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ANNUAL REPORT

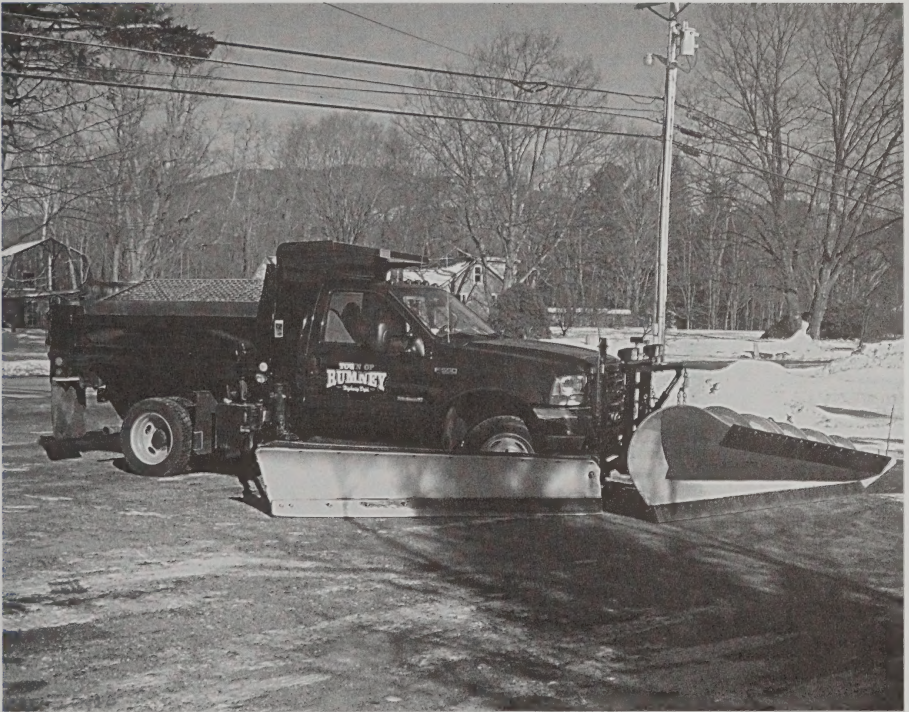
# RUMNEY

NEW HAMPSHIRE

N. H. STATE LIBRARY

JUN 19 2005  
CONCORD, NH

For The Fiscal Year Ending  
December 31, 2004



2005 TOWN MEETING

## TOWN OF RUMNEY 2005

### SELECTMEN'S OFFICE

#### WINDOW HOURS

Monday/Wednesday/Friday: 8 am to 2 pm

ADMINISTRATIVE ASSISTANT

WELFARE ADMINISTRATOR

Anne B. Dow

786-9511

### SELECTMEN'S MEETINGS

Monday Evenings 7 to 9 pm

Please call to get on agenda

786-9511

[rumneysel@adelphia.net](mailto:rumneysel@adelphia.net)

### TOWN CLERK/TAX COLLECTOR

#### WINDOW HOURS

Monday through Friday 9 to 2

Monday Evenings: 4 to 8 pm

Linda Whitcomb

786-2237

[rumneyclerk@adelphia.net](mailto:rumneyclerk@adelphia.net)

### BYRON MERRILL LIBRARY

Tuesday/Thursday: 2 to 5 pm

Tuesday/Thursday: 6:30 to 8:30 pm

Saturday: 10 am to 12 noon

786-9520

### POLICE DEPARTMENT

William Main, Chief

Janet Sherburne, Secretary

786-2149 – Business Line

786-9712 - Dispatch

EMERGENCY: 911

[rumneypd@adelphia.net](mailto:rumneypd@adelphia.net)

### HIGHWAY DEPARTMENT

Superintendent DPW

Frank Simpson

786-9486

### TRANSFER STATION HOURS

Wednesday: 12 to 4 pm

Saturday: 9 to 4 pm

Sunday: 9 am to 1 pm

Call for Summer Hours

Chuck Bixby

786-9481

### HEALTH OFFICER

786-9511

### RECREATION DEPARTMENT

Director

Peggy Grass

786-2377

### RUSSELL SCHOOL

Susan Blair, Principal

Dottie LaLonde, Secretary

786-9591

### FIRE DEPARTMENT

Ken Ward, Chief

786-9924

EMERGENCY: 911

### FAST SQUAD

Alan Hunter, Director

EMERGENCY: 911

### AMBULANCE

EMERGENCY: 911

### PLANNING BOARD

See back inside cover

# RUMNEY

## NEW HAMPSHIRE

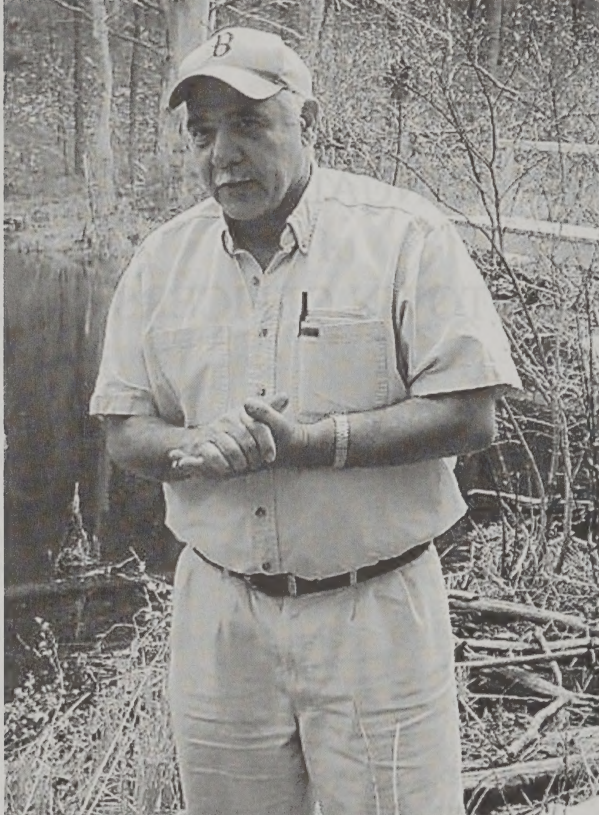
### ANNUAL REPORT of the TOWN OFFICERS

For The Fiscal Year Ending  
December 31, 2004

2005 TOWN MEETING

ANNUAL REPORT  
OF THE  
OFFICERS OF THE  
TOWN OF RUMNEY, NEW HAMPSHIRE

The 2004 Annual Report is dedicated to  
Robert J. Berti



Serving Rumney for over 35 years

Wherever a village or town is located in America, it is identified in the first instance by time and place. There is always a third element or factor in the equation which describes the character of a community. This is especially so in New England where government is close to the people. That element is the energy, vision and public spiritedness which particular citizens visit upon the community from time to time. Bob Berti, who retires from the Rumney Board of

Selectmen this year, has been a generous contributor to the welfare and betterment of our town in which he has served for many years.

Bob came to Rumney in the 1960's bringing energy, a solid work ethic and an entrepreneurial spirit. His roots in the community have grown over time as he has raised his family, his Christmas trees and developed FORECO, a forest resource consulting firm with its main office in Rumney. In addition Bob brought a sense of vision to the community which he generously shared through years of public service dedicated to making an historic town responsive to 21st century demands. A big portion of a public life is the ability to listen. Bob is a good listener even if his sentiments are, at times, on the other side of the discussion. He always dignifies the comments of others by hearing them out. This is a rare and much needed talent in contemporary civic affairs.

Bob's devotion to Rumney's well being has manifested itself in many ways. He served on the Planning Board from 1968 to 1984. He was a member of the Rumney School Board from 1970 to 1977. In 1983 he was elected selectman and has served Rumney well for 22 years in that capacity. During his tenure as selectman he has overseen the highway department, road projects, purchasing of new equipment and served on the road committee.

Bob's interest and concern for the environment is evidenced not only through his forest consulting business but also through his efforts for the conversion of the "town dump" into a modern recycling and waste transfer center. He was instrumental in the creating of the Pemi-Baker Solid Waste District in 1986-87 which was designed to protect the interests of small towns to provide flexibility in developing solutions to the shared problems of waste disposal. Bob has served on the District's board since the beginning and is currently Chairman. and, as chairman of the Pemi-Baker Solid Waste District, helped neighboring towns do likewise. As a member of the Quincy Bog (Rumney Ecological Systems) Board of Directors since 1996 and vice president since 2001, he has supported efforts to preserve the Quincy Bog Natural Area and its watershed and its efforts to educate citizens young and old about the importance of protecting the natural environment.

The Rumney Town Report of 2005 is dedicated to Bob Berti by a grateful community with sincere thanks for his many years of service to a sense of caring independence in which all our citizens take pride.

THANKS, BOB

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**TOWN OFFICIALS AND BOARDS**  
as of December 31, 2004

**Selectmen**

Robert J. Berti, Chairman (2005)  
Arthur A. Morrill (2006)  
Mark H. Andrew (2007)

**Administrative Assistant**

\*Anne Dow

**Bookkeeper**

\*Janet Sherburne

**Town Clerk/Tax Collector**

Linda Whitcomb (2006)  
\*Joan Morabito, Deputy Clerk  
\*Lou Whitcomb, Deputy Tax Collector

**Treasurer**

Polly Bartlett (2005)  
\*Margaret Grass, Deputy Treasurer

**Superintendent of Public Works**

\*Frank Simpson

**Welfare Administrator**

\*Anne Dow

**Health Officer**

\*Selectmen's Office

**Police Department**

\*William Main, Chief  
\*Janet Sherburne, Secretary  
\*Kevin G. Maes, Special Officer  
\*David Learned, Special Officer  
\*John F. Foley, Special Officer  
\*Tiffany Carter, Special Officer  
\*Beth Farrell, Special Officer

**Fire Department**

\*\*Ken Ward, Chief

**Fire Commissioners**

Greg Hood (2005)  
David Coursey (2006)  
Roger Winsor (2007)

**FAST Squad**

\*Alan Hunter, Director

**Emergency Management**

\*John Dewever, Director

**Forest Fire Warden**

Ken Ward

**Library Trustees**

Jan Serfass (2005)  
Tom Wallace (2006)  
Roger Daniels (2007)

**Cemetery Trustees**

Janet Sherburne (2005)

Ivan Kemp (2006)  
Ed Openshaw (2007)

**Trustee of Trust Funds**

Betty Jo Taffe (2005)  
Jim Turbyne (2005)  
Robin Bagley (2007)

**Planning Board**

Donald Smith, Chairman (2005)  
Thomas Grabiek (2005)  
Judith Hall (2006)  
Diana Kindell (2006)  
John Alger (2007)  
John Bagley (2007)  
\*Arthur Morrill, Ex-Officio  
\*Mark Andrew, Ex-Officio  
\*Marilyn Sack, alternate  
\*William Guerrette, alternate  
\*John Sobetzer, Clerk

**Advisory Board**

Roger Winsor (2005)  
Philip McKinley (2006)  
Calvin Perkins (2006)  
Leroy Bixby (2007)  
David Coursey (2007)

**Conservation Commission**

\*Judy Weber (2005)  
\*John Serfass (2005)  
\*Northam Parr, Chairman (2006)  
\*John Alger (2006)  
\*Margaret Brox (2007)  
\*David Coursey (2007)  
\*Joel Grass (2007)

**Moderator**

John Alger (2006)

**Supervisors of the Checklist**

Ann Kent (2006)  
Ruth Young (2008)  
Anita French (2010)

**Auditors**

Plodzick & Sanderson

20--) Indicated end of official's term of office

\*appointed officials, not elected

\*\*appointed officials from within department



**SUMMARY OF INVENTORY OF VALUATION  
FOR TAX YEAR 2004**

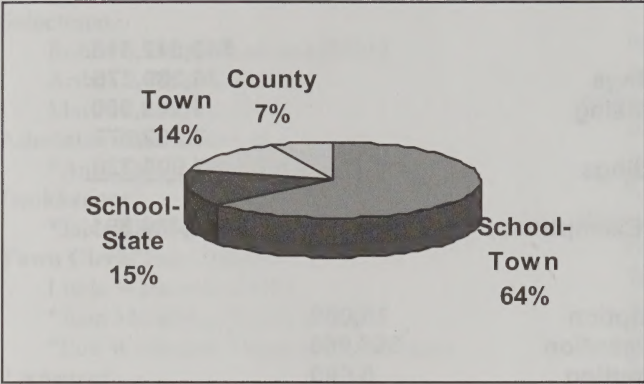
<b>Land (all)</b>		<b>\$49,512,818.</b>
<b>Residential Buildings</b>		<b>76,289,276.</b>
<b>Manufactured Housing</b>		<b>1,448,900.</b>
<b>Utilities</b>		<b>7,282,277.</b>
<b>Commercial Buildings</b>		<b><u>7,906,320.</u></b>
<b>Valuation before Exemptions;</b>		<b>\$142,439,591.</b>
<b>Less: Blind Exemption</b>	<b>75,000.</b>	
<b>Elderly Exemption</b>	<b>366,000.</b>	
<b>Solar Exemption</b>	<b>5,000.</b>	
<b>Less: Total Exemptions</b>		<b>\$446,000.</b>
<b>NET VALUATION FOR TAX RATE</b>		<b>\$141,993,591.</b>

**TAX RATE BREAKDOWN**

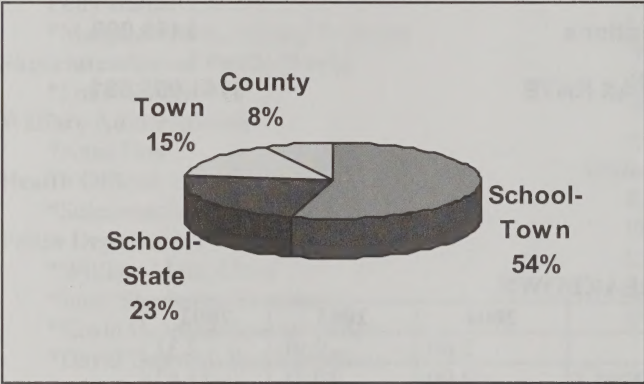
	<b>2004</b>	<b>2003</b>	<b>2002</b>
TOWN	2.60	2.91	2.31
SCHOOL-TOWN	12.00	10.31	11.42
SCHOOL-STATE	2.77	4.33	4.87
COUNTY	1.31	1.43	1.36
<b>TOTAL TAX RATE</b>	<b>18.68</b>	<b>18.98</b>	<b>19.96</b>

	<b>2004</b>	<b>2003</b>	<b>2002</b>
RATIO	100%	89.9%	100%

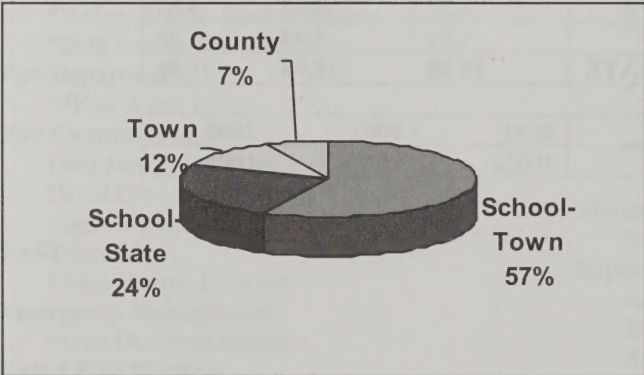
# WHERE YOUR MONEY GOES



2004 Tax Rates	
School-Town	12.00
School-State	2.77
Town	2.60
County	1.31
<b>Total</b>	<b>18.68</b>



2003 Tax Rates	
School-Town	10.31
School-State	4.33
Town	2.91
County	1.43
<b>Total</b>	<b>18.98</b>



2002 Tax Rates	
School-Town	11.42
School-State	4.87
Town	2.31
County	1.36
<b>Total</b>	<b>19.96</b>

**SCHEDULE OF TOWN PROPERTY  
As of DECEMBER 31, 2004**

PROPERTY	VALUATION	Tax Map #
<b>Town Office Building</b>		
Building	\$83,900	
Contents	10,000	
<b>Fire Department-Depot St.</b>		
Building	\$118,850	
Contents	165,000	
Land- TOWN OFFICE/FIRE STATION-DEPOT ST	82,000	12-10-13
<b>Town Hall</b>		
Building	\$117,800	
Contents	8,000	
<b>Library</b>		
Building	\$308,700	
Contents	155,000	
Land-TOWN HALL/ LIBRARY	35,850	12-01-23
<b>Fire Department- West Rumney</b>		
Building	\$17,000	
Contents	25,000	
Land- WEST RUMNEY FIRE STATION	15,150	11-06-01
<b>Highway Department-(Town Shed)</b>		
Building	\$88,200	
Contents	20,000	
Land- HIGHWAY-OLD NORTH GROTON RD.	20,000	12-15-18
<b>Russell School</b>		
Building	\$2,419,950	
Contents	60,000	
Land- SCHOOL STREET	95,350	13-05-02
<b>Transfer Station</b>		
Building	\$30,600	
Contents	10,000	
Land-BUFFALO ROAD	71,850	12-06-28
<b>Town Common</b>		
Fountain	\$10,000	
Land- STINSON LAKE/QUINCY RD.	31,000	12-04-16
<b>Baker Athletic Field</b>		
Land- QUINCY RD.	\$63,600	13-04-21
<b>Waterhole (Buffalo Rd)</b>		
	3,250	12-01-45
<b>Town Pound (Quincy Rd)</b>		
	5,250	13-02-32
<b>Properties Acquired through Tax Collector's Deeds:</b>		
64 acre Cook & Sons woodlot	\$7,200	06-01-02
w/s Doetown Road 1/12 interest	\$8,108	02-03-27SF
Loop Drive BBRK9+Com	25,500	02-04-17
Mineral Rights WMNF(Parks Woodlot)	200	WMNF-57L&57M
Mobile Home 60' x 12' Old Route 25	2,300	11-07-02 BO
Mobile Home 42' x 12' Old Route 25	1,750	11-07-02 BO

**SCHEDULE OF TOWN VEHICLES  
As of December 31, 2004**

<b>DEPARTMENT</b>	<b>VEHICLE</b>	<b>COLOR</b>	<b>REGISTRATION #</b>
Fire	1970 International	Red	G13118
Fire	1992 Ford	Red	G11568
Fire	1986 Ford-Econoline	Red	G07888
Fire	2003 E-1	Red	G06387
Fire	1969 Farrar	Red	G05098
Police	1996 Ford	White/Brown	G08066
Police	2001 Ford	Black	G16078
Highway	1981 John Deere Grader	Yellow	G05276
Highway	1997 Ford F-350	Blue	G08764
Highway	2000 International Truck	Blue	G01895
Highway	2001 Caterpillar Backhoe	Yellow	G13384
Highway	1978 International Loader	Yellow/White	G01702
Highway	2004 Ford F-550	Blue	G17726
Transfer	1999 Bobcat 751		
Transfer	1974 Fruehauf Trailer		G13574

**Town Clerk and Tax Collector's Report  
For 2004**

The year 2004 was another busy year in the Town of Rumney. It is hard to believe that it has been five years since I moved the office out of my house on Quincy Bog Road and into the Town Office building on Depot Street.

We had four elections last year with a record turnout. Once again we topped the percentage that was given for the state average. The February Presidential Primary had a 40% turnout and the September State Primary had a 30% turnout and the November Presidential General Election had an 84% turnout. They were long days that ended at about 1:00 am for the clerk. I want to thank all those involved in the election process. It is only with the dedication of all the workers and the volunteer help of the counters, after the polls close, that everything goes so well. Also, a big thank-you to the Village Store (in the past the Hannigans and now the Samsons) for the delicious suppers that are donated for the workers. By that time of night, we sure do appreciate the good food.

I registered 48 more vehicles than in 2003. This is an increase of 682 registrations a year since I started this job 18 years ago. The total amount of dollars has increased from \$103,000.00 to \$238,832.00, most of which are automobile registrations. Our dog licenses have increased from 192 to 459. Our marriage licenses had increased from 4 to about 18, but because marriage licenses can now be obtained anywhere in the state rather than in the town where a person lives or is going to be getting married the amount has dropped to about 11.

Sometime in 2005, the State of New Hampshire motor vehicle system will be going to a new Windows program which will allow me to do more functions. Some of the functions include: changing corporate addresses, lease transfers for the state portion, surviving spouse transfers, boat registrations, issuing a variety of new types of plates. We will still not be able to issue 20-day temporary plates.

The new system will also include many features that will make the clerk's job so much faster. It will figure the town permit fees, transfer credits and allow agents to put in their own local fees. All of this can be done, told to the customer and if for some reason the customer decides not to do the registration or just wanted to know how much it would be before coming in to do it, the transaction can be cancelled from the system without having to void anything out. It will print financial reports including local fee information collected as well as the state portion.

The Tax office is doing well also. Only 3% (\$61,950.00) of the \$2,256,615.00 billed for property tax in 2003 went to a tax lien and 2004 is looking to be about the same. I would like to thank the residents of Rumney for being so prompt about paying their tax bills. I continue to enjoy working for the people of the Town of Rumney and with the other employees of the Town. I appreciate everyone's support at election time.

Respectfully,

Linda Whitcomb  
Town Clerk/Tax Collector

TOWN OF RUMNEY, NH 03266  
TOWN CLERK'S REPORT  
For Fiscal Year Ended December 31, 2004

**RECEIPTS**

2498	Motor Vehicle Permits Issued	227,278.00
462	Titles	924.00
459	Dog Licenses Issued	3,088.00
9	Marriage Licenses Issued	405.00
	Filing Fees/Cand/Wet/ Art/Other	127.50
22	Vital Records Requests	280.00
	UCC Filings and Searches	815.00
2366	State On-line Fees	5,914.50

**TOTAL FEES RECEIVED:** 238,832.00

**REMITTANCES TO TREASURER**

2498	Motor Vehicle Permit Fees	227,278.00
462	Titles	924.00
459	Dog Licenses	1,812.00
14	Dog License Penalties	350.00
363	Dog License Pet overpopulation fee	726.00
400	Dog License Fees to State of NH	200.00
9	Marriages-Town	63.00
9	Marriages-State of NH	342.00
24	Vital Records Request-Town	94.00
24	Vital Records Request-State of NH	186.00
	Filing Fees-Cand/Wet/Art/Other	127.50
54	UCC Filings and Searches	815.00
2366	State On-line fees paid to clerk	5,053.50
	State On-line fees expenses	861.00

**TOTAL FEES REMITTED:** 238,832.00

Respectfully Submitted,

**TAX COLLECTOR'S REPORT**

For the Municipality of

**RUMNEY  
DEBITS**

Year Ending **2004**

UNCOLLECTED TAXES-		Levy for Year 2004 of this Report	PRIOR LEVIES		
BEG. OF YEAR*			2003 (PLEASE SPECIFY YEARS)		
Property Taxes	#3110	xxxxxx	166,435.56		
Resident Taxes	#3180	xxxxxx			
Land Use Change	#3120	xxxxxx			
Yield Taxes	#3185	xxxxxx	6,606.65		
Excavation Tax @ \$.02/yd	#3187	xxxxxx			
Utility Charges	#3189	xxxxxx			
Penalties		xxxxxx	949.00		

**TAXES COMMITTED THIS YEAR**

Property Taxes	#3110	2,617,714.00		
Resident Taxes	#3180			
Land Use Change	#3120	14,685.00		
Yield Taxes	#3185	14,600.75		
Excavation Tax @ \$.02/yd	#3187	353.34		
Utility Charges	#3189			

FOR DRA USE ONLY

**OVERPAYMENT:**

Property Taxes	#3110	954.00		
Credit Memo 2005	#3180	2,583.06		
Land Use Change	#3120			
Yield Taxes	#3185			
Excavation Tax @ \$.02/yd	#3187			
Penalties		5,476.00		
Interest - Late Tax	#3190	2,491.29	9,699.54	
Costs Before Lien	#3190		2,575.00	
<b>TOTAL DEBITS</b>		<b>2,658,857.44</b>	<b>186,265.75</b>	<b>\$</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
COMMUNITY SERVICES DIVISION  
MUNICIPAL FINANCE BUREAU  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

## TAX COLLECTOR'S REPORT

For the Municipality of

RUMNEY  
CREDITS

Year Ending

2004

REMITTED TO TREASURER	Levy for this	PRIOR LEVIES		
	Year	(PLEASE SPECIFY YEARS)		
	2004	2003		
Property Taxes	2,395,071.21	110,426.53		
Credit Memo 2005	2,583.06			
Land Use Change	10,600.00			
Yield Taxes	11,614.36	777.17		
Interest (include lien conversion)	2,491.29	5,244.81		
Penalties	4,233.00	692.00		
Excavation Tax @ \$.02/yd	353.34			
Utility Charges				
Conversion to Lien (principal only)		68,224.74		
Costs not liened		755.50		
<b>DISCOUNTS ALLOWED</b>				

## ABATEMENTS MADE

Property Taxes	1,157.00	135.00		
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
Penalties	70.00	10.00		
<b>CURRENT LEVY DEEDED</b>	33.00			

## UNCOLLECTED TAXES - END OF YEAR #1080

Property Taxes	222,406.79			
Resident Taxes				
Land Use Change	4,085.00			
Yield Taxes	2,986.39			
Excavation Tax @ \$.02/yd				
Utility Charges				
Penalties	1,173.00			
<b>TOTAL CREDITS</b>	<b>2,658,857.44</b>	<b>186,265.75</b>	-	-



**TAX COLLECTOR'S REPORT**  
**RUMNEY**

For the Municipality of

Year Ending 2004

## DEBITS

	Last Year's Levy		PRIOR LEVIES (PLEASE SPECIFY YEARS)	
	2003 (04 lien)	2002 (03 lien)	2001 (02 lien)	2000 (01/00 liens)
Unredeemed Liens Balance at Beg. of Fiscal Year		43,601.24	30,156.77	590.92
Liens Executed During Fiscal Year	68,224.74			
Interest & Costs Collected (AFTER LIEN EXECUTION)	2,377.58	4,785.60	10,370.93	34.45
<b>TOTAL DEBITS</b>	<b>70,602.32</b>	<b>48,386.84</b>	<b>40,527.70</b>	<b>625.37</b>

## CREDITS

REMITTED TO TREASURER:	Last Year's Levy		PRIOR LEVIES (PLEASE SPECIFY YEARS)	
	2003 (04 lien)	2002 (03 lien)	2001 (02 lien)	2000 (01/00 liens)
Redemptions	27,218.86	23,499.04	29,593.72	68.16
Interest & Costs Collected (After Lien Execution)   #3190	1,897.58	5,110.60	10,621.79	88.70
Abatements of Unredeemed Taxes				
Liens Deeded to Municipality	163.27	157.47	312.19	468.51
Unredeemed Liens Balance End of Year   #1110	41,322.61	19,619.73	-	-
<b>TOTAL CREDITS</b>	<b>70,602.32</b>	<b>48,386.84</b>	<b>40,527.70</b>	<b>625.37</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?

Yes

TAX COLLECTOR'S SIGNATURE \_\_\_\_\_

DATE 02-03-05

Town Of Rumney Treasurers Report for 2004

Checking Account

Beginning Balance (January 1, 2004)	\$ 797,920.84
Total Deposits made	\$ 3,343,693.63
Total Orders Paid	\$ 3,098,707.23
Total Bank Charges	\$ 50.84
Ending Balance (December 31, 2003)	\$ 1,042,856.40

Revenue Sources

TOTAL

Tax Collector

Taxes	\$ 2,513,099.75
Tax Lien	\$ 56,121.03
Redemptions	\$ 80,399.78
CUV Taxes	\$ 10,600.00
Yield (Timber Tax)	\$ 12,391.53
Yield Tax Lien	\$ 5,829.48
Excavation Tax	\$ 353.34
Interest	\$ 26,096.32
Tax Lien Interest	\$ 6,274.23

Town Clerk

Auto	\$ 228,202.00
Filing Fees	\$ 7,542.00
Dogs	\$ 3,088.00

Transfer Station

User Fees	\$ 10,415.00
Recycling	\$ 11,150.84
Recycling Grant	\$ 3,000.00
Town of Dorchester	\$ 17,217.50
Town of Ellsworth	\$ 600.00

Fire Department

Town of Dorchester	\$ 14,842.74
Town of Ellsworth	\$ 3,502.17
Town of Groton	\$ 15,718.83
Reimbursements/Donations	\$ 1,802.94

Fast Squad

Town of Ellsworth	\$ 100.00
Town of Groton	\$ 100.00

Police Department

Fines	\$ 1,750.00
Insurance Reports	\$ 280.00
Pistol Permits	\$ 320.00
Reimbursements/Donations/Grants	\$ 3,642.84
Special Detail/Rock Detail	\$ 6,150.50

Planning Board

Driveway Bond	\$ 200.00
Application Fees	\$ 1,970.50

US Treasury

In Lieu of Taxes	\$ 16,146.00
Bullet Proof Vest Program	\$ 474.99
DHS	\$ 47,700.00

State of NH

Highway Block Grant	\$	44,181.55
Revenue Sharing	\$	13,680.00
Rooms & Meals Tax	\$	51,186.18
Radio Grant	\$	2,938.25
DRED - Biuffalo Road	\$	619.38

Other Sources

Copies/Regulations	\$	443.67
Insurance Rebates and Claims	\$	839.00
Old Home Day Contributions	\$	2,203.14
Reimbursements/Donations	\$	607.65
CUV Fees	\$	48.00
Sale of Town Property	\$	42,651.51
Welfare Reimbursements	\$	2,648.61

Transfer of Funds

Short Term Loan-Highway Truck	\$	68,000.00
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Interest Income

Checking Interest	\$	6,564.38
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Total Revenue	\$	3,343,693.63
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Short Term Investment Fund

Beginning Balance (January 1, 2004)	\$	162,346.18
Interest Earned	\$	1,604.75
Ending Balance (December 31, 2004)	\$	163,950.93

Town of Rumney Savings Account

Beginning Balance (January 1, 2004)	\$	6,636.52
Deposits	\$	3,000.00
Withdrawals	\$	-
Interest Earned	\$	70.45
Ending Balance (December 31, 2004)	\$	9,706.97

Rumney Conservation Commission Conservation Fund  
(Under RSA 79-A 25; RSA 36-A and RSA 4129)

Beginning Balance (January 1, 2004)	\$	40,966.29
Deposits	\$	10,688.50
Expenses	\$	-
Interest Earned	\$	319.83
Ending Balance (December 31, 2004)	\$	51,974.62

Respectfully Submitted  
Polly Bartlett, Treasurer

Trustee of Trust Funds Report  
2004

The Trustees of the Trust Funds have been meeting regularly to review the accounts. We met on the third Wednesday of the month in May, August and November. This is an appropriate time schedule to review the quarterly reports.

We met on the fourth Wednesday in January to review the reports which go to the State of New Hampshire. We are pleased that the reports are being done accurately and in a timely manner.

We all attended the Attorney General's workshop for new trustees in the spring. It is always informative and keeps us up on the fiduciary responsibilities of trustees.

As caretakers of the trusts, we continually review the investment policy. We believe we need to take a conservative position on income and a cautious attitude toward growth. With this approach, we believe the funds will continue to grow and serve the town in the future.

The trustees gratefully acknowledge the gifts to the scholarship funds. These are wonderful memorials to friends of the town.

Respectfully submitted,

BettyJo Taffe

Robin Bagley

James Turbyne



**Town of Rumney, Common Fund**  
**MS-9, December 2004**

**PRINCIPAL - ACCT # 5233002673**

**INCOME - ACCT # 5233002673**

DATE	TRUST NAME	PURPOSE	HOW INVTD	% of TOTAL DEC	PRINCIPAL - ACCT # 5233002673			INCOME - ACCT # 5233002673			TOTAL PRINCIPAL & INCOME & INCOME DEC				
					BALANCE PRINCIPAL 01/01/04	YTD TOTALS NEW FUNDS	YTD TOTALS GAIN/ LOSS	BALANCE PRINCIPAL YEAR END DEC	BALANCE INCOME 01/01/04	YTD TOTALS NET INCOME		%/%% DEC	BALANCE INCOME YEAR END DEC		
1987	Adelaidé Bond Library Fund	Maintenance	Stocks & Bonds	0.01	1,472.66	0.00	1.55	0.00	1,474.21	786.16	0.0089	0.00	835.85	2,310.17	
1966	William Doe Library Book Fund	Library Book Fund	Stocks & Bonds	0.01	1,278.20	0.00	1.35	0.00	1,279.55	1,095.63	0.0086	0.00	1,138.85	2,418.40	
2/88	Haven Little Fund	Scholarship	Stocks & Bonds	0.09	14,704.25	1,720.00	15.81	0.00	16,440.06	88.64	0.1109	534.11	(527.25)	15,912.81	
9/89	Mary & Ruth Russell fund	Rumney School N.	Stocks & Bonds	0.86	128,846.67	0.00	135.64	0.00	128,982.31	17,171.12	0.8705	4,356.63	21,527.75	150,510.07	
<b>TOTAL</b>					146,301.79	1,720.00	154.35	0.00	148,176.14	19,141.55	1.0000	4,893.75	(1,150.00)	22,975.30	171,151.44



**Town of Rumney, Capital Reserve Funds**  
**MS-9, December 2004**

TRUST NAME	ACCT #	PURPOSE	HOW INVTD	PRINCIPAL				INCOME				TOTAL PRINCIPAL & INCOME & DEC	
				BALANCE PRINCIPAL JAN	NEW FUNDS	YTD TOTALS GAIN / LOSS	EXPEND	BALANCE PRINCIPAL YEAR END DEC	BALANCE INCOME JAN	NET INCOME	YTD TOTALS TRANS / EXPEND		BALANCE INCOME YEAR END DEC
POLICE DEPARTMENT	5334002703	Capital Reserve	Money Market	9,275.29	6,000.00	0.00	0.00	15,275.29	2,921.84	131.64	0.00	3,053.48	18,328.77
HIGHWAY EQUIPMENT	5334002704	Capital Reserve	Money Market	12,948.65	0.00	0.00	0.00	12,948.65	5,057.64	194.94	0.00	5,252.58	18,201.23
TOWN FACILITIES IMPR FD	5334002751	Capital Reserve	Money Market	46,663.83	0.00	0.00	0.00	46,663.83	7,945.40	588.83	0.00	8,534.23	55,198.06
SCH FACILITIES IMP FD	5334002888	Capital Reserve	Money Market	26,198.79	10,000.00	0.00	0.00	36,198.79	2,241.91	325.02	0.00	2,567.93	38,766.72
FIRE DEPARTMENT	5334002894	Capital Reserve	Money Market	(7,359.01)	15,000.00	0.00	0.00	7,640.99	23,785.83	176.90	0.00	23,962.73	31,603.72
TOWN REVALUATION	5334002895	Capital Reserve	Money Market	13,997.11	10,000.00	0.00	0.00	23,997.11	5,529.29	210.18	0.00	5,739.47	29,736.58
MERRILL LIB CAP IM	5334002907	Capital Reserve	Money Market	4,039.25	0.00	0.00	0.00	4,039.25	788.73	53.12	0.00	841.85	4,881.10
SCHOOL DIST LAND & BLDG	5370003720	Capital Reserve	Money Market	2,500.00	0.00	0.00	0.00	2,500.00	72.57	27.66	0.00	100.23	2,600.23
DANA NELSON SCHOLAR	5334003015	Capital Reserve	Money Market	1,460.00	1,000.00	(176.19)	0.00	2,283.81	231.38	22.03	(73.81)	179.60	2,463.41
SCHOOL SPECIAL EDUCATION	5334003603	Capital Reserve	Money Market	25,000.00	0.00	0.00	0.00	25,000.00	758.06	277.80	0.00	1,035.86	26,035.86
				134,723.91	42,000.00	(176.19)	0.00	176,547.72	49,332.65	2,009.12	(73.81)	51,267.96	227,815.68

Rumney Cemetery Trustees  
2004 Year End  
Payroll Account

INCOME

Balance Forward 1-1-04	\$373.47
Burials	\$3,400.00
Trust Funds	\$14,850.00
Town Appropriation	\$17,500.00
Refund	\$82.00
Interest	\$1.02
Subtotal:	\$36,206.49
Less Checkbook Balance 12-31-04	\$552.14
Total Income	\$35,654.35

EXPENSES

Wages	\$13,804.82
IRS/SS/Withholding	\$3,816.95
State of NH-Unemployment	\$362.17
Bank Charges	\$66.81
Primex(Workers Compensation)	\$327.00
Equipment Rental	\$2,500.00
Expenses	\$1,750.00
Postmaster	\$74.00
NH Electric Cooperative	\$220.00
Burials	\$5,900.00
Payments to Trust Funds	\$1,350.00
Steenbeck & Sons	\$239.90
TNT Fence	\$2,620.00
Ryezak's	\$224.51
Clements Nursery	\$221.89
Small Engine Technology	\$289.50
Transfer to Payroll Account	\$1,500.00
New Equipment	\$386.80
Total Expenses	\$35,654.35

Byron G. Merrill Library Report  
2004

Books in Library, January 1 <sup>st</sup> 2004	22,150
Books added by purchase and/or gifts	171
<b>#Books in Library, December 31<sup>st</sup> 2004</b>	<b>22,321</b>

Adult Fiction Circulation	2586
Adult Non-fiction Circulation	176
Juvenile Fiction Circulation	743
Juvenile Non-fiction Circulation	125
Magazine Circulation	543
Video Circulation	1424
<b>#Total Circulation</b>	<b>5597</b>

It was a very busy year as we celebrated the 100<sup>th</sup> anniversary of our library. Our lovely building was given to the town in 1904 by Miss Adelaide Merrill in memory of her father, Byron G. Merrill. Miss Merrill specified that the library be able to house a minimum of 8,000 books, have a fire-proof vault for the safe keeping of the town records, be completely furnished and cost not less than ten thousand dollars. What a wonderful gift!

We enjoyed Old Home Day in August. A raffle was held to benefit the library centennial project. Thank you to the Rumney General Store, the Abby Limousine Service, and the Stinson Mountain Grill for their help. We were pleased to have Christopher Whitcomb on hand at the library to autograph his latest book, Black. Chris and his wife Rose, who live in Lucille Little's former home, generously donated the proceeds of the book sales to our library.

October brought the celebration of our 100<sup>th</sup> anniversary of the opening of the Byron G. Merrill Library and the dedication of the Kenneson Memorial Entryway designed by Trustee Tom Wallace. Bricks had been laid, new railings put in place, and a plaque in the center of the walkway added to commemorate the centennial. The highlight of the day was the dedication of the new granite bench in memory of Donald Kenneson. Donald was a favorite of all of us and spent most of his life living right across the street. For many years he raised and lowered the flag each day at the common. We were delighted to have Head Librarian Muriel Kenneson, who has been on sick leave, with us for the festivities and everyone enjoyed seeing her and touring the library following the celebration.

Thank you to Tom, Janet Serfass, Nancy McCool, Kathy Wallace, and Jim Turbyne for their many hours of work to make this centennial project a reality. Thank you also to Wayne Oikle for providing the materials, equipment, and his expertise.

We all gathered again in December to honor Muriel on the occasion of her 85<sup>th</sup> birthday and her retirement from the library. Muriel, who took over as director from Ruth Young, served our community for forty years. Muriel enjoyed greeting her many friends and everyone enjoyed the lovely refreshments provided by her daughter Gail Carr.



A big thank you goes to assistant librarian, Dorothy Kelsall, who with audio-visual volunteer, Robin Bagley, manned the library for the several months that Muriel was out sick. I joined them in November and have enjoyed my first two months getting to know where everything is. It is good to know that Muriel is only a phone call away.

We look forward to 2005. Several citizens have offered their time to help with a variety of projects and we would welcome additional help so stop by. Thank you to everyone who makes our library so special – the staff for their dedicated service, the trustees for their time and inspiration, our town for their financial support, and, of course, the 3,554 people who came through our door in 2004.

Respectfully submitted,  
Susan P. Turbyne, Library Director

2004 ANNUAL FINANCIAL REPORT  
 BYRON G. MERRILL LIBRARY

Rumney Public Library - Checking Account

RECEIPTS

Balance Forward-2003		\$ 3,187.61
Town Appropriation	\$ 28,250.00	
Donations	\$ 4,065.00	
Donald Kenneson Memorial	\$ 35.00	
General		
Interest Income Deposited	\$ 34.24	
Copier Income	\$ 49.74	
Deposits Refunded	\$ 24.00	
	Total Deposits	\$ 32,457.98
<b>Total Receipts</b>		<b>\$ 35,645.59</b>

EXPENDITURES

Salaries	\$ 14,295.50	
Books	\$ 1,563.17	
Fuel Oil & Repairs	\$ 2,577.26	
Taxes: Federal	\$ 1,093.59	
Telephone & Electricity	\$ 961.76	
Maintenance	\$ 625.99	
Asb. Abatem. (2003)	\$ 1,000.00	
Subscriptions	\$ 105.92	
Miscellaneous	\$ 159.50	
Supplies	\$ 941.06	
Inspection Fees	\$ 15.90	
Membership Fees	\$ 60.00	
Workmen's Compensation	\$ 25.00	
<b>Total Operating Expenditures</b>		<b>\$ 23,424.65</b>
<b>Centennial Project Expenditures</b>		<b>\$ 8,776.51</b>
<b>TOTALS</b>		<b>\$ 3,444.43</b>
	Endowment Fund Expend. Check # 5137	\$ 663.10
<b>Ending Balance 12/31/04</b>		<b>\$ 2,781.33</b>

**Byron G. Merrill Endowment Fund**

(Controlled by Byron G. Merrill Library Trustees)

CD # 11105277 -Value 12/31/03	\$	7,645.75
Interest Withdrawn	\$	(34.24)
Interest Income	\$	29.89
Value @ 7/14/04	\$	7,641.40
Deposit to Byron G. Merrill Savings Account	\$	7,641.40
<b>Balance on 12/31/04</b>		<b>\$ 7,641.40</b>

**Byron G. Merrill Trustee Report**

Marion Leonard Inheritance Fund

Byron G. Merrill Savings Account		
Balance Forward - 2002	\$	3,309.83
Savings Interest	\$	20.47
CD Interest	\$	179.78
Centennial Project Fund Raisers		
Book Bag Sales	\$	220.00
OHD Raffle	\$	274.00
OHD Book Signing	\$	540.00
Asbestos Abatement Reimbursement	\$	1,000.00
Balance on 12/31/04	\$	5,544.08
Certificate of Deposit #11148673 (Matures 5/22/05)	\$	25,580.93
<b>Balances on 12/31/04</b>		<b>\$ 31,125.01</b>

**Lucille Little Endowment Report**

Income-Donation 7/27/04	Principal	\$	51,826.41
Interest Income		\$	55.05
<b>Balance on 12/31/04</b>			<b>\$ 51,881.46</b>

Note: Interest only available for purchase of books.

Respectfully Submitted,  
Thomas Wallace, Trustee-Treasurer

Baker River Audio Visual Center

Number of people served at center (not including users from Wentworth)	1341
Videos	2316
DVDs	15
Puzzles	4
Read-a-longs	26
Audio Books	60
Music Cassette	2
Cassette Player	1

**BAKER RIVER AUDIO VISUAL CENTER  
2004 TREASURER'S REPORT**

Balance on hand-Jan. 1, 2004		\$	245.52
Received From			
Town of Rumney	\$	700.00	
Town of Wentworth	\$	400.00	
	\$	1,100.00	
Total Available		\$	1,345.52
Expenditures			
AV Materials	\$	872.99	
Repairs	\$	15.21	
Insurance	\$	211.80	
	\$	1,100.00	
Balance on hand-Dec.31, 2004		\$	245.52

Respectfully submitted,  
Thomas A. Wallace, Acting Treasurer



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the Board of Selectmen  
Town of Rumney  
Rumney, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Rumney, New Hampshire as of and for the year ended December 31, 2003 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with accounting principles generally accepted in the United States of America. As is the case with many municipal entities in the State of New Hampshire, the Town of Rumney has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Rumney as of December 31, 2003, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Rumney taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Rumney. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

May 5, 2004

*Plodzik & Sanderson  
Professional Association*

## SELECTMEN'S REPORT

### Administration & Finances

The town completed fiscal year 2004 with expenses below projected and revenues higher than anticipated. The annual audit by Plodzick and Sanderson was completed and no discrepancies were noted on the report. The Selectmen are extremely pleased in the professional and accurate manner in which town affairs are conducted.

### Highway Department

The total highway budget was slightly below monies passed and appropriated for fiscal year 2004. All capital projects were completed on time and within budget, including the paving of Old Route 25. The Selectmen and Advisory Board agree a source of gravel for future town needs remains a priority. The Selectmen wish to commend Frank Simpson and his crew for the excellent work during the year.

### Transfer Station

Revenues from recycling at the Rumney Transfer Station were the highest ever due to rising prices for recycled products and the increases in the volume of products sold. The recently acquired plastic baler obtained through Northeast Resource Recovery Association has benefited the town immensely and is also being used to bale aluminum and tin cans. Other improvements at the Transfer Station included the construction of an additional storage bay; this improvement was also funded by a grant through Northeast Resource Recovery Association. Credit needs to be given to Chuck Bixby and his crew for the efficient and dedicated operation of the Rumney Transfer Station.

**RUMNEY POLICE DEPARTMENT  
2004**

Chief William H. Main  
Captain Kevin G. Maes      Sergeant David A. Learned  
Officer John F. Foley      Officer Tiffany E. Carter  
Administrative Assistant Janet C. Sherburne

The Police department would like to thank the community for its support this past year. I would especially like to thank those who stepped forward to become involved. Many cases came to successful conclusions because citizens took the time to report their concerns. Citizens were involved in reporting on suspected drunk driving, operating vehicles without valid licenses, animal abuse and neglect, vandalism, suspicious vehicles/activity and burglary.

As a result of the initial report and observations from concerned citizens, the drunk driver lost his license, the motorcycle operator was fined, the animals were saved, restitution was ordered and the items stolen in the burglaries were returned. These outcomes are a direct result of your decision to take the time to care. The Police Department thanks you again for your commitment to your community.

The Police department was involved in other activities over the past year as well. We participated in the Old Home Day activities, the school Halloween parade and the lighting of the Christmas tree.

With Homeland Security grants we have continued to upgrade our communications equipment. The department now has a portable digital radio to complement the cruiser digital radios. This came through our Emergency Management Department. These radios allow us to have communications throughout the state in case of major events. Through other grant money we have also been able to supply new ballistic vests to two of our officers. In the office, we have a new computer and added security for storing weapons and ammunition.

We have a new face working with us. Tiffany Carter has started as a Special Officer. She comes to us with experience working security at the Verizon Center in Manchester and many other customer service oriented positions. She attends Hesser College and expects to receive her degree in Criminal Justice.

I would also like to thank the members of the Rumney Police Department, Fire Department, FAST Squad, Highway Department and Transfer Station for their dedication and commitment. And a special thanks to Linda Whitcomb, Anne Dow and Janet Sherburne for their help and support throughout the year.

Respectfully Submitted,

William H. Main  
Chief of Police

Rumney Fire Department Report  
2004

The year 2004 was another good year for the Rumney Fire Department. There was no major loss of property or life from a fire. It was what I consider a normal year of calls and fire department activities. We continue to have a solid core of dedicated people (firefighters) and for that I am very thankful. The trend across the country is for fewer and fewer people volunteering for fire and EMS services. I would like to see us be able to add a few more members to the department. If any of you might have an interest in becoming a member, you may contact me at the fire station.

This past year was the year we had to deal with the heating system at the Depot Station and West Rumney Station. At the Depot Fire Station, we replaced the in ground fuel tank. Thanks to Roy Creely and his company, we were able to purchase a new tank and remove the old tank at cost. He provided technical information, transfer pump and tank (for removal of oil) and a lot of his valuable time. The Rumney Highway Department provided the equipment and manpower to dig up and remove the old tank and put the new fuel tank in place. The furnace at the West Rumney Fire Station needed to be replaced. Thanks to Carl Doe, that problem was taken care of. He provided a furnace and the time and labor to install it at no cost. Thanks also to firemen who helped in these two projects.

In March of 2004, we again submitted an application for a fire grant to the Assistance to Firefighters Grant Programs (FEMA). The request was for ten new SCBA's (Breathing Apparatus). The amount of the total grant was for \$53,000.00. Our existing SCBA's range from 20-30 years old. We keep them updated but they needed to be replaced. September 2004, I received word that we were awarded the fire grant. From that time until the end of the year, we spent the time on obtaining these SCBA's. We first formed a committee to help and advise the fire commissioners and me. The long process began by contacting the major manufacturers of SCBA's and arranging meetings and demonstrations of their product before the committee. The end result of this was making a decision on which brand to purchase. Because of competitive bidding that brought the price per unit down, we were able to purchase eleven units instead of ten, as well as return some of the fund money and reduce our co-pay as well. We also were able to buy units that have all new safety features. These units should serve the fire department for the next twenty years and beyond. I do want to thank all fire department members and the fire commissioners who gave up those many nights in meetings to get this accomplished. This completes the person protective gear and equipment for the men: in 2002 a fire grant for new fire gear and in 2004 a fire grant for new breathing apparatus.

On behalf of all of us in the Rumney Fire Department, I want to thank each one of you for your continued support and encouragement.

Respectfully,

Kenneth A. Ward  
Fire Chief  
Town of Rumney



**RUMNEY FIRE DEPARTMENT**  
2004 ANNUAL INCIDENT LOG---DETAIL

**JANUARY 2004**

DATE	DAY	TIME	CODE	TYPE OF INCIDENT	LOCATION	TOWN
01-01	THU	02:32	FIRE/FAST	MOTOR VEHICLE ACCIDENT	OLD ROUTE 25	RUMNEY
01-01	THU	08:21	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
01-01	THU	22:15	FIRE/FAST	MOTOR VEHICLE ACCIDENT	MAIN STREET	RUMNEY
01-03	SUN	09:48	FIRE/FAST	MOTOR VEHICLE ACCIDENT	STINSON LAKE ROAD	RUMNEY
01-03	SUN	14:14	FAST	MEDICAL EMERGENCY	EVANS ROAD	WENTWORTH
01-07	WED	08:23	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 118	DORCHESTER
01-09	FRI	16:02	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
01-12	MON	21:02	FIRE	FIRE	GILFORD AVENUE	RUMNEY
01-16	FRI	01:34	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
01-16	FRI	10:17	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
01-16	FRI	20:00	FIRE/FAST	MOTOR VEHICLE ACCIDENT	STINSON LAKE ROAD	RUMNEY
01-17	SAT	19:49	FIRE/FAST	MOTOR VEHICLE ACCIDENT	MAIN STREET	RUMNEY
01-25	SUN	18:57	FAST	MEDICAL EMERGENCY	E. RUMNEY ROAD	RUMNEY
01-26	MON	11:56	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY
01-27	TUE	11:25	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
01-29	THU	07:47	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY

2004 JANUARY TOTAL INCIDENTS: 16 FIRE DEPT: 1 FAST SQUAD: 8 BOTH DEPTS: 7

TOTAL TYPE: 16 FIRE: 1 MEDICAL EMG: 8 MOTOR VEHICLE: 7 FIRE ALARM ACT: 0 MUTUAL AID: 0

**FEBRUARY 2004**

02-03	TUE	12:21	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
02-03	TUE	13:14	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
02-03	TUE	16:11	FIRE	SNOWMOBILE FIRE	BALD MT. ROAD	RUMNEY
02-06	FRI	11:16	FIRE	STRUCTURE FIRE	GIOVANNA RD	GROTON
02-06	FRI	23:48	FAST	MEDICAL EMERGENCY	SALVATION AVENUE	RUMNEY
02-07	SAT	08:08	FIRE	MOTOR VEHICLE ACCIDENT	ROUTE 125(STAR RIDGE	THORNTON
02-09	MON	06:32	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
02-09	MON	10:49	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
02-13	FRI	10:41	FIRE	COVER TRUCK	ROUTE 49	CAMPTON
02-18	WED	18:19	FAST	MEDICAL EMERGENCY	DOE TOWN ROAD	RUMNEY
02-20	FRI	12:49	FIRE	STRUCTURE FIRE	MAIN STREET	PLYMOUTH
02-20	FRI	21:18	FIRE	STRUCTURE FIRE	UPPER MAD RIVER ROAD	THORNTON
02-24	TUE	06:13	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
02-25	WED	08:26	FIRE	CHIMNEY FIRE	PROSPECT HILL ROAD	RUMNEY
02-28	SAT	14:20	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
02-29	SUN	08:58	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY

02-29	SUN	15:28	FIRE	BRUSH FIRE	ROUTE 25	RUMNEY
<b>2004 FEBRUARY TOTAL INCIDENTS: 17 FIRE DEPT: 8 FAST SQUAD: 8 BOTH DEPTS: 1</b>						
<b>TOTAL TYPE: 17 FIRE: 6 MEDICAL EMG: 8 MOTOR VEHICLE: 1 FIRE ALARM ACT: 1 MUTUAL AID: 1</b>						
<b>MARCH 2004</b>						
03-01	MON	13:10	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
03-02	TUE	09:35	FIRE	SMOKE IN BUILDING	MAIN STREET/ROUTE 25	RUMNEY
03-04	THU	03:37	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
03-06	SAT	11:56	FIRE	FIRE ALARM ACTIVATION	STINSON LAKE ROAD	RUMNEY
03-11	THU	19:04	FIRE	OIL SPILL IN THE BASEMENT	NORTH GROTON ROAD	RUMNEY
03-12	FRI	10:18	FIRE	FIRE ALARM ACTIVATION	STINSON LAKE ROAD	RUMNEY
03-17	WED	09:03	FAST	MEDICAL EMERGENCY	FRESCOLN ROAD	WENTWORTH
03-19	FRI	09:12	FIRE	CHIMNEY FIRE	BAILEY HILL ROAD	GROTON
03-20	SAT	06:29	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
03-21	SUN	19:37	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
03-24	WED	05:49	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
03-24	WED	06:45	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
03-28	SUN	08:45	FAST	MEDICAL EMERGENCY	RIVER ROAD	GROTON

**2004 MARCH TOTAL INCIDENTS: 13 FIRE DEPT: 5 FAST SQUAD: 5 BOTH DEPTS: 3**

<b>TOTAL TYPE: 13 FIRE: 3 MEDICAL EMG: 5 MOTOR VEHICLE: 3 FIRE ALARM ACT: 2 MUTUAL AID: 0</b>						
<b>APRIL 2004</b>						
04-04	SUN	05:31	FAST	MEDICAL EMERGENCY	RIVER ROAD	GROTON
04-09	FRI	17:23	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
04-11	SUN	12:41	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
04-15	THU	08:10	FAST	MEDICAL EMERGENCY	CRANBERRY BOG ROAD	RUMNEY
04-16	FRI	19:38	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
04-19	MON	15:15	FIRE	FIRE ALARM ACTIVATION	DEPOT ROAD	RUMNEY
04-19	MON	15:24	FIRE	BRUSH FIRE	CHASSION ROAD	PLYMOUTH
04-19	MON	16:45	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
04-26	MON	06:33	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
04-28	WED	18:17	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
04-28	WED	22:11	FIRE	STRUCTURE FIRE	DORCHESTER ROAD	RUMNEY
04-30	FRI	14:27	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
04-30	FRI	15:08	FIRE	WIRE DOWN WITH FIRE	EAST RUMNEY ROAD	RUMNEY
04-30	FRI	16:14	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
04-30	FRI	19:16	FIRE	OUTSIDE FIRE	EAST RUMNEY ROAD	RUMNEY

**2004 APRIL TOTAL INCIDENTS: 15 FIRE DEPT: 6 FAST SQUAD: 8 BOTH DEPTS: 1**

**TOTAL TYPE: 15 FIRE: 3 MEDICAL EMG: 8 MOTOR VEHICLE: 1 FIRE ALARM ACT: 2 MUTUAL AID: 1**

STATE OF NEW HAMPSHIRE  
TOWN OF RUMNEY  
WARRANT for  
2005 ANNUAL TOWN MEETING

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 8<sup>th</sup> day of March, next, at 8:00 o'clock in the morning at which time the polls shall be opened for balloting on Article 1 and shall close not earlier than 7:00 o'clock in the evening, and you are hereby notified to meet at the Russell Elementary School Gymnasium in said Rumney on Thursday, the 10<sup>th</sup> day of March, next, at 7:00 o'clock in the evening for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

**ARTICLE 1:** To choose all necessary town officers for the ensuing year (by official ballot on March 8<sup>th</sup>):

- |                                      |  |
|--------------------------------------|--|
| Selectperson for 3 years             | Library Trustee for 3 years                |
| Treasurer for 1 year                 | Cemetery Trustee for 3 years               |
| Fire Commissioner for 3 years        | Trustee of the Trust Funds one for 3 years |
| 2 Planning Board Members for 3 years | and one for 1 year                         |

**ARTICLE 2:** To choose one member of the **Budgetary Finance Advisory Board:** one for three years to represent the Village area and one for a one-year term representing the Lake area.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of **\$280,432** to defray General Government Expenses for the ensuing year. (The Selectmen recommend this article.)

Executive .....	\$ 33,485
Town Clerk/Tax Collector .....	\$ 36,742
Supervisors of the Checklist .....	\$ 930
Financial Administration .....	\$ 21,050
Revaluation of Property .....	\$ 20,000
Legal Expense .....	\$ 5,000
Personnel Administration/Benefits .....	\$ 97,725
Planning Board .....	\$ 2,480
General Government Buildings .....	\$ 16,620
Cemeteries .....	\$ 20,500
Insurance/Other .....	\$ 24,500
Regional Association Dues .....	\$ 1,400
 TOTAL GENERAL GOVERNMENT	 <u>\$ 280,432</u>

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of **\$5,354** to pay for the town's portion of the Town Clerk/Tax Collector's New Hampshire Retirement buy-in amount. (The Selectmen recommend this article.)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of **\$122,559** to defray the cost of running the **Police Department** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of **\$29,620** to defray the cost of **Ambulance, F.A.S.T. Squad and Emergency Management** services for the ensuing year. (The Selectmen recommend this article.)

Safety Committee .....	\$ 1,700
Ambulance Service .....	\$ 20,825
E-911.....	\$ 700
F.A.S.T. Squad .....	\$ 3,745
Emergency Management.....	\$ 2,650
(includes Forest Fires)	
	<hr/>
TOTAL EMERGENCY, AMBULANCE, & F.A.S.T. SQUAD	\$ 29,620

**ARTICLE 7:** To see if the Town will vote to appropriate the sum of **\$20,000** for the purchase of a used Emergency Medical Service vehicle. (NOTE: This amount represents a portion of the proceeds received from the sale of town property, namely the Newell Lot. The total proceeds were \$38,500, and the Conservation Commission was reimbursed \$5,389 for its expenses, leaving a net town revenue of \$33,111.) (The Selectmen recommend this article.)

**ARTICLE 8:** To see if the Town will vote to establish a capital reserve fund under the provisions of RSA 35:1 to be known as the Emergency Medical Service Vehicle Capital Reserve Fund, for the purpose of funding such a vehicle in the future, and to appropriate the sum of **\$1,500** to be placed in this fund. (NOTE: This amount represents another portion of the proceeds received from the sale of the Newell Lot, as discussed in Article 7.) (The Selectmen recommend this article.)

**ARTICLE 9:** To see if the Town will appropriate the amount of **\$11,611** to the Town Facilities Capital Reserve Fund, established in 1987. (NOTE: This amount represents the remaining portion of the proceeds received from the sale of the Newell Lot, as discussed in Article 7.) (The Selectmen recommend this article.)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of **\$48,150** to defray the cost of running the **Fire Department** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of **\$7,656** for the purpose of replacing the three overhead doors at the Depot Street Fire Station with three thermal-insulated overhead doors. (The Selectmen recommend this article.)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of **\$131,143** for the maintenance of **Highways and Bridges** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of **\$59,000** for road improvements consisting of work and paving on:

Water Street . . . . .	\$ 2,000
Historical Society . . . . .	3,000
Common Cut-off Road . . . . .	13,000
Buffalo Road . . . . .	35,000
Doetown Road/East Rumney Road . . . . .	<u>6,000</u>
	\$ 59,000

(The Selectmen recommend this article.)

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of **\$15,312** for the purpose of the fifth and final installment toward the purchase of a backhoe. This item, whose total purchase price was \$64,550, is being financed through a lease purchase agreement executed by the Selectmen under RSA 33:7-e, which contains an escape clause with respect to appropriations for future years' payments. This article is non-transferable. (The Selectmen recommend this article.)

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of **\$7,000** to defray the cost of **street lights** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of **\$103,505** to defray the cost of maintaining the town **Transfer Station** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of **\$1,397** to defray the Town's share of the costs of the **Pemi-Baker Solid Waste District**. (The Selectmen recommend this article.)

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of **\$10,000** to defray the estimated cost monitoring the wells at the Transfer Station as part of Phase II of the Landfill Closure process as **may** be required by the State of New Hampshire. (The Selectmen recommend this article.)

**ARTICLE 19:** To see if the Town will vote to establish a capital reserve fund under the provisions of 35:1 to be known as the Transfer Station Compactor Capital Reserve Fund, for the purpose of anticipated future replacement of the compactor; and further, to appropriate the sum of **\$6,797** to be placed in this fund. (NOTE: This amount represents the revenue received as the Town of Rumney's share when a capital reserve fund held by the Pemi-Baker Solid Waste District was discontinued in 2004.) (The Selectmen recommend this article.)

**ARTICLE 20:** To see if the town will vote to adopt a building notification ordinance under RSA 31:39,I(1) to provide the Selectmen with information about new construction or alteration of property improvements. Copies of the full text of this ordinance are available in the Town Office and will be on display the day of the town meeting. (The Selectmen recommend this article).

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of **\$31,627** for the purposes of **Animal Control, Health and Welfare**. (The Selectmen recommend this article.)

Animal Services .....	\$ 2,300
Animal Control Officer .....	\$ 2,400
Health Officer .....	\$ 1,200
Health Administration .....	\$ 400
Mount Mooselaukee Health Center .....	\$ 1,250
Pemi-Baker Home Health & Hospice .....	\$ 7,031
Plymouth Regional Clinic .....	\$ 1,000
Voices Against Violence .....	\$ 568
Welfare Administration .....	\$ 2,678
Direct Welfare Assistance .....	\$ 8,500
Grafton County Senior Citizens .....	\$ 2,500
Tri-County Community Action Program (CAP) .....	\$ 1,800
TOTAL ANIMAL CONTROL, HEALTH & WELFARE	<u>\$31,627</u>

**ARTICLE 22:** To see if the Town will vote to raise and appropriate the sum of **\$36,417** for the purposes of **Culture, Recreation and Conservation** for the ensuing year. (The Selectmen recommend this article.)

Common Mowing/Maintenance .....	\$ 2,000
Quincy Ball Field Mowing/Maintenance .....	\$ 1,000
Old Home Day .....	\$ 1,000
Library .....	\$ 28,567
Baker River Audio Visual .....	\$ 800
Patriotic Purposes .....	\$ 350
Conservation Trust Account .....	\$ 2,000
Conservation Commission Administration .....	\$ 500
Baker River Watershed .....	<u>\$ 200</u>
TOTAL CULTURE, RECREATION & CONSERVATION	\$ 36,417

**ARTICLE 23:** To see if the Town will vote to raise and appropriate the sum of **\$7,000** to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans. (The Selectmen recommend this article.)

**ARTICLE 24:** To see if the Town will vote to raise and appropriate the sum of **\$31,000** to be added to previously established **Capital Reserve Funds** as follows: (The Selectmen recommend this article.)

To the Fire Department Fund-established 1963 .....	\$ 15,000
To the Police Cruiser Fund-established 1986 .....	\$ 6,000
Town Revaluation Fund-established 1992 .....	\$ 10,000

**TOTAL CAPITAL RESERVE FUNDS**                       
**\$ 31,000**

**ARTICLE 25:** To see if the Town will vote to raise and appropriate the sum of **\$2,000** for the purpose of completing the perambulation of the Plymouth/Rumney town line. (The Selectmen recommend this article.)

**ARTICLE 26:** To hear reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Given our hands this 7<sup>th</sup> day of February, 2005.

Rumney Board of Selectmen

\_\_\_\_\_  
Robert J. Berti, Chairman

\_\_\_\_\_  
Arthur A. Morrill

\_\_\_\_\_  
Mark H. Andrew

A true copy attest:

\_\_\_\_\_  
Robert J. Berti, Chairman

\_\_\_\_\_  
Arthur A. Morrill

\_\_\_\_\_  
Mark H. Andrew

**TOWN OF RUMNEY  
COMPARISON FINANCIAL REPORT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A. #'s</b>			
<b>EXECUTIVE</b>			
Selectmen Salary	3,900.	2,496.02	3,900.
Administrative Assistant	22,800.	22,800.00	23,485.
Moderator Salary	250.	100.00	100.
Other EX Pay (trustees)	1,600.	739.96	3,000.
Secretary/Bookkeeper	2,000.	872.70	2,000.
Special Projects Payroll	1,000.	210.00	1,000.
<b>EXECUTIVE TOTAL # 3</b>	<b>31,550.</b>	<b>27,218.68</b>	<b>33,485.</b>
<b>ELECTIONS/REGISTRAR/VITALS</b>			
<b>TOWN CLERK/TAX COLLECTOR</b>			
Town Clerk/Collector Salary	24,150.	24,150.00	24,595.
Deputy Tax Collector	0.	0.00	500.
Municipal Agent Program	5,500.	5,792.00	5,500.
Telephone(2237)Clk/TxCollector	750.	766.36	820.
Newspaper Notices/clerk	150.	132.00	132.
Town Meeting Expense	150.	154.13	130.
Office Supplies/Clerk/Collector	500.	778.77	360.
Postage-Clerk/Collector	1,650.	1,650.00	1,650.
Law Books	45.	24.00	25.
Convention Expense	200.	274.97	300.
Miscellaneous	0.	0.00	0.
State Treasurer (fees)	500.	474.00	400.
Microfilm Documents	0.	0.00	0.
Registry Deeds/Tax Collector	400.	343.78	350.
New Equipment	600.	71.00	200.
Dog Licenses/Tags	1,020.	1,198.64	1,100.
Mortgage & Search Notices	900.	739.00	680.
Voter Registration/chkfst	0.	0.00	0.
<b>CLERK/COLLECTOR TOTALS #3</b>	<b>36,515.</b>	<b>36,548.65</b>	<b>36,742.</b>
<b>SUPERVISORS OF CHECKLIST</b>			
Supervisors of Checklist	1,050.	853.14	400.
Newspaper Notices	350.	270.00	55.
Miscellaneous Supplies	100.	38.59	200.
Ballot Clerks	1,350.	1,073.65	275.
<b>SUPERV/CHKLIST TOTAL #3</b>	<b>2,850.</b>	<b>2,235.38</b>	<b>930.</b>



**TOWN OF RUMNEY  
2005 PROPOSED BUDGET**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A. #'S</b>			
<b>FINAN/ADM/SELECTMEN</b>			
Training-mileage/workshop	750.	180.00	300.
Other Reimburse mileage	1,000.	674.54	750.
Telephone(9511)/Selectmen	2,250.	1,946.04	2,500.
Computer Services	1,500.	2,027.63	2,000.
Technical Support	0.	0.00	500.
Town Report.	2,000.	1,879.24	2,000.
Newspaper Notices/Selectman	300.	248.75	300.
Office Supplies/Selectmen	1,200.	1,390.30	1,400.
Postage/Selectmen	1,300.	976.60	1,200.
Equip/Rep/Main/Contracts	1,750.	455.95	750.
Law Books	500.	654.30	500.
Miscellaneous	1,000.	717.69	1,000.
Registry of Deeds/Selectman	150.	114.22	150.
New Equipment	500.	29.99	300.
Auditors	5,900.	5,900.00	5,900.
Treasurer Salary	1,500.	1,500.00	1,500.
<b>FINANCIAL ADM TOTAL #3</b>	<b>21,600.</b>	<b>18,695.25</b>	<b>21,050.</b>
<b>REVAL OF PROPERTY</b>			
External Revaluation	6,500.	4,660.12	19,000.
Tax Map Updates	1,000.	0.00	1,000.
Internal Revaluation Exp	7,500.	6,273.80	0.
<b>REVAL PRPTY TOTAL #3</b>	<b>15,000.</b>	<b>10,933.92</b>	<b>20,000.</b>
<b>LEGAL EXPENSE</b>			
General Legal Expense	2,500.	4,564.50	2,500.
Defense Proceedings	2,500.	0.00	2,500.
<b>LEGAL EXPENS/TOTAL # 3</b>	<b>5,000.</b>	<b>4,564.50</b>	<b>5,000.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL REPORT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A. #S</b>			
<b>EMPLOYEE BENEFITS</b>			
Health Insurance	50,250.	50,501.38	59,250.
Disability Insurance	600.	590.88	700.
NH Retirement	8,200.	9,114.47	12,775.
Town Share/WH/FICA/Medicare	20,275.	24,501.53	25,000.
<b>EMPLOYEE BENEFITS TOTAL#3</b>	<b>79,325.</b>	<b>84,708.26</b>	<b>97,725.</b>
<b>RETIREMENT BUY-IN #4</b>	<b>0.</b>	<b>0.00</b>	<b>5,354.</b>
<b>PLANNING BOARD</b>			
Clerical/Planning Bd.	1,700.	1,215.40	1,700.
Training/mileage-Pboard	50.	0.00	50.
Engineering/Planning BD	100.	1,103.00	100.
Office Supplies/Plan Bd	150.	188.92	150.
Postage/Planning Bd	230.	230.00	230.
Law Books/Planning Bd	25.	15.00	25.
Registry of Deeds/PlanBd	150.	104.00	150.
New Equipment/Plan Bd	75.	0.00	75.
<b>PLANNING BOARD TOTAL #3</b>	<b>2,480.</b>	<b>2,856.32</b>	<b>2,480.</b>
<b>GENERAL GOV BUILDINGS</b>			
<b>*Town Office Building</b>			
Custodial Services/office	2,050.	2,040.00	2,160.
Electricity/office	1,600.	1,338.93	1,600.
Heat/office bldg.	750.	634.07	750.
Bldg/Repair&Mtn/off ice	1,500.	1,680.86	1,500.
<b>*Town Hall</b>			
Bldg/Repair& Mtn/Twn Hall	750.	245.00	750.
<b>*Fire Dept Buildings</b>			
Electricity/Fire Stations	2,000.	1,910.80	2,000.
Heat/Fire Stations	3,200.	1,339.20	2,500.
Bldg/Repair-mtn/FireDepts	1,500.	2,387.26	1,500.
<b>*Town Shed</b>			
Electricity/Town Shed	1,800.	1,285.64	1,800.
Heat/Town Shed	0.	206.67	250.
Bldg/Repair& Mtn/Townshed	500.	775.50	500.
<b>*Transfer Station</b>			
Toilet Rental	1,200.	1,287.00	1,310.
<b>GEN/GOV BLDGS TOTAL # 3</b>	<b>16,850.</b>	<b>15,130.93</b>	<b>16,620.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A. #'S</b>			
<b>CEMETERIES # 3</b>	<b>17,500.</b>	<b>17,500.00</b>	<b>20,500.</b>
<b>INSURANCE (all other)</b>			
Liability Insurance	15,000.	14,184.91	16,500.
Workers Compensation	7,500.	6,403.62	8,000.
<b>INSURANCE/OTHER TOTALS #3</b>	<b>22,500.</b>	<b>20,588.53</b>	<b>24,500.</b>
<b>DUES &amp; SUBSCRIPTIONS</b>			
Dues & Subscriptions	1,300.	1,265.00	1,400.
<b>DUES &amp; SUBSCRIPTS TOTAL # 3</b>	<b>1,300.</b>	<b>1,265.00</b>	<b>1,400.</b>
<b>POLICE DEPARTMENT</b>			
Police Chief Salary	40,845.	40,674.86	44,137.
Police Specials/Payroll	29,302.	26,513.80	31,248.
Police Secretary/Payroll	8,200.	6,625.02	8,600.
Specials Details	1,500.	7,412.00	1,225.
Training-mileage/workshop	900.	458.07	900.
Telephone (9712)/Police	2,250.	2,114.79	2,300.
Grafton County Dispatch	7,045.	7,044.24	10,566.
Office Supplies/Police	1,700.	902.32	1,700.
Supplies/Ammo & Targets	750.	907.90	1,000.
Postage/Police	100.	140.90	100.
Equipment/repair & Mtn	500.	90.00	500.
Radio & Pager Rep/Mtn	750.	302.50	750.
Fuel/Police department	3,225.	2,833.29	3,925.
Vehicle/Repair & Mtn	3,100.	2,999.77	3,200.
New Equipment/Other	2,500.	1,365.82	2,500.
Computer Updates	500.	1,057.45	500.
Uniforms	2,300.	2,273.39	2,335.
Community Services	600.	286.98	600.
Witness Fees	300.	0.00	300.
Legal Assistance/Police	5,698.	5,697.16	5,873.
Police/Full-Time Officer Search	0.	0.00	300.
<b>POLICE DEPART/TOTALS # 5</b>	<b>112,065.</b>	<b>109,700.26</b>	<b>122,559.</b>
<b>SAFETY COMMITTEE # 6</b>	<b>1,700.</b>	<b>599.73</b>	<b>1,700.</b>
<b>AMBULANCE # 6</b>	<b>20,105.</b>	<b>20,104.32</b>	<b>20,825.</b>
<b>E-911 # 6</b>	<b>700.</b>	<b>674.74</b>	<b>700.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A. #'S</b>			
<b>FIRE DEPARTMENT</b>			
Code Enforcement Expense	1,000.	1,000.00	1,000.
Fire Department Stipend	20,000.	15,040.40	20,000.
Training-mileage/workshop	2,000.	1,108.00	1,000.
Telephone(9922/9924)Fire	400.	370.60	400.
Lakes Region Dispatch	10,050.	10,147.48	10,300.
Office Supplies	0.	0.00	300.
Equipment/Repair & Mtn	800.	264.51	600.
Radio/Repair & Mtn	600.	1,483.30	400.
Pager/Repair & Mtn	800.	546.10	600.
Fuel/Fire Department	1,100.	1,219.81	1,200.
Vehicle/Repair & Mtn	4,000.	1,220.56	4,000.
Miscellaneous	500.	796.77	600.
New Equipment	3,000.	955.43	4,500.
Water Supply	400.	86.45	400.
Hose	500.	0.00	500.
New Breathing Equipment	500.	4,770.03	500.
Breathing Equip/Mtn	500.	1,013.70	100.
Protective Clothing	1,500.	476.14	1,500.
Fire Prevention	50.	0.00	50.
Hazardous Material	300.	170.84	200.
<b>FIRE DEPT/TOTAL #10</b>	<b>48,000.</b>	<b>40,670.12</b>	<b>48,150.</b>
<b>FIRE DEPT/EMG LIGHTS</b>	<b>0.</b>	<b>2,024.00</b>	<b>0.</b>
<b>FIRE DEPT/OIL TANK</b>	<b>4,000.</b>	<b>3,678.54.</b>	<b>0.</b>
<b>FIRE DEPT/OH DOORS #11</b>	<b>0.</b>	<b>0.00</b>	<b>7,656.</b>
<b>FAST SQUAD</b>			
Training-mileage/workshop	1,200.	1,036.37	1,200.
Supplies	1,000.	748.15	1,000.
Equipment	450.	188.10	450.
Infectious Control	1,095.	0.00	1,095.
<b>FAST SQUAD TOTAL # 6</b>	<b>3,745.</b>	<b>1,972.62</b>	<b>3,745.</b>
<b>FAST SQUAD PAGERS</b>	<b>2,080.</b>	<b>2,080.00</b>	<b>0.</b>
<b>EMS VEHICLE #7</b>	<b>0.</b>	<b>0.00</b>	<b>20,000.</b>
<b>EMERGENCY/ MANAGEMENT</b>			
*CIVIL DEFENSE	1,100.	7,120.69	1,100.
Forest Warden Permit Fee	200.	510.90	250.
Forest Fire Compensation	1,000.	1,564.93	1,000.
Fuel-Gas/Diese1-	100.	0.00	100.
Vehicle/Rep&Mtn-Emergency	200.	100.00	200.
<b>EMER/MGMT TOTALS # 6</b>	<b>2,600.</b>	<b>9,296.52</b>	<b>2,650.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A. #'S</b>			
<b>HIGHWAY DEPARTMENT</b>			
Superintendent/Payroll	30,428.	30,076.68	31,493.
Hourly Employees/Payroll	36,050.	36,895.49	40,000.
Training-mileage/workshop	200.	0.00	200.
Telephone (9486)/Highway	600.	434.11	600.
Outside labor/Equip Rent	11,500.	6,087.26	7,800.
Tools/misc supplies	2,000.	3,292.40	2,000.
Fuel/Highway Department	9,000.	7,411.26	9,000.
General/Rep & Mtn-oils	1,500.	818.75	1,500.
John Deere Grader	2,250.	6,504.35	2,250.
Cat Loader/Backhoe	1,400.	788.08	1,400.
1997 Ford 1 Ton Truck	2,300.	1,057.82	2,300.
1985 International Dump	2,500.	605.18	0.
Sander for 1985 Int Trk	250.	460.56	0.
Sander for 1 Ton Truck	400.	75.18	400.
2000 International Dump Truck	1,500.	3,711.16	1,500.
1978 International Loader	1,000.	1,604.09	1,000.
Ford F-550	0.	2,697.92	2,750.
Road Signs	250.	250.00	250.
New Equipment	1,500.	0.00	1,500.
Materials/sand, gravel, salt	5,000.	8,706.07	7,000.
Gravel/Crushing, Trucking	0.	0.00	15,500.
Plow Transfer Station	-1,200.	-1,200.00	-1,500.
Russell School Plowing	0.	0.00	4,200.
<b>HIGHWAY DEPT/TOTAL #12</b>	<b>108,428.</b>	<b>110,276.36</b>	<b>131,143.</b>
<b>ROAD IMPROVEMENTS #13</b>	<b>60,000.</b>	<b>58,015.38</b>	<b>59,000.</b>
<b>DOETWN/E.RUMNEY RD</b>	<b>2,000.</b>	<b>2,000.00</b>	<b>0.</b>
<b>BACKHOE #14</b>	<b>15,312.</b>	<b>15,312.12</b>	<b>15,312.</b>
<b>NEW HIGHWAY TRUCK</b>	<b>67,000.</b>	<b>66,711.53</b>	<b>0.</b>
<b>STREET LIGHTS #15</b>	<b>7,000.</b>	<b>6,377.66</b>	<b>7,000.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A.#'S</b>			
<b>SANIT/TRANS/STAT</b>			
Superintendent/Payroll	28,750.	29,458.27	29,205.
Hourly Employee/Payroll	15,450.	16,862.57	17,000.
Training-mileage/workshop	100.	100.00	100.
Other Reimbursed mileage	100.	0.00	200.
Telephone(9481)/Transfer	500.	452.89	500.
Outside Labor/Transfer	1,000.	195.00	1,000.
Electricity/Transfer	1,000.	1,190.91	1,000.
Supplies/misc expense	1,000.	1,550.43	1,500.
Equipment/Repair & Mtn	2,500.	1,489.93	2,500.
Loader	250.	137.19	250.
New Equipment	250.	25.49	250.
Highway Plowing/Equipment	1,200.	1,200.00	1,500.
Tire & Shingle Removal	3,500.	2,510.04	4,500.
Transportation/Compactor	13,000.	10,407.45	10,000.
Tipping Fees	34,000.	37,837.64	34,000.
<b>TRANS/STAT/ TOTAL #16</b>	<b>102,600.</b>	<b>103,417.81</b>	<b>103,505.</b>
<b>PLASTIC RECYCLING GRNT</b>	<b>4,000.</b>	<b>4,266.27</b>	<b>0.</b>
<b>SOLID WASTE DISTRICT #17</b>	<b>1,300.</b>	<b>1,397.76</b>	<b>1,397.</b>
<b>LANDFILL CLOSUR/PH 2 #18</b>	<b>0.</b>	<b>14,063.28</b>	<b>10,000.</b>
<b>ANIMAL CONTROL</b>			
Animal Services	2,300.	4,537.00	2,300.
Animal Control Officer	21,885.	19,622.55	2,400.
<b>ANIMAL CONT/TOTAL #21</b>	<b>24,155.</b>	<b>24,159.55</b>	<b>4,700.</b>
<b>HEALTH</b>			
Mount Mooselaukee Health	1,250.	1,250.00	1,250.
Pemi-Baker Home Health	6,930.	6,928.66	7,031.
Health Officer	1,200.	0.00	1,200.
Health Administration	400.	100.00	400.
Plymouth Regional Clinic	1,000.	1,000.00	1,000.
Voices Against Violence	541.	541.00	568.
<b>HEALTH/AGY/TOTAL #21</b>	<b>11,321.</b>	<b>9,819.66</b>	<b>11,449.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>2005 W.A. #'S</b>			
<b>WELFARE ADMIN. #21</b>	2,600.	2,600.00	2,678.
<b>DIRECT ASSISTANCE #21</b>	8,500.	5,224.22	8,500.
<b>GRAFTON CTY SR CIT #21</b>	2,700.	2,700.00	2,500.
<b>COMMUNITY ACTION # 21</b>	1,600.	1,600.00	1,800.
<b>CULTURE/RECREATION</b>			
<b>PARKS &amp; REC</b>			
Town Common (mowing & rails)	2,000.	2,346.42	2,000.
Quincy Ballfield	1,000.	550.00	1,000.
Old Home Day	1,500.	2,723.53	1,000.
<b>PARKS &amp; REC TOTAL # 22</b>	<b>4,500.</b>	<b>5,619.95</b>	<b>4,000.</b>
<b>LIBRARY</b>			
Library Appropriation	33,250.	28,250.00	28,567.
Baker River Audio/Visual	700.	700.00	800.
<b>LIBRARY TOTAL # 22</b>	<b>33,950.</b>	<b>28,950.00</b>	<b>29,367.</b>
<b>PATRIOTIC PURPOSES # 22</b>	<b>350.</b>	<b>325.00</b>	<b>350.</b>
<b>CONS/TRUST ACCT #22</b>	<b>2,000.</b>	<b>10,688.50</b>	<b>2,000.</b>
<b>CONSERV/COMM #22</b>	<b>500.</b>	<b>0.00</b>	<b>500.</b>
<b>Baker River Watershed #22</b>	<b>100.</b>	<b>0.00</b>	<b>200.</b>
<b>INT/TAX ANT NOTES #23</b>	<b>7,000.</b>	<b>0.00</b>	<b>7,000.</b>
<b>CAP/RESERV/FUNDS #'s 8,9,19,24</b>	<b>31,000.</b>	<b>31,000.00</b>	<b>50,908.</b>
<b>PERAMBULATION/PLYMOUTH #25</b>	<b>0.</b>	<b>0.00</b>	<b>2,000.</b>
<b>TOTAL WARRANT</b>	<b>945,381.</b>	<b>937,571.32</b>	<b>969,080.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2004 Budget</b>	<b>2004 Actual</b>	<b>2005 Budget</b>
<b>TAXES PAID TO COUNTY</b>	<b>0.00</b>	<b>187,340.00</b>	<b>0.00</b>
<b>RUMNEY SCHOOL DISTRICT</b>	<b>0.00</b>	<b>1,159,553.00</b>	<b>0.00</b>
<b>PEMI-BAKER SCHOOL DIST</b>	<b>0.00</b>	<b>680,451.00</b>	<b>0.00</b>
<b>TAXES BOUGHT BY TOWN</b>	<b>0.00</b>	<b>68,224.74</b>	<b>0.00</b>
<b>PRINCIPAL ON LOANS</b>	<b>0.00</b>	<b>23,318.07</b>	<b>0.00</b>
<b>TRANSFER OF FUNDS</b>	<b>0.00</b>	<b>43,330.00</b>	<b>0.00</b>
<b>REFUNDS,OVERLAY</b>	<b>0.00</b>	<b>4,889.75</b>	<b>0.00</b>
<b>RECREATION COMMITTEE</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL/OTHER PAYMENTS</b>	<b>0.00</b>	<b>2,167,106.56</b>	<b>0.00</b>
<b>GRAND TOTAL ALL ACCTS</b>	<b>945,381.</b>	<b>3,104,677.88</b>	<b>0.00</b>



**MS-6 – REVENUES**

**2004 ACTUAL  
2005 ESTIMATED**

<b>SOURCE OF REVENUE</b>	<b>2004 Estimated Revenue</b>	<b>2004 Actual Revenue</b>	<b>2005 Estimated Revenues</b>
<b>TAXES</b>			
Land Use Change Tax	3,000.	10,600.00	3,000.
Yield Taxes	15,000.	12,391.53	15,000.
Interest & Penalties on Delinquent Taxes	22,000.	32,370.55	22,000.
Payment in Lieu of Taxes	10,000.	16,146.00	15,000.
Inventory Penalties	3,000.	5,535.00	3,000.
Excavation Tax	150.	353.34	150.
<b>LICENSES, PERMITS &amp; FEES</b>			
Motor Vehicle Permit Fees	190,000.	228,202.00	200,000.
Other Licenses, Permits & Fees	4,500.	10,630.00	4,500.
<b>FROM STATE</b>			
Meals & Rooms Tax Distribution	43,000.	51,186.18	43,000.
Highway Block Grant	40,000.	44,181.55	40,000.
Revenue Sharing	10,000.	13,680.00	10,000.
Road Toll Tax	250.	0.	250.
Homeland Security	0.	2,938.25	3,000.
DRED Fire Reimbursement	0.	619.38	0.
<b>INCOME FROM OTHER DEPARTMENTS</b>			
	55,000.	96,553.93	55,000.
<b>MISCELLANEOUS REVENUES</b>			
Sale of Town Property	0.	42,651.51	0.
Interest on Investments	1,500.	1,604.75	1,500.
Interest on checking account	2,000.	6,564.38	2,000.
Pemi-Baker Solid Waste Capital Res. Reimb	0.	0.00	6,797.
NH The Beautiful – Plastics Grant	3,000.	3,000.00	0.
Woodsville Guaranty Bank/3-year note	67,000.	68,000.00	0.
<b>US TREASURY</b>			
Bullet Proof Vest Program/Police	0.	474.99	0.
Homeland Security Grant/Fire Department	0.	47,700.00	0.
<b>TOTAL REVENUE &amp; CREDITS</b>			
	<b>469,400.</b>	<b>695,383.34</b>	<b>424,197.</b>



MAY 2004

05-12	WED	05:06	FAST	MEDICAL EMERGENCY	NORTH GROTON RD.	GROTON
05-12	WED	14:56	FAST	MEDICAL EMERGENCY	CRANBERRY BOG ROAD	RUMNEY
05-12	WED	16:35	FIRE/FAST	MOTOR VEHICLE ACCIDENT	MAIN STREET	RUMNEY
05-12	WED	17:08	FAST	MEDICAL EMERGENCY	HALLS BROOK ROAD	RUMNEY
05-14	FRI	03:14	FAST	MEDICAL EMERGENCY	BALD MOUNTAIN ROAD	RUMNEY
05-14	FRI	17:46	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
05-15	SAT	11:59	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
05-15	SAT	15:52	FAST	SERVICE CALL	NORTH GROTON ROAD	GROTON
05-15	SAT	16:12	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
05-17	MON	08:19	FIRE	STRUCTURE FIRE	MOUNT WOODLANDS ROAD	CAMPTON
05-17	MON	23:29	FAST	MEDICAL EMERGENCY	GROTON HOLLOW ROAD	RUMNEY
05-20	THU	16:56	FAST	MEDICAL EMERGENCY	GILFORD AVENUE	RUMNEY
05-22	SAT	16:25	FIRE	SMOKE INVESTIGATION	ROUTE 25	RUMNEY
05-23	SUN	19:22	FIRE	SMOKE INVESTIGATION	ROUTE 25	RUMNEY
05-24	MON	13:13	FIRE	MOTOR VEHICLE ACCIDENT	MAIN STREET	PLYMOUTH
05-25	TUE	12:00	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
05-28	FRI	09:19	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY

2004 MAY TOTAL INCIDENTS:17 FIRE DEPT:4 FAST SQUAD:12 BOTH DEPTS:1

TOTAL TYPE: 17 FIRE 3 MEDICAL EMG: 11 MOTOR VEHICLE: 2 FIRE ALARM ACT: 0 MUTUAL AID: 1

JUNE 2004

06-01	TUE	11:49	FIRE/FAST	MOTOR VEHICLE ACCIDENT	DEPOT STREET	RUMNEY
06-01	TUE	12:33	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
06-05	SAT	20:50	FIRE/FAST	MOTOR VEHICLE ACCIDENT	MAIN STREET	RUMNEY
06-06	SUN	11:19	FAST	MEDICAL EMERGENCY	SHORE ROAD	RUMNEY
06-08	TUE	18:35	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
06-09	WED	14:16	FIRE	FIRE ALARM ACTIVATION	SCHOOL STREET	RUMNEY
06-09	WED	17:23	FIRE	FIRE ALARM ACTIVATION	DEPOT STREET	RUMNEY
06-11	FRI	20:26	FAST	MEDICAL EMERGENCY	OLD NORTH GROTON ROAD	RUMNEY
06-12	SAT	23:32	FIRE	VEHICLE FIRE	DOETOWN ROAD	ELLSWORTH
06-14	MON	00:57	FAST	MEDICAL EMERGENCY	EVANS ROAD	WENTWORTH
06-14	MON	15:59	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
06-15	TUE	10:01	FAST	MEDICAL EMERGENCY	MAIN STREET	RUMNEY
06-16	WED	18:11	FIRE/FAST	MOTOR VEHICLE ACCIDENT	QUINCY ROAD	RUMNEY
06-19	SAT	20:25	FIRE/FAST	BRUSH FIRE	ROUTE 25	RUMNEY
06-20	SUN	03:37	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
06-22	TUE	08:50	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ELLSWORTH ROAD	ELLSWORTH
06-23	WED	13:31	FIRE/FAST	CAMPER TRAILER FIRE	STINSON LAKE ROAD	RUMNEY
06-23	WED	20:39	FIRE	SMOKE INVESTIGATION	EAST RUMNEY ROAD	RUMNEY
06-24	THU	04:43	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
06-24	THU	08:08	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
06-27	SUN	17:24	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
06-27	SUN	18:50	FAST	MEDICAL EMERGENCY	OLD NORTH GROTON ROAD	RUMNEY

06-30 WED 21:30 FIRE/FAST MOTOR VEHICLE ACCIDENT DOE TOWN ROAD ELLSWORTH

2004 JUNE TOTAL INCIDENTS: 23 FIRE DEPT: 4 FAST SQUAD: 12 BOTH DEPTS: 7

TOTAL TYPE: 23 FIRE: 4 MEDICAL EMG: 12 MOTOR VEHICLE: 5 FIRE ALARM ACT: 2 MUTUAL AID: 0

JULY 2004

07-02	FRI	11:01	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
07-03	SAT	18:40	FAST	MEDICAL EMERGENCY	MOUNT MOOSILAUKEE HIGHWAY	WENTWORTH
07-07	WED	18:14	FIRE	FIRE ALARM ACTIVATION	STREETER WOODS ROAD	DORCHESTER
07-10	SAT	09:42	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
07-10	SUN	19:00	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
07-11	SUN	00:50	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
07-13	TUE	14:52	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
07-13	TUE	16:39	FIRE	SERVICE CALL	STREETER WOODS ROAD	RUMNEY
07-16	FRI	12:05	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
07-18	SUN	11:31	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
07-18	SUN	17:16	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY
07-20	TUE	02:26	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
07-21	WED	12:42	FIRE	MEDICAL EMERGENCY	TROJANO LANE	RUMNEY
07-21	WED	17:02	FIRE	PROPANE LEAK	ROUTE 25	RUMNEY
07-24	SAT	13:11	FIRE	VEHICLE LEAKING FUEL	OLD ROUTE 25	RUMNEY
07-24	SAT	23:18	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
07/25	SUN	09:49	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
07-27	TUE	22:41	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON

2004 JULY TOTAL INCIDENTS: 18 FIRE DEPT: 4 FAST SQUAD: 12 BOTH DEPTS: 2

TOTAL TYPE: 18 FIRE: 3 MEDICAL EMG: 12 MOTOR VEHICLE: 2 FIRE ALARM ACT: 1 MUTUAL AID: 0

AUGUST 2004

08-06	FRI	13:33	FAST	MEDICAL EMERGENCY	RIVER ROAD	GROTON
08-06	FRI	18:03	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
08-09	MON	16:13	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY
08-10	TUE	18:58	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROWEN TOWN ROAD	WENTWORTH
08-11	WED	23:10	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
08-11	WED	23:29	FIRE	MOTOR VEHICLE ACCIDENT	ROUTE 118	DORCHESTER
08-13	FRI	20:49	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
08-15	SUN	15:33	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
08-20	FRI	11:16	FIRE	CAR EXPLOSION	HALL BROOK ROAD	GROTON
08-21	SAT	09:18	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
08-21	SAT	22:22	FAST	SERVICE CALL	ROUTE 25	WENTWORTH
08-23	MON	22:49	FAST	MEDICAL EMERGENCY	DORCHESTER ROAD	RUMNEY
08-24	TUE	07:02	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
08-28	SAT	14:01	FIRE	GAS LEAK	OLD NORTH GROTON ROAD	RUMNEY
08-28	SAT	16:08	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY

08-28 SAT RUMNEY  
08-29 SUN WENTWORTH

STINSON LAKE ROAD  
NORTH DORCHESTER ROAD

MEDICAL EMERGENCY  
ELECTRICAL FIRE

23-03 FAST  
22-05 FIRE

2004 AUGUST TOTAL INCIDENTS: 17 FIRE DEPT: 4 FAST SQUAD: 12 BOTH DEPTS: 1

TOTAL TYPE: 17 FIRE: 3 MEDICAL EMG: 11 MOTOR VEHICLE: 2 FIRE ALARM ACT: 0 MUTUAL AID: 1

SEPTEMBER 2004

09-03 FRI	15:39	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
09-04 SAT	16:58	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
09-06 MON	10:06	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
09-08 WED	08:04	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
09-09 THU	17:21	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
09-12 SUN	16:32	FIRE	OUTSIDE FIRE	STINSON LAKE ROAD	RUMNEY
09-12 SUN	17:15	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
09-12 SUN	17:44	FAST	MEDICAL EMERGENCY	MARKIE DRIVE	RUMNEY
09-12 SUN	19:26	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
09-13 MON	13:03	FIRE	TREE ON WIRE	ROUTE 25	RUMNEY
09-17 FRI	09:11	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
09-19 SUN	09:29	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
09-19 SUN	15:35	FIRE	UTILITY POLE FIRE	ROUTE 118	DORCHESTER
09-22 WED	08:21	FIRE	FIRE ALARM ACTIVATION	SCHOOL STREET	RUMNEY
09-26 SUN	15:40	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
09-28 TUE	19:05	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY

2004 SEPTEMBER TOTAL INCIDENTS: 16 FIRE DEPT: 4 FAST SQUAD: 11 BOTH DEPTS: 1  
TOTAL TYPE: 16 FIRE: 3 MEDICAL EMG: 11 MOTOR VEHICLE: 1 FIRE ALARM ACT: 1 MUTUAL AID: 0

OCTOBER 2004

10-01 FRI	14:32	FIRE/FAST	MOTOR VEHICLE ACCIDENT	STINSON LAKE ROAD	RUMNEY
10-02 SAT	16:55	FAST	MEDICAL EMERGENCY	TABERNACLE STREET	RUMNEY
10-04 MON	19:53	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
10-07 THU	23:13	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
10-08 FRI	05:47	FAST	MEDICAL EMERGENCY	DORCHESTER ROAD	RUMNEY
10-08 FRI	12:37	FAST	MEDICAL EMERGENCY	MT. MOOSILAUK	WARREN
10-08 FRI	18:38	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
10-14 THU	18:41	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
10-15 FRI	19:34	FIRE	FIRE ALARM ACTIVATION	SCHOOL STREET	RUMNEY
10-16 SAT	20:49	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
10-18 MON	16:57	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
10-21 THU	10:20	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
10-21 THU	18:25	FAST	MEDICAL EMERGENCY	OLD NORTH GROTON ROAD	RUMNEY
10-21 THU	19:36	FIRE	FIRE ALARM ACTIVATION	SCHOOL STREET	RUMNEY
10-22 FRI	10:11	FAST	MEDICAL EMERGENCY	SALVATION AVENUE	RUMNEY
10-23 SAT	01:19	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY

GROTON  
RUMNEY  
RUMNEY  
RUMNEY  
RUMNEY  
RUMNEY  
GROTON  
WENTWORTH

NORTH GROTON ROAD  
DEPOT STREET  
ROUTE 25  
SCHOOL STREET  
DEPOT STREET  
DODGE ROAD  
ATWELL HILL ROAD

MEDICAL EMERGENCY  
MEDICAL EMERGENCY  
SERVICE CALL  
FIRE ALARM ACTIVATION  
MEDICAL EMERGENCY  
STRUCTURE FIRE  
STRUCTURE FIRE

10-25 MON 12:33 FAST  
10-25 MON 12:45 FAST  
10-25 MON 13:08 FIRE  
10-25 MON 17:16 FIRE  
10-26 TUE 13:58 FAST  
10-27 WED 15:42 FIRE  
10-29 FRI 10:35 FIRE

2004 OCTOBER TOTAL INCIDENTS: 23 FIRE DEPT: 6 FAST SQUAD: 16 BOTH DEPTS: 1  
TOTAL TYPE: 23 FIRE: 3 MEDICAL EMG: 16 MOTOR VEHICLE: 1 FIRE ALARM ACT: 3 MUTUAL AID: 0

NOVEMBER 2004

11-01 MON	16:27	FIRE	FIRE ON MOUNTAIN	ROUTE 25	RUMNEY
11-01 MON	22:39	FIRE	OUTSIDE FIRE	ROUTE 25	RUMNEY
11-02 TUE	08:08	FIRE	OVERHAULING PREVIOUS FIRE	ROUTE 25	RUMNEY
11-06 SAT	09:48	FAST	MEDICAL EMERGENCY	STREETER WOODS ROAD	RUMNEY
11-06 SAT	10:01	FAST	MEDICAL EMERGENCY	VICTORY AVENUE	RUMNEY
11-06 SAT	10:37	FAST	MEDICAL EMERGENCY	HALLS BROOK ROAD	GROTON
11-06 SAT	20:44	FIRE	TRASH FIRE	OLD ROUTE 25	RUMNEY
11-07 SUN	12:30	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
11-09 TUE	12:28	FAST	MEDICAL EMERGENCY	MARIE DRIVE	RUMNEY
11-10 WED	13:44	FIRE	BRUSH FIRE	ROUTE 25	RUMNEY
11-10 WED	18:13	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
11-14 SUN	11:40	FIRE	SERVICE CALL	ROUTE 49	CAMPTON
11-16 TUE	18:32	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
11-23 TUE	14:04	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
11-25 THU	19:30	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
11-26 FRI	17:08	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
11-27 SAT	10:38	FIRE	STRUCTURE FIRE	ROUTE 25	RUMNEY

2004 NOVEMBER TOTAL INCIDENTS: 17 FIRE DEPT: 7 FAST SQUAD: 10 BOTH DEPTS: 0  
TOTAL TYPE: 17 FIRE: 7 MEDICAL EMG: 10 MOTOR VEHICLE: 0 FIRE ALARM ACT: 0 MUTUAL AID: 0

DECEMBER 2004

12-01 WED	17:32	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
12-01 WED	21:56	FIRE	TREE/WIRES DOWN	EAST RUMNEY ROAD	RUMNEY
12-01 WED	22:37	FIRE	WIRES DOWN	QUINCY ROAD	RUMNEY
12-01 WED	23:03	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
12-03 FRI	06:14	FIRE/FAST	MOTOR VEHICLE ACCIDENT	SAND HILL ROAD	RUMNEY
12-03 FRI	06:45	FAST	MOTOR VEHICLE ACCIDENT	SAND HILL ROAD	RUMNEY
12-05 SUN	15:40	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
12-06 MON	16:50	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY

12-07	TUE	19:01	FIRE	BUILDING FIRE	RAILROAD SQUARE	PLYMOUTH
12-10	FRI	14:07	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 118	DORCHESTER
12-14	TUE	08:54	FAST	MEDICAL EMERGENCY	MARIE DRIVE	RUMNEY
12-15	WED	05:36	FIRE	CHIMNEY FIRE	BUFFALO ROAD	RUMNEY
12-15	WED	20:15	FAST	MEDICAL EMERGENCY	BEREAN WAY	RUMNEY
12-16	THU	20:27	FIRE	GASOLINE SPILL	ROUTE 25	RUMNEY
12-17	FRI	13:51	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
12-20	MON	09:15	FIRE/FAST	MOTOR VEHICLE ACCIDENT	OLD ROUTE 25	RUMNEY
12-20	MON	18:41	FIRE	CHIMNEY FIRE	EAST RUMNEY ROAD	RUMNEY
12-21	TUE	13:37	FIRE	OUTSIDE FIRE	QUINCY ROAD	RUMNEY
12-24	FRI	02:34	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
12-24	FRI	08:27	FIRE	OUTSIDE FIRE	ROUTE 25	RUMNEY
12-24	FRI	17:32	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
12-26	SUN	20:00	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
12-26	SUN	20:04	FIRE/FAST	MOTOR VEHICLE ACCIDENT	DORCHESTER ROAD	RUMNEY
12-29	WED	02:59	FIRE	CHIMNEY FIRE	EAST RUMNEY ROAD	RUMNEY
12-30	THU	14:49	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
12-31	FRI	12:43	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY

DECEMBER 2004

TOTAL INCIDENTS: 26 FIRE DEPT: 9 FAST SQUAD: 11 BOTH DEPTS: 6

TOTAL TYPE: 26

FIRE: 9 MEDICAL EMC: 11 MOTOR VEHICLE: 6 FIRE ALARM: 0 MUTUAL AID: 0

2004 YEAR TO DATE:

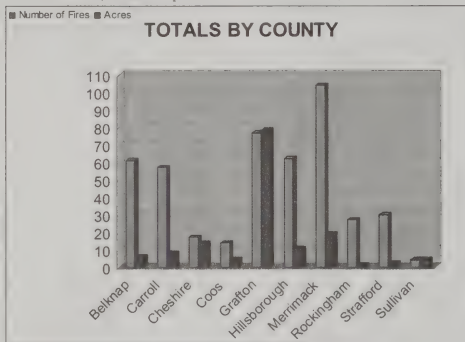
TOTAL INCIDENTS: 218 FIRE DEPT: 62 FAST SQUAD: 125 BOTH DEPTS: 31

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands cooperate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information contact the Division of Forests & Lands (603) 271-2217, or online at [www.nhdf.org](http://www.nhdf.org).

This last year was fairly wet throughout the spring and summer months, however we finished the season with an active fall fire season. In order to meet an increased demand for services, the Forest Protection Bureau was reorganized into three regions with smaller Forest Ranger Districts and over the last several years we have added two Forest Rangers. The fifteen state fire towers were the first to report on many fires throughout the state and they completed many other projects on the low fire danger days. The state implemented a program called Tower Quest to help citizens learn about fire towers and the need to protect New Hampshire's forest resources. The United States celebrated Smokey Bear's 60<sup>th</sup> birthday in 2004, and celebrations were held throughout the state. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire smart and fire safe!

**2004 FIRE STATISTICS**  
(All fires reported as of November 18, 2004)



### CAUSES OF FIRES REPORTED

Cause	Number of Fires	Total Fires	Total Acres
Arson	15	2004	462
Campfire	41	2003	374
Children	12	2002	540
Smoking	19	2001	942
Debris	201		
Railroad	1		
Equipment	5		
Lightning	5		
Misc.*	163 (*Misc.: power lines, fireworks, electric fences, etc.)		

**ONLY YOU CAN PREVENT WILDLAND FIRE**



## Rumney Fast Squad

The Rumney FAST Squad is a group of volunteers who maintain an Emergency Response or EMT level of emergency medical training. The members carry radio/pagers and respond to pages whenever possible. The FAST Squad's goals are to assess the patient (find out what is wrong), treat the patient and prepare them for transport. The members are committed to a high level of training to help anyone sick or injured in our area of coverage (Rumney and portions of Ellsworth, Groton and South Wentworth) whenever the need may arise.

This year we have been fortunate to have pursued and received a grant that has allowed us to add depth to our supplies as well as upgrade our equipment in several areas while returning money to the town.

In keeping with our philosophy as a FAST (First Aid Stabilization Team) Squad, we have endeavored to place as many tools of the trade as possible at our member's disposal. Each member of the FAST Squad carries a jump kit and a cervical collar. Each EMT who wishes to is issued an oxygen kit with tank, regulator, and appropriate airway adjuncts. We are doing our best to meet the needs of everyone in our service area while trying to keep the expenses down in an era of rising costs. We are able to do this in no small part due to the generosity and contributions from townspeople and our patients. We are thankful the support we have received and consider it a sign of appreciation for our efforts.

Respectfully,

Alan J. Hunter  
Director, Rumney FAST Squad

## Emergency Management

The activities of emergency management in 2004 centered around fulfilling grant requirements to enable the town to take advantage of money provided by the Federal Government through the state.

One such grant has provided an emergency electric generator to be placed at the school to allow it to provide emergency shelter in the event of a natural or other disaster. The installation was completed this summer with the permanent hook-up to the fuel tank at the school.

There were two Homeland Security grants available to us this year. The first was used to purchase a digital portable radio for the Police Department. This radio was APCO 25 compliant and enables our police officers to be in contact with other agencies throughout the state.

The second Homeland Security grant was used to purchase equipment for the Fire Department and the FAST Squad. The Fire Department received a 6 ton air-lifting bag for use in lifting heavy objects such as vehicles. The FAST Squad received oxygen administration equipment, blood pressure cuffs and stethoscopes, portable suction equipment to be used in backcountry rescues and pediatric extrication equipment.

There is money that will be available for the town this coming year. It will be used to provide the necessary tools for our emergency responders to provide quality emergency care for the town.

If you as a citizen should have any questions or concerns regarding emergency management, please contact me.

Sincerely,

John DeWever  
Emergency Management Director

## RUMNEY HIGHWAY REPORT

The four-year paving project on Old Route 25 is now complete.

Due to the mild winter, we were able to continue limb and brush removal on Buffalo Road.

Ditching and graveling of Doetown Road and East Rumney Road continue to improve travel on these roads.

The 1985 International truck has been replaced by a 2004 Ford F-550 4 x 4 with plow and wing. This truck is proving to be a very versatile piece of equipment.

We are planning to do several capital projects such as paving during 2005:

Water Street	\$ 2,000
Historical Society	3,000
Common Cut-off Road	13,000
Buffalo Road	35,000
Doetown Road/East Rumney Rd	<u>6,000</u>
	\$ 59,000

Respectfully submitted,

Frank H. Simpson  
Road Agent

## RUMNEY TRANSFER STATION REPORT 2004

The Rumney Transfer Station & Recycling Center had an exceptional year in 2004. The Town, through a grant at a minimal cost, received a new mini-baler for aluminum cans and plastic bottles. The baler has enabled the Town to successfully recycle plastic and realize an excellent return on the investment. The baler was only available for two towns in New Hampshire and potential was seen at our Transfer Station. We were successful as one of the two grant recipients in New Hampshire for 2004.

At present, the Transfer Station handles approximately 28 recyclable items going to several markets, some overseas. The only exception to this is our clean, natural, unpainted wood and brush.

We have had fun this year with the Swap Shop. Hopefully it will be something that continues to grow each year. All donations go to the Haven Little Scholarship Fund which benefits Rumney students going on to college.

Changes that occurred throughout 2004 were our new plastic area. Tin cans now go in a new bay by the trailers. Also, newsprint, magazines, junk mail and literally all papers that "rip" can go together, bagged or tied.

Thank you,

Chuck, John, Myron and Neil

## PLANNING BOARD REPORT FOR 2004

The Board's volunteer members and officers following the Town Meeting Elections in 2003 were: Don Smith – Board Chair and Excavation Chair, Diana Kindell – Vice-Chair, Judi Hall – Secretary and Driveway Chair, John Alger, Tom Grabiek, John Bagley, and as Selectmen's representative Mark Andrew.

In 2004 the Board handled the following subdivision related matters:

- Approved four subdivision applications (which includes lot line adjustments)
- Worked on four still active major subdivision applications
- Approved one change to a temporary hardship waiver to the subdivision regulations
- Worked on temporary hardship waivers to the subdivision regulations
- Reviewed several requests asking if a subdivision was required and/or what would be needed
- Started work on enforcement of subdivision related issues

In 2004 the Rumney driveway unit, operating under the Board's regulations, handled the following:

- Approved two temporary (logging) construction permit applications
- Approved four construction permit applications
- Denied one construction permit application
- Approved two final permit applications
- Worked on enforcement of two construction permit requirements
- Monitored four season performance and the return of bonds
- Monitored proposed issuance of state driveway permits

In 2004 the following excavation issues were addressed:

- re-activation of one "existing" excavation
- Annual inspections completed

The following planning issues were reviewed and discussed by the Board in 2004:

- master plan update (ongoing work)
- capital improvement plan update (ongoing work)
- Class VI road policy, continued worked with Selectmen on particular applications thereof including:  
RSA 674:41 enforcement and potential subdivision for one approved landowner
- Work with selectmen re-enforcement of regulations approaches including:  
Need for an enforcement officer  
Requesting "prior approval" status from state DES  
potential shorelands act, septic & subdivision regs violations
- Sounding board for Selectmen on campground, junkyard and class VI road policy and issues including:
- Updating fees for applications and bond minimum requirements
- Monitoring state septic approvals and county deed transfers

Once again the Board reminds landowners to contact the Board/Town whenever the following are planned:

- the addition of a dwelling unit to a lot that already has a dwelling unit on it; including the addition of a mobile home, the creation of a new apartment or the renting out of an apartment formerly allowed for family members only . These are by definition a subdivision and they must be reviewed by the Board. Except where waived each dwelling unit must have its own lot.
- the division of a lot into separate building sites or properties for future rental or conveyance, i.e. subdivision.
- the construction of a new driveway of any sort or the change of a temporary driveway to residential use on a town or subdivision road.
- the removal of earth materials from a site for commercial purposes, i.e. an excavation.
- the locating of multiple mobile homes on a single lot, i.e. the creation of a mobile home park.
- activities involving septic systems, wetlands, and other state programs; these are administered by the state but the Board or Town Administrative Assistant can provide information on who to contact.

## **Rumney Conservation Commission Annual Report, 2004**

The Rumney Conservation Commission (RCC) members are appointed by the Selectmen of the Town. Current members, all Rumney residents are: John Alger; Maggie Brox (Secretary/Treasurer); David Coursey (Vice-Chair); Joel Grass, Northam Parr (Chair), John Serfass and Judy Stokes. Former members Joan Turley and Al Ports continue to serve as alternates.

The natural resources base of our community faces increasing pressures in the coming years due to fragmentation, development and open space conversion. The RCC continues to serve the Town on several important fronts in 2005:

- 1) The RCC will complete work on a comprehensive Natural Resources Inventory (NRI) with GIS maps and analysis to identify significant resources -- water and wetlands, soils, forest and farmland, habitat, infrastructure, recreation, cultural and historic resources – to aid the Town in planning for the future. An NRI does not dictate or impose restrictions on land use; it does provide an overview of what resources are important to the Town. Citizens, landowners, planning board, selectmen and RCC will have up-to-date information through NRI to guide informal planning and conservation decisions. The Baker River Watershed Association (BRWA) management plan, completed in 2003, will complement the Rumney NRI. Completion is scheduled for early summer.
- 2) As one town forest has been sold to private interests, and the other is likely to be sold to the US Forest Service, RCC will continue to work with other town offices to find suitable and accessible land (s) for community recreation, in accessible and safe areas of town. We also will work on land protection initiatives with willing landowners and local land trust organizations.
- 3) The RCC will seek to raise public awareness of conservation issues and initiatives in Rumney and the surrounding area, and will encourage citizen input and participation in resource planning, management and protection. Educational sessions planned for 2005 include land conservation options, forestry, wildlife habitats and water resources management.
- 4) RCC meetings, held the first Wednesday of each month at 6:30 pm in the Town Office, are open to the public – we welcome concerned citizens. In addition, the RCC will seek volunteers to help us with projects, planning, and outreach activities in the community.

If you have questions, concerns or suggestions for your Conservation Commission, please contact any member.

Respectfully submitted,

Northam D. Parr  
Chair

Rumney Historical Society  
Report 2004

Continuing in its service to the community, the Rumney Historical Society hosted a series of events in which many citizens participated as well as maintained Open House at the Museum from 10am to 2pm on Saturdays from Memorial Day through Labor Day.

The officers and board have an organizational meeting in April to plan the upcoming season. Susan Turbyne has created the program for a number of years and Jim Turbyne has been the Treasurer. Roger Daniels, the President is always the source of historical perspective about Rumney as well as overseeing Museum open hours.

On July 15<sup>th</sup> the society held an Ice Cream Social with the CD's providing music. At that time there was the opening of a special exhibit, "Plain and Fancy: Home crafts of Yesterday" brought about by Nancy MacDonald, Displays Coordinator.

On May 31<sup>st</sup> through June 1<sup>st</sup>, the society welcomed members of the Rumney Wales Rugby Football Club during their trip to the United States. John Alger, Society Historian, and Shaun Lee of the Wales group arranged the visit. An afternoon reception arranged by Nancy McCool was held at the Museum and a dinner was held at the Stinson Mountain Grill in Rumney. Jean and Dick Chisholm assisted with the dinner.

The following families hosted the 44 guests overnight: Alger, Anderson, Andrew, Bagley, Beech, Brox, Blair, Chisholm, Eaton, Ecklein, Gregoire, Wallace, Whitcomb, C., Willett and Winsor.

An e-mail from Shaun Lee stated: "Could I say on behalf of the Rumney RFC, a heartfelt thank you for the wonderful reception we received in Rumney, New Hampshire. Myself and the rest of the tour party were overwhelmed by the friendly and generous reception. I realize that the Historical Society group and the residents of Rumney pulled out all the stops to make our stay such a great time."

On August 19<sup>th</sup> Sue and Steve Wingate shared their collection of stereoptics: "When Two Pictures are Better than One."

On September 23<sup>rd</sup> Dick Chisholm told of his mother's memories of life in the Dakotas and Montana, "Life in the Early 1900's".

On October 14<sup>th</sup> Roger Winsor, Malcolm Ray and Roger Daniels in "A Conversation with Rumney's Old-Timers".

On October 21<sup>st</sup> the annual meeting of the officers and board of the society to review the past season and plan for the upcoming year was held.

On December 12<sup>th</sup> the annual candlelight Christmas Tea was held which has become a way for the community to be together and initiate the Christmas season.

John Alger, Historian, continues to answer queries from citizens seeking information about their Rumney ancestors. Some send the society their family records. For example, Jonathon Edwards of Reading, Massachusetts sent the complete genealogy of the descendents of Daniel Brainerd, Sr., who was born in East Haddam, Conn. Many of the early settlers came from East Haddam. The society plans on expanding its genealogical records.

Nancy McCool, Membership Chairman, prepares the annual membership letter and maintains the lists of members as well as publishing an annual pamphlet. Gary McCool deserves commendation for his part in the membership undertaking.

The Rumney Historical Society is a member of the Association of Historical Societies and the New Hampshire Historical Society.

The following offers a glimpse of Rumney's history:

Stories about the Byron G. Merrill Library in Rumney

As told to John Alger by Doris Tunnell on July 22, 2004

"When I turned 5 years old, in 1913, my father bought the property (now occupied by Ashley-Sacks) on Quincy Road which he ran as a dairy farm. I entered the first grade of the village school, which was in the house next to the Village store (now owned by Emma Kelly's daughter-in-law).

My mother took me to the library where Mrs. Mary Fox was the librarian. I remember we were all scared of her. We were not allowed to touch anything without permission and we were not allowed to speak above a whisper.

I remember the two books that we all loved the most. The first of these was an alphabet book with each letter of the alphabet placed with a name on an individual page. We laughed so much at "E" which said Elephant and had a picture of that funny-looking animal. We could no believe there really was such an animal. The same was true of "H" for Hippopotamus and for "R" the Rhinoceros. Such animals were beyond belief that they could exist in real life!"

"Our other favorite book of ours had a hole in the center all the way through it about the size of a nickel. Every page in the book had a poem or rhyme about a hole, for example about a stocking with a hole in it!"

"I believe I have read more books from that library than anyone else, over 91 years!"

*Judy Alger*

**RUMNEY WELFARE ADMINISTRATOR'S REPORT  
JANUARY-DECEMBER 2004**

During 2004 there were 23 inquiries for various types of assistance ranging from security deposits to medical needs. Of the 23 inquires, 18 received some assistance. Some of the 18 served had more than one request for assistance throughout the year.

The following is a breakdown of the services Rumney provided:

Rent/Housing	\$ 3,059.90
Fuel	840.37
Electric	770.59
Prescriptions	509.78
Food	33.58
Gas	<u>10.00</u>
<b>Total Assistance</b>	<b>\$5,224.22</b>

The town received \$2,648.61 back in welfare reimbursements during the year. This amount represents three welfare liens that were paid during 2004.

Respectfully submitted,  
Anne B. Dow  
Welfare Administrator



Rumney Old Home Day  
Saturday, August 14, 2004

August 14<sup>th</sup> will probably be listed as one of the most beautiful summer days of 2004. With a long stretch of rain and uncertain weather the committee anxiously followed the weather reports but of course "it never rains on Old Home Day."

This year's theme was celebrating the Merrill Library's 100<sup>th</sup> year and several of the day's events reflected that theme. Over 20 committee members did a tremendous amount of work to make the day full of fun and excitement for all.

Early on Saturday morning the aroma of coffee and homemade donuts floated over the common as crafters were setting up tables, preparations for the Book-it fun run were being made, and the registrants for the parade were in place. A variety of businesses, floats, antique cars, fire trucks, politicians, and mounted horses as well as a children's parade all ready to march down Main Street and around the common.

The 85<sup>th</sup> year of Rumney Old Home Day was now about to commence and the program started with the prayer, pledge of allegiance, welcome and general introductions. Congressman Bass presented a flag to the selectmen. The committee decided to have some of the traditional aspects of the program such as the local artists all around and the Baker Valley Band and of course the 8<sup>th</sup> grade class with their great supply of food. The men and women of the armed services were recognized during the program as well as having boxes for them so folks could write a special note and we sent those notes along to them.

A new addition this year was Chris Whitcomb playing his guitar to keep us entertained. Chris then hurried over to the library where he had a packed house as he presented an international affairs review. Another aspect of the program included various local poetry that was read. Terry Downs displayed the drawing and Edith Partridge read the poem that they had done as part of the recognition of the library's 100 years. Muriel Kenneson, due to health issues, was not able to be there for this day but Terry and Edie had been able to show Muriel the framed work prior to Old Home Day. Muriel received a round of applause for her nearly 40 years of being involved with the library and she had helped the committee in the planning of OHD.

"Juggling Jim" Gleich provided all ages with his juggling abilities and was a great success. As the afternoon was winding down the Rumney Baptist Church provided over 300 people with a scrumptious meal. As the common quieted down and was cleaned up, the school became the hot spot for the ice cream social, Karaoke with Tim Keefe and fireworks that ended a perfect day.

The 50/50 raffle was a new twist for this year and that along with the money that was raised from donations and business contributions enabled us to have a positive balance moving forward.

There are certainly many to thank: The Rumney Library staff and trustees, Fire Department and Auxiliary, Highway crew, Police, Rumney Baptist Church, Russell Elementary School, and Historical Society, all the many businesses, and people that supported this day especially those who voted to raise money at town meeting to support this memorable endeavor. To the committee a huge, heartfelt thanks for all your hard work, time and effort. I could not have done it without you all.

Gail Carr

**STATE OF NEW HAMPSHIRE  
TOWN OF RUMNEY  
WARRANT for  
2004 ANNUAL TOWN MEETING**

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 9<sup>th</sup> day of March, next, at 8:00 o'clock in the morning at which time the polls shall be opened for balloting on Article 1 and shall close not earlier than 7:00 o'clock in the evening, and you are hereby notified to meet at the Russell Elementary School Gymnasium in said Rumney on Thursday, the 11<sup>th</sup> day of March, next, at 7:00 o'clock in the evening for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

**ARTICLE 1:** To choose all necessary town officers for the ensuing year (by official ballot on March 9<sup>th</sup>):

**Action: Total of voters at polls was 309 = 32%.**

- |   |  |
|---|--|
| Selectperson for 3 years<br><b>Mark Andrew – 240</b>                                  | Moderator for 2 years<br><b>John Alger - 276</b>                     |
| Selectperson for 1 year<br><b>Robert Berti – 231</b>                                  | Town Clerk/Tax Collector for 3 years<br><b>Linda Whitcomb - 292</b>  |
| Library Trustee for 3 years<br><b>Roger Daniels – 274</b>                             | Treasurer for 1 year<br><b>Polly Bartlett - 272</b>                  |
| Library Trustee for 1 year<br><b>Jan Serfass – 264</b>                                | Cemetery Trustee for 3 years<br><b>Edward Openshaw - 245</b>         |
| Fire Commissioner for 3 years<br><b>Roger Winsor – 277</b>                            | Trustee of the Trust Funds for 3 years<br><b>Robin Bagley - 261</b>  |
| 2 Planning Board Members for 3 years<br><b>John Alger – 261 and John Bagley – 239</b> | Supervisor of the Checklist for 6 years<br><b>Anita French - 280</b> |

**ARTICLE 2:** To choose two members of the **Budgetary Finance Advisory Board:** one for three years to represent the Depot area of Rumney and one for three years to represent Quincy.

**Action: Dave Coursey voted to represent the Depot area  
Leroy Bixby voted to represent the Quincy area.**

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of \$250,970 to defray General Government Expenses for the ensuing year. (The Selectmen recommend this article.)

Executive .....	\$ 31,550
Town Clerk/Tax Collector .....	\$ 36,515
Supervisors of the Checklist .....	\$ 2,850
Financial Administration .....	\$ 21,600
Revaluation of Property .....	\$ 15,000
Legal Expense .....	\$ 5,000
Personnel Administration/Benefits .....	\$ 77,825 (\$79,325)
Planning Board .....	\$ 2,480
General Government Buildings .....	\$ 16,850
Cemeteries .....	\$ 17,500
Insurance/Other .....	\$ 22,500
Regional Association Dues .....	\$ 1,300
<b>TOTAL GENERAL GOVERNMENT</b>	<b>\$ 250,970 (\$252,470)</b>

**Action:** Article was amended to include \$1,500 for Personnel Administration/Benefits line item. This was increased because of changing a one person insurance to a two person. Employees now pay 5 % of the premiums.

**Amendment and the amended article for \$252,470 passed by voice vote.**

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of **\$112,065** to defray the cost of running the **Police Department** for the ensuing year. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of **\$28,850** to defray the cost of **Ambulance, F.A.S.T. Squad and Emergency Management** services for the ensuing year. (The Selectmen recommend this article.)

Safety Committee .....	\$ 1,700
Ambulance Service .....	\$ 20,105
E-911 .....	\$ 700
F.A.S.T. Squad .....	\$ 3,745
Emergency Management.....	\$ 2,600
(includes Forest Fires)	

**TOTAL EMERGENCY, AMBULANCE, & F.A.S.T. SQUAD \$ 28,850**

**Action: Article passed as written.**

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of **\$48,000** to defray the cost of running the **Fire Department** for the ensuing year. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$104,428 for the maintenance of **Highways and Bridges** for the ensuing year. (The Selectmen recommend this article.)

**Action:** An amendment was made to add \$4,000 to \$104,428 in order to plow the school, because the school budget failed and reverted back to last years budget. After much discussion, it was decided to vote on the amendment and have either the Town Highway Department plow or for the Highway Department to find someone to plow the school. The amendment and the amended article for \$108,428 passed by voice vote.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of **\$7,000** to defray the cost of **street lights** for the ensuing year. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of **\$60,000** for paving and sealing on Old Route 25. (The Selectmen recommend this article.)

**Action: Article passed as written. Hot top will be used.**

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of **\$2,000** for work on Doctown Road and East Rumney Road. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of **\$67,000** for a new highway truck with plow and sander package. Said sum to be borrowed and paid off over a three-year period. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of **\$15,312** for the purpose of the fourth installment payment of five toward the purchase of a backhoe. This item, whose total purchase price was \$64,550, is being financed through a lease purchase agreement executed by the Selectmen under RSA 33:7-e, which

contains an escape clause with respect to appropriations for future years' payments. This article is non-transferable. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of **\$102,600** to defray the cost of maintaining the town **Transfer Station** for the ensuing year. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of **\$4,000** to construct an addition on to the existing building to house a baler to be used for plastic. This amount will be offset by \$3,000 from NRRRA (Northeast Resource Recovery Association) for the Plastics Recycling Improvement Grant Project. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of **\$1,300** to defray the Town's share of the costs of the **Pemi-Baker Solid Waste District**. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of \$31,421 for the purposes of **Animal Control, Health and Welfare**. (The Selectmen recommend this article.)

NH Humane Society .....	\$ 2,300
Animal Control .....	\$ 2,400 <b>(\$19,455)</b>
Health Officer .....	\$ 1,200
Health Administration .....	\$ 400
Mount Mooselaukee Health Center .....	\$ 1,250
Pemi-Baker Home Health & Hospice .....	\$ 6,930
Plymouth Regional Clinic .....	\$ 1,000
Voices Against Violence .....	\$ 541
Welfare Administration .....	\$ 2,600
Direct Welfare Assistance .....	\$ 8,500
Grafton County Senior Citizens .....	\$ 2,700
Tri-County Community Action Program (CAP) .....	\$ 1,600
<b>TOTAL ANIMAL CONTROL, HEALTH &amp; WELFARE</b>	<u>\$31,421</u> <b>(\$50,876)</b>

**Action: An amendment was made to increase the Animal Control line by \$19,455.** This is necessary to pay for the care of animals while an ongoing case is pending in court. This money may be recouped, if the case is won.

**The amendment and the amended article for \$50,876 passed by voice vote.**

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of \$39,900 for the purposes of **Culture, Recreation and Conservation** for the ensuing year. The Library line item will be offset by \$5,000 to be withdrawn from the Library's endowment fund for building improvements. (The Selectmen recommend this article.)

Parks and Recreation .....	\$ 3,000
Library .....	\$ 33,950
Baker River Audio Visual .....	\$ 700 <b>(delete)</b>
Patriotic Purposes .....	\$ 350
Conservation Trust Account .....	\$ 2,000
Conservation Commission Administration .....	\$ 500
Baker River Watershed .....	\$ 100
<b>Old Home Day</b> .....	<b>\$ 1,500 (added)</b>

**TOTAL CULTURE, RECREATION & CONSERVATION** \$ 39,900 (**\$41,400**)

**Action:** A correction was made to delete the line item Baker River Audio Visual for \$700 because it was already in the Library amount. Bottom line was correct. An amendment was made to include \$1,500 for Old Home Day. Gail Carr volunteered to organize the event and the amendment and the amended article for \$41,400 passed by voice vote. Muriel Kenneson was given a standing ovation for her 32 years of service as librarian. She credited Ruth Young for teaching her so much and Don Young for all his help.

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of **\$7,000** to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 19:** To see if the Town will vote to raise and appropriate sums to be added to previously established **Capital Reserve Funds** as follows: (The Selectmen recommend this article.)

To the Fire Department Fund-established 1963 .....	\$ 15,000
To the Police Cruiser Fund-established 1986 .....	\$ 6,000
Town Revaluation Fund-established 1992 .....	\$ 10,000

**TOTAL CAPITAL RESERVE FUNDS** \$ 31,000

**Action: Article passed as written.**

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of **\$2,080** to purchase five Vertex VX-180 portable radios for the **Rumney F.A.S.T. Squad**. (The Selectmen recommend this article.)

**Action: Article passed as written.**

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of \$3,000 for the purpose of replacing the underground fuel oil tank at the Depot Street Fire Station. (The Selectmen recommend this article.)

**Action: An amendment was made to increase the amount by \$1,000. The amendment and the amended article for \$4,000.00 passed by voice vote.**

**ARTICLE 22:** To see if the voters of Rumney will agree to the Rumney Conservation Commission using up to **\$7,500** (Seventy-five Hundred Dollars) from the Rumney Conservation Trust Fund to pay for the development and completion of a natural resource inventory of Rumney. (This article submitted by the Rumney Conservation Commission.)

**Action: Article passed as written.**

**ARTICLE 23:** To see what action the Town wishes to take regarding a town emblem.

**Action: It was decided to have a Town Emblem for use on Stationery, buildings, doors of vehicles, etc.**

**Two choices of styles, drawn by Rachel Anderson, were presented. Style "A" was chosen, which is an oval shape with Town buildings and the common fountain.**

**ARTICLE 24:** To hear reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

With no other business, the meeting adjourned at 9:03 pm.

A true copy attest:

Linda Whitcomb, Town Clerk

# PEMI-BAKER SOLID WASTE DISTRICT

Robert Berti, Chairman  
Joan Marshall, Vice-Chairman  
Tim Kingston, Treasurer

107 Glessner Road  
Bethlehem, NH 03574  
(603) 444-6303

## *2004 Annual Report*

The Pemi-Baker Solid Waste District met seven (7) times during 2004. The District was once again active in household hazardous waste management, fluorescent light bulb recycling and paint recycling. A number of towns (7) initiated the collection of electronics for recycling as well. The District towns also continued to improve their cooperative recycling efforts with the Campton/Thornton/Ellsworth, Plymouth and Rumney facilities serving as processing facilities for a number of the smaller District towns. Working cooperatively on all of these programs allows individual District towns to save significant resources of time and money.

With assistance from North Country Council, the District held three (3) one-day collection events - Littleton and Rumney in the summer and Plymouth in the fall. These collections resulted in the proper disposal/recycling of over 4,000 gallons of material. Over 350 households participated in this program. The average amount of household hazardous waste dropped off by each participant increased from 13 gallons in 2003 to 16 gallons. The District received \$11,050 in grant funds from the State of NH's Household Hazardous Waste Program to help offset some of our program costs. In 2005, the District plans to hold two (2) HHW collections in the spring (Littleton and Thornton) and one (1) in the fall (Plymouth).

In addition to the one-day HHW collections individual District towns continued to collect leftover/unused household paint. This material is accepted at most facilities April through September. Our selected contractor sorts the material by color and then processes it into a recycled paint product for commercial sale. Using this program the District was able to save \$140/box over last years recycling/reuse rate with our HHW contractor. Over 2,000 gallons of paint was collected.

The District recycled over 27,000 feet of fluorescent light bulbs. These bulbs were collected at individual transfer stations throughout the year. In the spring and fall pickups were coordinated with our recycling vendor. Communities recycling electronics collected over ten (10) tons of material since May. These individual collection programs followed another successful one-day electronics recycling collection held in April at the Littleton Transfer Station where over four (4) tons of material was collected for recycling.

In October the District voted to return, in its entirety with accrued interest, individual members' unspent district appropriations from the years 1987 through 1991. This money had been serving as the District's capital reserve. Members will receive their individual shares by the dates they have specified.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,

Robert Berti  
PBSWD Chairman

**Mount Mooselaukee Health Center  
2004 Annual Report**

The Mount Mooselaukee Health Center (MMHC), a division of Ammonoosuc Community Health Services, Inc. (ACHS), is a nonprofit agency offering a network of affordable primary health care services and information throughout the communities of Warren, Wentworth, and Rumney. MMHC emphasizes preventive care and encourages active participation in one's own health. MMHC's programs promote and support the well being of individuals and their families.

MMHC offers a variety of health care services to the local communities including primary care, maternity care, family planning, and mental health care, which include counseling and drug and alcohol treatments. Dr. David Nelson, D.O., has been the full time primary care physician since July of 2002. Dr. Nelson is also on staff at Cottage Hospital in Woodsville, N.H. MMHC has a variety of health care providers who practice in Warren on a part-time basis. This allows MMHC to bring a wide range of services to the communities. Jessica Thibodeau, ARNP provides adult and adolescent services, specializing in prenatal care and woman's health issues. MMHC participates with Dartmouth-Hitchcock Nurse Midwifery Program for deliveries and high-risk referrals. Dr. Charmaine Yap, M.D. has been here since September 2002. Dr. Yap specializes in internal medicine and endocrinology. Steven Noyes LICSW, LADC is a mental health and drug addiction counselor.

The Advisory Board for MMHC consists of community members that are dedicated to the continuation of health care services in the local area. They meet once a month to discuss fundraising and plan special events like MMHC's annual open house. If anyone is interested in joining the Advisory Board they should contact the site manager at MMHC.

The Warren/Wentworth Ambulance Service has generously allowed the food pantry to use its basement. We are happy to provide this service to the community. Many donations were received this year, and were greatly appreciated. The food pantry serves an average of 38 households or 647 meals per month. Commodity foods are delivered every other month on the first Friday. MMHC would like to thank Bill Hall and all of the volunteers for their efforts.

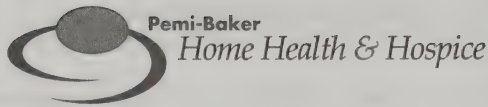
The food pantry is but one of the community benefits that MMHC provides. The WIC program comes to MMHC the first Monday for every month. MMHC offers a home visiting program for families with young children through Family Connections, a program for chronically ill children and their families through Partners in Health as well as dental health referrals and community health education.

Patients who do not have insurance and qualify for the sliding fee program receive quality health care at affordable prices. Total savings for those patients was \$48,334 for the fiscal year ending June 30, 2004. MMHC also has a drug formulary program to provide qualifying patients with affordable prescription medication. The staff at MMHC diligently work to assist patients with applications for the indigent drug program. In fiscal year 2004 MMHC provided community residents with \$107,843 in free prescription medication.

The staff at MMHC would like to thank the town, and the many organizations and community members who have supported the health center through out the past year. Your generous donations of time and money have been greatly appreciated.

Respectfully submitted,

Holly Young  
Site Manager



## Rumney Town Report - 2004

Representative: Anita French

Pemi-Baker Home Health & Hospice provides your community with a multitude of services and programs. Some of the new initiatives during 2004 have been. . .

- Continuing participation in the Home Visiting NH program called "Healthy Mom, Happy Baby", a collaborative effort with Speare Memorial Hospital
- Foot Care Clinic at the Plymouth Senior Center
- "Channel 3: *Your Health Matters*" presented 5 programs for local viewing, including
- Channel 3- "The Doctor is In" are tapes provided by Dartmouth Hitchcock and run every week
- Hospice Volunteer Education Programs and annual training
- Added Quality Management position to staff
- Participation in PSU Senior Health Forum and Cancer Walk
- Blood Pressure Clinics and information sessions to the Business Professional Women's Club in Plymouth and the Hebron Women's Club, the Warren Senior lunch, the town of Groton at the Library, and the NH Cooperative Annual Meeting..
- Provided immunizations clinics to the Russell School in Rumney,, Holderness Central School, Thornton Elementary School, Plymouth Elementary School, and Ashland Elementary School.
- Participation in the Plymouth Regional High School's LNA/LPN program
- The Grafton County Home Forum was held at the Grafton County Nursing Home on September 20. The four home care agencies in Grafton Co. provided a luncheon program to state representatives, selectmen, commissioners and legislative candidates. The program detailed the shortcoming of Medicaid reimbursement for home care services and was well attended by concerned government officials.
- Wellness Fair - Pemigewasset National Bank
- Hospice Presentation - Holderness School, Sophomore Class
- 2004 annual Hospice Tree and Garland lighting ceremonies at Dresser's Unlimited and Pemigewasset National bank-West Plymouth

As we continue to be active in the community, we live our mission as a non-profit organization which is to serve our member towns and surrounding communities by providing health care and hospice services to individuals and families in their homes and in the community. From our patient satisfaction surveys, community support of our annual campaign and letters of appreciation from patients and families, we feel confident we are meeting that mission.

***We are your local homecare agency . . . ask for us by name.***

Anita French for  
Pemi-Baker Home Health & Hospice



Voices Against Violence  
2004 Report to the Town of Rumney

*To the Voices Against Violence staff, board members, volunteers and supportive community members:*

First of all we'd like to thank you for just being there.

Some of us have stayed with, or returned to, abusive partners because we didn't think we could make it on our own.

You have shown us different.

You have convinced us that we, and our children, deserve different.

You have helped us to realize that we are not worthless as we have been conditioned so long to believe.

Thank you for reminding us that we are good parents when we were told the opposite for so long.

Thank you for helping us rediscover our self-esteem or even realize it for the first time.

Thank you for reminding us how to be assertive and protect our boundaries.

Thank you for letting us vent about custodial issues, "the system," etc., whenever we needed to.

Thank you for providing us with the necessities while we're trying to get back on our feet.

Thank you for helping our children have happy birthdays when we couldn't quite do it ourselves.

Thank you for helping us obtain things like haircuts and long neglected dental care that helps us immeasurably to feel better about ourselves.

Thank you for providing fun things to do with our families and even occasional time away from them.

Thank you for helping us obtain vehicles that go a long way in helping us to regain our independence.

Thank you for helping us try to find housing and making sure that we have everything we need when we do find that housing.

Thank you for your kindness, caring and support.

Thank you for all the other things you do that are too numerous to mention.

By appreciative clients of  
Voices Against Violence

Respectfully submitted,  
Jaye Olmstead  
Executive Director

**GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.**  
**ANNUAL REPORT 2004**

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, the information and assistance program Grafton County ServiceLink, and also sponsors the Retired and Senior Volunteer Program of the Upper Valley and White Mountains (RSVP). Through the centers, ServiceLink, and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2004, 102 older residents of Rumney were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Rumney enjoyed 1,168 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 1,935 hot, nourishing meals delivered to their homes by caring volunteers.
- Frail residents benefited from 28.5 hours of care in the adult day program.
- Rumney residents were transported to health care providers or other community resources on 426 occasions by our lift-equipped bus.
- They received assistance with problems, crises or issues of long-term care through 176 visits by a trained social worker or contacts with ServiceLink.
- Rumney's citizens also volunteered to put their talents and skills to work for a better community through 149 hours of volunteer service.

The cost to provide Council services for Rumney residents in 2004 was \$25,638.95.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Rumney's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

# Grafton County Senior Citizens Council, Inc.

Statistics for the Town of Rumney

October 1, 2003 to September 30, 2004

During the fiscal year, GCSCC served 102 Rumney residents (out of 303 residents over 60, 2000 Census).

<u>Services</u>	<u>Type of Service</u>	<u>Units of Service</u>	x	<u>Unit (1) Cost</u>	=	<u>Total Cost of Service</u>
Congregate/Home Delivered	Meals	3,103	x	\$5.72	\$	17,749.16
Transportation	Trips	426	x	\$9.05	\$	3,855.30
Adult Day Service	Hours	28.5	x	\$7.47	\$	212.89
Social Services	Half-hours	170	x	\$22.48	\$	3,821.60
Activities		135.5		N/A		
ServiceLink	contacts	6		N/A		
Number of Rumney volunteers: <u>4</u> . Number of Volunteer Hours: <u>149</u>						

GCSCC cost to provide services for Rumney residents only	\$	<u>25,638.95</u>
Request for Senior Services for 2004	\$	2,700.00
Received from Town of Rumney for 2004	\$	0
Request for Senior Services for 2005	\$	<u>2,500.00</u>

NOTE:

1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2003 to September 30, 2004.
2. Services were funded by Federal and State programs 56%; municipalities, county and United Way 9%; Contributions 10%; In-kind donations 16%; Friends of GCSCC 7%; Other 2%.

COMPARATIVE INFORMATION

From Financial Statements for GCSCC  
Fiscal Years 2003 and 2004

October 1-September 30

**UNITS OF SERVICE PROVIDED**

	<b>FY2003</b>	<b>FY2004</b>
Dining Room Meals	77,984	81,486
Home Delivered Meals	119,695	109,546
Transportation (Trips)	44,698	45,108
Adult Day Service (Hours)	15,426	17,323
Social Services (1/2 Hours)	8,192	7,212
ServiceLink Contacts	940	1,360
Adult In-Home Care	(new program)	4,622

**COST PER UNIT OF SERVICE PROVIDED**

	<b>FY2003</b>	<b>FY2004</b>
Congregate/home delivered meals	\$6.10	\$5.72
Transportation (per trip)	\$10.57	\$9.05
Adult Day Service (hour of Service)	\$6.11	\$7.47
Social Services (per unit)	\$21.88	\$22.48
Adult In-Home Care (hour of service)		\$21.40



Serving Coos, Carroll & Grafton Counties  
30 EXCHANGE STREET, BERLIN, N.H. 03570  
TOLL FREE NO. 1-800-552-4617  
FAX NO. 752-7607

October 1, 2004

Board of Selectmen  
Town of Rumney  
Rumney, NH 03266

Dear Select Board:

Tri-County Community Action Program is a private, non-profit agency that is requesting, at your 2005 Town Meeting, \$1800.00 in funding from the Town of Rumney to help support its Community Contact Division.

The following is a report of services provided in fiscal year 2003-2004:

Services Provided:	# of HH	Dollar Amount
Fuel Assistance Includes 11 Emergencies	68	\$46,630.00
Weatherization	2	\$6620.00
Homeless Funds (Rental, energy assistance)	5	\$1890.00
State-wide Electric Assistance Program	118	\$56,502.00

**THROUGH THE EFFORTS OF TRI-COUNTY COMMUNITY ACTION, THE CITIZENS OF RUMNEY HAVE RECEIVED A TOTAL OF \$111,642.00 BETWEEN JULY 1, 2003 AND JUNE 30, 2004. THIS REPRESENTS A SIGNIFICANT INCREASE.**

Community Contact provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others countywide.

We sincerely appreciate the Town of Rumney's past support and look forward to our continuing partnership to provide essential services to your residents.

Very truly yours,

Sylvia G. Kinne  
Plymouth Community Contact Manager  
Tri-County Community Action Program  
258 Highland Street  
Plymouth, NH 03264

# YEAR 2004 COMMUNITY CONTACT REPORT

## TOWN OF RUMNEY

Community Contact is the field service arm of the Tri-County Community Action Program. The purpose of this program is to assist low-income, elderly, and handicapped persons to solve individual problems and to meet their needs through individual and/or group self help efforts. C.A.P. staff accomplished this purpose by providing information, counseling and by effectively linking and utilizing community resources. If possible, we also may assist with Emergency Fund dollars in the form of vouchers.

CATEGORY	TYPE OF ASSISTANCE	SERVICE UNITS
1. FOOD/HOUSING	Emergency food pantry/Food Stamp referrals, Emer. Housing/Sec. Dep. Loans, Tenant/landlord relations, Landlord lists	19
2. ENERGY	Elec. Disconnects, Fuel outages, Home repairs, Weatherization, Fuel wood, Heat source repair requests, Furnace issues	178
3. HOMELESS	Assistance to the homeless or those in imminent danger of being homeless	11
4. INCOME/BUDGET COUNSELING	Employment/job training referrals, Debt &/or money management, financial plan reviews, Welfare referrals	19
5. HEALTH ISSUES	Medicare/Medicaid info/referrals, Mental health, Dental, Substance abuse, Emer. Response Units, Breast cancer awareness.	12
6. TRANSPORTATION	Area public transportation info, car pool info, Information re: Senior transportation for medical and other needs	14
7. OTHER ISSUES	Clothing Vouchers, Domestic Violence Program referrals, Legal Aide referrals, Children's Hat & Mitten Program	48

TOTAL SERVICE UNITS:

301

## 2004 Report of UNH Cooperative Extension-Grafton County Office

UNH Cooperative Extension provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

Funded through the federal, state and county governments, and competitive grants, educational programs are designed to respond to the local needs of citizens through direction and support of an elected volunteer advisory council.

Education programs and assistance are objective, informal and practical in nature; most are at no direct cost for participants. Clients' needs are met through phone calls, letters and printed materials, hands-on workshops, on-site visits, seminars and conferences, and up-to-date web sites. Our staff is able to respond quickly with needed information via electronic mail, keeps up-to-date on the latest research and information, and works collaboratively with many agencies and organizations.

A professional staff of five educators and one specialist work out of the Extension Office located in the Grafton County Courthouse in North Haverhill. Two additional staff members work in Plymouth and Littleton to provide educational programs for limited-resource families. Additional support is provided through trained volunteers who assist with Extension programs and increase our outreach capabilities.

### **Educational Programs in Grafton County, FY04:**

- **To strengthen NH's Communities:** Community Conservation Assistance Program; Preserving Rural Character through Agriculture: Urban and Community Forestry; Community Youth Development; Volunteer Training (Master Gardeners, Coverts Cooperators, Community Tree Stewards, 4-H Leaders); Land Use Planning; Finance & Tax Assistance.
- **To strengthen NH's Family and Youth:** After-School Programs; Family Resource Management; 4-H Youth Development: Family Lifeskills Program; Nutrition and Food Safety Education; Parenting Education; Cradle Crier/Toddler Tale Newsletters; and Volunteer Leader Training Programs.
- **To sustain NH's Natural Resources:** Dairy Management; Agroecology; Forest Resources Stewardship Program; Fruit Production and Management; GIS Training; Lakes Lay Monitoring Program; Integrated Pest Management; Ornamental Horticulture; Plant Health Diagnostic Laboratory; Vegetable Crop Production; Wildlife Habitat Program; Water Quality/Nutrient Management Programs, Agricultural Business Management; Estate Planning and Conservation Easement Education Programs.
- **To improve the economy:** Small Business Assistance (Forest Industry, Logging, Contractors, Consulting Foresters, Farms, Nurseries); Farm and Forest Product Marketing; Agricultural Business Management; Family Financial Management; Employment Skills Training Program.

**Extension Staff:** Tom Buob, Agricultural Resources; Ginny DiFrancesco, Water Quality; Kathleen Jablonski, 4-H Youth Development; Michal Lunak, Dairy; Deborah Maes, Family & Consumer Resources; Northam Parr, Forestry & Wildlife Resources; Robin Peter, Nutrition Connections; and Jacqueline Poulton, LEAP (Lifeskills for Employment, Achievement and Purpose). Educators are supported by Jerilynn Martino, Donna Mitton and Kristina Vaughan at the Extension Office.

**Extension Advisory Council:** Mike Dannehy, Woodsville; Sheila Fabrizio, North Haverhill; James Kinder, North Haverhill; David Keith, North Haverhill; Shaun Lagueux, Bristol; Jane O'Donnell, Littleton; Cindy Putnam, Piermont; Debby Robie, Bath; Carol Ronci, Franconia; Denis Ward (Chair), Monroe. Teen Members include: Molly Roy, Bath and Justine Morris, Haverhill.

Extension Office Hours are Monday through Friday from 8 AM to 4 PM.

**Phone:** 603-787-6944      **Fax:** 603-787-2009  
**Email:** grafton@ceunh.unh.edu  
**Mailing Address:** 3785 DCH, Box 8, North Haverhill, NH 03774-4936  
**Web Site:** www.ceinfo.unh.edu

*Extension programs and policies are nondiscriminatory with regard to age, color, handicap, national origin, race, religion, sex, sexual orientation and veterans' status.*

Respectfully submitted,

**Northam D. Parr**  
**County Office Administrator**



TOWN OF RUMNEY DEATHS/BURIALS-2004

Decedent's Name	Date of Death	Place of Death	Place of Burial	Father's Name	Mother's Maiden Name
Hall, Samuel G.	12/31/03	Plymouth, NH	Highland Cemetery, Rumney, NH	Hall, Willard	Gerber, Stella
Moulton, Reginald	01/22/04	Rumney, NH		Moulton, Joseph	Hodge, May
Brown, Gary	02/09/04	Plymouth, NH	Park Cemetery, Tilton, NH	Brown, Earl	Gould, Hildegarde
Eddy, William	02/12/04	Franklin, NH		Eddy, Walter	Molk, Grace
Reed, Sr, Custer L	02/25/04	Plymouth, NH	Pleasant View Cemetery, Rumney, NH	Reed, Leland	Tilton, Blanche
Grigas, Elaine	03/21/04	Rumney, NH	Lithuanian Coop Cemetery, Nashua, NH	Bouley, Aime	Dionne, Philinda
St Cyr, Edouard	05/06/04	Rumney, NH		St Cyr, Edouard	Greene, Mable
McLeod, Paul	05/09/04	Lebanon, NH		McLeod, Donald	Sevigne, L
Taylor, David	06/26/04	Lebanon, NH		Taylor, Harold	McCullagh, Louise
Harding Marion	07/02/04	Meredith, NH		Stitt, James	Harkness, Florence
Sack, Bradley	07/26/04	Plymouth, NH		Sack, Herman	Tivocco, Marie
Sniger, Helen	09/22/04	Campton, NH	Highland Cemetery, Rumney, NH	Whitten, W. E.	Gillett, Edith
Bixby, Leon R.	10/05/04	Georgia	Highland Cemetery, Rumney, NH	Bixby, Ivan R.	Kenneson, Vivian A.
Franz, Ruth E.	10/05/04	Lebanon, NH	Pleasant View Cemetery, Rumney, NH	Perkins, Ralph E.	Prentiss, Dorothy
Burnham, Dorothy	10/09/04	Plymouth, NH	Pleasant View Cemetery, Rumney, NH	Walker, Frank	Carr, Bertha

TOWN OF RUMNEY MARRIAGES-2004

Groom's Name	Groom's Residence	Bride's Name	Bride's Residence	Place of Marriage	Date of Marriage
Oakley, Lee A.	Rumney, NH	Arquette, Kelly L.	Rumney, NH	Plymouth, NH	01/31/04
Kelley, Derrick K.	Rumney, NH	Raymond, Holly L.	Rumney, NH	Plymouth, NH	03/12/04
Goodwin, David M.	Rumney, NH	Merrill, Lanie	Rumney, NH	Holderness, Nh	04/17/04
Patterson, Hal G.	Rumney, NH	Fields, Robin C.	Rumney, NH	Lincoln, NH	04/24/04
McGillicuddy, Ryan J.	Rumney, NH	Mauchly, Karadawn	Rumney, NH	Plymouth, NH	05/01/04
McKinley, Philip S.	Rumney, NH	Morrisette, Savillia Y.	Laconia, Nh	Laconia, Nh	08/28/04
Williams, John R.	Rumney, NH	Young, Joan F.	Rumney, NH	Campton, NH	09/12/04
Maddocks, Kenneth E.	Rumney, NH	Butler, Stacey M.	Rumney, NH	Plymouth, NH	09/18/04
Spurling, James M.	Rumney, NH	Baker, Christine M.	Rumney, NH	Rumney, NH	11/17/04
Downing, Jonathan P.	Rumney, NH	Cartier, Diane M.	Rindge, NH	Jaffrey, NH	11/27/04
Batuk, Igor	Rumney, NH	Lindgren, Lisa M.	Rumney, NH	Rumney, NH	12/23/04

TOWN OF RUMNEY BIRTHS-2004

Child's Name	Date of Birth	Place of Birth	Father's Name	Mother's Name
Kunz, Ellacoya Rose	01/13/04	Concord, NH	Kunz, Theodore	Kunz, Barbara
David, Mariah Ashley	03/21/04	Franklin, NH	David, Peter	David, Sheryl
Parmelee, Jackson Kincade	04/17/04	Plymouth, NH	Parmelee, Stephen	Parmelee, Melissa
Kennedy, Abigail Susan	05/04/04	Plymouth, NH	Kennedy, Lance	Kennedy, Julie
Stone, Justice Gloria Rose	07/06/04	Plymouth, NH	Stone, Ian	Stone, Rebecca
Nesbitt, Rebeka May	08/24/04	Laconia, NH	Nesbitt Jason	Nesbitt, Leslie
Means, Benjamin Scott	08/27/04	Plymouth, NH	Means, David	Folsom, Jessica
Cormiea, Eisey Marie	10/05/04	Plymouth, NH	Cormiea, Robert	Cormiea, Sarah
Kenneally, Colin Douglas	10/07/04	Plymouth, NH	Keneally, Douglas	Paquette, Crystal
Puffer, Domenick Stuart	11/13/04	Plymouth, NH	Puffer, Travis	Bushaw, Jessica
Killion, John James	12/05/04	Lebanon, NH	Killion, John	Killion, Keri

## PLANNING BOARD 2005

Planning Meeting - 2nd Tuesday of each month at 7:30 p.m.  
Business Meeting - last Tuesday of each month at 7:30 p.m.(except Dec.)  
John Sobetzer, Clerk 786-9511 Office Hours: Mondays 6 to 7 p.m.  
rumneyplan@adelphia.net

**NOTICE: Please see the Board for assistance whenever the following is planned:**

- the addition of a dwelling unit to a lot that already has a dwelling unit on it; including the addition of a mobile home, the creation of a new apartment or the renting out of an apartment formerly allowed for family members only. These are by definition a subdivision, and they must be reviewed by the Board. Except where waived, each dwelling unit must have its own lot.
- the divisions of a lot into separate building sites or properties for future rental or conveyance, i.e. subdivision.
- the construction of a new driveway of any sort or the change of a temporary driveway to residential use on a town road.
- the removal of earth materials from a site for commercial purposes, i.e. an excavation.
- the locating of multiple mobile homes on a single lot, i.e. the creation of a mobile home park.
- activities involving septic systems, wetlands, and other state programs; these are administered by the State but the Board can provide information on who to contact.

**Plats and other materials relative to applications must be submitted to the Planning Board Clerk at the Town Office at least 15 days before the business meeting.**

**DOG OWNERS shall register all dogs over three months of age by April 30.**

- . Rabies certificates required for registration.
- . Penalty for not obtaining a dog license is a fine of \$25.00 (RSA 466:13).
- . Owners are liable for dogs running at large.
- . Fees: \$6.50 if altered - \$9.00 not altered.

**VEHICLE OWNERS must register their vehicles with Town Clerk.**

- . Renewals can be done by mail, please call Town first-786-2237
- . Proof of residency is required for new registrations.
- . Renewals, stickers, transfers and plates now available.
- . Verification of vehicle identification – on vehicles 1988 or older.

**THOSE OPERATING IN OR NEAR WETLAND OR WATERWAYS,**

shall file a Dredge and Fill-Application with the Town Clerk before beginning work. Under RSA 483-A fines can be assessed for non-compliance.

**PROPERTY OWNERS seeking tax abatement shall apply to the Selectmen's Office in writing by March 1, following the final tax bill in the fall. Abatement forms are available at the Selectmen's Office.**

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