



2020

GILMANTON ANNUAL REPORT

Photographs of the School House and Smith Meeting House were taken by
Photographer, Carla Howe, Meeting House Road, Gilmanton, NH.



"Lots #23 and #24 of the 3rd range, 1st division were selected for the Parsonage and Minister and Lot #24 of the 2nd range for a school lot." "Here the first graveyard was laid out and here the 1st public school was kept." Quoted from *The History of Gilmanton* by David Lancaster, 1845.

The photo of Smith Meeting House inside the cover is the second structure built on the grounds of the First Congregational Society in Gilmanton. The area was granted by King George I in 1727. It provided that "a meeting house should be built for the worship of God" and a school with 8 grades.

Construction began on the first meeting house in 1774. Scarcity of funds made this a long and arduous process. By 1779 pews were auctioned to raise money and in 1790 the meeting house was finished. The building was 40'x60', two stories high with "porches" on each end to enclose the stairwells that led to the horseshoe balcony on the second floor above the center doors that faced the pulpit which was located halfway up the inside of the building.

The Reverent Issac Smith was the ordained minister. He served for almost 43 years and the Smith Meeting House was named in his honor.

By 1838 the original building was in disrepair and taken down. Most of the lumber was used to build the second church, a building that was smaller than the first one. The interior of the new church was painted a light yellow with white trim. The parson's bench and the arms of the pews were grain painted to resemble mahogany.

In 1898 this second building was in need of repair. A group of interested town folk held the "First Annual Entertainment and Fair" to raise money to halt the deterioration of the church. This tradition continues and is

known today as "Old Home Day."

Since then the building had had only three major changes. A new floor of southern pine was installed and bigger window panes replaced the 12 over 12 windows of the original building. In addition, electricity was introduced after the turn of the century.

In 1974 the organization started a complete restoration effort with modern electricity, plumbing and a meeting room below the sanctuary. An 84' long passageway from the meeting room to the new parking lot was created. Over time the carriage shed, the funeral shed, the cook house and the school house were also restored.

All the restoration has been supervised by the Society's Executive Committee with the assistance of Architect, Paul Merski. The Smith Meeting House is on the National Registry of Historic Places.

The First Congregational Society and its property is a place of many firsts. Adjacent to the meeting house is the first cemetery in Gilmanton established in 1775. It is of historical interest as it has veterans from all our military engagements, a former Speaker of the House and a former Governor. Today it is managed by the Smith Meeting House Cemetery Association. Also on the grounds was the first court house of which only the foundation remains. Beyond the church the first parsonage was built on Parsonage Hill Road. The area was chosen to be the first parish. While it was never referred to as a village, there were over 25 structures within a short radius of the Meeting House including a shoe shop, a tin shop, blacksmith shops, sap houses, a shingle mill, a clapboard mill, a grist mill and a planing mill powered by water from Smith Meeting House pond.

Maintaining all the structures and grounds is a considerable effort. Just recently the white cedar roof was replaced on the Meeting House. Members and friends have supported a variety of fund raising events throughout the years including chicken Bar-B-Q's, Blue Grass Festivals and Old Home Day which is still currently held annually on the 3rd Saturday in August.

This spring the society will be embarking on a major capital fund drive to ensure that there will be income to continue to maintain the buildings and grounds into the future. All are welcome to participate.

The Society welcomes you to participate in the upcoming events. The community observance of Memorial Day is scheduled on the Sunday before the national holiday. The American Legion Post and Auxiliary will perform the ceremony and provide refreshments in the school house. A monthly church service will be held at the Meeting House at 4pm on the 3rd Sunday of each month. All are welcome to attend.

Adjacent to the Meeting House is the first cemetery in town, established in 1777.

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TOWN OF GILMANTON

ANNUAL REPORTS OF THE OFFICERS, TRUSTEES, AGENTS,
COMMITTEES & ORGANIZATIONS OF THE TOWN OF
GILMANTON, NEW HAMPSHIRE
FOR THE YEAR OF 2020

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DEDICATION

Judi Williams- Caretaker of the Crystal Lake Park

Judi Williams was more than a person who mowed the field at the park. For twenty-one years she was a dedicated employee and caretaker of Crystal Lake Park.

In April she would begin by unstacking the bleachers from their winter resting place and preparing the field for the school's grade 7 & 8 softball team. She would rake, mow, and clean the bathrooms.

When the Summer officially began, she would assist in putting out the swim ropes in their proper place, rake the beach, fill holes, remove grass, as well as try to keep the geese off the field and beach areas.

She would tirelessly pick-up trash, branches, and rake the roadside of the park to give it a clean appearance and even would do the same to the parking area.

She was always there to greet children and families by name. She would lovingly



handout waters, push pops, snacks bought with her own money, to the kids. She would keep a supply of balls and games for them to play with. She would keep a lost and found box of items hopefully to be claimed by their owners.

Judi was there to enforce the rules keeping everyone safety in mind. Even though there were signs posting the rules it was necessary to remind people on a regular basis.

Judi would assist the swim instructors if necessary. She would always help in planning the end of lessons party and games.

Judi would attend the Parks & Rec. meeting keeping records, a list of vendors needed to do repairs and dates. She would help the Chairperson in keeping a calendar of events to be held at the park. She would meet the persons involved with these events and explain the do's and don'ts. Judi would call the police if there was a break in or other mischief.

Judi would assist the July 4th and Labor Day committees with the set up of these two community events. At the close of the summer, she would bring in the swim lines, return the bleachers to their winter spot, lock the gates, clean and lock the bathrooms happy another successful fun summer was had.

The one thing that makes us a community is our connections and caring for one another. This job was a labor of love each day to be outdoors being around children, her dedication to the community, families, the committees, and the town was paramount.

Thank you, Judi, for your 21 years of services and helping make our community be a fun place to live!

Pictures courtesy of families and town events.

IN MEMORIAM

FELIX BARLIK JR

FEBRUARY 20, 1947- JULY 17,2019

Felix served as a long-standing member of the Planning Board between 1994-2003, and the Police Department as the Animal Control Officer for more than twenty years. He was understanding to those with pets, individuals with problems and always gave people the benefit of the doubt.



DAVID W. ALLEN

FEBRUARY 22,2020

David moved to Gilmanton in 1985. He had owned property on Meadow Pond Road for a couple of years prior to making it his home. He took the time to serve on the Planning Board, Budget Committee, Historic District, Town Building Committee and as a Board of Selectman. He volunteered at the school doing some painting and clean-up for the start of the school year. David walked five miles each day picking up trash on his route. He loved the town and enjoyed many activities in the church at the Corners and the town itself.



Pictures courtesy of families and town events.

SELECTMEN MESSAGE

To the Residents of the Town of Gilmanton:

The 2020 year will forever be the year of COVID during which residents, Town Officials and staff worked hard to overcome the burdens and dangers placed upon them.

First responders upheld their duties to our residents. Residents faced personal, physical, educational and financial hurdles seldom faced by our community. Everyone's efforts helped to keep the incident of the illness relatively low in Gilmanton but each "incident" was a friend or a neighbor inclusive of their extended families.

Department Heads worked hard to make sure our first responders and staff had the resources they required.

We worked to keep the disruption to non-essential services at a minimum and to make alternate methods of public involvement available. COVID resulted in a shift in the way public meetings were shared and we will continue to work to make that a permanent improvement. We look to 2021 with uncertainty but hope. We will continue to work on televising the Board of Selectmen meetings during the COVID and while we are still working on improving the process, the Board meetings have become much more open.

We appreciate the community's patience as everyone worked through this pandemic.

Even with the challenges that we were facing, the Board of Selectmen have still been active throughout the year. Here are some highlights that your Board has worked on in 2021.

This year, we held the first ever joint meetings with the Board of Selectmen, School Board and Budget Committee to address the fiscal needs of the entire town as a town as opposed to two individual groups.

We have held public hearings on the Crystal Lake Bridge and the Transfer Station, the two bridge projects on Stage Road were completed in 2020 and we took advantage of the DOT Bridge Program that paid for 80% of these projects.

The Board of Selectmen established a new Parks and Rec Committee to replace the Parks, Playground and Recreation Commission that was dissolved by town vote in 2019. This committee is a group of volunteers who will advise the Board on matters at the Crystal Lake Park and look toward future Park and Rec activities in the future. The Board also officially formalized the Energy Committee with appointments and term limits.

A huge shift in Town operations was that after being open to the public for only 4 days a week for years, the people in Town requested that the Town Hall be open to the public 5 days a week, this allows the residents access to the Selectmen's Office staff who continue to provide services to our residents. We also employed an experienced Building Inspector/Code Enforcement Officer to replace the contracted services that we provided before. Our Town Hall staff, like all of our employees, strive to provide the best services

that we can provide to and for our residents and visitors alike.

The Board also oversaw the hiring of full and part time police officers, bringing our police department to full staff and worked with the Chief of Police to resolve all of the prior issues that adversely affected both the Town and the Police Department.

Finally, we were able to successfully resolve several law suits that had plagued the town.

We would like to thank Selectman Mike Wilson and Town Administrator Patrick Boré who both resigned and moved out of town and thank Selectman Evan Collins who was appointed by the Board when he volunteered to fill Selectman Mike Wilson's remaining term.

Thank you again, to all the residents and employees of the Town who through this very difficult year, pulled together, were patient and positive while we looked for solutions to resolve the many issues that the Town was confronted with. We look forward to 2021, working with you and continuing to serve and improve the services that our Town provides.

Respectfully Submitted

Mark Warren, Chairman

Vinnie Baiocchetti, Vice Chairman

Evan Collins, Selectman

Town Officials

BOARD OF SELECTMEN

Mark E. Warren - Chairman

Vincent A. Baiocchetti - Vice Chair

Evan J Collins- Selectman

ACTING TOWN ADMINISTRATOR

Heather P. Carpenter

ELECTED OFFICIALS

TOWN CLERK/ TAX COLLECTOR

Maura C. Thomas 2023

TREASURER

Glen A. Waring 2022

MODERATOR

Mark L. Sisti 2023

ROAD AGENT

Paul H. Perkins 2021

SUPERVISORS OF THE CHECKLIST

Michelle S. Descoteaux 2024

Kristyn A. Fischev 2026

Kelley G. McAdams 2022

TRUSTEE OF CEMETERIES

John L. Dickey 2023

Candace L. Daigle 2021

Leonard J.R. Stockwell 2022

TRUSTEES OF THE TRUST FUNDS

Frederick A. Buchholz, Chair 2021

Robert M. Burdett 2022

Stephen Hopkins 2023

Timothy Pease 2023

Neil R. Roberts, Treasurer 2021

TRUSTEES OF THE LIBRARY

Donna M. White, Trustee 2021

Susan Roberts, Trustee 2022

Barbara Swanson, Trustee 2023

Susan T. Christie, Alternate Trustee 2021

Vacant, Volunteer Librarian

Martha Levesque- Trustee, Resigned

BUDGET COMMITTEE

Brian A. Forst, Chair 2023

Grace L. Sisti 2023

Stephen P. Bedard 2022

Joanne Melle 2022

Ann E. Kirby 2021

Alec Bass 2021

Richard Bakos- Sawyer Lake Rep. 2021

Vincent Baiocchetti, Selectmen's Rep. 2021

PLANNING BOARD

Clifton R. Buttrick, Chair 2022

Brett Currier 2022

Vincenzo Sisti 2023

William Mahoney III 2023

Jacob Dalzell 2021

Gareth "Marty" Martendale 2021

Mark Warren, Selectmen's Rep. 2021

Michael J. Jean- Resigned

Shane Bruneau- Resigned

Nicolas S. Peterson- Resigned

Gary Anderson- Resigned

APPOINTED OFFICIALS

BALLOT INSPECTORS

Kathleen A. Brooks, Chair 2021
Angela Canezin 2022
Rene Canezin 2022
Robert Carpenter 2022
Brenda Currier 2021
David Ferber 2022
Heather Gagne 2021
Richard Gagne 2021
Carrie Kirk 2022
Ed Kirk 2022
Diane LaBelle 2021
Ronald LaBelle 2021
Heather Malynn 2022
Terry Melle 2021
Thomas Morin 2021
Andrea S. Schaffnit 2021
Leonard J. Schaffnit 2021
Brenda Sens 2021
Grace Sisti 2022
Jane Sisti 2022
Barbara E. Swanson 2021
Sarah Thorne 2022
Stephanie Verdile 2022

BOSTON POST CANE RECIPIENT

Hazel N. Fletcher- December 5, 2017-Present

CONSERVATION COMMISSION

Richard D. de Seve, Chair 2023
Jennifer Baker, Vice Chair 2021
Patrick D. Hackley 2022
Stephen Hopkins 2021
Paula Gilman 2022
Ed Bernstien 2023
Susan S. Hale- de Seve, Alternate 2023
Thomas Dombrowski, Alternate 2023

DEPUTY TREASURER

Heather P. Carpenter 2022

HISTORIC DISTRICT COMMISSION

Ernest R. Hudziec, Chair 2021
Clifton R. Buttrick 2023
Matt Grasberger 2023
Allison Hooker 2021
Evan Collins, Selectmen's Rep 2021

HOUSEHOLD HAZARDOUS WASTE

Ron Nason, Representative

ENERGY COMMITTEE

Nathaniel T. Abbott 2021
Richard D. de Seve 2023
Susan S. Hale- de Seve 2023
Cyndi Paulin 2022
Sarah Thorne 2023
Vincenzo Sisti 2022
Aimee Ruiter 2021

LAKES REGION PLANNING COMMISSION REPRESENTATIVE

Mark E. Warren 2022

LAKES REGION PLANNING COMMISSION TRANSPORTATION ADVISORY COMMITTEE

Paul Perkins 2021

MUNICIPAL RECORDS RETENTION COMMITTEE

Maura Thomas
Heather Carpenter
Breinn Daigneault

ZONING BOARD OF ADJUSTMENT

Elizabeth Hackett, Chair 2021
Nathaniel T. Abbott, Vice Chair 2023
Perry W. Onion 2023
Suzannah Richards 2021
Michael Teunessen 2022
Leslie Smith 2022

Town Departments

DEPARTMENT OF BUILDING, CODE ENFORCEMENT & HEALTH

Fab Cusson- Building Inspector/Code
Paul J. Hempel, III, Chief- Health Officer

DEPARTMENT OF EMERGENCY MANAGEMENT

Paul J. Hempel, III, Chief

FIRE DEPARTMENT

Paul J. Hempel, III, Chief
Dennis Comeau, Deputy Chief
Brian Boyajian, Captain
Brian Cottrell, Lt.
Donald Pickowicz, Lt.
John Cunningham, Lt. Paramedic- Full Time
Dylan Raymond, Firefighter/AEMT- Full Time
Ryan McQuade, Firefighter/AEMT- Full Time
Joe Alessandro- Call Staff
Vinnie Baiocchetti- Call Staff
James Beaudoin- Call Staff
Joe Cotton- Call Staff
Raelyn Cottrell- Call Staff
Christine Hallock- Call Staff
Ethan Major- Call Staff
Caleb Price- Call Staff
Dan Redin- Call Staff
John Rolfson- Call Staff
Adam Rague- Student
Alexander Guzman- Student

HIGHWAY DEPARTMENT

Paul H. Perkins, Road Agent
John Skehan, Equipment Operator
Travis Mitchell, Equipment Operator
Dylan Beaulieu, Equipment Operator
James Goodwin, Foreman- Resigned

PARKS & RECREATION

Aimee Wiker- Summer Attendant
Judi Williams- Resigned

POLICE DEPARTMENT

Matthew B. Currier, Chief
Casey B. Brennan, Sergeant
Robert Akerstrom, Acting Sergeant
Matthew White, Patrolman
Michael Dahmke, Patrolman
Joshua Landry, Part Time Officer
Julian Guidry, Part Time Officer
Richard Mann, Part Time Officer
Robin E. Bonan, Administrative Assistant/ Dispatcher
Animal Control Officer- Vacant
Roy Roberts, Part Time Officer- Resigned

SELECTMEN'S OFFICE

Heather Carpenter, Acting Town Administrator
Brenda Paquette, Finance Director
Breinn Daigneault, Assessing, Planning & Conservation Administrator
Annette Andrezzi, Land Use Administrator
Steve Forester, Research & Information Clerk
Patrick Borè, Town Administrator- Resigned

TOWN ASSESSOR

George Hildum- Contractor

TOWN CLERK/TAX COLLECTOR

Maura C. Thomas, Town Clerk/ Tax Collector
Elise Smith, Deputy Town Clerk/ Tax Collector
Bonnie Haubrich, Temporary Assistant
Claudia Ferber, Assistant- Resigned

TRANSFER & RECYCLING CENTER

Ron Nason, Manger
Matthew Abraham, Attendant
Peter Kotsakis, Attendant
Kimberly Boutsianis, Attendant

MAINTENANCE/GROUNDS KEEPING

Tom Nielsen- Contractor

Town Deliberative Session Minutes February 2020

1 The inhabitants of the Town of Gilmanton in the County of Belknap in the state of New
2 Hampshire qualified to vote in Town affairs are hereby notified that the two phases of
3 the Annual Town Meeting will be held as follows:

4 **First Session of Annual Meeting (Deliberative Session):**

5 Date: Wednesday, February 5, 2020 (and Thursday, February 6, 2020 if needed)

6 Time: 5:00 PM (6:00 PM on February 6, 2020 if needed)

7 Location: Gilmanton Elementary School – 1386 NH Rt 140, Gilmanton, NH

8 Details: School deliberative Session first, then Town

9 **Second Session of Annual Meeting (Official Ballot Voting)**

10 Date: Tuesday, March 10, 2020

11 Time: 7:00 AM to 7:00 PM

12 Location: Academy Building – 503 Province Rd, Gilmanton NH

13 Details: Voting is upstairs in the Auditorium

14 **GOVERNING BODY CERTIFICATION**

15 We certify and attest that on or before January 27, 2020, a true and attested copy of
16 this document was posted at the place of meeting and at the Gilmanton Academy
17 Town Office, the Gilmanton Corners Post Office and the Gilmanton Iron Works Post
18 Office and that an original was delivered to the Town Clerk/Tax Collector.

19 MARSHALL E. BISHOP CHAIRMAN, BOARD OF SELECTMEN

20 MICHAEL J. WILSON SELECTMAN

21 MARK E. WARREN SELECTMAN

22

23

24

25

26

27

28

29

30

31

32 *Deliberative Session opens at 5:35 pm following the School Session. Moderator Mark*
33 *Sisti begins by reading the filing positions and who filed for what.*

34

35 Article 01 Election of Town Offices

36

37 **BUDGET COMMITTEE**

38 THREE YEARS VOTE FOR TWO:

39 **BRIAN FORST**

40 **GRACE SISTI**

41

42 **CEMETERY TRUSTEE**

43 THREE YEARS VOTE FOR ONE:

44 **JOHN L. DICKEY**

45

46 **LIBRARY TRUSTEE**

47 THREE YEARS VOTE FOR ONE:

48 **BARBARA E. SWANSON**

49

50 **MODERATOR**

51 TWO YEARS VOTE FOR ONE:

52 **MARK L. SISTI**

53

54 **PLANNING BOARD**

55 THREE YEARS VOTE FOR TWO:

56 **WILLIAM "BILL" MAHONEY III**

57 **GARETH "MARTY" MARTINDALE**

58 **VINCENZO SISTI**

59 **ISRAEL WILLARD**

83

84 *The Moderator states he will go over each warrant article, and also states warrant*
85 *articles for zoning are unable to be amended and will hit the ballot the way they are*
86 *written tonight. Asks the public if they would prefer them read out loud, and it is*
87 *decided that the public will be given time to read them and then allow for questions or*
88 *clarifications. Regular warrant articles will be read in full.*

60 **SELECTMAN**

61 THREE YEARS VOTE FOR ONE:

62 **VINCENT "VINNIE" BAIOCCHETTI**

63 **MARSHALL BISHOP**

64 **EVAN COLLINS**

65

66 **SUPERVISOR OF THE CHECKLIST**

67 SIX YEARS VOTE FOR ONE:

68 **(VACANT)**

69

70

71 **SUPERVISOR OF THE CHECKLIST**

72 TWO YEARS VOTE FOR ONE:

73 **KELLY G. MCADAM**

74

75 **TOWN CLERK / TAX COLLECTOR**

76 THREE YEARS VOTE FOR ONE:

77 **MAURA THOMAS**

78

79 **TRUSTEE OF TRUST FUNDS**

80 THREE YEARS VOTE FOR ONE:

81 **TIMOTHY PEASE**

82

89 Article 02 Zoning Ordinance Amendment #1

90 Are you in favor of the adoption of Amendment #1 as proposed by the Planning
91 Board for the town Zoning Ordinance as follows: To see if the town will amend Article
92 IV, Table 1 by allowing, by Conditional Use Permit (CUP), Housing for Older Persons
93 in the Village, Rural, Conservation, Lt. Business, Business zoning districts. In addition,
94 by adding a new Article XVIII Housing for Older Persons. This article is adopted
95 pursuant to the authority and provisions of RSA 674:21 Innovative Land Use Controls.
96 In administering this Innovative Land Use Control ordinance, the Planning Board shall
97 enjoy the authority to grant conditional use permits and waivers from specific
98 requirements of this Article if and when an applicant is able to demonstrate to the
99 satisfaction of the Planning Board that granting of such waiver(s) would not
100 compromise achievement of the stated purpose and intent of this Ordinance. The
101 requirements in this Section have been established for the purpose of encouraging the
102 construction of Housing for Older Persons in the Town of Gilmanton. The intent is to
103 provide for such housing by the provision of a Conditional Use Permit to allow for relief
104 from the otherwise applicable density requirements while complying with all applicable
105 state and federal laws with respect to such housing, and at the same time, ensuring
106 compliance with local planning standards, land use policies, good building design, and
107 the requirements for the health, safety, and general welfare of all the inhabitants of the
108 Town. Such housing shall be limited to household with at least one person age 55 or
109 older. All sites shall have at least 30% open space.

110 Recommended by the Planning Board: Yes

111 **No discussion**

112 **Article will appear on ballot as written.**

113

114

115 Article 03 Zoning Ordinance Amendment #2

116 Are you in favor of the adoption of Amendment #2 as proposed by the Planning
117 Board for the town Zoning Ordinance as follows: to see if the town will amend Article
118 IV, Table 1: The Table of Uses? The amendments are indicated with a strikethrough
119 with the additions in italics.

120 Note: CUP= Conditional Use Permit, E= Special Exception, N= Not Permitted, P=
121 Permitted

122 Recommended by the Planning Board: Yes

123 **Discussion:**

124 *Nancy Mitchell Durrell Mountain Rd – stated that she was disappointed that planning*
125 *has removed decision making from zoning to planning – instead of special exceptions*
126 *it is now a current use permit*

127 *Stephen Hopkins Province Rd – asks to explain why articles are being loosened - what*
128 *is impetus and why do we feel we need to loosen the restrictions and why was it*
129 *introduced.*

130 *Bre Daigneault, Planning Administrator – planning board loosened to allow for*
131 *light business as well as to help keep the area rural*

132 *Zannah Richards- States she serves on zoning board - adds that through process of*
133 *making changes to the permit use table felt along the way blindsided and had no*
134 *chance or opportunity to talk about the changes, other than most recent meeting.*
135 *States she is not happy with change of conditional use permits which occur on*
136 *changes and that there are 10 changes to light business district (rt 106), but that the*
137 *district from corners to dump would also fall under light business district. States again*
138 *that she is not thrilled on behalf of zoning and is not in support of this.*

139 **Article will appear on ballot as written.**

140

141

142 **Article 04 Zoning Ordinance Amendment #4**

143 Are you in favor of the adoption of Amendment #4 as proposed by the Planning
144 Board for the town Zoning Ordinance as follows: to see if the town will amend Article
145 VI.D:1 (Manufactured Housing Continued: Storage and Use of Recreational Vehicles)
146 to allow up to two (2) recreational vehicles owned by the resident on his/her primary
147 residential property or abutting property?

148 Recommended by the Planning Board: Yes

149 **Discussion:**

150 *Stephen Hopkins – requests information on more than one, is there some kind of cap?*

151 *Bre Daigneault, Planning Administrator – currently allows for only one – this*
152 *change would allow up to two recreational vehicles*

153 *Johnna McKenna – states that she has a printout from the town website that says we*
154 *allow up to three recreational vehicles, but the handout today says two*

155 *Patrick Boré – The revised guide was posted yesterday to website, and that the*
156 *current version in hand is correct*

157 **Article will appear on ballot as written.**

158

159

160

161

162 Article 05 Zoning Ordinance Amendment #5

163 Are you in favor of the adoption of Amendment #5 as proposed by the Planning
164 Board for the town Zoning Ordinance as follows: to see if the town will amend Article
165 VI.D:2, regulating the permitting period of recreational vehicles, from 120 days annually
166 to commencing from May 15th through November 1st of each year?

167 Recommended by the Planning Board: Yes

168 **No discussion**

169 **Article will appear on ballot as written.**

170

171

172 Article 06 Zoning Ordinance Amendment #6

173 Are you in favor of the adoption of Amendment #6 as proposed by the Planning
174 Board for the town Zoning Ordinance as follows: to see if the town will amend Article
175 XVI the definition of "Storage Building- Non Commercial" to include a lessee as user
176 for private storage or agricultural use?

177 Recommended by the Planning Board: Yes

178 **Discussion:**

179 *Robert Carpenter, High St – Is there any size limitation on this non-commercial storage*
180 *building, I don't see anything listed here, I didn't know if there was something that*
181 *would permit someone from building a 50,000 sq ft barn and using that as a*
182 *warehouse.*

183 *Bre Daigneault – I don't have the full ordinances in front of me right now, but*
184 *there is a definition for a commercial warehouse that would differ from a non-*
185 *commercial structure.*

186 *Robert Carpenter- Is there a size limitation?*

187 *Bre Daigneault - I don't know offhand, to be honest with you, if there is a size*
188 *limitation, I would have to review the ordinances again and I don't have them with*
189 *me.*

190 *Robert Carpenter - Thank you.*

191 *Zannah Richards - Not a question, but just a kind of informational – this storage*
192 *building is also a change in the permitted use – we had a good discussion about this at*
193 *the meeting open to the public reviewing these, and as it currently stands right now, if*
194 *you own a piece of land and you want to put a storage building on it, you can't do it.*
195 *You can't put a barn up without a septic and a well; we don't allow it as far as zoning.*
196 *So, not only is this allowing us to put a building on a piece of land, but it is changing*
197 *now the use of land that we will be able to put storage units, barns, etc. that people can*

198 *store things. The question that I think I ask was, OK I have a piece of land and I want*
199 *to put a barn up so I can now rent it to somebody else to use it, and that was a twofold*
200 *change. Just want to bring that up.*

201 *Robert Carpenter – Similar to article one - which gives an area of where we can put an*
202 *elderly living / 55 +, are there any limitations on where buildings can be placed (village,*
203 *light industrial, etc. in other articles) any limitation on where we can put these storage*
204 *building*

205 *Bre Daigneault – Storage buildings, yes. If you look on the table of uses on page*
206 *six, hard to tell with in black and white but in italics closer to the bottom, about*
207 *three quarters down, it does add storage building, non-commercial, and shows*
208 *where they are allowed. Special exception, village zone, permitted in rural, light*
209 *business, business zone, not permitted in conservation, residential lake zones.*

210 *Brian Forst Province Rd – Just wants to pose a question- if article three does not pass*
211 *and article six was to pass, how are you going to regulate this article.*

212 *Bre Daigneault – So that is part of the problem. Currently there is a definition for*
213 *storage building non-commercial in our ordinances. There is nothing on the table*
214 *of uses for it, so the definition is there and the intent of amendment 6 was to add*
215 *that lease could be a user of such a storage building. If you had a garage on your*
216 *vacant land, you could rent it for someone to put a car in there. That was one of*
217 *the examples given. That definition already exists, that an owner is already*
218 *allowed to have it, but when you go to the table of uses it it's not there, so it's no*
219 *you can't have it.*

220 *Brian Forst - So this brings the second part of my question: having grown up a*
221 *farm boy here in Gilmanton, I think I understood Ms. Richards to say that a*
222 *farmer can't build a barn on his property under our current zoning?*

223 *Bre Daigneault - The way it is currently stated is that if they have a vacant parcel*
224 *of land, not contiguous with their residential property, they cannot build a barn it.*

225 *Brian Forst - Non-contiguous with their residence, so if their residence is their*
226 *farm, they can build a barn*

227 *Bre Daigneault - Sure. If they own a vacant parcel of land next door to their*
228 *home, the property lines are touching, they can build on that vacant parcel. If the*
229 *primary residence does not touch that vacant parcel, they cannot build on it.*

230 *Brian Forst - Thank you.*

231 **Article will appear on ballot as written.**

232

233 **Article 07 Zoning Ordinance Amendment #7**

234 **Are you in favor of the adoption of Amendment #7 as proposed by the Planning**
235 **Board for the town Zoning Ordinance as follows: to see if the town will amend Article**

236 XVI by adding a definition of "Camp for Children" as a supervised program for children
237 or teenagers conducted for the purpose of educational, athletic, or cultural
238 development for overnight campers. Housing shall consist of tents, cabins or the like.?

239 **No discussion**

240 **Article will appear on ballot as written.**

241

242 Article 08 Zoning Ordinance Amendment #8

243 Are you in favor of the adoption of Amendment #8 as proposed by the Planning
244 Board for the town Zoning Ordinance as follows: to see if the town will amend Article
245 XVI by replacing the definition of "Excavation" (the digging of any type) with "Earth
246 Excavation" to mean the commercial taking of sand, gravel, rock, soil or construction
247 aggregate produced by quarrying, crushing or any other mining activity?

248 Recommended by the Planning Board: Yes

249 **No discussion**

250 **Article will appear on ballot as written.**

251

252

253 Article 10 Operating Budget

254 Article 10: Operating Budget

255 Est. tax impact \$4.05

256 Shall the Town raise and appropriate as an operating budget, not including
257 appropriations by special warrant articles and other appropriations voted separately,
258 the amounts set forth on the budget posted within the warrant or as amended by vote
259 of the first session, for the purpose set forth therein totaling Four Million, Two Hundred
260 and Sixty-Six Thousand, Eight-hundred and Ninety-One Dollars (\$4,266,891)? Should
261 this article be defeated, the default budget shall be Four Million, Eleven Thousand,
262 One Hundred and Sixteen Dollars (\$4,011,116) which is the same as last year, with
263 certain adjustments required by previous action of the Town or by law; or the governing
264 body may hold one special meeting in accordance with RSA 40:13, X and XVI to take
265 up the issue of a revised operating budget only.

266 Recommended by the Board of Selectmen: Yes

267 Recommended by the Budget Committee: Yes

268

269 *Moderator Mark Sisti - Asks for motion to accept as read, article ten*

270 *Marshall Bishop motions to accept, Michael Wilson seconds*

271 **No discussion**

272 **Article will appear on ballot as written.**

273
274

275 Article 11 Amend purpose of Replace Ambulance Vehicles CRF
276 Est. tax impact \$0.00

277 To see if the Town will vote to change the purpose of the existing Replace Ambulance
278 Vehicles Capital Reserve Fund established in 2001 as the Replace Ambulance 9A1
279 Capital Reserve Fund, and modified in 2003, to allow for the refurbishment, repair,
280 replacement, and purchase of Emergency Medical Services (EMS) Vehicles. This
281 Article 11 requires a two-thirds (2/3) majority vote to pass.

282 Recommended by the Board of Selectmen: Yes

283

284 *Moderator Mark Sisti - Asks for motion*

285 *Marshall Bishop motions to accept, Michael Wilson seconds*

286 **Discussion:**

287 *Brian Forst - States that the budget committee feels this is an important article, but*
288 *they do not recommend on non-monetary articles, however due to some verbiage we*
289 *have to change the name of our capital reserve so that this year in an article we are*
290 *asking for monies to refurbish by putting a new chassis on the existing ambulance.*
291 *This will save the town in the area of 150,000 dollars. We can't use the money in the*
292 *fund under the current verbiage. It is very important that this article passes because*
293 *otherwise we have to raise by taxation the money to refurbish the ambulance with a*
294 *new power chassis which is a move that the fire chief has made that instead of buying*
295 *a brand new ambulance ever time, we take the box off the back and put it on a new*
296 *chassis and we save tax dollars. However, the way this was established, we can't*
297 *currently use the money in this account. Very important that we let everybody know*
298 *they need to vote yes.*

299 **Article will appear on ballot as written.**

300
301

302 Article 12 Refurbish/Remount Ambulance A1
303 Est. tax impact \$0.035

304 To see if the Town will vote to raise and appropriate the sum of One-Hundred and
305 Twenty-Nine Thousand Dollars (\$129,000) to refurbish and remount the Fire

306 Department A1 ambulance with a new chassis. Further, if the Town Meeting votes
307 "Yes" on Article 11, to vote to partially fund this appropriation by withdrawing One
308 Hundred and Ten Thousand Dollars (\$110,000) from the Replacement Ambulance
309 Vehicles Capital Reserve Fund with the remaining balance of Nineteen Thousand
310 Dollars (\$19,000) to come from taxation. If the Town Meeting votes "No" on Article 11,
311 to vote to fund the entirety of this appropriation (\$129,000) through taxation.

312 Recommended by the Board of Selectmen: Yes

313 Recommended by the Budget Committee: Yes

314

315 *Moderator Mark Sisti - Asks for motion*

316 *Marshall Bishop motions to accept, Mark Warren seconds*

317 **Discussion:**

318 *Moderator states discussion was heard previously*

319 **Article will appear on ballot as written.**

320

321

322 Article 13 Add to ETF and CRF

323 Est. tax impact \$ 0.413

324 To see if the Town will vote to raise and appropriate the sum of Two-hundred and
325 Eighty-Five Thousand Dollars (\$285,000) to be deposited in the previously established
326 Non-Capital **Expendable Trust Fund** (ETF) and Capital Reserve (CRF) Funds
327 identified below. This sum to come from taxation.

328 CRF Recycling Equipment \$10,000

329 ETF Court Cases \$70,000

330 CRF Revaluation \$15,000

331 CRF Refurbish/Replace Fire Truck \$100,000

332 CRF Highway Equipment \$70,000

333 ETF Welfare \$20,000

334 Recommended by the Board of Selectmen: Yes

335 Recommended by the Budget Committee: Yes

336

337 *Moderator Mark Sisti - Asks for motion*

338 *Marshall Bishop motions to accept, Michael Wilson seconds*

339 **Discussion:**

340 *Patrick Boré, Town Administrator – I would like to propose a wording amendment to*
341 *the article 13, it is a clarifying wording. It would be to ADD before “ETF” the wording*
342 *“expendable trust fund”.*

343 *Moderator – For clarification purposes, before ETF unambiguously to add*
344 *expendable trust fund, to mean exactly what it says, is that correct?*

345 *Patrick Boré – Yes, that is correct.*

346 *Moderator – is there a second?*

347 *Michael Wilson seconds*

348 *No further discussion, Moderator calls for all those in favor of amendment to please*
349 *indicate by stating “aye” - none spoke opposed, Moderator states “ayes” have it.*

350 **The motion for amendment passed and the article will appear on ballot as**
351 **amended.**

352

353

354 **Article 14 Purchase Police Cruiser**

355 **Est. tax impact \$ 0.044**

356 **To see if the Town will vote to raise and appropriate the sum of Forty-Eight Thousand**
357 **and Twenty-Two Dollars (\$48,022) to purchase, equip and prepare for service a new**
358 **PD cruiser and further to partially fund this appropriation by withdrawing Twenty-Four**
359 **Thousand, Three Hundred and Eighty-Seven Dollars (\$24,387) from the Police Outside**
360 **Detail Revolving Fund established in 2015 and modified in 2018, the remaining sum of**
361 **Twenty-Three Thousand, Six Hundred and Thirty-Five Dollars (23,635) to come from**
362 **taxation.**

363 **Recommended by the Board of Selectmen: Yes**

364 **Recommended by the Budget Committee: Yes**

365

366 *Moderator Mark Sisti - Asks for motion*

367 *Marshall Bishop motions to accept, Mark Warren seconds*

368 **No discussion**

369 **Article will appear on ballot as written.**

370

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Article 15 Purchase Highway Pickup Truck & Trailer

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars (\$37,000) to purchase a new pickup truck, equipped with a plow and an enclosed trailer for the Highway Department, and to fund this appropriation by withdrawing Thirty Seven Thousand Dollars (\$37,000) from the Highway Equipment Capital Reserve Fund established in 2006. This Article is contingent upon the Town Meeting approving the Operating Budget under Article 10; if the Town Meeting votes for the Default Budget under Article 10, this Article shall be null and void.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Moderator Mark Sisti - Asks for motion
Marshall Bishop motions to accept, Michael Wilson seconds

No discussion

Article will appear on ballot as written.

Article 16 Academy Building, Paving

Est. tax impact \$0.067

To see if the Town will vote to raise and appropriate the sum of Ninety Eight Thousand, Three Hundred and Fifty Dollars (\$98,350) to have the Academy Building driveway and parking lot repaved and to fund this appropriation by authorizing the Board of Selectmen to withdraw Nineteen Thousand Dollars (\$19,000) from the Paving Town Parking Lots and Driveways Capital Reserve Fund established in 2006, and to further authorize the Board of Selectmen to expend Forty-Three Thousand, One Hundred and Ninety-Seven Dollars (\$43,197) anticipated to be received by the State of NH Payment - Municipal Aid, with the remaining balance of Thirty Six Thousand, One Hundred and Fifty-Three Dollars (\$36,153) to come from taxation.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Moderator Mark Sisti - Asks for motion

405 *Marshall Bishop motions to accept, Mark Warren seconds*

406 **No discussion**

407 **Article will appear on ballot as written.**

408

409

410 Article 17 Establish Contingency Fund

411 Est. tax impact \$0.08

412 To see if the town will vote to establish a contingency fund for the current year for
413 unanticipated expenses that may arise and further to raise and appropriate Forty-Three
414 Thousand, One-Hundred and Ninety-Seven Dollars (\$43,197) to put in the fund. This
415 sum to come from the State Municipal Aid. Any appropriation left in the fund at the end
416 of the year will lapse to the general fund. If the Town Meeting votes "Yes" on Article 16,
417 this Article shall be null and void.

418 Recommended by the Board of Selectmen: Yes

419 Recommended by the Budget Committee: Yes

420

421 *Moderator Mark Sisti - Asks for motion*

422 *Michael Wilson motions to accept, Mark Warren seconds*

423 **No discussion**

424 **Article will appear on ballot as written.**

425

426

427 Article 18 Academy Building Roof Replace

428 Est. tax impact \$0.00

429 To see if the Town will vote to raise and appropriate the sum of Thirty-Three
430 Thousand, Six Hundred and Thirty Dollars (\$33,630) to have the Academy Building
431 roof replaced and to fund this appropriation by authorizing the Board of Selectmen to
432 withdraw Thirty-Three Thousand, Six Hundred and Thirty Dollars (\$33,630) from the
433 Town Roofs Capital Reserve Fund established in 2006.

434 Recommended by the Board of Selectmen: Yes

435 Recommended by the Budget Committee: Yes

436

437 *Moderator Mark Sisti - Asks for motion*

438 *Marshall Bishop motions to accept, Mark Warren seconds*

439 **No discussion**

440 **Article will appear on ballot as written.**

441

442

443 Article 19 Iron Works Fire Department Lease Agreement

444 Est. tax impact \$ 0.00

445 To see if the Town will authorize the Board of Selectmen to enter into a 10-year Lease
446 Agreement extension with the Gilmanton Fire Association for the continued use and
447 occupancy of the Iron Works Fire Station located at 1824 NH Route 140, Gilmanton
448 IW, NH 03837 (Tax Map 115, Lot 23) by the Gilmanton Fire Department or such other
449 Departments as authorized by the Board of Selectmen, for rent in the amount of \$1 for
450 the 10-year term of the lease.

451 Recommended by the Board of Selectmen: Yes

452 Recommended by the Budget Committee: Yes

453

454 *Moderator Mark Sisti - Asks for motion*

455 *Michael Wilson motions to accept, Marshall Bishop seconds*

456 **Discussion:**

457 *Robert Carpenter, High St. – Just a clarifying question: in the event the town votes no,*
458 *it talks about the Fire Department's search relocation, don't we already have a second*
459 *location for the Fire Department in the event that they vote no?*

460 *Patrick Boré – So this is clearly an option, although we probably all know that the*
461 *building is not big enough to hold all vehicles that we have.*

462 **Article will appear on ballot as written.**

463

464

465 Article 20 IW Fire Roof Replacement

466 Est. tax impact \$0.041

467 To see if the Town will vote to raise and appropriate the sum of Thirty Thousand
468 Dollars (\$30,000) to replace the roof of the Gilmanton Iron Works Fire Station and
469 further to partially fund this appropriation by withdrawing Seven Thousand Nine
470 Hundred Dollars (\$7,900) from the Fire Dept. Plant Maintenance Non-Capital Reserve
471 Fund established in 2008, with the remaining balance of Twenty-Two Thousand and

472 One Hundred Dollars (\$22,100) to come from taxation. This Article is contingent upon
473 the Town Meeting voting “Yes” on Article 19 voted; if the Town Meeting votes “No” on
474 Article 19, this Article shall be null and void.

475 Recommended by the Board of Selectmen: Yes

476 Recommended by the Budget Committee: Yes

477 *Moderator Mark Sisti - Asks for motion*

478 *Marshall Bishop motions to accept, Mark Warren seconds*

479 **No discussion**

480 **Article will appear on ballot as written.**

481

482

483 Article 21 Extrication Tool Set

484 Est. tax impact \$0.032

485 To see if the Town will vote to raise and appropriate the sum of Nineteen Thousand
486 Dollars (\$19,000) to purchase a new battery-powered extrication tool set for
487 ambulance, with Two Thousand Dollars (\$2,000) coming from the Tools and
488 Equipment Non-Capital Reserve Fund established in 2001, the remaining balance of
489 Seventeen Thousand Dollars (\$17,000) to come from taxation.

490 Recommended by the Board of Selectmen: Yes

491 Recommended by the Budget Committee: Yes

492

493 *Moderator Mark Sisti - Asks for motion*

494 *Marshall Bishop motions to accept, Michael Wilson seconds*

495 **No discussion**

496 **Article will appear on ballot as written.**

497

498

499 Article 22 Purchase Highway Sander

500 Est. tax impact \$0.00

501 To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand,
502 Five Hundred Dollars (\$14,500) to purchase a new sander for the Highway Department
503 and to authorize the Board of Selectmen to fund this appropriation from the Highway
504 Equipment Capital Reserve Fund established in 2006.

505 Recommended by the Board of Selectmen: Yes

506 Recommended by the Budget Committee: Yes

507

508 *Moderator Mark Sisti - Asks for motion*

509 *Marshall Bishop motions to accept, Mark Warren seconds*

510 **Discussion:**

511 *Robert Carpenter - In the public hearing they said this was purchased for our vendors I*
512 *guess, to use our equipment purchased by the town, is there any further explanation*
513 *on if this is a cost effective measure and what the liability was for us allowing vendors*
514 *to use our equipment?*

515 *Patrick Boré – So, actually, what you’re talking about is the next article, this*
516 *article is to equip a town owned truck.*

517 *Robert Carpenter – I thought the two went together – I thought that in the public*
518 *hearing the article 22 the sander and article 23, the two new plows were both*
519 *purchased for vendors to use.*

520 *Patrick Boré – No. Not the sander.*

521 *Robert Carpenter – Thank you.*

522 **Article will appear on ballot as written.**

523

524

525 Article 23 Purchase 2 Highway Plows

526 Est. tax impact \$0.00

527 To see if the Town will vote to raise and appropriate the sum of **ZERO** ~~Eleven~~
528 ~~Thousand, One Hundred and Two Dollars (\$11,102)~~ to purchase two new plows for the
529 Highway Department, and to authorize the Board of Selectmen to fund this
530 appropriation from the Highway Equipment Capital Reserve Fund established in 2006.

531 Recommended by the Board of Selectmen: No

532 Recommended by the Budget Committee: Yes

533

534 *Moderator Mark Sisti - Asks for motion*

535 *Brian Forst motions to move this article for discussion purposes, Joanne Melle*
536 *seconds*

537 *Moderator opens for discussion*

538 **Discussion:**

539 *Robert Carpenter – So I guess my question for this one is, is this a cost-effective*
540 *measure, for the town to purchase plows for vendors to use and what is the liability that*
541 *we incur on that?*

542 *Brian Forst – OK, so because I opened this discussion, I wish to bring a couple*
543 *points up. When the Budget committee looked over these warrant articles, I*
544 *asked the question – “who was using this equipment?” and it opened a whole*
545 *new docket of conversation. We were told that the new sander is going in the six-*
546 *wheeler that town owns; that is why we supported article 22. On Article 23, when*
547 *we voted, the Selectmen were in support of this article. They brought it forward.*
548 *Earlier this evening I went over and had a discussion, and they’ve changed their*
549 *recommendation, due to the fact of information they received after conversations*
550 *that we had, so now we are left holding the bag that we are supporting this*
551 *article. I am pretty sure I am going to call a meeting and there will be a revote on*
552 *this article. This article is purchased plows that are not pushed by town*
553 *equipment. They are pushed by subcontractor equipment, which has been a*
554 *practice that has gone on in this town for a long time, and again this year I*
555 *brought it up. There is a gentleman in this room that has heard me bring it up for*
556 *many years, that I don’t feel it is appropriate and I think now we are going to see*
557 *a change come about because the board of selectmen we currently have is*
558 *taking a stand on it.*

559 *Adam Mini Ridgewood Drive – I would like to amend this article to be zero (0) dollars.*

560 *Moderator clarifies, motion to amend amount to (0) zero, asks for second*

561 *Mark Warren seconds.*

562 *No further discussion, Moderator states he was advised that zero dollars is an*
563 *appropriate amendment, calls for all those in favor of amendment to please indicate by*
564 *stating “aye” - none spoke opposed, Moderator states “ayes” have it.*

565 **The motion for amendment passed and the article will appear on ballot as**
566 **amended.**

567

568

569 **Article 24 Purchase Zero-Turn Mower**

570 **Est. tax impact \$ 0.00**

571 **To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five**
572 **Hundred Dollars (\$5,500) to purchase a new Zero-Turn Mower and to fund this**
573 **appropriation by withdrawing \$5,500 from the established Parks & Recreation**
574 **Equipment Capital Reserve Fund established in 2019. This article is contingent upon**

575 the Town Meeting approving the Operating Budget under Article 10. If the Town
576 Meeting votes for the Default Budget under Article 10, this Article is null and void.

577 Recommended by the Board of Selectmen: Yes

578 Recommended by the Budget Committee: Yes

579

580 *Moderator Mark Sisti - Asks for motion*

581 *Marshall Bishop motions to accept, Michael Wilson seconds*

582 **No discussion**

583 **Article will appear on ballot as written.**

584

585

586 Article 25 Roads Condition Assessment

587 Est. tax impact \$0.0.019

588 To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars
589 (\$10,000) to have a Condition Assessment of Town-owned roads conducted under the
590 Lakes Region Planning Commission Road Surface Management System program, and
591 further to fund this appropriation from taxation.

592 Recommended by the Board of Selectmen: Yes

593 Recommended by the Budget Committee: Yes

594

595 *Moderator Mark Sisti - Asks for motion*

596 *Marshall Bishop motions to accept, Mark Warren seconds*

597 **Discussion:**

598 *Stanley Bean, Leavitt Rd – I'm assuming that this only is going to apply to the paved*
599 *roads and not to any of our other roads?*

600 *Patrick Boré – Actually, the Lakes Region Planning Committee has tools in terms*
601 *of software and methodology, to assess paved roads, but they have also offered*
602 *to do more basic assessment of unpaved roads, which we thought was of*
603 *interest to the town considering the percentage of unpaved roads in town and the*
604 *continuing number of complaints on those roads*

605 *Stanley Bean – Thank you.*

606 *Ernie Hudzic – Will the report be available to public*

607 *Patrick Boré - Absolutely*

608 **Article will appear on ballot as written.**

609

610

611 Article 26 Culverts & Streams Condition Assessment

612 Est. tax impact \$0.028

613 To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand
614 Dollars (\$15,000) to have an assessment of Town-owned culverts and streams
615 conducted by the Lakes Region Planning Commission and further to fund this
616 appropriation from taxation.

617 Recommended by the Board of Selectmen: Yes

618 Recommended by the Budget Committee: Yes

619

620 *Moderator Mark Sisti - Asks for motion*

621 *Michael Wilson motions to accept, Marshall Bishop seconds*

622 **No discussion**

623 **Article will appear on ballot as written.**

624 Article 27 Pay Scale Survey

625 Est. tax impact \$0.022

626 To see if the Town will vote to raise and appropriate the sum of twelve thousand
627 dollars (\$12,000) to conduct a survey of the Town's Pay Scale. Such survey will
628 include an assessment of the current job classification and related job descriptions, as
629 well as a competitive analysis of current wages of Town employees as compared to
630 local and regional markets.

631 Recommended by the Board of Selectmen: Yes

632 Recommended by the Budget Committee: Yes

633

634 *Moderator Mark Sisti - Asks for motion*

635 *Marshall Bishop motions to accept, Michael Wilson seconds*

636 **No discussion**

637 **Article will appear on ballot as written.**

638

639

640 Article 28 Establish EMS Revolving Fund

641 Est. tax impact \$0.00

642 To see if the Town of Gilmanton will vote to establish an Emergency Medical Services
643 (EMS) Revolving Fund pursuant to NH RSA 31:95-h (b) for the purpose of funding and
644 enhancing Emergency Medical Services? Fifty percent (50%) of all revenues, up to a
645 yearly maximum of Fifty Thousand Dollars (\$50,000), received by the Gilmanton Fire
646 Department's ambulance operations , including but not limited to revenues earned for
647 ambulance transports and the provision of Emergency Medical Services, shall be
648 deposited into this fund, and the money shall be allowed to accumulate from year to
649 year, and shall not be considered part of the Town's general surplus. The Board of
650 Selectmen shall be the board designated to expend monies from this fund. The Town
651 Treasurer shall have custody of all moneys in the fund, and shall pay out the same
652 only upon order of the Board of Selectmen, and no further approval of the Town
653 Meeting shall be required to expend from this fund, except as otherwise provided in
654 this Article. Any single expenditure out of this fund over \$50,000 shall require a
655 separate warrant article and shall require a majority vote of the legislative body.
656 Expenditures out of the Gilmanton EMS Revolving Fund shall be limited to the
657 purchase, refurbishment, repair and/or maintenance of EMS vehicles and equipment.
658 The EMS revolving fund shall go into effect on April 1, 2020.

659 Recommended by the Board of Selectmen: Yes

660 Recommended by the Budget Committee: Yes

661

662 *Moderator Mark Sisti - Asks for motion*

663 *Mark Warren motions to accept, Michael Wilson seconds*

664 **No discussion**

665 **Article will appear on ballot as written.**

666

667

668 Article 29 Add to CRF Replace Ambulance Vehicles

669 Est. tax impact \$0.0.046

670 To see if the Town will vote to raise and appropriate the sum of Twenty-Five thousand
671 dollars (\$25,000) to be deposited in the Replace Ambulance Vehicles Capital Reserve
672 Fund, established in 2001 and modified in 2003. If the Town votes "Yes" on Article 28,
673 this Article shall be null and void.

674 Recommended by the Board of Selectmen: Yes

675 Recommended by the Budget Committee: Yes

676

677 *Moderator Mark Sisti - Asks for motion*

678 *Michael Wilson motions to accept, Mark Warren seconds*

679 **No discussion**

680 **Article will appear on ballot as written.**

681

682

683 Article 30 Establish Non Cap Res Fund Police Vehicles Repair

684 Est. tax impact \$0.009

685 To see if the Town will vote to establish a new Non-Capital Reserve Fund called the
686 Police Department Vehicle Repairs Non-Capital Reserve Fund for the purpose of
687 repairing, refurbishing, and maintaining Police Department Vehicles and to raise and
688 appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in this fund,
689 and to appoint the Board of Selectmen as agents to expend from said fund.

690 Recommended by the Board of Selectmen: Yes

691 Recommended by the Budget Committee: Yes

692

693 *Moderator Mark Sisti - Asks for motion*

694 *Marshall Bishop motions to accept, Mark Warren seconds*

695 **No discussion**

696 **Article will appear on ballot as written.**

697

698

699 Article 31 Old Town Hall Restoration

700 Est. tax impact \$0.18

701 To see if the Town will vote to raise and appropriate the sum of One Hundred and
702 Ninety-Four Thousand Dollars (\$194,000) to plan, design, and conduct the restoration
703 of the Iron Works Old Town Hall pursuant to the First Phase recommendations set
704 forth in the Iron Works Old Town Hall Condition Assessment and to authorize the
705 Board of Selectmen to apply for partial funding from the State of New Hampshire's L-
706 CHIP grant program, other grant programs and accept donations to cover 50% of the
707 First Phase costs, the remaining 50% of the costs (\$97,000) to come from taxation.
708 This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and
709 will not lapse until the First Phase recommendations set forth in the Iron Works Old

710 Town Hall Condition Assessment are fully implemented or December 31, 2022,
711 whichever occurs first.

712 This Article will be null and void in the event the Town does not receive 50% of the
713 funding through grants and donations.

714 Recommended by the Board of Selectmen: Yes

715 Recommended by the Budget Committee: Yes

716

717 *Moderator Mark Sisti - Asks for motion*

718 *Mark Warren motions to accept, Michael Wilson seconds*

719 **No discussion**

720 **Article will appear on ballot as written.**

721

722 Article 32 Disposition of the Old Town Hall

723 Est. tax impact \$ 0.00

724 To see if the Town will vote to authorize the Board of Selectmen to sell, transfer, or
725 otherwise convey ownership of the Old Town Hall (Tax Map 114, Lot 42) in the event
726 that either Article 31 is defeated or the Town does not receive 50% of the funding
727 through grants and donations for the First Phase recommendations set forth in the Iron
728 Works Old Town Hall Condition Assessment, and to authorize the Board of Selectmen
729 to enter into such contracts and take such other actions as is reasonable and
730 necessary to sell, transfer, or otherwise convey the Old Town Hall.

731 Recommended by the Board of Selectmen: Yes

732

733 *Moderator Mark Sisti - Asks for motion*

734 *Marshall Bishop motions to accept, Mark Warren seconds*

735 **Discussion:**

736 *Nancy Mitchell, Durrell Mountain Rd– First I have a question, if after you hear from*
737 *people here tonight, and most people do not support this article, is it possible for BOS*
738 *to change their recommendation?*

739 *Moderator – I am not going to comment on hypothetical changes. We are here*
740 *for amendments and discussions right now*

741 *Nancy Mitchell – OK, my discussion point is, is that something they can do legally?*
742 *The recommendation on the voters' guide says they recommend article 32 – I*

743 wondered if it's possible for them to decide to change that recommendation to not
744 recommending, such as the budget committee was talking about doing.

745 Bishop – Yes, we can.

746 Moderator – Bishop answers “yes”.

747 Nancy Mitchell- In that case, I hope that you might consider it. I think the article is
748 premature and you don't give article 31 enough time. L-Chip often will not grant
749 something in the first year, the second year you apply you are much more likely
750 to get it. I just think the town needs more time before you go and sell the building.

751 Mike Wilson – I'd like to speak to that. It doesn't mean the Board will get rid of the
752 building in the first year, it gives us authorization to do different things with the
753 building, which is what we're looking for, and if you guys come back and this
754 passes, I can't speak for whole board, but I personally don't see us getting rid of
755 the building if we don't get 50% in the first year. It's not saying it's a guarantee
756 that we're going to sell the building if we don't get 50%.

757 Nancy Mitchell- I guess my concern is: it is not a guarantee that you won't do that
758 either, the way the article is worded. You won't come back to town and say “oh,
759 we've decided to sell it, is it ok again?” You have that granted in that article.

760 Adam Mini – I don't want this to turn into a thing, but I tend to agree with what you
761 (Nancy Mitchell) had said, I think it is premature, I think concern. I appreciate your
762 sentiment, but the problem is you can't guarantee that, it does grant you the authority
763 to do so. We hope you wouldn't, but it doesn't prevent you from doing so. That's the
764 problem. I think that's where the concern comes in. I think I'm personally, for us, a lot
765 of us that were at the public hearing, raised concerns about this warrant article at that
766 meeting and we were hoping to see some changes, but it is what it is.

767 Rob Carpenter – In the Old Town Hall conditions assessment and recommendations, it
768 says that this is something that has been ongoing since 2010. Does this article 32
769 allow the Board of Selectmen to give, maybe to a non-profit who is establish that can
770 probably have access to more funds other than taxpayer funds, to allow them
771 ownership to building?

772 Patrick Boré – Yes. There are two copies in the room, only two copies because it
773 is a 70 page document, this is a draft report which is posted on website, so I
774 would encourage you to go through it, it has additional information and pictures
775 about the Town Hall and the condition it is right now. We are trying to deal with
776 asking for that funding.

777 **Article will appear on ballot as written.**

778

779

780 Article 33 Repair Loon Pond Dam

781 Est. tax impact \$ 0.014

782 To see if the Town will vote to raise and appropriate the sum of Seven Thousand,
783 Seven Hundred and Fifty Dollars (\$7,750) to complete the replacement of the stoplogs
784 and build a secure enclosure at the Loon Pond Dam and to fund this appropriation
785 from taxation.

786 Recommended by the Board of Selectmen: Yes

787 Recommended by the Budget Committee: Yes

788

789 *Moderator Mark Sisti - Asks for motion*

790 *Marshall Bishop motions to accept, Michael Wilson seconds*

791 **No discussion**

792 **Article will appear on ballot as written.**

793 Article 34 Change elected Road Agent to appointed PWD

794 Est. tax impact \$0.00

795 To see if the Town will vote, pursuant to RSA 231:62, to change the position of elected
796 Road Agent to a position appointed by the Board of Selectmen, and to change the title
797 of Road Agent to "Public Works Director," (PWD) said position to have all duties of a
798 Road Agent under RSA 231:62 and any one or more of the following additional duties
799 pursuant to RSA 231:63: the care and maintenance collection of waste, refuse and
800 garbage; care of public dumps; care of public parks and cemeteries; public beaches;
801 public forests; public playgrounds; shade and ornamental trees. If approved, this Article
802 34 shall be effective as of the date of the 2021 Town Meeting when the term of the
803 current elected Road Agent expires.

804 Recommended by the Board of Selectmen: Yes

805

806 *Moderator Mark Sisti - Asks for motion*

807 *Marshall Bishop motions to accept, Mark Warren seconds*

808 **Discussion:**

809 *Paula Gilman, lower Gilmanton – Nancy and I were just talking; you have in here*
810 *"public forests". Does this encompass the town forests, which are open to public? It's*
811 *conservation land.*

812 *Marshall Bishop – yes Ma'am, yes, it is.*

813 *Patrick Boré – so the wording is just a copy and paste from the statutes. As you*
814 *can read in the article, it says "one or more of the following additional duties",*
815 *what is presented to the town, at least this year, is related to the Crystal Lake*

816 *Park, so that would be potentially beyond the park itself, potentially the beach.*
817 *But that is if you read the Statutes, you will find the duties under Director of*
818 *Public works, and that would include any of those in addition to what a typical*
819 *road agent does.*

820 *Dodie Smithers – My question is, is this down the line going to cost us more money*
821 *because now we're changing the job to be a public works director. We know how that*
822 *goes because you're not going to be able to get money in here or get somebody in*
823 *here for the money that you're offering currently for a Director.*

824 *Mark Warren – Dodie, thanks for your question. We don't know that for sure. I*
825 *think the thought though behind it is to try and create a level of efficiencies, and*
826 *hopefully with efficiencies that saves money. To your point, somebody with more*
827 *responsibility would get more pay. However, if there is efficiency in the oversight,*
828 *hopefully that would keep costs down. That's at least where my perspective as a*
829 *select board member, looking at why this recommendation would have been*
830 *favorable. It is because of how it would actually better serve the people of the*
831 *town, but to your point, we understand what you're saying.*

832 **Article will appear on ballot as written.**

833

834

835 Article 35 Petition GYR Private Library

836 (By Petition) GYR Library funds

837 Est. tax impact \$0.087

838 To see if the Town will vote to raise and appropriate the sum of Forty-Six Thousand
839 and Seven Hundred Dollars (\$46,700) for partial funding of operating expenses of the
840 Gilmanton Year-Round Library for Fiscal Year 2020

841 Recommended by the Board of Selectmen: Yes

842 Recommended by the Budget Committee: Yes

843

844 *Moderator Mark Sisti - Asks for motion*

845 *Michael Wilson motions to accept, Fred Buccholz seconds*

846 **No discussion**

847 **Article will appear on ballot as written.**

848

849

850 Article 36 Gilmanton snowmobile club

851 Est. tax impact \$0.005

852 To see if the Town will vote to raise and appropriate the sum of Two Thousand Five
853 Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanton Snowmobile
854 Association, for the purpose of maintaining trails that are open to the public in a safe
855 condition for used by snowmobilers, hikers, cross-country skiers and equestrians in the
856 Town of Gilmanton.

857 Recommended by the Board of Selectmen: Yes

858 Recommended by the Budget Committee: Yes

859

860 *Moderator Mark Sisti - Asks for motion*

861 *Marshall Bishop motions to accept, Michael Wilson seconds*

862 **No discussion**

863 **Article will appear on ballot as written.**

864

865

866 Article 37 Gilmanton Youth Organization

867 Est. tax impact \$0.010

868 To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five
869 Hundred Dollars (\$5,500) for the purpose of supporting the Gilmanton Youth
870 Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for
871 the express purpose of organizing and administering high quality sports programs for
872 the school aged children of the Town of Gilmanton, as well as the continued operation,
873 maintenance, and development of GYO Park.

874 Recommended by the Board of Selectmen: Yes

875 Recommended by the Budget Committee: Yes

876

877 *Moderator Mark Sisti - Asks for motion*

878 *Michael Wilson motions to accept, Mark Warren seconds*

879 **Discussion:**

880 *Adam Mini – Just wanted to clarify. There were two warrant articles that I know I raised*
881 *concern with at the public hearing, this was one and the other one is coming up. I*
882 *serve on the board of GYO, Jay Reed is actually our president who is here in the*
883 *audience. The potential impact if this were not to be funded, I just want to be clear, is*
884 *insanely detrimental to this group. There's a lot of hot dogs and hamburgers that make*

885 *up five thousand dollars, which would be a huge detriment and I think the concern I*
886 *raised and I'll say it again, I get that MRI recommended moving these outside agencies*
887 *into warrant articles, there are a couple, this being one of them, that were explicitly*
888 *created specific to the benefit of our community. They are funded and staffed by*
889 *volunteers that are taxpayers, 100%. So, I think, I really implore that in future years you*
890 *consider that impact, I get the MRI perspective, but I think we need to consider the*
891 *impact on some of these organizations as well.*

892 *Patrick Boré – Just two comments. One, it's not MRI, it is NHMA, New*
893 *Hampshire Municipal Association, legal that recommended that we move all*
894 *those requests for funding's from the operating budget. The second comment is*
895 *that: Yes, board clearly recommends this article.*

896 *Adam Mini – Thank you for that, my apologies for the misunderstanding.*

897 *Heather Carpenter, 52 High St – So just in reference to all these outside*
898 *agencies that we are bringing forward outside of the regular operating budget,*
899 *which is normally done in the operating budget and the town decided to take*
900 *them out. I am here as a private resident, speaking right now, what I want to just*
901 *mention, all these outside resources that do help our community, such as GYO,*
902 *but also the CAP Program, American Red Cross, CASA, anything that supports*
903 *our community's residents is vitally important, they come to these forums to*
904 *basically ask for funding and be supported by the town because they already*
905 *give to the town, so I just ask for support on all these articles that are*
906 *represented as outside organizations.*

907 **Article will appear on ballot as written.**

908

909

910 **Article 38 Gilmanton Iron Works Private Library**

911 **Est. tax impact \$0.002**

912 **To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars**
913 **(\$1,000) for the purpose of supporting the Gilmanton Iron Works Library, a recognized**
914 **501(c)(3) charitable organization.**

915 **Recommended by the Board of Selectmen: Yes**

916 **Recommended by the Budget Committee: Yes**

917

918 *Moderator Mark Sisti - Asks for motion*

919 *Marshall Bishop motions to accept, Mark Warren seconds*

920 **No discussion**

921 **Article will appear on ballot as written.**

922

923

924 Article 39 Central NH VNA & Hospice

925 Est. tax impact \$0.0.014

926 To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six
927 Hundred Dollars (\$7,600) for the purpose of supporting the Central NH Visiting Nurse
928 Association (VNA) & Hospice which is a non-profit agency that provides health care,
929 hospice care and maternal child health services.

930 Recommended by the Board of Selectmen: Yes

931 Recommended by the Budget Committee: Yes

932

933 *Moderator Mark Sisti - Asks for motion*

934 *Mark Warren motions to accept, Michael Wilson seconds*

935 **No discussion**

936 **Article will appear on ballot as written.**

937 Article 40 Rocky Pond Association Milfoil

938 Est. tax impact \$0.0.006

939 To see if the Town will vote to raise and appropriate the sum of Three Thousand
940 Dollars (\$3,000) for the purpose of supporting the Rocky Pond Association in
941 controlling the presence and proliferation of milfoil at Rocky Pond.

942 Recommended by the Board of Selectmen: Yes

943 Recommended by the Budget Committee: No

944

945 *Moderator Mark Sisti - Asks for motion*

946 *Marshall Bishop motions to accept, Mark Warren seconds*

947 **Discussion:**

948 **Article will appear on ballot as written.**

949 *Linda Hamilton, Stony Point on Rocky Pond (not a registered voter) For fourteen years*
950 *we have been given help from Gilmanton, along with Loudon and Canterbury to help*
951 *fight Milfoil, which overtakes the vegetation that is natural to the pond, and without that*
952 *vegetation it would kill off the water life that's been there. It's also now spreading down*
953 *the brook down towards Concord from rocky pond, it's also flowed into rocky pond*

954 *because it's in our Northern end. It's a big problem, and as a resident we've been*
955 *paying \$175.00 dollars a year in association fees, we pay high taxes to be on the*
956 *waterfront, and we are having trouble now having enough money because in 2005 it*
957 *only cost \$8000 dollars a year whenever the state said it was necessary to treat the*
958 *pond again. And now its \$24000 dollars a year, we've never asked for more money,*
959 *we're asking \$3000 dollars this time around, just because we're having a hard time*
960 *affording this treatment to be done. It's a small pond, and the people that live on it have*
961 *been on these committees for a long time doing this work, getting grants, going to the*
962 *state, and it's no fun, most of the people would like to give up their positions and have*
963 *other people take over, but there is nobody that wants that job. So, I really hope that*
964 *Gilmanton can back us on this and help us out with this extra money that we need to*
965 *try and keep the pond as clean as we can. It's an ongoing problem, it's never totally*
966 *going to go away, but its going to spread further if we don't stop it, so hopefully you'll*
967 *help us.*

968 **Article will appear on ballot as written.**

969 Article 41 American Red Cross

970 Est. tax impact \$0.002

971 To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars
972 (\$1,000) for the purpose of supporting the American Red Cross Association of New
973 Hampshire and Vermont which provides emergency support for victims of fire, flood
974 and other disasters as well as instruction in health, safety and aquatics courses.

975 Recommended by the Board of Selectmen: Yes

976 Recommended by the Budget Committee: Yes

977

978 *Moderator Mark Sisti - Asks for motion*

979 *Marshall Bishop motions to accept, Michael Wilson seconds*

980 **No discussion**

981 **Article will appear on ballot as written.**

982

983

984 Article 42 New Beginnings

985 Est. tax impact \$0.0.002

986 To see if the Town will vote to raise and appropriate the sum of **ONE THOUSAND**
987 **Dollars (\$1000)** for the purpose of supporting New Beginnings Without Violence &
988 Abuse which provides 24-hour crisis support, operates a shelter, and provides
989 counseling for domestic/sexual assault victims.

990 Recommended by the Board of Selectmen: Yes

991 Recommended by the Budget Committee: Yes

992

993 *Moderator Mark Sisti - Asks for motion*

994 *Mark Warren motions to accept, Marshall Bishop seconds*

995 **Discussion:**

996 *Paula Gilman– I’m wondering where the total of \$902.00 dollars came from? I used to*
997 *work, for seven years I’ve worked with victims of domestic violence and sexual assault,*
998 *and would send daily, send mothers and children to crisis centers. \$902 dollars? Is that*
999 *what they asked for? Is that all they asked for? Can we give them more? Can I at least*
000 *amend it and round it off to \$1000.00 Dollars?*

001 *Heather Carpenter – They’re requested based on what they’ve actually given to*
002 *the town. They only ask for what they’ve given and no more.*

003 *Paula Gilman - That is very kind of them, but I know these people that they’re*
004 *helping.*

005 *Heather Carpenter – I understand, but it is appropriate to only ask for what*
006 *they’ve given back into the town. If they’re asking for more it could potentially be*
007 *a problem.*

008 *Paula Gilman – Thank you. Once again, I would like to make an amendment to*
009 *have it to be \$1000.00 dollars*

010 *Ernie Hudziec seconded*

011 *Moderator asks for further discussion on the amendment to increase from \$902 to*
012 *\$1000*

013 *No further discussion, Moderator calls for all those in favor of that amendment in that*
014 *language to please indicate by stating “aye” – minimal spoke opposed, Moderator*
015 *states “ayes” have it.*

016 **The motion for amendment passed and the article will appear on ballot as**
017 **amended.**

018

019

020 Article 43 Community Action Program

021 Est. tax impact \$0.009

022 To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars
023 (\$5,000) for the continuation of services to the low-income residents of Gilmanton

024 through the Laconia Area Center of Community Action Program Belknap-Merrimack
025 Counties, Inc..

026 Recommended by the Board of Selectmen: Yes

027 Recommended by the Budget Committee: Yes

028

029 *Moderator Mark Sisti - Asks for motion*

030 *Marshall Bishop motions to accept, Mark Warren seconds*

031 **Discussion:**

032 *Beth Hayward – I work for the community action program in Belknap and*
033 *Merrimac Counties.*

034 *Moderator asks if she is a resident of Gilmanton and she states she is not.*
035 *Moderator suggests that she be allowed to speak and asks if there is any*
036 *opposition. There is no response from the public; Moderator allows her to speak.*

037 *Beth Hayward – First, I just want to say thank you. I am making rounds in all*
038 *towns in the two counties that we serve because of all support that the town has*
039 *given us over the years, and Gilmanton has been very supportive. We are able to*
040 *offer five days a week services to your residents, so first and foremost thank you.*
041 *This is our first time doing deliberative session, which is very interesting and*
042 *exciting for us, and gives us a chance to talk to all of you and really just say*
043 *thank you, and to give you a little information on the residents and what services*
044 *they received this past year. So, fuel assistance, there was 63 applications, 133*
045 *people, \$65,205 in fuel assistance. For electric assistance, 64 households,*
046 *\$33,673. Emergency food pantries, 279 meals, 31 people, 17 households, for*
047 *\$1,395. Weatherization was 5 people, 2 households, \$9,649. So, a total of*
048 *\$109,992 for services. We have asked for \$5000, that's the same ask as last*
049 *year, and that really is to help fund all the things that aren't funded by the federal*
050 *government and the state. So it's the operating costs, its having the people in the*
051 *seats to give the food out, to do the applications, and so that we're here year-*
052 *round and so we don't have to close the office and have people fend for*
053 *themselves, because these are the services they received, but we do so many*
054 *more referrals, we connect people, and we make sure that when they walk in the*
055 *door they're not leaving without some form of information on what they can do.*
056 *So, thank you again, very much, for your support.*

057 *Town Clerk – asks for handout with numbers on it*

058 *Beth Hayward hands it to the Clerk and the Clerk thanks her.*

059 **Article will appear on ballot as written.**

060

061

062 Article 44 LRMHC

063 Est. tax impact \$0.014

064 To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five
065 Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC),
066 formerly known as Genesis, which provides integrated mental and physical health care
067 to area residents with mental illness.

068 Recommended by the Board of Selectmen: Yes

069 Recommended by the Budget Committee: Yes

070

071 *Moderator Mark Sisti - Asks for motion*

072 *Michael Wilson motions to accept, Mark Warren seconds*

073 **No discussion**

074 **Article will appear on ballot as written.**

075

076

077 Article 45 CASA

078 Est. tax impact \$0.002

079 To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars
080 (\$1,000) to the Court Appointed Special Advocates (CASA) of NH which provides,
081 recruits, trains and supervises volunteers to serve as advocates for abused and
082 neglected children in the New Hampshire court system.

083 Recommended by the Board of Selectmen: Yes

084 Recommended by the Budget Committee: Yes

085

086 *Moderator Mark Sisti - Asks for motion*

087 *Marshall Bishop motions to accept, Michael Wilson seconds*

088 **No discussion**

089 **Article will appear on ballot as written.**

090

091

092 Article 46 Gilmanton July 4th Association

.093 Est. tax impact \$0.008

.094 To see if the Town will vote to raise and appropriate the sum of Four Thousand, Five
.095 Hundred Dollars (\$4,500) to support the Gilmanton 4th of July Association, a
.096 Community organization, for the continuation of Gilmanton's 4th of July Parade,
.097 Fireworks and other events.

.098 Recommended by the Board of Selectmen: Yes

.099 Recommended by the Budget Committee: Yes

.100

.101 *Moderator Mark Sisti - Asks for motion*

.102 *Marshall Bishop motions to accept, Mark Warren seconds*

.103 **Discussion:**

.104 *Jane Sisti – I just have a question, so in the article it will give a dollar amount like 4500*
.105 *then below it says you're requesting the town raise 5000; the other one said 1000 in*
.106 *the article but below it says 5000 or whatever. Why aren't they matching up?*

.107 *Patrick Boré – Those are typos, and I apologize. We have to go with the wording*
.108 *in the article, including the number, so the 5000 in the note is wrong.*

.109 *Jane Sisti – OK, so just ignore the note. OK. I have another question, that just all*
.110 *of these listed out separately now, and they're all nonprofit organizations, does*
.111 *that sort of mean now that any nonprofit organization can come to the town and*
.112 *ask for money? Or has it always been that way?*

.113 *Patrick Boré – I guess they could by petition.*

.114 *Jane Sisti – Why would it have to be by petition? Because you said these*
.115 *people just came to you and asked for money.*

.116 *Patrick Boré – Well because that's the first year that we do this. So, we had to*
.117 *pull them out of the budget, and so we, the board, presented those in the warrant*
.118 *based on their request for funding. Ideally, the organizations would come by*
.119 *themselves directly and petition an article to get funding. I know there is a little bit*
.120 *of unease about this because this is new, this is the first time we do it, but I think*
.121 *it gives an opportunity for the associations to talk about their services and what*
.122 *they've done to help the town residents. It also gives the opportunity for the*
.123 *residents to learn more about it, until this year it was just lumped into budget and*
.124 *there wasn't as much openness to it. So maybe next year, yes, the list will be*
.125 *different.*

.126 *Jane Sisti – OK, thank you.*

.127 *Adam Mini – Just to clarify the question – you said by petition? You don't mean an*
.128 *actual petition warrant article? You're saying just approach the board of Selectmen?*

.129 *You said the word petition, that's why I am asking, because to me, petition means*
.130 *petition warrant article.*

.131 *Patrick Boré – It can be either one, so you can have residents who believe that*
.132 *such associations are doing a great job for the Town of Gilmanton, and they will*
.133 *bring a petition article to support a request for funding.*

.134 *Adam Mini – You mean petition the Board of Selectmen to add it to their warrant*
.135 *article, like you did here? In the future? Just want to make sure next year we're*
.136 *not having to petition the taxpayer to get a signed petition as a petition warrant*
.137 *article, that's all I was just clarifying.*

.138 *Patrick Boré – It can be either/ or.*

.139 *Adam Mini – OK, just clarifying. Thank you.*

.140 *Mark Warren – Moderator Sisti, Adam, I'm going to make a note of that though,*
.141 *because we definitely want to make sure that going forward we understand, like*
.142 *GYO, I'm sure you're running that through your head, of what is going to be*
.143 *necessary for you next year. We want to make sure we address that and have*
.144 *clarity for you going into next year.*

.145 *Adam Mini – Thank you Mark for saying that. This is actually the other article that*
.146 *I was concerned about because as a town, my understanding of how this kind of*
.147 *came to be and I don't know the history of this, but the Town needed someone,*
.148 *most towns have fireworks, money was given to someone to do the fireworks,*
.149 *now if this gets voted down we don't have fireworks, for the town and this*
.150 *community, so this is another area for me of concern where this is actually like a*
.151 *town function where someone stepped up and my understanding is, stepped up*
.152 *and offered to do it on behalf of the town or however this came to be, I wasn't*
.153 *here then, but this is one of those areas where if the taxpayer voted it down we*
.154 *as a community don't have parts of what we've always had. That was the other*
.155 *one of concern for me, this one.*

.156 **Article will appear on ballot as written.**

.157

.158

.159 **Article 47 Accept Willowgrass Ln to class V Rd**

.160 **Est. tax impact \$ 0.00**

.161 **To see if the Town will vote to authorize the acceptance of Willowgrass Lane, currently**
.162 **a privately owned right-of-way, as a Class V road to be owned and maintained by the**
.163 **Town, and to authorize the Board of Selectmen to take such other actions as is**
.164 **reasonable and necessary associated with the acceptance of the private right-of-way.**
.165 **Willowgrass Lane is reflected in a plan titled, "Subdivision Plat of the land of David R. &**
.166 **Patricia Burl" prepared by Richard D. Bartlett & Associates, Inc. on July 25, 2003, and**

.167 recorded at the Belknap County Registry of Deeds at Drawer L46, Plans 55 and 56.
.168 Willowgrass Lane commences at Howard Road and terminates at a cul-de-sac,
.169 traversing a distance of approximately 1,100 feet.

.170 Recommended by the Board of Selectmen: Yes

.171

.172 *Moderator Mark Sisti - Asks for motion*

.173 *Marshall Bishop motions to accept, Michael Wilson seconds*

.174 **Discussion:**

.175 *Nancy Mitchell, Durrell Mountain Rd – A long time ago I chaired the conservation*
.176 *commission when this was subdivided, and part of the subdivision became part of what*
.177 *is now the Smithers town forest which is our largest town forest, so therefore the town*
.178 *forest has frontage in that cul-de-sac, so that it makes it more clear that the public has*
.179 *an access to that town forest. I think this is a great thing to have.*

.180 **Article will appear on ballot as written.**

.181

.182

.183 Article 48 Convey interest to 1st Congregational Society

.184 Est. tax impact \$ 0.00

.185 To see if the Town will vote to provide the Board of Selectmen the authority to execute
.186 a Release Deed to the First Congregational Society in Gilmanton (the "Society")
.187 releasing whatever interest, if any, the Town has in Tax Map 414, Lot 044 and Tax
.188 Map 414, Lot 045, which lots are the northwesterly half of Lot 24 in the 2nd Range of
.189 Masonian Lots, which property was originally established as a "School lot" and on
.190 which the Smith Meeting House, a former schoolhouse, and the Smith Meeting House
.191 Cemetery are all located, and further, to authorize the Board of Selectmen to complete
.192 an investigatory due diligence process, including but not limited to, engaging a
.193 Surveyor to prepare an appropriate Plan, and negotiate the terms of such release deed
.194 with the Society, to include the review of the issue raised by the Society regarding the
.195 common boundary between the above referenced property and abutting property
.196 owned by the Town, and to resolve the same in the best interests of the Town of
.197 Gilmanton.

.198 Recommended by the Board of Selectmen: Yes

.199

.200 *Moderator Mark Sisti - Asks for motion*

.201 *Marshall Bishop motions to accept, Mark Warren seconds*

.202 **Discussion:**

203 *Paula Gilman – This is the last time I'm coming up. Why is this happening? Why is this*
204 *requested? How is it going to benefit either the town or the Society?*

205 *Patrick Boré – So the Society is trying to get a mortgage to fund repairs to the*
206 *roof on the Meeting House. During that process, the bank has asked them to*
207 *provide certain documents including a deed that would confirm that they do own*
208 *the place. And that is the source of this article. Nothing in writing right now,*
209 *nobody incessantly arguing about who owns what there. So, the Society came to*
210 *the board with this request to try to clarify situation so that is what we are trying*
211 *to do, but we obviously have to take into account the interest of the town and*
212 *potential rights of town if there are any. This article is to allow us to do some due*
213 *diligence to make sure that everything is OK, and we are talking about a release*
214 *deed which would potentially allow the town to request some limitations in terms*
215 *of what happens in the future to that property.*

216 *Jane Sisti – Sorry, I am kind of confused by this one and I don't understand your*
217 *explanation. So, this is Smith Meeting House, so we don't really know who owns it*
218 *now, is that what you're saying?*

219 *Patrick Boré – So the story is, remember when the state and church separated?*
220 *(Jane Sisti says she doesn't, jokes about looking old and is met with laughter in*
221 *the room) In the early 1800 that separation happened. It happened de facto,*
222 *which apparently didn't necessarily get materialized on paper, and that is all that*
223 *we are trying to do. There is, just to be clear, there are two pieces actually,*
224 *because there is first congregational society and the old smith meeting house,*
225 *but there is also the cemetery next to it which is run by the association, and so*
226 *we are trying to address both together through this article.*

227 *Jane Sisti – It says now that the town owns it??*

228 *P Boré – No. We, the town, as far as we can tell, the town doesn't believe today*
229 *that we have any right, but we want to make sure that is correct before we*
230 *provide that release deed to the Society.*

231 *Brian Forst – Chairman of the Budget Committee. I'd like to ask the Selectmen, it has*
232 *been brought to my attention by the board as we sit here listening to the conversation*
233 *on this, that your warrant article says "to authorize the Board of Selectmen to complete*
234 *an investigatory due diligence process, including but not limited to, engaging a*
235 *Surveyor to prepare an appropriate Plan." We have a question; how much is that going*
236 *to cost and where it is shown in the budget.*

237 *Patrick Boré – This would be legal fees under the town council, as you know we*
238 *have a budget line for it. I don't have a number. The only thing I can add to this is*
239 *that we do expect this to be a very minimal due diligence at this point.*

240 *Fred Bucholz, Meeting House Rd – I happen to be a sexton of smith meetinghouse*
241 *cemetery. I have nothing to do with any of the warrant article per se, except that the*
242 *cemetery last year did pay for survey at George Robert's request, and George*

243 happens to be the chair of the Smith Meeting House Association, and the Cemetery
244 Association is a separate entity. So, I guess my question would be, the survey that we
245 paid for, what exactly does that encompass because it seems to me that it would have
246 been all the properties since it's pretty much looked at as one unit.

247 Patrick Boré – So my understanding, and I'm going to turn to Planning Board
248 very quickly here, there are two things we are trying to confirm, the boundaries
249 and the fact that the town has no right at all to any of that.

250 Fred Bucholz – I understand that, but have you seen survey paid for just a year
251 ago?

252 Bre Daigneault – We did receive a copy of a survey boundary line plan First
253 Congregational Society between lots Map 414 Lots44/45, we don't know who
254 paid for us, it was provided to us by the Society. With this survey there were
255 some boundaries that were undetermined, it was pretty much this is our best
256 estimation of where the boundaries are, so the town is leaving it open that if they
257 want to further pursue the exact boundaries it's something that they would like to
258 pursue, not saying that we're going to, but its leaving an option open because
259 there was some clouded title.

260 Fred Bucholz, - I guess I would suggest contacting the surveyor because what
261 little I do know about it, was the fact that there was no documentation that proved
262 those boundaries and there were a couple in contention that probably need to be
263 negotiated with you.

264 Bre Daigneault – yes, and that is why the town put that in there, to leave our
265 options open if we did want to pursue an additional surveyor or engaging with
266 this surveyor to look further into it.

267 Brian Forst – So I guess I want to ask, if hearing I'm hearing this right, this gentleman
268 just said there's a survey has some cloudy areas in it, and we understand that. First
269 Congregational Society is asking to define who owns the land, is that what we're doing
270 here? We're giving them a deed to the land?

271 Patrick Boré- They want a paper to confirm that they own the land. (repeats for
272 resident in the back of the room)

273 Brian Forst – OK, and Mr. Bucholz just said a survey was done with some grey
274 areas, we understand all that? OK.

275 Patrick Boré – The society has done some research that they have shared with
276 us.

277 Brian Forst – So they're the ones that are going to end up, they technically
278 already own Smith Meeting House, but we're defining the process, so wouldn't it,
279 my concern as a taxpayer and there is also concern as chair of the budget
280 committee, is that town isn't spending money on this process. Is there any way

281 *we can we give them this deed and then they make sure it's clean instead of us*
282 *giving them a clean the deed?*

283 *Bre Daigneault– So essentially, the intent is, of course the town does have to do*
284 *their due diligence to make sure what we're handing over or deeding over to the*
285 *Society does in fact belong to the Society. Based on the information handed from*
286 *their attorneys, they're saying it is. I think the most money that is going to be*
287 *spent is just to say, yes, the information they presented is correct and accurate.*
288 *Second part of the article does state to clarify any boundary lines, coincidentally,*
289 *the Society does boundary a parcel of town owned land. Part of that is just to*
290 *agree with the current survey that is stated, that was handed to us, saying that*
291 *yes the Town does agree that we would go for a boundary line adjustment or that*
292 *we agree that this is the correct boundary between the town land and the*
293 *Society's land.*

294 *Brain Forst- OK, I guess my question is in land accusation deals, are there not*
295 *deals made where the buyer is responsible for defining these things, and proving*
296 *it, and that is a contingency of the sale?*

297 *Bre Daigneault– I guess that would be up to the board, if they wish to charge the*
298 *Society for any attorney fees on our side, but again as the seller you're going to*
299 *do your due diligence to make sure that the buyer is giving you accurate*
300 *information.*

301 *Patrick Boré – Brian, let me just add this. So, I wish someone from the Society*
302 *were here tonight, but from their standpoint it's very clear: they've done their*
303 *research and it's theirs. We just want to make sure that it's true. It's the fiduciary*
304 *duty of the board to make sure that we aren't relinquishing rights to something*
305 *that the town owns, or if we do, we do it purposefully.*

306 *Brian Forst – OK, and it's my concern that there is a warrant article on the table*
307 *with no dollar figure attached to it, it is in essence asking the taxpayers to raise*
308 *and appropriate money to be expended, and it's not spelled out that way, so I am*
309 *asking if there is a way to get this done without expending taxpayer dollars on it,*
310 *because the warrant article doesn't clearly state that we're going to spend*
311 *money, but I think what I am hearing is that we're going to spend money. So, I*
312 *am just asking if there is a way to do it without spending taxpayer money.*

313 *Marshall Bishop – Brian, as far as I am concerned, we were asked to help them*
314 *out. Now if they want our help, and if they want to get the deed, they will have to*
315 *pay for it. Now, that's how I stand on it.*

316 *Brian Forst- That's all I've got to say about it.*

317 **Article will appear on ballot as written.**

318

319

320 Article 49 Petition: Amend Elderly Exemption

321 (By Petition): Amend the Elderly Exemption for the Town of Gilmanton

322 Are you in favor of the proposed amendment as follows:

323 Shall we modify the elderly exemptions from property tax in the Town of Gilmanton, NH
324 based on the assessed value, for qualified taxpayers, to be as follows:

325 - for a person 65 years of age up to 75 years, \$100,000

326 - for a person 75 years of age up to 80 years, \$175,000

327 - for a person 80 years of age or older, \$250,000.

328 To qualify, the person must have been a New Hampshire resident for at least 3
329 consecutive years, own the real estate individually or jointly, or if the real estate is
330 owned by such person's spouse, they must have been married for at least five
331 consecutive years. In addition, the taxpayer must have a net income of not more than
332 \$40,000 or, if married, a combined net income of not more than \$80,000; and own net
333 assets not in excess of \$750,000, excluding the value of the person's residence (RSA
334 72:39-b)

335 Recommended by the Board of Selectmen: No

336

337 *Moderator Mark Sisti - Asks for motion*

338 *Ernie Hudziec motions to accept, Patrick Boré seconds*

339 **Discussion:**

340 *Robert Carpenter – So I know this is a petition warrant article; is there any*
341 *understanding of what the financial impact to the town will be by giving the exception*
342 *after it was increased just a couple years ago?*

343 *Mike Wilson – I believe the number, but I'm not 100%, would be about 1.3 million*
344 *dollars added to taxpayer*

345 *P Boré – Let me be a little more precise: the latest number we have calls for 715*
346 *people over 65 in Gilmanton. Our estimate for the exemption would be anywhere*
347 *between \$1,823 - \$22,750. If we take 50% of those people, assuming that they*
348 *are still married and living together, you are talking about anywhere between*
349 *\$650,000 - \$1 million dollar tax impact for the town.*

350 *Ernie Hudziec – That's the reduction in the town's valuation?*

351 *Bre Daigneault – That would be the tax impact to the town – so that would be*
352 *how much tax revenue from 65 years of age and older would no longer be*
353 *paying, which would fall on the rest of the town.*

354 *Ernie Hudziec – How many people from the age of 65 take that exemption*
355 *today?*

356 *Bre Daigneault – I don't have those numbers in front of me.*

357 *Ernie Hudziec – If you don't have those numbers, you don't know what it certainly*
358 *is costing the town today, then. So this is speculation on what it will cost the town*
359 *in the future, because there is still rigorous eligibility standards.*

360 *Mark Warren – I am biased, I have a mother in law who fits this category who*
361 *would benefit from it, and as much as I'd like to see that benefit for my mother in*
362 *law, so personally, I am also looking at what would be the tax impact for the*
363 *town. I don't have those numbers, but I do know what it is that when we look at*
364 *all the surrounding towns, and where Gilmanton lies and how we care for our*
365 *elderly, which I think we should, we are one of highest towns of what we do*
366 *contribute to our elderly. This proposal would actually supersede significantly,*
367 *and if the voters felt like we wanted to set an example for other towns, the voters*
368 *can speak to that, but again, without us knowing full tax impact, and when this*
369 *warrant article came in, from my perspective as a selectmen I couldn't be in favor*
370 *of it, only because we didn't have all those numbers today to be able to say what*
371 *would be the full tax impact to the residents.*

372 *Ernie Hudziec – Gilmanton wouldn't be the first, Gilmanton would be the second.*
373 *Brookline NH passed something very close to this last year. Anybody looking at*
374 *the figures, even the recommendation from the state, which is ludicrous, can*
375 *understanding that the figures, income limits, and assets, are unrealistic. An*
376 *example of that, is that if you have a defined pension benefit, of \$1000 a month,*
377 *that assets behind that payment is not considered an asset because it comes*
378 *from a pension fund, whereas if you got \$1000 a month from an IRA or a 401K,*
379 *those assets are counted. That is not fair. As to the salary, the income: two*
380 *signers of the petition, one is trying to get the exemption increased for a*
381 *neighbor, she missed by \$200. Another person, her income was \$30,000 a year*
382 *and she missed by \$3000 dollars, figuring that her property taxes are*
383 *approximately \$5000, that would probably be close to an average in Gilmanton,*
384 *1/6 of her income is going to the town. So when people look at these figures,*
385 *please take into consideration that they're not necessarily realistic. The old ones*
386 *weren't. As far as the state is concerned, because they're the ones that put the*
387 *barriers up with this, they are protecting property taxes for the towns because*
388 *they don't want to see any other kind of taxation. You want people over the age*
389 *of 55 to move into this town, but you don't want anybody over the age of 65 or 75*
390 *to live in town. So, I am just going to vote yes and encourage everybody else to*
391 *vote yes, and we will let the chips fall where they may.*

392 *Bre Daigneault – Commenting as a resident here in Gilmanton. The intent of the*
393 *elderly exemption is not for everybody over 65 years of age and older. It is intended for*
394 *those who are low to moderate income, those who are receiving social security, which*
395 *is why the income levels are as they are. Doubling the income levels is not going to*

396 *keep it to those who are in need of the help and assistance, as well as the asset levels.*
397 *Three quarters of a million dollars in assets seems pretty astronomical to me, to say*
398 *you can't afford taxes here in Gilmanton. Those are my comments.*

399 *Rob Carpenter, High St. – In zoning article 2 they want to allow for 55+ community*
400 *living for older person development, and in this petition article it looks for exemptions*
401 *for people over 65. So are we encouraging people to come here with such high*
402 *proposed assets and incomes, and not have to pay for taxes if they're over a certain*
403 *limit? I think that this is encouraging people to live here who may not have to contribute*
404 *to the community as a whole financially, which is our biggest concern. Thank you.*

405 **Article will appear on ballot as written.**

406

407 Article 50 Petition: ZBA from appointed to elected

408 (By Petition): Change Zoning Board of Adjustment from appointed to elected

409 Are you in favor of changing the Zoning Board Membership to be "elected" as per the
410 prescribed process in RSA 673:3 (I), RSA 673:3 (II) and RSA 669 in place of the
411 current method of membership being appointed?"

412 As current Board member's term expire, their positions shall be placed on the ballot
413 and be filled by a candidate voted on by the Legislative body on Town Meeting Election
414 Day

415 Recommended by The Board of Selectmen: No

416

417 *Moderator Mark Sisti - Asks for motion*

418 *No motion – no support or opposition*

419 *Moderator asks if the proponent of that particular warrant article is in the room, or*
420 *anybody that signed it?*

421 *No response.*

422 **Article will appear on ballot as written.**

423

424 *Moderator Mark Sisti - Asks if there is any other business to bring before this body*
425 *tonight? Reminds the public that this is only the first half, and the second half is voting.*

426 *Closes deliberative session.*

427

428

429

430 Respectfully Submitted,

431



432

433

434 Maura Thomas

A true copy; Attest,

435 Town Clerk/Tax Collector

436 Town of Gilmanton



437

438

439

440

Maura Thomas, Town Clerk

Ballot Results March 10, 2020

825 voter turnout
(30%)

SAMPLE BALLOT



BALLOT 1 OF 5

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020

Mal...
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

Don Guerin +1

<p>BUDGET COMMITTEE THREE YEARS VOTE FOR NOT MORE THAN TWO</p> <p>BRIAN FORST 615 <input checked="" type="checkbox"/></p> <p>GRACE SISTI 629 <input checked="" type="checkbox"/></p> <p>Mickey Daigle +1 <input type="checkbox"/> (Write-in)</p> <p>Glen Lines +1 <input type="checkbox"/> (Write-in)</p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p>	<p>PLANNING BOARD THREE YEARS VOTE FOR NOT MORE THAN TWO</p> <p>VINCENZO SISTI 478 <input checked="" type="checkbox"/></p> <p>ISRAEL WILLARD 237 <input type="checkbox"/></p> <p>WILLIAM "BILL" MAHONEY III 324 <input checked="" type="checkbox"/></p> <p>GARETH "MARTY" MARTINDALE 267 <input type="checkbox"/></p> <p>Bob Carpenter +1 <input type="checkbox"/> (Write-in)</p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p>	<p>SUPERVISOR OF THE CHECKLIST TWO YEARS VOTE FOR NOT MORE THAN ONE</p> <p>KELLY G. McADAM +1 <input checked="" type="checkbox"/></p> <p>_____ <input type="checkbox"/> (Write-in)</p>
<p>CEMETERY TRUSTEE THREE YEARS VOTE FOR NOT MORE THAN ONE</p> <p>JOHN L. DICKEY 707 <input checked="" type="checkbox"/></p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p> <p>Roy Buttrick +1 <input type="checkbox"/> (Write-in)</p>	<p>SELECTMAN THREE YEARS VOTE FOR NOT MORE THAN ONE</p> <p>VINCENT "VINNIE" BAIOCCHETTI 476 <input checked="" type="checkbox"/></p> <p>MARSHALL BISHOP 175 <input type="checkbox"/></p> <p>EVAN COLLINS 98 <input type="checkbox"/></p> <p>Paul Deforest +1 <input type="checkbox"/> (Write-in)</p> <p>Randy Perkins +1 <input type="checkbox"/> (Write-in)</p>	<p>TOWN CLERK/ TAX COLLECTOR THREE YEARS VOTE FOR NOT MORE THAN ONE</p> <p>MAURA THOMAS 699 <input checked="" type="checkbox"/></p> <p>Heidi Jackson Rhine +1 <input type="checkbox"/> (Write-in)</p> <p>Amy Russell +1 <input type="checkbox"/> (Write-in)</p>
<p>LIBRARY TRUSTEE THREE YEARS VOTE FOR NOT MORE THAN ONE</p> <p>BARBARA E. SWANSON 684 <input checked="" type="checkbox"/></p> <p>Sue Barr +1 <input type="checkbox"/> (Write-in)</p> <p>Anna Gilbert +1 <input type="checkbox"/> (Write-in)</p>	<p>SUPERVISOR OF THE CHECKLIST SIX YEARS VOTE FOR NOT MORE THAN ONE</p> <p>Shane Bruneau +1 <input type="checkbox"/> (Write-in)</p> <p>Kristyn Fischer +1 <input checked="" type="checkbox"/> (Write-in)</p> <p>Condace Willard +1 <input type="checkbox"/> (Write-in)</p>	<p>TRUSTEE OF TRUST FUNDS THREE YEARS VOTE FOR NOT MORE THAN ONE</p> <p>TIMOTHY PEASE 658 <input checked="" type="checkbox"/></p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p> <p>Christopher Carcy +1 Brenda Carrier +1 Rachel Hatch +1 Michelle Descoteaux +1 Deb Cornett +1</p>
<p>MODERATOR TWO YEARS VOTE FOR NOT MORE THAN ONE</p> <p>MARK L. SISTI 730 <input checked="" type="checkbox"/></p> <p>Trump +1 <input type="checkbox"/> (Write-in)</p>	<p>ZONING WARRANT ARTICLES</p> <p>Article 2: Zoning Ordinance Amendment #1</p> <p>Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing, by Conditional Use Permit (CUP), Housing for Older Persons in the Village, Rural, Conservation, Lt. Business, Business zoning districts. In addition, by adding a new Article XVIII Housing For Older Persons. This article is adopted pursuant to the authority and provisions of RSA 674:21 Innovative Land Use Controls. In administering this Innovative Land Use Control ordinance, the Planning Board shall enjoy the authority to grant conditional use permits and waivers from specific requirements of this Article if and when an applicant is able to demonstrate to the satisfaction of the Planning Board that granting of such waiver(s) would not compromise achievement of the stated purpose and intent of this Ordinance. The requirements in this Section have been established for the purpose of encouraging the construction of Housing for Older Persons in the Town of Gilmanton. The intent is to provide for such housing by the provision of a Conditional Use Permit to allow for relief from the otherwise applicable density requirements while complying with all applicable state and federal laws with respect to such housing, and at the same time, ensuring compliance with local planning standards, land use policies, good building design, and the requirements for the health, safety, and general welfare of all the inhabitants of the Town. Such housing shall be limited to household with at least one person age 55 or older. All sites shall have at least 30% open space.</p> <p>Recommended by the Planning Board: Yes</p> <p style="text-align: right;">303 YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 393</p>	

Elizabeth Smithers +1
Cindy Adberg +1
Trump +1

TURN BALLOT OVER AND CONTINUE VOTING

5 of Checklist
Randy Perkins +1
Timothy Willis +1
Trump +1
Silas St. James +1
Betty Hughes +1
Ron Leclerc +1

SAMPLE BALLOT

ZONING WARRANT ARTICLES CONTINUED

Article 3: Zoning Ordinance Amendment #2

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article IV, Table 1: The Table of Uses? The amendments are indicated with a strikethrough with the additions in italics.

Note: CUP= Conditional Use Permit, E= Special Exception, N= Not Permitted, P= Permitted

	Village	Rural	Conservation	Lt. Business	Business	Res. Lake
Auto Service Station	E	E	N	E CUP	P	N
Campground	N	E CUP	E	N CUP	N CUP	N
Dwelling, Multi-Family (Interior Alterations)	CUP	CUP	CUP	N CUP	CUP	N
Gravel/Fill/Lean/Stone Removal Earth Excavation	N	E	E	N	E	N
Manufacturing, Light	N	N E	N	P	P	N
Recreation Facility-Indoor	E	N E	N	E P	P	E
Recreation Facility-Outdoor	N	E	N	E CUP	P	N
Restaurant (Interior Alterations)	E CUP	E CUP	E	P	P	E N
Restaurant (New Construction)	N	N CUP	N	P	P	N
Sawmill	N	P	P	N P	P	N
School-Public/Private	E	E	E	N E	E	E
<i>Storage Building-Non Commercial</i>	E	P	N	P	P	N
Treated Soils	N	N	N	E N	E N	N
Warehouse (Existing Building)	E	E	E	N P	P	N
Warehouse (New Construction)	N	N E	N	N CUP	P	N

328
 YES
 NO
 422

Recommended by the Planning Board: Yes

Article 4: Zoning Ordinance Amendment #4

Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article VI.D:1 (Manufactured Housing Continued: Storage and Use of Recreational Vehicles) to allow up to two (2) recreational vehicles owned by the resident on his/her primary residential property or abutting property?

374
 YES
 NO
 414

Recommended by the Planning Board: Yes

Article 5: Zoning Ordinance Amendment #5

Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article VI.D:2, regulating the permitting period of recreational vehicles, from 120 days annually to commencing from May 15th through November 1st of each year?

394
 YES
 NO
 383 +1=384

Recommended by the Planning Board: Yes

Article 6: Zoning Ordinance Amendment #6

Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article XVI the definition of "Storage Building- Non Commercial" to include a lessee as user for private storage or agricultural use?

376
 YES
 NO
 402

Recommended by the Planning Board: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 2 OF 5

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Ma...
TOWN CLERK

ZONING WARRANT ARTICLES CONTINUED

Article 7: Zoning Ordinance Amendment #7

Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article XVI by adding a definition of "Camp for Children" as a supervised program for children or teenagers conducted for the purpose of educational, athletic, or cultural development for overnight campers. Housing shall consist of tents, cabins or the like?

412
YES
NO
376 +1 =
377

Recommended by the Planning Board: Yes

Article 8: Zoning Ordinance Amendment #8

Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the town Zoning Ordinance as follows: to see if the town will amend Article XVI by replacing the definition of "Excavation" (the digging of any type) with "Earth Excavation" to mean the commercial taking of sand, gravel, rock, soil or construction aggregate produced by quarrying, crushing or any other mining activity?

410
YES
NO
376

Recommended by the Planning Board: Yes

WARRANT ARTICLES

Article 10: Operating Budget

Article 10: Operating Budget
Est. tax impact \$4.05

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Four Million, Two Hundred and Sixty-Six Thousand, Eight-hundred and Ninety-One Dollars (\$4,266,891)? Should this article be defeated, the default budget shall be Four Million, Eleven Thousand, One Hundred and Sixteen Dollars (\$4,011,116) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

415
YES
NO
378 +1 =
379

*Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes*

Article 11: Amend purpose of Replace Ambulance Vehicles CRF

Est. tax impact \$0.00

To see if the Town will vote to change the purpose of the existing Replace Ambulance Vehicles Capital Reserve Fund established in 2001 as the Replace Ambulance 9A1 Capital Reserve Fund, and modified in 2003, to allow for the refurbishment, repair, replacement, and purchase of Emergency Medical Services (EMS) Vehicles. This Article 11 requires a two-thirds (2/3) majority vote to pass.

656
YES
NO
149

Recommended by the Board of Selectmen: Yes

Article 12: Refurbish/Remount Ambulance A1

Est. tax impact \$0.035

To see if the Town will vote to raise and appropriate the sum of One-Hundred and Twenty-Nine Thousand Dollars (\$129,000) to refurbish and remount the Fire Department A1 ambulance with a new chassis. Further, if the Town Meeting votes "Yes" on Article 11, to vote to partially fund this appropriation by withdrawing One Hundred and Ten Thousand Dollars (\$110,000) from the Replacement Ambulance Vehicles Capital Reserve Fund with the remaining balance of Nineteen Thousand Dollars (\$19,000) to come from taxation. If the Town Meeting votes "No" on Article 11, to vote to fund the entirety of this appropriation (\$129,000) through taxation.

625
YES
NO
182

*Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes*

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 13: Add to ETF and CRF

Est. tax impact \$0.413

To see if the Town will vote to raise and appropriate the sum of Two-hundred and Eighty-Five Thousand Dollars (\$285,000) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve (CRF) Funds identified below. This sum to come from taxation.

CRF Recycling Equipment	\$10,000
ETF Court Cases	\$70,000
CRF Revaluation	\$15,000
CRF Refurbish/Replace Fire Truck	\$100,000
CRF Highway Equipment	\$70,000
ETF Welfare	\$20,000

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

479
YES
NO
304

Article 14: Article Purchase Police Cruiser

Est. tax impact \$ 0.044

To see if the Town will vote to raise and appropriate the sum of Forty-Eight Thousand and Twenty-Two Dollars (\$48,022) to purchase, equip and prepare for service a new PD cruiser and further to partially fund this appropriation by withdrawing Twenty-Four Thousand, Three Hundred and Eighty-Seven Dollars (\$24,387) from the Police Outside Detail Revolving Fund established in 2015 and modified in 2018, the remaining sum of Twenty-Three Thousand, Six Hundred and Thirty-Five Dollars (23,635) to come from taxation.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

526
YES
NO
266

Article 15: Purchase Highway Pickup Truck & Trailer

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars (\$37,000) to purchase a new pickup truck, equipped with a plow and an enclosed trailer for the Highway Department, and to fund this appropriation by withdrawing Thirty Seven Thousand Dollars (\$37,000) from the Highway Equipment Capital Reserve Fund established in 2006. This Article is contingent upon the Town Meeting approving the Operating Budget under Article 10; if the Town Meeting votes for the Default Budget under Article 10, this Article shall be null and void.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

547
YES
NO
242

Article 16: Academy Building, Paving

Est. tax impact \$0.067

To see if the Town will vote to raise and appropriate the sum of Ninety Eight Thousand, Three Hundred and Fifty Dollars (\$98,350) to have the Academy Building driveway and parking lot repaved and to fund this appropriation by authorizing the Board of Selectmen to withdraw Nineteen Thousand Dollars (\$19,000) from the Paving Town Parking Lots and Driveways Capital Reserve Fund established in 2006, and to further authorize the Board of Selectmen to expend Forty-Three Thousand, One Hundred and Ninety-Seven Dollars (\$43,197) anticipated to be received by the State of NH Payment - Municipal Aid, with the remaining balance of Thirty Six Thousand, One Hundred and Fifty-Three Dollars (\$36,153) to come from taxation.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

469
YES
NO
319

Article 17: Establish Contingency Fund

Est. tax impact \$0.08

To see if the town will vote to establish a contingency fund for the current year for unanticipated expenses that may arise and further to raise and appropriate Forty-Three Thousand, One-Hundred and Ninety-Seven Dollars (\$43,197) to put in the fund. This sum to come from the State Municipal Aid. Any appropriation left in the fund at the end of the year will lapse to the general fund. If the Town Meeting votes "Yes" on Article 16, this Article shall be null and void.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

441
YES
NO
340

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 3 OF 5

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

M. J. ...
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 18: Academy Building Roof Replace

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Thirty-Three Thousand, Six Hundred and Thirty Dollars (\$33,630) to have the Academy Building roof replaced and to fund this appropriation by authorizing the Board of Selectmen to withdraw Thirty-Three Thousand, Six Hundred and Thirty Dollars (\$33,630) from the Town Roofs Capital Reserve Fund established in 2006.

669

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

135

Article 19: Iron Works Fire Department Lease Agreement

Est. tax impact \$ 0.00

To see if the Town will authorize the Board of Selectmen to enter into a 10-year Lease Agreement extension with the Gilmanton Fire Association for the continued use and occupancy of the Iron Works Fire Station located at 1824 NH Route 140, Gilmanton IW, NH 03837 (Tax Map 115, Lot 23) by the Gilmanton Fire Department or such other Departments as authorized by the Board of Selectmen, for rent in the amount of \$1 for the 10-year term of the lease.

716

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

95

Article 20: IW Fire Roof Replacement

Est. tax impact \$0.041

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to replace the roof of the Gilmanton Iron Works Fire Station and further to partially fund this appropriation by withdrawing Seven Thousand Nine Hundred Dollars (\$7,900) from the Fire Dept. Plant Maintenance Non-Capital Reserve Fund established in 2008, with the remaining balance of Twenty-Two Thousand and One Hundred Dollars (\$22,100) to come from taxation. This Article is contingent upon the Town Meeting voting "Yes" on Article 19 voted; if the Town Meeting votes "No" on Article 19, this Article shall be null and void.

584

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

218 + 1 =

819

Article 21: Extrication Tool Set

Est. tax impact \$0.032

To see if the Town will vote to raise and appropriate the sum of Nineteen Thousand Dollars (\$19,000) to purchase a new battery-powered extrication tool set for ambulance, with Two Thousand Dollars (\$2,000) coming from the Tools and Equipment Non-Capital Reserve Fund established in 2001, the remaining balance of Seventeen Thousand Dollars (\$17,000) to come from taxation.

606

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

198

Article 22: Purchase Highway Sander

Est. tax impact \$0.00

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand, Five Hundred Dollars (\$14,500) to purchase a new sander for the Highway Department and to authorize the Board of Selectmen to fund this appropriation from the Highway Equipment Capital Reserve Fund established in 2006.

672

YES

NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

136

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 23: Purchase 2 Highway Plows

Est. tax impact \$0.00
 To see if the Town will vote to raise and appropriate the sum of Zero Dollar (\$0) to purchase two new plows for the Highway Department, and to authorize the Board of Selectmen to fund this appropriation from the Highway Equipment Capital Reserve Fund established in 2006.

528
YES
NO

Recommended by the Board of Selectmen: No
Recommended by the Budget Committee: Yes

259 + 1 =
 260

Article 24: Purchase Zero-Turn Mower

Est. tax impact \$ 0.00
 To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500) to purchase a new Zero-Turn Mower and to fund this appropriation by withdrawing \$5,500 from the established Parks & Recreation Equipment Capital Reserve Fund established in 2019. This article is contingent upon the Town Meeting approving the Operating Budget under Article 10. If the Town Meeting votes for the Default Budget under Article 10, this Article is null and void.

500
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

285

Article 25: Roads Condition Assessment

Est. tax impact \$0.0019
 To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to have a Condition Assessment of Town-owned roads conducted under the Lakes Region Planning Commission Road Surface Management System program, and further to fund this appropriation from taxation.

479
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

309

Article 26: Culverts & Streams Condition Assessment

Est. tax impact \$0.028
 To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to have an assessment of Town-owned culverts and streams conducted by the Lakes Region Planning Commission and further to fund this appropriation from taxation.

464
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

320

Article 27: Pay Scale Survey

Est. tax impact \$0.022
 To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to conduct a survey of the Town's Pay Scale. Such survey will include an assessment of the current job classification and related job descriptions, as well as a competitive analysis of current wages of Town employees as compared to local and regional markets.

328
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

457

Article 28: Establish EMS Revolving Fund

Est. tax impact \$0.00
 To see if the Town of Gilmanton will vote to establish an Emergency Medical Services (EMS) Revolving Fund pursuant to NH RSA 31:95-h (b) for the purpose of funding and enhancing Emergency Medical Services? Fifty percent (50%) of all revenues, up to a yearly maximum of Fifty Thousand Dollars (\$50,000), received by the Gilmanton Fire Department's ambulance operations, including but not limited to revenues earned for ambulance transports and the provision of Emergency Medical Services, shall be deposited into this fund, and the money shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general surplus. The Board of Selectmen shall be the board designated to expend monies from this fund. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen, and no further approval of the Town Meeting shall be required to expend from this fund, except as otherwise provided in this Article. Any single expenditure out of this fund over \$50,000 shall require a separate warrant article and shall require a majority vote of the legislative body. Expenditures out of the Gilmanton EMS Revolving Fund shall be limited to the purchase, refurbishment, repair and/or maintenance of EMS vehicles and equipment. The EMS revolving fund shall go into effect on April 1, 2020.

626
YES
NO

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

156

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 4 OF 5

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Mad
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 29: Add to CRF Replace Ambulance Vehicles +

Est. tax impact \$0.0046

To see if the Town will vote to raise and appropriate the sum of Twenty-Five thousand dollars (\$25,000) to be deposited in the Replace Ambulance Vehicles Capital Reserve Fund, established in 2001 and modified in 2003. If the Town votes "Yes" on Article 28, this Article shall be null and void.

536 + 1 = 537

YES

NO

255

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 30: Establish Non Cap Res Fund Police Vehicles Repair +

Est. tax impact \$0.009

To see if the Town will vote to establish a new Non-Capital Reserve Fund called the Police Department Vehicle Repairs Non-Capital Reserve Fund for the purpose of repairing, refurbishing, and maintaining Police Department Vehicles and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

592 + 1 = 593

YES

NO

204

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 31: Old Town Hall Restoration

Est. tax impact \$0.18

To see if the Town will vote to raise and appropriate the sum of One Hundred and Ninety-Four Thousand Dollars (\$194,000) to plan, design, and conduct the restoration of the Iron Works Old Town Hall pursuant to the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment and to authorize the Board of Selectmen to apply for partial funding from the State of New Hampshire's L-CHIP grant program, other grant programs and accept donations to cover 50% of the First Phase costs, the remaining 50% of the costs (\$97,000) to come from taxation. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment are fully implemented or December 31, 2022, whichever occurs first.

474

+ 1 = 475

YES

NO

320

This Article will be null and void in the event the Town does not receive 50% of the funding through grants and donations.

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 32: Disposition of the Old Town Hall

Est. tax impact \$ 0.00

To see if the Town will vote to authorize the Board of Selectmen to sell, transfer, or otherwise convey ownership of the Old Town Hall (Tax Map 114, Lot 42) in the event that either Article 31 is defeated or the Town does not receive 50% of the funding through grants and donations for the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment, and to authorize the Board of Selectmen to enter into such contracts and take such other actions as is reasonable and necessary to sell, transfer, or otherwise convey the Old Town Hall.

411

YES

NO

+ 1 =

374

375

Recommended by the Board of Selectmen: Yes

Article 33: Repair Loon Pond Dam

Est. tax impact \$ 0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Seven Hundred and Fifty Dollars (\$7,750) to complete the replacement of the stoplogs and build a secure enclosure at the Loon Pond Dam and to fund this appropriation from taxation.

567

+ 1 = 568

YES

NO

226

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 34: Change elected Road Agent to appointed PWD

Est. tax impact \$0.00

To see if the Town will vote, pursuant to RSA 231:62, to change the position of elected Road Agent to a position appointed by the Board of Selectmen, and to change the title of Road Agent to "Public Works Director," (PWD) said position to have all duties of a Road Agent under RSA 231:62 and any one or more of the following additional duties pursuant to RSA 231:63: the care and maintenance collection of waste, refuse and garbage; care of public dumps; care of public parks and cemeteries; public beaches; public forests; public playgrounds; shade and ornamental trees. If approved, this Article 34 shall be effective as of the date of the 2021 Town Meeting when the term of the current elected Road Agent expires.

304
 YES
 NO
 478 + 1 = 479

Recommended by the Board of Selectmen: Yes

Article 35: (By Petition) GYR Private Library

(By Petition) GYR Library funds

Est. tax impact \$0.087

To see if the Town will vote to raise and appropriate the sum of Forty-Six Thousand and Seven Hundred Dollars (\$46,700) for partial funding of operating expenses of the Gilmanon Year-Round Library for Fiscal Year 2020

480
 + 1 = 481
 YES
 NO
 328

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 36: Gilmanon snowmobile club

Est. tax impact \$0.005

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanon Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for used by snowmobilers, hikers, cross-country skiers and equestrians in the Town of Gilmanon.

524
 YES
 NO
 264 + 1 = 265

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 37: Gilmanon Youth Organization

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500) for the purpose of supporting the Gilmanon Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high quality sports programs for the school aged children of the Town of Gilmanon, as well as the continued operation, maintenance, and development of GYO Park.

669
 + 1 = 670
 YES
 NO
 129

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 38: Gilmanon Iron Works Private Library

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanon Iron Works Library, a recognized 501(c)(3) charitable organization.

537
 YES
 NO
 260 + 1 = 261

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 39: Central NH VNA & Hospice

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars (\$7,600) for the purpose of supporting the Central NH Visiting Nurse Association (VNA) & Hospice which is a non-profit agency that provides health care, hospice care and maternal child health services.

612
 YES
 NO
 183 + 1 = 184

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT



BALLOT 5 OF 5

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Madison
TOWN CLERK

WARRANT ARTICLES CONTINUED

Article 40: Rocky Pond Association Milfoil

Est. tax impact \$0.006

To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

401

YES

NO

392

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: No

Article 41: American Red Cross

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the American Red Cross Association of New Hampshire and Vermont which provides emergency support for victims of fire, flood and other disasters as well as instruction in health, safety and aquatics courses.

571

YES

NO

227

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 42: New Beginnings

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hour crisis support, operates a shelter, and provides counseling for domestic/sexual assault victims.

563

YES

NO

237

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 43: Community Action Program

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanton through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

582

YES

NO

215

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 44: LRMHC

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

531

YES

NO

269

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 45: CASA

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

595

YES

NO

206

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

Article 46: Gilmanton July 4th Association

Est. tax impact \$0.008

To see if the Town will vote to raise and appropriate the sum of Four Thousand, Five Hundred Dollars (\$4,500) to support the Gilmanton 4th of July Association, a Community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks and other events.

613

YES

NO

173

Recommended by the Board of Selectmen: Yes
Recommended by the Budget Committee: Yes

Article 47: Accept Willowgrass Ln to class V Rd

Est. tax impact \$ 0.00

To see if the Town will vote to authorize the acceptance of Willowgrass Lane, currently a privately owned right-of-way, as a Class V road to be owned and maintained by the Town, and to authorize the Board of Selectmen to take such other actions as is reasonable and necessary associated with the acceptance of the private right-of-way. Willowgrass Lane is reflected in a plan titled, "Subdivision Plat of the land of David R. & Patricia Burl" prepared by Richard D. Bartlett & Associates, Inc. on July 25, 2003, and recorded at the Belknap County Registry of Deeds at Drawer L46, Plans 55 and 56. Willowgrass Lane commences at Howard Road and terminates at a cul-de-sac, traversing a distance of approximately 1,100 feet.

460

YES

NO

311

Recommended by the Board of Selectmen: Yes

Article 48: Convey interest to 1st Congregational Society

Est. tax impact \$ 0.00

To see if the Town will vote to provide the Board of Selectmen the authority to execute a Release Deed to the First Congregational Society in Gilmanton (the "Society") releasing whatever interest, if any, the Town has in Tax Map 414, Lot 044 and Tax Map 414, Lot 045, which lots are the northwesterly half of Lot 24 in the 2nd Range of Masonian Lots, which property was originally established as a "School lot" and on which the Smith Meeting House, a former schoolhouse, and the Smith Meeting House Cemetery are all located, and further, to authorize the Board of Selectmen to complete an investigatory due diligence process, including but not limited to, engaging a Surveyor to prepare an appropriate Plan, and negotiate the terms of such release deed with the Society, to include the review of the issue raised by the Society regarding the common boundary between the above referenced property and abutting property owned by the Town, and to resolve the same in the best interests of the Town of Gilmanton.

533

YES

NO

230

Recommended by the Board of Selectmen: Yes

Article 49: (By Petition): Amend Elderly Exemption

(By Petition): Amend the Elderly Exemption for the Town of Gilmanton

Are you in favor of the proposed amendment as follows:

Shall we modify the elderly exemptions from property tax in the Town of Gilmanton, NH based on the assessed value, for qualified taxpayers, to be as follows:

- for a person 65 years of age up to 75 years, \$100,000
- for a person 75 years of age up to 80 years, \$175,000
- for a person 80 years of age or older, \$250,000.

393

YES

NO

377

To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five consecutive years. In addition, the taxpayer must have a net income of not more than \$40,000 or, if married, a combined net income of not more than \$80,000; and own net assets not in excess of \$750,000, excluding the value of the person's residence (RSA 72:39-b)

Recommended by the Board of Selectmen: No

Article 50: (By Petition): ZBA from appointed to elected

(By Petition): Change Zoning Board of Adjustment from appointed to elected

Are you in favor of changing the Zoning Board Membership to be "elected" as per the prescribed process in RSA 673:3 (I), RSA 673:3 (II) and RSA 669 in place of the current method of membership being appointed?" As current Board member's term expire, their positions shall be placed on the ballot and be filled by a candidate voted on by the Legislative body on Town Meeting Election Day

377

YES

NO

391

Recommended by the Board of Selectmen: No

YOU HAVE NOW COMPLETED VOTING THIS BALOT

SAMPLE BALLOT

BALLOT 1 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Melissa J. Beale
MELISSA J. BEALE
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SCHOOL BOARD</p> <p style="text-align: center;">VOTE FOR NOT THREE YEARS MORE THAN TWO</p> <p>RICHARD E. BUSHNELL 645 <input checked="" type="radio"/></p> <p>MICHELLE (SMITHERS) HEYMAN 645 <input checked="" type="radio"/></p> <p>Adam Mini +11 <input type="radio"/></p> <p>Chris Gamache +1 (Write-in) <input type="radio"/></p> <p>Bill Reinhardt Jr +1 (Write-in) <input type="radio"/></p> <p>Frank Weeks +11 <input type="radio"/></p>	<p>Cassey Hyman +1</p> <p>Trump +1</p>	<p style="text-align: center;">SCHOOL DISTRICT MODERATOR</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>MARK SISTI 710 +1 = 711 <input checked="" type="radio"/></p> <p>Adam Mini +1 <input type="radio"/></p> <p>Trump +1 (Write-in) <input type="radio"/></p>
<p style="text-align: center;">SCHOOL DISTRICT CLERK</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>MELISSA J. BEALE 657 <input checked="" type="radio"/></p> <p>Trump +1 (Write-in) <input type="radio"/></p>		<p style="text-align: center;">SCHOOL DISTRICT TREASURER</p> <p style="text-align: center;">VOTE FOR NOT ONE YEAR MORE THAN ONE</p> <p>ASHLEY PAGE 649 <input checked="" type="radio"/></p> <p>Trump +1 (Write-in) <input type="radio"/></p>

WARRANT ARTICLES

ARTICLE II: District Officers Salaries

That the salaries of District Officers be set for the coming year as follows:

Moderator	\$ 250.00
District Clerk	\$ 750.00
Chairperson of School Board	\$ 950.00
School Board members (4) each	\$ 825.00
District Treasurer	\$1,800.00

(School Board Recommend) (Budget Committee Recommend)

668
YES
NO
116 +1 = 117

ARTICLE III. Gilmanton School Leach Field Pump Station Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Fifteen Thousand, One Hundred Thirty-Two Dollars, (\$15,132) to be placed in the Septic System Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

616
YES
NO
178

ARTICLE IV. Roof Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate Thirty-Seven Thousand, Eight Hundred Ninety-Two Dollars, (\$37,892) to be placed in the Roof Replacement Expendable Trust Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

587
YES
NO
203

ARTICLE V. Fuel Storage Tank Capital Reserve

To see if the School District will vote to raise and appropriate Three Thousand, Five Hundred Fourteen Dollars (\$3,514) to be placed in the Fuel Storage Tank Capital Reserve Fund as previously established.

(School Board Recommend) (Budget Committee Recommend)

587
YES
NO
203

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

WARRANT ARTICLES CONTINUED

ARTICLE VI. Water Storage Tanks Capital Reserve

To see if the school district will vote to raise and appropriate the sum of One Thousand Three Hundred Thirty-One Dollars (\$1,331.00) to be placed in the Water Storage Tanks Capital Reserve Fund as previously established.

569
YES
NO

(School Board Recommend) (Budget Committee Recommend)

211

ARTICLE VII. Tractor Replacement Expendable Trust Fund

To see if the School District will vote to raise and appropriate Two Thousand Three Hundred Ninety-Two Dollars (\$2,392) to be placed in the Tractor Replacement Expendable Trust Fund as previously established.

500
YES
NO

(School Board Recommend) (Budget Committee Recommend)

276

ARTICLE VIII. Paving Capital Reserve Fund

To see if the School District will vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000) for the purpose of an engineering study prior to the repaving of the Gilmanton School Parking lots to include parking patterns, drainage and subsurface evaluation. And to authorize the withdrawal of Sixteen Thousand Dollars (\$16,000) from the Paving Capital Reserve Fund for that purpose.

495
YES
NO

(School Board Recommend) (Budget Committee Recommend)

284

ARTICLE IX. Co-Curricular Enrichment Expendable Trust Fund

To see if the School District will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) to be placed in the Co-Curricular Enrichment Expendable Trust Fund as previously established.

514
YES
NO

(School Board Recommend) (Budget Committee Recommend)

256

ARTICLE X. Computer System Network Repair and Replacement and Software Upgrade Expendable Trust

To see if the School District will vote to raise and appropriate the sum of Thirteen Thousand One Hundred Eighty-Eight Dollars (\$13,188) to be placed in the Computer System Network Repair and Replacement and Software Upgrade Expendable Trust Fund as previously established.

561
YES
NO

(School Board Recommend) (Budget Committee Recommend)

220

ARTICLE XI. Kitchen Equipment Replacement Expendable Trust Fund

To see if the School District will vote to establish a Kitchen Equipment Replacement Expendable Trust Fund per RSA 198:20-c, for the purpose of replacing aging Kitchen Equipment, and to raise and appropriate Seven Thousand, Five Hundred Dollars (\$7,500) to place in the fund with this amount to come from taxation; and further to name the School Board as agents to expend from said fund.

550
YES
NO

(School Board Recommend) (Budget Committee Recommend)

228

ARTICLE XII. Playground Repair and Replacement Expendable Trust Fund

To see if the School District will vote to establish a Playground Repair and Replacement Expendable Trust Fund per RSA 198:20-c, for the purpose of repair and/or replacement of playground equipment, and to raise and appropriate Six Thousand, Two Hundred Fifty Dollars (\$6,250) to place in the fund with this amount to come from taxation; and further to name the School Board as agents to expend from said fund.

536 + 1 = 537
YES
NO

(School Board Recommend) (Budget Committee Recommend)

243 + 1

ARTICLE XIII. Collective Bargaining Agreement

To see if the School District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Gilmanton School Board and the Gilmanton Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Est. Increase	Fiscal Year	Est. Increase	Fiscal Year	Est. Increase
2021	\$142,543	2022	\$98,192	2023	\$84,228

And further to raise and appropriate the sum of One Hundred Forty-Two Thousand Five Hundred Forty-Three (\$142,543) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels in accordance with the most recent Collective Bargaining Agreement.

470
YES
NO

(School Board Recommend) (Budget Committee Recommend)

305

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT

BALLOT 2 OF 2

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
GILMANTON, NEW HAMPSHIRE
MARCH 10, 2020**

Melissa J. Beale
MELISSA J. BEALE
SCHOOL DISTRICT CLERK

WARRANT ARTICLES CONTINUED

ARTICLE XIV. Authorization for special meeting on Collective Bargaining Article

To see if the School District, if Article XIII is defeated, authorize the governing body to call one special meeting, at its option, to address Article XIII cost items only.

548

YES

NO

(School Board Recommend)

227

ARTICLE XV. Authorized Regional Enrollment Plan Agreement [AREA]

Shall the District vote to amend the existing Authorized Regional Enrollment Plan Agreement with the Gilford School District for the continued education of Gilmanton's high school students at Gilford High School and further approve renewal of the Agreement for a term of twelve (12) years, three and a half months, with an effective expiration date of June 30, 2035 in accordance with the proposed Plan Agreement on file with the District Clerk?

532+1=533

YES

NO

(School Board Recommend)

245 +1

ARTICLE XVI. Operating Budget

To see if the School District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately the amounts set forth therein, totaling the sum of Eleven Million, Three Hundred Sixty-Six Thousand, Eight Hundred Sixty-Four Dollars (\$11,366,864). Should this article be defeated, the default budget shall be Eleven Million, One Hundred Eighty-four Thousand, Six Hundred Ninety-Two Dollars (\$11,184,692), which is the same as last year, with certain adjustments required by previous action of the Gilmanton School District, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

498

YES

NO

(School Board Recommend) (Budget Committee Recommend)

287

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

Financial Reporting

"What we obtain too cheap, we esteem too lightly: it is dearness only that gives everything its value. Heaven knows how to put a proper price upon its goods and it would be strange indeed if so celestial an article as freedom should not be highly rated."

-Thomas Paine

Auditors Report



INDEPENDENT AUDITORS' REPORT

To the Board of Selectmen
Town of Gilmanton, New Hampshire

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of and for the year ended December 31, 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the Table of Contents.

Management's Responsibility for the Financial Statements

The Town's management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating

Merrimack, New Hampshire
Andover, Massachusetts
Greenfield, Massachusetts
Ellsworth, Maine

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the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of December 31, 2019, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that Management's Discussion and Analysis, and certain Pension and OPEB schedules be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with evidence sufficient to express an opinion or provide any assurance.

A handwritten signature in cursive script that reads "Melanson".

Merrimack, New Hampshire
December 30, 2020

MANAGEMENT'S DISCUSSION AND ANALYSIS

As management of the Town of Gilmanton, New Hampshire, we offer readers this narrative overview and analysis of the financial activities of the Town of Gilmanton for the year ended December 31, 2019.

Overview of the Financial Statements

This discussion and analysis is intended to serve as an introduction to basic financial statements. The basic financial statements are comprised of three components: (1) government-wide financial statements, (2) fund financial statements, and (3) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

Government-wide Financial Statements

The government-wide financial statements are designed to provide readers with a broad overview of our finances in a manner similar to a private-sector business.

The Statement of Net Position presents information on all assets, liabilities, and deferred outflows/inflows of resources, with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position is improving or deteriorating.

The Statement of Activities presents information showing how the Town's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (e.g., uncollected taxes and earned but unused vacation leave).

The government-wide financial statements distinguish functions that are principally supported by taxes and intergovernmental revenues (governmental activities). The governmental activities include general government, public safety, highways and streets, sanitation, health and human service, welfare, culture and recreation, and conservation.

Fund Financial Statements

A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements. All of the funds can be divided into two categories: governmental funds and fiduciary funds.

Governmental Funds

Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating a government's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

An annual appropriated budget is adopted for the general fund. A budgetary comparison statement has been provided for the general fund to demonstrate compliance with this budget.

Fiduciary Funds

Fiduciary funds are used to account for resources held for the benefit of parties outside the government. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs.

Notes to the Financial Statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

Other Information

In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information which is required to be disclosed by accounting principles generally accepted in the United States of America.

Financial Highlights

- As of the close of the current fiscal year, the total of assets and deferred outflows exceeded liabilities and deferred inflows by \$36,262,389 (i.e., net position), a change of \$1,838,154 in comparison to the prior year.
- As of the close of the current fiscal year, governmental funds reported combined ending fund balances of \$3,053,420, a change of \$(294,561) in comparison to the prior year.
- At the end of the current fiscal year, unassigned fund balance for the general fund was \$646,568, a change of \$(256,243) in comparison to the prior year.

Government-Wide Financial Analysis

The following is a summary of condensed government-wide financial data for the current and prior fiscal years.

	NET POSITION	
	<u>Governmental Activities</u>	
	<u>2019</u>	<u>2018</u>
Current and other assets	\$ 8,000,341	\$ 8,230,962
Capital assets	<u>35,465,405</u>	<u>33,337,852</u>
Total assets	43,465,746	41,568,814
Deferred outflows of resources	205,548	342,647
Current liabilities	4,467,886	4,361,822
Noncurrent liabilities	<u>2,683,770</u>	<u>2,987,171</u>
Total liabilities	7,151,656	7,348,993
Deferred inflows of resources	257,249	138,233
Net investment in capital assets	35,428,075	33,179,241
Restricted	784,523	699,518
Unrestricted	<u>49,791</u>	<u>545,476</u>
Total net position	<u>\$ 36,262,389</u>	<u>\$ 34,424,235</u>

As noted earlier, net position may serve over time as a useful indicator of a government's financial position. At the close of the most recent year, total net position was \$36,262,389, a change of \$1,838,154 from the prior year.

The largest portion of net position, \$35,428,075, reflects our investment in capital assets (e.g., land, buildings, machinery and equipment) less any related debt used to acquire those assets that is still outstanding. These capital assets are used to provide services to citizens; consequently, these assets are not available for future spending. Although the investment in capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

An additional portion of net position, \$784,523, represents resources that are subject to external restrictions on how they may be used. The remaining balance of unrestricted net position \$49,791 may be used to meet the government's ongoing obligations to citizens and creditors.

CHANGES IN NET POSITION

	<u>Governmental Activities</u>	
	<u>2019</u>	<u>2018</u>
Revenues:		
Program revenues:		
Charges for services	\$ 1,304,512	1,141,261
Operating grants and contributions	426,183	417,092
Capital grants and contributions	1,091,581	-
General revenues:		
Property taxes	2,785,181	2,470,282
Penalties and interest on taxes	71,852	87,977
Investment income	96,299	73,623
Miscellaneous revenue	112,689	20,523
Total revenues	<u>5,888,297</u>	<u>4,210,758</u>
Expenses:		
General government	1,118,793	927,142
Public safety	1,367,434	1,436,742
Highways and streets	1,064,755	1,064,462
Sanitation	335,955	307,826
Health and human services	31,063	32,735
Welfare	38,194	13,072
Culture and recreation	85,654	85,533
Conservation	4,677	4,258
Interest expense	3,618	6,499
Total expenses	<u>4,050,143</u>	<u>3,878,269</u>
Change in net position	1,838,154	332,489
Net position - beginning of year	<u>34,424,235</u>	<u>34,091,746</u>
Net position - end of year	<u>\$ 36,262,389</u>	<u>\$ 34,424,235</u>

Town Warrant 2021

The inhabitants of the Town of Gilmanton in the County of Belknap in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the two phases of the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date: January 30, 2021

Time: 9:00AM

Location: Gilmanton Elementary School

Details: 1386 NH RT 140 – Gilmanton NH

Second Session of Annual Meeting (Official Ballot Voting)

Date: March 9, 2021

Time: 7:00AM

Location: Academy Building

Details: 503 Province Road – Gilmanton NH

GOVERNING BODY CERTIFICATION

We certify and attest that on or before , a true and attested copy of this document was posted at the place of meeting and at the Gilmanton Academy Town Office, the Gilmanton Corners Post Office and the Gilmanton Iron Works Post Office and that an original was delivered to the Town Clerk/Tax Collector.

Article 01 Elect those running for Office

To elect those running for office

Article 02

Zoning Ordinance Amendment #1

Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing, 55+ Housing Developments for buildings having 1-4 units by Conditional Use Permit (CUP), in the Village, Rural, Lt. Business, Business zoning districts or by Special Exception for buildings having 5-units or greater in the Village, Rural, Lt. Business, & Business Zones? Not allowed in the Conservation or Res. Lake Zones. In addition, by adding a new Article XVIII "55+ Housing Development". This article is adopted pursuant to the authority and provisions of RSA 674:21 Innovative Land Use Controls. In administering this Innovative Land Use Control ordinance, the Planning Board shall enjoy the authority to grant conditional use permits and waivers from specific requirements of this Article if and when an applicant is able to demonstrate to the satisfaction of the Planning Board that granting of such waiver(s) would not compromise achievement of the stated purpose and intent of this Ordinance. The requirements in this Section have been established for the purpose of encouraging the construction of 55+ Housing Development in the Town of Gilmanton. The intent is to provide for such housing by the provision of a Conditional Use Permit for buildings having 1-4 units or Special Exception for buildings having 5 or greater units to allow for relief from the otherwise applicable density requirements of Article III.P while complying with all applicable state and federal laws with respect to such housing, and at the same time, ensuring compliance with local planning standards, land use policies, good building design, and the requirements for the health, safety, and general welfare of all the inhabitants of the Town. Such housing shall be limited to household with at least one person age 55 or older and in no event any persons under the age of 19. All sites shall provide for open space of the site's net tract area as follows: 25% in the Rural Zone and 15% in the Village, Lt. Business, & Business Zones.

Recommended by the Planning Board: Yes

Article 03

Zoning Ordinance Amendment #2

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing Solar Energy System-Roof Mounted by right in all Zones and Solar Energy Systems-Ground Mounted/Pole Mounted by Conditional Use Permit in all Zones. In addition, by adding a new paragraph under Article III. This renewable energy systems ordinance is enacted under the provisions of RSA 674:21, II Innovative Land Use Controls and in accordance with RSA 674:17.(I)(j), and the purposes outlined in RSA 672:1- III-a as amended. The purpose of this ordinance is to accommodate Solar Energy Systems and Distributed Generation Resources in appropriate locations, while protecting the public's health, safety and welfare.

Recommended by the Planning Board: Yes

Article 04

Zoning Ordinance Amendment #3

Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article VI.D Manufactured Housing Continued: Storage and Use of Recreational Vehicles to update the wording of the existing ordinance based on the recommendations from the Town solicitor? The wording does change the intent of paragraph VI.D.1 whereas the requirement to store a recreational vehicle can only be on one's primary residential property. This would allow a non-resident to store a recreational vehicle as accessory use to a single-family or two-family dwelling or vacant lot owned by the same person as, and abutting, a lot where the primary use is a single- or two-family dwelling in the Village, Rural, Conservation, Lt. Business, & Business Zones. The intent of the remainder of the existing ordinance shall not change.

Recommended by the Planning Board: Yes

Article 05

Zoning Ordinance Amendment #4

Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the town Zoning Ordinance as follows: To see if the town will amend Article IV, Table 1 by allowing Outdoor Event Venue by Conditional Use Permit in the Village, Rural, Lt. Business, & Business Zones; by Special Exception in the Conservation Zone; and not permitted in the Res. Lake Zone? In addition, by adding a new paragraph under Article III with the definition of "Outdoor Event Venue" to be "A site that accommodates the gathering of groups and/or individuals to host a commercial event such as a wedding, business meeting(s), or any other outdoor activity. Such events are expected to be conducted outdoors with accessory buildings or structures that are ancillary uses".

Recommended by the Planning Board: Yes

Article 06

CLR Bridge Construction

Est tax impact \$0.509

To see if the Town will vote to raise and appropriate the sum of One million, Six Hundred thousand Dollars (\$1,600,000) for the construction and replacement of the Crystal Lake Rd Bridge over Nelson Brook with Forty-Two Thousand Eight Hundred and Fifteen Dollars (\$42,815) to come from the Bridge Capital Reserve Fund established in 1995, (current balance \$42,815), Two-Hundred and Seventy-Seven Thousand, One Hundred Eighty-Five Dollars (\$277,185) to come from taxation, and the remaining amount of One Million, Two Hundred and Eighty Thousand Dollars (\$1,280,000) to come from the NHDOT 80/20 State Aid Bridge Program. Further to authorize the Board of Selectmen to apply for, accept and expend such monies as become available from the Federal and/or State for use in connection with said project and pass any votes thereto.

This is a non-lapsing article per RSA 32:7 VI and will not lapse until December 31, 2022 or when the project is complete, whichever is sooner.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 07

Operating Budget

Est. tax impact \$5.015

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted within the warrant or as amended by vote of the first session, for the purpose set forth therein totaling Four Million, Two Hundred and Sixty-Six Thousand and Six Hundred Sixteen Dollars (\$4,266,615). Should this article be defeated, the default budget shall be Four Million, One Hundred and Ninety-One Thousand and Two Hundred Eighty-Six Dollars (\$4,191,286) which is the amount of the same appropriations contained in the operating budget authorized last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI to take up the issue of a revised operating budget only.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
EXECUTIVE						
4130-110 EXEC Salary Town Administrator	75,498	75,321	85,000	85,000	85,000	75,400
4130-115 EXEC Asst Town Admin Wages	47,577	41,546	49,085	49,085	49,085	47,193
4130-116 EXEC Clerical/reseacher	13,693	14,049	14,024	14,024	14,024	13,486
4130-130 EXEC Salary Selectmen	10,964	11,120	10,964	10,964	10,964	10,964
4130-210 EXEC Health Insurance	20,846	20,942	22,020	22,020	22,020	20,846
4130-211 EXEC Dental Insurance	827	988	827	827	827	827
4130-215 EXEC Life/STD/LTD Insurance	862	751	790	790	790	862
4130-220 EXEC FICA	9,159	10,829	9,862	9,862	9,862	9,117
4130-225 EXEC Medicare	2,143	2,550	2,307	2,307	2,307	2,132
4130-230 EXEC Retirement	13,747	13,985	16,922	16,922	16,922	13,747
4130-270 EXEC Training	3,000	130	3,000	3,000	3,000	3,000
4130-271 EXEC Appreciation	300	207	300	300	300	300
4130-341 EXEC Telephone	3,300	3,065	3,400	3,400	3,400	3,300
4130-343 EXEC Advertising	1,500	306	1,000	1,000	1,000	1,500
4130-370 EXEC Computer Expenses	16,089	15,260	16,030	16,030	16,030	16,089
4130-391 EXEC Professional Services	3,000	92	3,000	3,000	3,000	0
4130-429 EXEC Town Website	1,750	1,857	1,900	1,900	1,900	1,750
4130-440 EXEC Copier Lease/Rent	4,000	3,749	4,000	4,000	4,000	4,000
4130-441 EXEC Postage Machine lease/rent	2,000	1,909	2,000	2,000	2,000	2,000
4130-550 EXEC Printing	3,000	2,904	2,800	2,800	2,800	3,000
4130-560 EXEC Dues & Subscriptions	3,562	3,666	3,662	3,662	3,662	3,562
4130-610 EXEC Office Supplies	2,000	1,807	2,000	2,000	2,000	2,000
4130-637 EXEC Mileage Reimbursement	1,000	95	1,000	1,000	1,000	1,000
4130-690 EXEC Other Miscellaneous	400	1,329	400	400	400	400
4130-750 EXEC CO Office Equipment	1,400	1,400	500	500	500	1,400
*TOTAL** EXECUTIVE	241,617	229,857	256,793	256,793	256,793	237,875
ELECTION & REGISTRATION						
4140-115 ER Salary Election Workers	10,000	6,751	3,900	3,900	3,900	3,900
4140-102 ER Salary Supervisors of Checklist	7,500	4,612	3,000	3,000	3,000	3,000
4140-220 ER Office - FICA	465	375	186	186	186	186
4140-225 ER Office - Medicare	109	88	44	44	44	44
4140-343 ER Clerk Advertising & Notices	700	0	200	200	200	200
4140-431 ER Computer Maint	8,345	5,039	4,200	4,200	4,200	4,200
4140-490 ER Voting Booths	1	0	1	1	1	1
4140-550 ER Printing	2,200	2,967	2,200	2,200	2,200	2,200
4140-610 ER Election General Expense	3,800	8,726	5,150	5,150	5,150	3,800
4140-620 ER Office Supplies	300	530	500	500	500	300
*TOTAL** ELECTION & REGISTRATION	33,420	29,087	19,381	19,381	19,381	17,831

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
FINANCIAL						
4150-110 FA Salary Finance Office & HR Admin	50,205	48,359	51,792	51,792	51,792	49,803
4150-114 FA Wages Budget Secretary	3,021	1,522	3,142	3,142	3,142	3,021
4150-115 FA Salary Treasurer	6,003	6,003	6,003	6,003	6,003	6,003
4150-104 FA Salary Deputy Treasurer	500	500	500	500	500	500
4150-117 FA Salary Trust Funds Clerk	250	194	250	250	250	250
4150-118 FA Salary Trust Funds	7,000	6,738	7,000	7,000	7,000	7,000
4150-220 FA Office FICA	4,153	3,925	4,259	4,259	4,259	4,128
4150-225 FA Office Medicare	971	918	996	996	996	971
4150-270 FA Training	350	65	200	200	200	350
4150-301 FA Annual Auditing	12,500	12,000	13,500	13,500	13,500	12,500
4150-370 FA Computer Expenses	3,700	3,674	3,774	3,774	3,774	3,700
4150-560 FA Dues & Subscriptions	50	-	50	50	50	50
4150-620 FA Office Supplies	3,000	1,973	3,000	3,000	3,000	3,000
4150-625 FA Postage	13,500	12,663	11,100	11,100	11,100	13,500
4150-637 FA Mileage	50	-	50	50	50	50
4150-690 FA Other Misc Expenses	50	-	50	50	50	50
4150-691 FA Budget Committee Expenses	750	520	500	500	500	750
4150-692 FA Trustee's Expenses	400	219	400	400	400	400
TOTAL FINANCIAL	106,453	99,272	106,566	106,566	106,566	106,026
TAX COLLECTOR/CLERK						
4151-110 TCX Salary	62,974	62,945	64,501	64,501	64,501	62,026
4151-112 TCX Salary Deputy	34,334	14,647	42,661	42,661	42,661	35,890
4151-115 TCX Wages Assistant #1	19,388	10,342	23,374	23,374	23,374	17,527
4151-116 TCX Wages Assistant #2	13,689	5,999	13,018	13,018	13,018	13,689
4151-210 TCX Health Insurance	18,346	15,288	29,280	29,280	29,280	18,346
4151-211 TCX Dental Insurance	855	703	1,255	1,255	1,255	855
4151-215 TCX Life/STD/LTD Insurance	640	424	604	604	604	640
4151-220 TCX Office FICA	8,084	5,421	8,900	8,900	8,900	8,084
4151-225 TCX Office Medicare	1,891	1,282	2,082	2,082	2,082	1,891
4151-230 TCX Retirement Group I	10,869	8,886	13,524	13,524	13,524	10,869
4151-270 TCX Training	1,200	-	1,200	1,200	1,200	1,200
4151-341 TCX Telephone	475	532	475	475	475	475
4151-343 TCX Advertising & Notices	750	299	500	500	500	750
4151-370 TCX Computer Expense	6,810	7,199	8,977	8,977	8,977	6,810
4151-390 TCX Document Restoration	21,000	3,024	10,000	10,000	10,000	21,000
4151-391 TCX Professional Services	7,608	5,886	8,100	8,100	8,100	7,608
4151-391 TCX Copier Lease/Rent	2,415	1,275	2,500	2,500	2,500	2,415
4151-550 TCX Printing	900	325	900	900	900	900
4151-560 TCX Dues & Subscriptions	570	100	570	570	570	570
4151-620 TCX Office Supplies	2,200	2,411	2,200	2,200	2,200	2,200
4151-637 TCX Mileage Reimbursement	3,200	2,256	2,500	2,500	2,500	3,200
4151-810 TCX BCRD Recording Fees	700	357	700	700	700	700
TOTAL TC TX	218,898	149,602	237,821	237,821	237,821	217,645

WARRANT ARTICLE # 7

		Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET		\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
PROPERTY TAXATION / ASSESSING							
4152-110	RP Wages Assessing Admin	31,967	27,136	33,254	33,254	33,254	31,967
4152-210	RP Health Insurance	24,767	24,767	26,352	26,352	26,352	24,767
4152-211	RP Dental Insurance	1,497	1,497	1,497	1,497	1,497	1,497
4152-215	RP Life/STD/LTD Insurance	398	341	314	314	314	398
4152-220	RP FICA	1,982	1,427	2,062	2,062	2,062	1,982
4152-225	RP Medicare	464	346	482	482	482	464
4152-230	RP Retirement Group I	3,571	3,031	4,197	4,197	4,197	3,571
4152-270	RP Training	550	-	595	595	595	550
4152-312	RP Contracted Assessor	45,400	40,000	43,000	43,000	43,000	43,000
4152-370	RP Computer Expenses	5,256	4,956	8,100	8,100	8,100	5,231
4152-390	RP Professional Tax Mapping	3,300	2,900	3,110	3,110	3,110	3,300
4152-560	RP Dues & Subscriptions	260	245	245	245	245	260
4152-620	RP Office Supplies	400	60	400	400	400	400
4152-637	RP Mileage	200	-	200	200	200	200
4152-810	RP BCRD Recording Fees	100	6	100	100	100	100
TOTAL PROPERTY TAXATION/ASSESSING		120,112	106,712	123,908	123,908	123,908	117,686
LEGAL							
4153-320	Legal	220,000	126,908	80,000	80,000	80,000	220,000
TOTAL LEGAL		220,000	126,908	80,000	80,000	80,000	220,000
PLANNING BOARD							
4191-115	PB Wages Planning Clerk	16,758	21,160	17,292	17,292	17,292	16,623
4191-220	PB FICA	1,039	1,114	1,072	1,072	1,072	1,039
4191-225	PB Medicare	243	266	251	251	251	241
4191-230	PB Retirement Group I	1,872	2,364	2,182	2,182	2,182	1,857
4191-270	PB Training	1,000	70	1,000	1,000	1,000	1,000
4191-343	PB Advertising & Notices	1,200	2,406	2,000	2,000	2,000	1,200
4191-370	PB Computer Expenses	-	-	800	-	-	800
4191-390	PB Prof Services Consultant	4,200	4,331	4,200	4,200	4,200	4,200
4191-391	PB LR Planning Commission	3,550	3,501	3,660	3,660	3,660	3,550
4191-550	PB Printing	200	0	200	200	200	200
4191-560	PB Dues & Subscriptions	825	800	0	0	0	0
4191-620	PB Office Supplies	500	223	500	500	500	500
4191-637	PB Mileage Reimbursement	250	0	250	250	250	250
4191-670	PB Books & Periodicals	200	107	200	200	200	200
TOTAL PLANNING BOARD		31,837	36,344	33,607	32,807	32,807	31,660
ZONING BOARD							
4192-115	ZBA Salary Admin	10,228	8,139	16,285	16,285	16,285	15,660
4192-220	ZBA FICA	634	505	1,010	1,010	1,010	634
4192-225	ZBA Medicare	148	118	236	236	236	148
4192-270	ZBA Training	300	140	300	300	300	300
4192-343	ZBA Advertising & Notices	650	710	650	650	650	650
4192-560	ZBA Dues & Subscriptions	900	868	875	875	875	875
4192-620	ZBA Office Supplies	150	39	150	150	150	150
4192-637	ZBA Mileage	100	5	100	100	100	100
4192-810	ZBA BCRD Recording Fee's	375	377	350	350	350	375
TOTAL ZONING BOARD		13,485	10,901	19,956	19,956	19,956	18,892

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
HISTORIC DISTRICT						
4193-115 HDC Wages Admin	2,237	3,795	8,143	8,143	8,143	7,830
4193-220 HDC FICA	139	235	505	505	505	485
4193-225 HDC Medicare	32	55	118	118	118	114
4193-270 HDC Training	150	0	150	150	150	150
4193-343 HDC Advertising & Notices	300	208	300	300	300	300
4193-560 HDC Dues & Subscriptions	60	50	60	60	60	60
4193-620 HDC Office Supplies	64	28	64	64	64	64
4193-690 HDC Other Miscellaneous	50	64	50	50	50	50
TOTAL HISTORIC DISTRICT	3,032	4,435	9,390	9,390	9,390	9,053
GENERAL GOVERNMENT						
4194-410 GG Electricity Academy	9,500	8,734	10,000	10,000	10,000	9,500
4194-411 GG Heating & Oil Academy	8,424	6,156	6,000	6,000	6,000	8,424
4194-430 GG Repair & Maint Academy	25,000	8,905	25,000	25,000	25,000	25,000
4194-490 GG Elevator Maint Academy	2,800	2,908	2,879	2,879	2,879	2,800
4194-610 GG Town Building Supplies/ Services	10,100	8,226	12,750	12,750	12,750	10,100
4194-630 GG Repairs & Maintenance Bldgs	6,500	10,195	6,000	6,000	6,000	6,500
4194-640 GG Custodial Services Academy	9,600	10,477	9,600	9,600	9,600	9,600
4194-650 GG Groundskeeping Academy	1	3,464	3,400	3,400	3,400	1
4194-910 GG OTH Electricity	850	763	850	850	850	850
4194-911 GG OTH Heating & Oil	3,000	1,885	1,700	1,700	1,700	3,000
4194-930 GG OTH Repairs & Maintenance	3,000	1,912	10,000	10,000	10,000	3,000
4194-940 GG OTH Custodial Sevices	1,200	950	1	1	1	1,200
4194-941 GG OTH Telephone	745	899	840	840	840	745
4194-950 GG OTH Groundskeeping	1	630	500	500	500	1
TOTAL GENERAL GOV BUILDINGS	80,721	66,104	89,520	89,520	89,520	80,721
CEMETERY						
4195-115 CEM Wages Grounds Keeper	6,060	5,540	7,000	7,000	7,000	6,060
4195-220 CEM FICA	376	343	434	434	434	376
4195-225 CEM Medicare	88	80	102	102	102	88
4195-430 CEM Repairs & Maintenance	3,800	0	3,800	3,800	3,800	3,800
4195-610 CEM General Supplies	100	92	100	100	100	100
4195-650 CEM Grounds Keeping	3,645	8,014	4,500	4,500	4,500	3,645
TOTAL CEMETERY	14,069	14,069	15,936	15,936	15,936	14,069
INSURANCE						
4196-250 INS Unemployment Comp	2,981	-	2,981	2,981	2,981	2,981
4196-260 INS Workers Compensation	43,416	40,732	36,499	36,499	36,499	36,499
4196-520 INS Prop, Auto & Liability Ins	62,503	60,348	62,503	62,503	62,503	62,503
TOTAL INSURANCE	108,900	101,079	101,983	101,983	101,983	101,983

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
POLICE DEPARTMENT						
4210-110 PD Salary Chief	74,730	78,420	87,235	87,235	87,235	83,886
4210-111 PD Wages Secretary	47,825	47,749	49,504	49,504	49,504	47,611
4210-113 PD Wages Sergeant	59,909	43,391	61,589	61,589	61,589	59,218
4210-114 PD Wages Patrol #1	49,700	46,719	57,535	57,535	57,535	55,372
4210-115 PD Wages Patrol #2	45,024	45,136	48,131	48,131	48,131	43,387
4210-116 PD Wages Patrol #3	45,024	45,810	48,131	48,131	48,131	43,387
4210-119 PD Wages ACO PT	2,600	0	2,600	2,600	2,600	2,600
4210-120 PD Wages Part Time	8,000	4,560	11,024	11,024	11,024	8,000
4210-125 PD Wages Special Detail	5,000	1,600	5,000	5,000	5,000	5,000
4210-140 PD Wages Overtime	15,000	25,795	15,000	15,000	15,000	15,000
4210-141 PD GRANT Overtime	1	0	1	1	1	1
4210-150 PD Wages Holiday Pay	11,589	10,372	12,733	12,733	12,733	11,589
4210-190 PD Wages Call Pay	8,736	9,237	8,736	8,736	8,736	8,736
4210-210 PD Health Insurance	30,846	33,936	39,280	39,280	39,280	30,846
4210-211 PD Dental Insurance	5,745	4,748	4,676	4,676	4,676	5,745
4210-215 PD Life/STD/LTD Insurance	2,310	2,023	2,043	2,043	2,043	2,310
4210-220 PD FICA	3,622	3,379	3,914	3,914	3,914	3,621
4210-225 PD Medicare	5,411	5,247	5,905	5,905	5,905	5,565
4210-230 PD Retirement Group I & II	94,815	88,406	113,466	113,466	113,466	94,816
4210-270 PD Police Training	5,000	3,356	7,500	7,500	7,500	5,000
4210-290 PD Pre Employment Services	1,910	1,270	1,000	1,000	1,000	1,910
4210-341 PD Telephone	6,900	4,218	4,500	4,500	4,500	6,900
4210-355 PD Photo Lab Investagation	500	266	500	500	500	500
4210-370 PD Computer Expenses	13,515	15,180	11,000	11,000	11,000	13,515
4210-390 PD Prof Prosecuting Serv	9,500	9,500	9,500	9,500	9,500	9,500
4210-410 PD Electric Safety Building	2,750	2,038	2,750	2,750	2,750	2,750
4210-411 PD Heat	2,000	2,074	2,500	2,500	2,500	2,000
4210-430 PD Communication Rep & Maint	1,300	13,736	1,300	1,300	1,300	1,300
4210-440 PD Copier Lease/Rent Contract	7,950	8,338	9,000	9,000	9,000	7,950
4210-560 PD Dues & Subscriptions	600	408	600	600	600	600
4210-620 PD Office Supplies	2,250	1,641	2,250	2,250	2,250	2,250
4210-625 PD Postage	450	258	450	450	450	450
4210-630 PD Safety Bldg Rep & Maint	1,500	829	1,500	1,500	1,500	1,500
4210-635 PD Gasoline	14,000	5,116	14,000	14,000	14,000	14,000
4210-637 PD Mileage Reimbursement	500	131	500	500	500	500
4210-640 PD Custodial & HouseKeeping	2,650	2,423	2,650	2,650	2,650	2,650
4210-650 PD Groundskeeping	1	850	1,300	1,300	1,300	1
4210-660 PD Vehicle Repair	10,000	11,260	10,000	10,000	10,000	10,000
4210-680 PD Uniforms	5,000	5,386	5,000	5,000	5,000	5,000
4210-681 PD Equipment	5,000	15,890	5,000	5,000	5,000	5,000
4210-800 PD Other Programs	2,500	1,288	2,500	2,500	2,500	2,500
TOTAL POLICE DEPARTMENT	611,663	601,985	671,803	671,803	671,803	622,466

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021	
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286	
FIRE DEPARTMENT							
4220-110	FD Salary Chief	84,865	89,406	91,261	91,261	91,261	83,886
4220-114	FD LT Wages Medical #1	52,106	53,676	57,907	57,907	57,907	51,027
4220-115	FD Wages Medical #2	47,624	47,638	48,947	48,947	48,947	47,075
4220-116	FD Wages Medical #3	47,624	47,635	48,947	48,947	48,947	47,075
4220-120	FD Wages Part Time	37,142	30,007	39,000	39,000	39,000	37,142
4220-140	FD Wages Overtime	20,000	53,377	30,000	30,000	30,000	20,000
4220-150	FD Holiday Pay	8,691	8,755	9,184	9,184	9,184	8,691
4220-190	FD Wages On Call	37,500	33,214	37,500	37,500	37,500	37,500
4220-210	FD Health Insurance	70,630	70,632	75,152	75,152	75,152	70,632
4220-211	FD Dental Insurance	2,910	3,412	3,579	3,579	3,579	2,910
4220-215	FD Life STD/LTD Insurance	1,637	1,413	1,420	1,420	1,420	1,637
4220-220	FD FICA	4,628	4,588	4,743	4,743	4,743	4,628
4220-225	FD Medicare	4,866	4,985	5,260	5,260	5,260	4,866
4220-230	FD Retirement Fire	78,508	83,738	90,282	90,282	90,282	78,506
4220-270	FD Fire Training	13,250	6,350	8,500	8,500	8,500	13,250
4220-290	FD Pre Employment Services	2,000	214	1,500	1,500	1,500	2,000
4220-291	FD Insurance Call Fire Fighter	5,665	5,860	6,000	6,000	6,000	5,665
4220-341	FD Telephone	6,200	6,876	5,500	5,500	5,500	6,200
4220-370	FD Computer Expense	5,370	5,095	3,400	3,400	3,400	5,370
4220-391	FD Prof Dispatch Services	38,650	38,647	39,000	39,000	39,000	38,650
4220-410	FD Electricity	9,250	7,968	8,750	8,750	8,750	9,250
4220-411	FD Heat Buildings	9,500	8,092	9,250	9,250	9,250	9,500
4220-430	FD Equipment Safety Testing	4,000	4,477	4,000	4,000	4,000	4,000
4220-431	FD Repair & Maint Buildings	8,500	8,188	8,000	8,000	8,000	8,500
4220-440	FD Lease/Rental Copier	1,650	1,535	1,650	1,650	1,650	1,650
4220-560	FD Dues & Subscriptions	5,300	4,780	4,250	4,250	4,250	5,300
4220-610	FD Supplies Ambulance	18,500	15,631	18,500	18,500	18,500	18,500
4220-620	FD Office Supplies	1,250	356	1,250	1,250	1,250	1,250
4220-625	FD Postage	50	0	50	50	50	50
4220-630	FD Rep & Maint Equipment	5,000	3,675	5,000	5,000	5,000	5,000
4220-635	FD Gasoline	2,750	2,303	2,500	2,500	2,500	2,750
4220-636	FD Diesel Fuel	9,000	6,277	7,500	7,500	7,500	9,000
4220-640	FD Custodial & Housekeeping	3,000	3,383	3,000	3,000	3,000	3,000
4220-641	FD Protective Clothing/cleaning	8,500	4,697	8,500	8,500	8,500	8,500
4220-660	FD Vehicle Repairs	21,000	22,657	21,000	21,000	21,000	21,000
4220-680	FD Uniforms	3,750	3,870	3,750	3,750	3,750	3,750
4220-690	FD Other Miscellaneous	1,000	205	1,000	1,000	1,000	1,000
4220-740	FD CO Tools & Equipment	8,000	7,762	7,500	7,500	7,500	8,000
4220-800	FD Prevention Programs	750	0	500	500	500	750
4220-999	FD Ambulance Billing Service Fees	9,000	9,449	9,000	9,000	9,000	9,000
TOTAL	FIRE DEPARTMENT	699,616	710,823	732,032	732,032	732,032	696,460

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
BUILDING INSPECTOR						
4240-110 BI Wages Building Inspector	38,812	8,715	24,352	24,352	24,352	38,812
4240-115 BI Wages Clerk	19,319	19,108	0	0	0	19,319
4240-210 BI Health Insurance	9,173	0	0	0	0	9,173
4240-211 BI Dental Insurance	428	0	0	0	0	428
4240-215 BI Life/STD/LTD Insurance	254	0	0	0	0	254
4240-220 BI FICA	3,604	1,725	1,510	1,510	1,510	3,604
4240-225 BI Medicare	843	403	353	353	353	843
4240-230 BI Retirement Group I	4,335	0	0	0	0	4,335
4240-270 BI Training	0	0	1,500	1,500	1,500	0
4240-370 BI Computer Expense	1,600	1,600	1,600	1,600	1,600	1,600
4240-390 BI Contracted Inspector	2,400	10,603	2,400	2,400	2,400	2,400
4240-560 BI Dues & Subscriptions	450	0	450	450	450	450
4240-620 BI Office Supplies	500	139	500	500	500	500
4240-637 BI Mileage	1,500	356	1,500	1,500	1,500	1,500
4240-670 BI Books & Periodicals	200	10	200	200	200	200
TOTAL BUILDING INSPECTOR	83,418	42,659	34,365	34,365	34,365	83,418
EMERGENCY MANAGEMENT						
4290-800 EM Emergency ManagementGeneral	2,500	2,449	2,500	2,500	2,500	2,500
TOTAL EMERGENCY MANAGEMENT	2,500	2,449	2,500	2,500	2,500	2,500
HIGHWAY ADMINISTRATION						
4311-110 HA Salary Road Agent	68,327	69,571	70,242	70,242	70,242	67,538
4311-112 HA Wages Foreman	44,570	6,626	46,155	46,155	46,155	44,366
4311-114 HA Wages Equip OP #1	39,517	37,992	40,622	40,622	40,622	39,062
4311-115 HA Wages Equip OP #2	37,030	39,652	36,816	36,816	36,816	35,402
4311-116 HA Wages Equip OP #3	27,888	2,396	40,019	40,019	40,019	27,888
4311-117 HA Wages Labor/Grounds Maint	26,560	0	0	0	0	0
4311-120 HA Wages Part Time	6,000	0	6,000	6,000	6,000	6,000
4311-140 HA Wages Overtime	22,475	13,501	22,475	22,475	22,475	22,475
4311-210 HA Health Insurance	91,478	53,803	77,224	77,224	77,224	91,478
4311-211 HA Dental Insurance	3,737	2,904	3,821	3,821	3,821	3,737
4311-215 HA Life STD/LTD Insurance	1,728	1,025	1,398	1,398	1,398	1,728
4311-220 HA FICA	16,887	9,852	16,264	16,264	16,264	16,887
4311-225 HA Medicare	3,949	2,304	3,804	3,804	3,804	3,949
4311-230 HA Retirement Group 1	29,753	18,965	32,349	32,349	32,349	29,753
4311-270 HA Training	1,000	0	750	750	750	1,000
4311-341 HA Telephone	2,000	2,010	2,000	2,000	2,000	2,000
4311-370 HA Computer Expenses	4,940	4,990	2,795	2,795	2,795	4,940
4311-390 HA Permit Cost	2,500	0	2,500	2,500	2,500	2,500
4311-410 HA Electricity	6,000	4,098	6,000	6,000	6,000	6,000
4311-430 HA Rep & Maint Building	5,350	1,879	5,350	5,350	5,350	5,350
4311-431 HA Repair & Maint Radios	2,000	0	2,500	2,500	2,500	2,000
4311-560 HA Dues & Subscriptions	1	0	1	1	1	1
4311-610 HA Supplies Tools & Equipment	5,700	4,486	5,700	5,700	5,700	5,700
4311-620 HA Office Supplies	200	72	200	200	200	200
4311-635 HA Gasoline	6,000	3,516	6,000	6,000	6,000	6,000
4311-636 HA Diesel Fuel	23,000	8,797	23,000	23,000	23,000	23,000
4311-640 HA Custodial & Housekeeping	500	186	500	500	500	500

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TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
4311-661 HA Rep & Maint Grader	15,000	458	15,000	15,000	15,000	15,000
4311-662 HA Rep & Maint Backhoe	2,500	1,348	2,500	2,500	2,500	2,500
4311-663 HA Rep & Maint 1TN Dump	4,000	3,518	4,000	4,000	4,000	4,000
4311-664 HA Rep & Maint Loader	6,000	1,525	6,000	6,000	6,000	6,000
4311-665 HA Rep & Maint Sanders	6,500	2,417	6,500	6,500	6,500	6,500
4311-666 HA Rep & Maint Plows	6,000	4,340	6,000	6,000	6,000	6,000
4311-667 HA Rep & Maint 2019 P/U	2,500	543	2,500	2,500	2,500	2,500
4311-669 HA Rep & Maint (2) 6WHL Dump	6,000	7,408	6,000	6,000	6,000	6,000
4311-680 HA Uniforms	1,500	979	1,000	1,000	1,000	1,500
4311-690 HA Other Miscellaneous	3,500	3,032	3,500	3,500	3,500	3,500
TOTAL HIGHWAY ADMINISTRATION	532,590	314,193	507,485	507,485	507,485	502,954
HIGHWAYS & STREETS						
4312-390 HS Other Hired Services	6,000	3,315	6,000	6,000	6,000	6,000
4312-392 HS Prof Hired Serv Plowing	150,000	125,423	150,000	150,000	150,000	150,000
4312-393 HS Prof Serv Loudon Plowing	7,500	7,500	7,500	7,500	7,500	7,500
4312-440 HS Rental & Lease Equipment	500	0	500	500	500	500
4312-650 HS Roadside Mowing	20,000	23,630	20,000	20,000	20,000	20,000
4312-670 HS Supplies Culverts	10,000	4,005	10,000	10,000	10,000	10,000
4312-691 HS Supplies - Cold Patch	1,500	1,744	1,500	1,500	1,500	1,500
4312-693 HS Supplies Gravel & Stone	30,000	33,400	30,000	30,000	30,000	30,000
4312-694 HS Sand	70,000	69,982	70,000	70,000	70,000	70,000
4312-695 HS Salt	75,000	61,967	75,000	75,000	75,000	75,000
4312-696 HS Paving Materials	50,400	49,681	50,400	50,400	50,400	50,400
4312-699 HS Supplies - Signs	2,000	303	2,000	2,000	2,000	2,000
TOTAL HIGHWAYS & STREETS	422,900	380,949	422,900	422,900	422,900	422,900
STREET LIGHTING						
4316-410 SL Street Lighting	4,500	4,382	4,500	4,500	4,500	4,500
TOTAL STREET LIGHTING	4,500	4,382	4,500	4,500	4,500	4,500
ROAD BETTERMENT HBG						
4319-730 RB CO HWY Block Grant	159,447	159,447	155,415	155,415	155,415	159,447
4319-731 RB CO Road Improvements	120,000	120,000	120,000	120,000	120,000	120,000
TOTAL ROAD BETTERMENT	279,447	279,447	275,415	275,415	275,415	279,447
HAZARDOUS WASTE						
4323-800 HHW Hazardous Waste Collec	3,583	3,583	3,853	3,853	3,853	3,583
TOTAL HAZARDOUS WASTE	3,583	3,583	3,853	3,853	3,853	3,583

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021	
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286	
TRANSFER/RECYCLING							
4324-110	TS Salary Wages	39,372	41,782	40,473	40,473	40,473	38,919
4324-111	TS Wages Attendant #1	21,464	18,927	22,074	22,074	22,074	21,216
4324-112	TS Wages Attendant #2 Part Time	15,636	17,979	16,064	16,064	16,064	15,456
4324-113	TS Wages Attendant #3	23,675	19,099	24,336	24,336	24,336	23,400
4324-210	TS Health Insurance	2,500	2,548	2,500	2,500	2,500	2,500
4324-211	TS Dental Insurance	428	428	428	428	428	428
4324-215	TS Life STD/LTD Insurance	285	267	246	246	246	285
4324-220	TS FICA	6,209	6,124	6,382	6,382	6,382	6,138
4324-225	TS Medicare	1,452	1,432	1,493	1,493	1,493	1,435
4324-230	TS Retirement Group 1	4,398	4,667	5,108	5,108	5,108	4,347
4324-270	TS Training	200	200	200	200	200	200
4324-341	TS Telephone	600	670	600	600	600	600
4324-343	TS Advertising & Notices	250	0	0	0	0	250
4324-370	TS Computer Expenses	2,470	2,520	375	375	375	2,470
4324-390	TS Professional Monitoring	5,900	2,889	5,900	5,900	5,900	5,900
4324-391	TS Mowing Grounds	600	1,091	1,000	1,000	1,000	600
4324-410	TS Electricity	6,600	3,981	6,000	6,000	6,000	6,600
4324-430	TS Repair & Maint Building	6,000	2,939	5,000	5,000	5,000	6,000
4324-560	TS Dues & Subscription	300	261	300	300	300	300
4324-620	TS Office Supplies	400	538	400	400	400	400
4324-636	TS Diesel Fuel	2,500	1,543	2,500	2,500	2,500	2,500
4324-637	TS Mileage	300	182	300	300	300	300
4324-640	TS Custodial & Housekeeping	400	334	400	400	400	400
4324-660	TS Skid Steer Rep & Maint	2,100	1,850	2,500	2,500	2,500	2,100
4324-661	TS Compactor Rep & Maint	3,000	2,004	3,000	3,000	3,000	3,000
4324-663	TS Bailer Rep & Maint	1,000	500	1,000	1,000	1,000	1,000
4324-680	TS Boots & Uniform Expense	1,000	1,009	1,000	1,000	1,000	1,000
4324-690	TS Other Miscellaneous	1,200	3,113	2,000	2,000	2,000	1,200
4324-800	TS MSW Muncipal Solid Waste	133,000	152,812	153,907	153,907	153,907	133,000
4324-801	TS Demo Disposal Hauling Fee's	42,000	55,332	47,061	47,061	47,061	42,000
4324-804	TS Recycle Electronics Fees	3,000	3,676	3,000	3,000	3,000	3,000
4324-805	TS Recycle Glass Expense	6,000	5,821	6,000	6,000	6,000	6,000
4324-806	TS Other Recycling Expense	7,500	6,498	7,500	7,500	7,500	7,500
4324-808	TS Tire Removal Expenses	1,800	1,634	1,800	1,800	1,800	1,800
TOTAL TRANSFER/RECYCLING FACILITY CENTER	343,539	364,651	370,847	370,847	370,847	342,244	
ANIMAL CONTROL							
4414-800	AC Animal Control	500	0	1,280	1,280	1,280	500
TOTAL ANIMAL CONTROL	500	0	1,280	1,280	1,280	500	
GENERAL ASSISTANCE							
4441-110	GA Wages Director	6,430	7,998	7,079	7,079	7,079	6,430
4441-220	GA FICA	399	486	439	439	439	399
4441-10-225	GA Medicare	93	114	103	103	103	93
4441-270	GA Training	0	0	5,500	5,500	5,500	0
4441-560	GA Dues & Subscriptions	0	0	0	0	0	0
4441-800	GA General Assist Pymts	10,000	53,654	50,000	86,879	86,879	10,000
	<i>\$\$ withdrawn from CRF Welfare in 2020</i>						
TOTAL GENERAL ASSISTANCE	16,922	62,252	63,121	100,000	100,000	16,922	

WARRANT ARTICLE # 7

		Unaudited Budget 2020	Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET		\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
PARK & RECREATION							
4520-115	P&R Wages Attendant	9,145	3,180	8,198	8,198	8,198	9,145
4520-220	P&R FICA	567	197	508	508	508	567
4520-225	P&R Medicare	133	46	119	119	119	133
4520-341	P&R Telephone	1000	1,006	1000	1000	1000	1,000
4520-343	P&R Advertising & Notices	150	62	150	150	150	150
4520-390	P&R Prof - Swim Instructor	3,200	0	3,200	3,200	3,200	3,200
4520-410	P&R Electricity	800	701	800	800	800	800
4520-430	P&R Repairs & Maintenance	3,500	2,731	3,500	8,600	8,600	3,500
4520-640	P&R Custodial & Housekeeping	500	0	500	500	500	500
4520-650	P&R Grounds Keeping	3,500	3,313	3,500	3,500	3,500	3,500
4520-690	P&R Miscellaneous Exp	1,540	3,323	3,040	3,040	3,040	1,540
TOTAL PARK & RECREATION		24,035	14,559	24,515	29,615	29,615	24,035
LIBRARY							
4550-610	CRN Library Operating Exp	6500	6500	6,500	6,500	6,500	6,500
4550-630	CRN Lib Bldg Outside Maint	550	150	150	150	150	550
4550-631	CRN Lib Bldg Inside Maint	150	0	0	0	0	150
TOTAL LIBRARY		7,200	6,650	6,650	6,650	6,650	7,200
PATRIOTIC PURPOSES							
4583-610	PP Patriotic Purposes	1,200	1,054	485	485	485	1,200
TOTAL PATRIOTIC PURPOSES		1,200	1,054	485	485	485	1,200
CONSERVATION COMMISSION							
4611-115	CC Wages Clerk	2,557	3,912	5,321	2,660	2,660	2,557
4611-220	CC FICA	159	209	330	164	164	159
4611-225	CC Medicare	37	50	77	39	39	37
4191-230	CC Retirement Group I	285	437	672	336	336	285
4611-270	CC Training	500	335	700	700	700	500
4611-343	CC Advertising & Notices	100	0	100	100	100	100
4611-370	CC Computer Expenses	0	0	200	200	200	0
4611-550	CC Printing Maps	250	0	500	500	500	250
4611-620	CC Office Supplies	100	194	200	200	200	100
4611-637	CC Mileage	75	0	75	75	75	75
4611-650	CC Grounds - CC Property	1,000	9	1,500	1,500	1,500	1,000
*TOTAL** CONSERVATION COMMISSION		5,063	5,146	9,675	6,474	6,474	5,063
OTHER CONSERVATION							
4619-650	OC Loon Pond Dam Maint & Rep	100	100	0	0	0	100
TOTAL OTHER CONSERVATION		100	100	0	0	0	100

WARRANT ARTICLE # 7

	Budget 2020	Unaudited Expensed 2020	Dept Head Requested 2021	Selectmen Recommend 2021	BUD COM Recommend 2021	Default Budget 2021
TOTAL: TOWN BUDGET	\$ 4,266,890	\$ 3,803,538	\$ 4,228,637	\$ 4,266,615	\$ 4,266,615	\$ 4,191,286
PRINCIPAL DEBT SERVICE						
4711-980 DS Principal LT Bond -Public Saf Bldg	28,149	26,887	0	0	0	0
4711-983 DS Principal CDFA Energy Improv Aca	6,847	6,846	2,336	2,336	2,336	2,336
4711-984 DS Principal Fire Eng Lease	0	0	0	0	0	0
TOTAL PRINCIPAL DEBT SERVICE	34,996	33,733	2,336	2,336	2,336	2,336
INTEREST DEBT SERVICE						
4712-980 DSI Interest LT Bond - PSB	361	340	0	0	0	0
4712-983 DSI Interest CDFA-Energy Improv Aca	213	212	18	18	18	18
4712-984 DSI Interest Fire Eng Lease	0	0	0	0	0	0
TOTAL INTEREST DEBT SERVICE	574	552	18	18	18	18

Article 08

Add to previously established Non-Capital Expendable Trust Funds (ETFs) and Capital Reserve Funds (CRFs)

Est. tax impact \$0.460

To see if the Town will vote to raise and appropriate the sum of Two-Hundred and Fifty Thousand Dollars (\$250,000) to be deposited in the previously established Non-Capital Expendable Trust Funds (ETF) and Capital Reserve (CRF) Funds identified below. This sum to come from taxation.

1. Refurb/Replace Fire Truck (CRF)	\$100,000
2. Replace Ambulance (CRF)	\$50,000
3. Highway Equipment (CRF)	\$70,000
4. Revaluation (CRF)	\$20,000
5. PD vehicle repairs (ETF)	\$ 5,000
6. Cemetery Maint/Improvements (ETF)	\$ 5,000
TOTAL	\$250,000

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 09

Discontinue certain existing Expendable Trust Funds

To see if the town will vote to discontinue the following Expendable Trust Funds (ETF). Said funds and accumulated interest to date of withdrawal, are to be transferred to be remitted to the Town's Treasurer and deposited in the Town's general fund.

- Public Safety Facility Building ETF established in 2002 \$0.97
- Health and Dental Costs ETF established in 2014 \$11,279.35
- Mandated Safety Testing ETF established in 2002 \$1,993.22
- Police Overtime ETF established in 2005 \$2,094.94
- Post-Closure Testing established in 2002 \$5,716.82

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 10

Purchase a new One Ton Dump Truck

Est. tax impact: \$ 0.000

To see if the Town will vote to raise and appropriate the sum of Ninety-Seven Thousand Nine Hundred and Eighty-Three Dollars (\$97,983) for the purchase of a One Ton Dump Truck for the Highway Department, and further to fund this appropriation by withdrawing Ninety-Seven Thousand Nine Hundred and Eighty-Three Dollars (\$97,983) from the Highway Equipment Capital Reserve Fund established in 2006,(current balance \$199,029.), and to authorize the Selectmen to dispose of the 2011 Ford F-550 by trade, sale or bid. This will be a non-lapsing article per RSA 32:7, VI, and will not lapse until the purchase of the One Ton Dump Truck is complete, or until December 31, 2021, whichever comes first.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 11

Establish Non-Capital Expendable Trust Fund (ETF) Highway Vehicles & Equipment Repairs

Est. tax impact \$0.028

To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the purpose of repairing, refurbishing, and maintaining Highway Department Vehicles & Equipment and to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 12

Establish Non-Capital Expendable Trust Fund (ETF) Transfer Station Vehicles & Equipment Repairs

Est. tax impact \$0.009

To see if the Town will vote to establish a new Non-Capital Expendable Trust Fund (ETF) for the purpose of repairing, refurbishing, and maintaining Transfer Station Department Vehicles & Equipment and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be deposited in this fund, and to appoint the Board of Selectmen as agents to expend from said fund.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 13

Refurbish Transfer Station Baler

Est. tax impact \$0.000

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) to have the Transfer Station baler refurbished and further to fund this appropriation by withdrawing Twelve Thousand Dollars from the existing Recycling Equipment Capital Reserve Fund established in 2006 (current balance \$56,033).

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 14

Old Town Hall Restoration

Est. tax impact: \$ 0.156

To see if the Town will vote to raise and appropriate the sum of One Hundred and Seventy Thousand Dollars (\$170,000) to plan, design, and construct the restoration of the Iron Works Old Town Hall pursuant to the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment and to authorize the Board of Selectmen to apply for partial funding from the State of New Hampshire's L-CHIP grant program, other grant programs and accept donations to cover 50% of the First Phase costs, the remaining 50% of the costs (\$85,000) to come from taxation. If this Article 11 is voted "Yes", it will not lapse until the First Phase recommendations set forth in the Iron Works Old Town Hall Condition Assessment are fully implemented or December 31, 2023, whichever occurs first. This Article will be null and void in the event the Town does not receive 50% of the funding through grants and donations referenced above.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 15

Modify the Elderly Tax Exemptions

To see if the Town will modify the elderly tax exemption under RSA 72:38-a established by the 2017 Town Meeting and modified by 2020 Town Meeting by reducing the amount of the exemption as follows: for a person 65 years of age up to 75 years, the exemption amount shall be no more than Eighty Thousand Dollars (\$80,000.00); for a person 75 years of age up to 80 years, the exemption amount shall be no more than One Hundred Thousand Dollars (\$100,000); and for a person 80 years of age or older, the exemption amount shall be no more than One Hundred Twenty Thousand Dollars (\$120,000.00). Further, to see if the Town will modify the qualifications for the elderly tax exemption by reducing the maximum allowable net income from Forty Thousand Dollars (\$40,000) for individuals and Eighty Thousand Dollars (\$80,000), combined, for married couples to Twenty-Seven Thousand Dollars (\$27,000) for individuals and Forty Thousand Dollars (\$40,000), combined, for married couples. Further, to see if the Town will modify the qualifications for the elderly tax exemption by reducing the maximum amount of total assets that may be owned by an individual to qualify for the elderly tax exemption from Seven Hundred and Fifty Thousand Dollars (\$750,000), excluding a person's residence, to One Hundred and Twenty Thousand Dollars (\$120,000).

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 16

Energy Audit

Est. tax impact \$0.028

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to have a comprehensive Energy Efficiency Audit of the Municipal Buildings conducted. This sum to come from taxation.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 17

Support the Gilmanton Year-Round Library (by petition)

Est. tax impact \$0.086

To see if the Town will vote to raise and appropriate the sum of Forty-Seven Thousand, One Hundred Dollars (\$47,100) for partial funding of operating expenses of the Gilmanton Year Round Library for Fiscal Year 2021.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 18

New Hampshire Resolution for Fair Nonpartisan Redistricting (by petition)

By petition of 25 or more eligible voters of the town of Gilmanton to see if the town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering. Additionally, these voters ask the town of Gilmanton to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

Furthermore, as the New Hampshire State Constitution, Part 2, Article 11 allows towns of sufficient population to have their own state representatives, not shared with other towns, for the town of Gilmanton to petition the NH General Court/or its own exclusive seat(s) in the NH House of Representatives if it does not already have it, ensuring that State Representatives properly represent the town's interests.

The record of the vote approving this article shall be transmitted by written notice from the selectmen to Gilmanton's state legislators, informing them of the demands from their constituents within 30 days of the vote.

Article 19

New Hampshire Resolution to Take Action on Climate Pollution (by petition)

We the town of Gilmanton hereby call upon our State and Federal elected representatives to enact carbon pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Gilmanton's State Legislators, to the Governor of New Hampshire, to Gilmanton's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Gilmanton's Select Board, within 30 days of this vote.

Article 20

Support the Gilmanton Youth Organization

Est. tax impact \$0.010

To see if the Town will vote to raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500) for the purpose of supporting the Gilmanton Youth Organization (GYO), a recognized 501(c)(3) charitable organization that is operated for the express purpose of organizing and administering high quality sports programs for the school aged children of the Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO Park.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 21

Support the American Red Cross Association of New Hampshire and Vermont

Est. tax impact \$0.004

To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000) for the purpose of supporting the American Red Cross Association of New Hampshire and Vermont which provides emergency support for victims of fire, flood and other disasters as well as instruction in health, safety and aquatics courses.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 22

Support the New Beginnings Without Violence & Abuse

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting New Beginnings Without Violence & Abuse which provides 24-hour crisis support, operates a shelter, and provides counseling for domestic/sexual assault victims.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 23

Support the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

Est. tax impact \$0.009

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the continuation of services to the low-income residents of Gilmanton through the Laconia Area Center of Community Action Program Belknap-Merrimack Counties, Inc.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 24

Support the Lakes Region Mental Health Center

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500) to support the Lakes Region Mental Health Center (LRMHC), formerly known as Genesis, which provides integrated mental and physical health care to area residents with mental illness.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 25

Support the Gilmanton Snowmobile Association

Est. tax impact \$0.005

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) for the purpose of supporting the Gilmanton Snowmobile Association, for the purpose of maintaining trails that are open to the public in a safe condition for use by snowmobilers, hikers, cross-country skiers and equestrians in the Town of Gilmanton.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 26

Support the Gilmanton Iron Works Private Library

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Gilmanton Iron Works Library Association, a recognized 501(c)(3) charitable organization.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 27

Support the Central NH Visiting Nurse Association & Hospice

Est. tax impact \$0.014

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Six Hundred Dollars (\$7,600) for the purpose of supporting the Central NH Visiting Nurse Association (VNA) & Hospice which is a non-profit agency that provides health care, hospice care, and maternal child health services.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 28

Support the Court Appointed Special Advocates (CASA) of NH

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Court Appointed Special Advocates (CASA) of NH which provides, recruits, trains, and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 29

Support the Rocky Pond Association Milfoil

Est. tax impact \$0.002

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) for the purpose of supporting the Rocky Pond Association in controlling the presence and proliferation of milfoil at Rocky Pond.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

Article 30

Support the Gilmanton July 4th Association

Est. tax impact \$0.008

To see if the Town will vote to raise and appropriate the sum of Four Thousand Five Hundred Dollars (\$4,500) to support the Gilmanton 4th of July Association, a Community organization, for the continuation of Gilmanton's 4th of July Parade, Fireworks and other events.

Recommended by the Board of Selectmen: Yes

Recommended by the Budget Committee: Yes

MS-737 Proposed Budget



New Hampshire
Department of
Revenue Administration

2021
MS-737

Proposed Budget Gilmanton

For the period beginning January 1, 2021 and ending December 31, 2021
Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: 01-25-2021

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Joanne Melle	Budget Committee	
Anne Kirby	Budget Committee	
Richard Bakos	Budget Committee	
Vincent Baiocchetti	Selectman's Rep.	
Adam Mini	School Board Rep.	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>



New Hampshire
Department of
Revenue Administration

2021
MS-737

Proposed Budget

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2020	Appropriations for period ending 12/31/2020	Selectmen's Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)
General Government								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	07	\$229,767	\$241,617	\$256,793	\$0	\$256,793	\$0
4140-4149	Election, Registration, and Vital Statistics	07	\$0	\$33,420	\$19,381	\$0	\$19,381	\$0
4150-4151	Financial Administration	07	\$248,219	\$325,351	\$344,387	\$0	\$344,387	\$0
4152	Revaluation of Property	07	\$106,812	\$120,111	\$123,908	\$0	\$123,908	\$0
4153	Legal Expense	07	\$122,967	\$220,000	\$80,000	\$0	\$80,000	\$0
4155-4159	Personnel Administration		\$0	\$0	\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	07	\$51,625	\$48,354	\$62,149	\$0	\$62,149	\$0
4194	General Government Buildings	07	\$65,688	\$80,721	\$89,520	\$0	\$89,520	\$0
4195	Cemeteries	07	\$14,069	\$14,069	\$15,936	\$0	\$15,936	\$0
4196	Insurance	07	\$101,079	\$108,900	\$101,983	\$0	\$101,983	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0	\$0	\$0
4199	Other General Government		\$0	\$0	\$0	\$0	\$0	\$0
			\$940,226	\$1,192,543	\$1,094,057	\$0	\$1,094,057	\$0
Public Safety								
4210-4214	Police	07	\$585,092	\$611,663	\$671,803	\$0	\$671,803	\$0
4215-4219	Ambulance		\$0	\$0	\$0	\$0	\$0	\$0
4220-4229	Fire	07	\$710,661	\$699,618	\$732,032	\$0	\$732,032	\$0
4240-4249	Building Inspection	07	\$42,659	\$83,418	\$34,365	\$0	\$34,365	\$0
4290-4298	Emergency Management	07	\$2,449	\$2,500	\$2,500	\$0	\$2,500	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0
			\$1,340,861	\$1,397,199	\$1,440,700	\$0	\$1,440,700	\$0
Airport/Aviation Center								
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0	\$0
			\$0	\$0	\$0	\$0	\$0	\$0



Proposed Budget

Highways and Streets								
4311	Administration	07	\$314,194	\$532,590	\$507,485	\$0	\$507,485	\$0
4312	Highways and Streets	07	\$380,949	\$422,900	\$422,900	\$0	\$422,900	\$0
4313	Bridges		\$0	\$0	\$0	\$0	\$0	\$0
4316	Street Lighting	07	\$4,382	\$4,500	\$4,500	\$0	\$4,500	\$0
4319	Other	07	\$279,447	\$279,447	\$275,415	\$0	\$275,415	\$0
Highways and Streets Subtotal			\$978,972	\$1,239,437	\$1,210,300	\$0	\$1,210,300	\$0

Sanitation								
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	07	\$3,583	\$3,583	\$3,853	\$0	\$3,853	\$0
4324	Solid Waste Disposal	07	\$363,074	\$343,539	\$370,847	\$0	\$370,847	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0	\$0	\$0
Sanitation Subtotal			\$366,657	\$347,122	\$374,700	\$0	\$374,700	\$0

Water Distribution and Treatment								
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0
Water Distribution and Treatment Subtotal			\$0	\$0	\$0	\$0	\$0	\$0

Electric								
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0
Electric Subtotal			\$0	\$0	\$0	\$0	\$0	\$0

Health								
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0



Proposed Budget

4414	Pest Control	07	\$0	\$500	\$1,280	\$0	\$1,280	\$0
4415-4419	Health Agencies, Hospitals, and Other		\$22,100	\$23,100	\$0	\$0	\$0	\$0
	Health Subtotal		\$22,100	\$23,600	\$1,280	\$0	\$1,280	\$0
	Welfare							
4441-4442	Administration and Direct Assistance	07	\$8,597	\$6,922	\$13,121	\$0	\$13,121	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	07	\$53,654	\$10,000	\$86,879	\$0	\$86,879	\$0
	Welfare Subtotal		\$62,251	\$16,922	\$100,000	\$0	\$100,000	\$0
	Culture and Recreation							
4520-4529	Parks and Recreation	07	\$14,558	\$24,035	\$29,615	\$0	\$29,615	\$0
4550-4559	Library	07	\$6,650	\$7,200	\$6,650	\$0	\$6,650	\$0
4583	Patriotic Purposes	07	\$1,054	\$1,200	\$485	\$0	\$485	\$0
4589	Other Culture and Recreation		\$55,700	\$60,200	\$0	\$0	\$0	\$0
	Culture and Recreation Subtotal		\$77,962	\$92,635	\$36,750	\$0	\$36,750	\$0
	Conservation and Development							
4611-4612	Administration and Purchasing of Natural Resources	07	\$5,147	\$5,063	\$6,474	\$0	\$6,474	\$0
4619	Other Conservation		\$3,100	\$3,100	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
	Conservation and Development Subtotal		\$8,247	\$8,163	\$6,474	\$0	\$6,474	\$0
	Debt Service							
4711	Long Term Bonds and Notes - Principal	07	\$33,733	\$34,996	\$2,336	\$0	\$2,336	\$0
4721	Long Term Bonds and Notes - Interest	07	\$552	\$574	\$18	\$0	\$18	\$0
4723	Tax Anticipation Notes - Interest		\$0	\$0	\$0	\$0	\$0	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
	Debt Service Subtotal		\$34,285	\$35,570	\$2,354	\$0	\$2,354	\$0



Proposed Budget

Capital Outlay									
4901	Land	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$188,131	\$253,022	\$0	\$0	\$0	\$0	\$0	\$0
4903	Buildings	\$257,630	\$257,630	\$0	\$0	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$131,100	\$131,100	\$0	\$0	\$0	\$0	\$0	\$0
	Capital Outlay Subtotal	\$576,861	\$641,752	\$0	\$0	\$0	\$0	\$0	\$0
Operating Transfers Out									
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Total Operating Budget Appropriations		\$4,266,615	\$0	\$4,266,615	\$0	\$4,266,615	\$0	\$0



Proposed Budget

Account	Purpose	Article	Selectmen's Appropriations for 12/31/2021 (Recommended)	Selectmen's Appropriations for 12/31/2021 (Not Recommended)	Budget Committee's period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for 12/31/2021 (Not Recommended)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0
4589	Other Culture and Recreation	17	\$47,100	\$0	\$47,100	\$0
		<i>Purpose: Petition GYR Private Library</i>				
4902	Machinery, Vehicles, and Equipment	10	\$97,983	\$0	\$97,983	\$0
		<i>Purpose: Purchase Highway Dump Truck</i>				
4902	Machinery, Vehicles, and Equipment	13	\$12,000	\$0	\$12,000	\$0
		<i>Purpose: Transfer Station Bailer refurbish</i>				
4903	Buildings	14	\$170,000	\$0	\$170,000	\$0
		<i>Purpose: Old Town Hall Restoration</i>				
4909	Improvements Other than Buildings	06	\$1,600,000	\$0	\$1,600,000	\$0
		<i>Purpose: CLR Bridge Construction</i>				
4915	To Capital Reserve Fund	08	\$240,000	\$0	\$240,000	\$0
		<i>Purpose: Add to ETF and CRF</i>				
4916	To Expendable Trusts/Fiduciary Funds	08	\$10,000	\$0	\$10,000	\$0
		<i>Purpose: Add to ETF and CRF</i>				
4916	To Expendable Trusts/Fiduciary Funds	11	\$10,000	\$0	\$10,000	\$0
		<i>Purpose: Establish Highway ETF for Repair, refurbish and Ma</i>				
4916	To Expendable Trusts/Fiduciary Funds	12	\$10,000	\$0	\$10,000	\$0
		<i>Purpose: Establish ETF Transfer Station repair, refurbish,</i>				
Total Proposed Special Articles			\$2,197,083	\$0	\$2,197,083	\$0



Proposed Budget

Account	Purpose	Article	Selectmen's Appropriations for Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)	Selectmen's Appropriations for Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)	Budget Committee's Appropriations for Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)	Budget Committee's Appropriations for Appropriations for period ending 12/31/2021 (Recommended) (Not Recommended)
4415-4419	Health Agencies, Hospitals, and Other	27	\$7,600	\$0	\$7,600	\$0
	<i>Purpose: Central NH VNA & Hospice</i>					
4415-4419	Health Agencies, Hospitals, and Other	22	\$1,000	\$0	\$1,000	\$0
	<i>Purpose: New Beginnings</i>					
4415-4419	Health Agencies, Hospitals, and Other	21	\$2,000	\$0	\$2,000	\$0
	<i>Purpose: American Red Cross</i>					
4415-4419	Health Agencies, Hospitals, and Other	28	\$1,000	\$0	\$1,000	\$0
	<i>Purpose: CASA</i>					
4415-4419	Health Agencies, Hospitals, and Other	24	\$7,500	\$0	\$7,500	\$0
	<i>Purpose: LRMHC</i>					
4415-4419	Health Agencies, Hospitals, and Other	23	\$5,000	\$0	\$5,000	\$0
	<i>Purpose: Community Action Program</i>					
4589	Other Culture and Recreation	20	\$5,500	\$0	\$5,500	\$0
	<i>Purpose: Gilmanton Youth Organization</i>					
4589	Other Culture and Recreation	25	\$2,500	\$0	\$2,500	\$0
	<i>Purpose: Gilmanton Snowmobile Association</i>					
4589	Other Culture and Recreation	26	\$1,000	\$0	\$1,000	\$0
	<i>Purpose: Gilmanton Iron Works Private Library</i>					
4589	Other Culture and Recreation	30	\$4,500	\$0	\$4,500	\$0
	<i>Purpose: Gilmanton July 4th Association</i>					
4619	Other Conservation	29	\$1,000	\$0	\$1,000	\$0
	<i>Purpose: Rocky Pond Association Milfoil</i>					
4903	Buildings	16	\$15,000	\$0	\$15,000	\$0
	<i>Purpose: Energy Efficiency Audit</i>					
Total Proposed Individual Articles			\$53,600	\$0	\$53,600	\$0



Proposed Budget

Account	Source	Article	Actual Revenues for period ending 12/31/2020	Selectmen's Estimated Revenues for period ending 12/31/2021	Budget Committee's Estimated Revenues for period ending 12/31/2021
Taxes					
3120	Land Use Change Tax - General Fund	07	\$4,914	\$10,000	\$10,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	07	\$27,473	\$20,000	\$20,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	07	\$43,101	\$85,000	\$85,000
9991	Inventory Penalties		\$0	\$0	\$0
	Taxes Subtotal		\$75,488	\$115,000	\$115,000
Licenses, Permits, and Fees					
3210	Business Licenses and Permits	07	\$11,076	\$1,384	\$1,384
3220	Motor Vehicle Permit Fees	07	\$689,769	\$879,631	\$879,631
3230	Building Permits	07	\$33,136	\$29,600	\$29,600
3290	Other Licenses, Permits, and Fees	07	\$12,950	\$9,485	\$9,485
3311-3319	From Federal Government		\$0	\$0	\$0
	Licenses, Permits, and Fees Subtotal		\$746,931	\$920,100	\$920,100
State Sources					
3351	Municipal Aid/Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	07	\$192,746	\$192,746	\$192,746
3353	Highway Block Grant	07	\$155,398	\$155,415	\$155,415
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	07	\$2,084	\$2,084	\$2,084
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)	06, 14	\$1,092,035	\$1,365,000	\$1,365,000
3379	From Other Governments		\$0	\$0	\$0
	State Sources Subtotal		\$1,442,263	\$1,715,245	\$1,715,245



Proposed Budget

Charges for Services				
3401-3406	Income from Departments	07	\$126,495	\$112,951
3409	Other Charges		\$0	\$0
	Charges for Services Subtotal		\$126,495	\$112,951
Miscellaneous Revenues				
3501	Sale of Municipal Property	07	\$7,001	\$1,000
3502	Interest on Investments	07	\$27,720	\$26,000
3503-3509	Other	07	\$36,490	\$4,000
	Miscellaneous Revenues Subtotal		\$71,211	\$31,000
Interfund Operating Transfers In				
3912	From Special Revenue Funds		\$0	\$0
3913	From Capital Projects Funds		\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$225,444	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0
3915	From Capital Reserve Funds	13, 06, 10	\$0	\$152,798
3916	From Trust and Fiduciary Funds		\$43,771	\$5,900
3917	From Conservation Funds	07	\$0	\$0
	Interfund Operating Transfers In Subtotal		\$269,215	\$158,698
Other Financing Sources				
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0
9998	Amount Voted from Fund Balance		\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$0
	Other Financing Sources Subtotal		\$0	\$0
	Total Estimated Revenues and Credits		\$2,731,603	\$3,052,994



Proposed Budget

Item	Selectmen's Period ending 12/31/2021 (Recommended)	Budget Committee's Period ending 12/31/2021 (Recommended)
Operating Budget Appropriations	\$4,266,615	\$4,266,615
Special Warrant Articles	\$2,197,083	\$2,197,083
Individual Warrant Articles	\$53,600	\$53,600
Total Appropriations	\$6,517,298	\$6,517,298
Less Amount of Estimated Revenues & Credits	\$3,052,994	\$3,052,994
Estimated Amount of Taxes to be Raised	\$3,464,304	\$3,464,304



Proposed Budget

1. Total Recommended by Budget Committee	\$6,517,298
Less Exclusions:	
2. Principal: Long-Term Bonds & Notes	\$2,336
3. Interest: Long-Term Bonds & Notes	\$18
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (<i>Sum of Lines 2 through 5 above</i>)	\$2,354
7. Amount Recommended, Less Exclusions (Line 1 less Line 6)	\$6,514,944
8. 10% of Amount Recommended, Less Exclusions (<i>Line 7 x 10%</i>)	\$651,494
Collective Bargaining Cost Items:	
9. Recommended Cost Items (<i>Prior to Meeting</i>)	\$0
10. Voted Cost Items (<i>Voted at Meeting</i>)	\$0
11. Amount voted over recommended amount (<i>Difference of Lines 9 and 10</i>)	\$0
12. Bond Override (RSA 32:18-a), Amount Voted	\$0
Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12)	
	\$7,168,792

Default Budget



New Hampshire
Department of
Revenue Administration

2021
MS-DTB

Default Budget of the Municipality

Gilmanton

For the period beginning January 1, 2021 and ending December 31, 2021

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: _____

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Mark E. Warren	Chairman	
Vincent A. Baiocchetti	Vice Chairman	
Evan J. Collins	Selectmen	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
General Government					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$241,617	\$0	(\$3,742)	\$237,875
4140-4149	Election, Registration, and Vital Statistics	\$31,340	\$0	(\$13,509)	\$17,831
4150-4151	Financial Administration	\$271,182	\$52,489	\$0	\$323,671
4152	Revaluation of Property	\$114,711	\$2,975	\$0	\$117,686
4153	Legal Expense	\$195,000	\$25,000	\$0	\$220,000
4155-4159	Personnel Administration	\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	\$48,354	\$11,250	\$0	\$59,604
4194	General Government Buildings	\$80,721	\$0	\$0	\$80,721
4195	Cemeteries	\$14,069	\$0	\$0	\$14,069
4196	Insurance	\$101,174	\$809	\$0	\$101,983
4197	Advertising and Regional Association	\$0	\$0	\$0	\$0
4199	Other General Government	\$0	\$0	\$0	\$0
General Government Subtotal		\$1,098,168	\$92,523	(\$17,251)	\$1,173,440
Public Safety					
4210-4214	Police	\$611,663	\$10,803	\$0	\$622,466
4215-4219	Ambulance	\$0	\$0	\$0	\$0
4220-4229	Fire	\$699,618	\$0	(\$3,158)	\$696,460
4240-4249	Building Inspection	\$49,083	\$34,335	\$0	\$83,418
4290-4298	Emergency Management	\$2,500	\$0	\$0	\$2,500
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
Public Safety Subtotal		\$1,362,864	\$45,138	(\$3,158)	\$1,404,844
Airport/Aviation Center					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
Airport/Aviation Center Subtotal		\$0	\$0	\$0	\$0
Highways and Streets					
4311	Administration	\$402,359	\$100,595	\$0	\$502,954
4312	Highways and Streets	\$422,900	\$0	\$0	\$422,900
4313	Bridges	\$0	\$0	\$0	\$0
4316	Street Lighting	\$4,500	\$0	\$0	\$4,500
4319	Other	\$279,447	\$0	\$0	\$279,447
Highways and Streets Subtotal		\$1,109,206	\$100,595	\$0	\$1,209,801



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
Sanitation					
4321	Administration	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	\$3,583	\$0	\$0	\$3,583
4324	Solid Waste Disposal	\$343,539	\$0	(\$1,295)	\$342,244
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	\$0	\$0	\$0	\$0
4329	Other Sanitation	\$0	\$0	\$0	\$0
Sanitation Subtotal		\$347,122	\$0	(\$1,295)	\$345,827
Water Distribution and Treatment					
4331	Administration	\$0	\$0	\$0	\$0
4332	Water Services	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other	\$0	\$0	\$0	\$0
Water Distribution and Treatment Subtotal		\$0	\$0	\$0	\$0
Electric					
4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
Electric Subtotal		\$0	\$0	\$0	\$0
Health					
4411	Administration	\$0	\$0	\$0	\$0
4414	Pest Control	\$500	\$0	\$0	\$500
4415-4419	Health Agencies, Hospitals, and Other	\$0	\$0	\$0	\$0
Health Subtotal		\$500	\$0	\$0	\$500
Welfare					
4441-4442	Administration and Direct Assistance	\$6,922	\$0	\$0	\$6,922
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	\$10,000	\$0	\$0	\$10,000
Welfare Subtotal		\$16,922	\$0	\$0	\$16,922
Culture and Recreation					
4520-4529	Parks and Recreation	\$24,035	\$0	\$0	\$24,035
4550-4559	Library	\$7,200	\$0	\$0	\$7,200
4583	Patriotic Purposes	\$1,200	\$0	\$0	\$1,200
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
Culture and Recreation Subtotal		\$32,435	\$0	\$0	\$32,435



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
Conservation and Development					
4611-4612	Administration and Purchasing of Natural Resources	\$5,063	\$0	\$0	\$5,063
4619	Other Conservation	\$100	\$0	\$0	\$100
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
Conservation and Development Subtotal		\$5,163	\$0	\$0	\$5,163
Debt Service					
4711	Long Term Bonds and Notes - Principal	\$34,996	\$0	(\$32,660)	\$2,336
4721	Long Term Bonds and Notes - Interest	\$574	\$0	(\$556)	\$18
4723	Tax Anticipation Notes - Interest	\$0	\$0	\$0	\$0
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
Debt Service Subtotal		\$35,570	\$0	(\$33,216)	\$2,354
Capital Outlay					
4901	Land	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$0
Capital Outlay Subtotal		\$0	\$0	\$0	\$0
Operating Transfers Out					
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
Operating Transfers Out Subtotal		\$0	\$0	\$0	\$0
Total Operating Budget Appropriations		\$4,007,950	\$238,256	(\$54,920)	\$4,191,286



Reasons for Reductions/Increases & One-Time Appropriations

Account	Explanation
4311	EO56 Adjustment (\$130231.) Salary & Benefits, positions not filled in 2020
4240-4249	EO56 Adjustment (\$34335) Salary & benefits not filled full year
4140-4149	EO56 Adjustment (\$2080) Less Elections 2021
4130-4139	1 Week Less payroll
4150-4151	EO56 Adjustment (\$54169.) Positions not filled due to COVID
4220-4229	1 week less payroll
4196	EO56 Adjustment (\$7726) & premium cost
4153	EO56 Adjustment (\$25000.) Existing Law suites
4711	Debt paid down
4191-4193	Adjustment of personnel hours
4210-4214	Adjustment of Salary & benefits
4152	EO Adjustment (\$5400.) 1 Week less payroll
4324	1 week less payroll

Comparative Statement of Appropriations/Expenditures

<u>GENERAL OPERATING BUDGET</u>	TOTAL APPROPRIATION 2020	EO 56 ADJUSTMENT 2020	TOTAL EXPENDED 2020	TOTAL ENCUMBER 2020	(OVER) UNDER EXPENDED 2020
Executive Office	\$ 241,617		\$ 229,856		\$ 11,760.96
Elections & Registrations	33,420	2,080	29,088		2,252.08
Financial Admin	106,453		99,272		7,181.29
Financial Town Clerk Tax Collector	218,898	54,169	149,604		15,125.35
Property Taxation Assessing	120,112	5,400	106,712		7,999.99
Legal & Judicial	220,000	25,000	126,908	68,092	0.18
Planning Board	31,837		36,344		(4,506.71)
Zoning Board	13,485		10,901		2,584.46
HDC Board	3,032		4,435		(1,402.57)
General Government Bldg	80,721		66,104	16,095	(1,478.20)
Cemetery General Expenses	14,069		14,069		0.00
Insurance	108,900	7,726	101,079		94.69
Police Department	611,663		601,985	7,541	2,136.99
Fire Department	699,617		710,824		(11,206.71)
Building Inspection	83,418	34,335	42,659		6,423.51
Emergency Management	2,500		2,449		51.00
Highway Administration	532,590	130,231	314,194		88,164.68
Highways & Streets	422,900		380,949		41,951.46
Street Lighting	4,500		4,382		118.14
Road Betterment	279,447		279,447		0.00
Solid Waste Disposal	347,122		368,233	2,816	(23,927.26)
Animal Control	500		-		500.00
General Assistance Administration	16,922		62,251		(45,329.27)
Park & Recreation	24,035		14,558		9,477.45
Library Expenses	7,200		6,650		550.00
Patriotic Purposes	1,200		1,054		146.31
Conservation Commission	5,163		5,247		(83.93)
Debt Services, Principal & Interest	35,570		34,285		1,284.72
TOTAL GENERAL FUND	\$ 4,266,891	\$ 258,941	\$ 3,803,537	\$ 94,544	\$ 109,868.61
WARRANT ARTICLES					
Individual Articles	86,300	5,500	80,800	-	0.00
Capital Outlay	253,022	42,500	208,550	-	1,972.00
Capital Outlay - Buildings	257,630	194,000	29,995	33,630	5.00
CO Imp Other Than Buildings	131,100		13,838	117,263	0.00
TRANSFERS TO CAPITAL RESERVE					
Capital Reserve Transfer to Trustees	290,000	133,102	156,898		0.00
	\$ 1,018,052	\$ 375,102	\$ 490,081	\$ 150,893	\$ 1,977
TOTAL APPROPRIATIONS & EXPENSE	\$ 5,284,943	\$ 634,043	\$ 4,293,618	\$ 245,437	\$ 111,846
NON LAPSING WARRANT ARTICLES					
2019 Stage Rd Bridge Reconstruction	\$ 268,821		\$ 110,047		\$ 158,774
2019 Bridge Eng Design CLR	63,239		60,297		2,942
2016 Bridge Eng Design CLR	6,331		2,852		3,479
TOTAL CAPITAL OUTLAY	\$ 338,391	\$ -	\$ 173,196	\$ -	\$ 165,195

Executive Order 56 MS232-R



New Hampshire
Department of
Revenue Administration

2020
MS-232-R

DRA Revised/Reviewed Appropriations

4631-4632	Redevelopment and Housing		\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0
Conservation and Development Subtotal			\$8,163	\$0	\$8,163

Debt Service

4711	Long Term Bonds and Notes - Principal	10	\$34,996	\$0	\$34,996
4721	Long Term Bonds and Notes - Interest	10	\$574	\$0	\$574
4723	Tax Anticipation Notes - Interest		\$0	\$0	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0
Debt Service Subtotal			\$35,570	\$0	\$35,570

Capital Outlay

4901	Land		\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	12,14,15,21,22,24	\$253,022	(\$42,500)	\$210,522
4903	Buildings	18,20,31	\$257,630	(\$194,000)	\$63,630
4909	Improvements Other than Buildings	16,25,26,33	\$131,100	\$0	\$131,100
Capital Outlay Subtotal			\$641,752	(\$236,500)	\$405,252

Operating Transfers Out

4912	To Special Revenue Fund		\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0
4915	To Capital Reserve Fund	13,30	\$200,000	(\$98,102)	\$101,898
4916	To Expendable Trusts/Fiduciary Funds	13	\$90,000	(\$35,000)	\$55,000
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0
Operating Transfers Out Subtotal			\$290,000	(\$133,102)	\$156,898

Total Voted Appropriations			\$5,284,943	(\$634,043)	\$4,650,900
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Explanation for Adjustments

Warrant	Reason for Adjustment
13	EO 56 10.5.20
15	EO 56 10.5.20
24	EO 56 10.5.20
31	Grant not received per letter from TA 11.24.20
41	EX 56 10/5/20
46	EX 56 10/5/20



DRA Revised/Reviewed Appropriations
Gilmanton

For the period beginning January 1, 2020 and ending December 31, 2020

In accordance with RSA 21-J:35, the department is notifying you of the following changes in the appropriations used in computing the tax rate.

Account	Purpose	Article	Appropriations As Voted	Change Amount	DRA Revised Appropriations
General Government					
4130-4139	Executive	10	\$241,617	\$0	\$241,617
4140-4149	Election, Registration, and Vital Statistics	10	\$33,420	(\$2,080)	\$31,340
4150-4151	Financial Administration	10	\$325,351	(\$54,169)	\$271,182
4152	Revaluation of Property	10	\$120,111	(\$5,400)	\$114,711
4153	Legal Expense	10	\$220,000	(\$25,000)	\$195,000
4155-4159	Personnel Administration		\$0	\$0	\$0
4191-4193	Planning and Zoning	10	\$48,354	\$0	\$48,354
4194	General Government Buildings	10	\$80,721	\$0	\$80,721
4195	Cemeteries	10	\$14,069	\$0	\$14,069
4196	Insurance	10	\$108,900	(\$7,726)	\$101,174
4197	Advertising and Regional Association		\$0	\$0	\$0
4199	Other General Government		\$0	\$0	\$0
General Government Subtotal			\$1,192,543	(\$94,375)	\$1,098,168
Public Safety					
4210-4214	Police	10	\$611,663	\$0	\$611,663
4215-4219	Ambulance		\$0	\$0	\$0
4220-4229	Fire	10	\$699,618	\$0	\$699,618
4240-4249	Building Inspection	10	\$83,418	(\$34,335)	\$49,083
4290-4298	Emergency Management	10	\$2,500	\$0	\$2,500
4299	Other (Including Communications)		\$0	\$0	\$0
Public Safety Subtotal			\$1,397,199	(\$34,335)	\$1,362,864
Airport/Aviation Center					
4301-4309	Airport Operations		\$0	\$0	\$0
Airport/Aviation Center Subtotal			\$0	\$0	\$0
Highways and Streets					
4311	Administration	10	\$532,590	(\$130,231)	\$402,359
4312	Highways and Streets	10	\$422,900	\$0	\$422,900
4313	Bridges		\$0	\$0	\$0
4316	Street Lighting	10	\$4,500	\$0	\$4,500
4319	Other	10	\$279,447	\$0	\$279,447
Highways and Streets Subtotal			\$1,239,437	(\$130,231)	\$1,109,206



DRA Revised/Reviewed Appropriations

Sanitation

4321	Administration		\$0	\$0	\$0
4323	Solid Waste Collection	10	\$3,583	\$0	\$3,583
4324	Solid Waste Disposal	10	\$343,539	\$0	\$343,539
4325	Solid Waste Cleanup		\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0
Sanitation Subtotal			\$347,122	\$0	\$347,122

Water Distribution and Treatment

4331	Administration		\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0
Water Distribution and Treatment Subtotal			\$0	\$0	\$0

Electric

4351-4352	Administration and Generation		\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0
Electric Subtotal			\$0	\$0	\$0

Health

4411	Administration		\$0	\$0	\$0
4414	Pest Control	10	\$500	\$0	\$500
4415-4419	Health Agencies, Hospitals, and Other	39,41,42,43,44,45	\$23,100	(\$1,000)	\$22,100
Health Subtotal			\$23,600	(\$1,000)	\$22,600

Welfare

4441-4442	Administration and Direct Assistance	10	\$6,922	\$0	\$6,922
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0
4445-4449	Vendor Payments and Other	10	\$10,000	\$0	\$10,000
Welfare Subtotal			\$16,922	\$0	\$16,922

Culture and Recreation

4520-4529	Parks and Recreation	10	\$24,035	\$0	\$24,035
4550-4559	Library	10	\$7,200	\$0	\$7,200
4583	Patriotic Purposes	10	\$1,200	\$0	\$1,200
4589	Other Culture and Recreation	35,36,37,38,46	\$60,200	(\$4,500)	\$55,700
Culture and Recreation Subtotal			\$92,635	(\$4,500)	\$88,135

Conservation and Development

4611-4612	Administration and Purchasing of Natural Resources	10	\$5,063	\$0	\$5,063
4619	Other Conservation	10,40	\$3,100	\$0	\$3,100

Long Term Debt

2020 GENERAL LONG TERM DEBT ACCOUNTS

		DUE DATE	PRINCIPAL YEAR 2020	INTEREST YEAR 2020	PRINCIPAL BALANCE
GENERAL OBLIGATION BONDS PAYABLE					
\$500,000 - Public Safety Building	2010	May	\$ 26,886.77	\$ 361.00	\$ -
Due Annually @2.53%		November			
Payable to Bank of NH			\$ 26,886.77	\$ 361.00	
Final Payment 5/15/2020					
\$56,585 - Energy Improvements to Academy	2012	Jan-Dec	\$ 6,846.17	\$ 212.23	\$ 1,754.39
Interest @2.50%					
Payable to Community Development Financa (CDFA)			\$ 6,846.17	\$ 212.23	
Final Payment 4/30/2021					
Total long Term Debt			\$ 33,732.94	\$ 573.23	\$ 1,754.39

Wages 2020

Abraham, Matthew	18,927.43	Kotsakis, Peter	19,099.48
Robert S Akerstrom	47,934.57	Labelle, Diane M	500.40
Alessandro, Joseph III	117.00	Labelle, Ronald R	305.66
Andreozzi, Annette	31,041.03	Lafortune, Timothy J	8,097.36
Baiocchetti III, Vincent	10,090.04	Lance, Linda M	553.16
Beale, Melissa J	83.81	Landry, Joshua R	640.00
Beaudoin, James	1,263.00	Lines, Paul N	2,862.00
Beaulieu, Dylan J	5,518.46	MacLeod, Malcolm N	76.42
Bishop, Marshall E	1,180.57	Major, Ethan	28.00
Bonan, Robin	50,296.94	McAdam, Kelly G	1,293.13
Bore', Patrick O	70,959.19	McQuade, Ryan T	57,245.42
Bosco, Danielle E.	1,425.00	Melle, Terry C	162.69
Boutsianis, Kimberly A	17,978.79	Mini, Adam	179.95
Boyajian, Bryan R	4,149.86	Mitchell, Travis M	46,727.14
Brennan, Casey B	57,227.53	Morin, Thomas R	350.03
Brooks, Kathleen A	626.12	Nason, Ronald K	44,329.35
Canezin, Angela	315.53	Paquette, Brenda	48,358.82
Canezin, Rene L	300.74	Perkins, Paul H	69,570.72
Carpenter, Heather P	59,325.63	Perkins, Randy J	2,250.86
Carpenter, Robert	98.60	Pickowicz, Donald J	208.00
Collins, Evan J	1,427.60	Price, Caleb W	25.00
Comeau, Dennis R	7,780.50	Rague, Adam K	2,124.00
Cotton, III, Joseph H	2,125.28	Raymond, Dylan K	68,996.02
Cottrell, Brian K	5,546.00	Redin, Daniel	11,828.36
Cottrell, Raelyn M	1,346.86	Richard, Kenneth S	9,693.86
Cunningham, John	68,018.37	Roberts, Neil R	6,738.24
Currier, Brenda	44.37	Roberts, Roy T	1,906.00
Currier, Matthew B	88,957.89	Rolfson, John F	4,301.86
Cusson, Fabrizio N	8,715.00	Sawyer, Mark A	895.28
Dahmke, Michael J	57,689.19	Schaffnit, Andrea	108.46
Daigneault, Breinn D	52,362.03	Schaffnit, Leonard J	108.46
Descoteaux, Michelle S	1,342.87	Sisti, Grace L	342.64
Ferber, Claudia J	8,255.03	Sisti, Jane E	81.35
Ferber, David H	49.30	Sisti, Mark L	225.00
Fischev, Kristyn A	1,927.57	Skehan, John J	42,559.56
Fogg, Stephanie S	18,558.42	Smith, Elise N	14,425.18
Forster, Stephen J	14,049.24	Stockwell, Karen E	2,677.50
Gagne, Richard C	182.41	Swansom, Barbara E	226.78
Goodwin, James	8,102.28	Thomas, Maura	62,945.33
Griffin, Christopher A	1,368.00	Thorne, Sarah C	207.07
Guidry II, Julian B	17,182.71	Van Valkenburg, Jessica C	48.37
Guzman, Alexander	1,656.00	Verdile, Stephanie N	150.37
Hallock, Christine E	438.00	Waring, Glen A	6,002.76
Harris, Stephen A	1,242.86	Warren, Mark E	4,447.94
Haubrich, Bonnie J	6,600.00	White, Matthew J	52,113.33
Hempel, Paul J	95,441.20	Wilker, Aimee S	3,179.83
Kirk, Carrie L	271.15	Wilson, Michael J	1,944.83
Kirk, Edward F	271.1	TOTAL WAGES	1,450,953.09

Vendor Report

190 LEATHERWORKS LLC	108.00	BRIAN FORST TRANSPORT	69,165.61
1st RESPONDER NEWSPAPER	85.00	BROOKS SIGNS & SCREEN PRINTING	1,581.00
A&B LOCK AND SECURITY	284.00	BUDGET DOCUMENT TECHNOLOGY	40.00
ADEL SIGNS	980.00	BUSINESS MANAGEMENT SYSTEMS	6,392.55
AFLAC	5,814.28	CANDACE DAIGLE	91.54
AIMEE WIKER	277.20	CAROL ALLEN	568.77
AIRGAS, LLC	2,722.99	CARTOGRAPHIC ASSOCIATES INC	5,300.00
AIRVAC CORPORATION	1,317.75	CASEY BRENNAN	15.92
ALBERT MORSE III	47,637.50	CASH	134.14
ALBERT MORSE IV	18,920.00	CENTRAL NH VNA & HOSPICE	7,600.00
ALTON HOME AND LUMBER CENTER	1,239.49	CENTRAL PAPER PRODUCTS CO	4,204.98
ANDREW D. MORSE	16,085.00	CERTIFIED COMPUTER SOLUTIONS	51,115.00
ANNETTE ANDREOZZI	43.01	CHAPPELL TRACTOR SALES, INC	2,352.50
APPLIED MAINTENANCE	428.87	CHARLES TOWNSON	595.00
ARBOR TECH, LLC	8,900.00	CHARTWELL SEABROOK VENTURES	208.00
ARROW EQUIPMENT, INC	1,354.00	CINTAS LOC,86m, 71m	694.20
ATLANTIC BROADBAND	886.63	CITY OF CONCORD	549.00
ATLANTIC RECYCLING EQUIP LLC	1,457.67	CIVICPLUS, INC	1,750.00
ATLANTIC TACTICLE	1,705.00	CLAIREMONT ASPHALT PAVING	6,269.00
AUTOSERV	449.95	CLARKS GRAIN STORE INC	1,864.50
AVITAR ASSOCIATES OF NE INC	5,856.00	CLAUDIA FERBER	269.66
B&B BRIDGE & BRYON PRINTING	4,611.11	COMMUNITY ACTION PROGRAM	5,000.00
B&S SEPTIC PUMPING SERVICE	1,925.00	COMMUNITY DEVELOPMENT FIN AUTH	7,058.40
BANK OF NEW HAMSHIRE	27,226.88	COMPUTER HUT OF NE INC	164.00
BC SCREEN PRINTING	129.00	CONCORD MONITOR	261.05
BEDARD PRESERVATION & REST LLC	9,900.00	CONSERVATION COMISSION	8,601.00
BELNAP COUNTY REGISTRY DEED	896.25	CONSOLIDATED COMMUNICATIONS	6,992.12
BELNAP OCCUPATIONAL HEATH	70.00	CONTINENTAL BUSINESS SYSTEMS	3,923.66
BELNAP TIRE & AUTO REPAIR LLC	728.00	CORE & MAIN	4,005.20
BELMONT HARDWARE	55.25	COURT APPT SPECIAL ADVOCATES	1,000.00
BELMONT POLICE DEPARTMENT	7,125.00	CULLIGAN CENTRAL OF NH	204.00
BELMONT VILLAGE LIMITED PARTNER	825.00	DANA FREESE	4,936.61
BEN'S INIFORMS	724.00	DAVID TIMOTHY CHEEVER MORRISON	204.00
BERGERON PROTECTIVE CLOTHING	4,343.75	DEBRA CORNETT	24.27
BEST SEPTIC SERVICE INC	450.00	DEDHAM SPORTSMEN'S CENTER INC	1,272.00
BLUETARP CREDIT SERVICES	416.35	DEL R GILBERT & SON BLOCK INC	106.20
BODY COVERS	1,041.50	DELAGE LANDEN FINANCIAL INC	1,067.36
BOUNDTREE MEDICAL, LLC	6,940.58	DENNIS COMEAU	345.99
BREINN DAIGNEAULT	275.20	DJ GEDDES TRUCKING	23,564.00
BRIAN FORST	123.86	DONAHUE,TUCKER & CIANELLA, PL	57,716.91

DOOR CONTROL, INC	4,242.00	HANNAFORD CHARGE SALES	393.47
DREW'S AFFORDABLE ROOFING	14,995.00	HEALTHTRUST	279,273.64
DRUMMOND WOODSUM	26,796.26	HEATHER CARPENTER	260.53
DYLAN RAYMOND	200.86	HENRY'S DRY CLEANERS, INC	10.40
EASTERN ANALYTICAL, INC	6,371.60	HOME DEPOT CREDIT SERVICES	5,220.18
ED SWETT, INC	100,190.71	HOP SALES & SERVICE	533.00
ELISE SMITH	268.25	HOYLE, TANNER & ASSOCIATES INC	48,646.29
ELIZABETH HACKETT	70.00	HP FAIRFIELD LLC	6,715.91
ELLIOT HOSPITAL, NEEMSI	5,405.00	HUCKLEBERRY PROPANE & OIL LLC	16,637.04
EMERGENCY SERV MARKETING CORP	660.00	IAN GRAPHICS SIGNS	650.00
ENGRAVING AWARDS GIFTS	108.62	IMPACT FIRE SERVICES, LLC	1,533.49
EVERSOURCE	30,003.67	IMPRINTS LABEL & DECAL	212.00
FIRE TECH & SAFETY OF NE INC	4,748.05	INTERNAL REVENUE SERVICE	239,696.06
FIRST DEFENSE SUPPLY, INC	106.99	INTERNATIONAL ASSOCIATION	200.00
FLAG WORKS OVER AMERICA, LLC	622.49	INTERWARE DEVELOPMENT CO INC	3,857.00
FOLEY OIL & PROPANE	16,872.05	IPS	19,436.79
FORECO LLC	383.25	IRON WORKS MOBILE TRUCK REPAIR	1,116.21
FORMAX	225.00	IRWIN AUTOMOTIVE GROUP	36,697.62
FOUGERE PLANNING & DEVEL, INC	3,506.25	JAMES BARNARD	321.48
FREIGHTLINER OF NH INC	751.26	JAMES GOODWIN	65.88
GENERATOR CONNECTION	532.23	JC MADIGAN, INC	2,129.16
GEORGE C STAFFORD & SONS INC	8,505.28	JOHN CUNNINGHAM JR	394.90
GEORGE E SANSOUY, PE, LLC	1,634.74	JOHN MCCARTHY	3,737.00
GEORGE W HILDUM, C.N.H.A.	40,375.00	JOHN ROLFSON	520.73
GIA GREEN INSURANCE ASSOCIATES	5,860.00	JOHN SKEHAN	142.38
GILFORD WELL COMPANY INC	489.16	JORDAN EQUIPMENT CO	3,165.16
GILMANTON COMMUNITY CHURCH	475.00	JOSEPH COLLINS	1,376.03
GILMANTON CORNER LIBRARY	6,500.00	JOSHUA MONACO	168.00
GILMANTON GARAGE	9,900.00	JP PEST SERVICE INC	150.00
GILMANTON IRON WORKS LIBRARY	1,000.00	JULIAN GUIDRY	11.87
GILMANTON SCHOOL DISTRICT	7,987,439.00	KAREN STOCKWELL	2,677.50
GILMANTON SNOWMOBILE ASSOC.	2,500.00	KELLY CHACE	57.21
GILMANTON YEAR-ROUND LIBRARY	46,700.00	LACLAIR ELECTRIC, LLC	2,479.00
GILMANTON YOUTH ORGANIZATION	5,500.00	LACONIA DAILY SUN	3,958.00
GLENN'S TRUCK SERVICE, INC	2,025.00	LACONIA TAVERN CORP	280.00
GOOSE SEPTIC SERVICE, LLC	340.00	LAKES REGION COMMUNITY COLLEGE	625.00
GRAINGER	2,902.05	LAKES REGION FIRE APPARATUS	6,165.92
GRAM WILSON	535.00	LAKES REGION GENERAL HOSPITAL	40.00
GRANIT STATE GLASS	3,055.82	LAKES REGION MENTAL HEALTH	7,500.00
GREENLANDS OUTDOOR POWER EQUIP	67.00	LAKES REGION MUTUAL FIRE AID	38,872.04
GUARDIAN TRACKING	420.00	LAKES REGION PLANNING COMM	19,347.50
H W DOW	26,600.00	LAKES REGION TRUCK SERVICE, LLC	831.69

LANE AUTOMOTIVE GROUP LLC	1,400.00	NH PRESERVATION ALLIANCE	50.00
LAWSON PRODUCTS, INC	381.48	NH RETIREMENT SYSTEM	286,470.40
LHS ASSOCIATES INC	8,188.61	NH TAX COLLECTORS ASSOCIATION	250.00
LIBERTY INTERN, TRUCKS OF NH	4,963.45	NHCTCA	50.00
LINDA LANCE	56.85	NHDHHS CHILD SUPPORT REG	6,524.00
LINSTAR	25.60	NHGFOA	175.00
LRGHEALTHCARE FINANCE	2,710.65	NHLEAP	125.00
MAINE OXY	332.90	NORTHEAST RECORD RETENTION	452.50
MANGO SECURITY SYSTEMS INC	6,302.12	NORTHEAST TIRE SERVICE, INC	99.95
MATTHEW CURRIER	40,207.98	NORTHPOINT ENGINEERING, LLC	2,015.00
MATTHEW OTTO	2,292.00	NRRA NORTHEAST RECSOURCE	11,466.36
MATTHEW WHITE	2.32	NUTTER ENTERPRISES, INC	8,792.59
MAURA THOMAS	1,912.94	OCWEN LON SERVICEING,LLC	2,854.11
MAURICE SALMON	421.44	OSSIPEE MOUNTAIN ELECTRON INC	4,268.23
MAXFIELD'S HARDWARE	387.38	PATRICK BORE	276.44
MB TRACTOR & EQUIPMENT	3,103.60	PAUL HEMPEL	218.81
MCKBRIDES WATER ADVANTAGE, LLC	325.00	PAUL LINES	2,347.50
MCKENZIE WELDING	1,348.00	PAUL PERKINS	275.20
MELANSON HEATH & CO P.C	12,000.00	PENCO PLUMBING & HEATING,LLC	153.14
MHQ INC	35,115.40	PHD COMMUNICATIONS INC	697.50
MICHAEL DAHMKE	160.09	PIKE INDUSTRIES, INC	26,017.44
MITCHELL MUNICIPAL GROUP, PA	1,049.96	PINE POINT FIRE TRAINING	380.00
MORTON SALT	54,672.18	PINE STATE ELEVATOR CO	2,639.43
MQSHARP	24.50	PRIMEX	101,079.31
MR C'S TAXI	360.00	PRINTGRAPHICS OF MAINE	269.25
MUNICIPAL MANAGEMENT ASSOC/NH	100.00	QUADIENT FINANCE USA INC	10,516.27
MUNICIPAL RESOURCES INC	13,330.28	QUADIEN LEASING USA INC	1,431.81
NAPA AUTO PARTS FARMINGTON	1,002.91	QUICK MED CLAIMS	9,052.10
NATIONAL BUSINESS FURNITURE LLC	1,627.00	QUILL CORPORATION	874.03
NEIL R ROBERTS	126.50	RAYMOND PHOTOGRAPHIC IMAGING	250.00
NEOFUNDS BY NEOPOST	1,000.00	RELYCO	126.50
NEPTUNE UNIFORMS & EQUIPMENT	2,840.05	RICOH USA INC	3,338.41
NEW BEGINNINGS	1,000.00	ROBERT AKERSTROM	8.68
NEW ENGLAND DOCUMENT SYSTEMS	3,023.73	ROBERT L POTTER & SONS LLC	61,112.50
NH ASSOCIATION CHIEFS OF POLIC	175.00	ROBERT STOCKMAN	10,444.56
NH ASSOCIATION OF ASSESSING	45.00	ROBIN BONAN	119.77
NH ASSOCIATION OF CONS COMMISS	275.00	ROCKY POND ASSOCIATION	3,000.00
NH ASSOCIATION OF FIRE CHIEFS	171.00	RONALD NASON	63.20
NH ELECTRIC COOPERATIVE	31,914.51	ROWELL'S SERVICES	8,060.00
NH FISH AND GAME	12,328.50	RUSTY'S TOWING & RECOVERY	3,251.00
NH HEALTH OFFICERS ASSOCIATION	80.00	RYAN MCQUADE	314.58
NH MUNICIPAL ASSOCIATION INC	3,827.00	SANEL NAPA LACONIA	184.26

SANEL NAPA PITTSFIELD NH	4,015.02	TURFPRO LMSC, INC	4,639.00
SARA C TRACY	9,239.00	UNION LEADER	248.80
SERVPRO OF CONCORD	3,900.00	US POSTAL SERVICE	270.00
SHANE J BRUNEAU	98.00	VASUDEV HOSPITALITY LLC	24,248.28
SHARE CORPORATION	192.05	VERIZON WIRELESS	4,710.31
SHELLY & ERNEST ZINTEL, SR	343.00	VINCENT BAIOCCHETTI	25.60
SIRCHIE	185.75	WASTE MANAGEMENT OF NH HAULING	200,342.77
SMARTSIGN STORE	497.80	WATER INDUSTRIES, INC	122.93
SMITHERS AUTOMOTIVE LLC	3,051.80	WB MASON CO INC	2,424.89
SOUTHWORTH MILTON INC	322.67	WELLS FARGO HOME MORTGAGE	5,992.64
STAFFORD OIL COMPANY INC	382.06	WEX BANK	108.76
STAPLES CREDIT PLAN	9,395.69	WHARF INDUSTRIES PRINTING INC	345.23
STATE BOLT & SUPPLY	228.50	WHITEOAK PLUMBING & HEATING	288.50
STATE OF NH- CRIMINAL RECORDS	141.00	WILKINSON BEAN	1,350.00
STEPHEN FORSTER	86.26	WINNIPESAUKEE TRUCK	1,218.92
STEPHEN HOPKINS	69.12	WINNISQUAM PRINTING AND COPY	320.60
STEPHEN'S FRAME & COLLISION	6,758.50	WITMER PUBLIC SAFETY GROUP INC	1,515.41
STRYKER SALES CORP	4,063.85	WLS LANDSCAPING & MAINTENANCE	550.00
SUGARLOAF AMBULANCE/RESCUE	131,022.50	WOLCOTT CONSTRUCTION INC	297,278.33
SUPERIOR FIRE PROTECTION INC	4,452.66		
TALCO ENTERPRISE, LLC	4,680.00	TOTAL PAID TO VENDORS	\$11,983,347.16
TD BANK N.A	5,778.34		
TDS	5,380.08		
TELEFLEX LLC	1,665.50		
THE DIRT DOCTORS, LLC	2,444.60		
THE GILMANTON COMMUNITY CHURCH	570.00		
THE HOME BEAUTIFUL	766.00		
TMDE CALIBRATION LABS INC	322.50		
TOMS SUPERSCAPES	7,674.99		
TOTAL NOTICE, LLC	2,062.90		
TOWN OF LOUDON	7,500.00		
TRACTOR SUPPLY CO CREDIT PLAN	449.95		
TRACY HARRINGTON	11,570.00		
TREASURER STATE OF NH-DES	200.00		
TREASURER STATE OF NH-DOC	2,590.62		
TREASURER STATE OF NH-DOL	150.00		
TREASURER, BELKNAP COUNTY	618,124.00		
TREASURER, STATE OF NH	3,638.50		
TREASURER, STATE OF NH DOS	173.75		
TREASURER, STATE OF NH VITALS	1,130.00		
TRITECH SOFTWARE SYSTEMS	5,297.50		
TRUSTEE'S OF TRUST FUNDS	158,470.09		

Treasurers Report

JANUARY - DECEMBER 2020	PREV BALANCE 31-Dec-19	RECEIPTS & DEPOSITS IN	DISBURS & TRANS OUT	ENDING BALANCE 31-Dec-20
GENERAL FUND				
MVSB - OP ACCOUNT	\$ 81,482.15	\$ 25,418,066.85	\$ 25,434,549.00	\$ 65,000.00
MVSB - SAVINGS / SWEEP	\$ 4,496,764.79	\$ 10,833,852.74	\$ 13,189,901.44	\$ 2,140,716.09
MVSB - CD INVESTMENT	\$ 1,099,800.62	\$ 14,066.45		\$ 1,113,867.07
MVSB - CLERKS OP ACCOUNT	70,068.24	10,901,977.00	10,363,551.52	608,493.72
MVSB - DEBIT CARD	678.16	23,696.00	23,566.84	807.32
AMBULANCE FUND				
MVSB - AMB REVOLVING ACCOUNT	101,316.46	121,351.39	101,316.46	121,351.39
CONSERVATION COMMISSION				
MVSB - CONSERVATION ACCOUNT	24,258.93	10,875.26	978.25	34,155.94
ESCROW ACCOUNT				
MVSB - ESCROW ACCOUNT	33.04	0.12		33.16
BUILDING FUND PHASE II				
TD BANK NORTH - BUILDING ACCOUNT	24.22			24.22
SUBDIVISION CONSULTING ACCOUNT				
TD BANK NORTH - SUB CONSULTING ACCOUNT	616.93			616.93
TOTAL	\$ 5,875,043.54	\$ 47,323,885.81	\$ 49,113,863.51	\$ 4,085,065.84

Trustees of the Trust Fund

REPORT OF TRUST FUND ACCOUNTS-COMMON TRUST
COMMON TRUST - DECEMBER 31, 2020
TOWN OF GILMANTON, N. H.

Number of Shares, Units, etc.	Investment	Balance Beginning Year	Purchases	Proceeds From Sales	Gains or (Losses)	Balance End Year	Market Value as of 12/31/20
<u>Bond Mutual Funds</u>							
0.0000	Metropolitan West Total Return Bond	\$3,505.53		\$9,348.51	\$5,842.98	\$0.00	\$0.00
3,526.0030	Fidelity Capital & Income	\$26,202.96				\$26,202.96	\$37,798.75
<u>Common Stock</u>							
414.0000	Abbvie Inc.Com(spinn off of Abbott Lab)	\$7,990.87				\$7,990.87	\$44,360.10
1001.0000	AT & T Inc	\$34,486.17				\$34,486.17	\$28,788.76
0.0000	Clorox Co Del	\$15,584.68		\$38,079.01	\$22,494.33	\$0.00	\$0.00
292.0000	Kimberly Clark Corp	\$23,983.89				\$23,983.89	\$39,370.36
448.0000	Kraft Heinz Co.	\$25,565.41				\$25,565.41	\$15,527.68
1011.0000	Pfizer Inc	\$20,309.06				\$20,309.06	\$37,214.91
125.0000	Viatis Inc. Com. (spin off of Pfizer Inc.)	\$1,140.47				\$1,140.47	\$2,342.50
302.0000	Johnson & Johnson	\$28,743.96				\$28,743.96	\$47,528.76
91.0000	Chevron Corp New	\$9,980.88				\$9,980.88	\$7,684.95
60.0000	Exxon Mobil Corp	\$4,931.47				\$4,931.47	\$2,473.20
72.0000	Occidental Petroleum Corp	\$4,937.82				\$4,937.82	\$1,246.32
9.0000	Occidental Petroleum Corp WTS (spin off of Occi. Petro Inc)	\$44.55				\$44.55	\$61.29
346.0000	Verizon Communications	\$15,966.51				\$15,966.51	\$20,327.50
1480.4850	Lazard Global Listed Infrastructure		\$22,000.00			\$22,000.00	\$21,703.91
<u>Common Stock - Land Trust</u>							
145.0000	A T & T Inc	\$4,989.09				\$4,989.09	\$5,666.60
87.0000	Consolidated Edison Hldg	\$4,959.86				\$4,959.86	\$7,870.89
87.0000	Kraft Food Group Inc	\$4,976.40				\$4,976.40	\$2,795.31
172.0000	Pfizer Inc	\$4,981.93				\$4,981.93	\$6,738.96
Totals		243,281.51	22,000.00	47,427.52	28,337.31	246,191.30	329,500.75

REPORT OF TRUST FUND ACCOUNTS (cont'd)

FINANCIAL REPORT OF COMMON TRUST FUND ACCOUNTS
DECEMBER 31, 2020

PRINCIPAL:

CEMETERY FUND BALANCE, DECEMBER 31, 2019.....	\$370,530.00
LAND TRUST FUND BALANCE, DECEMBER 31, 2019.....	\$22,678.25
INCREASE, GENERAL CARE FUNDS.....	\$1,000.00
INCREASE, LAND TRUST FUNDS.....	\$0.00
CAPITAL GAINS AND LOSSES - CemeterY Trust Funds.....	\$28,337.31
CAPITAL GAINS AND LOSSES - Land Trust Funds.....	\$0.00

CEMETERY TRUST FUNDS	\$399,867.31
LAND TRUST FUNDS	\$22,678.25
TOTAL	\$422,545.56

INCOME:

CEMETERY FUND UNEXPENDED BALANCE, DECEMBER 31, 2019.....	\$213,833.74
LAND TRUST FUND UNEXPENDED BALANCE, DECEMBER 31, 2019.....	\$2,074.13

CEMETERY FUND INCOME.....	\$23,103.98
LAND TRUST FUND INCOME.....	\$985.19
LESS CEMETERY FUND EXPENDITURES.....	\$13,906.94
LESS LAND TRUST FUND EXPENDITURES.....	\$906.70

CEMETERY TRUST FUND	\$223,030.78
LAND TRUST FUND	\$2,152.62
TOTAL	\$225,183.40
TOTAL	\$647,728.96

TOTAL COMMON TRUST FUND ACCOUNTS

Bank of NH - MUNICIPAL NOW ACCT.	(INCOME)	\$732.94
Bank of NH - MUNICIPAL NOW ACCT.	(PRINCIPAL)	\$79.65

MEREDITH VILLAGE SAV. BANK (PRINCIPAL \$172,880.23, INCOME \$113,514.24 MONIES NH-01-0124-0002)		\$286,394.47
MEREDITH VILLAGE SAV. BANK (PRINCIPAL \$0.00, INCOME \$106,706.45 MONIES NH-01-0124-0003)		\$106,706.45

CEMETERY FUND, FIDELITY CASH ACCT. PRINCIPAL \$ 7.67 INCOME \$2,709.04		\$2,716.71
LAND TRUST FUND, FIDELITY CASH ACCT. PRINCIPAL \$2,745.08 INCOME \$2146.71		\$4,891.79

FIDELITY CASH RESERVES ACCT		\$15.65
COST OF SECURITIES CEMETERY FUND (PRINCIPAL)		\$226,284.02

COST OF SECURITIES LAND TRUST FUND (PRINCIPAL)		\$19,907.28
TOTAL		\$647,728.96

TOTAL COMMON FUNDS (PRINCIPAL \$421,903.93) PARTICIPATING IN COMMON FUND INVESTMENTS INCLUDING CAPITAL GAINS AND LOSSES.....\$421,903.93

Report of the Trust Funds of the Town of Gilmanton on December 31, 2020
 Trust funds not invested in the Common Trust
 Funds on deposit with Meredith Village Savings Bank

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	Balance Beginning Year	INCOME			Balance End Year	Grand Total Principal & Income
								Income During Year	Expended During Year	Income During Year		
11/28/1995	Cap. Res. Fund for THE BRIDGE FUND # NH-01-124-0005		76,164.53		76,164.53	0.00	57,145.30	2,036.23	16,279.42	42,902.11	42,902.11	
04/1/1998	Non-Cap. Res. Fund-INSURANCE CLAIMS # NH-01-124-0006		1,629.52		1,629.52	2,956.05	2,410.41	102.45		2,512.86	4,142.38	
04/1/1998	Non-Cap. Res. Fund-OFFICE EQUIPMENT # NH-01-124-0007		4,739.02		1,782.97	2,956.05	1012.86	118.63		1,131.49	4,087.54	
09/18/1998	Cap. Res. Fund for GILMANTON SCHOOL LEACH FIELD PUMP STATION-# NH-01-124-0009		42,106.00	15,132.00		57,238.00	7,809.27	1,374.89		9,184.16	66,422.16	
12/30/1998	Cap. Res. Fund: REFURBISH and/or REPLACE FIRE TRUCKS-# NH-01-124-0012		125,000.00	50,000.00		175,000.00	11,941.17	3,547.96		15,489.13	190,489.13	
12/30/1998	Cap. Res. Fund for THE LANDFILL CLOSURE/TRANSFER STATION-# NH-01-124-0016		14,653.02			14,653.02	4,368.63	482.36		4,850.99	19,504.01	
	3/1/01 Trans.to Laconia Sav. for C/D's\$461,250.00 4/29/08 (Town Mtg.3/15/08-Article 11-NAME CHANGED TO: RECYCLING/TRANSFER FACILITY IMPROVEMENT.											
08/25/1999	Non-Cap. Res. Fd. TITLE/SURVEY FEES # NH01-124-0021		6,055.00			6,055.00	2,663.94	221.10		2,885.04	8,940.04	
04/12/2000	Non-Cap. Res. Fund-COURT CASES # NH01-124-0023		30,000.00	35,000.00	1,419.72	63,580.28	5,413.83	928.66		6,342.49	69,922.77	
03/01/2001	Non-Cap. Res. Fd.-SPEC. EDUCATION EXPENDABLE TRUST. # NH01-124-0028-GIL-SCHOOL		172,915.00			172,915.00	50,712.47	5,670.86		56,383.33	229,298.33	
03/26/2001	HAROLD S. GILMAN SCHL. FD. (Gil. School) # NH01-124-0030-Award gave out 6/3/02		3,000.00			3,000.00	361.14	85.24		446.38	3,446.38	
03/26/2001	THE ANNE UNION FD. (Gil. School) # NH01-124-0031		420.00			420.00	23.02	11.49		34.51	454.51	
04/03/2001	Cap. Res.-REPLACE AMBULANCE VEHICLES # NH01-124-0032		90,000.00	15,000.00	90,000.00	0.00	21,442.47	1,722.50	20,000.00	3,164.97	3,164.97	
04/03/2001	Cap. Res.-REVALUATION # NH01-124-0035		80,001.00	15,000.00		95,001.00	11,909.69	2,349.44		14,259.13	109,260.13	
Totals			646,683.09	115,132.00	169,367.22	592,447.87	177,214.20	18,651.81	36,279.42	159,586.59	752,034.46	

Report of the Trust Funds of the Town of Gilmanton on December 31, 2020
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Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	INCOME			Balance End Year	Grand Total Principal & Income
							Income During Year	Expended During Year	Balance Beginning Year		
Total Brought Forward											
			646,683.09	115,132.00	169,367.22	592,447.87	177,214.20	18,651.81	36,279.42	159,586.59	752,034.46
04/03/01	Non-Cap.Res.-HYDRANTS,FIRE DEPT. # NH01-124-0036		8,270.04			8,270.04	4,166.63	315.38		4,482.01	12,752.05
04/03/01	Non-Cap.Res.-TOOLS&EQUIPMENT,FIRE DEPT. # NH01-124-0037		0.00			0.00	2,471.21	48.24	2,000.00	519.45	519.45
04/03/01	Non-Cap.Res.-WELFARE # NH01-124-0038		16,965.44	20,000.00	26,915.18	10,050.26	17,774.09	474.70	6,165.67	12,083.12	22,133.38
04/08/02	Non-Cap Res.-MANDATED SAFETY TESTING,FIRE DEPT. # NH01-124-0039		27.93			27.93	1,919.99	49.39		1,969.38	1,997.31
04/08/02	Non-Cap.Res.-PARAMEDIC INTERCEPT # NH01-124-0040		1,000.00		549.00	451.00	563.10	30.24		593.34	1,044.34
04/08/2002	Non-Cap.Res.-POST CLOSURE TESTING # NH01-124-0041		1,173.99			1,173.99	4,412.90	141.67		4,554.57	5,728.56
04/08/02	Non-Cap.Res.-PUBLIC SAFETY FACILITY BLDG EXPENSE # NH01-124-0042		0.00			0.00	0.02			0.02	0.02
06/25/03	Cap.Res.-MASTER PLAN UPDATE # NH01-124-0043		500.00			500.00	268.64	23.38		292.02	792.02
06/25/03	Cap.Res.-DOCUMENT RESTORATION FUND # NH01-124-0044		0.00			0.00	621.47	15.75		637.22	637.22
06/25/03	Cap.Res.-HIGHWAY SALT & SAND SHEDS # NH01-124-0045		5,000.00			5,000.00	27,652.22	828.01		28,480.23	33,480.23
07/01/03	AMY J.SELLIN SCHL.FD.(SCHOOL) # NH01-124-0046		4,000.00			4,000.00	2,539.75	165.84		2,705.59	6,705.59
07/01/03	OSLER SCHOOL FUND # NH01-124-0047		500.00			500.00	384.36	22.17		406.53	906.53
07/01/03	CLASS OF 1986 SCH.(SCHOOL) # NH01-124-0048		1,100.00			1,100.00	264.55	34.61		299.16	1,399.16
05/25/05	Non-Cap.Res.-POLICE DEPT.OVERTIME # NH01-124-0049		0.00			0.00	2,047.33	51.91		2,099.24	2,099.24
05/25/05	Non-Cap Res.-FIRE DEPT.VEHICLE MAINTENANCE # NH01-124-0050		17,363.69			17,363.69	8,693.27	660.76		9,354.03	26,717.72
05/25/05	Non-Cap Res.-FIRE DEPT.CALL PAY # NH01-124-0051		0.00			0.00	0.14			0.14	0.14
02/07/06	Non-Cap.Res.-GIL.SCH.EXPENDABLE TRUST FD: TELEPHONE SYSTEM REPLACEMENT # NH01-124-0052 3/2/07 withdrew \$10,302.19 School's Ltr.2/27/07		0.00			0.00	11.79			11.79	11.79
Totals			702,584.18	135,132.00	196,831.40	640,884.78	251,005.66	21,513.86	44,445.09	228,074.43	868,959.21

Report of the Trust Funds of the Town of Gilmanton on December 31, 2020
 Trust funds not invested in the Common Trust
 Funds on deposit with Meredith Village Savings Bank

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	INCOME			Balance End Year	Grand Total Principal & Income
							Balance Beginning Year	Income During Year	Expended During Year		
Total Brought Forward											868,959.21
09/11/06	Cap. Res. - TOWN SEPTIC SYSTEM # NH01-124-0053		14,000.00			14,000.00	4,332.37	464.88		4,797.25	18,797.25
09/11/06	Cap. Res. - TOWN DRIVEWAYS # NH01-124-0054		13,250.00			13,250.00	5,823.41	483.68		6,307.09	19,557.09
09/11/06	Cap. Res. - TOWN ROOFS # NH01-124-0055		28,000.00			28,000.00	8,690.94	930.43		9,621.37	37,621.37
09/11/06	Cap. Res. - SALT/SAND COVER # NH01-124-0056		10,500.00			10,500.00	2,381.89	326.66		2,708.55	13,208.55
09/11/06	Cap. Res. - HIGHWAY EQUIPMENT # NH01-124-0057		132,442.43	21,898.00	44,720.00	109,620.43	106,691.07	5,057.06		111,748.13	221,368.56
09/11/06	Cap. Res. - RECYCLING EQUIPMENT # NH01-124-0058		50,000.00	10,000.00		60,000.00	4,759.78	1,403.69		6,163.47	66,163.47
09/11/06	Cap. Res. - FIRE COMMAND VEHICLE # NH01-124-0059		0.00			0.00	484.77	12.29		497.06	497.06
09/11/06	Cap. Res. - REVAL/ASSESSMENT UPDATE # NH01-124-0060		0.00			0.00	2,102.65	53.32		2,155.97	2,155.97
09/11/06	Cap. Res. - REPLACE FORESTRY I # NH01-124-0061		0.00			0.00	2,094.19	53.10		2,147.29	2,147.29
12/06/2006	Non-Cap. Res. - COMPUTER SYSTEM/NETWORK REPAIR AND REPLACEMENT/SOFTWARE UPGRADE EXP. FD. # NH01-124-0062		20,000.00	13,188.00		33,188.00	3,798.30	697.36		4,495.66	37,683.66
05/21/07	Cap. Res. - POLICE/FIRE SAFETY BUILDING ACCT. # NH01-124-0063(Art.10)		0.00			0.00	6,414.88	162.67		6,577.55	6,577.55
01/22/08	Non-Cap. Res. - GENERAL CEMETERY MAINTENANCE & IMPROVEMENTS. (Art. 32-3/06 Town Mtg.) # NH01-124-0064		17,315.03	1,572.09	5,129.00	13,758.12	2,977.31	541.49		3,518.80	17,276.92
05/08/08	Cap. Res. - POLICE CRUISER REPLACEMENT-Art. 4, Town Mtg. 2008. # NH01-124-0065		0.00			0.00	0.00	0.00		0.00	0.00
05/08/08	Non-Cap. Res. - FIRE DEPT PLANT MAINTENANCE FD. Art.5, Town Mtg.2008. # NH01-124-0066		6,000.00		6,000.00	0.00	1,963.43	170.53	1,900.00	233.96	233.96
09/22/08	Non-Cap. Res. ROOF REPLACEMENT EXP. SCH. TR. FUND Art. VII Sch. Mtg. 2008 # NH01-124-0067		313,485.00	37,892.00		351,377.00	33,613.35	9,075.13		42,688.48	394,065.48
09/22/08	Cap. Res. - REPLACEMENT OF FUEL STORAGE TANKS SCH Art. IX Sch. Mtg. 2008 # NH01-124-0068		17,127.00	3,514.00		20,641.00	1,773.26	504.62		2,277.88	22,918.88
Totals											1,729,232.27

Report of the Trust Funds of the Town of Gilmanton on December 31, 2020
 Trust funds not invested in the Common Trust
 Funds on deposit with Meredith Village Savings Bank

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	Withdrawals	Balance End Year	INCOME			Balance End Year	Grand Total Principal & Income
							Income During Year	Expended During Year	Balance Beginning Year		
Total Brought Forward											
09/22/08	Cap. Res. -SCHOOL WATER STORAGE TANKS.ART. X # NH01-124-0069		19,823.00	1,331.00		21,154.00	2,423.77	573.75		2,997.52	24,151.52
09/22/08	Cap.Res. -SCHOOL PAVING ART.XI # NH01-124-0070		140,354.00			140,354.00	13,472.26	3,900.81		17,373.07	157,727.07
09/22/08	Non-Cap.Res.-SCH. BOILER REPLACEMENT AND WATER HEATER REPLACEMENT EXP FUND # NH01-124-0071 ART. XII		52,097.00			52,097.00	9,523.25	1,562.60		11,085.85	63,182.85
12/17/09	Non-Cap. Res. - SCH TRACTOR REPLACEMENT EXP. FUND # NH01-0124-0072		11,625.00	2,392.00		14,017.00	859.42	335.36		1,194.78	15,211.78
04/05/10	Cap. Res. - SOLID WASTE STORAGE BLDG # NH01-0124-0073		15,000.00			15,000.00	4,215.51	487.28		4,702.79	19,702.79
04/05/10	Non-Cap. Res-TOWN BLDG REPAIR 7 MAINT. # NH01-0124-0074		9,400.00			9,400.00	2,308.45	296.91		2,605.36	12,005.36
07/11/11	Cap. Res.- SELF CONTAINED BREATHING APPARATUS # NH01-0124-0075		9,380.00			9,380.00	12,935.66	565.89		13,501.55	22,881.55
03/13/12	Non-Cap. Res - Asbestos Tile Replacement # NH01-0124-0076		42,037.00		32,844.10	9,192.90	4,387.47	1,127.76		5,515.23	14,708.13
01/16/13	Non-Cap. Res - HIGH SCHOOL # NH01-0124-0077		32,902.00			32,902.00	5,629.90	977.11		6,607.01	39,509.01
12/26/14	Non-Cap. Res Computer Replacement/Repair # NH01-0124-0078		7,777.02			7,777.02	335.95	205.73		541.68	8,318.70
12/26/14	Non-Cap. Res Health & Dental Costs # NH01-0124-0079		10,000.00			10,000.00	1,023.00	279.53		1,302.53	11,302.53
12/28/15	Cap Res Fire Radio Replacement # NH01-0124-0080		5,859.73			5,859.73	1,089.89	142.79		1,232.68	7,092.41
07/24/18	Cap Res Mech Upgrades & Professional Engineering #NH01-0124-0081		2,156.45			2,156.45	1,059.80	66.08		1,125.88	3,282.33
10/17/18	Non-Cap Co-Curricular Enrichment #NH01-0124-0082		7,500.00	2,500.00	500.00	9,500.00	122.51	171.43		293.94	9,793.94
08/14/19	Cap Res Parks & Recreation repairs/replacement equip. #NH01-0124-0083		6,000.00			6,000.00	63.14	153.77		216.91	6,216.91
05/27/20	Non-Cap Police Department Veh. Repairs #NH01-0124-0084			5,000.00		5,000.00		13.20		13.20	5,013.20
09/11/20	Non-Cap Kitchen Equipment Repair/Replace #NH01-0124-0085			7,500.00	7,499.00	1.00		5.17		5.17	6.17
09/11/20	Non-Cap Playground Repair/Replace #NH01-0124-0086			6,250.00		6,250.00		6.58		6.58	6,256.58
Totals			1,696,614.84	248,169.09	293,523.50	1,651,260.43	498,357.24	52,322.52	46,345.09	504,334.67	2,155,595.10

REPORT OF TRUST FUND ACCOUNTS
COMMON TRUST - DECEMBER 31, 2020
TOWN OF GILMANTON NH

RESPECTFULLY SUBMITTED:

FRED BUCHHOLZ, CHAIRMAN, TRUSTEE

TIM PEASE, TRUSTEE

STEPHEN HOPKINS, TRUSTEE

ROBERT BURDETT, TRUSTEE

NEIL ROBERTS, TREASURER, TRUSTEE

Inventory of Town Owned Buildings

TOWN FACILITIES

<u>Map</u>	<u>Lot</u>	<u>Address</u>	<u>Description</u>	<u>Acres</u>	<u>Assessment</u>
110	033	PINE CIR	FUTURE DRINKING WATER RESOURCE LAND	2.7	\$ 40,500
112	019	186 CRYSTAL LAKE RD	TOWN BEACH	11.8	\$ 433,900
115	027	19 CHURCH ST	HIGHWAY DEPT	0.16	\$ 19,800
115	042	1800 NH RT 140	OLD TOWN HALL	0.7	\$ 318,200
124	001	284 PROVINCE RD	RECYCLING/SOLID WASTE FACILITY	8.468	\$ 272,500
127	001	503 PROVINCE RD	ACADEMY BUILDING TOWN OFFICES	1.3	\$ 719,900
127	001	509 PROVINCE RD	CORNERS LIBRARY	0	\$ 719,900
136	014	LOON POND RD	ROAD EASEMENT	0.16	\$ 300
136	029	LOON POND RD	BOAT RAMP	0.01	\$ 47,800
413	019	PROVINCE RD	TOWN POUND	0.25	\$ 3,500
413	060	182 ALLENS MILL RD	GYO PARK	40	\$ 193,300
413	113	297 NH RT 140	PUBLIC SAFETY BUILDING	3.007	\$ 868,600
417	016	770 STAGE RD	HIGHWAY DEPT	4.8	\$ 327,500
423	029	PANCAKE HILL RD	TOWN TURN-AROUND	0.07	\$ 100

TOWN CEMETERIES

<u>Map</u>	<u>Lot</u>	<u>Address</u>	<u>Description</u>	<u>Acres</u>	<u>Assessment</u>
128	020	563 PROVINCE RD	CEMETERY, BEECH GROVE	6.6	\$ 13,200
416	029001	HALLS HILL RD	CEMETERY, BESSE	0.133	\$ 300
125	003	PROVINCE RD	CEMETERY, COPP	0.56	\$ 1,100
417	030	OFF STAGE RD	CEMETERY, EDGERLY	0.079	\$ 200
420	034	ALLENS MILL RD REAR	CEMETERY, FOSTER BURIAL GROUND	0.03	\$ 100
413	009	NH RT 140	CEMETERY, FRIENDS	0.19	\$ 400
406	030	GUINEA RIDGE RD	CEMETERY, GUINEA RIDGE	0.44	\$ 900
423	046	LOUGEE RD	CEMETERY, HILLIARD	0.17	\$ 300
116	015	EDGERLY RD	CEMETERY, HILLSIDE	1.2	\$ 2,400
405	043	LEAVITT RD	CEMETERY, LEAVITT ROAD	0.15	\$ 200
108	014	CRYSTAL LAKE RD	CEMETERY, LOUGEE	0.34	\$ 700
423	073	LOON POND RD	CEMETERY, OSGOOD	0.06	\$ 100
405	088	MIDDLE RT	CEMETERY, PAGE	0.19	\$ 400
416	058	NH RT 140	CEMETERY, TIBBETTS	0.85	\$ 1,700

CONSERVATION LAND

<u>Map</u>	<u>Lot</u>	<u>Address</u>	<u>Description</u>	<u>Acres</u>	<u>Assessment</u>
110	015	PINE CIR	CONSERVATION COMMISSION	2.6	\$ 2,600
128	001	NH RT 140	CONSERVATION COMMISSION	13.71	\$ 12,800
130	019	CEDAR DR	CONSERVATION COMMISSION	0.746	\$ 10,500
413	007	NH RT 140	CONSERVATION COMMISSION	19.97	\$ 27,200
415	003	NH RT 140	CONSERVATION COMMISSION	0.79	\$ 1,600
419	027	245 MEETING HOUSE RD	CONSERVATION COMMISSION	35.46	\$ 115,700
419	030	MEETING HOUSE RD	CONSERVATION COMMISSION	5.57	\$ 11,100
419	044	PROVINCE RD	CONSERVATION COMMISSION	10.87	\$ 34,600
419	045	PROVINCE RD	CONSERVATION COMMISSION	10	\$ 50,000
419	046	PROVINCE RD	CONSERVATION COMMISSION	5.03	\$ 16,900

<u>Map Lot</u>	<u>Address</u>	<u>Description</u>	<u>Acres</u>	<u>Assessment</u>
420 044	SHELLCAMP RD	CONSERVATION COMMISSION	34.9	\$ 45,100
117 017	FIR AVE	CONSERVATION/RECREATION	0.16	\$ 4,700
115 029	OFF ELM ST	CONSERVATION/RECREATION	1	\$ 2,000
116 014	STAGE RD	CONSERVATION/RECREATION	0.2	\$ 400
119 107	PEACH AVE	CONSERVATION/RECREATION	0.35	\$ 3,100
122 049	HEMLOCK DR	CONSERVATION/RECREATION	0.14	\$ 4,600
130 004	VALLEY SHORE DR	CONSERVATION/RECREATION	0.57	\$ 10,200
130 012	CEDAR DR	CONSERVATION/RECREATION	20	\$ 35,500
130 013	CEDAR DR	CONSERVATION/RECREATION	0.344	\$ 11,300
130 022	BUTTERNUT LN	CONSERVATION/RECREATION	0.459	\$ 10,000
130 024	BUTTERNUT LN	CONSERVATION/RECREATION	1.3	\$ 11,300
130 026	BUTTERNUT LN	CONSERVATION/RECREATION	0.705	\$ 7,000
130 032	BUTTERNUT LN	CONSERVATION/RECREATION	0.344	\$ 4,800
130 035	BUTTERNUT LN	CONSERVATION/RECREATION	0.378	\$ 9,800
130 038	WINTER ST	CONSERVATION/RECREATION	0.688	\$ 10,400
130 039	WINTER ST	CONSERVATION/RECREATION	1.61	\$ 11,500
130 054	INTERVALE DR	CONSERVATION/RECREATION	1.01	\$ 9,800
130 056	INTERVALE DR	CONSERVATION/RECREATION	0.734	\$ 9,300
130 059	CEDAR DR	CONSERVATION/RECREATION	0.45	\$ 9,900
130 061	CEDAR DR	CONSERVATION/RECREATION	0.904	\$ 9,600
130 064	CEDAR DR	CONSERVATION/RECREATION	0.735	\$ 10,500
131 078	VALLEY SHORE DR	CONSERVATION/RECREATION	0.25	\$ 57,100
131 088	VALLEY SHORE DR	CONSERVATION/RECREATION	1.34	\$ 17,000
132 008	MONTAUK WAY	CONSERVATION/RECREATION	0.55	\$ 9,900
132 060	MUSKET TR	CONSERVATION/RECREATION	0.41	\$ 6,200
132 062	MUSKET TR	CONSERVATION/RECREATION	0.71	\$ 6,600
132 077	WARBONNET LN	CONSERVATION/RECREATION	0.74	\$ 7,000
132 092	BUCK LN	CONSERVATION/RECREATION	0.17	\$ 4,300
132 101	TAMARACK TR	CONSERVATION/RECREATION	0.69	\$ 7,000
132 110	ARROWHEAD LN	CONSERVATION/RECREATION	0.14	\$ 4,200
132 114	ARROWHEAD LN	CONSERVATION/RECREATION	1.2	\$ 7,500
133 069	FLINTLOCK CIR	CONSERVATION/RECREATION	0.16	\$ 6,100
133 073	FLINTLOCK CIR	CONSERVATION/RECREATION	0.15	\$ 8,000
133 083	FLINTLOCK CIR	CONSERVATION/RECREATION	1.14	\$ 7,100
414 042	HERITAGE LN	CONSERVATION/RECREATION	3.56	\$ 90,400
416 021	NH RT 140	CONSERVATION/RECREATION	28	\$ 90,500
416 033	NH RT 140	CONSERVATION/RECREATION	4.1	\$ 47,300
417 036	OFF STAGE RD	CONSERVATION/RECREATION	7.1	\$ 14,200
418 001	MEETING HOUSE RD	CONSERVATION/RECREATION	1.4	\$ 3,800
420 062	MEADOW POND RD	CONSERVATION/RECREATION	1	\$ 3,100
422 004	LOON POND RD	CONSERVATION/RECREATION	27	\$ 147,600
423 001	PROVINCE RD	CONSERVATION/RECREATION	7.49	\$ 15,000
	TOWN FORESTS			
418 018	OFF GILMAN RD	AYERS BROOK TOWN FOREST I & II	22	\$ 25,600
418 022	OFF GILMAN RD	AYERS BROOK TOWN FOREST III	5.9	\$ 11,800

<u>Map</u>	<u>Lot</u>	<u>Address</u>	<u>Description</u>	<u>Acres</u>	<u>Assessment</u>
418	023	GILMAN RD	AYERS BROOK TOWN FOREST IV	66	\$ 66,500
414	021	WILLOWGRASS LN	ELIZABETH R SMITHERS TOWN FOREST	253	\$ 177,100
405	071	SARGENT RD	NELSON BROOK TOWN FOREST	66	\$ 83,400
424	036	PINE HILL RD	PINE HILL TOWN FOREST	141	\$ 122,700
406	001	GALE RD	THOMPSON TOWN FOREST	122	\$ 83,500

OTHER TOWN PROPERTIES

<u>Map</u>	<u>Lot</u>	<u>Address</u>	<u>Description</u>	<u>Acres</u>	<u>Assessment</u>
117	012	WILLOW AVE	VACANT	0.42	\$ 3,300
119	045	IRIS AVE	VACANT	0.14	\$ 2,600
119	053	LOCUST AVE	VACANT	0.14	\$ 2,500
122	122	DOCK RD	VACANT	0.26	\$ 10,000
127	039	13 CURRIER HILL RD	VACANT	1.1	\$ 44,300
130	008	VALLEY SHORE DR	VACANT	0.234	\$ 9,300
130	020	WINTER ST	VACANT	0.452	\$ 9,900
130	051	INTERVALE DR	VACANT	0.339	\$ 8,600
132	059	MUSKET TR	VACANT	0.14	\$ 8,300
132	096	BUCK LN	VACANT	0.17	\$ 8,600
133	018	MOCCASIN PATH	VACANT	0.14	\$ 8,300
133	081	FLINTLOCK CIR	VACANT	0.17	\$ 6,200
410	010	SAWTOOTH RD BACKLAND	VACANT	2.8	\$ 3,900
412	024	NH RT 106	VACANT	10.1	\$ 16,700
412	028	NH RT 106	VACANT	0.36	\$ 700
414	085	805 PROVINCE RD	LAND & BUILDING	3.1	\$ 84,800
418	033	STAGE RD	VACANT	0.5	\$ 1,000
418	095	BURKE RD	VACANT	11.3	\$ 53,000
421	009	SNOWSHOE HILL RD	VACANT	17.68	\$ 21,300

Town Clerk/Tax Collector

" Our unalterable resolution should be to be free."

- Samuel Adams

Report of the Town Clerk and Tax Collector

To our residents:

The year 2020 caused many changes in the Town Clerk / Tax Collector's office and nationwide. COVID-19 brought with it many challenges and the effect of the virus on this office was significant. We closed our doors to public access in March in order to mitigate the spread of the virus and began processing all transactions remotely with the support of the Secretary of State. I was in the process of hiring a deputy when the COVID-19 modifications to our office hours took place. At the same time all necessary state trainings and conferences were shut down or rescheduled indefinitely. I decided put the hiring process on hold until it was safe to bring a new person into the building, with the hope that the required new-hire trainings would become available remotely. It was at this time that I also lost my Assistant Deputy, Claudia Ferber, to COVID-19 related restrictions, which caused the workings of our office to slow significantly. Claudia was organized, efficient, and had excellent customer service skills. I wish her the best in her future endeavors.

After managing a few difficult months alone in an office meant to be run by three people, and with no end in sight to the restrictions COVID-19 had imposed, I made the decision to ask for help from the Town Clerk / Tax Collector Associations of New Hampshire. By this time, every town and city office in New Hampshire was struggling with closures and staff shortage issues. I was answered almost immediately by Bonnie Haubrich, the longtime Town Clerk / Tax Collector of Grafton, NH. Bonnie agreed to help for a few days in the month of June and stayed with me through the end of October. Without her help, this office would still be mired in transactions and requests. She is truly wonderful; a knowledgeable, kind, and selfless person who showed up every day that she was able to in order to get my office back to a normal schedule. She worked in Gilmanton on her days off while also maintaining her schedule in Grafton, and was instrumental in ensuring that my office continued to function. With her help we were able to bring the backlog of transactions up to date and work towards opening to the public a few days a week. Having Bonnie come to work in Gilmanton was a bright spot in a very difficult year, and I was able to hire and train a new Deputy Town Clerk / Tax Collector because of her support in the office. Once we were on our way to a new normal, and with the election in November looming, Bonnie made the decision to leave Gilmanton. We miss her dearly, and value the time that she was able to share with us. I am so grateful to have been able to learn from her this year, and on behalf of my office and the entire town, I extend a most sincere "thank you" for all of her assistance.

My new Deputy Town Clerk and Tax Collector was hired and trained in the beginning of August. Elise Smith is a fast learner, has an affinity for the position, and brings with her previous knowledge in titling and motor vehicle transactions. I am still looking for the best candidate for the Assistant Deputy Town Clerk / Tax Collector position, and have been conducting interviews to that end. I am hopeful that we will be at full staff in the coming year.

The Town Clerk and Tax Collector's office is responsible to both our residents and to many state and local agencies.

These include:

- Department of Safety, Division of Motor Vehicles, Title Bureau, and Financial Responsibility
- Department of Fish & Game
- Local and State Departments of Enforcement
- Vital Records Bureau
- Secretary of State and Attorney General's Office
- Department of Revenue Administration
- NH Municipal Association

The Town Clerk is responsible for the planning, organizing, and directing of all town, state and federal elections. We serve as election officials on the day of the election, and record and report the results to the Secretary of State's Office as well as local and national networks. Our election officials are committed to the election process, and the day would not be able to function as smoothly as it does without their help and attention to detail. This year was especially difficult, and many new precautions were put in place for the four elections we had in 2020. Social distancing was enforced, and all of our election officials were cautious, attentive, and took the safety of our residents seriously.

The Tax Collector is responsible for collecting revenue for property, yield, excavation, gravel, and current land use taxes. Records of collection are remitted to the Town Treasurer daily for all revenues collected, abated and refunded. We also report any uncollected taxes, set the dates for the tax lien and tax deed processes, and record with the Registry of Deeds as required by RSA. We also respond to daily inquiries from banks, tax service companies, mortgage companies, attorney's offices, and the general public.

Our office's busiest function is the registration of motor vehicles. We did see a slight decrease in certain transactions, which I can only attribute to the COVID-19 pandemic. In 2020 we processed approximately 6,479 motor vehicle registrations, with a net increase in revenue for motor vehicle transactions of approximately \$19,408 from the previous year. We also processed 71 boat registrations in 2020, which was a 61% decrease from 2019. The town receives a minimum of \$5.00 for each boat processed. We continue to process Fish & Game transactions, which include hunting, fishing, and OHRV licenses. The town receives \$3.00 for each OHRV we register and \$1.00 for each type of hunting or fishing license issued.

We processed 1,100 dog registrations in 2020, which was a 4% decrease in dog licensure from 2019. Your dogs are always welcome to visit the office with you, and should be registered by April 30th of each year. (RSA 466:1) Fines will begin accrue on June 1st, and civil forfeitures are typically issued in July. (RSA 466:7 & 466:13-14)

You are still able to process transactions by credit/debit card, both in our office and online. Credit card fees are

currently 2.79% of the total bill with a minimum fee of \$1.50. We have noticed a substantial increase in use of EB2Gov, which is the online payment center for the town. The link for Gilmanton's EB2Gov site is located on our website and can be used to make payments, get registration quotes, view tax history and account balances, apply for a vital record, and register or update dog information.

Annual workshops and conferences, sponsored by the NH Tax Collectors Association, the NH City and Town Clerks Association, the New England City and Town Clerks Association, the Department of Revenue, and the New Hampshire Municipal Association provide the education and certifications of the Town Clerk/Tax Collector. Attending such conferences, classes, and workshops is vital to our office. We are able to maintain certifications as well as learn about changes and modifications to laws, legislative updates, and procedures. These conferences give us the opportunity to network with clerks and collectors from other cities and towns. Relationships gained through our professional support system are integral to the success of the office. In 2020, the COVID-19 pandemic required that these essential training's be halted for the safety of all who would normally attend. Some of the agencies we work with have been able to transition to remote learning, which has been beneficial during this time, and I am hopeful that they will be able to resume in person moving forward.

This office strives to serve the residents and taxpayers of our community with professionalism and courtesy. Thank you for your continued support during this difficult year, and for your kindness at the counter, in our emails, and over the phone. The residents of this community made working through the pandemic a little bit easier, and we appreciate your patience and understanding.

I look forward to continue working with you in 2021, and hope that you and your families are safe and healthy.

Respectfully Submitted,


A handwritten signature in black ink, appearing to read 'Maura Thomas', with a long horizontal flourish extending to the right.

Maura Thomas

Town Clerk & Tax Collector

2020 Remittances to Treasurer from Town Clerk

Remittances to Treasurer From Town Clerk- Jan 1, 2020 - Dec 31, 2020	
AUTO PERMITS (TOWN)	\$972,224.99
AUTO & BOAT PERMITS (STATE)	\$318,577.51
REFUNDS TO AUTOS (TOWN)	\$0.00
REFUNDS - OTHER (TOWN)	\$0.00
TITLE FEES (TOWN)	\$2,254.00
BOAT FEES (TOWN)	\$1,656.64
DOG LICENSE FEES (TOWN)	\$4,565.50
DOG LICENSE FEES (STATE)	\$2,450.00
DOG FINES (TOWN)	\$3,845.25
AGENT FEE HUNT/FISH (TOWN)	\$22.00
HUNT/FISH LICENSES (STATE)	\$509.50
AGENT FEE OHRV REGISTRATIONS (TOWN)	\$589.00
OHRV REGISTRATIONS (STATE)	\$13,756.00
A/R RETURNED DEPOSIT ITEMS (TOWN)	\$3,383.60
UNIFORM COMMERCIAL CODE FEES (TOWN)	\$1,470.00
VITAL RECORD + MARRIAGE LICENSE FEES (TOWN)	\$797.00
VITAL RECORD + MARRIAGE LICENSE FEES (STATE)	\$1,553.00
MISC FEES (TOWN)	\$1,304.35
TOTAL TOWN FEES COLLECTED	\$992,112.33
TOTAL STATE FEES COLLECTED/REMITTED	\$336,846.01
TOTAL REMITTED TO TREASURER	\$1,328,958.34


 Maura Thomas, Town Clerk

Vital Statistics

"The sacred rights of mankind are not to be rummaged for among old parchments or musty records they are written, as with a sunbeam, in the whole volume of human nature, by the hand of divinity itself, & can never be erased or obscured by mortal power."

-Alexander Hamilton

Births

RESIDENT BIRTH REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING
DECEMBER 31, 2020

DATE OF EVENT	NAME OF CHILD	NAME OF FATHER	NAME OF MOTHER	PLACE OF EVENT
1/3/20	THORN, ONESIMUS FANE	THORN, CHRISTIAN	THORN, BRITTANY	CONCORD
1/17/20	BOULANGER, RHYSE HARRIS	BOULANGER, EVAN	BOULANGER, SARA	CONCORD
2/13/20	ST JAMES, JUNIPER HOPE	ST JAMES, SILAS	ST JAMES, KELSEY	CONCORD
2/15/20	STEWART, LUCAS DALE	STEWART, CHRISTOPHER	LADD, JESSICA	DOVER
2/27/20	WEST, RIVERS BLAKE	WEST, SEAN	STONE, BETHANY	CONCORD
3/3/20	STERLING, ARIA ROSE	STERLING, MICHAEL	STERLING, KATHLEEN	CONCORD
3/14/20	POISSON, EVELYN KATHLEEN	POISSON, EDMOND	POISSON, KAITLYN	CONCORD
3/23/20	RIEL, SETH TERRY	RIEL JR, JEFFREY	TREADWELL, NICOLE	CONCORD
3/26/20	GAUDET, BROOKE SUMMER	GAUDET, JON-ROSS	JONCAS, SARA	CONCORD
5/25/20	O'ROURKE, JAMESON JOHN	O'ROURKE, PATRICK	O'ROURKE, BROOKE	CONCORD
6/5/20	WHITE, ISLA DEBRA	WHITE SR, STEPHEN	WHITE, EMILY	LEBANON
6/18/20	LAFLAMME, LOUIS PAUL	LAFLAMME, KYLE	LAFLAMME, JESSICA	CONCORD
7/4/20	BLANCHETTE, COLE BENJAMIN	BLANCHETTE, MATTHEW	DOUBLEDAY, ELIZABETH	LEBANON
7/8/20	THOMSON, GRACE ANN	THOMSON, CHRISTOPHER	THOMSON, SHAWNA	DOVER
7/16/20	SMITH, ZOIE ALICE	SMITH, MICHAEL	SMITH, TANYA	CONCORD
7/18/20	POWELL, EDMUND LUKE	POWELL, ABE	POWELL, RACHEL	CONCORD
8/11/20	O'DONNELL, KAELEE RAE	O'DONNELL, JOSEPH	STANFORD, NICOLE	CONCORD
8/17/20	BOUSQUET, SIERRA MAE	BOUSQUET JR, JEFFREY	BILODEAU, SARAH	CONCORD
10/13/20	POTTER, LUKE MATHIEU	POTTER, CARL	POTTER, JULIA	DOVER
10/22/20	DWYER, JACK ADAM MICHAEL	DWYER, JONATHAN	DWYER, LAURA	CONCORD
11/1/20	HANSEN, KENZIE DANA	HANSEN, KRISTOFOR	HANSEN, TRACEY	CONCORD
12/22/20	QUEEN, ALISON MAXINE	QUEEN, WILLIAM	QUEEN, AMANDA	CONCORD

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



Maura Thomas
Town Clerk, Gilmanton NH

Deaths

RESIDENT DEATH REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING
DECEMBER 31, 2020

DATE OF EVENT	NAME OF DECEASED	PLACE OF EVENT	NAME OF FATHER	MAIDEN NAME OF MOTHER	MILITARY
1/7/20	STONE, HELEN MARIE	GIW	SEEWALD, ROBERT	LACEY, HELEN	N
1/8/20	GUERTIN, JAMES F	GILMANTON	GUERTIN, JAMES	STEARNS, LILLIAN	Y
1/12/20	ROSEMAN, RICHARD LAWRENCE	CONCORD	ROSEMAN, HYMAN	SNEIERSON, PAULINE	N
1/21/20	BRULOTTE, JACKSON COOPER	LACONIA	BRULOTTE, SCOTT	HATHAWAY, ELIZABETH	N
1/25/20	WATSON JR, CLIFFORD HARDY	TILTON	WATSON SR, CLIFFORD	TOWEL, BARBARA	Y
3/18/20	PICKOWICZ, NICOLE ANGELA	CONCORD	JORDAN, SHANE	PICKOWICZ, LISA	N
4/12/20	DONOVAN, WILLIAM JAMES	GILMANTON	DONOVAN, JOHN	PIUMA, CONSTANCE	Y
4/14/20	WOLK, SUZANN P	GILMANTON	WOLK, WALTER	REARDON, MARY	N
4/16/20	WITTIG, ROBERT DEXTER	LACONIA	WITTIG, ROBERT	BOYER, SIMONE	Y
4/25/20	MELANSON, WAYNE RICHARD	GIW	MELANSON, CHARLES	MAGNIUSON, MURIAL	N
5/31/20	JOHNSON, BRENTON THEO	GILMANTON	JOHNSON, DANIEL	BROWN, DEBORAH	N
6/15/20	SOUCY, JOSEPH ARMOND	CONCORD	SOUCY, ARMOND	SWINERTON, LOUISE	N
6/25/20	HAEFNER, CHRISTOPHER	GILMANTON	HAEFNER, UNKNOWN	UNKNOWN	U
7/4/20	KROPP, KENNETH JOHN	LEBANON	KROPP, JOHN	GILLESPIE, MARJORIE	N
7/8/20	ECKERDT, JUNE MARIE	GILMANTON	PINKHAM SR, PHILLIP	KEENE, MARJORIE	Y
8/4/20	VANDERPOOL, JERRY L	GIW	VANDERPOOL, RAYMOND	TURNER, LILLIAN	Y
8/14/20	WAGNER, ROBERT A	GILMANTON	WAGNER, RAYMONT	EISNER, SHIRLEY	Y
8/23/20	DOWNS, PAMELA JEAN	GILMANTON	BEHAN, EDWARD	MARTEL, BEATRICE	N
10/17/20	MCWHINNIE, ROBERT CHARLES	GILMANTON	MCWHINNIE, PERCY	BARIL, LILLIAN	Y
10/28/20	HYSLOP, ROBERT GRANT	GIW	HYSLOP, ROBERT	GRANT, CECILE	N
11/3/20	CULLEN SR, TIMOTHY PATRICK	GILMANTON	CULLEN, DENNIS	OROURKE, LENA	N
11/23/20	TRAMONTOZZI, JOHN THOMAS	GILMANTON	TRAMONTOZZI, LOUIS	CAMBRIA, GLORIA	N
11/24/20	HYSLOP, BARBARA J	CONCORD	DIMOCK, RONALD	RADDIN, BARBARA	N
11/26/20	SHANE, MICHAEL JAMES	GILMANTON	SHANE, WALTER	WHITMAN, LOIS	N
11/29/20	CLOUTIER, EDWARD MICHAEL	GILMANTON	CLOUTIER, DONALD	AYOTTE, PATRICIA	N
12/17/20	BURCHELL, RICHARD BRENDAN	ROCHESTER	BURCHELL, WILLIAM	SULLIVAN, HELEN	N

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



MAURA C. THOMAS
TOWN CLERK, GILMANTON

Marriages

RESIDENT MARRIAGE REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING
DECEMBER 31, 2020

DATE OF EVENT	PERSON A	PLACE OF RESIDENCE	PERSON B	PLACE OF RESIDENCE	PLACE OF MARRIAGE
1/4/20	PRICE, CALEB W	GILMANTON	TIBBALS, KENDRA R	GILFORD	JACKSON
3/10/20	HAYES, JOHNATHAN M	GILMANTON	GEORGE, KERRI A	GILMANTON	CONCORD
3/25/20	BAUSCH, PHILIP J	GILMANTON	MAIR-JONES, ELLIE M	GILMANTON	NEW DURHAM
5/10/20	KAHAN, AMANDA L	MERRIMACK	LEMKE, GARRETT D	GILMANTON	LACONIA
6/26/20	PAZDZIORKO, MATTHEW A	GILMANTON	CASTONGUAY, NICOLE M	MANCHESTER	GILMANTON
7/25/20	PRUITT JR, GARY D	GILMANTON	OSTERHAUDT, CATHERINE J	GILMANTON	GILFORD
7/28/20	JEWELL, SOPHIE M	GILMANTON	DUVAL, TODD A	GILMANTON	GILFORD
8/16/20	CHOU, DENNIS P	BOSCAWEN	STAPLETON, JENNA A	GILMANTON	BRETTON WOODS
8/29/20	HUEBER, JEANNIE M	GILMANTON	TRUDEAU, JOSEPH L	GILMANTON	GILMANTON
9/5/20	GOODWIN, ALAN J	GILMANTON IRON WORKS	TIMINS, HEATHER A	GILMANTON IRON WORKS	GILMANTON IRON WORKS
9/12/20	BABCOCK JR, FRANK E	GILMANTON IRON WORKS	HUME, LINDA	GILMANTON IRON WORKS	GILMANTON
9/17/20	PALLADINO, MICHAEL G	GILMANTON IRON WORKS	ROUX, SARAH M	GILMANTON IRON WORKS	GILMANTON
10/9/20	REIFSNYDER, JOHN T	GILMANTON IRON WORKS	SHORT, SALLY L	GILMANTON IRON WORKS	GILMANTON
10/10/20	PEPIN, BRIAN P	GILMANTON IRON WORKS	FONTAINE, STACEY L	GILMANTON IRON WORKS	MEREDITH
10/10/20	WOODMAN, PETER N	MEREDITH	FOGG, JESSIE R	GILMANTON	GILMANTON
10/24/20	BEAUSOLEIL, AIDAN J	GILMANTON	INGERSON, TYNISHA L	GILMANTON	ALBANY
10/24/20	PAGE, SAYWARD R	GILMANTON	COLBY, RYAN A	GILMANTON	GILMANTON
11/14/20	YOUNG, TYLOR A	GILMANTON	WILSON, MELINDA S	GILMANTON	GILFORD

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.



Maura Thomas
Town Clerk, Gilmanton NH

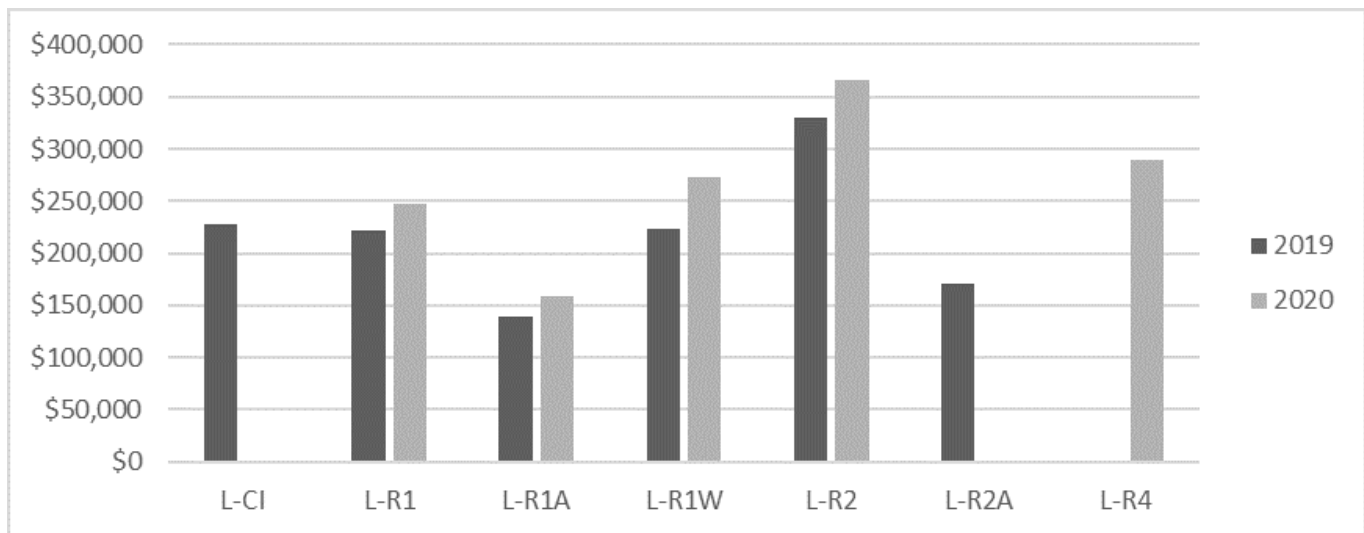
Departmental/ Government Reporting

" Of liberty of conscience in the matter of religious faith, of speech and of the press; of trial by jury of the vicinage in civil and criminal cases, of the benefit of the writ of habeas corpus; of the right to keep & bear arms... If these rights are well defined, and secured against encroachment, it is impossible that a government should ever degenerate into tyranny."

-James Monroe

Assessing Administrator Report

The Assessing Office is responsible for maintaining fair and equitable property values throughout the Town. Property values are updated every five years based on sales. The last update was completed in 2019 in way of a statistical revaluation. Meaning, property values were updated based on comparative sales utilizing mass appraisal techniques. Many owners saw an increase in their property values in 2019 based on an increase in sale prices of homes in Gilmanton. Since that time, we continue to see sale prices on the rise, as indicated by the chart below. This shows the average sale prices used for the 2019 update as compared to average sale prices since that date until December 2020.



L-CI= Commercial L-R1= Single Family Residential L-R1A= Single Fam. Res. Water Access

L-R1W= Single Fam. Res. Waterfront L-R2= 2-Fam. Res. L-R2A= 2-Fam. Res. Water Access L-R4= 4-Fam Res.

We encourage all property owners to review their property record card(s) each year for accuracy. A property record card can be found on the Town’s website or at the Selectman’s Office. Property record cards can also be mailed or emailed by request. There is no charge to request a copy of your property card; cards requested by someone other than the property owner will incur a small fee.

The Assessing Office handles all property tax Credits and Exemptions. Credits are a direct dollar amount deducted from the tax bill and can include the Veteran’s tax credit, disabled Veteran’s tax credit, and Veteran’s credits for surviving spouses. Exemptions are an amount deducted from the property’s assessed value and may include the Elderly, Disabled, Blind, Solar, Wood Heating, and Wind Exemptions. All credits and most exemptions are residency based and may include certain income and asset limitations.

Sincerely,

Bre Daigneault

Assessing Administrator

Building Inspector Report

The Building Department is undergoing some new changes this year including the gradual implementation of Avatar software systems for all permitting. 2021 will be our first full year using the software which will allow us to track with greater detail all new housing and ADU growth as well as other expansions in town. It will also help us better understand and manage the fees and costs associated with the permitting process and inspections.

Starting in July of 2020 I took over the position as part time Building Inspector. As a resident I am in town every day and try to be as flexible as possible. In general, the best time for me to do an inspection is early morning. I realize this does not work for everyone and for those folks I can arrange an afternoon appointment. Text message is the best way to request an inspection. For those who don't text, feel free to call on my cell phone.

I am in the office to review and approve permits at least twice a week, or more as needed. I have remote access to the building inspectors' email and it is a great way for me to communicate with you all week long. I make an effort each day to answer emails.

This year with Covid 19 it has been challenging for building inspections. Changes as appropriate have been made along the way to accommodate the safety and health of everyone. These changes have been posted to the website. I anticipate we will be updating the website from time to time until things return to normal. Please refer to the website www.gilmantonnh.org with questions pertaining to submitting and filling out building permit applications. You may download the required forms from there.

Sincerely,

Fab Cusson

Building Inspector / Code enforcement



Gilmanton Conservation Commission

The Gilmanton Conservation Commission (GCC) was established in 1966 for the protection of the Town's natural resources, and for the protection of its residents as the Town has grown in population, so has the task of the GCC. It is our given mission to work toward conserving the natural resources that serve the health and well-being of the residents of Gilmanton. We serve this mission through a diverse suite of activities including: education, land conservation, land stewardship, and advisement to both state departments and local boards.

"Everybody needs beauty...places to play in and pray in where nature may heal and cheer and give strength to the body and soul alike."—John Muir

Land Conservation

Land protection and proper land stewardship are critical to the protection of our natural resources and the preservation of the rural atmosphere that is important to the Town's residents. The Town owns or holds conservation easements on roughly eighty lots, half of which are less than an acre in size.

During 2012, the GCC and Town of Gilmanton became a partner in the project known as "**Gilmanton's Greatest Views - For Everyone, Forever!**" This extraordinary project has been led by the Directors of the Gilmanton Land Trust, in partnership with the Five Rivers Conservation Trust. The project secured a permanent conservation arrangement for four areas of land including views from Frisky Hill and other areas with outstanding scenic, agricultural, habitat, recreational, and historic importance for Gilmanton. During 2017-2018, the GCC continued planning on possible management activities on the properties. The GCC has begun the process of making necessary repairs to the barn on Meetinghouse Road. Windows have been replaced and electrical connections made. In addition, The Town Forester has prepared draft management plan overlay maps and management recommendations associated with trail development, maple sugar production, and timber management.

The GCC, together with Five Rivers Conservation Trust and the Gilmanton Land Trust, added a new 13 acre parcel to the previously protected Twigg properties on Frisky Hill. The new piece is located north of the original acreage on Frisky Hill on Route 107 (Province Road). We also hope to develop a small parking area where people can pull off Route 107 and enjoy the special views offered there or walk portions of these properties. There will be a permanent marker placed on the property memorializing the protection of these properties and listing the organizations and various individuals who were instrumental in making this easement a reality.

Education

Education remains as an important goal of the Conservation Commission. As in the previous several years, the

GCC in 2018 co-sponsored a presentation by Harry Vogel of the Loon Preservation Committee titled "Protecting Our Loons in Our Lakes." This program was well received at the library and will likely be sponsored again in the future. In addition, Gilmanton School forest walks were held at the Cogswell Mountain easement property. The GCC looks forward to organizing additional walks and educational events.

Human ability to wonder or speculate, the foundation of knowledge and innovation, is fostered by recognizing the intricacy of the world around us and by knowing that each of us is part of it. Whether it arises by sitting on a stone at the edge of a field or by lifting our faces to the universe of stars in a glare-free night sky, the awe for our environment is powerful.

Land Stewardship

The Conservation Commission continues to review town properties for timber management potential. In 2013, the Conservation Commission worked with the Board of Selectmen to conduct a timber harvest at the Thompson Town Forest, which resulted in revenue for the General Fund. The Commission continues to seek opportunities to manage town properties for multiple-use goals. Once management plans are in place for the Meetinghouse Pond and Frisky Hill South conservation properties, the GCC anticipates developing management plans for municipal properties such as the Betty Smithers Town Forest.

Some other Commission activities include:

- Conduct research into local land and water areas
- Maintain an index of all open space and natural, aesthetic or ecological areas... all marshlands, swamps, and other wetlands
- Review Planning Board/Zoning Board applications with respect to conservation matters
- Seek to coordinate the activities of unofficial bodies organized for similar purposes

Advise on State Permits

Similar to many other Conservation Commissions, the GCC is an active participant in the wetland permitting process. The GCC is responsible for reviewing wetland applications submitted to the NH Department of Environmental Services (DES) and providing comments when necessary. As part of this process, the Commission reviews submittals and conducts a field inspection for many Permit-by-Notification, Minimum Impact, and Standard Dredge and Fill applications in order to prepare comments to the DES. The GCC also responds to complaints, concerns, and questions regarding wetlands, shoreland protection, and the permitting process from Town residents. It is the Commission's strong preference to assist with the permitting process when requested, rather than file a complaint form with DES. As a result, please feel free to contact the GCC should you have any questions about navigating what can be a confusing process.

In addition to the above activities, members of the GCC also function in an advisory role to the Planning Board, Zoning Board of Adjustment, and Board of Selectmen. Most subdivision and site plan applications are reviewed by

the GCC and any recommendations regarding natural resources are communicated to the Planning Board. The GCC meets with the Board of Selectmen to discuss matters of mutual concern as necessary.

Natural Resources Inventory (NRI)

The Conservation Commission is also responsible for developing a Natural Resources Inventory to help educate the Town's residents about the various natural resources that exist in Gilmanton and help to make the Town the very special place that it is. The Commission last conducted the Natural Resources Inventory in 2004, and we are in the process of updating that inventory to reflect changes to Gilmanton's natural features during the past 16 years. Some of the purposes of the inventory we will be reviewing and updating include the following:

Nature is the foundation of a healthy and sustainable economy:

-Natural resources provide our life support systems- such as water, food and clean air.

-Nature also provides us with recreational opportunities and cultural connection.

-We aim to connect the environment with town goals to create a sustainable economy and a high quality of life for all.

-We believe that the benefits of nature should be available for all

-The nature economy supports:

*Nature tourism (trails, lakes, views)

*Businesses do consider natural capital in location preference

*Thoughtful natural resource planning can reduce the costs/risks through flood reduction (eg. wetland buffers)

*Provide recreation for residents (trails, swimming, fishing, boating, etc.)

*Improve health and wellness

*a healthy agricultural sector provides a vital part of not only the Town's food and economic resources, but also reflects the rural agricultural history of the Town that we must sustain and enhance to keep Gilmanton a healthy and thriving community.

Each of these purposes will be considered and included in the updated NRI, hopefully completed during 2021.

When tillage begins, other arts follow. The farmers, therefore, are the founders of human civilization.

DANIEL WEBSTER, Remarks on Agriculture

Public Participation

The accomplishments of the GCC are due in no small part to a variety of outside volunteers and groups. We send a special thank you to members of the Gilmanton Land Trust, who work tirelessly to conserve important natural

resource and cultural features in Town. We are also grateful for our continuing partnership with the Five Rivers Conservation Trust and the Society for the Protection of New Hampshire Forests for their coordinated efforts to help protect these special places in Gilmanton.

The GCC is presently composed of 6 full members and 2 alternates. The GCC is responsible for conducting yearly monitoring of approximately eighty (or so) conserved properties – and we would welcome help from volunteers! Free “training” offered. If you are interested in having fun and contributing your time, please contact the GCC at 267-6700 or at conservation@gilmantonnh.org. Currently, there are openings for alternate members and we are always looking for new volunteers for the Gilmanton Land Crew. Please contact the Commission at 267-6700 or by e-mail at conservation@gilmantonnh.org if you are interested in becoming a member or volunteering in a different capacity. A small town like Gilmanton relies greatly on its volunteers and any contribution makes a huge difference.

New Members

We welcome two new members, Paula Gilman and Thom Dombrowski to our merry band. Paula is a past member returning to the Commission and adding her wealth of knowledge about the special natural features of the Town where she grew up and where her family has lived for many, many years. We expect that Paula and Thom will add a great deal to conservation in Gilmanton. Welcome, Paula and Thom!

Respectfully Submitted,

Dick de Seve, Chair

Jennifer Baker, Vice-Chair

Patrick Hackley

Sue Hale-de Seve, alternate

Stephen Hopkins

Ed Bernstine

Paula Gilman

Thom Dombrowski

Gilmanton Town Corner Library

The Gilmanton Corner Public Library (GCPL) is a Town funded public library that has been run entirely by volunteers since it was established in 1912. It is located in a historic building in the front of the Town Academy Building facing Route 107 in Gilmanton, NH. It is open year-round to the public.

2020 brought challenges to many across the country. The pandemic known as Covid-19 caused New Hampshire to shut down all but essential businesses in late March. From that shut down through June, the GCPL remained closed. In July, the GCPL reopened with limited hours: Monday, Wednesday, and Friday from 3-5. Due to the daylight savings time change, darkness arrives earlier. Starting in December the GCPL will be open from 2-4. The GCPL hopes to go back to its originally established hours once the pandemic is under control.

In order to limit exposure of the virus to our volunteers as well as the library patrons we suggested that everyone be considerate of others by wearing a face mask and social distancing. To date, everyone seems to be accepting of these suggestions and we remain open.

Since the beginning of the year the GCPL has been open more than 90 days, with many visitors and items borrowed. The volunteers of the GCPL have selflessly donated more than 225 hours to keep the library open to the public. Part of those volunteer hours were devoted to the creation of an inventory as well as upgrades to the computer system, purchase of new books and inside maintenance.

In March, Martha Levesque stepped down as the Library's Trustee Chair and left some "big shoes" to fill. Barbara Swanson was voted by the town to become a new Trustee.

July 4th is usually celebrated town wide with a parade. Because of the virus restrictions this year there was no parade and thus no big book sale at the GCPL. The GCPL decided to try a smaller ongoing indoor book sale. This has been met with some success and will continue as long as there is interest. At the end of each month, unsold books will either be saved for another sale or donated. In October, an assortment of children through adult books were donated to New Beginnings in Laconia. New Beginnings is a shelter for women and children in need.

Over 75 new titles have been added to the GCPL inventory this year. This includes new purchases by the library as well as generous donations from our patrons.

The GCPL needed to have the ceiling repaired. In September, the plaster was fixed, and it looks like it was never peeling. Additional maintenance includes the lighting. In November, the needs were evaluated. Replacement bulbs have been purchased and await installation as of this writing.

The GCPL computer needed to be upgraded to ensure that data would be secure. This was completed in October.

Additionally, the GCPL developed new bylaws. The bylaws are currently awaiting approval by the Board of Trustees.

2020 proved to be a challenging year for everyone, but at the GCPL we all pulled together to maintain a local outlet for the citizens of Gilmanton.

The GCPL Board of Trustees would like to thank all our volunteers who worked so hard during this difficult time.

The GCPL looks forward with positive hope for an even better 2021.

Signed,

Barbara E. Swanson

Chairman

12-18-2020

-Serving Gilmanton as a Public Library since 1912-

Gilmanton Energy Committee

The mission of the Gilmanton Energy Committee is to research and track how energy is used in Gilmanton by municipal services and facilities, and to advise the selectmen, school board, and residents about opportunities to achieve a higher level of energy efficiency, education, savings, and renewable energy use to support a more sustainable future for Gilmanton.

This past year, the Gilmanton Energy Committee was revived and members appointed by the Selectmen. Several years ago, the committee spearheaded major energy conservation upgrades for the Academy building, which dramatically improved its performance and comfort for its occupants.

This fall, the Energy Committee completed a *Town of Gilmanton Baseline Energy Report (2017 - 2019)*. The results help us identify areas where municipal energy expenditures are significant and where there are opportunities to save taxpayers money over time. The committee plans to continue similar discussions with the School Board over the coming year.

In March, voters will have an opportunity to vote on a warrant article to fund a comprehensive energy audit that would assess municipal facilities for energy conservation potential, recommend energy efficiency investments, rebates and financing, and analyze monetary savings to the town. We anticipate that the audit would help the town recommend cost effective energy efficiency improvements to voters in 2022.

Want to go solar? In the coming year, the Committee is organizing a “Solarize Gilmanton” initiative that will link residents to information and expertise to assess options, costs, rebates, and savings from installing solar panels on their property. Our goal is to assist 15 residents or businesses in going solar! Contact us through the town website for more information.

The Committee sponsored a “Button-Up” weatherization workshop for residents last winter, sponsored by NHSaves.

The Committee meets the fourth Tuesday of the month. Currently, our meetings are publicly accessible through Zoom and will return to the Gilmanton School when feasible.

Members: Sarah Thorne, Chair; Aimee Ruitter, Vice Chair; Dick de Seve, Recording Secretary; Cyndi Paulin,

Nate Abbott, Vincenzo Sisti, Sue Hale-de Seve



Gilmanton Fire Department

1824 NH Route 140, Gilmanton IW, NH 03837

Tel: (603) 364-2500 Fax: (603) 364-2501



Happy New Year! We are hopeful that 2021 will be a wonderful year for you. Your Gilmanton Fire Department answered 657 calls during the 2020 calendar year. Our call activity increased over 10% over the 587 calls answered in 2019. Our personnel continue to be busy with both in town and out of town calls.

This year has been one we all won't soon forget. The Corona virus has thrown a tremendous amount of curve balls our way. Our staff has adapted in the manner in which we respond to a request for aid. We ensure our personnel are equipped with PPE and that they have the ability to meet your need. Our stations have been closed to public access for a time, however we still can address the needs of folks at our walk-up window at the IW station.

In an effort to control any viral spread, the Department obtained an electrostatic Clorox disinfecting unit that we use in our ambulances after each use. We also use the unit to decontaminate our station areas. The acquisition of this unit was made possible by a donation from a family here in town.

2020 was not all bad. Captain Dennis Comeau was promoted to Deputy Fire Chief here a GFD. Dennis has served the department many years. He currently is a fulltime firefighter for the town of Bow. The position of Deputy Chief had been vacant for a number of years after the resignation of Deputy Chief Beaudoin, who resigned to take the Chiefs position next door in Alton.

Lt. Mark Sawyer completed his 55th year serving our community as a firefighter. Mark remains active and we rely on his many years of experience and wisdom.

Lt John Cunningham completed his Paramedic training and passed his National examination. Lt Cunningham is now a registered Paramedic. Our Ambulance has now been licensed to the Paramedic level. This allows Lt Cunningham to provide advanced life saving skills to our community members.

Over the course of the year full-time staff completed painting renovations in the administrative offices and the living quarters of the station. At this time, we are awaiting the installation of our new roof for the IW station.

Our 9A1 ambulance was refurbished during the course of the year. A new chassis was purchased and the patient compartment was freshened up. The unit was placed back in service in early September.

Through your support the department obtained several new vehicle extrication tools "Jaws of Life". These units are battery powered and a set resides on each ambulance. They allow this tool to arrive with our first arriving units. They allow us to start extrication operations much earlier in the progression of a call.

Our department is known as a combination department. We have both full-time and call employees. We all work together to deliver our service 24/7.

We are staffed with 2 full-time personnel 7 am-7 pm, 7 days per week. The Fire Chief serves Mon-Fri and manages the administrative side of the department as well as responding on calls and managing the fireground. Our department is equipped to provide advanced care to our citizens. Our call staff responds whenever available, and will answer calls in the overnight hours when full-time staff is off shift. Our call staff members are trained to various levels. We are fortunate to have a great combination team.

Your department maintains and manages a variety equipment to serve you. We have assets located on both sides of town that provide us the tools necessary to mitigate many types of incidents. Our agency serves 56 square miles of territory in town. Both stations play an important role in our service to the community.

Gilmanton Fire Staff 2020

Chief Joe Hempel
Deputy Chief Dennis Comeau
Captain Bryan Boyajian
Lt Brian Cottrell
Lt Donald Pickowicz
Lt. Mark Sawyer
Fulltime:
Lt Paramedic John Cunningham
Firefighter/AEMT Dylan Raymond
Firefighter/AEMT Ryan McQuade

Call Staff:
Joe Alessandro
Vinnie Baiocchetti
James Beaudoin
Joe Cotton
Raelyn Cottrell
Christine Hallock
Ethan Major
Caleb Price
Dan Redin
John Rolfson
Students:
Adam Rague
Alexander Guzman

The IW Station located at 1824 NH Rt 140 acts as our base station. Day staff works out of this station 7a.m.-7p.m. 365 days per year. All administrative functions are managed at this station. The Iron Works station houses:

9E1: Fire engine pumper 1000 gallons of water, works as first responding unit for an in town incident.

9E3: Fire engine /Tanker 2300 gallons of water, works as out of town engine.

9A1: Ambulance 1 answers medical calls both in town and out of town.

9F1: Forestry Pickup truck unit. Equipped with forest fire gear.

9UTV: Utility vehicle designed for woods, difficult terrain access in all seasons.

9B1: Boat one equipped to answer water related incidents.

The Corners station located at 297 NH RT 140 also known as the Public safety building is shared with Gilmanton Police Department. The Corners Firehouse, houses the following equipment:

9A2: Ambulance answers both in town and out of town medical calls.

9T2:9 tanker 2 is a fire tanker equipped with 2500 gallons of water and a full complement of firefighting equipment

9F2: Forestry 2 is a forestry pickup truck equipped with forest fire equipment.

9 Trailer: Our Emergency Management trailer equipped with equipment designed to be deployed in the event of an emergency incident, including signage and road barricades. It is also equipped with radios and can serve as a mobile communications command trailer.

Decon Washer: Our decontamination extractor is located at the Corners Station. This unit cleans all of our fire gear after use at a building fire.

Do you have the time and interest to serve your community? We are looking for men and woman to join our team. You must have an interest in serving the community, and the ability to obtain necessary certifications within a year of appointment. We provide the necessary training. If you would like to discuss an opportunity to become a member of our team please contact us at the firehouse at 364-2500.

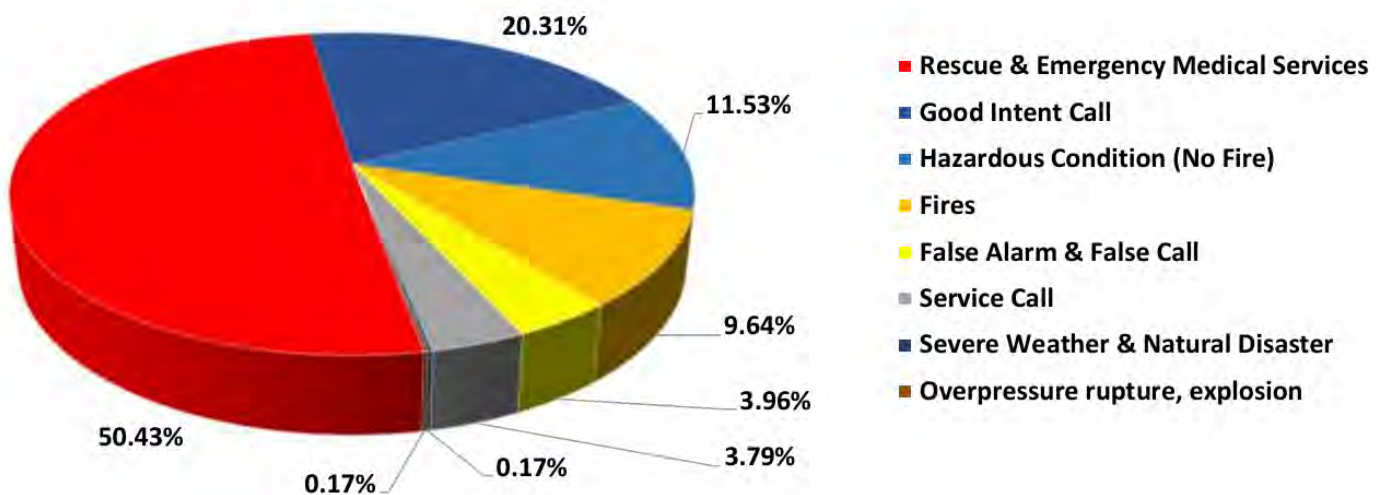
Please be sure you **dial 911 for emergency service. In the event of an Emergency please do not call our stations direct. We are not staffed 24 hours per day.** Our offices close at 7pm. If you are questioning the need for emergency service you probably need us. **Don't delay call 911.**

As we close 2020, our staff remains committed to providing you the best in emergency service. We stand ready to serve 24/7. We appreciate your support of our agency, and we wish you all the best in 2021.

Yours in Public Safety,

Chief Paul J Hempel III

2020 Incident Response by Type



Report of Forest Fire Warden and State Forest Ranger

This year we experienced challenging wildfire conditions which led to deep burning fires in remote locations that were difficult to extinguish. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

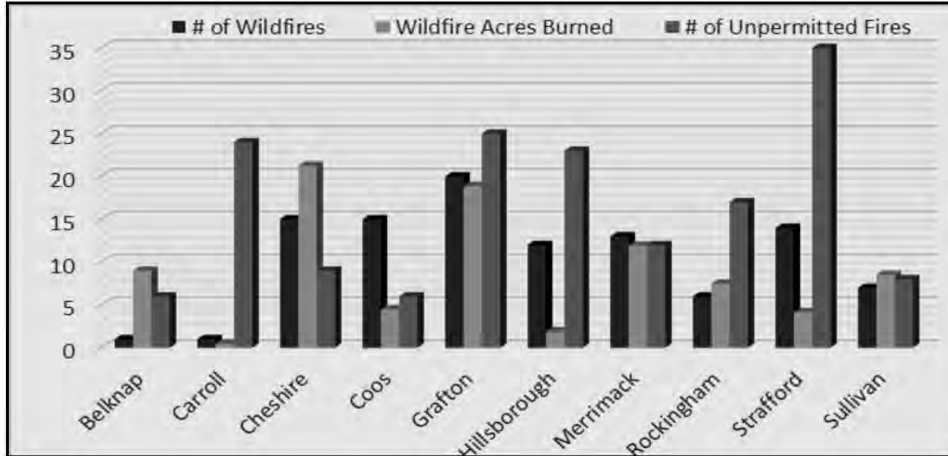
Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

Between COVID-19 and the drought conditions, 2020 was a unique year. The drought conditions led to the need to have a Proclamation from the Governor, which banned much of the outdoor burning statewide. This, along with the vigilance of the public, helped to reduce the number of serious fires across New Hampshire. However, the fires which we did have burned deep and proved difficult to extinguish due to the lack of water. While the drought conditions have improved, we expect many areas of the state to still be experiencing abnormally dry and drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2021 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdf/. For up to date information, follow us on Twitter: **@NHForestRangers**

2020 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2020)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2020	113	89	165
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159

*Unpermitted fires which escape control are considered Wildfires.

CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	22	21	4	3	1	4	10	44

*Miscellaneous includes power lines, fireworks, electric fences, etc...



Gilmanton Highway Department

The Highway Department saw a very busy year in 2020. The Department being short staffed all year made it a challenge to get the scheduled work completed. We did well with only three men on site. This Spring kept us busy cold patching and repairing roads, digging out and replacing culverts as well as ditching roads. This Summer, the crew spent endless hours grading and repairing roads due to washouts. Other projects included crack sealing and paving Varney Road and two miles of Middle Route. This Fall we were still busy grading roads and maintaining our vehicles and equipment, making sure they are ready for the winter weather.

Late November we hired another equipment operator which brings us to full staff.

With Winter just beginning we have already seen aggressive storms with the capability of taking down trees and power lines. As always, we depend on the support of our private contractors to help get the job well done. We would like to take a moment to thank all the contractors and all the other departments for helping with the progress of 2020. We look forward to the continuation of our service in the new year and wish all families of Gilmanton a safe and abundant 2021.

Respectfully submitted,

Paul Perkins-Road Agent

John Skehan, Equipment Operator

Travis Mitchel, Equipment Operator

Dylan Beaulieu, Equipment Operator

Gilmanton Historic District Commission

2020 Historical District Commission Report

Would you like to participate in town government?

WE NEED VOLUNTEERS TO BE MEMBERS OF THE HDC!

Want to see what it's about? Join as an alternate member or sit in on a meeting the fourth Thursday of the month at 7PM

Approximately one to two hours of your time is needed once a month.

In 2020 we had three applications including one for new construction of a home. We encourage residents of the Historic Districts who are considering a major change to the exterior of their property to request an informal meeting with the Commission to discuss the proposed changes before an application is submitted. Applications are acted upon at the next HDC meeting. If needed, the meeting schedule can be accelerated to meet the need of the applicant. This approach allows the HDC to expedite the work that businesses and residents want to perform.

This past year the HDC approved the construction of a new home in the Meeting House Historical District. The process revealed that the regulations did not provide enough guidance to the applicant or the HDC. Our policy has been to monitor the effectiveness of regulations for the Historical Districts and, when needed, revising them. Presently the HDC is in the process of updating the regulations for new construction and solar arrays. Once a draft is ready, the HDC will notify the public of a public hearing where input will be taken into consideration in the final version of the revised regulations.

The Commission reminds residents of the Historic Districts that changes to the exterior of their buildings, new construction and major landscaping that will result in a permanent change, must have prior approval by the Commission. If there are any questions as to what type of exterior work needs an application, please contact Annette Andreozzi, Land Use Administrator, at the Town Hall on 267-6700 ext. 111. Booklets outlining the regulations for residents of the Historic Districts are available in the Town Office. The Historic District Commission, when needed, meets at 7:00PM at the Academy on the fourth Thursday of each month. The public is invited to attend all meetings and their suggestions are welcomed.

Now we would like to outline the purpose and history of the Historical Districts in Gilmanton.

If the Townspeople are the heart of Gilmanton, our Historic Districts are the soul of Gilmanton. In a world that is constantly changing, these old places give us a sense of belonging, of being part of a continuum, while enriching our lives with great beauty. They are the landmarks of our identity, grounding us with their aura of history, permanence and continuity.

When people or businesses look to relocate to a town, they look at many factors such as the quality of schools, efficient town governess and services, and property tax rates. One attribute that is often overlooked by planners is the physical attractiveness of the town. Often it is this that causes people and businesses to research whether

a town is suitable for re-location. The attractiveness of a town can be its physical beauty that includes the homes of residents. When someone drives into Gilmanton they are immediately struck by the beauty of the homes in the Four Corners and in the rest of Gilmanton. The homes reflect that the residents value the history of Gilmanton. Further, it shows the pride that their owners take in maintaining their homes. This attribute tells potential new residents and businesses that people here care.

The Townspeople in 1967 voted to create two historic districts and to set regulations that would protect them from demolition or decay or nonconforming alterations. It is the sworn duty of the Historic District Commission (HDC) to watch over the districts and protect them for future generations. These rare and unique Historic Districts represent an underutilized asset of the Town that deserves more investment and support, not less. The value of maintaining these two districts comes in more than spiritual and psychological benefits. They also grow and maintain property values. There are those who value it so highly, that they will come from across the country to invest in it.

Respectfully submitted

Ernest R. Hudziec, Chair.

Other HDC members are

Matt Grasberger; Roy Buttrick; Allison Hooker; Evan Collins, BOS Representative; Annette Andreozzi, Land Use Administrator

Human Services/Welfare

2020 was a year filled with unknowns for the Welfare office and Town Hall Staff! We have experienced several big changes throughout the year starting off with COVID-19, Board member resignations, Town Administrator resignations, new staff joining the team and new volunteer members joining various Boards and Committees and with that comes new ideas and many adjustments.

The time, energy, commitment to the community and the organization is always a big undertaking in a small municipal office on an average year, due to under-staffing and minimal resources, but this year was not average on many levels; a pandemic pushed us into a virtual service world allowing us to provide daily service to all our residents, & customers. We were the first town hall in our area to open to the public, which we were able to do thanks to the glassed-in service windows that had been installed just a couple of years ago, providing safety to our staff, residents and allowing for space to social distancing in our beautiful town hall foyer. Staff members pitched in to help sanitize the building periodically throughout the day even with a full workload.

A large fluctuation came with the need to help an increase of residents through general assistance with basic needs such as housing, food, connecting individuals with mental health support, placement for homelessness, working with the Community Action Program for heating, energy assistance, the commodity food program, and housing grants. Community support from multiple resource centers in our county were evident and appreciated, the residents of the town also came together providing donations for homeless families that were able to obtain housing.

Among other things, the town underwent a statistical evaluation which went beautifully and without a hitch. An explosion of building in the area took place from small projects, renovations, new construction and of course generator installs. As always preparing for budget season in the Selectmen's office is no small task, planning for the upcoming year, closing out the past year, making sure every department has all the pertinent information to present to the Selectmen, the Budget Committee and our voters is not for the faint of heart, but Finance plows through with a veteran at the helm and on a part-time budget no less!

Through it all the Town Hall staff has hung in there, with unwavering commitment, dedication, hard work, creativity, and extreme patience providing full service in a virtual or an open and accessible setting to all those we serve.

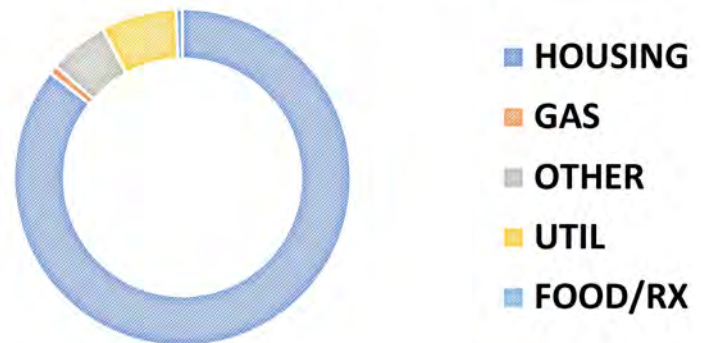
I would personally like to thank our staff for setting the bar high with stellar customer service, consistency, and perseverance through this trying year. You truly are an outstanding representation of our town; we would not be where we are today without employees like you!

With great appreciation,

Heather Carpenter

Acting Town Administrator & Welfare Director

WELFARE EXPENDITURES



Parks and Recreation

By request from the Board of Selectman, a new Parks and Recreation committee was formed during this past summer.

The members are Jim Fitzgerald, Catherine Lines, Genevieve Marston, Kristen Menard, Kathleen Morel, and Karen Stockwell.

Our first task was to create a list of items that needed to be addressed to return Crystal Lake Park back to a beautiful place after two summers of lack of use. With our list created, a park attendant was hired, Miss Aimee Wiker, for the remainder of the summer. She has stained the walking bridge and the pavilion. She has changed out the lines for the buoys and cleaned them. At our request, Paul Perkins and his crew kindly came in and York raked the overgrown softball field, then Amy raked and smoothed the field. New wood chips were purchased and raked out under the playground. The kitchen was cleaned, new trash barrels were brought in to replace the old rusty ones. New window casements in the bathhouse were built to prevent break-ins and animals entering. The beach was raked trying to reclaim it from overgrown weeds and grasses. The septic system was pumped out. Now we are anxious and hopeful for a normal summer in 2021!

In preparation for the summer, we will be hiring a qualified plumber willing to take care of the point and keep it functioning, as well as turning the water on and off each season. We will also be searching for qualified WSI swim instructor and park attendant. Our committee has met and created a list of programs and activities for families, children, men, women, and seniors in our community. These programs should meet the recreational needs of our residents and provide opportunities for relaxation and socialization! We are excited for Crystal Lake Park to become a place where families can come stay and play. We are open to other ideas, volunteers, and groups that wish to take part.

Sincerely,

Catherine Lines

Chairperson

Planning Board

This year the Planning Board consists of seven members, four voted in at town meeting and two appointed by the Selectmen. They are Roy Buttrick, Brett Currier, Bill Mahoney, Vincenzo Sisti, and Mark Warren as Selectmen's Rep.. Jake Dalzell and Marty Martindale are the last two appointed ones. There will be voting in two more members in 2021 as of the 2018 Warrant Article #31 Petition: changing Planning Board from appointed to elected, thus changing the method of being appointed by the Selectmen, to being elected by the voters. As current Board members terms expire, their positions shall be placed on the ballot and be filled by a candidate voted on by the Legislative body on Town Meeting Election Day. The final two board members will be on the 2021 ballot making it a fully elected planning board.

The Board also continues to update and review zoning regulations and propose new zoning amendments. Over 55 housing, business and things to build the tax base are just a few things the board has been working on. Telecommunications and solar power have been on the agenda for a while as we work hard to make it a good fit for the town. We have a beautiful town and will need your help as we move forward this year, and all towns people are welcome at our meetings. The Planning Board continues to meet the second Thursday of every month, and reviews various applications for land use, including subdivisions, site plans, and land use changes. The Board must apply current regulations and Zoning Ordinances as adopted by Town voters. Public input is much welcome, so come on down.

The Board also continues to update and review Zoning regulations and propose new zoning amendments. All questions and issues relating to planning in the Town of Gilmanton should be brought to Bre Daigneault, Planning Administrator, at 603-267-6700, ext. 122. If necessary, she will forward long-range planning or site plan issues to the town planner Mark Fougere. Contacting Bre Daigneault will ensure a timely meeting with the Planner. Bre Daigneault has been very busy doing an outstanding job for the public and Board and appreciated by all on the Board and Staff as always. Town Planner Mark Fougere does a great job advising the board and reviewing plans for us.

Wish to thank the citizens of Gilmanton for the support, interest, and input we receive throughout the year. Please continue to let us know how are doing.

Your Planning Board

Roy Buttrick, Chairman, Full Elected Member 2019

William Mahoney, Vice Chairman, Full Elected Member 2020

Brett Currier, Full Elected Member 2019

Vincenzo Sisti, Full Elected Member 2020

Marty Martindale, Full Member appointed

Jake Dalzell, Full Member appointed

Mark Warren, Selectmen Representative

Bre Daigneault, Planning Administrator

Mark Fougere, Town Planner

Clifton Roy Buttrick

Police Department

The Gilmanton Police Department has had a unique year with Covid-19 lurking around every corner.

In January Gilmanton Officers took a report of a stolen vehicle from the Meadow Pond area. With the help of Officers in neighboring communities, the vehicle was located and returned to the owner.

In March Gilmanton Officers responded to a residence where it was reported that a male subject was suicidal and believed to have overdosed on prescription medication. When Chief Currier and Officer White made entry into the house to check on the man, they found him seated in a chair with a pistol in his hand. Chief Currier was able to talk the male subject down, and he was safely taken into custody and provided treatment.

In March Officer Julian Guidry decided that he needed change, and went to work full time for Farmington Police Department. Officer Guidry remains on the GPD roster as a part-time Officer.

In April Officers were dispatched to a motor vehicle crash on Halls Hill Road. Upon arrival, they found the vehicle had rolled during the crash. One of the dogs inside the vehicle was ejected during the crash and died at the scene. The female operator was arrested and charged with Driving While Intoxicated.

This was the 6th year that Gilmanton Police were seeking out kids who are participating in outdoor activities throughout the spring and summer. We would locate kids wearing a helmet while riding a bike, a life jacket on a boat, doing chores around the house, fishing, playing sports, or any other fun outdoor activity, they get their picture taken and are rewarded with a FREE ice cream coupon for Happy Cow in Laconia. A very fun way to get the kids off the couch and away from the TV. With 2020 being the way that it was, we weren't able to find as many kids as we would have liked.

In May Gilmanton Police hired Officer Robert Akerstrom as a full-time Police Officer. Robert worked for GPD part-time from 2004 -2012. Robert was a full-time Sergeant for Loudon Police before coming to Gilmanton full time. Welcome, Officer Akerstrom

Just a few days after swearing-in, Officer Akerstrom was working his first shift as a Gilmanton Police Officer again. On this Sunday he was riding with Chief Currier, re-familiarizing himself with the Gilmanton roads, and procedures. A short time after lunch dispatch advised Officer Akerstrom of his first call since being back in Gilmanton. The call was that a male subject was shooting at kids on Lakeshore Drive. When Chief Currier and Officer Akerstrom arrived on the scene it was chaotic. Many panicked people in the street, trying to figure out what was happening. The Officers cleared the street and the male subject began shooting again. Chief Currier requested an armored vehicle and SWAT members as they couldn't proceed any further due to the gunfire. When the armored vehicle arrived on scene the male subject immediately opened fire on the vehicle in what looked like an attempt to try and kill the Officer behind the wheel. The shooter also fired rounds into a large propane tank attached to a nearby house in an attempt to create an explosion. Chief Currier and Officer Akerstrom were assisted by nearly 100 Officers from all over the state, which included 3 Regional SWAT teams, NHSP helicopter, and bomb unit. No officers or civilians were injured during this event.

In June the normal busy weeks of graduation and Bike Week did not happen. Graduations were very low key, and Bike Week was moved to August. However, during motor vehicle stops, drugs including Methamphetamine were seized.

In July the Gilmanton Police Department continued their efforts and seized multiple stashes of Heroin, Marijuana, Methamphetamine during traffic stops.

In August a male subject broke into a barn in the middle of the day. The homeowner discovered the male inside the building and confronted him. The male fled on foot, and a K9 was called in. Gilmanton and Belmont Officers tracked the male subject before arresting him at another house. Later that month the Gilmanton Police Department investigated a Bike Week motor vehicle crash which took place in the very early hours of the day. When Officers arrived on scene, they found a badly damaged vehicle over an embankment, in the water, and the female operator had fled the scene. She was later arrested and charged.

Also, in August, after 16 weeks of training Officer Michael Dahmke graduated from the 182nd class of the New Hampshire Full Time Police Academy.

In September Officer Joshua Landry started as a part time Officer. Later in September, Gilmanton Police investigated another crash on Route 106. When Officers arrived, they found a single vehicle with heavy damage, parked in the middle of the roadway. According to witnesses and video the female driver fled the scene right before the first Officer arrived on scene. She fled into the woods, changed her clothes, and continued on foot. She was arrested a short time later for open warrants, drugs, and Conduct After and Accident.

October brought another military activation for Sergeant Brennan who was tasked with Army Reserve duty for the next 9 months. Thankfully it's right here in NH due in part to Covid-19. Officer Akerstrom was given the temporary promotion of Acting Sergeant to fill this leadership position while Sgt. Brennan is away.

Halloween Trick or Treating in the Ridgewood/Beechwood area was a success. People were safe, and obeyed the COVID-19 guidelines put out by the Governor. The residents of this neighborhood continue to put in a ton of effort to make it fun for the kids and parents alike.

In November the Gilmanton Police were called to investigate a fight that had just taken place in the Rainbo Club area. Two males were fighting in the middle of the street. After the investigation one of the males was arrested and charged. Also, during November Officer Richard Mann was hired as a part time Officer.

In early December part time Officer Roy Roberts left the Gilmanton Police Department to spend more time with his family, and to continue his part time work with the Belknap County Sheriff's Department. Later in December, after 16 weeks of training Officer Matthew White graduated from the 183rd class of the New Hampshire Full Time Police Academy.

I'd like to say another big Thank You to our Administrative Assistant Robin Bonan for keeping things together at the Office including daily cleaning to keep all visitors and staff safe from COVID-19.

Thank you to the Gilmanton Residents. Your continued support is felt, and appreciated. Thank you all so much! We wish everyone a safe and healthy 2021.

Very respectfully,
Matthew B. Currier
Gilmanton Chief of Police

Current Staff:

Chief Matthew Currier	Patrol Officer Michael Dahmke
Sergeant Casey Brennan	Part Time Officer Joshua Landry
Acting Sergeant (Officer) Robert Akerstrom	Part Time Officer Richard Mann
Patrol Officer Matthew White	Part Time Officer Julian Guidry

GILMANTON POLICE DEPARTMENT ACTIVITY STATUS

January 01,2020 thru December 31,2020

COMPLAINTS HANDLED (CFS)	2557			
ACCIDENTS REPORTS	61			
PISTOL PERMITS	47			
VIN VERIFICATION	45			
ALARMS	64			
911 HANG UP(S)	15			
DOMESTIC DISTURBANCES	43			
PROPERTY CHECKS	24			
CITATIONS ISSUED	57	SPEED, STOP SIGN, ETC		
WARNINGS ISSUED	277			
ARRESTS	involving:			
	ASSAULTS	5	DWI	9
	BREACH OF BAIL	5	IEA	1
	BURGARLY	1	P/C INTOX	14
	CRIM MISCHIEF	1	POSS OF DRUG IN MV	8
	CRIM TRESPASS	5	UNLAWF POSS OF ALC	1
	DRIV AFT REVOC	15	WARRANTS	5
INCIDENT REPORTS involving				
	BURGLARY	8	HARAS/STALKING	22
	CRIM MISCHIEF	18	MV COMPLAINTS	151
	CRIM THREAT	6	SERV OF PAPERWK	62
	CRIM TRESS	18	SUICIDE ATTEMPT	5
	DEPT. ASSISTS	204	SIMPLE ASSAULTS	6
	DOG/ANIMAL COMP	142	THEFTS	42
	FRAUD/SCAM	45	WINDOW SERVICE	35
	(ID,credit,card,etc)			
JUVENILE INVOLVEMENT				
	CUSTODY DISPUTES	7	OTHER ISSUES	61

YEARS IN COMPARISON

	2016	2017	2018	2019	2020
Call for Services	2647	3138	3450	3166	2557
Pistol Permits	147	47	40	36	47
Warnings	1239	1598	1337	375	277
Traffic Summons	128	235	208	107	57
Accidents	84	67 ^{^^}	68 ^{**}	63	61
Arrests	103 ^{^^}	123	99	69 [*]	87 ⁺
VIN verifications	64	72	69	72	45
CASES INVOLVING					
Animal Complaints	216	200	232	180	142
Assaults: simple /sexual	4	4	10	14	7
Attempted Suicide/Suicide	3	1	1	15	7
Burglary	5	5	4	12	8
Criminal mischief/vandalism	14	13	29	17	18
Criminal Threatening	2	3	7	4	6
Criminal Trespass	3	10	12	13	18
Dept. Assists	247	282 ^{***}	277 ⁺⁺⁺	237 ^{^^}	204 ^{**}
Domestic situations	37	47	15	57	43
Fraud (ID, credit card, etc.)	5	8	20	18	45
Harassment (phone/stalking)	22	8	6	13	22
IEA	14	13	16	9	11
Neighbor Disputes	20	22	24	7	10
Protective custody	13	7	22	8	14
Runaways/Missing Person	9	0	2	12	10
Theft	22	17	8	38	42
Alarms	96	83	98	95	64
Juvenile Invest. (runaway,alcohol,drugs, assault, etc.)	37	34	45	26	68

NOTE:

2017^{^^} indicates w/ fatal

2018^{***} indicates w/fatal

4 are JUV arrest ^{^^}(2016)

1 is a JUV arest*(2019)

1 is a JV arrest (2020)

***2017: 14 arrest occurred

***2018: 3 arrest occurred

^^^2019 2 arrest occurred

**2020 1 arrest occurred


2020 COVID YEAR

Transfer / Recycling Station

Wow, what a year we had!

Due to COVID-19, we had to stop recycling for a while. We had to throw a lot of recycling away, which was really too bad and made our MSW (trash) halls higher and recycling lower. Even though we are not first responders, we did our part and stayed open and worked with our residents to get through this pandemic. Our residents were so helpful and understanding, we really appreciate all our Gilmanton residents for being patient. We are hopeful that 2021 will be a better year.

Thank you again and God bless.



Northeast Resource Recovery Association
"Partnering to make recycling strong through economic and environmentally sound solutions"

Gilmanton, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2020	Environmental Impact!
Aluminum Cans	10,166 lbs.	Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources Conserved enough energy to run a television for 1,034,899 hours!
Electronics	16,339 lbs.	Conserved enough energy to power 2.1 houses for one year!
Paper	65 tons	Saved 1,119 trees!
Scrap Metal	125.9 gross tons	Conserved 352,644 pounds of iron ore!
Steel Cans	17 gross tons	Conserved enough energy to run a 60 watt light bulb for 990,964 hours!
Tires	10.4 tons	Conserved 6.9 barrels of oil!

Avoided Emissions:
Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

*By recycling the materials above, you have avoided about **936 tons** of carbon dioxide emissions
This is the equivalent of removing **199 passenger cars** from the road for an entire year.*



TRUSTEES OF CEMETERIES

Post Office Box 119

Gilmanton, New Hampshire 03237-0119

cemeteries@metrocast.net

(603) 387-1109

www.gilmantonnh.org



ANNUAL REPORT 2020

We were prepared to begin our report with the observation that your cemetery staff, Paul Lines and Karen Stockwell, have again done an outstanding job in the cemeteries this year; and that the weather cooperated to allow for a full fall cleanup, making spring mowing much easier. *However*, the Region has suffered another damaging snow and ice storm. Trees are leaning, broken, and downed. Without doubt the difficult cleanup will continue throughout the spring. The 2021 year will be another *year of trees* for cemetery and other town staff as well as the community as a whole. Such is life in the rural Northeast!

2020 year:

- Arbor Tech completed difficult tree trimming and removal in the Beech Grove Cemetery.
- TurfPro installed granite posts at Buzzell Cemetery to delineate the interior driveway and protect adjacent graves.
- TurfPro completed the reclamation of the recently identified Indian burial ground off Rte 129.
- Dan Adel Signs has designed and installed consistently designed name signs Beech Grove and Sleeper.
- Staff finalized the erection of regulation signs, necessary to enforce applicable regulations and laws.
- There was no resolution of the 2019 thefts and damage. The lone remaining historic gate at Friends cemetery was removed and placed in the protective care of the Gilmanton Historical Society.
- Security cameras are being used at selected sites.
- A very generous donation to the care fund of the Foss cemetery was received from Mrs. Lois Foss.
- Ayers Crypt was memorialized on a proposed subdivision plan.
- Sites experienced groundcover damage from wild turkeys and weeds, partially the result of the drought.
- No lots were sold this year, there was one inurnment and one new monument installed.
- NH Cemetery Assoc workshops were not held this year so no additional outside training occurred.



Buzzell Cemetery Posts



Sanborn Cemetery



Indian Cemetery

Upcoming Projects:

- Tree trimming and/or removal will top 2021's maintenance.
- Wall, gravestone and gate, repair, maintenance and installations as necessary.
- Gravestone restoration work in Tibbetts and Merrill Cemeteries; a descendant's generous donation for the Merrill work will be deposited into the cemetery care fund.
- Erection of additional site name signs where necessary.
- Find rightful homes for orphan stones in our possession.
- Weed treatment as necessary to maintain a sufficient ground cover.
- Prepare and post cemetery records for on-line access.
- Develop Trustee Handbook.
- Work with Probate Court to simplify lot ownership process.

The Trustees Wish to Thank:

- Our wonderful maintenance staff, Sexton/Groundskeeper Paul Lines and Groundskeeper Karen Stockwell.
- The Selectmen, Budget Committee and Voters of the Town of Gilmanton for their continued support for the protection of these important sites.
- Road Agent Paul Perkins for his assistance during the year
- The Gilmanton Historical Society for assisting in history and genealogy inquiries and hosting tours of community cemeteries encouraging appreciation of these unique heritage sites.
- Neighbors of cemetery and historic sites who help keep them safe and cleared, allow us access over their property and keep watchful eyes on these important community sites.
- The American Legion Auxiliary, Gilmanton Ellis-Geddes-Levitt Unit #102 for "Veterans at Rest in Gilmanton". This project attempts to locate and inventory the site of every Veteran buried in Gilmanton. The list is available at <https://www.gilmantonnhistory.org/organizationsmilitary.asp> They request help to provide the name and location of any era Veteran buried in Gilmanton. Contact the Auxiliary at P.O. Box 119, Gilmanton, NH 03237-0119, or info to ALA102@metrocast.net.
- All the wonderful contractors who, by their careful work, acknowledge the importance of these community sites and honor the memory of the people buried within.

The Primary Duty and Goal of the Trustees is to insure the protection and maintenance of all sites now and in perpetuity. We believe that will occur only by achieving financial security for our cemeteries in the form of private donations into cemetery care funds. Those donations are invested and produce annual income that can only be used for the maintenance and protection of these sites. However, only 13 of the 38 managed sites have any care funds, and only 6 are sufficient to cover their annual costs. Most care funds are restricted for use only in one cemetery. But the income from the recently established McIntyre Family Fund can be used for all of the 38 sites. But for now, the total care fund annual income covers an average of only 37% of the annual costs. The balance is paid by taxpayers.

In recent years, as awareness of this issue has spread, additional donations into these funds have begun. Such donations are the only reasonable method to reach financial independence and minimize or eliminate the need for taxpayer participation.

For this reason, we encourage everyone to consider a donation, regardless of amount, which will be deposited with, and invested by the Gilmanton Trustees of Trust Funds. Donations can occur directly or

through your estate planning process. The annual income from such donations will be available to the Cemetery Trustees for the cemeteries. Donations to the Town for the care of Cemeteries are deductible under IRS Codes section 170(a)(1) and 170(c)(1). See Cemetery Fund Donations (<https://www.gilmantonnh.org/sites/g/files/vyhlf4451/f/uploads/donations.pdf>). We thank you for your consideration of this option.

Please remember, if you plan future burials in a plot obtained prior to 1990, please confirm with us now that our records are correct as to who can be buried in your plot. The Trustees are strictly constrained by law as to who may be buried in a plot for which there are no records (sadly the situation for most of the sites as they became the responsibility of the Town after lots had been transferred). Do not wait until a burial is imminent to do this. Contact any of the Trustees below or e-mail directly to us at cemeteries@metrocast.net. Please also feel free to contact us at any time. We are happy to receive your information and comments and respond to your inquiries.

Very Respectfully Submitted,

Candace Daigle
(603) 387-1109

Leonard (JR) Stockwell, Jr.
(603) 267-7502

John Dickey
(603) 267-6098

Zoning Board of Adjustment

All the members on our Zoning Board of Adjustment would like to extend their heartfelt thanks to our Administrative Assistant, Annette Andreozzi, for her hard work for this board throughout this year. Annette is a very knowledgeable person and takes great pride in assisting applicants with filling out the application whether it is for a Special Exception, Variance or an Appeal to an Administration Decision. Annette keeps abreast of all decisions made by any current land use laws and legislative updates in NH as she attends the annual NH Municipal Association Law classes. Without Annette's help, this board would not have all the pertinent information in order to form adequate decisions.

As chairman, I also attend the Annual Municipal Law Classes that are held in NH so that I am aware of the changes in the NH court decisions and laws in NH. This information is then disseminated to the rest of the board through Annette's help so that we all stay up-to-date with current information.


Our caseload in 2020 consisted of (25) twenty-five cases. There were (20) twenty cases that were looking for a variance; (4) cases looking for a special exception; and (1) one case looking for an equitable waiver of dimensional requirement. This board is required to hear all pertinent facts and information needed on these cases in order to make informed decisions. Each application is voted on their own merit and this board does not rely on other previous cases to form their decision. Our board visits the site in question prior to hearing the application at the public session so that they can get an idea of what the area looks like.

The Zoning Board of Adjustment meets on the third Thursday of each month at 7 PM in the meeting room upstairs at the Academy building which is located at 503 Province Road. Our meetings are always open to the public. Due to the pandemic this year, some of the cases were heard through electronic means and not all board members were able to be present at the meetings but participated through the internet when possible. Zoning board cases are always interesting and can also be very complicated. Comments from abutters and concerned town citizens are always helpful to this board.

As chairman, I would like to express my sincere appreciation to all of our board members for their continual hard work and dedication to the board throughout this year. Their commitment to serve their community in this capacity is truly outstanding!

We currently have vacancies for alternate member positions. If you have an interest in this board, please do contact our Selectmen and let them know that you would also like to be on this board. Thank you so much.

Respectfully submitted,


Elizabeth Hackett, Chairman

Board Members:

Nathaniel Abbott

Perry Onion

Zannah Richards

Mike Teunessen

Leslie Smith

Town/Outside Organizations

" You will never know how much it cost my generation
to preserve your freedom.
I hope you will make a good use of it."

-John Adams

American Red Cross



American Red Cross
Northern New England Region

November 12, 2020

Town of Gilmanton
Attn: Patrick Bore, Town Administrator
PO Box 550
Gilmanton, NH 3237

Dear Patrick,

I hope you are well during these uncertain times. As you know, our mission at the American Red Cross is to prevent and alleviate human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors. Established in 1881, the American Red Cross serves under the core principles of humanity, impartiality, neutrality, independence, voluntary service, unity, and universality. These principles ground us and inspire us as we carry out our mission across the country, and right here at home.

Over the past year, the American Red Cross of Northern New England has succeeded in providing the following throughout the region:

- We assisted a local family in the face of disaster, on average, **once every 17 hours**, helping nearly **2,000 individuals**.
- We installed more than **4,500** smoke and carbon monoxide detectors in homes through our Home Fire Campaign.
- Trained **31,400** people in first aid, CPR, and water safety skills.
- We collected **135,000** units of blood. Hospitals throughout Northern New England depend on the American Red Cross for these collections.
- In our region, over **3,200** service members and veterans received supportive services through our Service to the Armed Forces department.

As we carry on through the pandemic, the American Red Cross remains committed to safely providing relief and support. We do this with the help of our incredible volunteers and donors, including you, our friends in Gilmanton. *This year, we respectfully request a municipal appropriation of \$2000.00.* These funds will be used right here in our region so that we can continue to serve your friends and neighbors during these unprecedented times.

For more information about the work we've been doing in your area, please refer to the attached Impact Sheet for Belknap County. If you have any questions, please call us at 1-800-464-6692 or supportnne@redcross.org.

While we know the world may feel uncertain at present, rest assured that the American Red Cross will always be there to help and support local communities.

Warmly,

A handwritten signature in black ink, appearing to read 'Rachel Zellem'.

Rachel Zellem
Development Specialist

American Red Cross of Northern New England
www.redcross.org/nne



Belknap County Service Delivery July 1, 2019 - June 30, 2020

Disaster Response

In the past year, the American Red Cross has responded to **21 disaster cases**, assisting **52 residents** of **Belknap County**. Most commonly, these incidents were home fires. Red Cross workers were on the scene to provide food, clothing, lodging, emotional support, and more to families during their hours of greatest need. Our teams also provide Mass Care to first responders. Things like food, water, and warm drinks strengthen the brave men and women of your local Fire and Police Departments as they answer the call to keep your residents safe.

Town/City	Disasters	Individuals
Belmont	1	4
Gilford	2	5
Laconia	12	29
Meredith	1	2
New Hampton	3	4
Northfield	2	8

Home Fire Campaign

Last year, Red Cross staff and volunteers worked throughout **Belknap County** to educate residents on fire, safety and preparedness. We installed **30 free smoke alarms** in homes and helped families develop emergency evacuation plans.

Service to the Armed Forces

We proudly assisted **60** of **Belknap County's Service Members, veterans and their families** by providing emergency communications and other services, including counseling and financial assistance.

Blood Drives

During the last fiscal year, we collected **2,587 pints** of lifesaving blood in **Belknap County**.

Training Services

Last year, **1,375 Belknap residents** were taught a variety of important lifesaving skills such as First Aid, CPR, Babysitting Skills and Water Safety.

Volunteer Services

Belknap County is home to **30 American Red Cross Volunteers**. We have volunteers from all walks of life, who are trained and empowered to respond to disasters in the middle of the night, to teach safety courses, to help at our many blood drives, and so much more. The American Red Cross is proud that 90% of its staff is made up of volunteers; they are truly the heart and soul of our organization.



Belknap Range Conservation Commission



The Belknap Range Conservation Coalition (BRCC) is a non-profit organization whose mission is to promote the conservation of open space, responsible stewardship, and low

impact public enjoyment of scenic, natural, recreational and historical resources of the Belknap Mountain Range. Participating members include individuals/conservation commission members from the project area towns of Alton, Belmont, Gilford and Gilmanton as well as dedicated individuals who share an avid interest in the many resources that the Belknap Range provides. Conservation organizations with participating members include: UNH Cooperative Extension; Society for the Protection of NH Forests (SPNHF); Lakes Region Conservation Trust; Belknap County Sportsmen's Association; Belknap Range Trail Tenders (BRATTS); Gilmanton Land Trust; New England Forestry Foundation and the Belknap County Conservation District. The town of Barnstead has also supported the BRCC with a membership.

Along with working to protect the largely unfragmented natural landscape that makes up the Belknap Mountain Range, the BRCC also educates the public about the significance of the resources of the Belknap Mountain Range; develops, promotes, and implements methods and strategies for ensuring the long-term protection and responsible stewardship of these resources; and promotes opportunities for low impact public enjoyment and recreation. The BRCC strives to facilitate cooperation and communication among conservation organizations, municipalities, other governmental entities and area landowners, and helps coalition members secure funding, technical assistance and other resources for carrying out programs in support of this mission.



Weeks property on the west side of Gunstock in Gilford

During the year, the Directors met quarterly at the Gilman Museum in Alton and during the COVID 19 Pandemic via Zoom conference. The meetings offer important opportunities for members to share information about parcels within the focus area. At these meetings we focused on sharing information on parcels of land that may be available for conservation in the Belknaps. We are monitoring several such parcels and are supporting contacts with landowners who might be willing to participate in a land conservation project. During 2020, one land project was active – the 65-acre Weeks project in Gilford. The project was completed on October 31, 2020. At the annual meeting on October 15, 2020, the current officers, Chairperson-Russ Wilder, Bruce Jacobs, Vice Chairperson, Secretary-Lisa Morin and Treasurer-Nanci Mitchell, were reappointed.

Due to the COVID 19 Pandemic, all in-person events were canceled this year. BRCC Chairman supported trail work by the Forest Society on the main trail at Mount Major by providing lodging for contractor personnel working on controlling erosion near the parking lot. Hiker use of trails in the Belknaps was particularly heavy this year and most likely will require increased maintenance in 2021.

Other activities/items of interest include:

- Russ Wilder maintained the BRCC website
- BRCC assisted with stewardship issues including maintenance of signage at the end of Jesus Valley Road. As of the end of 2020, the landowner at the end of Jesus Valley Road closed trail access due to heavy usage and trespassers on her family compound.
- SPNHF's Mount Major Outdoor Classroom (MMOC) for elementary and middle school students was not held this year.

BRCC continues to monitor management activities on acquired parcels and we continue to pursue additional conservation possibilities in the Belknap Range. BRCC, in conjunction with the Forest Society and LRCT, is helping to implement a management plan that will improve the outdoor experience and to address impacts to the trail system.

For more information on the BRCC, please visit our website at www.belknaprange.org or contact the Belknap Range Conservation Coalition at PO Box 151, Gilmanton IW, NH 03837 or email us at info@belknaprange.org.

Respectfully submitted,

Russell J. Wilder, Chair

CASA (Court Appointed Special Advocates)



September 1, 2020

Board of Selectmen
Town of Gilmanton
503 Province Rd
Gilmanton, NH 03237

Dear Selectmen,

Thank you so much for the Town of Gilmanton's generous, past support. **Court Appointed Special Advocates (CASA) of NH respectfully requests appropriated funds in the amount of \$1,000** during your next funding cycle. The Town of Gilmanton's support will allow CASA of NH to expand and elevate our continued recruitment efforts in your community. Funding will provide training and support to a CASA volunteer advocate so that they may serve children who are the victims of abuse and neglect in Town of Gilmanton. CASA of NH estimates that it costs \$1,450 to train and support one volunteer advocate per year who, in turn, will serve 2.5 children on average. **Last fiscal year, we served 5 children from the Town of Gilmanton.**

CASA of NH provides a voice for abused and neglected children and youth by empowering a statewide network of trained volunteers to advocate on their behalf so they can thrive in safe, permanent homes. It is our goal to provide an advocate for 100 percent of NH's children in need. For the past 31 years, CASA of NH has served over 10,000 court-involved children and youth, birth to 21, who have been abused and/or neglected by their parents or caregivers. During the 2020 fiscal year (July 1, 2019 – June 30, 2020), 630 of our volunteers advocated for the best interests of 1,438 children across our state. We are the only organization in the State that serves this function. The key to our program is our volunteer advocates, capable and caring citizens from every walk of life who genuinely want to help children. A CASA volunteer advocate is a trained citizen appointed as the Guardian ad Litem (GAL) by the circuit or family court judge to represent a child victim in the court system in cases of abuse and neglect. Our professional staff train, supervise and support volunteers of all backgrounds, providing everything needed to allow ordinary citizens to successfully defend the best interests of vulnerable children. CASA volunteer advocates provide critical information to the judges and the courts, making recommendations that directly impact the child's future. As a result, the family courts of NH are required to request that a CASA volunteer advocate be assigned to every case of abuse and neglect, if available. Our goal is always to serve 100% of cases that we are presented with. Last year we were able to serve 92%.

The current COVID-19 pandemic has had a significant impact on the lives of NH's children and especially those who are the victims of abuse and neglect. In NH and nationally, there is concern among social work and law enforcement experts that children are more at risk for abuse and neglect now because they have not been in school or in other child care and community settings. They are spending less time with people who are normally in positions to support and report (educators, social workers, administrators, counselors) and their social circles have contracted to include just family members. In fact, **in NH alone, reported cases of neglect and abuse made to the Department of Child and Family Services (DCYF) Hotline were down by 50%.** Parents are facing increased stress regarding care for their child while working, confronting economic instability and job loss, and feeling even more food and housing-insecure. For these reasons, CASA of NH anticipates a surge in cases due to the COVID-19 pandemic in the 2021 fiscal year.

Our advocates and staff are responding to the impact of the pandemic strategically, creatively and immediately to ensure that children continue to receive the critical advocacy they need. Our advocate volunteers are connecting with their children remotely, through texting, online platforms (zoom, skype)

and social media. Our recruitment and outreach efforts are being done virtually (including interviews and advocate peer support groups), and online advocate resources are being updated daily to help with retention.

CASA of NH has been working closely with leaders from the Judicial Council, DCYF, Health & Human Services, Granite State Children's Alliance, and other state and local organizations and child-focused non-profits to determine next steps and strategies for keeping children safe. The impact of the pandemic could have far-reaching implications for NH's children, but the full scope is yet to be determined. We are anticipating that the need for CASA volunteer advocates will be even greater than before. Your support will help to train and support these volunteers in order to meet the anticipated demand for our services in your area.

In addition to the hardships faced with COVID-19, we are continuing to see the effects of opioid and substance misuse within the families whose children we serve; 86% of new cases last year had a known Parental Substance Abuse Component. In addition to physical abuse and neglect, children have been trafficked for drugs, witnessed their parents overdosing (and in some cases dying), and some have been directly exposed to or have ingested drugs themselves.

Children who are the victims of abuse and neglect are a part of every community within our state.

They attend our schools and are often moving from one town to the next due to changes in a caretaker's residence or foster home placement. A CASA volunteer advocate is often the only constant in these children's lives. They meet with them regularly to get a sense of their situation and give them hope and encouragement for a better future.

In addition to all of the good work they do for our children, **our CASA volunteers also save our state an estimated \$4.6M in legal fees** – fees that would otherwise be paid for by state tax dollars. If CASA of NH cannot assign a volunteer advocate to a case due to lack of availability, the state will then hire a paid GAL (Guardian ad Litem) at \$60 per hour plus travel costs.

The work that the Town of Gilmanton can help us achieve has never been more important. The children that our CASA volunteer advocates serve are the unseen victims of not only the on-going drug crisis, but now COVID-19 as well. Unfortunately, like many other non-profit organizations, we have had to cancel our largest fundraisers this year. We are diligently exploring additional, emergency funding to make up for losses to our programmatic support. However, during these difficult times, CASA of NH has and will remain committed to the well-being of our state's silent victims. Your investment in CASA of NH is also an investment in the long-term, wellbeing of victimized children across the state. Your support has been an incredible asset to these children throughout the years and we thank you for your consideration of further assistance during this next funding cycle.

We can't thank you enough for supporting the work of our volunteers. If you have any questions about this request, please do not hesitate to contact Julia LaFleur, Development Assistant at (603) 626-4600 or jlafleur@casanh.org.

Sincerely,



Marcia R. Sink
President & CEO

Central NH Visiting Nurses Association



Submitted by Central New Hampshire VNA & Hospice

Report to the Town of Gilmanton, 2020

Central New Hampshire VNA & Hospice is a nonprofit home health and hospice agency serving Belknap and Carroll Counties. The agency provides professional healthcare services in people's homes to allow them to recover from illness or injury, manage a chronic disease or receive end-of-life care in the peace and comfort of their own homes. We are proud to note that the agency has been providing services to the communities in the Lakes Region for over 100 years.

We are grateful to the Town of Gilmanton for their continued financial support. We were privileged to provide the residents of Gilmanton with services from all of our programs during the last year. The Agency's staff made 51,351 home visits during FY 2020. Of those 1034 were made to Gilmanton residents. These numbers include services provided in our pediatric health care, home health care, and certified hospice end-of-life care.

In addition to home health & hospice services, the agency provides free community events including blood pressure clinics and healthcare education such as the importance of advanced care directives. The agency also participates in the Winnepesaukee Public Health Council and Emergency Preparedness Teams where we focus attention on the safety needs of homebound residents within the region.

We encourage Gilmanton residents to contact us when they have home care needs or questions. We are also happy to speak to community groups about the kinds of care we provide. We can be reached at 524-8444, and we are on the web at www.centralvna.org. We thank you for your continued support, and we encourage you to give us a call.

Service Summary, Gilmanton: Year 2020

Visit Type Number of Visits

Nursing	465
Therapy	412
Home Health Aide	69
Pediatric Care	4
Hospice/Palliative Care	50
Other (Social Service)	34

Community Action Program



Laconia Area Center

Town's Served- Alton, Barnstead, Belmont, Gilford, Gilmanton, Laconia, Sanbornton, and Tilton
 Manager: Lynn Tonkin

Gilmanton Town Services

Program	Units of Service	Household/People	Value
Fuel Assistance Program is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled.	Applications-69		\$71,531
Electric Assistance Program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 9% to 77% on electric bills for income eligible households.		Households-56	\$28,498
Emergency Food Pantries provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.	Meals-392	People-43 Households-23	\$1,960
Total Services			\$101,989

2 Industrial Park Drive ★ PO Box 1016 ★ Concord, NH 03302-1016 ★ (603) 225-3295

Gilmanton Community Church Food Pantry & Thrift Shop



Annual Report 2020

It has been a challenging year for everyone; however, the Gilmanton Community Church Food Pantry has continued operation without interruption. The generosity of this community has been exceptional, thus allowing us to continue the mission of providing supplemental food assistance to anyone in town who asks for help.

We did have to make some changes in an attempt to follow CDC guidelines and keep everyone safe during this Covid 19 pandemic. One of those changes resulted in providing food by appointment rather than drop in service. One only needed to call the number given and a date and time was agreed to. When the person arrived at the pantry, all the food was bagged and ready to go. All they had to do is put the food in their car. Basically, curbside pick up. We plan to continue with this arrangement until well into next year.

The GCC Food Pantry remains a member of the New Hampshire Food Bank's network which allows us to procure a great deal of our food at a very reduced price. Hannaford's supermarket is a partner agency of the New Hampshire Food Bank and volunteers travel to Alton weekly to pick up bakery items and other volunteers travel to the NH Food Bank in Manchester to pick up food on a regular basis.

By the end of this year it is estimated that we will have given out over 17,000 pounds of food which translates to over 14,000 meals to families who asked for assistance. In addition, in partnership with Gilmanton School, 38 children were provided gifts for Christmas through the Adopt-a-Child program.

The second change made was that we had to close down the Thrift Shop for a couple of months. However, at the end of June we were able to re-open once a week on Saturdays. The time in between allows for quarantine, cleaning and sanitizing within the best of our abilities, following CDC guidelines.

The Thrift Shop is a vital part of the mission and the resale of clean, gently used clothing, footwear and accessories helps to pay the bills and provide funds to purchase needed food. Donations of clothing and accessories are accepted in small quantities. This allows for quarantine before they are processed and put out for sale. Limited space requires us to limit the amount of donations at one time. We do ask that donations be brought to the facility only during hours when open.

The Food Pantry will continue to operate by appointment for the immediate future & the Thrift Shop will continue to open on Saturdays from 10 am -2 pm. Monetary donations may be mailed to the Gilmanton Food Pantry at PO Box 16, Gilmanton, NH 03237. The phone # is 603-364-0114.

Changes in hours or manner of operation are posted on the town's website under the Community tab and then Community Church/Food Pantry. We also post information on the Gilmanton Community Face Book pages.

The mission of the Gilmanton Community Church Food Pantry remains to be able to provide supplemental assistance to residents of the Gilmanton community in an attempt to ensure that every person's basic need is met.

In closing, it is with grateful appreciation that we thank each and every one who has donated or helped in any way this year. As well, thank you to all the volunteers, without whom we would not be able to provide the assistance.

May everyone remain safe and healthy. Blessings and well wishes to all.

Respectfully submitted,

Evelyn Sanville, Director

GCC Food Pantry & Thrift Shop

Gilmanton Historical Society

As is the case with most organizations, 2020 was a very difficult year for the Gilmanton Historical Society. Because of the pandemic, we canceled all of our programs, with the exception of one which we held outdoors. That one outdoor program, however, was a great success and attracted an audience of almost 50 people. The program was held at the former Twigg barn on Meetinghouse Road which is owned by the Town and managed by the Conservation Commission. With the Commission's permission, the Historical Society has placed a number of its agricultural items there, as well as some items that are too big for our museum. Building on the success of that program, in the future the Society intends to open the barn several times a year so that folks may tour the building, see the items in the collection and visit the adjacent historic retting pond.

The Society hopes to hold a reduced schedule of its summer programs next year, but must wait to see if conditions will permit that. Members should watch the mail for our annual brochure which is sent out in May each year.

We are very excited to announce that, thanks to the generosity of a local donor, the Society is in the process of developing its own website. We are also beginning the process of digitizing the thousands of items in our museum collection so that they will be available for everyone to see and to use for research purposes.

The Gilmanton Historical Society was founded in 1967. Its purposes include preserving and exhibiting artifacts, letters and printed materials pertinent to the history of the Town; presenting programs for members and the public on historical subjects relating to Gilmanton and New Hampshire; and encouraging interest in the history and development of the Town. The Society is a non-profit organization run by volunteers and funded by membership dues, donations, and proceeds from sales of books and other publications. Programs are usually presented on the 4th Tuesday of the month, from May through September.

The Society's museum is located in the lower level of the Old Town Hall in the Iron Works. During June, July and August, the museum is open to the public every Saturday morning from 10 until 12. During the rest of the year, the museum is open the 2nd and 4th Saturdays from 10 until 12. Make a point of stopping in to see the wonderful items that are in the Society's collection. Thanks to many generous donors, the museum frequently adds more items related to Gilmanton's history to its collection. If you are cleaning your desk, attic, barn or garage and find a Gilmanton item that you think should be preserved in the museum, please contact us.

All Society publications are available at the Town Clerk's office, at the Society's summer programs, at Society tables at the July 4th and Old Home Day celebrations and also at The Brick House. Check out the link to Gilmanton Town Reports that is on the Town website. You can read **every** report from 1854 to 2007 on line!

Volunteers are always welcomed to assist with the work of the Society. New ideas on programs and possible projects, as well as help with refreshments for the social time that precedes each meeting are needed. Contact John or Carolyn Dickey at 267-6098 if you would like to help.

John Dickey, President

Pat Clarke, Vice President

Terry Melle, Treasurer

Linda Hume, Secretary

Directors: Lori Baldwin, Linda Clarke, Carolyn Dickey, Thomie Dombrowski, Paula Gilman

Museum Curators: Lori Baldwin and Pat Clarke

Publicity: Carolyn Baldwin

Refreshments: Linda Clarke and Carolyn Dickey

Membership: Joanne Melle

Gilmanton Iron Works Library Association

The Gilmanton Iron Works Library began as the Gilmanton Public Library in 1896. The commercial building where the library was located was destroyed in the fire of 1915 but, thankfully, many of the books were saved. Later in 1915 the Gilmanton Iron Works Library Association was incorporated, with the purpose of constructing and maintaining a separate building for the public library. With the help of many volunteers, the building was finished and the library opened to the public on August 11, 1917. The Gilmanton Iron Works Library was added to the National Register of Historic Places in 1989 under the category of architecture. It is described as “an attractive small library building, notable for its pleasing design and simple but effective ornament, and as the first public library building in Belknap County to use the Colonial Revival style.”



The year 2020 will be remembered as a year of change and uncertainty. Words like “Covid-19”, “social distancing” and “community spread” impacted all of us. The annual summer activities that we anticipate after a long winter were either cancelled or modified to keep people safe, and for the first time since 1896, the library did not open this year.

Since our collection is not stored electronically, we were unable to offer an online alternative to in-person lending. Our Board of Directors agreed that the risk to our volunteer staff would be too great. We hope to be able to resume activities in the coming year.

We are a seasonal library open from Memorial Day Weekend until the beginning of October. Our summer hours are Tuesdays and Saturdays from 9:30 to noon, and Wednesdays from 4:00 to 6:00 p.m.

We believe the Gilmanton Iron Works Library holds an important place in the history of Gilmanton, and we hope residents of the town will continue their support. Volunteers are always needed and much appreciated! Please “Like” us on Facebook and we hope to see you in the spring!

Regards,

Susannah Chance

President, Gilmanton Iron Works Library Association

Gilmanton Land Trust

The activities of the Gilmanton Land Trust this past year were greatly affected by Covid 19. Consequently, our report is not too different from the one we submitted a year ago. Yet, in this particular year, more people than ever are appreciating the open spaces of our town. We haven't abandoned hopes to offer a few hikes on the many conserved lands in Gilmanton so that any of you who want to become more familiar with them can have that opportunity. Once it is prudent to hike with groups of unrelated people, please watch for announcements for these on the Gilmanton Facebook pages, or contact one of our Board members if you might be interested. (See below.)

We are still working on the Rollins Pond project in hopes of preserving land bordering this virtually undeveloped body of water. And we are looking for new members. Please let us know if you would like to join us and participate in preserving Gilmanton's special places. Further information about the Land Trust and the Board members can be found on the Town of Gilmanton website under the *Community* tab.

Finally, we were very sad to accept the resignation of long-time, invaluable Land Trust Board member, Carolyn Baldwin. At our recent Annual meeting, we endorsed this resolution in her honor:

WHEREAS, Carolyn has been a tireless and committed Director

WHEREAS, Carolyn's dedication to GLT throughout its history has been exemplary; and

WHEREAS, Carolyn first joined GLT at its inception; and

WHEREAS, Carolyn's guidance has been invaluable to GLT; and

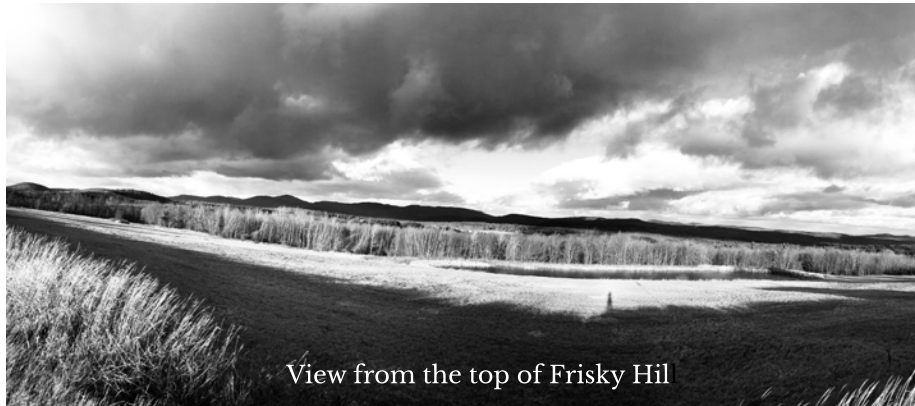
WHEREAS, GLT is sincerely grateful for Carolyn's concern for the well-being of the organization

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors salutes and sends its deepest appreciation for the relentless service of its peer and friend, Carolyn; and

BE IT FURTHER RESOLVED that the Board of Directors extends to Carolyn and her family every best wish for the future; and

BE IT FURTHER RESOLVED that Carolyn's retirement from GLT's Board of Directors is hereby accepted with the utmost gratitude and appreciation for her valuable contributions to GLT.

Fuzz Freese, Chair, Anne Onion, Secretary, Graham Wilson, Treasurer , John Dickey, Tom Howe - Members at Large



View from the top of Frisky Hil

Gilmanton Snowmobile Association

The Gilmanton Snowmobile Association, Inc. is pleased to share our role in the community and inform you of our recent achievements and plans for future work projects regarding our snowmobile trail system within the town of Gilmanton.

Our association maintains 66 miles of snowmobile trails in the town of Gilmanton utilizing 209 properties, both public and private, along with multiple class VI roads creating a network of trails which are available to snowmobilers and outdoor enthusiasts. Many of these properties provide open access year-round. To name a few within our trail system are the Elizabeth R. Betty Smithers Town Forest, the Pine Hill Town Forest, the Meadow Pond State Forest, the Ella Stroud Memorial Forest, the Cogswell Mountain Conservation Area, the Etta & Leon Tilton Memorial Forest, the Foss Family Forest, and the Griswold Scout Reservation. Indirectly, our trails help provide immediate access to other public lands such as the Gilmanton Town Forest and the Ayers Brook Town Forests.

With the financial aid from the \$2500 appropriation and the New Hampshire Bureau of Trails Grant-In-Aid funding our association has been able to work on these following projects during the summer and fall of 2020:

- The complete removal and replacement of a decayed and hazardous bridge on Joe Jones Road (class VI).
- Installation of a bridge, construction of water bars, and the repair of a trail where logging recently took place at the Etta & Leon Tilton Memorial Forest which is managed by the Society for the Protection of New Hampshire Forests.
- The installation of two new bridges and a trail reroute near the Belmont town border which provides access to nearby trail parking at the Lakes Region Casino.

Future work projects we are considering consist of the following:

- The installation of several bridges in the Elizabeth R. Betty Smithers Town Forest and water bar construction to improve the trail affected by standing water and several intermittent brooks.
- Re-decking a steel bridge which spans the Suncook River in the Gilmanton Iron Works.
- The installation of a bridge behind the Iron Works Market on a trail which provides access to the town of Alton.

Maintaining a safe and viable snowmobile trail network is a continuous effort made possible by our generous landowners, hours of volunteer labor, state and local funding, fundraising by our association, and donations by the local community.

Respectfully yours,

Brian Lamarsh

Trail Administrator

Gilmanton Snowmobile Association, Inc.

Gilmanton Year Round Library Association

2020 has been a difficult and complicated year for all of us. It has been an unpredictable time for individuals, families, businesses, and communities. Gilmanton has seen many challenges, as have we at the GYRL. As this year nears to an end, the library Board of Directors would like to provide you with an update of what has been happening and our plans for the upcoming year.

This year the Gilmanton Year-Round Library celebrated eleven years of serving the community of Gilmanton. We provide 1500 patrons year-round library services, computer, and internet access as well as many programs as safely allowed during the pandemic for patrons of all ages. We have had over 1500 Patron visits so far this year with 4,321 transactions! GYRL hired Denise Tiralla as our Youth Services Librarian and she brings with her over 30 years of experience in the field of elementary education. Her passion is exploring children's literature watching the excitement and joy on their faces as they read.

There were more than 30 programs offered this year that brought in patrons of all ages. We did host the Early release movie days through March hosting around 50 students, until Covid brought our programming and large group gatherings to a halt. We moved to Facebook Live virtual story time that was attended or viewed by more than 250 views each week. We typically offer a monthly book club reading literature and coming together for discussion that hosts around ten patrons.

Over the Summer we once again had many children sign up for our virtual summer reading program, which we modified by using the State Library's Read Square program which allowed everyone to log in and get prizes for their reading accomplishments. There were also summer reading kits that were put together with books and activities available for pick up. Our young readers enjoyed earning prizes and rewards for reading and attendance was still high with 50+ kids signing up. We did hold three socially distanced Summer Reading Programs on the lawn, Storyteller Simon Brooks, Cactus Head Puppet and Mr. Aaron sing and song story time. Recently we introduced New Themes for outdoor toddler time that includes play, an activity, circle time and a story to keep the little ones safely engaged with reading and books. We will also be advertising for Upcoming Events, hopefully making individuals aware that we are still hosting great events following the State of NH Covid Guidelines.

Many Patrons utilized our Curb side Service that was available during the Pandemic. Curb side pickup continues to be available for those who do not want to enter the building. Patrons can call or go online to reserve their books that are available to be left outside of the Library during specific open hours. We also have our return book box outside and we set these books aside before safely putting them back into circulation.

GYRL worked in partnership with the Gilmanton Community Farmers Market to bring farm fresh items and other goodies to the Gilmanton community. Average attendance was 250+ people per week.

Additional services we offer, are many passes that can be used at local educational venues for free or at a reduced cost to all patrons. These are: Squam lake Science Center, New England Aquarium, Libby Museum, Canterbury Shaker Village, Wright Museum, Strawberry Banke, Seacoast Science Center, Children's Museum of NH, McAuliffe-Shephard Discovery Center, NH Farm Museum, and The Woodman Museum.

At GYRL we continue to offer computer and internet services to our patron's free of charge, while providing I-pad's for use or loan as more people work from home and have remote learning with children. We continue to improve our Library systems to have our cataloging available on-line and through the state library E-reader and Audio book platform Libby, where, with your GYRL library card number, you can borrow thousands of additional books from the comfort and safety of your own home with your Kindle, computer or phone. All our computers for Patron use have been updated to Windows 10 with Google Chrome, so we ensure access to new technologies and tools for every purpose.

In 2020 we completed the process of going green with solar panels. We now use clean energy to bring electricity, cooling and heating to the building which preserves our vast collection of books. This will be an educational site that can teach the community about renewable energies, and how solar panels provide energy to our building by

using the sun. We still plan to put in beautiful pollinator gardens around the base of the panels to support a safe habitat for bees and other pollinators.

We recently made some difficult budgetary decisions to ensure the future of the library. We have been successful in hiring Denise Tiralla, our Youth Services Librarian. We are currently searching for the right candidate to fill the role of Adult Services Librarian.

We currently ask our wonderful community and town members to please donate to the Library so we may continue to be a resource for Adult and Children's programming and to keep a wide variety of literature at your fingertips. We appeal to you to donate to the library so that we can continue to serve our community with a love for books and learning.

We welcome you to check us out at www.gyrl.org or on Facebook, where we reach out to our over 2,161 followers to keep them informed of all the events other amazing things happening at the library every week. We are grateful to be a part of this wonderful community and look forward to what the future has in store as we all work through this time together.

Gilmanton Youth Organization

• PO Box 234 • Gilmanton, NH 03237 •

www.gyonh.com



GYO Mission Statement:

The Gilmanton Youth Organization is operated for the express purpose of organizing and administering high quality sports programs for the school aged children of the Town of Gilmanton, as well as the continued operation, maintenance, and development of GYO Park. Through these programs, we hope to promote sportsmanship, develop good character and citizenship in our youth, and develop the athletic ability of our youth. The continued development of GYO Park is to provide a localized destination for GYO's youth sports programming and greenspace within the Town of Gilmanton for other community activities and events.

The Gilmanton Youth Organization not only administers high quality youth sports programs in the form of T-ball, Baseball, Softball, Soccer and Basketball, but also maintains the park on Allens Mill Road for all the residents of the Town of Gilmanton to enjoy. Park and program improvements would not be possible without the generosity of local businesses and volunteers. In 2020, GYO continued to maintain the surroundings of the park, sports fields and buildings, helping to improve the safety and aesthetics of the property.

In addition to the routine maintenance, GYO has embarked on an exciting new project: a full-size outdoor basketball court. As the town's only full-size court, this awesome new feature of GYO Park will not only benefit our young athletes, but will also be a great resource for the entire community of Gilmanton. Site work has already begun, and the GYO Board is hopeful that the court construction will begin no later than Fall of 2021.

Throughout 2020, the GYO Board has been working hard to try to continue to offer activities and programming for the young athletes of Gilmanton despite the pandemic. In lieu of a full baseball/softball/T-ball season, we offered free skill-building clinics for baseball, and coordinated with the Laconia Nor'Easter Softball Club to offer free clinics for our softball players. For the third consecutive year we hosted Challenger International Soccer Camp for a week in August, and also coordinated with Caramba Soccer Skills Camp for a week in July. GYO developed its own COVID-19 safety protocols and successfully had a full soccer season in the fall, complete with our annual Soccer Jamboree capping off the season.

In 2021, GYO will continue to maintain and improve the facilities at GYO Park, while providing the children of Gilmanton the best possible opportunity to learn various sports, get exercise, learn teamwork, and most importantly have a great time! GYO is also committed to navigating the COVID-19 pandemic safely. **Thank you to all the coaches, parents, guardians, friends, and businesses who have made this possible.**

The GYO Board is continually seeking those willing to give their time and talents for our facilities and programs. If you are interested in becoming a part of the GYO program or helping in any way, please contact a board member or join us for meetings which are held each month. Check out our great website for more information and to see our sponsors at www.gyonh.com. Don't forget to like us on Facebook. Thank you for your continued support!

The GYO Board:

Jay Reed, President
Melisa Scott, Secretary
Sarah Akerstrom, Softball Coordinator
Megan Corum, Basketball Coordinator
Lisa Sylvestre, Concessions Coordinator
Jenna Pearl, Member at Large

Shane Bruneau, Vice President
Julie Sforza-Smith, Treasurer
Justin Shirley, Baseball Coordinator
Martin Hough, Soccer Coordinator
Katie Bass, Member at Large

*GYO is for everyone!
Community, Sportsmanship and Athletics*

Lakes Region Mental Health Center

Request for Gilmanton Allocation in Fiscal Year 2021:\$7,500.00 (level-funded request)

Lakes Region Mental Health Center (LRMHC), formerly Genesis Behavioral Health (GBH) is designated by the State of New Hampshire as the community mental health center (CMHC) serving the 24 towns that make up Belknap and southern Grafton Counties. LRMHC provides Emergency Services 24 hours a day, 7 days a week, to anyone in the community experiencing a mental health crisis, regardless of their ability to pay. Additionally, LRMHC provides individual, group and family therapy; mobile crisis teams in the event a tragic event occurs that impacts a community at large, psychiatry; nursing; community support programs for people with severe and persistent mental illness; care management; community-based supports; housing; supported employment; substance use disorder treatment; and specialty services and evidence-based practices for children and their families, including trauma-focused therapy, art therapy and play therapy. Child Impact seminars are offered in Laconia and Plymouth for divorcing families. LRMHC owns two handicapped accessible vans and provides transportation services to patients in the greater Plymouth and Laconia areas as a means to enhance access to care in this rural area.

Founded in 1966, LRMHC provides comprehensive, integrated mental health treatment for people living with - and recovering from - mental illness and/or emotional distress. In Fiscal Year 2020, LRMHC's 200 employees served 4,089 children, adults and families. During this same time period, we provided over \$1.2 million of charity care.

In Fiscal Year 2020, **90 residents of Gilmanton received services from LRMHC, and 17 of these individuals utilized Emergency Services. LRMHC provided \$14,600 in charitable care to Gilmanton residents.** The age breakdown is as follows:

GILMANTON	Patients Served- LRMHC	Charitable Care in \$	Patients Served-ES
Children (0 to 17 years)	29	\$0	0
Adults (18 to 61 years)	53	\$14,600	16
Elder (62 + years)	8	\$0	1

LRMHC is requesting **\$7,500.00** this year; which is a level funded request from last year. Your continued support will help us ensure the provision of 24/7 Emergency Services to people in crisis, as oftentimes emergencies are attributable to lack of health insurance and/or the financial resources necessary to seek preventative care. For many, Emergency Services at LRMHC are the gateway into treatment. Access to timely and effective treatment supports recovery, and minimizes further harm to the patient, the community, and other systems of care.

An investment from Gilmanton will be leveraged with appropriations from other communities to offset the tremendous cost of staffing the Emergency Services program round the clock. Similar to a municipal police or fire department, Emergency Services is a safety net for *all* residents of your town, not just those utilizing the service. Your appropriation will ensure the provision of this essential service for the residents of your community and reduce the burden on your town.

Lakes Region Planning Commission



Lakes Region Planning Commission

103 Main Street, Suite 3

Meredith, NH 03253

603-279-5334 | www.LakesRPC.org

Plan Regionally. Grow Locally.

Lakes Region Planning Commission 2020 Annual Report

The Lakes Region Planning Commission (LRPC) is a voluntary association of 30 communities in Belknap, Carroll, Grafton, and Merrimack counties within a state-designated regional planning area established under RSA 36:45. Membership provides access to a wide range of services and resources including:

- Transportation, land use, and watershed management planning
- Economic development assistance
- Technical assistance with Master Plans, Capital Improvement Plans, Hazard Mitigation Plans, Zoning and Site Plan Regulations, Developments of Regional Impact, and Circuit Rider assistance
- Grant writing and administration
- GIS mapping
- Data collection and analysis.

The following are highlights of our FY20 activities. To view our complete FY20 annual report, please visit the Commissioners page on our website, www.LakesRPC.org.

Local Activities, Town of Gilmanton

HHW Collection	Annual Household Hazardous Waste Collection participation: Total households = 50 (31 in Belmont, 19 in Laconia) (counted as 1 household per vehicle)
Land Use Regulations	Coordinated the purchase and delivery of 22 copies of the NH Planning & Land Use Regulation books for a savings of \$79 per book. Total Savings = \$1,743.50
General and Technical Assistance	Responded to question about charging zoning petitioners the cost of notice to abutters for proposed changes in district boundaries (RSA 675:4, RSA 675:7). Researched housing information for Planning Board and emailed material from NH Housing Finance Authority. Provided information for Planning Board vice chair on remote meeting requirements.
RSMS	Entered into agreement with the Town to assist in completing the development of inventory and RSMS (road surface management system) strategies using the latest SADES (Statewide Asset Data Exchange System) software.
Stream Crossing & CCDS	Entered into agreement with the Town to assist with development of a combined Stream Crossing and Culverts and Closed Drainage System (CCDS) Assessment project.
Transportation	Corresponded and met with the Town Administrator regarding a Road Safety Audit application for the Rt. 107/140 intersection under the Highway Safety Improvement Program (HSIP).

Regional

- Reviewed 6 Developments of Regional Impact, pursuant to NH RSA 36:54, for 5 member towns.
- Monitored and reviewed 8 project notices under the NH Intergovernmental Review Agreement, a process that requires public notification to the regional planning commissions of all projects in the region intended to receive federal financial support.
- Coordinated the 34th annual Household Hazardous Waste (HHW) collections. Directly related to water and soil quality, our regional collections have become a Lakes Region summer tradition since 1986.

- As an aggregator of electricity and heating fuel, facilitated the purchase of electricity and fuel for 9 participating members (including 1 county and 1 school district).
- Facilitated regional purchase and delivery of NH Planning and Land Use Regulation books. 28 communities ordered a total of 357 books at a savings of \$79 per book. **Total Regional Savings for 2020 = \$27,123**
- Provided administrative and technical support to the Pemigewasset River Local Advisory Committee (PRLAC), a state-chartered advisory committee under the NH Department of Environmental Services Rivers Management and Protection Program.
- Awarded a grant from the Samuel Pardoe Foundation to begin Phase II of the development of a watershed management plan for Lake Winnisquam.

Economic Development

- As the federally-designated Local Development District (LDD) for the Northern Border Regional Commission (NBRC), a federal-state funding partnership, LRPC administered a total of 9 grants in Ashland, Bristol, Laconia, Plymouth, and Wolfeboro.
- Administered over \$1.5 million in Community Development Block Grant (CDBG), NBRC, and USDA funds for the Town of Wolfeboro to support the G.A.L.A. Wolfeboro Makerspace project.
- Awarded grant writing/administration contracts for the Microcredit program from Grafton County to administer over \$1 million in CDBG Microenterprise Technical Assistance funding for the economic development corporations (EDCs) with loan funds for the northern half of the state. Applied for a CDBG Microenterprise COVID-19 Grant on behalf of Grafton County.
- Awarded a \$37,500 USDA Community Facility Technical Assistance Training Disaster Grant on behalf of Grafton and Carroll Counties' recipients for Complete Streets/Streetscaping. Completed USDA Community Facility Grant applications for over \$750K on behalf of Effingham, Ossipee, and Tuftonboro.
- Contracted by the state Lakeshore Redevelopment Planning Commission to write and administer grants for the Lakes Region Facility (former Laconia State School) economic development project. Obtained a waiver of eligibility allowing the City of Laconia to also apply for NBRC grant funding for this project.

Household Hazardous Waste

For the 34th year in a row, LRPC coordinated the regional Household Hazardous Waste (HHW) Collections during the summer of 2020. As we have come to expect in the year of the pandemic, things did not go exactly as planned. It was, however, a very successful set of hazardous waste collections and by several measures the program will emerge stronger. Despite concerns about the pandemic, 19 of the original 25 communities recommitted. Because this also reduced our budget by 25%, we reached out to the vendor and successfully renegotiated our flat-fee contract for this year, then made required adjustments to several collection sites to ensure safe and convenient drop-off. Part of the agreement that we negotiated keeps the costs to our communities consistent for the next several years; there will be **no increase in the 2021 HHW appropriation request**. A big thank you to Site Coordinators and town staff in both Effingham and Bristol as well as their respective School Administrative Units (SAUs) for working with us to make these adjustments in a short amount of time! Additionally, we had three new Site Coordinators this year.

Due to COVID-19 we put greater emphasis on new press releases, e-blasts, banners and signs, and a strong emphasis on web and social media postings. As a result, **1,609 Lakes Region households** turned out to our seven collection sites and we safely disposed of nearly **53,000 pounds** of waste and **nearly three miles** of fluorescent bulbs, helping to protect both our household and water environments. This included record-setting turn-out at the Bristol site and an all-time high in Laconia of 426 households served.

Most of the policies put in place this year either by our vendor or the local and site HHW Coordinators made for a safer, smoother collection. All will be considered as we look forward to the 2021 collections. We will continue

to send out occasional notices about disposal opportunities and alternatives to HHW by email and on our Facebook and Instagram accounts; hundreds of people have signed up for this service.

On behalf of the 25 participating municipalities that have participated in the past, the LRPC appreciates the continued support that the NH Department of Environmental Services and U.S. Department of Agriculture provide to our regional HHW collections, helping to provide safe and effective disposal of toxic materials that, if not handled properly, could have a serious negative impact on our region's water resources and economy. We also greatly appreciate the efforts of the more than 70 staff and volunteers and 7 host communities around the Lakes Region who helped make this possible. The **2021 collections are scheduled for July 31 and August 7, 2021**. For more information, maps to the sites, and recipes and videos showing alternatives to HHW, visit us online at www.LakesRPC.org or find us on Facebook and Instagram.

Solid Waste Management

- Facilitated 3 Solid Waste Roundtables, held in Tamworth, Meredith, and Plymouth in January, February, and March on Regional Solutions for Waste Management and Recycling, Parts 1 & II, and Medical Waste.
- Hosted workshop at NH Food Systems Statewide Gathering conference featuring NH composting activity, case study examples, state regulations, and opportunities for citizens to divert food waste from landfills.
- Met with stakeholders involved with NH Farm to School, an initiative of the University of New Hampshire's Sustainability Institute, about current projects and opportunities to collaborate.
- Participated in Statewide HHW Coordinators' meeting focusing on impacts of COVID-19 on collections.
- Presented an online webinar on March 31 on Best Management Practices for Community Composting with Director Natasha Duarte of the Composting Association of Vermont. **230 people attended**.
- Plymouth State University (PSU). Worked with the Fall/Spring Technical Communications class on determining recycling participation on campus and in nearby towns, and on composting and food waste reduction.
- Met with members of the Tamworth Recycling Project about the Town's new recycling guidelines plus grant opportunities to improve their transfer station.
- Submitted a \$35,000 U.S. EPA Healthy Communities Grant application for a non-profit collaborative serving Tuftonboro and Wolfeboro to increase food waste reduction practices and composting.
- Designed "At-A-Glance" information sheets about solid waste, electronics, household hazardous waste, single vs. dual stream recycling, and food waste. Created a group advertisement for electronic and appliance repair shops in the region to encourage residents to repair their devices and reduce E-Waste.
- Produced a logo for the Lakes Region Household Hazardous Product Facility (LRHHPF) and presented it with LRHHPF Site Coordinator and Joint Board Vice-Chairman Sarah Silk to the Wolfeboro Selectboard.
- Applied for competitive funding from USDA and was awarded a Solid Waste Management Grant for FY21.

Transportation

- Completed year one of NHDOT FY20-21 Unified Planning Work Program (UPWP).
- Supported LRPC's Transportation Technical Advisory Committee (TAC) which met six times during FY20 to enhance local involvement in regional transportation planning and project development.
- Drafted outline for the Regional Transportation Plan update. At the February TAC meeting, facilitated discussion of our corridor approach to updating the Plan and the next Ten Year Plan process.
- Attended House Public Works & Highways hearing on HB2020 regarding the State Ten Year Transportation Improvement Plan for 2021-2030.
- Attended two Governor's Advisory Commission on Intermodal Transportation (GACIT) meetings in our region (Laconia and Franklin) and one outside our region (Conway).

- Attended Census2020 seminar and NHDOT meeting, discussing our Regional Transportation Plan and data that can be used in the Plan.
- Co-facilitated Statewide Bicycle-Pedestrian public meeting held in September at the Gilford Public Library.
- Participated in NHDOT Local Public Agency Training and Moultonborough's First Impression Forum.
- Created Newsletters about Regional Transportation in April, May, and June featuring information on the Ten Year Plan, Rail Trail, and Recreational Trail Grant Program.
- Developed policies and protocols regarding COVID-19 for personnel working in the field. The aging LRPC van has been inspected and the registration renewed.

Community Outreach & Education

- Convened four Commission meetings with topics and guest speakers including Steve Taylor on [New Hampshire Roads Taken—Or Not](#); Russ Lanoie on septic issues with [Best Practice Stories from the Field—Avoiding Mistakes Up Front Can Help You Later](#); and a joint [Legislative Forum on Economic Development](#) co-hosted with three local organizations at Lakes Region Community College.
- Hosted a May webinar on the new [Community Power law](#) with expert panel presentations and Q&A.
- Principal Planner Susan Slack wrote a feature article for NHMA's Town and City Magazine on [Protecting Water Quality with Septic System Rules](#).
- While the traditional annual meeting dinner was cancelled due to the pandemic, the full Commission met virtually on June 22 to adopt the FY21 budget and elect officers and Executive Board members for FY21-22. Outgoing Executive Board members Wayne Crowley, Chair; Barbara Perry, Treasurer; and John Cotton, Area Commissioner, were recognized for their many years of service and leadership. Current members Vice Chair John Ayer and Area 4 Commissioner David Kerr were respectively elected Chair and Treasurer. Three Commissioners were elected as new members of the Executive Board: David Katz (New Hampton) as Vice Chair and Mardean Badger (Ashland) and William Bolton (Plymouth) as At Large Commissioners.

Respectfully submitted,

Jeffrey R. Hayes, Executive Director

Lower Gilmanton Community Club



2020 Annual Report

KELLEY CORNER SCHOOL HOUSE

12 Sanborn Hill Road, Lower Gilmanton, NH.

March -A very busy month for the Lower Gilmanton Community Club members to begin our LCHIP Stewardship project for 2020.

We applied to the NH Division of Historical Resources for a \$10,000 Moose Plate Grant to complete Phase II, the restoration of the interior of the Kelley Corner Schoolhouse. We met with Steve Decatur of Wooden Window Repair and Restoration of Alton to have him repair a broken window pane and to provide estimate for restoration of Kelley Corner Schoolhouse main exterior door – estimate \$600.00. We contacted JR Stockwell of JR Stockwell Carpenter of Gilmanton, to discuss what needs to be done to finish Phase II, interior restoration of the Kelley Corner Schoolhouse. We advised Adam Mini, Gilmanton School Board Chair, Chris Hayes, Business Administrator and SAU 79 that we would be applying for Moose Plate Grant for \$10,000 to complete Phase II of Kelley Corner Schoolhouse restoration project. **The Kelley Corner Schoolhouse is the last remaining one room school house owned by Gilmanton School District.**

APRIL -Planning month and start of repairs for the season. Adam Mini emailed LGCC and informed us the Gilmanton School Board was fine with our restoration project at the Kelley Corner Schoolhouse and we would be working with the Business Administrator. JR Stockwell Carpenter's estimate was received within the Moose Plate Grant budget. Steve Decatur and his apprentice, James Mann, replaced the window pane and installed a missing face board for one of the large windows on the south side. Received Certificate of Good Standing from the State, signed by William Gardner, Secretary of State of NH to submit with the Moose Plate Grant Application. JR Stockwell Carpenter provided estimate to scrape, sand and paint south gable end of school where old flagpole was located.

JUNE -Submitted Moose Plate Grant application

AUGUST -JR Stockwell Carpenter scraped, sanded and painted south gable end of school where old flagpole was.

SEPTEMBER -It was noted on south side window sills and clapboards in several other locations paint was beginning to peel. Volunteers scraped windowsills and painted clapboards as needed. We received notification we received a NH Division of Historical Resources Moose Plate Grant and submitted required Agreement which had to be approved by the Governor's Council.

OCTOBER -Met with Superintendent SAU 79, Bruce Beasley and Business Administrator, Frank Markiewicz, as they are new to their positions. We provided brief history of the Kelley Corner Schoolhouse, what we have done and what we will continue doing.

NOVEMBER -Received notification from NH Division of Historical Resources that we were awarded a \$10,000 Moose Plate grant.

ANNUALLY -The LGCC continues to monitor Route 129 and Route 107 in Lower Gilmanton to clear trash from our neighborhood highways. A total of 17 blue bags were filled and collected. Although this is down from 32 blue bags collected in 2019 – we still would appreciate it if individuals who throw out items, would simply take them to the Transfer Station in Town and recycle them.



Weekly -mowing, weed whacking and ongoing inspection of the property.



Moose Plate Grant work to be completed-Interior needing repairs: holes in walls and ceiling, refurbishing floors and primary entrance door. In addition to painting the interior.

Respectfully submitted,

Paula L. Gilman & Susan Kelley Leclerc

FIRST BAPTIST CHURCH OF LOWER GILMANTON
RESTORATION PROJECT
2020 UPDATE

Two huge events in 2019 got us off to an incredible start in our Restoration Project for the First Baptist Church of Lower Gilmanton. We received the NH Preservation Alliance *Seven to Save* designation, which brings attention and resources to threatened and endangered historic properties throughout New Hampshire. In addition, we received a grant in amount of \$81,600 from Land & Community Heritage Investment Program (LCHIP). The year 2020 was the beginning of our major fundraising efforts and it started off with a BANG thanks to the following two major donations: The Ed and Marge Maher Charitable Funds donated 10% of the LCHIP grant. We also received a \$3,000 grant from Globe Community Fund.

We acknowledged the global pandemic and realized times would be difficult as our country and the world continued to fight the unprecedented virus. Despite the ongoing pandemic and uncertain economic future of our country, we continued to go forward with our Capital Campaign as our focus remained the same – the Restoration of the First Baptist Church of Lower Gilmanton. Now, more than ever, we need an economic stimulus and our project would be helping essential local contractors keep their jobs and support their families.

Despite the upheaval in our lives due to the pandemic, many local Gilmanton residents, family and friends reached deep into their pockets to help us reach LCHIP's match of \$81,600 the fall of 2020. We had a timber harvest by Robert L. Potter & Sons and sizable memorial donations from long standing local families. Knowing our goal of \$100,000 was still looming, a major donor offered a Challenge in October. Her pledge of \$2,500 was not only met, but exceeded once again by local residents.

We must continue with our Capital Campaign to reach our goal of \$100,000 before LCHIP's completion of the project deadline of December 31, 2021. Please check us out on Facebook for updates: First Baptist Church of Lower Gilmanton.

The First Baptist Society & Religious Association as owners of the First Baptist Church of Lower Gilmanton, are currently working with Atty. Neil Nicholson of Nicholson Law Firm, PLLC, Concord, NH to obtain a 501©3 status. Until such time as we become a non-profit organization, we are continuing to work with the Gilmanton Historical Society as our Sponsor to preserve this nationally recognized Lower Gilmanton Landmark. We ask donations be mailed to Gilmanton Historical Society, PO Box 236, Gilmanton, NH 03237. The Gilmanton Historical Society is a 501©3 nonprofit organization and all donations are deductible to the full extent of the law. On the memo line, please write 'First Baptist Church'.

Respectfully submitted,

Paula L. Gilman & Susan Kelley Leclerc



11/14/2019 - First Photo– Thermometer made by Reverend Alfred Page, longtime member of First Baptist Church of Lower Gilmanton.



11/1/2020 - A HUGE THANK YOU goes out to everyone who has supported us, as we will begin the restoration project in spring of 2021!

New Beginnings



On behalf of New Beginnings – Without Violence and Abuse, I would like to thank the citizens of the Town of Gilmanton for their on-going support. Your 2019-20 allocation has enabled our agency to continue to provide trauma informed direct services including 24-hour crisis intervention, long term support and assistance, and outreach and education to people whose lives have been affected by domestic and sexual violence and stalking in Gilmanton and all of Belknap County.

Our organization operates a full-time shelter with a food pantry and material goods; staffs a 24-hour crisis line; provides 24-hour advocacy at hospitals and police stations; provides court and social service advocacy; and offers non-judgmental support and advocacy on a one-to-one basis as well as in peer support groups. New Beginnings has programming for children and teens who have witnessed and experienced violence, including resiliency-based programs. Though we serve a small county, the need for services is great. We were able to do Primary Prevention Programming for Gilmanton students at the high school level. We had advocates in Belknap County courts each working day of this budget year. New Beginnings is the only domestic and sexual violence crisis center serving Belknap County, offering support and advocacy to **827** individuals in FY20, including **32** residents of the town of Gilmanton and resulting in **14,012** individual services. Volunteers donated over **17,000** service hours.

New Beginnings plays a significant role in the greater community. We facilitate outreach activities and offer education programs to businesses, clubs and groups. New Beginnings partners with law enforcement through the Lethality Assessment Program (LAP), to reduce the rate of domestic violence homicides in Belknap County and ensure appropriate service provision to victims receiving police response. Advocates participate in the local Sexual Assault Resource Team (SART), a comprehensive collaboration of Belknap County Professionals dedicated to promoting efficient and victim-centered services in sexual assault cases; improving conviction rates and engaging victims' services focused on their health and healing.

Our most noteworthy accomplishment in 2020 was developing and implementing Belknap County's first transitional housing program for domestic and sexual violence victims. The transitional housing program follows a scattered-site model in homes throughout Belknap County. The participant is the leaseholder, and the agency pays a rental subsidy directly to landlords each month. Specialized services and advocacy are provided for up to two years. Upon conclusion of the program, participants can pay their rent independently and remain in their rental unit.

For survivors of domestic and sexual violence, the impact of COVID-19 has been significant. Victims lost safe access to services when schools and businesses closed. Instead of attending work or school and meeting with service providers, victims found themselves at home with their abuser 24/7. Many areas of Belknap County lack reliable cellphone reception, internet, and access to transportation, resulting in dangerous home situations. The number of survivors who accessed services has decreased slightly since March, while the complexities of cases has increased significantly. We attribute this to the pandemic.

We are 1 of 13 member programs of the NH Coalition Against Domestic and Sexual Violence (NHCADSV), promoting statewide networking and resource sharing among domestic violence and sexual assault programs. The coalition is the evaluating body and administrator of state and federal grants and contracts that provide federal and state funding for member programs.

Kathy Keller

Executive Director

Rocky Pond Association

Rocky Pond Association
P O Box 556
Gilmanton, NH 03237-0556

December 1, 2020

Mr. Patrick Bore'
Town Administrator, &
Town Selectmen
505 Province Road
PO Box 550
Gilmanton, NH 03237

RE: Rocky Pond Funding Request

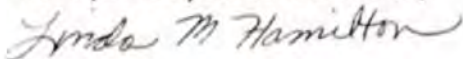
Dear Mr. Bore' and Town Selectmen:

As a resident of Gilmanton and a member of the Rocky Pond Association, I would like to thank you for support given to our organization in past years, and respectfully submit our request for this year.

As you know, our organization represents Rocky Pond, a 90 acre body of water which spans the communities of Loudon, Canterbury and Gilmanton. Our primary challenge is controlling the presence and proliferation of milfoil which is a notoriously invasive species. To that end we work very closely with the State of NH Dept of Environmental services and private contractors on a program that balances 'picking' and state of the art chemical intervention. We have come a long way in trying to control the milfoil infestation, but still have a lot more to do. Since the Association was formed in 2005, we have spent over \$100,000. These funds have come from our Association dues now at \$175 per residence, as well as contributions from the towns of Gilmanton, Canterbury, and Loudon. We also apply for state grants.

Gilmanton has generously helped us each year for the past 15 years. This year I am requesting assistance in the amount of \$1000 towards our next treatment plan to be determined by the State of NH. Treatment costs have dramatically increased over time from \$5000 in 2005 to nearly \$20,000 for last year's treatment. It is our hope that, with the State's Environmental Service's ongoing research and treatment plan recommendations, we eventually will only have to treat every 2 to 3 years. Enclosed is an annual budget Request Form. We believe that the town would find their contribution to be a "good spend" in maintaining the quality of Rocky Pond and preserving it for future generations.

Thank you for your consideration,



Linda Hamilton
16 Stony Point
Gilmanton, NH 03237
603 267-6923

Directory of Services

EMERGENCY SERVICES: Fire, Police or AmbulanceCall 911

Local Departments:

Town Administrator/Selectmen's Office 603-267-6700

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday - Friday, 9:00 am 4:30 pm

Town Clerk/Tax Collector 603-267-6726

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday,- Thursday, 10:00 a.m. -5:00 p.m. Closed Friday

Transfer Station / Recycling Center 603-267-6070

284 Province Road, PO Box 550, Gilmanton, NH 03237

Wednesday 7:00 am - 6:00 pm

Saturday 7:00 am - 1:00 pm

Sunday 12:00 pm - 5:00 pm

Fire Department Business Line (Corners) 603-267-8466

297 Route 140, Gilmanton, NH 03237

Fire Department Business Line (Iron Works) 603-364-2500

1824 NH Route 140, Gilmanton IW, NH 03837

Police Department Business Line 603-267-7401

297 NH Route 140, Gilmanton, NH 03237

Highway Department 603-364-7711

770 Stage Road, PO Box 550, Gilmanton, NH 03237

May - October 6:00 am - 4:30 pm 4 days per week

November - April 7:00 am - 3:30 pm Monday - Friday

Parks and Recreation (sesonal) 603-364-9411

186 Crystal Lake Road, PO Box 550, Gilmanton, NH 03237

Post Office: 365 NH Route 140 603-267-8545

Post Office: 5 Elm Street, Gilmanton Iron Works 603-364-7820

Gilmanton Corner Town Library 603-267-6200

State and Federal Representatives

Governor:

Chris Sununu 603-271-2121
Office of the Governor, State House, 25 Capital Street, Concord, NH 03301

Executive Council

Cinde Warmington, PO Box 2133, Concord, NH 03301 603-271-3632

State Representatives Belknap District 5

Paul Terry 603-271-3661
Peter Varney 603-765-6380

State Representative District 8

Raymond Howard, Jr. 603-875-4115

State Senator District 6

James P. Gray 603-332-7144

US Congress

Chris Pappas, 323 Cannon House Office Building, Washington, DC, 20515 202-225-5456

US Senators

Maggie Hassan, B85 Russell Senate Office Building, Washington, DC, 20510 .. 202-224-3324
Jeanne Shaheen, 52 Hart Senate Office Building, Washington, DC, 20510 202-224-2841

**TOWN OF GILMANTON
SCHEDULE OF MEETINGS**

- Board of Selectmen:** 1st and 3rd Mondays of the month at 6:00 pm, or as posted.
Please call to be placed on the agenda.
- Planning Board:** 2nd Thursday of the month – 7 pm
- Zoning Board:** 3rd Thursday of the month – 7 pm
No meeting in December
- Historic District Commission:** 4th Thursday of the month – 7 pm-
No meeting in December
- Conservation Commission:** 2nd Tuesday of the month – 7 pm

2021 TOWN HOLIDAYS

- New Year's Day – Friday, January 1st, 2021
- President's Day- Monday, February 15th, 2021
- Memorial Day – Monday, May 31st, 2021
- *Independence Day - Monday, July 05th, 2021-observed
- Labor Day – Monday, September 06th, 2021
- Columbus Day – Monday, October 11th, 2021
- Veterans Day Observed – Thursday, November 11th, 2021
- Thanksgiving Day – Thursday, November 25th, 2021
- Thanksgiving Friday - Friday, November 26th, 2021
- Christmas Eve – Friday, December 24th, 2021
- Christmas Day Observed -Monday, December 27th, 2021

**Easter Sunday – Transfer Station Only Sunday, April 04th, 2021 but open on the following Monday*

**Transfer Station- Independence Day - Sunday, July 04th, 2021 but open the following Monday*

**Transfer Station -Saturday, December 25th, 2021- Closed on the day but open on Sunday and will open on the following Monday.*

APPROVED 01-04-2021-BOS