

A scenic view of a river flowing through a wooded area with a large brick building in the background. The river is the central focus, with white water rapids and a small waterfall. The surrounding trees are in autumn colors, and the brick building is a prominent feature on the right side of the image.

**TOWN OF
GREENVILLE**

NEW HAMPSHIRE

2021 ANNUAL REPORT



Congratulations to Town of Greenville retirees Michael Bergeron, 36 years, and Thomas Plourde, 10 years. Thank you for your hard work and dedication to our community.

Front cover image by: Lynne Simonson

Inside front cover image by: Tara Sousa

TOWN OF GREENVILLE PHONE NUMBERS

Town Offices

Emergency	911	Selectmen's Office	878-2084
Animal Control	878-2324	Tax Collector	878-4155
Building Inspector	878-4155	Town Clerk	878-4155
Chamberlin Library	878-1105	Wastewater Dept.	878-2800
Emergency Management	* 878-3141	Water Dept.	878-1338
Fire Dept. (non-emergency)	878-1242	Welfare Dept.	878-2084
Highway Dept.	878-9981	Wilton Recycling	654-6150
Police Dept.	878-2324		

* This phone (878-3141) is only manned during emergencies.

School Phone Numbers

SAU 87	721-0160
Highbridge Hill Elementary	878-4387
Boynton Middle School	878-4800
Mascenic High School	878-1113

Hours

Selectmen's Office

Tuesday & Thursday	10:00 AM - 12:00 PM 1:00 PM - 4:00 PM
Wednesday	10:00AM - 12:00 PM 1:00 PM - 3:00 PM

Chamberlin Library

Monday	3:00 PM - 8:00 PM
Tuesday	9:00 AM - 8:00 PM
Wednesday	3:00 PM - 8:00 PM
Thursday	9:00 AM - 8:00 PM
Friday	9:00 AM - 5:00 PM
Saturday	9:00 AM - 1:00 PM

July & Aug: closed on Saturday

Tax Collector & Town Clerk

Tuesday & Thursday	10:00 AM - 12:00 PM 1:00 PM - 4:00 PM
Wednesday	1:00PM - 7:00 PM

Wilton Recycling

Tuesday	6:30 AM - 4:30 PM
Thursday	11:00 AM - 8:00 PM
Friday	8:00 AM - 11:00 AM
Saturday	8:00 AM - 5:45 PM

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TOWN OFFICIALS

Representatives to the General Court

Senator District 12: Kevin Avard
House Members:
District 04: Jim Kofalt, Wilton, NH
Lisa Post, Lyndeborough, NH
District 38: Jim Creighton, Antrim, NH
Stephanie Hyland, Frankestown, NH

Term Expires

Animal Control Officer – Appointed

Katherine Newton

Board of Selectmen – Elected

Also serve as: Water and Sewer Commissioners

Margaret Bickford	March 2022
Carla C. Mary, Chairperson	March 2023
Douglas A. Reardon	March 2024

Beautification Committee – Appointed

Deb Spratt	April 2022
Jason Seymour	April 2022
Kathryn Seymour	April 2022
Linda Huszar	April 2022
Richard Miller	April 2023
Muriel Pelletier	April 2023
Heather Schoff	April 2024

Building Inspector/Code Enforcement Officer – Appointed

Denise Madden

Cemetery Trustees – Elected

Janice Hartley	March 2022
Sarah Hartley	March 2023
James Hartley	March 2024

Conservation Commission – Appointed

Barbara Guay	April 2022
Marshall Buttrick	April 2023
Stacy Delval	April 2024

Emergency Management – Appointed

Edward White, Director	April 2022
Helen Burke, Assistant Director	April 2022

Fire Chief

Charles Buttrick

Until Rescinded

Forest Fire Wardens – Appointed by the State

Peter Vaillancourt, Warden
Charles Buttrick, Deputy
Gregg Eastman, Deputy
Edward White, Jr, Deputy
Mike Washburn, Deputy
Benjamin Buttrick, Deputy
Laura Pelletier, Deputy
David J. Nichols, Jr, Deputy
Joseph Fortier, Deputy

Fire Wards – Elected

Edward White
William Brooks
Gregg Eastman

Resigned December 2021
Resigned March 2021
March 2024

Health Officer – Appointed

Kelle O’Keefe
Edward White, Deputy

April 2024

Highway Safety Committee – Appointed

Scott Leard
James McTague

Library Director - Appointed

Charles Brault

Library Trustees – Elected

Judith Wilkins
Deb Spratt
Adam Mueller
Paula Miller

March 2023
March 2023
March 2024
March 2024

Moderator – Elected

Marshall Buttrick

March 2022

Planning Board – Appointed

Tara Sousa, Selectmen’s Ex-officio Member
Miles Horsley
Mike Sadowski, Chair

April 2022
April 2023
April 2024

Police Chief – Appointed

James McTague

Road Agent – Appointed

Scott Leard

Supervisors of the Checklist – Elected

Janice Mueller

March 2024

Elaine Bourgault

March 2026

Diana Leblanc

March 2027

**Souhegan Valley Ambulance Directors
Greenville Representative – Appointed**

Brandi Stimans

Gregg Eastman

Heather Rathbun Schoff

Tax Collector – Elected

Kathleen Valliere

March 2024

Town Administrator

Tara Sousa

Town Clerk

Kathleen Valliere

March 2024

Treasurer – Elected

Elisa Fitzgerald

March 2022

Trustee of Trust Funds – Elected

Courtney Caisse

March 2022

William Broughton

March 2023

Barbara Eaton

March 2024

Welfare Director

Carrie Traffie

Until Rescinded

Zoning Board of Adjustment – Appointed

Pedro Sousa, Chair

April 2022

Kristie Murphy

April 2022

Debbie Reardon – Alternate

April 2022

Michael Rathbun

April 2023

Kelly Fitzwater - Alternate

April 2023

Tracy Sadowski

April 2024

TOWN MEETING SYNOPSIS 2021

The Moderator, Marshall Buttrick opened the meeting at 9:00 AM with the Pledge of Alliance to the flag. Mr. Buttrick asked all men and women who served in the military to please stand. They were given a round of applause to thank them for their service. All bowed their heads as William Broughton prayed for all present. Mr. Buttrick read the results of the voting.

Article 1.

Selectman for 3 years Doug Reardon write-in 55 votes declared winner

Town Treasurer for 1 year Elisa Fitzgerald 94 votes declared winner

Tax Collector for 3 years Kathleen Valliere 81 votes declared winner

Town Clerk for 3 years Kathleen Valliere 80 votes declared winner

Fireward for 3 years Gregg Eastman 86 votes declared winner

Cemetery Trustee for 3 years James Hartley 98 votes declared winner

Library Trustee for 3 years Paula Miller 96 votes declared winner

Library Trustee for 3 years no one elected

Trustee of the Trust Funds for 3 years Barbara Eaton 96 votes declared winner

Supervisor of the Checklist for 6 years Diana L. Leblanc 96 votes declared winner

Article 2.

Are you in favor of the adoption of an amendment to the existing Town Zoning Ordinance Section 4.5 Outdoor Advertising, which repeals the existing Section 4.5 and readopts it generally amending the Section as proposed by the Planning Board?

Yes 66

No 23

Article 3.

Motion made and seconded and **voted in the affirmative** the town will vote to accept the reports of Auditors, Agents and Committees as submitted in the Annual Town Report.

Article 4. Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of \$2,308,298 as necessary to defray the town charges and make appropriations of the same as shown on the posted budget.

Executive office	\$ 145,992
Election & Registration	61,230
Financial Administration	32,332
Tax Collector	79,316
Treasurer	6,534
Legal	15,000
Personnel Administration	209,961
Planning & Zoning	16,650
General Government Buildings	50,050
Cemetery	5,300
Insurance	26,358
Regional Association	2,287
Timber Control	1,250
Total Part A	\$ 652,260

Motion made and seconded and **voted in the affirmative** to raise and appropriate the amount \$652,260 for **Part A**.

Police	\$ 705,559
Ambulance	40,484
Fire	119,752
Building Inspection	9,001
Emergency Management	6,000
Forest Fire	3,700
Other Public Safety	4,000
Total Part B	\$ 888,496

Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of \$888,496 for **Part B**.

Highway Administration	\$ 200,421
Highway & Streets	91,700
Street Lighting	17,000
Total Part C	\$ 309,121

Motion made and seconded and **voted in the affirmative** to raise and appropriate \$309,121 for **Part C**.

Solid Waste – Part D **\$ 122,832**

Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of \$122,832 for **Part D**

Health Officers	\$ 850
Animal Control	6,800
Health Agencies	18,111
Total Part E	\$ 25,761

Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of \$25,761 for **Part E**.

Town Assistance – Part F **\$ 26,700**

Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of \$26,700 for **Part F**.

Parks & Recreation	\$ 49,456
Library	146,187
Patriotic Purposes	10,500
Conservation	600
Economic Development	1,000
Total Part G	\$ 207,743

Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of \$207,743 for **Part G**.

Debt Service	\$ 75,385
TAN Interest	0
Total Part H	\$ 75,385

Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of \$75,385 for **Part H**.

Total General Fund Operating Budget **\$ 2,308,298**

Article 5. Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of Four hundred sixteen thousand nine hundred forty-four dollars (\$416,944) for the Wastewater Department. This sum is to come from wastewater user revenues, with no amount to be raised by taxation.

Article 6. Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of Two hundred ninety-seven thousand five hundred twenty-seven dollars (\$297,527) for the Water Department. This sum is to come from water user revenues, with no amount to be raised by taxation.

Article 7. Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of Thirty thousand (\$30,000) to be added to the following Capital Reserve Funds as previously established, and further that Ten thousand dollars (\$10,000) for the Green Bridge Improvement Fund shall come from December 31, 2020 unassigned fund balance:

Green Bridge Improvement	\$20,000
Public Works Equipment	\$10,000

Article 8. Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of Forty thousand dollars (\$40,000) to be placed in the following existing Expendable Trust Funds established for those purposes as listed, and further that the Five thousand dollars (\$5,000) for the Police Cruiser fund shall come from December 31, 2020 unassigned fund balance:

Pool Repair & Improvements	\$15,000
Fire Equipment	\$20,000
Police Cruiser	\$ 5,000

Article 9. Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of Ten thousand dollars (\$10,000) to be added to the Wastewater Department Expendable Trust Fund. This sum is to come from the wastewater revenue fund and no amount is to be raised by taxation.

- Article 10.** Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of Ten thousand dollars (\$10,000) to be added to the Water Department Expendable Trust Fund. This sum is to come from the water revenue fund and no amount is to be raised by taxation.
- Article 11.** Motion made and seconded and **voted in the affirmative** raise and appropriate the sum of Forty-three thousand four hundred dollars (\$43,400) for the purpose of reconstructing, repairing, and paving town roads with \$43,400 estimated to come from the Highway Block Grant. This is a special warrant article.
- Article 12.** Motion made and seconded and **voted in the affirmative** by a ballot vote of yes 32 no 2. The town will now enter into a one-year intermunicipal agreement for the provision of police services pursuant to RSA 53-A between the towns of Greenville and Temple on such terms and conditions as specified in the contract.
- Article 13.** Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of Thirty-eight thousand dollars (\$38,000) to purchase and equip a police cruiser with Fourteen thousand eight hundred twenty dollars (\$14,820) representing Temple's 39% share to come from the Town of Temple; and Twenty-three thousand one hundred eighty dollars (\$23,180) representing Greenville's 61% share, to come from the Police Cruiser Expendable Trust Fund. (Police Detail Revolving Funds of \$20,000 will be used to complete the \$58,000 purchase).
- Article 14.** Motion made and seconded and **voted in the affirmative** to raise and appropriate the sum of sixty thousand dollars (\$60,000) to resurface and repair the Town Pool, to include but not limited to paint removal, injection crack repairs, installation of expansion joints, surface repair/ preparation, and painting, with sixty thousand dollars (\$60,000) to come from the December 31, 2020 unassigned fund balance, and no amount to be raised from taxation.

This will be a non-lapsing warrant article, and will not lapse until December 31, 2022.

Article 15. Motion made and seconded and **voted in the affirmative** to authorize the Selectmen to adopt the provisions of Chapter 79-E, Community Revitalization Tax Relief Incentive, which allows an owner of a qualifying structure who intends to substantially rehabilitate or replace such structure, to apply to the governing body of the municipality in which the property is located for tax relief. If approved, the property tax on a qualifying structure which has been substantially upgraded and improved at the owner's expense will not increase as a result of the substantial rehabilitation for up to 5 years, beginning with the completion of the substantial rehabilitation.

Article 16. Motion made and seconded and **voted in the affirmative** to modify the provisions of RSA 72:39-a for elderly exemption from property tax in the Town of Greenville, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, \$20,000; for a person 75 years of age up to 80 years, \$30,000; for a person 80 years of age or older \$40,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income of not more than \$20,000 or, if married, a combined net income of less than \$27,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence.

James Hartley made a motion to adjourn. All were in favor.

Meeting adjourned at 10:20 AM.

Respectfully submitted,
Kathleen Valliere, Town Clerk

TOWN MEETING PROCEDURE

Moderator: Marshall A. Buttrick

The Moderator will not use Robert's Rules but will use the following rules of procedure:

Civility towards and respect for each speaker are the expectations throughout the Town Meeting. Comments are restricted to the subject of an article, not comments about people.

- The Moderator will recognize speakers who wish to address comments and questions to the assembly; please address the Moderator rather than other speakers.
- Since this is a tape-recorded session, please speak loudly as you state your name or use the microphone in the center aisle.
- If there are several speakers who wish to address an article, please form a line at the microphone.
- The Moderator will recognize a speaker who wishes to speak a second time after other citizens who wish to speak have had their chance to do so first, unless at the time of the first opportunity to speak the speaker has a question that needs to be answered before making a statement.
- A motion to take an article out of order is acceptable.
- The Moderator will entertain only one amendment to a motion at a time for reasons of simplicity; a second amendment can be made at the conclusion of the first; an amendment adding the word "not" is unacceptable due to the confusion it may cause when it comes to the vote.
- By law, any amendment to an article, must not change the original subject matter of an article; please submit to the Moderator proposed amendments "of length" in writing so that all can clearly understand the meaning of the proposal. Ask the Moderator for a minute to write the amendment. There are pencils and paper at the podium.
- Voting will be by voice or standing vote for verification. Five or more voters present may make a request in writing prior to a vote for a secret YES/NO ballot. Seven voters present may orally challenge an announced vote before the next order of business is taken up.
- The Moderator will not recognize a motion to move the question (also known as call the question) until, in his judgement, a fair opportunity to express all views has been given.

- The Moderator will not recognize a motion to table, postpone indefinitely or pass over an article. The NH Municipal Association recommends that all articles on the Warrant be acted upon. If the majority of citizens want to dispose of an article, they should vote the article down.
- Voters may by motions overrule the Moderator's rules; a majority vote will prevail; additionally, if they believe the Moderator has made a procedural error, cut off debate prematurely or has made a mistake declaring the result of a vote, a citizen needs to immediately ask the Moderator to appeal the ruling to the assembly (Mr. Moderator: Point of Order ...).
- Any article may be acted upon later in the meeting upon a request for reconsideration, unless reconsideration has previously been restricted by majority vote.


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**2022**

*Town Warrant*

*Town of Greenville*

*State of New Hampshire*

~~~~~*Φ*~~~~~

**GREENVILLE TOWN WARRANT
STATE OF NEW HAMPSHIRE
2022**

Polls will be open from 8:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Greenville in the County of Hillsborough in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the lower level of the Mascenic Education Center (formerly the Greenville Elementary School), 16 Adams Street, in said Greenville on Tuesday, the 8th day of March, next, by eight (8:00 a.m.) of the clock in the forenoon, to act upon the following subjects:

Article 1. To vote for:
Selectman for 3 years
Town Treasurer for 1 year
Moderator for 2 years
Fireward for 3 years
Fireward for 1 year
Cemetery Trustee for 3 years
Library Trustee for 3 years
Trustee of Trust Funds for 3 years

Article 2. Are you in favor of the adoption of amendments to the Town Zoning Ordinance to define, in Section 1.4, Accessory Dwelling Unit, and to create a new Section 4.7 – Special Regulations: Accessory Dwelling Units, to regulate such units as proposed by the Planning Board?

Yes No

And at nine (9:00 a.m.) of the clock in the forenoon on the 12th day of March, at the Mascenic Education Center (formerly Greenville Elementary School), to act upon the following subjects:

Article 3. To see if the town will vote to raise and appropriate the sum of Six-hundred thousand dollars (\$600,000) for the purchase and equipping of a fire truck, with One hundred thousand dollars (\$100,000) to come from the Fire Equipment Expendable Trust Fund; Two Hundred thousand dollars (\$200,000) to come from

the December 31, 2021 unassigned fund balance; and to authorize the issuance of Three hundred thousand dollars (\$300,000) of bonds or notes in accordance with the Municipal Finance Act (RSA 33); to authorize the Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to take any other action or to pass any other vote relative thereto; and further to raise and appropriate Forty thousand dollars (\$40,000) for the first year payment on the bonds.

Recommended by the Board of Selectmen

(3/5 ballot vote required)

Article 4. To see if the town will vote to accept the reports of Auditors, Agents, and Committees as submitted in the Annual Town Report.

Article 5. To see if the town will vote to raise and appropriate the sum of \$2,385,254 as necessary to defray the town charges and make appropriations of the same as shown on the posted budget.

| | |
|------------------------------|-------------------|
| Executive Office | \$ 152,334 |
| Election & Registration | 66,537 |
| Financial Administration | 32,332 |
| Tax Collector | 82,495 |
| Treasurer | 6,908 |
| Legal | 15,000 |
| Personnel Administration | 201,824 |
| Planning & Zoning | 17,300 |
| General Government Buildings | 52,750 |
| Cemetery | 5,300 |
| Insurance | 25,512 |
| Regional Association | 2,172 |
| Timber Control | 1,250 |
| Total Part A | \$ 661,714 |

| | |
|--|---------------------|
| Police | \$ 722,439 |
| Ambulance | 48,900 |
| Fire | 134,253 |
| Building Inspection | 11,501 |
| Emergency Management | 6,000 |
| Forest Fire | 3,700 |
| Other Public Safety | 4,000 |
| Total Part B | \$ 930,793 |
| Highway Administration | \$ 214,978 |
| Highway & Streets | 107,700 |
| Street Lighting | 17,000 |
| Total Part C | \$ 339,678 |
| Solid Waste – Part D | \$ 111,478 |
| Health Officers | \$ 900 |
| Animal Control | 6,800 |
| Health Agencies | 15,431 |
| Total Part E | \$ 23,131 |
| Town Assistance – Part F | \$ 26,912 |
| Parks & Recreation | \$ 52,151 |
| Library | 152,734 |
| Patriotic Purposes | 11,500 |
| Conservation | 600 |
| Economic Development | 1,000 |
| Total Part G | \$ 217,985 |
| Debt Service | \$ 73,563 |
| TAN Interest | 0__ |
| Total Part H | \$ 73,563 |
| Total General Fund Operating Budget | \$ 2,385,254 |
| Recommended by the Board of Selectmen | |

Article 6. To see if the town will vote to raise and appropriate the sum of Four hundred thirty thousand six hundred thirty-three dollars (\$430,633) for the Wastewater Department. This sum is to come from wastewater user revenues, with no amount to be raised by taxation.

Recommended by the Board of Selectmen

Article 7. To see if the town will vote to raise and appropriate the sum of Three hundred seventeen thousand four hundred seven dollars (\$317,407) for the Water Department. This sum is to come from water user revenues, with no amount to be raised by taxation.
Recommended by the Board of Selectmen

Article 8. To see if the town will vote to raise and appropriate the sum of Thirty thousand (\$30,000) to be added to the following Capital Reserve Funds as previously established, and further that Ten thousand dollars (\$10,000) for the Green Bridge Improvement Fund shall come from December 31, 2021 unassigned fund balance:

| | |
|--------------------------|----------|
| Green Bridge Improvement | \$20,000 |
| Public Works Equipment | \$10,000 |

Recommended by the Board of Selectmen

Article 9. To see if the town will vote to raise and appropriate the sum of Forty thousand dollars (\$40,000) to be placed in the following existing Expendable Trust Funds established for those purposes as listed, and further that the Five thousand dollars (\$5,000) for the Police Cruiser fund shall come from December 31, 2021 unassigned fund balance:

| | |
|----------------------------|----------|
| Pool Repair & Improvements | \$10,000 |
| Fire Equipment | \$25,000 |
| Police Cruiser | \$5,000 |

Recommended by the Board of Selectmen

Article 10. To see if the town will vote to raise and appropriate the sum of Twenty-five thousand dollars (\$25,000) to be added to the Wastewater Department Expendable Trust Fund. This sum is to come from the wastewater revenue fund and no amount is to be raised by taxation.
Recommended by the Board of Selectmen

Article 11. To see if the town will vote to raise and appropriate the sum of Seventy-five thousand dollars (\$75,000) to be added to the Water Department Expendable Trust Fund. This sum is to come from the water revenue fund and no amount is to be raised by taxation.
Recommended by the Board of Selectmen

Article 12. To see if the town will vote to raise and appropriate the sum of Forty-two thousand three hundred dollars (\$42,300) for the purpose of reconstructing, repairing, and paving town roads with \$42,300 estimated to come from the Highway Block Grant.
Recommended by the Board of Selectmen

Article 13. To see if the town will enter into a three-year inter-municipal agreement for the provision of police services pursuant to RSA 53-A between the towns of Greenville and Temple on such terms and conditions as specified in the contract.
Recommended by the Board of Selectmen

Article 14. To see if the town will vote to raise and appropriate the sum of One million dollars (\$1,000,000) for the purpose of designing and constructing chemical feed improvements to the Wastewater Treatment Facility, with Seven Hundred fifty thousand (\$750,000) to come from a congressionally directed spending request (pending approval of its inclusion in the FY2022 Department of the Interior Federal Budget), One hundred fifty thousand (\$150,000) to come from an American Rescue Plan Act (ARPA) grant through the New Hampshire Clean Water State Revolving Fund (CWSRF) administered by the New Hampshire Department of Environmental Services (NHDES), and One hundred thousand (\$100,000) to come from the Town's municipal Coronavirus State and Local Fiscal Recovery Funds allocation (accepted as unanticipated funds in 2021), and no amount to be raised by taxation. This will be a non-lapsing warrant article, and will not lapse until December 31, 2025.
Recommended by the Board of Selectmen

Article 15. To see if the town will vote to raise and appropriate the sum of One Hundred Sixty thousand dollars (\$160,000) to purchase and equip a six-wheel truck equipped with a plow and sander for use by the Highway Department in support of all Public Works activities, with Sixty thousand dollars (\$60,000) to come from the Public Works Equipment Capital Reserve Fund and One hundred thousand dollars (\$100,000) to come from the December 31, 2021

unassigned fund balance, and no amount to be raised from taxation. (Prior year Highway Block Grant Funds will be used to complete the estimated \$200,000 purchase). This will be a non-lapsing warrant article, and will not lapse until December 31, 2023.

Recommended by the Board of Selectmen

- Article 16.** To see if the Town will vote to raise and appropriate the sum of sixty thousand dollars (\$60,000) to purchase 2 vacant lots known as 24 Main Street and 28 Main Street and to fund associated engineering costs for survey and/or design services, with sixty thousand dollars (\$60,000) to come from the December 31, 2021 unassigned fund balance, and no amount to be raised from taxation. This will be a non-lapsing warrant article, and will not lapse until December 31, 2023.

Recommended by the Board of Selectmen

- Article 17.** To see if the Town will vote to raise and appropriate Sixty thousand dollars (\$60,000) for the purchase of a multi-passenger all-terrain vehicle and related safety equipment to facilitate access to emergency communications equipment, as well as other Emergency Management, Fire Department, Police Department, and Water Department purposes, training, and additional town-wide emergency response equipment, to include, but not limited to Automated External Defibrillators (AEDs), with Fifty thousand to come from a State Governor's Office for Emergency Relief and Recovery grant, and Ten thousand (\$10,000) to come from the December 31, 2021 unassigned fund balance, and no amount to be raised from taxation. This will be a non-lapsing warrant article, and will not lapse until December 31, 2023.

Recommended by the Board of Selectmen

- Article 18.** To see if the Town will vote to raise and appropriate Twenty thousand dollars (\$20,000) for the celebration of the Town's 150th anniversary, to include, but not limited to, one-time community events, augmentation of existing Town-sponsored events/activities, and commemorative items and/or facility improvements,

with Twenty thousand dollars (\$20,000) to come from the December 31, 2021 unassigned fund balance, and no amount to be raised from taxation.

Recommended by the Board of Selectmen

Article 19. To see if the town will vote to authorize the Select Board to dispose of liens or tax deeded properties, pursuant to RSA 80:80, I, until such authority is rescinded.

Recommended by the Board of Selectmen

Article 20. To see if the Town will vote to authorize the Select Board to dispose of liens or tax deeded properties, as justice may require pursuant to RSA 80:80, III, until such authority is rescinded.

Recommended by the Board of Selectmen

Article 21. To see if the town will vote to adopt RSA 41:14-a, to allow the Select Board to acquire or sell land, buildings or both; provided, however, they shall first submit any such proposed acquisition or sale to the Planning Board and to the Conservation Commission for review and recommendation by those bodies. This article will remain in effect until rescinded by majority vote.

Recommended by the Board of Selectmen

Given under our hands and seal this 18th day of February, 2022.

Board of Selectmen:

Carla C. Mary/Chair
Douglas A. Reardon
Margaret Bickford


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# *Financial Reports*

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GENERAL FUND EXPENDITURES

| | 2021
Budget | 2021
Expended | 2022
Requested |
|-------------------------|----------------|------------------|-------------------|
| Executive Office | | | |
| Selectmen Salaries | 7,500 | 7,500 | 7,500 |
| Advertising | 650 | 310 | 650 |
| Dues & Training | 3,000 | 2,069 | 3,000 |
| Administrator | 64,800 | 64,960 | 68,623 |
| Bookkeeper/AA | 41,667 | 41,505 | 44,584 |
| Office Clerk | 1 | 0 | 1 |
| Telephone | 2,700 | 3,097 | 1,500 |
| Postage | 1,000 | 662 | 1,000 |
| Town Report | 1,345 | 1,510 | 1,300 |
| Mapping | 1,300 | 1,233 | 1,300 |
| Office Machines | 1,615 | 1,615 | 2,200 |
| PO Box Rent | 150 | 150 | 150 |
| Office Supplies | 1,200 | 418 | 1,200 |
| Miscellaneous | 750 | 755 | 1,000 |
| Service Contracts | 16,025 | 15,730 | 16,025 |
| 911 Update | 1 | 0 | 1 |
| Web Page | 2,288 | 2,241 | 2,300 |
| Total | 145,992 | 143,755 | 152,334 |

Election & Registrations

| | | | |
|--------------------------|--------|--------|--------|
| Deputy Town Clerk | 14,110 | 11,914 | 14,892 |
| Town Clerk | 18,000 | 22,050 | 18,000 |
| Benefits | 12,295 | 12,908 | 12,000 |
| Retirement | 2,600 | 2,836 | 2,600 |
| Clerk Telephone | 675 | 732 | 500 |
| Clerk State Fees | 1,800 | 1,852 | 1,900 |
| Clerk Printing | 450 | 360 | 1,200 |
| Clerk Dues & Conventions | 800 | 733 | 800 |
| Clerk Gen Equipment | 450 | 322 | 450 |
| Clerk Office Supplies | 800 | 799 | 800 |
| Clerk Postage | 1,300 | 1,465 | 1,500 |
| Clerk Interware | 500 | 39 | 450 |
| Clerk Mileage | 400 | 109 | 400 |
| Clerk Computer | 1,800 | 1,075 | 1,800 |
| Clerk Moderator | 300 | 300 | 900 |
| Other Election Employees | 125 | 150 | 320 |
| Ballot Clerks | 875 | 450 | 1,575 |
| Supervisors | 750 | 900 | 2,700 |
| Election Printing | 150 | 360 | 150 |

| | | | |
|-----------------------|---------------|---------------|---------------|
| Voter Reg. Printing | 100 | 0 | 100 |
| Election Supplies | 150 | 194 | 600 |
| Software Support | 2,400 | 2,382 | 2,500 |
| PA System - Town Mtg. | 400 | 400 | 400 |
| Total | 61,230 | 62,330 | 66,537 |

Financial - Town Office

| | | | |
|--------------|---------------|---------------|---------------|
| Audit | 16,500 | 15,847 | 16,500 |
| Assessment | 15,732 | 16,271 | 15,732 |
| Bank Charges | 100 | 1 | 100 |
| Total | 32,332 | 32,119 | 32,332 |

Financial - Tax Collector

| | | | |
|-----------------------|---------------|---------------|---------------|
| Deputy Tax Collector | 14,110 | 11,858 | 14,942 |
| Tax Collector | 35,288 | 35,487 | 37,370 |
| Tax Fees County/State | 800 | 89 | 800 |
| Benefits | 12,295 | 12,908 | 12,000 |
| Retirement | 5,330 | 5,283 | 5,283 |
| TC Telephone | 675 | 731 | 600 |
| Tax Lien | 3,200 | 0 | 3,200 |
| TC Printing | 800 | 379 | 800 |
| TC Dues/Conventions | 400 | 704 | 400 |
| TC Mileage | 300 | 0 | 300 |
| TC General Supplies | 450 | 487 | 500 |
| TC Postage | 2,100 | 2,130 | 2,200 |
| Software Support | 2,168 | 2,126 | 2,200 |
| Computer Equipment | 1,000 | 1,000 | 1,500 |
| Repair/Maintenance | 400 | 181 | 400 |
| Total | 79,316 | 73,363 | 82,495 |

Treasurer

| | | | |
|--------------------|--------------|--------------|--------------|
| Treasurer Salary | 6,334 | 6,338 | 6,708 |
| Treasurer Supplies | 200 | 32 | 200 |
| Total | 6,534 | 6,370 | 6,908 |

Legal **15,000** **2,110** **15,000**

Personnel Administration

| | | | |
|--------------------------|---------|---------|---------|
| Health,LT-ST Disab, Life | 124,474 | 110,183 | 111,516 |
| Employee Retirement | 38,748 | 33,609 | 40,500 |
| FICA | 28,930 | 29,387 | 31,000 |
| Medicare | 6,500 | 6,773 | 7,000 |
| Unemployment Comp | 438 | 428 | 375 |
| Workers Comp | 10,471 | 7,565 | 10,933 |

| | | | |
|--------------|----------------|----------------|----------------|
| New Hire | 400 | 1,847 | 500 |
| Total | 209,961 | 189,792 | 201,824 |

Planning & Zoning

| | | | |
|-----------------------|---------------|--------------|---------------|
| PB Consulting | 7,500 | 765 | 7,500 |
| PB Postage | 250 | 264 | 400 |
| PB Public Hearings | 1,000 | 184 | 500 |
| PB Supplies/Equipment | 250 | 241 | 250 |
| PB Publications | 120 | 0 | 120 |
| PB Admin. Support | 3,500 | 1,043 | 3,500 |
| PB Miscellaneous | 30 | 0 | 30 |
| PB Training | 1,000 | 0 | 1,000 |
| Zoning | 3,000 | 4,173 | 4,000 |
| Total | 16,650 | 6,670 | 17,300 |

General Gov't Buildings

| | | | |
|-----------------------|---------------|---------------|---------------|
| Custodian | 5,500 | 2,389 | 5,500 |
| Electricity | 5,400 | 3,230 | 5,000 |
| Heat | 12,000 | 10,025 | 12,500 |
| Water | 200 | 153 | 200 |
| Sewer | 600 | 407 | 600 |
| Repairs & Maintenance | 10,000 | 6,687 | 12,500 |
| Office Supplies | 2,300 | 1,505 | 2,200 |
| Boiler Maintenance | 1,000 | 1000 | 1,000 |
| Alarm Maintenance | 750 | 462 | 750 |
| Trash Removal | 1,800 | 1,650 | 2,000 |
| Custodial Supplies | 500 | 212 | 500 |
| Deeding Expenses | 10,000 | 0 | 10,000 |
| Total | 50,050 | 27,720 | 52,750 |

Cemetery

| | | | |
|------------------|--------------|--------------|--------------|
| Mec. Maintenance | 5,000 | 1,650 | 5,000 |
| Lawn Supplies | 300 | 46 | 300 |
| Total | 5,300 | 1,696 | 5,300 |

Insurance

Prop. Liability **26,358** **26,345** **25,512**

Regional Association

SWRPC **2,287** **2,287** **2,172**

Timber Control

Timber Control Officer **1,250** **1,250** **1,250**

| | | | |
|---------------------|----------------|----------------|----------------|
| Total Part A | 652,260 | 575,807 | 661,714 |
|---------------------|----------------|----------------|----------------|

Police

| | | | |
|----------------------------|----------------|----------------|----------------|
| T/G PT Wages | 57,277 | 69,069 | 57,277 |
| T/G FT Wages | 187,480 | 151,081 | 193,720 |
| T/G Chief's Wages | 92,560 | 96,820 | 95,680 |
| Admin Assistant | 41,184 | 38,035 | 41,184 |
| T/G Overtime/Holidays | 23,282 | 19,613 | 23,522 |
| T/G Janitorial Payroll | 3,237 | 244 | 3,237 |
| T/G Health Insurance | 94,770 | 70,179 | 94,770 |
| Dental | 2,139 | 1,604 | 2,139 |
| STD, LTD, Life | 3,169 | 2,577 | 3,169 |
| T/G Fica | 6,305 | 6,332 | 6,305 |
| T/G Medi | 5,916 | 5,396 | 5,916 |
| T/G Retirement | 87,576 | 82,983 | 87,576 |
| T/G Unemployment | 231 | 231 | 210 |
| T/G Worker Comp | 6,868 | 6,868 | 7,962 |
| T/G Uniforms | 3,000 | 1,799 | 3,000 |
| T/G Telephone | 2,850 | 3,561 | 2,850 |
| T/G Electricity | 2,500 | 1,696 | 2,500 |
| T/G Water | 200 | 150 | 200 |
| T/G Sewer | 300 | 400 | 300 |
| T/G Building Maint | 2,500 | 409 | 2,500 |
| T/G Vhcle Maint & Repair | 5,000 | 6,162 | 5,000 |
| T/G Vhcle Insurance | 2,182 | 2,182 | 2,578 |
| T/G Property Liab | 12,847 | 12,847 | 14,369 |
| T/G Dues & Subscript. | 200 | 570 | 200 |
| T/G Heating Oil | 2,765 | 1,753 | 2,765 |
| T/G Cruiser Fuel | 9,000 | 9,818 | 11,000 |
| T/G Office Supplies | 1,000 | 852 | 1,000 |
| T/G Postage | 225 | 127 | 225 |
| T/G Janitorial Supplies | 525 | 246 | 525 |
| T/G Books & Periodicals | 150 | 108 | 150 |
| T/G Dept. Supplies | 600 | 673 | 600 |
| T/G Equipment | 1,500 | 468 | 1,500 |
| T/G Equipment Repairs | 1,050 | 203 | 1,050 |
| T/G Safety Equipment Repl | 3,500 | 2,219 | 3,500 |
| T/G Information Technology | 4,000 | 1,750 | 4,000 |
| T/G Training | 2,500 | 2,158 | 2,500 |
| T/G Prosecution | 8,500 | 6,366 | 12,035 |
| T/G Dispatch Services | 26,171 | 24,925 | 24,925 |
| T/G Community Relations | 500 | 0 | 500 |
| Total | 705,559 | 632,474 | 722,439 |

Greenville's Share 61% **430,391** **385,809** **433,463***
Temple's Share 39% **275,168** **246,665** **288,976***
***(2022 Reflects New Proposed 60/40 split)**

Ambulance
SVAS **40,484** **40,484** **48,900**

Fire

| | | | |
|--------------------|----------------|---------------|----------------|
| Utilities | 6,000 | 5,834 | 6,000 |
| Administration | 4,000 | 3,395 | 4,000 |
| Clothing Allowance | 1,500 | 1,487 | 1,500 |
| Salaries | 40,000 | 38,400 | 45,000 |
| Prevention | 1 | 0 | 1 |
| Inspections | 3,000 | 79 | 3,000 |
| Certifications | 4,500 | 3,224 | 6,500 |
| Training | 4,000 | 946 | 4,000 |
| EMS Training | 2,750 | 2,003 | 2,750 |
| Communications | 6,500 | 3,275 | 9,000 |
| Fuel | 3,000 | 671 | 3,000 |
| Apparatus | 15,000 | 12,705 | 17,000 |
| Equipment | 13,000 | 13,620 | 19,000 |
| EMS Supplies | 1,500 | 805 | 1,500 |
| Medical | 3,000 | 0 | 1 |
| Building Costs | 12,000 | 6,085 | 12,000 |
| Matching Grant | 1 | 0 | 1 |
| Total | 119,752 | 92,529 | 134,253 |

Building Inspection

| | | | |
|---------------------|--------------|--------------|---------------|
| Inspector | 7,500 | 6,966 | 10,000 |
| Assistant Inspector | 1 | 0 | 1 |
| Supplies | 1,500 | 1,709 | 1,500 |
| Total | 9,001 | 8,675 | 11,501 |

Emergency Management
Emergency Management **6,000** **5,813** **6,000**

Forest Fire

| | | | |
|---------------------|-------|-------|-------|
| Suppression | 2,000 | 1,770 | 2,000 |
| Investigations | 200 | 0 | 200 |
| Wages | 200 | 0 | 200 |
| Training | 400 | 0 | 400 |
| Supplies | 400 | 360 | 400 |
| Vehicle Maintenance | 500 | 0 | 500 |

| | | | |
|--------------|--------------|--------------|--------------|
| Total | 3,700 | 2,130 | 3,700 |
|--------------|--------------|--------------|--------------|

Other Public Safety

| | | | |
|-----------------|--------------|--------------|--------------|
| County Dispatch | 4,000 | 3,535 | 4,000 |
| Total | 4,000 | 3,535 | 4,000 |

| | | | |
|---------------------|----------------|----------------|----------------|
| Total Part B | 888,496 | 785,640 | 930,793 |
|---------------------|----------------|----------------|----------------|

Highway Administration

| | | | |
|-----------------------|----------------|----------------|----------------|
| F/T Salaries | 104,828 | 99,896 | 106,928 |
| Road Agent | 63,248 | 63,527 | 66,300 |
| Seasonal Salaries | 7,000 | 8,251 | 15,000 |
| Overtime | 12,390 | 10,277 | 12,700 |
| Telephone | 880 | 1,014 | 950 |
| Electricity | 900 | 628 | 900 |
| Heat | 6,000 | 4,400 | 7,000 |
| Water | 400 | 375 | 400 |
| Sewer | 975 | 972 | 1,000 |
| Communications | 500 | 0 | 500 |
| Labor Administrations | 2,500 | 2,438 | 2,500 |
| Safety | 800 | 695 | 800 |
| Total | 200,421 | 192,473 | 214,978 |

Highway & Streets

| | | | |
|--------------------|---------------|----------------|----------------|
| Paving | 36,000 | 44,429 | 40,000 |
| Winter Maintenance | 25,000 | 28,008 | 35,000 |
| Fuel | 12,000 | 11,298 | 14,000 |
| Auto Supplies | 12,000 | 16,870 | 12,000 |
| Roadside Supplies | 700 | 370 | 700 |
| Shop Supplies | 3,500 | 2,501 | 3,500 |
| Roadside Mowing | 2,500 | 2,500 | 2,500 |
| Total | 91,700 | 105,976 | 107,700 |

| | | | |
|------------------------|---------------|---------------|---------------|
| Street Lighting | 17,000 | 12,474 | 17,000 |
|------------------------|---------------|---------------|---------------|

| | | | |
|---------------------|----------------|----------------|----------------|
| Total Part C | 309,121 | 310,923 | 339,678 |
|---------------------|----------------|----------------|----------------|

| | | | |
|-------------------------|----------------|----------------|----------------|
| Wilton Recycling | 122,832 | 122,832 | 111,478 |
|-------------------------|----------------|----------------|----------------|

| | | | |
|---------------------|----------------|----------------|----------------|
| Total Part D | 122,832 | 122,832 | 111,478 |
|---------------------|----------------|----------------|----------------|

Health Officers

| | | | |
|--------------------|------------|------------|------------|
| Health Officer | 500 | 500 | 500 |
| Dep Health Officer | 250 | 188 | 250 |
| Health Supplies | 100 | 79 | 150 |
| Total | 850 | 767 | 900 |

Animal Control

| | | | |
|---------------------|--------------|--------------|--------------|
| Wages | 5,000 | 1,749 | 5,000 |
| Shelter | 400 | 0 | 400 |
| Administration | 400 | 0 | 400 |
| Supplies/Equipment | 300 | 88 | 300 |
| Contract Services | 300 | 0 | 300 |
| Veterinary Services | 400 | 0 | 400 |
| Total | 6,800 | 1,837 | 6,800 |

Health Agencies

| | | | |
|--------------------------|---------------|---------------|---------------|
| Home Health | 5,000 | 0 | 5,000 |
| Monadnock Family | 2,631 | 2,631 | 2,631 |
| St. Joseph Meals | 6,630 | 6,630 | 3,700 |
| CVTC (transportation) | 500 | 500 | 750 |
| NAHC (health center) | 600 | 600 | 600 |
| Food Pantry | 1,250 | 1,250 | 1,250 |
| River Center | 500 | 500 | 500 |
| Child Advocacy Center | 500 | 1,050 | 500 |
| MCVP Crisis & Prevention | 500 | 430 | 500 |
| Total | 18,111 | 13,591 | 15,431 |

| | | | |
|---------------------|---------------|---------------|---------------|
| Total Part E | 25,761 | 16,195 | 23,131 |
|---------------------|---------------|---------------|---------------|

Town Assistance

| | | | |
|-------------------------|---------------|---------------|---------------|
| Miscellaneous | 500 | 0 | 500 |
| Administrator | 3,600 | 3,600 | 3,812 |
| Rent | 16,000 | 4,929 | 16,000 |
| Food | 800 | 190 | 800 |
| Electricity | 2,200 | 1,047 | 2,200 |
| Heat | 2,000 | 0 | 2,000 |
| Medical | 1,500 | 750 | 1,500 |
| Supplies/Administration | 100 | 30 | 100 |
| Total | 26,700 | 10,546 | 26,912 |

| | | | |
|---------------------|---------------|---------------|---------------|
| Total Part F | 26,700 | 10,546 | 26,912 |
|---------------------|---------------|---------------|---------------|

Parks & Recreation

| | | | |
|---------------------------|---------------|---------------|---------------|
| Pool Salaries | 27,295 | 25,851 | 29,000 |
| Telephone | 1,060 | 652 | 1,000 |
| Electricity | 3,100 | 3,110 | 3,500 |
| Red Cross Training | 1,600 | 657 | 1,600 |
| Safety Equipment | 200 | 1,618 | 200 |
| Rec Equipment | 500 | 433 | 500 |
| Maintenance | 4,000 | 4,773 | 4,000 |
| Miscellaneous | 550 | 90 | 500 |
| Custodian/Office Supplies | 500 | 193 | 500 |
| Operating Supplies | 3,100 | 4,026 | 3,600 |
| Swim Team | 1,000 | 158 | 500 |
| Concession/Fundraiser | 1 | 0 | 1 |
| Water | 2,000 | 3,956 | 2,500 |
| Sewer | 800 | 2,491 | 1,000 |
| Fishing Derby | 1,750 | 1,597 | 1,750 |
| Youth Programs | 2,000 | 252 | 2,000 |
| Total | 49,456 | 49,857 | 52,151 |

Library **146,187** **146,187** **152,734**

Patriotic Purposes

| | | | |
|----------------|---------------|--------------|---------------|
| Memorial Day | 1,000 | 996 | 1,000 |
| Fourth of July | 6,000 | 6,000 | 7,000 |
| Beautification | 2,500 | 2,139 | 2,500 |
| Old Home Day | 1,000 | 501 | 1,000 |
| Total | 10,500 | 9,636 | 11,500 |

Conservation **600** **0** **600**
Economic Development **1,000** **0** **1,000**
Total Part G **207,743** **205,680** **217,985**

Debt Services

| | | | |
|----------------|---------------|---------------|---------------|
| Principal LTNB | 55,283 | 55,283 | 56,272 |
| Interest LTNB | 20,102 | 20,102 | 17,291 |
| Total | 75,385 | 75,385 | 73,563 |

Total Part H **75,385** **75,385** **73,563**

Grand Total **2,308,298** **2,103,008** **2,385,254**

WASTEWATER DEPARTMENT

| | 2021
Budget | 2021
Expended | 2022
Requested |
|----------------------------|------------------------|--------------------------|---------------------------|
| Labor | 2,000 | 0 | 2,000 |
| Administrator | 3,600 | 3,500 | 3,813 |
| Admin Assistant | 1,675 | 1,459 | 1,793 |
| Commissioners | 1,950 | 1,950 | 1,950 |
| Tax Collector | 3,485 | 3,369 | 3,691 |
| Treasurer | 792 | 790 | 839 |
| Health Insurance | 2,500 | 2,500 | 2,500 |
| FICA | 700 | 683 | 750 |
| Medicare | 200 | 160 | 200 |
| Retirement | 1,000 | 1,000 | 1,200 |
| Audit | 832 | 832 | 852 |
| Legal | 2,000 | 0 | 2,000 |
| Prop Insurance (inc flood) | 6,058 | 6,035 | 6,487 |
| Bills/Postage | 300 | 19 | 350 |
| Software Support | 460 | 461 | 476 |
| Unanticipated | 10,000 | 9,023 | 10,000 |
| Contract Operations | 288,092 | 288,087 | 296,732 |
| Maintenance Agreements | 2,000 | 1,900 | 2,000 |
| Chemical Treatment | 55,000 | 52,581 | 63,000 |
| Grease Removal | 4,300 | 6,450 | 6,500 |
| I & I Repairs & Maint | 30,000 | 6,500 | 20,000 |
| NPDES Permit Testing | 0 | 0 | 3,500 |
| Total | 416,944 | 387,299 | 430,633 |

WATER DEPARTMENT

| | 2021
Budget | 2021
Expended | 2022
Requested |
|----------------------|------------------------|--------------------------|---------------------------|
| Labor | 2,000 | 0 | 2,000 |
| Administrator | 3,600 | 3,500 | 3,813 |
| Admin Assistant | 1,675 | 1,459 | 1,793 |
| Commissioners | 1,950 | 1,950 | 1,950 |
| Tax Collector | 3,485 | 3,368 | 3,691 |
| Treasurer | 792 | 790 | 839 |
| Health Insurance | 2,500 | 2,500 | 2,500 |
| FICA | 700 | 684 | 750 |
| Medicare | 200 | 160 | 200 |
| Retirement | 1,000 | 1,000 | 1,200 |
| Audit | 832 | 832 | 852 |
| Legal | 2,000 | 329 | 2,000 |
| Billing/Postage | 300 | 336 | 350 |
| Software Support | 460 | 461 | 476 |
| Property Insurance | 3,019 | 3,019 | 4,149 |
| Unanticipated | 10,000 | 4,731 | 10,000 |
| Operation Fees | 226,358 | 226,354 | 233,148 |
| WMtr Maint Agremnt | 2,000 | 1,900 | 2,000 |
| Water Tower Contract | 0 | 0 | 11,040 |
| Water Bond Payment | 22,000 | 22,000 | 22,000 |
| SRF Pump Project '16 | 12,656 | 12,656 | 12,656 |
| Total | 297,527 | 288,029 | 317,407 |

REVENUES

| | 2021
Anticipated | 2021
Actual | 2022
Anticipated |
|--------------------------|---------------------|----------------|---------------------|
| Taxes | | | |
| Land Use Change Tax | 1,000 | 71,766 | 1,000 |
| Timber Taxes | 2,500 | 1,724 | 2,500 |
| Interest & Penalties | 60,000 | 55,154 | 55,000 |
| Payment in Lieu of Taxes | 40,600 | 40,996 | 41,000 |
| Total Taxes | 104,100 | 169,640 | 99,500 |

Licenses, Permits & Fees

| | | | |
|----------------------------------|----------------|----------------|----------------|
| Motor Vehicle Permits | 320,000 | 378,336 | 350,000 |
| Building Permits | 8,000 | 9,495 | 8,000 |
| Dog Licenses | 1,000 | 415 | 500 |
| Marriage Licenses | 250 | 600 | 300 |
| Certificates of Birth/Death | 750 | 940 | 750 |
| Municipal Agent Fees | 8,500 | 9,058 | 8,500 |
| Town Clerk Misc. | 500 | 1,092 | 500 |
| Junk Yard | 500 | 500 | 500 |
| Cable Franchise Fees | 10,000 | 4,027 | 4,000 |
| Total License, Perm, Fees | 349,500 | 404,463 | 373,050 |

From State & Federal

| | | | |
|--------------------------------------|----------------|----------------|------------------|
| Meals & Room Tax | 90,000 | 152,448 | 125,000 |
| Highway Block Grant | 43,400 | 42,301 | 42,300 |
| Water Pollution Grant | 17,000 | 15,027 | 15,000 |
| State & Forest Grant | 3 | 3 | 3 |
| Other State
(CDBG/HSEM/LCHIP/ETC) | 0 | 0 | 0 |
| Other Federal | 0 | 110,448 | 1,050,000 |
| Total State & Federal | 150,403 | 320,227 | 1,232,303 |

From Other Government

| | | | |
|----------------|---------|---------|---------|
| Town of Temple | 269,533 | 269,531 | 260,472 |
|----------------|---------|---------|---------|

| | | | |
|-------------------------------|----------------|----------------|----------------|
| Total Other Government | 269,533 | 269,531 | 260,472 |
|-------------------------------|----------------|----------------|----------------|

Income from Departments

| | | | |
|-------------------------------|--------------|--------------|--------------|
| Planning/Zoning | 1,000 | 1,432 | 1,000 |
| Police | 1,000 | 1,020 | 1,000 |
| Burials | 550 | 150 | 300 |
| Courts | 0 | 0 | 0 |
| Forest Fire | 0 | 0 | 0 |
| Parks & Recreation | 1,400 | 333 | 300 |
| Town Assistance | 0 | 2,555 | 0 |
| Civil Forfeiture Dogs | 0 | 0 | 0 |
| Copies | 50 | 20 | 20 |
| Other | 0 | 0 | 0 |
| Total from Departments | 4,000 | 5,510 | 2,620 |

Sales of Municipal Property

| | | | |
|-------------------------------|----------|------------|----------|
| Sale of Town Property | 0 | 778 | 0 |
| Lease Town Property | 0 | 0 | 0 |
| Sales of Deeded Property | 0 | 0 | 0 |
| Total Sale of Property | 0 | 778 | 0 |

Other Misc Revenues

| | | | |
|-----------------------------|--------------|---------------|--------------|
| Interest on Deposits | 2,000 | 1,562 | 1,500 |
| NSF Check | 200 | 80 | 100 |
| Insurance Return of Surplus | | 17,394 | 0 |
| Miscellaneous | 0 | 2,119 | 0 |
| Total Miscellaneous | 2,200 | 21,155 | 1,600 |

Interfund Operating Transfers

| | | | |
|------------------------|----------------|----------------|----------------|
| From Spec Rev Fund | 0 | 0 | 0 |
| From Wastewater | 426,944 | 426,944 | 455,633 |
| From Water | 307,527 | 307,527 | 392,407 |
| Total Interfund | 734,471 | 734,471 | 848,040 |

From Capital Reserve 0 0 60,000

From Trust & Agency

| | | | |
|---------------------------------|---------------|---------------|----------------|
| From Expendable TF | 23,180 | 23,178 | 100,000 |
| Cemetery Interest | 300 | 168 | 200 |
| Total Trust & Agency | 23,480 | 23,346 | 100,200 |

Proceeds Bonds/Notes 0 0 300,000

Voted from Surplus 75,000 15,000 405,000

Grand Total Revenues* 1,712,687 1,964,121 3,682,785

*(Includes GF, Water, Sewer, & proposed warrant articles)

General Fund Revenues 877,445

WATER AND SEWER REVENUES

Water Warrants 2021

| Warrant | Revenues | Interest | Credits | Uncollected |
|--------------|---------------|------------|---------|-------------|
| \$299,588.33 | \$ 235,542.03 | \$2,110.52 | \$23.74 | \$64,022.56 |

Uncollected Water 2020

| Warrant | Revenues | Interest | Credits | Uncollected |
|--------------|--------------|------------|---------|-------------|
| \$139,015.96 | \$137,512.90 | \$9,249.61 | \$0.00 | \$1.41 |

Sewer Warrants 2021

| Warrant | Revenues | Interest | Credits | Uncollected |
|--------------|--------------|----------|---------|-------------|
| \$387,826.65 | \$322,660.86 | \$810.37 | \$18.38 | \$65,147.41 |

Uncollected Sewer 2020

| Warrant | Revenues | Interest | Credit | Uncollected |
|-------------|-------------|------------|--------|-------------|
| \$70,391.14 | \$66,541.68 | \$7,706.61 | \$0.00 | \$16.86 |

| | |
|--|------------|
| Total Abatements Water 2021: | \$0.00 |
| Total Abatements Sewer 2021: | \$1,501.65 |
| Total Uncollected Water Abatements 2020: | \$0.00 |
| Total Uncollected Sewer Abatement 2020: | \$3,832.00 |

| | |
|-----------------------|--------------|
| Total Revenues Water: | \$384,438.74 |
| Total Revenues Sewer: | \$395,067.52 |

Respectfully Submitted,

Kathleen Valliere, Tax Collector



Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Greenville
Greenville, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Greenville as of and for the year ended December 31, 2020, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Greenville, as of December 31, 2020, and the respective changes in financial position thereof, and the budgetary comparisons for the General, Water and Sewer Funds, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

47 Hall Street • Concord, NH 03301
603-856-8005 • 603-856-8431 (fax)
info@roberts-greene.com

Emphasis of Matter

Change in Accounting Principle

As discussed in Note I.B.5. to the financial statements, in the year ended December 31, 2020, the Town adopted new accounting guidance regarding the accounting and reporting for fiduciary activities. Our opinion is not modified with respect to this matter.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension and OPEB schedules on pages 37 - 40 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Greenville has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Greenville's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining nonmajor and individual general fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Roberts & Aene, PLLC

Concord, New Hampshire
August 16, 2021

TOWN OF GREENVILLE, NEW HAMPSHIRE
Balance Sheet
Governmental Funds
December 31, 2020

| | General | Water | Sewer | Other
Governmental
Funds | Total
Governmental
Funds |
|--|---------------------|-------------------|-------------------|--------------------------------|--------------------------------|
| ASSETS | | | | | |
| Cash and cash equivalents | \$ 2,654,445 | \$ 58,936 | \$ 135,424 | \$ 111,954 | \$ 2,960,759 |
| Investments | 40,281 | - | - | 21,302 | 61,583 |
| Receivables, net of allowance
for uncollectibles: | | | | | |
| Taxes | 588,184 | - | - | - | 588,184 |
| Accounts | 2,664 | 137,895 | 66,993 | 14,179 | 221,731 |
| Interfund receivable | 34,417 | - | 11 | 7 | 34,435 |
| Prepaid items | 10,836 | - | - | - | 10,836 |
| Tax deeded property held for resale | 54,657 | - | - | - | 54,657 |
| Total assets | <u>\$ 3,385,484</u> | <u>\$ 196,831</u> | <u>\$ 202,428</u> | <u>\$ 147,442</u> | <u>\$ 3,932,185</u> |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES,
AND FUND BALANCES | | | | | |
| Liabilities: | | | | | |
| Accounts payable | \$ 35,938 | \$ 134 | \$ - | \$ - | \$ 36,072 |
| Accrued salaries and benefits | 16,026 | 124 | 124 | 925 | 17,199 |
| Intergovernmental payable | 320,505 | - | - | - | 320,505 |
| Interfund payable | 18 | 3,610 | 30,672 | 135 | 34,435 |
| Escrow and performance deposits | 102 | - | - | - | 102 |
| Total liabilities | <u>372,589</u> | <u>3,868</u> | <u>30,796</u> | <u>1,060</u> | <u>408,313</u> |
| Deferred inflows of resources: | | | | | |
| Deferred revenue | 553,294 | 130,946 | 54,931 | - | 739,171 |
| Fund balances: | | | | | |
| Nonspendable | 65,493 | - | - | 30,083 | 95,576 |
| Restricted | 165,555 | - | - | 12,041 | 177,596 |
| Committed | 1,040,332 | 62,017 | 116,701 | 104,258 | 1,323,308 |
| Assigned | 5,468 | - | - | - | 5,468 |
| Unassigned | 1,182,753 | - | - | - | 1,182,753 |
| Total fund balances | <u>2,459,601</u> | <u>62,017</u> | <u>116,701</u> | <u>146,382</u> | <u>2,784,701</u> |
| Total liabilities, deferred inflows
of resources, and fund balances | <u>\$ 3,385,484</u> | <u>\$ 196,831</u> | <u>\$ 202,428</u> | <u>\$ 147,442</u> | <u>\$ 3,932,185</u> |

**SUMMARY OF ALL ACCOUNTS
CONTROLLED BY THE TOWN TREASURER
AS OF DECEMBER 31, 2021**

| | | |
|--|-------------|---------------|
| General Fund | | \$2,323,814.2 |
| Water | | \$136,182.81 |
| Sewer | | \$107,599.42 |
| Police Revolving | | \$30,081.67 |
| Recreation Revolving Account | | \$0.00 |
| Escrow Direct | | \$54,228.59 |
| Beautification | \$2,157.11 | |
| Bicentennial | \$3,342.19 | |
| Conservation | \$25,306.13 | |
| Fire Department | \$1,469.60 | |
| Holiday | \$9,847.28 | |
| Parks & Rec | \$2,406.98 | |
| Police Forfeiture | \$399.99 | |
| GPB - Adam Ames-Barton
Road | \$2,703.21 | |
| GPB - Greater Waste Solution | \$ 7.19 | |
| GPB - Greenville Recycling | \$228.16 | |
| GPB - Hemlock Hills | \$4,313.22 | |
| GPB - Lisciotti Development | \$2,047.53 | |
| NHPDIP | | \$2,790.23 |
| People's United Bank | | \$5,000.32 |
| Respectfully submitted,
Elisa N FitzGerald
Treasurer | | |

DEBT SERVICES

| | Balance | Principle
Due
in 2022 | Interest
Due
in 2022 |
|--|---------|-----------------------------|----------------------------|
| \$577,450 refinanced to NHMBB interest at 2.7282% through February 15, 2029 | 326,000 | 34,000 | 14,590 |
| \$437,500 ARRA Sewer Clarifier Bond payable in an annual installments including interest at 3.104% through April 1, 2031 | 261,550 | 22,706 | 8,119 |
| \$145,000 SRF Water Pump Project Loan with \$29,000 of principal forgiveness (2018) and payable in an annual installment of \$12,656 including interest at 1.515% | 72,066 | 11,564 | 1,092 |
| \$76,200 NH Municipal Bond Bank Loader Purchase (Highway), true interest cost 2.25% with proceeds of \$82,700 and \$6,500 premium (actual rate 5.1%) through August 15, 2023 | 30,000 | 15,000 | 1,148 |

2021 PAYMENT IN LIEU OF TAXES

| | |
|-------------------------------|-----------|
| Rural Housing for the Elderly | 40,996.38 |
|-------------------------------|-----------|

EXPENDABLE TRUST FUNDS

WITHDRAWALS

Wastewater Department

| | |
|---------------------------------------|-------------|
| Nitrate Recycle Pump | \$ 7,623.50 |
| Sewer Pipe Bridge Hangers on Mill St. | \$ 6,275.64 |

Water Department

| | |
|--------------------------------|-------------|
| Old Wilton Rd. PRV Replacement | \$ 8,194.00 |
|--------------------------------|-------------|

TRUSTEES OF TRUST FUNDS

| NAME OF FUND | BALANCE
1/1/2021 | NEW FUNDS
CREATED | TRANSFER
IN | INTEREST
RECEIVED | EXPENDED
FOR THE YEAR | BAL. ON HAND
12/31/2021 |
|-------------------------------------|---------------------|----------------------|------------------|----------------------|--------------------------|----------------------------|
| <u>CEMETERIES FUND</u> | | | | | | |
| Common Trust #1 | 15,631.76 | | | 3.26 | 131.76 | 15,503.26 |
| Myrtle M. Marsh | 4,602.56 | | | 0.95 | 29.07 | 4,574.44 |
| Marsh/Curley | 1,068.00 | | | 0.24 | 6.74 | 1,061.50 |
| Land Acq Fund | 21,758.39 | | | 4.51 | | 21,762.90 |
| | 43,060.71 | 0.00 | 0.00 | 8.96 | 167.57 | 42,902.10 |
| <u>MISCELLANEOUS FUND</u> | | | | | | |
| Myrtle M. Marsh Village Imp. | 20,957.06 | | | 23.72 | | 20,980.78 |
| American Legion Mon. | 1,140.54 | | | 1.29 | | 1,141.83 |
| | 22,097.60 | 0.00 | 0.00 | 25.01 | 0.00 | 22,122.61 |
| <u>CAPITAL RESERVE FUNDS</u> | | | | | | |
| Side Rec./Rel Eq. | 55,438.90 | | | 62.76 | | 55,501.66 |
| Water Expansion | 21,294.02 | | | 24.10 | | 21,318.12 |
| Green Bridge Imp. | 250,883.90 | | 20,000.00 | 293.88 | | 271,177.78 |
| Public Works Eq. | 83,081.27 | | 10,000.00 | 98.98 | | 93,180.25 |
| Town Hall | 100,780.37 | | | 114.09 | | 100,894.46 |
| New Fire Station | 142,061.16 | | | 160.83 | | 142,221.99 |
| | 653,539.62 | 0.00 | 30,000.00 | 754.64 | 0.00 | 684,294.26 |

TRUSTEES OF TRUST FUNDS

| NAME OF FUND | BALANCE | NEW FUNDS | INTEREST | EXPENDED | BAL. ON HAND |
|----------------------------|---------------------|-------------|-----------------|------------------|---------------------|
| EXPENDABLE TRUST FUNDS | 1/1/2021 | CREATED | RECEIVED | FOR THE YEAR | 12/31/2021 |
| Fire Equip. | 111,374.75 | | 136.13 | | 131,510.88 |
| Fire Pond Maint. | 42,123.63 | 20,000.00 | 47.69 | | 42,171.32 |
| Fire Station Rep. | 23,422.17 | | 26.52 | | 23,448.69 |
| Guardrail | 4,192.68 | | 4.74 | | 4,197.42 |
| Loader/Backhoe | 556.29 | | 0.63 | | 556.92 |
| Monument Restore | 281.86 | | 0.32 | | 282.18 |
| Police Cruiser | 45,614.73 | 5,000.00 | 54.11 | | 50,668.84 |
| Pool Repair/Impr | 41,897.58 | 15,000.00 | 54.83 | | 56,952.41 |
| Safety | 2,752.57 | | 3.11 | | 2,755.68 |
| Tree Removal | 6,244.79 | | 7.07 | | 6,251.86 |
| Wastewater Dept | 35,167.26 | 10,000.00 | 44.27 | 13,899.14 | 31,312.39 |
| WW Treat. Upgrade Replacmt | 15.25 | | 0.01 | | 15.26 |
| Water Dept | 49,648.96 | 10,000.00 | 62.42 | 8,194.00 | 51,517.38 |
| Town Hall Boiler | 30,010.65 | | 33.97 | | 30,044.62 |
| | 393,303.17 | 0.00 | 475.82 | 22,093.14 | 431,685.85 |
| | 1,112,001.10 | 0.00 | 1,264.43 | 22,260.71 | 1,181,004.82 |

CHAMBERLIN FREE PUBLIC LIBRARY

| <u>Income</u> | 2021
Budget | 2021
Actual | 2022
Proposed |
|-------------------------------------|------------------------|------------------------|--------------------------|
| Town Appropriation | \$146,187.08 | \$136,880.07 | \$152,029.56 |
| | \$146,187.08 | \$136,880.07 | \$152,029.56 |
|
<u>Expenses</u> | | | |
| Wages & Salaries | \$103,700.00 | \$96,482.70 | \$109,992.00 |
| Cleaning | \$2,618.70 | \$2,396.61 | \$2,775.82 |
| Payroll Taxes | \$8,133.38 | \$7,562.31 | \$8,626.74 |
| Health Insurance | \$14,300.00 | \$14,048.28 | \$12,300.00 |
| Dues & Associations | \$50.00 | \$50.00 | \$50.00 |
| Education | \$110.00 | \$0.00 | \$110.00 |
| Media | \$12,500.00 | \$11,784.98 | \$12,500.00 |
| P.O. Box | \$175.00 | \$150.00 | \$175.00 |
| Postage | \$100.00 | \$99.00 | \$100.00 |
| Programs | \$1,000.00 | \$1,078.02 | \$1,200.00 |
| Safety | \$200.00 | \$55.28 | \$200.00 |
| Service Contracts & Repairs | \$300.00 | \$197.39 | \$300.00 |
| Supplies | \$1,000.00 | \$895.93 | \$1,500.00 |
| Equipment | \$500.00 | \$374.88 | \$500.00 |
| Telecommunications | \$1,500.00 | \$1,667.60 | \$1,700.00 |
| Total | \$146,187.08 | \$136,842.98 | \$152,029.56 |
| 2021 surplus to be returned to town | | \$9,344.10 | |
| Final Total | \$146,187.08 | \$146,187.08 | \$152,029.56 |

Chamberlin Free Public Library Special Account (RSA 202-A:4c, 11-a)

Income

| | |
|----------------------------|-------------------|
| Checkbook Balance 1/1/2021 | \$5,981.31 |
| Fines/Fees/Donations | \$540.00 |
| Subtotal | \$6,521.31 |

Expenses

| | |
|-------------------|-------------------|
| COVID-19 supplies | \$411.43 |
| Chromebooks | \$762.88 |
| Outdoor Tent | \$159.99 |
| Subtotal | \$1,334.30 |

| | |
|--------------|-------------------|
| Total | \$5,187.01 |
|--------------|-------------------|

| | |
|------------------------------|--------------------|
| Checkbook Balance 12/31/2021 | \$5,187.01 |
| Certificate of Deposit | \$3,863.21 |
| Certificate of Deposit | \$11,886.48 |
| Total | \$20,936.70 |

SUMMARY INVENTORY OF VALUATION

Value of Taxable Land Only

| | |
|------------------|------------------|
| Current Use | 238,155 |
| Residential Land | 26,191,800 |
| Comm/Ind | <u>4,975,700</u> |

Total Land **31,405,655**

Value of Taxable Buildings Only

| | |
|-------------|-------------------|
| Residential | 52,057,600 |
| Manufact | 11,849,400 |
| Housing | |
| Comm/Ind | <u>18,935,100</u> |

82,842,100

Utilities **5,897,300**

Total Valuation Before Exemptions **120,145,055**

Exemptions

| | |
|---------|----------------|
| Blind | 15,000 |
| Elderly | <u>240,900</u> |

Total Exemptions **255,900**

**Valuation Less Exemptions = tax rate
Used for municipal, county, and local school** **119,889,155**

Less Public Utilities **5,897,300**

Valuation used for State Ed Tax **113,991,855**

2021 Tax Rate

| | |
|--------------|--------------|
| Town County | 12.47 |
| County | 1.17 |
| Local School | 9.67 |
| State School | 1.84 |
| TOTAL | 25.15 |

Equalization Rate: Pending

SCHEDULE OF TOWN OWNED PROPERTY

| Property Description | Map/Lot | Assessment |
|--|-------------|------------|
| Town Forest - Livingston Road | 1-44-B | 77,000 |
| Barrett Hill Road - water tower | 2-13A | 147,800 |
| Pleasant Street - cemetery | 2-20A | 54,500 |
| Pleasant Street - conservation | 2-21A | 24,000 |
| Fitchburg Road (Doonan) - conservation | 2-22A | 3,700 |
| Taft Field - Town Pool | 2-34 | 202,700 |
| Former Potter Land - conservation | 2-41-B | 42,000 |
| Former Potter Land - conservation | 2-42 | 50,300 |
| Old Town Dump - Old Mason Road | 2-44 | 40,400 |
| Former Potter Land - conservation | 2-48 | 1,700 |
| Former Potter Land - conservation | 2-49 | 2,000 |
| Waste Water & Highway Facilities | 3-1-1 | 936,000 |
| Old Route 31 - Old Cistern | 3-1-2 | 800 |
| Old Wilton Road/tax deeded | 3-2-1 | 38,600 |
| Old Wilton Road/tax deeded | 3-2-2 | 41,300 |
| Old Wilton Road/tax deeded | 3-2-3 | 41,300 |
| Old Wilton Road/tax deeded | 3-2-4 | 38,700 |
| Old Wilton Road/tax deeded | 3-2-5 | 36,400 |
| Nutting Lane/tax deeded | 3-2-6 | 4,400 |
| Wells | 3-14-1 | 1,800 |
| Former Potter Land - conservation | 3-27 | 7,000 |
| Nutting Hill Road - intersection | 3-36A | 2,800 |
| Cemetery - Pleasant Street | 4-35 | 55,400 |
| River Street - Old Ice House | 5-28 | 25,800 |
| River Street - Old Ice House | 5-30 | 67,900 |
| River Street - Fire Station | 5-31 | 164,500 |
| High Street - conservation | 5-38 | 1,700 |
| High Street - conservation | 5-39 | 2,000 |
| High Street - conservation | 5-40 | 2,000 |
| High Street - conservation | 5-41 | 1,900 |
| High Street - conservation | 5-42 | 2,200 |
| 23 Main Street/tax deeded | 5-85 | 22,100 |
| Main Street - parking lot | 5-121 | 20,200 |
| Main Street - Police Department | 5-125 | 134,100 |
| Main Street - Town Hall | 5-127 | 744,600 |
| Fitchburg Road/tax deeded | 6-91 | 2,700 |
| Bacon Street - Adams water tower | 7-41 | 216,300 |
| Riverside Park | New Ipswich | |
| Water Treatment Plant | Temple | |



Tax Collector's Report

For the period beginning and ending

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

| Instructions | |
|--|--|
| Cover Page | |
| <ul style="list-style-type: none"> Specify the period begin and period end dates above Select the entity name from the pull down menu (County will automatically populate) Enter the year of the report Enter the preparer's information | |
| For Assistance Please Contact: | |
| NH DRA Municipal and Property Division
Phone: (603) 230-5090
Fax: (603) 230-5947
http://www.revenue.nh.gov/mun-prop/ | |

| ENTITY'S INFORMATION | | |
|---|---|---|
| Municipality: <input style="width: 200px;" type="text" value="GREENVILLE"/> | County: <input style="width: 150px;" type="text" value="HILLSBOROUGH"/> | Report Year: <input style="width: 80px;" type="text" value="2022"/> |

| PREPARER'S INFORMATION | | |
|--|---|---|
| First Name
<input style="width: 150px;" type="text" value="Kathleen"/> | Last Name
<input style="width: 250px;" type="text" value="Valliere"/> | |
| Street No.
<input style="width: 60px;" type="text" value="46"/> | Street Name
<input style="width: 200px;" type="text" value="Main Street"/> | Phone Number
<input style="width: 100px;" type="text" value="878-4155"/> |
| Email (optional)
<input style="width: 350px;" type="text" value="clerk-collector@comcast.net"/> | | |



| Debits | | | | | |
|-------------------------------------|---------|---------------------------------|-------------------------------------|------------|------------|
| Uncollected Taxes Beginning of Year | Account | Levy for Year
of this Report | Prior Levies (Please Specify Years) | | |
| | | | Year: 2021 | Year: 2020 | Year: 2019 |
| Property Taxes | 3110 | | \$274,175.23 | | \$4,894.07 |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | | \$69.53 | | |
| Excavation Tax | 3187 | | | | |
| Other Taxes | 3189 | | \$129,169.97 | \$18.27 | \$770.52 |
| Property Tax Credit Balance | | (\$17,600.60) | | | |
| Other Tax or Charges Credit Balance | | | | | |

| Taxes Committed This Year | Account | Levy for Year
of this Report | Prior Levies | |
|---------------------------|---------|---------------------------------|--------------|--|
| | | | 2021 | |
| Property Taxes | 3110 | | | |
| Resident Taxes | 3180 | | | |
| Land Use Change Taxes | 3120 | | | |
| Yield Taxes | 3185 | | | |
| Excavation Tax | 3187 | | | |
| Other Taxes | 3189 | | | |
| | | | | |

| Overpayment Refunds | Account | Levy for Year
of this Report | Prior Levies | | |
|--|---------|---------------------------------|---------------------|----------------|-------------------|
| | | | 2021 | 2020 | 2019 |
| Property Taxes | 3110 | | | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 | | \$799.64 | | |
| Interest and Penalties on Resident Taxes | 3190 | | | | |
| Total Debits | | (\$17,600.60) | \$404,214.37 | \$18.27 | \$5,664.59 |



| Credits | | | | |
|--|---------------------------------|--------------|------|------|
| Remitted to Treasurer | Levy for Year
of this Report | Prior Levies | | |
| | | 2021 | 2020 | 2019 |
| Property Taxes | \$597.66 | \$44,192.97 | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | | | |
| Interest (Include Lien Conversion) | | \$759.64 | | |
| Penalties | | \$40.00 | | |
| Excavation Tax | | | | |
| Other Taxes | | \$12,705.28 | | |
| Conversion to Lien (Principal Only) | | | | |
| <input style="width: 200px; height: 15px;" type="text"/> | | | | |
| Discounts Allowed | | | | |

| Abatements Made | Levy for Year
of this Report | Prior Levies | | |
|--|---------------------------------|--------------|------|------|
| | | 2021 | 2020 | 2019 |
| Property Taxes | | | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| <input style="width: 200px; height: 15px;" type="text"/> | | | | |
| Current Levy Deeded | | | | |



| Uncollected Taxes - End of Year # 1080 | Levy for Year
of this Report | Prior Levies | | |
|--|---------------------------------|---------------------|----------------|-------------------|
| | | 2021 | 2020 | 2019 |
| Property Taxes | | \$229,982.26 | | \$4,894.07 |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | \$69.53 | | |
| Excavation Tax | | | | |
| Other Taxes | | \$116,464.69 | \$18.27 | \$770.52 |
| Property Tax Credit Balance | (\$18,198.26) | | | |
| Other Tax or Charges Credit Balance | | | | |
| Total Credits | (\$17,600.60) | \$404,214.37 | \$18.27 | \$5,664.59 |

| For DRA Use Only | |
|---|---------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$334,001.08 |
| Total Unredeemed Liens (Account #1110 - All Years) | \$345,980.21 |



Lien Summary

Summary of Debits

| | Last Year's Levy | Prior Levies (Please Specify Years) | | |
|---|------------------|-------------------------------------|---------------------|---------------------|
| | | Year: 2021 | Year: 2020 | Year: 2019 |
| Unredeemed Liens Balance - Beginning of Year | | | \$105,386.86 | \$247,570.63 |
| Liens Executed During Fiscal Year | | | | |
| Interest & Costs Collected (After Lien Execution) | | | \$320.70 | \$653.77 |
| | | | | |
| Total Debits | \$0.00 | \$0.00 | \$105,707.56 | \$248,224.40 |

Summary of Credits

| | Last Year's Levy | Prior Levies | | |
|---|------------------|---------------|---------------------|---------------------|
| | | 2021 | 2020 | 2019 |
| Redemptions | | | \$3,487.03 | \$3,490.25 |
| | | | | |
| Interest & Costs Collected (After Lien Execution) #3190 | | | \$320.70 | \$653.77 |
| | | | | |
| Abatements of Unredeemed Liens | | | | |
| Liens Deeded to Municipality | | | | |
| Unredeemed Liens Balance - End of Year #1110 | | | \$101,899.83 | \$244,080.38 |
| Total Credits | \$0.00 | \$0.00 | \$105,707.56 | \$248,224.40 |

For DRA Use Only

| | |
|---|---------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$334,001.08 |
| Total Unredeemed Liens (Account #1110 - All Years) | \$345,980.21 |



GREENVILLE (191)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Kathleen

Valliere

Jan 20, 2022

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Kathleen Valliere, Tax Collector

Preparer's Signature and Title

UNREDEEMED TAXES

| | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 |
|-------------------------|--------------|--------------|--------------|--------------|-------------|-------------|
| AGUIAR, ANTONIO | \$ 1,990.74 | \$ 2,403.85 | | | | |
| ARUTE HEIDI | \$ 12,641.03 | \$ 14,922.13 | \$ 16,261.38 | \$ 16,688.19 | | |
| ARUTE HEIDI | \$ 1,829.85 | \$ 2,158.97 | \$ 2,350.84 | \$ 2,367.51 | | |
| BARTHEL, BRIAN J | | | | | | |
| BLEASE, SCOTT | \$ 847.72 | \$ 768.06 | | | | |
| BOISSE, FRANCIS | \$ 2,298.71 | \$ 2,486.52 | \$ 2,142.09 | \$ 696.39 | \$ 602.27 | |
| BOSSE, DORIS | \$ 5,059.60 | \$ 3,994.05 | | | | |
| BRUNDIGE, JOSEPH | \$ 1,474.16 | \$ 728.52 | | | | |
| CASE, BRYAN | \$ 3,108.82 | \$ 1,485.14 | \$ 1,570.62 | \$ 1,460.75 | \$ 1,927.53 | \$ 1,927.64 |
| CLARK, SHARON | \$ 49.74 | | | | | |
| COREY, MITCHELL S | \$ 159.51 | \$ 272.66 | | | | |
| COSTELLO COREY | \$ 1,479.86 | \$ 264.62 | | | | |
| DESROSIERS, PAUL R | \$ 4,927.99 | \$ 5,337.39 | | | | |
| DEGNAN, ROBERT | \$ | \$ 18.71 | \$ 18.74 | | | |
| DOUCETTE, JULIE | \$ 1,033.59 | \$ 1,222.28 | \$ 1,324.29 | \$ 1,141.07 | | |
| EATON, ISABELLE H | \$ 1,033.37 | | | | | |
| FEOLI, CARLO | \$ 457.32 | | \$ 598.03 | \$ 1,260.48 | \$ 983.87 | |
| FERGUSON LISA A. | \$ 995.70 | \$ 184.50 | | | | |
| FRATURELLI, CAROLYN H | \$ 594.02 | \$ 341.11 | | | | |
| GAMACHE, PATRICIA | \$ 1,109.93 | \$ 1,040.74 | | | | |
| GAUWIN, GERARD | \$ 3,378.06 | \$ 2,881.83 | | | | |
| GAUWIN-LIZOTTE, MAUREEN | \$ 5,364.02 | \$ 6,223.38 | \$ 7,359.72 | | | |
| GOEN, BERNADETTE | \$ 1,886.84 | \$ 221.06 | | | | |
| HILL, BONNIE | \$ 1,351.38 | \$ 1,947.58 | | | | |
| HINES, CRAIG S | \$ | \$ 989.85 | \$ 1,072.74 | | | |
| HUNT, EMILY | \$ 5,491.50 | \$ 2,653.60 | | | | |

| | | | | | | | | | | |
|------------------------|----|----------|----|----------|----|----------|----|----------|----|----------|
| J & J VALLEY HOMES,LLC | \$ | 857.35 | \$ | 859.74 | | | | | | |
| KALWEIT, JAMES | \$ | 923.54 | | | | | | | | |
| KNOWLES, ADOLPH | \$ | 8.36 | | | | | | | | |
| LECLAIR CARON POST 13 | \$ | 18.57 | | | | | | | | |
| LEROY, JOHN | \$ | 182.41 | | | | | | | | |
| LUND, BURTON | \$ | 4,258.96 | \$ | 4,770.56 | \$ | 5,064.61 | \$ | 4,966.09 | \$ | 1,297.23 |
| MASSON, DONALD | \$ | 586.48 | \$ | 683.16 | | | | | | |
| MACKAY, KEITH | \$ | 27.01 | | | | | | | | |
| MAYFIELD, JULIE | \$ | 811.38 | \$ | 939.27 | | | | | | |
| MCCREERY, GEORGE | \$ | 1,243.54 | | | | | | | | |
| MCKINNON,PAMELA | \$ | 435.16 | \$ | 1,201.84 | \$ | 1,309.19 | \$ | 1,467.26 | | |
| MERCHANT, PATRICIA | \$ | 460.48 | \$ | 1,278.24 | \$ | 378.06 | \$ | 993.65 | | |
| MULLANEY, MARJORIE | | | \$ | 163.42 | \$ | 285.17 | | | | |
| MORTIMER, KEVIN | \$ | 536.95 | \$ | 623.99 | | | | | | |
| MURPHY,STEVEN | \$ | 1,192.77 | \$ | 1,398.78 | \$ | 1,510.66 | \$ | 1,038.10 | | |
| NEXTEL | \$ | 74.96 | \$ | 56.54 | \$ | 18.43 | | | | |
| NORTHERN NE TELEPHONE | \$ | 1,628.74 | \$ | 626.59 | \$ | 325.06 | \$ | 599.67 | | |
| OJA, CHERYL | | | \$ | 637.31 | | | | | | |
| OLSON CALEB | \$ | 1,040.91 | \$ | 1,219.07 | | | | | | |
| PALUILIS, MARK | \$ | 164.81 | | | \$ | 74.52 | | | | |
| PARISE,JOSEPH V. | \$ | 137.41 | \$ | 145.92 | | | | | | |
| PATTEN, JEAN G | \$ | 694.17 | \$ | 810.38 | | | | | | |
| PEARL, JEFFREY J. | \$ | 333.15 | \$ | 6.25 | | | | | | |
| PETERS, JANE | \$ | 769.53 | \$ | 898.39 | \$ | 974.93 | \$ | 934.29 | | |
| PRIEST,MELISSA ANNE | \$ | 956.04 | \$ | 1,130.82 | \$ | 1,226.19 | \$ | 482.76 | | |
| PROCTOR, LEON | | | \$ | 51.52 | | | | | | |
| RAICHE, ROLAND | \$ | 88.94 | \$ | 94.53 | \$ | 98.01 | \$ | 94.99 | \$ | 81.56 |
| RICE, MELISSA | \$ | 801.85 | | | | | | | | |

| | | | | | | | |
|--------------------|---------------|--------------|--------------|--------------|--------------|--------------|-------------|
| RILEY, JANE | \$ 1,382.80 | | | | | | |
| REED, JOHN T | \$ 41.76 | | | | | | |
| RATHBUN, MICHAEL | \$ 761.50 | \$ 984.28 | \$ 1,054.96 | \$ 741.89 | | | |
| RUSSEL, WAYNE | \$ 286.49 | \$ 1,484.84 | \$ 1,548.13 | \$ 1,226.21 | | | |
| SAUNDERS, CHAD | \$ 396.19 | \$ 176.12 | | | | | |
| SAGER, MARGARET | \$ 131.25 | | | | | | |
| SANTICH, RENATE | \$ 1,787.19 | \$ 799.15 | \$ 2,277.00 | | | | |
| SEVERANCE, JUSTIN | \$ 4,041.61 | \$ 4,661.96 | | | \$ 4,510.80 | \$ 3,552.79 | \$ 3,998.60 |
| SHAFFER, PAULINE | \$ 638.92 | | | | | | \$ 1,520.78 |
| SMITH, CHRISTINA | \$ 459.40 | \$ 532.49 | \$ 576.20 | | | | |
| ST. LOUIS, PAUL O. | \$ 5,738.39 | \$ 6,504.24 | \$ 7,036.54 | \$ 5,783.46 | | | |
| STEAD, MICHAEL | \$ 1,435.69 | | | | | | |
| SULLIVAN, JEANNE | \$ 1,071.64 | \$ 1,162.45 | | | | | |
| TAYLOR, JOHN | \$ 313.13 | \$ 4,369.72 | \$ 3,538.45 | | | | |
| THOLEN, DANIELLE | \$ 3,994.13 | | | | | | \$ 8,473.53 |
| THE NATURE SCHOOL | | | | | | | |
| THOMSON, PATRICK | \$ 1,035.55 | \$ 613.68 | \$ 1,313.37 | \$ 810.70 | | | |
| TREMBLAY, RONALD | \$ 277.86 | \$ 791.34 | \$ 251.45 | | | | |
| VAILLANCOURT, ROY | \$ 635.26 | | | | | | |
| VICKERS, III, FANT | \$ 2,342.67 | \$ 2,795.55 | | | \$ 186.16 | \$ 74.11 | |
| WRIGHT, WALLY | \$ 4,985.50 | \$ 1,810.75 | | | | | |
| NEED ABATEMENTS | \$ 1,898.39 | 28.43 | | | | | |
| | \$ 105,386.86 | \$ 92,520.41 | \$ 59,356.33 | \$ 56,990.23 | \$ 12,746.88 | \$ 15,282.76 | |



Reports:
Boards
Commissions
Committees
Trustees



BOARD OF SELECTMEN

2021 found us all, once again, in the throes of the pandemic, complete with new threats in the form of the Delta and Omicron variants, but also with new tools in the form of vaccines and a greater understanding of the virus. The economic impact of Covid, coupled with labor shortages and supply line delays, presented further challenges to the business of running the Town. As always, we take into account all factors known and anticipated in our oversight of the Town's budget. We appreciate the patience of our townspeople during these trying times, and we will continue to do our best to make sound decisions for the economic good of our town.

The following are some of the highlights from 2021, during which the Town:

Achieved, after a decade of efforts, acceptable concentrations of aluminum, copper, and phosphorus in our wastewater effluent, allowing the Town to opt-in to the Region 1 NPDES permit, with levels which our current process of chemical addition can consistently achieve. With the issuance of this discharge permit, the Town's Administrative Order, in effect since 2018, should be lifted in early 2022. In order to make permanent the necessary chemical addition process, the Town pursued an application for congressionally directed spending through Senator Shaheen's office, and was approved for an earmark of \$750,000 in the Department of the Interior's budget submission. If approved as part of the federal biennial budget, that amount, coupled with a CWSRF ARPA grant, will provide a total of \$900,000 of funding for design and construction of the new chemical feed facility. Special thanks to Town Administrator Tara Sousa for her efforts to secure the grants to fund this project.

Completed the long-awaited refurbishment of the Town Hall's granite staircase, and reopened the repaired and renovated Town Hall Meeting Room.

Reinstated mostly normal operations in all facets of Town business while protecting the health and safety of employees and volunteers to the best of our ability. This included a successful reopening of the Town Pool, after a temporary but necessary paint job, and the return and/or reimagining of several holiday and recreational events.

With great appreciation, saw the retirement of two long-serving employees of the Highway Department. Thank you, Mike Bergeron (36 years) and Tom Plourde (10 years), for all your hard work. Once again, we ended the year approximately 9% under budget, adding to the Town's unassigned fund balance, and facilitating many of the efforts and improvements presented in the 2022 Warrant.

Please join us in welcoming these new staff members:

Caleb Aho/ Building Maintenance (November 2020)
Denise Madden/ Building Inspector-Code Enforcement Officer
Scott Leard/ Road Agent
Thomas Casson/ Highway Department
Logan Thibault & Shelby Babin/ Lifeguard Staff

The Town has multiple volunteer opportunities, from current openings for members of the Planning and Zoning Boards, to committees like Beautification and the 150th Anniversary Celebration, and the ever-present need for additional volunteer firefighters. We welcome all interested residents to get involved. Please contact our office for more information.

So, we look at our advancements over the past year as a series of accomplishments in spite of trying times, and know that our ongoing projects are moving forward. We are headed in the right direction, and hopeful that the winds of progress will remain at our backs. As always, we offer our thanks to the Town's staff, officials, board members, election workers, and volunteers, in their efforts to make Greenville livable and enjoyable. We look forward to the lessening of the pandemic, and a renewed energy to move forward towards a more normal life with less uncertainty, and a greater sense of real community in our special little town.

Respectfully submitted,

The Greenville Board of Selectmen

BEAUTIFICATION COMMITTEE

Another year has gone by! We welcomed in 2021 meeting remotely via zoom, eager to get our hands dirty working on a variety of projects. Covid-19 has definitely taken its toll on our members (and membership) but we are still strong and positive! Happily, as the year continued, we were able to finally meet in person in the newly renovated Meeting Room under the Town Hall offices.

One of our biggest pushes this year was to build community awareness and introduce the committee for new membership. We have a solid base of core members, but we are excited to welcome new people and new ideas. We have put together wonderful brochures with pictures of projects past along with a garden trowel for all new residents (and of course current residents who are interested in joining), and have them available in the Town Clerk's office. We also have created beautiful Greenville bookmarks that will be in the library as well as around town, please take one and consider joining us at a meeting!

The committee was vigilant with our cleaning and planting projects throughout the year. We welcomed spring with much needed weeding of the public space gardens. Our tulips and daffodils came back up to add to spring's beauty. We continued the seasons changing out the gardens with annuals and perennials, including our fun early morning mulching Saturday. Fall cleanup brought out putting the gardens to "bed" and adding mums and other fall plants.

We had a beautiful town Christmas tree and one of our favorite events of the year was able to return in 2021! We welcomed Santa and Mrs. Claus for a special visit in front of the library. This was such a wonderful night for the children in town, the parents, the committee and the magical couple themselves. All commented on how it was so exciting to come back to our tree lighting, and while it was different being outside, they enjoyed it more as it allowed people to move around more freely and made it easier to see Santa and Mrs. Plus, with a beautiful tree as a backdrop, how can you lose?

As town wide activities were still at a low due to Covid-19, our members were not able to get out into the community as much as we would have liked. Our hope is that 2022 will be a strong return to the ability to be more involved and visible. We generally meet on the 3rd Tuesday of each month, however, will be considering a

quarterly meeting schedule if it is more attractive towards new members wishing to join.

We have been a town recognized committee since 2006, and thank the Greenville Selectboard, Highway Department and residents of the Town of Greenville for their continued support. If you would like to become involved with the Greenville Beautification Committee, please contact the Town Offices at 603-878-2084. We would love to have you join us!!

Respectfully Submitted on behalf of the Greenville Beautification Committee,
Heather M. Schoff
Chair

CONSERVATION COMMISSION

The Conservation Commission held the annual roadside clean-up in April. With a number of volunteers and the Highway Department we were able to pick up roadside trash on almost all of our town roads and streets. The Scouts and the Lions Club handled picking up trash on the state highways. Thank you to all who helped.

Routine trail maintenance was done in the Town Forest (off Livingston Road_ and in the Potter Woods (Greenville Road). We are having a survey done of the Doonan "Columbian lot".

The Commission continues to monitor wetlands permits, shoreland protection permits, alteration of terrain permits, and other wetland actions.

Greenville Conservation Commission

CHAMBERLIN FREE PUBLIC LIBRARY

Chamberlin Free Public Library continues to feel the effects of COVID-19. However, we are now allowing in-library services along with continued available curbside service. For the health of everyone, we are still requiring masks for our staff and patrons.

This year, we circulated 5866 items from our collection resources and had 5803 patron visits.

Thirty-eight library cards were issued to new patrons this year.

We processed 891 interlibrary loan requests – 331 items were borrowed from other libraries in the state and 560 were lent to other libraries from our collection.

We added 649 new items to our collection, broken down as follows:

| | |
|------------------------|--------------------------|
| Adult Fiction – 206 | Adult Nonfiction – 62 |
| Juvenile Fiction – 72 | Juvenile Nonfiction – 31 |
| Children’s Books – 76 | Young Adult Fiction – 59 |
| Audio Books – 29 | DVDs – 36 |
| Large Print Books - 78 | |

Due to COVID-19, our programming this year was again extremely limited. We continued our Story Hour and Crafts programs remotely along with our very popular take-home craft packages. Additionally, our Summer Reading program was very successful with weekly outdoor meetings.

We hosted two sessions with the New Hampshire Mobile Vaccination Clinic which provided initial vaccinations and boosters to 150 local residents. We will be continuing to host these extremely important clinics throughout the coming year

We all look forward to a return to our full scheduling and services in the coming year.

Respectfully submitted,
Chamberlin Free Public Library Board of Trustees

GREENVILLE



**POTS AND PANS
PARADE**

FOURTH OF JULY

BEGINNING BALANCE **\$9,535.42**

RECEIPTS

Donations: \$400.00
\$0.00

TOTAL DONATIONS: **\$400.00**

Vendor Fees **\$0.00**
TOTAL DONATIONS & VENDOR FEES: **\$400.00**

50/50 split: Collected \$202;
Return to the town \$101.00
NSF Repay + Fee \$0.00
TOTAL RETURN TO THE TOWN: **\$101.00**

2021 Interest **\$10.86**

TOTAL RECEIPTS: **\$511.86**

EXPENSES

DJ \$200.00
NSF Bank Fee \$0.00
\$200.00

TOTAL EXPENSES **\$200.00**

ENDING BALANCE OF HOLIDAY FUND **\$9,847.28**

Fireworks display for \$6,000 was appropriated through 2021 annual budget
July4th fireworks cancelled due to rain and rescheduled to Old Home Day.
Donations and 50/50 proceeds from Old Home Day.

PLANNING BOARD

The Planning Board is proud to submit its 2021 annual Town Report to the citizens of Greenville. The Board's mission is to effectively manage community change in accordance with the Town of Greenville's Master Plan and its ordinances and regulations by providing professional advice and technical expertise in a fair and consistent manner to citizens, town boards, commissions, departments and regional agencies on the implementation of land use ordinances, regulations, and policies for both short and long term economic and community development of the Town. The Planning Board comprises five members who are appointed by The Board of Selectmen (BOS) with staggered three-year terms.

Current members include Chairman Michael Sadowski; Vice Chairman Miles Horsley, and BOS Ex-Officio Tara Sousa. There are currently three vacancies on The Board. The Board encourages citizens who have interests in taking an active role in shaping the town to join The Board. The Board meets on the second Thursday of each month with additional meetings held at the call of the Chairman.

The Planning Board provides a variety of services, including:

1. Land use development review.
2. Master planning/long range planning.
3. Economic development with commercial, industrial, and small business.

Development activity in 2021 remained stable. The Board worked on a myriad of projects to include, but not limited to, Greenville's outdoor advertising ordinance, multiple conceptual applications, Dunster and Main LLC., Country Mile, Maillott Auto Sales & Service LLC, and the proposed Accessory Dwelling Unit zoning ordinance. The Board strives to improve service to the community, while maintaining the small-town integrity of Greenville. Throughout the year the Board continued its comprehensive review of proposed amendments to the town zoning ordinances and regulations. Citizens are encouraged to attend Planning Board meetings and provided suggestions.

I would like to thank both Miles and Tara, who dedicate hours of their time in making Greenville a great place to live.

Respectfully Submitted,
Michael Sadowski, Vice Chairman

ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment welcomed new members Tracey Sadowski and Kristie Murphy, and the Board had its busiest year in recent memory, perhaps ever, hearing 6 applications in 2021. The Board heard and decided the following matters:

1. An application by Dunster & Main, LLC, Map 8 Lot 37, for a special exception to allow light manufacturing in the form of a custom commercial sign business at 1 Dunster Ave. The special exception was approved.
2. A variance application for a 2-Lot subdivision of Map 3 Lot 31-B (Adams Hill Road), with one of the resulting lots having only 20 feet of frontage. This variance was denied.
3. An application by Dunster & Main, LLC, for a variance from setback requirements, allowing a new addition to be built within the required 10-foot setback, following the line of the existing building, which was situated at the property line. This variance was approved, with the condition that demolition of existing areas as presented on the site plan be completed before or concurrently with the new construction.
4. An application by Dunster & Main, LLC, for a variance from the maximum height, to allow for a tower on the new addition which would extend approximately 8 feet above the maximum allowed height of 35 feet. This variance was approved with several conditions, including that the space not be occupied, and that any future sound or illumination associated with said tower would require modification of the variance.
5. An application by NH Signs, for Country Corner Mile Realty, LLC, Map 1 Lots 47 & 48, for a variance from article 4.5, Outdoor Advertising, to allow for additional illuminated signage on the new fuel canopy. The variance was approved.
6. A variance application for a 7-unit Open Space Residential Development at Map 2 Lot 35 (Columbian Ave), with less than the required minimum lot size and road frontage. The variance was denied.

With the unusually large number of applications, the Zoning Budget was over-expended, primarily due to representation and guidance provided by Town Counsel at these hearings. Given the continued high volume of real estate activity in town, which may yield an increase in relief applications, the requested 2022 budget includes a 33% increase.

Special thanks to Town Administrator Tara Sousa for continuing to serve as the Board's Administrative Assistant, to Kelly Fitzwater and Deb Reardon for serving as alternates whenever needed, and the members who give their time in service to the community for this important function of local government. The Zoning Board continues to have 1 vacancy. Residents interested in serving on the Board are asked to contact the Selectmen's Office at (603)878-2084, or via email at administrator@greenvillenh.org.

Respectfully submitted,

Pedro Sousa, Chairman

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*Reports:*  
*Departments*

~~~~~*Φ*~~~~~

BUILDING DEPARTMENT
BUILDING INSPECTOR / CODE ENFORCEMENT OFFICER

2021 certainly was an active year for Greenville! In addition to the Barton’s Ridge development off Pleasant Street getting underway, many new homes were added to Town. Greenville certainly is a ‘sought after’ Town to reside and work in!

Permits show the increase from prior years and it is anticipated to continue into 2022. In addition to building going on in Town, Code Enforcement has been active with cases being reported to this office requiring follow-up. As new policies and procedures get into place, it is important that residents check the website for information regarding the Building Department prior to commencing any type of work.

As a new member to the Team, I was welcomed in a fashion that made me feel right at home and part of something that is exciting as the Town grows.

| TYPE: | QUANTITY: | |
|-------------------------|-------------|-------------|
| | <u>2021</u> | <u>2020</u> |
| General Building | 18 | 9 |
| New Home Construction | 13 | 1 |
| Commercial Construction | 1 | 1 |
| Mechanical | 20 | 8 |
| Plumbing | 11 | 3 |
| Electrical | 20 | 13 |
| Demolition | 6 | 3 |
| Junkyard | 2 | 2 |
| Sign | 1 | |

Total Permit Revenue: \$9,494.70

Respectfully submitted,

Denise Madden
Building Inspector, Code Enforcement Officer

EMERGENCY MANAGEMENT

Another year of Covid-19 is behind us. Emergency Management would like to remind everyone to wear mask and if feasible get your vaccine shots and booster. In October we held a mask giveaway day which went extremely well. Masks were donated by United way of Manchester. Emergency Management has also been able to obtain cleaning/disinfecting supplies from the State of New Hampshire which was distributed to all town agencies. At the Old Home Days in August Emergency Management set up an information booth. We had many questions on various topics and were able to give away small thank you gifts. Some of the gifts came from State of New Hampshire and Eversource. This year we were also able to finalize the Hazard Mitigation Plan. The office renovations are making slow but steady progress; walls are up and painting has begun. The floor still needs to be repaired and flooring set down. Lets all hope that 2022 will bring back some normalcy with covid-19 being controlled.

FIRE DEPARTMENT

This past year we responded to 44 medical calls, 46 fire calls, 11 motor vehicle accidents, 22 mutual aid calls, and 9 requests for services.

The past two years have been very challenging with Covid all around us. We thank Souhegan Valley Ambulance and Greenville Emergency Management in getting up protective personnel supplies & testing when needed.

At the beginning of the year, a committee was formed to look into replacing a 1981 truck. The committee has met with several truck vendors and worked towards building a truck that will fit into our station. We hope to be ready for town meeting 2022.

We thank all town departments & their personnel, and residents & taxpayers for reaching out when needed. Together we will try to keep our community fire safe.

Respectfully,
Charles Buttrick, Fire Chief

Forest Fire Warden and State Forest Ranger

Despite a brief flurry of wildfire activity across the state this spring, the summer and fall months saw weather conditions which kept the fire danger consistently at low levels. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

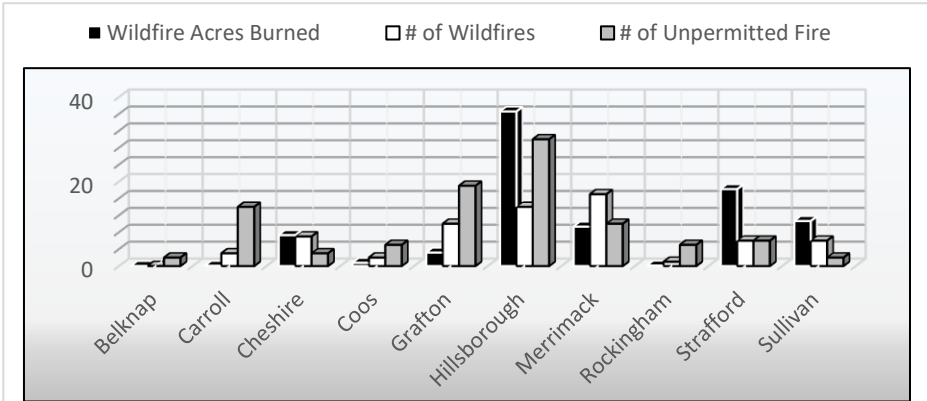
The long lasting drought effects in Coos County are showing some minor signs of improvement but a good portion of northern Coos remains in the abnormally dry category with the northeastern portion still remaining in moderate drought. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful with fire.** If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2022 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdf/. For up to date information, follow us on Twitter and Instagram: @NHForestRangers



2021 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2021)



*Unpermitted fires which escape control are considered Wildfires.

| Year | Number of Wildfires | Wildfire Acres Burned | Number of Unpermitted Fires* |
|------|---------------------|-----------------------|------------------------------|
| 2021 | 66 | 86 | 96 |
| 2020 | 113 | 89 | 165 |
| 2019 | 15 | 23.5 | 92 |
| 2018 | 53 | 46 | 91 |
| 2017 | 65 | 134 | 100 |

CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

| Arson | Debris Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc.* |
|-------|----------------|----------|----------|---------|----------|-----------|-----------|--------|
| 1 | 81 | 25 | 0 | 7 | 1 | 4 | 2 | 41 |

*Miscellaneous includes power lines, fireworks, electric fences, etc...

HIGHWAY DEPARTMENT

Having just started mid-September I have been getting settled in and trying to learn more about Greenville and its current needs. With that said, we are now in November and our highway department has been very busy preparing things for the upcoming winter season. Some examples of things include laying several tons of asphalt for potholes, depressed trenches, eroded ditch lines, around several high manhole covers, and other areas where the asphalt was broken. We patched the beginning of Columbian Avenue, and 1900 feet of Darling Hill has been reclaimed and based for the winter. Intentions are to perform the finish paving for Darling Hill in 2022. Also, coming with the new year, we are looking at several other roads as future paving projects as the budget allows. We were able to get most of the brush along the sides of the road trimmed back and ready for winter as well. Several ditch lines have been repaired to keep the storm water and run off from flowing onto the roads. Many culverts and catch basins were cleaned and many more have been investigated with the plan of repairing them in 2022.

The years and weather have been unkind to some of our trucks and equipment. We have spent many hours repairing them to get them ready for the winter season. The hope is to be able to replace at least one of our aging dump trucks in 2022. We also intend to investigate a pavement maintenance program, such as crack sealing and road sealing. This will enable Greenville to get a longer life from our older roads and to improve the longevity of our newly paved roads.

Lastly, I would like to say thank you to Mike Bergeron and Gregg Eastman. They have made my transition into the Greenville Highway Department seamless and enjoyable. Their vast knowledge of Greenville and their skills are irreplaceable. Thank you to Tom Plourde for all that he has done for the town of Greenville. He has been generous in offering his assistance with any help I may need moving forward. A special thanks to Tara Sousa and Kelly Fitzwater for their patience and support in my new role here in Greenville. Most importantly, I would like to thank the Selectmen for their continued support, trust, and confidence. I am very much looking forward to 2022.

Sincerely,
Scott Leard- Road Agent

PARKS AND RECREATION DEPARTMENT

2021 happily saw the return of many activities, despite the ongoing impact of the COVID-19 pandemic, including the reopening of the Town Pool for the summer season. Reopening efforts began in the spring, and when an Invitation to Bid yielded no submissions for the comprehensive resurfacing and repair of the pool as funded by Article 14, Town staff, including the Pool Director, lifeguards, Highway Department, the Town Administrator, and a few volunteers, got to work. The pool was scraped, power washed, and painted, and some concrete repairs were done. This was, by no means, the full-scale refurbishment that the pool needed, but it did allow for the pool to open for use throughout the months of July and August. Thank you to all who stepped-up and got this project done.

The Town Pool offered free and family swim 7 days a week, weather permitting. As a COVID relief measure, the pool offered the normally fee-based swimming lessons free-of charge to residents this year, with Wanda, Molly, Emma, and Brittany as instructors. Wanda also continued her instructor assistant class, where older kids get to assist with the little ones' lessons, building the skills and interest, we hope, of future lifeguards. The Greenville Gators Swim Team, coached by Grace, Zack, and Brittany, had a terrific season, with an awesome 2nd place finish at the Milford Rotary, and strong showings at other local meets. New offerings in 2021: Grace shared her new certification in water fitness with some of our adult patrons, and the program was very well-received. And, for extra fun, the pool hosted a "Spirit Week" featuring different themed days with lawn games. The return to school brought this all-too-short season to a close, but the memories made will last a lifetime. Use of the pool is free to residents, so if you haven't checked us out before, please come and see us (near the former Greenville Elementary School, Adams St.) in 2022!

Our Arts and Crafts program returned with an "eggcellent" new event, an easter egg hunt around the Town Hall, which ended with a meet-and-greet photo opportunity with the Easter Bunny, and a special prize for all our young participants. Even pets had the opportunity to get in on the action, and several locals got some adorable pooch pics! Summer brought back tie-dye day at the Town Field, and a cotton candy fundraiser, games, and a windsock craft at Old Home Day. Pumpkinpalooza was, unfortunately, squashed by COVID-19 once again. Hopefully, 2022 will allow us to bring back all the fun and more.

We thank the pool staff for going above and beyond to bring this special place back to the community for a much-needed season of fun in the sun. Special thanks to Wanda Knisley for her years as Pool Director. We wish her a safe and wonderful trip with her family this coming summer. Many thanks to Heather Schoff and Stephanie Bouley for bringing their creative energy to keep the Arts and Crafts program going through these difficult times. We appreciate the continued support of the taxpayers, without whom these little gems of our community would not exist, and all the patrons who spend a day (or every day!) bringing the joy and fun to the Town Pool and programs. We look forward to a sunny and spectacular 2022!

Respectfully submitted,
Tara Sousa, Town Administrator

TEMPLE-GREENVILLE POLICE DEPARTMENT

In the past two years, the Police Department, along with all of you, have been doing our best to deal with Covid-19. The Department staff has taken great care to protect the public and ourselves from the spread of this virus. This is an ongoing challenge due to our frequent contact with the public. Temple and Greenville have done a tremendous job providing us with personal protective gear along with sanitizing supplies.

The frustration of quarantining along with limiting our social activities has had an impact on our statistics. This has been especially hard on the juveniles. We are seeing more juveniles acting out due to the social and school restrictions, however, we did see a drop in domestic violence cases. We are all hopeful that 2022 will bring us back to normal living.

On January 5th, 2022, my mother, Merwyn E. McTague passed away at the age of 84. This was a sharp reminder to me to be thankful of our supportive loved ones. As first responders, we are always being thanked for our service. Sometimes we forget to thank our wives, husbands, children, family and friends for their support. To all those who see their first responders leave at all hours of the night, come home late or miss out on holiday and family events, we greatly appreciate your support.

Respectfully,
Chief James H. McTague

| | 2019 | 2020 | 2021 |
|-----------------------------------|------|------|------|
| 911 Hangups | 6 | 6 | 11 |
| Alarms | 19 | 39 | 56 |
| Ambulance Assistance | 55 | 52 | 37 |
| Animal Calls | 37 | 16 | 49 |
| Arrests | 54 | 18 | 36 |
| Assault | 10 | 7 | 4 |
| Assault - Sexual | 4 | 0 | 2 |
| Attempted Suicide | 1 | 2 | 7 |
| Burglary | 2 | 2 | 11 |
| Child/Elder Neglect | 0 | 8 | 5 |
| Civil Issue, include standbys | 51 | 45 | 36 |
| Criminal Mischief | 19 | 15 | 13 |
| Criminal Threatening | 4 | 2 | 7 |
| Criminal Trespass | 11 | 2 | 8 |
| Deaths | 2 | 4 | 5 |
| Disorderly Conduct | 9 | 21 | 5 |
| Domestic Dispute | 46 | 38 | 19 |
| Drugs | 5 | 2 | 1 |
| Drunk & Disorderly | 3 | 8 | 4 |
| DWI | 3 | 1 | 6 |
| Fire Department Assist | 14 | 3 | 11 |
| Forgery, Fraud, Counterfeiting | 12 | 1 | 15 |
| Harrassment | 9 | 9 | 11 |
| Juvenile Issues | 6 | 4 | 15 |
| Juvenile Runaways | 3 | 2 | 3 |
| Missing Persons | 6 | 3 | 3 |
| MV Aband., Dis., Repo'd., Lockout | 5 | 15 | 23 |
| MV Accidents | 43 | 41 | 58 |
| MV Complaints | 26 | 21 | 42 |
| MV Stops | 263 | 185 | 229 |
| MV Parking | 1 | 7 | 2 |
| MV VIN Verifications | 10 | 16 | 22 |
| Noise Disturbance | 13 | 36 | 14 |
| OHRV Issues | 4 | 12 | 4 |
| Open Container Violations | 0 | 1 | 0 |

| | | | |
|------------------------------------|----|----|----|
| Operating After Suspension | 6 | 3 | 5 |
| Property Check Requests | 6 | 2 | 3 |
| Property Lost, Found, Returned | 24 | 3 | 16 |
| Reckless Driving | 6 | 4 | 0 |
| Road Hazards | 7 | 14 | 7 |
| Service of Paperwork | 43 | 82 | 65 |
| Sex Offender Registrations | 13 | 13 | 17 |
| Shoplifting | 1 | 1 | 0 |
| Suspicious Person/Vehicle/Incident | 43 | 45 | 21 |
| Theft | 17 | 3 | 7 |
| Warrants | 16 | 7 | 6 |
| Welfare Checks | 36 | 50 | 23 |

TOWN CLERK'S REPORT

| | |
|----------------------------------|---------------------|
| Motor Vehicles | \$378,346.73 |
| Dog Licenses | \$415.00 |
| Marriages Licenses | \$650.00 |
| Certified Copies | \$940.00 |
| Municipal Agent | \$9,074.00 |
| UCC, Dog Fines, Checklist | \$1,036.00 |
| Remitted to Treasurer | \$390,451.73 |

Last year 2021 began with mandates in place in our office. As the state removed the mandates it was business as usual in April.

The motor vehicles registration total was exceeded by \$25,113.11. The largest increase ever.

We have received excellent feedback from our residents due to the lock box on the door to our office and renewing on-line.

In 2021 we only had one election, and it was great. In 2022 there are four elections on the following dates:

March 8, 2022 Town Voting
March 12, 2022 Town Meeting
September 13, 2022 Primary
November 8, 2022 Midterm Elections

Thank you to Debra Reardon and Melissa Horsley.

Kathleen Valliere
Town Clerk

WATER AND WASTEWATER DEPARTMENT

H2O Innovation continued its tenth year of an eleven-year Water and Wastewater Operations Contract for the Town of Greenville.

Water Treatment and Distribution

Flushed hydrants in the spring and fall and repaired hydrants. Replaced a PRV on Old Wilton Road due to pressure issues. Copper and Lead sampling with good results. Adjusting the treatment chemicals at the water plant to reflect new filter media and extreme weather conditions.

| Greenville Water Plant Finished Water | | | |
|---------------------------------------|--------------|--------------|------------|
| | 2021 Gallons | 2020 Gallons | Difference |
| Total Gallons | 42,871,700 | 46,238,600 | -3,366,900 |
| Average Monthly | 3,572,642 | 3,853,217 | -280,575 |

Wastewater Collection and Treatment

Wastewater Treatment Plant has been successful in reducing the amount of aluminum in the effluent. The Town submitted request for the Small Wastewater General Permit and the copper limits will be higher and achievable. Working with Underwood Engineers for upgraded chemical feed building.

RH White contracted to repair failing river crossing sewer line on Mill Street. Wastewater Plant equipment failure and replacement including return activated sludge variable frequency drive and lab Idexx sealer. Effluent annual toxicity testing within the permit limits. Eastern Pipe Services annual cleaning of the sewer system and cure in place repairs on Kimball Heights.

| Greenville Wastewater Plant Effluent Discharge | | | |
|--|--------------|--------------|-------------|
| | 2021 Gallons | 2020 Gallons | Difference |
| Total Gallons | 42,862,000 | 38,105,000 | +4,757,000 |
| Average Monthly | 3,571,000 | 3,175,416 | +395,584 |
| Annual Precipitation | 44 inches | 34 inches | + 10 inches |

Notes:

- The wastewater treatment plant design capacity is 230,000 gallons per day
- Highest daily flow recorded at the wastewater plant was 361,000 on 08/24/21
- [Used Manchester, NH Airport weather station for area rainfall](#)

WELFARE

According to State Statute (RSA 165:1) "Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such town, whether or not he has a residence there." Living up to this mandate is always a challenge.

State Statute (RSA 165:28) requires that if assistance is rendered to a person who owns real estate, a lien shall be placed on that real estate. I'm happy to report IN 2021, we received \$2,555.46 in the form of 2 redeemed welfare liens. RSA 165:19 requires that "The relation of any poor person in the line of father, mother, stepfather, stepmother, son, daughter, husband or wife shall assist or maintain such person when in need of relief." RSA 165:4-a also allows the Town to apply any welfare assistance, that is approved for an applicant, to be paid to the Town Tax Collector if the landlord has past due property taxes, water or sewer bills to the Town.

I hope this all finds you happy and healthy and in anticipation for the New Year. I look forward again to servicing the town of Greenville this coming year.

I am happy to report that again this year, total welfare expenditures were down, and we finished the year under budget. One of the reasons for that was the COVID-19 relief package that was administered by the CAP agencies in the State of NH. This helped individuals/families with rental/mortgage assistance due to COVID-19 related situations. Since we remained in unprecedented times in 2021 and we are unsure as to what the future holds for this year, I have recommended that all assistance line-items stay as funded is in the upcoming 2022 budget.

I wish to thank our local Society of St. Vincent de Paul for the aid they provide to the less fortunate, as well as all those community members who make our town more caring and compassionate by lending a hand to those in need.

I appreciate the opportunity to serve the community as Welfare Director, and I will continue to do what I can to balance the need for assistance with the prudent management of the budget. Thank you for your continued support.

Carrie Traffie
Welfare Director

~~~~~*Φ*~~~~~

*Reports:*  
*Others*

~~~~~*Φ*~~~~~

BOSTON POST CANE RECIPIENTS

| <u>Year</u> | <u>Presented to:</u> |
|--------------------|-----------------------------|
| 1911 | Isaia Wheeler |
| 1920 | Edwin L. Nutting |
| 1941 | Charles F. Davis |
| 1946 | George L. Nutting |
| 1952 | Joseph Bernier |
| 199? | Clara Caron |
| 1997 | Yvonne Vaillancourt |
| 2002 | Jeanne Comolli |
| 2006 | Armand Morneau |
| 2008 | Aime Rousseau |
| 2012 | Edward L. Blanchette |

The Greenville Board of Selectmen have identified a resident who is 97 years old and hope to ceremoniously award her the Town's Boston Post Cane when it is safe to do so.

Souhegan Valley Ambulance Service, Inc.

2021 was a year of changes for Souhegan Valley Ambulance Service, Inc. The Board of Directors appointment Wendy Leger as Chief of the service. She had been operating as Interim Chief since September 1, 2020. Emily Lacroix was promoted to the Assistant Chief Position. Emily has been an EMT with the service for 12 years. She also serves on the Board of Directors as Treasurer.

Karen Seelley, Asst. Chief, retired from the service on March 1, 2021. She had been a member of the service for 25 years and held the position of Asst. Chief for many of those years. She has been missed by her fellow attendants as well as by many of our patients who share fond memories of the caring way she tended to their needs.

COVID continued to pose a challenge in 2021. As the year began and residents were beginning to be vaccinated, our number of COVID patients had decreased. In the last three months of the year, NH became the state with the highest number of COVID+ patients. This proved to be true in our area as well. During those three months, SVAS were called to 36 residences where COVID was suspected. Of those 36 patients, we were informed that 23 were confirmed as COVID+. Where it is not our place to encourage or discourage vaccinations, the majority of our very sick COVID+ patients were unvaccinated.

As we do every year, we encourage residents to mark their residents with reflective, easy-to-read house numbers posted visibly on your mailbox. If you do not have a mailbox, these numbers can be posted on a pole at the end of your driveway. This assists our crews in identifying your home during an emergency which will provide quicker care. Being able to identify your home in the time of an emergency could cause a delay in the ambulance service reaching you during your time of need.

We would like to thank the New Ipswich and Greenville Police Departments, New Ipswich and Greenville Fire Departments, and the New Ipswich Department of Public Works for their continued support and assistance.

In 2021, SVAS responded to 589 calls for aid as well as providing stand-by ambulance coverage at fire scenes, police stand-by, and community events. It was great to be able to participate in community events this year as the COVID restrictions had been lifted.

Calls for assistance in 2021 are broken down as follows:

| | | | |
|------------------------------|----|-------------------------------|-----|
| Medical Alarm Activations | 20 | Medical Emergencies | 279 |
| Fire Standbys/Public Assists | 24 | Psychiatric Emergencies | 27 |
| Lift Assistance/Falls | 83 | Overdose/Drug Related | 23 |
| Motor Vehicle Collisions | 47 | Cardiac Arrest/Untimely Death | 7 |
| Traumatic Injury | 60 | COVID-19 Related Emergencies | 19 |

Lastly, we would like to thank the residents of both Greenville and New Ipswich for their continued support of Souhegan Valley Ambulance Service, Inc. We look forward to providing professional and courteous care to the communities for many years to come.

Respectfully Submitted
Board of Directors
Souhegan Valley Ambulance Service

SORLAC (SOUHEGAN RIVER LOCAL ADVISORY COMMITTEE)

The Souhegan River Local Advisory Committee (SoRLAC) is a group of volunteers interested in the health of the Souhegan River. The committee is State sponsored and part of the collaboration with the NH Rivers Management and Protection Program. SoRLAC meets monthly to review and comment on permits for actions within a quarter mile of the Souhegan River. Also, a major responsibility of SoRLAC is to advise municipalities within the Souhegan River drainage area on matters pertaining to the management of the river. Meetings are open to the public and new members are welcome. Minutes are posted on the Nashua Regional Planning Commission. The Souhegan River travels approximately 33 miles from headwaters in New Ipswich through multiple watershed towns including Greenville, Wilton, Milford, Amherst, and Merrimack before emptying into the lower Merrimack River. The river has a rich cultural history and provides many benefits such as wildlife habitat, hydropower, recreation, agricultural and industrial use. SoRLAC focuses on water quality, sustainable practices and viewing projects with the river in mind first to help ensure the vitality of this resource for the future.

This year SoRLAC held 10 regular meetings and reviewed 11 plans for projects near or on the Souhegan. The group performed a site visit and submitted a report to the Town of Wilton for a development project. Additionally, committee members have worked with town officials to follow up on other projects and plans. Volunteer hours were in excess of 225 for the year. This year the committee also embarked on a renewal of the Souhegan River watershed management plan. An initial request to the State for a grant through Nashua Regional Planning Commission was denied; however, this has inspired the committee to renew their effort by identifying relevant issues and will be seeking stakeholder input in the coming year.

Cory Ritz, SoRLAC Chair

VETERAN SERVICE CREDITS

| | | | |
|------------------------|-----------|------------------------|----------|
| Amico, Joseph | 1-70-21 | Gould, Jennifer | 1-69-A |
| Antra, Aziz | 6-41 | Hegi, Ernest A. | 5-101 |
| Armstrong, Richard J. | 1-23 | Higgins, Paul R. | 1-70-191 |
| Bagley, Burtchell L. | 5-105 | Hilton, James C. | 2-3-2-21 |
| Barrett, Thomas | 1-70-34 | Jenkins, Scott | 5-110 |
| Bickford, L. Richard | 8-3 | Jones, William | 2-15-MH |
| Blanchette, Edward L. | 6-54 | Krashan, Jacob E. | 3-36-B |
| Bosley Jr., Carl J. | 1-32 | Lavallee, Leo | 1-21-A |
| Bouley, Jean L. | 2-25-1 | Lawson, Warren | 1-70-8 |
| Bradley, Mark F. | 1-53-1 | Mackey, Andrew F. | 7-14 |
| Burt, Kevin W. | 1-70-142A | Manning Jr., William | 5-29 |
| Buttrick, Charles W. | 3-25 | Mary, Carla | 5-102 |
| Calderon, David | 1-70-196 | McCreery, George R. | 5-24 |
| Caron, Richard C. | 5-23 | McDonald, John T. | 1-20 |
| Champagne, Robert | 1-70-92 | McMahon, Robert F. | 4-29 |
| Clark, Richard A. | 8-31 | Nelson, Carl M. | 1-70-53 |
| Coddington, Gerald | 1-26 | Nicarry, Steven | 3-38-A |
| Colburn, Philip | 6-42 | O'Reilly, Raymond | 1-70-220 |
| Collins, Robert C. | 1-70-109 | Phillips, Laura J. | 1-39 |
| Comeau Sr., Edgar J. | 6-40 | Rathburn, Michael | 1-70-55 |
| Comeau, Susan M. | 6-23 | Reardon, Douglas A. | 1-60-3 |
| Corey, Mitchell S. | 2-61-B | Rogers, David L. | 1-70-195 |
| Crawford, Charles J. | 4-15 | Sadowski, Michael J. | 1-31 |
| Damon, Donald A. | 2-3-2-9 | Scheffer, Frederick P. | 2-1-66 |
| Davis, Rosemarie | 4-26 | Scripter, John A. | 5-111 |
| Degnan, Robert | 1-70-167 | Sherburda, Victor P. | 1-30 |
| Delval, Michael T. | 4-9 | St.John, Elmer R. | 1-70-93 |
| Depauw, Willard D. | 6-3 | Sylvia, Wayne | 1-10 |
| Desautels, Edward J. | 7-18 | Therrien, Roland J. | 2-3-2-16 |
| Desautels Jr, Robert R | 1-70-2 | Thibault, Rose | 8-6 |
| Desrosiers, Francis E. | 5-106 | Thibodeau, Arnaud V. | 1-43 |
| Desrosiers, Tammy P. | 5-60 | Toole, David W. | 2-50-1 |
| Driscoll, William J. | 1-70-185 | Tremblay, Ronald | 1-70-7 |
| Eastman, Gregg A. | 7-42 | Vaillancourt, Marcel | 6-82 |
| Fisk Jr., Hazen I. | 6-72 | Walsh, Arthur A. | 5-74 |
| Fitzgerald, Elisa | 1-70-145 | Walsh, Michael | 1-70-74 |
| Ford Jr., Dave | 1-70-32 | Wenc, John | 1-25 |
| Fortin, Donald | 5-13 | Wilborg, Lee E. | 1-70-99 |
| Frost, Marcells T. | 2-3-1 | Winslow, Mark E. | 3-34-A |
| Goen, Bernadette | 6-67 | Whitson II, Kenneth | 3-4 |

Wilton Recycling Center

We have made several great strides this past year. The realization of having the recycling center paved fell nicely into place in mid-September. The top bid was Continental Paving who took on the entire project start to finish. The old asphalt was in such poor condition it was necessary to grind it up which gave us the material for grading the area. All the drainage problems have been addressed, the uneven areas have been leveled, some areas widened and more parking spaces created. For three days this entire area was swarming with machinery and men, all working in unison. We have a completed project far superior than expected. We are still receiving enthusiastic reviews from all who visit.

We have a new clothing vendor on site now – St. Pauly Textile East, Inc. out of Rochester, NY. They service the eastern part of the country but are all over the country. The shed is provided and maintained by St. Pauly on a regular basis.

We also took delivery on a container for the future Still Good Shed. The program is still in the process of being put together. Contact Sandy LaFleur at strumma@aol.com if interested in volunteering or have questions.

In March we took delivery of a new Bobcat skid steer which out performs the Cat skid steer by far. We also have several attachments, a snow blower and sander which fits either machine. We are enjoying the versatility of the Bobcat's capabilities.

Additional signage has appeared in various areas to encourage compliance with the solid waste regulations. As other areas improve so will the signs to designate the requirements to assure the greatest return on your efforts. At the entrance two street lights were installed and lightning at the facility sign. This is a great improvement to that area in the dark when coming or going.

Our nonferrous metal program (copper, brass, aluminum, wiring, electric motors etc.) along with #1 metal is advancing well thanks to your dedication in making it successful. We are also salvaging usable lumber. One of the projects we are saving for is to expand into the empty open space adjacent to the office. This area needs to be framed for walls, a ceiling and a permanent floor. We will then be able to have a space for supplies, jackets etc. and a break room in addition to the existing office.

We appreciate your support and hope you enjoy your visits to the recycling center.

We are looking forward to the upcoming year.

Recycling Center Manager Carol Burgess and Staff


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# *Vital Statistics*

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BIRTHS REGISTERED IN TOWN OF GREENVILLE

| Child's Name | DOB | Place of Birth | Father's/Partner's Name | Mother's Name |
|---------------------------|------------|-----------------------|--------------------------------|----------------------|
| DELGADO, SAYLOR JANE | 04/24/2021 | NASHUA, NH | DELGADO, JORDAN | DELGADO, TRINA |
| THAYER, CAMERON MICHAEL | 05/05/2021 | PETERBOROUGH, NH | THAYER, BRENDAN | THAYER, CORALIE |
| MEEDZAN, TEAGAN RAE | 07/02/2021 | MANCHESTER, NH | MEEDZAN, KYLE | MEEDZAN, KRISTY |
| HEBERT, JACKSON ROLLAND | 08/02/2021 | PETERBOROUGH, NH | HEBERT, DANIEL | HEBERT, AMBER |
| WHIPPLE, HAYSLEY GRACE | 08/19/2021 | MANCHESTER, NH | WHIPPLE, JASON | WHIPPLE, KAILA |
| BRIGGS, LYRIK JAEMYSON | 08/25/2021 | PETERBOROUGH, NH | BRIGGS, JULIAN | ROGERS, LYDIAH |
| REYNOSO, MAGDALENA MORGAN | 09/18/2021 | NASHUA, NH | REYNOSO, FELIX | REYNOSO, MOIRA |
| MILLS, MAYA ARAX | 09/25/2021 | PETERBOROUGH, NH | MILLS, JASON | MILLS, ALYSSA |
| ANDERSON, TYTUS DANIEL | 11/20/2021 | MANCHESTER, NH | ANDERSON, NATHANIEL | ANDERSON, DANIELLE |

DEATHS REGISTERED IN TOWN OF GREENVILLE

| Decedent's Name | Death Date | Death Place | Father's/Parent's Name | Mother's/Parent's Name Prior to First Marriage/
Civil Union | Military |
|---------------------------|-------------------|--------------------|-------------------------------|--|-----------------|
| SCHWARZ, LUDWIG | 01/03/2021 | KEENE | SCHWARZ, HEINRICH | SIEGEL, THERESIA | N |
| CRANDALL, BARTON A | 02/11/2021 | GREENVILLE | CRANDALL, ALFRED | BARTON, MARJORIE | N |
| HEDSTROM, DOUGLAS KARL | 02/18/2021 | GREENVILLE | HEDSTROM, ROBERT | FLIGHT, CONSTANCE | N |
| CARON, RICHARD CHARLES | 03/10/2021 | MILLFORD | CARON, ODON | ROOTS, EDNA | Y |
| COMEAU SR, MATTHEW JOSEPH | 04/15/2021 | GREENVILLE | COMEAU, EDGAR | RED, THOMASINA | N |
| DWYER SR, EDWARD ROY | 05/06/2021 | GREENVILLE | DWYER, JAMES | THIBODEAU, CHRISTINE | N |
| CARLSON, AUDRY RUTH | 05/16/2021 | GREENVILLE | KENNEY, ALBERT | DUFFIE, MARION | N |
| GREENE, JOAN MARGARET | 05/27/2021 | GREENVILLE | ROBILLARD, JOSEPH | WRIGHT, LOISE | N |
| KANGAS, AUNE HELEN | 06/03/2021 | PETERBOROUGH | KEURULAINEN, ANTTI | OJALA, MARY | N |
| GREGORY, ROBERT JAMES | 07/13/2021 | GREENVILLE | GREGORY, CHARLES | BOHAKER, MARY | Y |
| MCKINNEY, ANDREW JAMES | 07/15/2021 | KEENE | UNKNOWN, UNKNOWN | MCKINNEY, CONSTANCE | N |
| LACROIX JR, RICHARD R | 07/25/2021 | GREENVILLE | LACROIX SR, RICHARD | MILLER, THERESA | N |
| LACROIX, FLORENCE G | 08/05/2021 | MANCHESTER | OUELLETTE, ERNEST | PAUL, CECILE | N |
| WOLF, JERETH V | 08/21/2021 | GREENVILLE | DUFAULT, ARMARND | TREMBLEY, THERESA | N |
| BROWNELL, DAWSON STEVEN | 11/10/2021 | NEW IPSWICH | BROWNELL JR, HIRAM | JEWITT, TRICIA | N |
| BIRNER, PATRICIA ANN | 12/15/2021 | GREENVILLE | WRIGHT, ELMER | KIMBALL, ELIZABETH | N |
| ROUX, MICHAEL LEO | 12/15/2021 | PETERBOROUGH | ROUX, LEO | OUELLETTE, BERTHA | N |

BURIED IN GREENVILLE PLEASANT STREET CEMETERY

| Name | Date of Death | Residence |
|---------------|----------------------|------------------|
| JANIS TURCOTT | 8/13/2021 | GREENVILLE, NH |

RESIDENT MARRIAGE REPORT

| Person A's Name & Residence | Person B's Name & Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|--|--|------------------|-------------------|------------------|
| MURPHY, TIMOTHY J
GREENVILLE, NH | PHILLIPS, KRISTIE L
GREENVILLE, NH | GREENVILLE | MILFORD | 02/14/2021 |
| MAYHAN, SAMANTHA
GREENVILLE, NH | COMEAU JR, MATTHEW
GREENVILLE, NH | GREENVILLE | GREENVILLE | 05/12/2021 |
| TOKARZ, SHAYLA R
GREENVILLE, NH | CAPASSO, JOSEPH M
GREENVILLE, NH | MILFORD | RINDGE | 06/06/2021 |
| GINIUSZ-HAVERFIELD, KRISTA M
GREENVILLE, NH | MCKAUGHAN, ALEX E
WILTON, NH | WILTON | WILTON | 06/19/2021 |
| PARKER, MELISSA M
GREENVILLE, NH | SEELLEY, MARK M
GREENVILLE, NH | GREENVILLE | WEARE | 06/26/2021 |
| BENNETT JR, KEITH J
GREENVILLE, NH | SARGENT, LEANNE M
GREENVILLE, NH | GREENVILLE | GREENVILLE | 06/26/2021 |
| DEGRAFF, ROBERTA J
GREENVILLE, NH | ROSS, EARL D
GREENVILLE, NH | GREENVILLE | BROOKLINE | 07/10/2021 |
| NEE III, EDWARD J
GREENVILLE, NH | CARD, KATHRYN P
GREENVILLE, NH | GREENVILLE | NEW IPSWICH | 07/17/2021 |
| ALLISON, CAITLYN D
GREENVILLE, NH | WATSON, JORDAN K
GREENVILLE, NH | GREENVILLE | HARRISVILLE | 09/25/2021 |
| L'ECUYER, CINDY
GREENVILLE, NH | NELSON, CARL
GREENVILLE, NH | GREENVILLE | GREENVILLE | 10/13/2021 |
| TALBOT, TAYLOR M.
GREENVILLE, NH | ARMSTRONG, ZACHARY T
GREENVILLE, NH | GREENVILLE | GREENVILLE | 10/16/2021 |
| EVERS, JUSTIN
GREENVILLE, NH | ROGGENKAMP, JENNIFER
GREENVILLE, NH | GREENVILLE | DUBLIN | 11/13/2021 |



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Stephanie Bouley—Memorial Day

Heather Schoff—Beautification/Tree Lighting

Tara Sousa—Old Home Day

