Lancaster NH

Lancaster NH | 25 Main Street 03584 | (603) 788-3391





TOWN OF LANCASTER Annual Report Year Ending December 31, 2022

Please bring this report with you to Town Meeting March 14, 2023



Visit the Town of Lancaster Website

www.lancasternh.org



CONTACT US! TOWN OF LANCASTER 25 Main Street, Lancaster, NH 03584 (603) 788-3391 Website – www.lancasternh.org





RESIDENT NOTICES

Receive reminders or notices from the town office by signing up for Resident Notices on our website!!!

You can also renew your dog's license or renew your vehicle registration by visiting our website & navigating to the Town Clerk's page under the Town Government drop down menu.



ONLINE VITAL RECORDS ARE HERE!!!!

You can request certified copies of vital records by visiting our website & navigating to the Town Clerk's page under the Town Government drop down menu.

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2023 DATES TO REMEMBER

| JANUARY 1 | Fiscal Year Begins |
|------------|---|
| JANUARY 11 | Public Budget Hearing for School District. (Inclement weather date – 1/12) |
| JANUARY 25 | First day for Candidates to declare for Town & School District Election |
| FEBRUARY 3 | Last day for Candidates to declare for Town & School District Election |
| FEBRUARY 8 | Annual School Meeting (Deliberative session S/B 2) (Inclement weather date – 2/9) |
| FEBRUARY 9 | Public Budget Hearing for Town Budget 7 p.m. |
| MARCH 1 | Deadline to file for an abatement from your property taxes following the date of notice of tax |
| MARCH 14 | Annual Town Elections/Meeting & vote on School Budget Warrant (per Senate Bill 2) |
| APRIL 1 | All property both real and personal, assessed to owner this date |
| APRIL 15 | Last day to file an exemption or credit application on your property taxes following the date of notice of tax |
| APRIL 30 | Dog Owners should license their dogs by this date |
| MAY 31 | After this date, a \$25 forfeiture charge may be imposed for any unlicensed dogs |
| JULY 1 | First half of the semi-annual tax billing due - commences to draw interest at 12 percent after this date |
| DECEMBER 1 | Second half of the property tax due - unpaid real estate and personal taxes commence to draw interest at 12 percent |

Mark your calendar

Elected Officials

| BOARD OF | - SELECTMEN | |
|----------|-----------------------------------|---------------------------|
| Expires | 2023 | Shane Beattie |
| Expires | 2024 | Troy Merner |
| Expires | 2025 | Leon H. Rideout |
| TREASURE | R | |
| Expires | 2023 | Jean Oleson |
| TOWN CLE | ERK | |
| Expires | 2023 | Charity Baker |
| MODERAT | OR | |
| Expires | 2024 | John L Riff, IV |
| TRUSTEES | OF TRUST FUNDS | |
| Expires | 2023 | Peter Riviere |
| Expires | 2024 | Jeffrey A. Gilman |
| Expires | 2025 | Tricia Gainer |
| SUPERVIS | ORS OF THE CHECKLIST | |
| Expires | 2024 | Sharon Wilkinson |
| Expires | 2026 | Ellie Emery |
| Expires | 2028 | Madison Gonyer |
| BUDGET C | OMMITTEE | |
| Expires | 2023 | John Garrison (appointed) |
| Expires | 2023 | Leo Rideout, Jr. |
| Expires | 2023 | Linda Upham-Bornstein |
| Expires | 2024 | John Eddy |
| Expires | 2024 | Kathy-Jean Lavoie |
| Expires | 2024 | Tricia Frenette |
| Expires | 2025 | Leo Enos |
| Expires | 2025 | Justin Kenison |
| Expires | 2025 | Erik Becker |
| Expires | 2023 (Selectboard Representative) | Shane Beattie |
| | (Clerk) | Charity Baker |

2022 TOWN OFFICERS (continued)

LIBRARY TRUSTEES

Expires 2023 John Dugan-Henriksen (appointed) Expires 2024 Linda Hutchins Expires 2025 Michael W. Nadeau

CEMETERY TRUSTEES

Expires 2023 Expires 2024 Expires 2025 Linda Hutchins

EMMONS SMITH FUND COMMITTEE

| Expires | 2023 | Irene Schmidt |
|---------|------|-------------------|
| Expires | 2024 | Michael W. Nadeau |
| Expires | 2025 | John E. Brooks |

COL. TOWN SPENDING COMMITTEE

Expires 2023 2023 Expires Expires 2023 Expires 2024 2024 Expires Expires 2024 Expires 2025 Expires 2025 Expires 2025

COL. TOWN INVESTMENT COMMITTEE

Julie Aldrich David Fuller, Jr Jeffrey A. Gilman **Cindy Normandeau**

Michael W. Nadeau Douglas Blanchette

Autumn Fillion Charelle Lucas Aaryn Ford Leo Breault Nicole Matson Jean Beland Joe Hertel Gail McVetty Elizabeth McIlveen

Celeste Pitts Douglas Shearer Dana Southworth

(continued)

Appointed Boards/Committees

ZONING BOARD OF ADJUSTMENT

| Expires | 2023 | |
|---------|------------------|---------|
| Expires | 2023 | |
| Expires | 2024 | |
| Expires | 2024 | |
| Expires | 2024 | |
| Expires | 2025 (Alternate) | |
| Expires | 2025 (Alternate) | |
| Expires | 2025 (Alternate) | |
| | | (Clerk) |

PLANNING BOARD

| Expires | 2023 | |
|---------|---------------------|---------|
| Expires | 2023 | |
| Expires | 2023 | |
| Expires | 2023 (Alternate) | |
| Expires | 2024 (Alternate) | |
| Expires | 2024 | |
| Expires | 2025 | |
| Expires | 2025 | |
| Expires | 2025 | |
| Expires | 2025 (Alternate) | |
| | (Selectman) | |
| | (Selectman, Alterna | te) |
| | | (Clerk) |

CONSERVATION COMMISSION

| Expires 2023 | Margaret Hobbs |
|--------------|------------------|
| Expires 2023 | Kim Votta |
| Expires 2025 | Samuel Mayne |
| Expires 2025 | Nancy Southworth |

Tricia Frenette, Vice Chairman Richard Bernier, Chairman Lester Hilton Steven Young Linda Ogle Chris McVetty Nathan Kenison Donald Freddette VACANT

Mark St. Pierre Andrew Nadeau, Chairman Mark Frank, Vice Chairman (resigned) Donald Doolan Rick McCarten Vickie Gibbs Ericka Canales Gregory Westcott Maggie Jones Evalyn Merrick Leon Rideout Troy Merner VACANT

| Expires 2024 | Kathy Jean Lavoie |
|--------------|-------------------|
| Expires 2024 | Rachel Stuart |
| (Clerk) | Heidi Chester |
| (Selectman) | Troy Merner |

(continued)

NORTH COUNTRY COUNCIL REPRESENTATIVE

Benjamin Gaetjens-Oleson

NORTH COUNTRY COUNCIL TRANSPORATION REPRESENTATIVE

Robin Irving

NORTH COUNTRY SCENIC BYWAYS COUNCIL

Benjamin Gaetjens-Oleson

EMERGENCY MANAGEMENT DIRECTOR

Benjamin Gaetjens-Oleson

SAFETY COMMITTEE

| Brian Patnoe | Tiffany Chase |
|----------------|---------------|
| Dean Flynn | Al Pryor |
| Timmy Bilodeau | Randy Flynn |
| Timothy Brown | Robin Irving |

INSPECTORS OF THE ELECTION

REPUBLICAN

| Expires Expires | 7/31/2024 7/31/2024 | Judy Donnelly Tanya Batchelder |
|--------------------|------------------------|-----------------------------------|
| DEMOCRAT | | |
| Expires | 7/31/2024 | Evalyn Merrick |
| Expires | 7/31/2024 | Janet Jacques Mason |
| Expires | 7/31/2024 | Linda Upham-Bornstein |

(continued)

FULL-TIME TOWN EMPLOYEES

Michael Nadeau, Finance Director Timmy Bilodeau, Water/Sewer Dept Supervisor Peter Roy, Highway William Brown, Transfer Station Timothy Brown, Highway Foreman Charity Baker, Town Clerk/Tax Collector Randy Flynn, Fire Chief Arthur Dunn, Highway Tim Charbonneau, Police Chief Al Pryor, Recreation Dept Mary Buckman, Library James Gainer, Highway Benjamin Gaetjens-Oleson, Town Manager Wendy Roberts, Prosecutor Dean Flynn, Water/Sewer Dept Jonathan Woodworth, Police Sergeant Ted Joubert, Asst. Chief-EMS Officer in Charge Anthony Havalotti, Patrol Officer Zachary Grootenboer, Mechanic Eli Vincent, Recreation Director Tiffany Chase, Police Dept Wayne Sterling Jr, Highway Keith Feddersen, Paramedic Brian Patnoe, Transfer Station Supervisor Kyler Kenison, Patrol Officer James McLain, Water/Sewer Dept Lee Ann Dorr, Deputy Town Clerk/Deputy Tax Collector Nick Blodgett, EMT Jamie Leahy, Paramedic Robin Irving, Land Use Coordinator **Robert Sullivan, Patrol Officer** Cody Green, Paramedic Kenneth Fraser, Water/Sewer Dept David Mooney, Paramedic David Walker, Patrol Officer Rian Matthews, Patrol Officer Frank Maloney, Paramedic **Rusty Scott, Transfer Station Supervisor** Robert Blanchette, Transfer Station Asst. Supervisor Thomas Hickey, Mechanic

January 1980 June 1993 April 1996 August 2002 (retired) October 2002 March 2003 June 2003 June 2003 December 2004 September 2005 September 2006 August 2008 October 2009 January 2014 August 2016 March 2018 April 2018 June 2018 December 2018 September 2019 January 2020 Oct. 2020 January 2021 February 2021 February 2021 March 2021 April 2021 April 2021 August 2021 September 2021 January 2022 January 2022 January 2022 February 2022 March 2022 August 2022 December 2022 December 2022 December 2022 December 2022

Summary of Annual Town Meeting Lancaster, New Hampshire March 8, 2022

At 7:30 p.m. Moderator John L Riff, IV opened the Annual Meeting.

Moderator Riff introduced himself, Town Manager Benjamin Gaetjens-Oleson and Selectmen Leon Rideout, Shane Beattie and Troy Merner. Moderator Riff introduced the WMRHS JROTC to present the colors. The Pledge of Allegiance was recited and National Anthem was played.

Moderator Riff reviewed the ground rules: He reminded any non-residents if they wish to speak, they need to ask permission and be approved before speaking. He will read the article and ask for a motion and a second. If we get a second, then we will open the floor to discussion. Once discussion is over, we will move it for a vote.

Article 1 results, voted on by written ballot on March 8, 2022 (election day), attached.

Article 2 - Operating Budget - Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Seven Million Two Hundred Sixty-Eight Thousand Twenty Dollars (\$7,268,020.00) which represents the operating budget. Said sum does not include any other Warrant Articles.

Article 2 was moved and seconded. Discussion followed.

Motion made by Peter Riviere to move Article 2 – Operating Budget to the end of the meeting and be renumbered to Article 28A. The motion was seconded.

Moderator Riff called for a vote on the amendment to the Operating Budget Article by show of voter cards. The vote was 34 for and 52 against. Motion failed.

Moderator Riff reread the article as originally presented. Discussion followed. Article 2 carried.

Article 3 – Appropriate to Capital Reserve Funds – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty-Five Thousand Dollars (\$165,000.00) to be added to the following Capital Reserve Fund accounts previously established for the purpose and in the amounts indicated:

| Highway | \$55,000 |
|------------------|-----------|
| Fire Department | \$50,000 |
| Police | \$10,000 |
| Library | \$10,000 |
| Cemetery | \$10,000 |
| Town Hall | \$10,000 |
| Transfer Station | \$10,000 |
| Colonel Town | \$10,000 |
| Total | \$165,000 |

(Recommended by the Board of Selectmen and Budget Committee)

Article 3 was moved and seconded. Discussion followed. Article 3 carried.

Article 4 – Reimburse Industrial Development Fund – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Forty-One Thousand One Hundred Fifty-Five Dollars (\$41,155.00) to be added to the Industrial Development Capital Reserve Fund previously established with said funds to come from the unassigned fund balance. (Recommended by the Board of Selectmen and the Budget Committee)

Article 4 was moved and seconded. Discussion followed. Article 4 carried.

Article 5 – Money received from fundraising & donations – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Sixty Dollars (\$260.00) to be added to the Colonel Town Capital Reserve Fund previously established with said funds to come from the unassigned fund balance. The amount represents monies from donation to Colonel Town Recreation. (Recommended by the Board of Selectmen and the Budget Committee)

Article 5 was moved and seconded. There was no discussion. Article 5 carried.

Article 6 – Purchase New 10-wheel dump truck w/body & plow – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Thirty-Nine Thousand Dollars (\$239,000.00) for the purpose of purchasing a new 10-wheel dump truck w/body and plow for the Highway Department with said funds to come from the unassigned fund balance.

Article 6 was moved and seconded. Discussion followed. Article 6 carried.

Article 7 – Lease/Purchase Sidewalk Plow – 3rd payment – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Sixty-Nine Thousand One Hundred Twenty-Nine Dollars (\$69,129.00) for the third payment on the three-year lease/purchase agreement entered into in 2020 for a sidewalk plow for the Highway Department and to authorize the withdrawal and expenditure of said sum from the Highway capital reserve fund. This lease

Article 7 was moved and seconded. Discussion followed. Article 7 carried.

Article 8 – Lease/Purchase Cardiac Monitors – 3rd payment – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000.00) for the third payment on the three-year lease/purchase agreement entered into in 2020 for 3 cardiac monitors for the Fire Department and to authorize the withdrawal and expenditure of said sum from the Fire Department capital reserve fund. This lease agreement contains and escape clause. (Recommended by the Board of Selectmen and the Budget Committee)

Article 8 was moved and seconded. There was no discussion. Article 8 carried.

Article 9 – Purchase New Ambulances – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Forty-Two Thousand Dollars (\$242,000.00) for the purchase of two (2) new ambulances with One Hundred Ninety-Two Thousand Dollars (\$192,000.00) to come from unassigned fund balance and the remaining Fifty Thousand Dollars (\$50,000.00) to come from grant funding. If the grant funding is not awarded, one ambulance will be purchased using unassigned fund balance with no amount to be raised by taxation.

Article 9 was moved and seconded. Discussion followed. Article 9 carried.

Article 10 – Purchase New Demo Pre-Crusher – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Dollars (\$65,000.00) for the purchase of a new Demo Pre-Crusher and to refurbish the old auger cans to fit the new machine and add supports to said containers and to authorize the withdrawal and expenditure of said sum from the Transfer Station capital reserve fund. (Recommended by the Board of Selectmen and the Budget Committee)

Article 10 was moved and seconded. Discussion followed. Article 10 carried.

Article 11 - Rehabilitate Sewer Line - Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Thousand Dollars (\$225,000.00) for the purpose of rehabilitating the main sewer line on Main Street from Grandview Drive to Canal Street with said funds to come from the Sewer Enterprise Fund unassigned fund balance.

Article 11 was moved and seconded. Discussion followed. Article 11 carried.

Article 12 – Purchase New Pickup Truck – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the purpose of purchasing a new pickup truck for the Water & Sewer departments with Twenty-Five Thousand Dollars (\$25,000.00) to come from the Water Enterprise Fund unassigned fund balance and Twenty-Five Thousand Dollars (\$25,000.00) to come from the Sewer Enterprise Fund unassigned fund balance.

Article 12 moved and seconded. Discussion followed. Article 12 carried.

<u>Article 13 – Preliminary designs for new Highway garage & permitting for underground fuel</u> <u>storage tanks – Read by Moderator Riff.</u>

Article 13 moved and seconded. Discussion followed. Article 13 carried.

Article 14 – Replace boards at the skating rink – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Fifty-Five Thousand Dollars (\$55,000.00) for the purpose of replacing the boards at the skating rink with said funds to come from the unassigned fund balance.

Article 14 was moved and seconded. Discussion followed. Article 14 carried.

Article 15 – Replace lighting – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum Twenty-Five Thousand Dollars (\$25,000.00) for the purpose of replacing the library's lights with LED lights with said funds to come from the Library capital reserve fund. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the lights are replaced or by March 8, 2027, whichever is sooner. (Recommended by the Board of Selectmen and the Budget Committee)

Article 15 was moved and seconded. Discussion followed. Article 15 carried.

Article 16 - Rescind 2021 Article 20 - Water storage tank - Read by Moderator Riff.

To see if the Town will vote to terminate the non-lapsing appropriation adopted by the 2021 Town Meeting with respect to adding a water storage tank at the water plant. Anticipated grant funds in the amount of Seven Hundred Fifty Thousand Dollars (\$750,000.00) are not expected to be received. Passage of this article will restore Two Hundred Fifty Thousand Dollars (\$250,000.00) to the General Fund.

Article 16 was moved and seconded. Discussion followed. Article 16 carried.

Article 17 – Support Lancaster Historical Society – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to assist with the operating budget of the Lancaster Historical Society with said funds to come from the unassigned fund balance.

Article 17 was moved and seconded. Discussion followed. Article 17 carried.

<u>Article 18 – Northern Human Services/White Mountain Mental Health – Read by Moderator Riff.</u> To see if the Town will vote to raise and appropriate the sum of Five Thousand Nine Hundred Twenty-One Dollars (\$5,921.00) for the support of Northern Human Services/White Mountain Mental Health.

Article 18 was moved and seconded. Discussion followed. Article 18 carried.

Article 19 – Northern Gateway Chamber of Commerce – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of One Thousand Six Hundred Forty Dollars (\$1,640.00) for the support of the Northern Gateway Regional Chamber of Commerce.

Article 19 was moved and seconded. Discussion followed. Article 19 carried.

Article 20 – Caleb Caregivers – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) for the support of the Caleb Caregivers who serves the needs of senior citizens in the community.

Article 20 was moved and seconded. Discussion followed. Article 20 carried.

Article 21 – CASA (Court Appointed Special Advocates) – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) for the support of CASA (Court Appointed Special Advocates) of New Hampshire.

Article 21 was moved and seconded. Discussion followed. Article 21 carried.

Article 22 - American Red Cross - Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of One Thousand Six Hundred Dollars (1,600.00) for the support of the American Red Cross.

Article 22 was moved and seconded. There was no discussion. Article 22 carried.

Article 23 – Tri County Community Action Program – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Eight Thousand One Hundred Fifty Dollars (\$8,150.00) for the support of the Tri-County Community Action programs to include Fuel & Electrical Assistance, Weatherization, Transportation, Homeless Intervention and Prevention, Guardianship, RSVP, and Workforce programs.

Article 23 was moved and seconded. There was no discussion. Article 23 carried.

Article 24 – Center for New Beginnings – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to help support the Center for New Beginnings in Littleton, which provides counseling and mental health services to individuals throughout the North Country.

Article 24 was moved and seconded. Discussion followed. Article 24 carried.

Article 25 – North Country Home Health & Hospice – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Nine Hundred Ninety-One Dollars (\$17,991.00) for the support of North Country Home Health & Hospice Agency.

Article 25 was moved and seconded. There was no discussion. Article 24 carried.

Article 26 - Androscoggin Valley Home Care - Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of supporting the clients of Androscoggin Valley Home Care who live in Lancaster.

Article 26 was moved and seconded. Discussion followed. Article 26 carried.

Article 27 – Backpack Program – Read by Moderator Riff.

To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to assist with the cost of the North Country Weekend Backpack program.

Article 27 was moved and seconded. Discussion followed. Article 27 carried.

Article 28 – Video Recording of meetings – Read by Moderator Riff.

To see if the Town would like to continue video recording the bi-monthly Board of Selectmen's meetings and making the recordings available for viewing on the internet.

Article 28 was moved and seconded. Discussion followed. Article 28 carried.

Article 29 Transact other business.

To transact other business that may legally come before this meeting.

There was no other business.

Motion made by Benjamin Gaetjens-Oleson and seconded by Shane Beattie to adjourn. Motion carried.

Respectfully submitted,

Charity M Baker Town Clerk

Town Manager's Report

As I reflect back on the events of last year I feel very proud of how we, as a town, overcame our challenges and celebrated our accomplishments. We saw damage and destruction to two beloved landmarks, the retirement of two long-time and valued employees, and also the reveal of a beautiful mural that captures what Lancaster was, is and will be.

- Kent Fountain and the Mechanic Street Covered Bridge were both damaged in separate accidents. The fountain was a complete loss and is in the process of having a replica made with a hopeful placement back in Town by summer. I want to thank Barry Normandeau for the tremendous assistance in facilitating most of the aspects of this job. The covered bridge was damaged on two separate occasions, weeks apart, this summer. The second collision caused extensive damage that is being repaired this winter.
- We were sad to see the Assistant Solid Waste Director, Bill Brown, retire after 20 years of service to the Town and Highway Equipment Operator, Peter Roy, retire after 26 years. Both were great assets to their departments and will be missed for all the service they provided to the residents.
- We also had the great opportunity to see our newest attraction developed at the Lancaster Motor Inn. Due to the support and generosity of Ruby and Brian Berryman we were able to engage Positive Street Art in planning a mural with community members and then putting that vision on the wall. Community Engager, Anthony Poore, was an incredible help in seeing this to completion and I was so impressed with the amount of people that followed the progression and attended the completion celebration.

The Town also faced price increases as every household in Town did. The budget that was developed and later approved at Town Meeting was not created with the inflated prices of fuel, equipment and supplies. All Department Heads did a great job watching their budgets, identifying items that could be delayed or reduced but also bringing in a greater return of revenue than proposed. To their credit what was proposed to be a 10-cent tax rate increase for 2022 turned out to be a 53-cent decrease. Of course, this did come at the cost of much needed infrastructure and capital improvements and services such as sidewalk replacement and road paving. All of which will need to eventually be completed.

Sadly, the events of 2022 are guiding us for 2023. The budget is projecting a larger increase than anyone wishes to see. Town staff has and continues to work with the Selectboard and Budget Committee to make some hard decisions on adjustments, hopeful that none impact the high-quality services residents expect and appreciate. The collaboration with all parties is better than ever and I feel makes for a better process and a more genuine budget. What I do know is that all parties are taking their responsibilities very seriously and truly working in your best interests, hopeful we will once again earn greater revenues than projected and be able to return that to the tax payer.

The retirements of Bill Brown and Pete Roy, as well as other staff leaving for other opportunities, opened up positions that we were lucky to fill with exceptional candidates. Each one brings incredible skill, experience and energy. Some have many years of experience in the positions they hold. We are also lucky to have attracted high-quality young individuals who we hope to keep and continue to build the Departments for many years to come.

I often say that our staff are our number one asset and, if we want them to take care of us, we need to take care of them. Last year we started meeting regularly as a Safety Committee and when concerns are identified we address them as soon as possible. Ensuring safety equipment is available and utilized, plans are current and practiced and trainings are provided. All make the workplace safer for our employees and help reduce or eliminate accidents.

We are still developing our Capital Improvement Plan. Starting from scratch has caused delays we did not want but we know the importance of it, and we want to make it right. This will help guide us on budgeting issues pertaining to large infrastructure projects or equipment purchases. Ideally it will make for a more level and manageable capital reserve funding schedule.

This year we are rolling out a Community Paramedicine program in partnership with the hospital, updating our Hazard Mitigation Plan, and conducting a review of our Land Use Regulations. Our Selectboard meetings continue to be filmed and posted on Granite North TV's YouTube page. After being a mid-season replacement in July of 2021 we were picked up for a second season last year and are hoping to be renewed this year. Several local businesses have provided me with their logos so I can highlight them on my hats during the meetings. Any business that would like to be included just needs to contact me. All I need is your logo. I have the hats made, thank you Black Line Printing and Apparel for your help.

I could go on about our past accomplishments and future hurdles and still appreciate all the feedback from residents. I am glad people feel comfortable enough to speak openly and honestly about their ideas for the Town. This is often while visiting the Town Office but just as often while I am out and about in the community. We don't always get to hear the things we want to, including me, but I feel and hope that when the conversation ends there is a better understanding of each viewpoint and a better respect for one another. There truly is too much divisiveness in the World and I try to keep that out of our small Town.

I want to thank the incredible employees of the Town I have the honor to work with every day. It is a joy to work with them and we should all be very fortunate to be taken care of by them. I also want to the thank the Selectboard for continuing to have trust and faith in me and finally to the residents, thank you for your support, criticisms and appreciation. I am humbled to be able to work for you.

> Benjamin S. Gaetjens-Oleson Town Manager

| Registration of Motor Vehicles | 2020 | 2021 | 2021 |
|---|----------------|----------------|----------------|
| Motor Vehicle Permit Fees Collected | \$734,311.50 | \$760,375.97 | \$770,535.25 |
| NH Motor Vehicle | \$222,828.49 | \$240,519.98 | \$232,258.39 |
| Municipal Agent Fees Collected | \$13,326.00 | \$13,563.00 | \$13,623.00 |
| Motor Vehicle Waste Fees | \$11,902.50 | \$11,965.00 | \$11,927.50 |
| Total Collected | \$982,368.49 | \$1,026,423.95 | \$1,028,344.14 |
| Dog Licenses | \$3,993.50 | \$5,020.00 | \$5,921.50 |
| Town Record Fees | | | |
| Automobile Title Applications | 1,646.00 | 1,755.00 | 1,613.00 |
| Recreation Vehicle Registrations | 1,913.00 | 3,458.00 | 3,961.00 |
| Municipal Agent Fees Collected | 79.00 | 152.00 | 172.00 |
| Renewal Fees | 3,502.00 | 3,540.00 | 3,655.00 |
| Boat Registrations | 1,390.23 | 1,474.18 | 1,918.75 |
| Municipal Agent Fees Collected | 710.00 | 790.00 | 855.00 |
| Certified Copies of Vital Records | 10,891.50 | 12,300.00 | 10,455.00 |
| UCC's | 2,175.00 | 1,830.00 | 1,620.00 |
| Marriage Intentions | 1,700.00 | 1,350.00 | 1,800.00 |
| Log Fees | 582.50 | 434.00 | 405.00 |
| Licenses and Fees | 347.20 | 484.60 | 387.50 |
| Total Collected | \$24,936.43 | \$27,567.78 | \$26,842.25 |
| Total Remitted to the Treasurer | \$1,011,298.42 | \$1,059,011.73 | \$1,061,107.89 |

TOWN CLERK'S REPORT

Elections - 2022 was a busy election year with 3 elections. All our elections went very smooth and I would like to thank the Lancaster voters for their cooperation at each election. The 2023 Town election and Annual Meeting will be held as usual at the Town Hall Auditorium on the 2nd Tuesday, March 14, 2023. Polls will be open from 8:00 a.m. and close at 7:00 p.m. with the Annual meeting immediately following at 7:30 p.m. Remember every vote does count! See you on election day!

Dogs - Don't forget to renew your dog's license by April 30th to avoid a penalty.

Motor Vehicles - Any motor vehicle whose manufacturer's model year is 2000 or newer requires a title. Titles that are mailed and returned to the State because a person has moved are kept forever. They are not forwarded. To locate a missing title you have to contact the Title Bureau. To help make your transaction more efficient, please have your renewal notice or previous registration with you when registering your vehicle. A government issued picture ID is required for all motor vehicle transactions. Many of the motor vehicle change/record request forms are available on the Department of Safety website.

Vitals - You can request a certified copy of vital records online through EVITALs. Go to the Town's website and go to the Town Clerk's page.

Visit the town's website at www.lancasternh.org where you will find lots of valuable information.

Respectfully submitted,

Charity M. Baker, Town Clerk

TRACK YOUR BALLOT

Voters: check your party, find your polling place, and more...

Absentee Voters Track your ballots on:

http://app.sos.nh.gov



State of New Hampshire Voter Information Look-up Absentee Ballot – Party – Polling Piace



Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Town Manager and Members of the Board of Selectmen Town of Lancaster Lancaster, New Hampshire 03584

Adverse and Unmodified Opinions

We have audited the accompanying financial statements of the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of the Town of Lancaster, as of and for the year ended December 31, 2021, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Adverse Opinion on Governmental and Business-type Activities

In our opinion, because of the effects of the matter discussed in the Basis for Adverse and Unmodified Opinions section of our report, the financial statements referred to above do not present fairly the financial position of the governmental and business-type activities of the Town of Lancaster, as of December 31, 2021, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Unmodified Opinions on Each Major Fund and Aggregate Remaining Fund Information

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Lancaster as of December 31, 2021, and the respective changes in financial position thereof and the budget to actual comparison for the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Adverse and Unmodified Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town, and to meet other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

Matters Giving Rise to Adverse Opinion on Governmental and Business-Type Activities

As discussed in Note I.B.3. to the financial statements, management has not determined its liability or annual cost for postemployment benefits other than pensions (OPEB) in governmental and business-type activities. Accounting principles generally accepted in the United States of America require that management recognize OPEB expense for the required contributions and a liability for unpaid required contributions, which would increase the liabilities, decrease net position, and increase expenses of the governmental and business-type activities. The amount by which this departure would affect the liabilities, net position, and expenses of the governmental and business-type activities is not reasonably determinable.

47 Hall Street
Concord, NH 03301 603-856-8005
603-856-8431 (fax) info@roberts-greene.com Town of Lancaster Independent Auditor's Report

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America. This includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with governance regarding, among other matters, the planned scope and timing of the audit, any significant audit findings, and certain internal control related matters that we identified during the audit.

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension information on pages 37 - 39 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Town of Lancaster Independent Auditor's Report

The Town of Lancaster has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Lancaster's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated in all material respects in relation to the basic financial statements as a whole.

December 22, 2022

Roberto a Greene, PLIC

TAX COLLECTOR'S REPORT

The tax department offers the convenience of paying your property taxes, water & sewer online along with accessing a copy of your tax bill and assessment data. Visit our website – <u>www.lancasternh.org</u>. You can also sign up for paperless billing and receive your bill via email. To do so, contact the Tax Collector 603-788-3391 or <u>taxcollector@lancasternh.org</u> or through the tax payment kiosk when paying your bill online.

Assessment Data Review Online

Property Taxes Review/Pay Online

The following dates I would like to make the taxpayer aware of in the up coming year:

| February | Delinquent Notices will be mailed |
|----------|--|
| April | Water Meters read the 1 st week of April Water/Sewer bill mailed the 2 nd week of April Delinquent notices due date is the 21 st Lien process begins with issuing an impending lien notice on any unpaid taxes after the delinquent due date |
| May | Due date on 1 st Issue Water/Sewer bill Impending lien notice due date is the 26 th Liens will be executed on the 26 th on any unpaid delinquent taxes after the impending lien due date. Mortgage notices will be mailed within 60 days of this date |
| June | Issue 1 st Issue Property Tax bill |
| July | Due date on 1 st Issue Property Tax bill Impending deed notices will be mailed to property owners and mortgage holders on any outstanding 2020 tax liens (2020 tax levy) |
| August | Execute tax collector's deeds on 18 th on any outstanding 2020 tax liens (2020 tax levy) after the impending deed due date |
| October | Water Meters read 1 st week of October Water/Sewer bill mailed 2 nd week of October |
| November | Issue 2 nd Issue Property Tax bill Due date on 2 nd Issue Water/Sewer bill |
| December | Due date on 2 nd Issue Property Tax bill |

Respectfully submitted,

harity Baker

Charity M. Baker Tax Collector



Tax Collector's Report

and ending Dec 31, 2022

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

Jan 1, 2022

Instructions

Cover Page

• Specify the period begin and period end dates above

For the period beginning

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INFORMATION | · | |
|------------------------------|----------------|-------------------|
| Municipality: LANCASTER | County: COOS | Report Year: 2022 |
| PREPARER'S INFORMATION | | |
| First Name | Last Name | |
| Charity | Baker | |
| Street No. Street Name | Phone Number | |
| 25 Main Street | (603) 788-3391 | |
| Email (optional) | | |
| taxcollector@lancasternh.org | | |



Debits Prior Levies (Please Specify Years) Levy for Year **Uncollected Taxes Beginning of Year** Account of this Report Year: 2021 Year: 2020 2019 Year: Property Taxes 3110 \$623,290.46 3180 **Resident Taxes** Land Use Change Taxes 3120 **Yield Taxes** 3185 3187 Excavation Tax Other Taxes 3189 \$101,914.85 Property Tax Credit Balance (\$9,232.43) Other Tax or Charges Credit Balance

| Account | Levy for Year | | |
|---------|--------------------------------------|------------|------|
| | of this Report | 2021 | |
| 3110 | \$6,835,106.00 | | |
| 3180 | | | |
| 3120 | | | |
| 3185 | \$15,749.22 | | |
| 3187 | \$2,757.20 | | |
| 3189 | \$1,017,424.41 | \$5,316.70 | |
| | | | |
| | 3180 [3120 [3185 [3187 [| 3180 | 3180 |

| | | Levy for Year | | Prior Levies | |
|--|--------------|----------------|--------------|--------------|-------|
| Overpayment Refunds | Account | of this Report | 2021 | 2020 | 2019 |
| Property Taxes | 3110 | \$64,926.71 | | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| | | | | | |
| | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 [| \$3,469.10 | \$17,613.20 | | |
| Interest and Penalties on Resident Taxes | 3190 | | | | |
| | Total Debits | \$7,930,200.21 | \$748,135.21 | \$0.00 | \$0.0 |



MS-61

| Credits | | a - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | |
|--|--|---|---------------------|------|
| | Levy for Year | | Prior Levies | |
| Remitted to Treasurer | of this Report | | 2020 | 2019 |
| Property Taxes | \$5,858,382.23 | \$529,732.37 | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | \$15,749.22 | | | |
| Interest (Include Lien Conversion) | \$3,394.10 | \$13,930.20 | | |
| Penalties | \$75.00 | \$3,683.00 | | |
| Excavation Tax | \$2,757.20 | | | |
| Other Taxes | \$918,207.65 | \$75,381.20 | | |
| Conversion to Lien (Principal Only) | | \$125,238.44 | | |
| | | | | |
| | | | | |
| Discounts Allowed | | | | |
| Discounts Allowed | Levy for Year of this Report | 2021 | Prior Levies 2020 | 2019 |
| Discounts Allowed Abatements Made | Levy for Year of this Report \$50,344.00 | 2021 \$170.00 | | 2019 |
| Discounts Allowed Abatements Made Property Taxes | of this Report | | | 2019 |
| Discounts Allowed Abatements Made Property Taxes Resident Taxes | of this Report | | | 2019 |
| | of this Report | | | 2019 |
| Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes | of this Report | | | 2019 |
| Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes | of this Report | | | 2019 |
| Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax | of this Report | | | 2019 |
| Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax | of this Report | | | 2019 |



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| | Levy for Year | | Prior Levies | | |
|--|----------------|--------------|--------------|--|--|
| Uncollected Taxes - End of Year # 1080 | of this Report | 2021 | 2020 | 2019 | |
| Property Taxes [| \$991,055.95 | | | | |
| Resident Taxes | | | | · · · · · · · · · · · · · · · · · · · | |
| Land Use Change Taxes | | | | | |
| Yield Taxes | | | | | |
| Excavation Tax | | | | | |
| Other Taxes [| \$98,841.76 |] [| | | |
| Property Tax Credit Balance | (\$9,239.90) | | | ······································ | |
| Other Tax or Charges Credit Balance | | | | | |
| Total Credits | \$7,930,200.21 | \$748,135.21 | \$0.00 | \$0.00 | |

| For DRA Use Only | |
|---|----------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$1,080,657.81 |
| Total Unredeemed Liens (Account #1110 - All Years | \$189,686.53 |



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| | Lien Summar | у | | |
|---|--------------------|----------------------------|-----------------------------------|-----------------------------|
| Summary of Debits | | | | |
| | | Prior | Levies (Please Specify Ye | ears) |
| | Last Year's Levy | Year: 2021 | Year: 2020 | Year: 2019 |
| Unrecleemed Liens Balance - Beginning of Year | | | \$116,256.46 | \$195,702.07 |
| Liens Executed During Fiscal Year | | \$134,120.46 | | |
| Interest & Costs Collected (After Lien Execution) | | \$2,228.62 | \$9,341.85 | \$53,769.85 |
| | | | | |
| | P | ··· | ······ | E 12.12.1 |
| Total Debits | \$0.00 | \$136,349.08 | \$125,598.31 | \$249,471.92 |
| | | | | |
| Summary of Credits | | | | |
| | | | | |
| | I act Vaarie gyw | 9291 | Prior Levies | |
| | Last Year's Levy | 2021 | 2020 | 2019 |
| Redemptions | Last Year's Levy | 2021 \$46,674.14 | | 2019 \$131,907.02 |
| | Last Year's Levy | 1 | 2020 | |
| Redemptions | Last Year's Levy | 1 | 2020 | |
| | Last Year's Levy | 1 | 2020 | |
| Redemptions | Last Year's Levy | \$46,674.14 | 2020 \$61,632.67 | \$131,907.02 |
| Redemptions | Last Year's Levy | \$46,674.14 | 2020 \$61,632.67 | \$131,907.02 |
| Redemptions | Last Year's Levy | \$46,674.14 | 2020 \$61,632.67 | \$131,907.02 |
| Redemptions Interest & Costs Collected (After Lien Execution) #3190 | Last Year's Levy | \$46,674.14 | 2020 \$61,632.67 | \$131,907.02 |
| Redemptions Interest & Costs Collected (After Lien Execution) #3190 Abatements of Unredeemed Liens | Last Year's Levy | \$46,674.14 | 2020 \$61,632.67 \$9,341.85 | \$131,907.02 |

| | For DRA Use Only | |
|----------------|---|--|
| \$1,080,657.81 | Total Uncollected Taxes (Account #1080 - All Years) | |
| \$189,686.53 | Total Unredeemed Liens (Account #1110 - All Years) | |

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LANCASTER (247)

| 1. CERTIFY THIS FORM Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. |
|--|
| Preparer's First Name Preparer's Last Name Date Charity Baker 1/13/23 |
| 2. SAVE AND EMAIL THIS FORM Please save and e-mail the completed PDF form to your Municipal Bureau Advisor. |
| 3. PRINT, SIGN, AND UPLOAD THIS FORM This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <u>http://proptax.org/nh/</u> . If you have any questions, please contact your Municipal Services Advisor. |
| PREPARER'S CERTIFICATION Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. Charten Barten Tix Callerton |

Preparer's Signature and Title



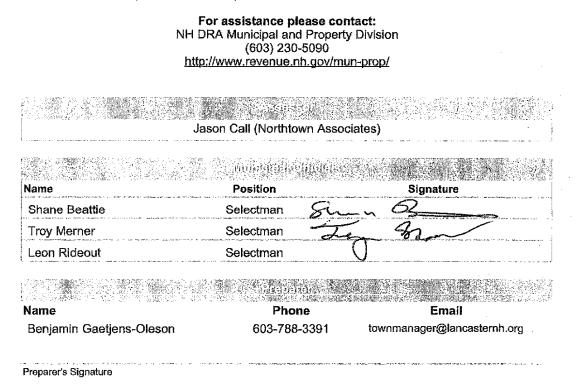
Lancaster Summary Inventory of Valuation

2022

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Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.



147 Long and Cr 2022 423 1 1974 02022 10:01 02 万斛





| | Value Only | | Acres | Valuatio |
|---|--|--|--|---|
| 1A | Current Use RSA 79-A | · · · 2 · · · · · · · · · · · · · · | 24,590.91 | \$1,696,76 |
| 1B | Conservation Restriction Assessment RSA 79-B | | 1.25 | \$16 |
| 1C | Discretionary Easements RSA 79-C | n 1997a - Indones Indones anton series | 0.00 | \$ |
| 1D | Discretionary Preservation Easements RSA 79-D | in with the address species as a consider the constant | 1.01 | \$8,70 |
| 1E | Taxation of Land Under Farm Structures RSA 79-F | | 0.00 | \$ |
| 1F | Residential Land | energia resulta de la ele- | 2,802.04 | \$45,585,90 |
| 1G | Commercial/Industrial Land | | 635.80 | \$16,982,80 |
| 1H | Total of Taxable Land | ו ,. • ₩ | 28,031.01 | \$64,274,32 |
| 11 11 | Tax Exempt and Non-Taxable Land | | 2,856.88 | \$9,335,50 |
| N 8. WOLTH | | ger Nath 1967 - Notherentalis, Kanaderia (des Lossa (M. 1999)), Straame | | CALCULT TRACKLAR A SUPPORT OF A SUPPORT |
| | ings Value Only | | Structures | Valuatio |
| 2A | Residential | والمتعارف ومراجعا أحرجا أح | | \$151,096,04 |
| 2B | Manufactured Housing RSA 674:31 | | 0 | \$4,300,40 |
| 2C | Commercial/Industrial | د می د مید | 0 | \$50,671,00 |
| 2D | Discretionary Preservation Easements RSA 79-D | and the second | 10 | \$26,25 |
| 2E | Taxation of Farm Structures RSA 79-F | stantsense ta trituci se su atri se su se s | 0 | · · · · · · · · · · · · · · · · · · · |
| 2F | Total of Taxable Buildings | and a second second second second | 0 | \$206,093,70 |
| 2G | Tax Exempt and Non-Taxable Buildings | ay with a first table to be a set of the set | 0 | \$38,374,80 |
| Utiliti | es & Timber | | | Valuatio |
| 3A | Utilities | and a second | | \$14,605,20 |
| 3B | Other Utilities | | • • • • • • • • • • | \$ |
| 4 | Mature Wood and Timber RSA 79:5 | د موردیده د د و د ر | ter ne larte er er er er | |
| a ante | an en sen an anne en anne en la departement de sense in en sense anne en anne en anne en sense en en sense en a L'anne des anne en anne en sense en sen | and the second of the second | | , and the set of the second |
| 5 | Valuation before Exemption | name a Maraka Alla esti estadora de anticadora de anticadora de anticadora de anticadora de anticadora de antic | and the second | \$284,973,22 |
| | ptions | Tota | al Granted | Valuatio |
| 6 7 | Certain Disabled Veterans RSA 72:36-a Improvements to Assist the Deaf RSA 72:38-b V | , en | , | |
| 8 | Improvements to Assist Persons with Disabilities RSA 72:37-a | | n n n n n n n n n n n n n n n n n n n | · · · · · · · · · · · · · · · · · · · |
| 9 | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV | | 0 | |
| East and and | Non-Utility Water & Air Pollution Control Exemption RSA 72:12 | | 0 | \$ |
| 10A | | | v . | |
| • · · · · · · · · · · · · · · · · · · · | Utility Water & Air Polution Control Exemption RSA 72:12-a | | 0 0 | \$ |
| 10B | Utility Water & Air Polution Control Exemption RSA 72:12-a | ی اور این می این این این این این این این این این ای | | |
| 10B 11 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties | | | \$ \$284,973,22 |
| 10B 11 Optio | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions | Amount Per \$15,000 | | \$ \$284,973,22 Valuatio |
| 10B 11 Optio 12 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 | \$15,000 | | \$ \$284,973,22 Valuatio \$15,00 |
| 10B 11 Optio 12 13 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b | the first of the second second devices and the second second second second second second second second second s | | \$ \$284,973,22 Valuatio \$15,00 \$168,40 |
| 10B 11 Optio 12 13 14 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 | \$15,000 \$0 | | \$ \$284,973,22 Valuatio \$15,00 |
| 10B 11 Optio 12 13 14 15 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Etderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b | \$15,000 \$0 \$0 | 0 Total 1 7 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ |
| 10B 11 0ptio 12 13 14 15 16 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$ \$ |
| 10B 11 0ptio 12 13 14 15 16 17 18 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$168,40 \$ \$282,70 \$ |
| 10B 11 Optio 12 13 14 15 16 17 18 19 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 0 24 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$168,40 \$ \$282,70 \$ \$282,70 \$ \$ |
| 10B 11 0ptio 12 13 14 15 16 17 18 19 19 A | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 0 24 0 0 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$168,40 \$ \$282,70 \$ \$282,70 \$ \$ |
| 10B 11 0ptio 12 13 14 15 16 17 18 19 19A 19B | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 0 24 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$ \$282,70 \$ \$ \$ |
| 10B 11 0ptio 12 13 14 15 16 17 18 19 19A 19B 20 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems Total Dollar Amount of Exemptions | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 0 24 0 0 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$ \$282,70 \$ \$ \$282,70 \$ \$ \$282,70 \$ \$ \$282,70 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 10B 11 0ptio 12 13 14 15 16 17 18 19 19A 19B 20 21A | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Etderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems Total Dollar Amount of Exemptions Net Valuation | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 0 24 0 0 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$ \$466,10 \$284,507,12 |
| 10B 11 0ptio 12 13 14 15 16 17 18 19 19 19 19 20 21 20 21 B | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Etderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems Total Dollar Amount of Exemptions Net Valuation Less TIF Retained Value | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 0 24 0 0 0 0 | \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$486,10 \$284,507,12 \$ |
| 10B 11 20 12 13 14 15 15 16 17 18 19 19 19 20 21 20 21 21 21 21 21 21 21 21 21 21 21 21 21 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:39-a,b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems Total Dollar Amount of Exemptions Net Valuation Less TIF Retained Value Net Valuation Adjusted to Remove TIF Retained Value | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 0 24 0 0 0 0 | \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$466,10 \$284,507,12 \$ \$284,507,12 \$ |
| 10B 11 10 12 13 14 15 16 17 18 19 19 A 19 B 20 21 A 21 B 21 C 21 C 21 D | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:39-a,b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems Total Dollar Amount of Exemptions Net Valuation Less TIF Retained Value Net Valuation Adjusted to Remove TIF Retained Value Less Commercial/industrial Construction Exemption | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 24 0 0 24 0 0 0 0 | \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$284,507,12 \$284,507,12 \$284,507,12 \$284,507,12 \$284,507,12 |
| 10B 11 00ptio 12 13 14 15 16 17 18 19 19A 19B 20 21A 21B 21C 21C 21D 21E | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemptions Blind Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:39-a,b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems Total Dollar Amount of Exemptions Net Valuation Less TIF Retained Value Net Valuation Adjusted to Remove TIF Retained Value Less Commercial/Industrial Construction Exemption Net Valuation Adjusted to Remove TIF Retained Value | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 24 0 0 24 0 0 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 10B 11 | Utility Water & Air Polution Control Exemption RSA 72:12-a Modified Assessed Value of All Properties nal Exemption RSA 72:37 Elderly Exemption RSA 72:39-a,b Deaf Exemption RSA 72:39-a,b Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 Wind Powered Energy Systems Exemption RSA 72:66 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 Electric Energy Storage Systems RSA 72:85 Renewable Generation Facilities & Electric Energy Systems Total Dollar Amount of Exemptions Net Valuation Less TIF Retained Value Net Valuation Adjusted to Remove TIF Retained Value Less Commercial/industrial Construction Exemption | \$15,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 0 Total 1 7 0 0 0 24 0 0 24 0 0 0 0 | \$ \$284,973,22 Valuatio \$15,00 \$168,40 \$ \$282,70 \$ \$282,70 \$ \$282,70 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ \$284,507,12 \$ |

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2022 MS-1

| · · · · · · · · · · · · · · · · · · · | Utility Va | llue Appraisers | | | |
|---|--------------------------------|------------------------|---|---|--|
| New H | amp <mark>shire</mark> Departr | nent of Revenue Adm | inistration | needen oor oor oo needen oor in the standard of stand of some | A product of an address of the standard and address of the standard address of the |
| | Georg | je Sansoucy | - man, and other bases in the second sec second second sec | | |
| The municipality DOES NOT | use DRA utility va | alues. The municipalit | y IS NOT equali | zed by the ratio | ο. |
| Electric Company Name | Distr. | Distr. (Other) | Gen. | Trans. | Valuation |
| PSNH DBA EVERSOURCE ENERGY | \$7,227,100 | \$5,595,300 | \$0 | \$0 | \$12,822,400 |
| | \$7,227,100 | \$5,595,300 | \$0 | \$0 | \$12,822,400 |
| Gas Company Name | Distr. | Distr. (Other) | Gen. | Trans. | Valuation |
| PORTLAND NATURAL GAS TRANSMISSION SYSTEM | \$0 | \$194,400 | \$0 | \$0 | \$194,400 |
| PORTLAND PIPE LINE CORPORATION | \$0 | \$1,588,400 | \$0 | \$0 | \$1,588,400 |
| | \$0 | \$1,782,800 | \$0 | \$0 | \$1,782,800 |

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2022 MS-1

where the start and a

| Veteran's Tax Credits | Limits | Number | Est. Tax Credits |
|---|---|--------|------------------|
| Veterans' Tax Credit RSA 72:28 | \$100 | 115 | \$11,500 |
| Surviving Spouse RSA 72:29-a | \$700 | 0 | \$0 |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$1,400 | 18 | \$25,200 |
| All Veterans Tax Credit RSA 72:28-b | \$100 | 6 | \$600 |
| Combat Service Tax Credit RSA 72:28-c | \$0 | 0 | \$0 |
| | and a second a substantia providence and a second second second second second second second second second secon | 139 | \$37,300 |

Deaf & Disabled Exemption Report

| Single | ie Limits Si |
|------------------------|------------------|
| Married | Si |
| | |
| Disabled Inc | oma l imits |
| Disabled Inc | ome Limits |
| Disabled Inc Single | ome Limits \$ |

| Single | \$0 |
|----------------------|--------------------|
| Married | \$0 |
| · | |
| Disabled A | sset imits |
| Disabled A | sset Limits |
| Disabled A Single | sset Limits \$0 |

Elderly Exemption Report

| | e Current Tax Yo | ear | Year and To | tal Number of | Exemptions Grant | ed | |
|---|--|---|---|--|--|---|---|
| Age | Number | 1 A. S. Mail (************************************ | Age | Number | Amount | Maximum | Tota |
| 65-74 | 0 | | 65-74 | 1 1 1 | \$20,000 | \$20,000 | \$15,900 |
| 75-79 | 1 | | 75-79 | 3 | \$25,000 | \$75,000 | \$62,500 |
| 80+ | 0 | a a catalor a composition | 80+ | 3 | \$30,000 | \$90,000 | \$90,000 |
| | | | | 7 | | \$185,000 | \$168,400 |
| Inco | me Limits | | | Asset Limits | | | |
| Single | \$1 | 8,400 | Single | | \$35,000 | | |
| Married | \$2 | 26.400 | Married | | \$35,000 | | |
| Gra | | Yes | APTR PARTY CONTRACT, or an and an | | School Facilities | Structures: 2 s? (RSA 79-H) | ND shaqoonayaa kayayaanaya ya ahaan Aramaa ya ahaa ya yaanaa ya gaga |
| | | No | | | | Properties: | |
| | nted/Adopted? | | | | | | |
| Gra | arrest with here a set of the set of the set of the set of the set of | ···· | f Qualifying I | Historic Build | ings? (RSA 79-G |) | deefuriteit attac, |
| Gra s the municipa | nted/Adopted? lity adopted Ta: nted/Adopted? | ···· | f Qualifying I | Historic Build | ings? (RSA 79-G |) Properties: | and and the second se |
| Gra s the municipa Gra | lity adopted Tax nted/Adopted? | xation o | THE STREET, STATISTICS AND STATISTICS AND AND | na mara | a salashiga gaga ya sa |) Properties: exemption? (RSA 7: | 2:76-78 or RS |
| Gra s the municipa Gra s the municipa (80-83) | lity adopted Tax nted/Adopted? lity adopted the nted/Adopted? | xation o No option Yes | al commercia | II and industr | ial construction (| Properties: exemption? (RSA 7: Properties: 1 | 2:76-78 or RS |
| Gra s the municipa Gra s the municipa (80-83) | lity adopted Tax nted/Adopted? lity adopted the nted/Adopted? | xation o No option Yes | al commercia | II and industr | ial construction e | Properties: exemption? (RSA 7: Properties: 1 e exempted: 1 | |
| Gra s the municipa Gra s the municipa :80-83) Gra | lity adopted Tax nted/Adopted? lity adopted the nted/Adopted? Percen | xation o No e option Yes at of asse | al commercia ssed value attr | II and industr | ial construction (v construction to b Total Exempt | Properties: exemption? (RSA 7: Properties: 1 e exempted: 1 ion Granted: \$230, | 600 |
| Gra s the municipa Gra s the municipa 80-83) Gra s the municipa | lity adopted Tax nted/Adopted? lity adopted the nted/Adopted? Percen lity granted any | xation o No e option Yes t of asse y credits | al commercia ssed value attr | II and industr | ial construction (v construction to b Total Exempt | Properties: exemption? (RSA 7: Properties: 1 e exempted: 1 ion Granted: \$230, ax program? (RSA | 600 |
| Gra s the municipa Gra s the municipa 80-83) Gra s the municipa | lity adopted Tax nted/Adopted? lity adopted the nted/Adopted? Percen | xation o No e option Yes at of asse | al commercia ssed value attr under the lo | II and industr ibutable to new w-income ho | ial construction (v construction to b Total Exempt | Properties: exemption? (RSA 7: Properties: 1 e exempted: 1 ion Granted: \$230, ax program? (RSA Properties: | 600 |

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| Current Use RSA 79-A | Total Acres | Valuation |
|--|---|---|
| Farm Land | 4,273.96 | \$908,76 |
| Forest Land | 11,604.61 | \$534,943 |
| Forest Land with Documented Stewardship | 7,959.18 | \$240,290 |
| Unproductive Land | 351.20 | \$5,95 |
| Wet Land | 401.96 | \$6,81 |
| | 24,590.91 | \$1,696,764 |
| Other Current Use Statistics | | |
| Total Number of Acres Receiving 20% Rec. Adjustment | Acres: | 9,195.08 |
| Total Number of Acres Removed from Current Use During Current Tax Year | Acres: | 0.00 |
| Total Number of Owners in Current Use | Owners: | 339 |
| Total Number of Parcels in Current Use | Parcels: | 65 |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: Monies to Conservation Fund | Dollar Amount: | \$14,610 \$0 \$1,46 \$13,149 |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund | | \$(\$1,46 \$13,149 |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B | Acres | \$0 \$1,46 \$13,149 Valuatior |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land | Acres 0.00 | \$(\$1,46 \$13,149 Valuation \$(|
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land | Acres 0.00 1.25 | \$(\$1,46 \$13,149 Valuation \$(\$164 |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land Forest Land with Documented Stewardship | Acres 0.00 1.25 0.00 | \$(\$1,46 \$13,149 Valuation \$(\$164 \$1 |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land with Documented Stewardship Unproductive Land | Acres 0.00 1.25 0.00 0.00 | \$(\$1,46 \$13,149 Valuation \$(\$164 \$164 \$(\$164 \$164 \$164 \$164 \$164 \$164 \$164 \$164 |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land Forest Land with Documented Stewardship | Acres 0.00 1.25 0.00 0.00 0.00 | \$(\$1,46 \$13,149 Valuation \$(\$16- \$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(|
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land with Documented Stewardship Unproductive Land | Acres 0.00 1.25 0.00 0.00 | \$(\$1,46 \$13,149 Valuation \$(\$164 \$164 \$(\$164 \$164 \$164 \$164 \$164 \$164 \$164 \$164 |
| Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land Forest Land with Documented Stewardship Unproductive Land Wet Land Dther Conservation Restriction Assessment Statistics | Acres 0.00 1.25 0.00 0.00 0.00 | \$(\$1,46 \$13,149 Valuation \$(\$16- \$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(|
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land Forest Land with Documented Stewardship Unproductive Land Wet Land Other Conservation Restriction Assessment Statistics Total Number of Acres Receiving 20% Rec. Adjustment | Acres 0.00 1.25 0.00 0.00 0.00 | \$(\$1,46 \$13,149 Valuation \$(\$16- \$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(\$(|
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land with Documented Stewardship Unproductive Land Wet Land Dther Conservation Restriction Assessment Statistics Total Number of Acres Receiving 20% Rec. Adjustment Total Number of Acres Removed from Conservation Restriction During Current Tax Year | Acres 0.00 1.25 0.00 0.00 0.00 1.25 Acres: Acres: Acres: | \$(\$1,46 \$13,149 Valuation \$(\$164 \$(\$164 \$(\$164 \$164 \$164 \$164 \$164 |
| Gross Monies Received for Calendar Year Conservation Allocation Percentage: 10.00% Monies to Conservation Fund Monies to General Fund Conservation Restriction Assessment Report RSA 79-B Farm Land Forest Land Forest Land With Documented Stewardship Unproductive Land Wet Land Other Conservation Restriction Assessment Statistics Total Number of Acres Receiving 20% Rec. Adjustment Total Number of Acres Removed from Conservation Restriction During Current Tax | Acres 0.00 1.25 0.00 0.00 0.00 1.25 Acres: | \$(\$1,46 \$13,149 Valuation \$(\$164 \$(\$164 \$164 \$164 \$164 \$164 \$164 \$164 \$164 |





| | onary Ea | asements | RSA 79-C | · ··· ·· · · · · · · · | | Acres 0.00 | Owners 0 | Assessed | Valuation |
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| l'axatior | n of Farn | n Structu | res and La | nd Under Farm Structur | es RSA 7 | ′9-F | | | |
| | | Number | Granted | Structures | Acres | Lan | d Valuation | Structure | Valuation |
| | | | 0 | | 0.00 | and the second | \$0 | | \$0 |
| | _ | | _ | | | | | | |
| Discreti | onary Pr | and the second second second second | On Easeme | nts RSA 79-D Structures | Acres | l an | d Valuation | Structure | Valuation |
| · • | • ••• • | | 3 | 10 | 1.01 | | \$8,700 | | \$26,252 |
| | ••••••••••••••••••••••••••••••••••••••• | | | | | a di una sulla sanaa na dina min | φ0,700 | na interaction and the state of the second sta | φ20,202 |
| Мар | Lot | Block | % | Description | | | | | |
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| ne socialist de las s | | 000000 Inancing | | 79-D HISTORIC BARN | l Driginal | Unretain districts | ed R | etained | Current |
| ne socialist de las s | | | | 79-D HISTORIC BARN | l Driginal | CONTRACTOR AND A DOMESTICS | ed R | etained | Current |
| fax Incr | ement F | inancing | District | 79-D HISTORIC BARN Date (This municipality h | l Driginal | CONTRACTOR AND A DOMESTICS | | alana lama menangka kara na kara sa kangka kara s | 1973 - Nata Barris, Harris, Har - 1986 - Harris Martin, Harris, Harris, - 1996 - Jacobert Martin, Harris, H |
| fax Incr Revenue | ement F es Recei | inancing ved from | District Payments | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax | Driginal as no TIF | districts. | таррын с. Т. Чалсба Х. — З. аблат нь ул-ант. 1957 - Картинар (1957) — С. бу — К. Сануни – | Revenue | Acres |
| Fax Incr Revenue State ar | ement F es Recei nd Federa | inancing ved from al Forest l | District Payments Land, Recre | 79-D HISTORIC BARN Date C This municipality h in Lieu of Tax eational and/or land from | Driginal as no TIF | districts. | таррын с. Т. Чалсба Х. — З. аблат нь ул-ант. 1957 - Картинар (1957) — С. бу — К. Сануни – | Revenue \$0.00 | Acres 0.00 |
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| Fax Incr Revenue State ar White M | ement F es Recei nd Federa Iountain | inancing ved from al Forest National f | District Payments Land, Recre Forest only, | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 | Driginal as no TIF MS-434, a | districts. account 3356 | таррын с. Т. Чалсба Х. — З. аблат нь ул-ант. 1957 - Картинар (1957) — С. бу — К. Сануни – | Revenue \$0.00 | Acres 0.00 0.00 |
| Fax Incr Revenue State ar White M | ement F es Recei nd Federa Iountain | inancing ved from al Forest I National F | District Payments Land, Recre Forest only, | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax sational and/or land from account 3186 wable Generation Facilit | Driginal as no TIF MS-434, a ies (RSA | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 |
| Fax Incr Revenue State ar White M | ement F es Recei nd Federa Iountain | inancing ved from al Forest I National F | District Payments Land, Recre Forest only, | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 | Driginal as no TIF MS-434, a ies (RSA | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 |
| Fax Incr Revenue State ar White M Paymen | ement F es Recei nd Feder lountain ts in Lie | inancing ved from al Forest National f u of Tax 1 This | District Payments Land, Recre Forest only, from Renew | 79-D HISTORIC BARN Date C This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount |
| Fax Incr Revenue State ar White M Paymen Other Sc | ement F es Recei nd Federa lountain ts in Lie ources o | inancing ved from al Forest National f u of Tax f <i>This</i> f Paymer | District Payments Land, Recre Forest only, from Renew municipalit | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax sational and/or land from account 3186 wable Generation Facilit | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount |
| Fax Incr Revenue State ar White M Paymen Dther Sc MCKEE | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA | District Payments Land, Recre Forest only, from Renew municipalit | 79-D HISTORIC BARN Date C This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 |
| Fax Incr Revenue State ar White M Paymen Dther Sc MCKEE | ement F es Recei nd Federa lountain ts in Lie ources o | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA | District Payments Land, Recre Forest only, from Renew municipalit | 79-D HISTORIC BARN Date C This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 |
| Fax Incr Revenue State ar White M Paymen Dther Sc MCKEE WEEKS | ement F es Recei nd Federa lountain ts in Lie surces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA IAL | District Payments Land, Recre Forest only, from Renew municipalit | 79-D HISTORIC BARN Date C This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 |
| Fax Incr Revenue State ar White M Paymen Dther Sc MCKEE WEEKS SNHS M | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 |
| Fax Incr Revenue State ar White M Paymen Dther Sc MCKEE WEEKS SNHS M | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 |
| Fax Incr State ar White M Paymen Other Sc MCKEE WEEKS SNHS M TRI-CO | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 \$2,500 |
| Fax Incr Revenue State ar White M Paymen Dther Sc MCKEE WEEKS SNHS M | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 \$2,500 |
| Fax Incr State ar White M Paymen Other Sc MCKEE WEEKS SNHS M TRI-CO | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 \$2,500 |
| Fax Incr State ar White M Paymen Other Sc MCKEE WEEKS SNHS M TRI-CO | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 \$2,500 |
| Fax Incr State ar White M Paymen Other Sc MCKEE WEEKS SNHS M TRI-CO | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 \$2,500 |
| Fax Incr State ar White M Paymen Other Sc MCKEE WEEKS SNHS M TRI-CO | ement F es Recei nd Federa lountain ts in Lie burces o INN LIM HOSPIT | inancing ved from al Forest I National F u of Tax 1 <i>This</i> f Paymer IITED PA ITED PA IAL MENT CO | District Payments Land, Recre Forest only, from Renew municipalit nts in Lieu RTNER | 79-D HISTORIC BARN Date (This municipality h in Lieu of Tax eational and/or land from account 3186 wable Generation Facilit ty has not adopted RSA 7 of Taxes (MS-434 Accou | Driginal as no TIF MS-434, a ies (RSA 2:74 or ha | <i>districts.</i> account 3356 72:74) | and 3357 | Revenue \$0.00 \$4,432.00 | Acres 0.00 0.00 Amount \$35,000 \$19,500 \$18,000 \$2,500 |

Fund Balance Retention

Enterprise Funds and Current Year Bonds

General Fund Operating Expenses

Final Overlay

\$1,383,263 \$11,210,553 \$64,181

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.
 Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund.
 Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2022 Fund Balance Retention Guidelines: Lancaster | | | | | |
|---|-------------|--|--|--|--|
| Description | Amount | | | | |
| Current Amount Retained (14.78%) | \$1,657,124 | | | | |
| 17% Retained (Maximum Recommended) | \$1,905,794 | | | | |
| 10% Retained | \$1,121,055 | | | | |
| 8% Retained | \$896,844 | | | | |
| 5% Retained (Minimum Recommended) | \$560,528 | | | | |



2022 \$24.29

Tax Rate Breakdown Lancaster

| Municipal Tax Rate Calculation | | | | | | | |
|--|-------------|---------------|-------------|--|--|--|--|
| Jurisdiction | Tax Effort | Valuation | Tax Rate | | | | |
| Municipal | \$2,891,032 | \$284,276,528 | \$10.16 | | | | |
| County | \$1,255,824 | \$284,507,128 | \$4.41 | | | | |
| Local Education | \$2,398,941 | \$284,276,528 | \$8.44 | | | | |
| State Education | \$346,185 | \$269,901,928 | \$1.28 | | | | |
| Total | \$6,891,982 | | \$24.29 | | | | |
| Village Tax Rate Ca | alculation | | | | | | |
| Jurisdiction | Tax Effort | Valuation | Tax Rate | | | | |
| Total | \$0 | | \$0.00 | | | | |
| Tax Commitment C | alculation | | | | | | |
| Total Municipal Tax Effort | | | \$6,891,982 | | | | |
| War Service Credits | | | (\$37,300) | | | | |
| Village District Tax Effort | | | \$0 | | | | |
| Total Property Tax Commitment | | | \$6,854,682 | | | | |
| Sam Character Sam Greene Director of Municipal and Property Division New Hampshire Department of Revenue Administration | | | 11/30/2022 | | | | |

Director-Approved Final Tax Rate - Lancaster

11/30/2022 3:25:53 PM

Appropriations and Revenues

| Municipal Accounting Overview | | | |
|---|---------------|---------------|--|
| Description | Appropriation | Revenue | |
| Total Appropriation | \$8,592,866 | | |
| Net Revenues (Not Including Fund Balance) | | (\$5,215,900) | |
| Fund Balance Voted Surplus | | (\$587,415) | |
| Fund Balance to Reduce Taxes | | \$0 | |
| War Service Credits | \$37,300 | | |
| Special Adjustment | \$0 | | |
| Actual Overlay Used | \$64,181 | | |
| Net Required Local Tax Effort | \$2,89 | 1,032 | |

| County Apportionment | | | |
|--------------------------------|-----------------------------|---------|--|
| Description | Appropriation | Revenue | |
| Net County Apportionment | \$1,255,824 | | |
| Net Required County Tax Effort | unty Tax Effort \$1,255,824 | | |

| Education | | | | |
|--|---------------|---------------|--|--|
| Description | Appropriation | Revenue | | |
| Net Local School Appropriations | \$0 | | | |
| Net Cooperative School Appropriations | \$6,760,949 | | | |
| Net Education Grant | | (\$4,015,823) | | |
| Locally Retained State Education Tax | | (\$346,185) | | |
| Net Required Local Education Tax Effort | \$2,398,941 | | | |
| State Education Tax | \$346,185 | | | |
| State Education Tax Not Retained | \$0 | | | |
| Net Required State Education Tax Effort\$346,185 | | | | |

Valuation

| Municipal (MS-1) | | | | | |
|--|---------------|---------------|--|--|--|
| Description Current Year Pr | | | | | |
| Total Assessment Valuation with Utilities | \$284,507,128 | \$282,356,582 | | | |
| Total Assessment Valuation without Utilities | \$269,901,928 | \$267,082,482 | | | |
| Commercial/Industrial Construction Exemption | \$230,600 | \$230,600 | | | |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$284,276,528 | \$282,125,982 | | | |
| Village (MS-1V) | | | | | |
| Description | Current Year | | | | |

Lancaster

Tax Commitment Verification

2022 Tax Commitment Verification - RSA 76:10 II

| Description | Amount |
|-------------------------------|-------------|
| Total Property Tax Commitment | \$6,854,682 |
| 1/2% Amount | \$34,273 |
| Acceptable High | \$6,888,955 |
| Acceptable Low | \$6,820,409 |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount | 6,834,941 |
|--|-----------|
| Less amount for any applicable Tax Increment Financing Districts (TIF) | |
| Net amount after TIF adjustment | 6,834,941 |

| Under penalties of perjury, I verify the amount above was the 2022 commitment amount on the property tax warrant. | | | | |
|---|---------------|------------|-----|--|
| Tax Collector/Deputy Signature: | Charity Bakor | Date: 12/1 | 122 | |

Tax Collector/Deputy Signature: CAULY / LAKET

Requirements for Semi-Annual Billing

Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Lancaster | Total Tax Rate | Semi-Annual Tax Rate |
|---------------------|----------------|----------------------|
| Total 2022 Tax Rate | \$24.29 | \$12.15 |
| Associated Villages | | |

NOTES



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TOWN OF LANCASTER TAX RATES



| YEAR | TOTAL | TOWN | <u>COUNTY</u> | SCHOOL | STATE |
|------|---------|---------|---------------|---------------|-----------------|
| 1981 | \$6.27 | \$1.56 | \$4.24 | \$0.47 | |
| 1982 | \$7.37 | \$1.97 | \$4.82 | \$0.58 | |
| 1983 | \$7.92 | \$1.43 | \$5.90 | \$0.59 | |
| 1984 | \$7.26 | \$1.22 | \$5.46 | \$0.58 | |
| 1985 | \$6.78 | \$1.27 | \$4.88 | \$0.63 | |
| 1986 | \$7.07 | \$1.43 | \$5.07 | \$0.57 | |
| 1987 | \$6.52 | \$1.88 | \$3.82 | \$0.82 | |
| 1988 | \$17.05 | \$5.46 | \$2.33 | \$9.26 | Re-evaluation |
| 1989 | \$21.10 | \$5.52 | \$2.54 | \$13.04 | |
| 1990 | \$23.05 | \$5.58 | \$2.30 | \$15.17 | |
| 1991 | \$22.20 | \$6.25 | \$2.42 | \$13.53 | |
| 1992 | \$24.18 | \$6.24 | \$2.74 | \$15.20 | |
| 1993 | \$30.78 | \$7.66 | \$3.48 | \$19.64 | Trend Factoring |
| 1994 | \$30.34 | \$7.63 | \$2.93 | \$19.78 | |
| 1995 | \$30.34 | \$7.63 | \$3.24 | \$19.47 | |
| 1996 | \$32.10 | \$8.15 | \$3.50 | \$20.45 | |
| 1997 | \$34.85 | \$8.22 | \$3.86 | \$22.77 | |
| 1998 | \$34.85 | \$8.20 | \$3.91 | \$22.74 | |
| 1999 | \$26.70 | \$8.87 | \$3.98 | \$7.01 | \$6.84 |
| 2000 | \$29.24 | \$8.58 | \$3.78 | \$10.11 | \$6.77 |
| 2001 | \$29.50 | \$8.65 | \$4.13 | \$9.98 | \$6.74 |
| 2002 | \$33.16 | \$9.65 | \$4.60 | \$12.50 | \$6.41 |
| 2003 | \$24.58 | \$7.69 | \$3.36 | \$10.19 | \$3.34 |
| 2004 | \$24.58 | \$7.08 | \$4.19 | \$10.69 | \$2.62 |
| 2005 | \$22.88 | \$6.90 | \$3.59 | \$9.64 | \$2.75 |
| 2006 | \$24.43 | \$7.25 | \$3.99 | \$10.52 | \$2.67 |
| 2007 | \$23.17 | \$7.15 | \$3.80 | \$9.53 | \$2.69 |
| 2008 | \$19.51 | \$5.99 | \$3.89 | \$7.47 | \$2.16 |
| 2009 | \$18.08 | \$7.03 | \$3.48 | \$5.27 | \$2.30 |
| 2010 | \$18.52 | \$7.75 | \$3.54 | \$5.05 | \$2.18 |
| 2011 | \$18.53 | \$7.29 | \$4.01 | \$5.02 | \$2.21 |
| 2012 | \$20.73 | \$7.94 | \$4.18 | \$6.41 | \$2.20 |
| 2013 | \$23.35 | \$9.32 | \$4.05 | \$7.74 | \$2.24 |
| 2014 | \$23.40 | \$9.10 | \$4.63 | \$7.53 | \$2.14 |
| 2015 | \$27.49 | \$9.80 | \$4.72 | \$10.64 | \$2.33 |
| 2016 | \$25.61 | \$9.06 | \$4.26 | \$10.01 | \$2.28 |
| 2017 | \$26.34 | \$9.64 | \$4.70 | \$9.98 | \$2.02 |
| 2018 | \$26.16 | \$9.48 | \$4.45 | \$10.15 | \$2.08 |
| 2019 | \$24.90 | \$9.49 | \$4.65 | \$8.92 | \$1.84 |
| 2020 | \$24.74 | \$9.73 | \$4.68 | \$8.44 | \$1.89 |
| 2021 | \$26.19 | \$10.68 | \$4.34 | \$9.24 | \$1.93 |
| 2022 | \$24.29 | \$10.16 | \$4.41 | \$8.44 | \$1.28 |

SCHEDULE OF TOWN PROPERTY

| MAD/IOT | DESCRIPTION |
|---------------------------|--|
| <u>MAP/LOT</u> P11-003 | <u>DESCRIPTION</u> Town Hall, 25 Main Street |
| 111-003 | Fire Station, 10 Mechanic Street |
| | Highway Garage, 16-18 Mechanic Street |
| P11-031 | Police Station, 11 Mechanic Street |
| P11-031 | Lancaster EMS Building, 19 Mechanic Street |
| P06-082 | Weeks Memorial Library, 128 Main Street |
| R13-063 | Water Treatment Plant, 300 Pleasant Valley Road |
| P06-051 | Col. Town Recreation, 16 High Street |
| R13-031 | Col. Town Community Camp, 38 Community Camp Road |
| R09-068 | Transfer Station, 121 Water Street |
| 109 000 | Main Pump Station, 60 Heath Street |
| R09-065 | Lagoons & Chlorine Building, 140 & 150 Water Street |
| R10-065 | Salt Shed & Reservoir, 106 Prospect Street |
| R01-019 | Water Tank, Industrial Park Road |
| R01-019 R01-017 | Pump Station, 673 Main Street |
| P01-004 | Pump Station, 458 Main Street |
| P07-070 | Pump Station, 55-59 Middle Street |
| R11-055 | Pump Station, 55 Grange Road |
| K11-055 | Pump Station, North Road |
| | Pump Station, Indian Brook, Summer Street |
| P05-058 | Summer Street Cemetery Entrance |
| P05-064-B1 | 50 Depot Street – (Tax Deed) |
| P05-066-B1 | 44 Depot Street – (Tax Deed) |
| P06-001 | Centennial Park, Main Street |
| P06-043 | Wilder Cemetery, Main Street |
| P06-048 | Cross Park, Main Street |
| P06-070 | Summer Street Cemetery, 89 Summer Street |
| P06-071 | Summer Street (Cemetery) |
| P07-004 | Municipal Parking Lot, Main Street |
| P07-005 | Welcome Center, 25 Park Street |
| P07-007, 008 & 013 | Municipal Parking Lot, Canal Street |
| P07-019 | Fire Museum, 30 Park Street |
| P07-085 | Drew Park, 109 Main Street |
| P07-120 | Municipal Parking Lot, Bunker Hill Street |
| P11-035 | Soldiers Park, Main Street |
| P12-023 | Riverside Drive (Ice Retention Dam) |
| P14-028 | Holton Park |
| P14-029 | Holton Park |
| P14-037 | Holton Park |
| R01-015 | Industrial Park |
| R01-048 | Pines, Main Street |
| R04-006 | Island in Israel River |
| R04-008 | Main Street – B&M RR |
| R04-034 | School Street, behind Courthouse |
| R05-001 | Town Forest, Causeway Street |
| R10-032 | Riverside Drive |
| R10-052 R11-056 | Grange Road |
| R11 030 R12-001 | Pleasant Valley Road |
| R12 001 R26-027 | 111 Martin Meadow Pond Boat Access |
| R27-009 | Prospect Street |
| R28-004 | Martin Meadow Pond Cemetery, Martin Meadow Pond Road |
| T | |

INVENTORY OF MUNICIPAL EQUIPMENT

HIGHWAY

1965 Joy Compressor 1992 Compactor 1993 Homemade Cold Patch Trailer 2003 Power Eagle Pressure Washer 2005 International 7400 Dump Truck 2005 Exmark Mower 2009 Sterling L8500 Dump Truck 2010 Sterling Dump Truck 2010 John Deere Excavator 2011 HUDS Trailer 2013 John Deere Loader/Backhoe 2014 Wells Cargo Trailer 2015 John Deere Grader 2017 Western 4700SF Dump Truck 2017 Elgin Sweeper 2017 Chevrolet Pickup 2019 Prinoth Sidewalk Plow 2020 John Deere Loader 2022 Ford F600 2023 Western 4700 Dump Truck Gravely Mower - 5000 Watt Generator

WATER & SEWER

1994 Trench Box
1995 Load Rite Trailer
2000 Mack Dump Truck
2002 Muffin Auger Monster
2003 Wells Utility Trailer
2010 Ingersoll Air Compressor
2013 Ford F250 Pickup
2019 GMC 3500
2020 Power Jet Sewer Machine
2021 Sure-Trac Trailer
2022 GMC Pickup

POLICE

2008 Ingersoll Rand Light Tower 2017 Ford Expedition – Cruiser 2019 Ford Explorer – Cruiser 2021 Ford Explorer – Cruiser 2010 Box Utility Trailer

FIRE DEPARMENT

1930 Hose Cart 1934 Maxim Pumper 1984 Snowcraft Trailer 1996 Carmate Trailer 1998 Freightliner Rescue Van 2002 Polaris 6x6 2003 Newman Pumper 2009 Newman Ladder Truck 2011 International Tanker 2011 Look Trailer 2013 Ford E450 Ambulance 2013 Ford Explorer 2013 HME Pumper 2016 Ford F250 Pickup 2017 Ford E350 Ambulance 2017 Ford Transit Ambulance 2019 Ford Transit Ambulance 2020 Ford Transit Ambulance

TRANSFER STATION

2004 MSW Trash Compactor 2005 Volvo L50E Wheel Loader 2010 Bobcat Skidsteer 2010 Demogrinder 2022 PTR Pre-Crusher - Box Trailers (6 units)

- Compactor Cans (2)
- Shipping Containers (10)
- Balers (4)
- Oil Filter Crusher
- Waste Oil Furnace

COL. TOWN RECREATION

1987 Ford Tractor 2007 Polaris Sportsman 2010 Exmark Mower 2010 Kioti CK30 Tractor 2016 Ford Pickup 2018 Skag Patriot

CEMETERY

2013 Gravely Mower 2016 Gravely Mower 2022 Gravely Mower

TOWN OF LANCASTER

Financial Report FOR THE YEAR ENDED DECEMBER 31, 2022

UNDER

DETAILED STATEMENT OF REVENUES:

| DETAILED STATEMENT OF REVENUES: | | PROPRIATIONS | v | EAR-TO-DATE | (OVER) |
|---|-----------|--------------|----------------|------------------------|-------------------------------|
| Taxes: | Ar | FROFRIATIONS | <u>1</u> | LAN-TO-DATE | |
| Property Tax | \$ | - | \$ | 6,768,546.37 | (\$6,768,546.37) |
| Property Tax Abatements | \$ | - | Ŧ | (\$391.00) | \$ 391.00 |
| Payment in Lieu of Taxes | \$ | 79,432.00 | \$ | 38,093.41 | \$ 41,338.59 |
| Land Use Change Tax | \$ | - | \$ | - | \$ - |
| Yield Taxes | \$ | 13,500.00 | \$ | 15,749.22 | . (\$2,249.22) |
| Interest & Penalties | \$ | 70,000.00 | \$ | 79,973.79 | (\$9,973.79) |
| Excavation Tax | \$ | 2,700.00 | \$ | 2,790.75 | <u>(\$90.75)</u> |
| Total Taxes | \$ | 165,632.00 | \$ | 6,904,762.54 | (\$6,739,130.54) |
| Intergovernmental Revenues: | | | | | |
| Highway Block Grants | \$ | 104,052.00 | \$ | 195,883.55 | (\$91,831.55) |
| NH DOT Bridges Fund | \$ | - | \$ | 135,172.03 | (\$135,172.03) |
| Railroad Tax | \$ | - | \$ | 102.46 | (\$102.46) |
| Room & Meals Tax | \$ | 181,189.00 | \$ | 282,741.67 | (\$101,552.67) |
| Other Governmental Revenue | \$ | - | \$ | 9,839.85 | (\$9,839.85) |
| Total Intergovernmental Revenue | \$ | 285,241.00 | \$ | 623,739.56 | (\$338,498.56) |
| Superiol County for Dupington | | | | | |
| Special Grants for Projects: | <u>م</u> | | ć | 170 202 41 | (6170,202,41) |
| LFRF Tranch | \$ \$ | - | \$ | 170,382.41 6,840.00 | (\$170,382.41) |
| Mural Project | ې \$ | - | \$ \$ | - | (\$6,840.00) |
| Lighting Rebate Business Loan Reimbursements | \$ | - | \$ | 4,106.25 24,053.12 | (\$4,106.25) (\$24,053.12) |
| Col Town RecreationPlayground Project | \$ | - | \$ | 24,055.12 | (\$24,055.12) \$ - |
| Coronavirus Emergency | \$ | - | \$ | 18,000.00 | (\$18,000.00) |
| Water Asset Management #2 | \$ | | \$ | 8,808.53 | (\$8,808.53) |
| MIH Program Reimbursements | \$ | - | \$ | 8,808.55 | \$ - |
| EMS Special Details | \$ | _ | \$ | _ | \$ - |
| FDGEquipment | \$ \$ | - | \$ | 564.43 | <u>(\$564.43)</u> |
| Total Special Grants | <u>\$</u> | | <u>+</u> \$ | 232,754.74 | (\$232,754.74) |
| | Ŷ | | Ŷ | 202,701.71 | (9202)/01/7 |
| Income from Departments: | | | | | |
| Motor Vehicle Permits Fees | \$ | 745,690.00 | \$ | 770,535.25 | (\$24,845.25) |
| Town Clerk Fees | \$ | 30,780.00 | \$ | 36,781.75 | (\$6,001.75) |
| Town Office Revenues | \$ | 13,120.00 | \$ | 15,972.82 | (\$2,852.82) |
| Lancaster Conservation Commission | \$ | 2,000.00 | \$ | - | \$ 2,000.00 |
| Planning & Zoning | \$ | 3,522.00 | \$ | 6,183.23 | (\$2,661.23) |
| Police Department | \$ | 51,155.00 | \$ | 64,264.97 | (\$13,109.97) |
| Police DepartmentLancaster Fair | \$ | 25,000.00 | \$ | 22,699.20 | \$ 2,300.80 |
| EMS | \$ | 1,500,000.00 | \$ | 1,621,806.48 | (\$121,806.48) |
| Fire Department | \$ | 3,543.00 | \$ | 3,542.76 | \$ 0.24 |
| Highways & Streets | \$ | 15,513.00 | \$ | 15,276.48 | \$ 236.52 |
| Solid Waste Transfer Station Water Department | \$ | 224,122.00 | \$ | 241,764.99 | (\$17,642.99) |
| • | \$ | 586,579.00 | \$ | 547,919.55 | \$ 38,659.45 \$ 41,965.15 |
| Sanitation Department | \$ | 560,682.00 | \$ | 518,716.85 | |
| Lancaster Municipal Cemeteries William D. Weeks Memorial Library | \$ | 28,050.00 | \$ | 55,374.87 | (\$27,324.87) |
| | \$ | 58,072.00 | \$ | 61,586.13 | (\$3,514.13) |
| Col Town Spending Committee Motor Vehicle Waste Fees Fund | \$ \$ | 297,003.00 | \$ \$ | 362,704.43 | (\$65,701.43) (\$271.19) |
| 5 Cents Cans | | 9,500.00 | | 9,771.19 14 829 50 | (\$271.19) \$ 270.50 |
| | \$ ¢ | 15,100.00 | <u>\$</u> | 14,829.50 | <u>\$ 270.50</u> |
| Total Income from Departments | \$ | 4,169,431.00 | \$ | 4,369,730.45 | (\$200,299.45) |
| Miscellaneous Revenues: | | | | | |
| InsuranceKent Fountain | \$ | - | \$ | 43,518.48 | (\$43,518.48) |
| Interest | \$ | 5,000.00 | \$ | 8,880.83 | (\$3,880.83) |

| Notes & Bonds | \$ | - | \$ | - | \$ | - |
|--|-----------|----------------|----------------|----------------|-----------|-------------------------|
| Sale of Town Property | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 |
| Sale of Town Equipment | \$ | 1,000.00 | \$ | 5,100.00 | | (\$4,100.00) |
| Sale of Town Timber | \$ | - | \$ | 17,231.99 | | (\$17,231.99) |
| Capital Reserve Funds | \$ | 219,129.00 | \$ | 100,749.42 | \$ | 118,379.58 |
| Total Miscellaneous Revenues | \$ | 227,129.00 | \$ | 175,480.72 | | <u>\$51,648.28</u> |
| | | <u>.</u> | | | | |
| TOTAL APPROPRIATIONS & REVENUES | \$ | 4,847,433.00 | \$ | 12,306,468.01 | | <u>(\$7,459,035.01)</u> |
| | | | | | | |
| | | | | | | |
| DETAILED STATEMENT OF EXPENDITURES: | | | | | | |
| | | | | | | |
| | AP | PROPRIATIONS | YE | EAR-TO-DATE | . — | (OVER) |
| General Government: | | | | | | |
| Executive | \$ | 144,758.00 | \$ | 145,907.83 | | (\$1,149.83) |
| Election, Registration & Vital | \$ | 90,652.00 | \$ | 85,688.50 | \$ | 4,963.50 |
| Financial Administration | \$ | 318,035.00 | \$ | 300,115.20 | \$ | 17,919.80 |
| Legal Expenses | \$ | 35,000.00 | \$ | 12,485.82 | \$ | 22,514.18 |
| Personnel Administration | \$ | 104,577.00 | \$ | 103,989.12 | \$ | 587.88 |
| Small Business Loans | \$ | - | \$ | 5,169.19 | | (\$5,169.19) |
| Open Space Inst. Grant | \$ | - | \$ | 2,973.60 | | (\$2,973.60) |
| Mural Project | \$ | - | \$ | 9,399.04 | | (\$9,399.04) |
| Col Town F Playground Improvements | \$ | - | \$ | 3,098.00 | | (\$3,098.00) |
| Water Assest Management #2 | \$ | - | \$ | 13,501.60 | | (\$13,501.60) |
| Dept of JusticeVentilator | \$ | - | \$ | 46,494.91 | | (\$46,494.91) |
| Ventilator | \$ | - | \$ | 24,032.56 | | (\$24,032.56) |
| Planning & Zoning | \$ | 85,585.00 | \$ | 83,805.42 | | \$1,779.58 |
| General Government Buildings | \$ | 47,300.00 | \$ | 51,093.87 | | (\$3,793.87) |
| Lancaster Municipal Cemeteries | \$ | 63,289.00 | \$ | 68,136.38 | | (\$4,847.38) |
| Insurance & Bonds | \$ | 8,352.00 | \$ | 97,108.60 | | (\$88,756.60) |
| Advertising & Regional Association | \$ | 56,640.00 | \$ | 62,896.00 | | <u>(\$6,256.00)</u> |
| Total General Government | <u>\$</u> | 954,188.00 | <u>,</u> \$ | | | |
| Total General Government | ç | 954,100.00 | Ş | 1,115,895.64 | | (\$161,707.64) |
| Public Safety: | | | | | | |
| Police Department | \$ | 987,094.00 | \$ | 881,231.86 | \$ | 105,862.14 |
| Police DepartmentFair | \$ | 25,000.00 | \$ | 19,497.38 | \$ | 5,502.62 |
| EMS | \$ | 1,366,180.00 | Ş | 1,347,759.61 | \$ | 18,420.39 |
| MIH Paramedic | \$ | _,, | \$ | | \$ | |
| EMSSpecial Details | \$ | - | \$ | - | \$ | _ |
| Fire Department | \$ | 286,531.00 | Ş | 279,738.53 | \$ | 6,792.47 |
| Safety Committee | \$ | 1,000.00 | | - | | 1,000.00 |
| | | | <u>\$</u> | | <u>\$</u> | |
| Total Public Safety | \$ | 2,665,805.00 | \$ | 2,528,227.38 | \$ | 137,577.62 |
| Highways & Streets: | | | | | | |
| Highways & Streets | \$ | 1,124,923.00 | \$ | 1,084,177.97 | \$ | 40,745.03 |
| Vehicles Fuel | \$ | - | \$ | - | \$ | -0,7-5.05 |
| Street Lightings | ې \$ | - 25,000.00 | \$ | - 21,608.72 | | 2 201 29 |
| | | | | | <u>\$</u> | 3,391.28 |
| Total Highways & Streets | \$ | 1,149,923.00 | \$ | 1,105,786.69 | \$ | 44,136.31 |
| Solid Waste, Water & Sanitation Departments: | | | | | | |
| Solid Waste Transfers Station | \$ | 472,890.00 | \$ | 452,834.10 | \$ | 20,055.90 |
| Water Department | \$ | 611,579.00 | \$ | 598,221.63 | \$ | 13,357.37 |
| Sanitation Department | \$ | 810,682.00 | \$ | 804,759.68 | \$ | 5,922.32 |
| Total Solid Waste, Water & Sanitation Depts | \$ | 1,895,151.00 | \$ | 1,855,815.41 | \$ | 39,335.59 |
| ······································ | Ŧ | ,, | ¥ | ,, | Ŷ | |
| Health Administration: | | | | | | |
| Health Officer & Expenses | \$ | 1,500.00 | \$ | 802.91 | \$ | 697.09 |
| Animal Control | \$ | 600.00 | \$ | 300.00 | \$ | 300.00 |
| Health Agencies & Hospitals | \$ | 23,912.00 | <u>\$</u> | 23,912.00 | <u>\$</u> | - |
| Total Health Administration | \$ | 26,012.00 | \$ | 25,014.91 | \$ | 997.09 |
| | | | | | | |

| wire Werkere \$ 50,000.00 \$ 20,148.34 \$ 20,853.65 urd Appointed Special Advocate \$ 1,000.00 \$ \$ Urd Appointed Special Advocate \$ 0,000.00 \$ \$ Urd Appointed Special Advocate \$ 0,000.00 \$ \$ Urd Appointed Special Advocate \$ 1,000.00 \$ \$ Urd Appointed Special Advocate \$ 1,000.00 \$ \$ Urd Appointed Special Advocate \$ \$ \$ \$ Urd Appointed Special Advocate \$ \$ \$ \$ Urd Appointed Special Advocate \$ \$ \$ \$ Urd Appointed Special Adv | 14/2/6-10-1 | | | | | | |
|--|--|----------|--------------|----------------|--------------|----------|-----------|
| unt Appointed Special Advocate \$ 1,000,00 \$ 1,000,00 \$. lieb Cargivers \$ 6,000,00 \$ 6,000,00 \$. net/construct \$ 6,000,00 \$ 1,000,00 \$. enclan feed Cross \$ 1,000,00 \$ 1,000,00 \$. enclar Net Oross \$ 1,000,00 \$ 2,000,00 \$. expace New Seginnings \$ 1,000,00 \$ 2,000,00 \$. expace New Seginnings \$ 7,7,750,00 \$ 47,896,34 \$ 1,0,746,56 expression \$ 5,000,00 \$ 1,2,815,44 \$ 1,0,746,56 expression \$ 5,000,00 \$ 2,2,800,00 \$. . expression \$ 0,000,00 \$ 2,2,804,09 \$ 1,45,91 wore Band \$ 2,5,000,00 \$ 2,5,000,00 \$. <td< td=""><td><u>Welfare:</u> Town Welfare</td><td>Ś</td><td>50 000 00</td><td>Ś</td><td>20 146 34</td><td>ć</td><td>29 853 6</td></td<> | <u>Welfare:</u> Town Welfare | Ś | 50 000 00 | Ś | 20 146 34 | ć | 29 853 6 |
| County Community Action \$ 8, 150,00 \$ 8, 150,00 \$ 8, 150,00 \$ 8, 160,00 \$ - \$ \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ | | | , | | | | |
| leb Caregivers \$ 6,000.00 \$ 6,000.00 \$ - inter for New Beginnings \$ 1,000.00 \$ 1,000.00 \$ - ickpack Program \$ 2,000.00 \$ 2,000.00 \$ - ickpack Program \$ 2,000.00 \$ 2,000.00 \$ - icka Welfare \$ 7,7,750.00 \$ 47,896.34 \$ 10,784.55 ictor Vehicles Waste Feex/S Cents Cans \$ 2,4,600.00 \$ 13,815.44 \$ 10,784.55 ictor Vehicles Waste Feex/S Cents Cans \$ 2,4,600.00 \$ 5,645.42 (\$645.42 ictor Webicles Waste Feex/S Cents Cans \$ 2,000.00 \$ 2,29,850.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 2,000.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 \$ 2,500.00 </td <td></td> <td></td> <td>,</td> <td></td> <td></td> <td></td> <td></td> | | | , | | | | |
| merican freed Cross \$ 1,600.00 \$ 1,600.00 \$ 1,600.00 \$ 1,000.00 \$ 1, | | | • | | • | | |
| inter for New Beginnings \$ 1,000.00 \$ 1,000.00 \$ 2,000.00 <td< td=""><td>American Red Cross</td><td></td><td>•</td><td></td><td>•</td><td></td><td></td></td<> | American Red Cross | | • | | • | | |
| ckqack Program \$ 2,000,00 \$ 2,000,00 \$ 2,000,00 \$ - drives Valley Home Care \$ 8,000,00 \$ 8,000,00 \$ 2,8,83,66 iture & Recreation: 0 13,815,44 \$ 10,784,55 otor Vehicles Waste Fees/S Cents Cans \$ 2,4,600,00 \$ 6,432,80 \$ 6,233,66 \$ 2,243,43 ating Rink \$ 5,000,00 \$ 5,645,42 (5,645,42) | Center for New Beginnings | | | | | | |
| Indra Verticity S 8,000.00 S 8,000.00 S - - Intar & Recreation: intar & Rec | Backpack Program | | • | | | | |
| tal Welfare \$ 77,750.00 \$ 47,896.34 \$ 29,853.66 thrue & Recreation: | | | • | | | | |
| totr vehicles Waste Feery S cents cans \$ 24,600.00 \$ 13,815.44 \$ 10,784.56 neaster Conservation Commission \$ 6,428.00 \$ 6,203.66 \$ 2243.43 L Prospect Ski Club \$ 2,500.00 \$ 2,560.00 \$ - <td< td=""><td>, Fotal Welfare</td><td></td><td></td><td></td><td></td><td>_</td><td></td></td<> | , Fotal Welfare | | | | | _ | |
| totr vehicles Waste Feery S cents cans \$ 24,600.00 \$ 13,815.44 \$ 10,784.56 neaster Conservation Commission \$ 6,428.00 \$ 6,203.66 \$ 2243.43 L Prospect Ski Club \$ 2,500.00 \$ 2,560.00 \$ - <td< td=""><td>ulturo & Pocroation:</td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | ulturo & Pocroation: | | | | | | |
| ncaster Conservation Commission \$ 6,428.00 \$ 6,203.66 \$ 2243.43 ating Rink \$ 5,000.00 \$ 2,500.00 \$ 2,500.00 \$ - /respect Ski Club \$ 2,500.00 \$ 2,500.00 \$ - \$ - in Street Beautification \$ 2,500.00 \$ 2,500.00 \$ - \$ - in Orwn Recreation \$ 465,308.00 \$ 460,150.85 \$ 5,157.15 in Toroit Purposes \$ 1,000.00 \$ 26,1470.18 \$ 2,000.00 \$ - \$ 5,037.36 wirk Asing Regional Airport \$ 2,000.00 \$ - \$ 5,037.36 \$ 5,037.36 wira Sterets \$ 2,000.00 \$ 26,1470.18 \$ 39,980.82 \$ 5,037.36 wira Sterets \$ 2,000.00 \$ 21,704.36 \$ 1,64 \$ 5,037.36 wira Sterets \$ 21,706.00 \$ 21,704.36 \$ 1,64 \$ 5,037.36 bit Service: \$ 21,706.00 \$ 21,704.36 \$ 1,64 mig Term Notes & Bonds (P/I) \$ 21,706.00 \$ 21,704.36 \$ 1,64 bit Service: \$ 21,706.00 \$ 21,704.36 \$ 1,64 set Set Abatement | | ć | 24 600 00 | ć | 12 915 44 | <u>م</u> | 10 794 5 |
| ating Rink \$ 5,000.00 \$ 5,645.42 (\$645.42 t. Prospect Ski Club \$ 2,500.00 \$ 2,500.00 \$ 145.91 win Band \$ 2,500.00 \$ 2,500.00 \$ 145.91 in Street Beautification \$ 2,500.00 \$ 2,500.00 \$ 145.91 in Town Recreation \$ 465.308.00 \$ 460,150.85 \$ 5,157.15 in Town Recreation \$ 465.308.00 \$ 460,150.85 \$ 5,000.00 win Events \$ 2,000.00 \$ 2.50.00 \$ 750.00 win Events \$ 2,000.00 \$ 2.50.20 \$ 2,000.00 traid Culture & Recreation \$ 2,000.00 \$ 2.50.20 \$ 2,000.00 twastingtion Regional Airport \$ 2.000.00 \$ 762,389.64 \$ 56,397.36 ett Service: \$ 21,706.00 \$ 21,704.36 \$ 1.64 ing Term Notes & Bonds (P/I) \$ 21,706.00 \$ 21,704.36 \$ 1.64 etterest Abatement \$ 1.00 \$ 239,000.00 \$ 22,367.02 SAS-Sidewaik Plow \$ 69,128.04 \$ 0.95 \$ 21,704.36 \$ 1.64 ettal Debt Service \$ 2 2,300.00 \$ 24,385.70 \$ 6,412.30 \$ 52,307.02 \$ 5,20,000.00 \$ | - | | • | | • | | • |
| t. Prospect Ski Club \$ 2,500.00 \$ 2,500.00 \$ - rk Maintenance \$ 30,000.00 \$ 29,854.09 \$ 145.91 win Band \$ 2,500.00 \$ 29,854.09 \$ 145.91 ain Street Beaulification \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 2,000.00 \$ 250.00 \$ 750.00 \$ 10.000.00 \$ 24,000.00 \$ 24,000.00 \$ 24,000.00 \$ 24,000.00 \$ 24,000.00 \$ 24,000.00 \$ 21,704.36 \$ 1.64 \$ 58,397.06 \$ 1.64 \$ \$ 5.399.00.00 \$ 21,704.36 \$ 1.64 \$ \$ 23,000.00 \$ 24,357.0 \$ 6.14.30 \$ 3.5 5 | | | • | | • | Ţ | |
| rk Maintenance \$ 30,000.00 \$ 29,854.09 \$ 145.91 wn Band \$ 2,500.00 \$ 2,500.00 \$ | - | | | | • | ć | |
| wm hand \$ 2,500.00 \$ 2,500.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 5 1,000.00 \$ 250.00 \$ 750.00 \$ 750.00 \$ 750.00 \$ 2,000.00 \$ - \$ 2,000.00 \$ - \$ 2,000.00 \$ 10.000.00 \$ 20.000.00 \$ 20.000.00 \$ 20.000.00 \$ 20.000.00 \$ 20.000.00 \$ 20.000.00 \$ 1.64 5 1.64 5 1.64 5 1.64 5 1.64 5 1.64 5 1.64 5 1.64 5 2.1704.36 \$ 1.64 5 2.1704.36 \$ 1.64 5 2.2,67.02 \$ 1.64 5 2.2,67.02 \$ 1.64 5 2.2,67.02 \$ 1.64 5 2.2,67.02 \$ 5 2. | | | | | | | |
| ain Street Beautitification \$ - \$ - \$ - \$ | | | | | | | |
| i Town Recreation \$ 465,308,00 \$ 460,150.85 \$ 5,157,157 vin Events \$ 1,000,00 \$ 250,00 \$ 750.00 vin Events \$ 2,000,00 \$ - \$ 2,000,00 tiviotic Purposes \$ 301,451.00 \$ 261,470.18 \$ 39,980.82 tilliam D. Weeks Memorial Library \$ 301,451.00 \$ 782,389.64 \$ 58,397.36 that Cutture & Recreation \$ 840,787.00 \$ 782,389.64 \$ 58,397.36 that Cutture & Recreation \$ 21,706.00 \$ 21,704.36 \$ 1.64 terest Abatement \$ - \$ - \$ - share Cutture & Social Projects: \$ 223,000.00 \$ 223,000.00 \$ 223,000.00 \$ 223,000.00 Sh-New Truck/Plow \$ 239,000.00 \$ 223,000.00 \$ 223,000.00 \$ 64,330 VD-Demo Grinder \$ 65,000.00 \$ 42,623.98 \$ 22,2367.02 Sh-Cardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 33,78,62 As-Cardiac Monitors \$ 35,000.00 \$ 1,220.08 \$ (51,120.08 Sh-Cardiac Monitors \$ 35,000.00 \$ 1,220.08 \$ 250,000.00 Sh-Cardiac Monitors \$ 55,000.00 \$ 7,73,512.18 \$ 291 | | | 2,300.00 | | 2,300.00 | | |
| thriot Purposes \$ 1,000.00 \$ 250.00 \$ 750.00 wm Events \$ 2,000.00 \$ - \$ 2,000.00 Washington Regional Airport \$ - \$ 261.470.18 \$ 39,980.82 tatl Culture & Recreation \$ 840,787.00 \$ 782,389.64 \$ 58,397.36 ebt Service: - \$ - \$ - \$ - ing Term Notes & Bonds (P/I) \$ 21,706.00 \$ 21,704.36 \$ 1.64 treest Abatement \$ - \$ - \$ - \$ - tat Debt Service \$ 21,706.00 \$ 21,704.36 \$ 1.64 pital Outlay & Special Projects: - \$ - \$ - \$ - & S-mew Truck/Plow \$ 239,000.00 \$ 242,030.00 \$ 242,2367.00 \$ 614.30 & S-Sidewalk Plow \$ 69,129.00 \$ 241,385.70 \$ 614.30 \$ 659.129.00 & Master Plan/Asset Management \$ - \$ 84.00 \$ (584.04) \$ 0.96 & S-Cardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 \$ 221,248.00 \$ (521,248.00 \$ (521,248.00 \$ (521,248.00 \$ (521,248.00 \$ 521,248.00 \$ (521,248.00 \$ 521,248.00 \$ 521,248.00 | | | 165 208 00 | | | | |
| wwn Events \$ 2,000.00 \$ - \$ 2,000.00 t Washington Regional Airport \$ - \$ \$ 1.64 \$ \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ 1.64 \$ \$ \$ 1.64 \$ \$< | | | | | • | | |
| t Washington Regional Airport \$ | • | | | | 230.00 | | |
| S 301,451.00 S 261,470.18 S 39,980.82 tal Culture & Recreation S 840,787.00 S 782,389.64 S 58,937.36 bit Service: | | | 2,000.00 | | - | | |
| tal Culture & Recreation \$ 840,787.00 \$ 782,389.64 \$ \$ \$8,397.36 ebt Service: | | | - | | - | | |
| Abb Service: Service: Service: Service | otal Culture & Recreation | | | | <u> </u> | _ | |
| ng Term Notes & Bonds (P/I) \$ 21,706.00 \$ 21,704.36 \$ 1.64 terest Abatement \$ - \$ S - S S - S S <t< td=""><td></td><td></td><td></td><td></td><td>·</td><td></td><td></td></t<> | | | | | · | | |
| stal Debt Service s - s 6 - s 6 - s 6 - s 6 - s 6 - s 6 - s 6 - s 6 - s 6 - s 6 - s 6 1 - s 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | <u>م</u> | 21 700 00 | ć | 21 704 20 | <u>م</u> | 1.0 |
| tital Debt Service \$ 21,706.00 \$ 21,704.36 \$ 1.64 upital Outlay & Special Projects: s | | | 21,706.00 | | 21,704.36 | | |
| Applial Outlay & Special Projects: &SNew Truck/Plow \$ 239,000.00 \$ 239,000.00 \$ 22,367.02 VDDemo Grinder \$ 65,000.00 \$ 42,632.98 \$ 22,367.02 /SNew Ambulances \$ 242,000.00 \$ 241,385.70 \$ 614.30 /SSSidewalk Plow \$ 69,129.00 \$ 69,128.04 \$ 0.96 /MSCardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 /SPreliminary Designs \$ 50,000.00 \$ - \$ 250,000.00 /SPreliminary Designs \$ 50,000.00 \$ 17,292.00 \$ 37,708.00 /stal Renovations \$ 55,000.00 \$ - \$ 37,708.00 /stal Renovations \$ 55,000.00 \$ - \$ 37,708.00 /stal Renovations \$ 55,000.00 \$ - \$ 37,708.00 /stal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 /stride Department \$ 50,000.00 \$ - \$ - \$ - /stride Department \$ 10,000.00 \$ 10,000.00 \$ - <td></td> <td></td> <td>21.706.00</td> <td><u>,</u> \$</td> <td>21.704.36</td> <td></td> <td></td> | | | 21.706.00 | <u>,</u> \$ | 21.704.36 | | |
| &SNew Truck/Plow \$ 239,000.00 \$ 239,000.00 \$ 239,000.00 \$ VDDemo Grinder \$ 65,000.00 \$ 42,632.98 \$ 22,367.02 ASNew Ambulances \$ 242,000.00 \$ 241,385.70 \$ 614.30 &So-Sidewalk Plow \$ 69,129.00 \$ 69,128.04 \$ 0.96 W Master Plan/Asset Management \$ - \$ 84.00 (\$84.00 ASCardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 Spatch Service \$ - \$ 21,248.00 (\$1,120.08 ScPreliminary Designs \$ 50,000.00 \$ 17,292.00 \$ 37,708.00 ScPreliminary Designs \$ 50,000.00 \$ 713,512.18 \$ 291,616.82 Pplata Reserve Funds: \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 plata Reserve Funds: \$ 10,000.00 \$ 10,000.00 \$ - wn Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - wn Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - wn Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - wn Hall Improvemen | | Ŧ | | т | ,. ••• | T | |
| VDDemo Grinder \$ 65,000.00 \$ 42,632.98 \$ 22,367.02 ASNew Ambulances \$ 242,000.00 \$ 241,385.70 \$ 614.30 &SSSidewalk Plow \$ 69,129.00 \$ 69,128.04 \$ 0.96 W Master Plan/Asset Management \$ - \$ 84.00 (\$84.00 ASCardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 Spatch Service \$ - \$ \$ 1,120.08 (\$1,120.08 ScPreliminary Designs \$ 50,000.00 \$ - \$ 21,248.00 ASPreliminary Designs \$ 50,000.00 \$ 17,292.00 \$ 37,708.00 Atal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 Pital Reserve Funds: \$ 10,000.00 \$ 10,000.00 \$ - - ghways & Streets \$ 55,0 | Capital Outlay & Special Projects: | | | | | | |
| ASNew Ambulances \$ 242,000.00 \$ 241,385.70 \$ 614.30 &SSidewalk Plow \$ 69,129.00 \$ 69,128.04 \$ 0.96 W Master Plan/Asset Management \$ - \$ 84.00 (\$84.00 ASCardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 wn Forest-Trees Cutting \$ - \$ 1,120.08 (\$1,120.08 spatch Service \$ - \$ 21,248.00 (\$21,248.00 &SPreliminary Designs \$ 50,000.00 \$ 50,000.00 \$ - spatch Service \$ 55,000.00 \$ 71,292.00 \$ 37,708.00 stal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 upital Reserve Funds: \$ 10,000.00 \$ 55,000.00 \$ - - ghways & Streets \$ 55,000.00 \$ 55,000.00 \$ - - MS-Fire Department \$ 50,000.00 \$ 10,000.00 \$ - - Win Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - Usine Department \$ 10,000.00 \$ 10,000.00 \$ - - | - | | • | | • | | |
| &SSidewalk Plow \$ 69,129.00 \$ 69,128.04 \$ 0.96 W Master Plan/Asset Management \$ - \$ 84.00 (\$84.00 ASCardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 wm ForestTrees Cutting \$ - \$ 21,248.00 (\$1,120.08 systch Service \$ - \$ 21,248.00 (\$21,248.00 (\$21,248.00 ASPreliminary Designs \$ 50,000.00 \$ 50,000.00 \$ - - 291,616.82 As-Preliminary Designs \$ 50,000.00 \$ 713,512.18 \$ 291,616.82 upital Reserve Funds: \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 upital Reserve Funds: \$ 10,000.00 \$ 10,000.00 \$ - ghways & Streets \$ 55,000.00 \$ 50,000.00 \$ - - ghways & Streets \$ | | | | | • | | |
| W Master Plan/Asset Management \$ - \$ 84.00 (\$84.00 ASCardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 Ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 wm ForestTrees Cutting \$ - \$ 1,120.08 (\$1,120.08 spatch Service \$ - \$ 21,248.00 (\$21,248.00 ScPreliminary Designs \$ 50,000.00 \$ 50,000.00 \$ - ScPreliminary Designs \$ 55,000.00 \$ 17,292.00 \$ 37,708.00 ScPreliminary Designs \$ 55,000.00 \$ 713,512.18 \$ 291,616.82 spital Reserve Funds: \$ 1,005,129.00 \$ 713,512.18 \$ - ghways & Streets \$ 50,000.00 \$ 50,000.00 \$ - AS-Fire Department \$ 10,000.00 \$ 10,000.00 \$ - win Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - win Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - uncaster Municipal Cemeteries \$ 10,000.00 \$ 10,000.00 \$ - uncaster Municipal Cemeteries \$ 10,260.00 \$ 10,000.00 \$ - uncaster Municipal Cemeteries | | | | | | | |
| ASCardiac Monitors \$ 35,000.00 \$ 31,621.38 \$ 3,378.62 ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 wm ForestTrees Cutting \$ - \$ 1,120.08 (\$1,120.08 spatch Service \$ - \$ 21,248.00 (\$21,248.00 SxPreliminary Designs \$ 50,000.00 \$ 50,000.00 \$ - ating Rink Renovations \$ 55,000.00 \$ 17,292.00 \$ 37,708.00 ottal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 applat Reserve Funds: \$ 50,000.00 \$ 55,000.00 \$ - - ghways & Streets \$ 55,000.00 \$ 50,000.00 \$ - - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - wm Hall Improvements \$ 10,260.00 < | | | 69,129.00 | | | Ş | |
| ater TankIntake \$ 250,000.00 \$ - \$ 250,000.00 wn ForestTrees Cutting \$ - \$ 1,120.08 (\$1,120.08 spatch Service \$ - \$ 21,248.00 (\$21,248.00 spatch Service \$ 50,000.00 \$ 50,000.00 \$ - ating Rink Renovations \$ 55,000.00 \$ 50,000.00 \$ - ating Rink Renovations \$ 55,000.00 \$ 713,512.18 \$ 291,616.82 pital Reserve Funds: \$ 1,005,129.00 \$ 55,000.00 \$ - ghways & Streets \$ 55,000.00 \$ 55,000.00 \$ - A/S-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - wn Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - win Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - olice Department \$ 10,260.00 \$ 10,000.00 \$ - olitar PMunicipal Cemeteries \$ 10,000.00 \$ 10,000.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,000.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 <td< td=""><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td></td<> | | | - | | | | |
| wwn ForestTrees Cutting \$ - \$ 1,120.08 (\$1,120.08 spatch Service \$ - \$ 21,248.00 (\$21,248.00 spatch Service \$ 50,000.00 \$ 50,000.00 \$ - ating Rink Renovations \$ 55,000.00 \$ 17,292.00 \$ 37,708.00 otal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 spital Reserve Funds: \$ \$ 55,000.00 \$ \$ - - ghways & Streets \$ \$50,000.00 \$ \$ - - - vom Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - vom Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - - vom Recreation \$ 10,000.00 \$ 10,000.00 \$ - - of town Recreation \$ 10,260.00 \$ 10,260.00 \$ - - of town Recreation <t< td=""><td></td><td>\$</td><td></td><td></td><td>31,621.38</td><td></td><td></td></t<> | | \$ | | | 31,621.38 | | |
| spatch Service \$ - \$ 21,248.00 (\$21,248.00 &SPreliminary Designs \$ 50,000.00 \$ 50,000.00 \$ - ating Rink Renovations \$ 55,000.00 \$ 17,292.00 \$ 37,708.00 otal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 optial Reserve Funds: \$ 55,000.00 \$ 55,000.00 \$ - ghways & Streets \$ 55,000.00 \$ 55,000.00 \$ - v/AS-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - v/AS-Fire Department \$ 10,000.00 \$ 10,000.00 \$ - stilliam D. Weeks Memorial Library \$ 10,000.00 \$ 10,000.00 \$ - v/I Town Recreation \$ 10,260.00 \$ 10,000.00 \$ - v/I Town Recreation \$ 41,155.00 \$ - - spatch Service - \$ - - spatch Service - \$ - - spatch Service - \$ - - - spatch Service - \$ - - - - | Vater TankIntake | \$ | 250,000.00 | | - | Ş | |
| &SPreliminary Designs \$ 50,000.00 \$ 50,000.00 \$ - ating Rink Renovations \$ 55,000.00 \$ 17,292.00 \$ 37,708.00 atal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 appital Reserve Funds: \$ \$ 55,000.00 \$ 55,000.00 \$ - ghways & Streets \$ 55,000.00 \$ 55,000.00 \$ - A/S-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - william D. Weeks Memorial Library \$ 10,000.00 \$ 10,000.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - ol Town Recreation \$ 10,000.00 \$ 10,000.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - spatch | - | | - | | | | |
| ating Rink Renovations \$ 55,000.00 \$ 17,292.00 \$ 37,708.00 ating Rink Renovations \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 appital Reserve Funds: \$ 55,000.00 \$ 55,000.00 \$ - ghways & Streets \$ 55,000.00 \$ 55,000.00 \$ - A/S-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - wm Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - ohice Department \$ 10,000.00 \$ 10,000.00 \$ - illiam D. Weeks Memorial Library \$ 10,000.00 \$ 10,000.00 \$ - of Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - of Town Recreation \$ 10,000.00 \$ 10,000.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - spatch Service \$ - \$ - \$ - spatch Service \$ - \$ - \$ - spatch Service \$ 206,415.00 \$ - \$ - | • | | - | | | | |
| Atal Capital Outlay & Special Projects \$ 1,005,129.00 \$ 713,512.18 \$ 291,616.82 upital Reserve Funds: | | | | | | | |
| appital Reserve Funds: ghways & Streets \$ 55,000.00 \$ 55,000.00 \$ - A/S-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - bwn Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ - - claster Municipal Cemeteries \$ 10,260.00 \$ 10,260.00 \$ - clasterial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - blace Department | kating Rink Renovations | - | | | | _ | |
| ghways & Streets \$ 55,000.00 \$ 55,000.00 \$ - AS-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - AWN Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - illiam D. Weeks Memorial Library \$ 10,000.00 \$ 10,000.00 \$ - ncaster Municipal Cemeteries \$ 10,260.00 \$ 10,260.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - dustrial Development \$ 10,000.00 \$ 10,000.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - stat Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | otal Capital Outlay & Special Projects | \$ | 1,005,129.00 | \$ | 713,512.18 | ç | 291,616.8 |
| MS-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - bwn Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - illiam D. Weeks Memorial Library \$ 10,000.00 \$ 10,000.00 \$ - ncaster Municipal Cemeteries \$ 10,000.00 \$ 10,000.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - dustrial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ 206,415.00 \$ - stat Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | apital Reserve Funds: | | | | | | |
| MS-Fire Department \$ 50,000.00 \$ 50,000.00 \$ - bwn Hall Improvements \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - blice Department \$ 10,000.00 \$ 10,000.00 \$ - illiam D. Weeks Memorial Library \$ 10,000.00 \$ 10,000.00 \$ - ncaster Municipal Cemeteries \$ 10,000.00 \$ 10,000.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - dustrial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ 206,415.00 \$ - stat Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | lighways & Streets | \$ | 55,000.00 | \$ | 55,000.00 | Ş | - 5 |
| bilice Department \$ 10,000.00 \$ 10,000.00 \$ - illiam D. Weeks Memorial Library \$ 10,000.00 \$ 10,000.00 \$ - ncaster Municipal Cemeteries \$ 10,000.00 \$ 10,000.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - dustrial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - stal Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | MS-Fire Department | | 50,000.00 | | 50,000.00 | | |
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| ncaster Municipal Cemeteries \$ 10,000.00 \$ 10,000.00 \$ - ol Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - dustrial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - otal Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | olice Department | \$ | 10,000.00 | \$ | 10,000.00 | Ş | - 5 |
| b) Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - dustrial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - otal Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | Villiam D. Weeks Memorial Library | \$ | 10,000.00 | \$ | 10,000.00 | Ş | - 5 |
| b) Town Recreation \$ 10,260.00 \$ 10,260.00 \$ - dustrial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - otal Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | ancaster Municipal Cemeteries | \$ | 10,000.00 | \$ | 10,000.00 | ç | - 5 |
| dustrial Development \$ 41,155.00 \$ 41,155.00 \$ - ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - that Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | ol Town Recreation | \$ | 10,260.00 | | 10,260.00 | Ş | - 5 |
| ansfers Station Facility \$ 10,000.00 \$ 10,000.00 \$ - spatch Service \$ - \$ - \$ - stal Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | ndustrial Development | | | | | \$ | |
| spatch Service \$ - \$ > \$ > \$ > \$ > \$ > \$ > \$ > \$ > \$ > \$ > > > \$ | ransfers Station Facility | | | | | | |
| stal Capital Reserve Funds \$ 206,415.00 \$ 206,415.00 \$ - | ispatch Service | | - | | - | ç | |
| STAL APPROPRIATIONS & EXPENDITURES \$ 8,842,866.00 \$ 8,402,657.55 \$440,208.45 | otal Capital Reserve Funds | | 206,415.00 | | 206,415.00 | <u></u> | - |
| | OTAL APPROPRIATIONS & EXPENDITURES | ¢ | 8 842 866 00 | \$ | 8 402 657 55 | _ | <u> </u> |
| | | ڊ | 5,072,000.00 | ب | 5,702,037.33 | = | 200.4-y |

| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | JF THE TRUST F Name of Trust Fund | REPORT OF THE TRUST FUNDS FOR THE TOWN OF LANCASTER ON DECEMBER 31, 2022 Date Name of Trust Purpose of Fund How Invested Beginning New F Created Fund Galance Creat | ANCASTER C How Invested | on DECEMBER Principal Beginning Ralance | spun | Withdrawals/ Rank fees | Principal Ending Ralance | Income Balance Reg. of Vear | Income Expended During Vear During Vear | Expended During Vear | Income Balance End of Vear | Cumulative Gain (Loss) on Investment | Total Principal & Interest |
|--|---|---|----------------------------|--|---|---------------------------|-----------------------------|--------------------------------|--|-------------------------|----------------------------------|--|----------------------------------|
| Image: Constraint of the second se | in Fund | Benefit of Needy | Invest | 5 ,783.05 | | | Enung Balance 74,909.71 | Beg. 01 Year 132,622.61 | During Year 8,470.26 | During Year (873.33) | 01 Y CAF 140,219.54 | 00 Investment 58,455.42 | 273,584.67 |
| and Constraint 7.66.11 \sim < | p | Perpetual care | Invest | 256,309.31 | 19.60 | (1,080.76) | 255,248.15 | 20,144.09 | 10,562.10 | (19, 195.19) | 11,511.00 | 63,264.56 | 330,023.71 |
| It Description 80031 <t< td=""><td>enison</td><td>Care of Cross Park</td><td>Invest</td><td>7,656.17</td><td></td><td>(91.34)</td><td>7,564.83</td><td>13,491.59</td><td>703.94</td><td>(91.33)</td><td>14,104.20</td><td>6,028.21</td><td>27,697.24</td></t<> | enison | Care of Cross Park | Invest | 7,656.17 | | (91.34) | 7,564.83 | 13,491.59 | 703.94 | (91.33) | 14,104.20 | 6,028.21 | 27,697.24 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | pu | Beautify Parks & Streets | Invest | 6,807.81 | • | (85.68) | 6,722.13 | 13,083.83 | 660.91 | (85.67) | 13,659.07 | 5,608.04 | 25,989.24 |
| fund Benefity Cameroy Inset Total Common Fundsy (Cameroy Invest $2.2014.5$ $2.011.35$ $2.013.61$ $2.015.51$ $2.015.51$ $2.015.51$ $2.015.51$ $2.015.51$ $2.015.51$ $2.016.51$ $2.016.51$ $2.016.51$ $2.016.51$ $2.016.51$ $2.010.51$ $2.012.51$ $2.010.51$ $2.012.51$ $2.010.51$ $2.016.51$ $2.010.51$ $2.016.51$ $2.010.51$ $2.012.51$ $2.010.51$ $2.$ | st | Compile History of Town | Invest | 1,128.79 | • | (13.87) | 1,114.92 | 2,029.46 | 106.79 | (13.87) | 2,122.38 | 975.72 | 4,213.02 |
| | Fund | Benefit of Needv | Invest | 72,041,45 | | (486 30) | 71 555 15 | 36 306 56 | 3 752 50 | (486 30) | 39 572 76 | 36 341 15 | 147 469 06 |
| a complexition a comp | | | | 00 00 101 | | | 105 111 201 | 15 602 47 | 0 146 57 | (15 545 55) | 34 400 0 | | |
| Index $2.2.25.57$ \cdot (115.76) $2.310.81$ $1.210.6$ $9.23.71.48$ $1.92.46$ $(7.964.5).7$ Indu Common Funds Invest $2.3.25.57$ \cdot (115.76) $2.310.81$ $1.210.6$ $9.23.67.81$ $1.96.66.3.75$ Indu Common Funds Invest $2.3.25.57$ \cdot (117.76) $2.310.81$ $8.64.31.20$ $8.64.31.24$ $8.64.31.24$ $8.26.31.73$ Run for Public Nursing Invest $2.3.25.65.7$ \cdot (117.76) $2.310.81$ $8.64.31.26$ $(126.64.37)$ Run farthermore function Run set function $(126.64.31.7)$ $(106.43.25.41)$ $(216.27).91$ $(216.64.31)$ $(216.64.31)$ Run Case frigue ICS $3.33.75.45.41$ $(000.000000000000000000000000000000000$ | 2 | Dedutity Centerery | 111 VCSL | c0.c00,c01 | • | $(c_{1}, 1_{1})$ | 00.111,001 | C+.COD.CI | 0,140.07 | (00.040.01) | 0,404.40 | 42,020.00 | CC.774,CC7 |
| Invest 255/97.12 - (1006.43) 234/95.66 233.83.8 (10195.16) (7006.43) S45/33.73 | | Benefit Weeks Library | Invest | 23,236.57 | | (115.76) | 23,120.81 | 1,321.06 | 915.24 | (1,436.11) | 800.19 | 10,209.18 | 34,130.18 |
| Tradit Common Funds $3 \frac{64}{311.50} \frac{1}{5} \frac{1}{5} \frac{1}{100} \frac{1}{5} \frac{1} \frac{1}{5} \frac{1}{5} \frac$ | րու | Education | Invect | 235 972 12 | | (1 006 43) | 234 965 69 | 77 738 85 | 10 195 16 | (7 906 42) | 79 577 50 | 50 418 18 | 314 911 46 |
| Benefic of Public Nursing Invest $9(156$ - (2137) 94019 39974 $(64.96$ (2136) Subtroal Subtroal Subtroal (2137) 34019 39974 $(64.96$ (2136) Subtroal Subtroal Subtroal (2137) 34019 30073 30573 (2136) (2136) Business k Intrastructure Impovement ICS 33751.68 $41,152.000$ (31233) 122354.56 31073 320534 (2136) Purchase Bindow Highw ICS 33757.51 00000 $(3126)34$ $(31236)4$ $(317323)5$ 34027 99954 $(2136)4$ Mainteneck ICS 3535453 100000 $(3126)43$ $(31236)4$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3236)43$ $(3$ | | Total Common Funds | TIL VCSI | 864,81 | \$ 19.60 | | | <u>\$ 261,921.48</u> | \$ 43,513.47 | \$ (45,633.77) | \$ 259,801.18 | \$ 273,327.06 | <u>\$ 1,393,440.93</u> |
| Bertin (r Polic Nursing Bridge Repair Not Solution $9(1,5)$ $ (1,2,10)$ 940119 5308714 $(1,2,10)$ $(1,2,10)$ Bridge Repair ICS 337716 $41,1550$ $ (1,2,10)$ 230574 $(1,2,10)$ 230574 $(1,2,10)$ Bridge Repair ICS 337716 $41,15200$ $(1,2,13)$ 340149 33073 236389 $-$ Purchase of Fine/NS Equip ICS 3384494 500000 $(6,12,30)$ 230574 64306 230578 $-$ Purchase of Fine/NS Equip ICS 3384494 500000 $(6,12,30)$ 2345464 60094 296456 $ -$ - | | | | | | | | | | | | | |
| Bridge Repair CIS 219,245.00 C 219,245.00 C33,57.6 C33,57.8 C33,57.6 C33,57.8 C33,57.6 C33,57.8 C33,57.6 C33,57.8 C33,57.8 <thc41,77.8< th=""> <thc41,77.8< th=""> <thc< td=""><td></td><td>Benefit of Public Nursing Subtotal</td><td>Invest</td><td>961.56 961.56</td><td>· · ·</td><td>(21.37) (21.37)</td><td></td><td></td><td></td><td></td><td>4,133.34 5 4,133.34</td><td>s 1,403.63</td><td>6,477.16 6,477.16</td></thc<></thc41,77.8<></thc41,77.8<> | | Benefit of Public Nursing Subtotal | Invest | 961.56 961.56 | · · · | (21.37) (21.37) | | | | | 4,133.34 5 4,133.34 | s 1,403.63 | 6,477.16 6,477.16 |
| Business function ICS $319,245.00$ $0.256.01$ $2.365.78$ $-100,256.01$ $2.305.78$ $-100,256.01$ $-100,256.01$ | | | | | | | | | | | | | |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | epair | Bridge Repair | ICS | 219,245.90 | 1 | ' | 219,245.90 | 10,256.01 | 0 | ı | 12,561.79 | ' | 231,807.69 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | Dev | Business & Industry Dev | ICS | 53,571.68 | 41,155.00 | • | 94,726.68 | 510.75 | (1 | • | 761.64 | • | 95,488.32 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | | Infrastructure Improvements | ICS | 17,785.40 | 10,000.00 | (9,500.00) | 18,285.40 | 301.85 | 87.58 | • | 389.43 | • | 18,674.83 |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | Fund | | ICS | 108,844.94 | 50,000.00 | (31, 621.38) | 127,223.56 | 3,472.69 | 959.34 | • | 4,432.03 | ' | 131,655.59 |
| Maintenance & Maintenance & Maintenance & S33.77 S95.55 S Transfer Station addition ICS 16,516,94 - 16,516,94 543.23 39.555 - <td></td> <td>Purchase Highway Equip</td> <td>ICS</td> <td>238,492.44</td> <td>55,000.00</td> <td>(69, 128.04)</td> <td>224,364.40</td> <td>6,609.94</td> <td></td> <td>'</td> <td>9,456.09</td> <td>'</td> <td>233,820.49</td> | | Purchase Highway Equip | ICS | 238,492.44 | 55,000.00 | (69, 128.04) | 224,364.40 | 6,609.94 | | ' | 9,456.09 | ' | 233,820.49 |
| Transfer Station addition ICS/CDARs $228,425.03$ $10,000.00$ $ 238,425.03$ $18,833.77$ $2.897.28$ $-$ Fundors (regims ICS $88,543.21$ $10,000.00$ $ 7367.55$ $10,006.40$ $ 87,542.31$ $88,63.95$ $ 7367.55$ $10,000.00$ $ 7367.55$ $10,006.40$ $ 7367.55$ $10,006.40$ $ 7367.55$ $10,88.55$ $ 7367.55$ $10,006.40$ $ 55,003.43$ $1,88.85$ $ 55,003.43$ $1,88.85$ $ 55,003.43$ $1,88.13.26$ $ -$ <td< td=""><td>stem</td><td>Maintenance &</td><td>ICS</td><td>16.516.94</td><td>•</td><td>•</td><td>16.516.94</td><td>543.28</td><td></td><td></td><td>602.93</td><td></td><td>17,119.87</td></td<> | stem | Maintenance & | ICS | 16.516.94 | • | • | 16.516.94 | 543.28 | | | 602.93 | | 17,119.87 |
| Building repairs CS 88.543.21 0.00000 - 9.543.21 2.445.35 6.86.63 6.36.63 | | Transfer Station addition | ICS/CDARS | 778 475 03 | 10 000 00 | | 738 475 03 | 18 833 77 | с 8 | | 21 731 05 | | 260.156.08 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | hrand | I tauster Station autumn Building Densire | | 20.074,077 22 542 71 | 10,000.00 | | 06 543 71 | 7 10,073.17 | 638 63 | | 3 086 08 | | 101 630 10 |
| rundle $7, 20, 12, 10, 00, 00$ $6, 477, 48$ $3, 489, 27$ $974, 50$ $7, 200, 25$ $1, 233, 230, 26$ $1, 233, 230, 26$ $1, 233, 230, 26$ $1, 233, 230, 26$ $1, 233, 230, 26$ $1, 213, 230, 26$ | t m t | Entrue Costs of Emile & | nor I | 27 267 55 | 10,000.00 | I | 17.542.64 | 1 006 40 | 150 05 | I | 1 165 75 | I | 10000101 |
| $ \begin{array}{rcrc} \mbox{remain} \mbox$ | H. | Future Costs of Equip & Durchase Sonitation Equip | 50 | 55 002 12 | 10,000.00 | • | 47,002,12 | 1,000.40 | | • | 1,101,1 2000 C | • | 40,726,00 |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | ICS 102 | 07:02:00 07:02:00 | | • | C4.CCU,CC | 1,001.92 | | • | 2,202.00 | • | 10.062,10 |
| Turne Revaluation ICS $9,564,59$ $2,642,74$ $6401,5$ -1 Capital Improvements ICS $9,779,26$ $0,260,00$ $ 2,0039,26$ $2,92,3$ $-$ Capital Improvements ICS $6,000,00$ $2,667,45$ $8,45$ $ -$ Dispatch for emergency stress ICS $2,1248,00$ $ 2,0332,00$ $9,223$ $ -$ Dispatch for emergency stress ICS $2,124,00$ $ 2,0332,00$ $ -$ < | | I own Hall Improvement | ICS | 86,477.48 | 10,000.00 | • | 96,477.48 | 3,489.27 | | • | 4,463.77 | • | 100,941.25 |
| Capital Improvements CS $9,779,26$ $10,260,00$ $ 20,039,26$ $49,90$ $59,23$ $ P-YT$ Program CS $21,248,00$ $ 21,248,00$ $56,745$ $8,45$ $ Purchase Water Dept Equip MMA 240,22 240,52 0,51 - $ | 'al | Future Revaluation | ICS | 95,684.59 | • | • | 95,684.59 | 2,642.74 | | • | 3,283.49 | • | 98,968.08 |
| $ \begin{array}{llllllllllllllllllllllllllllllllllll$ | E | | ICS | 9,779.26 | 10,260.00 | • | 20,039.26 | 49.90 | 59.23 | | 109.13 | • | 20,148.39 |
| $ \begin{array}{llllllllllllllllllllllllllllllllllll$ | ogram | | ICS | 6,000.00 | ' | • | 6,000.00 | 2,667.45 | | | 2,675.90 | • | 8,675.90 |
| Purchase Water Dept Equip MMA 240.52 0.51 $ 240.52$ 0.51 $ -$ | | Dispatch for emergency srvcs | ICS | 21,248.00 | ' | • | 21,248.00 | 9.52 | | | 19.90 | • | 21,267.90 |
| Subtotal of Town City: Subtotal of Townest Subotal of Townest Subotal of Townes | | Purchase Water Dept Equip | MMA | 240.52 | | | 240.52 | 0.51 | ' | | 0.51 | | 241.03 |
| $ \begin{array}{l c c c c c c c c c c c c c c c c c c c$ | | Subtotal of Town C/R's | | \$1,283,316.37 | \$ 206,415.00 | | | \$ 54,674.35 | | ، ج | \$ 66,942.77 | ۰ ج | \$ 1,446,424.72 |
| Scholarships Invest $106,490.94$ $31,081.23$ $(2,23.9.12)$ $135,333.05$ $119,457.62$ $8,810.54$ $(18,320.83)$ Scholarships Invest $2,666.85$ $1,325.00$ $(127,82)$ $26,664.03$ $2,1182.96$ 965.19 $(3,127.82)$ Benefit of Lancaster School Invest $2,606.03$ $2,1182.96$ 965.19 $(3,127.82)$ Benefit of Lancaster School Invest $2,706.107$ (44.17) $7,016.902$ $4,535.64$ 34.140 (44.16) Benefit Jubrary at LES Invest $9,720.55$ $95,610.00$ $(7,016.902$ $4,535.64$ $31,74.55$ $-$ Field Upgrades ICS $939,170.42$ $797,190.00$ $(57,845.61)$ $1,177,874.81$ $31,587.58$ $15,503.28$ $-$ Develop Land ICS $93,475.00$ 00 $(92,000.00)$ $(42,150)$ $(8,76,53.22)$ $32,36.32.28$ $15,503.28$ $-$ Develop Land ICS $32,445.50$ $ 6,945.78$ $15,503.28$ $15,503.28$ $-$ | | | | | | | | | | | | | |
| ScholarshipsInvest $25,466.85$ $1,325.00$ (127.82) $26,664.03$ $2,182.96$ 965.19 $(3,127.82)$ Benefit of Lancaster SchoolInvest $7,061.07$ (44.17) $7,016.90$ $4,535.64$ 341.40 (44.16) Benefit Library at LESInvest $49,720.55$ $8,947.78$ $1,722.89$ $(23.5.33)$ Road/Dirve Repair - DistrictICS $95,612.00$ $75,000.00$ $(170,612.00$ 891.68 584.34 $-$ Field UpgradesICS $95,612.00$ $75,000.00$ $(170,612.00$ 801.68 584.34 $-$ Field UpgradesICS $95,9170.42$ $797,190.00$ $(578,485.61)$ $1,177,874.81$ $31,587.58$ $15,503.28$ $-$ School Bldgs/Gmds Maint.ICS $95,473$ $90,437$ $31,597.58$ $15,503.28$ $ -$ Develop LandICS $32,424.95$ $60,000.00$ $(92,000.00)$ 424.95 40.84 $ -$ Develop LandICS $32,425.33$ $33,901.20$ $435,14.55$ $ 6,945.78$ $15,503.28$ $ -$ Develop LandICS $32,424.95$ $60,000.00$ $(9,756.32)$ $39,910.20$ $435,14.55$ $ -$ Develop LandICS $31,945.50$ $(8,756.32)$ $39,910.20$ $438,14.78$ $ -$ Develop LandICS $32,426.32$ $33,945.50$ $ -$ <td< td=""><td></td><td>Scholarships</td><td>Invest</td><td>106,490.94</td><td>31,081.23</td><td>(2,239.12)</td><td>135,333.05</td><td>119,457.62</td><td>8,810.54</td><td>(18, 320.83)</td><td>109,947.33</td><td>58,239.51</td><td>303,519.89</td></td<> | | Scholarships | Invest | 106,490.94 | 31,081.23 | (2,239.12) | 135,333.05 | 119,457.62 | 8,810.54 | (18, 320.83) | 109,947.33 | 58,239.51 | 303,519.89 |
| Benefit of Lancaster School Invest 7,061.07 (44.17) 7,016.90 4,535.64 341.40 (44.16) Benefit Library at LES Invest 49,720.55 (223.53) 49,497.02 8,944.78 1,722.89 (223.53) Benefit Library at LES Invest 49,720.55 (223.53) 49,497.02 8,944.78 1,722.89 (223.53) Field Upgrades ICS 110,138.03 25,000.00 135,138.03 3,256.32 1374.55 - School Bldgs/Gmds Maint. ICS 999,170.42 797,190.00 (578,485.61) 1,177,84.48 1,374.55 - Develop Land ICS 9,457.78 96.43 10.29 - - Develop Land ICS 33,945.59 (3,563.22) 39,910.20 438,14 116,26 - Develop Land ICS 33,945.59 (3,563.22) 39,910.20 438,14 166.26 - Develop Land ICS 33,945.50 (3,515.00) 68,292.03 39,63.50 126.26.5 - | ш | Scholarships | Invest | 25,466.85 | 1,325.00 | (127.82) | 26,664.03 | 2,182.96 | 965.19 | (3, 127.82) | 20.33 | 12,191.63 | 38,875.99 |
| Benefit Library at LES Invest $49,720.55$ (223.53) $49,497.02$ $8,944.78$ $1,722.89$ (223.53) Road/Drive Repair - District ICS $95,612.00$ $75,000.00$ $75,000.00$ $73,000.00$ $73,612.00$ 801.68 584.34 - Field Upgades ICS $95,612.00$ $75,000.00$ $75,000.00$ $73,5138.03$ $3,236.32$ $1,772.89$ 223.533 School Bdgs/Gmds Maint. ICS $95,917.042$ $797,190.00$ $757,88$ $55,632.20$ $135,138.03$ $3,236.32$ 1374.55 - Develop Land ICS $32,424.95$ $60,000.00$ $95,457.81$ $31,537.58$ $15,503.28$ - Develop Land ICS $32,424.95$ $60,000.00$ $95,563.22$ $96,43$ 10.29 - Develop Land ICS $33,707.05$ $50,000.00$ $(3,531.00)$ $68,222.05$ $1,502.62$ 40.84 - School code improvements ICS $33,707.05$ $50,000.00$ $(3,531.00)$ $68,222.05$ < | ks | Benefit of Lancaster School | Invest | 7,061.07 | | (44.17) | 7,016.90 | 4,535.64 | 341.40 | (44.16) | 4,832.88 | 1,551.41 | 13,401.19 |
| Road/Drive Repair - District ICS 95,612.00 75,000.00 170,612.00 801.68 584.34 - Field Upgrades ICS 110,138.03 25,000.00 135,138.03 3,236.32 1,374.55 - School Bldgs/Grmds Maint. ICS 959,170.42 797,190.00 (578,485.61) 1,177,874.81 31,587.58 15,503.28 - Develop Land ICS 959,170.42 797,190.00 (578,485.61) 1,177,874.81 31,587.58 15,503.28 - - Develop Land ICS 924,495 60,000.00 (578,485.61) 1,177,874.81 31,587.58 15,503.28 - - Develop Land ICS 32,424.95 60,000.00 (573,455.32) 39,910.20 483.22 40.84 - Purchase Plow Equipment ICS 33,770.05 50,000.00 (573,100) (68,250.20) 483.22 40.84 - Scholot loci ICS 33,770.05 50,000.00 (35,415.00) 88,206.00.56 435.14 156.26 - | 2 | Benefit Library at LES | Invest | 49.720.55 | | (223.53) | 49,497.02 | 8,944.78 | 1.722.89 | (223.53) | 10,444,14 | 7.845.09 | 67.786.25 |
| Field Upgrades ICS 110,138.03 25,000.00 135,138.03 3,236.32 1,374.55 - School Bldgs/Gmds Maint. ICS 959,170.42 797,190.00 (578,485.61) 1,177,874.81 31,587.58 15,503.28 - Develop Land ICS 959,170.42 797,190.00 (578,485.61) 1,177,874.81 31,587.58 15,503.28 - Develop Land ICS 932,4135 6,045.78 6,945.78 96,43 10.29 - Purchase Plow Equipment ICS 32,424.95 60,000.00 (573,32) 39,910.20 408.22 408.43 1 School code improvements ICS 33,770.05 50,000.00 (15,415.00) 68,292.05 408.44 - School code improvements ICS 33,707.05 50,000.00 (15,415.00) 68,292.05 413.12.5 - School Fundat ICS 33,707.05 50,000.00 (15,415.00) 68,292.02 451.23 - School code improvements ICS 141,547.03 50,000.00 188,016.03 1,505.62 451.245 - Subtotal | Drive | Road/Drive Renair - District | ICS | 95,612.00 | 75,000,00 | ~ | 170.612.00 | 801.68 | | | 1.386.02 | • | 171,998,02 |
| Non Definition Should Bidgs/Grids Maint. CS 959,170.42 777,000 (578,485.61) 1,177,874.81 3,550.28 - Develop Land CS 959,170.42 777,000 (578,485.61) 1,177,874.81 3,550.28 - Develop Land ICS 959,170.42 797,190.00 (578,485.61) 1,177,874.81 3,550.28 - Develop Land ICS 93,2424.95 60,000.00 (945,78 10.29 - Develop Land ICS 32,424.95 60,000.00 (9,456.32) 39,910.20 408,425 - - Develop Land ICS 33,707.05 50,000.00 (3,556.22 451.232.45 - Selecial Education ICS 3,707.05 5,005.701.63 9,153.66 | Fields | Field I Inorades | SUI | 110 138 03 | 25,000,00 | | 135 138 03 | 3 736 37 | - | | 4 610 87 | | 130 748 90 |
| Devolution School Fund CS $(5,1,5,3,2)$ $(5,1,5,0,3)$ $(5,1,2,0,3)$ $(5,1,2,0,3)$ $(5,1,2,0,3)$ $(5,1,2,1,1,3)$ $(5,1,2,1,3)$ <t< td=""><td>de de</td><td>School Bldgs/Grnds Maint</td><td>SOL</td><td>050 170 42</td><td>707 100 00</td><td>(578 485 61)</td><td>1 177 874 81</td><td>21 587 58</td><td></td><td>1</td><td>17 000 86</td><td>1</td><td>1 224 965 67</td></t<> | de de | School Bldgs/Grnds Maint | SOL | 050 170 42 | 707 100 00 | (578 485 61) | 1 177 874 81 | 21 587 58 | | 1 | 17 000 86 | 1 | 1 224 965 67 |
| Develop Land 0.345.00 0.0000 0.945.01 <th0.945.00< th=""> 0.945.916.00</th0.945.00<> | 9 | Develor Lond | 501 | 6 015 70 | 00.011,111 | | 10.7.0,1,1,1 | 07.100,10 | , c - | I | 00.000,17 | I | 10.00 (, F24, 1 |
| ructase row requipment LCs $5_{2}424.59$ $60,000.00$ $72,000.00$ 924.59 405.24 -40.52 -40.52 -40.52 -40.54 -10.52 | | | 100 | 0/.04.05 | - | - | 0/.046,0 404.06 | CC 001 | | • | 100.12 | • | 00.200,1 |
| Career & rectinical LCs 34,720.95 15,745.50 68,792.05 4,351.45 15,006 School code improvements ICS 33,707.05 50,000.00 (15,415.00) 68,292.05 4,551.23 - School code improvements ICS 141,547.03 50,000.00 (15,415.00) 68,292.05 1,502.62 451.23 - Subtotal of School Funds ICS 141,547.03 50,000.00 (15,415.00) 68,292.05 1,505.62 451.23 - Subtotal of School Funds ICS 23,100.00 000.00 188,016.03 2,195.80 1,232.45 - D TOTAL ALL FUNDS S3,752,101.83 #################################### | Ň | ruchase riow Equipritent | 100 | 74,424.90 | 11 045 50 | (00.000,26) | 424.90 | 400.44 | | • | 00.644 | • | 10.4/0 |
| School code improvements ICS 33,07.05 9,000.00 (15,41).00) 68,292.05 1,502.62 451.23 - it it is special Education ICS 141,547.03 50,000.00 (3,531.00) 188,016.03 2,195.80 1,232.45 - - Subtotal of School Funds ICS 31,603,005.60 #################################### | | | S I C S | 54,/20.95 | 90.049,01 | (20.00/,8) | 59,910.20 | 433.14 | | | 04.190 | • | 00.1UC,U4 |
| Special Education ICS 141,547.03 50,000.00 (3,531.00) 188,016.03 2,195.80 1,222.45 - Subtotal of School Funds S1,603,005.60 #################################### | ک | School code improvements | | 33,707.05 | 50,000.00 | (15,415.00) | 68,292.05 | 1,502.62 | 451.23 | • | 1,953.85 | • | 70,245.90 |
| Funds <u>81,603,005.60 ####################################</u> | Istrict | Special Education | | | 50,000.00 | (3,531.00) | 188,016.03 | 2,195.80 | 1,232.45 | | 3,428.25 | • | 191,444.28 |
| S3,752,101.83 ######### ######## \$ 4,246,459,68 \$ 495,970,36 \$ 87,140.11 \$ (67,371,47) 1,823,501.41 3,233,501.41 3,233,501.41 \$ (67,371,47) | | Subtotal of School Funds | | | ############# | | | \$ 175,384.79 | \$ 31,193.26 | \$ (21,716.34) | \$ 184,861.71 | \$ 79,827.64 | \$ 2,270,414.20 |
| Accounts | ND T(| DTAL ALL FUNDS | | | ####################################### | | | | | | \$ 515,739.00 | \$ 354,558.33 | \$ 5,116,757.01 |
| Accounts | | Investments | | 1 823 501 41 | | | | | | | | | |
| | | Investments ICS/MMA Accounts | | 1,825,501.41 3,293,255.60 | | | | | | | | | |
| 5 1 1 5 7 5 1 | | | | 5.116.757.01 | | | | | | | | | |
| | | | | | | | | | | | | | |

REPORT OF THE TRUST FUNDS FOR THE TOWN OF LANCASTER ON DECEMBER 31, 2022

TOWN OF LANCASTER, NH Treasurer's Report December 31, 2022

ACCOUNT BALANCES 01.01.2022

| 340,940.80 |
|--------------|
| 3,790,989.58 |
| 1,272.95 |
| 14,854.19 |
| 93,126.40 |
| 2,693.81 |
| 29,376.69 |
| 1,853.31 |
| 500.00 |
| |

TOTAL ACCOUNT BALANCES 01.01.2022

\$4,275,607.73

RECEIPTS/TRANSFERS 2022

| General Fund | 19,051,924.03 |
|--------------------------------|---------------|
| ICS Account | 5,071,868.94 |
| MBIA General Fund | 21.20 |
| Motor Vehicle Waste Fees | 23,911.61 |
| Municipal Cemeteries | 53,304.90 |
| Municipal Cemeteries Equipment | 2.15 |
| Payroll Account | 3,286,604.91 |
| Police Activities Fund | 0.00 |
| Electronic Payment Account | 767,730.94 |

TOTAL RECEIPTS/TRANSFERS 2022

\$28,255,368.68

EXPENDITURES/TRANSFERS 2022

| General Fund | 18,789,848.10 |
|--------------------------------|---------------|
| ICS Account | 6,600,000.00 |
| MBIA General Fund | 0.00 |
| Motor Vehicle Waste Fees | 14,206.86 |
| Municipal Cemeteries | 7,242.18 |
| Municipal Cemeteries Equipment | 0.00 |
| Payroll Account | 3,287,923.33 |
| Police Activities Fund | 0.00 |
| Electronic Payment Account | 767,730.94 |

TOTAL EXPENDITURES/TRANSFERS 2022

\$29,466,951.41

ACCOUNT BALANCES 12.31.2022

\$3,064,025.00

ACCOUNT BALANCES 01.01.2023

| General Fund | 603,016.73 |
|--------------------------------|--------------|
| ICS Account | 2,262,858.52 |
| MBIA General Fund | 1,294.15 |
| Motor Vehicle Waste Fees | 24,558.94 |
| Municipal Cemeteries | 139,189.12 |
| Municipal Cemeteries Equipment | 2,695.96 |
| Payroll Account | 28,058.27 |
| Police Activities Fund | 1,853.31 |
| Electronic Payment Account | 500.00 |

Respectfully Submitted, Jean E Oleson, Treasurer

STATEMENT OF BOND DEBT

WATER FILTRATION PLANT

2.0386 percent \$2,000,000.00

2.4986 percent

\$650,000.00

Amount of Original Note Payable to: New Hampshire Municipal Bond Bank

| Maturities | Principal | Interest |
|---------------|--------------|------------|
| February 2023 | \$96,000.00 | \$4,875.00 |
| August 2023 | | \$2,475.00 |
| February 2024 | \$99,000.00 | \$2,475.00 |
| | \$195,000.00 | \$9,825.00 |

WILLIAM D. WEEKS MEMORIAL LIBRARY

Amount of Original Note Payable to: New Hampshire Municipal Bond Bank

| Maturities | Principal | Interest |
|---------------|--------------|-------------|
| February 2023 | | \$3,920.00 |
| August 2023 | \$31,000.00 | \$3,920.00 |
| February 2024 | | \$3,145.00 |
| August 2024 | \$33,000.00 | \$3,145.00 |
| February 2025 | | \$2,320.00 |
| August 2025 | \$34,000.00 | \$2,320.00 |
| February 2026 | | \$1,470.00 |
| August 2026 | \$36,000.00 | \$1,470.00 |
| February 2027 | | \$570.00 |
| August 2027 | \$38,000.00 | \$570.00 |
| | \$172,000.00 | \$22,850.00 |

COL. TOWN POOL

4.09 percent \$245,624.34

Amount of Original Note Payable to: Passumpsic Savings Bank

| Maturities | Principal | Interest |
|--------------|-------------|----------|
| January 2023 | \$10,418.74 | \$433.44 |
| July 2023 | \$10,603.88 | \$215.06 |
| | \$21,022.62 | \$648.50 |

WATER SYSTEM IMPROVEMENT BOND

Amount of Original Note Payable to: New Hampshire Municipal Bond Bank 3.3896 percent \$2,460,000.00

| Maturities | Principal | Interest |
|---------------|----------------|--------------|
| February 2023 | | \$34,167.50 |
| August 2023 | \$75,000.00 | \$34,167.50 |
| February 2024 | | \$32,292.50 |
| August 2024 | \$79,000.00 | \$32,292.50 |
| February 2025 | | \$30,317.50 |
| August 2025 | \$83,000.00 | \$30,317.50 |
| February 2026 | | \$28,242.50 |
| August 2026 | \$87,000.00 | \$28,242.50 |
| February 2027 | | \$26,067.50 |
| August 2027 | \$91,000.00 | \$26,067.50 |
| February 2028 | | \$24,702.50 |
| August 2028 | \$94,000.00 | \$24,702.50 |
| February 2029 | | \$22,352.50 |
| August 2029 | \$99,000.00 | \$22,352.50 |
| February 2030 | | \$19,877.50 |
| August 2030 | \$104,000.00 | \$19,877.50 |
| February 2031 | | \$17,277.50 |
| August 2031 | \$109,000.00 | \$17,277.50 |
| February 2032 | | \$14,552.50 |
| August 2032 | \$114,000.00 | \$14,552.50 |
| February 2033 | | \$12,700.00 |
| August 2033 | \$118,000.00 | \$12,700.00 |
| February 2034 | | \$9,750.00 |
| August 2034 | \$124,000.00 | \$9,750.00 |
| February 2035 | | \$6,650.00 |
| August 2035 | \$130,000.00 | \$6,650.00 |
| February 2036 | | \$3,400.00 |
| August 2036 | \$136,000.00 | \$3,400.00 |
| | \$1,443,000.00 | \$564,700.00 |

STORMWATER SEPARATION PROJECT

Amount of Original Note Payable to: USDA

| Maturities | Principal | Interest |
|---------------|-------------|-------------|
| June 2023 | \$42,421.00 | \$36,000.00 |
| December 2023 | \$43,004.00 | \$35,417.00 |
| June 2024 | \$43,595.00 | \$34,826.00 |
| December 2024 | \$44,195.00 | \$34,226.00 |
| June 2025 | \$44,803.00 | \$33,618.00 |

2.750 percent \$2,975,000.00

| | \$2,618,189.00 | \$910,276.00 |
|---------------|----------------|--------------|
| June 2045 | \$76,884.00 | \$1,057.00 |
| December 2044 | \$76,315.00 | \$2,106.00 |
| June 2044 | \$75,279.00 | \$3,142.00 |
| December 2043 | \$74,258.00 | \$4,163.00 |
| June 2043 | \$73,251.00 | \$5,170.00 |
| December 2042 | \$72,258.00 | \$6,163.00 |
| June 2042 | \$71,278.00 | \$7,143.00 |
| December 2041 | \$70,311.00 | \$8,110.00 |
| June 2041 | \$69,357.00 | \$9,064.00 |
| December 2040 | \$68,416.00 | \$10,005.00 |
| June 2040 | \$67,488.00 | \$10,933.00 |
| December 2039 | \$66,573.00 | \$11,848.00 |
| June 2039 | \$65,670.00 | \$12,751.00 |
| December 2038 | \$64,779.00 | \$13,642.00 |
| June 2038 | \$63,901.00 | \$14,520.00 |
| December 2037 | \$63,034.00 | \$15,387.00 |
| June 2037 | \$62,179.00 | \$16,242.00 |
| December 2036 | \$61,336.00 | \$17,085.00 |
| June 2036 | \$60,504.00 | \$17,917.00 |
| December 2035 | \$59,683.00 | \$18,738.00 |
| June 2035 | \$58,874.00 | \$19,547.00 |
| December 2034 | \$58,075.00 | \$20,346.00 |
| June 2034 | \$57,287.00 | \$21,134.00 |
| December 2033 | \$56,510.00 | \$21,911.00 |
| June 2033 | \$55,744.00 | \$22,677.00 |
| December 2032 | \$54,988.00 | \$23,433.00 |
| June 2032 | \$54,242.00 | \$24,179.00 |
| December 2031 | \$53,506.00 | \$24,915.00 |
| June 2031 | \$52,781.00 | \$25,640.00 |
| December 2030 | \$52,065.00 | \$26,356.00 |
| June 2030 | \$51,358.00 | \$27,063.00 |
| December 2029 | \$50,662.00 | \$27,759.00 |
| June 2029 | \$49,975.00 | \$28,446.00 |
| December 2028 | \$49,297.00 | \$29,124.00 |
| June 2028 | \$48,628.00 | \$29,793.00 |
| December 2027 | \$47,969.00 | \$30,452.00 |
| June 2027 | \$47,318.00 | \$31,103.00 |
| December 2026 | \$46,676.00 | \$31,745.00 |
| June 2026 | \$46,043.00 | \$32,378.00 |
| December 2025 | \$45,419.00 | \$33,002.00 |
| | | |

Town Assistance

The Town of Lancaster is required to help Town residents in need. This help is not always in the form of financial assistance as the chart below may display. Thanks to a great network of resources and community organizations we were able to help many of our most needy. In 2022 we provided over \$20,000.00 in support to qualified individuals and households. This does not account for the assistance of our partner organizations or the time to evaluate and counsel applicants. These additional resources would add considerably to the assistance provided.

Assistance with housing was once again the main need, accounting for almost 60% of the resources spent. The extreme housing shortage continues to affect everyone, but the homeless and those with housing insecurities are impacted exponentially more. Trying to find alternative housing is an issue but the relationship the Town has with Tri County CAP's Homeless Outreach Intervention and Prevention has proven beneficial to those requiring help. We are fortunate to have the Tyler Blaine House shelter as a resource in Town as well as their sister shelter, the Burch House, in Littleton.

2023 is expected to be a more challenging year. The State's Emergency Rental Assistance Program has ended and electric and heating costs have increased beyond many of our resident's needs. Creative, long-term solutions to individual's needs will be more important than ever to ensure we can assist as many residents as possible with our budgeted resources. Those requiring help from the Town are required to complete an application and submit it with any other information deemed necessary to evaluate the request. Refusal to provide that information or abide by conditions of approval will result in a denial of assistance.

I would like to thank all the organizations that help provide aid to those in need. A special thank you goes to the Caleb Caregivers, who ceased operations in 2022. The services you provided to the elderly of our region was tremendous and your presence will be missed.

| MONTH | RENT | FOOD | FUEL | ELECTRIC | MISC | TOTAL |
|-----------|-------------|--------|------------|------------|------------|-------------|
| January | \$1,120.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,120.20 |
| February | \$0.00 | \$0.00 | \$363.26 | \$0.00 | \$975.00 | \$1,338.26 |
| March | \$3,084.71 | \$0.00 | \$944.50 | \$0.00 | \$0.00 | \$4,029.21 |
| April | \$0.00 | \$0.00 | \$789.21 | \$0.00 | \$0.00 | \$789.21 |
| May | \$1,350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,350.00 |
| June | \$485.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$485.00 |
| July | \$95.00 | \$0.00 | \$0.00 | \$562.41 | \$0.00 | \$657.41 |
| August | \$1,267.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$2,017.00 |
| September | \$710.00 | \$0.00 | \$0.00 | \$164.47 | \$1,500.00 | \$2,374.47 |
| October | \$580.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$1,080.00 |
| November | \$1,243.56 | \$0.00 | \$562.90 | \$0.00 | \$810.00 | \$2,616.46 |
| December | \$1,903.00 | \$0.00 | \$825.82 | \$0.00 | \$0.00 | \$2,728.82, |
| TOTAL | \$11,838.47 | \$0.00 | \$3,485.69 | \$1,226.88 | \$4,035.00 | \$20,586.04 |

Assistance Provided by Month

Benjamin S. Gaetjens-Oleson Welfare Director

REPORT OF POLICE DEPARTMENT

2022

Greetings to the Citizens of Lancaster

The calendar year for 2022 was a busy and hectic one for the Lancaster Police Department. A few new officers' faces for the Lancaster Police Department will be seen on the streets.

Despite dealing with the pandemic throughout the year, that does not seem to want to leave us alone, the Lancaster Police Department through the dedication and commitment of our officers both full-time and part-time were able to continue to provide quality police coverage to our citizens answering, **4227 calls for service** throughout the year. The department made **109 arrests** to include Violations, Misdemeanors and Felonies and also responded to **81 motor vehicle accidents**. In March of 2022, we changed computer programing from IMC to CSI provided through Grafton County Dispatch, which made things a little hectic, with a learning curve.

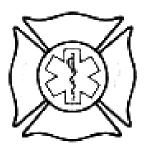
The department is vested in training it's patrol officers in various fields to better serve the great community we serve.

In closing I would like to thank all of my officers, both full-time and part-time, along with Tiffany Chase, and Attorney Wendy Roberts for their commitment and hard work all year long for the department and the community. I would also like to express my thanks to my crossing guard, Bob Chase for his dedication and assistance for the school year. I also want to express my gratitude for the support of the Lancaster citizens and I hope that everyone welcomes our new officers into our community. Finally, our citizens are our biggest resource in keeping our community safe, so please if you notice anything suspicious, please contact the Lancaster Police Department at 603-788-4402 or in an emergency situation dial 911.

It is a pleasure to serve you.

Respectfully Submitted,

Chief Timothy L. Charbonneau



Lancaster Fire Department 25 Main Street Lancaster, NH 03584 Telephone (603) 788-3221 Fax (603) 788-3921 fire@lancasternh.org

2022 Annual Report

2022 was another busy year for the Lancaster Fire Department. We responded to 2118 calls for service, 141 of those were fire suppression and rescue oriented. The remaining 1977 were split over emergency response and inter-facility transfers. As a unit EMS personnel responded to 836 emergency calls and completed 1282 inter-facility transfers. Despite the continued pandemic we turned in our largest revenue ever.

The fire suppression members continue to exemplify the very best qualities of a call fire department. An increasingly large percentage of our call staff must balance multiple jobs along family commitments. Despite their busy lives they continually show up in large numbers at all hours of the day to serve our community. Not only do they make this large commitment to the community they do so happily and with the effort and focus that continues to impress me even after forty years a member of this department.

Our EMS personnel have worked tirelessly since the onset of the Pandemic. While many of them continue to operate consistently, fatigue and burnout are a very real concern. Qualified EMS professionals are in high demand but critically low in number not only regionally, but nationally. The pandemic, other job opportunities and a lack of interest are just some of the root causes. Retention and managing workloads are a primary focus for the EMS similar to the rest of the health care industry moving into 2023.

| MVC | 34 |
|-------------------|----|
| Structure Fires | 2 |
| Chimney Fires | 6 |
| Mutual Aid | 26 |
| Car Fires | 1 |
| Wild Land | 3 |
| False Alarms | 8 |
| СО | 1 |
| HAZMAT | 3 |
| Public Assists | 5 |
| EMS Assists | 2 |
| Alarm Activations | 34 |
| Other | 16 |

Respectfully,

Chief Flynn

Highway Department Report

2022

2022 proved to be another busy year.

We were able to grind and pave Stockwell Road and Railroad Street, and assist in laying a new sewer main on Foss Place. We were also able to ditch and gravel many roads with the addition of the new 10-Wheeler Dump Truck. It is a huge help in doing these types of jobs.

We encountered some staffing issues as well this past year. We lost three valuable employees but gained two new ones. They have a lot to offer the town and I look forward to working with them. I would also like to extend my appreciation to our long-time employees for their hard work and dedication.

To the residents of Lancaster, many thanks for your continued support. I look forward to another good year.

Respectfully,

Tim Brown Highway Department Foreman

LANCASTER WATER AND WASTEWATER TREATMENT FACILITIES 2022 ANNUAL REPORT

Lagoon Wastewater Treatment Facility E.P.A. # NH0100145

Throughout the year 2022 the Lancaster Lagoon Treatment Facility operated efficiently, we experienced no major State or E.P.A. violations and continue to discharge quality treated wastewater as required by National Pollutant Discharge Elimination System (NPDES) requirements. In 2022, the Lancaster Wastewater Facility treated and discharged 219,000,000 gallons of treated wastewater to the Connecticut River with an average discharge rate of 600,000 gallons per day. The months of March and April proved to be the highest effluent flow.

Grange Wastewater Treatment Facility

E.P.A. #NH0101249

The Grange Wastewater Facility serves 14 residential homes and discharged 952,000 gallons of treated wastewater into Otter Brook with an average discharge rate of 2,608 gallons per day (design flow 3,500 gpd), the months of March and April with the highest flow. Future plans are to continue to inspect the collection system for inflow and infiltration.

Lancaster Water Treatment Facility

E.P.A. #1291010

In 2022 the Lancaster Water Facility treated 114,897,706 gallons of water with an average flow rate of 314,788 gallons per day. The months of September and December were most demanding. The average annual fluoride concentration was 0.70mg/L and average chlorine residual was 1.45mg/L. The Water Facility experienced no water quality violations and continues to monitor and test for sources of problems and concerns. We are continuously providing superior, reliable and safe drinking water to the consumers of Lancaster.

Respectfully Submitted

Timmy J. Bilodeau Chief Operator

COLONEL TOWN RECREATION REPORT

2022 was a busy year at Colonel Town, as we got back to life as we used to know it! Numbers were up all around for the seasonal sports programs. Baseball, softball, basketball, and soccer were made possible by the many volunteer coaches and business sponsors! We would like to thank Mountain Lake Camping Resort, Capital Well, Service Credit Union, Geo. M. Stevens & Son, Lancaster Dental, Phlume Media, The Lancaster Rotary Club, Fitch Fuel, Trividia, McDonald's, Woodsville Guaranty Bank, North Country Ford, Passumpsic Savings Bank, and Blackline Printing & Apparel for sponsoring teams this year! We would also like to thank Nicholas and Katie Marois, Shannon Lynch, Gabe Sobliros, Zak Colby, Glen Lucas, Derek and Lindsey Foss, Michelle McVetty, Liz McIlveen, Chris and Gail McVetty, Travis McMann, Scott Holmes, Angelo Vozzella, Alicia Gingue, Stephanie Boucher, Dakota Charbonneau, Max and Kirsten Hodgdon, Aaron Packard, Patricia Packard, Katlyn Coulter, Ashlyn Rideout, Kristy Kenison, Julie Aldrich, Ryan Scenna, Adam Adair, Anthony Gray, Mark Vincent, Mike Phillips, Kristy Wells, Autie Hamilton, Wesley Guerin, Jean Beland, Stacey Dubois, and Luc Fillion for taking the time to coach teams.

The Safe Haven summer program had approximately 115 children registered. The children went on several trips throughout the summer, including Santa's Village, Whale's Tale, Clark's Trading Post and Storyland. The children also enjoyed the weekly themes, and activities based on those themes throughout the week. They also attended programs at Weeks Memorial Library such as Squam Lake and CLiF books. Book Mobile once again stopped by on Thursdays and children were able to pick a free book each week. Children also attended the free movies at the Rialto Theatre on Tuesdays. The Food Bank provided free lunch and milk to participants again this summer.

In addition to traditional sports, there were several activities and events held by Colonel Town this year. The parent/child paint nights continued to be popular events. A huge thank you to Beth Vincent for planning and leading those! The Lancaster Rotary Club and Weeks Memorial Library sponsored an Easter Egg Hunt in April. Children of various ages were able to hunt in the basketball and tennis courts for easter eggs full of goodies, and the older age groups hunted freeze dance style. Children also received balloons and Weeks Memorial Library gave them craft bags to bring home. Hasbro's popular Candyland game was the theme for the Father/Daughter Dance that was held in April. Each daughter was able to bring home a special treat and a balloon from the dance. Thank you to DJ AJ Brown! Shooter's Gold Basketball Camp came in July, and the Lyndon Hornets also did a pop-up basketball camp in June. Alex Garneau kindly offered a free soccer camp for kids in June as well. Thank you Alex! A huge thank you to Camille Marceau who led gymnastics camp during the summer! The annual Halloween Carnival was held in October. The gym was set up with several games, refreshments were provided, and the kids took home a bag full of prizes. Well over 200 people came to the carnival! The annual window painting contest was sponsored by Phlume Media this year! Over twenty windows were painted throughout the community. Thank you to the Root Cellar, Northwoods on Main, Granite Grind, Peter Powell Real Estate, Pak Solutions, Mercedes' Salon and Day Spa, and North Country Ford for giving permission for the kids to paint their windows!

Jackie Schanlaber led adult fitness classes in her 20th year, on Tuesday nights throughout the fall. Jackie also led the popular gymnastics class during the fall for children. The class always fills up fast and will continue to be offered seasonally. Thank you, Jackie!

Many maintenance items were addressed in 2022. A new fence was constructed along the soccer field. The dugouts, soccer shed, and baseball shed were repainted. The dugouts also had their roofs replaced. The tennis courts were resurfaced, and cracks were filled in. Outdoor lights were replaced on A field. New cross bars were installed on the doors to the community house. The bath house also had toilets replaced.

Colonel Town was also the recipient of several donations in 2022. Thank you to the North Country Board of Realtors for donating to Colonel Town, and to Phlume Media for donating their Money Ball Challenge funds!

In closing, we would like to extend a thank you to our staff, for their hard work and dedication to keeping the historic building maintained and for their hard work in providing programs to the community! We would also like to extend another thank you to the volunteers and sponsors of our programs and events!

Respectfully submitted,

Eli and Megan Vincent, Co-Directors

Spending Committee:

| Charelle Lucas | Elizabeth McIlveen | Gail McVetty | Autumn Fillion |
|----------------|--------------------|--------------|----------------|
| Aaryn Ford | Jean Beland | Joe Hertel | Nicole Matson |













Report to the Citizens of Lancaster, Beneficiaries of the Col. Francis L. Town Trust:

The Trust's market value as of 12/31/2021 was \$5,772,021.09. As of 12/31/2022, the total market value of the Trust was \$4,760.714.17. The Trust has had a net loss at year-end of \$1,011,306.92. The loss in the market value of the Trust for 2022 was -17.52%, reflecting the calculated distribution, less expenses having been distributed to the Town of Lancaster for the benefit of Colonel Town Recreation during the year. As of 12/31/22, the Trust's portfolio is balanced at 66.98% Equities; 27.96% Fixed Income; and 5.07% Cash.

2022 was a rough year in the stock market but because we use the Unitrust model and a rolling average of the ending account value over 3 years, the fluctuation of the funds disbursed to Col. Town is mitigated. Income disbursed to Colonel Town in 2022 totaled \$203,144.43 as calculated. For 2023, the distribution will actually increase to \$207,2019.77. We distribute 4% of the rolling average during the following year. This has resulted in more funds being available to Col. Town while also growing the account to offset inflation. Expenses taken from the account in 2022 were as follows: \$17,388.28 for the Passumpsic Financial Advisors management fee of .35% of assets; \$1,160.47 foreign taxes withheld; \$181.32 in amortization of premium bonds; premium on insurance bond of \$400.00; NH State Filing Fee of \$75.00; and Probate Court cost of \$85.00. The Probate filing will be completed by Passumpsic Financial Advisors as part of their management agreement with the Trust.

In August of 2015, Passumpsic Financial Advisors agreed on a reduced asset based management fee of .35% of assets, locked in for 10 years. The management fees totaled \$17,388.28 in 2022, \$18,797.85 in 2021, \$15,804.88 in 2020, \$14,732.13 in 2019, \$13,827.35 in 2018, \$14,056.80 in 2017, \$13,627.10 in 2016, \$15,355.06 in 2015, \$15,620.63 in 2014, \$13,768.58 in 2013, \$12,199.99 in 2012, \$10,693.66, in 2011, and \$9243.73 in 2010.

The Investment Committee is very pleased with how switching to the Unitrust has benefited Colonel Town. We had hoped to accomplish two main objectives, increase the amount of funds for Colonel Town while also growing the account over time. So far, we have succeeded on both counts. And although down years will happen like 2022, the rolling 3-year average will help lower the pain and in the long run, we will continue to accomplish our two main goals.

Respectfully submitted,

TRUSTEES FOR THE TOWN OF LANCASTER UNDER WILL OF FRANCIS L. TOWN (COLONEL TOWN INVESTMENT COMMITTEE)

Douglas Shearer, Treasurer Celeste Pitts Cindy Normandeau Dana Southworth David Fuller, Jr. Jeffrey Gilman Julie Aldrich

Lancaster Municipal Cemeteries Report

2022

The Trustees of the Lancaster Municipal Cemeteries oversee and maintain six cemeteries: Summer Street Cemetery (located across from the Col. Town field and at the end of Cemetery Street), Wilder Cemetery on Main Street (on the hill between the Methodist and Christian Science Churches), #10 Cemetery (located on Martin Meadow Pond Road), Marden Cemetery (located on North Road), a one-person lot (located on South Lancaster Road), and Wentworth Cemetery (located on Pleasant Valley Road).

Roger Emery, Jr., Supervisor and his assistant, Charles Ball did an excellent job in maintaining all of the above cemeteries. We would like to take this opportunity to show our appreciation by thanking them for a job well done.

We would also like to take this opportunity to thank Josh Rivard of Rivard Tree & Landscape in Lancaster, NH for taking down approximately 25 trees at Summer Street Cemetery last summer. We also would like to thank Barry Normandeau of McCormack-Whitco Memorial in Groveton, NH for the good job his crew did in cleaning the headstones. They are contracted to continue to provide their services in years to come.

At any time, if anyone should happen to see someone doing any inappropriate things, please call one of the Cemetery Trustees listed below, or report the incident to the Lancaster Police Department immediately. We would greatly appreciate it.

As a reminder, every year, we usually request that the people remove the faded ornaments, dead flowers or plants, and other lawn decorations by April 15th in preparation for the clean-up for Memorial Day and the summer months. It certainly would be very helpful to have them removed in the fall as well by end of September on the 30^{th} .

Dogs are generally not allowed at any of the cemeteries unless the owner of the dog is granted permission by the Trustees upon requests. We now request that only one small solar light be allowed on each purchased lot, not higher than a foot. Rules and Regulations are available upon request.

We have received many favorable comments about the condition of the cemeteries. We, as the committee, are proud of our cemeteries. We welcome any ideas and comments you may have, whether they are good or bad. And we also welcome any donation of flowers, bulbs, plants and trees.

Respectfully submitted,

Cemetery Trustees- Michael Nadeau, Linda Hutchins and Douglas Blanchette.

William D. Weeks Memorial Library Annual report 2022

The library has finally reached pre-Covid levels in circulation and building use. The children's library experienced the greatest increase in book circulation. Programs for children and young people were scheduled daily. Wonder play for the smallest children and story hour for the three to six year olds are weekly occurrences. Through a grant-funded program, two multi-week Lego and technology programs called the First Inspire Lego League were introduced and will continue throughout 2023. The biggest difficulty for programming has been the lack of transportation for elementary school students who want to come to library after school. In the fall the bus company notified the library that they could no longer include a stop for students at the library after school due to a shortage of bus drivers. Hopefully, the "library stop" can be reinstated in the fall so that all children who wish can get to the afternoon programs.

The adult brown bag book group continues to meet at 11 AM on the third Thursday of the month. Readers alternate between fiction and non-fiction titles which are provided through the state interlibrary loan program at no cost to the library or its readers. Plans are in place for the resumption of travel nights during February and March, and in cooperation with the Lancaster Conservation Commission the library will be taking part in the state's Big Read program in the fall with special book discussions, lectures, and possibly a field trip or two.

Plans to convert the interior library lighting to LEDs are still in place. The library's electrician expects to begin that process soon. In addition to a savings from that change, the library is experimenting with lower temperatures in the winter and higher in the summer to conserve oil.

The Friends of the library continued their semi-annual book sales to benefit the library. Books in good condition, with the exception of textbooks and encyclopedias, can be left at the library at any time. The Friends also purchased a handsome wooden rocking chair in memory of Danny Gates. Anyone interested in joining the Friends group should call the library for their meeting schedule.

Transfer Station Annual Report

There were many changes at the Transfer Station during 2022. The most notable ones were the replacements of our Solid Waste Manager and Assistant Manager. Manager Brian Patnoe left the employ of the Town during the fall to move on to another position. Brian is taking his over 2 decades of transfer station experience to the Northeast Resource Recovery Association (NRRA). This non-profit organization supports communities in their efforts to grow and maintain their recycling programs. Brian is their new Member Services Manager and is still a tremendous resource to our work at the facility. We wish Brian the best of luck in his new position and look forward to working with him.

Assistant Manager Bill Brown retired at the end of the year after 20 years of service to the Town. The Town was very lucky to have him for so long. He was a tremendous asset at the facility proved to be very popular with the customers, always willing to help and always keeping his great sense of humor. His presence will be missed and we wish him the best of luck.

Replacing Bill and Brian are Rusty Scott as the new Manager and Robert Blanchette as the Assistant Manager. Both Lancaster residents, Rob brings many years of municipal experience, including several at other local transfer stations. Rusty is new to municipal work and recycling centers but has a lot of experience in management. Both are continuing and building on the great work Bill and Brian had accomplished and I look forward to seeing the facility continue to be an example for other transfer stations to strive to.

Facility improvements were made during the year. The construction/demolition compacter was replaced with a pre-crusher unit. The result of this upgrade will allow for more debris to be packed into a container and reduce the number of trips to dispose of it. It is estimated the return on the investment will be approximately 5 years. Brian completed a very comprehensive inspection of the facility prior to him leaving and identified improvements to be made. These have been picked up by the new management and a plan for implementation is being developed. As for inspections, NH DES Solid Waste Bureau did conduct a facility inspection during the year and identified very minor deficiencies that were corrected within a few days. We are also planning to begin construction/demolition debris recycling pilot program this year. In partnership with the NRRA we will see if there is any value in creating a recycling/reuse section for certain construction debris.

Recycling markets saw some fluctuations throughout the year but we continued to maximize the rates for our benefit as much as possible. We expect this volatility to continue this year and will do what we can to receive the most from our recycling but are planning a full review of our pricing for disposal. There will be some increases to items to ensure we are being as self-sustainable as possible which is how the Transfer Station is expected to operate.

Our policies are also in need of updating. Most are at least 20 years old and while substantial changes may not be necessary there are certain improvements to the document. We did adjust our hours this winter due to the fact that the property is not fully lit and it gets dark so early. Tuesdays we moved to a 8AM-5PM operating hours from 12PM to 7PM. I know this may have been an issue for some at the beginning but out of the safety for our customers and personnel we felt it was necessary.

To close, I would just like to thank the staff at the Transfer Station. Having had the opportunity to work there a few times during our management transition I was reminded of how efficient, knowledgeable and polite all our staff are. We are very fortunate to have them providing the high-quality service we receive. I want to thank them very much for all they do.

Let's not forget the 5 "R"s:

 <u>R</u>educe your waste

 <u>R</u>euse your items (reusable cups/bags instead of disposable ones)

 <u>R</u>epair your devices and other items

 <u>R</u>epurpose and make into something different

 <u>R</u>ecycle

 Respectfully Submitted

 Benjamin S. Gaetjens-Oleson

Town Manager

NOTICE TO RESIDENTS

The Lancaster Board of Selectmen approved 1/1/2021 implementation by the Land Use Department of a **Land Use Permit** that will replace the "Building Permit." Land Use Permits are still required for any construction and/or demolition that will change the footprint of your property OR any work completed having a total cost equal to or greater than \$3500.00. Land Use Permits are NOT required for roof replacement, window replacement, and installation/replacement of siding or painting of buildings/structures (Lancaster Zoning Ordinance, Article 13 *Enforcement and Administration*).

The Land Use Permit has the following new conditions and features:

- Resident must get land use permits for **DEMOLITIONS**; *Only for small demolitions wherein cost outweighs the removal of the value of the assessment,* requests for waiver of the fee may be submitted in writing to the Land Use Coordinator;
- There is only **one application form**. Within said form, there are sections for residential versus commercial application (LP and LNG installation permits are a separate form);
- Land Use Permit numbers shall be provided to the Lancaster Transfer Station and/or haulers who are taking demolition to the Lancaster Transfer Station. The Lancaster Transfer Station is accepting demolition waste from Lancaster residents only and reserves the **right to refuse** receipt without permit credentials;
- Fees have increased. Residential \$35.00. Mobile Home (in park) \$15.00. Residential Outbuilding \$15.00. Residential Building (change in value <50%) \$15.00. Commercial \$75.00. Solar arrays are considered outbuildings. The Board of Selectmen have the authority to amend the fee schedule;
- Affordable housing shall be subject to monitoring and compliance with current affordable housing rental standards.

The spirit and intent of amending the permitting process was to ensure adherence to land use regulations and to advance and streamline some of the statutory tools for enforcement. This streamlined process also has the benefit of maximizing awareness of assessable structures to assist the valuation process and ensure that properties within the municipality are assessed and appraised proportionally as required by the New Hampshire Constitution. *See <u>www.nhmunicipal.org/town-city-article/property-tax-understanding-math-dispelling-myths</u>.* Finally, through this tracking, revenues from all Planning and Zoning permit fees should ultimately be reinvested in the Land Use budget (NH RSA 673:16) wherein the funds would be re-invested in various technological tools, bringing the Town of Lancaster to current standards of practice.

Land Use Coordinator Robin L. Irving

REPORT OF TOWN OF LANCASTER LAND USE DEPARTMENT

2022

Building permits are required within the Town of Lancaster whenever any

<u>construction/demolition</u> will *change the footprint* of your property **OR** any work completed will have *total costs of* \geq *\$3,500.00*. This process is primarily required to ensure compliance with the Town's land use regulations as any violation, whether knowingly or by accident, could require enforcement by the Board of Selectmen and result in fines or removal of any improvements made. It is also important to note that many banks and finance companies are researching properties and requiring certificates of zoning compliance prior to issuing mortgages or refinancing to ensure no violations are pending or forthcoming. The Town encourages you to contact the Land Use Department prior to commencing any work on your property so you can be advised of the proper procedure to safeguard your investment. Thank you.

Respectfully submitted,

Robin L. Irving, Land Use Coordinator/Code Enforcement

| Permit # | Owner/Applicant | Location |
|--------------------------|--|---------------------------|
| 22-001 RENEWAL of 21-004 | Gary Baker | 22 Mary Elizabeth Lane |
| 22-002 | Jay & Kathy-Jean Lavoie | 16 Prospect Street |
| 22-003 | Benjamin A. Smith | 29 Williams Street |
| 22-004 | Leo H. & Michelle Rideout (Applicants)/Leon H. Rideout (Owner) | 36 Causeway Street |
| 22-005 | Shane Beattie (Applicant)/C&I Investment Association (owner) | 66 Bridge Street |
| 22-006 RENEWAL of 21-002 | Dillon Properties LLC | 42 Portland Street |
| 22-007 | Matthew Devlin dba Devlin Contracting & Maintenance (Applicant)/Teresa Berry (Owner) | 171 Mt. Prospect Rd. |
| 22-008 | Geoffrey Breault | 27 Kilkenny St. |
| 22-009 RENEWAL of 21-024 | Richard & Ashley Mattos | 14 Sunny View Drive |
| 22-010 | Mollie-Ann White | 15 Church St. |
| 22-011 | William McCarten | 163 Martin Meadow Pond Rd |
| 22-012 | William Randall | 9 Fletcher St. |
| 22-013 | Burton Rosenberger | 448 Prospect St. |
| 22-014 | Richard & Louise Force | 12 Cottage St. |
| 22-015 | Colin Christie | 26 Governor's Terrace |
| 22-016 | 101 Main Street Inc | 101 Main Street |
| 22-017 Amdt to 21-055 | Sharon Kopp (Applicant)/LRH-2 LLC (Owner) | 55 Main Street |
| 22-018 | Benjamin Ingerson (Applicant)/Yvonne Willey (owner) | 33 Summer Street |
| 22-019 | Michael Currier | 9 Prospect Street |

| 22-020 RENEWAL of 21-007 | Maureen Ingerson | 26 Summer Street |
|--------------------------|--|--|
| 22-021 | Leah Hart | 150 Pleasant Valley Road |
| 22-021A Amdt to 22-021 | Leah Hart | 150 Pleasant Valley Road |
| 22-022 | Derek Champagne | 193 Prospect Street |
| 22-023 | Alan Brasseur (Applicant)/Ruby & Brian Berryman d/b/a Retrotel Inc. (Owner) | 112 Main Street |
| 22-023A Amdt to 22-023 | Alan Brasseur (Applicant)/Ruby & Brian Berryman d/b/a Retrotel Inc. (Owner) | 112 Main Street |
| 22-024 | Daniel Morris & Megan Jany | 63 McGary Hill Road |
| 22-025 | Cody Charron & Beverly Gesel | 79 Garland Rd (new lot) |
| 22-026 | Riverside Camping & RV Resort LLC | 94 Bridge Street (on file as 98 Bridge St.) |
| 22-027 | Stephen Beaton | 71 Reed Road |
| 22-028 | David & Donna Joki | 131 Elm Street |
| 22-029 | Kirby & Nancy Kirks | 13 Pleasant Street |
| 22-030 | Paul & Jill Martin | 131 Pleasant Valley Road |
| 22-031 | Douglas & Lori Shearer | 7 Cantin Ridge Road |
| 22-032 | Sandra Sprecher | 44 Whitney Road |
| 22-033 | Victoria Gibbs | 191 Portland Street |
| 22-034 | Shane Beattie dba 369 Main Sreet LLC | 369 Main Street |
| 22-035 | David Solon | 66 Arthur White Road |
| 22-036 | Elizabeth Cooper | 19 Grove Street |
| 22-037 | Revision Energy (Applicant)/Autumn Hamilton & Heather Stewart dba Autie & Ben Enterprise LLC (Owner) | 263 Garland Road |
| 22-038 RENEWAL of 21-025 | Brenda Stewart | 143 Stebbins Hill Road |
| 22-039 | Guilbert Desrochers | 225 Elm Street |
| 22-040 | Molly Maloy dba Garland Mill (Applicant)/Peter Bornstein (Owner) | 185 Mt. Prospect Road |
| 22-041 | Eric & Sally Livingstone | 6 Grandview Drive |
| 22-042 | Colles Stowell | 31 Martin Meadow Pond Road |
| 22-043 | SMS Pizza LLC aka LHOP (Applicant)/Rhodes Colussus 1 LLCAgent Petros Hatzigeorgiou (Owner) | 281 Summer Street |
| 22-044 | Kyle & Jessica Cholewa | 24 Hodge Road |
| 22-045 | Raymond & Janet Berthiaume | 52 Arthur White Road |
| 22-046 | Thaddeus D. & Trevor B. Presby | 243 Main Street |
| 22-047 | Chamberlin Electric (Applicant)/John Brooks (owner) | 7 Robin Lane |
| 22-048 | Mollie-Ann White | 15 Church Street |
| 22-049 | Joyce Dupont dba Dupont's Auto Clinic | 334 Portland Street |
| 22-050 | Derrick Felch | 49 Garland Road |

| 22-051 | Joel Sanford | 224 Portland Street | |
|---|--|-----------------------------------|--|
| | Anna Marie Harrison (ApplicantMH | | |
| 22-052 | Owner); Lancaster Estates MHP | 39 Forbes Street | |
| | (Landowner) | | |
| 22-053 | David Hutchins | 229 North Road | |
| 22-054 | ТССАР | 56 Prospect Street | |
| 22-055 | James Murphy | 23 Prospect Street | |
| 22-056 | Joel Sanford | 224 Portland St. | |
| 22-057 | David Haas | 8 Grove Street | |
| 22-058 | Philippe Gervais | 96 Elm Street | |
| 22-059 | Travis McNally | 683 Main Street | |
| 22-060R Renewal of #21-039 (renewal of Permit# 20-044) | Daan P. Vondell | 112 Wesson Road | |
| 22-061 | John & Jason Berube | 113 Gore Road | |
| 22-062 | Nicholas Marois (Applicant)/Weeks Medical Center (Owner) | 173 Middle Street | |
| 22-063R Renewal of #21-046 | Alan Savage | 493 Main Street | |
| 22-064 | Mary Gray | 19 Elm Street | |
| 22-065 | Matthew Markham dba Freedom Forever New Hampshire LLC (Applicant)/Eric & Denise Crane (Owner) | 17 Hartco Avenue | |
| 22-066 | John & Deborah Garrison | 194 Elm Street | |
| 22-067 | Ronald & Linda O'Clair | 72 Prospect Street | |
| 22-068 | Guy & Linda Consoletti | 20 High Street | |
| 22-069 | Bonnie Reynolds | 288 Main Street | |
| 22-070 | , Meredith Plansky dba Energy Shield NH (Applicant)/ William & Tammy Lazott (Owner) | 16 Mayberry Lane | |
| 22-071 | James Burgess | 24 Community Camp Road | |
| 22-072 | CN Brown Energy (Applicant)/ Waterstone NH Retail PropertiesAgent Joseph Tighe dba MEG Asset Management Inc. (Owner) | | |
| 22-073 | Scott Forbes dba Forbes Farm Partnership | 36 Grange Road and off North Road | |
| 22-074 | Andrew Hartford | 93 Bunker Hill Street | |
| 22-075A Amdt to 22-017 | Sharon Kopp (Applicant)/LRH-2 LLC (Owner) | 55 Main Street | |

LANCASTER PLANNING BOARD

This year the Lancaster Planning Board held hearings on the following cases:

Technical Subdivision/Lot Line Adjustment

<u>Case# 829</u> – Mark M. & Teresa A. Emerson (Map P11 Lot 056) and Lorelee A. Wetherbee (Map P11 Lot 057) – Applicant(s)/Owner(s) request a Technical Subdivision/Lot Line Adjustment to adjust various lot lines between two abutting parcels Portland Street/US Route 2 in Lancaster with Tax Map P11-Lot 057 receiving approximately 0.22 acres from Tax Map P11-Lot 056. No new lots to be created. Land Zoned Residential. (Tax Map P11-Lot 056 (0.79 acres), 56 Portland Street, and Tax Map P11-Lot 057 (0.58 acres), 60 Portland Street). APPROVED 1/12/2022. NO CONDITIONS

Major Site Plan

<u>Case# 830</u> –Rideout Jr., Leo H. & Rideout, Michelle– Applicant(s)/Owner(s) request a Major Site Plan to construct a 20-unit, one-story, stick-built, 30'x100' unheated self-storage facility on a concrete slab with no water, sewer, or electrical utilities, situated on a dead-end street. Land zoned Commercial/Industrial. (Tax Map P02-Lot 020 (1.30 acres), 36 Causeway Street). APPROVED 1/12/2022. WITH CONDITION that Applicant shall submit to LUC for approval agreement with abutter pertaining to fence along boundary.

Major Site Plan

<u>Case# 831</u> –Beattie, Shane– Applicant(s)/Owner(s) request a Major Site Plan to construct a 2story, metal, 98'x125' workshop/office facility on a concrete slab. The ground floor includes four (4) equipment workbays, administrative offices, and retail space. The second floor is open except for a mezzanine with storage over the offices. The plan proposes a single workbay expansion option. Access to the facility will be via the existing driveway. *Waiver request for Public Hearing to be conducted at same meeting as Review for Completeness of Application*. Land zoned Commercial. (Tax Map P01-Lot 008 (4.74 acres), 369 Main Street). APPROVED 1/12/2022. NO CONDITIONS.

Technical Subdivision/Lot Line Adjustment

<u>Case# 832</u> – Prospect Farm-Lancaster LLC – Applicant/Owner requests a Technical Subdivision/Lot Line Adjustment to adjust various lot lines between two abutting parcels on Mt. Prospect Road in Lancaster with Tax Map R23-003 receiving approximately 11.72 acres from Tax Map R23-Lot 020. No new lots to be created. Land Zoned Agricultural. (Tax Map R23-Lot 003 (5.03 acres), 56 Mt. Prospect Road, and Tax Map R23-Lot 020 (242.07 acres), off Mt. Prospect Road). APPROVED 4/13/2022. NO CONDITIONS.

Major Site Plan Review:

<u>Case# 833</u> – Colby, Zackary – Applicant/Owner requests approval to construct an approximately 2,660 sf commercial building intended to be used as a 30-seat restaurant with a preorder-pick-up-only drive-thru lane and an 875 sf outside dining patio. Additional improvements include 13 parking spaces, landscaping, and installation of stormwater management systems. *Applicant/Owner requests both a waiver of the wetlands delineation/study requirement and for Public Hearing to be conducted at same meeting as Review for Completeness of Application*. Land Zoned Central Business District-North. (Tax Map P04-Lot 033 (0.37 acres), 212 Main Street). **APPLICANT WITHDRAWAL GRANTED 8/13/2022.**

Minor Subdivision

<u>Case# 834</u> – Charron, Cody & Gesel, Beverly (Applicants) and Gesel, Susan J. (Owner) – Applicants/Owner request a minor subdivision to divide one lot, Lancaster Tax Map R11, Lot 041, more particularly described as 69 Garland Road, into 2 lots. Said minor subdivision will result in one lot totaling approximately 2.04 acres with the remaining lands totaling approximately 67.9 acres. Land Zoned Agricultural. (Tax Map R11-Lot 041 (69.9 acres), 69 Garland Road). APPROVED 6/8/2022. NO CONDITIONS.

<u>Case #835</u>--Riverside Camping & RV Resort, LLC (Tax Map R04-Lot 021) and P&L Cote Land & Partnership, LLC (Tax Map R04-Lot 022)--Applicant(s)/Owner(s) request a Technical Subdivision/Lot Line Adjustment to adjust a lot line between two (2) abutting parcels on Bridge Street in Lancaster with Tax Map R04-Lot 021 receiving approximately 0.10 acres from Tax Map R04-Lot 022. No new lots to be created. Land zoned Commercial. [Tax Map R04-Lot 021 (73.44 acres), 90 Bridge Street and Tax Map R04-Lot 022 (2.31 acres), 100 Bridge Street]. APPROVED 9/14/2022. NO CONDITIONS.

Technical Subdivision/Lot Line Adjustment <u>Case# 836</u> – Stuart, Racheal L., Trustee of The Racheal L. Stuart Revocable Trust of 2015 & Hartnett, Hartnett, Trustee of The Katherine Hartnett Revocable Trust (P10-034), Ames, Wesley T. & Elaine M. (P10-036), and The Estate of Jean Elizabeth Dubreuil (P10-045) – Applicant(s)/Owner(s) request a Technical Subdivision/Lot Line Adjustment to adjust various lot lines between three abutting parcels on Governors Terrace (P10-034, 036) and Williams Street (P10-045) in Lancaster with Tax Map P10-Lot 034 receiving approximately 0.20 acres/8,936 sq. ft. from Tax Map P10-Lot 045 and Tax Map P10-Lot 036 receiving approximately 0.03 acres/1,412 sq. ft. from Tax Map P10-Lot 045. No new lots to be created. Land Zoned Residential. [Tax Map P10-Lot 034 (~0.23 acres), 14 Governors Terrace; Tax Map P10-Lot 036 (~0.33 acres), 22 Governors Terrace; and Tax Map P10-Lot 045 (~0.96 acres), 37 Williams Street]. APPROVED 7/13/2022. NO CONDITIONS.

Technical Subdivision/Lot Line Adjustment

<u>Case# 837</u> –Cabot Hill Properties, LLC (R04-011) and Landroche, Jon R. & Ross, Brenda R. (P04-001) – Applicant(s)/Owner(s) request a Technical Subdivision/Lot Line Adjustment to adjust various lot lines between two abutting parcels on Bridge Street in Lancaster with Tax Map R04-Lot 011 receiving approximately 0.30 acres from Tax Map P04-Lot 001. No new lots to be created. Land Zoned Commercial. [Tax Map R04-Lot 011 (~3.30 acres), 62 Bridge Street and Tax Map P04-Lot 001 (~1.04 acres), 54 Bridge Street]. APPROVED 7/13/2022. NO CONDITIONS.

Minor Subdivision

<u>Case# 838</u> – Ryder, Allan C. & Karen S.– Applicants/Owners request a minor subdivision to divide one lot, Lancaster Tax Map P06, Lot 017, more particularly described as 21 Railroad Street, into 3 lots. Said minor subdivision will result in one land lot totaling approximately 10,077 square feet (0.231 acres), a second land lot totaling approximately 17,598 square feet (0.404 acres), and the remaining house lot totaling approximately 15,216 square feet (0.349 acres). Land Zoned Residential. (Tax Map P06-Lot 017 (~0.98 acres), 21 Railroad Street). APPROVED 9/9/2022. NO CONDITIONS.

Minor Subdivision

<u>Case# 839</u> – Picha, Jesse W.– Applicants/Owners request a minor subdivision to divide one lot, Lancaster Tax Map R15, Lot 033, more particularly described as 129 Stebbins Hill Road, into 2 lots. Said minor subdivision will result in one house lot totaling approximately 2.96 acres with the remaining land lot with barn totaling approximately 2.81 acres. Land Zoned Agricultural. (Tax Map P15-Lot 033 (~5.70 acres), 129 Stebbins Hill Road). APPROVED 9/9/2022. WITH CONDITION that the owner(s) shall submit to the Town of Lancaster a signed waiver of liability/agreement and release regarding Class VI highways or private roads prior to issuance of a building/land use permit.

Minor Subdivision

<u>Case# 840</u> – Bartow, Anna K., Trustee of the Anna Key Bartow Revocable Trust Agreement– Applicant(s)/Owner(s) request a minor subdivision to divide one lot, Lancaster Tax Map R16, Lot 034, more particularly described as land off Reed Road, into 2 lots. Said minor subdivision will result in one lot totaling approximately 12.00 acres with the remaining lands totaling approximately 98.60 acres. Land Zoned Agricultural. (Tax Map R16-Lot 034 (~114.00 acres), off Reed Road). APPROVED 12/14/2022. NO CONDITIONS.

The Planning Board consists of 6 full members and 3 alternates (2 vacancies) as well as a Selectboard representative, and their alternate. There are also 2 Student Representative vacancies. All members are volunteers appointed by the Board of Selectmen. Members not only attend their monthly meetings but many also take part in the Planning & Zoning conference(s) and webinars put on by the NH Office of Strategic Initiatives and engage in in-house trainings during regular public meetings. Responsibilities of the Lancaster Planning Board include but are not limited to a) preparation and administration of land development regulations, b) preparation of recommended amendments to the Lancaster Zoning Ordinance and Zoning Map, c) review of minor and major site plans, d) review of technical, minor and major subdivisions, e) review of mergers of lots, and f) drafting and approval of both the Master Plan and Capital Improvement Plan. Members of the Lancaster Planning Board are instrumental in guiding the growth, development, and direction of the Lancaster community.

The Planning Board meets the 2nd Wednesday of each month at 6:30 p.m. in the Town Hall unless otherwise scheduled. Deadline for submission of an application is 20 days prior to the meeting date. If you are interested in serving on the Planning Board, please contact the Town Office at 788-3391.

Respectfully submitted,

Andy Nadeau, Chairman Maggie Jones, Vice Chairman Mark M. St. Pierre Vickie Gibbs Ericka Canales Gregory Westcott Leon Rideout, Selectmen's Rep Troy Merner, Selectmen's Rep Alternate Donald Doolan, Alternate Rick McCarten, Alternate Evalyn Merrick, Alternate

Land Use Coordinator/Clerk Robin L. Irving

ZONING BOARD OF ADJUSTMENT

In 2022 the Zoning Board of Adjustment met to hear the following cases:

<u>Case# 535</u>—LRH-2 LLC for an Area Variance concerning Article 5, Section 5.00, "Lot Dimensions." Owner/Applicant wishes to construct 8 residential units in an already mixed-use structure wherein 6 units are allowed. Land Zoned Central Business District South. (Tax Map P07 Lot 036 (0.095 acres) 55 Main Street). APPROVED 3/30/2022 NO CONDITIONS.

<u>Case# 536</u>—Presby, Thaddeus D & Trevor B.-- for an Area Variance concerning Article 5, Section 5.02, "Commercial District-Setbacks and Frontage." Owner/Applicant wishes to construct an additional 16'8"x42' self-service car-wash bay on concrete slab approximately 4'6" from the right boundary line (side abutting existing Big Apple) when 10' is required. All other setbacks will be met. Land Zoned Commercial. (Tax Map P04 Lot 060 (2.65 acres) 243 Main Street). APPROVED 6/29/2022. WITH CONDITION that Applicant shall install yield sign at boundary line between car wash and convenience store right-of-way to control traffic, road noise, and driver confusion.

<u>Case# 537</u>—Livingstone, Eric-- for an Area Variance concerning Article 5, Section 5.01, "Residential District-Setbacks and Frontage." Owner/Applicant wishes to construct an additional 12'x22' lean-to carport on pylons over existing asphalt driveway situated off the existing garage approximately 8' from the left boundary line when 10'is required. All other setbacks will be met. Land Zoned Residential. (Tax Map P04 Lot 042 (0.23 acres), 6 Grandview Drive). APPROVED 6/29/2022. NO CONDITIONS.

<u>Case# 538</u> – Rivard, Josh for a Special Exception concerning Article 5, Section 5.04, "Uses Permitted by Special Exception in the Agricultural District." Applicant/Owner seeks special exception approval to construct a garage and operate a treescaping/landscaping business on land situated in the Agricultural Zoning District. Land Zoned Agricultural. (Tax Map R17-Lot 033, 3.47 acres, 222 Portland Street). APPROVED 7/27/2022. WITH CONDITIONS that Applicant shall receive and shall be compliant with conditions of a State driveway permit; and Applicant shall construct and maintain separate from Tax Map R17-Lot 032 its own permitted sewer/septic connection.

<u>Case# 539</u>—Felch, Derrick-- for an Area Variance concerning Article 5, Section 5.04, "Agricultural District-Setbacks and Frontage." Owner/Applicant wishes to construct/install a pre-fab 12'x20' shed on a block foundation situated off the existing driveway approximately 32' from the right boundary line when 40'is required. All other setbacks will be met. Land Zoned Agricultural. (Tax Map R11-Lot 047, 1.92 acres, 49 Garland Road). APPROVED 7/27/2022. NO CONDITIONS.

<u>Case# 540</u> – Cholewa, Kyle & Jessica for a Special Exception concerning Article 4, Section 5.02, "Height Regulations and Exceptions-Maximum Structure Height." Applicant/Owner seeks special exception approval to construct a single-family farmhouse that is 37.5' high at its peak when 35' is the maximum allowable height. Land Zoned Agricultural. (Tax Map R18-Lot 027, 5.05 acres, 24 Hodge Road). APPROVED 8/31/2022. NO CONDITIONS.

Case# 541—Gilman, Jeffrey d/b/a Geo. M. Stevens Real Estate, LLC- for an Area Variance concerning Article 5, Section 5.05, "Setbacks and Minimum Lot Size in the Central Business District Middle." Based on finding of fact that access to parcel Tax Map P06-Lot 042 from parcel Tax map P06-Lot 041 would not change, Lancaster Zoning Board of Adjustment granted Owner/Applicant an Area Variance on December 18, 2019, reducing the allowable setback and minimum lot size in order to obtain a Technical Subdivision/Lot Line Adjustment with abutting Tax Map P06-Lot 041. Said Subdivision brings the property line closer to the building on the subject parcel than the 10' allowable setback as well as reduces the lot size further below the minimum. Owner/Applicant requests approval of an Area Variance for the same reduction of allowable setback and minimum lot size but with change of access/no access from parcel Tax Map P06-041. Land Zoned Central Business District Middle. (Tax Map P06-Lot 042, 0.28 acres, 149 Main Street). APPROVED 8/31/2022. WITH CONDITIONS that Applicant shall submit to the Lancaster Planning Board a request for review of Planning Board Case #818 with amended facts pertaining to access and shall adhere to any recommendations therefrom; and Applicant shall submit to New Hampshire Department of Transportation District 1 a residential driveway permit application and shall comply with any terms and conditions therein.

<u>Case# 542</u> – Scenna, Ryan M. & Jennilee A for a Special Exception concerning Article 5, Section 5.04, "Uses Permitted by Special Exception in the Agricultural District." Applicant/Owner seeks special exception approval to operate a business to sell and repair both automobiles and farm equipment/vehicles out of the pre-existing barn on land situated in the Agricultural Zoning District. Land Zoned Agricultural. (Tax Map R24-Lot 053, 10.92 acres, 24 Wesson Road). APPROVED 11/30/2022. WITH CONDITIONS that the tree and vegetation buffer along the property boundary and road shall NOT be removed; NO vehicles or equipment shall be parked on the side of Wesson Road; All hazardous waste shall be stored, handled, and disposed of pursuant to local, State, and federal regulations; and a maximum number of six (6) automobiles for sale, excluding farm equipment, shall be allowed on the property.

The Zoning Board met as needed throughout the year and also participated in various trainings. The Board consists of five (5) full members and three (3) alternates. All members are volunteers appointed by the Board of Selectmen. The Zoning Board meets on the last Wednesday of each month, when required, at 6:30 PM in the Town Hall. Deadline for submission of application is 14 days prior to the meeting. If you are interested in serving on the Zoning Board of Adjustment, please contact Robin L. Irving in the Town Office at 788-3391.

Respectfully submitted,

Richard Bernier, Chairperson Tricia Frenette, Vice Chairperson Les Hilton, Member Steve Young, Member Linda Ogle, Member Nathan Kenison, Alternate Donald Freddette, Alternate Chris McVetty, Alternate

Land Use Coordinator/Clerk Robin L. Irving

2022 Lancaster Assessing Report and Notice to Property Owners

The New Hampshire Constitution mandates that property assessments must be "taken anew once in every five years." Thus, in 2023, the Town of Lancaster is required to update all property assessments to market value (RSA 75:1). The revaluation process involves first carefully reviewing and analyzing all valid sale properties occurring over the past few years. Land and building tables will be updated along with identifying and recognizing the dramatic changes in the market since the town's last update in 2018. Finally, the town's assessing system will be recalibrated to bring all assessments to market value for the second 2023 tax bill.

As noted, the Lancaster real estate market has improved over the past few years. Supply and demand play a large role in any market and inventory has been historically low which has helped increase sale prices. Inflation in materials and labor also plays a large part in increased building costs. These factors are especially true in the residential market, which is the largest class of property in town, but the escalation in the market has been shown amongst all classes of property.

The fall 2023 tax bill will be based on new assessments and a new tax rate. Keep in mind that changes in the town, school, county, and state budgets are usually the largest factors influencing a property's tax bill from year to year. If the various budget components increase, overall taxes have to increase. Because of shifts in the overall equalized valuation of the town and changes in student population, it appears that Lancaster's share of the local school budget will increase substantially for 2023. Following a few years of extra state and federal aid, the school, town and county will all be dealing with the end of many generous Covid-related programs.

Along with Lancaster's normal assessing updates of new construction, deletions, subdivisions and other land changes, the town's assessing company will be making visits to recent sale properties and many other properties that have not been recently reviewed. Properties with recently completed building permits, demolition, subdivision, and other development will not necessarily be revisited. However, there are many other properties throughout town that have not been visited and inspected for a number of years. When an appraiser visits a property, the exterior of all buildings will normally be measured and a new photograph taken. Brief interior inspections are usually requested to review condition, quality, functional utility, and other important building details.

Current use properties: The town will also be reviewing its current use records as part of the 2023 revaluation. For those properties under forest stewardship, if the town does not have an updated forestry plan or CU-12 form signed by a forester within the last 5 years, the land will revert to regular forest current use values. Forest and farm land classifications will also be reviewed along with those properties receiving the current use recreational adjustment. If land is posted at any time during the year, it cannot receive the 20% recreational discount. Most current use properties **do not** have forest stewardship or recreational adjustment. For more information about current use, see https://www.revenue.nh.gov/current-use/booklets.htm.

If you have questions about the 2023 revaluation/assessment update, please call the town office. The town's assessors carry identification and their vehicles are on file with the town office and police department. We appreciate your cooperation as we complete this important task.

Northtown Associates and Lancaster Board of Selectmen

Lancaster Conservation Commission 2022 Annual Report

The Lancaster Conservation Commission (LCC) is made up of seven community members, appointed by the Select Board. The purpose of the Commission, outlined in New Hampshire RSA 36-A, is to "foster and encourage the proper utilization and protection of the natural resources and for the protection of watershed resources for the Town of Lancaster". A list of current Commissioners can be found on the LCC page of the Town website. Please reach out to any commission member if you want to learn more about our work.

In 2022, the LCC focused on the following priorities to protect and care for Lancaster's wetlands and natural resources:

- Monitored the re-build of the Eversource D142 Transmission Line, reviewed weekly reports from Eversource and conducted-two site visits with the project's environmental team. Work on the line was completed in August 2022.
- The Town Forest, located between Causeway Street and Page Hill Road, is an important asset for the community. A second and final phase of a timber harvest was completed, and two natural resource-based assessments were completed to provide baseline information for stewardship planning:
 - Elise Lawson of Watershed to Wildlife assessed the wetland complexes in and around the Town Forest. Her report, "Functional Assessment of Wetlands Throughout the Northumberland Tributaries Subwatershed and Headwater Area of the Otter Brook Subwatershed" can be found on the LCC page of the Town website.
 - Ecologist Matt Peters conducted a Rapid Ecological Assessment at the Town Forest. His report, "A Rapid Ecological Assessment of the Lancaster Town Forest, Lancaster, NH," can be found on the LCC page of the Town website.
- Partnered with the Upper Connecticut Cooperative Invasive Species Management Area to begin to address invasive Japanese Knotweed ("bamboo") in Lancaster. A public education session was held and a dedicated volunteer committee geo-located Knotweed along public roads, provided educational materials at the Lancaster Farmers Market, and set up a knotweed management demonstration site at the Transfer Station.
- Represented the Town on the Northern Forest Center (NFC) Recreational Trails Committee. The Committee is exploring options to improve recreational trails throughout Lancaster, (including Colonel Town Community Camp, along the Israel's River, the Heritage Trail and at the Town Forest). Through NFC, Whiteout Solutions conducted LiDAR Multispectral imaging along the Israel's River between the Main Street bridge and the Connecticut River, and at the Town Forest. The resulting maps provide additional information and topography for stewardship planning.
- Worked on improving the Lancaster portion of the NH Heritage Trail, focusing on outreach to landowners to document their permission to allow pedestrian access on the Heritage Trail.
- Conducted annual monitoring of the six conservation easements held by the Town. We look forward to continued work with the generous landowners who have placed their land in conservation to protect wildlife habitat, sensitive natural resources, and scenic views.

Emergency Management

Emergency Management is the process of preparing communities to be less vulnerable and better able to respond to emergencies. The last few years have shown that Lancaster's Emergency Management Team has met that goal. COVID truly tested all our capabilities and I am proud to say that we met every challenge. We led the regional response, advocated at the State level and became one of the most vaccinated communities in the State. All our hard work and that of the region has brought us back to the most normal we have been in over two years. At this point I feel it is fair to say that COVID will be with us for the long term but our persistence and vigilance will continue to see us through.

Looking past COVID we are now able to focus on other aspects of emergency response. We will start updating our Hazard Mitigation Plan this year. This plan is the framework for how we prepare and mitigate any hazard we could face. Community input will be important so look for information in the future. We want to better utilize our existing tools. One such tool is out emergency notification system, CodeRed. This program allows us to send out mass calls, emails and texts. The system is able to use address and phone numbers already publicly available. For those with cell phones, unpublished contact information or email addresses it is important for people to create an account and sign to receive notifications from the Town. The information you provide, using the link below, will be used to forward important information concerning your community and region.

https://public.coderedweb.com/CNE/en-US/BF453D6C90D5

The remainder of this year we intend to catch up on tasks we could not focus on since 2020. Needing to address our resiliency and mitigate any potential dangers that we my face. If at any time you have questions or concerns do not hesitate to contact me at <u>townmanager@lancasternh.org</u> or 603-788-3391.

Benjamin S. Gaetjens-Oleson Emergency Management Director

Connecticut River Joint Commissions

Giving voice to New England's great river

New Hampshire – Connecticut River Valley Resource Commission Vermont – Connecticut River Watershed Advisory Commission



The Connecticut River Joint Commissions (CRJC) is a bi-state organization dedicated to helping preserve the visual, ecological, and working landscape of the Connecticut River Valley while encouraging and maintaining economic viability throughout.

Guided by this mission, the CRJC strives to help guide proposed watershed activities by initiating, reviewing, and commenting on a wide variety of projects and regulatory proposals such as shoreland protection, energy issues and clean water initiatives. While the Vermont and New Hampshire Commissioners and the local representatives focus on independent activities, they are all united in a shared regard and reverence for the Connecticut River, the surrounding landscape, and the regional ecosystem. This spirit allows them to appreciate successes over the past century, and to identify and share efforts for responsible stewardship into the future. With its full commissions board and its five Local River Subcommittees (LRS), more than 60 volunteers regularly engaged in the CRJC mission during Fiscal Year 2022 (FY22) or July 1, 2021 through June 30, 2022.



Ashley Ferry Boat Landing, Claremont, NH, 2022.

Commissioners work of FY22 was informed by the CRJC's longstanding Connecticut River Corridor Management Plan, its current 2020-2025 Strategic Plan, and 30 years of experience. Commissioners prioritized a full review of organizational functioning, as well as advance bi-state interaction, especially on water quality. During FY22 the CRJC Commissioners specifically engaged in the following activities through research and proactive engagement of local and state stakeholders from both states:

- Water quality conditions and data gaps of the Connecticut River
- FERC hydro-power dam relicensing for the Vernon, Bellows Falls, and Wilder stations
- Climate migration in the Connecticut River Valley
- Series of virtual expert presentations on watershed management topics for CRJC Commissioners, local representatives, and the public
- Public meeting laws that support CRJC functioning as a bi-state organization that convenes representatives from 53 riverfront communities

CRJC Annual Report for Fiscal Year 2022 or July 1, 2021 through June 20, 2022

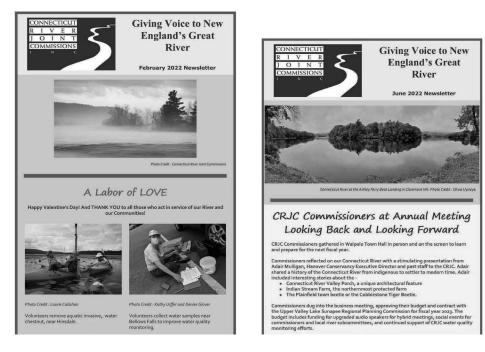
Connecticut River Joint Commissions

Giving voice to New England's great river

New Hampshire – Connecticut River Valley Resource Commission Vermont – Connecticut River Watershed Advisory Commission



We are pleased that both Vermont and New Hampshire have again agreed to fund and sustain the CRJC as we move forward on this array of projects. State funding allows the CRJC to consistently serve communities of the Valley. The CRJC continues to value connection, advocacy, and mutual support, and is dedicated to elevating collective efforts and collaborating with partners. The CRJC acknowledges the funding assistance of the New Hampshire Charitable Foundation and the Vermont LaRosa Partnership to advance water quality monitoring in the Connecticut River during the 2021 and 2022 seasons.



In the coming year, the CRJC will:

- Continue to make improvements to CRJC communications to be accessible and informative
- Convene bi-state staff and stakeholders to discuss collaborative management of the Valley around topics such as local business, local government, agriculture, riverfront landowners, recreation, and conservation
- Advance activities on water quality priorities with state partners and each LRS
- Convene stakeholders to gather input for the Tactical Basin Plans in Vermont
- Produce a New Hampshire Biennial LRS report

The following individuals comprised the Executive Committee of the Joint Commissions for FY22: Steve Lembke, President (VT); Jennifer Griffin, Vice President (NH); Ted Cooley, Secretary (NH); Jason Rasmussen, Treasurer (VT); Ken Hastings (NH); and Marie Caduto (VT).

If you would like more information on any of our projects, or if you are interested in assisting us, please e-mail us at <u>info@crjc.org</u>. For general information on the CRJC see <u>https://www.crjc.org/</u>

CRJC Annual Report for Fiscal Year 2022 or July 1, 2021 through June 20, 2022

Riverbend Local River Subcommittee

of the Connecticut River Joint Commissions

New Hampshire – Lancaster, Dalton, Littleton, Monroe, Bath, Haverhill Vermont – Guildhall, Lunenburg, Concord, Waterford, Barnet, Ryegate, Newbury



Connecticut River – Riverbend Local River Subcommittee – Annual Report 2022

The Riverbend Subcommittee of the Connecticut River Joint Commissions (CRJC) meets quarterly and consists of up to two volunteers nominated by riverfront municipalities, with allowance for alternates. Throughout 2022, the Subcommittee has maintained a hybrid meeting format where a quorum of participating municipalities is required to be present in person. Current members of Vermont are Bill Graves and John Fairchild from Barnet, Deborah Noble from Concord, Scott Labun from Newbury, Mary Dole from Ryegate, William Piper from Waterford, and openings in Guildhall & Lunenburg. Current members of New Hampshire are Rick Walling from Bath, Gal Potashnick from Dalton, Pauline Corzilius and Howard Hatch from Haverhill, Rob Christie from Lancaster, and openings in Littleton and Monroe. Those with one representative have an opening for a second volunteer. During 2022, Rick Walling served as chair. Meetings and events are open to the public.

Riverbend is one of the five subcommittees a part of the CRJC since 1989. The Subcommittees provide a local voice to help steward the resources on or affecting the Connecticut River, particularly on topics related to the maintenance of good water quality and wildlife habitat. Specific responsibilities include providing feedback on river-related topics to NH Department of Environmental Services, VT Agency of Natural Resources, and municipalities. Feedback covers comments on proposed permits and plans, and maintaining a bi-state corridor management plan.

During 2022, Riverbend engaged on several issues. Permits that were reviewed include a commercial development and new dock in Lancaster, residential development in Littleton, and the recertification of the Fifteen Miles Falls project for the Low Impact Hydro Institute. Riverbend is also following the potential acquisition of Holton Island in Lancaster by the Town.

Riverbend supported outreach efforts in service of the Connecticut River, including a virtual speaker series (see <u>www.crjc.org/riverwide</u>) that delved into conversations on the local river recreation economy, stormwater retrofits, native american history & current experiences, and

human & beaver dams. Further, Riverbend supported water quality monitoring efforts at 5 sites along the Connecticut River.

In 2023, Riverbend will continue their activities in management, outreach, and learning for the Connecticut River. Riverbend welcomes local participation in permit reviews, educational events, watershed planning, and water quality monitoring. If you are interested to learn more, please contact us at info@crjc.org.



Connecticut River Joint Commissions https://www.crjc.org/



LANCASTER RENAISSANCE WELCOME CENTER

We are pleased to report that this year we could hold three successful events. The annual BLOCK PARTY, FALL FEST and OLDE TYME CHRISTMAS events were well attended.

Many citizens and businesses responded to our letter asking for donations to help with the events. We are very grateful for the support.

Visitors to the Welcome Center, as well as local organizations, appreciate having the facility available for meetings. Visitor numbers are not back to pre- COVID, however the hospitality extended by the staff is welcomed.

The committee workers are, Cindy Bennett, Sandy Challinor, Amy Landry, Morgan Kopp, Linda Hutchins, Abby Medina, Ben Gaetjens-Olesen, Zelda Gonyer, and their special helpers Jim Weagle and John Garrison.

NORTHERN GATEWAY REGIONAL CHAMBER OF COMMERCE

This year, the chamber board has diligently working to reorganize the chamber. The board members have divided responsibilities among themselves and at this point do not have an administrative assistant. We are glad to welcome Charity Baker as our new treasurer.

Our first post Covid event was the "FIRST ANNUAL GOLF TOURNAMENT" and the return of the annual meeting dinner.

You will be seeing more events and an updated newsletter with information for the business community.

Stay tuned and see what your Chamber can do for your business and the communities in our catchment area.

ANNUAL REPORT

THE LANCASTER HISTORICAL SOCIETY

Annual Report for 2022

Thanks to the generosity of the people of Lancaster good things have been happening at the Wilder-Holton House and the Paul Smith Memorial Barn. A new fuel tank for the house was installed and a leaky furnace repaired. The outside toilet lean-to was straightened and repaired and a section of the old Rogers' Rangers bridge was put on display near the barn. Security systems were also updated. Volunteers worked to conserve over a hundred articles of vintage clothing. Photographs and descriptions of the vintage clothing have been recorded on our new museum catalog software that we were able to acquire through the support of the Lancaster Rotary Club.

Because of the funds given to us by the town at the 2022 town meeting to cover operating expenses such as electricity, fuel, insurance, and mowing, we were able to use the monies generated by the Flea Markets, held throughout the summer, for repairs and restoration. We have met with Commonwealth Construction of Lancaster who will begin the repair of the Wilder-Holton House foundation. This project will be completed in 2023.

With the generosity of the Lancaster Academy/High School alumni who donated to our Window Restoration Fund Drive, we have enough money to repair and restore 17 of the 29 windows in the Wilder- Holton House. Commonwealth Construction will work on this project by removing the windows and restoring them in their shop. It is so exciting to see progress on restoring this historic home that tells our story.

We rely totally on volunteers and would love to encourage more to join in this most interesting venture. We thoroughly enjoy giving tours of the Barn and House to all age groups. We are looking forward to an exciting 2023 and we thank you for your generous support.

Board of Directors: Anne Morgan, President Sharon Chamberlain, Secretary Betty Newell, Assistant Treasurer

Gary Chamberlain, Vice President Trina Beattie, Treasurer

Tim Phillips, Rosalind Ladd, Les Hilton, Bob Colby, Eric Livingstone

Lancaster Ice Rink

2022

Welcome to our world of sometimes polar opposites.

Last year we enjoyed possibly the best skating conditions through January. Though pandemic restrictions forced us to close the warming hut, so usage was down during a really cold January.

In the 15 or so years of the new rink and hut we've suffered two incidents where an ice-jam and overflow of Israel's River ran through the rink. Those incidents took a week to restore skating.

This year started with great promise with marginally acceptable ice by Dec. 11th. But that lasted only three days until bright sunshine ate the ice and our safe conditions. Since then we've only managed three acceptable days for ice making, which effort was washed out by more high temps and rain.

We are thankful for town meeting voters approving a \$55,000 appropriation for heavy construction. As hoped, a heavy construction project was successful and involved removing high spots and ridges that required us to make extra thick ice so we could get water to stay and freeze sufficiently to cover high spots. Town crews replaced a faulty hydrant that provides for heavy flooding to establish the base ice levels. Additionally, we replaced a 12-year old snowblower that allowed us to make major repairs to the old one. All off-season expected totaled about \$21,000 of the appropriated amount.

While we can now establish safe, skateable conditions in far less time, Mother Nature has not been kind. We will continue on hoping for the best. Conditions are posted on FaceBook page LancasterNHice rink.



January 17 2023

Town of Lancaster 25 Main Street Lancaster, NH 03584

Tri County CAP is a Family of Programs, serving families in Coos, Carroll, and Grafton Counties. We are dedicated to improving the lives and well-being of New Hampshire's individuals, families, and communities. We provide opportunities and supports for people to learn and grow in self-sufficiency and to get involved in helping their neighbors and improving the conditions in their communities. We seek to eliminate the root causes of poverty through the development of programs that allow low-income individuals the opportunity to meaningfully participate in the State and National economy and the social fabric of their communities through programs that address: Education; Emergency Support; Economic Development; Food Self Sufficiency; Marshalling of Local Resources; and Transportation.

Tri County Community Action Program provides opportunities to strengthen communities by improving the lives of low to moderate income families and individuals. Annually we serve more than 20,000 individuals that reside over 4,455 sq. miles of Northern New Hampshire. TCCAP and our 15 service programs provide services to all residents of Coos, Carroll, and Grafton County's requesting and needing support. During our Fiscal Year 2022 we served a Total of 1,577 Lancaster Clients valuing \$832,646 in services provide.

Tri County Community Action Program thanks all communities and counties that we serve for their financial support of the programs, so that we may be able to continue to provide services to our community families in need.

Respectfully, Amy A. Goyette, NCRI Strategic Initiatives and Projects Director Tri County Community Action Program, Inc.

30 Exchange Street, Berlin NH 03570 | P: 603-752-7001 | www.tccap.org

Tri-County Community Action Program provides opportunities to strengthen communities by improving the lives of low to moderate income families and individuals.

2022 Director's Report Northern Human Services-White Mountain Mental Health

Northern Human Services-White Mountain Mental Health is one of ten community mental health agencies in the state of New Hampshire providing an array of services to address the behavioral health needs of adults, children and families residing in lower Coos County and northern Grafton As a community mental health center, our mission is to provide responsive and County. accessible behavioral health services to the residents of lower Coos County and northern Grafton County. Some or our clients are determined by the state of New Hampshire eligibility standards to be "severely and persistently mentally ill" and receive individual therapy, medication management, case management and other functional support services and supports funded through NH Medicaid. Clients that do not have a viable pay source, are uninsured or underinsured are not turned away due to inability to pay. We offer a sliding fee scale for clients, and, if the client is unable to afford the sliding fee copay, we work with each individual to determine a copay that is affordable. Our target population remains any resident of lower Coos County and northern Grafton County that is struggling with the effects of mental illness with particular focus on residents in needs of more than individual therapy. Our services are more of a wraparound model; eligible clients receive therapy as well as the appropriate supportive services to address their mental health needs and support them in achieving goals related to improving their overall functioning and well-being.

We continue to see a huge demand for mental health services in our catchment area that is exceeding clinic capacity. People of all ages are increasingly accessing emergency services, boarding in area hospitals awaiting a psychiatric bed and being added to our growing wait list daily. In the 2019 Community Needs Assessment and Implementation Plan for the northern New Hampshire Region 70% of local experts ranked mental health as a top 5 health concern in the community. This same report noted that suicide is the number 9 leading cause of death in both counties. As the local community mental health center, White Mountain Mental Health continues to offer 24-hour, 7 days a week emergency services for anyone in our service area, regardless of if the person is an established client or not. Although the model has changed a bit with Access Point at times being the initial screener for mental health emergencies, White Mountain Mental Health supports the regional Northern Human Services Rapid Response/Mobile Crisis team by providing emergency follow up appointments and bridge appointments as necessary until the client is able to be added to a clinician's panel. Providing emergency services is a costly endeavor as it is provided by a clinician with support from a Northern Human Services staff psychiatrist or nurse practitioner offering consultation. Emergency services is arguably our most important service as we are able to support someone in crisis and potentially safe a life. Every year we ask the towns for funding to offset what individuals are not able to pay so no one ever needs to worry about how to pay for necessary treatment.

In 2022, **90** uninsured or underinsured residents of *Lancaster* received services from White Mountain Mental Health. Our cost for these services was \$36,134 of which \$13,996 were fees from Emergency Services. Despite the rising cost of care, we are requesting level funding from

the town of Lancaster. All funds received from Lancaster go directly to Lancaster residents that are uninsured or underinsured and help us to provide needed services to the residents of Lancaster.

We appreciate the support that we have received from the town of Lancaster over the years and are thankful to the voters for recognizing the importance of timely access to mental services for all residents.

,

Warm Regards,

Amy Finkle Director of Behavioral Health White Mountain Mental Health Northern Human Services



Coos County Service Delivery July 1, 2021 - June 30, 2022

Disaster Response

In the past year, the American Red Cross has responded to **6 disaster cases** in **Coos County**, providing assistance to **15 individuals**. Most commonly, these incidents were home fires. Red Cross workers were on the scene to provide food, clothing, lodging, emotional support, and more to families during their hours of greatest need. Our teams also provide Mass Care to first responders. Things like food, water, and warm drinks strengthen the brave people of your local Fire and Police Departments as they answer the call to keep your residents safe.

| Town/City | Disaster Events | Individuals |
|-----------------|-----------------|-------------|
| Berlin | 4 | 11 |
| Milan | 1 | 1 |
| North Stratford | 1 | 3 |

Home Fire Campaign

Last year, Red Cross staff and volunteers worked throughout Coos County to educate residents on fire, safety and preparedness. We made **30 homes safer** by helping families develop emergency evacuation plans.

Blood Drives

We collected **501 pints** of lifesaving blood at **16 drives** in Coos County.

Training Services

Last year, **18 Coos County residents** were taught a variety of important lifesaving skills such as First Aid, CPR, Babysitting Skills and Water Safety.





Service to the Armed Forces

We proudly assisted **26** of **Coos County's Service Members, veterans, and their families** by providing emergency communications and other services, including counseling and financial assistance.

Volunteer Services

Coos County is home to **13 American Red Cross Volunteers**. We have volunteers from all walks of life, who are trained and empowered to respond to disasters in the middle of the night, to teach safety courses, to help at our many blood drives, and so much more. The American Red Cross is proud that 90% of its staff is made up of volunteers; they are truly the heart and soul of our organization.







795 Main Street • Berlin, NH • 03570 • (603)752-7505 • www.A.V.homecare.org

Town of Lancaster Report of Home Care Services in 2022

A.V. Home Care Services is a licensed home care agency serving the needs of seniors and debilitated adults across Coos County who wish to live independently at home. Services include respite, non-medical nursing, homemaking, and personal care. Our mission to maintain, strengthen, and improve the quality of home life for clients and enable them to live safely and contentedly in the community rather than in an institutional setting. Referrals are made by local Primary Care Providers (PCP's), case managers, families, or the clients themselves.

Services Provided:

A.V. Home Care Services is licensed through the State of New Hampshire, Health and Human Services and works closely with the Bureau of Elderly and Adult Services (BEAS) to meet the needs of rural, poor, marginalized and/or frail adults who may or may not have family supports in place to assist them on a day-to-day basis. Our staff includes:

Nurses: Registered Nurses conduct home assessments, set up Care Plans, provide referral and case management, and provide staff training and supervision. The nurses work with the family and primary care providers to ensure evolving needs are identified and addressed.

Home Health Aides: Licensed Nurse Aides (LNA's) help with bathing, dressing, grooming, medication reminders, and general observation and reporting regarding the client's changes in condition.

Homemakers: Trained and supervised, Homemakers provide light housecleaning, laundry, errands, meal preparation, grocery shopping and pharmacy medication pick-up.

Data for 2022:

While the pandemic seemed to ease, workforce availability, recruitment difficulties, and steep inflation created challenges in meeting all the client service requests made of AVHCS. The Board of Directors has continued to monitor wages and benefits to assure that the agency remains competitive in the marketplace, and we have been fortunate to keep a committed core group of staff that are dedicated to meeting our Lancaster clients' needs.

- A. __33____ residents of Lancaster received services from the agency. __32___ of those received homemaking services for a total of _1304__ visits, resulting in __2608___ hours of service.
- C. ____4___ residents of Lancaster are employed by the agency and the agency continues to try to increase the workforce in the area to be able to serve even more people.

Thank you to the Board of Selectman and Town of Lancaster for your support and partnership.

Margo Sullivan, BSN Executive Director



NH State Senator Carrie Gendreau District One New Hampshire State Senate 107 North Main Street Room 107 Concord, NH 03301-4951

To the Hard-Working and Awesome Folks of Lancaster:

First of all, a big thank you for having faith in me and electing me as your next State Senator. I am honored and humbled. Senator Hennessey did an amazing job serving and I look forward to carrying the baton and offering my support and assistance in any way I can be helpful.

Secondly, we, in the North Country, have different challenges, needs, and opportunities that do not necessarily exist "south of the notch". I want to listen to those needs that you have as a community, individually, business owner, family, etc. I want to be a resource for you. I look forward to serving you and advocating on your behalf.

Please feel free to contact me by phone or email. I am willing to meet with you in person. And as always, you are welcome to visit me at the State House----I would LOVE to give you a tour.

Sincerely,

Carrie Gendreau

Senator Carrie Gendreau 603-443-2570



161 Main Street, Littleton NH 03574 | 603 444 6303 | info@nccouncil.org | www.nccouncil.org

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community, and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

In 2022 North Country Council undertook the following activities in the region:

Coordinated the regional Transportation Advisory Committee (TAC) and held five (5) meetings to discuss regional transportation issues and identify priority projects for funding opportunities.

Represented the region's transportation needs in the Ten-Year Plan process, including managing the project solicitation process, providing technical assistance to applicants, scoring and prioritizing projects, and promoting public input opportunities to the region's communities.

Secured an on-call engineering firm to support submitting projects for the Ten-Year Plan process and for other regional projects needing conceptual design.

Continued efforts to update the Regional Transportation Plan, which identifies the important transportation corridors in the region and presents the needs, opportunities, and recommendations to improve the region's system.

Supported the work of two (2) Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote the coordination of transportation services for the region's residents and institutions, including facilitating fourteen (14) meetings, updated bylaws, assisted with the submittal of applications to the CDC COVID Disparity grant program, and worked closely with the new regional mobility managers to improve coordination and services.

Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's scenic and cultural byways, including facilitation NCSBC meetings and submitted an application for Federal funding of a regional byways project.

Participated in statewide efforts such as the Statewide Bicycle and Pedestrian Plan, Alternative Transportation Planning, and the Complete Streets Advisory Committee and provided input about major statewide processes that benefit our regional communities.

Conducted over 150 traffic counts throughout the region for the New Hampshire DOT and local communities through the regional Transportation Data Collection Program.

Worked to develop the Surface Management System (RSMS) data collection and forecasting program to inventory the condition of local roadways and forecast infrastructure budgeting needs for municipalities over the medium and long term.

Community Profile Map Viewer was created to explore the region through demographic data. Each community profile provides information on population, housing, income, workforce, transportation, and more for every municipality in the region.

Coordinated six (6) North Country Comprehensive Economic Development Strategy Committee meetings (CEDS) for the Economic Development District. The meetings focused on connecting resources in the region, learning about innovative strategies for improved economic prosperity, and sharing regional information. The Committee reviewed and placed 3 projects on the CEDS Project Priority List.

Completed the North Country Rising Plan and Business Resource Roadmap with feedback from businesses and employers throughout the region, which provides goals, strategies, and solutions for a collaborative approach to economic and community resilience.

Facilitated collaborative sessions with the food and agriculture industry in an effort to host the first North Country Food and Agriculture Summit, bringing together industry leaders from around the region to discuss food equity, access, training for the next generation of farmers, and the opportunity to develop a North Country Food Council.

Continued to implement the Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA).

Continued to assist the Northern Border Regional Commission (NBRC) & State of NH Bureau of Economic Affairs (BEA) in providing development assistance to potential and awarded grantees. In 2022 the Council provided pre-project development coaching to over 45 NBRC grantees and potential grantees.

Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.

Responded to multiple requests for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.

Provided technical support to communities relating to municipal land use regulations, best practices, planning opportunities, and changes to state land use statutes.

Supported four (4) small working groups of employers and housing professionals in identifying and exploring opportunities for employer-assisted housing solutions in the region.

Partnered with NH Office of Planning and Development and all NH Regional Planning Commissions to complete simultaneous Regional Housing Needs Assessments, which document current conditions and forecast housing needs across communities and the region over the coming 20 years.

Continued to assist Coos County with the Coos County Broadband Committee, as well as providing technical support to the Carroll County Broadband Committee

Collaborated with other Regional Planning Commissions through the NH Association of Regional Planning Commissions and Director meetings in Concord.

Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.

Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$75.00 per book).

MOUNT WASHINGTON REGIONAL AIRPORT COMMISSION

The Mount Washington Regional Airport experienced a busy year in 2022 despite record-high aviation fuel prices, as pilots eagerly resumed their travel plans after two years of pandemic-related postponements. The inspiring views and outdoor recreation opportunities continue to make Mount Washington Regional a favorite flying destination. The boom in real-estate sales has also grown the number of second-home owners using the airport to get here. Hangar-space is in high-demand and private interest in renting land to build more hangars on the airport is growing. The airport continues to play a role supporting businesses, not only for business travel to the area but also for diverse activities such as aircraft repair, flight training, sightseeing tours and even supporting film crews shooting scenes from helicopters.

The Airport Commission continues with its mission of attracting more pilots and private flyers to visit our area so this important piece of local infrastructure can deliver benefits to our local economy. Every small airplane that visits the airport bringing a family of four can easily spend \$1500 in a weekend at our local businesses. A party arriving by business jet might spend five or ten times that amount and bring new investment to the area. Besides the direct benefit to local businesses, a large percentage of the Rooms and Meals Taxes paid by flyers are returned by the state to local town governments providing substantial revenue which offset property taxes for our citizens. These visiting aircraft are a key source of operating income for the airport in the form of fuel sales, transient aircraft parking fees and landing fees for commercial aircraft.

We continue to welcome the local Civil Air Patrol squadron's involvement at the airport. CAP is the United States Air Force Auxiliary which provides Aerospace Education, Cadet Programs and Emergency Services support to our communities. Besides teaching leadership skills, character development and STEM/aerospace education for youth ages 12 to 18, the cadet program is getting more young people flying. Two local cadets learned to fly with CAP at our airport and are about to train for careers in aviation. More of the squadron's 19 cadets are hoping to follow. One day perhaps they will join the senior members that use CAP-owned aircraft based at our airport to train for and deliver emergency services in our communities. Both CAP and our airport were involved in the missing hiker search on Mount Lafayette that ended with heart-breaking results this past November.

The number one challenge to attracting more aircraft to visit our airport is the lack of ground transportation when they arrive. Most will want to rent a car for several hours to several days to visit our towns, yet their options are very limited. We are grateful to North Country Ford for offering rental cars when their repair business can spare it, but the need is much greater. So far, the only local car rental business within 50 miles has been unwilling to help address the need. We are also grateful for the various taxi and scheduled ride services that serve the airport, however they don't address the primary need. We continue to look for better solutions to keep traffic growing.

The Airport Commission deeply appreciates your support as we continue to increase the utilization of the airport to benefit our member towns.

01/13/2023



DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2022 - 12/31/2022 --LANCASTER, NH --

| Decedent's Name STAPLETON III, FRANCIS ALLEN | Death Date 01/10/2022 | Death Place LANCASTER | Father's/Parent's Name STAPLETON II, FRANCIS | Mother's/Parent's Name Prior to First Marriage/Civil Union CORDOZA, FLORA | Military ∀ |
|--|---------------------------------|--------------------------|--|---|---------------|
| DOOLAN, SANDRA ETHEL | 01/10/2022 | LANCASTER | STEVENS, EDWARD | HALLETT, MARGARET | z |
| MACKILLOP SR, MICHAEL STEPHEN | 01/14/2022 | LANCASTER | MACKILLOP, EDWARD | KENNETT, MARGUERITE | z |
| PALMER, MICHELLE DAWN | 01/16/2022 | LANCASTER | BUCK, GEORGE | FRASER, RHONDA | z |
| LAUZON, SHIRLEY ANN | 01/27/2022 | LANCASTER | CLOUTIER, MEDDIE | VALLEY, MINNIE | z |
| LEPINE, THERESA MARY | 01/28/2022 | LANCASTER | LEPINE, PAUL | POULIN, PAULINE | z |
| HAMPTON, BARBARA DOROTHY | 01/28/2022 | LANCASTER | WERNER, HOWARD | PETERSON, GERALDINE | z |
| PIERCE, OTILLA J | 01/29/2022 | LANCASTER | PIERCE, JAMES | MONAHAN, PATRICIA | z |
| VASHAW, MARY K | 02/04/2022 | LANCASTER | KORDISH, LOUIS | ROSEMAN, JENNIE | z |
| GRAY SR, ROBERT LORING | 02/05/2022 | CONCORD | GRAY, FRANK | BARTLETT, ANGIE | z |
| ROY, DOROTHY MARY | 02/13/2022 | LEBANON | CORDISCHI, LEONARDO | GALLECHIO, ROSE | z |
| BARTLETT, SHIRLEY M | 02/20/2022 | LANCASTER | YOUNG, EARL | EMERY, LORENE | z |
| KAY, JENNY | 02/21/2022 | LANCASTER | KAY SR, ROBERT | HURLBERT, PHYLLIS | z |
| HAINES, HARRY GRANVILLE | 02/24/2022 | LANCASTER | HAINES IV, GEORGE | WINDLE, MARY | ≻ |
| MEAD, MARY | 03/20/2022 | LANCASTER | UNKNOWN, UNKNOWN | UNKNOWN, UNKNOWN | |
| HOLMES, ANN BLAKE | 03/22/2022 | LANCASTER | HUDDLESTON, JOHN | EATON, CAROLINE | z |
| JONES, CECILY WATLINGTON | 04/09/2022 | LANCASTER | KING, CHARLES | WATLINGTON, CECILY | z |
| PROVENCHER, WANEITA | 04/10/2022 | LANCASTER | BERGER, HARRY | WORTHINGTON, MAUDE | z |

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DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2022 - 12/31/2022 --LANCASTER, NH --

| Decedent's Name HUNTINGTON, ROGER B | Death Date 04/12/2022 | Death Place LANCASTER | Father's/Parent's Name HUNTINGTON, LESLIE | Mother's/Parent's Name Prior to First Marriage/Civil Union ALDRICH, ELINOR | Military N |
|--|---------------------------------|---------------------------------|---|--|---------------|
| GRAY, ROBERTA JEAN | 04/30/2022 | LANCASTER | GRAY, DEWEY | CASS, MILDRED | z |
| GLEASON, CAROLYN FRANCES | 05/03/2022 | LANCASTER | GIROUX, ANDRE | KING, FRANCES | z |
| JUTRAS, GEORGE R | 05/09/2022 | LANCASTER | JUTRAS, ROBERT | CROTEAU, AURORE | ≻ |
| ENGELMANN, NEIL FRANCIS | 05/11/2022 | WHITEFIELD | ENGELMANN, JAMES | CAHILL, JANET | ≻ |
| LYNCH, ROBERT THOMAS | 05/24/2022 | LANCASTER | LYNCH, JAMES | MURPHY, MILDRED | ≻ |
| BOSSE, RITA NANCY | 05/25/2022 | LITTLETON | TRAVERSO, ANTHONY | CANALETTI, GILDA | z |
| NOYES, THOMAS EDWARD | 06/06/2022 | LANCASTER | NOYES, PAUL | PIERCE, GLORIA | z |
| CALLAHAN, DARRYL ALLEN | 06/15/2022 | LANCASTER | CALLAHAN, TIMOTHY | LONG, LUVIA | z |
| DZIEGELEWSKI SR, JOSEPH M | 06/19/2022 | LEBANON | DZIEGELEWSKI, JOSEPH | LASKOWSKI, ANNE | z |
| VASHAW, LOIS M | 06/26/2022 | WHITEFIELD | MASON, WILLIAM | CUSHMAN, ESTHER | z |
| WEBB, COLLEEN | 06/26/2022 | PORTSMOUTH | SHARKEY, KEVIN | KELLY, NANCY | z |
| COCO, THOMAS J | 07/04/2022 | LANCASTER | COCO, DOMINIC | LIBBY, CEILIA | ≻ |
| CORLISS, MARION | 07/04/2022 | LANCASTER | TILLOTSON, JOHN | KINNE, HAZEL | ≻ |
| REMICK, WILLIAM JOSEPH | 07/04/2022 | LANCASTER | REMICK, GUY | LESSARD, MAUDE | ≻ |
| PALLARIA, DOMENIC T | 07/11/2022 | LANCASTER | PALLARIA, JOSEPH | MASTRIANNI, THERESA | ≻ |
| GELINAS, VIRGINIA ANN | 08/20/2022 | LANCASTER | STEVENS, GEORGE | CAMBER, JENNIE | z |
| COTE, THERESA | 08/21/2022 | LEBANON | WEBSTER, GEORGE | SANBORN, JEANETTE | z |

01/13/2023



Total number of records 53

DIVISION OF VITAL RECORDS ADMINISTRATION **DEPARTMENT OF STATE**

RESIDENT DEATH REPORT 01/01/2022 - 12/31/2022 --LANCASTER, NH --

| Decedent's Name QUIRINALE, NATHAN | Death Date 08/28/2022 | Death Place LANCASTER | Father's/Parent's Name QUIRINALE, JOSEPH | Mother's/Parent's Name Prior to First Marriage/Civil Union MANETTI, NANCY | Military ∀ |
|---|---------------------------------|---------------------------------|--|---|---------------|
| FLANAGAN, THOMAS-PATRICK | 09/11/2022 | LANCASTER | FLANAGAN, THOMAS | OAKS, ELIZABETH | z |
| BARTSCH, CATHERINE ANN | 10/08/2022 | LANCASTER | BARTSCH, ROBERT | SANTANGELO, JOSEPHINE | z |
| KEELER, HAYES | 10/14/2022 | LEBANON | KEELER, DREW | HAYES, MIRANDA | z |
| RAMSEY, THERESE M | 11/05/2022 | LANCASTER | DUPUIS, EUGENE | GAGNE, ALPHONSINE | z |
| LADD, ROBERT F | 11/05/2022 | LANCASTER | LADD, ROGER | DEMMING, KATE | ≻ |
| WRIGHT, PETER | 11/05/2022 | LANCASTER | WRIGHT, HAROLD | KOWALEWSKI, INGA | z |
| WAY, LINDA ROSE | 11/06/2022 | LANCASTER | BOUDLE, HOWARD | BOURASSA, MADELINE | z |
| LENTON, MICHAEL W | 11/09/2022 | LANCASTER | LENTON, DAVID | NAULT, LORRAINE | z |
| FORBES, VIRGINIA ELAINE | 11/16/2022 | LANCASTER | MARDIN, LYMAN | WARREL, MILDRED | z |
| LIBBY, DAVID OWEN | 11/26/2022 | LANCASTER | LIBBY, EDGAR | LEVERE, BEULAH | z |
| BREAULT, BELLA THERESA | 12/02/2022 | LANCASTER | FORTIN, WILBROD | BOURASSA, ROSEALBA | z |
| EMERY, MITCHELL RYAN | 12/09/2022 | LANCASTER | EMERY, ROGER | ROBERTS, LYNN | z |
| MILLER, DALE R | 12/12/2022 | HAMPTON | MILLER, HARRY | DELUSIGNAN, FRANCIS | z |
| DEFOSSE, ARLENE FLORENCE | 12/13/2022 | LANCASTER | BESAW, DELOS | STANNARD, RUBY | z |
| PEPLER, LOIS A | 12/18/2022 | LEBANON | PHILLIPS, WARREN | BASSETT, EVA | z |
| SAMSON, MAY E | 12/19/2022 | LANCASTER | FRASER SR, KENNETH | LIBBY, GEORGIA | z |

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DIVISION OF VITAL RECORDS ADMINISTRATION **DEPARTMENT OF STATE**

RESIDENT BIRTH REPORT 01/01/2022 - 12/31/2022

-- LANCASTER--

| Child's Name | Birth Date | Birth Date Birth Place | Father's/Parent's N |
|------------------------------|-------------------|------------------------|----------------------------|
| PLACE, HAYLEE LOUISE | 01/10/2022 | LITTLETON, NH | PLACE, TANIS ALEXAN |
| BELAND, OLIVIA JANE | 04/04/2022 | NORTH CONWAY, NH | BELAND, JEAN PAUL |
| LURVEY, HENRY GEORGE | 06/06/2022 | LITTLETON, NH | LURVEY, SPENCER GE |
| WILDS, STORY MIKALE | 07/06/2022 | LANCASTER, NH | WILDS, JOSHUA MICHA |
| SPEARIN, CAMDEN JOSEPH | 08/11/2022 | LITTLETON, NH | SPEARIN, JOSEPH ROE |
| PERRAS, CLEMSON RYAN | 08/15/2022 | LITTLETON, NH | PERRAS, DAEGAN RYA |
| HUNT, SEAMUS BENOIT | 08/24/2022 | BERLIN, NH | BENOIT, MICHAEL DEN |
| GRISWOLD, RORY JAMES | 08/24/2022 | LITTLETON, NH | GRISWOLD, HUNTER T |
| HERNANDEZ, BLAKE FREDERICK | 08/29/2022 | LITTLETON, NH | |
| KEELER, HAYES HAL | 09/05/2022 | LEBANON, NH | KEELER, DREW SCOTT |
| RANCOURT, JOHN EDWARD | 10/24/2022 | LITTLETON, NH | RANCOURT, TYLER HE |
| JONES, WALKER EVAN | 10/24/2022 | LANCASTER, NH | JONES, LUKE ANTONY |
| WILLEY, KALVIN-JAMES FREEMAN | 11/23/2022 | BERLIN, NH | WILLEY, KRISTOPHER |
| CHASE, JACKSON THEODORE | 11/23/2022 | LITTLETON, NH | CHASE, YOHVANI GABI |

GRISWOLD, HUNTER THOMAS

BENOIT, MICHAEL DENNIS

PERRAS, DAEGAN RYAN

LURVEY, SPENCER GEORGE

SPEARIN, JOSEPH ROBERT

WILDS, JOSHUA MICHAEL

Father's/Parent's Name PLACE, TANIS ALEXANDER Total number of records 14

WILLEY, KRISTOPHER FREEMAN

CHASE, YOHVANI GABRIEL

RANCOURT, TYLER HENRY

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DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

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RESIDENT MARRIAGE REPORT

01/01/2022 - 12/31/2022

-- LANCASTER --

| Person A's Name and Residence LEIGHTON III, OWEN R LANCASTER, NH | Person B's Name and Residence POND, TINA M LANCASTER, NH | Town of Issuance LANCASTER | Place of Marriage NORTHUMBERLAND | Date of Marriage 02/02/2022 |
|---|---|-------------------------------|--|---------------------------------------|
| FITZGERALD, BRITTANY R LANCASTER, NH | HUBACZ, DANIEL LANCASTER, NH | LANCASTER | ВЕТНІЕНЕМ | 03/16/2022 |
| THEROUX, PAUL R LANCASTER, NH | WADE, CATHY E LANCASTER, NH | LANCASTER | LANCASTER | 04/04/2022 |
| PEVINE, SEAN M LANCASTER, NH | CRAIG, TAMMY L LANCASTER, NH | LANCASTER | LANCASTER | 06/04/2022 |
| PICONE, TYRA C LANCASTER, NH | OGDEN, SAMUEL J REDCLIFFE, QUEENSLAND | LANCASTER | LANCASTER | 06/14/2022 |
| HOOD, PAUL H LANCASTER, NH | GRAY, CATHERINE P LANCASTER, NH | LANCASTER | LANCASTER | 07/02/2022 |
| LANDRY, TARA L LANCASTER, NH | LANGKAU, JOSEPH C LANCASTER, NH | LANCASTER | LANCASTER | 07/02/2022 |
| YOUNG, CHRISTINE M LANCASTER, NH | HALL, ERIC J LANCASTER, NH | LANCASTER | ВАТН | 07/09/2022 |
| CASSADY, JARED A LANCASTER, NH | WELCH, HILLARY G LANCASTER, NH | LANCASTER | BETHLEHEM | 07/09/2022 |
| NORBY, KEVIN J RINDGE, NH | SANTERRE, RACHAEL M LANCASTER, NH | RINDGE | WHITEFIELD | 08/01/2022 |
| SHELTRY, MEGAN E LANCASTER, NH | WHITING, SHAWN A LANCASTER, NH | LANCASTER | LANCASTER | 08/05/2022 |

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DIVISION OF VITAL RECORDS ADMINISTRATION **DEPARTMENT OF STATE**

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RESIDENT MARRIAGE REPORT

01/01/2022 - 12/31/2022

-- LANCASTER --

| Person A's Name and Residence COMEAU, STEPHANIE M LANCASTER, NH | Person B's Name and Residence MACKILLOP, TREVOR T LANCASTER, NH | Town of Issuance LANCASTER | Place of Marriage LANCASTER | Date of Marriage 08/06/2022 |
|--|--|--------------------------------------|---------------------------------------|--------------------------------|
| MICHAELS, JOSHUA A LANCASTER, NH | BAKER, JASMINE L STARK, NH | LANCASTER | STARK | 08/20/2022 |
| HAYES, MIRANDA J LANCASTER, NH | KEELER, DREW S LANCASTER, NH | LANCASTER | FRANCONIA | 08/21/2022 |
| KOPP, ANNIE A LANCASTER, NH | GOULD, SAMSON N TWIN MOUNTAIN, NH | LITTLETON | FRANCONIA | 08/27/2022 |
| GAUDETTE II, JEFFREY A LANCASTER, NH | BOISSELLE, CARISSA R LANCASTER, NH | NORTHUMBERLAND | LANCASTER | 10/01/2022 |
| MARSHALL, SKYLER K LANCASTER, NH | WOODWORTH, AUSTIN J LANCASTER, NH | LANCASTER | GROVETON | 10/17/2022 |
| JACKSON, TODD E LANCASTER, NH | DASILVA, TABITHA S LANCASTER, NH | LANCASTER | LINCOLN | 11/05/2022 |

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Total number of records 18