged.

### ◆ Volatile Organic Compounds (VOCs)

The most common VOCs come from gasoline compounds (such as MtBE and benzene) and industrial solvents. MtBE can be found in well water even in remote areas.

### ◆ Additional Tests

Circumstances relative to your well may require additional testing not described here. For instance, DES does not recommend routine testing for things like pesticides, herbicides, or synthetic organic compounds, mainly because of the high cost. However, such testing might be warranted if your water has elevated nitrite/nitrate concentrations or significant amounts of pesticide have been applied near the well.

These less-routine tests may not be performed at all laboratories.

## When To Test

DES recommends that regular testing be performed at the intervals shown in the sidebar. Prospective homebuyers should test the water in a home with a private well before purchase.

Water quality in wells is generally stable, and if a change is going to occur, it occurs slowly. Thus the interval between water quality tests, once you've purchased the home, can generally be in terms of years (see chart) if a well is properly constructed and located in a safe area.

However, the following conditions would prompt more frequent testing:

- Heavily developed areas with land uses that handle hazardous chemicals.
- Recent well construction activities or repairs. DES recommends taking a bacterial test after any well repair or pump or plumbing modification, but only after substantial flushing of the water system.
- Contaminant concentrations above state or federal standards found in earlier testing.
- Noticeable variations in quality like a water quality change after a heavy rain or an unexplained change in a previously trouble-free well (i.e. funny taste, cloudy appearance, etc.).

When taking any sample, DES recommends that it be taken after a heavy rainstorm. These events tend to highlight conditions of improper well construction or poor soil filtration.

## What the Tests Tell You

Results will reveal the level at which any of the tested substances were found in your water sample. The mere presence of these contaminants in well water does not necessarily imply that there is a problem. However, when levels exceed state or federal health standards, you should take steps to correct the situation. Several methods are available from commercial contractors to treat contaminated water. DES has informational documents on the web concerning all common water quality problems and their solutions.

## For More Information

For more information about water quality testing for private wells, including information about contacting certified laboratories in New Hampshire or about preventing well contamination, contact the DES Drinking Water and Groundwater Bureau.

N.H. Dept. of Environmental Services  
Drinking Water and Groundwater Bureau  
PO Box 95 — 29 Hazen Drive  
Concord, NH 03302-0095  
(603) 271-2513

[www.des.nh.gov](http://www.des.nh.gov)

Go to the A to Z List and find Drinking Water and Groundwater Bureau

## Contaminants & Testing Frequency

Standard Analysis	Testing Frequency
Arsenic	
Bacteria	
Chloride	Every
Copper	3-5 yrs
Fluoride	(except for
Hardness	bacteria
Iron	and nitrate
Lead	which are
Manganese	yearly)
Nitrate/Nitrite	
pH	
Sodium	
<b>Radiological Analysis</b>	Every 3-5 yrs
Radon	
Uranium	
Analytical Gross Alpha	
<b>VOCs</b>	Every 5-10 yrs



# **Auburn Village School**

2009-2010 School Warrants & Budget

2007-2008 Annual School

**Officers of the Auburn School District  
2008-2009**

**MODERATOR**

James Andrus  
*Term Expires 2010*

**CLERK**

Rebecca SJ McCarthy  
*Term Expires 2010*

**TREASURER**

Linda M. Zapora  
*Term Expires 2010*

**SCHOOL BOARD**

Elaine T. Hobbs, Chair ..... Term Expires 2011  
Kathleen A. Porter, Vice Chair..... Term Expires 2009  
Alan Villeneuve, Clerk ..... Term Expires 2010  
Robert F. Hayes..... Term Expires 2009  
Nancy Pelton ..... Term Expires 2010

**SUPERINTENDENT OF SCHOOLS**

Dr. Charles P. Littlefield

**ASSISTANT SUPERINTENDENT OF SCHOOLS**

Gail Kushner

**BUSINESS ADMINISTRATOR**

Karen Lessard

**ADMINISTRATIVE OFFICE**

School Administrative Unit #15  
90 Farmer Road  
Hooksett, New Hampshire 03106  
(603) 622-3731

**AUBURN SCHOOL DISTRICT WARRANT  
STATE OF NEW HAMPSHIRE**

**TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN THE DISTRICT AFFAIRS:**

**First Session of Annual Meeting – Deliberative**

*You are hereby notified to meet at the Auburn Village School, 11 Eaton Road, in said District, on the 2<sup>nd</sup> day of February 2009, 7:00 p.m. This session shall consist of explanation, discussion, and debate of warrant articles number 2 through 4. Warrant articles may be amended subject to the following limitations: (a) warrant articles whose wording is prescribed by law shall not be amended and (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended.*

**Second Session of Annual Meeting – Voting**

*Voting on warrant articles number 1 through 4 shall be conducted by official ballot to be held in conjunction with Town voting on the 10<sup>th</sup> day of March 2009. Polls will be open from 7:00 a.m. to 7:00 p.m. at the Auburn Village School.*

- (1) To choose two (2) members of the School Board for the ensuing three years.
  
- (2) Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purpose set forth therein, totaling ten million, seven hundred forty-four thousand, five hundred fourteen dollars and seventy-four cents (\$10,744,514.74)? Should this article be defeated, the default budget shall be ten million, eight hundred seventy-six thousand, seven hundred sixty-two dollars (\$10,876,762), which is the same as last year, with certain adjustments required by previous action of the Auburn School District, or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This article does not include appropriations in any other warrant articles.)
  
- (3) Shall the District vote to raise and appropriate up to the sum of fifty thousand dollars (\$50,000) to be placed in the Special Education Expendable Trust Fund established in March 2003? This sum to be funded from the June 30, 2009, undesignated fund balance (surplus) and no amount to be raised by taxation. (Recommended by the School Board) (Recommended by the Budget Committee)
  
- (4) Shall the District vote to raise and appropriate up to the sum of thirty-one thousand dollars (\$31,000) to be placed in the School Construction Expendable Trust Fund established in March 2002 and further designate the School Board as agents to expend this fund? This sum to be funded from the June 30, 2009, undesignated fund balance (surplus) and no amount to be raised by taxation. (Recommended by the School Board) (Recommended by the Budget Committee)

*Given under our hands and seal at said Auburn, New Hampshire, this \_\_\_\_ day of January 2009.*

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE

Elaine T. Hobbs, Chair

Kathleen A. Porter, Vice Chair

Alan Villeneuve, Clerk

Robert F. Hayes

Nancy Pelton



1 2 3 4 5 6 7 8 9

Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	OP Bud. WARR. ART.#	Expenditures		Appropriations		School Board's Appropriations		Budget Committee's Approp.	
			for Year 7/1/07 to 6/30/08	XXXXXXXXXX	Current Year as Approved by DRA	XXXXXXXXXX	Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED	Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
	INSTRUCTION (1000-1999)		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
1100-1199	Regular Programs		5,125,580.32	5,325,854.00	5,781,556.07				5,775,975.10	5,580.97
1200-1299	Special Programs		1,669,766.65	1,953,716.00	1,837,947.47				1,832,774.54	5,172.93
1300-1399	Vocational Programs									
1400-1499	Other Programs		43,395.47	52,203.00	51,269.00				48,069.00	3,200.00
1500-1599	Non-Public Programs									
1600-1899	Adult & Community Programs									
	SUPPORT SERVICES (2000-2999)		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
2000-2199	Student Support Services		572,774.95	676,473.00	697,876.92				696,020.99	1,855.93
2200-2299	Instructional Staff Services		95,797.78	104,556.00	109,871.76				108,554.92	1,316.84
	General Administration		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
2310 840	School Board Contingency									
2310-2319	Other School Board		53,964.81	36,984.00	38,284.00				38,284.00	
	Executive Administration		XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
2320-310	SAU Management Services									
2320-2399	All Other Administration		206,751.00	228,412.00	238,935.00				238,935.00	
2400-2499	School Administration Service		350,420.26	375,094.00	394,098.15				393,123.15	975.00
2500-2599	Business									
2600-2699	Operation & Maintenance of Plant		422,891.78	474,431.00	536,986.68				526,986.68	10,000.00
2700-2799	Student Transportation		559,533.05	532,774.00	572,209.00				572,209.00	
2800-2999	Support Service Central & Other		101,044.61	152,258.00	138,683.48				133,534.48	5,149.00
3000-3999	NON-INSTRUCTIONAL SERVICES		173,998.22	223,401.00	205,045.88				205,045.88	
4000-4999	FACILITIES ACQUISITIONS & CONSTRUCTION		283,472.55							

1 2 3 4 5 6 7 8 9

Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)			OP Bud WARR. ART.#	Expenditures for Year 7/1/07 to 6/30/08	Appropriations Current Year As Approved by DRA	School Board's Appropriations		Budget Committee's Approp.	
							RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED

OTHER OUTLAYS (5000-5999)										
5110	Debt Service - Principal					1.00	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5120	Debt Service - Interest								1.00	

FUND TRANSFERS										
5220-5221	To Food Service					1.00	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5222-5229	To Other Special Revenue		181,614.57		175,000.00	175,000.00	XXXXXXXXXX	XXXXXXXXXX	175,000.00	XXXXXXXXXX
5230-5239	To Capital Projects		234,289.44		444,833.00		XXXXXXXXXX	XXXXXXXXXX		XXXXXXXXXX
5251	To Capital Reserves (page 4)									
5252	To Expendable Trust (page 4)									
5253	To Non-Expendable Trusts									
5254	To Agency Funds									
5300-5399	Intergovernmental Agency Alloc.									
	SUPPLEMENTAL									
	DEFICIT									
	Operating Budget Total		10,075,295.46		10,755,991.00	10,777,765.41	0.00		10,744,514.74	33,250.67



1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
<b>REVENUE FROM LOCAL SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
1300-1349	Tuition				
1400-1449	Transportation Fees				
1500-1599	Earnings on Investments		36,463.00	9,000.00	7,500.00
1600-1699	Food Service Sales		151,866.89	172,400.00	152,045.00
1700-1799	Student Activities				
1800-1899	Community Services Activities		1,600.00	1,800.00	1,800.00
1900-1999	Other Local Sources		2,887.63	37,130.00	37,130.00
<b>REVENUE FROM STATE SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3210	School Building Aid				
3220	Kindergarten Aid			335,125.00	48,000.00
3230	Catastrophic Aid		185,989.36	227,866.00	145,000.00
3240-3249	Vocational Aid				
3250	Adult Education				
3260	Child Nutrition		2,702.33	3,000.00	3,000.00
3270	Driver Education		4,800.00	8,700.00	5,500.00
3290-3299	Other State Sources				
<b>REVENUE FROM FEDERAL SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4100-4539	Federal Program Grants		70,925.96	55,000.00	55,000.00
4540	Vocational Education				
4550	Adult Education				
4560	Child Nutrition		47,333.58	50,000.00	50,000.00
4570	Disabilities Programs		120,722.90	120,000.00	120,000.00
4580	Medicaid Distribution		38,803.30	30,000.00	30,000.00
4590-4999	Other Federal Sources (except 4810)				
4810	Federal Forest Reserve				
<b>OTHER FINANCING SOURCES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
5110-5139	Sale of Bonds or Notes				
5221	Transfer from Food Service-Spec.Rev.Fund				
5222	Transfer from Other Special Revenue Funds				
5230	Transfer from Capital Project Funds				
5251	Transfer from Capital Reserve Funds				

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
<b>OTHER FINANCING SOURCES CONT.</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
5252	Transfer from Expendable Trust Funds				
5253	Transfer from Non-Expendable Trust Funds				
5300-5699	Other Financing Sources				
5140	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =NET RAN				
	Supplemental Appropriation (Contra)				
	Voted From Fund Balance			0.00	0.00
	Fund Balance to Reduce Taxes		483,924.00	317,487.00	125,000.00
	<b>Total Estimated Revenue &amp; Credits</b>		<b>1,148,018.95</b>	<b>1,367,508.00</b>	<b>779,975.00</b>

**\*\*BUDGET SUMMARY\*\***

	Current Year Adopted Budget	School Board's Recommended Budget	Budget Committee's Recommended Budget
Operating Budget Appropriations Recommended (from page 3)	10,755,991.00	10,777,765.41	10,744,514.74
Special Warrant Articles Recommended (from page 4)	0.00	81,000.00	81,000.00
Individual Warrant Articles Recommended (from page 4)	0.00	0.00	0.00
<b>TOTAL Appropriations Recommended</b>	<b>10,755,991.00</b>	<b>10,858,765.41</b>	<b>10,825,514.74</b>
Less: Amount of Estimated Revenues & Credits (from above)	1,367,508.00	779,975.00	779,975.00
Less: Amount of Statewide Enhanced Education Tax/Grant	1,623,460.00	1,623,460.00	1,623,460.00
Estimated Amount of Local Taxes to be Raised For Education	7,765,023.00	8,455,330.41	8,422,079.74

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$1,082,552  
(See Supplemental Schedule With 10% Calculation)

**Auburn School District Meeting  
Auburn, NH  
February 2, 2009**

Moderator, James Andrus, called the meeting of the Auburn School District to order at 7:00 p.m. on Monday, February 2, 2009.

All rose for the Pledge of Allegiance.

Mr. Andrus reviewed the rules of the meeting and introduced the attendees. In attendance were Auburn School Board Members, Elaine Hobbs, Chair; Kathleen Porter, Vice-Chair, Alan Villeneuve, Clerk, Nancy Pelton, and Robert Hayes; Superintendent, Dr. Charles P. Littlefield; Assistant Superintendent, Mrs. Gail Kushner; Business Administrator, Mrs. Karen Lessard; Principal, Ron Pedro; Assistant Principal, Sean Pine; Director of Student Services, Anne McSweeney. Also in attendance was Mr. Gordon Graham, Esquire.

**Article 2:** Shall the District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purpose set forth therein, totaling ten million, seven hundred forty-four thousand, five hundred fourteen dollars and seventy-four cents (\$10,744,514.74)? Should this article be defeated, the default budget shall be ten million, eight hundred seventy-six thousand, seven hundred sixty-two dollars (\$10,876,762), which is the same as last year, with certain adjustments required by previous action of the Auburn School District, or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This article does not include appropriations in any other warrant articles.)

Discussion ensued after which time the Moderator declared that the article appear on the ballot **AS WRITTEN**.

**Article 3:** Shall the District vote to raise and appropriate up to the sum of fifty thousand dollars (\$50,000) to be placed in the Special Education Expendable Trust Fund established in March 2003? This sum to be funded from the June 30, 2009, undesignated fund balance (surplus) and no amount to be raised by taxation. (Recommended by the School Board) (Recommended by the Budget Committee)

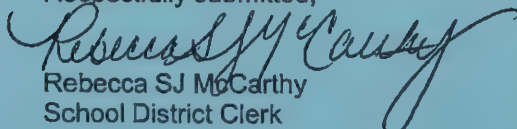
Discussion ensued after which time the Moderator declared that the article appear on the ballot **AS WRITTEN**.

**Article 4:** Shall the District vote to raise and appropriate up to the sum of thirty-one thousand dollars (\$31,000) to be placed in the School Construction Expendable Trust Fund established in March 2002 and further designate the School Board as agents to expend this fund? This sum to be funded from the June 30, 2009, undesignated fund balance (surplus) and no amount to be raised by taxation. (Recommended by the School Board) (Recommended by the Budget Committee)

Discussion ensued after which time the Moderator declared that the article appear on the ballot **AS WRITTEN**.

Motion to adjourn was made by Stoney Worster, seconded by Kathy Butts, and the meeting was adjourned at 7:40 p.m.

Respectfully submitted,

  
Rebecca SJ McCarthy  
School District Clerk

**Auburn School District Meeting  
Auburn, NH  
March 14, 2008**

Acting Moderator, C. Donald Stritch called the meeting of the Auburn School District to order at 7:00 p.m. on Friday, March 14, 2008. He announced that the meeting would begin after the voters waiting in line had been checked in and given their voter ID cards. 392 registered voters attended the meeting.

The meeting convened at 7:10 p.m. All rose for the Pledge of Allegiance.  
The rules of the meeting were explained.

Those in attendance were: Dr. Charles P. Littlefield, Superintendent; Mrs. Gail Kushner, Assistant Superintendent; Mrs. Karen Lessard, Business Administrator; Mrs. Marge Polak, Director of Special Education; Ms. Anita Johnson, Principal; Mr. Sean Pine, Assistant Principal; Auburn School Board Members: Mrs. Elaine Hobbs, Chair; Mrs. Kathleen Porter, Vice-Chair; Mrs. Nancy Pelton, Mr. Alan Villeneuve, Clerk, and Mr. Robert Hayes. Also in attendance were Mr. Gordon Graham, Esq. and Mr. Dan Bisson, Team Design, Inc.

The results of the election of Auburn School District held on Tuesday, March 11, 2008 were:

**One member of the School Board for Three Years:**

<b>Elaine Hobbs</b>	<b>655</b>
<b>Write-Ins</b>	<b>27</b>

Also on the ballot:

**Second: Shall we adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Auburn School District on the second Tuesday of March?**

<b>Yes</b>	<b>537 (63%)</b>
<b>No</b>	<b>308</b>

**Article 1:** To accept the reports of agents, auditors and committees or officers chosen, and place them on file.

The article was moved by Nancy Pelton and seconded by Elaine Hobbs. There was no discussion the Article.

Vote was taken and **Article 1 passed.**

**Article 2: Passage of this article shall override the 10 percent limitation imposed on this appropriation due to the non-recommendation of the Budget Committee.** To see if the District will vote to raise and appropriate the sum of twenty-five million, three hundred eighty thousand, five hundred ninety-seven dollars (\$25,380,597) for the construction and original equipping of a new school building, and to authorize the issuance of not more than twenty-five million, three hundred eighty thousand, five hundred ninety-seven dollars (\$25,380,597) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the School Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and further to see if the District will vote to raise and appropriate the sum of seven hundred sixty-nine thousand, eight hundred seventy-nine dollars (\$769,879) for the first year bond interest payment, such sum to be offset by interest earned on the proceeds of the bond; furthermore, to vote to approve a tuition agreement with the Candia School District for the education of 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade students as negotiated by the School Board which, among other things, provides for an initial term of twenty (20) years beginning September 2008, and to take any further acts necessary to give effect to this resolution, including the adoption of minor amendments to the agreement from time-to-time during its term, without further action by the legislative body. (2/3 ballot vote required) (Recommended by the School Board) (Not Recommended by the Budget Committee).

The article was moved by Kathleen Porter and seconded by Robert Hayes.

Kathleen Porter motioned to amend Article 2 to suspend indefinitely. This was seconded by Robert Hayes. Kathleen Porter spoke to the motion. There was no discussion.

Vote was taken and **Article 2 was suspended indefinitely.**

**Article 3:** To see if the District will approve the cost items included in the collective bargaining agreement reached between the Auburn School Board and the Auburn Education Association, which calls for the following increase in salaries and benefits:

Year	Estimated Increase
2008-2009	\$128,644
2009-2010	\$138,310

and further to raise and appropriate the sum of one hundred twenty-eight thousand, six hundred forty-four dollars (\$128,644) for the 2008-2009 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. (Recommended by the School Board) (Recommended by the Budget Committee).

The article was moved by Robert Hayes and seconded by Alan Villeneuve. Robert Hayes spoke to the article. There was no discussion.

Vote was taken and **Article 3 passed.**

**Article 4:** To see if the District will vote to raise and appropriate ten million, seventy thousand, eight hundred fifty-four dollars (\$10,070,854) for the support of schools, for the payment of salaries and benefits for the school district officials and agents, and for payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Recommended by the School Board) (Recommended by the Budget Committee).

The article was moved by Kathleen Porter and seconded by Nancy Pelton. Kathleen Porter motioned to amend the article to increase the amount by \$62,000. This was seconded by Alan Villeneuve. Kathleen Porter spoke on the amendment. There was no discussion.

Vote was taken and the **amendment in the amount of \$62,000 passed.**

Vote was taken on the total appropriation, as amended, in the amount of ten million, one hundred thirty two thousand, eight hundred fifty four dollars (\$10,132,854.00).

**Article 4 passed as amended.**

At this time, Elaine Hobbs recognized Director of Special Education, Marge Polak, for her services. The agreement with Hooksett to share the Special Education Director position has ended.

Elaine Hobbs also spoke to the retirement of Principal Anita Johnson, who has been at Auburn Village School for the past seven years. Both women were presented a gift with thanks from the Board.

**Article 5:** To see if the District vote to operate a half day public kindergarten beginning in the fall of 2008 and to raise and appropriate the sum of three hundred eighty-two thousand, eight hundred thirty-three dollars (\$382,833) for renovations, furnishing, and equipment at the Auburn Village School to provide necessary classroom space for kindergarten (said sum to be offset by two hundred eighty-seven thousand, one hundred twenty-five dollars (\$287,125) in kindergarten aid from the State of New Hampshire); and further to raise and appropriate the additional sum of one hundred eleven thousand, six hundred sixty dollars (\$111,660) to fund the operating costs including teaching positions and supplies related to the operation of kindergarten (said sum to be offset by any transition aid or adequacy aid depending on legislative action). This article is contingent upon the District receiving commitment from the State of New Hampshire that the District will receive two hundred eighty-seven thousand, one hundred twenty-five dollars (\$287,125) in kindergarten building aid (75% of the cost of construction) in the 2008-2009 school year. (Recommended by the School Board) (Recommended by the Budget Committee).

The article was moved by Elaine Hobbs and seconded by Kathleen Porter. Elaine Hobbs spoke to the article with a PowerPoint Presentation. Discussion was held on the article.

Ed Gannon moved the question, seconded by Stoney Worster.

Vote taken and the result was **Yes** to move the article.



The Moderator announced that it would be a secret ballot vote and instructed the voters on the procedure to receive their ballot and vote.

The voting results were:

**YES 298 NO 94**

**Article 5 passed.**

**Article 6:** To see if the District will vote to raise and appropriate the sum of seven hundred fifty-seven thousand, two hundred sixty-seven dollars (\$757,267) to be added to the School District Construction Expendable Trust Fund previously established. This money will be used to fund the Northeast Collaborative for High Performance Schools program for the proposed Auburn/Candia Middle School. Should Article 2 be defeated, this article will be withdrawn. (Recommended by the School Board) (Not Recommended by the Budget Committee).

Kathleen Porter motioned to amend Article 6 to suspend indefinitely. This was seconded by Nancy Pelton.

There was no discussion.

Vote was taken and **Article 6 was suspended indefinitely.**

**Article 7:** Shall we adopt the provision of REA 40:13 (Known as Senate Bill 2) to allow official ballot voting on all issued before the School District of Auburn, Non the second Tuesday of March 2008. Voting on this warrant article will be by official ballot and a 3/5 majority vote is required. Placement on district warrant is for discussion purposes only. (Submitted by petition).

There was no discussion.

Motion to adjourn was made by Elaine Hobbs, seconded by Kathleen Porter.

The meeting adjourned at 9:00 p.m.

Respectfully submitted,

Rebecca SJ McCarthy  
School District Clerk

## Auburn School Faculty

Principal	Ms. Johnson
Assistant Principal	Mr. Pine
Secretaries	Mrs. Charbonneau, Mrs. Coco, Mrs. Jackson
Grade 1	Mrs. Chouinard, Mrs. Geddes, Mrs. McDonald
Grade 2	Mrs. Fortier, Mrs. Kursewicz, Mrs. O'Toole, Mrs. Smith
Grade 3	Mrs. G. Boucher, Ms. Johnston Mrs. Pampel, Mrs. Pinard
Grade 4	Mrs. B. Boucher, Mrs. Cloutier, Mrs. Duffy, Mrs. Kaake
Grade 5	Mrs. Chenoweth, Mrs. Doar, Mrs. Marcotte
Grade 6	Mrs. Caza, Mrs. O'Rourke, Mrs. Roggenbuck, Mr. Wheeler
Grade 7	Mrs. Cote, Mrs. Keif, Mrs. Nesbitt, Mrs. Smith
Grade 8	Mrs. Gelinas, Mrs. Moser, Mrs. Myrdek
French	Madame Pope
Resource Room	Mrs. Barton, Mrs. Campbell, Mrs. Clark, Mrs. Joaquin-Allan, Mrs. Keating
Reading Specialist	Mrs. McHugh, Mrs. Widdison
Reading Aide	Mrs. Burnap
Physical Education	Mr. Tewksbury
Music	Mrs. Houle
Art	Mrs. Latvis
Family and Consumer Science	Mrs. Bittner
Technology Education	Mr. Goss
Guidance Counselor	Mr. DiZoglio, Mrs. Gannon
Gifted & Talented	Mrs. Greeley
Math Support Teacher	Mrs. Martineau
Technology	Mrs. O'Neil
Nurse	Mrs. Warecki
Librarian/Assistant	Mr. Templeto, Mrs. DiPietro
Tech Support	Mr. Lessard
Psychologist	Mrs. Ferns
Speech	Mrs. Hankin, Mrs. Everett
OT	Ms. Morin
Para-educators	Mrs. Black, Mrs. Chamberlain, Mrs. Demaio, Mrs. Franklin, Mrs. Gillaspie, Mrs. Hanscomb, Mrs. Jennings, Mrs. Mulkern, Mrs. Skinner, Mrs. Theos, Ms. Walrath, Mrs. Weimar, Mrs. Willenbucher
Licensed Nursing Assistant	Mrs. McDougal
Licensed Nursing Assistant	Mrs. Milewsky
Food Services	Mrs. Whittemore, Food Service Director
Maintenance Staff	Mrs. Amazeen, Mrs. Beauchemin, Mrs. Graves, Mrs. Vail Mr. Barbuto, Director Mr. Davidson, Mrs. Dostie, Mr. Richardson, Mr. Tarbell

## Principal's Report 2007-2008

The 2007-2008 school year began on Wednesday, August 29<sup>th</sup>, 2007. We opened school with an enrollment of approximately 561 students in grades 1-8. There were 29 classrooms with four homerooms in grades 2, 3, 4, 6, and 7. There were three homerooms in grades 1, 5, and 8. One new professional staff members included

Mrs. Wendy Hankin in Speech and Mrs. Karen Baldasaro as our Special Education High school Coordinator.

Reading support was offered through all grade levels. Mrs. Linda McHugh, the elementary reading specialist, supervised and provided support for students in grades 1-4. Mrs. Shelley Widdison provided reading support for students in grades 5 and 6 and a reading class to those regular education students in grades 7 and 8 who do not take a foreign language. The two reading specialists also chaired the Student Assist Teams and served on the Language Arts Curriculum Committees at their respective levels.

Auburn Village School again qualified for limited Title I funding for the 2007-2008 school year. The money was used to partially fund the salary of the remedial math teacher. Math support was provided to selected students in grades 2-6. Qualification standards for services were determined by Title I grant requirements.

Building Administration continued with Anita Johnson as the Principal and Sean Pine as the Assistant Principal. Administrative services in special education were provided through a cooperative agreement with Hooksett. Marge Polak served as the Auburn and Hooksett Special Education Director and Justine Sheppard served as the Auburn and Hooksett Elementary Special Education Coordinator.

The Maintenance Department, under the direction of Peter Barbuto, worked conscientiously to provide a safe and clean facility and environment for learning. For the fourth year, we continued with the process of replacing old and worn carpeting with tile floor. We also worked on repainting classrooms and hallways. Six rooms in the middle school were tiled and repainted.

Students Assessment as linked to curriculum planning, instructional practices, and school accountability continued to be at the forethought of educational programs. For the fourth year, Auburn School District used two assessment programs to monitor students' progress and plan accordingly. The primary students in grades 1 and 2 were assessed in early reading skills a minimum of three times per year using Dynamic Indicators of Basic Early Literacy Skills (DIBELS). Students in grades 3-8 were assessed in the fall and spring using Measures of Academic Progress (MAP) testing from Northwest Evaluation Association (NWEA). The students were tested individually through the use of computers in the areas of reading and math. In addition, our students in grades 3-8 participated in the New England Common Assessment Program (NECAP) as is required by the state.

In response to federal legislation, state testing and revised state curriculum grade level expectations, SAU 15 continued their focus on examining GLE'S, rewriting them into student friendly language, prioritizing to Power Standards within each grade level and content area, and re-evaluating instructional materials and practices in light of new standards. During the 2007-2008 school year, math, technology and written language were the primary focus of professional development training and curriculum work. AVS teachers joined staff in Candia and Hooksett in these endeavors. Work and training continued through the summer months. All curriculum work was under the direction of Assistant Superintendent Gail Kushner.

## Principal's Report Cont'd

Homework Club continued for the 5<sup>th</sup> year. Funding this year was through the district school budget. This program provides homework assistance after school three days a week. Two staff members are contracted to provide academic support and organizational assistance to participating students. Yearly evaluative surveys of students, parents, and staff members continue to indicate strong approval and appreciations for the program.

Our PTA continued to serve our school community in multiple ways. Officers for the year were President Deb Cheetham, Vice President Marge Hart, Treasurer John Dolan, and Secretary Elizabeth Tewksbury. A fundraiser and membership drive was held in the fall. Other income initiatives included the Box Tops for Education and the Hannaford Schools Programs. The Monster Mash was held on October 26<sup>th</sup> and the Holiday Gift Shop occurred on December 7<sup>th</sup>. Book Fairs were held in December and May. Other events included an ice cream social during our September 12<sup>th</sup> Open House, an art activity night in November, Parents' Craft Day, and an incredibly well attended Bingo night in March. The PTA again arranged after-school Red Cross Babysitting Training. This program has been well attended for the past three years. The PTA also continued to facilitate donations of waterless hand sanitizers in order to keep decrease germs through the flu and cold season. Lastly, the PTA again sponsored Children's Stage Adventures with a production *The Emperor's New Clothes*.

The PTA School Volunteer Program received the distinction of being selected for the Blue Ribbon of Excellence Award from the NH Partnership in Education for the 2006-2007 year. This was the tenth year in succession that our volunteer group has been recognized for the excellence of its program. We extend our appreciation to all our volunteers who help with school projects, classroom activities, clerical tasks, field trips and PTA business and events. Their gifts of time and effort increase the level of services and opportunities for the student of AVS.

For the fourth year we held a Middle School Awards Assembly to recognize and encourage the positive accomplishments of our middle school students in academics and beyond. The entire middle school gathered to acknowledge and celebrate each other's achievements during the year. Awards were presented for academic excellence in all content areas and participation in co-curricular activities. The assembly has become a positive addition to our middle school program.

Graduation for the 63 eighth grade students was held on June 23<sup>rd</sup>, 2008. As always, graduation was time of celebration and reflection.

Dollars for Scholars has been awarding scholarships to Auburn youth for twenty-five years. This year's scholarships were awarded at a simple ceremony in June. Congratulations to our 2007 scholars!

The 2007/2008 school year closed on June 24<sup>th</sup>, but the educational process has no end. It is a continuous collaborative effort between home and school with support of community. The children we serve and share priceless to us individually and an invaluable resource collectively to our nation and the future of our world. We appreciate the support of the parents of our student, the Auburn community, our School Board, the SAU administrative team, the PTA, the town's fire and police personnel, and others in providing a safe, enriched learning environment and educational program for the children of Auburn. Thank you for your continued consideration and cooperation.

Respectfully Submitted,

Ron Pedro  
Principal

## **School Board Chair's Report 2008**

On behalf of the Auburn School Board, it is my pleasure to issue this Annual School District Report. Over the past year, there have been some challenges and changes, yet our Auburn Village School has maintained its excellence in educating our children. The following initiatives and accomplishments deserve our acknowledgement, and I present them to give the Auburns citizens a snapshot of our plans for our educational system.

The Board and I give thanks to the community for supporting us in providing exemplary educational services to our students. Our dedicated teachers and staff, in particular, continue to provide a high quality education for the children of AVS. We truly appreciate all that they do to make student learning their highest priority. The communication between the Auburn School District and the Manchester School District has been ongoing and we continue to work as a team to provide our high school students with many educational opportunities.

The March 2007 School District Meeting was one that had excitement and disappointment. The excitement came because the Board had been committed to bringing public kindergarten to the District for many years. This was the year it was overwhelmingly supported by the community. We truly appreciate the support that brought such an important educational opportunity to our 5 year olds. Also, exciting was the passing of the two year teacher's contract and our 2008-09 school budget. The disappointment came because, unfortunately, the Auburn/Candia Middle School proposal was not voted on by the Auburn voters. The Candia voters did not support the project, so our District did not vote on it.

We would like to extend a warm welcome to our new Principal, Ron Pedro and new Director of Student Services, Anne McSweeney. They have settled in very nicely at AVS and join, Assistant Principal, Sean Pine to complete our strong team and to lead AVS.

In June, the School Board, along with the SAU administration and building level administrators, drafted our annual goals. These goals were developed from our Local Education Improvement Plan and serve to guide our initiatives throughout the year. We were extremely pleased to welcome back our Superintendent, Dr. Charles P. Littlefield, Assistant Superintendent, Gail Kushner and Business Administrator, Karen Lessard, who along with building administrators, provide us with the leadership and dedication necessary to allow us to maintain the excellent environment and the quality education offered at the Auburn Village School.

## School Board Chair's Report Cont'd

The Board continues to work with all administrators to adjust to the programming and space needs of AVS. We are still concerned and vigilant about the issues and continue to discuss them on a regular basis, but with the current economic situation the Board felt that this year is not the year to bring any large or new initiatives to the voters. Furthermore, when the 2009/10 budget was being formed we took a very conservative approach.

In August, the renovation/construction of the new kindergarten classrooms was completed. It was with great joy and pride to have a Ribbon Cutting Ceremony for the community. We opened the doors to the program with approximately 40 students. This is a wonderful opportunity for our 5 year olds and will give them the jump start on education they deserve.

SB2 did pass at our School District Meeting. With this change the District has to adjust how it does business. There will not be a traditional school district meeting, but instead will be a deliberative session and voting day in March. We hope that this change will allow more people to vote and we hope that you will attend the deliberative session.

We would like to thank the PTA for all the hard work they do for our school. The volunteers are to be commended for the amazing number of hours they dedicate. In 2007, the PTA sponsored AVS's sixth engagement with Children's Stage Adventures as well as holding many other functions within the school, all to benefit the students of AVS. Through endeavors such as these and the dedication of countless volunteer hours, our PTA has once again been distinguished as a Blue Ribbon Award Recipient.

SAU 15 is comprised of the Districts of Auburn, Hooksett and Candia. As School Board members for Auburn, it is part of our responsibility to be part of the SAU 15 Board. We currently meet 4 times per year and share the responsibility of guiding the Superintendent's office. This year the SAU 15 Board has been committed to working to make the board and it's function more cohesive and more fiscally prudent. The SAU 15 website can further explain the roles and responsibilities, please visit, [www.sau15.net](http://www.sau15.net) for more information.

On behalf of each member of the School Board, I offer our appreciation for the active support of all those involved with the Auburn School District. We wouldn't be as successful without you!

Respectfully submitted,

Elaine T. Hobbs  
Chair, Auburn School Board

**Auburn School District  
Special Education Director's Report 2007 – 2008**

During the 2007-2008 school year, the Auburn School District continued to provide special education and educationally-related services to over 130 students between the ages of 3-21. This represents close to 14% of our student population. These students have been identified through a comprehensive referral and evaluation process, and classified in one or more of the 14 areas of disability, as defined in state and federal regulations. The services provided by the Auburn School District are individually determined by a team of people, including parents, and are designed to ensure that each child's educational needs are met within the least restrictive environment, to the greatest extent that is possible and appropriate.

A full range of special education and educationally-related services is available to Auburn students through our community-based preschool program, the K-8 Auburn Village School, and the Manchester High Schools and Pinkerton Academy. These services are described in the Auburn Special Education Policy and Procedure Manual located in both the District Special Education Office and the Office of the Superintendent of Schools. Through our local Child Find Program, referrals for students between the ages of birth and 21 who are suspected of having an educational disability can be made at any time by contacting the Principal, Director of Student Services, or the Superintendent. A Child Find Screening Clinic is held once a year and is advertised through the local media.

A continuum of educational environments is available for students identified with special needs between the ages of 3 and 21 to ensure access to the general curriculum. Opportunities for students include full or part-time participation in regular classrooms with specially designed modifications and/or special education instruction and consultation, individual or small group support within a resource setting and, in some instances, placements outside the local public schools. Numerous educationally-related services are also available, again, based upon students' individualized education programs. These include physical, occupational, and speech-language therapies, counseling, and behavior management.

The Auburn School District annually receives federal special education funds. Project applications are submitted to the NH Department of Education for approval and funding. During the 2007-2008 school year, this entitlement money was used to support in-district programs. A special education teacher and instructional aides were hired to provide direct services to students. The district also contracted with consultants in the following support areas: positive behavioral interventions, inclusionary practices for students with autism, occupational therapy, speech-language therapies, and child find screenings.

This year, federal funds were also used to provide training opportunities for faculty, staff, and parents to support the Auburn School District's mission and belief that all children will learn. Activities focused on implementing the general education curriculum, differentiating instruction, behavioral intervention, legal issues, and programming for students with autism spectrum disorders. Ongoing efforts are in place to help the school meet performance targets for Adequate Yearly Progress for students with disabilities. Faculty and staff took part in training designed to use assessment data to inform instruction, implement research-based instructional strategies, and provide additional opportunities to advance the learning of all students.

On August 30, 1999, New Hampshire RSA32:11-a became effective. This law requires that each school district provide in its annual report an accounting of actual expenditures for special education programs and services for the previous two fiscal years, including offsetting revenues. This information is included in the Special Education Expenditure section of the School District Report.

Thanks are extended to the Auburn community for their efforts on behalf of all students and for their continued support of our students with educational disabilities.

Respectfully submitted,

Anne McSweeney  
Director of Student Services

**AUBURN SCHOOL DISTRICT  
SPECIAL EDUCATION EXPENDITURES  
PER RSA 32:11-a**

<b>Function Description <u>Expenses</u></b>	<b>Function <u>Code</u></b>	<b>Actual Cost <u>2006 - 2007</u></b>	<b>Actual Cost <u>2007 - 2008</u></b>
Special Education Costs	1200	\$ 1,471,444.00	\$ 1,575,638.00
Psychological Services	2140	78,102.00	43,818.00
Speech/Audiology Services	2150	103,732.00	123,496.00
Therapy and Contracted Services	2160/2190	136,650.00	111,074.00
Transportation	2700	167,449.00	214,006.00
Federal Funds Handicapped Program		<u>109,986.00</u>	<u>102,004.00</u>
<b>Total Expenditures</b>		<b><u>\$ 2,067,363.00</u></b>	<b><u>\$ 2,170,036.00</u></b>

**Revenues**

Tuitions		\$ -	\$ -
Catastrophic Aid		169,764.00	185,989.00
Federal Funds		<u>109,986.00</u>	<u>102,004.00</u>
<b>Total Revenues</b>		<b><u>\$ 279,750.00</u></b>	<b><u>\$ 287,993.00</u></b>



## **Health Office Report Auburn Village School 2007-08**

To the Superintendent of Schools, Principal, School Board and Citizens of Auburn:

It is the end of a busy school year once again! Through the Health Office I have:

- ◆ Offered CPR classes to staff and now have approximately 25% of the staff certified.
- ◆ Obtained for the school an Automatic External Defibrillator (AED) and instituted policy and protocol regarding its use.
- ◆ Produced a quarterly wellness newsletter sent home at the end of each marking period with all students.
- ◆ Taught hand washing in all first grade classrooms and puberty education in 5<sup>th</sup> grade classrooms.
- ◆ Arranged and facilitated Walk NH walking program for 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> grade students.
- ◆ Cochaired Jump Rope for Heart for 3<sup>rd</sup> and 4<sup>th</sup> grade students.
- ◆ Organized FoodPlay presentation on nutrition and fitness for elementary students
- ◆ Maintained National Certification for school nursing and as a Family Nurse Practitioner
- ◆ Team leader AVS HeartWalk Staff Team for the American Heart Association, May 08
- ◆ Received PTA Partnership Award
- ◆ Provided clinical rotation experience in pediatrics for Saint Anselm's nursing students.
- ◆ Served on the NH Association of School Nurses Board on the education committee.
- ◆ Served as Chairperson for the school wellness committee.
- ◆ Obtained an employee wellness grant, set up a committee and begun programming for staff.
- ◆ Developed 504 plans as needed for appropriate students.
- ◆ Monitored height and weight of students and screened students at various grade levels for vision or hearing issues and scoliosis.
- ◆ Developed bimonthly health educational bulletin board located outside the Health Office.
- ◆ Provided diagnosis and referral of some acute health care problems, first aid, monitoring of chronic health care conditions, and counseling to over 600 students and staff as needed.

Thank you to my assistant Carol McDougall, school staff, parents, and students and have a healthy coming year!

<b>Health Services Rendered</b>	<b>Number of visits</b>
Assessment/treatment of illness	4,972
Assessment/ treatment of injury	1,648
Scheduled visits	164
Medications: number of doses given	2,200
Health screenings	1,770
Preschool health screenings	56
Nonvisits for healthcare plans, immunization tracking etc	295
<b>TOTAL VISITS TO HEALTH OFFICE</b>	<b>9,905</b>

<b>Health Screenings Results</b>	<b>Total #</b>	<b># Referred</b>
Hearing	230	2
Vision	560	41
Height/Weight	562	0
Scoliosis	239	6

**Communicable Diseases Reported**

Chickenpox	0
Pertussis	0
Pediculosis	4
Fifth Disease	3

**Auburn Village School  
Staff Profile 2007-2008**

<i>Staff</i>	<i>Position</i>	<i>Degree</i>	<i>Years of Experience</i>	<i>Staff</i>	<i>Position</i>	<i>Degree</i>	<i>Years of Experience</i>
Barton	SPED	MA	25	Kaake	Grade 1	MA	27
Bittner	FCS	BA	22	Keating	SPED	MA	24
B. Boucher	Grade 4	BA	13	Keif	Grade 5	BA	30
G. Boucher	Grade 3	MA	20	Kursewicz	Grade 2	BA	31
Campbell	SPED	MA	8	Latvis	Art	BA	26
Caza	Grade 6	BA	4	Marcotte	Grade 5	BA	28
Chenoweth	Grade 5	BA	22	Martineau	Title I Math	BA	18
Chouinard	Grade 1	BA	36	McDonald	Grade 1	BA	15
Clark	SPED	BA	2	McHugh	Reading	MA	37
Cloutier	Grade 3	MA	6	Morin	OT	MA	6
Cote	Grade 7	BA	3	Myrdek	Grade 8	MA	9
Cucinelli-Moser	Grade 8	BA	8	Nesbitt	Grade 7	BA	19
DiZoglio	Guidance	MA	26	O'Neil	Computers	MA	20
Doar	Grade 5	MA	17	O'Rourke	Grade 6	BA	12
Duffy	Grade 4	MA	5	O'Toole	Grade 2	BA	7
Drake	Speech	MA	10	Pampel	Grade 3	BA	8
Everett	Speech	BA	4	Pinard	Grade 4	BA	36
Fortier	Grade 2	BA	20	Poirier	Grade 4	MA	26
Gannon	Guidance	MA	21	Pope	French	MA	10
Geddes	Grade 1	BA	24	Roggenbuck	Grade 6	BA	20
Gelinas	Grade 8	MA	30	Smith, S.	Grade 2	BA	19
Goss	Tech. Ed.	BA	27	Smith, W.	Grade 7	BA	18
Greeley	G&T	MA	18	Templeton	Media Gen	MA	15
Houle	Music	MA	6	Tewksbury	Phys. Ed.	BA	14
Joaquin-Allan	SPED	MA	6	Wheeler	Grade 7	BA	18
Johnston	Grade 3	MA	2	Widdison	Reading	BA	19

**Auburn Village School  
Enrollment Report  
2007-2008  
(as of October 1, 2007)**

<b>GRADE</b>	<u><b>R</b></u>	<u><b>1</b></u>	<u><b>2</b></u>	<u><b>3</b></u>	<u><b>4</b></u>	<u><b>5</b></u>	<u><b>6</b></u>	<u><b>7</b></u>	<u><b>8</b></u>	<u><b>TOTAL</b></u>
	0	54	67	75	74	64	78	91	62	565

**HIGH SCHOOL**

<b>GRADE</b>	<u><b>9</b></u>	<u><b>10</b></u>	<u><b>11</b></u>	<u><b>12</b></u>	<u><b>TOTAL</b></u>	<b>Reg. Tuition/Pupil</b>	<b>SPED Tuition/Pupil</b>
Manchester	56	56	55	69	236	\$7,100.00	\$15,564.50
Pinkerton Academy	22	10	8	9	49	\$8,517.20	\$15,099.90

*\*Includes Special Education Students*

**School Administrative Unit #15 Salaries  
Fiscal Year 2007-2008**

Superintendent of School's Salary Breakdown by District share for the 2007-2008 fiscal year:

Assistant Superintendent of School's Salary Breakdown by District share for the 2007-2008 fiscal year:

District	Percentage	Amount
Auburn	24.59	\$29,262.00
Candia	16.98	20,206.00
Hooksett	58.43	<u>69,532.00</u>
		\$119,000.00

District	Percentage	Amount
Auburn	24.59	\$24,147.00
Candia	16.98	16,674.00
Hooksett	58.43	<u>57,379.00</u>
		\$98,200.00

**Auburn Village School  
2007-2008 Staff Salary Schedule  
# Staff on Each Step**

STEP	B	B+15	B+30	M	M+15	M+30
1	\$31,314	\$32,254	\$33,221	\$34,218	\$35,244	\$36,302
2	\$32,410 (1)	\$33,383	\$34,384	\$35,416 (1)	\$36,478	\$37,572
3	\$33,545 (1)	\$34,551	\$35,587	\$36,655	\$37,755	\$38,887
4	\$34,719 (1.8)	\$35,760	\$36,833	\$37,938	\$39,076	\$40,248
5	\$35,934	\$37,012	\$38,122	\$39,266 (1)	\$40,444	\$41,657
6	\$37,192	\$38,307	\$39,456	\$40,640 (4)	\$41,859	\$43,115
7	\$38,493 (1)	\$39,648	\$40,837	\$42,063	\$43,324	\$44,624
8	\$39,840 (2)	\$41,036	\$42,267	\$43,535 (1)	\$44,841	\$46,186
9	\$41,235	\$42,472	\$43,746	\$45,059	\$46,410 (1)	\$47,803
10	\$42,678	\$43,958	\$45,277	\$46,636 (1)	\$48,035	\$49,476
11	\$44,172	\$45,497	\$46,862	\$48,268	\$49,716	\$51,207
12	\$45,718	\$47,089	\$48,502 (1)	\$49,957	\$51,456	\$53,000
13	\$47,318 (3.6)	\$48,738	\$50,200	\$51,706	\$53,257	\$54,855
14		\$50,443	\$51,957	\$53,515	\$55,121	\$56,774
15		\$52,209	\$53,775 (1)	\$55,388	\$57,050 (1)	\$58,762
16		\$54,036 (2.892)	\$55,657 (7.6)	\$57,327 (5)	\$59,047 (3)	\$60,818 (1.5)

The salary schedule for the seven teachers who were grandfathered to receive longevity during the 2000-01 school year shall be as follows for 2007-08:

B	B+15	B+30	M	M+15	M+30
\$48,242	\$54,960 (1)	\$56,581 (5)	\$58,251	\$59,970	\$61,742 (1)

Average full-time teacher salary 07-08: \$50,105.00



# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board  
Auburn School District  
Auburn, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Auburn School District as of and for the year ended June 30, 2007, which collectively comprise the Auburn School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Auburn School District as of June 30, 2007, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Auburn School District's basic financial statements. The combining and individual fund schedules are presented for the purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements, and in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

March 4, 2008

*Plodzik & Sanderson  
Professional Association*

## Auburn Town Facilities Information

<p style="text-align: center;"><b>Board of Selectmen</b> 483-5052 Ext. 2 PO Box 309, Auburn NH, 03032</p> <p>Monday 8:00 AM - 4:30 PM Tuesday 8:00 AM - 4:30 PM Wednesday 8:00 AM - 4:30 PM Thursday 8:00 AM - 4:30 PM Friday 8:00 AM - 4:30 PM</p>	<p style="text-align: center;"><b>Tax Collector</b> 483-2281 Ext. 1 PO Box 146, Auburn NH 03032</p> <p>Monday 10:00 AM - 7:00 PM Tuesday CLOSED Wednesday 8:00 AM - 2:00 PM Thursday 8:00 AM - 2:00 PM Friday 8:00 AM - 12:00 PM</p>	<p style="text-align: center;"><b>Waste Management Inc.</b> 668-6441 249 Londonderry Tpk, Auburn NH</p> <p>Monday 7:00 AM - 5:00 PM Tuesday 7:00 AM - 5:00 PM Wednesday 7:00 AM - 5:00 PM Thursday 7:00 AM - 5:00 PM Friday 7:00 AM - 5:00 PM Saturday 7:00 AM - 3:00 PM</p>
<p style="text-align: center;"><b>Building Inspector</b> 483-0516 Ext. 3 PO Box 309, Auburn NH, 03032</p> <p>Monday 8:30 AM - 12:00 PM Tuesday 8:30 AM - 12:00 PM Wednesday 8:30 AM - 12:00 PM Thursday 8:30 AM - 12:00 PM Friday CLOSED</p>	<p style="text-align: center;"><b>Town Clerk</b> 483-2281 Ext. 1 PO Box 309, Auburn NH, 03032</p> <p>Monday 10:00 AM - 7:00 PM Tuesday CLOSED Wednesday 8:00 AM - 2:00 PM Thursday 8:00 AM - 2:00 PM Friday 8:00 AM - 12:00 PM</p>	<p style="text-align: center;"><b>Mailing Info &amp; Phone Number</b></p> <ul style="list-style-type: none"> <li>* Animal Control Officer 623-5243</li> <li>* Auburn Village School 4 Eaton Hill Road 483-2769 483-5144 Fax</li> <li>* Audubon 668-2045</li> <li>* Fire Department 6 Pingree Hill Road Emergency 911 Non Emergency 483-8141</li> <li>* Lions Club Dave Rogers 627-1036</li> <li>* Parks &amp; Recreation auburnrecdept@aol.com</li> <li>* Police Department 55 Eaton Hill Road Emergency 911 Non Emergency 483-2134</li> <li>* Road Agent 303-4223</li> <li>* Town Hall 47 Chester Road 483-0518 Fax</li> </ul>
<p style="text-align: center;"><b>Planning Board Secretary</b> 483-5052 Ext. 4 PO Box 309, Auburn NH 03032</p> <p>Monday 8:30 AM - 3:30 PM Tuesday 8:30 AM - 3:30 PM Wednesday 8:30 AM - 3:30 PM Thursday 8:30 AM - 3:30 PM Friday CLOSED</p>	<p style="text-align: center;"><b>Griffin Free Public Library</b> 483-5374 22 Hooksett Rd, Auburn NH 03032</p> <p>Monday CLOSED Tuesday 10:00 AM - 5:00 PM Wednesday 12:30 AM - 8:00 PM Thursday 12:30 AM - 8:00 PM Friday 10:00 AM - 5:00 PM Saturday 10:00 AM - 1:00 PM</p>	
<p style="text-align: center;"><b>Post Office</b> 483-5428</p> <p>Monday-Friday 7:30 AM - 11:00 AM 1:00 PM - 5:00 PM Saturday 7:30 AM - 12:00 PM</p>	<p>No Saturday hours in the summer.</p> <p style="text-align: center;"><b>Residents Property Assessment OnLine</b> www.avitarofneinc.com Click on the "Online Databases" link on left-hand side of home page. Click on "Logon to Avitar Online Database". User name = auburn; password = auburn03032 (case sensitive)</p>	

