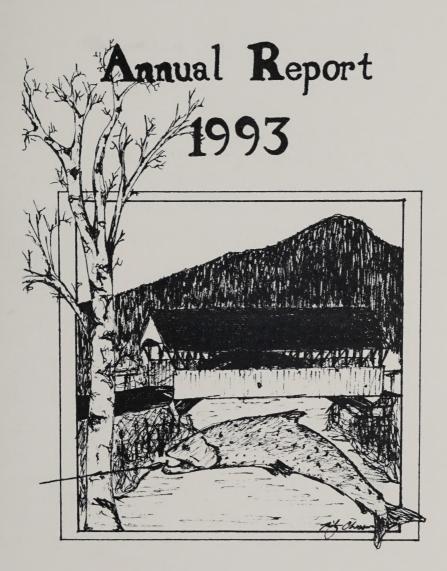
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Northumberland New Hampshire

COVER 1 DRAWING IS DONE BY RILEY CHESSMAN OF GROVETON HIGH SCHOOL

Annual Report

of the Municipal Officers of the Town of

Northumberland

New Hampshire

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For the Fiscal Year ending

December 31, 1993

Printed by Sherwin Dodge Printers

ELECTED OFFICIALS

Selectmen David Goulet (1996)
(3-year term) Michael Mills (1995)
John Normand (1994)

Town Clerk/Tax Collector Theresa Brooks (1996) (3-Year term)

Town Treasurer Tricia Hurlbutt (1996)
(3-Year term)

Precinct Commissioners H. Lee Rice, Sr. (1994)
(3-Year term) Frederick Robinson (1996)
Bradley Tetreault (1995)

Supervisors of the Checklist Nancy Marshall (1994)
(6-Year term) Hazel Paradis (1996)
Ann Pelchat (1998)

Library Trustee Ellen Gries (1994)
(3-Year term) Laurie MacGregor (1996)
Roselyn Wheelock (1995)

Moderator Allan Merrow (1994) (2-Year term)

Trustee of Trust Funds William Greene (1996)
(3-Year term) Diane Mayhew (1995)
Beth McMann (1994)

APPOINTED OFFICIALS

David McMann

Town Administrator/Deputy TC-TC Frances Rich

Highway Foreman

Chief of Police Harry Lee Rice, Jr.

The state of the s

Civil Defense Director Shepard Mahurin

.

Fire Chief James Sanborn

Librarian Nancy Scroggins

Assistant Librarian Lena Mills

Health Officer Robert I. Hinkley, M.D.

Recreation Commission

(3-Year term)

Denise Paugh (1996)
Thomas Young (1996)
Michael Kelly (1997)

Planning Board (3-Year term) Lionel Cloutier (1994) Mary Sloat (1996) Thomas Bushey (1997) Michael Mills (Selectman) David Auger (alt. 1996)

Zoning Board of Adjusment (5-Year term) Everett Bailey (1995) Les Joy (1998) Nancy Phillips (1998) Merle Damon (1999) David Goulet (Selectman) Joanne Cassady (alt. 1997)

Cemetery Sexton

Thomas Covell

Cemetery Committee

Gordon Armstrong Thomas Covell Forrest Maguire Cliff Powers

Housing Authority

Robert Styles (1994) Evelyn Shoff (1995) Larry Gray (1996) Lorna Hurlbutt (1997) Reverend Ann Partner (1998)

Ambulance Director

Gordon Armstrong

Conservation Commission

Bernard Bushey
Paul Crosby
Ed Mellett
Doug Menzies
Michael Phillips
J. Richard Potter
Barbara Tetreault

FRANCIS J. DINEEN & CO.

CERTIFIED PUBLIC ACCOUNTANTS

FRANCIS J. DINEEN, C.P.A. KYEONG WHAN KIM, C.P.A. 5 MIDDLE STREET - LANCASTER, N.H. 03584 603 788-4928 603 788-4636 FAX 603 788-3830

INDEPENDENT AUDITORS' REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen Town of Northumberland Northumberland, New Hampshire 03582

We have audited the accompanying general purpose financial statements and the combining individual fund financial statements of the Town of Northumberland New Hampshire as of, and for the year ended December 31, 1992, as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As is the practice with many New Hampshire municipalities, the Town of Northumberland, New Hampshire has not maintained a record of its general fixed assets and, accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in the financial report.

As explained in Note 2, the Water and Sewer Funds are reported as Special Revenue Funds, whereas generally accepted accounting principles require that they be reported as Enterprise Funds.

Board of Selectmen
Town of Northumberland

In our opinion, except for the effect on the financial statements of the omission described in the third paragraph and except as noted in the fourth paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Northumberland, New Hampshire as of December 31, 1992, and the results of its operations and cash flows of its similar trust fund types for the year then ended in conformity with generally accepted accounting principles. Also, in our opinion, the combining and individual fund financial statements referred to above present fairly, in all material respects, the financial position of each of the individual funds of the Town of Northumberland, New Hampshire as of December 31, 1992, and the results of operations of such funds and the cash flows of nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole and on the combining and individual fund financial statements. The accompanying financial information listed as the supplemental schedule in the table of contents is presented for purposes of additional analysis and is not a required part of the financial statements of the Town of Northumberland, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the general purpose, combining, and individual fund financial statements and, in our opinion, is fairly presented in all material respects in relation to the financial statements of each of the respective individual funds taken as a whole.

Very truly yours,

Kycom w Kim

Kyeong Whan Kim, C.P.A.

June 14, 1993

EXHIBIT A TOWN OF NORTHUMBERLAND

COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS

DECEMBER 31, 1992

| | <u>Gover</u> <u>General</u> | Special Revenue | Types Capital Projects |
|------------------------------------|--------------------------------|-----------------|------------------------------|
| ASSETS | 72 442 70 | ¢222 200 0E | 672 442 45 |
| Cash \$ Investments, At Cost | 73,443.70 574,330.63 | \$222,280.85 | \$72,443.45 |
| Receivables | | | |
| Taxes | 355,832.74 | 0.00 | 0.00 |
| Accounts | 17,589.02 | 29,562.50 | 0.00 |
| Due From Other Gov. | 3,322.56 | 0.00 | 0.00 |
| Due From Other Funds | 38,660.09 | 0.00 | 677.82 |
| Other Assets - Tax Deeded | 0.00 | 0.00 | 0.00 |
| Property Amount to be Provided for | 0.00 | 0.00 | 0.00 |
| Retirement of General | | | |
| Long-Term Debt | 0.00 | 0.00 | 0.00 |
| | 1.063.178.74 | \$265,364.24 | \$73,121.27 |
| 10041 1100000 | 10001210111 | 32001001101 | 4/4/44/4/ |
| LIABILITIES AND FUND EQUITY | | | |
| Liabilities | | | |
| Accounts Payable \$ | 12,012.39 | \$ 10,006.26 | \$ 0.00 |
| Due to Other Funds | 677.82 | 38,660.09 | 0.00 |
| Due to Others | 926.88 | 0.00 | 0.00 |
| School Dist. Tax Payable | 761,266.00 | 0.00 | 0.00 |
| Deferred Revenue | 0.00 | 33,836.00 | 0.00 |
| Lease Obligations (Note 4) | 0.00 | 0.00 | 0.00 |
| General Obligation | | | |
| Bonds Payable - | | | |
| (Note 3) | 0.00 | 0.00 | 0.00 |
| Total Liabilities | 774,883.09 | 82,502.35 | 0.00 |
| Fund Equity | | | |
| Fund Balances | | | |
| Reserved for | | | |
| Encumbrances | 27,887.67 | 0.00 | 0.00 |
| Reserv. for Endowments | 0.00 | 0.00 | 0.00 |
| Unreserved | | | |
| Designated for Capital | | | |
| Acquisitions | 0.00 | 0.00 | 73,121.27 |
| Designated by Trust | 0.00 | 0.00 | |
| Instruments | 0.00 | 0.00 | 0.00 |
| Designated for | | | |
| Specific Projects/ Purposes | 0.00 | 102 061 00 | 0.00 |
| Undesignated | 260,407.98 | 182,861.89 | 0.00 |
| Total Fund Equity | 288,295.65 | 182,861.89 | 73,121.27 |
| | 200,233.03 | 102,001.03 | 13,161.61 |
| Total Liab. & | | | |
| | .063,178.74 | \$265,364.24 | \$73,121,27 |
| | | | |

EXHIBIT A

| Fiduciary Fund Types Trust Funds | Account Groups General Long- Term Debt | Totals (Memorandum Only) December 31, 1992 |
|---|--|---|
| \$ 9,120.06 323,762.45 | \$ 0.00 | \$ 377,288.06 911,613.97 |
| 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 355,832.74 47,151.52 3,322.56 39,337.91 |
| 0.00 \$332,882.51 | 248,701.18 \$248,701.18 | 248,701.18 \$1,983,247.94 |
| \$ 0.00 0.00 0.00 0.00 0.00 0.00 | \$ 0.00 0.00 0.00 0.00 0.00 28,701.18 | \$ 22,018.65 39,337.91 926.88 761,266.00 33,836.00 28,701.18 |
| 0.00 | | 220,000.00 1,106,086.62 |
| | | |
| 0.00 167,111.73 | 0.00 | 27,887.67 167,111.73 |
| 112,043.81 | 0.00 | 185,165.08 |
| 53,726.97 | 0.00 | 53,726.97 |
| 0.00 0.00 332,882.51 | 0.00 0.00 0.00 | 182,861.89 260,407.98 877,161.32 |
| \$332,882.51 | \$248,701.18 | \$1,983,247.94 |

See accompanying notes.

TAX COLLECTOR'S REPORT

FISCAL YEAR ENDED DECEMBER 31, 1993

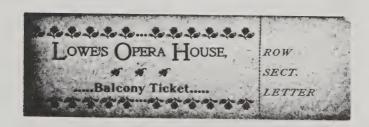
| | 1993 | 1992 |
|---------------------------------|----------------|------------------|
| UNCOLLECTED TAXES - 12/31/92: | | |
| PROPERTY | | 237,449.59 |
| LAND USE CHANGE | | 974.00 |
| YIELD | | 4,351.00 |
| SEWER RENT | | 16,220.00 |
| WATER RENT | | 13,342.50 |
| TAXES COMMITTED TO COLLECTOR: | | |
| PROPERTY | 1,937,814.52 | 774.22 |
| NATIONAL BANK STOCK | 34.80 | |
| LAND USE CHANGE | 1,704.00 | |
| YIELD | 21,590.00 | 1,422.00 |
| SEWER RENT | 72,486.00 | |
| WATER RENT | 95,332.00 | |
| OVERPAYMENT: | | |
| PROPERTY | 1,603.23 | 49.00 |
| SEWER RENT | 40.00 | 14.50 |
| WATER RENT | 41.00 | |
| TAX LIEN COST | 3,715.50 | |
| INTEREST: | 4 554 45 | 40 000 00 |
| DELINQUENT TAXES | 4,251.17 | 13,727.30 |
| SEWER | | 14.50 |
| WATER | 00 00 | 207.00 |
| YIELD | 30.82 | 279.89 |
| TOTAL DEBITS | \$2,138,643.04 | \$288,825.50 |
| REMITTED TO TREASURER DURING FI | SCAL YEAR: | |
| PROPERTY | 1,728,100.04 | 238,272.81 |
| TAX LIEN COSTS | 3,715.50 | |
| LAND USE CHANGE | 1,095.00 | |
| YIELD | 12,905.00 | 4,351.00 |
| SEWER RENT | 56,044.00 | 16,234.50 |
| WATER RENT | 71,713.00 | 13,342.50 |
| NATIONAL BANK STOCK | 34.80 | |
| INTEREST: | 4 0 4 4 5 4 | 40 000 00 |
| PROPERTY | 4,244.51 | 13,727.30 |
| LAND USE | 6.66 | 070 00 |
| YIELD TAX WATER | 30.82 | 279.89 207.00 |
| SEWER | | 14.50 |
| ABATEMENTS: | | 14.50 |
| PROPERTY | 3,888.27 | 974.00 |
| LAND USE CHANGE | 609.00 | 014.00 |
| WATER RENT | 360.00 | |
| UNCOLLECTED TAXES - 12/31/93: | | |
| PROPERTY | 207,429.44 | |
| YIELD | 8,685.00 | 1,422.00 |
| SEWER | 16,482.00 | |
| WATER | 23,300.00 | |
| TOTAL CREDITS | \$2,138,643.04 | \$288,825.50 |

TAX LIEN ACCOUNTS

FISCAL YEAR ENDED DECEMBER 31, 1993

| | 1993 | 1992 | PRIOR |
|---|--------------|--------------|------------------------|
| UNREDEEMED LIENS AS OF 1/01/93 LIENS EXECUTED INTEREST/COSTS COLL | 136,238.12 | 82,402.12 | 30,656.03 |
| AFTER LIEN | 2,616.02 | 6,832.35 | 11,121.11 |
| TOTAL DEBITS \$ | 138,854.14 | \$ 89,234.47 | \$ 41,777.14 |
| REMITTED TO TREASUR REDEMPTIONS INTEREST & COSTS | 52,420.58 | 31,242.53 | 27,087.C9 11,121.11 |
| ABATEMENTS | 18.50 | | |
| LIENS DEEDED TO TOWN | | | 3,568.94 |
| UNREDEEMED LIENS AS OF 12/31/93 | 83,799.04 | 51,159.59 | |
| TOTAL CREDITS | \$138,854.14 | \$ 89,234.47 | \$ 41,777.14 |

RESPECTFULLY SUBMITTED THERESA BROOKS TAX COLLECTOR



TOWN CLERK'S REPORT

REGISTRATION OF AUTOMOBILES

AUTO PERMITS ISSUED IN 1993 (2758) \$164,159.00

TOTAL REMITTED TO TREASURER \$164,159.00

MUNICIPAL AGENT

PLATES & DECALS, SALE OF \$5,756.20

TOTAL REMITTED TO TREASURER \$5,756.20

DOG LICENSES

LICENSES SOLD 357 1,791.50

PENALTIES COLLECTED 1,519.00

TOTAL REMITTED TO TREASURER \$3,310.50

TOWN RECORD FEES

CERTIFIED COPIES OF VITAL STATISTICS
UCC FILINGS
MARRIAGE INTENTIONS
POLE LICENSES
ELECTION FEES

TOTAL \$3,159,79

TOTAL REMITTED TO TREASURER \$3,159.79

RESPECTFULLY SUBMITTED THERESA BROOKS TOWN CLERK

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

FISCAL YEAR ENDING DECEMBER 31, 1993

| TITLE OF APPROPRIATION | APPROP. | REC./REIMB. | TOTAL AVAI | L. EXPENDED | BALANCE |
|---|---------|--------------|------------|-------------|---------|
| Town Officers' Salaries | 47,834 | | 47,834 | 47,152 | 682 |
| Town Officer's Expenses | 14,100 | 259 | 14,359 | 13,318 | 1,041 |
| Election & Registration | 3,800 | 30 | 3,830 | 2,898 | 932 |
| Cemeteries | 9,300 | | 9,300 | 5,713 | 3,587 |
| General Government Bldg. | 9,250 | | 9,250 | 9,070 | 180 |
| Reappraisal of Property | 3,150 | | 3,150 | 1,959 | 1,191 |
| Planning & Zoning | 3,900 | 324 | 4,224 | 2,889 | 1,335 |
| | 10,500 | | 10,500 | 7,327 | 3,173 |
| Adv. & Regional Assoc. | 1,200 | | 1,200 | 623 | 577 |
| Police Department 12 | 23,800 | 1,208 | 125,008 | 121,855 | 3,153 |
| Fire/Forest Fire | 500 | , | 500 | 121,000 | 500 |
| Civil Defense | 500 | | 500 | 300 | 200 |
| | 6,500 | 265 | 166,765 | 151,075 | 15,690 |
| | 10,600 | | 40,600 | 44,570 | (3,970) |
| | 23,000 | | 23,000 | 25,486 | (2,486) |
| | 24,850 | 1,127 | 125,977 | 126,624 | (647) |
| | 2,465 | | 12,465 | 12,596 | (131) |
| Hospitals & Ambulances 2 | 27,600 | 21,696 | 49,296 | 27,600 | 21,696 |
| Animal Control | 500 | | 500 | 122 | 378 |
| Senior Citizens | 3,000 | | 13,000 | 11,272 | 1,728 |
| | 9,700 | 837 | 10,537 | 9,423 | 1,114 |
| Library | 2,200 | | 42,200 | 42,200 | 0 |
| Parks & Recreation 4 | 1,500 | 3,834 | 45,334 | 42,837 | 2,497 |
| Patriotic Purposes | 400 | | 400 | 190 | 210 |
| Cons. Comm. & Peramb. | 500 | | 500 | 819 | (319) |
| | 0,000 | | 20,000 | 20,000 | |
| | 6,501 | | 16,501 | 16,354 | 147 |
| | 5,000 | 005 | 15,000 | 8,550 | 6,450 |
| | 0,300 | 285 | 40,585 | 33 882 | 6,703 |
| | 9,100 | 22,456 | 101,556 | 100,038 | 1,518 |
| | 3,000 | 075 | 1,889 | 1,873 | 16 |
| | 8,581 | 975 3,980 | 93,975 | 65,421 | 28,554 |
| Maniferral bewer best. 0 | 0,001 | 3,950 | 72,561 | 80,587 | (8.026) |
| TOTALS \$1,06 | 5,020 | 57,276 | 1,122,296 | 1,034,623 | 87,673 |
| UNEXPENDED BALANCE | | | | | |
| THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE | | | | | 87,673 |

DETAIL OF REVENUES FOR 1993

| LOCAL TAXES CURRENT YEAR | |
|--|----------------|
| Property Taxes | 1,728,100.04 |
| Property Tax Interest | 4,244.51 |
| National Bank Stock | 34.80 |
| Yield Tax | 12,905.00 |
| Yield Tax Interest | 30.82 |
| Use Change Tax | 1,095.00 |
| Use Change Tax Interest | 6.66 |
| LOCAL TAXES PREVIOUS YEARS | |
| Property Taxes | 238,243.09 |
| Property Taxes Interest | 13,749.19 |
| Yield Tax | 4,351.00 |
| Yield Tax Interest | 279.89 |
| Tax Lien | 110,750.20 |
| Tax Lien Interest | 20,569.48 |
| LOCAL SOURCES EXCEPT TAXES Regis. of Motor Vehicles | 164,159.00 |
| M.V. Decal Sales | 5,756.20 |
| Town Record Fees | 3,159.79 |
| Dog Licenses | 3,310.50 |
| INCOME FROM DEPARTMENTS | 3,010.00 |
| Town Officers Expense | 259.00 |
| Election & Registration | 30.00 |
| Planning & Zoning | 323.60 |
| Sale of Equipment | 5,500.00 |
| Building Permits | 830.00 |
| Police Department | 1,207.72 |
| Court Fines - Police | 553.00 |
| Winter Reimb. | 264.90 |
| Dump Revenues | 1,126.50 |
| Ambulance Services | 21,695.66 |
| General Welfare Reimbursement | 837.12 |
| Recreation Revenues FICA Retire. Refunds | 3,833.80 |
| Unemployment Dividends | 252.91 |
| Insurance Refunds & Dividends | 1,535.25 |
| Comp Funds Dividends | 20,921.03 |
| STATE OF NEW HAMPSHIRE | 20,022:00 |
| Gas Tax Refunds | 1,774.43 |
| Highway Block Grant | 34,926.38 |
| Business Profits | 526,835.39 |
| Sewer Bond | 15,311.00 |
| Railroad Tax | 3,203.12 |
| Forest Land Reimbursement | 2,868.03 |
| Forest Fire Reimbursement | 566.82 |
| Tree Planting Grant MISCELLANEOUS RECEIPTS & TRANSFERS | 1,750.00 |
| Capital Reserve Transfers | 2,200.00 |
| Interest on Investments | 4,470.14 |
| Interest on Checking | 1,406.48 |
| Interest on Payroll Checking | 78.61 |
| Payment in Lieu of Taxes | 13,013.74 |
| Interest on Gen Fund Invest | 12,037.55 |
| Tax Sale Costs | 3,715.50 |
| TOTAL REVENUES | \$2,994,104.56 |

SUMMARY OF EXPENSES FOR 1993

| Town Officers' Salaries | 47,152.00 |
|----------------------------------|------------|
| | |
| Town Officers' Expenses | 13,318.25 |
| Election & Registration | 2,897.86 |
| Cemeteries | 5,713.56 |
| | 9,069.94 |
| General Government Bldgs | , |
| Reappraisal - Property | 1,959.38 |
| Planning & Zoning | 2,889.40 |
| Legal Expenses | 1,546.66 |
| | |
| Advertising | 622.75 |
| Tax Map Update | 1,280.00 |
| Audits | 4,500.00 |
| | 121,855.16 |
| Police Department | |
| Civil Preparedness | 300.00 |
| Summer Maintenance | 49,242.08 |
| Winter Maintenance | 64,344.23 |
| | |
| General Maintenance | 44,570.53 |
| Street Lighting | 25,485.50 |
| Street Maintenance | 29,881.70 |
| Sidewalk Maintenance | 7,606.76 |
| | |
| Dump Maintenance | 126,623.74 |
| Health Department | 12,596.19 |
| Hospitals | 5,000.00 |
| Ambulances | 22,600.00 |
| | |
| Animal Control | 122.10 |
| General Assistance | 9,423.21 |
| Library | 42,200.00 |
| Parks & Recreation | 42,837.20 |
| | , |
| Patriotic Purposes | 190.00 |
| Conservation Commission | 819.00 |
| Principle on Long Term Notes | 20,000.00 |
| Interest on Long Term Notes | 16,354.46 |
| | |
| Tax Notes | 8,550.00 |
| FICA, Retirement, Unemployment | 33,881.69 |
| Insurance | 100,037.56 |
| Senior Citizens | 11,271.99 |
| | · · |
| North Country Council | 1,872.50 |
| Highway Truck Art 6 | 35,973.00 |
| County Tax Warrant | 272,825.00 |
| Juvenile Diversion Program Art 9 | 5,242.61 |
| | |
| Eagles Nest Art 10 | 5,000.00 |
| Ambulance Pagers Art 7 | 3,074.25 |
| Cemetery Repairs Art 8 | 3,500.00 |
| Christmas Lighting Art 16 | 2,000.00 |
| | |
| Sewer Lagoon Project | 214.80 |
| Christmas Lighting Art 9 | 224.40 |
| Tree Planting Project Art 18 | 2,383.89 |
| Youth Baseball - Bambino Art 15 | 1,050.00 |
| TOWN. DODOWAL DOMNATIO HE O LO | 4100000 |
| | |

TOTAL EXPENSES \$1,220,103.35

REPORT OF SEWER DEPARTMENT

REVENUES

| Fees Other Receipts Interest on Checking Account Int. from Taxes Int. on Investment Accts. | 72,409.65 3,979.90 1,474.74 14.50 785.80 |
|--|--|
| TOTAL SEWER REVENUES | \$ 78,664.59 |

EXPENSES

| Pipe & Fittings Parts & Equipment Other Supplies Chemicals Lab Tests Grader Compressor Backhoe Diesel Propane Sludge Removal Vehicle Maintenance Gravel Chloride System Postage Electricity Phone Gasoline Wages Insurance - Workers Comp Insurance - Property & Liability FICA/Medicare | 4,507.12 2,423.86 1,132.43 1,807.65 2,519.00 152.00 105.00 2,974.00 55.74 86.00 1,960.00 168.10 150.00 7,945.00 227.00 17,433.66 100.00 646.40 23,624.96 4,000.00 2,663.70 3,000.00 2,187.63 |
|--|--|
| Town Officers Expenses | 718.16 |
| TOTAL SEWER EXPENSES | \$80,587.41 |

REPORT OF WATER DEPARTMENT

REVENUES

| Fees | 85,212.67 |
|---------------------------|-----------------|
| Other Receipts | 975.20 |
| Interest on Checking Acct | 1,258.14 |
| Int. from Taxes | 207.00 |
| Int. on Investment Acct | 264.01 |
| | |
| TOTAL WATER REVENUES | \$ 87,917.02 |

EXPENSES

| Pipe & Fittings | 7,025.98 |
|----------------------------------|-----------|
| Parts & Equipment | 6,137.63 |
| Other Supplies | 917.06 |
| Chemicals | 2,266.20 |
| Lab Tests | 3,716.00 |
| Grader | 152.00 |
| Compressor | 68.00 |
| Backhoe | 5,040.00 |
| Diesel | 50.00 |
| Propane | 43.00 |
| Vehicle Maintenance | 222.29 |
| Gravel | 150.00 |
| Postage | 261.10 |
| Miscellaneous | 34.00 |
| Electricity | 697.78 |
| Phone | 100.00 |
| Fuel Oil | 577.04 |
| Gasoline | 646.41 |
| Cold Patch | 749.70 |
| Wages | 24,884.26 |
| Insurance - Workers Comp | 4,000.00 |
| Insurance - Medical | 1,350.00 |
| Insurance - Property & Liability | 3,000.00 |
| FICA/Medicare | 1,833.09 |
| Town Officers Expenses | 1,499.67 |
| | |
| TOTAL MATED EVERNOES & | GE 101 01 |

TREASURER'S RECONCILIATION OF CASH

| BALANCE (BEGINNING OF YEAR 1993) | \$ 33,666.16 |
|--|---|
| RECEIPTS (1/1/93-12/31/93) | 3,764,624.95 |
| PAYMENTS (1/1/93-12/31/93) | 3,720,115.62 |
| BALANCE (END OF YEAR 1993) | 44,509.33 |
| BALANCE IN BANKS: | |
| GENERAL CHECKING ACCOUNT REGULAR WATER ACCOUNT MONEY MARKET PLUS WATER ACCOUNT MONEY MARKET PLUS NORTH. SEWER ACCOUNT MONEY MARKET PLUS SEWER ACCOUNT GROVETON HOUSING RECOVERY ACCOUNT BARK LEASE ESCROW ACCOUNT FOREST MAINTENANCE ACCOUNT REGULAR CERTIFICATE OF DEPOSIT ACCOUNT TRANSFER STATION CERTIFICATE OF DEPOSIT GENERAL FUND INSURANCE FUND PAYROLL ACCOUNT WATER FUND PROJECT ACCOUNT | \$ 44,509.33 75,319.52 55,653.16 9,982.59 74,657.70 24,670.72 24,293.49 4,409.58 45,716.23 449,070.34 13,051.53 17,319.62 10,976.96 2,331.37 1,696,051.95 |

RESPECTFULLY SUBMITTED, TRICIA HURLBUTT TREASURER



TRUST FUND REPORT December 31, 1993

PRINCIPAL

| Name of Fund | Balance Beginning Year | Income During Year | Withdraw During Year | wn Balance End of Year |
|----------------------------------|------------------------------|--------------------------|----------------------------|------------------------------|
| Cemetery | 44,400.59 | 1,700.00 | | \$46,100.59 |
| Ambulance | 3,400.00 | | | \$3,400.00 |
| Library Trust (Matthews) | 7,500.00 | | | \$7,500.00 |
| Fire Truck | 0.00 | | | 0.00 |
| Northumberland School Handica | | 20,000.00 | 60,000.00 | \$43,000.00 |
| Retirement | 1,000.00 | | | \$1,000.00 |
| School Buildin Maintenance | g | 15,057.00 | | \$15,057.00 |

INCOME

| Name of Fund | Balance Beginning Year | Income During Year | Expended During Year | Balance End of Year |
|----------------------------------|------------------------------|--------------------------|----------------------------|---------------------------|
| Cemetery | 22,636.39 | 2,761.60 | 2,200.00 | \$23,197.99 |
| Ambulance | 452.04 | 150.30 | | \$602.34 |
| Library Trust (Matthews) | 863.88 | 207.48 | | \$1,071.36 |
| Fire Truck | 6,057.18 | 236.38 | | \$6,293.56 |
| Northumberland School Handica | | 2,621.72 | | \$20,423.63 |
| Retirement | 332.68 | 51.99 | | \$384.67 |
| School Building | g 0.00 | 0.00 | | 0.00 |

SCHEDULE OF INTEREST AND PRINCIPAL - WATER PROJECT BOND Amount \$1,880,000 Rate 5.6072% Date of Issue July 9, 1993

| Payment Date | Principal Payable | Interest Payable | Payment Due |
|---|--|--|--|
| Date 2/15/94 8/15/94 2/15/95 8/15/96 8/15/96 8/15/97 8/15/97 8/15/98 8/15/99 2/15/00 8/15/00 2/15/01 8/15/01 8/15/02 8/15/03 8/15/03 2/15/04 8/15/04 | Payable 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 0.00 95,000.00 | Payable 60,365.05 51,496.25 48,978.75 48,978.75 46,461.25 46,461.25 43,943.75 41,426.25 41,426.25 38,908.75 38,908.75 36,391.25 36,391.25 33,873.75 31,546.25 31,546.25 29,123.75 29,123.75 26,653.75 | Due 60,365.05 146,496.25 48,978.75 143,978.75 46,461.25 141,461.25 43,943.75 138,943.75 41,426.25 136,426.25 38,908.75 133,908.75 133,908.75 36,391.25 131,391.25 33,873.75 128,873.75 128,873.75 128,873.75 128,873.75 128,873.75 128,873.75 124,123.75 26,653.75 121,653.75 |
| 2/15/05 8/15/05 | 0.00 95,000.00 | 24,100.63 24,100.63 | 24,100.63 119,100.63 |
| 2/15/06 | 0.00 | 21,488.13 | 21,488.13 |
| 8/15/06 2/15/07 | 95,000.00 0.00 | 21,488.13 18,780.63 | 116,488.13 18,780.63 |
| 8/15/07 | 95,000.00 | 18,780.63 | 113,780.63 |
| 2/15/08 | 0.00 | 16,073.13 | 16,073.13 |
| 8/15/08 2/15/09 | 95,000.00 0.00 | 16,073.13 13,365.63 | 111,073.13 13,365.63 |
| 8/15/09 | 95,000.00 | 13,365.63 | 108,365.63 |
| 2/15/10 | 0.00 | 10,575.00 | 10,575.00 |
| 8/15/10 | 90,000.00 | 10,575.00 | 100,575.00 |
| 2/15/11 | 0.00 | 7,931.25 | 7,931.25 |
| 8/15/11 | 90,000.00 | 7,931.25 | 97,931.25 |
| 2/15/12 | 0.00 | 5,287.50 | 5,287.50 |
| 8/15/12 2/15/13 | 90,000.00 | 5,287.50 2,643.75 | 95,287.50 2,643.75 |
| 8/15/13 | 90,000.00 | 2,643.75 | 92,643.75 |
| Sept of months and from the Sept on mon | X Y X X X X X X X X X X X X X X X X X X | and the second s | V4. V1V. (V |
| TOTALS | 1,880,000.00 | 1,106,967.55 | 2,986,967.55 |

SCHEDULE OF INTEREST AND PRINCIPAL - TRANSFER STATION Amount \$150,000 Rate 6.97% Date of Issue July 13, 1990

| Payment Date | Principal Payable | Interest Payable | Payment Due |
|-----------------|----------------------|---------------------|----------------|
| 1/15/94 | | 4167.50 | 4,167.50 |
| 7/15/94 | 10,000.00 | 4167.50 | 14,167.50 |
| 1/15/95 | , | 3822.50 | 3,822.50 |
| 7/15/95 | 10,000.00 | 3822.50 | 13,822.50 |
| 1/15/96 | · | 3477.50 | 3,477.50 |
| 7/15/96 | 10,000.00 | 3477.50 | 13,477.50 |
| 1/15/97 | | 3132.50 | 3,132.50 |
| 7/15/97 | 10,000.00 | 3132.50 | 13,132.50 |
| 1/15/98 | | 2787.50 | 2,787.50 |
| 7/15/98 | 10,000.00 | 2787.50 | 12,787.50 |
| 1/15/99 | | 2442.50 | 2,442.50 |
| 7/15/99 | 10,000.00 | 2442.50 | 12,442.50 |
| 1/15/00 | | 2097.50 | 2,097.50 |
| 7/15/00 | 10,000.00 | 2097.50 | 12,097.50 |
| 1/15/01 | | 1752.50 | 1,752.50 |
| 7/15/01 | 5,000.00 | 1752.50 | 6,752.50 |
| 1/15/02 | E 000 00 | 1580.00 | 1,580.00 |
| 7/15/02 | 5,000.00 | 1580.00 | 6,580.00 |
| 1/15/03 | F 000 00 | 1407.50 | 1,407.50 |
| 7/15/03 | 5,000.00 | 1407.50 | 6,407.50 |
| 1/15/04 | | 1235.00 | 1,235.00 |
| 7/15/04 | 5,000.00 | 1235.00 | 6,235.00 |
| 1/15/05 | | 1060.00 | 1,060.00 |
| 7/15/05 | 5,000.00 | 1060.00 | 6,060.00 |
| 1/15/06 | | 885.00 | 885.00 |
| 7/15/06 | 5,000.00 | 885.00 | 5,885.00 |
| 1/15/07 | E 000 00 | 710.00 | 710.00 |
| 7/15/07 | 5,000.00 | 710.00 | 5,710.00 |
| 1/15/08 | F 000 00 | 532.50 | 532.50 |
| 7/15/08 | 5,000.00 | 532.50 | 5,532.50 |
| 1/15/09 | F 000 00 | 355.00 | 355.00 |
| 7/15/09 | 5,000.00 | 355.00 | 5,355.00 |
| 1/15/10 | F 000 00 | 177.50 177.50 | 177.50 |
| 7/15/10 | 5,000.00 | 177.50 | 5,177.50 |
| | 120,000.00 | 63,255.00 | 183,245.00 |

SCHEDULE OF INTEREST AND PRINCIPAL - SEWER BONDS Amount \$166,965 Rate 8.87% Date of Issue February 22, 1985

| Payment Date | Principal Payable | Interest Payable | Payment Due |
|-----------------|----------------------|---------------------|----------------|
| 2/15/94 | 10,000.00 | 3,550.00 | 13,550.00 |
| 8/15/94 | 0.00 | 3,110.00 | 3,110.00 |
| 2/15/95 | 10,000.00 | 3,110.00 | 13,110.00 |
| 8/15/95 | 0.00 | 2,670.00 | 2,670.00 |
| 2/15/96 | 10,000.00 | 2,670.00 | 12,670.00 |
| 8/15/96 | 0.00 | 2,230.00 | 2,230.00 |
| 2/15/97 | 10,000.00 | 2,230.00 | 12,230.00 |
| 8/15/97 | 0.00 | 1,790.00 | 1,790.00 |
| 2/15/98 | 5,000.00 | 1,790.00 | 6,790.00 |
| 8/15/98 | 0.00 | 1,567.50 | 1,567.50 |
| 2/15/99 | 5,000.00 | 1,567.50 | 6,567.50 |
| 8/15/99 | 0.00 | 1,345.00 | 1,345.00 |
| 2/15/00 | 5,000.00 | 1,345.00 | 6,345.00 |
| 8/15/00 | 0.00 | 1,122.50 | 1,122.50 |
| 2/15/01 | 5,000.00 | 1,122.50 | 6,122.50 |
| 8/15/01 | 0.00 | 900.00 | 900.00 |
| 2/15/02 | 5,000.00 | 900.00 | 5,900.00 |
| 8/15/02 | 0.00 | 675.00 | 675.00 |
| 2/15/03 | 5,000.00 | 675.00 | 5,675.00 |
| 8/15/03 | 0.00 | 450.00 | 450.00 |
| 2/15/04 | 5,000.00 | 450.00 | 5,450.00 |
| 8/15/04 | 0.00 | 225.00 | 225.00 |
| 2/15/05 | 5,000.00 | 225.00 | 5,225.00 |
| | 80,000.00 | 35,720.00 | 115,720.00 |



NORTHUMBERLAND POLICE DEPARTMENT

On behalf of the officers and myself, I would like to thank the citizens of the Fown of Northumberland for their support over the last year.

I would like to take a moment now to update everyone about my staff at the Police Department. For the first time in several years we were at full staff all year. The officers attend several training classes during the year ranging from traffic law and criminal law updates to sex crime investigations.

Last year I advised you that we offered a D.A.R.E. class at school. I would like everyone to know that it was a great success. It was well received by all involved: parents, teachers, and best of all, the students. I also would like to let everyone know that our instructor. Officer St. Cyr from Lancaster Police Department, was the D.A.R.E. Officer of the Year in New Hampshire. We are again doing D.A.R.E. this year with an instructor from the New Hampshire State Police. We are trying to have a Northumberland officer with him so the children can meet us on a positive side.

Again, we have seen an increase with troubled teens in town. We are working with the schools, parents and the teens to try to help all involved. I hope that we are as successful as last year. I still feel, that we as adults need to see that the teens are changing in a lot of ways and need support at home, as well as what they get from around them in town.

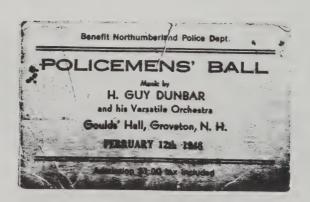
The Police Station had yet another important change last year. We moved from Main St. to Church St. This was done with many hours of volunteer labor from the officers. I would also like to thank Emerson and Son for the truck and Goulet Communications for the phone work (no labor bill).

Again, thank you to all in the Town of Northumberland.

The activity for the department is as follows:

| Accidents | 86 |
|-----------------------------------|-------------|
| Alarms | 91 |
| Animals | 141 |
| Assaults (10 sexual) | 31 |
| | |
| Assistance to Ambulance | 102 |
| Assistance to Other Police | 151 |
| Burglary | 2 |
| Bad Checks Collected (amounted to | \$1,446.11) |
| Calls to office | 2,478 |
| Criminal Mischief | 118 |
| Defective Equipment | 263 |
| Domestics | 81 |
| DWI Arrests | 17 |
| Juveniles | 177 |
| Minors in Possession (alcohol) | 15 |
| OHRV | 29 |
| Parking Tickets | 101 |
| Prowlers | 8 |
| Shoplifting | 14 |
| Speeding | 513 |
| Stolen Cars (1 recovered) | 0 |
| Thefts | 18 |
| Unsecured Buildings | 183 |
| onseed to builtings | 100 |

Respectfully Submitted, H. Lee Rice, Jr. Chief of Police



LIBRARY REPORT

The Northumberland Public Library would like to report that in 1993, we saw an increase in library usage. More patrons than ever before came in to do research, study or just read. Circulation was 14,994 and interlibrary loans rose to 505.

Even with the low interest rate on the Irving Dice Fund that provides us with our book budget, we were able to add 500 books to our collection.

The D. Chandler Matthews interest provided us with a 10 volume set of North American Biographies as well as updates to various other reference material.

Due to illness, we were unable to offer a Summer Reading Program, but we held many other activities throughout the year. Author James MacDonald was here to give a talk on the books he had written as well as offer advice to young authors. Several special storyhours, including an Easter Egg Hunt were held. A once-a-month movie night was introduced, and a special Storyteller, Joyce Hubbard was here to delight children of all ages with her folktales.

The library was also pleased to have a display of books written by some young authors at Groveton Elementary School, and thanks to local Art Teacher, Ellen Gries, we were able to offer several art exhibits.

This year several improvements were made at the library. The downstairs hall received a much needed coat of paint, we replaced four of the upstairs windows that were letting in such a draft, installed storm windows above the doors and purchased four new shelf units.

We would like to take this opportunity to thank all of the patrons and volunteers that have made this year so successful.

Respectfully submitted, Nancy Scroggins

LIBRARY ACCOUNT RECEIPTS

| REC | FILIS | |
|---|---|-------------|
| Checking Account Balance De Town Appropriation Copier Fees Book Fines Interest C/A Book Sales Misc. | cember 31, 1992 \$42,200.00 424.90 374.25 41.59 31.95 96.40 | \$ 4,395.15 |
| TOTAL REC | EIPTS | \$47,564.24 |
| PAYM | ENTS | |
| Wages & Taxes Books, Mags. & Tapes Janitorial Phone Electricity Fuel Building Maintenance Office Supplies Equipment Maintenance Dues, Mtgs., Courses & Mile Janitor Supplies Reference Books Insurance (Librarian) Treasurer Carpet & Installation Shelving Misc. | \$20,052.88 4,914.90 3,445.00 483.98 2,313.09 1,876.95 3,613.87 776.56 200.00 402.65 251.56 1,295.02 4,227.00 400.00 371.45 790.00 185.60 | |
| TOTAL PAY | MENTS | \$45,600.55 |
| Checking Account Balance De | cember 31, 1993 | \$ 1,963.73 |
| * * * * * * * * * * | ****** | |
| Certificates of Deposit | Balance 12/31/93 | |
| Siwooganock Bank Siwooganock Bank Berlin City Bank First NH Bank | \$ 84,912.23 13,938.99 4,686.53 29,707.86 | |

Respectfully submitted, Frances S. Rich, Treasurer

SENIOR FELLOWSHIP MEALS ON WHEELS

October 1994 marks the 20th year of the Senior Fellowship Meals on Wheels Program.

In October 1993 Eva Knowlton retired as the program's coordinator. All the seniors wish to thank Eva for her many years of dedication. Debbie Montgomery has taken over the position of coordinator.

A total of 9,724 meals were served in 1993, with 2,717 hours served by the RSVP (Retired Senior Volunteer Program) members. A special thanks to the RSVP and volunteers who make the Meals on Wheels Program flourish.

The purpose of the Senior Fellowship is not only to provide a good, "home-cooked", nutritious meal but also to give the senior citizens an opportunity to socialize outside of their homes on a regular basis with the object of getting together, participating in community affairs and maintaining overall social contact.

A community garden is being planned as a special summer project for the senior citizens, hopefully involving many to help prepare, plant, weed and harvest the crops. Our harvest will be used for the Meals Program. Anyone who is interested in helping by donating seeds, tools, time and labor would be greatly appreciated.

Respectfully submitted, Debbie Montgomery



UPPER CONNECTICUT VALLEY MENTAL HEALTH & VERSHIRE CENTER

UPPER CONNECTICUT VALLEY MENTAL HEALTH & DEVELOPMENTAL SERVICES is a private, non-profit agency serving an area from Pittsburg to Stark, NH and bordering Vermont towns.

We provide out-patient mental health services including psychiatric evaluations, psychological evaluations, medication evaluations and treatment, 24-hour emergency services, and individual and group treatment. The services we provide are confidential. Standard fees are charged, but may be adjusted according to a person's ability to pay. Our Partial Hospitalization Program provides day treatment for clients with chronic and severe mental health problems. Residential services for developmentally disabled and/or mental health clients are provided by Specialized Home Care/Individualized Service Options, Apartment Supervision and Respite Programs.

From July 1992 to June 30, 1993 UCVMHC provided the

following services to Northumberland residents:

767 Individual Therapy Visits

332 Family Therapy Visits

79 Group Therapy Visits 57 Medication Evaluations

28 Psychiatric Evaluations

56 Emergency Treatment Visits

1,319 TOTAL VISITS TOTAL CHARGES: \$125,425.00* *We average about 59% collection of fees charged.

The <u>VERSHIRE</u> CENTER has provided vocational training, sheltered workshop and community-based job placements to more than 140 individuals over the last 15 years. Community employers have worked closely with the Center to provide meaningful work opportunities for individuals with disabilities. In the past five years alone, 85 people have been placed in the community job market through Vershire's program. Presently, Vershire Center has community programs operating at the Balsams Hotel and Ethan Allen, as well as laundry service and custodial program serving 30 businesses in the Colebrook area.

The Vershire van travels more than 200 miles a day transporting clients from Stark, Stewartstown, and points

in between for their individual training programs.

TOWN DONATIONS: (Vershire & UCVMHC combined)

Amount received from the Town of Northumberland in 1993: \$3,500. Amount requested from the Town of Northumberland in 1994: \$3,500. We appreciate the support of Northumberland voters to allow UCVMHC and Vershire Center to continue to provide easily accessible and quality programming to serve residents experiencing mental health problems or with developmental service needs. For further information please call 237-4955.

CONNECTICUT RIVER JOINT COMMISSIONS, INC.

This year, the town appointed Ed Mellett, Gordon Gray, and Alan Fogg (alternate) as its representatives to the new Headwaters Subcommittee of the Connecticut River Joint Commissions. This advisory group, formed under the NH Rivers Management and Protection Act of 1992, includes members from riverfront towns on both sides of the River, from Pittsburg to Northumberland, NH and Canaan to Maidstone, VT. Legislation in both states urges these members and towns to work together for the benefit of the River and residents of its valley. The Subcommittee includes, by law, members who represent local government, local business, agriculture, recreation, conservation, and riverfront landowners. Four other such subcommittees are also at work downstream from our region. All of the subcommittees are advisory and have no regulatory powers.

The Subcommittee has three duties: first, to develop a management plan for the river corridor that may later be taken under advisement by the towns; second, to review and comment to state agencies on permit applications that involve the River; and third, to advise state and federal agencies and the Joint River Commissions on local matters

affecting the river.

To date, the Headwaters Subcommittee has reviewed and upgraded current knowledge about the river-related resources that exist in Northumberland, and has learned about the various provisions that now exist for the river in our master plan and zoning regulations. The subcommittee has also adopted rules of procedure and elected Ed Mellett as chairperson. It has planned out a schedule for developing the river plan, which will be developed by and for the citizens of our region's riverfront towns, and will reflect the character of the Connecticut River in our region and the ways in which Northumberland uses and values the river. The plan, which we anticipate will take a few years to complete, will be advisory, although it may be adopted by NH towns in lieu of the required NH Shoreland Protection Ordinance.

The Subcommittee has reviewed and supported a permit application for a seaplane dock at First Connecticut Lake, assisted a landowner at Columbia Sand and Gravel with ideas for reducing sedimentation into the river, and advised the State of NH on railroad bed stabilization in N. Stratford. The group has called the attention of the press to the designated natural segment of the river for non-motorized craft. Perhaps most important, the Subcommittee has advised the Northern Forest Lands Council and the US Fish and Wildlife Service, at their request, on

projects under consideration for the region.

The Subcommittee urges you to contact Northumberland's representatives to make your views and concerns about the river known. Any town residents who would like to attend the meetings are invited to do so. The Headwaters Subcommittee meets on the third Thursday of each month from 7 - 9 pm at the Colebrook Town Hall Courtroom.

Respectfully Submitted, Ed Mellett, Gordon Gray, Alan Fogg

NORTH COUNTRY COUNCIL 1993 REPORT

1993 has been a busy year for North Country Council. Our membership stands at forty-four communities, representing 99 per cent of the region's population.

The year has seen major successes under the Council's senior staff leadership: David Beauchesne, Regional Planning Coordinator; Cathy Conway, Civil Engineering Coordinator; Claire Douglass, Community Planning Coordinator; and Liz Ward, Small Business Development Coordinator. This team has supervised projects that run the gamut from master planning and sewer system designs to traffic corridor planning, GIS mapping, and micro-enterprise lending. Marghie Seymour, our Solid Waste Planner, continues to provide valuable assistance to the region's solid waste management districts and communities on issues of recycling and solid waste management. Sharon Penney, Transportation Planner, has been providing the support and guidance for the Council's ISTEA Transportation Planning Program. This new program will give NCC members a much greater say in how the New Hampshire Department of Transportation prioritizes transportation construction activities in the North Country in the future.

Other activities completed this year include the third annual business survey, the North Country Ingenuity Fair, household hazardous waste collections, wood products market development planning, business counseling, regionwide computerized wetlands mapping, Northern Forest Lands representation, floodzone management, completion of an industrial environmental site assessment, design of solid waste transfer stations, implementation of the rural plastics recycling program, and regional telecommunications system planning.

In October, the Council celebrated its 20th anniversary year of service to the region with a gathering of former board members, friends, community representatives and staffers in Franconia, our old home town.

The Council is here to serve you. If there is any service we can provide, please do not hesitate to call me or Berta Clark, our Executive Secretary, at our offices in Littleton (444-6303).

Sincerely, Preston S. Gilbert Executive Director

ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

SUBJECT: Annual Report of District Activities

The District ended 1993 with unaudited assets of \$826,631.78 which consisted of the Route 110 Materials Recovery Facility, recycling equipment, land, miscellaneous equipment, office equipment, operating capital and capital reserve accounts. Liabilities were \$600,000.00 which consists of longterm debt to the New Hampshire Municipal Bond Bank for borrowed money used to build and equip the Materials Recovery Facility.

Assets and Liabilities

| Operating Capital (Cash on Hand | .) | 56,063.82 |
|----------------------------------|--------------------|--------------|
| Coos County 1992 Disposable Cre | edit (Cash on Hand | 1) 9,979.23 |
| Household Hazardous Waste Res | erve | 23,100.60 |
| Equipment Capital Reserve | | 30,604.74 |
| Landfill Closure Reserve | | 2,984.63 |
| Landfill Longterm Monitoring Re | eserve | 2,984.62 |
| Landfill Environmental Upset Res | 2,984.61 | |
| Land (Route 110) | | 47,740.16 |
| Recycling Equipment | | 117,431.00 |
| Materials Recovery Facility (MR) | F) | 524,458.37 |
| Office Equipment | | 8,400.00 |
| | Total Assets | \$826,631.78 |
| | Longterm Debt | (600,000.00) |
| | Net Worth | \$226,631.78 |

During the period November 1, 1992 through October 31, 1993, the fiscal accounting year for municipal solid waste (MSW), 7,705.56 tons of MSW were disposed of in District approved landfills which represents a 3.17% increase over the previous year. The nominal cost of disposing of this waste at a commercial facility other than Mt. Carberry would have been \$446,922.48. Our Materials Recovery Facility processed 1,429.88 tons of recyclable materials saving an additional \$82,933.04 in tipping fees had this material been disposed of at a commercial landfill. The amount of materials recycled was a 19.16% increase over the previous year. The Materials Recovery Facility also paid net revenues to the District in the amount of \$44,825.78 for those materials marketed by FERCO.

In April 1993, Raymond Chagnon of Berlin was re-elected as District Chairman and John Normand of Northumberland was elected as Vice Chairman. Joanna Fyon of Jefferson was re-elected as District Secretary/Treasurer. Other District Representatives are Bryan Lamirande of Milan, Fred King of Coos County, Clara Grover of Errol, Earl Wadsworth of Dummer, Yves Zornio of Gorham, Dave Tomlinson of Randolph and Diane Vinyard of Stark.

In June 1993, the District conducted its second Hazardous Waste Collection Day which was held at the Northumberland Transfer Station. The project was funded through a charge of 75 cents per capita for the population of each member municipality based on the 1990 federal census population count. The charge was 25 cents per capita less than the charge levied for the 1992 collection. The State of New Hampshire reimbursed the District at the rate of twenty-five cents per capita after the collection was completed. Numerous hazardous materials were collected including DDT and other dangerous pesticides.

In July, 1993 the District implemented a magazine recycling program and FERCO Recycling, Inc., added additional MRF heating equipment and interior insulation to our recycling facility at their expense. During 1993 the District municipalities maintained their 40% plus recycling rate which included materials processed by FERCO, composting and the Northumberland animal bedding program.

During 1993, the Administrator/Coordinator charged 981 hours of work completed to the District. 1,198 pieces of incoming correspondence were processed and 1,169 of outgoing correspondence. 877 telephone calls were received or made and 22,390 copies were reproduced on the office copier. 108 meetings on numerous sujects and issues were attended.

ROBERT S. PLATT, CET

STATE OF NEW HAMPSHIRE EXECUTIVE COUNCIL

REPORT TO DISTRICT ONE CITIZENS JANUARY 1, 1994

The five member Executive Council acts much like a Board of Directors within the Executive Branch of your State Government. We have the authority granted to the Governor and Council by constitutional and statutory law for the overall administration of the affairs of State as defined by the NH Constitution, NH statutes, advisory opinions of the Attorney General and opinions of the NH Supreme Court.

We each represent one-fifth of the population divided into five districts. Our District consists of 98 towns and four cities spread over all or parts of five of New Hampshire's ten counties. The current population of our District is 221,000 people - basically the land area north of Concord.

Of prime importance to this region is the development of the highway transportation program throughout the State. The NH Legislature by law set in motion a two-year cycle which will start July 1, 1994 which requires each Councilor to hold public hearings to ascertain highway and transportation needs. We then make our recommendations to the NH Legislature by February 15, 1994. Towns, cities, counties and citizens having an interest in this should contact their local State Representatives and State Senator.

Another project that is of continuing interest to this District is the nomination and confirmation of individuals to the dozens of State boards and commissions on which the Governor and Council are required to fill with qualified and interested citizens. If you are interested, please forward a copy of your resume to me.

Individuals having an interest in these duties and responsibilities should contact my office or Governor Merrill's office at the State House, Concord, NH 03301.

Raymond S. Burton Room 207, State House Concord, NH 03301

1993 PROPERTY VALUATIONS

| ACHILLES NORMAN | 50200 | BARTLETT TRUST | 24800 |
|----------------------------------|---------|---|--------|
| ADAIR KENNETH | 43000 | BARTLETT KENNETH | 32250 |
| ADAMS WAVA | 27950 | BARTLETT SHARON | 14650 |
| Altken Hugh | 32513 | BAICHELDER BRIAN | 32600 |
| AITKEN HUGH | 4007 | BEAN ALCIDE | 44600 |
| AKESSON ROBERT | 60985 | BEAN ALCIDE | 15000 |
| ALDRICH RONALD | 9938 | BEAN ALIDA | 27950 |
| ALEXANDER GLORIA ALLEN, JANET | 21550 | BEAN JOHN | 2625 |
| ALLEN, JANET | 21750 | BEAN ROBERT | 54600 |
| ALLIN GLEN | 39300 | BEAN WILLARD | 525 |
| ALLIN MARLENE | 14650 | BEAN WILLARD | 12180 |
| ALLIN MERLE | 31350 | BEAN WILLARD | 2100 |
| ALLIH MERLE | 7850 | BEATON FRANKLIN | 40650 |
| AMERICAN LEGION | 157050 | BEATON LINDA | 13650 |
| ANDERSON GINA | 45350 | BEATON PAUL | 36500 |
| ANDERSON WENDALL | 37050 | BEATON ROBERT | 3371 |
| ANDRITZ JAMES | 3325 | BEATON ROBERT | 4555 |
| ANGWIN FORREST | 20250 | REATON ROBERT | 4095 |
| ANNIS RUSSELL | 14900 | BEATTIE DAVID | 67000 |
| ARIETTA ALPHONSE | 32500 | BEATTIE MICHAEL | 700 |
| ARIETTA ALPHONSE J | R 23750 | BEAUDET TIMONEE | 17250 |
| ARMSTRONG GORDON | 16950 | BEAUDOIN LESLIE | 22200 |
| ARMSTRONG GORDON | 97400 | BECKER DANIEL | 30202 |
| | | | |
| ARNOLD MAUREEN | 583 | BEDELL HAZEL BEDELL JOHN BEESLEY PAUL | 28500 |
| ARSENEAULT ELIZ. | 27150 | BEDELL JUIN | 27750 |
| ARSENEAULT MARY ARSENEAULT MARY | 26500 | BEESLEY PAUL | 12500 |
| ARSENEAULI MARY | 2600 | BELAND ALPHONSE BELAND ALPHONSE | 62900 |
| ASH RONALD | 29650 | | 34500 |
| ASH RONALD JR. | 8350 | BELAND ALPHONSE | 28350 |
| ASTLE MARION | 22350 | BELAND ALPHONSE | 30850 |
| ATKINSON DAVID | 45350 | BELAND GENEVA | 58000 |
| ATKINSON THOMAS | 24300 | BELAND MARIE | 19900 |
| AUBUT GERARD | 25300 | BELAND RODRIQUE | 6275 |
| AUDIT RITA | 21200 | BELISLE BERNARD | 42900 |
| AUGER ALBERT | 37400 | BELIVEAU DENNIS | 24250 |
| AUGER DAVID | 54650 | BELIVEAU ROBERT | 23500 |
| BACON DONALD | 58134 | BENNETT AARON | 69300 |
| BACON DONALD | 14020 | BENNETT JAMES JR | 55950 |
| BACON EARL | 26500 | BENNETT JAMES JR | 31900 |
| BAG HILL ENT. | 3950 | BENNETT JAMES JR | 9750 |
| BAG HILL ENT. | 4043 | BENNETT LARRY E | 23150 |
| BAILEY BERNARD | 33900 | BENOIT DANIEL | 21350 |
| BAILEY EVERETT | 57900 | BENOIT EDWARD | 21200 |
| BAILEY GAIL | 3577 | BENOIT LAWRENCE | 39400 |
| BAILEY LORIE | 31450 | BENOIT RAYMOND | 20700 |
| BAINBRIDGE MARCELL | E 10700 | BENWAY EDMUND | 23050 |
| BALL ERWIN | 11850 | BERGERON THEODORA | 46650 |
| BARNES-HIGHT JUDIT | Н 3294 | BERLIN CITY BANK | 186350 |
| BARNETT DEAN | 10785 | BERNARD DEBRA | 32900 |
| BARNETT HOWARD | 1050 | BERNARD LEON | 24900 |
| BARNETT WILBER | 1785 | BERNARD ULDRIC | 48150 |
| BARNETT WILBER | 12500 | BERTHOLDT IRENE | 39150 |
| BARNEY JEFFREY | 29250 | BERUBE DWIGHT | 59500 |
| BARRETT CHARLES | 17150 | BERUBE FLORENCE | 35250 |
| BARRY BETTY MAE | 21150 | BERUBE JOSEPH | 30900 |
| | | THE TOTAL TOTAL IT | 20,00 |

1993 PROPERTY VALUATIONS

| negure conent n | 0.400 | PROTILI OTENICI | 75656 |
|--|-------|--|-------|
| BEKORE KOREKI D | 9600 | BROWN STEPHEN | 35450 |
| BICKLORD MANNIX | 8700 | BRUWH VERA | 25050 |
| BIGELOW KALPH | 39800 | RKINETTE RUKBUKA | 20250 |
| BILLMERS KOREKI | 10050 | BURKE ANTHUNY | 13850 |
| RILUDEAU DUNALD | 22/50 | BUKNS MILLIAM | 26050 |
| BISHUP CATHERINE | 26600 | BURKILL RUDNEY | 9950 |
| BLUDGETT DELURES | 35350 | BURI JEFFREY R | /35 |
| BERUBE ROBERT D BICKFORD MANNIX BIGELOW RALPH BILLMERS ROBERT BILODEAU DONALD BISHOP CATHERINE BLODGETT DELORES BLODGETT YVONNE BODNAR DARRELL BOISSELLE PAUL BOISSONEAULT HENRY BORG CARL BOROWSKI JOHN BOSTON FIVE CENTS BANK | 38400 | BROWN STEPHEN BROWN VERA BRUNETTE BARBARA BURKE ANTHONY BURNS WILLIAM BURRILL RODNEY BURT JEFFREY R BURT MARY BURT RENE P BURT VIOLET | 8450 |
| BUDNAR DARRELL | 1/300 | BURT RENE P | 45300 |
| BOISSELLE PAUL | 19250 | BURI VIOLEI | 23100 |
| BOISSONEAULT HENRY | 16500 | BUSH PRISCILLA BUSHEY BERNARD BUSHEY BERNARD | 12000 |
| BORG CARL | 31200 | BUSHEY BERNARD | 28050 |
| BURUWSKI JUHN | 16310 | BUSHEY BERNARD | 41600 |
| | | BYERS HARRY N | 21500 |
| BOSTON FIVE CENTS BANK | 23400 | CALL JUHN | 3.950 |
| BOUCHARD CARYN BOUCHARD PAUL BOUCHARD WALTER BOUCHER CARLINE | 40450 | CALL JUHN | 1088 |
| BOUCHARD PAUL | 22500 | CALL SANDOW | 3750 |
| BOUCHARD WALTER | 39500 | CALL SANDOW | 19150 |
| BOUCHARD CARYN BOUCHARD PAUL BOUCHARD WALTER BOUCHER CARLINE BOUCHER CARLINE BOUCHER NOURINE BOUDLE AUBREY BOUDLE CLEO BOUDLE LAWRENCE BOUDLE ROGER | 21200 | BYERS HARRY N CALL JOHN CALL JOHN CALL SANDOW CALL SANDOW CALL SANDOW CALL SANDOW CAMARA DONA CANTIN REYNOLD CAOUETTE THEODORE CARIGNAN RICHARD CARNEY ROBERT CAROM ERNEST CAROM PAUL CAROM ROLAHD CARR MARGARET CARVER HELEN CASS ELMER | 2500 |
| BOUCHER CARLINE | 24100 | CAMARA DONA | 30200 |
| BOUCHER NOURINE | 26250 | CANTIN REYNOLD | 38900 |
| BOUDLE AUBREY | 9150 | CAOUETTE THEODORE | 38850 |
| BOUDLE CLEO | 700 | CARIGNAN RICHARD | 61550 |
| BOUDLE CLEO | 2800 | CARNEY ROBERT | 23350 |
| BOUDLE LAWRENCE | 4650 | CARON ERNEST | 43800 |
| BOUDLE ROGER | 9000 | CARON PAUL | 24850 |
| BOUDRIAS HECTOR | 3500 | CARON ROLAND | 37100 |
| BOUDRIAS LOUIS | 21100 | CARR MARGARET | 13650 |
| BOUDRIAS URGEL | 34900 | CARVER HELEN CASS ELMER CASS MICHAEL | 17800 |
| BOURASSA RICHARD | 23250 | CASS ELMER | 31300 |
| BOUTIN JOAN | 24700 | CASS MICHAEL | 13250 |
| BOUTIN LAURETTE | 39150 | CASS THOMAS | 14750 |
| BOUTIN RENE | 23850 | CASSADY GLENN | 23450 |
| BOYD HARRIET | 24600 | CASS THOMAS CASSADY GLENN CHAMBERS WALTER | 47000 |
| BOYER BERTHA | 50000 | CHAMPLAIN OIL CO CHAPMAN BERTHA CHARBONNEAU TIMOTHY | 47550 |
| BRANN CHARLES | 33950 | CHAPMAN BERTHA | 30600 |
| BRANN MARY | 48450 | CHARBONNEAU TIMOTHY | 17800 |
| BRANN MARY | 2100 | CHARLETTE RUTH CHARRON DENNIS CHARRON HENRY | 29950 |
| BRAHN MARY | 12600 | CHARRON DENNIS | 35250 |
| BRANN MARY | 500 | CHARRON DENNIS | 17350 |
| BREAULT ANN CT | 6450 | CHARRON HENRY CHARRON IRENE CHAUVETTE ROGER CHESSMAN JOAN | 27150 |
| BREAULT ARTHUR | 27700 | CHARRON IRENE | 16250 |
| BREAULT CHESTER | 18750 | CHAUVETTE ROGER | 27050 |
| BREAULT JEFFREY | 17300 | CHESSMAN JOAN | 32050 |
| BREAULT JOANNE L | 13800 | CHESSMAN JOAN CHESSMAN SOOBOONE CHOQUETTE ROGER | 37050 |
| BREAULT LEON | 36100 | CHOQUETTE ROGER | 3045 |
| BRIERE ROBERT P | 40050 | CHRISTIE COLIN | 592 |
| BOUDLE AUBREY BOUDLE CLEO BOUDLE CLEO BOUDLE LAWRENCE BOUDLE ROGER BOUDRIAS HECTOR BOUDRIAS LOUIS BOUDRIAS LOUIS BOUDRIAS LOUIS BOUDRIAS LOUIS BOUDRIAS URGEL BOUTIN JOAN BOUTIN JOAN BOUTIN LAURETTE BOYD HARRIET BOYER BERTHA BRANN CHARLES BRANN MARY BRANN MARY BRANN MARY BRANN MARY BREAULT ANN CT BREAULT ARTHUR BREAULT JOANNE L BREAULT JOANNE L BREAULT LEON BRIERE ROBERT P BROCK DONALD BRONSON ELIZABETH BRONSON ROBERT | 18000 | CHRISTIE COLIN CHRISTIE COLIN CHUMACK ROBERT CILIBRASI LUIGI CLARK IRENE | 178 |
| BRONSON ELIZABETH | 18900 | CHUMACK ROBERT | 63700 |
| BRONSON ROBERT | 67150 | CILIBRASI LUIGI | 37639 |
| BROOKER RALPH BROOKS PHILBERT JR | 30500 | CLARK IRENE | 29900 |
| BROOKS PHILBERT JR | 40800 | CLEMENT RAYMOND K | 36350 |
| BROWER HOWARD | 8983 | CLOUTIER ALBERT SR | 9647 |
| BROWER HOWARD BROWN C. N. BROWN C. N. | 34000 | CLOUTIER ALBERT SR CLOUTIER CECILE CLOUTIER EMILIA | 26400 |
| BROWN C. N. | 14700 | CLOUTIER EMILIA | 12150 |
| | | | |

1993 PROPERTY VALUATIONS

| CLOUTTED FUCEUE | 28300 | CUMMINGS C B & SON | 21245 |
|---|----------------|---|-----------------|
| CLOUTIER EUGENE | | CUMMITION C D & COU | 21243 |
| CLOUTIER GERARD | 5/492 | CUMMINGS C B & SON CUMMINGS HERBERT | 53993 |
| CLOUTIER GERARD | 23700 | COMMINGS HERBERT | 34300 |
| CLOUTIER HENRY | 19500 | CUNNINGHAM MARY JANE | 33200 |
| CLOUTIER LIONEL M | 22800 | CUNNINGHAM MARY JANE CUNNINGHAM MARY JANE CUNNINGHAM SHAWN | 21500 |
| CLOUTIER LORENZO | 56850 | | 4000 |
| CLOUTIER MARK F | 56950 | CUNNINGHAM SHAWN | 9950 |
| CLOUTIER PATRICK | 27000 | CURRIER SALES | 13750 107750 |
| CLOUTIER ROSARIO | 37350 | CUNNINGHAM SHAWN CURRIER SALES CURRIER SALES | 107750 |
| COCHRAN ANNETTE | 20250 | CURRIER RICHARD | 33600 |
| COUTTER RUSARTO COCHRAN ANNETTE COLBURN ASSOC INC COLE ADELAIDE COLE LUCY | 4641 | CURRIER STEPHEN | 29500 |
| COLE ADELAIDE | 30800 | CURTIS ELLEN | 16500 |
| COLE LUCY | 19700 | DAIGNEAULT RONALD W | 46950 |
| COLEMAN JOHN | 17500 | DAMON MERLE | 2900 |
| COLLINS DONALD | 34150 | DAMON MEDLE | 2550 |
| COLLINS DONALD | 3700 | DAMON MERLE | 13600 |
| COLLINS MARK J | 39050 | DAMON MERLE | 9050 |
| COLLINS ROBERT | 48000 | DAMON MEDIE | 28550 |
| COLLINS STEVEN | 7500 | DAMOU MICOLIC | 2000 |
| COLLINS WALTER S | 15600 | DAMON MERLE DAMON PHILLIP W DANKERS MARIHA W DARIMOUTH BANK DAVENPORT FRANK | 70750 |
| | | NAMON DUTLETO N | 77750 |
| COMEAU CORRINE | 46650 | NAMES MARKIN A | 03030 |
| COMEAU EDWARD | 16850 | DANKERS MARTHA W | 4/3 |
| CUNNARY ERVIN | 29650 | DUKTHOOTH BANK | 32150 |
| CONHARY ERVIN CONROY SCOTT W COOK REGINALD COOK RICHARD K JR COTE ANDREW COTE EDITH | 16400 | DAVENPURT FRANK | 28050 |
| COOK REGINALD | 39300 | DEANBROOK VILLAGE | 107200 |
| COOK RICHARD K JR | 30850 | DEBLOIS RICHARD | 19900 |
| COTE ANDREW | 14250 | DECESARE PAUL | 37400 |
| COTE EDITH | 11600 | DECESARE PAUL DEERING MARY | 23700 |
| COTE ROBERT | 8300 | DEERING MARY | 23300 |
| COTE S & M | 13000 | DEFUSIE HOWARD | 1950 |
| COTTER FRANCIS | 69490 | DESAINDES MAURICE | 40350 |
| CULLED EDVACTE | 936 | DESAUTELS ANDRE | 40250 |
| COTTER FRANCIS COTTER HORMAN | 31300 | DEYETTE JEAN B | 45350 |
| COTTER HORMAN | 59000 | DEYETTE JEAN B | 2600 |
| COVELL IRVING | 54883 | DEYETTE JEAN B DEYETTE JEAN B DICKER MARLENE R | 66550 |
| COVELL THOMAS | 1900 | DIFFENBACHER JAMES | 26341 |
| COVELL THOMAS | 350 | DINGMAN AL | 16150 |
| COVELL THOMAS | 1950 | DINGMAN RONALD J | 18200 |
| COVELL THOMAS | 650 | DOHERTY KATHLEEN | A3955 |
| *********** | | DOHERTY KATHLEEN DOHERTY LAWRENCE | 12400 |
| COVELL THOMAS | 6100 50850 | DOHERTY PATRICK L JR DONNELLY RAYMOND DONOVAN ELMER DUNOVAN JAMES | 19350 |
| COY NATHEN | 5200 | DONNELLY RAYMOND | 37650 |
| CRAGGY BARRY | 2660 | DONOVAN ELMER | 17550 |
| CRAGGY BARRY CRAGGY PAULINE CRAWFORD BRADLEY E CRAWFORD GARY | 40400 | DUNOVAN JAMES | 17/150 |
| CRAWFORD BRADLEY F | 22700 | DUOLAN JAMES DUOLAN MICHAEL DORR EDWARD T JR | 30350 |
| CRAWFORD GARY | 7350 | DOOL AN MICHAEL | 24950 |
| CRAWFORD KATHERINE EST. | | NOOD ENWARN T ID | 30400 |
| CRAWFORD RAYMOND | 28700 | DORR ROBERT | 20250 |
| CRAWFORD RITA | 18050 | DOME KODEKI | 10/50 |
| CRAWFORD-BATT DIANE | | DORR ROBERT DOWLAND BRYANT DOWLAND EDWARD | 14670 |
| | | DOMERNO EDWARD | 40650 |
| | 29950 | DOWNING MALCOLM DOYLE MARJORIE EST. | 35900 |
| CROCKER DONALD | 20650 | DUTLE MARJORIE EST. | 43700 |
| CROMPTON GERALD | 27900 32200 | DUYLE MATTHEW A | 5700 |
| CROSBY PAUL | 32200 | DOYLE MATTHEW A DOYON RAYMOND | 36650 |
| CROSS MICHAEL | 39100 | DREW ETHEL | 16850 |
| | | | |

| DUBE ARMOND J | 16100 | FISKE CLYDE FLEURY VERNARD FLYNN RICHARD FUGG ALICE F | 23700 |
|---|-------------------------|---|-------|
| DUMAS WILFRED | 23800 | FLEURY VERNARD FLYNN RICHARD FOGG ALICE F FOGG DOROTHY S FOGG DOUGLAS FOGG ELLIOT FONTAINE ALBERT FONTAINE LEONARD FONTAINE NELSON S FONTAINE NELSON S | 33600 |
| DUNHAM ERVENA | 28800 34350 31000 | FLYNN RICHARD | 37950 |
| DUNHAM LESLIE | 34350 | FUGG ALICE F | 31600 |
| DUNN LEO G | 31000 | FOGG DOROTHY S | 53100 |
| DUNN LEO G DUNN ROBERT J JR. DUPONT RITA | 21800 | FOGG DOUGLAS | 26150 |
| DUPONT RITA | 18050 | FOGG ELL10T | 21350 |
| DUPONT ROLAND REALTY | 39500 | FONTAINE ALBERT | 20700 |
| DUPONT ROLAND REALTY | | FONTAINE LEONARD | 57100 |
| BURUTO AL DEDT | 0/050 | FONTAINE NELSON S | 45452 |
| DUPUIS ALBERT DUPUIS BERNARD DUPUIS BERNARD DUPUIS BERNARD DUPUIS BERNARD DUPUIS BERNARD DUPUIS BERNARD | 68950 | FONTAINE NELSON S | 3150 |
| DUPLITS BERNARD | 2534 | EUNIVINE BICHODD | 9100 |
| DUI DIS BERNARD | 5050 | FONTAINE RICHARD FORREST JOHN A FOX MICHAEL | 77750 |
| DUPUTE BEDLIADD | 86850 | FORMEDI JOHN H | 20000 |
| MIDITE DEDUADD | 26250 | FOX MICHAEL FOY DAVID FRECHETTE ROLAND FD177FLL BEDNARD | 17760 |
| DUDUIG BERNARD | 22350 | LOT NHAIN | 10/30 |
| DUPUIC DANKEL | 22330 | FRECHETTE RULAND | 20800 |
| DUPUIS DANIEL L DUPUIS DANIEL L | 3/30 | FRIZZELL BERNARD | 5230 |
| DUPUIS DANIEL L | 110200 | FRIZZELL BERNARD | 28900 |
| DIPHIS JUHN | 7//00 | FRECHETTE ROLAND FRIZZELL BERNARD FRIZZELL BERNARD FRIZZELL BERNARD | 55200 |
| DUPUIS JOHN DUPUIS LEON DUPUIS TRACY DUSTIN MERLE ECC INT'L | 59200 | FRIZZELL LEU | 18200 |
| DUPUIS LEON | 22950 | FULLER GUY | 18450 |
| DUPUIS TRACY | 37250 | FYSH EUGENE A | 27150 |
| DUSTIN MERLE | 27550 | GADWAH DURWOOD H | 33350 |
| ECC INT'L | 6000 | GADWAH VERN W | 13850 |
| ECC INT'L ECC INT'L EGAN LEONARD EKSTEROWICZ RONALD | 8000 | FRIZZELL BERNARD FRIZZELL LEO FULLER GUY FYSH EUGENE A GADWAH DURWOOD H GADWAH VERN W GADWAH VERN W GAGNON ALAN GAGNON ALFRED JR GAGNON ANDRE GAGNON CLARENCE GAGNON CLARENCE | 30150 |
| EGAN LEONARD | 21200 | GAGHON ALAN | 40450 |
| EKSTEROWICZ RONALD | 62450 | GAGNON ALFRED JR | 12300 |
| EKSTEROWICZ RONALD ELLINGWOOD ALICE M ELLINGWOOD DAVID G ELLINGWOOD ETHEL ELLINGWOOD ETHEL ELLINGWOOD ETHEL | 4025 | GAGNON ANDRE | 24354 |
| ELLINGWOOD DAVID G | 3955 | GAGNON ANDRE | 10602 |
| ELLINGWOOD ETHEL | 210 | GAGNON CLARENCE | 29550 |
| ELLINGWOOD ETHEL | 34125 | GAGNON CLARENCE | 12900 |
| ELLINGWOOD ETHEL | 34250 | GAGNON CLARENCE GAGNON CLARENCE GAGNON FLORENT | 14500 |
| EMERSON & SON | 16950 | GAGNON ELORENT | 21350 |
| EMERSON & SON | 228200 | GAGNON RISA | 67126 |
| ELLINGWOOD ETHEL ELLINGWOOD ETHEL EMERSON & SON EMERSON & SON EMERSON BRIAN EMERSON BRIAN | 15150 | GAGNON RISA | 10355 |
| EMERSON BRIAN | 29150 | GATNER C. MICHAEL | 6000 |
| EMERSON ERED | 55000 | GARDNER SUSAN | 24450 |
| EMERSON FRED EMERSON JAMES H EMERSON JAMES H EMERSON JAMES H | 52700 | GAGNON FLORENT GAGNON RISA GAGNON RISA GAINER C. MICHAEL GARDNER SUSAN GARLAND PETER GAUDETTE ARTHUR GAUDETTE JOSIE | 23600 |
| EMEDSON JAMES H | 24950 | GAUDETTE ARTHUR | 15200 |
| EMEDON TAMES II | 39250 | GAUDETTE AKTHUK GAUDETTE JOSIE GAUDETTE SAMUEL GAUDETTE THOMAS GELB NORMAN | 22900 |
| EMERSON JAMES H EMERSON JAMES H EMERSON LESLIE | 44150 | GAUNETTE SAMUEI | 27400 |
| EMEDERN LEGITE | 44150 12583 | CAUDETTE THOMAS | 12700 |
| EMEDA DEVDI | 100 | CELD NUDWAN | 050 |
| EMERY PEARL EMERY PEARL EMERY STANLEY EMERY STANLEY ERICKSON RONALD | 100 70450 5300 | GELB NORMAN GEMME CHARLES GEMME CHARLES GERBER WILHELM | 730 |
| EMEDY CTARREY | 5300 | CEMME CHADLES | 40000 |
| EMEDY CTABLET | 52250 | GERBER WILHELM | 2683 |
| ELIEKT STHREET | 24050 | CEDDED MALUELM | 7007 |
| ENICKSUM KUMHLU | 24050 | GERGER WILHELM | 0230 |
| EVERLETH WILLIAM S EVERLETH WILLIAM S | 10000 | GERBER WILHELM GERBER WILHELM GIBSON RETA GIFFORD GARY GIGGEY LEATHA GILBERT FRANCIS GILBERT FRANCIS GILBERT MARGUERITE R GILBERT RONALD J GIL CRIS KURT | 23030 |
| EVERLEIH WILLIAM S | 28400 | GIFFURD DAKT | 9200 |
| FARKUW JUDI L | 17200 | DIBBET LEATHA | 23100 |
| FERGUSON RALPH E JR | 68000 | GILBERT FRANCIS | 2200 |
| FERLAND PHILLIP EST. | 21900 | GILBERT FRANCIS | 37250 |
| FERLAND SUSAN T FINDLEY JAMES E | 31350 | GILBERT MARGUERITE R | 18500 |
| FINDLEY JAMES E | 36700 | GILBERT RONALD J | 60700 |
| FIRST VT BANK | 18650 | GILCRIS KURT | 25600 |

| GILCRIS PEARL GILCRIS RONAL GILCRIS RONAL GILCRIS RONAL GILCRIS ROYNE GILCRIS RAYNE GILCRIS WAYNE GILDRIN GINNEY GINNEY GILLORE GILDRIN GILLORE GILDRIN GILLORE GONYER JAMES B. 39300 HALL CLIFTON 4600 GONYER JAMES B. 44250 HALL GEORGE 48250 GONYER ROBERT 1900 HALL MAX 45600 GONYER ROBERT 1900 HALL MAX 45600 GONYER ROBERT 1900 HAND BONALD W 32000 GONYER ROBERT 13200 HAND GERARD 19550 GONYER ROBERT 13200 HAND GERARD 19550 GOULD JAY 9100 HAND JENNEY GOULD JAY 9100 HAND JENNEY GOULD JAY 9100 HAND JENNEY GOULD JAY 9700 HANT JENNEY GOULD JAY 4700 HART ERRL 31300 GOULD JAY 4700 HART ERRL 31300 GOULET CATHY 40983 HART ENGLEEN L 26600 GOULET CATHY 40983 HART KATHRYN 31300 GOULET GEORGE 11500 HART RICHARD 33200 HART RICHARD 33 | GILCRIS MICHAEL | 23758 | GUERIN RONALD T | 50100 |
|--|----------------------|--------|--------------------|-------|
| GILCRIS RONAL 40800 GUILE LARRY 41950 GILCRIS MAYNE 18337 GUILCK RAYMOND 21650 GILCRIS MAYNE 36400 GUNIF LISA 10400 GILMAN DOUGLAS R 41900 HAAS JUN T 43650 GIRDUARD ARMAND 35950 HALL ADDISON 4457 GILDDAN MILLIAM 37150 HALL CLIFTON 16950 GONYER JAMES D. 39300 HALL CLIFTON 4600 GONYER JAMES D. 44250 HALL GEORGE 48250 GONYER ROBERT 1900 HALL MAX 45600 GONYER ROBERT 1900 HALL MAX 45600 GONYER ROBERT 1900 HALL MAX 45600 GONYER ROBERT 36339 HANILIAM 52011 8200 GONYER ROBERT 3302 HAND GERARD 19550 GOULD JAY 9100 HAND DONALD W 32000 GONYER ZELDA 3302 HAND GERARD 19550 GOULD JAY 9100 HAND RICHARD 11800 GOULD JAY 9100 HAND RICHARD 11800 GOULD JAY 900 HANNING ROBERT 39800 GOULD JAY 900 HANNING ROBERT 39800 GOULD JAY 8053 HAPGOOD MALTER 21300 GOULD JAY 6350 HART EARL 3130 GOULD JAY 6350 HART EARL 3150 GOULD JAY 6350 HART EARL 3600 GOULET CATHY 40983 HART KATHRYN 31300 GOULET GEORGE 1500 HART JOHN P 34300 GOULET GEORGE 1500 HART ROBERT 38050 GOULET GEORGE 1550 HART ROBERT 38050 GOULET GEORGE 1500 HART ROBERT 38050 GOULET MAURICE 9550 HART ROBERT 3500 GRAY GORDON 120300 HAYEN SALLY 41150 GRAY GORDON 120300 HAYEN SALLY 41150 GREEN WILLIAM C 13379 HERSON HELE 35250 GREEN MILLIAM C 19379 HERSON HELE 17800 GREEN FILLIAM C 19379 HERSON HELE 17800 GROWETON FOR HAR BORDER BO 9650 HOBBART KENNETH 40000 GROWETON PAPER BD 9650 HOBBART KENNETH 40000 GROWETON PAPER BD 9650 HOBBART KE | | | | |
| STILCRIS TRACY | | | GUILE LARRY | |
| GILCRIS WAYNE JASSO HALL CLIFTON 4600 GONYER JAMES M. 44250 HALL CLIFTON 4600 GONYER ROBERT 1900 HALL WAX 45600 GONYER ROBERT 1900 HAND BOUNALD W 32000 GONYER THOMAS 18200 HAND DUNALD W 32000 GONYER THOMAS 18200 HAND BOUND LOW HAND BOUND W 4000 HAND RICHARD 11800 GOULD JAY 9100 HAND RICHARD 11800 GOULD JAY 900 HAND RICHARD 11800 GOULET GEORGE 1500 HART EMOLEEH L 26600 GOULET GEORGE 1500 HART RICHARD 31300 GOULET GEORGE 1500 HART RICHARD 31300 GOULET GEORGE 1500 HART RICHARD 33200 GOULET GEORGE 1500 HART RICHARD 31300 HART LILLIAN 31000 GOULET GEORGE 1500 HART RICHARD 31300 HART LILLIAN 31000 GOULET GEORGE 1500 HART RICHARD 31300 HART LILLIAN 31000 HART RICHARD 31000 4000 HART RICHARD 31000 HART RICHARD 31000 1000 1000 1000 | | | | |
| GILERIS WAYNE GILDRAN DOUGLAS R GINDURD ARMAND GILDRAN DOUGLAS R GIROUARD ARMAND GILDRAN MILLIAM GILDRAN WILLIAM GINYER JAMES D. GONYER JAMES D. GONYER JAMES M. GONYER JAMES M. GONYER ROBERT GONYER ROBERT GONYER THOMAS GOONYER ROBERT GOONYER ARTHUR 13200 HAND DONALD W 32000 GONYER THOMAS GOODWIN ARTHUR 13200 HAND KENNETH 14950 GOULD JAY 9100 HAND KENNETH 14950 GOULD JAY 9100 HAND RICHARD GOULD JAY 900 HANNING ROBERT 37800 GOULD JAY 900 HANT EMOLER GOULD JAY 900 HART EMOLEEN L 26600 GOULET GEORGE 1500 HART JUHN P 34300 GOULET CATHY 40983 HART KATHRYN 31300 GOULET GEORGE 11500 HART RICHARD GOULET GEORGE 11500 HART ROBERT 38050 GOULET MARK 21350 HART ROBERT 38050 GOULET MARK 21350 HART ROBERT 38050 GOULET MARK 21350 HART ROBERT 35950 GOULET MARK 21350 HART ROBERT 35950 GOULET MARK 21350 HART SOBERT 35950 GOULET 49950 HART SOBERT 49950 HART SOBERT 49950 H | GILCRIS WAYNE | | | |
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| GRANDMAISON JEAN L 850 HAWKSLEY MERLE 28150 GRAY GORDON 35307 HAWTHORNE MATILDA 11800 GRAY GORDON 120360 HAYEN SALLY 4480 GRAY GORDON 29000 HAYEN SALLY 41150 GREEN EVELYN 16750 HEEKS DAVID E 97000 GREEN FREDERICK I. 14900 HELMS TRUST 3350 GREENE WILLIAM C 2625 HELMS EVELYN 26900 GREENE WILLIAM C 153742 HENSON HELEN 25350 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GRIES DANIEL 31835 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | GUULET WAYNE | 34900 | HIMKSELT EEE | |
| GREEN EVELYN 16750 HEEKS DAVID E 97000 GREEN FREDERICK I. 14900 HELMS TRUST 3350 GREENE WILLIAM C 2625 HELMS EVELYN 26900 GREENE WILLIAM C 153742 HENSON HELEN 25350 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREGORY CLARA 46950 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 22250 | GOULETTE ARTHUR | 16000 | HAWKSLEY MERLE | 3500 |
| GREEN EVELYN 16750 HEEKS DAVID E 97000 GREEN FREDERICK I. 14900 HELMS TRUST 3350 GREENE WILLIAM C 2625 HELMS EVELYN 26900 GREENE WILLIAM C 153742 HENSON HELEN 25350 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREGORY CLARA 46950 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 22250 | GRANDMAISUN JEAN L | 850 | HAWKSLEY MERLE | |
| GREEN EVELYN 16750 HEEKS DAVID E 97000 GREEN FREDERICK I. 14900 HELMS TRUST 3350 GREENE WILLIAM C 2625 HELMS EVELYN 26900 GREENE WILLIAM C 153742 HENSON HELEN 25350 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREGORY CLARA 46950 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 22250 | GRAY GORDON | 35307 | | |
| GREEN EVELYN 16750 HEEKS DAVID E 97000 GREEN FREDERICK I. 14900 HELMS TRUST 3350 GREENE WILLIAM C 2625 HELMS EVELYN 26900 GREENE WILLIAM C 153742 HENSON HELEN 25350 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREENE WILLIAM C 19379 HERSON LYLE E 33250 GREGORY CLARA 46950 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 22250 | GRAY GORDON | 120360 | | |
| GREENE WILLIAM C 2625 GREENE WILLIAM C 153742 GREENE WILLIAM C 153742 GREENE WILLIAM C 19379 GREENE WILLIAM C 19379 HERSON HELEN 25350 GREENE WILLIAM C 19379 HERSON HYLE E 33250 GRIES DANIEL 31835 GRIES DANIEL 31835 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | | | HAYEN SALLY | 41150 |
| GREENE WILLIAM C 2625 GREENE WILLIAM C 153742 GREENE WILLIAM C 153742 GREENE WILLIAM C 19379 GREENE WILLIAM C 19379 HERSON HELEN 25350 GREENE WILLIAM C 19379 HERSON HYLE E 33250 GRIES DANIEL 31835 GRIES DANIEL 31835 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | GREEN EVELIN | 16/50 | HEEKS DAVID E | 9/000 |
| GREGORY CLARA 46950 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | GREEN FREDERIUK I. | 3.4900 | HELMS TRUST | 0000 |
| GREGORY CLARA 46950 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | GREENE WILLIAM C | 2620 | HELMS EVELIN | |
| GREGORY CLARA 46950 HIBBARD CECIL H 19950 GRIES DANIEL 31835 HIBBARD MAURICE C 27650 GRIMES THOMAS 42500 HICKEY RANDY F 21350 GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | CREENE WILLIAM C | 103742 | HENSUN HELEN | 22220 |
| GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | ONLLINE WILLIAM O | 1/3// | HERSUN LILE E | |
| GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | | | HIDDADD WANDICE C | |
| GROLEAU REAL 30600 HIGGINS WILLIAM M 33900 GRONDIN PAUL 78150 HIKEL HARRY C 893 GROVETON FISH & GAME 8878 HILL ROBERT 54250 GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | | | HIDDHRY BAUNY E | |
| GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | | | | |
| GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | | | HINCI HADDA G | |
| GROVETON HOUSING C 265500 HINKLEY KATHERINE S 41550 GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | COUNTRY PHOL | /8120 | HIKEL HARRI C | |
| GROVETON PAPER BD 90650 HOBART KENNETH 40000 GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | CROVETON FISH & BAME | 8878 | HILL KOREKI | |
| GROVETON PAPER BD 1078850 HOBART KENNETH 64800 GUANGA JOAN 4900 HODGDON ALLEN D 29250 | CROVETON MUUSING C | 263500 | | |
| GUANGA JOAN 4900 HODGDON ALLEN D 29250 | CROVETON PAPER BD | 90650 | | |
| GUAY LIONEL 25850 HODGDON FRANKLIN T 20900 | | | HORVKL KENNETH | |
| BOHT LIUMEL 25850 HODGDON FRANKLIN T 20900 | | | HODGDON ALLEN D | 29250 |
| | DON'T LIUNEL | 25850 | HUDGDUN FRANKLIN T | 20900 |

| HODGE DAVID | 29550 | JAMES RIVER CORP | 6350 |
|--|---------|--------------------------------------|-------|
| HODGKINS DARRIEL | 30600 | JAMES RIVER CORP | 7000 |
| HOLDEN RONALD E HOLDEN WAYNE A | 55050 | JAMESUN BENILY | 19650 |
| HOLDEN RONALD E | 5029 | JARVIS FRED | 13400 |
| HOLDEN WAYNE A | 55800 | JARVIS STEVEN M | 18150 |
| HOLMES ALLEN | 48532 | JEFFERS LISA | 19150 |
| HOPPS BERNARD | 24400 | JEWELL BRADLEY P | 43700 |
| HOPPS ELIAS | 13150 | JEWELL CURTIS J | 17700 |
| HOPPS ELIAS | 950 | JEWELL ERNEST | 29250 |
| HOPPS HAROLD | 25700 | JEWELL JOHN P | 14400 |
| HOPPS KENNETH | 23950 | JEWETT FREDERICK | 41659 |
| HOPPS KERRY | 13650 | JUHNSON PRODUCTS INC | 13150 |
| HOPPS KEVIN B | 23750 | JUHNSON ALMA ESTATE | 25850 |
| HOPPS KEVIN B | 14250 | JUHNSUM ANDREW | 13050 |
| HOULE ELIZABETH | 11100 | JOHNSON LAWRENCE | 1550 |
| HOULE JOSEPH M | 21700 | JUHNSON STANFURD | 28550 |
| HOULE RICHARD W | 41650 | JOHNSTON ALEXANDER G | 13700 |
| HUCKINS JOHN A | 39274 | JULIH YVAN | 28350 |
| HUCKINS JOHN A | 76203 | JORDAN JUHN | 19200 |
| HUCKINS JOHN A | 22372 | JORDAN MARJORIE | 28800 |
| HUCKINS JOHN A | 59150 | | 31634 |
| HUMPHREY MARIE | 17450 | JORDAN RUBERTA M JORDAN RUBERTA M | 5087 |
| HUNT ARTHUR D | 34800 | JOY LESLIE | 30100 |
| HUNT ROBERT E. | 11850 | 10A LEGITE | 63250 |
| HUNTER KIM | 12500 | JOY LESLIE JOY NANCY | 8400 |
| HUNTINGTON BRYAN L | 7350 | JOY NANCY | 12450 |
| HUNTINGTON LINDA | 21700 | JOY NANCY | 3900 |
| HUNTINGTON SIDNEY | 14450 | JOYCE WILLIAM L JR | 6739 |
| | 39050 | KARL WAYNE R | 64400 |
| HURLBUTT BRIAN C | | | |
| HURLBUTT DAVID | 29850 | KARL WAYNE R | 19950 |
| HURLBUTT HILDRED J | 43100 | KEDDY DUNHA C | 32100 |
| HURLBUTT LORNA | 25550 | KEGELES GERSON | 66250 |
| HURLBUTT RAYMOND | 54050 | KELLY MICHAEL | 48550 |
| HUTCHINSON DONALD | 12400 | KENISUN DUNALD JR | 1000 |
| HUTCHINSON DONALD | 24750 | KENISON DONALD JR | 14550 |
| IRVING MICHAEL J | 27400 | KENISON ELEANOR | 19050 |
| IRVING RODNEY | 47950 | KEN1SON GREG | 18400 |
| ISLAND FARM INC | 59600 | KENNETT BERNARD | 32050 |
| ISLAND FARM INC ISLAND FARM INC | 18550 | KENNETT JOSEPH | 40000 |
| ISLAND FARM INC | 268625 | KENNETT MILLIE | 15950 |
| ISLAND FARM INC ISLAND FARM INC ISLAND FARM INC JAMES RIVER CORP | 15050 | KENNEY THOMAS | 19000 |
| ISLAND FARM INC | 37200 | KIMBALL RICHARD | 27950 |
| ISLAND FARM INC | 7228 | KING LINDA | 8050 |
| JAMES RIVER CORP | 28900 | KING LINDA | 34400 |
| JAMES RIVER CORP | 1550 | KING THEODORE A JR | 28200 |
| JAMES RIVER CORP | 7680050 | KINGSLEY BRIAN | 6300 |
| JAMES RIVER CORP | 118121 | KINGSTON DURWARD | 21900 |
| JAMES RIVER CORP | 81550 | KNIGHTS JOHN | 23150 |
| JAMES RIVER CORP | 13000 | KREVETSKI ROBERT | 41300 |
| JAMES RIVER CORP | 6300 | KURIAKOSE DR. T. X. | 1541 |
| JAMES RIVER CORP | 10800 | LABOUNTY TIMOTHY | 23150 |
| JAMES RIVER CORP | 190500 | LABRECQUE BETHANY | 7870 |
| JAMES RIVER CORP | 130900 | LABRECQUE ELEANOR | 17250 |
| JAMES RIVER CORP JAMES RIVER CORP | 66300 | LABRECQUE GERARD | 41350 |
| JAMES RIVER CORP | 6762000 | LABRECQUE GERARD | 6400 |
| | | | |

| LABRECQUE GERMAINE | 40200 | MAHURIN SHEPARD | 37550 |
|----------------------|-------|----------------------|-------|
| LACASSE RONALD | 52150 | MAIN JAMES | 47800 |
| LADD CHESTER | 27900 | MAJOR GERALDINE | 26850 |
| LAFERRIERE PAUL | 21700 | MAJOR GILBERT R | 49100 |
| LAFLAMME ROLAND | 30150 | MAJOR GILBERT R | 500 |
| LAKIN ARLENE | 15000 | MAKRIS JAMES | 14150 |
| LANDRY RAYMOND L | 31600 | MALAS CHARAY | 21650 |
| LANDRY RAYMOND L | 61750 | MALENFANT ALFRED | 7300 |
| LANDRY RAYMOND P | 31600 | MALENFANT ALFRED | 50650 |
| | 24650 | MOLENFANT ALFRED | 1400 |
| LANG JAMES A | | | |
| LANGKAU JOSEPH JR | 17300 | MANNING ELINOR | 24800 |
| LANGLEY DENNIS | 16000 | MANVILLE JAMES A | 15800 |
| LANGLEY GEORGE | 69700 | MARCEAU EMMANUEL | 4127 |
| LANGLEY PAUL | 39800 | MARDIN STEVEN R | 10100 |
| LANGLOIS DONALD | 34750 | MARSHALL ANDREW | 39900 |
| LANGLOIS DONALD | 15800 | MARSHALL CLARENCE ES | 4480 |
| LANGLOIS DONALD J JR | 22550 | MARSHALL CORINNE | 48350 |
| LAROCHE DOLLARD | 7250 | MARSHALL DONALD | 51200 |
| LAROCHE DOLLARD | 16900 | MARSHALL DONALD | 6055 |
| LAUZON RICK | 23400 | MARSHALL HAROLD E JR | 34400 |
| LAUZON SHIRLEY | 20750 | MARSHALL HAROLD E JR | 3700 |
| | 43800 | MARSHALL HAROLD E SR | 8703 |
| LAVIGHE RICHARD J | | | |
| LAVOIE ALBERT | 33000 | MARSHALL HAROLD E SR | 16500 |
| LAVOIE LUCILLE | 19750 | MARSHALL JAMES R | 24100 |
| LAVOIE REGINA | 25300 | MARSHALL JEFFREY | 24000 |
| LECLAIRE PAUL | 48510 | MARSHALL RICHARD L | 49700 |
| LECLERC ODINA | 26950 | MARSHALL STEWART | 15100 |
| LECLERC RAYMOND | 44000 | MARSHALL TIMOTHY | 42300 |
| LEDGER GREGORY | 30300 | MARTIN MILLARD | 2615 |
| LEDGER STEWART | 27350 | MARTIN MILLARD | 3077 |
| LEE JAMES ENT. | 34450 | MARTINEAU ALBERT | 14610 |
| LEIGH JAYNE | 16050 | MARTINEAU MARY | 4450 |
| LEIGHTON ROBERT | 8100 | MASON EURIELLE | 45900 |
| LEPINE GERARD | 42950 | MASON HARLEY E JR | 667 |
| LEVESQUE SANDRA | 8150 | MASON PAUL | 29950 |
| LEWIS ARCHIE L JR | 62650 | MAY LISA | 42800 |
| LEWIS ARCHIE SR | 16000 | MAYBERRY HERBERT | 31042 |
| LITTLEHALE KEVIN | 26300 | MAYBERRY RICHARD H | 11250 |
| LIVINGSTONE ERIC | 389 | MAYBERRY RICHARD H | 2600 |
| LOCKE KATHY | 14750 | MAYHEW DIANE | 40850 |
| LOCKE KATHY | 41350 | MAYHEW MICHAEL | 1076 |
| LOCKE PATRICIA | 21750 | MAYHEW PAUL | 4900 |
| LOVERING NANCY | 17650 | MAYHEW PAUL | 40800 |
| LOVETTE PAUL | 6650 | MAYHEW ROBERT | 79300 |
| LOYAL ORDER OF MOUSE | 368 | MAYHEW ROGER | 24350 |
| LOYAL ORDER OF MOOSE | 33250 | MAYHEW ROGER | 491 |
| | 52200 | | |
| LUNN GLENN J JR | | MCBRIDE JAMES | 22400 |
| MCDOW JAMES M | 49700 | MCCORD JAMES | 3850 |
| MACGREGOR LAURIE | 17250 | MCCORMACK JOHN | 1900 |
| MACGREGOR LAURIE | 38850 | MCCORMACK JOHN | 19700 |
| MACGREGOR LAURIE | 15550 | MCDUNOUGH STUART | 25600 |
| MACILVANE CLAIRE M | 41850 | MCFARLAND BEVERLY | 24300 |
| M∆GUIRE DENNIS ₩ | 42800 | MCFARLAND PHYLLIS | 34750 |
| MAGUIRE FORREST | 49762 | MCGUIRE JOHN | 3400 |
| MAGUIRE IRENE EST. | 17850 | MCKNIGHT FREDERICK | 24200 |
| | | | |

| MCLAIN CHESLEY | 6250 | MUNDELL CYNTHIA | 47950 |
|--------------------|--------|----------------------|---------|
| MCLAIN CHESLEY | 25450 | N. E. TIMBER CO INC | 2583 |
| MCLAIN DENNIS | 53650 | NASON HAROLD | 13750 |
| MCTAIN MUTHE | 22900 | NELSON RICHARD | 1908 |
| MCLAUGHLIN PATRICK | 5800 | NEW ENGLAND TEL | 79150 |
| MCLEAN EDWARD | 15250 | NEW ENGLAND TEL | 600 |
| MCLEAN EDWARD | 97350 | NEW ENGLAND TEL | 450 |
| MCLEOD HORMAN | 22300 | NEW HAMPSHIRE STATE | 4025 |
| MCMANN CHARLES | 51800 | NEW HAMPSHIRE STATE | 67925 |
| MCMANN ELSIE | 15700 | NEW HAMPSHIRE STATE | 52450 |
| MCMANN LUCILLE | 39888 | NEW HAMPSHIRE STATE | 3430 |
| MCMANN STEPHEN | 58300 | NEW HAMPSHIRE STATE | 8550 |
| MCQUISTON CAROLYN | 21750 | NEWELL MYRON | 15700 |
| MELLETT EDWIN | 3031 | NEWELL MYRON | 7500 |
| MELLETT EDWIN | 41600 | NEWELL MYRON | 42750 |
| MENZIES DOUGLAS | 34141 | NEWELL MYRON | 7250 |
| MERRIAM GARY | 46300 | NEWTON ANNE | 299 |
| MERRILL RICHARD | 44150 | NEWTON ANNE | 52113 |
| MERRILL WARREN | 25550 | NEWTON BRIAN | 25650 |
| MERROW ALLAN | 2550 | HEWTON NEVA | 12800 |
| MERROW AT LAN | 42250 | HEWTON RAYMOND | 17450 |
| MERROW CHARLES | 1850 | HORMAND JAMES | 32600 |
| MERROW SCOTT | 24400 | HORMAND JEFFREY | 18200 |
| METHODIST CHURCH | 314600 | HORMAND JOHN | 35200 |
| MEUNIER BRIAN | 32950 | HORMANDEAU GARY | 47400 |
| MEUNIER HELEN | 18250 | NORMANDEAU ROLAND | 24250 |
| MEUNIER J LEO | 35000 | NORTHUMBELAND ASC | 974600 |
| MICHAUD MAURICE | 43850 | HORTHUMBERLAND SCHL | 29400 |
| MICKELBORO VERA | 16250 | NORTHUMBERLAND SCHL | 1473350 |
| MILES DAVID | 21350 | NORTHUMBERLAND SCHL | 529700 |
| MILES DEBORAH | 17600 | NORTHUMBERLAND SCHL | 2950 |
| MILES DEBORAH | 7250 | NOVACEK WILLIAM | 16650 |
| MILES DEBURAH | 13750 | NOYES NORMA | 15850 |
| MILES HERBERT JR | 32600 | NUGENT PETER | 17800 |
| MILES HERBERT JR | 42700 | O'NEIL HERBERT | 12000 |
| MILES ZORA | 27350 | OAKES BRUCE | 43700 |
| MILLER JOHN | 7850 | OAKES KENNETH | 51800 |
| MILLER WALTER | 30750 | OAKES MICHAEL | 7500 |
| MILLS MARGARET | 15000 | OAKES MICHAEL | 17900 |
| MILLS MICHAEL | 45100 | OAKES PHILIP | 22900 |
| MITCHELL LUCILLE | 21750 | OLIVER LUCIENNE | 27050 |
| MITCHELL MARK | 8184 | OLSON HAROLD | 41078 |
| MOFFETT DONALD | 47850 | ORDZIE THOMAS | 49650 |
| MOGOLLON GEORGE | 7000 | OSGOODE WILLIAM | 14350 |
| MONAHAN RODNEY | 25900 | PAGE HELEN | 17300 |
| MONKS LILLIAN | 11950 | PAGE MILTON | 38800 |
| MONTANYE HOWARD | 27800 | PALFREY COURT REALTY | 13000 |
| MONTGOMERY EUGENE | 36350 | PANDURA DANIEL | 19100 |
| MOREY PETER | 45250 | PAQUETTE ALBERT | 76450 |
| MORRILL TRACEY | 35933 | PAQUETTE CHRISTOPHER | 17550 |
| MORRISON DOROTHY | 17450 | PARUETTE DUNALD | 43550 |
| MORSE JAMES | 12700 | PARADIS RICHARD | 44850 |
| MOYSE DOROTHY | 19250 | PARADIS ROBERT | 18700 |
| MUISE ARTHUR | 62450 | PARADIS WILLIAM | 38050 |
| MULCAHY PAUL | 31950 | PARKS ARTHUR | 27350 |
| | 01700 | THE THUR | L/00V |

| PARKS GREGORY | 25800 | REED MALCOLM | 21550 |
|--|----------------------------------|--|-------|
| PARKS ROBERT JR | 6450 | REGIONAL NORTH REILLY RICHARD | 90350 |
| PARKS ROBERT JR | 12250 | RETILY RICHARD | 17000 |
| PARKS GREGORY PARKS ROBERT JR PARKS ROBERT JR PARSONS REALTY CO PASQUERELLA CLEMENT PATRICK DOROTHY PATTEN CORP, N.E. PAUGH DENISE PAUGH JOHN | 72650 | REYNOLDS CLARENCE REYNOLDS DANIEL | 45350 |
| PASQUERELLA CLEMENT | 28350 | REYNOLDS DANIEL | 48150 |
| PATRICK DOROTHY | 35500 | REYNOLDS DANIEL | 5500 |
| PATTEN CORP. N.E. | 31275 | REYNOLDS EUGENE | 31776 |
| PAUGH DENTSE | 43050 | REYNOLDS HANCY | 43900 |
| PAUGH JOHN | 44950 | REYNOLDS ROBIN | 40000 |
| PEASLEE BERT PELCHAT VIRGINIA | 44950 22050 27400 10900 | RETHOLDS DANTEL REYHOLDS EUGENE REYHOLDS HANCY REYHOLDS ROBIN REYHOLDS WILLIAM REYHOLDS WILLIAM RICE H LEE JR | 58050 |
| PELCHAT VIRGINIA | 27400 | REYNOLDS WILLIAM | 8200 |
| PELLETIER ARMAND PELLETIER KERRY PELLETIER RANDALL PENDLETON DIANNE PENNEY AMELIA PENNEY ROBERT | 10900 | REYNOLDS WILLIAM RICE H LEE JR RICE HARRY LEE RICE VERNICE RICH JOHN RICH LEO RICH ROZE RICHARDS FRANK RIENDEAU GASTON RIENDEAU GEORGE RIENDEAU MONA ROBERGE ROLAND ROBERGE ROLAND ROBERT YVON ROBINSON C J ROBINSON FREDERICK | 22300 |
| PELLETTER KERRY | 21150 | RICE HARRY LEE | 53700 |
| PELLETTER RANDALL | 21150 33300 | RICE VERNICE | 13800 |
| PENDLETON DIANNE | 27850 | RICH JOHN | 35100 |
| PENNEY AMELIA | 18100 | RICHLEO | 33250 |
| PENNEY ROBERT | 24950 | RICH ROZE | 17250 |
| PERI 7AK FRANK | 39649 | RICHARDS FRANK | 21400 |
| PERRAS REAL | 18950 | RIENDEAU GASTON | 2611 |
| PENDLETON DIANNE PENNEY AMELIA PENNEY ROBERT PERLZAK FRANK PERRAS REAL PERRAS REAL PERRAS REAL PERRAS REAL PERRAS ROBERT PERRY LOUIS PETERSEN LORRAINE PETRYK HEATHER | 62100 | RIENDEAU GEORGE | 32750 |
| PERRAS REAL | 73200 | RIENDEAU MONA | 63850 |
| PERRAS REAL | 350032 | ROBERGE ROLAND | 22250 |
| PERRAS REPE | 73450 | PORENGE NOLAND | 14100 |
| PERRY LOUIS | 14100 | BUBERT ANOM | 15225 |
| PETERSEN LORRAINE PETRYK HEATHER | 16300 | ROBINSON C. J | 98220 |
| DETRYK HEATHED | 1/2250 | BUBINGUN EDMIND | 33200 |
| DUELDS EDGINEDICK | 42.200 | DUBINGON EDENEDICA | 38600 |
| PHELPS FREDERICK PHILLIPS MICHAEL PINEAULT ESTHER PINETTE DENNIS PINETTE PHILIP | 20043 | ROBINSON FREDERICK ROBINSON MAURICE | 39500 |
| DIMENII I EGINED | 27100 | DUBINGUN DICHADA | |
| DINETTE DENNIE | 38000 | ROBINSON RICHARD | 21550 |
| LINELLE DITTED | 18550 34700 | ROBY FRANCIS ROBY RACHEL ROCHEFORT RICHARD | 10000 |
| LINELLE DODEDI | 34700 | RUBI KALACI. | 40750 |
| PINELIE KUBEKI | 34700 | ROCHEFORT RICHARD | 47730 |
| PINETTE ROBERT PITTS HERBERT PIVIN ROBERT PLATT CLYDE PLATT HADLEY PLUNKETT ESTATE POND WILLIAM POTTER HOWARD POTTER J RICHARD POTTER J RICHARD | 48604 | RUNAS LISANUKU | 7230 |
| PIVIN KUBEKI | 40/50 | KOREKS JOHN | 7172 |
| PLATE HADIEV | 17700 | RUGERS JUHN | 72002 |
| PLATT HADLET | 34630 | RUGERS JUHN | 03072 |
| PLUNKETT ESTATE | 22/22 | KOOEKO JUNN | 71010 |
| POTTER HOHARN | 13400 | RUGERS JUHN | 24718 |
| DOTTED 1 DICUADA | 40400 | DOCEDE TOUR | 107/ |
| DOTTED 3 DICHADA | 3715 | DOUTHIED DEDNADA | 17/4 |
| POTTER 1 FROY | 24450 | DUITHTED BERNADII | 31011 |
| DULLES DANIA | A5300 | DUITHTED DEDNADA | 20000 |
| DUMED HUNGE GAGLENG | 719250 | POUTHIER GERARD | 0000 |
| POWER HOUSE STSTERS | 40450 | DOUTHTER JOSEPH DAIN | 4230 |
| PRATT DAVID | 24750 | POMDEN RALPH | 32700 |
| DCMH 1 MUAIN | 3052900 | DOV OMED | 14050 |
| DIAY ROBERT | 803 | BUA MILEBED | 14700 |
| POTTER J RICHARD POTTER J RICHARD POTTER LEROY POTTER RANDY POWER HOUSE SYSTEMS POWERS CLIFTON PRATT DAVID PSNH QUAY ROBERT QUAY ROBERT RAINVILLE FREDERICK RAMSAY GORDON RAMSDELL RICHARD RANCOURT ASSOC OF NH REED MALCOLM | 747 | ROCHEFORT RICHARD RODAS LISANDRO ROGERS JOHN ROUTHIER BERNARD ROUTHIER BERNARD ROUTHIER BERNARD ROUTHIER GERARD ROUTHIER JOSEPH PAUL ROWDEN RALPH ROY OMER ROY WILFRED RUSS DORIS RUSS DORIS | 18650 |
| BAINVILLE ENEMEDICA | 21450 | SIRO SOUR | 8750 |
| PANSAY GORDON | 51700 | Bilda nunta | 15100 |
| RAMSDELL RICHARD | 18150 | BIRS DON'S | 14100 |
| BANCOURT ASSUC DE MU | 10400 | Blide poste | 3500 |
| PANCULRI ASSUC OF HI | Ω350 | PHIST-PRINT NAPTE I | 36850 |
| REED MALCOLM | 24450 | RUSS DORIS RUSS DORIS RUSS DORIS RUSS DORIS RUSS DORIS RUSS-STROUT DORIS L RYAN JANA | 9250 |
| HELD INICOLI | 1. 1000 | Killi Ullilli | 1230 |

| RYAN JOHN | 1800 | CLOCUM DUTLED | 47000 |
|----------------------|--------|---------------------|--------|
| | | SLOCUM PHILIP | 13000 |
| RYAN JOHN | 47350 | SMITH DAVID | 10200 |
| RYAN JOHN | 38028 | SMITH FRANCIS | 34850 |
| S & W MARKET | 170000 | SMITH FRANCIS | 2600 |
| SANBORN C DEAN | 50200 | SMITH FRANCIS | 2065 |
| SANBORN JAMES | 20800 | SMITH FRANK | 45500 |
| SANEL ALFRED | 25100 | SMITH MANSEL | 21700 |
| SARGENT DUNALD | 37729 | SMITH MERLE JR | 2400 |
| SAVAGE CHESTER | 859 | SMITH ROBERT | 32050 |
| SAVAGE EDWARD | 15000 | SMITH ROHALD | 32350 |
| SAVAGE FRANK | 2102 | SMITH VERA | 22600 |
| SAVAGE JAMES | 31600 | SNELL ROBERT | 57185 |
| SAVAGE JEFFREY | 14650 | SMELLING CLIFFORD | 14350 |
| SAVAGE RUFINA | 12895 | SPAULDING RAYMOND | 17900 |
| SAVAGE TIMOTHY | 23250 | SPAULDING SHIRLEY | 28750 |
| SAWYER RICHARD | 26250 | SPRAGUE WILLIAM | 8750 |
| SCHROENROCK CLAIRE | 64400 | ST CYR RICHARD | 28950 |
| SCOTT DEBURAH | 32850 | ST FRANCIS XAVIER | 255450 |
| SCOTT KEENE | 29500 | ST FRANCIS XAVIER | 285500 |
| SCOTT SHERYL | 19350 | ST MARKS | 82100 |
| SCROGGINS ROGER | 32200 | ST ONGE MICHAEL | 36450 |
| SHALLOW RIVER PROP | 36600 | ST ONGE PAULINE | 28050 |
| SHANNON FRED | 28600 | ST PIERRE ROBERT | 24650 |
| HAVI HONHAR | 23450 | ST TIMOTHY'S CHURCH | 15100 |
| SHANNON JOE | 61750 | STACEY DONALD | 993 |
| SHANNON KATHY | 13200 | STANFORD JEFFREY | 32350 |
| SHANNON OTIS | 27500 | STANTON GEORGE | 36800 |
| SHANNON ROLAND | 23050 | STATE OF NH | 4900 |
| SHANNON VERN | 18250 | STEISON CARL | 20000 |
| SHATNEY HAROLD | 31500 | STEVENS GEO M & SON | 24500 |
| SHEDD BRIAN | 21300 | STEVENS HAROLD | 11611 |
| SHEDD BRIAN | 19300 | STEVENS HAROLD | 42550 |
| SHELTRY RICHARD | 51550 | STEVENS ROLLAND | 24350 |
| SHEPARD JOSEPH | 29400 | STEVENS ROLLAND | 30800 |
| SHOFF EVELYN | 24450 | STINSON ROBERT | 23000 |
| SHORES HEIRS | 41359 | STOHL KRISTINA | 39600 |
| SHORES HEIRS | 32 | STONE DONALD | 16000 |
| SHUFELT DAVID | 21000 | STONE DONALD | 16200 |
| SHUFELT EDWARD | 81100 | STONE NICHOLAS | 33900 |
| SHUFELT EDWARD | 30550 | STROUT ROGER | 23250 |
| SILVER ROBERT | 59450 | STYLES BRIAN | 17800 |
| SIMINO ROGER | 57850 | STYLES PEARL | 31900 |
| SIMINO ROGER | 13615 | STYLES ROBERT | 46350 |
| SIMONDS ARTHUR A | 56150 | SULLIVAN HERBERT | 5850 |
| SIMONDS ARTHUR L | 48000 | SULLIVAN JOHN | 39300 |
| SIMPSON ARTHUR | 34500 | SULLIVAN MIKE | 36450 |
| SIMPSON DEBORAH | 28950 | SURRIDGE REX | 18450 |
| SINGER RONALD | 8650 | SWIFT MILLARD | 36900 |
| SIWOOGANOCK GUARANTY | 26350 | SWIFT SYLVIA | 22600 |
| SIWOOGANOCK GUARANTY | 156950 | SYRIAC CYRILLE | 24150 |
| SIWOOGANOCK GUARANTY | 102300 | TARDIFF ALBERT | 14350 |
| SLADE FREDERICK | 20000 | TAYLOR WALTER | 50350 |
| SLOAT BRUCE | 1373 | 1ETREAULT BRADLEY | 41400 |
| SLOAT BRUCE | 1610 | TETREAULT BRADLEY | 1700 |
| SLOAT MARY | 95278 | TETREAULT DAVID | 40200 |
| DEGIT. IIIII | 701.73 | TETTETT ATTAIN | |

| TETREAULT JOSEPH | 31850 | VAUGHAN JOSEPH | 20000 |
|----------------------|---------|----------------------------|--------|
| TETREAULT LAWRENCE | 31300 | VAUTIER CHARLOTTE | 10284 |
| TETREAULT RAYMOND | 35100 | VEVERIS GEORGE SR. | 13550 |
| | 15200 | VEVERIS GEORGE SR. | 18450 |
| TETU CHARLES JR. | | VIGER GERARD | 36635 |
| TETU CHARLES JR. | 10000 | | |
| THERIAULT ARLENE | 23050 | WAGNER ADELENE | 25300 |
| THIBEAULT DAVID | 40100 | WALDRUFF GLADYS | 35150 |
| TILLEY ANITA | 28550 | WALL ELEANOR | 4350 |
| TILLEY ANITA | 15150 | WALSH JOHN | 8850 |
| TILTON CHANNIE | 31650 | WARNER CABLE COMM. | 3250 |
| TILTON FLORENCE | 19200 | WATSON RICHARD | 50200 |
| TIPPITT WARREN | 18300 | WATSON RICHARD | 26850 |
| TISDALE CECIL | 39350 | WAISON RICHARD | 24450 |
| TISDALE CECIL | 2100 | WATSON RICHARD | 4650 |
| TISDALE DELFORD | 11450 | WEAGLE MELVINIA | 28950 |
| TOWN HORTHUMBERLAND | 4700 | WEBB JAMES | 30050 |
| TOWN NORTHUMBERLAND | 130300 | WEBSTER RICHARD | 71950 |
| TOWN NORTHUMBERLAND | 105450 | WEBSTER RICHARD SR | 53850 |
| TOWN NORTHUMBERLAND | 35250 | WELCH BERNARD F | 32650 |
| TOWN NORTHUMBERLAND | 12600 | WELCH J. MERLIN | 44500 |
| TOWN NORTHUMBERLAND | 7600 | WEMYSS JAMES C JR | 255143 |
| TOWN NORTHUMBERLAND | 3400 | WEMYSS JAMES C JR | 25165 |
| TOWN NORTHUMBERLAND | 900 | WEMYSS JAMES C JR | 641 |
| TOWN NORTHUMBERLAND | 5500 | WEMYSS JAMES C JR | 5750 |
| TOWN NORTHUMBERLAND | 41600 | WEMYSS JAMES C JR | 5450 |
| TOWN NORTHUMBERLAND | 1210800 | WEMYSS JAMES C JR | 300 |
| TOWN HORTHUMBERLAND | 11500 | WHEELER GARY | 11650 |
| TOWN NORTHUMBERLAND | 73050 | WHEELOCK ALAN | 38550 |
| TOWN NORTHUMBERLAND | 89800 | MHEEFOCK FFOAD | 33600 |
| | | | 24100 |
| TOWN NORTHUMBERLAND | 8350 | WHITE CASSANDRA | |
| TOWN NORTHUMBERLAND | 19450 | WHITE DOUGLAS | 46800 |
| TOWN NORTHUMBERLAND | 15850 | WHITE DOUGLAS | 550 |
| TOWN NORTHUMBERLAND | 9500 | WHITE MICHAEL | 7450 |
| TOWN NORTHUMBERLAND | 13250 | WHITE RICHARD | 39000 |
| TOWN NORTHUMBERLAND | 8150 | WHITE RONALD | 19500 |
| TOWN HORTHUMBERLAND | 68950 | MHITING LINWOOD | 17150 |
| TOWN NORTHUMBERLAND | 5200 | WHITING HORMAN | 41050 |
| TOWN NORTHUMBERLAND | 13050 | WHITING NORMAN | 52750 |
| TOWN HORTHUMBERLAND | 1450 | WHITING NORMAN | 20650 |
| TOWN HORTHUMBERLAND | 13500 | WILD RIVER CORP | 56448 |
| TOWN HORTHUMBERLAND | 144650 | WILES HORMAN | 36200 |
| TOWN HORTHUMBERLAND | 447700 | WILKINSON PAUL | 60350 |
| TREAMER ELMER | 12950 | WILLARD BETTY ANN | 39550 |
| TREAMER WALTER | 31650 | WILLEY FRED J | 37650 |
| TRECARTEN WARREN | 17850 | WILLEY STANLEY | 2500 |
| TREMAIN ADAMS | 311550 | WILSON BERNICE | 27200 |
| TREMAINE LIMITED | 290200 | WILSON DONALD | 9000 |
| TROIA SANTO | 15150 | WILSON DONALD | 59336 |
| TWOMEY CATHLEEN | 20800 | ₩ILSON PAUL WINN GERARD | 26950 |
| TYLER ARLAND | 16600 | | 59800 |
| UNITED PAPER WORKERS | 31500 | WINNEPESAUKEE LINES | 12100 |
| USA | 2625 | WOLFE DANIEL | 8411 |
| DSA | 5460 | WOLFE DANIEL | 8890 |
| USA | 14700 | WOODWARD DAVID | 45100 |
| VALADE CYNTHIA | 15370 | WOODWARD ERIC | 65000 |
| | | | |

| WOODWARD GREG | 44550 |
|----------------|-------|
| WOODWARD HEIL | 46500 |
| WRIGHT STANLEY | 39100 |
| WYLIE ADELAIDE | 35950 |
| YELLE ERNEST | 19450 |
| YELLE ERNEST | 71200 |
| YORK REX | 46700 |
| | 39450 |
| YOUNG ROBERT | 22450 |
| YOUNG ROLAND | |
| YOUNG THOMAS | 41400 |
| YOUNG THOMAS | 32600 |
| YOUNG THOMAS | 20950 |
| YOUNG VICTOR | 27200 |
| LOOLO ATOLON | |

People judge an affair by the



.....It pays to have GOOD printing

Cummings & Ritchie,
The Printers,

Did the printing for this Concert and Ball,
It's a fair sample of their work.

State St., Groveton.

| A HOUSE, 5, 1897. | LOWE'S NEW OPERA HOUSE,Groveton, N. H. | Office In Frank Smith & Co's, Building, | The Lancas |
|--|--|---|---|
| WEBBER, OWE'S OPERA GROVETON June 4 and 5, | Finest Opera House in New Hampshire Steam Heat, Electric Lights, and Toilet Rooms connected Seating capacitytwelve hundred | Middle St., | ster Gazette . best local paper in Co ertising Rates reason |
| H. PRICE | For Further Particulars Address, A. E. LOWE, Prop'r and Manager, GROVETON, N. H. | LANCASTER, N. H. | \$1.00 per year. os county. able. |

DON'T FORGET May's Comedy Co.
IN THIS HOUSE,, TUESDAY EVE., MAY II.

Dance after performance.

Prices. 25. 35 and 50c.

MARRIAGES REGISTERED IN THE TOWN OF NORTHUMBERLAND FOR THE YEAR ENDING DECEMBER 31, 1993

| DATE | GROOM & BRIDE | RESIDENCE |
|-------------|--|--------------------------------|
| | | |
| FEBRUARY 14 | DEAN A. WILES SARA K. LACASSE | GROVETON, NH GROVETON, NH |
| MARCH 28 | TIMOTHY W. WHITAKER JENNIFER JANICHEN | GROVETON, NH GROVETON, NH |
| APRIL 3 | ARCHIE L. LEWIS, JR. DEBRA R. CROWN | GROVETON, NH GROVETON, NH |
| APRIL 24 | RONALD K. ASH, JR. DENISE C. DONOVAN | GROVETON, NH GROVETON, NH |
| APRIL 25 | SHAWN W. WALLACE SANDRA L. MONTGOMERY | GROVETON, NH GROVETON, NH |
| MAY 8 | TY A. RANDALL TINA K. HOULE | STARK, NH GROVETON, NH |
| JUNE 5 | KELLY G. RUSSELL ST. LEE A. DOWNS ST. | JOHNSBURY, VT JOHNSBURY, VT |
| JUNE 5 | STEVEN I. BOUDLE LISA A. JEFFERS | GROVETON, NH GROVETON, NH |
| JUNE 19 | LEONARD M. KING, JR. LISA B. DOWLAND | GROVETON, NH GROVETON, NH |
| JUNE 19 | FREDERICK G. CURRIER SHARON A. BEALE | LANCASTER, NH GROVETON, NH |
| JUNE 26 | MICHAEL J. DOOLAN NIKKI S. DEMERS | GROVETON, NH GROVETON, NH |
| AUGUST 14 | THOMAS C. IRELAND ALLISON M. FOGG | PENFIELD, NH GROVETON, NH |
| AUGUST 21 | MICHAEL E. ALDRICH JANET V. ALLEN | LANCASTER, NH GROVETON, NH |
| AUGUST 21 | BRIAN J. STYLES BETH E. MCCORMACK | GROVETON, NH GROVETON, NH |
| SEPTEMBER 4 | ROBERT D. GONYER CASSANNA L. HILL | GROVETON, NH GROVETON, NH |

| OCTOBER 2 | JEFFREY A. BREAULT BONNIE J. HAYDOCK | GROVETON, NH GROVETON, NH |
|------------|---|------------------------------|
| NOVEMBER 6 | BERNARD A. GERMAIN, JR. JESSICA K. SMITH | GROVETON, NH GROVETON, NH |
| DECEMBER 8 | THOMAS J. ORDZIE DENISE E. SAWYER | GROVETON, NH GROVETON, NH |

BIRTHS REGISTERED IN THE TOWN OF NORTHUMBERLAND FOR THE YEAR ENDING DECEMBER 31,1993

| DATE | NAME | PARENTS |
|---------|------------------------|--|
| FEB. 7 | KATIE LEETTE BOIVIN | MARC & HEATHER BOIVIN |
| FEB. 24 | ERIC RAYMOND CHARBONNE | |
| MAY 19 | OLIVIA MAE BERNARD | CHARBONNEAU OLIVER & ANDREA BERNARD |
| JUNE 17 | LEIF ANDERSON BECKER | DANIEL & SUSANNAH BECKER |
| JULY 17 | ERIC JOSEPH CLOUTIER | LIONEL & LISA CLOUTIER |
| JULY 23 | KIRSTEN GAIL KINGSLEY | BRIAN & ANITA KINGSLEY |
| AUG. 24 | JADE MARIE FARROW | TIMOTHY & EDNA FARROW |
| SEPT. 6 | ETHAN KYLE EMERSON | DONALD & CHRISTINE GREEN |
| SEPT. 8 | KELLEY JO COLLINS | MARK & LOUISE COLLINS |
| SEPT. 2 | 8 JACOB ALLEN CONROY | SCOTT & KAREN CONROY |
| NOV.10 | TYLER JAMES BURT | KEVIN & BRENDA BURT |
| DEC. 6 | MIGUEL ANTONIO OLVERA | ESTEVAN & BOBB1 JO OLVERA |
| DEC. 6 | ALICIA MARIA OLVERA | ESTEVAN & BOBBI JO OLVERA |

DEATHS REGISTERED IN THE TOWN OF NORTHUMBERLAND FOR THE YEAR ENDING DECEMBER 31, 1993

| DATE | NAME | LOCATION OF DEATH |
|------------|-------------------|-------------------|
| JANUARY 10 | LOUIS J. TREMBLAY | LANCASTER, NH |
| JANUARY 28 | VIOLET M. YOUNG | LANCASTER, NH |

| FEBRUARY 5 | VICTOR E. YOUNG | LANCASTER, NH |
|-------------|--------------------------|----------------|
| MARCH 4 | PAUL C. LANGLEY | LANCASTER, NH |
| MARCH 4 | KATHLEEN J. BLOOD | LANCASTER, NH |
| APRIL 2 | MINNIE E. GRANDCHAMP | LANCASTER, NH |
| APRIL 10 | RICHARD P. MERRILL | MANCHESTER, NH |
| APRIL 23 | MARY H. CHAPMAN | LANCASTER, NH |
| APRIL 24 | ESTHER M. PINAULT | LANCASTER, NH |
| APRIL 29 | CONSTANCE M. PASQUARELLA | LANCASTER, NH |
| MAY 8 | ACHILLE O. LECLERC | GROVETON, NH |
| MAY 10 | CATHERINE N. BOUCHER | GROVETON, NH |
| MAY 30 | KENNETH L. HOPPS | LANCASTER, NH |
| JUNE 1 | LESLIE E. KNAPP | LANCASTER, NH |
| JUNE 15 | CECILE B. DONOVAN | LEBANON, NH |
| JUNE 26 | THOMAS H. CONNARY | GROVETON, NH |
| JULY 3 | HELEN C. HENSON | LANCASTER, NH |
| AUGUST 18 | JUDY A. FARROW | LANCASTER, NH |
| AUGUST 26 | SANTO TROIA | LANCASTER, NH |
| SEPTEMBER 7 | DOROTHY E. EMERSON | LANCASTER, NH |
| OCTOBER 8 | CAROLYN A. JOHNSON | LANCASTER, NH |
| OCTOBER 22 | WENDALL O. HART | LANCASTER, NH |
| NOVEMBER 17 | GEORGE A. NOWAK | GROVETON, NH |
| NOVEMBER 25 | ELIAS E. HOPPS, SR. | LANCASTER, NH |
| DECEMBER 18 | VERNARD E. FLUERY | LANCASTER, NH |
| DECEMBER 28 | MERLE E. HAWKSLEY | LANCASTER, NH |
| DECEMBER 31 | ALYCE I. HAWKSLEY | LANCASTER, NH |

RESPECTFULLY SUBMITTED, THERESA BROOKS TOWN CLERK

GROUETON 1993 TAX RATE

| | 702 | |
|--|-----|---------|
| RATE = \$42. SCHOOL 29.4 TOWN 6.6 COUNTY = 5.4 PRECINCT 0.6 | | 13% |

| | TAX RATES | | | | | |
|----------|-----------|-------|-------|-------|-------|-------|
| | 1.988 | 1989 | 1990 | 1991 | 1992 | 1993 |
| | 3,00 | 7,32 | 10.28 | 8.67 | 7,79 | 663 |
| COUNTY | 4,02 | 4,09 | 4.71 | 5.51 | 6.04 | 536 |
| SCHOOL. | 29.34 | 27.84 | 30,56 | 33.50 | 31.78 | 29.39 |
| PRECINCT | 066 | 0.72 | 2.04 | 0.12 | 0.37 | 0.62 |
| TOTALS | 37.02 | 39.97 | 47,59 | 47.80 | 45.98 | 42.00 |

SUMMARY OF 1993 ANNUAL TOWN MEETING MARCH 9, 1993

- ARTICLE 1:* LAURIE MACGREGOR WAS ELECTED FOR THE 3
 YEAR TERM OF LIBRARY TRUSTEE.
 DAVID GOULET WAS ELECTED FOR THE 3 YEAR
 TERM OF SELECTMAN.
 THERESA BROOKS WAS ELECTED FOR THE 3
 YEAR TERM OF TOWN CLERK/TAX COLLECTOR.
 TRICIA HURLBUTT WAS ELECTED FOR THE 3
 YEAR TERM OF TOWN TREASURER.
- ARTICLE 2.* THE TOWN MANAGER PLAN WAS DEFEATED.
- ARTICLE 3.* ZONING OVERLAYS FOR THE TAX MAPS WERE APPROVED.
- ARTICLE 4. THE WATER PROJECT ARTICLE WAS PASSED AS READ.
- ARTICLE 5. FUNDS FOR TOWN MANAGER'S SALARY WAS PASSED OVER.
- ARTICLE 6. PURCHASE OF NEW TRUCK FOR HIGHWAY DEPARTMENT WAS APPROVED.
- ARTICLE 7. PAGERS FOR THE AMBULANCE WERE APPROVED.
- ARTICLE 8. FUNDS FOR HEAD STONE REPAIR WORK IN THE CEMETERY WERE APPROVED.
- ARTICLE 9. FUNDS FOR JUVENILE DIVERSION WERE APPROVED.
- ARTICLE 10. FUNDS FOR THE EAGLES NEST WERE APPROVED.
- ARTICLE 11. BROOKLYN STREET BRIDGE ARTICLE WAS DEFEATED.
- ARTICLE 12. PURCHASE OF NEW POLICE CRUISER WAS PASSED.
- ARTICLE 13. THE BOTTOM LINE OF BUDGET WAS PASSED AS AMENDED FOR \$1,065,020.
- ARTICLE 14. INSTALLATION OF STREET LIGHTS ON LOST NATION ROAD WAS APPROVED.
- ARTICLE 15. THE GROVETON YOUTH BASEBALL ARTICLE WAS PASSED.
- ARTICLE 16. THE CHRISTMAS DECORATIONS ARTICLE WAS PASSED.
- ARTICLE 17. AUTHORIZATION FOR THE BOARD OF SELECTMEN TO APPLY FOR, ACCEPT AND EXPEND MONEY DURING THE FISCAL YEAR WAS OBTAINED.
- ARTICLE 18. AUTHORIZATION FOR THE BOARD OF SELECTMEN TO INCUR DEBTS DURING THE FINANCIAL YEAR WAS OBTAINED.
- ARTICLE 19. AUTHORIZATION FOR THE BOARD OF SELECTMEN TO ADMINISTER AND DISPOSE OF ANY REAL ESTATE ACQUIRED BY TAX COLLECTOR'S DEED AT PUBLIC SALE WAS PASSED AS AMENDED.
- ARTICLE 20. THE VOTE TO INSTRUCT THE SELECTMEN TO APPOINT ALL OTHER OFFICERS WAS PASSED.
- ARTICLE 21. THERE WERE NO REPORTS OF OFFICERS
 PRESENTED.
- ARTICLE 22. THERE WAS NO NEW BUSINESS BROUGHT BEFORE THE MEETING.

Town Budget and Warrant

State of New Hampshire Town of Northumberland

1994 TOWN WARRANT

To the inhabitants of the Town of Northumberland, Coos County and State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Groveton High School Ryan's Auditorium in said Town on the second Tuesday in March next, March 8, 1994, to act upon the subjects hereinafter mentioned. You are hereby warned that on said date and place the polls will be opened at 10:00 in the forenoon and will remain open until 6:00 in the afternoon for the reception of your ballots under the Non-Partisan Ballot System. You are also hereby warned that on said date and place at 7:00 in the evening the matter of appropriations and such other business properly coming before said meeting will be taken up for your consideration and action.

ARTICLE 1.* To choose by ballot the following Town Officers for the ensuing three years: One Library Trustee, one Selectman, and one Trustee of Trust Funds.

ARTICLE 2.* To choose by ballot the following Town Officer for the ensuing two years: One Moderator.

ARTICLE 3.* To choose by ballot the following Town Officer for the ensuing six years: One Supervisor of the Checklist.

ARTICLE 4.* To vote by ballot to decide what action the Town will take on the following article: Do you favor adoption of the town manager plan as provided in Chapter 37 of the Revised Statutes Annotated?

ARTICLE 5.* To vote by ballot to decide what action the Town will take on the following Proposed Amendment to the Zoning Ordinance.

Insert the following regulation on page 17 section 7.3, subsection A:

A building permit shall be obtained from the Selectmen or Building Inspector before any action is taken to erect, pave, construct, improve, move or expand any building, structure, or property. No permit shall be required for remodeling or repairing where the total cost of such work will not exceed \$2,000 and the purpose for which the building is to be used is not changed. The building permit must be posted on the premises and visible from the highway.

ARTICLE 6.* To vote by ballot to decide what action the Town will take on the following proposed amendment to the National Flood Insurance Program Ordinance.

Insert the following definition on page 3, section 8, subsection D:

"Recreational vehicle" means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.

ARTICLE 7.* To vote by ballot to decide what action the Town will take on the following proposed amendment to the National Flood Insurance Program Ordinance.

Insert the following regulation on page 6, section 8, subsection
D:

Recreational vehicles placed on sites within Zones Al-30, AH, and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3(b)(1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c)(6) of Section 60.3.

ARTICLE 8.* To vote by ballot to decide what action the Town will take on the following article: (Selectmen approve)

A referendum on how to pay for the water bond: 100% taxation or 100% water users.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for three (3) new radios for the highway department. (Selectmen approve)(.03 on tax rate)

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$1,379 for the purpose of supporting the Lancaster District Court Juvenile Diversion Program. (Inserted on petition of voters) (Selectmen approve)(.03 on tax rate)

ARTICLE 11. The people of the Groveton Ambulance Corps seek to see if the Town of Northumberland will vote to raise and appropriate the sum of \$70,000.00 to purchase a new ambulance, and to authorize the withdrawal of \$3852.04 plus any accrued interest from the Capital Reserve Fund created for that purpose. Balance needed not to exceed \$66,147.96. (Inserted on petition of voters)(Selectmen do not recommend)(1.44 on tax rate)

ARTICLE 12. The people of the Groveton Ambulance Corps seek to see if the Town of Northumberland will vote to raise and appropriate the sum of \$3,400.00 each year from this date forward until such time as the voters wish to rescind this article, to be funded by reserves received from surrounding towns for services provided them by the Northumberland Ambulance. (Inserted on

petition of voters)(Selectmen do not recommend)(.07 on tax rate)

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$12,000 to replace garage doors at the Highway Garage on the Brown Road. (Selectmen do not recommend)(.26 on tax rate)

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$3,500.00 for the purpose of purchasing five new replacement windows and the siding around and below said windows at the Northumberland Public Library. (Inserted on petition of voters)(Selectmen do not recommend)(.08 on tax rate)

ARTICLE 15. We, the Northumberland Citizens Committee (Eagle's Nest) would like to petition the voters of the Town of Northumberland for the amount of \$6,000. (Inserted on petition of voters)(Selectmen do not recommend)(.13 on tax rate)

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$44,400 as the total budget for the Parks and Recreation Department, such figure being an increase of \$5,000 over the line budget requested by the Selectmen, such increase to enable continued employment of personnel needed to operate the programs of the Parks and Recreation Department as in the past. (Inserted on petition of voters)(Selectmen do not recommend)(.11 on tax rate)

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of \$1,050 for the Groveton Youth Bambino Program. Would be used to cover accident, liability insurance, tournament and registration fees. (Inserted on petition of voters)(Selectmen do not recommend)(.02 on tax rate)

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of \$9,642 for a 3% raise for full time town employees. (Selectmen do not recommend)(.21 on tax rate)

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of \$1,327,941 which represents the bottom line of the posted budget.

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of \$20,373 to purchase a trailer mounted water jet system for the Water Department. (Selectmen do not recommend) (.44 on tax rate)

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by the Town meeting, money from the State, Federal or other governmental unit or a private source which becomes available during the fiscal year in accordance with RSA 31:95-b. Such authority to be granted indefinitely until rescinded.

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to incur debts in anticipation of taxes of the

financial year, such debts are incurred in order to pay current maintenance and operation expenses, and to issue notes therefore in accordance with the provision of RSA 33:7. Such authority to be granted indefinitely until rescinded.

ARTICLE 23. To see if the Town will vote to authorize the Board of Selectmen to administer and dispose of any real estate acquired by Tax Collector's Deed at public or private sale, as the Selectmen, in their sole discretion, deem equitable and just, after due consideration to the mortgagee. (RSA 80:42, I & III) Such authority to be granted indefinitely until rescinded.

ARTICLE 24. To see if the Town will vote to instruct the Selectmen to appoint all other officers as required by law. Such authority to be granted indefinitely until rescinded.

ARTICLE 25. To hear reports of agents, auditors, committees, or other officers heretofore chosen and pass any vote relating thereto. Such authority to be granted indefinitely until rescinded.

ARTICLE 26. To transact any other business that may be legally brought before said meeting. Such authority to be granted indefinitely until rescinded.

* Articles 1 - 8 will be printed on official ballot.

John Normand, Chairman David Goulet Michael Mills

Selectmen, Town of Northumberland

| Acct. | PURPOSE OF APPROPRIATION (RSA 31:4) | W.A. | Appropriations Prior Year As Approved | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FISCAL YEAR |
|-------|---|------|---|---|--|
| No. | GENERAL GOVERNMENT | No. | By DRA | (0.1170 | (Recommended) |
| 4130 | Executive | | 61,934 | 60,470 | 80,255 |
| 4140 | Election, Registration, & Vital Statistics | | 3,800 | 2,898 | 3,600 |
| 4150 | Financial Administration AP, TM, AU | | 8,450 | 7,739 | 8,450 |
| 4152 | Revaluation of Property | | | | |
| 4153 | Legal Expense | | 5,200 | 1,547 | 3,200 |
| 4155 | Personnel Administration FICA ETC | | 40,300 | 33,882 | 41,800 |
| 4191 | Planning and Zoning | | 3,900 | 2,889 | 1,800 |
| 4194 | General Government Building | | 9,250 | 9,070 | 9,350 |
| 4195 | Cemeteries | | 9,300 | 5,714 | 9,350 |
| 4196 | Insurance | | 79,100 | 100,038 | 108,850 |
| 4197 | Advertising and Regional Associations | | 1,200 | 623 | 800 |
| | No Co Council | | 1,889 | 1,873 | 1,935 |
| 4199 | Other General Government | | | | |
| | PUBLIC SAFETY | | | | |
| 4210 | Police | | 123.800 | 121.855 | 125,460 |
| 4215 | Ambulance | | 22.600 | 22,600 | 23.600 |
| 4220 | Fire | | 500 | | 500 |
| 4240 | Bldg. Inspection | | | | |
| 4290 | Emergency Mgt. CIVIL DEFENSE | | 500 | 300 | 500 |
| 4299 | Other Public Safety (including Communications) HIGHWAYS AND STREETS | | | | |
| 4312 | Highways and Streets | | 166,500 | 151.075 | 160,100 |
| 4313 | Bridges | | 100,500 | 151,015 | 100,100 |
| 4316 | Street Lighting | | 23.000 | 25.485 | 26.000 |
| 4010 | GENERAL HIGHWAY | | 40,600 | 44,571 | 41,475 |
| | SANITATION | | | | |
| 4323 | Solid Waste Collection | | 37.000 | 36,400 | 35,620 |
| 4324 | Solid Waste Disposal | | 87.850 | 89,624 | 94.700 |
| 4326 | Sewage Collection and Disposal | | 68.581 | 80.587 | 76,999 |
| 7020 | Downago Consolior and Disposa | | 00,301 | 00,507 | 10,999 |
| | | | | | |
| 4222 | WATER DISTRIBUTION AND TREATMENT Water Services | | | | 00.000 |
| 4332 | Water Treatment | | 93,000 | 65,421 | 93,000 |
| 4333 | water neatment | | | | |
| | | | | | |
| | HEALTH | | | | |
| 4414 | | | 500 | 122 | 500 |
| 4415 | Health Agencies and Hospitals | | 17,465 | 17,596 | 17.465 |
| | | | | | 1,70, |
| | SENIOR CITIZENS | | 13,000 | 11,272 | 13,000 |
| | | | | | |
| | WELFARE | | | | |
| 4442 | Direct Assistance | | 7,000 | 6,723 | 7.000 |
| 4444 | Intergovernmental Welfare Payments | | 2,700 | 2,700 | 2,825 |
| 4445 | Vendor Payments | | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,02) |
| | | | | | |
| | Sub-Totals (carry to top of page 3) | | 928,919 | 903,074 | 988,134 |

| Acct. | PURPOSE OF APPROPRIATION (RSA 31:4) | W.A. | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FISCAL YEAR (Recommended) |
|-------|--|------|--|--------------------------------------|--|
| | Sub-Totals (from page 2) | | 928,919 | 903,074 | 988,134 |
| | CULTURE AND RECREATION | | | | |
| 4520 | Parks and Recreation | | 41.500 | 42.837 | 39,400 |
| 4550 | Library | | 42.200 | 42,200 | 43,800 |
| 4583 | Patriotic Purposes | | 400 | 190 | 400 |
| 4589 | Other Culture and Recreation | | | | |
| | CONSERVATION | | | | |
| | Purchase of Natural Resources | | | | |
| 4619 | Other Conservation & FORESTER | | 500 | 819 | 1,500 |
| | REDEVELOPMENT AND HOUSING | | | | |
| | ECONOMIC DEVELOPMENT | | | | |
| | DEBT SERVICE | | | | |
| | PrincLong Term Bonds & Notes | | 20,000 | 20,000 | 115,000 |
| | Interest-Long Term Bonds & Notes | | 16,501 | 16,354 | 126,857 |
| 4723 | Interest on TAN | | 15,000 | 8,550 | 10,000 |
| | CAPITAL OUTLAY | | | | |
| 4901 | | | | | |
| 4902 | | | | | |
| 4903 | | | | | |
| 4909 | Improvements Other Than Buildings | | | | |
| | OPERATING TRANSFERS OUT | | | | |
| 4912 | To Special Revenue Fund | | | | |
| | To Capital Projects Fund | | | | |
| 4914 | | | | | |
| 10.17 | Sewer — | | | | |
| | Water — | | | | |
| | Electric — | | | | |
| 4915 | To Capital Reserve Fund | | | | |
| | To Trust and Agency Funds | | | | |
| | TOTAL APPROPRIATIONS | | 1,065,020 | 1,034,024 | 1,325,091 |

HELP! We ask your assistance in the following: If you have a line item of appropriation which is made up of appropriations from more than one (1) warrant article, please use the space below to identify the make-up of the line total. We hope this will expedite the tax rate process by reducing the number of inquiries from this office.

| Acct. | W.A. | Amt. | Acct. | W.A. | Amt. |
|-------|------|------|-------|------|------|
| | | | | | |
| | | | | | |
| | | | - | | |
| | | | | | |
| | | | | | |

** Amounts Not Recommended by Selectmen **

These amounts are not included in the recommended column.

| Warrant Article # | \$ Amount 66,147.96 | Warrant Article # | \$ Amount 3,500 |
|-------------------|------------------------|-------------------|--------------------|
| 12 | 3,400 | 15 | 6.000 |
| 13 | .12,000 | 16 | 5.000 |
| 17 | 1,050 | 18 | 9.642 |
| 20 | 20,373 | | |

| COURCE OF DEVENUE | | *ESTIMATED | ACTUAL | ESTIMATED |
|--|------------------------|---------------------------|-----------------------|---|
| SOURCE OF REVENUE | | REVENUE Prior Year | REVENUE Prior Year | REVENUE Ensuing Fiscal |
| Acct. | W.A. | (omit cents) | (omit cents) | \ Year |
| No. TAXES | No. | | | (omit cents) |
| 3120 Land Use Change Taxes | | 1,200 | 1,095 | 1,000 |
| 3180 Resident Taxes | | | | |
| 3185 Yield Taxes | | 15,000 | 12,905 | 9,000 |
| 3186 Payment in Lieu of Taxes | | 14,000 | 13,014 | 13,000 |
| 3189 Other Taxes NAT L BANK S | | 2,500 | 35 | |
| 3190 Interest & Penalties on Delinquent Ta | ixes | 30,000 | 38,881 | 30,000 |
| Inventory Penalties | | | | |
| LICENSES, PERMITS AND FEES | | | | |
| | EES | 3,000 | 3,160 | 3,000 |
| 3220 Motor Vehicle Permit Fees | | 159,000 | 164,159 | 160,000 |
| 3230 Building Permits | | | 830 | 750 |
| 3290 Other Licenses, Permits & Fees DO | GS, DECALS | 2,000 | 9,067 | 9,000 |
| FROM FEDERAL GOVERNMENT | | | | |
| 3319 Other | | | | |
| FROM STATE | | 0.05 | | |
| 3351 Shared Revenue | | 285,140 | 285,140 | 285,140 |
| 3353 Highway Block Grant | | 34,926 | 34,926 | 34,902 |
| 3354 Water Pollution Grants | - 4 | 16,337 | 15,311 | 15,311 |
| 3355 Housing and Community Developme | | 1, 0,00 | 5 0 (0 | |
| 3356 State & Federal Forest Land Reimbur | sement | 4,000 | 2,868 | 3,000 |
| 3357 Flood Control Reimbursement 3359 Other (Including Railroad Tax) GAS | 17.77 | | I | 1 500 |
| 3359 Other (Including Railroad Tax) GAS FROM OTHER GOVERNMENT | , FF | | 5,544 | 4,500 |
| | O D A NIG | | 7.550 | |
| 3379 Intergovernmental Revenues TREI CHARGES FOR SERVICES | S GRANT | | 1,750 | |
| 3401 Income from Departments | | 20 000 | 24 055 | 20.000 |
| 3409 Other Charges | | 29,000 | 34,855 | 30,000 |
| MISCELLANEOUS REVENUES | | | | |
| 3501 Sale of Municipal Property EQUII | | 1.200 | 5,500 | 3 500 |
| 3502 Interest on Investments | | 15,000 | | 1,500 |
| 3509 Other INS REFUND | | 1.800 | 17,993 | 15,000 |
| INTERFUND OPERATING TRANSFE | RS IN | 1,000 | 20,921 | 2,000 |
| 3912 Special Revenue Fund | -no iii | | | |
| 3913 Capital Projects Fund | | | | |
| 3914 Enterprise Fund | | | | |
| Sewer — | | 68.581 | 77,879 | 74.004 |
| Water — | | 93.000 | 87,653 | 91.760 |
| Electric — | | 33,000 | 1 07,000 | 71,100 |
| 3915 Capital Reserve Fund | | 2,200 | 2,200 | 2,200 |
| 3916 Trust and Agency Funds | | 2,500 | 7,700 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| OTHER FINANCING SOURCES | | | | |
| 3934 Proc. from Long Term Notes & Bonds | | 1.880.000 | 1.880.000 | |
| General Fund Balance | For Municipal Use | | 1,000,000 | |
| Unreserved Fund Balance < \$ > | | xxx | xxx | xxx |
| Fund Balance Voted From Surplus <\$ > | | | | |
| Fund Balance to be Retained | \$ | XXX | XXX | XXX |
| Fund Balance Remaining to Reduce Taxes | \$ | 31,400 | 31.000 | 30,990 |
| TOTAL REVENUES AND CREDITS | | | | |
| *Enter in this column the numbers which were i | revised and approved b | w DRA and which appear of | on the MS-4 form. | |

*Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form.

Total Appropriations 1,325,091 **Total Appropriations**

816,057 Less: Amount of Estimated Revenues, Exclusive of Property Taxes

Amount of Taxes to be Raised (Exclusive of School and County Taxes)

BUDGET OF THE TOWN OF NORTHUMBERLAND

, N.H.

GROVETON VILLAGE PRECINCT

WARRANT

To the inhabitants of Groveton Village Precinct qualified to vote in Precinct affairs: You are hereby notified to meet in the Groveton High School Ryan Memorial Gym in said Precinct on Tuesday, March 2, 1994 at 7:00 p.m. for the transaction of the following business:

ARTICLE 1 To choose by ballot a Moderator to preside over said meeting.

ARTICLE 2 To choose by ballot a Precinct Commissioner for a period of three years, a Precinct Clerk for the ensuing year, a Precinct Treasurer for the ensuing year, and for other officers, agents, and auditors for the ensuing year.

ARTICLE 3 To see if the Precinct will appropriate the sum of Eighteen thousand dollars (\$18,000) to purchase a new 1994 Rescue and Equipment Van to replace the 1978 van now in service. And to authorize the withdrawal of Six thousand dollars (\$6,000) from the Capitol Reserve Fund created for this purpose. The remaining Twelve thousand (\$12,000) to be used from the 1993 unexpended budget. (zero (\$.00) effect on tax rate.)

ARTICLE 4 To see if the Precinct will vote to raise and appropriate the sum of \$45,000 which represents the bottom line of the listed budget:

| 1. | Care & Repair of Trucks & Equipment | \$ 8,000 |
|-----|-------------------------------------|----------|
| 2. | Electric Power | 1,300 |
| 3. | Fuel | 2,000 |
| 4. | Telephones | 2,350 |
| 5. | New & Replacement Equipment | 8,500 |
| 6. | Firemen's Payroll | 7,000 |
| 7. | Fire Prevention & Training | 4,000 |
| 8. | Repairs to Building | 1,000 |
| 9. | Miscellaneous Expenses | 600 |
| 10. | Insurance | 7,500 |
| 11. | Radios & Maintenance | 2,000 |
| 12. | Officers Salaries | 750 |

ARTICLE 5 To see if the Precinct will vote to authorize the Precinct Commissioners to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the precinct may legally appropriate money.

GIVEN UNDER OUR HANDS AND IN SEAL THIS FIRST DAY OF FEBRUARY, 1994

H. Lee Rice

H. Lee Rice

Bradley Tetreault

Frederick Robinson

GROVETON VILLAGE PRECINCT TRUSTEE OF TRUST FUND

Trust Fund December 31, 1993 \$6,311.29

COMMISSIONER'S REPORT FOR YEAR ENDING DECEMBER 31, 1993

RECEIPTS

| Cash on hand January 1, 1993 | \$ 8,905.23 |
|------------------------------|-------------|
| State of New Hampshire | 14,052.73 |
| Town of Northumberland | 28,780.00 |
| Town of Maidstone | 500.00 |
| Town of Guildhall | 1,000.00 |
| Ambulance Corp | 400.00 |
| Town of Stark, Forest Fire | 278.25 |
| Wausau Papers of NH | 117.56 |
| Bank Interest | 219.05 |
| TOTAL RECEIPTS | \$54,252.82 |

EXPENDITURES

| Radios & Maintenance 1,967.99 | Care & Repair of Trucks Electric Power Fuel Telephones New & Replacement Equipment Firemen's Payroll Fire Prevention & Training Repairs to Building Miscellaneous Insurance | \$ 3,987.10 1,178.76 1,519.76 2,051.06 7,516.54 5,324.50 3,098.40 953.62 759.61 |
|--------------------------------|---|---|
| | Radios & Maintenance Officer's Salaries | 1,967.99 685.00 |
| | Cash on Hand December 31, 1993 | _17.419.48 |
| Cash on Hand December 31, 1993 | TOTAL | \$54,252.82 |

24 FIRE CALLS 15 ACCIDENT CALLS

18 TRAINING CLASSES

ANNUAL SCHOOL REPORT SCHOOL DISTRICT OF NORTHUMBERLAND

Fiscal Year Ended June 30, 1993

ORGANIZATION/ADMINISTRATION

School Board

Larry Dicker, Chairperson Alan Fogg - David Hurlbutt Ann Pelchat - Gene Petryk

Superintendent of Schools

Alfred W. St. Cyr - 636-1437 Sandra Call, Secretary Janet Bennett, Data Processing

Business Manager

Peggy L. Goodale

High School Principal

Frederick Bailey - 636-1619 Diane Tetreault, Secretary

Elementary School Principal

Thomas Monahan - 636-1806 Beth Taylor, Secretary

School Nurse

Deborah Stake

Treasurer

Stanford Johnson

Clerk

Lisa Tetreault

Moderator

Allan Merrow

Auditor

Grzelak and Company, P.C. Laconia, NH

SCHOOL WARRANT STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Northumberland, qualified to vote in district affairs:

You are hereby notified to meet in Groveton High School Ryan Gymnasium in said district on Tuesday, March 8, 1994, at 10:00 o'clock in the forenoon to act upon the subjects hereinafter mentioned. The polls will be opened at said place and date from 10:00 o'clock in the forenoon for the reception of your ballots under the non-partisan ballot system. Polls will not close before 6:00 o'clock in the evening.

 To choose by non-partisan ballot the following district officers for the ensuing year: a moderator, a district clerk, a district treasurer; two members of the school board for the ensuing three years.

Given under our hands at Northumberland this 18th day of February, 1994.

SCHOOL BOARD Larry Dicker Ann V. Pelchat Gene R. Petryk David Hurlbutt Alan Fogg

A True Copy of Warrant - Attest:

Larry Dicker Ann V. Pelchat Gene R. Petryk David Hurlbutt Alan Fogg

SCHOOL BOARD

SCHOOL WARRANT

STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Northumberland, qualified to vote in district affairs:

You are hereby notified to meet in the Ryan Gymnasium of Groveton High School in said district on Tuesday, March 15, 1994, at 7:00 o'clock in the evening to act upon the subjects hereinafter mentioned.

- To hear reports of agents, auditors, committees, or officers heretofore chosen and pass any vote relating thereto.
- 2. To see if the district will vote to accept the provisions of the Federal and State Lunch Programs and to appropriate such funds as may be available to the district under such programs as may be determined by the school board. Further, to see if the district will authorize the School Board to make application for such funds and to expend the same for such programs as it may designate.
- 3. Shall the school district accept the provisions of RSA 198:20-b providing that any school district at an annual meeting may adopt an article authorizing indefinitely, until specific rescision of such authority, the school board to apply for, accept and expend, without further action by the school district, money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?
- 4. To see if the district will vote to raise and appropriate the sum of Two Million Eight Hundred Seventy-nine Thousand Nine Hundred Thirteen (\$2,879,913.00) Dollars for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment of the statutory obligations of the district (This amount does not include any other warrant articles).
- 5. To see if the district will vote to raise and appropriate the sum of Thirty Thousand (\$30,000) Dollars for the removal and installation of a new roof for the 1924 section of Groveton High School. The School Board recommends this appropriation.
- 6. To see if the district will vote to raise and appropriate the sum of Twenty-Five Thousand Six Hundred and Eighty (\$25,680) Dollars to purchase and install the remaining sections of water sprinkler system needed to

have Groveton Elementary School completely covered by the sprinkler system. The School Board recommends this appropriation.

- 7. To see if the district will vote to raise and appropriate the sum of Twelve Thousand (\$12,000) Dollars to upgrade the electrical service and to purchase and install new stage lights in the stage/gym area at Groveton High School. The School Board does not recommend this appropriation.
- To transact any other business that may lawfully come before said meeting.

Given under our hands at Northumberland this 18th day of February, 1994.

SCHOOL Larry A. Dicker
BOARD Ann V. Pelchat
Gene R. Petryk
David Hurlbutt
Alan Fogg

A True Copy of Warrant - Attest:

Larry A. Dicker Ann V. Pelchat Gene R. Petryk David Hurlbutt Alan Fogg SCHOOL

NORTHUMBERLAND SCHOOL DISTRICT BALANCE SHEET JUNE 30, 1993

| | | | | 1 | | | | | | |
|--------------------|--|--------------|---|--|-------------------|-------------|--|--|-------------------|--------------------------------------|
| Capital Reserve | \$102,621.44 | \$137,678.44 | | | \$ 60,000.00 | | 77,678.44 | | \$137,678.44 | \$137,678,44 |
| Food | 10,006.00 | \$10,006.00 | 2,154.74 | 54.20 | \$ 2,208.94 | | | 7.797.06 | 7,797.06 | \$10,006.00 |
| Special Revenue | 4,125.32 | \$ 4,125.32 | 3,343.44 | 63.19 | \$ 4,125.32 | | 00.00 | 0.00 | \$ 0.00 | \$ 4,125.32 |
| General | 5,498.18 66,114.62 14,207.90 | \$ 85,820.70 | 35,057.00 | 43,231.88 | \$ 85,820.70 | | 00.00 | 00.00 | \$ 0.00 | \$ 85,820.70 |
| ASSETS | Cash Investments Interfund Receivables Other Receivables Intergovernmental Receivables | TOTAL ASSETS | LIABILITIES Interfund Payables Intergovernmental Payables | Accrued Expenses Payroll Deductions Other Payables | Total Liabilities | FUND EQUITY | Beginning Fund Equity Reserved for Encumbrances | Reserved for Special Furposes Unreserved Fund Balance | Total Fund Equity | TOTAL LIABILITIES AND FUND EQUITY |

| 1993 | |
|-----------|----------|
| 30 | |
| SONE | |
| ENDED | 10111011 |
| YEAR | |
| FISCAL | |
| FOR | - |
| REVENUES | |
| OE | |
| STATEMENT | |

| STATEMENT OF REVENUES FOR FISCAL YEAR ENDED NORTHUMBERLAND SCHOOL DISTRICT Special |
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NORTHUMBERLAND SCHOOL DISTRICT GENERAL FUND: STATEMENT OF EXPENDITURES

For the Fiscal Year Ended June 30, 1993

| .81 | . 43 | .18 | 99.00 | .27 | . 46 | 00. 00 | .11 |
|---|---|---|--|--|-----------------------------|--|---------------------------|
| \$1,173,909.78 268,785.81 200,934.07 56,713.17 | 59,976.23 26,019.43 | 3,762.51 | 11,591.66 126,747.00 201,835.86 | 232,666.27 | 57,804.46 | 5,000.00 | \$2,601.209.11 |
| s 310.00 1,080.00 | | 203.81 | 2,477.99 | 2,000.00 | 57,804.46 | 35,057,00 | \$106,070.26 |
| \$ 2,934.18 500.00 | 284.40 | . 66.30 | | | | | \$ 3,784.88 \$ |
| \$ 37,182.59 2,519.81 15,439.09 5,302.59 | 791.63 | 343.67 | 2,957.64 | 84,420.25 | | | \$168,931.71 |
| Services \$ 24,681.93 130,468.39 7,341.06 | 1,136.59 | 3,215.03 | 7,245.14 | 62,123.61 | | | \$438,479.64 |
| Employee Benefits \$224,350.57 23,619.17 36,378.52 3,553.60 | 13,042.82 | 8,230.39 | 188.53 | 23,109.88 | | | \$384,499.37 \$438,479.64 |
| Salaries 884,450.51 112,178.44 141,165.40 34,131.98 | 45,005.19 16,055.75 | 26,080.21 | 1,680.00 | 61,012.53 25,953.92 | | | \$1,499,443.25 |
| Instruction Regular Programs \$ Sec. Ed. Prog. Voc'l Ed. Prog. Other Instr. Prog. | Support Services Pupils Guidance Health | Instructional Improvement of Inst. Educ'l Media | General Admin. School Board Office of Supt. School Admin. | Business Operation/Maint. Pupil Transport. | Debt Service Transfer to | Food Service Transfer to Capital Reserve | |

SPECIAL REVENUE FUNDS

| | 142,235.51 | | 47,207.06 | ,790,651.68 |
|--------------|---|---------------|-------------------------------------|---|
| | 357.75 | | | 106,428.01 \$2 |
| | 1,022.00 | | 4,122.88 | 8,929.76 \$ |
| | 61,766.14 | | 22,116.90 | 52,814.75 \$ |
| | 59,616.08 17,242.40 2,231.14 61,766.14 1,022.00 | | 494.40 12,796.69 22,116.90 4,122.88 | 453,507.47 \$2 |
| | 17,242.40 | | 494.40 | \$402,236.17 \$ |
| | 59,616.08 | | 7,676.19 | \$1,566,735.52 \$402,236.17 \$453,507.47 \$252,814.75 \$ 8,929.76 \$106,428.01 \$2,790,651.68 |
| FOOD SERVICE | TOTALS | FEDERAL FUNDS | TOTALS | GRAND TOTAL |
| | | | | |

Grzelak and Company, P.C. P.O. Box 8 Laconia, NH 03247

To the School Board Northumberland School District Northumberland, New Hampshire

We have audited the general-purpose financial statements of the Northumberland School District, Northumberland, New Hampshire, as of and for the year ended June 30, 1993, and have issued our report thereon dated October 1, 1993.

We conducted our audit in accordance with generally accepted auditing standards; Government Auditing Standards, issued by the Comptroller General of the United States; and Office of Management and Budget Circular A-128, "Audits of State and Local Governments.", Those standards and OMB Circular A-128 require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement and about whether the Northumberland School District, Northumberland, New Hampshire, complied with laws and regulations, noncompliance with which would be material to a federal financial assistance program.

In planning and performing our audit for the year ended June 30, 1993, we considered the internal control structure of the Northumberland School District, Northumberland, New Hampshire, in order to determine our auditing procedures for the purpose of expressing our opinions on the Northumberland School District's general-purpose financial statements and to report on the internal control structure in accordance with OMB Circular A-128. This report addresses our consideration of internal control structure policies and procedures relevant to compliance with requirements applicable to federal financial assistance programs. We have addressed internal control structure policies and procedures relevant to our audit of the general-purpose financial statements in a separate report dated October 1, 1993.

The management of the Northumberland School District, Northumberland, New Hampshire, is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgements by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general-

purpose financial statements in accordance with generally accepted accounting principals, and that federal financial assistance programs are managed in compliance with applicable laws and regulations. Because of inherent limitations in any internal control structure, errors, irregularities, or instances of noncompliance may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures used in administering federal financial assistance programs into the following categories:

Accounting Applications

Cash and investments
Revenue, receivables and receipts
Expenditures for goods and services
and accounts payable
Capital expenditures
Grant and similar programs

General Requirements

Political Activity, Davis-Bacon Act, Civil Rights, Cash Management, Relocation Assistance and Real Property Management, Federal Financial Reports, Allowable Costs/Cost Principles, Drug-Free Workplace and Administrative Requirements

Specific Requirements

Types of services allowed or unallowed Eligibility
Matching, level of effort, and/or earmarking
Special reporting requirements
Special tests and provisions

Claims for Advances and Reimbursements

Amounts Claimed or Used for Matching

For all of the internal control structure categories listed above, we obtained an understanding of the design of relevant policies and procedures and determined whether they have been placed in operation, and we assessed control risk.

During the year ended June 30, 1993, the Northumberland School District, Northumberland, New Hampshire, had no major federal financial assistance programs and expended 70% of its total federal financial assistance under the following

nonmajor federal financial assistance programs:

U.S. Department of Agriculture National School Lunch Program

U.S. Department of Education Drug Free Schools Program

We performed tests of controls, as required by OMB Circular A-128, to evaluate the effectiveness of the design and operation of internal control structure policies and procedures that we have considered relevant to preventing or detecting material noncompliance with specific requirements, general requirements, and requirements governing claims for advances and reimbursements and amounts claimed or used for matching that are applicable to the aforementioned nonmajor programs. Our procedures were less in scope than would be necessary to render an opinion on these internal control structure policies and procedures. Accordingly, we do not express such an opinion.

Our consideration of the internal control structure policies and procedures used in administering federal financial assistance would not necessarily disclose all matters in the internal control structure that might constitute material weaknesses under standards established by the American Institute of Certified Public Accountants. A material weakness is a condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that noncompliance with laws and regulations that would be material to a federal financial assistance program may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control structure and its operations that we consider to be material weaknesses as defined above.

However, we noted certain matters involving the internal control structure and its operation (non-federal matters) that we have reported to the management of the District, in a separate letter dated October 1, 1993.

This report is intended for the information of management, and the School Board. However, this report is a matter of public record and its distribution is not limited.

Grzelak and Company, P.C. Laconia, New Hampshire

October 1, 1993

NORTHUMBERLAND SCHOOL DISTRICT Estimated Revenues

| | CURRENT 1993-1994 | ESTIMATE 1994-1995 |
|--|---|--|
| Foundation Aid Area Vocational School Vocational Projects/Block Grants School Lunch Revenues Tuition Driver Education School Building Aid Interest Other Local Sources Transfer from Capital Reserve | \$ 663,786 8,250 21,500 143,000 330,000 1,500 9,838 2,000 8,900 | \$ 857,416 5,000 21,500 145,000 330,000 8,108 10,437 2,000 8,900 |
| (Education of the Handicapped) | 40,000 | -0- |
| Unreserved Fund Balance District Assessment | 1,579,876 | 40,000 |
| TOTAL REVENUES AND DISTRICT ASSESSMENT | \$2,808,650 | \$2,879,913 |
| | | |
| SUPERINTENDENT | 'S SALARY | |
| ALFRED W. ST. CYR | - 1992-1993 | |
| Northumberland School District's Stratford School District's Shar Stark School District's Share TOTAL | | \$34,703.00 10,631.00 7,166.00 \$52,500.00 |
| BUSINESS MANAGE | R'S SALARY | |
| Peggy L. Goodale | - 1992-1993 | |
| reggy 1. Goodale | - 1992-1993 | |
| Northumberland School District's Stratford School District's Shar Stark School District's Share TOTAL | | \$18,045.00 5,528.00 3,727.00 \$27,300.00 |

NORTHUMBERLAND SCHOOL DISTRICT COMPARATIVE BUDGETS

OD

М

A-Increased to reflect current staff and full-time foreign language position. B-Increased to reflect estimated rate increase.

C-New copier for the elementary school. D-25 new student chairs.

63

NORTHUMBERLAND SCHOOL DISTRICT COMPARATIVE BUDGETS

| Budget 1994-1995 | | \$ 848,746 A | 13,776 | 12,000 | 125,760 | 000,6 | 15,692 1 | 21,220 | 67,236 | 2,650 | 7,000 | 400 | 3,500 | 200 | 3,200 | 3,800 | 875 1 | 533 | 1,984 | 18 | 100 | 0 | 285 | 1,539 | 118 | 120 | 321 | 1,767 |
|---------------------|-------------|--------------------|-----------------|-----------------------|------------------|-------------------|-----------------|----------------------|----------|--------------------|-----------------------|-------------------|-----------------------|------------------|----------|-----------------|-----------------------|------------------|-----------|------------------|----------------------|-----------|---------------|-----------|-----------|----------------------|-----------|----------------|
| | \$1,505,331 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Budget 1993-1994 | | \$ 836,189 | 13,365 | 10,000 | 134,463 | 7,550 | 12,904 | 25,087 | 66,244 | 2,574 | 7,000 | 400 | 3,300 | 200 | 3,200 | 0 | 0 | 467 | 1,975 | . 81 | 305 | 130 | 515 | 1,432 | 122 | 0 | 344 | 1,306 |
| | \$1,178,627 | | | | | | | | | | | | | | | | | | | | | pment | | | | | | |
| | INSTRUCTION | Teachers' Salaries | Aides' Salaries | Substitutes' Salaries | Health Insurance | Life & Disability | Workman's Comp. | Teachers' Retirement | A | Unemployment Comp. | Tuition Reimbursement | Other Instruction | Repairs & Maintenance | Printing/Binding | Supplies | Add'1 Equipment | Replacement Equipment | Grade 1 Supplies | Н | de 1 Periodicals | de 1 Add'1 Equipment | Н | de 2 Supplies | 7 | 7 | de 2 Add'1 Equipment | ന | de 3 Textbooks |
| | 1100 INS | 110 Tea | 111 Aid | 120 Sub | 210 Hea | 213 Life | 214 Wor | | 230 FICA | | - | | | | 610 Sup | | | 610 Grad | 630 Grade | 640 Grade | 741 Grade | 742 Grade | 610 Grade | 630 Grade | 640 Grade | 741 Grade | 610 Grade | 630 Grade |

UA

A-Increased to reflect current staff and full-time foreign language position. B-Increased to reflect estimated rate increase. C-New copier for the elementary school.

D-25 new student chairs.

64

| 59 | 267 | 864 | 145 | 208 | 0 | 348 | 161 | 1,512 | 138 | 562 | 852 | 164 | 114 | 296 | 878 | 200 | 0 | 612 | 85 | 360 | 3,085 | 0 | 25 | 06 | 83 | 2,161 | 350 | 5,143 | 0 | 65 | 80 | 2,500 | 0 | 950 |
|---------------------|-----|-------------------|---------------------|-------------------------|-------------------------------|-------------------|------------------|-------------------|---------------------|------------------|-------------------|---------------------|-------------------------|-----------------------|------------------------|----------------------------|---------------------|-----------------------|-------------|-----------------------------|--------------------|---------------------|-----------------------|------------------|-----------|-------|-------|-------------------|-----|----|--------------------|-------|-----|-----------------------|
| 55 295 | 603 | 1,185 | 115 | 0 | 0 | 0 | 220 | 1,278 | 138 | 419 | 2,857 | 150 | 284 | 414 | 528 | 0 | 35 | 630 | 0 | 407 | 2,855 | 300 | 25 | 0 | 0 | 2,244 | 350 | 4,604 | 400 | 25 | 200 | 4,000 | 200 | 800 |
| | | | | | ent | | | - | | | 2 | | | | | Tech. | | | | | 2 | | | Supplies | Textbooks | 2 | | 4 | | | | | | |
| Grade 3 Periodicals | 7 | Grade 4 Textbooks | Grade 4 Periodicals | Grade 4 Add'l Equipment | Grade 4 Replacement Equipment | Grade 4 Furniture | Grade 5 Supplies | Grade 5 Textbooks | Grade 5 Periodicals | Grade 6 Supplies | Grade 6 Textbooks | Grade 6 Periodicals | Grade 6 Add'l Equipment | Kindergarten Supplies | Kindergarten Textbooks | Elem Music Other Prof. & 1 | Elem.Music Supplies | Elem. Music Textbooks | Periodicals | Elem. Music Add'l Equipment | Elem. Art Supplies | Elem. Art Textbooks | Elem. Art Periodicals | Reading Recovery | Recovery | S. | . Art | H.S. Art Supplies | Art | | H.S. Art Dues/Fees | | Ed. | Computer Ed. Supplies |
| 640 6 | | | | _ | 742 G | _ | _ | | _ | Ĭ | | | | | | | | | _ | 741 E | | | | | | | | | | | | | _ | 610 C |

| 1,548 E 657 657 1,764 F 724 824 | 1,100 2,650 2,002 3,114 6,182 1,76 6,182 6,182 | 8,960 G 5,000 H 125 2,000 H 2,000 300 |
|---|--|--|
| 49 868 215 357 357 108 120 120 845 | 150 800 1,800 1,910 1,919 9,258 1,920 | 00°, 'e |
| H.S. English Supplies H.S. English Textbooks H.S. English Audio Visual H.S. English Periodicals H.S. Foreign Language Supplies H.S. Foreign Language Textbooks H.S. Foreign Language Audio Visual H.S. Physical Education Expense/Travel H.S. Physical Education Supplies H.S. Math Textbooks | Math Music Music Music Natur Natur Natur Natur Socia | Social Sciences Social Sciences Driver Education Driver Education Driver Education Driver Education Driver Education Driver Education Driver Education Driver Education |
| 610 630 635 640 640 610 635 635 635 635 | 8810 610 610 630 630 641 742 610 | 630 640 1110 222 222 230 440 610 656 |

American Civics textbooks, and 30 Intro to Social Studies textbooks and related teaching material. H-Driver Education Program must be shown in the budget due to revisions to RSA 32, this is offset G-Increased to allow the purchase of 70 U.S. History textbooks, 30 World History textbooks, 30 F-Increased to allow purchase of 20 Spanish textbooks and related teaching material. E-Increased to allow for purchase of replacements for literature books. completely by revenue generated by the program.

| | 76,350 | 33,167 | 6,230 | 6,489 | 200 | 12,275 | 1,050 | 1,669 | 1,910 | 9,391 | 909 | 0 | 1,425 | 76,105 | 17,000 E | 300 | 21,571 | 35,800 | 400 | 597 | 125 | 288 | 20 | 39 | 165 | 45 |
|------------------|--------------------|-----------------|------------------------|-------------------------|-----------------------|------------------|-------------------|-----------------|----------------------|-------|--------------------|---------|----------------|---------------------|----------------------|---------|----------------|-----------------|----------------|----------|------|-----------|-------------|------------------|-------------------|---------------------|
| 303,268 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 76,350 | 32,175 | 6,048 | 0 | 200 | 12,936 | 810 | 1,250 | 2,292 | 8,785 | 909 | 100 | 1,425 | 94,312 | 10,000 | 300 | 2,000 | 40,800 | 400 | 220 | 0 | 1,224 | 20 | 30 | 225 | 40 |
| 295,553 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SPECIAL PROGRAMS | Teachers' Salaries | Aides' Salaries | Speech Aides' Salaries | Reading Aides' Salaries | Substitutes' Salaries | Health Insurance | Life & Disability | Workman's Comp. | Teachers' Retirement | FICA | Unemployment Comp. | Testing | Staff Services | Other Prof. & Tech. | Other Transportation | Postage | Tuition/Public | Tuition/Private | Expense/Travel | Supplies | Food | Textbooks | Periodicals | Reading Supplies | Reading Textbooks | Reading Periodicals |
| 1200 | 110 | 111 | 112 | 114 | 120 | 210 | 213 | 214 | 222 | 230 | 260 | 330 | 340 | 390 | 519 | 532 | 561 | 569 | 580 | 610 | 620 | 630 | 64.0 | 610 | 630 | 640 |

I-Increased to reflect a 3% raise for 5 IEP aide positions.
J-Increased to reflect salary for special reading specialist.
K-Increased to reflect estimated cost.
I-Increased to reflect estimated cost for pre-school and high school students.

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н Ь

| 141,166 23,901 1,750 2,901 10,800 10,800 6,000 6,000 4,432 4,432 4,432 1,337 1,337 | 292 589 300 1,080 4,102 1,496 | 3,186 |
|--|--|----------|
| 186,519 | л 7.7 7.7 | |
| 141,166 23,602 1,350 1,350 1,350 10,800 6,000 6,100 2,850 1,690 1,690 | 647 550 1,130 1,130 4,475 380 | 3,186 |
| LEDUCATION Salaries es' Salaries surance sability Comp. Retirement ent Comp. ublic Expense/Travel Supplies Textbooks Replacement Equip. | Textbooks Periodicals Replacement Equip. Dues/Fees Ed. Repairs & Maintenance Ed. Rent Ed. Supplies Ed. Add'l Equipment Ed. Replacement Equipment | FT - 1F0 |
| VOCATIONA Teachers' Substitut Health In Life & Di Workealth Torackers' FICA Unemploym Tuition/P Business Business Business Home Ec. Home Ec. | Home Ec. Textk Home Ec. Peric Home Ec. Repla Home Ec. Lues/ Technical Ed. Technical Ed. Technical Ed. Technical Ed. | |
| 1330 1110 1120 2213 2214 2224 2230 2230 2230 2230 2230 2230 230 610 610 610 | 630 640 742 810 440 450 610 741 | 110 |

M-Increased due to cost of attendance of students at FBLA conferences.

| 4,632 28,208 390 2,760 2,760 8,016 N 4,951 1,000 1,585 | 54,352 O 10,289 10,770 840 996 1,359 4,994 2,307 2,307 |
|--|---|
| | 966 68 |
| 4,632 28,208 390 2,760 2,760 7,132 4,964 1,000 1,400 | 35,033 9,989 9,078 9,078 1,050 2,296 75 |
| | 65,379 |
| Bus Drivers' Salaries Co-Curricular Salaries Workman's Comp. Fica Unemployment Comp. Referees Transportation-Sports Expense/Travel Supplies Gasoline Dues/Fees | GUIDANCE Salaries Salaries Secretary's Salary Health Insurance Life & Disability Workman's Comp. Employees' Retirement Teachers' Retirement FICA Unemployment Comp. Testing Repairs & Maintenance |
| 1113 121 222 230 260 260 311 514 580 656 810 | 2120 1110 1115 210 213 222 230 230 260 330 |

elementary school. This position is required in order to receive state approval of the elementary O-Guidance increased overall due to budgeting for a four day per week guidance counselor at the N-Increased due to increased cost of sports officials. school.

| 825 225 200 1,641 | 16,144 4,308 3308 3300 1,317 120 120 130 477 633 | 5,740 P 2,000 360 190 |
|--|---|--|
| | 25,687 | 8,430 |
| 330 215 200 1,814 159 | 16,144 6,127 270 270 256 1,317 1,317 1,500 | 2,800 1,000 380 190 |
| | 27,068 | 4,510 |
| Postage Printing/Binding Expense/Travel Supplies Textbooks | HEALTH SERVICES Salaries Salaries Health Insurance Life & Disability Workman's Comp. Frachers' Retirement FICA Unemployment Comp. Instructional Improvement Other Prof. & Tech. Repairs & Maintenance Supplies Textbooks Periodicals Dues/Fees | IMPROVEMENT OF INSTRUCTION Instructional Improvement Expense/Travel Supplies Textbooks Dues/Fees |
| 532 550 580 610 630 | 2130 110 210 213 214 222 230 260 330 440 610 630 640 | 2210 320 580 610 630 810 |

P-Increased to allow for language arts workshop for the entire district.

| 12,300 9,696 2,907 1,50 1,683 1,683 1,275 1,275 1,275 2,012 2,012 2,012 400 349 | 1,865 70 145 11,020 3,000 1,000 1,000 |
|---|--|
| 41,446 | 20,719 |
| 15,500 9,405 3,064 1064 135 135 1,205 1,205 1,905 | 1,815 60 11,020 3,000 1,000 1,000 2,690 |
| 44,537 | 20,663 |
| O EDUCATIONAL MEDIA Salaries Aides' Salaries Health Insurance Life & Disability Workman's Comp. Teachers' Retirement FICA Unemployment Comp. Repairs & Maintenance Expense/Travel Supplies Textbooks Audio Visual Material Periodicals Add'l Equipment Replacement Equipment Replacement Equipment | O SCHOOL BOARD SERVICES Salaries Workman's Comp. FICA Unemployment Comp. Other Prof. & Tech. Insurance Liability Postage Ads Expense/Travel Supplies Dues/Fees |
| 2222 111 1111 210 2213 222 230 2440 580 610 630 641 741 | 2310 110 214 230 260 390 522 532 540 610 |

| 134,803 Q | 106,579 27,473 1,000 21,644 1,350 2,128 10,433 10,433 11,840 11,840 1,840 1,250 2,190 2,000 | 64,590 3,600 1,000 |
|--|--|---|
| 134,803 | 185,018 | 269.779 |
| 129,318 | 106,116 26,672 1,000 24,396 1,239 1,850 1,850 1,850 1,850 1,840 1,233 1,150 1,223 1,223 1,700 1,700 1,700 | 64,424 3,600 1,000 |
| 129,318 | 190,613 | 260,316 |
| 2320 SAU SERVICES 351 Management Services | 2400 SCHOOL ADMINISTRATION 110 Salaries 115 Secretaries' Salaries 112 Substitutes' Salaries 213 Health Insurance 214 Workman's Comp. 220 Employees' Retirement 221 Teachers' Retirement 220 Unemployment Comp. 270 Tuttion Reimbursement 271 Repairs & Maintenance 272 Expense/Travel 273 Postage 274 Reda'l Equipment 275 Textbooks 274 Add'l Equipment | 2540 OPERATION/MAINTENANCE 110 Salaries 116 Summer Labor 120 Substitutes' Salaries |

Q-Increased due to increase in SAU budget assessment.

| 210 | Health Insurance | 12,254 | 4 | 15,934 R |
|------|------------------------|---------|----------|----------|
| 213 | Life & Disability | 550 | 0 | 006 |
| 214 | Workman's Comp. | 1,45 | <u>ب</u> | 1,792 |
| 220 | Employees' Retirement | 1,570 | 0 | 1,975 |
| 230 | FICA | 5,281 | | 5,294 |
| 260 | Unemployment Comp. | 485 | .5 | 485 |
| 431 | Waste | 2,60 | 0 | 2,600 |
| 440 | Repairs & Maintenance | 22,150 | 0 | 24,100 S |
| 450 | Rent | 11,00 | 0 | 11,000 |
| 521 | Property Insurance | 29,14 | 0 | 29,140 |
| 531 | Telephone | 7,40 | 0 | 7,400 |
| 610 | Supplies | 23,11 | 7 | 24,105 |
| 652 | Electricity | 33, 69 | 12 | 36,392 T |
| 653 | Fuel | 35,50 | 0 | 30,000 |
| 657 | Bottled Gas | 1,50 | 0 | 1,500 |
| 742 | Replacement Equipment | 3,60 | 0 | 10,200 U |
| 752 | Replacement Furniture | | 0 | 2,772 V |
| 2550 | TRANSPORTATION SERVICE | 110,737 | 105,889 | |
| 110 | Salaries | | 9 | 27,281 |
| 214 | Workman's Comp. | 2,68 | .2 | 3,086 |
| 230 | FICA | 2,074 | 4 | 2,136 |
| 513 | Transportation | 96,99 | . و | 66,956 |
| 610 | Supplies | 189 | 6 | 180 |
| 959 | Gasoline | 12,350 | 0 | 6,250 |

R-Increased due to changing to two full-time custodians at the high school.

S-Increased to reflect estimated need.

U-Increased due to including funds to replace the intercom system at Groveton Elementary, carpet four T-Increased to reflect estimated cost. classrooms at Groveton High.

V-Increased to allow for purchase and installation of carpet for two classrooms at Groveton

| 26,092.47 | 21,500 | 145,600 | \$2,879.913.46 |
|---|--|--|---|
| 53,824.46 | 21,500 | 145,600 | \$2,879,913.46 |
| 24,594.65 29,229.81 | 21,500 | 138,000 | 2,808,650.46 |
| 53,824.46 | 21,500 | 138,000 | \$2,808,650.46 \$2,808,650.46 \$2,879,913.46 \$2,879.913.46 |
| 5120 DEBT SERVICE/BOND 830 Principal on Debt 842 Interest on Debt | 5220 TRANSFER FEDERAL PROJECTS 880 Transfer | 5240 TRANSFER FOOD SERVICE 880 Transfer | GRAND TOTAL |

MESSAGE FROM THE SUPERINTENDENT OF SCHOOLS

Another year has passed, and we look back with pride at the accomplishments of the educational community. Perhaps it is better to refer to the entire community since all people are directly or indirectly involved with the schools.

There is an ongoing effort to improve the condition of our buildings. At the elementary school, we are adding to the sprinkler system to meet fire safety codes and to protect our students. We continue to remove combustibles and reduce the risk of fire. At the high school, we are painting, repairing, and doing small projects that are nonetheless essential. Projects such as insulating the cafeteria ceiling area increase the comfort level for staff and students and add to our energy efficiency.

Academically, we are completing a lengthy project, i.e. revising, and in some instances, rewriting the language arts curriculum. Grades 1-12 are involved in this effort. We anticipate that using the new curriculum, supported by the reading recovery program, special education, and Chapter I, our students will be better prepared to face the challenges of the work world and/or higher education. It is virtually assured that students who excel in language arts will fare better in all other subjects.

We continue to improve the quality of education provided to Groveton students. Our mission is to continue this improvement with a goal of offering a total quality education to all our students.

Respectfully submitted,

A. W. St. Cyr, Ph.D. Superintendent of Schools

GROVETON HIGH SCHOOL REPORT OF THE PRINCIPAL

The student enrollment figures for Groveton High School remain stable with the seventh and eighth grades having the largest number of pupils. The September 1993 enrollment for grades 7-12 was 282 students, compared to 279 students in September 1992 and 284 students in September 1991.

Members of last year's graduating class are pursuing varied paths toward their futures. Of the forty graduates, 55% are going on to further education, 8% have entered the military, 34% are employed, and 3% are at home. College majors will lead to such careers as international business, psychology, recording technology, electrical engineering, cosmetology, business education, nursing, elementary education, graphic design, addictions counseling, and office technology. Once again, we extend our appreciation to Max York, the Groveton High School Alumni Association, local businesses, and individual donors for their support in scholarships.

In order to pursue our goal to convert our junior high school to a middle school, we have separated the seventh and eighth grade students from the students in grades 9-12. middle school core classes (mathematics, science, social studies, and English) are taught in classrooms on the top floor by the same four teachers. Middle school students have a separate bell schedule and a lunch period separate from the high school students. School dances have been changed to reflect our commitment to a middle school philosophy, as does the creation of a student council for our seventh and eighth grade students. We have been pleased with the number of positive comments we have received from both parents and students regarding our conversion efforts. More changes remain to be made, especially the manner in which the teaching staff delivers course content. Middle school teachers have been attending workshops and seminars and visiting other middle schools to increase their knowledge of how to best serve the needs of our middle school pupils.

Efforts are also under way to revise and update our language arts curriculum to better reflect what we expect our students to know by the time they graduate. High school English teachers have been meeting with selected elementary teachers to develop student goals in the areas of writing, speaking, listening, reading, and thinking for pupils in grades K-12. A key feature in this curriculum development is an added emphasis on student writing skills.

The high school breakfast program has been very well received by the student body and very successful. Thanks to the efforts of our cafeteria staff, students now have the opportunity to have breakfast at school prior to the beginning of the school day. Studies have indicated that students who eat breakfast tend to perform better in school than those who do not. The cafeteria staff will continue to seek ways to improve the quality of meals and also provide a

variety of selections to meet the needs of the people they serve.

Again this year, the students, staff, and administration wish to thank the citizens of Northumberland for all their support. This support is vital as the educational community strives to accomplish its goal to provide our students with the skills necessary for them to be successful in the twenty-first century.

Respectfully submitted,

Frederick E. Bailey High School Principal

GROVETON ELEMENTARY SCHOOL REPORT OF THE PRINCIPAL

The staff and pupils returned to school in September with an enrollment of 274 pupils in grades K-6. This was a slight increase compared to the 1992-93 enrollment of 267. During the period of September 1993 to January 1994, our population increased to 287 children in grades K-6.

We continue to renovate and update the present facility. During the past three years, we have worked with Fire Chief James Sanborn to develop and implement a plan to correct fire code violations. This year's project involved the removal of the final section of plywood from the main hall area of the 1907 building and the installation of fire-rated sheetrock, suspended ceiling, lights, and coat racks.

The present facility still presents several concerns which will need attention in the near future. Among our immediate concerns are the need for space for basic classrooms and programs, accessibility for the handicapped, correcting fire code violations, and replacing the present playground surface and playground equipment.

During the 1993-94 school year, a committee of teachers from the elementary school worked with teachers from the high school to review and revise the K-12 language arts curriculum. The committee's goal is to update the K-12 curriculum and to develop a systematic and continued program in the teaching of writing, reading, speaking, and listening skills. The committee will also develop an assessment model to measure progress in the various areas of language arts.

A new state-wide assessment system will be implemented for all third grade pupils in May of 1994. During the month of May, all third graders will be tested in language arts and mathematics. Included in the third grade assessment will be a writing sample. Starting in May 1996, all public school students in grades three, six, and ten will be tested annually as part of the New Hampshire assessment and educational improvement program.

All elementary schools in New Hampshire will have to be in compliance with the new state minimum standards by June 30, 1994. During the past several years, we have developed a timetable to implement the recommended programs and services of the minimum standards for public schools. At the present time, we do not meet the standards in the area of guidance. Our present plan calls for a guidance program for the 1994-95 school year.

The present Chapter I program is a federally funded program for children in grades K-6. The program provides tutoring for children in reading, writing, spelling, and mathematics. Approximately fifty children receive about thirty minutes a day of small group tutoring in the skill areas of language arts and mathematics. Chapter I also provided a six-week summer program for students to reinforce reading, writing, and mathematics skills. About forty

children took part in the 1993 summer program.

Groveton Elementary School provides an appropriate education for educationally handicapped children from the ages of three to twenty-one. The school provides resource rooms, speech and language therapy, psychological counseling and testing, and occupational therapy to youngsters who are identified with special education needs.

Our reading specialist, Vicky Bailey, provides a number of services to support our youngsters and our staff in many areas of reading. The services include assessing student needs and interpreting test results, providing direct instruction to students with reading problems, offering reading enrichment, serving as a resource person for the staff on new reading materials and techniques.

Mrs. Bailey also has been trained in a special reading program called reading recovery. Reading recovery is an early, individual, short-term intervention program for the lowest achieving children in the first grade. The goal of the program is to enable children to make accelerated progress and to become competent, independent readers in twelve to twenty weeks. During the 1993-94 school year, our first grade teacher, Joan Kipp, also went through the course work and training to become a trained reading recovery teacher.

Again, our school would like to thank Mr. Max York for his generosity to the Groveton schools. Through the Northumberland Educational Foundation; our school has been able to provide our children with a number of special programs and opportunities throughout the school year. Among the 1993-94 projects are educational field trips, a summer enrichment program, a reading program to provide children with extra reading books, a musical program, educational equipment, special programs, and Odyssey of the Mind teams.

The staff, students, and administration would like to thank the parents and citizens of Groveton for their continued support during the 1993-94 school year.

Respectfully submitted,

Thomas J. Monahan Elementary School Principal

GROVETON HIGH SCHOOL PHILOSOPHY

The philosophy of Groveton's Junior-Senior High School is a statement of general understandings of values and an analysis of the concepts which express the school community's fundamental beliefs.

As such, we believe that learning is:

- -a lifelong process;
- -a concerted effort;
- -intimately related to all factors of culture;
- -concrete as well as abstract;
- -a sensory experience which develops motor, cognitive, and effective skills;
- -a process of discovery, understanding, realization, and adjustment that is necessary for survival, selffulfillment, and a sense of purpose;
- -a result of experiences and interactions with one's environment;
- -a right, a challenge, and a responsibility which students must accept;
- -facilitated by competent instructors.

We believe that the following goal statements encompass and promote the philosophical beliefs of our school community.

We seek to provide:

- -quality facilities, materials, and resources;
- -programs (academic, vocational, cultural, social, and athletic) which address our philosophical beliefs;
- -an adequate number of competent, certified
 administrators and faculty, as well as a conscientious
 support staff;
- -comprehensive student services which include guidance, health, food, and transportation;
- -avenues for effective communications within the school;
- -a process to encourage community awareness;
- -a process to encourage community involvement;
- -financial support for programs, staff, and facilities;
- --an effective system for recording and reporting student participation and achievement;
- -policies which address our philosophical beliefs.

Specific objectives, consistent with these goal statements, are included in each curriculum guide.

RIGHTS OF PARENTS OR GUARDIANS

As the parent or guardian of a child who may require or who is receiving special education and/or related services, you have the following rights:

*You have the right to have access to and examine all records relating to your child's education.

*You have a right to receive prior written notice whenever the local education agency proposes to begin or change the special educational referral, evaluation and/or education placement of your child. You also have a right to give your written consent before initial special education placement and before any individual evaluation of your child.

*You have a right to question any matter, decision, or recommendation relating to your child's referral, evaluation or educational placement.

*You have a right to request an independent educational evaluation obtained by the local educational agency. If your request is accepted, the evaluation will be conducted by a certified or licensed professional examiner who is independent of the local educational agency and will be performed at no cost to you. Should your request be denied, you have a right to appeal this decision as described below.

*If you have any complaints regarding the referral, evaluation or educational placement of your child, you have a right to meet with the school board. If any agreement is unable to be reached, you have the right to an impartial hearing conducted by a state appointed due process hearing officer.

*At this hearing, you have the right to be assisted by person(s) with special knowledge or training, or by an attorney, and the right to present evidence and confront, cross-examine and compel the attendance of witnesses.

*After this hearing, you have the right to a written or electronic verbatim recording of such hearing. You have the right to obtain written findings of fact and decisions of the hearing at no cost.

*If the decision of the impartial hearings at the local level is not acceptable to you, you have the right to appeal this decision to the State Board of Education or Civil Court.

*During any of the hearing or appeal procedures, your child shall remain in the current education program, or if applying for initial admission to the public school, shall be placed in a regular program until all proceedings have been completed, unless you and the school officials agree otherwise.

GROVETON HEALTH SERVICES 1992-1993 YEAR END REPORT

SCREENED 430 - Students screened for height, weight,

vision, and hearing

231 - Students screened for blood pressure

180 - Students screened for scoliosis

REFERRALS 29 - Vision

11 - Hearing

27 - Overweight

1 - Underweight

3 - Scoliosis

4 - Blood Pressure

PHYSICALS 141 - Total number of physicals

26 - Athletic physicals

104 - 4th, 7th, 11th grade & other physicals

11 - Pre-school physicals

*Bus driver and staff physicals handled through the Weeks Medical Center.

IMMUNIZATIONS 75 - Total number of immunizations given

35 - Measles, Mumps, & Rubella - Grade 6

40 - TD's - High School

PRE-SCHOOL REGISTRATION - 38

PRE-SCHOOL VISION & HEARING (NH DIV. OF PUBLIC HEALTH) - 35

HEARING RE-CHECKS - 5

HEAD START VISION & HEARING - 19

EVALUATED BY THE SCHOOL NURSE

619 - Elementary Students

288 - First Aid

331 - Other Complaints

176 - High School Students

67 - First Aid

109 - Other

PROGRAMS

Growing Up Series - Grades 5 & 6 Wellness/AIDS - Grades K-6

Respectfully submitted,

Deborah Stake, RN

GRADE PLACEMENT CHART - SEPTEMBER, 1993

Elementary Building

Thomas Monahan, Principal Beth Taylor, Secretary

| Grades | K | 1 | 2 | 3 | 4 | 5 | 6 | Total |
|------------------|----|----|------|----|----|----|----|-------|
| Barbara Wheelock | 42 | | | | | | | 42 |
| Joan Kipp | | 19 | | | | | | 19 |
| Kathryn Treamer | | 16 | | | | | | 16 |
| Patricia Stinson | | | 21 | | | | | 21 |
| Ellen Vashaw | | | 20 | | | | | 20 |
| Deborah Joyce | | | | 24 | | | | 24 |
| Helen Martin | | | | 25 | | | | 25 |
| Pearl Emery | | | | | 21 | | | 21 |
| Sonya Roberts | | | | | 20 | | | 20 |
| Margaret Forest | | | | | | 19 | | 19 |
| Paul Hawley | | | | | | 20 | | 20 |
| Alison Billings | | | | | | | 19 | 19 |
| Larry Guile | _ | | _ | | _ | _ | 19 | _19 |
| | 42 | 35 | 41 , | 49 | 41 | 39 | 38 | 285 |

Andrea Bernard, Special Ed. Bonnie Daigneault, Duty Scott Evans, Music Nancy Phillips, Special Ed. Michele Ladd, IEP Kerry Pelletier, Custodian Cheryl McVetty, Duty

Vicky Bailey, Reading Spec. Aides: Patricia Akesson, Library Melinda Kennett, IEP Deborah Stake, School Nurse Shelley Paquette, Duty Chapter I Tutors: Simonne Cotter

10

45

Geraldine Major

High School Building

Fred Bailey, Principal Diane Tetreault, Secretary

Grades

9 _7 _8_ 57 58 45 11 12 35

34

Total 274

FACULTY

Sharon Atkinson, For. Lang. Karen Blodgett, English Gabriele Boudle, Science Jon Dugan-Henriksen, S.S. Michael Foster, S.S. Carol Frizzell, Guidance Ellen Gries, Art Bradley Harding, Math Timothy Haskins, English Gary Jenness, P. E. Nancy Joy, Home Ec. William Joyce, Ind. Arts Craig Kosinski, Bus. Ed. School Nurse: Deborah Stake

Kathleen Marshall, Part-Time Vice Principal/Part-Time Librarian/Media Generalist Thomas Ordzie, English Tamera Ripel, Math Louis Russ, Ind. Arts Sharon Stark, Math Robert Tobin, Music Cathleen Twomey, Res. Room Rebecca Vachon, Bus. Ed. Kathie Westby-Gibson, Science Charlene Wheeler, Science Aides: Judith Crawford, IEP Deborah Fogg, IEP

Cafeteria Director: Valerie Collins Custodians: James Doolan, Lisa Dorr

Title IX of the Education Amendments of 1972 Public Law 92-318

Subpart A, Section 86.8 of Title IX requires public notification that the Northumberland School District does not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age or handicapping condition under the provisions of Title IV of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; and the Education of All Handicapped Children Act of 1975. The Northumberland School District hereby notifies students, parents, employees, and residents that complaints and grievances for noncompliance with any of the provisions of Title IX are to be referred to:

Alfred W. St. Cyr Title IX Hearing Officer SAU #58 8 Preble Street Groveton, NH 03582 Tel. 1-603-636-1437

NON-DISCRIMINATION POLICY SECTION 504 OF THE REHABILITATION ACT OF 1973

Applicants for admission and employment, students, parents, employees, sources of referral, and all unions or professional organizations holding collective bargaining or professional agreements with School Administrative Unit No. 58 are hereby notified that the districts of SAU #58 do not discriminate on the basis of race, color, national origin, gender, age, or disability in admission or access to, or treatment or employment in, their programs and activities.

Any person having inquiries regarding the compliance of School Administrative Unit No. 58 with the regulations of implementing Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act is directed to contact:

Kathleen Marshall Section 504 Coordinator SAU #58 8 Preble Street Groveton, NH 03582 Tel. 1-603-636-1437

BALANCE SHEET FOR NORTHUMBERLAND EDUCATIONAL FOUNDATION

Year Ending December 31, 1992

Assets

| Checking Account #2-517-3 | \$ | 5,386.93 |
|---|------|------------|
| Money Market Account #20-891-7 | | 62,122.92 |
| Certificates of Deposit #702131, 16775, 701958, 8025859, and 3483 | | 500,000.00 |
| Investments | - | 509,359.18 |
| Total Assets | \$1, | 076,869.03 |

Statement of Changes in Fund Balance

| ************************************** | | |
|--|---|--------------------|
| Balance Beginning of Year | | 1,083,933.81 |
| Revenues: | | |
| Donations Received Gain on Disposition of Investments Investment Earnings Total Revenues | \$ -0- 548.84 52,024.27 | 52,573.11 |
| Expenses: | | |
| Awards Project Applications Charter Trust Fees Legal Fees Audit Fees (1990 & 1991) NHCT-2a Filing Fee Miscellaneous Total Expenses | 24,000.00 31,732.75 2,201.95 724.00 800.00 50.00 129.19 | <u>- 59.637.89</u> |
| Balance End of Year | | \$1,076,869.03 |

1994

CALENDAR OF MUNICIPAL DATES

ELECTION OF TOWN AND SCHOOL OFFICIALS:

Tuesday, March 8, 1994 10:00 A.M. to 6:00 P.M. at Ryan Memorial Gymnasium

ANNUAL TOWN BUSINESS MEETING:

Tuesday, March 8, 1994 7:00 P.M. Ryan Memorial Gymnasium

ANNUAL SCHOOL DISTRICT BUSINESS MEETING:

Tuesday, March 15, 1994 7:00 P.M. Ryan Memorial Gymnasium

AMBULANCE CORPS: First Wednesday of each month

CONSERVATION COMMISSION & FOREST MANAGEMENT COMMITTEE:
As called by their respective chairperson

FIRE DEPARTMENT:

First Monday of each month at 6:00 p.m. at the Groveton Fire Station unless otherwise scheduled by the Fire Chief

GROVETON SCHOOL BOARD MEETING:

Third Wednesday of each month at 6:30 P.M. at Groveton High School library or as posted

LIBRARY TRUSTEES MEETING:

Six times per year as called by their respective chairperson

PLANNING BOARD:

First Monday of the month at 7:00 P.M. at Groveton Town Office

SELECTMEN'S MEETING:

Second and fourth Monday of each month at 7:00 P.M. at Town Office or as posted

SUPERVISORS OF THE CHECKLIST:

As published preceding each election at Groveton Town Office

ZONING BOARD OF ADJUSTMENT:

As called by the chairperson

MUNICIPAL HOLIDAYS

Memorial Day
Independence Day
Labor Day
Thanksgiving Day
Christmas Day
New Year's Day

May 31, 1994 July 4, 1994 September 5, 1994 November 24 & 25, 1994 December 26, 1994 January 2, 1995

IMPORTANT DATES TO REMEMBER

APPLICATION FOR CURRENT USE ASSESSMENT EXEMPTIONS:

Are available at the Selectmen's Office. Must be filed on or before April 15, 1994.

PROPERTY TAX APPEALS:

An appeal must be made in writing to the Board of Selectmen within 60 days of receipt of final tax hill.

WARRANT ARTICLES BY PETITION:

Must be submitted to the Selectmen 35 days prior to Town Meeting

RABIES CLINIC FOR DOGS AND CATS: March 24, 1994 5:00 P.M. - 7:00 P.M.

DOG REGISTRATIONS: On or before April 30, 1994 (RSA 466:1)

CURRENT FEES
male or female: \$9.00
neutered or spayed: \$6.50
special fee for elderly residents: \$2.00

PROPERTY TAXES DUE: July 1, 1994 and December 1, 1994

WATER AND SEWER FEES DUE: July 1, 1994 and December 1, 1994

PERMIT REQUIREMENTS

The following regulations are in effect in the Town of Northumberland and applications are available at the Town Office. Approval of permits is required.

AMUSEMENT DEVICES LICENSE: Application to Board of Selectmen

BUILDING CONSTRUCTION: Application to the Board of Selectmen

JUNK YARD LICENSE: Application to Board of Selectmen

LAND USE (ZONING) ORDINANCE: Application to Zoning Board of Adjustment

RAFFLE PERMIT: Apply at the Town Office

SUBDIVISION REGULATION: Application to Planning Board

RECYCLING TIPS

All loads must be pre-sorted prior to arrival at the $\operatorname{Transfer}$ Station.

- 1. Clean and rinse all recyclables
- 2. Recycle the following:
 - * Only plastic containers #1 and #2
 - * Only tin and aluminum cans
 - * Only corrugated cardboard must be clean and dry with tape and staples removed
 - * Only dry newspapers bundled or in paper bags
 - * Only magazines and catalogs must be bundled and tied
- GLASS AND TIN MUST BE SEPARATED IN YOUR BLUE CONTAINER
- 4. The following belong with the household rubbish:
 - * Aerosol cans
 - * Bottle caps
 - * Aluminum foil products
 - * Lestoil bottles
 - * Plastic peanut butter jars
 - * All wide mouth containers (even if stamped #1 or #2)
 - * All plastic bags

All metal household appliances including pots and pans must be taken to the landfill.

Refrigerant Appliances with Freon There is a \$10.00 fee payable at the Town Office before these appliances can be taken to the landfill.

TRANSFER STATION HOURS

Tuesday - Wednesday - Saturday 8:00 am - 4:00 pm

LANDFILL HOURS
Saturday 8:00 am - 4:00 pm



DRAWING DONE BY TOM HICKEY AT GROVETON HIGH SCHOOL



