



CANTERBURY
NEW HAMPSHIRE



Annual Town Report
2015



The Winds of Maple

*When the wind's in the west
The sap runs the best
When the wind's in the north
The sap runs forth
When the wind's in the south
The sap runs drouth
When the wind's in the east
Sap runs least.*

(UNKNOWN)



GATHERING SAP AT TAMARACK FARM.

Maple Sugaring in Canterbury

Francis Shattuck,* pictured on the cover of this report, captures the essence of spring, as so many folks of Canterbury have captured it over centuries as they looked forward to the promise of “sweet rewards” for having weathered the storms of winter. When the lion’s winds of March subside and notice is made of mud in the roads, that is a sure sign that maple sugaring time is here! Canterbury families and friends come together in a way

that is special and unique, not only for the pleasure of the making of maple syrup, but also for the creation of lasting memories that will far outlive the syrup itself.

The whole process of sugaring seems to draw people together, whether to taste syrup drizzled over snow, to dance a contra with folks like Dudley Laufman, get together for potluck, or perhaps even to sample cider that has hardened over the winter. Many a good time has been celebrated at sugar shacks in Canterbury.

Many Canterbury folks have tapped trees in their backyard, built fires in their outdoor fireplaces and made syrup. Some have been known to boil sap inside on their kitchen stoves, only to find out that the resulting huge amounts of steam produced peeled their living room wallpaper. Still others, perhaps a bit too anxious and not very experienced, actually burned down their house in the pursuit of the golden syrup.

Maple syrup has a long history in North America dating to the mid-1500’s, though its exact origins are unknown. Records indicate that Native Americans would store sap in large, bark vessels. Water in the syrup would freeze and the surface ice would continue to be removed, until the maple syrup residue remained. By the 1700’s, Native Americans and settlers were using iron or copper pots which were replaced by shallow boiling pans. The process of boiling the sap removes water and results in



THE SAP HOUSE AT CANTERBURY
SHAKER VILLAGE

*Mr. Shattuck worked for the Kimball family gathering sap on their farm located at the foot of Kimball Pond Road.

2015 ANNUAL REPORTS
OF THE TOWN OFFICERS
OF THE TOWN OF
CANTERBURY
New Hampshire



COMPRISING THOSE OF THE SELECTMEN, TREASURER, TOWN
CLERK, TAX COLLECTOR, LIBRARY TRUSTEES, TRUSTEES OF THE
TRUST FUNDS, PLANNING BOARD, BOARD OF ADJUSTMENT,
CONSERVATION COMMISSION, CEMETERY TRUSTEES,
HISTORICAL SOCIETY, POLICE, FIRE, HISTORIC DISTRICT
COMMISSION, TOWN ADMINISTRATOR
AND HIGHWAY DEPARTMENTS.



DEDICATION



*The 2015 Annual Report
of the
Town of Canterbury, NH is
dedicated to:*

*Pam and Gordon
Jackson*

Pam and Gordon have called Canterbury home since 1974 and, over these 42 years, they have consistently demonstrated a strong commitment to serving our community. It was recently said of Pam and Gordon, “They both have a tendency to plunge in when they see something that needs doing.” For Gordon, the first task that needed doing was to convert the open town dump to a transfer station and he chaired the Dump Committee in 1979 and 1980. He followed that up with two terms as Selectman from 1982–1988. In 1986, there was a state-mandated property revaluation and Canterbury didn’t have a usable tax plan. So Gordon created the tax maps himself using aerial photographs and making site visits. We used those maps for the next 20 years.

Pam and Gordon were active in the schools, serving on the PTO and volunteering for numerous projects. They did science programs on insects, geology and mineralogy for the children at Canterbury Elementary. Gordon convinced the school board to give the Canterbury PTO \$14,000 for the school parking lot, underground electrical and the athletic field. He did the design, oversaw the construction and returned \$7,000 when it was all done.

Pam and Gordon served as officers for the Historical Society for many years, Gordon as Treasurer and Pam is still serving today as Recording Secretary. They helped create the displays in the Elkins Memorial Building and Pam spent considerable time and effort on the archives.

Gordon currently serves on the Town Center Maintenance Committee braving the poison ivy, the blackflies and the ticks to put serious sweat into clearing brush around the fire pond, chopping away overgrowth in the center cemetery, restoring hidden graves and repairing headstones.

Pam and Gordon, your generosity with your time and even more important, your generosity of spirit have helped make Canterbury the special place that it is. Thank you from a grateful community.

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TOWN OFFICES GENERAL INFORMATION



Web Site: canterbury-nh.org

Town Administrator's Office
kfolsom@canterbury-nh.org

Selectmen's Office & Welfare Administrator
jstout@canterbury-nh.org

Assessing Office
mirving@canterbury-nh.org

783-9955

Monday — Wednesday — Friday
9:00–1:00

Town Clerk/Tax Collector
bbynum@canterbury-nh.org
783-0153

Monday 9–3 — Tuesday 12–7 — Thursday 3–7

Building Inspector/Code Enforcement Officer
783-9033

Selectmen's Meetings
1st & 3rd Monday of the month

Planning Board Meetings
2nd & 4th Tuesday of the month

Zoning Board of Adjustment
As needed

Conservation Commission
2nd Monday of the month

Recycling Committee
1st Thursday of the month

Historic District Commission
As needed

TOWN OFFICERS — ELECTED



SELECTMEN (3 years)

Robert Steenson, *Chairman* (2016)
Cheryl A. Gordon (2018)
George Glines (2017)

TOWN CLERK/TAX COLLECTOR (3 years)

Benjamin Bynum (2016)

TREASURER (3 years)

Albert Edelstein (2016)

MODERATOR (2 years)

Wayne Mann (2016)

PLANNING BOARD (3 years)

Art Rose, *Chair* (2017) Jim Snyder, *Vice Chair* (2017)
Chris Blair (2016) Tyson Miller (2018)
Joshua Gordon (2016) Hillary Nelson (2018)

Alternates:

Seth Cohn (2016) Kent Ruesswick (2017)
Secretary: Lori Gabriella *Selectmen's Rep.:* George Glines

CEMETERY TRUSTEES (3 years)

Hugh Fifield (2018) Kent Ruesswick (2016)
John Goegel (2017)

SUPERVISORS OF THE CHECKLIST (6 years)

Brenda Murray (2018) Denise Sojka (2020)
Mary Ann Winograd (2016)

LIBRARY TRUSTEES

Claudia Leidinger, *Chair* (2018) Anne Nute, 3 years (2016)
Paul Lepesqueur, 3 years (2016) Florence Woods, 2 years (2016)
Linda Riendeau, 2 years (2017) Deborah Snow, 2 years (2016)
Mark Stevens, 3 years (2017)

TRUSTEE OF THE TRUST FUNDS (3 years)

Greg Heath, *Chair* (2017) Laurie Lockwood (2018)
Tiffany Cryans (2016)

TOWN OFFICERS — APPOINTED



TOWN ADMINISTRATOR

Kenneth Folsom

ADMINISTRATIVE ASSISTANT

Janice L. Stout

ACCOUNTING CLERK

Mary Hauptman

ASSESSOR

Mandy Irving

DEPUTY TOWN CLERK

Lisa Carlson

HIGHWAY DEPARTMENT

James Sawicki, *Road Agent* David Heath
Donald O'Connor Richard Niolet

TRANSFER STATION

Adrienne Hutchinson, *Manager*
David Bowles Ken Gilman

POLICE DEPARTMENT

Chief John LaRoche Sergeant Ernest Beaulieu
Randy DiFruscio, *Part-time Officer* Thomas Bibeau, *Part-time Officer*
Kyle DiFruscio, *Part-time Officer*

FIRE DEPARTMENT

Peter Angwin, *Chief* Jon Camire, *Deputy Chief*
Don Janelle, *Deputy Chief* Scott Ruesswick, *Captain*
Don Maurer, *Captain* Jeremy Slayton, *Lieutenant*
Adam Angwin, *Captain* David Nelson, *EMT*
Geoff Hubble Dale Caswell
Tyler Dymont Nick Baker
Ned Witham Kevin Landry
Evan Hauptman Paul O'Keefe
Jim Gagnon Jim Griffin
Brett Chagnon Sean O'Brien
Nick Brien Briell Grant
John Michno Zachary Powell
Patrick Donohue Collin Evans
Eric Roth

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FIRE WARDEN/EMERGENCY MANAGEMENT DIRECTOR

Peter Angwin

HEALTH OFFICER (PUBLIC HEALTH)

Nadine Dahl

DEPUTY HEALTH OFFICER

Vacant

ZONING BOARD OF ADJUSTMENT (3 years)

Joseph Halla, *Chair* (2018) F. Webster Stout (2018)
Barbie Tilton (2018) Gary Spaulding (2017)
Jim Wieck (2016) Christopher Evans (2017)
Lisa Carlson, *Secretary & Alternate* (2017)

CONSERVATION COMMISSION

Kelly Short, *Chair* (2017) Tom Osmer, *Vice-Chair* (2017)
Jon Nute, *Treasurer* (2018) Bob Fife (2016)
Jennifer Taylor (2017) Steve Seron (2018)

Alternates:

Teresa Wyman (2016) Faith Berry (2018)
Linda Fife (2016) Chris Blair (2016)
Charles Krautmann (2018)

LIBRARY

Susan LeClair, *Director* Debi Folsom, *Circulation Mgr.*
Rachel Baker, *Children's Librarian* Mary Ann Winograd, *Circulation Svcs.*
Roseanne Howe, *Circulation Svcs.*

BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER

Jim Snyder

HISTORIC DISTRICT COMMISSION

Mark Hopkins, *Chair* (2017) Ted West (2018)
Virginia LaPlante (2016) Anne Emerson (2017)
Jeffrey Leidinger (2016) Kevin Bragg (2018)
Lois Scribner, *Secretary*

HISTORICAL SOCIETY

Bob Scarponi, *President* Sandy Scripture, *Vice-President*
Roger Klose, *Treasurer* Pam Jackson, *Recording Secretary*
Jan Cote, *Corresponding Secretary* Sam Papps, *Curator, ex-officio*
Anne Emerson Mary Jane Bergman
Brian Braskie Brian Titilah
Mary Ann Winograd

CANTERBURY CEMETERY HISTORIAN

Mark Stevens

RECYCLING COMMITTEE

| | |
|--|----------------------------|
| Adrienne Hutchinson, <i>Co-Chair</i> | Bob Stump, <i>Co-Chair</i> |
| Patrice Rasche | Stephen Rache |
| Jim Higgins | Emily Burr |
| Kevin Bentley | Shawna Bentley |
| Robert Steenson, <i>Selectmen's Rep.</i> | |

BUDGET COMMITTEE

| | |
|-----------------|-----------------|
| Deke Jackson | Tyson Miller |
| Kelly Short | John Carr |
| Robert Scarponi | Art Rose |
| Frank Tupper | Briggs Lockwood |

AGRICULTURAL COMMISSION

| | |
|------------------------------------|----------------------|
| Naomi Scanlon, <i>Chair</i> (2018) | Dave Emerson (2017) |
| Jill McCullough (2016) | Barbie Tilton (2018) |
| <i>Alternates</i> | |
| Don Burgess (2016) | Luke Mahoney (2018) |

SAM LAKE HOUSE COMMITTEE

| | |
|--|---------------------------------------|
| Ken Folsom | Nancy Roy |
| Mark Hopkins | Ted West |
| Bob Reed | Bob Steenson, <i>Selectmen's Rep.</i> |
| John Armstrong, <i>Volunteer/Architect</i> | |

2016 WARRANT FOR THE ANNUAL TOWN MEETING STATE OF NEW HAMPSHIRE



The polls will be open from 7:00 a.m. to 7:00 p.m.

To the inhabitants of the Town of Canterbury in the County of Merrimack in said State, qualified to vote in Town Affairs.

You are hereby notified to meet at the Canterbury Town Hall in said Canterbury on said Tuesday, the eighth day of March, 2016 at seven o'clock in the forenoon, to act upon the following subjects.

Article 1: To choose all necessary Town Officers for the year ensuing.

Article 2: Are you in favor of the adoption of the following amendment to the existing Canterbury Zoning Ordinance as proposed by the Planning Board?

In ARTICLE 3 DEFINITIONS, amend ACCESSORY APARTMENT

1. To allow an accessory dwelling unit in an unattached accessory structure by adding the phrase “or in an existing accessory structure.”
2. To remove the phrase “The primary single family unit must have in excess of 1,500 square feet of gross floor area, not including the accessory apartment.”
3. To Increase the allowable size of the second dwelling unit from 600 to 750 square feet.
4. To add the phrase “Either the primary single family unit or the accessory apartment must be owner occupied.”

SECOND SESSION

The second session will be held at the Canterbury Elementary School on Friday, the eleventh day of March, 2016, at seven o'clock in the evening to act on the following subjects:

Article 3: To see if the Town will vote to authorize the Board of Selectmen to enter into a long-term lease/purchase agreement or to issue bonds or notes to purchase a new multi-purpose fire engine at a cost of no more than four hundred ninety thousand dollars (\$490,000) plus interest and further to authorize the withdrawal of three hundred thousand dollars (\$300,000) from the Fire Apparatus Capital Reserve Fund for

the down payment to lower the agreement amount to one hundred ninety thousand (\$190,000) payable over the term of 5 years and withdrawing the amount of the payment from the Fire Apparatus Capital Reserve Fund when annual payments are due. The lease purchase agreement, if used, does not contain an escape clause and is non-lapsing. **Two Thirds Ballot Vote Required — Petitioned Warrant Article. Not recommended by the Selectmen.**

Article 4: To see if the Town will vote to raise and appropriate Two Million Five Hundred Twenty Two Thousand Four hundred ninety seven dollars (\$2,522,497) to defray town charges for the ensuing year. **Recommended by the Selectmen.**

Article 5: To see if the Town will vote to discontinue the Bridge/Renovation/Removal Capital Reserve with said funds, accumulated interest to date of withdrawal, to be transferred to the general fund. **Recommended by the Selectmen.**

Article 6: To see if the Town will vote to raise and appropriate the sum of Fifty four thousand two hundred ninety eight dollars (\$54,298), Principal (\$40,000) and interest (\$14,298) on the Gold Star bond, said amount to be removed from the Town's Unreserved Fund Balance. **Recommended by the Selectmen.**

Article 7: To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Six Thousand Three hundred Dollars (\$166,300) for the purpose of purchasing SCBA's. One Hundred Fifty Eight thousand three hundred Eighty dollars (\$158,380) to come from an assistance to firefighters grant, and Seven Thousand Nine Hundred Twenty Dollars (\$7,920) to come from the fire equipment capital reserve fund. No amount shall be expended unless the grant funds are secured. **Recommended by the Selectmen.**

Article 8: To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Four Hundred Seventy Seven Dollars (\$14,477) for the purpose of purchasing a jaws of life. Four Thousand Five Hundred Dollars (\$4,500) to come from a Highway Safety Grant, and Nine Thousand Nine Hundred Seventy Seven Dollars (\$9,977) to come from the Fire Equipment Capital Reserve. No amount shall be expended unless the grant funds are secured. **Recommended by the Selectmen.**

Article 9: To see if the Town will vote to discontinue the Industrial Park Capital Reserve with said funds, accumulated interest to date of withdrawal to be transferred to the general fund. **Recommended by the Selectmen.**

Article 10: To see if the Town will vote to establish a Capital Reserve Fund under the provision of RSA 35:1 for the purpose of purchasing police cruisers, and to raise and appropriate the sum of Thirteen thousand eight hundred forty three dollars (\$13,843) said amount representing the

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former Industrial Park Capital Reserve Fund, and further to name the Board of Selectmen as agents to expend. ***Recommended by the Selectmen.***

Article 11: To see if the Town will vote to appropriate the sum of up to Three Hundred Forty Thousand Dollars (\$340,000) for the purpose of purchasing a Fire Truck. Three Hundred Thousand dollars (\$300,000) to be removed from the Fire Apparatus Capital Reserve Fund and the remaining balance to be withdrawn from the Unreserved Fund Balance. ***Recommended by the Selectmen.***

Article 12: To see if the Town will vote to eliminate the position of Town Administrator. ***Petitioned Warrant Article. Not recommended by the Selectmen.***

Article 13: “That as there is extreme dissatisfaction with the current members of the Canterbury Police Department, the Town shall dissolve the Canterbury Police Department and enter into a contract with the Merrimack County Sheriff Department to act as Canterbury law enforcement until a new Chief of Police and two officers can be hired.” ***Petitioned Warrant Article. Not recommended by the Selectmen.***

Article 14: To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 1st day of February, in the year of our Lord, two thousand sixteen.

Robert J. Steenson, Chairman

Cheryl A. Gordon

George R. Glines

2016 BUDGET — TOWN OF CANTERBURY



| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|---------------------------------------|----------------|--------------------------|----------------------|--------------------|----------------|----------------|
| 4130 — EXECUTIVE | | | | | | |
| 4130.1 Selectmen Salaries | 7,500 | 7,500 | 7,500 | — | — | — |
| 4130.10 Office Supplies | 3,000 | 3,709 | 3,000 | — | — | — |
| 4130.11 Health Insurance | 29,832 | 39,796 | 40,378 | 10,546 | — | 13,281 |
| 4130.12 Postage | 900 | 965 | 1,000 | 100 | — | — |
| 4130.21 Admin Wages | 24,480 | 22,608 | 25,214 | 734 | — | — |
| 4130.22 Assessing Wages | 29,948 | 29,884 | 30,846 | 898 | — | — |
| 4130.3 Town Administrator Salary | 35,700 | 35,633 | 36,771 | 1,071 | — | — |
| 4130.31 Town Admin Health Insurance | — | — | — | — | — | — |
| 4130.4 Office Equipment Repairs | 800 | 634 | 300 (500) | (500) | — | — |
| 4130.5 Selectmen Seminars | 1,000 | 620 | 1,000 | — | — | — |
| 4130.6 Telephone | 3,000 | 3,204 | 3,000 | — | — | — |
| 4130.7 Printing | 200 | 114 | 200 | — | — | — |
| 4130.25 Misc Other Expense | 1 | 266 | — (1) | (1) | — | — |
| 4130.8 Office Equipment | 300 | 110 | 4,300 | 4,000 | — | — |
| Total 4130 — EXECUTIVE | 136,661 | 145,043 | 153,510 | 16,849 | 12.3% | 13,281 |
| 4135 — INFORMATION TECHNOLOGY | | | | | | |
| <i>Executive</i> | | | | | | |
| 4135-1e Network Server & Installation | 1 | — | 1 | — | — | — |
| 4135-2e Computers/Hardware | 1,000 | 620 | 1,000 | — | — | — |
| 4135-3e Software/Licensing | 4,486 | 6,587 | 4,575 | 89 | — | — |
| 4135-4e Offsite Data Backup | 400 | 323 | 500 | 100 | — | — |
| 4135-5e IT/Network Support | 8,280 | 8,949 | 7,200 (1,080) | (1,080) | — | — |
| Sub-Total Executive | 14,167 | 16,478 | 13,276 (891) | (891) | — | — |

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| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + / (-) 2015 Budget | Percent Change | Revenue Offset |
|--|----------------|-----------------------------|------------------|------------------------|-------------------|-------------------|
| <i>Town Clerk/Tax Collector</i> | | | | | | |
| 4135-6t Computers/Hardware | 400 | — | 400 | — | — | — |
| 4135-7t Software/Licensing | 5,400 | 5,406 | 5,406 | 6 | — | — |
| 4135-8t Computer Repair | 1 | — | 1 | — | — | — |
| Sub-Total Town Clerk/Tax Collector | 5,801 | 5,406 | 5,807 | 6 | — | — |
| <i>Police</i> | | | | | | |
| 4135-9P Computers/Hardware | 1,200 | 548 | 1,000 | (200) | — | — |
| 4135-10P Software/Licensing | 800 | 790 | 800 | — | — | — |
| 4135-11P Computer Repair | 400 | 225 | 400 | — | — | — |
| Sub-Total Police Department | 2,400 | 1,563 | 2,200 | (200) | — | — |
| <i>Fire</i> | | | | | | |
| 4135-12F Computers/Hardware | — | — | 800 | 800 | — | — |
| 4135-13F Software/Licensing | 1,400 | 2,064 | 1,800 | 400 | — | — |
| 4135-14F Computer Repair | — | 515 | 500 | 500 | — | — |
| Sub-Total Fire Department | 1,400 | 2,579 | 3,100 | 1,700 | — | — |
| <i>Highway</i> | | | | | | |
| 4135-15H Computers | 1 | 30 | 500 | 499 | — | — |
| 4135-16H Software/Licensing | 1 | 108 | 1 | — | — | — |
| 4135-17H Computer Repair | 1 | 165 | 250 | 249 | — | — |
| 4135-21 Computer Repair — Trans. Station | — | 110 | 250 | 250 | — | — |
| Sub-Total Highway Department | 3 | 413 | 1,001 | 998 | — | — |
| <i>Conservation Commission</i> | | | | | | |
| 4135-15H Computers | 1 | — | 1 | — | — | — |
| 4135-16H Software/Licensing | 1 | — | 1 | — | — | — |
| 4135-17H Computer Repair | 1 | — | 1 | — | — | — |
| Sub-Total Conservation Commission | 3 | — | 3 | — | — | — |
| TOTAL — 4135 INFORMATION TECHNOLOGY | 23,774 | 26,439 | 25,387 | 1,613 | 6.8% | — |

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| EXPENSE BUDGET | | 2015 | Actual Expenses | 2016 | + /(-) 2015 | Percent | Revenue |
|---|-------------------------------------|---------------|------------------------|-----------------|--------------------|----------------|----------------|
| | | Budget | 12/31/15 | Proposed | Budget | Change | Offset |
| 4130-1 — TOWN REPORT | | | | | | | |
| 4130.1a | Printing Town Report | 3,600 | 4,181 | 4,200 | 600 | — | — |
| Total 4130-1 — TOWN REPORT | | 3,600 | 4,181 | 4,200 | 600 | 16.7% | |
| 4140 — ELECTION, REG & VITAL STATS | | | | | | | |
| 4140.10 | Town Clerk Seminars | 1,200 | 943 | 1,000 | (200) | — | — |
| 4140.11 | Dog Tags | 150 | — | 150 | — | — | — |
| 4140.12 | Election Wages | 600 | 428 | 1,500 | 900 | — | — |
| 4140.14 | Election Advertising | 50 | 67 | 300 | 250 | — | — |
| 4140.15 | Election Misc. Supplies | 250 | 86 | 250 | — | — | — |
| 4140.16 | Voting Machine | 250 | 200 | 3,000 | 2,750 | — | — |
| 4140.7 | Town Clerk Salary | 13,265 | 13,340 | 13,530 | 265 | — | — |
| 4140.19 | Vital Statistic Fees | 500 | 440 | 500 | — | — | — |
| 4140.2 | Marriage License Fees | 550 | 610 | 550 | — | — | — |
| 4140.3 | Deputy Town Clerk Wages | 18,500 | 17,948 | 18,870 | 370 | — | — |
| 4140.31 | Deputy Town Clerk Health Ins | 9,955 | 9,947 | 9,782 | (173) | — | 1,027 |
| 4140.7 | Town Clerk Office Supplies | 1,500 | 798 | 1,200 | (300) | — | — |
| 4140.8 | Town Clerk Office Equipment | 200 | 80 | 500 | 300 | — | — |
| 4140 | Election, Regs, Vital Stats — Other | — | — | — | — | — | — |
| Total 4140 — ELECTION, REG & VITAL STATS | | 46,970 | 44,887 | 51,132 | 4,162 | 8.9% | 1,027 |
| 4150 — FINANCIAL ADMINISTRATION | | | | | | | |
| 4150.1 | Tax Collector Salary | 24,938 | 24,551 | 25,437 | 499 | — | — |
| 4150.11 | Tax Collector Health Insurance | 9,955 | 9,948 | 9,782 | (173) | — | 1,027 |
| 4150.10 | Registrar of Deeds | 600 | 657 | 700 | 100 | — | — |
| 4150.4 | Outside Auditing | 14,500 | 14,500 | 14,500 | — | — | — |
| 4150.6 | Tax Map Maintenance | 1,650 | 1,936 | 1,350 | (300) | — | — |
| 4150.7 | Tax Collector Seminars | 1,200 | 651 | 1,200 | — | — | — |
| 4150.91 | Tax Collector — Liens | 600 | 500 | 600 | — | — | — |

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|--|---------------|--------------------------|---------------|--------------------|----------------|----------------|
| 4150.93 Treasurer — Salary | 3,500 | 3,500 | 3,570 | 70 | — | — |
| 4150.931 Bookkeeper wages | 17,340 | 16,014 | 18,360 | 1,020 | — | — |
| 4150.95 Tax Collector Office Supplies | 800 | 962 | 800 | — | — | — |
| 4150.96 Tax Collector Postage | 4,500 | 3,327 | 4,400 | (100) | — | — |
| 4150.98 Treasurer Mileage Reimbursement | 800 | 897 | 1,200 | 400 | — | — |
| Total 4150 — FINANCIAL ADMINISTRATION | 80,383 | 77,442 | 81,899 | 1,516 | 1.9% | 1,027 |
| 4152 — REVALUATION OF PROPERTY | | | | | | |
| Rolling Reval | 26,600 | 26,600 | 27,820 | 1,220 | — | — |
| 4152.1 Property Update/Pickups | 1,000 | — | — | (1,000) | — | — |
| Total 4152 — REVALUATION OF PROPERTY | 27,600 | 26,600 | 27,820 | 220 | 0.8% | — |
| 4153 — LEGAL EXPENSES | | | | | | |
| 4153.3 General Municipal | 17,000 | 16,217 | 17,000 | — | — | — |
| Total 4153 — LEGAL EXPENSES | 17,000 | 16,217 | 17,000 | 0 | 0.0% | — |
| 4155 — PERSONNEL ADMINISTRATION | | | | | | |
| 4199.0081 Medicare | 12,000 | 11,976 | 12,500 | 500 | — | — |
| 4199.0082 Social Security | 40,000 | 39,306 | 43,000 | 3,000 | — | — |
| Total 4155 — PERSONNEL ADMINISTRATION | 52,000 | 51,282 | 55,500 | 3,500 | 6.7% | — |
| 4191 — PLANNING/ZONING BOARD | | | | | | |
| 4191.1 PB Postage | 600 | 1,383 | 800 | 200 | — | — |
| 4191.2 PB Secretary Wages | 5,000 | 4,636 | 6,500 | 1,500 | — | — |
| 4191.5 PB Professional Services | 1,000 | 1,500 | 8,000 | 7,000 | — | — |
| 4191.6 PB Advertising | 500 | 1,213 | 500 | — | — | — |
| 4191.7 PB Printing | 250 | 15 | 250 | — | — | — |
| 4191.8 PB Supplies | 500 | 121 | 500 | — | — | — |
| 4191.11 ZBA Secretary Wages | 2,500 | 1,856 | 1,500 | (1,000) | — | — |
| 4191.13 ZBA Postage | 500 | 582 | 500 | — | — | — |

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| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + / (-) 2015 Budget | Percent Change | Revenue Offset |
|---|----------------|-----------------------------|------------------|------------------------|-------------------|-------------------|
| 4191.14 ZBA Advertising | 1,000 | 945 | 1,000 | — | — | — |
| 4191.15 ZBA Supplies | 100 | 122 | 100 | — | — | — |
| 4191.16 ZBA — Seminar | 50 | — | 50 | — | — | — |
| Total 4191 — PLANNING BOARD | 12,000 | 12,373 | 19,700 | 7,700 | 64.2% | — |
| 4194 — GENERAL GOVERNMENT BUILDINGS | | | | | | |
| 4194.19 Janitorial Services | 12,200 | 11,060 | 12,000 | (200) | — | — |
| 4194.17 Meeting House Maintenance | 500 | 363 | 1,000 | 500 | — | — |
| 4194.1 Center Electricity | 678 | 479 | 500 | (178) | — | — |
| 4194.12 Historical Society Electricity | 1,596 | 1,049 | 1,000 | (596) | — | — |
| 4194.13 Town Buildings Heat/Oil/Propane | 35,000 | 28,635 | 30,000 | (5,000) | — | — |
| 4194.14 Municipal Building Electricity | 11,285 | 9,031 | 10,000 | (1,285) | — | — |
| 4194.16 Municipal Building Security System | 500 | 354 | 500 | — | — | — |
| 4194.17 Municipal Bldg Maintenance | 5,000 | 9,333 | 6,000 | 1,000 | — | — |
| 4194.2 Town Hall Maintenance | 500 | 467 | 500 | — | — | — |
| 4194.3 Town Hall Electricity | 1,381 | 805 | 1,000 | (381) | — | — |
| 4194.5 Town Building Emergency Fund | 1 | — | 1 | — | — | — |
| 4194.11 Elkins/Houser Bldg Maintenance | 500 | 373 | 500 | — | — | — |
| 4194.xx Elkins/Houser Security System | — | — | 1,000 | — | — | — |
| 4194.7 Sam Lake Maintenance | 1,000 | 1,701 | 1,000 | — | — | — |
| 4194.8 Sam Lake Electricity | 1,139 | 626 | 1,000 | (139) | — | — |
| 4194.18 Sam Lake Security System | 800 | 899 | 900 | 100 | — | — |
| 4194.21 Transfer Station Security System | 500 | 390 | 500 | — | — | — |
| Total 4194 — GENERAL GOVT. BUILDINGS | 72,580 | 65,564 | 67,401 | (5,179) | (7.1%) | — |
| 4195 — CEMETERIES | | | | | | |
| 4195.1 Cemetery Wages | 5,000 | 2,434 | 3,000 | (2,000) | — | — |
| 4195.2 Sub-Contractor | 1 | — | 1 | — | — | — |
| 4195.3 Equipment Repairs | 500 | — | 500 | — | — | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|---|---------------|--------------------------|---------------|--------------------|----------------|----------------|
| 4195.4 Gas & Oil | 1 | — | 1 | — | — | — |
| 4195.5 Parts & Supplies | 1 | 43 | 1 | — | — | — |
| 4195.6 Headstone repairs | 1,500 | — | 1,500 | — | — | — |
| 4196.7 Tree Removal | 1,000 | 1,550 | 1,000 | — | — | — |
| 4196.8 Record Keeping & Software upgrades | 500 | 77 | 500 | — | — | — |
| Total 4195 — CEMETERIES | 8,503 | 4,104 | 6,503 | (2,000) | (23.5%) | — |
| 4196 — INSURANCE | | | | | | |
| 4196.2 Worker's Compensation | 40,022 | 46,473 | 38,000 | (2,022) | — | — |
| 4196.3 Liability | 28,078 | 14,066 | 28,000 | (78) | — | — |
| Total 4196—INSURANCE | 68,100 | 60,540 | 66,000 | (2,100) | (3.1%) | — |
| 4197 — ADVERTISING & REGIONAL DEV. | | | | | | |
| 4197.1 Local Government Center Association | 1,926 | 1,926 | 1,979 | 53 | — | — |
| 4197.10 Town Clerk Dues | 20 | 40 | 40 | 20 | — | — |
| 4197.11 Tax Collector Dues | 20 | 20 | 20 | — | — | — |
| 4197.2 Central NH Planning | 2,594 | 2,594 | 2,599 | 5 | — | — |
| 4197.3 NH Resource Recovery | 120 | — | 120 | — | — | — |
| 4197.4 Assoc. of Assessing Dues | 20 | 20 | 20 | — | — | — |
| 4197.5 Reg/Conc Solid Waste | 1 | — | 1 | — | — | — |
| 4197.6 Upper Merrimack River | 100 | — | 100 | — | — | — |
| 4197.8 NH Health Association | — | — | — | — | — | — |
| 4197.9 Federal DOT Drug Testing | 750 | 755 | 750 | — | — | — |
| 4197.12 NH Local Welfare Admin. Assn. | 30 | 30 | 30 | — | — | — |
| Total 4197 — ADVERTISING & REGIONAL DEV. | 5,581 | 5,385 | 5,659 | 78 | 1.4% | — |
| 4240 — BUILDING INSPECTION | | | | | | |
| 4120.10 Code Enforcement | 4,192 | 4,192 | 4,276 | 84 | — | — |
| 4120.2 Supplies | 800 | 575 | 800 | — | — | — |
| 4120.3 Seminars | 100 | — | 100 | — | — | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|---|----------------|-----------------------------|------------------|-----------------------|-------------------|-------------------|
| 4120.4 Gasoline | 400 | 400 | 400 | — | — | — |
| 4240.1 Salary | 3,468 | 3,468 | 3,537 | 69 | — | — |
| Total 4240 — BUILDING INSPECTION | 8,960 | 8,635 | 9,113 | 153 | 1.7% | — |
| TOTAL GENERAL GOVERNMENT | 563,713 | 548,692 | 590,824 | 27,112 | 4.8% | 15,334 |
| 4210 — POLICE | | | | | | |
| 4210.1 Wages | 136,150 | 149,357 | 138,873 | 2,723 | — | — |
| 4210.1c Police Chief Salary | 60,850 | 43,183 | 45,638 | (15,213) | — | — |
| 4210.1a Overtime | 3,000 | 7,554 | 5,000 | 2,000 | — | — |
| 4210.1b Administration | 1 | — | 18,000 | 17,999 | — | — |
| 4210.10 Sub-Contractor | 40,000 | 45,657 | 40,000 | — | — | 54,520 |
| 4210.11 Seminars/Dues/Subscriptions | 300 | 120 | 300 | — | — | — |
| 4210.12 Prosecutor | 2,000 | 1,568 | 2,040 | 40 | — | — |
| 4210.13 Telephone | 4,700 | 5,341 | 4,700 | — | — | — |
| 4210.14 Training | 1,100 | 410 | 1,100 | — | — | — |
| 4210.16 Retirement | 32,500 | 34,918 | 32,500 | — | — | — |
| 4210.17 Disability Insurance | 1,000 | 1,192 | 1,000 | — | — | — |
| 4210.2 Cruiser Maintenance | — | — | — | — | — | — |
| 4210.2a Tahoe | — | — | — | — | — | — |
| 4210.2c Expedition | 1,400 | 496 | 1,400 | — | — | — |
| 4210.2d Interceptor | 1,400 | 2,036 | 1,400 | — | — | — |
| 4210.2e F-150 | 1,200 | 1,336 | 1,200 | — | — | — |
| 4210.3 Health Insurance | 39,726 | 39,779 | 59,497 | 19,771 | — | 6,653 |
| 4210.5 Radios & Repairs | 600 | 319 | 1,200 | 600 | — | — |
| 4210.6 Dispatch | 9,500 | 8,524 | 9,500 | — | — | — |
| 4210.7 Gas/Oil | 10,500 | 5,766 | 8,000 | (2,500) | — | — |
| 4210.8 Office Supplies | 2,200 | 2,183 | 2,200 | — | — | — |
| 4210.81 Office Equipment | — | — | — | — | — | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|---|----------------|-----------------------------|------------------|-----------------------|-------------------|-------------------|
| 4210.9 Uniforms | 4,000 | 3,879 | 4,000 | — | — | — |
| 4210.91 Supplies/New Equipment | 1,200 | 1,177 | 2,400 | 1,200 | — | — |
| Total 4210 — POLICE | 353,327 | 354,794 | 379,947 | 26,620 | 7.5% | 61,173 |
| 4215 — EMERGENCY MGMT./CIVIL DEFENSE | 1 | — | 1 | — | — | — |
| 4220 — FIRE | | | | | | |
| 4220.00 Full Time EMT | 45,257 | 45,400 | 46,162 | 905 | — | — |
| 4220.01 EMT Health Insurance | 19,877 | 19,864 | 20,500 | 623 | — | 2,051 |
| 4220.02 EMT Retirement | 5,000 | 5,041 | 5,000 | — | — | — |
| 4220.11 Part-Time Fire Chief | 31,620 | 31,701 | 32,569 | 949 | — | — |
| 4220.03 Disability | 544 | 659 | 544 | 0 | — | — |
| 4220.13 Weekend Standby | 10,000 | 5,325 | 8,000 | (2,000) | — | — |
| 4220.07 Advertisement | — | — | — | — | — | — |
| 4220.1 Reimbursement | 16,000 | 15,963 | 16,000 | — | — | — |
| 4220.10 Dry Hydrants | 1,800 | — | 2,800 | 1,000 | — | — |
| 4220.2 Forest Fire Costs | 1,500 | 5,662 | 1,500 | — | — | — |
| 4220.3 Vehicle Maintenance | 300 | 978 | 1,000 | 700 | — | — |
| 4220.3a Fire Engine #1 | 2,400 | 2,788 | 2,400 | — | — | — |
| 4220.3b Fire Engine #3 | 4,500 | 5,299 | 4,500 | — | — | — |
| 4220.2c Rescue Truck | 1,200 | 1,601 | 3,800 | 2,600 | — | — |
| 4220.3d Forestry Tanker 1 | 1,000 | 250 | 1,000 | — | — | — |
| 4220.3e Forestry 1 | 500 | 636 | 800 | 300 | — | — |
| 4220.3f Utility | 800 | 1,054 | 1,000 | 200 | — | — |
| 4220.3g Tanker | 1,000 | 987 | 1,500 | 500 | — | — |
| 4220.3h Command Vehicle | 1,000 | 3,287 | 1,000 | — | — | — |
| 4220.4 Training & Prevention | 3,000 | 2,713 | 2,500 | (500) | — | — |
| 4220.5 Dispatch | 20,808 | 20,808 | 21,623 | 815 | — | — |
| 4220.6 Communications | 8,000 | 6,968 | 8,000 | — | — | — |
| 4220.8 Gasoline & Oil | 4,000 | 3,192 | 3,000 | (1,000) | — | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|--|------------------------|-------------------------------------|--------------------------|-------------------------------|---------------------------|---------------------------|
| 4220.9 Fire & Rescue Equipment | 7,600 | 8,523 | 7,600 | — | — | — |
| 4220.11 Office Supplies | 1,400 | 2,081 | 1,600 | 200 | — | — |
| 4220.91 Office Equipment | 400 | 145 | 400 | — | — | — |
| 4220.92 Medical Training | 2,600 | 1,401 | 4,100 | 1,500 | — | — |
| 4220.93 Medical Supplies & Equipment | 4,600 | 3,055 | 4,600 | — | — | — |
| 4220.94 Equipment Maintenance | 2,500 | 2,837 | 2,500 | — | — | — |
| 4220.95 Forest Fire Equipment | 1,000 | 2,454 | 1,000 | — | — | — |
| 4220.12 Uniforms | 2,000 | 1,826 | 2,000 | — | — | — |
| 4220.96 Turn Out Gear | 8,000 | 7,729 | 8,000 | — | — | — |
| 4220.21 Fire Chief Mileage Reimbursement | — | — | — | 0 | — | — |
| Total 4220 — FIRE | 210,206 | 210,227 | 216,998 | 6,792 | 3.2% | 3,539 |
| 4415.2 Penacook Rescue | 30,000 | 28,480 | 30,000 | — | — | — |
| 4415.3 Belmont Rescue | 5,000 | 5,000 | 5,000 | — | — | — |
| TOTAL 4155 — RESCUE | 35,000 | 33,480 | 35,000 | — | 0.0% | — |
| TOTAL PUBLIC SAFETY | | | | | | |
| TOTAL = Police + Fire + Rescue | 598,534 | 598,501 | 631,946 | 33,412 | 5.6% | 64,712 |
| 4311-1 — HIGHWAY ADMINISTRATION | | | | | | |
| 4311.1 Wages | 134,817 | 129,324 | 133,654 | (1,164) | — | — |
| 4311.1a Road Agent Salary | 58,183 | 56,078 | 59,346 | 1,164 | — | — |
| 4311.2 Sub-Contractor | 2,000 | — | 7,000 | 5,000 | — | — |
| 4311.3 Equipment Repairs | 600 | 122 | 600 | — | — | — |
| 4311.3a Truck 1 — 2011 International | 1,500 | 3,224 | 1,500 | — | — | — |
| 4311.3b Truck 2 — 2005 Sterling | 3,000 | 8,546 | 3,000 | — | — | — |
| 4311.3 Truck 3 — 2014 International | 1,500 | 939 | 1,500 | — | — | — |
| 4311.3c Truck 4 — 2008 F-350 | 1,200 | 1,725 | 1,200 | — | — | — |
| 4311.3e Truck 6 — Water Truck | 500 | 387 | 500 | — | — | — |
| 4311.3f Truck 7 — 2007 Truck 7 F-550 | 2,000 | 319 | 2,000 | — | — | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|--|------------------------|-------------------------------------|--------------------------|-------------------------------|---------------------------|---------------------------|
| 4311.3g Volvo Grader | 10,000 | 7,099 | 10,000 | — | — | — |
| 4311.3h Backhoe | 2,000 | 1,423 | 2,000 | — | — | — |
| 4311.3j Bob Cat | 500 | 96 | 500 | — | — | — |
| 4311.3k Loader | 4,500 | 1,501 | 4,500 | — | — | — |
| 4311.4 Health Insurance | 57,136 | 57,174 | 58,930 | 1,794 | — | 5,894 |
| 4311.12 Disability Insurance | 2,200 | 2,240 | 2,200 | — | — | — |
| 4311.5 Retirement | 18,000 | 18,722 | 18,000 | — | — | — |
| 4311.6 Telephone | 2,500 | 2,377 | 2,500 | — | — | — |
| 4311.7 Supplies | 15,000 | 13,160 | 15,000 | — | — | — |
| 4311.8 Gasoline & Diesel | 35,000 | 22,400 | 30,000 | (5,000) | — | — |
| 4311.9 Tires | 3,500 | 3,627 | 3,500 | — | — | — |
| 4311.11 Equipment | 1,500 | 832 | 1,500 | — | — | — |
| 4311.12 Mowing Town Lands | 3,500 | 1,791 | 3,500 | — | — | — |
| 4311.14 Training | — | 190 | 200 | 200 | — | — |
| Total 4311-1 — HIGHWAY ADMINISTRATION | 360,636 | 333,298 | 362,630 | 1,994 | 0.6% | 5,894 |
| 4312.6 Uniforms | 1,500 | 1,073 | 1,500 | — | — | — |
| 4312.1 Salt | 28,000 | 18,754 | 29,000 | 1,000 | — | — |
| 4312.3 Road Tar | 160,000 | 159,178 | 160,000 | — | — | — |
| 4312.4 Road Improvements | 20,000 | 11,556 | 20,000 | — | — | — |
| 4312.4T Tree Removal | 1,000 | — | 1,000 | — | — | — |
| 4312.4G Summer Gravel | 10,000 | 8,438 | 10,000 | — | — | — |
| 4612.2 Winter Sand | 28,000 | 29,120 | 28,000 | — | — | — |
| 4612.5 Subcontractor | 12,000 | 12,871 | 12,000 | — | — | — |
| Total 4312-1 — HIGHWAYS & STREETS | 260,500 | 240,990 | 261,500 | 1,000 | 0.4% | — |
| 4313 — CULVERTS & BRIDGES | | | | | | |
| 4313.1 Culvert/Bridge Maintenance | 5,000 | 2,092 | 5,000 | — | — | — |
| Total 4313 — CULVERTS & BRIDGES | 5,000 | 2,092 | 5,000 | — | 0.0% | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|--|----------------|-----------------------------|------------------|-----------------------|-------------------|-------------------|
| 4316 — STREET LIGHTING | 2,500 | 2,364 | 2,500 | — | | — |
| TOTAL HIGHWAY DEPARTMENT | 628,636 | 578,743 | 631,630 | 2,994 | 0.5% | 11,201 |
| 4321-1 — SOLID WASTE COLLECTION | | | | | | |
| 4321.1 Wages | 43,000 | 44,986 | 44,290 | 1,290 | | — |
| 4321.2 Recycling Services | 13,000 | 19,480 | 20,000 | 7,000 | | — |
| 4321.4 Telephone | 1,700 | 1,411 | 1,400 | (300) | | — |
| 4321.5 Supplies | 1,000 | 1,433 | 1,500 | 500 | | — |
| 4321.6 Electricity | 4,070 | 2,327 | 2,400 | (1,670) | | — |
| 4321.7 Gas & Oil | 1,500 | 1,168 | 1,500 | — | | — |
| 4323.10 Seminars | 400 | 160 | 400 | — | | — |
| 4323.11 Health Insurance | 19,910 | 11,643 | 26,411 | 6,501 | | 2,641 |
| 4323.12 Truck Repairs | — | — | — | — | | — |
| 4323.15 Packer Truck | 3,500 | 5,570 | 2,000 | (1,500) | | — |
| 4323.15 Hazardous Waste | 2,500 | 2,287 | 2,500 | — | | — |
| 4323.16 Ground Water Testing | 3,930 | 9,352 | 4,200 | 270 | | — |
| 4323.16 Equipment Repair | 250 | 73 | 250 | — | | — |
| 4323.8 Central NH Waste | 1 | — | 1 | — | | — |
| 4323.9 Building Maintenance | 1,500 | 1,887 | 1,500 | — | | — |
| Transfer Station Security System | — | — | — | — | | — |
| PAYT Bag Purchases | 5,500 | 5,564 | 5,600 | 100 | | — |
| 4321.18 Hazardous Clean-up | 1 | — | 1 | — | | — |
| 4321.18a Hazardous Waste Day | 1 | — | 10,000 | 9,999 | | — |
| Total 4321-1 — SOLID WASTE COLLECTION | 101,763 | 107,341 | 123,953 | 22,190 | 21.8% | 2,641 |
| 4324 — SOLID WASTE DISPOSAL | | | | | | |
| 4324.1 Co-op Tipping Fee | 33,000 | 30,512 | 33,000 | — | | — |
| Total 4324 — SOLID WASTE DISPOSAL | 33,000 | 30,512 | 33,000 | — | 0.0% | — |
| TOTAL SOLID WASTE EXPENSE | 134,763 | 137,852 | 156,953 | 22,190 | 21.8% | 2,641 |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|--|----------------|-----------------------------|------------------|-----------------------|-------------------|-------------------|
| HEALTH | | | | | | |
| 4411.2 Health Officer | 100 | — | 100 | — | — | — |
| 4414.1 Animal Control | 200 | 70 | 200 | — | — | — |
| TOTAL HEALTH AGENCIES | 300 | 70 | 300 | — | 0.0% | — |
| WELFARE | | | | | | |
| 4441.1 Welfare Administrator | 1 | — | 1 | — | — | — |
| 4441.2 Aid/Disabled VNA | 1 | — | 1 | — | — | — |
| 4441.3 Community Action Program | 2,192 | 2,192 | 2,192 | — | — | — |
| Total 4441 — WELFARE ADMINISTRATION | 2,194 | 2,192 | 2,194 | — | 0.0% | — |
| 4442.1 Direct Assistance | 18,000 | 6,213 | 10,000 | (8,000) | — | — |
| TOTAL WELFARE ASSISTANCE | 20,194 | 8,405 | 12,194 | (8,000) | (39.6%) | — |
| 4550 — LIBRARY | | | | | | |
| 4550.1 Wages | 89,352 | 89,267 | 97,500 | 8,148 | — | — |
| 4550.10 Health Insurance | 2,500 | 2,538 | 2,500 | — | — | — |
| 4550.12 Tech Support | — | — | — | — | — | — |
| 4550.2 Maintenance | 5,100 | 5,731 | 4,000 | (1,100) | — | — |
| 4550.21 Cleaning | 3,500 | 3,500 | 3,500 | — | — | — |
| 4550.3 Books/Mag/Tapes/Prog | 7,000 | 6,988 | 7,000 | — | — | — |
| 4550.4 Dues/Mtgs/Educ | 350 | 410 | 500 | 150 | — | — |
| 4550.5 Telephone | 1,400 | 1,083 | 1,000 | (400) | — | — |
| 4550.7 Electricity | 5,586 | 3,531 | 3,500 | (2,086) | — | — |
| 4550.8 Postage | 200 | 196 | 200 | — | — | — |
| 4550.9 Equipment Supplies | 4,600 | 4,508 | 5,000 | 400 | — | — |
| Sub Total | 119,588 | 117,752 | 124,700 | 5,112 | 4.3% | — |
| From Library Trusts | | | | | | |
| 4550.31 Program/Passes | 3,000 | 3,125 | 3,000 | — | — | — |
| 4550.32 Books/Mags/Tapes | 3,000 | 3,098 | 4,000 | 1,000 | — | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|--|------------------------|-------------------------------------|--------------------------|-------------------------------|---------------------------|---------------------------|
| 4550.33 Other Expenses | 350 | 300 | 350 | — | — | — |
| 4550.34 Contracts | 1,500 | 1,577 | 1,700 | 200 | — | — |
| 4550.35 Technology Labor | 2,000 | — | 2,200 | 200 | — | — |
| 4550.36 Capital Improvements | 4,000 | 4,593 | 2,200 | (1,800) | — | — |
| 4550.37 Gifts/Items for Resale | — | — | — | — | — | — |
| 4550.38 Continuing Education | 100 | 110 | 500 | 400 | — | — |
| Sub Total | 13,950 | 12,803 | 13,950 | — | 0.0% | 13,950 |
| Total 4550 — LIBRARY — Grand Total | 133,538 | 130,555 | 138,650 | 5,112 | 3.8% | 13,950 |
| 4583 — PATRIOTIC PURPOSES | | | | | | |
| 4583.1 Memorial Day | 250 | 249 | 250 | — | — | — |
| 4583.2 Fourth of July | 4,500 | 4,431 | 4,750 | 250 | — | — |
| Total 4583 — PATRIOTIC PURPOSES | 4,750 | 4,680 | 5,000 | 250 | 5.3% | — |
| 4589 — HISTORICAL SOCIETY | | | | | | |
| 4589.1 Preservation Expense | 1,000 | 1,000 | 1,000 | — | — | — |
| 4589.2 Misc. Supplies | 150 | 150 | 150 | — | — | — |
| Total 4589 — HISTORICAL SOCIETY | 1,150 | 1,150 | 1,150 | — | 0.0% | — |
| 4651 — HISTORIC DISTRICT COMMISSION | | | | | | |
| 4651.1 Secretary Wages | — | 416 | 500 | 500 | — | — |
| 4651.2 Postage | 50 | 63 | 50 | — | — | — |
| 4651.3 Printing | 50 | — | 50 | — | — | — |
| Total 4651 — HISTORIC DISTRICT COMMISSION | 100 | 479 | 600 | 500 | 500.0% | — |
| TOTAL CULTURE & RECREATION | 139,538 | 136,864 | 145,400 | 5,862 | 4.2% | 13,950 |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + / (-) 2015 Budget | Percent Change | Revenue Offset |
|--|----------------|-----------------------------|------------------|------------------------|-------------------|-------------------|
| PARKS & RECREATION | | | | | | |
| 4520.1 Repairs | 1 | — | 1 | — | — | — |
| 4520.2 Equipment | 1 | — | 1 | — | — | — |
| TOTAL PARKS & REC | 2 | — | 2 | — | 0.0% | — |
| 4590.1 Boscawen/Canterbury Bridge Removal | | | | | | |
| | 1 | — | — | (1) | (100.0%) | — |
| 4611 — CONSERVATION | | | | | | |
| 4611.1 Dues | 500 | 596 | 500 | — | — | — |
| 4611.2 Postage | 75 | — | 75 | — | — | — |
| 4611.3 Printing & Advertising | 275 | 169 | 275 | — | — | — |
| 4611.4 Supplies | 100 | — | 100 | — | — | — |
| 4611.5 Professional Services | 500 | — | 500 | — | — | — |
| 4611.6 Training | 300 | 125 | 300 | — | — | — |
| 4611.7 Environmental Monitoring | 400 | 500 | — | (400) | — | — |
| 4611.8 Land & Easement Stewardship | 3,000 | 5,210 | 3,000 | — | — | — |
| 4611.10 Rocky Pond Treatment | — | — | 1,000 | 1,000 | — | — |
| 4611.11 Cushman Elm | 375 | 375 | 200 | (175) | — | — |
| 4611.12 Administrative Support | — | — | 1,200 | 1,200 | — | — |
| TOTAL 4611 CONSERVATION | 5,525 | 6,976 | 7,150 | 1,625 | 29.4% | — |
| LONG TERM DEBTS | | | | | | |
| 4711.2 2003 Bond Principal (municipal bldg) | 115,000 | 115,000 | 115,000 | — | — | — |
| 4711.4 2002 Hildreth Field Note Prin | 13,000 | 13,000 | 13,000 | — | — | — |
| 4711.5 2005 Gold Star Bond (principal) | 1 | — | 1 | — | — | — |
| 4711.6 2005 Bond Principal (Culvert) | — | — | — | — | — | — |
| 4711.7 2010 Fire Truck | 25,767 | 25,767 | — | (25,767) | — | — |
| TOTAL PRINCIPAL | 153,768 | 153,767 | 128,001 | (25,767) | (16.8%) | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + /(-) 2015 Budget | Percent Change | Revenue Offset |
|---|--------------------|---------------------------------|----------------------|---------------------------|-----------------------|-----------------------|
| 4721.80 Tax Anticipation Note | 1 | — | 1 | — | — | — |
| 4721.7 2003 Bond Interest (municipal bldg) | 41,380 | 41,380 | 37,630 | (3,750) | — | — |
| 4721.8 Hildreth Field Note | 2,633 | 2,036 | 1,463 | (1,170) | — | — |
| Bond Interest + Fees | — | — | — | — | — | — |
| 4721.9 2005 Gold Star Interest | 1 | — | 1 | — | — | — |
| 4721.11 2009 Culvert Bond Interest | — | — | — | — | — | — |
| 4721.12 2010 Fire Truck | 1,160 | 1,160 | — | (1,160) | — | — |
| TOTAL INTEREST | 45,175 | 44,576 | 39,095 | (6,080) | (13.5%) | — |
| 4915 — PAYMENTS TO CAPITAL RESERVE | | | | | | |
| 4915.1 Conservation Comm. | 6,000 | 6,000 | 8,000 | 2,000 | — | — |
| 4915.3 Highway Truck | 40,000 | 40,000 | 40,000 | — | — | — |
| 4915.4 Highway Grader | 10,000 | 10,000 | 10,000 | — | — | — |
| 4915.5 Landfill Closure | — | — | 10,000 | 10,000 | — | — |
| 4915.7 Fire Apparatus | 50,000 | 50,000 | 50,000 | — | — | — |
| 4915.15 Firefighting Equipment | 20,000 | 20,000 | 20,000 | — | — | — |
| 4915.8 Rescue Apparatus | 6,000 | 6,000 | 6,000 | — | — | — |
| 4915.9 Highway Equipment | 10,000 | 10,000 | 10,000 | — | — | — |
| 4915.12 Sam Lake Capital Reserve | 25,000 | 25,000 | 25,000 | — | — | — |
| 4915.14 Town Building Maintenance Fund | 5,000 | 5000 | — | -5,000 | — | — |
| Total 4915 — Payments To Capital Reserve | 172,000 | 172,000 | 179,000 | 7,000 | 4.1% | — |
| SUB-TOTAL ALL DEPT. EXPENSE | 2,462,148 | 2,386,446 | 2,522,497 | 60,347 | 2.5% | 185,908 |
| WARRANT ARTICLES | | | | | | |
| WA-2014 Gold Star Bond Payment | 56,300 | 56,298 | 54,298 | (2,002) | — | — |
| WA-2014 AFG Matching Grant for Air Packs | 7,920 | — | 7,920 | — | — | — |
| WA-2014 Department/Response Vehicle | — | — | — | — | — | — |
| WA-2014 Zoll Replacement | — | — | — | — | — | — |
| WA-2014 Thermal Camera | — | — | — | — | — | — |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| EXPENSE BUDGET | 2015 Budget | Actual Expenses 12/31/15 | 2016 Proposed | + / (-) 2015 Budget | Percent Change | Revenue Offset |
|--|------------------------|-------------------------------------|--------------------------|--------------------------------|---------------------------|---------------------------|
| WA-2014 Clough Pond Bridge | — | — | — | — | — | — |
| WA-2014 Canterbury-Boscawen Bridge | — | — | — | — | — | — |
| WA-2014 Update Canterbury History | 10,000 | 10,000 | — | (10,000) | — | — |
| WA-2014 Police Cruiser | — | — | — | 0 | — | — |
| WA-2015 HVAC — Municipal Building | 15,000 | 14,327 | — | (15,000) | — | — |
| WA-2015 Fire Department Garage Door | 5,000 | 5,000 | — | (5,000) | — | — |
| WA-2016 Randall Road Bridge | — | — | — | — | — | — |
| WA-2016 Fire Truck | — | — | 340,000 | — | — | — |
| WA-2016 Highway Safety Grant | — | — | 9,977 | 9,977 | — | — |
| PWA Fire Truck | — | — | 490,000 | 490,000 | — | — |
| TOTAL OF WARRANT ARTICLES | 94,220 | 85,625 | 902,195 | 807,975 | — | — |
| SUB-TOTAL WITH WARRANT ARTICLES | 2,556,368 | 2,472,071 | 3,424,691 | 868,322 | 34.0% | 185,908 |

REVENUE TO OFFSET 2016 BUDGET



| | <i>Proposed 2015 Revenue</i> | <i>Actual as of 12/31/2015</i> | <i>Proposed 2016 Revenue</i> |
|-------------------------------------|----------------------------------|------------------------------------|----------------------------------|
| TAXES | | | |
| Yield Tax | 22,000 | 13,672 | 10,000 |
| Interest & Penalties on Taxes | 45,000 | 48,654 | 45,000 |
| Payment in Lieu of Taxes | 9,300 | 7,300 | 9,300 |
| Excavation Tax (.20 per CY) | 0 | 0 | 0 |
| Excavation Activity Tax | 0 | 0 | 0 |
| Overlay | 0 | 0 | 0 |
| Total Taxes | 76,300 | 69,626 | 64,300 |
| FROM STATE | | | |
| UCC Filings | 0 | 405 | 0 |
| Meals & Rooms Tax | 110,000 | 113,634 | 113,000 |
| Highway Block Grant | 81,000 | 87,696 | 87,000 |
| Reim. State & Federal Forest Land | 0 | 173 | 0 |
| Other State Revenues | 0 | 318 | 0 |
| Voter Checklist Town Portion | 0 | 300 | 0 |
| Total State Revenue | 191,000 | 202,526 | 200,000 |
| LICENSES & PERMITS | | | |
| Motor Vehicle Permit Fees | 425,000 | 451,367 | 425,000 |
| Municipal Agent Fees | 18,000 | 18,132 | 18,000 |
| Other License & Permit Fees | 4,500 | 2,093 | 4,500 |
| Total Licenses & Permits | 447,500 | 471,592 | 447,500 |
| CHARGES FOR SERVICES | | | |
| Bag Sales | 43,500 | 45,706 | 44,000 |
| Recycling Income | 25,000 | 25,000 | 25,000 |
| Transfer Station Fees | 10,000 | 9,768 | 10,000 |
| Bestway Chargeback | 15,000 | 14,276 | 15,000 |
| ENTERPRISE FUND | 93,500 | 94,750 | 94,000 |
| Building Permit Fees | 4,500 | 6,392 | 5,500 |
| Planning Board Fees | 500 | 3,658 | 2,500 |
| ZBA Fees | 600 | 1,015 | 800 |
| Police Subcontractors | 50,000 | 62,169 | 50,000 |
| Pistol Permits | 500 | 516 | 500 |
| Police Department Rev. | 500 | 1,415 | 500 |
| Copier Income | 200 | 253 | 200 |
| Assessing Income | 0 | 25 | 0 |
| Miscellaneous Income | 200 | 85 | 200 |
| Fire Department Inspections | 0 | 25 | 0 |
| Historical District Commission | 0 | 160 | 0 |
| Beach Violations | 0 | 780 | 0 |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| | <i>Proposed 2015 Revenue</i> | <i>Actual as of 12/31/2015</i> | <i>Proposed 2016 Revenue</i> |
|---------------------------------------|----------------------------------|------------------------------------|----------------------------------|
| Town Hall Rental Income | 300 | 1,075 | 300 |
| Court Judgement | 0 | 36,400 | 0 |
| Sub-total without Ent Fund | 57,300 | 113,969 | 60,500 |
| Sub-total with Enterprise Fund | 150,800 | 208,720 | 154,500 |
| MISC. REVENUES | | | |
| From Surplus | 0 | 0 | 0 |
| Insurance Claim Money | 0 | 6,794 | 0 |
| Interest on Deposits | 1,000 | 1,211 | 1,000 |
| Proceeds of Long-Term Bond | 0 | 0 | 0 |
| Sale of Municipal Property | 2,500 | 15,810 | 110,000 |
| Health Insurance Reimbursement | 27,350 | 27,559 | 28,000 |
| NSF Fee | 100 | 132 | 0 |
| Library Offset — Trust Funds | 13,950 | 12,803 | 13,000 |
| Insurance Claim Money | 0 | 6,794 | 0 |
| Miscellaneous Revenue | 2,000 | 18,070 | 0 |
| Transfer From Capital Reserves | 0 | 6,684 | 0 |
| | 46,900 | 95,857 | 152,000 |
| Transfers From Capital Reserves | 7,920 | 0 | 317,897 |
| Sale of Highway Truck | 0 | 0 | 0 |
| Amount Voted From Fund Balance | 56,300 | 56,300 | 94,300 |
| State Bridge Aid | 0 | 0 | 0 |
| Sub-total Transfers | 64,220 | 56,300 | 412,197 |
| Total Misc. Revenues | 111,120 | 152,157 | 564,197 |

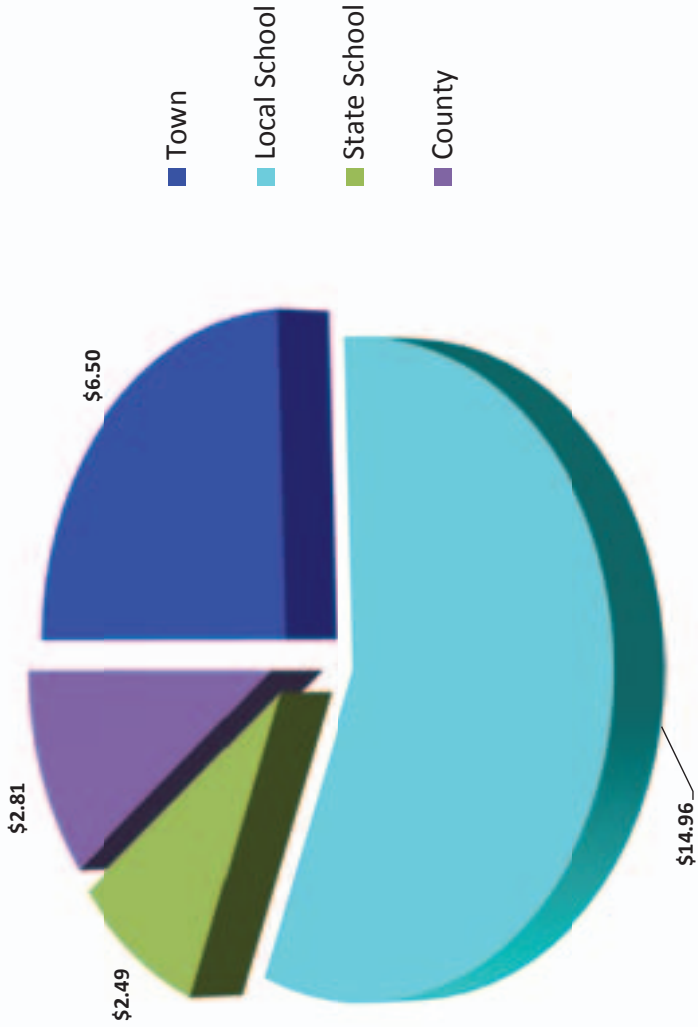
| | | | |
|-------------------------------|------------------|--------------------|--------------------|
| Town Revenue Sub-total | \$976,720 | \$1,104,620 | \$1,430,497 |
|-------------------------------|------------------|--------------------|--------------------|

| | |
|---|--------------------|
| Appropriations Recommended | \$2,552,497 |
| Individual Warrant Articles | 902,195 |
| Total Appropriations | <u>3,454,692</u> |
| Less: Amount of Proposed Revenues & Credits | 1,430,497 |
| | <u>\$2,024,195</u> |

2015 TAX RATE BREAKDOWN



TOTAL RATE = \$26.56



2015 TOWN EXPENSES

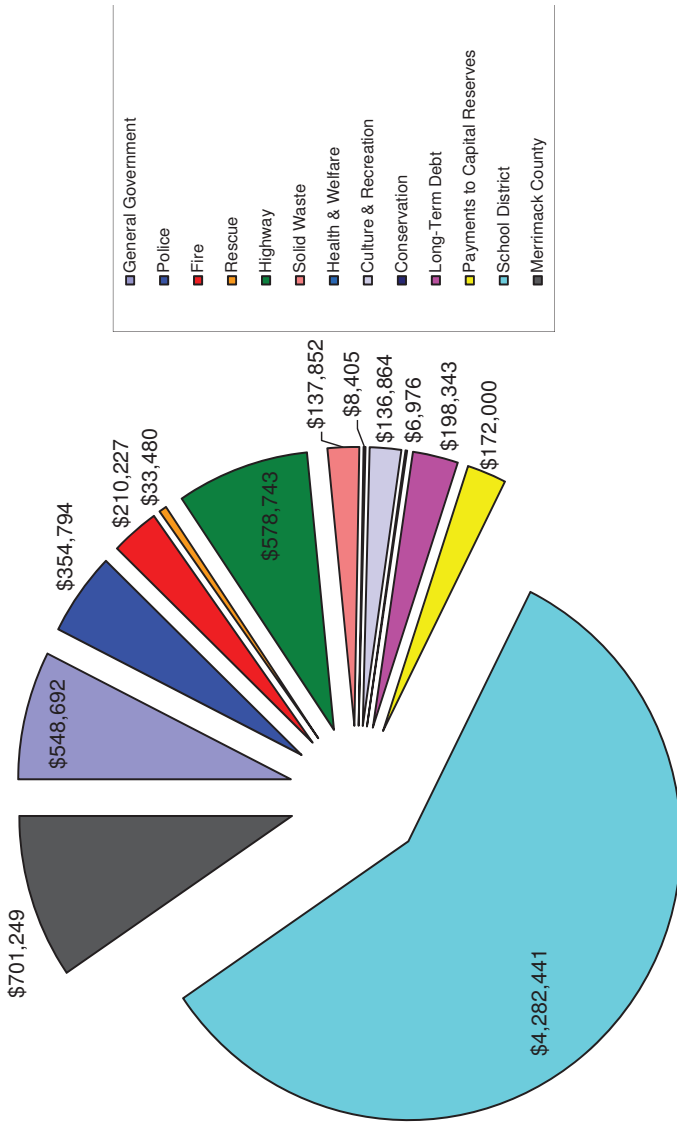


Chart represents monies paid by the selectmen in 2015 for the operating budget, school and county appropriations. The amounts shown do not include warrant articles.

TOWN OF CANTERBURY LONG TERM INDEBTEDNESS STATEMENT OF DEBT SERVICE REQUIREMENTS



TOWN BUILDINGS IMPROVEMENT BOND

| | |
|--------------------------|------------------------------|
| Rate of Interest | 3%–6% |
| Amount of Original Issue | 2,500,000 |
| Date of Original Issue | 7/7/03 |
| Principal payment date | August 15 |
| Interest payment date | February 15 & August 15 |
| Payable at | State Street Bank & Trust CT |

Maturities

| <i>FYE</i> | <i>Principal</i> | <i>Interest</i> | <i>FYE</i> | <i>Principal</i> | <i>Interest</i> |
|------------|------------------|-----------------|------------|------------------|-----------------|
| 2004 | \$120,735 | 114,399.75 | 2014 | \$115,000 | 51,750.00 |
| 2005 | \$115,000 | 98,900.00 | 2015 | \$115,000 | 41,380.00 |
| 2006 | \$115,000 | 94,300.00 | 2016 | \$115,000 | 37,630.00 |
| 2007 | \$115,000 | 89,700.00 | 2017 | \$115,000 | 33,880.00 |
| 2008 | \$115,000 | 85,100.00 | 2018 | \$115,000 | 27,196.00 |
| 2009 | \$115,000 | 80,500.00 | 2019 | \$115,000 | 21,642.50 |
| 2010 | \$115,000 | 74,750.00 | 2020 | \$115,000 | 16,180.00 |
| 2011 | \$115,000 | 69,000.00 | 2021 | \$115,000 | 10,361.50 |
| 2012 | \$115,000 | 63,250.00 | 2022 | \$115,000 | 7,200.00 |
| 2013 | \$115,000 | 57,500.00 | 2023 | \$115,000 | 3,580.00 |



GOLDSTAR

| | |
|--------------------------|------------------------------|
| Rate of Interest | 4%–5% |
| Amount of Original Issue | \$800,000 |
| Date of Original Issue | 7/21/05 |
| Principal payment date | August 15 |
| Interest payment date | February 15 & August 15 |
| Payable at: | State Street Bank & Trust CT |

| <i>FYE</i> | <i>Principal</i> | <i>Interest</i> | <i>FYE</i> | <i>Principal</i> | <i>Interest</i> |
|------------|------------------|-----------------|------------|------------------|-----------------|
| 2006 | 39,900 | 38,165.08 | 2016 | 40,000 | 14,297.76 |
| 2007 | 40,000 | 34,183.76 | 2017 | 40,000 | 12,297.76 |
| 2008 | 40,000 | 32,183.76 | 2018 | 40,000 | 10,681.76 |
| 2009 | 40,000 | 30,183.76 | 2019 | 35,000 | 9,041.76 |
| 2010 | 40,000 | 28,183.76 | 2020 | 35,000 | 7,598.00 |
| 2011 | 40,000 | 25,799.76 | 2021 | 35,000 | 6,228.00 |
| 2012 | 40,000 | 23,799.76 | 2022 | 35,000 | 6,142.50 |
| 2013 | 40,000 | 21,799.76 | 2023 | 35,000 | 3,235.50 |
| 2014 | 40,000 | 19,799.76 | 2024 | 35,000 | 1,704.26 |
| 2015 | 40,000 | 16,297.76 | 2025 | 35,000 | 874.00 |



HILDRETH'S FIELD

Rate of Interest 4.5 %
 Amount of Original Issue \$130,500
 Date of Original Issue 5/1/08
 Principal payment date November 15th
 Interest payment date May 15th & November 15th
 Payable at: Citizen's Bank

| <i>FYE</i> | <i>Principal</i> | <i>Interest</i> | <i>FYE</i> | <i>Principal</i> | <i>Interest</i> |
|------------|------------------|-----------------|------------|------------------|-----------------|
| 2008 | 13,500 | 2,936.25 | 2014 | 13,000 | 2,632.50 |
| 2009 | 13,500 | 5,568.75 | 2015 | 13,000 | 2,047.50 |
| 2010 | 13,000 | 4,972.50 | 2016 | 13,000 | 1,462.50 |
| 2011 | 13,000 | 4,387.50 | 2017 | 13,000 | 877.50 |
| 2012 | 13,000 | 3,802.50 | 2018 | 13,000 | 292.50 |
| 2013 | 13,000 | 3,217.50 | | | |



FIRE TRUCK

Rate of Interest 4.5 %
 Amount of Original Issue \$128,836
 Date of Original Issue 2/22/10
 Principal payment date September 22
 Interest payment date March 22 & September 22
 Payable at: TD Bank

| <i>FYE</i> | <i>Principal</i> | <i>Interest</i> | <i>FYE</i> | <i>Principal</i> | <i>Interest</i> |
|------------|------------------|-----------------|------------|------------------|-----------------|
| 2011 | 25,767.20 | 5,781.52 | 2014 | 25,767.20 | 2,319.04 |
| 2012 | 25,767.20 | 4,638.10 | 2015 | 25,767.20 | 1,159.52 |
| 2013 | 25,767.20 | 3,478.58 | | | |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

Report of the Trust Funds, Summary of Principal, Income and Investments for the Town of Canterbury on December 31, 2015

| Name and Purpose of Trust | How Invested * Account # | Principal | | | Income | | | Total Principal & Income | | |
|--|-----------------------------|------------------------------------|-------------------------|------------------------------|-------------|---------------------------------|-----------|--------------------------------|-----------|--------------|
| | | Balance at Beginning of Year | New Funds Created | Capital Gains (Losses) | Withdrawals | Balance at End of Year | Income | | Expense | |
| Nonexpendable Trusts: | | | | | | | | | | |
| Benjamin Whidden - Cong Church | 0564-0006 | 200.00 | | | | 200.00 | 0.16 | | 48.91 | 248.91 |
| Lucia Elkins - Library Books | 0564-0007 | 4,000.00 | | | | 4,000.00 | 23.87 | | 26.58 | 4,026.58 |
| Lucia Elkins - Elkins Mem Bldg Repairs | 0564-0008 | 1,000.00 | | | | 1,000.00 | 0.86 | | 256.14 | 1,256.14 |
| Frank Drew - Library Unrestricted | 0564-0009 | 3,000.00 | | | | 3,000.00 | 768.88 | | 771.43 | 3,771.43 |
| Arthur & Mary Mudge - Library | 0564-0010 | 424.00 | | | | 424.00 | 106.22 | | 106.58 | 530.58 |
| Lucia Elkins - Sick & Worthy Poor | 0564-0011 | 6,987.00 | | | | 6,987.00 | 200.63 | | 205.48 | 7,192.48 |
| John Kezar - School District | 0564-0012 | 3,702.10 | | | | 3,702.10 | 949.72 | | 952.86 | 4,654.96 |
| Benevolent Fund - Glasses & Dental | 0564-0013 | 700.00 | | | | 700.00 | 2,683.51 | | 2,683.51 | 3,383.51 |
| Canterbury Youth Fund | 0564-0014 | 751.00 | | | | 751.00 | 2,179.74 | | 2,181.73 | 2,932.73 |
| Thompson Memorial - 4H Scholarship | 0564-0015 | 750.00 | | | | 750.00 | 751.58 | | 752.59 | 1,502.59 |
| Cemetery Improvements | 0564-0016 | 12,075.00 | 50.00 | | | 12,125.00 | 321.29 | | 329.67 | 12,454.67 |
| Perpetual Care - Cemetery Lots | 0564-0017 | 36,225.00 | 250.00 | | | 36,475.00 | 474.46 | | 501.37 | 36,976.37 |
| Subtotal | | 69,814.10 | 300.00 | - | - | 70,114.10 | 8,761.63 | 55.20 | 8,816.83 | 78,930.93 |
| Expendable Trusts: | | | | | | | | | | |
| Capital Reserve Funds | | | | | | | | | | |
| Highway Equipment | 0564-0003 | 18,000.00 | 10,000.00 | | | 28,000.00 | 2,574.74 | 16.74 | 2,591.48 | 30,591.48 |
| Highway Trucks | 0564-0004 | 74,000.00 | 40,000.00 | | | 114,000.00 | 3,356.25 | 59.49 | 3,415.74 | 117,415.74 |
| Road Grader | 0564-0005 | 115,000.00 | 10,000.00 | | | 125,000.00 | 3,699.38 | 87.29 | 3,786.67 | 128,786.67 |
| Rescue Equipment | 0564-0018 | 45,000.00 | 6,000.00 | | | 51,000.00 | 5,416.31 | 36.65 | 5,452.96 | 56,452.96 |
| Fire Equipment | 0564-0019 | 265,000.00 | 50,000.00 | | | 315,000.00 | 2,428.24 | 199.41 | 2,627.65 | 317,627.65 |
| Fire Equipment (2) | 0564-0029 | 20,000.00 | 20,000.00 | | | 40,000.00 | 4.50 | 17.11 | 21.61 | 40,021.61 |
| Conservation | 0564-0020 | 22,000.00 | 6,000.00 | | | 28,000.00 | 884.10 | 18.01 | 902.11 | 28,902.11 |
| Transfer Station | 0564-0022 | - | - | | | - | 5,811.24 | 3.92 | 5,815.16 | 5,815.16 |
| Landfill Closure | 0564-0024 | 80,723.00 | - | | | 80,723.00 | 12,348.85 | 69.18 | 12,418.03 | 93,141.03 |
| Bridge Renovation / Removal | 0564-0025 | 4,462.98 | - | | 4,462.98 | - | 2,217.23 | 4.00 | 2,221.23 | - |
| Industrial Park | 0564-0026 | 12,648.75 | - | | - | 12,648.75 | 1,184.87 | 9.35 | 1,194.22 | 13,842.97 |
| Building Maintenance | 0564-0027 | 16,556.08 | 5,000.00 | | | 21,556.08 | 240.71 | 11.77 | 252.48 | 21,808.56 |
| Sam Lake House | 0564-0027 | 98,700.00 | 25,000.00 | | | 123,700.00 | 69.72 | 74.93 | 144.65 | 123,844.65 |
| Subtotal | | 772,090.81 | 172,000.00 | - | - | 939,627.83 | 40,236.14 | 607.85 | 40,843.99 | 978,250.59 |
| Total | | 841,904.91 | 172,300.00 | - | - | 1,009,741.93 | 48,997.77 | 663.05 | 49,660.82 | 1,057,181.52 |

* How Invested: All funds are invested with the NH Public Deposit Investment Pool of PFM Asset Management LLC.

LAND USE CHANGE TAX FUND



At the 1988 Canterbury Town Meeting the townspeople voted to “deposit all revenues collected pursuant to RSA 79-A (the land use change tax) in the conservation fund in accordance with RSA 36-A: 5 as authorized by RSA 79-A: 25 II.”

| | |
|---|----------------------|
| Balance on Hand as of 01/01/2015 | <u>\$ 113,464.70</u> |
| Deposits | \$ 5,077.00 |
| Withdrawals | \$ -23,985 |
| Interest | \$ 116.68 |
| Balance on Hand as of 12/31/2015 | <u>\$ 112,672.38</u> |

SAM LAKE TRUST FUND



The Town of Canterbury is a beneficiary of the Sam Lake Trust and in this capacity is entitled to funds according to the terms of the trust.

Under the terms of the trust:

*“...the **income** only is to be used by the Town of Canterbury, NH...for the betterment, improvements or other purposes that might be brought about on (testator’s) home place, but not for other purposes.”*

| | |
|--|----------------------|
| Balance of Principal on Hand as of 01/01/2014 | <u>\$ 241,424.23</u> |
| Net Gains/Losses | |
| Principal Distributions: | \$ 3,047.95 |
| Charitable Trust Filing Fee | \$ -1,487.00 |
| Balance of Principal on Hand as of 12/31/2015 | <u>\$ 242,985.18</u> |
| Balance of Interest on Hand as 01/01/2014 | <u>\$ 44,415.03</u> |
| Interest Disbursements: | |
| Dividends and Interest | \$ 5,601.12 |
| Canterbury Center Sunday School | \$ -25.00 |
| Administration Fees | \$ -160.00 |
| Dividend Transactions | \$ -2,499.96 |
| Income Disbursement | \$ -11,789.00 |
| Balance of Income on Hand as of 12/31/2015 | <u>\$ 35,542.19</u> |

ANNUAL REPORT OF THE TREASURER – 2015



| | |
|---|------------------------|
| Beginning Balance 01/01/2015 | \$ 2,925,059.38 |
| Tax Collector | \$ 6,877,359.72 |
| Town Clerk | 640,849.75 |
| State of New Hampshire | 204,741.49 |
| Income from Departments | 95,306.44 |
| Income from other Sources | 69,462.84 |
| Library Offset | 12,802.78 |
| Interest on Investments | 1,095.71 |
| Enterprise Fund | 94,750.39 |
| Transfers from Capital Reserve | 6,684.21 |
| Payroll Account Deposits | 924,280.83 |
| TOTAL REVENUE..... | \$ 8,927,334.16 |
| | \$11,852,393.54 |
| Selectmen's Orders Paid | \$ 2,520,070.72 |
| Payroll Disbursements | 915,489.16 |
| ACH Transfers to State | 168,759.75 |
| Capital Reserve | 172,000.00 |
| School Tax | 4,269,026.00 |
| County Tax | 701,249.00 |
| TOTAL EXPENSES | \$ 8,746,594.63 |
| Ending Balance 12/31/15 | \$ 3,105,798.91 |
| Conservation Commission Fund | \$ 112,672.38 |

ANNUAL REPORT OF THE TOWN CLERK – 2015



| MOTOR VEHICLE FEES COLLECTED | ACCT. # | COUNT | AMOUNT |
|-------------------------------------|----------------|--------------|----------------------|
| | 3220.8 | 4,687 | \$ 168,759.75 |
| | 3220 | 4,906 | \$ 451,367.00 |
| SUB TOTAL | | 9,593 | \$ 620,126.75 |
| Motor Vehicle Renewals Total | 2,906 | | |
| New Registrations | | 497 | |
| Renewals by Mail | | 640 | |
| Transfers | | 247 | |
| Online Renewals | | 244 | |
| TOWN CLERK FEES COLLECTED | ACCT. # | COUNT | AMOUNT |
| Agent Fee | 3240 | 7,739 | \$ 17,997.00 |
| Vital Statistics | 3290.4 | 126 | \$ 845.00 |
| Marriage License | 3290.3 | 14 | \$ 98.00 |
| SUB TOTAL | | 7,879 | \$ 18,940.00 |
| Marriages | | 14 | |
| Vital Records | | 63 | |
| DOG LICENSE FEES COLLECTED | ACCT. # | COUNT | AMOUNT |
| Dog Fees | 3290.1 | 573 | \$ 1,758.00 |
| Dog Complaint | 3401.11 | 1 | \$ 25.00 |
| SUB TOTAL | | 574 | \$ 1,783.00 |
| Dogs Registered | | 295 | |
| GRAND TOTAL | | | \$ 640,849.75 |

I hereby certify that the above return is correct according to the best of my knowledge and belief.

Benjamin A. Bynum, Town Clerk

RECONCILIATION – TAX COLLECTOR TO TREASURER



| | |
|--|-----------------------|
| Property Tax Remitted to Treasurer | \$6,480,027.89 |
| Interest & Penalties Remitted to Treasurer | 23,646.55 |
| Converted to Liens Principle Only | 155,250.15 |
| Redemptions | 176,677.31 |
| Interest & Costs Collected | 35,911.24 |
| Check Payments Reversed | 5,846.58 |
| TOTAL REMITTED TO TREASURER | \$6,877,359.72 |

TAX COLLECTOR'S REPORT



Summary of Tax Warrants

For the Year Ending December 31, 2015

| UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR* | | 2015 | 2014 | 2013 | 2012 |
|---|-------|------------------------|----------------------|-----------------|----------------|
| | | Levy For Year | Prior Levies | | |
| DEBITS | | | | | |
| Property Taxes | #3110 | XXXXXX | \$ 398,611.47 | \$ 57.06 | \$ 0.00 |
| Land Use Change Taxes | #3120 | XXXXXX | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | #3185 | XXXXXX | \$ 1,225.27 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187 | XXXXXX | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Taxes | #3189 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Years' Credits Balance** | | (\$ 229.23) | | | |
| TAXES COMMITTED THIS FISCAL YEAR | | | | | |
| Property Taxes | #3110 | \$ 6,541,496.00 | \$ 0.00 | | |
| Land Use Change Taxes | #3120 | \$ 5,077.00 | \$ 0.00 | | |
| Timber Yield Taxes | #3185 | \$ 24,713.24 | \$ 0.00 | | |
| Excavation Tax @ \$.02/yd | #3187 | \$ 0.00 | \$ 0.00 | | |
| Other Taxes | #3189 | \$ 0.00 | \$ 0.00 | | |
| OVERPAYMENT REFUNDS | | | | | |
| Property Taxes | #3110 | \$ 13,366.46 | \$ 0.00 | | |
| Land Use Change | #3120 | | | | |
| Yield Taxes | #3185 | | | | |
| Excavation Tax @ \$.02/yd | #3187 | | | | |
| Interest and Penalties- Late Tax | #3190 | \$ 4,284.21 | \$ 19,335.42 | \$ 26.92 | \$ 0.00 |
| TOTAL DEBITS | | \$ 6,588,707.68 | \$ 419,172.16 | \$ 83.98 | \$ 0.00 |

| CREDITS REMITTED TO TREASURER | Levy For Year | | Prior Levies | |
|--|------------------------|----------------------|-----------------|----------------|
| | 2015 | 2014 | 2013 | 2012 |
| Property Taxes | \$ 6,211,330.96 | \$ 242,242.46 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 5,077.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 21,319.28 | \$ 58.19 | \$ 0.00 | \$ 0.00 |
| Interest | \$ 4,234.21 | \$ 16,959.42 | \$ 8.42 | \$ 0.00 |
| Penalties | \$ 50.00 | \$ 2,376.00 | \$ 18.50 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Converted To Liens (Principal only) | \$ 0.00 | \$ 155,193.09 | \$ 57.06 | \$ 0.00 |
| ABATEMENTS MADE | | | | |
| Property Taxes | \$ 1,675.18 | \$ 2,343.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 638.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| CURRENT LEVY DEEDED | \$ 425.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| UNCOLLECTED TAXES — END OF YEAR #1080 | | | | |
| Property Taxes | \$ 350,218.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 2,755.51 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Property Tax Credit Balance* | \$ 9,016.01 | xxxxxx | xxxxxx | xxxxxx |
| TOTAL CREDITS | \$ 6,588,707.68 | \$ 419,172.16 | \$ 83.98 | \$ 0.00 |

| DEBITS UNREDEEMED & EXECUTED LIENS | Prior Levies | | |
|---------------------------------------|----------------|----------------------|----------------------|
| | 2015 | 2014 | 2013 |
| Unredeemed Liens Beginning of FY | | \$ 0.00 | \$ 122,305.46 |
| Liens Executed During FY | \$ 0.00 | \$ 166,154.09 | \$ 0.00 |
| Interest & Costs Collected | \$ 0.00 | \$ 3,805.11 | \$ 14,603.60 |
| TOTAL LIEN DEBITS | \$ 0.00 | \$ 169,959.20 | \$ 136,909.06 |

| CREDITS SUMMARY OF CREDITS | Prior Levies | | |
|--------------------------------|----------------|----------------------|----------------------|
| | 2015 | 2014 | 2013 |
| Redemptions | \$ 0.00 | \$ 81,046.92 | \$ 44,585.71 |
| Interest & Costs Collected | \$ 0.00 | \$ 3,805.11 | \$ 14,603.60 |
| Abatements of Unredeemed Liens | \$ 0.00 | \$ 0.00 | \$ 4,204.11 |
| Liens Deeded to Municipality | \$ 0.00 | \$ 498.50 | \$ 0.00 |
| Unredeemed Liens End of FY | \$ 0.00 | \$ 84,608.67 | \$ 73,515.64 |
| TOTAL LIEN CREDITS | \$ 0.00 | \$ 169,959.20 | \$ 136,909.06 |

I hereby certify that the above return is correct according to the best of my knowledge and belief.

Benjamin A. Bynum, Tax Collector

*The Department of Revenue has changed what is included in some of the categories.
 Online activity # of payments 203 Total \$401,565.83

TOWN OF CANTERBURY 2015 SUMMARY OF TAXABLE PROPERTY



| | |
|---|------------------------------|
| Current Use Land Assessed Value..... | \$ 1,564,690 |
| Conservation Restriction Assessment..... | \$ 5,929 |
| Land (Improved and Unimproved) | \$ 87,357,500 |
| Residential Buildings | \$ 141,861,312 |
| Discretionary Preservation Easement RSA 79-D..... | \$ 49,288 |
| Commercial/Industrial..... | \$ 13,586,700 |
| Public Utilities..... | \$ 6,303,800 |
| Total Gross Valuation | \$ <u>250,729,219</u> |

| | |
|--|----------------------------|
| Less Elderly Exemptions | \$ 836,000 |
| Solar Exemptions | \$ 82,250 |
| Blind Exemptions | \$ 60,000 |
| Physically Handicapped Exemptions..... | \$ 600,050 |
| Improvements to Assist Person W/Disabilities | \$ 4,000 |
| Total Gross Exemptions..... | \$ <u>1,582,300</u> |

| | |
|--|----------------|
| Net Valuation on which tax rate for Municipal, County & Local Education Tax is computed | \$ 249,148,019 |
| Less Public Utilities | \$ 6,303,800 |
| Net Valuation on which State Education Tax computed..... | \$ 242,844,219 |

| | |
|---|-----------|
| Veteran's Tax Credit..... | \$ 55,000 |
| Total Disability Veteran's Tax Credit | \$ 7,000 |

2015 Tax Rate

| | |
|-----------------------------------|------------------------|
| Town Tax Rate | \$ 6.50 |
| County Tax Rate..... | \$ 2.81 |
| School Tax Rate..... | \$ 14.97 |
| State Education Tax Rate | \$ 2.28 |
| TAX RATE PER \$1,000 | \$ <u>26.56</u> |

SCHEDULE OF TOWN PROPERTY



| | Acres | Assessed Value |
|---|-------|----------------|
| Town Hall & Land..... | 5 | \$ 149,900 |
| Elkins Library | | \$ 282,300 |
| Meeting House Building | | \$ 102,000 |
| Historical Society Schoolhouse | | \$ 114,600 |
| Sam Lake House | | \$ 133,900 |
| Municipal Building and Land | 4.98 | \$ 671,200 |
| Transfer Station Building and Land | 6.3 | \$ 106,900 |
| Gazebo and Land..... | 0.31 | \$ 33,000 |
| Elkins Historical Building and Land | 0.84 | \$ 135,600 |
| | 17.43 | \$1,729,400 |

| Map | Lot | # | Road Name | Descriptive/ Canterbury Conservation Commission | Acres | Assessed Value |
|-----|-----|--------|------------------------|--|--------|-------------------|
| 101 | 002 | | Shaker Road | Sherwood Forest | 0.69 | \$49,100 |
| 101 | 009 | 41 | Old Gilmanton Road | Sherwood Forest | 0.27 | \$20,100 |
| 101 | 010 | 37 | Old Gilmanton Road | Sherwood Forest | 0.26 | \$20,000 |
| 101 | 012 | 33-35 | Old Gilmanton Road | Sherwood Forest | 0.02 | \$1,300 |
| 101 | 019 | 12 | Nottingham Road | Sherwood Forest | 0.54 | \$20,900 |
| 101 | 036 | 99 | Canterbury Shore Drive | Sherwood Forest | 0.71 | \$21,400 |
| 101 | 058 | 26 | Blue Boar Lane | Sherwood Forest | 0.24 | \$19,800 |
| 101 | 073 | | Shaker Road | Lyford Cemetery | 0.08 | |
| 101 | 076 | 641 | Shaker Road | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 003 | 10 | Sherwood Forest Drive | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 016 | 2 | Flowage/Dam Rights | Sherwood Forest | 0.00 | |
| 102 | 017 | 24 | Canterbury Shore Drive | Sherwood Forest | 0.26 | \$50,000 |
| 102 | 037 | 84 | Canterbury Shore Drive | Sherwood Forest | 0.39 | \$40,400 |
| 102 | 043 | Island | New Pond | Sherwood Forest | 0.25 | \$25,000 |
| 102 | 052 | 85 | Canterbury Shore Drive | Sherwood Forest | 0.25 | \$18,000 |
| 102 | 071 | 65 | Canterbury Shore Drive | Sherwood Forest | 0.28 | \$20,100 |
| 102 | 081 | 37 | Canterbury Shore Drive | Sherwood Forest | 0.23 | \$21,600 |
| 102 | 094 | 10 | Friar Tuck Road | Sherwood Forest | 0.24 | \$19,800 |
| 102 | 107 | 15 | Friar Tuck Road | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 109 | 11 | Friar Tuck Road | Sherwood Forest | 0.23 | \$19,600 |
| 102 | 111 | 7 | Friar Tuck Road | Sherwood Forest | 0.25 | \$20,000 |
| 102 | 118 | 44 | Robin Shore Drive | Sherwood Forest | 0.23 | \$14,700 |
| 102 | 120 | 48 | Robin Shore Drive | Sherwood Forest | 0.23 | \$14,700 |
| 102 | 149 | 0 | Robin Shore Drive | Sherwood Forest | 0.04 | \$13,800 |
| 102 | 150 | Island | Lyford Pond | Sherwood Forest | 0.40 | \$25,500 |
| 107 | 024 | | Kimball Pond Road | Kinter Lot/CCC | 3.11 | \$32,500 |
| 107 | 025 | | Kimball Pond Road | Hildreth Field/CCC | 15.09* | \$107,500 |
| 107 | 026 | | Kimball Pond Road | Hildreth Field/CCC | 30.00* | \$129,800 |
| 107 | 029 | | Center Road | Center Cemetery | 2.40 | |
| 203 | 005 | | Snowshoe Hill Road | Gilmanton Town Line | 5.00 | \$13,500 |
| 203 | 008 | | Snowshoe Hill Road | Wetlands/CCC | 7.00 | \$15,400 |
| 203 | 009 | | Snowshoe Hill Road | Wetlands/CCC | 9.00 | \$17,700 |
| 203 | 016 | | Mountain Road | Wooded | 2.30 | \$11,000 |
| 203 | 017 | | Mountain Road | Wooded/CCC | 2.50 | \$11,600 |
| 203 | 018 | | Mountain Road | Wooded | 4.30 | \$16,400 |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| Map | Lot | # | Road Name | Descriptive/ Canterbury Conservation Commission | Acres | Assessed Value |
|-----|-----|-------|--------------------|--|---------|-------------------|
| 203 | 019 | | Mountain Road | Wooded/CCC | 5.25 | \$19,000 |
| 203 | 020 | | Mountain Road | Topography/CCC | 4.00 | \$15,600 |
| 203 | 022 | | Mountain Road | R-0-W RD Thru Center of Lot | 45.00 | \$70,500 |
| 203 | 023 | | Mountain Road | Wooded/ CCC | 5.40 | \$19,400 |
| 203 | 024 | | Mountain Road | Wooded | 3.00 | \$12,900 |
| 203 | 029 | | Harmony Lane | Gilmanton Town Line | 6.26 | \$82,600 |
| 205 | 005 | | Misery Road | Northfield Town Line | 20.00 | \$96,300 |
| 208 | 009 | | Baptist Hill Road | Irregular shaped lot | 1.60 | \$39,300 |
| 208 | 018 | | Baptist Hill Road | Mathews Cemetery | 0.04 | |
| 209 | 004 | | Shaker Road | Corner Lot | 0.43 | \$22,900 |
| 210 | 009 | | Mountain Road | CCC | 3.70 | \$11,100 |
| 211 | 006 | ES | Route 106 | Backland/NHMS & Soucook River | 0.63 | \$1,900 |
| 216 | 003 | | Ayers Road | Backland | 0.04 | \$100 |
| 216 | 016 | NE | Ayers Road | Northfield Town Line | 13.90 | \$67,700 |
| 216 | 018 | ES | Ayers Road | Off Ayers Via ROW | 19.00 | \$41,100 |
| 218 | 003 | | Off Oak Hill Road | Backland | 2.90 | \$8,700 |
| 218 | 004 | | Intervale Road | Backland/Northfield Town Line | 8.00 | \$20,600 |
| 218 | 005 | Off | Oak Hill Road | Backland/Northfield Town Line | 0.21 | \$600 |
| 219 | 009 | NS | Intervale Road | Backland/Northfield Townline | 0.24 | \$700 |
| 221 | 002 | | Borough Road | N/F Peck | 0.43 | \$1,300 |
| 221 | 014 | | Borough Road | Smith Morrill Cemetery | 0.05 | |
| 222 | 003 | | Borough Road | Backland/Access | 22.00 | \$45,500 |
| 223 | 013 | | Briar Bush Road | Wooded | 20.00 | \$115,500 |
| 227 | 006 | | Asby Road | Brown Cemetery | 0.04 | |
| 229 | 004 | | Baptist Hill Road | Shell Meetinghouse Cemetery | 0.52 | |
| 232 | 008 | | Borough Road | Osgoodite Family Cemetery | 0.11 | |
| 233 | 012 | | Rum Brook Road | Bordered by I-93 | 5.80 | \$44,700 |
| 234 | 014 | | Off Intervale Road | Backland/RR/PSNH/ROW | 81.00 | \$157,500 |
| 236 | 003 | | Intervale Road | Merrimack River Frontage | 5.10 | \$106,100 |
| 237 | 019 | | Big Meadow | Backland/Wetland | 11.00 | \$27,100 |
| 238 | 003 | | Northwest Road | Backland/Wetland | 7.40 | \$19,300 |
| 238 | 004 | | Northwest Road | Backland/Wetland/CCC | 11.70 * | \$28,400 |
| 240 | 007 | | Abbott Road | Hannah Moore Lot | 25.00 | \$50,200 |
| 241 | 023 | | Baptist Hill Road | Maple Grove Cemetery | 6.20 | |
| 241 | 031 | | Baptist Road | Peverly Meadow/CCC | 10.30 | \$24,600 |
| 241 | 033 | | Baptist Road | Old Rangeway | 5.20 | \$22,000 |
| 243 | 006 | | Shaker Road | N/F Berry, Viola Estate | 3.70 | \$11,100 |
| 245 | 003 | OFF | Welch Road | Backland/Access | 12.70 | \$51,500 |
| 245 | 004 | R-O-W | Welch Road | Backland/Access | 15.00 | \$53,700 |
| 245 | 005 | | Baptist Road | Backland/Access/Pond | 20.00 | \$42,600 |
| 245 | 007 | | Baptist Road | Backland/Access/Pond | 23.00 | \$46,900 |
| 245 | 008 | | Baptist Road | Backland/Wetland/CCC | 10.70 | \$19,700 |
| 245 | 009 | | Baptist Road | Backland/Wetland/CCC | 20.50 * | \$43,700 |
| 245 | 010 | SE | Baptist Road | Spender Meadow/Crane Neck Pond | 16.00 | \$27,400 |
| 245 | 011 | | Baptist Road | Backland/CCC | 66.00 | \$74,300 |
| 246 | 013 | | Baptist Road | Wetlands/R-O-W/Access/ CCC | 3.90 | \$46,200 |

TOWN OF CANTERBURY 2015 ANNUAL REPORT

| Map | Lot | # | Road Name | Descriptive/ Canterbury Conservation Commission | Acres | Assessed Value |
|-----|-----|------|----------------------|--|--------|---------------------------|
| 247 | 032 | | Southwest Road | Unknown R-O-W | 0.27 | \$9,100 |
| 248 | 10 | | West Road | Unknown | 0.89 | \$2,700 |
| 249 | 017 | | Hall Road | Industrial Park | 5.03 | \$57,100 |
| 249 | 018 | | Hall Road | IndustrialL Park/RR & I-93 | 33.00 | \$147,600 |
| 250 | 005 | | Island | Island on Merrimack River | 0.61 | \$56,600 |
| 252 | 033 | WS | Kimball Pond Road | Pond/CCC | 19.06* | \$114,000 |
| 253 | 039 | | Pickard Road | Kimball II West Cemetery | 0.08 | |
| 253 | 042 | WS | Kimball Pond Road | Pond/CCC | 22.20* | \$118,900 |
| 254 | 001 | | Spender Meadow | Spender Meadow | 12.50 | \$30,000 |
| 254 | 003 | | Spender Meadow | Spender Meadow | 10.80 | \$26,600 |
| 255 | 014 | | Whitney Hill Road | Whitney & Lovejoy Roads Triangle | 12.80 | \$65,800 |
| 256 | 003 | | Whitney Hill Road | N/F Samual Lovering Heirs | 22.00 | \$114,800 |
| 257 | 008 | W OF | Whitney Hill Road | Backland/wetlands | 19.00 | \$21,600 |
| 258 | 027 | | Old Schoolhouse Road | Side of Class VI Road | 0.20 | \$51,100 |
| 261 | 003 | | West Road | Canterbury/Boscawen Bridge | 5.40 | \$107,000 |
| 262 | 003 | | Along Merrimack | N/F Elbridge Carter Heirs | 16.50 | \$37,100 |
| 263 | 017 | | Abby Drive | Open Space | 0.52 | \$20,500 |
| 263 | 021 | | Cambridge Drive | Open Space | 3.00 | \$43,500 |
| 263 | 026 | | Layton Drive | Open Space | 0.44 | \$23,200 |
| 263 | 031 | | Layton Drive | Open Space | 14.40 | \$68,900 |
| 263 | 035 | | Cambridge Drive | Open Space | 0.97 | \$36,900 |
| 263 | 040 | | Cambridge Drive | Pond/Open Space | 3.80 | \$45,900 |
| 263 | 043 | | Abby Drive | Open Space | 0.63 | \$28,900 |
| 263 | 044 | | Cambridge Drive | Open Space | 0.66 | \$23,800 |
| 264 | 011 | | New Road | Concord Frontage/CCC | 28.00 | \$89,300 |
| 267 | 051 | | Oxbow Pond Road | Riverland Conservation | 68.73* | \$195,400 |
| | | | | Totals | | |
| | | | | Acres | 949.96 | |
| | | | | Parcel Values | | \$3,996,600 |
| | | | | Town Building Values | | \$1,729,400 |
| | | | | Town Owned Building and Parcels | | <u>\$5,726,000</u> |

*Conservation Easement

THE BOARD OF SELECTMEN'S REPORT



Just as the current warm, relatively snowless winter stands in stark contrast to 2015's relentless cold and epic snow, so too was 2015 a year of stark contrast for your Selectmen and your town administration. In many ways it was business as usual. There were no personnel changes on the Board of Selectmen or the administrative staff; much of the year focused on the basics: budget and finance; insurance and risk management; assessments and tax collection; personnel management; roads and bridges; welfare administration; zoning and code enforcement; and the myriad other tasks required to "manage the prudential affairs of the town and perform the duties of law prescribed" (RSA 41:8, if you're interested).

And in other ways, it was not usual at all. No selectmen's report for 2015 would be complete without mention of the issues surrounding the Canterbury Police Department. As we are all uncomfortably aware, our police chief was arrested last August and indicted in October on sexual assault charges stemming from his time as a Boscawen police officer 15 years ago. These events repeatedly put Canterbury on the front page of the paper and your Selectmen and Town Administrator on the evening news.

Considerable discussion, much of it critical and not all of it well-informed, occurred regarding the decisions and actions of the Board of Selectmen as we navigated a narrow and tricky path through this situation. While this is not the forum for a detailed accounting, you should know that a great deal of time and thoughtful effort went into balancing fairness to the individuals involved with the public's right-to-know, and mitigating the risk of legal action against the town with maintaining the public safety. We may not have gotten that balance perfectly right all the time, but we are comfortable that we acted appropriately and in the best interests of our town.

The situation with the Police Chief served as a catalyst that brought forward a more general dissatisfaction with the overall performance of our police department, culminating in this year's petitioned warrant article seeking to dissolve the department in its entirety. In response, we asked the Merrimack County Sheriff's Department to review the policies, operating procedures and training protocols of the Canterbury Police Department. That review is underway at the time of this writing and will hopefully be complete by Town Meeting. The Board thanks Sheriff Scott Hilliard for his support and acknowledges our gratitude to Captain Todd Corey who is performing the review and has taken interim command of the department.

Finally, and most important for the future of our police department, we secured John LaRoche's resignation from his position as Police Chief in January of this year. We are preparing now for a careful, structured search for new leadership for the Police Department in the coming months.

In other department news, we spent more time than we would have liked wrangling over what type of new fire truck to recommend. You will note there are two

competing warrant articles for discussion at Town Meeting: one endorsed by the selectmen and the budget committee; and one significantly more costly petitioned by members of the fire department. It is our view that our firefighter's hearts are in the right place and they want us all to be safe; however, their proposal does not take into account Canterbury's low call volume and the thankfully limited demand placed on our equipment. We look forward to a fuller discussion at Town Meeting.

Financially our town is in good shape. Tax collection continues to improve the farther we get from the Great Recession. We have continued our strong pursuit of past due taxes through early communication with delinquent taxpayers, setting up flexible payment plans and, unfortunately in some cases, tax deeding and reselling properties. The revenue from previously uncollected taxes, land sales, a lawsuit settlement, underspending the budget for the last several years, and a pragmatic approach to capital spending have combined to push our unreserved fund balance over one million dollars for the first time. We also have nearly one million dollars put aside in the 14 Capital Reserve Funds at the start of 2016. This will allow us to address future capital needs with less impact to the tax rate.

The Sam Lake House project continues to move forward albeit more slowly than we had hoped. Last year we reported that our goal was to bring a fully developed renovation plan to Town Meeting this year. The SLH Renovation Committee did complete a thorough and detailed needs analysis, an assessment of the existing structure and a detailed floorplan and architectural elevations for a new building. Our all-volunteer work group did not have the time to develop construction specifications and complete demolition and construction drawings in sufficient detail to allow for accurate pricing of the work. While we will likely address needed repairs to the garage behind SLH this year, the main project will have to wait until 2017.

We extend heartfelt thanks to our administrative staff of Mary Hauptman, Mandy Irving, Jan Stout and Ken Folsom. Mary, Mandy, Jan and Ken do an amazing amount of work, in relatively few hours, with a great attitude and a sincere desire to be helpful to the people of this community. We would all be lost without their professionalism, productivity and good humor.

In closing, we observe that we are all affected by the politics of division so evident in our country today, elements of which have touched even our local debates and discussions this past year. And we are reminded that the word "community" is more than just a geographical description of a place. Here in Canterbury it has always meant that we are all in this together, and we salute all those who hope and strive to keep it that way.

Respectfully submitted,
Bob Steenson
Cheryl Gordon
George Glines

TOWN ADMINISTRATORS REPORT



2015 was a busy but very productive year in the Town Office. We started the year preparing the budget. We met with the budget committee and department heads, as well as with the various boards and committees in town. We were successful in crafting a practical plan that supports town functions while keeping the tax rate down. The town portion of the tax rate was lowered from \$6.78 in 2014 to \$6.50 in 2015.

Moving forward into the year, the staff and I worked on several projects. After several meetings, work sessions and two online learning sessions, we launched the new town website. We changed IT providers for the Town Office after the bidding process established a savings of over \$1,000 annually. With the Selectman's approval, I instituted a system of town wide employee evaluations. Department heads attended training and did a good job with employee evaluations once they understood the value of regular goal setting and performance evaluation. I attended seminars on healthcare and also the NH Municipal Association's conference. With all the new healthcare options and rules, it is important that we keep the town compliant and fair, so I met with AFLAC insurance and our employees now have the option of purchasing their own insurance in addition to the town healthcare plans. I accompanied Sgt. Beaulieu, at his request, to a grant writing seminar and worked with him to successfully receive 3 grants: A School Emergency notification system grant; a speed enforcement grant to cover overtime wages when used for traffic safety; and an equipment grant for a new radar unit and computers for the cruisers. The equipment grant also allows the Fire Department to purchase part of a new hydraulic rescue tool known as "Jaws of Life." These grants totaled over \$14,000.

My committee work includes the Sam Lake House Renovation Committee and the Hazard Mitigation Committee, as well as the town Joint Loss Management Committee, which is monitored by the carrier for the town's Workers Compensation and Property and Liability Insurance. The JLMC has reduced the risk of accident liability and potential worker's compensation claims by fixing a number of safety concerns at various town buildings, cutting the number of items on the Action List from 20 to 6. This committee worked with the Property Liability Trust to provide both CPR and Harassment in the Workplace training for town employees.

The current Workers Compensation & Property Liability carrier for the town is not offering this service starting in July. After meeting with several other carriers we were able to contract with Primex for a cost savings of \$16,000.

With the bridge at the end of West Rd. being removed in late 2014, I worked with the Conservation Commission, NH DOT, and our Road Agent to complete the project. The Highway Department erected a permanent barricade, removed the pavement on part of the old road and spread loam for seeding in the spring. A historical sign has been made and will also be put up in the spring. The bridge was

a safety hazard and a liability, and it is a relief to have that project nearly completed.

The transfer station and our community recycling efforts have been given their fair share of my time and attention. I worked with a representative from Casella Waste to accomplish a cost comparison for contracting with a private company for our Transfer Station Management. This comparison showed that there would not be a substantial savings by privatizing the Transfer Station. We will be working with the Transfer Station Manager to continue to efforts to provide a well-run, cost-effective, organized operation.

As we end the year I am working with the Board of Selectmen, Department Heads and Committees, and town office staff on the budget for 2016. I would like to thank them all for their ongoing, diligent, behind the scenes hard work, and look forward to seeing the fruit of all our combined efforts made visible as 2016 unfolds.

*Respectfully submitted,
Ken Folsom
Town Administrator*

HIGHWAY DEPARTMENT



The crew and I would like to thank you for your patience and your efforts to drive safely through our road work zone areas. Last year's paving projects, the sidewalk to the school and other road work, went very well due to your cooperation driving through those work areas.

One of our goals this year is to contract rebuilding the bridge on Randall Road, as long as the proposed financing comes through. It will leave the Town with only one bridge left on the State's Bridge Red List.

This summer we will be doing some site work at the Transfer Station. The area where the mulch pile is located will be reconfigured. It is likely we will not be taking any yard debris, leaves, etc. that normally would be placed there. That whole section of the property will be closed. Access to the metal dumpster will remain open.

It looks like this will be the year the Intervale Road project gets done. Last year a couple of issues came up that delayed the project. Culverts have been replaced and trees removed in preparation for construction this spring and summer. Keep in mind that while work is progressing, there will be delays. Drive carefully.

*Jim Sawicki
Road Agent*

RESTORATION OF INVOLUNTARILY MERGED LOTS PURSUANT TO RSA 674:39-aa



Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their pre-merger status and all zoning and tax maps shall be updated to identify the pre-merger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

- (a) The request is submitted to the governing body prior to December 31, 2016.
- (b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

HISTORIC DISTRICT COMMISSION



The HDC held public hearings on 5 applications in the past year. All were in the Center Historic District. Nothing was proposed in the Shaker Historic District. We would like to remind residents of both districts to familiarize themselves with the historic district ordinance and guidelines before planning alterations that affect the visual integrity of these iconic parts of Canterbury.

The HDC commends the following for outstanding contributions to their respective historic districts:

- Ann and Jay Berry
Restoration of granite curb wall at 8 Kimball Pond Road
- Tim Meeh and Jill McCullough
Restoration of barn at 318 Shaker Road

*Respectfully submitted,
Canterbury Historic District Commission
Mark Hopkins, Chair*

FIRE RESCUE DEPARTMENT



This has been a very busy and productive year for the Fire Department. Our current roster includes one full-time Firefighter/EMT, a part-time Fire Chief and 25 Volunteer Firefighters, eight of whom are EMTs and one is a Paramedic. Most of our firefighters are trained to Firefighter Level II or III, encompassing a higher level of fire and technical rescue training than the basic Firefighter I. There are also several members completing their initial EMT training and a couple finishing up their Firefighter I programs at the New Hampshire Fire Academy in Concord.

Over the years the residents of Canterbury have supported the Fire Department in many ways to help build a better department to serve you. This year we have three Warrant Articles to present at Town Meeting, two of which are grant related. The Highway Safety Grant we have applied for is to replace some of the Jaws of Life tools that are now 35 years old. The second grant related Warrant Article is to assist in replacing the Self Contained Breathing Apparatus, which allows the Firefighters to operate in atmospheres where the breathing air is unsafe. Both of these grants require matching funds from the Town if they are awarded. If they're not awarded then the money voted on is not spent. We have applied for the SCBA grant in past years to no avail, but have made changes to this year's request and are hopeful for a positive result. The third Warrant Article is to replace Engine One. This Engine is now 30 years old and is well beyond its service life. We have been discussing this replacement with the Select Board and Town Administrator for the past few years and have been unable to come to a mutually agreed upon replacement plan. As more time passes the cost of Fire Apparatus continues to increase, ultimately costing the taxpayers more. We will explain what has transpired at town meeting. When you receive your town report please take the time to read our article and call me or stop by the Fire Station to speak directly with us to hear the facts about this replacement to enable you, the voters, to make an educated decision.

This past spring we had a very busy brush fire season with several large fires, the largest being on Baptist Hill Road where approximately 21 acres were burned. Fortunately no homes were damaged during this fire and there was only one Firefighter with a minor injury reported. We would like to thank the residents in this area who came out with food and water for the Firefighters who responded from as far away as Moultonborough to assist. This showed the true form of this community at its best.

Fire Department 2015 Call Statistics

| Call Type | 2014 | 2015 | Call Type | 2014 | 2015 |
|----------------------|------|------|---------------------------|------------|------------|
| Fire Calls | 70 | 29 | EMS Calls | 112 | 186 |
| Car Accidents | 37 | 35 | Public Asst. & Ser. Calls | 250 | 252 |
| Hazardous Conditions | 62 | 54 | Total | 531 | 556 |

*Respectfully,
Chief Peter B. Angwin*

POLICE DEPARTMENT



603-783-0433 (business line) • 603-228-1010 (24-hour line)
Email: canterburypolice@canterbury-nh.org

Sgt. Ernest Beaulieu, Jr. • Officer Kyle DiFruscio
Officer Randolph DiFruscio • Officer Thomas Bibeau

It has been a busy year for the Canterbury Police Department. Even in a small town we are not immune to crime. We are susceptible to social issues including the current illegal drug epidemic. As you can see by our statistics below, homes, businesses, and cars can be targets. For your own safety and convenience, try to remember to lock your house when you're away and lock your car when you leave it unattended.

We urge you to be alert for situations out of the ordinary, "If you see something, say something"; if the same car passes by your house repeatedly, unfamiliar people on foot, etc.... Don't hesitate to contact the PD.

Here are some statistics from 2014 and 2015:

| | 2014 | 2015 |
|--------------------|------|------|
| Accidents | 29 | 34 |
| Arrests | 19 | 54 |
| Calls for Service* | 594 | 1042 |
| Citations** | 54 | 137 |
| Incidents*** | 64 | 109 |

*Calls for Service are assignments that require their presence to resolve, correct or assist in a particular situation. The calls are generally initiated by the public and sometimes self-initiated by the officer.

**Citations include summonses and written warnings.

***Incidents includes: all reported simple assaults, burglary, theft, fraud, vandalism, drug violations, weapons violations, bad checks, loitering, disorderly conduct, DWI, and almost anything else you can think of that gets reported to us or that we discover while on patrol that involves generating an investigation.

We continue to enjoy working for the people of Canterbury and look forward to doing so for some time to come. I would like to thank the Canterbury Fire and Highway Departments for their assistance and cooperation during the past year. I also want to thank the citizens of Canterbury for their support.

As always I want you to remember that your Canterbury Police Department can be reached, for any reason either by 911 for emergencies, 228-1010 24 hours a day, or 783-0433 businesses hours.

*Submitted by Sgt. Ernest L. Beaulieu Jr.
Canterbury Police Department*

ELKINS LIBRARY TRUSTEES



Ten years ago we moved into our new library space. While it doesn't seem possible it has been that long, our increased space has allowed for an explosion of programs and services offered by our town library. Ongoing programs at Elkins include: a book discussion group for adults, adult coloring (new), teen read, Story Hour for 3-5 year olds, Rock and Read for infants and toddlers, I can Read with My Eyes Shut, a book group for grades 4-6, Lego Club, Maker Space activities (new) and a new teen activity group will soon be starting.

This year saw our children's librarian, Rachel Baker, make 39 outreach visits to the Canterbury elementary school. These visits promote reading and participating in library programs both during the school year and during the summer. This summer's reading program was "Every Hero Has a Story". This very successful program was kicked off with a comedy, juggling show and many superhero events followed, including making a costume for the summer, comic book creation, furry friends visit and a storyteller for a finale.

Adult programs include the quilting, knitting and playing Scrabble. Sponsored by both the library and the Historical society, Humanities-to-Go programs came to the library four times with the help of State Library grants. If you missed Rebecca Rule's program "Moved and Seconded" you missed a night of hilarity and tall tales. Our presenter on NE Stone Walls proceeded to build a miniature wall as he spoke. Coyotes' pack behavior was expertly explained in "Becoming Wolf," and The Grinch could not steal Christmas at our Seussical Celebration complete with green eggs and ham. Former town residents Sue Ellen Thompson and Harriet Swenson each read from their new works,

The Winter Warm Up this past February had children surfing to music and downing big bowls of macaroni and cheese. On Big Truck Day children got to explore town equipment courtesy of the police, fire and highway departments. Our free passes to NH attractions; the Planetarium, the Currier Museum of Art, Shaker Village, Squam Lakes Science Center and the SEE Science Center continue to be used and appreciated by our patrons. Downloadable audio books from the State Library saw an increase of 22% over 2014.

One of the best things to happen to our library was the formation of a Friends Group spearheaded through the efforts of librarian Debi Folsom. The group has raised supportive funds and already donated 113 volunteer hours. They are a truly wonderful group who welcome anyone who wishes to join.

*Claudia Leidinger,
Chairperson Elkins Library Trustees*

LIBRARIAN'S REPORT



January 1, 2014 through December 31, 2015

| | |
|--|---------------|
| Total Circulation of Materials: | 19,920 |
| Adult Fiction | 4,336 |
| Adult Non-Fiction | 854 |
| Youth Fiction | 3,406 |
| Young Adult Fiction | 793 |
| Youth Non-Fiction | 844 |
| Magazines | 311 |
| CD's | 1,022 |
| DVD's | 3,910 |
| Inter-Library Loans | 2,162 |
| Downloadable Audio Books | 2,282 |
| Materials Purchased | |
| Adult Fiction | 221 |
| Adult Non-Fiction | 62 |
| Youth Fiction | 223 |
| Young Adult | 85 |
| Youth Non-Fiction | 89 |
| Books on CD | 78 |
| DVD's | 156 |
| Donations (Books, CDs & DVDs) | 82 |

The library continues to offer a variety of books, recorded books on CD, Downloadable Audio Books, periodicals and DVDs. WIFI and five public computers are open to the public. The Mary Hutchins meeting room is available for non-profit groups. Patron visits totaled 15,733. There were 227 programs including Story Hour, Rock N' Read, Lego Club, Maker Space, Summer Reading, 1000 Books Before Kindergarten, Book Discussion for adults, teens and grades 4-6, Adult Zen Coloring, the Elkins Library Knitters, Scrabble, Quilters, Humanities programs and other special events which resulted in a total of 1451 children, 44 teens and 978 adults in attendance. Additionally, the Children's Librarian made 39 Outreach visits to the classrooms at the Canterbury Elementary School.

We wish to express our gratitude to the many volunteers who have presented or assisted with programs and donated materials and professional services over the past year.

Susan LeClair, Director
Rachel Baker, Children's Librarian
Debi Folsom, Circulation Manager

Mary Ann Winograd, Circulation Services
Rose Howe, Circulation Services

PLANNING BOARD



Welcome new Board Members: Hillary Nelson and Tyson Miller. 2015 was a very busy year for the Planning Board.

There were three public hearings on amendments to the zoning ordinance relative to farm stands, number of building permits and a new article referencing campgrounds as well as (7) public hearing for subdivisions, (5) public hearings for site plan review, (5) pre-application conceptual consultations and a public hearing for design review for a campground.

An all boards meeting with selectmen and numerous meetings with the central NH planning commission staff to discuss proposed changes to our zoning ordinance table of uses were held.

As always we are looking for alternate members.

Thank you to Lori and the board members for a job well done.

Respectfully submitted,

Arthur Rose

Chairman

ZONING BOARD OF ADJUSTMENT



| Case # | Applicant | Appeal | Decision |
|---------------|---------------------------|--------------------------------------|-----------------|
| 2015-1 | Patricia Messier | Special Exception | Granted |
| 2015-2 | Pamela Goss-Powers | Special Exception | Granted |
| 2015-3 | Lakes Region Tent & Event | Appeal of Administrative Decision | Granted |
| 2015-4 | Lakes Region Tent & Event | Variance | Cancelled |
| 2015-5 | Corrine & Craig Pullen | Special Exception | Granted |
| 2015-6 | Corrine & Craig Pullen | Special Exception | Withdrawn |
| 2015-7 | Lois Scribner | Special Exception | Granted |
| 2015-8 | Lucy Nichols | Special Exception | Granted |

BUILDING INSPECTOR REPORT



During the calendar year 2015, 27 permits were issued, 5 of which were new residential. Among other permits were numerous additions, decks, and pools. Solar projects continue to be installed and, while they do not yet require a permit, I do inspect them for code compliance and sign off for interconnection to the grid. These numbers are very similar to the previous year, but slightly increased as the economy continues to improve.

Respectfully submitted
Jim Snyder

RECYCLING COMMITTEE



Trash delivered to the incinerator decreased to 467.2 tons in 2015, including trash from private dumpsters, which accounts for 40% of the total solid waste. It's problematic to compare to the 2014 total because it previously included a 13-month year as the CRSWC (Trash Co-op) transitioned to a Jan.-Dec. fiscal year. Since two Decembers were included, the 2014 total number was very high: December is usually the heaviest trash month due to increased consumption over the Holiday period. Regardless, when comparing two 12-month periods the average trash decreased by almost ten thousand pounds per month! This equates to 52 lbs. less trash per Canterbury resident in 2015! In 2014 Canterburians made 1.28 lbs. per person/per day, and in 2015 just 1.11lbs pp/per day. Just for perspective: the national average is 4.4 lbs. pp/per day so I hope residents are gratified that we produce only a quarter of the national average solid waste here in Canterbury! A breakdown of materials we recycled is listed below:

| Recyclable Material | Amount Recycled in 2015 | Recyclable Material | Amount Recycled in 2015 |
|----------------------------|--------------------------------|----------------------------------|--------------------------------|
| Aluminum Cans | 5,102 lbs. | Lead Batteries | 1,820 lbs. |
| Paper | 295,000 lbs. | Clothing & Shoes | 22,520 lbs. |
| Plastics | 26,620 lbs. | Electronics — <i>incl. CRT's</i> | 16,350 lbs. |
| Scrap Metals | 101,140 lbs. | Glass & Ceramic | 103,200 lbs. |
| Steel Cans | 15,400 lbs. | Propane Tanks | 76 units |

As anticipated, the closure of recycling outlets for various materials, and our lack of ability to combine materials with other generators at a consolidation point necessitates an increased need for storage; however, I am excited to announce that

we are the recent recipients of a \$2,600 grant from *New Hampshire The Beautiful* to purchase storage trailers to keep material clean and out of the elements, retaining its value and keeping us in compliance with state and federal mandates. We have not yet been notified if a pending grant for a new waste-oil storage container has been awarded to us (The old one was damaged and is no longer usable).

It is difficult to compare year-over-year recycling because we are a small generator and cannot always accrue a full load of a particular commodity in a single year. Nonetheless, Canterbury is definitely recovering more paper and cardboard, clothing and textiles, as well as significantly more electronics as prices of new, more efficient flat-screens and better technology prices drop for the consumer. Canterbury recycled nearly triple the electronics from 2014 to 2015, with a large percentage being tube-style televisions, and with significant cost to do so. Nevertheless the recycling is responsible, preventing contaminants like lead from being released into the environment. And as NH's mandatory electronics recycling law approaches 10 years on the books we can expect the same or more stringent requirements in the future.

Source-separating material (sort at home and the facility before being compacted and shipped) continues to work financially to Canterbury's benefit. In a fickle industry such as waste-management, this method has kept most revenue streams inbound despite low income across markets. Plastics recycling took a hit this year, with our collaborative partner not able to receive rigid plastics in the last few months of 2015 and left us searching for other avenues. Additionally, our mixing of 1 & 2 plastics significantly reduces revenue from several thousand dollars per load to instead barely covering the cost of shipping. Unfortunately mixing materials, such as in single-stream type programs, is costing cities and towns nationwide, versus keeping them clean and meeting industry specifications continues to be profitable. It remains one of the most challenging parts of waste and recycling management to monitor markets and search out reputable vendors for a balance of maximum recycling and revenue.

After twelve years working to make Canterbury's facility more efficient and serving the public, I am hanging up my orange vest. A heartfelt thank you to all of you for making it such an abundant learning experience, and I resign confident that the progress we have made together has made the program stronger and the environmental and tax benefits will continue on in the years to come. With a 90% decrease in the tax burden to run the facility over the last ten years since implementing PAYT, I strongly believe it is clear that we are on the right path, and through the hard work of all of you the financial and environmental benefits abound.

Adrienne Hutchinson, Transfer Station Manager

HISTORICAL SOCIETY



2015 proved to be a watershed year for the Historical Society. Progress was achieved on many fronts, goals were met and new initiatives were studied, or planned. Of major importance is the progress that was made in the writing of Canterbury's 20th century history, which will explore and document all aspects of our town's life from 1900 to the present. Our writer, Kathryn Grover, has been engaged for the past eighteen months in doing extensive research, interviewing town residents and creating a data base of information which will help to tell our town's very special story. Scores of people have been interviewed, audio recorded and then transcribed for preservation in our Archive Collection. The Town History and Finance Committees have worked tirelessly, in conjunction with the Trustees, to successfully raise necessary funding and to coordinate the many and varied facets of this major project. Publication of the history is scheduled for late spring, 2017.

Eight years! Yes, that was the milestone year our One Room Schoolhouse celebrated in 2015. The curriculum focused on Canterbury in the year of 1943, when the country was at war and our town's center was ravaged by fire. Grades 1 through 5 came to the schoolhouse to relive what it was like to attend in 1943. The kindergarten children came separately and were treated to a special program designed just for them. Another milestone for the Schoolhouse was to have 4 classes of Belmont Elementary School second graders attend over 4 separate days. Their specially designed curriculum focused on the 1800's. Over 200 children attended the Schoolhouse 2015. Dedicated volunteers, who taught, assisted in teaching and who served in so many supportive ways, made this program possible and we sincerely thank you!

We sponsored 2 programs in association with the N.H. Humanities, one, "Discovering Stone Walls of New England" and the other, "Music Making in the Parlor in the 19th Century." We also hosted a mini film festival in the Town Hall entitled "Canterbury Movie Night," where 3 films about Canterbury were shown, one produced by Frank Tupper chronicling the 1995 Fair, one by Bob Scarponi telling the story of "Aukee" and another by Paul Lepesqueur, a special photographic tour of Shaker Village.

Sam Papps, our Curator, has managed our Archive Collection in a very professional manner. In addition, for the first time in our history, he established Archive office hours to allow interested folks to visit, do research, or obtain necessary information. He has also handled many inquiries received on-line, by mail, or locally. Thankfully, Sam will continue to work with the Society as he attends Plymouth State College.

In the fall, the Trustees established an Exhibits Committee to assess how we might utilize the Elkins Memorial Building more effectively. Also, to evaluate a variety of "out-of-the-box" options for increasing the number and types of activities/programs we present there throughout the year and finally, to increase interest and participation by visitors.

We would like to thank Ella Mae Cochrane for her service as Trustee, as well as Roger and Lou-Ann Klose. We welcome Priscilla Lockwood and Harry Kinter to our Board.

The Society is grateful to Principal Mary Morrison and the staff of Canterbury Elementary School for their support of our Schoolhouse program and especially to Karen Gingrich, who has been so instrumental in our achieving success. Thank you! Sincere thanks are also extended to the members of the Town History Book and Finance Committees, as well as to Ken Folsom, the Selectmen, the Elkins Library staff and the entire community for your confidence and support.

Respectfully submitted,

Bob Scarponi, President

Mary Ann Winograd, Treasurer

Pam Jackson, Recording Secretary

Jan Cote, Corresponding Secretary

Brian Braskie

Priscilla Lockwood

Sandra Scripture, Vice-president

Sam Papps, Curator (ex-officio)

Mary Jane Bergman

Brian Titillah

Harry Kinter

CONSERVATION COMMISSION REPORT



The Conservation Commission wants to thank everyone who helped with major maintenance on conservation land in 2015. This includes Martin Berard and Faith Berry, Briggs Lockwood, Bob Fife and Ken Stern for mowing properties around Kimball Pond, the old orchard and the field; David Day for mowing the Riverland paths and fields; the Highway Department and CCC members who completed a major brush clearing project along the Riverland access path. Thanks to everyone who helped on numerous smaller projects.

Spender Meadow: 118-Acre Conservation Easement

In 2015 the Conservation Commission (CCC) partnered with NH Fish & Game to help Jim and Sandy Carter complete a conservation easement on the 118-acre Spender Meadow/Spender Hill Farm. The property sits within a 2,208-acre unfragmented block of forest and wetlands east of Morrill Road and now links NH Fish & Game's Morrill Pond Wildlife Management Area and the town's Schoodac Conservation Area and another town-owned property.

The entire 118 acres was identified in the 2010 NH Wildlife Action Plan as "Highest ranked habitat in NH." Its mix of open water and wetlands is important to breeding and migrating wood ducks, black ducks, mallards, hooded and common mergansers. The mixed forest supports a wide range of other wildlife as well, including moose, deer, bear, bobcat, coyote, otter, mink, snowshoe hare, hawks, owls and turkeys. The habitat is appropriate to support the state endangered Blandin's turtle and state threatened spotted turtle.

We're proud to have secured a grant from the NH Land and Community Heritage Investment Program (LCHIP) which, when combined with Fish & Game's support and other funds, covered about 94% of project expenses.

The Carters continue to own and manage the land. The public is welcome to enjoy the property for low impact recreational use, hunting and fishing, and trapping with landowner permission.

Robert S. Fife Conservation Area Easement Celebration

In May, about 50 people gathered to celebrate completion of the conservation easement on the Robert S. Fife Conservation Area (RSFCA) and to honor Bob Fife for his 45 years of service to conservation in Canterbury. The town purchased the field along Kimball Pond Road and the woods to the west of the field in 2008 and completed a conservation easement with the Society for the Protection of NH Forests at the end of 2014.

As a member of the Commission, Bob was involved in conserving numerous properties around town, including the Schoodac Area, Peverly Meadow, the Intervale canoe launch, the Riverland Oxbow area, Kimball Pond, and many others. He has helped maintain those properties with trail work, signage, and mowing, and has put up and maintained duck boxes on several ponds in town. Bob has always encouraged young people to get involved in conservation and has given his time to teach his skills and share his love of the outdoors.

Open Space, Stewardship, Trails

The Commission continued working on open space planning, monitoring existing conservation easements, and completing Natural Resource Inventories (NRIs) on 4 conservation properties throughout the year.

With the assistance of the Central NH Regional Planning Commission we have been mapping Canterbury's natural assets to understand where we have the highest concentrations of natural resources, such as large undeveloped areas; water resources, agricultural soils and active farms; scenic vistas; wildlife habitat; and biodiversity. The Commission will use the information to guide its work and will share it with other town boards.

Charlie Krautmann joined the commission this year and he has been working to re-establish several trails in the Schoodac area. Anyone interested in helping should contact a commissioner.

Thanks again to Molly Spurduto for coordinating the bluebird project with CES students in the field on Kimball Pond Road.

We welcome your questions about our work or about participating as a CCC member or volunteer.

Kelly Short, Chairman

CEMETERY TRUSTEES



2015 was a slower year than the previous few years had been as we are now catching up with the backlog of “to do” items that were on our list. This year there were eight internments at Maple Grove Cemetery and one new plot sold. Other notable items and accomplishments for the year include:

- The wrought iron gate on the Ham cemetery that was stolen last year and then returned with the brass “Ham” plaque removed was restored and re-hung. Blacksmith David Court fabricated a new “Ham” plaque and then cleaned, fixed, and repainted the gate. Volunteer Alan Ashley assisted us in re-hanging the gate and welding some stops onto the hinge pins that should prevent this gate from walking away again.
- 
- A black and white photograph of a wrought iron gate with a decorative scrollwork pattern. A small rectangular plaque with the word "HAM" is mounted on the gate. The gate is set in a stone wall, and there are trees and other headstones visible in the background.
- Brian Magoon from Magoon Tree Service took down a large severely damaged oak tree that was leaning dangerously over the old headstones in the Moore Cemetery on Foster Road. Before the tree could be taken down, we had to temporarily remove the old headstones so that they wouldn't be damaged and then re-set them after the tree was down and debris cleaned up. We were fortunate that the cost of this operation was shared jointly with a generous abutter who agreed to pay 50% of the costs.
 - Magoon Tree Service also cut back the encroaching sapling and brush growth on the west side of the loop road at Maple Grove Cemetery between the road and the stonewall along the crest of the rise. Also at Maple Grove in this same general area, a request from one of our plot holders was approved that allowed for him to build, at his own expense, a low retaining wall on his sloping lot to help level it out and make it easier to mow and visually more appealing.
 - The all-volunteer cemetery keeper program remains strong with volunteers participating in the maintenance of some 30 or so of the town cemeteries. Volunteers do varying levels of clean-up, maintenance, mowing, raking, spruce-up, etc. on some of the smaller outlying graveyards around town. In particular, for 2015 we'd like to recognize the efforts of roving cemetery keeper Rick Zeller. Rick tackled the Ayers Cemetery on North West Road this year and put a lot of time and effort into making this often forgotten cemetery look nice again. Assisted by Briggs Lockwood, they cut down some badly decaying maple trees in this burying ground. Rick also worked on the Han-

cock Road, Lyford and Kimball II cemeteries. Our other Cemetery Keepers are too numerous to mention by name, but we'd like to thank all of them for their efforts.

- The “lost” headstone belonging to a Dr. Robert Smith Morrill that was found in Boscawen last year and returned to Canterbury has now been archived at the Milo Morrill Crypt in the Center Cemetery. This “lost” headstone was likely a temporary headstone and had been discarded once a more substantive headstone had been carved and erected. Dr. Morrill lived a brief but interesting life. See details below for more on the life of Dr. Morrill.
- The triumvirate team of Gordon Jackson, Dale Caswell, and Sandy Morris continue to demonstrate their good citizenship skills at the Center Cemetery by volunteering a few hours of their time every Monday morning making improvements to the cemetery. Graves that haven't been seen in years are slowly being revealed as the brush is pushed back and it is truly opening up a unique resource in our town center. In recognition of their efforts the Selectmen and Cemetery Trustees presented each of them with a copy of a painting of the Center Cemetery prepared by local artist Kate Goegel.

We continue to receive requests from historical and genealogical researchers from all over the country looking for information on the final resting place of various submitted names. We respond to these requests the best we can and are fortunate to be able to call on local historians Mark Stevens, Sam Papps, and others to address these requests.

Chance Anderson assisted in the repair of a granite gatepost at the Center Cemetery and donated the epoxy that was used to “glue” together this gatepost and some of the broken headstones which were then re-erected and we are quite pleased with the final product.

As is done every year on Memorial Day, American flags are placed on the graves of military veterans in all of the cemeteries in Canterbury. In 2015, a Canadian flag, requested from the Canadian Consulate General in Boston, was placed on the grave of a World War II Canadian Navy Veteran now buried in the Maple Grove Cemetery.

*Respectfully Submitted,
Hugh Fifield, Chairman
Kent Ruesswick, Secretary-Treasurer
John Goegel, Trustee
Mark Stevens, Cemetery Historian*

DR. ROBERT SMITH MORRILL

Dr. Robert Smith Morrill was born on May 18, 1807 and died only 35 years later in Canterbury on February 25, 1842. He was the second son of Reuben and Miriam (Smith) Morrill and grew up in the family homestead farm on Morrill Road that still exists today. He was named after his maternal grandfather, Robert Smith, of Salisbury who had served in the Revolutionary War with distinction.

Robert Smith Morrill attended Bowdoin College in Brunswick, Maine where he studied medicine and graduated in 1830 to become a physician. In 1832 Dr. Morrill married Miss Betsey Eastman and the newlyweds settled in Canterbury where he opened his medical practice in the center of town and began treating Canterbury residents. Their first home and his doctor's office was located on the corner of Baptist Road and Hackleboro Road in the large white house that was also the church parsonage at a different period in history.

Dr. Morrill's medical practice prospered and he built a new home for his growing family on land that had once been part of the Town Poor Farm, located across Morrill Road from his childhood homestead farm, at what today would be approximately 53 Morrill Road. The new house was a large center chimney cape, with a long ell and a large squat barn.

Dr. Morrill and his wife had four children including a son, which they named Robert Smith Morrill II, who was born only four days before his father unexpectedly died at a young age. Robert Morrill II was raised by his widowed mother and taught to farm by his neighboring uncles. Robert Morrill II grew up in Canterbury and married his second cousin, Miss Sarah Smith, who in an ironic quirk was the daughter of Dr. Robert and Hannah Smith of Salisbury. This meant that Robert Morrill II had a great-grandfather and now a father-in-law both named Robert Smith and both hailing from Salisbury. It also meant that both his father and his father-in-law were doctors.

Robert Morrill II took over Dr. Morrill's farm at a young age and lived there until 1914 when the land was sold to Mrs. Helen Rollins, a preacher's wife from Massachusetts who used the farm as her NH summer home for a few years. In 1919, it was purchased by a Canterbury resident, John Bolton. That winter, the former house and barn of Dr. R.S. Morrill burned down. A few years later the land was sold to the Kimball family who graciously allowed the town the use of the property on Old Home Days for baseball games and picnics. The former Dr. Morrill's farm came to be known as "Kimball Memorial Field" by the locals. Although the house and barn are long gone and the field is pretty well grown in now, if you have landowner permission and know where to look, you can still find the location of Dr. Morrill's old cellar hole.

Dr. Morrill is buried in our Center Cemetery and his "lost" headstone, now returned to Canterbury, has been placed in storage.

MINUTES OF TOWN MEETING FIRST SESSION March 10, 2015



Wayne Mann Moderator called the meeting to order at 7:00 a.m. Necessary Town Officers for the year ensuing were chosen by ballot. The meeting was recessed at 7:00 p.m. Ballots were counted and the results follow:

Board of Selectmen: 1 position, 3 years

Gordon, Cheryl.....221

Library Trustees: 1 position, 3 years

Leidenger, Claudia.....227

Library Trustees: 1 position, 2 years

Riendeau, Linda218

Planning Board: 2 positions, 3 years

Nelson, Hillary209

Miller, Tyson192

Cemetery Trustee: 1 position, 3 years

Fifield, Hugh.....226

Trustees of the Trust Funds: 1 position, 3 years

Lockwood, Laurie.....217

*All offices ran unopposed

Question 1. *Are you in favor of the adoption of the following amendment to the existing Canterbury Zoning Ordinance as proposed by the Planning Board? Strike the phrase “on farm” from the definition of an Agricultural Retail Outlet in the Canterbury Zoning Ordinance Article 3, Definitions.*

Explanation: Requiring Agricultural Retail Outlets to be on the farm inhibits those farms in isolated parts of the community from visibility and proximity to consumers.

Full text:

Matter added to current law appears in ***bold italics***.

Matter removed from current law appears in [~~brackets and struckthrough~~].

AGRICULTURAL RETAIL OUTLET

Pick your own. A site on which agricultural, horticultural or silvicultural products are grown and made available, at a fee, for harvest by the public.

Farm Stand (roadside stand). Means an[~~on farm,~~] agricultural retail operation, not to be considered commercial, provided that: (A) at least 35 percent of the product sales in dollar volume is attributable to products produced on the farm or farms of the farm stand owner or farm stand operator; and (B) product sales not attributable to the farm or farms of the farm stand owner or farm stand operator shall be agriculturally related and may include, but not necessarily limited to, the sale

of garden accessories, cheese, home crafts, cut flowers, dried flowers, value added products such as jams, jellies and baked goods from a farm stand kitchen.

YES 182 NO 43

Question 2. *Are you in favor of the adoption of the following amendment to the existing Canterbury Zoning Ordinance as proposed by the Planning Board? This amendment re-adopts the existing Article 11.9, changing the date from **March 31, 2014 to March 31, 2020.** This amendment changes the sunset date of the growth management plan building permit cap.*

YES 193 NO 33

The absentee ballots were cast at 1:00 p.m.

Moderator Wayne Mann closed the polls at 7:00 p.m.

SECOND SESSION MARCH 13, 2015

The second session of the 273rd Canterbury Town Meeting held at the Canterbury Elementary School was called to order at 7 p.m. by Moderator Wayne Mann. Moderator Mann led the assembly in the Pledge of Allegiance. He then pointed out the fire exits.

He introduced town officials seated on the dais Ken Folsom Town Administrator, George Glines Selectmen, Cheryl Gordon Selectmen, Chairman of the Board Bob Steenson, Deputy Tax Collector/Town Clerk Lisa Carlson and Town Clerk/Tax Collector Ben Bynum. He called attention to the Town Report and recognition of our towns many orchards and the dedication of the report to Bob Scarponi. He noted the addition this year of pie charts explaining the tax rate breakdown and town expenses. He recognized the Town Highway Department and their exceptional care of our roadways this winter. He reported 234 people voted Tuesday, 10 March 2015 and all the candidates on the ballot won. Question One pertaining to zoning to reword the definition of an agricultural retail outlet striking the phrase “on farm” passed. Question Two amendment to Article 11.9 changing the sunset date of the growth management plan building permit cap passed. He advised those newly elected could be sworn in at the close of the meeting. The Boy Scouts are serving food in the rear of the room and the Farmers Market has a booth providing apples for eating, not throwing. He provided an explanation as to the conduct of the meeting using chapters 9 and 10 in the local government handbook.

Article 3

*To see if the Town will vote to raise such money as may be necessary to defray Town charges for the ensuing year and make appropriations of Two Million Four hundred thirty five thousand two hundred and twenty dollars (\$2,435,220) for the same. **Recommended by the Selectmen.***

KENT RUESSWICK MOVED THE ARTICLE. JUDY NELSON SECONDED.

Chairman Steenson welcomed Ken Folsom as the new Town Administrator. He provided a recap of 2014 noting it was a good year for expense control, saving \$121,649 in last year’s budget. We were 4.48% under budget. He noted we ran

TOWN OF CANTERBURY 2015 ANNUAL REPORT

without a Town Administrator for the first 8 months saving almost \$18,000. The Board of Selectmen survived that, thanks to the efforts of the administrative staff in the Sam Lake House which he highly praised. He noted our town department heads, boards, commissions and trustees continue to be diligent stewards of the tax dollars. The police department ran \$26,000, fire department \$10,000, highway department \$29,000, transfer station \$1,700, cemetery trustees \$4,200 and the library \$4,600 all under budget. We had additional savings in personnel administration payroll tax insurance because people were under their payroll limits. The largest ticket expense in 2014 was the removal of the Canterbury Boscawen bridge; Canterbury's share of that cost being \$157,037. The State paid \$120,000 of that so the net cost to the town was about \$30,000. The DOT has approved additional reimbursement to the town for the historical study. An additional \$3-4,000 may come back to the town. We have \$6,700 remaining in the capital reserve fund that was established to take the bridge down. It will be used this year to place a better barricade at the end of the road and fencing atop the abutment.

We are required to do a historical marker by the State Historical Commission, a condition of our funding. The Town of Boscawen has a warrant article out for a \$25,000 historical commemorative kiosk for the bridge. Ken Folsom suggested we place a tourist site binocular pillar so anyone on the Canterbury side can look at the Boscawen kiosk.

Chairman Steenson provided an overview of the 2015 budget. Overall, it is down from last year's budget. He provided an explanation for our long term debt, our interest being down \$48,000. We paid off the bond taken out in 2009 to do the Intervale culvert. We also reached the point in the municipal building bond that enough principal was paid out the interest started to pay down picking up some good savings there. Another large savings will have to do with the health insurance expenses and new plan. The overall saving will be \$20,000. The police budget is down \$17,101 because the administrative position will be left unfilled this year; the department officers will fulfill those administrative duties. The solid waste budget is down \$7,000, the fire department is down \$4,200 and the highway budget for the year is flat which all achievements are. Those savings were offset by some increases elsewhere in the budget. Payments to capital reserve funds were increased by \$26,000. Several years ago a fund was established for firefighting equipment with no funding; this is the first time it is being funded out of the operating budget. The Sam Lake House capital reserve funding has also been increased. The Sam Lake House Renovation Committee was started last fall to look at our needs going forward for our town office. What is hoped to be done this year is an architectural design, engineering for a septic system and some preliminary work and come back next year to town meeting with a fully realized plan for the town offices. Re-evaluation of property expenses: this is the third year of re-evaluation. This is where interior inspections of properties take place. That is up almost \$10,000 and is part of a contract. Next year would be the sales and statistical analysis to set the new values in 2016. There are significant increases in electrical bills. In the executive budget there is an increase in the compensation for the selectmen, proposed by the budget committee. The last increase was in 1979. Without discussing the amendments, \$2,465,948 is being proposed for the operating budget,

down \$8,720 from last year's budget, down 2.3%. This amount is reflected differently than in the town report due to the three amendments. Two of the amendments are relatively minor: the selectmen's costs have changed since the budget hearing and corrects an error on their part. All three amendments together would increase the operating budget by \$30,726. With the moderator's permission he asked to make a motion now and review the details in the discussion. He made a motion to amend Article 3 to read as follows:

To see if the Town will raise such money as may be necessary to defray town charges for the ensuing year and make appropriations for \$2,465,948 for the same.

JAN STOUT MOVED THE AMENDMENT. GEORGE GLINES SECONDED.

Chairman Steenson explained the town report ended up costing \$600 more to print than expected. We received a very late bill from our insurance compensation insurance carrier that should have been received in 2013 for \$3,200. The more significant item is the five year bond for the fire truck. One more payment is due in the amount of \$25,767 for the principal payment and the interest payment to \$1,160.

Moderator Mann called for discussion. There was none.

Amendment was voted on and passed.

Article 3 was voted on and passed as amended.

Article 4

*To see if the Town will vote to raise and appropriate the sum of Seven Thousand Nine Hundred Twenty Dollars (\$7,920) to fund Canterbury's share to acquire the Assistance to Firefighters Grant (AFG) said funds to be withdrawn from the Fire Equipment Capital Reserve. **Recommended by the Selectmen.***

JUDY NELSON MOVED THE ARTICLE. DOUG RUSSWICK SECONDED.

Ken Folsom advised this is same grant the fire department applied for last year and did not get for breathing apparatus for the town. The current breathing apparatus is about 13 years old. The new packs cost about \$10,000 each. The total grant would be would be just over \$166,000. Our portion would be \$79,060. That would be a savings to the Town of \$158,100. This money would only be expended if they receive the grant.

Moderator Mann called for discussion. There was none.

Article 4 was voted on and passed.

Article 5

*To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the purpose of purchasing and installing air conditioning compressors for the HVAC system at the Municipal Building. **Recommended by the Selectmen.***

JIM MILLER MOVED THE ARTICLE. LENNY MORDARSKI SECONDED.

Ken Folsom advised this article would pay for three compressors. There were cost overruns in the original construction of the municipal building. The plumbing is all run and the only thing missing are the compressors. There is office space in the building that does not have windows. In the summer after several hot and humid days they are affected. This is just for the living areas and office spaces, not

the highway garage or fire equipment portions of the building. This was part of the original design.

Moderator Mann called for discussion. Roy Glines asked about any consideration in the budget for additional costs to operate these units, the electrical bill. Ken advised they did not research that, but does not think it would be a large impact. They already determined a budget item for electricity use in the budget.

Moderator Mann called for discussion. There was none.

Article 5 was voted on and passed.

Article 6

*To see if the town will vote to raise and appropriate the sum of Fifty Nine Thousand Eight Hundred Dollars (\$59,800) to pay principal (\$40,000) and interest (\$19,800) on the Gold Star bond, said amount to be removed from the Town's Unreserved Fund Balance. **Recommended by the Selectmen.***

DOUG RUSSWICK MOVED THE ARTICLE. JIM SNYDER SECONDED.

Bob Steenson advised there is an amendment to the article. The corrected amount should read \$56,300. *He made a motion to reflect \$56,300 to pay the principal (\$40,000) and interest (\$16,300) on the Gold Star bond, said amount to be removed from the Town's Unreserved Fund Balance.*

SECONDED BY EMILY PRESTON.

Moderator Mann called for discussion. There was none.

Amendment was voted on and passed.

Bob Steenson provided an explanation about the Gold Star bond history advising it is voted upon each year to be removed from the money from the sale and has no tax rate effect. Laurie Lockwood asked how many years are left on it. It will be paid in full in 2026. Doug Russwick said he is confused by how much the sod farm owns, how much the Town owns. He would like next year to see a map included in the Town Report showing what the consensus is down there. Bob concurred. The Town owns nothing of the sod farm anymore. There is some conservation land. He stated it gets more expensive to print the town report each year, but they will find a way to get him the information and make it available to the public.

Article 6 as amended was voted on and passed.

Article 7

*To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purpose of providing funds necessary to the Canterbury Historical Society to research, compile, write and publish a history from 1900 to the present time. **Recommended by the Selectmen.***

DALE CASWELL MOVED THE ARTICLE. PRISCILLA LOCKWOOD SECONDED.

Bob Scarponi spoke to the article.

This is the second appropriation we have asked for and it will be the last one to publish the new history of Canterbury. Many many people have worked over the last year and a half to make this possible. He held up a brochure put together by Chris Cornog to be used when speaking with donors. He asked the 7 members of the finance committee to stand up to be recognized. We have received pledges of

\$26,000 as of today towards the \$75,000 needed to do this project. We intend to visit over 100 Canterbury residents to interview. All of the will be in the archives even if they don't make it in the History. Mr. Scarponi asked the 5 members of the History committee to stand for recognition. He spoke about the booth at the Canterbury Fair and how Brenda Grey a resident of Canterbury came by with a bundle of glass negatives from the early 1900's of Canterbury. They were digitized like the other glass negatives. Bob Scarponi then shared some photos of the 1908 town meeting. A description of the photos followed. He pointed out that without this project those negatives may not have been shared. He asked that everyone support the article. Mr. Scarponi explained that the book would be published two years from now and there is a lot of work to do. Anyone is welcome to help, this is everyone's history.

Moderator Mann called for discussion. There was none.

Article 7 was voted on and passed.

Article 8

*To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for the purpose of purchasing and installing a garage door at the Fire Department as proposed in the original Municipal Building plans, said amount to be removed from the Town's unreserved fund balance. **Recommended by the Selectmen.***

LENNY MORDARSKI MOVED THE ARTICLE. RON TURCOTTE SECONDED.

Ken Folsom advised this is for the fire department and would provide a drive through bay allowing more access to the building. It was eliminated in the cost overrides during the original construction.

Moderator Mann called for discussion. There was none.

Article 8 was voted on and passed.

Article 9

To see if the Town will vote to adopt the following resolution:

RESOLVED, that the People of Canterbury, New Hampshire join with communities in New Hampshire and across the country to defend democracy by calling for an amendment to the United States Constitution to establish that:

- 1. Only human beings, not corporations, are endowed with constitutional rights; and*
- 2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.*

BE IT FURTHER RESOLVED that the People of Canterbury, New Hampshire hereby call upon our state and federal representatives to enact resolutions and legislation to Advance this effort.

THE RECORD OF THE VOTE approving this article shall be transmitted by the Canterbury Board of Selectmen to Canterbury's State Senator and Representatives and to the members of New Hampshire's Congressional delegation.

Petitioned Warrant Article.

THERESA WYMAN MOVED THE ARTICLE. RUTH SMITH SECONDED.

Laurie Lockwood spoke to the article; Most of us are aware of the Supreme Court's 2010 ruling in the Citizens United case, which said that corporations have the same right to free speech as people. In 1976 it had been ruled that campaign spending is a form of free speech which cannot legally be limited. The Citizens United decision extends that right to corporations and similar organizations. There can now be no effective restraints placed upon campaign spending by corporations, political action committees, unions, or groups of any kind. The purpose of this resolution is convey our wishes, via the state legislature, to Congress for an amendment to the U.S. Constitution. This amendment must specify that only human beings are entitled to Constitutional rights, that money is not speech, and that states must retain the right to regulate campaign spending. Article Five of the U.S. Constitution lays out two processes for the passage of amendments. We are aiming to use the more common method, that of having Congress propose an amendment which, once ratified by 3/4 of the states, will become law. That is a high bar, but it's not unprecedented and not out of reach. Already, 29 states are considering or have passed resolutions on this issue. The other option...states holding their own conventions to write an amendment...is in play if Congress will not respond to our petitions.

This is not a *minor policy problem*. Because vast sums of money are flowing to some campaigns, they become necessary for all campaigns. Because attack ads are effective, we see more of them. But they cause people to turn away from the process in disgust. So we have nasty, expensive elections that discourage participation, and we end up with representatives who are indebted to wealthy and powerful interests. Most troubling for the future of democracy is the belief among young people, increasingly hard to argue with, that there is little point in voting. Even if we were to have 100% voter turnout, big money will continue to set the agenda in Congress until this decision is reversed.

This is not *radical*. We would be returning to previously held standards.

This is not *someone else's problem or responsibility*. It is our Constitutional duty to speak clearly to the upper levels of government when they are not serving us well.

This is not *revolutionary*. It is expected of us, as citizens, that we will demand change from our government when needed, as spelled out in Article 23 of the NH Constitution.

This is not a *situation that will resolve itself*. Since the ruling in 2010, outside spending on NH elections has amounted to almost five times the amount generated in-state, and fossil-fuel interests have already pledged to spend a billion dollars on the 2016 elections.

This is not a *partisan issue*. This is of concern to liberals, conservatives, moderates and independents. This passed the town council of conservative Derry unanimously. It has passed the state legislatures in liberal Massachusetts and California, and in conservative Alaska and Montana.

This is not a *freedom of speech issue*. It is a *volume of cash issue*. Whether it's the volume of mail in your mailbox, or the volume of campaign ads on radio and TV, when money is speech, many voices will be drowned out. Our late Senator Warren Rudman condemned the ruling, saying that "Corporations are not defined

as people in the Constitution, and free speech can hardly be called free, when only the rich are heard.”

We are not *alone in this effort*. 57 towns in NH have passed this already, 21 more have it on their warrants this year as we do. If you look at the map on the wall, you will see that there is some level of support in every state in the nation. The states shown in yellow are where towns have passed resolutions. Shown in orange are the 12 states, including our own, whose

legislatures have these resolutions under consideration. Shown in red are the 17 states whose legislatures have passed resolutions already. If we pass this tonight, we add our voices to those of many, many others.

I would like to thank the volunteers in town...our neighbors!...who collected signatures to put this on the warrant. If this is something you care about, now would be the time to say so! Thank you.

Moderator Mann called for discussion. Howard Moffett stated he thinks this is worth a little bit more time. The House voted last week on HCR2, a bill that called for the NH House to petition Congress to hold a convention of the States to see if the state representatives at that convention would approve a limited amendment to overturn the Citizens United case. He voted in favor of the resolution and it passed. It was not an easy vote for him because there are serious people who are concerned that if such a convention of the states were called for the limited purpose of overturning Citizens United that other individuals or amendments could be brought forward and we could see what is called a runaway convention that might significantly change our constitution. He was conflicted about his vote, but felt in the end it was more important to send a signal that he agrees with those citizens who oppose the Citizens United decision and would like to see the resources of this state brought to bear in support of an effort to overturn Citizens United for all the reasons Ms. Lockwood stated. It is a bi-partisan issue affecting conservatives as well as liberals. We just have too much money in our politics and that money is drowning out the voices of ordinary citizens and our democracy. What has been presented tonight is a little different. It doesn't call for a constitutional convention. It talks about two things that people would like to say. As a lawyer he would prefer that section one had been drafted differently because he has been trained to believe that it is not just individual human beings that have constitutional rights, but that corporations have some as well.

Not to free speech, but they have a right to due process when their property is being taken. That is a constitutional right under the 14th Amendment. He is prepared to put aside his technical concerns about the drafting of section one because he thinks that section two really needs to be emphasized and supported. The idea that corporations can spend any amount of money to support a certain candidate or political idea really undercuts/undermines our democracy. He will vote to support this.

Theresa Wyman asked if Mr. Moffett could make an amendment. He cannot (because it is a petition warrant article).

Laurie Lockwood advised that whenever this goes to the legislature the wording is less critical at this moment than the message we are sending. It will be changed and compromised along the way. It is her understanding this is States saying they

are ready to have conventions and is a pressure tactic to get Congress to act on an amendment. We've only had a constitutional convention once before in our history after the original adoption of the constitution for the repeal of prohibition. It is not likely we will go that route. It is something that we can use for pressure.

John Scarponi asked Mr. Moffett to clarify what he means by corporations having their property seized and Ms. Lockwood if the wording of our article is the same as those of other states. Are they enacting the same language we are using tonight? He thinks all states should use the same language. What is the source of this language and who wrote this?

Mr. Moffett responded referencing protection from eminent domain, due process and compensation. He does not think corporations have right to free speech. His conflict is a technical one and will vote in favor of it because he thinks it is more important to send a message about Citizens United.

Arnie Alpert advised each community is forming its own wording according to the messages it wants to put forward. Our resolution was drafted by a committee of Canterbury citizens who looked at wording of resolutions adopted last year and this is what they came up with. There are at least two dozen resolutions and proposed amendments that have been brought to the United States Congress all of which having the same intent with varied wording. NH Senate Bill 136 calls for a legislative committee to study all these different versions to decide what people in New Hampshire want brought forward. By voting on this tonight we will be adding our voices to what other towns have already put forth. When the constitution was first written the first three words, "We the People" meant We the People. These resolutions are meant to make sure the discussion is started.

John Sinclair asked for clarification about number one as it applies to corporations and small businesses such as Mom and Pop stores.

Ms. Lockwood referenced case in 1886 used as precedent that was not a decision that corporations had constitutional rights but there was a clerk of the court who stated those rights are held by corporations also. It was never a court decision. It has been used as a precedent to give many of our constitutional rights to corporations in subsequent court cases. That is what we feel needs to be addressed. That the rights given to us specifically in the Bill of Rights throughout the constitution and those that have been haggled over and amendments since then are not rights that were given to corporations. They have rights to property, due process, but this is not because they are citizens. They are granted rights in their charters and those are the rights of due process, how they are allowed to conduct business.

Judy Elliot spoke referring to the Santa Clara decision. They want to make it perfectly clear that corporations do not have unlimited rights to spend money to influence our lives, undue influence.

Article 9 was voted on and passed.

Article 10

To transact any other business that may legally come before this meeting.

Bob Steenson introduced UMRAC (Upper Merrimack River Local Advisory Committee) and Anne Emerson and Nancy Roy as two intrepid volunteers since its inception almost twenty years ago. The group is seeking volunteers. They had to

pass muster on our permits to take down the bridge. Ann spoke saying she has served for 10 years on the board with the six towns involved. She has especially enjoyed working on the Water Quality Monitoring Program that every two weeks in the summer tests the river water for E.coli. Each summer they monitor rock baskets collected and analyzed at St. Paul School for whatever has grown on them or collected during a season. She has come to learn what is entailed in protecting our river and water supply. Nancy Roy has served for 17 years which started with the infamous landfill on the river bluffs project that was destroyed with the now famous Mother's Day 100 year flood. The outcome of that is now no construction, no destruction, no farming, no fishing can be done unless it passes it passes through the UMLAC. The DES has to send all permits through this group. There is no cap on the number of volunteers who can belong. It is very meaningful work and they encourage everyone to come to the information table to see what they do and join.

Judy Nelson asked what towns belong to this group: Canterbury, Franklin, Northfield, Boscawen, Concord and Bow. Larry Phillips asked if the river is swimmable. Yes, it is. Ms. Roy referenced website: www.merrimackriver.org every test result and study reports can be retrieved. It is all public information. When they started 17 years ago the Merrimack River was one of the most polluted rivers in the United States, not just in New Hampshire. It is now swimmable.

Theresa Wyman publicly spoke thanking the folks who worked on Article 9. Bob Steenson thanked everyone for turning out for tonight's meeting. Kent Ruesswick spoke thanking the selectmen for adding a new position to the cemetery trustees as a secretary/historian. They are hoping this person will keep track of the records and information they collect. Mark Stevens has volunteered to start it. He thanked the volunteers who have cared for cemeteries on private properties saving the town money in upkeep. He advised copies of the article about Dr. Robert Smith Morrill are available for anyone who wants it. Jim Miller reminded everyone to visit the Boy Scouts table before leaving the meeting.

Moderator Mann said he would entertain a motion to end the meeting.

DOUG RUSSWICK MOVED TO ADJOURN. JUDY NELSON SECONDED.

The meeting was adjourned at 8:20 P.M.

Respectfully submitted, A true copy attests:

Lisa Carlson, Deputy Town Clerk And

Benjamin Bynum, Town Clerk

**MARRIAGES REGISTERED IN TOWN OF CANTERBURY
FOR THE YEAR ENDING DECEMBER 31, 2015**



| Date | Person A | Residence | Person B | Residence |
|-------------|---------------------|------------------|--------------------|------------------|
| 1/1/15 | BERINGER, MICAH A. | CANTERBURY NH | MILLS, TRISHA L. | CANTERBURY NH |
| 1/17/15 | CONTRAROS, LORI L. | CANTERBURY NH | HANEY, KEVIN R. | CANTERBURY NH |
| 2/23/15 | HARRISON, ERIC C. | CANTERBURY NH | FOURNIER, MARY F. | CANTERBURY NH |
| 5/10/15 | BENTLEY, SHAWNA P. | CANTERBURY NH | WATERMAN, KEVIN T. | CANTERBURY NH |
| 7/3/15 | DONOHUE, PATRICK A. | CANTERBURY NH | CANARY, GRACE E. | CANTERBURY NH |
| 8/8/15 | GLINES, ERIC R. | CANTERBURY NH | MATTSON, FIINA M. | CANTERBURY NH |
| 8/15/15 | HARPER, HAYLEE A. | CANTERBURY NH | SILVER, BRANDON L. | CANTERBURY NH |
| 10/3/15 | KEIFER, NOREEN M. | CANTERBURY NH | COCHRANE, PETER R. | CANTERBURY NH |
| 10/10/15 | THOMPSON, MARY C. | CANTERBURY NH | HARDY, HAROLD W. | CANTERBURY NH |

*I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT,
ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.*

BENJAMIN A BYNUM, TOWN CLERK

**BIRTHS REGISTERED IN TOWN OF CANTERBURY
FOR THE YEAR ENDING DECEMBER 31, 2015**



| Date | Child's Name | Birthplace | Name of Father | Name of Mother |
|-------------|--------------------------|-------------------|-----------------------|-----------------------|
| 6/24/15 | MOULTON, BROOKE AVERY | CONCORD, NH | MOULTON, BARRETT | MOULTON, RAECHEL |
| 7/25/15 | WILDER, LOGAN ROBERT | CANTERBURY, NH | WILDER, JOHN | WILDER, BETSY |
| 10/26/15 | ARCHER, CHARLOTTE EVELYN | CONCORD, NH | ARCHER IV, WALTER | ARCHER, KATHERINE |
| 12/7/15 | ASHWORTH, LUKE CASSIUS | CONCORD, NH | ASHWORTH, JAMES | ASHWORTH, AMY |
| 12/31/15 | BERINGER, AZELEA MAE | CONCORD, NH | BERINGER, MICAH | BERINGER, TRISHA |

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT, ACCORDING TO BEST
OF MY KNOWLEDGE AND BELIEF.
BENJAMIN A. BYNUM, TOWN CLERK

DEATHS REGISTERED IN TOWN OF CANTERBURY FOR THE YEAR ENDING DECEMBER 31, 2015



| Date | Place of Death | Name of Deceased | Name of Father | Name of Mother |
|----------|----------------|---------------------|--------------------|--------------------|
| 1/6/15 | CONCORD | JACKSON, ARTHUR | JACKSON, ANDREW | MCCANN, SARAH |
| 2/15/15 | CANTERBURY | LOCKWOOD, ROBERT | LOCKWOOD, ARTHUR | MILLIS, ANN |
| 2/28/15 | LACONIA | BAMMARITO, JAMES | BAMMARITO, ANTHONY | DANDELO, KATHERINE |
| 3/25/15 | CONCORD | ALEXANDER, JOYCE | BURBANK, BLISS | LEWIS, EDITH |
| 4/14/15* | CANTERBURY | FIFIELD, STUART | FIFIELD, ROLAND | SMITH, MARGARET |
| 4/15/15 | CANTERBURY | HILL, DARLENE | REIMERS, JC | PLACE, LOIS |
| 4/15/15 | CONCORD | MIDDLETON, VERNON | MIDDLETON, VERNON | ANDREWS, HELEN |
| 4/23/15 | CONCORD | ROACH, ELIZABETH | RITCHIE, ANDY | ROBERTSON, PHYLLIS |
| 5/4/15 | CONCORD | SCHEFFER, JOYCE | MERRILL, JOHN | MANN, PRISCILLA |
| 5/16/15 | BEDFORD | SMITH JR, VERNE | SMITH, SR, VERNE | BROOKS, JOHANNA |
| 5/25/15 | CONCORD | DANDURAND, KATHLEEN | SILVER, WILLIAM | BAILEY, RUTH |
| 5/28/15 | FRANKLIN | NEWCOMB, BRADLEY | NEWCOMB, ERNEST | EVANS, ELIZABETH |
| 5/30/15 | CONCORD | SMITH, GLADYS | SIEGER, AUGUST | FOLK, BERTHA |
| 7/6/15 | WOODSVILLE | ESTEY LENNON, HAGEN | LENNON, MICHAEL | ESTY, DONNA |
| 7/24/15 | CONCORD | NOYES JR, WESLEY | NOYES SR, WESLEY | CLAY, ELISABETH |
| 8/18/15 | CONCORD | YOUNG, SAMUEL | YOUNG, CHARLES | PARRIS, MARJORIE |
| 9/19/15 | CANTERBURY | CORRIVEAU, RONALD | CORRIVEAU, LIONEL | LANDRY, VALEDA |

Continued on next page

| Date | Place of Death | Name of Deceased | Name of Father | Name of Mother |
|-------------|-----------------------|-------------------------|-----------------------|-----------------------|
| 9/23/15 | CANTERBURY | KOPPERL, MEREDITH | KOPPERL, GEORGE | STEVENS, MILDRED |
| 10/18/15 | CANTERBURY | LAMPREY, HARRY | LAMPREY, HERBERT | BURLEIGH, ETHEL |
| 11/6/15 | LACONIA | TRIPP, BEULAH | BEACH, LEMUEL | BRYANT, MARCIA |
| 11/29/15* | CONCORD | COLBURN, WILLIAM | COLBURN, CARLETON | MARSON, CLARA |
| 11/30/15* | CONCORD | GLINES, NORMA | HASSELL, PETER | HUUVE, EMILY |
| 12/11/15 | CANTERBURY | COWAN, GRACE | FERRETTI, LUIGI | TARTAGLIONE, MARIA |
| 12/29/15 | CANTERBURY | OSGOOD, KATHLEEN | WALSH, GEORGE | VASS, ELIZABETH |

*Buried in Canterbury

I HEREBY CERTIFY THAT THE ABOVE RETURN IS CORRECT,
 ACCORDING TO BEST OF MY KNOWLEDGE AND BELIEF.
 BENJAMIN A. BYNUM, TOWN CLERK

the making of maple syrup and maple sugar. (Note: pure maple syrup can't freeze because all the water has been boiled away). Maple sugar was highly valued, as it could be readily transported vs. liquid syrup, had a long shelf life and could be easily added to recipes.

Early on, the Shakers were very active in producing maple products and built ingenious, but simple, buildings in which to produce them. Oxen were used to haul the wooden sleds laden with barrels of sap.

Farmers welcomed maple sugaring season as a way to generate income when tilling or clearing the land wasn't possible. Over time, innovations and economies of scale were introduced making the production of syrup more efficient. Sugar shacks now house modern, wood-fired evaporators. No matter the innovations, approximately 40 gallons of



SHAKER CARRYING BUCKETS OF SAP.



SAP HOUSE BELONGING TO BRIAN HUTCHINSON.

sap was (and is) needed to yield 1 gallon of syrup. Picturesque images of sap buckets hanging from trees were, for the most part, replaced by plastic tubing leading to barrels, or sometimes, even directly into the shack's evaporators. Except in a few cases, draft animals were retired and replaced by tractors.

Canterbury's landscape was and continues to be, dotted with shacks of all shapes and sizes, several are shown in these pages. Many conjure reminiscent feelings of how simple things can be meaningful and enjoyable.

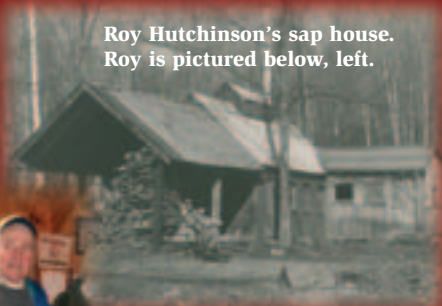


MARY KERWIN AND PAUL LEPESQUEUR'S SUGAR HOUSE PICTURED WITH BOB FIFE'S TRUCK — ONCE A CANTERBURY LANDMARK ON HACKLEBORO ROAD. NOW DISMANTLED.

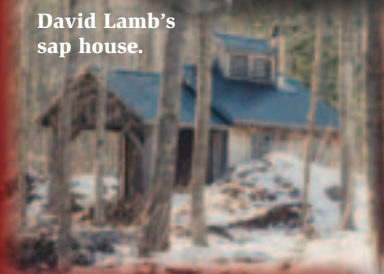
Stuart Fifield taking a break from sugaring, 1960's.



Roy Hutchinson's sap house. Roy is pictured below, left.



David Lamb's sap house.



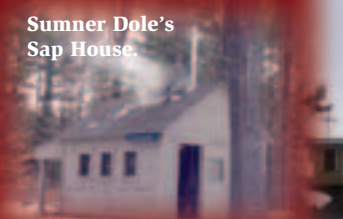
Dale Cochrane Sap House



Bob Fife making syrup.



Sumner Dole's Sap House.



Fifield-Fife Sugar House, Borough.



Mark Stevens' Sugar Bush.



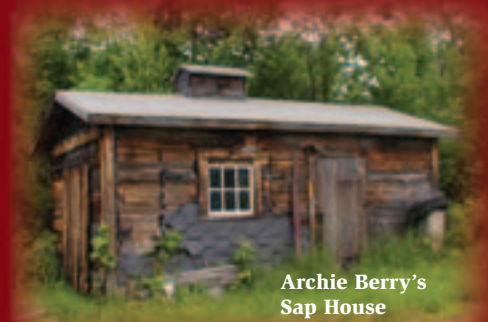
North Family Farm, Tim Meeh and Jill McCullough.



Mann's Sap House, Fife Rd.



Archie Berry's Sap House



George Pevery Farm, 1948.

