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CHATHAM NEW HAMPSHIRE



ANNUAL REPORT

FOR THE FISCAL YEAR ENDING

December 31, 2018

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ANNUAL REPORT

Of the Municipal Officers of the Town of

CHATHAMNEW HAMPSHIRE

N. H. STATE LIBRARY MAY 2 0 2019

CONCORD, NH
FISCAL YEAR ENDING
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ANNUAL REPORT

Of the Municipal Officers
of the Town of

CHATHAM NEW HAMPSHIRE

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CONCORD, NH
FISCAL YEAR ENDING
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TOWN OFFICERS

| Selectmen: | Wayne Infinger Micah Voter Jason Eastman | vacant 2020 2021 |
|-----------------------|--|------------------------|
| Treasurer: | Jeanne Eastman | 2019 |
| Moderator: | Ronald Briggs | 2020 |
| Town Clerk: | Patricia Pitman | 2019 |
| Tax Collector: | Patricia Pitman | 2019 |
| Deputy Town Clerk: | Kendra Anderson | appointed |
| Deputy Tax Collector: | Kendra Anderson | appointed |
| Road Agency: | Alan Eastman | 2020 |
| Supervisor of the | | |
| Checklist: | Bert Weiss | 2020 |
| | Sue Crowley | 2022 |
| | Maryann Eastman | 2024 |
| Auditor: | Maryann Eastman | 2019 |
| Constable: | Riley Pitman | 2019 |
| Civil Defense: | William Briggs | appointed |
| Surveyors of Wood, | | |
| Bark & Lumber | Steve Eastman | 2019 |
| | Perley Head | 2019 |
| Trustees of the | | |
| Trust Fund: | Steve Eastman | 2019 |
| | Robert Crowley | 2020 |
| | Sheryl Emery | 2021 |
| Fence Viewers: | John Lewis | 2019 |
| | Perley Head | 2019 |
| | Scott Leach | 2019 |

| Budget Committee: | Eleanor Eastman | 2019 |
|-------------------------------|-----------------------------|------------------|
| 0375 | Kim Callen | 2020 |
| | Lisa Lewis | 2020 |
| | Kathryn Harju | 2021 |
| | Douglas MacPherson | 2021 |
| | Micah Voter | Selectmen's Rep. |
| | | : Modestin: |
| Planning Board: | Lori Bacon-Weir | 2019 |
| 71/15 | Robert Farnham | 2019 |
| | Julie Hoyt | 2020 |
| | Jen Zulker | 2020 |
| | Mike McAllister | 2021 |
| | Ronald Briggs | 2021 |
| | Jason Eastman | Selectmen's Rep. |
| Planning Board Memehers are a | appointed by the Selectmen. | marratus artural |

| 9 | | | |
|---|--|------|--|
| | | | |
| | | | |

| Fire Wardens: | William Briggs | Warden |
|---------------|----------------------|---------------|
| | Perley Head | Deputy Warden |
| | Michael McAllister | Deputy Warden |
| | Wayne McAllister Jr. | Deputy Warden |
| | John Plowden | Deputy Warden |
| | Jeff Stone | Deputy Warden |
| | Jim Coogan | Deputy Warden |
| | John Norris | Deputy Warden |

Important Reminders:

The Chatham town office is now located at the town hall in Center Chatham. The entrance for the office is located at the back of the building.

Office Hours are Tuesdays & Thursdays from 4-6pm.

The address is: 1071 Main Road, Chatham, N.H. 03813 The telephone number is 694-2117.

Dog Licenses:

All dogs must be licensed on or before April 30th. You may license your dog through the mail or by coming to the office. If you choose to license your dog through the mail fill out the form below and mail it to me. You must include payment (checks made out to the town of Chatham), copy of dog's rabies vaccination and a self-addressed stamped envelope. I will mail the license and tag back to you.

| Owner | | and the second second second second |
|---------------|-----------------|--|
| Address | | Company (A.C.) |
| Phone Numbe | r | |
| Breed of dog | | Name of Dog |
| Color of dog_ | | Rabies Innoc. Exp |
| Rabies Tag N | umber | A STATE OF THE PARTY OF T |
| \$9.00 | Male | Female |
| \$6.50 | _Neutured Male | Spayed Female |
| \$2.00 | Owner is over 6 | 5 |

^{**}Please do not call my home number. I do not have any information at my home.

^{**} It is your responsibility to notify your mortgage company of the address change. Several tax payments were mailed to my home address. The post office may not forward the mail by the next tax bill cycle.



2019 WARRANT

Chatham

The inhabitants of the Town of Chatham in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

Date: Tuesday, March 12, 2019 Time: 6:30 pm Location: Chatham Town Hall Details:

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 15, 2019, a true and attested copy of this document was posted at the place of meeting and at the dam on Kimball Pond and that an original was delivered to the Town Clerk.

| Signature | 1 | Position | ne | Na |
|-----------------------|------|----------|---------|-------|
| Mich Volas | | SELECT | | MICAH |
| Med Vota | IMAN | SELECT | EASTMAN | JASON |
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| molt od taum agob li | | | | |
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2019 WARRANT

| Article 01 | Election of Town Officers | | |
|-------------|---|---|--|
| | To Choose all necessary To | own Officers for the ensuing y | vear. |
| | ALL ROLL VALUE OF THE | of the secretaries | Market Market |
| | | | Yes No |
| Article 02 | Operating Budget | | |
| | of \$207,074 for general mu contained in special or indiv | nicipal operations. This article vidual articles addressed separations are separational articles. | oudget committee's recommended amou e does not include appropriations arately. (Majority vote nended by the Budget Committee. (6-0) |
| | | | Yes No |
| Article 03 | Children Unlimited | | |
| | | | sum of \$1,000 for the purpose of Childre Selectmen (3-0)Recommended by the |
| | | | Yes No |
| | | | |
| Article 04a | Saco Valley Fire Departme | ent | |
| | | nt Majority vote required. Red | sum of \$13663 for the purpose of The commended by the Selectmen. (3- |
| | | | Yes No |
| Article 04b | Saco Valley Fire Dept. Tru | ick Fund | |
| | Saco Valley Fire Departmen | | sum of \$2,000 for the purpose of The equired. Recommended by the e.e. (6-0) |
| | | | Yes No |
| | | | |
| Article 05a | Fryeburg Rescue | | |
| | | | sum of \$4,625 for the purpose of Fryebu electmen. (3-0)Recommended by the |

No



2019 WARRANT

Article 05b

Fryeburg Rescue Truck Fund

| | To see if the Town will vote to raise and appropriate the sum of Rescue Truck Fund. Majority vote required. Recommended by 0)Recommended by the Budget Committee. (6-0) | | |
|------------|---|-----|----|
| | | Yes | No |
| | | | |
| Article 06 | Lovell Recreation | | |
| | To see if the Town will vote to raise and appropriate the sum of Recreation. Majority vote required. Recommended by the Selection Sudget Committee. (6-0) | | |
| | | Yes | No |
| | | | |
| Article 07 | Tri-County Community Action | | |
| | To see if the Town will vote to raise and appropriate the sum of County Community Action. Majority vote required. Recommen 0)Recommended by the Budget Committee. (6-0) | | |
| | | Yes | No |
| Article 08 | Eastern Slope Airport | | |
| | To see if the Town will vote to raise and appropriate the sum of Slope Airport. Majority vote required. Not recommended by the Budget Committee. (6-0) | | |
| | | Yes | No |
| | | | |
| Article 09 | CASA | | |
| | To see if the Town will vote to raise and appropriate the sum of Majority vote required. Recommended by the Selectmen. (3-0 Committee. (6-0) | | |
| | | Yes | No |
| | | | |
| Article 10 | Charlotte Hobb Library | | |
| | To see if the Town will vote to raise and appropriate the sum of Hobb Library. Majority vote required. Recommended by the State Budget Committee. (5-0) | | |
| | | Yes | No |



2019 WARRANT

Article 11 Brownfield Food Pantry

To see if the Town will vote to raise and appropriate the sum of \$600 for the purpose of Brownfield Food Pantry. Majority vote required. Recommended by the Selectmen. (3-0)Recommended by the Budget Committee. (6-0)

Yes No

Article 12 Starting Point

To see if the Town will vote to raise and appropriate the sum of \$1699 for the purpose of Starting Point. Majority vote required. The Board of Selectmen had recommended appropriating \$700 prior to a petitioned warrant was received. Not Recommended by the Budget Committee. (1-3-2)

'es No

Article 13 Gibson Center

To see if the Town will vote to raise and appropriate the sum of \$500 for the purpose of The Gibson Center. Majority vote required. Recommended by the Selectmen. (3-0)Recommended by the Budget Committee. (6-0)

Yes No.

Article 14 Northern Human Services

To see if the Town will vote to raise and appropriate the sum of \$358 for the purpose of Northern Human Services. Majority vote required. Recommended by the Selectmen. (3-0)Recommended by the Budget Committee. (6-0)

Yes No

Article 15 The White Mountain Community Health Center

To see if the Town will vote to raise and appropriate the sum of \$615 for the purpose of White Mountain Community Center. Majority vote required. Recommended by the Selectmen. (2-0-1)Recommended by the Budget Committee. (6-0)

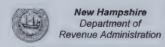
Yes N

Article 16 Red Cross

To see if the town will vote to raise and appropriate the sum of {200} for the purpose of supporting the American Red Cross. (Majority vote required)Recommended by the Selectmen (3-0) Recommended by the Budget Committee (6-0)

Yes

No



2019 WARRANT

Article 17 Capital Reserve Building Fund

To see if the Town will vote to raise and appropriate the sum of \$5,000 to be placed in the capital reserve building fund for municipal building construction and repairs. Majority vote required. Recommended by the Selectmen. (3-0)Recommended by the Budget Committee. (6-0)

Yes No

Article 18 Capital Reserve Fund for Roads, Highways and Bridges

To see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be placed in the Roads, Highways and Bridges capital reserve fund. (Majority vote required) Recommended by the Selectmen (3-0) Recommended by the Budget Committee (6-0)

Yes No

Article 19 generator

To see if the town will vote to raise and appropriate the sum of {\$5000} for the purchase and installation of a generator. (Majority vote required) Recommended by the Selectmen (3-0) Recommended by the Budget Committee (0-5-1)

Yes : No

Important Warrant Article Information

- Article 3- **Children Unlimited** This agency provides services to strengthen families by promoting health, well-being, self-sufficiency and positive parenting through support and education. This past year, four families from Chatham received services.
- Article 4a &4b-Saco Valley Fire Department- This agency provides fire protection services for the town of Chatham. See letter sent by John Plowden for more information.
- Article 5a &5b-**Fryeburg Rescue** This agency provides emergency coverage for the town of Chatham. See letter sent by Steve Goldsmith for more information.
- Article 6-**Lovell Recreation Department** Lovell Rec. offers 31 programs for the children living in Chatham to participate in. Chatham had 54 participants in these programs.
- Article 7- **Tri-County Community Action** This agency provides fuel and electrical assistance to low-income, elderly and or disabled people. They provided assistance to 16 residence of Chatham. 6 households were provided with fuel assistance (\$6,780) and 10 households were provided with electrical assistance (\$3,722.76).
- Article 8-Eastern Slope Airport- The airport is located in Fryeburg Maine. The funds are used for operation and maintenance costs.
- Article 9-CASA- Court Appointed Special Advocates for Children would like our support. They provide services for abused and neglected children in New Hampshire. CASA served 51 children living in Carroll County. Due to the opioid epidemic plaguing our state, 162 cases involving 280 children in the state had to be refused. 1,411 children were served across the state.
- Article 10-Charlotte Hobb Library- This library provides people with access to their extensive collection of books, access to the inter library loan system, many adult and children-oriented programs for both fun and enrichment, computer stations and a versatile copy machine.

- Article 11-Brownfield Food Pantry- Southwest Oxford County Nutrition, Inc. helps provide food for people in need. Hours of Operation are the third Thursday of each month. Hours are from 12:00pm to 4:00 pm. Located at 701 Pequawket Trail Rt. 113 Brownfield Maine.
- Article 12- **Starting Point** This agency provided services for 3 Chatham residents. Services may have included crisis intervention, court advocacy, Child Advocacy Center accompaniment, in-person support and numerous referrals to a variety of social service providers. The Selectmen were in favor of raising and appropriating \$700. A petitioned warrant was received after the Selectmen had met. The Budget Committee was not in favor of raising and appropriating \$1,699 for Starting Point.
- Article 13- **Gibson Center**-The Gibson center offers programs to senior citizens that provide them with nutritious meals and transportation. They also provide social/educational programs to enable seniors to stay actively involved in their communities.
- Article 14-Northern Human Services- This agency provided mental health care for 4 uninsured or under-insured persons from the town of Chatham for a total of 12.41 hours at a cost of \$1886.
- Article 15- White Mountain Community Health Center- This agency provides residents of Carroll County with medical care. They project helping 25 patients form Chatham in 2019 at a cost of about \$592.00 per person.
- Article 16- American Red Cross- In the past year the American Red Cross responded to 8 disaster incidents, assisting 34 residents of Carroll County.
- Article 17 & 18- Capital Reserve funds- See Trustees report for the amount of money in each of the funds.
- Article 19- **Generator-** The Board of Selectmen feel that it is very important that the town hall be equipped with a generator. There is now water in the town hall and should we lose power for an extended period of time, the pipes would freeze. If this article passes the money to fund purchasing a generator would come from taxation. If this article does not pass the Selectmen will use funds in the Building Capital Reserve Fund to purchase the generator.

December 28, 2018

SACO VALLEY FIRE ASSOCIATION

148 North Fryeburg Road Fryeburg, Maine 04037

Greetings to the Citizens of Stow, Chatham and Fryeburg,

Please accept our sincere appreciation for the continued support that we receive from you. The trust that our community places in us, as first responders, is a responsibility we take very seriously. We can only hope to reward the trust you place in us by providing a critical service in a professional and empathetic manner. As you rely on us to provide emergency services, we rely on your continued support.

Our volunteer staff responded to 77 calls for service. These may have been as simple as a tree down blocking a road, or as severe as a multiple-alarm structure fire. Severe weather can see multiple calls on a continuing basis, resulting in many hours of work for us. Regardless of the call, we must be ready to aid in all conditions, at all times. This readiness requires continual training and an array of expertly maintained equipment.

We work hard to minimize our expenses and maximize our fundraising efforts. Donations of equipment are graciously accepted from neighboring departments. Grants are explored and applied for regularly to offset expenses. When items are no longer able to be used, they are recycled or scrapped for value that is brought back to the department. A large portion of the cost associated with our neighboring departments comes from "on-call" pay that is offered to responding firefighters as compensation for their service. We do not currently offer this benefit, relying solely on the dedication of our volunteers to "step up" when the need arises.

We are always accepting applications and need help in all areas. There is far more work that goes into running a fire department than is seen when we respond. We appreciate any help we receive, from administration to maintenance, housekeeping, and even food served during meetings! If you are considering volunteering or donating, contact your favorite firefighter!

As first responders and providers of emergency services we hope for your continued safety. Please remember to test your smoke alarms, store and dispose of chemicals properly, and ensure you always have two clear exits available. Know that we stand ready to aid at any time, and that your contribution aids our readiness and your community.

Thank you,

Chief John Plowden, for the Saco Valley Fire Association

Fryeburg Rescue Town Report for 2018

To the citizens of Fryeburg, Brownfield, Lovell, Stow, and Chatham

First and foremost I want to thank all of the citizens of the Towns we cover for your continued support of Fryeburg Rescue. We could not do our job as well as we do without it.

Secondly, I want to thank all of the Fire Departments as well as all of the Law Enforcement agencies for assisting us on calls. Whether we need some lifting help or assistance with a carryout of patients hurt on trails we could not complete our task without their willingness and dedication.

With the help and support of all of you as well as some grants we were able to purchase a new ambulance last year. Because of several factors our units have not been lasting as long as we had planned and so we have had to change our replacement schedule.

We are hoping to purchase another ambulance this year, as our 503 is a 2006 and it needs to be replaced.

We are also looking at updating 504, which is our "crash truck". We feel that now since most fire departments have extrication tools and because this truck has been underutilized we are looking at a replacement vehicle. Training requirements are getting stricter and we feel we no longer can find qualified members to do extrication.

We responded to 869 calls for our service in 2018

Our Rescue Station is physically staffed from 6:00 A.M. through 6:00 P.M., 7 days a week with 2 people available. At night we schedule 2 or 3 staff on- call. (We strive to position 1 person in Fryeburg, 1 in Brownfield and 1 in Lovell.)

If any organization or person would like to attend a CPR course or a Basic First Aid class please call us and we will make the appropriate arrangements. Several of our members are American Heart Association Instructors and we are glad to sponsor these classes.

We are always looking for people who would like to join our organization. EMS is an excellent way for you to serve your community, while learning some very valuable skills. Applications are available in our Rescue station, please stop by to inquire or apply.

The Fryeburg Rescue EMS officers for the 2018 calendar year were the following and 2018 Officers will be elected in February.

Chief, Stephen Goldsmith Deputy Chief, Eric Meltzer

The Board of Directors for the 2019 Calendar Year Are:

President, Eric Meltzer Vice President, Penny Parmenter Treasurer, Bob Ramsay

Other Board Members include Jason Grey, Julie Ontengco, Joann Sparks, and Philip Remington

Contributions to Fryeburg Rescue are gladly accepted. Please send donations to Fryeburg Rescue, P.O. Box 177, Fryeburg Maine 04037

If you have any questions or concerns about Rescue please feel free to contact me. Thank you again for all of your support.

Respectfully Submitted by, Stephen Goldsmith, Chief of Fryeburg Rescue 2017 925-2572(home) or 935-3024 (station)

| | Comparative Statement of Appropriations & Expenditures 2018 | opriation | is & Expenditures | 2018 | | |
|--|---|-----------|-------------------|--------------|------------|-----------------|
| | | Appr | Appropriations | Expenditures | res | Unexpended amt. |
| General Government | Town Officer Expenses | \$ | 23,750.00 | \$ 21,9 | 21,993.95 | \$ 1,756.05 |
| | Election Expenses | \$ | 2,500.00 | \$ 2, | 2,140.55 | \$ 359.45 |
| | Revaluation & Tax Maps | \$ | 8,500.00 | \$ 8, | 8,000.00 | \$ 500.00 |
| | Legal Expenses | \$ | 7,500.00 | \$ 4,0 | 4,610.00 | \$ 2,890.00 |
| | Planning & Zoning | \$ | 2,700.00 | \$ 1, | 1,290.00 | \$ 1,410.00 |
| | Government Buildings | Ş | 9,000.00 | \$ 5,8 | 5,828.61 | \$ 3,171.39 |
| | Cemeteries | \$ | 2,500.00 | \$ 2,0 | 2,000.00 | \$ 500.00 |
| | Insurance | \$ | 1,500.00 | \$ 1, | 1,460.00 | \$ 40.00 |
| | Municipal Assoc. Dues | \$ | 5,000.00 | \$ 4, | 4,706.82 | \$ 293.18 |
| | Other General Gov. | | | | | |
| Public Safety | Police | \$ | 400.00 | \$ | 260.00 | \$ 140.00 |
| | Fryeburg Rescue | \$ | 5,317.00 | \$ 5, | 5,317.00 | ٠. |
| | Fire | ₩. | 14,100.00 | \$ 14, | 14,100.00 | \$ |
| | Emergency Management | \$ | 00.009 | \$ | 119.85 | \$ 480.15 |
| Highway & Bridges | Highway & Streets | \$ | 73,000.00 | \$ 64, | 64,264.37 | \$ 8,735.63 |
| Sanitation | Solid Waste | s | 41,000.00 | \$ 43, | 43,577.41 | \$ (2,577.41) |
| Health & Welfare | Health Agencies | ₩. | 5,258.00 | \$ 5, | 5,258.00 | ٠ |
| | General Assistance | S | 4,000.00 | \$ 3, | 3,612.15 | \$ 387.85 |
| Culture & Recreation | Parks & Playgrounds | \$ | 2,500.00 | \$ 2, | 2,500.00 | ٠, |
| and the second s | Library | S | 520.00 | ₩. | 520.00 | ٠, |
| | Patriotic Purposes | \$ | 200.00 | \$ | 1 | \$ 500.00 |
| Economic Development | Airports | \$ | 300.00 | \$ | 300.00 | ٠ ۍ |
| Captal Projects | Capital Reserve Building Fund | \$ | 5,000.00 | \$ 5, | 5,000.00 | • |
| | Capital Reserve Road Fund | \$ | 5,000.00 | \$ 5, | 5,000.00 | ٠ \$ |
| | Town House Building Project | \$ | 12,000.00 | \$ 14, | 14,191.18 | \$ (2,191.18) |
| | Payment of town office note | s | 16,623.91 | \$ 16, | 16,623.91 | ٠, |
| | Totals | s | 249,068.91 | \$ 232, | 232,673.80 | \$ 16,395.11 |

| Budget for Town of Chatham-2019 | ham-2019 | | | | | Recommended by | |
|--|-------------------------------|----------|----------------|------|--------------|-----------------|-----------------|
| | | Appr | Appropriations | Expe | Expenditures | Selectmen | Budget Comm. |
| General Government | Town Officer Expenses | \$ | 23,750.00 | \$ | 21,993.95 | \$ 31,250.00 | \$ 31,250.00 |
| | Election Expenses | \$ | 2,500.00 | \$ | 2,140.55 | \$ 2,000.00 | \$ 2,000.00 |
| | Revaluation & Tax Maps | \$ | 8,500.00 | \$ | 8,000.00 | \$ 8,500.00 | \$ 8,500.00 |
| | Legal Expenses | \$ | 7,500.00 | S | 4,610.00 | \$ 5,000.00 | \$ 5,000.00 |
| | Planning & Zoning | \$ | 2,700.00 | \$ | 1,290.00 | \$ 2,700.00 | \$ 2,700.00 |
| | Government Buildings | \$ | 9,000.00 | \$ | 5,828.61 | \$ 9,000.00 | \$ 9,000.00 |
| | Cemeteries | \$ | 2,500.00 | \$ | 2,000.00 | \$ 2,000.00 | \$ 2,000.00 |
| | Insurance | \$ | 1,500.00 | \$ | 1,460.00 | \$ 1,500.00 | \$ 1,500.00 |
| | Municipal Assoc. Dues | \$ | 5,000.00 | \$ | 4,706.82 | \$ 5,000.00 | \$ 5,000.00 |
| | Other General Gov. | | | | Parago - | | |
| Public Safety | Police | \$ | 400.00 | \$ | 260.00 | \$ 400.00 | \$ 400.00 |
| | Fryeburg Rescue | \$ | 5,317.00 | \$ | 5,317.00 | warrant article | warrant article |
| | Fire | \$ | 14,100.00 | \$ | 14,100.00 | warrant article | warrant article |
| | Emergency Management | \$ | 600.00 | \$ | 119.85 | \$ 600.00 | \$ 600.00 |
| Highway & Bridges | Highway & Streets | \$ | 73,000.00 | \$ | 64,264.37 | \$ 73,000.00 | \$ 73,000.00 |
| Sanitation | Solid Waste | \$ | 41,000.00 | S | 43,577.41 | \$ 45,000.00 | \$ 45,000.00 |
| Health & Welfare | Health Agencies | \$ | 5,258.00 | S | 5,258.00 | warrant article | warrant article |
| | General Assistance | \$ | 4,000.00 | \$ | 3,612.15 | \$ 4,000.00 | \$ 4,000.00 |
| Culture & Recreation | Parks & Playgrounds | \$ | 2,500.00 | \$ | 2,500.00 | warrant article | warrant article |
| | Library | \$ | 520.00 | \$ | 520.00 | warrant article | warrant article |
| | Patriotic Purposes | \$ | 200.00 | \$ | 1 | \$ 500.00 | \$ 500.00 |
| Economic Development | Airports | \$ | 300.00 | \$ | 300.00 | warrant article | warrant article |
| Captal Projects | Capital Reserve Building Fund | ب | 5,000.00 | \$ | 5,000.00 | warrant article | warrant article |
| | Capital Reserve Road Fund | \$ | 5,000.00 | \$ | 5,000.00 | warrant article | warrant article |
| | Town House Building Project | \$ | 12,000.00 | \$ | 14,191.18 | ٠ | - \$ |
| PORT A THE PARTY OF A PERSON NAMED AS A SECURE OF THE PARTY OF THE PAR | Payment of town office note | \$ | 16,623.91 | \$ | 16,623.91 | \$ 16,623.91 | \$ 16,623.91 |
| | Generator | | | | | warrant article | warrant article |
| | Totals | s | 249,068.91 | s | 232,673.80 | \$ 207,073.91 | \$ 207,073.91 |

| Sources of Revenue | | | |
|--------------------------|---------------|---------------|---------------|
| | Est. Revenue | Act. Revenue | Est. Revenue |
| Taxes | | | |
| Land Use Change Tax | \$ | · | \$ |
| Yield Tax & Interest | \$ 12,000.00 | \$ 29,216.64 | \$ 12,000.00 |
| Payment in Lieu of taxes | \$ 55,000.00 | \$ 62,530.00 | \$ 55,000.00 |
| Int.& Pen of Del taxes | \$ 6,000.00 | \$ 9,010.06 | \$ 6,000.00 |
| Overpayments of taxes | · \$ | \$ 6,464.98 | \$ |
| Licenses, Permits & Fees | | | |
| Motor Vehicle Permits | \$ 60,000.00 | \$ 66,301.00 | \$ 60,000.00 |
| Planning Board | , | \$ | |
| Other License Fees | \$ 500.00 | \$ 710.50 | \$ 500.00 |
| From State Resourses | | | |
| Meals & Rooms Tax | \$ 16,000.00 | \$ 17,370.42 | \$ 16,000.00 |
| Highway Block Grant | \$ 14,003.47 | \$ 14,128.93 | \$ 14,225.00 |
| Misc. from State | \$ | \$ | \$ |
| Miscellaneous Revenues | | | |
| Interest of Deposits | \$ 30.00 | \$ 475.67 | \$ 250.00 |
| Trust & Agency Funds | \$ 500.00 | \$ | |
| Return of Town Aid | ٠, | \$ | \$ |
| From Capital Reserve | ٠ ٠ | \$ | ٠, |
| Sale of Property | ٠ | \$ 1.00 | \$ |
| Totals | \$ 164,033.47 | \$ 206,209.20 | \$ 163,975.00 |



2018 \$16.33

Tax Rate Breakdown Chatham

| Municipal | Tax Rate Calculation | | |
|-------------------------------|----------------------|--------------|------------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | \$27,950 | \$49,294,119 | \$0.56 |
| County | \$62,374 | \$49,294,119 | \$1.27 |
| Local Education | \$600,850 | \$49,294,119 | \$12.19 |
| State Education | \$111,333 | \$48,226,419 | \$2.31 |
| Total | \$802,507 | | \$16.33 |
| Village T | ax Rate Calculation | | |
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Total | | | |
| Tax Comi | mitment Calculation | | |
| Total Municipal Tax Effort | | | \$802,507 |
| War Service Credits | | | (\$16,500) |
| Village District Tax Effort | | | |
| Total Property Tax Commitment | | | \$786,007 |
| Sal W. Hent | | | 11/2/2018 |
| Stephan Hamilton | | | |

Director of Municipal and Property Division
New Hampshire Department of Revenue Administration

TAX COLLECTOR'S REPORT - 2018

Summary of Warrant
2018 Property Taxes: \$ 788,218.00

Total Debts: \$ 788,218.00

Remittance to Treasurer: \$ 584,133.22 **
Property Tax Credits: \$ 1,164.36
Uncollected Taxes: \$ 202,920.42

Summary of Warrants as of December 31, 2018

 2017 Property Taxes:
 \$ 14,979.86

 2016 Property Taxes:
 \$ 8,227.37

 2015 Property Taxes:
 \$ 2,697.73

Yield Taxes:

Amount Collected:

2018- \$ 28,897.96

2017-\$ 261.03

Amount Uncollected:

2018-0

2017-0

^{**} includes 2017/2018 overpayments on treasurer's report

TOWN CLERK'S REPORT - 2018

Money Collected by the Town Clerk:

Timber Tax Interest

Land Use Change Tax Sale of School House

| Registrations/Titles | \$ | 66,301.00 |
|--------------------------------|--------------|-----------|
| Dog License | \$ | 280.50 |
| Ucc | \$ | 135.00 |
| Fees (marrage, vitals, copies) | \$ | 265.00 |
| | | |
| Money Collected by the Select | men's Office | |
| | | |
| Highway Block Grant | \$ | 14,128.93 |
| Mulford Fund | \$ | - |
| Rooms and Meals Tax | \$ | 17,370.42 |
| Payment in Lieu of Taxes | \$ | 62,530.00 |
| Gun Permits | \$ | 30.00 |
| Planning Board Fees | \$ | - |
| Interest from Checking | \$ | 475.67 |
| Timber Tax | \$ | 29,158.99 |
| | | |

57.65

1.00

REPORT OF THE TREASURER

| REFORT OF THE | LINLINGUILI | |
|-----------------------------|--------------|---|
| Balance on 1/1/18 | | \$ <u>449,067.71</u> |
| From Town Clerk | | |
| Motor Vehicle Registrations | \$66,301.00 | |
| Dog Licenses | 280.50 | |
| Gun Permits | 30.00 | |
| Vital Stats | 15.00 | |
| UCC | 135.00 | |
| Checklist | 250.00 | |
| Room and Meals Tax | 17,370.42 | |
| Highway Block Grants | 14,128.93 | |
| Sale of Property | 1.00 | 98,511.85 |
| From Tax Collection | 1,00 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 18 Prop Tax | \$577,668.24 | |
| 17 Prop Tax | 270,688.58 | |
| 17 Prop Tax Int | 3,886.37 | |
| 17 Redemption | 2,782.61 | |
| 17 Redemption Int | 154.59 | |
| 16 Redemption | 11,415.20 | |
| 16 Redemption Int | 1,592.82 | |
| 15 Redemption | 14,509.89 | |
| 15 Redemption Int | 5,081.87 | |
| 14 Redemption | 107.80 | |
| 14 Redemption Int | 93.65 | |
| 18 Yield Tax | 28,897.96 | |
| 17 Yield Tax | 261.03 | |
| 17 Yield Tax Int | 57.65 | |
| 18 Overpayment | 4,777.36 | |
| 19 Overpayment | 1,687.62 | |
| In lieu of taxes | 62,530.00 | 986,193.24 |
| Northway Bank Interest | 475.67 | 475.67 |
| Total Cash | | 1,534,248.47 |
| Less Payments | | 1,20 1,2 10111 |
| voided check from '17 | -26.00 | |
| Selectmen's Orders Paid | \$867,170.27 | 867,144.27 |
| Balance 12/31/18 | | \$667,104.20 |
| | | |
| | | |
| | | |
| Escrow Account | 010.010.10 | |
| Balance 1/1/18 | \$12,219.42 | |
| Deposits | +5888.30 | |
| Transfers to Gen Fund | -370.12 | |

\$17,739.01

Northway Bank Interest

Balance 12/31/18

ROAD AGENT'S REPORT

| | Equipment Use | Labor |
|----------------------------|-----------------|--------------|
| Road Inspection | \$ 1,010.00 | \$ 730.00 |
| | | |
| Ditch work | \$ 2,042.50 | \$ 570.00 |
| | | |
| Grading | \$ 6,705.50 | \$ 2,090.00 |
| | | |
| Plowing Sanding | \$ 24,390.00 | \$ 4,340.00 |
| Total | \$ 34,148.00 | \$ 7,730.00 |
| | | |
| Other Expenses | | |
| K& W Aggregates | \$ 15,500.00 | |
| Road Signs & installation | \$ 811.40 | |
| William Briggs | \$ 4,785.00 | |
| Fox & Sons | \$ 426.00 | |
| Paris Farmers Union | \$ 224.97 | |
| Moving Equipment | \$ 200.00 | |
| Tree Removal | \$ 175.00 | |
| Sand | \$ 264.00 | |
| Total | \$ 22,386.37 | |
| | | |
| Total Budget Appropriated | \$ 73,000.00 | \$ 73,000.00 |
| Amount of Budget from High | way Block Grant | \$ 14,128.93 |
| Amount of Budget from Taxa | tion | \$ 58,871.07 |
| Total Budget Spent | | \$ 64,264.37 |

| | | interest End of Year | gained Balance | | | | | | | | | | | | | |
|----------------------------------|-----------|----------------------|----------------|-----------------------|-------------------------|-----------------------|-------------------------|---------------------------|-----------------------|-------------------------|-------------------------------------|-----------------------|---------------------|------------------------|--------------------------------------|----------------------|
| | With- | drawal | | | | | | | | | | | | | | |
| | New Funds | Created | | | | | | | | | | | | | | |
| | Principal | Balance | Beg. of Year | 108.00 | 217.00 | 217.00 | 349.00 | 108.00 | 108.00 | 190.00 | 108.00 | 54.00 | 210.00 | 108.00 | 135.00 | 225.00 |
| | Prin | Bala | Beg | \$ | \$ | \$ | \$ | \$ | ₩. | \$ | \$ | ↔ | \$ | ↔ | \$ | s |
| rustees Report for the year 2018 | | Purpose | | Cem. Care | Cem. Care | Cem. Care | Cem. Care | Cem. Care | Cem. Care | Cem. Care | Cem. Care | Cem. Care | Cem. Care | Cem. Care | ı Cem. Care | Cem. Care |
| I rustees Report to | Name of | Trust Fund | | 10/22/1940 Mason Clay | 6/22/1938 Olive Eastman | 11/25/1960 A.Mcintrye | 6/14/1957 North Chatham | 8/22/1969 Lillian Charles | 11/25/1957 H. Andrews | 3/30/1956 Alice Charles | 1/12/1954 Chester Eastman Cem. Care | 3/2/1961 Dana Charles | 4/12/1986 F&H Lusky | 4/17/1956 Lottie Heath | 5/26/1986 Francis Thompson Cem. Care | 9/10/1990 H.E. Perry |
| | Date of | Creation | | 10/22/19 | 6/22/19 | 11/25/18 | 6/14/18 | 8/22/19 | 11/25/18 | 3/30/19 | 1/12/19 | 3/2/1 | 4/12/19 | 4/17/19 | 5/26/1 | 9/10/19 |

| 0.93 \$ 1,860.53 | 1.70 \$ 3,407.74 | 0.38 \$ 3,782.13 | 0.82 \$ 10,020.56 | 0.19 \$ 1,923.94 | 0.99 \$ 10,001.58 | 4.71 \$ 51,819.95 | 1.12 \$ 2,237.28 | 3.95 \$ 39,566.14 |
|-------------------|----------------------|------------------|---------------------------|---------------------------|--------------------------|--------------------------|-------------------------|------------------------------|
| \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | ⟨> |
| | | | 5,019.74 \$ 5,000.00 | | 5,000.59 \$ 5,000.00 | 31,815.24 \$ 20,000.00 | | |
| \$ 1,859.60 | 3,406.04 | 3,781.75 | 5,019.74 | 1,923.75 | 5,000.59 | 31,815.24 | 2,236.16 | 39,562.19 |
| \$ | \$ | \$ | \$ | \$ | \$ | \$ | ₩. | \$ |
| Cem. Care | Cem. Care | Cem. Care | Municipal Building | Municipal Vehicles | Municipal Roads | Special Education | Fire Department | or Tuition |
| 1/31/1966 Hanscom | 8/14/1940 Fred Eaton | Cemetery Trust | 3/26/2007 Capital Reserve | 3/26/2007 Capital Reserve | 7/8/1905 Capital Reserve | 3/1/1990 Capital Reserve | 12/26/1970 Eagle Grange | 10/5/1905 Expendable Tuition |

The above trust funds were placed into a CD now listed under Fred Eaton

Town Checking Account Sale of Cemetery Plots- There were no plots sold in 2018.

February 12, 2019 AUDITOR'S REPORT FOR 2018

I have completed the MS-60 Auditor's Report for the year 2018 for the Town of Chatham, NH. I find all accounts to be in order and accurate, to the best of my ability and knowledge.

Sincerely,

Maryann Eastman, Auditor

Mayaun lastman

CHATHAM HISTORICAL SOCIETY

The Chatham Historical Society is grateful for the confidence of the voters at our 2018 Town Meeting, as demonstrated by their vote to entrust the Chatham Center Schoolhouse to the Society's care and use.

At the Chatham School Reunion that we hosted this past summer, we also saw and heard how special the building is to all the alumni who attended school here. We welcomed scholars who had learned their lessons at Chatham Center, Eastman, and Green Hill schoolhouses, from 1930 to 1968.

The State of New Hampshire Historical Resources Council also has recognized the importance of this schoolhouse by adding it to the NH State Register of Historic Places.

Among our other activities this past year were the Annual Town Picnic in September, the Annual Bonfire in February, and a special event honoring Barbara Eastman for all the hours and years she has spent working in many positions for our Town and the larger community. Barbara also is a charter member of the Chatham Historical Society and has worked hard to keep the Historical Society going since 1989.

With the generous financial and physical help from many residents and members we have been able to complete several projects to preserve our building. The chimney has been repaired and secured to the building; the floor has been strengthened with sisterjoists and joist hangers, and the electric wiring has been upgraded.

The Society continues to add names to the Chatham Veterans' Memorial as individuals agree to sponsor a veteran.

We encourage high school seniors who live in Chatham to check with their guidance counselor or any member of our Historical Society to get an application for a financial award that is made in the spring.

We are working on building a website, chathamhistoricalnh.org. Our schedule of events will be posted there, as well as historical documents.

The Historical Society welcomes all who would like to help preserve our Town's history and share it with others. The skills and enthusiasm offered are appreciated and put to good use. You can contact us at chathamnhhistoricalsociety@gmail.com or call 694-2099 to leave a message. New members and volunteers are always welcome!

We are grateful to have received so much support and interest this past year.

Respectfully, Jeanne Eastman, President

SCHOOL DISTRICT OF CHATHAM

SCHOOL BOARD

| Susan Perry, Chair | Term Expires 2020 |
|---------------------------|-------------------|
| Susan Crowley, Vice-chair | Term Expires 2021 |
| Jane Lounsbury | Term Expires 2019 |

SCHOOL DISTRICT OFFICERS

| Ron Briggs, Moderator | (2 year term) | Term Expires 2020 |
|---------------------------|---------------|-------------------|
| Jeanne Eastman, Treasurer | | Term Expires 2019 |
| Sheryl Emery, Clerk | | Term Expires 2019 |
| Maryanne Eastman, Auditor | | Term Expires 2019 |

SCHOOLS

| K-5 | New Suncook School, Lovell Rhonda Poliquin, Principal | 207-925-6711 |
|------|---|--------------|
| K-8 | Molly Ockett School, Fryeburg Emily Kirkpatrick, Principal | 207-935-2401 |
| 9-12 | Fryeburg Academy, Fryeburg Erin Mayo, Head of School | 207-935-2001 |

SCHOOL ADMINISTRATIVE UNIT NO. 9

Kevin Richard, Superintendent of Schools Kathryn Wilson, Assistant Superintendent Pamela Stimpson, Director of Special Services James Hill, Director of Administrative Services Becky Jefferson, Director of Budget & Finance Cheryl Cook, Payroll Manager Gail Yalenezian, Preschool Coordinator Gredel Shaw, Transportation Coordinator Christine Thompson, Grants Coordinator

SCHOOL ADMINISTRATIVE DISTRICT NO. 72

Jay Robinson, Superintendent of Schools

207-935-2600

603-447-8368

CHATHAM SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Chatham, in the County of Carroll, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet in the Town Hall in said District on Tuesday, the 12th day of March, 2019 to act upon the following subjects. The meeting will take place at 6:00 p.m.

ARTICLE 1. To elect a Clerk for the ensuing year.

ARTICLE 2. To elect a member of the School Board for the ensuing three years.

ARTICLE 3. To elect a Treasurer for the ensuing year.

ARTICLE 4. To elect an Auditor for the ensuing year.

ARTICLE 5. To see what sum the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory obligations of the District. The Budget Committee recommends \$904,603 (6-0-0). The School Board recommends \$904,603 (3-0-0). This article does not include appropriations voted in other warrant articles. (Majority vote required)

ARTICLE 6. To see if the School District will vote to raise and appropriate the sum of \$20,000 to be added to the Capital Reserve Fund (Special Education) previously established for this purpose. (Majority vote required) (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee 6-0-0)

ARTICLE 7. To see if the School District will vote to raise and appropriate a supplemental appropriation of \$30,000 for additional special education costs for the current school year and authorize the withdrawal of \$30,000 from the Capital Reserve Fund (Special Education) created for that purpose. (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee 6-0-0)

ARTICLE 8. To transact any other business that may legally come before this meeting.

Given under our hands, this 6th day of February 2019.

Susan Perry

Susan Crowley

Jane Lounsbury

A TRUE COPY OF WARRANT - ATTEST

Susan Perry

Susan Crowley

Jang Lounsbury

CHATHAM SCHOOL DISTRICT SUMMARY 2019-2020 BUDGET

| | | ADOPTED BUDGET 2018-2019 | | PROPOSED BUDGET 2019-2020 | |
|--|---|--------------------------------|---|---------------------------------|-------------------|
| Proposed Budget | | \$914,555 | | \$904,603 | -1.09% |
| Expendable Tr | e-Special Education | -\$20,000 \$0 \$0 | | \$0 \$0 \$0 | |
| Total Budget, Exc Special Articl | | \$894,555 | | \$904,603 | 1.12% \$10,048 |
| SUMMARY OF PR | OPOSED INCREASES/DECREASES | : | | | |
| a/c 1100.560.101 a/c 1100.560.103 | Elementary School Tuition High School Tuition | | \$13,250 -\$28,400 | | |
| | Sub Total Tuition, Regular Educ | | | -\$15,150 | |
| a/c 1200.560.109 a/c 1200.322.120 a/c 1200.330.135 a/c 2150.330.120 a/c 2160.330.120 a/c 2720.519.120 | Special Education Tuition Consultant, Spec Educ ESY Services, Special Education Speech Services OT/PT Services Special Education Transportation | | -\$11,357 \$4,800 -\$3,728 \$13,660 \$9,700 \$14,382 | | |
| | Sub Total, Special Education | | | \$27,457 | |
| a/c 2310.540.70 a/c 2310.520.35 a/c 2320.311.104 a/c 2720.513.120 a/c 2720.626.86 | Advertising Insurance, Liability SAU9 District Share Contr Serv-Transportation Supplies, Fuel (Bus) | | \$50 \$35 \$713 -\$3,728 \$671 | | |
| | Sub Total Other | | | -\$2,259 | |
| | TOTAL SUMMARY INCREASES | | | \$10,048 | |

CHATHAM SCHOOL DISTRICT 2019-2020 BUDGET

| FUNCTIO | FUNCTION/OBJECT/DESCRIPTION | ADOPTED BUDGET 2017-2018 | ACTUALS 2017-2018 | ADOPTED BUDGET 2018-2019 | PROPOSED BUDGET 2019-2020 | |
|---------|---|--------------------------------|--------------------------------|--------------------------------|---------------------------------|--|
| 1100 | REGULAR EDUCATION | | | | | |
| | 560-101 Tuition, Elementary 560-103 Tuition, Sr. High | 354,600 208,500 | 305,768.96 212,330.47 | 325,050 269,800 | 338,300 241,400 | |
| | TOTAL 1100 REGULAR EDUCATION | 563,100 | 518,099.43 | 594,850 | 976,200 | |
| 1200 | SPECIAL EDUCATION | | | | | |
| | 322-120 Consultant, Spec Educ 330-135 ESY, Special Education 560-109 Tuition, Special Education | 0 15,520 220,522 | 0.00 8,770.00 160,572.55 | 4,000 202,820 | 4,800 272 191,463 | |
| | TOTAL 1200 SPECIAL EDUCATION | 236,042 | 169,342.55 | 206,820 | 196,535 | |
| 2140 | PSYCHOLOGICAL SERVICES | | | | | |
| | 330-120 Testing/Counseling | 100 | 1,500.00 | 100 | 100 | |
| | TOTAL 2140 PSYCHOLOGICAL SERVICES | 100 | 1,500.00 | 100 | 100 | |
| 2150 | SPEECH SERVICES | | | | | |
| | 330-120 Speech Services | 2,025 | 368.09 | 100 | 13,760 | |
| | TOTAL 2150 SPEECH SERVICES | 2,025 | 368.09 | 100 | 13.760 | |

CHATHAM SCHOOL DISTRICT 2019-2020 BUDGET

| FUNCTION | N/OBJECT/E | FUNCTION/OBJECT/DESCRIPTION | ADOPTED BUDGET 2017-2018 | ACTUALS 2017-2018 | ADOPTED BUDGET 2018-2019 | PROPOSED BUDGET 2019-2020 |
|----------|----------------------------|---|--------------------------------|----------------------------|--------------------------------|---------------------------------|
| 2160 | | OCCUP/PHYSICAL THERAPY SERVICES | | | | |
| | 330-120 | Occupational/Physical Services | 100 | 00.00 | 100 | 9,800 |
| | TOTAL 2 | TOTAL 2160 OCCUP/PHYSICAL THERAPY SERVICES | 100 | 0.00 | 100 | 9,800 |
| 2310 | | SCHOOL BOARD SERVICES | | | | |
| | 110-74 260-44 390-74 | School Board Salaries Workers Compensation Treasurer's Salary | 855 400 150 | 855.00 453.00 150.00 | 855 400 150 | 855 400 150 |
| | 330-47 | Legal Services Audit | 100 | 117.48 | 500 | 100 |
| | 390-74 | Salary, Clerk/Moderator/Checklist School Board Expenses | 100 | 70:00 0:00 0:00 | 100 | 100 |
| | 520-35 540-70 | Medicard billing Services Insurance, Liability Advertising | 200 100 100 | 8.86 520.00 117.00 | 500 500 100 | 500 535 150 |
| | 7 | TOTAL 2310 SCHOOL BOARD SERVICES | 3,275 | 2,391.34 | 3,275 | 3,360 |
| 2320 | | OFFICE OF SUPERINTENDENT | | | | |
| | 311-104 | SAU #9 Share | 11,316 | 11,316.00 | 11,850 | 12,563 |
| | 77 | TOTAL 2320 OFFICE OF SUPERINTENDENT | 11,316 | 11,316.00 | 11,850 | 12,563 |

CHATHAM SCHOOL DISTRICT 2019-2020 BUDGET

| FUNCTION | N/OBJECT/D | FUNCTION/OBJECT/DESCRIPTION | ADOPTED BUDGET 2017-2018 | ACTUALS 2017-2018 | ADOPTED BUDGET 2018-2019 | PROPOSED BUDGET 2019-2020 |
|----------|---------------------------------|---|--------------------------------|------------------------------------|--------------------------------|---------------------------------|
| | | | | | | |
| 2720 | | PUPIL TRANSPORTATION | | | | |
| | 513-120 626-86 519-120 | Cont. Services-Reg. Trans. Fuel, Bus Transp-Spec Ed | 63,630 6,775 5,000 | 55,753.21 6,188.29 27,497.00 | 65,520 6,322 5,618 | 61,792 6,993 20,000 |
| | 5 | TOTAL 2720 PUPIL TRANSPORTATION | 75,405 | 89,438.50 | 77,460 | 88,785 |
| 5251 | | CAPITAL RESERVE/TRUST FUNDS | | | | |
| | 930-105 930-105 | Transfer ExpTrust-Tuition Transfer Reserve - Sp. Ed. | 20,000 | 0.00 | 20,000 | 00 |
| | 10 | TOTAL 5251 RESERVES/TRUST FUNDS | 20,000 | 20,000.00 | 20,000 | 0 |
| | 5 | TOTAL APPROPRIATION | 911,363 | 812,455.91 | 914,555 | 904,603 |
| | SUPPLEN SUPPLEN DEFICIT A | SUPPLEMENTAL APPROPRIATION-SPEC EDUC SUPPLEMENTAL APPROPRIATION-TUITION DEFICIT APPROPRIATION | 000 | 000 | 000 | 000 |
| | GRAND T | GRAND TOTAL APPROPRIATION | 911,363 | 812,455.91 | 914,555 | 904,603 |

CHATHAM SCHOOL DISTRICT **ESTIMATED REVENUE**

| | ACTUAL REVENUE 2017-2018 | ESTIMATED REVENUE 2018-2019 | ESTIMATED REVENUE 2019-2020 |
|----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|
| Unencumbered Balance | 263,709 | 96,914 | 20,000 |
| REVENUE FROM STATE/FEDERAL SO | OURCES: | | |
| National Forest Reserve | 13,766 | 13,661 | 10,000 |
| Special Education Aid | 14,723 | 0 | 0 |
| Medicaid Reimbursement | 117 | 500 | 3,000 |
| Other State - Addit Adequacy Aid | 0 | 0 | 0 |
| Kindergarten Aid | 0 | 4,852 | 4,400 |
| REVENUE FROM LOCAL SOURCES: | | | |
| Earnings on Investments | 24 | 100 | 200 |
| Other Local | 0 | 0 | 0 |
| Special Education Reserve | 0 | 0 | 0 |
| Total Revenue | | 440.007 | 07.000 |
| lotal Revenue | 292,339 | 116,027 | 37,600 |
| STATE OF NH ADEQUACY GRANT | 62,671 | 86,345 | 98,317 ** 95 % |
| STATE OF NH EDUCATION TAX | 114,411 | 111,333 | 105,722 ** |
| DISTRICT ASSESSMENT | 439,949 | 600,850 | 662,964 |
| GRAND TOTAL REVENUE | \$909,369 | \$914,555 | \$904,603 * |
| SKAND TOTAL KLVENOL | φ303,303 | φ914,000 | φ 304 ,003 |

^{**} Per NH DOE 11/18 Report - Subject to Change
* Does Not Include Separate/Special Articles

Minutes of the Chatham School District Meeting March 17, 2018

- Article 1. Sheryl Emery was elected Clerk for the ensuing year.
- Article 2. Susan Crowley was elected to the School Board for the ensuing three years.
- Article 3. Jeanne Eastman was elected Treasurer for the ensuing year.
- Article 4. Maryann Eastman was elected Auditor for the ensuing year.
- Article 5. Ronald Briggs was elected Moderator for the ensuing two years.

ARTICLE 6. To see what sum the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory obligations of the District. The Budget Committee recommends \$894,555 (5-0-0). The School Board recommends \$894,555 (3-0-0). This article does not include appropriations voted in other warrant articles. (Majority vote required)

Article 6 was voted on and approved as written.

ARTICLE 7. To see if the school district will vote to authorize, indefinitely until rescinded, to retain yearend unassigned general funds in an amount not to exceed, in any fiscal year, 2.5% of the current fiscal year's net assessment, in accordance with RSA 198:4-b, II. Such fund balance retained may only be used to reduce the tax rate or for emergencies to be approved by the Department of Education under RSA 32:11. (Majority vote required) (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee 5-0-0)

Article 7 was voted on and approved as written.

ARTICLE 8. To see if the School District will vote to raise and appropriate the sum of \$20,000 to be added to the Capital Reserve Fund (Special Education) previously established for this purpose. (Majority vote required) (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee 5-0-0)

Article 8 was voted on and approved as written

ARTICLE 9. To transact any other business that may legally come before this meeting.

There was no other business.

The meeting was adjourned at 2:14 p.m.

Shend Energ

Respectfully submitted,

Sheryl Emery

Clerk, Chatham School District

CHATHAM SCHOOL DISTRICT

Balance Sheet June 30, 2018

| ASSETS: | |
|-----------------------------------|---------------------|
| Cash | <u>\$228,209.55</u> |
| TOTAL ASSETS | \$228,209.55 |
| | |
| LIABILITIES AND FUND EQUITY: | |
| Other Payables | \$117,635.10 |
| Deferred Revenues | 13,660.63 |
| Unassigned Fund Balance | 96,913.82 |
| TOTAL LIABILITIES AND FUND EQUITY | \$228,209.55 |
| | |
| | |
| | |
| STATEMENT C | |
| For the Fiscal Year F | Ended June 30, 2018 |
| | |
| | General |
| | |
| | Account |
| REVENUE FROM LOCAL SOURCES: | |
| Total Assessments | \$439,949.00 |
| | |
| Earnings on Investments | 23.71 |
| TOTAL LOCAL REVENUE | \$439,972.71 |

Special Education Aid
TOTAL REVENUE FROM STATE SOURCES

Statewide Enhanced Education Tax

REVENUE FROM STATE SOURCES:
Adequacy Aid Grant

191,804.19

REVENUE FROM FEDERAL SOURCES

Medicaid Distributions
Federal Forest Reserve

117.39 13,766.17

\$ 62,670.66

114,411.00

14,722.53

General Account

TOTAL REVENUE FROM FEDERAL SOURCES

13,883.56

TOTAL REVENUE

ACCETO

\$645,660.46

CHATHAM SCHOOL DISTRICT

Fiscal Year July 1, 2017 to June 30, 2018

| Cash on Hand July 1, 2017 (Treasurer's Bank Balance) | | \$277,475.44 |
|---|--------------|--------------|
| Received from Selectmen | \$554,360.00 | |
| Revenue from State Sources | 113,383.02 | |
| Received from Capital Reserve Funds | 450.00 | |
| Received from Other Sources | 23.71 | |
| Total Receipts | | 668,216.73 |
| Total Amount Available for Fiscal Year | | \$945,692.17 |
| Less School Board Orders Paid | | 717,482.62 |
| Balance on Hand June 30, 2018 (Treasurer's Bank Balance) | | \$228,209.55 |

August 4, 2018

Jeanne A. Eastman District Treasurer

CHATHAM SCHOOL DISTRICT SPECIAL EDUCATION EXPENSES/REVENUE 2016-2017, 2017-2018

| | ACTUAL | ACTUAL |
|---|-----------|-----------|
| EVERNOCO, OPEOIAL EDUCATION | EXPENSES | EXPENSES |
| EXPENSES: SPECIAL EDUCATION | 2016-2017 | 2017-2018 |
| 1200.330.135 ESY, Special Education | \$8,680 | \$8,770 |
| 1200.560.109 Tuition, Special Education | \$131,618 | \$160,573 |
| 2140.330.120 Psychological Testing/Counseling | \$0 | \$1,500 |
| 2150.330.120 Speech Services | \$4,048 | \$368 |
| 2160.330.120 Occupational/Physical Therapy | \$4,455 | \$0 |
| 2720.519.120 Transportation, Special Education | \$32,480 | \$27,497 |
| 5251.930.105 Transfer Capital Reserve-Spec Educ | \$20,000 | \$20,000 |
| TOTAL SPECIAL EDUCATION EXPENSES | \$201,281 | \$218,708 |
| | ACTUAL | ACTUAL |
| | REVENUE | REVENUE |
| REVENUE: SPECIAL EDUCATION | 2016-2017 | 2017-2018 |
| Special Education Aid | \$6,526 | \$14,723 |
| NH State Adequacy Allocation | \$20,117 | \$19,130 |
| Medicaid Reimbursement | \$298 | \$117 |
| TOTAL SPECIAL EDUCATION REVENUE | \$26,941 | \$33,970 |

SCHOOL ADMINISTRATIVE UNIT NO. 9 2019-20 Budget

| | Func- tion | Adopted Budget 2018-19 | Adopted Budget 2019-20 | Chatham's Share 0.76% 2019-20 |
|--|---------------|------------------------------|------------------------------|--|
| Other Support Services Improvement of Instruction School Board Services Superintendent Asst. Superintendent Business/Finance Operations/Maintenance Transportation | 2190 | 267,089 | 283,359 | 2,154 |
| | 2210 | 25,513 | 26,016 | 198 |
| | 2310 | 19,383 | 18,628 | 142 |
| | 2320 | 311,171 | 324,145 | 2,464 |
| | 2321 | 218,528 | 231,724 | 1,761 |
| | 2510 | 603,660 | 690,201 | 5,246 |
| | 2620 | 61,638 | 78,457 | 596 |
| | 2720 | 72,243 | 75,212 | 572 |
| Gross Budget Total | | 1,579,225 | 1,727,742 | 13,133 |
| Plus Federal Project Expenses | | 10,000 | 10,000 | 76 |
| Less Estimated Revenue | | <u>82,317</u> | <u>85,000</u> | <u>646</u> |
| Net Total Expenses (District Apportionment) | | 1,506,908 | 1,652,742 | 12,563 |

ENDOLLACENT

| | FIAUC | JELIMEN I | |
|-----------|-------|------------|----|
| Total K-8 | 3 31 | Total 9-12 | 16 |

| Grade K |
|-----------------|
| Anderson, Nolan |
| Burnell, Abel |
| Davis, Brayden |
| Infinger, Abbie |
| 0 , |

Grade 1 Carrier, Bentley Colombo, Arlo Day, Damian MacDougall, Jasper Yarborough, Caiden

Grade 2 Lounsbury, Brison True, Ryan Voter, Gabriel

Grade 3 Anderson, Logan Heuther, Evan Infinger, Kyle

Grade 4 Callen, John Cox, Ronyn Day, Kiara Lounsbury, Emmett

Grade 5 Bushey, Seth Callen, Burke Garrett, Rose True, Eden

Grade 6 Daigle, Zoe Irwin, Reid Lounsbury, Rosalyn McAllister, Keegan Voter, Reuben

Grade 7 Butters, Victoria Sakash, Kaitlyn

Grade 8 Eastman, Zachary Garland, Myles Irwin, Andrew Sakash, Kaitlyn

Grade 9 Feltz, Rowan Gunther, Taylor Sakash, Emily Voter, Eden

Grade 10 Daigle, Kaelynn Koo, Junhyung Novia, Molly

Grade 11 Bertrand, Caleb Daigle, Caden Gunther, Matthew L'Hommedieu, Jennifer

Grade 12 Coburn, Kaitlyn Daigle, Gaige Drew, Shania Garland, Jacob King, Yukon Limmer, Aaron Voter, Malina

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