

1972

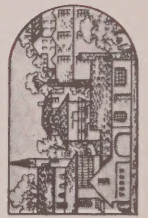
ANNUAL  
REPORT

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JUN 8 - 1973

CONCORD, N. H.

CITY OF



ERLIN, NEW HAMPSHIRE

"THE CITY THAT TREES BUILT"

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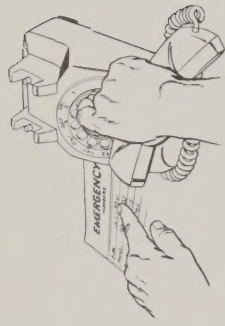
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# Telephone Directory



Assessors Board, City Bldg. . . . . 752-6250

City Clerk, City Bldg. . . . . 752-2340

City Manager, City Bldg. . . . . 752-7532

Civil Defense Office, City Bldg. . . . . 752-1630

District Nurst, City Bldg. . . . . 752-1272

Finance Director, City Bldg. . . . . 752-1610

Fire Dept., Main St. . . . . 752-3134

Health Board, City Bldg. . . . . 752-1272

Mayor, City Bldg. . . . . 752-2340

Overseer of Public Welfare, City Bldg. . . . . 752-2120

Police Dept., 135 Green St. . . . . 752-3131

Public Library, 270 Main St. . . . . 752-5210

PUBLIC WORKS DEPT.

Office, City Bldg. . . . . 752-4450

Garage, Wight St. . . . . 752-1460

Recreational Director, Green St. . . . . 752-2010

SCHOOL DEPT.

Athletic Field, Willow St. . . . . 752-9736

Bartlett School, Mt. Forist St. . . . . 752-3220

Brown School, Norway St. . . . . 752-1471

Bus Garage, Granite St. . . . . 752-1883

Junior High School

Business Manager, Hillside Ave. . . . . 752-7930

Office, State St. . . . . 752-5311

Guidance Office, State St. . . . . 752-7544

Main St. Junior High, 421 Main St. . . . . 752-7662

Manpower Training Prog., Labossiere St. . . . . 752-7101

Marston School, Pine St. . . . . 752-2170

Senior High School

Office, Willard St. . . . . 752-4122

Guidance Office, Willard St. . . . . 752-4355

Lunch Supervisor, Willard St. . . . . 752-4060

Nurse, Willard St. . . . . 752-4057

Superintendent of Schools, Hillside Ave. . . . . 752-6500

Vocational Director, Willard St. . . . . 752-6112

Tax Collector, City Bldg. . . . . 752-6350

Treasurer, City Bldg. . . . . 752-1610

WATER DEPT.

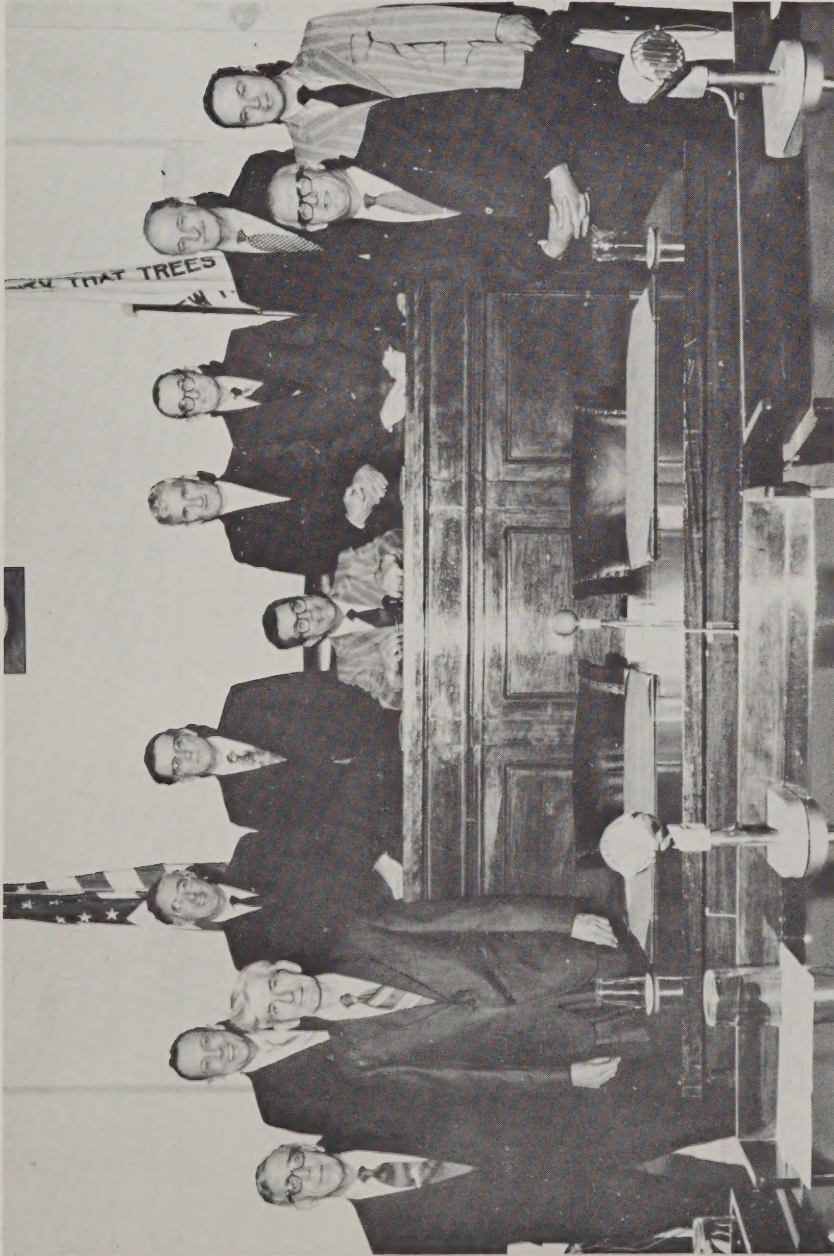
Office, City Bldg. . . . . 752-1677

If no answer . . . . . 752-3131

Filtr. Plant, W. Milan Rd. . . . . 752-3134

Storehouse, Willow St. . . . . 752-2143

752-3011



## MAYOR AND COUNCIL

From left to right: front row: Albert Theriault, Ward IV; Herbert Costello, Ward I; Albert Nadeau, Ward II. From left to right: back row: Lionel Caron, Ward IV; Donald Borchers, Ward III; Dominic Cellupica, Ward I; John S. Sullivan, Ward II; Robert A. Oliver, Ward II; Laurier R. Fortier, Ward IV; James Poore, Ward III. Seated: His Honor the Mayor, Sylvio Croteau. Absent when picture was taken: Thomas A. Fortier, Ward III; Arthur Bergeron, Ward I.



## BOARDS AND COMMISSIONS

### BOARD OF ASSESSORS:

7 - 8 p.m. - Monday, April - City Hall

### BOARD OF EDUCATION:

7 p.m. - 1st Tuesday of each month - Superintendent's Office.

### BOARD OF ELECTRIC UTILITY COMMISSIONERS

7 p.m. - 3rd Tuesday of each month - City Hall

### BOARD OF HEALTH:

Monday - at request of Health Officer

### HOUSING BOARD OF APPEALS:

7 p.m. - 3rd Tuesday of each month - City Hall

### PLANNING BOARD:

7 p.m. - 1st Thursday of each month - City Hall

### ZONING BOARD OF ADJUSTMENT:

7 p.m. - 2nd Tuesday of each month - City Hall

### POLICE COMMISSION:

7 p.m. - Monday - Police Station

### RECREATION COMMISSION:

4 p.m. - 2nd Tuesday of each month - Recreation Center

### WATER COMMISSION:

2 p.m. - 2nd Thursday of each month - Water Works Office - City Hall

### BERLIN HOUSING AUTHORITY:

8 p.m. - 2nd Tuesday of each month - Berlin Housing Authority Office

### ENVIRONMENTAL PROTECTION AGENCY:

At request of Chairman - City Hall

### INDUSTRIAL DEVELOPMENT COMMITTEE:

7:30 p.m. - 4th Thursday of each month - City Hall

### CITY COUNCIL:

8 p.m. - Monday - Council Chambers - City Hall



to the Citizens of Berlin:

It is my pleasure and privilege to present my first annual report as Mayor of the City of Berlin. The past year has been a most pleasant and busy one and I have enjoyed working with your dedicated City Council, our outstanding and devoted citizens who have served on our many boards and commissions, our capable department heads and city employees to each I wish to extend congratulations for a job well done and a most sincere thank you for your splendid cooperation and interest toward the well being of our fine community.

I wish to also take this opportunity to compliment our City Manager who is proving his ability and efficiency in his efforts to improve our services, to cope successfully with our problems, and to bring Berlin to a more sound economic status. In my behalf, the City Council and the members of all boards and commissions, I wish to thank him and his tireless efforts and for the excellent relationship with all that has been established.

It is a known fact that this administration is one that is dedicated and has assumed its responsibilities. Many more hours and much more time has been spent in facing up to the problems that confront the city. The operation of the municipal government is far more complicated and time consuming than most imagine. However, much has been accomplished to the benefit during the past year at a cost of well over one hundred thousand dollars less than was anticipated. This indicates full cooperation by all concerned and will result with continued efforts in a decrease in cost to all in the year ahead.

Berlin is now speaking out and is being recognized more now than has been the case in other years. We have a closer relationship, in my opinion, than ever before with higher echelons of government. Such an example is indicated by the fact that we had the honor of having for the first time in Berlin's history an inaugural ball for our Governor held at the State Armory. Another advancement in relationships are the monthly informational meetings held with our State Senator and Representatives to the City which may prove to be of great value and keeps us all abreast of what may transpire in state legislation.

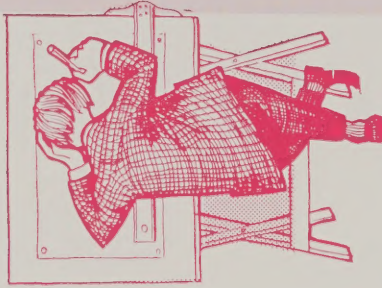
One of our major problems for years has been that the City has lacked an industrial park and therefore has suffered in its efforts to prove growth. I am both pleased and proud that we now have our first one and it is my sincere hope that in the near future it will be a privilege to announce the first occupant. Additionally, it is my intent to secure a second site in the near future in an effort to further be in a better position to entice industrialists to locate in Berlin and accomplish two important things - first, to provide additional employment, and, secondly, broaden our tax base to lessen everyone's burden.

It is my firm belief that in the coming year we will make great strides forward in our endeavors. However, we must, and will, continue to work together - I solicit greater participation by our citizens and hope that more will become involved. Foresight and good planning will determine our future and - the greater the effort the greater our success will be.

I feel honored to have had the privilege of serving as your Mayor for the past year. I look forward to the year ahead with much anticipation knowing full well it will be one of greater accomplishments.

Very truly yours,

*Sylvio J. Croteau*  
Sylvio J. Croteau  
Mayor



# Accomplishments

The Mayor worked closely with the Board of Water Commissioners for a New Water Filtration Plant to provide more and better quality water for the City of Berlin.

The Mayor worked with all our Congressmen and Senators in concentrated efforts to obtain federal funds.

Mayor and City Council approved plans and authorized construction of Basic Recreational Facilities at Dead River Watershed, Site No. 1. Access Road to be constructed by the City.

Mayor and City Council worked as a whole to develop and approve plans for construction of new Twelfth Street Bridge and a relocation of the proposed right-of-way.

Worked closely with the Planning Board and Zoning Board to make zoning changes to improve Berlin's position for growth.

Worked closely and supported Mental Health Clinic, Holiday Center, Teen-Age Center, Berlin Help, and the North Country Community Services.

Met and worked regularly at monthly meetings with the State Senator and Representatives to the General Court.

Followed closely the problems of the Board of Education as to the sizeable increase in enrollment. Supported and financed the Dual Enrollment Program.

Negotiated and completed the purchase of a tract of land to be Berlin's first Industrial Park property.

Operated and maintained the Municipal Airport Complex - Administration Building, Runway, etc. for both winter and summer use.

Followed closely the completion of construction of the New Senior High School and the extensive renovations to the Junior High.

Devoted many hours in study and travel in preparation for the study on water pollution abatement.

Worked closely with the Board of Police Commissioners to establish an ambulance service in the area.

# MARCH 1973









FEBRUARY

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APRIL

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29 30

*The Greatest Men Are Those Who Are  
Humble Enough to be of Service to Others.*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				<b>1</b>	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b>  Council Meeting	<b>6</b>  Pre-School Clinic - 3 p.m.	<b>7</b> ASH WEDNESDAY	<b>8</b> Water Commission 2 p.m. City Hall	<b>9</b>	<b>10</b>
<b>11</b>	<b>12</b>  Council Meeting	<b>13</b> Zoning Board 7 p.m. City Hall	<b>14</b>	<b>15</b>  Crippled Children Clinic 9 am Baby Clinic - 3 p.m.	<b>16</b>	<b>17</b>  ST. PATRICK'S DAY
<b>18</b>	<b>19</b>  Council Meeting	<b>20</b>  1st DAY SPRING	<b>21</b>	<b>22</b> Industrial Development 7:30 p.m. City Hall	<b>23</b>	<b>24</b>
<b>25</b>	<b>26</b>  Council Meeting	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>

FIRE 752-3134

POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



# BERLIN

**NEW HAMPSHIRE** 03570  
*The City That Trees Built*

To the Honorable Mayor, Members of the City Council and the Citizens of the City of Berlin:

Once again it is our pleasure to present the third annual report in calendar form for the community. It is interesting to note that we use one of the oldest record forms of mankind, the calendar, to present a record of the happenings of the past year plus a brief schedule of future meetings and other items of civic interest. Through this schedule we hope more of our citizens will become involved in civic affairs and the general municipal operation of the local government. Each of us should take an active part in our community and your interest is both welcomed and necessary.

During the past year all accounts were balanced, but with much difficulty due to extenuating circumstances and unforeseen changes that greatly affected certain departments. Regardless, we do have the satisfaction of having resolved some significant problems, of having made inroads upon others of major scope, but with the nagging knowledge that inflation and escalating costs together with important projects that soon must be undertaken remain as a continuing problem to the City's economic status. This becomes more complicated due to the lack of cost-sharing by the various agencies of both the Federal and State Governments relative to schools, public improvements and the critical problem of pollution which we must attack in the coming year.

## WHAT'S DONE

Completion of Construction of the new Berlin High School — (October)  
Completion of Renovations to the Berlin Junior High School — (December)  
Completion of the Anderson-Nichols Company, Inc. Pollution Abatement Study and Report — (August)  
Establishment of a City-wide Disaster Plan and completion of a Training Seminar.  
Execution of Revised Agreements for the Construction of Dead River Recreational Facilities with the Access Road to be constructed by the City.  
Revision and modification of many sections of existing City Ordinances.

## WHAT'S PLANNED

Authorization and Execution of Project Agreements for the Dead River Channel Improvements Project.  
Commencement of Construction of Dead River Channel Improvements Project.  
Commencement of Construction of the Dead River Recreational Facilities. Bids are due in May.  
Commencement of Construction of the so-called Twelfth Street Bridge.  
Development of the Industrial Park Property and completion of negotiations for the purchase of a second such site.  
Selection of an Engineering Firm to complete design and construction plans for Phase I of Pollution Abatement Project upon receipt of approval of Anderson-Nichols study and report.

## A GLANCE AT

Water Filtration Treatment Plant and Sanitary Sewage Project applications for construction grants to be filed.

## WHAT'S IN THE FUTURE

Commencement of Construction of Water Filtration Treatment Plant. Completion of Construction of so-called Twelfth Street Bridge — 1974.  
Completion of Construction of Dead River Recreational Facilities, Site Number 1 — 1974.  
Completion of Construction of Dead River Channel Improvements Project — 1974.  
Design and Construction of Drainage Facilities.  
Design and Construction of Sewerage Treatment Facilities to eliminate water pollution — Phase I.  
Development to a greater degree of an Industrial Park Complex at one or more locations.

Our primary goal remains that of high-quality service to the total community provided with the least expenditure of your tax dollar. The enactment by the Federal Government of the State and Local Fiscal Assistance Act of 1972, more commonly known as General Revenue Sharing, will be of some assistance in the future but is exceptionally minor when compared to our needs. In the minds of many this law is too restrictive in areas where the need is greatest, especially to those who have pollution and highway problems of major importance and requiring sizeable expenditures of funds.

A healthy and sound community is only created by its citizens and by what they contribute toward its development and improvements. We have a fine community -- we have a community in need of many things which can be to the benefit of all -- but we must work to accomplish that which we desire. The greater the effort through strength in numbers - the greater our accomplishments will be.

With the continued cooperation of your capable Mayor and City Council, the dedicated efforts of our employees, appointed officials, and your continued interest and participation in community activities, I look forward to the years ahead with confidence that we will successfully cope with the many challenges which Berlin will face in the future. We should, and must, all continue to work together for the general welfare of the community.

Respectfully submitted,

*Joseph F. Burke*  
Joseph F. Burke  
City Manager

# APRIL

# 1973














## MARCH

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## MAY

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*Honorable are those who can give  
Without remembering  
and take without forgetting.*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>	<b>2</b>  Council Meeting	<b>3</b>  Pre-School Clinic 3 p.m.	<b>4</b>	<b>5</b> Planning Board 7 p.m. City Hall	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b>  Council Meeting	<b>10</b> Zoning Board 7 p.m. City Hall	<b>11</b>	<b>12</b> Water Commission 2 p.m. City Hall	<b>13</b> 	<b>14</b>
<b>15</b> PALM SUNDAY 	<b>16</b>  Council Meeting	<b>17</b>  Beginning of PASSEOVER	<b>18</b>	<b>19</b>  Baby Clinic 3 p.m.	<b>20</b>  GOOD FRIDAY	<b>21</b>
<b>22</b> EASTER SUNDAY 	<b>23</b> FAST DAY SCHOOL VACATION STARTS City Hall Closed	<b>24</b>  Council Meeting	<b>25</b> VACATION	<b>26</b> Industrial Development 7:30 p.m. City Hall	<b>27</b>  VACATION	<b>28</b>
<b>29</b> DAYLIGHT SAVINGS BEGINS	<b>30</b> RETURN TO SCHOOL  Council Meeting					

FIRE 752-3134

PUBLIC WORKS 752-4450

EMERGENCY CALL

POLICE 752-3131

WATER WORKS 752-1677

752-3131 752-3134



### FINANCE DEPARTMENT

The following is the report of the Finance Department for the year ended January 31, 1973.

Maintained complete accounting records of the City of Berlin General Fund, School Building Fund, Parking Meter Fund, Public Improvement Fund, Sewer Fund, Bridge Fund, Revenue Sharing Fund, and the Berlin Airport Authority. This Office also maintained complete accounting records for various Government Projects.

Assisted the City Manager in the preparation of budget, preparation of bids or quotations on major purchases, and the issuing of purchase orders.

Completed financial surveys for State and Federal Governments.

Prepared financial reports for Mayor & City Council, City Manager, and the City Treasurer.

Kept records and processed insurance claims for Workmen's Compensation, Group Insurance, Liability Insurance, and Medical Insurance.

Processed applications for Medical Insurance and Group Insurance and prepared monthly statement of same.

Kept records and processed centralized purchasing such as gas, oil, postage and supplies for various departments.

Additionally, the staff maintained records and published reports for the Industrial Development Committee, the Planning Board, the Electric Utility Commission, Water Pollution and Regional Planning.

Respectfully submitted,  
(Mrs.) ALINE BOUCHER  
City Comptroller



### REPORT OF CITY CLERK

I herewith submit my report as City Clerk for the year ending February 1, 1973.

The City Clerk's Department filed and indexed 561 Financing Statements, 133 Termination Statements, Sales and Mortgages.

Issued and recorded 158 Marriage Licenses, 217 Birth Certificates, 170 Deaths.

Issued, indexed and filed 683 Dog Licenses.

Registered 9,500 vehicles including cars, trucks, trailers and motorcycles.

Copies of all Vital Statistics were forwarded to the Department of Vital Statistics, Concord, N. H. Copies of all birth certificates were prepared and mailed to the parents.

Cemetery lots were sold and deeds issued and recorded.

All Junk Yard and Taxicab Licenses were issued and filed.

Monthly reports of Vital Statistics were forwarded to the Office of Vital Statistics in Concord, N. H. Monthly labor reports were also forwarded to U. S. Department of Labor in Concord, N. H.

The City Clerk is also agent for the New Hampshire Fish and Game Department.

In addition to the above functions, the City Clerk also acts as booking agent for the municipal halls which are rented for weddings, anniversaries, showers and benefit parties.

The following tabulation shows the listings of Marriages, Births, Deaths as recorded during the past five years:

	1968	1969	1970	1971	1972
Births . . . . .	277	275	236	253	217
Marriages . . . .	146	153	160	150	167
Deaths . . . . .	211	186	190	176	160



# MAY 1973











## APRIL

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## JUNE

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*Not to try for Fear of Failure  
 Makes One a Failure Before One Tries.  
 The Greatest Men are Those Who are  
 Humble enough to be of Service to Others.*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1</b> Pre-School Clinic 3 p.m. 	<b>2</b>	<b>3</b> Planning Board 7 p.m. City Hall	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b>  Council Meeting	<b>8</b>  Zoning Board 7 p.m. City Hall	<b>9</b>	<b>10</b> Water Commission 2 p.m. City Hall	<b>11</b>	<b>12</b>
<b>13</b> MOTHER'S DAY 	<b>14</b>  Council Meeting	<b>15</b>	<b>16</b>	<b>17</b>  Crippled Children Cli. 9 am Baby Clinic 3 p.m.	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b>   Council Meeting	<b>22</b>	<b>23</b>	<b>24</b> Industrial Development 7:30 p.m. City Hall	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>  Council Meeting	<b>29</b>	<b>30</b>  MEMORIAL DAY NO SCHOOL City Hall Closed	<b>31</b>		

FIRE 752-3134

POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



**ASSESSORS' DEPARTMENT**

The following is a summary inventory of taxable property in the City of Berlin for the year 1972.

Real Estate Land & Buildings	\$ 42,783,310
Factory Buildings	14,346,700
Electric Plants	9,126,500
Boats and Launches - 49	12,260
<b>TOTAL VALUATION BEFORE EXEMPTIONS ALLOWED</b>	<b>\$ 66,268,770</b>

Less: Blind Exemptions	\$ 4,000
Elderly Exemptions	1,062,240
	<u>\$1,066,240</u>

NET TOTAL VALUATION ON WHICH TAX RATE IS COMPUTED 65,202,530

**1972 Taxes Committed to Collector:**

Tax Rate: \$54.00 per thousand	
Property Taxes	\$3,520,936.62
Resident Taxes	71,980.00
National Bank Stock Taxes	1,257.47
<b>Jeopardy Warrant</b>	
Property Taxes	337.12
<b>Special Warrant</b>	
Property Taxes	793.26

<b>Yield Tax Warrant</b>	
Yield Tax	890.22
State of N. H.	178.04
	<u>1,068.26</u>

Board of Assessors  
 LOUIS H. JOLIN, Chairman  
 EDWARD OUELLETTE  
 CLOVIS E. MORIN

**CITY TREASURER**

- Issued over 17,500 payroll checks.
- Issued over 5,050 general checks.
- Issued \$2,500,000.00 and repaid \$2,400,000.00 Tax Anticipation Notes.
- Issued \$100,000.00 Public Improvement Bonds.
- Paid \$365,000.00 on our Bonded Debt.
- Balance on Bonded Debt - January 31, 1973 - \$3,810,000.00.

HENRY E. BEAULAC  
 City Treasurer

**TAX COLLECTOR'S ANNUAL REPORT**

**Taxes Committed to Collector:**

Property Taxes	\$3,520,936.62
Resident Taxes	71,980.00
National Bank Stock	1,257.47
<b>Yield Taxes</b>	<b>1,068.26</b>
	<u>\$3,594,174.09</u>

**Added Taxes:**

Jeopardy Warrants	337.12
Interest Collected	506.64
Special Warrants	793.26
	<u>\$3,596,879.37</u>

**Total Debits:**

<b>Remittances to Treasurer:</b>	
Property Taxes	3,265,720.46
Jeopardy Taxes	287.12
Resident Taxes	55,990.00
National Bank Stock	1,257.47
Yield Taxes	1,068.26
Interest Collected	506.64
Discount Allowed	3,210.51
Abatements - 1972 Property	3,281.36
War Veterans Exemptions	52,762.14
Special Warrants	679.86
	<u>\$3,384,763.82</u>

**Uncollected:**

Property Taxes - 1972	195,962.15
Resident Taxes	15,990.00
Jeopardy Taxes	50.00
Special Warrants	113.40
	<u>\$3,596,879.37</u>



Respectfully submitted,  
 L. LAURIER ROUSSEAU  
 Collector of Taxes

# JUNE 1973









## MAY

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## JULY

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*Kind hearts are the gardens; kind thoughts are the roofs;  
kind words are the flowers; kind deeds are the fruits.*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>3</b> 	<b>4</b>  Council Meeting	<b>5</b>  Pre-School Clinic 3 p.m. Board of Educ. 7 p.m. JHS	<b>6</b>	<b>7</b> Planning Board 7:00 p.m. City Hall	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b>  Council Meeting	<b>12</b> Zoning Board 7 p.m. City Hall	<b>13</b>	<b>14</b>  <b>FLAG DAY</b> Water Commission 2 p.m. City Hall	<b>15</b> <b>SUMMER SCHOOL VACATION STARTS</b>	<b>16</b>
<b>17</b>  <b>FATHER'S DAY</b>	<b>18</b>  Council Meeting	<b>19</b>	<b>20</b>	<b>21</b>  <b>1st DAY SUMMER</b> Baby Clinic 3 p.m.	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>  Council Meeting	<b>26</b>	<b>27</b>	<b>28</b> Industrial Development 7:30 p.m. City Hall	<b>29</b>	<b>30</b>

FIRE 752-3134

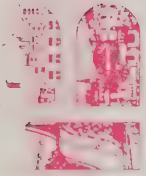
POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



**REPORT OF POLICE DEPARTMENT**

The function of the police department is to prevent crime, apprehend those who have committed criminal acts and bring them before the courts. This department is also charged with enforcement of the laws and ordinances of the City, and control of traffic. Some of the departmental activities during the year.

Complaints Investigated.....	1457
Escort - Banks, Post Office, etc. ....	573
Auto Accidents, investigated.....	523
Railroad cars, checked.....	116
Animal Calls.....	124
Ambulance Calls.....	419
Doors found unlocked - Owner notified.....	426
Emergency blood run.....	31
Complaints on dogs.....	122
Dogs to Pound.....	18
Deaths investigated.....	15
Fires reported.....	23
Equipment Escorts.....	135
Messages delivered.....	39
Assistance Given.....	100

**Investigation of Crimes:**

Assaults, Aggravated.....	2
Other Assaults.....	10
Burglary - Breaking & Entering.....	41
Forgery & Fraud.....	5
Auto Theft.....	13
Drugs.....	24
Larceny.....	94
Malicious Damage.....	168
Robbery.....	3
Violation of Motor Laws.....	370
Drunkennes.....	41
Driving While Intoxicated.....	65
Violation of Liquor Laws.....	30
Disorderly.....	24
All others.....	20
Total Traffic Arrests, Including Summons.....	485
All Other Arrests, Held for Prosecution.....	280

Claude L. Michaud, Chairman  
 Joseph J. Ottolini  
 Elmer H. York  
**POLICE COMMISSIONERS**

Respectfully submitted,  
 ALEX M. DUMENILS  
 City Marshall

**FIRE DEPARTMENT ANNUAL REPORT**

The following is a brief summary of the activities of the Fire Department for the year 1972.

	No. of Alarms	Dwellings	Stores	Mills	Sheds	Garages	Brush Dumps	Auto Truck	False Alarms	Misc.
Jan.	27	6		2			7	5	2	5
Feb.	16	9	1		1			1	1	2
March	22	6		5	1		1		3	6
April	36	5	4	1			11	2	3	10
May	49	13	1	3			14	1	3	15
June	34	6	2	2	2		3	1	3	15
July	17							1	5	9
Aug.	27	6		1	2			2	1	15
Sept.	41	11	1	4	1		3	3	6	12
Oct.	46	11		2	1		2	3	11	16
Nov.	25	7	1				4	1	4	8
Dec.	18	4	2	2	2			2	3	3
<b>Totals</b>	<b>358</b>	<b>84</b>	<b>12</b>	<b>22</b>	<b>10</b>		<b>46</b>	<b>26</b>	<b>42</b>	<b>116*</b>

\*Includes assisting other departments, bomb scares, school fire drills.

Number of men in Department: Officers - 7; Firefighters - 18; Electrician - 1; Helper - 1. Total - 27.

LUCIEN LAMONTAGNE  
 Fire Chief

Respectfully submitted,



# JULY 1973













JUNE

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AUGUST

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*A fellow who says it cannot be done is usually interrupted by someone doing it.*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>2</b>  Council Meeting	<b>3</b>  Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School	<b>4</b>  <b>INDEPENDENCE DAY</b> City Hall Closed	<b>5</b> Planning Board 7 p.m. City Hall	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b>  Council Meeting	<b>10</b>  TB Clinic 9 a.m. AVH Zoning Board 7 p.m. City Hall	<b>11</b>	<b>12</b> Water Commission 2 p.m. City Hall	<b>13</b>	<b>14</b>
<b>15</b>	<b>16</b>  Council Meeting	<b>17</b>	<b>18</b>	<b>19</b>  Crippled Children Clinic 9 a.m. Baby Clinic 3 p.m.	<b>20</b> 	<b>21</b>
<b>22</b>	<b>23</b>  Council Meeting	<b>24</b>	<b>25</b>	<b>26</b>  Industrial Development 7:30 p.m. City Hall	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>  Council Meeting	<b>31</b>				

FIRE 752-3134

POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



WELFARE DEPARTMENT

I herewith submit my report as Overseer of Public Welfare for the year ending January 31, 1972.

All eligible cases are temporarily assisted, supervised, rehabilitated, directed to the proper agencies for permanent assistance, based on the State of New Hampshire settlement laws.

Every person who comes to this department for aid is counseled and referred to the Federal Program that might be most helpful.

The following were aided by this Department during the past year:

- Direct Relief - 44 Families with 181 Individuals
Soldiers' Aid - 20 Families with 72 Individuals
Transferred to County - 3 Families with 9 Individuals
Board and Care of adults
Old Age Assistance
Alien Old Age Assistance
Aid to Permanently and Totally Disabled

TOTAL CASES: 302 - TOTAL INDIVIDUAL: 497

PERSONS TO OFFICE: 2174

Respectfully submitted,

MAURICE A. BELANGER
Overseer of Public Welfare

REPORT OF THE BERLIN DISTRICT COURT

Jean L. Blais - Justice
George H. Keough - Special Justice
Lucien A. Fortier - Clerk

The Berlin District Court consist of the City of Berlin and the Towns of Milan, Dummer, and the unincorporated places of Cambridge and Success.

Regular sessions are held at 9:00 A.M., five days a week in the District Court Room over the Police Station on Green Street.

BERLIN CIVIL DEFENSE

During the year, the Civil Defense Unit has forwarded quarterly reports to the N. H. Civil Defense Agency in Concord. This report covers the expenditures of administering the local unit. A reimbursement of 50% from the Federal Government is returned to the city through this Personal & Administrative report and a copy is on hand in this office and the Finance Department.

Under the Federal Surplus Property Program, there has been some heavy-duty equipment acquired for the city departments. This program continues to bring savings on many items to the various municipal departments which are included in the Civil Defense Unit.

There is now a workable Emergency Preparedness & Operational Plan for the city. And, in May 1974, there will be more training sessions on emergency operations. All department heads and others will be involved in this training period under the direction of Mr. Kenneth Fields of the University of New Hampshire.

The Auxiliary Police have been kept busy throughout the year in training programs. There are now seventeen members in this unit and two regular policemen are in charge. This unit receives on-the-job training in all duties carried out by the regular police force. Meetings are held once a month and they are privileged to hear lectures from other law enforcement groups throughout the state. A parcel of land has been leased from the Brown Company on the East Milan Road and this will allow the training unit, including the regular force, to hold target practice sessions and other drills. Seventy-five percent of the men are now qualified for all types of police duty and their services have been used extensively.

The possibility of establishing the Emergency Operation Center and Communications Center elsewhere than the city hall basement is still under consideration. A survey will need to be made before going ahead with plans.

ROMA E. BRISSON
Director



Statistics on work of the District Court for 1972.

Table with 2 columns: Category and Value. Includes rows for Total all cases (1138), Total Criminal cases (878), Felonies (24), Misdemeanors (854), Drunkenness (54), Parking and Local Ordinances (80), State Motor Vehicle Laws (493), Respondent pleaded Not Guilty (204), Respondent found Not Guilty (34), No. Processed (43), Appealed (17), Total Juvenile Cases (42), Small Claims (210).








LUCIEN A. FORTIER
Clerk

# AUGUST 1973

SEPTEMBER

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*It is man who makes truth great,  
 Not truth that makes man great!*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b> Council Meeting	<b>7</b> Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School	<b>8</b> 	<b>9</b> Water Commission 2 p.m. City Hall	<b>10</b> 	<b>11</b>
<b>12</b>	<b>13</b> Council Meeting	<b>14</b> Zoning Board 7 p.m. City Hall	<b>15</b> 	<b>16</b> Baby Clinic 3 p.m.	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b> Council Meeting	<b>21</b> 	<b>22</b>	<b>23</b> Industrial Development 7:30 p.m. City Hall	<b>24</b>	<b>25</b>
<b>26</b> 	<b>27</b> Council Meeting 	<b>28</b>	<b>29</b>	<b>30</b>		

FIRE 752-3134

POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



**CITY OF BERLIN HEALTH DEPARTMENT**

**INSPECTION SERVICE OF THIS DEPARTMENT**

322 samples collected for water analysis  
 Inspected 4 dairies  
 Inspected 35 restaurants  
 Inspected 37 markets  
 Issued 230 building permits having an estimated value in excess of \$1,381,833.00  
 Issued 16 Sign permits at estimated value \$2,890.00  
 Issued 26 Plumbing permits  
 Issued 213 Electrical permits  
 Issued 18 Demolition permits

Housing inspections . . . . . 65  
 Aband. structures condmd. . . . . 34  
 Houses found in violation . . . . . 17  
 Violations corrected . . . . . 17  
 Rooming houses inspected . . . . . 13  
 Rooming houses in violation . . . . . 2  
 Violations corrected . . . . . 1

**MEDICAL-CLINICAL SERVICES**

Number of Office patients . . . . . 797  
 Number of Office visits . . . . . 1559

**IMMUNIZATIONS GIVEN DURING THE YEAR**

Polio Vaccine (clinics & school) . . . . . 495  
 German Measles Vaccine (Rubella) . . . . . 71  
 Diphtheria-Tetanus Vaccine . . . . . 20  
 T.B. Heaf tests . . . . . 64  
 D. T. P. injections . . . . . 733  
 Measles Vaccine (incl. school) . . . . . 231  
 Combined Measles Vaccine . . . . . 171  
 Flu shots . . . . . 86  
 T.B. Mantoux tests . . . . . 69

ROBERT A. DELISLE  
 Health Officer

**CLINIC ATTENDANCE RECORD**

Baby . . . . . 362  
 Orthopedic . . . . . 147  
 Cardiac . . . . . 19  
 Preschool . . . . . 633  
 Diabetes Detection . . . . . 740  
 PAP test & breast exam (ref. to family physician) . . . . . 5

**PUBLIC HEALTH NURSING**

No. of home nursing visits . . . . . 3385  
 No. of Phys. Therapist visits . . . . . 53  
 No. of first grade exams . . . . . 97  
 No. of student inspections . . . . . 1490  
 No. of children referred to State Social Agencies . . . . . 46  
 No. of defects found at school . . . . . 667  
 No. of home nursing patients . . . . . 1129  
 No. of school nursing visits . . . . . 263  
 Other physical examinations . . . . . 134  
 No. of home visits (student) . . . . . 6  
 No. of adults referred to State Social Agencies . . . . . 12

**SPECIAL SCHOOL TESTING PROGRAMS**

Audiometer tests . . . . . 590  
 T.B. Heaf tests . . . . . 171  
 Ortho-rater tests . . . . . 362

EDOUARD M. DANAILS, M.D.  
 WILLIAM H. BARRETT  
 KATHERINE D. WALKER  
 Board of Health

**PARKS & PLAYGROUNDS DEPARTMENT**

Certainly, "Fun in the Sun in 1972", could have been our theme for last year. More activities offered during the past twelve (12) months were outside; than in any previous year with more people participating. From baseball, softball, bocce, tennis, swimming and playground activities; we tried as much as possible to be in the great outdoors.

Even though we utilized the out-of-doors when weather permitted, we didn't curtail our indoor programs. For the adults we added Craft-Reaction, Square Dancing and Tops.

People not familiar with our program wonder how so much can be offered this has always been accomplished, because we have many people willing to do more than their share.

Yes, our budget has gone up over the years, but our service to the community goes far beyond our budget, because of the volunteers - fifty (50) devoted and dedicated people helping children to get a good start in life. Without them, the programs we offered would have been impossible.

The five (5) tennis courts proved successful with large attendance; far ahead of the previous year and added interest with tournaments and lessons for children.

The ski lessons proved very successful with eighty (80) children participating Saturday mornings. An added attraction at the end of the season was a carnival with both adults and children participating.

We have one great winter problem on our seven (7) outdoor rinks, as too much hockey is being played and smaller children are not getting their share of ice time; with sticks and pucks flying about. If we are every going to control these rinks, one of two things must be done - first, an attendant at each rink to supervise or cut down to one large rink in each Ward, properly lighted with a heated shelter and supervisor on duty; with a standard schedule for skating and hockey hours. Then many new programs can be added without extra cost to the taxpayer - such as, carnival on ice, costume parade and special skating events; just to name a few.

In closing, may we express our thanks to all members of the City Government, and to all Organizations and volunteers for their assistance during the past year.

ROBERT J. LOWE  
 Recreation Director

DONALD BISSON  
 GUS ROONEY  
 DONALD U. TILTON  
 Parks & Playgrounds Commission



# SEPTEMBER 1973

AUGUST

OCTOBER

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Knowledge comes, but wisdom lingers. — Tennyson

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>2</b> 	<b>3</b>  LABOR DAY City Hall Closed	<b>4</b>  RETURN TO SCHOOL Council Meeting Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School Council Meeting	<b>5</b>	<b>6</b> Planning Borad 7 p.m. City Hall	<b>7</b>	<b>8</b>
<b>9</b>	<b>10</b>  Council Meeting	<b>11</b> Zoning Board 7 p.m. City Hall	<b>12</b>	<b>13</b> Water Commission 2 p.m. City Hall	<b>14</b>	<b>15</b>
<b>16</b>	<b>17</b>  Council Meeting	<b>18</b>	<b>19</b>	<b>20</b>  Crippled Children Clinic 9 a.m. Baby Clinic 3 p.m.	<b>21</b>	<b>22</b>
<b>23</b> 1st DAY OF AUTUMN 	<b>24</b>  Council Meeting	<b>25</b>	<b>26</b>	<b>27</b>  ROSH HASHONAN Industrial Development 7:30 p.m. City Hall	<b>28</b> ROSH HASHONAN 	<b>29</b>

FIRE 752-3134

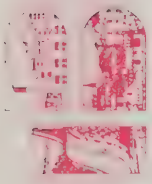
POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



**LIBRARIAN'S REPORT**

Library Statistics, 1972

	Adult	Juvenile	Total
Fiction	15,904	20,330	36,234
Philosophy	872	117	989
Religion	169	132	301
Social Science	987	896	1,883
Philology	51	150	201
Natural Science	490	1,543	2,033
Useful Arts	1,619	1,156	2,775
Fine Arts	1,720	1,613	3,333
Literature	941	482	1,423
French	298	-----	298
History	684	699	1,383
Travels	400	297	697
Biography	1,277	1,092	2,369
General	441	198	639
Periodicals	3,040	392	3,432
<b>TOTAL</b>	<b>28,893</b>	<b>29,097</b>	<b>57,990</b>



**Accessions, Registrations, etc.**

Juvenile foreign books circulated	150
Number of volumes in Library, Dec. 31, 1972	36,260
Number of volumes purchased in 1972	1,550
Books lost and discarded	370
Total books in Library, Dec. 31, 1972	37,440
Borrowers' cards in Library Dec. 31, 1972:	
Adult	6,338
Juvenile	2,970
Withdrawn non-active cards	486
Transfers from Juvenile Dept.	159
Out-of-town registrations	12
New registrations, adult	353
New registrations, juvenile	318
Gifts (paperbacks)	444
Books mended	429
Books borrowed from State Library	334
Books sent to bindery	54

Special observation was made for Art Month, Book Week, Story Hour in the summer and a very successful reading program for the children.

A beautiful hand-hooked picture was made and donated to the Children's department by Miss Delima Gagne.

GERMAINE THOMPSON  
City Librarian

ROBERTA BLAIS  
MICHAEL SAVCHICK  
LORRAINE RIVARD  
Board of Library Trustees

**BOARD OF ELECTRIC UTILITY COMMISSIONERS**

The Commissioners' work has progressed slowly during the year ended, January 31, 1973. However, in July, the Commissioners attended a meeting held in the offices of Attorney Richard Upton in Concord, New Hampshire, as observers on legal questions pertaining to Tepco, Inc.

In November, negotiations with Public Service Company of New Hampshire were resumed at a meeting held in Concord, New Hampshire.

It is hoped that the proposed construction of a fossil-fueled electric generating facility in West Milan, New Hampshire, scheduled for the spring of 1973 will accelerate negotiations with Public Service Company of New Hampshire concerning the Berlin Municipal.

The Commission meets on the third Tuesday of the month at 7:00 p.m. in City Hall and the public is cordially invited.

Respectfully submitted,

JOHN JACOBS, Chairman  
OLIVER BELL  
OLIVA MORNEAU

Board of Electric  
Utility Commissioners

**REPORT OF ZONING BOARD**

I herewith submit my report as Chairman of the Zoning Board of Adjustment for the year ending January 31, 1973.

Public Hearings held	9
Appeals submitted	27
Variances granted	19
Variances denied	8

The Zoning Board of Adjustment holds Public Hearings on the second Tuesday of every month.

George Pelchat, Chairman  
John Gill, Vice Chairman  
Theresa Morton, Secretary  
Fred G. Prince  
Laurier Poulin  
Zoning Board of Adjustment

FRED G. PRINCE, Chairman  
Zoning Board of Adjustment

# OCTOBER 1973

A journey of a thousand miles begins with a single step. — Chinese proverb

## SEPTEMBER

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NOVEMBER  
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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 FIRE PREVENTION WEEK	<b>1</b>  Council Meeting	<b>2</b> Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School	<b>3</b> 	<b>4</b>  Planning Board 7 p.m. City Hall	<b>5</b> 	<b>6</b>  YOM KIPPUR
<b>7</b>	<b>8</b>  COLUMBUS DAY City Hall Closed	<b>9</b> Zoning Board 7 p.m. City Hall  TB Clinic 9 a.m. AVH Council Meeting	<b>10</b>	<b>11</b> Water Commission 2 p.m. City Hall	<b>12</b>	<b>13</b>
<b>14</b> 	<b>15</b>  Council Meeting	<b>16</b>	<b>17</b>	<b>18</b>  Baby Clinic 3 p.m.	<b>19</b> NO SCHOOL	<b>20</b>
<b>21</b>	<b>22</b>  Council Meeting	<b>23</b>	<b>24</b>	<b>25</b> Industrial Development 7:30 p.m. City Hall	<b>26</b>	<b>27</b> 
<b>28</b>	<b>29</b>  Council Meeting	<b>30</b>	<b>31</b>  HALLOWEEN			

FIRE 752-3134

POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



## BERLIN HOUSING AUTHORITY

### Low-Rent Housing

On May 15, 1972, the Berlin Housing Authority opened for tenancy its second low-rent housing project, the Parkside Apartments. Situated north of Cole Street on parcel R-1, the five-building complex contains 31 dwelling units designed for occupancy by the older person. Also located on parcel R-1 are the offices of the Authority (see exhibit a, Development Status Map, for the location of all parcels mentioned in this narrative). As can be seen from exhibit b, an aerial photograph of the Parkside Apartments, vehicular access to the project's three northernmost buildings is from Green Street at a point immediately south of the underpass. This gravel road is to be replaced by new Granite Street, the location of which is shown in exhibit a. Plans and specifications for the construction of Granite Street are being drawn up for the New Hampshire Department of Public Works and Highways.

All told, the Authority now operates 55 units of low-rent housing on two sites. All units are occupied and at this writing there are close to 40 qualified applicants waiting for an apartment. Average rent being collected by the Authority is \$42.00 per month. This is a gross rent which includes heat, hot water, and electricity.

### Urban Renewal

The masonry structure on parcel C-1 was completed in July and on the 27th of that month the fast-food unit occupying the building opened its doors for business. This parcel is located at the corner of Green and Pleasant Streets.

Two of the three public parking areas planned for the urban renewal area, parcels P-1 and P-3, were constructed during 1972. The third area, parcel P-2, was rough graded and lighted and is to be paved, lined, and landscaped by the City in 1973. When completed, these three parking areas will contain a total of 245 spaces.

Also completed in 1972 were 1) the demolition phase of the urban renewal project; 2) the reconstruction and widening of Mason, York and Cole Streets (Mason and York Streets were widened to 50 feet — new Cole Street running between Mason and Green Streets was opened to traffic in June); and 3) the installation of (a) new sidewalk and granite curbing along Green and Pleasant Streets, (b) aluminum light standards along Pleasant, Mason, York, Cole and Green Streets, and in the three public parking areas, and (c) new traffic lights on Pleasant at Mason and at Green Streets and fire alarm boxes on Cole and Pleasant Streets. Photographs showing these installations are included in exhibit c.

Undergrounding of phone and power lines in the urban renewal area was completed during the year and, on November 3rd, the last of the wood utility poles in place in the urban renewal area was removed. Photographs of Green Street before and after removal of the overhead phone and power systems are included as exhibit d of this report.

Site improvement work planned for 1973 includes the installation of curbing, sidewalk, and street lights on Pleasant Street at parcel C-2, and the resurfacing of Pleasant and Green Streets.

In addition to parcels P-2 (public parking) and S-2 (new Granite Street) mentioned above, parcels remaining to be developed at year's end include R-2, O-1, R-3, and C-2.

Based on meetings with Mr. Edward Willey of the Kent Nursing Home in Lancaster, New Hampshire, and his architect, Mr. Henry J. Euler, Jr. of Dover, New Hampshire, the Authority expects to receive in early 1973 Mr. Willey's written offer to purchase parcel R-2 for the purpose of constructing thereon a 70-bed nursing home.

Development of the park area stated for parcel O-1 cannot be undertaken by the Authority until improvement of the Dead River channel is completed by the Department of Agriculture's Soil Conservation Service. Development of parcel R-3 is also dependent upon accomplishment of the planned channel work inasmuch as a large part of R-3 will be required for construction purposes.

As can be seen from the Development Status Map (exhibit a), the Soil Conservation Service also will require parts of parcels R-2 and C-2 for the channel improvement project.

At this writing, the Soil Conservation Service is waiting for certain data from the City of Berlin in order to complete the drawings and specifications for the channel work. It is expected that the needed items will be given to the Service in time for it to commit the money for the improvement from its appropriation for fiscal 1973 (year ending June 30, 1973). Federal funds committed for the channel work in fiscal 1972 were returned to Washington in June and, if lost this year for the second time, would be difficult to secure again in fiscal 1974. Included in the City budget for fiscal 1974 for accomplishment of the channel project is \$75,000.

### Authority Board

Mr. Albert Drouin was reappointed to the Authority in December. A member of the Authority since 1965, Mr. Drouin serves as assistant treasurer.

January, 1973

The preparation of this report was financed in part through a federal loan and grant from the Department of Housing and Urban Development under the provisions of Title I of the Housing Act of 1949, as amended.

Clarence M. Welch, Chairman

Romeo E. Blouin

Romeo J. Boulanger

Albert E. Drouin

Robert R. Morin

BERLIN HOUSING AUTHORITY

Donald J. Mangine  
EXECUTIVE DIRECTOR



# NOVEMBER 1973













OCTOBER

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DECEMBER

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23 24 25 26 27 28 29  
30 31

*Time is an herb that cures all seasons — Franklin*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>4</b>	<b>5</b> Assessors Meeting 7-8 p.m. City Hall  Council Meeting	<b>6</b>  <b>ELECTION DAY</b> Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School	<b>7</b>	<b>8</b> Water Commission 2 p.m. City Hall	<b>9</b>	<b>10</b>
<b>11</b> VETERANS DAY DIABETES DETECTION WEEK	<b>12</b>  City Hall Closed	<b>13</b>  Council Meeting	<b>14</b> 	<b>15</b>  Crippled Children Clinic 9 a.m. Baby Clinic 3 p.m.	<b>16</b> 	<b>17</b> 
<b>18</b>	<b>19</b> Assessors Meeting 7-8 p.m. City Hall  Council Meeting	<b>20</b>	<b>21</b> 	<b>22</b>  <b>THANKSGIVING</b> <b>NO SCHOOL</b> City Hall Closed	<b>23</b> <b>SCHOOL RECESS</b> Industrial Development 7:30 p.m. City Hall	<b>24</b>
<b>25</b>	<b>26</b> Assessors Meeting 7-8 p.m. City Hall  Council Meeting	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>

FIRE 752-3134  
POLICE 752-3131

PUBLIC WORKS 752-4450  
WATER WORKS 752-1677

EMERGENCY CALL  
752-3131 752-3134



# REPORT OF SCHOOL DEPARTMENT

## TUITION RATES

	Elementary	Junior High	Senior High
School Year 1972-1973	548.43	703.53	744.62
School Year 1973-1974	593.72	729.00	732.89

## PERSONNEL

Superintendent of Schools, Sr. High Principal, Jr. High Principal, Sr. High Assistant Principal, Jr. High Assistant Principal, Guidance Director, Vocational Director, Business Manager, Elementary Consultant, 3 Nurses, Attendance Officer, 3 Guidance Counselors, 2 Librarians, 142 Teachers, 6 Teacher Aides, 8 Full-time Secretaries, 2 Part-time Secretaries, Custodian Foreman, Assistant Foreman, 12 Custodians, Bus Supervisor, 2 Full-time bus drivers, 4 Part-time bus drivers, Cafeteria Manager, 6 Cooks, 16 Helpers, 2 Part-time Helpers; 4 Teachers, 1 Teacher Aide, and 1 Secretary in the Title Program, 17 Teachers and 1 Part-time Secretary in the Dual Enrollment Program, making a total of 246 people, 237 Full-time and 8 Part-time.

## ENROLLMENT - October 1, 1972

Kdgn.	1	2	3	4	5	6	7	8	9	10	11	Spec.	Total
221	133	128	153	139	145	171	216	246	329	376	342	20	2,952

## GROWTH OF SCHOOLS IN STUDENTS & TEACHERS IN 12 YEARS

Students	1386	1474	1662	1895	1986	2049	2260	2185	2265	2286		
Teachers	63	67	67	72	84	87	88	90	91	94		
	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969		
	-61	-62	-63	-64	-65	-66	-67	-68	-69	-70		

Students	2373	2555	2952
Teachers	102	113	142
	1970	1971	1972
	-71	-72	-73
	Center for Exceptional Children		17
	Out of town Tuition Students		3

## INCREASE IN STAFF AND STUDENTS IN PUBLIC SCHOOLS

Year	Teachers	Students (As of Oct. 1)
1960	63	1386
1965	83	1986
1970	102	2373
1972	142	2950

## WHERE PUBLIC SCHOOL STUDENTS ARE LOCATED (October 1, 1972)

	Marston	Bartlett	Brown	King	Jr. High	Sr. High	C. West	C. East	C. Jr. High
K.	54	59	56	56					
1A	23	22	25			54	62		
1B		21	26						
1C			17						
2A	26	31	31			48	59		
2B	10		28						
3A	29	27	26			64	76		
3B	10	8	27						
3C			26						
4A		30	24			55	61		
4B		7	24						
4C			23						
5A	27	37	36						
5B	9		37			55	75		
Sp. Ed.		18							
6					172				123
7					216				93
8					246				99
9					330				
10									377
11									342
12									333

## NO SCHOOL DAYS

The procedure for announcing no-school days remains unchanged and is here listed. When the weather is bad and school is in attendance parents are urged to use their own judgement concerning sending their children to school. The local radio stations will be used for important school notices.



LAWRENCE W. DWYER  
Supt. of Schools

JOHN G. VEZINA, Chairman  
ROBERT R. MORIN  
WALLACE J. ANCTIL  
JOSEPH ROZEK  
HERBERT BUCKLEY  
Board of Education

# DECEMBER 1973

## JANUARY

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NOVEMBER  
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Reach high,  
for start lie hidden in your soul  
Dream deep,  
for every dream precedes the goal.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>2</b> 	<b>3</b>  Council Meeting	<b>4</b> Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School	<b>5</b>	<b>6</b> Planning Board 7 p.m. City Hall	<b>7</b> 	<b>8</b>
<b>9</b>	<b>10</b>  Council Meeting	<b>11</b> Zoning Board 7 p.m. City Hall	<b>12</b>	<b>13</b> Water Commission 2 p.m. City Hall	<b>14</b>	<b>15</b>
<b>16</b>	<b>17</b>  Council Meeting	<b>18</b>	<b>19</b>	<b>20</b>  1st DAY CHANUKAH Baby Clinic 3 p.m.	<b>21</b>	<b>22</b>  FIRST DAY OF WINTER
<b>23</b>	<b>24</b> SCHOOL VACATION	<b>26</b>  CHRISTMAS DAY City Hall Closed	<b>26</b>	<b>27</b> 8th DAY CHANUKAH Industrial Development 7:30 p.m. City Hall	<b>28</b> 	<b>29</b>
<b>30</b>	<b>31</b>					

FIRE 752-3134

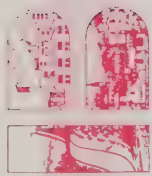
PUBLIC WORKS 752-4450

EMERGENCY CALL

POLICE 752-3131

WATER WORKS 752-1677

752-3131 752-3134



REPORT OF PUBLIC WORKS DEPARTMENT

The year started as usual with snow removal as the big project for the Winter from February 1st to May. Then Spring Clean Up took over with cleaning up of sand and debris accumulated over the Winter months.

Many signs were replaced and new signs were installed in many parts of the City as needed.

The Spring and Fall Clean Up Weeks were carried out again this year with approximately 300 loads of trash taken to the dump.

New equipment purchased this year included (2) sidewalk tractors, (2) one ton rollers, (1) garbage packer, (2) surplus trucks, and (1) Station Wagon.

Election booths were installed and taken down in the four voting places four times this year with City, State, and Federal Elections.

The Urban Renewal area was graded, paved, curbed and signed with aid from L.M. Pike and are now in use by the public.

The cemeteries were cared for all year and the vault at Old City Cemetery was capped with hot asphalt cement.

The City Garage on Wight Street was kept busy remodeling equipment and caring for running equipment for several of the City Departments.

Retaining walls were built on the following streets: Houle Street, High Street, East Mason Street, Western Avenue, and Burgess Street.

Several of the Public Buildings were repaired by Public Works personnel, namely King School, Library, City Hall, and the Public Works Garage.

Garbage Removal was carried out all year and the new garbage packer has been a life saver on this project.

New sewers were installed on the following streets or parts of streets:

- Walsh Street Presidential Avenue
Jericho Road Western Avenue (culverts)
East Mason Street Enman Hill (culverts)
Adams Street

Several Streets were sealed with hot asphalt and stone chips with the aid of Bell & Flynn Contractors of Exeter, New Hampshire. They are as follows:

Sealcoating Streets as follows: .:

Table with 3 columns: Street Name, Sq. Yds., and Sq. Yds. Total. Lists streets like Myrtle St., Eighth St., Sherry St., etc., with their respective areas and a grand total of 33,177 sq. yds.

Several other streets were sealed with hot asphalt concrete under contract with L.M. Pike of Gorham. They are as follows:

Table with 2 columns: Street Name and Location. Lists streets like Main St., High St., Mason St., etc., with locations like Countryside Ave., Sweden St., etc.

Sidewalk repairs and reconstruction were carried out on the following streets or parts of streets:

Table with 2 columns: Street Name and Location. Lists streets like Kent St., Forbush Ave., Rockingham St., etc., with locations like Third Ave., Granite St., etc.

Catch Basins and Manholes:

Thirty-four catch basins were repaired or installed, and eight new manholes on sewers were rebuilt during the year on our various streets. Also 23 new sewer connections were made to new homes.

Planning and Engineering for Dead River Project, Sewage Disposal and Moxie Alley and other small projects have been carried on all year.

CLARENCE J. BRUNGOT
Director of Public Works
& City Engineer



# JANUARY 1974

*A single good government is a blessing to the whole earth. - Jefferson*

DECEMBER 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

FEBRUARY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1</b> NEW YEARS DAY City Hall Closed	<b>2</b> RETURN TO SCHOOL Pre-School Clinic 3 p.m.	<b>3</b> Planning Board 7 p.m. City Hall	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b>  Council Meeting	<b>8</b> Zoning Board 7 p.m. City Hall	<b>9</b>	<b>10</b> Water Commission 2 p.m. City Hall	<b>11</b>	<b>12</b>
<b>13</b>	<b>14</b>  Council Meeting	<b>15</b>	<b>16</b>	<b>17</b>  Crippled Children Clinic 9 a.m. Baby Clinic 3 p.m.	<b>18</b>	<b>19</b>
<b>20</b>	<b>21</b>  Council Meeting	<b>22</b>	<b>23</b>	<b>24</b> Industrial Development 7:30 p.m. City Hall	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b>  Council Meeting	<b>29</b>	<b>30</b>	<b>31</b>		

FIRE 752-3134      PUBLIC WORKS 752-4450      EMERGENCY CALL 752-3134  
 POLICE 752-3131      WATER WORKS 752-1677      752-3131      752-3134



## REPORT OF INDUSTRIAL DEVELOPMENT

The past year has been one of slow but significant progress toward the goal of industrial development for the City of Berlin. Much has been done to lay the foundation for future developments. Although no single development has been finalized, success is near at hand on very important undertakings.

Mayor Sylvio Croteau, with full support of the Council, has started the drive for full support of industrial development by the purchase of the Brown Farm by the City of Berlin for a long needed industrial park. This industrial park will contain the city's required new water filtration plant which will be an asset to the city as well as serving the needs of any industry that may locate in the new industrial park.

Mayor Croteau and the City Council also turned over to the Industrial Development Committee two moderate sized buildings which can be used to serve small industries. These buildings are expected to be committed shortly. The Mayor is also making application to the State Industrial Development Authority and Governor Meldrim Thompson and Council as to the city's building a state industrial speculative building.

In order to facilitate the location of new industries in the Berlin area, there is a need for a zoning change that would permit the use of existing buildings for general business as well as light industry without injury or offense to the neighborhood. This type of zoning could be carried out without the need for creating special industrial zones all over the city and should affect only those buildings erected before zoning went into effect. These converted buildings could serve the needs of small industries as well as those of larger industries that have indicated an interest in expanding in this area. However, one excellent industrial prospect was lost to the City of Berlin due to premature press announcements as well as lack of preparation as to zoning and other prerequisites.

A coordinated effort has been launched to get various local groups such as specific interests or service clubs, interested in cooperating in industrial development efforts. The first meeting of this sort was held with local bankers who indicated interest and an eagerness to have proposals presented to them for examination.

TEPCO has continued steady progress in all phases of the announced project. Work is being completed on the IG & T Federal EPA permits along with the required material for State agencies in the order of their jurisdiction. Contracts for major equipment and its installation have been readjusted to cover the escalation for one year's delay and to the satisfaction of the principals involved. We have been advised that the basic long-term agreements for oil supply have been established, contingent upon permits and commencement of project construction this year. The Industrial Committee Chairman has been advised that the necessary steps are being taken to meet New Hampshire permit requirements and is assured that all procedures are being taken to move the IG & T project ahead this year.

A new brochure recommending the City of Berlin as an ideal location for new industrial development is being prepared by a sub-committee of the Industrial Development Committee, headed by Richard Vaillancourt. This brochure will contain pertinent data and information about the City.

Announcement has been made recently of a middle-income rental housing complex which will be welcomed as filling a long-time need in this city. Formal announcement will be made at a later date.

The Industrial Development Committee's thirteenth year of organization ending January 21, 1973 was funded with the amount of \$2,850.00 for industrial development work. Expenses for the year have been \$443.74. The balance not used of \$2,406.26 is being returned to the City.

It should be noted here that during the course of the year, the Chairman has again been able to make use of the TEPCO office, secretary and telephone to assist in doing all phases of his work on this project.

With the continued assistance and cooperation of all City officials and agencies involved, we can look forward to the initial results of our past hard work and planning this year and to future industrial progress.

Respectfully submitted,  
ROBERT R. THERIAULT, Chairman  
Berlin Industrial Development Committee

## REPORT OF BERLIN WATER WORKS

### COMMISSIONER'S REPORT

December 31, 1972

To His Honor the Mayor and City Council  
City of Berlin, New Hampshire  
Gentlemen:

Your Water Department is continuing its efforts to obtain a Government grant for the purpose of constructing a Filter Plant north of the City proper to filter water from the Androscoggin River.

The Androscoggin River at Berlin has in excess of 1,300 square miles of watershed to draw from, much of which is uninhabited. If this construction goes through it will supplement our present supply and eventually allow the phasing out of the entire Success watershed area, which has been recommended by the New Hampshire Water Supply and Pollution Department. The treatment of the Success area waters from this source is only simple chlorination and no filtration. The water supply is wide open to pollution as the public has free access to the area and further, the quantities of water required for the present demands needed for the City are not sufficient. The topography of the reservoir locations is such that they cannot be enlarged to store emergency quantities necessary. Therefore, our only alternative is the Androscoggin River.

Taking water from the Androscoggin River will consist of an intake pumping station with low head pumps and a facility for pre-chlorination, filtration and purification which will allow the City to have unlimited quantity of water of the highest quality.

The design of the plant and piping layout into the City will be such that water may be furnished to the Town of Gorham and industrial areas northerly towards Milan if necessary. In addition, 84 acres of land is being acquired by the City for an industrial park in the hope of inducing industry to our community.

There will be added expense to operate a plant of this type, but the upkeep of pipe lines and repairs to dams will be eliminated together with complaints of dirty water in high water consumption periods.

The City Government's cooperation and assistance in this undertaking is most necessary and desirable to making this project a reality.

Respectfully submitted,  
Board of Water Commissioners  
Emmet Kelley, Chairman  
Robert A. Gagliuso, Clerk  
Richard Gunn, Commissioner

Sylvio Croteau  
Mayor - Member Ex-Officio  
Edward Murphy  
Commissioner

# FEBRUARY

# 1974








JANUARY

MARCH

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*Love that doesn't understand the language of sacrifice is not love.*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b>	<b>2</b>
<b>3</b>	<b>4</b>  Council Meeting	<b>5</b>  Pre-School Clinic 3 p.m. Board of Educ. 7 p.m. JHS	<b>6</b>	<b>7</b> Planning Board 7:00 p.m. City Hall	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b>  Council Meeting	<b>12</b> Zoning Board 7 p.m. City Hall	<b>13</b>	<b>14</b>  Water Commission 2 p.m. City Hall	<b>15</b>	<b>16</b>
<b>17</b>	<b>18</b>  Council Meeting	<b>19</b>	<b>20</b>	<b>21</b>  Baby Clinic 3 p.m.	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>  Council Meeting	<b>26</b> NO SCHOOL WINTER VACATION	<b>27</b> ASH WEDNESDAY	<b>28</b> Industrial Development 7:30 p.m. City Hall		

FIRE 752-3134

POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



# BERLIN WATER WORKS REPORT (Cont.)

## SUPERINTENDENT'S REPORT

December 31, 1972

Board of Water Commissioners  
Berlin, New Hampshire  
Gentlemen:

Water consumption this year was 190 gallons per capita based on population of 16,000. Per capita consumption is figured by taking total water measured by meter and dividing it by population.

Berlin however, thrives on industry. Main industries are Brown Company paper mills employing 1500 persons and Converse Rubber Company employing 1100 workers, both large users of water. Per capita variation in water consumption occurs because of differences in family size, characteristics, the physical equipment and the value of homes. Major water-using equipment and facilities of households govern the per capita use of water.

Studies made on metered use of water in Berlin households show that per capita use varies from a minimum of 40 gallons to 60 gallons. The balance of 130 gallons is consumed in manufacturing, milk plants and other combinations of commercial users. Water measured for use in the City through our four master meters registered 1,112,612,600 gallons for the year. Breaking this into daily consumption amounts to 3.05 million gallons per day.

Rainfall this year was 45.81 inches in the Ammonoosuc area, 3.3 inches more than last year making a total of 9.8 inches above normal. This is the second year in a ten year period that more than normal rainfall has occurred. Normal yearly average rainfall for this area is 36 inches.

Complete chlorination of our water supply started in the year 1932 when the state law began enforcing the chlorination of public water supplies. Purification cost then was \$1,800.00. This year purification of water consisted of 8,110 pounds of chlorine and 6,960 pounds of fluoride. These chemicals cost \$6,414.60 and together with labor and equipment upkeep totalled \$23,930.00.

We started this year with a deficit of \$10,306.07 and a grim outlook for the future. Cost of operation would be an additional \$10,000.00 plus another wage and cost of materials increase of \$6,000.00, thereby totalling \$26,000.00. So on July first we were forced to raise the water rates 25 percent. We, therefore, finished the year with an increase of \$25,000.00 in income and managed to come out in the black for the year.

In spite of the fact that census figures indicate that the population growth in the City remains about the same, new developments are still appearing in the City and extensions of water mains was necessary. Twenty-three new services were installed and twenty old service lines renewed to the property line. Thirty-two new apartments in the Berlin Housing Authority area were also put into service. Water is supplied into the new Housing Area to three fire hydrants, 2000 feet of 8 inch and 250 feet of 6 inch cement lined cast iron pipe.

The Berlin Water system is one hundred percent gravity supply. Water is taken from reservoirs on Bean Brook, Horn Brook and the Ammonoosuc River. However, the elevation of intakes into the system from these sources are all the same. The Ammonoosuc reservoir has a storage head from the Godfrey reservoir of four-hundred ninety feet above City Hall, therefore, requiring a throttling device to bring it into operating range with the Bean and Horn Brook systems which heretofore has been done by manual control and

never has been satisfactory. This year we installed a pressure reducing valve on the Ammonoosuc pipe line to automatically accomplish this purpose. The valve automatically reduces higher inlet pressure to a steady lower downstream pressure regardless of changing flow rates. The valve is hydraulically operated, pilot controlled with a diaphragm type globe valve. The control system is very sensitive to slight pressure changes and immediately controls the main valve to maintain the desired downstream pressure. Since installation of this valve the usual customer complaints from outlying high points in the City have been nil.

## RECOMMENDATIONS

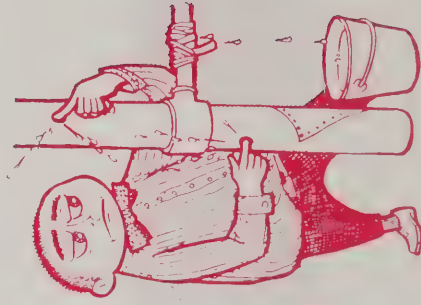
We still have on hand a two-stage Worthington air compressor which was purchased in 1935. The machine is erected on a trailer and until 1970 has rendered the department good service. The equipment is now obsolete and practically impossible to operate mostly due to the impossibility to obtain repair parts. Our scope of operation within the City covers about sixty-three miles of highway operations for water pipe extensions and repairs. With our present water system pipe lines, many of which are ninety years old, we find it impossible to operate economically without this unit and recommend the immediate exchange for a new unit.

Work planned for next year includes the replacement of the existing 2" water pipe on Lincoln Avenue and Myra Street with a 6-inch cast iron line. The 2-inch line was laid fifty years ago and now due to building expansion in the area and demand for more water needed to operate modern water fixtures is unsatisfactory for customer service.

There are many other locations within the City where like situations exist. Plans to remedy these conditions will take place as soon as funds are available.

In conclusion: With the exception of one new housing development, balance of our income was expended on maintenance and repair work. The rate increase which went into effect July first was sufficient to compensate for increase in cost of wages and materials for the balance of this year. The full impact of the rate increase will be felt next year which we expect to utilize in replacements and expansions as outlined in next year budget report.

In closing, I wish to thank the employees for their fine support in performing the many phases of operations in our department. I also want to thank other City Departments, especially the Public Works and the Fire Department for their cooperation.



Respectfully submitted,  
ERNEST E. TANKARD

# MARCH 1974

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*Silence is Golden;  
But a smile is worth a thousand words. — Kilbride*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b>	<b>2</b>
<b>3</b>	<b>4</b> RETURN TO SCHOOL  Council Meeting	<b>5</b>  Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School	<b>6</b>	<b>7</b> Planning Board 7 p.m. City Hall	<b>8</b>	<b>9</b>
<b>10</b>	<b>11</b>  Council Meeting	<b>12</b> Zoning Board 7 p.m. City Hall	<b>13</b>	<b>14</b> Water Commission 2 p.m. City Hall	<b>15</b>	<b>16</b>
<b>17</b>  ST. PATRICK'S DAY	<b>18</b>  Council Meeting	<b>19</b>	<b>20</b>	<b>21</b>  1st DAY SPRING Crippled Children Clinic 9 a.m. Baby Clinic 3 p.m.	<b>22</b>	<b>23</b>
<b>24</b>	<b>25</b>  Council Meeting	<b>26</b>	<b>27</b>	<b>28</b> Industrial Development 7:30 p.m. City Hall	<b>29</b>	<b>30</b>
<b>31</b>						

FIRE 752-3134  
POLICE 752-3131  
PUBLIC WORKS 752-4450  
WATER WORKS 752-1677  
EMERGENCY CALL 752-3131 752-3134



OLIVA A. MORNEAU  
CERTIFIED PUBLIC ACCOUNTANT

55 Main Street

Berlin, N. H. 03570

Tel. 752-4411

CITY OF BERLIN, NEW HAMPSHIRE

GENERAL FUND

BALANCE SHEET

JANUARY 31, 1973

ASSETS:

CASH	\$ 121,295.29
ACCOUNTS RECEIVABLE	9,991.87
TAXES RECEIVABLE - DELINQUENT	
PROPERTY TAX, NET	196,612.29
RESIDENT TAXES	18,980.00
HEAD TAXES, NET	1,520.00
POLL TAXES, NET	544.00
INVESTMENTS - SHORT TERM	529,327.08
- LONG TERM	5.00
TAX LIENS RECEIVABLE	14,041.75
DUE FROM STATE - TOWN ROAD AID	121,485.39
DUE FROM GOVERNMENT PROJECTS OR GRANTS	40,383.14
DUE FROM CITY PROJECTS	1,789.77
TOTAL ASSETS	<u>\$1,055,975.58</u>

LIABILITIES, SEGREGATED APPROPRIATIONS AND FUND BALANCE

LIABILITIES

TAX ANTICIPATION - NOTES PAYABLE	\$ 100,000.00
RESIDENT TAXES PAYABLE - STATE OF NEW HAMPSHIRE	9,142.50
EMPLOYEE PAYROLL DEDUCTIONS PAYABLE	22,835.62
DUE TO CITY PROJECTS - INVESTMENTS	529,327.08
DUE TO CITY PROJECTS - REGULAR	20,547.46
DUE TO GOVERNMENT PROJECTS AND GRANTS	14,268.83
TOTAL LIABILITIES	<u>696,121.49</u>
SEGREGATED APPROPRIATIONS	48,491.32
FUND BALANCE	<u>311,362.77</u>
TOTAL LIABILITIES, SEGREGATED APPROPRIATIONS AND FUND BALANCE	<u>\$1,055,975.58</u>

ACCOUNTANTS' OPINION

The Honorable Sylvio Croteau, Mayor  
Members of the City Council  
City of Berlin, New Hampshire

We have examined the balance sheets of the various funds of the City of Berlin, New Hampshire as at January 31, 1973 and the related statements of operations and changes in fund balances for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the aforementioned financial statements present fairly the financial position of the various funds of the City of Berlin, New Hampshire at January 31, 1973 and the results of operations and changes in fund balances for the year then ended, in conformity with generally accepted accounting principles applicable to governmental entities, applied on a basis consistent with that of the preceding fiscal year.

Certified Public Accountant

May 17, 1973






# APRIL 1974

MARCH

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19 20 21 22 23 24 25  
26 27 28 29 30 31

Those Who Give Most are Least Concerned About Returns.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> Assessors Meeting 7-8 p.m. City Hall <b>APRIL FOOL'S DAY</b>  Council Meeting	<b>2</b> Pre-School Clinic 3 p.m. Board of Ed. 7 p.m. JHS	<b>3</b>	<b>4</b> Planning Board 7 p.m. City Hall	<b>5</b>	<b>6</b>
<b>7</b>  PALM SUNDAY	<b>8</b> Assessors Meeting 7-8 p.m. City Hall  Council Meeting	<b>9</b> Zoning Board 7 p.m. City Hall	<b>10</b>	<b>11</b> Water Commission 2 p.m. City Hall	<b>12</b>  <b>GOOD FRIDAY</b> City Hall Closed Afternoon	<b>13</b> 
<b>14</b>  EASTER SUNDAY	<b>15</b> Assessors Meeting 7-8 p.m. City H  Council Meeting	<b>16</b>	<b>17</b>	<b>18</b>  Crippled Children Clinic 9 am Baby Clinic 3 p.m.	<b>19</b> 	<b>20</b>
	<b>22</b> 1st DAY SPRING <b>FAST DAY</b> City Hall Closed	<b>23</b> Assessors Meeting 7-8 p.m. City Hall 	<b>24</b> SCHOOL VACATION	<b>25</b> SCHOOL VACATION Industrial Development 7:30 p.m. City Hall	<b>26</b> VACATION	<b>27</b>
<b>28</b> DAYLIGHT SAVINGS BEGINS	<b>29</b> RETURN TO SCHOOL Assessors Meeting 7-8 p.m. City Hall  Council Meeting	<b>30</b>	<b>31</b>			

FIRE 752-3134

PUBLIC WORKS 752-4450

EMERGENCY CALL

POLICE 752-3131

WATER WORKS 752-1677

752-3131 752-3134

CITY OF BERLIN, NEW HAMPSHIRE

GENERAL FUND

STATEMENT OF REVENUES

FOR THE YEAR ENDED JANUARY 31, 1973

		REVENUE		OVER
		ESTIMATED	ACTUAL	(UNDER)
<b>FROM OPERATIONS:</b>				
CITY CLERK	\$	4,500.00	3,790.50	( 709.50)
CITY HALL & OTHER BUILDINGS		2,000.00	3,335.00	1,335.00
DISTRICT COURT		8,500.00	9,716.07	1,216.07
POLICE DEPARTMENT		150.00	137.40	( 12.60)
FIRE DEPARTMENT		700.00	590.90	( 109.10)
INSPECTION SERVICES		200.00	83.88	( 116.12)
INSURANCE		---	3,765.00	3,765.00
HEALTH DEPARTMENT		17,000.00	21,038.91	4,038.91
WELFARE DEPARTMENT		2,600.00	3,092.67	492.67
PARK AND PLAYGROUNDS		1,000.00	944.02	( 55.98)
SCHOOL DEPARTMENT		159,005.00	194,085.86	35,080.86
PUBLIC WORKS DEPARTMENT		12,500.00	12,642.00	142.00
DEBT SERVICE & TOWN ROAD AID		75,031.00	73,268.84	( 1,762.16)
MOTOR VEHICLE PERMITS		127,000.00	150,678.92	23,678.92
INTEREST INCOME		47,300.00	63,259.56	15,959.56
DOG LICENSES		1,250.00	1,770.40	520.40
BEANO LICENSES		500.00	1,425.00	925.00
RESIDENT TAXES CITY		---	1,376.20	1,376.20
UNCOMMITTED TAXES		400.00	1,131.98	731.98
HOUSING AUTHORITY		---	886.29	886.29
JUNK LICENSES		150.00	160.00	10.00
RESTAURANT LICENSES		400.00	325.00	( 75.00)
OTHER		---	1,341.88	1,341.88
<b>TOTAL FROM OPERATIONS</b>		<b>460,186.00</b>	<b>548,846.28</b>	<b>88,660.28</b>
<b>FROM STATE:</b>				
BUSINESS PROFITS REVENUE		905,302.00	905,302.40	.40
INTEREST & DIVIDENDS TAX		23,464.00	23,464.43	.43
SAVINGS BANK TAX		17,148.00	17,148.40	.40
NATIONAL FOREST LAND TAX		2,657.00	3,475.41	818.41
RAILROAD TAX		4,950.00	4,950.42	.42
ROOM AND MEALS TAX		71,792.00	72,052.88	260.88
HIGHWAY SUBSIDY		59,524.00	59,492.79	( 31.21)
<b>TOTAL FROM STATE</b>		<b>1,084,837.00</b>	<b>1,085,886.73</b>	<b>1,049.73</b>
<b>TOTAL REVENUE</b>		<b>\$1,545,023.00</b>	<b>1,634,733.01</b>	<b>89,710.01</b>







# MAY 1974

## APRIL JUNE

1 2 3 4 5 6  
7 8 9 10 11 12 13  
14 15 16 17 18 19 20  
21 22 23 24 25 26 27  
28 29 30

Whoever lives true life will love true love. — Browning

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>5</b>	<b>6</b>  Council Meeting	<b>7</b>  Pre-School Clinic 3 p.m. Board of Education 7 p.m. Jr. High School	<b>8</b>  HARRY S. TRUMAN 1884	<b>9</b> Water Commission 2 p.m. City Hall	<b>10</b>	<b>11</b>
<b>12</b> MOTHER'S DAY 	<b>13</b>  Council Meeting	<b>14</b> Zoning Board 7 p.m. City Hall	<b>15</b>	<b>16</b>  Crippled Children Clinic 9 a.m. Baby Clinic 3 p.m.	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b>  Council Meeting	<b>21</b>  1937 VETERANS DAY MAY 30 1937	<b>22</b>	<b>23</b> Industrial Development 7:30 p.m. City Hall	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>  Council Meeting	<b>28</b>	<b>29</b>	<b>30</b>  MEMORIAL DAY NO SCHOOL	<b>31</b>	

FIRE 752-3134

POLICE 752-3131

PUBLIC WORKS 752-4450

WATER WORKS 752-1677

EMERGENCY CALL

752-3131 752-3134



## CITY OF BERLIN, NEW HAMPSHIRE

### GENERAL FUND

### STATEMENT OF APPROPRIATIONS AND EXPENDITURES

FOR THE YEAR ENDED JANUARY 31, 1973

	APPROPRIATED	EXPENDED	(OVER) UNDER EXPENDED
GENERAL GOVERNMENT:			
CITY MANAGER	\$ 18,805.00	18,803.51	1.49
MAYOR & CITY COUNCIL	13,850.00	13,720.64	129.36
FINANCE DEPARTMENT	2,815.00	2,680.80	134.20
CITY CLERK	1,610.00	1,469.58	140.42
CITY TREASURER	700.00	535.04	164.96
TAX COLLECTOR	2,575.00	2,557.31	17.69
ASSESSORS	4,975.00	4,967.68	7.32
LEGAL	4,500.00	4,500.00	---
ELECTION EXPENSES	14,200.00	14,176.22	23.78
CITY HALL & OTHER BUILDINGS	29,075.00	28,927.69	147.31
DISTRICT COURT	8,835.00	8,442.30	392.70
TOTAL GENERAL GOVERNMENT	101,940.00	100,780.77	1,159.23
PUBLIC SAFETY:			
POLICE DEPARTMENT	313,375.00	300,873.16	12,501.84
FIRE DEPARTMENT	256,736.00	253,050.25	3,685.75
CIVIL DEFENSE	2,699.00	2,002.65	696.35
INSPECTION SERVICES	1,375.00	1,125.86	249.14
STREET LIGHTING	41,500.00	44,805.65	( 3,305.65)
PLANNING & ZONING	500.00	141.13	358.87
INSURANCE	128,150.00	115,957.24	12,192.76
TOTAL PUBLIC SAFETY	744,335.00	717,955.94	26,379.06
SOCIAL SERVICES:			
HEALTH DEPARTMENT	39,142.00	34,107.68	5,034.32
WELFARE DEPARTMENT	140,940.00	136,150.45	4,789.55
PARKS AND PLAYGROUNDS	58,414.00	57,982.33	431.67
PUBLIC LIBRARY	13,040.00	9,674.11	3,365.89
TOTAL SOCIAL SERVICES	251,536.00	237,914.57	13,621.43
EDUCATION:			
SCHOOL DEPARTMENT	1,814,539.00	1,813,937.97	601.03
DUAL ENROLLMENT	147,809.00	147,809.00	---
TOTAL EDUCATION	1,962,348.00	1,961,746.97	601.03
TOTALS (CARRIED FORWARD)	3,060,159.00	3,018,398.25	41,760.75
TOTALS (BROUGHT FORWARD)	\$3,060,159.00	3,018,398.25	41,760.75
PUBLIC SERVICES:			
PUBLIC WORKS DEPARTMENT	723,434.00	721,016.90	2,417.10
AIRPORT	13,250.00	7,000.00	6,250.00
TOWN ROAD IMPROVEMENTS	8,635.00	8,458.74	176.26
TOTAL PUBLIC SERVICES	745,319.00	736,475.64	8,843.36
UNCLASSIFIED:			
SUNDRY	17,220.00	17,136.22	83.78
DISCOUNTS & ABATEMENTS	99,000.00	93,918.56	5,081.44
SOCIAL SECURITY & RETIREMENT	82,500.00	82,479.15	20.85
CONTINGENT	34,439.00	17,999.37	16,439.63
INDUSTRIAL DEVELOPMENT	2,850.00	443.74	2,406.26
ELECTRIC UTILITY COMMISSION	4,500.00	484.83	4,015.17
CENTRAL SERVICES	5,100.00	5,114.58	( 14.58)
SALARIES & WAGES	220,193.00	214,839.81	5,353.19
TOTAL UNCLASSIFIED	465,802.00	432,416.26	33,385.74
DEBT SERVICE:			
BOND AND NOTE SERVICE	568,260.00	559,600.14	8,659.86
INT. TEMPORARY BORROWING	52,000.00	29,508.47	22,491.53
TOTAL DEBT SERVICE	620,260.00	589,108.61	31,151.39
TAXATION:			
COUNTY TAX	218,593.00	218,593.00	---
CAPITAL IMPROVEMENTS	50,000.00	30,000.00*	20,000.00
TOTALS	\$5,160,133.00	5,024,991.76	135,141.24

\* SEGREGATED FOR EXPENDITURE IN THE YEAR ENDING JANUARY 31, 1974

# FIRE ALARM BOXES

## FIRE CALLS NO. 1

- 1 Chief's Call
- 12 Sweden and Eighth Sts.
- 13 Main and Seventh Sts.
- 14 Main St. and Brown Ave.
- 15 Main and Second Sts.
- 16 Guilmette and Summer Sts.
- 17 Androscoggin Valley Hospital, Main St.
- 18 Spring St. and Hillside Ave.
- 19 Main and Cambridge Sts.
- 63 Countryside and Walsh Sts.
- 112 Burgess Time Office
- 112 Burgess Time Office
- 121 Burgess Log Pile
- 122 Norway and Fifth Sts.
- 123 Main and Eighth Sts.
- 124 Brown School and Norway St.
- 131 Riverside Mill rear Burgess Mill
- 161 Cedar and Summer Sts.
- 163 Upper Hillside Avenue
- 164 Jordan Avenue
- 165 Highland Park Ave.
- 171 St. Regis Academy Main St.
- 172 Success and School Sts.
- 173 A. V. Hospital School Street

## FIRE CALLS NO. 2

- 2 Test or under control
- 21 Prospect St.
- 22 Willard and Pine Sts.
- 23 High St. and Hillside Ave.
- 24 High and Pleasant Sts.
- 25 Main and Mason Sts.
- 26 High and Portland Sts.
- 27 Willard and Emery Sts.
- 28 Blanchard St. and Hillside Ave.
- 29 Granite and Mason Sts.
- 213 Tube Mill, No. 7 Gate
- 221 Rear of Ware Knitters
- 223 Marston School and Pine St.
- 224 York and Cole Sts.
- 225 Pleasant St.

## 226 Urban Renewal and Cole St.

- 227 Willard and River Sts.
- 231 Chemical Mill
- 241 New Berlin High School
- 261 Church and Noyes Sts.
- 262 Upper Church Street
- 263 Portland St., upper end
- 264 Lincoln Ave.

## FIRE CALLS NO. 3

- 3 Recall of men off duty
- 31 Main St. — Public Service
- 32 Green Square
- 33 Central Fire Station
- 34 Green St. and First Ave.
- 35 Cross Machine Shop
- 36 Mechanic St.
- 37 Glen Ave., and Watson St.
- 38 Park St. and Madison Ave.
- 321 Cascade Mill

## FIRE CALLS NO. 4

- 41 Clark St. and Second Ave.
- 42 Madigan St. — Third Ave.
- 43 Wight St. — Fourth Ave.
- 44 Western Ave.
- 45 Mt. Forist St.
- 46 Western Ave., middle of
- 47 Western Ave., lower end
- 48 Western Ave., and Williams St.
- 49 Cascade St. and Wentworth Ave.
- 412 Mt. Forist and Third Ave.
- 421 Wight and Duguay Sts.
- 422 Jolbert St and Fourth Ave.
- 423 Madigan St. and Fourth Ave.
- 424 Morneau Warehouse
- 431 Granite State Rubber Co.

## No. 2 Plant

- 432 City Barn
- 433 Adley's Terminal
- 435 Granite State Rubber Co.
- No. 1 Plant
- 436 Granite State Rubber Co./No. 1 Plant

## 437 Granite State Rubber Co. No. 1 Plant

- 444 Second Ave. and Hill St.
- 451 Bartlett School
- 452 First Ave., lower end
- 453 Second Ave., lower end

## FIRE CALLS NO. 5

- 5 Kent and Derrah Sts.
- 51 Burgess and Thomas Sts.
- 52 Goebel St.
- 53 Burgess and Grafton Sts.
- 54 Coos and Sullivan Sts.
- 55 Entrance to Forbush Park
- 56 Napert Village and Blais St.
- 57 Forbush Ave. and Trudel Sts.
- 511 Hutchins St. Wood Pile
- 512 Rear of U-DRIVE-IT
- 513 Bridge and Rheims Sts.
- 521 Burgess St., lower end
- 522 Champlain and Thomas Sts.
- 531 Grafton and Lancaster Sts.
- 532 Grafton and Kent Sts.
- 533 Hillsboro and Merrimack Sts.
- 534 East Mason and Hillsboro Sts.

## FIRE CALLS NO. 6

- 6 Top of Hillside Ave.
- 61 Hutchins and Sully Sts.
- 62 Verdun and Argonne Sts.
- 612 Hutchins St. Junk Yard

## FIRE CALLS NO. 7

- 7 School and First Sts.
- 72 St. Vincent de Paul
- 721 Replacement Box

## FIRE CALLS NO. 8

- 8 Norway and Tenth Sts.
- 81 Norway and Twelfth Sts.
- 82 Riverside Drive and Noury Sts.
- 83 Vocational College

## FIRE CALLS NO. 9

- 9 Seventh and Sweden Sts.

# Church Services

SMITH & TOWN  
Offset and Letterpress Printers

## Roman Catholic

### St. Kieran Church

Emery Street  
181 Madison Ave.  
Telephone - 752-7830  
Rev. Michael Griffin, pastor  
Rev. James D. Nichols, asst.  
Masses are as follows:  
SATURDAY - 4:30 and 6:30 p.m.  
SUNDAY - 7 a.m., 8:30 a.m.,  
10 a.m., 11:30 a.m. and 6:30 p.m.  
Confessions - Saturday afternoon  
3 to 4 p.m.  
Daily mass at 5:30 p.m.

### Angel Guardian Church

Sullivan Street  
Rev. Robert S. Simard, pastor  
Rev. Roger Y. Tremblay, asst.  
Masses are as follows:  
SATURDAY - 4 p.m. (French),  
5:15 p.m. (English), 7 p.m.  
(French).  
SUNDAY - 8:15 a.m. (English),  
9:30 a.m. (French), 11 a.m.,  
(French) and 5:15 p.m. (English).  
Daily masses at 4 p.m. and 7 p.m.  
Holy Days of Obligation - 9 a.m.  
(English) and 11 a.m. (French).  
The day itself, 5:15 p.m.  
(English), 7 p.m. (French). The  
day itself and the previous  
day.  
Confessions - 15 minutes before  
Saturday evening masses, all  
Sunday Masses, eve of Holy  
Days and Holy Days Masses.

### St. Joseph Church

Third Avenue  
Rev. Maurice Lacroix, pastor  
Rev. Joseph Cole, co-pastor  
Msr. Alpher Lauziere, pastor  
emeritus  
Masses are as follows:  
SATURDAY - 4:15 p.m. (English)  
6:30 p.m. (French).  
SUNDAY - 8:30 and 10:00 a.m.  
(French), 11:30 a.m. and 7 p.m.  
(English).  
Confessions on Saturday at 3:00  
p.m. and after weekday masses.

### St. Anne Church

Pleasant Street  
Rev. Gregoire Dumont, pastor  
Rev. Conrad LaForest  
Masses are as follows:  
SATURDAY - 4:00 and 5:30  
SATURDAY - 4:00 and 5:30 (French).  
(English) and 6:30 (French).  
SUNDAY - 7:30 a.m. (French),  
9:30 a.m. (English), 11 a.m.  
(French) and 6 p.m. (English).  
Daily masses at 6:30 a.m. and  
5:30 p.m.  
Confessions Saturday afternoon at  
3 p.m., also eve of first Friday  
and holidays after 6:30 mass  
Saturday night.

### St. Benedict Church

5 Wentworth Ave., Cascade  
Rev. Thomas Monaghan, pastor  
Masses are as follows:  
SATURDAY - 4:30 and 6:45 p.m.  
SUNDAY - 8:30 and 10:30 a.m.  
Confessions - Saturday at 4:45 and  
6:30 p.m.

## Protestant

### Church of Christ

181 Madison Ave.  
Telephone - 752-7830  
SUNDAY - 10 a.m. Bible classes  
for all ages, Adults - study 11 a.m.  
Worship Hour and Communion  
6:00 p.m.  
WEDNESDAY - 7:30 p.m. Bible  
study.

### First Baptist Church

79 High St. - Tel. 752-6215  
Rev. G. Edward Brayman, pastor  
SUNDAY - 9:45 a.m., Church  
School with classes for all ages;  
11 a.m. Morning Worship.  
TUESDAY - 6:30 p.m. Choir re-  
hearsal 7:30 p.m. Prayer Meeting  
and Bible Study. Second Tues-  
day of the month. Business  
meeting at 7:30 p.m.  
THURSDAY - 7:30 p.m. Second  
and fourth Thursday of the  
month, Ladies Circle.

### St. Paul's Lutheran Church

Norway and Seventh Streets  
Rev. Carl T. Spele, pastor  
Telephone: 752-1410  
THURSDAY: Confirmation class -  
6:30 p.m.  
SATURDAY: 6 p.m. Worship Ser-  
vice  
SUNDAY: Church School - 9:15  
a.m. Senior choir rehearsal 9:30  
a.m. Worship Service 10:30 a.m.  
MONDAY - 7:30 p.m. Women of  
the Church General Business  
Meeting (second Monday of  
each month).  
WEDNESDAY - 6:30 p.m. Junior  
Choir rehearsal.

### St. Barnabas, Episcopal Church

Corner Main and High Sts.  
Mr. Charles Alexander, senior  
warden, 752-6425, 752-3504,  
office.  
SATURDAY - Holy Communion at  
5:30 p.m.  
THURSDAY - The Women's  
Auxiliary meets every other  
week in the Parish Hall at 2:00  
p.m. For further information  
contact Marjorie Frechette,  
752-6242.

### SUNDAY - Services at 10:00 a.m.

Holy Communion on first and  
third Sundays. Morning prayer  
on second and fourth Sundays.  
Guest preachers until new rector  
comes.  
SUNDAY - Youth Group meets in  
the evening. For further informa-  
tion contact Doreen Tuxbury,  
752-7813.  
THURSDAY - Church School for  
grades 1-6 meets in the Parish  
Hall at 3:00 p.m.

## First Church of Christ, Scientist

Corner of Main and Tenth Sts.  
11 a.m. Sunday services, 11 a.m.  
Sunday School and child care.  
7:45 p.m. Wednesday evening  
meeting.  
Reading Room, 134 Main St., open  
to public on Tuesday, Thursday  
and Friday from 1 to 4 p.m.

## Jehovah's Witnesses

Kingdom Hall  
28 River St., Gorham, N. H.  
Presiding overseer: Glenn E. Stocker,  
Phone 466-2010.  
SUNDAY - 9:30 a.m. Public Bible  
Lecture. Each week a different  
vital topic on current needs.  
TUESDAY - 7:30 p.m. Congrega-  
tion Bible Study. A systematic  
discussion of religious role in  
your life.  
THURSDAY - 7 p.m. Theocratic  
Ministry School and Service  
Meeting. A speaking course  
featuring talks and demonstra-  
tions on practical use of Bible  
knowledge.  
All are welcome to attend.

## The Salvation Army

16 Green St., Berlin, N. H.  
Phone 752-1644.  
Captain and Mrs. Charles Kelley  
Commanding Officers.  
SCHEDULE:  
SUNDAY - 9:45 a.m. Sunday  
School, 11 a.m. Morning Worship,  
11 a.m. Junior Church, 6 p.m.  
Open-Air Service, 6:30 p.m.  
Prayer Meeting, 7 p.m. Evening  
Worship.  
TUESDAY - 2:45 p.m. Youth Activi-  
ties (ages 7-18 yrs.), 7 p.m.  
Teen Group (2nd and 4th Tues.),  
7 p.m. Men's Club (1st and  
3rd Tues.).  
WEDNESDAY - 6:45 p.m. Bible  
Study, 7:30 p.m. Ladies' Home  
League.  
THURSDAY - 6:00 p.m. Men's  
Bible Study.

## SHARED MINISTRY

United Church of Christ, Congre-  
gational United Methodist Church  
921 Main St.  
Dale True, Pastor. Phone 752-2810.  
SUNDAY - 10 a.m. Worship  
WEDNESDAY - 7 p.m. Worship  
THURSDAY - 2:45 p.m. Combined  
Church.

## Jewish

Beth Israel Congregation  
Service every Friday evening at  
sunset and Saturday at 9:30 a.m.

## Gorham

### Holy Family Church

5 Church Street  
Rev. John J. Boes, pastor  
Telephone 466-2336  
SATURDAY - 7:30 p.m.  
SUNDAY - 8:30 a.m., 10:30 a.m.  
and 7 p.m.  
OTHER DAYS - 7 p.m.  
HOLY DAYS - 8:30 a.m., 4:00 p.m.,  
7:00 p.m.  
CONFESSIONS - Saturdays at 7  
p.m., Eve of First Fridays at 4  
and 7 p.m.

### Congregational Church

United Church of Christ  
141 Main St. Study Tel. 466-2136  
Parsonage Tel. 466-2549  
Rev. John K. Russell, pastor  
SUNDAY - Sunday School at 9:30  
a.m. Morning worship service  
at 10:45 a.m. Pignin Fellowship  
service at 6:30 p.m.

### Gorham United Methodist Church

Glen Street  
Dr. Lawrence Hucksoll, minister  
SUNDAY - Sunday school at 9:30  
a.m. Morning worship at 10:45  
a.m.  
WEDNESDAY - Choir rehearsal at  
6:30 p.m.

### Gorham Community Baptist Church

Corner Mechanic and Main Streets  
Vondel Allen, pastor  
181 Main St. Tel. 466-2143  
SUNDAY SERVICES - 9:30 a.m.  
Sunday School for all ages 11  
a.m. Morning worship service  
6:30 p.m. Pre-service prayer time  
7:00 p.m. Evening service.  
Bible and Family Hour.  
Weekly Services:  
WEDNESDAY - 7:30 p.m. Bible  
study and prayer meeting.  
Everyone welcome.  
FRIDAY - 7:00 p.m. Junior Youth  
Group meets each week.  
SATURDAY - 7:00 p.m. Senior  
Youth

## North Country

### St. Pius X Church

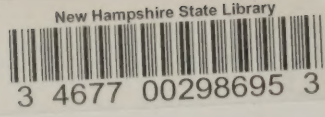
Erről, N. H.  
Rev. Albert A. Bellefeuille, pastor  
Worship Schedule:  
SUNDAY - Mass at 9:30 a.m.  
Confession before Mass.

### Congregational Church

Erről, N. H.  
Main St.  
Dale True, Minister, Tel. 752-2810  
SUNDAY - 8:00 a.m. Worship  
using traditional liturgy and a  
special emphasis for children.

### St. William of York Church

Balsams Hotel  
Dixville Notch, N. H.  
Rev. Albert A. Bellefeuille, pastor  
SATURDAY - Mass at 4:30 p.m.  
starting Dec. 30.



OCT 10 2003