

# ATKINSON NEW HAMPSHIRE • 2004 ANNUAL REPORT

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**Town of Atkinson  
Office Hours**

**Selectmen's Office . . . . . 362-5266**

Weekdays: 8:00 am to 4:00 pm

**Animal Control . . . . . 362-4739**

**Building Inspector &  
Code Enforcement . . . . . 362-5761**

Weekdays: 8:00 am to 4:00 pm

Monday: 7:00 pm to 8:30 pm

**Community Center . . . . . 362-5531**

Monday: 9:00 am to 3:00 pm

Wednesday-Friday 9:00 am to 12:00 pm

Tuesday Closed

**Kimball Library . . . . . 362-5234**

Weekdays: 10:00 am to 8:00 pm

Saturday: 10:00 am to 3:00 pm

**Fire Department**

**Emergency Number . . . . . 911**

Business Number . . . . . 362-5611

**Tax Collector . . . . . 362-5357**

Monday: 12:30 pm to 6:30 pm

Wednesday: 9:00 am to 4:00 pm

Friday: 9:00 am to 4:00 pm

**Town Clerks . . . . . 362-4920**

Monday: 8:30 am to 6:30 pm

Tuesday to Friday: 8:30 am to 4:00 pm

**Planning Board &**

**Zoning Board . . . . . 362-5761**

Weekdays: 8:00 am to 4:00 pm

**Police Department**

**Emergency Number . . . . . 911**

Business Number . . . . . 362-4001

Weekdays: 8:00 am to 9:00 pm

**Town Garage . . . . . 362-4010**

**Transfer/Recycle Station**

Wednesday: 12:00 pm to 4:00 pm

Saturday & Sunday: 9:00 pm to 4:00 pm

Closed Holidays

**SCHEDULE OF MONTHLY MEETINGS**

**(held at the Town Hall except when noted)**

**Board of Selectmen,**

Mondays at 7:30 pm

**Budget Committee,**

2<sup>nd</sup> Tuesday at 7:30 pm

**Conservation Commission,**

1<sup>st</sup> Monday at 7:30 pm

**Kimball Library Trustees,**

1<sup>st</sup> Tuesday at 6:00 pm (at library)

**Planning Board,**

1<sup>st</sup> & 3<sup>rd</sup> Wednesday at 7:30 pm

**Zoning Board of Adjustment,**

2<sup>nd</sup> Wednesday at 7:30 pm

**LOCAL ORGANIZATIONS**

Atkinson Garden Club

Atkinson Historical Society

Atkinson Women's Civic Club

Friends of the Kimball Library

Lions Club

Tri-Towne Friends

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N. H. STATE LIBRARY

JUN 28 2005

CONCORD, NH

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## Dedication



“Vic” Richards, Atkinson’s first Town Administrator, was an amazing person as anyone of us who worked with him will tell you. With his prior experience in administering in the Towns of Frye Island, Maine, and Milton, New Hampshire, Atkinson’s Selectmen agreed that Vic was stand out among the many candidates for the position. .

He brought knowledge, efficiency, patience and humor to this newly created position, and most importantly, he brought calm to a temporarily dysfunctional branch of Town government. When he walked in the door on his first day in August of 2002, everyone knew the Town was going to get better.

During his time here, Vic, who had a Masters Degree in resources management, launched an enthusiastic recycling campaign, obtaining grant money with which to purchase recycling containers for everyone in Town. Then he worked with Waste Management to allow for mixed recyclables and curbside pickup. The Town Administrator’s Annual Report of 2003 advised that recycling had saved \$18,000 in tipping fees. Vic obtained close to \$50,000 in grant money for Atkinson. Other funding paid for an imaging camera for the Fire Department, a study on the preservation of old Town records and a FEMA funds to offset winter road costs.

Beyond Atkinson’s Town Hall, Vic’s life centered on his family - wife Janet and daughters Emily and Molly - and his many hobbies. He enjoyed skiing, (he met Janet on the slopes of Sunday River) scuba diving, country music and reading. He wrote poetry, and did some creative writing. During earlier years, he was a forest fire fighter in his native California.

It’s with admiration, appreciation and lingering sadness that we dedicate the 2004 Annual Report to Victor F.W. Richards.

*We Remember . . . . 2004*

**Vic Richards**

*Town Administrator*

**Nick Anastasi**

*Deputy Tax Collector*

**Arthur L. Bibbins**

*Volunteer Fire Department*

**Fred Bishop**

*Deputy Police Chief*

*Volunteer Fire Department*

**Paul Caradonna**

*Police Officer*

**Dale Wiggen**

*Volunteer Fire Department*

*Transfer Station Attendant*

## Town Officials and Employees

### Representatives to the General Court

The Honorable James Garrity, District 78

The Honorable George D. Winchell, District 78

The Honorable Charles Morse, District 22

### 2004 ELECTED OFFICIALS

#### Moderator

Francis G. Polito 2005

#### Board of Selectmen

Brian J. Boyle 2005

Philip V. Consentino 2006

Fred J. Childs, Jr. 2007

#### Town Clerk

Linda S. Jette 2006

#### Tax Collector

Debra L. DeSimone 2006

#### Treasurer

Susan B. Coppeta 2007

#### Cemetery Trustees

Donald L. Murphy, Jr., Chair 2005

Dale A. Childs 2007

Bergeron Norris, *Resigned* 2006

#### Code of Ethics Committee

Richard L. Smith, Chair 2007

Michael J. Mascola 2005

Robert A. Murad 2005

Bergeron Norris 2006

E. Richard O'Leary 2007

#### Library Trustees

Elaine M. Woodbury, Chair 2006

Ellen DeRosa 2007

Joan I. Goff 2005

Kevin J. Langlois 2007

Joanne Tsai 2005

James Halchak, Alternate 2005

Brian Boyle, *ex officio*

### Municipal Budget Committee

Jane E. Cole, Chair 2005

Mark R. Acciard 2007

Marsha Bassi 2006

David H. Paquette 2007

Janine M. Sawyer-Standley 2005

Frederick Thompson 2006

Fred J. Childs, Jr., *ex officio*

### Raod Agent

Edward A. Stewart 2005

### Supervisor of the Checklist

Martha E. MacDonald, Chair 2008

Virginia A. Busby 2006

Patricia Mangini 2010

### Trustees of the Trust Funds

Dale A. Childs, Chair 2006

Evie F. Taft 2005

John Taft 2005

### 2004 APPOINTED OFFICIALS

#### American Disabilities Act Coordinantior

Robert J. Jones 2005

#### Animal Control

Warren P. Seckendorf, Officer 2005

Timothy J. Judge, Assistant 2005

Donald L. Murphy, Assistant 2005

Edward A. Stewart, Assistant 2005

## Town Officials and Employees - Continued

### Board of Adjustment

Francis G. Polito, Chair	2006
Elizabeth A. McGrath, Vice Chair	2007
Sanford F. Carter	2005
William Friel	2007
Peter A. Lewis	2005
Merle R. Ashford, Alternate	2005
John F. Henrickson, Alternate, resigned	2005
David J. Rockwell, Alternate	2005
Philip V. Consentino, ex-officio	

### Building Inspector

Robert J. Jones	2005
Howard N. Seckendorf, Jr., Assistant	2005

### Building Needs Committee

Adele Dillon, Chair	2005
Rose Cavalear	2005
Debra L. DeSimone	2005
Linda S. Jette	2005
Katie McDonough	2005
John Poole	2005
Jack Sapia	2005
Barry VanRy	2005
Richard B. Wood	2005
Fred J. Childs, Jr., ex officio	

### Cable Advisory Committee

Michael Torris, Chair	2005
David C. Boyle	2005
John DeFusco	2005
Howard Epstein	2005
Richard A. Garafola	2005
Erica Jordan	2005
Brian Kaye	2005
Philip V. Consentino, ex officio	

### Code Enforcement Officer

James H. Kirsch	2005
Robert J. Jones, Assistant	2005
Howard Seckendorf, Assistant	2005

### Community Center Coordinator

Norido Yoshida-Travers

### Conservation Commission

N. Scott Kukshel, Chairman	2005
Tim Dziechowski, Vice Chairman	2008
Carole L. Hall	2007
Peter McVay	2005
Michelle R. Veasey	2006
Paul F. Wainwright	2006
Ray Gordon, Alternate	2005

### Electrical Inspector

David A. Pallaria	2005
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### Elderly Affairs Director

Philip V. Consentino	2005
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### Family Mediation Representatives

Debra L. DeSimone	2005
Rose Cavalear	2005

### Fence Viewers

Sue Killam	2005
Frank Polito	2005
A. Robert Stewart	2005

### Fire Department

Michael E. Murphy	<i>Fire Chief</i>
Kevin J. Landry	<i>Deputy</i>
John Rockwell	<i>Captain</i>
Andrew T. Cammilleri	<i>Lieutenant</i>
Jeffrey Murphy	<i>Lieutenant</i>
Frederick P. Beckwith . . .	<i>EMS Captain</i>
David Weymouth	<i>EMS Lieutenant</i>

### Fire Department Members:

Albert Apitz	William M. Baldwin
Daniel P. Beckwith	Brenda L. Boisvert
Ryan H. Dame	Joseph C. Davey
Charles D. Earley	John L. Feuer
Ronald W. Gale	Abraham Goldstein
David J. Holigan	Darrell A. Hollenbeck
Timothy J. Judge	Jason D. Landry
William M. Lopez	Andrew J. Murphy
Shane P. Murphy	Jennifer J. Myers
Robert C. Neil	Nick D. Orio
Carroll B. Ray	Brennan T. Scott
Warren P. Seckendorf	Edward A. Stewart
Donna J. Sullivan	Paul Sullivan
Salvatore Vaudo, Jr.	Stephen J. Wooster
Aaron Antolewicz, Honorary Member	



## Town Officials and Employees - Continued

### Fire Inspectors:

Charles D. Earley                      Jeffrey M. Murphy  
David Weymouth

### Fire Deptment Clerk

Pamela C. Murphy

### Fire Dept. Truck Maintenance

Warren P. Seckendorf

### Forest Warden:

Michael E. Murphy, Warden  
Albert Apitz, Deputy  
Darrell A. Hollenbeck, Deputy  
Kevin J. Landry, Deputy  
Donald L. Murphy, Deputy  
Edward A. Stewart, Deputy  
David M. Weymouth, Deputy

### Hazardous Waste Collection Day Rep.

Edward A. Stewart                      2005

### Health Officer

Joseph W. Chamberlain                      2005

### Highway Safety Committee

Fred J. Childs, Jr.                      2005  
David Consentino, Officer                      2005  
Kevin Landry, Deputy Fire Chief                      2005  
Michael E. Murphy, Fire Chief                      2005  
Vic Richardds, Town Administrator                      2005  
Edward Stewart                      2005  
Richard Wood                      2005  
    Philip V. Consentino, ex officio

### Homeland Security

Michael E. Murphy                      2005

### Moderator

Richard Magoon, Assistant                      2005

### Phase II Stormwater Committee

Laurie Ericessen                      2005

### Planning Board

Susan M. Killam, Chair                      2007  
Nichole Chaney                      2006  
D. Paul DiMaggio                      2005

### Planning Board - Continued

Charles D. Earley                      2007  
Michael D. Fletcher                      2005  
Harold J. Morse                      2006  
Dr. Joseph Guischard, Alternate                      2005  
Tim Dziechowski, Atlernate                      2005  
John Miller, Atlernate                      2005  
Edward A. Stewart, Alternate                      2006  
Donna J. Sullivan, Alternate                      2006  
    Philip V. Consentino, ex officio

### Plumbing/Gas Inspector

Willaim K. Ashford                      2005

### Police Department

Philip V. Consentino, Chief  
William M. Baldwin, Sergeant, Exec. Officer  
Diane M. Kinney, Sergeant  
Philip Farrar, Sgt. Detective

### Full-Time Officers

Willaim M. Baldwin                      Emmanuel R. Fardella  
Philip G. Farrar                      Stephen Isola  
John R. Lapham                      Justin I. Paquette

### Officers:

Richard A. Bucu, Jr.                      Andrew T. Cammilleri  
David L. Consentino                      JoAnne Consentino  
Robert Desjardins                      Kevin Donnelly  
Karen Kinney                      Anthony L. Lopez, Sr.  
Gary J. Lordon                      Jason T. Mazza  
Charles McCarthy                      Gerard M. O'Meara  
Donald Roberts                      Christopher M. Ryan  
Vincent Scarvaglieri                      Scott W. Wood

### Dispatch:

JoAnne Consentino                      Kevin Donnelly  
Diane M. Kinney                      Karen Kinney  
Gary J. Lordon                      Jason T. Mazza  
Christopher M. Ryan

### Directors:

Willaim M. Baldwin - Admin. Sgt.  
JoAnne Consentino - Dispatch Service  
Diane M. Kinney - Personnel Director

### Special Assignments:

Diane M. Kinney - Scheduling  
John R. Lapham - .D.A.R.E Officer

### School Crossing Guards:

Charles J. McCarthy

## Town Officials and Employees - Continued

### Police Department - Continued

#### Community Service Officers:

William L. Anderson      Roger W. Culliford  
Anthony L. Lopez        Richard Magoon

#### Department Chaplains:

Pastor Paul Dionne      Farther Marcel Martel

### Recreation Commission

Cathy J. Thompson, Chair      2005  
Shirley Ann Lopez, *Deceased*      2005  
John Mangini      2005  
Patricia Mangini      2006  
Noriko Yoshida-Travers      2005

### Rockingham Planing Commission

#### Representatives

Edward Stewart

#### Safety/JLMC Committee

JoAnne Consentino, *Police Dept.*  
Charles D. Earley, *Fire Dept.*  
Linda S. Jette, *Town Clerk*  
Patricia E. Macomber, *Family Mediation*  
Katie McDonough, *Kimball Library*  
Vic Richards, *Town Administrator*  
Edward A. Stewart, *Road Agent*  
Noriko Yoshida-Travers, *Community Center*  
Elaine M. Woodbury, *Town Hall*  
Debra L. DeSimone, *Alternate, Family Mediation*  
Fred J. Childs, Jr., *ex officio*

#### Surveyor of Wood & Lumber

John Feuer      2005  
Martin Feuer      2005  
Edward A. Stewart      2005

#### Town Forester

Edward A. Stewart      2005

#### Tree Warden

Edward A. Stewart      2004

### Town Employees

Vic Richards, *Town Administrator (Deceased)*

Kathryn M. Burke, *Assist. Town Clerk*  
Rose M. Cavalear, *Deputy Town Clerk*  
Fred Childs, Jr. *Maintenance Supervisor*  
Debra L. DeSimone, *Assist. Town Clerk*  
Joshua Dougdale, *Highway Department*  
Richard J. Durkin, *Highway Dept.-Winter*  
Sean E. Fitzgerald, *Highway Dept.-Winter*  
Shirley Galvin, *Planning/Zoning/Building*  
Robin L. Hernandez, *Assist. Town Clerk*  
Tim Judge, *Highway Department*  
Anthony J. Iuele, *Electrical Inspector*  
Denise Jackson, *Budget Comm. Clerk*  
Carol Samowski-Kater, *PB Rec. Secretary*  
Susan M. Killiam, *Planning/Building*  
James Lessard, *Highway Dept.-Winter*  
Willaim H. Lopez, *Highway Department*  
Sandra M. LeVallee, *Bookkeeper*  
Patricia E. Macomber, *Deputy Tax Coll.*  
Patricia A. Mangini, *Deputy Town Clerk*  
Steven Monteith, *Highway Department*  
Raymond Morelli, *Cemetery Care of Grounds*  
Virginia Morelli, *Cemetery Care of Grounds*  
Shane P. Murphy, *Cemetery Care of Grounds*  
Lori A. Parrillo, *Deputy Treasurer*  
Rebecca A. Russo, *ZBA Rec. Secretary*  
Gregory J. Schlichte, *Highway Dept.-Winter*  
Howard Seckendorf, *Highway Dept.-Winter*  
Brennan T. Scott, *Highway Department*  
Joshua H. Stewart, *Highway Department*  
Evie F. Taft, *Assist. Town Clerk*  
Barbara E. Tavitian, *Assist. Town Clerk*  
Rick L. Thompson, *Highway Department*  
Elaine M. Woodbury, *Assessing Clerk*  
Noriko Yoshida-Travers, *Community Center*

## Town Officials and Employees - Continued

### ACTV- 20 Production Staff

Erica A. Jordon, *Cable Coordinator*

Barbara Snicer, *Producer*

Kendra E. Bassi

Rebecca J. Delsignore

Denise Jackson

John P. Mangini

Raymond J. Viglione

Ryan H. Dame

Adele H. Dillon

William A. Linnehan

Kenneth L. Putney

Megan E. Wisecarver

### Kimball Library Staff

Katie C. McDonough, *Director*

Carolyn E. Birr, *Director Children's Librarian*

Janince E. Ananian

Roberta S. Cianci

Joan Houle

Laura M. McLaughlin

Betty Rollins

Jean A. Stobbs

Meagan E. Wisecarver

Linda E. Bourassa

Linda M. Giuffre

Kathleen LaMarre

Paul D. Regan

Carol J. Stafford

Kathleen J. Watson

### Volunteers:

Amanda Bresnahan

Jessica DeAngelo

Alyssa Goldfarb

Michelle Lipfert

David Manikian

Danielle Messuri

Hilary Miller

Vicki Polito

Andrew Sawyer

Nick Wencis

Liz Carver

Sarah DeAngelo

Natalie Kerman

Siobahn Lundt

Sue McGinely

Rachelle Messuri

Tara O'Brien

Meghan Riehl

Kathy Watson

### Sun & Fun Staff

Paul E. Cardone, *Director*

Joseph H. Widman, *Director*

Eric A. Goldstein, *Assist. Director*

### Counselors

David T. Bairllargeon

James A. Bradley

Brian M. Deyermond

Jeffrey Green

Amanda L. King

Ashley E. Lewis

Michael J. Lynch

Erica D. Millett

Daniel R. Soave

George N. Valvanis

Katelyn L. Walsh

Stephanie N. Baratt

Lauren M. Desmond

Jullian L. Deyermond

Alizah W. Johnson

Eric W. Kolodziejczak

Maureen E. Lundt

John P. Mangini

Natalie L. Roy

Katy E. Soave

Nicholas Valvanis

Nancy E. Widman

**AND EVERYONE WHO HELPED US MOVE**

**BOOKS WHEN WE RECARPETED IN JULY!!!**

## TOWN REPORT COORDINATOR

Elaine M. Woodbury



**Independent Auditor's Report**  
(For Year Ending December 31, 2003)

**MASON + RICH**  
Professional Association  
Certified Public Accountants  
Six Bicentennial Square  
Concord, NH 03301

April 1, 2004

Board of Selectmen  
Town of Atkinson  
Atkinson, NH 03811

In planning and performing our audit of the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 2003 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

The material that accompanies this letter addresses the current status of our prior year's audit findings and recommendations. This letter does not affect our report dated April 1, 2004 on the financial statements of the Town of Atkinson, New Hampshire.

Respectfully submitted,

**MASON + RICH** Professional Association,  
Certified Public Accountants



## Independent Auditor's Report (Continued)

### GENERAL

#### **GASB #34 COMPLIANCE**

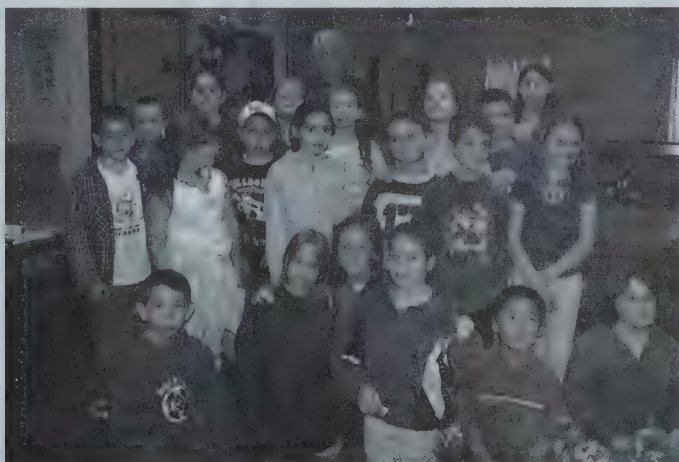
Finding/Recommendations - GASB's (Government Accounting Standards Board's) Statement #34 will have a wide-range impact on municipal accounting in areas as varied as accounting for the Town's assets (land, municipal buildings, vehicles, and equipment) to the reporting of bonded debt as a liability of the Town's General Fund. Because of these dramatic changes, the Town needs to begin the process now, in conjunction with its auditors, of addressing the accounting and record keeping items that need to be addressed to comply with GASB #34 in a timely manner. We had recommended that the Town begin the process by determining what needs to be done, how and when this will be done and who will be doing the various items that will be required for the Town to be compliant with GASB #34 in 2004.

Status - The Town has acquired depreciation software and begun the initial process of GASB #34 implementation.

#### **MODIFIED ACCRUAL ACCOUNTING - POSTING OF TAX REVENUES AND RECEIVABLES**

Finding/Recommendations - In conjunction with GASB #34, the Town will be reporting on the full accrual basis of accounting for financial reporting process. To facilitate this reporting, it is important that the Town's books be maintained on the modified accrual basis, i.e. that taxes receivable and accounts payable be utilized fully on the accounting software package. The Town should institute accounting policies for the recording of the tax warrants as revenues with receipts posted to tax receivables and the ending balance reconciled to the Tax Collector's month end balances. In addition, the full capabilities of the current accounting software need to be utilized for the posting of invoices in the period that the liability was incurred versus the period when the invoice is paid.

Status - The Town is in the process of reviewing its accounting software and also reviewing with the auditor the recommendations for change in some of its accounting practices to move towards the modified accrual basis for tax billing and invoicing.



## Report of the Board of Selectmen

The constant process of governing makes our time as members of the Board of Selectmen pass so quickly. Last year's initiatives in the areas of assessing, finance and recycling are now implemented but the work associated with these issues remains ongoing. The multi-year town revaluation continues and should be completed in 2006.

This past year the Board was faced with an unusual amount of legal issues; such as unfinished roads within subdivisions, the communication tower, zoning compliance, and personnel. These issues have been resolved amicably and as cost effective as possible.

The Board of Selectmen continues looking as far into the future as possible. This year the Building Needs Committee was re-established. Our immediate building needs include; both the building of a new library and an addition to the Town Hall. The Town has approximately \$600,000 in a library capital reserve fund and the Selectmen are recommending an increase of an additional \$100,000 to the Library Capital Reserve Fund. The specifics of cost, size, and groundbreaking date are still in the planning stages. We are asking the voters to fund an additional building warrant article to hire an architect to plan an addition to the Town Hall. Additional space is needed primarily for records storage and Cable TV operations. A large portion of these funds required to build this addition will come from the Cable Capital Reserve Fund.

Also, as we continue to look into the future needs of the Town we must address personnel. We know that many long time employees will be retirement age in a few short years. Planning for that eventuality has begun. The work in Town Hall has changed a lot since these senior level employees began working for the Town almost 20 years ago. The Board is looking at our personnel policies; workforce and market conditions to develop new policies that will attract and retain qualified employees who will continue to provide Atkinson residents with high standards of customer service.

Sadly, in July Atkinson's first ever Town Administrator, Vic Richards passed away. We certainly feel that Vic was the right person at the right time for our first Town Administrator. We are in the process of putting together a small memorial garden in the Town Hall in honor of Vic's work on behalf of the Town. Vic became a friend to all who knew him. He will be missed.

In March 2006 my current term as Selectmen will expire, and I will be a candidate seeking a second term. With the support of the voters I look forward to continue my service to the community.

The Board of Selectmen wishes to thank all the volunteers, employees, Boards and Committees whose hard work and contributions continue to add luster the jewel we know as Atkinson.

## 2004 Approved Appropriations

<b>General Government</b>		
Executive	\$ 201,476	
Elections, Registrations	160,888	
Financial Administration	187,904	
Computers	48,220	
Legal Expense	14,000	
Personnel Administration	31,006	
Planning and Zoning	15,821	
General Government Buildings	89,835	
Cemeteries	25,450	
Insurance	13,703	
Advertising and Regional	<u>5,561</u>	
Total General Government		793,864
<b>Public Safety</b>		
Police	672,260	
Elderly Affairs	15,567	
Ambulance	21,000	
Fire	234,699	
Building Inspectors	63,170	
Homeland Security	150	
Animal Control	<u>20,353</u>	
Total Public Safety		1,027,199
<b>Highway and Streets</b>		
Highway and Streets	423,381	
Street Lighting	<u>26,000</u>	
Total Highway and Streets		449,381
<b>Sanitation</b>		
Solid Waste Disposal	516,925	
Recycling	<u>35,314</u>	
Total Sanitation		552,239
<b>Health/Welfare</b>		
Administration	11,320	
Health Agencies	39,321	
Direct Assistance	<u>13,950</u>	
Total Health/Welfare		64,591
<b>Culture/Recreation</b>		
Parks/Recreation	107,052	
Kimball Library	244,735	
Patriotic Purposes	3,100	
Other Culture & Recreation	<u>41,513</u>	
Total Culture/Recreation		396,400
<b>Conservation</b>		
Administration	<u>3,355</u>	
Total Conservation		3,355
<b>Debt Service</b>		
Principal - Long Term Bond	102,143	
Interest	<u>28,804</u>	
Total Debt Service		130,947
<b>Total 2004 Approved Appropriations</b>		<b>\$ <u>3,417,976</u></b>

2004 COMPARATIVE STATEMENT

Department	2004 Budget	2004 Articles	Total Budget	Expenditures	Expended Warrants	Carryover
Executive	\$ 201,476.00		\$ 201,476.00	\$ 198,304.07		
Town Clerk/Election	160,888.00		160,888.00	152,679.34		
Financial Admin.	187,904.00		187,904.00	187,223.23		
Computers	48,220.00		48,220.00	45,809.24		
Legal Services	14,000.00		14,000.00	10,699.81		
Personnel Admin.	31,006.00		31,006.00	35,451.04		
Planning/Zoning	15,821.00		15,821.00	11,481.24		
Gen. Govt. Bldgs.	89,835.00		89,835.00	86,055.09		
Cemeteries	8,950.00	\$ 6,500.00	15,450.00	6,288.55	\$ 6,500.00	
Care of Grounds	16,500.00		16,500.00	19,151.32		
Other Insurance	13,703.00		13,703.00	14,093.15		
Advertising/Reg.	5,561.00		5,561.00	5,561.00		
Police Department	647,260.00		647,260.00	635,609.15		
Police Detail	25,000.00		25,000.00	63,765.53		
Elderly Affairs	15,567.00		15,567.00	13,600.20		
Ambulance	21,000.00		21,000.00	18,083.31		
Fire Department	234,699.00	63,903.00	298,602.00	208,858.28	\$ 63,906.84	
Homeland Security	150.00		150.00	18,966.50		
Building Inspections	63,170.00		63,170.00	58,684.04		
Highway Dept.	423,381.00	350,000.00	773,381.00	367,422.54	\$ 329,063.66	
Street Lighting	26,000.00		26,000.00	26,447.61		
Recycling	35,314.00		35,314.00	35,832.49		
Waste Disposal	516,925.00		516,925.00	485,906.90		
Animal Control	20,353.00		20,353.00	19,707.60		
Health	11,320.00		11,320.00	6,257.76		
Health Dues	39,321.00	1,000.00	40,321.00	39,321.00	\$ 1,000.00	
General Assist.	13,950.00		13,950.00	15,323.11		
Recreation	80,490.00	35,500.00	115,990.00	72,780.32	\$ 25,000.00	10,500.00
Comm. Center	26,562.00		26,562.00	25,159.47		
Library	244,735.00	211,600.00	456,335.00	244,735.00	211,571.00	
Memorial Day	3,100.00		3,100.00	2,519.55		
Cable Television	41,513.00		41,513.00	33,658.30	50,000.00	
Conservation	3,355.00		3,355.00	974.58		
Bond Debt	130,947.00		130,947.00	130,665.38		
<b>Totals</b>	<b>\$ 3,417,976.00</b>	<b>\$ 668,503.00</b>	<b>\$ 4,086,479.00</b>	<b>\$ 3,297,075.70</b>	<b>\$ 687,041.50</b>	<b>\$ 10,500.00</b>



## Treasurer's Summary

For Year Ended December 31, 2004

(Unaudited)

Cash on Hand:		
General Account	\$5,809,186.04	
Investments	229,812.27	
<b>Total Cash on Hand</b>		<b>\$6,038,998.31</b>

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### 2004 Recapitulation

<b>Beginning Balance - January 1, 2004</b>		<b>\$5,489,454.78</b>
Income:		
Interest	\$37,185.62	
Receipts submitted by:		
Tax Collector	\$12,586,407.30	
Town Clerk	1,371,908.96	
Departments	350,885.74	
State of NH	420,315.41	
Grants/Donations	19,740.00	
Total Receipts	14,749,260.41	
Police Fund Donations	13,989.32	
D.A.R.E. Fund Donations	556.00	
<b>Total Income</b>		<b>14,800,991.35</b>
Expenditures - General	(14,233,094.59)	
Police Fund Expenditures	(18,353.23)	
D.A.R.E. Fund Expenditures		
<b>Total Net Expenditures</b>		<b>(14,251,447.82)</b>
<b>Ending Balance - December 31, 2004</b>		<b>\$6,038,998.31</b>

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### Long-Term Debt Summary

<b>Beginning Balance - January 1, 2004 (adjusted)</b>	<b>\$604,873.27</b>	
Principal Payments	(102,143.00)	
<b>Ending Balance - December 31, 2004</b>		<b>\$502,730.27</b>

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Respectfully submitted,

Susan Coppeta, Treasurer

**Summary Inventory of Valuation  
2004**

**Value of Land:**

Current Use	\$	155,109	
Conservation Restrictions		627.00	
Residential		340,549,300	
Commerical/Industrial		<u>13,922,600</u>	
<b>Total Taxable Land</b>			<b>354,627,636</b>

**Value of Buildings Only:**

Residential		488,489,100	
Manufactured Housing		40,800	
Commerical/Industrial		<u>22,098,800</u>	
<b>Total Taxable Buildings</b>			<b>510,628,700</b>

**Public Utilities:**

Water		680,600	
Gas		153,900	
Electric		<u>2,462,500</u>	
<b>Total Public Utilities</b>			<b>3,297,000</b>

**Exemptions:**

Physically Handicapped		(179,900)	
Blind		(30,000)	
Elderly Exemptions		(6,439,000)	
Disabled		(75,000)	
Solar/Wind Power		<u>(65,300)</u>	
<b>Total Exemptions</b>			<b>(6,789,200)</b>

**Net Valuation on Which Municipal Tax Rate is Computed:** \$ 861,764,136

## 2004 Tax Rate Computation

### Town Portion

Gross Appropriations	\$	4,286,479
Less: Revenues		2,567,503
Less: Shares Revenues		5,205
Overlay		67,114
War Service Credits		<u>111,750</u>

<b>Approved Town Tax Effort</b>	\$	1,892,635		<b>TOWN RATE</b>
<b>Town Tax Rate</b>				<b>\$2.19</b>

### School Portion

Regional School Apportionment		10,592,691
Adequate Education Grant		(817,594)
State Education Taxes		<u>(2,563,253)</u>

<b>Approved School Tax Effort</b>		7,211,844		<b>LOCAL SCHOOL RATE</b>
<b>Local School Rate</b>				<b>\$8.37</b>

### State Education Taxes

Equalized Valuation (No Utilities)	3.33			<b>STATE SCHOOL RATE</b>
X 769,745,770				
		2,563,253		<b>\$2.99</b>

### County Portion

Due to County		881,548
Less: Shared Revenues		<u>(3,235)</u>

<b>Approved County Tax Effort</b>		878,313		<b>COUNTY RATE</b>
				<b>\$1.02</b>

<b>Total Property Taxes Assessed</b>	\$	<b>12,546,045</b>		<b>TOTAL TOWN TAX RATE</b>
Less: War Service Credit		<u>(111,750)</u>		
<b>Total Property Taxes Commitment</b>	\$	<b><u>12,434,295</u></b>		<b>\$14.57</b>

### PROOF OF RATE

Net Assessed Valuation		Tax Rate		Assessment
State Education Tax (No Utilities)	\$	858,467,136	\$	2.99
All Other Taxes	\$	861,764,136	\$	11.58
<b>Totals</b>		<u>\$</u>	<u>\$</u>	<u>14.57</u>
				<u>\$</u> 12,546,045

## Bond Debt Schedule

**Purpose: Fire Station Project**

Original Amount: \$1,021,425.00  
 Interest Rate: 4.70%  
 Term: 10 Years  
 First Payment Due: 3/30/1999

For Year Ended 12/31/2004	Principal Payments Due	Interest Payments Due	Balance Due \$1,021,425.00
12/31/2000	\$102,143.00	\$54,141.17	\$919,282.00
12/31/2001	\$102,143.00	\$43,259.56	\$817,139.00
12/31/2002	\$102,143.00	\$38,392.26	\$714,996.00
12/31/2003	\$110,122.73	\$33,422.48	\$604,873.27
12/31/2004	\$102,143.00	\$28,804.10	\$502,730.27
12/31/2005	\$102,142.00	\$24,003.37	\$400,588.27
12/31/2006	\$102,142.00	\$19,202.69	\$298,446.27
12/31/2007	\$102,142.00	\$14,402.02	\$196,304.27
12/31/2008	\$102,142.00	\$9,601.35	\$94,162.27
12/31/2009	\$94,162.27	\$4,800.68	\$0.00
<b>Totals</b>	<b>\$1,021,425.00</b>	<b>\$270,029.68</b>	

### Conservation Commission Treasurer's Summary January 1, 2004 - December 31, 2004

Bank Account/ Description	Beginning Balance	Interest	Deposits	Withdrawals	Ending Balance
Banknorth / CD	\$ 45,486.49	\$ 507.04	\$ 0.00	-	\$ 45,993.53
NH Public Invest. Pool	<u>699,238.77</u>	<u>6,911.51</u>	<u>0.00</u>	<u>0.00</u>	<u>706,150.28</u>
<b>Totals</b>	<b>\$ <u>744,725.26</u></b>	<b>\$ <u>7,418.55</u></b>	<b>\$ <u>0.00</u></b>	<b>\$ <u>-</u></b>	<b>\$ <u>752,143.81</u></b>

**Office of the Town Clerk  
For the Year Ended December 31, 2004  
Revenue Statement**

Motor Vehicles	\$ 1,336,128.16
Title	3,540.00
Municipal Agent	19,352.50
Dong Licences & Unlicensed Fines	6,925.50
Boat Permit	3,815.40
Boat Town Agent	180.00
State Board Agent	343.50
UCC	1,390.00
Mariage Licenses	1,890.00
Certified Copy	1,796.00
Federal & State Tax Lien	195.00
Postage	1,097.50
Pole & Cable License	-
Dredge & Fill Permit	10.00
Filing Fees	10.00
Article of Agreement Fees	10.00
<b>Total Paid to Treasurer</b>	<b>\$ 1,376,683.56</b>

I here by certifiy that the above is correct according to the best of my knowledge and belief.

Resepctfully submitted,

Linda S. Jette, Town Clerk



## Tax Collector's Financial Statement

For the Fiscal Year 2004

### DEBITS

	2004	2003
<b>Uncollected at the Beginning of the Year</b>		
Property Taxes		\$ 324,514.90
<b>Taxes Committed</b>		
Property Taxes	\$ 12,435,710.00	
Land Use Change Taxes	22,750.00	
<b>Overpayments Collected</b>		
Property Taxes	34,861.59	
<b>Interest Collected</b>		
On Taxes	3,922.24	15,266.23
<b>Total Debits</b>	<b>\$ 12,497,243.83</b>	<b>\$ 339,781.13</b>

### CREDITS

	2004	2003
<b>Collected Fiscal Year Tax</b>		
Property	\$ 12,084,764.93	\$ 222,891.36
Land Use Change Tax	22,750.00	-
Timber Yield		-
Interest & Penalties	3,922.24	15,266.23
Convert to Leans (Principal Only)		98,029.53
<b>Abatements on Taxes</b>		
Property	1,970.00	3,594.01
<b>Uncollected at Fiscal Year End</b>		
Property	348,975.07	-
Overpayments Returned	34,861.59	
<b>Total Credits</b>	<b>\$ 12,497,243.83</b>	<b>\$ 339,781.13</b>

**Tax Collector's Lien Report**  
For the Fiscal Year 2004

Liens at the beginng of the Fiscal Year.	2003	2002	2001+
Unredeemed Liens		37,582.01	15,663.42
Liens Executed	104,756.75		
Interest/Costs Collected	3,719.12	6,215.92	1,966.20
<b>Total Lien Debits</b>	<b>108,475.87</b>	<b>43,797.93</b>	<b>17,629.62</b>
Collected during the Fiscal Year.	2003	2002	2001+
Redemptions	78,490.92	27,076.31	6,128.85
Interest Costs Collected	3,719.12	6,215.92	1,966.20
Abatements of Unredeemed Liens		2,362.48	
Unredeemed Liens End of FY	26,265.83	8,143.22	9,534.57
<b>Total Lien Credits</b>	<b>108,475.87</b>	<b>43,797.93</b>	<b>17,629.62</b>

I hereby certify that the above reports are true and correct to the best of my knowledge.

Respectfully submitted,

Debra L. DeSimone  
Certified Tax Collector



**Kimball Library**  
**Financial Statement**  
For Year Ending December 31, 2004

**Savings Account**

Beginning Balance - January 1, 2004		<b>2,364.44</b>
Receipts:		
Building Fund Donations	\$42,397.00	
Krispy Kreme Sales	1,908.85	
Golf Tournament	4,384.00	
Bowl-a-Thon	658.00	
Greeting Card Sales	101.90	
Riehl Memorial Donation - Reference Books	2,500.00	
Interest	<u>147.37</u>	<u>52,097.12</u>
Total Receipts		54,461.56
Paid Out:		
Riehl Donation - Reference Books	\$ 322.20	
Aaron Cohen & Associates - Library Consultants	13,501.00	
Transferred to Building Fund Certificate of Deposit	<u>35,790.00</u>	<u>49,613.20</u>
<b>Ending Balance - December 31, 2004</b>		<b>\$ 4,848.36</b>

**Building Fund Certificate of Deposit**

Beginning Balance - January 1, 2004		<b>\$35,811.55</b>
Receipts:		
Deposit to Building Fund Certificate	\$35,790.00	
Interest	<u>600.78</u>	<u>36,390.78</u>
<b>Ending Balance - December 31, 2004</b>		<b>\$72,202.33</b>

**Thomas P. & Charlotte E. LeBosquet  
Book Fund Certificate of Deposit**

Beginning Balance - January 1, 2004		<b>\$51,693.58</b>
Interest		<u>627.59</u>
		52,321.17
Withdrawal of Interest (One and a half years)		<u>- 1,970.87</u>
<b>Ending Balance - December 31, 2004</b>		<b>\$50,341.30</b>



**Kimball Library - Continued**  
For Year Ending December 31, 2004

**Checking Account**

Beginning Balance - January 1, 2004		<b>\$ 6,688.36</b>
Receipts:		
Book Fines	\$ 4,190.22	
Video Fines	3,362.45	
Copies	1,402.23	
Lost Books, Book Sales, New Cards		
Non-Resident Fees	1,623.35	
Donations	<u>159.65</u>	
		<u>10,737.90</u>
Sub-Total Receipts:		17,426.26
Deposit from LeBosquet Book Fund		<u>1,979.87</u>
<b>Total Receipts</b>		<b>\$ 19,406.13</b>
Expenditures:		
Books	\$ 2,044.13	
Videos, CDs, DVDs, Tapes	4,240.57	
Repairs	120.00	
Supplies	932.64	
Postage and Printing	1,897.32	
Programs	475.00	
Golf Tournament	2,084.00	
Removing and Returning Books to Replace Carpet and Redistribute Weight Load on Main Floor	845.00	
Miscellaneous	<u>1,733.69</u>	
Total Expenditures		<u>14,372.35</u>
<b>Ending Balance - December 31, 2004</b>		<b>\$ 5,033.78</b>

Respectfully Submitted,

**Joan Goff, Treasurer**  
Board of Trustees

Town of Atkinson Property List

Parcel ID					Building	Feature	Land	Total	
Map	Lot	Sub	St. #	Street Name	Values	Values	Values	Values	# of Acres
000013	000030	000000	1	ACADEMY AVE	412,900	73,600	214,600	701,100	9.307
000013	000030	000000	1B	ACADEMY AVE	51,900	-	-	51,900	-
000013	000031	000000	3	ACADEMY AVE	216,800	1,300	394,400	612,500	9.367
000013	000043	000000		ACADEMY AVE	-	-	108,100	108,100	0.820
000013	000070	000000	21	ACADEMY AVE	303,300	16,400	371,500	691,200	4.500
000013	000070	000000		ACADEMY AVE	-	17,500	-	17,500	-
000013	000077	000000	16	ACADEMY AVE	46,700	-	164,300	211,000	0.250
000013	000091	000000		ACADEMY AVE	-	-	118,100	118,100	0.466
000014	000033	000000	27	ACADEMY AVE	132,400	-	119,500	251,900	0.500
000005	000035	000000		BACKLAND	-	-	39,500	39,500	11.100
000018	000077	000000		BACKLAND-MAPLE AVE	-	-	60,100	60,100	17.430
000018	000078	000000		BACKLAND-MAPLE AVE	-	-	185,600	185,600	66.000
000020	000036	000000		BOULDER COVE RD	-	-	656,300	656,300	35.170
000023	000089	000000		BOULDER COVE RD	-	-	77,200	77,200	0.510
000023	000090	000000		BOULDER COVE RD	-	-	27,700	27,700	0.120
000002	000053	000000		BRUSHWOOD DR	-	-	68,000	68,000	10.200
000016	000019	000000		CONLEY RD	-	-	136,400	136,400	1.700
000019	000061	000000		CROWN HILL RD	-	-	177,300	177,300	7.360
000010	000006	000000		EAST RD	-	-	40,200	40,200	1.370
000019	000017	000000		EAST RD	-	-	300	300	0.210
000019	000018	000000		EAST RD	-	-	192,100	192,100	17.050
000019	000080	000000		EAST RD	-	-	154,000	154,000	4.070
000007	000204	000000		HAWTHORNE DR	-	-	400	400	0.160
000012	000001	000001		HOVEY MEADOW RD	-	-	20,400	20,400	7.000
000016	000012	000001		INDUSTRIAL WAY	-	-	224,700	224,700	31.200
000003	000031	000000	12	JUNIPER LN	-	-	15,300	15,300	1.110
000009	000090	000000		KELLY LN	-	-	59,600	59,600	3.020
000018	000035	000000		KNIGHTLAND RD	-	-	147,400	147,400	1.599
000018	000082	000000		KNIGHTLAND RD	-	-	15,200	15,200	4.040
000018	000084	000000		KNIGHTLAND RD	-	-	10,400	10,400	2.780
000020	000013	000001		LAKESIDE DR	-	-	234,800	234,800	3.910
000023	000091	000000		LAKESIDE DR	-	-	146,700	146,700	0.290
000004	000046	000000		MAIN ST	-	-	95,300	95,300	4.200
000004	000050	000000		MAIN ST	-	-	203,800	203,800	24.360
000005	000067	000000	4	MAIN ST	213,500	-	164,700	378,200	2.627
000009	000027	000006		MAIN ST	-	-	16,900	16,900	3.480
000017	000011	000000		MAIN ST	-	-	114,100	114,100	1.300
000009	000034	000010		MAPLE AVE	-	-	108,200	108,200	5.800
000018	000041	000000		MAPLE AVE	-	-	26,200	26,200	7.200
000018	000058	000000		MAPLE AVE	-	-	1,800	1,800	0.350
000018	000065	000000		MAPLE AVE	-	-	25,500	25,500	7.000
000018	000070	000000		MAPLE AVE	-	-	19,000	19,000	4.000
000018	000083	000000		MAPLE AVE	-	-	14,400	14,400	3.850
000018	000086	000000		MAPLE AVE	-	-	14,000	14,000	3.740
000018	000088	000000		MAPLE AVE	-	-	500	500	0.100
000018	000109	000000		MAPLE AVE	-	-	170,900	170,900	7.680
000008	000108	000000	24	MEDITATION LN	-	-	74,800	74,800	1.000
000007	000199	000000		MERRILL DR	-	-	162,400	162,400	5.870
000012	000002	000003		MERRILL DR	-	-	4,500	4,500	1.800
000003	000019	000000		N BROADWAY	-	-	252,500	252,500	57.870
000003	000114	000000		N BROADWAY	-	-	10,200	10,200	0.138
000017	000094	000000		OAK RIDGE DR	-	-	197,200	197,200	4.100
000019	000076	000000		OFF CROWN HILL RD	-	-	2,500	2,500	2.000
000019	000062	000000		PINE KNOLL DR	-	-	42,400	42,400	12.000
000011	000004	000000		POPE RD	21,900	28,600	928,800	979,300	12.500
000012	000002	000000		POPE RD	-	-	35,300	35,300	29.570
000012	000005	000000		POPE RD	24,700	-	1,218,100	1,242,800	10.000
000012	000007	000001		POPE RD	-	-	146,700	146,700	8.250
000012	000008	000001		POPE RD	-	-	232,100	232,100	11.670
000012	000012	000000		POPE RD	-	-	118,900	118,900	2.440
000012	000017	000000		POPE RD	-	-	119,700	119,700	2.600
000005	000048	000000		ROBIE LN	-	-	378,200	378,200	59.190
000020	000015	000000		RTE 111	-	-	156,000	156,000	1.000
000020	000015	000001		RTE 111	-	-	174,000	174,000	3.400

### Town of Atkinson Property List

Parcel ID			St. #	Street Name	Building Values	Feature Values	Land Values	Total Values	# of Acres
Map	Lot	Sub							
000020	000035	000000		RTE 111	-	-	744,200	744,200	25.200
000003	000108	000000		SAWYER AVE	-	-	199,300	199,300	13.980
000004	000011	000000		SAWYER AVE	-	-	155,800	155,800	20.000
000004	000011	000001		SAWYER AVE	-	-	183,700	183,700	48.380
000007	000198	000000		SAWYER/SALEM RD	-	-	114,300	114,300	0.370
000003	000047	000000		SLEEPY HOLLOW RD	-	-	15,600	15,600	1.210
000023	000040	000000		STICKNEY RD	-	-	145,600	145,600	0.270
000007	000123	000000		WALKER RD	-	2,800	126,800	129,600	0.800
000020	000023	000000		WATERS EDGE	-	-	400	400	0.300
000020	000031	000000		WATERS EDGE	-	-	41,100	41,100	1.000
000017	000026	000003		WESTSIDE DR	-	-	85,100	85,100	0.550
000013	000110	000001		WOODLAWN AVE	-	-	43,800	43,800	0.100
<b>TOTAL</b>					<b>1,424,100</b>	<b>140,200</b>	<b>11,265,400</b>	<b>12,829,700</b>	<b>665.854</b>



## Salaries

Anaian, Janice E.	\$ 4,259.40	Giuffre, Linda M.	5,351.25
Anderson, William L.	3,689.04	Goldstein, Abraham	1,450.44
Apitz, Albert E.	2,159.90	Goldstein, Eric A.	2,321.00
Ashford, William K.	5,140.00	Green, Jeffrey	1,421.25
Baillargeon, David T.	1,365.00	Hernandez, Robin L.	6,253.63
Baldwin, William M.	41,081.73	Holigan, David J.	2,110.88
Baratt, Stephanie N.	1,274.00	Hollenbeck, Darrell A.	5,085.08
Bassi, Kendra E.	150.00	Houle, Joan	15,048.14
Beckwith, Daniel P.	3,725.65	Isola, Stephen	8,846.34
Beckwith Jr., Frederick	4,927.78	Iuele, Anthony	405.00
Birr, Carolyn	30,522.77	Jackson, Denise	2,965.00
Boisvert, Brenda Lee	1,013.20	Jette, Linda S.	47,131.91
Bourassa, Linda E.	12,386.68	Johnson, Alizah W.	1,456.00
Boyle, Brian J.	3,120.04	Jones, Robert	15,930.58
Bradley, James A.	1,365.00	Jordan, Erica A.	15,637.50
Buco Jr., Richard A.	5,279.93	Judge, Timothy J.	4,170.51
Burke, Kathryn M.	115.00	Killam, Susan M.	891.00
Cammilleri, Andrew T.	36,339.98	King, Amanda L.	1,456.00
Cardone, Paul E.	4,200.00	Kinney, Diane	16,229.64
Cavalear, Rose M.	29,098.38	Kinney, Karen	1,917.48
Chamberlain, Joseph	5,405.00	Kirsch, James H.	6,458.23
Childs Jr., Fred	24,512.56	Kolodziejczak, Eric W.	1,365.00
Cianci, Roberta S.	12,031.64	Lamarre, Kathleen	3,011.00
Consentino, David L.	1,338.79	Landry, Jason D.	805.00
Consentino, Joanne	28,232.36	Landry, Kevin D.	8,163.74
Consentino, Philip	26,437.52	Lapham, John R.	56,804.35
Coppeta, Susan B.	2,000.00	Lessard, James	176.00
Culliford, Robert W.	4,977.06	LeVallee, Sandra M.	44,996.00
Dame, Ryan H.	1,324.93	Lewis, Ashley E.	1,365.00
Davey, Joseph C.	718.30	Linnehan, Willaim A.	780.00
Delsignore, Rebecca J.	180.00	Lopez, William H.	11,469.08
Desimone, Debra	35,799.62	Lopez, William M.	1,768.29
Desjardins, Robert	6,640.51	Lopez Sr., Anthony L.	4,517.53
Desmond, Lauren M.	1,274.00	Lorden, Gary J.	23,029.28
Deyermond, Brian M.	1,274.00	Lundt, Maureen E.	1,274.00
Deyermond, Jullian L.	1,456.00	Lynch, Michael J.	1,516.00
DiBartolomeo, Michael J.	2,635.00	Macomber, Patricia E.	1,692.60
Dillon, Adele H.	1,160.00	Magoon, Richard A.	2,645.30
Donnelly, Kevin M.	25,112.40	Mangini, John P.	1,695.00
Dorman, Paul M.	175.00	Mangini, Patricia	536.25
Dugdale, Joshua A.	16,146.86	Mazza, Jason T.	1,301.79
Durkin, Richard J.	136.00	McCarthy, Charles	12,708.84
Earley, Charles	7,878.38	McDonough, Kathleen C.	45,657.60
Fardella, Emmanuel R.	27,015.94	McKeen, Shane E.	1,280.00
Farrar, Philip G.	44,724.20	McLaughlin, Laura M.	1,748.75
Feuer, John L.	647.36	Millett, Erica D.	1,274.00
Fitzgerald, Searn E.	76.00	Monteith, Stephen	1,885.13
Gale, Ronald W.	1,512.62	Morelli, Raymond	8,967.50
Galvin, Shirley	37,895.12	Morelli, Virginia	4,510.00

## Salaries (Cont'd)

Murphy, Andrew J.	1,193.26	Sarratore, Robin L.	105.00
Murphy, Jeffrey M.	3,410.58	Seckendorf, Warren P.	13,054.32
Murphy, Michael E.	7,433.36	Snicer, Barbara	220.00
Murphy, Pamela C.	3,990.00	Soave, Daniel R.	1,456.00
Murphy, Shane P.	2,030.97	Soave, Kathy E.	1,326.50
Murphy Jr., Donald L.	1,743.00	Stafford, Carol J.	5,040.00
Myers, Jennifer J.	2,949.88	Stewart, Barbara L.	780.00
Neill, Robert C.	349.99	Stewart, Edward	33,030.90
O'Meara, Gerard M.	1,453.82	Stewart, Joshua H.	1,272.38
Orio, Nick D.	501.84	Stobbs, Jean A.	3,519.00
Pallaria, David A.	10,670.00	Sullivan, Donna J.	892.53
Paquette, Justin I.	42,302.80	Sullivan, Paul	1,102.05
Parrillo, Lori A.	1,250.00	Taft, Evie F.	2,711.15
Putney, Kenneth L.	60.00	Tavitian, Barbara E.	1,670.39
Ray, Carroll B.	1,658.78	Thompson, Rick L.	6,475.50
Regan, Paul D.	2,240.10	Valvanis, George N.	1,456.00
Richards, Victor F.	36,328.82	Valvanis, Nicholas	1,421.25
Roberts, Donald	292.40	Vaudo Jr., Salvatore	213.50
Rockwell, John F.	1,333.44	Viglione, Raymond J.	30.00
Rollins, Betty	4,322.40	Walsh, Katelyn L.	1,365.00
Roy, Natalie L.	1,196.00	Watson, Kathleen J.	696.00
Russo, Rebecca A.	1,875.00	Weymouth, David M.	18,153.01
Ryan, Christopher M.	32,461.00	Widman, Joseph H.	2,592.00
Samowski-Kater, Carol A.	2,464.71	Widman, Nancy E.	2,004.50
Scarvaglieri, Vincent	3,216.45	Wisecarver, Megan E.	906.00
Schlichte, Gregory J.	180.00	Wood, Scott W.	1,879.08
Scott, Brennan T.	5,445.59	Woodbury, Elaine M.	28,488.80
Seckendorf, Howard	8,737.15	Wooster, Stephen J.	1,092.08
		Yoshida, Noriko	13,732.63

**Total Salaries**

**\$ 1,247,187.45**



## Vender Pyament Summary

Vender	Payment	Vender	Payment
A&C TIRE INC	\$ 8,917.42	BILL LOPEZ	128.44
A. CHARPENTIER	623.95	BLUE BOOK	98.85
A. ROBERT STEWART	21,393.03	BOOK PAGE	180.00
AAA FLOORING	672.00	BOOKLETTERS	995.00
AARON COHEN & ASSOC	155.00	BOOKS ON TAPE INC	517.60
ADEL-XT COMPUTER CO	31,157.45	BORACZEK	75.00
ADELE DILLON	165.75	BOSTON DUCK TOURS	833.70
ADELPHIA	498.58	BOUND TREE MEDICAL LLC	2,674.44
ADMIRAL FIRE & SAFETY INC	5,335.80	BROADWAY IN BOSTON	10,787.70
ADVANTA BANK CORP	8,646.12	BRODART CO	1,403.85
AFLAC	723.21	BROWN'S RIVER BINDERY INC	3,923.00
AL HOYT & SONS INC	2,200.00	BROX INDUSTRIES INC	44,188.08
ALBERT APITZ	20.00	BRUSHWOOD VETERINARY CLINIC	1,223.00
ALLSTATE SIGN & PLAQUE	453.38	BUNTINGS'S AUTO BODY LLC	800.00
ALLTECH BUSINESS EQUIPMENT	386.00	C MCCARTHY	44.86
AMERICAN LIBRARY ASSOC	213.50	C&D AUTO CLINIC	3,076.00
AMR OF MASS INC.	19,499.99	C&M CLEANING	1,200.00
AMY PINGREE	439.02	CALENDARS	34.64
ANITA LINDAHL	33.00	CALIFORNIA CONT SUPPLIES INC	345.28
ANNETTE SCHROTH	60.00	CAROLYN BIRR	501.17
ANTHEM LIFE	1,124.94	CATHERINE CITRONI	265.50
ANTHONY BRUZZESE	93.77	CBC ENVIRONMENTAL SERVICES	3,656.25
ARCH WIRELESS	1,530.25	CEN-COM	4,753.25
ARRAKIS PUBLISHING/FIRE PRO	295.00	CENTURY COPIER SPECIALISTS	1,991.80
AT&T	1,509.18	CHAFF VENDING SERVICE INC	275.00
AT&T WIRELESS	237.06	CHANNING BETE CO	38.50
ATCO INTERNATIONAL	885.55	CHARLES EARLEY	75.00
ATKINSON ACADEMY	119.41	CHARLES MCCARTHY	2,021.44
ATKINSON CLEANING	10,840.00	CHARLES MORRIS	128.20
ATKINSON GRAPHICS	2,907.75	CHERYL VALENTE,TRUSTEE	1,850.11
ATKINSON ROAD RACE	400.00	CHILIS	44.00
ATKINSON VILLAGE STORE	3,708.17	CHRIS RYAN	282.94
ATKINSON YOUTH BASEBALL	4,680.00	CINGULAR WIRELESS	1,348.20
ATLANTIC	2,624.00	COLONIAL INS-PROCESSING CENTER	3,581.25
ATWOOD MEMORIAL INC	140.00	CONSERVING YOUR LAND	40.00
AUDIO EDITIONS	1,047.96	COUNCILMAN ELECTRIC INC	716.00
AVITAR ASSOC OF NE INC	6,668.00	COUNTRYWIDE	9,891.00
BAKER & TAYLOR INC	9,936.28	CPI PRINTING SERVICES	79.67
BAKER & TAYLOR INC1	8,282.06	CRIMESTAR CORP	5,000.00
BANKNORTH, N.A.	255,923.21	CRYSTAL HILLS WATER SYSTEMS	154.50
BEACON ELECTRICAL SALES INC	214.00	D&E CLEANING SERVICES INC	75.00
BEN'S UNIFORMS	4,068.35	DARIAN HOLLENBECK	80.00
BERGERON PROTECTIVE CLOTHING	57.50	DARRELL HOLLENBECK	800.00
BETTERWAY IND GASES INC	1,285.51	DAVE'S SPORTING GOODS	1,733.05
BETTY ROLLINS	119.00	DAVID BUSHEK	8.00
BFC INC	5,999.93		

### Vendor Payment Summary (Continued)

Vendor	Payment	Vendor	Payment
DAVID HOLIGAN	600.00	GREGORY J SCHLICHTE	2,478.30
DAVID SARGENT	12.00	GROVELAND FENCE INC	5,000.00
DEAN KILLAM	628.40	GWENDOLYN DOUGHTY	17.00
DEBRA DESIMONE	327.00	HAMPSTEAD AREA WATER CO	9,765.00
DELL	2,496.35	HAMPSTEAD PRINT & COPY	215.64
DEMCO INC	781.36	HANDEL WITH CARE VETERINARY	402.78
DEMOULAS SUPER MARKETS INC	538.64	HAROLDS LOCKSMITH	10.00
DEPT OF AGRICULTURE	2,133.50	HARRIS ASSOC	392.55
DIFEOS OIL CO INC	11,613.94	HASAGO LLC	2,525.75
DISC-GO ENTERTAINMENT	500.00	HENRY FAUCON	110.00
DJ CASEY PAPER CO INC	513.58	HENRY L BARRY JR	572.00
DODGE'S FARM & GARDEN INC	165.14	HOME DEPOT	2,195.91
DODGES AGWAY	13.30	HORIZON TITLE	72.00
DON MURPHY	55.12	HOWARD P FAIRFIELD INC	590.09
DONALD J MINOR SR	2,064.70	HOWARD SECKENDORF	7,424.47
DUTRA	803.87	HUBCAP DIST INC	99.90
E. COAST ELECTRONICS RECYCLING	1,170.00	INSURANCE SOLUTIONS CORP	6,591.20
EAGLE TRIBUNE	6,725.13	INTER SALT CO LLC	38,406.62
EAST COAST LUMBER CO INC	7,430.29	INTERSTATE EMERGENCY UNIT	1,725.00
EBSCO	2,536.51	INTERWARE DEVELOPMENT CO INC	5,482.60
EDDIE'S SAW SERVICE	269.50	J R ROSENCRANTZ INC	6,530.54
EDWARD A MILLER JR	826.47	JACK SERRATORE	739.20
EDWARD STEWART	14,658.53	JACK'S TOWING SERVICE	40.00
ELAINE WOODBURY	285.90	JACQUELINE A ABRAHAM	174.25
EMERGENCY EDUCATORS GROUP NH	4,944.00	JAMES & CAROLE FOYE & PAT CONDON	701.89
ERIC GOLDSTEIN	82.19	JAMESON'S EXCAVATION INC	12,070.58
ERICA JORDAN	21.97	JANE ALDEN	83.80
ERNEST MERRICK	269.51	JANE COLE	119.00
EXETER FLOWER SHOP	1,075.00	JENNIFER MILLER	7.50
EXXONMOBIL FLEET	21,774.01	JODY CONSENTINO	42.97
FEUER LUMBER CO INC	394.85	JOHN & SUE RUMORE	810.00
FORMAX	4,900.00	JOHN FELGAR	32.70
FRANCIS POLITO	103.35	JSJ CONSTRUCTION	2,160.00
FRANK POLITO	150.00	K BURKE	68.00
FRED CHILDS	1,707.56	KATHLEEN ANN FRIEL	256.72
FREEDOM TIRE INC	1,737.93	KATIE MCDONOUGH	622.08
FRESHWATER FARMS INC	2,197.79	KEACH-NORDSTROM ASSOC INC	4,192.04
GALLOWAY TRUCKING	335,420.53	KEVIN DONNELLY	73.60
GALLS INC	1,469.04	KEVIN LANDRY	101.92
GEORGE MERRILL & SON INC	668.00	KING GRAPHICS	486.00
GINA WINCHELL	65.00	KINNEYS GARAGE LLC	15,470.16
GRANITE STATE DESIGNERS	150.00	KJ'S ELECTRIC INC	959.00
GRANZ TURF DEPOT	321.91	L&D SAFETY MARKING CORP	7,824.34
GREAT NORTHERN VIDEO	3,961.00	LAB SAFETY SUPPLY	97.71
GREEN TREE FARM C/O GARY WITLEY	17,349.98	LIDLAW EDUCATION SERVICE	1,890.00
GREENWORLD	681.00	LANDMARK AUDIOBOOKS	10.00

### Vender Payment Summary (Continued)

Vender	Payment	Vender	Payment
LAURA MCLAUGHLIN	160.80	NEW ENGLAND CONCRETE PROD INC	175.00
LAW ENFORCEMENTS SYS INC	180.00	NEW ENGLAND LIBRARY ASSOC	208.00
LETOILE ROOFING CO INC	14,100.00	NEXTEL COMMUNICATIONS	3,677.70
LEWIS BUILDERS INC	10,592.48	NH HEALTH OFF ASSOC	20.00
LEXISNEXIS MATTEW BENDER	1,034.11	NH HISTORICAL SOC	50.00
LGC HEALTHTRUST	154,327.11	NH LABOR LAW POSTER SERVICE	65.25
LHS ASSOC INC	7,119.99	NH LIBRARY ASSOC	305.00
LINDA BOURASSA	27.75	NH LIBRARY TRUSTEES ASSOC	15.00
LINDA JETTE/TOWN CLERK	1,536.17	NH STATE FIREMENS ASSOC	340.00
LINDSAY ROSE CATERING	1,520.75	NH STATE LIBRARY	100.00
LOCAL GOV CENTER	9,058.29	NHGFOA	25.00
LORAL PRESS INC	10,704.61	NHTCA	705.00
M/M CARL FREDERICKSON	25.00	NNEC-APA	15.00
MARC & WENDY GOLDFARB	778.55	NORIKO YOSHIDA	8,971.50
MARGO B COLLINS	260.00	NORTHEAST DOCUMENT CONSER	3,212.00
MARTHA MACDONALD	899.60	NORTHEAST REC COMPANY	534.75
MARY KRIKORIAN	510.00	NORTHEAST RESOURCE REC ASSOC	915.83
MASON & RICH PROF ASSOC	15,483.68	NYBERG PURVIS & ASSOC INC	32,496.00
MAURICE & UNA COLLINS	175.77	OLD KERRY SPRING WATER CO	1,193.00
MB TRACTOR	3,127.08	OLGA COTTIS	55.00
MEDTRONIC PHYSIO-CONTROL	1,434.67	P CONSENTINO	2,221.22
MERRI HILL COOP	35.00	PALLARIA ELECTRIC INC	891.62
MERRIMACK BUSINESS EQUIP INC	84.00	PAM MURPHY	1,470.36
MERRIMACK VALLEY HOSPITAL	2,265.00	PARK VIEW INN	2,800.00
METRO2000 INTERNET SERVICES	253.40	PATRIOT LAND & BLDG MAINT	1,111.05
MFA/MUSEUM OF FINE ARTS	150.00	PATTI MANGINI	3,405.07
MICHAEL MURRAY	391.89	PAULA POLITO	59.50
MICHAEL STEIR	590.12	PERRY JOHNSON	530.00
MICHELLE VEASEY	41.55	PETE'S SEWER SERVICE	750.00
MIKE MURPHY	1,437.13	PETER MCVAY	30.00
MIKE MURPHY & SONS INC	258.75	PHIL'S SIGNS	210.00
MOBILITY & MORE LLC	185.00	PHOTO STOP INC	153.13
MORTGAGE SERVICE CENTER	1,920.00	PIONEER PROD INC	330.90
MOTOROLA	17,664.35	PITNEY BOWES	1,362.00
MOUNT WASH HOTEL & RESORT	555.72	PLAISTOW SOFTBALL	250.00
MRI	35,457.50	POSTMASTER-ATKINSON	4,238.08
MRS BILLIE GAGE	500.00	PRECISION VCR & TV REPAIR	53.00
MT WASHINGTON CRUISE	1,215.00	PRIMEDIA BUSINESS	205.00
MUSEUM OF SCIENCE	600.00	PRIMEX	70,186.22
NAT'L FIRE PROTECTION ASSOC	810.50	PRINTGRAPHICS INC	405.39
NE MICROGRAPHICS INC	975.00	PUBLIC SERVICE OF NH	2,175.02
NE-SAN INC	252.00	PULSAR ALARM SYSTEMS LTD	2,119.00
NEENAH FOUNDRY CO	723.00	QUALITY FIRE PROTECTION INC	917.00
NEPTUNE INC	7,357.90	QUILL CORP	655.55
NESPIN	50.00	R A K INDUSTRIES	1,727.04
NEW ENGLAND CONCRETE PROD	580.00	R MAGOON	4.00



**Vender Payment Summary (Continued)**

<b>Vender</b>	<b>Payment</b>	<b>Vender</b>	<b>Payment</b>
RADKIDS	75.00	STAPLES	16,261.52
RALPH LAWSON	358.28	STATE OF NH	355.00
RAM PRINTING	1,512.00	STATE OF NH/TREASURER	120.26
RAYMOND MORELLI	911.96	STATELINE DISC PET SUPPLY	260.54
REGAN FORD	889.76	STEPHEN P DUGGAN	132.00
REGISTRY OF DEEDS	1,689.93	STEVEN LEWIS INC	36.00
REMOTE WORKS INC	1,458.90	STOFFELL SEALS	326.00
RESIDENTIAL TITLE	45.00	SUBHASH MUKHERJEE PH.D.	550.00
RICHARD MAGOON	25.00	SUE COPPETA	25.00
RICHARDS'S STEEL & IRON	420.00	SULLIVAN TIRE CO	492.08
RICK A SCHAFER	1,001.02	SUMMIT SIGNS	670.00
RILEY'S SPORT SHOPE INC	299.00	SUMNER KALMAN	13,199.81
RITZ CAMERA	248.32	SUNOCO	4,510.36
ROADSTONE INC	588.18	SUSAN GARRANT	114.75
ROBIN HERNANDEZ	17.00	SUSAN KELLEY	184.00
ROCKINGHAM COUNTY TREASURER	881,548.00	TAMARACK TREE SERVICE	2,400.00
ROCKINGHAM CTY ATTORNEY	12,344.38	TAPE SERVICES INC	784.11
ROCKINGHAM PLANNING COMMISSION	5,704.00	TASHJIAN RUG CO INC	1,292.00
ROSE CAVALEAR	157.33	THE CAMERA COMPANY	4,286.00
S NH HAZARDOUS MATERIALS	5,000.00	THE FLAG & GIFT CONN LTD	1,054.81
SAGEBRUSH CORP	495.00	THE LUBE KING	126.10
SALEM FIRE EXTING CO	261.00	THERESA H ENOS	250.75
SAMSON FASTENER CO INC	116.59	THOMSON GALE	630.83
SANDOWN WIRELESS	590.00	THOMSON HEALTHCARE DMS INC	59.95
SANDRA LEVALLEE	12.38	TIM DZIECHOWSKI	550.00
SCHOOL HOUSE SUPPLY	530.74	TIM. FASTBREAK BASKETBALL	350.00
SCHWAAB INC	78.95	TIMBERLAND COMMUNITY BAND	700.00
SCOTT BLACKADAR	300.00	TIMBERLANE HOCKEY BOOSTERS	100.00
SCOTT CARPINE	119.22	TIMBERLANE SCHOOL DIST	5,141,160.00
SCOTT KUKSHTEL	47.44	TIMEWISE	52.99
SEACOAST NEWSPAPERS	108.95	TIMS TRACTOR	550.00
SENER AUTO SUPPLY	2,333.04	TMDE CALIBRATION LAB INC	215.00
SETTLERS RIDGE LTD	5,720.00	TOWER PUBLISHING	261.00
SHARON BOYLE	178.50	TOWN OF ATKINSON	147,910.05
SHEA CONCRETE PROD INC	769.00	TOWN OF HAMPSTEAD	48.00
SHERWIN-WILLIAMS	342.99	TOWN OF PLAISTOW	26,730.88
SHIRLEY A SYLVESTER	225.25	TRAILER PLACE OF NE INC	525.00
SHIRLEY GALVIN	164.44	TRANS MEDIC	1,747.55
SIGN CENTER	235.00	TREASURER, STATE OF NH	6,173.43
SIMULAIDS	371.96	TRHS PTSA	350.00
SIROIS BROS	1,362.75	TROMBLY BUS LINES	10,250.00
SKELLEY MOTOR CO	100.17	TUCKER LIBRARY INTERIORS	1,242.00
SMALLWORLD COMMUNICATIONS	281.00	UNIFUND, LLC	36,754.58
SOULE, LESLIE,KIDDER,PLLC	1,831.05	UNION LEADER	523.70
SPRINGLOOK LANDSCAPING INC	574.05	UNITED BUSINESS MACHINES	875.00
STANLEY ELEVATOR CO INC	450.00	UNITED DIVERS INC	509.95

### Vender Payment Summary (Continued)

Vender	Payment	Vender	Payment
UNITED PAPER & NOVELTY CO	188.34	VIRGINIA A BUSBY	1,344.01
UNITIL	55,772.83	W B MASON INC	421.44
UNIVISIONS CRIMSON GROUP	545.50	W WILLIS	120.70
UPTACK	6,739.29	WALNUT RIDGE WATER CO INC	1,085.15
US POSTAL SERVICE	4,000.00	WALTER JAROSZ	65.67
VERIZON	21,254.27	WARREN P SECKENDORF	561.33
VERIZON WIRELESS	765.11	WASHINGTON MUTUAL	1,678.00
VICTORIA KENNEDY	50.00	WASTE MANAGEMENT OF NH INC	494,971.74
VIKING OFFICE PROD	61.46	WELLS FARGO	360.00
VILLAGE VINYL INC	7,150.00	WESTVILLE GRAND RENTAL	2,797.05
VINCENT BONANNO	96.00	WESTVILLE SUPPLY INC	2,369.37
VINCENT DELSIGNORE	227.90	WICKSON IND	4,070.09
VINCENT SCARVAGLIERI	83.00	WILLIAM ANDERSON	515.32
		WILLIAM BALDWIN	801.00
<b>Total Venders</b>			<b>8,558,880.51</b>



## 2004 CURRENT USE REPORT

Map	Lot	Sub	Name	Farm Land	Unman. Other Wood	Unman. Hardwood	Unman. Pine	Unproductive	Managed Hardwood	Managed Pine	Wetland	No. of Acres	Current Use Value
8	91		Ashford, Merle & Theresa	5.45								5.45	\$ 2,316
8	92		Ashford, Merle & Theresa	2.60								2.60	\$ 1,105
8	93		Ashford, Merle & Theresa	2.00								2.00	\$ 850
1	19		Atkinson Farm, Inc.	12.10								12.10	\$ 1,016
11	18		Bartlett, Willaim B., Trustee		10.00						2.00	12.00	\$ 1,248
16	1		Bartlett, Willaim B., Trustee		18.00							18.00	\$ 2,192
13	21		Brown, Gordon P.	14.08								14.08	\$ 352
13	26		Brown, Gordon P.	5.00								5.00	\$ 2,125
13	87		Brown/Lang Invest.	9.00			70.00					79.00	\$ 15,035
16	9		Brown/Lang Invest.	32.60								32.60	\$ 13,855
16	9	1	Brown/Lang Invest	0.20								0.20	\$ 85
18	106		Feuer, Martin		14.42							14.42	\$ 1,757
2	11		Gaffney Revoc. Tr.								4.50	4.50	\$ 68
14	37		Haskin, Dennis	1.00	11.86						4.00	16.86	\$ 1,890
9	33		Hayland, Dennis		15.60							15.60	\$ 1,901
9	45		Judkins-Israel, Judith				16.00					16.00	\$ 2,414
11	20	1	Killam, Dean			15.30		4.90				20.20	\$ 1,213
11	9		Killam, Dean B.			0.60						0.60	\$ 102
11	9	1	Killam, Dean B.			0.68						0.68	\$ 116
11	9	2	Killam, Dean B.			2.49						2.49	\$ 423
11	9	4	Killam, Dean B.			4.50						4.50	\$ 765
11	20		Killam Jr., Dudley B.				15.00		3.96		2.00	20.96	\$ 1,613
9	39		Kutzelman, George	0.55								0.55	\$ 69
9	40		Kutzelman, George				9.73					9.73	\$ 1,558
18	40		Lang, Deborah		13.35						2.00	15.35	\$ 1,552
8	130		LeBlanc, Ronald				28.83				0.15	28.83	\$ 4,349
11	17		Lemay, Norris				14.28					14.43	\$ 1,875
16	65		Lemay, Norris		3.00							8.12	\$ 396
2	14		Lemery, Betty		12.00						5.12	12.00	\$ 1,274
8	3		Lemery, Betty				15.60					15.60	\$ 2,353
3	121		Lewis, Daniel				21.27					21.27	\$ 3,616
3	6		Lewis, Christine				16.30					16.30	\$ 2,459
2	23		Lewis, Peter	70.85							14.50	85.35	\$ 24,094
2	36		Lewis, Peter	6.88								6.88	\$ 2,924
22	121		Meadowsend Timberlands						7.00			7.00	\$ 408
8	131	1	Page, Christopher R.	1.50			9.00				13.00	23.50	\$ 2,435
4	41		Pernokas, Arthur	13.00								13.00	\$ 5,525

## 2004 CURRENT USE REPORT

Map	Lot	Sub	Name	Farm Land	Unman. Other Wood	Unman. Hardwood	Unman. Pine	Unproductive	Managed Hardwood	Managed Pine	Wetland	No. of Acres	Current Use Value
5	49		Post, David F.								6.50	6.50	\$ 78
16	12		Schafer, Rick A.			7.51	9.62				13.30	30.43	\$ 1,822
16	13		Schafer, Rick A.						7.43			7.43	\$ 138
16	21		Schafer, Rick A.						7.23			7.23	\$ 184
16	22		Schafer, Rick A.						5.45		1.00	6.45	\$ 168
20	7		Schafer, Rick A.						65.78		15.14	80.92	\$ 2,139
20	14		Schafer, Rick A.			0.38						0.38	\$ 32
14	30	1	Short, Martin & Pauline		13.00					5.00	3.35	16.35	\$ 1,729
17	7		Stewart Family Realty Tr.		3.00				2.52			10.52	\$ 706
8	138		Still, Anita	3.00	13.50							16.50	\$ 2,814
13	85		Still, Anita		4.00		2.00				3.00	9.00	\$ 783
2	16		Tombarello, Claire	1.76	9.24							11.00	\$ 2,014
6	22		Tombarello, George	10.20								10.20	\$ 4,335
20	37	1	Williams, Walworth						9.00			9.00	\$ 627
22	1		Williams, Walworth	0.37	5.50							5.50	\$ 754
22	120		Williams, Walworth	15.00								0.37	\$ 749
4	16		Witley, Charles	22.00					10.00			25.00	\$ 7,245
17	49		Wood, M. Elizabeth	19.00	29.00						12.00	63.00	\$ 13,276
17	50		Wood, Elizabeth									19.00	\$ 8,075
<b>Totals</b>				<u>248.14</u>	<u>175.47</u>	<u>31.46</u>	<u>227.63</u>	<u>4.90</u>	<u>118.37</u>	<u>5.00</u>	<u>101.56</u>	<u>912.53</u>	<u>\$ 154,996</u>

2003 Summary Report of Atkinson NH Trustee Funds  
Year Ending December 31, 2003

**Principal**

Name of Fund	Fund Purpose	Principal			Income			Grand Total		
		Balance Beg. Year	New Funds	Withdrawals Year	Balance End Year	Balance Beg Year	Income 2003		Expended 2003	
Common Trust #1	P.C.	\$ 2,000.00	\$ 0.00	\$ 0.00	2,000.00	\$ 5,046.72	\$ 106.14	\$ 0.00	\$ 5,152.86	\$ 7,152.86
Common Trust #2	P.C.	750.00	0.00	0.00	750.00	2,309.80	46.09	0.00	2,355.89	3,105.89
Common Trust #3	P.C.	1,185.00	0.00	0.00	1,185.00	2,356.19	53.34	0.00	2,409.53	3,594.53
Common Trust #4	P.C.	900.00	0.00	0.00	900.00	1,677.78	38.82	0.00	1,716.60	2,616.60
Common Trust #5	P.C.	1,300.00	0.00	0.00	1,300.00	1,494.00	42.08	0.00	1,536.08	2,836.08
Common Trust #6	P.C.	3,000.00	0.00	0.00	3,000.00	6,672.88	145.70	0.00	6,818.58	9,818.58
Common Trust #7	P.C.	7,500.00	0.00	0.00	7,500.00	17,725.89	379.97	0.00	18,105.86	25,605.86
Common Trust #8	P.C.	1,100.00	0.00	0.00	1,100.00	674.68	6.72	0.00	681.40	1,781.40
Common Trust- IP	P.C.	14,130.00	0.00	0.00	14,130.00	18,037.12	257.70	(550.00)	17,744.82	31,874.82
Campbell, Ruth G.	P.C.	500.00	0.00	0.00	500.00	703.78	0.00	0.00	703.78	1,203.78
<b>Total Cemetery Funds</b>		<b>\$ 32,365.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 32,365.00</b>	<b>\$ 56,698.84</b>	<b>\$ 1,076.56</b>	<b>\$ (550.00)</b>	<b>\$ 57,225.40</b>	<b>\$ 89,590.40</b>

**Summary Town Poor Funds**

Todd, William E. (Fund)	Tn. Poor	\$ 1,000.00	\$ 0.00	\$ 0.00	1,000.00	\$ 2,791.08	\$ 77.14	\$ 0.00	\$ 2,868.22	\$ 3,868.22
Whittaker, Ada (Fund)	Tn. Poor	500.00	0.00	0.00	500.00	1,395.43	38.57	0.00	1,434.00	1,934.00
<b>Total Town Poor Funds</b>		<b>\$ 1,500.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 1,500.00</b>	<b>\$ 4,186.51</b>	<b>\$ 115.71</b>	<b>\$ 0.00</b>	<b>\$ 4,302.22</b>	<b>\$ 5,802.22</b>

**Summary Capital Reserve Funds**

Atkinson Fire Dept.	Cap. Res.	\$ 85,000.00	\$ 30,000.00	\$ 0.00	115,000.00	\$ 37,749.21	\$ 948.25	\$ 0.00	\$ 38,697.46	\$ 153,697.46
Atkinson Cable TV	Cap. Res.	198,000.00	0.00	0.00	198,000.00	44,839.27	1,962.08	0.00	46,801.35	244,801.35
Atkinson Bldg. Needs	Cap. Res.	-	0.00	0.00	0.00	11,590.81	27.05	(11,597.86)	20.00	20.00
Atkinson Highway	Cap. Res.	2,317.57	0.00	0.00	2,317.57	369.46	43.07	0.00	412.53	2,730.10
Kimball Library *	Cap. Res.	0.00	411,597.86	(11,571.00)	400,026.86	0.00	2,210.93	0.00	2,210.93	402,237.79
<b>Total Capital Reserve Funds</b>		<b>\$ 285,317.57</b>	<b>\$ 441,597.86</b>	<b>\$ (11,571.00)</b>	<b>\$ 715,344.43</b>	<b>\$ 94,548.75</b>	<b>\$ 5,191.38</b>	<b>\$ (11,597.86)</b>	<b>\$ 88,142.27</b>	<b>\$ 803,486.70</b>

I hereby certify that the above is correct according to the best of our knowledge and belief.

This summary has been provided for the annual report. The complete 2003 details Trustees report will be available at the Selectmen's Office after March 1, 2004.

Respectfully submitted,

**Dale Childs,**  
Trustee of the Trust Funds

\* Kimball Library Capital Reserve reflects 2003 Warrant



## Ballot Summary March 9, 2004

### Article No.

2004-2	Zoning Amendment-Board of Building Codes of Appeal	Passed
2004-3	Operating Budget \$3,417,976	Passed
2004-4	Road Reconstruction \$350,000	Passed
2004-5	Salt Application on Roads	Passed
2004-6	Modify Elderly Exemption	Passed
2004-7	Modify Disabled Exemption	Passed
2004-8	Modify Veterans' Exemption	Passed
2004-9	Modify Veterans' Service Connected Disability Exemption	Passed
2004-10	Library Capital Reserve \$200,000	Passed
2004-11	Purchase of Work Vehicle for Cemetery Maintenance \$6,500	Passed
2004-12	Code of Ethics, Procedure for Submission of Petition	Passed
2004-13	Close Out Building Needs Capital Reserve \$11,600	Passed
2004-14	Library Capital Reserve \$11,600	Passed
2004-15	Fire Dept. Fire Truck Lease Purchase Agreement \$444,947	Passed
2004-16	Fire Dept. Fire Equipment & Vehicle Capital Reserve Fund Withdrawal \$150,000	Passed
2004-17	Fire Dept. Fire Equipment & Vehicle Capital Reserve Fund \$30,000	Passed
	Passed	
2004-18	Child Advocacy Center of Rockingham County	Passed
2004-19	Greater Derry/Salem Regional Transportation Council Failed	
2004-20	Employee Benefit Package Failed	
2004-21	Capital Reserve Fund-Cable TV \$20,000	Passed
2004-22	Capital Reserve Fund-Cable TV \$30,000	Passed
2004-23	Capital Reserve Fund-Cable TV Purchase Equipment \$85,000 Failed	
2004-24	Acquisition or Sale of Land, Buildings or Both	Passed
2004-25	Create Recreation Capital Reserve \$25,000	Passed
2004-26	Recreation Shed \$10,500	Passed
2004-27	Non Binding Resolution to Support Railroad Station	Passed



## Back in Time - 1904

**Selectmen:** George A. Sawyer, Jay W. Stickney, and Fred P. Wright

**Tax Collector:** S. B. Mason

**Town Clerk:** George A. Page

**Treasurer:** Gilman Greenough

### Inventory of the Town of Atkinson

Valuation of real estate	\$188,610
Valuation of non-resident real estate	48,225
Number of horses, 145	9,525
Number of cows, 426	11,615
Number of neat stock, 73	950
Number of sheep, 10	43
Number of oxen, 8	400
Number of fowls	50
Number of polls, 122	12,200
Carriages	775
Mills	3,800
Stock in trade	10,785
Money at interest	19,655
Total	\$306,633

### 1904 In the Nation

- Teddy Roosevelt is elected President
- The answering machine is invented
- Cy Young of Boston pitches perfect game against Philadelphia A's (3-0)
- The 3rd modern Olympic games opens in St Louis, first time in US
- Ice cream cone created by Charles E Menches during La Purchase Expo
- New York City begins building Grand Central Station
- Automobile tire chain was patented
- Mounted police were first used in New York City
- Orville & Wilbur Wright fly a circle in their Flyer II
- King C Gillette patents Gillette razor blade
- New York City opens the first section of the New Subway system was opened, between City Hall and 145th Street



## Back in Time - 1904 (Continued)

### 1904 US Statistics

- The average life expectancy in the US was 47 years.
- Only 14% of the homes in the US had a bathtub.
- Only 8% of the homes had a telephone.
- A three-minute call from Denver to New York City cost \$11.00.
- There were only 8,000 cars in the US, and only 144 of paved roads. The maximum speed limit in the cities was 10mph.
- The average wage in the US was 22 cents an hour. The average worker made between \$200 and \$400 per year.
- More than 95% of all births took place at home.
- Sugar cost four cents a pound; eggs were fourteen cents a dozen; coffee was fifteen cents a pound.
- Most women only washed their hair once a month and used borax or egg yolks for shampoo.
- The five leading causes of death in the US were:
  - Pneumonia and influenza
  - Tuberculosis
  - Diarrhea
  - Heart Disease
  - Stroke
- The American flag had 45 stars, Arizona, Oklahoma, New Mexico, Hawaii, and Alaska hadn't been admitted to the Union yet.
- Two of 10 adults couldn't read or write; only 6% had graduated high school.
- Eighteen percent of households had at least one full-time servant or domestic help.
- The population of Los Vegas, Nevada was 30
- Only 230 reported murders in the entire US

### 1904 Internationally

- The tallest structure in the world was the Eiffel Tower.
- Canada passed a law prohibiting poor people from entering the country for any reason.



## Report of the Town Administrator

The Town of Atkinson is a special place nestled in the southernmost portion of New Hampshire, where the less well traveled might not suspect that it bordered the state of Massachusetts. Yet, Atkinson is part of the greater Boston metropolitan area and like many neighboring NH border towns it continues to grow. Growth itself is a form of change and it comes seemingly from all quarters. The State has approved spending 400 million dollars to widen I-93 and this public works project will have an impact on Atkinson in ways that are obvious and in ways that are less so. The State will again address education funding and Atkinson may well soon face the issue of public kindergarten, too. In responding to these changes the Atkinson organization has prepared a budget to help it meet the challenges such change will bring. This year we have prepared a technology plan that will streamline our operational costs by consolidating server hardware, bringing software applications under one database where possible, and improving the GIS (geographical information system) portion of our assessing application. The Police Department will standardize on crime reporting software that is ODBC compliant. This means a rollout of new PC's in the PD to help expedite the reporting requirements of police officers. The town office is moving from an early 1980's PBX to a managed phone system that will replace the old CENTREX service provided by Verizon. The newer phone service will provide voice mail, call forwarding and move us closer towards VoIP and a time when we can perform reverse 911.

Every year the Board of Selectmen tries to peer as far into future issues as possible so that they can begin a planning process that best positions Atkinson for that future. Within the next five years long time senior staff will reach retirement age. Replacing seasoned, knowledgeable and dedicated staff will require careful recruitment and a new direction for our human resource policies. To better align human resource policies with current market conditions the Board has eliminated benefits for future part-time employees. To improve recruitment and retention the Board has prepared a warrant article addressing a retirement benefit for current and future full-time employees.

The process of updating and maintaining the Town's capital facilities is an ongoing one and this year the Board is looking at the feasibility of expanding the Town Office to meet the work space needs and records storage requirements mandated by law. Other initiatives include funding for the library and replacing older cable equipment to keep citizen/shareholders informed of the issues confronting the Town.

I have written many reports as a municipal manager throughout New Hampshire and this is a difficult report to write because I must pick-up where my predecessor left off. Vic Richards was a wonderful man and our paths crossed several times. We never met formally, but I am acutely aware of his commitment to public service. Being a first ever Town Administrator is an immensely difficult task. Vic made it look easy and judging from the comments I have heard from staff and board members, Vic was a friend, too. While friends mourn his passing we remain grateful for the good work he leaves behind.

Russell McAllister  
Town Administrator

**State of New Hampshire  
Town of Atkinson  
2005 Town Meeting Warrant**

To the inhabitants of the Town of Atkinson in the County of Rockingham, in said State, qualified to vote in Town affairs.

You are hereby notified that the **first session** (deliberative) of the annual meeting of the Town of Atkinson will be held at the Dyke Auditorium of Atkinson Academy on Academy Avenue in said Atkinson on Saturday, the 12<sup>th</sup> of February at 10:00a.m. Warrant articles may be amended at this session per RSA 40:13, IV, with the exception of Warrant Articles whose wording is prescribed by law and cannot be amended per RSA 40:13, IV a. Warrant Articles that are amended shall be placed on the official ballot for a final vote on the main motion as amended.

You are further notified that the **second session** of the annual meeting of the Town of Atkinson will be held at the Atkinson Community Center in said Atkinson on Tuesday, March 8<sup>th</sup> at 7:30 a.m., for the choice for Town officers elected by official ballot, to vote on the questions required by law to be inserted on the official ballot, and to vote on all warrant articles from the first session on official ballot per RSA 40:13, VII. The polls for the election of town officers and other action required to be inserted on said ballot will open on said date at 7:30 a.m. in the forenoon and will not close until 7:30 p.m. in the evening.

**Article 2005-01 Choose officers for the coming year.**

**Article 2005-02 Zoning Article – Wetlands Conservation District Zoning**

Are you in favor of the adoption of the amendment proposed by the Atkinson Planning Board for the Town Zoning Ordinance, which would repeal the present wetlands ordinance (Section 410. WETLANDS ZONING) and replace it with a new ordinance. The technical revisions are as follows:

- a. to delete Section 410. WETLANDS ZONING in its entirety; and
- b. to replace with language:

**Section 410. WETLANDS CONSERVATION DISTRICT ZONING**

**410:1 Purpose and Intent**

The purpose of the Wetlands Conservation District is to protect the public health, safety and general welfare of the community by controlling and guiding the use of land areas defined as wetlands and buffer areas around those wetlands. It is intended that this Section shall:

- a. Prevent the development of structures and land uses on and around naturally occurring wetlands, which will contribute to pollution of surface and groundwater by wastewater or regulated substances or sedimentation;
- b. Prevent the destruction of, or significant changes to, natural wetlands which provide flood protection, provide filtration of water flowing into ponds and streams, augment stream flow during dry periods and are connected to the ground or surface water supply;
- c. Protect wildlife habitats, maintain ecological values and support other public purposes such as those cited in RSA 482-A:1;
- d. Protect potential water supplies and existing aquifers (water bearing stratum) and aquifer recharge areas, as noted in the *Town of Atkinson Water Resource Management and Protection Plan*, prepared in 1991 by the Rockingham Planning Commission;
- e. Prevent unnecessary or excessive expense to the Town for the purpose of providing and/or maintaining essential services and utilities which might be required as a result of development in and/or around wetlands;
- f. Prevent damage to structures and properties caused by inappropriate development in wetlands.

#### **410:2 Non-local Permits**

Notwithstanding the provisions of this Section or local approval of proposed uses, any permits required by the Water Division of the New Hampshire Department of Environmental Services under RSA's 482-A, 483-B, and 485-A, the U.S. Environmental Protection Agency under the NPDES Phase II Storm Water Regulations, or the U.S. Army Corps of Engineers under Section 404 of the Clean Water Act shall be obtained prior to the use or alteration of wetlands, or wetland buffers (where applicable). Separate local approval of regulated uses in and around wetlands shall be required irrespective of obtaining non-local permits.

#### **410:3 Overlay Zoning**

The Wetlands Conservation District is an overlay district. In all cases where the Wetlands Conservation District is super-imposed over another zoning district in the Town of Atkinson, that district whose regulations are the more restrictive shall apply.

#### **410:4 Area of Jurisdiction**

a. District Composition: The Wetlands Conservation District comprises:

1. The Ecologically Significant Wetlands listed in the table in Subsection 410:10 and the land within 150 feet of the edge of said wetlands.
2. Surface waters (such as lakes, ponds, and streams) and the land within 100 feet of the mean high water level of said surface waters.
3. Wetland areas contiguous to or containing surface waters and the land within 100 feet of the edge of said wetlands.
4. All other wetlands and land within 50 feet of the edge of said wetlands.

b. Delineation Requirements: When the precise location of a wetland boundary in any particular case is required to be known, it shall be determined by on-site inspection of soils, vegetation, and hydrology by a New Hampshire Certified wetland scientist. Said inspections shall conform to the applicable standards set forth in:

1. *Corps of Engineers Wetlands Delineation Manual, Technical Report Y-87-1*, Environmental Laboratory, Department of the Army (January 1987)
2. *Field Indicators for Identifying Hydric Soils in New England* (Version 3, April 2004), published by the New England Interstate Water Pollution Control Commission, as may be superseded or amended.
3. Chapters Wt 100-800 of the *New Hampshire Wetlands Bureau Code of Administrative Rules*, as amended.

c. Boundary Appeals: If, while exercising their duties in the enforcement of this ordinance, an applicable Town official or Board questions the validity of the boundaries of a wetland area on a specific parcel of land, that official or Board may call upon the services of a scientist qualified to delineate wetlands in accordance with the standards and criteria specified in Subsection 410:4b in order to examine said area and report the findings to the Planning Board for a site specific determination of the boundary. Testing procedures that are necessary to resolve boundary appeals shall be conducted at the expense of the landowner.

#### **410:5 Permitted Uses in Wetlands**

The following uses shall be permitted in wetlands within the Wetlands Conservation District provided that the proposed use will not cause any reduction of value of a wetland that would result in the significant net loss of any of the functional values set forth in RSA 482-A:1 and in the *New Hampshire Code of Administrative Rules* Chapter Wt 700 Prime Wetlands:

- a. Wildlife habitat development and management.
- b. Conservation areas and nature trails.
- c. Recreational uses consistent with the purpose and intent of this Section as stated in Subsection 410:1.
- d. The construction of fences, footbridges, and catwalks only, provided: (1) said structures are constructed on posts or pilings so as to permit unobstructed flow of water, (2) the natural contour of

the wetland is preserved; and (3) the Conservation Commission has reviewed and not objected to the proposed construction.

- e. Forestry and tree farming to include the construction of access roads for said purpose. All work shall be in compliance with the provisions of RSA 227-J, and with procedures currently cited in *Best Management Practices for Erosion Control on Timber Harvesting Operations in New Hampshire*, published by the NH Dept. of Resources & Economic Development's (DRED) Division of Forests and Lands.
- f. Water impoundments constructed for the enhancement of a wetland area and/or the construction of well water supplies, in compliance with permits required by the New Hampshire Department of Environmental Services (DES) Water Resources Division and Water Supply and Pollution Control.
- g. Agricultural uses, provided that such use is shown not to cause significant increases in surface or groundwater contamination by pesticides or other toxic or hazardous substances and that such use will not cause or contribute to soil erosion. Best management practices as defined by the NH Department of Agriculture shall be followed.
- h. Any use otherwise permitted by this ordinance that is compatible with the purposes stated in Subsection 410:1 and that does not involve the erection of a structure or that does not alter the surface configuration of the land by the addition of fill or by dredging.

**410:6 Wetland Buffer Provisions**

The following provisions define restrictions on land uses and activities allowed within wetland buffers within the Wetlands Conservation District:

- a. Vegetative Buffers: In order to protect the integrity and functionality of the adjacent wetlands resources, a vegetative buffer, consisting of a healthy, well-distributed stand of trees, saplings, shrubs and/or ground cover shall be maintained as follows:

Resource	Size of Buffer
Ecologically Significant Resource	50 Feet
Surface waters and wetland areas contiguous to or containing surface waters	25 Feet
All other wetland resources	0 feet

- b. Pesticide and fertilizer use: The use of pesticides and manufactured fertilizers shall be prohibited within the required vegetative buffer.
- c. Accessory structures: No structures shall be constructed within or encroach upon any wetland buffer, except that the erection of accessory structures shall be permitted, provided such structures:
  - 1. are outside the required vegetative buffer
  - 2. are free standing from the principal building on the site
  - 3. are constructed in accordance with the local building code
  - 4. are uninhabited
  - 5. do not discharge animal or human waste
  - 6. taken together, cover no more than five (5) percent of the total surface area of the wetland buffer contained on the lot.
- d. Constructed site improvements: Constructed site improvements (as defined in Section 300) shall be permitted within the wetland buffer area provided that:
  - 1. the required vegetative buffer is maintained
  - 2. the improvements are carried out in a manner which is consistent with the purpose and intent of this Section as stated in Subsection 410:1.
- e. Subsurface wastewater disposal systems:
  - 1. For Surface Waters and Ecologically Significant Wetlands: No subsurface wastewater disposal system shall be constructed within 100 feet of the edge of these resources.

2. For all other resources: No subsurface wastewater disposal system shall be constructed within 75 feet of the edge of any Type A (very poorly drained) Hydric Soil or 50 feet of any Type B (poorly drained) Hydric Soil as per Chapter Env-Ws 1000 of the *NH Code of Administrative Rules*, as amended.
- f. Erosion Control: All construction, forestry, and agricultural activities within the wetland buffer shall be undertaken with special care to avoid soil erosion and siltation of wetlands. The Planning Board, pursuant to its subdivision and site plan review authority, may require an erosion control plan approved by the Rockingham County Conservation District for any project undertaken upgradient of a wetland resource.

**410:7 Conditional Uses in the Wetlands Conservation District**

- a. Conditional Wetland Resource Use and/or Alteration:  
 In wetland resources other than Ecologically Significant Wetlands, a conditional permit may be obtained as part of a subdivision and/or site plan approval or, if not applicable, a special exception may be obtained from the Zoning Board of Adjustment for the following uses or alterations, subject to the conditions in Subsection 410:7b below:
1. Construction of roads and other access ways and for pipelines, power lines, and other transmission lines,
  2. Drainage ways to include streams, creeks, or other paths of normal runoff water and common agricultural land drainage.
- b. Conditions for Wetland Resource Use and / or Alteration:
1. The proposed construction is essential to the productive use of land not within the Wetlands Conservation District.
  2. Design and construction methods will be such as to minimize impact upon the wetland resource and will include restoration of the site consistent with the permitted use.
  3. Drainage work shall be in accordance with best management practices and specifications stated in the 1992 publication entitled *Stormwater Management and Erosion and Sedimentation Control for Urban and Developing Areas in New Hampshire*, NH DES and RCCD.
  4. There is no feasible alternative route on land controlled by the applicant that does not cross the Wetlands Conservation District nor has less detrimental impact on the wetland resource. Nothing in this section shall limit the applicant from exploring alternatives with abutting property owners.
  5. Economic advantage is not the sole reason for the proposed location of the construction.
- c. Wetland Buffer Reduction By Special Exception:  
 A special exception may be granted by the Zoning Board of Adjustment for the following uses or alterations in the Wetlands Conservation District of lots and/or structures lawfully existing at the time of adoption of this Section, subject to the conditions in subsection 410:7d below:
1. Expansion of existing structures to within no less than 50 feet of any wetland or surface water.
  2. Construction of a new structure permitted to within 100 feet of any Ecologically Significant Wetland.
  3. Construction of a new structure permitted to within 50 feet of any other wetland or surface water.
- d. Conditions for Wetland Buffer Reduction:
1. The structure for which the exception is sought cannot feasibly, after consideration of all reasonable alternatives, be constructed on a portion or portions of the lot which lie outside the Wetlands Conservation District or the application of the Wetlands Conservation district eliminates greater than 50 percent of the buildable area located on the lot.
  2. The maximum building coverage in the outer 50 percent of the wetland buffer area shall be no greater than 25 percent of the total surface area of the wetland buffer contained on the lot.

3. Provisions must be made to ensure the structure's drainage will not adversely impact any wetlands and will be consistent with the purpose and intent of this Section.

e. Dredge and Fill Permits:

1. Prior to filing an application for a New Hampshire Department of Environmental Services (DES) dredge and fill permit, the applicant is strongly encouraged to meet with the Conservation Commission to ensure that the proposed dredge and fill is consistent with the intent of the ordinance.
2. An approved New Hampshire DES dredge and fill permit, once acted upon, may change the Wetlands Conservation District Boundary, which will be applied from the new edge of wetland.

**410:8 Lot Size Determinations**

- a. Areas designated as wetlands under this ordinance may not be used to satisfy minimum lot size requirements or other density limitations required by the zoning ordinance and subdivision regulations except in the following cases:
  1. Where soil-based lot size determination is specifically allowed for minimum lot sizing (See Section 610:3).
  2. Areas defined as poorly drained soils may be used provided that a non-wetland area of not less than 30,000 square feet of contiguous area which is configured adequately to accommodate all required structures and utilities such as wastewater disposal and water supply (including primary and auxiliary leach field locations) is contained and identified on the lot.
  3. No surface waters may be used to satisfy minimum lot size.

**410:9 Remedy for Violations**

Any person or persons who violate the provisions of this Section shall be liable for administrative fines and/or remediation or restoration of the resource(s). affected as provided for in New Hampshire State Statutes and Administrative Rules.

**410:10 Ecologically Significant Wetlands**

<b>Wetland Name</b>	<b>Description</b>
Hall Farm Pond	10+/- acre wetland located south of NH Rte. 111 and north of Hall Farm Road, primarily on Tax Map 16, Lot 9.
Hog Hill Brook	17.5+/- acre wetland which extends southeast of Island Pond Road, located primarily on Tax Map 20, Lot 7 and extending onto Tax Map 16, Lot 64 and Tax Map 21, Lot 1.
Stewart Farm Pond	21+/- acre wetland located due west of Stewart Farm Road and northeast of Village Drive, primarily on Tax Map 12, Lot 1.
West Sawmill Swamp	121+/- acre wetland extending across the northern Atkinson border with Hampstead and located directly west of upper Maple Avenue, on Tax Map 18.
East Sawmill Swamp	58+/- acre wetland located directly east of upper Maple Avenue, on Tax Map 19.
Wright Farm Pond	46+/- acre wetland bordered by Sawmill Road, Summit Drive, Walker Road, Merrill Drive, Meeting Rock Drive, and Bittersweet Lane, primarily on Tax Map 13, Lot 96.
Bryant Brook	69+/- acre wetland located on the southern border between Atkinson and Plaistow, primarily on Tax Map 10, Lot 7, and extending onto Tax Map 9, Lot 62-22 and Tax Map 5, Lot 48.

Note: The wetlands listed here were evaluated by procedures described in Method for the Comparative Evaluation of Non-Tidal Wetlands in New Hampshire, published by the New Hampshire Department of Environmental Services (1991). Details of the analysis may be found in Town of Atkinson Prime Wetland Study, prepared by Natural Resource Consulting Services, dated December 2002 and on file in the office of the Atkinson Planning Board.

## SECTION 300: DEFINITIONS

1. Wetland: An area that is inundated or saturated by surface water or groundwater at a frequency and duration sufficient to support, and that under normal conditions does support, a prevalence of vegetation typically adapted for life in saturated soil conditions (as per NH RSA 482-A:2).
2. Wetland resources: Includes most wetlands, surface waters, and intermittent streams. However, wetland conditions resulting from the following are specifically excluded from this definition: constructed drainage structures including, but not limited to: swales, ditches, and basins; actively-maintained man-made ponds; and septage lagoons.
3. Intermittent streams: streams that flow for sufficient time to develop and maintain a defined channel, but which might not flow during dry portions of the year.
4. Surface waters: Areas, which have standing or flowing water at or on the surface of the ground. This includes but is not limited to rivers, streams, lakes, and ponds.
5. Ecologically Significant Wetlands: Ecologically significant wetlands are wetlands of significant value that are designated by the Town of Atkinson as worthy of extra protection because of their functional values, uniqueness, fragility and/or unspoiled character.
6. Wetland Buffer: Wetland buffer refers to the upland areas adjacent to wetland resources in the Wetlands Conservation District. Wetland buffers are applied irrespective of lot lines and municipal boundaries, except that buffers are not applied to properties directly across the right of way of a Town Class V or better roadway, or a State or Federal highway, existing at the time of acceptance of Section 410.
7. Constructed Site Improvement: Any modification of the topography or soil of a site which alters the surface configuration of the land, including but not limited to, the construction of roads, driveways, parking lots, patios, swimming pools, drainage ways and impoundments, and embankment retaining walls.

**Recommended by the Planning Board**

### **Article 2005-03 - Zoning Article – Section 620, 500:9, 510:1, 600:1, 600:5, 600:7 & 600:8**

Are you in favor of the adoption of the amendment proposed by the Planning Board to Amend Zoning Section 620 in its entirety and to make adjustments to Zoning Sections by adding 500:9 (definition), Amend 510:1 (Permitted Use Chart), Amend 530 (Table of Area, Yard, Coverage, Height etc ). Amend Rural Cluster Ordinance 600:1(add Paragraph c.), 600:5, (add paragraph 1 to specify 400 foot setback). Amend 600:7 (add paragraph “a” to allow more than 8 units per acre in the SCR subdistrict) and amend 600:8 (add paragraph “c” to adjust setbacks. ) Include recodification as necessary.

The purpose of the proposed changes is to continue to ensure a range of housing opportunities for senior (age 55 and over) residents while preserving open space. The proposed changes will allow “Alternative Design Residential Buildings” in the RR2 /SCR Subdistrict to be up to 55 feet in height, with up to 40 units per building, with a setback of 400 feet from property lines and town roads. Overall density in the sub district will be reduced where single bedroom units are constructed.

#### **Section 620. GOLF AND SPORTS COMPLEX/RESIDENTIAL SUB-DISTRICT (“SCR Subdistrict).**

- a. Within the existing RR-2 District in the southwestern corner of the Town there is created a Subdistrict known as a Sports complex/Residential Sub-district (SCR). Except as otherwise provided herein, all other restrictions and requirements applicable to the RR-2 District shall apply to all uses and structures within the SCR Subdistrict.



- b. Except as to “RRRCD Developments” (defined below), all land lying within the SCR Subdistrict shall continue to have all of the benefits and be subject to all of the restrictions of and for the RR-2 District.
- c. The SCR Subdistrict is composed of all the land bounded as follows: Beginning on the southwest side of North Broadway at the Haverhill, Massachusetts State Line; thence running
  - 1) Northwesterly by the southerly line of North Broadway and Providence Hill Road to a point one hundred and twenty-five (125) feet easterly of the Salem Town Line; thence
  - 2) Southwesterly by a line one hundred twenty-five (125) feet easterly of the Salem Town Line to the easterly line of Shannon Road; thence .
  - 3) Southerly by the easterly side of Shannon Road to a point on hundred twenty-five (125) northerly of the Salem Town Line; thence
  - 4) Easterly southerly and easterly again, by a line one hundred twenty-five (125) northerly, and easterly of the Salem Town Line; and the Haverhill, Massachusetts State Line, to the southwestern side of Jericho Road; thence
  - 5) Southeasterly by the southwestern side of Jericho Road to the Haverhill, Massachusetts State Line; thence
  - 6) Easterly by the Haverhill, Massachusetts State Line to the point of beginning.

**620:1** Recreational/sports amenities and other public and common facilities that cannot otherwise be provided under conventional land development procedures and together with limited non-residential uses to support the same and the neighborhood shall be permitted in rural residential cluster developments located with the SCR Subdistrict. Such developments are hereinafter referred to as “Rural Residential and Recreational Cluster Developments” (RRRCD) and are subject to the following:

- a. such developments must contain a minimum of 250 acres,
- b. such developments are included as part of a rural residential cluster development application, and
- c. such developments also meet the requirements contained in this Ordinance.

**620:2** Tracts for non-residential use with a RRRCD, shall be delineated and legally described by metes and bounds and shall be shown on a site plan to be recorded in the Rockingham County Registry of Deeds upon approval by the Planning Board.

**620:3** Non-residential uses within the RRRCD shall be limited to the following privately owned or publicly owned uses designed to serve the community at large with the following amenities:

- a. Sports facilities such as golf courses, health clubs and recreational and related facilities, (including a “Country club” banquet facility for not more than 650 people) but specifically excluding activities designed as spectator sports; the area of a RRRCD occupied by an outdoor sports facility, such as a golf course, may be used to fulfill certain minimum open space requirements of this ordinance.
- b. Food service facilities;
- c. Bank (branch);
- d. One neighborhood convenience store (2,000 sq. ft. total area);
- e. Professional buildings;
- f. Small retail shops not exceeding 6,000 sq. ft. in total area;
- g. Such non-residential accessory uses as may be permitted by this Ordinance.

**620:4** **Open Space**

- a. All designated open space areas which are submitted by the applicant as part of, or in conjunction with, a RRRCD development shall be included in calculations for meeting

the requirements for open space, buffers, and dwelling unit density as specified in Section Z600.

- b. Non-residential tracts within the RRRCD shall be exempted from the requirements of Sections Z600:17 unless such tracts are transferred by legal title to parties described in Section 620:8a (1) and (2) below.

**620:5**

Within the SCR Subdistrict, and within a RRRCD whose occupancy is limited by covenants to elderly, as defined hereinbelow, multi-family Alternative Design Residential Buildings, as defined below, shall be permitted subject to the following:

- a. No such Alternative Design Residential Buildings shall exceed fifty-five (55) feet in height as calculated under Sections 501 and 503 of the International Building Code.
- b. Any Alternative Design Residential Buildings that exceed thirty-five (35) feet in height or that exceed four units per building shall be set back a minimum of four hundred (400) feet from the abutting property line and/or town roads.
- c. The term “Alternative Design Residential Buildings” means any residential housing structures which meet a zoning district’s density and use requirements, but which do not necessarily meet requirements for size, height, minimum yard, or number of units per structure contained elsewhere in this Ordinance.

**620:6**

- a. “Elderly” shall mean appropriately covenanted dwelling units which legally restrict, under the provisions of the Federal Fair Housing Act, and this ordinance occupancy to residents all of whom are fifty five (55) years of age or older. To ensure the occupancy of elderly dwelling units by the elderly, the following covenants will be recorded on each Deed to a dwelling unit:”

- *This covenant shall be enforced by the Homeowner’s Association and may be enforced by the Selectmen of the Town of Atkinson;*
- *This covenant shall run with the title to the dwelling unit and be binding on all successors-in-interest; and*
- *This dwelling unit has been approved by the Atkinson Planning Board, on the basis that it shall be occupied as the residence for and by persons all of whom are fifty-five (55) years of age or older and as such, it shall be so occupied.*

- b. To this end, dwelling units shall only be sold to buyers who execute an affidavit that:
  - 1) The dwelling unit is to be occupied as the residence of persons all of whom are fifty five (55) years or older;
  - 2) Such buyers will not acquire the dwelling unit for purposes of or with the intent to resell or lease such dwelling unit so that the dwelling unit will be occupied by persons under the age of fifty-five (55) years, and;
  - 3) All occupants are or will be at the time of closing, fifty-five (55) years of age or older.
- c. This covenant shall run for the benefit of the Town of Atkinson, a municipal corporation, situated in the State of New Hampshire, and may be enforced by the Selectmen of the Town of Atkinson and further shall be enforced by the Homeowner’s Association.

**620:7 Residential Density**

- a. Residential dwelling unit density shall conform to the requirements of the RR-2 District. However, in order to provide for private, non-subsidized elderly housing alternatives, and where public or community water systems, and municipal, public or community sewage treatments plants and services are available, the residential density within a RRRCD shall be calculated on the basis of four (4) bedrooms per one (1) acre lot.

- b. Any Alternative Design Residential Building that is greater than four (4) dwelling units per building and which contains one (1) bedroom dwelling units shall have those one (1) bedroom dwelling units counted as if they were two (2) bedroom dwelling units for purposes of calculating the residential density.
- c. Such Alternative Design Residential Buildings shall be allowed to exceed four (4) units per building, but not exceed more than forty (40) units per building.

**620:8**

All open space, outdoor recreational areas, including golf courses, and enclosed recreational and sports facilities which are part of a RRRCD shall be held by the owners of the RRRCD and shall be subject to the following conditions:

- a. All open space areas shall be held by the developer unless and/or until ownership and obligatory management of a designated tract, or any defined increment of it, is transferred by legal title and held by one or more of the following entities:
  - 1) In common, by all property owners within the tract, or portion of it to be transferred, in accordance with tenancy-in-common requirements set forth in Section Z600:17 of this Ordinance.
  - 2) In common, by all lot or unit owners which comprise the RRRCD in accordance with Section Z600:17 of this Ordinance.
  - 3) By a non-profit organization whose members undertake the cost of maintaining or operating the outdoor recreational area or enclosed facility.
  - 4) By a privately-held or publicly-held organization whose performance is guaranteed by recorded covenants running with the land to ensure operation and maintenance of the outdoor recreational areas and indoor facilities in accordance with the site plan. Such recorded covenants shall be enforceable by the Town of Atkinson.
- b. Land designated as non-residential open space and/or non-residential outdoor recreational area shall meet the following requirements
  - 1) It shall be covenanted in perpetuity as open space.
  - 2) It shall be held by the owner(s) or successors in interest of the enterprises(s) for which said land use is used.
  - 3) It shall be permanently maintained for purposes of public or private recreation, conservation, park or public easements, water and sewerage systems and/or agriculture.
  - 4) It shall be integrated with the residential segments(s) of the RRRCD although residential units or lots need not front directly on such land.
- c. All agreements, deed restrictions, and methods of management of the land shall be approved by the Planning Board to ensure their compliance with the requirements of this Section.

**620:9**

Site requirements shall include, but not be limited to the following:

- a. In order to limit the impact of the non-residential facilities within a RRRCD, no more than seven percent (7%) of the RRRCD shall be allotted to the siting of the non-residential buildings, and no more than twenty-five percent (25%) thereof (i.e., twenty five (25%) of said seven percent (7%)) shall be occupied by the foundation footprints of the non-residential buildings themselves.
- b. Non-residential buildings shall be architecturally compatible with residential structures within the RRRCD.

- c. Non-residential uses shall have access from an interior road in the developments, shall be separated from residential areas by adequate visual screening and landscaping buffers, and shall be set back as follows:
  - 1) Front: No structure or parking area shall be closer than 30 feet from an internal roadway.
  - 2) Side and rear: No structure or parking area shall be closer than 100 feet from residential structures.
- d. Each non-residential use may have a maximum of one indirectly lighted sign not to exceed a 16 square-foot area. No sign shall be so illuminated as to cause a disturbance to neighboring residential units.

**620:10** Approval for each non-residential use shall run with the use initially permitted. Any changes in such use shall require Site Plan Review by the Planning Board for that building or use proposed to be changed.

**620:11** Except as otherwise provided herein, and except to the extent such would be in conflict with the provisions of this Section 620, residential and non-residential uses shall be subject to all other applicable sections of this Ordinance as well as to all subdivision regulations, site plan development regulations, and other regulations and ordinances of the Town.

**Amend Section 500 as follows:**

(This Amendment adds a definition for the Subdistrict to go along with the other District definitions.)

**500:2.1 (RR2/SCR) Sports Complex/Residential Subdistrict.** This area in town for Recreational/Sports amenities and other public and common facilities that cannot otherwise be provided under conventional land development procedures, together with limited non-residential uses to support the same and the neighborhood. Such development must contain a minimum of 250 acres and be part of a rural residential cluster development, provided such development also meets the requirements contained in the RR-2 District. Such developments are hereinafter referred to as “Rural Residential and Recreational Cluster Developments” (RRRCD) and may contain alternative design housing.

**Amend Section 510:1 (table of Permitted Uses) as follows:**

(This amendment includes the SCR Subdistrict and the uses permitted in the Subdistrict in the Permitted Uses table and adds Alternative Design Residential Buildings as a permitted use.)

Add a column for an SCR Zone in the table of PERMITTED USES in Section 510.1 and list under the Permitted Uses a new Section:

“mm. Rural Cluster (conventional and alternative design housing)”

and amend table as follows:

<u>PERMITTED USES</u>		<u>ZONES</u>
		<u>RR2/SCR</u>
a	Agricultural and forest uses	Y
b	Single family conventional housing	Y
c	Private outdoor recreation	Y
d	Public outdoor recreation	Y
e	Wildlife refuge	Y
f	Cemetery	Y
g	Accessory use or building	Y
h	guest house	Y

i	Rural cluster (conventional housing)	Y[4]
j	Rural cluster (manufactured housing)	Y[4]
k	rural cluster (manufactured housing park)	Y[4]
l	Public school	Y
m	Retail enterprise	Y
n	Professional office	Y
o	Personal service establishment	Y
p	Religious institution	Y
q	Community center	Y
r	Private club	Y
s	Mortuary/funeral home	N
t	Enclosed storage (4/97)	Y
u	Parking (commercial: for a fee)	N
v	Manufacturing and storage	N
w	Non-profit use (public and civic)	N
x	Private school	Y[2]
y	Tearoom/coffee shop	Y
z	General/convenience store	Y
aa	Family Day Care Home	N
bb	Interior warehouse storage	N
cc	Light Manufacturing	N
dd	Small scale wholesale enterprises	N
ee	Deleted 1993	
ff	Research and development facilities that meet Performance Standards in Section 685 of Site Plan	N
ff	Self-Service Storage Facility (4/97)	N
hh	Refuse and garbage (not town generated) incineration, storage or disposal (1999)	N
ii	Junk yards; asphalt plants, meat rendering plants; sand, gravel, cement or stone processing plants; piggeries; oil refining (1999)	N
jj	Wrecking and salvage yards; auto dismantling (1999)	N
kk	Manufacturing of explosive materials and/or biological toxins (1999)	N
ll	Repair Garage & Auto Body Repair (1999)	N
mm	Rural cluster (conventional and alternative design housing)	Y[4]

**Amend Section 530, Area, Yard, Coverages, Height and General Requirements as follows:**

(This amendment adds the new height and setback restrictions for Alternative Design Residential Building to the table of Area, Yard, Coverages, Height and General Requirements.)

In Section 530, the table of Area, Yard, Coverages, Height and General Requirements, under the ZONES column, RR2, add footnote number “9” and add the footnote as follows:

[9] In RR2, the SCR Subdistrict permits alternative design residential buildings that shall be no more than 55 feet in height. Alternative design building in excess of 35 feet in height shall have a setback of 400 feet from the building to the property line and/ or town roads.

**Amend Section 600:1 Permitted Uses by adding paragraph “c” as follows:**

(This amendment allows the general RR2 zone requirements and restrictions to apply to the SCR Subdistrict except when such requirement and restrictions are in conflict with the provisions governing the Subdistrict.)

- c. Rural Residential Recreational Cluster Development within the SCR Subdistrict, as permitted in Section 620, with dimensions, height restrictions, and setbacks as provided therein, are subject to the conditions, which follow, except where such provisions are in conflict with Section 620, in which case those provisions of Section 620 shall prevail.

**Amend Section 600:5 by adding a new paragraph “1)” as follows and renumber original paragraphs as “2)” and “3)” respectively:**

(This amendment specifies the 400 foot setback that Alternative Design Residential Buildings are required to have from existing town roads.)

- a. distant from the existing town road as follows:
  - 1) Alternative Design Residential Buildings as permitted in the SCR Subdistrict under section 620 shall be 400’ distant from the perimeter boundary and/or town roads.

**Amend Section 600:7 Development Density by adding paragraph “a” as follows:**

(This amendment excludes buildings in the SCR Subdistrict from the requirement that building in the RR2 zone are not to exceed eight (8) dwelling units per any single acre.)

- a. Townhouse developments shall not exceed eight (8) dwelling units per any single acre within the area being developed, except for Alternative Design Residential Buildings in the SCR Subdistrict.

**Amend Section 600:8 Dimensional requirements by adding paragraph “c” as follows:**

(This amendment requires that any Alternative Design Residential Buildings that exceeds 35 feet to have a 400 foot perimeter setback.)

- c. Alternative Design Residential Buildings in excess of 35 feet in height shall have a perimeter setback of 400’ to the property boundary line and/or town roads.

**Amend Section 600:9 adding paragraph “e” as follows:**

(This amendment adds Rural Residential Recreational Cluster Development to the types of Rural Residential Cluster Developments listed in the Ordinance.)

- e. development of Rural Residential Recreational Cluster Developments on parcels of 250 acres or more situated in the RR2/SCR District.

**Recommended by the Planning Board**

## **Article 2005-04 Petition Zoning Article**

### **Petition to the Board of Selectmen for the Town of Atkinson**

We, the undersigned, being at least twenty five (25) registered voters of the Town of Atkinson, hereby submit this Petition to include the following Warrant Article for inclusion in the Town Warrant for the March, 2005 town meeting.

### **Proposed Article for the Town Warrant**

Proposed Amendments to Zoning Ordinance, Section 620. Golf and Sports Complex/Residential Sub-District (SCR Subdistrict), related sections and charts which would allow buildings within the SCR sub-district to have more than four (4) units but not more than forty (40) units in a building so long as those building did not exceed fifty five (55) feet in height per the International Building Code and were set back four hundred (400) feet from the property line

and/or town roads. This proposal would not increase the allowable density, and would correct omissions, typographical errors and recodification of the sections if necessary.

**Topical Discussion:** Subsequent to this petition both the petitioner and signatories of the petition have submitted another petition to withdraw this warrant article from consideration. The submission deadline for all petitioned warrant articles is January 11<sup>th</sup> 2005. The petition for withdrawal of this warrant article was submitted on January 25<sup>th</sup>, 2005, therefore missing the deadline. RSA 39:3 proscribes that selectmen “shall insert in their warrant for such meeting the petitioned article” and the selectmen have done so.

[NOTE: All changes are indicated by either underlining new language in the provision or striking out language in the amended provision.]

Are you in favor of the adoption of Amendment No. 1 to the Zoning Ordinance as submitted by Petition of \_\_\_\_\_, et al, as follows?  
Amend Section 620 a. as follows:

**(This amendment deletes the example of the 35 foot height restriction)**

**Section 620. GOLF AND SPORTS COMPLEX/RESIDENTIAL SUB-DISTRICT (“SCR Subdistrict).**

- a. Within the existing RR-2 District in the southwestern corner of the Town there is created a Subdistrict know as a Sports complex/Residential Sub-district (SCR). Except as otherwise provided herein, all other restrictions and requirements applicable to the RR-2 Districts, ~~such as building height being limited to 35 feet~~ shall apply to all uses and structures within the SCR Subdistrict).

**Amend Section 620:3 a. as follows:**

(This amendment corrects the provision so that it is clear that the underline language is included and not excluded.)

- 620:3** Non-residential uses within the RRRCD shall be limited to the following privately-owned or publicly-owned uses designed to serve the community at large with the following amenities:
- a. Sports facilities such as golf courses, health clubs and recreational and related facilities, (including a “Country club” banquet facility for not more than 650 people) but specifically excluding activities designed as spectator sports ~~(including a “Country club” banquet facility for not more than 650 people;~~

Amend Section 620:4 as follows:

(This amendment changes the section referred to in the provision to the correct section reference.)

- 620:4** Non-residential tracts within the RRRCD shall be exempted from the requirements of Sections Z600:17 unless such tracts are transferred by legal title to parties described in Section 620:~~5~~6a(1) and (2) below.

Amend Section 620:5 as follows:

(This amendment adds introductory language to the provision as well as allowing alternative design residential buildings within the SCR Subdistrict, subject to height limitations and perimeter setback requirements defined in subparagraph “a”, density restrictions in subparagraph “c” and building unit capacity as defined in subparagraph “d”. The Deed Restriction requirement is amended to require *all* residents in Elderly housing to be 55 years of age or older and provides for enforcement of these Deed Restrictions by the Selectmen.)

- 620:5** Within the SCR Subdistrict, in any RRRCD limited by covenants to occupants, all of whom must be fifty-five (55) years old or older, as defined hereinbelow, multi-family Alternative Design Residential Buildings, as defined below, shall be permitted as follows:

- a. No such alternative design residential building shall exceed fifty-five (55) feet in height as calculated under Sections 501 and 503 of the International Building Code. Any Alternative Design Residential Building that exceeds thirty-five (35) feet in height or that exceeds four units per building shall be set back a minimum of four hundred (400) feet from abutting property lines and/or town roads. "Alternative Design Residential Buildings" means any residential housing structures which meet a zoning district's density and use requirements, but which do not necessarily meet size, height, lot-setback, number of units per structure or side or rear set-back requirements.
- ~~ba.~~ All designated open space areas which are submitted by the applicant as part of, or in conjunction with, a RRRCD development shall be included in calculations for meeting the requirements for open space, buffers, and dwelling unit density as specified in Section Z600
- ~~cb.~~ Residential unit density shall comply with the requirements of the RR-2 District, provided, however, that in order to provide for private, non-subsidized elderly housing alternatives, and where public or community water systems, and municipal, public or community sewage treatments plants and services are available, the residential density within a RRRCD shall be calculated on the basis of a one acre lot per four bedrooms. One bedroom dwelling units contained within any Alternative Design Residential Building that contains more than four (4) units per building shall be counted as if each such one bedroom unit contained two (2) bedrooms for purposes of calculating the residential density.
- d. Alternative Design Residential Buildings shall be allowed to exceed four (4) units per building, but not more than forty (40) units per building.

"Elderly" shall mean appropriately covenanted dwelling units which legally restrict, under the provisions of the Federal Fair Housing Act, occupancy to ~~persons (or their spouses)~~residents all of whom are over the age of fifty five (55) years of age or older. To ensure the use of elderly units for such uses, the following covenants will be recorded on each Deed to a unit designated as "elderly:"

- This covenant shall be enforced by the Homeowner's Association, and may be enforced by the Selectmen of the Town of Atkinson;
- This covenant shall run with the unit/lot and be binding on all successors-in-interest;
- This unit/lot has been approved by the Atkinson Planning Board, on the basis that it shall be used as the ~~primary~~ residence for and by persons all of whom are over the age of fifty-five (55) years of age or older and their spouses, and as such, it shall so be used.

To this end, units shall only be sold to buyers (their spouses) who execute an affidavit that:

- 1) The unit is to be ~~such buyers~~ used as the residence of persons all of whom are fifty five (55) years or older, ~~immediate permanent residence~~ and;
- 2) Such buyers are not acquiring the unit for purposes of or with the intent to resell or lease such unit to persons under the age of fifty-five (55) years and;
- 3) At least one of the ~~All~~ resident buyers ~~is~~ occupants are or will be at the time of closing, ~~in excess of~~ fifty-five (55) years of age or older.

This covenant shall run for the benefit of the Town of Atkinson, a municipal corporation, situated in the State of New Hampshire, and may be enforced by the Selectman of the Town of Atkinson and further shall be enforced by the Homeowner's Association. (1997)

Amend Section 620:7 a. as follows:

(This amendment conforms the language in the Ordinance for the SCR Subdistrict to always refer to commercial property as non-residential instead of commercial.)

**620:7** Site requirements shall include, but not be limited to the following:

- a. In order to limit the impact of the ~~commercial~~non-residential facilities within a RRRCD, no more than seven percent (7%) of the RRRCD shall be allotted to the siting of the non-residential buildings, and no



more than twenty-five percent (25%) thereof (i.e., 25% of said seven percent (7%) shall be occupied by the foundation footprints of the non-residential buildings themselves.

**Add Section 500:9 as follows:**

**(This Amendment adds a definition for the Subdistrict to go along with the other District definitions.)**

**500:9 (SCR)** Sports Complex/Residential Subdistrict. This area in town for Recreational/Sports amenities and other public and common facilities that cannot otherwise be provided under conventional land development procedures, together with limited non-residential uses to support the same and the neighborhood. Such development must contain a minimum of 250 acres and be part of a rural residential cluster development application, provided such development also meets the requirements contained in the RR-2 District. Such developments are hereinafter referred to as “Rural Residential and Recreational Cluster Developments” (RRRCD) and may contain Alternative Design Residential Buildings, as defined in Section 620.

**Amend Section 510:1 (table of Permitted Uses) as follows:**

(This amendment includes the SCR Subdistrict and the uses permitted in the Subdistrict in the Permitted Uses table and adds alternative design residential buildings as a permitted use.)

**Add a column for an SCR Zone in table of PERMITTED USES in Section 510.1 and list under Permitted Uses a new Section:**

**“mm. Rural Cluster (conventional residential buildings and Alternative Design Residential Buildings.)”**

and

amend the table as follows:

PERMITTED USES		ZONES
		SCR
a	Agricultural and forest uses	<u>Y</u>
b	Single family conventional housing	<u>Y</u>
c	Private outdoor recreation	<u>Y</u>
d	Public outdoor recreation	<u>Y</u>
e	Wildlife refuge	<u>Y</u>
f	Cemetery	<u>Y</u>
g	Accessory use or building	<u>Y</u>
h	guest house	<u>Y</u>
i	Rural cluster (conventional housing)	<u>Y[4]</u>
j	Rural cluster (manufactured housing)	<u>Y[4]</u>
k	rural cluster (manufactured housing park)	<u>Y[4]</u>
l	Public school	<u>Y</u>
m	Retail enterprise	<u>Y</u>
n	Professional office	<u>Y</u>
o	Personal service establishment	<u>Y</u>
p	Religious institution	<u>N</u>
q	Community center	<u>N</u>
r	Private club	<u>Y</u>
s	Mortuary/funeral home	<u>N</u>
t	Enclosed storage (4/97)	<u>Y</u>
u	Parking (commercial: for a fee)	<u>N</u>
v	Manufacturing and storage	<u>N</u>
w	Non-profit use (public and civic)	<u>N</u>
x	Private school	<u>Y[2]</u>
y	Tearoom/coffee shop	<u>Y</u>
z	General/convenience store	<u>Y</u>
aa	Family Day Care Home	<u>Y[6]</u>
bb	Interior warehouse storage	<u>N</u>
cc	Light Manufacturing	<u>N</u>

dd	Small scale wholesale enterprises	<u>N</u>
ee	Deleted 1993	
ff	Research and development facilities that meet Performance Standards in Section 685 of Site Plan	<u>N</u>
ff	Self-Service Storage Facility (4/97)	<u>N</u>
hh	Refuse and garbage (not town generated) incineration, storage or disposal (1999)	<u>N</u>
ii	Junk yards; asphalt plants, meat rendering plants; sand, gravel, cement or stone processing plants; piggeries; oil refining (1999)	<u>N</u>
jj	Wrecking and salvage yards; auto dismantling (1999)	<u>N</u>
kk	Manufacturing of explosive materials and/or biological toxins (1999)	<u>N</u>
ll	Repair Garage & Auto Body Repair (1999)	<u>N</u>
mm	<u>Rural cluster (conventional residential buildings and alternative design residential buildings)</u>	<u>Y[4]</u>

**Amend Section 530, the table of Area, Yard, Coverages, Height and General Requirements as follows: (This amendment adds the new height and setback restrictions to the table of Area, Yard, Coverages, Height and General Requirements)**

**In Section 530, the table of Area, Yard, Coverages, Height and General Requirements, under the ZONES column RR2, add footnote number 9 and add the footnote as follows:**

- 9 In RR2, the SCR Subdistrict permits Alternative Design Residential Buildings that shall be no more than 55 feet in height, and any alternative design building in excess of 35 feet in height shall have a setback of 400 feet from the building to the property line and/or town roads.

**Amend Section 600:1 Permitted Uses by adding paragraph “c” as follows:**

**(This amendment allows the general RR2 zone requirements and restrictions to apply to the SCR Subdistrict except when such requirements and restrictions are in conflict with the provisions governing the Subdistrict.)**

- c. Rural Residential Recreational Cluster Development within the SCR Subdistrict, as allowed in Section 620, with dimensions, height restrictions, and setbacks as provided therein, are subject to the conditions which follow, except where such provisions are in conflict with Section 620, in which case those provisions of Section 620 shall control.

**Amend Section 600:5 by adding new paragraph “1)” as follows and renumber original paragraphs as “2)” and “3)” respectively as follows:**

(This amendment specifies the four hundred (400) foot setback that Alternative Design Residential Buildings are required to have from town roads)

- a. distant from the existing town road as follows:

- 1) Alternative Design Residential Buildings as permitted in the SCR Subdistrict under section 620 shall be 400’ distant from the existing town roads.

**Amend Section 600:7 Development Density by adding paragraph “a” as follows:**

**(This amendment excludes buildings in the SCR Subdistrict from the requirement that building in the RR2 zone are not to exceed eight (8) dwelling units per any single acre.)**

- a. Townhouse developments shall not exceed eight (8) dwelling units per any single acre within the area being developed, except for Alternative Design Residential Buildings in the SCR Subdistrict.

**Amend Section 600:8 Dimensional requirements adding paragraph “c” as follows:**

**(This amendment requires any Alternative Design Residential Buildings that exceeds 35 feet to have a 400’ perimeter setback.)**

- c. Alternative Design Residential Buildings in excess of 35 feet in height shall have a perimeter setback of 400’ to the property boundary line and/or town roads.

**Amend Section 600:9 by adding paragraph “e” as follows:**

**(This amendment adds Rural Residential Recreational Cluster Developments to the types of Rural Residential Cluster Developments listed in the Ordinance.)**

- e. development of Rural Residential Recreational Cluster Developments on parcels of 250 acres or more.

### **Not Recommended by the Planning Board**

#### **Article 2005-05 Operating Budget**

Shall the Town of Atkinson raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Three Million Seven Hundred Fifty-nine Thousand Five Hundred Eighty-five Dollars (\$3,759,585). Should this article be defeated, the operating budget shall be Three Million Five Hundred Sixteen Thousand Five Hundred Sixty-nine Dollars (\$3,516,569), which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law or the governing body may hold one special meeting, in accordance with RSA 40:13,X and XVI, to take up the issue of a revised operating budget only. NOTE: This Warrants Article does not include appropriation in ANY other warrant article. (Majority vote required)

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

#### **Article 2005-06 Library Capital Reserve**

Shall the Town vote to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000) to be added to the Library Capital Reserve Fund created under the provisions of RSA 35:1 for the purpose of designing, constructing and equipping a new Library? This article is in addition to Article No. 2005-05, the operating budget. (Majority vote required)

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

#### **Article 2005-07 Town Hall Expansion**

Shall the Town vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000.00) to develop a space needs plan and prepare a preliminary design package, including an estimated construction cost for the expansion of the Town Hall. This warrant article will address the long-term (20 years) records storage, office, and cable studio space needs. This article is in addition to Warrant Article 2005-05, the operating budget. (Majority vote required.)

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

#### **Article 2005-08 Cemetery Fence**

Shall the Town vote to raise and appropriate the sum of Twenty-Nine Thousand Dollars (\$29,000) and to authorize the Cemetery Trustees to seek bids and supervise the construction of said fence in accordance with the requirements of RSA 289:4. State statute RSA 289:4 requires “every municipality [to] raise and appropriate sufficient funds, by taxation or otherwise, to provide for the suitable care and maintenance of the municipal public cemeteries within its boundaries which are not otherwise provided for, and to provide and maintain around all such cemeteries a good and sufficient fence, and to supply the fence with necessary gates.” This article is in addition to Warrant Article 2005-05, the operating budget. (Majority vote required.)

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 2005-09 Fire Department Capital Reserve Fund**

Shall the Town vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000) to be added to the Fire Department Capital Reserve Fund previously established for the purpose of acquiring fire equipment and vehicles as determined by the Board of Engineers' Capital Improvement Plan. Current balance is \$3,925 as of December 31, 2004. This article is in addition to Warrant Article 2005-05, the operating budget. (Majority vote required.)

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 2005-10 Recreation Capital Reserve Fund**

Shall the Town vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Recreation Capital Reserve Fund. The purpose of the fund is for the acquisition, design, renovations and development of recreation fields. This article is in addition to Article No. 2005-05, the operating budget. (Majority vote required).

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 2005-11 Cable Television Capital Reserve**

Shall the Town vote to appropriate the sum of Twenty-eight Thousand Seven Hundred Dollars (\$28,700) to be added to the Atkinson Community Television Capital Reserve Fund and funded from franchise fees paid to the Town under the Franchise Agreement of January 12<sup>th</sup>, 2004 for this purpose? This article is in addition to Article No. 2005-05, the operating budget. (Majority vote required).

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 2005-12 Cable TV Equipment**

Shall the Town vote to appropriate the sum of twenty one thousand five hundred dollars (\$21,500.00) for the purchase of cable TV equipment including, new cameras and editing equipment such funds to come from the Atkinson Community Television Capital Reserve Fund. Majority vote required.

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 2005-13 Road Paving**

Shall the Town vote to raise and appropriate the sum of One Hundred Ten Thousand Dollars (\$110,000.00) to pave the following roads: Coventry Road, Kelly Lane, Treasure Way, Stickney Road and Pope Road, Section 1 (Westside Drive to Woodlock Park). All work will be done under the direction of the Road Agent. This article is in addition to Article No. 2005-05, the operating budget. (Majority vote required)

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 2005-14 Town & Employee Retirement Participation**

Shall the Town vote to raise and appropriate the sum of Fifteen Thousand Six Hundred Forty Three Dollars (\$15,643) as the employer contribution to a Retirement Plan for the Town's full-time employees. The minimum employee contribution amount is \$13,412 and is made through payroll deduction. All full-time Atkinson Police Department employees are participants in a retirement plan. This article is in addition to Article No. 2005-05, the operating budget. (Majority vote required)

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 2005-15 Vietnam Honor Roll**

Shall the Town vote to raise and appropriate the sum of One Dollar (\$1.00) to purchase two marble panels with foundations and inscribe the names of the Atkinson residents who served during the Vietnam War. The two panels will be placed on each side of the existing memorial located in front of the Town Offices. This article is in addition to Warrant Article 2005-05, the operating budget. (Majority vote required.)

**Recommended by the Board of Selectmen**  
**Not Recommended by the Budget Committee**

**Article 2005-16 Petition Warrant Article  
Viet Nam Memorial**

Shall the Town vote to allow the Viet Nam Memorial area, between and including the flagpoles in front of the Town Hall, remain as donated to and accepted by the Town? This area was designed, funded and developed by private individuals, with prior consent of the Town.


**Article 2005-17 Whippoorwill Lane Road Acceptance**

Shall the Town will vote to accept Whippoorwill Lane as a Town road. (Majority vote required.)

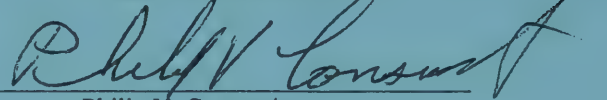
**Recommended by the Board of Selectmen**

Given under our hands this twenty-fourth day of January 2005

**Atkinson Board**

  
\_\_\_\_\_  
Brian J. Boyle, Chairman

**Of**

  
\_\_\_\_\_  
Philip V. Consentino

**Selectmen**

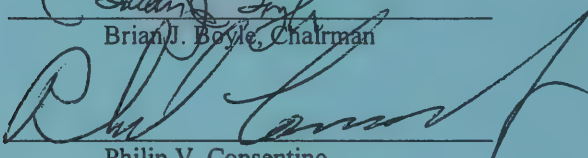
  
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Fred J. Childs, Jr.

A True Copy Attest:

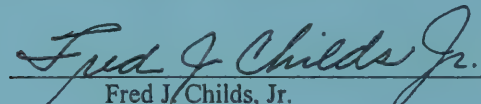
**Atkinson Board**

  
\_\_\_\_\_  
Brian J. Boyle, Chairman

**Of**

  
\_\_\_\_\_  
Philip V. Consentino

**Selectmen**

  
\_\_\_\_\_  
Fred J. Childs, Jr.

## Animal Control

2004 was, as usual, very busy working with the Town Clerk staff to register all the dogs (1,054) in Atkinson; the many telephone calls; and customer service.

I would like to inform residents that NH State Law requires ALL dogs to be registered every year by April 30<sup>th</sup>. The law has been adjusted to permit all puppies to be charged the same fee that would be charged for a spayed or neutered dog, so as soon as your puppy has the rabies shot, you need to register her/him.

Ongoing problems include sightings of wild animals in local neighborhoods, such as coyotes, bears, deer, fisher cats, moose (one was killed on Rte. 111) and beavers. Also be cautioned about handling any wildlife; remember that rabies, lyme disease and west nile virus are in our area as well as many other serious diseases that these animals or birds could carry. I have put several pamphlets available in the Town Hall lobby to help you cope with these problems.

Thanks again to the Atkinson Fire Department for hosting the annual Rabies Clinic last spring, and to Dr. Joseph Guischar and Robin Serratore from Brushwood Veterinary Clinic, Boy Scout Troup #95 for their help with the animals and Linda Jette for being available for licensing that day. This spring we plan to do it again...hope to see you there!

Thanks also to my Assistant Animal Control Officers, Tim Judge, Don Murphy, Robin Serratore, and Ted Stewart for their hard work and dedication.

Animal Control can be reached at: 603-362-4739. Please do not hesitate to call with your questions or concerns.

Respectfully submitted,

Warren Seckendorf  
Animal Control Officer

## Atkinson Community Television - 20

It has been another exciting year here at Atkinson Community Television and you may have noticed some big changes to ACTV-20!

In February 2004, ACTV-20 started the live broadcasting of the monthly Planning Board and Zoning Board of Adjustment meetings. In addition to the Selectmen and Budget Committee meetings, the Planning Board and ZBA meetings are an important source of information for finding out what is going on around town and how it might affect you.

Many of you may have also noticed another big change to Atkinson Community Television this year- our new electronic Bulletin Board and the addition of Adelphia's digital music over the Bulletin Board announcements. I have heard comments from many Atkinson residents that the new bulletin board and music are a big improvement over the system we used to have. The ACTV-20 Community Bulletin Board is an important resource to Atkinson residents for finding out about Town meetings, services, and community events throughout the Town of Atkinson and I am happy to hear that so many people find our new bulletin board more interesting to watch. And remember, if you have a club meeting, activity, or community event that you would like to promote on the ACTV-20, Community Bulletin Board Request Forms are available at the Town Hall or online at [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com).

Last year there was some confusion about where the money to purchase new equipment comes from. The money used to run ACTV-20 does not come from Atkinson tax revenues; it comes from Adelphia Cable Company. Atkinson Community Television's operating budget and any extra funds deposited into the Atkinson Community Television Capital Reserve Fund comes from the franchise fees paid to Atkinson by Adelphia cable subscribers. This year we have a Warrant Article to withdraw \$21, 500 from the Atkinson Community Television Capital Reserve Fund. The \$21,500 we are asking for this year does not have to be raised by taxpayers because it is already in the Cable Capital Reserve Fund.

In 2005 we are hoping to continue to grow and improve the programming on Atkinson Community Television. To do this, we need your support. This year we have a Warrant Article asking Atkinson residents to withdraw \$21, 500 from the Atkinson Community Television Capital Reserve Fund. This money will be used to purchase new portable digital cameras and an editing system. Right now, Atkinson Community Television is severely restricted in the shows that we are able to produce because the cameras that we have are almost 20 years old and cannot record sound or record onto videotape. What this means is that we are limited to the Town events that we can cover because we cannot take our cameras outside Town buildings without also taking microphones, VCR's, and a lot of other equipment from our studio. We also need an editing system. An editing system would allow us to create interesting and professional looking programs for Atkinson Community Television.



## Atkinson Community Television - Continued

And speaking of growth, in 2004 we have also welcomed a new member, Becky Delsignore, to our Atkinson Community Television volunteer staff. Without the help of volunteers like Becky, ACTV-20 would not be able to broadcast or produce the Town meetings and community events that make ACTV-20 unique. Remember, ACTV-20 is a Public, Educational, and Government (PEG) channel and without the support and involvement of Atkinson residents we would not be able to broadcast the meetings and events important to the residents of Atkinson. Atkinson Community Television provides a unique opportunity to get involved with your community and bring the issues and interests of Atkinson residents to a wide viewing audience. We are always looking for residents who are interested in creating programs of community interest or volunteering for town meetings. I would like to thank the all the volunteers and the residents of Atkinson for continuing to support Atkinson Community Television. If you have any suggestions for programs, would like to volunteer, or have any questions, comments, or concerns, I would be happy to speak with you. I can be reached at 362-4549.

Respectfully submitted,

Erica Jordan  
Studio Coordinator



## Atkinson Garden Club

The Atkinson Garden Club has been involved in the life of Atkinson, NH since the club's organization in 1951. In 2004, club members have participated in many activities that benefit the residents of Atkinson, from the students of the Academy to our Senior citizens. Here are some of the highlights of our year.

This year a new Junior Garden Club was formed encouraging students from Grade 1 through Middle School to learn about various aspects of gardening. The adult club's program theme was "Trees" and so, too, was the junior club's. To celebrate Arbor Day and participate in the National Garden Club's "America-A-Bloom" program of planting flowering trees, the junior and senior clubs cooperated to plant a *Cornus kousa* (Kousa Dogwood tree) in front of Town Hall.

The AGC continued its extensive Civic Beautification in fourteen areas in Atkinson, including Dow Common, Town Hall, the Police and Fire Departments, War Memorials, town sign, cemetery entrances and other areas in town. All club members participate in cleaning winter residue and planting of summer flowers, and watering and deadheading them all summer. This year the junior club helped with both cleanup and planting. In late fall, the club members transform the town by placing holiday decorations in all the areas that are a part of the public spaces cared for by the AGC.

The Atkinson Garden Club enters a "float" annually in the town's Memorial Day parade. This year's float announced the club's Standard Flower Show, "Enchanted Forest," held in September. The show's Horticulture Division was open to all amateur gardeners and many town residents entered their homegrown flowers and tree branches.

A \$500.00 scholarship was presented to a Timberlane graduate who plans to study, horticulture, landscape design, environmental studies or related fields.

From May through September, a garden in Atkinson is chosen as "Garden of the Month." A committee of club members looks for outstanding gardens in Atkinson to be honored. The winning garden is publicized on the Atkinson Community TV and in local newspapers.

In cooperation with the Recreation Commission and the Atkinson Civic Club, the Atkinson Garden Club sponsors special events for Atkinson's senior residents during the year. AGC members design innovative centerpieces that lucky seniors win and take home. These three groups have presented luncheons, holiday parties and a Veteran's coffee.

The AGC presented a Standard Flower Show, "Enchanted Forest," in September open to the public. Nine design classes, thirty-nine horticulture classes and four special exhibits (one presented by the Junior club) were presented.

## Atkinson Garden Club - Continued

In December, the AGC sponsored its annual Holiday Decorating Contest. Teams of club members scouted the town to identify homes attractively decorated with natural materials. Judges from the Fremont Garden Club determined winners in Best Overall, Doorway, and Lamppost/Mailbox categories. Awards were presented to the winning homeowners.

The Atkinson Garden Club meets ten times per year and along with learning about gardening, design and the environment, membership offers friendship and shared experiences. If you would like to learn more about joining us, call Membership Chairman, Joan at 362-5271.

Respectfully submitted,

Diane McMillen, President



## Atkinson Historical Society

The year 2004 was the 50<sup>th</sup> Anniversary of the founding of the Atkinson Historical Society. At a meeting held November 12, 1954, in the Atkinson Congregational Church, the reverend Roland D. Sawyer spoke on the value to a town of having a Historical Society. There were 28 persons present. Evidently Reverend Sawyer was persuasive, for those present voted unanimously to form the Atkinson Historical Society. Dues were one dollar per year. Evelyn Sawyer was one of those attending that first meeting and is still a very active member of today's society.

In 1976 the Board of Trustees of the Kimball Library proposed that the Historical Society "take over" the Kimball Building as a Museum as it would no longer be needed to be used as a library. Society members accepted this proposal and have worked hard to create the museum the Reverend Joseph Kimball had in mind when he gave the building to the Town in 1907.

Over the years, many people have contributed historical papers and memorabilia, articles and pictures to be preserved as permanent records. Today the Society has a vast collection of articles pertaining to the history of the Town.

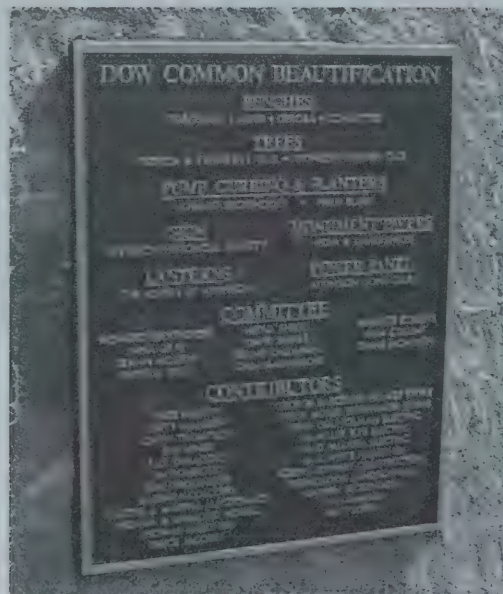
One of the most ambitious projects undertaken by the Society was the assembling and publishing of the Town history book, Atkinson Then and Now in 1975 and Atkinson Then and Now, 2<sup>nd</sup> Edition in 1999.

Beginning in 1986, the Society held a fundraising "yard sale" which continued as an annual event for the next eleven (11) years. These yard sales along with the sale of the first ever "Atkinson Afghan" enabled the Society to meet the objectives set forth in the By-Laws of "maintaining a guardianship" over whatever presents itself under the term "Atkinson, New Hampshire History".

The Historical Society is open to the public on Wednesday afternoons from 2:00 to 4:00pm and on the first Saturday of each month from 10:00am until 2:00pm. Special visits can be made by appointment. The Society has a telephone (and an answering machine) and can be reached at 362-9317.

Respectfully Submitted,

Adele Dillon, Secretary



## Atkinson Women's Civic Club (AWCC)

We would like to begin our summary by saying that we are very pleased to be included in the Town Report this year. We are happy to be able to share our activities and contributions with the citizens of Atkinson. As a volunteer organization we are grateful to all who have helped us toward our goals and always welcome new faces.

The Civic Club year runs parallel to the school year, so our report covers all of our events from September 2003 to June 2004.

Our major fund-raisers for the year were the annual Town Wide Yard Sale, held in September 2003, the bi-annual Holiday House Tour, held in December 2003 and our annual Golf Tournament, held in May 2004.

With the funds generated by these and other smaller fund-raisers, the AWCC is proud to have given over \$10,000.00 back to the Atkinson and Timberlane communities. The recipients of these donations were:

- ◆ Timberlane Football Boosters
- ◆ Legacy of Hope
- ◆ Atkinson Academy (sound system)
- ◆ Timberlane Substance Abuse programs
- ◆ Mealey's Meals
- ◆ Kimball Library Building Fund
- ◆ Atkinson Community Center (kitchen cabinets)
- ◆ A-Mob (Atkinson Youth Baseball/Softball)
- ◆ Eagle Scout savings bond
- ◆ Scholarships for graduating Timberlane seniors

Thanks to the generosity of those who have supported our efforts, we are also able to co-sponsor such events as the Senior Luncheons, Fishing Derby, Tree Lighting Night and Memorial Day Parade run by the Recreation Commission. Our members also contribute to "Adopt-A-Family" at Christmas and Easter.

We anticipate another great year of service to all ages of our growing community!

Respectfully submitted,

Michelle Murphy  
President

## Building Inspector

2004 Building Permit activity was relatively slow with only 6 New Homes and 2 Condominium Unit permits issued. Basic existing home projects were the major activity in the building department. The year 2005 should prove busier with the Planning Board having approved 31 new building lots.

Monthly Building Permit Reports are posted on the Atkinson Web Site [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com) and information relative to requirements for a building permit and pool permit are also available.

All Inspectors are available to the Public on Monday evenings 7:00 P.M. to 8:30 P.M. for questions and building permit applications. Plan ahead you may discover a Variance is needed for your project and town Board's generally meet only once a month.

All conventionally-constructed buildings must still conform to and comply with the following: International Building Code, Edition 2000; National Electric Code, Edition 2002; International Plumbing Code, Edition 2000; International Mechanical Code Edition, 2000; State Energy Code, Edition 2000; International One and Two Family Dwelling Code, Edition 2000; and International Fire Code, Edition 2000.

**\*\*REMINDER** - Building Permits are required for *siding, roofing, all deck construction and finished basements*. New Codes are in effect relative to finishing basements and it is important to check with the building office early in your planning.

### 2004 Building Permits issued were for the following:

New Homes	6
Foundations	21
Condominiums	2

Alterations/Additions/Expansions/Siding/Re-Roof - Finish basements; Garages/Carports;  
Decks/Porches/Sunrooms, Sheds, Pool houses and Handicapped Ramps : 187

Pools:	17
Commercial	12
Demolition of structures	9
In-Law Apartments	1

**Total permit value for 2004 was submitted as \$7,338,561.00.**

Respectfully Submitted,

Robert Jones, Building Inspector

## Code of Ethics Committee

Our most active year yet began after Candidate's Night in February of 2004 where a commotion stirred regarding the election of a part-time town employee to the post of Selectman. We received a record number of petitions regarding that issue.

The Committee was occupied well into the summer, making phone calls, sending letters and meeting with petitioners, witnesses and legal counsel.

The Atkinson Code of Ethics Ordinance was adopted in accordance with New Hampshire Statute RSA 31:39-a, which is titled Conflict of Interest Ordinances, therefore the Committee deals directly with conflict of interest matters.

We are open to any comments or questions concerning the intent and interpretation of the Code of Ethics Ordinance.

Respectfully submitted,

Richard L. Smith, Chairman



## **Conservation Commission**

The Atkinson Conservation Commission is an all-volunteer group, which is appointed by the Board of Selectmen. It operates under the auspices of New Hampshire RSA 36-A, which empowers the Conservation Commission to provide “for the proper utilization and protection of the natural resources and for the protection of watershed resources of said city or town.” The Commission is the only local board specifically charged to protect the natural resources of the Town, and as such provides a focal point within town government for environmental concerns. The Atkinson Conservation Commission serves as an advisory board to the NH State Wetlands Bureau and the Atkinson Planning Board and Zoning Board of Adjustment.

During 2004, the Conservation Commission was kept busy in a variety of efforts to oversee and protect the natural resources of our town that would be potentially impacted by development projects. In our advisory roles, we were called upon numerous times to examine plans for new developments, to conduct site walks, and to provide opinions on many wetland zoning variance requests.

### **Wetlands Zoning Revisions**

During all of 2004, Commission representatives met monthly with the Planning Board to develop revisions to the portions of the Atkinson Zoning Ordinances, which deal with wetlands and their surrounding buffer zones. After much discussion, many revisions, and three public hearings in November and December, zoning for a new Wetlands Conservation District was crafted and moved to this year’s ballot with a unanimous recommendation by the Planning Board. We hope that you will give your support to this much-improved zoning language. You may read more about the proposed amendment on the Commission’s website at <http://www.atkinsonconservation.org> (click on “Wetlands Zoning Amendment” on the side).

### **Conservation Land Mapping**

In 2004, the Commission continued work on our conservation land mapping project, which is being paid for by a “Moose Plate” Grant under the NH Conservation License Plate Program. Our project is to research and develop a conservation brochure that will discuss the conservation efforts in Atkinson, and will describe all of the conservation lands within the Town. Under the last phase of the project, due to be completed in June of this year, brochures will be professionally printed and distributed to Town residents. The Commission is still looking for volunteers to help in the final phases of this effort, as well as in a more extensive and detailed trail-mapping project, which will follow the initial production of the brochure. Please let us know if you can help!

In related work, the Commission held two trail work days in the fall. Volunteers gathered to clean up and brush out trails on the Sawyer parcel and on a newly-acquired right-of-way which crosses the former Dickey parcel just off of Woodlawn Avenue and connects with existing conservation land around Sawmill Swamp. We would especially like to thank the Boy Scouts of Troop 9, as well as all the other volunteers who gave their time to help out on these projects. Look for announcements about additional work days this spring on our website at <http://www.atkinsonconservation.org>



## Conservation Commission - Continued

### **ATV Problems Continue**

Commission members continued to spend a significant amount of time this year trying to address the ever increasing problem of damage caused to town lands by careless riders of all-terrain vehicles (ATVs). We continue to follow multiple attempts at the State Legislature level to address this issue and are continuously trying to understand how these laws will apply to our town lands. For now, the Commission and the Atkinson Police Department encourage you to call the Department with any complaints about improper operation of these vehicles around your home.

### **Land Protection**

The Commission is always interested in talking with Atkinson landowners about the possibility of acquiring or protecting land parcels which are significant from an ecological and/or scenic perspective, and about the variety of financial arrangements and land use practices which can be mutually beneficial to both the owner/seller and to the Town. Many landowners are unaware of the significant impact that inheritance taxes can have on even a small to medium size estate that includes land whose value has significantly appreciated over the years. There have been many cases where lack of proper planning has resulted in a large inheritance tax, and the heirs have been forced to sell off or develop property which they had intended to keep in the family for generations. The Commission is always willing and available to help begin the land protection education process. Please contact us!

### **Help Wanted!**

The Conservation Commission is always seeking additional new members and volunteers for projects throughout the community. The Commission consists of 7 full-time members, appointed by the Selectmen for 3-year terms, and 2 alternates, appointed for 1 year. Meetings are held the 1<sup>st</sup> Monday of each month at 7:30 in the Town Hall. If you are interested in serving on the Commission or simply curious about the workings of the Commission, please attend a meeting or contact the Atkinson Selectmen's office.

We are also very interested in expanding our system of volunteer "land stewards" to help us oversee and maintain our Town Forests and Conservation Lands. Perhaps you live near one of these parcels and use it on a regular basis, but just aren't interested in becoming a regular Commission member. If so, we would love to hear from you! Our small and busy group would gladly welcome any and all "eyes, ears, and hands" in the field to let us know of any issues and to help maintain the Town Lands in general. Again please contact the Commission chairman or the Atkinson Selectmen's office if you are able to help.

And again, please check out our website at <http://www.atkinsonconservation.org> (or follow the link off the Town's website at <http://www.town-atkinsonnh.com>).

Respectfully submitted,

Scott Kukshel, Chairman

## Elderly Affairs

During last year we have seen a substantial increase in the number of senior transports that we have provided to our seniors. We had over 640 requests for transportation to doctor visits, food shopping, hospital visits (non-emergency), and trips to local rehab/health centers. This is up from 580 transports during the same time frame as last year.

At the Police Station we have many medical supplies. Some of the appliances we have available are wheelchairs, walkers, shower chairs, crutches, and many other medical appliances. If you should find yourself in need of any medical appliances, please give us a call and we will be more than willing to have them delivered right to your home.

This year we hope to expand our services to our seniors. I would like to remind our senior residents that we provide many other services other than transports. We can help you with some Medicare problems, find a reliable contractor, do minor repairs around your home, and help you with contractors that do not fulfill their obligation to you. Officers William Anderson, Roger Culliford, and Richard Magoon have help us make our Senior Program one of the best in the area. I would like to give special thanks to many members of our local Atkinson Lions Club for their support in many of our Senior Programs.

Since we put the wheelchair van in service we have been able to assist many seniors (non-emergency situations) that otherwise would have had to call a wheelchair transportation company at a cost of about three hundred dollars (\$300.00). This wheelchair service is only available to Atkinson residents.

We have a saying at the Police station, "You call, we haul, one stop shopping does it all". That just about sums up what we can do for our seniors.

All seniors should feel free to contact me at any time either at the Police Station at 362-4001, or at my home at 362-5627. Our police department is here to provide individual service to all of our seniors, so please do not hesitate to give us a call.

I hope you have a safe and healthy new year and I look forward to hearing from our seniors if only to chat for a couple of minutes.

Respectfully submitted,

Chief Philip V. Consentino  
Director of Elderly Affairs

## Fire Department

The fire department has experienced an increase of service calls this year due to the continuing growth of our community. We responded to 470 E-911 calls and logged 7,635 total man-hours. Over 36 active members continue to put in many volunteer hours in education and training to provide the residents of Atkinson with the most professional and qualified responders in any and all emergencies.

The fire department has put a study committee together to look at the future probable needs of our community such as full time personnel, although it is still a few years out. Also, we are continuing to address our equipment needs with a revised capital replacement plan, with funding to come from a capital reserve fund.

We are looking forward to receiving our new piece of apparatus scheduled to arrive in March. The new engine will help address the needs of the community for many years to come. Thank you for your support in acquiring this piece of much needed equipment.

The members and I wish to thank you, the residents, for your continued support that we receive through your letters and donations.

We continue to stand ready to respond to your emergency. Please have a safe year.

### Breakdown of Fire Calls 2004

Rescue	243	Odor Investigations	4
Motor Vehicle Accidents	57	Flammable Liquid Spill	1
Alarm Activations	94	Arching Wires	2
C/O Activations	6	Smoke Investigations	6
Structures	3	Brush/Grass Fires	2
Vehicle Fires	3	Public Assists	9
Chimney Fires	2	Misc. Fire	12
Furnace Problems	2	Mutual Aid Responses	19
Appliance Fires	2	Illegal Burns	2
Gas Leaks	1		

**TOTAL CALLS 470**

Respectfully submitted:

Michael E. Murphy, Chief

**Fire Department - Continued**  
**2004 Emergency Medical Services statistics**

Number of Incidents:	248
Number of Patients Seen:	329
Transports:	
Parkland Medical Center	72
Merrimack Valley Hospital	47
Holy Family Hospital	44
Lawrence General Hospital	14
Exeter Hospital	10
Anna Jaques Hospital	2
Beth Isreal/Deaconess-Boston	1
MedFlights:	1
No Transports:	139

## Highway Department

I would like to thank all the people who made 2004 another productive and successful year. The list is long and could fill a whole report, so I will just mention a few. The Board of Selectmen and staff have been supportive and helpful all year long. Also the Budget Committee and Planning Board have both helped shape and guide this department through the year and into the future. The Police Chief and his department alert me to any change in road conditions. They are my nighttime "storm alert system"; they call as soon as the snow flies. I truly appreciate their 24/7 commitment to protect and serve. The Fire Department and its Chief have a special place in the heart of the Highway Department. Myself and two of the highway staff are also call firemen. We can appreciate the Fire Department's need for rapid response and smooth unhindered travel. Not only for the heavily burdened fire trucks but also the rescue and ambulance response. Rough roadways are truly dangerous to the patients and also the paramedics and EMT's. Can you imagine doing CPR in the back of an ambulance, using oxygen adjuncts and double IV's? Or imagine you're the patient with a neck injury and the ambulance hits a hump in the road. I hope people can see why the Fire Chief and I have shown solidarity toward highway improvements.

2004 construction season was one to remember. We completed the reclamation portion of our Capital Improvement Plan. With 2004 winter being mild, the contractors started early (April). Reclaiming and straightening Conley Road, Water's Edge, Chase Island Road, Meadow Lane, and portions of Hemlock Heights Road. The contractor, Galloway Trucking, owned by John Galloway was definitely eager and qualified to do this work. They completed these roads before the fourth of July, a real bonus for these roadways around Big Island Pond.

Busby construction also worked in town, completing the paving and shoulder work off of North Broadway, including Sleepy Hollow Road, Forest Road, Juniper Lane, Highland Road, and Scottsdale Road. Once again, I was impressed by the Busby family's professionalism and workmanship.

Brox Industries was awarded the paving contract. They shimmed Hall Farm Road, and shimmed and overlaid Hemlock Heights Road, Hemlock Shore, Ledge Road, Chase Island Road, and Palmer Road.

The combined work of all three contractors completed two (2) whole neighborhoods and the area around Big Island Pond. This work not only improved the day-to-day lives of the residents, but also the departments that serve them. Fire and rescue response, is quicker and smoother, and the same can be said for the Police Department's response. Winter maintenance is much easier and less costly with nice, smooth surfaces.

Please continue supporting the highway budget and warrant articles. They are supported and recommended by the Board of Selectman and Budget Committee. With your continued support at Town Meetings (both the deliberative session, and Election Day) we can continue to make our neighborhood safe, improve our quality of life, and maintain and improve our property values.

## Highway Department - Continued

I'd like to take a moment to remember Vick Richards, Atkinson's first town administrator. His passing this summer was a true loss; he was truly a good man who was great at what he did. He worked hand-in-hand with all the departments, and he succeeded by making all of us better at what we did. Vick is missed by all who got to know him.

Thanks for your support,  
Edward A. Stewart  
Road Agent



## Kimball Library

Despite the fact that we are planning for a new building, and in spite of challenges presented by our current building, 2004 was a year of progress and growth for the Kimball Library. As of year's end, we had 2,369 registered borrowers and a collection of 35,616 items. We circulated 63,516 items and saw significant increases in the circulation of adult fiction, easy readers, fiction and non-fiction for young adults, large print books, non-fiction for older children, audio books, DVDs, and music CDs, as well as increases in interlibrary loan and Internet use.

Thanks to the Friends of the Kimball Library and the library trustees, we were able to continue to provide a variety of programming for the residents of Atkinson. Programs included Smooth Struttin' Jazz & Smokey Blues with Bill Novak and Guy van Duser, the Magic of Yeast, Ukranian Egg Decorating, Traveling to New Zealand as part of the Great Getaway series, Birds of Prey, knitting and quilting classes, and the annual trip to Tanglewood.

The Friends of the Library held their first annual Patron Appreciation Day in May, as well as their bi-annual book and flea sales and a jazz brunch at the Atkinson Resort & Country Club in November. They also contributed the following - an area rug for the Children's Room; book baskets to make browsing more convenient for our patrons; books that were nominated for NHs Great Stone Face and Isinglass awards; bracelets as a thank you for our summer volunteers; folders for the library's new patron packets; a motion picture license so the library can show films as part of its programming; an ice cream social and t-shirts for the Summer Reading Program; an outside sign/message board; a picnic table; refrigerator magnets with the library's hours, phone number, and email address; and valentines and Easter candy for the children. They also contributed toward a digital camera for the library and toward Library Director Katie McDonough's expenses to attend the conference of the Public Library Association, as well as Assistant Director/Children's Librarian Carolyn Birr's expenses to attend New Hampshire Librarians' Day in Washington, DC.

The Library's book club continued to meet on the 3<sup>rd</sup> Wednesday of every month. In 2005, we will be adding an evening book club for adults on the 2<sup>nd</sup> Thursday of the month, as well as a book club for teens on the 2<sup>nd</sup> Friday.

Children's programs expanded to include evening story hours for 6-8 year olds every Thursday, and evening stories and crafts for 3-5 year olds on the 1<sup>st</sup> and 3<sup>rd</sup> Fridays of every month. Children visited the fire station and police department in Atkinson, as well as Parkland Hospital in Derry, as part of the Summer Reading Program, "Check Out a Hero." Library trustee Kevin Langlois presented a program on his activities in the National Guard, in full dress uniform.

During 2004, the staff of the Kimball Library took advantage of a number of opportunities for continuing education. Katie McDonough and Carolyn Birr attended the New Hampshire and New England library association conferences, as well as meetings of the local Merri-Hill-Rock library cooperative. Carolyn Birr was active in the Children's Librarians Section of the New Hampshire Library Association and was their representative to the New England Round Table of Children's Librarians. Other staff members attended classes on computers, consumer health information sources, and early literacy.

## Kimball Library - Continued

2004 was also an interesting year as far as the building is concerned. The air conditioning system was a particular problem. Early in the summer, the coil was replaced at an unbudgeted cost of \$1500. Then the condenser died in the middle of an August heat wave and had to be replaced at another unbudgeted cost of \$2400. Much thanks to Maintenance Supervisor Fred Childs for taking \$1200 of this out of his budget.

The structural integrity of the current building is also a concern. The trustees have received a report from a structural engineer that the building is at 100% floor loading capacity. There are also concerns about snow load on the roof. In July, the upper level of the library was re-carpeted (the old carpet was so loose it had become a safety hazard). We took the opportunity to move a set of shelving to the other side of the room, alleviating the load over the Children's Room. This meant the loss of the three study tables in the Reference Area. Patrons doing homework or research now have to use a table in the Children's Room, although we do hope to find room for one table upstairs.

The launch of the library's website was delayed by technical difficulties. The library's server crashed twice, necessitating an unbudgeted \$650 repair. After the second crash, it was discovered that the library's electrical system wasn't grounded. This has been taken care of, and the server has been fine ever since.

Fortunately, plans for a new library building are progressing well. A Library Building Needs Committee has been meeting since February 2004, and Library Director Katie McDonough is a member of the Town Building Needs Committee. The Library Building Needs Committee has engaged in long-range planning, conducted a town-wide survey, and held public forums in order to get input into the planning process. We have received a needs assessment and building program from library building consultants Aaron Cohen Associates and are getting ready to hire an architect for site evaluation and preliminary design/engineering services.

To supplement the \$611,600 already in the Library Capital Reserve Fund and to ameliorate the eventual impact of a new library building on the taxpayers, the trustees raised well over \$23,000 in an initial year of fundraising. Fundraising efforts included two Krispy Kreme doughnut sales, a golf tournament, and a bowl-a-thon. Over \$16,500 of this amount was raised through a letter campaign, with thanks to the Friends of the Library for letting us send this out instead of their annual membership appeal.

The trustees plan to increase their fundraising efforts as plans for the new library take shape, and along with the Friends and the staff of the library, would like to thank you for your continued support. It means so much.

Respectfully submitted,

Katie McDonough  
Library Director



## Planning Board

The Planning Board meets on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month, with some of the work sessions suspended during the summer months. The Board is made up of 6 regular members, and up to 5 alternate members, as well as one ex-officio member from the Board of Selectmen. Our meetings are always open to the Public, and this year the meetings have been televised. We encourage citizen participation and we welcome your input as we review subdivisions and site plans, and as we assemble zoning proposals. The following is a synopsis of our activities for the year.

*Residential:* After a few years of limited development, we approved 2 subdivisions this year totaling 31 new residential lots. Jameson Ridge in the center of town will contain 27 new homes, and Little River subdivision on Lower Maple Ave. will have 4 new homes. All the units provided will be clustered, thereby setting aside another 40 + acres of Open Space. The only other residential lots affected by Planning Board action this year were three Lot Line Adjustments, where existing lots were reshaped, but nothing new created. There was also an adjustment to the cluster buffer at Carriage Chase Estates. And finally, condo units at Cogswell Farm were separated into 2 unit buildings rather than 4 unit buildings.

*Commercial:* We approved two new commercial site plans. The first will create a building, which will house an automobile collection. The second allowed for a new building to be used as a daycare center. There were three expansions of other commercial sites; Verizon is enlarging the building on Main Street. The cellular tower off Route 111 added antennae and equipment shelters. And finally an addition was approved for the offices at 11 Main Street.

*Zoning:* A major portion of the year was dedicated to cooperating with the Chairman of the Conservation Commission to rework the Wetlands Ordinance. At the 2005 Town Meeting this new ordinance will be on the ballot to be approved by the voters. The highlights are to recognize the ecological significance of 7 important wetland area by increasing their setbacks to 150 feet. Some wetlands will retain the existing 100 foot setbacks, and many small wet areas will be reduced to a 50 foot setback. We feel this new ordinance will provide better protection for certain important areas, and will at the same time smooth out the process for administering to those with special requests to work in or near all wetlands.

The latter half of the year we have worked towards refining an article, which would change the structures allowed in the SCR Sub-district. This proposal will go to the voters as a Citizen Petition. At this writing it is uncertain if the same article will be sent to ballot by the Planning Board. In any event, the intent of the proposal would be to allow taller buildings, up to 55 feet, with more units per structure, up to 40 units.

### 2004 Planning Board Activity Items

**An Amendment** which will put the Town in compliance with RSA 674:51 & 673:1 which would require the local legislative body (Town Meeting) to establish a "building code board of appeals". The Town will be in compliance by adding a new Section 1300 to the Building Code to read as follows:

#### **Section 1300**

*Under the provisions of RSA 674:51 & 674:34, the Zoning Board of Appeals shall act as the Atkinson Building Code Board of Appeals. Adopted at Town Meeting 3/9/04*

## Planning Board - Continued

**ATC Realty, Inc. for Independent Wireless One** - Minor Site Plan for an existing Wireless Communication Facility to co-locate six (6) PCS Antennas and related base equipment on property owned by PAVCO, LLC, off Rte. #111, 2 Storage Way, Map 20, Lot 35-1, RR3 Zone - *Approved 1/21/04* Unrecorded

**Lemery Development, LLC** - Amendment to "Cogswell Farm" Site/Subdivision Plan to allow the separation of a previously approved 4 unit building (Bldg #9) located on Fox Hollow Road into 2- 2 unit, buildings, Map 13, Lot 1 Bldg #9, TR2 Zone - *Approved 2/18/04*  
Recorded-4/2/04 #D31476

**Sublime Civil Consultants, Inc. for Porter Holdings, Inc.** - 27 single family Cluster Subdivision (Jameson Ridge) on a 67.85 acre parcel owned by Robert & Richard Dickey and located at 114 Main Street (Rte #121), Map 13, Lot 29, TC & RR2 Zone. New street-Winslow Drive - *Approved 4/21/04* Recorded -7/15/04 #D31787

**Engineering Alliance, Inc, for Heyland Development, LLC** and owner John Lathrop III, proposed 6 lot Rural Residential Cluster on 15.6 acres located at 33 Maple Ave, Map 9, Lot 33, RR2 Zone. New street- Little River Lane - *Approved 6/16/04* Plan Withdrawn/Revised

**Jeric Realty Trust** - Commercial Site Plan for a 6,000 sq.ft. single story Brookstone Park Group Day Care Center (permitted by variance granted 11/13/02) on property located on at 72, Route 111, with access thru Derry, NH. Building in Atkinson, Tax Map 20, Lot 20-6, RR3 Zone - *Approved 3-17-04* Recorded-4/22/04 #D31545

**Bay State Design** - Site Plan for a 700± sq.ft. one story addition to the existing building owned by Verizon Communications on property located at 97 Main Street, Map 13, Lot 2, TC Zone - *Approved 4/21/04* Recorded 7/23/04 #D31824

**Attorney Bernard Campbell for Jacqueline Hammond** - Amendment to " Carriage Chase Estates", a Cluster Subdivision under Section 600:22 to modify "Note 14" of the original plan to reduce the abutter landscape buffer to 50' consistent with revised Zoning Ordinance. Property/Subdivision located on Carriage Chase Lane and Little Rob Road, Map 9, Lot 62, TR2 Zone - *Approved 8/18/04* Recorded 10/12/04 - Bk 4375/Pg 1427

**Donald & Judith Delorie** - Lot Line Adjustment between Donald & Judith Delorie, 21 Christine Drive, Map 7, Lot 171 and Walter & Joanne Jarosz, 6 Walker Road, Map 7, Lot 172 for an adjustment of equal amount of land as shown as Parcel "A" & "B" (.14A) on Plan dated 6/3/04, TR2 Zone - *Approved 9/15/04* Recorded 1/10/05 #D32321

**Providence Hill Farms** - Lot Line Adjustment Plan for equal area exchange between two lots located at 5 Brittany Lane owned by Providence Hill Farms, Map 14, Lot 140 and 7 Brittany Lane owned by Chad Standley and Jeanine Sawyer-Standley, Map 14, Lot 141, TR2 Zone - *Approved 10/20/04* Recorded 11/22/04 #D32183

**Engineering Alliance, Inc, for Heyland Development, LLC** and owner John Lathrop III, - Amended Site Plan to reduce the number of lots from 6 to 4 on a previously approved Rural Residential Cluster (Little River Lane) on 15.6 acres at 33 Maple Ave, Map 9, Lot 33, RR2 Zone - *Approved 10/20/04* Recorded 1/25/05 #D32359

## Planning Board - Continued

**Steven Lewis Inc.** - Amended Commercial Site Plan to add 4' to a previously approved 20'x26' two story commercial addition to a 24'x26' two story addition. Property located at 11 Main Street, Map 5, Lot 5-14, C Zone - *Approved 10/20/04* Unrecorded

**James M. LaVelle Associates for David Mersereau** - Commercial Site Plan for an 8,860 sq.ft, 1 story commercial storage building for storage of automobiles on Commerce Drive, Map 20, Lot 43, CI Zone - *Approved 11/17/04* Recording - Pending

**James M. LaVelle Associates** - Lot Line Adjustment Plan for property owned by Adam J. Pappalardo & Erin Murphy, 15 Coventry Road, Map 14, Lot 84-13 and James Buckley, 17 Coventry Road, Map 14, Lot 84-12 for an equal area exchange of land in TR2 Zone - *Approved 12/15/04* Recorded 1/10/05 #D32322

### Updated NFPA Codes Adopted

NFPA 32	Dry-cleaning Plants
NFPA 45	Fire Protection for Laboratories Using Chemicals
NFPA 70	National Electrical Code
NFPA 91	Exhaust systems for Air Conveying of Vapors, Gases, Mists and Non-combustible Particulate Solids.
NFPA 96	Ventilation Control and Fire Protection of Commercial Cooking Operations.
NFPA 241	Safeguarding Construction, Alteration and Demolition Operations
NFPA 302	Pleasure and Commercial Motor Craft
NFPA 408	Aircraft Hand Portable Fire Extinguishers
NFPA 409	Aircraft Hangars
NFPA 410	Aircraft Maintenance
NFPA 430	Code for the Storage of Liquid and Solid Oxidizers
NFPA 701	Flame Propagation of Textiles and Films
NFPA 1931	Design of and Design Verification Tests for Fire Department Ground Ladders
NFPA 1932	Use, Maintenance, and Service Testing of Fire Department Ground Ladders

### Proposed Wetlands Zoning Article - Moved to Ballot of 2005

Are you in favor of the adoption of the amendment proposed by the Atkinson Planning Board for the Town Zoning Ordinance, which would repeal the present wetlands ordinance (Section 410. WETLANDS ZONING) and replace it with a new ordinance. The technical revisions are as follows:

- a) to delete Section 410. WETLANDS ZONING in its entirety; and
- b) to replace with language that would:
  - Establish a Wetlands Conservation District as an overlay district encompassing wetlands, surface waters, and variable-width upland buffer areas.
  - Replace the current definition of "wetlands" with one that is more commonly accepted in the scientific community and that is more consistent with State and Federal regulations.
  - Replace the current fixed 100 ft. wetland buffer with buffers that vary in width, from 50 ft. to 150 ft., depending on the functional value of the wetland.
  - More clearly define activities, which are permitted and prohibited in the wetland buffer.

## Planning Board - Continued

- Provide regulatory relief in the form of a special exception from the Zoning Board of Adjustment (ZBA) rather than a variance from the ZBA for many of the most common request for relief cases.

### Citizen Petition on Ballot 2005:

Proposed Amendments to Zoning Ordinance, Section 620. Golf and Sports Complex/ Residential Sub-District ("SCR Sub-district"), related sections and charts which would allow buildings within the SCR sub-district to have more than four (4) units, but not more than forty (40) units in a building, so long as those building did not exceed fifty five (55) feet in height per the International Building Code and were set back four hundred (400) feet from the property line and/or town roads. These amendments to the zoning would not increase the allowable density and would correct omissions, typographical errors and re-codification of the sections if necessary.

Respectfully submitted,

Susan Killam, Chairman



## Police Department

Once Again, during the year of 2004 we were able to continue to have one of the lowest crime rates in the area. This has been accomplished by providing regular patrols in the neighborhoods. These patrols show a strong police presence enabling us to keep crime at its present low level.

I am grateful for the continued support that Atkinson Academy's Principal Heidi Webster and Assistant Principal Kathy Dayotis have provided the Police Department in allowing us to continue to put on programs for the students at the school. Heidi Webster and Kathy Dayotis have been very receptive to our requests to have a greater presence in the school. I am a firm believer that if we can educate the children that the police are here to be their friends in both the good and the bad times, we have accomplished what we have set out to do.

Last year we conducted our 26<sup>th</sup> Annual Coloring Contest for the students at the Atkinson Academy. This was the last year that we will be sponsoring this type of program for all the students. Next year the coloring contest will be for grades one through three only, for grades four and five we will be conducting an essay contest.

Officer John Lapham has done a great job as the department's D.A.R.E. instructor. The participation from the students in the fifth grade has been overwhelming. We will continue to provide this valuable program for the children at Atkinson Academy.

In August of this year I will be celebrating my thirty-seventh (37) year as a member of the Police Department, serving as your Chief for the past twenty-seven (27) years. It has been a pleasure to serve the residents in the capacity as one of its three Selectmen. There were some bumps along the way wearing three hats, but I will continue to service our residents with the vigor and determination as I have done over the past years.

The Police Department now has a full roster of officers and at this time I do not anticipate requesting to hire any additional full-time officers. Last year we conducted many radar enforcement patrols throughout the Town. This year we will continue to provide these special patrols with hopes that we will be able to reduce the overall speed of the vehicles traveling over our roads.

Your continued support in donating funds to the Police Department's Equipment Fund has been greatly appreciated. We have with these funds; been able to purchase many needed items that were not budgeted for in our annual operating budget. Again, I thank you for your confidence and support in providing these funds to our department.

I have in the past and will continue in the future to make myself available to any Atkinson resident day or night. I can be reached at the Police Station at 362-4001 (non-emergency number) or at my residence at 362-5627. All members of the Police Department are dedicated in providing the residents of Atkinson with the most efficient and professional police service possible. Please drive defensively, love and respect thy neighbor, and make 2005 a safe, memorable, and enjoyable year.

Respectfully Submitted,

Philip V. Consentino  
Chief of Police

## Police Department (Continued)

Statistics for 2002, 2003, and 2004 are as follows:

	2002	2003	2004
Outside Thefts	34	30	24
Aggravated Assaults	0	1	2
Simple Assaults	3	5	5
Forgery	0	2	2
Neighborhood Complaints	33	31	36
Fraud	9	6	8
Harassments	28	20	36
911 Hand Ups	23	66	65
911 Calls	66	59	72
Criminal Mischief	74	69	43
Lock Outs	16	14	13
Juvenile Complaints	14	15	14
House Alarms	330	293	190
Domestics	26	33	29
Criminal Threatening	4	10	5
Civil Matters	27	12	18
Emergency Calls	3,966	3,409	4,289
Non-Emergency Calls	6,925	6,567	7,344



## Recreation Commission

Our Community Center truly is just that – a very busy focal point for all of our residents. From voting to senior activities to family gatherings to fishing in the pond to send-offs for our many trips, the center is always busy!

Thank you AMOB (Atkinson Mothers of Baseball) for donating an electronic scoreboard to the town. This new addition was dedicated to the memory of Christopher Harrington on Baseball's Opening Day in May. Thank you AMOB for your generosity and hard work.

Thank you all Atkinson voters for passing the Warrant Article which created a Capital Reserve Fund to be used for future additions to our existing playing fields located at the Woodlock Recreation Area (Pope Field). We look forward to future projects.

Thank you Atkinson residents for coming to the Memorial Day Parade to support our local veterans. The Honorable Maureen Barrows spoke eloquently of her recent visit to the World War II monuments in Washington, DC. She inspired our upcoming 4-day trip to Washington - we invite all veterans to visit our Capitol City this Spring.

Thank you Noriko Travers for planning and organizing the Senior programs which included luncheons (Spring, Summer, Harvest and Holiday), two casino trips to Foxwoods, trips to the Peabody Essex Museum and Wentworth by the Sea, Lake Winnepesaukee Cruise, Lion King at the Opera House in Boston, Foliage Trip to Mt. Washington Hotel, Veterans Breakfast, Radio City Christmas Show.

Thank you all residents for attending and supporting the following programs and trips: Disney on Ice Toy Story, New England Flower Show, Harlem Globetrotters, Easter Egg Hunt, Town Beautification Day, Fishing Derby, Memorial Day Parade, Sun 'n Fun, Boston Fenway Park and Duck Tour, Ice Cream Social, Timberlane Community Band Summer Concert, New York City Trip, Make a Difference Day and the annual Tree Lighting (co-sponsored with the Atkinson Women's Civic Club and the Atkinson Country Club).

Thank you in advance to all Atkinson volunteers and town employees for their anticipated support and contributions to our 2005 Up-Coming Trips and Events:

Disney on Ice "Beauty and the Beast" (February 25)  
New England Flower Show (March 16) / Foxwood Casino Trip (March 22)  
Easter Egg Hunt (March 26) / Phantom of the Opera (March 31)  
Senior Spring Social (April 6) / Trip to Washington, D. C. (April 14 - April 17)  
Fishing Derby (May 14)

Watch for more trips and programs and we welcome your suggestions!

Respectfully submitted,

Cathy J. Thompson and Patricia Mangini

## Supervisors of the Checklist

The Supervisors of the checklist had a busy year for registering new voters, deliberative sessions and elections for the Timberlane School District and The Town of Atkinson. The Supervisors along with having voting at the Atkinson Community Center have also moved their Voter Registrations Sessions to the Community Center. A notice of these sessions will be in the newspaper and on cable.

The Supervisors would like to remind new voters, they must bring proof of residency- (Auto registration, license for photo ID, utility bill.)

The Town Clerk's office is open for voter registration during their regular business hours, until ten (10) days before an election. Same day voter registration is available in New Hampshire on Election Day. The Town Clerk's office has an updated corrected checklist at all times to view for any needed corrections.

The Supervisors of the Checklist would like to thank all the residents for their cooperation at these sessions and on Election Day.

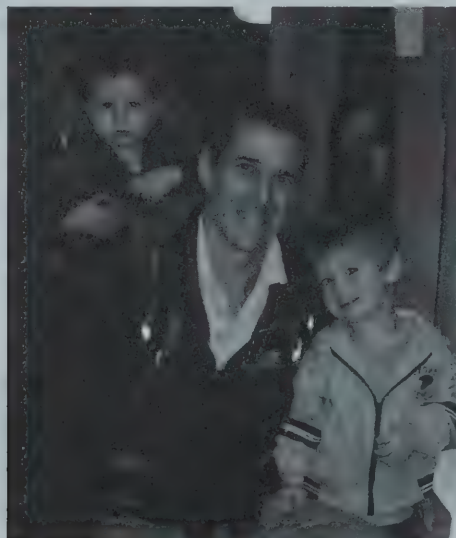
The Town Clerk and Supervisor, Martha MacDonald have been attending coordinating meetings at the Secretary of State's Office and Attorney General's Office for the Federal Help America Vote Act, as required by law.

The Supervisors of the Checklist wish to thank Suzanne Malone for serving with them for so many years. She is now retired and spends the Summers in Maine and Winters in Florida. The Supervisors have appointed Patricia Mangini to fill this vacancy.

The total voter registration as of December 31, 2004 is 5,321

Respectfully submitted,

Martha E. MacDonald, Chairman





## Tax Collector's Report

Imagine how wonderful it is to live in a community that people work together with a common cause to continue to make that community the best it could possibly be. Now imagine that this community is chock full of the nicest people, usually smiling and usually having patience and being understanding beyond comprehension. Well if you live in Atkinson you can stop imagining because you already live in that community!

The cards, letters, and words of encouragement that we, the employees at the Town Hall, received when we lost our friend Vic Richards were so heart warming, the words "Thank You" didn't seem to be adequate, but from the bottom of my heart I thank all of you.

Working with Vic was an experience that you only get once in a lifetime. I'm sure that most of you who knew Vic understand that he made it look easy showing you the way things can be in a perfect world. One could write volumes on what he did for us. I'll sum it up in a few words Vic just made everything better!

Thank you Vic. We miss you!!!

Last year (2003) we welcomed a new commissioner to the DRA (department of revenue authority) and this year we had to say good buy to the Auditor that DRA assigned to Atkinson for many years Mr. Dick Terrieault, we wish him well and much happiness in his retirement. I don't know many of the Auditors from DRA but I do know Mr. Don Borrer who has since been assigned to Atkinson. He is very thorough very personable and very easy to work with. Welcome Don!

This year Pat and I worked with all of you and collected 97% of the revenue committed in taxes and I think that is incredible taking into consideration the current economic situation. Thank you all for your efforts.

I was fortunate to attend the 66<sup>th</sup> annual conference from September 20, - 22, 2004, which was held at the Wentworth by the Sea Hotel in New Castle NH. The Conference was full of workshops, meetings with vendors, and seminars. We were educated in the latest legislation and laws concerning municipal Tax Collecting. We had refresher courses on some of the important forms and reports necessary to complete and submit to DRA, and the importance of deadlines and time lines. I found the two-hour seminar concerning bankruptcy laws and how it effects the Tax Collection process extremely interesting and informative. All in all it was a great experience and I appreciate the opportunity to be able to attend.

Pat and I again attended many Avitar user meetings and the Tax Collector's Spring Workshop in which we gained more knowledge and ideas on how to help make your experience in our office a more pleasant one.

As always please remember we are here to help you in any way we can so always feel free to call or stop by.

Respectfully submitted

Debra L. DeSimone CTC  
Certified Tax Collector

## Office of the Town Clerk

The year 2004 was as usual very busy for us. Very busy elections highlighted the year: the "first in the nation" Presidential Primary, on January 27<sup>th</sup>; Town and School Deliberative Sessions in February; Town Meeting and School Ballot vote in March; State Primary in September; then in November the State General Election, with a close presidential race. This generated an unprecedented workload because of the high interest in voting with 4339 votes cast on election day with 322 voters registering at the polls!

Most of you see us when you come to register your vehicles. You may be interested to know that in 2004 we processed 8,890 motor vehicle registrations, 2,263 title applications, 178 certified copies, registered 1,039 dogs, issued 42 marriage licenses, registered 227 boats, filed 13 tax liens, and collected fees for 1 dredge & fill permit.

The Seacoast Region of the New Hampshire City and Town Clerk's Association (38 towns) held their Annual Spring Conference in May. This meeting was again chaired by your town clerk, Linda Jette, and was attended by all personnel in Atkinson along with 76 other clerks and 11 speakers from the departments of most of the state agencies that we deal with on a regular basis. They keep us up to date on all the laws, rules and regulations and explain how we are to apply them to our jobs. In October Town Clerk, Linda Jette with Deputy Town Clerk, Rose Cavalear, attended the New Hampshire Annual Conference of City and Town Clerks at the Mt. Washington Hotel. This conference is attended by most of the city and town clerks in NH and is a valuable learning experience from the other clerks as well as the speakers. Linda was elected second vice president of the NHC&TCA. Linda also attended the New England Annual Conference of City and Town Clerks in Boston and was elected to their Executive Board. Both conferences proved to be valuable learning experiences and inspiring as well. Thank you for encouraging ongoing education - it truly helps us and the town too.

This year the Help America Vote Committee focused on hiring a software company to produce the statewide voter checklist for New Hampshire. This was a complicated process that Town Clerk, Linda Jette and Supervisor of the Checklist, Martha MacDonald, participated in throughout the year. Starting In January meetings were held to gather data to determine New Hampshire's needs specifically. The drafts were carefully rewritten and the extensive Report For Programming was sent out to bid in April. Five companies applied and the interviewing took place last summer. There was a lot of work but it was a very interesting process and we enjoyed helping out and working with the rest of the committees who earned our great respect.

In July Atkinson became part of NHVRIN, the new state web based system for vital records. This system records Atkinson's new vital information instantly in Concord and allows access from local clerk's offices to all the newer State records in Concord. By this summer it is planned to have all clerks in New Hampshire on this system, which in time will include all vital statistics recorded in Concord's main database.

COMPASS and E-REG were hot topics in 2004. The controversy between the state's and a private vender's on-line registration systems was resolved beginning with a meeting in the Governor's Office, and then a follow-up meeting at the Department of Safety building. Atkinson was represented at both meetings by Town Clerk, Linda Jette. Atkinson anticipates initiating the E-REG on-line vehicle registration service early in 2005.

## Office of the Town Clerk - Continued

Progress was made on our PaperView system for record retrieval. Bob Neill, with help from Bob and Maryann Murad, was able to scan all the typed Town Meeting records, Selectmen's Minutes and many of the old Annual Town Reports to get them ready for viewing in Town Hall on CD's and the internet in 2005. New England Micrographics is going to use Atkinson as an example for their product. This means that they will manage these records on the Internet for a year free of charge with no binds for the future. Anthony Cardosi, from NEM is working with us to get that product on the Internet as soon as possible; a great bonus for our town. Resident volunteer, Bill Kuhn has joined in the project with Bob Neill and their teamwork is invaluable. More volunteers to scan or check the work would be very welcome.

The report is in from the preservation grant obtained last year by Vic Richards and Linda Jette. Rebecca Hatcher from the Northeast Document Conservation Center reviewed and evaluated all our Town Records, historic and current, and the storage provided for them. This report is and will be a valuable guide to the Town as we plan for the future and it is available to the public.

I want to thank Rose Cavalear, and Debi DeSimone for their support, their excellent work, and their dedication to their jobs all year. Also the same thanks to Robin Hernandez who worked from April through October and still is able to work on an "On Call" basis, thanks to the Selectmen. Also to Barbara Tavitian, who was paid for ten days by the state to work for me when I was at HAVA meetings during the summer interview process, and who we were lucky enough to hire as an Assistant Town Clerk in November. I also want to thank everyone who works with us. I appreciate all the work you do, the communication, and enjoy working with people who have the best interest of the Town of Atkinson at heart. ...And a very special thanks to Vic Richards who got so much done in such a short time and always with a smile...we were all so blessed to have known you and work with you...I hope you are watching over us still.

The Town Clerk's Office wants you know that our job is to help you and that we want you to feel comfortable calling with questions and asking for assistance.

Best wishes for a good year for all of us!

Respectfully Submitted,

Linda S. Jette, Town Clerk



### Vital Statistics - Marriages

Groom	Residence	Bride	Residence	Date
Akoury, Antoine	Foxboro, MA	Holland, Heather J	Atkinson, NH	02/26/04
Andelman, Keith I	Andover, MA	Mccarthy, Lynn M	Andover, MA	07/24/04
Arsenidze, Georgiy	Lawrence, MA	Bergeron, Tammy C	Haverhill, MA	05/07/04
Barbrick, Eric M	Bradford, MA	Gottwald, Kimberly A	Atkinson, NH	04/22/04
Barry, Henry L	Atkinson, NH	Dube, Karen J	Atkinson, NH	05/23/04
Bimbatti, Norberto	Atkinson, NH	Ichimura, Junko	Atkinson, NH	06/07/04
Boucher, Matthew A	Salem, NH	Sudol, Michelle A	Salem, NH	09/09/04
Brennan, Paul J	Atkinson, NH	Brennan, Tina A	Atkinson, NH	10/09/04
Bridges, Wayne A	Plaistow, NH	Hammer, Leah I	Plaistow, NH	04/01/04
Bryant, James E	Manchester, NH	Elias, Terry J	Haverhill, MA	03/13/04
Caron, Russell A	Atkinson, NH	Defelice, Rhonda J	Atkinson, NH	09/09/04
Cesati, Todd M	Atkinson, NH	Munsie, Krista M	Atkinson, NH	05/07/04
Chambers, Michael J	Atkinson, NH	Moulding, Kathleen L	Atkinson, NH	08/28/04
Clark, Joshua R	Somerville, MA	Caparella, Jennifer	Somerville, MA	09/04/04
Cormier, Bruce M	Atkinson, NH	Buckley, MaryLou E	Atkinson, NH	08/15/04
Darling, Joseph C	Atkinson, NH	Curley, Jane M	Atkinson, NH	12/31/04
Dick, Thomas W	Atkinson, NH	Egan, Jean M	Atkinson, NH	06/09/04
Doucette, Bradley	Haverhill, MA	Rosengard, Courtney J	Haverhill, MA	05/15/04
Gatteny, Gregory C	Everett, MA	King, Beth L	Everett, MA	09/10/04
Gonzales, Carlos M	Haverhill, MA	Farrahar, Sandra J	Haverhill, MA	05/01/04
Harris, William S	Port Orchard, WA	Lloyd, Cheryl A	Tewksbury, MA	07/24/04
Johnson, Tod A	Atkinson, NH	Rossetti, Cynthia M	Atkinson, NH	08/01/04
Jones, Paul C	Atkinson, NH	Sawyer, Joanne	Derry, NH	05/29/04
Kimball, Eric C	Atkinson, NH	King, Niurka M	Roselandale, MA	02/21/04
LaPoint, Richard E	Pittsburg, NH	Whiting, Rachel M	Atkinson, NH	06/19/04
Leclerc, John P	Haverhill, MA	Atwood, Nancy J	Haverhill, MA	09/25/04
Lewis, Jason K	Atkinson, NH	Dobbins, Katherine J	Atkinson, NH	05/22/04

Vital Statistics - Marriages - Continued

Groom	Residence	Bride	Residence	Date
Lippens, Paul W	Atkinson, NH	Pasechnik, Irina V	Atkinson, NH	01/25/04
Mancusi, Robert A	Atkinson, NH	Well, Sherri H	Atkinson, NH	07/10/04
McMahan, David F	Atkinson, NH	Francis, Lianne M	Atkinson, NH	09/04/04
McManus, William E	Atkinson, NH	Leonard, Sara J	Atkinson, NH	09/25/04
Mills, Joseph L	Atkinson, NH	Slye, Christine L	Danville, NH	07/17/04
Moody, Wilbur R	Atkinson, NH	Warren, Joanne M	Atkinson, NH	08/28/04
Mooney, Thomas K	Atkinson, NH	Ouellette, Jacqueline M	Haverhill, MA	03/11/04
Morrison, Spencer G	Atkinson, NH	LaBranche, Judith M	Atkinson, NH	02/21/04
Myers, James M	Albany, NY	Kirk-Digman, Denean	Albany, NY	06/05/04
Paul, Daniel E	Atkinson, NH	Giacoumis, Bridget M	Manchester, NH	07/24/04
Paul, Scott K	Atkinson, NH	Lovgren, Laura W	Omaha, NE	04/24/04
Pizzi, Peter	N Andover, MA	Makowski, Lisa M	N.Andover, MA	05/23/04
Poncica, Michael L	Belmont, MA	Tremblay, Renee M	Belmont, MA	11/06/04
Pruemer, Kevin J	Belmont, MA	Miller, Stephanie M	Belmont, MA	06/25/04
Raffel, Arnold L	Atkinson, NH	Malynn, Claire E	Atkinson, NH	08/14/04
Robertson, Adam J	Atkinson, NH	DiCroce, Maria A	Atkinson, NH	12/31/04
Roderick, Shawn	Derry, NH	Suriani, Larissa M	Oxford, OH	05/08/04
Rosenstock, Jason M	Arlington, VA	Niederman, Paula A	Arlington, VA	11/13/04
Sharpe, Matthew E	Atkinson, NH	Nelson, Kimberly N	Atkinson, NH	09/11/04
Smith, Gregory S	Plaistow, NH	Lord, Darleen M	Plaistow, NH	05/22/04
St Peter, Glenn R	Atkinson, NH	Hyder, Cynthia C	Atkinson, NH	06/04/04
Thomas, James F	Atkinson, NH	Romano, Sandra J	Atkinson, NH	06/19/04
Tokozy, Ronaldo S	Dracut, MA	Gilpin, Elizabeth A	Dracut, MA	07/25/04
Ward, Chad S	Sandown, NH	Chouinard, Karen P	Sandown, NH	08/14/04
Walukiewicz, Richard S	Billerica, MA	Scammon, Margaret A	Methuen, MA	05/15/04
Zarba, Christopher S	Atkinson, NH	Devenne, Debra A	Atkinson, NH	12/26/04
Zuniga, Diego A	Olympia, WA	Deschenes, Diane M	Olympia, WA	09/11/04

### Vital Statistics - Births

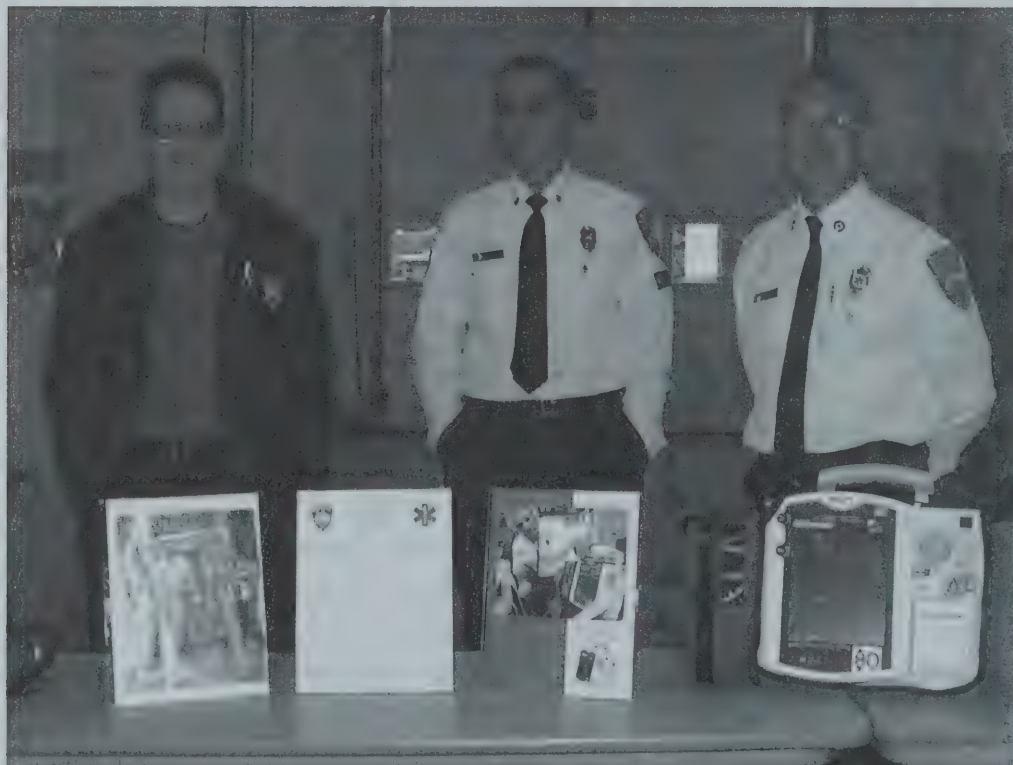
Child's Name	Date of Birth	Father	Mother
Anderson, Ian Theodore	05/13/04	Bretton	Barbara
Barbrick, Keith Steven	02/05/04	Eric	Kimberly
Barry, Briar Ann	06/01/04	Henry	Karen
Bimbatti, Kentaro Giovani	03/20/04	Norberto	Junko
Blackadar, Molly Jane	03/16/04	James	Kelly
Cioto, Maria Nicole	02/21/04	David	Brenda
David, Kaylee Marie	01/26/04	Kevin	Loralie
Devaney, Ryan Patrick	08/16/04	Martin	Michele
Farrell, Haley Marie	11/15/04	Louis	Marisa
Ferguson, Kaden Hayes	08/11/04	William	Trude
Friel, Joshua William	01/19/04	William	Kathleen
Hale, Rachel Karin	12/21/04	Alan	Julianna
Harb, Anthony Joseph	03/15/04	Joseph	Diana
Holbrough, Brogan Helen	03/28/04	Cory	Mary Keira
Murray, Ella Noel	12/24/04	George	Laura
Orio, Maxamillian Dionigi	05/12/04	Nicholas	Shirley
Pinet ,Mackenzie Anna	04/06/04	David	Shanna
Sickel, Brandi Elizabeth	10/11/04	Arthur	Marcelle
Sousa, Matthew David	04/09/04	Marc	Donna
Sullivan, Emily Grace	02/25/04	John	Gloria
Van Ry, Colby James	02/02/04	Berwyn	Reenea
Ward, Sean Robert	11/26/04	Benjamin	Jean Marie

## Vital Statistics - Deaths

Name of Deceased	Date of Death	Name of Parents
Anastasi, Nicholas	10/27/04	Anastasi, Francesco / Formaro, Antonia
Berni, Anthony Sr.	07/31/04	Berni, Louis / Berni, Irene
Bibbins, Arthur L	05/01/04	Bibbins, Arthur R / Guimond, Lena
Bishop, Frederick	06/18/04	Biskup, Antoni / Chichon, Apelonia
Canonie, Mary	01/26/04	Sgro, Peter / Certo, Nicoleona (Lena)
Caradonna, Paul	08/21/04	Caradonna, Nicolo / Scaturra, Maria
Colcord, Ross E	06/10/04	Colcord, John H / Harmon, Thirzie E
Corkum, Virginia M	12/27/04	Ziembra, Frank / Wojcik, Barbara
Cunningham, Michael	05/30/04	Cunningham, Michael / Estep, Jeanne
DeMatteo, Raymond E	09/09/04	DeMatteo, Peter / Leuzzi, Mary
Desruisseaux, Walter J	08/30/04	Desruisseaux, Pierre / Bourassa, Eugenie
Driscoll, Donald	05/26/04	Driscoll, Michael / Karelitz, Eva
Failla, Eleanore M	05/22/04	Dacey, Paul / Nadeau, Blanche
Gariepy, Bertha	10/20/04	Johnson, Lloyd / St Arnaud, Bertha
Gariepy, Henry J	11/05/04	Gariepy, Louis / Lavigne, Marie
Godbout, Richard	10/18/04	Godbout, Florent / Hubbard, Thelma
Haas, Joseph	01/16/04	Haas, Joseph / Kapsch, Frances
Henderson, Joanne	10/28/04	Rossi, Pasquale / Mascarito, Lucy
Herold, Patricia	05/10/04	Benjamin, Lawrence / Gressler, Louise
Higgins, Dorothy	01/17/04	Richey, Frank / Daigle, Mary
Jefts, Lawrence	08/15/04	Jefts, Arthur Richard / Woods, Ann
Kastrinos, Betty	06/24/04	Kastrinos, Charles / Durant, Flossie
Kaur, Harinder	01/04/04	Mann, Harnam / Chatha, Panjab
Kawejsza, Robert	07/10/04	Kawejsza, Michael / Markowski, Mary
Ludwig, Alvin	05/02/04	Ludwig, Alvin / Stoehrer, Elizabeth
Macmillan, Dolores	03/21/04	Guertin, Leonard / Lussier, Annette
Mahar, Kevin	02/04/04	Unknown / Unknown
Miller, Gerrald	04/27/04	Unknown / Unknown
O'Connell, Louise	04/16/04	Pendlebury, Burt / Peterson, Dorothy
O'Meara, James	08/12/04	O'Meara, Daniel / Unknown, Mary
Poth, Martha	03/07/04	Colford, Herman / Bacheldor, Lila
Prescott, Robert	02/28/04	Prescott, Frank / Smith, Ameilia
Ranger Jr, Leon B	09/15/04	Ranger Sr, Leon B / Gibson, Lucy
Ripley, Robert	02/28/04	Ripley, William / Turnbull, Alice

## Vital Statistics - Deaths - Continued

Name of Deceased	Date of Death	Name of Parents
Saben, Charles H	12/31/04	Saben, Henry / Frazer, Florence
Sands, Pierre	05/26/04	Sands, Walter / Jensen, Marguerite
Sanders, Barbara A	09/18/04	Foley, Martin / O'Gara, Triscella
Schultz, James	05/26/04	Schultz, W / Devlin, Alberta
Stachulski, John	09/14/04	Stachulski, Joseph / Malyszka, Ida
Tenney, Irene	08/03/04	Unknown / Unknown
Tucker, George W	06/05/04	Unknown / Unknown
Wiggin, Dale	06/13/04	Wiggin, Neal / Harriman, Helene
White, Philip	10/22/04	White Sr, Arthur / Crayford, Phyllis
Williams, Fordyce	09/26/04	Williams, Frank / Axtell, Pearl
Wilson, Robintina	05/18/04	Abate, George / Friedrich, Alice
Witley, Ronald	08/30/04	Witley, Charles F / Britton, Annette S





## Zoning Board of Adjustment

Hearings during the year 2004 were concerned with requests for the following:

- o Variances to the Atkinson Zoning Ordinance ( 14 )
- o Administrative Appeals ( 4 )
- o Special Exceptions - Atkinson Zoning Ordinance ( 14 )
- o Rehearing requests ( 2 )

This year hearing results were as follows:

Purpose of Hearing	Granted	Denied	Withdrawn
Variances to:			
Wetland	5	1	1
Sideline	3	2	
Frontage Area	2	1	
Special Exception:			
Home Business:			
New	1		1
Renewals	6		
Exemptions	1		
Conversions	0		
Accessory Living Unit	2		
Expansion of Non-Conf.	3	1	1
Rehearing		2	
Appeals		4	

\*\* Records of all public hearings and decisions are maintained in the Zoning Board of Adjustment Office and available for public review.

Go to Atkinson Web Page [www.town-atkinsonnh.com](http://www.town-atkinsonnh.com) for zoning information regarding the following: Accessory Living Units (In-law apartments); Home business regulations; Seasonal Conversions; Zoning, Special Exception & Appeal Application and instructions.

Respectfully submitted,

Frank Polito, Chairman

## Family Mediation & Family Services

Last year was a very busy one for our agency. We provided services to 1175 youth and parents from the towns of Atkinson, Danville, Hampstead, Kingston, Newton, Plaistow and Salem. Our programs include: Parent/Child Mediation; Peer Mediation; Challenge Course (Drug and Alcohol Abuse); TLC (Anger Management); Parental Education in conjunction with the Challenge and TLC courses; SSTOP (Stop Shoplifting Teens Option Program); Up In Smoke (Tobacco Education); Community Service and Restitution Program as well as various workshops and presentations in local schools.

In addition to receiving funds from the above towns, Heritage United Way, Rockingham County Incentive Funds, Atkinson Lions Club and private donations, we also received grant money from the Timberlane Regional School District and Putnam Investments to help sustain the parenting component for the Challenge and TLC Courses for 2004. These classes have been a tremendous success. They assist parents to learn alternative skills of communicating and interacting with their youth, allowing a better understanding of their youth's daily challenges. The outcome is a more creative, positive family dynamic, which leads to decreased high-risk behavior at home and in the community. Philips Medical also donated funds to defray the costs of replacing and updating various visual materials for our classes and presentations.

The Peer Mediation workshops at Sanborn and Timberlane Regional Schools are well received by the youth, parents, and the schools. A program such as this is vitally needed to build positive self-esteem and role models within the school system and the community.

Other 2004 activities included:

- ◆ TLC attendance increased by 43%, the Challenge class by 21%;
- ◆ Referrals to the agency increased by 17%;
- ◆ Youth placed at community service sites - 477 hours of service returned to the community;
- ◆ \$5,117 in monetary restitution was returned to the victims;
- ◆ Attended Hampstead's Health Fair and Project Respect, and Sanborn Regional's Health Fair;
- ◆ Round-table meetings with area police and school personnel were attended regularly;
- ◆ Coordinated state-wide Peer Mediation conference;
- ◆ Sponsored Red Ribbon week at local libraries and town halls;
- ◆ New fundraising initiatives are being followed, allowing us to sustain and improve programs;
- ◆ Over 50 people attended our 'Annual Gathering' - our volunteer appreciation night.

Family Mediation & Juvenile Services is dedicated to serving area youth and families. We would again like to thank the townspeople, judges, donors, volunteers (mediators, community service supervisors, etc.) and the staff, who make it all possible.

### Family Mediation & Juvenile Services Board of Directors:

Andrea Bonner, *Kingston*  
Rose Cavalear, *Atkinson*  
Dale Childs, *Hampstead*  
Judith Cogswell, *Danville*

Debra DeSimone, *Atkinson*  
Dick Gerrish, *Kingston*  
Arline Grant, *Hampstead*  
Kathleen Marino, *Newton*

Wade Parsons, *Danville*  
Lawrence Streeter, *Newton*  
Martha Sumner, *Plaistow*

## Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands cooperate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing **ANY** outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information contact the Division of Forests & Lands (603) 271-2217, or online at [www.nhdf.org](http://www.nhdf.org).

This last year was fairly wet throughout the spring and summer months, however we finished the season with an active fall fire season. In order to meet an increased demand for services, the Forest Protection Bureau was reorganized into three regions with smaller Forest Ranger Districts and over the last several years we have added two Forest Rangers. The fifteen state fire towers were the first to report on many fires throughout the state and they completed many other projects on the low fire danger days. The state implemented a program called Tower Quest to help citizens learn about fire towers and the need to protect New Hampshire's forest resources. The United States celebrated Smokey Bear's 60<sup>th</sup> birthday in 2004, and celebrations were held throughout the state. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire smart and fire safe!

### 2004 FIRE STATISTICS

(All fires reported as of November 18, 2004)

<u>CAUSES OF FIRES REPORTED</u>		<u>Total Fires</u>		<u>Total Acres</u>
Arson	15	<b>2004</b>	462	147
Campfire	41	<b>2003</b>	374	100
Children	12	<b>2002</b>	540	187
Smoking	19	<b>2001</b>	942	428
Debris	201			
Railroad	1			
Equipment	5			
Lightning	5			
Misc.*	163			

**ONLY YOU CAN PREVENT WILDLAND FIRE**

## **Southeastern N.H. Hazardous Materials Mutual Aid District**

The Southeastern New Hampshire Hazardous Materials Mutual Aid District is organized as a regional solution to the hazardous materials response problem. The purpose of the District is to prepare our communities, regionally, for responses to hazardous materials incidents, both with training and equipment. The 16 communities that comprise the district are: Auburn, Atkinson, Candia, Chester, Danville, Derry, East Derry, Hampstead, Hooksett, Litchfield, Londonderry, Pelham, Plaistow, Sandown, Salem, and Windham. Approximately 400 square miles, and a population of approximately 150,000 residents are covered by the district's response area.

The District is managed by an Operations Committee, consisting of a Chief Officer from each member community, who carry out the day-to-day business of the organization; and a Board of Directors, consisting of an elected or appointed member of municipal government in each member community, who provide oversight and fiscal management. The District provides the highest level of response available for Hazardous Materials, Level "A"

District resources include two response trailers; equipped with generators, oil spill and decontamination equipment, chemical reference material, protective suits, communications equipment, and a response truck and trailer equipped for the team. The District trailers and truck are strategically located to respond to any community requesting them. An EMS Mass Casualty trailer is located in Londonderry, available for response to medical incidents with a large number of patients. A new addition this year is a decontamination trailer supplied to the team by the State of New Hampshire, Office of Emergency Management. This trailer is equipped to decontaminate a large number of people affected by a HAZMAT or weapons of mass destruction incident.

### **Training Overview 2004**

The Hazardous Materials Team has had an active year with over 80 hours of training. The Team participated in full-scale exercises in the towns of Pelham, Salem and Londonderry. In the Londonderry exercise, the Hazmat Team and the Southern NH Special Operations Unit trained together on a scenario that included hazardous chemicals and a criminal threat.

The Team has also trained with other agencies, such as the NH State Police and the FBI. Both agencies provided instruction and training on the identification and safe operating procedures for explosive devices. The Team continues to conduct Weapons of Mass Destruction training with the Army First Civil Support Team from Natick, MA .In addition to this the team continually trains in the area of confined space rescue.

The Team has made several mutual aid alliances, especially with the Souhegan Mutual Aid Response Team (SMART), which includes the city of Nashua. This is a benefit in the event of a large-scale incident, which requires mutual aid.

All sixteen fire departments in the HAZMAT District have completed training in decontamination that was provided by certified instructors on the Team.

## **Southeaster NH Hazardous Materials Mutual Aid District – Continued**

### **The Response Team**

The response team is made up of 40 members drawn from the ranks of the fire departments within the District. The team consists of 30 technician level members (TMs), four communication specialists (CSs) and six technician team leaders (TTLs). In addition to members drawn from a fire department background the team also includes persons from various backgrounds that act as advisors to the team in their specific areas of expertise. These advisors include an industrial chemist, a microbiologist, a medical examiner and a member from the Londonderry Police Department. Activation of the team is made by the request of the local incident commander through the Derry Fire Dispatch Center. The team is then notified to respond via alphanumeric pagers. The team is available to respond to chemical based incidents at one of three levels:

Level One- single resource response - this is usually a request for a spill trailer to assist a community in containing an unplanned fixed volume hydrocarbon release. A technical team leader will respond with the dispatched resource.

Level Two- team leader response - this is a request by a community for a team leader response to a community to assist in the disposition of an incident involving a known or unknown chemical. This response consists of the entry/command trailer and two team leaders. It is sometimes supplemented by a small group of support technicians.

Level Three- full team response - this is the response of the whole District team including all personnel and mobile equipment.

### **Team Training**

Prior to being accepted as a member of the technical team, certain prerequisites must be met. They include passing an occupational physical every two years, completing an approved 80-hour technician level course that covers the competencies outline in CFR 29 1910.120 and NFPA 473. Regularly scheduled Team training is held as a minimum 10 months a year with no training in July and August.

For the District,

Paul Hopfgarten, Chairman, Board of Directors  
Michael w. Carrier, Chairman Operations Committee

## Application for Committee Appointment

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen's Office. Thank you.

- |                                    |                                |
|------------------------------------|--------------------------------|
| _____ Board of Adjustment          | _____ Building Needs Committee |
| _____ Cable TV Advisory Committee  | _____ Conservation Commission  |
| _____ Highway Safety Committee     | _____ Planning Board           |
| _____ Recreation Commission        | _____ Recycling Committee      |
| _____ Other (Please Specify) _____ |                                |

Special Qualifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Notes/Questions/Suggestions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ E-Mail: \_\_\_\_\_



**TOWN of ATKINSON**

21 Academy Avenue  
Atkinson, New Hampshire 03811



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POSTAL CUSTOMER LOCAL**