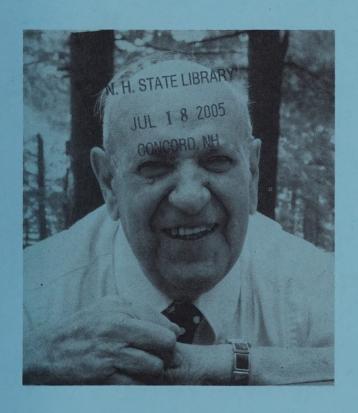
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ANNUAL REPORT 2004



KINGSTON NEW HAMPSHIRE



DEDICATION OF THE 2004 ANNUAL REPORT

Each year, the Town of Kingston is proud to honor one of its own who has made a significant contribution to our community. It is with sincere gratitude that the 2004 Annual Report is dedicated to Michael Priore.

While Mike and his beloved wife, Rita, did not move to Kingston until 1970, they had already been serving the residents of our Town. Mike and Rita were the owners of the Do Drop In, a restaurant located next to the Town Hall. It was here that they came to know the residents of Kingston. Many of their lifelong friendships were formed at the Do Drop In.

In 1971, long-time Kingston resident and friend, Earl Carter, urged Mike to run for Selectman. However, this had not been the beginning of Mike's service to our Town. He had already been a volunteer for the Fire Department for two years before he was elected to the Board of Selectmen. Mike is proud to hold the title for an individual elected the most times to the Board of Selectmen for Kingston. Mike was a Selectman from 1971 – 1977. He took a break for a year and was elected once again as Selectman and served from 1978 to 1987, for a grand total of 15 years.

Mike was also the first person to hold the position of Welfare Officer for the Town of Kingston. He was appointed to that position in 1987 and has served the Town in that capacity now for a total of 18 years.

While serving as Welfare Officer, Mike has also been elected as a Trustee of the Trust Funds and is one of the original members still serving on the Cable Committee.

As Welfare Officer, Mike realized the need for a year-round resource for residents who were having some financial difficulties. Mike established the Kingston Food Pantry to provide for those in our community who need that assistance. It is solely through donations that Mike keeps this service available in our Town. Mike is a past President of the New Hampshire Welfare Administrators Association and has also been honored by that organization for his service and commitment.

Michael Priore has served the Town of Kingston for over 34 years. His commitment to our community is inspiring and we are proud to be able to honor him with this year's Dedication of the Annual Report.

Mark A. Heitz, Chairman

Peter V. Broderick

Charles Hart

Kingston Board of Selectmen

ANNUAL REPORT

2004



KINGSTON NEW HAMPSHIRE

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TOWN OFFICERS

MODERATOR

Electra L. Alessio

Term Expires 2006

STATE SENATOR - DISTRICT #19

Margaret W. Hassan

Term Expires 2006

REPRESENTATIVES TO THE GENERAL COURT - DISTRICT #79 All Terms Expire 2006

Kevin L.Camm John-W. Flanders, Sr. Norman L. Major Ed M. Putnam, II Brian M. Helman David A. Welch Kenneth L. Weyler Roger G. Wells

SELECTMEN

Mark A. Heitz Peter V. Broderick Charles A. Hart Term Expires 2005 Term Expires 2006 Term Expires 2007

TOWN CLERK - TAX COLLECTOR

Bettie C. Ouellette

Term Expires 2006

TREASURER

Jayne E. Ramey

Term Expires 2007

ROAD AGENT

Richard D. St. Hilaire

Term Expires 2006

SUPERVISORS OF THE CHECKLIST

Eddie C. Thurnquist, Chair Robert L. Pothier, Jr.

Term Expires 2006 Term Expires 2010

SUPERVISORS OF THE CHECKLIST

Eddie C. Thurnquist, ChairTerm Expires 2006Robert L. Pothier, Jr.Term Expires 2010Dale WinslowTerm Expires 2008

TRUSTEES OF THE TRUST FUNDS

Joyce Davies Term Expires 2005
R. Bradley Maxwell, Chair Term Expires 2007
Edmund J. Caillouette Term Expires 2006
Anthony L. Whitcomb Term Expires 2005
Peter Coffin Term Expires 2007

LIBRARY TRUSTEES

Cathlen Daenz
Term Expires 2006
John L. Chasse
Term Expires 2006
Peter J. Sullivan
Term Expires 2005
Eleanore Coffin
Term Expires 2005
Danielle Genovese
Term Expires 2005
Anthony L. Whitcomb, Chair
Term Expires 2007
Judith Lukas
Term Expires 2007

FIRE WARDS

Kevin ScheaTerm Expires 2005Richard WilsonTerm Expires 2006Kent WalkerTerm Expires 2007

POLICE OFFICERS

James M. ChampionTerm Expires 2006Joel T. JohnsonTerm Expires 2006

CONSTABLE

Peter P. Basler Term Expires 2006

APPOINTED TOWN OFFICERS

POLICE CHIEF Donald W. Briggs, Jr.

LIBRARY DIRECTOR
Andrew Richmond

FIRE CHIEF Norman Hurley

HUMAN SERVICES OFFICER
Michael Priore

HEALTH OFFICER Laurence Middlemiss

TOWN ENGINEER Kenneth F. Briggs, Jr.

FOREST FIRE WARDEN William A. Timmons, Jr.

TREE WARDEN Richard D. Senter DEPUTY TOWN CLERK-TAX COLLECTOR
Holly Ouellette

DEPUTY HUMAN SERVICES OFFICER Ellen L. Faulconer ANIMAL CONTROL OFFICER Barbara J. Glynn

EMERGENCY MANAGEMENT DIRECTOR Norman Hurley

ASSISTANT EMERGENCY MANAGEMENT DIRECTOR Marilyn B. Bartlett

INSPECTORS

Robert Steward Joseph W. Thompson Norman C. Hurley Nelson W. Seaman, III William Timmons Building Inspector Electrical Inspector Fire Inspector Fire Inspector Fire Inspector

BOARDS AND COMMISSIONS

PLANNING BOARD

| Marilyn B. Bartlett | Term Expires 2006 |
|--------------------------------|-------------------|
| C. Steven Briggs | Term Expires 2006 |
| Scott H. Ouellette | Term Expires 2007 |
| Richard D. St. Hilaire | Term Expires 2007 |
| Glenn Coppelman, Chairman | Term Expires 2005 |
| Ellen L. Faulconer, Vice-Chair | Term Expires 2005 |
| Alfred Alberts (Alternate) | Term Expires 2006 |
| Lesley A. Hume (Alternate) | Term Expires 2007 |
| Daniel Mastroianni (Alternate) | Term Expires 2005 |
| Charles A. Hart, Sel. Rep. | Term Expires 2005 |

MUNICIPAL BUDGET COMMITTEE

| Marilyn B. Bartlett | Term Expires 2005 |
|-------------------------------|-------------------|
| Ellen L. Faulconer, Chair | Term Expires 2005 |
| Kevin St. James | Term Expires 2005 |
| Peter V. Broderick, Sel. Rep. | Term Expires 2005 |
| Carla Crane, Secretary | Term Expires 2007 |
| Debra Powers, Vice-Chair | Term Expires 2005 |
| Sandra Seaman | Term Expires 2007 |
| Edward Conant | Term Expires 2007 |
| Lynn L. Gainty | Term Expires 2006 |
| Kevin W. Burke | Term Expires 2005 |
| Gloria Parsons | Term Expires 2006 |
| Karen Rota | Term Expires 2006 |
| Roxanne Moore | Term Expires 2006 |

CONSERVATION COMMISSION

| Brian Quinlan | Term Expires 2005 |
|--------------------------|-------------------|
| Paul O. Blais, Treasurer | Term Expires 2005 |
| Craig Federhen, Chair | Term Expires 2005 |
| Stephanie Giannetti | Term Expires 2007 |
| Marghi Bean | Term Expires 2007 |
| David E. Ingalls | Term Expires 2005 |
| Kyle McManus | Term Expires 2007 |

HIGHWAY SAFETY COMMITTEE

Lesley-Ann Hume, Chair

Richard D. St. Hilaire

Kenneth Briggs

Peter V. Broderick, Selectmen's Representative

Ellen L. Faulconer

Donald W. Briggs, Jr.

David Welch

John Flanders

Terms Expire 2005

SOLID WASTE TASK FORCE (KINGSTON REFUSE RECYCLING CENTER COMMITTEE)

| Brian Quinlan | Term Expires 2005 |
|---|-------------------|
| Mary E. Penney | Term Expires 2005 |
| Carolyn Harlow, Chair | Term Expires 2007 |
| Scott Harlow | Term Expires 2006 |
| Richard L. Russman | Term Expires 2007 |
| Anthony L. Whitcomb | Term Expires 2007 |
| Mark A. Heitz, Selectmen's Representative | Term Expires 2005 |

ZONING BOARD OF ADJUSTMENT

| Benedetto Romano | Term Expires 2005 |
|----------------------------|-------------------|
| Sally Cockerline, Chair | Term Expires 2007 |
| Anthony L. Whitcomb | Term Expires 2007 |
| Electra L. Alessio | Term Expires 2005 |
| Denise Gregson | Term Expires 2006 |
| Kevin W. Burke (Alternate) | Term Expires 2005 |
| Sandra Seaman (Alternate) | Term Expires 2007 |

HISTORICAL MUSEUM COMMITTEE

| Joyce Davies | | Term Expires 2006 |
|--------------|--|-------------------|
| Ruth Albert | | Term Expires 2006 |
| Marion Clark | | Term Expires 2006 |

RECREATION COMMISSION

| Aris Kopoulas, Chair | Term Expires 2006 |
|----------------------------------|-------------------|
| Ralph Murphy | Term Expires 2007 |
| Amy Sevigny | Term Expires 2007 |
| Roger Clark | Term Expires 2007 |
| Donna Duddy, Recreation Director | |

HISTORIC DISTRICT COMMISSION

| Craig Federhen | Term Expires 2006 |
|-----------------------|-------------------|
| Megan Thurnquist | Term Expires 2006 |
| George Korn | Term Expires 2006 |
| Alfred Alberts | Term Expires 2006 |
| Virginia Morse | Term Expires 2007 |
| Kevin W. Burke, Chair | Term Expires 2007 |

KINGSTON DAYS COMMITTEE

| Holly Ouellette | Term Expires 2005 |
|--------------------------------|-------------------|
| Kay Reardon | Term Expires 2005 |
| Bettie C. Ouellette, Secretary | Term Expires 2006 |
| Carolyn D. Harlow | Term Expires 2006 |
| Wendell Fidler | Term Expires 2006 |
| Joseph W. Thompson, Chairman | Term Expires 2007 |
| Mary Fidler | Term Expires 2007 |
| Roger Clark | Term Expires 2007 |
| Ida Chapman | Term Expires 2007 |
| Lee Steer | Term Expires 2007 |
| George S. MacMahon | Term Expires 2005 |
| Judy Oljey | Term Expires 2007 |
| Ralph Murphy | Term Expires 2007 |
| Joanne Hall (Alternate) | Term Expires 2007 |
| Jeannette Clark (Alternate) | Term Expires 2007 |

GREAT POND CITIZENS ADVISORY COMMITTEE

| David E. Ingalls, C | Chair | Ernest Landry | James T. Rankin |
|---------------------|-------------|---------------|-----------------|
| | Larry Smith | David Welch | |

JOINT LOSS MANAGEMENT COMMITTEE

| Donald W. Briggs, Jr., Coordinator | Alan Krauss |
|------------------------------------|---------------------|
| Bill Seaman | Brian Martin |
| Norman Hurley | Richard St. Hilaire |

FAMILY MEDIATION & JUVENILE SERVICES OF SOUTHERN ROCKINGHAM COUNTY

Andrea Bonner Richard Gerrish

KINGSTON CABLE TELEVISION COMMITTEE

Kenneth F. Briggs, Jr., Chairman James T. Rankin, Vice-Chairman John W. Flanders, Sr. Peter V. Broderick, Sel. Rep. Michael R. Priore Gerard Potvin Andrew Gaunt

GRIEVANCE COMMITTEE

Marilyn B. Bartlett, Bud. Com. Rep. Ernest Landry
Charles A. Hart, Selectmen's Representative

SALEM/PLAISTOW/WINDHAM TECHNICAL ADVISORY COMMITTEE REPRESENTATIVES

Ellen L. Faulconer

Lesley-Ann Hume

EXETER/SQUAMSCOTT RIVER PROJECT REPRESENTATIVE

Craig Federhen

REPRESENTATIVES TO ROCKINGHAM PLANNING COMMISSION

Kenneth L. Weyler

Glenn G. Coppelman

COMPUTER SUPPORT COMMITTEE

James Rankin, Sr., Chairman

Bettie C. Ouellette

Holly Ouellette, System Administrator

KINGSTON PLAINS BEAUTIFICATION COMMITTEE

Alan J. Krauss Kevin W. Burke Marilyn B. Bartlett Gloria Parsons

Judith A. Oljey

MINUTES OF DELIBERATIVE SESSION FEBRUARY 3, 2004

Meeting was called to order at 7:00 PM at the Swasey Gymnasium by the Moderator, Electra L. Alessio. The flag was saluted and the Moderator introduced the Selectmen, Peter V. Broderick, Kevin W. Burke and Mark A. Heitz. She also introduced Bettie C. Ouellette, Town Clerk – Tax Collector, as well as the Budget Committee members: Chairman Ellen Faulconer, Debbie Powers, Sandy Seaman, Kevin St. James, Karen Rota, Carla Crane, Roxanne Moore, Gloria Parsons, Marilyn Bartlett, Lynn Gainty and Charles Hart.

The Moderator announced the Kingston B.P.W. will be hosting the Candidates' Night on Thursday, February 19th at the Bakie School. She also announced corrections on Article 1 as the following officers were omitted: one Moderator for two years, one Treasurer for three years, one Supervisor of the Checklist for four years and one Library Trustee for one year. Voting will take place on March 9, 2004 at the Swasey Gymnasium from 8:00 AM to 8:00 PM.

Articles 2 through 7 were zoning questions and the Planning Board had previously held public hearings on these. The Moderator allowed anyone who wished to ask questions after Glenn Coppelman, Chairman of the Planning Board, briefly explained them.

After discussion and deliberation, the articles will appear on the official ballot as follows:

ARTICLE 2: Are you in favor of the adoption of the following Zoning Ordinance, Article #2, as proposed by the Planning Board?

COMMERCIAL ZONE C-I

DESCRIPTION OF ZONE: That area of land bordered by Rte. 125, Depot Road, the East Kingston Town Line and the northern property boundary that serves as the dividing line between tax maps R29 and R35 as shown on the Town of Kingston Tax Maps dated 2002.

PURPOSE:

The following regulations shall govern the erection and alteration of buildings and use of land in the Commercial Zone C-I.

PRE-EXISTING USE:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

EXCEPTION: Residential uses existing at the time of this ordinance may be continued and expanded as long as the use remains residential.

PERMITTED USES:

- 1. Animal hospitals, kennels and veterinarian establishments.
- 2. Driving schools
- Shops for the use of a carpenter, cabinet maker, electrician, painter, upholster, plumber, television and home appliance repair.
- 4. Plants for the manufacturing of electrical or electronic devices, appliances, apparatus or supplies, medical, dental or drafting instruments, optical
- 5. goods, watches or other precision instruments.
- Research, experimental or testing laboratory excluding biological, radiological or chemical laboratories. Chemical, biological or radiological processes may be permitted as an accessory use at a research and
 - development laboratory and related facility upon approval of special exception granted by the Zoning Board of Adjustment.
- 7. Manufacturing, fabricating, assembling or conversion facilities.
- 8. The storage of toxic materials used in the normal course of operation of a permitted use.
- 9. Accessory uses customarily incident to the above.

PROHIBITED USES:

- 1. Residential construction.
- 2. Motor vehicle junk yards and junk yards.
- 3. Materials distribution plants, truck terminals.
- Vehicle sales, vehicle repair/auto body shops, vehicle-detailing establishments.

SPECIAL EXCEPTIONS:

- 1. If, after a Public Hearing by the Board of Adjustment in which there is a positive endorsement by the Planning Board, a proposed Business, not specifically restricted in this zone, is found to conform in character of operation and would be in harmony with the allowed uses of this Zone, then such use may be allowed by Special Exception of the Board of Adjustment, subject to appropriate conditions and safeguards as may be deemed necessary by said Board of Adjustment.
- After a Public Hearing, the Board of Adjustment may grant a special
 exception to permit chemical, biological or radiological processes as an
 accessory use at a research and development laboratory and related
 facility provided the applicant shall provide adequate safety measures to
 the Board's satisfaction.

LOT REGULATIONS:

A. SITE PLAN REVIEW:

The Kingston Planning Board will review and approve or disapprove plans for the development of land tracts for non-residential uses whether or not such development includes a subdivision or re-subdivision of the site.

B. SIZE:

Building lots in this zone shall have a minimum lot size of two acres.

C. FRONTAGE

Lots shall have a minimum continuous frontage of 200 feet on an approved

Class V (or better) road.

D. SETBACKS

1. Front: New buildings shall be set back 30 feet from the nearest existing or proposed public right-of-way.

2. Side and Rear: New buildings shall be set back 20 feet from the side and rear lot lines. When property abuts a residential property, no portion of the development shall be less than 50 feet from residential lot lines. The required 50 foot vegetated buffer will be allowed within this fifty feet and shall be permanently maintained.

3. From Existing Buildings: New buildings, whether single or contiguous, shall be set back 30 feet on the non-contiguous sides from the existing buildings.

 Additional setbacks may be required due to the presence or proximity of wetlands. (See Wetlands Ordinance)

5. Additional setbacks may be required due to the presence or proximity of Shoreland. (See Shoreland Protection Ordinance)

6. Before a building permit can be issued, a certification must be provided to the Building Inspector/Code Enforcement Officer verifying the location of all foundations to insure compliance with the setback provisions.

E. LOT COVERAGE

Lot coverage shall be no more than 35%. However, lot coverage may be increased up to 50% if the applicant can show stormwater management techniques that would allow for recharge on the property proposed to be developed.

F. SHAPE

All lots shall be rectangular in shape if possible.

G. OCCUPANCY PERMIT

Before an occupancy permit shall be issued, certification will be provided to the Building Inspector that the approved site plan is in compliance.

STRUCTURE REGULATIONS:

A. HEIGHT

The maximum height of a building shall not exceed 45 feet measured from grade to the highest roof peak.

B. SERVICE AREA

- Off-street parking facilities shall be made available for workers and patrons of businesses to the satisfaction of the Planning Board.
- 2. All drives or roadways shall have clear visibility and non-hazardous access to public right-of-way.

MISCELLANEOUS PROVISIONS:

All business and commercial establishments under this Article shall be required to meet at least the minimum standards of the Sanitary Code as specified by the Health Officer

SIGNS:

Signs are permitted consistent with The Town of Kingston's Sign Ordinance.

CONFLICTS:

In cases where there is a conflict between this ordinance and the Aquifer Protection Ordinance, this ordinance shall supercede the Aquifer Protection Ordinance.

All other site plan review procedures/requirements apply.

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 3: Are you in favor of the adoption of the following Zoning Ordinance, Article #3, as proposed by the Planning Board?

COMMERCIAL ZONE C-II

DESCRIPTION OF ZONE: At the intersection of Rte. 125N and Rte. 107N (Marshall Road), that area of land bordered by Rte. 125, Rte. 107 (Marshall Road), and the Little River.

PURPOSE:

The following regulations shall govern the erection and alteration of buildings and use of land in the Commercial Zone C-II.

PRE-EXISTING USE:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

EXCEPTION: Residential uses existing at the time of this ordinance may be continued and expanded as long as the use remains residential.

PERMITTED USES:

- Manufacturing and Storage Facilities for the storage of non-toxic materials.
- 2. Recreational Facilities
- 3. Materials distribution plants, Truck terminals.
- 4. Accessory uses customarily incident to the above.

PROHIBITED USES:

- 1. Residential construction.
- 2. Motor vehicle junk yards and junk yards.
- 3. Vehicle sales, vehicle repair/auto body shops, vehicle-detailing establishments.

SPECIAL EXCEPTIONS:

- If, after a Public Hearing by the Board of Adjustment in which there is a
 positive endorsement by the Planning Board, a proposed Business, not
 specifically restricted in this zone, is found to conform in character of
 operation and would be in harmony with the allowed uses of this Zone,
 then such use may be allowed by Special Exception of the Board of
 Adjustment, subject to appropriate conditions and safeguards as may be
 deemed necessary by said Board of Adjustment.
- 2. After a Public Hearing, the Board of Adjustment may grant a special exception to permit chemical, biological or radiological processes as an accessory use at a research and development laboratory and related facility provided the applicant shall provide adequate safety measures to the Board's satisfaction.

LOT REGULATIONS A. SITE PLAN REVIEW:

The Kingston Planning Board will review and approve or disapprove plans for the development of land tracts for non-residential uses whether or not such development includes a subdivision or re-subdivision of the site.

B. SIZE:

Building lots in this zone shall have a minimum lot size of two acres.

C. FRONTAGE

Lots shall have a minimum continuous frontage of 200 feet on an approved Class V (or better) road.

D. SETBACKS

- Front: New buildings shall be set back 30 feet from the nearest existing or proposed public right-of-way.
- 2. Side and Rear: New buildings shall be set back 20 feet from the side and rear lot lines. When property abuts a residential property, no portion of the development shall be less than 50 feet from residential lot lines. The required 50 foot vegetated buffer will be allowed within this fifty feet and shall be permanently maintained.
- 3. From Existing Buildings: New buildings, whether single or contiguous, shall be set back 30 feet on the non-contiguous sides from the existing buildings.
- Additional setbacks may be required due to the presence or proximity of wetlands. (See Wetlands Ordinance)
- Additional setbacks may be required due to the presence or proximity of Shoreland. (See Shoreland Protection Ordinance)
- 6. Before a building permit can be issued, a certification must be provided to the Building Inspector/Code Enforcement Officer verifying the location of all foundations to insure compliance with the setback provisions.

E. LOT COVERAGE

Lot coverage shall be no more than 35%. However, lot coverage may be increased up to 50% if the applicant can show stormwater management techniques that would allow for recharge on the property proposed to be developed.

F. SHAPE

All lots shall be rectangular in shape if possible.

G. OCCUPANCY PERMIT

Before an occupancy permit shall be issued, certification will be provided to the Building Inspector that the approved site plan is in compliance.

STRUCTURE REGULATIONS:

A. HEIGHT

The maximum height of a building shall not exceed 45 feet measured from grade to the highest roof peak.

B. SERVICE AREA

- 1. Off-street parking facilities shall be made available for workers and patrons of businesses to the satisfaction of the Planning Board.
- 2. All drives or roadways shall have clear visibility and non-hazardous access to public right-of-way.

MISCELLANEOUS PROVISIONS:

All business and commercial establishments under this Article shall be required to meet at least the minimum standards of the Sanitary Code as specified by the Health Officer.

SIGNS:

Signs are permitted consistent with The Town of Kingston's Sign Ordinance.

CONFLICTS:

In cases where there is a conflict between this ordinance and the Aquifer Protection Ordinance, this ordinance shall supercede the Aquifer Protection Ordinance.

All other site plan review procedures/requirements apply.

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 4: Are you in favor of the adoption of the following amendment to the existing Town Zoning Ordinance, Article #4, as proposed by the Planning Board?

To add the following text as the final paragraph in Article IV, District Regulations, section 4.30 of the Kingston Zoning Ordinance:

In addition, those lots abutting Pillsbury Pasture Road and Ordway Lane are to be included in the Single Family Residential Zoning District; including all land that is bounded by Pillsbury Pasture Road, Ordway Lane and Newton Junction Road.

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 5: Are you in favor of the adoption of the following Zoning Ordinance, Article #5, as proposed by citizens petition?

COMMERCIAL ZONE

<u>Description of Zone</u>: All lots/property in Tax Map R-2 and R-3 and only those lots with frontage along NH Route 125 in Tax Maps R-4, R-5, R-8, R-9, R-10, R-11 and R-13. (Editorial Note: Basically from the Kingston/Plaistow line to the area before what is known as Frontage Road near the "Fairgrounds".)

<u>Purpose</u>: As the Town of Kingston continues to grow, provisions need to be made within the Town to provide for commercial centers to not only serve the residents of Kingston but also provide locations for the establishment of businesses to improve employment opportunities and broaden the tax base for the community. Business from the south will eventually expand along the NH Route 125 corridor and the Town of Kingston needs to plan for organized growth to provide for a financially viable, yet attractive, commercial zone.

PRE-EXISTING USE:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

EXCEPTION: Residential uses existing at the time of this ordinance may be continued and expanded as long as the use remains residential.

Permitted Uses:

- 1. Business Center Development: A tract of land, buildings or structures planned as a whole and intended to include those uses allowed in this district whether built at one time as a unit or in two or more construction stages.
- 2. Any retail business such as: book, stationery, or news store, drug store, dry goods or variety store, jewelry store, florist, gift or antique shop, hardware store, meat market, or wearing apparel store; limited to indoor sales.
- 3. Supermarket/Grocery Store
- 4. Professional and business offices, medical and dental clinics and funeral homes.
- 5. Banks and other similar financial institutions, including drive-in windows as an accessory use.
- 6. Barber and beauty shops, Laundromats, dry cleaning outlets (pick-up and delivery only), tailor and dressmaking, and other personal service stores and shops.
- 7. General service or repair shops such as for jewelry, clocks, radios and televisions, small appliances, bicycle repair and services of a similar nature.
- 8. Commercial recreation establishments such as indoor theaters, bowling alleys, miniature/golf courses and campgrounds.
- 9. Restaurants, cafes, taverns, and similar establishments serving food and beverage.
- 10. Automotive filling/service stations.
- 11. Vehicular, trailer & recreational vehicle sales and service repair facility.
- 12. Nurseries, Landscaping Facilities.

Special Exception:

- 1. Drive through window as an accessory use for a restaurant
- 2. Care and Treatment of Animals

SPECIAL EXCEPTIONS:

3. If, after a Public Hearing by the Board of Adjustment in which there is a positive endorsement by the Planning Board, a proposed Business, not specifically restricted in this zone, is found to conform in character of operation and would be in harmony with the permitted uses as described in this Zone, then such use may be allowed by Special Exception of the Board of Adjustment, subject to appropriate conditions and safeguards as may be deemed necessary by said Board of Adjustment.

RESTRICTIONS:

- 1. Residential construction is prohibited.
- 2. Motor vehicle junkyards and junkyards are prohibited.
- 3. Materials distribution plants, Truck terminals.

Structure/Dwelling Regulations:

- 1. Building height: No building or structure in this district shall be greater than 45 feet in height.
- 2. Outside storage: Any outside storage in this commercial district is subject to Planning Board approval. If allowed, all storage areas will be visually screened from access street, arterials and adjacent property. No storage shall be allowed between a frontage street and the building line.
- 3. Signs shall be in accordance with the Town of Kingston Sign ordinance.

4. Setbacks for Building and Structures:

Front: 100 feet from Centerline of NH Rte. 125

Side: 25 feet Rear: 20 feet

Additional setbacks may be required due to existence or proximity of Shoreland or Wetlands or in accordance with the Aquifer Protection Ordinance.

- 5. A minimum contiguous frontage of 200 feet on a Class V or better highway is required.
- 6. Must comply with all other Town of Kingston ordinances and regulations.

2 <u>Landscaping Requirements:</u>

- 1. Minimum area to be suitably planted and permanently maintained with grass, ground cover, shrubs and/or trees shall be twenty per cent (20%) of the total lot area. Excepting curb/driveways, a "green" area shall enclose the entire lot perimeter as follows: Minimum width of "green" areas shall be 25 feet except that where the area abuts a public right-of-way, such area shall be not less than fifty (50) feet.
- Where commercial development abuts a Residentially-Zoned property, a 50-foot vegetated buffer shall be suitably planted and permanently maintained along that abutting property line; plantings will be no less than 50% evergreen for yearround screening.

Site Plan Review:

The Kingston Planning Board will review and approve or disapprove plans for the development of land tracts for non-residential uses whether or not such development includes a subdivision or re-subdivision of the site.

NOT RECOMMENDED BY THE PLANNING BOARD

ARTICLE 6: Are you in favor of the adoption of the following amendment to the existing Town Zoning Ordinance, Article #6, as proposed by citizens petition?

To see if the Town will vote to approve the following additions and changes to the Town's Rural Residential District:

The Rural Residential District shall include the whole town with the exception of the Historic Districts, the Single Family Residential District, the Single Family Residential-Agricultural District, the Industrial Zone and any adopted Commercial Zone.

PURPOSE: The district is primarily intended for business-professional offices and residential use, limiting the size, scale and expansion of neighborhood commercial uses in order to minimize traffic volumes and congestion, and other adverse impacts on the neighborhoods in which said establishments are located.

Pre-existing Use:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

Permitted Uses:

- 1. Professional offices including doctors, dentists, lawyers, engineers, architects and such other uses normally considered as general business offices.
- 2. Churches
- 3. Educational establishments
- 4. Funeral Homes
- 5. Child Day Care Facilities
- 6. Barber and Beauty Shops
- 7. General service and repair shops (non-automotive) such as for jewelry, clocks, radios, televisions, computers, electronics, small appliances, bicycle repair and services of a similar nature.
- 8. Antique Shop
- 9. Home occupation as described in Kingston's Home Occupation Ordinance
- 10. Single family and/or two family dwellings and incidental uses

Structure/Dwelling Regulations:

- Building Height: No structure in this District shall be greater than 30 feet in height.
- 2. Outside Storage: No outside storage or display of any kind is permitted within this district.
 - Exception: Sale of seasonal items such as Christmas trees, pumpkins, vegetables and the like.
- 3. Commercial building area (footprint) shall not exceed 2500 square feet.
- 4. Signs shall be in accordance with the Kingston Home Occupation Ordinance.

5. Setbacks and Buffering:

Front: New buildings shall be set back 30 feet from the nearest existing or proposed public right-of-way.

Side and Rear: New buildings shall be set back 20 feet from the side and rear lot lines. Between commercial and residential uses, a 50-foot vegetated buffer shall be suitably planted and permanently maintained; plantings will be no less than 50% evergreen for year-round screening. Additional setbacks may be required for compliance with other applicable regulations and ordinances, including but not limited to, Wetlands, Shoreland, and Aquifer Protection.

- 6. A minimum contiguous frontage of 200 feet on a Class V or better highway is required.
- 7. Must comply with all other Town of Kingston ordinances and regulations.

Planning Board review and approval is required for all commercial and multifamily developments and subdivisions.

Also, should the proposed Commercial II Zone be adopted by the Town, to amend the anguage in section 4.42A~#3 to read:

Adult uses shall be allowed in the Commercial II Zone only. (Editorial Note: This removes Adult Business from the Rural Residential Zone where it is currently allowed.)

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 7: Are you in favor of the adoption of the following amendment to the existing Town Zoning Ordinance, Article #7, as proposed by citizens petition?

Amend section 4.80 (II) (7) of the existing Kingston Zoning Ordinance, which provides a partial listing of permitted uses within Kingston's industrial zone, to add the words "and asphalt" following the word "cement" and before the words "plants, rock crushing and stone washing operations."

NOT RECOMMENDED BY THE PLANNING BOARD

ARTICLE 8: To raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 3,346,234. Should this article be defeated, the operating budget shall be \$3,208,909, which is the same as last year, with certain adjustments required by previous action of the Town of Kingston or by law or the governing body may hold one special meeting, in accordance with RSA 40:13 XVI, to take up the issue of a revised operating budget only.

RECOMMENDED BY THE BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 9: To see if the Town will authorize the Tax Collector to allow a 1 ½% deduction from Town Property Tax when payment is made within 30 days of billing.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 10: To see if the Town will vote to authorize the Board of Selectmen to acquire, in the name of the Town, from Magnusson Farm, LLC, portions of Lots R40-2 and R40-3 and a portion of Lot R40-5 containing 60 acres, more or less, of land on the easterly side of Route 125 in Kingston, New Hampshire, being the Town of Kingston Landfill and, in consideration therefore, to pay \$1.00 to Magnusson Farm, LLC; and to appropriate the sum of \$1.00 for this purpose; to grant certain access easements to Magnusson Farm, LLC; and to provide Magnusson Farm, LLC with an indemnity agreement whereby the Town agrees to indemnify Magnusson Farm, LLC and save Magnusson Farm, LLC harmless from any claims alleging environmental contamination of said land or alleging death, bodily injury, property damage or other loss arising out of the Town's use of said land as a landfill for disposal of waste, and the closure and monitoring of the Landfill.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of Seven Million (\$7,000,000.00) Dollars to be used for closure and long term monitoring of the Kingston Landfill pursuant to an Order of the New Hampshire Department of Environmental Services. Funds for said landfill closure to be taken from the "Kingston Landfill" Special Revenue Fund previously adopted by Town vote. This Article shall authorize the Selectmen of the Town of Kingston to spend such sums from the "Kingston Landfill" Special Revenue Fund as are necessary for landfill closure and long term monitoring. This will be a non-lapsing Warrant Article and will not lapse until December 31. 2009. (The intent of the "Kingston Landfill" Special Revenue Fund, as adopted, was to accumulate surplus revenue from the operation of the Landfill for future closing and long term monitoring costs.)

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 12: To see if the Town of Kingston shall authorize the Board of Selectmen, pursuant to New Hampshire RSA Chapter 38, to establish a municipal water utility, to accept future dedications of water utility infrastructure and to acquire those portions of existing water utility infrastructure, plant and property which the Selectmen judge to be suitable for establishing a municipal water utility, with the further understanding that any agreement to accept or acquire such plant or infrastructure shall either be paid for from monies appropriated for general government purposes, or alternately, in the Selectmen's discretion, any agreement to acquire or a determination of acquisition price shall be presented to a future Kingston Town Meeting for approval and ratification prior to final acquisition of water utility property.

RECOMMENDED BY BOARD OF SELECTMEN

ARTICLE 13: To see if the Town will vote to grant the Selectmen the authority to acquire or sell land, buildings, or both pursuant to the provisions of RSA41:14-a. Once adopted, these provisions shall remain in effect until specifically rescinded by the Town at any duly warned meeting pursuant to RSA 41:14-c.

RECOMMENDED BY BOARD OF SELECTMEN

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of \$100,000 to be added to the previously established Outside Detail Fund. The source of this revenue shall be clients of the Town and this article shall not impact the tax rate. Outside Details are a source of revenue for the Town.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 15: To see if the Town of Kingston will vote to raise and appropriate the sum of twelve thousand two hundred fifty-four dollars (\$12,254) to be used for equipment and personnel to develop a Town Emergency Response Plan. The funding for this appropriation is to come from 12/31/03 unreserved fund balance from the funds received in 2003 in a grant from the State of New Hampshire "Emergency Operations Hazard and Terrorist Plan, not to be raised by taxes.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 16: To see if the Town will vote to raise and appropriate \$75,000 to be placed in the expendable trust fund to repair, maintain and improve Town buildings.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 17: To see if the Town will vote to raise and appropriate \$50,000 for the purpose of complying with fire and safety codes at the Nichols Memorial Library.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 18: To see if the Town will vote to raise and appropriate a sum of \$60,000 to be placed in a previously approved Capital Reserve Fund for the future replacement of highway equipment.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 19: To see if the Town will vote to create a permanent part-time clerical position for the Highway Department at a salary of up to \$10,400. Further, to raise and appropriate \$7,800, which represents nine (9) months of funding.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 20: On petition of the Kingston Fire Wards and 32 other registered voters of the Town of Kingston, on behalf of the Kingston Fire Department, to see if the Town will vote to raise and appropriate the sum of \$55,000 to be placed in the previously established Fire Department Capital Reserve Fund for apparatus replacement.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 21: Shall the Town vote to raise and appropriate the sum of \$60,000 to purchase a new Fire Forestry Truck in accordance with the Truck Replacement Master Plan and to authorize the withdrawal of \$60,000 from the Apparatus Capital Reserve Fund created for that purpose? Approval of this Warrant Article has a \$0.00 dollar effect on the tax rate due to all funds being withdrawn from the capital reserve fund.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 22: On petition of 36 registered voters of the Town of Kingston, to see if the Town will vote to raise and appropriate the sum of \$120,000 to be placed in the "Land Acquisition Capital Reserve Fund" for the future purchase of development rights, conservation easements and other land acquisitions in order to stabilize the tax base, maintain large tracts of land and to help insure that the development of additional large multi-house subdivisions do not have a significant impact on taxes for education, fire and police.

RECOMMENDED BY BOARD OF SELECTMEN
RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 23: On petition of the Kingston Fire Wards and 26 other registered voters of the Town of Kingston, on behalf of the Kingston Fire Department, to see if the Town will vote to create a Capital Reserve Fund for Future Replacement, Refurbishment, or Upgrade of Fire Department Buildings, and to raise and appropriate the sum of \$50,000 to be placed in this fund. Establishment of this fund attempts to keep level taxation while planning for and preparing for future needs.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 24: On petition of 30 registered voters of the Town of Kingston, to see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars

(\$150,000) to be added to the existing Nichols Memorial Library Capital Reserve Fund For Future Library Expansion and name the Nichols Memorial Board of Trustees and Board of Selectmen as agents to expend.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 25: On petition of the Kingston Recreation Commission and 28 registered voters of the Town of Kingston, to determine if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be added to the existing Kingston Recreation Capital Reserve Fund. Funds to be earmarked for the construction of new ballfields, tennis courts, and basketball courts at the area known as the Kingston Fairgrounds.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 26: On petition of the all-volunteer Kingston Recreation Commission and 31 registered voters of the Town of Kingston, to determine if voters will authorize the creation of a part-time Recreation Coordinator, working 10 to 20 hours per week, 52 weeks/yr. Stipend/wages shall not exceed \$450 per month, or \$5,400 annually. This person will seek out and secure available grant monies, conduct an updated survey of our Town's recreational needs, and steer the Rec Commission to provide wholesome, recreational activities serving the entire Kingston Community. This person shall report to the Board of Selectmen via the Recreation Commission. A complete job description is on file at Town Hall. Further, since this position would begin 7/1/04, to raise and appropriate a six month stipend for calendar year 2004, at \$2,700.

RECOMMENDED BY BOARD OF SELECTMEN
RECOMMENDED BY THE BUDGET COMMISSION

ARTICLE 27: To see if the Town will vote to modify the optional veterans' tax credit pursuant to RSA 72:28 II to the amount of \$200.

RECOMMENDED BY BOARD OF SELECTMEN

ARTICLE 28: To see if the Town will vote to modify the elderly exemption pursuant to RSA 72:39-b II, based on assessed value for qualified taxpayers as follows:

For a person 65 years of age up to 75 years, \$65,000 For a person 75 years of age up to 80 years, \$85,000 and For a person 80 years of age or older, \$105,000

In addition, the taxpayer must have a net income, in each applicable age group of not more than \$17,500, or, if married, a combined net income of not more than \$27,400; and own net assets not in excess of \$55,000, excluding the value of the persons residence.

Other elderly exemptions that have been previously adopted are hereby rescinded upon the adoption of this Article. In the event this Article does not pass, the existing elderly exemption provisions shall remain in effect, unmodified.

RECOMMENDED BY BOARD OF SELECTMEN

ARTICLE 29: To see if the Town will vote to modify an exemption for the disabled pursuant to RSA 72:37-b choosing an exemption based on assessed value for qualified taxpayers in the amount of \$70,000. That this modification shall not otherwise effect the provisions of the existing exemption for disabled provisions concerning net income if passed. If this Warrant Article does not pass, the existing exemption will remain in effect, unmodified.

RECOMMENDED BY BOARD OF SELECTMEN

ARTICLE 30: On petition of 34 registered voters of the Town of Kingston, to see if the Town will vote to establish as Town Forests under RSA 31:110 the following five parcels of land:

- (1) South Kingston Forest located off Valley Lane comprised of Tax Map R-1, Lots 5, 11, 12, and 13 and Tax Map R-6, Lots 6 and 12, totaling approximately 108 acres.
- (2) North Kingston Forest off Back Road, ax Map R-42, Lot 6, totaling approximately 20 acres.
- (3) Frye Road Forest, Tax Map R-7, Lot 1, totaling approximately 41 acres.
- (4) Dorre Road forest, Tax Map R-5, Lot 6, totaling approximately 16 acres.
- (5) A parcel of land on Route 107, Tax Map R 28, Lot 2, totaling approximately 11 acres;

To authorize the Conservation Commission to manage the Town Forests under the provisions of RSA 31:112 II and to authorize the Board of Selectmen to enter into conservation easements with an appropriate entity on the above parcels

The purpose of this warrant article is to designate properties which are already under the supervision of the Kingston Conservation Commission as Town Forests and to place the properties under permanent conservation easements.

ARTICLE 31: On petition of 26 registered voters of the Town of Kingston, to see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the purpose of funding the Child Advocacy Center of Rockingham County.

The Child Advocacy Center of Rockingham County is a non-profit agency whose mission is to protect children. Wed do this by providing a safe environment for the evaluation of child abuse and exploitation, coordinating services to victims and families and preventing future abuse through community education. Goals are:

To create a neutral place where interviews and services for abused children is provided.

To prevent trauma to a child caused by multiple contacts with various community professionals.

To provide the family with needed services that help them resolve their problems.

To communicate and coordinate our efforts with other community agencies.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 32: On petition of Seacare Health Services and 31 registered voters of the Town of Kingston, to see if the Town will vote to raise and appropriate the sum of \$2,000 to support the health services offered by Seacare Health Services to the uninsured working families who are residents of the Town.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 33: On petition of Steppingstone Music Opportunities, Inc., d/b/a The Sad Café and 25 registered voters of the Town of Kingston to see if the Town will vote to raise and appropriate the sum of \$5,000 to help sustain current and future researched based prevention programs serving the needs of local children, youth and families in the Sanborn and Timberlane Regional School Districts. In addition to Kingston, the towns of Plaistow, Newton, Atkinson, Sandown and Danville are requested to raise and appropriate equal amounts. In addition, requested funds will help extend the hours of our Director of Community Programs from 20 to 30 hours per week. The current director has a masters degree in social work and will continue to provide professional services and effective grant writing skills in seeking alternative funds in support of our expanding programs.

Intent: Multiple community collaborative support for social service programs addressing regional concerns are key components in receiving major grant funding.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 34: To see if the Town of Kingston will vote to raise and appropriate the sum of \$7930.00 for the purpose of continued funding of Family Medication and Juvenile Services of Southern Rockingham County. The agency is a non-profit organization who will provide the following services: Parent-Child Mediation, Peer Mediation,

Community Service, Restitution, Youth and Parent participation in Anger-Management Courses, Youth and Parent participation in Substance Abuse Awareness Courses, Stop Sheplifting Courses, Tobacco Education, and individually-tailored juvenile diversion contracts as mandated by Brentwood Family Court. The Town of Kingston has participated in this program since its inception in 1983.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY BUDGET COMMITTEE

At the end of the meeting, Marilyn Bartlett thanked Ellen Faulconer, Chairman of the Budget Committee, for all her dedication and work on the Committee all year long, providing reports and figures to all the members.

The Moderator also recognized Kevin Burke, retiring Selectman, for his six years of service on the Board.

Meeting was adjourned at 9:05 PM.

Respectfully submitted,

Bettie C. Ouellette Kingston Town Clerk

MINUTES OF TOWN MEETING MARCH 9, 2004

The Annual Town Meeting was called to order at 8:00 AM at the Swasey Gymnasium by the Moderator, Electra L. Alessio, for the voting by secret ballot for the election of Town Officers, 27 regular Town Articles and 6 Zoning Articles, as well as the voting for the election of officers of Sanborn Regional School District and the voting on 12 regular articles for the School District.

The Town Clerk, Bettie C. Ouellette, broke the seals on the boxes of ballots and the Moderator inspected the ballot boxes. Two Accu-Vote machines were rented for this election. In the evening, there were waiting lines. Each voter had eight ballots to complete.

The ballot clerks were Donna Grier, Jean Spinella, Marilyn Bartlett, Herbert Noyes, Holly Ouellette, Gloria Parsons and Joanne Lambert. The Police Officer was Donald W. Briggs, Jr. The results were announced by the Moderator at 10:05 PM. The ballots were sealed and locked in the vault at 10:45 PM.

The total count was 2035, including 121 absentee ballots. 104 new voters were registered at the polls, bringing the total voters on the checklist to 3516. Total of all ballots was $16,280 (2035 \times 8)$. The percentage voting was 58.

The following results were obtained:

MODERATOR FOR TWO YEARS

Electra L. Alessio

1629*

SELECTMAN FOR THREE YEARS

Charles A. Hart

1493*

SUPERVISOR OF CHECK LIST FOR SIX YEARS

Robert L. Pothier, Jr.

1581*

SUPERVISOR OF CHECK LIST FOR FOUR YEARS

Dale G. Winslow

1569*

TREASURER FOR THREE YEARS

Jayne E. Ramey

1547*

TRUSTEE OF TRUST FUNDS FOR THREE YEARS

Peter D. Coffin 1357*
Brad Maxwell 1371*

LIBRARY TRUSTEE FOR THREE YEARS

Judith L. Lukas 1393*
Anthony Whitcomb 1250*

LIBRARY TRUSTEE FOR ONE YEAR

Dannielle Genovese 24* Write-ins
Michael Merrill 14 Write-ins

FIRE WARD FOR THREE YEARS

Kent Walker 1496*

PLANNING BOARD FOR THREE YEARS

Lesley-Ann Hume 980
Scott Ouellette 992*
Richard D. St. Hilaire 1097*

MUNICIPAL BUDGET COMMITTEE FOR THREE YEARS

Edward W. Conant 1276*
Carla Crane 1223*
Sandra Seaman 1276*
Steve Turner 16*Write-ins

MUNICIPAL BUDGET COMMITTEE FOR TWO YEARS

Roxanne M. Moore 1250*

MUNICIPAL BUDGET COMMITTEE FOR ONE YEAR

Debra F. Powers 1385*

ARTICLE 2: Are you in favor of the adoption of the following Zoning Ordinance, Article #2, as proposed by the Planning Board? YES 1189* NO 731

COMMERCIAL ZONE C-I

DESCRIPTION OF ZONE: That area of land bordered by Rte. 125, Depot Road, the East Kingston Town Line and the northern property boundary that serves as the dividing line between tax maps R29 and R35 as shown on the Town of Kingston Tax Maps dated 2002.

PURPOSE:

The following regulations shall govern the erection and alteration of buildings and use of land in the Commercial Zone C-I.

PRE-EXISTING USE:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

EXCEPTION: Residential uses existing at the time of this ordinance may be continued and expanded as long as the use remains residential.

PERMITTED USES:

- 1. Animal hospitals, kennels and veterinarian establishments.
- 2. Driving schools
- 3. Shops for the use of a carpenter, cabinet maker, electrician, painter, upholster, plumber, television and home appliance repair.
- 4. Plants for the manufacturing of electrical or electronic devices, appliances, apparatus or supplies, medical, dental or drafting instruments, optical
- 5. goods, watches or other precision instruments.
- 6. Research, experimental or testing laboratory excluding biological, radiological or chemical laboratories. Chemical, biological or radiological processes may be permitted as an accessory use at a research and development laboratory and related facility upon approval of special exception granted by the Zoning Board of Adjustment.
- 7. Manufacturing, fabricating, assembling or conversion facilities.
- 8. The storage of toxic materials used in the normal course of operation of a permitted use.
- 9. Accessory uses customarily incident to the above.

PROHIBITED USES:

- 1. Residential construction.
- 2. Motor vehicle junk yards and junk yards.
- 3. Materials distribution plants, truck terminals.
- Vehicle sales, vehicle repair/auto body shops, vehicle-detailing establishments.

SPECIAL EXCEPTIONS:

- 1. If, after a Public Hearing by the Board of Adjustment in which there is a positive endorsement by the Planning Board, a proposed Business, not specifically restricted in this zone, is found to conform in character of operation and would be in harmony with the allowed uses of this Zone, then such use may be allowed by Special Exception of the Board of Adjustment, subject to appropriate conditions and safeguards as may be deemed necessary by said Board of Adjustment.
- After a Public Hearing, the Board of Adjustment may grant a special exception to permit chemical, biological or radiological processes as an accessory use at a research and development laboratory and related facility provided the applicant shall provide adequate safety measures to the Board's satisfaction.

LOT REGULATIONS:

A. SITE PLAN REVIEW:

The Kingston Planning Board will review and approve or disapprove plans for the development of land tracts for non-residential uses whether or not such development includes a subdivision or re-subdivision of the site.

B. SIZE:

Building lots in this zone shall have a minimum lot size of two acres.

C. FRONTAGE

Lots shall have a minimum continuous frontage of 200 feet on an approved Class V (or better) road.

D. SETBACKS

- 1. Front: New buildings shall be set back 30 feet from the nearest existing or proposed public right-of-way.
- 2. Side and Rear: New buildings shall be set back 20 feet from the side and rear lot lines. When property abuts a residential property, no

- portion of the development shall be less than 50 feet from residential lot lines. The required 50 foot vegetated buffer will be allowed within this fifty feet and shall be permanently maintained.
- 3. From Existing Buildings: New buildings, whether single or contiguous, shall be set back 30 feet on the non-contiguous sides from the existing buildings.
- 4. Additional setbacks may be required due to the presence or proximity of wetlands. (See Wetlands Ordinance)
- Additional setbacks may be required due to the presence or proximity of Shoreland. (See Shoreland Protection Ordinance)
- 6. Before a building permit can be issued, a certification must be provided to the Building Inspector/Code Enforcement Officer verifying the location of all foundations to insure compliance with the setback provisions.

E. LOT COVERAGE

Lot coverage shall be no more than 35%. However, lot coverage may be increased up to 50% if the applicant can show stormwater management techniques that would allow for recharge on the property proposed to be developed.

F. SHAPE

All lots shall be rectangular in shape if possible.

G. OCCUPANCY PERMIT

Before an occupancy permit shall be issued, certification will be provided to the Building Inspector that the approved site plan is in compliance.

STRUCTURE REGULATIONS:

A. HEIGHT

The maximum height of a building shall not exceed 45 feet measured from grade to the highest roof peak.

B. SERVICE AREA

- 1. Off-street parking facilities shall be made available for workers and patrons of businesses to the satisfaction of the Planning Board.
- 2. All drives or roadways shall have clear visibility and non-hazardous access to public right-of-way.

MISCELLANEOUS PROVISIONS:

All business and commercial establishments under this Article shall be required to meet at least the minimum standards of the Sanitary Code as specified by the Health Officer.

SIGNS:

Signs are permitted consistent with The Town of Kingston's Sign Ordinance.

CONFLICTS:

In cases where there is a conflict between this ordinance and the Aquifer Protection Ordinance, this ordinance shall supercede the Aquifer Protection Ordinance.

All other site plan review procedures/requirements apply.

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 3: Are you in favor of the adoption of the following Zoning Ordinance, Article #3, as proposed by the Planning Board? YES 1134* NO 734

COMMERCIAL ZONE C-II

DESCRIPTION OF ZONE: At the intersection of Rte. 125N and Rte. 107N (Marshall Road), that area of land bordered by Rte. 125, Rte. 107 (Marshall Road), and the Little River.

PURPOSE:

The following regulations shall govern the erection and alteration of buildings and use of land in the Commercial Zone C-II.

PRE-EXISTING USE:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

EXCEPTION: Residential uses existing at the time of this ordinance may be continued and expanded as long as the use remains residential.

PERMITTED USES:

- Manufacturing and Storage Facilities for the storage of non-toxic materials
- 2. Recreational Facilities
- 3. Materials distribution plants, Truck terminals.
- 4. Accessory uses customarily incident to the above.

PROHIBITED USES:

- 1. Residential construction.
- 2. Motor vehicle junk yards and junk yards.
- 3. Vehicle sales, vehicle repair/auto body shops, vehicle-detailing establishments.

SPECIAL EXCEPTIONS:

- 1. If, after a Public Hearing by the Board of Adjustment in which there is a positive endorsement by the Planning Board, a proposed Business, not specifically restricted in this zone, is found to conform in character of operation and would be in harmony with the allowed uses of this Zone, then such use may be allowed by Special Exception of the Board of Adjustment, subject to appropriate conditions and safeguards as may be deemed necessary by said Board of Adjustment.
- 2. After a Public Hearing, the Board of Adjustment may grant a special exception to permit chemical, biological or radiological processes as an accessory use at a research and development laboratory and related facility provided the applicant shall provide adequate safety measures to the Board's satisfaction.

LOT REGULATIONS A. SITE PLAN REVIEW:

The Kingston Planning Board will review and approve or disapprove plans for the development of land tracts for non-residential uses whether or not such development includes a subdivision or re-subdivision of the site.

B. SIZE:

Building lots in this zone shall have a minimum lot size of two acres.

C. FRONTAGE

Lots shall have a minimum continuous frontage of 200 feet on an approved Class V (or better) road.

D. SETBACKS

- 1. Front: New buildings shall be set back 30 feet from the nearest existing or proposed public right-of-way.
- 2. Side and Rear: New buildings shall be set back 20 feet from the side and rear lot lines. When property abuts a residential property, no portion of the development shall be less than 50 feet from residential lot lines. The required 50 foot vegetated buffer will be allowed within this fifty feet and shall be permanently maintained.
- 3. From Existing Buildings: New buildings, whether single or contiguous, shall be set back 30 feet on the non-contiguous sides from the existing buildings.
- 4. Additional setbacks may be required due to the presence or proximity of wetlands. (See Wetlands Ordinance)
- Additional setbacks may be required due to the presence or proximity of Shoreland. (See Shoreland Protection Ordinance)
- 6. Before a building permit can be issued, a certification must be provided to the Building Inspector/Code Enforcement Officer verifying the location of all foundations to insure compliance with the setback provisions.

E. LOT COVERAGE

Lot coverage shall be no more than 35%. However, lot coverage may be increased up to 50% if the applicant can show stormwater management techniques that would allow for recharge on the property proposed to be developed.

F. SHAPE

All lots shall be rectangular in shape if possible.

G. OCCUPANCY PERMIT

Before an occupancy permit shall be issued, certification will be provided to the Building Inspector that the approved site plan is in compliance.

STRUCTURE REGULATIONS:

A. HEIGHT

The maximum height of a building shall not exceed 45 feet measured from grade to the highest roof peak.

B. SERVICE AREA

1. Off-street parking facilities shall be made available for workers and patrons of businesses to the satisfaction of the Planning Board.

2. All drives or roadways shall have clear visibility and non-hazardous access to public right-of-way.

MISCELLANEOUS PROVISIONS:

All business and commercial establishments under this Article shall be required to meet at least the minimum standards of the Sanitary Code as specified by the Health Officer.

SIGNS:

Signs are permitted consistent with The Town of Kingston's Sign Ordinance.

CONFLICTS:

In cases where there is a conflict between this ordinance and the Aquifer Protection Ordinance, this ordinance shall supercede the Aquifer Protection Ordinance.

All other site plan review procedures/requirements apply.

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 4: Are you in favor of the adoption of the following amendment to the existing Town Zoning Ordinance, Article #4, as proposed by the Planning Board?

YES 1234* NO 650

To add the following text as the final paragraph in Article IV, District Regulations, section 4.30 of the Kingston Zoning Ordinance:

In addition, those lots abutting Pillsbury Pasture Road and Ordway Lane are to be included in the Single Family Residential Zoning District; including all land that is bounded by Pillsbury Pasture Road, Ordway Lane and Newton Junction Road.

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 5: Are you in favor of the adoption of the following Zoning Ordinance, Article #5, as proposed by citizens petition?

YES 875 NO 1050*

COMMERCIAL ZONE

<u>Description of Zone</u>: All lots/property in Tax Map R-2 and R-3 and only those lots with frontage along NH Route 125 in Tax Maps R-4, R-5, R-8, R-9, R-10, R-11 and R-13. (Editorial Note: Basically from the Kingston/Plaistow line to the area before what is known as Frontage Road near the "Fairgrounds".)

<u>Purpose</u>: As the Town of Kingston continues to grow, provisions need to be made within the Town to provide for commercial centers to not only serve the residents of Kingston but also provide locations for the establishment of businesses to improve employment opportunities and broaden the tax base for the community. Business from the south will eventually expand along the NH Route 125 corridor and the Town of Kingston needs to plan for organized growth to provide for a financially viable, yet attractive, commercial zone.

PRE-EXISTING USE:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

EXCEPTION: Residential uses existing at the time of this ordinance may be continued and expanded as long as the use remains residential.

Permitted Uses:

- 1. Business Center Development: A tract of land, buildings or structures planned as a whole and intended to include those uses allowed in this district whether built at one time as a unit or in two or more construction stages.
- 2. Any retail business such as: book, stationery, or news store, drug store, dry goods or variety store, jewelry store, florist, gift or antique shop, hardware store, meat market, or wearing apparel store; limited to indoor sales.
- 3. Supermarket/Grocery Store
- 4. Professional and business offices, medical and dental clinics and funeral homes.
- 5. Banks and other similar financial institutions, including drive-in windows as an accessory use.
- 6. Barber and beauty shops, Laundromats, dry cleaning outlets (pick-up and delivery only), tailor and dressmaking, and other personal service stores and shops.
- 7. General service or repair shops such as for jewelry, clocks, radios and televisions, small appliances, bicycle repair and services of a similar nature.
- 8. Commercial recreation establishments such as indoor theaters, bowling alleys, miniature/golf courses and campgrounds.
- 9. Restaurants, cafes, taverns, and similar establishments serving food and beverage.
- 10. Automotive filling/service stations.

- 11. Vehicular, trailer & recreational vehicle sales and service repair facility.
- 12. Nurseries, Landscaping Facilities.

Special Exception:

- 1. Drive through window as an accessory use for a restaurant
- 2. Care and Treatment of Animals

SPECIAL EXCEPTIONS:

3. If, after a Public Hearing by the Board of Adjustment in which there is a positive endorsement by the Planning Board, a proposed Business, not specifically restricted in this zone, is found to conform in character of operation and would be in harmony with the permitted uses as described in this Zone, then such use may be allowed by Special Exception of the Board of Adjustment, subject to appropriate conditions and safeguards as may be deemed necessary by said Board of Adjustment.

RESTRICTIONS:

- 1. Residential construction is prohibited.
- 2. Motor vehicle junkyards and junkyards are prohibited.
- 3. Materials distribution plants, Truck terminals.

Structure/Dwelling Regulations:

- 1. Building height: No building or structure in this district shall be greater than 45 feet in height.
- 2. Outside storage: Any outside storage in this commercial district is subject to Planning Board approval. If allowed, all storage areas will be visually screened from access street, arterials and adjacent property. No storage shall be allowed between a frontage street and the building line.
- 3. Signs shall be in accordance with the Town of Kingston Sign ordinance.
- 4. Setbacks for Building and Structures:

Front: 100 feet from Centerline of NH Rte. 125

Side: 25 feet Rear: 20 feet

Additional setbacks may be required due to existence or proximity of Shoreland or Wetlands or in accordance with the Aquifer Protection Ordinance.

- 5. A minimum contiguous frontage of 200 feet on a Class V or better highway is required.
- 6. Must comply with all other Town of Kingston ordinances and regulations.

Landscaping Requirements:

- 1. Minimum area to be suitably planted and permanently maintained with grass, ground cover, shrubs and/or trees shall be twenty per cent (20%) of the total lot area. Excepting curb/driveways, a "green" area shall enclose the entire lot perimeter as follows: Minimum width of "green" areas shall be 25 feet except that where the area abuts a public right-of-way, such area shall be not less than fifty (50) feet.
- 2. Where commercial development abuts a Residentially-Zoned property, a 50-foot vegetated buffer shall be suitably planted and permanently maintained along that abutting property line; plantings will be no less than 50% evergreen for year-round screening.

Site Plan Review:

The Kingston Planning Board will review and approve or disapprove plans for the development of land tracts for non-residential uses whether or not such development includes a subdivision or re-subdivision of the site.

NOT RECOMMENDED BY THE PLANNING BOARD

ARTICLE 6: Are you in favor of the adoption of the following amendment to the existing Town Zoning Ordinance, Article #6, as proposed by citizens petition?

YES 1054* NO 874

To see if the Town will vote to approve the following additions and changes to the Town's Rural Residential District:

The Rural Residential District shall include the whole town with the exception of the Historic Districts, the Single Family Residential District, the Single Family Residential-Agricultural District, the Industrial Zone and any adopted Commercial Zone.

PURPOSE: The district is primarily intended for business-professional offices and residential use, limiting the size, scale and expansion of neighborhood commercial uses in order to minimize traffic volumes and congestion, and other adverse impacts on the neighborhoods in which said establishments are located.

Pre-existing Use:

Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

Permitted Uses:

- 1. Professional offices including doctors, dentists, lawyers, engineers, architects and such other uses normally considered as general business offices.
- 2. Churches
- 3. Educational establishments
- 4. Funeral Homes
- 5. Child Day Care Facilities
- 6. Barber and Beauty Shops
- 7. General service and repair shops (non-automotive) such as for jewelry, clocks, radios, televisions, computers, electronics, small appliances, bicycle repair and services of a similar nature.
- 8. Antique Shop
- 9. Home occupation as described in Kingston's Home Occupation Ordinance
- 10. Single family and/or two family dwellings and incidental uses

Structure/Dwelling Regulations:

- 1. Building Height: No structure in this District shall be greater than 30 feet in height.
- 2. Outside Storage: No outside storage or display of any kind is permitted within this district.
 - Exception: Sale of seasonal items such as Christmas trees, pumpkins, vegetables and the like.
- 3. Commercial building area (footprint) shall not exceed 2500 square feet.
- 4. Signs shall be in accordance with the Kingston Home Occupation Ordinance.
- 5. Setbacks and Buffering:
 - Front: New buildings shall be set back 30 feet from the nearest existing or proposed public right-of-way.
 - Side and Rear: New buildings shall be set back 20 feet from the side and rear lot lines. Between commercial and residential uses, a 50-foot vegetated buffer shall be suitably planted and permanently maintained; plantings will be no less than 50% evergreen for year-round screening. Additional setbacks may be required for compliance with other applicable regulations and ordinances, including but not limited to, Wetlands, Shoreland, and Aquifer Protection.
- 6. A minimum contiguous frontage of 200 feet on a Class V or better highway is required.
- 7. Must comply with all other Town of Kingston ordinances and regulations.

Planning Board review and approval is required for all commercial and multifamily developments and subdivisions.

Also, should the proposed Commercial Π Zone be adopted by the Town, to amend the language in section 4.42A #3 to read:

Adult uses shall be allowed in the Commercial II Zone only. (Editorial Note: This removes Adult Business from the Rural Residential Zone where it is currently allowed.)

RECOMMENDED BY THE PLANNING BOARD

ARTICLE 7: Are you in favor of the adoption of the following amendment to the existing Town Zoning Ordinance, Article #7, as proposed by citizens petition?

YES 695 NO 1250*

Amend section 4.80 (II) (7) of the existing Kingston Zoning Ordinance, which provides a partial listing of permitted uses within Kingston's industrial zone, to add the words "and asphalt" following the word "cement" and before the words "plants, rock crushing and stone washing operations."

NOT RECOMMENDED BY THE PLANNING BOARD

ARTICLE 8: The Town voted to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$ 3,346,234. Should this article be defeated, the operating budget shall be \$3,208,909, which is the same as last year, with certain adjustments required by previous action of the Town of Kingston or by law or the governing body may hold one special meeting, in accordance with RSA 40:13 XVI, to take up the issue of a revised operating budget only.

RECOMMENDED BY THE BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1335* No 601

ARTICLE 9: The Town voted to authorize the Tax Collector to allow a 1 ½% deduction from Town Property Tax when payment is made within 30 days of billing.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1890* No 89

ARTICLE 10: The Town voted to authorize the Board of Selectmen to acquire, in the name of the Town, from Magnusson Farm, LLC, portions of Lots R40-2 and R40-3 and a portion of Lot R40-5 containing 60 acres, more or less, of land on the easterly side of

Route 125 in Kingston, New Hampshire, being the Town of Kingston Landfill and, in consideration therefore, to pay \$1.00 to Magnusson Farm, LLC; and to appropriate the sum of \$1.00 for this purpose; to grant certain access easements to Magnusson Farm, LLC; and to provide Magnusson Farm, LLC with an indemnity agreement whereby the Town agrees to indemnify Magnusson Farm, LLC and save Magnusson Farm, LLC harmless from any claims alleging environmental contamination of said land or alleging death, bodily injury, property damage or other loss arising out of the Town's use of said land as a landfill for disposal of waste, and the closure and monitoring of the Landfill.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1588* No 361

ARTICLE 11: The Town voted to raise and appropriate the sum of Seven Million (\$7,000,000.00) Dollars to be used for closure and long term monitoring of the Kingston Landfill pursuant to an Order of the New Hampshire Department of Environmental Services. Funds for said landfill closure to be taken from the "Kingston Landfill" Special Revenue Fund previously adopted by Town vote. This Article shall authorize the Selectmen of the Town of Kingston to spend such sums from the "Kingston Landfill" Special Revenue Fund as are necessary for landfill closure and long term monitoring. This will be a non-lapsing Warrant Article and will not lapse until December 31. 2009. (The intent of the "Kingston Landfill" Special Revenue Fund, as adopted, was to accumulate surplus revenue from the operation of the Landfill for future closing and long term monitoring costs.)

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1433* No 495

ARTICLE 12: The Town voted to authorize the Board of Selectmen, pursuant to New Hampshire RSA Chapter 38, to establish a municipal water utility, to accept future dedications of water utility infrastructure and to acquire those portions of existing water utility infrastructure, plant and property which the Selectmen judge to be suitable for establishing a municipal water utility, with the further understanding that any agreement to accept or acquire such plant or infrastructure shall either be paid for from monies appropriated for general government purposes, or alternately, in the Selectmen's discretion, any agreement to acquire or a determination of acquisition price shall be presented to a future Kingston Town Meeting for approval and ratification prior to final acquisition of water utility property.

RECOMMENDED BY BOARD OF SELECTMEN

Yes 1099* No 883

ARTICLE 13: The Town did not vote to grant the Selectmen the authority to acquire or sell land, buildings, or both pursuant to the provisions of RSA41:14-a. Once adopted, these provisions shall remain in effect until specifically rescinded by the Town at any duly warned meeting pursuant to RSA 41:14-c.

RECOMMENDED BY BOARD OF SELECTMEN

Yes 778 No 1116*

ARTICLE 14: The Town voted to raise and appropriate the sum of \$100,000 to be added to the previously established Outside Detail Fund. The source of this revenue shall be clients of the Town and this article shall not impact the tax rate. Outside Details are a source of revenue for the Town.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE Yes 1499* No 414

ARTICLE 15: The Town voted to raise and appropriate the sum of twelve thousand two hundred fifty-four dollars (\$12,254) to be used for equipment and personnel to develop a Town Emergency Response Plan. The funding for this appropriation is to come from 12/31/03 unreserved fund balance from the funds received in 2003 in a grant from the State of New Hampshire "Emergency Operations Hazard and Terrorist Plan, not to be raised by taxes.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1531* No 411

ARTICLE 16: The Town voted to raise and appropriate \$75,000 to be placed in the expendable trust fund to repair, maintain and improve Town buildings.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1417* No 505

ARTICLE 17: The Town voted to raise and appropriate \$50,000 for the purpose of complying with fire and safety codes at the Nichols Memorial Library.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1275* No 658

ARTICLE 18: The Town voted to raise and appropriate a sum of \$60,000 to be placed in a previously approved Capital Reserve Fund for the future replacement of highway equipment.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1209* No 709

ARTICLE 19: The Town did not vote to create a permanent part-time clerical position for the Highway Department at a salary of up to \$10,400. Further, to raise and appropriate \$7,800, which represents nine (9) months of funding.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 946 No 964*

ARTICLE 20: The Town voted to raise and appropriate the sum of \$55,000 to be placed in the previously established Fire Department Capital Reserve Fund for apparatus replacement.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1289* No 635

ARTICLE 21: The Town voted to raise and appropriate the sum of \$60,000 to purchase a new Fire Forestry Truck in accordance with the Truck Replacement Master Plan and to authorize the withdrawal of \$60,000 from the Apparatus Capital Reserve Fund created for that purpose. Approval of this Warrant Article has a \$0.00 dollar effect on the tax rate due to all funds being withdrawn from the capital reserve fund.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1248* No 679

ARTICLE 22: The Town voted to raise and appropriate the sum of \$120,000 to be placed in the "Land Acquisition Capital Reserve Fund" for the future purchase of development rights, conservation easements and other land acquisitions in order to stabilize the tax base, maintain large tracts of land and to help insure that the development of additional large multi-house subdivisions do not have a significant impact on taxes for education, fire and police.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1246* No 665

ARTICLE 23: The Town voted to create a Capital Reserve Fund for Future Replacement, Refurbishment, or Upgrade of Fire Department Buildings, and to raise and appropriate the sum of \$50,000 to be placed in this fund. Establishment of this fund attempts to keep level taxation while planning for and preparing for future needs.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1116* No 800

ARTICLE 24: The Town did not vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000) to be added to the existing Nichols Memorial Library Capital Reserve Fund for Future Library Expansion and name the Nichols Memorial Board of Trustees and Board of Selectmen as agents to expend.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 871 No 1055*

ARTICLE 25: The Town voted to raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be added to the existing Kingston Recreation Capital Reserve Fund. Funds to be earmarked for the construction of new ballfields, tennis courts, and basketball courts at the area known as the Kingston Fairgrounds.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1157* No 805

ARTICLE 26: Voters authorized the creation of a part-time Recreation Coordinator, working 10 to 20 hours per week, 52 weeks/yr. Stipend/wages shall not exceed \$450 per month, or \$5,400 annually. This person will seek out and secure available grant monies, conduct an updated survey of our Town's recreational needs, and steer the Rec Commission to provide wholesome, recreational activities serving the entire Kingston Community. This person shall report to the Board of Selectmen via the Recreation Commission. A complete job description is on file at Town Hall. Further, since this position would begin 7/1/04, to raise and appropriate a six month stipend for calendar year 2004, at \$2,700.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMISSION

Yes 1108* No 839

ARTICLE 27: The Town voted to modify the optional veterans' tax credit pursuant to RSA 72:28 II to the amount of \$200.

RECOMMENDED BY BOARD OF SELECTMEN

Yes 1542* No 343

ARTICLE 28: The Town voted to modify the elderly exemption pursuant to RSA 72:39-b II, based on assessed value for qualified taxpayers as follows:

For a person 65 years of age up to 75 years, \$65,000 For a person 75 years of age up to 80 years, \$85,000 and For a person 80 years of age or older, \$105,000

In addition, the taxpayer must have a net income, in each applicable age group of not more than \$17,500, or, if married, a combined net income of not more than \$27,400; and own net assets not in excess of \$55,000, excluding the value of the persons residence. Other elderly exemptions that have been previously adopted are hereby rescinded upon the adoption of this Article. In the event this Article does not pass, the existing elderly exemption provisions shall remain in effect, unmodified.

RECOMMENDED BY BOARD OF SELECTMEN

Yes 1579* No 333

ARTICLE 29: The Town voted to modify an exemption for the disabled pursuant to RSA 72:37-b choosing an exemption based on assessed value for qualified taxpayers in the amount of \$70,000. That this modification shall not otherwise effect the provisions of the existing exemption for disabled provisions concerning net income if passed. If this Warrant Article does not pass, the existing exemption will remain in effect, unmodified.

RECOMMENDED BY BOARD OF SELECTMEN

Yes 1208* No 641

ARTICLE 30: The Town voted to establish as Town Forests under RSA 31:110 the following five parcels of land:

- (1) South Kingston Forest located off Valley Lane comprised of Tax Map R-1, Lots 5, 11, 12, and 13 and Tax Map R-6, Lots 6 and 12, totaling approximately 108 acres.
- (2) North Kingston Forest off Back Road, Tax Map R-42, Lot 6, totaling approximately 20 acres.
- (3) Frye Road Forest, Tax Map R-7, Lot 1, totaling approximately 41 acres.
- (4) Dorre Road forest, Tax Map R-5, Lot 6, totaling approximately 16 acres.
- (5) A parcel of land on Route 107, Tax Map R 28, Lot 2, totaling approximately 11 acres;

To authorize the Conservation Commission to manage the Town Forests under the provisions of RSA 31:112 II and to authorize the Board of Selectmen to enter into conservation easements with an appropriate entity on the above parcels

The purpose of this warrant article is to designate properties which are already under the supervision of the Kingston Conservation Commission as Town Forests and to place the properties under permanent conservation easements.

Yes 1529* No 402

ARTICLE 31: The Town voted to raise and appropriate the sum of \$1,000.00 for the purpose of funding the Child Advocacy Center of Rockingham County.

The Child Advocacy Center of Rockingham County is a non-profit agency whose mission is to protect children. Wed do this by providing a safe environment for the evaluation of child abuse and exploitation, coordinating services to victims and families and preventing future abuse through community education. Goals are:

To create a neutral place where interviews and services for abused children is provided.

To prevent trauma to a child caused by multiple contacts with various community professionals.

To provide the family with needed services that help them resolve their problems.

To communicate and coordinate our efforts with other community agencies.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1479* No 434

ARTICLE 32: The Town voted to raise and appropriate the sum of \$2,000 to support the health services offered by Seacare Health Services to the uninsured working families who are residents of the Town.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1466* No 403

ARTICLE 33: The Town voted to raise and appropriate the sum of \$5,000 for Steppingstone Music Opportunities, Inc., d/b/a The Sad Café to help sustain current and future researched based prevention programs serving the needs of local children, youth and families in the Sanborn and Timberlane Regional School Districts. In addition to Kingston, the towns of Plaistow, Newton, Atkinson, Sandown and Danville are requested to raise and appropriate equal amounts. In addition, requested funds will help extend the hours of our Director of Community Programs from 20 to 30 hours per week. The current director has a masters degree in social work and will continue to provide professional services and effective grant writing skills in seeking alternative funds in support of our expanding programs.

Intent: Multiple community collaborative support for social service programs addressing regional concerns are key components in receiving major grant funding.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

Yes 1236* No 660

ARTICLE 34: The Town voted to raise and appropriate the sum of \$7930.00 for the purpose of continued funding of Family Mediation and Juvenile Services of Southern Rockingham County. The agency is a non-profit organization who will provide the following services: Parent-Child Mediation, Peer Mediation, Community Service, Restitution, Youth and Parent participation in Anger-Management Courses, Youth and Parent participation in Substance Abuse Awareness Courses, Stop Shoplifting Courses, Tobacco Education, and individually-tailored juvenile diversion contracts as mandated by Brentwood Family Court. The Town of Kingston has participated in this program since its inception in 1983.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY BUDGET COMMITTEE

Yes 1353* No 540

Respectfully submitted,

Bettie C. Ouellette Kingston Town Clerk

SCHOOL DISTRICT ELECTION

The School results were certified and given to the School District Clerk, Carol J. Brickett. The detailed results will be printed in the Annual School District Report. Total School votes were as follows:

SCHOOL BOARD MEMBER FROM KINGSTON FOR THREE YEARS

| LINDA BOURNIVAL COLLINS | 1087 * |
|-------------------------|--------|
| BRIAN WOODWORTH | 644 |

BUDGET COMMITTEE MEMBER FROM KINGSTON FOR THREE YEARS

| ALAN MAGNUSSON | 1445 * | |
|-----------------|------------|----|
| BRIAN WOODWORTH | 31 WRITE-I | NS |

BUDGET COMMITTIEE MEMBER AT LARGE FOR THREE YEARS

| ELLEN L. FAULCONER | 778 |
|--------------------|-------|
| MARY P. MARSHALL | 887 * |

SCHOOL DISTRICT MODERATOR FOR THREE YEARS

| | 1529 * |
|--------|---|
| YES | NO |
| 1308 * | 658 |
| 1604 * | 198 |
| 931 | 983 * |
| 1394 * | 538 |
| 1218 * | 730 |
| 1384 * | 549 |
| 1055** | 898 |
| 412 | 1508 * |
| 497 | 1425 * |
| 897 | 971 * |
| 643 | 1220 * |
| 802 | 1105 * |
| | 1308 * 1604 * 931 1394 * 1218 * 1384 * 1055 * 412 497 897 643 |

Meeting adjourned at 10:30 PM

Bettie C. Quellette
Bettie C. Ouellette, Kingston Town Clerk

Respectfully submitted,

Article 8: Appropriations Authorized by 2004 Town Meeting Vote:

YES: 1335 * NO: 601

DEPARTMENT:

| Animal Control | 16375 |
|----------------------------|--------|
| Cons. Comm. | 3035 |
| Election/Registration Exp. | 12100 |
| Emergency Mgmt. | 3300 |
| Fire | 354388 |
| Forest Fire | 3300 |
| Health Dept. | 10050 |
| Highway Dept. | 424734 |
| Historic Dist. Comm. | 245 |
| Human Services | 48636 |
| Insurance/Benefits | 453303 |
| Library | 124736 |
| Misc. General Govt. | 117500 |
| Misc. Public Safety | 174425 |
| Misc. (Vital Stats.) | 54300 |
| Municipal Budget Committee | 1380 |
| Municipal Prop. | 132752 |
| Parks/Recreation | 9100 |
| Planning Board | 48162 |
| Police | 484663 |
| Recreation Comm. | 47900 |
| Social Service Agencies | 35571 |
| Solid Waste Disposal | 450500 |
| Supervisors/Checklist | 300 |
| Town Inspection | 13350 |
| Town Office Expenses | 217059 |
| Town Officers Salaries | 68295 |
| Trustees/Trust Funds | 35000 |
| Zoning Board of Adjustment | 1775 |
| | |

TOTAL: \$ 3,346,234

SPECIAL ARTICLES APPROVED BY 2004 TOWN MEETING VOTE

| ARTICLE: | | |
|----------|---|-----------|
| #10 | PURCHASE LAND FOR LANDFILL CLOSURE | 1 |
| #11 | LANDFILL CLOSURE | 7,000,000 |
| #14 | OUTSIDE DETAIL EXPENDABLE TRUST FUND | 100,000 |
| #15 | TOWN EMERGENCY RESPONSE PLAN | 12,254 |
| #16 | TOWN BUILDINGS EXPENDABLE TRUST FUND | 75,000 |
| #17 | LIBRARY FIRE AND SAFETY CODES | 50,000 |
| #18 | HIGHWAY CAPITAL RESERVE FUND | 60,000 |
| #20 | FIRE DEPARTMENT CAPITAL RESERVE FUND | 55,000 |
| #21 | FIRE DEPARTMENT FORESTRY TRUCK | 60,000 |
| #22 | LANDACQUISITION CAPITAL RESERVE FUND | 120,000 |
| #23 | FIRE DEPT BUILDING CAPITAL RESERVE FUND | 50,000 |
| #25 | RECREATION CAPITAL RESERVE FUND | 10,000 |
| #26 | RECREATION CO-ORDINATOR | 2,700 |
| #31 | CHILD ADVOCACY CENTER | 1,000 |
| #32 | SEACARE HEALTH SERVICES | 2,000 |
| #33 | SAD CAFÉ | 5,000 |
| #34 | FAMILY MEDIATION/JUVENILE SERVICES | 7,930 |
| | | |

RESPECTFULLY SUBMITTED,

Bettie C. Ouellette,

Kingston Town Clerk

7,610,885

GRAND TOTAL APPROVED BY TOWN MEETING VOTE: 10,957,119

TOTAL SPECIAL ARTICLES APPROVED:

REPORT OF PRESIDENTIAL PRIMARY ELECTION

January 27, 2004

(Held at Swasey Gymnasium, Sanborn Regional High School, due to sprinkler system not installed at the Town Hall.)

Total number of registered voters on the checklist at the end of the day, after all Party changes were recorded:

| REPUBLICAN | 1459 |
|---------------------------------------|------|
| DEMOCRAT | 922 |
| UNDECLARED | 1050 |
| TOTAL | 3431 |
| | |
| TOTAL NUMBER OF REGULAR BALLOTS CAST | 1128 |
| TOTAL NUMBER OF ABSENTEE BALLOTS CAST | 35 |
| TOTAL NUMBER OF BALLOTS CAST | 1163 |
| | |

NUMBER OF PEOPLE WHO REGISTERED TO VOTE ON ELECTION DAY: 72

| REPUBLICAN | 4 |
|------------|----|
| DEMOCRAT | 25 |
| UNDECLARED | 43 |
| TOTAL | 72 |

The polls were open 8am to 8pm. The following results were obtained: (Only highest votes shown) All other results and further details are on file in the Town Clerk's Office.

REPUBLICAN RESULTS:

| President: George W. Bush | 266 |
|-------------------------------|-----|
| Vice President: "Red" Jahncke | 47 |

DEMOCRAT RESULTS:

| President: John F. Kerry | 364 |
|--------------------------|-----|
|--------------------------|-----|

Vice President: John Edwards 72 (Highest write-in)

Bettie C. Ouellette
Town Clerk-Tax Collector

REPORT OF STATE PRIMARY ELECTION

September 14th, 2004

Total number of registered voters on the checklist at the end of the day:

| REPUBLICAN | 1421 |
|---------------------------------------|------|
| DEMOCRAT | 911 |
| UNDECLARED | 1228 |
| TOTAL | 3560 |
| | |
| TOTAL NUMBER OF REGULAR BALLOTS CAST | 973 |
| TOTAL NUMBER OF ABSENTEE BALLOTS CAST | 40 |
| TOTAL NUMBER OF BALLOTS CAST | 1013 |

NUMBER OF PEOPLE WHO REGISTERED TO VOTE ON ELECTION DAY: 59

The polls were open 8am to 8pm. The following results were obtained: (Only highest votes shown) All other results and further details are on file in the Town Clerk's Office.

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REPUBLICAN RESULTS: Governor: Craig R. Benson

| Governor. Clarg R. Bonson | 137 |
|--------------------------------------|-------|
| US Senator: Judd Gregg | 182 |
| Rep. in Congress: Jeb Bradley | 182 |
| Executive Councilor: Ruth L. Griffin | 173 |
| State Senator: Russell Prescott | 164 |
| State Representatives: | |
| Kevin L. Camm | 108 |
| John W. Flanders, Sr. | 157 |
| Norman L. Major | 125 |
| Ed M. Putnam, II | 103 |
| David A. Welch | 159 |
| Roger G. Wells | . 109 |
| Kenneth L. Weyler | 152 |

DEMOCRAT RESULTS:

| Governor: John Lynch | 83 |
|--|-----|
| US Senator: Doris R. Haddock | 91 |
| Rep. in Congress: Justin Nadeau | 39 |
| State Senator: "Maggie" Wood Hassan | 103 |
| State Representatives: Brian M. Helman | 88 |

COUNTY OFFICES- REPUBLICAN:

| Sheriff: "Dan" Linehan | 171 |
|---|-------------|
| Attorney: "Jim" Reams | 169 |
| Treasurer: Edward R. Buck, III | 162 |
| Register of Deeds: Cathy Stacey | 173 |
| Register of Probate: Andrew Christie, Jr. | 178 |
| County Commissioner: Katharin "Kate" Pratt | 165 |
| Delegate of the State Convention: Electra Alessio | 5 Write-ins |
| | |

COUNTY OFFICES- DEMOCRAT:

| Sheriff: Brett Antul-Cabral | 80 |
|---|----|
| County Treasurer: David Ahern | 91 |
| Register of Deeds: "Herb" Moyer | 93 |
| Register of Probate: Debra Crapo | 88 |
| County Commissioner: Richard T. DiPentima | 89 |

Bettie C. Ouellette
Town Clerk-Tax Collector

REPORT OF GENERAL ELECTION

November 2nd, 2004

Total number of registered voters on the checklist at the end of the day:

| REPUBLICAN | 1510 |
|---------------------------------------|------|
| DEMOCRAT | 996 |
| UNDECLARED | 1520 |
| TOTAL | 4026 |
| | |
| TOTAL NUMBER OF REGULAR BALLOTS CAST | 3020 |
| TOTAL NUMBER OF ABSENTEE BALLOTS CAST | 263 |
| TOTAL NUMBER OF BALLOTS CAST | 3283 |

NUMBER OF PEOPLE WHO REGISTERED TO VOTE ON ELECTION DAY: 288

| REPUBLICAN | 6 |
|------------|----|
| DEMOCRAT | 6 |
| UNDECLARED | 16 |
| TOTAL | 28 |

TOTAL STRAIGHT TICKETS CAST:

REPUBLICAN 568 DEMOCRAT 303

The polls were open 8am to 8pm at the Town Hall. The following results were obtained: (Only highest votes shown) All other results and further details are on file in the Town Clerk's Office.

PRESIDENT AND VICE PRESIDENT:

David A. Welch (R)

| George W. Bush and "Dick" Cheney (R) | 1806 |
|--------------------------------------|------|
| John F. Kerry and John Edwards (D) | 1430 |

STATE OFFICES:

| Governor: Craig Benson (R) | 1774 |
|--|------|
| US Senator: Judd Gregg (R) | 2182 |
| Rep. in Congress: Jeb Bradley (R) | 2117 |
| Executive Councilor: Ruth L. Griffin (R) | 2560 |
| State Senator: Russell Prescott (R) | 1752 |
| State Representatives: | |
| Kevin L. Camm (R) | 1567 |
| John W. Flanders, Sr. (R) | 1844 |
| Brian M. Helman (D) | 1215 |
| Norman L. Major (R & D) | 1915 |
| Ed M. "Putt" Putnam, II (R & D) | 1781 |

1847

| Roger G. Wells (R & D) | 1830 |
|---|------|
| Kenneth L. Weyler (R) | 1755 |
| ITY OFFICES: | |
| Sheriff: "Dan" Linehan (R) | 2112 |
| Attorney: "Jim" Reams (R & D) | 2588 |
| Treasurer: Edward R. Buck, III (R) | 1592 |
| Register of Deeds: Cathy Stacey (R) | 1853 |
| Register of Probate: Andrew Christie, Jr. (R) | 1752 |

COUNTY C

QUESTION RELATING TO CONSTITUTIONAL AMENDMENT PROPOSED BY THE 2004 GENERAL COURT:

Commissioner: Katharin "Kate" Pratt (R)

"Are you in favor of repealing and reenacting part II, article 73-a of the constitution in order to clarify that both the judiciary and legislature have the authority to regulate court practices and procedures and to resolve potential conflicts that may arise so that it reads as follows:

[Art.] 73-a. [Court Practices and Procedures.] The chief justice of the Supreme Court shall be the administrative head of all the courts in the state. The chief justice shall have the power, with the concurrence of the majority of the other Supreme Court justices, to make rules of general application regulating court administration and the practice, procedure, and admissibility of evidence, in all courts in the state. The legislature shall have a concurrent power to regulate the same matters by statutes of general application, except that such legislative enactments may not abridge the judiciary's necessary adjudicatory functions. In the event of a conflict between a rule promulgated by the judiciary and a statute, if not otherwise contrary to this constitution shall prevail over the rule." (This question is submitted to the voters by the 2004 Legislature on votes of 256 to 69 in the House of Representatives and 18 to 6 in the Senate. CACR 5)

YES 1459 NO 961

Bettie C. Ouellette Town Clerk-Tax Collector

1864

2005 VOTING INFORMATION

On March 11, 1996, the Town of Kingston adopted RSA 40:13, often referred to as Senate Bill 2. This changed the procedure for voting on subsequent Town Warrants. The following are the dates involved with the two "sessions" of voting for the upcoming 2003 Town elections along with a brief description of their purposes.

Tuesday, February 8, 2005 7:00 PM

"First Session"
Town Hall, Kingston

"The whole purpose of the "first session" (in addition to information and debate) is to decide the final form of ballot questions." "Amending appropriation items up or down is permitted.__

(RSA 31:10V) *

Therefore, the attached warrant may not necessarily reflect the wording or appropriations that will appear on the official ballot.

Tuesday, March 8, 2005 8:00 AM to 8:00 PM

Election Day Town Hall, Kingston

This is the "second session" when final voting takes place by written ballot. This includes all articles posted on the warrant as amended/accepted by vote at the "first session".

^{*} NH Town and City: Volume XXXIX, #6, New Hampshire Municipal Association, Concord, NH, 'NH Town and City Council', May 1996, Issue #17, pp 1-8.

2004 REPORT OF TOWN CLERK-TAX COLLECTOR

In 2004 there was a decrease of \$23,763 in Motor Vehicle revenue, compared to an increase of \$83,932 in 2003, \$52,486 in 2002 and \$87,114 in 2001. Total vehicles decreased by 91. Grand total of vehicles registered was 8925. Total receipts for the Clerk increased by \$23,217, compared to \$83, 983 last year, \$53,865 in 2002, and \$81,184 in 2001. Boat Tax revenue decreased by \$411. Validation of the preprinted boat forms starts in December. These are online in our office. These forms are sent to the owners from Concord. Vital Statistic reports are received in our office from the Vital Records Dept. in Concord, and are printed in the back pages.

Dogs licensed for the year were 910, plus 12 groups. The revenue increased by \$924. Many thanks to the Police Dept. and the A.C.O., Barbara Glynn, for their excellent cooperation in trying to get delinquent dog licenses collected. All dogs must be licensed every year by April 30th. After May 31st, there is a \$1.00 per month penalty added for each dog. The fees are Females and Males \$9.00; Spayed and Neutered \$6.50. If over 65, one dog is \$2.00.

During the year there were MANY, MANY people added to the Official Checklist. We do this work in conjunction with the Supervisors of the Checklist. Thanks to Eddie C. Thurnquist, Chairman, Robert L. Pothier, Jr., and Dale G. Winslow for their fine cooperation. Residents can now register at the polls on Election days, and then vote. This has caused ALOT of confusion. The office registrations close 10 days before any election. For example, at the Nov. 2, 2004, election there were 288 who registered that day and voted, bringing the total registered voters to over 4000 for the first time.

In 2005, there will be one election – Town Meeting on March 8th. Polls will be open 8am to 8pm at the Town Hall. The Deliberative Session will be on Feb. 8th at 7pm at the Town Hall. A booklet will be sent out again this year to help everyone understand the various articles to be voted upon. Special thanks to all the dedicated people who work all day and part of the night to make the elections run smoothly. Call us at 642-3112 with any questions.

We have continued to keep census daily and as of 12/31/2004, the population was 7396, an increase of 74 from last year. In order to keep these figures on a current basis, 1078 entries were made. It is very DIFFICULT to keep track of those who are constantly moving in and out. We need your help to let us know about anyone moving.

As of Dec. 18, 2000, we went ONLINE with the Motor Vehicle Dept. in Concord. Hopefully everyone is still happy with this service, as this means when you leave our office, you are already ONLINE in the State computer system. A Mandatory training will take place on January 12, 13, & 14, 2005, as still another new system is installed.

In the Tax Dept, 2003 was the most difficult year that I have experienced since I started in 1960, due to a new computer system being installed along with the Revaluation of the Town. The figures were not completed until December of that year, which meant

that the first billing was done on the MUNIS system. After all those payments were entered and properly balanced, they had to be re-entered in Sept. in the AVITAR system. The discounts were not calculated the same; so this meant a tremendous amount of extra work, and MANY, MANY extra hours to get all the figures in balance. The next problem was the delay in getting the tax rate set; so the second bills could not be produced on time, and instead of being due on Dec. 1st, they were due on Jan. 16th of 2004. This made everything all out of order and extremely difficult for the office to maintain the proper records. Besides all this, there is still MUCH confusion on the twice a year billing, and many people pay the whole bill the first time, which creates a credit balance to be carried over to the second bill. However, many still paid the wrong amount on the second bill causing a large number of refunds to be made by the Selectmen. If there is some confusion, please call us first for help.

In 2004, the Selectmen estimated the rate at \$16.65 which was the 2003 rate, and the first bills were due July 1st. The Official rate was set by the Dept. of Revenue Administration in Concord, and it was received on Oct. 26th. The new rate was \$18.07, an increase of \$1.42. After many EXTRA hours, and some volunteer help, the bills were in the mail on Oct. 29th, dated November 1st; so they would be due on Dec. 1st. Many thanks to all those who paid promptly.

Also, several balances in the Lien file have been reduced. Partial payments are always welcome, and all payments are appreciated. After the taxes go into the Lien file, the interest increases from 12% to 18% per annum. The owners still have two years to redeem the taxes.

Once again, KINGSTON DAYS was a BIG success and everyone enjoyed the festivities. It was a record attendance, with beautiful weather. Thanks to everyone who helps in any way to make this annual event a pleasant one for everyone. Volunteers are always needed and if interested, please contact Joe "Superman" Thompson. Come join the fun AUGUST 5, 6, & 7, 2005. Many things will be continued, including the Flea Market, Car Show, Horse Shoes, Crafts, Art Show, Dunk Tank, Taste of Rockingham, Beautiful Baby contest, Wayne from Maine, Martha Dana Puppeteer, Talent Show, Dan Grady and his Marionettes, etc, etc. Souvenirs are available all year at my office, and we have a special booth on the Plains for the August event. Thanks to everyone for all their support and assistance.

Another year has passed and time still flies by as I continue to serve to the best of my ability. I have served as Tax Collector since March, 1960 and Town clerk since March, 1970. Now the offices are combined and there's never a dull moment! I want to express my sincere appreciation to all elected officials as well as various committee members. I am deeply indebted to Holly Ouellette, Deputy Town Clerk – Tax Collector, for her dedication to the Town and for her countless "Volunteer" hours that she puts in until the jobs are finished. She is fully trained and can handle all aspects of the job if I am absent for any reason. We were very fortunate to have Callan Webster and Sarah Balukas as part-time Office Clerks. Their work was excellent. Both girls are now off to College, and we are currently reviewing applications to fill these positions.

Many thanks to the Selectmen, as well as Ann, Kathy and Cindy for their cooperation. Also, thanks to Donald W. Briggs, Jr., Police Chief and all his officers; Alan Kraus, Maintenance Supt. and his assistants; Ellie Alessio, Moderator; Norman Hurley, Fire Chief; Richard St. Hilaire, Road Agent; Robert Steward, Building Inspector; and Larry Middlemiss, Health Officer. The Town runs smoothly because everyone works together.

I felt a TREMENDOUS loss when Arthur H. Reynolds passed away in January. We always worked very closely together on the History of the Town and the Museum. He will be missed. Thanks to all the residents for your continued support, encouragement, and cooperation. God Bless America!

Bettie C. Ouellette

Town Clerk - Tax Collector

TOWN CLERK

SUMMARY OF 2004 RECEIPTS

| VEHICLE FEES | \$1,073,244.00 |
|----------------------|----------------|
| TITLE FEES | 3,604.00 |
| DECAL FEES | 16,834.00 |
| VITAL STATISTICS | 1,423.00 |
| UCC FEES | 1,920.00 |
| DOG LICENSES | 9,218.50 |
| MAPS | 24.00 |
| MARRIAGE LICENSES | 2,070.00 |
| COPIES | 1,264.00 |
| BOAT TAXES | 5,353.80 |
| BOAT FEES | 871.00 |
| BOAT KEYS | 450.00 |
| FILL & DREDGE | 30.00 |
| BAD CHECK FEES | 925.00 |
| ORDINANCE BOOKS | 985.00 |
| CHECK LISTS | 80.00 |
| FILING FEES | 12.00 |
| POLE LICENSES | 10.00 |
| RECORDING FEES | 10.00 |
| HAWKERS/PEDDLARS LIC | 200.00 |
| LIEN SEARCH | 20.00 |
| TOTAL | \$1,118,548.30 |

Bettie C. Ouellette

Town Clerk-Tax Collector

TAX COLLECTOR SUMMARY OF 2004 RECEIPTS

| 2004 PROPERTY TAXES | \$10,473,208.22 |
|-----------------------------------|-----------------|
| 2004 INTEREST | 7,344.90 |
| 2004 CURRENT USE TAXES | 71,250.00 |
| 2003 PROPERTY TAXES | 2,984,183.61 |
| 2003 INTEREST | 15,867.65 |
| 2003 YIELD TAXES | 913.37 |
| 2003 YIELD TAX INTEREST | 97.49 |
| 2003 LIEN COSTS | 1,047.00 |
| 2000, 2001, 2002, 2003 LIENS | 237,072.12* |
| LESS: 2004 DISCOUNTS \$130,146.22 | |
| 2003 DISCOUNTS \$34,402.78 | -164,549.00 |
| 2003 LIENS EXECUTED – 05/21/04 | |
| BASE 186.197.84 | |
| INT 11,484.10 | |
| COSTS <u>2,537.00</u> | |
| TOTAL | 200,218.94 |

GRAND TOTAL OF RECIEPTS

*SUMMARY OF 2003 TAX LIEN RECEIPTS

| 2003 BASE LIENS | \$83,675.63 |
|---------------------|--------------|
| 2003 INTEREST | 4,474.24 |
| 2003 MORTGAGEE FEES | 926.58 |
| 2002 BASE LIENS | 53,869.03 |
| 2002 INTEREST | 11,522.95 |
| 2002 MORTGAGEE FEES | 683.68 |
| 2001 BASE LIENS | 55,833.11 |
| 2001 INTEREST | 19,219.41 |
| 2001 MORTGAGEE FEES | 630.00 |
| 2000 BASE LIENS | 3,907.81 |
| 2000 INTEREST | 2,279.68 |
| 2000 MORTGAGEE FEES | 50.00 |
| TOTAL LIENS | \$237,072.12 |

Bettie C. Ouellette

Town Clerk-Tax Collector

\$13,826,654.30

TAX COLLECTOR'S REPORT

| For the Municipality of | KINGSTON | Year Ending | 12/31/2004 |
|-------------------------|----------|-------------|------------|
|-------------------------|----------|-------------|------------|

DEBITS

| UNCOLLECTED TAXES AT THE | | PRIOR LEVIES | | | |
|---------------------------|-------|--------------|-----------------|---------|---------|
| BEGINNING OF THE YEAR* | | 2004 | 2003 | 2002 | 2001+ |
| Property Taxes | #3110 | xxxxxx | \$ 3,109,912.25 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | #3180 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | #3120 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | #3189 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | | xxxxxx | | | |
| | | xxxxxx | | | |

TAXES COMMITTED THIS FISCAL YEAR

| Property Taxes | #3110 | \$ 11,079,515.19 | \$ 0.00 |
|---------------------------|-------|------------------|-----------|
| Resident Taxes | #3180 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | #3120 | \$ 71,250.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | \$ 217.25 | \$ 696.12 |
| Excavation Tax @ \$.02/yd | #3187 | \$ 1,198.30 | \$ 0.00 |
| Utility Charges | #3189 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | | \$ 0.00 | \$ 0.00 |

FOR DRA USE ONLY

OVERPAYMENTS

| OVERTATIVIENTS | | , | | | |
|---------------------------|-------|------------------|-----------------|---------|---------|
| Remaining From Prior Year | | \$ 4,371.84 | | | |
| New This Fiscal Year | | \$ 82,482.88 | | | |
| Interest - Late Tax | #3190 | \$ 7,295.94 | \$ 31,066.46 | \$ 0.00 | \$ 0.00 |
| Resident Tax Penalty | #3190 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DEBITS | | \$ 11,246,331.40 | \$ 3,141,674.83 | \$ 0.00 | \$ 0.00 |

^{*}This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

TAX COLLECTOR'S REPORT

For the Municipality of KINGSTON Year Ending 12/31/2004

CREDITS

| REMITTED TO TREASURER | | | | |
|-------------------------------------|------------------|-----------------|---------|---------|
| REMITTED TO TREASURER | 2004 | 2003 | 2002 | 2001+ |
| Property Taxes | \$ 10,339,946.44 | \$ 2,869,068.34 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 71,250.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 217.25 | \$ 696.12 | \$ 0.00 | \$ 0.00 |
| Interest & Penalties | \$ 7,295.94 | \$ 31,066.46 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Converted To Liens (Principal only) | \$ 0.00 | \$ 186,197.84 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Discounts Allowed | \$ 130,146.22 | \$ 34,402.78 | \$ 0.00 | \$ 0.00 |
| Prior Year Overpayments Assigned | \$ 0.00 | | | |

ABATEMENTS MADE

| P | 0.14.40.400 | 0.00.1(3.80 | 0.00 | |
|---------------------------|--------------|----------------|-----------|---------|
| Property Taxes | \$ 14,494.28 | . \$ 20,163.79 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| CURRENT LEVY DEEDED | \$ 0.00 | \$ 0.00 | . \$ 0.00 | \$ 0.00 |

UNCOLLECTED TAXES -- END OF YEAR #1080

| Property Taxes | \$ 594,928.25 | \$ 79.50 | \$ 0.00 | \$ 0.00 |
|-------------------------------------|------------------|-----------------|---------|---|
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 1,198.30 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Remaining Overpayments - Prior Yrs. | \$ 1,464.97 | | | |
| Remaining Overpayments - This Year | \$ 0.00 | | | |
| This Years' Overpayments Returned | \$ 82,482.88 | | | |
| Prior Years' Overpayments Returned | \$ 2,906.87 | | | *************************************** |
| TOTAL CREDITS | \$ 11,246,331.40 | \$ 3,141,674.83 | \$ 0.00 | \$ 0.00 |

TAX COLLECTOR'S REPORT

| For the Municipality of | KINGSTON | Year Ending | 12/31/2004 |
|-------------------------|----------|-------------|------------|
|-------------------------|----------|-------------|------------|

DEBITS

| UNREDEEMED & EXECUTED | | PRIOR LEVIES | | | |
|-------------------------------------|---------|---------------|---------------|--------------|--|
| LIENS | 2004 | 2003 | 2002 | 2001+ | |
| Unredeemed Liens Beginning of FY | | \$ 0.00 | \$ 120,317.95 | \$ 69,301.12 | |
| Liens Executed During FY | \$ 0.00 | \$ 200,218.94 | \$ 0.00 | \$ 0.00 | |
| Unredeemed Elderly Liens Beg. of FY | | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Elderly Liens Executed During FY | \$ 0.00 | \$ 0.00 | | | |
| Interest & Costs Collected | \$ 0.00 | \$ 5,420.16 | \$ 12,206.63 | \$ 22,179.09 | |
| | | | | | |
| TOTAL LIEN DEBITS | \$ 0.00 | \$ 205,639.10 | \$ 132,524.58 | \$ 91,480.21 | |

CREDITS

| REMITTED TO TREASURER Redemptions | | | PRIOR LEVIES | | |
|-----------------------------------|----------|---------|---------------|---------------|--------------|
| | | 2004 | 2003 | 2002 | 2001+ |
| | | \$ 0.00 | \$ 83,273.73 | \$ 53,869.03 | \$ 59,740.92 |
| Interest & Costs Collected | #3190 | \$ 0.00 | \$ 5,420.16 | \$ 12,206.63 | \$ 22,179.09 |
| Abatements of Unredeemed Liens | | \$ 0.00 | \$ 9,735.48 | \$ 0.00 | \$ 0.00 |
| Liens Deeded to Municipality | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Unredeemed Liens End of FY | 7 #1110 | \$ 0.00 | \$ 107,209.73 | \$ 66,448.92 | \$ 9,560.20 |
| Unredeemed Elderly Liens E | nd of FY | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL LIEN CREDITS | | \$ 0.00 | \$ 205,639.10 | \$ 132,524.58 | \$ 91,480.21 |

| Does your muncipality commit taxes on a semi- | annual basis (RSA 76:15-a)? | |
|---|-----------------------------|----------------|
| Does your muncipality commit taxes on a semi- | Bette Queltett | DATE 12-130/04 |
| | Bettie C. Quellette | |

ACCOUNTS HELD BY TOWN TREASURER - 2004

TOWN OF KINGSTON

| Operating Account | \$2,628,919.72 |
|-------------------|----------------|
| NH Public Deposit | \$200,391.42 |
| TOTAL ON DEPOSIT | \$2,829,311.14 |

TOWN OF KINGSTON-LANDFILL

| Operating Account | \$15,324.02 |
|--------------------------------|----------------|
| NH Public Deposit | \$1,169,339.32 |
| Special Revenue Account | \$6,195,999.28 |
| TOTAL ON DEPOSIT | \$7,380,662.62 |

KINGSTON DAYS ACCOUNTS

| Operating | \$1,093.35 |
|----------------------|-------------|
| NH Public Deposit | \$51,252.93 |
| Money Market Account | \$41,751.01 |
| TOTAL ON DEPOSIT | \$94,097,29 |

AMBULANCE ACCOUNT

Ambulance Replacement Fund \$117,556.12

FOREST FUND

Forest Fund \$2,666.09

All accounts are held at Banknorth, unless described as NH Public Deposit.

Due to the time constraints of the printing of this report, final figures will be available in the Selectmen's Office no later than January 31, 2005.

Jayne E/Ramey, Town Treasurer

December 31, 2004

| 2 | a | 0 | A |
|---|---|---|---|
| _ | U | V | |

2730.36

BOND ACCOUNTS

| 1St. Century Auto | 1015.03 |
|-------------------------------|----------|
| Austin Realty Trust | 1015.03 |
| Austin Realty Fund | 384.85 |
| BB Services | 1006.86 |
| Brox Industries | 1006.75 |
| Campers Inn | 1022.79 |
| Clay Pond Dev. | 1032.42 |
| Daher Auto | 1021.42 |
| Delle Chiaie Const. | 1064.22 |
| Durbin, Raymond | 1010.88 |
| Env. Compl. Spec. | 1010.88 |
| Geoffroy, Robert | 1018.03 |
| Gottlich, J. Hugo | 0.43 |
| Imonte Subdivision | 1008.41 |
| Inst. forChrist. Renewal Eng. | 82.25 |
| J. Dupere/Haily trust | 1003.14 |
| Kingston Nursery | 34451.14 |
| Kinney, Wayne | 4915.02 |
| Kolias, D. & S. | 1027 |
| Kolias, Suzanne | 1005.18 |
| D. Ladd Epson Land Cl. | 752.36 |
| Leonard Morano | 1005.24 |
| Maroney Const. | 1003.14 |
| MDR Corp. | 3016.51 |
| Mist Dev. | 1010.21 |
| Nichols, Paul | 1040.49 |
| Ovitt, LLC | 1006.44 |
| Pandelena, David J. | -10.67 |
| Paul Trabucco | 1006.34 |
| Porter, Mark | 1005.19 |
| Promised Land Survey | 1022.8 |
| R. Young/Bump & Grind | 1003.14 |
| Stanley, JState Pav. | 1004.59 |
| S & R Const. | 1006.88 |
| S. E. Cummings | 1015.04 |
| Safeway | 1011.96 |
| Shadow Realty Trust | 1017.1 |
| Wilson, Joseph | 1017.1 |
| Zadeda Farms | 1006.76 |
| Zadeda Farms | 1005.19 |
| | 76036.78 |
| Magnusson Farms | 2730.36 |

WARRANT

&

BUDGET

of the

TOWN OF KINGSTON, NH

2005

STATE OF NEW HAMPSHIRE

2005 WARRANT

ARTICLE 1: To elect the following officers: One Selectman for a term of three years; One Fire Ward for a term of three years; Three Library Trustees for a term of three years; Two Trustees of Trust Funds for a term of three years; Two Planning Board Members for a term of three years; Four Budget Committee Members for a term of three years; One Budget Committee Member for a term of two years.

SAID ARTICLE TO BE VOTED ON BY WRITTEN BALLOT

ARTICLE 2: Are you in favor of the adoption of Amendment number 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Add a new Article Commercial Zone C-III to read:

COMMERCIAL ZONE C-III

DESCRIPTION OF ZONE:

All lots/property, as shown on Town of Kingston 2004 Tax Map, in Tax Map R-3 except lot R3-18, and only those lots of record at time of adoption with frontage along NH Route 125 in Tax Maps R-2, R-4, R-5, R-8, R-9, R-10, R-11, R-13, and the following lots: R20-16-1, R20-20, R20-21, R20-22, R20-23, R20-26, R21-15, R21-15-2, R21-16, R21-17, R21-18, R21-19, R21-20, R5-15, R8-43, R9-4, R11-2A, R11-5, R11-6, R11-7, R11-20, R13-6, R13-9, R13-15, R13-19 and R8-40A.

PURPOSE:

To establish an attractive, financially viable commercial zone that encourages business development to provide services to the public, increase employment opportunities and broaden the tax base.

DEFINITIONS:

Non-Conforming Use: Any use of land, building or premise lawfully existing at the time of adoption of this Zoning Ordinance or any subsequent amendment thereto which does not conform to the permitted uses in this zone.

Note: this definition refers only to the use of a property.

Non-Conforming Lot. Any lot or structure that does not conform with the lot requirements of this ordinance.

Note: this definition does not refer to the use. It refers only to lot requirements such as setbacks, lot coverage, landscaping, etc.

PRE-EXISTING USE:

Valid non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses.

Exception:

Residential uses existing at the time of this ordinance may be continued and expanded as long as the use remains residential.

PRE-EXISTING LOT:

Valid non-conforming lots legally in existence prior to the enactment of this ordinance may be continued, and expanded as long as the lot does not become more non-conforming.

PERMITTED USES:

The following uses, while permitted in this zone, must comply with all other zoning ordinances and regulations, such as, but not limited to: Wetlands, Shoreland Protection, and Aquifer Protection. In case of conflict, the more stringent standards shall apply unless explicitly stated otherwise.

- 1. Business Center Development: A tract of land, buildings or structures planned as a whole and intended to include those uses allowed in this district whether built at one time as a unit or in two or more construction stages.
- 2. Any retail business such as, but not limited to: book, stationery, or news store, drug store, dry goods or variety store, jewelry store, florist, gift or antique shop, hardware store, meat market, or wearing apparel store.
- 3. Supermarket/Grocery Store
- 4. Professional and business offices, medical and dental clinics and funeral homes.

- 5. Banks and other similar financial institutions.
- 6. Personal service businesses such as, but not limited to: barber and beauty shops, Laundromats, dry cleaning outlets, tailor and dressmaking shops.
- 7. General service or repair shops such as for, but not limited to: jewelry, clocks, radios and television, appliances, bicycle repair and services of a similar nature.
- 8. Commercial recreation establishments such as, but not limited to: indoor theaters, bowling alleys, golf courses and campgrounds.
- 9. Establishments serving food and beverage such as, but not limited to: restaurants, cafes, and taverns.
- 10. Automotive filling/service stations; car washes.
- 11. Vehicular, trailer & recreational vehicle sales, rentals or leasing and service repair facility.
- 12. Landscaping/Nursery Facilities.
- 13. Educational Facilities such as, but not limited to: child day-care/nursery schools, karate schools, driving schools.
- 14. Care and Treatment of Animals
- 15. Wholesale Businesses
- 16. Private/Service Clubs
- 17. Publishing and Printing Facilities
- 18. Lodging Establishments such as, but not limited to: hotels, motels, bed and breakfasts, inns.
- 19. Establishment for the care of the Elderly.

Accessory Uses to one of the above listed permitted uses are allowed. Accessory Uses are defined as: Any subordinate use which customarily is accepted as a reasonable corollary to the principal use and which is neither injurious nor detrimental to properties within this Zone.

PROHIBITED USES:

- 1. Residential construction is prohibited, except as provided in "pre-existing use" exception.
- 2. Motor vehicle junkyards and junkyards are prohibited.
- 3. Materials distribution plants, Truck terminals are prohibited.
- 4. Overnight Kenneling of animals unrelated to medical care is prohibited.
- 5. Adult Oriented Businesses are prohibited.

SPECIAL EXCEPTIONS:

If, after a Public Hearing by the Board of Adjustment, a proposed Business, not specifically permitted or prohibited in this zone, is found to conform in character of operation and would be in harmony with the permitted uses as described in this Zone, then such use may be allowed by Special Exception of the Board of Adjustment, subject to appropriate conditions and safeguards as may be deemed necessary by said Board of Adjustment. The Board shall deny requests

for special exceptions that do not meet the standards of this section.

Special Exceptions shall meet the following standards:

- (a) No detriment to property values in the vicinity or change in the essential characteristics of any area including residential neighborhoods or business and industrial districts on account of the location or scale of buildings and other structures, parking area, access ways, odor, smoke, gas, dust or other pollutant, noise, glare, heat, vibration or unsightly outdoor storage of equipment, vehicles or other materials.
- (b) No creation of traffic safety hazard or substantial increase in the level of traffic congestion in the vicinity.
- (c) No excess demand on municipal services including, but not limited to: water, sewer, waste disposal, police, fire protection, and schools.
- (d) No hazard to the public or adjacent property on account of potential fire, explosion or release of toxic materials.
- (e) Notification of the hearing will be provided to the Planning Board, Conservation Commission and Board of Selectmen.

If the Special Exception is granted, formal site plan review by the Planning Board is required.

LOT REGULATIONS:

- 1. <u>Building height</u>: All construction shall be subject to the State of New Hampshire Fire and Building Code. In all cases, no building or structure shall be greater than 45 feet in height.
- 2. <u>Outside sales and/or storage</u>: Any outside sales and/or storage in this commercial district is subject to Planning Board approval. Outside storage, in this district, shall be defined as the placement and location of equipment, supplies, parts, inventory and materials that are not intended for or being made accessible to the public or customer for sale or use. If outside storage is allowed, all storage areas will be visually screened from access streets, arterials and adjacent property. No storage shall be allowed between a frontage street and the building line. No storage will be allowed within the property setbacks or any designated green space.
- 3. <u>Signs</u>: Signs shall be in accordance with the Town of Kingston Sign ordinance.

4. Setbacks:

Setbacks for Structures:

Structures, for this requirement, are defined as: Buildings, and septic systems.

Rte 125 setback (Any Side): 100 feet from Centerline of NH Rte. 125. Residential setback (side or rear only): 50 feet, when abutting a residential zone.

Otherwise, Front: 25 feet Side: 20 feet Rear: 20 feet

In cases where 2 or more Structure setback numbers apply, the largest number is to be used.

Setbacks for Other Improvements:

Other Improvements, for this requirement, are defined as: storage areas, display areas, parking areas, access lanes, drainage systems, etc, but not landscaping, not "structures" (as defined above), and not curb cuts for access to a Road/Street or for access to an adjoining lot.

Residential setback (side or rear only): 50 feet when abutting a residential zone.

Otherwise, Front: 15 feet Side: 10 feet Rear: 10 feet

- In cases where adjoining lots wish to share parking areas, the parking areas can be built up to the property line.
- In cases where 2 or more Other Improvement setback numbers apply, the largest number is to be used.
- The planning board can allow infringement on an Other Improvement nonresidential setback as long as some green space is provided elsewhere in return.

Additional setbacks may be required due to existence or proximity of Shoreland or Wetlands or in accordance with the Aquifer Protection Ordinance.

5. Lot Coverage:

• For lots in the Aquifer Protection Zone, lot coverage shall be no more than

35%. However, lot coverage may be increased up to 50% if the applicant can show storm water management techniques that would allow for recharge on the property proposed to be developed. The lot coverage requirement in this ordinance shall supercede the lot coverage requirement in the Aquifer Protection Ordinance.

- For lots outside the Aquifer Protection Zone, lot coverage shall be no more than 75%.
- 6. <u>Landscaping</u>: Minimum area to be suitably planted and permanently maintained with grass, ground cover, shrubs and/or trees shall be twenty per cent (20%) of the total lot area. Excepting shared parking areas, curb cuts for access to a Road/Street, and curb cuts for access to an adjoining lot, a "green" area shall enclose the entire lot perimeter.
- 7. Frontage: A minimum contiguous frontage of 200 feet on a Class V or better highway is required; This frontage must be able to provide access to the site.
- 8. <u>Access</u>: Access will comply with Town of Kingston Access Management Regulations.
- 9. <u>Site Plan Review</u>: The Kingston Planning Board will review and approve or disapprove plans for the development of land tracts for whether or not such development includes a subdivision or re-subdivision of the site.
- 10. Occupancy Permit: Before an occupancy permit shall be issued, certification will be provided to the Building Inspector that the approved site plan is in compliance.
- 11. Must comply with all other Town of Kingston ordinances and regulations unless explicitly state otherwise.

ARTICLE 3: Are you in favor of the adoption of Amendment number 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend paragraph 2 of Article XVIII to read as follows:

The following regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for the County of Rockingham, NH" dated May 17, 2005 or as amended, together with the associated Flood Insurance Rate Maps dated May 17, 2005 or as amended, which are declared to be a part of this ordinance and are hereby incorporated by reference.

Topical Note: This action is required to insure the Town of Kingston's continued participation in the National Flood Insurance Program.

ARTICLE 4: Are you in favor of the adoption of Amendment number 4 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend Article VII, Supplemental Provisions, by adding the following new section 7.140:

In accordance with RSA 674:35, I, the Planning Board is authorized to require preliminary subdivision review. The subdivision regulations regarding the requirements of such review are to be prepared and adopted by the Planning Board.

Topical Note: This amendment would allow the Planning Board to require developers to discuss plans prior to drafting by a professional engineer. Such mandatory meetings allow the Planning Board to better explain Town requirements before developers spend money on design plans.

ARTICLE 5: Are you in favor of the adoption of Amendment number 5 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

6.10.2 No new building shall be occupied until the certificate of occupancy shall have been issued by the Building Inspector. The certificate of occupancy issued for a residential structure shall remain in force until such time as the structure has been demolished, but does not apply to altered sections or additions. The altered section or addition shall not be occupied or used until a separate certificate has been issued by the Building Inspector certifying that the work has been completed in accordance with the provisions of the approved permit. For other than residential structures, a certificate of occupancy shall be required for the structure certifying that the work has been completed in accordance with the provisions of the building permit and site plan, and a separate certificate of occupancy shall be associated with the occupant of the structure. A new certificate of occupancy shall be required for each new occupant. In the case of multi-businesses in one structure, a separate certificate of occupancy is required for each business.

ARTICLE 6: Are you in favor of the adoption of Amendment number 6 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend the Town's Aquifer Protection District's Prohibited Uses section 19.40.5, I, by changing the wording to read: "Establishments with On-site Dry Cleaning are prohibited".

Amend section 19.40.6 by adding a new section "H" to read "Dry cleaning establishments for drop-off and pick-up only with no dry cleaning to take place on site."

ARTICLE 7: Are you in favor of the adoption of Amendment number 7 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

To add the following language to the Special Exception Criteria to Commercial Zones C-I and C-II:

SPECIAL EXCEPTIONS:

If, after a Public Hearing by the Board of Adjustment, a proposed Business, not specifically permitted or prohibited in this zone, is found to conform in character of operation and would be in harmony with the permitted uses as described in this Zone, then such use may be allowed by Special Exception of the Board of Adjustment, subject to appropriate conditions and safeguards as may be deemed necessary by said Board of Adjustment. The Board shall deny requests for special exceptions that do not meet the standards of this section.

Special Exceptions shall meet the following standards:

- (a) No detriment to property values in the vicinity or change in the essential characteristics of any area including residential neighborhoods or business and industrial districts on account of the location or scale of buildings and other structures, parking area, access ways, odor, smoke, gas, dust or other pollutant, noise, glare, heat, vibration or unsightly outdoor storage of equipment, vehicles or other materials.
- (b) No creation of traffic safety hazard or substantial increase in the level of traffic congestion in the vicinity.
- (c) No excess demand on municipal services including, but not limited to: water, sewer, waste disposal, police, fire protection, and schools.
- (d) No hazard to the public or adjacent property on account of potential fire, explosion or release of toxic materials.
- (e) Notification of the hearing will be provided to the Planning Board, Conservation Commission and Board of Selectmen.

If the Special Exception is granted, formal site plan review by the Planning Board is required.

Topical Note: This established the same set of standards for all three commercial zones brings into conformance all three commercial zones by having the same language and also provides necessary guidance to the Zoning Board of Adjustment.

ARTICLE 8: Are you in favor of the adoption of Amendment number 8 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amend section 19.40.3 of Article XIX, Aquifer Protection District to read as follows:

Within the Aquifer Protection District, no more than 35 percent of a single lot may be rendered impervious to groundwater infiltration. However, lot coverage may be increased up to 50 % if the applicant can show stormwater management techniques that would allow for recharge on the property to be developed.

Topical Note: This mirrors the language found in Commercial Zones I and II and would provide for conformity throughout the Aquifer Protection District with respect to lot coverage allowance.

ARTICLE 9: Are you in favor of the adoption of Amendment Number 9, as proposed by petition for the existing Town Zoning, Building, and Land Use Ordinances as follows:

(a) Amend Section 4.30.3 to read:

"Pre-existing Use: Non-conforming uses legally in existence prior to the enactment of this ordinance may be continued, maintained, repaired and improved, unless and until such use becomes an imminent hazard to public health and safety. Non-conforming uses may not be expanded or changed to other non-conforming uses, however, non-conforming uses on lots with frontage on NH Route 125 may be expanded or changed, so long as any expansion complies with the provisions of Section 4.30.5 of this ordinance, any change of use complies with 4.30.4 of this ordinance, and all expansions or changes of use comply with all other terms of this ordinance."

(b) Add a new Section 4.30.5.9 that reads:

"4.30.5.9 The provisions of Sections 4.30.5.1 ("Building Height"), 4.30.5.3 ("Commercial building area"), and 4.30.5.4 ("Signs") shall not apply to lots with frontage on NH Route 125, however, the provisions of 4.80.14.1 ("Height"), 4.80.11 ("Lot coverage"), and 4.80.16 ("Signs") shall apply to such lots instead."

NOT RECOMMENDED BY THE PLANNING BOARD

ARTICLE 10: If Warrant Article # 2 Commercial Zone C-3 passes, are you in favor of the adoption of the following amendment to the article as proposed by citizens' petition?

Amend Description of Zone to add the following lots: R19-7, R19-8, R19-15, R19-16, R26-38, R26-38A, R26-39, R8-40, R8-40-A, R8-41.

Petitioner's Editorial Note: Seven of these properties are just north of the proposed new commercial C-3 Zone, at the intersection of Route 125 and New Boston Road. The other three are adjacent to the Pond View Restaurant property. These property and business owners are experiencing the same problems encountered by the business owners in the southern Route 125 area caused by the legislation passed last year. Commercial Zone C-3 was drafted by the Planning Board to solve those problems. The above property-owners are asking for the same consideration.

NOT RECOMMENDED BY THE PLANNING BOARD

ARTICLE 11: To raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,637,142. Should this article be defeated, the operating budget shall be \$3,302,788 which is the same as last year, with certain adjustments required by previous action of the Town of Kingston or by law or the governing body may hold one special meeting, in accordance with RSA 40:13 XVI, to take up the issue of a revised operating budget only.

RECOMMENDED BY THE BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTE

ARTICLE 12: To see if the Town will authorize the Tax Collector to allow a 1½ % deduction from Town Property Tax when payment is made within 30 days of billing.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 13: To see if the Town will vote to grant the Selectmen the authority to acquire or sell land, buildings, or both pursuant to the provisions of RSA 41:14-a. Once adopted, these provisions shall remain in effect until specifically rescinded by the Town at any duly warned meeting pursuant to RSA 41:14-c.

ARTICLE 14: To see if the Town will vote to raise and appropriate \$75,000 to be placed in the expendable trust fund to repair, maintain and improve Town buildings.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of \$100,000 to be added to the previously established Outside Detail Fund. The source of this revenue shall be clients of the Town and this article shall not impact the tax rate.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 16: To see if the Town will vote to create a permanent full-time Police position and to raise and appropriate the sum of \$29,083 to include salary and benefits for 6 months, with a starting salary of \$33,280.00, not including benefits.

ARTICLE 17: To see if the Town will vote to change an existing part-time position to a full time position in the Building Maintenance Department at a rate of up to \$13.00 per hour and to raise and appropriate \$19,124 which represents six months of salary and benefits.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 18: To see if the Town will vote to create a permanent part time clerical position for the Highway Department at a yearly salary of \$11,250 and to raise and appropriate \$8,450 which represents nine months of funding.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of \$7,000 to be used for the creation and maintenance of a "Town of Kingston" Web Site.

RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 20: To see if the Town will vote to raise and appropriate \$60,000 to be placed in a previously approved Capital Reserve Fund for the future replacement of Highway Equipment.

ARTICLE 21: On petition of the Kingston Fire Wards and 28 registered voters of the Town of Kingston, on behalf of the Kingston Fire Department, to see if the Town will vote to change the part time position of Fire Chief to a full time salaried position. Further to raise and appropriate the sum of \$32,368 to fund the position. Said amount, plus existing budgeted funds will cover salary and benefits for the position for the first 6 month period. A full time Fire Chief will provide better management of the department operations while enhancing and expanding emergency services offered to the town's residents. The position will also better serve the community in meeting changing State and Federal fire service codes and standards.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 22: On petition of the Kingston Fire Wards and 27 registered voters of the Town of Kingston, on behalf of the Kingston Fire Department, to see if the own will vote to raise and appropriate the sum of \$60,000 to be placed in the previously established Fire Department Capital Reserve Fund for Apparatus replacement.

RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 23: On petition of the Kingston Fire Wards and 27 registered voters of the Town of Kingston, on behalf of the Kingston Fire Department, to see if the Town will vote to raise and appropriate the sum of \$75,000 to be placed in the previously established Capital Reserve Fund for Future Replacement, Refurbishment, or Upgrade of Fire Department Buildings. This Fund attempts to keep level taxation while planning for and preparing for future needs.

ARTICLE 24: On petition of the Library Trustees and 71 registered voters, to see if the Town will vote to raise and appropriate the sum of \$40,000 to be added to the existing Nichols Memorial Library Capital Reserve Fund for Future Library Expansion and name the Nichols Memorial Library Board of Trustees and Board of Selectmen as agents to expend.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 25: On petition of the Kingston Recreation Commission and 25 registered voters of the Town of Kingston, to determine if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the existing Kingston Recreation Capital Reserve Fund. Funds to be earmarked for the construction of new ball fields, tennis courts and basketball courts at the area known as the Kingston Fairgrounds.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 26: On petition of 39 registered voters to see if the Town of Kingston will vote to raise and appropriate the sum of \$60,000 to be placed in the Land Acquisition Capital Reserve Fund for the future purchase of development rights,

conservation easements and other land acquisition to stabilize the tax base, maintain large tracts of land as such, and to help ensure that the development of additional large multi-house subdivisions do not have significant impact on taxes for town services such as education, fire and police.

ARTICLE 27: To see if the Town will permit the public library to retain all money it receives from its income generating equipment (e.g. copier, fax, printer, scanner) to be used for general repairs and upgrading and for the purchase of books, supplies and income-generating equipment. The purpose of this warrant article is to align library policy with RSA 202-A:11-a which governs use of proceeds from such equipment. This does not affect the tax rate nor change existing library policy. It requests formal permission to do what the library is presently doing in accordance with New Hampshire law.

ARTICLE 28: To see if the Town will vote to modify the Blind Exemption according to the provisions of RSA 72:37 to provide that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$30,000.

ARTICLE 29: To see if the Town will vote to adopt the following bylaws for the Town Cemeteries.

Explanatory Note:

These bylaws have been revised to allow for sales of single grave lots, lots in the Veterans' section of Greenwood Cemetery, updated prices and clarification of cremation remains burials and monument regulations.

Kingston, NH Cemetery Bylaws

- 1. **Authority**: The care and use of the Town Cemeteries (Plains, Pine Grove, Greenwood, and Millstream) shall be administered by the Trustees of the Trust Funds, who are responsible for enforcing and amending these bylaws as required. Bylaws can only be changed by a vote of the Trustees of the Trust Funds after holding a posted public meeting noticing the proposed change(s).
- 2. **Sexton**: The Trustees shall appoint a Town Cemetery Sexton and define his or her duties and rate of pay.

3. Cemetery plots:

- a. Grave sites are sold by Trustees of the Trust Funds, and may be purchased by residents or former residents, their relatives, or as otherwise provided for by the Selectmen (per vote of the Town, March 10, 1982). Sites within 100 feet of the memorial flagpole at Greenwood Cemetery are reserved for veterans and their immediate families.
- b. Grave sites may be purchased individually, or in plots of two or more. Each grave site measures ten feet by three feet four inches. A single grave site may be used for one full burial and/or for cremation remains burials. There is no set limit for number of creation remains buried, but only one grave marker is permitted for each single grave site.
- c. The price of each grave site will be \$300.00, which includes perpetual care (mowing, seeding, weeding, trimming).
- d. Burial plots may not be resold, except to the Town of Kingston, which will repurchase lots at the original sales price. Ownership of plots, and grave sites within plots, may be transferred upon death of the purchaser by will or probate in accordance with NH RSA 289:2 and 561:1. It is the responsibility of the recipient(s) of the site(s) to notify the Trustees of the Trust Funds (P.O Box 880, Kingston, NH 03848) of the change of ownership by providing a copy of the will or probate decree to the Trustees.
- e. Plots will be sold by designated numbers as shown on the official map of each cemetery. Deeds for the plots shall be issued by the Town.

4. Monuments and grave markers:

- a. Plots of two or more grave sites are permitted one medium-sized monument made of natural stone (maximum footprint of three feet in depth by six feet in width) placed in the center of the back line so as to maintain an even row of monuments in each row of graves.
- b. Single-grave sites may have a small stone monument or headstone (maximum footprint of two feet in depth by three feet in width) placed in line with other monuments in that row.
- c. Monuments must be placed on a stone or concrete foundation at least three feet deep.
- d. Stone or brick corner markers are required to mark the bounds of the lot and must not protrude more than one inch above the ground. Trustees are responsible for the placement of corner markers.

- e. Flush stone grave markers are desirable on multiple-grave plots, and must not protrude more than one inch above the ground. Only one flush marker is permitted on each single grave site.
- f. All monuments, headstones and grave markers must be sited entirely within the bounds of the plot, and at a location determined by the Trustees.

5. Interment procedures:

- a. Grave preparation shall be the financial responsibility of the plot owner and shall be performed by the Town Cemetery Sexton or by others approved by the Trustees.
- b. All full burial graves shall be provided with outside containers (vaults or liners) made of reinforced concrete, stone, non-ferrous metal, or approved synthetic material.
- c. If a container is used for cremation remains, it must be constructed of a permanent (non-decaying) material of sufficient strength as to avoid collapse.
- d. To enable location of site boundaries, and to avoid damage to existing graves, interments will not occur when the ground is covered by snow or is frozen. The Trustees may authorize exemptions from this clause at their discretion.

6. Decorations:

Only the following decorations are permitted:

- a. Up to two small evergreen shrubs may be planted adjacent to a monument. Living flowers or bulbs may be planted within one foot of the front of a monument. No plantings shall exceed the boundaries of the burial plot. The Trustees reserve the right to trim the shrubs as necessary to maintain the appropriate size and appearance.
- b. Natural flowers may be left at a grave site, but will be removed when dead or wilted. No artificial flowers are permitted.
- c. One flag in good condition, not to exceed 12 inches by 18 inches, may be displayed at a grave site from Memorial Day through Veterans' Day. All flags will be removed prior to snow covering the ground.
- d. The Trustees reserve the right to remove any items infringing on these regulations. Any exceptions to these regulations require the specific approval of the Trustees.

7. Vehicles and animals:

- a. All vehicles in a cemetery must remain on established roads and are limited to five miles per hour.
 - b. No animals are permitted in the cemeteries.

ARTICLE 30: To see if the Town will vote to raise and appropriate the sum of \$30,000 to be used to control and reduce the mosquito population which may carry the West Nile Virus.

NOT RECOMMENDED BY BOARD OF SELECTMEN NOT RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 31: On petition of SeaCare Health Services and twenty five (25) registered voters to see if the Town will vote to raise and appropriate the sum of \$2,000 to support the health services offered by SeaCare Health Services to the uninsured working families who are residents of the Town.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 32: On petition of 27 registered voters to see if the Town will vote to raise and appropriate the sum of \$500 to support the services of A Safe Place. The Task Force on Family Violence, D/B/A A SAFE PLACE, is a non-profit agency whose mission is to break the cycle of domestic abuse by providing crisis intervention, support services, education and advocacy to survivors, their families and the community. A SAFE PLACE has served the communities in Rockingham and Strafford counties for 27 years and relies on the generosity of each town to contribute in support of their efforts.

RECOMMENDED BY BOARD OF SELECTMEN RECOMMENDED BY THE BUDGET COMMITTEE

ARTICLE 33: On petition of 33 registered voters of the Town of Kingston to see if the Town will support the Child Advocacy Center of Rockingham County.

ARTICLE 34: On petition of Steppingstone Music Opportunities Inc., d.b.a. The Sad Café, and at least 25 registered voters of the Town of Kingston to see if the town will vote to raise and appropriate the sum of \$5000 to help sustain current and future researched based prevention programs serving the needs of local children, youth and families in the Sanborn and Timberland Regional School Districts. In addition to Kingston, the towns of Plaistow, Newton, Hampstead, Atkinson, Sandown and Danville are requested to raise and appropriate equal amounts. Additionally, requested funds will assist in funding the position of Community Programs Director. The current Director has a masters degree in social work and will continue to provide professional services and effective grant writing skills in seeking state, federal and foundation funds in support of expanding community based programs. Town support of this position last year directly resulted in grant awards for programs benefiting the two school district communities in the amount of \$169,501 from county, state and federal sources. (Intent: Multiple community collaborative support for social service programs addressing regional concerns is a key component in receiving community program funding.)

RECOMMENDED BY BUDGET COMMITTEE

ARTICLE 35: On petition of 25 registered voters of the Town of Kingston, on behalf of John Shields, owner of 6A Dulcie's Point Road, Lot 74, property Tax Map #U-3, to see if the Town will authorize the Board of Selectmen to sell and convey the Town-owned property located on Tax Map U-3, Lot 73 to John Shields, for the sum of \$1000. This property is non-buildable and will be added

to Mr. Shields' property for the purpose of a play area.

ARTICLE 36: To transact any other business that may legally come before the meeting.

Given under our hands and seal this 19th day of January, 2005.

Mark A. Heitz, Chairman Peter V. Broderick Charles A. Hart

Selectmen of Kingston

BUDGET OF THE TOWN/CITY

| OF: Kingston | |
|---|---|
| BUDGET FORM FOR TOWN THE PROVISIONS OF RS | |
| Appropriations and Estimates of Revenue for the Ensu | uing Year January 1, 2005 to December 31, 2005 |
| or Fiscal Year From | to |
| IMPOR | TANT: |
| | |
| Please read RSA 32:5 appli | cable to all municipalities. |
| 1. Use this form to list the entire budget in the app This means the operating budget and all special a | propriate recommended and not recommended area. and individual warrant articles must be posted. |
| 2. Hold at least one public hearing on this budget. | |
| 3. When completed, a copy of the budget must be placed on file with the town clerk, and a copy sent at the address below. | |
| nis is to certify that this budget was posted with | the warrant on the (date) January 18, 2005 |
| BUDGET C | |
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| THIS BUDGET SHALL BE POST | ED WITH THE TOWN WARRANT |
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| | NH DEPARTMENT OF REVENUE ADMINISTRATION |
| | MUNICIPAL FINANCE BUREAU P.O. BOX 487, CONCORD, NH 03302-0487 |
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| 6 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year NECOMMENDED NOT RECOMMENDED | XXXXXXXX | | | | | | | | | | | | | XXXXXXXXXX | | | | | | | XXXXXXXX | | XXXXXXXXX | | | |
| 0 | BUDGET COMMITTE Ensuing I RECOMMENDED | XXXXXXXX | 322461 | 10500 | 15375 | | 35000 | 39000 | 88665 | 149495 | 45100 | 531621 | 5300 | 49000 | XXXXXXXX | 523840 | | 373143 | 30250 | 54000 | 17175 | XXXXXXXX | | XXXXXXXXX | 440284 | 0009 | |
| 7 | PROPRIATIONS scal Year (NOT RECOMMENDED) | XXXXXXXXX | 0 | 200 | 0 | | 0 | 0 | 195 | 0 | 1500 | 5494 | 0 | 0 | XXXXXXXX | 0 | | 2550 | 1400 | 0 | 0 | XXXXXXXX | | XXXXXXXX | 0 | 0 | |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXX | 322461 | 10500 | 15375 | | 35000 | 39000 | 88665 | 149495 | 45100 | 531621 | 2300 | 49000 | XXXXXXXX | 523840 | | 373143 | 30250 | 54000 | 17175 | хххххххх | | хххххххх | 440284 | 0009 | |
| ro | Actual Expenditures Prior Year | XXXXXXXX | 269874 | 14733 | 11818 | | 30831 | 58884 | 50317 | 145646 | 39763 | 443374 | 5182 | 46893 | XXXXXXXX | 481348 | | 339406 | 19420 | 15462 | 16129 | XXXXXXXX | | хххххххх | 408174 | 4283 | |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 305354 | 13900 | 15380 | | 40000 | 52000 | 50182 | 132752 | 35000 | 453303 | 9200 | 38000 | XXXXXXXX | 484663 | | 357688 | 13350 | 3300 | 36375 | XXXXXXXX | | XXXXXXXX | 424734 | 0009 | |
| က | Warr, Art.# | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ્ય | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | GENERAL GOVERNMENT | Executive | 4140-414\$ Election, Reg. & Vital Statistics | Financial Administration | Revaluation of Property | Legal Expense | Personnel Administration | | General Government Buildings | Cemeterles | Insurance | Advertising & Regional Assoc. | Other General Government | | Police | Ambulance | Fire | 4240-4249 Building Inspection | Emergency Management | Other (Including Communications) | AIRPORT/AVIATION CENTER | 4301-4309 Alrport Operations | HIGHWAYS & STREETS | Administration | Highways & Streets | Bridges |
| - | ACCT.# | Increase fundamental control of the | 4130-4139 Executive | 4140-414\$ | 4150-4151 Financial | 4152 | | 4155-4159 Personnel | 4191-4193 Planning | 4194 | | 4196 | 4197 | 4199 | | 4210-4214 | 4215-4219 Ambulanc | 4220-4229 | 4240-4249 | 4290-4298 | 4299 | | 4301-4309 | | 4311 | 4312 | 4313 |

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| | | | 0 | 0 | | | 0 | 0 | 0 | | | | | | | - | ī | | | 1 | 01 | - | | 01 | _ | 0 |
|---|---|--------------------------|-----------------|--------|------------|----------------|------------------------|----------------------|----------------------|---|--------------------------------|----------------|----------------|--|----------|---------------------------------|----------------|--------------------------------|----------------------|----------------|----------------|--------------|---|---|----------------------------------|-----------------------------------|
| 6 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED | XXXXXXXX | | | XXXXXXXX | | | | | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXXX | | | | | | 1430 |
| æ | BUDGET COMMITTE Ensuing I RECOMMENDED | XXXXXXXX | 18500 | 139729 | XXXXXXXX | | 269640 | 180000 | 2500 | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXX | 10050 | | | 51145 | • | 43575 |
| 7 | PROPRIATIONS scal Year (NOT RECOMMENDED) | XXXXXXXX | 0 | 0 | XXXXXXXX | | 0 | 0 | 0 | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXX | 0 | | | 0 | | 1430 |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXX | 18500 | 139729 | XXXXXXXX | | 269640 | 180000 | 2500 | I | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXX | 10050 | | | 51145 | | 43575 |
| വ | Actual Expenditures Prior Year | XXXXXXXX | 17487 | 130925 | XXXXXXXX | | 256800 | 176904 | 795 | | XXXXXXXX | | | | XXXXXXXX | | | | | XXXXXXXX | 9621 | | | 39369 | | 35571 |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 17500 | 130925 | XXXXXXXX | | 273000 | 174000 | 3500 | | XXXXXXXX | | | | XXXXXXXX | | | · | | XXXXXXXX | 10050 | | | 48636 | | 35571 |
| က | Warr. Art.# | | | | | | | | | | 片 | | | | | | | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | HIGHWAYS & STREETS cont. | Street Lighting | Other | SANITATION | Administration | Solid Waste Collection | Solid Waste Disposal | Solid Waste Clean-up | 4326-4329 Sewage Coll. & Disposal & Other | WATER DISTRIBUTION & TREATMENT | Administration | Water Services | 4335-4339 Water Treatment, Conserv.& Other | ELECTRIC | 4351-4352 Admin. and Generation | Purchase Costs | Electric Equipment Maintenance | Other Electric Costs | HEALTH/WELFARE | Administration | Pest Control | 4415-4419 Health Agencies & Hosp. & Other | 4441-4442 Administration & Direct Assist. | Intergovernmental Welfare Pymnts | 4445-4449 Vendor Payments & Other |
| 1 | Acct.# | | 4316 | 4319 | | 14321 | 4323 | 4324 | 4325 | 4326-4329 | W | 4331 | 4332 | 4335-4339 | | 4351-4352 | 4353 | 4354 | 4359 | | 4411 | 4414 | 4415-4419 | 4441-4442 | 4444 | 4445-4449 |

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| o | S APPROPRIATIONS scal Year NOT RECOMMENDED | XXXXXXXX | 0 | 2200 | 0 | 1800 | XXXXXXXX | 1700 | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXXX | | | | | |
|----|--|----------------------|------------------------------|-----------|--------------------|----------------------------|--------------|--|--------------------|------------------------|----------------------|--------------|-------------------------------|----------------------------------|--------------------------------|------------------------------|----------------|------|---------------------------------|-----------|--------------------------------|-------------------------|-------------------------|--------------------------|--------------------|--------|--------|
| 80 | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXXX | 10200 | 113669 | 800 | 60300 | XXXXXXXXX | 825 | | | | XXXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| 7 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year OMMENDED) (NOT RECOMMENDED) | XXXXXXXX | 0 | 2200 | 0 | 1800 | XXXXXXXX | 1700 | | | | хххххххх | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| 9 | SELECTMEN'S APPROPRIATI Ensuing Fiscal Year (RECOMMENDED) (NOT RECO | XXXXXXXXX | 10200 | 113669 | 800 | 60300 | XXXXXXXX | 825 | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXXX | | | | | |
| വ | Actual Expenditures Prior Year | XXXXXXXX | 9267 | 124736 | 686 | 46771 | хххххххх | 3035 | | | | XXXXXXXXX | | | | | XXXXXXXXX | | | | | хххххххх | | | | | |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXX | 9100 | 124736 | 800 | 47900 | XXXXXXXX | 3035 | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | XXXXXXXX | | | | | |
| က | Warr. Art.# | | | | | | | | | | | | | | | | | | | \$ | | | | | | | |
| 8 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | CULTURE & RECREATION | 4520-4529 Parks & Recreation | Library | Patriotic Purposes | Other Culture & Recreation | CONSERVATION | 4611-4612 Admin.& Purch. of Nat. Resources | Other Conservation | REDEVELOPMNT & HOUSING | ECONOMIC DEVELOPMENT | DEBT SERVICE | Princ Long Term Bonds & Notes | Interest-Long Term Bonds & Notes | Int. on Tax Anticipation Notes | 4790-4799 Other Debt Service | CAPITAL OUTLAY | Land | Machinery, Vehicles & Equipment | Buildings | Improvements Other Than Bidgs. | OPERATING TRANSFERS OUT | To Special Revenue Fund | To Capital Projects Fund | To Enterprise Fund | Sewer- | Water- |
| _ | ACCT.# | | 4520-4529 | 4550-4559 | 4583 | 4589 | | 4611-4612 | 4619 | 4631-4632 | 4651-4659 | | 4711 | 4721 | 4723 | 4790-4799 | | 4901 | 4902 | 4903 | 4909 | | 4912 | 4913 | 4914 | | |

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| | 2 | က | 4 | 2 | 9 | 7 | 8 | 6 |
|----------------|-------------------------------|-------|---------------------------------|------------------------|----------------------------|--|---|--|
| | PURPOSE OF APPROPRIATIONS | Warr. | Appropriations Prior Year As | Actual Expenditures | SELECTMEN'S A Ensuing F | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year | COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year |
| ACCT.# OPER | OPERATING TRANSFERS OUT cont. | Art.# | XXXXXXXXX | XXXXXXXXX | (RECOMMENDED) XXXXXXXXX | XXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXX | XXXXXXXX |
| | Electric- | | | | | | | |
| | Airport- | | | | | | | |
| 4915 | To Capital Reserve Fund | | | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | | | | | | |
| 4917 | To Health Maint. Trust Funds | | | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | | | |
| 4919 | To Agency Funds | | | | | | | |
| | SUBTOTAL 1 | | 3346234 | 3253504 | 3637142 | 18469 | 3637142 | 18469 |

| | _ | | | | |
|-----------------|---------------------------------|---------------------------|---------------------------|---------------------------|--|
| Amount | | | | | |
| Warr. Art. ₩ | | | | | |
| Acot. * | | | | | |
| Amount | | | | | |
| Warr. Art.# | | | | | |
| Acot. * | | | | | The state of the s |
| | Warr. Amount Acot.* Warr. Art.* | Warr. Amount Acct.* Warr. | Warr. Amount Acot.* Warr. | Warr. Amount Acot.* Warr. | Warr. Amount Acot.* Warr. Art.* |

SPECIAL WARRANT ARTICLES FY 2005

Budget - Town/City of Kingston

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| Is Tend 2000 2000 2000 2000 2000 2000 2000 20 | 3) appronulation on the 1 | 3) appropriations to a separate fund created pursuant to law, such as capinal reserve futus of trusts funds, of 1) an appropriation con the warrant as a special article or as a nonlapsing or nonfransferable article. 1 | ted pursuant nonlapsing o | to raw, such as cap or nontransferable a | article. | 9 | 7 | 00 | 6 |
|---|---------------------------|--|------------------------------|--|--------------------------------------|--|--|----------------------------|---|
| 100000 | | SNOTAIR APPROPRIATIONS | Warr | Appropriations Prior Year As | Actual | SELECTMEN'S A | PPROPRIATIONS iscal Year | BUDGET COMMITTEE | S APPROPRIATIONS |
| 100000 1000000 100000 100000 100000 100000 100000 100000 1000000 1000000 100000 100000 100000 100000 100000 100000 1000000 100000 100000 100000 100000 100000 100000 1000000 100000 100000 100000 100000 100000 100000 1000000 100000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 10000000 10000000 10000000 10000000 100000000 | ACCT.# | | Art.# | Approved by DRA | Prior Year | (RECOMMENDED) | (NOT RECOMMENDED) | RECOMMENDED | NOT RECOMMENDE |
| 100000 | | | 2004/2005 | | | | | | |
| 10000 100000 100000 100000 100000 100000 100000 100000 10000 | | SRF - Outside Details | 14/14 | 100000 | 96518 | 100000 | | 100000 | |
| 60000 600000 60000 60000 60000 60000 60000 60000 60000 60000 60000 60000 60000 60000 60000 60000 60000 600000 60000 60000 60000 60000 60000 60000 60000 60 | | ETF - Buildings | 16/13 | 75000 | 75000 | 75000 | | 75000 | |
| Company Comp | | CRF - Highway | 18/19 | 00009 | 60000 | 00009 | | 00009 | |
| Contract | | CRF - Fire | 20/21 | 92000 | 00009 | 00009 | | 80000 | |
| 10000 0 50000 10000 | | CRF - Fire | 21/- | 00009 | 60669 | 0 | | 0 | |
| 10000 | | CRF - Land | 22/25 | 120000 | 120000 | 60000 | | 60000 | |
| 10000 | | CRF - Fire - Building Fund | 23/22 | 20000 | 20000 | 75000 | 0 | 75000 | |
| 10000 | | CRF - Library | 24/23 | 150000 | 0 | 40000 | | 40000 | |
| A80000 XXXXXXXXX | | CRF - Recreation | 25/24 | 10000 | 10000 | 10000 | | 10000 | |
| an individual warrant article might be negotii 7 8 7 8 WHENS APPROPRIATIONS BUDGET COMMITTEES REALING FIECH Year NOT RECOMMENDED) RECOMMENDED | | SUBTOTAL 2 RECOMMENDED | | XXXXXXXX | XXXXXXXX | 480000 | | 480000 | - 1 |
| an individual warrant article might be negotii 7 8 THENS APPROPRIATIONS BUDGET COMMITTEES neuing Fiscal Year RECOMMENDED RECOMMENDED RECOMMENDED | | | | VIQNI** | IIDUAL WARRANT | ARTICLES** | | | |
| 7 B TANNERS APPROPRIATIONS BUDGET COMMITTEES Ensuing Flacal Year NOT RECOMMENDED RECOMMENDED | "Individ | lual" warrant articles are not nece | ssarily the sa | ame as "special war | rrant articles". An | example of an indication | lyidual warrant artic | cle might be negol | liated |
| Appropriations Actual SELECTMENS APPROPRIATIONS BUDGET COMMITTEE'S Ensuing Fleat Year (RSA 32:3.V) Ant# Approved by DRA Prior Year (RECOMMENDED) (NOT RECOMMENDED) AND ADMINISTRATION OF THE COMMENDED | - | N | 6 | 4 | 5 | 9 | 7 | | 6 |
| AND | * 1004 | PURPOSE OF APPROPRIATIONS | Warr. | Appropriations Prior Year As | Actual Expenditures Prior Year | SELECTMEN'S A. Ensuing F | PPROPRIATIONS Iscal Year (NOT RECOMMENDED) | BUDGET COMMITTEE Ensuing F | S APPROPRIATIONS Scal Year NOT RECOMMENDE |
| | - | | 2000/1000 | Section of the Party Section Co. | | ST. Sales of the last of the l | And the second s | | |

0 00000000

| | | | | Appropriations | Actual | SELECTMEN'S A | SELECTMEN'S APPROPRIATIONS | BUDGET COMMITTER | UDGET COMMITTEE'S APPROPRIATIONS |
|-----|--------|---------------------------|----------------|-----------------|--------------|---------------|---------------------------------|------------------|----------------------------------|
| | | PURPOSE OF APPROPRIATIONS | Warr. | Prior Year As | Expenditures | Ensuing F | Ensuing Fiscal Year | Ensuing F | Ensuing Fiscal Year |
| - | ACCT,# | | Art.# | Approved by DRA | Prior Year | (RECOMMENDED) | (RECOMMENDED) (NOT RECOMMENDED) | RECOMMENDED | RECOMMENDED NOT RECOMMENDE |
| 1 | | | 2004/2005 | | | | | | |
| | | Land Purchase | -/10 | 1 | 0 | 0 | 0 | 0 | |
| 1 | | Landfill Closure | 11/ | 700000 | 4655131 | 0 | 0 | 0 | |
| | | Emergency Response Plan | 15/ | 12254 | 12254 | 0 | 0 | 0 | |
| | | I ibrary Saftey | 17/- | 20000 | 46258 | 0 | 0 | 0 | |
| 1 | | Hlahwav Personnel | 19/17 | 7800 | 0 | 8450 | 0 | 8450 | |
| L., | | Recreation Personnel | 26/ | 2700 | 2700 | 0 . | 0 | D | |
| _ | | Social Service Requests | 31-34/30,31,33 | 13430 | 13430 | 7500 | 0 | 7500 | |
| 1 | | | | | | | | | |

30000

--/18 -/29

Building Personnel

Aosquito Control

19124

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------|---|----------------|-------------------------------|----------------------------------|---------------------------------|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| | TAXES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3120 | Land Use Change Taxes | | 0 | 71250 | 10000 |
| 3180 | Resident Taxes | | | 71200 | 10000 |
| 3185 | Timber Taxes | | 500 | 217 | 200 |
| 3186 | Payment in Lieu of Taxes | | 0 | 4013 | 0 |
| 3189 | Other Taxes | | 5800 | 0 | 0 |
| 3190 | Interest & Penalties on Delinquent Taxes | | 49000 | 59551 | 59000 |
| | Inventory Penalties | | 0 | 0 | 0 |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | 0 | 0 | 0 |
| | LICENSES, PERMITS & FEES | | XXXXXXXXX | XXXXXXXXXX | XXXXXXXX |
| 3210 | Business Licenses & Permits | | 0 | 0 | 0 |
| 3220 | Motor Vehicle Permit Fees | | 1000000 | 1073108 | 1125000 |
| 3230 | Building Permits | | 48350 | 48042 | 59600 |
| 3290 | Other Licenses, Permits & Fees | | 32700 | 40445 | 40990 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | 35000 | 69099 | 44000 |
| | FROM STATE | | XXXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3351 | Shared Revenues | | 47000 | 47216 | 45000 |
| 3352 | Meals & Rooms Tax Distribution | | 180000 | 202432 | 180000 |
| 3353 | Highway Block Grant | | 130925 | 130925 | 139729 |
| 3354 | Water Pollution Grant | | 0 | 0 | 0 |
| 3355 | Housing & Community Development | | 0 | . 0 | 0 |
| 3356 | State & Federal Forest Land Reimbursement | | 0 | 48 | 0 |
| 3357 | Flood Control Reimbursement | | 0 | . 0 | . 0 |
| 3359 | Other (Including Railroad Tax) | | 0 | 18130 | 12900 |
| 3379 | FROM OTHER GOVERNMENTS | | 3100 | 0 | 0 |
| | CHARGES FOR SERVICES | | XXXXXXXXX | XXXXXXXXXXX | XXXXXXXXX |
| 3401-3406 | Income from Departments | | 216500 | 219168 | 268010 |
| 3409 | Other Charges | | 0 | 0 | 0 |
| | MISCELLANEOUS REVENUES | | XXXXXXXX | XXXXXXXXX | XXXXXXXX |
| 3501 | Sale of Municipal Property | | 3000 | 2626 | 3000 |
| 3502 | Interest on investments | | 20000 | 24602 | 25000 |
| 3503-3509 | Other | | 77290 | 89140 | 65000 |
| | INTERFUND OPERATING TRANSFERS IN | 1 | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3912 | From Special Revenue Funds | | 100000 | 100000 | 100000 |
| 3913 | From Capital Projects Funds | | 7000000 | 7000000 | 0 |

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| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------|--|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTER | FUND OPERATING TRANSFERS IN con | t. | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3914 | From Enterprise Funds | | 0 | 0 | 0 |
| | Sewer - (Offset) | | 0 | 0 | 0 |
| | Water - (Offset) | | 0 | 0 | 0 |
| | Electric - (Offset) | - | 0 | 0 | 0 |
| | Airport - (Offset) | | 0 | 0 | 0 |
| 3915 | From Capital Reserve Funds | | 60000 | 59909 | 0 |
| 3916 | From Trust & Agency Funds | | 8000 | 7836 | 7500 |
| OTHER FINANCING SOURCES | | | XXXXXXXXX XXXXXXXXX | | XXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | 0 | 0 | 0 |
| | Amounts VOTED From F/B ("Surplus") | | 12254 | 12254 | 0 |
| | Fund Balance ("Surplus") to Reduce Taxes | | 0 | 0 | 0 |
| Т | OTAL ESTIMATED REVENUE & CREDI | TS | 9029419 | 9280011 | 2184929 |

BUDGET SUMMARY

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
|---|---------------------------|-----------------------------------|--|
| SUBTOTAL 1 Appropriations Recommended (from pg. 5) | 3346234 | 3637142 | 3637142 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6) | 680000 | 480000 | 480000 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6) | 7086185 | 103525 | 103525 |
| TOTAL Appropriations Recommended | 11112419 | 4220667 | 4220667 |
| Less: Amount of Estimated Revenues & Credits (from above) | 9029419 | 2184929 | 2184929 |
| Estimated Amount of Taxes to be Raised | 2083000 | 2035738 | 2035738 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$363,714 (See Supplemental Schedule With 10% Calculation)

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10% Maximum Increase) (RSA 32:18, 19 & 32:21)

VERSION#1: Use if you have no Collective Bargaining Cost Items or RSA 32:21 Water Costs

LOCAL GOVERNMENTAL UNIT: KINGSTON

FISCAL YEAR END 2005

| | RECOMMENDED AMOUNT |
|--|-----------------------|
| Total RECOMMENDED by Budget Comm. (See Posted Budget MS7, 27 or 37 | 3,637,142 |
| LESS EXCLUSIONS: | |
| 2. Principal: Long-Term Bonds & Notes | |
| 3. Interest: Long Term Bonds & Notes | |
| 4. Capital Outlays Funded From Long-Term Bonds & Notes | |
| per RSA 33:8 & 33:7b | |
| 5. Mandatory Assessments | |
| 6. Total Exclusions (Sum of rows 2 –5) | |
| 7. Amount recommended less recommended exclusion | |
| amounts (line 1 less line 6) | 3,637,142 |
| 8. Line 7 times 10% | 363,714 |
| 9. Maximum Allowable Appropriations (lines 1 + 8) | 4,000,856 |

Line 8 is the maximum allowable increase to budget committee's <u>recommended</u> budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

Please attach a copy of this completed supplemental schedule to the back of the budget form.

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| mc |
| Å C |
| 2007 |
| VS. |
| 900 |
| 20 |

2005

| | | | | 2005 | % Change | % Change | |
|-----------------------|---------|-----------------|---------|------------|-----------|-----------|--|
| | 2004 | 2004 | 2005 | BudCom | Recmmd. | Recmmd. | |
| Department | Budget | Actual | Request | Recommend. | V. Actual | V. Budget | |
| Animal Control | 16375 | 16129 | 17175 | 17175 | 6.5% | 4.9% | |
| Cons. Comm. | 3035 | 3035 | 2525 | 825 | -72.8% | -72.8% | |
| Election/Reg. Exp. | 12100 | 13604 | 8900 | 8900 | -34.6% | -26.4% | |
| Emergency Mgmt. | 3300 | 15462 | 49568 | 54000 | 249.2% | 1536.4% | |
| Fire | 354388 | 336204 | 371343 | 368793 | 9.7% | 4.1% | |
| Forest Fire | 3300 | 3202 | 4350 | 4350 | 35.9% | 31.8% | |
| Health Dept. | 10050 | 9621 | 10050 | 10050 | 4.5% | %0.0 | |
| Highway Dept. | 424734 | 408174 | 440284 | 440284 | 7.9% | 3.7% | |
| Historic Dist. Comm. | 245 | 100 | 245 | 100 | 1566.7% | -59.2% | |
| Human Services | 48636 | 39369 | 51145 | 51145 | 29.9% | 5.2% | |
| Insurance/Benefits | 453303 | 443374 | 537115 | 531621 | 19.9% | 17.3% | |
| Inspections | 13350 | 19420 | 21650 | 30250 | 55.8% | 126.6% | |
| Library | 124736 | 124736 | 115869 | 113669 | -8.9% | -8.9% | |
| Mis. General Govt. | 117500 | 94897 | 99300 | 99300 | 4.6% | -15.5% | |
| Misc. Public Safety | 174425 | 152695 | 164229 | 164229 | 7.6% | -5.8% | |
| Misc. (Vital Stats.) | 54300 | 59138 | 65300 | 65100 | 10.1% | 19.9% | |
| Mun. Budget Com. | 1930 | 1188 | 1375 | 1375 | 15.7% | -28.8% | |
| Municipal Prop. | 132752 | 145646 | 145495 | 149495 | 2.6% | 12.6% | |
| Parks/Recreation | 9100 | 9267 | 0006 | 10200 | 10.1% | 12.1% | |
| Planning Board | 48162 | 47692 | 86540 | 86490 | 81.4% | 79.6% | |
| Police | 484663 | 481348 | 523640 | 523840 | 8.8% | 8.1% | |
| Recreation Comm. | 20600 | 46771 | 59750 | 60300 | 28.9% | 19.2% | |
| Social Serv. Agencies | 35571 | 35571 | 45005 | 43575 | 22.5% | 22.5% | |
| Solid Waste Disp. | 450500 | 434499 | 452140 | 452140 | 4.1% | 0.4% | |
| Supervisors/Checklist | 300 | 200 | 300 | 300 | 20.0% | %0.0 | |
| Town Off. Exp. | 217059 | 201579 | 233646 | 233646 | 15.9% | 7.6% | |
| Town Off. Salaries | 68295 | 68295 | 68815 | 68815 | 0.8% | %8.0 | |
| Trustees/Trust Funds | 35000 | 39763 | 46600 | 45100 | 13.4% | 28.9% | |
| Zoning Board of Adj. | 1775 | 2619 | 2075 | 2075 | -20.8% | 16.9% | |
| | | | | | | | |
| TOTAL: | 3349484 | 3349484 3253504 | 3633429 | 3637142 | 11.8% | 8.6% | |

| | 2000 | 2000 | 2001 | | 2002 | 2002 | 2003 | 2003 | 2004 | 2004 | 2002 | BudCom | BOS | % |
|-----------------------------------|--------|---------------|-----------|--------|-----------------------------|--------|--------|--------|--------|--------|---------|--------|--------|--------|
| Line Item | Budget | Actual | Budget | | Budget | | Budget | | Budget | | Rednest | Recmd. | | Change |
| Salaries | 96928 | 90289 | 100880 | | 106080 | | 113880 | | 119496 | | 135200 | 135200 | | 13.1% |
| Overtime | 2500 | 2768 | 3000 | | 3000 | | 3000 | | 3200 | | 3200 | 3200 | _ | %0.0 |
| part Time | 10175 | 10405 | 11213 | | 12400 | | 15444 | | 16848 | | 18252 | 18252 | | 8.3% |
| Ads Classified | 1000 | 426 | 200 | | 200 | | 200 | | 1000 | | 800 | 800 | _ | -20.0% |
| Assessing | 8000 | 5840 | 7000 | | 6500 | | 0 | | 7500 | | 8500 | 8500 | | 13.3% |
| Roat Launch Kevs | 125 | 118 | 125 | | 200 | | 200 | | 200 | | 200 | 200 | _ | %0.0 |
| Books | 1100 | 1010 | 1100 | | 1100 | | 1300 | | 1300 | | 1300 | 1300 | а. | %0.0 |
| Computer Maintenance | 7000 | 15692 | 11345 | | 12000 | | 9500 | | 9500 | | 0066 | 0066 | _ | 4.2% |
| Computer Supplies | 1000 | 1177 | 1100 | | 1100 | | 1000 | | 1000 | | 1000 | 1000 | | %0.0 |
| Computer Training | 1000 | 1000 | 1125 | | 1125 | | 1000 | | 200 | | 200 | 200 | | %0.0 |
| Computer Upgrade | 2000 | 1035 | 2000 | | 2000 | | 2500 | | 0009 | | 4000 | 4000 | _ | -33.3% |
| Consulting & Outside Services | 200 | 1390 | 1000 | | 1000 | | 1000 | | 1000 | | 1000 | 1000 | | %0.0 |
| Contracted Services | 2000 | 38319 | 2000 | | 2000 | | 2000 | | 2000 | | 2000 | 2000 | | %0.0 |
| Dog Tags | 400 | 225 | 400 | | 400 | | 300 | | 300 | | 300 | 300 | М. | %0.0 |
| Dues | 2800 | 3134 | 3700 | | 4000 | | 4000 | | 4300 | | 4700 | 4700 | | 9.3% |
| Equipment Maintenance Contracts | 1800 | 0 | 1200 | | 1200 | | 1300 | | 1300 | | 1600 | 1600 | | 23.1% |
| Equipment Repairs | 200 | 150 | 200 | | 200 | | 200 | | 200 | | 200 | 200 | | %0.0 |
| Fauinment Supplies | 500 | 178 | 300 | | 300 | | 300 | | 300 | | 300 | 300 | - | %0.0 |
| Forms & Envelopes | 4000 | 3190 | 4500 | | 4500 | | 4000 | | 3000 | | 3000 | 3000 | | %0.0 |
| Info Printing & Mailing | 800 | 882 | 900 | | 006 | | 006 | | 006 | | 1200 | 1200 | _ | 33.3% |
| Legal Ads | 400 | 699 | 009 | | 009 | | 200 | | 009 | | 009 | 009 | _ | %0.0 |
| Mileage & Meals | 300 | 530 | 200 | | 200 | | 200 | | 200 | | 200 | 200 | _ | %0.0 |
| Money Order Fees | 100 | 168 | 100 | | 100 | | 100 | | 100 | | 100 | 100 | _ | %0.0 |
| Office Equipment | 200 | 1196 | 200 | | 200 | | 200 | | 3040 | | 200 | 200 | _ | -83.6% |
| Penalties | 75 | 404 | 75 | | 75 | | 75 | | 75 | | 75 | 75 | | %0.0 |
| Postage | 7000 | 6229 | 7500 | | 7500 | | 8500 | | 8500 | | 0006 | 0006 | _ | 2.9% |
| Recording Fees | 1000 | 481 | 009 | | 009 | | 800 | | 800 | | 1200 | 1200 | | 20.0% |
| Seminars & Training | 100 | 106 | 100 | | 100 | | 100 | | 200 | | 200 | 200 | _ | %0.0 |
| Solid Waste Task Force Operations | 200 | 0 | 200 | | 200 | | 200 | | 200 | | 200 | 200 | | %0.0 |
| Supplies | 4000 | 2339 | 3000 | | 3000 | | 3500 | | 3500 | | 3500 | 3500 | _ | %0.0 |
| Tax Map Updates | 1000 | 2289 | 1500 | | 1500 | | 1000 | | 1000 | | 1400 | 1400 | _ | 40.0% |
| Tax Maps for Sale | 700 | 97 | 400 | | 400 | | 400 | | 400 | | 300 | 300 | | -25,0% |
| Telephone | 0009 | 6395 | 6400 | | 6400 | | 6700 | | 8000 | | 7800 | 7800 | _ | -2.5% |
| Town Cable TV Operations | 1000 | 477 | 2000 | | 1000 | | 1000 | | 1000 | | 1000 | 1000 | _ | %0.0 |
| Town Reports | 5250 | 4826 | 5200 | 5858 | 0009 | | 6300 | | 0009 | | 6819 | 6819 | _ | 13.7% |
| | | | 0 1 1 0 0 | 077017 | 000107 | 707077 | | 406400 | 247059 | 201879 | 223646 | 223646 | 233646 | 7 6% |
| Total | 171753 | 171753 203434 | 185563 | 159419 | 185563 159419 195280 1/8435 | 1/8433 | 666661 | 204001 | | 20102 | 70000 | £20004 | 20007 | |

| % Change 0.0% 0.0% 7.1% 0.0% | %8.0 |
|--|-------|
| BOS 13260 1200 44680 7800 1875 | 68815 |
| Recmd. 13260 1200 44680 7800 1875 | 68815 |
| 2005 Request 13260 1200 44680 7800 1875 | 68815 |
| Actual 13260 1200 44680 7280 1875 | 68295 |
| 2004 Budget 13260 1200 44680 7280 1875 | 68295 |
| 2003 Actual 13005 1125 43680 6500 1875 | 66185 |
| 2003 Budget 13260 1125 43680 6500 | 66440 |
| Actual 12835 1125 43680 5200 1875 | 64715 |
| 2002 Budget 13260 1125 43680 5200 1875 | 65140 |
| 2001 Actual 13260 1125 43000 5200 1875 | 64460 |
| 2001 Budget 13260 1125 43000 5200 1875 | 64460 |
| 2000 13260 1125 42392 4945 1500 | 63222 |
| 2000 Budget 13260 1125 42380 4940 1875 | 63580 |
| Line Item Selectinen Supervisor Checklist Trom Clerk/Tax Collector Transurer Trustees | Total |

ELECTION EXPENSES

2005

January 15, 2005

| % | nge | 5.7% | -75.0% | %0.0 | %0.0 | 0.0% | | -26.4% |
|-------|-----------|----------|--------|----------|-------------|----------|----------------------|--------|
| | Cha | -7 | -7 | 7 | -5 | | | -2 |
| BOS | Recmd. | 009 | 200 -7 | 0009 | 2000 | 100 | 0 | 8900 |
| ndCom | ecmd. | 009 | 200 | 0009 | 2000 | 100 | 0 | 8900 |
| 2005 | Request | 009 | 200 | 0009 | 2000 | 100 | 0 | 8900 |
| 004 | ctual | 2228 | 732 | 6280 | 4091 | 273 | 0 | 13604 |
| 2004 | Sudget | 2200 | 800 | 2000 | 4000 | 100 | Ò | 12100 |
| 2003 | ctual | 557 | 615 | 3945 | 1171 | 0 | 0 | 6288 |
| 2003 | Budget | 500 | 200 | 4000 | 1000 | 100 | 0 | 5800 |
| 2002 | Actual | 1793 | 517 | 2967 | 2764 | 100 | 2395 | 10536 |
| 2002 | Sudget | 1800 | 450 | 3000 | 3600 | 100 | 2500 | 11450 |
| 001 | tual | 492 | 103 | 2583 | 1168 | 15 | 0 | 4361 |
| 2001 | Budget | 009 | 150 | 3700 | 1850 | 100 | 2000 | 8400 |
| 000 | tual | 2240 | 527 | 3638 | 3225 | 0 | | 9630 |
| 2000 | Budget | 2400 | 009 | 2500 | 3000 | 200 | | 8700 |
| | Line Item | Salaries | Food | Printing | Programming | Supplies | Voting Mach. Upgrade | Total |
| | | | | | | | | |

| 0) | 1% | % | % | | January 15, 200 | % | Change | | %0.0 | 34.5% | %0.0 | %0.0 | 20.0% | | -13.3% |
|-----------------------------|--------------------------|----------|-------|--|---------------------|--------|------------|--------------------------|-------------------|----------|-----------------------|--------------------|-----------|--------------------------|------------------|
| % Chang | 0.0% | 0.0 | 0.0% | | January | BOS | Recmd. 0 | | 2500 | 39000 | 1500 | 800 | 0009 | 0 | 1300 |
| BOS Recmd. | 200 | 100 | 300 | | | BudCom | Recmd. R | 0 | 2500 | 39000 | 1500 | 800 | 0009 | 0 | 1300 |
| BudCom Recmd. | 200 200 0.0% | 100 | 300 | | | | Reduest Re | 0 | 2500 | 39000 | 1500 | 800 | 0009 | 0 | 1500 |
| | 0 | | 300 | | | | Actual Re | | | 37303 | | | 5267 | | 929 |
| 2004 2005 Actual Request | 200 | 0 | 200 | | | | Budget | | | 29000 | 1500 | 800 | 5000. | 0 | 1500 |
| 2004 3udget | 200 | 100 | 300 | | | | Actual | 0 | 2288 | 28698 | | 066 | | 0 | 844 |
| 2003 2004 Actual Budget | 0 | | 200 | | 2002 | 2003 | Budget | 0 | 2750 | 29000 | | | | 0 | |
| 2003 Sudget | 1300 175 175 200 175 200 | 200 | 400 | | | 2002 | Actual | 350 | 2750 | . 4 | | | 3778 | | |
| 2002 Actual E | 175 | 0 | 175 | | | | Budget | | | | | | 2000 | | |
| 2002. 3udget / | 200 | 0 | 200 | | | 2001 | t Actual | | | | | | | _ | _ |
| 2001 Actual Bi | 175 | 0 | 175 | | | 2001 | ā | | 3 2500 | (-) | 5 2300 | | | | 1500 |
| 2001 2 3udget Ac | 175 | 0 | 175 | | MS | 2000 | | | 2533 | | 2166 | | | 0 | • |
| 2000 20 Actual Buc | 175 | 0 | 175 | | MISCELLANEOUS ITEMS | 2000 | Budget | 000 | 2500 | 2100 | 2300 | 70 | 5000 | 10000 | 1000 |
| 0 20 et Act | 00 | 0 | 1300 | | ANEO | | | Funds | | | sees | | | erest | |
| | | | 13 | | SCELL | | | er - Trus | ses Fees | | icense F | urposes | | pated Int | tics |
| Line Item | Salaries | Supplies | Total | | Z | | Line Item | Bookkeeper - Trust Funds | Dog Licenses Fees | Gasoline | Marriage License Fees | Patriotic Purposes | Physicals | Tax Anticipated Interest | Vital Statistics |

90

19.9%

65100

65100

65300

59138

54300

Total

January 15, 2005

| % Change 10.1% -87.0% 50.0% | -28.8% | 25 | mi <0 <0 <0 <0 <0 |
|---|--------|----------------------------------|--|
| BOS CF 1140 100 105 30 105 | 1375 - | January 15, 2005 | % Change 39.3% -100.0% 0.0% -12.5% |
| Reci | | Januar | BOS Recmd. 9 39000 2 20000 35000 5300 |
| BudCom Recmd. 1 1140 100 105 | 1375 | | Budcom Recmd. 53900 0 20000 35000 5300 |
| 2005 Request 1140 100 105 30 | 1375 | | 2005 Bt Request R 39000 0 20000 35000 5300 |
| 2004 Actual R 1121 49 0 | 1188 | | ctual Rec 7798 1086 0 0831 |
| 2004 Budget A 1035 770 105 | 1930 | | 2004 2004 Budget Actual 28000 37798 24000 21086 20000 0 4000 30831 5500 5182 |
| 2003 Actual B 353 686 0 | 1039 | | 2003 Actual B 33328 0 0 131047 5187 |
| 2003 Budget A 1035 60 105 20 | 1220 | 92 | Budget Actual Budget Actua |
| 2002 Actual B 690 0 140 | 830 | 2005 | 2002 Actual 2920 8192 498 |
| 2002 Budget A 1050 75 75 | 1220 | | 2002 Budget 23721 0 0 20000 100000 6202 |
| 2001 3 Actual Bi 738 47 0 | 791 | MENT | 2001 Cetual 23560 54676 5021 |
| 2001 2 Budget Ad 1050 75 50 | 1275 | OVERN | 2000 2001 28618 22000 0 0 20000 72071 100000 1. |
| 00 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 1003 | RAL G | Actual 28618 0 72071 4962 |
| 2000 2000 Budget Actual 1000 782 150 103 50 118 | 1200 1 | S GENE | 2000 Budget 30510 0 20000 30000 5000 |
| | + | NEOUS | in |
| Line Item Clerical Legal Ads Seminars & Training Subscription/Books | Total | MISCELLANEOUS GENERAL GOVERNMENT | Line Item Pay for Performance Plan The Sard Week Contingency Fund Legal Expenses Rockingham Reg. Association |

99300 -15.5%

99300

99300

Total

| | 2000 | 2000 | 2001 | 2001 | 2002 | 2002 | 2003 | 2003 | 2004 | 2004 | 2002 | BudCom | BOS | | |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|--------|--------|-------|--|
| | Rudget | Actual | Budget | Actual | Budget | Actual | 3udget | Actual | Budget | Actual | Request | Recmd. | Recmd. | | |
| Clerical Salaries | 8100 | 8053 | 8516 | 8543 | 8619 | 8724 | 9594 | 10299 | 11502 | 10999 | 11880 | 11880 | 11880 | | |
| | 150 | 74 | 150 | 68 | 200 | 50 | 200 | 57 | 200 | 85 | 150 | 100 | 100 | | |
| V. d. | 800 | 591 | 009 | 009 | 009 | 705 | 1600 | 1991 | 1600 | 1400 | 1600 | 1600 | 1600 | | |
| | | | | | | 0 | 400 | 200 | 400 | 549 | 200 | 200 | 200 | | |
| Engineering Consultant | | | | | , | | | | | | 35000 | 35000 | 35000 | | |
| Forms & Fnvelones | 50 | 113 | 20 | 156 | 50 | 20 | | 112 | 110 | 110 | 110 | 110 | 110 | | |
| Ground Water Study | | | | | | 0 | | 0 | | 1400 | 0 | 0 | 0 | | |
| Legal Ads | 1450 | 1264 | 1350 | 1979 | 1800 | 1586 | 1800 | 3111 | | 3341 | 2900 | 2900 | 2900 | | |
| Master Plan Update | 2500 | 1800 | 2500 | 2500 | 200 | 0 | | 0 | | 0 | 0 | 0 | 0 | | |
| Matching Grants | 1400 | 2750 | 2500 | 200 | 2500 | 0 | | 1100 | | 2955 | 5000 | 2000 | 5000 | | |
| Mileage | 50 | 57 | 50 | 54 | 20 | 99 | | 104 | | 171 | 200 | 200 | 200 | | |
| Office Equipment | 0 | 0 | 1260 | 1429 | 7000 | 986 | | 200 | | 553 | 2000 | 2000 | 2000 | | |
| Planner contracted | 15540 | 15540 | 17100 | 17100 | 17100 | 17100 | | 18000 | | 20250 | 20250 | 20250 | 20250 | | |
| Postade | 006 | 1293 | 1600 | 1079 | 1000 | 925 | | 602 | | 903 | 006 | 006 | 006 | | |
| Recording Fees | 360 | 445 | 200 | 648 | 200 | 1122 | | 826 | | 791 | 750 | 750 | 750 | | |
| Seminars & Training | 200 | 85 | 200 | 205 | 200 | 135 | | 170 | | 06 | 200 | 200 | 200 | | |
| Supplies | 350 | 323 | 200 | 332 | 200 | 187 | | 177 | | 275 | 300 | 300 | 300 | | |
| Tech Consultant | 1000 | 0 | 1000 | 439 | 1250 | 1274 | | 228 | | 0 | 1000 | 1000 | 1000 | | |
| Telephone | 720 | 775 | 720 | 711 | 720 | 810 | | 770 | | 269 | 800 | 800 | 800 | | |
| Test Pit/Soil Scientist | 1000 | 2017 | 1000 | 3971 | 1250 | 910 | | 713 | | 3051 | 3000 | 3000 | 3000 | 71.4% | |
| Total | 34670 | 35180 | 39596 | 40314 | 43539 | 34630 | 45969 | 38960 | 48162 | 47692 | 86540 | 86490 | 86490 | 79.6% | |

January 15, 2005

| | 2000 | 2000 | 2001 | 2001 | 2002 | 2002 | 2003 | 2003 | 2004 | 2004 | 2002 | BudCom | | % |
|-------------------|--------|--------|---------------|--------|--------|--------|--------|--------|--------|--------|---------|--------|--------|--------|
| Line Item | Budget | Actual | 3udget | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Request | Recmd. | Recmd. | Change |
| Salaries | 400 | 427 | 500 | 450 | 200 | 353 | 500 | 009 | 650 | 929 | 200 | 200 | 200 | 7.7% |
| Books | 50 | 92 | 50 | 48 | 50 | 50 | 50 | 50 | 50 | 44 | . 50 | 20 | 90 | %0.0 |
| Legal Ads | 350 | 396 | 350 | 459 | 450 | 612 | 450 | 751 | 500 | 1447 | 750 | 750 | 750 | 20.0% |
| Postage | 300 | 144 | 300 | 253 | 300 | 300 | 300 | 617 | 450 | 415 | 450 | 450 | 450 | %0.0 |
| Seminars/Training | 150 | 0 | 150 | 0 | 150 | 45 | 150 | 0 | 75 | 0 | 75 | 75 | 75 | %0.0 |
| Supplies | 50 | 18 | 50 | 0 | 50 | 0 | 50 | 0 | 20 | 37 | 50 | 50 | 20 | %0.0 |
| Telephone | 20 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

January 15, 2005

ZONING BOARD OF ADJUSTMENT

16.9%

1500 2018

1350 1141

Total

| % Change | %0 | -10% | -80% | -100% | -29% |
|--------------------|--------------------|------|----------------------|----------------------------------|-------|
| BOS Recmd. C | 45 | 45 | <u></u> 0 | 0 | 100 |
| SudCom Recmd. F | 45 | 45 | 0 0 | 0 | 100 |
| 2005 E | 45 | 50 | . 09 | 100 | 245 |
| 2004 Actual F | 00 | 0 | φς | 0 | 9 |
| 2004 Budget | 45 | 90 | 50 | 100 | 245 |
| 2003 Actual | 00 | 0 | \$ 0 | 00 | Ω. |
| 2003 Budget | 45 | 55 | 0 | 00 | 100 |
| 2002 Actual | 39 | 00 | 00 | 00 | 39 |
| 2002 Budget | 45 | 20 0 | 50 | 100 | 325 |
| 2001 | 0 | o c | 0 | 0 | 0 |
| 2001 | 45 | 126 | 200 | 100 | 321 |
| 2000 | 42 42 | o ç | 36 | 0 | 120 |
| | Budget 45 | 63 | 125 | 200 | 463 |
| : | Line Item Books | Dues | Legal Ads Postage | Signs/S. Maintenance Training | Total |

| | 2000 | | | | 2002 | | 2003 | | 2004 | 2004 | 2002 | BudCom | BOS | % |
|--------------------------|--------------|--------|--------|--------|--------|---------------|-----------------------------|--------|--------|--------|---------|--------|--------|--------|
| Line Item | Budget | Actual | Budget | Actual | Budget | Actual | Budget | | Budget | Actual | Request | Recmd. | Recmd. | Change |
| Salaries | 28080 | 0 | | _ | 30160 | 0 | 31200 | | 32448 | 33080 | 33800 | 33800 | 33800 | 4.2% |
| Part time assistance | 2000 | 1880 | 2000 | 3400 | 7800 | | 11500 | 11690 | 12384 | 10950 | 14300 | 14300 | 14300 | 15.5% |
| Overtime | | | | | | | | | | | 3000 | 3000 | 3000 | |
| Capital equipment | 4300 | 22376 | 0 | 0 | 2329 | | 3000 | 2637 | 009 | 624 | 200 | | 200 | -16.7% |
| Capital Improvements | 33000 | 30697 | 10000 | 10860 | 15000 | | 15200 | 6217 | 28000 | 41298 | 19385 | | 19385 | -30.8% |
| Equipment maintenance | 200 | 630 | 200 | 955 | 1500 | | 1500 | 1590 | 1500 | 2238 | 3450 | | 3450 | 130.0% |
| Fertilizer | 400 | 813 | 1900 | 1473 | 1500 | | 1000 | 252 | 1000 | 966 | 1400 | | 1400 | 40.0% |
| Fire equipment | 350 | 436 | 200 | 376 | 200 | | 550 | 234 | 1600 | 580 | 1600 | | 1600 | %0.0 |
| Fixture repair | 1900 | 3083 | 1900 | 2557 | 4200 | | 4000 | 4941 | 2000 | 6029 | 2000 | | 0009 | 20.0% |
| Flags | 100 | 120 | 100 | 108 | 0 | | 200 | 198 | 300 | 228 | 300 | | 300 | %0.0 |
| Fuel tank maintenance | 009 | 400 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | 0 | |
| Heat & service | 9500 | 12175 | 16000 | 12195 | 15000 | | 15000 | 19633 | 20000 | 18398 | 26000 | | 26000 | 30.0% |
| Landscaping | | | 2000 | 582 | 1000 | | 200 | 202 | 200 | 355 | 200 | | 200 | %0.0 |
| Lift maintenance | 450 | 457 | 450 | 437 | 450 | | 450 | 396 | 450 | 426 | 450 | | 450 | %0.0 |
| Lumber & supplies | 200 | 139 | 200 | 293 | 200 | 184 | 200 | 245 | 200 | 309 | 200 | 200 | 200 | 150.0% |
| Membership Fees | | | 100 | 0 | 0 | | 160 | 160 | 160 | 147 | 160 | | 160 | %0.0 |
| Mileage & meals | 400 | 455 | 50 | 0 | 90 | | 50 | 0 | 90 | 10 | 20 | | 20 | %0.0 |
| Monitoring | 2100 | 1303 | 2100 | 1606 | 2100 | | 2500 | 2346 | 2100 | 1243 | 2100 | | 2100 | %0.0 |
| Pager Service | | | 100 | 227 | 200 | | 400 | 753 | 700 | 784 | 940 | | 940 | 34.3% |
| Paint, hardware, tools | 400 | 512 | 200 | 871 | 1500 | | 1000 | 1137 | 1000 | 898 | 1000 | | 1000 | ~0.0~ |
| Painting | 500 | 528 | 4500 | 8965 | 1000 | | 800 | 513 | 009 | 582 | 009 | | 009 | %0.0 |
| Paper/cleaning supplies | 1800 | 1713 | 1900 | 1900 | 2000 | | 2000 | 1871 | 2000 | 1981 | 2000 | | 2000 | %0.0 |
| Park Maintenance | | | 2400 | 1622 | 2400 | | 2400 | 200 | 1700 | 1653 | 2200 | | 2200 | 235.3% |
| Portapotty | | | 1220 | 1945 | 768 | 009 | 700 | 735 | 700 | 950 | 1000 | | 1000 | 45.9% |
| Safety equipt./uniforms | 100 | 108 | 100 | 100 | 200 | 165 | 200 | 150 | 200 | 127 | 200 | | 200 | %0.0 |
| Septic | 210 | 240 | 240 | 240 | 360 | 330 | 520 | 670 | 200 | 405 | 200 | | 200 | %0.0 |
| Utilities (electric/gas) | 17000 | 13615 | 17000 | 16170 | 19000 | 19105 | 19000 | 16988 | 18000 | 20289 | 20000 | | 23000 | 27.8% |
| Water & cooler rentals | 850 | 1095 | 1000 | 1170 | 1300 | 1257 | 1200 | 938 | 1000 | 1019 | 1000 | | 1000 | %0.0 |
| Water testing | 100 | 302 | 120 | 47 | 120 | 37 | 09 | 47 | 09 | 47 | . 60 | | 09 | %0.0 |
| Hotel | 407040 | 424477 | 00000 | 07240 | 440627 | 440637 446247 | 115290 107079 132752 145646 | 407079 | 122752 | 145646 | 145495 | 149495 | 149495 | 12.6% |
| lotal | 10/84U 1Z1/1 | 171171 | 00088 | 21212 | 10001 | 10201 | 10500 | 20.01 | 10.40 | | | | | |

| | 2000 | 2000 | 2001 | 2007 | 2002 | 002 | 2003 | 003 | 2004 | 004 | 2002 | dCom | SO | % |
|----------------------------|----------|--------|----------|-------|------------------|-------|---------------|-------|-------|-------|--------|-------|-------|---------|
| Line Item | Budget A | Actual | Budget A | ctual | Budget Ac | tual | 3udget | tual | udget | tual | ednest | md. | md. | Change |
| Salaries | 2700 | 512 | 2700 | 3447 | 3000 | 1524 | 3000 | 1874 | | 1575 | 1500 | 1500 | 1500 | |
| FICA & Medicare | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| Millstream Salaries | 3000 | 2736 | 3000 | 2556 | 2556 | 1608 | 2400 | 356 | 500 | 529 | 300 | 300 | 300 | 40.0% |
| Millstream FICA | 0 | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | |
| Millstream Medicare | 0 | 39 | 0 | 0 | D | 0 | 0 | 0 | | | 0 | 0 | 0 | |
| Book Keeping | 0 | 0 | 350 | 0 | 0 | | 350 | 350 | 350 | 375 | 350 | 350 | 350 | %0.0 |
| Administrative Expenses | 400 | 0 | 400 | 0 | 0 | | 75 | 0 | 150 | 0 | 0 | 0 | 0 | -100.0% |
| Contract | 12000 | 15285 | 16000 | 12300 | 16000 | 8072 | 16500 | 2850 | 20500 | 5070 | 20500 | 20500 | 0200 | %0.0 |
| Flowers | 150 | 0 | 125 | 0 | 0 | 425 | 125 | 160 | 200 | 152 | 250 | 250 | 250 | 25.0% |
| Gas & oil | 50 | 0 | 50 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Improvement | 2000 | 750 | 1250 | 1000 | 1000 | 1000 | 8000 | 2200 | 6300 | 3485 | 16000 | 14500 | 4500 | 130.2% |
| Improvements/Grave repairs | 3000 | 3000 | 0 | 0 | Ø | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Loam/Lawn Maintenance | | | 250 | 0 | 0 | | 0 | 0 | | 0 | 0 | 0 | 0 | |
| Mileage & meals | 200 | 0 | 250 | 381 | 381 | 137 | 350 | 228 | 250 | 156 | 200 | 200 | 200 | -20.0% |
| Mill S. Contract Mowing | | | | | | | 0 | 2920 | 1500 | 2075 | 2500 | 2500 | 2500 | %2'99 |
| Mill S. Equipment Maint. | 0 | 0 | 0. | 0 | 0 | 211 | 900 | 0, | | 0 | 0 | 0 | 0 | |
| Millstream Expenses | 2000 | 64 | 3000 | | 40 | 1254 | 1000 | 1116 | 1250 | 3223 | 1500 | 1500 | 1500 | 20.0% |
| Millstream Improvements | | | | | 0 | | 3800 | 0 | 4000 | 0 | 3000 | 3000 | 3000 | -25.0% |
| Millstream Mileage | | | | | 0 | 9 | | 0 | 0 | 0 | 0 | 0 | 0 | |
| Supplies | 50 | 0 | 50 | 0 | 0 | | 0 | 130 | U | 123 | 200 | 200 | 200 | |
| | | | | | | | | | | | | | | |
| Total | 25550 | 22556 | 27425 | 19724 | 22977 | 24237 | 36200 | 32184 | 35000 | 39763 | 46600 | 45100 | 45100 | 28.9% |

POLICE

| | 2000 | 2000 | 2001 | 2001 | 2002 | 2002 | 2003 | 2003 | 2004 | 2004 | 2005 | BudCom | BOS | % |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| ine Item | Budget | Actual | Budget | Actual | Budget | Actual | Budget | | | Actual | _ | Recmd. | | Change |
| alaries | 231296 | 232454 | 243432 | 244563 | 249672 | 275792 | 304616 | | | 318837 | | 334700 | | 5.1% |
| ecretary | 21736 | 21062 | 23920 | 23343 | 24960 | 25020 | 27560 | | | 26987 | | 30160 | | 4.7% |
| ecretary part time | 680 | 424 | 680 | 710 | 680 | 594 | 680 | | | 099 | | . 680 | | %0.0 |
| Wertime | 4000 | 2971 | 4000 | 3249 | 4000 | 3759 | 4000 | | | 3219 | | 5000 | | 25.0% |
| ourt Overtime | 1700 | 1361 | 1700 | 362 | 1700 | 1549 | 1700 | | | 4822 | | 5000 | | 150.0% |
| art time Officers | 25500 | 25841 | 36000 | 35107 | 36000 | 27377 | 36000 | | | 33621 | | 36000 | | %0.0 |
| raining - Salaries* | | | | | | | | | | 5761 | | 6700 | | |
| eminars & Training | 3835 | 3716 | | 3008 | | 6432 | 7300 | 6816 | | 488 | | 009 | | -91.8% |
| mmunition | 1700 | 1633 | | 1695 | | 2999 | 3000 | 2839 | | 1802 | | 3000 | | %0.0 |
| ooks | 1300 | 1191 | | 1007 | | 1297 | 1300 | 1289 | | 815 | | 1300 | | %0.0 |
| apital Equipment | 0 | 0 | | 3873 | | 8108 | 0 | 0 | | 4719 | | 0 | | -100.0% |
| omputer | 1650 | 1650 | | 2795 | | 2130 | 2130 | 2130 | | 2250 | | 2250 | | %0.0 |
| ruiser Maintenance | 8000 | 7983 | | 8572 | | 8943 | 9000 | 9800 | | 10124 | | 10000 | | 11.1% |
| ruiser Replacement | 20872 | 20778 | | 48014 | | 20754 | 42848 | 42748 | | 23783 | | 43164 | | 80.9% |
| ues | 250 | 250 | 250 | 250 | | 250 | 250 | 250 | | 250 | | 250 | | %0.0 |
| quipment Supplies | 1500 | 1392 | | 1341 | | 1593 | 1500 | 1498 | | 1500 | | 1500 | | %0.0 |
| quipt. Maint. Contract | 200 | 200 | | 0 | | 599 | 530 | 530 | | 530 | | 530 | | %0.0 |
| - HI | 1200 | 1196 | | 1165 | | 1200 | 1200 | 1166 | | 1149 | | 1200 | | %0.0 |
| orms & Envelopes | 1200 | 1191 | | 1057 | | 1160 | 1200 | 1169 | | 1149 | | 1200 | | %0.0 |
| toximeter Supplies | 400 | 218 | | 246 | | 336 | 0 | 0 | | 341 | | 400 | | %0.0 |
| ileage & Meals | 1200 | 1294 | | 1393 | | 1758 | 1400 | 1438 | | 1514 | | 1600 | | 14.3% |
| rosecutor | | | | | | | 14700 | 10967 | | 18,983 | | 18,906 | | 1.2% |
| adio Maintenance | 4000 | 3906 | 4000 | 3934 | | 4009 | 4000 | 3950 | | 4641 | | 4000 | | %0.0 |
| pecial Investigations | 300 | 300 | 300 | 300 | | 300 | 300 | 300 | | 300 | | 300 | | %0.0 |
| lation Supplies | 1500 | 1375 | 1500 | 1454 | | 1486 | 1500 | 1506 | | 1516 | | 1500 | | %0.0 |
| urplus Equipment | 100 | 0 | 100 | 0 | | 0 | 100 | 100 | | 80 | | 100 | | %0.0 |
| elephone | 5000 | 4899 | 2000 | 4501 | | 4980 | 5500 | 5085 | | 4731 | | 5500 | | %0.0 |
| Uniforms | 4800 | 4800 | 6100 | 6477 | | 6844 | 6800 | 6780 | 0089 | 9229 | | 8300 | | 22.1% |
| Fotal | 343919 | 342085 | 403025 | 398416 | 385748 | 409269 | 479114 | 470743 | 484663 | 481348 | 523640 | 523840 | 523840 | 8.1% |
| | | | | | | | | | | | | | | |

*This amount used to be included in Seminars and Training.

| | 2000 | 2000 | 2001 | 2001 | 2002 | 2002 | 2003 | 2003 | 2004 | 2004 | 2002 | BudCom | BOS | % |
|--------------------------------|--------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|---------|--------|--------|--------|
| Line Item | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Request | Recmd. | | Change |
| Salaries for Fire Personnel | 40000 | 46549 | 50900 | 60162 | 20900 | 48558 | 64645 | 55830 | 71720 | 67188 | 81000 | 78000 | | 8.8% |
| Training/Maintenance Salaries | | | | | 24600 | 22226 | 24600 | 21809 | 27325 | 22128 | 28945 | 28945 | | 2.9% |
| Full time Fire Fighter | 32000 | 32734 | 33600 | 34172 | 34840 | 47546 | 86782 | 79659 | 101616 | 98311 | 104208 | 104208 | | 7.6% |
| Part fime pay | 1760 | 1690 | 1760 | 1880 | 2100 | 2312 | 2900 | 1594 | 0 | 1671 | 0 | 0 | | |
| Over time nav | 1000 | 1494 | 1500 | 1457 | 1500 | 1239 | 2500 | 3013 | 5500 | 3609 | 2000 | 2000 | | -9.1% |
| Secretary | 22880 | 22979 | 24024 | 24561 | 25272 | 25545 | 26520 | 26355 | 27560 | 27447 | 29640 | 29640 | | 7.5% |
| Chief | 5850 | 5800 | 0009 | 6609 | 0099 | 6200 | 6200 | 6200 | 0 | 0 | 0 | 0 | | |
| Officers* | 3500 | 3850 | 4150 | 4425 | 4500 | 4150 | 4500 | 4100 | 0 | 0 | 0 | 0 | | |
| Ambulance supplies | 3300 | 3979 | 3000 | 3199 | 3500 | 3121 | 3200 | 3310 | 2750 | 2808 | 3250 | 3250 | | 18.2% |
| Capital equipment | O | 4728 | 0 | 0 | 3211 | 3211 | 0 | 0 | 13500 | 13500 | 18500 | 18500 | | 37.0% |
| Computer upgrade | 1000 | 920 | 1500 | 832 | 2000 | 1931 | 2250 | 2205 | 4250 | 4628 | 3250 | 3250 | | -23.5% |
| Comstar-Ambulance Bill, Fees | | | | | | 8613 | 12000 | 7558 | 11000 | 8113 | 9500 | 9500 | | -13.6% |
| Consortium dues | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1427 | 1502 | 1600 | 1502 | 1510 | 1510 | | -5.6% |
| Dry hydrant | 500 | 7 | 1000 | 978 | 1000 | 929 | 1000 | 1000 | 2500 | 2246 | 1000 | 1000 | | %0.09- |
| Dies | 500 | 374 | 500 | 577 | 750 | 784 | 200 | 323 | 750 | 545 | 800 | 800 | | 6.7% |
| Fauinment Renairs | 006 | 400 | 006 | 768 | 408 | 0 | 1430 | 1422 | 1885 | 1899 | 2870 | 2870 | | 52.3% |
| Fauinment ingrade | 3460 | 3453 | 0006 | 10820 | 2400 | 1848 | 3100 | 2905 | 7857 | 8336 | .4550 | 4550 | | -42.1% |
| Fire prevention | 1500 | 824 | 1500 | 1449 | 1500 | 641 | 1000 | 1553 | 1000 | 751 | 1000 | 1000 | | %0.0 |
| Hazardous material | 1000 | 266 | 1250 | 227 | 1250 | 554 | 1000 | 870 | 200 | 220 | 200 | 200 | | %0.0 |
| Hose replacement | 2800 | 2491 | 2800 | 2812 | 3500 | 3453 | 3300 | 3197 | 3300 | 3300 | 3300 | 3300 | | %0.0 |
| Mileage & meals | 500 | 418 | 400 | 320 | 400 | 782 | 400 | 221 | 400 | 481 | 200 | 200 | | 25.0% |
| Overhaul | | | 14000 | 11707 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Oxygen | | | 1500 | 1155 | 1250 | 1013 | 1100 | 515 | 1200 | 806 | 1200 | 1200 | | %0.0 |
| Profective Clothing | 8000 | 7790 | 0096 | 9618 | 10000 | 9488 | 9500 | 9346 | 9500 | 9777 | 9500 | 9500 | | %0.0 |
| Radio maintenance | 1500 | 1959 | 1750 | 1277 | 1750 | 1624 | 1250 | 1221 | 1500 | 1517 | 1500 | 1500 | | %0.0 |
| Radio replacement | 7800 | 6020 | 8000 | 7397 | 8000 | 7883 | 7750 | 7632 | 4925 | 4918 | 0009 | 0009 | | 21.8% |
| Rolling equipment | 16000 | 14111 | 12000 | 11583 | 11000 | 11684 | 12550 | 12550 | 15500 | 16392 | 17620 | 17620 | | 13.7% |
| SCBA | 2000 | 1477 | 200 | 563 | 15613 | 15615 | 16800 | 16831 | 16800 | 16273 | 17500 | 17500 | | 4.2% |
| Seminars & training | 8000 | 8032 | 10000 | 9034 | 10000 | 8780 | 0006 | 8231 | 11000 | 9256 | 9500 | 9500 | | -13.6% |
| Supplies | 1500 | 1009 | 1500 | 1613 | 1500 | 1636 | 1500 | 1565 | 1400 | 1286 | 1650 | 1650 | | 17.9% |
| Telephone | 2400 | 2061 | 2600 | 2096 | 3100 | 2334 | 2800 | 3287 | 3750 | 4207 | 3750 | 4200 | | 12.0% |
| Uniforms | 1500 | 1220 | 1750 | 1443 | 1750 | 1498 | 2250 | 2228 | 3800 | 2717 | 3800 | 3800 | | %0.0 |
| | | | | | | | | | | | | | | |
| Total | 172577 | 178832 | 208111 | 213651 | 235621 246372 | 246372 | 313954 | 288032 | 354388 | 336204 | 371343 | 368793 | 368793 | 4.1% |
| *These funds were incorporated | | | | | | | | | | | | | | |

*These funds were incorporate into the Salaries (Fire and Training) lines

2005

January 15, 2005

FOREST FIRE

| Line Item Bu Salaries Radio Equipment Supplies/Equipment | 2000 2000 Budget Actual 3000 364 400 793 | | 2001 Budget A 2500 | 2001 Actual 1 2543 792 | 2002 2002 Budget Actual 2500 2673 | 2002 Actual 2673 | 2003 Budget 2500 3775 | 2003 Actual 993 3342 | 2004 Budget 2000 1300 | 2004 Actual 1704 | 2005 Reguest 2000 850 1500 | BudCom Recmd. 2000 850 1500 | BOS Recmd. 2000 850 | % Change 0.0% 0.0% 15.4% |
|---|---|-----|--------------------------|---------------------------------|---|------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------|--|---|---------------------------|--------------------------|
| 3400 1157 | 47 | 2.5 | 3400 | 3335 | 3400 | 3740 | 6275 | 4335 | 3300 | 3202 | 4350 | 4350 | 4350 | 31.8% |
| | | | | | | 50 | 2005 | | | | | <u>,</u> | January 15, 2005 | 902 |
| | 0 | | 2001 | 2001 | 2002 | | 2003 | 2003 | | 2004 | 2002 | BudCom | BOS | % |
| Budget Actual | ţ. | | Budget | Actual E | Budget | Actual | Budget | Actual | Budget | Actual | Request | Recmd. Rec | Recmd. | Change 257 |
| | 4 | | 3000 | 5814 | 1000 | | 1000 | 5040 | | 19861 | 00001 | 0 | 000007 | -100 0% |
| | 45 | | 009 | 754 | 009 | | 800 | 828 | | 772 | 800 | 1000 | 1000 | 25.0% |
| 150 120 | 12 | | 150 | 120 | 150 | | 150 | 0 | | 110 | 150 | 150 | 150 | %0.0 |
| | 12 | | 2500 | 0 | 2500 | | 2500 | 0 | | 0 | 2500 | 1000 | 1000 | %0.09- |
| | 25 | | 200 | 464 | 200 | | 200 | 0 | | 0 | 200 | 200 | 200 | %0.0 |
| | | | 400 | 220 | 009 | | 009 | 453 | | 686 | 1000 | 1000 | 1000 | 100.0% |
| | | 0 | 100 | 0 | 100 | | 100 | 20 | | 140 | 100 | 100 | 100 | %0.0 |
| | 2 | | 100 | 83 | 100 | | 100 | 0 | | 237 | 100 | 100 | 100 | %0.0 |
| | | | 0 | 401 | 009 | | 1000 | 1828 | 1000 | 1311 | 1800 | 1700 | 1700 | %0.02 |

*Moved to Planning Board Budget in 2005

Total

30250 30250 126.6%

21650

| | 2000 | 2000 | 2001 | 2001 | 2002 | 2002 | 2003 | 2003 | 2004 | | 2002 | BudCom | BOS | % |
|--|--------|--------|--------|---------------|--------|--------|---|--------|--------|--------|---------|--------|--------|--------|
| I ine Item | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Budget | | Request | Recmd. | Recmd. | Change |
| Salaries | 146390 | 115197 | 138060 | 137704 | 144187 | 135327 | 151840 | 152719 | 155532 | 161659 | 175520 | 175520 | 175520 | 12.9% |
| Overtime | 14000 | 17670 | | 20268 | 16000 | 18783 | 24000 | 30588 | 20000 | | 20000 | 20000 | 20000 | %0.0 |
| Part time help | 2000 | 2472 | | 1786 | 3000 | 543 | 3000 | 1596 | 3000 | 69 | 3000 | 3000 | 3000 | %0.0 |
| Barricades/Guard Rails | 3000 | 2375 | 3000 | 3000 | 3000 | 2876 | 3000 | 2650 | 3000 | 3522 | 3000 | 3000 | 3000 | %0.0 |
| Class VI Road Maint.* | 8000 | 3397 | | | | | | | | | | | | |
| Clothing rental | 2300 | 2765 | | 2824 | 3000 | 2934 | 3000 | 3176 | 3000 | 2629 | 2000 | 2000 | 2000 | -33.3% |
| Cold patch | 1700 | 915 | 1700 | 1829 | 1700 | 530 | 1000 | 834 | 1000 | 406 | 1000 | 1000 | 1000 | %0.0 |
| Culvert & catch basins | 2300 | 2631 | | 1947 | 2000 | 1056 | 3000 | 1689 | 3000 | 3110 | 3000 | 3000 | 3000 | %0.0 |
| Dumpster Rental | | | | | | | | | 2664 | 2734 | 2664 | 2664 | 2664 | %0.0 |
| Fourinment rental/lease | 6000 | 5320 | 9009 | 7456 | 0009 | 5406 | 0009 | 4371 | 5000 | 3953 | 2000 | 2000 | 2000 | %0.0 |
| Equipment repairs | 19000 | 15019 | 16000 | 21475 | 19000 | 21519 | 19000 | 26707 | 19000 | 22895 | 19000 | 22000 | 22000 | 15.8% |
| Gravel & stone | 12000 | 9398 | 12000 | 11768 | 8000 | 8907 | 8000 | 8190 | 8000 | 8403 | 8000 | 8000 | 8000 | %0.0 |
| Hardware | 2500 | 2398 | 2500 | 3024 | 2500 | 2756 | 2500 | 2479 | 2500 | 2337 | 2500 | 2500 | 2500 | %0.0 |
| Hot mix | 20000 | 23137 | 30000 | 16278 | 30000 | 31670 | 30000 | 19598 | 45000 | 43290 | 45000 | 45000 | 45000 | %0.0 |
| Lumber | 1000 | 59 | 1000 | 1362 | 1000 | 1795 | 1000 | 1149 | 1000 | 46 | 1000 | 1000 | 1000 | %0.0 |
| Oil & grease | 1200 | 921 | 1200 | 1677 | 1200 | 1106 | 1200 | 435 | 1200 | 1363 | 1500 | 1500 | 1500 | 25.0% |
| Pavement marking | 8000 | 7606 | 14000 | 8696 | 0006 | 8928 | 0006 | 8327 | 8000 | 8799 | 0006 | 0006 | 0006 | 12.5% |
| Plow blades | 2000 | 377 | 2000 | 1732 | 2000 | 0 | 2000 | 1705 | 2000 | 2533 | 2000 | 2000 | 2000 | %0.0 |
| Radio maintenance | 100 | 82 | 400 | 306 | 400 | 0 | 400 | 0 | 100 | 0 | 100 | 100 | 100 | %0.0 |
| Radio replacement | 450 | 435 | 1000 | 1174 | 1000 | 1400 | 1400 | 2671 | 4000 | 22980 | 4000 | 1000 | 1000 | -75.0% |
| Road re-building | 50000 | 34851 | 30000 | 31207 | 30000 | 34182 | 30000 | 24629 | 30000 | 19075 | 25000 | 25000 | 25000 | -16.7% |
| Safety equipment | 1400 | 1692 | 2000 | 2052 | 2750 | 2686 | 2750 | 1081 | 2500 | 946 | 2500 | 2500 | 2500 | %0.0 |
| Salt/Ice Ban | 20000 | 24237 | 40000 | 34116 | 35000 | 39666 | 45000 | 52045 | 40000 | 39304 | 40000 | 40000 | 40000 | %0.0 |
| Sand | 2000 | 5000 | 0009 | 0009 | 7500 | 1914 | 7500 | 8204 | 4000 | 1067 | 4000 | 4000 | 4000 | %0.0 |
| Seminars & training | 400 | 0 | 200 | 148 | 200 | 751 | 750 | 101 | 750 | 205 | 200 | 200 | 200 | -33.3% |
| Sians | 4000 | 5014 | 4000 | 7423 | 4000 | 3424 | 3000 | 3213 | 2000 | 1694 | 2000 | 2000 | 2000 | %0.0 |
| Snow plowing | 30000 | 30572 | 42000 | 51196 | 40000 | 46407 | 00009 | 77150 | 20000 | 32359 | 20000 | 20000 | 20000 | %0.0 |
| Telephone | 1300 | 467 | 1300 | 1170 | 1900 | 2152 | 1900 | 1941 | 2488 | 2135 | 3000 | 3000 | 3000 | 20.6% |
| Tools | 3000 | 2761 | 3000 | 3449 | 3000 | 2555 | 3000 | 1756 | 3000 | 4790 | 3000 | 3000 | 3000 | %0.0 |
| Tree removal | 2500 | 4040 | 3000 | 3235 | 3000 | 4790 | 3000 | 4090 | 3000 | 820 | 3000 | 3000 | 3000 | %0.0 |
| Total | 369540 | 320808 | | 384460 384302 | 380637 | 384063 | 380637 384063 426240 443094 424734 408174 | 443094 | 424734 | 408174 | 440284 | 440284 | 440284 | 3.7% |
| The state of the s | | | | | | | | | | | | | | |
| *Moved to Public Safety Department Budget | | | | | | | | | | | | | | |

| | | | .0 .0 | .0 | .0 | | | | 01.0 | , , | o . | , , |
|--------|--|---|-------|-----------------------|---------------|---|------------------|--------|-----------------------|------------|---------------------|--|
| % | Change 36.4% | | 40.0% | 0.0% | 1536.4% | | , 2005 | % | Change 0.0% | -13.0% | 50.0% | 12.1% |
| 98 | 1500 500 | 4000 | 300 | 700 | 54000 1536.4% | | January 15, 2005 | BOS | Recmd. 1500 | 4000 | 1500 | 10200 |
| BudCom | 1500 500 | 44000 | 300 | 700 | 54000 | | • | BudCom | Recmd. 1500 | 4000 | 1500 | 10200 |
| 2005 | 1500 | 39368 | 500 | 700 | 49568 | | | 2002 | Request 1500 | 4000 | 1500 | 0006 |
| 2004 | 9240 509 | 3 | 540 | 5173 | 15462 | | | 2004 | Actual 1420 | 3930 | 1722 | 9267 |
| 2004 | 3udget / 1100 | 8 | 500 | 2002 | 3300 | | | 2004 | udget 1500 | 4600 | 1000 | 9100 |
| 2003 | 1100 1100 | | 00 | 748 | 1848 | | | 2003 | Actual 1314 | 4278 | 10166 | 16858 |
| 2003 | Budget / | 3 | 1000 | 700 | 3800 | | 2005 | 2003 | Budget Actual B | 1500 | 15000 | 400 1681 1300 1402 1300 1043 1300 1100 2000 2130 3400 4647 4300 4635 1930 4635 9100 9267 |
| 2002 | Actual 180 | | 746 | 959 | 1285 | | | 2002 | Actual 2120 | 1470 | | 4635 |
| 2002 | Budget 1 | 8 | 1000 | 2002 | 3800 | | | 2002 | Budget Actual E | 1500 | 7 | 1500 |
| 2001 | Actual 0 | 302 | 0 6 | 129 | 511 | | | 2001 | Actual 1140 | 959 | 0 | 3504 |
| 2001 | Budget 1100 | 067 | . 250 | 2007 | 2350 | | | 2001 | | 2000 | 000 | 1300 |
| 2000 | Actual 1100 | 04 | 3413 | 548 | 5101 | | ATION | 2000 | Actual 800 | 2036 | | 1681 |
| 2000 | Budget Actual Budget Actual Budget Actual Budget Actual Budget Actual Request 1100 1100 1100 0 1100 1100 1100 1240 1500 1100 1240 1500 1240 1250 | 067 | 500 | 950 | 2850 | | RECREATION | 2000 | | 1000 | | 400 |
| | | Field Equipment Homeland Security Drill RERP* Allocations | D | Supplies Telephone | Total | -Radiological Emergency Response Program | PARKS AND | | Line Item Salaries | Fertilizer | Plains Refurbishing | I ree maintenance |

| Line Item Budget Grant Actual Good | % Change 0.0% 6.7% 6.7% 5.7% | -5.8% |
|--|--|--------|
| 2000 2001 2001 2001 2001 2001 2001 2001 2002 2002 2003 2003 2004 2004 2005 Budget Request Recmal Budget Actual Budget Recmal Budget Recmal Budget Recmal Budget Recmal Recma | | |
| 2000 2001 2001 2001 2001 2002 2002 2003 2003 2004 2004 2005 2005 Budget Actual Actual Budget Actual Actual Budget Actual | | 16422 |
| 2000 2000 2001 2001 2002 2002 2003 2003 2004 2004 2004 2004 2004 Actual Budget Actual Actual Actual Actual Budget Actual Budget Actual Actu | | 164229 |
| 2000 2001 2001 2001 2001 2002 2002 2002 2003 2003 2004 Budget Actual Budget Actual <td>2005 Request 6000 139729 0 18500</td> <td>164229</td> | 2005 Request 6000 139729 0 18500 | 164229 |
| 2000 2000 2001 2001 2001 2002 2002 2003 2003 Budget Actual Budget Actual Budget Actual Budget Actual 107230 113970 122239 122239 122214 131429 30562 30562 40000 66013 30000 30000 40000 54198 20000 29425 13500 12707 16000 16892 16500 16708 16500 17309 16073 17328 17356 17356 17359 173092 181417 | | 152695 |
| 2000 2000 2001 2001 2002 2002 2003 <th< td=""><td></td><td>174425</td></th<> | | 174425 |
| 2000 2000 2001 2001 2002 2002 Budget Actual Budget Actual Budget Actual 107230 113970 122239 122239 123214 131429 40000 66013 30000 30000 54198 13500 12707 16000 16892 16500 16708 160730 192690 174239 175364 185714 211380 | 2003 Actual 4370 130592 29425 17030 | 181417 |
| 2000 2000 2001 2001 2002 Budget Actual Budget Actual Budget 6000 6233 6000 107230 113970 122239 12314 40000 66013 30000 30000 40000 13500 12707 16000 16892 16500 160730 192690 174239 175364 185714 | | 173092 |
| 2000 2000 2001 2001 2002 Budget Actual Budget Actual Budget 107230 113970 122239 122239 123214 40000 66013 30000 30000 40000 13500 12707 16000 16892 16500 160730 192690 174239 175364 185714 | 2002 Actual 9045 131429 54198 16708 | 211380 |
| 2000 2000 2001 <u>Budget Actual Budget</u> 6000 107230 113970 122239 40000 66013 30000 13500 12707 16000 | 2002 Budget 6000 123214 40000 16500 | 185714 |
| 2000 2000 Budget Actual E 107230 113970 40000 66013 13500 12707 160730 192690 | 2001 Actual 6233 122239 30000 16892 | 175364 |
| 2000 Budget 1 107230 1 40000 13500 | 2001 Budget 6000 122239 30000 16000 | 174239 |
| | | 192690 |
| Line Item Class VI Road Maint. Highway Block Grant Outside Details Street Lighting | 2000 Budget 107230 40000 13500 | 160730 |
| | Line Item Class VI Road Maint. Highway Block Grant Outside Details Street Lighting | Total |

SOLID WASTE DISPOSAL (SANITATION)

2002

January 15, 2005

| Line Item | 2000 Budget | 2000 Actual | 2001 Budget | 2001 Actual | 2002 Budget | 2002 Actual | 2003 Budget | 2003 Actual | 2004 Budget | 2004 Actual | 2005 Reguest | BudCom Recmd. | BOS Recmd. | % Change |
|---|-----------------------------------|-----------------------------------|-------------------------------|------------------------------|--|---------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|----------------------------|----------------------------|---|--------------------------|
| Solid Waste Disposal Operations Bulky Goods Pick-up Residential Pickup* Residential Recycling Solid Waste Disposal Weigh Fees | 131350 22141 180000 3600 | 128147 21602 153629 2541 | 219000 0 180000 3000 | 190179 · 0 166127 3136 | 219000 190179 200000 207744 0 0 0 180000 166127 180000 178,219 3000 3647 | 207744 178,219 3647 | 205000 4250 172,500 3500 | 202263 4250 183,453 2992 | 16000 257000 0 174,000 | 16000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 269640 0 180,000 | 269640 0 180,000 | 269640 269640 4.9% 0 0 0 180,000 180,000 3.4% | -100.0% 4.9% 3.4% |
| Sub-Total | 337091 | 305919 | 402000 | 359442 | 383000 | 389610 | 385250 | 392958 | 447000 | 433704 | 449640 | 449640 | 449640 | %9.0 |
| Solid Waste Disposal Maintenance Hazardous Waste Collection Hazardous Waste Removal Sub-Total | 1500 500 2000 | 1717 | 1700 500 2200 | 000 | 2500 500 3000 | 1477 | 3000 500 3500 | 375 0 375 | 3000 500 3500 | 795 0 795 | 2000 500 2500 | 2000 500 2500 | 2000 500 2 500 | -33.3% 0.0% -28.6% |
| Total | 339091 | 307636 | 404200 | 359442 | 386000 | 391087 | 388750 | 393333 | 450500 | 434499 | 452140 | 452140 | 452140 | 0.4% |

BudCom BOS

2001 2002

HEALTH

| 2 | Change | %0.0 | %0.0 | %0.0 | %0.0 | %U U | 0.0 | 0.0% | %0.0 | %0.0 | | | 5, 2005 | | | | | | | | | | | | | | | |
|------|--------------|---------|------|------|------|------|---------------------|----------|--------|--------|--|--|------------------|--|--------|-----------|----------|-----------------|-----------------|----------|-------------|---------------------|-----------------|----------|----------|--------------|-------------|--|
| | Kecma, C | 9350 | 25 | 100 | 400 | 25 | 22 | 100 | 20 | 10050 | | | January 15, 2005 | | % | Change | 3.0% | %0.0 | 13.3% | | 20.0% | %0.0 | 0.0% | | -50.0% | %0.0 | 4.9% | |
| | | 9350 | 25 | 100 | 400 | 25 | 0.7 | 100 | 20 | 10050 | | | | | BOS | Recmd. | 13725 | 350 | 1700 | 100 | 009 . | 150 | 20 | 100 | 100 | 300 | 17175 | |
| • | | 9350 | 25 | 100 | 400 | 26 | 22 | 100 | 20 | 10050 | | | | | BudCom | Recmd. | 13725 | 350 | 1700 | 100 | 009 | 150 | 20 | 100 | 100 | 300 | 17175 | |
| 2004 | Red | | 0 | 15 | | | | | 0 | 9621 1 | | | | | 2005 | Request | 13725 | 350 | 1700 | 100 | 9009 | 150 | 20 | 100 | 100 | 300 | 17175 | |
| 1007 | Actu | 50 9141 | 55 | | | | | | 00 | | | | | | | | 13325 | 78 | 1544 | 0 | 807 | 30 | 20 | 0 | 58 | 237 | 16129 | |
| | | | | 100 | | | | | 47 | 10050 | | | | | | | 13325 | 350 | 1500 | 0 | 200 | 150 | 20 | 0 | 200 | 300 | 16375 | |
| 2003 | ŒΙ | 0, | | 0 | | | | | 0 | 9701 | | | | | 2003 | - | | | 1626 | 0 | 289 | 58 | 20 | 0 | 200 | 80 | | |
| 5003 | Budget | 0009 | | 100 | 150 | 2 6 | 22 | 100 | 20 | 6450 | | | 2005 | | 2003 | - | _ | 350 | 1500 | 0 | 200 | 150 | 20 | 0 | 200 | 300 | 16050 14700 | |
| 7007 | Actual | | 0 | 0 | 27 | 1 | 0 | 0 | 0 | 4986 | | | | | 2002 | Actual T | 11943 | 350 | 1295 | 0 | 59 | 0 | 20 | 109 | 179 | 0 | 13985 | |
| 7007 | Budget | 2500 | 25 | 100 | 150 | 2 0 | 25 | 100 | 20 | 2950 | | | | | 2002 | 4 | 0 | | 1500 | 0 | . 500 | 150 | 50 | 150 | 200 | 300 | 15440 13985 | |
| 2007 | Actual | 955 | 0 | 220 | 34 | 5 (| 0 | 0 | 0 | 1206 | | | | | 2001 | Actual | 11405 | 253 | 1381 | 46 | 417 | 100 | | 120 | 113 | 137 | 15550 13972 | |
| 2002 | udget / | 2500 | 25 | 100 | 150 | | 25 | 100 | 20 | 2950 | | | | | 2001 | Budget | | | 1500 | | | 150 | | 150 | | 300 | | |
| | | | | 100 | | | | 81 | | 1746 | | | | | 2000 | Actual | 107.80 | 380 | | | 392 | 50 | | 158 | | | 13650 13011 | |
| 2000 | udget A | 2700 | 25 | 25 | 140 | 001 | 25 | 50 | 50 | 3025 | | | CONTROL | | 2000 | Budget | 10500 | 350 | 1500 | 0 | 400 | 250 | | 150 | 200 | 300 | 13650 | |
| | Line Item Bu | | | | | | Seminars & Training | Supplies | alvsis | Total | | | ANIMAL COP | | | Line Item | Salaries | Field Equipment | Mileage & Meals | Pet Food | Phone Pager | Seminars & Training | Shelter License | Supplies | Uniforms | Veterinarian | Total | |

| 2004 2005 BudCom BOS % | Actual Request Recmd. Recmd. | 1318 2000 2000 2000 | 0 100 100 100 | 10 0 0 0 | 994 2000 2000 2000 | 762 5000 5000 5000 | 6574 9000 9000 9000 | 17327 18000 18000 18000 | 0 250 250 250 | 26985 36350 36350 36350 | 13444 13444 13444 | | 6 35 35 35 | 60 140 140 140 | 153 336 336 336 | 0 ,120 120 120 | 0 717 720 720 -10.0% | 12384 14795 14795 14795 | 6 39369 51145 51145 51145 5.2% |
|------------------------|------------------------------|---------------------|---------------|----------|--------------------|--------------------|---------------------|-------------------------|---------------|-------------------------|-------------------|--------|------------|----------------|-----------------|----------------|----------------------|-------------------------|--------------------------------|
| | | | 250 | | | | | | | | | | | | | | 800 | | 48636 |
| 2003 | Actual | 3005 | 0 | 0 | 345 | 171 | 11027 | 15605 | 104 | 30257 | 0247 | 2611 | 0 | 9 | 219 | 0 | 200 | 10202 | 40459 |
| 2003 | Budget | 1300 | 250 | 0 | 1000 | 500 | 2000 | 8000 | 300 | 13350 | 7280 | 7 200 | 50 | 65 | 300 | 75 | 800 | 8570 | 21920 |
| 2002 | Actual | 356 | 45 | 0 | 420 | 1324 | 887 | 2704 | 0 | 5736 | C#7EO | 0000 | 0 | 30 | 126 | 0 | 737 | 7643 | 13379 |
| 2002 | Budget | 1300 | 250 | 0 | 700 | , 250 | 2000 | 8000 | 300 | 12800 | | | | | | | 850 | | 20863 |
| 2001 | Actual | 2135 | 0 | 0 | 435 | 0 | 0 | 2150 | 0 | 4720 | | | | | | | 698 | | 12335 |
| 2001 | Budget | 1300 | 250 | 0 | 700 | 250 | 2000 | 8000 | 300 | 12800 | | | | | | | 850 | | 20667 |
| 2000 | Actual | 1049 | 0 | 0 | 175 | 20 | 1061 | 1133 | 336 | 3804 | 0770 | 0740 | 0 | 30 | 229 | 40 | 668 | 7213 | 11017 |
| 2000 | Budget | 1000 | 300 | 0 | 200 | 250 | 2000 | 10000 | 150 | 14200 | 0.00 | 0470 | 50 | 75 | 300 | 75 | 850 | 7590 | 21790 |
| | Line Item | Electric | Food | Gasoline | Heat | Medical | Mortgage | Rent | Telephone | Total | 1000 | Salary | Books | Dues | Mileage & meals | Seminars | Telephone | Total | Grand Total |

| SOCIAL SERVICES | | | | | | 2005 | | | | | | Janus | January 15, 2005 | 5 |
|----------------------------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|---------|--------|------------------|--------|
| | 2000 | 2000 | 2001 | | 2002 | 2002 | 2003 | | | 2004 | 2005 | BudCom | BOS | % |
| Line Item | Budget | Actual | Budget | | Budget | Actual | Budget | | Budget | Actual | Request | Recmd. | Recmd. Ch | Change |
| A Safe Place | 200 | 000 | റ്റെ | 200 | 0 | | 200 | 500 | 500 | 500 | 500 | 500 | 500 | 0.0% |
| Arrenicali Ned Closs | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | %0.0 |
| Drids are Danderous | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | 3000 | %0.0 |
| Family Mediation | | | | | | | | | 7930 | | | 6500 | 6500 | -18.0% |
| I amprey Health Care | 3400 | 3400 | 3750 | 3750 | 3750 | 3750 | 3750 | 3750 | 3865 | | | 3865 | 3865 | %0.0 |
| NHWDOA | 1150 | 1150 | 1150 | 1150 | 1150 | 1150 | 1150 | 1150 | 1150 | | | 1150 | 1150 | %0.0 |
| RC Community Action | 5448 | 5448 | 5904 | 5904 | 6544 | 6544 | 5118 | 5118 | 5986 | | | 5990 | 2990 | 0.1% |
| Refired Senior Volunteers | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | | | 300 | 300 | %0.0 |
| Richie McFarland | 1650 | 1650 | 825 | 825 | 825 | 825 | 1925 | 1925 | 2100 | | 3600 | 3600 | 3600 | 71.4% |
| Seacoast Hospice | 1750 | 1750 | 1750 | 1750 | 1750 | 1750 | 1750 | 1750 | 1750 | | | 1750 | 1750 | 0.0% |
| Seacoast Mental Health | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | | | 2500 | 2500 | %0.0 |
| Sexual Assault Support Ser | 0 | 0 | 833 | 833 | 833 | 833 | 833 | 833 | 833 | | | 833 | 833 | %0.0 |
| Vic Geary Center | 2225 | . 2225 | 2225 | 2225 | 2225 | 2225 | 2225 | 2225 | 2225 | | | 2225 | 2225 | .%0.0 |
| Visiting Nurses | 8362 | 8362 | 8362 | 8362 | 8362 | 8362 | 8362 | 8362 | 8362 | | | 8362 | 8362 | %0.0 |
| Total | 33285 | 33285 | 34099 | 34099 | 34239 | 34239 | 34413 | 34413 | 43501 | 43501 | 45005 | 43575 | 43575 | 0.2% |

| % | Change | %0.0 | -13.0% | 20.0% | %0.09 | 12.1% |
|--------|-----------|----------|------------|---------------------|------------------|-------|
| BOS | Recmd. | 1500 | 4000 | 1500 | 3200 | 10200 |
| BudCom | Recmd. | 1500 | 4000 | 1500 | 3200 | 10200 |
| 2005 | Rednest | 1500 | 4000 | 1500 | 2000 | 9000 |
| 2004 | Actual | 1420 | 3930 | 1722 | 2195 | 9267 |
| 2004 | Budget | 1500 | 4600 | 1000 | 2000 | 9100 |
| 2003 | Actual | 1314 | 4278 | 10166 | 1100 | 16858 |
| 2003 | Budget | 1500 | 1500 | 15000 | 1300 | 19300 |
| | | | | | 1045 | 4635 |
| 2002 | Budget | 1500 | 1500 | | 1500 | 4500 |
| 2001 | Actual | 1140 | 959 | | 1402 | 3501 |
| 2001 | Budget | 1000 | 2000 | | 1300 | 4300 |
| . 2000 | Actual | 800 | 2036 | | 1681 | 4517 |
| 2000 | Budget | 1000 | 1000 | | 400 | 2400 |
| | Line Item | Salaries | Fertilizer | Plains Refurbishing | Tree maintenance | Total |

January 15, 2005

2005

PARKS AND RECREATION

| | 2000 | 2000 | 2001 | 2001 | 2002 | 2002 | 2003 | 2003 | 2004 | 2004 | 2005 | | BOS | % |
|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|--------|--------|--------|
| l ine Item | Budget | Actual | 2 | Recmd. | Recmd. | Change |
| Decreation Coordinator | | | | | | | | | 2700 | 2700 | | 5400 | 5400 | 100.0% |
| Summer Salaries | 11681 | | • | | 14994 | | | 25270 | 25300 | 24126 | 27100 | 27100 | 27100 | 7.1% |
| Christmas Party | 400 | | | | 200 | | | 0 | 200 | 114 | | 200 | 200 | %0.0 |
| Easter Party | 200 | | | | 250 | | | 449 | 450 | 323 | | 450 | 450 | %0.0 |
| Equipment & Supplies | 0 | 897 | 1000 | 1081 | 1500 | 2017 | 1900 | 1926 | 1900 | 1718 | | 2500 | 2500 | 31.6% |
| Grant: Playground Exp. | | 1960 | | | | | | | | | | | | |
| Halloween Party | 300 | | | | | | | 0 | 200 | 200 | 700 | 200 | 200 | %0.0 |
| S.E. Bus Fare | 1300 | | | | | | | 0 | 300 | 300 | 300 | 300 | 300 | %0.0 |
| S.E. Shows | 700 | | | | | | | 2259 | 2250 | 2410 | 2700 | 2700 | 2700 | 20.0% |
| SFTickets | 7800 | | | | | | | 6300 | 0099 | 6300 | 7500 | 6300 | 6300 | 4.5% |
| Senior Citizens | 1000 | | 1200 | 945 | | | | 610 | 1400 | 1400 | 1400 | 3000 | 3000 | 114.3% |
| Sponsored Events: | | | | | | | | | | | | | | |
| Sports Teams | 3500 | | | 3500 | | 3650 | | 3350 | 3350 | 3350 | 4350 | 4350 | 4350 | 29.9% |
| Summer Field Trip Bus | 009 | | | 244 | | 1470 | | 1645 | 1650 | 1162 | 1650 | 1800 | 1800 | 9.1% |
| Summer Field Trips | 750 | 750 | 1200 | 792 | 1500 | 2808 | 3800 | 3293 | 3300 | 4407 | 4500 | 4500 | 4500 | 36.4% |
| Summer Supplies | 1500 | | | | | | | | | | | | | 1 |
| Youth Events | 009 | 0 | 009 | 850 | 009 | 470 | 009 | 498 | 200 | 461 | 1000 | 1000 | 1000 | 100.0% |
| Total | 30331 | 27480 | 37594 | 28844 | 39394 | 38540 | 50350 | 45600 | 50600 | 49471 | 59750 | 60300 | 60300 | 19.2% |

LIBRARY

| | 2000 | | | | | | 2003 | | 2004 | | 2002 | BudCom | BOS | % |
|--------------------------|--------|---------------|--------|--------|--------|--------|--------|--------|---|--------|---------|---------|---------|--------|
| Line Item | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Budget | Actual | Request | Recmd. | Recmd. | Change |
| Salaries | 65088 | πt | _ | 3 | - | _ | 72505 | O. | 77000 | 74103 | 78,000 | 000'84 | 78,000 | 1.3% |
| FICA | 4980 | 4649 | 5130 | 4928 | 5285 | 5256 | 5550 | 5088 | 6125 | 4995 | 2900 | 2900 | 2900 | -3.7% |
| Health insurance | 6093 | 4058 | 6800 | 3406 | 4848 | 4847 | 5090 | 3597 | 5333 | 2774 | 6500 | 6500 | 6500 | 21.9% |
| Retirement | | | 1284 | 740 | 1325 | 1349 | 1580 | 1038 | 1628 | 408 | 1900 | 1900 | 1900 | 16.7% |
| Advertising | 100 | 0 | 100 | 99 | 100 | 117 | 100 | 410 | 100 | 215 | 100 | 100 | 100 | %0.0 |
| Audiovisual | 3000 | 3398 | 4500 | 6421 | 8000 | 7060 | 8500 | 7869 | 8500 | 4805 | 7000 | 7000 | 7000 | -17.6% |
| Books | 7700 | 6477 | 8500 | 10134 | 9000 | 7931 | 9500 | 10242 | 9500 | 8908 | 10000 | 10000 | 10000 | 5.3% |
| Cleaning services* | 2080 | 2660 | 4680 | 4320 | 1440 | 2430 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Computer services | 3025 | 2969 | 2900 | 2998 | 3340 | 3732 | 4400 | 4393 | 5500 | 6196 | 6500 | 6500 | 6500 | 18.2% |
| Dues | 175 | 115 | 175 | 115 | 125 | 155 | 155 | 105 | 200 | 150 | 150 | 150 | 150 | -25.0% |
| Education | 200 | 300 | 300 | 40 | 200 | 100 | 200 | 260 | 300 | 277 | 200 | 200 | 200 | %2'99 |
| Electricity* | 2200 | 2137 | 2400 | 2709 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Equipment/furnishings | 4680 | 6113 | 1000 | 943 | 1000 | 775 | 650 | 1650 | 1000 | 5920 | 4500 | | | 250.0% |
| Heat* | 1500 | 2132 | 4000 | 1710 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Library Supplies | 2000 | 2191 | 2000 | 2059 | 2000 | 2987 | 2500 | 1668 | 2000 | 2114 | 2000 | | | %0.0 |
| Mileage | 100 | 0 | 100 | 136 | 100 | 53 | 100 | 228 | 200 | 308 | 250 | | | 25.0% |
| Newspapers | 260 | 256 | 260 | 417 | 420 | 359 | 200 | 753 | 200 | 282 | 400 | | | -20.0% |
| Periodicals | 1500 | 1527 | 1600 | 1425 | 1600 | 1664 | 1600 | 1557 | 1600 | 1809 | 2000 | 2000 | | 25.0% |
| Postage | 250 | 263 | 250 | 320 | 300 | 333 | 300 | 388 | 350 | 225 | 250 | | 250 | -28.6% |
| Programs | 400 | 430 | 400 | 386 | 500 | 329 | 200 | 212 | 200 | 196 | 200 | | | -40.0% |
| Reference | 3000 | 3847 | 3000 | 3008 | 3000 | 2891 | 2000 | 3700 | 2000 | 774 | 1000 | 1000 | 1000 | -50.0% |
| Repair & maintenance | 1000 | 1200 | 2000 | 903 | 200 | 485 | 200 | 541 | 009 | 0 | 200 | 200 | | -16.7% |
| Strategic Planning | | | | | | | | | | | 1000 | 0 | 0 | |
| Telephone | 2000 | 1540 | 1800 | 1879 | 2000 | 1710 | 2000 | 1768 | 1800 | 981 | 1400 | 1400 | 1400 | -22.2% |
| Water* | 200 | 336 | 300 | 226 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0 | 0 | |
| inran, Transfer Acet | | | | 2 | | 777 | | 761 | | 8991 | | | | |
| Library Year-End Overage | | | | 3 | | 5 | | | | | -14,481 | -14,481 | -14,481 | |
| Total | 111831 | 111831 110622 | 120519 | 113762 | 114133 | 113777 | 118230 | 112740 | 120519 113762 114133 113777 118230 112740 124736 124736 | 124736 | 115869 | 113669 | 113669 | -8.9% |
| *Moved to Municipal | | | | | | | | | | | | | | |

*Moved to Municipal Properties 2002/2003

| Actual |
|----------------------|
| 38994 |
| 13520 |
| 0 1380 |
| 3045 |
| 28834 |
| 106341 |
| |
| 288 |
| 12812 |
| 2313 |
| 31057 |
| 252691 239584 357952 |

DEFAULT BUDGET OF THE TOWN

| OF:_ | Kingston | |
|------|--|------|
| | For the Ensuing Year January 1, 2005 to December 31, | 2005 |
| | or Fiscal Year Fromto | |

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

- 1. Use this form to list the default budget calculation in the appropriate columns.
- 2. Post this form or any amended version with proposed operating budget (MS-6 or MS-7) and the warrant.
- 3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

GOVERNING BODY (SELECTMEN)

10

Budget Committee if RSA 40:14-b is adopted

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

07/04

| | Default Budget - Town of | Kingston | | FY | |
|-----------|---|---|------------------------|-----------------------------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Prior Year Adopted Operating Budget | Reductions & Increases | Minus 1-Time Appropriations | DEFAULT BUDGET |
| | GENERAL GOVERNMENT | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4130-4139 | Executive | 305354 | | | 305354 |
| 4140-4149 | Election, Reg. & Vital Statistics | 13900 | | | 13900 |
| 4150-4151 | Financial Administration | 15380 | | | 15380 |
| 4152 | Revaluation of Property | | | | |
| 4153 | Legal Expense | 40000 | | | 40000 |
| 4155-4159 | Personnel Administration | 52000 | | (24000) | 28000 |
| 4191-4193 | Planning & Zoning | 50182 | | | 50182 |
| 4194 | General Government Buildings | 132752 | | (19500) | 113252 |
| 4195 | Cemeteries | 35000 | | (8290) | 26710 |
| 4196 | Insurance | 453303 | | | 453303 |
| 4197 | Advertising & Regional Assoc. | 5500 | | | 5500 |
| 4199 | Other General Government | 38000 | | | 38000 |
| | PUBLIC SAFETY | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX |
| 4210-4214 | Police | 484663 | | | 484663 |
| 4215-4219 | Ambulance | | | | |
| 4220-4229 | Fire | 357688 | (2500) | | 355188 |
| 4240-4249 | Building Inspection | 13350 | | | 13350 |
| 4290-4298 | Emergency Management | 3300 | | | 3300 |
| | | | | | 06075 |

4301-4309 Airport Operations **HIGHWAYS & STREETS** XXXXXXXXX XXXXXXXXX XXXXXXXXXX XXXXXXXXX 424734 424734 4311 Administration 6000 6000 4312 Highways & Streets 4313 Bridges 17500 17500 4316 Street Lighting 4319 130925 139729 Other 8804 SANITATION XXXXXXXXX XXXXXXXXXX XXXXXXXXX XXXXXXXX 4321 Administration 285640 4323 Solid Waste Collection 273000 12640 158000 4324 Solid Waste Disposal 174000 4325 Solid Waste Clean-up 3500 3500

XXXXXXXX

XXXXXXXX

36375

XXXXXXXXX

Other (Incl. Communications)

AIRPORT/AVIATION CENTER

4326-4329 | Sewage Coll. & Disposal & Other

07/04

36375

XXXXXXXXX

| | Default Budget - Town of | Kingston | | FY 2005 | S. mare object |
|-----------|---|---|------------------------|-----------------------------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Prior Year Adopted Operating Budget | Reductions & Increases | Minus 1-Time Appropriations | DEFAULT BUDGET |
| | WATER DISTRIBUTION & TREATMENT | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX |
| 4331 | Administration | | | | |
| 4332 | Water Services | | | | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | |
| | ELECTRIC | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4351-4352 | Admin. and Generation | | | | |
| 4353 | Purchase Costs | | | | |
| 4354 | Electric Equipment Maintenance | | | | |
| 4359 | Other Electric Costs | | | | |
| | HEALTH | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXXX |
| 4411 | Administration | 10050 | | | 10050 |
| 4414 | Pest Control | | | | |
| 4415-4419 | Health Agencies & Hosp. & Other | | | | |
| | WELFARE | XXXXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX |
| 4441-4442 | Administration & Direct Assist. | 48636 | | | 48636 |
| 4444 | Intergovernmental Welfare Pymnts | | | | |
| 4445-4449 | Vendor Payments & Other | 35571 | | | 35571 |
| | CULTURE & RECREATION | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4520-4529 | Parks & Recreation | 9100 | | | 9100 |
| 4550-4559 | Library | 124736 | | | 124736 |
| 4583 | Patriotic Purposes | 800 | | | 800 |
| 4589 | Other Culture & Recreation | 47900 | 5400 | | 53300 |
| | CONSERVATION | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4611-4612 | Admin.& Purch. of Nat. Resources | 3035 | | | 3035 |
| 4619 | Other Conservation | | | | |
| 4631-4632 | REDEVELOPMENT & HOUSING | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | |
| | DEBT SERVICE | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4711 | Princ Long Term Bonds & Notes | | | | |
| 4721 | Interest-Long Term Bonds & Notes | | | | |
| 4723 | int. on Tax Anticipation Notes | | | | |
| | Other Debt Service | | | | |

| | Default Budget - Town of | Kingston | | FY20 | 005 |
|--------|---|---|------------------------|-----------------------------------|----------------|
| _ 1 | 2 | 3 | 4 | 5 | 6 |
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Prior Year Adopted Operating Budget | Reductions & Increases | Minus 1-Time Appropriations | DEFAULT BUDGET |
| | CAPITAL OUTLAY | XXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX |
| 4901 | Land | | | | |
| 4902 | Machinery, Vehicles & Equipment | | | | |
| 4903 | Buildings | ~ | | | |
| 4909 | Improvements Other Than Bidgs. | | | | |
| | OPERATING TRANSFERS OUT | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | |
| 4913 | To Capital Projects Fund | | | | |
| 4914 | To Enterprise Fund | | | | |
| | Sewer- | | · | | |
| | Water- | | | | |
| | Electric- | | | | |
| | Airport- | | | | |
| 4915 | To Capital Reserve Fund | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | | | |
| 4917 | To Health Maint. Trust Funds | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | |
| 4919 | To Fiduciary Funds | | | | |
| | TOTAL | 3346234 | 24344 | (67790) | 3302788 |

Please use the box below to explain increases or reductions in columns 4 & 5.

| Acct# | Explanation for Increases | Acct# | Explanation for Reductions |
|-------|----------------------------------|-------|----------------------------|
| 4319 | Increased Highway Block Grant | 4324 | Bulky Goods Pick-up |
| 4323 | Contractual Increase | 4155 | 53rd Payroll Week |
| 4589 | Addition of Recreation Personnel | 4194 | Window Replacement |
| 5- | | 4195 | Cemetery Improvements |
| | | 4220 | Comp. Lease Ended |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

NOTES

NOTES

SCHEDULE OF TOWN PROPERTY

| Description. | | |
|---|------------------|------------------|
| Description: | 1110.20 | 402 100 |
| Town Hall - Land Building Furniture & Equipment | U10-39 | 493,100 |
| Museum Building | | 88,100 |
| Furniture & Equipment | | 33,100 22,610 |
| Grace Daley - Land & Building | U10-38 | 247,300 |
| Furniture | 010-38 | 4,000 |
| Library - Land & Building | U10-31 | 272,400 |
| Furniture & Equipment | 010-31 | 55,000 |
| Police Department Building | R21-33-2 | 163,800 |
| Equipment | R21-33-2 | 26,540 |
| Furniture | | 2,000 |
| Fire Department - Land & Buildings | U11-13 | 286,800 |
| Contents | R8-34 | 27,100 |
| Equipment | 10-54 | 288,623 |
| Radios | | 20,692 |
| Plains Cemetery Garage | | 1,890 |
| Mill Stream Cemetery Tool Shed | | 890 |
| Train Stream Cometery 1001 Shed | | 0,0 |
| Other Property: | | |
| Hooke Ave. | U1-35 | 2,800 |
| Hoyt's Island | U1-57 | 5,900 |
| Dulcie's Point Rd. | U3-73 | 3,000 |
| 8th St. Great Pond Park | U4-14 | 4,300 |
| 7th St. Great Pond Park | U4-27 | 36,600 |
| 6th St. Great Pond Park | U4-30 | 4,700 |
| 5th St. Great Pond Park | U4-44 | 4,700 |
| 4th St. Great Pond Park | U4-5 | 2,500 |
| 2nd St. Great Pond Park | U4-83 | 4,700 |
| 2nd St. Great Pond Park | U4-88 | 36,600 |
| Wadleigh Pt. Road | U5-50 | 4,200 |
| Dam Site Main St. | U6-1 | 101,200 |
| Grape Island | U6-2 | 1,200 |
| Plains | U8,21, U9-69 | |
| | U9-70,71, U10-43 | 1,012,100 |
| Depot Rd. | U9-28 | 4,700 |
| Bartlett St. | U9-35 | 45,000 |
| Church St. | U10-14 | 93,900 |
| Main St. | U10-22 | 1,200 |
| Main St. | U10-23 | 5,100 |
| Off Hunt Rd. | R1-11 | 6,000 |
| Off Hunt Rd. | R1-12 | 6,200 |
| Off Hunt Rd. | R1-13 | 6,200 |
| Dorre Rd. | R2-4 | 400 |
| Off Dorre Rd. | R2-6 | 19,200 |
| Dorre Rd. | R2-9 | 37,300 |
| Dorre Rd. | R2-12 | 63,800 |
| Ox Rd. | R4-22 | 29,200 |
| Dorre Rd. | R5-6 | 73,300 |
| Off Hunt Rd. | R6-6 | 78,000 |
| Off Hunt Rd. | R6-12 | 31,500 |
| Frye Rd. | R7-1 R7-3 | 108,400 |
| Danville - Hampstead Line Off Hunt Rd. (Cons.) | R7-5 | 12,000 23,500 |
| On Think Rd. (Colls.) | 1(/=) | 23,300 |

| | 77.6 | 1 000 |
|--|--------------|---------|
| Hunt Rd. | R7-6 | 1,000 |
| Off West Shore Park Rd. | R9-26 | 7,500 |
| Mill Rd. | R11-14 | 5,400 |
| Off Rt. 111 | R12 | 31,900 |
| New Boston Rd. | R15-1 | 44,300 |
| Off New Boston Rd. | | 64,400 |
| Off New Boston Rd. | R16-15 | 6,000 |
| Off Railroad | | 4,500 |
| Off New Boston Rd. | R18-9 | 2,800 |
| Along Pow Wow River | ***** | 600 |
| Along Pow Wow River | R18-12 | 600 |
| New Boston Rd. | R18-37 | 8,400 |
| Ball Rd. | R23-35 | 4,200 |
| Ball Rd. | R23-46 | 3,500 |
| Route 125 | R26-6 | 35,300 |
| Route 125 By-Pass | R26-7 | 36,500 |
| Off Route 125 | R26-12 | 24,400 |
| Off Route 125 | R25-27 | 1,500 |
| Off Route 125 | R26-28 | 300 |
| Route 125 By-Pass | R26-35 | 41,300 |
| Route 125 | R26-36 | 33,500 |
| Depot Rd. | R28-2 | 72,200 |
| Off Church St. | R30-4 | 400 |
| 1 Sean Drive | R33-34A | 43,400 |
| North Rd. | R31-5 | 37,200 |
| Church St. (Skating Pond) | R34-5 | 6,400 |
| Route 125 | R34-40 | 61,000 |
| Magnusson Memorial Park | R34-66 | 169,500 |
| Off Route 125 | R34-68 | 19,700 |
| South Rd. | R37-10 | 3,900 |
| Little River Rd. | R39-38 | 4,900 |
| Route 125 (Town Dump) | R40-40 | 3,100 |
| Off Little River Rd. | R40-10 | 16,600 |
| Off Farm Rd. | R40-23 | 3,600 |
| Little River Rd. | R40-39,42,46 | 12,400 |
| Farm Rd. | R40-4 | 3,100 |
| Off Thorne Rd. (Town Forest) | R42-6 | 3,100 |
| Ball Rd. | R23-45 | 4,200 |
| Off Cedar Swamp Pond Rd. | R20-12 | 8,600 |
| Off Cedar Swamp Pond Rd. | R20-13 | 24,840 |
| (Ann Hannagan Memorial Wildlife Sanctuary) | 100 10 | 21,010 |
| | DO 1 | 50.000 |
| 37 Route 125 | R2-1 | 50,800 |
| 10 Madison Ave. | R35-45-41 | 58,400 |
| 10 Spofford Pt. Rd. | R26-45 | 7,200 |
| 22 Sunshine Drive | R13-2 | 20,500 |
| Cedar Swamp Pond Rd. | R20-10 | 7,200 |
| 1 Webster Grove Rd. | R14-1 | 174,000 |
| 203 Route 125 | R26-23 | 31,500 |
| 7 Folly Brook Terrace | R20-17 | 17,100 |
| 26 Folly Brook Terrace | R20-9B-16 | 92,200 |
| New Boston Rd. | R18-33 | 77,600 |
| 5 Sixth St. | U4-175 | 27,300 |
| 4 Sixth St. | U4-179 | 4,300 |
| 1 Cardinal Rd. | R21-26-13 | 66,700 |
| 29 First St. | U4-95 | 4,700 |
| | | |

| 1 Twelfth St. | U4-216 | 4,300 |
|-----------------|--------|---------|
| 5 Twelfth St. | U4-217 | 4,400 |
| 3 Frontage Rd. | R20-16 | 195,200 |
| 6 Fourth St. | U4-161 | 4,300 |
| Off Farm Rd. | R40-41 | 3,100 |
| 46 Mill Rd. | R12-40 | 94,500 |
| 27 First St. | U4-96 | 72,700 |
| 19 Sixth St. | U4-35 | 43,400 |
| 31 Second St. | U4-87 | 5,500 |
| 28 First St. | U4-92 | 6,300 |
| 23 First St. | U4-98 | 71,100 |
| Off Seventh St. | U4-186 | 4,700 |

\$3,874,440

SUMMARY INVENTORY OF VALUATION

2004 Assessed Valuation

| Value of Land Only | |
|---------------------------------|---------------|
| Current Use 4699.569 | \$ 470,510 |
| Residential | \$255,711,200 |
| Commercial | \$ 23,044,700 |
| Value of Buildings Only | |
| Residential | \$293,649,095 |
| Commercial – Industrial | \$ 36,696,300 |
| Public Utilities | \$ 8,565,600 |
| Valuation Before Exemptions | \$622,664,010 |
| Blind Exemption | \$ 90,000 |
| Elderly Exemption | \$ 3,295,000 |
| Disability Exemption | \$ 1,120,000 |
| Solar | \$ 90,000 |
| NET VALUATION ON WHICH TAX RATE | |
| IS COMPUTED | \$618,069,010 |

---Board of Selectmen Annual Report---

The Board of Selectmen would like to take this opportunity to update the residents of Kingston on some of the issues that we have worked on this past year.

One of the largest challenges that the Board of Selectmen have faced in the past ten years is the closing of the Kingston Landfill. We are proud to announce that this project is 97% complete. The remaining work will be completed this coming spring as quickly as weather permits.

The great news is that after all the bills are paid and sufficient funds for maintenance and monitoring are set aside, the landfill account will have an estimated surplus of approximately five million dollars.

Now, I know what you're thinking. What are we going to do with the extra five million dollars? Well to tell you the truth, I have heard a lot of different ideas. Some people have suggested building a new Fire Station or Safety Complex, Library or Community Center and even a New Town Hall. While others have recommended using the money to off set the towns' portion of the tax rate or for paying the cost of curbside trash pick-up which we currently pay for with tax dollars. I believe that the money belongs to the voters of Kingston and they should decide how the money is spent.

Taxes: Even though the total tax rate, which was reflected on our recent tax bills, increased by \$1.42 the Towns portion actually decreased by \$.03 cents. This modest decrease would not have been possible without the diligent work of our town employees and the dedicated volunteers who fill the positions of the Town Budget Committee.

In closing, on behalf of the Board of Selectmen I would like to thank all our town employees and the dedicated volunteers who help make the Town of Kingston a great place to live.

Respectfully submitted, Mark A. Heitz Chairman Kingston Board of Selectmen

Nichols Memorial Library 2004 Annual Report

2004 has proven to be a year of continued change for Nichols Memorial Library. I am submitting this report as your new library director after Matthew Thomas completed his service in the position in Spring of this year. We wish him success in his future endeavors.

I hope to work with the community and the Board Of Trustees of the Library to oversee the continuation of the exceptional collection, programming and service standards patrons have enjoyed at the Nichols Memorial Library to date.

A planning process has been set in motion this year that will help to define the direction of the library over the next three to five years. This planning process will guide the establishment of goals and objectives so they are informed by the voice of the community. This process will seek input from Kingston, and establish a vision of the library the community wants and needs. This input will help to identify any new areas of public interest as well as to confirm those collection and programming avenues already proving successful. In this way, the community of Kingston will continue to shape their library as they have in past years through their participation, interest and input in collection development as well as their generous contributions and donations to the library.

Our collections will continue to offer the range of materials and formats that have built our strong circulation statistics; including books on tape, music CDs and video materials in both VHS and DVD. Our programming choices will build on the successful events held in the past, offering instructional and entertaining speakers and a variety of activities. The library will continue to offer and update the computer and Internet options available to patrons, and to collect and disseminate public service information. Library sponsored discussion groups will bring books and topics of interest to light in the community. All of these services will continue to be tempered by consciousness of value and significance for the required expenditure. It will remain library policy to pursue federal or other grant opportunities applicable to our operation to supplement our budgetary requirements.

The library welcomed Patricia Walker, our new adult services librarian, and Jill Bordelais in children's services along with our newest library substitute, Darryl Crepaux during 2004. My own service began in October of this year. I am honored to join the strong team that comprises the Nichols Memorial Library staff and Board of Trustees. At the library, in addition to Darryl, Patricia, Jill and me, Karen Kamon, Kelli Lennon and Kathy Sullivan will be at your service both in the children's room and at the circulation desk. A re-invigorated Friends Of The Library group has enjoyed great success this year in their quest to offer the means for a variety of museum passes for patron use at the library.

We express our thanks to all those in Kingston and beyond for their generous support of library fundraisers and for the other contributions mentioned. We also extend our invitation for participation in the varied aspects of the planning process beginning in earnest in the year to come.

9559 26

FINANCIAL REPORT

| Dalance as of on | 01/2004 | \$338.30 | |
|------------------|-----------------------------|--------------|-----------|
| Income: | Town Appropriation | \$124,736.00 | |
| | Magnusson Trust | \$400.04 | Note 1 |
| | Unrestricted Income | \$3,448.74 | Note 1 |
| | Restricted Income | \$30.00 | |
| | Christie Trust | \$13.62 | |
| | Checking Interest | \$41.34 | Note 1 |
| | Income Generating Equipment | \$471.60 | Note 1, 2 |
| | Fines / Payments | \$2,124.97 | Note 1, 2 |
| | Fundraising | \$889.65 | |

Palance as of 01/01/2004

Expenses: Town Appropriation \$117,527.06 Note 1
Magnusson Trust \$29.91 Note 1

Unrestricted Income \$736.06 Note 1
Restricted Income \$119.14 Note 1

Balance as of 12/31/2004 \$7,208.94 Note 1

Note 1 Estimated through 12/31/2004

Note 2 Item tracked separately since 6/1/2004

LIBRARY STATISTICS

Estimated through 12/31/2004

| Library Cardholders | 2,864 | Total Circulation | 42,244 |
|---------------------|-------|--------------------|--------|
| Interlibrary Loans | 557 | Library Materials | 25,920 |
| Computer Usage | 1,920 | Program Attendance | 2383 |

Respectfully Submitted,
Andrew G. Richmond, Library Director

Report of the Kingston Police Department

This year, as in past years it has been the goal of the Kingston Police Department to refine the services offered to our citizens, while minimizing the tax impact of police services.

For many years we have actively and successfully pursued many grants and donations that have become available to us, providing manpower and equipment that otherwise might not be accessible without a greater tax burden to the residents.

In the year 2004, we received \$147,076.10 in grants and donations as well as free full time maintenance services provided by the Rockingham County Trustee Program.

I would like to take this opportunity to extend my sincere appreciation to officers Adam Lane and Chad Murphy who have moved on to new ventures. We welcome full time officer John Ventura and part-time officers Patrick Smart and Katherine Wilson who have filled vacancies, in order to serve our citizenry.

As with most New Hampshire police departments we have experienced a significant turnover in police personnel. This occurs as a result of the larger departments ability to pay higher wages to their officers.

This year I ask for your support in hiring a full-time officer. Many of the shifts are understaffed, thus leaving officers at risk to injury or death. This also reduces the ability for officers to respond to emergencies in a timely fashion.

Unfortunately, the threat of terrorism effects our small department on a day-to-day basis. We receive and react to information that is disseminated by federal, state, and local agencies.

Your police, fire, and highway departments are currently in the process of planning a major exercise (paid for with grant funding) in order to better protect you and your children, by making Kingston's emergency responders better trained and prepared.

It gives me great pleasure to serve you the citizens of Kingston. I am proud to lead the men and women of the Kingston Police Department who risk their lives 24 hours a day to make Kingston a wonderful and safe community to call home. I thank you for your continued support and appreciation to the Kingston Police Department.

Respectfully submitted,

Donald W. Briggs Jr. Chief of Police

KINGSTON POLICE DEPARTMENT 2004 CALLS FOR SERVICE

| AMBULANCE ASSISTS | 477 |
|--------------------------------|-------|
| JUVENILE COMPLAINTS | 94 |
| OPEN BUILDINGS FOUND | 62 |
| ANIMAL COMPLAINTS | 404 |
| FIRE ASSISTS | 260 |
| FUNERAL DETAILS | 22 |
| MESSAGES DELIVERED | 122 |
| MISSING PERSONS | 5 |
| RELAYS | 216 |
| ASSIST TO OTHER DEPARTMENTS | 514 |
| SUSPICIOUS PERSONS | 221 |
| LOST OR ABANDONED PROPERTY | 41 |
| TOWED VEHICLES | 337 |
| WANTED PERSON & PD INFO | 1051 |
| DOMESTIC COMPLAINT | 326 |
| ASSAULT & SEXUAL ASSAULT | 38 |
| THEFT | 162 |
| BURGLARY | 25 |
| CRIMINAL TRESPASS | 13 |
| CRIMINAL ARRESTS | 284 |
| DEATH INVESTIGATIONS | 12 |
| DISORDERLY CONDUCT | 29 |
| CRIMINAL MISCHIEF | 63 |
| TRUANT COMPLAINTS | 27 |
| ALARMS ANSWERED | 391 |
| CIVIL MATTERS | 202 |
| THREATENING PHONE CALLS | 57 |
| OTHER COMPLAINTS | 2826 |
| PERMITS ISSUED | 113 |
| COMMUNITY RELATIONS EVENTS | 69 |
| CITIZEN ASSISTS | 586 |
| PERSON INJURY ACCIDENTS | 87 |
| PROPERTY DAMAGE ACCIDENTS | 217 |
| MINOR ACCIDENTS | 39 |
| MV SUMMONS ISSUED | 622 |
| MV WARNINGS ISSUED | 3293 |
| SUSPICIOUS VEHICLE COMPLAINT | 235 |
| TRAFFIC HAZARD OR OBSTRUCTION | 101 |
| DISABLED VEHICLE ASSISTS | 267 |
| VIN CHECKS | 394 |
| MV CHECKUP/DEFECTIVE EQUIPMENT | 83 |
| PARKING TICKETS ISSUED | 15 |
| VEHICLE OPERATION COMPLAINTS | 166 |
| DWI ARRESTS | 77 |
| SUSPICIOUS PACKAGE/MAIL CALLS | 16 |
| TOTAL CALLS: | 14661 |

2004 REPORT OF THE KINGSTON FIRE DEPARTMENT

The Kingston Fire Department experienced a large increase in all aspects of emergency assistance and community services in 2004. Ambulance calls and fire calls rose to their highest numbers. The fire side responded to over 270 emergencies, and the medical side responded to over 510 EMS intervention calls. Fire inspections, public assists, permits issued, and other community relations all had a marked increase.

The capabilities and training requirements of Kingston Fire Department have also continued to grow. The commitments required by all members, officers and rank-in-file, steadily increase year after year. We continue to maintain the fire equipment in top-notch condition, thanks to the efforts of Deputy Chief Bill Seaman. Some of the main fleet is starting to show some age and increasing the cost of maintenance as they get closer to replacement. The new forestry truck, approved last year, should be placed in service at the beginning of the next forest fire season. We appreciate the support of the town in backing us in this effort.

This coming year, the Kingston Fire Department is seeking support of three warrant articles that are all part of CIP and Master Plan. Two of the warrant articles plan for future truck and station repair or replacement. The third warrant article asks the residents to support the hiring of a full-time chief. The time for meetings, planning, training, and general management has grown to a point where it is ineffective for someone to continue to do this on a part-time basis. While protection of our members and citizens is paramount, the department recognizes the need for full-time administration. The requirements of management to invest more time to research "national standards," "best practice," and new laws and protocols, has steadily increased. Ignoring these changes opens the door to liabilities and law suits, as well as unreasonable risks to our personnel. Many of the state and federal grants are tied to meeting these standards as well. The time needed to write or rewrite personnel policies, standard operating procedures, training procedures, and reports has more than doubled. The management of the fire department with 45+ part-time and 4 full-time members requires daily involvement.

The support from the Board of Selectmen, Kingston Highway Department, Kingston Police Department, and other boards, in 2004, has helped our efforts to make the town a safer place to live. This year, the Kingston Town Hall has nearly completed all required "life safety" updating, including the installation of a sprinkler system in the Town Hall. I would like to extend my thanks to Rich St. Hilaire, Joe Thompson, and the Board of Selectmen for their work on this project.

I would like to thank the residents for their continued support. I would also like to thank all the dedicated officers and members of the Kingston Fire Department for their tireless efforts in making Kingston a safer and better place to live.

On July 1, 2005, I will be resigning as Chief in an effort to allow the department to continue to move in a forward direction. It has been my pleasure to serve as a member of the Kingston Fire Department for the past 20 years, and as Chief for the last 13.

Norman R. Hurley Chief, Kingston Fire Department

REPORT OF THE KINGSTON HIGHWAY DEPARTMENT 2004

After a furious December, the rest of the winter was relatively mild. We experienced 42 inches of snow with 36 call-ins to plow or treat the roads for slippery conditions.

Please remember to have all vehicles off the Town right-of-way during snow and ice storms or they will be towed at your expense. It is also unlawful too leave snow in the roadways after shoveling or plowing your driveways. This sounds like common sense but you would be amazed! Also, remember the Town has mailbox regulation that should be followed to limit your exposure to legal liability if someone should hit your box.

Our spring and summer projects all went well. Many hundreds of cubic yards of brush were removed from the Town roads to enhance public safety. We also cleaned thousands of feet of ditch line to maintain and protect the massive investment the Town has made in its road infrastructure. The road resurfacing scheduled for this season was under budget and was done on time. All catch basins were cleaned and inspected for illegal or elicit discharges. They were also mapped and global positioning data was recorded as part of my ongoing plan to satisfy the E.P.A.'s requirement that Kingston obtain a Storm Water Pollution Protection Plan. This is a 5 year project now in its second year. This is another unfunded E.P.A. mandate that has been thrust upon the Town on which I have already spent hundreds of hours.

My role as Road Agent over the years has changed so my year end report to you should also change to include all the other projects and departments under my control.

BUILDINGS AND GROUNDS:

The Town Hall has now been reopened after the Fire Department closed the upstairs due to Fire and Life Safety Code violations. The entire building now has a sprinkler system protecting it and all the occupants. The water supply comes from the cistern installed at the high school. This saved taxpayers tens of thousands of dollars. Thanks to the School Board for working with the Town for this cost savings! We also replaced all emergency lighting in the building and changed almost all the doors inside the building for one reason or another. The fire alarm system and smoke/heat detectors were also upgraded. The steps at the front of the Town Hall were also replaced. Hopefully, the granite treads will give us many decades of wear.

One of the furnaces at Town Hall also needed to be replaced. As far as I can tell, it was original to the building (circa 1929). It was a converted coal furnace.

We are also in the final stages of installing a sprinkler system in the library. All this work should be done by Town Meeting. We will also be updating emergency lighting and alarms.

Central Fire Station had an exhaustive evacuation system installed to remove deadly gases from the building to protect our fire personnel.

The Town Common grass has seen a lot of attention for the last 2 years. We hope you noticed the difference. We now have a program in place to maintain this town jewel.

As you all know the landfill is now closed. The Selectmen asked me to oversee this 5+ million dollar project. We are about 95% complete as of this report. The project will be completed in the spring as we ran out of time before winter set in. This has been a great experience for me and I would like to thank the Selectmen for allowing me to be involved.

This is a shortened list of accomplishments as space in the Town Report is limited. That being said, I hope you can see I need some office clerical help with all the different jobs and projects that I have to juggle. Please support my warrant articles for clerical help at the Highway Department and also for the Capital Reserve Fund For Replacement of Highway Equipment as it's time again to replace our oldest truck.

Thank you to Ken Briggs for his help and guidance over these many years. I am most grateful! Thanks to the highway crew – Brian, Kevin, Mark and Jim. Also thanks to Alan and Ed in building maintenance as well as the Fire Department, Police Department, the Selectmen's Office and the Town Clerk's Office.

It takes team work to operate the Town and I am proud to be on this team!

Respectfully, Richard D. St. Hilaire Road Agent

Highway Safety Committee Annual Report 2004

The Highway Safety Committee has enjoyed following the ongoing progress of two significant projects; the reconstruction of the Hunt Road and Newton Junction Road Intersection and the Route 125 improvement project for Plaistow and Kingston.

The reconstruction of the Hunt Road and Newton Junction Road Intersection began this Spring and will continue into next year. This intersection has been the site of numerous serious accidents and the Committee is extremely pleased that the long awaited reconstruction will be completed soon.

The second project that Committee members have been involved with concerns the redesign of the section of Route 125 beginning at the Westville Bridge in Plaistow to the Route 111 By-Pass in Kingston. The communities of Plaistow and Kingston have worked together with the Department of Transportation to develop an access management plan for the corridor that will improve the roadway for the traveling public as well as promote the development and expansion of businesses along Route 125. The Department of Transportation and the Route 125 Advisory Committee have held multiple public hearings to gather comments from the general public and business owners concerning the proposed design. The current design has received the support of the Kingston Board of Selectmen, Planning Board, Road Agent, Town Engineer, Police and Fire Departments. A final public hearing to gather public comment of the design before a Special Committee of Executive Councilors was held in November. Committee's report, which will contain its recommendation on whether to accept the project, should be available in early 2005. The Safety Committee would like to thank the residents of Kingston and the business owners who have participated in the planning process and have provided their ideas and recommendations.

Since many of the Highway Safety Committee's projects have been completed or are currently under construction, the Committee no longer meets on a monthly basis. Meetings are called by the Chair as needed. A Public Notice is posted in advance of the meeting at the Town Hall and Library. If you have an issue you wish to bring to the Committee's attention please contact me directly or through the Selectman's Office.

Respectfully submitted, Lesley-Ann Hume Chair

REPORT OF THE KINGSTON PLANNING BOARD 2004

Planning Board members volunteer their time to carefully examine each proposal that comes before them, determine compliance with local ordinances & regulations, gather public input & comment and weigh the community impacts of each project. The Board strives to make decisions that are in the best interest of the Town of Kingston, while remaining compliant with the Town's zoning Ordinances/Regulations and State laws.

The Planning Board consists of six elected Members, one representative from the Selectmen's office, and up to three appointed Alternates. Each year, the voters of Kingston have the opportunity to decide who will fill two of the elected positions. The Board meets at least three times a month (usually the first, third and fourth Tuesdays) in the Town Hall. Meetings are open to the public, and can consist of Hearings and discussion on any mix of the following:

- Commercial/Industrial Site Plan Reviews
- Residential Subdivisions
- Lot Line Adjustments
- Zoning Ordinance/Regulation Review
- Master Plan/Capital Improvement Plan Development & Updating

In 2004, voters approved the creation of Kingston's first two commercial zones. Proposed by the Planning Board, Commercial Zones C-I and C-II provide specifically designated areas where commercial development can locate in Kingston. Chosen for their proximity to good road networks, limited impact to residential areas and natural/cultural resources, and favorable geographic location; these new commercial zones will help to build Kingston's tax base and provide employment opportunities for local residents. Commercial Zone C-III will be presented to voters in 2005 in an effort to further expand Kingston's economic base.

The Planning Board applied for, and received, another Targeted Block Grant from the Rockingham Planning Commission. This year's grant will be used to generate a new town base-map showing all current properties in Kingston, plus overlay sheets to identify land use, natural resources, etc. The products will be created with new electronic mapping technology to permit easier updating and distribution.

The Planning Board is extremely fortunate to have the continued support of two, long tenured staff; Glenn Greenwood (Circuit Rider Planner) and Sally Cockerline (Board secretary). We are, indeed, grateful for their assistance and hard work. We also offer our sincere thanks to Kingston residents and all town departments, committees and commissions for their valuable role in the planning process.

Respectfully submitted, Glenn Coppelman Chairman

REPORT OF THE ZONING BOARD OF ADJUSTMENT 2004

The Zoning Board of Adjustment has had yet another incredibly busy year. Recent zoning changes have increased the responsibilities of the board and the board met almost every month in 2004. Generally there were between three and eight public hearings conducted every month.

The Zoning Board of Adjustment is an appointed board of five members and two alternates. The current board has five members and one alternate. Those members are Electra Alessio –Vice Chairman, Denise Gregson, Sandra Seaman (Alternate), Kevin Burke, Ben Romano, and Sally E. Cockerline Chairman. The Town of Kingston is fortunate to have these dedicated volunteers to serve its residents and look after the best interests of the Town. The Board would also like to thank its former Recording Secretary Paula Emmons, who provided valuable support to the board throughout most of the year and we wish her well as she works towards her accounting degree. The board welcomed Bonnie Gearty as their new Recording Secretary and appreciates her dedication and hard work performed on the board's behalf.

The Zoning Board of Adjustment is an appointed, quasi-judicial board that has multiple duties:

- To grant variances, special exceptions and appeals of administrative orders.
- o To allow fair use of a person's property without harming another's.
- To determine if an error had been made in the decision or determination of a Town Official of local land use board.
- o To interpret the meaning of a zoning ordinance.

The Board would like to extend a sincere "thank you" to all town boards, departments and staff, who assist the ZBA with their expertise and advice.

The ZBA meets on the second Thursday of each month. We encourage volunteers from the community to serve as alternates. We also encourage residents to attend the meetings and to be involved in their town. Please contact the ZBA office, the Selectmen's office or a member if you are interested in joining the ZBA.

Respectfully submitted,

Sally E. Cockerline Chairman ZBA

REPORT OF THE BUILDING INSPECTOR

There were 162 building permits issued during the year 2004. The breakdown is as follows:

Permits for additions, renovations & repairs – 132

New Single Family Homes – 15

Duplex Homes - 6

New Commercial Building - 1

Demolition - 8

Robert Steward Building Inspector

2004 AUDIT REPORT

The audit firm of Plodzik & Sanderson, Concord, NH, has been contracted by the Town of Kingston regarding the general financial statements of the Town. We regret this report was not available at the time of printing. When the report is received, it will be announced and copies will be available.

Kingston Board of Selectmen



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Selectmen Town of Kingston Kingston, New Hampshire

In planning and performing our audit of the Town of Kingston for the year ended December 31, 2003, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

We are pleased to report that, during the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or recordkeeping practices. In these instances, we made specific recommendations or provided instruction to applicable individuals during the course of our audit fieldwork.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

March 19, 2004

Pladrik & Sanderson Professional association

TOWN OF KINGSTON DEPARTMENT OF HEALTH KINGSTON, NEW HAMPSHIRE 03848

December 12, 2004

Below are the statistics from January 1st 2004 thru December 1st 2004.

- 76 Test pits witnessed
- 86 New subsurface designs approved
 - 7 conversion, 31 Initial Design, 10 as-built, 8 redesigns, 16 replacement, 0 back-pocket, 14 repair/failed systems
- 7 Failed subsurface systems approved for In-kind repair*
- 48 Subsurface systems bed bottom inspections
- 39 Subsurface systems backfill approved
- 36 Occupancy Inspections
- 34 Well drilling permits issued

I have satisfactorily resolved 7 violations and am currently pursuing 21 additional violations for expansion of structures where the owners have not received town and state approvals on their subsurface sewage disposal system as required by RSA 485-A:38.

*In-kind repair are failed septic systems that meet the State of New Hampshire's requirements for repair and do not require a new subsurface system design. (Must be a state approved system, be more than 75 feet from wells and water, and 2 feet above seasonal high water table).

Respectfully submitted

Laurence Middlemiss Kingston Health Officer

2004 Report of the Kingston Recreation Commission

The Kingston Recreation Commission reports another successful year and record community participation in our sponsored 2004 events.

In 2004 we sponsored an Easter Egg Hunt, Middle School Dances, a fall Senior Citizens Trip, Children's Games and Children's Entertainment at Kingston Days, Three Free Summer Concerts "On the Plains", offered discounted Water Country Tickets, Harvest Festival and Haunted Cabins along with Camp Lincoln, and Christmas Tree Lighting and Caroling Hayride along with the Boy Scouts. We provided financial support to several local sports leagues.

Our Summer Program at Bakie School was a huge success, with record numbers of children attending our eight week program.

The War in Iraq has slowed our progress on completing the next phase of our Fairgrounds Project as we are awaiting the Army Corps of Engineers.

Three new members, Roger Clark, Amy Sevigny and Ralph Murphy have helped diversify Kingston Rec., bringing in fresh ideas, and better communication with the Kingston Days Committee and Kingston's Senior Citizens. Our new part-time Rec. Coordinator Donna Duddy has been a terrific asset to our Commission as she was on hand to oversee our Summer Program, book transportation for our field trips, handle all clerical work and organize and purchase supplies needed to host our events.

We thank our Selectman and appreciate the assistance from Selectman's Office personnel, Cindy, Ann, and Kathy.

This past year, we worked to bring you our very best. Kingston Recreation remains open to new ideas, new members, and all constructive input.

Aris Kopoulos- Chairman Kingston Recreation Commission

HISTORIC DISTRICT COMMISSION 2004 REPORT

2004 saw relatively little activity as applications were down from previous years. We continue to encourage residents within the two historic districts to meet with the committee prior to undertaking any construction.

Kevin W. Burke Chair Kingston Historic District Commission

HUMAN SERVICES DEPARTMENT 2004 REPORT

The Human Services Department assists those residents of the Town of Kingston who are in need of temporary assistance. This department also provides assistance in contacting programs available through the State of New Hampshire. This department assisted approximately 35 Kingston families this year.

This department is also responsible for the Kingston Food Pantry. The Food Pantry provides food during the year along with holiday food baskets at Thanksgiving and Christmas. This year, the Food Pantry provided over \$7500 worth of groceries to area residents. The ability to provide this service is completely funded by donations.

Due to the donations of several families and area businesses, Human Services was able to distribute gifts for the holidays to Kingston families.

Without the support of the community, many of these services could not be provided. We are tremendously grateful to the many residents, organizations and businesses that have donated and supported this department throughout this past year.

Our sincerest thanks to the many anonymous donators and the following list of people for their generosity to the residents of Kingston:

Tom Nash, JMA Demolition Kingston Area Jr. Women's Club VFW Kingston Memorial Post 1088 Sears Delivery Pilgrim United Church of Christ Northland Forest Products Marantha Baptist Church Kingston Veterans Club SRSD Middle School - students, parents and staff John and Constance Schreiber Southern NH Trailblazers John Cassanelli, Petro King, Plaistow Jeff Hirsch, Campers Inn Calvary Fellowship The Kingston Lions Club Henry Torromeo, Torromeo Trucking Landscapers Depot Gideon Lodge No. 84 & AM D. J. Bakie School - students, parents and staff Walter and Donna Rov The Heitz Family The Johnson Family

Conrad Magnusson Mary and Michael Merritt Pat Belmont Gladys Metcaffe-Ray John and Donna DeMeo The Lowe Family Jim and Gert McGlinchev Scott Hamel Richard and Patricia Busch Kingston Cub Scouts Christine Arata The Faulconer Family Don Talbot Richard J. Busch Christine Childs Dan Sweet Debra Taylor Elizabeth Estey Norm and Lisa LeBlanc Jeanne Waruszyla Daniel and Debra Bartley Shannon Leate-Varney

Respectfully Submitted,

Michael Priore

TRUSTEES OF TRUST FUNDS AND CEMETERIES

It was a busy year for the trustees. Trustee Dan Luparello resigned at the end of 2003 and Peter Coffin was appointed to fill the position until the March election, at which time he was elected. Dan Luparello contributed his management expertise during his two terms and his resignation was accepted with sincere regret. Another loss was experienced when Sexton George Leate resigned, effective November 30, 2004. He had been caring for the cemeteries for over 25 years but felt the constraints of his construction business dictated the change. He will be sorely missed but has generously offered his expertise and advice when needed. The position is open as of the end of 2004 but should be filled before Spring. Steve's Quality Service, owned by Steve Rouleau, a Kingston native now living in Allenstown, NH, has been awarded the maintenance contract for the past two years and is to be commended for the superior quality of the work. The cemeteries have never looked better! For the first 11 months of 2004, there were 27 burials and 5 lots sold. Graves are now opened and closed by the Town Highway Department, thereby bringing additional revenue to the General Fund. The newer portion of Greenwood Cemetery was surveyed to include the lots surrounding the veterans' memorial flagpole that was provided and maintained by the Kingston Veterans Club. These lots will be available for sale soon. The cost per grave, sold in multiples of 2 or 3 per lot, is \$150 and is the lowest in the area. The Trustees and Selectmen are requesting an increase in the 2005 Warrant.

The trust funds earned little interest during 2004, due to the state of the economy. A new fund, "Fire Department Buildings Fund" was established at town meeting and will be funded during December 2004 in the amount of \$50,000. Additions to existing accounts, to be funded during December 2004, are: Building Improvement Fund \$75,000, Recreation Fund \$10,000, Town Highway Equipment Fund \$60,000, Land Purchase Fund \$120,000 and Fire Department Apparatus Fund \$55,000.

Please note that the <u>Report of Capital Reserve and Trust Fund Balances</u> is as of NOVEMBER 30, 2004, not year end. The timing constraints of printing the Town Report do not allow for accurate year end figures. The final total will be reported to the Town and the State of New Hampshire and will be available at the Office of the Selectmen at the end of January 2005.

Respectfully submitted,

R. Bradley Maxwell, Chair Joyce Davies Anthony Whitcomb Edmund Caillouette Peter Coffin

TRUSTEES OF TRUST FUNDS & CEMETERIES

CAPITAL RESERVE AND TRUST FUNDS BALANCES AS OF NOVEMBER 30, 2004

| YEAR ESTABLISHED | NAME OF FUND | BALANCE |
|---------------------|---------------------------------|----------------|
| 1983 | Ambulance | 3.141.79 |
| 1984 | Recreation | 27,632.22 |
| 1984 | Fire Department Apparatus | 181.841.11 |
| 1984 | Revaluation | 15,026.49 |
| 1987 | Dump Closure | 0.00 |
| 1987 | Conservation | 28,384.78 |
| 1989 | Landfill Closure | 0.00 |
| 1990 | Kingston Food Pantry | 12,256.43 |
| 1992 | Town Highway Equipment | 14,066.86 |
| 1995 | Library Expansion | 90,520.39 |
| 1995 | Cable TV Equipment | 4.53 |
| 1995 | 325th Anniversary | 15,330.17 |
| 1995 | Annual Celebration | 22,494.59 |
| 1996 | Special Education | 54,051.83 |
| 1997 | Plains Beautification Funds | 1,864.65 |
| 1998 | Land Purchase | 308,970.88 |
| 2002 | Transportation Improvement Fund | 19,890.39 |
| 2002 | Outside Detail | 142,969.68 |
| 2002 | Legal Fund | 102,875.70 |
| 2002 | Building Improvements | 96,424.98 |
| 1828-1987 | Special Purpose Funds (10) | 58,268.41 |
| 1985 | Scholarship Funds (4) | 89,490.65 |
| 1901-1995 | Cemetery Perpetual Care Trusts | 89,186.58 |
| 1996 | Cemetery Perpetual Care Funds | 29,425.60 |
| | Cemetery Lot Sales | 56,705.92 |
| | Cemetery Holding Account | 2,863.55 |
| | Checking Account | 11,407.67 |
| | TOTAL | \$1,475,095.85 |

BEAUTIFY THE PLAINS

This year we lost a devoted member, Christine Moore. Her family donated a granite bench in her memory. Notice that it sits in front of her old home. The committee is now down to the following members: Judy Oljey, Gloria Parsons, Kevin Burke, Alan Krauss and Marilyn Bartlett.

We would like other volunteers and will be glad to accept donations for benches or replacement trees

Marilyn B. Bartlett
Chair
Plains Beautification Committee

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT 01/31/2004-12/30/2004

--KINGSTON--

| NHS | Child's Name | Date Of Birth | Place Of Birth | Father's Name | Mother's Name |
|------------|---------------------------------|---------------|-----------------|-----------------------|----------------------|
| 2004001119 | DOUGLAS, HANNAH MARIE | 01/31/2004 | EXETER,NH | DOUGLAS, JEFFREY | DOUGLAS, ERIKA |
| 2004001448 | MARSHALL, CARTER JACOB | 02/10/2004 | EXETER,NH | | DIMATTIA, RACHEL |
| 2004001453 | LEBARON, ANTHONY ROBERT | 02/11/2004 | EXETER, NH | LEBARON, RUSSELL | JONES, JENNIFER |
| 2004001530 | O'TOOLE, HALEY JO | 02/11/2004 | DERRY,NH | O'TOOLE, STEPHEN | O'TOOLE, LISA |
| 2004200154 | COCO, DAVID JOHN | 02/11/2004 | LAWRENCE, MA | COCO,DAVID | COCO, DAWN |
| 2004200179 | KELLY, SARAH CHRISTINE | 02/17/2004 | NEWBURYPORT, MA | KELLY, CHRISTOPHER | KELLY, AMY |
| 2004002934 | GERARD, CHRISTOPHER MICHAEL | 03/07/2004 | EXETER,NH | GERARD, JASON | GERARD, BONNIE |
| 2004002805 | SHNIDMAN, MICHAEL JASON | 03/10/2004 | EXETER,NH | SHNIDMAN, MICHAEL | SHNIDMAN, BETH |
| 2004200267 | SYLVIA, JOSEPH STEPHEN | 03/16/2004 | NEWBURYPORT, MA | SYLVIA, JOSEPH | SYLVIA, KAREN |
| 2004003101 | COLE, JENNA ELISE | 03/20/2004 | EXETER,NH | COLE, STEPHEN | COLE, SHAY |
| 2004003298 | CASAGRANDE, ZACHARY THOMAS | 03/26/2004 | EXETER,NH | CASAGRANDE, JEFF | CASAGRANDE, MICHELI |
| 2004003227 | MORRIS, ELLIE MARIE | 03/29/2004 | MANCHESTER, NH | MORRIS, MICHAEL | MORRIS, LINDA |
| 2004003673 | MCKEEN, ROSE ELYSE | 04/05/2004 | DERRY,NH | MCKEEN, SHANE | MCKEEN, SANDRA |
| 2004004090 | WINCHELL, CODY BLANCHARD | 04/12/2004 | EXETER,NH | WINCHELL, JON | WINCHELL, SALLY |
| 2004200398 | FOURTZIALAS-PRICE, ARIANNA JEAN | 04/16/2004 | LAWRENCE, MA | PRICE, SETH | FOURTZIALAS-PRICE,P. |
| 2004005292 | CONNOLLY, OLIVIA KATHRYN | 05/08/2004 | EXETER,NH | CONNOLLY, CHRISTOPHER | CONNOLLY, AMY |
| 2004005588 | GUEVIN, DOROTHY ROSE | 05/16/2004 | EXETER,NH | GUEVIN, PIERRE | GUEVIN, PATRICIA |
| 2004006286 | PAQUIN, TRAVIS PAUL | 05/30/2004 | MANCHESTER,NH | PAQUIN, PAUL | PAQUIN, CATHERINE |
| 2004005976 | VICNAIRE, EMMA ROSE | 06/02/2004 | MANCHESTER, NH | VICNAIRE, SCHUYLER | VICNAIRE, MELISSA |
| 2004006133 | DESCHENES, SAVANNAH JEAN | 06/05/2004 | EXETER,NH | DESCHENES, BRIAN | DESCHENES, COURTNE |
| 2004006976 | D'AMELIO, PAIGE WHITNEY | 06/16/2004 | EXETER,NH | D'AMELIO, RALPH | D'AMELIO, ELIZABETH |
| 2004007866 | LYMAN, EMILY ROSE | 07/15/2004 | EXETER,NH | LYMAN, DOUGLAS | LYMAN, JOAN |
| 2004007892 | LANDRY, SPENCER JOSEPH POTVIN | 07/16/2004 | MANCHESTER, NH | POTVIN, BRIAN | LANDRY, HEATHER |
| 2004008358 | BOLINSKY, OLIVIA COLLEEN | 07/27/2004 | EXETER,NH | BOLINSKY, MARK | BOLINSKY, JULIE |
| 2004008383 | SCANLON, JAMES JOSEPH | 07/28/2004 | EXETER,NH | SCANLON, JAMES | SCANLON, BETH |
| 2004008919 | MOTTA, EMILY FRANCES | 08/03/2004 | EXETER,NH | MOTTA,JOHN | MOTTA, FRANCES |
| 2004009435 | BROWN, CHRISTIAN MICHAEL | 08/23/2004 | EXETER,NH | | BROWN, KATHLEEN |
| 2004009503 | MCCLELLAN, LAILA VIOLET | 08/29/2004 | DERRY,NH | MCCLELLAN, CODY | MCCLELLAN, BOBBI |
| 2004009664 | ALLARD, HOLLY LUCILLE | 08/31/2004 | EXETER, NH | ALLARD, STEVEN | ALLARD, LUANN |
| 2004009822 | HILL, CHARLOTTE KINNEY | 09/01/2004 | EXETER,NH | HILL, JEFFREY | HILL, ERICA |
| 2004010296 | WOODWORTH, TREVOR NATHANIAL | 09/13/2004 | EXETER,NH | | WOODWORTH, RUTH |
| 2004010390 | HASKELL, JACQUELINE ROSE | 09/17/2004 | EXETER,NH | HASKELL, JAMES | HASKELL, JOANN |
| 2004011056 | CAPONE, NICHOLAS STEVEN | 10/04/2004 | EXETER,NH | CAPONE, STEVEN | CAPONE, LAURIE |
| 2004011213 | MENENDEZ, MARCO ALEXANDER | 10/08/2004 | EXETER,NH | MENENDEZ, MARCO | MENENDEZ, MARY |
| 2004012629 | WIGGINS, ELIAS STEPHEN | 10/27/2004 | KINGSTON,NH | WIGGINS, DANIEL | MARCUS, EMILY |
| 2004012075 | POISSON, MITCHELL GERARD | 10/27/2004 | EXETER, NH | POISSON, GARY | POISSON, LAURA |
| 2004012076 | POISSON, GRACE SUZANNE | 10/27/2004 | EXETER,NH | POISSON, GARY | POISSON, LAURA |

PAMELA

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT 01/31/2004-12/30/2004

--KINGSTON--

Place Of Birth PORTSMOUTH;NH

Father's Name GIBBY, MATTHEW LEPAGE, MICHAEL

EXETER,NH Date Of Birth 11/12/2004 11/24/2004

Child's Name GIBBY,LILLIAN KATE LEPAGE,MICHAEL GILMAN

SFN 2004012444 2004012706

Mother's Name MCMAHON,KATIE LEPAGE,JOY

Total number of records 39

96

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

ON OF VITAL RECORDS ADMINISTRA RESIDENT DEATH REPORT 01/31/2004-12/30/2004 --KINGSTON--



| SFN 2004001426 | Decedent's Name TUCK,MARY | Date Of Death 02/15/2004 | Place Of Death KINGSTON, NH | Father's Name COLBY, CHARLES | Mother's Maiden Name BELLMAN, ROSA |
|--------------------------|------------------------------|-----------------------------|--------------------------------|---------------------------------|---------------------------------------|
| 2004001672 | NEIL,LAWRENCE | 02/24/2004 | KINGSTON, NH | NEIL, ROLAND | HOLBROOK, ISABELLA |
| 2004001722 | DUNN, ERNESTINE | 02/25/2004 | NASHUA, NH | MORSE, ARTHUR | GRAHAM, ВЕКТНА |
| 2004002063 | RIOUX, ELESA | 03/08/2004 | EXETER, NH | FILOSA, LUIGI | MASTONTUONO, ALLESANDRA |
| 2004002242 | CHAMBERLAIN, ALFRED | 03/14/2004 | KINGSTON, NH | CHAMBERLAIN, CHARLES | MULCAHY, MARGARET |
| 2004002423 | SWIFT, DEXTER ' | 03/18/2004 | KINGSTON, NH | SWIFT, EDWARD | TEBBETS, DOROTHY |
| 2004003011 | RAMEY, ESTHER | 04/09/2004 | EXETER, NH | MCCARTHY, JOHN | COLLINS, MARY |
| 2004003208 | KROHN,THERESA | 04/15/2004 | KINGSTON, NH | MAC ISSAC, DONALD | DOUCETTE, PHILOMENA |
| 2004004675 | SENTER,SYLVIA | 06/16/2004 | EXETER, NH | NASON, HAROLD | WILBUR, MARY |
| 2004005296 | MURPHY, DIANNE | 07/02/2004 | KINGSTON, NH | ногт, цео | CONROW, CARLOTTA |
| 2004005707 | DAME, ARLINE | 07/26/2004 | EXETER, NH | SENTER, IRVIN | ROBINSON, ELIZABETH |
| 2004005708 | ROWE, GEORGE | 07/27/2004 | EXETER, NH | ROWE, GEORGE | MARION, LOUISE |
| 2004005941 | STORACE, DONALD | 08/03/2004 | KINGSTON, NH | STORACE, AGUSTUS | WOODELL, MARTHA |
| 2004006220 | SHEA, MARION | 08/11/2004 | KINGSTON, NH | HILL, BERTRAM | TIMMONS, MARJORIE |
| 2004006337 | RUHMANN, RAYMOND . | 08/19/2004 | EXETER, NH | RUHMANN, BRUNO | CROTEAU, ANGELINA |
| 2004007544 | WOOD, LILLIE | 10/04/2004 | LONDONDERRY, NH | LESSNER, LAFE | TIBBETTS, SYLVIA |
| 2004007685 | BOND, GORDON | 10/08/2004 | EXETER, NH | BOND, LOUIS | LANGLAIS, ALICE |
| 2004008237 | SEVIGNY, KEITH | 10/31/2004 | EAST WAKEFIELD, NH | SEVIGNY, GERARD | JUCHNIEWICZ, DEBORAH |

DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT DEATH REPORT

RESIDENT DEATH REPORT 01/31/2004-12/30/2004 --KINGSTON--

| TAYLOR,MAUREEN 12/03/2004 EXETER, NH C | Father's Name BLAISDELL, CHARLES CHAREST, ALFRED OLAUGHLIN, FRANCIS UNKNOWN, MARTHA | Place Of Death EXETER, NH HAMPTON, NH EXETER, NH | ath | Decedent's Name BLAISDELL,STEVEN VERNILE,LUCILLE TAYLOR,MAUREEN |
|--|---|--|------------|---|
| | | | | |
| | 60 | HAMPTON, NH | 11/23/2004 | VERNILE, LUCILLE |
| O HAMPTON NH | M RLES S | Place Of Death EXETER, NH | | Decedent's Name BLAISDELL,STEVEN |

Total number of records 22



DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT 01/31/2004 - 12/30/2004

- KINGSTON --

| SFN G | Groom's Name | Groom's Residence | Bride's Name | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|---------------|------------------------|-------------------|----------------------|-------------------|------------------|-------------------|------------------|
| 2004000515 R | RICHARDS, JAMES C | KINGSTON,NH | HOWLAND, LAURIE | KINGSTON,NH | KINGSTON | KINGSTON | 01/31/2004 |
| 2004000795 C | CORMIER, JEFFREY W | KINGSTON,NH | BRITTON, PAMELA R. | KINGSTON,NH | KINGSTON | KINGSTON | 02/20/2004 |
| 2004001036 H | HAMMER, ERIC W | KINGSTON, NH | BEGIN, LISA A | KINGSTON,NH | KINGSTON | ATKINSON | 03/08/2004 |
| 2004001184 M | MORTON, JOSE M | KINGSTON, NH | TRENTINI, LUCIANA | METHUEN, MA | PLAISTOW | SALEM | 03/20/2004 |
| 2004001225 B, | BARDGETT, JOHN W | KINGSTON,NH | CORSON, ANGELA M | HOLDEN, MA | NASHUA | NASHUA | 03/27/2004 |
| 2004001420 H. | HAYES, DOUGLAS O | PLAISTOW,NH | NASH-FOUCHER, LORI A | KINGSTON,NH | NEWTON | DANVILLE | 03/29/2004 |
| 2004001403 FI | FEOLI, JASON T | KINGSTON,NH | RAMSEY, JENNIFER R | KINGSTON,NH | KINGSTON | KINGSTON | 04/04/2004 |
| 2004001526 PI | PREVIER, JACOB M | KINGSTON,NH | NICHOLAS, KARI D | KINGSTON,NH | KINGSTON | KINGSTON | 04/10/2004 |
| 2004001742 M | MCCLELLAN, CODY R | KINGSTON,NH | BERARD, BOBBI E | KINGSTON,NH | KINGSTON | PORTSMOUTH | 04/20/2004 |
| 2004001761 BI | BUTTAFOCO, GARY J | DERRY,NH | ZULLO, MARIA A | KINGSTON, NH | NASHUA | NASHUA | 04/24/2004 |
| 2004001896 H | HENRY, SETH R | NEWMARKET, NH | CAMPBELL, JAMIE L | KINGSTON,NH | KINGSTON | KINGSTON | 04/24/2004 |
| 2004001741 W | WHITNEY, WILLIAM G | KINGSTON,NH | RECZEK, AMY R | KINGSTON,NH | KINGSTON | KINGSTON | 04/25/2004 |
| 2004002098 LV | LANDRY, ERNEST J | KINGSTON,NH | RANKIN, ELIZABETH I | KINGSTON,NH | KINGSTON | KINGSTON | 05/08/2004 |
| 2004002202 BI | BELLEFEUILLE, PAUL R | KINGSTON, NH | KELLEY, KAREN | KINGSTON,NH | KINGSTON | KINGSTON | 05/16/2004 |
| 2004002932 Pr | POPE, DON A | KINGSTON, NH | FARAN, ELLEN W | BOSTON, MA | KINGSTON | EXETER | 05/22/2004 |
| 2004003145 D | DEVOST, BRONSON S | KINGSTON,NH | BROWN, SARAH E | WINDHAM,NH | KINGSTON | WINDHAM | 06/12/2004 |
| 2004003372 C | COLLINS, MARK D | KINGSTON,NH | DUFFY, BRYLYE R | DOVER, NH | DOVER | MADBURY | 06/18/2004 |
| 2004004005 TI | TURLEY, JONATHAN J | KINGSTON,NH | MANN, NORMA JEAN | KINGSTON,NH | KINGSTON | RYE | 06/19/2004 |
| _ | BAKIE, PETER G | KINGSTON,NH | CROSS, TAMMY L | KINGSTON,NH | KINGSTON | HAMPSTEAD | 06/26/2004 |
| | INGHAM, GARY P | KINGSTON,NH | ROBERGE, BETH A | SALISBURY, MA | SEABROOK | HAMPSTEAD | 07/04/2004 |
| 2004004398 A | ALALFI, ASHRAF | KINGSTON,NH | WOODLAND, SHEILA | KINGSTON,NH | KINGSTON | EXETER | 07/16/2004 |
| 2004005136 G | GRAVEL, SCOTT A | KINGSTON,NH | LEDUKE, DEBORAH A | KINGSTON,NH | KINGSTON | BEDFORD | 07/18/2004 |
| 2004005485 S | SLATTERY, JAMES F | KINGSTON,NH | LISOWSKI, MICHELLE L | KINGSTON,NH | KINGSTON | SEABROOK | 08/07/2004 |
| 3 | ROGERS, LANDIS | KINGSTON,NH | KELLY, KATHLEEN M | KINGSTON,NH | KINGSTON | KINGSTON | 08/14/2004 |
| _ | DOBROWOLSKI, MICHAEL J | KINGSTON,NH | MCDONALD, KELLY M | KINGSTON,NH | NORTH HAMPTON | HAMPTON | 08/14/2004 |
| ľ | JORDAN, ROBERT L | KINGSTON,NH | HONOR, AMANDA L | SALEM,NH | KINGSTON | KINGSTON | 08/19/2004 |
| | MYLONAS, PANTELIS | KINGSTON,NH | DUBE, PAULA A | KINGSTON,NH | KINGSTON | PLAISTOW | 08/21/2004 |
| | DOW,WILLIAM | KINGSTON,NH | PELLETIER, LISA M | KINGSTON,NH | DERRY | HAMPTON | 08/28/2004 |
| _ | MAHONEY, KEVIN V | KINGSTON,NH | LOULACHE, PAULA M | KINGSTON,NH | KINGSTON | ATKINSON | 09/11/2004 |
| 2004007700 M | MAHONEY, DAVID J | BILLERICA, MA | PELLERIN, ROBYN L | KINGSTON,NH | KINGSTON | DERRY | 09/17/2004 |
| 2004007142 D | DIAS, ANTHONY C | KINGSTON,NH | DELAY, CLAUDINE A | KINGSTON,NH | KINGSTON | WATERVILLE VALLEY | 09/18/2004 |
| 2004007143 B | BROWN, GEORGE H | KINGSTON,NH | FERNALD, KAY L | HAVERHILL,MA | KINGSTON | KINGSTON | 09/19/2004 |
| 2004007701 B. | BARTLETT, GREGORY S | KINGSTON,NH | HOLT, PATRICIA E | KINGSTON,NH | KINGSTON | KINGSTON | 09/25/2004 |
| 2004007702 R | RAYNER, CHRISTOPHER J | KINGSTON,NH | PETAS, ALICE M | KINGSTON,NH | KINGSTON | EXETER | 09/25/2004 |
| 01 | D'KANE, JEFFERY F | KINGSTON,NH | GIORGI, JEAN E | KINGSTON,NH | PORTSMOUTH | PORTSMOUTH | 09/25/2004 |
| 2004007791 G | SROVER, JEFFREY S | KINGSTON,NH | GEARY, KRISTEN L | KINGSTON,NH | HAMPSTEAD | EAST HAMPSTEAD | 09/26/2004 |
| | | | | | | | |

DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT MARRIAGE REPORT

-- KINGSTON --

01/31/2004 - 12/30/2004

| AS P KINGSTON,NH NOEKES,DAWN L KINGSTON,NH KINGSTON,NH VERLY L WALLINGFORD,CT KINGSTON,NH KINGSTON,NH KINGSTON,NH HANNAGAN,KELLY J KINGSTON,NH KINGSTO | SFN | Groom's Name | Groom's Residence | Bride's Name | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|--|--|---|---|---|---|--|---|--|
| NGO ON'NE COLONIAN STANDARD ST | 004007703 004007956 004008360 004009278 | PATTEN, SEAN G THEISEN, NICHOLAS P THOMPSON, JOSEPH W HAVEY, DANIEL R JACKSON, DALE S | KINGSTON,NH KINGSTON,NH KINGSTON,NH KINGSTON,NH KINGSTON,NH | OAKES,DAWN L NOEL,KELLY L VERDILLO,ROBIN L HANNAGAN,KELLY J TONG,ANH L ELLY J | KINGSTON,NH WALLINGFORD,CT KINGSTON,NH KINGSTON,NH | KINGSTON KINGSTON KINGSTON KINGSTON KINGSTON KINGSTON | RYE KINGSTON NEWTON NEWTON KINGSTON KINGSTON | 09/26/2004 10/04/2004 10/09/2004 11/06/2004 11/25/2004 |
| | 004003830 | CAWTHRON, PAUL W | KINGS LON, NH | SHAW, NELLT S | THE COLONIA | | 1 | |

IN MEMORIAM

The Town was saddened by the loss of the many residents who contributed so much over many years.

HARRY SNOW

ARTHUR REYNOLDS

THEODORE S. MAGNUSSON

LAWRENCE RICH







BOX HOLDERKINGSTON, NH 03848

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