

Town of Jackson New Hampshire



2022
Annual Report

***A Special Thank You to
The Doucette's & The Mountain Garden Club***



***Thank you to
Heath and Sean Doucette
for
beautifying the
Welcome to Jackson
sign on Route 16***



We are so fortunate to have the Mountain Garden Club volunteers who help beautify the town. They donate, plant and maintain the beautiful annual and perennials that adorn the gazebo in the center of town, the Heritage pathway in front of the Town Offices, and they also provide festive balsam wreaths in the winter. Many thanks and much appreciation go to the Mountain Garden Club and volunteers!

Annual Report
of the Officers of the
Town of Jackson
New Hampshire



State Bird - Purple Finch
State Tree - White Birch
State Animal - White Tail Deer
State Flower - Purple Lilac

**For the Fiscal Year Ending
December 31, 2022**

This year's Front Cover design is an image painted by:

Chris Muzerall

His work, including this painting, is available at Jackson Art Studio & Gallery.

Local Artists:

If you would be interested in submitting artwork for the cover of the 2023 Annual Town Report, please do so prior to November 2023.

The requirements are:

- It must be an image related to Jackson
- The Artist should preferably be a Jackson Resident
- It must be submitted as a jpeg or PDF to townadmin@jackson-nh.org

Back Cover Photo:

Two Deer, by Kathleen M. Dougherty

TOWN DEPARTMENT INFORMATION

Police, Fire & Medical EMERGENCY- DIAL 911

POLICE DEPARTMENT - PO Box 187; 54 Main Street – **Phone: 603-383-9292**; fax: 383-8150

Emergency	Dial 911
Non-Emergency 24-Hour Dispatch	603-539-2284

FIRE DEPARTMENT – Business & Non-Emergency PO Box 268; 58 Main Street - **Phone: 603-383-4090**

TOWN OFFICES – TOWN CLERK (PO Box 336) /**SELECTMEN’S OFFICE-** (PO Box 268); 54 Main Street
Phone: 603-383-4223 x:

Town Administrator	Extension 101 – Julie Atwell
Town Administrative Asst.	Extension 100 – Julie Hoyt
Town Clerk/Tax Collector	Extension 102 – Karen Burton
Deputy Town Clerk	Extension 103 – Gloria Hutchings
Building Inspector	Extension 112 – Kevin Bennett

Town Office Hours:

Monday	9am-3pm
Tuesday	9am-3pm
Wednesday	9am-3pm
Thursday	9am-3pm
Friday	9am-12pm

JACKSON PUBLIC LIBRARY - PO Box 276; 52 Main Street – **Phone: 603-383-9731**

Library Hours:

Tuesday	10am-7pm
Wednesday	2pm-5pm
Thursday	10am-7pm
Friday	2pm-5pm
Saturday	10am-2pm

TRANSFER STATION - NH Route 16, 102 Transfer Station Road – **Phone: 603-383-9129**

Transfer Station Hours:

Sunday	12pm-6pm
Monday	12pm-6pm
Tuesday	12pm-6pm
Wednesday	Closed
Thursday	Closed
Friday	12pm-6pm
Saturday	12pm-6pm

*Transfer Station schedule applies throughout the year
EXCEPT Christmas Eve (12pm-4pm) & Christmas Day (Closed)*

In Memoriam...

We pause here to recognize the following individuals who passed in 2022, each of whom will be fondly remembered for their contributions to our community; some through employment, some through volunteerism, and some through a long-time link to the Jackson Community.

Robert "Bob" Cheney
May 2nd 2022

Pamela Jezukawicz
May 24th 2022

Robin Sue Kosstrin
May 29th 2022

Ronald Routhier
May 31st 2022

Nancy Porath Davis
October 10th 2022

Joan Billings
October 22nd 2022

Esmæ Arabella Doucette
December 2nd 2022

George Lemieux
December 18th 2022

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TOWN OFFICIALS

BOARDS AND COMMITTEES

SELECTMEN

Frank DiFruscio, Chair
John Allen
Barbara Campbell

Term Expires - 2024
Term Expires - 2023
Term Expires - 2025

CHIEF OF POLICE

Christopher Perley

ADMINISTRATION

Julie Atwell
Julie Hoyt

Town Administrator
Administrative Assistant

ASSESSOR

Jason Call

Northtown Associates, LLC

BUILDING INSPECTOR

Kevin Bennett

CONSERVATION COMMISSION

Ben Halcyon, Chair
Brian Byrne, Vice Chair
Pam Smillie, Secretary
Mike Dufilho
Thomas Seidel
Richard Bennett
Ken Kimball

Term Expires - 2023
Term Expires - 2024
Term Expires - 2023
Term Expires - 2023
Term Expires - 2024
Term Expires - 2025
Term Expires - 2025

EMERGENCY MANAGEMENT

Emily Benson
Deirdre Braun
Kevin Bennett
Beth Dyer

Emergency Management Director
Deputy EMD
Health Officer
Deputy HO

FIRE CHIEF

Jay Henry

FOREST FIRE WARDEN

Kenneth Crowther

LIBRARIAN

Lichen Rancourt

LIBRARY TRUSTEES

Linda Terry, Chair Term Expires - 2023
Frederick Tompkins, Treasurer Term Expires - 2025
Darlene Ference, Secretary Term Expires - 2024
Helen Wasco Term Expires - 2024
Laurel Smith Term Expires - 2025

Alternates

Marcia Scogin Term Expires - 2023
Elizabeth Hughes (resigned Dec 2022) Term Expires - 2023
Jennifer Pribble (appointed Dec 2022) Term Expires - 2023

MODERATOR

Jerome Dougherty, III Term Expires - 2024

OLD LIBRARY MANAGEMENT COMMITTEE

Alicia Hawkes Term Expires - 2024
Eleanor Speirs Term Expires - 2024
Marilyn Rodes Term Expires - 2024
Barbara Theriault Term Expires - 2024

PLANNING BOARD

William Terry, Chair Term Expires - 2025
Scott Badger, Vice Chair Term Expires - 2023
David Campbell, Secretary Term Expires - 2025
John Allen, Selectmen Representative Term Expires - 2023
Kathleen Dougherty Term Expires - 2025
Sarah Kimball Term Expires - 2023
Chris McAleer Term Expires - 2024

Alternates

James Wasco Term Expires - 2023
Huntley Allan Term Expires - 2024
Richard Bennett Term Expires - 2024
Deborah Hill Term Expires - 2025
Vacant Term Expires - 2023

ROAD AGENT

Gary Allen

SUPERVISORS OF THE CHECKLIST

Kevin Donohoe Term Expires - 2026
Christopher Bridge Term Expires - 2024
Michelle Phillips Term Expires - 2028

TOWN CLERK/TAX COLLECTOR

Karen Burton Term Expires - 2023
Gloria Hutchings Deputy Town Clerk/Tax Collector

TREASURER

Kathleen Dougherty Term Expires - 2023
Barbara Theriault (*appointed*) Deputy Treasurer

TRUSTEES OF CEMETERIES

Lee Phillips, Chair
Alicia M. Hawkes
Barbara Theriault

Term expires - 2024
Term Expires - 2025
Term Expires - 2023

TRUSTEES OF TRUST FUNDS

Chris McAleer
Helene Matesky
Dan Andrews

Term Expires - 2025
Term Expires - 2024
Term Expires - 2023

WATER PRECINCT

Karl Meyers, Commission Chair
Michelle Pratt, Commissioner
Kevin Pratt, Commissioner
Dave Matesky, Moderator
Kathleen Flammia, Commission Clerk

Term Expires - 2023
Term Expires - 2024
Term Expires - 2025
Term Expires - 2023
Term Expires - 2025

ZONING BOARD OF ADJUSTMENT

James Gleason, Chair (*resigned October 2022*)
Frank Benesh
David Mason
Huntley Allan
David Matesky

Term Expires - 2025
Term Expires - 2023
Term Expires - 2023
Term Expires - 2024
Term Expires - 2024

Alternates

Vacant
Vacant
Vacant

Term Expires - 2024
Term Expires - 2025
Term Expires - 2023

TOWN BOARDS - MEETING SCHEDULES

Board of Selectmen	MONTHLY: Meets the 2 nd and 4 th Tuesday	TIME: 3:30pm
Conservation Commission	MONTHLY: Meets the 1 st Monday	TIME: 5:30pm
Library Trustees	MONTHLY: Meets the 1 st Tuesday	TIME: 4:00pm
Planning Board	MONTHLY: Meets the 2 nd Thursday	TIME: 7:00pm
Trustees of the Trust Funds	Meet as Needed	TIME: TBD
Zoning Board of Adjustment	Meet as Needed (3 rd Wednesday)	TIME: 7:00pm

Please check the Town Calendar at www.jackson-nh.org for any changes

OFFICIAL BALLOT FOR
TOWN OF JACKSON



March 14, 2023

2023 NON-PARTISAN BALLOT

You may write in, under the title of the office, the name of any person whose name is not printed on the ballot for whom you would like to vote.

For Selectman (3 Yrs)	
Vote for not more than 1	
Bob Thompson	<input type="checkbox"/>
	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For Treasurer (3 Yrs)	
Vote for not more than 1	
Kathleen Dougherty	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For Town Clerk / Tax Collector (3 Yrs)	
Vote for not more than 1	
Karen Burton	<input type="checkbox"/>
	<input type="checkbox"/>

For Trustee of the Trust Funds (3 Yrs)	
Vote for not more than 1	
Dan Andrews	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For Library Trustee (3 Yrs)	
Vote for not more than 1	
Linda M. Terry	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For Trustee of the Cemeteries (3 Yrs)	
Vote for not more than 1	
Barbara Theriault	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

SAMPLE

OFFICIAL BALLOT FOR

JACKSON SCHOOL DISTRICT



March 14, 2023

2023 NON-PARTISAN BALLOT

You may write in, under the title of the office, the name of any person whose name is not printed on the ballot for

For School Board (3 Yrs)	
Vote for not more than 1	
Majka Burhardt	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For Treasurer (1 Yr)	
Vote for not more than 1	
	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For School Board (3 Yrs)	
Vote for not more than 1	
	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For Moderator (1 Yr)	
Vote for not more than 1	
	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For School Board (1 Yr)	
Vote for not more than 1	
Genn L. Anzaldi	<input type="checkbox"/>
WRITE-IN	<input type="checkbox"/>

For Clerk (1 Yr)	
Vote for not more than 1	
WRITE-IN	<input type="checkbox"/>
WRITE-IN	

SAMPLE

Town of Jackson

Warrant Article #2:

AMENDMENT - ZONING ORDINANCE

To see if the Town will vote to amend the Jackson Zoning Ordinance to establish a solar energy system ordinance. The purpose of the ordinance is to accommodate Solar Energy Systems and distribute generation resources in appropriate locations, while protecting the public's health, safety, and welfare. To help accomplish this purpose, only Roof-mounted Solar Energy Systems, Ground-mounted Solar Energy Systems and Community-scale Solar Energy Systems all of which are Accessory Uses and have a Solar Land Coverage of no more than 1 acre are permitted.

Recommended by the Planning Board (7-0). Recommended by the Board of Selectmen (3-0-0).

ARTICLE 2: Yes No

For the March, 2023, Town Meeting, the Planning Board is proposing to offer an amendment to the Zoning Ordinance to allow Solar Energy System installations as accessory uses in all districts.

Draft Solar Energy Amendments

1. Add to Section 4.3.1.1 Rural-Residential District Regulations
 - 10) Solar Energy Systems in compliance with Section 17

2. Add a new **Section 17. Solar Energy Systems**

All Solar Energy Systems installed in the Town of Jackson after the effective date of this ordinance shall comply with the following regulations.

17.1 Authority and Purpose

This Solar Energy System ordinance is enacted in accordance with RSA 674:17(l)(j) and the purposes outlined in RSA 672:1-III-a as amended. The purpose of this ordinance is to accommodate Solar Energy Systems and distributed generation resources in appropriate locations, while protecting the public's health, safety, and welfare. To help accomplish this purpose, only Roof-mounted Solar Energy Systems, Ground-mounted Solar Energy Systems and Community-scale Solar Energy Systems all of which are Accessory Uses and have Solar Land Coverage of no more than 1 acre are permitted.

17.2 Definitions

- 17.2.1 *Solar Energy System*: A device, array of devices, or structural design feature, the purpose of which is to provide for generation or storage of electricity from sunlight, or the collection, storage, and distribution of solar energy for space heating or cooling, daylight for interior lighting, or water heating.
- 17.2.2 *Solar Photovoltaic System*: A Solar Energy System that converts solar energy directly into electricity, the primary components of which are but not limited to solar panels, mounting devices, inverters, and wiring.
- 17.2.3 *Grid-connected Solar Energy System*: A Solar Photovoltaic System that is connected to an electric circuit served by an electric utility company.
- 17.2.4 *Roof-mounted Solar Energy System (Accessory Use)*: A Solar Photovoltaic System mounted on a rack that is ballasted on, or is attached to, the roof of a building or structure.
- 17.2.5 *Ground-mounted Solar Energy System (Accessory Use)*: A Solar Photovoltaic System mounted on a rack or pole that is ballasted on, or is attached to, the ground including but not limited to fixed, passive, or active tracking racking systems.
- 17.2.6 *Solar Land Coverage*: Land area that encompasses all components of a Ground-mounted Solar Energy System including but not limited to mounting equipment, panels, and ancillary components of the system.
- 17.2.7 *Community-scale Solar Energy System (Accessory Use)*: A Roof-mounted Solar Energy System or a Ground-mounted Solar Energy System that has a Solar Land Coverage of no more than 1 acre, and whose ownership and electric bill credits are shared by two or more owners of residences or businesses in Jackson.
- 17.2.8 *Accessory Use (as applied to Roof-mounted or Ground-mounted Solar Energy Systems)*: Notwithstanding Section 3.2, for purposes of this section, a Roof-mounted or Ground-mounted Solar Energy System is an Accessory Use if the Solar Energy System provides, annually, no more than 150% of the calculated annual electrical demand of the primary use.

17.3 General Regulations

- 17.3.1 Solar Energy System installations and modifications of existing Solar Energy Systems require a building permit prior to installation or modification.
- 17.3.2 The application for a building permit for a Solar Energy System installation or modification shall include:
 - 17.3.2.1 A drawing showing the location of the proposed Solar Energy System.
 - 17.3.2.2 The plan for screening a proposed Ground-mounted Solar Energy System from abutting properties and adjacent rights of way.
 - 17.3.2.3 Information indicating that the glare factor of the installation meets current industry standards used to minimize glare.

- 17.3.3 During construction, all pertinent building permit instructions shall be followed.
- 17.3.4 The Solar Energy System will not materially endanger public health or safety.
- 17.3.5 Solar Energy Systems shall comply with all current building, electric, fire and other safety codes, state and federal laws and regulations, local noise and other ordinances, and performance standards of this ordinance.
- 17.3.6 Solar Energy System components must have UL certifications or equivalent listings.
- 17.3.7 Grid-connected Solar Energy Systems shall comply with the interconnection requirements of the local electric utility.
- 17.3.8 Reasonable measures to minimize glare as viewed from adjacent properties and roads shall be taken.
- 17.3.9 All Solar Energy Systems for governmental use are exempt from land use regulations pursuant to NH RSA 674:54
- 17.3.10 Solar Energy Systems shall be deemed to be abandoned if operations have been discontinued for more than 6 months. An abandoned Solar Energy System shall be removed, the solar panels safely and appropriately disposed of, and the site of Ground-mounted Solar Energy Systems restored within 6 months of abandonment.

17.4 Roof-mounted Solar Energy Systems (Accessory Use)

Roof-mounted Solar Energy Systems are permitted as an Accessory Use within all zoning districts, subject to the following development standards.

- 17.4.1 Height:
 - 17.4.1.1 On a flat roof the Solar Energy System may exceed the zoning district height limits by up to 10 feet.
 - 17.4.1.2 On a pitched/sloped roof the Solar Energy System may not extend above the highest point of the roof.
- 17.4.2 Emergency Access: Roof-mounted Solar Energy Systems shall comply with applicable state and local fire codes to ensure emergency access to the roof, provide pathways to specific areas of the roof, provide areas for smoke ventilation, and provide emergency egress from the roof.

17.5 Ground-mounted Solar Energy Systems (Accessory Use)

Ground-mounted Solar Energy Systems are permitted as an Accessory Use within all zoning districts, when accessory to one or more permitted primary and/or accessory structures, subject to the following development standards.

- 17.5.1 Ground-mounted Solar Energy Systems shall not exceed 20 feet in height when the panels are oriented at maximum design tilt (highest point of the Solar Energy System).
- 17.5.2 All equipment locations of Ground-mounted Solar Energy Systems, except for utility connections, shall comply with the setback requirements of the zoning district in which they are installed. Tracking Systems shall have the setback measured from the point and time where the array is closest to the lot line. No portion of a Solar Energy System may cross into the setback.
- 17.5.3 Ground-mounted Solar Energy Systems shall have reasonably effective visual screening from public ways and neighboring commercial/residential uses based on the viewsheds, contours of the land and abutting land uses.
- 17.5.4 To the maximum extent practical, all wiring associated with the utility connection shall be underground.
- 17.5.5 Ground-mounted Solar Energy Systems are exempt from lot coverage and impervious surface requirements if the area under the System contains a pervious or vegetative ground cover.
- 17.5.6 Land clearing shall be limited to what is necessary for the installation and operation of the Solar Energy System and to insure sufficient all-season access to the solar resource given the topography of the land.
- 17.5.7 Erosion control measures shall be used during construction.
- 17.5.8 Fencing shall be installed if required by the electric code or the utility. Additional security or fencing may be required if the location of the Solar Energy System presents a safety concern for abutting uses.
- 17.5.9 Following construction, cleared land areas must be restored with vegetative ground cover.
- 17.5.10 Noise levels at the property line shall be at reasonable levels given the location of the facility with due consideration to the surrounding land uses.
- 17.5.11 Onsite lighting shall be minimal and limited to access and safety requirements only. All lighting shall be downcast and shielded from abutting properties.

Communications District Warrant Article A NO COST WARRANT ARTICLE

Background

- Speed and quality of internet service available to many residents of Carroll County is vastly inferior to what is available to people living in more populous areas
- Even towns where “broadband” service is available suffer from inadequate speeds, given broadband only requires 25 mbps download and 3 mbps upload
- Gigabit symmetrical service is needed — it’s available in cities but not here
- More robust internet service will bring increased opportunities for employment (work-at-home), education (virtual learning), health and mental health (telemedicine)

Carroll County Broadband Committee

- Formed in 2019 among towns in Carroll County
- Purpose: To bring faster broadband to all County residents
- Had great success in raising awareness through meetings with providers and legislators
- Problem: Not a legal entity so could not receive grants or enter agreements

RSA 53-G

- Enacted by legislature in 2021 with support of CCBC and Senator Bradley
- Allows towns to join together to create a Communications District
- Communications District will be a legal entity with ability to receive grants and enter agreements

Carroll County Communications District Planning Committee

- 16 municipal entities in Carroll County: Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hales Location, Hart’s Location, Jackson, Madison, Moultonborough, Ossipee, Tamworth, Tuftonboro
- Began meeting in early 2022, determined it is advisable to form a District, and drafted a District Agreement meeting requirements of RSA 53-G; held 16 public information sessions

District Agreement

- Establishes purpose, powers, limitations and governance rules
- **Purpose (Section 2):** “CCCD shall encourage, facilitate and promote the establishment of state-of-the-art symmetrical high speed broadband internet connectivity and service to every residence and business within Carroll County, NH, working cooperatively or in partnership with existing internet service providers through formal or informal agreement when possible.”
- **The Town incurs no cost by joining the District**
- **Limitations (Section 5):** “The District shall not incur debt that obligates any Member Town or citizen thereof to make payment thereon. Nor shall the District raise revenue from any individual Member Town except in the form of a voluntary contribution by such Member Town. The District shall have no authority to raise revenue by taxation upon any Member Town or citizen thereof. No Member shall have any obligation to the District for providing services or in-kind or monetary contributions or for allowing use of or access to real property, except by written agreement entered between such Member and the District.”
- Run by Governing Board — each town appoints a member and an alternate

Benefits

- Strength in numbers; forum for information sharing; foster competition
- Legal status as a municipal entity: eligible to receive grants, enter agreements and public/private partnerships, issue revenue bonds, impact legislation
- As technology evolves, District will help bring advancements to Carroll County residents

Town Warrant and Budget



Thank you

Willis Kelley

For your years of service as

Town Moderator



New Hampshire
 Department of
 Revenue Administration

2023
WARRANT

Jackson

The inhabitants of the Town of Jackson in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Official Ballot Voting)

Date: March 14, 2023
 Time: 8:00 a.m. until 7:00 p.m.
 Location: Whitney Community Center
 Details: To vote on Articles 1 and 2.

Second Session of Annual Meeting (Transaction of All Other Business)

Date: March 16, 2023
 Time: 7:00 p.m.
 Location: Whitney Community Center
 Details: To discuss and act upon all other Articles.

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 22, 2023, a true and attested copy of this document was posted at the place of meeting and at the Post Office and that an original was delivered to the Town Clerk / Tax Collector.

Name	Position	Signature
Frank DiFruscio	Selectmen, Chair	
John Allen	Selectmen	
Barbara Campbell	Selectmen	



Article 01 ELECTION OF OFFICERS

To choose the necessary officers for the ensuing year.
1-Cemetery Trustee (3yr)
1-Library Trustees (3yr)
1-Selectman (3yr)
1-Town Clerk/Tax Collector (3yr)
1-Treasurer (3yr)
1-Trustee of the Trust Funds (3yr)

Yes No

Article 02 AMENDMENT - ZONING ORDINANCE

Solar Energy Systems:

To see if the Town will vote to amend the Jackson Zoning Ordinance to establish a solar energy system ordinance. The purpose of the ordinance is to accommodate Solar Energy Systems and distribute generation resources in appropriate locations, while protecting the public's health, safety, and welfare. To help accomplish this purpose, only Roof-mounted Solar Energy Systems, Ground-mounted Solar Energy Systems and Community-scale Solar Energy Systems all of which are Accessory Uses and have a Solar Land Coverage of no more than 1 acre are permitted.

Recommended by the Planning Board (7-0). Recommended by the Board of Selectmen (3-0-0).

Yes No

Article 03 OPERATING BUDGET

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of \$2,770,387 not including appropriations by special warrant articles and other appropriations voted separately.

Recommended by the Board of Selectmen 3-0-0.

Yes No

Town of Jackson

OPERATING BUDGET					
	2022 Budget	2022 Actual	2023 Proposed Budget	2022-2023 Budget % Difference	2022-2023 Budget \$ Difference
SELECTMEN	\$ 27,768	\$ 27,767	\$ 29,279	5.44%	1,511
Elected Officers' Salaries	24,468	24,467	25,979		1,511
Selectmen's Expenses	900	900	900		-
Treasurer's Expenses	2,400	2,400	2,400		-
Notes: COLA increase of 8.7% / Election wages vary based on the number of elections.					
TOWN CLERK	\$ 87,372	\$ 85,967	\$ 94,693	8.38%	7,321
Town Clerk/Tax Collector & Deputy Wages	68,372	66,163	74,193		5,821
Expenses	16,500	17,579	18,000		1,500
Elections & Registration Expenses	2,500	2,225	2,500		-
Notes: COLA increase of 8.7%					
FINANCIAL ADMINISTRATION	\$ 186,331	\$ 177,004	\$ 208,288	11.78%	21,957
Office Wages	116,871	117,182	127,038		10,167
Operating Expenses	5,500	3,045	5,500		-
Town Office Building Expenses	19,710	16,059	25,000		5,290
Professional Fees	19,000	18,777	25,000		6,000
Training /Dues / Fees	14,250	13,586	14,250		-
Utilities / Communication	5,500	4,800	5,500		-
Equipment	2,000	-	2,000		-
Town Report Printing	3,500	3,555	4,000		500
Notes: COLA increase of 8.7% / Professional Services have increased / Building Expenses have increased due to increased electrical costs.					
ASSESSING	\$ 44,000	\$ 44,000	\$ 44,000	0.00%	-
LEGAL	\$ 35,000	\$ 18,360	\$ 35,000	0.00%	-
PERSONNEL ADMINISTRATION	\$ 453,134	\$ 426,782	\$ 508,242	12.16%	55,108
Health Insurance	272,757	250,149	283,270		10,513
NHRS	126,101	124,010	164,276		38,175
FICA & Medicare	54,276	52,623	60,695		6,419
Notes: The New Library Director has not yet been hired, so the cost of Health Insurance had to be budgeted at the Family Rate for 6 months (per Library Trustees) / NHRS increase due to wages and new employees					
PLANNING & ZONING BOARDS	\$ 5,500	\$ 2,045	\$ 11,000	100.00%	5,500
Planning Board Expenses	4,500	1,789	10,000		5,500
Zoning Board Expenses	1,000	256	1,000		-
Notes: The Planning Board would like to update the Town Capital Improvement Plan					
GENERAL GOVERNMENT PARKS & BUILDINGS	\$ 32,500	\$ 37,765	\$ 43,500	33.85%	11,000
Town Hall (Historical Society) Expenses	-	3,135	-		-
Old Library - Utilities and Expenses	5,000	5,438	6,500		1,500
Town Grounds & Maintenance Expenses	5,000	2,458	5,000		-
Town Electrical Expenses	22,500	26,734	32,000		9,500
Notes: Old Town Hall Expenses (Historical Society) Offset in Revenue / Increase in Electrical Expenses due to increased electrical costs.					

Town of Jackson

OPERATING BUDGET	2022 Budget	2022 Actual	2023 Proposed Budget	2022-2023 Budget % Difference	2022-2023 Budget \$ Difference
CEMETERIES	\$ 11,200	\$ 11,663	\$ 12,000	7.14%	800
INSURANCE	\$ 61,808	\$ 61,808	\$ 78,123	26.40%	16,315
Notes: Insurance increases are calculated by Primex (Property Liability, Workers Compensation & Unemployment Compensation) - In 2021 Primex issued Premium Holiday which was applied toward 2022 (\$79,844 -\$18,036 = \$61,808) in 2022 the Holiday Premium was \$5,507 which is being applied to 2023 (\$83,630-\$5506.76=\$78,123). Increase with using no Premium Holiday is 5%.					
BUILDING INSPECTION	\$ 59,000	\$ 57,080	\$ 68,350	15.85%	9,350
Building Inspector Wages	50,000	50,000	54,350		4,350
Building Inspector Expenses	5,000	4,953	5,000		-
Vehicle Fuel and Maintenance	-	-	5,000		5,000
Septic System Design Review	4,000	2,127	4,000		-
Notes: COLA increase of 8.7% / New - Expenses for Fuel and Repairs of Building Inspector vehicle (former PD Cruiser)					
POLICE	\$ 333,001	\$ 333,484	\$ 379,018	13.82%	46,017
Police Dept Wages	291,151	291,243	333,668		42,517
Fuel	11,000	14,356	14,000		3,000
Vehicle Parts & Repairs	8,500	9,956	9,000		500
Supplies / Consumables	4,750	2,003	4,750		-
Utilities / Communications	7,500	6,486	7,000		(500)
Equipment	5,500	3,551	5,000		(500)
Medical Equipment	500	658	500		-
Training /Dues /Fees	4,000	4,677	5,000		1,000
Special Detail	100	554	100		-
Notes: COLA increase of 8.7% and new officer wages/ Call costs have increased due to lack of State and County Coverage / Special Duty is offset in Revenue / Supplies remain at \$4,750 due to purchase of printer					
AMBULANCE	\$ 18,000	\$ 18,000	\$ 46,660	159.22%	28,660
Notes: Increase includes purchase of IV Pumps and Ventilators					
FIRE	\$ 198,565	\$ 198,201	\$ 213,523	7.53%	14,958
Fire Wages	107,375	110,189	116,173		8,798
Fire Code Inspector Wages	500	520	500		-
Gasoline/Oil	2,500	5,472	7,000		4,500
Operating Expenses	11,750	8,901	11,750		-
Special Equipment	14,500	16,067	17,500		3,000
Testing Equipment	6,000	4,589	8,500		2,500
Utilities & Propane	8,640	10,347	16,000		7,360
Training	1,000	1,200	2,000		1,000
Parts & Repairs	8,000	7,347	8,800		800
Building Maintenance	30,000	27,193	5,000		(25,000)
Emergency Communications - Tyrol Radios	2,000	76	14,000		12,000
Hydrants Services	6,300	6,300	6,300		-
Notes: COLA increase of 8.7% / Expense increases due to anticipated needs, fuel and electric increases					
EMERGENCY MANAGEMENT	\$ 10,300	\$ 8,088	\$ 10,848	5.32%	548
Emergency Mgmt. / Health Officer / Deputy Wages	6,300	6,298	6,848		548
Emergency Mgmt. / Health Officer Expenses	4,000	1,790	4,000		-
Notes: COLA increase of 8.7%					
HIGHWAY ADMINISTRATION	\$ 234,184	\$ 221,199	\$ 264,965	13.14%	30,781

Town of Jackson

OPERATING BUDGET					
	2022 Budget	2022 Actual	2023 Proposed Budget	2022-2023 Budget % Difference	2022-2023 Budget \$ Difference
Highway Wages	234,184	221,199	264,965		30,781
Notes: COLA increase of 8.7% plus an increase in the Annual Winter Stipend (from \$810 to \$1,500 per employee).					
HIGHWAY	\$ 351,523	\$ 330,949	\$ 372,857	6.07%	21,334
Sand	29,000	16,538	29,000		-
Gravel	12,000	1,003	12,000		-
Salt	35,000	38,807	35,000		-
Culverts	5,000	-	5,000		-
Hwy Road Maintenance	100,000	100,000	100,000		-
Street Signs & Flags	3,200	349	3,200		-
Gasoline & Diesel Fuel, Hwy	25,000	16,230	45,000		20,000
Telephone & Internet Services	3,000	3,633	3,750		750
Heavy Equip Parts & Repairs	20,000	29,531	20,000		-
Special Equipment	15,000	16,018	15,000		-
Supplies, Small Tools & Oil	18,500	11,251	18,500		-
Misc. Expenses & Training	5,000	9,241	5,000		-
Contract Hire, Mowing & Rental	25,000	13,919	25,000		-
Utilities & Propane	4,650	4,883	5,000		350
Maintenance of Town Grounds	7,000	9,425	7,000		-
Highway Building Maintenance	3,000	11,816	3,000		-
Highway Block Grant Projects	41,173	48,305	41,407		234
Notes: Highway Block Grant is determined by the state					
SOLID WASTE DISPOSAL	\$ 140,500	\$ 108,541	\$ 140,500	0.00%	-
Transfer Station Wages, FICA & Medicare	52,000	48,845	52,000		-
Transfer Station Health Ins	9,500	7,587	9,500		-
Joint Operating Acct	10,000	-	10,000		-
Operating expenses	4,000	2,791	4,000		-
Hauling & Rental Fees	20,000	15,330	20,000		-
Tipping Fees	45,000	33,988	45,000		-
Notes: Wage and Health Insurance Budget Numbers from Bartlett.					
ANIMAL CONTROL	\$ 500	\$ 500	\$ 500	0.00%	-
PUBLIC WELFARE	\$ 6,000	\$ -	\$ 6,000	0.00%	-
LIBRARY	\$ 101,353	\$ 99,563	\$ 122,469	20.83%	21,116
Library Wages	65,440	65,440	83,134		17,694
Library Appropriations	13,740	13,740	14,000		260
Library Trustees Expenses	22,173	20,383	25,335		3,162
Notes: COLA increase of 8.7% and market adjustment for new Library Director's salary / Library Trustees Expenses, line item above, are not funded by town taxes and are funded by other revenue (see Town Report – Library Budget for Details)					
OTHER CONSERVATION	\$ 1,500	\$ 1,523	\$ 1,500	0.00%	-
Jxn Conservation Comm	1,500	1,523	1,500		-
OTHER CULTURE & RECREATION	\$ 4,000	\$ 3,485	\$ 10,000	150.00%	6,000
Filmed Meetings	4,000	3,485	5,000		1,000
Channel 3 - Valley Vision	-	-	5,000		5,000
Notes: In 2022 Jacksonflick's YouTube Channel reported 13,000 video views, 17,000 minutes watched for all video's and 120 likes.					

Town of Jackson

OPERATING BUDGET		2022 Budget	2022 Actual	2023 Proposed Budget	2022-2023 Budget % Difference	2022-2023 Budget \$ Difference
PARKS & RECREATION		\$ 6,700	\$ 6,700	\$ 6,700	0.00%	-
	Bartlett Recreation Department	6,700	6,700	6,700		-
DEBT SERVICE		\$ 63,773	\$ 48,773	\$ 62,373	-2.20%	(1,400)
	Bond Principal	35,000	35,000	35,000		-
	Bond Interest	13,773	13,773	12,373		(1,400)
	Interest (Valley Cross Road Bridge)	14,000	-	14,000		-
	TAN Interest	1,000	-	1,000		-
Total Operating Budget		\$ 2,473,512	\$ 2,329,247	\$ 2,770,387	12.00%	296,875
Agents to Expend Capital Reserve Funds		-	249,078	-		
	Vehicles & Equipment		192,586	PD Truck (Offset with Grant Money) / Highway Truck		
	Buildings Infrastructure					
	Other		56,492	Library Generator (ARPA Grant) / Paving / Falls Kiosk / Community Garden (Grant Money)/ Fire Hose		



Article 04 APPROPRIATIONS TO CAPITAL RESERVE FUNDS

To see if the Town will vote to raise and appropriate the sum of \$338,500 dollars to be placed in the following Capital Reserve Funds previously established:

- 1) \$80,000 to the Fire Department Truck Capital Reserve Fund (0003) - Current Balance \$576,788
- 2) \$95,000 to the Road Reconstruction Capital Reserve Fund (0064) - Current Balance \$67,139
- 3) \$50,000 to the Highway Truck Capital Reserve Fund (0048) - Current Balance \$62,939
- 4) \$50,000 to the Bartlett / Jackson Ambulance Capital Reserve Fund (0070) - Current Balance \$24,159
- 5) \$30,000 to the Heavy Highway Vehicle Capital Reserve Fund (0068) - Current Balance \$30,622
- 6) \$15,500 to the Police Cruiser Capital Reserve Fund (0027) - Current Balance \$39,590
- 7) \$3,000 to the Revaluation of Town Property Capital Reserve Fund (0004) - Current Balance \$50,768
- 8) \$15,500 to the Solar Energy Capital Reserve Fund (0072) - Current Balance \$40,742

Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 05 APPROPRIATIONS TO EXPENDABLE TRUST FUNDS

To see if the Town will vote to raise and appropriate the sum of \$63,750 dollars to be placed in the following Expendable Trust Funds previously established:

- 1) \$5,000 to the Transfer Station Expendable Trust Fund (0028) - Current Balance \$42,992
- 2) \$5,000 to the State Aid Reconstruction Expendable Fund (0058) - Current Balance \$36,759
- 3) \$15,000 to the Bridge Repair Expendable Trust Fund (0034) - Current Balance \$402,083
- 4) \$3,000 to the Police Department Equipment Expendable Trust Fund (0051) - Current Balance \$5,622
- 5) \$20,000 to the Fire Department Equipment Expendable Trust Fund (0046) - Current Balance \$10,036
- 6) \$10,000 to the Melloon Road Ground Water Expendable Trust Fund (0071) - Current Balance \$6,322
- 7) \$5,750 to the Town Office Equipment Expendable Trust Fund (0047) - Current Balance \$3,204

Recommended by the Board of Selectmen 3-0-0.

Yes No



Article 06 FIRE DEPARTMENT MAINTENANCE EXPENDABLE TRUST FUND

To see if the town will vote to establish a Fire Department Maintenance Expendable Trust Fund per RSA 31:19-a, for the maintenance, repairs, refurbishment and/or renovation of the fire station and to raise and appropriate \$50,000 to put in the fund, with this amount to come from general taxation; further to name the Selectmen as agents to expend from said fund.

Recommended by the Board of Selectmen (3-0-0).

Yes No

Article 07 SOCIAL SERVICES

To see if the Town will vote to raise and appropriate the sum of \$23,782 to support the following:

- 1) Children Unlimited - \$4,000
- 2) Conway Area Humane Society - \$2,000
- 3) Eastern Slope Regional Airport - \$500
- 4) Jackson Chamber of Commerce - Beautification Project - \$1,000
- 5) Jackson Chamber of Commerce - Fireworks - \$3,000
- 6) MWV Supports Recovery - \$1,500
- 7) Northern Human Services - \$716
- 8) Starting Point - \$4,247
- 9) The Gibson Center - \$3,000
- 10) Tri-County Community Action - \$2,313
- 11) White Mountain Community Health - \$1,506

Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 08 READOPT OPTIONAL VETERANS TAX CREDIT

Shall the town readopt the OPTIONAL VETERANS TAX CREDIT in accordance with RSA 72:28, specifically RSA 72:28 II, for an annual tax credit on residential property of \$500?

Recommended by the Board of Selectmen (3-0-0).

Yes No



Article 09 READOPT ALL VETERANS TAX CREDIT

Shall the town readopt the ALL VETERANS TAX CREDIT in accordance with RSA 72:28-b, for an annual tax credit of \$500 on residential property which shall be equal to the same amount as the standard or optional veterans tax credit previously voted on by the town under RSA 72:28?

Recommended by the Board of Selectmen (3-0-0).

Yes No

Article 10 CARROLL COUNTY COMMUNICATIONS DISTRICT

Shall the Town of Jackson accept the provisions of RSA 53-G:1-RSA 53-G:11 providing for the establishment of a communications district, together with the municipalities of Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hales Location, Harts Location, Madison, Moultonborough, Ossipee, Tamworth and Tuftonboro in accordance with the provisions of the proposed agreement filed with Selectmen. Recommended by the Board of Selectmen 3-0-0.

Yes No

Article 11 ANY OTHER BUSINESS

To act upon any other business which may legally come before this meeting.

Yes No

WARRANT ARTICLES			2022	2022	2023	2022-2023	2022-2023	Potential Tax Rate Implication 2022 Assessed Value 480,272,705
			Budget	Actual	Proposed Budget	Budget % Difference	Budget \$ Difference	
Account	CRF Balance as of 12/31/22	RECURRING CAPITAL RESERVE FUNDS	\$ 268,500	\$ 268,500	\$ 338,500	26.07%	70,000	
0003	\$ 576,788	Fire Department Truck	80,000	80,000	80,000	-	-	0.17
0064	\$ 67,139	Road Reconstruction	65,000	65,000	95,000	-	30,000	0.20
0048	\$ 62,939	Highway Truck	50,000	50,000	50,000	-	-	0.10
0070	\$ 24,159	Bartlett/Jackson Ambulance	10,000	10,000	50,000	-	40,000	0.10
0068	\$ 30,622	Highway Heavy Equipment	30,000	30,000	30,000	-	-	0.06
0027	\$ 39,590	Police Cruiser	15,500	15,500	15,500	-	-	0.03
0004	\$ 50,768	Revaluation of Town Property	3,000	3,000	3,000	-	-	0.01
0072	\$ 40,742	Solar Energy	15,000	15,000	15,000	-	-	0.03
Account	ETF Balance as of 12/31/22	RECURRING EXPENDABLE TRUST FUNDS	\$ 103,500	\$ 103,500	\$ 63,750	-38.41%	(39,750)	
0028	\$ 42,992	Transfer Station	5,000	5,000	5,000	-	-	0.01
0058	\$ 36,759	State Aid Reconstruction	5,000	5,000	5,000	-	-	0.01
0034	\$ 402,083	Bridge Repair	85,000	85,000	15,000	-	(70,000)	0.03
0049	\$ 31,738	Dry Hydrant	-	-	-	-	-	-
0051	\$ 5,622	Police Department Equipment	3,000	3,000	3,000	-	-	0.01
0046	\$ 10,036	Fire Department Equipment	3,000	3,000	20,000	-	17,000	0.04
0071	\$ 6,322	Mellon Road Ground Water Maintenance	2,000	2,000	10,000	-	8,000	0.02
0047	\$ 3,204	Town Office Equipment	500	500	5,750	-	5,250	0.01
Notes: We just learned that DES has imposed new testing requirements for closed landfills. Increased Office Equipment for Voting Machine								
RECURRING SOCIAL SERVICES			\$ 20,256	\$ 20,256	\$ 23,782	17.41%	3,526	
		Children Unlimited	4,000	4,000	4,000	-	-	0.01
		Tri-County Community Action (Fuel)	1,925	1,925	2,313	-	388	0.00
		Gibson Center	3,000	3,000	3,000	-	-	0.01
		White Mountain Community Health	1,496	1,496	1,506	-	10	0.00
		Conway Area Humane Society	2,000	2,000	2,000	-	-	0.00
		Starting Point	3,119	3,119	4,247	-	1,128	0.01
		Northern Human Services	716	716	716	-	-	0.00
		Chamber of Commerce - Fireworks	3,000	3,000	3,000	-	-	0.01
		Chamber- Beautification Project	1,000	1,000	1,000	-	-	0.00
		MWV Supports Recovery	-	-	1,500	-	1,500	0.00
		Eastern Slope Regional Airport	-	-	500	-	500	0.00
Notes: MWV Supports Recovery - Moved from Petitioned to Recurring								
NEW (2023)			\$ -	\$ -	\$ 50,000		\$ 50,000	
	HB 1667	Re-adoption of the Optional Veteran's Credit	-	-	-	-	-	-
	HB 1667	Re-adoption of the All Veteran's Credit	-	-	-	-	-	-
		Carroll County Communications District	-	-	-	-	-	-
		Zoning Ordinance - Solar	-	-	-	-	-	-
		Fire Department Maintenance ETF	-	-	50,000	-	50,000	0.10
Notes: Re-adoption for Vet Credits required by DRA								
PETITIONED			\$ 1,500	\$ 1,500	\$ -		(1,500)	
		MWV Supports Recovery	1,500	1,500	-	-	(1,500)	-
PREVIOUS YEAR (2022)			\$ 720,000	\$ 5,695	\$ -		\$ (720,000)	
		Fire Truck	695,000	-	-	-	(695,000)	-
		Facilities Committee	25,000	5,695	-	-	(25,000)	-
Notes: (Fire Truck \$490,000 offset in Revenue from Capital reserve Fund)- Funds will be encumbered								
Total Warrant Articles			\$ 1,113,756	\$ 399,451	\$ 476,032	-57.26%	(637,724)	0.99

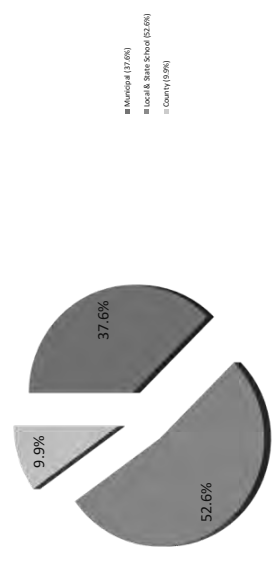
REVENUE	2022	2022	2023	2022-2023	2022-2023	Potential Tax Rate Decrease 2022 Assessed Value 480,272,705
	Budget	Actual	Proposed Budget	Budget % Difference	Budget \$ Difference	
TAXES	\$ 99,115	\$ 106,772	\$ 99,515	0.40%	400	
Yield (Timber) Taxes	100	4,132	500			
Interest & Penalties	7,000	10,625	7,000			
Payment in lieu of Taxes	92,015	92,015	92,015			
Land Use Change Tax	-	-	-			
LICENSES, PERMITS & FEES	\$ 281,500	\$ 387,168	\$ 275,500	-2.13%	(6,000)	
Motor Vehicle Permit Fee	220,000	305,679	220,000			
Building Permits	31,000	47,091	27,000			
Business Licenses & Permits	1,500	1,870	1,500			
Other Licenses, Permits & Fees	29,000	32,528	27,000			
FEDERAL GOVERNMENT	\$ -	\$ 95,017	\$ -			
Notes: 2021 ARPA Money can be found in Account 2240 - Differed Revenue (\$45,017) / The 2022 money includes the 2nd ARPA Payment and the Local Equipment Grant						
STATE OF NEW HAMPSHIRE	\$ 131,423	\$ 187,370	\$ 131,937	0.39%	514	
Meals & Rooms	90,530	90,530	90,530			
Highway Block Grant	40,893	75,646	41,407			
Misc. State Grants & Refunds	-	-	-			
State Bridge Aid (Valley Cross Road)	-	21,194	-			
Notes: The Additional Highway Block Grant Money includes a one time Bridge Payment from the State, which will be used on the valley Cross Road Bridge.						
REFUNDS & REIMBURSEMENTS	\$ -	\$ 1,327	\$ -			
Town Hall Reimbursement (Historical Society)	-	1,327	-			
CHARGES FOR SERVICES	\$ 35,673	\$ 36,233	\$ 39,335	10.27%	3,662	
Income from Departments	13,500	15,850	14,000			
Library Trustees Revenue	22,173	20,383	25,335			
Other Charges	-	-	-			
OTHER REVENUE SOURCES	\$ 7,114	\$ 15,312	\$ 6,000	-15.66%	(1,114)	
Sale of Municipal Property	-	-	-			
Interest Earned	450	6,658	2,500			
Other Misc. Revenues	6,664	7,604	3,500			
Donations	-	1,050	-			
Grant	-	-	-			
Notes: Misc. Revenue includes - TS Hearts Location payments /CC Community Garden Grant / Credit Card Cash Rewards						
TRANSFERS	\$ 490,000	\$ -	\$ -		(490,000)	
Transfers from Capital Reserve	490,000	-	-			
Transfers from Bridge CRF	-	-	-			
Notes: Fire Truck						
Total Operating Revenue	\$ 1,044,825	\$ 829,199	\$ 552,287	-47.14%	(492,538)	(1.15)
Transfers from Capital Reserve (Non Warrant Article Withdrawals)	-	153,122	-			
Total Revenue	\$ 1,044,825	\$ 982,321	\$ 552,287			

Town of Jackson

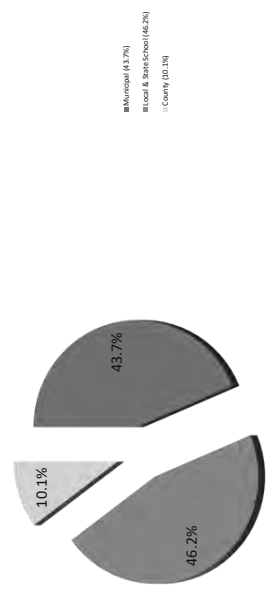
TAX RATE COMPARISONS

	Town Assessed Value	Town Tax Effort (Taxes Raised for Town)	Town Portion of Tax Rate	Tax Rate (without water precinct)	Tax Rate (with water precinct)	Fund Balance Retained
2011	385,542,568	1,329,044	3.45	10.25	12.75	1,069,811
2012	389,529,512	1,539,169	3.95	10.13	12.56	865,522
2013	390,963,292	1,500,118	3.83	9.86	12.43	921,835
2014	386,767,901	1,579,421	4.09	10.97	13.72	642,551
2015	391,091,114	1,686,877	4.32	11.10	13.65	614,636
2016	396,181,982	1,713,158	4.33	11.26	13.91	623,703
2017	398,329,826	1,744,014	4.38	11.88	15.13	657,055
2018	402,307,482	1,803,735	4.49	11.61	14.85	648,900
2019	459,817,729	2,089,766	4.55	11.26	14.88	789,088
2020	465,927,736	2,093,440	4.50	10.99	14.87	903,432
2021	473,235,539	2,000,787	4.23	11.26	14.99	1,054,689
2022	480,272,705	2,284,721	4.76	10.90	14.59	1,001,438

2021 Tax Rate - \$11.26



2022 Tax Rate \$10.90



	2022	2023
Proposed Operating Budget	2,473,512	
Proposed Warrant Articles	1,113,756	
Gross Appropriations	3,587,268	
Less Anticipated Revenue	(1,044,825)	
Overlay & War Service Credits	46,699	
Net to be raised from taxes	2,589,142	
Less Fund Balance Used	(305,000)	
Tax Effort	2,284,142	
Assessed Value	480,272,705	
Tax Rate	4.76	
Proposed Operating Budget		2,770,387
Proposed Warrant Articles		476,032
Gross Appropriations		3,246,419
Less Anticipated Revenue		(552,287)
Overlay & War Service Credits		46,699
Net to be raised from taxes		2,740,832
Less Fund Balance Used		-
Tax Effort		2,740,832
Assessed Value		480,272,705
Projected Tax Rate		5.71
Prior Year Tax Rate		4.76
Projected Tax Rate		5.71
Difference		0.95
Projected % Increase		20%
(using no Fund Balance)		

Town of Jackson

VARIABLE CAPITAL IMPROVEMENT LIST		2022	2023	2024	2025	2026	2027	2028	2029	2030	
Engine 6 2006	Fire										
Notes: Replace in 2036 for approximately \$970,000											
Fire Station (New or Upgraded)	Fire			5,700,000							
Radio and Radio System	Fire			50,000							
Engine 4 1989	Fire										
Notes: Purchased New Truck in 2022											
2009 O-2	Fire										
Notes: Replace in 2040 for approximately \$300,000											
2016 E-7	Fire										
Notes: Replace in 2046 for approximately \$1,500,000											
Chevy 1500 Pickup Truck	Fire							38,000			
Notes: Replace in 2040 for approximately \$48,000 / 2010 Pickup Traded in 2019											
Forestry Truck	Fire								150,000		
Notes: Replaced with Retired Highway Truck in 2023											
Small Truck 2014 4X4	Hwy										
Notes: Repurposed to Fire Department in 2023											
Class 8 4X4 2021	Hwy										
Notes: Replace in 2036 for approximately \$300,000											
Backhoe 2008	Hwy							175,000			
Small Truck '16 Dodge	Hwy				160,000						
Class 8 4X4 2010	Hwy					250,000					
Loader 2021	Hwy										
Notes: Replace in 2041											
Highway Pickup 2020	Hwy										
Notes: Replace in 2032											
Grader 2008	Hwy									400,000	
John Deere Mower	Hwy									25,000	
Mini Excavator	Hwy							75,000			
Wood Chipper	Hwy									40,000	
Sidewalk Tractor	Hwy										
Notes: Replace in 2035 for approximately \$150,000											
Valley Cross Road Bridge	Other		Scheduled								
Town Revaluation (every 5 years)	Other			40,000							
Cruiser 1 (2016)	Police		40,000								
Cruiser 2 (2021)	Police							40,000			
Cruiser 3 (2022)	Police									40,000	
Phone System	Town Office			5,000							
Server	Town Office			5,000							
Computers	Town Office			5,000							
Windows	Town Office			20,000							
Carpeting	Town Office			10,000							
Total		-	40,000	85,000	5,750,000	160,000	250,000	328,000	150,000	505,000	7,268,000
**** Proper planning for these expenses should have the same total amount due each year to eliminate fluctuations in the tax rate											
Tax Impact Example		807,556	807,556	807,556	807,556	807,556	807,556	807,556	807,556	807,556	7,268,000

	2019	2020	2021	2022	2023
HEALTH INSURANCE (Only)					
Single	9,497	9,243	10,500	9,649	9,939
2 Person	18,995	18,485	20,999	19,298	19,877
Family	25,643	24,955	28,349	26,053	26,837
Employee Health Insurance Options:					
Option #1 - Join the Town offered Health Insurance plan and pay a percentage toward the annual cost. (Employee percentages are evaluated every year along with Health Insurance plans and costs)					
Option #2 - Choose to participate in the Town's Health Insurance Reimbursement Plan. Provide proof of insurance from a source other than the Town. Provide proof of the cost for the member. If that amount is less than a plan offered by the Town, the employee will be reimbursed for their cost. Costs vary considerably depending on the members plan. Costs for some members could be equivalent to as much as a COBRA payment.					
Option #3 - The employee could choose not to take the Town's Health Insurance and also choose not to participate in the Town's Health Insurance Reimbursement Plan, which would then require them to pay the full cost of their health insurance. This cost would far exceed the cost associated with Town insurance participation.					
	2019	2020	2021	2022	2023
Town cost with Health Insurance Reimbursement Program	\$ 256,493	\$ 253,958	\$ 290,305	\$ 272,757	N/A
Town cost without Health Insurance Reimbursement Program	\$ 294,939	\$ 307,545	\$ 351,652	\$ 303,688	N/A
Town Savings	\$ 38,446	\$ 53,587	\$ 61,347	\$ 30,931	N/A
There are currently no employees taking advantage of the Insurance Reimbursement Plan. Over the past 5 years (2018-2022) the Town saved \$206,529 by offering this program.					
New Hampshire Retirement					
Town Costs	July 1, 2021 - June 30, 2023			July 1, 2023 - June 30, 2025	
Employees	14.06%			13.53%	
Police	33.88%			31.28%	
Fire	32.99%			30.35%	
Employees by Department	Department				
Allen, G.	Highway / Road Agent Full Time				
Allen, J.	Selectmen Elected				
Atwell, J.	Town Administrator Salaried				
Barry, S.	Fire Department Part Time				
Bennett, K.	Building Inspector / Fire Department / Health Officer Salaried				
Benson, E.	Emergency Management Director Part Time				
Benson, P.	Fire Department Part Time				
Boothby, N.	Police Sergeant Salaried				
Bourque Jr, M.	Police Officer Full Time				
Braun, D.	Fire Department / Deputy EMD Part Time				
Bridge, C.	Supervisor of the Voters Checklist Elected				
Burton, K.	Town Clerk/Tax Collector Elected				
Camille, N.	Fire Department Part Time				
Campbell, B.	Selectmen Elected				
Crowther, K.	Fire Department Part Time				
DiFruscio, F.	Selectmen Elected				
Dimock, C.	Fire Department Part Time				
Dodge, J.	Fire Department Part Time				
Donohoe, K.	Supervisor of the Voters Checklist Elected				
Doucette, P.	Fire Department Part Time				
Dougherty III, J.	Moderator Elected				
Dougherty, K.	Treasurer Elected				
Dyer, B.	Fire Department / Deputy Health Officer Part Time				
English Jr., B.	Fire Department Part Time				
Fowler, K.	Fire Department Part Time				
Freierman, A.	Fire Department Part Time				
Freierman, R.	Fire Department Part Time				
Giovanni, A.	Fire Department Part Time				
Goudreau, R.	Fire Inspector Part Time				
Henry, F.	Fire Chief Salaried				
Hoyt, J.	Town & Police Administrative Assistant Full Time				
Hutchings, G.	Town Clerk/Tax Collector - Deputy / Library Part Time				
Kelley, P.	Fire Department Full Time				
Kelley, W.	Fire Department Part Time				
Kintz, D.	Highway Department Full Time				
Klein, E.	Library Part Time				
Langdon, J.	Highway Department Full Time				
Loiselle, E.	Fire Department Part Time				
Maiorano, M.	Fire Department Part Time				
McDonald, R.	Police Officer Full Time				
McLaughlin, R.	Highway Department Full Time				
Perley, C.	Police Chief Salaried				
Phillips, M.	Fire Department Part Time				
Piotrow, M.	Library Part Time				
Rancourt, L.	Librarian Full Time				
Sieg, P.	Fire Department Part Time				
Stacey, J.	Fire Department Full Time				
Steward, K.	Fire Department Part Time				
White, L.	Library Part Time				

Town of Jackson
Expenses by Vendor Summary
 January through December 2022

Jan - Dec 22	Jan - Dec 22
Admiral Fire & Safety, Inc (*)	1,662.79
Airgas USA, LLC (*)	537.73
All Demolition & Asbestos Services LLC	550.00
All Traffic Solutions, Inc. (*)	950.00
Allen, Gary "EE REIMB"	250.00
Allen, John "SELECTMEN Reimb" (*)	300.00
Allied Equipment, LLC (*)	1,996.07
Alpha Overhead Door LLC (1099)	179.00
Alvin J. Coleman & Son, Inc. (*)	17,541.23
Amazon Marketplace (*)	2,179.66
Arlo Technologies	281.87
Arthur's Memorials	250.00
ATG Advantage Truck Group, LLC	605.64
ATG Lancaster, LLC (*)	514.11
Atwell, Erik (1099)	3,312.50
Aubuchon Hardware	425.98
Automation Inc	429.00
Avitar Associates of N.E. Inc. (*)	15,518.70
AVRRDD (*)	33,987.54
B&H Photo	1,218.49
Bare Manufacturing, Inc.	549.57
Bartlett-Jackson Ambulance Service	18,000.00
Bartlett Recreation Department (*)	6,700.00
Batter Up Bakery	33.11
Benesch, Hank (1099)	3,835.00
Bennett, Kevin "EE Reimb"(*)	8.00
Bergeron Protective Clothing, LLC (*)	10,695.00
Berlin Spring, INC. (*)	3,966.00
Bernie Edwards Property Maintenance(1099)	60.00
Big Stop Newport	33.86
Blue Haven Solar LLC	9,418.69
Bob Bryant's Wrecker Service	500.00
Boston Brothers Pizzeria	55.20
Bourque, Martin "EE Reimb"	848.75
Bradley, Carrienne (1099)	400.00
Burke Quarry, LLC (*)	261.30
Burton, Karen "EE Reimb"(*)	2,117.55
Campbell, Barbara "SELECTMEN Reimb" (*)	300.00
Campbell, David (1099)	950.00
Cargill, Inc.(*)	38,807.43
Carr Contracting (1099)	1,130.00
Carroll County Registry Of Deeds (*)	219.94
Caterpillar Financial Services Corp.	8,482.00
Children Unlimited, Inc.(*)	4,000.00
Circle K (*)	73.15
CivicPlus, Inc (*)	1,834.84
Civil Solutions, LLC (1099)	4,415.40
CLIA Laboratory Program (*)	180.00
Coalition Communities 2.0	827.00
Cohos Advisors (1099)	11,500.00
Coleman Concrete Inc.(*)	1,851.00
Coleman Rental & Supply, Inc.	45.00
Common Cents EMS Supply LLC (*)	170.78
Consolidated Communications (*)	1,552.72
Conway Area Humane Society (*)	2,500.00
Conway Daily Sun	898.49
Country Cabinets etc.,LLC (*)	75.46
CrashPlanPro Code42 Software Inc (*)	359.64
Crawford, Janice Moon (1099)	2,500.00
CRB Carbonite Backup	83.99
Crest Chevrolet Inc. (*)	53,064.03
CrossTown Motors	69,585.24
Crown Awards Inc	54.37
Crystal Rock (*)	1,688.69
Dark Horse Diesel (1099)	2,867.22
Del R Gilbert & Son Block Co., Inc	652.84
Dell Sales & Service (*)	3,784.26
Diesel Works, LLC (1099)	10,327.55
DiFruscio, Frank "SELECTMEN Reimb" (*)	300.00
Dirigo Readiness Resources Group, LLC	1,125.00
Donohoe, Kevin "EE Reimb"	77.99
Dougherty, Ill, Jerome J.	55.00
Dougherty, Kathleen "Treasurer Reimb" (*)	2,400.00
Dunkin Donuts (*)	74.35
Duraclean Restoration Services (1099)	560.75
Eastern Fire Equipment Services (1099)	310.17
Eastern Green (*)	18,632.50
Eastern Slope Airport Authority(*)	542.65
Emblem Enterprises Inc	463.43
Exigen, LLC	330.00
Exxon Mobile	421.62
FF & J Excavating, Inc. (*)	1,567.00
FIA Card Services (*)	42.10
Fire Tech & Safety of NE, Inc.(*)	15,147.12
Forest Land Improvement (1099)	187.50
Four Your Paws Only	52.14
Gall's, LLC (*)	101.95
Garland Waste Services	3,366.18
Gary G. Chilton (1099)	713.00
Gibson Center Senior Services (*)	3,000.00

Town of Jackson
Expenses by Vendor Summary
 January through December 2022

	Jan - Dec 22	Jan - Dec 22
Go Safe	509.95	110.47
GoDaddy.com (*)	148.87	294.38
GPI - Greenman-Pederson, Inc.	23,804.33	190.75
Grants Supermarket	169.65	421.49
Hancock Lumber (*)	283.33	29.81
Hannaford (*)	146.87	279.56
Harley Jacks	85.51	3,620.00
Hartley's	62,293.00	100.00
Hastings Law Office P.A. (1099)	18,359.75	5,035.83
Health Trust (Health Insurance)(*)	228,904.72	49.99
Heartsmart.com	225.00	959.74
HIMP Communications	379.00	150.00
HP Fairfield, LLC (*)	5,639.02	1,500.00
Hutchings, Gloria "EE Reimb" (*)	180.35	120.00
IACP	615.00	11,722.84
IDS Identification Source (1099)	106.18	100.00
Industrial Protection Services, LLC(1099)	9,650.39	100.00
International Code Council (*)	145.00	195.00
International Transaction Fee	16.47	1,077.72
Interstate Fire Protection, LLC (1099)	449.50	1,520.50
Intervale Lock & Safe(*)	21.50	20.00
Intuit PayrollService *QB	1,723.00	250.00
Invasive Weed & Plant Control, LLC (1099)	600.00	370.00
Invoice Cloud (*)	225.20	20.00
J Town Deli & Country Store	71.36	8.00
Jackson Area Chamber of Commerce	4,000.00	8.00
Jackson Public Library	13,969.38	21,710.99
Jackson Signsmith (1099)	765.00	30.00
Jackson Water Precinct	6,300.00	90.00
Jaquith, Christina (1099)	4,215.00	30.00
Jet Blue	540.18	1,707.00
Jones & Bartlett Learn	86.10	48,773.00
Labonville, Inc.(*)	1,119.68	30.00
Lakes Region Fire Apparatus Inc. (*)	10,348.81	672.00
Langdon, Jim "EE Reimb"	0.00	120.00
Lawson Products, Inc. (*)	307.38	375.00
LexisNexis Matthew Bender & Co., Inc.(*)	2,047.25	70.00
LINE-X of Littleton, NH (1099)	386.00	1,200.00
Logan Pkg Massport	152.00	15,330.00
Lowe's	3,482.39	2,730.00
Lowell, Amber Louise (*)	157.20	1,893.60
Lucy Hardware (*)	3,986.94	716.00
Lyft Ride	36.40	1,144.00
Magic Jack	50.14	5,371.55
Mapping and Planning Solutions (1099)	1,700.00	44,000.00
Matty B's Restaurant		
McDevitt Trucks Inc.(*)		
McDonald, Ryan "EE Reimb"		
McLaughlin, Ryan "EE Reimb"		
MCO Urban Crave		
McSheffrey's Up North		
Messer Truck Equipment (*)		
Michael N. Girard (1099)		
Minuteman Press (1099)		
MobiDrive Personal (*)		
MSFT Online (*)		
Mt. Washington Valley Economic Council(*)		
MWV Supports Recovery Coalition		
NAEMT		
Napa Auto Parts Redstone (*)		
NESPIN (*)		
New England Assoc. of Chiefs of Police		
New England Vehicle Outfitters (*)		
Newegg.com (*)		
NFPA (*)		
NH Association of Assessing Officials		
NH Association of Chiefs of Police		
NH Association of Conservation Commis (*)		
NH Building Officials Assoc.		
NH City & Town Clerks Assoc. Dues (*)		
NH DOS DMV Gorham		
NH DOT Twin Mtn		
NH Electric Coop. Inc (*)		
NH Health Officers Association (*)		
NH Local Welfare Administrators Assoc		
NH Municipal Association		
NH Municipal Bond Bank (*)		
NH Road Agents Association (*)		
NH State Firemen's Association		
NH Tax Collectors' Association (*)		
NHCTCA Conference (*)		
NHGFOA (*)		
Nina L. Chandler (1099)		
North Conway Incinerator Service		
North Conway Council		
Northeast Auto Body, Inc (1099)		
Northern Human Services (*)		
Northern Tire of Colebrook Inc. (*)		
Northledge Technologies Inc.(*)		
Norttown Associates, LLC (1099)		

Town of Jackson
Expenses by Vendor Summary
 January through December 2022

	Jan - Dec 22	Jan - Dec 22
Orange County CC Orlando	22.50	49.87
Ossipee Mountain Electronics, Inc.	18,342.61	15.00
Otis M. Quint & Son's, Inc. (*)	1,035.00	20.00
Overhead Door Company of Concord (*)	135.00	88.00
Panera	32.83	17,625.00
Patch's Markets Inc.(*)	3,305.88	1,395.29
PayPal	60.00	17.60
PayPal - AWS (*)	349.99	45.57
PayPal - Lifesabunda (*)	61.55	199.99
PayPal - Yi Technology (*)	199.00	6,858.98
Perley, Chris "EE Reimb"	829.83	73,505.76
Phillips, Lee * Reimb	63.31	992.38
Pike Industries, Inc. (*)	196,329.01	92.50
Pope Security Systems, Inc.	2,944.20	400.00
Porter Office Machine (*)	1,158.67	448.50
Portland Airport	56.00	150.00
Presby Steel, Inc (*)	1,516.90	1,672.00
Presto Direct LLC	75.90	1,925.00
Primex (*)	61,808.30	216.49
Pub Orlando	28.22	1,821.98
Reardon, Ian & Katherine (*)	1,286.00	372,000.00
Recon Trail Design, LLC (1099)	1,700.00	53.78
ReVision Energy Inc. (*)	661.15	6,087.74
Rick Davis, LLC (1099)	2,530.00	3,745.07
Rockingham Electrical Supply Co., Inc (*)	79.89	2,332.97
Rosen Hotels Plaza	792.51	85.00
Rosen Plaza Lite Bite	52.73	623.74
Rosen Plaza Lobby Bar	15.98	255.00
RutGuard (*)	378.00	14,216.22
Ruthies Flower Shop	103.50	34.79
Samyn-D'Elia Architects, P.A. (*)	2,038.67	1,496.00
Sanders Seatches, LLC (*)	11.25	5,969.93
Santoro, Bob (*)	173.05	60,506.69
Schwaab, Inc. (*)	252.06	75.00
Shannon Door Pub (*)	267.80	6,315.00
Shaws (*)	44.65	2,007.35
Sirius XM	179.64	675.37
Smillie, Pamela (*)	529.10	17.88
Smithfield Plumbing & Heating Supply (*)	600.05	85.16
Southwest	552.46	539.64
Southworth-Milton, Inc. (*)	1,045.61	69.00
Spectrum / Charter Communications(*)	10,237.27	1,899,946.70
Staples - 895 (*)	2,821.79	
Starting Point (*)	3,119.00	
State of NH - Criminal Records	144.75	
Stockhouse Restaurant		49.87
Sullivan, Maureen (*)		15.00
Swift River Media & Technology, LLC		20.00
TechSoup (*)		88.00
The Generator Connection (*)		17,625.00
The Home Depot (*)		1,395.29
The Police and Sheriffs Press, Inc.(*)		17.60
The Sunrise Shack (*)		45.57
Thero RealTruck (*)		199.99
Tierney Electrical Contracting, LLC (1099)		6,858.98
Town of Bartlett (*)		73,505.76
Town of Conway (*)		992.38
Treasurer, State of NH (Dept of Safety)		92.50
Treasurer, State of NH (DFS)		400.00
Treasurer, State of NH (Dog Fees)		448.50
Treasurer, State of NH (Secretary)		150.00
Treasurer, State of NH (vital fees)		1,672.00
Tri-County Community Action (*)		1,925.00
Tri-Tech Forensics Inc (*)		216.49
TriTech Software Systems (*)		1,821.98
Trustees of Trust Funds (*)		372,000.00
Uber		53.78
Unifirst Corporation (*)		6,087.74
USPS (*)		3,745.07
Verizon Wireless (*)		2,332.97
Village Green Lawncare, LLC (1099)		85.00
Walmart(*)		623.74
Weeks Medical Center (*)		255.00
WEX Bank (*)		14,216.22
White Lake Pizza		34.79
White Mountain Community Health Center(*)		1,496.00
White Mountain Lumber (*)		5,969.93
White Mountain Oil & Propane (*)		60,506.69
White Mountain Region Spring Workshop		75.00
White Mountains Community College (*)		6,315.00
Wildcat Service Station (1099 svc only)		2,007.35
William Brothers Division		675.37
WPSG, Inc.		17.88
Yesterday's Restaurant (*)		85.16
Zoom Video Communications Inc.		539.64
Zoro		69.00
TOTAL		1,899,946.70

2022 Selectmen's Report

We are calling 2022 the year of the employee. After careful analysis of wages paid to employees across the state by the town administrator, we were able to lift every town employees wage to a fair amount. Some received more compensation than others, but with nary a dissenting word the increases went into effect after town meeting. We are reviewing wages once again as the selectmen decide on cost-of-living adjustments to keep pace with inflation.

On a different subject, there was discussion, sometimes contentious, regarding building a new fire station and applying for a \$5.7 million dollar bond to pay for the station. The supporters presented their case to the board of selectmen to place an article on the warrant for the bond. Two of the three selectmen voted against it, assessing the notion as too much money and we should be looking at our infrastructure needs town wide. But in a show of unity, the selectmen unanimously voted to purchase an All-Wheel Drive with an automatic transmission fire truck for around \$700,000 dollars. The selectmen have always supported the fire department and the hard-working firefighters of Jackson, but not necessarily a new fire station. The good news borne out of the fire station debate, is the inception of a facilities committee consisting of Jackson residents who are taking a broad survey of our infrastructure needs and improvements. We are fortunate to have this dedicated group of volunteers and we look forward to their findings.

In early spring of 2022, the Conservation requested to use a small parcel of former Gray's Inn property to grow a a community garden. With assistance from the road crew, a raised garden has sprouted behind the town office building and by the looks of the fall harvest it was a successful vegetable venture and should thrive for many growing seasons to come.

Jackson's STR ordinance is mentioned as a model for other towns as we have struck the right balance between property rights and maintaining a certain community serenity. We have an active, intelligent planning board to thank for this.

In closing, we are proud and thankful for all our dedicated employees and volunteers on navigating the good ship Jackson on a steady and inexorable course to the future. Speaking of time and change, our town administrator, Julie Atwell, journeyed to the Jackson vault and found that in 1922, \$13,400 was raised from property taxes. One hundred years later, the figure is \$2.3 million. And we can still boast of a relatively low tax rate while meeting all our needs.

Respectfully submitted,

Frank DiFruscio, Chair
John Allen
Barbara Campbell

Budget for the Town of Jackson

REVENUE

Source of Revenue	Actual Revenue Previous Year 1921	Estimated Reve- nue Ensuing Year 1922	Increase	Decrease
FROM STATE :				
Insurance Tax	\$5 62	\$5 62		
Savings Bank Tax	385 76	463 54	77 78	
(a) For State Aid Maintenance	338 26	561 74	223 48	
(b) For Trunk Line Maintenance	3278 58	3934 63	656 05	
Nat'l Forest Reserve	92 86	291 28	198 42	
From Local Sources Except Taxes				
All Licenses and Permits except Dog Licenses	524 82	524 82		
Rent of Town Hall and other Buildings	255 00	255 00		
Interest received on Taxes and Deposits	1 16	1 16		
Income of Departments: Highways, Sewers, etc.	61 44	25 00		36 44
FROM POLL TAXES	1170 00	1170 00		
For State Aid Highway Construction	438 78	655 94	217 16	
Dog Licenses	57 00	57 00		
	<hr/>	<hr/>	<hr/>	<hr/>
	\$6609 28	7945 73	1372 89	36 44
Amount raised by Property Taxes	13,400 16			
Total Revenues	<hr/>	<hr/>	<hr/>	<hr/>
	\$20,009 44			

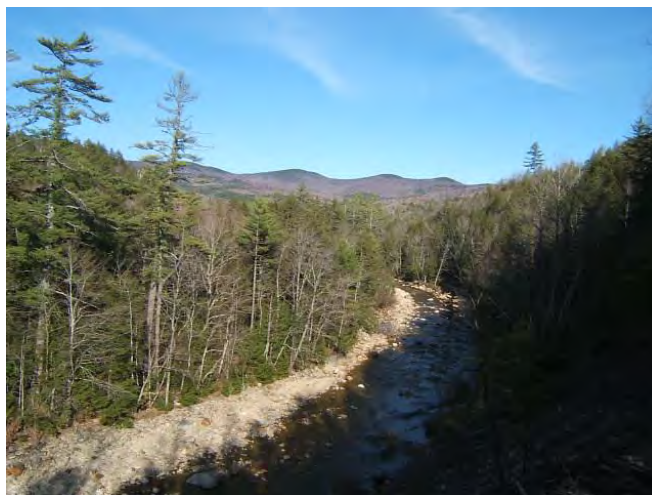
2022 Jackson Assessing Report

The Jackson real estate market continues to be extremely strong. With increase in overall property values, the town's assessment ratio continues to drop further below 100%. Our statistical ratio studies still show good proportionality and equity in our assessing system between individual properties and amongst different classes of property. We thank Jackson property owners for their understanding and accommodation as property visits and inspections are still necessary to maintain quality physical data in our assessing system and ultimately ensure fairness and equity for all taxpayers.

We continue to remind everyone that property taxes are a direct result of what is approved at town meeting each year. Annual variations in the town, county, and school budgets are the main causes of change to most property's individual tax bill. When there are changes in Jackson's amount to be raised by taxes, the difference is always made up on the second tax bill of the year. For the vast majority of properties, the first tax bill issued in the spring is simply half of the total tax bill from the previous year.

The town plans to continue our cyclical reinspection / data verification program for 2023. Along with sale properties and those with identified changes from building permits, subdivisions, demolitions, etc., a certain percentage of properties are systematically reviewed each year. This helps maintain the quality and accuracy of the physical property data in our assessing system. The reinspection program includes measuring and listing each property and an interior inspection, if possible. The town's contracted appraisers carry identification and their vehicles are on file with the town office and the police department.

Thank you for your cooperation as we work to maintain property tax equity for all taxpayers. Please contact the town office with any assessing questions.



TOWN PROPERTY VALUES		
	As of December 31, 2022	
R04-7 (11-27)	Wildcat Townhomes (PUD sites only, no buildings)	425,000
R07-1	Prospect Farm Land	588,300
R09-32	NH Rt. 16	5,900
R11-16	Iron Mountain Road	3,200
R12-111	Old Jackson Road	13,400
R12-16	Eagle Mountain Road	5,200
R14-1A	Main Street	16,500
R14-8	Town Office Building & Land/ Library/ Highway Garage	1,935,900
R14-9	Thorn Hill	3,000
R18-11 B	Meloon Road	400
R18-15	Former Transfer Site Meloon Road	8,500
R30-8 & 9	Dundee Road Cemetery	70,300
V01-38B	Shapleigh Bldg.	163,300
V01-42	Ball Field Park & Buildings	187,000
V01-46	Gray's Inn Land & Garage	180,100
V02-10Q	Jackson Falls Park	104,400
V02-38	Black Mountain Road Parking Lot	79,000
V02-39	Town Hall Land & Building	460,600
V02-40	Park	134,300
V02-9	Mill Street Cemetery	76,100
V07-53 & 54	Jackson Highlands Road	32,000
V09-31	Fire - Highway Land & Building & Salt Shed	482,800
V10-105	Profile Rock Land	105,300
	TOTAL	\$5,080,500
	OTHER PROPERTY	
R13-27	Bartlett-Jackson Transfer Station Land (in Jackson)	\$159,400
	Bartlett-Jackson Transfer Sta. Bldg /Land (in Bartlett)	931,400
	TOTAL	\$1,090,800

TAX RATE CALCULATION 2022	
Total Town Appropriation	3,587,268
Less Revenues	(1,349,825)
Overlay	18,028
War Service Credits	<u>29,250</u>
Net Town Appropriation	2,284,721
School Gross Budget	2,652,957
Less State Education Tax	<u>(856,066)</u>
Local School Assessment	1,796,891
State Education Tax	619,389
County Tax Assessment	529,515
Total of Property Taxes Assessed	5,230,516
Less: War Service Credits	(29,250)
Add: Village District Commitment(s)	<u>302,141</u>
Total Property Tax Commitment	5,503,407
Tax Rate:	
Municipal	4.76
Local & State School	5.04
County	1.10
Total Tax Rate	<u>10.90</u>
Jackson Water Precinct Tax where Applicable	3.69
Total Tax Rate within Precinct Water District	<u>14.59</u>
VALUATION SUMMARY 2022	
VALUATION LAND	
Current Use (at Current Use Values)	358,605
Residential	145,215,200
Commercial	8,701,100
Total	<u>154,274,905</u>
BUILDINGS	
Residential	287,721,300
Manufactured Housing / Trailers	84,300
Commercial	35,085,400
Total	<u>322,891,000</u>
Public Utilities	3,428,200
Total Valuation before Exemptions	480,594,105
Less Elderly Exemptions	(57,750)
Less Solar Exemptions	(263,650)
NET VALUATION	<u>480,272,705</u>

NH DRA TAX RATE COMPARISONS ~ 2012-2022

Total Rate (Low to High)						300K Home Estimated Tax Bill		Valuation with Utilities		Tax Commitment
2022		Municipal	Local Ed.	State Ed.	County	Total Rate	Example			
BARTLETT	\$4.97	\$0.98	\$2.41	\$0.86	\$0.72	\$4.97	\$1,491	\$2,038,179,540	\$10,475,965	
EATON	\$10.76	\$4.42	\$4.46	\$1.01	\$0.87	\$10.76	\$3,228	\$144,230,316	\$1,529,346	
JACKSON	\$10.90	\$4.76	\$3.74	\$1.30	\$1.10	\$10.90	\$3,270	\$480,272,705	\$5,503,407	
ALBANY	\$10.90	\$2.44	\$6.21	\$1.20	\$1.05	\$10.90	\$3,270	\$134,336,865	\$1,446,860	
CHATHAM	\$13.37	\$0.45	\$10.55	\$1.28	\$1.09	\$13.37	\$4,011	\$60,953,338	\$797,841	
SANDWICH	\$14.41	\$5.11	\$6.83	\$1.36	\$1.11	\$14.41	\$4,323	\$454,944,124	\$6,443,001	
MADISON	\$15.49	\$4.13	\$8.94	\$1.27	\$1.15	\$15.49	\$4,647	\$599,344,393	\$9,492,498	
CONWAY	\$17.08	\$5.53	\$8.90	\$1.43	\$1.22	\$17.08	\$5,124	\$1,818,911,505	\$33,775,800	
TAMWORTH	\$23.77	\$7.07	\$14.18	\$1.31	\$1.21	\$23.77	\$7,131	\$401,286,874	\$9,446,147	
Total Rate (Low to High)						300K Home Estimated Tax Bill		Valuation with Utilities		Tax Commitment
2021		Municipal	Local Ed.	State Ed.	County	Total Rate	Example			
BARTLETT	\$9.53	\$1.61	\$4.45	\$2.11	\$1.36	\$9.53	\$2,859	\$1,082,479,267	\$10,667,464	
EATON	\$11.15	\$4.08	\$4.75	\$1.46	\$0.86	\$11.15	\$3,345	\$143,226,973	\$1,573,251	
JACKSON	\$11.26	\$4.23	\$4.08	\$1.84	\$1.11	\$11.26	\$3,378	\$473,235,539	\$5,599,777	
CHATHAM	\$11.33	\$0.48	\$7.93	\$1.84	\$1.08	\$11.33	\$3,399	\$60,967,336	\$671,456	
ALBANY	\$12.40	\$2.21	\$7.46	\$1.70	\$1.03	\$12.40	\$3,720	\$132,196,813	\$1,616,806	
MADISON	\$13.77	\$3.30	\$7.55	\$1.85	\$1.07	\$13.77	\$4,131	\$597,418,837	\$8,696,555	
SANDWICH	\$14.47	\$4.94	\$6.53	\$1.84	\$1.16	\$14.47	\$4,341	\$451,791,070	\$6,445,452	
CONWAY	\$16.34	\$5.19	\$8.06	\$1.89	\$1.20	\$16.34	\$4,902	\$1,812,089,195	\$32,121,570	
TAMWORTH	\$22.14	\$6.04	\$13.13	\$1.84	\$1.13	\$22.14	\$6,642	\$399,938,571	\$8,749,553	
Total Rate (Low to High)						300K Home Estimated Tax Bill		Valuation with Utilities		Tax Commitment
2020		Municipal	Local Ed.	State Ed.	County	Total Rate	Example			
BARTLETT	\$9.66	\$1.54	\$4.66	\$2.14	\$1.32	\$9.66	\$2,898	\$1,073,899,013	\$10,727,392	
JACKSON	\$10.99	\$4.50	\$3.63	\$1.70	\$1.16	\$10.99	\$3,297	\$465,927,736	\$5,403,073	
ALBANY	\$12.05	\$2.20	\$7.06	\$1.71	\$1.08	\$12.05	\$3,615	\$130,141,621	\$1,546,965	
CHATHAM	\$13.42	\$0.97	\$9.52	\$1.79	\$1.14	\$13.42	\$4,026	\$60,624,358	\$794,177	
EATON	\$14.26	\$5.77	\$5.35	\$2.01	\$1.13	\$14.26	\$4,278	\$113,217,683	\$1,609,699	
SANDWICH	\$14.47	\$4.84	\$6.60	\$1.87	\$1.16	\$14.47	\$4,341	\$447,172,191	\$6,383,290	
MADISON	\$15.30	\$3.54	\$8.67	\$1.93	\$1.16	\$15.30	\$4,590	\$587,259,733	\$9,510,265	
CONWAY	\$16.32	\$4.63	\$8.54	\$1.95	\$1.20	\$16.32	\$4,896	\$1,750,988,000	\$31,210,908	
TAMWORTH	\$22.48	\$6.03	\$13.46	\$1.84	\$1.15	\$22.48	\$6,744	\$402,694,551	\$8,948,177	
Total Rate (Low to High)						300K Home Estimated Tax Bill		Valuation with Utilities		Tax Commitment
2019		Municipal	Local Ed.	State Ed.	County	Total Rate	Example			
BARTLETT	\$9.34	\$1.30	\$4.67	\$2.10	\$1.27	\$9.34	\$2,802	\$1,064,600,440	\$10,308,817	
JACKSON	\$11.26	\$4.55	\$3.83	\$1.87	\$1.01	\$11.26	\$3,378	\$459,817,729	\$5,441,488	
EATON	\$12.05	\$4.89	\$4.02	\$1.95	\$1.19	\$12.05	\$3,615	\$113,400,155	\$1,346,178	
ALBANY	\$13.97	\$3.18	\$7.80	\$1.86	\$1.13	\$13.97	\$4,191	\$115,666,086	\$1,594,221	
CHATHAM	\$14.20	\$0.72	\$10.59	\$1.82	\$1.07	\$14.20	\$4,260	\$59,500,049	\$827,437	
SANDWICH	\$14.23	\$4.90	\$6.13	\$2.10	\$1.10	\$14.23	\$4,269	\$444,694,605	\$6,240,174	
CONWAY	\$17.32	\$5.02	\$9.17	\$1.98	\$1.15	\$17.32	\$5,196	\$1,742,760,903	\$32,644,054	
MADISON	\$18.26	\$4.10	\$10.61	\$2.19	\$1.36	\$18.26	\$5,478	\$485,463,946	\$9,387,102	
TAMWORTH	\$21.54	\$5.11	\$13.39	\$1.95	\$1.09	\$21.54	\$6,462	\$402,210,573	\$8,547,967	
Total Rate (Low to High)						300K Home Estimated Tax Bill		Valuation with Utilities		Tax Commitment
2018		Municipal	Local Ed.	State Ed.	County	Total Rate	Example			
BARTLETT	\$9.13	\$1.28	\$4.53	\$2.11	\$1.21	\$9.13	\$2,739	\$1,064,146,702	\$10,090,480	
JACKSON	\$11.61	\$4.49	\$3.63	\$2.26	\$1.23	\$11.61	\$3,483	\$402,307,482	\$4,879,642	
EATON	\$12.67	\$4.67	\$4.82	\$2.04	\$1.14	\$12.67	\$3,801	\$112,117,971	\$1,401,055	
SANDWICH	\$14.60	\$5.07	\$5.96	\$2.23	\$1.34	\$14.60	\$4,380	\$400,553,744	\$5,767,396	
ALBANY	\$14.85	\$2.56	\$9.04	\$2.16	\$1.09	\$14.85	\$4,455	\$114,547,200	\$1,676,158	
CHATHAM	\$16.33	\$0.56	\$12.19	\$2.31	\$1.27	\$16.33	\$4,899	\$49,294,119	\$786,007	

NH DRA TAX RATE COMPARISONS ~ 2012-2022

MADISON	\$18.93		\$4.38	\$10.96	\$2.33	\$1.26		\$18.93	\$5,679		\$481,690,867	\$9,574,955
CONWAY	\$19.77		\$5.86	\$10.21	\$2.35	\$1.35		\$19.77	\$5,931		\$1,468,345,836	\$31,236,126
TAMWORTH	\$23.06		\$4.59	\$15.02	\$2.16	\$1.29		\$23.06	\$6,918		\$349,020,385	\$7,927,978
300K Home Estimated												
Total Rate (Low to High)			Municipal	Local Ed.	State Ed.	County		Total Rate	Tax Bill Example		Valuation with Utilities	Tax Commitment
2017	\$8.70		\$1.01	\$4.14	\$2.24	\$1.31		\$8.70	\$2,610		\$1,055,724,648	\$9,506,929
EATON	\$10.84		\$3.72	\$3.78	\$2.06	\$1.28		\$10.84	\$3,252		\$110,384,994	\$1,178,022
JACKSON	\$11.88		\$4.38	\$3.86	\$2.23	\$1.41		\$11.88	\$3,564		\$398,329,826	\$4,940,987
CHATHAM	\$14.15		\$1.40	\$8.95	\$2.38	\$1.42		\$14.15	\$4,245		\$49,159,945	\$678,591
SANDWICH	\$14.42		\$4.96	\$5.72	\$2.37	\$1.37		\$14.42	\$4,326		\$399,839,107	\$5,681,117
MADISON	\$16.90		\$3.76	\$9.49	\$2.22	\$1.43		\$16.90	\$5,070		\$479,720,886	\$8,502,015
ALBANY	\$16.92		\$2.50	\$10.81	\$2.25	\$1.36		\$16.92	\$5,076		\$111,970,076	\$1,871,528
CONWAY	\$19.98		\$5.76	\$10.31	\$2.45	\$1.46		\$19.98	\$5,994		\$1,447,967,470	\$31,278,458
TAMWORTH	\$22.70		\$4.92	\$14.21	\$2.23	\$1.34		\$22.70	\$6,810		\$345,733,099	\$7,727,688
300K Home Estimated												
Total Rate (Low to High)			Municipal	Local Ed.	State Ed.	County		Total Rate	Tax Bill Example		Valuation with Utilities	Tax Commitment
2016	\$9.50		\$1.10	\$4.39	\$2.48	\$1.53		\$9.50	\$2,850		\$935,413,484	\$9,219,454
EATON	\$10.86		\$3.66	\$3.81	\$2.14	\$1.25		\$10.86	\$3,258		\$109,837,993	\$1,175,081
JACKSON	\$11.26		\$4.33	\$3.28	\$2.30	\$1.35		\$11.26	\$3,378		\$396,181,982	\$4,631,649
ALBANY	\$12.50		\$1.58	\$7.33	\$2.24	\$1.35		\$12.50	\$3,750		\$111,634,553	\$1,370,530
SANDWICH	\$14.46		\$5.21	\$5.51	\$2.32	\$1.42		\$14.46	\$4,338		\$399,116,637	\$5,688,993
CHATHAM	\$16.03		\$0.10	\$12.23	\$2.44	\$1.46		\$16.03	\$4,809		\$48,265,140	\$756,230
MADISON	\$16.56		\$3.76	\$8.98	\$2.47	\$1.35		\$16.56	\$4,968		\$470,517,133	\$8,107,163
CONWAY	\$19.31		\$5.72	\$9.67	\$2.44	\$1.48		\$19.31	\$5,793		\$1,429,524,843	\$30,262,654
TAMWORTH	\$22.94		\$5.85	\$13.43	\$2.30	\$1.36		\$22.94	\$6,882		\$340,593,702	\$7,696,980
300K Home Estimated												
Total Rate (Low to High)			Municipal	Local Ed.	State Ed.	County		Total Rate	Tax Bill Example		Valuation with Utilities	Tax Commitment
2015	\$9.54		\$1.43	\$4.16	\$2.45	\$1.50		\$9.54	\$2,862		\$931,592,202	\$9,218,180
EATON	\$10.95		\$3.53	\$3.79	\$2.31	\$1.32		\$10.95	\$3,285		\$107,125,250	\$1,154,176
JACKSON	\$11.10		\$4.32	\$3.04	\$2.34	\$1.40		\$11.10	\$3,330		\$391,091,114	\$4,501,414
ALBANY	\$11.75		\$2.99	\$5.18	\$2.22	\$1.36		\$11.75	\$3,525		\$108,803,249	\$1,255,203
SANDWICH	\$13.97		\$5.05	\$5.05	\$2.49	\$1.38		\$13.97	\$4,191		\$397,852,339	\$5,472,458
MADISON	\$16.51		\$3.87	\$8.73	\$2.43	\$1.48		\$16.51	\$4,953		\$466,351,328	\$8,014,231
CONWAY	\$19.09		\$5.72	\$9.34	\$2.56	\$1.47		\$19.09	\$5,727		\$1,402,162,830	\$292,529,330
CHATHAM	\$19.65		\$0.35	\$15.37	\$2.45	\$1.48		\$19.65	\$5,895		\$47,913,966	\$923,423
TAMWORTH	\$22.71		\$5.23	\$13.75	\$2.34	\$1.39		\$22.71	\$6,813		\$339,862,407	\$7,597,378
300K Home Estimated												
Total Rate (Low to High)			Municipal	Local Ed.	State Ed.	County		Total Rate	Tax Bill Example		Valuation	Tax Commitment
2014	\$9.79		\$1.55	\$4.51	\$2.55	\$1.18		\$9.79	\$2,937		\$925,544,997	\$9,383,608
EATON	\$10.46		\$3.43	\$3.48	\$2.45	\$1.10		\$10.46	\$3,138		\$106,422,150	\$1,091,997
JACKSON	\$10.97		\$4.09	\$3.47	\$2.28	\$1.13		\$10.97	\$3,291		\$386,767,901	\$4,411,851
ALBANY	\$12.77		\$1.44	\$7.78	\$2.47	\$1.08		\$12.77	\$3,831		\$106,832,084	\$1,340,497
CHATHAM	\$13.11		\$0.47	\$8.76	\$2.72	\$1.16		\$13.11	\$3,933		\$47,961,992	\$610,518
SANDWICH	\$13.49		\$4.96	\$4.55	\$2.80	\$1.18		\$13.49	\$4,047		\$396,707,819	\$5,261,688
MADISON	\$15.96		\$3.87	\$8.47	\$2.47	\$1.15		\$15.96	\$4,788		\$464,276,425	\$7,671,367
CONWAY	\$18.86		\$5.72	\$9.33	\$2.59	\$1.22		\$18.86	\$5,658		\$1,388,549,357	\$28,749,712
TAMWORTH	\$21.50		\$4.81	\$13.23	\$2.34	\$1.12		\$21.50	\$6,450		\$340,900,130	\$7,203,104
300K Home Estimated												
Total Rate (Low to High)			Municipal	Local Ed.	State Ed.	County		Total Rate	Tax Bill Example		Valuation	Tax Commitment
2013	\$9.86		\$1.30	\$5.01	\$2.53	\$1.14		\$9.86	\$2,958		\$390,963,292	\$4,024,749
BARTLETT	\$9.98		\$1.30	\$5.01	\$2.53	\$1.14		\$9.98	\$2,994		\$918,472,202	\$9,518,838

NH DRA TAX RATE COMPARISONS ~ 2012-2022

EATON	\$10.78	\$3.96	\$3.29	\$2.44	\$1.09	\$10.78	\$3,234	\$105,953,950	\$1,121,410
SANDWICH	\$11.20	\$3.70	\$3.96	\$2.44	\$1.10	\$11.20	\$3,360	\$441,793,476	\$4,864,100
ALBANY	\$11.91	\$1.74	\$6.60	\$2.46	\$1.11	\$11.91	\$3,573	\$105,347,024	\$1,231,985
CHATHAM	\$14.07	\$0.71	\$9.76	\$2.49	\$1.11	\$14.07	\$4,221	\$51,941,240	\$712,247
MADISON	\$15.78	\$3.87	\$8.41	\$2.41	\$1.09	\$15.78	\$4,734	\$463,677,550	\$7,567,518
CONWAY	\$17.86	\$5.19	\$9.02	\$2.52	\$1.13	\$17.86	\$5,358	\$1,403,726,665	\$27,678,604
TAMWORTH	\$20.00	\$4.52	\$12.40	\$2.08	\$1.00	\$20.00	\$6,000	\$357,579,380	\$7,029,421
300K Home									
Estimated									
2012	Total Rate	Municipal	Local Ed.	State Ed.	County	Total Rate	Tax Bill	Valuation	Tax
	(Low to High)						Example		Commitment
JACKSON	\$10.13	\$3.95	\$2.92	\$2.37	\$0.89	\$10.13	\$3,039	\$389,529,512	\$4,103,583
BARTLETT	\$10.33	\$1.49	\$5.15	\$2.60	\$1.09	\$10.33	\$3,099	\$913,679,502	\$9,769,216
ALBANY	\$10.97	\$2.07	\$5.36	\$2.49	\$1.05	\$10.97	\$3,291	\$105,088,061	\$1,127,494
SANDWICH	\$11.51	\$3.60	\$4.26	\$2.62	\$1.03	\$11.51	\$3,453	\$443,638,192	\$5,020,869
EATON	\$11.64	\$4.03	\$4.16	\$2.39	\$1.06	\$11.64	\$3,492	\$104,898,630	\$1,200,130
CHATHAM	\$11.72	\$0.88	\$7.22	\$2.55	\$1.07	\$11.72	\$3,516	\$51,634,213	\$586,339
MADISON	\$15.40	\$3.49	\$8.51	\$2.37	\$1.03	\$15.40	\$4,620	\$460,907,244	\$7,371,326
CONWAY	\$17.61	\$5.07	\$8.95	\$2.51	\$1.08	\$17.61	\$5,283	\$1,398,325,665	\$27,294,361
TAMWORTH	\$19.00	\$3.91	\$11.81	\$2.39	\$0.89	\$19.00	\$5,700	\$358,674,899	\$6,687,290

PROPERTY TAX EXEMPTIONS & CREDITS
Available to Jackson Taxpayers
Filing Deadline is April 15th

ALL VETERAN'S TAX CREDIT - RSA - 72:28-b A person shall qualify for the All Veteran's Tax Credit if the person is a resident of this state who served not less than 90 days on active service in the armed forces of the United States, and as honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, provided that Title 10 training for active duty by a member of a national guard or reserve shall be included as service under this paragraph; Provided however that the person is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35. The applicant must provide a copy of their DD214 (discharge document) or other sufficient proof when applying for this credit. The credit is in the amount of \$500 and is applied to the amount of taxes owed. (Passed by voters in March 2017). A husband and wife, each qualifying for a tax credit, shall each be granted a tax credit upon the residential real estate as provided under RSA 72:28, I or II.

DISABLED VETERAN TAX CREDIT - RSA 72:35 The applicant must provide a copy of their DD214, (discharge document), or other sufficient proof when applying for this credit. A Disabled Veteran Tax Credit is in the amount of \$1,400 and is deducted from the amount of taxes owed. (Passed by voters in March, 2004). Any person who has been honorably discharged or an officer honorably separated from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury, or the surviving spouse of such a person, shall receive a standard yearly tax credit in the amount of \$1,400 of property taxes on the person's residential property. The qualification for this credit includes the applicant providing written documented proof that the veteran has been determined, by the US Veteran's Administration, to be totally and permanently disabled as a result of a service-connected injury.

ELDERLY EXEMPTION: RSA 72:39-a: Must be a resident of NH for at least three years prior to April 1st of year exemption is applied. Must be 65 years of age on or before April 1st of year for which exemption is claimed. Own real estate individually or jointly (if real estate owned by spouse, must have been married at least 5 years).

- **Net income of \$23,100 or if married - \$34,650.**
- **Asset limitation of \$75,075, excluding the value of residence.**
- **Amount of exemption:**
 - **65-74 years of age:** \$23,100
 - **75-80 years of age:** \$34,650
 - **80 years or older:** \$57,750

SOLAR EXEMPTION: RSA 72:61 – 64: Home owners who have installed solar energy can file for a solar energy system (property tax) exemption with the town of Jackson. RSA 72:61 through RSA 72:64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property which is equipped with solar energy systems intended for use at the immediate site. "Solar Energy Systems" are defined in RSA 72:61 as "A system which utilizes solar energy to heat or cool the interior of a building or to heat water for use in a building and which includes one or more collectors and a storage container. 'Solar energy system' also means a system which provides electricity for a building by the use of photovoltaic panels." The property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying solar energy equipment under these statutes

BLIND EXEMPTION: RSA 72:37: Must be legally blind as determined by The Blind Services Department of the Vocational Rehabilitation Division of the Education Department. Amount of exemption is \$25,000* deducted from his/her residential real estate equalized.

IMPORTANT:

- ✓ Filing deadline for all Exemptions and Credits is April 15th. Application forms are available at the Selectmen's Office and online at:
<https://www.jackson-nh.org/assessing/pages/applications-forms>
- ✓ If your property ownership changes in anyway, (such as moving into a Trust) you must submit a new application for your exemption or credit.

For information please contact the Selectmen's Office at 603-383-4223.

PROPERTY TAXES - FAQ's

When are property taxes due?

Property taxes are due twice each year – in July and December. Invoices are mailed 30 days prior to the due date to the homeowner of record. If for whatever reason, the property owner fails to receive a tax bill, it is the property owner's responsibility to inquire as to the amount as well as pay the tax before the date of delinquency.

What constitutes a tax year?

The tax year begins on April 1st and ends March 31st of the next year. So, the July bill is paying the taxes for April 1st through September 30th, and the December bill covers October 1st through March 31st.

Does the Tax Collector send a copy of my property tax bill to my mortgage company or bank?

No. If you have an escrow account for your property taxes, check with your mortgage company or bank to see if they need a copy of your tax bill in order to make a payment on your behalf.

Can I make prepayments or partial payments on my property tax bill?

Yes, both are accepted. Prepayments are held as credits and applied to reduce your next property tax bill. Partial payments on overdue property tax bills help reduce the amount of interest you pay.

What happens if a lien is placed on my property for delinquent taxes?

A lien is recorded at the Carroll County Registry of Deeds. According to State law (RSA 80:87), interest on the lien is assessed at 18% per annum, on a per diem basis, and additional costs will be incurred for the costs of searching for and notifying those with a 'vested interest' in your property – typically mortgage companies. Two years from the date of the lien, the town may begin the process of deeding your property. If a lien has been placed on your property, you are encouraged to contact the Tax Collector if you have questions about releasing the lien and avoiding the deeding of your property.

Does the Town place lien information on my credit report?

No, the Town does not report information about your lien to credit companies. However, if you apply for a loan, make a large credit purchase, or attempt a refinancing, those who research your credit history may obtain this information from the Registry of Deeds and may list this information on your credit report.

How are my property taxes calculated?

Your July property tax bill is an estimated amount because the tax rate for the year is not set until October of each year. It is generally one half of your previous year's tax bill. The December bill reflects the new tax rate for the year. The rate is expressed as a percentage per \$1,000.00 of your property's value as of April 1st. Based on the new tax rate, your full-year bill is calculated, and you are billed for the difference between the July (estimated) bill and the full-year amount.

BALANCE SHEET

December 31, 2022

ASSETS

General Fund Checking	2,008,492
Payroll Account	15,741
MM - Escrow Account	12,442
MM - Highway Repair & Recon.	109,673
Mascoma Savings Bank	83
	<hr/>
	2,146,431
Taxes Receivable	250,236
Tax Liens Receivable	12,447
Reserve For Abatements	1,695
Due From Other Governments	153,947
Due From Other Funds	8,971
Tax Deeded Property for Re-sale	4,583
	<hr/>
	431,879
TOTAL ASSETS	<hr/> <hr/>
	2,578,310

LIABILITIES & EQUITY

Accounts Payable	(115,719)
Credit Cards	9,365
Accrued Payroll	12,736
Direct Deposit Liabilities	332
Tax Overpayments Payable	12
Deferred Revenue	(4,011)
Motor Vehicle Credits	827
Payroll Liabilities	2,690
Due to School and County	1,019,230
	<hr/>
	925,463
EQUITY	
Reserve for Tax Deeded Property	4,583
Reserved for Encumbrances	205,000
Reserved for Special Purposes	60,793
Reserve for Cemetery	698
Un-Designated Fund Balance	1,381,772
	<hr/>
	1,652,847
TOTAL LIABILITIES & EQUITY	<hr/> <hr/>
	2,578,310

Bartlett Jackson Ambulance 2022 Annual Report

Bartlett-Jackson Ambulance Service had a busy year again in 2022 with over 648 emergency medical calls, a 5.1% increase from last year and a new department high. In the last year, we have seen a 3.8% increase on 911 calls with higher acuity, meaning that we have not only been responding to more calls, but those calls are for patients who are sicker or more injured than we normally see. In 2022, we have responded to *double* the amount of CPR calls, life-threatening injuries, and serious fractures when compared to 2021, and we are grateful for our growing number of advanced life support providers that we have recruited and trained. Calls for our service include medical emergencies, traumatic injuries, motor vehicle collisions, fires, backcountry carry-outs, assistance to surrounding towns, and interfacility transfers. We are proud to have served the community using paid volunteers dedicated to helping friends, neighbors, and visitors in the towns of Bartlett, Jackson, and Hart's Location.

Though it seems things in the valley have returned to a semblance of normalcy, COVID-19 continues to challenge our national healthcare system and our department, on top of the surges in flu and RSV we are currently facing. BJAS has faced supply shortages, staff exposure, and adjusted protocols. We have continued to implement the COVID standard improved sanitation methods, encourage voluntary vaccinations for members, and provide up to date trainings compliant with CDC and state recommendations. Logistically, additional time is required for each call to ensure that the providers can don the appropriate personal protective equipment, and thoroughly clean the truck between patients to keep everyone safe. We would like to strongly encourage anyone that is able to get vaccinated to do so as vaccines not only save time, money, and precious healthcare resources, but they also make it safer for our personnel, community, and save lives.

All members of the service are nationally certified and licensed in the State of New Hampshire as EMT's, Advanced EMT's, or Paramedics, who have gone through rigorous training, testing, and continuing education to provide professional emergency medical care at the basic and advanced life support levels. Several of our members have pursued advanced medical training and we are proud to have physicians, physicians' assistants, critical care nurses, and both pre-medical, and medical students among our ranks. Our service is further strengthened by members from the United States Air Force, law enforcement, American Mountain Guide Association, and National Ski Patrol, just to name a few. We are thankful to have such a diverse group of medical providers who deliver such high quality and compassionate care to our patients.

With the successful launch of our rail systems in both of our ambulances over the past year, these tools have proven to be an invaluable asset for both our patients and providers. The power load makes it safer to move patients and helps protect providers against injuries related to lifting. We have made several upgrades to both ambulances to improve quality and safety with changes that include but are not limited to, adding cameras in the trucks, updating cardiac monitors, and streamlining our electronic health records. As we look to the coming year, one project we are looking into is adding LUCAS machines to the trucks which will enhance our ability to provide lifesaving mechanical CPR, open additional personnel to provide other lifesaving measures, and limit contact exposure in our volunteers. In addition to this, we have officially started the process of looking at a new ambulance to replace our oldest model. These changes and future projects could not be possible without community support and we here at BJAS cannot thank you enough! If you are interested in donating, BJAS is a 501C3 non-profit and donations are tax deductible.

Many folks continue to use equipment from our loan project, from lift systems to walkers, canes, and other healthcare devices. BJAS would like to thank people who have donated equipment to this project; your contributions have greatly enhanced the lives of those in need, and your generosity is greatly appreciated.

BJAS continues to partner with local EMS school systems, such as SOLO, ALSI, and Kane Schools, as well as serving as a clinical precepting site for EMT and AEMT students. We have also teamed up with the VNA and other home-health care providers of the Mount Washington Valley and the Carroll County Coalition to improve care to our growing senior population and keep geriatric patients healthy and safe in their homes for as long as possible.

We would also like to thank the citizens of Bartlett, Jackson, and Hart's Location for their continued support, we could not do this without you! Thank you, NH Fish and Game, and NH State Police Troops E and F for keeping us safe in both urban and wilderness settings.

We would like to thank Mountain Rescue Service, Androscoggin Valley Search and Rescue, Lakes Region Search and Rescue, Bartlett Fire and Police, Jackson Fire and Police, Carroll County Sheriff's Dispatch and their officers, the United States Forest Service, Memorial Hospital, Conway Fire and Rescue, Action Ambulance Service, North Conway Fire and Rescue, the Saco River Medical Group, and our BJAS crew for your efforts, trust, and support of BJAS. Thank you, AMC, Attitash, Jackson Ski Touring, and Black Mountain Patrol for sharing your compassionate and hardworking personnel, it has been a pleasure working with them all. We would also like to recognize the amazing crews of both DHART and Life Flight of Maine for their support and coverage when we need them the most. Thank you to the crews at Northern Extremes for supplying us with equipment and personnel for remote wilderness rescues. Finally, I would like to recognize Salem State University, Boston College, Excelsior College, and The University of Vermont for sharing their students. They will be missed as they return to their perspective schools, we wish them all the best in their studies. Working with all of you has been a pleasure and we look forward to strengthening these relations in the new year!

Thank you from the BJAS Directors,

Rick Murnik

Susan Gaudette

Joseph Roman

Robert Reiners

2022 BARTLETT JACKSON AMBULANCE FINANCIAL REPORT

Beginning Balance	\$ 4,762.00	\$4,762.00	\$332.00
INCOME	BUDGET 2022	ACTUAL 2022	BUDGET 2023
Hart's Location	2,500.00	1,500.00	1,000.00
Town of Jackson	18,000.00	18,000.00	34,460.00
Town of Bartlett	27,000.00	27,000.00	51,690.00
Medicare	67,160.00	81,781.13	70,000.00
Miscellaneous	-0-	3,560.44	-0-
Payments	106,650.00	97,556.46	97,000.00
Federal Grant	-0-	-0-	-0-
State NH Grant	-0-	-0-	-0-
Total Income	\$221,310.00	\$229,398.03	\$254,150.00
EXPENSES			
Bank charges	400.00	1,072.18	2,000.00
Contract Services	5,160.00	15,319.22	12,000.00
Equipment Rental	500.00	400.16	500.00
Postage	350.00	557.86	450.00
Supplies/New Equipment	20,000.00	22,338.24	30,000.00
Telephone/internet	2,400.00	3,697.40	3,700.00
Insurance	14,000.00	13,731.00	14,000.00
Training/Dues	3,000.00	491.25	3,000.00
Other Expenses	500.00	1,250.50	500.00
Payroll Expenses (incl.FICA+MC)	175,000.00	174,970.22	188,000.00
TOTAL	\$221,310.00	\$233,828.03	\$254,150.00
Ending Balance		\$332.00	

DONATION ACCOUNT SUMMARY

Beginning Balance 1/1/22	\$22,688.49
Donations	6,538.88
Interest	12.77
Federal Grants	-0-
Capital Revenue	-0-
Capital Expenses	-0-
Ending Balance 12/31/22	\$29,240.14

CAPITAL COSTS BUDGET 2023

Capital Expenses - IV Pumps	4,400.00
Vent	20,000.00
TOTAL Capital Costs	\$ 24,400.00
Bartlett Share (50%)	\$ 12,200.00
Jackson Share (50%)	\$ 12,200.00

**BARTLETT JACKSON AMBULANCE
2022 PAYROLL**

Baker, Ethan	\$ 3,849.00
Ballou, Ryan	332.50
Beck, Laura	105.00
Bennett, Kevin	8,827.50
Berridge, Carl	770.00
Braun, Deirdre	5,623.50
Brown, Robert	50.00
Chandler, Nina	55.00
Clark, Nancy	2,175.00
Class, Thomas	355.00
Daly, Caitlin	18,274.50
Deshais, Amy	82.50
Dyer, Beth	8,887.50
Estes, Lorelei	9,376.25
Gates, Mia	540.00
Gaudette, Susan	11,250.00
Gomez, Adrianna	210.00
Hedegaard, Moa	488.00
Honigford, Cora	700.00
Hutchinson, Alan	2,235.00
Maciel, Matthew	200.00
Marques, James	310.00
Murnik, Lara	2,670.50
Murnik, Michael	31,541.00
Redmond, Kevin	275.00
Reiners, Kaitlyn	4,151.00
Reiners, Robert	32,225.50
Roman, Joe	8,827.50
Slade, W. Scooter	220.00
Tedeschi, John	6,866.75
Villaume, Peter	215.00
Willis-Carroll, Jameson	563.00
Yeaton, Bryan	287.50
TOTAL GROSS PAYROLL	\$162,539.00



**BARTLETT ATHLETIC AND RECREATION ASSOCIATION
BARTLETT RECREATION DEPARTMENT**

PO Box 363

BARTLETT, NH 03812

PHONE: (603)374-1952 FAX: (603)374-1941

EMAIL: BARTLETTREC@GMAIL.COM

WWW.BARTLETTREC.WORDPRESS.COM

Jackson Town Report
2022

First and foremost, I would like to thank the residents of Jackson for their continued support of our and your recreation department. This year we were able to bring back even more events and programs for the community members and students. For the first time in three years, we will be hosting a boy and girl basketball team and will be traveling to play games with other towns.

If you would like to volunteer to help at any of our fundraisers or events, please feel free to contact. We are still in need of a few board members for our nonprofit board of directors and would love to fill them with some Jackson residents. If you're interested, please give us a call. The commitment is a few meetings a year, and some volunteerism for some events.

Our vision statement remains the same, 'continue to create a community through people, park, and programs'. Our mission statement remains the same as well, 'To provide a variety of quality recreation and leisure programs for all age groups within the communities of Bartlett, Jackson & Harts Location. To utilize the existing parks and recreation facilities within the Town of Bartlett to the best advantage establishing formal partnerships between the town, school, and other providers of facilities. To develop long range master plans for existing and future recreation facilities and programming as well as to continually assess the recreational needs of the community.'

We continue to focus on the next phase of development of the Morrell Family Community Complex. Currently, we are getting permits, proposals for the development of a Community Center, in which to host our programs after school, which would allow more kids to participate in programs & sports and utilize the late bus home. We are still working on raising the final \$\$\$ for the multipurpose field. If you would like to donate to the Morrell Family Community Complex next phases, please give us a call. Thank you in advance.

Respectfully submitted,

Annette G. Libby
Executive Director

BARTLETT - JACKSON TRANSFER STATION OPERATING ACCOUNT - 2022

Account Summary

Beginning Balance 01/01/2022	\$103,536.62
Deposits	\$78,301.88
Sub Total	\$181,838.50
Expenses	\$81,381.63
Balance on hand - 12/31/2022	\$100,456.87

Details of Expenses - Operating Account

Robert Blake, supplies, uniforms	\$76.68
Consolidated Communications, phone	\$546.35
Conway Daily Sun, ad	\$195.50
Derek Croteau, boots	\$191.96
Diesel Works LLC	\$153.91
Eastern Propane & Oil, diesel fuel	\$4,221.69
Frechette Tire, tires	\$1,000.00
Garland Waste Services, porta potty	\$368.50
Glen Aggregates LLC	\$484.96
Hancock Lumber, new containers	\$608.46
Jonathan Taylor Electrical	\$1,318.54
Labonville Inc, cables	\$363.90
Lucy Hardware, misc. bldg. & equip. supplies	\$140.32
Mary Miller, checks	\$127.32
Mobile Mikes, equip repair	\$5,373.00
NAPA, equipment maintenance	\$1,250.52
New Hampshire Electric Coop, electricity	\$7,221.66
North Conway Incinerator, haul off	\$3,570.00
Northeast Resource Recovery Assoc., dues, electronics, co-mingles	\$27,815.70
ODP Business Solutions, TP/PT	\$43.19
Perm A Pave LLC, paving	\$22,500.00
Postmaster, stamps	\$118.00
Presidential Pest Control	\$1,170.00
Smith & Town Printer, forms	\$550.00
Southworth Milton, 500 hour service	\$1,821.47
Treasurer, State of NH, recertification	\$150.00
Total	\$81,381.63

Detail of Income - Operating Account

Bartlett collected for tires/matt/refr/furn/etc.	\$28,797.00
Jackson collected for tires/matt/refr/furn/etc.	\$7,586.00
Northeast Resource Recovery Assoc., papter, metal, etc.	\$38,418.88
Roger Labbe, metal contract	\$1,500.00
Misc	\$2,000.00
Total	\$78,301.88

Building Inspector's Report 2022

Another busy year for building permits. There were 126 building permits issued in 2022. Ten of them were issued for new single-family homes. There were 14 permits issued for home generators. Homeowners were tired of not having electrical power. The town lost electrical power many times over the year, sometimes more than a day in a few locations. Here is a breakdown of issued permits.

Permit Type	Count	Fees Collected	Estimated Cost
NEW SINGLE FAMILY HOME	10	\$17,751.50	\$3,867,000.00
ADDITION	10	\$7,501.24	\$1,629,163.70
ALTERATION	20	\$7,088.37	\$1,426,931.00
REPAIR	20	\$4,698.97	\$916,362.74
DEMOLITION	10	\$1,563.40	\$0.00
REMODEL	23	\$3,662.04	\$643,372.00
BARN	4	\$437.13	\$58,250.40
DECKS & PORCHES	4	\$351.02	\$48,400.00
SOLAR PANELS	6	\$1,512.66	\$289,182.28
ELECTRICAL PERMIT	14	\$815.00	\$8,500.00
ACCESSORY BUILDING	5	\$1,372.00	\$280,000.00
Total	126	\$46,753.33	\$9,167,162.12

There are many phone calls and emails from residents and non-residents alike who have questions about properties for sale in Jackson. They often inquire about specific properties and want to know the requirements to get a building permit. Many of these properties are hard and expensive to build on. With engineering required for driveways and site work. Even before a home is to be constructed.

With the adoption of the newest energy code, many recent changes exist. All concrete walls must be insulated down four feet with 2 inches of foam insulation, with an R-value of 10. If there is radiant floor heating, the floor must be insulated with 3 inches of foam for an R-value of 15. The most significant change is a required 1 inch of insulation outside the building, for an R-value of 5. This is from the sill to the soffit. This is called thermal bridging. This will make a big difference in heating and cooling the structure. Here is a list of the required insulation values for Zone 6, which the three northern counties are in.

	Windows			Insulation				Foundation		
	Fenestration U-Factor	Skylight U-Factor	Glazed Fenestration SHGC	Ceiling R-Value	Wood Frame Wall R-Value	Mass Wall R-Value	Floor R-Value	Basement Wall R-Value	Slab R-Value and Depth	Crawl Space Wall R-Value
Zone 6	0.30	0.55	NR	49	20 + 5 or 13 + 10	15/20	30	15/19	10, 4 ft	15/19

I want to thank the town administrator, administrative assistant, and selectmen who helped with the building inspector's job. Please check your smoke and CO2 detectors and batteries twice a year. I still go

into homes without working smoke detectors. Please make sure your house is probably numbered so that all emergency services can locate your house quickly in the event of an emergency. "Red" signs can be made up at the fire department for a suggested \$20.00 donation to the Jackson Fire Department.

Respectfully Submitted,

Kevin Bennett

Jackson Building Inspector



Various buildings in Jackson that were demolished

Jackson Conservation Commission 2022 Annual Report



The Jackson Conservation Commission is pleased to provide this report summarizing its activities in 2022. While Town properties continue to see high usage, especially during peak vacation periods, it at least feels like the wave of 2019-20 has subsided. Many thanks to all the residents, property owners and visitors who have volunteered time and effort to help make our town a beautiful place. From organized work days to picking up roadside litter every small gesture helps make our community a place that inspires all who come to experience it.

Prospect Farm

The Prospect Farm Stewardship Plan was approved at the 2022 Town Meeting. The first task the Commission is working on is to close the stump dump and move the current access gate to the actual National Forest boundary line. After the area is graded and filled it will be used as summer parking to ease trailhead parking congestion. Future goals for the management plan include maintenance of the historic view sheds, knotweed monitoring and management, trail and sign maintenance and looking at new uses for town properties.

In March the Jackson Grammar School 5th and 6th Grade classes had a field trip/workday pruning the historic apple orchard, special thanks to Dudley Davis and Brian Byrne for their work on this project which will ultimately take several years to complete. The Commission looks forward to working with volunteers, organizations such as the Jackson Ski Touring Foundation (JSTF), and town contractors to best maintain and utilize resources.

The Town continues to contract mowing of the apple orchards, cellar holes and the views at the top the Halls' Ledge Trail, and special thanks to Rick Davis for taking on this task. The JSTF, with a reciprocal agreement with the Town, continues to provide winter plowing and parking at the Ballantine Landing. Through a special use permit the JSTF has continued to provide grooming and trail maintenance on Prospect Farm and the adjacent White Mountain National Forest ski trails.

Jackson Falls

After two years of abnormally heavy use, visitor numbers to Jackson Falls look like they are returning to more manageable numbers. Parking pressures continue to be the major management issue, but increased ticketing and enforcement of the two hour parking limit by the Jackson Police Department has helped limit the illegal parking along Carter Notch and Valley Cross Road.

This spring a new kiosk was installed by Recon Trail Design to greet visitors, and a broken picnic table was replaced with a generous donation from Don Bilger. The Commission has continued to reestablish vegetation, control erosion and define established trails by spreading wood chips and blocking off and controlling access to the falls. The Commission also tested

some landscaping products to provide greater ADA access to the falls. Thanks to Eastern Green, Inc. for the continued maintenance of the wooden fencing along the parking areas and Carter Notch Road.

The Commission also met with the town engineer to discuss the upcoming replacement of the Valley Cross Road Bridge, and gave input to ensure that revegetation and erosion control gains we have made are maintained and that access to the falls is maintained for the duration of the work. Other future goals for Jackson Falls is the creation of a management plan and to replace the current “No Parking” signage with a more aesthetic and durable material.

Gray’s Inn

The Mystery House Loop Trail sees year round use from the public. Maintenance continues to be light with the occasional blowdown and poison ivy control in areas near the library.

Community Garden

Thanks to a \$2,000 grant from the Pequawket Foundation and ambitious goal setting the Commission started a new community Garden in the field adjacent to the library. Special thanks to the following: Jeff Sires for getting the project started, Pamela Smillie for taking on the role of Garden Coordinator, Lichen Rancourt, Jackson Public Library Director, for her support and promoting the project to the town, Gary Allen and the Jackson Highway Dept. for constructing the raised beds, filling the beds with compost and installing the fencing, and Bob Santoro of Jackson Home & Garden for installing a drip irrigation system and constructing the gate to the garden.

Wildcat River

Jackson Grammar School, Tin Mountain Conservation Center, Upper Saco Valley Land Trust, the White Mountain National Forest, and the Jackson Conservation Commission capped off a project funded through a grant from the River Network and US Forest Service to study the Wildcat River drainage with an overnight trip to Carter Notch Hut.

The Commission continues to monitor the Wildcat River for surface water contamination issues, and to direct people to State of New Hampshire resources for protecting the watershed from agricultural run-off, erosion, and invasive plants.

Conservation Easement Monitoring

Annual monitoring of the six town-owned conservation easements was completed and reports have or will be provided to the Society for the Protection of New Hampshire Forests.

Wetlands Permits

The only wetlands permit the Commission considered was for the NH DOT culvert replacement on Black Mountain Road.

Other Business

A very special thank you to Chair Jeff Sires whose term expired this year for all of the work he put in during his term, his experience with land use and planning issues and passion for Jackson will be missed and we hope to see him on the commission again soon.

Dick Bennet was appointed as regular Commission member. Ben Halcyon was elected as the Chair, Brian Byrne reelected as Vice Chair, and Pam Smillie was reelected as Secretary.

Special thanks to Erik Atwell for serving as minutes recorder, and Hank Benesh for recording our meetings and providing the videos for public viewing.

The Commission also continues to consult with other conservation partners such as the Upper Saco Valley Land Trust to create a Strategic Conservation Plan.

Emergency Management 2022 Annual Report

The theme of this past year was one of gradual transition from COVID being the primary focus and concern of our emergency preparedness efforts into navigating the “new normal” that the pandemic has created in our lives. Increasing in-person meetings and other gatherings has been a welcome change to the past two years of Zoom meetings and social distancing. My work would not be possible without the strong foundation of trusted and supportive relationships and good communication among first responders and other town employees within Jackson as well as other organizations throughout the Mt. Washington Valley region.

I continue to feel more comfortable with my role and the responsibilities involved in serving as Jackson’s Emergency Management Director (EMD), especially understanding that there is much more to the position besides COVID! I am more adept at finding the resources and information that may be requested from residents and other organizations despite staffing vacancies at the regional and state levels. Emergency preparedness materials and information continue to be shared with residents via ENews, the Thanksgiving gift baskets delivered to community members in partnership with the Friends of the Whitney and Jackson Community Church, as well as at the Whitney Center Community Potluck, Jackson Grammar School Halloween Celebration in the Park, and on the town website and information posted at the Jackson Library and Town Offices.

Additional accomplishments over the past year have included:

- Receiving an Emergency Management Performance Grant Award of \$3500 from NH’s Office of Homeland Security and Emergency Management to offset expenses to complete the update of Jackson’s Emergency Operations Plan, last updated in 2016. Meetings are currently underway and the new Emergency Operations Plan should be completed in early 2023.
- Participating in school-based flu clinics provided by Carroll County Coalition for Public Health.
- Working with the Jackson Fire Department to support the purchase of a permanent generator for the fire station through American Rescue Plan Act funding to be installed in 2023.
- Working with the Jackson Public Library to support the purchase of a permanent generator to support the library’s role as the secondary emergency warming/cooling shelter through American Rescue Plan Act funding installed in November 2022.
- Monitoring updates and information shared by NH Department of Health and Human Services
- Participating in monthly conference calls with the Department of Homeland Security and Emergency Management
- Participating in quarterly EMD meetings led by Carroll County Coalition for Public Health, the public health network serving the Carroll County region.
- Participating in quarterly Steering Committee meetings of the MWV Age Friendly Community initiative led by Gibson Center for Senior Services.
- Continuing conversations to improve cell coverage in Pinkham Notch
- Promotion of E911 house signs to improve home visibility for first responders.
- Unfortunately we were not awarded grant funding through FEMA’s Assistance to Firefighters Grant. This funding was to support the purchase of new airpacks for our firefighters, so new funding sources must be found.

Looking ahead to 2023, 2 Mental Health First Aid trainings will be offered, one for first responders taking place March 8th and an Adult Mental Health First Aid Training open to all community members on March 25th. During the update of our Emergency Operations Plan it was noted that a process for identifying and registering community volunteers willing to help out during major emergency events in town would be helpful. The primary need is volunteers for staffing our town emergency shelter. A Volunteer Registration Form is located at the back of the Town Report for anyone interested in participating in this program. Finally, I continue to urge everyone to follow CDC guidelines for not only their own personal health, but the health and safety of others, especially our youngest children and the more vulnerable members of our community. As I have noted in previous reports, we are fortunate to live in a small community where residents look after and care for one another, and have the ability to enjoy the natural surroundings that we treasure so much. Please do not hesitate to contact me with your questions, thoughts and concerns.

Thank you to the Select Board, my Deputy EMD Deirdre Braun, and all the town employees for your support over the past year, as well as the broader Jackson community. It is a great privilege to serve our town in this capacity.

Sincerely,
Emily Benson, Emergency Management Director

Jackson Fire Department Report 2022

The call volume for 2022 was higher than it has been in many years with 160 calls of service. The month of December brought a high volume due to storm related calls. We also saw an increase in volume of mutual aid calls to Bartlett and North Conway. Many responses involved major structure fires including the Red Jacket Mountain View Resort fire, in which we played an integral interior and exterior role.

In 2022, one of our members participated in the NH Fire Academy's Fire Fighter 2 Training and Certification. This is an incredible amount of dedication that a member gives to their community. We continue to look for training opportunities for all our volunteer members that accommodate their schedule.

This year the selectman approved the purchase of an emergency generator for the fire station. This powerful 100kw generator will start automatically and supply the entire building with power. A big thank you goes out to the selectman for approval and use of ARPA funds for this at no expense to the taxpayers. This is a huge improvement to the fire station, which is also the town's emergency operations center.

We have ordered our new Fire Engine that was approved in March of 2022 and are excited for its approximate arrival in September of 2023.

We are always looking for new members to join our team at the Fire Department. We are seeking energetic folks to join us! It is a great way to meet and serve people your community as well as learning new skills. We want YOU!! If anyone is interested, please don't hesitate to stop in and see us anytime. You can email: Jacksonfiredepartment@gmail.com Regular meetings are scheduled on the second and fourth Tuesday of the month at 6:30.

The Jackson fire department will continue efforts to look at the future for options for a new fire station. The process of renovating and rehabilitation began in 2019 at the request of selectman at a budget meeting when the subject of an extensive increase in fire station repairs were proposed. The original fire station, built in 1947 currently requires extensive repair and rehabilitations to meet current life safety and building codes, as well as health and safety of personnel. These potential renovations will be very difficult to accomplish and we will continue to research all viable options. The Fire Jackson Fire Department hopes the taxpayers will support us on whatever proposal is chosen in the future.

In closing, please remember to check your smoke detectors and CO detectors for proper operation and make sure to put in fresh batteries each year. Many hardwired detectors have an effective operating life and should be checked regularly, and also have battery backup systems. Finally, it is extremely important to make sure your house is properly numbered so that we can locate you in case of emergencies. The Jackson Fire Firefighter's Association has these reflective signs available for a donation.

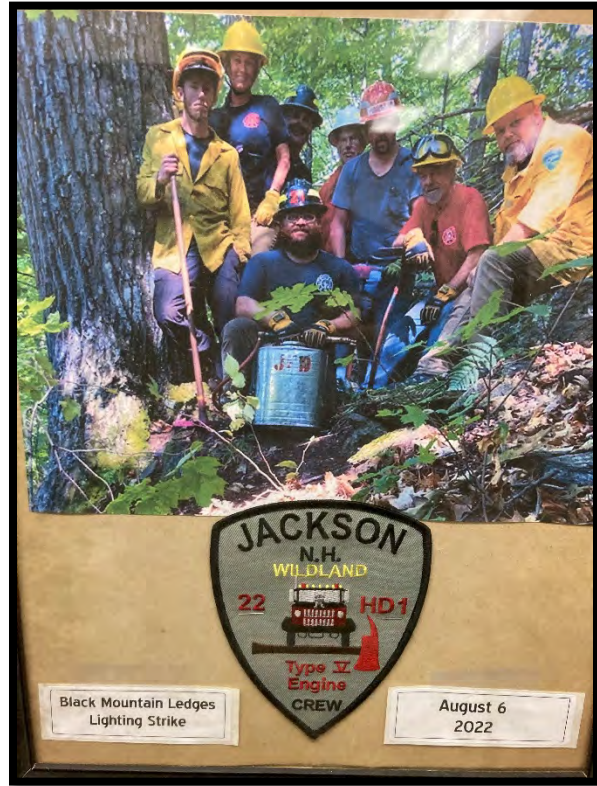
Thank you to all departments that assist us and everyone for their support.

Sincerely,

Jay Henry
Jackson Fire Chief



Red Jackett Fire 2022



Black Mtn Ledges Lightning Strike 2022

Fire Run Reports 2022

ALARM ACTIVATION	55	MOTORCYCLE ACCIDENT	3
MVA	15	MVA FIRE	2
CO ALARM	7	WILDERNESS RESCUE	1
STRUCURE FIRE IN TOWN	0	RIVER RESCUE	2
INCEDENTIAL FIRE IN A BUILDING	0	SPECIAL SERVICES	1
FURNACE ISSUE	0	ASSIST OTHER AGENCYCS	0
ELECTRICAL ISSUE	1	ASSIST EMS	19
WOODSTOVE OR FIREPLCE ISSUE	2	MUTIAL AID OUT OF TOWN	25
PROPANE SMELL OR ISSUE	5	STORM COVERAGE	3
SMOKE INVESTIGATION	3	OTHER	3
FOREST FIRE	2		
TREE IN A ROAD	0		
POWER LINE ISSUE	12		

TOTAL CALLS OF SERVICE: 160

SPECIALITYT TRAINING	3	REGULAR SCHEDULED TRAININGS	22
OFFICIER/ADMINASTRATION MEETINGS	22		

INSPECTIONS OF BUISNESS	6
FIRE ACCESS INSPECTIONS	9
TENT INSPECTIONS	4
RESIDENTIAL INSPECTIONS	3
PLACE OF ASSEMBLY INSPECTIONS	13
SEASONAL RENTAL INSPECTION	0
OCCUPANCY INSPECTIONS	10

Report of Forest Fire Warden and State Forest Ranger

This year was another year where we observed wet weather in early spring followed by rapid drying and drought conditions which extended through the summer for much of the state. Drying conditions in early May led to large fire growth on numerous fires which required multiple days to extinguish and firefighter response from local, state, and federal agencies. Wildfire activity continued through the summer months where dry conditions led to more multi-day fires. Fires burned deep into the ground, requiring firefighters to establish water supplies and to spend days digging out all the hot spots.

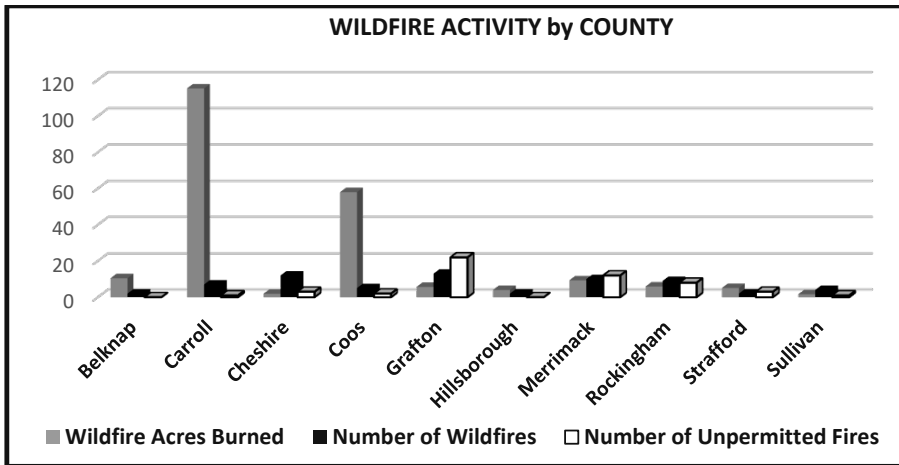
This fall we had multiple fires started by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state’s Forest Rangers by being fire wise and fire safe!

The long-lasting drought effects in Rockingham County are showing some minor signs of improvement but a good portion of Rockingham County remains in moderate drought and much of the state is still in the abnormally dry category. While the drought conditions have improved, we expect some areas of the state may still be experiencing abnormally dry or drought conditions this spring. For this reason, we ask everyone to remember Smokey’s message about personal responsibility and follow his ABC’s: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **“Remember, Only You Can Prevent Wildfires!”**

As we prepare for the 2023 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire’s forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdf/. For up-to-date information, follow us on Twitter and Instagram: **@NHForestRangers**



2022 WILDLAND FIRE STATISTICS



(All fires reported as of December 01, 2022)

Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2022	66	217	52
2021	66	86	96
2020	113	89	165
2019	15	23.5	92
2018	53	46	91

*Unpermitted fires which escape control are considered Wildfires.

CAUSES of FIRES REPORTED

Railroad operations & maintenance	Firearm & explosives use	Undetermined	Recreation & ceremony	Debris & open burning	Natural	Other causes	Power generation, transmission, distribution	Smoking	Arson	Misuse of fire by a minor	Equipment & vehicle use
1	3	21	4	60	7	5	7	1	2	1	3

Fire Permits:

Open burning in New Hampshire requires a permit unless there is sufficient snow cover on the ground to prevent the spread of the fire. Rules for burning can be obtained from your local warden or from the state website: www.nhdfi.org.

Please be reminded that Fire Permits are NOT available at the Transfer Station.

The Town of Jackson now has the ability to issue fire permits online. To obtain the online permit, please go to www.nhfirepermit.com. Permits can also be obtained through Fire Warden, Ken Crowther and Deputy Warden, Kevin Bennett (when available at the Fire Department)

Short Term Rentals & Fire Permits: If you have a short term rental property please be aware that all renters must obtain an individual fire permit if they will be using your fire pit. Please contact the Fire Warden if you have any questions.

Respectfully submitted,

Ken Crowther, Fire Warden
Tom Trask, Forest Ranger Disc. #6



REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

Highway Department Annual Report 2022

Snow Report:

The winter of 2021/2022 Dec. 2021 – March 2022

We had our first storm Dec. 04, 2021 and the last storm was March 12, 2022. A total of 29 storm events occurred during the season, 23 of which were plowable and 6 being sleet and freezing rain. A total of 96 inches of snow fell on our Town last year.

2022 Review:

We have a new Dodge Ram 5500 Plow Truck being built which will replace the 2014 5500 Ram currently in service. The Highway Department has transferred the 2014 Ram to the Fire Department to add to their Forest fighting fleet, eliminating the need for the Town to purchase another vehicle. New truck should be in service by the first of the year.

The Highway Department was involved in several road, building and maintenance projects, some are listed below;

- Significantly remodeled interior of the Firehouse to accommodate the incoming Fire Tanker.
- Constructed a new Containment Building built to National Fire Code Standards for the new fuel tank replacing the 30-year-old tank that was previously positioned at the Fire Department. The new tank and structure are now at the Highway Department and fully operational.
- Assisted with the New Generator installation at the new Library.
- Very involved with the Community Garden Project in 2022.
- Continued to clear and maintain ditches and Town culvert openings.

We'd like to remind residents to keep an eye on their driveway culverts as this is their responsibility.

- Replaced old culverts, as needed, on the top half of Thorn Hill Road.
- Pike reclaimed and regraded a total 2,600 feet of Thorn Hill Road following with a 2" base of asphalt, next year we plan on doing the bottom half of Thorn Hill Rd.
- A 1" topcoat was also applied to the top of Tin Mine, Presidential Way and Middle Mountain Trail.
- Roadside brush cutting was continued and is expected to be more aggressive in the coming years.

2023 Anticipated Paving Projects:

- Thorn Hill Rd. bottom half reclaim, regrade and replace culverts as needed. In addition, a 1" top coat for the upper half of Thorn Hill Road is planned.
- Reclaim, regrade, replacement of culverts as necessary and paving a portion of Green Hill Road.
- Roadside mowing will need to be addressed; this has been neglected due to the fact that the Highway Department does not have equipment capable for roadside mowing.
 - We are looking at an attachment that would go on the 2021 John Deere front end loader, this would be a practical and economical way to accomplish this without purchasing a new piece of equipment.

I would like to thank Julie Hoyt & Julie Atwell for their help and support. Also, thanks to the Selectmen for their guidance, help and support. In addition, a well-deserved thank you to the Police Department who notifies us of Road Conditions needing attention while we are on call, and a hearty thanks to Jay Henry, Fire Chief, who has graciously provided me with a wealth of information on the Highway Department and the Town’s Road history. A final thank you to the Highway Crew members; Jim, Ryan and Devin for working as a Team and plowing long hours when required. We appreciate Residents who contact the Highway Department when they see a potential problem or concern, enabling us to better serve the Town and it’s residents.

Respectfully Submitted,

Gary Allen
Road Agent



JACKSON HISTORICAL SOCIETY - 2022 REPORT

JHS 2022 Quote: *“As we wrap up the month of gratitude and Thanksgiving, I send this gift in memory of Bob Cheney. He’d be thrilled to see his “collectibles” being treasured. And I am forever grateful for the help this past summer. It was a gift to meet up & forge relationships... Thank you – Be Well, Kathi Earley”*

Words from the note card Kathi sent to JHS November 2022. Kathi grew up at the Moody Farm Road homestead. “Cheneyville” was sold in September 2022, and Kathi generously donated many vintage items to the Society, as well as to many other parties.

The Jackson Historical Society is pleased to summarize another year of progress and activity at the “Town Hall”. We continue to work towards broadening our outreach by offering varied programs and events that highlight our local history, in order to deepen and expand our connection to both our membership and community.

Highlights of this Year



Valley Cross Road Bridge Trusses - Historic Trusses will be Reincorporated into the New Bridge:

The trusses date to 1905 and are deemed by the NH DHR as historically significant and eligible for listing on the National Register of Historic Places. They are the only remaining “Parker Low Truss” in the State of NH. The Society was contacted by the project’s Preservation Consultant regarding the historic value of the bridge. As part of the planned bridge replacement, the Society reviewed the Project Engineer’s three design options, and discussed the details of each option with the Preservation Consultant. The Society attended several of the

Jackson Select Board meetings to engage in town discussions regarding the historic trusses and the bridge design. The Society then submitted a memo to the Jackson Select Board that presented a summary and evaluation of each design option, and the resulting Society’s Board of Director’s vote to support reincorporating the historic trusses into the new design. The Jackson Select Board’s resulting discussion and vote also chose the option to reincorporate the trusses into the future bridge design. A win for historic preservation!

PastPerfect – Our new Museum-specific Software is “Live”: Data review & input work is ongoing. Helping with data entry would be perfect for an interested volunteer, who could work from their home. If interested, please contact the Society.

White Mountain Region Historical Society Meeting: In May, Phil Franklin, President of the Bartlett Historical Society, organized and hosted a meeting of 2 to 3 members from each society within the “White Mountain region”. It was a collaborative meeting attended by seven historical societies with hopes for future gatherings to include rotating the venue.



New Reference/Reading Room: The 1st Floor back room “Stage” space was refurbished to provide a more welcoming multifunctional area. There are now chairs, a desk and large table for reading, research, meetings, and exhibits. A molding/hanging system has been installed, the walls have been painted a soft yellow, and comfortable furniture has been arranged!

Furniture donations were received from Dean & Nancy Davis, Tish Hanlon & Stephen Weeder, and Anne Peterson. Thank you!

In support of other local nonprofit organizations, the society provided the JacksonXC Ski Touring Foundation with a new venue by hosting one of their informational events. The society also hosted the Osher Lifelong Learning Institute (OLLI) and provided their members a program, “Jackson NH Steeped in Tradition and History” presented by Anne Pillion and Erik Koepfel.



Here Ye! Here Ye!: The Society is very pleased to announce we have resurrected the Society’s newsletter, renaming it “The Jackson Times” (previously called “The Jackson Villager”). We have completed and circulated our first issue of what will be, for now, a biannual publication. Become a JHS supporter and receive this newsy publication!



Triangle "Sunday Blessing Service": Once again the Society participated in the Jackson Community Church service by presenting the history and chronology of the tremendous work done by Margaret Garland, former JHS Director, and others, for the Society's purchase of, and thus preservation of, the land that resulted in the "Triangle".

Wonderful community event!

Tish Hanlon, Nancy Crowther, Alice Pepper, Alice Proctor and JHS President Anne Pillion



New Additions to Jackson Historical Society

Daniel Pinkham's Original Centennial Address presented to the town of Jackson, NH on July 4, 1878. Donated to JHS by his descendants.

Old, unique boot scrape

Old Jackson Bridge Sign

Handmade Yes or No Box and Gavel
This 100+ year old, uniquely constructed "Yes or No" box that has been in the possession of the Jackson Town Moderators is now on display at the Jackson Historical Society.

Pinkham musket.
We need some help with researching its history.

Hutch from Overlook



Participated in the Jackson PTO "Trick-or-Treat" in the Village



Presentation of Alice Pepper's "Jackson's Oldest Houses" book to "Overlook" on Moody Farm Road



A book given to Rebecca Smith (a descendant of the Howe family)

A book given to Ben Greene & his son Ned Greene

"Ghost Stories from Jackson and Beyond"
Friday, November 4, 2022
7:00 - 8:30 PM
Whitney Community Center
Jackson, NH

Presenters:
JHS Board Members
Stephen Weeder & Noah Weeder

You don't want to miss this mixed media program including filmed interviews, narrated witnessed events, and firsthand in-person accounts that are inexplicable!!

Our Fall Program! More in 2023!

Fall Reception & Social & Art Sale

The annual reception, after a two-year Covid pause, came back with great cheer and attendance! Be sure to put October 13th, 2023 in your calendar for next year!



We thank our recently retired Board Members Norman Head and Linda Hall-Little for their years of time and talent given to the Jackson Historical Society.

Acknowledgements & Thank You: It was a challenging year once again. We are so appreciative and grateful for the support that came in so many ways. Thank you to all our Supporters!

Interested in getting more involved? Please Join Us: As we begin 2023, we would love to hear from anyone interested in volunteering in any number of ways – Please contact us!

Sincerely, J. Anne Pillion/President, Jackson Historical Society
(603) 383-4060 * www.jacksonhistory.org * info@jacksonhistory.org * anne@jacksonhistory.org



Jackson Public Library

As 2022 comes to a close, I can't help but think about my favorite things at Jackson Public Library (JPL or Library) - books, books and more books (hard cover, soft cover, downloadable and audio) for adults and children alike, magazines, newspapers, story time, programs (on music, art, travel and more), crafts, cookbook club, book discussions, gathering together with friends, finding space for some alone time, indoor and outdoor venues, and a warm and welcoming staff! We left our masks behind in 2022 and look forward to moving past COVID in the year ahead, with some changes in staffing that are bittersweet - saying goodbye to Lichen Rancourt as she moves on to a new adventure and welcoming a new Library Director to help us chart JPL's course for the future.

Here are some of our achievements in 2022.

JPL has both indoor and outdoor venues! The patio and pergola provide additional places to work or relax (try the new swing if you haven't yet), with wi-fi accessibility and beautiful landscaping. The event tent will be a permanent seasonal addition going forward, thanks to a generous donation from the Friends of the Jackson Public Library (Friends).

The Aspen catalog was launched, and provides user-friendly access to JPL's many offerings.

The strong partnership begun in 2021 between JPL and Jackson Grammar School continues. Students in grades K-6 visit the Library on a weekly basis during the school year, and are developing a love of reading which will last them a lifetime. Many have added visits to the Library with their families, as well.

The always popular summer reading program for kids (this year, "Oceans of Possibilities"), was outstanding! Events under the tent included a visit from Lego Master, Cody Wells, who encouraged creativity and fun with Lego building challenges.

Programs have returned to JPL over the course of the year. We were entertained on the lawn and in the tent by Dave Kobrenski with stories of African

culture and drumming; by Leland Faulkner, a magician and Native American storyteller; and by Sara Moore, a psychic. Indoor programs included: a presentation by Jackson artist, Erik Koeppel, on his work done in the style of the Hudson River School; Jackson resident, Jeannette Heidemann's program on her travels to New Zealand and Australia presented as part of our Armchair Traveler Series; and a concert of Celtic harp music by Jackson harper, Dominique Dodge who is an annual visitor to and favorite performer at JPL.

The Library is now the proud owner of an OWL, which facilitates and improves the Zoom experience for participants. The OWL was obtained with funds from a SHARP grant.

Thanks to the Town of Jackson, the Library now has a generator and will serve as a secondary emergency shelter in Jackson.

The numbers for 2022 follow. Total circulation was 18,398 items loaned, including 5,772 adult books; 7,080 juvenile books; 1,176 DVD's; 2,562 audiobooks; 1,326 eBooks; and 482 other materials. Total patron visits were over 11,787. Active patrons totaled 691.

We would not exist without our dedicated staff of five, who focus on you, our patrons, and deliver incomparable support of your Library needs. We are grateful to them for their dedication and enthusiasm. Thanks, also, to the Friends who provide funds to support the Library's programs, book purchases, technology needs and other special projects. The Friends' contribution supplements funds provided by the Town to cover compensation and utilities.

With my colleagues on the JPL Board of Trustees, I welcome you to visit the JPL website at www.jacksonlibrary.org for Library news, information on upcoming events and materials available to borrow. And, please, be sure to visit the Library often.

Thank you for supporting the Jackson Public Library!

Linda M. Terry, Chair
Jackson Public Library Board of Trustees

**JACKSON PUBLIC LIBRARY BANK ACCOUNTS
AS OF 12/31/2022**

ACCOUNT TITLE	RESTRICTIONS	BALANCE
Klay Money Market	No Restrictions	\$9,683
Capital Tech Money Market	Technology Upgrades	\$4,012
Whitney Money Market	Capital Improvements	\$3,540
March Money Market	Library Maintenance & Improvements	\$4,338
Smith Money Market	Children's Books	\$13,893
Operating Check Book		<u>\$3,926</u>
TOTAL ASSETS		\$39,391

JACKSON PUBLIC LIBRARY BUDGET

INCOME	Actual 2022	Budget 2023
Town Appropriation- utilities	\$13,740	\$14,000
Town Approp-Payroll reimbursemt	\$65,440	\$83,134
Trustees of Trust Fund Income	\$2,945	\$0
School Reimbursement Income	\$6,000	\$6,000
Klay bequest contribution	\$0	\$5,500
Donations and Gifts	\$1,131	\$1,200
Carryover Income	\$2,329	\$0
Friends of the Library	\$8,000	\$10,000
Restricted Gifts		\$0
Collection Restricted Donations	\$80	\$300
Grants		
Used Book Sales	\$404	\$350
Sale of Coffee	\$34	\$25
Copies/Fax/Scan	\$619	\$700
Non Resident Fees	\$1,011	\$1,100
Lost & Damaged Book Payments	\$141	\$150
Miscellaneous Income	\$0	
Bank Interest	\$17	\$10
TOTAL INCOME	\$101,892	\$122,469
EXPENSES		
Payroll/ Compensation	\$68,227	\$87,634
Collection Expenses	\$8,587	\$8,755
Program Expenses	\$1,183	\$1,450
Utility Expenses	\$15,438	\$16,225
Office and Administrative	\$4,141	\$3,255
Technology	\$5,584	\$5,150
Capital Expenses	\$0	0
TOTAL EXPENSES	\$103,160	\$122,469
NET INCOME	-\$1,268	\$0

Respectfully Submitted
 Frederick Tompkins, Treasurer

Please note the substantial contributions made by the Friends of the Library which make possible collection expansion, technology upgrades and public program offerings. In 2022 the Friends also purchased the event tent for library programs.

REPORT OF THE OLD LIBRARY MANAGEMENT COMMITTEE 2022

The Old Ladies of the Old Library enjoyed another year of caring for this Jackson jewel, digging in the dirt and hosing down the cobwebs. Speaking of hosing, we did have recurring misuse of the hose by mystery visitors, then it went missing altogether, but we were able to replace it with our donated funds. And, speaking of donations - we've cleaned up the outside shelves and stocked them with our own selection of books for sale, with the donation box located next to the shelves. We sincerely appreciate donations to the Old Library Trust as these pay for all plantings, gardening supplies and equipment, as well as seasonal decorations and anything we think will enhance the building.

The Old Library is currently being used on a weekly basis by groups for knitting, mahjong and canasta. The suggested \$1 donation for participants goes to the Town to offset the cost of electricity, heating, paper goods, etc. An interfaith group meets in the Old Library on Sundays, and in December there was a successful three-day art exhibit and sale which came under the fee schedule. We would love to see the O.L. lit up with more events this year. How about another wedding?

Respectfully submitted,

Alicia Hawkes

Ellie Speirs

Marilyn Rodes

Barbara Theriault



Photo credit: Alicia Hawkes

Jackson Planning Board 2022 Report



As many of us do this time of year, we take a moment to reflect on the past and hope and plan for the future. In some ways, that characterizes the role of the Planning Board. Most folks think of the administrative role of approving applications for boundary line adjustments, lot mergers and subdivisions and accepting Short Term Rental (STR) applications as our primary focus. We do our best to ensure timely handling of these applications as they come up. However, most of our time and effort focuses on the nurturing of the Jackson community through the planning process and enhancements to the Zoning Ordinance. This year, those efforts focused on drafting a Solar Energy Ordinance for consideration by voters in March of 2023. In addition, four members of the Planning Board participated in the Facilities Committee. Because of the timing of this report, we get to take credit for the completion of our 2021 efforts. In March 2022, voters approved the addition of the proposed Ground Water Protection Ordinance and an increase to the application fees for STRs.

Anyone who has volunteered to serve on a Board knows that the people you serve with make all the difference in so many ways. As Chair, I am pleased to recognize the commitment of time and energy of Board Members Scott Badger - Vice Chair, (former Chair and Affordable Housing advocate), David Campbell - Secretary (an unapologetic Cubs fan), Sarah Kimball (former Chair, Planning Board historian and ordinance drafter extraordinaire), Kathleen Dougherty (Town Treasurer), Chris McAleer (State Representative), Selectmen's Representative John Allen and Alternates Huntley Allan (ZBA Member), Dick Bennett (former Chair, Selectman and current Conservation Commission Member), Jim Wasco M.D. (Go Blue) and look forward to newly appointed Alternate Deborah Hill joining us in January.

Respectfully submitted,

Bill Terry

2022 Jackson Police Department Report

Every year, as a department head, I get to write an address expressing achievements, goals and expectations of the Police Department. I usually attack this task with much enthusiasm as it's a pleasure to "brag-on" about the great staff and our accomplishments. This year I found myself somewhat stuck. Not because we didn't make strides forward, but because of the painful things we had to deal with in the line of duty. Like the entire community, we experienced feelings of sadness and loss this year. I was concerned that expressing positivity would somehow demean the magnitude of those terrible events. So, with that I preface this message by assuring everyone that this year, as you grieved we grieved as well.

We had a robust year of activity once again. The officers of the Jackson Police Department made good use of their time. As most of you can attest, we live by the motto, "**See and Be Seen.**" High visibility patrolling in a community is a proven, effective way to prevent crime before it happens. The proof of this effectiveness is in crime reduction, primarily property crime. We only suffered one (1) residential burglary in 2022, down from a high of 10 in the last decade. This was an unoccupied seasonal home, under renovation, and resulted in the theft of contractor tools. Although zero is our goal, this is easily the lowest burglary rate in Carroll County.

This year marked a significant increase in serious domestic assaults. We had to intervene in both felony and misdemeanor level cases, resulting in arrests. These cases are particularly dangerous for the responding Jackson officers as we often work alone, and help is many minutes or miles away. In two such cases, your officers were able to single-handedly engage with violent offenders, and take them into custody. This is a testament to their commitment to the people of Jackson and the highest ideals of public service. Although, at times we are shocked by the level of evil we encounter, as professionals we persevere in order to make solid cases and protect the public. The best way we can honor victims is with our hard work.

Along with domestic violence, we saw a general increase in alcohol related offenses. These included D.W.I., and youth alcohol gatherings. One such gathering involved 30 young people from a nearby summer camp. These are difficult situations to manage. Although all were not charged, we still had to take them into custody and get them home safely. Our strong stance with this type of behavior is to prevent tragedy and enforce the laws as required.

Our emergency medical role has continued to help make Jackson safer. With 3 EMT's and a wilderness first responder on staff, we are quick to respond and maximize the "*Golden Hour*" of emergency care. This year we organized and completed an intensive regional training on mass casualty response so that if such a crisis occurs, we are ready. In 2022 we were even able to make a CPR save in neighboring Bartlett when an 82-year-old was stricken with a heart attack. This is why we train, and why we are here.

For the second year in a row, "*Consumer Affairs*" has listed us the "**Safest Town in New Hampshire.**" This is a title that is earned, not given. And it is earned by the efforts, large and small, by the officers and staff of the Jackson Police Department.

Respectfully Submitted,
Chief Christopher C. Perley

Police Calls for Service: 3,220			
911 Hang-ups	35	Homicide	1
Abandoned Vehicles	1	Illegal Dumping	1
Alarm, Intrusion	151	Lost / Missing Person (s)	1
Assault - 2nd Degree Assault	2	Medical Emergency	116
Assault - Misdemeanor Assault	2	Motor Vehicle Accident (P&I)	47
Assist Citizen	143	Motor Vehicle Complaint	41
Assist Other Police Agency	22	Motor Vehicle Record Check	80
Assist Motorist/Disabled M/V	60	Motor Vehicle Stop	224
Bike Patrols	6	Noise Complaint	17
Building Check	864	OHRV Complaint	1
Burglary - Commercial	0	Parking Complaint	95
Burglary -Residential	1	Police Information	14
Call for Local PD Officer	310	Rape/Sex Offenses	1
Civil Standby	5	Road Hazard	35
Criminal Mischief	2	Service, Civil Paperwork	10
Criminal Records Check	5	Service, Other Paperwork	10
Criminal Threatening	2	Suspicious Activity	31
Criminal Trespass	2	Theft from Motor Vehicle	4
Directed Patrol	379	Theft/Larceny/Fraud/Forgery	13
Disturbance	23	Untimely / Unattended Death	1
Domestic Animal Calls	51	US Forest Service Activity	5
Domestic Disturbance	18	Violation of Protective Order	1
Fish & Game Call	29	Vin Verification	5
Fish & Game Nuisance Wildlife	11	Warrant Check	6
Fire, Auto/Vehicle	1	Welfare Check	52
Fire, Illegal Outside Fire	4		
Fire, Rescue	1	Traffic Violations: 501	
Follow Up	42	Municipal Parking Tickets	156
Found / Lost Property	22	State Citations	36
Harassing Messages	1	Warning	309
Arrests on Charges: 41			
Arrest on a Warrant	2	2nd Degree Assault/DV	2
Bail Jumping	2	Operating After Suspension	1
Criminal Trespass	2	Operating Motorcycle without License	2
Criminal Speed	3	Operate Unregistered OHRV	1
Disorderly Conduct	2	Protective Custody	9
Domestic Violence Simple Assault	2	Reckless Operation	2
DUI First Offense	5	Reckless Conduct with a D/W	1
False Public Alarm report to Govt Agency	1	Resist Arrest	1
Motor Vehicle Violation	1	Unlawful Possession Intoxication	1
Murder/Domestic Violence	1		

Supervisors of the Checklist 2022 Annual Report

Mission:

The Supervisors of the Checklist will ensure that only eligible residents of the Town of Jackson have the opportunity to cast their votes in town, state, and national elections. To that end, the Supervisors of the Checklist establish and maintain the publicly available database of eligible voters (the Checklist) and assure that it is updated and correct prior to every election.

During 2022, the Supervisors held open voter registration sessions on January 18, February 26, May 31, August 31 and October 27, in addition to the actual dates of the elections.

The following elections and meetings were held this year: Town Election on March 8, State Primary on September 13, and the State General Election on November 8.

At the end of 2022, Jackson had 912 registered voters, 350 Democrats, 168 Republicans, and 394 Undeclared. At the end of 2021, the registered voter count was 834.

Respectfully Submitted,

Supervisors of the Checklist:

Chris Bridge, Kevin Donohoe, Michelle Phillips



Town Clerk/Tax Collector Report

The Jackson Town Clerk/Tax Collector's office is frequently the first contact for information for residents, state agencies, and the general public. Our office is the leading revenue collector for the town and is committed to providing residents with accurate and efficient services.

The Office of Town Clerk/Tax Collector took in \$5,957,766.26 in revenues in 2022.

The Office is busy with primary responsibilities focused on:

- Responsible for the billing and collection of 3,200+ annual property tax bills along with current use, yield, and excavation tax bills.
- Coordinating efforts with residents to maintain one of the lowest numbers of delinquent tax properties in the State of NH
- Execute and maintain Tax Lien and Taxed Deeded Properties
- Acting on behalf of DMV as Municipal Agents 1,922 motor vehicle registrations were processed; an increase of 10% over 2021
- Mailing monthly motor vehicle renewal notices (not all towns send renewal notices out)
- Issuing and recording vital record transactions for the NH Department of Vital Records (e.g., marriage licenses, birth and death certificates)
- Issuing and maintaining over 195 dog licenses and collection of dog-related violations
- We administer all local, state, and federal elections and receive voter registrations, address and party affiliation changes, and absentee ballot requests.
- Attending bi-annual training for motor vehicles, vital records, taxes, and elections, along with webinars as applicable
- Preserve and maintain official public documents (e.g., Town Meeting Minutes, Wetlands/Dredge and Fill Applications, Articles of Agreement, and Incorporation)
- Issue Transfer Station and Jackson Falls stickers
- Administer Oaths of Office
- Provide notarial services
- Reconcile and process Town Clerk and Tax Collector online payments

Dog licenses. Remember your dog's current license expires on April 30, 2023. A current Rabies Certificate is required for each dog. On June 1st, a \$1.00/month penalty is charged to unlicensed dogs. To avoid a \$25 Civil Forfeiture Notice dogs must be licensed.

Online Payments. We can transact motor vehicle renewals, dog license renewals, and property tax payments online at www.jackson-nh.org. We accept checks or credit cards for payment online. Be aware there is a 2.95% transaction fee for credit card payments.

Respectfully Submitted,
Karen E. Burton, Certified Town Clerk/Tax Collector

Jackson Town Clerk
Deposit Journal

Deposit Dates from : 1/1/2022 to 12/31/2022

Tender Summary

JACKSON DRAWER	Amount
Tender	
CASH	9,455.46
CHECKS	291,513.51
TRAVELER'S CHECKS	0.00
Deposit Total:	300,968.97

ACH	25,190.30
CREDIT APPLIED	1,248.40
CREDIT CARD	100,382.94
SHORT SLIP ISSUED	44.33
SHORT SLIP PAYMENT	-44.33
DEPOSIT TOTAL	300,968.97
Grand Total:	427,790.61

STATE OF NH DRAWER

Tender	Amount
CASH	0.00
CHECKS	0.00
TRAVELER'S CHECKS	0.00
Deposit Total:	0.00

CREDIT APPLIED	3.00
SHORT SLIP ISSUED	16.00
DEPOSIT TOTAL	0.00
Grand Total:	19.00

Activity Summary

CHECK REFUND	Count	State Amt	Municipal Amt
ADMIN	5	\$0.00	\$0.00
MOTOR VEHICLE	Count	State Amt	Municipal Amt
CERT-COPY DESTROYED	1	\$0.00	\$18.00
CERT-COPY LOST	25	\$0.00	\$450.00
CERT-COPY STOLEN	1	\$0.00	\$18.00
CREDIT (ONLINE)	6	\$0.00	\$1,629.80
DECAL-REPL LOST	14	\$0.00	\$53.00
NEW	213	\$0.00	\$72,220.72
PLATE-RPL LOST	1	\$0.00	\$7.00
PLATE-RPL MID-YEAR	2	\$0.00	\$88.66
PLATE-RPL REORDER-1P	2	\$0.00	\$8.00
PLATE-RPL REORDER-2P	1	\$0.00	\$8.00
REGISTRATION MAINTENANCE	6	\$0.00	\$0.00
RENEWAL	1,358	\$0.00	\$323,789.13
STATE-ONLY NEW	1	\$0.00	\$68.60
STATE-ONLY RENEWAL	1	\$0.00	\$86.20
TITLE - AP	76	\$0.00	\$0.00
TITLE - EXPS	9	\$0.00	\$243.00
TITLE - PS	140	\$0.00	\$3,699.00
TITLE ONLY	3	\$0.00	\$81.00
TRANSFER	62	\$0.00	\$23,390.87
Sub Total:	1,922	\$0.00	\$425,858.98

DOG LICENSES	Count	State Amt	Municipal Amt
CREDIT (ONLINE)	1	\$0.00	\$9.00
LICENSE NEW	38	\$0.00	\$242.50
LICENSE RENEWAL	157	\$0.00	\$984.50
Sub Total:	196	\$0.00	\$1,236.00

TOWN CLERK SERVICES	Count	State Amt	Municipal Amt
2020 SENIOR LIC.	1	\$0.00	\$2.00
2020 SPAYED/NEUTERED LIC.	2	\$0.00	\$13.00
2021 SENIOR LIC.	4	\$0.00	\$8.00
2021 SPAYED/NEUTERED LIC.	17	\$0.00	\$77.50
2021 UNALTERED LIC.	1	\$0.00	\$9.00
MARRIAGE LICENSE	26	\$0.00	\$1,300.00
MISCELLANEOUS	5	\$0.00	\$571.50
REGISTRATION CREDIT	10	\$0.00	-\$2,734.87
RETURNED PAYMENT	1	\$0.00	\$25.00
UCC FILING	4	\$0.00	\$285.00
VITAL STATISTICS	43	\$0.00	\$1,165.00
VOID - SAME DAY/TELLER	1	\$0.00	-\$6.50
Sub Total:	115	\$0.00	\$714.65
Total:	2,238	\$0.00	\$427,809.61
Grand Total:			\$427,809.61

Fees Summary

FEE	Count	Amount
AGENT FEE	1,651	4,953.00
APPLICATION FEE	240	480.00
CERTIFIED COPY FEE	27	405.00
CLERK FEE	1,622	3,244.00
CONSERVATION FEE	52	1,560.00
CREDIT ACCOUNT	7	1,638.80
CREDIT APPLIED	-2	-3.00
DECAL PLATE FEE	1	15.00
DECAL REPLACEMENT FEE	14	14.00
DOG LATE FEE	19	125.50
DOG LICENSE FEE PUPPY	2	8.00
DOG LICENSE FEE SENIOR	53	79.50
DOG LICENSE FEE SPAYED/NEUTERED	137	548.00
DOG LICENSE FEE UNALTERED	21	136.50
DOG OVERPOPULATION FEE	162	324.00
DOG STATE LICENSE FEE	217	108.50
MARRIAGE LICENSE-STATE	26	1,118.00
MARRIAGE LICENSE-TOWN	26	182.00
MISCELLANEOUS FEE	5	571.50
PERMIT FEE	1,708	320,611.13
PLATE FEE	202	1,480.00
PLATE REPLACEMENT FEE	6	36.00
REGISTRATION FEE	1,578	75,693.26
RETURN PAYMENT	1	25.00
SAFETY FUND	8	8.00
SHORT SLIP ISSUED	-3	-16.00
STATE PARK PLATE	6	510.00
TITLE FEE	149	3,725.00
TRANSFER FEE	119	890.00
UCC FILING FEE	4	285.00
VANITY FEE	200	7,869.92
VITAL STATISTICS - STATE - ADDL COPY	52	260.00
VITAL STATISTICS - STATE - FIRST COPY	43	344.00
VITAL STATISTICS - TOWN - ADDL COPY	52	260.00
VITAL STATISTICS - TOWN - FIRST COPY	43	301.00
Grand Total:	8,448	427,790.61



New Hampshire
 Department of
 Revenue Administration

MS-61

Debits						
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)			
			Year: 2021	Year: 2020	Year: 2019	
Property Taxes	3110		\$223,332.07			
Resident Taxes	3180					
Land Use Change Taxes	3120					
Yield Taxes	3185					
Excavation Tax	3187					
Other Taxes	3189					
Property Tax Credit Balance		(\$16,741.71)				
Other Tax or Charges Credit Balance						

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2021	
Property Taxes	3110	\$5,510,264.00		
Resident Taxes	3180			
Land Use Change Taxes	3120			
Yield Taxes	3185	\$4,045.30		
Excavation Tax	3187			
Other Taxes	3189			

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2021	2020	2019
Property Taxes	3110	\$29,998.80			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$2,390.26	\$6,598.22		
Interest and Penalties on Resident Taxes	3190				
Total Debits		\$5,529,956.65	\$229,930.29	\$0.00	\$0.00



Credits

Remitted to Treasurer	Levy for Year of this Report	Prior Levies		
		2021	2020	2019
Property Taxes	\$5,292,074.28	\$211,842.07		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$4,045.30			
Interest (Include Lien Conversion)	\$2,340.26	\$6,322.72		
Penalties	\$50.00	\$275.50		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$11,490.00		
<input style="width: 300px;" type="text"/>				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	Prior Levies		
		2021	2020	2019
Property Taxes				
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
<input style="width: 300px;" type="text"/>				
Current Levy Deeded				



Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2021	2020	2019
Property Taxes	\$250,790.72			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$19,343.91)			
Other Tax or Charges Credit Balance				
Total Credits	\$5,529,956.65	\$229,930.29	\$0.00	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$231,446.81
Total Unredeemed Liens (Account #1110 - All Years)	\$12,446.60



Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2021	Year: 2020	Year: 2019
Unredeemed Liens Balance - Beginning of Year			\$11,650.28	\$8,620.46
Liens Executed During Fiscal Year		\$12,446.60		
Interest & Costs Collected (After Lien Execution)			\$529.89	\$1,118.31
Total Debits	\$0.00	\$12,446.60	\$12,180.17	\$9,738.77

Summary of Credits

	Last Year's Levy	Prior Levies		
		2021	2020	2019
Redemptions			\$11,650.28	\$8,620.46
Interest & Costs Collected (After Lien Execution) #3190			\$529.89	\$1,118.31
Abatements of Unredeemed Liens				
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110		\$12,446.60		
Total Credits	\$0.00	\$12,446.60	\$12,180.17	\$9,738.77

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$231,446.81
Total Unredeemed Liens (Account #1110 - All Years)	\$12,446.60

2022 VITAL STATISTICS

TO THE SELECTMEN - In compliance with an act of Legislature passed June session 1887, requiring clerks of towns and cities to furnish a transcript of the records of births, marriages, and deaths to the municipal officers for publication in the Annual Report, I hereby submit the following:

BIRTHS

<u>Date</u>	<u>Name of Child</u>	<u>Father's/Partner's Name</u>	<u>Mother's Name</u>	<u>Place of Birth</u>
06/20/22	Ronmar Pith Aquisap	Ron Joseph Fontela Aquisap	Maria Emirate Olegario	North Conway
08/26/22	Maya Christina White	Ervin Belmont White	Ashley Anne McGrath	North Conway

RESIDENT MARRIAGES

<u>Date</u>	<u>Person A</u>	<u>Person B</u>	<u>Place of Marriage</u>
03/17/22	Robert D. Amaral	Erin-Lynn Giorgi	Conway
06/21/22	Dominique B. Dodge	Erik L. Koepfel	Jackson
10/21/22	Gavin J. Dobson	Donna L. Deacon	Jackson

RESIDENT DEATHS

<u>Date</u>	<u>Decedent's Name</u>	<u>Father's Name</u>	<u>Mother's Maiden Name</u>	<u>Place of Death</u>
05/02/22	Robert Edwin Cheney*	Edwin Cheney	Doris Unknown	Jackson
05/24/22	Pamela Ann Jezukawicz	Julius Jezukawicz	Stella Bonk	North Conway
05/29/22	Robin Sue Kosstrin	Maurice Kosstrin	Lorraine Friedberg	North Conway
05/31/22	Ronald Gerard Routhier	Gerard Routhier	Estelle Chartier	Jackson
10/10/22	Nancy Porath Davis	James Porath	Jean Murphy	Jackson
10/22/22	Joan W. Billings	Henry Wallace	Cathleen Meloon	Jackson
12/02/22	Esmee Arabella Doucette	Sean Doucette	Heath Biggar	North Conway
12/18/22	George Henry Lemieux*	George Lemieux	Mary Jane McGinnis	Jackson

*Military

Respectfully Submitted,

Karen E. Burton, Certified Town Clerk

TOWN TREASURER'S REPORT 2022

As the year 2022 ends, the town of Jackson remains financially sound.

Our daily and long-term financial relationship continues with TD Bank.

Our backup financial planning continues with Mascoma Bank of Lancaster, N.H. in the form of a Tax Anticipation Note (TAN).

I continue to ensure our cash receipts are accounted for and deposited on a daily basis.

Again, it has been a pleasure working with Town Administrator Julie Atwell, Town Administrative Assistant Julie Hoyt, Town Clerk/Tax Collector Karen Burton, Deputy Town Clerk/Tax Collector Gloria Hutchings, Deputy Treasurer Barbara Theriault, as well as all the Town employees of Jackson.

Respectfully Submitted,

*Kathleen M. Dougherty
Town Treasurer*



Photo by Kathleen M. Dougherty

TREASURERS BANK ACCOUNT SUMMARY REPORT 2022

GENERAL FUND

Balance on Hand: January 1, 2022	\$ 1,916,615.20
Receipts	\$ 6,578,550.66
Interest	\$ 5,668.78
Expended on Town Behalf	\$ (3,200,120.91)
School Payments	\$ (2,460,566.00)
County Payments	\$ (529,515.00)
Precinct Payments	\$ (302,141.00)
Balance on Hand December 31, 2022	\$ 2,008,491.73

PAYROLL ACCOUNT

Balance on Hand: January 1, 2022	\$ 15,740.86
Transfers from General Fund	\$ 973,871.34
Expended	\$ (973,871.34)
Balance on Hand December 31, 2022	\$ 15,740.86

ESCROW ACCOUNT

Balance on Hand: January 1, 2022	\$ 12,356.62
Receipts	\$ -
Interest	\$ 85.87
Expended	\$ -
Balance on Hand December 31, 2022	\$ 12,442.49

HIGHWAY REPAIR & RECONSTRUCTION FUND

Balance on Hand: January 1, 2022	\$ 81,428.88
State of NH Appropriation	\$ 75,646.17
Interest	\$ 903.36
Transfer to General Fund	\$ -
Expended	\$ (48,305.22)
Balance on Hand December 31, 2022	\$ 109,673.19

CONSERVATION COMMISSION

Balance on Hand: January 1, 2022	\$ 73,729.24
Receipts	\$ 400.00
Interest	\$ 511.76
Expended	\$ (635.60)
Balance on Hand December 31, 2022	\$ 74,005.40

MASCOMA SAVINGS BANK

Balance on Hand: January 1, 2022	\$ 79.18
Receipts	\$ 75.00
Fees	\$ (71.56)
Balance on Hand December 31, 2022	\$ 82.62

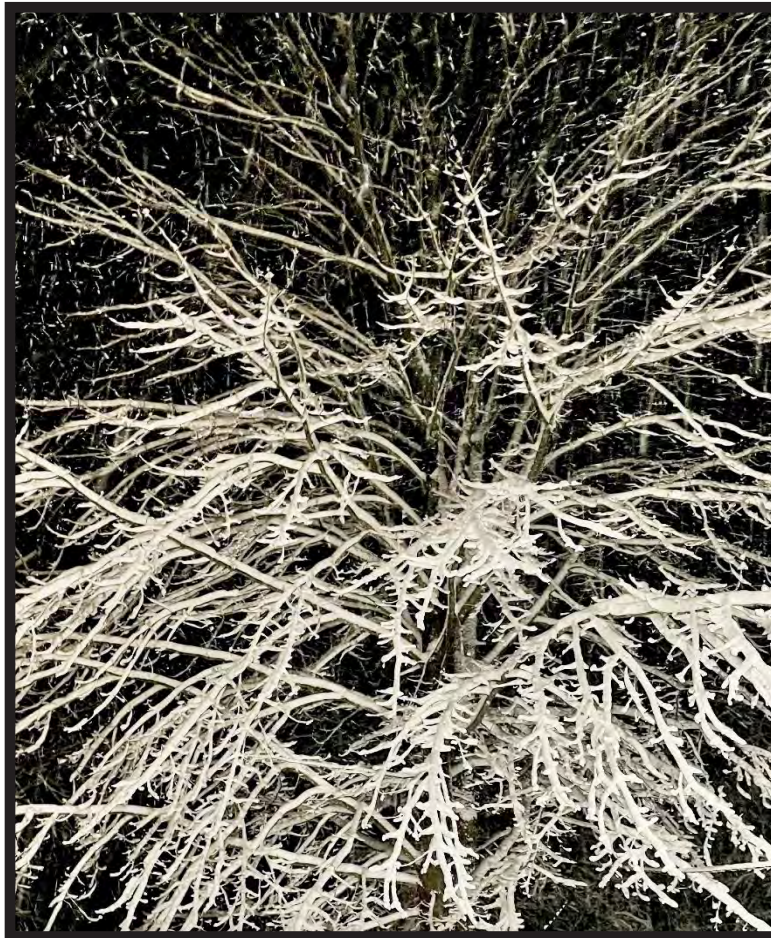
Respectfully Submitted
Kathleen M Dougherty, Treasurer

TREASURERS GENERAL FUND REVENUE SUMMARY REPORT 2022	
Received From:	
Tax Collector	\$ 2,277,097.11
Town Clerk	\$ 316,432.13
Federal Government	\$ 187,031.56
State Government	\$ 166,175.78
Refunds/Reimbursements	\$ 1,327.20
Income from Departments	\$ 15,850.08
Other Sources	\$ 84,998.13
Contributions & Donations	\$ 1,050.00
Transfer from other Funds	\$ 153,122.01
Total	\$ 3,203,084.00
DETAIL OF GENERAL FUND REVENUES	
TAX COLLECTOR	
Property Tax	
Tax Bill 1 of 2	\$ 2,829,274.00
Tax Bill 2 of 2	\$ 2,680,990.00
Less Payments Due to School, County and Water Precinct	\$ (3,247,936.00)
Less Overlay (Abatement Refunds)	\$ -
Interest & Penalties	\$ 10,636.68
Yield Tax	\$ 4,132.43
	\$ 2,277,097.11
TOWN CLERK	
Auto Permits	\$ 305,679.13
Fees, Vitals and Dog Licenses	\$ 10,753.00
	\$ 316,432.13
FEDERAL GOVERNMENT	
FEMA / Grant Revenue	\$ 95,016.56
Payment in Lieu of Taxes	\$ 92,015.00
	\$ 187,031.56
STATE GOVERNMENT	
Meals & Rooms	\$ 90,529.61
Highway Block Grant	\$ 75,646.17
Misc. State Grants & Refunds	\$ -
	\$ 166,175.78
REFUNDS & REIMBURSEMENTS	
Town Hall Utilities	\$ 1,327.20
	\$ 1,327.20
INCOME FROM DEPARTMENTS	
Selectmen's Office Income	\$ 2,596.50

Planning Income	\$ 1,103.58
Board of Adjustment Income	\$ 150.00
Police Income	\$ 4,735.00
Fire Department Income	\$ 35.00
Transfer Station	\$ 7,230.00
	\$ 15,850.08
OTHER SOURCES	
Septic Fees	\$ 1,870.00
Building Permit Fees	\$ 47,091.06
Cable Franchise Fee	\$ 21,775.48
Interest Earned	\$ 6,658.01
Rental of Municipal Property	\$ 1,009.00
Other Misc Revenues	\$ 6,594.58
	\$ 84,998.13
CONTRIBUTIONS & DONATIONS	
Donations	\$ 1,050.00
	\$ 1,050.00
TRANSFER FROM OTHER FUNDS	
Transfers from Capital Reserve	\$ 153,122.01
	\$ 153,122.01
Respectfully Submitted	
Kathleen M Dougherty, Treasurer	

TREASURER TO TOWN CLERK RECONCILIATION

	SCHOOL	COUNTY	WATER PRECINCT	TOTALS
Liability Owed at Beginning of Year	\$ 886,311	-	-	\$ 886,311
Taxes Collected on Behalf of	\$ 2,416,280	\$ 529,515	\$ 302,141	\$ 3,247,936
Payments Made	\$ (2,283,361)	\$ (529,515)	\$ (302,141)	\$ (3,115,017)
Liability Owed at End of Year	\$ 1,019,230	-	-	\$ 1,019,230



REPORT OF THE TRUSTEES OF CEMETERIES

It was a quiet year for the two Jackson cemeteries, with only one lot assigned in the Village Cemetery.

As they do each and every year, Eastern Green and Rick Davis continued their dedicated care of these beautiful sites and we are grateful for their efforts.

Lee finished a complete update of records and maps for both the Village and Dundee Cemeteries. Everything has been posted on the Town website:

www.jackson-nh.org.

Respectfully submitted,
Alicia M. Hawkes
Barbara M. Theriault
Lee Phillips



Photo courtesy of Alicia Hawkes

Town of Jackson														
Trust Funds														
as of December 31, 2022														
Date of Creation	Fund Number	Name of Trust Fund	Purpose Trust Fund	PRINCIPAL				INCOME				Grand		
				Balance Beginning Year	Additions/ New Funds Created	Expended During Period	Cash Capital Gains	Gain (Loss) on Securities	Balance End of Period	Income During Period	Fees During Period		Received/ Expended/ During Period	Balance End of Period
		Jackson Cemetery Funds												
**1968	0010	L W Pitman	Cemetery	4,072.66	-	-	6.79	542.97	4,622.42	202.23	(104.10)	-	555.89	5,178.41
**1971	0012	K T Sliphen	Cemetery	1,754.66	-	-	2.55	38.85	1,797.06	44.17	(23.37)	-	140.02	1,937.08
1928/96	0013	Jackson Cemetery/New	Cemetery	41,257.55	100.00	-	55.77	(232.54)	41,180.78	709.47	(360.11)	-	994.29	42,175.07
**1943	0014	Marcia E Gale	Cemetery	2,206.31	-	-	3.18	32.76	2,242.25	46.85	(25.44)	-	164.86	2,407.11
**1930	0015	G A Wentworth	Cemetery	25,093.23	-	-	35.07	(196.11)	24,932.19	1,409.12	(221.00)	-	1,582.16	26,514.35
**1918	0016	Avery Hall	Cemetery	2,011.69	-	-	4.57	898.90	2,915.16	490.71	(126.58)	-	616.30	3,531.46
**1991	0018	Clifton Smith	Cemetery	89,637.80	-	-	129.14	1,331.03	91,097.97	1,903.93	(1,033.86)	-	6,703.77	97,801.74
**1971	0019	Otto Johnson	Cemetery	554.84	-	-	0.85	36.16	591.85	47.32	(9.80)	-	56.21	648.06
1997	0038	Joseph Trickey	Cemetery	1,185.00	-	-	1.71	17.60	1,204.31	77.05	(13.67)	-	88.55	1,292.86
1997	0039	March Family	Cemetery	1,188.00	-	-	1.71	17.64	1,207.35	77.25	(13.71)	-	88.77	1,296.12
1997	0040	March Memorial Cemetery	Cemetery	41,243.65	-	-	59.42	612.42	41,915.49	2,684.34	(475.69)	-	3,084.67	45,000.16
		TOTAL CEMETERY		210,205.39	100.00	-	300.76	3,100.68	213,706.83	4,433.43	(2,407.33)	-	14,075.59	227,782.42
**1935	0011	Dr. Dudley Williams	Poor	3,718.49	-	-	14.77	152.27	3,885.53	217.83	(118.27)	-	7,303.52	11,189.05
**1992	0022	C Smith Library	Library	44,257.72	-	-	59.87	614.65	44,932.24	344.14	(480.99)	(342.72)	405.47	45,337.11
**1936	0023	Baker Prospect Farm	Land Care	67,708.24	-	-	92.46	953.00	68,753.70	1,363.19	(740.22)	-	1,271.33	70,025.03
**1936	0024	School & Gospel	School/Church	643.74	-	-	0.86	8.74	653.34	5.02	(6.92)	-	(3.42)	649.92
**1930	0029	Wentworth Wildcat/Fall	Land Care	13,023.55	-	-	28.97	284.27	13,336.79	10,477.88	(243.96)	(2,078.00)	8,602.10	21,938.89
**1930	0035	Wentworth Sch & Library	School/Library	11,359.57	-	-	15.18	154.86	11,529.61	84.81	(122.13)	(223.77)	(36.52)	11,493.09
**1982	0036	Glass Memorial Library	Library	1,026.58	-	-	1.39	14.26	1,042.23	8.01	(11.14)	(8.02)	9.38	1,051.61
1997	0037	March Memorial Library	Library/NWB	318,268.88	-	-	430.48	4,419.80	323,119.16	2,471.78	(3,459.58)	(2,481.38)	2,897.64	326,016.80
2000	0041	Olive Geoffrey	Recreation	5,026.67	-	-	7.24	74.64	5,106.55	326.85	(57.97)	-	375.64	5,484.19
2009	0063	Lilla Pond	Town Improvement	2,061.59	-	-	2.97	31.60	2,096.16	134.10	(22.90)	-	152.51	2,248.67
2011	0065	Welfare Assistance Fund	Financial Aid	1,192.38	-	-	1.72	17.71	1,211.81	77.75	(13.75)	-	89.33	1,301.14
2020	0073	Mark Hammer Police Dept Fund	Police	10,932.96	-	(1,969.99)	12.08	129.55	9,104.60	111.39	(114.91)	(162.22)	44.23	9,148.83
2020	0074	Mark Hammer Fire Dept Fund	Fire	28.40	-	-	0.06	0.59	29.05	13.67	(0.44)	-	14.07	43.12
		TOTAL MISCELLANEOUS		479,248.77	-	(1,969.99)	668.05	6,855.94	484,802.77	21,907.72	(5,310.34)	(5,310.34)	21,125.28	505,928.05
Trust Funds Totals				689,454.16	100.00	(1,969.99)	968.81	9,956.62	698,509.60	33,957.21	(7,800.51)	(5,310.34)	35,200.87	733,710.47

** NOTE: No principal invasion permitted. Fund may not go below amount in Principal-Balance End of Period column

**Town of Jackson
Trust Funds**

as of December 31, 2022

Date of Creation	Fund Number	Name of Trust Fund	Purpose Trust Fund	PRINCIPAL				INCOME				Grand			
				Balance Beginning Year	Additions/ New Funds Created	Expended During Period	Cash Capital Gains	Gain (Loss) on Securities	Balance End of Period	Balance Beginning Year	Income During Period		Fees During Period	Received/ Expended/ During Period	Balance End of Period
1992	0002	School Tuition	Tuition	71,995.54	30,000.00	-	(360.88)	(175.25)	101,459.61	5,651.64	1,534.62	(172.45)	-	7,013.81	108,473.42
1987	0008	School Spec Ed	Spec.Ed	189,561.21	10,000.00	-	(702.82)	(434.53)	198,423.86	9,659.50	3,720.66	(431.65)	-	12,948.51	211,372.37
1995	0025	Civil Defense	911	241.83	-	-	(5.05)	(3.26)	233.52	1,260.41	27.82	(3.23)	-	1,285.00	1,518.82
1995-200	0028	Trans. Site Bldg/Recyc	Improvement/Recyc	36,987.03	5,000.00	-	(142.95)	(82.58)	41,641.50	688.49	748.61	(86.16)	-	1,350.94	42,992.44
1996	0032	Highway Equipment	rep/purch	(2.03)	-	-	(0.13)	(0.08)	(2.24)	41.83	0.74	(0.12)	-	42.45	40.21
1996	0033	School Repair	Maintenance	85,188.63	-	-	(305.76)	(187.39)	84,685.48	5,783.09	1,684.21	(196.37)	-	7,270.93	91,956.41
1996	0034	Bridge Repair	Maintenance	310,849.09	85,000.00	-	(1,336.94)	(699.59)	393,812.56	2,720.70	6,650.44	(748.83)	(351.48)	8,270.83	402,083.39
2002	0046	Fire Dept. Equipment	Equipment	10,766.80	3,000.00	(3,786.24)	(33.37)	(24.64)	9,922.55	758.96	191.47	(23.00)	(813.76)	113.67	10,036.22
2002	0047	Town Office Equipment	Equipment	967.12	500.00	-	(10.85)	(5.91)	1,450.56	1,706.30	53.48	(6.12)	-	1,753.66	3,204.22
2004	0049	Dry Hydrants	Maintenance	29,952.90	-	-	(105.53)	(68.13)	29,779.24	1,445.46	581.29	(67.78)	-	1,958.97	31,738.21
2005	0051	Police Department	Equipment	4,808.88	3,000.00	(2,225.29)	(18.69)	(10.66)	5,564.24	32.53	98.32	(11.57)	(61.67)	5,621.85	5,621.85
2006	0058	State Aid Reconstruction	Maintenance	30,455.57	5,000.00	-	(122.22)	(69.19)	35,264.16	932.95	634.43	(72.88)	-	1,494.50	36,758.66
2010	0066	Whitney Maintenance	Maintenance	47,961.52	3,000.00	-	(173.99)	(106.56)	50,680.97	840.13	913.19	(105.85)	-	1,647.47	52,328.44
2011	0067	Water Precinct Improvement	Improvements	76,442.63	2,000.00	-	(276.62)	(174.73)	77,991.28	3,874.50	1,502.94	(174.71)	-	5,202.73	83,194.01
2018	0071	Meloon Ground Water	Maintenance	7,920.57	-	(1,044.50)	(21.02)	(13.57)	6,841.48	(625.07)	119.25	(14.09)	-	(519.91)	6,321.57
Expendable Trust Funds Totals				903,977.29	146,500.00	(7,066.03)	(3,616.42)	(2,066.07)	2,196,988.41	34,771.42	18,461.47	(2,114.81)	(1,216.91)	49,901.17	1,087,639.94
1888	0001	School Bus	New Bus	85,964.55	50,000.00	-	(462.33)	(202.47)	135,299.75	2,151.57	1,793.14	(198.25)	-	3,746.47	139,046.22
1988	0003	Fire Department	Truck	475,903.52	80,000.00	-	(1,917.84)	(1,083.87)	552,901.81	15,287.42	9,732.48	(1,114.19)	-	23,885.71	576,787.52
1993	0004	Town Revaluation	Revaluation	45,886.69	3,000.00	-	(168.81)	(103.19)	48,616.69	1,356.53	898.64	(104.00)	-	2,151.17	50,767.86
1994	0027	Police Cruiser	Cruiser	34,739.89	15,500.00	(10,842.98)	(31.64)	(76.97)	39,188.30	372.21	719.39	(83.79)	(606.38)	401.44	39,589.74
2002	0044	Solid Waste	Capping	31,304.86	-	-	(115.59)	(74.62)	31,114.66	3,085.12	636.68	(74.24)	-	3,647.57	34,762.22
2002	0048	Highway Truck	Truck	141,227.29	50,000.00	(128,546.83)	(209.28)	(169.25)	62,301.93	984.82	1,541.09	(201.56)	(1,687.17)	637.19	62,939.12
2009	0064	Road Reconstruction	Rd. Reconstructin	1,632.34	65,000.00	-	(223.24)	(17.86)	66,391.24	92.92	725.04	(70.21)	-	747.75	67,138.99
2011	0068	Highway Heavy Equipment	Equipment	365.65	30,000.00	-	(101.82)	(7.47)	30,256.36	68.90	327.94	(31.60)	-	365.23	30,621.59
2013	0069	Old Library	Repair	3,377.08	-	-	(12.30)	(7.93)	3,356.85	283.77	67.78	(7.91)	-	343.63	3,700.48
2016	0070	Bartlett/Jackson Ambulance	Ambulance	13,848.51	10,000.00	-	(80.33)	(32.55)	23,735.63	103.91	358.07	(38.63)	-	423.36	24,158.99
2020	0072	Solar Energy	-	25,041.76	15,000.00	-	(135.46)	(49.52)	39,856.78	320.60	629.56	(65.15)	-	885.00	40,741.78
Capital Reserve Totals				859,294.14	318,500.00	(139,389.81)	(3,558.64)	(1,825.70)	1,033,019.99	24,087.77	17,429.82	(1,989.53)	(2,293.55)	37,234.51	1,070,254.50
Total Expendable & Capital Reserve Funds				1,763,271.43	465,000.00	(448,445.84)	(7,175.06)	(3,891.77)	3,236,008.40	66,889.19	35,891.29	(4,104.34)	(3,510.46)	87,135.68	2,157,894.44
Grand Total				2,452,725.59	465,100.00	(148,415.83)	(6,206.25)	6,064.85	3,928,518.00	92,816.40	50,245.80	(11,904.85)	(8,820.80)	122,336.55	2,891,604.91

JACKSON WATER PRECINCT

COMMISSIONERS REPORT – 2022

The water system operations through 2022 included another typically active year.

The storage tanks on Switchback Rd received an outside coating system by a specialized contractor this past fall, this will protect the tanks from the elements for many years to come. This next year, the interior of the tanks will be cleaned and power washed.

Filter plant system process design continues being reviewed by the board, with the assistance of our engineer and system operator. We have contracted with Blue Leaf Inc., for second contract. They conducted a pilot study to enhance reduction of disinfection by-product formation. NHDES and USEPA are being consulted as we implement this new process equipment. This ensuing year will include production pump maintenance, and continue rotating out and rebuilding production pumps, actuating filter control valves. The ceramic media filter vessels were serviced, which is now done 4 times a year. Preventive maintenance follows manufacturer specifications, with all major machinery in the filter plant.

Improvements and routine maintenance with our underground piping infrastructure is ongoing. Scheduled preventive maintenance continues to keep our underground valving, piping, and fire hydrants in good working order. The second phase of fully updating our distribution system as-built drawings is complete. We hope to be completed with the as-builts in 2023.

We would like to thank all of the Jackson Water Precinct Members for the continued confidence and support you have shown this board. We understand the importance of maintaining our water supply quality.

Respectfully Submitted,

Board of Commissioners

Michele Pratt

Kevin Pratt

Karl Meyers

Whitney Community Center Annual Update 2022

Neighbors Connecting with Neighbors

The Whitney Oversight Committee, in coordination with the Jackson Grammar School, manages the Whitney Community Center (WCC) programming and usage including classes, events and rentals.

During 2022, the WOC happily oversaw the transition away from strictly remote programming (due to Covid) to in person and onsite programs. Bridget Herlihy replaced Katie Reardon (a huge thank you to Katie) as the Program Coordinator and the WOC created a Friends of the Whitney Community Center (FWCC) Program Committee led by Greg Marsello. Greg brings years of experience in creating programs for both adults and children and building community-centric events. We feel fortunate he stepped forward to help.

During the fall, the FWCC experimented with a variety of programs including classes, with Pie Making a big hit, and events, highlighted by a Community Potluck Dinner incorporating a cornhole contest, nature presentation, and delicious homecooked food.

Our Community Care Package program has been a great success thanks to generous local shops including Dutch Bloemen Winkle, JTown Deli and White Mtn. Puzzles in addition to individual bakers and makers. These baskets are delivered on Valentine’s Day, May Day, and Thanksgiving and go to Jackson neighbors who are homebound or need of cheer. Greg wrote the special Jackson poem seen below!

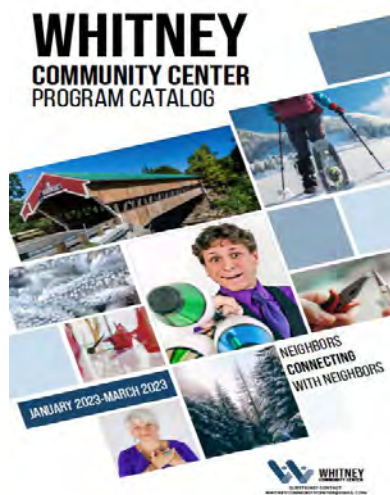
As the WCC transitions into 2023, the plan is for four sessions of programming including classes, events, services and Common Ground – educating ourselves about local, national and world issues – activities. A catalog template has been designed and is being used and a software system to handle program management and registration will be implemented.

Jackson residents are encouraged to participate. Remember – Anyone Can Teach, Anyone Can Learn!

Respectfully submitted,

Tish Hanlon, WOC Chair; Greg Marsello, Program Chair

Gayle Dembowski, Gloria Hutchings, Sarah Kimball, Barbara Campbell, Darlene Ference and Bridget Herlihy



Zoning Board of Adjustment

2022 Annual Report

In Calendar Year 2022, the Zoning Board of Adjustment considered three applications.

The ZBA granted a variance requested by Robert Vaillancourt, Box 667 Glen, Town of Bartlett, NH 03838 concerning article 4 “Districts and District Regulations”, Section 3.1.2 “Setbacks” of the zoning ordinance. Applicant proposed to construct a 41 ft. x 28 ft. garage and an 8 ft. x 22 ft. mudroom, a portion of which would be within the proscribed setback of 25 feet from any abutter property line or sideline of any public or Private Road that does not provide access to the lot and/or 50 feet from the centerline of a public or Private Road on property located at 10 Tyrolean Drive, Jackson (Zoning Map V10, Lot 302) in the Residential zone.

The ZBA granted an Appeal from An Administration Decision regarding a Notice of Violation for 18 Spring Street (Map R 18, Lot 24) submitted by Wanda Sulkowski, Owner; the subject of the application being Section 4.4 Short Term Rentals, Paragraph 4.4.6 - Revocation of Conditional Use Permit; Fine and Penalties.

The ZBA denied a Variance concerning the demolition of existing structures and construction of a new structure and a new septic system on the property owned by Mark and Susan Ross-Parent at 248 Green Hill Road (Map R 12, Lot 146). The proposed septic system was not compliant the requirements of the Town of Jackson in regard to the lot’s capability to support an additional dwelling unit.

The ZBA does not have its full complement of 5 members, and has vacancies for one full member and two alternate members. Feel free to reach out to any of the members to learn more about the duties of the ZBA. ZBA members are appointed by the Selectboard.

Frank Benesh, term expiring 2023
Dave Mason, term expiring 2023
Huntley Allen, term expiring 2024
Dave Matesky, term expiring 2025
Open, term expiring 2025 and
Open, two alternates

RESULTS OF THE JACKSON TOWN MEETING MARCH 10, 2022

Polls were opened at 8:00 AM and closed at 7:00 PM on March 8, 2022, by Moderator Willis Kelley to vote on Articles One, Two, and Three.

Moderator Kelley would like to bring the meeting to order. The first thing I would like to do is recognize Reverend Gail Doktor for a short blessing of the meeting and follow that with a Pledge of Allegiance to the Flag. And as tradition many years before me, one verse of God Bless America

Moderator Kelley would like to welcome everybody tonight. I am asking for an orderly and courteous meeting. I would like to get right into the meeting is there any comments or questions before I start.

Moderator Kelley then read the article as follows:

Article 01 ELECTION OF OFFICERS

To choose the necessary officers for the ensuing year.

Library Trustees - 3 year term	Laurel Smith- 143
Library Trustees - 3 year term	Fred Tompkins - 143
Selectman - 3 year term	Barbara Campbell - 139
Supervisor of the Checklist - 6 year term	Michelle Phillips - 144
Town Moderator - 2 year term	Jerry Dougherty III - 127
Trustee of Cemeteries - 3 year term	Alicia Hawkes (WI) - 39
Trustee of Trust Funds - 3 year term	Chris McAleer - 138

Article 02 AMENDMENT #1 - ZONING ORDINANCE

To see if the Town will vote to amend the Jackson Zoning Ordinance to establish a Groundwater Protection Overlay District, which is defined as an overlay district which is superimposed over the existing underlying zoning and includes within its boundaries 1) all of the Wellhead Protection Areas for public water supply wells as defined under Section Q.3.10, and 2) the Stratified Drift Aquifer(s). These are shown on a map entitled "Town of Jackson Groundwater Protection District" which is available for review at the Town Office and on the Town's website. The purpose of the district is to preserve, maintain and protect from contamination existing and potential groundwater areas that supply drinking water. The ordinance lists performance standards for permitted and conditional uses as well as prohibited uses and exceptions within the Groundwater Protection Overlay District.

Recommended by the Planning Board (7-0). Recommended by the Board of Selectmen (3-0-0).

Article 02: PASSED AS WRITTEN

Article 03 AMENDMENT #2 - ZONING ORDINANCE

To see if the Town will vote to approve the suggested addition to Article #2 (2019), Application Procedure, adding a new paragraph to 4.4.3.6:

d. Although a Conditional Use Permit runs with the land, if the property transfers ownership, within 60 days of the closing the new owner will be required to provide the Town with their contact information, a new affidavit agreeing to the conditions of the permit, and all applicable application fees.

Recommended by the Planning Board (7-0). Recommended by the Board of Selectmen (3-0-0).

Article 03: PASSED AS WRITTEN

Article 04 OPERATING BUDGET

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of \$2,473,512 not including appropriations by special warrant articles and other appropriations voted separately. Recommended by the Board of Selectmen 3-0-0.

Article 04 was moved and seconded. Discussion followed. Article 04 PASSED AS WRITTEN

Article 05 APPROPRIATIONS TO CAPITAL RESERVE FUNDS

To see if the Town will vote to raise and appropriate the sum of \$268,500 dollars to be placed in the following Capital Reserve Funds previously established:

- 1) Fire Department Truck Capital Reserve Fund * \$80,000 ----- (0003 - Fund Balance as of 12/31/21 \$491,171)
- 2) Road Reconstruction Capital Reserve Fund* \$65,000----- (0064 - Fund Balance as of 12/31/21 \$1,725)
- 3) Highway Truck Capital Reserve Fund* \$50,000----- (0048 - Fund Balance as of 12/31/21 \$142,212)
- 4) Bartlett/ Jackson Ambulance Capital Reserve Fund* \$10,000----- (0070 - Fund Balance as of 12/31/21 \$13,952)
- 5) Heavy Highway Vehicle Capital Reserve Fund* \$30,000----- (0068 - Fund Balance as of 12/31/21 \$435)
- 6) Police Cruiser Capital Reserve Fund* \$15,500----- (0027 - Fund Balance as of 12/31/21 \$35,112)
- 7) Revaluation of Town Property Capital Reserve Fund* \$3,000----- (0004 - Fund Balance as of 12/31/21 \$47,245)
- 8) Solar Energy Capital Reserve Fund * \$15,000----- (0072 - Fund Balance as of 12/31/21 \$25,362)

Recommended by the Board of Selectmen 3-0-0.

Article 05 was moved and seconded. No Discussion followed. Article 05 PASSED AS WRITTEN

Article 06 APPROPRIATIONS TO EXPENDABLE TRUST FUNDS

To see if the Town will vote to raise and appropriate the sum of \$103,500 dollars to be placed in the following Expendable Trust Funds previously established:

- 1) Transfer Station Expendable Trust Fund* \$5,000----- (0028 - Fund Balance as of 12/31/21 \$37,556)
- 2) State Aid Reconstruction Expendable Fund * \$5,000----- (0058 - Fund Balance as of 12/31/21 \$31,389)
- 3) Bridge Repair Expendable Trust Fund* \$85,000----- (0034 - Fund Balance as of 12/31/21 \$313,570)
- 4) Police Department Equipment Expendable Trust Fund* \$3,000----- (0051 - Fund Balance as of 12/31/21 \$4,841)
- 5) Fire Department Equipment Expendable Trust Fund * \$3,000----- (0046 - Fund Balance as of 12/31/21 \$11,526)
- 6) Melloon Road Ground Water Expendable Trust Fund* \$2,000----- (0071 - Fund Balance as of 12/31/21 \$7,296)
- 7) Town Office Equipment Expendable Trust Fund* \$500----- (0047 - Fund Balance as of 12/31/21 \$3,673)

Recommended by the Board of Selectmen 3-0-0.

Article 06 was moved and seconded. No Discussion followed. Article 06 PASSED AS WRITEN

Article 07 SOCIAL SERVICES

To see if the Town will vote to raise and appropriate the sum of \$20,256 to support the following:

- 1) Children Unlimited - \$4,000
- 2) The Gibson Center - \$3,000
- 3) Jackson Chamber of Commerce - Fireworks - \$3,000
- 4) Starting Point - \$3,119
- 5) Conway Area Humane Society - \$2,000
- 6) Tri-County Community Action - \$1,925
- 7) White Mountain Community Health - \$1,496
- 8) Jackson Chamber of Commerce - Beautification Project - \$1,000
- 9) Northern Human Services - \$716

Recommended by the Board of Selectmen 3-0-0.

Article 07 was moved and seconded. No Discussion followed. Article 07 PASSED AS WRITTEN

Article 08 FIRE TRUCK

To see if the Town will vote to raise and appropriate the sum of \$695,000 for the purpose of purchasing a Fire Truck. \$490,000 will be withdrawn from the Fire Department Truck Capital Reserve Fund and the balance to come from the Unreserved Fund Balance. Recommended by the Board of Selectmen 3-0-0.

Article 08 was moved and seconded. Discussion followed. Article 08 PASSED AS WRITTEN

Article 09 FACILITIES COMMITTEE

To see if the Town will vote to raise and appropriate the sum of \$25,000 for the purpose of forming a Facilities Committee to explore the needs of all Town buildings and facilities. Recommended by the Board of Selectmen 3-0-0.

Article 09 was moved and seconded. Discussion followed. Article 09 PASSED AS WRITTEN

Article 10 MWV SUPPORTS RECOVERY COALITION - PETITIONED

To see if the Town of Jackson, NH will vote to raise and appropriate the sum of \$1,500 for MWV Supports Recovery Coalition Programs (family, peer support, recovery referral and housing programs for substance usedisorder).

Article 10 was moved and seconded. No Discussion followed. Article 10 PASSED AS WRITTEN

Article 11 AQUISITION OR SALE OF LAND, BUILDINGS, OR BOTH

To see if the town will vote to adopt RSA 41:14-a, to allow the select board to acquire or sell land, buildings or both; provided, however, they shall first submit any such proposed acquisition or sale to the planning board and to the conservation commission for review and recommendation by those bodies. This article will remain in effect until rescinded by majority vote. Recommended by the Board of Selectmen 3-0-0.

Article 11 was moved and seconded. Discussion followed. Article 11 PASSED AS WRITTEN

Article 12 LAND SWAP

To see if the Town will vote to accept .045 acres of land from Map V-10 Parcel 212B with said transferred land to become a portion of the Vista Way right-of-way and, simultaneously transfer .045 acres of land from the Vista Way right-of-way to Map V-10 Parcel 212B with said transferred land to become a portion of that parcel. The purpose of this transfer being to resolve historical encroachment issues by both parties onto the land of the other. Land areas being transferred are shown on the plan developed by Horizons Engineering, said plan to be submitted to and approved by the Jackson Planning Board and once approved, will be recorded at the Carroll County Registry of Deeds. Recommended by the Board of Selectmen 3-0-0.

Article 12 was moved and seconded. No Discussion followed. Article 12 PASSED AS WRITTEN

Article 13 SALE OF TOWNPROPERTY

To see if the Town will vote to permit the Town of Jackson to sell certain undevelopable real property owned by the Town known as Tax Lot V-7/53 and Tax Lot V-7/54 and located on Jackson Highlands Road to the owner of Tax Lot V-7/55. The transfer will include a reservation of a 15-foot-wide drainage and maintenance easement for the benefit of the Town road (said easement to be drafted by the owner of Tax Map V-7/55 for the Town's review and approval), and except for driveway access and related utilities for residential use by the owner of Tax Lot V-7/55, Tax Lot V-7/53 and Tax Lot V-7/54 will not be further developed.

Recommended by the Board of Selectmen 3-0-0.

Article 13 was moved and seconded. Discussion followed. Article 13 DEFEATED

Article 14 PROSPECT FARM GENERAL MANAGEMENT PLAN

To see if the Town will vote to approve the Conservation Commission's Prospect Farm General Management Plan 2021 (at <https://www.jackson-nh.org/conservation-commissionsion>) Recommended unanimously by the Conservation Commission; Recommended by the Board of Selectmen 3-0-0)

Article 14 was moved and seconded. Discussion followed. Article 14 PASSED AS WRITTEN

Article 15 ANY OTHER BUSINESS

To act upon any other business which may legally come before this meeting.

Barbara Campbell, Selectmen says that tonight is Willis Kelley's final night as the moderator of the Town of Jackson and he has been our public servant for many years. We want to thank you sincerely from the bottom of our hearts for all that you have done for us over the years. Giving you an honorary gavel.

I motion to dissolve the town meeting. Moved and Seconded.

Vote: Verbal Approval (unanimous)

Barbara Campbell, Selectmen
John Allen, Selectmen
Frank DiFruscio, Selectmen

Respectfully submitted and A True Copy of Record Attest,

Karen E. Burton, Certified Town Clerk

Discussion information can also be found at:

<http://www.jacksonflicks.com/jackson/other/town-meeting-march-10th.html>



North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community, and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

In 2022 North Country Council undertook the following activities in the region:

Coordinated the regional Transportation Advisory Committee (TAC) and held five (5) meetings to discuss regional transportation issues and identify priority projects for funding opportunities.

Represented the region's transportation needs in the Ten-Year Plan process, including managing the project solicitation process, providing technical assistance to applicants, scoring and prioritizing projects, and promoting public input opportunities to the region's communities.

Secured an on-call engineering firm to support submitting projects for the Ten-Year Plan process and for other regional projects needing conceptual design.

Continued efforts to update the Regional Transportation Plan, which identifies the important transportation corridors in the region and presents the needs, opportunities, and recommendations to improve the region's system.

Supported the work of two (2) Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote the coordination of transportation services for the region's residents and institutions, including facilitating fourteen (14) meetings, updated bylaws, assisted with the submittal of applications to the CDC COVID Disparity grant program, and worked closely with the new regional mobility managers to improve coordination and services.

Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's scenic and cultural byways, including facilitation NCSBC meetings and submitted an application for Federal funding of a regional byways project.

Participated in statewide efforts such as the Statewide Bicycle and Pedestrian Plan, Alternative Transportation Planning, and the Complete Streets Advisory Committee and provided input about major statewide processes that benefit our regional communities.

Conducted over 150 traffic counts throughout the region for the New Hampshire DOT and local communities through the regional Transportation Data Collection Program.

Worked to develop the Surface Management System (RSMS) data collection and forecasting program to inventory the condition of local roadways and forecast infrastructure budgeting needs for municipalities over the medium and long term.

Community Profile Map Viewer was created to explore the region through demographic data. Each community profile provides information on population, housing, income, workforce, transportation, and more for every municipality in the region.

Coordinated six (6) North Country Comprehensive Economic Development Strategy Committee meetings (CEDS) for the Economic Development District. The meetings focused on connecting resources in the region, learning about innovative strategies for improved economic prosperity, and sharing regional information. The Committee reviewed and placed 3 projects on the CEDS Project Priority List.

Completed the North Country Rising Plan and Business Resource Roadmap with feedback from businesses and employers throughout the region, which provides goals, strategies, and solutions for a collaborative approach to economic and community resilience.

Facilitated collaborative sessions with the food and agriculture industry in an effort to host the first North Country Food and Agriculture Summit, bringing together industry leaders from around the region to discuss food equity, access, training for the next generation of farmers, and the opportunity to develop a North Country Food Council.

Continued to implement the Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA).

Continued to assist the Northern Border Regional Commission (NBRC) & State of NH Bureau of Economic Affairs (BEA) in providing development assistance to potential and awarded grantees. In 2022 the Council provided pre-project development coaching to over 45 NBRC grantees and potential grantees.

Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.

Responded to multiple requests for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.

Provided technical support to communities relating to municipal land use regulations, best practices, planning opportunities, and changes to state land use statutes.

Supported four (4) small working groups of employers and housing professionals in identifying and exploring opportunities for employer-assisted housing solutions in the region.

Partnered with NH Office of Planning and Development and all NH Regional Planning Commissions to complete simultaneous Regional Housing Needs Assessments, which document current conditions and forecast housing needs across communities and the region over the coming 20 years.

Continued to assist Coos County with the Coos County Broadband Committee, as well as providing technical support to the Carroll County Broadband Committee

Collaborated with other Regional Planning Commissions through the NH Association of Regional Planning Commissions and Director meetings in Concord.

Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.

Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$75.00 per book).

Jackson, NH



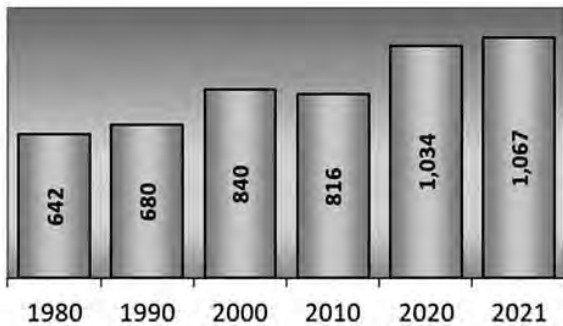
Community Contact	Town of Jackson Julie Atwell, Town Administrator PO Box 268 Jackson, NH 03846
Telephone	(603) 383-4223
Fax	(603) 383-6980
E-mail	townadmin@jackson-nh.org
Web Site	www.jackson-nh.org
Municipal Office Hours	Selectmen, Town Clerk, Tax Collector: Monday through Thursday, 9 am - 3 pm, Friday 9 am - 12 noon
County	Carroll
Labor Market Area	Conway, NH-ME LMA, NH part
Tourism Region	White Mountains
Planning Commission	North Country Council
Regional Development	Mount Washington Valley Economic Council
Election Districts	
US Congress	District 2
Executive Council	District 1
State Senate	District 3
State Representative	Carroll County District 2

Incorporated: 1800

Origin: Once consisting of several large land grants given by Governor John Wentworth, the town was first named New Madbury, after the seacoast town. In 1800, the town was incorporated as Adams, in honor of President John Adams, who was then in office. The name Adams stuck until 1829, when General Andrew Jackson was inaugurated as President. Governor Benjamin Pierce, a staunch backer of President Jackson, was influential in changing the name of the town to Jackson. Jackson is the location of the Honeymoon Bridge, a scenic covered bridge built in 1876 that is popular with newlyweds for wedding photographs.

Villages and Place Names: Black Mountain Cabin, Ducks Head, Dundee, Jackson Falls, Panno Place

Population, Year of the First Census Taken: 180 residents in 1800



Population Trends: Population change for Jackson totaled 425 over 41 years, from 642 in 1980 to 1,067 in 2021. The largest decennial percent change was a 27 percent increase between 2010 and 2020. The 2021 Census estimate for Jackson was 1,067 residents, which ranked 183rd among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2021 (US Census Bureau): 16.0 persons per square mile of land area. Jackson contains 66.8 square miles of land area and 0 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, October 2022. Community Response Received 5/16/2022

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

MUNICIPAL SERVICES	
Type of Government	Selectmen
Budget: Municipal Appropriations, 2021	\$2,811,339
Budget: School Appropriations, 2020-2021	\$2,796,311
Zoning Ordinance	1971/21
Master Plan	2016
Capital Improvement Plan	Yes
Industrial Plans Reviewed By	Planning Board

Boards and Commissions

Elected: **Selectmen; Library; Checklist; Trust Funds; Cemetery**
 Appointed: **Planning; Zoning; Conservation**

Public Library **Jackson Public**

EMERGENCY SERVICES

Police Department **Full-time**
 Fire Department **Part-time & volunteer**
 Emergency Medical Service **Volunteer**

Nearest Hospital(s) Distance Staffed Beds
Memorial Hospital, North Conway **7 miles** **25**

UTILITIES

Electric Supplier **NH Electric Coop**
 Natural Gas Supplier **None**
 Water Supplier **Jackson Water Precinct**

Sanitation **Private septic**
 Municipal Wastewater Treatment Plant **No**
 Solid Waste Disposal **None**
 Curbside Trash Pickup **None**
 Pay-As-You-Throw Program **No**
 Recycling Program **Mandatory**

Telephone Company **Spectrum**
 Cellular Telephone Access **Yes**
 Cable Television Access **Yes**
 Public Access Television Station **Yes**
 High Speed Internet Service: Business **Yes**
 Residential **Yes**

PROPERTY TAXES (NH Dept. of Revenue Administration)

2021 Total Tax Rate (per \$1000 of value) **\$11.26**
 2021 Equalization Ratio **75.1**
 2021 Full Value Tax Rate (per \$1000 of value) **\$ 8.43**

2021 Percent of Local Assessed Valuation by Property Type
 Residential Land and Buildings **90.0%**
 Commercial Land and Buildings **9.2%**
 Public Utilities, Current Use, and Other **0.8%**

HOUSING (ACS 2016-2020)

Total Housing Units **1,078**
 Single-Family Units, Detached or Attached **949**
 Units in Multiple-Family Structures:
 Two to Four Units in Structure **126**
 Five or More Units in Structure **3**
 Mobile Homes and Other Housing Units

POPULATION (1-YEAR ESTIMATES/DECENNIAL) (US Census Bureau)

Total Population	Community	County
2021	1,067	51,500
2020	1,036	50,212
2010	816	47,818
2000	840	43,918
1990	680	35,526
1980	642	27,929

DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2016-2020

Population by Gender
 Male **436** Female **549**

Population by Age Group
 Under age 5 **63**
 Age 5 to 19 **61**
 Age 20 to 34 **88**
 Age 35 to 54 **221**
 Age 55 to 64 **259**
 Age 65 and over **293**
 Median Age **58.2 years**

Educational Attainment, population 25 years and over
 High school graduate or higher **99.8%**
 Bachelor's degree or higher **57.0%**

INCOME, INFLATION ADJUSTED \$ (ACS 2016-2020)

Per capita income **\$47,873**
 Median family income **\$66,118**
 Median household income **\$64,375**

Median Earnings, full-time, year-round workers
 Male **\$65,179**
 Female **\$40,400**

Individuals below the poverty level **19.9%**

LABOR FORCE (NHES – ELMI)

Annual Average	2011	2021
Civilian labor force	371	351
Employed	351	337
Unemployed	20	14
Unemployment rate	5.4%	4.0%

EMPLOYMENT & WAGES (NHES – ELMI)

Annual Average Covered Employment	2011	2021
Goods Producing Industries		
Average Employment	12	10
Average Weekly Wage	\$ 881	\$1,698
Service Providing Industries		
Average Employment	470	413
Average Weekly Wage	\$ 577	\$ 870
Total Private Industry		
Average Employment	482	423
Average Weekly Wage	\$ 585	\$ 890
Government (Federal, State, and Local)		
Average Employment	43	54
Average Weekly Wage	\$ 541	\$ 648
Total, Private Industry plus Government		
Average Employment	525	477
Average Weekly Wage	\$ 581	\$ 862

EDUCATION AND CHILD CARE

Schools students attend: **Jackson operates grades K-6; grades 7-8 are tuitioned to Bartlett; grades 9-12 are tuitioned to Conway** District: **SAU 9**
 Career Technology Center(s): **Mount Washington Valley CTC (Conway)**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	K 1-6			
Total Enrollment	50			

Nearest Community College: **White Mountains**
 Nearest Colleges or Universities: **Granite State College-Conway**

2021 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: Total Capacity:

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Black Moutain Ski Area	Alpine skiing		
Christmas Farm Inn	Inn		
Eagle Mountain House	Inn, convention center		
Jackson Ski Touring Foundation	Cross country skiing, tours		
Red Fox	Restaurant, pub		
Shannon Door Pub	Restaurant, pub		
The Inn at Thorn Hill	Inn		
Wentworth Inn	Inn		
Wildcat Inn & Tavern	Inn, restaurant		

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)			
Road Access	US Routes		
	State Routes	16, 16A, 16B	
Nearest Interstate, Exit		I-93, Exit 35 or 23	
	Distance	42 miles; 62 miles	
Railroad		No	
Public Transportation		No	
Nearest Public Use Airport, General Aviation			
Gorham Airport	Runway	2,800 ft. turf	
Lighted?	No	Navigation Aids?	No
Nearest Airport with Scheduled Service			
Portland (ME) International	Distance	70 miles	
Number of Passenger Airlines Serving Airport		6	
Driving distance to select cities:			
Manchester, NH		109 miles	
Portland, Maine		72 miles	
Boston, Mass.		146 miles	
New York City, NY		357 miles	
Montreal, Quebec		213 miles	

RECREATION, ATTRACTIONS, AND EVENTS	
X	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
X	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
X	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
X	Tourist Attractions
	Youth Organizations (i.e., Scouts, 4-H)
X	Youth Sports: Baseball
X	Youth Sports: Soccer
	Youth Sports: Football
	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
X	Fishing/Hunting
	Boating/Marinas
	Snowmobile Trails
X	Bicycle Trails
X	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): Wildcat, Mount Cranmore, Black Mountain, Attitash
	Other: Snow Shoeing

COMMUTING TO WORK (ACS 2016-2020)	
Workers 16 years and over	
Drove alone, car/truck/van	74.3%
Carpooled, car/truck/van	11.5%
Public transportation	0.0%
Walked	0.7%
Other means	2.7%
Worked at home	10.9%
Mean Travel Time to Work	19.4 minutes
Percent of Working Residents: ACS 2016-2020	
Working in community of residence	92.0%
Commuting to another NH community	3.8%
Commuting out-of-state	4.2%

Mount Washington Valley Age Friendly Community

Jackson is a member of the 12-town, regional Mount Washington Valley (MWV) Age-Friendly Community. The MWV Age Friendly Community is housed at the Gibson Center in North Conway. This initiative is affiliated with the state and national AARP Livable Communities Network.

The Mission: Using the AARP Livable Community Framework, we combine the talents and resources from all of our 12 towns to further develop the Mount Washington Valley as a place for people of all ages and abilities to thrive.

The Vision: Our goal is to have citizens of all ages say they would rather live here than anywhere else.

The initiative is a regional approach that capitalizes on the resources and assets that exist in our communities and are supported by a multitude of well-coordinated non-profits. The leaders magnify each other's work, seek opportunities to learn and replicate successful models and share best practices across our towns.

The focus is on 5 Domains: Housing, Health, Transportation, Community Connections and Outdoor Spaces. We encourage anyone to contact us to offer ideas or to participate in any of the working groups. To date, Jackson has benefited with the following information and programs, as well as helping other organizations in accomplishing their goals:

1. **MWV Walkable Trails** (by Town) A list of 44 "most walkable" trails have been identified in the 12 towns. A rack card was printed and distributed throughout the Valley that explains our walkable trails and lists one example from each community. The complete list of all the 44 trails can be found on the website: <https://www.gibsoncenter.org/mwv-walkable-trails-by-town/> . An interactive map/app is planned for 2023.
2. Jackson Public Library has hosted a **Garden Project** for families: A bucket of potting soil, seeds and planters were available in the summer through the library for anyone who was interested.
3. **Window Dressers**- In conjunction with Tin Mountain Conservation Center, North Conway Rotary and the Gibson Center, we had the opportunity to have custom insulating window frames covered with plastic and inserted into windows to help retain heat in the winter. This was an extension of the work done by WindowDressers.org of Maine.
4. This year senior residents of Jackson were able to receive free **Chromebook and iPad** tablets and access to training by Andrea Libby of Libby Computers and other volunteers. They could learn skills to communicate and connect through

email and video conferencing (Zoom) as well as how to access medical practice portals for appointments, labs and questions.

5. **The Stay Warm, Safe and Dry** program enables seniors to remain in their homes and active in their community by providing help to ensure a healthy and safe home environment, rather than having to move into an institution. Handyman projects (grab bars, ramps, repairs and simple modifications) can be coordinated by Renee Wheaton at 603-205-0909 or staywarm@gibsoncenter.org. Low-income persons can apply for USDA grants up to \$10,000.
6. The Jackson Public Library and town website has hard copies and links to the 21-page **Senior Resource Directory**. The guide offers resources in six general areas: - Connecting services in local towns and the state. -Health Programs - Housing and Residential Care -Nutrition and Food resources. -Recreation - Transportation
7. A **winter wellness fitness challenge** is another initiative that was organized by UNH Cooperative Extension and Carroll County Coalition for Public Health for the MWV Age Friendly Community. A winter bingo card was designed to offer many activities for families of all ages. By completing the suggested activities (or creating others), the completed bingo cards are gathered and prizes awarded. The bingo cards were available through many organizations in the 12 communities. A summer wellness challenge is planned.
8. To help support **workforce development** and retention, low-income persons who qualify may be eligible for free car inspections and up to \$1000 in inspection related repairs to help them have adequate transportation. Carroll County Coalition for Public Health in conjunction with the Transportation Regional Coordinating Council is sponsoring this program.
9. Members of the Age-Friendly Community have been advocating for our region to receive Federal and State funds to assist in making **High-Speed internet** available to all households in the valley.
10. Affordable housing continues to be an important conversation. **Accessory Dwelling Units (ADU)** are at the top of the list for discussion with town zoning and planning boards. If you are considering an ADU as part of your property in an effort to ease the housing deficit, help can be found at www.aarp.org/livable-communities/housing.
11. Listening and learning sessions around **transportation issues** have taken place in many MWV communities this year. Scott Boisvert, the new director of Carroll County Regional Transportation Council, is planning several new programs including a bike coop, volunteer driver incentive program and others. Stay tuned for a listening session to take place in Jackson in the spring.

In addition to the above outcomes, Jackson has access to regional and national AARP Livable Community meetings and many resource guides. For more info about MWV Age Friendly Community please go to the website: <https://www.gibsoncenter.org/mwv-age-friendly-community/> or call the Gibson Center at 603-356-3231.

Respectfully submitted,

Barbara Campbell and Emily Benson, MWV Age Friendly Steering Committee
Representatives



JACKSON NEIGHBOR CARE PROGRAM



Do you require assistance in an emergency?

Providing Jackson emergency responders with this info can help them better assist you in time of need.

The Jackson Neighbor Care Program is part of the Office of Emergency Management for the Town of Jackson. Working with the Selectmen, Police and Fire departments and Bartlett-Jackson Ambulance, the Office works to stay aware of those residents who may need extra help in the event of an accident or emergency. This is not only a matter of public health and safety, but it helps to build and strengthen community relationships.

If you would like to have the Police Department aware of any special needs you may have, please complete the form on the next page and return it to the Town Office:

***Town of Jackson
Attn: Selectmen's Office
PO Box 268
Jackson, NH 03846***

If someone you know requires assistance during an emergency, please urge them to complete and return this form.

This information is protected and will be kept confidential. It is for local official use only. This information is being requested on a volunteer basis and is for informational purposes for town officials and emergency responders if needed. Submitting this form does not represent a guarantee of services based on specific needs, but may serve as a useful document at the time of an emergency. This form should be filled out each year to keep our records up-to-date.

Jackson Neighbor Care Form

Yes/I am the person who will need assistance during an emergency:

Name:

Mailing Address:

Physical Address:

City/State/Zip:

Phone (Home):

Phone (Cell):

Phone(Work):

Email:

Relative/person we can notify to assist you in an emergency:

Name:

Address:

City/State/Zip:

Phone (Home):

Phone (Cell):

Phone (Work):

Email:

Please check EACH box that applies to your needs:

Mobility &/or Transportation Issues:

- I need a cane
- I need a walker
- I need a wheelchair
- I will need special assistance to evacuate my home as I am a person of size
- I will need wheelchair accessible transportation to successfully evacuate
- I will need an ambulance to successfully evacuate
- Other (describe):

Medical Issues:

- I require the use of oxygen
- I have hearing difficulties; my TTY number is _____.
- I have special dietary needs
- I have medical information available for responders on a (circle one):
bracelet necklace other
- Other (describe):

Other:

- I do not speak English
- I have a pet or service animal, he/she is a _____ and weighs _____ pounds.

My Emergency Contact Sheet is located _____

Important Reminder

Please make sure your E911 house number is prominently displayed so emergency responders can find you!

EMERGENCY MANAGEMENT DEPARTMENT VOLUNTEER REGISTRATION FORM:

This form can be completed and dropped off at the Town Offices. It is also available online at <https://www.jackson-nh.org/emergency-management>.

Name: _____
Address: _____
Phone Number: _____
Email: _____



PLEASE CHECK ANY OF THE FOLLOWING IN WHICH YOU HAVE EXPERTISE AND TRAINING:

- | | |
|---|---|
| <input type="checkbox"/> First Aid (current card: Yes___ No___) | <input type="checkbox"/> Structural Engineer |
| <input type="checkbox"/> CPR (current card: Yes___ No___) | <input type="checkbox"/> Shelter Management |
| <input type="checkbox"/> Triage | <input type="checkbox"/> Waste Disposal |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Recreational Leader |
| <input type="checkbox"/> Search & Rescue | <input type="checkbox"/> Physician |
| <input type="checkbox"/> Law Enforcement | <input type="checkbox"/> Nurse |
| <input type="checkbox"/> Multi-Lingual (Languages: _____) | <input type="checkbox"/> Mental Health Worker |
| <input type="checkbox"/> Food Preparation | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Bus/Truck Driver | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Commercial Driver's License | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Ham Radio Operator | <input type="checkbox"/> Other _____ |

Do you have equipment or access to equipment or materials which could be used in an emergency?

Yes: ___ No: ___ Please list equipment and materials _____

Special Interests:

Availability:

Signature: _____ Date: _____

Thank you for your willingness to serve our community!

Help us find you...

PLEASE post your House number!

Every second counts in an emergency...can responders find your home?



E-911 House Sign - Town Ordinance

Emergency Responders rely on your rural address sign or house number to find you in an emergency. Make sure it is posted and clearly visible from the roadway.

Code compliant E 911 Signs are available from the Jackson Fire Department. They are red with white, reflective lettering and about 16 inches long available for vertical or horizontal mounting.

If you would like to obtain one, please stop by the Jackson Fire Department on the second or fourth Tuesday of each month between 6:30-9:00 pm.

A donation of \$20 to the Jackson Fire Fighters Association is encouraged.

Thank you for your assistance in this important matter!

