

**ANNUAL REPORTS  
OF  
FITZWILLIAM N.H.  
2017**



Settled in 1762  
Incorporated in 1773

**USEFUL INFORMATION  
Hours & Phone Numbers**

**Office of Selectmen** Fax 585-7744 585-7723  
Website [www.fitzwilliam-nh.gov](http://www.fitzwilliam-nh.gov)  
PO Box 725 E-Mail - [fitzwilliamnh@fitzwilliam-nh.gov](mailto:fitzwilliamnh@fitzwilliam-nh.gov)

**Selectmen's Office Hours**

Monday & Friday 8:30 am - 12:30 pm  
Tuesday & Thursday 1:00 pm - 5:00 pm  
Wednesday Evening 6:00 pm - 7:00 pm  
Selectmen Meet: Monday 7:00 pm

**Town Clerk** 585-7214  
PO Box 725 E-Mail - [fitzclerk@fitzwilliam-nh.gov](mailto:fitzclerk@fitzwilliam-nh.gov)

**Town Clerk Office Hours**

Monday 8:30 am - 12:30 pm  
Tuesday 1:00 pm - 5:00 pm  
Wednesday Evening 6:00 pm - 8:00 pm  
Thursday 1:00 pm - 5:00 pm

**Tax Collector** 585-7791  
PO Box 504 E-Mail - [fitztax@fitzwilliam-nh.gov](mailto:fitztax@fitzwilliam-nh.gov)

**Tax Collector Office Hours**

Monday 9:00 am - 12:00 pm  
Tuesday & Thursday 1:00 pm - 4:00 pm  
Wednesday Evening 6:00 pm - 8:00 pm

**Land Use Office** 585-9119

Planning Board, Zoning Board of Adjustment  
Historic District Commission  
PO Box 725 E-Mail - [fitzlanduse@fitzwilliam-nh.gov](mailto:fitzlanduse@fitzwilliam-nh.gov)  
Monday & Friday 8:30 am - 12:30 pm  
Tuesday & Thursday 1:00 pm - 5:00 pm  
Wednesday evening 6:00 pm - 8:00 pm

**Recreation Department** 585-7270

**Police Department** Fax 585-7760 585-6565

**Fire Department - Emergency** 911  
(non-emergency) 585-6561

**Road Agent** 585-2255

**Code Enforcement Officer** 585-7723

**Transfer Station/Recycling Center** 585-9423

Tuesday & Thursday 1:00 pm - 5:45 pm  
Saturday 8:00 am - 4:45 pm

**Library** E-Mail - [director@fitzlib.org](mailto:director@fitzlib.org)  
585-6503

Monday 2:00 pm - 8:00 pm  
Tuesday & Thursday 2:00 pm - 6:00 pm  
Wednesday 9:00 am - 12:00 noon  
2:00 pm - 8:00 pm  
Saturday 9:00 am - 12:00 noon

**ANNUAL REPORTS**

**of the**

**Town Officers**

**of**

**FITZWILLIAM, N.H.**

For the Year Ending December 31, 2017

## PHOTO CREDITS

Pictures used in this year's annual report were submitted by the following:

|                          |                      |
|--------------------------|----------------------|
| Cindi Beede              | pages 18, 63         |
| Kate Thomas              | pages 20, 67         |
| Warren Hall/Nancy Carney | pages 19, 62, 72, 83 |
| MacMillan Company        | pages Cover, 58, 66  |



## NOTES

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**TOWN OFFICERS**

**SELECTMEN AND ASSESSORS**

|                 |                   |
|-----------------|-------------------|
| Susan Silverman | Term expires 2018 |
| Nancy Carney    | Term expires 2019 |
| Daniel Baker    | Term expires 2020 |

**TOWN ADMINISTRATOR**

Debbie Favreau

**SECRETARY TO THE BOARD OF SELECTMEN**

Sheryl White

**MODERATOR**

|                   |                   |
|-------------------|-------------------|
| William N. Prigge | Term expires 2018 |
|-------------------|-------------------|

**TOWN CLERK**

|            |                   |
|------------|-------------------|
| Heidi Wood | Term expires 2020 |
|------------|-------------------|

**TAX COLLECTOR**

Jane Wright

**DEPUTY TOWN CLERK**

Kristen Lehmann

**DEPUTY TAX COLLECTOR**

Marion Wheeler

**TREASURER**

|            |                   |
|------------|-------------------|
| Donna Hill | Term expires 2020 |
|------------|-------------------|

**BUDGET COMMITTEE**

|   |                   |
|---|-------------------|
| Natasha Michelson                               | Term expires 2018 |
| Winston Wright                                  | Term expires 2018 |
| Martin Nolan                                    | Term expires 2019 |
| Kathleen Stark                                  | Term expires 2019 |
| Andrew Wood                                     | Term expires 2020 |
| Carl J. Hagstrom, III, Chairman                 | Term expires 2020 |
| Benjamin Thomas - Water District Representative |                   |

**TRUSTEES OF THE TRUST FUNDS**

|                   |                   |
|-------------------|-------------------|
| June E. Parker    | Term expires 2018 |
| Carmen Yon        | Term expires 2019 |
| J. Nicholas Noyes | Term expires 2020 |



**TOWN OFFICERS - continued**

**TRUSTEES OF THE LIBRARY**

|                          |                   |
|--------------------------|-------------------|
| Richard Goettle IV       | Term expires 2018 |
| Susan Curtin (alternate) | Term expires 2019 |
| Richard Mays             | Term expires 2019 |
| J. Nicholas Noyes        | Term expires 2019 |
| Barbara Green            | Term expires 2020 |
| Ann McEntee              | Term expires 2020 |

**TRUSTEES OF THE ELLIOT INSTITUTE**

William Davis  
Carolyn Edwards  
Denise Nolan (resigned)  
Claire Borowski

**REPRESENTATIVES**

|            |                   |
|------------|-------------------|
| John Hunt  | Term Expires 2018 |
| John O'Day | Term Expires 2018 |

**SENATOR**

|              |                   |
|--------------|-------------------|
| Andy Sanborn | Term Expires 2018 |
|--------------|-------------------|

**SCHOOL BOARD MEMBERS**

|                  |                   |
|------------------|-------------------|
| Phyllis Peterson | Term expires 2018 |
| Winston Wright   | Term expires 2020 |

**SCHOOL BUDGET COMMITTEE MEMBERS**

|               |                   |
|---------------|-------------------|
| Wendy Martel  | Term expires 2018 |
| Thomas Parker | Term expires 2020 |

**SUPERVISORS OF THE CHECKLIST**

|                |                   |
|----------------|-------------------|
| Jane Wright    | Term expires 2018 |
| Marion Wheeler | Term expires 2020 |
| Nancy Nye      | Term expires 2022 |

**COMMISSIONERS OF  
PLANTE MEMORIAL PARK**

|                    |                   |
|--------------------|-------------------|
| Gregory Mattson    | Term expires 2018 |
| Edwin Mattson, Jr. | Term expires 2019 |
| Jodi Mattson       | Term expires 2020 |

**EMERGENCY MANAGEMENT**

Nancy Carney

**LIBRARY DIRECTOR**

Katharine Thomas

**TOWN OFFICERS - continued**

**POLICE CHIEF**

Leonard DiSalvo

**HIGHWAY AGENT**

Gene Cuomo

**FIRE WARDS**

|                       |                   |
|-----------------------|-------------------|
| Edwin O. Mattson, Jr. | Term expires 2018 |
| Warren Hall, Jr.      | Term expires 2019 |
| William N. Prigge     | Term expires 2020 |

**FIRE CHIEF**

Nancy Carney

**CEMETERY TRUSTEES**

|                       |                   |
|-----------------------|-------------------|
| Edwin O. Mattson, Jr. | Term expires 2018 |
| Gregory Mattson       | Term expires 2019 |
| Michael Grab          | Term expires 2020 |

**LAND USE ADMINISTRATIVE ASSISTANT**

Danica Melone

**ZONING BOARD OF ADJUSTMENT**

|                                |                   |
|--------------------------------|-------------------|
| Susan Wood (alternate)         | Term expires 2018 |
| Steven Filipi, Chairman        | Term expires 2019 |
| Gretchen Wittenborg (resigned) | Term expires 2019 |
| Robert Handy                   | Term expires 2019 |
| Carmen Yon (alternate)         | Term expires 2019 |
| Chad Beede                     | Term expires 2020 |
| Catherine Davis                | Term expires 2020 |
| John Ernst                     | Term expires 2020 |
| Daniel Sutton (alternate)      | Term expires 2020 |

**PLANNING BOARD**

|                             |                   |
|-----------------------------|-------------------|
| Terry Silverman, Chairman   | Term expires 2018 |
| Robin Blais, Secretary      | Term expires 2018 |
| Suzanne Gray, Vice Chairman | Term expires 2019 |
| Paul Haynes                 | Term expires 2019 |
| Carlotta Pini (alternate)   | Term expires 2019 |
| Matthew Buonomano           | Term expires 2020 |
| Ross Tourigny               | Term expires 2020 |
| Robert Young (alternate)    | Term expires 2020 |

## **TOWN OFFICERS - continued**

### **CONSERVATION COMMISSION**

|                           |                   |
|---------------------------|-------------------|
| Barbara Green             | Term expires 2018 |
| Hiel Lindquist            | Term expires 2019 |
| Dorothy Zug               | Term expires 2019 |
| Rick Brackett             | Term expires 2019 |
| Kevin Woolley (alternate) | Term expires 2019 |
| Paul Kotila               | Term expires 2020 |
| Cheryl Norskey            | Term expires 2020 |

### **HISTORIC DISTRICT COMMISSION**

|                             |                   |
|-----------------------------|-------------------|
| John Fitzwilliam, Chairman  | Term expires 2018 |
| Ken Beckwith, Vice Chairman | Term expires 2019 |
| Marcia Camden               | Term expires 2020 |
| Eileen McHugh               | Term expires 2020 |
| Bill Davis                  | Term expires 2020 |

### **RECREATION COMMISSION**

|                                     |                   |
|-------------------------------------|-------------------|
| Bruce Lafond                        | Term expires 2018 |
| Christianne Filipi                  | Term expires 2019 |
| Bonnie Jones                        | Term expires 2019 |
| Theresa Robbitts (resigned)         | Term expires 2020 |
| Sheena Royce                        | Term expires 2020 |
| Catie Bisson                        | Term expires 2020 |
| Bill Brown (alternate)              | Term expires 2020 |
| Cindi Beede, Recreation Coordinator |                   |

### **ECONOMIC COMMITTEE**

|                              |                   |
|------------------------------|-------------------|
| Chelly Tighe                 | Term expires 2018 |
| Steve Reinhart               | Term expires 2018 |
| Suzanne Gray, Vice Chairman  | Term expires 2020 |
| Carl Hagstrom                | Term expires 2020 |
| Bradley Miller (resigned)    | Term expires 2020 |
| Clare Rose Howard (resigned) | Term expires 2020 |
| Adrienne Stefanko, Chairman  | Term expires 2020 |
| Mary Belle Isle (alternate)  | Term expires 2020 |

**VACHON CLUKAY  
& COMPANY PC**

**Certified Public Accountants  
60 S. Chestnut Street  
Manchester NH 03104  
622-7070 fax 622-1452**

## **INDEPENDENT ACCOUNTANT'S COMPILATION REPORT**

To the Board of Selectmen  
Town of Fitzwilliam, New Hampshire

We have compiled the Form MS-5 of the Town of Fitzwilliam, New Hampshire as of and for the year ended December 31, 2017 included in the accompanying prescribed form. We have not audited or reviewed the financial statements included in the accompanying prescribed form and, accordingly, do not express an opinion or provide any assurance about whether the financial statements are in accordance with accounting principles generally accepted in the United States of America.

Management is responsible for the preparation and fair presentation of the financial statements included in the form prescribed by the New Hampshire Department of Revenue Administration in accordance with accounting principles generally accepted in the United States of America and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements.

The financial statements included in the accompanying prescribed form are presented in accordance with the requirements of the New Hampshire Department of Revenue Administration, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, the Board of Selectmen) the New Hampshire Department of Revenue Administration, and is not intended to be and should not be used by anyone other than these specified parties.

**2017 EXPENDITURES - MS535\***

|  | <b>Voted</b>                 | <b>Other</b>                 | <b>Actual</b>          |
|--|------------------------------|------------------------------|------------------------|
|  | <b><u>Appropriations</u></b> | <b><u>Authorizations</u></b> | <b><u>Expended</u></b> |
|  |                              | <b>(transfers)</b>           |                        |
| <b><u>GENERAL GOVERNMENT</u></b>         |                              |                              |                        |
| 4130                                     | Executive                    | 156,429                      | 144,440                |
| 4140                                     | Election/Regist./Vital Stats | 57,989                       | 49,611                 |
| 4150                                     | Financial Administration     | 63,950                       | 61,711                 |
| 4152                                     | Revaluation of Property      | 42,000                       | 41,999                 |
| 4153                                     | Legal Expenses               | 75,000                       | 23,488                 |
|  |                              | (13,315)                     |                        |
| 4191                                     | Planning and Zoning          | 66,008                       | 38,653                 |
| 4193                                     | Economic                     | 2,560                        | 2,705                  |
|  |                              | 144                          |                        |
| 4194                                     | General Govn't Buildings     | 49,739                       | 59,163                 |
|  |                              | 9,424                        |                        |
| 4195                                     | Cemeteries                   | 30,906                       | 30,626                 |
| 4196                                     | Insurance                    | 46,199                       | 47,870                 |
|  |                              | 1,671                        |                        |
| 4299                                     | Other                        |                              |                        |
|  | <b>TOTAL</b>                 | <b>\$590,780</b>             | <b>\$500,266</b>       |
| <b><u>PUBLIC SAFETY</u></b>              |                              |                              |                        |
| 4210                                     | Police Department            | 320,000                      | 321,012                |
|  |                              |                              | 1,910                  |
| 4215                                     | Ambulance                    | 33,800                       | 30,840                 |
| 4220                                     | Fire Department              | 45,350                       | 32,270                 |
| 4250                                     | Forest Fire                  | 3,500                        | 278                    |
| 4240                                     | Code Enforcement             | 6,500                        | 4,996                  |
| 4290                                     | Emergency Management         | 2,685                        | 2,391                  |
| 4299                                     | Other (Fire Mutual Aid)      | 28,141                       | 28,141                 |
|  | <b>TOTAL</b>                 | <b>\$439,976</b>             | <b>\$419,928</b>       |
| <b><u>HIGHWAYS, STREETS, BRIDGES</u></b> |                              |                              |                        |
| 4312                                     | Highway Department           | 430,727                      | 406,208                |
| 4921.2                                   | Highway Block Grant          |                              | 81,564                 |
| 4316                                     | Street Lighting              | 15,000                       | 15,111                 |
|  |                              |                              | 110                    |
|  | <b>TOTAL</b>                 | <b>\$445,727</b>             | <b>\$502,883</b>       |
| <b><u>SANITATION</u></b>                 |                              |                              |                        |
| 4324                                     | Solid Waste Disposal         | 134,550                      | 119,135                |
|  | <b>TOTAL</b>                 | <b>\$134,550</b>             | <b>\$119,135</b>       |
| <b><u>HEALTH</u></b>                     |                              |                              |                        |
| 4414                                     | Animal Control               | 8,006                        | 3,896                  |
| 4415                                     | Health Department            | 16,122                       | 12,521                 |
|  | <b>TOTAL</b>                 | <b>\$24,128</b>              | <b>\$16,417</b>        |
| <b><u>WELFARE</u></b>                    |                              |                              |                        |
| 4442                                     | General Assistance           | 25,000                       | 7,754                  |
|  | <b>TOTAL</b>                 | <b>\$25,000</b>              | <b>\$7,754</b>         |
| <b><u>CULTURE &amp; RECREATION</u></b>   |                              |                              |                        |
| 4520                                     | Parks & Recreation           | 41,565                       | 37,887                 |
|  |                              |                              | 56                     |

**EXPENDITURES - continued**

|  | <b>Voted</b>                 | <b>Other</b>                 | <b>Actual</b>          |
|--|------------------------------|------------------------------|------------------------|
|  | <b><u>Appropriations</u></b> | <b><u>Authorizations</u></b> | <b><u>Expended</u></b> |
|  |                              | <b>(transfers)</b>           |                        |
| 4550 Library                           | 128,012                      |                              | 120,444                |
| 4583 Patriotic Purposes                | 800                          |                              | 627                    |
| 4589 Other Culture & Recreation        | 3,000                        |                              | 3,056                  |
| 4611 Conservation Commission           | 3,331                        |                              | 1,743                  |
| <b>TOTAL</b>                           | <b>\$176,708</b>             |                              | <b>\$163,757</b>       |
| <b><u>CAPITAL RESERVE</u></b>          |                              |                              |                        |
| 4901 Land                              | \$0                          |                              | \$0                    |
| 4902 Machinery, Vehicles & Equip       | \$74,600                     |                              | \$68,320               |
| 4903 Buildings                         | \$22,300                     |                              | \$21,129               |
| 4909 Improve Other than Buildings      | \$0                          |                              | \$0                    |
| <b>TOTAL</b>                           | <b>\$96,900</b>              |                              | <b>\$89,449</b>        |
| <b><u>DEBT SERVICE</u></b>             |                              |                              |                        |
| 4723 Int.- Tax Anticipation Notes      | 20,000                       |                              | 0                      |
| <b>TOTAL</b>                           | <b>\$20,000</b>              |                              | <b>\$0</b>             |
| <b><u>OPERATING TRANSFERS OUT</u></b>  |                              |                              |                        |
| Transfers: Capital Reserve             | 68,000                       |                              | 68,000                 |
| 4912 Transfers: Special Rev.Fund       |                              |                              |                        |
| 4916 Transfers to Expendable Trst      | 376,500                      |                              | 376,500                |
| <b>TOTAL</b>                           | <b>\$444,500</b>             |                              | <b>\$444,500</b>       |
| <b><u>PAYMENTS TO OTHER GOVN'T</u></b> |                              |                              |                        |
| 4931 Taxes Assessed: County            | 874,588                      |                              | 874,588                |
| 4932 Taxes Assessed: Water Dist        |                              |                              | 0                      |
| 4933 Taxes Assessed: Local Educ        | 3,583,453                    |                              | 3,583,453              |
| 4934 Taxes Assessed: State Educ        | 476,316                      |                              | 476,316                |
| <b>TOTAL</b>                           |                              |                              |                        |
| <b><u>GRAND TOTAL</u></b>              | <b>\$7,332,626</b>           |                              | <b>\$7,198,446</b>     |

**EXPLANATION FOR "OTHER AUTHORIZATIONS"**

**Acct#**

4193 \$144 Budgetary transfer from account 4153  
4194 \$9424 Budgetary transfer from account 4153  
4196 \$1671 Budgetary transfer from account 4153  
4210 \$1910 Budgetary transfer from account 4153  
4316 \$110 Budgetary transfer from account 4153  
4520 \$56 Budgetary transfer from account 4153

**GENERAL FUND BALANCE SHEET**

|                                   | <b><u>Beginning</u></b> | <b><u>End</u></b>     |
|-----------------------------------|-------------------------|-----------------------|
|                                   | <b><u>of Year</u></b>   | <b><u>of Year</u></b> |
| <b><u>CURRENT ASSETS</u></b>      |                         |                       |
| Cash & Equivalents                | 2,924,607               | 2,660,076             |
| Investments                       | 66,063                  | 66,677                |
| Taxes Receivable                  | 378,964                 | 363,069               |
| Tax Liens Receivable              | 187,210                 | 209,361               |
| Accounts Receivable               |                         |                       |
| Due from Other Governments        |                         |                       |
| Due from Other Funds              | 23,117                  | 22,832                |
| Tax deeded property               |                         |                       |
| <b>TOTAL ASSETS</b>               | <b>\$ 3,579,961</b>     | <b>\$ 3,322,015</b>   |
| <b><u>CURRENT LIABILITIES</u></b> |                         |                       |
| Warrants & Accounts Payable       | 28,709                  | 58,755                |
| Due to Other Governments          |                         |                       |
| Due School District               | 2,527,180               | 1,804,499             |
| Due to Other Funds                | 5,088                   | 23,298                |
| Deferred Revenue                  |                         | 600                   |
| Notes Payable                     |                         |                       |
| <b>TOTAL LIABILITIES</b>          | <b>\$ 2,560,977</b>     | <b>\$ 1,887,152</b>   |
| <b><u>FUND EQUITY</u></b>         |                         |                       |
| Nonspendable Fund Balance         |                         |                       |
| Restricted Fund Balance           | 1,886                   | 2,100                 |
| Committed Fund Balance            |                         | 5,004                 |
| Assigned Fund Balance             |                         |                       |
| Unassigned Fund Balance           | 1,017,098               | 1,427,759             |
| <b>TOTAL FUND EQUITY</b>          | <b>1,018,984</b>        | <b>1,434,863</b>      |

**FINANCIAL REPORT  
For the Year 2017**

| <u>SOURCE OF REVENUE</u>                         | <u>ESTIMATED<br/>TO SET<br/>TAX RATE</u> | <u>ACTUAL<br/>REVENUES</u> |
|--|--|----------------------------|
| <b><u>TAXES</u></b>                              |  |                            |
| Property Tax Committed                           | \$6,588,174                              | \$6,514,914                |
| Land Use Change Tax - General Fund               | \$4,000                                  | \$13,010                   |
| Land Use Change Tax - Conservation Fund          |  |                            |
| Yield Taxes Committed                            | \$32,000                                 | \$28,257                   |
| Interest & Penalties on Taxes                    | \$65,000                                 | \$193,024                  |
| Excavation Taxes Committed                       |  | \$0                        |
| Other Taxes                                      | \$20                                     | \$23                       |
| <b><u>LICENSES &amp; PERMITS</u></b>             |  |                            |
| Business Licenses & Permits                      | \$900                                    | \$825                      |
| Motor Vehicle Permit Fees                        | \$420,000                                | \$457,755                  |
| Building Permits                                 | \$4,800                                  | \$8,305                    |
| All Other Licenses,Permits & Fees                | \$5,400                                  | \$5,207                    |
| From Federal Government                          | \$0                                      | \$129                      |
| <b><u>INTERGOVERNMENTAL REVENUES - STATE</u></b> |  |                            |
| Shared Revenue                                   | \$0                                      | \$0                        |
| Highway Block Grant                              | \$101,357                                | \$187,924                  |
| State & Federal Forest Land                      | \$773                                    | \$773                      |
| Meals/Rooms Distribution                         | \$123,198                                | \$123,198                  |
| Other  |  | \$0                        |
| From other Governments                           |  |                            |
| <b><u>REVENUE FROM CHARGES FOR SERVICE</u></b>   |  |                            |
| Income from Departments                          | \$35,000                                 | \$32,521                   |
| Other Charges                                    | \$1,500                                  | \$3,100                    |
| <b><u>MISCELLANEOUS REVENUES</u></b>             |  |                            |
| Sale of Town Property                            | \$2,000                                  | \$1,436                    |
| Interest on Investments                          | \$500                                    | \$832                      |
| Other Misc. Sources of Revenue                   | \$9,000                                  | \$13,440                   |
| <b><u>INTERFUND OPERATION TRANSFERS IN</u></b>   |  |                            |
| Transfer f/Special Revenue Fund                  |  | \$15,040                   |
| Transfer f/Trust & Agency Funds                  | \$8,000                                  | \$14,612                   |
| Transfer f/Capital Reserve Funds                 |  |                            |
| <b>TOTAL</b>                                     | <b>\$7,401,622</b>                       | <b>\$7,614,325</b>         |



**STATEMENT OF APPROPRIATION  
For the Tax Year 2017**

| <b>PURPOSE OF<br/>APPROPRIATION<br/>(RSA 31:4)</b> | <b>AMOUNT<br/>APPROPRIATED<br/>2017</b> |
|--|---|
| <b><u>GENERAL GOVERNMENT</u></b>                   |   |
| Executive  | 156,429                                 |
| Election, Vital, Registration                      | 57,989                                  |
| Financial Admin                                    | 63,950                                  |
| Revaluation of Property                            | 42,000                                  |
| Legal  | 75,000                                  |
| Plan/Zone  | 66,008                                  |
| Economic Committee                                 | 2,560                                   |
| General Government Buildings                       | 49,739                                  |
| Cemetery   | 30,906                                  |
| Insurance  | 46,199                                  |
| <b><u>PUBLIC SAFETY</u></b>                        |   |
| Police   | 320,000                                 |
| Ambulance  | 33,800                                  |
| Fire   | 45,350                                  |
| Fire Mutual Aid                                    | 28,141                                  |
| Building Inspection                                | 6,500                                   |
| Emergency Management                               | 2,685                                   |
| Forest Fire  | 3,500                                   |
| <b><u>HIGHWAYS/STREETS</u></b>                     |   |
| Highways/Streets                                   | 430,727                                 |
| Street Lighting                                    | 15,000                                  |
| <b><u>SANITATION</u></b>                           |   |
| Solid Waste Disposal                               | 134,550                                 |
| <b><u>HEALTH &amp; WELFARE</u></b>                 |   |
| Pest Control                                       | 8,006                                   |
| Health Agencies                                    | 16,122                                  |
| Welfare  | 25,000                                  |

**STATEMENT OF APPROPRIATION - continued**

| <b>PURPOSE OF<br/>APPROPRIATION<br/>(RSA 31:4)</b> |                | <b>AMOUNT<br/>APPROPRIATED<br/>2017</b> |
|--|----------------|---|
| <b><u>CULTURE &amp; RECREATION</u></b>             |                |   |
| Parks & Recreation                                 |                | 41,565                                  |
| Library  |                | 128,012                                 |
| Patriotic Purposes                                 |                | 800                                     |
| Parks/Precincts                                    |                | 3,000                                   |
| Conservation                                       |                | 3,331                                   |
| <b><u>DEBT SERVICE</u></b>                         |                |   |
| Interest:TAN's                                     |                | 20,000                                  |
| Princ Term Notes                                   |                |   |
| Int Term Notes                                     |                |   |
| <b><u>CAPITAL OUTLAY</u></b>                       |                |   |
|  | <b>Article</b> |   |
| Cemetery Shed                                      | #14            | 18,000                                  |
| Police Radar Board                                 | #17            | 9,600                                   |
| Hwy Chipper  | #19            | 65,000                                  |
| Paint Library                                      | #12            | 1,800                                   |
| Library Fire Escape                                | #13            | 2,500                                   |
| <b><u>CAPITAL RESERVE</u></b>                      |                |   |
| Road Projects Expendable Trust                     | #18            | 280,000                                 |
| Revaluation Capital Reserve                        | #9             | 20,000                                  |
| Fire Vehicle Exp Trust                             | #10            | 20,000                                  |
| Genl Govt Bldg Expend Trust                        | #7             | 80,000                                  |
| Fire Equip Repair                                  | #15            | 2,500                                   |
| Conservation Exp Trust                             | #25            | 5,000                                   |
| Hwy Equipment Purchase                             | #20            | 20,000                                  |
| Hwy Equipment Repairs                              | #21            | 5,000                                   |
| SCBA   | #16            | 5,000                                   |
| Town Hall Painting                                 | #12            | 4,000                                   |
| Fork Lift Exp Trust                                | #23            | 3,000                                   |
| <b>TOTAL</b>                                       |                |   |
| <b>APPROPRIATIONS</b>                              |                | <b>\$ 2,398,269</b>                     |

| <b>2017 SOURCES OF REVENUE</b>          |                                     |
|---|-------------------------------------|
| <b>SOURCES OF REVENUE</b>               | <b>ACTUAL<br/>REVENUES<br/>2017</b> |
| <b>TAXES</b>                            |                                     |
| Land Use Change Taxes                   | 24,820                              |
| Timber Taxes                            | 31,929                              |
| Excavation                              | 0                                   |
| Interest/Penalties Delinquent Taxes     | 193,019                             |
| Other Taxes                             | 0                                   |
| <b>LICENSES, PERMITS &amp; FEES</b>     |                                     |
| Business Licenses/Permit                | 825                                 |
| Motor Vehicle Permit Fees               | 458,274                             |
| Construction Permits                    | 8,305                               |
| Other Lic, Prmts & Fees                 | 8,154                               |
| <b>FROM STATE</b>                       |                                     |
| Meals/Rooms Distrib.                    | 123,198                             |
| Highway Block Grant                     | 101,355                             |
| State/Federal Forest Land               | 773                                 |
| Other                                   | 86,568                              |
| From other Governments                  | 0                                   |
| <b>CHARGES FOR SERVICES</b>             |                                     |
| Income From Departments                 | 8,351                               |
| Transfer Station Fees                   | 14,123                              |
| Sale of Recyclables                     | 9,821                               |
| Other Charges                           | 225                                 |
| <b>MISCELLANEOUS REVENUES</b>           |                                     |
| Sale of Municipal Property              | 1,436                               |
| Interest on Investments                 | 856                                 |
| Insurance Refund/Donations              | 10,101                              |
| Fines & Forfeitures                     |                                     |
| <b>INTERFUND OPERATING TRANSFERS IN</b> |                                     |
| From Cap. Reserve Funds                 | 0                                   |
| From Exp Trust & Agency Funds           | 14,612                              |
| <b>OTHER FINANCING SOURCES</b>          |                                     |
| Amounts VOTED f/ Surplus                | 0                                   |
| Surplus to Reduce Taxes                 | 75,000                              |
| <b>TOTAL REVENUES AND CREDITS</b>       | <b>\$1,171,745</b>                  |

**2017 RECREATION REVOLVING FUND  
DETAILED EXPENDITURES**

**BEGINNING BALANCE 01/01/17**                      **\$13,425.55**

**Income:**

|                           |                   |
|---------------------------|-------------------|
| Soccer Program            | 1,299.70          |
| Charlie Wallace Road Race | 303.25            |
| Basketball                | 1,179.00          |
| Interest                  | 1.28              |
| <b>TOTAL INCOME</b>       | <b>\$2,783.23</b> |

**Expenses:**

|                           |          |
|---------------------------|----------|
| Basketball                | 1,455.88 |
| Soccer                    | 3,699.18 |
| Charlie Wallace Road Race | 535.00   |

**TOTAL EXPENSES**                                      **\$5,690.06**

**ENDING BALANCE 12/31/17**                      **\$10,518.72**



**2017 AMBULANCE REVOLVING FUND  
DETAILED EXPENDITURES**

|                                     |                     |
|-------------------------------------|---------------------|
| <b>BEGINNING BALANCE 01/01/17</b>   | <b>\$104,600.48</b> |
| <b>Income:</b>                      |                     |
| Ambulance Billing                   | 44,813.60           |
| Interest                            | 11.92               |
| <b>TOTAL INCOME</b>                 | <b>\$44,825.52</b>  |
| <b>Expenses:</b>                    |                     |
| Third Party Billing Commission      | 4,057.69            |
| Ambulance Intercept                 | 10,252.38           |
| 50% transfer for operating expenses | 15,040.39           |
| <b>TOTAL EXPENSES</b>               | <b>\$29,350.46</b>  |
| <b>ENDING BALANCE 12/31/17</b>      | <b>\$120,075.54</b> |

Note: The Ambulance Revolving Fund was established by a vote at the 2008 Annual Meeting. Revenues from ambulance billing are deposited into the account. Up to 50% of the revenue each year can be used for ambulance operating expenses with the remaining funds used for the purchase of equipment or an ambulance.



**2017 SPECIAL DETAIL REVOLVING FUND  
DETAILED EXPENDITURES**

|                                       |                   |
|---------------------------------------|-------------------|
| <b>BEGINNING BALANCE 01/01/17</b>     | <b>\$9,289.56</b> |
| <b>Income:</b>                        |                   |
| Interest                              | 1.13              |
| Detail Billing                        | 5,182.00          |
| <b>TOTAL INCOME</b>                   | <b>\$5,183.13</b> |
| <b>Expenses:</b>                      |                   |
| Reimburse General Fund Special Detail | 5,415.83          |
| <b>TOTAL EXPENSES</b>                 | <b>\$5,415.83</b> |
| <b>ENDING BALANCE 12/31/17</b>        | <b>\$9,056.86</b> |



Library Program

**DETAILED STATEMENT OF EXPENDITURES  
For the Year 2017**

| <u>Description</u>             | <u>Amount</u> |                      |
|--------------------------------|---------------|----------------------|
| <b><u>EXECUTIVE</u></b>        |               |                      |
| <b>Gross Wages</b>             |               |                      |
| Favreau, Debbie                | 62,398.80     |                      |
| White, Sheryl                  | 15,697.08     |                      |
| FICA Liability                 | 4,635.18      |                      |
| Medicare Liability             | 1,084.00      |                      |
| <b>Elected Officials</b>       |               |                      |
| Baker, Daniel                  | 4,242.31      |                      |
| Carney, Nancy                  | 5,300.00      |                      |
| Holman, Christopher            | 1,057.68      |                      |
| Silverman, Susan               | 5,300.00      |                      |
| FICA Liability                 | 985.79        |                      |
| Medicare Liability             | 230.57        |                      |
| Health Insurance               | 24,689.36     |                      |
| State Retirement Liability     | 7,036.37      |                      |
| Advertising                    | 311.60        |                      |
| Books/Periodicals/Publications | 529.80        |                      |
| Equipment Maint/Repair         | 516.17        |                      |
| Equipment Purchase             | 23.61         |                      |
| General Supplies               | 65.92         |                      |
| Meetings/Conferences           | 20.00         |                      |
| Mileage/Travel Expense         | 154.08        |                      |
| Office Supplies                | 1,577.06      |                      |
| Postage                        | 1,383.51      |                      |
| Printing/Forms                 | 330.00        |                      |
| Profess.Assoc/Dues/Sub         | 2,175.45      |                      |
| Registry of Deeds              | 40.49         |                      |
| Rentals/Leases                 | 96.35         |                      |
| Training                       | 30.00         |                      |
| Telephone                      | 1,789.56      |                      |
| Town Report Account            | 2,736.28      |                      |
| <b>TOTAL EXECUTIVE</b>         |               | <b>\$ 144,437.02</b> |

**DETAILED EXPENDITURES - continued**

**ELECTION/ REG/ VITAL**

**General Town Clerk**

**Gross Wages**

|                                |           |
|--------------------------------|-----------|
| Wood, Heidi                    | 31,161.00 |
| Heald, Ralph                   | 3,893.75  |
| Lehmann, Kristen               | 930.31    |
| FICA Liability                 | 2,231.07  |
| Medicare Liability             | 521.78    |
| Consultant Services            | 4,401.00  |
| Equipment Maint/Repair         | 295.00    |
| Equipment Purchase             | 773.61    |
| General Supplies               | 506.70    |
| Postage                        | 340.02    |
| Printing/Forms                 | 848.00    |
| Profess.Assoc/Dues/Subscr      | 145.00    |
| Publications/Books/Periodicals | 13.00     |
| Rentals/Leases                 | 60.11     |
| Telephone                      | 619.87    |
| Travel Expenses                | 911.60    |

**Total General Town Clerk** \$ **47,651.82**

**Voter Registration**

**Gross Wages**

|                     |        |
|---------------------|--------|
| Baker, Elizabeth    | 85.00  |
| Hagstrom, Gail      | 85.00  |
| Nye, Nancy          | 420.00 |
| Prigge, William     | 100.00 |
| Reinhart, Linda     | 42.50  |
| Wheeler, Marion     | 420.00 |
| Wright, Winston     | 100.00 |
| Wright, Jane        | 420.00 |
| FICA Liability      | 108.80 |
| Medicare Liability  | 24.25  |
| Advertising/Notices | 69.75  |
| Office Supplies     | 83.97  |

**Total Voter Registration** \$ **1,959.27**

**FINANCIAL ADMINISTRATION**

Audit Expense \$ **16,602.43**



**DETAILED EXPENDITURES - continued**

Trust Funds fees \$ 10,143.62

**Tax Collector****Gross Wages**

|                        |           |
|------------------------|-----------|
| Wheeler, Marion        | 3,922.49  |
| Wright, Jane           | 13,079.12 |
| FICA Liability         | 1,054.11  |
| Medicare Liability     | 246.52    |
| Consultant Services    | 2,623.00  |
| Equipment Maint/Repair | 620.00    |
| Equipment Purchase     | 23.61     |
| Office Supplies        | 305.10    |
| Meeting/Conferences    | 423.00    |
| Postage                | 2,700.87  |
| Printing/Forms         | 1,580.97  |
| Profess.Assoc/Dues/Sub | 20.00     |
| Registry of Deeds      | 479.55    |
| Rentals/Leases         | 130.11    |
| Telephone              | 709.53    |
| Travel Expense/Mileage | 31.03     |

**Total Tax Collector \$ 27,949.01**

**Treasury****Gross Wages**

|                        |          |
|------------------------|----------|
| Hill, Donna            | 5,000.00 |
| FICA Liability         | 310.00   |
| Medicare Liability     | 72.50    |
| Office Supplies        | 92.89    |
| Travel Expense/Mileage | 914.20   |

**Total Treasury \$ 6,389.59**

**Budgeting/Planning/Analysis****Gross Wages**

|                        |        |
|------------------------|--------|
| Wheeler, Marion        | 113.54 |
| White, Sheryl          | 243.32 |
| FICA Liability         | 22.12  |
| Medicare Liability     | 5.19   |
| Office Supplies        | 61.98  |
| Meetings & Conferences | 30.00  |

**DETAILED EXPENDITURES - continued**

|                                 |    |        |                     |
|---------------------------------|----|--------|---------------------|
| Total Budget/Plan/Analysis      | \$ | 476.15 |                     |
| <b>TOTAL FINANCIAL ADMINIS.</b> |    |        | <b>\$ 61,560.80</b> |

**REVALUATION: PROPERTY**

|                            |  |  |                     |
|----------------------------|--|--|---------------------|
| Total Revaluation Property |  |  | <b>\$ 41,999.29</b> |
|----------------------------|--|--|---------------------|

**LEGAL EXPENSES**

|  |  |  |                     |
|--|--|--|---------------------|
|  |  |  | <b>\$ 23,488.10</b> |
|--|--|--|---------------------|

**PLANNING/ZONING**

**Gross Wages**

|                            |           |
|----------------------------|-----------|
| Gillis, Sandra             | 12,943.96 |
| Melone, Danica             | 8,626.73  |
| Rank, Victoria             | 71.20     |
| White, Sheryl              | 329.30    |
| FICA Liability             | 1,318.33  |
| Medicare Liability         | 308.32    |
| Group Health Insurance     | 3,830.36  |
| State Retirement Liability | 1,412.31  |

|                  |                     |
|------------------|---------------------|
| <b>Sub-Total</b> | <b>\$ 28,840.51</b> |
|------------------|---------------------|

**Planning**

|                           |          |
|---------------------------|----------|
| Advertising/Notices       | 389.61   |
| Books/Period/Publications | 795.45   |
| Consultant Services       | 1,250.00 |
| Equipment Purchase        | 23.61    |
| Meeting/Conferences       | 420.00   |
| Mileage                   | 189.14   |
| Office Supplies           | 368.61   |
| Postage                   | 132.47   |
| Printing & Forms          | 541.93   |
| Profess.Assoc/Dues/Sub    | 2,228.00 |
| Rentals/Leases            | 163.35   |
| Software Upgrades         | 320.00   |
| Telephone                 | 761.12   |

|                  |                     |
|------------------|---------------------|
| <b>Sub-Total</b> | <b>\$ 36,423.80</b> |
|------------------|---------------------|

**Zoning**

|                                |        |
|--------------------------------|--------|
| Advertising/Notices            | 400.98 |
| Books/Periodicals/Publications | 198.87 |
| Equipment Purchase             | 23.61  |

**DETAILED EXPENDITURES - continued**

|                              |                    |           |                  |
|------------------------------|--------------------|-----------|------------------|
| Meetings & Conferences       | 25.00              |           |                  |
| Office Supplies              | 198.64             |           |                  |
| Profess.Assoc/Dues/Sub       | 526.00             |           |                  |
| Printing/Forms               | 130.80             |           |                  |
| Postage                      | 541.28             |           |                  |
| Rentals/Leases               | 104.28             |           |                  |
| Software/Upgrades            | 80.00              |           |                  |
| <b>Sub-Total</b>             | <b>\$ 2,229.46</b> |           |                  |
| <b>TOTAL PLANNING/ZONING</b> |                    | <b>\$</b> | <b>38,653.26</b> |
| <b>ECONOMIC COMMITTEE</b>    |                    | <b>\$</b> | <b>2,704.50</b>  |

**GENERAL GOV'T BLDGS**

**Town Hall Maint/Repair**

**Gross Wages**

|                             |                     |  |  |
|-----------------------------|---------------------|--|--|
| Cordatos, Julie             | 100.00              |  |  |
| Fitzpatrick, Jane           | 2,257.50            |  |  |
| FICA Liability              | 146.15              |  |  |
| Medicare Liability          | 34.16               |  |  |
| Advertising/Notices         | 50.00               |  |  |
| Alarm Monitoring            | 250.00              |  |  |
| Bldg. Repairs/Maintenance   | 3,230.73            |  |  |
| Custodial Supplies          | 67.91               |  |  |
| Electricity                 | 6,525.64            |  |  |
| Equipment Maint/Repair      | 1,260.00            |  |  |
| General Supplies            | 203.57              |  |  |
| Groundskeeping              | 1,472.61            |  |  |
| Heat & Oil                  | 3,854.56            |  |  |
| Labor Contracted Services   | 18,664.50           |  |  |
| Office Supplies             | 7.88                |  |  |
| Other Professional Services | 2,460.00            |  |  |
| Profess.Assoc/Dues/Subscr   | 400.00              |  |  |
| Sanitation                  | 383.57              |  |  |
| Software/Upgrades           | 1,476.85            |  |  |
| Water                       | 633.28              |  |  |
| <b>Sub-Total</b>            | <b>\$ 43,478.91</b> |  |  |

**Public Safety Building**

|                           |          |  |  |
|---------------------------|----------|--|--|
| Bldg. Repairs/Maintenance | 2,046.33 |  |  |
| Electricity               | 4,221.62 |  |  |

**DETAILED EXPENDITURES - continued**

|                                    |                     |                     |
|------------------------------------|---------------------|---------------------|
| Equipment Maint/Repair             | 300.00              |                     |
| Heat & Oil                         | 4,623.20            |                     |
| Profess.Assoc/Dues/Subscr          | 50.00               |                     |
| <b>Sub-Total</b>                   | <b>\$ 11,241.15</b> |                     |
| <b><u>Village Fire Station</u></b> |                     |                     |
| Bldg Repairs/Maintenance           | 353.00              |                     |
| Electricity                        | 424.35              |                     |
| Heat & Oil                         | 1,009.25            |                     |
| <b>Sub-Total</b>                   | <b>1,786.60</b>     |                     |
| <b><u>Other Town Property</u></b>  |                     |                     |
| Electricity                        | 921.33              |                     |
| Groundskeeping                     | 955.50              |                     |
| Sanitation                         | 780.00              |                     |
| <b>Sub-Total</b>                   | <b>2,656.83</b>     |                     |
| <b>TOTAL GEN. GOV'T BLDGS</b>      |                     | <b>\$ 59,163.49</b> |

**CEMETERIES**

|                               |           |                     |
|-------------------------------|-----------|---------------------|
| <b>Gross Wages</b>            |           |                     |
| Bidwell, Timothy              | 12,442.76 |                     |
| Grab, Michael                 | 264.27    |                     |
| Mattson, Gregory              | 6,156.30  |                     |
| FICA Liability                | 1,169.52  |                     |
| Medicare Liability            | 273.51    |                     |
| Advertising                   | 217.92    |                     |
| Equip.Maint/Repair            | 1,396.54  |                     |
| Equipment Purchase            | 754.50    |                     |
| Gasoline/Oil                  | 870.11    |                     |
| General Supplies              | 1,691.28  |                     |
| Groundskeeping                | 970.00    |                     |
| Labor Contracted Services     | 400.00    |                     |
| Materials                     | 2,460.46  |                     |
| Meetings & Conferences        | 60.00     |                     |
| Mileage/Travel Expense        | 156.12    |                     |
| Office Supplies               | 647.32    |                     |
| Profess.Assoc/Dues/Subscr     | 70.00     |                     |
| Vehicle Maint-Outside Service | 625.01    |                     |
| <b>TOTAL CEMETERIES</b>       |           | <b>\$ 30,625.62</b> |

**DETAILED EXPENDITURES - continued****INSURANCE**

|                        |           |           |                  |
|------------------------|-----------|-----------|------------------|
| Worker's Compensation  | 18,191.00 |           |                  |
| Property/Liability     | 26,809.00 |           |                  |
| Unemployment Insurance | 2,870.00  |           |                  |
| <b>TOTAL INSURANCE</b> |           | <b>\$</b> | <b>47,870.00</b> |

**POLICE DEPARTMENT****Gross Wages**

|                                |           |
|--------------------------------|-----------|
| Boncal, Deborah                | 17,291.20 |
| Cassidy, George                | 14,749.82 |
| Cavanaugh, Sean                | 316.58    |
| Clark, Jeffrey                 | 48,495.20 |
| DiSalvo, Leonard               | 65,857.72 |
| Filipi, Joseph                 | 3,500.12  |
| Fuller, Austin                 | 5,893.24  |
| Moore, Daniel                  | 30,875.93 |
| Stone, Kevin                   | 44,134.48 |
| FICA Liability                 | 4,017.29  |
| Medicare Liability             | 3,333.98  |
| Health Insurance               | 4,426.21  |
| State Retirement Liability     | 44,417.15 |
| Advertising                    | 492.39    |
| Alarm Monitoring               | 250.00    |
| Books/Periodicals/Publications | 536.91    |
| Consultant Services            | 2,425.50  |
| Data Processing                | 812.00    |
| Equip.Maint/Repair             | 561.75    |
| Equip.Purchase/Lease           | 2,568.47  |
| Gasoline/Oil                   | 8,152.73  |
| General Supplies               | 122.16    |
| Meetings/Conferences           | 930.00    |
| Mileage/Travel Expense         | 13.17     |
| Misc. Expenses                 | 113.13    |
| Office Equip. Purchase         | 88.79     |
| Office Supplies                | 164.32    |
| Postage                        | 22.16     |
| Profess.Assoc/Dues/Sub         | 100.00    |
| Radio/Radar Maint.             | 170.00    |

**DETAILED EXPENDITURES - continued**

|                                |          |           |                   |
|--------------------------------|----------|-----------|-------------------|
| Signs                          | 91.63    |           |                   |
| Software/Upgrades              | 252.91   |           |                   |
| Telephone                      | 7,328.48 |           |                   |
| Tire Repair/Purchase           | 1,476.54 |           |                   |
| Training                       | 1,670.26 |           |                   |
| Uniform Cleaning/Purchase      | 3,142.08 |           |                   |
| Vehicle Maintenance            | 2,960.44 |           |                   |
| Water                          | 155.12   |           |                   |
| <b>TOTAL POLICE DEPARTMENT</b> |          | <b>\$</b> | <b>321,909.86</b> |

**Special Detail (Police Special Detail Revolving Account)**

|                             |          |           |                 |
|-----------------------------|----------|-----------|-----------------|
| DiSalvo, Leonard            | 1,224.00 |           |                 |
| Filipi, Joseph              | 1,356.00 |           |                 |
| Moore, Daniel               | 1,224.00 |           |                 |
| Stone, Kevin                | 504.00   |           |                 |
| Medicare Liability          | 62.27    |           |                 |
| FICA Liability              | 148.06   |           |                 |
| <b>TOTAL SPECIAL DETAIL</b> |          | <b>\$</b> | <b>4,518.33</b> |

**AMBULANCE DEPARTMENT****Gross Wages**

|                    |          |
|--------------------|----------|
| Buonomano, Matthew | 632.52   |
| Callahan, Joseph   | 369.76   |
| Carney, Nancy      | 6,582.26 |
| Croteau, Robert    | 267.75   |
| Cuomo, Gene        | 18.33    |
| Doyle, Rene        | 304.89   |
| Dubriske, Adam     | 284.88   |
| Girard, Nicole     | 42.95    |
| Hall, Warren       | 4,655.91 |
| Holman, John       | 32.71    |
| Kashawlic, Carrie  | 217.37   |
| Kennedy, Kevin     | 41.75    |
| Mattson, Ed        | 54.37    |
| Mattson, Gregory   | 10.94    |
| Prigge, William    | 433.68   |
| Thomas, Gail       | 521.60   |
| Trempe, Derrek     | 372.14   |

**DETAILED EXPENDITURES - continued**

|                        |          |           |                  |
|------------------------|----------|-----------|------------------|
| Wright, Winston        | 76.58    |           |                  |
| FICA Liability         | 925.10   |           |                  |
| Medicare Liability     | 216.38   |           |                  |
| Equipment Maint        | 267.75   |           |                  |
| Gasoline/Oil           | 1,491.93 |           |                  |
| General Supplies       | 140.00   |           |                  |
| Medical Supplies       | 7,002.11 |           |                  |
| Telephone              | 854.16   |           |                  |
| Rentals/Lease          | 480.00   |           |                  |
| Tire Repair/Purchase   | 940.00   |           |                  |
| Training               | 1,515.00 |           |                  |
| Uniform Cleaning       | 1,430.00 |           |                  |
| Vehicle Maint/Repair   | 647.12   |           |                  |
| <b>TOTAL AMBULANCE</b> |          | <b>\$</b> | <b>30,829.94</b> |

**FIRE DEPARTMENT**

**Gross Wages**

|                    |          |
|--------------------|----------|
| Bennett, Shaun     | 65.53    |
| Buonomano, Matthew | 375.90   |
| Callahan, Joseph   | 130.40   |
| Carney, Nancy      | 5,007.26 |
| Crowell, Robert    | 1,597.95 |
| Cuomo, Gene        | 63.93    |
| Doyle, Rene'       | 688.60   |
| Dubriske, Adam     | 641.04   |
| Girard, Nicole     | 210.46   |
| Hall, Warren       | 3,163.68 |
| Holman, John       | 375.78   |
| Kashawlic, Carrie  | 141.34   |
| Kennedy, Kevin     | 108.07   |
| Koziara, Gregory   | 21.77    |
| Liles, Christopher | 34.36    |
| Mattson, Gregory   | 556.29   |
| Mattson, Ed        | 1,107.77 |
| Mattson, Keith     | 280.28   |
| Prigge, William    | 1,228.58 |
| Thomas, Gail       | 527.68   |
| Trempe, Derrek     | 290.98   |

**DETAILED EXPENDITURES - continued**

|                              |          |           |                  |
|------------------------------|----------|-----------|------------------|
| Wright, Winston              | 353.13   |           |                  |
| FICA Liability               | 1,052.17 |           |                  |
| Medicare Liability           | 246.03   |           |                  |
| Data Processing              | 674.72   |           |                  |
| Diesel                       | 960.30   |           |                  |
| Equip.Maint/Repair           | 1,754.29 |           |                  |
| Gasoline/Oil                 | 52.19    |           |                  |
| General Supplies             | 393.61   |           |                  |
| Medical Services             | 129.00   |           |                  |
| Other Charges                | 182.99   |           |                  |
| Other Professional Services  | 5,017.00 |           |                  |
| Profess.Assoc/Dues/Sub       | 775.00   |           |                  |
| Radio/Radar Maintenance      | 1,003.00 |           |                  |
| Telephone                    | 1,334.62 |           |                  |
| Training                     | 637.00   |           |                  |
| Uniform Cleaning/Purchase    | 877.24   |           |                  |
| Vehicle Maintenance          | 210.00   |           |                  |
| <b>TOTAL FIRE DEPARTMENT</b> |          | <b>\$</b> | <b>32,269.94</b> |

**FIRE MUTUAL AID** **\$ 28,141.00**

**CODE ENFORCEMENT**

|                               |          |           |                 |
|-------------------------------|----------|-----------|-----------------|
| <b>Gross Wages</b>            |          |           |                 |
| White, Sheryl                 | 4,548.10 |           |                 |
| FICA Liability                | 282.03   |           |                 |
| Medicare Liability            | 65.98    |           |                 |
| Advertising                   | 50.00    |           |                 |
| Office Supplies               | 37.47    |           |                 |
| Postage                       | 12.88    |           |                 |
| <b>TOTAL CODE ENFORCEMENT</b> |          | <b>\$</b> | <b>4,996.46</b> |

**EMERGENCY MANAGEMENT**

**Civil Defense**

|                       |          |  |  |
|-----------------------|----------|--|--|
| <b>Gross Wages</b>    |          |  |  |
| Carney, Nancy         | 1,000.00 |  |  |
| Rocheleau, Carole Ann | 500.00   |  |  |



**DETAILED EXPENDITURES - continued**

|                                   |                 |           |                 |
|-----------------------------------|-----------------|-----------|-----------------|
| FICA Liability                    | 92.99           |           |                 |
| Medicare                          | 21.75           |           |                 |
| <b>Total Civil Defense</b>        | <b>1,614.74</b> |           |                 |
| <b><u>Forest Fire</u></b>         |                 |           |                 |
| Carney, Nancy                     | 41.88           |           |                 |
| Hall, Warren                      | 41.88           |           |                 |
| Holman, John                      | 41.88           |           |                 |
| Mattson, Ed                       | 48.69           |           |                 |
| Prigge, William                   | 41.88           |           |                 |
| Wright, Winston                   | 41.88           |           |                 |
| FICA Liability                    | 16.02           |           |                 |
| Medicare                          | 3.74            |           |                 |
| Printing & Forms                  | 166.95          |           |                 |
| Radio Maint/Repair                | 123.00          |           |                 |
| Small Tools                       | 486.46          |           |                 |
| <b>Total Forest Fire</b>          | <b>1,054.26</b> |           |                 |
| <b>TOTAL EMERGENCY MANAGEMENT</b> |                 | <b>\$</b> | <b>2,669.00</b> |

**HIGHWAY DEPARTMENT**

**Gross Wages**

|                            |           |
|----------------------------|-----------|
| Chamberlain, Ryan          | 39,700.77 |
| Cuomo, Gene                | 66,297.60 |
| Huntoon, Ryan              | 18,003.35 |
| Lawrence, Richard          | 3,768.96  |
| Rocheleau, Christopher     | 45,402.58 |
| Silvia, Christopher        | 1,233.33  |
| Tourigny, Ross             | 1,917.60  |
| FICA Liability             | 10,359.03 |
| Medicare Liability         | 2,422.69  |
| Health Insurance           | 57,743.60 |
| State Retirement Liability | 19,039.63 |
| Advertising Notices        | 241.33    |
| Bldg. Repairs/Maintenance  | 3,063.23  |
| Diesel Fuel                | 13,716.36 |
| Electricity                | 5,242.91  |
| Equip.Maint/Repair         | 14,617.97 |
| Equip.Purchase/Lease       | 17,388.01 |
| Gasoline                   | 2,677.12  |
| General Supplies           | 109.85    |

**DETAILED EXPENDITURES - continued**

|                            |           |           |                   |
|----------------------------|-----------|-----------|-------------------|
| Hardware,Nuts & Bolts      | 178.28    |           |                   |
| Hired Equipment            | 7,550.00  |           |                   |
| Ice Control: Sand & Salt   | 36,477.03 |           |                   |
| Labor Contracted Services  | 2,035.00  |           |                   |
| Materials                  | 11,343.53 |           |                   |
| Medical Services           | 489.50    |           |                   |
| Other                      | 160.00    |           |                   |
| Office Supplies            | 79.99     |           |                   |
| Profess Assoc/Dues/Subscr  | 150.00    |           |                   |
| Radio/Radar Maint          | 131.32    |           |                   |
| Rentals/Leases             | 200.00    |           |                   |
| Small Tools                | 1,374.05  |           |                   |
| SnowPlows/Sander Repair    | 2,439.10  |           |                   |
| Snow Removal: Hired Equip  | 6,390.00  |           |                   |
| Telephone                  | 2,388.14  |           |                   |
| Tire Repair/Purchase       | 4,637.28  |           |                   |
| Travel Expense             | 37.00     |           |                   |
| Uniform Cleaning/Purchase  | 1,836.00  |           |                   |
| Vehicle Maintenance        | 4,649.95  |           |                   |
| Water                      | 304.54    |           |                   |
| Welding Supplies           | 411.44    |           |                   |
| <b>TOTAL HIGHWAY DEPT.</b> |           | <b>\$</b> | <b>406,208.07</b> |

**STREET LIGHTING** **\$ 15,110.82**

**SOLID WASTE DISPOSAL****Gross Wages**

|                           |           |
|---------------------------|-----------|
| Chamberlian, Ryan         | 26.70     |
| Goodnow, Richard          | 11,873.78 |
| Haase, William            | 12,338.29 |
| Huntoon, Ryan             | 54.94     |
| Patch, Richard            | 580.26    |
| Pinheiro, Alan            | 13,949.06 |
| Scarborough, John         | 1,156.68  |
| FICA Liability            | 2,478.64  |
| Medicare Liability        | 579.68    |
| Bldg. Repairs/Maintenance | 842.69    |
| Electricity               | 3,085.43  |

**DETAILED EXPENDITURES - continued**

|                               |           |           |                   |
|-------------------------------|-----------|-----------|-------------------|
| Equipment Maintenance/Repair  | 35.00     |           |                   |
| General Supplies              | 1,489.40  |           |                   |
| Heat & Oil                    | 1,677.70  |           |                   |
| Office Supplies               | 45.56     |           |                   |
| Profess.Assoc./Dues/Subscr    | 300.00    |           |                   |
| Sanitation                    | 780.00    |           |                   |
| Telephone                     | 615.46    |           |                   |
| Waste Disposal/Transportation | 67,060.10 |           |                   |
| Water                         | 165.44    |           |                   |
| <b>TOTAL SOLID WASTE</b>      |           | <b>\$</b> | <b>119,134.81</b> |

**ANIMAL CONTROL**

|                             |          |           |                 |
|-----------------------------|----------|-----------|-----------------|
| <b>Gross Wages</b>          |          |           |                 |
| Hall, Warren                | 2,649.26 |           |                 |
| FICA Liability              | 164.24   |           |                 |
| Medicare Liability          | 38.42    |           |                 |
| Mileage/Travel Expense      | 794.24   |           |                 |
| Monadnock Humane Society    | 250.00   |           |                 |
| <b>TOTAL ANIMAL CONTROL</b> |          | <b>\$</b> | <b>3,896.16</b> |

**HEALTH**

|                                 |          |           |                  |
|---------------------------------|----------|-----------|------------------|
| <b>Gross Wages</b>              |          |           |                  |
| Rocheleau, Carole Ann           | 707.32   |           |                  |
| FICA Liability                  | 43.86    |           |                  |
| Medicare Liability              | 10.26    |           |                  |
| Community Kitchen               | 2,000.00 |           |                  |
| Meals on Wheels                 | 745.00   |           |                  |
| Monad. Family Services          | 2,995.00 |           |                  |
| Southwestern Community Serv     | 1,747.00 |           |                  |
| Hundred Nights Shelter          | 250.00   |           |                  |
| Monadnock Child Advocacy        | 500.00   |           |                  |
| Contocook Valley Transportation | 500.00   |           |                  |
| Home Healthcare                 | 2,080.00 |           |                  |
| Meetings & Conferences          | 25.00    |           |                  |
| Professional Services           | 500.00   |           |                  |
| Travel Expense                  | 237.43   |           |                  |
| Water/Sewer Testing             | 180.00   |           |                  |
| <b>TOTAL HEALTH</b>             |          | <b>\$</b> | <b>12,520.87</b> |

**DETAILED EXPENDITURES - continued**

**DIRECT ASSISTANCE**

|                                  |          |
|----------------------------------|----------|
| Electricity Assist.              | 336.40   |
| Heat & Oil                       | 217.00   |
| Misc. Expenditures               | 1,000.00 |
| Profess.Assoc/Dues/Subscriptions | 30.00    |
| Rental/Mortgage Assist.          | 6,170.35 |

**TOTAL DIRECT ASSISTANCE** \$ **7,753.75**

**PARKS & RECREATION**

**Gross Wages**

|                    |          |
|--------------------|----------|
| Beede, Cindi       | 9,000.00 |
| Johns, Bailee      | 2,151.96 |
| Ordway, Chelsea    | 2,213.42 |
| Pouliot, Summer    | 2,024.21 |
| Rodier, Lily       | 2,048.22 |
| Sander, Lisa       | 4,500.00 |
| Wood, Jacob        | 1,857.62 |
| Wood, McKenzie     | 2,814.28 |
| FICA Liability     | 1,649.80 |
| Medicare Liability | 385.84   |

**Sub-Total Recreation** \$ **28,645.35**

**Special Program**

|                           |          |
|---------------------------|----------|
| Payroll                   | 2,691.25 |
| Dues/ Subscriprions       | 100.00   |
| Equipment Maint           | 70.00    |
| Equipment Purchase        | 23.67    |
| General Supplies          | 576.41   |
| Labor Contracted Services | 200.00   |
| Office Supplies           | 173.72   |
| Postage                   | 1.65     |
| Rentals/Leases            | 222.80   |

**Sub-Total Special Program** \$ **4,059.50**

**Summer Program**

|                        |          |
|------------------------|----------|
| Equipment Maint/Repair |          |
| Field Trips            | 3,600.02 |
| General Supplies       | 148.88   |
| Mileage/Travel         | 169.60   |
| Telephone              | 17.91    |

**Sub-Total Summer Program** \$ **3,936.41**

**DETAILED EXPENDITURES - continued**

**Maintenance**

|                                     |                    |           |                  |
|-------------------------------------|--------------------|-----------|------------------|
| Electricity                         | 212.07             |           |                  |
| Groundskeeping                      | 1,765.00           |           |                  |
| Rentals/Leases                      | 516.44             |           |                  |
| Telephone                           | 1,162.36           |           |                  |
| <b>Sub-Total Maintenance</b>        | <b>\$ 3,655.87</b> |           |                  |
| <b>TOTAL PARKS &amp; RECREATION</b> |                    | <b>\$</b> | <b>40,297.13</b> |

**LIBRARY**

**Gross Wages**

|                            |           |           |                   |
|----------------------------|-----------|-----------|-------------------|
| Bieber, Elaine             | 1,112.05  |           |                   |
| Cordatos, Julie            | 100.00    |           |                   |
| Elton, Loree               | 1,069.86  |           |                   |
| Fitzpatrick, Jane          | 2,137.50  |           |                   |
| Hill, Donna                | 2,740.56  |           |                   |
| Thomas, Katharine          | 39,162.30 |           |                   |
| VanDerkern, Jeremy         | 41.85     |           |                   |
| Wixom, Jill                | 6,545.80  |           |                   |
| Young, Barbara             | 11,920.29 |           |                   |
| FICA Liability             | 3,843.50  |           |                   |
| Medicare Liability         | 898.90    |           |                   |
| Health Insurance           | 18,283.24 |           |                   |
| State Retirement Liability | 4,415.77  |           |                   |
| Appropriation Disbursement | 27,000.00 |           |                   |
| Bldg Repairs/Maintenance   | 400.00    |           |                   |
| Groundskeeping             | 640.91    |           |                   |
| Profess.Assoc/Dues/Subscr  | 50.00     |           |                   |
| Telephone                  | 81.45     |           |                   |
| <b>TOTAL LIBRARY</b>       |           | <b>\$</b> | <b>120,443.98</b> |

|                                  |  |           |               |
|----------------------------------|--|-----------|---------------|
| <b><u>PATRIOTIC PURPOSES</u></b> |  | <b>\$</b> | <b>626.97</b> |
|----------------------------------|--|-----------|---------------|

**PARKS & PRECINCTS**

**Village Precinct**

|                                   |                    |  |  |
|-----------------------------------|--------------------|--|--|
| Electricity                       | 393.53             |  |  |
| General Supplies                  | 64.95              |  |  |
| Groundskeeping                    | 737.98             |  |  |
| Labor Contracted Services         | 47.50              |  |  |
| <b>Sub-Total Village Precinct</b> | <b>\$ 1,243.96</b> |  |  |

**DETAILED EXPENDITURES - continued**

**Plante Memorial Park**

|                                    |                    |           |                 |
|------------------------------------|--------------------|-----------|-----------------|
| Electricity                        | 167.09             |           |                 |
| General Supplies                   | 34.95              |           |                 |
| Groundskeeping                     | 1,610.50           |           |                 |
| <b>Sub-Total Plante Mem. Park</b>  | <b>\$ 1,812.54</b> |           |                 |
| <b>TOTAL PARKS &amp; PRECINCTS</b> |                    | <b>\$</b> | <b>3,056.50</b> |

**CONSERVATION**

**Gross Wages**

|                           |        |           |                 |
|---------------------------|--------|-----------|-----------------|
| Sable, Jeanne             | 763.23 |           |                 |
| FICA Liability            | 47.32  |           |                 |
| Medicare Liability        | 11.07  |           |                 |
| General Supplies          | 67.49  |           |                 |
| Meeting & Conferences     | 110.00 |           |                 |
| Mileage/Travel Expense    | 10.70  |           |                 |
| Printing/Forms            | 188.40 |           |                 |
| Signs                     | 49.20  |           |                 |
| Profess.Assoc/Dues/Subscr | 496.00 |           |                 |
| <b>TOTAL CONSERVATION</b> |        | <b>\$</b> | <b>1,743.41</b> |

**REFUNDS/ABATEMENTS**

|                              |          |           |                  |
|------------------------------|----------|-----------|------------------|
| Reimbursements               | 210.42   |           |                  |
| Refunds                      | 5,611.36 |           |                  |
| Abatements                   | 5,076.29 |           |                  |
| Abatement Interest           | 202.05   |           |                  |
| <b>TOTAL REFUND/ABATEMT.</b> |          | <b>\$</b> | <b>11,100.12</b> |

**BOUNCED CHECKS** **\$ 18,236.22**

**BANK CHARGES** **\$ 2.55**

**CAPITAL OUTLAY - VEHICLE/EQUIP**

|                                    |           |           |                  |
|------------------------------------|-----------|-----------|------------------|
| Police Radar Board                 | 9,500.00  |           |                  |
| Highway Chipper                    | 58,820.20 |           |                  |
| <b>TOTAL CAPITAL OUTLAY-EQUIP.</b> |           | <b>\$</b> | <b>68,320.20</b> |

**CAPITAL OUTLAY - BUILDINGS**

|                                       |           |           |                  |
|---------------------------------------|-----------|-----------|------------------|
| Library Sprinkler                     | 1,829.43  |           |                  |
| Town Hall Painting                    | 4,800.00  |           |                  |
| Cemetery Shed                         | 17,780.00 |           |                  |
| Library Painting                      | 1,520.00  |           |                  |
| <b>TOTAL CAPITAL OUTLAY-BUILDINGS</b> |           | <b>\$</b> | <b>25,929.43</b> |

**DETAILED EXPENDITURES - continued**

**EXPENDABLE TRUST FUNDS**

**Town Road Projects**

|                            |            |                      |
|----------------------------|------------|----------------------|
| Construction Materials     | 53.99      |                      |
| Culverts                   | 3,863.42   |                      |
| Hired Equipment            | 1,380.00   |                      |
| Labor Contracted Services  | 182,039.33 |                      |
| Materials                  | 166,568.00 |                      |
| Rented Equipment           | 500.00     |                      |
| <b>TOTAL ROAD PROJECTS</b> |            | <b>\$ 354,404.74</b> |

|                                  |            |                      |
|----------------------------------|------------|----------------------|
| <b>Town Bldg Exp. Trust</b>      | 7,185.03   |                      |
| <b>Revaluation</b>               | 30,474.00  |                      |
| Fire Department Equipment Repair | 3,358.29   |                      |
| Pine Grove                       | 200.00     |                      |
| Conservation Land                | 5,008.00   |                      |
| Recreation Improvements          | 418.00     |                      |
| Cemetery Facility                | 2,747.47   |                      |
| Village Common                   | 1,875.00   |                      |
| Transfer to Cemetery Trust       | 500.00     |                      |
| <b>TRANSFER TO TRUST FUNDS</b>   | 444,500.00 |                      |
| <b>TOTAL EXPENDIBLE TRUST</b>    |            | <b>\$ 496,265.79</b> |

|                                    |              |                        |
|------------------------------------|--------------|------------------------|
| <b>TRANSFER TO AMBULANCE REVOI</b> | 2,125.39     |                        |
| <b>TRANSFER TO CONSERVATION</b>    |              |                        |
| <b>TAX LIENS BOUGHT BY TOWN</b>    | 259,947.67   |                        |
| <b>USE OF UNANTICIPATED FUNDS</b>  | 81,563.95    |                        |
| <b>REIMBURSE INSURANCE CLAIM</b>   | 1,491.45     |                        |
| <b>TAXES PAID TO SCHOOL</b>        | 4,782,450.46 |                        |
| <b>TAXES PAID TO COUNTY</b>        | 874,588.00   |                        |
| <b>REIMBURSED EXPENSES</b>         | 845.14       |                        |
|                                    |              | <b>\$ 6,003,012.06</b> |

**PAYMENTS TO STATE NH**

|                               |          |                        |
|-------------------------------|----------|------------------------|
| Copy Fees                     | 20.00    |                        |
| Dog License Fees              | 2,457.00 |                        |
| Marriage License Fees         | 215.00   |                        |
| Vital Records Fees            | 256.00   |                        |
| <b>TOTAL PAID TO STATE NH</b> |          | <b>\$ 2,948.00</b>     |
| <b>TOTAL EXPENDITURES</b>     |          | <b>\$ 8,636,459.28</b> |

**APPROPRIATION / EXPENDITURE COMPARISON**  
**For the Tax Year 2017**

| <b>PURPOSE OF<br/>APPROPRIATION<br/>(RSA 31:4)</b> | <b>Art.<br/>#</b> | <b>AMOUNT<br/>APPROP<br/><u>2017</u></b> | <b>BUDGET<br/>TRANSFERS<br/><u>2017</u></b> | <b>AMENDED<br/>APPROP<br/><u>2017</u></b> | <b>CARRY<br/>FORWARD<br/><u>2016</u></b> | <b>AMOUNT<br/>EXPENDED<br/><u>2017</u></b> | <b>REMAINING<br/><u>BALANCE</u></b> |
|--|-------------------|--|---|---|--|--|-------------------------------------|
| <b><u>GENERAL GOVERNMENT</u></b>                   |                   |  |   |   |  |  |                                     |
| Executive  |                   | 156,429.00                               |   | 156,429.00                                |  | 144,437.00                                 | 11,992.00                           |
| Elect,Vital,Reg                                    |                   | 57,989.00                                |   | 57,989.00                                 |  | 49,611.00                                  | 8,378.00                            |
| Financ. Admin                                      |                   | 63,950.00                                |   | 63,950.00                                 |  | 61,561.00                                  | 2,389.00                            |
| Reval of Prop                                      |                   | 42,000.00                                |   | 42,000.00                                 |  | 41,999.00                                  | 1.00                                |
| Legal  |                   | 75,000.00                                | -13,315.00                                  | 61,685.00                                 |  | 23,488.00                                  | 38,197.00                           |
| Plan/Zone  |                   | 66,008.00                                |   | 66,008.00                                 |  | 38,653.00                                  | 27,355.00                           |
| Economic Committee                                 |                   | 2,560.00                                 | 144.00                                      | 2,704.00                                  |  | 2,704.00                                   | 0.00                                |
| Genl Govnt Bldg                                    |                   | 49,739.00                                | 9,424.00                                    | 59,163.00                                 |  | 59,163.00                                  | 0.00                                |
| Cemetery   |                   | 30,906.00                                |   | 30,906.00                                 |  | 30,625.00                                  | 281.00                              |
| Insurance  |                   | 46,199.00                                | 1,671.00                                    | 47,870.00                                 |  | 47,870.00                                  | 0.00                                |
| <b><u>PUBLIC SAFETY</u></b>                        |                   |  |   |   |  |  |                                     |
| Police   |                   | 320,000.00                               | 1,910.00                                    | 321,910.00                                |  | 321,910.00                                 | 0.00                                |
| Ambulance  |                   | 33,800.00                                |   | 33,800.00                                 |  | 30,830.00                                  | 2,970.00                            |
| Fire Mututal Aid                                   |                   | 28,141.00                                |   | 28,141.00                                 |  | 28,141.00                                  | 0.00                                |
| Fire   |                   | 45,350.00                                |   | 45,350.00                                 |  | 32,270.00                                  | 13,080.00                           |
| Bldg Inspec  |                   | 6,500.00                                 |   | 6,500.00                                  |  | 4,996.00                                   | 1,504.00                            |
| Emerg. Managmt                                     |                   | 2,685.00                                 |   | 2,685.00                                  |  | 2,391.00                                   | 294.00                              |
| Forest Fire  |                   | 3,500.00                                 |   | 3,500.00                                  |  | 278.00                                     | 3,222.00                            |



**APPROPRIATION / EXPENDITURE COMPARISON - continued**  
**For the Tax Year 2017**

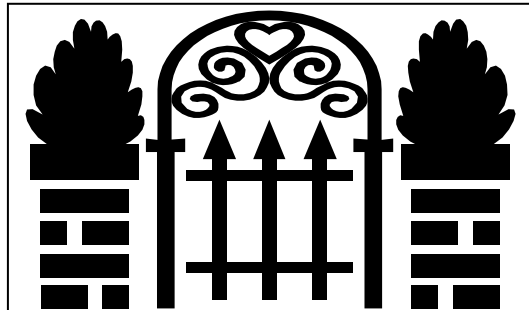
| <b>PURPOSE OF<br/>APPROPRIATION<br/>(RSA 31:4)</b> | <b>Art.<br/>#</b> | <b>AMOUNT<br/>APPROP<br/><u>2017</u></b> | <b>BUDGET<br/>TRANSFERS<br/><u>2017</u></b> | <b>AMENDED<br/>APPROP<br/><u>2017</u></b> | <b>CARRY<br/>FORWARD<br/><u>2016</u></b> | <b>AMOUNT<br/>EXPENDED<br/><u>2017</u></b> | <b>REMAINING<br/><u>BALANCE</u></b> |
|--|-------------------|--|---|---|--|--|-------------------------------------|
| <b><u>HIGHWAYS/STREETS</u></b>                     |                   |  |   |   |  |  |                                     |
| Highways/Streets                                   |                   | 430,727.00                               |   | 430,727.00                                |  | 406,208.00                                 | 24,519.00                           |
| Street Lighting                                    |                   | 15,000.00                                | 110.00                                      | 15,110.00                                 |  | 15,110.00                                  | 0.00                                |
| <b><u>SANITATION</u></b>                           |                   |  |   |   |  |  |                                     |
| Solid Waste Disp                                   |                   | 134,550.00                               |   | 134,550.00                                |  | 119,135.00                                 | 15,415.00                           |
| <b><u>HEALTH &amp; WELFARE</u></b>                 |                   |  |   |   |  |  |                                     |
| Pest Control                                       |                   | 8,006.00                                 |   | 8,006.00                                  |  | 3,896.00                                   | 4,110.00                            |
| Health Agencies                                    |                   | 16,122.00                                |   | 16,122.00                                 |  | 12,520.00                                  | 3,602.00                            |
| Welfare  |                   | 25,000.00                                |   | 25,000.00                                 |  | 7,753.00                                   | 17,247.00                           |
| <b><u>CULTURE &amp; RECREATION</u></b>             |                   |  |   |   |  |  |                                     |
| Parks & Recreation                                 |                   | 41,565.00                                |   | 41,565.00                                 |  | 37,605.00                                  | 3,960.00                            |
| Library  |                   | 128,012.00                               |   | 128,012.00                                |  | 120,444.00                                 | 7,568.00                            |
| Patriotic Purposes                                 |                   | 800.00                                   |   | 800.00                                    |  | 627.00                                     | 173.00                              |
| Parks/Precincts                                    |                   | 3,000.00                                 | 56.00                                       | 3,056.00                                  |  | 3,056.00                                   | 0.00                                |
| Conservation                                       |                   | 3,331.00                                 |   | 3,331.00                                  |  | 1,743.00                                   | 1,588.00                            |
| <b><u>DEBT SERVICE</u></b>                         |                   |  |   |   |  |  |                                     |
| Principal - Term Notes                             |                   |  |   |   |  |  |                                     |
| Interest - Term Notes                              |                   |  |   |   |  |  |                                     |
| Interest:TAN's                                     |                   | 20,000.00                                |   | 20,000.00                                 |  | 0.00                                       | 20,000.00                           |

**APPROPRIATION / EXPENDITURE COMPARISON - continued**  
**For the Tax Year 2017**

| <b>PURPOSE OF<br/>APPROPRIATION<br/>(RSA 31:4)</b> | <b>Art.<br/>#</b> | <b>AMOUNT<br/>APPROP<br/>2017</b> | <b>BUDGET<br/>TRANSFERS<br/>2017</b> | <b>AMENDED<br/>APPROP<br/>2017</b> | <b>CARRY<br/>FORWARD<br/>2016</b> | <b>AMOUNT<br/>EXPENDED<br/>2017</b> | <b>REMAINING<br/><u>BALANCE</u></b> |
|--|-------------------|-----------------------------------|--------------------------------------|------------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|
| <b><u>CAPITAL OUTLAY</u></b>                       |                   |                                   |                                      |                                    |                                   |                                     |                                     |
| Cemetery Shed                                      | #14               | 18,000.00                         |                                      | 18,000.00                          |                                   | 17,780.00                           | 220.00                              |
| Police Radar Board                                 | #17               | 9,600.00                          |                                      | 9,600.00                           |                                   | 9,500.00                            | 100.00                              |
| Hwy Chipper  | #19               | 65,000.00                         |                                      | 65,000.00                          |                                   | 58,820.00                           | 6,180.00                            |
| Paint Library                                      | #12               | 1,800.00                          |                                      | 1,800.00                           |                                   | 1,520.00                            | 280.00                              |
| Library Fire Escape                                | #13               | 2,500.00                          |                                      | 2,500.00                           |                                   | 1,829.00                            | 671.00                              |
| <b><u>CAPITAL RESERVE</u></b>                      |                   |                                   |                                      |                                    |                                   |                                     |                                     |
| Road Project Exp Tst                               | #18               | 280,000.00                        |                                      | 280,000.00                         |                                   | 280,000.00                          | 0.00                                |
| Revaluation Capital Reser                          | #9                | 20,000.00                         |                                      | 20,000.00                          |                                   | 20,000.00                           | 0.00                                |
| Fire Vehicle & Equip Reps                          | #15               | 2,500.00                          |                                      | 2,500.00                           |                                   | 2,500.00                            | 0.00                                |
| Gen'l Govt Bldg Exp Tst                            | #7                | 80,000.00                         |                                      | 80,000.00                          |                                   | 80,000.00                           | 0.00                                |
| Fire Equip Purchase                                | #10               | 20,000.00                         |                                      | 20,000.00                          |                                   | 20,000.00                           | 0.00                                |
| Conservation Exp Trust                             | #25               | 5,000.00                          |                                      | 5,000.00                           |                                   | 5,000.00                            | 0.00                                |
| Hwy Equip Repair                                   | #21               | 5,000.00                          |                                      | 5,000.00                           |                                   | 5,000.00                            | 0.00                                |
| SCBA   | #16               | 5,000.00                          |                                      | 5,000.00                           |                                   | 5,000.00                            | 0.00                                |
| Fork Lift Exp Trust                                | #23               | 3,000.00                          |                                      | 3,000.00                           |                                   | 3,000.00                            | 0.00                                |
| Hwy Equip Purchase                                 | #20               | 20,000.00                         |                                      | 20,000.00                          |                                   | 20,000.00                           | 0.00                                |
| Town Hall Painting                                 | #8                | 4,000.00                          |                                      | 4,000.00                           |                                   | 4,000.00                            | 0.00                                |
| <b>TOTALS</b>                                      |                   | <b>\$2,398,269.00</b>             |                                      | <b>\$2,398,269.00</b>              | <b>\$0.00</b>                     | <b>\$2,152,624.00</b>               | <b>\$214,345.00</b>                 |

**SCHEDULE OF TOWN PROPERTY  
AS OF 12/31/17**

| <u>DESCRIPTION</u>                        |           | <u>VALUE (\$)</u> |
|---|-----------|-------------------|
| Town Hall, Land & Buildings               | \$        | 936,400           |
| Furniture & Equipment                     |           | 234,000           |
| Library, Land & Buildings                 |           | 635,100           |
| Furniture & Equipment                     |           | 524,000           |
| Police/Fire Department, Land & Buildings  |           | 239,900           |
| Furniture & Equipment                     |           | 155,000           |
| Village Fire Station, Land & Buildings    |           | 188,000           |
| Furniture & Equipment                     |           | 24,000            |
| Fire Pump House                           |           | 30,000            |
| Equipment                                 |           | 32,000            |
| Highway Department, Land & Buildings      |           | 159,300           |
| Equipment                                 |           | 31,000            |
| Parks, Commons & Playgrounds              |           | 15,000            |
| Cemetery, Land & Building                 |           | 7,000             |
| Equipment                                 |           | 1,000             |
| Trash Transfer Station - Land & Buildings |           | 254,800           |
| Furniture & Equipment                     |           | 35,000            |
| Meadowood Property                        |           | 250,300           |
| Furniture & Equipment                     |           | 40,000            |
| Conservation Property                     |           | 141,500           |
| <b>TOTAL</b>                              | <b>\$</b> | <b>3,933,300</b>  |



### SUMMARY INVENTORY OF VALUATION

|                    |    |             |
|--------------------|----|-------------|
| Value of Land      | \$ | 83,048,682  |
| Value of Buildings |    | 159,950,800 |
| Public Utilities   |    | 47,594,808  |

**TOTAL VALUATION BEFORE  
EXEMPTIONS**

**\$ 290,594,290**

|   |    |         |
|---|----|---------|
| Certain Disabled Veterans                     | \$ | 227,000 |
| Improvements to Assist Persons w/Disabilities |    | 30,700  |

**MODIFIED ASSESSED VALUATION \$ 290,336,590**

|                                |  |           |
|--------------------------------|--|-----------|
| Blind Exemption                |  | 15,000    |
| Elderly Exemption              |  | 2,049,500 |
| Totally & Permanently Disabled |  | 353,700   |
| Solar Exemption                |  | 131,490   |

**TOTAL EXEMPTION ALLOWED \$ 2,549,690**

**NET VALUATION ON WHICH MUNICIPAL,  
COUNTY & LOCAL EDUCATION TAX RATE  
IS CALCULATED**

**\$ 287,786,900**

LESS PUBLIC UTILITIES 47,594,808

**NET VALUATION WITHOUT UTILITIES  
ON WHICH TAX RATE FOR  
STATE EDUCATION TAX IS COMPUTED**

**\$ 240,192,092**

### UTILITY SUMMARY

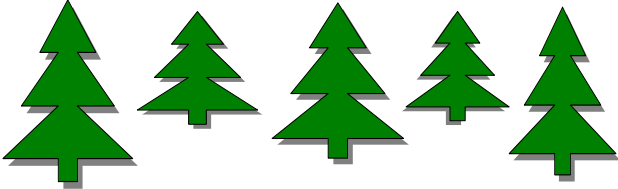
|                                |           |                   |
|--------------------------------|-----------|-------------------|
| New England Power Company      | \$        | 1,758,300         |
| Public Service Company of N.H. | \$        | 45,836,508        |
| <b>TOTAL</b>                   | <b>\$</b> | <b>47,594,808</b> |

**VILLAGE WATER DISTRICT  
SUMMARY INVENTORY OF VALUATION**

|  |           |                   |
|--|-----------|-------------------|
| Value of Land  | \$        | 3,381,653         |
| Value of Buildings   |           | 14,149,100        |
| <br>   |           |                   |
| <b>TOTAL VALUATION BEFORE<br/>EXEMPTIONS</b>   | <b>\$</b> | <b>17,530,753</b> |
| <br>   |           |                   |
| Blind Exemption  |           | 15,000            |
| Solar Exemption  |           | 18,000            |
| <b>TOTAL EXEMPTION ALLOWED</b>   | <b>\$</b> | <b>33,000</b>     |
| <br>   |           |                   |
| <b>NET VALUATION ON WHICH MUNICIPAL,<br/>COUNTY &amp; LOCAL EDUCATION TAX RATE<br/>IS CALCULATED</b> | <b>\$</b> | <b>17,497,753</b> |

**CURRENT USE REPORT**

| <b>Description</b>   | <b>Number of<br/>Acres</b> | <b>Assessed<br/>Valuation</b> |
|--|----------------------------|-------------------------------|
| Farm Land  | 355.98                     | \$143,948                     |
| Forest Land  | 10,847.02                  | \$593,190                     |
| Forest Land w/Stewardship  | 2,004.93                   | \$89,918                      |
| Unproductive   | 191.80                     | \$3,639                       |
| Wet Land   | 1,000.05                   | \$18,527                      |
| <b>Total Number of Acres</b>   | <b>14,399.78</b>           | <b>\$849,222</b>              |
| <b>Total Number of Acres<br/>with Recreation Adj.</b>                      | <b>5,789.91</b>            |                               |
| <b>Total Acres Removed from<br/>Current Use this year</b>                  |                            | <b>3.09</b>                   |
| <b>Total Number of Owners<br/>granted Current Use</b>                      |                            | <b>295</b>                    |
| <b>Total Number of Parcels in Current Use</b>                              |                            | <b>433</b>                    |
| <b>Total Number of Acres in<br/>Conservation Easement</b>                  |                            | <b>284.7</b>                  |
| <b>Total Number of Acres with<br/>Discretionary Preservation Easement</b>  |                            | <b>0.85</b>                   |
| <b>Total Number of Owners with<br/>Discretionary Preservation Easement</b> |                            | <b>10</b>                     |
| <b>Total Number of<br/>Discretionary Preservation Easements</b>            |                            | <b>13</b>                     |
| <b>Taxation of Farm Structures &amp; Land RSA 79-F</b>                     |                            | <b>0.85</b>                   |

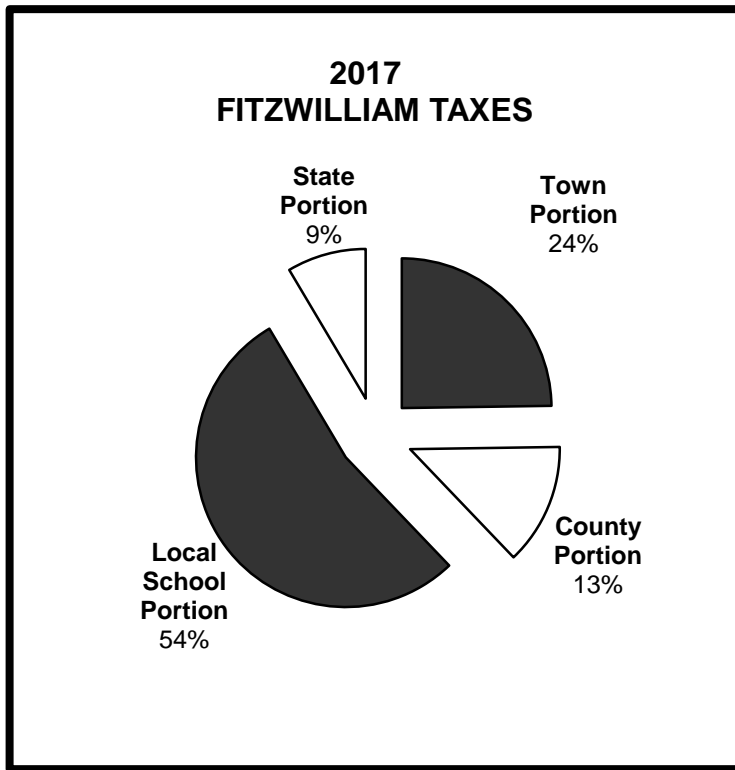


## 2017 TAX RATE COMPUTATION

| <b>TOWN PORTION</b>                  |                    |                |
|--------------------------------------|--------------------|----------------|
| Total Town Appropriations            | \$2,398,269        |                |
| Less: Revenues                       | 813,448            |                |
| Less: Fund Balance to Reduce Taxes   | 75,000             |                |
| Add: Overlay                         | 48,421             |                |
| War Service Credits                  | 95,575             |                |
| <b>Net Town Appropriations</b>       | <b>\$1,653,817</b> | <b>\$5.75</b>  |
| <br><b>SCHOOL PORTION</b>            |                    |                |
| Net Local School Budget              | \$0                |                |
| Regional School Apportionment        | 4,853,216          |                |
| Less: Adequate Education Grant       | -793,447           |                |
| State Education Taxes                | -476,316           |                |
| Approved School Tax Effort           | <b>\$3,583,453</b> |                |
| <b>Local Education Tax Rate</b>      |                    | <b>\$12.45</b> |
| <br><b>State Education Taxes</b>     |                    |                |
| Equalized Valuation (no utilities) X |                    |                |
| 240,192,092                          | \$476,316          |                |
| Divide by Local Assessed Valuation   |                    |                |
| 287,786,900                          |                    |                |
| <b>State Education Tax Rate</b>      |                    | <b>\$1.98</b>  |
| <br><b>COUNTY PORTION</b>            |                    |                |
| Amount Due to County                 | \$874,588          |                |
| Less: Shared Revenues                | 0                  |                |
| <b>Net County Portion</b>            | <b>\$874,588</b>   | <b>\$3.04</b>  |
| <br><b>COMBINED TAX RATE</b>         |                    |                |
| Total Property Taxes Assessed        | \$6,588,174        |                |
| Less: War Service Credits            | -95,575            |                |
| Add: Village District Commitment     | 0                  |                |
| <b>TOTAL PROPERTY TAX COMMITMENT</b> | <b>\$6,492,599</b> | <b>\$23.22</b> |

**2017 FITZWILLIAM TAXES**

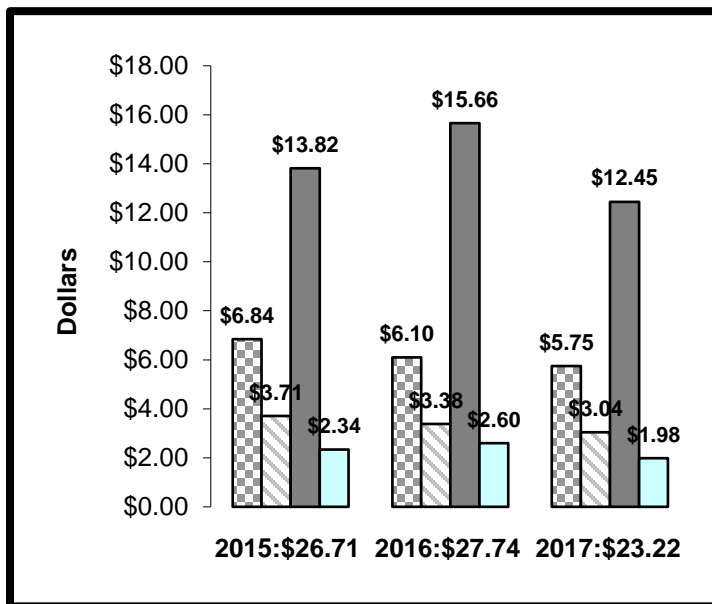
|                         |                |             |
|-------------------------|----------------|-------------|
| Town                    | \$5.75         | 24%         |
| County                  | \$3.04         | 13%         |
| Local School            | \$12.45        | 54%         |
| State School            | \$1.98         | 9%          |
| <b>TOTAL TAX RATE</b>   | <b>\$23.22</b> | <b>100%</b> |
| <b>ASSESSMENT RATIO</b> |                |             |
| <b>TOTAL SCHOOL</b>     | <b>\$14.43</b> | <b>63%</b>  |





**TAX RATE COMPARISON**  
**2015 - 2016 - 2017**

|              | <u>2015</u>    | <u>2016</u>    | <u>2017</u>    |
|--------------|----------------|----------------|----------------|
| TOWN         | \$6.84         | \$6.10         | \$5.75         |
| COUNTY       | \$3.71         | \$3.38         | \$3.04         |
| LOCAL SCHOOL | \$13.82        | \$15.66        | \$12.45        |
| STATE SCHOOL | \$2.34         | \$2.60         | \$1.98         |
| <b>TOTAL</b> | <b>\$26.71</b> | <b>\$27.74</b> | <b>\$23.22</b> |



**TOWN CLERK REPORT BY ACCOUNT**  
**1/1/2017 to 12/31/17**

| <u>Description</u>           | <u>Amount</u>       |
|------------------------------|---------------------|
| Certified Copies - Local     | \$231.00            |
| Certified Copies - State     | 264.00              |
| Dog Licenses/Fees            | \$5,164.00          |
| Marriages Licenses - State   | \$1,215.00          |
| Marriages Licenses - Local   | \$35.00             |
| Motor Vehicle Permit Fees    | \$436,498.58        |
| Motor Vehicle Titles         | \$17,600.00         |
| Municipal Agent Fees/TC Fees | \$0.00              |
| Pole Licenses                | \$0.00              |
| UCC Filings                  | \$825.00            |
| Boat Registrations           | \$1,114.36          |
| <b>TOTAL</b>                 | <b>\$462,946.94</b> |



**TAX COLLECTOR'S REPORT  
FITZWILLIAM NH  
For the Year Ending December 2017**

| <u>Debits</u>                    | Levies of          | Prior Levies     |
|----------------------------------|--------------------|------------------|
| <u>UNCOLLECTED TAXES</u>         | <u>2017</u>        | <u>2016</u>      |
| <b>BEG. OF YEAR:</b>             |                    |                  |
| Property Taxes                   | xxxxxxxxxxxx       | 403,061          |
| Land Use Change Tax              | xxxxxxxxxxxx       |                  |
| Yield Tax                        | xxxxxxxxxxxx       | 4,395            |
| Prior Year's Credits Balance**   |                    |                  |
| This Year's New Credit           | (4,394)            |                  |
| <b>TAXES COMMITTED THIS YEAR</b> |                    |                  |
| Property Taxes                   | 6,527,633          |                  |
| Land Use Change Tax              | 27,100             |                  |
| Yield Tax                        | 28,257             |                  |
| Excavation Tax                   | 23                 |                  |
| <b>OVERPAYMENT</b>               |                    |                  |
| Credits Refunded                 | 261                |                  |
| Interest-Late Tax                | 4,371              | 21,768           |
| <b>TOTAL DEBITS</b>              | <b>\$6,583,251</b> | <b>\$429,224</b> |
| <b><u>Credits</u></b>            |                    |                  |
| <b>REMITTED TO TREASURER</b>     |                    |                  |
| <b>DURING FISCAL YEAR</b>        |                    |                  |
| Property Taxes                   | 6,182,052          | 158,924          |
| Land Use Change Tax              | 24,820             |                  |
| Yield Taxes                      | 27,534             | 2,278            |
| Interest on Delinquent Tax       | 4,371              | 16,861           |
| Penalties                        |                    | 4,907            |
| Conversion To Lien               |                    | 242,941          |
| Excavation Activity Tax          | 23                 |                  |
| Prior Year Overpayments          |                    |                  |
| <b>ABATEMENTS MADE</b>           |                    |                  |
| Property Taxes                   | 18,279             | 3,312            |
| Land Use Change Tax              | 1,080              |                  |
| Yield Taxes                      |                    |                  |
| Levy Deeded                      |                    |                  |
| <b>UNCOLL TAXES END OF YR</b>    |                    |                  |
| Property Taxes                   | 358,172            |                  |
| Land Use Change Tax              | 1,200              |                  |
| Property Tax Credit Balance*     | (35,004)           |                  |
| Yield Taxes                      | 722                |                  |
| <b>TOTAL CREDITS</b>             | <b>\$6,583,251</b> | <b>\$429,224</b> |

**TAX COLLECTOR'S REPORT - continued**  
**FITZWILLIAM NH**

|  | <u>2017</u>      | <u>2016</u>      | Prior Levies<br><u>2015+</u> |
|--|------------------|------------------|------------------------------|
| <b><u>DEBITS</u></b>                         |                  |                  |                              |
| <b><u>Unredeemed Liens Balance</u></b>       |                  |                  |                              |
| Beginning of Year                            |                  | 146,313          | 533,777                      |
| <b><u>Liens Executed During Year</u></b>     | 259,948          |                  |                              |
| <b><u>Interest &amp; Costs Collected</u></b> | 3,835            | 7,933            | 155,116                      |
| <b><u>After Lien Execution</u></b>           |                  |                  |                              |
| Overpayment - Property                       |                  |                  |                              |
| <b>TOTAL DEBITS</b>                          | <b>\$263,783</b> | <b>\$154,246</b> | <b>\$688,893</b>             |
| <b><u>CREDITS</u></b>                        |                  |                  |                              |
| <b><u>Remittance to Treasurer</u></b>        |                  |                  |                              |
| Redemptions                                  | 78,609           | 32,194           | 108,794                      |
| Interest/Costs: After Lien                   | 3,835            | 7,933            | 155,116                      |
| <b><u>Execution</u></b>                      |                  |                  |                              |
| <b><u>Abatements of Unredeemed</u></b>       |                  |                  |                              |
| <b><u>Taxes</u></b>                          | 43,308           | 39,174           | 302,257                      |
| <b>Penalties</b>                             |                  |                  |                              |
| <b><u>Liens Deeded to Town</u></b>           | 462              | 440              | 439                          |
| <b><u>Unredeemed Liens:</u></b>              |                  |                  |                              |
| Balance End of Year                          | 137,569          | 74,505           | 122,287                      |
| <b>TOTAL CREDITS</b>                         | <b>\$263,783</b> | <b>\$154,246</b> | <b>\$688,893</b>             |

Respectfully Submitted,  
Jane R Wright, CTC

In previous years a list of property owners with unpaid taxes has been printed in the town report. Upon the advice of NH Municipal Association, these names are no longer being published. More accurate and up to date tax information is available at [nhtaxkiosk.com](http://nhtaxkiosk.com).

**2017 FITZWILLIAM TOWN LIBRARY – RECEIPTS AND  
DISBURSEMENTS**

|  |                    |
|--|--------------------|
| Transactions Balance - 31 December 2016              | \$10,850.34        |
| Plus December 2016 Petty Cash Deposited January 2017 | \$157.39           |
| Less 2016 Funds Lapsed and Returned to the Town      | \$658.17           |
| <b>Operating Balance - 31 December 2016</b>          | <b>\$10,349.56</b> |

**2017 Receipts - Fitzwilliam Town Library**

|                                   |                     |
|-----------------------------------|---------------------|
| Unanticipated Monies              |                     |
| Income Generating                 |                     |
| Equipment                         |                     |
| Copier-Printer                    | \$469.36            |
| Faxing                            | \$180.20            |
| Other Unanticipated Monies        |                     |
| Building Gift                     | \$36.95             |
| Conscience                        | \$167.71            |
| Books                             |                     |
| Sales                             | \$158.33            |
| Replacements                      | \$142.07            |
| Credits                           | \$335.99            |
| Friends of the Library            | \$1,638.35          |
| Gifts                             | \$557.32            |
| Grants                            | \$500.00            |
| Interest Income                   | \$7.11              |
| Out-of-town                       | \$270.00            |
| Video Fines                       | \$1,046.81          |
| Anticipated Monies                |                     |
| Trust Funds                       |                     |
| Trustees of the Trusts            |                     |
| Books                             | \$2,423.94          |
| Buildings                         | \$0.00              |
| Library Trusts                    |                     |
| Books                             | \$1,000.00          |
| Buildings                         | \$229.09            |
| Equipment                         | \$500.00            |
| Town Funds for Library Operations |                     |
| Direct from Town                  | \$92,810.67         |
| Appropriation Transfers           | \$27,000.00         |
| <b>Total Operating Receipts</b>   | <b>\$129,473.90</b> |

**2017 Disbursements - Fitzwilliam Town Library**

|             |                           |             |
|-------------|---------------------------|-------------|
| Budget Line |                           |             |
| 110         | Full Time                 | \$39,162.30 |
| 120         | Part time                 | \$24,934.60 |
| 210         | Group Ins. Health         | \$18,283.24 |
| 220         | Social Security           | \$3,843.50  |
| 225         | Medicare                  | \$898.90    |
| 230         | Retirement                | \$4,415.77  |
|             | Other Benefits - Life and |             |
| 290         | Disability                | \$0.00      |
| 341         | Telephone                 | \$763.70    |

**2017 FITZWILLIAM TOWN LIBRARY – DISBURSEMENTS - continued**

|     |   |                   |
|-----|---|-------------------|
| 342 | Data Processing   | \$670.29          |
| 353 | Advertising   | \$149.20          |
| 390 | Other Services (Programming)                                | \$953.53          |
| 395 | Alarm Monitoring  | \$250.00          |
| 410 | Electricity   | \$4,729.45        |
| 411 | Heat and Oil  | \$3,917.87        |
| 412 | Water   | \$938.32          |
| 430 | Repairs/Maintenance   | \$2,941.54        |
| 431 | Extermination   | \$285.00          |
| 550 | Printing  | \$218.75          |
| 560 | Electronic Resources  | \$2,220.20        |
| 562 | Software  | \$1,797.46        |
| 610 | Supplies  | \$1,200.31        |
| 620 | Office & Copier Supplies                                    | \$1,372.52        |
| 625 | Postage   | \$157.32          |
| 628 | Office Equipment  | \$963.79          |
| 629 | Equipment Purchase  | \$21.09           |
| 630 | Equipment Repair  | \$737.78          |
| 640 | Housekeeping  | \$159.97          |
| 650 | Groundskeeping  | \$815.00          |
| 670 | Books/ Periodicals  | \$14,445.88       |
|     | Adult Books   | \$6,564.95        |
|     | Adult DVDs  | \$1,976.62        |
|     | Adult Audio Books   | \$868.12          |
|     | Adult subscriptions   | \$1,751.43        |
|     | Juvenile Books  | \$2,638.49        |
|     | Juvenile DVDs   | \$404.06          |
|     | Juvenile Audio Books  | \$162.30          |
|     | Juvenile subscriptions                                      | \$79.91           |
| 689 | Signs   | \$0.00            |
| 690 | Other-Locke Inventory                                       | \$0.00            |
| 692 | Snow Removal  | \$620.00          |
|     | Other (Professional Dues and                                |                   |
| 810 | Collection Aids)  | \$1,245.50        |
| 820 | Meetings/ Conferences                                       | \$268.87          |
| 825 | Mileage   | \$228.60          |
|     | <b>Plus December 2017 Petty Cash Deposited January 2018</b> | <b>\$146.55</b>   |
|     | <b>Operating Balance - 31 December 2017</b>                 | <b>\$6,213.21</b> |
|     | <b>2017 Funds Lapsed to the Town: Approved less</b>         |                   |
|     | <b>Received</b>   | <b>\$8,201.78</b> |
|     | <b>Addendum:</b>  |                   |
|     | CIP Reimbursement - Inflow from Town                        | \$1,059.43        |
|     | CIP Approved Expense - Outflow from Library                 | \$1,059.43        |
|     | Second Floor Fire Exit Door                                 |                   |

| BALANCES OF FITZWILLIAM TOWN LIBRARY TREASURER & INVESTMENT ACCOUNTS (As of 12/31/2017)              |                         |                        |                |                   |                   |                   |                    |                           |
|--|-------------------------|------------------------|----------------|-------------------|-------------------|-------------------|--------------------|---------------------------|
| TYPE   | FUND PURPOSE            | BALANCE BEGINNING YEAR | DEPOSITS       | INTEREST INCOME   | GAIN/LOSS         | EXPENDED          | CURRENT BALANCE    | COMMENTS                  |
| <b>Treasurer Accts</b>   |                         |                        |                |                   |                   |                   |                    |                           |
| Savings Acct   | Special Book Fund       | \$4,715.13             | \$0.00         | \$4.63            | \$0.00            | \$500.00          | \$4,219.76         | SBW                       |
| Savings Acct   | Special Building Fund   | \$228.92               | \$0.00         | \$0.17            | \$0.00            | \$229.09          | \$0.00             | SBW                       |
| Savings Acct   | Office Equipment Fund   | \$3,291.48             | \$0.00         | \$3.21            | \$0.00            | \$500.00          | \$2,794.69         | SBW                       |
| Savings Acct   | E. Massin Memorial Fund | \$747.01               | \$0.00         | \$0.66            | \$0.00            | \$500.00          | \$247.67           | SBW                       |
| <b>Treasurer SUB TOTAL</b>   |                         | <b>\$8,982.54</b>      | <b>\$0.00</b>  | <b>\$8.67</b>     | <b>\$0.00</b>     | <b>\$1,729.09</b> | <b>\$7,262.12</b>  |                           |
| <b>Investment Accts</b>  |                         |                        |                |                   |                   |                   |                    |                           |
| CD 3 Yr (0.70%)  | E. Massin Memorial Fund | \$2,049.66             | \$0.00         | \$14.40           | \$0.00            | \$0.00            | \$2,064.06         | SBW, Matures 6/6/2019     |
| CD 5 Yr (1.09%)  | E. Massin Memorial Fund | \$5,194.66             | \$0.00         | \$56.93           | \$0.00            | \$0.00            | \$5,251.59         | SBW, Matures 6/6/2018     |
| <b>CD SUB TOTAL</b>  |                         | <b>\$7,244.32</b>      | <b>\$0.00</b>  | <b>\$71.33</b>    | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$7,315.65</b>  |                           |
| Financial Mkt Portfolio  | Library Memorial Fund   | \$64,024.27            | \$72.06        | \$1,633.47        | \$8,475.28        | \$862.15          | \$73,342.93        | WF, SPGA/RJFS - Mkt Value |
| <b>Investments SUB TOTAL</b>   |                         | <b>\$71,268.59</b>     | <b>\$72.06</b> | <b>\$1,704.80</b> | <b>\$8,475.28</b> | <b>\$862.15</b>   | <b>\$80,658.58</b> |                           |
| <b>GRAND TOTAL</b>   |                         | <b>\$80,251.13</b>     | <b>\$72.06</b> | <b>\$1,713.47</b> | <b>\$8,475.28</b> | <b>\$2,591.24</b> | <b>\$87,920.70</b> |                           |
| <b>Notes:</b>  |                         |                        |                |                   |                   |                   |                    |                           |
| SBW, Savings Bank of Walpole   |                         |                        |                |                   |                   |                   |                    |                           |
| WF, Wells Fargo Advisors, The Gravina Wealth Management Group  |                         |                        |                |                   |                   |                   |                    |                           |
| SPGA/RJFS, Steward Partners Global Advisory/Raymond James Financial Services                         |                         |                        |                |                   |                   |                   |                    |                           |
| Carl Gravina, CFP, Managing Director, Founding Partner, Wealth Manager                               |                         |                        |                |                   |                   |                   |                    |                           |
| Expended figure for the Library Memorial Fund represents investment-related withdrawals and expenses |                         |                        |                |                   |                   |                   |                    |                           |

| <b>REPORT OF THE TRUST FUNDS - TOWN OF FITZWILLIAM</b> |                          |                          |                        |                     |                     |                    |                          |
|--|--------------------------|--------------------------|------------------------|---------------------|---------------------|--------------------|--------------------------|
| <b>ENDING DECEMBER 31, 2017</b>                        |                          |                          |                        |                     |                     |                    |                          |
| <b><u>PRINCIPAL</u></b>                                |                          |                          |                        |                     |                     |                    | <b>Principal</b>         |
| <b>Date of</b>   | <b>Name of</b>           | <b>Purpose of</b>        | <b>Balance</b>         | <b>New</b>          | <b>Disburse-</b>    | <b>Gain/</b>       | <b>Balance</b>           |
| <b><u>Creation</u></b>                                 | <b><u>Trust Fund</u></b> | <b><u>Trust Fund</u></b> | <b><u>01/01/17</u></b> | <b><u>Funds</u></b> | <b><u>ments</u></b> | <b><u>Loss</u></b> | <b><u>12/31/2017</u></b> |
| Apr-37   | Ada R. Esdaille          | Library                  | 47,286.66              |                     |                     | 3,121.51           | <b>50,408.17</b>         |
| Jun-69   | Marguerite Davis         | Library                  | 32,720.14              |                     |                     | 2,159.94           | <b>34,880.08</b>         |
| Jan-82   | Alice E. Cleveland       | Library                  | 27,865.92              |                     |                     | 1,839.50           | <b>29,705.42</b>         |
| Various  | Fitzwilliam Library      | Library                  | 21,035.60              |                     |                     | 1,388.62           | <b>22,424.22</b>         |
| Aug-68   | Charles L. Haskell       | Library/Town             | 49,068.87              |                     |                     | 3,239.16           | <b>52,308.03</b>         |
|  |                          | Precinct &               |                        |                     |                     |                    |                          |
|  |                          | Garden Club              |                        |                     |                     |                    |                          |
|  | Charles L. Haskell       | Visiting Nurse           | 2,729.12               |                     |                     | 180.16             | <b>2,909.28</b>          |
| Aug-30   | Aaron Streeter           | Scholarship              | 9,028.34               |                     |                     | 595.98             | <b>9,624.32</b>          |
| Jun-89   | Marjorie McManus         | Human Serv.              | 14,061.80              |                     |                     | 928.25             | <b>14,990.05</b>         |
| Dec-98   | K & J Roberts            | Scholarship              | 193,838.76             |                     |                     | 12,795.78          | <b>206,634.54</b>        |
| Various  | Village Cemetery         | Cemetery Care            | 118,085.63             |                     |                     | 7,795.13           | <b>125,880.76</b>        |
| Various  | Pine Grove Cem.          | Cemetery Care            | 91,827.15              | 1,000.00            |                     | 6,097.87           | <b>98,925.02</b>         |
| Dec-40   | Julia B. Robbins         | Cemetery Care            | 4,209.89               |                     |                     | 277.91             | <b>4,487.80</b>          |
| Jul-61   | William G. Perry         | Cemetery Care            | 8,416.64               |                     |                     | 555.60             | <b>8,972.24</b>          |
|  | L.J.P. Petkiewicz        | Scholarship              | 7,525.96               |                     |                     | 496.81             | <b>8,022.77</b>          |
|  | Tom Lacy Fund            | Scholarship              | 9,084.79               |                     |                     | 599.71             | <b>9,684.50</b>          |



| <b>REPORT OF THE TRUST FUNDS - TOWN OF FITZWILLIAM - continued</b> |                     |                   |                    |                   |                  |                    |                        |
|--|---------------------|-------------------|--------------------|-------------------|------------------|--------------------|------------------------|
| <b>ENDING DECEMBER 31, 2017</b>                                    |                     |                   |                    |                   |                  |                    | <b>Balance</b>         |
|  |                     |                   | <b>INCOME</b>      |                   |                  |                    | <b>Principal &amp;</b> |
| <b>Date of</b>   | <b>Name of</b>      | <b>Purpose of</b> | <b>Income Bal.</b> | <b>Income</b>     | <b>Expend or</b> | <b>Income Bal.</b> | <b>Interest</b>        |
| <b>Creation</b>  | <b>Trust Fund</b>   | <b>Trust Fund</b> | <b>1/1/2017</b>    | <b>During Yr.</b> | <b>Transfer</b>  | <b>12/31/2017</b>  | <b>12/31/2017</b>      |
| Apr-37   | Ada R. Esdaille     | Library           | 574.77             | 57.14             | (1,133.89)       | 312.84             | <b>\$50,721.01</b>     |
| Jun-69   | Marguerite Davis    | Library           | 8,545.22           | 989.28            | 0.00             | 216.47             | <b>\$35,096.55</b>     |
| Jan-82   | Alice E. Cleveland  | Library           | 338.71             | 33.67             | (668.19)         | 184.35             | <b>\$29,889.77</b>     |
| Various  | Fitzwilliam Library | Library           | 255.69             | 25.42             | (504.42)         | 139.17             | <b>\$22,563.39</b>     |
| Aug-68   | Charles L. Haskell  | Library/Town      | 17,980.65          | 2,007.06          | (392.44)         | 324.63             | <b>\$52,632.66</b>     |
|  |                     | Precinct &        |                    |                   |                  |                    |                        |
|  |                     | Garden Club       |                    |                   |                  |                    |                        |
|  | Charles L. Haskell  | Visiting Nurse    | 4,239.62           | 465.11            | 0.00             | 18.06              | <b>\$2,927.34</b>      |
| Aug-30   | Aaron Streeter      | Scholarship       | 1,722.80           | 181.52            | (300.00)         | 59.73              | <b>\$9,684.05</b>      |
| Jun-89   | Marjorie McManus    | Human Serv.       | 21,132.24          | 2,300.54          | (200.00)         | 93.03              | <b>\$15,083.08</b>     |
| Dec-98   | K & J Roberts       | Scholarship       | 7,181.08           | 695.60            | (4,850.00)       | 1,282.39           | <b>\$207,916.93</b>    |
| Various  | Village Cemetery    | Cemetery Care     | 58,881.95          | 6,612.35          | (8,817.27)       | 781.22             | <b>\$126,661.98</b>    |
| Various  | Pine Grove Cem.     | Cemetery Care     | 11,015.58          | 1,370.37          | (3,444.92)       | 612.52             | <b>\$99,537.54</b>     |
| Dec-40   | Julia B. Robbins    | Cemetery Care     | 11,536.22          | 1,259.47          | (1,242.95)       | 27.85              | <b>\$4,515.65</b>      |
| Jul-61   | William G. Perry    | Cemetery Care     | 9,053.67           | 998.17            | (1,106.37)       | 55.68              | <b>\$9,027.92</b>      |
|  | L.J.P. Petkiewicz   | Scholarship       | 429.80             | 37.63             | (250.00)         | 49.79              | <b>\$8,072.56</b>      |
|  | Tom Lacy Fund       | Scholarship       | 1,011.03           | 126.97            | 0.00             | 60.10              | <b>\$9,744.60</b>      |

| <b>REPORT OF THE TRUST FUNDS - TOWN OF FITZWILLIAM - continued</b> |                      |                   |                 |              |                 |               |                     |
|--|----------------------|-------------------|-----------------|--------------|-----------------|---------------|---------------------|
| <b>Ending 12/31/17</b>   |                      |                   |                 |              |                 |               |                     |
| <b>Date of</b>   | <b>Name of</b>       | <b>Purpose of</b> | <b>Balance</b>  | <b>New</b>   | <b>Expended</b> | <b>Income</b> | <b>Balance</b>      |
| <b>Creation</b>  | <b>Trust Fund</b>    | <b>Trust Fund</b> | <b>01/01/17</b> | <b>Funds</b> | <b>2017</b>     | <b>2017</b>   | <b>12/31/2017</b>   |
| Mar-17   | Fire Department      | Expend Trst       | 71,235.84       | 20,000.00    |                 | 478.56        | <b>\$91,714.40</b>  |
| Mar-18   | Highway Depart.      | Expend Trst       | 7,941.41        | 20,000.00    |                 | 53.35         | <b>\$27,994.76</b>  |
| Mar-18   | Cemetery Facilites   | Expend Trst       | 5,562.35        | 400.00       | (2,747.47)      | 4,036.06      | <b>\$7,250.94</b>   |
| Mar-95   | Reassmt. Town        | Capital Res       | 30,962.42       | 20,000.00    | (30,204.00)     | 208.01        | <b>\$20,966.43</b>  |
| Mar-18   | Transfer Station     | Expend Trst       | 2,993.74        | 3,000.00     |                 | 20.12         | <b>\$6,013.86</b>   |
| Dec-98   | Ambulance            | Capital Res       | 1,274.18        |              |                 | 8.56          | <b>\$1,282.74</b>   |
| Dec-01   | Village Common       | Expend Trst       | 7,972.97        |              | (1,875.00)      | 53.57         | <b>\$6,151.54</b>   |
| Dec-02   | Cemetery Improvmt    | Expend Trst       | 371.74          |              |                 | 2.50          | <b>\$374.24</b>     |
| Dec-03   | Town Hall Painting   | Expend Trst       | 1,151.69        | 4,000.00     | (4,800.00)      | 7.74          | <b>\$359.43</b>     |
| Mar-18   | Fire Department      | Expend Trst       | 9,849.64        | 5,000.00     |                 | 66.18         | <b>\$14,915.82</b>  |
| Mar-15   | Fire Dept Equip Repa | Expend Trst       | 5,012.37        | 2,500.00     | (3,358.29)      | 33.68         | <b>\$4,187.76</b>   |
| Mar-05   | Cons.Land Fund       | Expend Trst       | 24,660.94       | 5,000.00     |                 | 165.67        | <b>\$29,826.61</b>  |
| Mar-05   | Town Bldg Fund       | Expend Trst       | 119,743.84      | 80,000.00    | (7,185.03)      | 804.45        | <b>\$193,363.26</b> |
| Mar-05   | Master Plan          | Expend Trst       | 29,571.96       |              |                 | 198.67        | <b>\$29,770.63</b>  |
| Mar-07   | Municipal/Police Bd  | Expend Trst       | 42,677.76       |              |                 | 286.72        | <b>\$42,964.48</b>  |
| Mar-07   | Hwy Cold Store Bd    | Expend Trst       | 463.78          |              |                 | 3.12          | <b>\$466.90</b>     |
| Mar-09   | Rec Facilities       | Expend Trst       | 21,396.53       |              | (418.00)        | 143.75        | <b>\$21,122.28</b>  |
| Mar-11   | Road Project         | Expend Trst       | 81,146.51       | 280,000.00   | (354,404.74)    | 545.14        | <b>\$7,286.91</b>   |
| Mar-12   | Hwy Vehicles/Equip   | Expend Trst       | 720.50          | 5,000.00     |                 | 4.84          | <b>\$5,725.34</b>   |
| Mar-13   | Cemetery Vehicle     | Expend Trst       | 4,167.26        |              |                 | 28.00         | <b>\$4,195.26</b>   |
| Mar-17   | Culvert & Bridge     | Expend Trst       | 20,000.00       |              |                 | 134.36        | <b>\$20,134.36</b>  |

**ANNUAL REPORT OF THE ELLIOT INSTITUTE  
OF FITZWILLIAM  
For the year ending December 31, 2017**

| <u><b>ASSETS</b></u>                                       |            | <u><b>TOTALS</b></u> |
|--|------------|----------------------|
| <b>Funds in Bank on December 31, 2017</b>                  |            |                      |
| Money Market Prime Fund                                    | 7,147.48   |                      |
| <b>Fund Total</b>  |            | <b>\$7,147.48</b>    |
| <b>Receipts 2017</b>                                       |            |                      |
| Dividends/Capital Gains                                    | 9,461.70   |                      |
| <b>Total Assets</b>  |            | <b>\$9,461.70</b>    |
| <br><u><b>DISBURSEMENTS</b></u>                            |            |                      |
| <b>Expenses</b>  |            |                      |
| State of NH Filing Fee                                     | 75.00      |                      |
| Tree Lightng Expenses                                      | 176.44     |                      |
| <b>Total Expenses</b>                                      |            | <b>\$251.44</b>      |
| <br><b>Programs</b>  |            |                      |
| The Green Sisters  | 350.00     |                      |
| Tattoo   | 550.00     |                      |
| The Stockwell Brothers                                     | 550.00     |                      |
| John Higby   | 300.00     |                      |
| Banish Misfortune  | 420.00     |                      |
| Studio 2 - Beatles Tribute Band                            | 750.00     |                      |
| <b>Total Disbursements</b>                                 |            | <b>\$2,920.00</b>    |
| <br><u><b>PURCHASES</b></u>                                |            |                      |
| Value of shares acquired through<br>Dividend reimbursement | \$1,205.10 |                      |
| <b>Total Purchases</b>                                     |            | <b>\$1,205.10</b>    |
| <br><b>FUNDS IN CHECKING DECEMBER 31, 2017</b>             |            |                      |
| Money Market Prime Fund/checking                           | \$6,407.27 |                      |
| <b>Funds Total</b>   |            | <b>\$6,407.27</b>    |

**ELLIOT INSTITUTE REPORT- continued**

**SECURITIES AT MARKET VALUE**

**DECEMBER 31, 2017**

|                                 |                      |                      |
|---------------------------------|----------------------|----------------------|
| AT & T                          | 17,101.91            |                      |
| Chevron                         | 85,594.66            |                      |
| Citigroup                       | 3,595.34             |                      |
| Duke Energy                     | 20,711.58            |                      |
| J P Morgan Chase                | 34,089.48            |                      |
| Uniti Group                     | 835.28               |                      |
| Weingarten Realty               | 29,387.42            |                      |
| Windstream Holdings             | 72.90                |                      |
| <b>TOTAL</b>                    |                      | <b>\$ 191,388.57</b> |
| Total Securities & Money Market | <b>\$ 198,536.05</b> |                      |

Respectfully Submitted,  
Claire Borowski, Treasurer



## 2017 BOARD OF SELECTMEN REPORT

First, we would like to thank all of our town employees, committee members, volunteers and residents for their participation and dedication in making our town a great place to live and work. We would like to thank Ralph Heald for assisting in our Town Clerk's office for several months.

We commend our department heads for the diligence they have shown in keeping their budgets under control and within their bottom lines. However, due to years of tightly monitored budgeting, we did see some areas go over their projected bottom line for understandable reasons. There was enough flexibility in other lines to allow us to stay within our appropriation, and turn back \$147,185 to the general fund balance. The fund balance is very important to the Town and the Selectmen can use a part of it to offset our town portion of the tax bill. The year brought much higher than estimated revenues, particularly in change of use tax (estimated, \$5,000 actual revenue, \$24,820) and registration fees (estimated, \$415,000 actual revenue, \$458,274). These revenues also contribute to our fund balance.

This year we used \$75,000 to offset the town's tax rate and finished the year with \$942,098 left in the general fund balance. This year, our portion of the school costs increased, and the state support funding decreased resulting in a substantial increase in that portion of your tax bill. The Cheshire County portion of your tax bill will also see an increase.

The Expendable Trust for our town buildings has continued to be a very successful tool. This year we were able to complete a few crucial repairs. We were able to repair one of the doors and the furnace at the Public Safety building. The sprinkler system pump that serves the Town Hall and the Library was damaged during cold weather and had to be repaired.

Our next big project will be repairing the Town Hall upper steeple. In the process of analyzing the project, it was brought to our attention that the pillars supporting the front area were in failure. We were able to get them shored up and will be replacing them in the spring once the weather improves. The upper steeple above the bell tower is still being assessed as to the best approach to repair it. Concerns include balancing the historical nature of the building and the long term durability of materials used. The plan is to add to the Town Building Expendable Trust and to solicit bids from various qualified contractors to repair the upper steeple and evaluating the bids with the assistance of a structural engineer.

Thank you for allowing our board to serve the town.

Board of Selectmen  
Susan Silverman, Chairman  
Nancy Carney, Vice-Chairman  
Daniel Baker

## 2017 REPORT OF THE FITZWILLIAM HIGHWAY DEPARTMENT

It's January and I am writing my annual report for the Highway Department while it is 50 degrees outside and raining. And just think, only a week ago we got over a foot of snow and saw below zero temperatures. You really gotta love New England weather, or not! The Highway Department does its best to keep the roads in Town in good condition, but there are times when Mother Nature makes it very difficult. We have many miles of roads in Town with different conditions and sometimes I may not be aware of something that needs attention. It appears that social media, a.k.a. Facebook, etc., seems to be the way many residents voice their concerns these days. Unfortunately, these concerns do not reach the Highway Department in a timely manner to address them. As always, please feel free to call the Highway Department at 585-2255, or after hours you may call the Police Department at 585-6565. This method of communication will get your concerns heard sooner (at least while you still have an old dinosaur like me as Road Agent).

All the Road Projects for 2017 were successfully completed, and due to some additional State Road Aid money, even more roads were resurfaced. The Road Resurfacing Projects for 2017 were as follows: parts of East Lake Road, Keene Avenue, Cross Road, Fullam Hill Road and Royalston Road. Matthews Road had brush cut, rocks removed, culverts replaced and ditching done. The road was then graveled and compacted. In 2018 Road Projects will include rebuilding Warren Hill Road and sealing the entire length of Fullam Hill Road, as well as some smaller resurfacing projects. Gravel road projects will be to continue on Templeton Turnpike and to start on Rhododendron Road.

Our equipment continues to serve the Town well and this year the Highway Department replaced our chipper with a new one which helps us work more efficiently - thank you. We will always try to get the most out of what we have, but equipment does wear out and needs replacing from time to time. Next year, we will need to replace the 2003 F-550 which has served the Town for almost 15 years. The 1978 Ford turned 40 this year and I am sad to say this is her last winter. I will miss her, seeing how I had started driving her when she was a new shinny Fire Truck. We have slipped and slid on many roads together. The Town definitely got their money out of that truck!

Thank you,  
Gene Cuomo, Road Agent

## 2017 REPORT OF FITZWILLIAM POLICE DEPARTMENT

The Fitzwilliam Police Department would like to thank the community for their support over the past year. We will continue to provide efficient and effective service to our Community.

Over the past year the department structure has changed with the retirement of Sergeant Kevin Stone. Kevin retired with twenty years of service, seven of which were with Fitzwilliam. We are fortunate that Kevin will be staying with us in a part time capacity, with the rank of Detective. Officer Daniel Moore who has been with the department part time for two years will be filling the full time position. Daniel will be attending the 175th Police Academy in January of 2018.

I would like to thank all members of our Department. We currently have a strong department made up of a group of very dedicated people. This year we have three members that I would like to recognize for ten years of service, Officer George Cassidy, Administrative Assistant Deborah Boncal and Officer Joseph Filipi. Their loyalty is very evident and appreciated.

I would also like to remind everyone that our Department has an open door policy. Please feel free to stop in if you have any questions or concerns. You can also reach me at (603) 585-6565 or by email [chief@fitzpolice.us](mailto:chief@fitzpolice.us)

To help the community understand the Fitzwilliam Police Department's services, criminal case statistics, motor vehicle activity along with an overview of Calls for Service are as follows:

### ACTIVITY

|                          |      |
|--------------------------|------|
| Calls For Service        | 2889 |
| Arrests                  | 44   |
| Investigated Cases       | 73   |
| Registered Sex Offenders | 7    |

### Criminal Investigation

|                                |     |
|--------------------------------|-----|
| Theft By Unauthorized Taking   | 15  |
| Burglaries                     | 5   |
| Simple Assault                 | 6   |
| Issuing Bad Checks             | 2   |
| Criminal Threatening           | 3   |
| Criminal Trespass              | 3   |
| Alcohol Related Offenses       | 6   |
| Drug Related Offenses          | 6   |
| Attempted Arson                | 1   |
| Forcible Fondling              | 1   |
| Unattended Death               | 7   |
| Motor Vehicle Related Offenses | 582 |

### General Calls For Service

|                                    |      |
|------------------------------------|------|
| Suspicious Incident/Vehicle/Person | 142  |
| Manner of Operation Complaints     | 60   |
| Animal Complaints                  | 245  |
| Noise Disturbance                  | 12   |
| 911 Hang-up Calls                  | 12   |
| Residential and Business Checks    | 556  |
| Citizen Requested Assistance       | 147  |
| Welfare Checks                     | 28   |
| Domestic Disputes                  | 36   |
| Neighborhood Disputes              | 14   |
| Harassment                         | 18   |
| Juvenile Complaints                | 18   |
| Assist Police/ Fire/ Ambulance     | 101  |
| Assist Other Agencies              | 101  |
| Suicide Attempt                    | 6    |
| Paper Service                      | 25   |
| Civil Problems                     | 28   |
| Other                              | 1358 |

**REPORT OF THE FITZWILLIAM POLICE DEPARTMENT – continued**

We remain committed to making Fitzwilliam a safe and enjoyable place to live, work and visit.

Respectfully submitted,

Leonard DiSalvo  
Chief of Police





## 2017 REPORT OF THE TRANSFER STATION

The Transfer Station did not see many changes since last year. The crew there continues to do a great job of keeping the Transfer Station running smoothly. The Town is very lucky to have such a dedicated group of employees whose job is made more difficult each year by more mandates from the State DES. They continue to keep up their training and help navigate residents in the "art" of recycling.

It is becoming harder and harder to move our loads of recycled materials. Worldwide markets keep changing and prices keep dropping, but we always try to get the most for our recycled materials. Storage has become our biggest issue as we need to have larger loads to increase our revenue. We are doing our best at managing that, but sometimes we end up paying to move material. The bottom line is that even though we do not receive much money for recycled material, we are saving tax dollars by not paying for the cost of waste removal.

Thank you,  
Gene Cuomo, Road Agent



Road Agent, Gene Cuomo getting ready for the 5-k road race

## **2017 REPORT OF THE FIREWARDS**

### **2017 CALLS**

The Fitzwilliam Fire Department responded to 398 calls from the period January 1, 2017 to December 31, 2017. This number of calls has stayed steady over the past 3 years. Among the responses in 2017 were: three (3) structure fires, thirty-one (31) motor vehicle accidents, four (4) brush fires/illegal burns and thirty-six (36) mutual aid fire related responses to nearby communities including, Troy, Rindge, Jaffrey, Richmond, Marlborough, Swanzey and New Ipswich, as well as Winchendon and Royalston, Massachusetts. There were twenty-four (24) automatic aid calls to the Town of Troy. There were eighteen (18) automatic fire alarms and CO alarms, seventeen (17) utility/wire related calls, two (2) car fires and ten (10) other calls for service. The department also responded to one hundred forty (140) medical emergencies, and ninety-two (92) mutual aid medical calls to nearby communities including, Troy, Rindge, Richmond and Jaffrey. There were also nineteen (19) public assist/lifeline calls.

The Fitzwilliam Fire Department received Mutual Aid sixty-three (63) times from surrounding towns for medical emergencies, motor vehicle collisions, structure fires and brush fires. The department also received automatic aid from Troy Fire at twenty-five (25) calls.

### **PERSONNEL, TRAINING, AND EDUCATION**

The department currently has twenty-four (24) active members. The department has nine (9) members who serve as fire personnel and two (2) as EMS personnel. Thirteen (13) members are both fire and EMS certified. There are twenty-three (23) New Hampshire certified fire fighters. Seven (7) members have SCBA/PPE, six (6) members are certified at Level I, six (6) at Level II, two (2) at the Intro to FF III and two (2) at Level III. All personnel are certified with self-contained breathing apparatus and personal protective gear. Thirteen (13) members are trained at the Hazmat Operations level, five (5) at the Decontamination level and one (1) at the Technician level for Hazardous Materials Response.

There are fifteen (15) members who are certified at various levels of Emergency Medical Services. There is one (1) at the Apprentice level, five (5) are certified at the Emergency Medical Responder level, six (6) are Nationally Registered EMT's, two (2) at the Advanced EMT level and one (1) at the Paramedic level. All active members on the department are required to maintain current CPR certification.

The department hired three (3) new members in 2017. One of the new hires joined our Youth Fire Fighter position for those individuals aged 16 and 17. This is a new position added this year to try to encourage young individuals to become involved in the Fire Service. The Youth Fire Fighter is able to respond to calls and participate with most of the duties, outside the danger zone, gain skills and knowledge that they can take with them.

The Fitzwilliam and Troy Fire Departments have joined forces in working together, with Automatic Aid for Fire Calls and training together throughout the year for both communities. This can assure both communities that there is coverage at all times.

Monthly trainings were held for both our fire and EMS personnel throughout the year. Members also took part in refresher training for EMS courses, required every two years. Members also participated in courses offered throughout the State that included Emergency Vehicle Driver Training, Incident Command, Large Animal Rescue, Ice Rescue and other Fire, Rescue and EMS courses.

## **REPORT OF THE FIREWARDS - continued**

### **VEHICLES**

The other inventory of vehicles includes the 2003 Pierce Contender pumper, the 2009 Mack tanker, 2009 Ford 350 Super Duty forestry truck, 1994 International Engine, and the 2013 Ford Ambulance. All the vehicles are in good working order at this time. All of the Fire Apparatus passed the annual pump testing in 2017.

### **2018 BUDGET**

We have presented fire and ambulance budgets that we feel meet the needs of the town and the basic needs of the fire and EMS personnel. The Fire Department Budget is up \$250.00 more than the budget approved at the 2017 Town Meeting.

There is also a request in the capital budget to place \$25,000.00 in the expendable trust fund for a replacement class A pumper to be purchased in the future. There is also a request for monies to be placed in the Expendable Trust accounts for Machinery/Equipment-SCBA/Radios & Gear, as well as the Repair of Equipment and Apparatus.

The ambulance-operating budget for 2018 has an increase of \$4,200 over 2017 budget request. The increase is found in salaries and corresponding taxes, medical supplies and equipment purchases. As this report is prepared, the Budget Committee and the Board of Selectmen are reviewing our proposals.

### **FOREST FIRE INFORMATION**

The Forest Fire Warden and the five Deputy Wardens are responsible for issuing fire permits and investigating outside fires/complaints. These individuals work under the State of NH Division of Forests and Lands. This year there were 295 fire permits issued in the town. These permits are for campfires, burning brush and any outside fire except charcoal grills. All permits for cooking and campfires are an annual permit and are good from the date of issue to December 31 of that year. Brush permits are only issued on the day of the burn and are only good for the date issued. All open fires must be reported to the dispatch center in Keene at 603-352-1291.

### **FUTURE NEEDS**

The Fitzwilliam Fire Department, like most departments nationwide, is suffering in the decline of volunteer or call members. The department relies on Mutual Aid for many of our calls. In our area, we are very fortunate to have the Southwestern District Fire Mutual Aid System. Fitzwilliam was a charter member of this system, which was one of the first in the country. Under our mutual aid agreement, to receive mutual aid, a department must be able to provide it to other members/departments. Many communities, due to understaffing, rely on mutual aid to meet their regular call volume.

Although we rely on the benefits of our mutual aid system, the Fitzwilliam Fire Department is always looking for new members to become firefighters and/or EMS personnel. The Fitzwilliam Fire Department is a paid on-call department, if you can make the call you are paid for the time of the call. Please consider joining the department. Applications can be found online on the Town of Fitzwilliam's website.

The Board of Firewards will be putting together a committee of all stakeholders to provide guidance for the direction of the Fire Department, more importantly the Ambulance service for the near future.

## **REPORT OF THE FIREWARDS - continued**

The Board of Firewards, officers and members of the fire department would like to thank the community for their continued support. Community members with questions about the fire department are encouraged to contact the Firewards and officers. Everyone is encouraged to visit the department and learn more about fire and EMS services in town.

Respectfully submitted,

Edwin O. Mattson, Jr  
Warren S. Hall, Jr.  
William N. Prigge



## 2017 REPORT OF THE LIBRARY DIRECTOR

### Some Statistics from the Library:

- 30,025 items checked out - An 8% increase over 2016!
- 313 Programs with total attendance of 2,844 – a 20% increase over last year.
- 808 people used library computers and 107 used our wireless in the building - plus many more outside!
- We borrowed 883 books from other libraries for our patrons and loaned out 829.
- 2,328 audio and ebooks were downloaded to Fitzwilliam users.
- We held 37 meetings in the Library.

### Highlights of the Library's Year, many thanks to the Friends of the Library!

- Creating a Happy & Fun Life for your cat
- Making Valentines
- Beading workshops with Lucy Humphrey
- Candidates' Night
- Bobcat Program
- Pysanky workshops for young and old
- Macramé workshop
- An Evening with Walt Whitman
- Celebrating the poetry of Elizabeth Bishop
- Reptiles on the Move
- Star and Planet Watch
- Meet and Greet North Woods Law
- Summer Reading Program for toddlers, kids, teens and adults: Build a Better World
- Mike Rogers concert
- Ask a Muslim Anything with Robert Azzi
- Art shows with Maryann Mullett, and Caleb Massin
- New Hampshire One-room Rural Schools with Steve Taylor
- John Higby – the yo-yo guy!
- Monthly film series
- Monthly book groups for kids, teens and adults
- Vellamo Finnish Folk music concert
- Lego Club and Chess Club
- Fitzwilliam in the Civil War
- Spooktacular
- Understanding Islam
- Seasonal Concert with Will and Lynn Rowan
- Genealogy Workshops
- Gingerbread Houses and Cookie Swap
- Preschool Storytime
- Weekly Stitch 'n B
- Weekly Coffee Hour

My thanks to all of our welcoming staff: Donna Hill, Barbara Young, Loree Elton and Jill Wixom. They have all provided expert help at the checkout desk, and Elaine Bieber has been presenting very creative preschool storytimes. We also

## 2017 REPORT OF THE LIBRARY DIRECTOR - continued

wish to honor our many volunteers: Nancy Woodward, Cameron Ellnor, Eleanor Bubb, Julia Baab and Katey Young. In addition, we thank all the generous donors to the Friends of the Library as well as their Board members: Stacie Pirozzi, Barbara Brooks, Eileen Tully, Kristen Noonan, Ann McEntee, Cathie McGuirk, Barbara Young and Christie Filipi.

Respectfully submitted,

Kate Thomas  
Library Director



Library Program

## 2017 REPORT OF THE RECREATION DEPARTMENT

The Fitzwilliam Youth Basketball Program began in January. Jeff Joseph returned for another season as Basketball Coordinator. The program ran for 6 weeks and included a weekday practice and one game per week.

Open Gym hours for Men's Basketball were available Monday evenings at Emerson School throughout the school year.

Caregivers/Infants/Toddlers continues to be well-received by mothers/caregivers with their small children (newborn-age 3). The group meets together at the Fitzwilliam Town Library for an hour and a half of play, stories, and light crafts every other Friday. The Friends of the Library contribute once a month to offer Nursery Rhyme Time.

Come spring, the Recreation Department collaborated with the Police, Fire, and Highway Departments, plus NH Fish and Game to hold the Annual Children's Fishing Derby. The event was held at the Village Pond on Saturday, May 20<sup>th</sup>. Prizes were awarded for various category winners and the Fire Department served lunch to everyone in attendance.

A Meet and Greet with local celebrities and Conservation Officers was held on Monday, May 22<sup>nd</sup> at the Fitzwilliam Town Library. This was an opportunity for community members to meet NH Fish and Game Officers Eric Hannett and Bill Boudreau plus K-9 Ruby who are featured on Animal Planet's television show, Northwoods Law-NH. A lot of information about the show and their careers as law enforcement officers was offered. There was a great question/answer session and time for a few autographs as well.

Fridays were added to the Summer Recreation calendar. We welcomed back Lisa Sander as our Program Director for the 6-week program. She and a terrific group of Leaders kept kids busy crafting, playing games, engaging in sports, and fishing. They hiked Little Monadnock Mountain, explored the EcoTarium in Worcester, visited Stonewall Farms to learn about alpacas. They had a visit from the travelling Animal Encounters exhibit, enjoyed a Fisher Cats baseball game and swam at Spofford Beach.

Soccer is always a huge hit! Over 100 kids participated in the program this fall. Jen Fritz was hired as Director. She organized some games against the Marlborough Recreation Soccer League. Games were held on Saturdays throughout September and October.

On October 21<sup>st</sup>, the Recreation Department offered two events on the same day. The CW5K Road Race and Kids' Monster Mile began early and participants were encouraged to run in costumes. After the race, participants were encouraged to travel to the Town Common and Town Library lawn for games, crafts, and cider pressing where the Fitzwilliam Fall Fest was held.

The Recreation Department strives to offer affordable programming to the community. The Commission holds meetings the second Monday of each month (7:00 p.m. at the Fitzwilliam Town Hall). Office hours are Tuesdays and Thursdays from 1:00-3:00 p.m. Contact us at [fitzrec@fitzwilliam-nh.gov](mailto:fitzrec@fitzwilliam-nh.gov) or by phone 603-585-7270.

Respectfully submitted,

Cindi Beede  
Fitzwilliam Recreation Coordinator

## **2017 REPORT OF THE CEMETERY TRUSTEES**

### **Work Force:**

In 2017 we continued to operate with one part-time employee and the Trustees filled in as needed. We started this system last year (2016) and continued this year since we were pleased with the results. The trustees have continued handling the administrative work and dealing with the funeral homes, vendors and families.

### **Recurring Work:**

We had more mowing this year due to more rain and the growing grass compared to the previous summer. We were able to keep up with the mowing and trimming with some help from the Trustees. As in past years, the Village Cemetery oak trees held their leaves until well into the month of November. Fall cleanup was not completely finished when the weather, temperatures and budget ended our work.

### **Equipment Issues:**

The Hustler zero turn mower completed its seventh full year of use in both cemeteries. We had some unplanned repairs that went beyond the expected routine maintenance. Our other equipment is in good shape.

### **Trees and New Plantings:**

We contracted for the removal of nine very large pine trees at Pine Grove Cemetery this year. Several of those were removed due to condition and safety hazards and some of the trees were removed to provide room for the new garage that was built this year. We did not do any tree work this year at the Village Cemetery but we know some work and attention will be needed in 2018. We do not like to remove trees if at all possible but we do have to consider safety and potential damage. Every spring we make a thorough visual inspection of all of our trees and then make the needed plans.

We planted six new trees at Pine Grove as part of long planned work tied into our expansion area plans.

Cemetery personnel trimmed and shaped plantings on the lots at both cemeteries as usual. We contacted lot owners and left letters on numerous lots that have shrubs that were so aged, overgrown and deteriorated that we could not do a good job of trimming. At some point these shrubs always overgrow the perimeter of the lots and intrude into neighboring lots, pathways and roadways. Extreme trimming will leave very ugly remnants of the shrubs that will not grow back or look attractive. The lot owners that we were able to contact were very receptive to our requests to totally remove some of these shrubs. This work will continue in 2018.

### **Grass and Leveling:**

We were able to level and reseed some low and sunken areas of the Village Cemetery this year. This work will continue as time and funds allow. Pine Grove received applications of lime overall and fertilizer in some areas.

### **Projects:**

Sunken Markers – We continue to work on raising sunken markers and stones. This work has continued for several years and will continue into the future since we only handle a small number each year. These stones have sunk over the years and would disappear from view if this work was not accomplished. We actually found several sunken flush markers that had disappeared from view and we did not know they existed.



## **REPORT OF THE CEMETERY TRUSTEES - continued**

Granite Curbing – This work was begun in 2015 utilizing our heavy tripod and chain fall. Several curbs were leveled and straightened but we did not spend a lot of time and effort on this project this year. We will accomplish some of this work each year as we have the time and manpower.

Marble Stone Cleaning – After research on the methods and materials for cleaning of marble stones, we purchased a small amount of a biologic cleaner that is used in Arlington National Cemetery and some other historic marble buildings and monuments in Washington DC and other areas. This cleaner does not harm the marble or the surrounding grass and plantings. Marble surfaces become porous over time and exposure to the weather. This open surface then becomes a home to various funguses and growths that cause a darkening of the stone, but more importantly, will cause additional deterioration of the stones. After a positive initial trial on some stones, we purchased more of the cleaner and applied the first application to approximately one half of the marble stones in the Village Cemetery. The appearance was remarkably improved and we plan to continue this work in 2018. Best results are achieved after at least two applications so this will stay on our work list for the next year or two so that we can get past the accumulated discoloration and growth.

### **Pine Grove Expansion:**

The Trustees carefully laid out the new full burial lots in the expansion area behind the most recent lots and memorial area. Granite quadrant markers were installed for future reference. This provides us with an adequate number of lots for the foreseeable future.

### **Village Cemetery Shed:**

Our big news of the year is the construction of a new garage at Pine Grove Cemetery. The old shed at the Village Cemetery was deteriorated to the point of becoming a safety concern. Estimates for repairs far exceeded what we felt would be a reasonable investment in the shed due to all of the existing problems. The trustees submitted a warrant article in 2017 to build a new garage/shed at Pine Grove to take the place of the old shed at the Village. We have moved everything out of the old shed and its final disposition will be determined this spring.

### **Budget:**

We submitted a budget request that was level funded compared to last year and did not request any additional funding through warrant articles. We can see some projects on the horizon that will need additional research and planning and will probably require additional funding when those projects begin.

Commissioners: Mike Grab, Greg Mattson, Edwin Mattson

## 2017 REPORT OF THE TOWN CLERK

2017 was a typical year in the Clerk's office. I was out from mid-August to the beginning of 2018. I want to thank Ralph Heald for covering for me.

Please bring your old registration and license when renewing and remember all your documents when doing a new or transfer.

We are still only processing CASH and CHECKS in this office. Please plan accordingly.

Here's to a happy and healthy New Year!

Respectfully submitted,

Heidi L. Wood, Town Clerk



**VITAL STATISTICS  
Year Ending December 31, 2017**

**BIRTHS**

| <u>NAME</u>       | <u>DATE</u> | <u>PLACE</u>     | <u>PARENT'S NAMES</u>                     |
|-------------------|-------------|------------------|---|
| Conner Reed       | 1/26/17     | Keene, NH        | Ryan Schafer<br>Amanda Schafer            |
| Braelynn Patricia | 3/29/17     | Peterborough, NH | Ryan Lawn<br>Nicole Favreau               |
| Hazel Mary Jordan | 4/27/17     | Keene, NH        | Weston French<br>Jessica Boyd             |
| Lily April        | 4/29/17     | Fitzwilliam, NH  | Timothy Goddard<br>Rebecca Goddard        |
| Jillian Grace     | 5/31/17     | Peterborough, NH | Jeremiah Joslyn<br>Elizabeth Joslyn       |
| Merrick Allen     | 6/17/17     | Keene, NH        | Richard Seppala<br>Toini Seppala          |
| Arva Faythe       | 6/26/17     | Peterborough, NH | James Kottke<br>Alyson Kottke             |
| Alaina Mae        | 6/28/17     | Peterborough, NH | Joshua Downs<br>Danielle Bergeron         |
| Riley Thomas      | 8/6/17      | Swanzey, NH      | Kevin Traffie<br>Kaylynn Traffie          |
| Kye Michael       | 8/18/17     | Keene, NH        | Michael Kottke<br>Ashley Kottke           |
| Janelle Elizabeth | 9/12/17     | Peterborough, NH | Dominic Meattey<br>Vanessa Meattey        |
| Layla Qinn        | 9/19/17     | Keene, NH        | William Sawdy<br>Michele Voudren          |
| Ezekiel Benjamin  | 9/29/17     | Peterborough, NH | Jonathan Braught<br>Jesica Braught        |
| Magnus Jace       | 10/17/17    | Fitzwilliam, NH  | Christopher Stefanko<br>Adrianna Stefanko |

**VITAL STATISTICS - continued**

**BIRTHS**

| <u>NAME</u>     | <u>DATE</u> | <u>PLACE</u>     | <u>PARENT'S NAMES</u>              |
|-----------------|-------------|------------------|------------------------------------|
| Kelsey Rae      | 10/27/17    | Keene, NH        | Anthony Rigo<br>Melissa Gomes      |
| Kendrick Albert | 11/08/17    | Peterborough, NH | Travis Goddard<br>Danielle Goddard |
| Zavier Varral   | 11/15/17    | Peterborough, NH | Lauren Coderre                     |
| Laurel Faye     | 11/17/17    | Keene, NH        | David Loock<br>Tracie Loock        |
| Clarice Rey     | 11/21/17    | Peterborough, NH | Derek Bionelli<br>Nicole Bionelli  |



**VITAL STATISTICS**  
**Year Ending December 31, 2017**

**MARRIAGES**

| <u>DATE</u> | <u>NAME</u>                           | <u>RESIDENCE</u>                   |
|-------------|---------------------------------------|------------------------------------|
| 02/18/17    | Belcik, Austin<br>Favreau, Courtney   | Swanzey, NH<br>Fitzwilliam, NH     |
| 03/01/17    | Letendre, Kurt<br>Leary, Francesca    | Fitzwilliam, NH<br>Fitchburg, MA   |
| 04/29/17    | Whipple, Christopher<br>Gagne, Maren  | Troy, NH<br>Fitzwilliam, NH        |
| 05/06/17    | Angier, Jake<br>Chickering, Stephanie | Fitzwilliam, NH<br>Fitzwilliam, NH |
| 06/21/17    | Rozzi, Brian P<br>Depres, Suzanna     | Fitzwilliam, NH<br>Fitzwilliam, NH |
| 09/02/17    | Olson, Joshua<br>Chase, Mary          | New Ipswich, NH<br>Fitzwilliam, NH |
| 09/23/17    | Dunton, Matthew<br>Denno, Linda       | Fitzwilliam, NH<br>Fitzwilliam, NH |



**VITAL STATISTICS**  
**Year Ending December 31, 2017**

**DEATHS**

| <u>DATE</u> | <u>NAME</u>           | <u>PLACE</u>    |
|-------------|-----------------------|-----------------|
| 01/03/17    | Gale Bailey           | Fitzwilliam, NH |
| 01/13/17    | Margery Scheimann     | Fitzwilliam, NH |
| 01/09/17    | Sharon Dick           | Fitzwilliam, NH |
| 01/18/17    | John Fedorak          | Fitzwilliam, NH |
| 02/05/17    | Benjamin Bullock III  | Fitzwilliam, NH |
| 02/14/17    | Karen Baldwin         | Keene, NH       |
| 02/15/17    | Johannes Van Hillo Jr | Keene, NH       |
| 02/24/17    | Esther Wright         | Keene, NH       |
| 03/26/17    | Paul Whicker          | Fitzwilliam, NH |
| 04/22/17    | Mary Tommila          | Winchester, NH  |
| 05/17/17    | Bernice Damon         | Fitzwilliam, NH |



**VITAL STATISTICS - continued**

**DEATHS**

| <b><u>DATE</u></b> | <b><u>NAME</u></b> | <b><u>PLACE</u></b> |
|--------------------|--------------------|---------------------|
| 06/30/17           | Michael Herman     | Fitzwilliam, NH     |
| 07/24/17           | Francis Martin     | Fitzwilliam, NH     |
| 08/01/17           | James Depres       | Keene, NH           |
| 09/08/17           | Margaret Patten    | Keene, NH           |
| 09/15/17           | David Green        | Fitzwilliam, NH     |
| 10/09/17           | Margot Cinque      | Fitzwilliam, NH     |
| 10/12/17           | Michael Hammond    | Fitzwilliam, NH     |
| 10/28/17           | Neil Marcott Jr.   | Keene, NH           |
| 10/29/17           | David Raitto       | Fitzwilliam, NH     |
| 11/06/17           | Denise Nolan       | Fitzwilliam, NH     |
| 12/14/17           | Carolyn LilBack    | Fitzwilliam, NH     |
| 12/30/17           | Steven Oates       | Fitzwilliam, NH     |



## 2017 REPORT OF THE PLANNING BOARD

Under New Hampshire law, Planning Boards are established to provide the orderly growth and development of the municipality. The Board is mandated to prepare and amend the master plan. The master plan guides the development of the municipality. The Planning Board is also responsible to develop proper regulations to preserve and enhance the public health, safety, general welfare, and encourage appropriate and proper use of land, including energy efficient patterns of development. Planning Board regulatory duties include the review and approval of all subdivisions, boundary line adjustments, voluntary mergers, and site plan review applications for commercial uses or multi-family residences. The Planning Board may recommend to the local legislative body amendments to the zoning ordinances.

On March 7, 2017 voters approved the Prime Wetlands Ordinance recommended by the Planning Board which is designed to protect Fitzwilliam's most valuable wetland areas. The ordinance intends to preserve these critical natural resources through current best management practices. In developing this ordinance, the Planning Board sought outside research and input through forming a sub-committee and working closely with a top wetlands scientist who compiled detailed research on the Town's wetlands and shared his expertise in wetland management and preservation.

During the course of 2017, the Planning Board held ten preliminary hearings, deliberated on three lot-line adjustments, and held three public hearings for two ordinances. The Planning Board held two public hearings for the Prime Wetlands Ordinance in January 2017 and held the first public hearing for the proposed Solar Ordinance in December 2017.

The Planning Board was delighted to welcome new member Ross Tourigny, and alternate member Robert Young. After 12 ½ years of outstanding service and dedication to the Board and Town of Fitzwilliam, the Board thanked Sandra Gillis and wished her well in retirement. During the summer months, the Planning Board held interviews and welcomed the new Land Use Assistant, Danica Melone, by late August 2017.

Town residents are always welcome to attend meetings, as community input is greatly valued by the Board. The Planning Board encourages interested volunteers to serve on the Board as members or alternate members. The Planning Board holds meetings on the first and third Tuesdays of the month at 7:00 pm in the Town Hall.

Respectfully submitted,

### **FITZWILLIAM PLANNING BOARD**

Terry Silverman, Chairman  
Robin Peard Blais, Secretary  
Suzanne Gray, Vice Chairman  
Paul Haynes  
Matt Buonomano  
Ross Tourigny

Carlotta Lilback Pini, Alternate  
Robert Young, Alternate  
Nancy Carney, Selectman's Rep.  
Danica Melone, Land Use Assistant



**2017 REPORT OF THE ZONING BOARD OF ADJUSTMENT**

The Zoning Board of Adjustment holds public hearings for every appeal for relief from zoning ordinance requirements. The Board considers the unique circumstances of each case and decides to grant relief, if warranted, based on specific criteria. They consider the impact of the proposed action on the neighborhood and the land, and whether it is in harmony with the purpose and intent of the zoning ordinance. The Board can't change zoning ordinances but is empowered to grant appeals in accordance with State Statute and local law as specified in the Land Use Code.

The Board considers appeals for Variances, Special Exceptions, Equitable Waivers of Dimensional Requirements, Appeals of Administrative Decisions and Motions for re-hearings.

During 2017 the Board of Adjustment met eight times and deliberated on ten cases, two of which were continued several times. The Board considered one application for an appeal from an Administrative Decision, one application for an Equitable Waiver of Dimensional Requirements, two applications for a Special Exception, and six applications for Variances. Of those hearings, the Board accepted, rejected, or is still currently in continuation of the following:

| TYPE OF APPEAL                                | ACCEPT | REJECT | IN CONTINUATION |
|---|--------|--------|-----------------|
| Variances                                     | 3      | 3      |                 |
| Special Exceptions                            | 1      |        | 1               |
| Equitable Waivers of Dimensional Requirements | 1      |        |                 |
| Appeal from an Administrative Decision        |        |        | 1               |
| Motion for Rehearing                          | None   | None   | None            |

This year the Board was pleased to welcome new alternate member Dan Sutton to the Board and Chad Beede as a regular member, who was previously serving as an alternate. The Board regretfully accepted the resignation of long-time Board member and Vice Chair Gretchen Wittenborg and thanked her for her many years of dedication and expertise. In the spring, the Board also thanked Land Use Assistant Sandra Gillis for her service to both the community and the Board, and wished her well in retirement. By late August of 2017, the Board welcomed the new Land Use Assistant, Danica Melone.

The Zoning Board of Adjustment meets the second Tuesday of the month, when they have an application before them. The Board invites and encourages all interested parties to attend hearings and meetings as noticed. Abutters are notified for each appeal for a public hearing.

Respectfully submitted,

**ZONING BOARD OF ADJUSTMENT**

- Steven Filipi, Chairman
- Catherine Davis
- John Ernst
- Robert Handy
- Chad Beede
- Sue Wood, alternate
- Carmen Yon, alternate
- Dan Sutton, alternate
- Susan Silverman, Selectmen's Representative
- Danica Melone, Land Use Assistant

## **2017 REPORT OF THE HISTORIC DISTRICT COMMISSION**

The mission of the Historic District Commission is to preserve historic structures and places of historic and architectural value; preserve a district in the municipality that reflects elements of its cultural, social, economic, political and architectural history; conserve property values; foster civic beauty; and maintain the existing architecture of the district. The Commission reviews all exterior construction/renovation located within the Historic District of Fitzwilliam through an application process and public meetings. They are also responsible for amendments to and adoption of regulations in accordance with State statutes.

In 2017, the Historic District Commissioners met four times and used the design guidelines to review six applications including: exterior modifications and repairs for residences; roof and window replacements; new business signage; new fencing; and even met in July to discuss the renovations to preserve the Town Hall steeple.

In the spring, Commissioner's thanked Land Use Assistant Sandra Gillis for her years of dedication and service to the Town and wished her well on her retirement. In late August 2017, the Commissioner's welcomed the new Land Use Assistant, Danica Melone.

Applications for all exterior changes within the Historic District come before the Commission for consideration and approval. The Commission meets on the second Thursday of each month at 4:00 p.m. in the Town Hall when there is a case before it. All meetings are open to the public and we encourage participation from all those interested.

Respectfully submitted,

### **HISTORIC DISTRICT COMMISSION**

John Fitzwilliam, Chairman  
Kenneth Beckwith, Vice Chairman  
Marcia Camden  
Eileen McHugh  
Bill Davis  
Dan Baker, Selectmen's Representative  
Danica Melone, Land Use Assistant

## 2017 REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission continues its mission to protect the natural resources of Fitzwilliam. We thank voters for approving last year's addition to the Conservation Land Fund, and appreciate your continuing support. Thanks also for approving last year's Prime Wetlands Ordinance; we are now just awaiting final State approval for this additional protection to our town's most sensitive wetlands.

The Commission continues working with the Monadnock Conservancy, who recently helped secure two matching grants towards the purchase and protection of a large wetland area abutting Sip Pond and the Rail Trail. With a \$6,000 contribution from the Conservation Fund, we expect to complete this project early in 2018.

Over the past year the Commission worked to wrap up changes to the Katie Metzger Town Forest Management Plan and solicited bids for trail design work from five companies. Lew Shelley of SnowHawk, LLC, was selected for the job, now in progress. Our goal is to improve access to and enjoyment of this attractive town resource. We also continue to monitor, maintain, stock maps, and update markers along the Widow Gage Town Forest trails.

The Commission's installation and upkeep of a dog waste cleanup station on the Collins Pond Road/Templeton Turnpike section of the Rail Trail has been highly successful. We thank dog walkers for cleaning up after their dogs by using the bags and disposing of them in the container provided. Use of this station has kept an estimated 10 pounds of dog waste per month from polluting nearby wetlands.

On November 8<sup>th</sup>, we sponsored a Renewable Energy Panel discussion at the Library. We also maintain representation on the Monadnock Advisory Committee and membership to the NH Association of Conservation Commissions.

We continue to advise groups, applicants, and agencies on conservation matters and meet regularly with our Selectmen. Our members have attended workshops, panel discussions and conferences, participated in at least four site walks, and continue to explore and encourage opportunities for conserving local areas most valued for their beauty, natural resources, recreational advantages, and wildlife habitat.

The Conservation Commission meets downstairs at the Town Hall every third Monday at 7:00 p.m. We invite you to join us as a guest or new member.

Respectfully submitted,

Paul Kotila, Chairman  
Richard Brackett  
Barbara Green  
Hiel Lindquist

Cheryl Norskey  
Dorothy Zug  
Kevin Woolley, Alternate  
Jeanne Sable, Secretary

## **2017 REPORT OF THE CODE ENFORCEMENT OFFICE**

The Code Enforcement office enforces regulations of the Fitzwilliam Land Use Codes, issues permits for construction, and occupancy permits for new home occupation after completion of construction.

Upon receipt of a written complaint, the Code Enforcement Officer performs an investigation, ensures compliance of construction permits to applicable zoning requirements, dedicates Emergency 911 numbers; and reviews all construction permit applications and plans. This review ensures safety from fire, flood and establishes that all other public requirements are met. Once a permit has been granted, the Code Enforcement Officer visits the property prior to the start of construction to determine that all setback requirements have been adhered to.

If you should have any questions with regard to permitting for construction please contact the Selectmen's Office to obtain a copy of the Construction Permit regulations. Please remember that all construction, renovation, demolition and changes to buildings require a permit. We have seen an increase of construction being completed in town without first obtaining a construction permit approval. It is always best to check with our office prior to construction to determine if a permit is required. When applying for a permit, please remember to allow yourself enough time for the paperwork to be processed prior to the start date of construction.

In 2017, 70 construction permits were issued, with seven issued for new single-family dwellings and four issued for demolition of existing dwellings, with one resulting in the rebuilding of a new single-family dwelling. If you should have any questions with regard to building issues, please feel free to contact the Selectmen's Office at 585-7723.

Respectfully submitted,

Code Enforcement Officer

## 2017 REPORT OF THE ANIMAL CONTROL OFFICER

2017 was relatively a busy year for animal calls. There were 210 calls for assistance ranging from dog complaints to crowing roosters. There were also several calls for wild animals such as skunks, bats, foxes, woodchucks, raccoons and a bobcat.

This year there were calls for service for moose and deer vs. motor vehicle accidents as well as two dogs and four domestic cats killed by motor vehicles. It is important to keep dogs either tied, on a leash or under voice control at all times for everyone's safety and it is the law. There were ten dog attacks this year with all but two on the dogs' owners.

Please remember that you should contact the Police Department for any animal complaints by calling 585-6565.

If you are missing or have found a dog or cat or have an animal problem, please call the Fitzwilliam Police Department and they will notify the Animal Control Officer. It is fine to put it on Facebook or other social media areas, but the sooner we are notified by direct contact the faster we can assist you. There are times that we may already have your animal in custody.

There were a large number of fines for unregistered dogs this year. Please register your dogs at the Town Clerk's Office in the Town Hall by April 1, 2018.

I would like to thank everyone in the community for their assistance and support this year.

The 2017 statistics were as follows:

- 210 Calls for Service;
- 4 dogs taken to the Humane Society in Swanzey;
- 2 cats taken to the Humane Society in Swanzey;
- 10 dog bite incidents; and
- 1 case investigated for possible animal abuse.

Respectfully submitted,

Warren S. Hall, Jr.  
Animal Control Officer



## 2017 REPORT OF THE ECONOMIC COMMITTEE

The Fitzwilliam Economic Committee has been busy in 2017! The third publication of the full color Fitzwilliam Business Brochure was updated, printed and available in June. The brochure is available at Town Hall and at businesses throughout town. Pick one up and take a look; please give us your feedback. The brochure is also posted on the notice board outside Town Hall. In September, we reached a wider audience when the brochure was distributed through the New Hampshire Division of Travel and Tourism at the Eastern States Exposition in Springfield, MA ("The Big E"). In addition to business listings, it also highlights local attractions and has a small map of the town. You can find it in electronic version on the Town's website [www.fitzwilliam-nh.gov](http://www.fitzwilliam-nh.gov). Look under the tab for "Boards and Commissions" and then click on Economic Committee. Please contact us at [fitzeconomic@fitzwilliam-nh.gov](mailto:fitzeconomic@fitzwilliam-nh.gov) if you would like to be included in the next edition. There is no fee, the funds for design and printing are provided by the Board of Selectmen.

The Economic Committee has held three successful "Connect, Create and Collaborate" events during 2017, where residents of our town and the business community were invited to network and meet other business owners. These were held at various locations throughout Fitzwilliam. We will continue these events in 2018, and will post details in the Fitzwilliam Newsletter-all are welcome! These events are free and gaining momentum. Please join us! You'll gain insight into fresh ideas for your business and meet fellow Fitzwilliam business owners.

We congratulate all the Fitzwilliam businesses that have been nominated and/or won awards in 2017 for "Reader's Choice" and the "Best of" in the Monadnock Region. These contests are sponsored by regional news publications.

The Fitzwilliam Economic Committee extends a warm welcome to the following new businesses that have become part of our community: AB Tech, Xtreme Auto, and Turn Key Lumber Inc. We are very fortunate to have these businesses put down roots here.

We would like to thank Bradley Miller and Clare Rose-Howard for their service on the Economic Committee and welcome Adrianna Stefanko of Blessed Blooms and Mary Bell Isle of Bean Group Realtors as new members.

We have had members of the public attending our meetings and we welcome your input and suggestions. The more input, the better. We are looking for two new members to join our committee. We meet at the Town Hall in the lower meeting room on the first Monday of the month at 7:00 p.m. Everyone is welcome.

Respectfully submitted,

Adrianna Stefanko, Chairman  
Suzanne Gray, Vice Chairman  
Carl Hagstrom  
Chelley Tighe  
Steve Reinhart  
Mary Bell Isle (Alternate)

**ANNUAL REPORT OF THE ELLIOTT INSTITUTE TRUST FUND  
OF FITZWILLIAM  
YEAR ENDING DECEMBER 31, 2017**

Once again the generosity of funds from the Elliot Institute Trust fund provided for enjoyable entertainment for "Concerts on the Common" during the summer months. These programs were scheduled from 7:00 – 8:30 p.m., and included jazz groups, Blue Grass, Irish music, American Roots Rock 'n Roll, a comedy, Yo-Yo Juggler Show, and The Beatles Tribute Band. All of the performances were of superb quality and greatly enjoyed by those in attendance.

Annual Performance Schedule

| <u>Date</u>                       | <u>Event</u>  | <u>Attendance</u> |
|-----------------------------------|---|-------------------|
| Thursday, July 13 <sup>th</sup>   | The Green Sisters   | 94*               |
| Thursday, July 20 <sup>th</sup>   | Tattoo (with Walden Witham)   | 127               |
| Thursday, July 27 <sup>th</sup>   | The Stockwell Brothers  | 57*               |
| Thursday, August 3 <sup>rd</sup>  | John Higby (Yo-Yo Performer)<br>(Co-Sponsored with Fitzwilliam Library)                             | 124               |
| Thursday, August 10 <sup>th</sup> | Banish Misfortune   | 119               |
| Thursday, August 17 <sup>th</sup> | Studio Two  | 209               |
| Sunday, December 3 <sup>rd</sup>  | Tree Lighting with The<br>Occasional Singers<br>Directed by Bill Davis<br>Walden Witham Storyteller | 143               |

All events were held outside on the Common.

\*Note two concerts were presented in the Town Hall due to inclement weather.

We thank the members of the Fitzwilliam Community Church for their continued support in our undertakings.

Respectfully submitted by,

William C. Davis, Trustee  
Claire Borowski, Trustee  
Carolyn Edwards, Trustee

**HOME HEALTHCARE, HOSPICE AND COMMUNITY SERVICES  
REPORT TO THE TOWN OF FITZWILLIAM  
JANUARY 1, 2017 TO DECEMBER 31, 2017**

**ANNUAL REPORT**

In 2017, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Fitzwilliam. The following information represents HCS's activities in your community during the past twelve months.

**SERVICE REPORT**

**SERVICES OFFERED**

**SERVICES PROVIDED**

|   |            |
|---|------------|
| Nursing                                 | 749 Visits |
| Physical Therapy                        | 360 Visits |
| Occupational Therapy                    | 154 Visits |
| Medical Social Worker                   | 76 Visits  |
| Home Health Aide                        | 996 Visits |
| Chronic Care                            | 126 Hours  |
| Meals-On-Wheels                         | 830 Meals  |
| Total Unduplicated Residents Served: 93 |            |

Hospice services, adult medical day care services and regularly scheduled "Nurse Is In" clinics are also available to residents.

**FINANCIAL REPORT**

The actual cost of all services provided in 2017 with all funding sources is projected to be \$331,144.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 2018 we request an appropriation of \$2,040.00 to continue to be available for home care services and an appropriation of \$498.00 for the Meals-On-Wheels program.

For information about services, residents may call (603) 352-2253 or 1-800-541-4145, or visit [www.HCSservices.org](http://www.HCSservices.org).

Thank you for your support of home care services.



## 2017 SOUTHWESTERN COMMUNITY SERVICES

Southwestern Community Services provides assistance to local communities and its citizens through its' LIHEP Fuel Assistance program, Housing Stabilization programs, the Monadnock Alcohol and Drug Awareness Coalition (MADAC), Senior & Workforce rental housing developments, Head Start education & childcare, WIC nutrition & health, the Electricity Assistance Program (EAP), DOE Weatherization programs, Employment and Day Services for developmentally disabled adults as well as several Workforce Development & Training programs.

In Fiscal Year 2016-2017, SCS provided 841 units of service to citizens of Fitzwilliam totaling \$174,294.35 in direct assistance. SCS is requesting 1% of the amount of direct support.

Southwestern Community Services request support from each town in our two-county service area. SCS requests 1% of the amount of direct support that SCS invested into that community during the previous year. This means that from year-to-year the amount of town funding requests will change

SCS is grateful to have the Town of Fitzwilliam's support.  
Thank you.

Keith F. Thibault  
Chief Development Officer



**MONADNOCK FAMILY SERVICES  
REPORT TO THE TOWN OF FITZWILLIAM  
FOR THE YEAR ENDED JUNE 30, 2017**

**ANNUAL REPORT**

Monadnock Family Services provided the following services to Fitzwilliam residents during the past year.

**SERVICE REPORT**

|  |         |
|--|---------|
| Number of Clients treated:   | 41      |
| Children:  | 17      |
| Adults:  | 20      |
| Seniors:   | 4       |
| Total number of appointments provided<br>for the above residents:                                  | 530     |
| Percentage of payments received for services:  | 76%     |
| Discounts based on a resident's ability<br>to pay and other discounts:                             | \$9,192 |
| In addition to the above discounts,<br>current outstanding and uncollectible<br>resident balances: | \$9,331 |

## 2017 COMMUNITY VOLUNTEER TRANSPORTATION COMPANY

CVTC has had a record-breaking year. The selfless work of our Volunteer Drivers was recognized by *NH Center for Nonprofits*. They selected CVTC to receive the first-ever **Healthy Community Impact Award** during their annual Impact Celebration. We were cited as removing barriers to good health and supporting the independence and well-being of area residents, leveraging the efforts of our volunteers.

CVTC gives the gift of HOPE with every mile we drive! In 2017, 80 Volunteer Drivers logged-in 116,214 total miles (up 26% from 2016) for 286 riders in the 33 towns of the Monadnock region. Unmet need, when no driver selects a trip, is at 6.39% (a decrease of 5.92%). Our drivers are extraordinary! We currently have 70 active drivers and our goal is for 120 across the region.

### 2017 Fitzwilliam Statistics

53 ride requests were received from 5 Fitzwilliam residents;  
2,627 miles logged in for volunteer drivers;  
161 hours of service donated for a value of \$2,415; and  
4 volunteer drivers live in Fitzwilliam.

Now entering our tenth year of service, CVTC continues as a strong thread in the safety-net of human services and advocate for community transportation options for the entire region.

On behalf of our riders and volunteer drivers, we are grateful for your consideration. Town funding bears great weight when applying for other funding opportunities.

Sincerely,

Ellen A. Avery  
Executive Director

## 2017 REPORT OF NORTHEAST RESOURCE RECOVERY ASSOCIATION



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 37-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide;**
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our Monthly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **NRRA School Recycling CLUB** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits;**
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 52,000 tons in fiscal year 2016-2017!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)

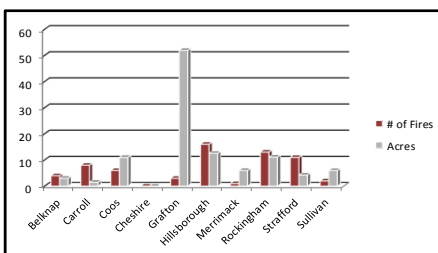
## 2017 REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdfil.org](http://www.nhdfil.org).

### 2017 WILDLAND FIRE STATISTICS (All fires reported as of December 2017)



| HISTORICAL DATA |                 |              |
|-----------------|-----------------|--------------|
| YEAR            | NUMBER of FIRES | ACRES BURNED |
| 2017            | 64              | 107          |
| 2016            | 351             | 1090         |
| 2015            | 124             | 635          |
| 2014            | 112             | 72           |
| 2013            | 182             | 144          |
| 2012            | 318             | 206          |

| CAUSES OF FIRES REPORTED<br>(These numbers do not include the WMNF) |                |          |          |         |          |           |           |        |
|---|----------------|----------|----------|---------|----------|-----------|-----------|--------|
| Arson   | Debris Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc.* |
| 0   | 7              | 11       | 1        | 4       | 0        | 4         | 0         | 37     |

**REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!**

## 2017 REPORT OF THE MONADNOCK ADVISORY COMMISSION

The Monadnock Advisory Commission was created by State statute and is charged to advise and guide the Department of Resources and Economic Development on the managed lands on Monadnock, Gap and Little Monadnock Mountains. State law allows the Commission to accept tax deductible donations. MAC funds are a primary source for search and rescue supplies and equipment.

Members of the Commission include two representatives from each of the towns these mountains are part of, the Monadnock State Park Manager, the Commissioner of DRED (Department of Resources and Economic Development), and the Director of Parks. Other members and guests include representatives from the State agencies represented above, as well as the NH Division of Forests and Lands, SPNHF (Society for the Protection of New Hampshire Forests), Antioch University MERE (Monadnock Ecological Research and Education) Project, and Monadnock State Park Volunteer Coordinator.

The commission met three times in 2017. The two regular spring and fall meetings include voting on any expenditures, hearing reports from the various agencies in attendance, and reviewing and discussing recommendations and new business. In addition to the regular meetings, a third meeting was called in May in order to focus on reviewing the Monadnock State Park Master Plan, which was last adopted in 2003 and needs updating to reflect current needs and pressures on the State Park.

Day use of the State Park facilities in 2017 was slightly down from 2016, in part due to inclement weather during what are usually peak usage times. However, significant upgrades are needed at the State Park Headquarters in order to adequately serve and process the visitors to that site. Much of the meeting time this year was devoted to developing the most effective plans to address these needs, which include expanding the capacity of the bathhouses, the function and placement of the visitors center, and a better placement of the tollhouse and improving the traffic flow. Plans for those upgrades are being developed.

Much work is done each year to maintain and improve the trails on the mountain, some by volunteer crews and some by hired professional crews. These improvements provide significant use and preservation benefits, but accomplish far less than the estimates of needed work. Capital budget requests continue to reflect these needs.

Much time and effort has been spent attempting to come to an understanding of what the effect would be of over-use of the mountain, and what steps and controls would be necessary to prevent that. While no definite conclusions have been made beyond steps already taken, this is a major consideration and responsibility of the Monadnock Advisory Commission.

### Monadnock Advisory Commission Members:

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Ed Germaine - Dublin                | Donald Upton - Troy                  |
| Sterling Abram - Dublin             | Dave Adams - Troy                    |
| Robin Blais - (Chair) - Fitzwilliam | Peter Palmiotto - Antioch MERE       |
| Heil Lindquist - Fitzwilliam        | Phil Bryce - Director of Parks       |
| Ann Royce - Jaffrey                 | Ken Desmaris - Forests and Lands     |
| John Smith - Jaffrey                | Carrie Deegan - SPNHF                |
| Dan Rogalski - Marlborough          | Elizabeth Kintz - State Park Manager |
| Polly Pattison - Marlborough        | Jeffrey Rose - DRED Commissioner     |

**THE STATE OF NEW HAMPSHIRE  
TOWN OF FITZWILLIAM  
TOWN WARRANT 2017**

To the inhabitants of the Town of Fitzwilliam, in the County of Cheshire, in said State of New Hampshire, qualified to vote in town affairs, you are hereby notified to meet at the Town Hall in said Fitzwilliam on Tuesday, the 14<sup>th</sup> of March next between eleven (11:00) o'clock in the forenoon and seven (7:00) o'clock in the afternoon to act on issues required to be voted on by ballot (Articles 1 through 4) and to meet at seven (7:00) in the afternoon to act on the business matters of the Town (Articles 5 through 28) *{due to snowstorm on the 14<sup>th</sup> the Moderator postponed the business portion of Town Meeting until 7pm on Thursday, March 16<sup>th</sup>, 2017}*. The polls will be open on ballot issues not later than 11:00 a.m. and close not earlier than 7:00 p.m., or such later time as shall be authorized by a vote of the Town. *Polls opened at 11am and resident Brian Doerpholz cast the first ballot. Received many calls on whether or not voting was taking place due to the snow storm. Many voiced displeasure due to the Town Selectmen and Moderator choosing to continue voting as described by law. Voting was moderate throughout the day, many walking to the polling place. At the closing of the polls 1811 ballots were cast (576 REP 503 DEM 732 UND).*

**ARTICLE 1.** To bring in your votes for the election of one Selectman for three years; one Town Clerk for three years; one Fireward for three years; two Budget Committee Members for three years; one Trustee of the Trust Funds for three years; Two Trustees of the Library for three years; one Cemetery Trustee for three years; two Planning Board members for three years; one Commissioners of Plante Memorial Park for three years.

**For Selectman – 3 Year Term**

Vote for not more than **ONE**:

Daniel Baker 202\*

Write-In Michael Methe 2 Christopher Holman 2

**For Town Clerk – 3 Year term**

Vote for not more than **ONE**:

Heidi L. Wood 220\* Write-In No name written in 1

**For Fireward - 3 Year Term**

Vote for not more than **ONE**:

William N. Prigge 212\* Write-In Charles Kenison 1

**For Budget Committee Member – 3 Year Term**

Vote for not more than **TWO**:

Andrew M. Wood 138\* Carl Hagstrom III 175\*

Frederick Wilkinson 62 Write-In Charles Troccia 1

**For Trustee of the Trust Funds – 3 Year Term**

Vote for not more than **ONE**:

J. Nicholas Noyes 185\*

**For Trustee of the Library – 3 Year Term**

Vote for not more than **TWO**:

Barbara Green 187\* Ann M. McEntee 165\*

**For Cemetery Trustee – 3 Year Term**

Vote for not more than **ONE**:

Michael D. Grab 208\*

**For Planning Board Member – 3 Year Term**

Vote for not more than **TWO**:

Ross Tourigny 171\* Matthew Buonomano 173\*

Christopher John Holman 51

**For Commissioner of Plante Memorial Park – 3 Year Term**

Vote for not more than **ONE**:

Write-In Barbara Brooks 1 Jodi Mattson 3\* Ed Mattson 2

Mark Sweeney 1 William Prigge 1 Chris Holman 1

Mike Wheeler 1 Mike Grab

\* Elected to Office

**ARTICLE 2.** To see if the Town will vote to amend the existing wetlands ordinance 127-16.1 Section B and Section C to recognize *prime wetlands* as follows: “Prime Wetlands” include any high value wetland that has been designated by vote and approved by the state as defined in Subsection B above and listed as follows **and to designate a 100-foot buffer around these wetlands?**

- (1) Sip Pond Complex
- (2) Sportsman Pond Complex
- (3) Scott Pond Complex
- (4) Pierce Road Marsh
- (5) Martin road Marsh East
- (6) North Boyce Brook Marsh

Yes **145** No **75**  
(Recommended by the Planning Board.)

**ARTICLE 3.** To see if the Town will vote to amend the existing wetlands ordinance 127-16.1 by making numerous changes throughout the ordinance that are intended for clarification, including the addition of new definitions?

Yes **141** No **75**  
(Recommended by the Planning Board.)

**ARTICLE 4.** To see if the town will permit the public library to retain all money it receives from its income-generating equipment to be used for general repairs and upgrading and for the purchase of books, supplies and income-generating equipment.

Yes **186** No **21**

*Thursday, March 16, 2017: Moderator Prigge opened the business meeting at 7:02pm. Moderator Prigge welcomed all to the 2017 Town Meeting and led the assembly in the Pledge of allegiance. Prigge went over “ground rules” for the meeting.*

**ARTICLE 5.** To hear and act upon the reports of Agents, Committees and Officers, heretofore chosen.

*Selectman Silverman made a motion to pass article as written; motion 2<sup>nd</sup>. Suzanne Grey invited any business owners to meet with the Economic*



Committee and asked those businesses if they would like to be printed in new brochure. Silverman thanked the election workers and voters for braving the storm on Tuesday so that the election could take place. Silverman also thanked all town employees, elected officials, members of committee and boards.

Voted in the **affirmative**.

**ARTICLE 6.** To see if the town will vote to raise and appropriate the Budget Committee recommended sum of \$1,856,869.00 for general municipal operations, or take any action thereon. The Selectmen recommend \$1,856,869.00. NOTE: This warrant article (operating budget) does not include appropriations voted in any other warrant articles.

*Budget Committee Vice-Chairman Winston Wright made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*No discussion on the article.*

Voted in the **affirmative**.

**ARTICLE 7.** To see if the town will vote to raise and appropriate the sum of \$80,000 to be added to the Town Buildings Maintenance and Repair Expendable Trust Fund created by ARTICLE #24 of the 2005 Annual Town Meeting, or take any action thereon. (The selectmen proposed the following projects for 2017: Repair Town Hall Tower and any other projects as needed). (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Selectman Carney made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*Carney explained that the monies in this article will be added to the current balance of the Trust Fund.*

Voted in the **affirmative**.

**ARTICLE 8.** To see if the town will vote to raise and appropriate the sum of \$4,000 to be added to the Town Hall Painting Expendable Trust Fund for the purpose of painting the town hall including the steeple, tower and clock created by Article #16 of the 2003 Annual Meeting, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Selectman Holman made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*M. Nolan questioned which side will be painted. Selectman Carney indicated it will be the east side.*

Voted in the **affirmative**.

**ARTICLE 9.** To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the Revaluation Capital Reserve Fund created by ARTICLE #17 of the 1995 Annual Meeting, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Selectman Silverman made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*Silverman gave the current balance of the Trust Fund. Total funds will allow the total reassessment which is required by law every 5 years; 2017 is the year for reassessment in Fitzwilliam.*

Voted in the **affirmative**.

**ARTICLE 10.** To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the Fire Department Vehicle Capital Reserve Fund created by ARTICLE # 11 of the 1969 Annual Meeting for the purchase of a

fire department vehicle, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Fireward E. Mattson made a motion to pass the article as written; motion 2<sup>nd</sup>.  
No discussion on this article.  
Voted in the **affirmative**.*

**ARTICLE 11.** To see if the town will vote change the purpose of the existing Fire Department Capital Reserve fund created by Article #11 of the 1969 Town Meeting for the purpose of purchasing fire department equipment to a Fire Department Vehicle Equipment Purchase Expendable Trust Fund for the purchasing of fire department vehicles and equipment and to name the Board of selectmen as agents to expend from said fund in the best interest of the town, or take any action thereon. (2/3 vote required).

*Fire Chief Carney made a motion to pass the article as written; motion 2<sup>nd</sup>.  
Carney explained why this article is necessary.  
Moderator Prigge asked for voice vote. Voted unanimously in the affirmative.  
Voted in the **affirmative**.*

**ARTICLE 12.** To see if the town will vote to raise and appropriate the sum of \$1,800 for the purpose of painting and repair to the exterior of the Fitzwilliam Town Library, or take any action thereon. Note: this is phase two of a three phase project. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Library Trustee J. Noyes made a motion to pass the article as written; motion 2<sup>nd</sup>.  
Noyes explained that the east side of the library addition will be painted.  
Voted in the **affirmative***

**ARTICLE 13.** To see if the town will vote to raise and appropriate the sum of \$2,500 for the purpose of repairing the fire escape and sprinkler system of the Fitzwilliam Town Library, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Library Trustee J. Noyes made a motion to pass the article as written; motion 2<sup>nd</sup>.  
No discussion on the article.  
Voted in the **affirmative**.*

**ARTICLE 14.** To see if the town will vote to raise and appropriate the sum of \$18,000 for the purpose of constructing a garage at the Pine Grove Cemetery, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Cemetery Trustee M. Grab made a motion to pass the article as written; motion 2<sup>nd</sup>.  
Grab explained that the original plan was to repair the existing shed but the proposals to repair were about what a new building (garage/shed) would cost. S. Curtain asked why replacing a shed with a garage. Grab explained they call the current building a shed but both about the same and each have/will have a garage door.  
Voted in the **affirmative**.*

**ARTICLE 15.** To see if the town will vote to raise and appropriate the sum of \$2,500 to be added to the Fire Department Vehicle and Equipment Repairs

Expendable Trust Fund for the purpose of Fire vehicle and equipment repairs created by Article #20 of the 2015 Annual Meeting or any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Fireward E. Mattson made a motion to pass the article as written; motion 2<sup>nd</sup>.  
No discussion on the article.  
Voted in the **affirmative**.*

**ARTICLE 16.** To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Fire Department Expendable Trust Fund for the purpose of purchasing protective clothing (bunker gear) and pagers, for the use of the Fire Department created by Article #20 of the 2004 Annual Meeting or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Fireward E. Mattson made a motion to accept the article as written; motion 2<sup>nd</sup>.  
No discussion on the article.  
Voted in the **affirmative**.*

**ARTICLE 17.** To see if the town will vote to raise and appropriate the sum of \$9,600 for the purpose of purchasing a radar board, camera and trailer for the police department or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>. G. Heald asked why we need a camera on the sped trailer and how long will the photos be kept. Chief DiSalvo explained the option of the camera and could not answer the question on storage of photos. Heald suggested a policy on storage be adopted before use of trailer. Woodward stated he is deeply disturbed by photos of citizens being taken/kept.  
Vote went to standing vote. Yes **48** No **27**  
Voted in the **affirmative**.*

**ARTICLE 18.** To see if the town will vote to raise and appropriate the sum of \$280,000 to be added to the Roads Repair and Maintenance Expendable Trust Fund created by ARTICLE #8 of the 2011 Town Meeting, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Road Agent G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>. D. Matthews asked if the repair is long term or minor repair. Cuomo explained that it can be referred to as re-build. Matthews asked who decides what's needed. Cuomo stated that he does. S. Filipi asked what is planned for 2017. Cuomo explained projects anticipated in 2017.  
Voted in the **affirmative**.*

**ARTICLE 19.** To see if the town will vote to raise and appropriate the sum of \$65,000 for the purpose of purchasing a chipper for the highway department, and to authorize the Board of Selectmen to dispose of the current chipper; with any proceeds from the sale of said chipper used as an offset to fund said appropriation, or take any actions thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Road Agent G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*R. Young asked what is anticipated for the old chipper. Cuomo stated that the town will trade it in towards new.*

*Voted in the affirmative*

**ARTICLE 20.** To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the Highway Equipment Capital Reserve created by Article #18 of the 1986 Annual Town Meeting or take any action thereon. (Recommend by Budget Committee, Recommended by Board of Selectmen)

*Road Agent G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*No discussion on this article.*

*Voted in the affirmative*

**ARTICLE 21.** To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Road Repair Expendable Trust Fund for the purpose of repairing and maintaining highway vehicles and equipment repairs created by Article #25 of the 2012 Annual Meeting or any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Road Agent G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*No discussion on this article.*

*Voted in the affirmative.*

**ARTICLE 22.** To see if the town will vote change the purpose of the existing Highway Department Capital Reserve fund created by Article #18 of the 1986 Town Meeting for the purpose of purchasing highway department equipment to a Highway Department Equipment Expendable Trust Fund for the purchasing of highway department vehicles and equipment and to name the Board of selectmen as agents to expend from said fund in the best interest of the town, or take any action thereon. (2/3 vote required).

*Road Agent G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*No discussion on this article.*

*Voice vote unanimously voted in the affirmative.*

*Voted in the affirmative.*

**ARTICLE 23.** To see if the town will vote to raise and appropriate the sum of \$3,000 to be added to the Capital Reserve Fund for the acquisition of a fork lift at the Transfer Station created by Article #16 of the 1997 Annual Meeting or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

*Road Agent G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>.*

*No discussion on this article.*

*Voted in the affirmative.*

**ARTICLE 24.** To see if the town will vote change the purpose of the existing Transfer Station Capital Reserve fund created by Article #16 of the 1997 Town Meeting for the purpose of the acquisition of a fork lift at the Transfer Station to a Transfer Station Equipment Expendable Trust Fund for the purchasing and repairs of Transfer Station equipment and to name the Board of selectmen as agents to expend from said fund in the best interest of the town, or take any action thereon. (2/3 vote required).

Road Agent G. Cuomo made a motion to pass the article as written; motion 2<sup>nd</sup>. T. Silverman stated that today was G. Cuomo's birthday and requested the legislative body sing Happy Birthday. All sang Happy Birthday to Mr. Cuomo. Voted unanimously in the **affirmative**.

**ARTICLE 25.** To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Conservation Land Expendable Trust Fund created by Article #19 of the 2005 Annual Town Meeting or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

Con. Comm. Chairman P. Kotila made a motion to pass the article as written; motion 2<sup>nd</sup>.

No discussion on this article.

Voted in the **affirmative**.

**ARTICLE 26.** To see if the town will vote to authorize the Board of Selectmen to acquire and sell land, buildings or both. This authorization is in accordance with RSA 41:14-a, and will remain in effect until rescinded by a vote of the municipal meeting, or take any action thereon.

Selectman Silverman made a motion to pass the article as written; motion 2<sup>nd</sup>. Silverman explained what this article would do. S. Filipi stated he would like to see it remain vote at Town Meeting. M. Buonomano asked if the land formally known as the ski area could be sold. Silverman said they would have to research how the town came to own the land. She continued that the Board is not really interested in selling; this is more about accepting possible donations of land to the town. R. Young asked why selling property could not wait for town meeting. Silverman explained that sometimes it is expeditious to sell so that property can go back on the tax rolls.

D. Zug made a motion to amend the article to state "acquire land only" which she presented to the Moderator in writing. Motion was 2<sup>nd</sup>. R. Blais asked if amendment will stand when still including RSA 41:14-a. Silverman read the RSA in its entirety so that the body could understand the original article better. D. Zug stated that the voters depend on town meeting so that they can be warned and do their own research to make an educated decision about such possible sales or acquisitions. T. Silverman stated that tax deeded property must be considered. M. Buonomano asked how tax deeded property sales work. Silverman explained. G. Wittenborg said she thought Selectman already had a statutory right to sell tax deeded property. She continued to state she is unsure why they need more "power". K. Thomas stated she doesn't understand why the article cannot just be for acceptance of donated land. J. Talbert feels that if the amendment is passed the protection of the RSA is lost. Discussion continued with several residents speaking.

Motion to move the question; motion 2<sup>nd</sup>. Vote to stop the discussion passed in the affirmative.

Moderator called for all those in favor of the amendment 30

Moderator called for all those opposed to the amendment 44

Amendment **failed**.

Discussion continued on the original article.

Motion made to vote on original article was made; motion 2<sup>nd</sup>.

Voted in the **negative**.

**ARTICLE 27.** Shall the town adopt the “all veterans’ property tax credit” under RSA 72:28-b? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or was an officer honorably separated from service, and (2) is not eligible for and not receiving the credit for veterans who served in a qualifying war or armed conflict or for veterans with a service-connected disability. If adopted, the credit will be in the amount of \$500, which is the same amount as the credit for a veteran who served in a qualifying war or armed conflict. If the credit is adopted, any person desiring to claim the credit will be required to file an application with the selectmen or the assessors by April 15 of the tax year.

*Selectman Holman made a motion to pass the article as written; motion 2<sup>nd</sup>. J. Talbert asked the difference between current credit and proposed credit. The new credit would allow those who did not serve during specific combats to qualify for the credit. R. Young voiced his opposition to the change. Many residents spoke in favor of the change. Discussion on impact and the 90-day requirement was held.*

*Motion to move the question; motion 2<sup>nd</sup> and passed.  
Voted in the **affirmative**.*

**ARTICLE 28. (By Petition)** Be it resolved that the town of Fitzwilliam will not participate or support random identification demands and/or forcible removal of any resident of Fitzwilliam by any officers, officials and/or designated representatives of Homeland Security Agency, United State Immigration Services for reasons of a resident’s immigration status.

*K. Craig made a motion to pass the article as written; motion 2<sup>nd</sup>. K. Craig explained the purpose of the petition article. C. Howard asked if this is illegal immigrants or all immigrants. Discussion continued for several minutes.*

*Motion to move the question; motion 2<sup>nd</sup> and passed.  
Voted in the **negative**.*

Meeting adjourned 8:28pm

Respectfully submitted,

Heidi L. Wood  
Town Clerk

| 2017 PROPERTY TRANSFERS |     |       |                              |                                |              |
|-------------------------|-----|-------|------------------------------|--------------------------------|--------------|
| Dated                   | Map | Lot   | Grantor                      | Current Owner                  | Sale Price   |
| 01/12/17                | 30  | 2     | EXEL SILAS R & THEBODEAU     | GIRARD, NICOLE                 | \$155,000.00 |
| 01/17/17                | 11  | 16-1  | FULLER, CHARLES R & MARIAH   | PARMENTER, MICHELLE            |              |
| 01/17/17                | 16  | 14    | CAMPBELL R.W.J. + LILLIAN    | CAMPBELL, DIANA L              | Family       |
| 01/30/17                | 7   | 14    | THE SECRETARY OF HOUSING     | LAROCHE, THOMAS ANTHONY        | \$95,000.00  |
| 01/31/17                | 8   | 10    | MARK SWARD                   | MORAN THOMAS F + AMANDA J      |              |
| 01/31/17                | 8   | 10    | RINE, STEVEN M               | MORAN THOMAS F + AMANDA J      | \$18,000.00  |
| 01/31/17                | 18  | 15    | SILANDER HERBERT E.          | CLARK, CHRISTINA + SILANDER, L | Estate Sale  |
| 01/31/17                | 42  | 1-5   | PLOURDE CHRISTOPHER          | PLOURDE, GAIL A                | \$30,000.00  |
| 02/10/17                | 21  | 10    | HARRY + FRANCES BOLL         | BOLLES TRUSTEE, FRANCES E      | Family       |
| 02/14/17                | 8   | 28-2  | JOHNSON MELINDA              | MELINDA JOHNSON REV TRUST      | Family       |
| 02/24/17                | 6   | 40-15 | ENGEL BARBARA                | PETERSON, ERIC T               | \$239,933.00 |
| 02/24/17                | 11  | 16-2  | PETERSON ERIC + C DIGERONIMO | RIGO, ANTHONY S                | \$221,000.00 |
| 03/03/17                | 42  | 2-78  | HOWE ROBERT + BARBARA        | CHILDS, JONATHAN W             | \$36,000.00  |
| 03/10/17                | 8   | 52    | THE ESTATE OF C HALLET       | GENTILE, BRIAN F               | \$12,000.00  |
| 03/13/17                | 28  | 42    | FORD, LIVEZEY, TALAS         | NOONAN JOHN E                  | Boundary     |
| 03/20/17                | 15  | 6-12  | FILIPI CONTRACTING,          | FILIPI CONTRACTING,            |              |
| 03/20/17                | 15  | 6-15  | FILIPI CONTRACTING,          | BRACEKTT, JOSHUA + CHELSEA     |              |
| 03/24/17                | 32  | 46    | PEDONE ROBERT P              | FARRIS, CHISTOPHER             | \$15,000.00  |
| 03/29/17                | 20  | 8     | BUTLER WILLIAM D EDM         | LEVENA'S COTTAGE LLC           | Family       |
| 03/31/17                | 2   | 12-2  | DEMOND REBECCA               | HOOPER, MARK A                 | Family       |
| 03/31/17                | 11  | 32    | VANDERSLUIJ BETTY A.         | VANNEY, BETH M                 | \$110,000.00 |
| 04/04/17                | 3   | 31    | HIGGINS WAYNE R + WA         | RIETH, SHAWN W                 | \$170,000.00 |
| 04/04/17                | 21  | 12    | PRUNIER GRETCHEN + D         | PRUNIER, GRETCHEN              | Family       |
| 04/12/17                | 7   | 13    | RUSSELL, JESSE + CRYSTAL     | BARLOW, JESSE W                | \$25,000.00  |
| 04/18/17                | 3   | 28-1  | SMITH, ALICE                 | SMITH TRUSTEE, ALICE           | Family       |
| 04/18/17                | 7   | 34    | SMITH, ALICE                 | SMITH TRUSTEE, ALICE           | Family       |
| 04/18/17                | 7   | 37    | SMITH, ALICE                 | SMITH TRUSTEE, ALICE           | Family       |
| 04/27/17                | 8   | 28-2  | WHITE, ANDEW W               | JOHNSON, MELINDA               | Family       |
| 04/27/17                | 11  | 37-1  | GREEN DAVID J + BARBARA      | PUGH, DAVID M                  | \$38,000.00  |
| 05/01/17                | 27  | 2     | HEIKKINEN, ANDREA            | SUPRENANT, JOHN J              | \$219,000.00 |
| 05/01/17                | 27  | 23    | HEIKKINEN, ANDREA            | SUPRENANT, JOHN J              |              |
| 05/09/17                | 8   | 42    | FERSCHKE JULES J + C         | FITZWILLIAM, TOWN OF           | Tax deed     |
| 05/09/17                | 15  | 46    | BROWN MARJORIE C             | FITZWILLIAM, TOWN OF           | Tax deed     |
| 05/18/17                | 7   | 2     | FARIA LAURA + JEREMY         | THORP, LAURA                   | Family       |
| 05/19/17                | 15  | 11    | RAITTO RUSSELL G.+ D         | BATES, ROBYN M                 | \$495,000.00 |
| 05/19/17                | 32  | 55    | GUILD CHARLOTTE B.           | TURNBULL, DAVID W              | \$202,000.00 |
| 05/22/17                | 34  | 6     | SACHER, LUKE                 | LANGER, CAROLE                 | Family       |
| 05/24/17                | 7   | 7-39  | BLANCHETTE, JAMES            | BOCK, JENNIFER C               | \$35,000.00  |
| 05/24/17                | 42  | 2-67  | KREIMEYER RODERICK           | DICKMAN, LORNA M               | \$115,000.00 |
| 05/26/17                | 19  | 6     | LOMBARD FRED C + ELLEN       | GIROUARD, GARY R               | \$255,000.00 |

| <b>2017 PROPERTY TRANSFERS - continued</b> |            |            |                           |                                |                   |
|--|------------|------------|---------------------------|--------------------------------|-------------------|
| <b>Dated</b>                               | <b>Map</b> | <b>Lot</b> | <b>Grantor</b>            | <b>Current Owner</b>           | <b>Sale Price</b> |
| 05/31/17                                   | 32         | 59         | BURKE, SEAN C             | RODOLITZ, BRUCE                | \$140,000.00      |
| 05/31/17                                   | 37         | 5          | MC CANN, BETTY C          | MCCANN TRUSTEE, BETTY C        | Family            |
| 05/31/17                                   | 37         | 6          | MCCANN, BETTY C           | MCCANN TRUSTEE, BETTY C        | Family            |
| 06/01/17                                   | 28         | 36         | FORD JANICE               | ELY, CAROLYN                   | \$165,000.00      |
| 06/02/17                                   | 42         | 1-49       | SARGENT KATHLEEN C        | FRASER, ALLEN B                | \$60,000.00       |
| 06/06/17                                   | 32         | 13         | LAVALLEY JAMES T          | STEPHENS, SHANE M              | \$205,000.00      |
| 06/07/17                                   | 4          | 74-4       | MILLER, TERESITA          | BARTLETT, PHILLIP F            | \$150,000.00      |
| 06/07/17                                   | 7          | 6          | SAIL HAVEN INC            | SPICER TRUSTEE, DAVID W        | Family            |
| 06/07/17                                   | 10         | 79-1       | SAIL HAVEN INC            | SPICER TRUSTEE, DAVID W        | Family            |
| 06/07/17                                   | 10         | 79-2       | SAIL HAVEN INC            | SPICER TRUSTEE, DAVID W        | Family            |
| 06/07/17                                   | 10         | 83-2       | EAGLE HAVEN INC           | SPICER, PATRICIA L             | Family            |
| 06/07/17                                   | 10         | 83-3       | EAGLE HAVEN INC           | SPICER, PATRICIA L             | Family            |
| 06/07/17                                   | 10         | 83-4       | EAGLE HAVEN INC           | SPICER, PATRICIA L             | Family            |
| 06/15/17                                   | 42         | 2-48       | MEDINA DOMINGO + LUCILLE  | MEDINA TRUSTEE, DOMINGO        | Family            |
| 06/15/17                                   | 42         | 2-73       | FRENCH DONALD T JR +      | BLODGETT JR, RICHARD           | \$38,000.00       |
| 06/20/17                                   | 17         | 4          | LAKEVILLE SHORES, INC     | PELLETIER, ALBERT J + ALICIA   | \$140,000.00      |
| 06/20/17                                   | 36         | 12         | LANDRY, KATHRYN           | HANSON, KATHERINE              | Family            |
| 06/21/17                                   | 28         | 16-5       | ESTATE OF JAMES DUNHAM    | DUNHAM, ERNEST                 | Estate Sale       |
| 06/21/17                                   | 36         | 12         | HANSON, KATHERINE         | CTB ENTERPRISES INC            | \$80,000.00       |
| 06/22/17                                   | 14         | 31-1       | LETOURNEAU PETER          | PISTOCCO, MICHAEL G & MARY E   | \$226,000.00      |
| 06/27/17                                   | 3          | 22         | BUNNELL, ELIZABETH        | ARMSTRONG, RICHARD A           | \$219,933.00      |
| 06/27/17                                   | 6          | 35         | BATES ROBYN M             | LEHMANN, STEVEN W              | \$277,866.00      |
| 06/27/17                                   | 10         | 21-2       | JANES, MARTHA V           | MARTIN, GARY W                 | Family            |
| 06/27/17                                   | 13         | 4-1        | ROSS MARGARET             | FERRON, MANCY R                | \$129,933.00      |
| 06/28/17                                   | 35         | 5          | REZUCHA, TOM              | REZUCHA TRUSTEE, TOM           | Family            |
| 06/28/17                                   | 35         | 12         | REZUCHA TOM               | REZUCHA TRUSTEE, TOM           | Family            |
| 06/29/17                                   | 23         | 8          | BASTARACHE, DAVID J       | DEYO, PATRICK H                | \$110,000.00      |
| 06/29/17                                   | 23         | 26         | BASTARACHE, DAVID         | DEYO, PATRICK H                | \$110,000.00      |
| 06/30/17                                   | 6          | 3-2        | RAMSEY CHRISTOPHER K      | JACQUES, CHRISTOPHER K         | \$190,000.00      |
| 06/30/17                                   | 14         | 8-6        | SYLVESTER DAVID P         | MCMANUS, JOHN R                | \$300,000.00      |
| 06/30/17                                   | 42         | 1-48       | SHORTSLEEVES JOHN A       | VALLIERE, GERALD A             | \$62,000.00       |
| 07/05/17                                   | 6          | 45         | BROADVEST CORPORATIO      | DUNHAM JR, WAYNE R             | \$209,933.00      |
| 07/05/17                                   | 25         | 13         | JOHN ERNST TRUST          | GRIFFITH, DOUGLAS L            | \$285,000.00      |
| 07/05/17                                   | 42         | 1-86       | MADDEN, OWEN D. + DANIEL  | CLARK, KERRY                   | \$37,000.00       |
| 07/13/17                                   | 12         | 52         | MUSE BARBARA A.           | SEPPALA, AARON                 | \$85,000.00       |
| 07/14/17                                   | 42         | 1-92       | DUNLAVEY, PATRICIA        | PERRY, CHARLES R               | \$82,000.00       |
| 07/20/17                                   | 42         | 1-35       | LAROCHELLE JOHN P + DORIS | OUELLETTE, RICHARD A & LINDA M | \$122,400.00      |
| 07/24/17                                   | 42         | 2-94       | DAUPHINAIS, KYM L         | BREWER, DOROTHY R              | Family            |
| 07/25/17                                   | 12         | 37         | THOMPSON, BARRY J.        | THOMPSON TRUSTEE, BARRY J      | Family            |
| 07/27/17                                   | 8          | 49         | CICCALONE DAVID A         | THOMPSON, KENT A               | \$75,000.00       |



| <b>2017 PROPERTY TRANSFERS - continued</b> |            |            |                             |                                |                   |
|--|------------|------------|-----------------------------|--------------------------------|-------------------|
| <b>Dated</b>                               | <b>Map</b> | <b>Lot</b> | <b>Grantor</b>              | <b>Current Owner</b>           | <b>Sale Price</b> |
| 07/28/17                                   | 12         | 60         | LONGEVER GWENDOLYN R        | BALL, RYAN F                   | Family            |
| 07/31/17                                   | 2          | 29-5       | WHIPPLE, RICHARD            | FLEUR DE LIS CAMP              | \$33,000.00       |
| 07/31/17                                   | 3          | 1          | TREAT, CARLTON ET AL        | TREAT, CARLTON ET AL; TREAT, L | Family            |
| 07/31/17                                   | 3          | 2          | TREAT, CARLTON ET AL        | TREAT, CARLTON ET AL; TREAT, L | Family            |
| 07/31/17                                   | 6          | 31-5       | LONG, JASON                 | DEXTER, TERRY J                | \$252,500.00      |
| 08/01/17                                   | 42         | 2-72       | CARUSO, DAVID A + KATHRYN   | HILL, JON                      | \$115,000.00      |
| 08/02/17                                   | 33         | 11-1       | FRAZIER, THOMAS T           | KERSWELL, CHRISTOPHER L        | \$246,333.00      |
| 08/07/17                                   | 32         | 11         | RUMPF JEFFREY N + LAURIE    | OLMSTEAD, TRISHA N             | \$116,933.00      |
| 08/09/17                                   | 2          | 8-1        | ATHANASOPOULAS THEODORE     | BROWN, DEBRA                   | Divorce           |
| 08/10/17                                   | 26         | 2          | PERRIMON NORBERT + LIZABETH | RAYMOND TRUSTEE, MATTHEW S     | \$145,000.00      |
| 08/11/17                                   | 42         | 2-55       | POWERS JOHN B. + KAT        | GELFUSS, RICHARD               | \$65,000.00       |
| 08/14/17                                   | 15         | 36         | P.D. STARRETT ASSOCI        | ABBOTT REALTY LLC              | \$800,000.00      |
| 08/14/17                                   | 27         | 7          | ALAN INVESTMENTS III        | DSV SPV 3 LLC                  | Business Affil    |
| 08/14/17                                   | 42         | 2-38       | WELLS, KEVIN J              | HILL, JON                      | \$27,000.00       |
| 08/14/17                                   | 42         | 2-70       | HILL TRUSTEE GRETCH         | MYTKOWICZ, KEVIN               | \$72,000.00       |
| 08/17/17                                   | 12         | 54-1       | BOURNE TRUSTEE, WILL        | LETOURNEAU, PETER W            | \$38,266.00       |
| 08/22/17                                   | 15         | 60-2       | FISH KEVIN D + JENNIFER     | WILSON, LUKE C                 | \$128,000.00      |
| 08/22/17                                   | 17         | 4          | PELLETIER, ALBERT J         | PELLETIER, ALBERT J            | Family            |
| 08/23/17                                   | 4          | 42         | ANDERSON ANNIE S            | CHAMBERLAIN CRAIG              | Abutter           |
| 08/25/17                                   | 42         | 2-64       | BODWELL KIRK W + JUNE       | TAYLER, G REBECCA              | \$105,000.00      |
| 08/28/17                                   | 3          | 28-3       | CLUKEY ANDREW D             | PRESTIDGE, PEGGY L             | \$254,000.00      |
| 08/28/17                                   | 3          | 28-4       | CLUKEY, TRACY OTTO          | PRESTIDGE, PEGGY L             | \$1.00            |
| 08/29/17                                   | 16         | 16-1       | CORDEIRO BRIAN A            | BECKER, JOSEPH F               | \$165,000.00      |
| 08/31/17                                   | 33         | 25         | METZGER J HAYES + KATHERINE | JOHNSON, RICHARD EDWIN         | \$189,000.00      |
| 09/05/17                                   | 42         | 2-79       | ONEILL CAROLE               | DICKMAN, LORNA M               | \$115,000.00      |
| 09/06/17                                   | 15         | 29         | 179 NH RT 12 N LLC          | TURN KEY LUMBER INC.           | \$375,000.00      |
| 09/08/17                                   | 32         | 19         | PETERSON PHYLLIS            | PETERSON PHYLLIS, TRUSTEE OF T | Trust             |
| 09/09/17                                   | 2          | 9-2        | TIMPANY RODERIC R           | TIMPANY, RODERIC R & EUNICE S, | Trust             |
| 09/11/17                                   | 29         | 6          | JACKSON, DANIEL J           | LEBLANC, LLOYD J               | \$114,000.00      |
| 09/11/17                                   | 42         | 1-39       | MORSE DONALD R.+ ELIZABETH  | HILL, JON & GRETCHEN           | \$60,000.00       |
| 09/11/17                                   | 42         | 2-53       | HILL, JON                   | MORSE, DONALD & ELIZABETH      | \$95,000.00       |
| 09/14/17                                   | 33         | 2          | SHARROCK JAY T + TINA       | MATHEWSON, MARK ROBERT & SAR   | \$299,533.00      |
| 09/19/17                                   | 15         | 6-15       | FILIPU CONTRACTING,         | BRACKETT, JOSHUA R & CHELSEA L | \$250,000.00      |
| 09/25/17                                   | 42         | 2-81       | CHRISTOPHER STEPHEN         | CHRISTOPHER STEPHEN P + BREND  | Family            |
| 09/29/17                                   | 14         | 18         | HARRIET B UNDERWOOD         | FOYE, DAVID M & LEANNE         | \$210,000.00      |
| 09/29/17                                   | 14         | 18-1       | HARRIET B UNDERWOOD         | FOYE, DAVID M & LEANNE         | \$0.00            |
| 10/02/17                                   | 8          | 1          | LAKEVILLE SHORES, INC       | BROADVEST CORPORATION          | \$34,000.00       |
| 10/02/17                                   | 34         | 9-6        | ESTATE OF ROGER + ELEANOR   | KRUNKLEVICH, CAROLE A          | Family            |
| 10/10/17                                   | 4          | 46-48      | KREPS, ALEXANDER            | NELSON, JAMES                  | \$0.00            |
| 10/13/17                                   | 42         | 2-98       | AVIV PROPERTIES LLC         | NIKOLAYEV, DMITRY              | \$164,000.00      |

| <b>2017 PROPERTY TRANSFERS - continued</b> |            |            |                           |                                |                   |
|--|------------|------------|---------------------------|--------------------------------|-------------------|
| <b>Dated</b>                               | <b>Map</b> | <b>Lot</b> | <b>Grantor</b>            | <b>Current Owner</b>           | <b>Sale Price</b> |
| 10/16/17                                   | 34         | 19         | METHE ROBERT + PATRICIA   | METHE, JR., EDWARD JOHN        | \$13,000.00       |
| 10/18/17                                   | 4          | 51         | LARAMEE PATRICIA + R      | LARAMEE PATRICIA + RICKHEIT AL | Trust             |
| 10/18/17                                   | 4          | 55-3       | LARAMEE PATRICIA + R      | LARAMEE PATRICIA + RICKHEIT AL | Trust             |
| 10/19/17                                   | 21         | 25         | MEYER, KIRK D AND WI      | SEAVER, BRIANNA L.             | \$237,000.00      |
| 10/19/17                                   | 23         | 7          | MEYER, KIRK D AND WI      | SEAVER, BRIANNA L.             | \$0.00            |
| 10/20/17                                   | 38         | 9          | LAPOINTE DAVID + MARGOT   | BRIGGS, ROLF + BARBARA         | \$293,000.00      |
| 10/24/17                                   | 28         | 28-1       | RAMSEY HAROLD + QUEENIS   | STINSON, GREGORY M.            | \$80,000.00       |
| 10/25/17                                   | 12         | 60         | LONGEVER, GWENDOLYN       | BALL, RYAN F                   | \$0.00            |
| 11/03/17                                   | 11         | 12         | LILBACK CAROLYN A         | LILBACK CAROLYN A + CARLOTTA I | family            |
| 11/13/17                                   | 27         | 12         | LILBACK CAROLYN A         | LILBACK CAROLYN A + CARLOTTA I | family            |
| 11/17/17                                   | 32         | 44         | BEQUAERT LUCIA + FRA      | POMPEO, JR., RICHARD           | \$162,000.00      |
| 11/03/17                                   | 6          | 48         | HARKINS, ELINOR           | LINDSAY, CHARLES H. + SHARON J | \$10,000.00       |
| 11/12/17                                   | 12         | 45-05      | VAITISKIS LINDA L         | VAITISKIS LINDA L, TRUSTEE OF  | Family            |
| 11/13/17                                   | 27         | 1-Dec      | LILBACK CAROLYN A         | LILBACK CAROLYN A + CARLOTTA I | Family            |
| 11/17/17                                   | 9          | 12         | TOLTON GEORGE R + LYNDA   | D'APRILE, RICHARD W.           | \$183,533.00      |
| 11/17/17                                   | 9          | 13         | TOLTON GEORGE R + LYNDA   | D'APRILE, RICHARD W.           | \$1.00            |
| 11/17/17                                   | 32         | 44         | BEQUAERT LUCIA + FRANK    | POMPEO, JR., RICHARD           | \$162,000.00      |
| 11/21/17                                   | 7          | 28-09      | MARCHAK, MELONNIE A       | JOHNSON, JR., CHARLES J + MARI | \$140,000.00      |
| 11/29/17                                   | 12         | 44         | PEARLY LAKE FOREST LL     | THE STATE OF NEW HAMPSHIRE     | \$0.00            |
| 11/29/17                                   | 16         | 30         | PEARLY LAKE FOREST L      | THE STATE OF NEW HAMPSHIRE     | \$0.00            |
| 11/30/17                                   | 34         | 21         | RETZLAFF NATHAN           | MONETTE, JOSHUA R.             | \$129,933.00      |
| 12/01/17                                   | 12         | 52         | SEPPALA, AARON            | GOODARD, TIMOTHY + REBECCA     | \$117,000.00      |
| 12/01/17                                   | 33         | 16         | DUBICKI KEVIN H & KA      | ORTEGA, MARILYN                | \$286,000.00      |
| 12/04/17                                   | 23         | 6          | FEARING MICHAEL + SA      | FEARING, SARAH                 | Family            |
| 12/04/17                                   | 23         | 27         | FEARING MICHAEL + SA      | FEARING, SARAH                 | Family            |
| 12/08/17                                   | 32         | 42         | MASSIN, CHARLES G         | SHORT, STEVEN + SARAH          | \$246,000.00      |
| 12/11/17                                   | 12         | 63-01      | NIEMI, NORMA              | NEIMI, JR, PAUL R, TRUSTEE OF  | Family            |
| 12/11/17                                   | 12         | 63-01      | PAUL + NORMA NIEMI R      | NIEMI, NORMA                   | Family            |
| 12/11/17                                   | 19         | 2          | WHALEN, KENNETH P         | KENT, CHRISTINA M.             | \$247,533.00      |
| 12/13/17                                   | 15         | 09-01      | NORWAY, REBECCA           | NORWAY, REBECCA L. + SAM L.    | \$0.00            |
| 12/14/17                                   | 27         | 5          | WARZYBOK, ERICA           | CHRISTIAN, DAVID J             | \$161,000.00      |
| 12/15/17                                   | 8          | 23         | DUNTON JAMES N + DOR      | DUNTON, DOUGLAS E.+ EDNA G     | \$0.00            |
| 12/20/17                                   | 2          | 9          | NIE HYUAN                 | SIMS, CLAYTON T.               | \$206,666.00      |
| 12/21/17                                   | 4          | 76         | RIES JR TRUSTEE, KERNELL3 | 102 DAMON ROAD HOLDINGS, LLC   | \$225,000.00      |
| 12/21/17                                   | 12         | 38-01      | JOELLE A CABOT TRUST      | THOMPSON, BARRY + JANET RAY-TI | \$35,000.00       |
| 12/26/17                                   | 42         | 02-56      | GEILFUSS, RICHARD &       | BRODERICK, DIANE + JOHN        | \$0.00            |

| ASSESSED VALUE BY OWNER      |     |       |       |            |          |         |
|------------------------------|-----|-------|-------|------------|----------|---------|
| Owner                        | Map | Lot   | Acres | Land       | Building | Total   |
| 102 DAMON ROAD HOLDINGS, LLC | 4   | 76    | 1.25  | 2,500      | 0        | 2,500   |
| 153 RT 12 N LLC              | 15  | 31    | 1.5   | 36,900     | 183,600  | 220,500 |
| 20 JAFFREY ROAD LLC          | 34  | 9     | 3.5   | 86,200     | 311,900  | 398,100 |
| 20 JAFFREY ROAD LLC          | 34  | 9-5   | 0.0   | 0          | 7,000    | 7,000   |
| 20 JAFFREY ROAD LLC          | 34  | 9-10  | 0.0   | 0          | 8,500    | 8,500   |
| 33 G-STORAGE LLC             | 4   | 55-6  | 10    | 97,700     | 122,800  | 220,500 |
| 33 G-STORAGE LLC             | 12  | 7-2   | 33.5  | 71,925 cu  | 283,900  | 355,825 |
| 487 RT 12 NORTH LLC          | 41  | 12-1  | 6.226 | 82,700     | 245,500  | 328,200 |
| ABBOTT REALTY LLC            | 15  | 36    | 7.3   | 86,100     | 735,800  | 821,900 |
| ADAMS JEFFREY + BONNIE LEE   | 42  | 2-88  | 0.112 | 44,900     | 8,300    | 53,200  |
| AG PLANTATION TRUST          | 42  | 2-95  | 0.109 | 20,700     | 46,600   | 67,300  |
| AHO ANDRE T                  | 7   | 19    | 52    | 2,475 cu   | 0        | 2,475   |
| AHO CARY E                   | 11  | 49    | 2     | 37,600     | 105,200  | 142,800 |
| ALDSWORTH RICHARD A          | 34  | 23    | 2     | 44,400     | 55,700   | 100,100 |
| ALDSWORTH WILLIAM J          | 16  | 17-1  | 7.98  | 117,600    | 133,300  | 250,900 |
| ALEXANDER, SCOTT             | 4   | 46-41 | 0.00  | 0          | 9,900    | 9,900   |
| ALLEN GEORGE D + DONNA L     | 6   | 40-1  | 2.06  | 48,900     | 104,200  | 153,100 |
| AMERICAN BALD EAGLE INTL INC | 15  | 49    | 21    | 1,152 cu   | 0        | 1,152   |
| ANDERSON ALICE V + ROBERT    | 7   | 7-25  | 0     | 0          | 21,800   | 21,800  |
| ANDERSON DEAN S              | 15  | 39    | 2     | 42,000     | 101,100  | 143,100 |
| ANDERSON FAMILY IRROV TRUST  | 42  | 1-42  | 0.098 | 18,800     | 60,400   | 79,200  |
| ANDERSON RAYMOND B + NORMA C | 42  | 1-71  | 0.179 | 34,600     | 26,300   | 60,900  |
| ANDERSON, ASTRID             | 7   | 7-24  | 0     | 0          | 22,500   | 22,500  |
| ANDERSON, KARL               | 25  | 8-1   | 0     | 0          | 182,000  | 182,000 |
| ANNE D TWITCHELL REV LIV TR  | 3   | 27    | 84    | 7,922 cu   | 0        | 7,922   |
| ANNE D TWITCHELL REV LIV TR  | 15  | 47    | 21.9  | 2,220 cu   | 0        | 2,220   |
| ANTELL, WILLIAM + JUDITH     | 35  | 18    | 0.5   | 69,300     | 78,600   | 147,900 |
| APORTRIA JAMES JOHN          | 11  | 17-4  | 14.25 | 33,949 cu  | 168,500  | 202,449 |
| ARCHAMBAULT FAMILY REV TRUST | 42  | 1-74  | 0.096 | 28,700     | 31,400   | 60,100  |
| AREL, KIMBERLY               | 28  | 14    | 0.56  | 32,700     | 114,100  | 146,800 |
| ARGENT COMMUNICATIONS LLC    | 99  | 5     | 0     | 0          | 0        | 0       |
| ARMSTRONG, RICHARD A         | 3   | 22    | 5     | 46,000     | 167,100  | 213,100 |
| ARNOLD MERTON & DONNA        | 42  | 1-82  | 0.231 | 29,700     | 40,900   | 70,600  |
| ARSENAULT FRANCIS + AURORE   | 7   | 39    | 0.7   | 15,000     | 6,700    | 21,700  |
| ASHER CONSTRUCTION LLC       | 4   | 43-1  | 1     | 26,500     | 0        | 26,500  |
| ASSOC SPORTSMANS CLUB        | 2   | 7     | 45    | 84,738 cu  | 154,600  | 239,338 |
| ASSOC SPORTSMANS CLUB        | 2   | 24    | 26    | 215,167 cu | 57,000   | 272,167 |
| ASSOC SPORTSMANS CLUB        | 2   | 26    | 5.5   | 272 cu     | 0        | 272     |
| AUCLAIR LEO A JR + DEANNE M  | 12  | 45-1  | 2.76  | 33,200     | 0        | 33,200  |
| AUCLAIR LEO A JR + DEANNE M  | 12  | 45-2  | 3.85  | 49,100     | 131,700  | 180,800 |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |    |          |         |  |
|-------------------------------------|-----|--------|-------|---------|----|----------|---------|--|
| Owner                               | Map | Lot    | Acres | Land    |    | Building | Total   |  |
| AUCOIN, LEE + AMANDA                | 12  | 15     | 1.5   | 44,800  |    | 117,800  | 162,600 |  |
| AULIS GERALD & FAITH                | 7   | 7-7-60 | 0.0   | 0       |    | 1,300    | 1,300   |  |
| AUSTIN TIMOTHY A.                   | 15  | 32     | 0.3   | 47,100  |    | 105,900  | 153,000 |  |
| AYOTTE, DENNIS                      | 42  | 1-70   | 0.183 | 13,700  |    | 4,100    | 17,800  |  |
| B + T REALTY TRUST                  | 2   | 22     | 8.0   | 408     | cu | 0        | 408     |  |
| B + T REALTY TRUST                  | 2   | 27     | 117   | 5,967   | cu | 0        | 5,967   |  |
| BAAB DARRICK M + REBECCA M          | 10  | 68-7   | 3.13  | 57,400  |    | 178,200  | 235,600 |  |
| BABBITZ DAVID R + MARA GINSBER      | 16  | 21     | 296   | 20,024  | cu | 0        | 20,024  |  |
| BAGLEY BONITA                       | 28  | 21     | 0.280 | 26,500  |    | 56,900   | 83,400  |  |
| BAILEY DONALD M                     | 11  | 48     | 16    | 490     | cu | 0        | 490     |  |
| BAILEY DONALD M                     | 11  | 48-1   | 4     | 55,800  |    | 220,600  | 276,400 |  |
| BAILEY DONALD M                     | 11  | 56     | 40.7  | 42,766  | cu | 98,800   | 141,566 |  |
| BAILEY DONALD M                     | 11  | 58     | 25.28 | 502     | cu | 0        | 502     |  |
| BAILEY DONALD M                     | 15  | 60-7   | 27.9  | 1,375   | cu | 0        | 1,375   |  |
| BAILEY DONALD M                     | 21  | 37     | 2     | 49,100  |    | 66,900   | 116,000 |  |
| BAILEY DONALD M + GAIL S            | 11  | 51     | 1     | 19,200  |    | 11,100   | 30,300  |  |
| BAKER DANIEL P + ELIZABETH H        | 7   | 1-1    | 9.64  | 86,000  |    | 211,500  | 297,500 |  |
| BAKER DANIEL P + ELIZABETH H        | 7   | 3      | 17.2  | 5,192   | cu | 0        | 5,192   |  |
| BALDWIN JAMES + JOYCE               | 25  | 12     | 0.2   | 192,700 |    | 78,900   | 271,600 |  |
| BALDWIN JAMES + JOYCE               | 25  | 16     | 0.96  | 31,400  |    | 191,200  | 222,600 |  |
| BALL, RYAN F                        | 12  | 60     | 79    | 61,466  | cu | 24,900   | 86,366  |  |
| BARBARA SCHECTER REV TRUST          | 22  | 9      | 3.7   | 176,500 |    | 60,000   | 236,500 |  |
| BAREFOOT WILLIAM S + GLORIA L       | 3   | 31-2   | 6.4   | 45,300  |    | 121,000  | 166,300 |  |
| BARKER JAMES E + CHERYL             | 21  | 8      | 0.2   | 196,500 |    | 71,200   | 267,700 |  |
| BARLOW, JESSE W                     | 7   | 13     | 1     | 33,600  |    | 1,500    | 35,100  |  |
| BARONIAN MICHAEL P + CHERYL A       | 43  | 2-18   | 0.145 | 22,700  |    | 29,600   | 52,300  |  |
| BARROW JOHN                         | 4   | 46-103 | 0     | 0       |    | 7,500    | 7,500   |  |
| BARTELS WAYNE D                     | 25  | 17     | 0.4   | 34,600  |    | 119,300  | 153,900 |  |
| BARTLETT JONATHAN J + D*ANN         | 28  | 17     | 1     | 36,200  |    | 164,100  | 200,300 |  |
| BARTLETT, PHILLIP F                 | 4   | 74-4   | 2     | 49,100  |    | 164,900  | 214,000 |  |
| BARTUS JONATHAN                     | 42  | 1-75   | 0.093 | 33,600  |    | 27,600   | 61,200  |  |
| BASSETT FAMILY TRUST                | 36  | 22     | 0.2   | 49,100  |    | 51,900   | 101,000 |  |
| BASTEK JAIME & SAMUEL YOUNG         | 7   | 7-7-24 | 0     | 0       |    | 7,200    | 7,200   |  |
| BATEMAN CHRISTOPHER E               | 17  | 7      | 3.27  | 41,300  |    | 32,100   | 73,400  |  |
| BATEMAN, FRANK                      | 38  | 4      | 0.81  | 113,900 |    | 67,200   | 181,100 |  |
| BATES, ROBYN M                      | 15  | 11     | 30.89 | 95,195  | cu | 371,200  | 466,395 |  |
| BATISTA MIGUEL A                    | 6   | 36-1   | 4.28  | 54,900  |    | 190,000  | 244,900 |  |
| BAUER ROGER L + BARBARA             | 14  | 20     | 8     | 48,100  |    | 7,400    | 55,500  |  |
| BAUGHMAN CLYDE + BARBARA W          | 42  | 1-60   | 0.196 | 27,100  |    | 35,300   | 62,400  |  |
| BAUGHMAN CLYDE + BARBARA W          | 42  | 1-61   | 0.102 | 19,000  |    | 8,200    | 27,200  |  |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |    |          |         |
|-------------------------------------|-----|-------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot   | Acres | Land    |    | Building | Total   |
| BAZLEY, WILLIAM G                   | 17  | 5-5   | 13.26 | 33,344  | cu | 96,600   | 129,944 |
| BAZLEY, WILLIAM G                   | 28  | 6     | 0.85  | 39,100  |    | 95,300   | 134,400 |
| BAZLEY, WILLIAM G                   | 38  | 3     | 0.68  | 289     | cu | 0        | 289     |
| BEAMAN JAMES E + JACQUELINE L       | 22  | 6-1   | 1.033 | 209,400 |    | 219,600  | 429,000 |
| BEAUREGARD II RICHARD V             | 16  | 23    | 20.5  | 781     | cu | 0        | 781     |
| BEAUREGARD RODERIC E + JUDY E       | 6   | 44    | 5.5   | 53,800  |    | 191,400  | 245,200 |
| BECK, JAMES                         | 4   | 46-S3 | 0     | 0       |    | 17,900   | 17,900  |
| BECKER, JOSEPH F                    | 16  | 16-1  | 3.63  | 46,200  |    | 95,500   | 141,700 |
| BECKWITH E KENNETH + CAROL R TR     | 32  | 32    | 0.4   | 37,300  |    | 204,600  | 241,900 |
| BEEDE CHAD + CINDI                  | 17  | 7-1   | 3.2   | 41,200  |    | 215,900  | 257,100 |
| BEER DIANE P                        | 25  | 19    | 0.7   | 35,200  |    | 64,800   | 100,000 |
| BEERS, DALE                         | 4   | 46-35 | 0     | 0       |    | 8,400    | 8,400   |
| BELLIS ADELIA B                     | 42  | 2-6   | 0.119 | 20,500  |    | 28,800   | 49,300  |
| BEMIS DANIEL R                      | 11  | 25    | 1     | 27,200  |    | 6,700    | 33,900  |
| BEMIS DANIEL R                      | 11  | 27    | 8     | 2,720   | cu | 0        | 2,720   |
| BEMIS DANIEL R                      | 11  | 28    | 41.4  | 37,257  | cu | 115,100  | 152,357 |
| BEMIS DANIEL R                      | 30  | 7-1   | 20.5  | 808     | cu | 0        | 808     |
| BEMIS DANIEL R + SUSAN K            | 10  | 75-1  | 17    | 45,372  | cu | 141,800  | 187,172 |
| BENIK CHRISTOPHER + SUSAN           | 31  | 1     | 5.7   | 63,400  |    | 185,500  | 248,900 |
| BENNETT MARGARET T                  | 42  | 1-52  | 0.168 | 24,700  |    | 47,700   | 72,400  |
| BENNETT SHAUN A + SHERRI            | 29  | 16    | 0.2   | 26,500  |    | 74,700   | 101,200 |
| BENTO ALISA                         | 33  | 10    | 0.59  | 36,100  |    | 55,100   | 91,200  |
| BERARD INVESTMENT TRUST             | 34  | 15    | 4.5   | 48,320  | cu | 202,800  | 251,120 |
| BERARD INVESTMENT TRUST             | 34  | 16    | 7     | 2,156   | cu | 0        | 2,156   |
| BERG JOEL + SARAH                   | 15  | 3-5   | 5.1   | 48,100  |    | 185,100  | 233,200 |
| BERG JOEL + SARAH                   | 15  | 3-9   | 2.2   | 2,900   |    | 0        | 2,900   |
| BERG RONALD P + BRENDA L            | 10  | 74    | 22    | 48,069  | cu | 167,600  | 215,669 |
| BERUBE NORMAN E + KRISTEN J         | 28  | 7     | 0.6   | 32,600  |    | 135,300  | 167,900 |
| BESSETTE E ANDRE + CAROL            | 10  | 83-5  | 5.05  | 52,900  |    | 166,800  | 219,700 |
| BESSETTE ROBERT                     | 8   | 25    | 5.1   | 49,100  |    | 108,100  | 157,200 |
| BETOUR, BOB                         | 4   | 46-18 | 0     | 0       |    | 0        | 0       |
| BETTENCOURT JOSEPH                  | 7   | 7-7-4 | 0     | 0       |    | 5,500    | 5,500   |
| BEVILACQUA DIANE                    | 42  | 2-32  | 0.134 | 20,600  |    | 27,300   | 47,900  |
| BILODEAU LETITIA D                  | 4   | 57-6  | 2.2   | 46,700  |    | 124,700  | 171,400 |
| BINDER STEVEN + ELIZABETH           | 20  | 13    | 3.7   | 53,900  |    | 138,800  | 192,700 |
| BIONELLI DEREK                      | 12  | 41-1  | 13.6  | 49,058  | cu | 188,400  | 237,458 |
| BISBEE, NATHAN                      | 24  | 3-7   | 2.25  | 49,400  |    | 38,400   | 87,800  |
| BISHOP CARL A. ET AL                | 1   | 8     | 87    | 10,907  | cu | 32,300   | 43,207  |
| BLACK FREDERICK A + BEVERLY L       | 38  | 2     | 3     | 130,900 |    | 148,700  | 279,600 |
| BLACKADAR, DAVE                     | 4   | 46-G1 | 0     | 0       |    | 1,600    | 1,600   |

| ASSESSED VALUE BY OWNER - continued |     |         |        |         |    |          |         |
|-------------------------------------|-----|---------|--------|---------|----|----------|---------|
| Owner                               | Map | Lot     | Acres  | Land    |    | Building | Total   |
| BLAIR SHAYNE + CATHERINE            | 14  | 34      | 1.8    | 46,200  |    | 121,700  | 167,900 |
| BLAIS TRUSTEE, WALTER W             | 10  | 65      | 16     | 49,133  | cu | 600      | 49,733  |
| BLAISDELL MARIA                     | 42  | 1-36    | 0.105  | 19,300  |    | 13,400   | 32,700  |
| BLAKE JOHN A + MARY E               | 28  | 30      | 0.8    | 32,000  |    | 93,300   | 125,300 |
| BLODGETT JR RICHARD + CHERYL        | 42  | 2-62    | 0.125  | 21,000  |    | 20,900   | 41,900  |
| BLODGETT JR, RICHARD                | 42  | 2-73    | 0.141  | 30,600  |    | 14,800   | 45,400  |
| BLUE SKY TOWER PARTNERS LLC         | 15  | 5-12CEL | 0      | 0       |    | 125,000  | 125,000 |
| BOATWRIGHT DAVID J + LENNA S        | 37  | 4       | 0.47   | 124,400 |    | 89,200   | 213,600 |
| BOCK, JENNIFER C                    | 7   | 7-39    | 0      | 0       |    | 35,900   | 35,900  |
| BOIS BRUCE R + JANET M              | 6   | 40-11   | 2.31   | 49,500  |    | 98,100   | 147,600 |
| BOLLES TRUSTEE, FRANCES E           | 21  | 10      | 0.3    | 196,700 |    | 82,500   | 279,200 |
| BONILLA, CARMEN                     | 4   | 46-11   | 0      | 0       |    | 14,800   | 14,800  |
| BOOHER MARTIN + CYNTHIA O           | 11  | 8       | 16     | 30,692  | cu | 143,500  | 174,192 |
| BORDEN ROBERT & PRISCILLA TRUS      | 12  | 57      | 51     | 50,076  | cu | 135,800  | 185,876 |
| BORDEN ROBERT & PRISCILLA TRUS      | 12  | 59      | 37.6   | 7,604   | cu | 0        | 7,604   |
| BORGHESI JAMES V                    | 12  | 40-1    | 6.1    | 54,600  |    | 82,000   | 136,600 |
| BORGHETTI II JOHN F                 | 14  | 7       | 103    | 2,946   | cu | 0        | 2,946   |
| BORNSTEIN GEOFFREY D                | 13  | 4-7     | 5.4    | 46,400  |    | 97,600   | 144,000 |
| BORNSTEIN HOWARD                    | 7   | 7-19    | 0.0    | 0.0     |    | 39,700   | 39,700  |
| BOROWSKI CHARLES R + LAMDUAN        | 3   | 26      | 3.0    | 43,100  |    | 113,200  | 156,300 |
| BOROWSKI CLAIRE                     | 32  | 9       | 0.1    | 17,900  |    | 184,500  | 202,400 |
| BORSA MATTHEW + TINA                | 7   | 28-12   | 8.4    | 48,200  |    | 165,300  | 213,500 |
| BOSONETTO NICHOLAS                  | 9   | 3       | 24.5   | 22,800  |    | 5,900    | 28,700  |
| BOSONETTO NICHOLAS                  | 9   | 4       | 96     | 3,349   | cu | 0        | 3,349   |
| BOUDETTE PATRICK + NINA             | 7   | 16      | 0.5    | 27,800  |    | 117,800  | 145,600 |
| BOUTHOT MICHAEL T                   | 4   | 47      | 1      | 37,300  |    | 67,500   | 104,800 |
| BOWEN, PAUL + PATRICIA              | 31  | 13-1    | 20.64  | 50,243  | cu | 369,500  | 419,743 |
| BOWERS ROBERT L + PATRICIA A        | 15  | 9-2     | 1.1    | 34,600  |    | 107,000  | 141,600 |
| BRACKET RICHARD + MARILYN           | 20  | 7       | 1.24   | 43,100  |    | 102,900  | 146,000 |
| BRACKETT BRUCE A & LISA             | 7   | 28-13   | 13.54  | 44,267  | cu | 151,800  | 196,067 |
| BRACKETT CHARLES S                  | 7   | 7-14    | 0      | 0       |    | 6,500    | 6,500   |
| BRACKETT DAVID R                    | 7   | 7-23    | 0.0    | 0       |    | 40,400   | 40,400  |
| BRACKETT, JOSHUA R & CHELSEA L      | 15  | 6-15    | 1.3    | 30,300  |    | 0        | 30,300  |
| BRACKETT, RICHARD A                 | 7   | 28-14   | 13.076 | 42,259  | cu | 106,800  | 149,059 |
| BRADFORD GREELEY TRUST              | 21  | 24      | 0.2    | 211,500 |    | 39,200   | 250,700 |
| BRADLEY WALTER H + DONNA M          | 8   | 18      | 5.8    | 57,100  |    | 124,500  | 181,600 |
| BRAGA, DANIEL                       | 42  | 2-3     | 0.128  | 21,300  |    | 26,600   | 47,900  |
| BRAUGHT JONATHAN + JESSICA          | 4   | 57-7    | 2.0    | 51,700  |    | 141,000  | 192,700 |
| BREEN ANTHONY J + BRENDA A          | 14  | 33      | 1.0    | 37,300  |    | 156,800  | 194,100 |
| BREEN DENISE                        | 11  | 36      | 5.05   | 50,700  |    | 254,700  | 305,400 |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |            |         |
|-------------------------------------|-----|-------|-------|---------|------------|---------|
| Owner                               | Map | Lot   | Acres | Land    | Building   | Total   |
| BREEN DENISE                        | 11  | 36-1  | 0.7   | 2,100   | 0          | 2,100   |
| BREUNIG III JOSEPH + JOYCE          | 27  | 15    | 1.2   | 34,400  | 130,100    | 164,500 |
| BREWER MICHAEL + ANNE               | 42  | 2-61  | 0.126 | 21,100  | 26,900     | 48,000  |
| BREWER, DOROTHY R                   | 42  | 2-94  | 0.167 | 32,300  | 25,700     | 58,000  |
| BRIDGE II, EDWARD ARNOLD            | 2   | 10-2  | 9.79  | 50,141  | cu 135,000 | 185,141 |
| BRIGGS LOUISE                       | 7   | 9     | 1.3   | 66      | cu 0       | 66      |
| BRIGGS LOUISE                       | 7   | 10    | 11.3  | 576     | cu 0       | 576     |
| BRIGGS, ROLF + BARBARA              | 38  | 9     | 2     | 195,300 | 65,400     | 260,700 |
| BRITT JASON R + DEBRA A             | 4   | 55-10 | 2.3   | 49,300  | 128,400    | 177,700 |
| BROADVEST CORPORATION               | 8   | 1     | 54    | 5,865   | cu 0       | 5,865   |
| BROCKELMAN, JULIE                   | 7   | 7-8   | 0     | 0       | 33,100     | 33,100  |
| BROCKELMAN, MARK D                  | 7   | 4     | 23    | 5,918   | cu 0       | 5,918   |
| BROCKELMAN, MARK D                  | 12  | 40-2  | 6.2   | 52,200  | 133,800    | 186,000 |
| BROCKELMAN, MARK D                  | 32  | 16    | 0.43  | 33,300  | 124,000    | 157,300 |
| BRODERICK, DIANE + JOHN             | 42  | 2-56  | 0.137 | 22,000  | 32,400     | 54,400  |
| BROGDON ALBERT M + MARGARET         | 15  | 19    | 3     | 70,200  | 192,200    | 262,400 |
| BROOKS DAVID I + BARBARA B          | 21  | 33    | 2.5   | 50,100  | 194,600    | 244,700 |
| BROOKS ROBIN + LYNN                 | 22  | 5     | 2     | 198,400 | 82,900     | 281,300 |
| BROWN II WINTHROP + MAUREEN O       | 11  | 45    | 1.4   | 26,300  | 0          | 26,300  |
| BROWN LYNNE K + ROBERT              | 6   | 2-3   | 5.95  | 34,173  | cu 144,000 | 178,173 |
| BROWN ROBERT + LYNNE                | 6   | 1     | 7.7   | 394     | cu 0       | 394     |
| BROWN WILLIAM L + WENDY A           | 14  | 31-2  | 3.24  | 50,800  | 151,500    | 202,300 |
| BROWN WINTHROP II                   | 11  | 44    | 29.5  | 43,128  | cu 254,600 | 297,728 |
| BROWN, DEBRA                        | 2   | 8-1   | 8.6   | 58,000  | 188,500    | 246,500 |
| BROWN, MARJORIE C                   | 15  | 37    | 29    | 42,277  | cu 94,400  | 136,677 |
| BRUTTO CHARLES M + JEANNE M         | 10  | 38    | 1.5   | 44,900  | 136,000    | 180,900 |
| BRUTTO, CHARLES + JEANN             | 10  | 39    | 3.7   | 50,600  | 63,400     | 114,000 |
| BUCHANAN KEITH + RAQUEL             | 42  | 1-55  | 0.183 | 26,000  | 24,200     | 50,200  |
| BULLOCK GORDON I                    | 2   | 30    | 1.5   | 42,600  | 78,000     | 120,600 |
| BULLOCK, BENJAMIN L                 | 12  | 8     | 3.6   | 5,900   | 0          | 5,900   |
| BULLOCK, BENJAMIN L                 | 12  | 9     | 7     | 153     | cu 0       | 153     |
| BULLOCK, BENJAMIN L                 | 12  | 10    | 8     | 38,478  | cu 115,100 | 153,578 |
| BULLOCK, RICHARD B                  | 16  | 3     | 100   | 79,270  | cu 39,600  | 118,870 |
| BULLOCK, RICHARD B                  | 16  | 13    | 16.5  | 650     | cu 0       | 650     |
| BUMBARGER ESTELE ELIZABETH          | 42  | 1-76  | 0.201 | 53,800  | 30,800     | 84,600  |
| BUMBARGER ESTELLE E                 | 42  | 1-4   | 0.114 | 21,100  | 34,700     | 55,800  |
| BUONOMANO MATHEW E                  | 15  | 3     | 106.6 | 7,366   | cu 0       | 7,366   |
| BUONOMANO MATTHEW + MICHELL         | 15  | 5     | 8.4   | 74,300  | 370,800    | 445,100 |
| BURBANK MELISSA                     | 7   | 7-47  | 0     | 0       | 18,400     | 18,400  |
| BURGESS APRIL                       | 6   | 2-1   | 2     | 49,100  | 117,000    | 166,100 |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |            |         |
|-------------------------------------|-----|--------|-------|---------|------------|---------|
| Owner                               | Map | Lot    | Acres | Land    | Building   | Total   |
| BURKE KATHLEEN KENNEDY              | 11  | 40-1   | 8     | 55,800  |            | 258,200 |
| BURNHAM FRANKLIN L + DEBORAH        | 28  | 37     | 0.5   | 34,200  |            | 189,900 |
| BURT, RANDOLPH                      | 12  | 34-1   | 8     | 395     | cu 0       | 395     |
| BURT, RANDOLPH                      | 12  | 34-2   | 11.6  | 572     | cu 0       | 572     |
| BURT, RANDOLPH                      | 12  | 34-3   | 4.6   | 227     | cu 0       | 227     |
| BUSSIERE/BRUNEAU FAMILY TRUST       | 4   | 55-9   | 7.97  | 57,500  |            | 248,300 |
| CADY GLORIA E + DOUGLAS F           | 2   | 16     | 1     | 18,600  |            | 35,000  |
| CAISSE, CATIE                       | 34  | 26     | 0.927 | 57,000  |            | 189,300 |
| CALORIO-TASHA, ALYSSA + ANDRE       | 35  | 19     | 0.7   | 67,100  |            | 127,200 |
| CAMDEN JEAN + MARCIA                | 11  | 43     | 8     | 63,800  |            | 265,500 |
| CAMMARATA ROCCO G                   | 42  | 1-14   | 0.108 | 19,500  |            | 37,200  |
| CAMP STEPHEN P & DEBORAH            | 11  | 30-1   | 20    | 81,358  | cu 203,800 | 285,158 |
| CAMPBELL, DIANA L                   | 16  | 14     | 2.5   | 9,900   |            | 9,900   |
| CAMPBELL, MICHAEL                   | 8   | 8      | 108.7 | 25,184  | cu 0       | 25,184  |
| CANNON MAUREEN                      | 42  | 2-16   | 0.128 | 20,100  |            | 39,200  |
| CAOINETTE ANDRE J + SUSAN           | 29  | 5      | 0.2   | 26,500  |            | 102,000 |
| CAOINETTE EDWARD                    | 7   | 7-7-22 | 0     | 0       |            | 6,800   |
| CAR GUYZ AUTO RECYCLERS LLC         | 8   | 20     | 40    | 78,969  | cu 205,100 | 284,069 |
| CARACAPPA LON                       | 24  | 3-3    | 2.1   | 44,300  |            | 217,900 |
| CARLTON DEVLIN + KATHERINE          | 35  | 39     | 5.6   | 63,900  |            | 232,200 |
| CARNEY NANCY                        | 29  | 1      | 2.5   | 40,500  |            | 158,800 |
| CARPENTER, KEVIN                    | 7   | 7-7-19 | 0     | 0       |            | 0       |
| CARR JOHN + WILLIAMS LYNNE          | 7   | 7-21   | 0     | 0       |            | 71,900  |
| CARRIER ALEXANDER T                 | 12  | 48-3   | 3.72  | 50,200  |            | 160,500 |
| CARRIER ROBERT A.                   | 29  | 15     | 0.4   | 31,100  |            | 49,100  |
| CARROLL JR CHARLES E                | 6   | 22     | 17.6  | 66,900  |            | 145,400 |
| CARTER GREGG                        | 28  | 19     | 1.37  | 36,700  |            | 106,400 |
| CARTER RICHARD H + CAROL E          | 12  | 41-4   | 6.7   | 52,800  |            | 173,800 |
| CARUSO, DAVID A                     | 42  | 2-71   | 0.134 | 44,800  |            | 107,500 |
| CASASANTO RICHARD J + JUDITH        | 42  | 1-38   | 0.09  | 17,600  |            | 40,300  |
| CASHMAN DANIEL F + SUZANNE B A      | 38  | 11     | 8.3   | 186,000 |            | 359,100 |
| CASTLES G RICHARD + JEAN G          | 14  | 15     | 91    | 58,601  | cu 97,000  | 155,601 |
| CATES FAMILY REV TRUST              | 31  | 5      | 0.61  | 40,300  |            | 286,900 |
| CATHCART TRACY L                    | 42  | 1-34   | 0.12  | 25,500  |            | 51,600  |
| CATHLEEN MCGUIRK REV TRUST          | 6   | 32-8   | 5.2   | 48,400  |            | 124,400 |
| CEBULA FRANCIS                      | 42  | 1-91   | 0.112 | 19,900  |            | 39,100  |
| CERIELLO, PATRICK                   | 34  | 9-3    | 0     | 0       |            | 13,300  |
| CERSOSIMO LUMBER CO., INC.          | 14  | 40     | 43    | 2,047   | cu 0       | 2,047   |
| CESAITIS JEFFREY + JENNIFER         | 10  | 68-2   | 2.81  | 57,000  |            | 229,900 |
| CHAMBERLAIN CRAIG                   | 4   | 18     | 91    | 2,641   | cu 0       | 2,641   |



| ASSESSED VALUE BY OWNER - continued |     |       |        |         |            |         |
|-------------------------------------|-----|-------|--------|---------|------------|---------|
| Owner                               | Map | Lot   | Acres  | Land    | Building   | Total   |
| CHAMBERLAIN CRAIG                   | 4   | 39    | 7.5    | 382     | cu 0       | 382     |
| CHAMBERLAIN CRAIG                   | 4   | 42    | 3      | 15,100  | 0          | 15,100  |
| CHAMBERLAIN CRAIG                   | 7   | 2-1   | 2      | 39,700  | 102,900    | 142,600 |
| CHAMBERLAIN CRAIG W                 | 14  | 24    | 7      | 5,400   | 0          | 5,400   |
| CHAMBERLAIN GERALDINE               | 28  | 12    | 0.3    | 31,400  | 110,700    | 142,100 |
| CHAMBERLAIN TIMBERLANDS LLC         | 7   | 12    | 14     | 742     | cu 0       | 742     |
| CHAMBERLAIN TIMBERLANDS LLC         | 7   | 20    | 2.9    | 7,500   | 0          | 7,500   |
| CHAMBERLAIN TIMBERLANDS LLC         | 7   | 21    | 1      | 800     | 0          | 800     |
| CHAMBERLAIN TIMBERLANDS LLC         | 7   | 22    | 3.3    | 2,500   | 0          | 2,500   |
| CHAMBERLAIN TIMBERLANDS LLC         | 7   | 23    | 226.5  | 13,884  | cu 0       | 13,884  |
| CHAMBERLAIN TIMBERLANDS LLC         | 7   | 23-1  | 52     | 1,789   | cu 0       | 1,789   |
| CHAMBERLAIN TIMBERLANDS LLC         | 7   | 23-2  | 76.5   | 2,268   | cu 0       | 2,268   |
| CHAMBERLAIN TIMBERLANDS LLC         | 11  | 34    | 0.7    | 2,200   | 0          | 2,200   |
| CHAMBERLAIN TIMBERLANDS LLC         | 11  | 34-1  | 44     | 1,514   | cu 0       | 1,514   |
| CHAN TOM W + ROSA C                 | 42  | 1-31  | 0.193  | 32,800  | 29,300     | 62,100  |
| CHANDLER BRUCE                      | 34  | 9-13  | 0      | 0       | 19,900     | 19,900  |
| CHAPMAN BARRY G + REBECCA A         | 8   | 7-3   | 3.09   | 48,000  | 143,900    | 191,900 |
| CHAPMAN WILLIAM                     | 4   | 3     | 100    | 18,423  | cu 0       | 18,423  |
| CHARLES D TOUSLEY REV TRUST         | 25  | 3     | 1.07   | 239,500 | 68,200     | 307,700 |
| CHARLES KIRSTY REV TRUST 2012       | 8   | 45-2  | 2      | 46,500  | 136,000    | 182,500 |
| CHARLES TROCCIA SR REV TRUST        | 32  | 60    | 12     | 41,564  | cu 275,300 | 316,864 |
| CHARLOTTE B SANDERSON TRUST         | 23  | 23    | 0.3    | 198,300 | 135,200    | 333,500 |
| CHASE BETTY L                       | 8   | 26-2  | 4.1    | 51,900  | 22,300     | 74,200  |
| CHASE BARBARA E.                    | 11  | 66    | 3      | 45,400  | 500        | 45,900  |
| CHASE JR. HOWARD E. + LAURA M       | 8   | 38    | 7.8    | 66,000  | 161,000    | 227,000 |
| CHASE LINDA                         | 4   | 46-P8 | 0      | 0       | 0          | 0       |
| CHASE, RONALD L                     | 4   | 36    | 4      | 800     | 0          | 800     |
| CHASE, RONALD L                     | 8   | 26-3  | 11.684 | 28,527  | cu 11,800  | 40,327  |
| CHASE, RONALD L                     | 8   | 27-1  | 16.635 | 43,945  | cu 33,300  | 77,245  |
| CHAVES, JANET + EMANUEL             | 25  | 1-H   | 0      | 0       | 22,300     | 22,300  |
| CHESHIRE LANDMAN, LLC               | 15  | 35    | 0.7    | 30,100  | 16,700     | 46,800  |
| CHICOINE, ROBERT                    | 42  | 1-78  | 0.374  | 30,200  | 12,100     | 42,300  |
| CHILDS, JONATHAN W                  | 42  | 2-78  | 0.141  | 30,200  | 24,800     | 55,000  |
| CHONG PETER YUNMO + SUNNY           | 15  | 60-3  | 5.01   | 41,300  | 126,900    | 168,200 |
| CHRISTENSEN DIANE                   | 7   | 29    | 1.5    | 40,400  | 179,100    | 219,500 |
| CHRISTIAN, DAVID J                  | 27  | 5     | 0.76   | 30,200  | 90,400     | 120,600 |
| CHRISTIE ALAN P.                    | 43  | 2-102 | 0.145  | 23,900  | 41,400     | 65,300  |
| CHRISTOPHER STEPHEN P + BREND       | 42  | 2-81  | 0.129  | 26,300  | 18,500     | 44,800  |
| CIACCIO EDWARD & ROBIN M            | 39  | 3-4   | 3      | 58,300  | 120,000    | 178,300 |
| CILIBERTO FRED A + VIRGINIA M       | 42  | 2-82  | 0.143  | 28,700  | 32,100     | 60,800  |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |    |          |         |
|-------------------------------------|-----|--------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    |    | Building | Total   |
| CINQUE DOUGLAS V + DEBORAH          | 15  | 7-2    | 1     | 41,900  |    | 88,600   | 130,500 |
| CINTRON MIQUEL ALBERTO              | 11  | 30-3   | 5.04  | 50,100  |    | 195,000  | 245,100 |
| CLARK DIANE                         | 34  | 9-7    | 0     | 0       |    | 18,900   | 18,900  |
| CLARK, CHRISTINA & SILANDER, LIIS   | 18  | 15     | 21    | 420     | cu | 0        | 420     |
| CLARK, KERRY                        | 42  | 1-86   | 0.135 | 24,200  |    | 36,200   | 60,400  |
| CLASS DONALD C                      | 4   | 61     | 0.689 | 37,000  |    | 77,400   | 114,400 |
| CLEVELAND A. BRUCE                  | 13  | 11     | 46    | 75,500  |    | 0        | 75,500  |
| CLEVELAND A. BRUCE                  | 14  | 3      | 31    | 77,700  |    | 0        | 77,700  |
| CLOUTIER DAVID J                    | 10  | 60     | 1.8   | 53,700  |    | 104,700  | 158,400 |
| COBURN GENE F + SANDRA D            | 8   | 36     | 2.2   | 46,700  |    | 64,400   | 111,100 |
| COCCI MELISSA                       | 35  | 3      | 0.5   | 52,500  |    | 116,600  | 169,100 |
| COCCI MELISSA                       | 35  | 5-1    | 0.6   | 7,000   |    | 0        | 7,000   |
| COGLIANDRO ANTHONY (ET AL)          | 42  | 1-27   | 0.092 | 18,600  |    | 22,700   | 41,300  |
| COLBURN BRUCE S. + ELLEN            | 3   | 23     | 3.2   | 43,400  |    | 106,900  | 150,300 |
| COLBY HENRY                         | 34  | 9-4    | 0     | 0       |    | 20,800   | 20,800  |
| COLBY HENRY C + MAUREEN             | 34  | 9-1    | 0     | 0       |    | 22,700   | 22,700  |
| COLELLA STEVEN T. + JANE M.         | 42  | 2-100  | 0.092 | 18,600  |    | 25,100   | 43,700  |
| COLEMAN, THOMAS G                   | 24  | 1-1    | 5.2   | 230,600 |    | 156,200  | 386,800 |
| COLL DAVID L                        | 12  | 32-3   | 39.3  | 97,564  | cu | 342,000  | 439,564 |
| COLLEEN BOUDREAU                    | 10  | 33-1   | 2     | 48,900  |    | 121,000  | 169,900 |
| COLLINS GARY+ KELLY A CANAVAN       | 42  | 1-9    | 0.114 | 21,100  |    | 9,100    | 30,200  |
| COLLINS JOHN R + COOGAN, KATHL      | 42  | 2-92   | 0.106 | 42,400  |    | 22,000   | 64,400  |
| COLLINS LINDA L                     | 42  | 1-22   | 0.055 | 17,300  |    | 16,700   | 34,000  |
| COLLINS LIVING TRUST                | 42  | 2-49   | 0.133 | 21,700  |    | 27,900   | 49,600  |
| COLLINS ROBERT + CATHERINE          | 13  | 4      | 22.4  | 47,582  | cu | 96,800   | 144,382 |
| COLUMBO HELEN M                     | 10  | 30     | 6     | 40,000  |    | 14,200   | 54,200  |
| COLUMBO HELEN M                     | 10  | 31     | 4     | 37,700  |    | 117,300  | 155,000 |
| COLWILL ARTHUR                      | 42  | 1-93   | 0.12  | 19,800  |    | 14,900   | 34,700  |
| COMEAU DIANE & DALE                 | 7   | 7-7-5C | 0     | 0       |    | 7,000    | 7,000   |
| COMMON LAND                         | 10  | 68-9   | 25.23 | 0       |    | 0        | 0       |
| CONNORS JAMES E. ERLI CHEN          | 11  | 17-3   | 11.26 | 44,110  | cu | 174,700  | 218,810 |
| CONNORS MICHAEL J                   | 29  | 2      | 0.6   | 34,700  |    | 74,300   | 109,000 |
| CONNORS SUZANNE                     | 42  | 2-30   | 0.129 | 19,100  |    | 25,200   | 44,300  |
| CONNORS THOMAS & CLAIRE             | 4   | 46-S5  | 0     | 0       |    | 3,400    | 3,400   |
| CONWAY KEITH A                      | 6   | 15     | 1     | 39,300  |    | 55,500   | 94,800  |
| COOK WAYNE                          | 7   | 7-7-40 | 0     | 0       |    | 8,300    | 8,300   |
| COOK, JOHN                          | 15  | 9-4    | 1.13  | 34,600  |    | 142,900  | 177,500 |
| COOKMAN TIMOTHY ET AL               | 10  | 29     | 44.5  | 1,755   | cu | 0        | 1,755   |
| COPPO ANN MARIE                     | 6   | 40-14  | 3     | 53,100  |    | 125,500  | 178,600 |
| CORNWELL ROBERT J. + DIANE M.       | 12  | 45-8   | 4     | 51,700  |    | 135,300  | 187,000 |

| ASSESSED VALUE BY OWNER - continued |     |      |       |         |          |         |
|-------------------------------------|-----|------|-------|---------|----------|---------|
| Owner                               | Map | Lot  | Acres | Land    | Building | Total   |
| CORRETTE ROBERT J. + LOUISE D       | 11  | 18   | 5     | 34,400  | 0        | 34,400  |
| CORRETTE ROBERT J. + LOUISE D       | 11  | 19   | 1.8   | 37,300  | 71,800   | 109,100 |
| CORRETTE ROBERT J. + LOUISE D       | 11  | 21   | 5     | 45,200  | 0        | 45,200  |
| CORRETTE ROBERT J. + LOUISE D       | 11  | 22   | 17    | 670     | 0        | 670     |
| CORRETTE ROBERT J. + LOUISE D       | 11  | 47   | 3.6   | 600     | 0        | 600     |
| COTE FRANCIS M                      | 4   | 14   | 9.5   | 4,400   | 0        | 4,400   |
| COTE FRANCIS M                      | 4   | 15   | 13.5  | 11,100  | 0        | 11,100  |
| COTE FRANCIS M                      | 4   | 16   | 15    | 11,800  | 0        | 11,800  |
| COTE FRANCIS M                      | 4   | 17   | 30.5  | 18,000  | 0        | 18,000  |
| COURTEMANCHE ROBERT + GLENN         | 7   | 7-7  | 0     | 0       | 8,700    | 8,700   |
| COURTEMANCHE ROBERT H JR            | 7   | 7-10 | 0     | 0       | 21,900   | 21,900  |
| CRAIG, JOHN E F                     | 31  | 9    | 1     | 36,100  | 158,300  | 194,400 |
| CRAIG, JOHN E F                     | 32  | 31   | 0.7   | 43,400  | 197,600  | 241,000 |
| CRAIG, JOHN E F                     | 32  | 34   | 0.2   | 1,900   | 0        | 1,900   |
| CRAIG, JOHN E F + KAREN             | 33  | 19   | 0.79  | 42,500  | 115,100  | 157,600 |
| CRAMER ANN F                        | 29  | 7    | 0.4   | 32,900  | 84,500   | 117,400 |
| CRAWFORD ROBERT C.                  | 20  | 4    | 1.3   | 26,300  | 0        | 26,300  |
| CRISCUOLO VINCENT P. + MARILYN      | 37  | 14   | 0.25  | 45,400  | 0        | 45,400  |
| CROCKER JOSHUA + AMANDA             | 29  | 3    | 0.7   | 33,300  | 100,100  | 133,400 |
| CROSBY GEORGE                       | 26  | 1-1  | 2     | 46,500  | 131,100  | 177,600 |
| CROTEAU GREGOIRE A                  | 7   | 7-46 | 0     | 0       | 48,900   | 48,900  |
| CROTEAU LAWRENCE A + KATHY A        | 27  | 14   | 0.5   | 30,900  | 117,300  | 148,200 |
| CROUSE TERENCE D                    | 4   | 57-9 | 2.34  | 46,900  | 83,300   | 130,200 |
| CROWE GEORGE J.+ ROBIN L.           | 14  | 38   | 15    | 47,776  | 118,000  | 165,776 |
| CROWLEY KELLY A + SUSAN A. AS T     | 42  | 1-17 | 0.109 | 19,600  | 22,700   | 42,300  |
| CTB ENTERPRISES INC                 | 36  | 12   | 0.47  | 65,700  | 69,000   | 134,700 |
| CUOMO GENE E                        | 7   | 2-2  | 18    | 42,800  | 104,200  | 147,000 |
| CURTIN MARK A. + SUSAN L.           | 10  | 46   | 15    | 61,300  | 126,900  | 188,200 |
| CURTIS GARRETT L + SHANTELL R       | 11  | 13-2 | 5.2   | 49,360  | 41,000   | 90,360  |
| CURTIS GEORGE G                     | 6   | 25   | 0.3   | 31,400  | 1,600    | 33,000  |
| CURTIS HAMILTON REV TRUST 2010      | 15  | 20   | 5.5   | 55,900  | 212,000  | 267,900 |
| CURTIS ROLAND A JR + GEORGE G       | 6   | 26   | 2     | 49,100  | 94,900   | 144,000 |
| CYR FAMILY LP                       | 8   | 11   | 51.4  | 34,374  | 0        | 34,374  |
| CZEKALSKI ADAM M                    | 4   | 71   | 0.7   | 13,200  | 12,800   | 26,000  |
| CZEKALSKI ADAM M                    | 4   | 72   | 1     | 39,300  | 98,700   | 138,000 |
| D VOLPE REAL ESTATE SER+ GRIFF      | 2   | 5    | 111   | 4,529   | 0        | 4,529   |
| DAHLGREN JACK + RUTH                | 11  | 65-1 | 3.3   | 53,400  | 134,100  | 187,500 |
| DAIGLE JOHN F + LINDA               | 24  | 3    | 0.2   | 207,500 | 139,400  | 346,900 |
| DAL ADVISORS LLC                    | 15  | 30   | 5.5   | 48,200  | 96,000   | 144,200 |
| DAMON BERNICE R                     | 4   | 78   | 0.4   | 34,600  | 171,900  | 206,500 |

| ASSESSED VALUE BY OWNER - continued |     |      |        |         |    |          |         |
|-------------------------------------|-----|------|--------|---------|----|----------|---------|
| Owner                               | Map | Lot  | Acres  | Land    |    | Building | Total   |
| DAMON BRIAN K                       | 4   | 34   | 9      | 553     | cu | 0        | 553     |
| DAMON BRIAN K                       | 4   | 77   | 19.4   | 54,975  | cu | 240,000  | 294,975 |
| DAMON BRIAN K                       | 8   | 41   | 59.0   | 2,283   | cu | 0        | 2,283   |
| DAMON BRIAN K + LISA                | 4   | 74   | 31     | 90,796  | cu | 83,500   | 174,296 |
| DAMON HARRY                         | 4   | 20   | 4      | 80      | cu | 0        | 80      |
| DAMON HARRY                         | 4   | 21   | 58     | 1,508   | cu | 0        | 1,508   |
| DAMON HARRY                         | 4   | 26   | 7.2    | 294     | cu | 0        | 294     |
| DAMON HARRY                         | 4   | 27   | 16     | 314     | cu | 0        | 314     |
| DAMON HARRY                         | 4   | 35   | 13     | 260     | cu | 0        | 260     |
| DAMON HARRY                         | 4   | 38   | 39     | 58,220  | cu | 0        | 58,220  |
| DAMON HARRY                         | 4   | 38-1 | 0.43   | 2,200   |    | 0        | 2,200   |
| DAMON HARRY C                       | 4   | 37   | 8.7    | 174     | cu | 0        | 174     |
| DAMON HARRY C                       | 4   | 69   | 0.5    | 36,100  |    | 93,300   | 129,400 |
| DAMON HARRY C                       | 4   | 75   | 5.8    | 67,300  |    | 198,200  | 265,500 |
| DAMON, JORDAN D                     | 40  | 11   | 1.8    | 53,700  |    | 105,600  | 159,300 |
| DANIELS MARK + DEBRA L              | 15  | 3-4  | 5.4    | 48,700  |    | 79,400   | 128,100 |
| D'APRILE, RICHARD W.                | 9   | 12   | 14.65  | 24,501  | cu | 7,900    | 32,401  |
| D'APRILE, RICHARD W.                | 9   | 13   | 10.5   | 43,756  | cu | 115,200  | 158,956 |
| DARIS JAMES G                       | 10  | 24   | 3.3    | 38,800  |    | 161,300  | 200,100 |
| DARRYL D MEATTEY REVOCABLE TR       | 9   | 1    | 2.6    | 7,300   |    | 0        | 7,300   |
| DARRYL D MEATTEY REVOCABLE TR       | 9   | 2    | 23     | 20,049  | cu | 4,200    | 24,249  |
| DARRYL D MEATTEY REVOCABLE TR       | 10  | 72   | 4.71   | 53,200  |    | 96,900   | 150,100 |
| DAUB NANCY                          | 7   | 7-48 | 0      | 0       |    | 37,200   | 37,200  |
| DAVID W. GARLAND TRUST              | 12  | 54   | 12.29  | 982     | cu | 0        | 982     |
| DAVINI JULIE A                      | 24  | 3-6  | 2.02   | 49,100  |    | 98,200   | 147,300 |
| DAVINI, COURTNEY                    | 15  | 38-1 | 2.4    | 42,400  |    | 126,900  | 169,300 |
| DAVIS CHERYL                        | 3   | 31-4 | 6.3    | 48,700  |    | 7,000    | 55,700  |
| DAVIS CHERYL M                      | 3   | 35   | 5.5    | 46,700  |    | 32,900   | 79,600  |
| DAVIS WILLIAM C                     | 10  | 12   | 75.2   | 2,965   | cu | 0        | 2,965   |
| DAVIS WILLIAM C                     | 10  | 13   | 6.5    | 82,400  |    | 209,400  | 291,800 |
| DAVIS WILLIAM R. + DONNA M          | 42  | 2-12 | 0.234  | 29,800  |    | 23,900   | 53,700  |
| DEARDEN JOSEPH H JR + ANGELA        | 7   | 35   | 7      | 67,500  |    | 80,700   | 148,200 |
| DEBARGE CARLEEN KLOOIE              | 15  | 56   | 1.4    | 43,400  |    | 113,500  | 156,900 |
| DEBLIEU KENNETH A. + MARTHA         | 24  | 8-1  | 0.5    | 152,800 |    | 120,600  | 273,400 |
| DECAROLIS CLAUDE R + M RILEY        | 3   | 29-1 | 5.51   | 48,800  |    | 175,300  | 224,100 |
| DECATUR BRADLEY                     | 11  | 29-4 | 2.949  | 37,900  |    | 0        | 37,900  |
| DECATUR THOMAS B. + LUCILLE A       | 11  | 29-5 | 11.775 | 57,200  |    | 194,700  | 251,900 |
| DECATUR, SARA                       | 11  | 29-6 | 5.027  | 32,800  |    | 0        | 32,800  |
| DECKER HOWARD E + ELEANOR M         | 6   | 13-1 | 1.3    | 41,800  |    | 19,900   | 61,700  |
| DEFRONZO JOHN J. + DEBRA A.         | 42  | 2-51 | 0.137  | 22,000  |    | 28,000   | 50,000  |

| ASSESSED VALUE BY OWNER - continued |     |       |       |           |          |         |
|-------------------------------------|-----|-------|-------|-----------|----------|---------|
| Owner                               | Map | Lot   | Acres | Land      | Building | Total   |
| DEGRANDPRE STEPHEN C                | 35  | 22    | 0.29  | 31,700    | 9,500    | 41,200  |
| DEGRANDPRE STEPHEN C                | 35  | 23    | 0.27  | 1,800     | 0        | 1,800   |
| DEHART III LEONARD + BARBARA        | 13  | 4-8   | 5.4   | 46,400    | 104,200  | 150,600 |
| DELANEY JOANNE M.                   | 14  | 36    | 3.6   | 51,200    | 68,900   | 120,100 |
| DELLAMONACA, MICHAEL                | 42  | 1-15  | 0.123 | 19,800    | 27,800   | 47,600  |
| DEMOND REBECCA                      | 11  | 1     | 2.780 | 52,400    | 253,800  | 306,200 |
| DEMONT MARCIA I. + GARY R.          | 42  | 1-63  | 0.126 | 20,000    | 22,500   | 42,500  |
| DEROSE BARBARA + J. CIRILLO         | 7   | 7-32  | 0     | 0         | 44,600   | 44,600  |
| DEROSIER, JOAN M                    | 15  | 6-13  | 1.56  | 53,100    | 279,000  | 332,100 |
| DERY EDWARD J + JEANNE K + PET      | 15  | 43    | 64.2  | 3,056 cu  | 0        | 3,056   |
| DERY EDWARD J JEANNE K              | 15  | 41    | 18    | 32,097 cu | 151,900  | 183,997 |
| DESCHENES RAYMOND + TERRI           | 7   | 7-27  | 0     | 0         | 46,400   | 46,400  |
| DESMOND WALTER F. + NANCY L.        | 12  | 2     | 116   | 83,684 cu | 16,100   | 99,784  |
| DESPRES JAMES + GLORIA J.           | 11  | 65-2  | 22.5  | 70,600    | 159,200  | 229,800 |
| DEVENNE, ED                         | 4   | 46-5  | 0     | 0         | 4,800    | 4,800   |
| DEVLIN MICHAEL + DONNA              | 12  | 40-5  | 5     | 48,100    | 100,700  | 148,800 |
| DEVLIN MICHAEL + DONNA              | 12  | 46    | 48.75 | 23,640 cu | 0        | 23,640  |
| DEVLIN ROBERT A                     | 10  | 1-2   | 3.03  | 55,500    | 78,600   | 134,100 |
| DEXTER, TERRY J                     | 6   | 31-5  | 6.59  | 42,800    | 0        | 42,800  |
| DEYO GARY A. + JUDITH A.            | 25  | 1-D   | 0     | 0         | 40,100   | 40,100  |
| DEYO PATRICK + LUANNE               | 25  | 1-C   | 0     | 0         | 33,700   | 33,700  |
| DEYO, PATRICK H                     | 23  | 8     | 0.01  | 20,300    | 1,300    | 21,600  |
| DEYO, PATRICK H                     | 23  | 26    | 0.6   | 43,700    | 68,900   | 112,600 |
| DICEGLIE DONNA                      | 42  | 2-13  | 0.145 | 22,700    | 21,800   | 44,500  |
| DICK SHARON G                       | 26  | 1     | 21.4  | 27,308 cu | 24,200   | 51,508  |
| DICK THACKSTON CONSOLIDATED H       | 37  | 15    | 0.28  | 63,600    | 55,500   | 119,100 |
| DICKINSON CLINTON T                 | 6   | 40-12 | 2.04  | 49,100    | 89,600   | 138,700 |
| DICKINSON THELMA J ESTATE OF        | 4   | 40    | 1.4   | 25,900    | 0        | 25,900  |
| DICKINSON, JACOB S                  | 10  | 1     | 3.01  | 55,500    | 114,100  | 169,600 |
| DICKMAN, LORNA M                    | 42  | 2-67  | 0.102 | 20,000    | 61,100   | 81,100  |
| DICKMAN, LORNA M                    | 42  | 2-79  | 0.134 | 36,900    | 43,100   | 80,000  |
| DILL JEFFREY & MONICA               | 4   | 46-7  | 0     | 0         | 14,100   | 14,100  |
| DINSMORE JOHN B                     | 7   | 7-71C | 0     | 0         | 2,600    | 2,600   |
| DION NORMAND A + JOAN R             | 38  | 10    | 9.5   | 203,200   | 51,300   | 254,500 |
| DIX BRIAN E                         | 15  | 7-1   | 2.2   | 50,300    | 145,400  | 195,700 |
| DJ FOSTERBERG LLC                   | 12  | 13    | 8.4   | 60,800    | 18,500   | 79,300  |
| DOERPHOLZ BRIAN K                   | 2   | 11-1  | 14.2  | 27,387 cu | 144,500  | 171,887 |
| DOMINGUE GREGORY L                  | 40  | 6     | 2     | 53,700    | 148,600  | 202,300 |
| DONLON DAVID P. + TAMMY L.          | 10  | 16-7  | 25.66 | 36,174 cu | 123,500  | 159,674 |
| DONNELLY BRIAN W                    | 41  | 5     | 1.2   | 42,100    | 63,400   | 105,500 |

| ASSESSED VALUE BY OWNER - continued |     |      |       |           |          |         |
|-------------------------------------|-----|------|-------|-----------|----------|---------|
| Owner                               | Map | Lot  | Acres | Land      | Building | Total   |
| DONOVAN, CATHERINE                  | 42  | 1-65 | 0.114 | 18,100    | 16,000   | 34,100  |
| DOTY EDNA A.                        | 20  | 14   | 0.9   | 36,200    | 140,700  | 176,900 |
| DOUAI JR CARL T                     | 17  | 9    | 4     | 51,700    | 141,900  | 193,600 |
| DOW JOHN E. + MARY H.               | 14  | 6-1  | 28.9  | 64,800    | 0        | 64,800  |
| DOYLE TRUST THERESA A.              | 12  | 18   | 0.75  | 31,800    | 56,900   | 88,700  |
| DOYLE CRAIG + MICHELLE              | 42  | 2-65 | 0.114 | 19,000    | 25,000   | 44,000  |
| DOYLE RENE + MELANIE                | 6   | 27   | 0.100 | 15,200    | 57,700   | 72,900  |
| DRAKE WILLIAM + SANDRA              | 42  | 1-1  | 0.121 | 21,800    | 38,500   | 60,300  |
| DRAKE WILLIAM L + SANDRA N          | 42  | 1-21 | 0.058 | 18,300    | 7,400    | 25,700  |
| DRAPER DEAN C. + ELAINE             | 12  | 40-3 | 6.5   | 52,600    | 95,400   | 148,000 |
| DRAWDY PAULA                        | 4   | 57-8 | 11    | 35,976 cu | 90,500   | 126,476 |
| DRESSER BARBARA S.                  | 21  | 17   | 0.6   | 192,800   | 34,500   | 227,300 |
| DRESSER BARBARA S.                  | 21  | 18   | 0.7   | 22,100    | 0        | 22,100  |
| DREW MATTHEW R + CATHERINE KI       | 15  | 60-1 | 2.7   | 85,900    | 305,700  | 391,600 |
| DREW, JASON + OLSON, SARAH          | 14  | 37   | 73.1  | 27,011 cu | 0        | 27,011  |
| DREW, JOSEPH & MICHELLE D           | 12  | 45-7 | 3.04  | 48,000    | 211,800  | 259,800 |
| DRTOS ASTRID + JOHN                 | 12  | 43   | 18    | 10,018 cu | 4,600    | 14,618  |
| DRUDI GARY W + KIMBERLY             | 8   | 48   | 10.2  | 72,400    | 104,400  | 176,800 |
| DRUGG JEANNE F.                     | 21  | 19   | 0.41  | 202,600   | 194,400  | 397,000 |
| DSV SPV 3 LLC                       | 27  | 7    | 1.1   | 38,200    | 93,600   | 131,800 |
| DUBINSKI TED + BARBARA DUBINSK      | 32  | 39   | 0.37  | 32,300    | 153,700  | 186,000 |
| DUBOIS BERNARD + LORRAINE F         | 15  | 59   | 4     | 42,000    | 99,200   | 141,200 |
| DUBOIS LORRAINE                     | 11  | 50   | 0.46  | 35,500    | 165,900  | 201,400 |
| DUFFY DAVID                         | 4   | 32   | 0.95  | 38,500    | 121,200  | 159,700 |
| DUFFY LINDA                         | 4   | 72-1 | 0.8   | 35,600    | 81,200   | 116,800 |
| DUFFY LINDA L                       | 4   | 33   | 0.7   | 36,900    | 116,700  | 153,600 |
| DUFFY RONALD W + JANICE E           | 4   | 53   | 4.7   | 52,700    | 165,000  | 217,700 |
| DUMAIS GERALD L + DONNA E           | 16  | 19   | 16.5  | 44,400    | 0        | 44,400  |
| DUMAIS JEFFREY + DONOVAN JULE       | 42  | 1-64 | 0.109 | 18,600    | 27,300   | 45,900  |
| DUMONT JOHN + BARBARA               | 22  | 10   | 5.2   | 238,900   | 164,100  | 403,000 |
| DUNCHUS DARLENE MAE                 | 4   | 60-1 | 0.89  | 36,000    | 179,400  | 215,400 |
| DUNHAM JR, WAYNE R                  | 6   | 45   | 1.5   | 25,500    | 0        | 25,500  |
| DUNHAM LINDA M                      | 6   | 24   | 1.0   | 37,100    | 88,500   | 125,600 |
| DUNHAM SHIRLEY D.                   | 15  | 48   | 2.0   | 34,000    | 149,800  | 183,800 |
| DUNHAM, ERNEST                      | 28  | 16-5 | 6.6   | 55,200    | 126,400  | 181,600 |
| DUNN EDWARD M. + JEAN A.            | 35  | 33   | 0.60  | 78,200    | 56,900   | 135,100 |
| DUNTON DOUGLAS + EDNA               | 8   | 21   | 15    | 78,000    | 81,400   | 159,400 |
| DUNTON GARY                         | 30  | 9    | 1.5   | 31,400    | 90,400   | 121,800 |
| DUNTON JAMES ALLAN + LISA J         | 27  | 3    | 0.2   | 23,900    | 116,900  | 140,800 |
| DUNTON JAMES ALLAN + LISA J         | 27  | 9    | 0.4   | 17,500    | 0        | 17,500  |

| ASSESSED VALUE BY OWNER - continued |     |       |        |           |          |         |
|-------------------------------------|-----|-------|--------|-----------|----------|---------|
| Owner                               | Map | Lot   | Acres  | Land      | Building | Total   |
| DUNTON KENNETH + NORMA L.           | 28  | 26    | 0.04   | 600       | 0        | 600     |
| DUNTON KENNETH + NORMA L.           | 28  | 27    | 0.8    | 37,500    | 156,600  | 194,100 |
| DUNTON MARK R. + SARAH M.           | 12  | 45-3  | 2.76   | 45,100    | 62,500   | 107,600 |
| DUNTON ROBERT W + MAROLYN W         | 27  | 1     | 0.6    | 32,900    | 84,700   | 117,600 |
| DUNTON ROBERT W + MAROLYN W         | 27  | 24    | 2      | 25,600    | 2,900    | 28,500  |
| DUNTON SCOTT T                      | 6   | 16    | 2.2    | 49,300    | 89,400   | 138,700 |
| DUNTON STANFORD T + JUNE            | 8   | 32    | 0.5    | 64 cu     | 0        | 64      |
| DUNTON, DOUGLAS E.+ EDNA G          | 8   | 23    | 0.2    | 23,900    | 1,300    | 25,200  |
| DUNTON, SCOTT T + MATTHEW H         | 8   | 33    | 33     | 46,255 cu | 83,600   | 129,855 |
| DUPAUL JAMES E. + TERRY L.          | 3   | 7-1   | 7.49   | 46,500    | 0        | 46,500  |
| DUPAUL JAMES E. + TERRY L.          | 3   | 7-2   | 2.2    | 42,100    | 147,300  | 189,400 |
| DUZ EWA                             | 18  | 1-1   | 14.85  | 81,383 cu | 27,300   | 108,683 |
| DUZ EWA                             | 18  | 1-2   | 125    | 6,375 cu  | 0        | 6,375   |
| DUZ EWA                             | 18  | 16    | 8.4    | 5,300     | 0        | 5,300   |
| DWINELL RICHARD J.                  | 2   | 6-1   | 11.867 | 484 cu    | 0        | 484     |
| DWINELL RICHARD J.                  | 2   | 6-2   | 2.779  | 141 cu    | 0        | 141     |
| DWINELL RICHARD J.                  | 2   | 6-3   | 2.782  | 142 cu    | 0        | 142     |
| DWINELL RICHARD J.                  | 8   | 34    | 4.4    | 52,400    | 105,200  | 157,600 |
| DWINELL RICHARD J.                  | 8   | 35    | 0.7    | 52,700    | 131,300  | 184,000 |
| DWINELL RICHARD J.                  | 21  | 6     | 0.1    | 185,200   | 73,600   | 258,800 |
| DWYER, BRIAN A + MICHELLE M         | 42  | 2-83  | 0.179  | 34,600    | 28,700   | 63,300  |
| DYKENS JOHN P + ELAINE M            | 42  | 2-99  | 0.116  | 21,300    | 21,200   | 42,500  |
| EARLEY STEPHEN                      | 35  | 26    | 0.54   | 63,900    | 35,600   | 99,500  |
| EARLEY THOMAS J.                    | 18  | 25    | 12     | 14,700    | 0        | 14,700  |
| EAST LAKE RD REAL EST TRUST         | 21  | 7     | 0.1    | 187,800   | 55,600   | 243,400 |
| EATON JR RALPH + SUZANNE            | 42  | 2-96  | 0.137  | 23,200    | 41,300   | 64,500  |
| EDER MARGIT I                       | 42  | 1-30  | 0.171  | 31,900    | 48,200   | 80,100  |
| EDRY ROBERT A + LAURA-GENE          | 7   | 24    | 198    | 8,068 cu  | 0        | 8,068   |
| EDWARD MURRAY TRUST                 | 35  | 21    | 0.3    | 31,900    | 54,200   | 86,100  |
| EDWARDS C DOUGLAS + DEBORAH         | 9   | 15    | 8.16   | 53,300    | 155,900  | 209,200 |
| EDWARDS CAROLYN D.                  | 32  | 23    | 0.38   | 32,600    | 123,000  | 155,600 |
| EDWARDS WILLIAM + PATRICIA          | 42  | 2-76  | 0.13   | 30,300    | 30,200   | 60,500  |
| EDWIN & NANCY BUDD REV TRUST        | 35  | 32    | 0.4    | 66,600    | 47,800   | 114,400 |
| EGAN PAUL                           | 7   | 7-7-3 | 0      | 0         | 2,200    | 2,200   |
| EIGENTUM NH LLS                     | 7   | 26    | 2      | 54,900    | 0        | 54,900  |
| EIGENTUM NH LLS                     | 11  | 64    | 62     | 2,170 cu  | 0        | 2,170   |
| ELAINE BIEBER REV TRUST 2007        | 39  | 3-2   | 7.81   | 120,900   | 262,000  | 382,900 |
| ELEANOR J ROGERS 2008 TRUST         | 32  | 14    | 4.2    | 9,400     | 0        | 9,400   |
| ELEANOR J ROGERS 2008 TRUST         | 32  | 22    | 0.85   | 37,700    | 139,600  | 177,300 |
| ELKINS TIMOTHY ET AL                | 4   | 23    | 9.8    | 40,976 cu | 118,700  | 159,676 |

| ASSESSED VALUE BY OWNER - continued |     |        |       |        |    |          |         |
|-------------------------------------|-----|--------|-------|--------|----|----------|---------|
| Owner                               | Map | Lot    | Acres | Land   |    | Building | Total   |
| ELKINSTIMOTHY+ WENDY OBRIEN         | 4   | 22     | 51    | 1,562  | cu | 0        | 1,562   |
| ELLIOT JEFFREY + JODY               | 17  | 6      | 4.5   | 49,700 |    | 166,000  | 215,700 |
| ELLIS DAVID B + BEVERLY B           | 6   | 14     | 1     | 37,300 |    | 50,500   | 87,800  |
| ELLISON DAVID W. + DEBORAH L        | 11  | 38-1   | 5.58  | 68,900 |    | 295,400  | 364,300 |
| ELLNOR CLINTON EDWARD + KAMA        | 6   | 40-4   | 2.09  | 49,200 |    | 155,000  | 204,200 |
| ELY, CAROLYN                        | 28  | 36     | 1.348 | 38,600 |    | 128,500  | 167,100 |
| EMELO, DEAN                         | 13  | 5-2    | 10    | 35,600 |    | 0        | 35,600  |
| EMERALD KAREN                       | 8   | 44     | 7     | 77,300 |    | 51,300   | 128,600 |
| ENGLANDER IRVIN S                   | 26  | 1-4    | 2.4   | 77,700 |    | 29,800   | 107,500 |
| ENTWISTLE ERIK + ANNE               | 10  | 20     | 53.9  | 56,759 | cu | 320,000  | 376,759 |
| ENTWISTLE ERIK + ANNE               | 10  | 22     | 19.7  | 972    | cu | 0        | 972     |
| ERNEST+JUDITH CHAMPNEY REV TR       | 34  | 9-11   | 0.00  | 0      |    | 13,400   | 13,400  |
| ERNST TRUSTEE, JOHN M               | 6   | 31     | 12.11 | 44,604 | cu | 172,000  | 216,604 |
| ESTATE OF ELIZA POPPLE              | 11  | 3      | 1     | 37,200 |    | 113,100  | 150,300 |
| ETAG PROPERTY HOLDINGS INC          | 34  | 1      | 1     | 57,000 |    | 270,200  | 327,200 |
| EVANS, MICHAEL JR                   | 4   | 46-101 | 0     | 0      |    | 12,200   | 12,200  |
| EVASIUS NICOLE                      | 25  | 1-J    | 0     | 0      |    | 64,500   | 64,500  |
| EXEL SILAS & AMANDA                 | 6   | 31-2   | 8.60  | 53,000 |    | 121,900  | 174,900 |
| EXEL, SILAS + AMANDA                | 10  | 52     | 84    | 55,689 | cu | 24,700   | 80,389  |
| EYLES ALFRED R + PATRICIA M         | 42  | 1-24   | 0.109 | 20,700 |    | 30,400   | 51,100  |
| FAIRPOINT COMMUNICATONS INC         | 99  | 4      | 0     | 0      |    | 826,700  | 826,700 |
| FAITH TRUEAX REV TRUST              | 32  | 6      | 0.7   | 37,000 |    | 130,700  | 167,700 |
| FALLON JAMES + SUZANNE PESA, T      | 21  | 36-3   | 6.12  | 42,100 |    | 0        | 42,100  |
| FALLON JOAN                         | 7   | 7-7-44 | 0     | 0      |    | 4,100    | 4,100   |
| FAMOSI DANIEL +NEWCOMB PATRIC       | 42  | 1-23   | 0.085 | 18,300 |    | 13,300   | 31,600  |
| FARRAND ZACHARY + MONIQUE           | 8   | 55     | 9.5   | 75,200 |    | 236,300  | 311,500 |
| FARRIS, CHISTOPHER                  | 32  | 46     | 0.06  | 11,300 |    | 47,300   | 58,600  |
| FAULKNER CLIFFORD + STEPHANIE       | 6   | 43-1   | 3     | 43,100 |    | 86,700   | 129,800 |
| FAULKNER JR JASON + DIANE           | 11  | 30-4   | 5.02  | 50,600 |    | 150,900  | 201,500 |
| FAVART EDWARD                       | 26  | 7      | 0.3   | 67,900 |    | 31,100   | 99,000  |
| FAVART EDWARD                       | 26  | 12     | 0.89  | 21,500 |    | 0        | 21,500  |
| FAVART EDWARD                       | 26  | 13     | 0.34  | 6,300  |    | 0        | 6,300   |
| FAVART EDWARD                       | 26  | 14     | 0.1   | 13,100 |    | 0        | 13,100  |
| FAVART EDWARD                       | 26  | 15     | 0.33  | 16,000 |    | 0        | 16,000  |
| FAVART EDWARD E                     | 26  | 8      | 0.45  | 16,900 |    | 0        | 16,900  |
| FAVART EDWARD E                     | 26  | 10     | 3.42  | 84,800 |    | 2,200    | 87,000  |
| FAVREAU DEBBIE L                    | 10  | 41     | 50    | 56,488 | cu | 206,300  | 262,788 |
| FAVREAU DEBBIE L                    | 10  | 42     | 5.80  | 172    | cu | 0        | 172     |
| FAVREAU NICOLE                      | 4   | 57-10  | 2.34  | 44,600 |    | 107,200  | 151,800 |
| FAVREAU ROBERT J. + MARILYN         | 10  | 50     | 5     | 60,900 |    | 129,200  | 190,100 |



| ASSESSED VALUE BY OWNER - continued |     |       |       |         |            |         |
|-------------------------------------|-----|-------|-------|---------|------------|---------|
| Owner                               | Map | Lot   | Acres | Land    | Building   | Total   |
| FAVREAU ROBERT J. + MARILYN         | 10  | 50-1  | 2     | 54,000  | 70,900     | 124,900 |
| FAVREAU ROBERT J. + MARILYN         | 10  | 51    | 1     | 2,600   | 0          | 2,600   |
| FEARING, SARAH                      | 23  | 6     | 0.01  | 20,300  | 900        | 21,200  |
| FEARING, SARAH                      | 23  | 27    | 0.6   | 32,900  | 175,300    | 208,200 |
| FEDIER JR. JOHN J                   | 12  | 29    | 71.5  | 37,507  | cu 69,400  | 106,907 |
| FELDMAN BERNARD S.                  | 25  | 8     | 1.2   | 179,400 | 328,600    | 508,000 |
| FERRON, MANCY R                     | 13  | 4-1   | 4     | 44,600  | 72,400     | 117,000 |
| FERSCHKE JULES J + CAROL P          | 8   | 45-1  | 1.8   | 51,400  | 123,300    | 174,700 |
| FIELD, SHERILYN                     | 34  | 9-14  | 0     | 0       | 18,800     | 18,800  |
| FILIPI CONTRACTING, LLC             | 15  | 6-12  | 47.52 | 56,252  | cu 100,000 | 156,252 |
| FILIPI ELIAS + RACHELL              | 10  | 68-5  | 6.7   | 62,500  | 311,100    | 373,600 |
| FILIPI STEVEN + CHRISTIANNE         | 15  | 14-3  | 5.52  | 635     | cu 0       | 635     |
| FILIPI STEVEN G + CHRISTIANNE       | 15  | 14-2  | 18.16 | 104,874 | cu 268,900 | 373,774 |
| FILIPI, STEVEN + CHRISTIANNE        | 21  | 23-1  | 0.1   | 31,500  | 0          | 31,500  |
| FILIPI, STEVEN + CHRISTIANNE        | 21  | 26    | 0.5   | 29,200  | 58,900     | 88,100  |
| FILZ JR CARL W + MYLYN T            | 10  | 15-3  | 14.5  | 34,132  | cu 4,800   | 38,932  |
| FILZ JR CARL W + MYLYN T            | 10  | 16-3  | 2     | 99      | cu 0       | 99      |
| FINSETH BARBARA JEAN                | 42  | 1-43  | 0.109 | 19,600  | 8,000      | 27,600  |
| FIORILLO JOHN + DEBORAH             | 4   | 46-51 | 0     | 0       | 5,500      | 5,500   |
| FIRE,RESCUE+EMS ASSOC OF FITZV      | 29  | 18    | 0.8   | 33,700  | 55,200     | 88,900  |
| FISHER BARBARA A. + STEVEN          | 12  | 41-8  | 2.1   | 44,300  | 207,500    | 251,800 |
| FISHER STEVEN J + BARBARA A         | 12  | 41    | 8.25  | 55,000  | 117,900    | 172,900 |
| FITZPATRICK JANE M.                 | 33  | 22    | 0.3   | 34,500  | 87,300     | 121,800 |
| FITZWILLIAM COMMUNITY CHURCH        | 32  | 57    | 1.0   | 38,100  | 444,200    | 482,300 |
| FITZWILLIAM HISTORICAL SOCIETY      | 32  | 10    | 0.2   | 29,500  | 97,900     | 127,400 |
| FITZWILLIAM JOHN H.                 | 32  | 8     | 0.2   | 28,000  | 189,500    | 217,500 |
| FITZWILLIAM JOHN H. TRUSTEE OF T    | 32  | 7     | 0.8   | 37,500  | 342,700    | 380,200 |
| FITZWILLIAM REALTY TRUST            | 4   | 79-1  | 5.58  | 83,100  | 247,500    | 330,600 |
| FITZWILLIAM REALTY TRUST            | 37  | 19    | 0.28  | 63,600  | 47,800     | 111,400 |
| FITZWILLIAM SWIM CLUB INC.          | 23  | 16    | 0.4   | 202,900 | 20,000     | 222,900 |
| FITZWILLIAM, TOWN OF                | 2   | 1     | 5     | 10,300  | 0          | 10,300  |
| FITZWILLIAM, TOWN OF                | 2   | 2     | 4     | 9,000   | 0          | 9,000   |
| FITZWILLIAM, TOWN OF                | 3   | 36    | 1     | 5,000   | 0          | 5,000   |
| FITZWILLIAM, TOWN OF                | 4   | 5     | 8     | 6,100   | 0          | 6,100   |
| FITZWILLIAM, TOWN OF                | 4   | 6     | 9     | 6,900   | 0          | 6,900   |
| FITZWILLIAM, TOWN OF                | 4   | 17-1  | 2     | 7,100   | 19,900     | 27,000  |
| FITZWILLIAM, TOWN OF                | 6   | 20-3  | 9     | 700     | 0          | 700     |
| FITZWILLIAM, TOWN OF                | 8   | 3     | 68    | 16,300  | 0          | 16,300  |
| FITZWILLIAM, TOWN OF                | 8   | 26-1  | 6     | 24,200  | 0          | 24,200  |
| FITZWILLIAM, TOWN OF                | 8   | 42    | 1     | 9,900   | 0          | 9,900   |

| ASSESSED VALUE BY OWNER - continued |     |      |       |          |          |         |
|-------------------------------------|-----|------|-------|----------|----------|---------|
| Owner                               | Map | Lot  | Acres | Land     | Building | Total   |
| FITZWILLIAM, TOWN OF                | 9   | 18   | 48.3  | 47,200   | 0        | 47,200  |
| FITZWILLIAM, TOWN OF                | 10  | 18   | 2.5   | 500      | 0        | 500     |
| FITZWILLIAM, TOWN OF                | 10  | 19   | 123   | 15,300   | 0        | 15,300  |
| FITZWILLIAM, TOWN OF                | 10  | 36   | 6.6   | 6,100    | 0        | 6,100   |
| FITZWILLIAM, TOWN OF                | 10  | 49   | 7     | 64,400   | 2,100    | 66,500  |
| FITZWILLIAM, TOWN OF                | 10  | 61   | 1.03  | 2,600    | 0        | 2,600   |
| FITZWILLIAM, TOWN OF                | 10  | 63   | 0.75  | 2,400    | 0        | 2,400   |
| FITZWILLIAM, TOWN OF                | 10  | 66   | 1     | 800      | 0        | 800     |
| FITZWILLIAM, TOWN OF                | 11  | 5-2  | 5.11  | 26,900   | 0        | 26,900  |
| FITZWILLIAM, TOWN OF                | 11  | 22-1 | 0.03  | 1,600    | 7,000    | 8,600   |
| FITZWILLIAM, TOWN OF                | 11  | 24   | 7.3   | 46,600   | 0        | 46,600  |
| FITZWILLIAM, TOWN OF                | 11  | 29-1 | 7.33  | 5,600    | 0        | 5,600   |
| FITZWILLIAM, TOWN OF                | 11  | 52   | 1     | 2,500    | 0        | 2,500   |
| FITZWILLIAM, TOWN OF                | 11  | 55   | 2     | 3,300    | 0        | 3,300   |
| FITZWILLIAM, TOWN OF                | 12  | 28   | 125.5 | 62,400   | 0        | 62,400  |
| FITZWILLIAM, TOWN OF                | 12  | 58   | 3     | 2,300    | 0        | 2,300   |
| FITZWILLIAM, TOWN OF                | 13  | 5-3  | 11    | 59,800   | 0        | 59,800  |
| FITZWILLIAM, TOWN OF                | 15  | 3-8  | 29.8  | 79,900   | 0        | 79,900  |
| FITZWILLIAM, TOWN OF                | 15  | 46   | 8.4   | 1,031 cu | 0        | 1,031   |
| FITZWILLIAM, TOWN OF                | 15  | 60-6 | 2     | 29,300   | 0        | 29,300  |
| FITZWILLIAM, TOWN OF                | 17  | 11-1 | 0.33  | 31,800   | 39,700   | 71,500  |
| FITZWILLIAM, TOWN OF                | 18  | 10   | 1     | 22,300   | 0        | 22,300  |
| FITZWILLIAM, TOWN OF                | 18  | 18   | 35    | 218,300  | 36,500   | 254,800 |
| FITZWILLIAM, TOWN OF                | 21  | 5    | 0.2   | 52,000   | 0        | 52,000  |
| FITZWILLIAM, TOWN OF                | 21  | 35-1 | 1.5   | 29,800   | 0        | 29,800  |
| FITZWILLIAM, TOWN OF                | 27  | 17   | 0.47  | 9,400    | 2,200    | 11,600  |
| FITZWILLIAM, TOWN OF                | 27  | 18   | 0.39  | 32,700   | 126,600  | 159,300 |
| FITZWILLIAM, TOWN OF                | 27  | 19   | 0.31  | 23,700   | 0        | 23,700  |
| FITZWILLIAM, TOWN OF                | 28  | 8    | 0.16  | 1,700    | 0        | 1,700   |
| FITZWILLIAM, TOWN OF                | 28  | 11   | 4.2   | 20,400   | 0        | 20,400  |
| FITZWILLIAM, TOWN OF                | 28  | 40   | 0.4   | 10,500   | 0        | 10,500  |
| FITZWILLIAM, TOWN OF                | 29  | 17   | 2.5   | 32,400   | 0        | 32,400  |
| FITZWILLIAM, TOWN OF                | 29  | 17-1 | 0.5   | 32,500   | 207,400  | 239,900 |
| FITZWILLIAM, TOWN OF                | 30  | 4    | 0.4   | 2,100    | 0        | 2,100   |
| FITZWILLIAM, TOWN OF                | 30  | 5-A  | 0     | 0        | 41,400   | 41,400  |
| FITZWILLIAM, TOWN OF                | 32  | 1    | 2     | 22,800   | 0        | 22,800  |
| FITZWILLIAM, TOWN OF                | 32  | 2-1  | 0.87  | 2,100    | 0        | 2,100   |
| FITZWILLIAM, TOWN OF                | 32  | 48   | 1     | 25,800   | 0        | 25,800  |
| FITZWILLIAM, TOWN OF                | 32  | 50   | 0.4   | 40,500   | 594,600  | 635,100 |
| FITZWILLIAM, TOWN OF                | 32  | 51   | 5.7   | 80,600   | 835,800  | 916,400 |

| ASSESSED VALUE BY OWNER - continued |     |       |        |         |            |           |
|-------------------------------------|-----|-------|--------|---------|------------|-----------|
| Owner                               | Map | Lot   | Acres  | Land    | Building   | Total     |
| FITZWILLIAM, TOWN OF                | 34  | 28    | 0.3    | 33,100  | 43,300     | 76,400    |
| FITZWILLIAM, TOWN OF                | 35  | 6     | 3.4    | 71,000  | 0          | 71,000    |
| FITZWILLIAM, TOWN OF                | 35  | 8     | 2.5    | 31,700  | 0          | 31,700    |
| FITZWILLIAM, TOWN OF                | 36  | 23    | 0.2    | 14,900  | 0          | 14,900    |
| FITZWILLIAM, TOWN OF                | 39  | 3-1   | 1.93   | 71,700  | 107,100    | 178,800   |
| FITZWILLIAM, TOWN OF                | 43  | 1     | 59     | 101,400 | 0          | 101,400   |
| FLANDERS MARY                       | 7   | 7-3   | 0      | 0       | 14,800     | 14,800    |
| FLEMMING HARRY + CLARE              | 3   | 39    | 394.23 | 28,039  | cu 1,200   | 29,239    |
| FLEMMING HARRY + CLARE              | 3   | 40    | 15.95  | 44,400  | 0          | 44,400    |
| FLEUR DE LIS CAMP                   | 2   | 29-5  | 5.542  | 33,844  | cu 1,400   | 35,244    |
| FLEUR DE LIS CAMP                   | 3   | 14    | 25.0   | 199,988 | cu 774,900 | 974,888   |
| FLEUR DE LIS CAMP                   | 20  | 17    | 10.5   | 565,580 | cu 788,900 | 1,354,480 |
| FLORENCE PETER                      | 11  | 14    | 2.6    | 8,300   | 0          | 8,300     |
| FODEN FAMILY TRUST                  | 42  | 1-26  | 0.094  | 8,800   | 3,400      | 12,200    |
| FODEN MARSHA L                      | 42  | 1-41  | 0.083  | 18,300  | 7,200      | 25,500    |
| FODEN STANLEY JR + PATRICIA E       | 42  | 1-25  | 0.096  | 18,700  | 16,100     | 34,800    |
| FODEN THOMAS P                      | 42  | 1-32  | 0.192  | 28,800  | 43,900     | 72,700    |
| FOLEY MICHAEL                       | 7   | 7-34  | 0      | 0       | 37,800     | 37,800    |
| FORD LYDIA W.                       | 27  | 21    | 0.5    | 32,500  | 40,400     | 72,900    |
| FORD PATRICIA A.                    | 42  | 2-17  | 0.113  | 20,000  | 23,800     | 43,800    |
| FORD ROBERT T + JEAN P              | 18  | 20    | 121.2  | 55,866  | cu 275,500 | 331,366   |
| FORD ROBERT T + JEAN P              | 18  | 20-2  | 51.9   | 4,038   | cu 2,600   | 6,638     |
| FORD ROBERT T + JEAN P              | 18  | 21    | 6.0    | 397     | cu 0       | 397       |
| FORD, MICHAEL + MARIANNE            | 42  | 2-68  | 0.104  | 19,200  | 30,100     | 49,300    |
| FORGUE RONALD A + SANDRA            | 4   | 22-1  | 10     | 68,400  | 117,000    | 185,400   |
| FORTE, JUDY                         | 4   | 46-19 | 0      | 0       | 7,300      | 7,300     |
| FORTIN PAUL R + PHYLLIS B           | 6   | 40-9  | 2.71   | 50,000  | 87,200     | 137,200   |
| FOURNIER JAMES D + BRENDA R         | 6   | 18    | 8.55   | 46,827  | cu 137,600 | 184,427   |
| FOURNIER JOSEPH R JR                | 4   | 57-3  | 2.2    | 51,900  | 117,300    | 169,200   |
| FOYE, DAVID M & LEANNE              | 14  | 18    | 42.06  | 40,090  | cu 131,100 | 171,190   |
| FOYE, DAVID M & LEANNE              | 14  | 18-1  | 6.07   | 30,800  | 0          | 30,800    |
| FRANK GREGORY L + CHRISTINE         | 11  | 38    | 3.94   | 49,100  | 189,700    | 238,800   |
| FRASER, ALLEN B                     | 42  | 1-49  | 0.106  | 21,400  | 39,900     | 61,300    |
| FRATONI KELLY A                     | 3   | 25    | 3      | 45,400  | 96,000     | 141,400   |
| FRAZER SCOTT H. + REBECCA J         | 42  | 1-87  | 0.157  | 23,700  | 34,900     | 58,600    |
| FRAZER SCOTT H. + REBECCA J         | 42  | 1-88  | 0.123  | 20,800  | 30,500     | 51,300    |
| FRAZER, REBECCA + SCOTT             | 4   | 48    | 0.23   | 26,600  | 300        | 26,900    |
| FRAZIER THOMAS + MARY               | 15  | 53-3  | 38.3   | 1,893   | cu 0       | 1,893     |
| FRAZIER THOMAS T                    | 15  | 53-4  | 142.7  | 6,953   | cu 0       | 6,953     |
| FRAZIER, THOMAS T                   | 15  | 52-2  | 11.4   | 2,025   | cu 0       | 2,025     |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |    |          |         |
|-------------------------------------|-----|--------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    |    | Building | Total   |
| FRAZIER, THOMAS T                   | 15  | 52-4   | 3.0   | 71,080  | cu | 255,800  | 326,880 |
| FRAZIER, THOMAS T                   | 15  | 52-5   | 3.0   | 1,275   | cu | 0        | 1,275   |
| FRAZIER, THOMAS T                   | 15  | 53-1   | 14.4  | 33,153  | cu | 31,600   | 64,753  |
| FREEMAN WHITE JESSICA               | 25  | 1-F    | 0.0   | 0       |    | 66,300   | 66,300  |
| FROMETA, MIKE                       | 4   | 46-32  | 0.0   | 0       |    | 7,900    | 7,900   |
| FTZWILLIAM, TOWN OF                 | 9   | 19     | 69.0  | 107,700 |    | 0        | 107,700 |
| FTZWILLIAM, TOWN OF                 | 10  | 43     | 9.5   | 800     |    | 0        | 800     |
| FURR JOE                            | 7   | 7-7-1  | 0     | 0       |    | 7,500    | 7,500   |
| GAGNE KERRY                         | 10  | 15     | 14.2  | 53,592  | cu | 168,100  | 221,692 |
| GAGNE, MAREN E.                     | 10  | 28     | 3.8   | 35,700  |    | 46,100   | 81,800  |
| GAGNON MARY E                       | 33  | 6      | 1.0   | 37,700  |    | 104,500  | 142,200 |
| GAGNON WILFRED E + PRISCILLA        | 42  | 2-4    | 0.14  | 22,300  |    | 22,800   | 45,100  |
| GAGNON WILFRID & PRISCILLA          | 42  | 1-51   | 0.094 | 25,700  |    | 12,200   | 37,900  |
| GAGNON WILFRID E + PRISCILLA M      | 42  | 1-79   | 0.184 | 24,700  |    | 23,900   | 48,600  |
| GALISPEAU, STEPHEN AND WHEELER      | 42  | 1-67   | 0.12  | 24,900  |    | 83,000   | 107,900 |
| GARCIA THERESA A                    | 11  | 38-2   | 3.64  | 53,600  |    | 187,300  | 240,900 |
| GARDNER GREGORY                     | 7   | 7-22   | 0     | 0       |    | 61,200   | 61,200  |
| GARLAND DAVID W.                    | 12  | 55     | 2     | 24,459  | cu | 5,800    | 30,259  |
| GARLAND DAVID W.                    | 12  | 56     | 42.5  | 50,702  | cu | 101,400  | 152,102 |
| GARZA VERONICA + DEREK HOSKIN       | 2   | 10-3   | 10.16 | 62,700  |    | 220,400  | 283,100 |
| GAUTHIER CHRIS                      | 7   | 7-7-45 | 0     | 0       |    | 3,500    | 3,500   |
| GAUTHIER HAROLD & DIANE             | 7   | 7-7-51 | 0     | 0       |    | 9,700    | 9,700   |
| GAUTHIER MICHAEL                    | 7   | 7-7-47 | 0     | 0       |    | 4,000    | 4,000   |
| GAUTHIER ROD                        | 2   | 3      | 4.5   | 9,500   |    | 0        | 9,500   |
| GEARY WILLIAM G + MARIANNE G        | 42  | 2-36   | 0.105 | 19,300  |    | 18,300   | 37,600  |
| GEDENBERG SR PETER G                | 27  | 10-1   | 2     | 37,700  |    | 95,600   | 133,300 |
| GEILFUSS LAURA ANN + FRONGILLO      | 42  | 2-57   | 0.134 | 7,700   |    | 3,000    | 10,700  |
| GEILFUSS, RICHARD                   | 42  | 1-40   | 0.092 | 18,600  |    | 23,600   | 42,200  |
| GEILFUSS, RICHARD                   | 42  | 2-55   | 0.137 | 21,900  |    | 30,200   | 52,100  |
| GENTILE BRIAN + AMY                 | 8   | 50     | 23    | 59,875  | cu | 111,000  | 170,875 |
| GENTILE, BRIAN F                    | 8   | 52     | 0.7   | 26,500  |    | 8,200    | 34,700  |
| GEORGE FOSKETT REV TRUST OF 2       | 36  | 24     | 5     | 20,300  |    | 0        | 20,300  |
| GEORGE MABEL M L                    | 8   | 6      | 4     | 25,600  |    | 0        | 25,600  |
| GIAMMARINO, DEBRA                   | 4   | 46-S4  | 0     | 0       |    | 8,600    | 8,600   |
| GIBBONS III WILLIAM H               | 42  | 1-20   | 0.062 | 17,600  |    | 9,400    | 27,000  |
| GIBSON CASEY & FRANCIS              | 8   | 31     | 40    | 1,414   | cu | 0        | 1,414   |
| GIBSON FRANCIS                      | 8   | 26-4   | 53.5  | 2,728   | cu | 0        | 2,728   |
| GIBSON FRANCIS                      | 8   | 30-1   | 47.62 | 74,200  | cu | 606,100  | 680,300 |
| GIBSON FRANCIS                      | 8   | 30-2   | 2.93  | 33,182  | cu | 0        | 33,182  |
| GIBSON FRANCIS                      | 8   | 30-3   | 3.76  | 46,200  |    | 5,100    | 51,300  |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |    |          |         |
|-------------------------------------|-----|--------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    |    | Building | Total   |
| GIBSON FRANCIS                      | 8   | 30-4   | 6.61  | 36,616  | cu | 0        | 36,616  |
| GILBERT DONALD E + KIMBERLY A       | 15  | 10-1   | 2.68  | 50,600  |    | 172,200  | 222,800 |
| GILBERT GERALD B. +RUTH N.          | 6   | 5      | 5.1   | 53,300  |    | 112,800  | 166,100 |
| GILES, LUCAS S                      | 4   | 44     | 5.5   | 51,400  |    | 167,200  | 218,600 |
| GILL BRIAN C. + VALERIE T           | 17  | 19     | 12.93 | 41,588  | cu | 124,500  | 166,088 |
| GIRARD DENNIS + JAMES               | 26  | 1-2    | 0.3   | 0       |    | 0        | 0       |
| GIRARD, NICOLE                      | 30  | 2      | 1     | 38,100  |    | 116,400  | 154,500 |
| GIROUARD, GARY R                    | 19  | 6      | 3.5   | 130,600 |    | 121,100  | 251,700 |
| GIROUX LEILA J                      | 41  | 1      | 2     | 54,000  |    | 55,100   | 109,100 |
| GLICKMAN EDWIN J + SHIRLEY          | 6   | 32-2   | 3.49  | 53,700  |    | 213,100  | 266,800 |
| GODDARD ARNOLD                      | 6   | 20-2   | 7.39  | 56,500  |    | 161,400  | 217,900 |
| GODDARD, TRAVIS J + DANIELLE A      | 6   | 31-6   | 6.25  | 52,300  |    | 136,900  | 189,200 |
| GODIZ KEVIN                         | 7   | 7-7-39 | 0     | 0       |    | 1,600    | 1,600   |
| GOETTLE IV TRUSTEE, RICHARD J       | 12  | 32-4   | 38    | 83,590  | cu | 343,600  | 427,190 |
| GOLDKNOPF CARL L                    | 15  | 3-1    | 5.5   | 47,900  |    | 218,000  | 265,900 |
| GOMES, MARY + ANDREW                | 6   | 34     | 3.6   | 41,700  |    | 177,600  | 219,300 |
| GOODALE RICHARD G                   | 3   | 33     | 52.8  | 2,603   | cu | 0        | 2,603   |
| GOODALE, PATRICK + SARA             | 4   | 60     | 2.76  | 52,700  |    | 169,100  | 221,800 |
| GOODARD, TIMOTHY + REBECCA          | 12  | 52     | 0.75  | 35,400  |    | 102,700  | 138,100 |
| GOODELL SHEILA A & EDWARD C         | 17  | 5      | 5.1   | 44,700  |    | 186,300  | 231,000 |
| GOODELL THOMAS L                    | 4   | 57-1   | 3.1   | 48,100  |    | 150,700  | 198,800 |
| GOODNOW RICHARD A.                  | 28  | 41     | 0.4   | 32,800  |    | 132,000  | 164,800 |
| GOODNOW RONALD C + MARY E           | 27  | 6      | 1     | 30,900  |    | 77,600   | 108,500 |
| GOODRICH JOHN K + MELANIE SONS      | 10  | 15-4   | 20    | 36,910  | cu | 177,600  | 214,510 |
| GOODRICH JOHN K + SONSINI           | 10  | 15-5   | 17.6  | 808     | cu | 0        | 808     |
| GOODWIN LEON II + MICHELLE          | 16  | 20     | 13    | 36,876  | cu | 118,300  | 155,176 |
| GOODWIN RUSSELL G JR                | 8   | 45-4   | 7.7   | 59,400  |    | 103,800  | 163,200 |
| GOODWIN RUSSELL G. + DORIS H        | 8   | 5      | 0.3   | 31,400  |    | 84,700   | 116,100 |
| GOODWIN, COREY                      | 4   | 43-8   | 6.09  | 45,660  | cu | 171,100  | 216,760 |
| GORDON A + EVELYN R STOUT REV       | 15  | 16     | 6     | 59,300  |    | 117,900  | 177,200 |
| GORDON GRETCHEN + PATRICIA MC       | 4   | 29     | 1.02  | 30,400  |    | 93,400   | 123,800 |
| GORDON GRETCHENL + PATRICIA A       | 4   | 28     | 8.8   | 36,400  |    | 3,300    | 39,700  |
| GORTON JOS CAROL JAS                | 42  | 1-97   | 0.16  | 24,000  |    | 26,700   | 50,700  |
| GORZELANY GARY S + TERRY            | 15  | 1      | 27    | 45,942  | cu | 324,700  | 370,642 |
| GOULKIN, DAVID                      | 4   | 46-49  | 0     | 0       |    | 6,000    | 6,000   |
| GP LAND TRUST                       | 2   | 10-1   | 20.41 | 49,472  | cu | 35,600   | 85,072  |
| GRAB MICHAEL + LOLA-GENE            | 31  | 20     | 1.4   | 31,500  |    | 84,400   | 115,900 |
| GRABARZ JOHN P + PATRICIA A         | 37  | 10     | 0.54  | 124,800 |    | 88,000   | 212,800 |
| GRAF LILLY H.                       | 20  | 6-1    | 2     | 30,800  |    | 0        | 30,800  |
| GRAF LILLY WILLIAM                  | 20  | 6      | 3.5   | 213,800 |    | 59,900   | 273,700 |

| ASSESSED VALUE BY OWNER - continued |     |       |       |           |          |         |
|-------------------------------------|-----|-------|-------|-----------|----------|---------|
| Owner                               | Map | Lot   | Acres | Land      | Building | Total   |
| GRAF WILLIAM A II + LILLY H         | 3   | 18    | 5.5   | 32,000    | 0        | 32,000  |
| GRAF WILLIAM A II + LILLY H         | 3   | 19    | 5     | 31,200    | 0        | 31,200  |
| GRAHAM, NORMAN                      | 33  | 9     | 2.75  | 43,700    | 102,100  | 145,800 |
| GRANAHAN, BARBARA                   | 7   | 7-35  | 0     | 0         | 36,700   | 36,700  |
| GRASEWICZ PAUL F + ROSE M           | 4   | 57-11 | 12.1  | 34,205 cu | 124,100  | 158,305 |
| GRASEWICZ PAUL F + ROSE M           | 24  | 1     | 6.3   | 214,800   | 193,500  | 408,300 |
| GRASEWICZ PAUL F + ROSE M           | 24  | 3-4   | 2.3   | 52,100    | 130,900  | 183,000 |
| GRAVEL DONALD F + JUDITH A          | 6   | 17-4  | 5.6   | 53,000    | 25,900   | 78,900  |
| GRAY SUZANNE                        | 15  | 12    | 4.4   | 88,400    | 132,300  | 220,700 |
| GREELEY EDWARD H.                   | 23  | 5     | 0.0   | 20,600    | 0        | 20,600  |
| GREELEY ROGER+ JOY                  | 21  | 27    | 0.5   | 2,200     | 0        | 2,200   |
| GREELEY, EDWARD H + MONICA N        | 23  | 2     | 0.1   | 167,900   | 131,300  | 299,200 |
| GREELEY, EDWARD H + MONICA N        | 23  | 28    | 0.5   | 9,000     | 0        | 9,000   |
| GREELY JOY DUNLAP                   | 21  | 22    | 0.1   | 155,300   | 51,300   | 206,600 |
| GREEN ALFRED + JOAN K               | 37  | 2     | 2.1   | 168,000   | 3,300    | 171,300 |
| GREEN DAVID J + BARBARA L           | 11  | 31    | 1.0   | 39 cu     | 0        | 39      |
| GREEN DAVID J + BARBARA L           | 11  | 33    | 17.2  | 877 cu    | 0        | 877     |
| GREEN DAVID J + BARBARA L           | 11  | 37-2  | 16.6  | 54,676 cu | 299,600  | 354,276 |
| GREER, JOHN K & DIANE J             | 12  | 35    | 2.2   | 51,900    | 121,600  | 173,500 |
| GREGORY CHRISTOPHER + N CHAS        | 10  | 58    | 0.49  | 32,000    | 26,000   | 58,000  |
| GREGORY, CHRISTOPHER G              | 6   | 40-16 | 2.75  | 50,000    | 109,000  | 159,000 |
| GRENKE RICK + APRIL                 | 42  | 2-44  | 0.11  | 19,700    | 29,900   | 49,600  |
| GRIER A. PETER + DONNA              | 29  | 23-1  | 6.74  | 57,400    | 141,800  | 199,200 |
| GRIER GORDON G                      | 29  | 20    | 0.8   | 51,700    | 58,100   | 109,800 |
| GRIFFIN MICHAEL + NANCY HOWE        | 42  | 1-19  | 0.055 | 17,300    | 26,700   | 44,000  |
| GRIFFITH, DOUGLAS L                 | 25  | 13    | 0.2   | 173,900   | 84,500   | 258,400 |
| GROSS, ELLEN                        | 32  | 58    | 0.28  | 31,000    | 211,100  | 242,100 |
| GRYSZKO, DANNIE + JESSICA           | 8   | 4     | 2.2   | 46,500    | 101,300  | 147,800 |
| GUENETTE DENIS K. + JILL            | 20  | 11    | 1.5   | 217,400   | 99,800   | 317,200 |
| GUENTHER JAMES H + KATHERINE        | 6   | 3     | 5.1   | 58,700    | 166,800  | 225,500 |
| GUENTHER JAMES H.                   | 11  | 63    | 47.2  | 1,186 cu  | 0        | 1,186   |
| GUION ARTHUR C + BETHANY E          | 4   | 70    | 0.6   | 34,700    | 102,400  | 137,100 |
| GUSTAFSON KEITH + TERRY             | 4   | 79-2  | 6.74  | 55,200    | 313,500  | 368,700 |
| GUSTAFSON KEITH E + TERRY K         | 4   | 79-3  | 6.47  | 40,600    | 0        | 40,600  |
| GUYETTE RONALD D & MELISSA L        | 12  | 36    | 2.95  | 53,000    | 162,100  | 215,100 |
| HAGGLUND MARY L                     | 6   | 49    | 3.6   | 9,500     | 0        | 9,500   |
| HAGSTROM CARL J III + GAIL          | 10  | 59    | 8.8   | 64,000    | 260,400  | 324,400 |
| HAGSTROM SCOTT                      | 10  | 57    | 24    | 37,962 cu | 208,500  | 246,462 |
| HALE STEVEN L + SHATTLER J          | 6   | 31-4  | 3.4   | 51,000    | 98,600   | 149,600 |
| HALFADAY REALTY TRUST               | 34  | 29    | 0.4   | 51,900    | 127,000  | 178,900 |

| ASSESSED VALUE BY OWNER - continued |     |        |       |            |          |         |
|-------------------------------------|-----|--------|-------|------------|----------|---------|
| Owner                               | Map | Lot    | Acres | Land       | Building | Total   |
| HALL JR WARREN S + NANCY CARN       | 3   | 32-3   | 6.2   | 45,300     | 92,400   | 137,700 |
| HALL LEEANN                         | 33  | 11     | 0.92  | 39,600     | 172,700  | 212,300 |
| HAMILTON JR, BILLY R                | 12  | 41-3   | 5.0   | 53,100     | 147,200  | 200,300 |
| HAMMOND EARL F. + MICHAEL J.        | 12  | 50-1   | 5.2   | 53,600     | 23,000   | 76,600  |
| HANCOCK JAMES III                   | 15  | 55     | 107   | 4,798 cu   | 0        | 4,798   |
| HANDY EUGENE W JR + BRANDYLYN       | 7   | 28-7   | 5.2   | 46,100     | 126,600  | 172,700 |
| HANDY POND REALTY TRUST             | 2   | 23     | 1     | 16,800     | 700      | 17,500  |
| HANDY ROBERT                        | 11  | 9      | 1.4   | 35,200     | 72,100   | 107,300 |
| HANNETT ERIC S + ROBYN D            | 10  | 72-1   | 2.4   | 33,900     | 98,200   | 132,100 |
| HANNINEN LEE + DEBRA                | 41  | 11     | 0.7   | 38,700     | 38,800   | 77,500  |
| HANNINEN LEE + DEBRA                | 41  | 13     | 1.4   | 47,200     | 138,100  | 185,300 |
| HANNINEN WILLIAM ROBERT             | 3   | 20     | 9.4   | 54,100     | 136,400  | 190,500 |
| HANNINEN WILLIAM ROBERT             | 3   | 21     | 6     | 46,500     | 0        | 46,500  |
| HARKINS TRUSTEES, ROBERT & NA       | 37  | 1      | 2     | 91,800     | 0        | 91,800  |
| HARKINS TRUSTEES, ROBERT & NA       | 37  | 23     | 0.3   | 5,200      | 0        | 5,200   |
| HARMON MAY ANNE                     | 35  | 35     | 0.3   | 30,900     | 71,400   | 102,300 |
| HAROLD + BEVERLY RAITTO TRUST       | 7   | 67-3   | 3.15  | 52,900     | 34,400   | 87,300  |
| HARRINGTON SEAN W & LERICHE         | 19  | 3      | 2.8   | 70,200     | 185,400  | 255,600 |
| HARRIS PAUL D + ANNE E              | 38  | 7      | 1     | 28,400     | 137,300  | 165,700 |
| HARRIS PAUL D + ANNE E              | 38  | 8      | 0.5   | 103,500    | 0        | 103,500 |
| HARRIS PAUL E                       | 10  | 75     | 39    | 45,899 cu  | 172,700  | 218,599 |
| HARRISON BERYL                      | 23  | 20     | 0.9   | 215,800    | 80,000   | 295,800 |
| HASKELL WAYNE K                     | 34  | 9-15   | 0.0   | 0          | 23,700   | 23,700  |
| HASKINS GORDON E JR + LINDA         | 7   | 17     | 12.31 | 39,272 cu  | 16,700   | 55,972  |
| HAUPT LISA C                        | 6   | 40-8   | 2.7   | 50,000     | 115,700  | 165,700 |
| HAY JR HOWARD + WINTA               | 11  | 36-2   | 4.6   | 92 cu      | 0        | 92      |
| HAY JR HOWARD + WINTA               | 11  | 36-3   | 2.3   | 46 cu      | 0        | 46      |
| HAY JR HOWARD W + WINTA             | 11  | 35     | 84    | 109,760 cu | 448,500  | 558,260 |
| HAYNES ROBIN                        | 11  | 13     | 10    | 73,600     | 115,700  | 189,300 |
| HEALD GARY A + KIMBERLY L           | 7   | 28-2   | 23    | 48,509 cu  | 179,700  | 228,209 |
| HEALD GARY A + KIMBERLY L           | 7   | 28-16  | 2.84  | 201 cu     | 0        | 201     |
| HEATH JOHN                          | 34  | 9-2    | 0     | 0          | 8,800    | 8,800   |
| HECKEN MICHAEL W                    | 12  | 42     | 117   | 9,260 cu   | 0        | 9,260   |
| HEDGES JOSEPH                       | 4   | 46-72  | 0     | 0          | 17,600   | 17,600  |
| HEDGES, JOSEPH C                    | 4   | 46-26  | 0     | 0          | 11,900   | 11,900  |
| HEDSTROM CHRISTOPHER + LORI         | 12  | 25     | 0.7   | 29,900     | 18,300   | 48,200  |
| HEGLIN NANCY                        | 24  | 3-1    | 0.5   | 212,600    | 104,400  | 317,000 |
| HEINOLD TERRY                       | 7   | 7-7-73 | 0     | 0          | 6,200    | 6,200   |
| HENNESSY JAMES W                    | 9   | 11-01  | 2.9   | 50,300     | 108,800  | 159,100 |
| HENSHAW ROBIN E                     | 1   | 9      | 25    | 1,275 cu   | 0        | 1,275   |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |            |         |
|-------------------------------------|-----|--------|-------|---------|------------|---------|
| Owner                               | Map | Lot    | Acres | Land    | Building   | Total   |
| HERK ONNIE A + NORMA                | 8   | 29     | 3.6   | 53,900  | 146,300    | 200,200 |
| HEWITT DEBORAH                      | 2   | 20     | 15    | 36,300  | 0          | 36,300  |
| HEWITT DEBORAH A.                   | 2   | 9-1    | 5.2   | 78,400  | 27,400     | 105,800 |
| HEWITT, DEBORAH                     | 12  | 33     | 17    | 59,453  | cu 269,800 | 329,253 |
| HEYMAN WARREN+ROSAMOND TAL          | 21  | 35     | 1.6   | 44,000  | 95,000     | 139,000 |
| HEYMAN, WARREN P                    | 21  | 2      | 0.14  | 31,500  | 300        | 31,800  |
| HIETALA CRAIG & BENADETTE           | 12  | 45-4   | 3.84  | 49,100  | 107,300    | 156,400 |
| HILL BRITNEY K                      | 3   | 17     | 0.5   | 32,500  | 74,600     | 107,100 |
| HILL BRUCE + SUSAN, NICOLE CHA      | 25  | 1-E    | 0     | 0       | 93,900     | 93,900  |
| HILL DONNA L                        | 8   | 24     | 106.2 | 81,168  | cu 155,300 | 236,468 |
| HILL PHING + LY BRAGA KONNY         | 42  | 1-16   | 0.123 | 20,800  | 23,500     | 44,300  |
| HILL, JON                           | 42  | 2-38   | 0.106 | 19,400  | 16,200     | 35,600  |
| HILL, JON                           | 42  | 2-72   | 0.133 | 44,700  | 35,500     | 80,200  |
| HILL, JON                           | 42  | 2-97   | 0.137 | 23,100  | 36,300     | 59,400  |
| HILL, JON & GRETCHEN                | 42  | 1-39   | 0.09  | 18,500  | 30,400     | 48,900  |
| HILLOCK, WILLIAM                    | 10  | 54-1   | 3     | 47,800  | 5,800      | 53,600  |
| HILTON BARRY P + SHARI L            | 8   | 22     | 0.5   | 29,300  | 78,900     | 108,200 |
| HIRSCHBERGER LENICE K               | 33  | 12     | 1.2   | 40,000  | 129,800    | 169,800 |
| HOBERT, JENNA M.                    | 9   | 17     | 3     | 53,000  | 183,200    | 236,200 |
| HOBSON DOROTHY                      | 25  | 1-B    | 0     | 0       | 29,000     | 29,000  |
| HODDER STACY A                      | 8   | 28-1   | 56.44 | 49,547  | cu 160,500 | 210,047 |
| HODGKINS, KATHRYN M                 | 20  | 15     | 4.4   | 222,200 | 196,300    | 418,500 |
| HODGMAN FRANCIS                     | 3   | 31-3   | 6.3   | 47,500  | 103,500    | 151,000 |
| HOFFMAN ROSS N + D. CRAWFORD        | 38  | 5      | 2.93  | 125,900 | 166,800    | 292,700 |
| HOFFMAN ROSS N + D. CRAWFORD        | 38  | 6      | 2.26  | 61,500  | 0          | 61,500  |
| HOGAN JAMES                         | 7   | 7-7-9C | 0     | 0       | 700        | 700     |
| HOGAN MATTHEW L                     | 4   | 24     | 2.95  | 43,100  | 98,800     | 141,900 |
| HOGAN WILLIAM B                     | 42  | 2-77   | 0.143 | 31,400  | 22,200     | 53,600  |
| HOGG JAMES R + BARBARA              | 15  | 57     | 2.000 | 49,100  | 128,100    | 177,200 |
| HOLMAN CONTRACTING + LANDSCA        | 8   | 2      | 104   | 55,781  | cu 4,200   | 59,981  |
| HOLMAN CONTRACTING + LANDSCA        | 8   | 14     | 1.2   | 45,400  | 2,900      | 48,300  |
| HOLMAN CONTRACTING + LANDSCA        | 8   | 15     | 2.2   | 35,100  | 0          | 35,100  |
| HOLMAN FAMILY 2013 TRUST            | 10  | 4      | 29.3  | 53,927  | cu 151,200 | 205,127 |
| HOLMAN FAMILY 2013 TRUST            | 10  | 4-2    | 202   | 10,302  | cu 0       | 10,302  |
| HOLMAN GEORGE W                     | 4   | 1      | 49    | 1,583   | cu 0       | 1,583   |
| HOLMAN JOHN E. + DEBBIE A.          | 17  | 14     | 30    | 158,400 | 123,700    | 282,100 |
| HOLMAN JOHN E. + DEBBIE A.          | 39  | 2      | 8     | 134,000 | 181,600    | 315,600 |
| HOLMAN RICHARD A. + SANDRA          | 17  | 16     | 2     | 56,800  | 120,400    | 177,200 |
| HOLMAN ROSALIE A + KATHLEEN         | 27  | 10     | 1     | 30,900  | 119,500    | 150,400 |
| HOLOMBO LEE C + MIRRIAM             | 15  | 58     | 5.8   | 56,800  | 137,800    | 194,600 |



| ASSESSED VALUE BY OWNER - continued |     |        |       |           |          |         |
|-------------------------------------|-----|--------|-------|-----------|----------|---------|
| Owner                               | Map | Lot    | Acres | Land      | Building | Total   |
| HOLOMBO SAMUEL & LONA               | 4   | 74-1   | 2     | 48,900    | 102,200  | 151,100 |
| HONGISTO KEITH E                    | 18  | 17     | 1.4   | 10,400    | 0        | 10,400  |
| HONG-O'ROURKE YUCHI                 | 29  | 21     | 0.4   | 44,400    | 79,600   | 124,000 |
| HOOD RAY E                          | 20  | 1      | 4.7   | 52,900    | 64,600   | 117,500 |
| HOOPER, MARK A                      | 2   | 12-2   | 5.23  | 39,400    | 102,300  | 141,700 |
| HOPE KAHN TRUST                     | 21  | 13     | 0.5   | 199,100   | 166,800  | 365,900 |
| HOPFMAN ALWIN E + MARY BETH         | 10  | 23-1   | 17.1  | 651 cu    | 0        | 651     |
| HOPKINS JEAN A                      | 34  | 12     | 0.49  | 34,200    | 95,800   | 130,000 |
| HORGAN WILLIAM                      | 7   | 7-7-42 | 0     | 0         | 9,200    | 9,200   |
| HOUSE ROBERT J                      | 28  | 10     | 0.29  | 26,700    | 71,000   | 97,700  |
| HOWARD ALLAN & CLARE                | 10  | 79-3   | 5.53  | 53,600    | 231,100  | 284,700 |
| HOWARD JOHN & DEANNE                | 2   | 25     | 2.7   | 50,000    | 151,400  | 201,400 |
| HOWARD, ALLAN + CLARE ROSE          | 32  | 38     | 0.46  | 33,600    | 203,900  | 237,500 |
| HOWELL MARJORIE HUNTER              | 15  | 8      | 3.0   | 57,500    | 135,200  | 192,700 |
| HOYLAND GUSTAVE J + SUSAN T         | 24  | 8      | 0.5   | 161,400   | 90,300   | 251,700 |
| HU, HONG                            | 10  | 69     | 5.8   | 197 cu    | 0        | 197     |
| HU, HONG                            | 10  | 70     | 10    | 847 cu    | 0        | 847     |
| HUARD CHERYL A                      | 4   | 57-13  | 5.4   | 53,700    | 84,700   | 138,400 |
| HUBBARD DAVID H. + NANCY E.         | 28  | 34     | 0.2   | 25,200    | 87,500   | 112,700 |
| HULL CLIFFORD + JUSTINE L           | 41  | 9      | 7     | 81,600    | 93,700   | 175,300 |
| HULL RANDY JR                       | 7   | 7-11   | 0     | 0         | 23,000   | 23,000  |
| HULL RICHARD J + DIANE              | 10  | 26     | 0.3   | 28,300    | 70,500   | 98,800  |
| HUMPHREY STEPHEN P                  | 17  | 10-1   | 15.3  | 44,787 cu | 144,100  | 188,887 |
| HUNT JOHN B                         | 4   | 57     | 71    | 5,531 cu  | 0        | 5,531   |
| HUNT JOHN B                         | 4   | 58     | 1.4   | 28 cu     | 0        | 28      |
| HUNTER HAROLD R + BRENDA            | 4   | 46     | 13    | 199,600   | 543,800  | 743,400 |
| HUNTER HAROLD R + BRENDA            | 4   | 46-2   | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-10  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-13  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-14  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-16  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-30  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-33  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-34  | 0     | 0         | 700      | 700     |
| HUNTER HAROLD R + BRENDA            | 4   | 46-40  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-60  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-70  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-74  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-82  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-84  | 0     | 0         | 0        | 0       |

| ASSESSED VALUE BY OWNER - continued |     |        |       |           |          |         |
|-------------------------------------|-----|--------|-------|-----------|----------|---------|
| Owner                               | Map | Lot    | Acres | Land      | Building | Total   |
| HUNTER HAROLD R + BRENDA            | 4   | 46-85  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-86  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-97  | 0     | 0         | 10,400   | 10,400  |
| HUNTER HAROLD R + BRENDA            | 4   | 46-C1  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-C2  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-H1  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-H2  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-H3  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-H5  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-H6  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-H7  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-JC  | 0     | 0         | 49,000   | 49,000  |
| HUNTER HAROLD R + BRENDA            | 4   | 46-M1  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-M2  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-P1  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-P2  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-P3  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-P4  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-P6  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-P7  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-S1  | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-102 | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 46-44A | 0     | 0         | 0        | 0       |
| HUNTER HAROLD R + BRENDA            | 4   | 6-STOR | 0     | 0         | 143,000  | 143,000 |
| HUNTER, BUTCH                       | 4   | 46-31  | 0     | 0         | 1,500    | 1,500   |
| HUNTER, BUTCH                       | 4   | 46-99  | 0     | 0         | 0        | 0       |
| HUNTER, DEB                         | 4   | 46-95  | 0     | 0         | 10,900   | 10,900  |
| HUNTOON MARY E.                     | 29  | 10     | 0     | 26,500    | 66,000   | 92,500  |
| HURTBUSIE ROBERT                    | 12  | 17     | 1     | 35,400    | 115,900  | 151,300 |
| HURTUBISE, BOB                      | 4   | 46-50  | 0     | 0         | 19,700   | 19,700  |
| HYMEL LOUIS J                       | 5   | 4      | 228   | 120,100   | 0        | 120,100 |
| HYTONEN MARCUS                      | 33  | 30     | 0.8   | 37,500    | 152,400  | 189,900 |
| IBELLE JR DAVID                     | 10  | 5      | 3.5   | 56,100    | 115,300  | 171,400 |
| IBELLE 1992 TRUST                   | 10  | 6      | 3.0   | 55,700    | 97,000   | 152,700 |
| ICEHOUSE POINT LLC                  | 25  | 4      | 1     | 236,900   | 143,900  | 380,800 |
| ICHIR MOKRANE                       | 4   | 65     | 0.7   | 33,300    | 77,900   | 111,200 |
| ICHIR MOKRANE                       | 4   | 65-1   | 0.23  | 2,000     | 0        | 2,000   |
| ILINITCH RONALD C                   | 25  | 18     | 0.4   | 32,900    | 86,900   | 119,800 |
| IRVINGS REALTY TRUST                | 17  | 14-1   | 2     | 102 cu    | 0        | 102     |
| IRVINGS REALTY TRUST                | 17  | 18     | 43    | 10,619 cu | 0        | 10,619  |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |    |          |         |
|-------------------------------------|-----|--------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    |    | Building | Total   |
| IRVINGS REALTY TRUST                | 37  | 12     | 0.45  | 121,800 |    | 55,900   | 177,700 |
| IRVINGS REALTY TRUST                | 37  | 13     | 0.83  | 42      | cu | 0        | 42      |
| IRVINGS REALTY TRUST                | 38  | 12     | 2.5   | 195,966 | cu | 160,000  | 355,966 |
| ISABELLE MICHAEL E + THERESA        | 42  | 2-46   | 0.111 | 19,800  |    | 28,200   | 48,000  |
| IVORY, JEFFREY + CHRISTINE          | 13  | 4-2    | 7.2   | 48,800  |    | 101,600  | 150,400 |
| J&L FAMILY LMTD PRTNRSH III         | 1   | 6      | 0.7   | 5,100   |    | 0        | 5,100   |
| J&L FAMILY LMTD PRTNRSH III         | 2   | 4      | 7.5   | 13,700  |    | 0        | 13,700  |
| JACOBS FAMILY TRUST                 | 37  | 9      | 0.28  | 122,400 |    | 70,700   | 193,100 |
| JACQUES JOANNE M                    | 4   | 57-4   | 2.5   | 49,600  |    | 180,500  | 230,100 |
| JACQUES, CHRISTOPHER K              | 6   | 3-2    | 6.1   | 54,600  |    | 124,300  | 178,900 |
| JADWIN JOHN T                       | 6   | 42     | 62    | 49,037  | cu | 115,100  | 164,137 |
| JADWIN JOHN T                       | 6   | 43     | 1.4   | 13,000  |    | 7,100    | 20,100  |
| JAILLET THOMAS E + LINDA M          | 42  | 2-63   | 0.114 | 22,200  |    | 25,600   | 47,800  |
| JAMES DAVE J + KAREN A              | 6   | 46     | 1.00  | 35,400  |    | 50,600   | 86,000  |
| JAMES N+EMILY NOYES IRROV TRUS      | 6   | 37     | 15.4  | 72,000  |    | 191,000  | 263,000 |
| JAMES N+EMILY NOYES IRROV TRUS      | 6   | 38     | 3.39  | 27,800  |    | 0        | 27,800  |
| JANET LOPILATO REV TRUST            | 12  | 36-1   | 3.79  | 51,500  |    | 141,800  | 193,300 |
| JANICKI JOHN W + KAREN W            | 13  | 4-6    | 5.5   | 44,300  |    | 157,000  | 201,300 |
| JARDINE STEPHEN                     | 7   | 35-1   | 3.1   | 43,200  |    | 113,300  | 156,500 |
| JARKA SHEILA K                      | 20  | 18     | 4.2   | 33,500  |    | 0        | 33,500  |
| JARKA SHEILA K                      | 20  | 19     | 4.65  | 127,700 |    | 67,700   | 195,400 |
| JEFF & KAREN SUTTON                 | 4   | 46-63  | 0     | 0       |    | 7,900    | 7,900   |
| JEFFERS PETER                       | 4   | 46-43A | 0     | 0       |    | 7,100    | 7,100   |
| JENGO PETER                         | 10  | 80     | 2.5   | 47,100  |    | 109,400  | 156,500 |
| JESSEN ROBERT                       | 12  | 32-1   | 5.5   | 281     | cu | 0        | 281     |
| JESSEN ROBERT A                     | 12  | 31     | 32.2  | 52,806  | cu | 128,400  | 181,206 |
| JG FLATS LLC                        | 28  | 38     | 1.3   | 33,000  |    | 187,900  | 220,900 |
| JMJ REALTY TRUST                    | 35  | 10     | 0.7   | 62,800  |    | 6,800    | 69,600  |
| JOAN M REED REVOCABLE TRUST         | 15  | 19-1   | 6.5   | 66,377  | cu | 67,800   | 134,177 |
| JOAN M REED REVOCABLE TRUST         | 15  | 21     | 8     | 3,400   | cu | 0        | 3,400   |
| JOB BAGY FRANCIS SR + MARY          | 15  | 23     | 20    | 12,400  |    | 0        | 12,400  |
| JOELLE A. CABOT, TRUSTEE            | 12  | 38     | 11.5  | 2,083   | cu | 0        | 2,083   |
| JOELLE A. CABOT, TRUSTEE OF THE     | 12  | 39     | 10.33 | 49,525  | cu | 178,700  | 228,225 |
| JOHANNSEN DANNY + JACQUELINE        | 33  | 13     | 0.13  | 1,500   |    | 0        | 1,500   |
| JOHANNSEN DANNY + JACQUELINE        | 33  | 21     | 0.8   | 28,800  |    | 117,000  | 145,800 |
| JOHN HEIKKINEN REV TRUST            | 3   | 30-4   | 5.512 | 281     | cu | 0        | 281     |
| JOHN HEIKKINEN REV TRUST            | 3   | 30-5   | 7.018 | 358     | cu | 0        | 358     |
| JOHN LEVERETT TREAT REV TST         | 21  | 3      | 0.04  | 30,600  |    | 0        | 30,600  |
| JOHNS ROBERT + LYNN                 | 14  | 23     | 4.34  | 54,800  |    | 149,600  | 204,400 |
| JOHNSON BRUCE                       | 7   | 7-38   | 0     | 0       |    | 29,400   | 29,400  |

| ASSESSED VALUE BY OWNER - continued |     |      |        |        |          |         |
|-------------------------------------|-----|------|--------|--------|----------|---------|
| Owner                               | Map | Lot  | Acres  | Land   | Building | Total   |
| JOHNSON RUSSELL J.                  | 40  | 5    | 1      | 41,000 | 36,200   | 77,200  |
| JOHNSON TRUSTEE, MELINDA C          | 8   | 28-2 | 30.35  | 1,548  | 0        | 1,548   |
| JOHNSON TRUSTEE, MELINDA C          | 8   | 43-1 | 7.05   | 58,500 | 114,000  | 172,500 |
| JOHNSON, BARRY + DENISE             | 41  | 8    | 2.82   | 58,100 | 236,700  | 294,800 |
| JOHNSON, JENNIFER                   | 14  | 16-2 | 2.79   | 37,700 | 32,400   | 70,100  |
| JOHNSON, JENNIFER                   | 18  | 4-1  | 0.6    | 2,500  | 0        | 2,500   |
| JOHNSON, JENNIFER                   | 41  | 7    | 2.4    | 63,500 | 195,600  | 259,100 |
| JOHNSON, JR., CHARLES J + MARIA     | 7   | 28-9 | 5      | 45,700 | 96,800   | 142,500 |
| JOHNSON, RICHARD EDWIN              | 33  | 25   | 1.6    | 42,500 | 175,000  | 217,500 |
| JOHNSON, TOM                        | 7   | 7-7C | 0      | 0      | 4,000    | 4,000   |
| JOHNSTONE, JOHN                     | 32  | 43   | 0.9    | 35,900 | 170,400  | 206,300 |
| JONAS DAMON REALTY CO               | 4   | 2    | 97.5   | 3,580  | 0        | 3,580   |
| JONAS DAMON REALTY CO               | 4   | 4    | 15     | 490    | 0        | 490     |
| JONAS DAMON REALTY CO               | 4   | 7    | 10.5   | 428    | 0        | 428     |
| JONAS DAMON REALTY CO               | 4   | 8    | 14     | 571    | 0        | 571     |
| JONAS DAMON REALTY CO               | 4   | 10   | 15     | 490    | 0        | 490     |
| JONAS DAMON REALTY CO               | 4   | 11   | 10     | 408    | 0        | 408     |
| JONAS DAMON REALTY CO               | 4   | 74-3 | 44     | 1,795  | 0        | 1,795   |
| JONAS DAMON REALTY CO               | 8   | 9    | 28.5   | 969    | 0        | 969     |
| JONAS DAMON REALTY CO               | 8   | 40   | 49     | 1,933  | 0        | 1,933   |
| JONAS DAMON REALTY CO.              | 12  | 3    | 50.6   | 1,789  | 0        | 1,789   |
| JONES BARBARA L                     | 3   | 4    | 36     | 1,469  | 0        | 1,469   |
| JONES BARBARA L                     | 3   | 6    | 38     | 98,884 | 306,400  | 405,284 |
| JONES BARBARA L                     | 3   | 7    | 9      | 1,879  | 0        | 1,879   |
| JONES DANIEL P + PATRICIA A         | 10  | 48-2 | 3      | 59,000 | 83,100   | 142,100 |
| JONES JUSTIN & RACHELLE             | 7   | 33   | 57     | 6,017  | 0        | 6,017   |
| JONES MATHEW W                      | 9   | 10-2 | 7.4    | 75,200 | 117,800  | 193,000 |
| JONES QUENTIN R. + BONNIE           | 3   | 6-1  | 13.48  | 54,653 | 149,000  | 203,653 |
| JONES, PATRICIA A                   | 10  | 48   | 3.37   | 58,800 | 135,200  | 194,000 |
| JONES, ROBERT                       | 10  | 33-2 | 14.5   | 53,068 | 165,200  | 218,268 |
| JOSEPH CORREIA REV LIVING TRUS      | 26  | 5    | 0.4    | 65,400 | 47,900   | 113,300 |
| JUDGE, SARA DECATUR                 | 11  | 29-2 | 31.384 | 825    | 0        | 825     |
| JUDGE, SARA DECATUR                 | 11  | 29-3 | 26.778 | 1,365  | 0        | 1,365   |
| JULIE SIMONS REV TRUST              | 36  | 4    | 0.5    | 86,100 | 109,700  | 195,800 |
| JUSTICE BRADLEY + SUSAN JONES       | 34  | 25   | 0.5    | 34,300 | 104,400  | 138,700 |
| KAB REALTY TRUST                    | 28  | 4    | 1.7    | 40,700 | 248,200  | 288,900 |
| KAB REALTY TRUST                    | 28  | 5    | 0.35   | 7,100  | 0        | 7,100   |
| KACZYNSKI DANIEL                    | 3   | 32-5 | 5.5    | 48,800 | 105,900  | 154,700 |
| KADLIK GAYLE A + JOHN F             | 8   | 51   | 3      | 53,100 | 162,400  | 215,500 |
| KADLIK JOHN                         | 32  | 25   | 0.8    | 36,500 | 63,300   | 99,800  |

| ASSESSED VALUE BY OWNER - continued |     |      |       |         |    |          |         |
|-------------------------------------|-----|------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot  | Acres | Land    |    | Building | Total   |
| KANE JOYCE                          | 42  | 1-44 | 0.114 | 20,100  |    | 54,400   | 74,500  |
| KANE LIVING TRUST                   | 7   | 7-40 | 0     | 0       |    | 29,000   | 29,000  |
| KASSOTIS WAYNE H. + LINDA A.        | 3   | 24   | 3     | 45,400  |    | 125,400  | 170,800 |
| KATES JAMES G + HELEN AS TRUST      | 7   | 31-2 | 24.68 | 43,759  | cu | 181,300  | 225,059 |
| KATES JAMES G + PETER               | 7   | 42   | 188.2 | 6,655   | cu | 0        | 6,655   |
| KATES TRUSTEE, PETER                | 7   | 32   | 36.4  | 1,856   | cu | 0        | 1,856   |
| KEATING, THOMAS + LAURIE            | 37  | 17   | 0.56  | 66,300  |    | 105,000  | 171,300 |
| KEEFE CHRISTINE M                   | 10  | 76   | 4     | 51,800  |    | 143,500  | 195,300 |
| KEESE ADAM F + HEATHER N            | 28  | 18   | 0.34  | 32,000  |    | 97,200   | 129,200 |
| KEILIG ROGER B.                     | 34  | 2-2  | 1     | 22,800  |    | 0        | 22,800  |
| KEITH MARGUERITE + BONNIE H         | 7   | 7-17 | 0     | 0       |    | 38,600   | 38,600  |
| KEL REALTY TRUST                    | 21  | 15   | 0.5   | 197,600 |    | 118,900  | 316,500 |
| KELLEY JAMES J + PAMELA J           | 4   | 19   | 3.6   | 39,400  |    | 53,000   | 92,400  |
| KELLY JAMES C                       | 4   | 64   | 1     | 23,900  |    | 8,200    | 32,100  |
| KELLY JOHN P + CAROL P              | 36  | 9    | 1.2   | 82,300  |    | 182,300  | 264,600 |
| KELLY THOMAS + FRANCES              | 42  | 1-28 | 0.15  | 26,100  |    | 23,400   | 49,500  |
| KELLY'S VENTURES LLC                | 4   | 67   | 5     | 82,300  |    | 727,800  | 810,100 |
| KENISON, DONNA L                    | 11  | 20   | 1     | 38,100  |    | 104,900  | 143,000 |
| KENNEDY BOOMER                      | 11  | 40-2 | 15.22 | 751     | cu | 0        | 751     |
| KENNEDY BOOMER                      | 11  | 59   | 10.6  | 404     | cu | 0        | 404     |
| KENNEDY BRIAN                       | 11  | 40-3 | 15.22 | 776     | cu | 0        | 776     |
| KENNEDY BRIAN                       | 11  | 60   | 9     | 197     | cu | 0        | 197     |
| KENNEDY BRIAN                       | 11  | 61   | 69    | 2,117   | cu | 0        | 2,117   |
| KENNEDY BRIAN                       | 11  | 62   | 42    | 1,485   | cu | 0        | 1,485   |
| KENNEDY BRIAN                       | 28  | 43   | 0.15  | 100     |    | 0        | 100     |
| KENNEDY BRIAN                       | 34  | 9-9  | 0     | 0       |    | 46,600   | 46,600  |
| KENNEDY EDWARD T + VALERIE S        | 4   | 55-8 | 6.4   | 52,400  |    | 193,800  | 246,200 |
| KENNEDY KEVIN                       | 28  | 3    | 1.2   | 31,800  |    | 222,900  | 254,700 |
| KENNEDY KEVIN G                     | 27  | 12-2 | 2     | 31,500  |    | 3,100    | 34,600  |
| KENNEDY MAUREEN                     | 29  | 24   | 16.5  | 49,264  | cu | 185,900  | 235,164 |
| KENNEDY PAUL + ASHLEY               | 16  | 15-1 | 4.8   | 41,000  |    | 100,600  | 141,600 |
| KENNETH & KATHLEEN CHASE IRRC       | 16  | 9    | 66    | 3,398   | cu | 0        | 3,398   |
| KENNETH & KATHLEEN CHASE IRRC       | 16  | 10   | 2.5   | 75      | cu | 0        | 75      |
| KENNETH & KATHLEEN CHASE IRRC       | 16  | 11   | 7     | 211     | cu | 0        | 211     |
| KENNETH & KATHLEEN CHASE IRRC       | 16  | 12   | 42    | 1,412   | cu | 0        | 1,412   |
| KENNETH & KATHLEEN CHASE IRRC       | 36  | 15   | 0.36  | 5,700   |    | 0        | 5,700   |
| KENNETH & KATHLEEN CHASE IRRC       | 36  | 16   | 0.25  | 5,400   |    | 0        | 5,400   |
| KENNETH & KATHLEEN CHASE IRRC       | 36  | 17   | 0.2   | 2,400   |    | 0        | 2,400   |
| KENNETH & KATHLEEN CHASE IRRC       | 36  | 18   | 2     | 18,700  |    | 0        | 18,700  |
| KENNEY JUNE B.                      | 30  | 8    | 0.5   | 30,700  |    | 135,800  | 166,500 |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |    |          |         |
|-------------------------------------|-----|-------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot   | Acres | Land    |    | Building | Total   |
| KENT, CHRISTINA M.                  | 19  | 2     | 2.9   | 60,200  |    | 185,200  | 245,400 |
| KERIVAN, CHRISTOPHER + KEILA        | 41  | 14    | 1.5   | 49,400  |    | 135,500  | 184,900 |
| KERRIGAN MARC + DANIELE SULLIV      | 42  | 1-47  | 0.106 | 9,700   |    | 4,300    | 14,000  |
| KERSWELL, CHRISTOPHER L             | 33  | 11-1  | 0.95  | 39,600  |    | 201,300  | 240,900 |
| KETCHAM RICHARD & DEBORHA           | 10  | 16    | 52.1  | 39,539  | cu | 81,100   | 120,639 |
| KIESINER CAROL                      | 42  | 1-58  | 0.18  | 25,700  |    | 32,300   | 58,000  |
| KILLEEN JUSTIN E                    | 16  | 7     | 0.7   | 48,700  |    | 52,500   | 101,200 |
| KING DONNA J                        | 42  | 1-56  | 0.31  | 30,300  |    | 25,500   | 55,800  |
| KLOCKARS WILLIAM + JUNE             | 24  | 3-8   | 2.91  | 40,800  |    | 47,500   | 88,300  |
| KLOCKARS WILLIAM + JUNE             | 24  | 3-8A  | 0     | 0       |    | 8,800    | 8,800   |
| KMO ASSOCIATES, LLC                 | 11  | 7     | 119   | 195,600 |    | 0        | 195,600 |
| KNIGHT, RODNEY C                    | 42  | 2-69  | 0.202 | 28,900  |    | 17,800   | 46,700  |
| KNOWLTON FRANK                      | 7   | 7-31  | 0     | 0       |    | 29,800   | 29,800  |
| KNOWLTON PAUL + MARIE               | 7   | 7-43  | 0     | 0       |    | 40,100   | 40,100  |
| KORJEFF MICHAEL G.                  | 3   | 3     | 40    | 1,632   | cu | 0        | 1,632   |
| KORJEFF MICHAEL G.                  | 3   | 8     | 7.1   | 362     | cu | 0        | 362     |
| KORJEFF MICHAEL G.                  | 3   | 9     | 9.2   | 53,032  | cu | 174,400  | 227,432 |
| KORJEFF MICHAEL G.                  | 21  | 1     | 0.17  | 32,400  |    | 4,000    | 36,400  |
| KORJEFF SARAH P.                    | 3   | 10    | 1     | 33,600  |    | 37,700   | 71,300  |
| KOTHAVALA TEHMASP G + DEBRA L       | 8   | 5-3   | 2     | 51,700  |    | 141,200  | 192,900 |
| KOTILA PAUL M                       | 2   | 15    | 1.4   | 28,800  |    | 0        | 28,800  |
| KOTILA PAUL M.                      | 2   | 13    | 4.6   | 52,600  |    | 115,200  | 167,800 |
| KOTTKE CHERYL                       | 2   | 18    | 24    | 99,900  |    | 303,700  | 403,600 |
| KOTTKE CHERYL                       | 2   | 19    | 10    | 408     | cu | 0        | 408     |
| KOTTKE THOMAS JR + JACKLYN M        | 19  | 1     | 3.2   | 55,600  |    | 128,200  | 183,800 |
| KOTTKE, JAMES + HILL, ALYSON        | 17  | 13    | 1     | 38,900  |    | 86,900   | 125,800 |
| KOWALSKY, JAMES R + RUTH E AS T     | 31  | 19    | 1.08  | 30,900  |    | 138,800  | 169,700 |
| KRAMER SYBIL M.                     | 42  | 2-54  | 0.137 | 22,000  |    | 30,100   | 52,100  |
| KREPS, ALEXANDER                    | 4   | 46-98 | 0     | 0       |    | 23,800   | 23,800  |
| KRISTOFF, NORMAN                    | 15  | 14-1  | 5.7   | 62,400  |    | 128,900  | 191,300 |
| KRUNKLEVICH CAROLE A.               | 34  | 8     | 2.7   | 57,100  |    | 117,800  | 174,900 |
| KRUNKLEVICH, CAROLE A               | 34  | 9-6   | 0     | 0       |    | 19,600   | 19,600  |
| KUSEN KARL                          | 2   | 9-6   | 7.1   | 81,000  |    | 80,400   | 161,400 |
| LABARRE JAY A                       | 27  | 11    | 3     | 44,100  |    | 211,300  | 255,400 |
| LABELLE MICHAEL                     | 1   | 5     | 18.67 | 762     | cu | 0        | 762     |
| LABELLE MICHAEL                     | 1   | 7     | 1     | 5,500   |    | 0        | 5,500   |
| LABELLE MICHAEL E                   | 6   | 5-4   | 10.4  | 23,570  | cu | 19,700   | 43,270  |
| LACAPRIA WILLIAM E. + LAURA I       | 42  | 1-81  | 0.225 | 28,100  |    | 33,500   | 61,600  |
| LACLAIR, DENNIS + CHRISTINE         | 26  | 11    | 3.7   | 92,000  |    | 12,600   | 104,600 |
| LACROIX RICHARD P                   | 28  | 2     | 0.7   | 29,500  |    | 72,300   | 101,800 |

| ASSESSED VALUE BY OWNER - continued |     |      |       |        |            |         |
|-------------------------------------|-----|------|-------|--------|------------|---------|
| Owner                               | Map | Lot  | Acres | Land   | Building   | Total   |
| LADD JOHN + CHRIS PLOURDE           | 42  | 1-66 | 0.131 | 20,400 | 20,800     | 41,200  |
| LAFFOND LINDA                       | 2   | 8-2  | 10.7  | 56,000 | 94,000     | 150,000 |
| LAFLAMME LARRY + SHARON A           | 4   | 25-1 | 5.4   | 41,500 | 132,200    | 173,700 |
| LAFLAMME LARRY + SHARON A           | 4   | 25-2 | 6.4   | 39,700 | 0          | 39,700  |
| LAFOND BRUCE M. + ANN               | 33  | 3-1  | 1.17  | 42,100 | 187,200    | 229,300 |
| LAFOND HENRY A JR                   | 3   | 38   | 3.2   | 600    | 0          | 600     |
| LAFOND HENRY A JR + LAUREEN W       | 3   | 31-1 | 6.1   | 47,800 | 134,800    | 182,600 |
| LAFONTAINE RAY A. + KATHY M.        | 27  | 10-2 | 1.7   | 21,500 | 0          | 21,500  |
| LAGERBERG SCOTT R. + LISA M.        | 2   | 8-6  | 8.6   | 55,500 | 71,100     | 126,600 |
| LAGERBERG, DAVID                    | 6   | 20   | 6.2   | 51,300 | 128,100    | 179,400 |
| LAJOIE JEFFREY A                    | 15  | 45-1 | 69.49 | 35,060 | cu 200,000 | 235,060 |
| LAKEVILLE SHORES, INC               | 4   | 43-5 | 6.01  | 244    | cu 0       | 244     |
| LAKEVILLE SHORES, INC               | 4   | 43-6 | 10.17 | 518    | cu 0       | 518     |
| LAKEVILLE SHORES, INC               | 18  | 2-1  | 15.34 | 730    | cu 0       | 730     |
| LAMARCHE CHRISTOPHER J              | 10  | 40-1 | 3     | 47,700 | 96,500     | 144,200 |
| LAMBERT TRUST                       | 6   | 5-2  | 4     | 51,800 | 14,500     | 66,300  |
| LAMBSHEAD NATHAN C + REBECCA        | 11  | 13-1 | 3.8   | 52,900 | 68,700     | 121,600 |
| LAMPINEN, SHANE + RENAE             | 27  | 20   | 0.6   | 32,900 | 102,700    | 135,600 |
| LANDRY, LEONARD III + LYNN          | 3   | 31-5 | 6.2   | 49,500 | 6,000      | 55,500  |
| LANDY MACREAY J. + GAIL P.          | 32  | 37   | 0.27  | 34,200 | 223,000    | 257,200 |
| LANE, THOMAS + ROBERTA              | 4   | 43-7 | 5     | 34,900 | 0          | 34,900  |
| LANG CONSTANCE                      | 15  | 62   | 3.2   | 353    | cu 0       | 353     |
| LANG CONSTANCE                      | 16  | 5    | 12.5  | 493    | cu 0       | 493     |
| LANG TODD + CONSTANCE K.            | 16  | 6    | 13.27 | 44,964 | cu 187,300 | 232,264 |
| LANGER, CAROLE                      | 32  | 30   | 0.3   | 35,700 | 154,300    | 190,000 |
| LANGER, CAROLE                      | 34  | 6    | 1     | 36,800 | 123,000    | 159,800 |
| LANZA ANTHONY J                     | 6   | 40-5 | 2.05  | 49,100 | 110,900    | 160,000 |
| LANZILLO TALIA                      | 4   | 80   | 3.6   | 48,600 | 115,600    | 164,200 |
| LAPINSKY, JEREMIAH + ALISHA         | 2   | 11-2 | 6.8   | 55,500 | 73,900     | 129,400 |
| LAPLUME ROBERT L + DONNA            | 42  | 1-94 | 0.132 | 21,600 | 36,500     | 58,100  |
| LAPOINTE RICKY T + KIMBERLY J       | 42  | 2-59 | 0.114 | 20,000 | 25,100     | 45,100  |
| LAPOINTE THOMAS S + BARBARA         | 42  | 2-8  | 0.12  | 20,600 | 66,900     | 87,500  |
| LARAMEE PATRICIA + RICKHEIT AL      | 4   | 51   | 10.5  | 8,000  | 0          | 8,000   |
| LARAMEE PATRICIA + RICKHEIT AL      | 4   | 55-3 | 10.2  | 60,200 | 94,300     | 154,500 |
| LARDER-OLEJARZ ROBIN                | 7   | 7-29 | 0     | 0      | 26,500     | 26,500  |
| LARDER-OLEJARZ ROBIN                | 7   | 7-30 | 0     | 0      | 0          | 0       |
| LAROCHE, THOMAS ANTHONY             | 7   | 14   | 2.2   | 49,300 | 89,100     | 138,400 |
| LARSON JOSEPH S + WENDY N - 2 R     | 3   | 12   | 2.8   | 50,200 | 192,600    | 242,800 |
| LARSON JOSEPH S + WENDY N - 2 R     | 3   | 13   | 0.7   | 38,500 | 66,400     | 104,900 |
| LARSON JOSEPH S + WENDY N - 2 R     | 21  | 4    | 0.08  | 41,300 | 3,700      | 45,000  |

| ASSESSED VALUE BY OWNER - continued |     |        |        |           |          |         |
|-------------------------------------|-----|--------|--------|-----------|----------|---------|
| Owner                               | Map | Lot    | Acres  | Land      | Building | Total   |
| LASALLE RICHARD                     | 4   | 55-1   | 1.8    | 48,800    | 100,900  | 149,700 |
| LATULIPPE RICHARD                   | 4   | 46-71  | 0      | 0         | 16,700   | 16,700  |
| LATULIPPE, RICHARD & ERICA          | 4   | 46-69  | 0      | 0         | 7,000    | 7,000   |
| LAURIE BELLAMY REV TRUST            | 34  | 9-8    | 0      | 0         | 19,700   | 19,700  |
| LAVOIE RICHARD H. + PAULINE         | 43  | 2-101  | 0.145  | 22,700    | 24,600   | 47,300  |
| LAWLESS BARTHOLOMEW + GALE          | 42  | 2-87   | 0.114  | 47,200    | 33,400   | 80,600  |
| LAWLESS JOHN S + EILEEN             | 42  | 1-72   | 0.151  | 27,000    | 13,200   | 40,200  |
| LAWRENCE REBECCA                    | 15  | 3-3    | 5.5    | 224 cu    | 0        | 224     |
| LAWRENCE REBECCA A.                 | 15  | 3-2    | 5.18   | 26,047 cu | 140,100  | 166,147 |
| LAWTON DAVID                        | 7   | 7-7-6C | 0      | 0         | 5,500    | 5,500   |
| LEAMY SHAWN                         | 4   | 13     | 4.4    | 2,000     | 0        | 2,000   |
| LEAVITT JAMES + JUDYTH              | 14  | 38-1   | 0.8    | 33,700    | 88,400   | 122,100 |
| LEBLANC KEVIN M + ALEXIS L          | 10  | 48-1   | 3.1    | 61,000    | 24,800   | 85,800  |
| LEBLANC LUANNE                      | 42  | 2-91   | 0.229  | 59,100    | 71,000   | 130,100 |
| LEBLANC RICHARD                     | 12  | 60-1   | 5.6    | 65,600    | 21,900   | 87,500  |
| LEBLANC, LLOYD J                    | 29  | 6      | 0.1    | 17,900    | 81,000   | 98,900  |
| LECLAIRE JON R. + PATRICIA E.       | 22  | 3      | 1.7    | 260,700   | 137,900  | 398,600 |
| LEEL RONALD + ANNETTE               | 6   | 32-1   | 11.27  | 58,900    | 115,900  | 174,800 |
| LEGRAND, JENNIFER + KYLE            | 17  | 11-3   | 2.87   | 38,600    | 124,400  | 163,000 |
| LEHMANN, STEVEN W                   | 6   | 35     | 5.85   | 81,200    | 187,700  | 268,900 |
| LEONARD JOHN R                      | 42  | 1-59   | 0.148  | 23,000    | 25,500   | 48,500  |
| LEPAGE THOMAS A                     | 29  | 8      | 1.3    | 38,500    | 123,100  | 161,600 |
| LESBIREL PAUL                       | 36  | 1      | 0.3    | 2,500     | 0        | 2,500   |
| LESBIREL PAUL                       | 36  | 2      | 0.72   | 66,800    | 100,900  | 167,700 |
| LETENDRE GLENN J + LISA             | 14  | 30     | 8      | 59,800    | 205,200  | 265,000 |
| LETOURNEAU PETER                    | 12  | 47     | 36.6   | 2,136 cu  | 0        | 2,136   |
| LETOURNEAU PETER                    | 12  | 48-2   | 22     | 2,787 cu  | 0        | 2,787   |
| LETOURNEAU PETER                    | 12  | 48-4   | 8.3    | 589 cu    | 0        | 589     |
| LETOURNEAU PETER                    | 16  | 25     | 2      | 102 cu    | 0        | 102     |
| LETOURNEAU PETER                    | 16  | 26     | 14     | 495 cu    | 0        | 495     |
| LETOURNEAU PETER                    | 16  | 27     | 7      | 257 cu    | 0        | 257     |
| LETOURNEAU, KARL J                  | 12  | 41-2   | 11.9   | 92,300    | 113,300  | 205,600 |
| LETOURNEAU, PETER W                 | 12  | 54-1   | 3.28   | 36,000    | 0        | 36,000  |
| LEVASSEUR ROBERT R. + MARY T.       | 42  | 1-62   | 0.142  | 22,500    | 37,000   | 59,500  |
| LEVENA'S COTTAGE LLC                | 20  | 8      | 2.2    | 212,200   | 73,300   | 285,500 |
| LEVENTRY WADE + JESSICA             | 6   | 36-2   | 13.153 | 42,935 cu | 161,700  | 204,635 |
| LEWIS, NORMAN H SR                  | 4   | 46-73  | 0      | 0         | 16,200   | 16,200  |
| LICCIARDO AMANDA                    | 6   | 8      | 52     | 42,561 cu | 90,400   | 132,961 |
| LILBACK CAROLYN A + CARLOTTA L.     | 11  | 12     | 0.77   | 30,300    | 71,800   | 102,100 |
| LILBACK CAROLYN A + CARLOTTA L.     | 27  | 12-1   | 5      | 43,600    | 87,600   | 131,200 |



| ASSESSED VALUE BY OWNER - continued |     |        |       |         |    |          |         |
|-------------------------------------|-----|--------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    |    | Building | Total   |
| LINDERMAN JAMES L.                  | 26  | 1-3    | 4.5   | 77,400  |    | 252,000  | 329,400 |
| LINDQUIST HIEL & SUSAN MILLER       | 15  | 45     | 12.04 | 32,444  | cu | 203,100  | 235,544 |
| LINDSAY, CHARLES H. + SHARON J.     | 6   | 48     | 9.5   | 48,000  |    | 47,100   | 95,100  |
| LINK CONRAD & MARIYA                | 24  | 1-2    | 5.2   | 223,300 |    | 193,300  | 416,600 |
| LION KENT M                         | 14  | 32     | 23.5  | 29,303  | cu | 0        | 29,303  |
| LIPSON SAMUEL E                     | 8   | 16     | 53.45 | 54,801  | cu | 130,800  | 185,601 |
| LISE JUNGSHOVED PATTEN TRUST        | 23  | 4      | 0.05  | 180,400 |    | 73,200   | 253,600 |
| LITTLE MONADNOCK REALTY TRUST       | 13  | 9      | 48.0  | 2,164   | cu | 0        | 2,164   |
| LIVELY DANIEL + NANCY               | 9   | 6      | 3     | 50,400  |    | 104,700  | 155,100 |
| LOCKE GARY + DENISE                 | 42  | 2-50   | 0.106 | 19,400  |    | 22,400   | 41,800  |
| LOCKROW TRUSTEE JAMES               | 42  | 1-11   | 0.111 | 19,800  |    | 15,700   | 35,500  |
| LOHMAN GARY E + LISA T, TRUSTEE     | 15  | 13     | 1.5   | 52,200  |    | 116,400  | 168,600 |
| LOIS LAUGHNER REV TRUST 1995        | 33  | 3-2    | 1.67  | 42,600  |    | 266,700  | 309,300 |
| LOLAGAN LLC                         | 34  | 27     | 1.542 | 54,800  |    | 511,900  | 566,700 |
| LOOCK DAVID                         | 3   | 32-4   | 5     | 44,000  |    | 129,500  | 173,500 |
| LOOCK TRACIE                        | 15  | 51-1   | 3     | 1,020   | cu | 0        | 1,020   |
| LOOCK TRACIE                        | 15  | 52-1   | 18.9  | 58,479  | cu | 33,300   | 91,779  |
| LOOCK TRACIE                        | 34  | 22     | 11.5  | 396     | cu | 0        | 396     |
| LORD RICHARD C + RAMONA L           | 10  | 37     | 10    | 35,804  | cu | 18,400   | 54,204  |
| LORD RICHARD C. + RAMONA            | 10  | 41-1   | 6     | 120     | cu | 0        | 120     |
| LORENZ LANCE G                      | 3   | 30-1   | 12.66 | 32,224  | cu | 190,000  | 222,224 |
| LORETO, IMELDA                      | 4   | 57-12  | 2.7   | 50,000  |    | 129,000  | 179,000 |
| LOUGHLIN, NICHOLAS                  | 4   | 46-G3  | 0     | 0       |    | 0        | 0       |
| LOUISE H BILL TRUST 2010            | 3   | 5      | 15    | 100,774 | cu | 241,700  | 342,474 |
| LOWRY ROBIN E.                      | 15  | 33     | 1     | 36,200  |    | 88,900   | 125,100 |
| LOWRY ROBIN E.                      | 15  | 34     | 0.7   | 2,300   |    | 0        | 2,300   |
| LUCAS ROBERT D. + REGINA E          | 11  | 26     | 0.5   | 32,500  |    | 104,600  | 137,100 |
| LUDDY BRIAN                         | 32  | 24     | 0.37  | 32,400  |    | 170,100  | 202,500 |
| LYMAN PETER                         | 25  | 1-1    | 0     | 0       |    | 8,800    | 8,800   |
| MACALISTER BRUCE + MARILYN          | 35  | 9      | 0.7   | 65,400  |    | 1,400    | 66,800  |
| MACDONALD ANGUS D JR + CAROLY       | 42  | 1-50   | 0.098 | 18,800  |    | 29,300   | 48,100  |
| MACDONALD LORRAINE + PETER          | 37  | 16     | 0.28  | 62,400  |    | 77,600   | 140,000 |
| MACDONALD, RICHARD + ELIZABETH      | 34  | 5      | 1.30  | 36,600  |    | 139,100  | 175,700 |
| MACLEOD DEAN R + LISA A             | 10  | 16-8   | 7.64  | 51,700  |    | 18,200   | 69,900  |
| MAGEARY MICHAEL A                   | 42  | 2-10   | 0.118 | 20,400  |    | 31,000   | 51,400  |
| MAGNOLIA HOLDINGS LLC               | 32  | 26     | 1.5   | 55,600  |    | 428,600  | 484,200 |
| MAGNOLIA HOLDINGS LLC               | 32  | 36     | 0.3   | 2,200   |    | 0        | 2,200   |
| MAGNUSON LINDA                      | 7   | 7-7-10 | 0     | 0       |    | 1,500    | 1,500   |
| MAHER JOSEPH P + ELAINE V           | 16  | 22     | 17.25 | 16,169  | cu | 2,400    | 18,569  |
| MAHONEY DANIEL + CHERYL             | 7   | 7-15   | 0     | 0       |    | 3,700    | 3,700   |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |          |         |
|-------------------------------------|-----|--------|-------|---------|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    | Building | Total   |
| MAIN HOWARD + CATHERINE             | 7   | 7-9    | 0     | 0       | 10,100   | 10,100  |
| MAKI BERNADETTE T                   | 6   | 17-5   | 5.10  | 54,300  | 54,200   | 108,500 |
| MALONE JOHN E JR + GAIL S           | 42  | 1-7    | 0.104 | 19,200  | 18,700   | 37,900  |
| MALONEY FRANK L + JEANNE T          | 42  | 1-12   | 0.116 | 21,200  | 21,800   | 43,000  |
| MALVINA NO MAS REALTY HOLDING       | 9   | 5      | 45.9  | 2,185   | 0        | 2,185   |
| MANCINI MARK + KAREN                | 35  | 29     | 0.44  | 77,100  | 88,600   | 165,700 |
| MANGINI CONSTANCE                   | 17  | 8-3    | 5.42  | 44,200  | 170,500  | 214,700 |
| MANZI CHRISTOPHER + COLLEEN         | 10  | 16-6   | 5.01  | 45,900  | 11,000   | 56,900  |
| MARCEAU, ROBERTA ANN                | 33  | 15     | 1.2   | 29,600  | 110,400  | 140,000 |
| MARCOU CORRINE J                    | 32  | 54     | 3     | 44,200  | 95,900   | 140,100 |
| MARGARET O'CALLAHAN LIFE ESTA       | 42  | 1-2    | 0.109 | 20,700  | 35,300   | 56,000  |
| MARIE E. ODAY TRUST                 | 2   | 21     | 24    | 1,224   | 0        | 1,224   |
| MARIE E. ODAY TRUST                 | 2   | 28     | 37    | 1,509   | 0        | 1,509   |
| MARION AUSTIN REV TRUST             | 23  | 21     | 0.4   | 213,100 | 73,500   | 286,600 |
| MARKBERG & EMILY DELESKY            | 7   | 7-7-2C | 0.0   | 0       | 4,600    | 4,600   |
| MARRA ROBIN + JILL WIXOM            | 30  | 3      | 10    | 38,495  | 170,700  | 209,195 |
| MARRA ROBIN + JILL WIXOM            | 30  | 10     | 1.3   | 84      | 0        | 84      |
| MARROTTE MELANIE A                  | 8   | 47     | 6.5   | 66,000  | 83,700   | 149,700 |
| MARSDEN JOSEPH P. + VELNA J.        | 42  | 2-93   | 0.12  | 34,600  | 25,100   | 59,700  |
| MARSDEN MARIE J.                    | 42  | 2-86   | 0.114 | 25,100  | 14,600   | 39,700  |
| MARSHALL RICHARD A                  | 33  | 7      | 0.8   | 37,100  | 200,200  | 237,300 |
| MARTEL CHRISTOPHER M + WENDY        | 11  | 56-1   | 2     | 35,700  | 129,300  | 165,000 |
| MARTIN CYNTHIA G. NYE               | 15  | 60-5   | 2     | 35,800  | 97,100   | 132,900 |
| MARTIN LIVING TRUST                 | 14  | 26     | 49    | 50,330  | 50,400   | 100,730 |
| MARTIN LIVING TRUST                 | 14  | 27     | 46    | 45,280  | 55,100   | 100,380 |
| MARTIN, FRANCIS                     | 29  | 11     | 0.4   | 34,600  | 114,700  | 149,300 |
| MARTIN, FRANCIS                     | 29  | 13     | 0.4   | 31,100  | 136,100  | 167,200 |
| MARTIN, GARY W                      | 10  | 21-2   | 6     | 40,500  | 212,100  | 252,600 |
| MARTINSON KARL E                    | 11  | 67-3   | 5.78  | 53,700  | 189,600  | 243,300 |
| MARTORILLI CARMINE                  | 42  | 2-89   | 0.144 | 50,000  | 39,200   | 89,200  |
| MARTORILLI CARMINE                  | 42  | 2-90   | 0.198 | 55,100  | 31,900   | 87,000  |
| MARY WONS NOMINEE TRUST             | 10  | 45     | 112   | 170,300 | 100,900  | 271,200 |
| MASSIN CHARLES G. B.+ SUSAN M       | 32  | 40     | 4.2   | 42,400  | 268,700  | 311,100 |
| MASSIN, CHARLES G                   | 13  | 8      | 31    | 7,786   | 0        | 7,786   |
| MASSIN, CHARLES G                   | 32  | 41     | 1     | 31,400  | 210,400  | 241,800 |
| MASTEN MATTHEW & JENNIFER           | 15  | 40     | 2     | 42,000  | 88,500   | 130,500 |
| MASTERS MATTHEW & JENNIFER          | 7   | 7-7-59 | 0     | 0       | 2,800    | 2,800   |
| MATHEWS PAULINE J + DALE P          | 12  | 48-1   | 4     | 51,800  | 98,800   | 150,600 |
| MATHEWS, DEBORAH + LANNOM, TA       | 32  | 53     | 0.33  | 52,800  | 191,200  | 244,000 |
| MATHEWSON, MARK ROBERT & SAR        | 33  | 2      | 0.90  | 39,500  | 268,200  | 307,700 |

| ASSESSED VALUE BY OWNER - continued |     |       |       |          |          |         |
|-------------------------------------|-----|-------|-------|----------|----------|---------|
| Owner                               | Map | Lot   | Acres | Land     | Building | Total   |
| MATSON DANIEL J + STARLYN M         | 27  | 4     | 0.21  | 23,100   | 80,300   | 103,400 |
| MATTSON EDWIN G. + SHIRLEY          | 18  | 5     | 5.50  | 53,700   | 125,600  | 179,300 |
| MATTSON EDWIN O JR + SANDRA         | 28  | 29    | 0.75  | 30,200   | 100,700  | 130,900 |
| MATTSON HELEN S                     | 15  | 2     | 1     | 37,900   | 136,000  | 173,900 |
| MATTSON JILL                        | 27  | 25    | 2.5   | 47,100   | 87,300   | 134,400 |
| MAUREEN LEE DAY TRUST               | 12  | 20    | 5.2   | 46,300   | 36,000   | 82,300  |
| MAXFIELD, DENNIS R + TAMMY M        | 42  | 1-8   | 0.149 | 24,300   | 46,100   | 70,400  |
| MAY WILLIAM H + JOANN M             | 6   | 5-3   | 7.3   | 48,400   | 146,900  | 195,300 |
| MAY, LOUISE                         | 21  | 39-1  | 16.01 | 94,200   | 270,800  | 365,000 |
| MAY, LOUISE                         | 21  | 39-2  | 3.89  | 8,800    | 0        | 8,800   |
| MAY, LOUISE                         | 23  | 10    | 0.06  | 30,900   | 1,200    | 32,100  |
| MAYS RICHARD E + KAREN FRANK        | 14  | 8-2   | 3.06  | 41,000   | 190,500  | 231,500 |
| MC GONAGLE ROBERT L + ELIZABETH     | 2   | 9-5   | 5     | 78,100   | 34,500   | 112,600 |
| MCCANN TRUSTEE, BETTY C             | 37  | 5     | 0.21  | 120,500  | 37,200   | 157,700 |
| MCCANN TRUSTEE, BETTY C             | 37  | 6     | 0.21  | 120,500  | 37,900   | 158,400 |
| MCCULLA THOMAS S.                   | 14  | 19    | 19    | 71,400   | 136,100  | 207,500 |
| MCGARRY + SINGLETON, INC.           | 18  | 9     | 28.9  | 1,425 cu | 0        | 1,425   |
| MCGARRY SEAN + MELINDA              | 7   | 18    | 4.42  | 55,000   | 138,200  | 193,200 |
| MCGUINNESS MICHAEL B                | 21  | 29    | 0.6   | 36,600   | 212,500  | 249,100 |
| MCHUGH THOMAS + EILLEEN             | 32  | 15    | 1.6   | 38,700   | 149,500  | 188,200 |
| MCILVENE, PAUL                      | 4   | 46-1A | 0     | 0        | 8,100    | 8,100   |
| MCKENNEY WILLIAM & KAREN            | 24  | 5     | 1     | 212,200  | 83,800   | 296,000 |
| MCKENZIE ALAN M                     | 15  | 44-1  | 8.3   | 50,300   | 75,100   | 125,400 |
| MCKENZIE ERIN                       | 15  | 44-2  | 5.51  | 46,500   | 139,600  | 186,100 |
| MCLACHLAN MAURICE TRUST             | 23  | 18    | 1.2   | 40,400   | 57,200   | 97,600  |
| MCLACHLAN MAURICE TRUST             | 23  | 19-1  | 0.14  | 21,800   | 800      | 22,600  |
| MCLEAVY, CHARLES + KELSEY, LAUREN   | 33  | 20    | 0.85  | 42,800   | 134,300  | 177,100 |
| MCMANUS, JOHN R                     | 14  | 8-6   | 10.15 | 82,200   | 208,800  | 291,000 |
| MCNEAR, SONJIA                      | 4   | 46-1  | 0     | 0        | 4,600    | 4,600   |
| MCPHERSON SCOTT + LANDRY WILLIAM    | 7   | 7-42  | 0     | 0        | 27,000   | 27,000  |
| MCRELL LOUIS R + EILEEN M           | 42  | 2-31  | 0.106 | 27,400   | 24,300   | 51,700  |
| MCSWEENEY REID W + NANCY            | 33  | 8     | 1.1   | 39,800   | 177,200  | 217,000 |
| MEADOWOOD COUNTY AREA FIRE DISTRICT | 40  | 2     | 0.7   | 70,500   | 600      | 71,100  |
| MEADOWOOD COUNTY AREA FIRE DISTRICT | 40  | 3     | 5.0   | 105,500  | 61,000   | 166,500 |
| MEADOWOOD MEMBERSHIP                | 40  | 4     | 1.2   | 44,400   | 147,600  | 192,000 |
| MEATTEY TRUSTEE, DARRYL D           | 10  | 44-1  | 3.2   | 55,700   | 84,800   | 140,500 |
| MEATTEY, DOMINIC + VANESSA          | 6   | 13    | 1.1   | 36,800   | 128,300  | 165,100 |
| MEDIANO LISA                        | 35  | 2     | 0.4   | 49,600   | 59,900   | 109,500 |
| MEDINA TRUSTEE, DOMINGO             | 42  | 2-48  | 0.112 | 19,900   | 28,200   | 48,100  |
| MENEGUS JR. GEORGE + RHONDA         | 2   | 14    | 5.5   | 56,300   | 187,700  | 244,000 |

| ASSESSED VALUE BY OWNER - continued |     |      |       |         |            |           |
|-------------------------------------|-----|------|-------|---------|------------|-----------|
| Owner                               | Map | Lot  | Acres | Land    | Building   | Total     |
| MERCIER JR NORMAND R                | 2   | 12-1 | 5.7   | 42,000  | 162,800    | 204,800   |
| MERRIFIELD ERWIN H. + FRIGON N      | 21  | 23   | 0.3   | 179,800 | 72,300     | 252,100   |
| MERRIMAN JOSEPH                     | 9   | 18-2 | 8.05  | 57,300  | 220,500    | 277,800   |
| METHE EDWARD                        | 8   | 7-1  | 2     | 46,600  | 107,700    | 154,300   |
| METHE EDWARD J                      | 27  | 13   | 0.68  | 33,200  | 52,300     | 85,500    |
| METHE EDWARD J SR                   | 8   | 49-1 | 3.5   | 43,700  | 5,200      | 48,900    |
| METHE EDWARD J SR                   | 15  | 54-1 | 35.26 | 68,164  | cu 94,300  | 162,464   |
| METHE ELAYNE + JENNIFER             | 12  | 30   | 5.51  | 53,800  | 116,500    | 170,300   |
| METHE MARK + PAMELA J               | 12  | 53-2 | 5.57  | 49,400  | 109,700    | 159,100   |
| METHE MICHAEL A                     | 15  | 22   | 4.5   | 128,300 | 183,800    | 312,100   |
| METHE SR EDWARD J + ELAYNE          | 15  | 54-2 | 3.94  | 188     | cu 0       | 188       |
| METHE, JR., EDWARD JOHN             | 34  | 19   | 1.43  | 43,900  | 24,300     | 68,200    |
| MICHELSON CARL                      | 3   | 37   | 7.52  | 62,800  | 76,400     | 139,200   |
| MICHELSON WAYNE H + ELAINE M        | 13  | 3    | 5     | 45,800  | 64,500     | 110,300   |
| MIDDLE DEVELOPMENT LLC              | 12  | 1    | 84    | 4,771   | cu 0       | 4,771     |
| MIKO, LAWRENCE + PAMELA             | 10  | 8    | 2.5   | 51,800  | 68,700     | 120,500   |
| MILI JAMES R + LYNDA J              | 42  | 1-73 | 0.13  | 31,300  | 27,200     | 58,500    |
| MILLAR JAMES W. & SANDRA            | 15  | 10-2 | 6.29  | 73,100  | 196,200    | 269,300   |
| MILLER BRADLEY                      | 6   | 17-3 | 13.8  | 59,000  | 89,400     | 148,400   |
| MILLER MARIANNE + RUSSELL           | 7   | 28-6 | 5     | 48,300  | 103,700    | 152,000   |
| MILLER REV TRUST, ELIZABETH GAL     | 31  | 14   | 2.75  | 48,500  | 128,300    | 176,800   |
| MILLER REV TRUST, ELIZABETH GAL     | 31  | 17   | 2.0   | 32,400  | 0          | 32,400    |
| MILLETT BARBARA                     | 35  | 31   | 0.22  | 63,500  | 50,200     | 113,700   |
| MILLETT RICHARD S                   | 35  | 30   | 0.21  | 63,100  | 48,000     | 111,100   |
| MILLS CAMERON L. + ROBERTA          | 42  | 1-80 | 0.278 | 27,900  | 24,000     | 51,900    |
| MILONE RENE + BEZEREDY KATHY        | 42  | 2-11 | 0.166 | 25,800  | 30,500     | 56,300    |
| MINNICK GEORGE + SUZANNE            | 14  | 6    | 28    | 43,326  | cu 220,400 | 263,726   |
| MINNITI, RICHARD + JENNA            | 17  | 11-2 | 25.1  | 44,010  | cu 150,300 | 194,310   |
| MISEK WENDY L.                      | 12  | 50-2 | 3.3   | 53,400  | 206,900    | 260,300   |
| MITCHELL, PAULA                     | 27  | 12   | 16    | 1,476   | cu 0       | 1,476     |
| MOLLER TROY D + KATHLEEN A          | 10  | 9    | 5     | 67,600  | 101,500    | 169,100   |
| MOLLICA II FRANK J                  | 11  | 67-4 | 5.29  | 50,700  | 217,300    | 268,000   |
| MOLLICA JOSEPH A                    | 20  | 5    | 1.3   | 41,900  | 110,200    | 152,100   |
| MONADNOCK NO 4 STORE LLC            | 34  | 2    | 7     | 55,300  | 207,400    | 262,700   |
| MONADNOCK REGIONAL SCHOOL D         | 30  | 5    | 11    | 47,500  | 0          | 47,500    |
| MONADNOCK REGIONAL SCHOOL D         | 30  | 6    | 16    | 76,900  | 1,644,200  | 1,721,100 |
| MONAHAN, PAUL                       | 42  | 2-58 | 0.113 | 20,000  | 24,600     | 44,600    |
| MONETTE, JOSHUA R.                  | 34  | 21   | 1.5   | 47,300  | 75,200     | 122,500   |
| MONTAGUE BARBARA + V COOPER         | 43  | 2-19 | 0.145 | 22,700  | 24,900     | 47,600    |
| MONTE, DOUGLAS + JUDITH             | 7   | 7-12 | 0     | 0       | 10,700     | 10,700    |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |    |          |         |
|-------------------------------------|-----|-------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot   | Acres | Land    |    | Building | Total   |
| MONTEVERDE EDITH                    | 15  | 61    | 43.6  | 35,995  | cu | 104,300  | 140,295 |
| MONTEVERDE, ROXANNE L               | 12  | 16    | 0.3   | 16,100  |    | 3,300    | 19,400  |
| MONTEVERDE, ROXANNE L               | 12  | 23    | 0.3   | 28,300  |    | 32,200   | 60,500  |
| MONTUORI JEFFREY P + PETER R        | 10  | 34    | 3.5   | 51,100  |    | 118,900  | 170,000 |
| MOODY JOSEPH J                      | 11  | 15    | 0.8   | 35,600  |    | 76,300   | 111,900 |
| MOORE KEVIN P + JANET M             | 42  | 1-99  | 0.284 | 29,600  |    | 42,500   | 72,100  |
| MOORE MAUREEN L                     | 25  | 1-i   | 0     | 0       |    | 28,500   | 28,500  |
| MORAN THOMAS F + AMANDA J           | 7   | 28-10 | 14.9  | 1,493   | cu | 0        | 1,493   |
| MORAN THOMAS F + AMANDA J           | 7   | 28-11 | 7.9   | 44,292  | cu | 140,500  | 184,792 |
| MORAN THOMAS F + AMANDA J           | 8   | 10    | 22.5  | 540     | cu | 0        | 540     |
| MOREY RONALD                        | 34  | 18    | 1.03  | 37,800  |    | 99,200   | 137,000 |
| MORIARTY JR. EUGENE P. + SYL        | 12  | 45-6  | 4.42  | 52,400  |    | 147,200  | 199,600 |
| MORIERA JUDITH A & ANTONIO          | 25  | 1-A   | 0.0   | 0       |    | 30,000   | 30,000  |
| MORIN JR GARY & TERESA L            | 4   | 63    | 10.5  | 75,000  |    | 94,800   | 169,800 |
| MORISSETTE FAMILY TRUST             | 22  | 6     | 1.28  | 192,900 |    | 95,100   | 288,000 |
| MORRILLY, STEPHEN & PAULINE         | 7   | 28-3  | 5.7   | 47,000  |    | 137,400  | 184,400 |
| MORRIS JOHN                         | 4   | 46-25 | 0     | 0       |    | 7,600    | 7,600   |
| MORRISON JOHN D. + ALICE E.         | 2   | 9-4   | 5.33  | 60,000  |    | 0        | 60,000  |
| MORSE DANIEL C                      | 8   | 53    | 60.42 | 46,690  | cu | 119,000  | 165,690 |
| MORSE, DONALD & ELIZABETH           | 42  | 2-53  | 0.137 | 20,900  |    | 27,900   | 48,800  |
| MOSES FAMILY COMPOUND TRUST         | 20  | 9-1   | 2.4   | 203,900 |    | 83,200   | 287,100 |
| MOULTON DONALD + MARGARET           | 15  | 60    | 25.16 | 78,934  | cu | 307,700  | 386,634 |
| MOWRY LIVING TRUST WESLEY + C       | 23  | 22    | 0.25  | 196,200 |    | 88,700   | 284,900 |
| MOZIER SHELLY                       | 31  | 7     | 0.58  | 32,800  |    | 142,100  | 174,900 |
| MULCAHEY LAND + TIMBER LLC          | 11  | 5-3   | 28.05 | 1,106   | cu | 0        | 1,106   |
| MULCAHEY LAND + TIMBER LLC          | 11  | 5-4   | 11.09 | 437     | cu | 0        | 437     |
| MULLETT DANA L. + MARYANN           | 7   | 7-45  | 0     | 0       |    | 45,900   | 45,900  |
| MULLETT LAURIE                      | 7   | 7-28  | 0     | 0       |    | 42,200   | 42,200  |
| MULLIGAN JR EDWIN F                 | 13  | 4-5   | 10    | 68,200  |    | 134,300  | 202,500 |
| MULLINS JR, ARNOLD                  | 7   | 15    | 1.1   | 33,200  |    | 78,700   | 111,900 |
| MUNDELL PHYLLIS S                   | 42  | 1-77  | 0.174 | 28,200  |    | 42,500   | 70,700  |
| MURPHY KEVIN J                      | 23  | 1     | 0.1   | 186,900 |    | 70,200   | 257,100 |
| MURPHY RUTH Y                       | 10  | 25    | 1.2   | 29,100  |    | 139,700  | 168,800 |
| MURRAY ALVIN M. + NANCY             | 25  | 14    | 0.2   | 175,200 |    | 107,100  | 282,300 |
| MURRAY ALVIN M. + NANCY             | 25  | 21    | 0.2   | 6,300   |    | 3,300    | 9,600   |
| MURRAY LEO P. + ELAINE              | 24  | 3-2   | 8.35  | 217,400 |    | 58,400   | 275,800 |
| MUSAMEH KHALID                      | 42  | 2-66  | 0.119 | 19,400  |    | 27,600   | 47,000  |
| MYERS, KENNETH + JUDITH             | 4   | 66    | 1     | 39,300  |    | 195,000  | 234,300 |
| MYRACLE MICHAEL + GERMAINE          | 6   | 39    | 4.4   | 52,500  |    | 125,300  | 177,800 |
| MYRICK BRUCE H                      | 16  | 4     | 1.8   | 11,100  |    | 0        | 11,100  |

| ASSESSED VALUE BY OWNER - continued |     |        |       |           |           |           |
|-------------------------------------|-----|--------|-------|-----------|-----------|-----------|
| Owner                               | Map | Lot    | Acres | Land      | Building  | Total     |
| MYRICK BRUCE H                      | 36  | 7      | 0.5   | 46,100    | 143,500   | 189,600   |
| MYRICK BRUCE H                      | 36  | 14     | 0.2   | 14,900    | 0         | 14,900    |
| MYTKOWICZ, KEVIN                    | 42  | 2-70   | 0.129 | 22,400    | 37,500    | 59,900    |
| NACCARATO, ROBERT                   | 13  | 4-3    | 5.3   | 44,000    | 63,700    | 107,700   |
| NADEAU PERRY D. + ROBERTA L         | 22  | 1      | 3.9   | 231,300   | 127,300   | 358,600   |
| NAGLE JUDITH + WILLIAM              | 10  | 23-2   | 18.4  | 47,214 cu | 272,100   | 319,314   |
| NASH CLAYTON + GARCIA MARIA E       | 6   | 2-2    | 5.51  | 51,200    | 247,600   | 298,800   |
| NATTLA STEVEN S + ROBYN J           | 41  | 15     | 1.4   | 43,400    | 100,300   | 143,700   |
| NAUMBURGER JOSEPH J + SILVIA F      | 11  | 38-3   | 4.08  | 42,087 cu | 204,300   | 246,387   |
| NAUMBURGER JOSEPH J + SILVIA F      | 11  | 39     | 6.6   | 106 cu    | 0         | 106       |
| NE POWER CO.                        | 99  | 3      | 43    | 98,400    | 1,659,900 | 1,758,300 |
| NEARY JOHN                          | 4   | 46-28  | 0     | 0         | 10,300    | 10,300    |
| NEEDHAM CHARLES + CONSTANCE         | 32  | 49     | 0.45  | 43,600    | 265,000   | 308,600   |
| NEEDHAM ODELL E + ROGER A           | 8   | 54     | 16.8  | 69,700    | 38,200    | 107,900   |
| NEIL, EVELYN R                      | 16  | 2      | 3     | 42,900    | 126,400   | 169,300   |
| NEIMI, JR, PAUL R, TRUSTEE OF THE   | 12  | 63-1   | 52.33 | 41,391 cu | 165,300   | 206,691   |
| NELSON WILLIAM G + MARGARET         | 7   | 7-33   | 0     | 0         | 26,100    | 26,100    |
| NELSON, JAMES                       | 4   | 46-48  | 0     | 0         | 5,400     | 5,400     |
| NELSON, RICHARD                     | 29  | 9      | 0.26  | 30,700    | 54,100    | 84,800    |
| NET LEASE REALTY I, INC.            | 34  | 10     | 0.96  | 114,100   | 507,100   | 621,200   |
| NEVINS JEFFREY S                    | 7   | 7-37   | 0     | 0         | 22,000    | 22,000    |
| NEW ENGLAND TELEPHONE OPERA         | 32  | 27     | 0.2   | 33,500    | 92,300    | 125,800   |
| NEW HAMPSHIRE, STATE OF             | 5   | 1      | 8     | 15,200    | 0         | 15,200    |
| NEW HAMPSHIRE, STATE OF             | 13  | 9-1    | 207   | 146,900   | 0         | 146,900   |
| NEW HAMPSHIRE, STATE OF             | 14  | 5      | 73.8  | 135,200   | 0         | 135,200   |
| NEW HAMPSHIRE, STATE OF             | 14  | 9      | 200   | 314,200   | 88,800    | 403,000   |
| NEW HAMPSHIRE, STATE OF             | 14  | 10     | 46    | 97,000    | 0         | 97,000    |
| NEW HAMPSHIRE, STATE OF             | 14  | 11     | 45    | 147,000   | 0         | 147,000   |
| NEW HAMPSHIRE, STATE OF             | 27  | 16     | 1.3   | 3,300     | 0         | 3,300     |
| NEW HAMPSHIRE, STATE OF             | 99  | 1      | 115.3 | 160,200   | 0         | 160,200   |
| NEWCOMB ROBERT M + SANDRA A         | 13  | 4-4    | 8     | 66,100    | 124,900   | 191,000   |
| NGL-NE REAL ESTATE, LLC             | 15  | 28     | 20.6  | 110,800   | 361,700   | 472,500   |
| NICHOLAS AYERS                      | 7   | 7-7-3C | 0     | 0         | 1,300     | 1,300     |
| NICKERSON RONNIE A + LORELEI A      | 9   | 10     | 5.4   | 54,400    | 182,900   | 237,300   |
| NIEMELA RALPH + HELEN               | 8   | 46     | 3.1   | 79,600    | 101,600   | 181,200   |
| NIEMELA RALPH R + HELEN E           | 8   | 7-4    | 9.5   | 36,700    | 0         | 36,700    |
| NIEMELA RALPH R + HELEN E           | 8   | 7-5    | 6.7   | 57,900    | 474,700   | 532,600   |
| NIEMELA RALPH R + HELEN E           | 8   | 7-6    | 14.37 | 41,800    | 0         | 41,800    |
| NIEMI SCOTT T + NANCY E             | 12  | 63-3   | 11.34 | 37,490 cu | 99,300    | 136,790   |
| NIEMI TODD E + ADELAIDA             | 12  | 63-2   | 11.42 | 35,799 cu | 194,400   | 230,199   |

| ASSESSED VALUE BY OWNER - continued |     |       |       |           |          |         |
|-------------------------------------|-----|-------|-------|-----------|----------|---------|
| Owner                               | Map | Lot   | Acres | Land      | Building | Total   |
| NIEZGORSKI PATRICIA & DAVID         | 7   | 7-41  | 0     | 0         | 28,400   | 28,400  |
| NIKOLAYEV, DMITRY                   | 42  | 2-98  | 0.09  | 18,500    | 67,900   | 86,400  |
| NIRENBERG TRUSTEE, RITA             | 20  | 12    | 12.8  | 258,500   | 192,000  | 450,500 |
| NOLAN MARTIN W. + DENISE            | 40  | 7     | 0.35  | 35,300    | 124,200  | 159,500 |
| NOLAN ROBERT J                      | 41  | 3     | 1.5   | 52,000    | 100,400  | 152,400 |
| NOLAN, ANNE M.                      | 41  | 16    | 2     | 49,100    | 77,400   | 126,500 |
| NOONAN JOHN E                       | 28  | 42    | 0.8   | 35,700    | 104,800  | 140,500 |
| NORWAY, REBECCA L. + SAM L.         | 15  | 9-1   | 1.7   | 40,800    | 151,800  | 192,600 |
| NOVAK ROBERT A + BONNIE LEE         | 33  | 18    | 0.6   | 28,100    | 132,600  | 160,700 |
| NOWICKI ADAM + NOLIN HEATHER        | 39  | 1     | 2.9   | 73,200    | 128,000  | 201,200 |
| NUNES WELBERSON & ADRIANA           | 13  | 12    | 1.8   | 37,600    | 61,800   | 99,400  |
| NUNN RICHMOND + ANN E.              | 10  | 84    | 2.76  | 50,000    | 110,200  | 160,200 |
| NUTE, ROBERT + HOLMAN, HEIDI        | 38  | 2-1   | 1.9   | 169,700   | 92,600   | 262,300 |
| O'CONNOR MARK & EMMA                | 23  | 13    | 0.07  | 34,900    | 500      | 35,400  |
| ODONNELL JEFFREY F                  | 25  | 9-2   | 0.3   | 206,600   | 45,800   | 252,400 |
| OGILVIE DAVID K                     | 10  | 62    | 1.0   | 41,000    | 69,000   | 110,000 |
| OGILVIE DAVID K                     | 10  | 64    | 13.1  | 20,894 cu | 0        | 20,894  |
| O'GRADY JOHN & CRYSTAL POOLE        | 4   | 46-12 | 0     | 0         | 6,800    | 6,800   |
| OLIVO, PETE B. +                    | 7   | 36    | 6     | 49,700    | 37,300   | 87,000  |
| OLMSTEAD, TRISHA N                  | 32  | 11    | 0.3   | 31,400    | 105,800  | 137,200 |
| O'LOUGHLIN JOHN + KATHLEEN          | 22  | 4     | 2.7   | 240,400   | 88,200   | 328,600 |
| OLSEN KENNETH + DARLENE             | 10  | 16-9  | 6.4   | 38,700    | 19,500   | 58,200  |
| OLSON RICHARD F. + TANIA            | 25  | 15    | 0.2   | 176,500   | 67,500   | 244,000 |
| OLSON STEVE                         | 7   | 7-26  | 0     | 0         | 32,400   | 32,400  |
| OLYAN SAUL M                        | 32  | 33    | 0.5   | 41,000    | 217,500  | 258,500 |
| O'NEAL JUSTIN + J CRANDALL          | 4   | 62    | 2     | 49,100    | 106,300  | 155,400 |
| ONEIL PAUL E + ALICIA LANG          | 36  | 20    | 0.25  | 15,100    | 0        | 15,100  |
| ONEIL PAUL E + ALICIA LANG          | 36  | 21    | 0.5   | 62,200    | 37,000   | 99,200  |
| OOSTERMAN STEVEN W + KATHY J        | 36  | 19    | 0.25  | 16,100    | 900      | 17,000  |
| OPET ROBERT                         | 21  | 36-2  | 5.06  | 48,200    | 15,300   | 63,500  |
| ORDWAY THOMAS JR + LINDA            | 10  | 15-1  | 11.2  | 64,000    | 170,900  | 234,900 |
| ORSUCCI JOSEPH + ALICE              | 42  | 2-9   | 0.113 | 20,000    | 24,700   | 44,700  |
| ORSUCCI JOSEPH + ALICE S            | 42  | 1-33  | 0.189 | 29,500    | 36,500   | 66,000  |
| ORTEGA, MARILYN                     | 33  | 16    | 1.2   | 45,800    | 278,900  | 324,700 |
| OSTERGARD ADAM C + ERIN G           | 8   | 43-2  | 2.2   | 49,200    | 124,800  | 174,000 |
| OUELLETTE STEVEN M                  | 26  | 9     | 1.85  | 55,300    | 52,400   | 107,700 |
| OUELLETTE, RICHARD A & LINDA M      | 42  | 1-35  | 0.11  | 28,700    | 51,800   | 80,500  |
| OWENS PAUL E                        | 11  | 30-2  | 5.02  | 53,100    | 228,300  | 281,400 |
| PACE CHARLES + JANET                | 33  | 1     | 0.7   | 38,600    | 147,600  | 186,200 |
| PAINE, MALORIE + PONCE, ALISHA      | 6   | 31-3  | 2.90  | 55,700    | 25,900   | 81,600  |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |          |         |
|-------------------------------------|-----|--------|-------|---------|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    | Building | Total   |
| PAIUA, PAULA                        | 4   | 46-2A  | 0     | 0       | 7,000    | 7,000   |
| PAK PHIL S. + YONG S.               | 26  | 6      | 5     | 73,400  | 13,000   | 86,400  |
| PALMBACH DONALD S                   | 12  | 41-6   | 5.3   | 53,500  | 183,900  | 237,400 |
| PALMISANO LORETTA K                 | 10  | 68-4   | 5.6   | 57,900  | 189,200  | 247,100 |
| PANEK, KRISTINA L                   | 17  | 17     | 2     | 59,700  | 143,500  | 203,200 |
| PAPA FAMILY LMTED PARTNERSHIP       | 15  | 60-4   | 1     | 57,100  | 144,900  | 202,000 |
| PAQUETTE, JESEE L                   | 12  | 26     | 6     | 54,500  | 123,100  | 177,600 |
| PAQUIN MELISSA,KATHERIN KNIGHT      | 21  | 11     | 0.3   | 198,100 | 65,800   | 263,900 |
| PARENT MIKE                         | 4   | 46-S2  | 0     | 0       | 14,700   | 14,700  |
| PARK TREE PROPERTIES II, LLC        | 6   | 5-5    | 5.8   | 50,900  | 97,700   | 148,600 |
| PARKER KEVIN B + KRISTINA L         | 7   | 38     | 3     | 45,500  | 165,000  | 210,500 |
| PARKER THOMAS F + JUNE E            | 7   | 8      | 20    | 952     | cu       | 0       |
| PARKER THOMAS F + JUNE E            | 11  | 2-1    | 11.96 | 1,908   | cu       | 0       |
| PARKER THOMAS F + JUNE E            | 11  | 2-2    | 5.51  | 48,122  | cu       | 236,000 |
| PARKER THOMAS F + JUNE E            | 11  | 2-3    | 5.01  | 36,041  | cu       | 84,700  |
| PARKER THOMAS F + JUNE E            | 11  | 4      | 17    | 423     | cu       | 0       |
| PARKINSON MIKE & PAULA              | 4   | 46-29  | 0     | 0       | 500      | 500     |
| PARMENTER, MICHELLE                 | 11  | 16-1   | 7.9   | 54,100  | 159,100  | 213,200 |
| PARSONS LEE O. + DEBORAH J          | 20  | 3      | 1.4   | 41,100  | 72,200   | 113,300 |
| PARSONS TIMOTHY                     | 32  | 17     | 3     | 46,700  | 193,600  | 240,300 |
| PARTELLO PEGGIE A                   | 15  | 5-1    | 1.8   | 42,200  | 170,700  | 212,900 |
| PARVIAINEN FREDERICK E + SUSAN      | 42  | 1-100  | 0.094 | 18,700  | 19,000   | 37,700  |
| PASTOR RONALD J + ANGELA R          | 15  | 38     | 74    | 38,279  | cu       | 127,400 |
| PATCH MARIE A                       | 6   | 32     | 5.19  | 53,400  | 33,300   | 86,700  |
| PATCH RICHARD A. + NANCY J.         | 10  | 73     | 2.2   | 46,900  | 82,200   | 129,100 |
| PATRICK F CAULFIELD REV TRUST       | 16  | 16-02  | 5.54  | 44,400  | 220,600  | 265,000 |
| PATTERSON DAVID J + MELANIE L       | 9   | 8      | 3.6   | 51,100  | 145,200  | 196,300 |
| PATTERSON DAVID J + MELANIE L       | 35  | 27     | 0.18  | 61,800  | 66,400   | 128,200 |
| PAZZANO DAVID                       | 2   | 12     | 155.5 | 43,116  | cu       | 383,600 |
| PAZZANO DAVID                       | 5   | 3      | 68.7  | 2,920   | cu       | 0       |
| PECOR, RENEE + MICHAEL SOUTHW       | 31  | 13     | 12.76 | 71,376  | cu       | 191,200 |
| PECOR, RENEE + MICHAEL SOUTHW       | 31  | 18     | 0.45  | 8,100   |          | 0       |
| PELKEY ANN I                        | 7   | 7-6    | 0     | 0       | 14,900   | 14,900  |
| PELKEY ANN I                        | 7   | 7-7-2  | 0     | 0       | 0        | 0       |
| PELKEY ANN I                        | 7   | 7-7-5  | 0     | 0       | 0        | 0       |
| PELKEY ANN I                        | 7   | 7-7-6  | 0     | 0       | 0        | 0       |
| PELKEY ANN I                        | 7   | 7-7-8  | 0     | 0       | 0        | 0       |
| PELKEY ANN I                        | 7   | 7-7-9  | 0     | 0       | 9,300    | 9,300   |
| PELKEY ANN I                        | 7   | 7-7-11 | 0     | 0       | 0        | 0       |
| PELKEY ANN I                        | 7   | 7-7-13 | 0     | 0       | 0        | 0       |



| ASSESSED VALUE BY OWNER - continued |     |        |        |           |           |           |
|-------------------------------------|-----|--------|--------|-----------|-----------|-----------|
| Owner                               | Map | Lot    | Acres  | Land      | Building  | Total     |
| PELKEY ANN I                        | 7   | 7-7-16 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-7-17 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-7-18 | 0      | 0         | 4,300     | 4,300     |
| PELKEY ANN I                        | 7   | 7-7-21 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-7-23 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-7-25 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-7-26 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-7-27 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-7-28 | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-29   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-30   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-31   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-32   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-33   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-34   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-35   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-36   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-37   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-41   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-46   | 0      | 0         | 200       | 200       |
| PELKEY ANN I                        | 7   | 7-48   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-49   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-54   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-55   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-56   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-57   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-8C   | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-54A  | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 7   | 7-54B  | 0      | 0         | 0         | 0         |
| PELKEY ANN I                        | 24  | 7      | 0.7    | 186,400   | 0         | 186,400   |
| PELKEY ANN I                        | 25  | 7      | 1      | 211,700   | 100       | 211,800   |
| PELKEY ANN I                        | 25  | 10     | 1      | 218,100   | 25,100    | 243,200   |
| PELKEY ANN I                        | 25  | 10-1   | 0      | 0         | 3,900     | 3,900     |
| PELKEY LEONARD JR + PAMELA          | 7   | 7-A    | 0      | 0         | 23,400    | 23,400    |
| PELKEY LEONARD JR + PAMELA          | 7   | 11     | 34     | 32,378 cu | 0         | 32,378    |
| PELKEY MICHAEL S                    | 7   | 11-1   | 27     | 50,671 cu | 131,800   | 182,471   |
| PELKEY REGINALD L + GLORIA Y        | 34  | 24     | 1      | 36,200    | 116,000   | 152,200   |
| PELKEY TIMOTHY L + LISA T           | 12  | 40-4   | 6      | 54,400    | 175,000   | 229,400   |
| PELKEY, ANN I                       | 7   | 7      | 80     | 161,600   | 1,298,100 | 1,459,700 |
| PELKEY, GARY L & MARIE A            | 8   | 27-3   | 14.183 | 2,219 cu  | 0         | 2,219     |

| ASSESSED VALUE BY OWNER - continued |     |       |        |        |    |          |         |
|-------------------------------------|-----|-------|--------|--------|----|----------|---------|
| Owner                               | Map | Lot   | Acres  | Land   |    | Building | Total   |
| PELKEY, MICHAEL                     | 7   | 11-2  | 5.1    | 37,127 | cu | 10,600   | 47,727  |
| PELKEY, TIMOTHY L & LISA T          | 8   | 27-2  | 14.429 | 2,232  | cu | 0        | 2,232   |
| PELLAND HERVE                       | 9   | 15-1  | 2.21   | 37,000 |    | 9,200    | 46,200  |
| PELLAND JAMES + TAMMY               | 9   | 18-1  | 4.95   | 58,100 |    | 129,700  | 187,800 |
| PELLETIER MICHAEL J                 | 35  | 40    | 6      | 69,400 |    | 162,600  | 232,000 |
| PELLETIER, ALBERT J                 | 17  | 4     | 58     | 2,860  | cu | 0        | 2,860   |
| PELOQUIN, DAN                       | 4   | 46-17 | 0      | 0      |    | 11,900   | 11,900  |
| PELOQUIN, DAN                       | 4   | 46-9B | 0      | 0      |    | 5,100    | 5,100   |
| PEPE SUZANNE M                      | 39  | 3-3   | 3.03   | 60,500 |    | 71,600   | 132,100 |
| PERHAM ANDREW J. + DIANE K.         | 24  | 3-9   | 0.74   | 78,600 |    | 77,200   | 155,800 |
| PERHAM JOHN A                       | 10  | 76-1  | 3.5    | 51,100 |    | 241,400  | 292,500 |
| PERRETT JANET B                     | 8   | 45    | 29.83  | 73,300 |    | 0        | 73,300  |
| PERRY CALVIN                        | 21  | 30    | 0.5    | 21,500 |    | 0        | 21,500  |
| PERRY CALVIN                        | 23  | 17    | 0.1    | 21,200 |    | 0        | 21,200  |
| PERRY, CHARLES R                    | 42  | 1-92  | 0.11   | 19,700 |    | 44,000   | 63,700  |
| PETERSON PHYLLIS, TRUSTEE OF T      | 32  | 19    | 2      | 45,000 |    | 201,700  | 246,700 |
| PETERSON, ERIC T                    | 6   | 40-15 | 2.6    | 52,500 |    | 185,500  | 238,000 |
| PETERSON, ERIK M                    | 28  | 15    | 0.9    | 34,100 |    | 65,600   | 99,700  |
| PETTIPAS WILFRED +CAROL STROU       | 42  | 1-10  | 0.114  | 21,100 |    | 33,100   | 54,200  |
| PFEFFER + PAXTON LIVING TRUST       | 17  | 5-1   | 25.4   | 44,591 | cu | 241,700  | 286,291 |
| PHELPS BRYAN + MELISSA              | 10  | 16-4  | 10     | 72,900 |    | 112,200  | 185,100 |
| PHILIP A + VIRGINIA REV TRUST       | 8   | 39    | 0.64   | 23,100 |    | 0        | 23,100  |
| PHIPPS ROSS H                       | 14  | 5-1   | 3.21   | 41,200 |    | 94,200   | 135,400 |
| PICCOLO JOSEPH III                  | 32  | 45    | 0.5    | 34,200 |    | 150,400  | 184,600 |
| PIELESKI STEVEN S                   | 8   | 43-4  | 5.8    | 56,900 |    | 140,900  | 197,800 |
| PIERCE RODERICK + ALINA             | 11  | 53    | 0.92   | 36,100 |    | 29,000   | 65,100  |
| PIERCE WILLIAM + CHRISTINA          | 10  | 68-1  | 4.55   | 56,900 |    | 162,300  | 219,200 |
| PIERMATTEI DIANNE M                 | 12  | 41-5  | 6.5    | 55,100 |    | 204,300  | 259,400 |
| PINE WILLIAM + PATRICIA             | 33  | 17    | 0.78   | 40,400 |    | 144,200  | 184,600 |
| PINI CHARLES + CARLOTTA LILBAC      | 14  | 1     | 13     | 26,300 | cu | 114,500  | 140,800 |
| PINI CHARLES + CARLOTTA LILBAC      | 14  | 2     | 3.5    | 2,700  |    | 0        | 2,700   |
| PINNEY DANA C + CHERYL A            | 18  | 20-1  | 50     | 41,883 | cu | 247,300  | 289,183 |
| PISTOCCO, MICHAEL G & MARY E        | 14  | 31-1  | 2.94   | 47,700 |    | 129,900  | 177,600 |
| PLOURDE, GAIL A                     | 42  | 1-5   | 0.108  | 19,500 |    | 30,500   | 50,000  |
| PLUMMER, DAVID + BONNIE             | 42  | 2-60  | 0.123  | 20,800 |    | 34,900   | 55,700  |
| POIRIER MARLENE M + JOSEPH          | 42  | 1-54  | 0.165  | 24,400 |    | 15,100   | 39,500  |
| POKORNY 1993 TRUST                  | 1   | 4     | 65     | 74,400 |    | 0        | 74,400  |
| POLSELLI, MICHAEL L                 | 4   | 46-H4 | 0      | 0      |    | 3,600    | 3,600   |
| POMPEO, JR., RICHARD                | 32  | 44    | 0.7    | 35,100 |    | 187,700  | 222,800 |
| POOLE EDMUND C JR                   | 7   | 28    | 48     | 94,400 |    | 111,700  | 206,100 |

| ASSESSED VALUE BY OWNER - continued |     |        |        |           |            |            |
|-------------------------------------|-----|--------|--------|-----------|------------|------------|
| Owner                               | Map | Lot    | Acres  | Land      | Building   | Total      |
| POOLE STEPHEN, MONICA + CAROL       | 42  | 1-68   | 0.108  | 19,500    | 22,100     | 41,600     |
| PORTER CONSTANCE & DURMER EF        | 14  | 37-1   | 7.408  | 46,900    | 123,800    | 170,700    |
| PORTER MARCEA L G                   | 4   | 74-5   | 2      | 49,100    | 129,700    | 178,800    |
| PORTER, KRISTAL                     | 4   | 46-104 | 0      | 0         | 6,500      | 6,500      |
| POSTON JEFFREY V. + CATHY P         | 7   | 1-2    | 2.19   | 40,000    | 182,100    | 222,100    |
| POTTER BRUCE R + ALETHA E           | 9   | 10-1   | 30.7   | 45,750 cu | 104,700    | 150,450    |
| POTTS CORINDA                       | 7   | 7-7-53 | 0.0    | 0         | 2,400      | 2,400      |
| POULIOT JUSTIN                      | 6   | 40-7   | 2.03   | 49,100    | 127,200    | 176,300    |
| PRATT DANIEL                        | 16  | 18     | 5.4    | 52,900    | 77,100     | 130,000    |
| PRATT ROBIN A. + MONIQUE M          | 42  | 1-69   | 0.136  | 21,900    | 17,400     | 39,300     |
| PRATT, KIM A + DENNIS               | 28  | 16-3   | 3.5    | 39,500    | 135,100    | 174,600    |
| PRENTISS GEORGE E. + EDITH M        | 10  | 85     | 0.5    | 36,100    | 83,200     | 119,300    |
| PRESTIDGE, PEGGY L                  | 3   | 28-3   | 8.6    | 42,853 cu | 120,700    | 163,553    |
| PRESTIDGE, PEGGY L                  | 3   | 28-4   | 5      | 798 cu    | 0          | 798        |
| PRICE FAMILY LTD PARTNERSHIP        | 23  | 11     | 0.73   | 245,300   | 117,000    | 362,300    |
| PRICE FAMILY LTD PARTNERSHIP        | 23  | 25     | 27     | 18,040 cu | 0          | 18,040     |
| PRIGGE WILLIAM N + KIRSTEN O        | 33  | 27     | 1.5    | 40,200    | 214,700    | 254,900    |
| PROCTOR STEPHEN G. + GAIL P.        | 22  | 2      | 4      | 224,900   | 114,900    | 339,800    |
| PROPERTIES INC                      | 18  | 26     | 93     | 71,800    | 0          | 71,800     |
| PROPERTIES INC                      | 18  | 27     | 2      | 7,200     | 0          | 7,200      |
| PRUNIER, GRETCHEN                   | 21  | 12     | 0.4    | 199,400   | 71,600     | 271,000    |
| PUBLIC SERVICE CO. OF NH            | 12  | 27     | 0.2    | 600       | 0          | 600        |
| PUBLIC SERVICE CO. OF NH            | 15  | 42     | 9.3    | 27,900    | 0          | 27,900     |
| PUBLIC SERVICE CO. OF NH            | 18  | 3      | 7.0    | 21,000    | 0          | 21,000     |
| PUBLIC SERVICE CO. OF NH            | 18  | 7      | 1.5    | 4,500     | 0          | 4,500      |
| PUBLIC SERVICE CO. OF NH            | 18  | 8      | 1.4    | 48,100    | 108,400    | 156,500    |
| PUBLIC SERVICE CO. OF NH            | 18  | 11     | 4      | 12,000    | 0          | 12,000     |
| PUBLIC SERVICE CO. OF NH            | 18  | 12     | 16.636 | 49,908    | 0          | 49,908     |
| PUBLIC SERVICE CO. OF NH            | 18  | 13     | 1.5    | 4,500     | 0          | 4,500      |
| PUBLIC SERVICE CO. OF NH            | 18  | 19     | 5      | 15,000    | 0          | 15,000     |
| PUBLIC SERVICE CO. OF NH            | 18  | 29     | 52.2   | 156,600   | 0          | 156,600    |
| PUBLIC SERVICE CO. OF NH            | 40  | 9      | 1.4    | 4,200     | 0          | 4,200      |
| PUBLIC SERVICE CO. OF NH            | 99  | 2      | 0      | 0         | 45,540,300 | 45,540,300 |
| PUGH, DAVID M                       | 11  | 37-1   | 2.98   | 37,900    | 0          | 37,900     |
| PUNCH DENNIS R + MARY S             | 11  | 69     | 7.7    | 73,600    | 120,700    | 194,300    |
| PURDY LINDA J                       | 36  | 11     | 0.3    | 17,900    | 7,600      | 25,500     |
| PUTNAM ZACHARY                      | 6   | 5-7    | 5.5    | 53,800    | 20,800     | 74,600     |
| PUTNEY JAMES AND BRENDA             | 6   | 41     | 238    | 10,141 cu | 0          | 10,141     |
| PUTNEY JAMES AND BRENDA             | 6   | 41-1   | 10     | 301 cu    | 0          | 301        |
| QUEBEC, EDWARD + LYNN E             | 16  | 16-3   | 5.39   | 63,300    | 103,100    | 166,400    |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |          |         |
|-------------------------------------|-----|-------|-------|---------|----------|---------|
| Owner                               | Map | Lot   | Acres | Land    | Building | Total   |
| QUINNEHTUK CO                       | 3   | 42    | 5     | 31,600  | 0        | 31,600  |
| RACITI FAMILY REALTY TRUST          | 19  | 7     | 3.2   | 100,700 | 58,700   | 159,400 |
| RAITTO DAVID A + MELONY             | 10  | 7     | 1     | 41,000  | 144,900  | 185,900 |
| RAITTO DONALD JR + NANCY            | 17  | 15    | 2     | 54,000  | 174,800  | 228,800 |
| RAITTO MIKE + DAVID                 | 15  | 23-1  | 20    | 1,021   | 0        | 1,021   |
| RAITTO RUSSELL G.                   | 15  | 57-1  | 6     | 40,000  | 0        | 40,000  |
| RAITTO, RUSSELL G.                  | 15  | 11-2  | 3.65  | 143     | 0        | 143     |
| RAITTO, RUSSELL G.                  | 15  | 11-3  | 3.06  | 120     | 0        | 120     |
| RAITTO, RUSSELL G.                  | 15  | 11-4  | 2.75  | 108     | 0        | 108     |
| RAMEAU, MICHELE + LEONARD           | 8   | 7-2   | 2.79  | 50,200  | 169,500  | 219,700 |
| RAVENWOOD TRUST AMBER DOHERTY       | 3   | 34    | 103   | 48,099  | 44,200   | 92,299  |
| RAY DONALD E + LOIS G               | 6   | 32-6  | 5.2   | 265     | 0        | 265     |
| RAY DONALD E + LOIS G               | 6   | 32-7  | 5.19  | 18,455  | 0        | 18,455  |
| RAY DONALD E + LOIS G               | 24  | 4     | 0.26  | 116,400 | 193,900  | 310,300 |
| RAYMOND + NANCY NYE LIVING TRUST    | 40  | 10    | 2     | 54,000  | 127,800  | 181,800 |
| RAYMOND TRUSTEE, MATTHEW S          | 26  | 2     | 0.5   | 66,100  | 80,600   | 146,700 |
| REED SR, RONALD B                   | 4   | 55    | 5.6   | 53,800  | 114,400  | 168,200 |
| REED TODD M                         | 7   | 27    | 11.3  | 28,762  | 124,200  | 152,962 |
| REED TODD M                         | 7   | 27-1  | 12.6  | 8,861   | 0        | 8,861   |
| REID FAMILY FOREST & PROPERTY       | 6   | 29    | 1     | 39      | 0        | 39      |
| REID FAMILY FOREST & PROPERTY       | 10  | 10    | 133   | 51,603  | 142,900  | 194,503 |
| REINART STEPHEN G + LINDA A         | 15  | 51    | 9.7   | 71,000  | 155,700  | 226,700 |
| REZUCHA TRUSTEE, TOM                | 35  | 5     | 1     | 51,900  | 95,600   | 147,500 |
| REZUCHA TRUSTEE, TOM                | 35  | 12    | 1.6   | 79,700  | 85,200   | 164,900 |
| RICH DAVID A + MARY L               | 12  | 5     | 135   | 9,053   | 0        | 9,053   |
| RICH DAVID A + MARY L               | 12  | 6     | 48    | 3,408   | 0        | 3,408   |
| RICH DAVID A + MARY L               | 12  | 50    | 127   | 7,399   | 0        | 7,399   |
| RICHARD PAUL D                      | 42  | 1-6   | 0.118 | 20,400  | 7,200    | 27,600  |
| RICHARDS EDWARD F                   | 6   | 7     | 31.5  | 40,338  | 59,000   | 99,338  |
| RICHARDS JOLYN M + C CLOUTIER       | 16  | 16    | 3.55  | 41,700  | 5,800    | 47,500  |
| RICKO GERALD                        | 7   | 7-7-7 | 0     | 0       | 3,000    | 3,000   |
| RIDLEY EDWIN                        | 11  | 17-1  | 10.63 | 70,700  | 198,500  | 269,200 |
| RIES JEFFREY H                      | 4   | 56    | 16.9  | 88,400  | 87,100   | 175,500 |
| RIETH, SHAWN W                      | 3   | 31    | 5.1   | 43,800  | 142,400  | 186,200 |
| RIGO, ANTHONY S                     | 11  | 16-2  | 9.43  | 51,100  | 173,200  | 224,300 |
| RILEY BURTON F JR + MARY L.         | 42  | 2-14  | 0.177 | 24,100  | 15,800   | 39,900  |
| RILLING, PATRICK + HOLLY            | 42  | 2-85  | 0.13  | 24,600  | 14,400   | 39,000  |
| RINGENBACH JUDI                     | 4   | 46-4  | 0     | 0       | 10,500   | 10,500  |
| RINGLAND JR JAMES R                 | 11  | 17-2  | 5.05  | 55,700  | 146,400  | 202,100 |
| RIORDAN PETER + CANDACE             | 42  | 1-37  | 0.101 | 9,500   | 3,000    | 12,500  |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |          |         |
|-------------------------------------|-----|--------|-------|---------|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    | Building | Total   |
| RITCHIE ROBERT B. + SUSAN L.        | 31  | 3      | 0.49  | 37,700  | 172,400  | 210,100 |
| RIVA, MICHAEL & MARIE               | 10  | 44     | 6.5   | 75,700  | 90,300   | 166,000 |
| RIVARD DONALD + SALLY               | 4   | 45     | 6.5   | 73,800  | 139,400  | 213,200 |
| RIVERS MICHAEL & CYNTHIA            | 42  | 1-3    | 0.107 | 20,500  | 38,300   | 58,800  |
| ROBBITTS WILLIAM D + THERESA        | 15  | 55-1   | 6     | 59,500  | 134,700  | 194,200 |
| ROBERT + DONNA JEAN MILLER REV      | 6   | 17-2   | 6.94  | 57,200  | 137,700  | 194,900 |
| ROBERT WISCHKE JR                   | 7   | 7-7-52 | 0     | 0       | 4,600    | 4,600   |
| ROBERTS TRUSTEE, BRYAN              | 18  | 23     | 49    | 25,412  | 0        | 25,412  |
| ROBERTS TRUSTEE, BRYAN              | 18  | 28     | 63.5  | 2,474   | 0        | 2,474   |
| ROBICHAUD REBECCA                   | 32  | 2      | 1.83  | 37,300  | 173,100  | 210,400 |
| ROBICHAUD, LINDA                    | 4   | 46-88B | 0     | 0       | 10,000   | 10,000  |
| ROBIDOUX CRAIG + LORI LYN           | 12  | 11     | 8.7   | 58,600  | 17,600   | 76,200  |
| ROBIE TRUSTEE, MICHAEL B            | 7   | 1-12   | 8.26  | 66,000  | 188,600  | 254,600 |
| ROBINSON ANITA                      | 25  | 10-2   | 0     | 0       | 700      | 700     |
| ROBINSON DAVID E + KRISTINA         | 40  | 1      | 0.26  | 33,900  | 130,700  | 164,600 |
| ROBINSON KENNETH                    | 14  | 8-1    | 3.67  | 41,800  | 105,200  | 147,000 |
| ROBINSON, ALBERT                    | 4   | 46-6   | 0     | 0       | 8,900    | 8,900   |
| ROCHA ELIZABETH A                   | 6   | 33     | 8.4   | 52,700  | 85,900   | 138,600 |
| ROCHELEAU MARTIN C + CAROL AN       | 6   | 41-2   | 2.87  | 43,000  | 113,400  | 156,400 |
| ROCHELEAU MARTIN C + CAROL AN       | 10  | 53-1   | 2.53  | 52,400  | 123,300  | 175,700 |
| ROCK, MONA                          | 4   | 46-9A  | 0     | 0       | 8,900    | 8,900   |
| RODOLITZ, BRUCE                     | 32  | 59     | 0.21  | 31,500  | 108,000  | 139,500 |
| ROGERS 2008 LAUREL LAKE TRUST       | 23  | 14     | 0.12  | 140,800 | 71,400   | 212,200 |
| ROLKE SUSAN R                       | 7   | 28-8   | 5.3   | 46,200  | 131,700  | 177,900 |
| ROMANO JOSEPH G. + MICHELLE         | 23  | 12     | 0.25  | 202,600 | 130,500  | 333,100 |
| ROMANOWICZ, ALEX + ALEXA            | 4   | 55-7   | 5     | 50,500  | 190,200  | 240,700 |
| RONDEAU ROBERT L SR                 | 28  | 16     | 3.5   | 45,400  | 80,100   | 125,500 |
| ROUSSEAU PAUL R. + JAMES B.         | 23  | 15     | 0.22  | 164,100 | 59,500   | 223,600 |
| ROUTE 12 REALTY TRUST               | 8   | 13     | 3.6   | 80,800  | 328,500  | 409,300 |
| ROY JR. KENNETH F                   | 2   | 12-3   | 5.14  | 41,300  | 119,100  | 160,400 |
| ROY RYAN                            | 26  | 3      | 0.5   | 66,100  | 108,700  | 174,800 |
| ROY RYAN R + SHARON                 | 26  | 4      | 0.5   | 66,100  | 67,100   | 133,200 |
| ROY WINSTON A JR + LILLY ELENE      | 11  | 6      | 10    | 59,900  | 127,700  | 187,600 |
| ROYCE ANDREW                        | 15  | 6-14   | 7.4   | 76,300  | 270,800  | 347,100 |
| ROYFMAN EDWARD                      | 42  | 1-95   | 0.169 | 26,100  | 27,100   | 53,200  |
| RUDY DAN L JR + DEBRA               | 6   | 12     | 2.5   | 54,700  | 122,500  | 177,200 |
| RULE KEVIN                          | 12  | 12     | 3.6   | 27,000  | 9,500    | 36,500  |
| RUMRILL ROBERT + DEBORAH            | 8   | 17     | 11.6  | 28,789  | 222,500  | 251,289 |
| RUMRILL ROBERT R + DEBORAH L        | 8   | 17-1   | 12.6  | 15,400  | 0        | 15,400  |
| RUMRILL ROBERT R + DEBORAH L        | 11  | 67-2   | 20    | 49,300  | 0        | 49,300  |

| ASSESSED VALUE BY OWNER - continued |     |        |       |         |          |         |
|-------------------------------------|-----|--------|-------|---------|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    | Building | Total   |
| RUSSELL CRYSTAL + JESSE             | 4   | 54     | 3.5   | 56,600  |          | 152,100 |
| RUSSELL G RAITTO REV TRUST          | 32  | 20     | 6.9   | 39,871  | cu       | 266,971 |
| RUSSELL G RAITTO REV TRUST          | 32  | 21     | 6.76  | 384     | cu       | 384     |
| RUSSELL MARION L.                   | 30  | 1      | 0.34  | 33,700  |          | 109,600 |
| RUSSELL RALPH H SR + MARY F         | 4   | 25     | 5.9   | 45,000  |          | 131,200 |
| RUSSELL TRUSTEE, JOHN C             | 35  | 17     | 0.2   | 63,900  |          | 69,000  |
| RUSSELL, BRENDA                     | 8   | 46-1   | 2.4   | 49,600  |          | 146,900 |
| RUSSO JOSEPH                        | 28  | 20     | 1.4   | 34,800  |          | 157,200 |
| RYAN DANA                           | 42  | 1-83   | 0.37  | 33,500  |          | 63,200  |
| RYAN IV, DANIEL F                   | 42  | 1-45   | 0.103 | 19,100  |          | 37,100  |
| SAAD, JOHN                          | 4   | 46-15  | 0     | 0       |          | 3,700   |
| SABA PIERRE H                       | 8   | 12     | 2.5   | 31,300  |          | 31,300  |
| SABLE JEANNE E+JAMES L RODGER       | 7   | 31-1   | 11    | 28,744  | cu       | 121,044 |
| SACK TERRENCE P + MONICA F          | 10  | 33     | 15.8  | 37,830  | cu       | 136,330 |
| SALVATI ANNA                        | 36  | 5      | 0.5   | 66,100  |          | 153,100 |
| SAMMARTINO VICTOR A.                | 42  | 1-84   | 0.18  | 28,700  |          | 58,000  |
| SAMMARTINO VICTOR A.                | 42  | 1-85   | 0.124 | 23,900  |          | 46,700  |
| SAMPERISI JOHN A + ELIZABETH        | 8   | 43-3   | 2.81  | 50,200  |          | 200,400 |
| SAMUELS ELIZABETH V + WILLIAM       | 21  | 16     | 0.6   | 160,300 |          | 216,700 |
| SANDERS PHYLLIS                     | 7   | 7-7-12 | 0     | 0       |          | 3,100   |
| SANNICANDRO JOHN + ANNE             | 10  | 55     | 17.2  | 49,040  | cu       | 168,640 |
| SANTANGELO ROBERT V JR +COLO        | 16  | 8-1    | 0.02  | 100     |          | 100     |
| SANTAW TIMOTHY E                    | 12  | 49     | 4.3   | 52,200  |          | 177,000 |
| SARGENT RONALD E JR + MARION D      | 6   | 32-3   | 3.59  | 53,900  |          | 179,200 |
| SASO, LOUIS & KIMBERLEY             | 25  | 1-L    | 0     | 0       |          | 24,000  |
| SAUER JONATHAN                      | 3   | 16     | 2.2   | 51,900  |          | 228,900 |
| SAUNDERS MICHAEL J                  | 10  | 21-3   | 7.3   | 42,200  |          | 262,200 |
| SAWICKI JAMES                       | 7   | 7-7-50 | 0     | 0       |          | 600     |
| SCHAFFER, RYAN W                    | 17  | 8-1    | 2.75  | 42,800  |          | 204,500 |
| SCHERR STEPHANIE A + HOGUE WII      | 34  | 14     | 3.7   | 39,900  |          | 215,400 |
| SCHIEMANN ROBERT J + MARGERY        | 11  | 42     | 11.5  | 35,936  | cu       | 267,036 |
| SCHIERIOTH ANNA E.                  | 41  | 6      | 2.5   | 54,700  |          | 214,900 |
| SCHIMP, THOMAS P                    | 10  | 14     | 3.0   | 55,200  |          | 233,700 |
| SCHMIDT KURT G                      | 3   | 15     | 0.21  | 27,000  |          | 154,000 |
| SCHUSTER SCOTT + LECIA              | 33  | 28     | 1.0   | 39,700  |          | 155,300 |
| SCHWARTZ MARY                       | 10  | 3      | 15.5  | 41,969  | cu       | 167,869 |
| SCOTT DAVID J + KIM T               | 42  | 2-40   | 0.107 | 21,500  |          | 65,600  |
| SCOTT, KATRINA                      | 34  | 9-12   | 0     | 0       |          | 7,900   |
| SCOTT, YVONNE                       | 4   | 46-27  | 0     | 0       |          | 7,100   |
| SCOVEL GRAY HELEN                   | 22  | 7      | 13.1  | 230,700 |          | 362,500 |

| ASSESSED VALUE BY OWNER - continued |     |        |        |           |          |         |
|-------------------------------------|-----|--------|--------|-----------|----------|---------|
| Owner                               | Map | Lot    | Acres  | Land      | Building | Total   |
| SEAVER, BRIANNA L.                  | 21  | 25     | 5.5    | 51,600    | 150,100  | 201,700 |
| SEAVER, BRIANNA L.                  | 23  | 7      | 0.03   | 30,500    | 900      | 31,400  |
| SEBOEIS PLNTATION REALTY VENT       | 41  | 12     | 10.792 | 100,500   | 126,300  | 226,800 |
| SEPPALA RICHARD E + TOINI A         | 28  | 16-4   | 3.5    | 48,500    | 135,000  | 183,500 |
| SEYMOUR TODD C. + IVA Y.            | 34  | 3      | 0.27   | 29,300    | 107,800  | 137,100 |
| SHA CLUMIS GWENDOLYN + STEPHE       | 6   | 40-2   | 2.00   | 49,100    | 121,000  | 170,100 |
| SHAKARIAN, DAVID C                  | 4   | 46-3   | 0      | 0         | 200      | 200     |
| SHAVER BRIAN L + HEATHER            | 35  | 38     | 5.1    | 60,400    | 132,200  | 192,600 |
| SHAW SELINA E + TROY M              | 15  | 9-3    | 1.11   | 34,600    | 135,500  | 170,100 |
| SHAY BARBARA                        | 23  | 24     | 0.44   | 200,100   | 88,600   | 288,700 |
| SHEEHAN III JEROME                  | 10  | 83-1   | 5.27   | 37,100    | 0        | 37,100  |
| SHEFFIELD SUZZANNE                  | 14  | 21     | 0.23   | 29,600    | 68,500   | 98,100  |
| SHERMAN ROGER L + PATRICIA D        | 42  | 2-7    | 0.112  | 20,900    | 28,400   | 49,300  |
| SHORT, STEVEN + SARAH               | 32  | 42     | 4.7    | 41,700    | 209,000  | 250,700 |
| SHUSTER KARL R + PATRICIA R         | 4   | 57-5   | 3.1    | 47,800    | 170,900  | 218,700 |
| SHUSTER, KARL + PATRICIA            | 4   | 59     | 1.2    | 26,800    | 0        | 26,800  |
| SIDHU, MUKHBAIN + NAVDEEP           | 11  | 54     | 83.8   | 3,191 cu  | 0        | 3,191   |
| SILLANPAA GLENN W + THERESA         | 6   | 23     | 1      | 35,400    | 108,700  | 144,100 |
| SILVA ROBERT                        | 3   | 28-2   | 5.5    | 44,300    | 198,500  | 242,800 |
| SILVA, JOSHUA                       | 7   | 7-7-20 | 0      | 0         | 1,400    | 1,400   |
| SILVA, STEPHEN                      | 7   | 7-7-15 | 0      | 0         | 0        | 0       |
| SILVERMAN SUSAN S                   | 27  | 26     | 3      | 50,200    | 192,200  | 242,400 |
| SILVERMAN TERRY A.                  | 28  | 33     | 0.9    | 34,100    | 140,000  | 174,100 |
| SILVIA CHRISTOPHER A                | 36  | 8      | 0.3    | 83,900    | 49,400   | 133,300 |
| SIMPSON JR. RICHARD + SUZANNE       | 39  | 3-5    | 3      | 68,300    | 229,100  | 297,400 |
| SIMS, CLAYTON T.                    | 2   | 9-3    | 4.87   | 85,600    | 95,600   | 181,200 |
| SINGLETON KEVIN J                   | 6   | 40-6   | 2.02   | 51,700    | 111,300  | 163,000 |
| SJOL REVOCABLE TRUST                | 10  | 68-8   | 7.35   | 64,600    | 223,400  | 288,000 |
| SKELTON DEAN C. + JENNIFER M        | 31  | 8      | 0.45   | 35,300    | 151,900  | 187,200 |
| SKIFFINGTON JOHN G + RITA M         | 10  | 1-1    | 3.23   | 55,700    | 104,000  | 159,700 |
| SLAVIC ROSALIND W                   | 13  | 11-1   | 17     | 867 cu    | 0        | 867     |
| SLAVIC ROSALIND W                   | 14  | 4      | 283    | 57,780 cu | 60,800   | 118,580 |
| SMITH GLENN A + CHRISTINE E         | 4   | 50     | 1.8    | 51,400    | 107,500  | 158,900 |
| SMITH KIM H                         | 10  | 21-4   | 9.1    | 44,700    | 149,400  | 194,100 |
| SMITH MARGARET A.                   | 36  | 6      | 0.5    | 66,100    | 87,500   | 153,600 |
| SMITH PETER                         | 15  | 17     | 95     | 86,452 cu | 67,600   | 154,052 |
| SMITH PETER                         | 15  | 18     | 1.7    | 117 cu    | 0        | 117     |
| SMITH SHIRLEY E                     | 4   | 41     | 1      | 35,400    | 62,500   | 97,900  |
| SMITH TIMOTHY R & DAWN M            | 10  | 77     | 6.03   | 60,800    | 204,300  | 265,100 |
| SMITH TRUSTEE, ALICE                | 3   | 28-1   | 5      | 255 cu    | 0        | 255     |

| ASSESSED VALUE BY OWNER - continued |     |      |       |         |    |          |           |
|-------------------------------------|-----|------|-------|---------|----|----------|-----------|
| Owner                               | Map | Lot  | Acres | Land    |    | Building | Total     |
| SMITH TRUSTEE, ALICE                | 7   | 34   | 70    | 2,363   | cu | 0        | 2,363     |
| SMITH TRUSTEE, ALICE                | 7   | 37   | 5     | 139     | cu | 0        | 139       |
| SMITH VALERIE + LAURENCE            | 42  | 2-33 | 0.104 | 18,200  |    | 44,800   | 63,000    |
| SMITH WILLIAM F + SUSAN W           | 34  | 4    | 0.16  | 23,100  |    | 84,700   | 107,800   |
| SMITH, GLENN + CHRISTINE            | 4   | 49   | 0.3   | 31,400  |    | 88,100   | 119,500   |
| SN + DN REALTY LLC                  | 16  | 1    | 32    | 91,116  | cu | 914,500  | 1,005,616 |
| SNIDE JOHN E + PAULA A              | 7   | 7-44 | 0     | 0       |    | 59,800   | 59,800    |
| SNOWLING, JANET T AND ALAN F TC     | 41  | 2-2  | 9.5   | 1,568   | cu | 0        | 1,568     |
| SNYDER RAYMOND W JR                 | 34  | 17   | 5     | 55,900  |    | 21,800   | 77,700    |
| SNYDER RAYMOND W SR + BARBAR        | 14  | 29   | 23    | 76,300  |    | 184,200  | 260,500   |
| SOCIETY PROTECT ROCKWOOD PO         | 38  | 1    | 1.2   | 0       |    | 0        | 0         |
| SOULE, JR., ROBERT                  | 3   | 32-2 | 6.8   | 46,100  |    | 112,000  | 158,100   |
| SPAULDING ELLIOT M. + ROBIN L       | 25  | 20   | 0.9   | 36,000  |    | 69,500   | 105,500   |
| SPAULDING GEORGE + DONNA            | 7   | 7-5  | 0     | 0       |    | 10,700   | 10,700    |
| SPECTOR SHELDON A. + KAREN J        | 42  | 1-29 | 0.204 | 30,500  |    | 28,900   | 59,400    |
| SPICER DAVID                        | 21  | 20   | 0.2   | 58,400  |    | 29,800   | 88,200    |
| SPICER DAVID W.                     | 10  | 71   | 122   | 7,477   | cu | 0        | 7,477     |
| SPICER DAVID W. + PHYLLIS S         | 21  | 19-1 | 0.4   | 249,500 |    | 234,600  | 484,100   |
| SPICER PATRICIA L.                  | 10  | 79   | 48.46 | 3,325   | cu | 0        | 3,325     |
| SPICER TRUSTEE, DAVID W             | 7   | 6    | 25.67 | 1,699   | cu | 0        | 1,699     |
| SPICER TRUSTEE, DAVID W             | 10  | 79-1 | 3     | 25,300  |    | 0        | 25,300    |
| SPICER TRUSTEE, DAVID W             | 10  | 79-2 | 26    | 1,784   | cu | 0        | 1,784     |
| SPICER, PATRICIA L                  | 10  | 83-2 | 6.3   | 311     | cu | 0        | 311       |
| SPICER, PATRICIA L                  | 10  | 83-3 | 6.9   | 340     | cu | 0        | 340       |
| SPICER, PATRICIA L                  | 10  | 83-4 | 5.3   | 263     | cu | 0        | 263       |
| SPINALE, MICHAEL                    | 37  | 20   | 0.3   | 45,500  |    | 0        | 45,500    |
| SPINALE, MICHAEL                    | 37  | 22   | 0.8   | 63,200  |    | 27,400   | 90,600    |
| SQUIRES DAVID H.                    | 14  | 35   | 2     | 54,200  |    | 94,500   | 148,700   |
| ST LAURENT ALFRED & MELISSA         | 6   | 40-3 | 4.34  | 54,800  |    | 132,300  | 187,100   |
| ST LAURENT LAWRENCE H SR + SUS      | 9   | 7    | 0.12  | 1,400   |    | 0        | 1,400     |
| ST LAURENT LAWRENCE H SR + SUS      | 9   | 9    | 1.4   | 45,700  |    | 114,000  | 159,700   |
| ST ONGE LINDSEY                     | 29  | 4    | 3.8   | 42,300  |    | 120,000  | 162,300   |
| ST.LAURENT CHRISTOPHER              | 2   | 8-4  | 9     | 59,000  |    | 90,000   | 149,000   |
| ST.LAURENT CHRISTOPHER              | 10  | 40   | 5.5   | 60,300  |    | 167,300  | 227,600   |
| ST.LAURENT CHRISTOPHER              | 27  | 22   | 0.7   | 35,100  |    | 119,600  | 154,700   |
| STAFFORD KATHERINE M. + STEVEN      | 25  | 1-K  | 0     | 0       |    | 16,200   | 16,200    |
| STAGRAY, MATTHEW EDWARD             | 7   | 7-20 | 0     | 0       |    | 39,700   | 39,700    |
| STANLEY MARK + VIRGINIA             | 42  | 2-80 | 0.134 | 30,800  |    | 30,800   | 61,600    |
| STANWAY ERIC + VIOLET               | 28  | 39   | 0.34  | 28,800  |    | 214,300  | 243,100   |
| STARK DANIEL J. + KATHLEEN A        | 11  | 23   | 0.5   | 25      | cu | 0        | 25        |



| ASSESSED VALUE BY OWNER - continued |     |        |       |         |    |          |         |
|-------------------------------------|-----|--------|-------|---------|----|----------|---------|
| Owner                               | Map | Lot    | Acres | Land    |    | Building | Total   |
| STARK DANIEL J. + KATHLEEN A.       | 15  | 36-6   | 6.6   | 335     | cu | 0        | 335     |
| STARK DANIEL J. + KATHLEEN A.       | 15  | 3-7    | 5.9   | 34,516  | cu | 152,300  | 186,816 |
| STARKEY CARLA R. + CARLETON         | 11  | 10     | 0.34  | 27,300  |    | 58,600   | 85,900  |
| STARRETT PAUL D + PATRICIA S        | 15  | 50     | 23    | 13,500  |    | 0        | 13,500  |
| STARRETT PAUL D + PATRICIA S        | 34  | 7      | 0.6   | 19,600  |    | 0        | 19,600  |
| STASUKELIS, DOUGLAS                 | 6   | 3-1    | 5.3   | 50,900  |    | 115,700  | 166,600 |
| STEINBECK JOHN W + KAREN M          | 6   | 40-17  | 2     | 48,900  |    | 249,800  | 298,700 |
| STEINER FRANK W                     | 24  | 1-3    | 5.5   | 224,300 |    | 96,600   | 320,900 |
| STEINKA, BRADFORD R + LISA D        | 24  | 6      | 0.4   | 198,100 |    | 50,200   | 248,300 |
| STENERSEN, NOLAN E                  | 7   | 41     | 9.5   | 69,100  |    | 222,300  | 291,400 |
| STEPHENS, ROBERT+MAUREEN, GIS       | 12  | 41-9   | 9.57  | 52,000  |    | 145,500  | 197,500 |
| STEPHENS, SHANE M                   | 21  | 36-1   | 6.55  | 55,200  |    | 148,800  | 204,000 |
| STEPHENS, SHANE M                   | 32  | 13     | 0.43  | 33,300  |    | 165,400  | 198,700 |
| STEPP, CHRISTOPHER                  | 7   | 40     | 0.828 | 23,200  |    | 13,000   | 36,200  |
| STEVENS WILLIAM                     | 4   | 74-2   | 2.5   | 47,100  |    | 113,600  | 160,700 |
| STEVENS WILLIAM D + PAULINE         | 4   | 70-1   | 1     | 39,300  |    | 126,500  | 165,800 |
| STEWART BARRIE                      | 29  | 22     | 1     | 46,200  |    | 86,800   | 133,000 |
| STEWART JR GEORGE                   | 42  | 1-13   | 0.11  | 19,700  |    | 21,300   | 41,000  |
| STILLINGS II ROBERT + HARUMI        | 21  | 34     | 0.2   | 34,900  |    | 95,400   | 130,300 |
| STILLWELL MARILYN                   | 18  | 2      | 15.31 | 57,338  | cu | 129,200  | 186,538 |
| STINSON, GREGORY M.                 | 28  | 28-1   | 1     | 34,100  |    | 131,400  | 165,500 |
| STOCKWELL DAVID                     | 7   | 7-7-38 | 0     | 0       |    | 6,500    | 6,500   |
| STONE STILLMAN                      | 11  | 65     | 8.7   | 63,300  |    | 84,900   | 148,200 |
| STONE STILLMAN                      | 36  | 10     | 0.72  | 16,200  |    | 0        | 16,200  |
| STONE STILLMAN S                    | 7   | 25     | 21    | 69,900  |    | 4,500    | 74,400  |
| STONE STILLMAN S                    | 21  | 21     | 0.08  | 147,100 |    | 54,200   | 201,300 |
| STONE STILLMAN S                    | 21  | 28     | 0.4   | 20,600  |    | 0        | 20,600  |
| STONE, MARK + BARRIE                | 10  | 23     | 27.2  | 1,341   | cu | 0        | 1,341   |
| STONE-BILLS PATRICIA                | 6   | 50     | 10    | 62,500  |    | 80,900   | 143,400 |
| STONE-BILLS PATRICIA A.             | 14  | 39     | 7     | 53,200  |    | 114,400  | 167,600 |
| STOWE SANDRA L.                     | 41  | 4      | 1.8   | 56,400  |    | 169,100  | 225,500 |
| STRAHAN TRUSTEE, CATHERINE L        | 20  | 10     | 2.6   | 207,800 |    | 164,700  | 372,500 |
| STREETER DAVID J. + PAMELA A.       | 24  | 3-10   | 3.0   | 55,200  |    | 186,400  | 241,600 |
| STRICKLAND, VERA L.                 | 42  | 1-46   | 0.104 | 19,200  |    | 20,400   | 39,600  |
| STROM DEAN                          | 7   | 7-7-4C | 0     | 0       |    | 5,000    | 5,000   |
| SUANNE YGLESIAS TRUST               | 12  | 41-7   | 5.4   | 36,800  |    | 0        | 36,800  |
| SULLIVAN JAMES E                    | 42  | 1-53   | 0.23  | 28,200  |    | 9,900    | 38,100  |
| SULLIVAN JOHN                       | 7   | 7-1    | 0     | 0       |    | 14,000   | 14,000  |
| SULLIVAN MICHAEL + CHARLENE         | 6   | 5-1    | 15.2  | 49,311  | cu | 101,300  | 150,611 |
| SUNSET GROVE COMMON LAND            | 37  | 8      | 0.3   | 0       |    | 0        | 0       |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |            |         |
|-------------------------------------|-----|-------|-------|---------|------------|---------|
| Owner                               | Map | Lot   | Acres | Land    | Building   | Total   |
| SUNTER ROY A JR                     | 3   | 32-1  | 7.2   | 44,500  | 108,200    | 152,700 |
| SUPRENANT, JOHN J                   | 27  | 2     | 1     | 37,900  | 182,800    | 220,700 |
| SUPRENANT, JOHN J                   | 27  | 23    | 0.15  | 1,800   | 0          | 1,800   |
| SUSAN DMITROVSKY TRUST              | 33  | 23    | 0.38  | 35,700  | 132,800    | 168,500 |
| SUSAN H WOOD 1999 REV TRUST         | 25  | 11    | 0.2   | 195,100 | 92,300     | 287,400 |
| SUSAN WOOD REV TRUST                | 11  | 68    | 10.00 | 69,982  | cu 34,000  | 103,982 |
| SUSHCHYK PAUL M + BETTY A           | 37  | 7     | 0.23  | 101,300 | 67,200     | 168,500 |
| SUTTON DANIEL F                     | 32  | 28    | 2     | 46,900  | 376,900    | 423,800 |
| SUTTON JEFFREY                      | 4   | 46-39 | 0     | 0       | 0          | 0       |
| SWALLOW STEPHEN A                   | 32  | 4     | 0.72  | 36,900  | 284,700    | 321,600 |
| SWANSON CARL W + CHRISTINE L        | 10  | 15-2  | 11.8  | 42,314  | cu 122,200 | 164,514 |
| SWARTZ MICHAEL+ STACIE PIROZZI      | 35  | 14    | 1.2   | 96,300  | 139,700    | 236,000 |
| SWEATLAND CHRISTINE                 | 4   | 46-45 | 0     | 0       | 14,000     | 14,000  |
| SWEENEY LAURA J                     | 6   | 32-5  | 5.21  | 61,800  | 131,800    | 193,600 |
| SWEENEY MARK D.                     | 29  | 14    | 0.8   | 24,000  | 21,100     | 45,100  |
| SWEENEY WILLIAM G                   | 9   | 10-3  | 5     | 53,500  | 216,300    | 269,800 |
| SWINSON GLENN R + KIM               | 3   | 30-3  | 16.59 | 65,601  | cu 128,100 | 193,701 |
| SYLVESTER DANIEL G ET AL            | 1   | 1     | 15    | 1,427   | cu 0       | 1,427   |
| SYLVESTER DANIEL G ET AL            | 1   | 2     | 41    | 1,295   | cu 0       | 1,295   |
| SYLVESTER DANIEL/DAVID/PAUL         | 1   | 10    | 10    | 14,404  | cu 18,200  | 32,604  |
| SYLVESTER DAVID P                   | 14  | 8-5   | 5.02  | 31,500  | 0          | 31,500  |
| SYLVIA, MEG                         | 4   | 46-44 | 0     | 0       | 10,300     | 10,300  |
| TALBERT JAMES D + CATHERINE T       | 10  | 21    | 41.8  | 48,239  | cu 244,600 | 292,839 |
| TAO TAO AND XINGYA GAO              | 6   | 4     | 81.6  | 28,741  | cu 7,800   | 36,541  |
| TATRO ROBERT C. + RUTH M.           | 35  | 25    | 0.19  | 61,100  | 33,500     | 94,600  |
| TAVARES, GAYNOR                     | 7   | 31    | 32.5  | 56,833  | cu 112,700 | 169,533 |
| TAYLER, G REBECCA                   | 42  | 2-64  | 0.114 | 21,100  | 48,100     | 69,200  |
| TAYLOR GARY L.                      | 32  | 47    | 0.4   | 42,700  | 193,700    | 236,400 |
| TAYLOR JACQUELINE C                 | 4   | 52    | 3.0   | 53,100  | 195,200    | 248,300 |
| TAYLOR JACQUELINE C                 | 4   | 55-5  | 0.5   | 200     | 0          | 200     |
| TAYLOR MARSHALL + LINDA             | 16  | 17    | 7.36  | 117,700 | 78,400     | 196,100 |
| TENNEY CHARLES A III                | 18  | 6     | 7.5   | 72,100  | 142,800    | 214,900 |
| TERRANOVA PHILLIP                   | 33  | 26    | 1     | 39,700  | 138,200    | 177,900 |
| TERRY-CHASE MARY H                  | 7   | 1-5   | 29.51 | 122,000 | 444,300    | 566,300 |
| TEUBEL PETER + DEBORAH              | 7   | 28-4  | 5.8   | 51,100  | 209,700    | 260,800 |
| TEUBEL PETER + DEBORAH              | 7   | 28-5  | 5     | 45,700  | 109,300    | 155,000 |
| THACKSTON III, RICHARD H            | 40  | 8     | 4.5   | 15,694  | cu 0       | 15,694  |
| THE STATE OF NEW HAMPSHIRE          | 12  | 44    | 7     | 14,600  | 0          | 14,600  |
| THE STATE OF NEW HAMPSHIRE          | 16  | 30    | 7     | 285     | cu 0       | 285     |
| THEALL ROBERT J. + DIANE            | 29  | 12    | 0.2   | 26,500  | 73,700     | 100,200 |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |          |         |
|-------------------------------------|-----|-------|-------|---------|----------|---------|
| Owner                               | Map | Lot   | Acres | Land    | Building | Total   |
| THERIAULT RICHIE & COLLEEN          | 4   | 46-G2 | 0     | 0       | 8,200    | 8,200   |
| THOMAS BENJAMIN B + KATHRYN         | 32  | 12    | 1     | 38,100  | 139,600  | 177,700 |
| THOMPSON ALLYN M. + ROBERT L.       | 35  | 24    | 3.5   | 83,200  | 17,300   | 100,500 |
| THOMPSON ALLYN M. + ROBERT L.       | 35  | 28    | 0.17  | 11,500  | 0        | 11,500  |
| THOMPSON ALLYN M. + ROBERT L.       | 35  | 37    | 12.04 | 73,200  | 0        | 73,200  |
| THOMPSON BARBARA L. + MICHAEL       | 12  | 51    | 1     | 39,300  | 144,600  | 183,900 |
| THOMPSON SR. DENNIS D.              | 7   | 7-13  | 0     | 0       | 9,100    | 9,100   |
| THOMPSON TODD C.                    | 16  | 29    | 12    | 551     | 0        | 551     |
| THOMPSON TRUSTEE, BARRY J           | 12  | 37    | 4.7   | 55,500  | 220,000  | 275,500 |
| THOMPSON, BARRY + JANET RAY-TH      | 12  | 38-1  | 11.5  | 20,574  | 4,500    | 25,074  |
| THOMPSON, KENT A                    | 8   | 49    | 25    | 76,100  | 234,800  | 310,900 |
| THORP, LAURA                        | 7   | 2     | 6.3   | 49,900  | 145,600  | 195,500 |
| TIGHE DAVID J + MARCHELLE V         | 15  | 7     | 1     | 29,900  | 4,100    | 34,000  |
| TIGHE DAVID J + MARCHELLE V         | 15  | 9     | 20    | 146,900 | 122,400  | 269,300 |
| TIMPANY, RODERIC R & EUNICE S, T    | 2   | 9-2   | 5     | 60,000  | 0        | 60,000  |
| TIRASPOLSKY, ALEXANDER + MADIN      | 42  | 1-90  | 0.12  | 20,600  | 43,100   | 63,700  |
| TOLENTINO CYNTHIA L                 | 42  | 1-57  | 0.323 | 30,600  | 29,600   | 60,200  |
| TOMASOVIC JOHN + MARY               | 17  | 8-2   | 6.31  | 47,600  | 185,200  | 232,800 |
| TOMMILA ALAN                        | 6   | 39-1  | 3.9   | 37,200  | 0        | 37,200  |
| TOMMILA ALAN                        | 15  | 11-1  | 3.29  | 81,500  | 125,100  | 206,600 |
| TOMMILA CHRIS R                     | 14  | 8-4   | 4.03  | 44,600  | 222,200  | 266,800 |
| TOMMILA JOHN W.                     | 14  | 16    | 69.0  | 8,805   | 0        | 8,805   |
| TOMMILA JOHN W.                     | 14  | 16-1  | 10    | 49,956  | 190,300  | 240,256 |
| TOMMILA JOHN W.                     | 14  | 17    | 8     | 6,100   | 0        | 6,100   |
| TOMMILA JOHN W.                     | 14  | 25    | 38    | 175,421 | 9,900    | 185,321 |
| TOMMILA JOHN W.                     | 14  | 28    | 30    | 40,131  | 0        | 40,131  |
| TOMMILA MARY A.                     | 41  | 2-1   | 1.3   | 48,500  | 92,900   | 141,400 |
| TOOMEY PATRICIA M                   | 35  | 20    | 0.5   | 45,900  | 102,900  | 148,800 |
| TOSCANO AMY + ANTHONY               | 14  | 8-3   | 3.27  | 43,500  | 134,000  | 177,500 |
| TOURIGNY, ROSS R                    | 32  | 18    | 2.3   | 45,400  | 142,100  | 187,500 |
| TOWER JR DONALD M                   | 42  | 1-98  | 0.308 | 30,200  | 10,900   | 41,100  |
| TOWLE ALAN J                        | 6   | 38-1  | 4.11  | 44,600  | 141,600  | 186,200 |
| TOWN OF FITZWILLIAM                 | 13  | 7     | 77    | 94,800  | 0        | 94,800  |
| TRAFFIE, KEVIN + KAYLYNN            | 16  | 15    | 6.2   | 73,500  | 115,000  | 188,500 |
| TREAT, CARLTON ET AL; TREAT, L      | 3   | 1     | 55    | 2,080   | 0        | 2,080   |
| TREAT, CARLTON ET AL; TREAT, L      | 3   | 2     | 110   | 6,072   | 0        | 6,072   |
| TREAT, JOHN L REV TRUST             | 3   | 11    | 31    | 85,500  | 136,800  | 222,300 |
| TREAT, JOHN L REV TRUST             | 3   | 11-1  | 1     | 24,700  | 0        | 24,700  |
| TREMBLAY RAYMOND J + DIANE          | 17  | 19-2  | 10.7  | 71,500  | 179,600  | 251,100 |
| TREMBLAY, CAROLINE + ROBERT         | 4   | 43-4  | 1     | 35,400  | 69,400   | 104,800 |

| ASSESSED VALUE BY OWNER - continued |     |       |       |           |          |         |
|-------------------------------------|-----|-------|-------|-----------|----------|---------|
| Owner                               | Map | Lot   | Acres | Land      | Building | Total   |
| TRINITY BAPTIST CHURCH OF FITZ      | 28  | 25    | 6.85  | 69,800    | 107,800  | 177,600 |
| TRINITY BAPTIST CHURCH OF FITZ      | 32  | 3     | 0.6   | 34,600    | 279,300  | 313,900 |
| TRUBIANO JR PATRICK J + KATHLE      | 42  | 2-52  | 0.137 | 20,900    | 31,100   | 52,000  |
| TRUEAX BRADLEY J + KATHLEEN A       | 42  | 1-89  | 0.12  | 20,600    | 26,400   | 47,000  |
| TRUSTEES + INVESTORS, CO INC        | 31  | 12-1  | 19.2  | 91,100    | 274,200  | 365,300 |
| TRUSTEES + INVESTORS, CO INC        | 31  | 12-2  | 1.4   | 36,800    | 75,300   | 112,100 |
| TUCKER MARLANE J + MOORS, STA       | 19  | 4     | 2.1   | 79,200    | 29,400   | 108,600 |
| TULLY, PATRICK + EILEEN             | 20  | 2     | 2.2   | 46,900    | 201,400  | 248,300 |
| TURN KEY LUMBER INC.                | 15  | 29    | 18.9  | 224,900   | 464,500  | 689,400 |
| TURNBULL, DAVID W                   | 32  | 55    | 1.6   | 60,400    | 137,800  | 198,200 |
| TUXBURY RONALD S + DEBRA A          | 6   | 40-10 | 2.23  | 54,600    | 142,300  | 196,900 |
| UNDERWOOD CATHY J.                  | 34  | 20    | 1.45  | 44,200    | 102,100  | 146,300 |
| V.F.W. LITTLE MONADNOCK POST        | 18  | 30    | 5.1   | 55,900    | 299,800  | 355,700 |
| VAAL, BRUCE W                       | 29  | 19    | 50    | 27,800    | 0        | 27,800  |
| VAAL, BRUCE W                       | 29  | 23-2  | 25.1  | 59,200    | 0        | 59,200  |
| VAILLEN COURT EDWARD                | 25  | 10-3  | 0     | 0         | 7,300    | 7,300   |
| VAITISKIS LINDA L, TRUSTEE OF THE   | 12  | 45-5  | 3.57  | 51,200    | 145,600  | 196,800 |
| VAL BUSLER 2005 TRUST               | 37  | 3     | 0.53  | 164,800   | 150,100  | 314,900 |
| VALLERAND, DONALD H                 | 42  | 2-74  | 0.161 | 31,100    | 32,000   | 63,100  |
| VALLERAND, DONALD H                 | 42  | 2-75  | 0.146 | 29,800    | 29,300   | 59,100  |
| VALLIERE, GERARD A                  | 42  | 1-48  | 0.122 | 20,700    | 29,900   | 50,600  |
| VAN HILLO WILLIAM                   | 12  | 30-1  | 5.05  | 53,200    | 61,000   | 114,200 |
| VAN VALKENBURG TRUSTEE, MARI        | 30  | 7     | 2.3   | 42,000    | 124,900  | 166,900 |
| VANBLARCOM EDWARD J + CARMEN        | 12  | 4     | 45    | 1,591 cu  | 0        | 1,591   |
| VANDERKERN JEREMY J + JESSICA       | 6   | 28    | 1.5   | 38,300    | 65,500   | 103,800 |
| VANNEY, BETH M                      | 11  | 32    | 1.5   | 46,800    | 131,600  | 178,400 |
| VARISCO, ROBERT                     | 10  | 54    | 7.56  | 68,300    | 9,500    | 77,800  |
| VARNEY TERESA D                     | 4   | 31    | 1.3   | 41,900    | 99,500   | 141,400 |
| VAUTRIN ANDREW & ELIZABETH          | 10  | 68-6  | 3.22  | 57,500    | 241,500  | 299,000 |
| VEALE JOSEPH A. + MARGARET B        | 21  | 9     | 0.2   | 196,500   | 64,600   | 261,100 |
| VENTO, JOHN J                       | 12  | 32-2  | 32.5  | 74,282 cu | 170,700  | 244,982 |
| VENTO, JOHN J                       | 16  | 24    | 33    | 1,459 cu  | 0        | 1,459   |
| VETERANS HOSPICE HOMESTEAD, I       | 2   | 11    | 78.27 | 125,400   | 318,600  | 444,000 |
| VEY, ANNE KILLEEN                   | 9   | 10-5  | 10.29 | 364 cu    | 0        | 364     |
| VEY, ANNE KILLEEN                   | 16  | 8     | 22    | 72,926 cu | 143,300  | 216,226 |
| VEY, ANNE KILLEEN                   | 35  | 1     | 0.5   | 18,800    | 0        | 18,800  |
| VIANEY NOEL                         | 15  | 4     | 10.4  | 34,915 cu | 96,700   | 131,615 |
| VIGEANT, ROBERT E                   | 12  | 53    | 2.34  | 46,900    | 114,800  | 161,700 |
| VIGEANT, ROBERT E                   | 12  | 53-1  | 2.91  | 31,600    | 0        | 31,600  |
| VINCENT LAWRENCE + NANCY            | 31  | 6     | 1     | 38,100    | 150,200  | 188,300 |

| ASSESSED VALUE BY OWNER - continued |     |       |       |         |            |         |
|-------------------------------------|-----|-------|-------|---------|------------|---------|
| Owner                               | Map | Lot   | Acres | Land    | Building   | Total   |
| VINCENT NEIL A + LINDA J            | 10  | 35    | 5.2   | 56,000  | 168,400    | 224,400 |
| WALDEN, BRUCE + BARBARA             | 42  | 2-5   | 0.112 | 20,900  | 28,000     | 48,900  |
| WALL, CRYSTAL                       | 4   | 46-43 | 0     | 0       | 18,900     | 18,900  |
| WALLACE BONNIE                      | 31  | 4     | 5     | 44,800  | 246,800    | 291,600 |
| WALLING PHILLIP + REUEL L           | 21  | 14    | 0.5   | 193,600 | 47,200     | 240,800 |
| WALLING PHILLIP + REUEL L           | 31  | 16    | 0.37  | 51,200  | 118,100    | 169,300 |
| WALTERS ANDREW + SHERRI             | 10  | 81    | 2.2   | 46,700  | 76,000     | 122,700 |
| WALTERS ANDREW + SHERRI             | 10  | 82    | 2.76  | 50,000  | 114,600    | 164,600 |
| WALTON JOHN B.                      | 21  | 31    | 1.3   | 33,900  | 33,500     | 67,400  |
| WARFIELD DONNA M                    | 43  | 2-84  | 0.145 | 25,700  | 39,400     | 65,100  |
| WARZYBOK, ERICA C.                  | 33  | 4     | 0.5   | 37,600  | 102,100    | 139,700 |
| WATERMAN PETER A + TRINA J          | 16  | 28    | 0.7   | 5,100   | 0          | 5,100   |
| WATSON EMMETT S. + JAMIE L.         | 32  | 56    | 3     | 80,300  | 313,400    | 393,700 |
| WATSON JACOB& DEBRA                 | 28  | 13    | 0.52  | 32,600  | 97,400     | 130,000 |
| WATSON, TODD + BREE                 | 10  | 20-1  | 17.7  | 40,074  | cu 146,200 | 186,274 |
| WEDGE GEORGE F.                     | 42  | 2-15  | 0.141 | 16,000  | 14,300     | 30,300  |
| WEICHEL CARL + MICHELLE             | 10  | 68-3  | 2.95  | 54,400  | 188,900    | 243,300 |
| WEINZIMMER ILENE                    | 32  | 29    | 1.6   | 40,700  | 273,600    | 314,300 |
| WELLS PATRICIA                      | 6   | 5-6   | 5.4   | 53,300  | 136,800    | 190,100 |
| WENDELL STEVEN                      | 12  | 7-1   | 57.1  | 7,073   | cu 0       | 7,073   |
| WENDRY RICHARD + JANICE             | 13  | 2     | 1.5   | 12,100  | 0          | 12,100  |
| WENNIGER ANNE A                     | 9   | 16    | 7.3   | 73,800  | 147,200    | 221,000 |
| WENNIGER MACE + MARY ANN            | 13  | 5-4   | 15    | 27,594  | cu 0       | 27,594  |
| WENNIGER MACE + MARY ANN            | 13  | 6-2   | 25    | 58,584  | cu 169,400 | 227,984 |
| WEST NH REALTY TRUST                | 14  | 12    | 1.5   | 44,600  | 30,400     | 75,000  |
| WEST NH REALTY TRUST                | 14  | 13    | 64    | 129,100 | 68,500     | 197,600 |
| WETMORE JR ROBERT D.                | 1   | 3     | 36    | 1,469   | cu 0       | 1,469   |
| WHARTON RICHARD T + JEANNINE M      | 17  | 9-1   | 7     | 46,300  | 87,200     | 133,500 |
| WHARTON ROBERT B + GLORIA E         | 6   | 10    | 2.2   | 35      | cu 0       | 35      |
| WHARTON ROBERT B + GLORIA E         | 10  | 2-1   | 29.6  | 40,410  | cu 140,100 | 180,510 |
| WHARTON ROBERT B + GLORIA E         | 10  | 2-2   | 2.92  | 144     | cu 0       | 144     |
| WHEELER MICHAEL R + MARION A        | 2   | 8-3   | 14.5  | 50,131  | cu 145,200 | 195,331 |
| WHEELER MICHAEL R + MARION A        | 28  | 23    | 0.5   | 29,300  | 38,400     | 67,700  |
| WHEELER MICHAEL R + MARION A        | 28  | 23-1  | 0.6   | 19,600  | 0          | 19,600  |
| WHEELER MICHAEL R + MARION A        | 28  | 35    | 4.2   | 17,700  | 0          | 17,700  |
| WHEELER ROBERT                      | 2   | 8-5   | 3     | 50,400  | 107,200    | 157,600 |
| WHICKER, CHERYL L                   | 12  | 11-14 | 5.01  | 53,300  | 25,300     | 78,600  |
| WHIPPLE JR HENRY W + ELAINE         | 2   | 29-1  | 2     | 51,700  | 146,100    | 197,800 |
| WHIPPLE FRANK + DRAXINE M           | 2   | 29-3  | 3     | 50,500  | 92,300     | 142,800 |
| WHIPPLE FRANK D.                    | 2   | 29-2  | 190   | 34,339  | cu 0       | 34,339  |

| ASSESSED VALUE BY OWNER - continued  |     |         |       |         |    |          |         |
|--------------------------------------|-----|---------|-------|---------|----|----------|---------|
| Owner                                | Map | Lot     | Acres | Land    |    | Building | Total   |
| WHIPPLE JR RICHARD                   | 6   | 47      | 15.1  | 29,333  | cu | 61,200   | 90,533  |
| WHIPPLE WILLIAM + BETSY              | 4   | 55-2    | 10.2  | 57,600  |    | 121,100  | 178,700 |
| WHIPPLE, RICHARD                     | 2   | 29-4    | 168.0 | 47,604  | cu | 96,700   | 144,304 |
| WHITE DAVE W. + LORRAINE M           | 25  | 6       | 0.75  | 193,200 |    | 15,000   | 208,200 |
| WHITE LAURA LYNN                     | 7   | 7-4     | 0     | 0       |    | 10,400   | 10,400  |
| WHITE SR. DAVE W.                    | 25  | 9       | 0.4   | 193,900 |    | 104,500  | 298,400 |
| WHITE THOMAS R. + DEBORAH J          | 25  | 2       | 0.39  | 75,500  |    | 83,700   | 159,200 |
| WHITE, JENNIFER L                    | 25  | 9-1     | 0.3   | 192,900 |    | 121,200  | 314,100 |
| WHITE, LAURA, CARA, COREY, GABRIELLE | 25  | 1       | 3.4   | 219,500 |    | 300,000  | 519,500 |
| WHITE, LAURA, COREY, GABRIELLE       | 25  | 1-G     | 0     | 0       |    | 44,300   | 44,300  |
| WHITHAM WESLEY C.                    | 11  | 8-1     | 2.13  | 42,100  |    | 52,800   | 94,900  |
| WHITMAN BARBARA J                    | 17  | 10-2    | 2.76  | 40,600  |    | 98,000   | 138,600 |
| WICKLUND BONNIE-LOU                  | 32  | 5       | 0.6   | 34,600  |    | 88,200   | 122,800 |
| WICKMAN, BARRY                       | 4   | 46-24   | 0.0   | 0       |    | 7,900    | 7,900   |
| WIDOW GAGE HOLDINGS LLC              | 13  | 10      | 14    | 634     | cu | 0        | 634     |
| WILDER ANN H                         | 6   | 19      | 0.7   | 35,100  |    | 95,500   | 130,600 |
| WILDER ANN H                         | 6   | 20-1    | 5.69  | 3,700   |    | 0        | 3,700   |
| WILE JOHN A.                         | 18  | 22      | 22.5  | 27,600  |    | 0        | 27,600  |
| WILHELM JULIE                        | 7   | 7-2     | 0     | 0       |    | 9,900    | 9,900   |
| WILKINSON FREDERICK C + JANET        | 33  | 29      | 8.67  | 70,700  |    | 161,200  | 231,900 |
| WILLIAM G TOWNSEND LIVING TRUST      | 23  | 9       | 0.09  | 186,400 |    | 95,700   | 282,100 |
| WILLIAM H DAVIS JR TRUST             | 5   | 2       | 108   | 5,900   | cu | 0        | 5,900   |
| WILLIAMS KEVIN J                     | 6   | 32-4    | 5.19  | 50,800  |    | 191,000  | 241,800 |
| WILLIAMS NANCY E.                    | 11  | 11      | 0.26  | 26,400  |    | 76,200   | 102,600 |
| WILLIAMS RICHARD                     | 9   | 14      | 3.45  | 46,100  |    | 78,300   | 124,400 |
| WILSON SARAH + KRISTEN               | 28  | 18-1    | 1.1   | 36,400  |    | 103,400  | 139,800 |
| WILSON, LUKE C                       | 15  | 60-2    | 15.11 | 33,099  | cu | 80,100   | 113,199 |
| WIND HAVEN TRUST                     | 23  | 19      | 0.2   | 216,600 |    | 102,200  | 318,800 |
| WISHNEUSKY JOHN A                    | 17  | 19-1    | 23.03 | 55,911  | cu | 277,000  | 332,911 |
| WIVALLEY                             | 15  | 5-12TWR | 0     | 0       |    | 100,000  | 100,000 |
| WOICIECHOWSKI PETER + VALERIE        | 3   | 29-2    | 5.57  | 48,900  |    | 211,800  | 260,700 |
| WOLFE ROBERT + JOAN                  | 7   | 7-18    | 0     | 0       |    | 44,400   | 44,400  |
| WOLFE ROBERT N + JOAN                | 9   | 11-2    | 3.27  | 48,200  |    | 148,100  | 196,300 |
| WOLLEY STEVEN + DONNA                | 42  | 1-18    | 0.051 | 17,200  |    | 15,200   | 32,400  |
| WOOD ANDREW M. + HEIDI L.            | 24  | 3-5     | 2     | 49,100  |    | 163,600  | 212,700 |
| WOOD JACQUELINE + RICHARD JOHN       | 23  | 3       | 0.1   | 202,900 |    | 38,800   | 241,700 |
| WOODARD RYAN + BETHANI               | 4   | 57-2    | 3.1   | 48,100  |    | 126,200  | 174,300 |
| WOODARD VIRGINIA R                   | 6   | 30      | 7     | 52,500  |    | 86,400   | 138,900 |
| WOODBROOK CAMP + TENNIS CLUB         | 42  | 1       | 0     | 0       |    | 60,000   | 60,000  |
| WOODBROOK CAMP + TENNIS CLUB         | 42  | 1-101   | 0.36  | 0       |    | 0        | 0       |

| ASSESSED VALUE BY OWNER - continued |     |        |        |           |          |         |
|-------------------------------------|-----|--------|--------|-----------|----------|---------|
| Owner                               | Map | Lot    | Acres  | Land      | Building | Total   |
| WOODBROOK CAMP + TENNIS CLUB        | 42  | 1-102  | 3.31   | 0         | 0        | 0       |
| WOODBROOK CAMP + TENNIS CLUB        | 42  | 1-103  | 1.29   | 0         | 0        | 0       |
| WOODBROOK CAMP + TENNIS CLUB        | 42  | 1-104  | 1.14   | 0         | 0        | 0       |
| WOODBROOK CAMP + TENNIS CLUB        | 42  | 1-105  | 0.98   | 0         | 0        | 0       |
| WOODBROOK CAMP + TENNIS CLUB        | 42  | 1-106  | 3.39   | 0         | 0        | 0       |
| WOODBROOK CAMP + TENNIS CLUB        | 42  | 1-107  | 2.68   | 0         | 0        | 0       |
| WOODBROOK CAMP + TENNIS CLUB        | 42  | 99     | 38.9   | 0         | 0        | 0       |
| WOODBROOK REALTY TRUST              | 42  | 1-96   | 0.15   | 26,900    | 32,500   | 59,400  |
| WOODRUFF JOHN PRENTISS + ROB        | 7   | 7-36   | 0      | 0         | 39,900   | 39,900  |
| WOODRUFF, DAVE E + JACQUELINE       | 25  | 5      | 1      | 72,200    | 126,900  | 199,100 |
| WOODWARD FAMILY LLC                 | 17  | 1      | 102    | 47,024 cu | 213,700  | 260,724 |
| WOODWARD FAMILY LLC                 | 17  | 2      | 19     | 28,746 cu | 246,100  | 274,846 |
| WOODWARD FAMILY LLC                 | 17  | 3      | 0.12   | 50,000    | 0        | 50,000  |
| WOOLLEY, KEVIN + CYNTHIA            | 34  | 13     | 0.57   | 34,600    | 112,100  | 146,700 |
| WRIGHT KENNETH A + SHERRY           | 10  | 11-1   | 3.68   | 56,400    | 112,600  | 169,000 |
| WRIGHT SUSAN                        | 11  | 46     | 3      | 43,100    | 119,800  | 162,900 |
| WRIGHT WINSTON A + JANE R           | 10  | 11     | 2.78   | 55,100    | 108,600  | 163,700 |
| WUSCHKI ROBERT                      | 7   | 7-7-58 | 0      | 0         | 6,400    | 6,400   |
| WYMAN, MARTIN                       | 7   | 7-7-14 | 0      | 0         | 2,500    | 2,500   |
| XARRAS JAMES L                      | 10  | 47     | 36.6   | 41,620 cu | 134,900  | 176,520 |
| XTREME AUTO BODY & COLLISION C      | 15  | 26     | 5      | 83,000    | 240,200  | 323,200 |
| YABLONSKI, DAVID                    | 24  | 3-11   | 2.87   | 40,800    | 130,900  | 171,700 |
| YASVIN THOMAS A. + FRANCES R        | 32  | 35     | 1.7    | 37,300    | 60,700   | 98,000  |
| YENSAN LESTER + NANCY               | 20  | 9      | 2.4    | 203,900   | 69,600   | 273,500 |
| YON CARMEN M. + MARY JO             | 33  | 24     | 4.5    | 63,700    | 190,500  | 254,200 |
| YOUNG ROBERT F + BARBARA            | 6   | 9      | 132.25 | 18,632 cu | 2,900    | 21,532  |
| YOUNG ROBERT F + BARBARA            | 6   | 11     | 49.25  | 46,540 cu | 189,800  | 236,340 |
| YOUNG ROBERT F + BARBARA            | 6   | 21     | 9      | 535 cu    | 0        | 535     |
| YOUNG THOMAS + SHEILA               | 36  | 3      | 0.2    | 72,400    | 69,400   | 141,800 |
| YOUNG, REBECCA                      | 4   | 46-9C  | 0      | 0         | 9,600    | 9,600   |
| YUSI JR, JOHN                       | 28  | 9      | 0.5    | 27,800    | 98,300   | 126,100 |
| ZAHAYKEVITZ SHEILA LYNN             | 10  | 53     | 4.7    | 44,800    | 90,300   | 135,100 |
| ZAJACK ROBERT                       | 13  | 1      | 1.5    | 12,700    | 0        | 12,700  |
| ZENG EDWARD                         | 10  | 67     | 102    | 55,844 cu | 157,700  | 213,544 |
| ZERINSKY ROBERTA FISHER             | 4   | 9      | 14     | 8,400     | 0        | 8,400   |
| ZERINSKY ROBERTA FISHER             | 4   | 12     | 9      | 5,500     | 0        | 5,500   |
| ZIPPS DAWN M + JOHN M EKLUND        | 9   | 10-4   | 5.53   | 51,000    | 201,500  | 252,500 |
| ZIROLI DEAN + KATHARINE             | 37  | 11     | 0.5    | 139,700   | 132,600  | 272,300 |
| ZURICK-THOMPSON MARCIA              | 31  | 000015 | 0.57   | 54,700    | 115,600  | 170,300 |

## NOTES



**2018  
WARRANT  
AND  
BUDGET  
for the  
TOWN OF FITZWILLIAM**

**THE STATE OF NEW HAMPSHIRE  
TOWN OF FITZWILLIAM  
TOWN WARRANT 2018**

To the inhabitants of the Town of Fitzwilliam, in the County of Cheshire, in said State of New Hampshire, qualified to vote in town affairs, you are hereby notified to meet at the Town Hall in said Fitzwilliam on Tuesday, the 13<sup>th</sup> of March next between eleven (11:00) o'clock in the forenoon and seven (7:00) o'clock in the afternoon to act on issues required to be voted on by ballot (Articles 1 through 5) and to meet at seven (7:00) in the afternoon to act on the business matters of the Town (Articles 6 through 19). The polls will be open on ballot issues not later than 11:00 a.m. and close not earlier than 7:00 p.m., or such later time as shall be authorized by a vote of the Town.

**ARTICLE 1.** To bring in your votes for the election of one Selectman for three years; one Moderator for two years; one Fireward for three years; one Budget Committee Member for three years; one Trustee of the Trust Funds for three years; one Trustees of the Library for three years; one Cemetery Trustee for three years; two Planning Board members for three years; one Commissioners of Plante Memorial Park for three years.

**ARTICLE 2.** Are you in favor of the adoption of the Solar Ordinance as proposed by the Planning Board, to be included as Chapter 148 in the Code of the Town of Fitzwilliam, generally described as follows:

- Solar energy systems shall be categorized in three size classifications:
  - Small-Scale – refers to residential- and business-scale solar energy systems that generate up to 15 kilowatts of power
  - Community-Scale – refers to Town-owner or a community-member owner solar energy system where power is produced to offset community power needs and generates between 15 kilowatts and 1 megawatt of power. The intent is not for an industrial/utility system where the purpose is to sell power for profit but to benefit the Town and its residents.
  - Utility-Scale – refers to large arrays or farms whose purpose is to generate power to sell to the open market and generate over 1 megawatt of power. These facilities would be subject to the requirements of the New Hampshire Public Utilities Commission.
- All proposed solar energy systems are required to submit an application for a Construction Permit
- All proposed ground-mounted systems shall submit an application for a Conditional Use Permit
- Regardless of the size or type of solar energy system, all applicants are required to properly label safety hazards and provide directions for operation on their solar equipment
- Community-Scale and Utility-Scale solar energy systems shall adhere to stricter standards for permitting, which includes, but is not limited to: site design and landscaping plans; lighting in accordance with the Dark Skies regulations under Article II of §137 of the Code of the Town of Fitzwilliam; noise abatement; burial of utility controls and

on-site light connections; utility notification; all such appurtenant structures shall be architecturally compatible with each other and aesthetically unobtrusive; provision of an operation and maintenance plan; and financial surety.

**Yes                      No**  
(Recommended by the Planning Board)

**ARTICLE 3.** Are you in favor of amending §127-12, the Table of Industrial Uses, as proposed by the Planning Board, to include the following information about Principal Uses of solar. The amendment will read following “H. Woodworking ” by inserting new rows “I,” “J,” and “K” to include the below information.

*Note: This article corresponds with Article 2, above, and is subject to adoption only if the Town is in favor of adopting Article 2, above.*

| Principal Use                           | Residential Districts |       | Business Districts |     | Industrial Districts |     |
|---|-----------------------|-------|--------------------|-----|----------------------|-----|
|   | R-1                   | Rural | VCB                | GB  | LI                   | GI  |
| I. Small-Scale Ground-Mounted Solar     | SPR                   | SPR   | SPR                | SPR | SPR                  | SPR |
| J. Community-Scale Ground-Mounted Solar | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |
| K. Utility-Scale Ground-Mounted Solar   | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |

**Yes                      No**  
(Recommended by the Planning Board)

**ARTICLE 4.** Are you in favor of amending §127-14, the Table of Accessory Uses, as proposed by the Planning Board, to include the following information about Accessory Uses of solar. The amendment will read in the Table of Accessory Uses, after E, inserting new row “F” to read “Siting for Solar Energy Systems” and will be accompanied by the following chart of information:

*Note: This article corresponds with Article 2, above, and is subject to adoption only if the Town is in favor of adopting Article 2, above.*

**F. Siting for Solar Energy Systems**

| Accessory Use                        | Residential Districts |       | Business Districts |     | Industrial Districts |     |
|--------------------------------------|-----------------------|-------|--------------------|-----|----------------------|-----|
|                                      | R-1                   | Rural | VCB                | GB  | LI                   | GI  |
| Small-Scale Roof-Mounted Solar       | Y                     | Y     | Y                  | Y   | Y                    | Y   |
| Small-Scale Ground-Mounted Solar     | Y                     | Y     | Y                  | Y   | Y                    | Y   |
| Community-Scale Roof-Mounted Solar   | SPR                   | SPR   | SPR                | SPR | SPR                  | SPR |
| Community-Scale Ground-Mounted Solar | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |
| Utility-Scale Ground-Mounted Solar   | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |

**Yes                      No**  
(Recommended by the Planning Board)

**ARTICLE 5.** To see if the town will vote to allow the operation of KENO within the town pursuant to the provisions of NH RSA 284:41 through 51.

**Yes**

**No**

**ARTICLE 6.** To hear and act upon the reports of Agents, Committees and Officers, heretofore chosen.

**ARTICLE 7.** To see if the town will vote to raise and appropriate the Budget Committee recommended sum of \$1,880,404 for general municipal operations. The Selectmen recommend \$1,866,265. This article does not include appropriations voted in any other warrant articles. (Majority vote required).

**ARTICLE 8.** To see if the town will vote to raise and appropriate the sum of \$120,000 to be added to the Town Buildings Maintenance and Repair Expendable Trust Fund created by Article #24 of the 2005 Annual Town Meeting, or take any action thereon. (The Selectmen propose the following projects for 2017: Repair Town Hall Tower and any other projects as needed). (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 9.** To see if the town will vote to raise and appropriate the sum of \$1,550 for the purpose of painting and repair to the exterior of the Fitzwilliam Town Library, or take any action thereon. Note: this is phase three of a three phase project. (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 10.** To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the Fire Department Vehicle & Equipment Expendable Trust Fund created by Article # 11 of the 1969 Annual Meeting for the purchase of a fire department vehicle & equipment, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 11.** To see if the town will vote to raise and appropriate the sum of \$3,000 to be added to the Fire Department Vehicle and Equipment Repairs Expendable Trust Fund for the purpose of Fire vehicle and equipment repairs created by Article #20 of the 2015 Annual Meeting or any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 12.** To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Fire Department Bunker Gear/Pagers Expendable Trust Fund for the purpose of purchasing protective clothing (bunker gear) and pagers, for the use of the Fire Department created by Article #20 of the 2004 Annual Meeting or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 13.** To see if the town will vote to raise and appropriate the sum of \$300,000 to be added to the Roads Repair and Maintenance Expendable Trust Fund created by Article #8 of the 2011 Town Meeting, or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 14.** To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the Culvert and Bridge Replacement and Repairs Expendable Trust Fund created by Article #14 of the 2016 Annual Town

Meeting or take any action thereon. (Recommend by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 15.** To see if the town will vote to raise and appropriate the sum of \$20,000 to be added to the Highway Department Expendable Trust Fund created by Article #22 of the 2017 Annual Town Meeting for the purposes of purchasing of highway department vehicles and equipment or take any action thereon. (Recommend by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 16.** To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Transfer Station Expendable Trust Fund created by Article #24 of the 2017 Annual Town Meeting for the purposes of purchasing and repairs of Transfer Station equipment or take any action thereon. (Recommend by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 17.** To see if the town will vote to create a Police Vehicle and Equipment Expendable Trust Fund under the provisions of RSA 31:19a for the purpose of purchasing and equipping a police cruiser for the use of the Police Department, to raise and appropriate the sum of \$21,000 to be placed in said fund; and further name the Board of Selectmen agents to expend from said fund. (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 18.** To see if the town will vote to raise and appropriate the sum of \$5,000 to be added to the Conservation Land Expendable Trust Fund created by Article #19 of the 2005 Annual Town Meeting or take any action thereon. (Recommended by Budget Committee, Recommended by Board of Selectmen)

**ARTICLE 19.** To see if the town will vote to accept a 2.5 acre land donation from Diane Campbell, Map 16, Lot 14, Scott Pond Road or take any action thereon.

**GIVEN UNDER** our hands this 19th day of February in the year of our Lord, two thousand and eighteen.

Susan Silverman, Chairman

Nancy Carney, Vice-Chairman

Daniel Baker  
**BOARD OF SELECTMEN**

| 2018 BUDGET OF THE TOWN OF FITZWILLIAM |              |          |                  |        |                  |        |
|--|--------------|----------|------------------|--------|------------------|--------|
| PURPOSE OF                             | Actual       | Actual   | Selectmen's 2018 |        | Budget Committee |        |
| APPROPRIATION                          | Appropriated | Expended | Budget           | Not    | 2018 Budget      | Not    |
| (RSA 31:4)                             | 2017         | 2017     | Recmd.           | Recmd. | Recmd.           | Recmd. |
| <b>GENERAL GOVERNMENT</b>              |              |          |                  |        |                  |        |
| Executive                              | 156,429      | 144,437  | 154,375          |        | 154,375          |        |
| Elect, Vital, Reg                      | 57,989       | 49,611   | 64,680           | 9,948  | 74,628           |        |
| Financ. Admin                          | 63,950       | 61,561   | 67,179           |        | 67,179           |        |
| Reval of Prop                          | 42,000       | 41,999   | 42,000           |        | 42,000           |        |
| Legal                                  | 75,000       | 23,488   | 70,000           |        | 70,000           |        |
| Plan/Zone                              | 66,008       | 38,653   | 43,834           |        | 43,834           |        |
| Economic Comm                          | 2,560        | 2,704    | 2,232            |        | 2,232            |        |
| Genl Govnt Bldg                        | 49,739       | 59,163   | 48,413           |        | 48,413           |        |
| Cemetery                               | 30,906       | 30,625   | 30,906           |        | 30,906           |        |
| Insurance                              | 46,199       | 47,870   | 50,933           |        | 50,933           |        |
| <b>PUBLIC SAFETY</b>                   |              |          |                  |        |                  |        |
| Police                                 | 320,000      | 321,910  | 361,319          |        | 361,319          |        |
| Ambulance                              | 33,800       | 30,830   | 35,900           | 2,100  | 38,000           |        |
| Fire Mutual Aid                        | 28,141       | 28,141   | 28,619           |        | 28,619           |        |
| Fire                                   | 45,350       | 32,270   | 45,600           |        | 45,600           |        |
| Forest Fire                            | 3,500        | 278      | 0                |        | 0                |        |
| Bldg Inspec                            | 6,500        | 4,996    | 7,493            |        | 7,493            |        |
| Emerg. Managmt                         | 2,685        | 2,391    | 3,085            |        | 3,085            |        |
| <b>HIGHWAYS &amp; STREETS</b>          |              |          |                  |        |                  |        |
| Administration                         |              |          |                  |        |                  |        |
| Highways/Streets                       | 430,727      | 406,208  | 416,566          |        | 416,566          |        |
| Street Lighting                        | 15,000       | 15,110   | 16,000           |        | 16,000           |        |
| <b>SANITATION</b>                      |              |          |                  |        |                  |        |
| Solid Waste Disp                       | 134,550      | 119,135  | 135,850          |        | 135,850          |        |
| <b>HEALTH &amp; WELFARE</b>            |              |          |                  |        |                  |        |
| Pest Control                           | 8,006        | 3,896    | 6,500            | 1,506  | 8,006            |        |
| Health Agencies                        | 16,122       | 12,520   | 14,692           |        | 14,692           |        |
| Admin/Direct Asst                      | 25,000       | 7,753    | 20,000           |        | 20,000           |        |
| <b>CULTURE &amp; RECREATION</b>        |              |          |                  |        |                  |        |
| Parks&Recreation                       | 41,565       | 37,605   | 40,315           |        | 40,315           |        |
| Library                                | 128,012      | 120,444  | 132,474          |        | 132,474          |        |
| Patriotic Purposes                     | 800          | 627      | 800              |        | 800              |        |
| Other Recreation                       | 3,000        | 3,056    | 4,000            |        | 4,000            |        |

| PURPOSE OF APPROPRIATION<br>(RSA 31:4)        | Actual               | Actual             | Selectmen's 2018   |                 | Budget Committee      |               |
|---|----------------------|--------------------|--------------------|-----------------|-----------------------|---------------|
|   | Appropriated<br>2017 | Expended<br>2017   | Budget<br>Recmd.   | Not<br>Recmd.   | 2018 Budget<br>Recmd. | Not<br>Recmd. |
| <b>CONSERVATION</b>                           |                      |                    |                    |                 |                       |               |
| Conservation                                  | 3,331                | 1,743              | 2,500              | 585             | 3,085                 |               |
| <b>DEBT SERVICE</b>                           |                      |                    |                    |                 |                       |               |
| Interest on Notes                             |                      |                    |                    |                 |                       |               |
| Principal on Notes                            |                      |                    |                    |                 |                       |               |
| Int on Tax Anticp                             | 20,000               | 0                  | 20,000             |                 | 20,000                |               |
|   |                      |                    |                    |                 |                       |               |
| <b>SUB-TOTAL - OPERATING BUDGET</b>           |                      |                    | <b>\$1,866,265</b> | <b>\$14,139</b> | <b>\$1,880,404</b>    | <b>\$0</b>    |
|   |                      |                    |                    |                 |                       |               |
| <b>CAPITAL OUTLAY</b>                         |                      |                    |                    |                 |                       |               |
| <b>TOTAL 2017</b>                             | 96,900               | 89,449             |                    |                 |                       |               |
| <b>2018</b>                                   |                      |                    |                    |                 |                       |               |
| Paint Library Building                        |                      |                    | 1,550              |                 | 1,550                 |               |
| <b>CAPITAL RESERVE</b>                        |                      |                    |                    |                 |                       |               |
| <b>TOTAL 2017</b>                             | 444,500              | 444,500            |                    |                 |                       |               |
| <b>2018</b>                                   |                      |                    |                    |                 |                       |               |
| Road Project Expendable Trust                 |                      |                    | 300,000            |                 | 300,000               |               |
| General Govn't Bldg Repair/Maint Exp Trust    |                      |                    | 120,000            |                 | 120,000               |               |
| Fire Vehicle Exp Trust                        |                      |                    | 20,000             |                 | 20,000                |               |
| Fire Vehicle & Equip Repairs Exp Trust        |                      |                    | 3,000              |                 | 3,000                 |               |
| Conservation Exp Trust                        |                      |                    | 5,000              |                 | 5,000                 |               |
| Hwy Equipment Purchase Capital Reserve        |                      |                    | 20,000             |                 | 20,000                |               |
| Bridge & Culvert Exp Trust                    |                      |                    | 20,000             |                 | 20,000                |               |
| SCBA Exp Trust                                |                      |                    | 5,000              |                 | 5,000                 |               |
| Transfer Station Exp Trust                    |                      |                    | 5,000              |                 | 5,000                 |               |
| Police Cruiser Expendable Trust               |                      |                    | 21,000             |                 | 21,000                |               |
| <b>TOTAL</b>                                  | <b>\$2,398,269</b>   | <b>\$2,155,960</b> | <b>\$2,386,815</b> | <b>\$14,139</b> | <b>\$2,400,954</b>    | <b>\$0</b>    |
|   |                      |                    |                    |                 |                       |               |
| <b>2017 BUDGET SUMMARY</b>                    |                      |                    |                    |                 |                       |               |
| Appropriations Recommended                    |                      |                    |                    |                 | \$1,880,404           |               |
| Warrant Articles Recommended                  |                      |                    |                    |                 | \$520,550             |               |
| Total Appropriations Recommended              |                      |                    |                    |                 | \$2,400,954           |               |
| Less: Amount of Estimated Revenues & Credits  |                      |                    |                    |                 | \$843,632             |               |
| <b>Estimated Amount of Taxes to be Raised</b> |                      |                    |                    |                 | <b>\$1,557,322</b>    |               |

| <b>2018 BUDGET OF THE TOWN OF FITZWILLIAM</b> |                  |                    |                  |
|---|------------------|--------------------|------------------|
| <b>SOURCE</b>                                 | <b>ESTIMATED</b> | <b>ACTUAL</b>      | <b>ESTIMATED</b> |
| <b>OF REVENUE</b>                             | <b>REVENUES</b>  | <b>REVENUES</b>    | <b>REVENUES</b>  |
|   | <b>2017</b>      | <b>Jan - Dec</b>   | <b>2018</b>      |
| <b>TAXES</b>                                  |                  |                    |                  |
| Land Use Change Taxes                         | 5,000            | 24,820             | 10,000           |
| Timber Taxes                                  | 20,000           | 31,929             | 25,000           |
| Interest/Penalties Delinq tax                 | 75,000           | 193,019            | 80,000           |
| Other Taxes                                   | 19               | 0                  | 19               |
| <b>LICENSES, PERMITS &amp; FEES</b>           |                  |                    |                  |
| Business Licenses/Permit                      | 650              | 825                | 750              |
| Motor Vehicle Permit Fees                     | 415,000          | 458,274            | 430,000          |
| Building Permits                              | 4,800            | 8,305              | 6,000            |
| Other Lic,Prmts & Fees                        | 8,400            | 8,154              | 8,400            |
| <b>FROM STATE</b>                             |                  |                    |                  |
| Shared Revenues                               | 0                | 0                  | 0                |
| Meals/Rooms Distrib.                          | 123,585          | 123,198            | 123,585          |
| Highway Block Grant                           | 101,295          | 101,355            | 101,355          |
| State/Federal Forest Land                     | 703              | 773                | 773              |
| Other   | 0                |                    |                  |
| From Other Governments                        | 0                | 0                  |                  |
| <b>CHARGES FOR SERVICES</b>                   |                  |                    |                  |
| Income From Departments                       | 30,000           | 32,521             | 32,000           |
| Other Charges                                 | 4,000            | 3,100              | 4,000            |
| <b>MISCELLANEOUS REVENUES</b>                 |                  |                    |                  |
| Sale of Municipal Property                    | 3,000            | 1,436              | 2,000            |
| Interest on Investments                       | 500              | 872                | 750              |
| Other (Donation & Fundraising)                | 9,000            | 10,101             | 9,000            |
| <b>INTERFUND OPERATING TRANSFERS IN</b>       |                  |                    |                  |
| From Cap. Reserve Funds                       | 0                | 0                  | 0                |
| From Trust & Agency Funds                     | 8,000            | 14,611             | 10,000           |
| <b>OTHER FINANCING SOURCES</b>                |                  |                    |                  |
| Proc. F/Long Term Bonds                       |                  |                    |                  |
| Amounts VOTED f/ Surplus                      | 0                | 0                  | 0                |
| Surplus to Reduce Taxes                       | 0                | 75,000             | 0                |
| <b>TOTAL REVENUES &amp; CREDITS</b>           | <b>\$808,952</b> | <b>\$1,088,293</b> | <b>\$843,632</b> |



## SOLAR ORDINANCE

### 1. AUTHORITY

This Solar Energy Ordinance is enacted in accordance with RSA 674:17(l)(j), RSA 674:21, in addition to the purposes of RSA 672:1-III, as amended.

### 2. PURPOSE

The purpose of this ordinance is to facilitate the use of Solar Energy Systems and Distributed Generation Resources in appropriate locations, while protecting the public's health, safety, and welfare. The Town intends to accommodate Solar Energy Systems in order to assist the residents with economic and environmental benefits while also maintaining Fitzwilliam's scenic vistas and rural character.

The Town of Fitzwilliam intends to support the State and National goals of developing clean, safe, and renewable energy resources in accordance with the enumerated policies of RSA 374-G and RSA 362-F that include national security and environmental sustainability.

### 3. APPLICABILITY

This ordinance shall apply to systems intended for the provision of thermal, chemical, electrical, or mechanical power needs of: the owner/operator of the system and/or property situated with the Solar Energy System(s), the community that the energy generation system is located within, or for the provision of selling the power as a utility. The boundaries of the Solar Ordinance shall apply to all zoning districts defined by the Fitzwilliam Zoning Board of Adjustment, with the exception of provisions to the Historic District. Applicants shall submit a Conditional Use Permit subject to approval by the Planning Board, with the exception of properties located within the Historic District, who shall apply for the Solar Energy System(s) by means of Application for Permit submitted to the Historic District Commission. Any Solar Energy System(s) installation not meeting the requirements or contents of this ordinance may submit a variance plan to the Fitzwilliam Zoning Board of Adjustment for consideration.

### 4. DEFINITIONS

- A. Abutter– The current owner of record of any property which is located in New Hampshire and adjoins or is directly across the street or stream from the land under consideration by the Planning Board. For purpose of receiving testimony only, and not for purposes of notification, the term “abutter” shall include any person who is able to demonstrate that their land will be directly affected by the proposal under consideration.
- B. Applicant – The owner, or his agent, of any land who is proposing a Ground-Mounted or Roof-Mounted Solar Energy System.
- C. Community-Scale Solar Energy System – Refers to Town-owned, or a community member-owned Solar Energy System where power is produced to offset community power needs and generates between 15 kilowatts and 1 megawatt of power. The intent is not for an industrial/utility system where the purpose is to sell power for profit but to benefit the Town and its residents.

## SOLAR ORDINANCE - continued

- D. Customer Generator - A system that uses alternating current electricity that is generated from a renewable energy system located on an individual's, business', or local government's real property. A system located on a leasehold interest does not qualify under this definition.
- E. Developer – The owner, or his agent, of land which is proposed to have a Ground-Mounted or Roof-Mounted Solar Energy System.
- F. Plat - The map or plan of record of a development projects accompanying material, as described in these regulations.
- G. Small-Scale Solar Energy System – Refers to residential- and business-scale Solar Energy Systems that generate up to 15 kilowatts of power.
- H. Solar Access – The access of a Solar Energy System to direct sunlight.
- I. Solar Arrays – A group of solar panels connected together.
- J. Solar Collector – A device, structure, or a part of a device or structure for which the primary purpose is to transform solar radiant energy into thermal, mechanical, chemical, or electric energy.
- K. Solar Energy – Radiant energy received from the sun that can be collected in the form of heat or light by a solar collector.
- L. Solar Energy System – An arrangement of solar collectors and other electrical and/or mechanical devices, located on the property of a Customer Generator, and whose primary purpose is to transform solar energy into electricity or another form of energy, using thermal, mechanical, electrical, or chemical means.
- M. Solar Energy System, Ground-Mounted – A Solar Energy System that is structurally mounted to the ground and is not roof-mounted.
- N. Solar Energy System, Roof-Mounted – A Solar Energy System that is structurally mounted to the roof of a building or structure.
- O. Solar Farm – Refers to a system of solar arrays designed to capture sunlight and convert it in to power, primarily to offsite consumption and use.
- P. Solar Photovoltaic (PV) System – A solar collection system consisting of one or more building systems; solar photovoltaic cells, panels, or arrays; and solar related equipment that rely upon solar radiation as an energy source for collection, inversion, storage, and distribution of solar energy for electricity generation.

## SOLAR ORDINANCE - continued

- Q. Solar Thermal System – A Solar Energy System that uses collectors to convert the sun's rays into useful forms of energy for water heating, space heating, or space cooling.
- R. Utility Scale Solar Energy Systems – Refers to large arrays or farms whose purpose is to generate power to sell to the open market and generate over 1 megawatt of power. These facilities would be subject to the requirements of the New Hampshire Public Utilities Commission.
- S. Wetlands – An area that is inundated or saturated by surface water or groundwater at a frequency and duration sufficient to support, and that under normal conditions does support, a prevalence of vegetation typically adapted for life in saturated soil conditions. *Please be aware that this is an incomplete definition and applicants shall refer to Article 127 Section 16.1 of the Code of the Town of Fitzwilliam for further information.*

### SOLAR ENERGY SYSTEM SIZE QUICK REFERENCE GUIDE:

1000 watts = 1 kilowatt  
1000 kilowatts = 1 megawatt

- An average 2,000 square foot home would need about 15 to 18 solar panels, which equals 4,000 watts.
- An average 20,000 square foot grocery store would use about 85,000 watts per month, or 8.5 kilowatts.

## 5. CONDITIONAL USE PERMIT

- A. *Permit Required:* No Solar Energy Systems, except Roof-Mounted Systems, shall be erected, constructed, installed, or modified without first receiving a Conditional Use Permit (CUP) from the Planning Board. The CUP shall clearly set forth all conditions of approval and shall list all plans, drawings, and other submittal that is listed on the CUP, shall be considered to be a condition of approval.
1. All Roof-Mounted and Ground-Mounted Solar Energy Systems are required to submit a Construction Permit to the Board of Selectmen.
  2. If applying for a Conditional Use Permit for a Ground-Mounted Solar Energy System, abutting properties within 200 feet of the applicant's property line must be notified of the public hearing.
- B. *Application and Review Procedure:* An Application for a Conditional Use shall be initiated by filing with the Planning Board

## **SOLAR ORDINANCE - continued**

for an application for a Conditional Use Permit for Solar Energy Systems. The following procedures shall apply to the processing of such applications:

1. Site Plan Approval Required: A Site Plan Review procedure for a CUP shall be made concurrently and in accordance with the Site Plan Regulations as applicable to the particular development.
2. Standards for Review: Following a fully noticed public hearing on the proposed use, the Planning Board may issue a Conditional Use Permit, if it finds, based on the information and testimony submitted with respect to the application, that:
  - a. The use is specifically authorized by the Planning Board as a conditional use.
  - b. The development in its proposed location will comply with all requirements of the Fitzwilliam Site Plan Regulations, as well as specific conditions established by the Planning Board.
  - c. The use will not materially endanger the public health or safety.
  - d. The use shall provide adequate screening to ensure adjacent properties are not adversely impacted, including but not limited to glare from the solar panels. Screening may be provided by maintaining existing vegetation or through the installation of site-specific evergreen landscaping, suitable fencing, or a combination thereof. Such screening shall be maintained during the operative lifetime of the Solar Energy System Conditional Use Permit.
  - e. In granting a Conditional Use Permit pursuant to this section, the Planning Board may impose any reasonable conditions or restrictions deemed necessary to carry out the intended purpose of this ordinance.
  - f. The Planning Board reserves the right to waive the height conditions of the Conditional Use Permit if the Applicant proves to the Planning Board that the requested waiver will not be detrimental to the public safety, adjacent properties, or the rural character.
  - g. The solar system developer must provide a ground maintenance plan for the system. Impermeable ground covering between and around the Solar Energy System panels is not permitted. No herbicides or pesticides shall be used on the grounds during the life of the installation to control plant growth.

## SOLAR ORDINANCE - continued

- C. *Duration of Solar Energy System Conditional Use Permit:* Any Ground-Mounted Solar Energy System which has been abandoned or is no longer operational shall be removed. The owner or operator shall physically remove the installation no more than 365 days after the date of discontinued operations and plans for the removal.

### 6. SMALL-SCALE STANDARDS

#### A. Site Layout and Design

1. A Commitment of Deconstruction shall be included in the plan for when the system is no longer in use. The Board would reserve the right to require a posting of a bond for the removal of an unused facility. The Boards have the authority to ask for more information and seek outside expertise if, in the opinion of the Board, it is necessary.
2. Solar Energy Systems may not exceed a footprint greater than 15% of the land area of lots 3 acres or less and no more than 20% of a lot greater than 3 acres. The footprint of the Solar Energy System shall include all above ground components and solar access ways and shall be calculated by including the entire area within a single, continuous perimeter enclosing all elements of the Solar Energy System.
3. The Boards shall determine if the facility is compatible within its setting by looking at setbacks, buffers, height, stormwater runoff, scale, and density to mitigate impacts to the environment and scenery. The Site Plan Review standards shall also apply when applicable.
  - a. Solar Energy Systems intended to be constructed within a wetland area of the setback shall be subject to further review of the applicability for development on the property.

#### B. Dimensional Regulations

If the Planning Board grants a Conditional Use Permit pursuant with this section, any such use shall be conducted in a manner compliant with the conditions imposed by the Planning Board as well as the following minimum standards:

1. *Height:* The maximum height of any Ground-Mounted Solar Energy System shall be 10 feet off the ground but not exceed 20 feet off the ground.
2. *Setbacks:* All Ground-Mounted Solar Energy Systems shall adhere to required front, side, and rear yard requirements as an accessory structure would, along with all required wetland setbacks. Based upon the specific character of the neighborhood, greater setbacks may be required by the Planning Board in

## **SOLAR ORDINANCE - continued**

order to meet the goals of the Rural Character Preservation Ordinance, pursuant of Article 137 of the Code of the Town of Fitzwilliam.

- a. It is strongly encouraged that Roof-Mounted Solar Energy Systems provide a setback, as defined in the 2012 International Fire Code (IFC) or any code adopted thereafter, to ensure that firefighters may access the roof in a quick and safe manner and may penetrate the roof to create ventilation if necessary.
3. *Construction Standards:* All Solar Energy Systems shall conform to applicable building, electrical, and fire codes.
- C. Screening
1. A detailed screening plan, as determined necessary by the Planning Board or Historic District Commission, may be required to address specific neighborhood sensitivities, mitigate visual impacts, and maintain the rural character of the neighborhood.
- D. Abutting Properties
1. During the Site Plan and Subdivision Review process the Board shall consider the impacts of development on abutting properties with Solar Energy Systems relative to potential obstruction of light from neighboring properties. The intent is not to impede someone's right to build, but to reflect upon the Energy Conservation Section of the Fitzwilliam Master Plan where future placement and alignment of buildings and vegetation support solar and other forms of renewable energy.

## **7. COMMUNITY- AND UTILITY-SCALE STANDARDS**

- A. Proposed Solar Energy Systems for Community or Utility use shall meet the standards listed above in Section 6, and, pursuant with RSA 675:6, shall meet the standards for large-scale energy generation facilities set forth by the Fitzwilliam Planning Board for Community- and Utility-Scale Systems as follows:
1. Site Design.
    - a. Sites planned for, or intended to be used for a Community-Scale or Utility-Scale Solar Energy System, shall submit plans showing the location, size, roads, utility lines, drainage, fencing, lighting, screening, utility corridors, setbacks, density, and landscaping.
  2. Landscape Plan.
    - a. All Community- and Utility-Scale solar energy generation facilities shall provide a landscape plan

## SOLAR ORDINANCE - continued

indicating all proposed changes to the landscape of the site, including temporary or permanent roads or driveways, grading, existing vegetation, clearing and planting, exterior lighting, proposed screening vegetation, or other structures.

3. Lighting.
  - a. In accordance with the Dark Skies regulations under Article II of §137 of the Code of the Town of Fitzwilliam, lighting shall be designed to minimize glare on abutting properties and be directed downward with full cut-off fixtures to reduce light pollution.
4. Noise.
  - a. In accordance with Chapter §130 of the Code of the Town of Fitzwilliam, Commercial- and Utility-Scale Solar Energy Systems shall regulate noise emittance. Applicants shall refer to this chapter of the Town's Code for the most current information regarding operational noise limits. Low frequency noise may not meet the decibel levels set forth in the Noise Ordinance, however it may still be problematic and the situation may require review by the Planning Board.
5. Burial.
  - a. Utility controls and on-site line connections shall be wireless or buried, except at the point of connection with distribution lines, and designed and located so as to minimize disruption to wildlife habitat, agricultural lands, and scenic areas.
6. Utility Notification.
  - a. No large-scale Ground-Mounted solar power installation shall be constructed until evidence has been given to the Planning Board that the utility company that operates the electrical grid where the installation is to be located has been informed of the solar power installation owner or operator's intent to install an interconnected customer-owned generator. Off-grid systems shall be exempt from this requirement.
7. Appurtenant Structures.
  - a. All appurtenant structures to large-scale Ground-Mounted solar energy installations shall be subject to reasonable regulations concerning the bulk and height of structures, lot area, setbacks, open space, parking, and building coverage requirements. All such appurtenant structures, including but not limited to, equipment shelters, storage facilities, transformers, and substations shall be architecturally compatible with each other and aesthetically unobtrusive. Whenever reasonable, structures should be screened from view by vegetation and/or joined or clustered to avoid adverse visual impacts.

## SOLAR ORDINANCE - continued

8. Operation and Maintenance Plan.
  - a. The project proponent shall submit a plan for the operation and maintenance of the Community- or Utility-Scale Solar Energy generation facility, which shall include measures for maintaining safe access to the installation, storm water controls, as well as general procedures for operational maintenance of the installation.
9. Emergency Services.
  - a. The large-scale Solar Energy System owner or operator shall provide a copy of the project summary, electrical schematic, and Site Plan to the local Fire Chief. Upon request, the owner or operator shall cooperate with local emergency services in developing an emergency response plan. All means of shutting down the Solar Energy System shall be clearly marked. The owner or operator shall identify a responsible person for public inquiries throughout the life of the installation.
10. Expiration.
  - a. A permit issued pursuant to this ordinance shall expire if:
    - i. The solar energy facility is not installed and functioning within 48 months from the date the permit is issued; or,
    - ii. The solar energy facility is abandoned or no longer in operation.
      1. Any solar installation that is not operated for a continuous period of 365 days shall be considered abandoned and hazardous to public health and safety. The owner shall remove the abandoned structure within 365 days of issuance of a declaration of abandonment from the Town notifying the owner of such abandonment. A declaration of abandonment shall only be issued following a public hearing, noticed per Town regulations, with notice to abutters and the last known owner/operator of the solar installation. If the abandoned solar installation is not removed within 365 days the Town may execute the security and have the solar installation removed.
11. Financial Surety.
  - a. The permit-granting authority, either the Board of Selectmen or Planning Board, may require the applicant for a large-scale solar facility to provide a form a surety, either through escrow account, bond, or otherwise, to cover the cost of removal in the event the Town must remove the facility, of an amount and



**SOLAR ORDINANCE - continued**

form determined to be reasonable by the permit-granting authority, but in no event shall exceed more than 125% of the cost of removal and compliance with the additional requirements set forth herein, as determined by the applicant. Such surety will not be required for municipally or state-owned facilities. The applicant shall submit a fully inclusive estimate of the costs associated with removal, prepared by a qualified engineer. The amount shall include a mechanism for Cost of Living Adjustment.

**8. HISTORIC STRUCTURE STANDARDS**

- A. Any applicant with a property in the Historic District shall adhere to the standards cited in Section 6 and will apply for their permit through the Historic District Commission. At the discretion of the Historic District Commission, applicants may be required to provide the following additional information in order to ensure the historic integrity of the home and/or property is not compromised:
  - 1. Ground-Mounted Solar Energy Systems
    - a. Historic features such as stone walls are protected during the building process.
  - 2. Solar Tiles
    - a. The use of solar tiles in the Historic District is permitted, however applicants are strongly encouraged to take into consideration the age and current state of the structure. Installing solar tiles on older homes may be more invasive and damaging to the overall historic integrity of the structure.
  - 3. Solar Batteries
    - a. Applicants looking to install solar batteries may be subject to provide additional screening measures based on the proposed location of the solar battery.

| Principal Use                        | Residential Districts |       | Business Districts |     | Industrial Districts |     |
|--------------------------------------|-----------------------|-------|--------------------|-----|----------------------|-----|
|                                      | R-1                   | Rural | VCB                | GB  | LI                   | GI  |
| Small-Scale Ground-Mounted Solar     | SPR                   | SPR   | SPR                | SPR | SPR                  | SPR |
| Community-Scale Ground-Mounted Solar | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |
| Utility-Scale Ground-Mounted Solar   | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |

**9. SAFETY REQUIREMENTS**

- A. Regardless of the size or type of Solar Energy System, applicants are required to properly label safety hazards and directions for operation on their solar equipment. Solar Energy Systems may be subject to provide the following labeling requirements at the discretion of the Town of Fitzwilliam:

**SOLAR ORDINANCE - continued**

1. Residential Solar

1. Disconnect or shutoff switch is clearly labeled as such.
2. AC Combiner Label; used to clarify if there is interconnection, or dual power supply.
3. Inverter and/or electrical box is clearly labeled of where the Solar Energy System rapid shutdown switch is located.
4. DC Raceway Label; warning label placed on raceways on exterior or interior of building, connecting the Solar Energy System to the inverter and transformer.
5. Service disconnect directory label; small sign that uses an image to identify the exact location of disconnect.

2. Design Elements

- a. Lettering should be a minimum of 3/4" inches and in capital letters.
- b. Font color should be either red or white, and use a reflective coating.

| Accessory Use                         | Residential Districts |       | Business Districts |     | Industrial Districts |     |
|---------------------------------------|-----------------------|-------|--------------------|-----|----------------------|-----|
|                                       | R-1                   | Rural | VCB                | GB  | LI                   | GI  |
| Small-Scale Roof-Mounted Solar        | Y                     | Y     | Y                  | Y   | Y                    | Y   |
| Small-Scale Ground-Mounted Solar      | Y                     | Y     | Y                  | Y   | Y                    | Y   |
| Community- Scale Roof-Mounted Solar   | SPR                   | SPR   | SPR                | SPR | SPR                  | SPR |
| Community- Scale Ground-Mounted Solar | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |
| Utility-Scale Ground-Mounted Solar    | SPR                   | SPR   | N                  | SPR | SPR                  | SPR |