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2007  
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# ANNUAL REPORT

# RUMNEY NEW HAMPSHIRE



For The Fiscal Year Ending  
December 31, 2007

**2008 TOWN MEETING**

# TOWN OF RUMNEY 2008

[www.rumneynh.org](http://www.rumneynh.org)

## SELECTMEN'S OFFICE

### WINDOW HOURS

Monday/Wednesday/Friday: 8 am to 2 pm

Anne B. Dow

Administrative Assistant

Welfare Administrator

786-9511

## SELECTMEN'S MEETINGS

Monday Evenings 7 to 9 pm

Please call to get on agenda

786-9511

[rumneysel@roadrunner.com](mailto:rumneysel@roadrunner.com)

## TOWN CLERK/TAX COLLECTOR

### WINDOW HOURS

Monday through Friday 9 to 2

Monday Evenings: 4 to 8 pm

Linda Whitcomb

786-2237

[rumneyclerk@roadrunner.com](mailto:rumneyclerk@roadrunner.com)

## BYRON G. MERRILL LIBRARY

Tuesday 2:00-8:00

Thursday 10:00-12:00 and 2:00-5:00

Saturday 10:00 – 12:00

786-9520

Susan Turbyne, Librarian

[rumneylibrary@roadrunner.com](mailto:rumneylibrary@roadrunner.com)

## POLICE DEPARTMENT

William Main, Chief

Janet Sherburne, Administrator

786-2149 – Business Line

786-9712 - Dispatch

**EMERGENCY: 911**

[rumneypd@roadrunner.com](mailto:rumneypd@roadrunner.com)

## HIGHWAY DEPARTMENT

Superintendent DPW

Frank Simpson

786-9486

## TRANSFER STATION HOURS

Wednesday: 12 to 4 pm

Saturday: 9 to 4 pm

Sunday: 9 am to 1 pm

Sonny Ouellette

786-9481

## HEALTH OFFICER

William Taffe

786-9511

## RECREATION DEPARTMENT

Peggy Grass, Director

786-2377

## RUSSELL SCHOOL

Susan Blair, Principal

Dottie LaLonde, Secretary

786-9591

## FIRE DEPARTMENT

Ken Ward, Chief

786-9924

**EMERGENCY: 911**

## EMERGENCY MEDICAL SERVICES

Debra Thompson, Director

**EMERGENCY: 911**

## AMBULANCE

**EMERGENCY: 911**

## PLANNING BOARD

*See inside back cover*

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# RUMNEY NEW HAMPSHIRE

## ANNUAL REPORT of the TOWN OFFICERS

For The Fiscal Year Ending  
December 31, 2007

N. H. STATE LIBRARY

MAR 10 2008

CONCORD, NH

### 2008 TOWN MEETING

» IN MEMORY «

**John A. Reitsma**

1957-2007

Dedicated and Hardworking

Highway Department Maintainer

Volunteer Fire Fighter

Transfer Station Attendant



**Myron “Munk” Giles**

1956-2007

Hardworking and Dependable

Transfer Station Attendant



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» **TOWN OFFICIALS AND BOARDS** «  
as of December 31, 2007

**Selectmen**

John Fucci (2008)  
Janice Mulherin (2009)  
Mark H. Andrew (2010)

**Administrative Assistant**

\*Anne Dow

**Secretary/Bookkeeper**

\*Janet Sherburne

**Town Clerk/Tax Collector**

Linda Whitcomb (2010)  
\*Joan Morabito, Deputy Clerk  
\*Lou Whitcomb, Deputy Tax Collector

**Treasurer**

Polly Bartlett (2008)  
\*Margaret Grass, Deputy Treasurer

**Superintendent of Public Works**

\*Frank Simpson

**Welfare Administrator**

\*Anne Dow

**Health Officer**

\*William Taffe

**Police Department**

\*William Main, Chief  
\*Brett Miller, Full-time Officer  
\*Janet Sherburne, Administrator  
\*Kevin G. Maes, Special Officer  
\*David Learned, Special Officer  
\*John F. Foley, Special Officer  
\*Tiffany Clement, Special Officer  
\*Amanda Johnson, Special Officer  
\*Jon Senechal, Special Officer

**Fire Department**

\*\*Ken Ward, Chief

**Fire Commissioners**

Jim McCart (2008)  
David Coursey (2009)  
Roger Winsor (2010)

**Emergency Medical Services**

\*Deb Thompson, Director

**Emergency Management**

\*Vacant

**Forest Fire Warden**

Ken Ward

**Library Trustees**

Jan Serfass (2008)  
Tom Wallace (2009)  
Roger Daniels (2010)

# ☞ TOWN OFFICIALS AND BOARDS ☜

as of December 31, 2007

## **Cemetery Trustees**

Dean Gray (2008)  
Anita Gray (2009)  
Ed Openshaw (2010)

## **Trustee of Trust Funds**

Jim Turbyne (2008)  
Betty Jo Taffe (2009)  
Robin Bagley (2010)

## **Planning Board**

Donald Smith, Chair (2008)  
Robert Berti (2008)  
Diana Kindell (2009)  
Pat Hannigan (2009)  
John Bagley (2010)  
Josh Nossaman (2010)  
\*Janice Mulherin, Ex-Officio  
\*Kathy Wallace, alternate  
\*Brian Flynn, alternate  
\*John Sobetzer, Clerk

## **Advisory Board**

John Bagley (2008)  
Mike Lonigro (2009)  
Calvin Perkins (2009)  
Leroy Bixby  
(2010)  
David Coursey (2010)

## **Conservation Commission**

\*Judy Weber (2008)  
\*John Serfass (2008)  
\*Joan Turley (2009)  
\*Northam Parr, Chairman (2009)  
\*Margaret Brox (2010)  
\*David Coursey (2010)  
\*Joel Grass (2010)

## **Moderator**

Jim Buttolph (2008)

## **Supervisors of the Checklist**

Ruth Young (2008)  
Anita French (2010)  
Ann Kent (2012)

## **Auditors**

Plodzik & Sanderson

(20--) Indicated end of official's term of office

\*appointed officials, not elected



## ⇒ SUMMARY OF INVENTORY OF VALUATION ⇐ FOR TAX YEAR 2007

Land (all)	\$97,042,979
Residential Buildings	85,485,166
Manufactured Housing	1,662,790
Utilities	8,417,020
Commercial Buildings	8,012,300
Valuation before Exemptions	\$200,620,255
Less: Blind Exemptions	\$90,000
Elderly Exemptions	306,000
Solar Exemptions	33,600
Less: Total Exemptions	(429,600)

**NET VALUATION FOR TAX RATE** **\$200,190,655**

**WHAT WILL IT COST ME IN TAXES?**  
**"3-FINGER RULE"**

Total Town Valuation = \$200,000,000  
 \$200,000 Change in Rev/Appropriations = \$1 in Tax Rate  
 \$100,000 Change = \$.50 in Tax Rate  
 \$20,000 Change = \$.10 in Tax Rate  
 \$2,000 Change = \$.01 in Tax Rate

### Why did the tax rate increase?

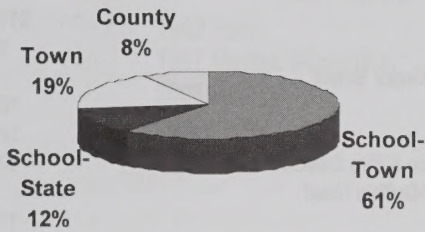
The 2007 tax rate of \$15.46 was an increase of \$1.84 over last year's rate of \$13.62. The items below represent a decrease in taxable property resulting in a loss of tax dollars:

The 2006 abatements granted reduced taxable property by	\$3,587,000 = \$55,500
Tax exempt status granted reduced taxable property by	\$2,394,000 = \$37,000
470 acres enrolled in Current Use reduced taxable property by	\$1,377,000 = \$21,300

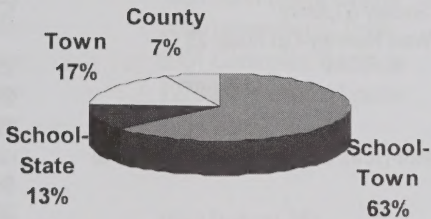
There were minimal increases in appropriations at the Town, School, and County levels. New construction, renovations, subdivisions, etc. increased taxable property by \$2,854,000.



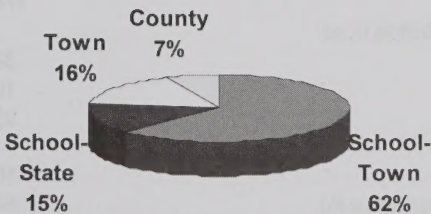
# ➤ WHERE YOUR MONEY GOES ➤



School-Town	9.35
School-State	1.93
Town	2.91
County	1.27
<b>Total</b>	<b>15.46</b>



School-Town	8.67
School-State	1.74
Town	2.27
County	.94
<b>Total</b>	<b>13.62</b>



School-Town	11.21
School-State	2.64
Town	2.91
County	1.21
<b>Total</b>	<b>17.97</b>

## TAX RATE BREAKDOWN

	2007	2006	2005	2004	2003
TOWN	2.91	2.27	2.91	2.60	2.91
SCHOOL-TOWN	9.35	8.67	11.21	12.00	10.31
SCHOOL-STATE	1.93	1.74	2.64	2.77	4.33
COUNTY	1.27	.94	1.21	1.31	1.43
<b>TOTAL TAX RATE</b>	<b>15.46</b>	<b>13.62</b>	<b>17.97</b>	<b>18.68</b>	<b>18.98</b>
<b>RATIO</b>	<b>99.1%</b>	<b>100%</b>	<b>86.9%</b>	<b>100%</b>	<b>89.9%</b>

**⇒ SCHEDULE OF TOWN PROPERTY ⇐**  
**as of December 31, 2007**

TAX MAP #	PROPERTY	VALUE
12-10-13	Town Office Building-Depot Street	
	Building	\$117,460
	Contents	35,000
12-10-13	Fire Department-Depot Street	
	Building	166,390
	Contents	165,000
	Land – Town Office & Fire Station	108,000
12-01-23	Historical Society-Buffalo Road	
	Building	117,800
	Contents	10,000
	Library-Buffalo Road	
	Building	308,700
11-06-01	Contents	155,000
	Land – Historical Society & Library	57,400
	Fire Department-West Rumney-Old Route 25	
	Building	23,800
	Contents	25,000
12-15-18	Land	19,800
	Highway Department-(Town Shed)-Old North Groton Rd	
	Building	88,200
	Contents	20,000
13-05-02	Land	25,650
	Russell School-School Street	
	Building	2,419,950
	Contents	250,000
12-06-28	Land	174,500
	Transfer Station-Buffalo Road	
	Building	30,600
	Contents	10,000
12-04-16	Land	93,950
	Town Common	
	Fountain	10,000
	Land-Stinson Lake/Quincy Rd.	54,250
13-04-21	Baker Athletic Field – Quincy Road	111,300
12-01-45	Waterhole – Buffalo Road	7,600
13-02-32	Town Pound – Quincy Road	9,150
11-05-01-01	Darling Property - Route 25	158,650
Properties Acquired through Tax Collector' Deeds:		
11-07-02	Mobile home – West Rumney	2,100
WMNF 57L&57M	Mineral Rights WMNF(Parks/Woodlot)	200
<b>TOTAL TOWN PROPERTY VALUE</b>		<b>\$4,775,450</b>

**SCHEDULE OF TOWN VEHICLES**  
as of December 31, 2007

DEPARTMENT	VEHICLE	COLOR	REGISTRATION #
Fire	1992 Ford	Red	G11568
Fire	1997 Medtec Super Duty	Red/White	G18202
Fire	2003 E-1	Red	G06387
Fire	1969 Farrar	Red	G05098
Fire	2006 Freightliner	Red	GO19050
Police	2001 Ford	Black	G16078
Police	2007 Ford	Black	G08066
Highway	1981 John Deere Grader	Yellow	G05276
Highway	2000 International Truck	Blue	G01895
Highway	2001 Caterpillar Backhoe	Yellow	G13384
Highway	1978 International Loader	Yellow/White	G01702
Highway	2004 Ford F-550	Blue	G17726
Highway	2006 Ford F-550	White	GO18977
Transfer	1999 Bobcat 751		

☞ **TOWN CLERK - TAX COLLECTOR REPORT** ☞  
**FOR 2007**

The Town of Rumney received a fire proof safe and supplies to preserve our old vital records through a grant from the Department of State, Archives and Records Management. This saved the Town of Rumney approximately \$3200.00. We now have the records in containers that will prolong the life of the paper copies. Sometime in 2008, we will be having the old books microfilmed and put in new binders through this same grant. The total cost on that part of the grant will be approximately \$3900.00

Sometime between May and September, the State Motor Vehicle Department will begin implementation of new laser printers with redesigned, modern registration certificates. Some of the design benefits include: Registration certificates printed on tear resistant perforated stock on a single 8 1/2 by 14 sheet of paper, certificates printed with bar codes for accurate scanning by State and local law enforcement and inspection stations and decals printed as the registration is processed, thereby eliminating the need to have packets of decals on hand.

The 2007 taxes ended up being 91% collected at year end. The tax program will be changing to a new system sometime this year or next.

This year marked 20 years of service to the Town in both the Clerk and Collector position. I was given a nice plaque and mantle clock and bouquet of flowers to remember the occasion.

Once again it has been a pleasure working for the citizens of Rumney and I look forward to serving in the future.

Respectfully Submitted,

Linda Whitcomb, Town Clerk-Tax Collector




**TOWN OF RUMNEY**
  
**TOWN CLERK'S REPORT**  
**For Fiscal Year Ended December 31, 2007**

**RECEIPTS**

2498	Motor Vehicle Permits Issued	221,608.67
375	Titles	750.00
477	Dog Licenses Issued	3,018.50
8	Marriage Licenses Issued	360.00
	Filing Fees/Cand/Wet/ Art/Other	100.00
44	Vital Records Requests	520.00
4	UCC Filings and Searches	690.00
2326	State On-line Fees	5,816.50
		<hr/> <hr/>
	<b>TOTAL FEES RECEIVED:</b>	<b>232,863.67</b>

**REMITTANCES TO TREASURER**

2498	Motor Vehicle Permit Fees	221,608.67
375	Titles	750.00
477	Dog Licenses	1,657.50
20	Dog License Penalties	500.00
336	Dog License Pet overpopulation fee	672.00
378	Dog License Fees to State of NH	189.00
8	Marriages-Town	56.00
8	Marriages-State	304.00
44	Vital Records Request-Town	180.00
44	Vital Records Request-State of NH	340.00
5	Filing Fees-Cand/Wet/Art/Other	100.00
4	UCC Filings and Searches	690.00
2326	State On-line fees-clerk	4,984.50
52	State On-line fees-expenses	832.00
		<hr/> <hr/>
	<b>TOTAL FEES REMITTED:</b>	<b>232,863.67</b>

Respectfully Submitted,  
Linda Whitcomb, Town Clerk

# TAX COLLECTOR'S REPORT

## 2007

### DEBITS

UNCOLLECTED TAXES-		Levy for Year of this Report	PRIOR LEVIES		
BEG. OF YEAR*		2007	2006	(PLEASE SPECIFY YEARS)	
Property Taxes	#3110	xxxxxx	231,650.00		
Penalties		xxxxxx	1,471.00		
Land Use Change	#3120	xxxxxx			
Yield Taxes	#3185	xxxxxx	274.57		
Excavation Tax @ \$.02/lyd	#3187	xxxxxx			
		xxxxxx			

### TAXES COMMITTED THIS YEAR

Property Taxes	#3110	3,085,532.84			
Penalties	#3110	5,539.00			
Land Use Change	#3120	28,713.00			
Yield Taxes	#3185	44,888.00			
Excavation Tax @ \$.02/lyd	#3187	50.00			

### FOR DRA USE ONLY

### OVERPAYMENT:

Property Taxes	#3110	3,508.00			
Penalties	#3110	30.00			
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax @ \$.02/lyd	#3187				
Interest	#3190	2,591.38	13,287.83		
Interest/Costs -Late Tax	#3190				
<b>TOTAL DEBITS</b>		<b>3,170,852.22</b>	<b>246,683.40</b>		

\*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
 COMMUNITY SERVICES DIVISION  
 MUNICIPAL FINANCE BUREAU  
 P.O. BOX 487, CONCORD, NH 03302-0487  
 (603)271-3397

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Rev. 08/02

# TAX COLLECTOR'S REPORT

## 2007

### CREDITS

REMITTED TO TREASURER	Levy for this Year 2007	PRIOR LEVIES		
		2006		
Property Taxes	2,781,308.51	155,187.70		
Penalties	4,042.00	966.00		
Land Use Change	20,033.00			
Yield Taxes	44,289.58	120.07		
Interest (Inc. Lien conversion)(07 lien costs)	2,591.38	13,287.83		
Excavation Tax @ \$.02/yd	50.00			
Conversion to Lien Taxes(principal only)		75,709.53		
Conversion to Lien Yield(principal only)		154.50		
Conversion to Lien Penalties(principal only)		505.00		
Conversion to Lien OTCUV(principal only)	2,270.00			
<b>DISCOUNTS ALLOWED</b>				

### ABATEMENTS MADE

Property Taxes	19,194.84	752.77		
Penalties	40.00			
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
<b>CURRENT LEVY DEEDED</b>				

### UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	288,537.49			
Penalties	1,487.00			
Land Use Change	6,410.00			
Yield Taxes	598.42			
Excavation Tax @ \$.02/yd				
<b>TOTAL CREDITS</b>	<b>3,170,852.22</b>	<b>246,683.40</b>		

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# TAX COLLECTOR'S REPORT

## 2006

### DEBITS

	Last Year's Levy	PRIOR LEVIES	
	2007	2006	2005
Unredeemed Liens(Principal & costs) Balance at Beg. of Fiscal Year		37,643.56	29,700.54
Liens Executed During Fiscal Year	85,093.40		
Costs Collected (After Lien Execution)	730.00	252.50	
Interest (After Lien Execution)	2,303.39	4,373.40	10,325.11
<b>TOTAL DEBITS</b>	<b>88,126.79</b>	<b>42,269.46</b>	<b>40,025.65</b>

### CREDITS

REMITTED TO TREASURER:	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
	2007	2006	2005
Redemptions	42,462.77	19,642.13	29,700.54
Costs Collected (After Lien Execution)	398.00	182.55	
Interest Collected (After Lien Execution)	2,303.39	4,373.40	10,325.11
Abatements of Unredeemed Taxes	1,817.62		
Liens Deeded to Municipality			
Unredeemed Liens Balance End of Year	40,813.01	18,001.43	
Unredeemed Costs After Lien End of Year	332.00	69.95	
<b>TOTAL CREDITS</b>	<b>88,126.79</b>	<b>42,269.46</b>	<b>40,025.65</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?  Yes  X

TAX COLLECTOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_




**TOWN OF RUMNEY**
  
**TREASURER'S REPORT FOR 2007**

**Checking Account**

Beginning Balance (January 1, 2007)	\$1,094,396.25
Total Deposits made	\$3,908,718.92
Total Orders Paid	\$3,907,226.53
Total Bank Charges	\$40.00
Ending Balance (December 31, 2007)	\$1,095,848.64

**Tax Collector**

Taxes	\$3,017,718.74
Redemptions	\$91,570.44
CUV Taxes	\$22,303.00
Yield (Timber Tax)	\$44,564.15
Excavation Tax	\$50.00
Interest	\$33,696.66

**Town Clerk**

Auto	\$222,358.67
Filing Fees	\$7,486.50
Dogs	\$3,018.50

**Transfer Station**

User Fees	\$12,320.00
Recycling	\$20,737.28
Town of Dorchester	\$25,415.34
Town of Ellsworth	\$1,200.00

**Fire Department**

Town of Dorchester	\$6,561.00
Town of Ellsworth	\$1,400.00
Town of Groton	\$6,205.00

**Fast Squad**

Town of Ellsworth	\$200.00
-------------------	----------

**Police Department**

Fines	\$1,400.00
Insurance Reports	\$240.00
Pistol Permits	\$420.00
Witness Fees	\$248.91
Reimbursements/Donations/Grants	\$1,172.61
Revolving Fund	\$647.50

**Recreation Department**

Program Fees/Donations	\$2,029.00
------------------------	------------

**Planning Board**

Application Fees	\$1,020.00
Excavation Permits	\$326.00
Driveway Bond Reimbursements	\$1,300.00


**TOWN OF RUMNEY**
  
**TREASURER'S REPORT FOR 2006**

US Treasury	
In Lieu of Taxes	\$17,177.00
Bullet Proof Vest Program	\$252.98
FEMA '07 Flood	\$33,567.72
State of NH	
Permits	\$216.06
Highway Block Grant	\$44,176.67
Rooms and Meals Tax	\$65,717.76
Revenue Sharing	\$13,680.00
Conservation Committee	
Land Purchase	\$10,000.00
Other Sources	
Copies/Regulations	\$1,156.00
Insurance Rebates and Claims	\$790.58
Old Home Day Contributions	\$1,145.01
Welfare In	\$1,648.46
Payments in lieu of taxes	\$8,086.12
Reimbursements/Donations	\$9,347.70
Trust Fund Monies	\$66,843.00
Sale of Town Property	\$90,900.00
Interest Income	
Checking Interest	\$18,404.56
<b>Total Revenues</b>	<b>\$3,908,718.92</b>

**Short Term Investment Fund**

Beginning Balance (January 1, 2007)	\$176,636.41
Interest Earned	\$8,990.99
Ending Balance (December 31, 2007)	\$185,627.40

**Town of Rumney Savings Account**

Beginning Balance (January 1, 2007)	\$11,629.50
Deposits	\$600.00
Withdrawals	\$(2,114.61)
Interest Earned	\$107.05
Ending Balance (December 31, 2007)	\$10,221.94

**Rumney Conservation Commission Conservation Fund**

(Under RSA 79-A 25; RSA 36-A and RSA 4129)

Beginning Balance (January 1, 2007)	\$56,808.12
Deposits	\$10,287.50
Expenses	\$(15,495.00)
Interest Earned	\$1,645.60
Ending Balance (December 31, 2007)	\$53,246.22

The Trustees were delighted with the contributions made by the folks who worked on the “yard sale” on Old Home Day. They raised over \$1000 for the Haven Little Scholarship Fund. Special thanks to Andrea Sutherland. This is the kind of effort that will help ensure that scholarship funds are available for the benefit of Rumney students.

Robin Bagley represents the Trustees on the Scholarship Committee, so we have good communication with that group. She issues the vouchers when the recipients send her their first semester transcripts. In 2007, Rumney students were awarded a total of \$3850 from the Katherine and John Nelson Fund and \$500 from the Haven Little Fund.

2007 was a year of moving forward for the Trustees of Trust Funds. We began implementing the investment policies which were approved in 2006. Some of the trust monies are being shifted into growth funds to maintain the long-term ability of the funds to contribute to the town budgets. We are using guidelines recommended by our advisors at Charter Trust.

We transferred the Katherine and John Nelson Fund from the Capital Reserve Funds to the Trust Funds. This change was necessary to bring us into compliance with New Hampshire law.

Following recommendations from the Attorney General’s workshop for Trustees, the trustees are working with the Selectmen, Cemetery Trustees and the School Board to improve the documentation for fund transfers. Hopefully, this will help future selectmen, board members and trustees as they review what we have done.

We met with the School Board in December to get a better understanding of the uses for the Russell Sisters Fund. This past year the fund provided \$22,900 in accumulated income for significant maintenance and music program needs. Because the interest had accumulated for several years without being spent, this was an unusual amount. During the 2007-2008 school year the School Board plans to use \$3,000 for books and instruments for the music program. The School Board has indicated that, in the future, as a general rule, it plans to use 60-65% of the available Russell Sisters funds for maintenance and 35-40% for music, the two categories specified by the Russell Sisters in their will.

The Trustees continue to meet quarterly at the Town Hall to review the accounts. We believe regular oversight is important, and this seems to be a good system for doing so.

*James Turbyne  
Robin Bagley  
Betty Jo Taffe*



**Town of Rumney, Capital Reserve Funds**  
**MS-9, December 2007**

DATE	TRUST NAME	ACCT #	PURPOSE	HOW INVESTD	PRINCIPAL			INCOME			TOTAL PRINCIPAL & INCOME DEC			
					BALANCE PRINCIPAL JAN	NEW FUNDS	YTD TOTALS GAIN / LOSS	EXPEND	BALANCE PRINCIPAL YEAR END DEC	BALANCE INCOME YEAR END DEC		YTD TOTALS NET INCOME	TRANS / EXPEND	
	POLICE DEPARTMENT	5334002703	Capital Reserve	Money Market	27,275.29	6,000.00	0.00	(23,280.97)	9,994.32	4,917.59	977.59	(3,582.03)	2,333.15	12,327.47
	HIGHWAY EQUIPMENT	5334002704	Capital Reserve	Money Market	(3,217.15)	20,000.00	0.00	0.00	16,782.85	4,507.87	237.34	0.00	4,745.21	21,528.06
	TOWN FACILITIES IMPR FD	5334002791	Capital Reserve	Money Market	58,274.83	0.00	0.00	(20,000.00)	38,274.83	13,492.30	3,497.48	0.00	16,989.78	55,264.61
	SCH FACILITIES IMP FD	5334002898	Capital Reserve	Money Market	46,198.79	5,000.00	0.00	0.00	51,198.79	5,810.06	2,673.16	0.00	8,483.22	59,682.01
	FIRE DEPARTMENT	5334002894	Capital Reserve	Money Market	37,640.99	15,000.00	0.00	0.00	52,640.99	27,524.58	3,480.90	0.00	30,995.48	83,626.47
	TOWN REVALUATION	5334002895	Capital Reserve	Money Market	43,997.11	10,000.00	0.00	(15,000.00)	38,997.11	8,783.87	2,561.78	(5,000.00)	6,345.63	45,342.74
	MERRILL LIB CAP IM	5334002907	Capital Reserve	Money Market	4,039.25	0.00	0.00	0.00	4,039.25	1,219.42	269.82	0.00	1,489.24	5,528.49
	SCHOOL DIST LAND & BLDG	5370003720	Capital Reserve	Money Market	2,500.00	0.00	0.00	0.00	2,500.00	301.07	143.24	0.00	444.31	2,944.31
	KATHERINE & JOHN NELSON SCHO	5334003715	Capital Reserve	Money Market	4,254.86	2,000.00	0.00	(6,288.05)	(13.19)	309.85	173.96	(470.62)	13.19	(0.00)
	SCHOOL SPECIAL EDUCATION	5334003803	Capital Reserve	Money Market	25,000.00	0.00	0.00	0.00	25,000.00	3,047.19	1,434.37	0.00	4,481.56	29,481.56
	EMS VEHICLE	8000004503	Capital Reserve	Money Market	3,062.50	1,500.00	0.00	0.00	4,562.50	47.74	171.87	0.00	219.61	4,782.11
	TRAN ST COMPACTOR	8000004502	Capital Reserve	Money Market	6,848.16	0.00	0.00	0.00	6,848.16	341.68	367.80	0.00	709.48	7,557.64
					255,874.63	59,500.00	0.00	(64,549.02)	250,825.61	70,303.22	15,969.29	(9,032.65)	77,239.86	328,065.47





Town of Rumney Common Fund  
MS-9, December 2007

INCOME - ACCT # 5233002673

PRINCIPAL - ACCT # 5233002673

BALANCE PRINCIPAL 01/01/07	% % % % DEC	YTD TOTALS NET INCOME	BALANCE INCOME YEAR END DEC	TOTAL PRINCIPAL & INCOME DEC
85.80	0.0088	62.70 (85.80)	62.69	1,589.89
74.47	0.0085	54.42 (74.47)	54.42	1,379.96
(634.51)	0.1372	806.59 (1,000.00)	(827.92)	20,510.68
27,208.09	0.8191	5,354.33 (16,717.25)	15,845.17	143,200.96
0.00	0.0254	16.47 0.00	16.47	3,961.21
26,733.85	1.0000	6,294.51 (17,877.52)	15,150.84	170,642.71

BALANCE PRINCIPAL 01/01/07	YTD TOTALS GAIN / LOSS	BALANCE PRINCIPAL YEAR END DEC
1,504.48	0.00 22.72 0.00	1,527.20
1,305.82	0.00 19.72 0.00	1,325.54
18,288.13	2,766.58 283.89 0.00	21,338.60
131,630.51	0.00 1,978.04 (6,252.75)	127,355.80
0.00	3,938.67 6.07 0.00	3,944.74
152,728.94	6,705.25 2,310.43 (6,252.75)	155,491.87

PURPOSE	% of TOTAL DEC
Maintenance	0.01
Fund	0.01
Scholarship	0.12
Music	0.84
Scholarship	0.02
<b>TOTAL</b>	

DATE	TRUST NAME
1987	Adelaide Bond Library Fund
1965	William Doe Library Book Fund
2088	Haven Little Fund
999	Mary & Ruth Russell fund
1207	Katherine & John Nelson Schol

Note: Total income disbursed from Mary & Ruth Russell fund for 2007 was \$22,970.00



Town of Rumney, Cemeteries  
MS-9, December 2007

INCOME - ACCT # 5233003191

PRINCIPAL - ACCT # 5233003191

BALANCE INCOME 01/01/07	% % % % DEC	YTD TOTALS NET INCOME	BALANCE INCOME YEAR END DEC	TOTAL PRINCIPAL & INCOME DEC
4,195.29	1.0000	11,720.27 (8,000.00)	7,915.56	396,221.43

BALANCE PRINCIPAL 01/01/07	YTD TOTALS GAIN / LOSS	BALANCE PRINCIPAL YEAR END DEC
287,209.74	0.00 1,096.13 0.00	288,305.87

TOTAL

☞ CEMETERY TRUSTEES ☞  
2007 ANNUAL REPORT

INCOME

Balance Forward 1-1-07	\$809.88
Burials	\$2,900.00
Trust Funds	\$8,000.00
Interest	\$1.22
Lot Sales & Perpetual Care	\$6,975.00
Balance from old payroll account	\$10.96
Less Checkbook Balance 12-31-07	\$1,086.94
Total Receipts	\$17,610.12

EXPENSES

Burials	\$2,250.00
Equipment Rental	\$1,255.00
Transfer to Trust Funds	\$6,975.00
Bank Charges	\$25.00
Ryezak Oil Company	\$292.57
John Timson	\$265.15
Equipment, Supplies, Repairs	\$247.40
Expenses to Trustees	\$1,200.00
Road Repairs	\$4,500.00
Transfer to Old Payroll Account	\$600.00
Subtotal Expenses	\$17,610.21
Payroll	\$17,938.71
Total Expenses	\$35,548.83

## ≡ BYRON G. MERRILL LIBRARY ≡ 2007 ANNUAL REPORT

2007 was another fun, eventful year at the Byron G Merrill Library! Our patrons made 4,184 visits to the library and checked out 7,348 items. We were delighted to welcome twenty-six new families to our rolls.

We added over 600 books to our collection in 2007 and by far the most popular was Harry Potter and the Deathly Hallows. Rumney readers of all ages waited eagerly for this seventh and final Harry Potter book to arrive. Many fans used their waiting time to reread the first six books and it took some coordination to keep these books circulating in order.

Our mystery/crime/suspense fans were not disappointed in 2007 as many of their favorite authors came out with one, two, and even three new books. We've added books by Robert Parker, James Patterson, all three Kellermans, Lisa Scottliner, David Baldacci, Iris Johansen, Lee Child, Stuart Woods, Joy Fielding, Tami Hoag, Richard North Patterson, Dean Koontz, Kathy Reichs, Dick Francis, Harlan Coban, Patricia Cornwell and John Sandford to our collection. This genre continues to be very popular with our patrons and librarian, Dorothy Kelsall, is always keeping an eye out for the new titles.

We have several series of books here at the library that many of us have enjoyed and we worked to make them complete. What a treat when a new installment arrives! We added 12 ½ and 13 to the popular Janet Evanovich series. James Patterson came out with #6 in his Women's Murder Club series and Alexander McCall Smith gave us #8 in The No. 1 Ladies' Detective Agency series. We've added #8 in The Ladies of Covington series and we hope that the author, Joan Medlicott, never retires. Jan Karon, author of the very popular Mitford books has started a new series based on Father Tim.

Rumney school children, under the direction of Rachel Funk, participated in our 2007 Summer Reading Program, Reading Road Trip U.S.A. Our young readers enjoyed checking out books to meet their summer reading goals, and went on many "reading adventures" at our story times. Story times included books, songs, games, and other activities which related to the United States. The children marched in the Old Home Day parade dressed as characters from different American time periods, and later went onstage to perform songs about different regions of America. They did a wonderful job entertaining the crowd!

In November, we received numerous children's books through a generous grant from the Libri Foundation. We held a "Children's Book Party," which coincided nicely with Children's Book Week, where our young patrons could view and check out the new books. Our children's fiction and nonfiction collection continues to grow, and we enjoy providing new books for the children in our community.

Our services have expanded this year. We joined the state consortium, NH Downloadable Audio Books, which gives us access to hundreds of audio books which can be downloaded by patrons at home. We re-introduced 'Inter-library Loan' as an option when we do not have a book that a patron is requesting. Genealogy buffs will be pleased to know that we now have computer access to Ancestry and Heritage.

We are very grateful to the members of the 'Building Community' subgroup of the Rumney Profiles Committee who came to our rescue this past fall and helped make one of the lower level rooms usable. This group cleaned and polished and John Serfass repaired some of the woodwork. We added a rug, conference table, and chairs. All this was completed in time for the members of the 'Ladies Book Club' to hold their first 'tea and discussion' book club meeting in the new room. We look forward to many more activities taking place in this room.

≡ **BYRON G. MERRILL LIBRARY** ≡  
**2007 ANNUAL REPORT**

We closed the library for a few days over the Christmas holidays which gave us the opportunity to have some of the flooring refinished. We took up the carpeting in the entryway, refinished the steps, and put down a new carpet runner. We also cleared out the reference/video room and had that floor refinished as well. The floors were sanded and four coats of a protective finish applied. They look wonderful.

We took the opportunity of an empty room and decided to move the entire children's collection into the newly finished room which is a little larger and will give us more room for the various children's activities that take place on a regular basis. Meanwhile the reference materials and videos are all in place in their new home.

The library trustees met regularly this past year sharing their insights and commitment to the library. Trustees Tom Wallace, Jan Serfass, and Roger Daniels gave willingly of their time and we all appreciated their involvement.

As we look forward to 2008, our goal, to be as helpful as possible to all who come, remains the same. We hope that you appreciate the changes that were made this year and our continuing efforts to respond to the needs of our patrons. We are always open to your ideas and suggestions.

Respectfully submitted,  
*Susan P. Turbyne*  
*Library Director*

# 2007 ANNUAL FINANCIAL REPORT

## BYRON G. MERRILL LIBRARY

**Rumney Public Library - Checking Account**

**RECEIPTS**

	Balance Forward-2006	\$ 3,661.19
<u>Income</u>		
From Town Appropriation	\$ 31,400.00	
Less 2006 appropriation unspent	\$ (879.86)	
	Net from Town	\$ 30,520.14
Grants	Note 2	\$ 600.00
Donations		\$ 230.00
Old Home Day Booksale		\$ 155.80
	Total Income	\$ 31,505.94
<b>Total Receipts</b>		<b>\$ 35,167.13</b>

**EXPENDITURES**

<u>Funded by Town Appropriation (Operating Expenses)</u>		
Salaries/Staff Development		\$ 16,743.50
Books/Collection		\$ 4,102.79
Fuel Oil/ Boiler Repairs		\$ 4,993.08
Taxes: Federal		\$ 1,280.89
Telephone & Electricity		\$ 1,202.90
Maintenance		\$ 2,579.30
Subscriptions		\$ 68.43
Miscellaneous		\$ 109.45
Supplies		\$ 625.60
Inspection Fees		\$ 120.00
Membership Fees		\$ 75.00
Workmen's Compensation	Note 3	\$ 35.79
<b>Total Operating Expenditures</b>		<b>\$ 31,936.73</b>
<b>Ending Balance 12/31/07</b>		<b>\$ 3,230.40</b>

**Note 1** Unspent allocation from 2006 appropriation deducted from 1st Q Town payment.

**Note 2** Gates grant for audio books (through NH State Library).

**Note 3** Deducted from 4th Q Town payment.

Respectfully Submitted,  
Thomas Wallace, Trustee-Treasurer



# 2007 ANNUAL FINANCIAL REPORT

## BYRON G. MERRILL LIBRARY

### ENDOWMENT FUNDS CONTROLLED BY LIBRARY TRUSTEES

#### Byron G. Merrill Endowment Fund

Fund Balance - December 31, 2006	\$	7,832.91
<u>Income 2007</u>		
Interest	\$	450.08
Transfers In - From M. Learned Endowm. Fund	\$	155.90
<b>Fund Balance - December 31, 2007</b>	<b>\$</b>	<b>8,438.89</b>

<b>Assets:</b>		
Citizens Bank CAP Acct. Balance	\$	2,438.89
CD's Held	\$	6,000.00
<b>TOTAL FUND ASSETS</b>	<b>\$</b>	<b>8,438.89</b>

#### Marion Learned Inheritance Fund

Fund Balance - December 31, 2006	\$	27,889.73
<u>Income 2007</u>		
Interest	\$	792.37
<u>Debits 2007</u>		
Transfer to Adelaide Bond Fund	\$	(860.80)
Transfer to Wm. Doe Fund	\$	(1,160.41)
Transfers to Byron G. Merrill Fund (Interest Adjustments)	\$	(238.03)
Transfer to Disbursement Acct.	\$	(2,500.00)
<b>Fund Balance - December 31, 2007</b>	<b>\$</b>	<b>23,922.86</b>

<b>Assets:</b>		
Citizens Bank CAP Acct. Balance	\$	3,922.86
CD's Held	\$	20,000.00
<b>TOTAL FUND ASSETS</b>	<b>\$</b>	<b>23,922.86</b>

#### Lucille Little Endowment Report

Fund Balance - December 31, 2006	\$	53,767.93
<u>Income 2007</u>		
Interest	\$	2,247.48
<b>Fund Balance - December 31, 2007</b>	<b>\$</b>	<b>56,015.41</b>

<b>Assets:</b>		
Citizens Bank CAP Acct. Balance	\$	4,189.00
CD's Held	\$	25,000.00
	\$	26,826.41
<b>TOTAL FUND ASSETS</b>	<b>\$</b>	<b>56,015.41</b>

#### William Doe Library Fund (Accrued Interest only)

<u>Income 2007</u>		
Acct. Interest	\$	37.94
2006 Interest from Town Trust Fund	\$	74.47
Transfer from M. Learned Fund (Prior Years Interest)	\$	1,160.41
<b>Fund Balance - December 31, 2007</b>	<b>\$</b>	<b>1,272.82</b>

#### Adelaide Bond Library Fund (Accrued Interest only)

Fund Balance - December 31, 2006	\$	-
<u>Income 2007</u>		
Acct. Interest	\$	29.11
2006 Interest from Town Trust Fund	\$	85.80
Transfer from M. Learned Fund (Prior Years Interest)	\$	860.80
<b>Fund Balance - December 31, 2007</b>	<b>\$</b>	<b>975.71</b>

#### Citizens Bank CAP Disbursement Account

Account Balance - December 31, 2006	\$	-
<u>Income 2007</u>	\$	2,600.00
<u>Expenditures:</u> Auth. Art. 22 - 2007 Town Meeting	\$	(2,260.00)
<b>Account Balance - December 31, 2007</b>	<b>\$</b>	<b>340.00</b>

Respectfully Submitted,  
Thomas Wallace, Trustee-Treasurer

⇒ AUDITOR'S REPORT ⇐  
2007



**PLODZIK & SANDERSON**

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

**INDEPENDENT AUDITOR'S REPORT**

To the Members of the Board of Selectmen  
Town of Rumney  
Rumney, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Rumney as of and for the year ended December 31, 2006, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express opinions on the financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

The government-wide statement of net assets does not include any of the Town's capital assets nor the accumulated depreciation on those assets, and the government-wide statement of activities does not include depreciation expense related to those assets. These amounts have not been determined. Therefore, in our opinion, the financial statements referred to above do not present fairly the respective financial position of the governmental activities of the Town of Rumney at December 31, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Also, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Rumney as of December 31, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

As described in Note 2, as of January 1, 2006, the Town has implemented a new financial reporting model, as required by the provisions of the Governmental Accounting Standards Board Statement No. 34, *Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments*.

The budgetary comparison information is not a required part of the basic financial statements, but is supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

The Town of Rumney has not presented a management's discussion and analysis that accounting principles generally accepted in the United States of America have determined is necessary to supplement, although not required to be part of, the basic financial statements.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Rumney's basic financial statements. The combining and individual fund schedules are presented for the purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements, and in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

*Plodzik & Sanderson  
Professional Association*

March 1, 2007

## ⇒ SELECTMEN'S REPORT ⇐ 2007

Your Board of Selectmen has managed the affairs of the town in accordance with both the warrant of the last Town Meeting and the laws of the State of New Hampshire.

**Financial** – The total expenses to run the town came in \$48,626 less than was appropriated at the 2007 town meeting.

**Assessing** – Commerford-Nieder-Perkins, LLC (CNP) has completed the first year of a three-year project that will result in new values town-wide beginning in 2009. The process began in 2007 with data collection of half (1/2) of the town's properties; the second half will be completed in 2008.

**Enforcement** - Townspeople were notified that beginning in 2008 the Selectmen will be enforcing junk yard laws under RSA 236:91-:129. Applications will be available at the Selectmen's Office.

**Personnel** – Linda Whitcomb was recognized for her 20 years as Town Clerk/Tax Collector. The town lost two very dedicated employees this year. Myron "Munk" Giles, transfer station attendant, passed away in March. John Reitsma passed away in August; John worked for the transfer station early on and most recently for the highway department and was a volunteer fire fighter for many years. George Wendell resigned from his position with the highway department to take another job. Dan Tobine and Nick Coursey were hired to fill the vacancies in the highway department. Ron Linke was hired to replace Myron at the transfer station. John Fucci was elected to fill a one-year term for Selectman. John has brought many new ideas to the Board.

**Town Property** – The town sold the "Cook Lot", a 64-acre parcel located on East Rumney Road, to the White Mountain National Forest for \$89,600. The town finalized the purchase of the Darling property, a 21+-acre parcel located along the Baker River, Route 25 and Sand Hill Road. The property offers conservation, recreational and educational opportunities. The Board recently appointed a committee to develop a natural-based plan for the property. The building committee, created to look into options for expansion of the town office building, has come up with two preliminary plans. The West Rumney fire house was given a "facelift" during the town's first Beautification Week. The Recreation Committee, and some dedicated volunteers, have made a significant effort to improve and provide a multi-purpose area at Baker Athletic Field. The new ice rink has provided our residents an opportunity for some family activity this winter. All improvements made to date have been donated with no cost to the town.

» SELECTMEN'S REPORT «  
2007

We want to take this opportunity to thank the many dedicated volunteers throughout the community who donate their time and expertise, serve on boards and committees and come together to get a job done when needed. Rumney was built on hard work and dedication over 240 years ago; it is very evident that same hard work and dedication continues in our community today.

Respectfully submitted,

Rumney Board of Selectmen

*Mark H. Andrew*

*Janice Mulherin*

*W. John Fucci*

**➤ RUMNEY POLICE DEPARTMENT ☞**  
**2007**

Chief William H. Main  
Captain Kevin G. Maes Sergeant David A. Learned  
Officer Brett S. Miller Officer John F. Foley  
Officer Tiffany E. Clement Officer Amanda L. Johnson  
Officer John S. Senechal  
Administrator, Janet Sherburne

The new cruiser that was voted on in March arrived in May. Project 54 is a grant program that was awarded to the University of New Hampshire to increase safety and decrease cruiser involved accidents. The project incorporates hands free control of the cruiser's radio, radar, emergency lighting and siren. The town of Rumney was a recipient of a Project 54 grant and the grant provided two light bars, two sirens, a new radar unit, a new laptop computer and software to run the project. Both of our cruisers are now equipped to run Project 54.

The police department also received its fourth Department of Justice ballistic vest grant. This grant is a 50% matching grant used to purchase bullet resistant vests. We have had \$2818.45 awarded to us over the past four years.

Again, community involvement played a significant part in some of our arrests this year. Citizen reports to the department led to apprehending drunken drivers, vandals and others. Your fellow citizens and your police department appreciate the commitment it takes to become involved.

In the coming year we will again be striving to keep our residents, guests and drivers safe. We thank you for your continued support of the police department.

**2007 Police Department Statistics**

Accidents	17	Parking Violations	27
Arrests	34	Registrants	3
Calls for Service	1529	Warrants	5
Traffic Stops	443	DWI	8
Traffic Summons		Pistol Permits	38
Speed	23	Field Interviews	138
Other	33	Incidents	56



» RUMNEY FIRE DEPARTMENT «  
2007

This year we started out with a roster of twenty-three members on the department and during the year we gained and lost members for a number of different reasons. We now have a membership of twenty with two more going through the process of joining. Most of the members we have now are more active and make more of the calls. I would like to encourage any residents, men or women, to contact us for information on becoming a member.

This years' calls and activities pretty much mirrored last year. The weather was again wet so that brush fires and forest fires were at a minimum. Motor vehicle accidents again made up a lot of the calls. Mutual aid calls seem to increase with the onset of colder weather. We had a hundred calls this past year (December 06 – November 07). It is yet to be seen what the high cost of heating your home will have on our call volume in the beginning of 2008. We almost had another good year of no homes lost due to fire, but that ended in the early hours of Christmas day. It is frustrating to arrive on the scene of a fully involved home knowing we can put the fire out but not save anything because we didn't get notified early enough. Early detection is the key to saving life and property. I want to remind everyone to make sure you have smoke detectors and that they are in good working order. I can't emphasize this enough.

In closing, I want to just say how thankful and pleased we are with the equipment we have received from the past FEMA grants. The new tanker we got last year has really been a big help. We also want to thank the Auxiliary for the provision of a new generator to keep us going should the power fail. I also want to thank the firemen that worked on our new lighted flagpole which will be completed this next year.

Thank you for your continued support and encouragement.

Respectfully,

Kenneth A. Ward

Fire Chief

Town of Rumney

# REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

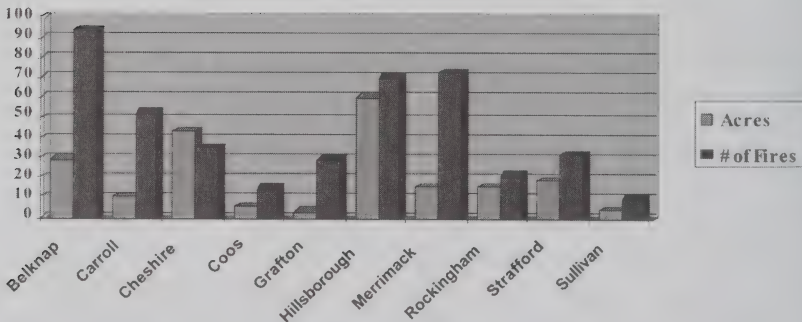
Fire activity was very busy during the spring of the 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very dry late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2007 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

## 2007 FIRE STATISTICS

(All fires reported as of November 8, 2007)

(figures do not include fires on the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	30	95
Carroll	11	53
Cheshire	44	36
Coos	6	15
Grafton	4	30
Hillsborough	61	71
Merrimack	16	73
Rockingham	16	22
Strafford	19	32
Sullivan	5	10



### CAUSES OF FIRES REPORTED

		Total Fires	Total Acres
Arson	5	2007 437	212
Debris	197	2006 500	473
Campfire	38	2005 546	174
Children	22	2004 482	147
Smoking	41	2003 374	100
Railroad	5		
Equipment	3		
Lightning	7		
Misc.*	119		

\*Misc.: power lines, fireworks, electric fences, etc.)

This year I would like to start by letting you know about the continued growth in the number of calls responded to by the Fast Squad. For the year 2007, Rumney Fast Squad responded to 173 calls, 30 of which were motor vehicle crashes. Along with the increased number of calls, all calls now are entered electronically (by a computer run form) that now becomes the medical record of the call. Additionally certain parts of information is collected by the state emergency medical services with allows them to monitor types of calls, procedures utilized by Emergency Medical Services (EMS) and if the standards for patient care are being met throughout the state. Over the last few months, the service has spent much time revising the bylaws, we owe William Taffe a special thank you for all of the time he put into the many revisions. As part of the revised plan, the service voted to have a name change and in the future will be known as Rumney Emergency Medical Services (Rumney EMS), this name is more in tune with current trends and better represents what we do. Along with the revision of the by-laws we have spent time reorganizing our equipment preparing for our state inspection which we passed with flying colors in February. Another change we have made is to require new members to undergo a background check and a driving record check in an effort to insure we protect the town's people and equipment, providing safety first. We have continued to upgrade equipment, adding supplies this year that will benefit the pediatric patients that we may care for. Along with our growth, it is my regret that we will lose valued and long time members at the end of March. As an EMT, there is a lot of time over and above taking care of patients. In order to stay licensed, it requires that you complete 48 hours of continuing education, along with a 24 hour refresher program that ends with a practical exam. No other medical profession requires quite so much devotion from its providers. This year please join me in thanking the following providers for their many years of service and wishing them the best in the future, Roger Thompson, John DeWever, Alan Hunter and Josh Nosseman. As they move on, we have two members who upon completing their initial program will join the service, Sara MaComber and John Williams. Please welcome them.

I would like to end by saying thank you for your continued support.

*Respectfully Submitted,*

*Debra Thompson, RN CEN EMT-B*

*Rumney EMS Director*

⇒ RUMNEY HIGHWAY DEPARTMENT ⇐  
2007

We are looking back at an interesting 2007. The year started with the resignation of George Wendell and the death of long time employee John Reitsma. I am pleased to announce the hiring of Dan Tobine and Nick Coursey which brings the department up to full staffing.

We suffered damage to several roads due to the heavy rains in April which caused wide spread flooding. The town applied for FEMA funds to help with repairs. With these funds we were able to repair several washouts on Buffalo Road and East Rumney Road. We also improved several culverts on East Rumney Road and Doetown Road. These funds also allowed for graveling all of Doetown Road and over two miles of East Rumney Road.

We are continuing to concentrate on roadside mowing. This year, in addition to the normal mowing, we rented a boom mower to enable us to reach further back on slopes and ditches. We hope to continue this in 2008.

Road improvements for 2007 included sealing all of the cold paved areas of Old Route 25 and Swainsboro Road. We rebuilt 400 feet of Buffalo Road in the area of the climbing rocks. We paved and overlaid the asphalt east of this area to the parking lot at the climbing rocks. We plan to continue this paving in the near future.

We are working with the Road Committee to establish a maintenance and repair program for bridges starting with lead paint removal and repainting of the Sand Hill Bridge.

Respectfully,  
*Frank Simpson*  
*Road Agent*

## ➤ RUMNEY TRANSFER STATION ☞ 2007

I would like to dedicate this year's report to Myron (Monk) Giles. We will surely miss him, and he will always be a part of the transfer station.

We now have a new member of the family, Ron Linke. Ron is a local guy and is very energetic to help the patrons. We all think he is a very good asset to the transfer station. Thanks Ron for all your hard work.

I can't emphasize enough how much we need to recycle our paper fibers! All the paper thrown in the garbage is money lost to the town, not to mention it saves a lot of trees. So PLEASE, recycle that paper!!

Also, I have to congratulate the townspeople for recycling their "JUNK PLASTIC".

You know, the white barrel in the back, for plastics #3-#7. The only thing we can't recycle is the Styrofoam. Just throw that in the regular garbage. The first bale I did took me 5 months to collect, now that time is almost cut in half. GOOD GOING!!

The more we keep out of the garbage, the better off we all will be.

As of January 1, 2008, House Bill 416 bans the disposal of ALL products containing mercury in solid waste. This includes, but is not limited to:

- thermostats • thermometers • electrical switches & relays
- fluorescent bulbs • mercury button cell batteries

We received a collection bin from the state for disposal of these items; so if you have one of these items, give them to one of us in the recycling barn.

If you have any questions, feel free to call 786-9481, or just ask one of us when you come in.

*Thanks and have a good year.*

*Sonny, Ron, John, Diana*



**☞ RUMNEY TRANSFER STATION ☜**  
**2007**

	2007	2006
Recycling Income	\$21,123.80	\$15,133.37
User Fees Income	\$12,379.00	\$12,313.00
Dorchester/Ellsworth	\$26,122.00	\$25,700.00
<b>Total</b>	<b>\$59,624.80</b>	<b>\$52,146.37</b>

Recyclables Category	2007 (tons)	2006 (tons)
News	29.07	26.00
Cardboard	40.97	44.00
Mixed Paper	36.44	18.57
Scrap Iron	37.61	72.26
Alum Cans	1.80	1.50
Tin Cans	10.11	12.00
Plastic	10.15	0
Semi Precious Metals	1.60	1.20
<b>Total Tons Recycled</b>	<b>167.75</b>	<b>175.53</b>
Solid Waste	450.72	363.42
Construction & Demolition (C&D)	142.41	129.61
Flourescent Bulbs (feet)	1,486	684
Waste Oil (gallons)	420	560
Tires (#)	983	409
Nickel Cadmium Batteries	1 box	1 box

# ≡ PLANNING BOARD REPORT ≡

## 2007

The Boards volunteer members and officers following the Town Meeting Elections in 2006 were: Don Smith – Chair and Excavations, Diana Kindell – Vice-Chair and John Bagley – Secretary, Bob Berti - Driveways, Josh Nossaman, Pat Hannigan and Selectmen’s representative Janice Mulherin. Alternates for the latter part of the year included Kathy Wallace and Brian Flynn. At the 2007 town meeting long time Board member and then Chair Judi Hall retired. At the 2008 town meeting long time Board member and current Chair Don Smith will retire from the Board. Both will be missed. The Board also was saddened by the passing of a former Board member, Kurt Miller, who served the town well for many years.

### **In 2007 the Board handled the following subdivision related matters:**

- Approved eight subdivision applications (which includes lot line adjustments):
- Worked on two pending subdivision applications:
- Answered numerous requests asking if a subdivision was required and/or what would be needed
- Was involved in numerous situations seeking compliance with subdivision regulations
- Began updating the subdivision regulations.

### **In 2007 the Rumney Driveway Unit, operating under the Board’s regulations, handled the following:**

- Approved one new Construction Permit applications:
- Approved no Final Permit applications:
- Monitored four season performance and the return of bonds on two driveways
- Monitored proposed issuance of state driveway permits

### **In 2007 the following excavation issues were addressed:**

- Enforcement re violations at one excavation.
- Approved three new excavation permits.
- Returned bonds on two closed excavations.
- Monitoring state review of local excavation compliance with RSA 155E, Site Specific Law & NPDES
- Discussion with Selectmen regarding enforcement of RSA 155E as to existing excavations.
- Began rewriting the Excavation regulations
- Completed annual inspections
- Assisted excavation owners in beginning close outs.

### **In 2007 no merger of lots was sought.**



### **The following planning issues were reviewed and discussed by the Board in 2007:**

- Master Plan Update (ongoing work) including:  
East Rumney Rd. Inspection  
Participation in the Community Profile Program and some subsequent committees.  
Natural Resource Inventory incorporation into Master Plan and subdivision regulations
- Capital Improvement Plan Update (ongoing work)
- East Rumney Rd. utility line maintenance as it relates to a scenic road
- Work with Selectmen re enforcement of regulations approaches and prior approvals under septic laws
- Monitoring state septic approvals and county deed transfers

## ☞ RUMNEY CONSERVATION COMMISSION ☞ 2007

The Rumney Conservation Commission (RCC) members are appointed by the Selectmen of the Town. Current members, all Rumney residents are: Maggie Brox (Secretary/Treasurer); David Coursey (Vice-Chair); Joel Grass; Northam Parr (Chair); John Serfass; Judy Stokes; and Joan Turley.

- RCC meetings, held the first Wednesday of each month at 6:30 p.m. in the Town Office, are open to the public – we welcome concerned citizens. In addition, the RCC will seek volunteers to help us with projects, planning, and outreach activities in the community as the need arises.
- RCC has acquired hardware and software – largely by grant and donation - to better utilize the Natural Resources Inventory (NRI), a comprehensive report with GIS maps and analysis of significant natural and cultural resources in Rumney – water, wetlands, soils, forest and farmlands, wildlife habitat, recreational trails and existing infrastructure. Selectmen, Planning Board, Conservation Commission and citizens will now have the necessary access to this science-based information to help guide land use, planning, management and resource conservation decisions. RCC will host an information and training session in 2008 to help the Town utilize NRI data and maps.
- RCC has judiciously utilized the Conservation Fund (funded by 50% of the land use change tax assessed when land is withdrawn from Current Use) on long-term stewardship and protection of important conservation lands in Town. RCC approved funds for acquisition of Town recreation/conservation land and easement monitoring for well-managed forestland. Other stewardship projects will be completed in 2008.
- RCC worked with landowners, Planning Board, Selectmen and NH state agencies to encourage and insure compliance with wetlands and forest land use regulations, an important obligation of community Conservation Commissions.
- RCC coordinated and supported the Rumney Community Profile project, a gathering of citizens to assess Rumney's strengths, assets and needs, at present and into the future. This effort has led to the formation of several committees to help the Town better address citizen communication, land-use planning, natural resource and recreation issues.
- RCC has implemented some projects noted in our '06-'07 Work Plan. Highlights include:


**STATE OF NEW HAMPSHIRE**
  
**TOWN OF RUMNEY**  
**WARRANT for**  
**2008 ANNUAL TOWN MEETING**

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 11th day of March 2008, next, at 8:00 o'clock in the morning at which time the polls shall be opened for balloting on Article 1 and shall close not earlier than 7:00 o'clock in the evening, and you are hereby notified to meet at the Russell Elementary School Gymnasium in said Rumney on Tuesday, the 18th day of March 2008, next, at 7:00 o'clock in the evening for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

**ARTICLE 1:** To choose all necessary town officers for the ensuing year (by official ballot on March 11th):

Selectman for 3 years	Moderator for 2 years
Treasurer for 1 year	Supervisor of Checklist for 6 years
Library Trustee for 3 years	Trustee of Trust Funds for 3 years
Cemetery Trustee for 3 years	Fire Commissioner for 3 years
2 Planning Board Members for 3 years	1 Planning Board Member for 1-year unexpired portion of 3-year term

**ARTICLE 2:** To choose one member for the Budgetary Finance Advisory Board for a 3-year term to represent the Village area.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of \$373,396 to defray General Government Expenses for the ensuing year; \$362,624 to be raised by taxes, \$4,972 is paid by employees for 5% share of health insurance, and \$5,800 will come from municipal agent fees.

Executive .....	\$ 53,000
Town Clerk/Tax Collector .....	\$ 40,476
Supervisors of the Checklist .....	\$ 4,735
Financial Administration .....	\$ 29,950
Legal Expense .....	\$ 16,000
Personnel Administration/Benefits .....	\$ 152,635
Planning Board .....	\$ 3,250
General Government Buildings .....	\$ 34,250

≡ **WARRANT for 2008 ANNUAL TOWN MEETING** ≡

Street Lights .....	\$ 7,500
Insurance/Other .....	\$ 30,000
Regional Association Dues .....	\$ 1,600
<b>TOTAL GENERAL GOVERNMENT .....</b>	<b>\$ 373,396</b>

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$54,400 for assessing services (\$53,000) and updating the tax maps (\$1,400) for the ensuing year.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$15,200 for the purchase of assessing & tax collection software as contracted with Avitar in 2007 and to authorize the withdrawal of said sum from the Town Revaluation Capital Reserve Fund (created in 1984). (This purchase is part of the 3-year Revaluation Project with the assessing firm CNP).

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of \$5,000 for Code Enforcement for the ensuing year.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$30,000 for the operation of the Cemeteries for the ensuing year; \$20,000 to be raised by taxes and \$10,000 to come from Cemetery Trust Funds.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of \$174,745 to defray the cost of running the Police Department for the ensuing year.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of \$25,195 for Ambulance Service contracted with the Town of Plymouth for the ensuing year.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of \$4,600 to defray the cost of the Safety Committee, E-911 and Emergency Management services for the ensuing year.

Safety Committee .....	\$ 1,500
E-911 .....	\$ 400
Emergency Management (includes Forest Fires) .....	\$ 2,700
<b>TOTAL SAFETY, E-911 &amp; EMG MGT.....</b>	<b>\$ 4,600</b>

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of \$53,723 to defray the cost of running the Fire Department for the ensuing year.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of \$13,515 to defray the cost of running the EMS (Emergency Medical Services) for the ensuing year.



⇒ **WARRANT for 2008 ANNUAL TOWN MEETING** ⇐

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of \$189,924 for the maintenance of Highways and Bridges for the ensuing year.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of \$75,000 for Road Improvements as listed:

Depot Street .....	\$64,000
Buffalo Road .....	\$11,000

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of \$24,572 for the purpose of the second of two payments due on the 2006 Ford F-550 Highway Truck.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of \$116,600 to defray the cost of maintaining the town Transfer Station for the ensuing year.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of \$1,640 to defray the Town's share of the costs of the Pemi-Baker Solid Waste District (\$1,540) and Plymouth Water & Sewer District Permit Fee (\$100).

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of \$2,500 to defray the estimated cost of monitoring the wells at the Transfer Station as part of Phase II of the Landfill Closure process as may be required by the State of New Hampshire.

**ARTICLE 19:** To see if the Town will vote to raise and appropriate the sum of \$30,557 for the purposes of Animal Control, Health and Welfare.

Animal Services .....	\$ 2,000
Animal Control Officer .....	\$ 1,500
Health Officer .....	\$ 1,200
Health Administration .....	\$ 500
Mount Mooselaukee Health Center .....	\$ 1,250
Pemi-Baker Home Health & Hospice .....	\$ 7,007
Plymouth Regional Clinic .....	\$ 1,000
Voices Against Violence .....	\$ 850
Bridge House .....	\$ 250
Genesis .....	\$ 500
Direct Welfare Assistance .....	\$ 9,500
Grafton County Senior Citizens .....	\$ 2,700
Tri-County Community Action Program (CAP) .....	\$ 2,300
<b>TOTAL ANIMAL CONTROL, HEALTH &amp; WELFARE .....</b>	<b>\$ 30,557</b>

≡ **WARRANT for 2008 ANNUAL TOWN MEETING** ≡

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of \$15,550 for the purposes of Culture, Recreation and Conservation for the ensuing year; \$14,405 to be raised by taxes and \$1,145 to come from fund balance.

Common Mowing/Maintenance .....	\$ 2,000
Quincy Ball Field Mowing/Maintenance .....	\$ 3,400
Old Home Day .....	\$ 3,500
Patriotic Purposes .....	\$ 350
Conservation Trust Account .....	\$ 5,000
Conservation Commission Administration .....	\$ 1,100
Baker River Watershed .....	\$ 200
<b>TOTAL CULTURE, RECREATION &amp; CONSERVATION ..</b>	<b>\$15,550</b>

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of \$38,900 to operate the Byron G. Merrill Library for the ensuing year; \$32,400 to be raised by taxes and \$6,500 to come from Library Endowment Funds.

**ARTICLE 22:** To see if the Town will vote to raise and appropriate the sum of \$ 54,000 to be added to the previously established Capital Reserve Funds as follows:

To the Highway Equipment Fund-established in 1960 .....	\$20,000
To the Fire Department Fund-established 1963 .....	\$ 15,000
To the Police Cruiser Fund-established 1986 .....	\$ 7,500
To the Town Revaluation Fund-established 1992 .....	\$ 10,000
To the EMS Vehicle Fund-established 2005 .....	\$ 1,500
<b>TOTAL CAPITAL RESERVE FUNDS .....</b>	<b>\$ 54,000</b>

*(The Selectmen recommend this article.)*

**ARTICLE 23:** To see if the Town will vote to raise and appropriate the sum of \$3,500 to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans.

**ARTICLE 24:** To see if the Town will vote to establish a Transfer Station Equipment Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing equipment as needed for the Transfer Station and further appoint the selectmen as agents to expend from said fund and to raise and appropriate the sum of \$5,000 to be placed in said fund. The sum of \$2,759 will come from taxation and the remaining \$2,241 from the proceeds of a property tax surcharge settlement between Casella and the Town of Bethlehem. *(The Selectmen recommend this article.)*

**ARTICLE 25:** To see if the Town will vote to establish a Bridge Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of bridge repair and maintenance and further appoint the selectmen as agents to expend from said fund and to raise and appropriate the sum of \$6,500 to be placed in said fund. *(The Selectmen recommend this article.)*

**ARTICLE 26:** To see if the Town will vote to raise and appropriate the sum of \$7,000 for the purpose of purchasing and installing used Guard Rails on portions of Groton Hollow Road and Cross Road.

**ARTICLE 27:** To see if the Town will vote to raise and appropriate the sum of \$19,270 for the purpose of improving the Baker Athletic Field area for additional recreational opportunities to include a skating/hockey rink, skateboarding, storage shed and electricity.

**ARTICLE 28:** To see if the Town will vote to raise and appropriate the sum of \$5,000 for the purpose of funding a portion of the Summer Enrichment Program for Rumney children through Rumney Recreation and the Russell School A+ program.

**ARTICLE 29:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars, \$10,000, to be added to the Rumney Conservation Commission Fund (created in 1989). This sum to come from fund balance, and no amount will be raised from taxation. (This represents a portion of the funds received from the sale of the Cook woodlot to the United States Forest Service in 2007.) *(The Selectmen recommend this article.)*

**ARTICLE 30:** To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars \$20,000 to be added to the Town Facilities Capital Reserve Fund (created in 1987). This sum to come from the fund balance and no amount will be raised from taxation. (This represents a portion of the funds received from the sale of the Cook woodlot to the United States Forest Service in 2007.) *(The Selectmen recommend this article.)*

**ARTICLE 31:** To see if the Town will vote to raise and appropriate the sum of \$2,500 for the purpose of purchasing a storage facility/trailer to be used for overflow storage by the Town Office.

**ARTICLE 32:** To see if the Town will vote to raise and appropriate the sum of \$100, or such other sum as the Town may determine, for the purpose of planning for an expansion to the town office building.

**ARTICLE 33:** To see if the Town will vote to approve the following resolution to be forwarded to our State Representatives, our State Senator and our Governor:

Resolved: We the citizens of Rumney, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. State leaders who take a pledge for no new taxes perpetuate higher and higher property taxes. We call on our State Representatives, our State Senator and our Governor to reject the "Pledge", have an open discussion covering all options, and adopt a revenue system that lowers property taxes. (This article submitted by petition.)

**ARTICLE 34:** To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the municipality for any public purposes. This authorization, in accordance with RSA 31:95-e, shall remain in effect until rescinded by a vote of the town meeting.

**ARTICLE 35:** To hear reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Given our hands this 11th day of February, 2008.

Rumney Board of Selectmen

\_\_\_\_\_  
Mark H. Andrew, Chairman

\_\_\_\_\_  
Janice Mulherin

\_\_\_\_\_  
W. John Fucci



**≡ TOWN OF RUMNEY ≡**  
**COMPARISON FINANCIAL STATEMENT**

Account Name	2007 Budget	2007 Actual	2008 Budget
<b>EXECUTIVE</b>			
Selectmen's Salary	3,900	3,900.00	3,900
Administrative Assistant	35,000	35,672.71	36,400
Moderator' Salary	100	50.00	200
Trust Funds & Capital Reserve Mgt	3,000	1,284.47	2,500
Secretary/Bookkeeper	6,000	5,902.50	9,000
Special Projects Payroll	1,000	784.00	1,000
<b>EXECUTIVE TOTAL</b> <b>WA #3</b>	<b>49,000</b>	<b>47,593.68</b>	<b>53,000</b>
<b>TOWN CLERK/TAX COLLECTOR</b>			
Town Clerk/Collector Salary	26,611	27,122.75	27,676
Deputy Tax Collector	500	500.00	500
Municipal Agent On-line	5,800	5,921.50	5,800
Telephone(2237)Clerk/Collector	805	848.14	885
Newspaper Notices/Clerk	75	106.00	110
Town Meeting Expense	200	62.50	120
Office Supplies/Clerk/Collector	400	703.22	600
Postage-Clerk/Collector	1,850	1,849.69	1,850
Law Books	25	86.00	25
Convention Expense	500	206.78	400
State Treasurer (fees)	600	737.00	600
Registry Deeds/Tax Collector	310	316.86	310
New Equipment	500	500.00	500
Dog Licenses/Tags	1,100	1,003.52	1,100
<b>CLERK/COLLECTOR TOTAL</b> <b>#3</b>	<b>39,276</b>	<b>39,963.96</b>	<b>40,476</b>
<b>SUPERVISORS/ CHECKLIST</b>			
Supervisors of Checklist	500	279.25	1,100
Voter Registration/Checklist	1,250	430.00	2,000
Newspaper Notices	100	95.00	125
Miscellaneous Supplies	200	36.05	150
Ballot Clerks	600	253.32	1,360
<b>SUPERV/CHKLIST TOTAL</b> <b>#3</b>	<b>2,650</b>	<b>1,093.62</b>	<b>4,735</b>



≡ TOWN OF RUMNEY ≡  
COMPARISON FINANCIAL STATEMENT

<b>FINAN/ADM/SELECTMEN</b>				
Training-mileage/workshop		750	767.00	750
Other Reimburse mileage		500	395.65	500
Telephone(9511)/Selectmen		2,500	2,073.14	1,800
Internet & Web Services		0	0	500
Computer Services		2,200	2,271.14	2,400
Technical Support		500	819.40	750
Town Report		2,500	2,261.00	2,500
Newspaper Notices/Selectmen		400	308.20	700
Office Supplies/Selectmen		1,800	2,373.29	1,800
Postage/Selectmen		1,600	1,641.00	1,600
Equip/Rep/Main/Contracts		750	659.88	750
Law Books		600	477.29	550
Miscellaneous		1,000	1,280.45	1,000
Registry of Deeds/Selectmen		150	254.15	150
New Equipment		2,800	2,749.42	1,800
Mortgage & Notice Search		810	710.00	800
Auditors		7,800	7,700.00	10,000
Community Profile Fund		500	878.35	0
Treasurer Salary		1,550	1,550.00	1,600
<b>FINANCIAL ADM TOTAL</b>	<b>#3</b>	<b>28,710</b>	<b>29,169.36</b>	<b>29,950</b>
<b>REVAL OF PROPERTY</b>				
External Revaluation		58,500	57,330.51	53,000
Tax Map Updates		1,400	1,390.00	1,400
<b>REVAL PROPERTY TOTAL</b>	<b>#4</b>	<b>59,900</b>	<b>58,720.51</b>	<b>54,400</b>
<b>AVITAR SOFTWARE</b>	<b>#5</b>	<b>0</b>	<b>0</b>	<b>15,200</b>
<b>LEGAL EXPENSE</b>				
General Legal Expense		3,500	6,623.00	5,000
Defense Proceedings		2,500	3,466.31	11,000
<b>LEGAL EXP/TOTAL</b>	<b>#3</b>	<b>6,000</b>	<b>10,089.31</b>	<b>16,000</b>


**TOWN OF RUMNEY**
  
**COMPARISON FINANCIAL STATEMENT**

<b>PERSONNEL ADM/BENEFITS</b>				
Health Insurance		66,250	66,688.32	99,435
Disability Insurance		900	771.83	1,200
NH Retirement		20,000	19,764.85	22,000
Town Share/Social Sec/Medicare		30,000	23,323.26	30,000
<b>PERSONNEL ADM/BENEFITS</b>	<b>#3</b>	<b>117,150</b>	<b>110,548.26</b>	<b>152,635</b>
<b>PLANNING BOARD</b>				
Clerical/Planning Bd.		1,700	1,161.84	1,700
Training/mileage		50	0	50
Engineering		100	0	100
Newspaper Notices		0	0	0
Office Supplies		150	27.98	150
Postage		230	230.00	1,000
Law Books		25	0	25
Registry of Deeds		150	154.00	150
New Equipment		75	0	75
<b>PLANNING BD TOTAL</b>	<b>#3</b>	<b>2,480</b>	<b>1,573.82</b>	<b>3,250</b>
<b>CODE ENFORCEMENT</b>	<b>#6</b>	<b>5,000</b>	<b>1,213.62</b>	<b>5,000</b>
<b>GENERAL GOV BUILDINGS</b>				
*Town Office Building				
Custodial Services/Office		2,400	2,160.00	2,700
Electricity/Office		1,600	2,234.16	2,400
Heat/office bldg.		1,500	1,669.13	1,800
Bldg/Repair&Mtn/office		2,000	2,487.91	2,000
*Town Hall				
Bldg/Repair& Mtn/Twn Hall		750	512.50	750
*Fire Dept Buildings				
Electricity/Fire Stations		2,100	3,268.08	2,700
Heat/Fire Stations		4,000	6,050.06	5,000
Bldg/Repair-Mtn/FireDepts		6,000	5,319.11	6,000


**TOWN OF RUMNEY**
  
**COMPARISON FINANCIAL STATEMENT**

*Town Shed				
Electricity/Town Shed		1,500	1,882.61	2,000
Heat/Town Shed		1,000	479.00	1,000
Bldg/Repair& Mtn/Town shed		1,500	2,373.09	2,500
*Transfer Station				
Toilet Rental		1,400	1,287.00	1,400
Bldg/Repair-Mtn/Transfer Station		5,000	3,446.27	4,000
<b>GEN GOV BLDGS TOTAL</b>	<b>#3</b>	<b>30,750</b>	<b>33,168.92</b>	<b>34,250</b>
<b>STREET LIGHTS</b>	<b>#3</b>	<b>7,000</b>	<b>7,932.79</b>	<b>7,500</b>
<b>CEMETERIES</b>	<b>#7</b>	<b>31,500</b>	<b>17,938.41</b>	<b>30,000</b>
<b>INSURANCE (all other)</b>				
Property & Liability Insurance		18,000	16,788.19	20,000
Workers Compensation		8,000	8,820.37	10,000
<b>INSURANCE TOTALS</b>	<b>#3</b>	<b>26,000</b>	<b>25,608.56</b>	<b>30,000</b>
<b>REGIONAL DUES</b>	<b>#3</b>	<b>1,600</b>	<b>1,575.26</b>	<b>1,600</b>
<b>POLICE DEPARTMENT</b>				
Police Chief Salary		48,800	49,738.38	50,752
Police Specials/Payroll		18,144	17,247.66	18,684
Police Secretary/Payroll		12,168	10,510.50	12,655
Specials Details		1,025	732.50	1,925
Police Officer/Full-Time		33,280	33,771.00	34,611
Police Officer/FT/Overtime		2,400	954.75	3,120
Police Outside Details		1	1,440.00	1
Training-mileage/workshop		1,000	618.35	1,000
Telephone (9712)/Police		2,600	2,444.59	2,600
Grafton Dispatch		18,698	18,698.00	19,298
Office Supplies/Police		1,700	1,701.22	1,700
Supplies/Ammo & Targets		1,000	627.35	1,000
Postage/Police		120	119.00	150
Equipment/repair & Mtn		500	536.07	500
Radio & Pager Rep/Mtn		750	1,088.87	750
Fuel/Police Department		5,044	4,998.93	7,561
Vehicle/Repair & Mtn		3,400	4,934.75	4,550


**TOWN OF RUMNEY**
  
**COMPARISON FINANCIAL STATEMENT**

New Equipment/Other		2,500	2,263.52	2,500
Computer Updates		500	706.29	500
Uniforms		2,335	1,312.04	2,350
Community Services		600	86.91	600
Witness Fees		300	0.00	300
Legal Assistance		6,449	6,449.00	7,338
Police Officer Search		300	0.00	300
<b>POLICE DEPT TOTALS</b>	<b>#8</b>	<b>163,614</b>	<b>160,979.68</b>	<b>174,745</b>
<b>AMBULANCE SERVICE</b>	<b>#9</b>	<b>24,432</b>	<b>24,431.54</b>	<b>25,195</b>
<b>SAFETY COMMITTEE</b>	<b>#10</b>	<b>1,500</b>	<b>1,512.51</b>	<b>1,500</b>
<b>E-911</b>	<b>#10</b>	<b>500</b>	<b>388.38</b>	<b>400</b>
<b>POLICE CRUISER</b>		<b>26,843</b>	<b>26,843</b>	<b>0</b>
<b>EMERGENCY MANAGEMENT</b>				
Civil Defense/Generator Maintenance		1,100	0	1,150
Forest Fire Warden Permit Fees		250	243.00	250
Forest Fire Compensation		1,000	251.44	1,000
Fuel-Gas/Diese1		100	0	100
Vehicle/Rep&Mtn-Emergency		200	0	200
<b>EMERGENCY MGT TOTAL</b>	<b>#10</b>	<b>2,650</b>	<b>494.44</b>	<b>2,700</b>
<b>FIRE DEPARTMENT</b>				
Code Enforcement Expense		1,000	1,000.00	1,000
Reimburse Fire Expense		20,000	18,122.00	22,000
Training-mileage/workshop		1,000	0	1,000
Telephone(9922/9924)Fire		425	407.40	350
Lakes Region Dispatch		11,468	11,467.32	12,423
Office Supplies		200	0	150
Equipment/Repair & Maintenance		600	458.22	500
Radio/Repair & Maintenance		400	404.77	400
Pager/Repair & Maintenance		800	960.17	1,000
Fuel/Fire Department		1,200	1,417.34	1,300
Vehicle/Repair & Maintenance		2,000	4,732.19	3,000
Miscellaneous		500	305.65	500




**TOWN OF RUMNEY**
  
**COMPARISON FINANCIAL STATEMENT**

New Equipment	4,000	2,381.46	3,500
Water Supply	500	0	500
Hose	2,000	1,010.00	1,500
New Breathing Equipment	300	0	300
Breathing Equip/Maintenance	300	100.00	500
Protective Clothing	3,000	2,533.30	3,500
Fire Prevention	100	82.45	100
Hazardous Material	200	0	200
<b>FIRE DEPT TOTAL #11</b>	<b>49,993</b>	<b>45,382.27</b>	<b>53,723</b>
<b>EMERGENCY MEDICAL SERVICES</b>			
Stipend	0	0	4,665
Training-mileage/workshop	1,500	690.00	1,500
Supplies	1,000	987.88	1,500
Pager/Radio-Repair & Maintenance	1,500	1,164.92	1,500
Internet	500	541.69	500
Equipment	500	498.40	500
Infectious Control	500	130.00	750
Protective Clothing	0	0	2,000
Office Supplies	0	0	600
<b>EMS TOTAL #12</b>	<b>5,500</b>	<b>4,012.89</b>	<b>13,515</b>
<b>HIGHWAY DEPARTMENT</b>			
Superintendent/Payroll	37,062	38,313.44	39,424
Hourly Employees/Payroll	57,750	57,777.29	62,000
Training-mileage/workshop	200	0	200
Telephone (9486)/Highway	600	568.84	600
Outside labor/Equip Rent	10,000	8,953.50	13,000
Tools/misc supplies	3,000	2,414.05	3000
Fuel/Highway Department	14,000	13,334.19	15,000
General/Rep & Mtn-oils	2,500	920.42	2,500
John Deere Grader	2,250	1,828.31	1,250
Cat Loader/Backhoe	3,000	1,820.38	2,000
2006 Ford-F550 Truck	2,750	1,552.49	2,750
Sander	700	0	700
2000 International Dump Truck	5,000	6,642.61	5,000




**TOWN OF RUMNEY**
  
**COMPARISON FINANCIAL STATEMENT**

1978 International Loader		3,000	1,642.70	2,000
2004 Ford-F550		2,750	4,268.69	2,750
Road Signs		250	440.96	250
New Equipment		1,500	108.51	1,500
Winter Sand/Salt		8,000	9,516.09	8,000
Summer Maintenance Materials		9,000	9,922.87	9,000
Gravel – Crush & Truck		25,000	25,000.00	16,000
Plow Transfer Station		-1,500	-1,500.00	0
Russell School Plowing		3,700	2,150.00	3,000
<b>HIGHWAY DEPT TOTAL</b>	<b>#13</b>	<b>190,512</b>	<b>185,675.34</b>	<b>189,924</b>
<b>ROAD IMPROVEMENTS</b>	<b>#14</b>	<b>71,000</b>	<b>70,836.37</b>	<b>75,000</b>
<b>2006 FORD TRUCK</b>	<b>#15</b>	<b>25,140</b>	<b>25,083.31</b>	<b>24,572</b>
<b>TRANSFER STATION</b>				
Superintendent/Payroll		32,000	33,391.25	34,000
Hourly Employee/Payroll		18,000	19,416.15	19,000
Training-mileage/workshop		550	435.75	550
Other Reimbursed mileage		200	103.60	200
Telephone(9481)/Transfer		600	573.33	600
Outside Labor/Transfer		1,000	216.24	1,000
Electricity/Transfer		1,100	1,132.11	1,300
Supplies/misc expense		1,800	1,422.72	1,200
Glass Crusher		400	132.91	1,000
Equipment/Repair & Maintenance		2,100	96.00	1,000
Loader		250	0	250
New Equipment		7,000	7,000.00	0
Highway Plowing/Equipment		1,500	1,500.00	0
Tire & Electronic Removal		4,500	3,092.64	4,500
Transportation/Compactor		13,000	19,832.81	17,000
Tipping Fees		38,000	35,932.10	35,000
<b>TRANSFER STN TOTAL</b>	<b>#16</b>	<b>122,000</b>	<b>124,277.61</b>	<b>116,600</b>
<b>SOLID WASTE DISTRICT</b>	<b>#17</b>	<b>2,025</b>	<b>2,024.82</b>	<b>1,640</b>
<b>LANDFILL CLOSURE/PH 2</b>	<b>#18</b>	<b>5,000</b>	<b>5,000.00</b>	<b>2,500</b>

≡ TOWN OF RUMNEY ≡  
COMPARISON FINANCIAL STATEMENT

<b>ANIMAL CONTROL</b>			
Upper Valley Humane Society	2,300	0	2,000
Animal Control Officer	2,400	687.00	1,500
<b>ANIMAL CONTROL TOTAL #19</b>	<b>4,700</b>	<b>687.00</b>	<b>3,500</b>
<b>HEALTH ADM &amp; AGENCIES</b>			
Mount Mooselauke Health	1,250	1,250.00	1,250
Pemi-Baker Home Health & Hospice	7,065	7,065.00	7,007
Health Officer	1,200	615.29	1,200
Health Administration	400	208.00	500
Plymouth Regional Clinic	1,000	1,000.00	1,000
Voices Against Violence	687	687.00	850
Genesis	250	250.00	500
Bridge House	250	250.00	250
<b>HEALTH AGENCIES TOTAL #19</b>	<b>12,102</b>	<b>11,325.29</b>	<b>12,557</b>
<b>WELFARE</b>			
Direct Assistance	10,000	7,899.63	9,500
Grafton County Seniors	2,700	2,700.00	2,700
Tri-County CAP	2,200	2,200.00	2,300
<b>WELFARE TOTAL #19</b>	<b>14,900</b>	<b>12,799.63</b>	<b>14,500</b>
<b>CULTURE, RECREATION, CONSERVATION</b>			
Town Common	2,000	1,660.03	2,000
Quincy Ball Field	2,000	1,960.00	3,400
Old Home Day	2,000	2,903.90	3,500
Patriotic Purposes	350	325.00	350
Conservation Commission Administration	1,000	450.00	1,100
Baker River Watershed	100	100.00	200
Conservation Trust (LUCT)	7,000	10,287.50	5,000
<b>CLTR, RCRTION, CONSVN TOTAL #20</b>	<b>14,450</b>	<b>17,686.43</b>	<b>15,550</b>


**TOWN OF RUMNEY**
  
**COMPARISON FINANCIAL STATEMENT**

<b>LIBRARY</b>	<b>#21</b>	<b>33,900</b>	<b>30,520.14</b>	<b>38,900</b>
<b>CAPITAL RESERVE FUNDS</b>	<b>#22</b>	<b>52,500</b>	<b>52,500.00</b>	<b>54,000</b>
<b>INTEREST/TAX ANT NOTES</b>	<b>#23</b>	<b>7,000</b>	<b>0</b>	<b>3,500</b>

<b>TOTAL OPERATING BUDGET</b>		<b>1,237,277</b>	<b>1,188,650.93</b>	<b>1,302,517</b>
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<b>OTHER WARRANT ARTICLES</b>				
TRANSFER STATION EQUIP CRF	#24	0	0	5,000
BRIDGE CAPITAL RESERVE FUND	#25	0	0	6,500
GUARD RAILS	#26	0	0	7,000
BAKER ATHLETIC FIELD	#27	0	0	19,270
SUMMER PROGRAM	#28	0	0	5,000
CONSERVATION TRUST	#29	0	0	10,000
TOWN FACILITIES' FUND	#30	0	0	20,000
STORAGE TRAILER	#31	0	0	2,500
OFFICE BLDG EXPANSION PLAN	#32	0	0	100
<b>SUBTOTAL</b>	<b>OTHER WA'S</b>			<b>75,370</b>

<b>TOTAL PROPOSED APPROPRIATIONS</b>		<b>1,237,277</b>	<b>1,188,650.93</b>	<b>1,377,887</b>
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TAXES PAID TO COUNTY		0	256,542.00	
RUMNEY SCHOOL DISTRICT		0	1,479,051.00	
PEMI-BAKER SCHOOL DIST		0	659,223.00	
TAXES BOUGHT BY TOWN		0	85,093.40	
PRINCIPAL ON LOANS		0	0	
TRANSFER OF FUNDS		0	130,532.63	
REFUNDS, OVERLAY		0	51,805.44	
RECREATION COMMITTEE		0	3,915.15	
TOTAL OTHER PAYMENTS		0	2,666,162.62	

<b>GRAND TOTAL ALL ACCTS</b>		<b>1,237,277</b>	<b>3,779,066.78</b>	
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## MS-6 – REVENUES

SOURCE OF REVENUE	2007 ESTIMATED REVENUE	2007 ACTUAL REVENUE	2008 ESTIMATED REVENUE
<b>TAXES</b>			
Land Use Change Tax	10,000	20,575	5,000
Timber Taxes	20,000	44,888	20,000
Interest & Penalties on Delinquent Taxes	22,000	29,000	22,000
Payment in Lieu of Taxes	15,000	25,263	23,000
Inventory Penalties	3,000	5,035	3,000
Excavation Tax	0	50	200
<b>LICENSES, PERMITS &amp; FEES</b>			
Motor Vehicle Permit Fees	200,000	215,000	200,000
Other Licenses, Permits & Fees	4,500	2,300	2,500
Municipal Agent Fees – Town Clerk	0	0	5,800
<b>FROM STATE</b>			
Meals & Rooms Tax Distribution	43,000	65,718	40,000
Highway Block Grant	40,000	44,177	40,000
Revenue Sharing	7,000	13,680	7,000
Waste Oil Grant	0	0	2,000
CDBG Settlement	0	0	10,000
<b>INCOME FROM OTHER DEPARTMENTS</b>			
	60,000	34,000	40,000
<b>INCOME FROM OTHER TOWNS</b>			
	0	40,981	42,241
<b>MISCELLANEOUS REVENUES</b>			
Sale of Town Property	0	90,900	0
Interest on Investments/Checking Accounts	10,000	18,000	10,000
Casella – Bethlehem settlement/surcharge	0	0	2,241
<b>FROM CAPITAL RESERVE</b>			
	26,800	46,843	15,200
<b>FROM TRUST FUNDS &amp; CONSERVATION</b>			
	13,500	23,500	16,500
<b>FROM FUND BALANCE</b>			
	0	26,000	31,145
<b>EMPLOYEES' 5% SHARE OF HEALTH INS</b>			
	0	0	4,972
<b>TOTAL ESTIMATED REVENUES &amp; CREDITS</b>			
	474,800	745,910	538,558



1. Developing awareness, enthusiasm and user-friendly ways to utilize NRI data, mapping and recommendations by Selectmen, Planning Board, and citizens. Outreach, technology training and broader accessibility will be implemented in 2008.
  2. Increased outreach and education to raise public awareness and support for natural resource management and protection in Rumney. Bimonthly information workshops addressed local forest management, water resources health, wildlife habitats and ecology, floodplain forests and erosion problems. This series will continue through 2008.
  3. Targeting of natural resource-rich lands for long-term conservation and protection, working with willing landowners, local and regional land trusts, Town officials, community support, and Conservation Trust monies. Several projects are planned in 2008.
- RCC plans to increase efforts in 2008 to address other Work Plan goals, including:
    1. Develop protocol to better address local compliance with State guidelines and regulations concerning wetlands, shoreland, and land use. RCC will focus on providing information, emphasizing preventative and best management practices (BMPs) versus enforcement.
    2. Develop a “Conservation Plan” and natural resource information/concerns to be integrated into the Town Master Plan now under revision.

Respectfully submitted,

*Northam D. Parr*

*Chair*



Another year has come and gone. The Rumney Historical Society has continued its efforts in collecting artifacts to enhance its collection of old photographs, Civil War and railroad memorabilia.

The programs for 2007 were: July 21 - Summer Social and opening of the special exhibit: Lighting Through The Years; August 11 – Old Home Day; September 19 – Suspension Bridges by local resident, Robert Gregoire; October 17 – Old Timers Night; December 9 – Annual Christmas Tea, Robin Bagley Chairman.

The officers and board and committees of the society are: President – Roger Daniels; Vice President – Robert Gregoire; Treasurer – Jim Turbyne. Members of the board are: Judy Alger, Robin Bagley, David Learned and Susan Turbyne.

The Hospitality Committee consists of: Mary Barnes, Dina Brodis, Ginny Burnham, Jean Chisholm, Lorrie Eaton, Pat Glenn, Jean Hollis, Lee Hunter, Ila Keniston, Sally Keniston, Ann Kent, Deb Maes, Marianne Nelson, Charlotte Robbins, Sue Wingate, Gloria Winslow, June Winsor and Karen Young.

The Old Timer's Committee Members are: Roger Daniels, Charles Hall, Raymond Keniston, Richard Moses Sr., Calvin Perkins, Malcolm Ray and Roger Winsor.

The annual membership letter is distributed in February. Anyone who would like to join the Rumney Historical Society may call 786-9291 or send a check to: The Rumney Historical Society, PO Box 495, Rumney NH 03266. An individual membership is \$5.00, a family membership is \$7.50 and a life membership is \$100.00.

The museum is open on Saturdays from Memorial Day through Labor Day so the community and general public may view the exhibits.

*Respectfully submitted,*

*Roger Daniels*

## ⇒ HEALTH OFFICER REPORT ⇐

2007

By New Hampshire law, every town must have a Health Officer. The duties of a Health Officer, according to the statutes, are to:

- enforce public health laws and rules
- make sanitary investigations as required
- take appropriate actions to safeguard public health and prevent pollution of aquifers and public water

Accordingly, during this past year, as Health Officer, I have

- dealt with three septic system problems.
- advised the Selectmen on a neighborhood rat problem.
- responded to three incidents of unhealthy conditions in rental housing. (By statute the Health Officer must address such situations.)
- represented Rumney on the Plymouth Region All Health Hazards Planning Group (public health emergency / pandemic planning).
- maintained vigilance on West Nile and EEE viral problems which could potentially affect the town.
- requested State DES testing and followed up on very high e-coli levels in the Baker River following a storm (The counts subsided soon after the runoff from fields abated.)
- made three inspections for health/safety problems in schools. (The Health Officer must inspect public and private schools and daycare facilities on a periodic basis for them to maintain their licenses.)
- assisted the selectmen in addressing a possible junkyard problem which had potential for being a public health problem.

In addition, I recruited a Deputy Health Office to provide the town with coverage if I am out-of-town.

Finally, I attended and successfully completed an 8-week, 24 hour course “Core Concepts in Public Health” presented by the Manchester Department of Public Health. This was done at no cost to the Town.

*Bill Taffe*  
*Health Officer*

⇒ **WELFARE ADMINISTRATOR'S REPORT** ⇐  
**2007**

Welfare assistance granted in 2007 totaled \$7,900, just \$16 over last year's amount. There were 30 inquiries with 22 actual applications submitted; 17 qualified for assistance, and the others either did not qualify or did not return for a second visit with the required paperwork.

Each applicant is required to submit paperwork in order to determine their current financial status. Applicants are also required to apply for other assistance that may be available to them (i.e. food stamps, WIC, unemployment, fuel assistance, etc.). When assistance is granted, the individual vendors are paid directly using a voucher system, all security deposits are put in the town's name.

This year the West Rumney Community Church, through the Jim Darling Outreach Fund, contributed \$100 to purchase some basic baby items for a young, first-time mother. Jim Darling set this fund up to provide basic emergency needs to residents from Rumney and the immediate surrounding areas which include West Rumney, Rumney, Dorchester, Wentworth and Groton. The fund is administered by members of the church; referrals for assistance must be made through the town's welfare office.

In accordance with RSA 165:28, all clients are required to repay the town when, and if, they are able to do so; if they own property, a lien is placed on their property. This year six liens totaling \$2,118 were placed on properties, and one lien was released returning \$1,548.46 back to the town. If rental assistance is granted and the landlord owns property in the town with back taxes due, the payment is paid to the town towards the unpaid balance.

The following is a breakdown of the direct assistance authorized for 2007:

Electricity	\$1,819
Rent/Lodging	4,002
Fuel Oil/Propane	1,720
Food	177
Gas/Miscellaneous	123
<b>Total Assistance Granted</b>	<b>\$7,900</b>

*Respectfully submitted,*  
*Anne B. Dow*  
*Welfare Administrator*

# » RUMNEY «

## OLD HOME DAY

Saturday, August 11, 2007

This year we celebrated 240 years of community with the 88th anniversary of Old Home Day in Rumney. Our committee worked as hard as ever to come up with unique ways to recognize things that have been important to Rumney throughout the years.

Once again we had the common full of booths and tents and many fine products were available to the public. The dunking booth provided some entertainment on one end of the common while the various speakers and performers entertained the people under the big tent at the other end of the common.



We had our wonderful parade that was a true pleasure to watch and the sounds of the Baker Valley Band made us step to the music. A special presentation was made in recognition of the many years of teaching to Rose Muzzey and Joanne Jette as well as the music from Charles LaMontagne and Durward Miller, Rachel Funk, and Finn.





The Karate Kids group and the Granite State Cloggers performed to everyone's great joy. Paula Winsor provided us an interesting feat with her dogs. Royal Burnham and Guy Kenneson spoke about logging and sports in Rumney and Roger Daniels gave us all some interesting facts about Rumney's history. We wrapped up the afternoon with Juggling Jim who draws a bigger crowd each year.



Both young and old alike are always happy to watch his performance and he likes to pull people in from the audience to assist him.

The library and historical society and church were all open so people who were coming back for the day could take a tour of the village area and renew old acquaintances. The Rumney Baptist Church supplied a delicious dinner and allowed us to eat and have another chance to reconnect with folks.

At night we held our fireworks and ice cream social at the school while



Kelly Bartlett played his guitar and sang us some beautiful songs and brought another successful old home day to a close.

There are many to thank-the Rumney Library Staff, Fire Department and Auxiliary, the Police Department, Highway Department, Selectmen and staff, Rumney Baptist Church, Russell Elementary School, Historical Society, all the business and people that supported this day and all those that entertain us through the day and the evening hours.

To the committee a great big thanks for all your hard work and time.

*Respectfully submitted,*

*Diana Kindell and Gail Carr*

*Co-Chairs Rumney Old Home Day Committee*

≡ STATE OF NEW HAMPSHIRE ≡  
 TOWN OF RUMNEY  
 WARRANT for  
 2007 ANNUAL TOWN MEETING  
 MINUTES

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 13th day of March 2007, next, at 8:00 o'clock in the morning at which time the polls shall be opened for balloting on Article 1 and shall close not earlier than 7:00 o'clock in the evening, and you are hereby notified to meet at the Russell Elementary School Gymnasium in said Rumney on Thursday, the 15th day of March 2007, next, at 7:00 o'clock in the evening for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

The 2007 Town Meeting was opened at 7:00 pm with the pledge of allegiance. A brief historical account was given on the year 1951.

Recognition was given to Linda Whitcomb for 20 years of service as Town Clerk and Tax Collector. She was presented with a bouquet of flowers. Judi Hall was thanked for her years of service on the Town's Planning Board and Kevin Maes was thanked for his years of service as a Selectman.

**ARTICLE 1:** To choose all necessary town officers for the ensuing year (by official ballot on March 13th):

There were 293 votes cast on election day.

Selectman for 3 years	<b>Mark Andrew</b>	<b>246</b>
Selectman for 1 year	<b>John Fucci</b>	<b>168</b>
	<b>Kevin Maes</b>	<b>114</b>
Town Clerk/Tax Collector for 3 years	<b>Linda Whitcomb</b>	<b>283</b>
Library Trustee for 3 years	<b>Roger Daniels</b>	<b>274</b>
Cemetery Trustee for 3 years	<b>Edward Openshaw</b>	<b>250</b>
2 Planning Board Members for 3 years	<b>John Bagley</b>	<b>242</b>
	<b>Josh Nossaman</b>	<b>211</b>
Treasurer for 1 year	<b>Polly Bartlett</b>	<b>270</b>
Trustee of Trust Funds for 3 years	<b>Robin Bagley</b>	<b>270</b>
Fire Commissioner for 3 years	<b>Fire Commissioner</b>	<b>271</b>

**ARTICLE 2:** To choose two members of the Budgetary Finance Advisory Board: one for 3 years to represent the Depot area and one for 3 years representing the Quincy area.

Action: David Coursey was nominated from the floor to represent the Depot area and Leroy Bixby was nominated from the floor to represent the Quincy area. **Both were voted in the affirmative by voice vote.**

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of \$303,616 to defray General Government Expenses for the ensuing year. (The Selectmen recommend this article.)

Executive .....	\$ 49,000
Town Clerk/Tax Collector .....	\$ 39,276
Supervisors of the Checklist .....	\$ 2,650
Financial Administration .....	\$ 28,710
Legal Expense .....	\$ 6,000
Personnel Administration/Benefits .....	\$117,150
Planning Board .....	\$ 2,480
General Government Buildings .....	\$ 30,750
Insurance/Other .....	\$ 26,000
Regional Association Dues .....	\$ 1,600
<hr/>	
TOTAL GENERAL GOVERNMENT	\$303,616

Action: **Article 3 was voted in the affirmative by voice vote. No discussion.**

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$51,400 for assessing services in the ensuing year. This sum includes, but is not limited to, assessing, assessing and billing software and tax map updates. (The Selectmen recommend this article.)

**Action: A motion was made to amend Article 4 to read:**

To see if the Town will vote to raise and appropriate the sum of \$59,900 for assessing purposes for the ensuing year: this year (2007) being the first year of a 3-year cyclical revaluation and to authorize the withdrawal of twenty-thousand dollars(\$20,000) from the Town Revaluation Capital Reserve Fund created for that purpose. The balance of thirty-nine thousand nine hundred dollars (\$39,900) is to come from general taxation. (The Selectmen recommend this article.)

The motion was seconded and the motion to amend passed by voice vote. **The article as amended passed by voice vote.** The reason for amending the article was to increase the amount by \$8,500.00 to cover the general assessing services. The final amount was not known at the time of the budget hearing.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$5,000 for code enforcement for the ensuing year. (The Selectmen recommend this article.)

Action: **Article 5 passed by voice vote with no discussion.**

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of \$31,500 for the operation of the cemeteries for the ensuing year; \$20,500 to be raised by taxes, \$11,000 to come from cemetery trust funds. (The Selectmen recommend this article.)

Action: **Article 6 passed by voice vote with no discussion.**

**ARTICLE 7 :** To see if the Town will vote to raise and appropriate the sum of \$163,614 to defray the cost of running the Police Department for the ensuing year. (The Selectmen recommend this article.)

Action: **Article 7 passed by voice vote with no discussion.**

**ARTICLE 8:** To see if the town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of police special details. All revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund. The moneys in the fund shall be expended only for the purpose of police special details and only upon the order of the Board of Selectmen. No further vote by the Town Meeting shall be required to expend the moneys in the revolving fund. (The Selectmen recommend this article.)

Action: **Article 8 passed by voice vote.** The purpose of the revolving fund is to provide public safety services by municipal employees or volunteers outside of the ordinary detail of such persons, including but not limited to public safety services in connection with special events, highway construction, and other construction projects. All revenues received for police special details will be deposited into the fund. The money shall be allowed to accumulate from year to year and shall not be considered part of the town's general fund unreserved fund balance. The moneys in the fund shall be expended only for the purpose of police special details and only upon the order of the Board of Selectmen.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of \$26,843 for the purpose of purchasing a 2007 Crown Victoria police cruiser, and to authorize the withdrawal of said sum from the Police Department Capital Reserve Fund, established by vote of the annual Town Meeting in 1986. (The Selectmen recommend this article.)

Action: **Article 9 passed by voice vote with no discussion.**

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of \$24,432 for ambulance service contracted with the Town of Plymouth for the ensuing year. (The Selectmen recommend this article.)

Action: **Article 10 passed by voice vote.** Mark Andrew explained that Plymouth is now billing for use of ambulance. Cost is up but is still less than trying to run our own service. 2008 may vary depending on other towns continuing with the present contract.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of \$10,150 to defray the cost of the Safety Committee, FAST Squad and Emergency Management services for the ensuing year. (The Selectmen recommend this article.)

Safety Committee .....	\$ 1,500
E-911 .....	\$ 500
F.A.S.T. Squad .....	\$ 5,500
Emergency Management (includes Forest Fires) .....	\$ 2,650
<hr/>	
TOTAL SAFETY, FAST SQUAD & EMG MGT. ....	\$ 10,150

Action: **Article 11 passed by voice vote.** Bill Taffe asked for qualified volunteers to help keep this Squad going.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of \$49,993 to defray the cost of running the Fire Department for the ensuing year. (The Selectmen recommend this article.)

Action: **Article 12 passed by voice vote.** No discussion.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of \$190,512 for the maintenance of Highways and Bridges for the ensuing year. (The Selectmen recommend this article.)

Action: **Article 13 passed by voice vote.**

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of \$71,000 for road improvements as listed:

- Old Route 25 (sand seal) ..... \$16,000
- Buffalo Road (west of climbing rocks) ..... 35,000
- Buffalo Road (shimming as needed) ..... 20,000

(The Selectmen recommend this article.)

Action: **Article 14 passed by voice vote.** The decision was made by the road committee as to what projects would be done this year.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of \$25,140 for the purpose of the first of two payments due on the 2006 Ford F-550 Highway Truck. (The Selectmen recommend this article.)

Action: **Article 15 passed by voice vote with no discussion.**



**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of \$7,000 to defray the cost of street lights for the ensuing year. (The Selectmen recommend this article.)

Action: **Article 16 passed by voice vote with no discussion.**

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of \$122,000 to defray the cost of maintaining the town Transfer Station for the ensuing year. (The Selectmen recommend this article.)

Action: **Article 17 passed by voice vote with no discussion.** Mr. Maes gave a word of praise and appreciation for the work and organization and recycling efforts that Sonny and the transfer station staff has been doing.

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of \$2,025 to defray the Town's share of the costs of the Pemi-Baker Solid Waste District. (The Selectmen recommend this article.)

Action: **Article 18 passed by voice vote.**

**ARTICLE 19:** To see if the Town will vote to raise and appropriate the sum of \$5,000 to defray the estimated cost of monitoring the wells at the Transfer Station as part of Phase II of the Landfill Closure process as may be required by the State of New Hampshire. (The Selectmen recommend this article.)

Action: **Article 19 passed by voice vote.** Reports are available at the Town Office for anyone wishing to review them.

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of \$31,702 for the purposes of Animal Control, Health and Welfare. (The Selectmen recommend this article.)

Animal Services	\$ 2,300
Animal Control Officer	\$ 2,400
Health Officer	\$ 1,200
Health Administration	\$ 400
Mount Mooselauke Health Center	\$ 1,250
Pemi-Baker Home Health & Hospice	\$ 7,065
Plymouth Regional Clinic	\$ 1,000
Voices Against Violence	\$ 687
Bridge House	\$ 250
Genesis	\$ 250
Direct Welfare Assistance	\$ 10,000
Grafton County Senior Citizens	\$ 2,700
Tri-County Community Action Program (CAP)	\$ 2,200
<b>TOTAL ANIMAL CONTROL, HEALTH &amp; WELFARE</b>	<b>\$ 31,702</b>

➤ 2007 ANNUAL TOWN MEETING MINUTES ☞

**Article 20 passed by voice vote with no discussion.** Bill Taffe was introduced as the new Health Officer.

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of \$14,450 for the purposes of Culture, Recreation and Conservation for the ensuing year. (The Selectmen recommend this article.)

Common Mowing/Maintenance . . . . .	\$ 2,000
Quincy Ball Field Mowing/Maintenance . . . . .	\$ 2,000
Old Home Day . . . . .	\$ 2,000
Patriotic Purposes . . . . .	\$ 350
Conservation Trust Account . . . . .	\$ 7,000
Conservation Commission Administration . . . . .	\$ 1,000
Baker River Watershed . . . . .	\$ 100
<hr/>	
TOTAL CULTURE, RECREATION & CONSERVATION . . . . .	\$14,450

Action: **Article 21 passed by voice vote with no discussion.**

**ARTICLE 22:** To see if the Town will vote to raise and appropriate the sum of \$33,900 to operate the Byron G. Merrill Library for the ensuing year; \$31,400 to be raised by taxes and \$2,500 to come from Library Endowment Funds. (The Selectmen recommend this article.)

Action: **Article 22 passed by voice vote with no discussion.** Mr. Maes gave a word of appreciation for all the work being done by Sue and the library staff.

**ARTICLE 23:** To see if the Town will vote to raise and appropriate the sum of \$7,000 to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans. (The Selectmen recommend this article.)

Action: **Article 23 passed by voice vote with no discussion.**

**ARTICLE 24:** To see if the Town will vote to raise and appropriate the sum of \$ 52,500 to be added to the previously established Capital Reserve Funds as follows: (The Selectmen recommend this article.)

To the Highway Equipment Fund-established in 1960 . . . . .	\$ 20,000
To the Fire Department Fund-established 1963 . . . . .	\$ 15,000
To the Police Cruiser Fund-established 1986 . . . . .	\$ 6,000
To the Town Revaluation Fund-established 1992 . . . . .	\$ 10,000
To the EMS Vehicle Fund-established 2005 . . . . .	\$ 1,500
<hr/>	
TOTAL CAPITAL RESERVE FUNDS . . . . .	\$ 52,500

Action: **Article 24 passed by voice vote with no discussion.** It was noted by the moderator that the figure for the Highway Equipment Fund on page was just a typo and should read \$20,000. The totals figure was correct.

**ARTICLE 25:** To see if the Town will vote to appoint the Board of Selectmen as agents to expend funds for the Emergency Medical Services Capital Reserve Fund established in 2005, (2005 Warrant, Article #8) and likewise for the Transfer Station Compactor Capital Reserve Fund established in 2005 (2005 Warrant, Article 19). (Recommendation from the auditors) (The Selectmen recommend this article.)

Action: Article 25 was put of the floor and a motion to amend was made. The amendment was to insert the word Vehicle after Medical Services. The amendment passed by voice vote. **The article as amended passed by voice vote.**

**ARTICLE 26:** To see if the Town will authorize the Board of Selectmen to appoint a Study Committee to review the current space needs of the Town Office Building and make recommendations to the Board of Selectmen. (The Selectmen recommend this article.)

Action: **Article 26 passed by voice vote.** Janice Mulherin explained that there is a great need for space for records storage and for privacy for legal or welfare appointments for Administrative Assistant.

**ARTICLE 27:** To see if the town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Rumney, New Hampshire. These actions include:

1. Establishment of a national program requiring reductions of U.S. greenhouse gas emissions while protecting the U.S. economy.
2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Rumney encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to

declared candidates for those offices. (This article submitted by petition.)

Action: **Article 27 passed by voice vote with no discussion.** A couple of no votes were expressed.

**ARTICLE 28:** We the people of the Town of Rumney, ask that the Selectmen, in the Town of Rumney dismiss Mr. Arthur Morrill from the position of Tax Assessor, and that a new assessor be hired in his place. (This article submitted by petition.)

Action: A motion was made, seconded and voted in favor to put Article 28 on the floor. Mark Andrew explained that Article 4 addressed this issue and Commerford Nieder Perkins, LLC from Pembroke, NH will be hired to do the General Assessing Services for the Town of Rumney. Arthur Morrill may defend the abatement petitions filed on his 2006 assessments. A motion was made to pass over the article. **The motion was seconded and all voted in favor of passing over Article 28.**

**ARTICLE 29:** To hear reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Action: Question was asked about the purchase of the land on Route 25. The land purchase is still in negotiation. The Board of Selectmen wants to be certain to have clear title to the property. The money was held over from 2006. The sale of the land on East Rumney Road is expected by the end of the month.

*Respectfully Submitted,*

*Linda Whitcomb  
Rumney Town Clerk*

**UNH COOPERATIVE EXTENSION**  
**GRAFTON COUNTY OFFICE**  
**ANNUAL REPORT 2007**

University of New Hampshire Cooperative Extension, Grafton County, has been serving the people of our county in the following ways:

The Nutrition Connections program, coordinated by Robin Peters, reached over 100 families in their adult programs and 200 children in their youth programs. The children were from various Head Start programs; local elementary schools; Whole Village Family Resource Center's Child Care Center; the 21st Century After School Program; North Country Academy Charter School and the Circle Program's summer camp.

The Family and Consumer Resources program Educator, Deb Maes, has worked with a new collaboration in Plymouth that allowed limited resource families to participate in a five-week Making Money Work for You program. In addition, over 400 food service workers participated in either a two-day food safety class or an intensive one day class as part of the Family and Consumer Resources program. Of those attending, over 83% scored 75% or higher on the National Restaurant Association's exam and were certified for five years based on their food safety knowledge. Deb also taught participants in the Grafton County Academy Program nutrition and food budgeting tips, money management, parent education and people-skills as part of their education prior to graduating from the program.

Nutrient management in the production of forages, vegetables and fruits continues to be a major focus of the Agricultural Resources program. Nutrient Management Plans on more than 4000 acres of corn and forages were reviewed and updated by Tom Buob, Extension Educator. Through the use of the UNHCE Soil Testing Program farmers were encouraged to maximize the utilization of their on-farm resources to minimize costs and improve profits. Forty producers submitted 160 samples in this process.

Agricultural Resources programs continued to expand efforts with vegetable farmers to incorporate more environmentally sound management practices into their overall management schemes, including: drip irrigation, individual row fertigation, and the introduction of disease resistant varieties to reduce pesticide use. The use of floating row covers was promoted and demonstrated to reduce the use of insecticides and encourage earlier production of various vegetable crops. The vegetable produce from the demonstration plots (several tons of tomatoes, squash, cucumbers, etc) was donated to various Senior Centers in the Upper Valley.

The 4-H Youth Development program has over 300 members and 110 leaders supporting 23 traditional clubs. Volunteers in the 4-H program provided over 4,000 hours of service in 2006-2007 to support the educational objectives of the program. A 4-H Afterschool group was formed in Littleton. In addition, Kathy Jablonski, 4-H Youth Development Educator, has provided assistance to four community's and their after school programs. One program in Littleton, Project REACH, received a JC



Penney 4-H Afterschool Grant. Consultation for grants has been done with several other programs. Statewide training in positive youth development theory has been presented at Plustime, 21st Century and Extension sponsored conferences.

This year the Master Gardener and the 4-H horticulture programs have been supported by a program associate. The approximately 25 MG's have given hundreds of hours of support to the Grafton County communities. Their showpiece project, the perennial gardens at the county complex, has been coordinating with the County Commissioners. In addition, Dana Karuza Tulp, Volunteer Management Coordinator, coordinated the 4-H summer gardening program for 60 youth and their leaders. A series of 10 workshops, open to 4-Hers and the general public, were held on a variety of horticultural topics throughout the spring and summer months.

Michal Lunak, Extension Dairy Specialist, has also been working with local dairy producers on herd management, farm transfer planning, and quality milk production. He also facilitated with a series of bio-security workshops that were co-sponsored by UNH Cooperative Extension and the New Hampshire State Veterinarian. In all, 77 agricultural professionals and 72 producers, youth, and general public participated.

Northam Parr, Forestry Resources Educator, spent considerable time assessing the damage from the spring storms and connecting wood lot owners with the correct agencies and providers. The Tree Farm program continues to be supported, including the New Hampshire Tree Farm Field Day. In addition, Northam has worked on sustainable forestry plans with landowners and has facilitated with certified logging professional workshops.

Northam Parr and Michal Lunak serve on the county farm committee to help to develop a sustainability plan for the county farmlands, woodlands, and dairy herd. Deb Maes, Nory Parr and Robin Peters have assisted the communities of Landaff, Rumney and Canaan in their Community Profile work and follow up activities.

UNHCE continues to provide New Hampshire's citizens with research based education, information and technical assistance, enhancing their abilities to make informed decisions strengthening youth, families and communities while sustaining natural resources and improving the economy. Funded through the federal, state and county government and competitive grants, educational programs are designed to respond to the local needs of citizens through direction and support of the elected volunteer Extension Advisory Council.

For information, please contact our office Monday through Friday, 8:00 a.m. to 4:00 p.m. by calling: 603-787-6944 or emailing: [grafton@ceunh.unh.edu](mailto:grafton@ceunh.unh.edu). You will find current information on our website: [www.extension.unh.edu](http://www.extension.unh.edu)

Respectfully submitted,

*Kathleen E. Jablonski,*

*Extension Educator, 4-H Youth Development, and County Office Administrator*

## ⇒ PEMI-BAKER SOLID WASTE DISTRICT ⇐

The Pemi-Baker Solid Waste District met five (5) times during 2007. This past year District programs provided residents access for proper disposal of their household hazardous wastes (HHW), paint, fluorescent light bulbs, antifreeze and rechargeable batteries

The District held two (2) one-day collections – in Lisbon (May) and in Plymouth (September). 181 participants (vehicles) took part serving an estimated 434 residents. This estimate is based on the number of vehicles coming to the collection site and multiplying that figure by 2.4 – the average number of people per household (see tables 1 & 2).\* This year's participation decline can be attributed to at least two factors; (1) the District held only 2 collections instead of 3 as in past years, and (2) moving the collection usually held in Littleton to Lisbon. It should be noted that even though participation numbers were down over 50% from 2006, volume totals for this year were down only 24%. Member communities also brought waste that had been dropped off at their individual transfer stations. There is no effective means to record an accurate number of residents that are being served in this capacity so it should be understood that the participation numbers reported are conservative. In reality, the District's program is serving a greater percentage of the District population than is being reported.

The total cost for disposal for the one-day collection program was \$22,500. The cost per capita was down considerably from last year and this can simply be attributed to the decrease of \$8,000 in program costs. The rise in average cost per vehicle and average cost per "participant" figures can be attributed to the sharp decrease in participation numbers paired with modest decrease in program costs. The District received over \$8,900 in grant funds from the State of NH's HHW grant program to help offset this year's collection costs.

As noted earlier the estimated 34,528 pounds of waste collected was down approximately 24% from 2006. However, the 2007 figure is higher than the 2003, 2004, and 2005 numbers, when three collections were held (only two in 2007). The pounds/participant and pounds/vehicle numbers were the highest seen by the District in recent years. This is consistent with what was seen at the events as a number of participants brought large quantities of waste to the sites with some participants making multiple drop-offs. Even with the fluctuations in participation, volumes of waste collected, etc. it should be noted that the cost per pound of waste collected declined slightly from 2006 and has remained relatively stable over the past six (6) years.

In 2008 the District plans to hold two (2) collections, one in the Lisbon/Littleton area on September 13th and the second in Plymouth on September 27th.

Accompanying the one-day HHW collection program were the individual municipal transfer station collections for paint and fluorescent lights. Over 640 gallons of paint and 34,000 feet of fluorescent light bulbs were collected through these programs. These ongoing collections not only provide less expensive recycling options for wastes typically collected at HHW collections, but they also allow residents greater access to disposal opportunities, in turn minimizing the potential for improper disposal.

The District supported a legislative proposal, HB 503, which would levy a \$.01 fee/tax on beverage containers at the wholesale level (Milk, wine and liquor bottles would be exempt). This proposal would raise approximately 10 million dollars annually for recycling and HHW programs. It is estimated that \$800,000 dollars would be set aside for HHW grants annually, four times the current amount allocated to the State's HHW grant program.

In 2008, the District will continue to promote its cooperative approach to solid waste management and recycling and continue its HHW and universal waste collection programs. By working together, District members can minimize disposal, transportation and recycling costs and help ease the strain on municipal budgets. Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

*Respectfully submitted,*  
*Robert Berti*  
*PBSWD Chairman*

**\*This report, including charts, can be found  
on the Town of Rumney website  
[www.rumneynh.org](http://www.rumneynh.org)**

# ☞ MOUNT MOOSELAUKEE HEALTH CENTER ☞

## 2007 ANNUAL REPORT

The Mount Mooselaukee Health Center (MMHC) a division of Ammonoosuc Community Health Services, Inc. (ACHS) is a non-profit agency offering a network of affordable primary health care services and information throughout the communities of Warren, Wentworth, and Rumney. MMHC emphasizes preventive care and encourages active participation in one's own health. MMHC's programs promote and support the well being of individuals and their families.

MMHC offers a variety of health care services to the local communities including primary care, maternity care, family planning, and mental health care, which include counseling and drug and alcohol treatments. Dr. David Nelson, D.O. has been the full time primary care physician since July of 2002. Dr. Nelson is also on staff at Cottage Hospital in Woodsville, N.H. MMHC has a variety of health care providers who practice in Warren on a part-time basis. This allows MMHC to bring a wide range of services to the communities. Jessica Thibodeau, ARNP provides adult and adolescent services, specializing in prenatal care and woman's health issues. New providers for 2007 include Claire Bolon, Board Certified Pediatrician and Doug Speck, Clinical Psychologist. We are partnering with the Warren Village School to assist families in finding resources for school physicals, immunizations, and sports physicals.

The Warren/Wentworth Ambulance Service has generously allowed the food pantry to use its basement. We are happy to provide this service to the community. Many donations were received this year, and were greatly appreciated. The food pantry serves an average of 39 households or 671 meals per month. Commodity foods are delivered every other month on the first Friday. MMHC would like to thank Bill Hall and all of the volunteers for their efforts to feed the hungry.

The food pantry is but one of the communities needs that MMHC supports. The WIC program comes to MMHC the first Monday for every month. MMHC offers a home visiting program for families with young children through Family Connections, a program for chronically ill children and their families through Partners in Health, dental health referrals, and community health education.

Patients who do not have insurance and qualify for the sliding fee program receive quality health care at affordable prices. Total savings for those patients was \$40,362 for the fiscal year ending June 30, 2007. MMHC also has a drug formulary program to provide qualifying patients with affordable prescription medication. The staff at MMHC diligently works to assist patients with applications for the indigent drug program. In calendar year 2007 MMHC provided community residents with \$164,067 in free prescription medication, which is an increase from fiscal year 2006. Please stop in and see the new renovations at MMHC as a direct result of our fund raising efforts last fall.

The staff at MMHC would like to thank the town and the many organizations and community members who have supported the health center throughout the past year. Your generous donations of time and money have been greatly appreciated.

*Respectfully submitted,  
Norrine Williams  
Executive Director*

# AMMONOOSUC COMMUNITY HEALTH SERVICES INC.

Dear Selectmen,

Ammonoosuc Community Health Services Inc. (ACHS) is requesting an appropriation in the amount of \$1.250 from the Town of Rumney for 2008. This will help us continue to provide high quality care to our 157 current Rumney patients, as well as reach more of those who need our services.

Although ACHS has been in existence since 1975, this is our fourth request for town support. While many of our services are paid for through Medicare, Medicaid and grants, we have seen our patient population increase 41% over the last 2 years due to economic conditions and the increase in the uninsured population. Unfortunately, our reimbursements through these federal, state and county programs fall short of actual expenses.

ACHS serves 26 towns in northern Grafton and southern Coos counties and has sites located in Littleton, Franconia, Whitefield, Warren and Woodsville. As a Federally Qualified Health Center, ACHS receives federal funding to provide comprehensive preventive and primary health care to anyone, *regardless of their insurance status or ability to pay*. Clinical teams, made up of doctors, nurse practitioners or physician assistants supported by nurses and medical assistants, provide comprehensive services on a sliding fee scale to over 6,500 patients. ACHS provided the following services in calendar year 2007:

• **Comprehensive Primary Care services to 7,298 medical users**

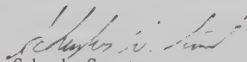
- On-site Perinatal services to 148 women
- Family Planning services to 1084 users
- HIV Counseling and Testing services to 175 clients
- CSFP food distribution to 455 individuals per month (mostly elderly)
- Toddler care seat loan/donation program to 50 families
- Oral Health services to 114 adults
- Well Child Health services to 629 children
- Cancer Screening services to 1000 high risk women
- WIC services to 755 individuals per month
- Health Education services through 197 presentations to schools and community groups
- Family Support services to 147 families
- Depression care to 558 individuals

In addition, ACHS's 340 B sliding fee drug and patient assistance programs provided more than **\$1.5 million dollars in free and reduced cost drugs** to our patients in less than two years.

We would be happy to meet with you to answer any questions that you may have. On behalf of Ammonoosuc Community Health Services' board of directors, staff and patients we would like to thank you for consideration of this financial request. We are enclosing a copy of the 2007 Mt. Mooselauke Annual Report.

Sincerely,

  
Norrine Williams  
Executive Director

  
Schuyler Sweet  
President, Board of Directors



Pemi-Baker Home Health & Hospice strives to provide the citizens of the area with a multitude of services and programs. The goal of our services is to allow people to remain at home in a safe environment. Important initiatives during 2007 have been...

- \* Monthly Foot Care Clinic at the Plymouth Regional Senior Center for the purpose of grooming toenails and recommendations to physicians if necessary.
- \* Participation in the Plymouth Regional High School's Licensed Nursing Assistant training program. Provided a six week internship in Home Health for the students. Member of the Board of Directors for the program.
- \* Annual Hospice Tree Lightings, hosted by Dresser's Unlimited and the Woodsville Bank. The Hospice Memorial trees honor past and present Hospice patients. A \$5.00 donation to the Hospice program gives the donor a light on the memorial tree in honor of their loved one.
- » Held a Memorial Service at the Plymouth Methodist Church with family and friends of past Hospice patients to honor and celebrate the lives of these Hospice patients.
- \* Ongoing participation with Speare Memorial Hospital Wellness Series, including participation in Health Fairs for the citizens of Plymouth.
- \* Member of the Community Disaster Planning Committee with other professional community members.
- \* Opened Outpatient Aquatic Therapy and Wellness Center at 101 Boulder Point
- \* Opened Homecare and Hospice offices at 101 Boulder Point Drive

Our mission as a non-profit organization is to serve citizens of our surrounding communities with appropriate Homecare services. We appreciate and thank you for your ongoing loyal support of our services and our staff.

*Respectfully Submitted,*

*Gail Lary, Executive Director*



» **GRAFTON COUNTY** «  
**SENIOR CITIZENS COUNCIL INC.**  
**ANNUAL REPORT 2007**

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, and sponsors the Grafton County ServiceLink Resource Center and the Retired and Senior Volunteer Program and Volunteer Center (RSVP). Through the centers, ServiceLink, and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2007, 132 older residents of Rumney were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Rumney enjoyed 1,378 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 3,167 hot, nourishing meals delivered to their homes by caring volunteers.
- Rumney residents were transported to health care providers or other community resources on 578 occasions by our lift-equipped bus.
- They received assistance with problems, crises or issues of long-term care through 190 visits with a trained social worker.
- Rumney's citizens also volunteered to put their talents and skills to work for a better community through 83.5 hours of volunteer service. The cost to provide Council services for Rumney residents in 2007 was \$39,795.08.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Rumney's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

## **Programs**

Bristol Area Senior Services (Bristol 744-8395)  
Horse Meadow Senior Center (N. Haverhill 787-2539)  
Linwood Area Senior Services (Lincoln 745-4705)  
Littleton Area Senior Center (Littleton 444-6050)  
Mascoma Area Senior Center (Canaan 523-4333)  
Orford Area Senior Services (Orford 353-9107)  
Plymouth Regional Senior Center (Plymouth 536-1204)  
Upper Valley Senior Center (Lebanon 448-4213)  
RSVP & The Volunteer Center (Lebanon 448-1825)

## **2007 Board of Directors**

Dick Jaeger, President  
Mike McKinney, Vice President  
Clark Griffiths, Treasurer  
Dr. Thomas S. Brown, Secretary  
Ralph Akins  
James D. "Pepper" Enderson  
Bill Gabler  
Annie LaBrecque  
Jenny Littlewood

Cathie Meyer  
Tony Moehrk  
Pete Moseley  
Lawrence E. Root  
Molly Scheu  
S. Arnold Shields  
Laurel Spielberg  
Frank Stiegler  
James Varnum  
Roberta Berner,  
Executive Director

A United Way Agency providing services to older adults in Grafton County


**GRAFTON COUNTY**
  
**SENIOR CITIZENS COUNCIL INC.**

Statistics for the Town of Rumney October 1, 2006 to September 30, 2007

During the fiscal year, GCSCC served 132 Rumney residents (out of 303 residents over 60) (2000 Census).

Services	Type of Service	Units of Service	x	Unit (1) Cost	=	Total Cost of Service
Congregate/Home Delivered	Meals	4,545				28,179.00
Transportation	Trips	578	x	\$9.91		\$5,727.98
Adult Day Service	Hours	0	x	\$18.04		\$0
Social Services		190 hours	x	\$30.99		\$ 5,888.10
Chore assistance		6				N/A
Activities		292				N/A

Number of Rumney volunteers: 3. Number of

Volunteer Hours: 83.5

GCSCC cost to provide services for Rumney residents only	\$ 39,795.08
Request for Senior Services for 2007	\$ 2,700.00
Received from Town of Rumney for 2007	\$ 2,700.00
Request for Senior Services for 2008	\$ 2,700.00

**NOTE:**

1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2006 to September 30, 2007.
2. Services were funded by Federal and State programs 56%; municipalities, county and United Way 11%; Contributions 8%; In-kind donations 16%; Friends of GCSCC 7%; Other 2%.

**⇒ GRAFTON COUNTY ⇐**  
**SENIOR CITIZENS COUNCIL INC.**

**COMPARATIVE INFORMATION**

From Financial Statements for GCSCC Fiscal Years 2006 and 2007  
 October 1-September 30

<u>UNITS OF SERVICE PROVIDED</u>	<u>FY2006</u>	<u>FY2007</u>
Dining Room Meals	87,209	82,616
Home Delivered Meals	130,435	133,140
Transportation (Trips)	44,797	46,143
Adult Day Service (Hours)	15,327	11,393
Adult In Home Care	11,310	15,483
Social Services (1/2 Hours)	7,502	3,376
ServiceLink (including assistance with Medicare D)	3,187	5,383

<u>COST PER UNIT OF SERVICE PROVIDED</u>	<u>FY2006</u>	<u>FY2007</u>
Congregate/home delivered meals	\$ 5.84	\$ 6.20
Transportation (per trip)	\$ 10.09	\$ 9.91
Adult Day Service (hour of Service)	\$ 13.00	\$ 18.04
Social Services (per unit)	\$ 25.27	\$ 30.99
Adult In-Home Care (hour of service)	\$ 20.88	\$ 21.50

# » TRI-COUNTY « COMMUNITY ACTION PROGRAM

October 1, 2007

Board of Selectmen  
Town of Rumney  
Rumney, NH 03266

Dear Select Board:

Tri-County Community Action Program is a private, non-profit agency that is requesting, at your 2008 Town Meeting, \$2,300.00 in funding from the Town of Rumney to help support its Community Contact Division.

The following is a report of services provided in fiscal year 2006/2007:

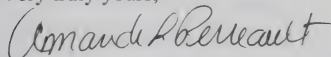
Services Provided:	# of HH	Dollar Amount
Fuel Assistance Includes 7 Emergencies	80	\$40,630.00
Weatherization	1	\$4,606.00
Homeless Funds (Rental, energy assistance, furnace clngs))	4	\$1,011.18
State-wide Electric Assistance Program	61	\$22,560.00

THROUGH THE EFFORTS OF TRI-COUNTY ACTION, THE CITIZENS OF RUMNEY HAVE RECEIVED A TOTAL OF \$68,807.18 BETWEEN JULY 1, 2006 AND JUNE 30, 2007.

Community Contact provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others countywide to enable us to continue our services.

We sincerely appreciate the Town of Rumney's past support and look forward to our continuing partnership to provide essential services to your residents.

Very truly yours,



Amanda Perreault  
Plymouth Community Contact Coordinator

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Weatherization (603) 752-7105	Administration (603) 752-7001	Community Contact (603) 752-3248	Energy Programs (603) 752-7100
Big Brothers/Big Sisters (603) 752-7770 (877) 905-4573	Youth Alternatives/ Court Diversion (603) 752-1872	R.S.V.P (603) 752-4103	Housing, Economic & Community Dev (603) 752-7001



≡ TRI-COUNTY ≡  
**COMMUNITY ACTION PROGRAM**

YEAR 2007 COMMUNITY CONTACT REPORT  
TOWN OF RUMNEY

Community Contact is the field service arm of the Tri-County Community Action Program. The purpose of this program is to assist low-income, elderly, and handicapped persons to solve individual problems and to meet their needs through individual and/or group self help efforts. C.A.P. staff accomplished this purpose by providing information, counseling and by effectively linking and utilizing community resources. If possible, we also may assist with Emergency Fund dollars in the form of vouchers.

CATEGORY	TYPE OF ASSISTANCE	SERVICE UNITS
1. FOOD/HOUSING	Emergency food pantry/Food Stamp referrals, Emer. Housing/Sec. Dep. Loans, Tenant/landlord relations, Landlord lists	22
2. ENERGY	Elec. Disconnects, Fuel outages, Home repairs, Weatherization, Fuel wood, Heat source repair requests, Furnace issues	195
3. HOMELESS	Assistance to the homeless or those in imminent danger of being homeless	21
4. INCOME/BUDGET COUNSELING	Employment/job training referrals, Debt &/or money management, financial plan reviews, Welfare referrals	20
5. HEALTH ISSUES	Medicare/Medicaid info/referrals, Mental health, Dental, Substance abuse, Emer. Response Units, Breast cancer awareness.	7
6. TRANSPORTATION	Area public transportation info, car pool info, Information re: Senior transportation for medical and other needs	6
7. OTHER ISSUES	Clothing Vouchers, Domestic Violence Program referrals, Legal Aide referrals, Children's Hat & Mitten Program	43

TOTAL SERVICE UNITS: 314



GENESIS

One Life. One Family. One Community

To the Residents of Rumney:

Thank you!!!

The appropriation that we received from the Town of Rumney's 2007 budget has helped us to cover the costs of providing mental health care to residents of your town who are unable to pay the full cost of their services.

During Fiscal Year 2007 (ending June 30, 2007), a total of 53 Rumney residents came to Genesis seeking help for their mental health problems. Their ages break down as follows:

Age Range	Number of Clients
Ages 1-17	22
Ages 18-59	28
Age 60 and over	3

At Genesis we strive to enhance the quality of life in our communities by providing services that promote recovery from mental illness and emotional distress, in collaboration with clients, families and our community partners. Our staff is accountable for placing individuals on the path to recovery from mental illness and aiding them in their daily lives throughout the process.

We specialize in individual and group counseling and psychiatric services. We work with our most persistently ill patients on basic life skills such as public interaction and stable employment. We help parents and children to foster strong family relationships. Working with local police and fire departments, we provide emergency services 24 hours a day 7 days a week to residents of any age who are going through a mental health crisis.

Your financial support has helped to support our work with children, families and adults. The services provided by Genesis Behavioral Health help improve the quality of life for so many and yet are rarely covered by insurance plans or state programs. Thank you.

*Sincerely,*  
*Margaret M. Pritchard*  
*Executive Director*

VOICES AGAINST VIOLENCE

PO Box 53, Plymouth, NH 03264

From July 1, 2006 to June 30, 2007 Voices Against Violence had 3,152 contacts with 551 adult and child victims/survivors (increase of 42% over last year) who have been affected by domestic or sexual violence, or stalking. In Rumney alone, we had 50 contacts with 13 victims of domestic violence or sexual assault, as well as provided countless hours of education and support around these issues to other individuals and organizations in your town.

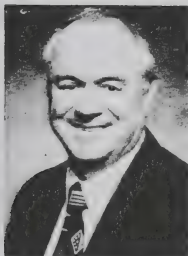
Direct services included crisis counseling through our 24-hour hotline; one-on-one crisis and ongoing advocacy; providing emergency shelter to women and children; support groups; hospital, police and court accompaniment; restraining orders and other legal assistance; providing food, clothing, and transportation; advocating for families' medical/mental health, housing, and financial needs; assisting with educational and employment opportunities; and much more.

Voices reached an additional 1,674 individuals through our education and outreach programs. Among those programs were workshops for students and faculty at area schools on topics such as bullying prevention, healthy relationships and boundaries, how to help a friend in an abusive situation, and teen dating violence. We are also working with law enforcement and community agencies in your area to create a unified community response to domestic and sexual violence, and will be placing a great deal of effort in our prevention activities that will hopefully alleviate long-term burdens on the town that result from family violence.

*Sincerely,*

*Jaye Olmstead*

*Executive Director*



## Raymond S. Burton

338 River Road  
 Bath, NH 03740  
 Tel. (603) 747-3662  
 Car Phone (603) 481-0863  
 E-mail: ray.burton4@gte.net

Executive Councilor  
 District One

December 2006

107 North Main Street  
 State House Room 207  
 Concord, NH 03301

### Report to the People of District One By Raymond S. Burton, Executive Councilor

It is a pleasure to serve this large northern district of 98 towns, 4 cities, and 5 counties with a population of 247,000 people. The Executive Council is at the top of your Executive Branch of NH State Government. The Governor and Executive Council appoint 352 Commissions and Directors who administer NH law and budget as prescribed by the NH House and Senate.

2008 is the year to keep an eye on and follow the progress of the NH Transportation Plan. The recommended projects in the highway and bridge plan can be accomplished with existing revenue from the state gasoline tax, bonds and matching federal funds. The Executive Council held public hearings on the projects throughout the state and forwarded their recommendations to Governor Lynch. Governor Lynch will review our recommendations and then submit his recommended plan to the NH House and Senate by January 15th, 2008. Without any new revenues for additional projects we will be lucky to maintain the existing state highway and bridge system. If more work is desired than new revenues will have to be voted by the Members of the House and Senate and signed by the Governor. Contact your local legislators-House and Senate. Find them by going to [www.nh.gov](http://www.nh.gov)

This large northern district needs more people on state mandated volunteer boards and commissions. Send your letter of interest and resume to my office, or to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 North Main Street, Concord, NH 03301. Tel. (603) 271-2121. To find out what openings are available and to see a list of boards, visit the NH Secretary of State website at [www.sos.nh.gov/redbook/index/htrn](http://www.sos.nh.gov/redbook/index/htrn).

I have available from my office informational items about the NH Executive Council, NH Constitution, NH Tourist Map, 2007 Consumer Handbook, and District Maps. If you would like to receive my Monday morning report by e-mail please send an e-mail address to [rburtonfajnh.gov](mailto:rburtonfajnh.gov).

It is an honor to continue to serve you in my now 30 years as a public servant. Contact my office anytime about your ideas, concerns and problems with state government. I respond to all inquiries and challenges.

Sincerely,



#### Towns in Council District #1

##### CARROLL COUNTY:

Albany, Bartlett,  
 Chatham, Conway, Eaton,  
 Eppingham, Freedom, Hart's Loc.,  
 Jackson, Madison, Moultonborough,  
 Ossipee, Sandwich, Tamworth,  
 Tuttonboro, Wakefield, Wolfeboro.

##### GRAFTON COUNTY:

Alexandria, Ashland, Bath,  
 Benton, Bethlehem, Bridgewater,  
 Bristol, Campton, Canaan,  
 Dorchester, Easton, Ellsworth,  
 Enfield, Franconia, Grafton,  
 Groton, Hanover, Haverhill,  
 Hebron, Holderness, Landaff,  
 Lebanon, Lincoln, Lisbon,  
 Livernore, Littleton, Lyman,  
 Lyme, Monroe, Orange, Orford,  
 Piermont, Plymouth, Rumney,  
 Sugar Hill, Thomton, Warren,  
 Waterville Valley, Wentworth,  
 Woodstock

##### BELKNAP COUNTY:

Alton, Belmont, Center Harbor,  
 Gilford, Laconia, Meredith,  
 New Hampton, Sanbornton, Titton

##### COOS COUNTY:

Berlin, Carroll, Clarksville,  
 Colebrook, Columbia, Dalton,  
 Dixville, Dummer, Errol,  
 Gorham, Jefferson, Lancaster,  
 Milan, Millfield, Northumberland,  
 Pittsburg, Randolph, Shelburne,  
 Stewartstown, Stark, Stratford,  
 Whitefield

##### SULLIVAN COUNTY:

Charlestown, Claremont, Cornish,  
 Croydon, Grantham, Newport  
 Plainfield, Springfield, Sunapee

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

2007 RESIDENT BIRTH REPORT

Child's Name	Date of Birth	Place of Birth	Father's Name	Mother's Name
LATULIPPE, HANNAH JESSE	03/16/07	LEBANON, NH	LATULIPPE, RANDY	LATULIPPE, KELLIE
AMARAL, ALYSIA ROSE	03/24/07	PLYMOUTH, NH	PAVAO, MICHELLE	RING, SUZANNE
RING, NICHOLAS CARL	04/02/07	PLYMOUTH, NH	RING, CARL	BUSHAW, JESSICA
PUFFER, ALEXA MARIE	04/18/07	PLYMOUTH, NH	PUFFER, TRAVIS	MACDONALD, NICHOLE
MACDONALD, ISAAC PAUL	05/18/07	PLYMOUTH, NH	MACDONALD, TIMOTHY	DUPUIS, AMY
RONCI, ELEANOR MAE	07/20/07	LEBANON, NH	RONCI, PAUL	HINKSON, AMANDA
HINKSON, VALAURIE MADALINE	09/17/07	PLYMOUTH, NH	SMIALEK, MICHAEL	BRILLON, KERI
BRILLON, KEIRA KATE	09/21/07	PLYMOUTH, NH	BRILLON, JACOB	POITRAS, MEGAN
POITRAS, JOHNATHAN GUY	09/25/07	PLYMOUTH, NH	POITRAS, JEREMY	RACINE, SARAH
RACINE, COURTNEY MARIAH	10/02/07	PLYMOUTH, NH	RACINE, HARRY	BUSKEY, BILLIE
SHINN, ALEXANDER WARREN	10/05/07	PLYMOUTH, NH	SHINN, BILL	BELLAMY, ANGELA
BELLAMY, FINNIAN JADE	12/07/07	PLYMOUTH, NH	BELLAMY, PAUL	
BAILEY, EVA MARIE	12/21/07	LACONIA, NH	DAUPHIN-BAILEY, ALYSSA	

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

2007 RESIDENT MARRIAGE REPORT

Groom's Name	Groom's Residence	Bride's Name	Bride's Residence	Town of Issuance	Place of Marriage	Date of Marriage
VEITH, WILLIAM A	RUMNEY, NH	JAY, BETTY A	RUMNEY, NH	DORCHESTER	RUMNEY	02/18/07
HASKELL, EDWARD L	RUMNEY, NH	CROTEAU, TANYA L	RUMNEY, NH	RUMNEY	BRIDGEWATER	05/05/07
LONZO, EVERETT B	RUMNEY, NH	PAWLICK, BRENDA L	RUMNEY, NH	RUMNEY	HAMPTON	05/05/07
DUFFY, TRACY A	RUMNEY, NH	WINSOR, STACIE C	RUMNEY, NH	RUMNEY	RUMNEY	07/01/07
FISCHLER, MARK J	RUMNEY, NH	VEILLEUX, NICOLE D	RUMNEY, NH	RUMNEY	RUMNEY	08/04/07
BORDONARO, SALVATORE P	RUMNEY, NH	BOYCE, REBECCA A	PLYMOUTH, NH	RUMNEY	ASHLAND	08/18/07
POITRAS, CLARENCE L	RUMNEY, NH	JOLIVET, COLLEEN Y	RUMNEY, NH	DORCHESTER	DORCHESTER	09/22/07
STEWART, JOSEPH D	ALTON, NH	SAULNIER, ELIZABETH A	RUMNEY, NH	RUMNEY	STEWARTSTOWN	10/06/07
GODIN, TIMOTHY A	RUMNEY, NH	BLODGETT, PENNY M	RUMNEY, NH	PLYMOUTH	RUMNEY	10/27/07



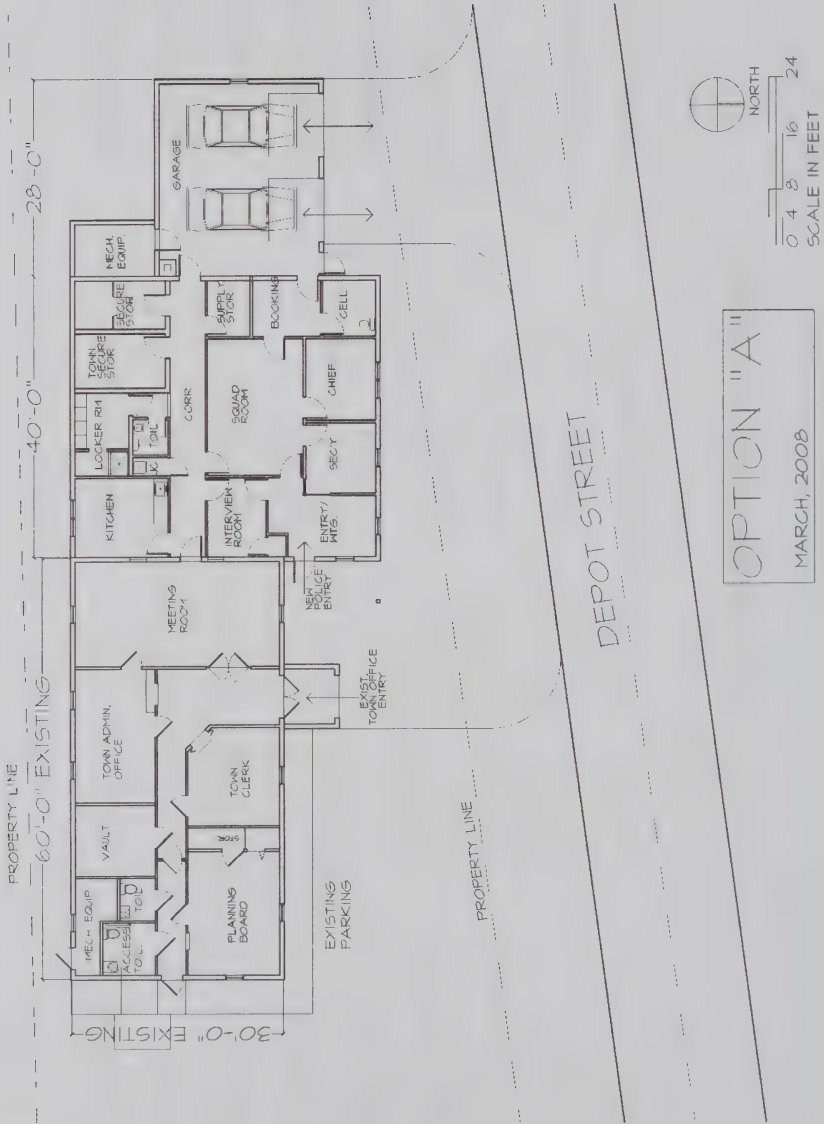
DEPARTMENT OF STATE  
 DIVISION OF VITAL RECORDS ADMINISTRATION  
 2007 RESIDENT DEATH REPORT

Decedent's Name	Date of Death	Place of Death	Fathers's Name	Mother's Name	Military
BANNAN, MARY	02/12/07	RUMNEY	MCGUIRE, J THOMAS	GAREIS, ELEANOR	N
HOPKINS, WINIFRED	02/27/07	RUMNEY	JOHNSTON, JOHN	RINGER, ELSIE	N
MARTIN, ERNEST	02/28/07	LEBANON	MARTIN, HAROLD	WHITMAN, FLORENCE	N
GILE, MYRON	03/16/07	PLYMOUTH	GILE, JAMES	DEXTER, DORIS	Y
MCGINNIS, NATALIE	03/27/07	PLYMOUTH	PAGE, ELMORE	SANBORN, IVA	N
WELCH, LISA	09/14/07	CONCORD	BIXBY, CHARLES	KEMP, GLADYS	N
MARK, JOAN	10/03/07	PLYMOUTH	HARTHUN, LEIF	MULLEN, KATHERINE	N
DAVID, MICHAEL	11/20/07	LEBANON	DAVID, NICHOLAS	NOEL, LILLIE	Y
KUPLIN, GARY	12/08/07	PLYMOUTH	KUPLIN, JOSEPH	STEINBORN, FRIEDA	N

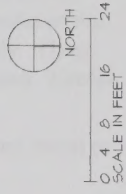
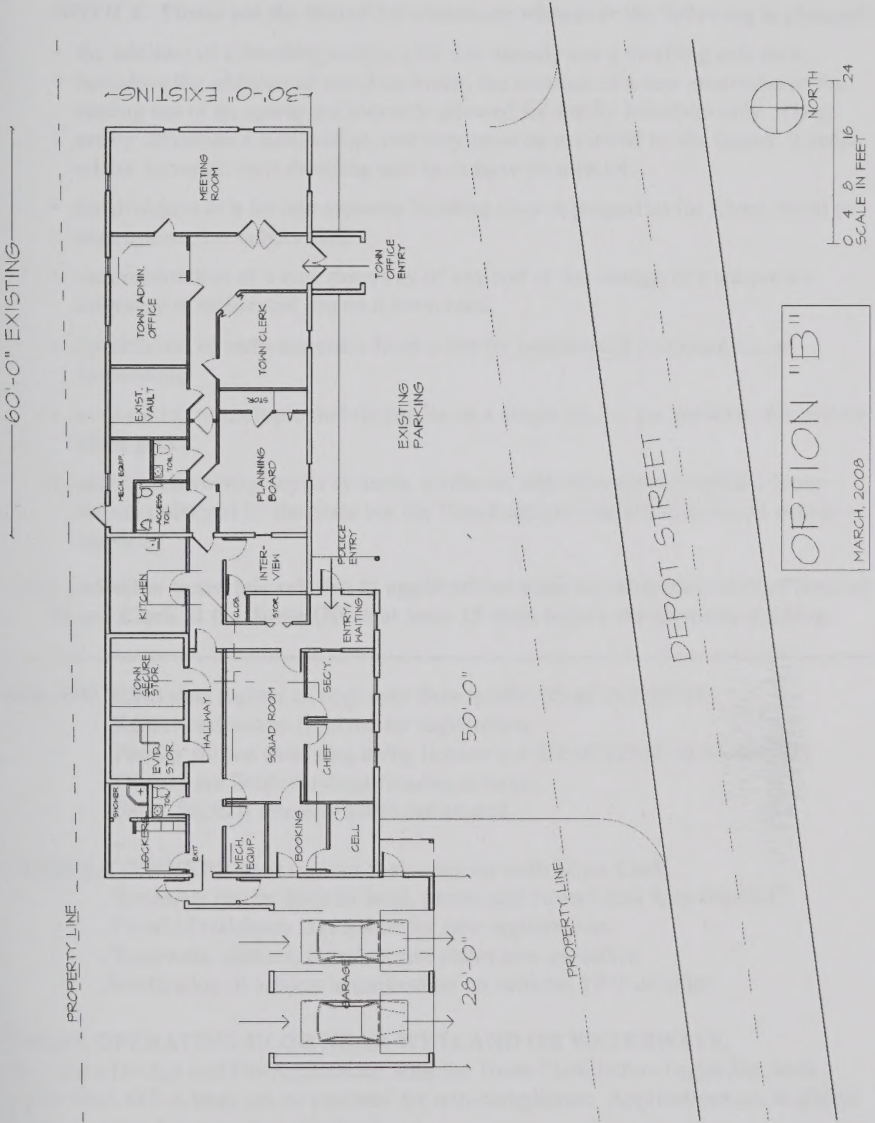
## 2007 CEMETERY BURIAL REPORT

<b>Name</b>	<b>Date of Death</b>	<b>Place of Burial</b>
Lisa Welch	09/19/07	Highland Cemetery
Rosalie Cummings	09/29/07	Pleasant View Cemetery
Raymond Cummings	09/29/07	Pleasant View Cemetery
Donald Avery	10/14/07	Highland Cemetery
Arnold Stewart	10/18/07	Highland Cemetery
Tamara Brown	11/14/07	Pleasant View Cemetery
Lydia Cole	11/27/07	Pleasant View Cemetery
Frances Merrill	12/01/07	Pleasant View Cemetery

# TOWN HALL EXPANSION OPTIONS



# TOWN HALL EXPANSION OPTIONS



OPTION "B"

MARCH, 2009





## PLANNING BOARD 2008

Planning Meeting - 2nd Tuesday of each month at 7:30 p.m.

Business Meeting - last Tuesday of each month at 7:30 p.m. (except Dec.)

Questions and Information – Weekdays - John Bagley 786-9701

rumneyplan@roadrunner.com

### **NOTICE: Please see the Board for assistance whenever the following is planned:**

- the addition of a dwelling unit to a lot that already has a dwelling unit on it; including the addition of a mobile home, the creation of a new apartment or the renting out of an apartment formerly allowed for family members only. These are by definition a subdivision, and they must be reviewed by the Board. Except where waived, each dwelling unit must have its own lot.
- the divisions of a lot into separate building sites or properties for future rental or conveyance, i.e. subdivision.
- the construction of a new driveway of any sort or the change of a temporary driveway to residential use on a town road.
- the removal of earth materials from a site for commercial purposes, i.e. an excavation.
- the locating of multiple mobile homes on a single lot, i.e. the creation of a mobile home park.
- activities involving septic systems, wetlands, and other state programs; these are administered by the State but the Board can provide information on who to contact.

**Plats and other materials relative to applications must be submitted to the Planning Board Clerk at the Town Office at least 15 days before the business meeting.**

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**DOG OWNERS** shall register all dogs over three months of age by April 30.

- . Rabies certificates required for registration.
- . Penalty for not obtaining a dog license is a fine of \$25.00 (RSA 466:13).
- . Owners are liable for dogs running at large.
- . Fees: \$6.50 if altered - \$9.00 not altered.

**VEHICLE OWNERS** must register their vehicles with Town Clerk.

- . Renewals can be done by mail, please call Town Clerk first-786-2237
- . Proof of residency is required for new registrations.
- . Renewals, stickers, transfers and plates now available.
- . Verification of vehicle identification on vehicles 1993 or older.

**THOSE OPERATING IN OR NEAR WETLAND OR WATERWAYS,**

shall file a Dredge and Fill-Application with the Town Clerk before beginning work. Under RSA 483-A fines can be assessed for non-compliance. Applications are available online at [www.des.state.nh.us/wetlands](http://www.des.state.nh.us/wetlands)

**ABATEMENTS**, property owners seeking tax abatement shall apply to the Selectmen's Office in writing by March 1, following the final tax bill in the fall. Forms are available at the Selectmen's Office or online at [www.nh.gov/btla](http://www.nh.gov/btla)

New Hampshire State Library



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# Rumney Beautification Week '07

West Rumney Fire House before...



and AFTER!

