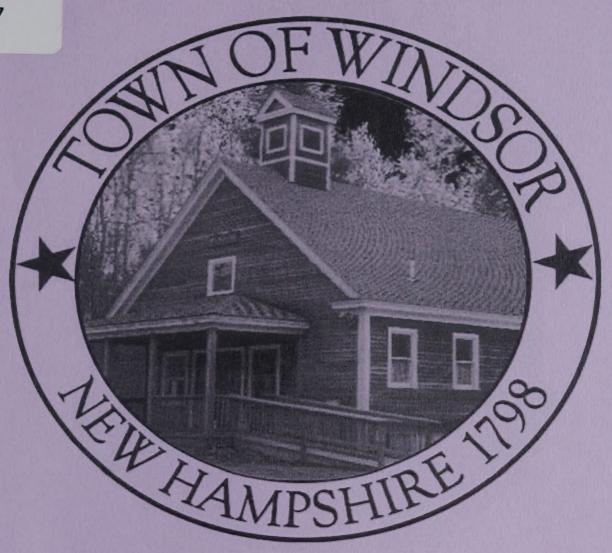
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ANNUAL TOWN REPORT

FISCAL YEAR

JANUARY – DECEMBER 2017



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NHSL - CONCORD APR 1 7 2018





The 2017 Town Report is dedicated to PAULINE (IN MEMORIAM) AND TOM CARLSON.

Pauline Carlson, a Windsor resident for over 30 years, passed away on December 7th, 2017. Pauline served as the Treasurer for many years until her resignation in 2008. Pauline was also the housekeeper for the town hall for many years until 2008. And until her death, she served as a Trustee of the Trust Funds. Pauline will be remembered for always making sure the coffee was made at town meetings and bringing food. She will also be remembered for her laugh and her peanut butter balls at Christmas!

Thomas Carlson, after the death of Pauline and for health reasons, went into a nursing home on December 13th, 2017 Tom served as Chair Selectman for over a decade until his resignation in 2008. Tom then came back as a Selectmen in 2010 until his move in December 2017. Tom was a Deputy Fire Warden as well as a Planning Board member for as long as we can remember, until his move in December 2017. Tom maintained a contract with the Town of Windsor to plow and sand the town hall for many years until he asked to be relieved of those duties in the summer of 2017.

Tom and Pauline Carlson were both active community members in the Town of Windsor for over 30 years. Over that time, the residents had become their family and they had become ours. Tom (with Pauline as his "wing man") made sure the private roads up 'on the mountain', as well as around White Pond, were passable for residents in the winter, by plowing and sanding. Over the past 30 years Tom and Pauline were inseparable until the end. They were two special people in this town and will be greatly missed.

A Celebration of Life was held on February 17, 2018 at the Windsor town hall, and a prayer was given by Pastor Gaylord to a crowd of more than fifty people (friends, neighbors and immediate family).

TOWN OFFICERS - Elected

| Auditor | 1 year term | Cynthia Stosse | Term Expires | 2018 |
|-------------------|-------------|----------------|--------------|------|
| Treasurer | 1 year term | Ellen Blake | Term Expires | 2018 |
| Moderator | 2 year term | Pat Hines | Term Expires | 2018 |
| Town Clerk | 3 year term | Gloria Landry | Term Expires | 2020 |
| Deputy Town Clerk | 3 year term | Patricia Main | Term Expires | 2020 |
| Tax Collector | 3 year term | Ken Matthews | Term Expires | 2020 |
| | | | | |

SELECTMEN AND ASSESSORS - Elected

| Vacant | 3 year term | | Term Expires | 2018 |
|----------------|-------------|-------|--------------|------|
| Gerald Needham | 3 year term | | Term Expires | 2019 |
| Darlene Cuddy | 3 year term | Chair | Term Expires | 2020 |

TRUSTEES OF THE TRUST FUNDS - Elected

| Patricia Main | 3 year term | | Term Expires | 2018 |
|------------------|-------------|-------|--------------|------|
| Vacant | 3 year term | | Term Expires | 2020 |
| Charlotte Hebert | 3 year term | Chair | Term Expires | 2019 |

SUPERVISORS OF THE CHECKLIST - Elected

| Robert Main | 6 year term | | Term Expires | 2018 |
|---------------------|-------------|-------|--------------|------|
| Jerry Cilley | 6 year term | | Term Expires | 2020 |
| Nicholas Buccarelli | 6 year term | Chair | Term Expires | 2022 |

PLANNING BOARD MEMBERS - Elected

| Pat Hines | 3 year term | Chair | Term Expires | 2018 |
|---------------|-------------|-------|--------------|------|
| Michael Cuddy | 3 year term | | Term Expires | 2018 |
| Vacancy | 3 year term | | Term Expires | 2020 |
| Ben Lewis | 3 year term | | Term Expires | 2020 |
| Ted Timpson | 3 year term | | Term Expires | 2019 |

ZONING BOARD OF ADJUSTMENT - Elected

| Robert Main | 3 year term | Term Expires | 2018 |
|---------------------|-------------|--------------|------|
| Dale Havunen | 3 year term | Term Expires | 2018 |
| Gerald Needham | 3 year term | Term Expires | 2019 |
| Christopher Davies | 3 year term | Term Expires | 2020 |
| Nicholas Buccarelli | 3 year term | Term Expires | 2020 |

COMMITTEES & OFFICERS- Appointed by Selectmen

| Ben Lewis | Health Officer |
|----------------|----------------------|
| Annette Poland | Deputy Tax Collector |

EMERGENCY MANAGEMENT OFFICERS - Appointed by Selectmen

T. Patrick Hines Director Darlene Cuddy Deputy

LOCAL FIRE WARDENS

Pat Hines Kevin Riley Bob Crane

****WINDSOR SCHOOL DISTRICT OFFICERS AND TERMS ARE IN THE SCHOOL SECTION****

Town of Windsor

New Hampshire

Warrant

2018

To the inhabitants of the town of Windsor in the County of Hillsborough in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: March 13, 2018 Time: 6:30 PM

Location: Windsor Town Hall at 14 White Pond Road

Article 01: Elect Town Officers

To Choose by ballot all necessary Town Officers for the ensuing year.

Article 02: Financial Administration

To see if the town will vote to raise and appropriate the sum of \$53,250 for the payment of Town charges including principal and interest on the Town's outstanding indebtedness, social security taxes, and any other legal obligations of the Town. Selectmen recommend approval. Majority vote required.

Article 03: Accept Reports of Agents

To accept reports of the Agents heretofore chosen and pass any vote in relation thereto.

Article 04: Police and Fire

To see if the town will vote to raise and appropriate the sum of \$43,154 for Police and Fire expenses, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 05: General Government Building

To see if the town will vote to raise and appropriate the sum of \$12,000 for the General Government Building operating expenses of the Town Hall, or to take any action relative thereto. Selectmen recommend approval. Majority vote required.

Article 06: Upkeep of Town Cemeteries and Town Hall grounds

To see if the town will vote to raise and appropriate the sum of \$2,000 for the upkeep of the Town cemeteries, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 07: Highways and Streets

To see if the town will vote to raise and appropriate the sum of \$31,400 for highways and streets, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 08: Donations

To see if the town will vote to raise and appropriate the sum of \$100 for donations, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 09: Town of Hillsborough Transfer Station

To see if the town will vote to raise and appropriate the sum of \$10,689 to be paid to the Town of Hillsboro for the use of the Transfer Station, or to take any action relative thereto. Selectmen recommend approval. Majority vote required.

Article 10: Advertising and Membership Dues

To see if the town will vote to raise and appropriate the sum of \$2,500 for advertising and the annual membership dues in the NH Municipal Association, or to take any action relative thereto. Selectmen recommend approval. Majority vote required.

Article 11: Legal Expense

To see if the town will vote to raise and appropriate the sum of \$1,000 for legal expenses, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 12: Donate to Fuller Library in Hillsborough, NH

To see if the town will vote to raise and appropriate the sum of \$1,000 to donate to the Fuller Library in Hillsboro, NH, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 13: Purchase Insurance

To see if the town will vote to raise and appropriate the sum of \$1,500 to purchase insurance for the Town, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 14: Welfare

To see if the town will vote to raise and appropriate the sum of \$1,000 for the Welfare budget, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 15: Planning and Zoning

To see if the town will vote to raise and appropriate the sum of \$50 for the Planning and Zoning Master Plan, or to take any action relative thereto.

Selectmen recommend approval. Majority vote required.

Article 16: Fire Equipment

To see if the Town will vote to raise and appropriate the sum of \$1500 to purchase fire equipment, or to take any action relative thereto. Selectmen recommend approval. Majority vote required.

Article 17: To reaffirm the surviving spouse credit

Shall the town reaffirm the Surviving Spouse Credit in accordance with RSA 72:29-a for a tax credit of \$1400 per year (Majority vote required)

Article 18: To reaffirm the blind exemption

Shall the town reaffirm the provisions of RSA 72:37, Exemption for the Blind, to allow an inhabitant who is legally blind as determined by the blind services program, to be exempt each year on the assessed value, for property tax purposes, of his or her residential real estate to the value of \$ \$15,000 (Majority vote required)

Article 19: Transact any other legal business

To transact any other business that may legally come before said meeting.

| Given under our hands, February 23, | 2018 | · 上京日本公司中央公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司公司 |
|---|-----------------------------------|--|
| We certify and attest that on or before F place of meeting. | ebruary 23, 2018 we posted a true | and attested copy of the within Warrant at the |
| Printed Name | Position | Signature |
| GeralD NeedHAM | Selectman Selectman | Gerald negothan |
| Darlenelulder | Selectman | Laule Cashy |
| U | | |
| max small, tall | | |
| | | |
| www.destu.Wests | | |
| The Market Co. | | |
| | | |

SELECTMEN'S LETTER

Former Brooks property: The town portion and cost of the cleanup is complete! However, The Attorney General's office requests another year of well monitoring first. Throughout the 2017 year, the Selectmen have had multiple meetings with the engineering firm as well as DES during the final stages of the cleanup. Through grants, the monitoring of the wells will continue at no charge to the town. The Attorney General's office has agreed to remove the \$100k DES lien as the town has complied with the Covenant Not to Sue and completed the cleanup. That means the property should be ready to go on the market in 2020.

In May, the negotiations for a renewed PILOT Agreement with Windsor Hills Camp and Retreat began. After many meetings and minor changes, an agreement has been reached for a new 15-year PILOT Agreement.

For Windsor residents:

- The Selectmen have welcomed Mid State Regional Counseling for Community
 Transportation (MSRCCT). This program provides transportation, to and from
 appointments, for the elderly and disabled. More information has been provided at the
 Town Hall and on the website: www.windsornh.org
- Greater Hillsborough Senior Services has met with Selectmen to explain what they offer to residents. More information can be found at the Town Hall or here: http://greaterhillsboroughseniors.blogspot.com

In August, NH Department of Transportation distributed monies to each town as an additional appropriation of the Highway Block Grant. Windsor held a public hearing to accept the unanticipated funds of \$3,647.04. These funds are non-lapsing and may be used for highway construction, reconstruction or maintenance purposes.

The Town of Windsor now owns (2) Fire Danger signs that will be posted at both town lines (when the ground permits) and will inform everyone of the fire danger on any particular day.

On December 8th, we were saddened by the death of Pauline Carlson. Five days later, on December 13th, we were equally saddened that, for health reasons, Tom Carlson had moved out of town. We think of them daily and feel a heavy 'void' without their presence in this town.

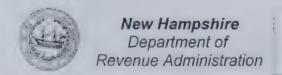
We are also saddened by the loss of the historical Wilton House, which caught fire on January 5th.

Respectfully submitted,

Darlene Cuddy, Chair Selectman

Gerald Needham, Selectmen





Proposed Budget

Windsor

For the period beginning January 1, 2018 and ending December 31, 2018

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: February 23, 2018

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Seral Darlene Wody Selectman Senatal Meedham
Darlene Wody Selectman Saute Wody

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact:

NH DRA Municipal and Property Division
(603) 230-5090

http://www.revenue.nh.gov/mun-prop/



2018 MS-636

Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|----------------|--|--------------------------|--|------------------------|---|---|
| General Gove | ernment | | | | | |
| 0000-0000 | Collective Bargaining | | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 02 | \$30,000 | \$28,129 | \$30,000 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 02 | \$100 | \$0 | \$250 | \$0 |
| 4150-4151 | Financial Administration | 02 | \$20,000 | \$12,947 | \$16,000 | \$0 |
| 4152 | Revaluation of Property | | \$0 | \$0 | \$0 | \$0 |
| 4153 | Legal Expense | 11 | \$2,000 | \$798 | \$1,000 | \$0 |
| 4155-4159 | Personnel Administration | | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | 15 | \$50 | \$0 | \$50 | \$0 |
| 4194 | General Government Buildings | 05 | \$18,000 | \$14,372 | \$12,000 | \$0 |
| 4195 | Cemeteries | 06 | \$2,000 | \$2,000 | \$2,000 | \$0 |
| 4196 | Insurance | 13 | \$3,000 | \$1,132 | \$1,500 | \$0 |
| 4197 | Advertising and Regional Association | 10 | \$3,000 | \$1,960 | \$2,500 | \$0 |
| 4199 | Other General Government | 02 | \$7,000 | \$6,493 | \$7,000 | \$0 |
| | General Government Subtotal | | \$85,150 | \$67,831 | \$72,300 | \$0 |
| Public Safety | | | | | | |
| 4210-4214 | Police | 04 | \$3,000 | \$3,000 | \$3,000 | \$0 |
| 4215-4219 | Ambulance | | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 04 | \$17,463 | \$9,455 | \$40,154 | \$0 |
| 4240-4249 | Building Inspection | | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | | \$0 | \$0 | \$0 | \$0 |
| 4299 | Other (Including Communications) | | \$0 | \$0 | \$0 | \$0 |
| | Public Safety Subtotal | | \$20,463 | \$12,455 | \$43,154 | \$0 |
| Airport/Aviati | ion Center | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 |
| | Airport/Aviation Center Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Highways and | d Streets | | | | | |
| 4311 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4312 | Highways and Streets | 07 | \$31,400 | \$27,284 | \$31,400 | \$0 |
| 4313 | Bridges | Brita veltus i Balli eta | \$0 | \$0 | \$0 | |
| 4316 | Street Lighting | | \$0 | \$0 | \$0 | \$0 |
| 4319 | Other | | \$0 | \$0 | \$0 | \$0 |
| | Highways and Streets Subtotal | | \$31,400 | \$27,284 | \$31,400 | \$0 |



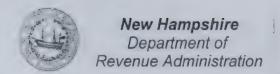
Appropriations

| | | | Appropriations Prior Year as Approved by | Actual | Appropriations Ensuing FY | Appropriations Ensuing FY |
|---------------|--|---------|--|--------------|---------------------------|------------------------------|
| Account | Purpose | Article | DRA | Expenditures | (Recommended) | (Not Recommended) |
| Sanitation | | | | | | - |
| 4321 | Administration | | \$0 | \$0 | \$0 | |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | |
| 4324 | Solid Waste Disposal | 09 | \$11,342 | \$4,635 | \$10,689 | |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal | | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation | | \$0 | \$0 | \$0 | \$0 |
| | Sanitation Subtotal | | \$11,342 | \$4,635 | \$10,689 | \$0 |
| Water Distrib | oution and Treatment | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | | \$0 | \$0 | \$0 | \$0 |
| 4338-4339 | Water Conservation and Other | | \$0 | \$0 | \$0 | \$0 |
| W | ater Distribution and Treatment Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | | |
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 |
| | Electric Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Health | | | | | | |
| 4411 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | | \$27,000 | \$24,779 | \$0 | \$0 |
| | Health Subtotal | | \$27,000 | \$24,779 | \$0 | \$0 |
| Welfare | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 14 | \$1,000 | \$0 | \$1,000 | \$0 |
| 4444 | Intergovernmental Welfare Payments | | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | | \$0 | \$0 | \$0 | \$0 |
| | Welfare Subtotal | | \$1,000 | \$0 | \$1,000 | \$0 |
| Culture and F | Recreation | | | | | |
| 4520-4529 | Parks and Recreation | | \$0 | \$0 | \$0 | \$0 |
| 4550-4559 | Library | 12 | \$1,000 | \$1,000 | \$1,000 | so |
| 4583 | Patriotic Purposes | | \$0 | \$0 | \$0 | \$0 |
| 4589 | Other Culture and Recreation | 08 | \$100 | \$0 | \$100 | \$0 |
| | Culture and Recreation Subtotal | | \$1,100 | \$1,000 | \$1,100 | \$0 |



Appropriations

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|----------------|--|--------------------------|--|------------------------|---|---|
| Conservation | n and Development | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | man a series de destruct | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Debt Service | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | | \$0 | \$0 | \$0 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | | \$0 | \$0 | \$0 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | an committee o to deco | \$0 | \$0 | \$0 | \$0 |
| 4790-4799 | Other Debt Service | | \$0 | \$0 | \$0 | \$0 |
| | Debt Service Subtotal | | \$0 | \$0 | \$0 | \$0 |
| Capital Outlay | iy | | | | | |
| 4901 | Land | | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 16 | \$1,000 | \$1,695 | \$1,500 | \$0 |
| 4903 | Buildings | | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$0 | \$0 | \$0 | \$0 |
| | Capital Outlay Subtotal | | \$1,000 | \$1,695 | \$1,500 | \$0 |
| Operating Tra | ansfers Out | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | . \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | - | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | | \$0 | \$0 | \$0 | \$0 |
| | Operating Transfers Out Subtotal | | \$0 | \$0 | \$0 | \$0 |
| | Total Operating Budget Appropriations | AND OF PRODUCES OF | \$178,455 | \$139,679 | \$161,143 | \$0 |



Special Warrant Articles

| Account | Purpose | Article | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|---------|----------------------------------|---------|--|------------------------|---|---|
| 4915 | To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Fund | | \$0 | \$0 | \$0 | \$0 |

Total Proposed Special Articles



Account

Purpose

2018 MS-636

Individual Warrant Articles

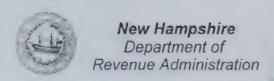
Appropriations Prior Year as Approved by DRA

Article

Actual Expenditures Appropriations Ensuing FY (Recommended)

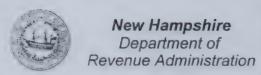
Appropriations Ensuing FY (Not Recommended)

Total Proposed Individual Articles



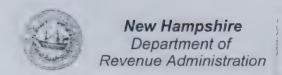
Revenues

| Account | Source A | Estimated Revenues rticle Prior Year | Actual Revenues | Estimated Revenues Ensuing Year |
|-----------|--|---|-----------------|------------------------------------|
| Taxes | | | | |
| 3120 | Land Use Change Tax - General Fund | \$0 | \$4,100 | \$(|
| 3180 | Resident Tax | \$0 | \$0 | \$(|
| 3185 | Yield Tax | \$4,000 | \$245 | 500 |
| 3186 | Payment in Lieu of Taxes | \$20,576 | \$15,108 | 15,00 |
| 3187 | Excavation Tax | \$0 | \$0 | \$0 |
| 3189 | Other Taxes | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | \$1,000 | \$2,030 | 1,00 |
| 9991 | Inventory Penalties | \$0 | \$365 | 10 |
| | Taxes Subtotal | \$25,576 | \$21,848 | 16,60 |
| icenses, | Permits, and Fees | | _ | |
| 3210 | Business Licenses and Permits | \$0 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees | \$34,000 | \$37,665 | 35,00 |
| 3230 | Building Permits | \$0 | \$0 | \$0 |
| 3290 | Other Licenses, Permits, and Fees | \$0 | \$0 | \$0 |
| 3311-3319 | From Federal Government | \$0 | \$0 | \$0 |
| | Licenses, Permits, and Fees Subtotal | \$34,000 | \$37,665 | 35,00 |
| tate Sour | ces | | | |
| 3351 | Shared Revenues | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | \$11,686 | \$11,186 | 10,00 |
| 3353 | Highway Block Grant | \$4,439 | \$4,317 | 4,00 |
| 3354 | Water Pollution Grant | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | \$3,647 | \$3,647 | \$0 |
| 3379 | From Other Governments | \$0 | \$0 | \$0 |
| | State Sources Subtotal | \$19,772 | \$19,150 | 14,00 |
| harges fo | r Services | | | |
| 3401-3406 | Income from Departments | \$100 | \$123 | 5 |
| 3409 | Other Charges | \$0 | \$0 | \$0 |
| | Charges for Services Subtotal | \$100 | \$123 | 5 |
| iscellane | ous Revenues | | | |
| 3501 | Sale of Municipal Property | \$0 | \$0 | \$0 |
| 3502 | Interest on Investments | \$0 | \$0 | \$0 |
| 503-3509 | Other | \$0 | \$0 | \$0 |
| | Miscellaneous Revenues Subtotal | \$0 | \$0 | \$0 |
| terfund O | perating Transfers In | | | |
| 3912 | From Special Revenue Funds | \$0 | \$0 | \$0 |



Revenues

| Account | Source | Article | Estimated Revenues Prior Year | Actual Revenues | Estimated Revenues Ensuing Year |
|------------|---|---------|----------------------------------|-----------------|------------------------------------|
| Interfund | Operating Transfers In | | | | |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| | Interfund Operating Transfers In Subtotal | | \$0 | \$0 | \$0 |
| Other Fina | ncing Sources | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | | \$0 | \$0 | \$0 |
| 9998 | Amount Voted from Fund Balance | | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | | \$0 | \$0 | \$0 |
| | Other Financing Sources Subtotal | | \$0 | \$0 | \$0 |
| | Total Estimated Revenues and Credits | | \$79,448 | \$78,786 | \$0 |



Budget Summary

| Item | Prior Year | Ensuing FY (Recommended) |
|---|------------|--------------------------|
| Operating Budget Appropriations | \$152,455 | \$161,143 |
| Special Warrant Articles | \$27,000 | \$0 |
| Individual Warrant Articles | \$0 | \$0 |
| Total Appropriations | \$179,455 | \$161,143 |
| Less Amount of Estimated Revenues & Credits | \$70,850 | \$65,650 |
| Estimated Amount of Taxes to be Raised | \$108,605 | \$95,493 |



2017 **MS-1**

Windsor Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:

NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

Mark Stetson (Avitar)

| Name | Position | | Signature |
|----------------|-----------|--------|--------------|
| Darlene Cuddy | Selectman | Harl | re Cerdalis |
| Gerald Needham | Selectman | Gezal | ld needlyon |
| Thomas Carlson | Selectman | Thomas | s.J. Carlson |

NamePhoneEmailMark Stetson798-4419mark@avitarassociates.com

Preparer's Signature



2017 **MS-1**

| | nd Value Only | | Acres | Valuation |
|--------|--|------------|----------------------|---------------------------|
| | Current Use RSA 79-A | | 3,444.83 | \$223,117 |
| | Conservation Restriction Assessment RSA 79-B | | 0.00 | \$0 |
| 10 | Discretionary Easements RSA 79-C | | 0.00 | \$0 |
| 1D | Discretionary Preservation Easements RSA 79-D | | 0.00 | \$0 |
| 1E | Taxation of Land Under Farm Structures RSA 79-F | | 0.00 | \$0 |
| 1F | Residential Land | | 1,193.17 | \$11,116,400 |
| 1G | Commercial/Industrial Land | | 0.00 | \$0 |
| 1H | Total of Taxable Land | | 4,638.00 | \$11,339,517 |
| 11 | Tax Exempt and Non-Taxable Land | | 521.34 | \$1,397,700 |
| · · | 12. 11. 0.1 | | Standard | Valuation |
| | ildings Value Only | | Structures | Valuation |
| | Residential | | | \$14,856,100 |
| | Manufactured Housing RSA 674:31 | | | \$729,300 |
| 2C | Commercial/Industrial | | | \$463,800 |
| 2D | Discretionary Preservation Easements RSA 79-D | | 0 | \$0 |
| 2E | Taxation of Farm Structures RSA 79-F | | 0 | \$0 |
| 2F | Total of Taxable Buildings | | | \$16,049,200 |
| | Tax Exempt and Non-Taxable Buildings | | | \$3,002,700 |
| 0.0.00 | Part of the second of the seco | | | Valuation |
| | lities & Timber | | | |
| | Utilities | | | \$753,900 |
| 3B | Other Utilities | | | \$0 |
| 4 | Mature Wood and Timber RSA 79:5 | | | \$0 |
| 5 | Valuation before Exemption | | | \$28,142,617 |
| Exe | mptions | | Total Granted | Valuation |
| 6 | Certain Disabled Veterans RSA 72:36-a | | 0 | \$0 |
| 7 | Improvements to Assist the Deaf RSA 72:38-b V | | 0 | \$0 |
| 8 | Improvements to Assist Persons with Disabilities RSA 72:37-a | | 0 | \$0 |
| 9 | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV | | 1 | \$150,000 |
| 10 | Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a | | 0 | \$0 |
| 10 | Utility Water & Air Polution Control Exemption RSA 72:12-a | | 0 | \$0 |
| 11 | Modified Assessed Value of All Properties | | | \$27,992,617 |
| Opt | ional Exemptions | Amount Per | Total Granted | Valuation |
| 12 | Blind Exemption RSA 72:37 | \$15,000 | 0 | \$0 |
| | | | 0 | \$0 |
| | Deaf Exemption RSA 72:38-b | \$0 | 0 | \$0 |
| | | \$15,000 | 0 | \$0 |
| | Wood Heating Energy Systems Exemption RSA 72:70 | | 0 | \$0 |
| | Solar Energy Systems Exemption RSA 72:62 | | 0 | \$0 |
| | Wind Powered Energy Systems Exemption RSA 72:66 | | 0 | \$0 |
| 19 | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV | | 0_ | \$0 |
| | Total Dollar Amount of Exemptions | | | \$0 |
| | Net Valuation Less Utilities | | | \$27,992,617 |
| | Net Valuation without Utilities | | | \$753,900 \$27,238,717 |
| 23 | iver valuation without Othities | | | \$27,238,717 |



2017 **MS-1**

Utility Value Appraisers

Avitar Associates
Avitar

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

Electric Company Name

PSNH DBA EVERSOURCE ENERGY

Valuation \$753,900

\$753,900



2017 **MS**-1

| Veteran's Tax Credits | Limits | Number | Est. Tax Credits |
|---|---------|--------|------------------|
| Veterans' Tax Credit RSA 72:28 | \$250 | 11 | \$2,750 |
| Surviving Spouse RSA 72:29-a | \$700 | 0 | \$0 |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$1,400 | 1 | \$1,400 |
| All Veterans Tax Credit RSA 72:28-b | \$250 | 1 | \$250 |
| | | 13 | \$4,400 |

Deaf & Disabled Exemption Report

| Deaf | Income L | imits | Deaf Asse | et Limits |
|---------|------------|----------|------------|-------------|
| Single | | \$0 | Single | \$0 |
| Married | * ** * *** | \$0 | Married | \$0 |
| Disable | ed Income | Limits | Disabled A | sset Limits |
| Single | | \$20,100 | Single | \$52,500 |
| Married | | \$30,600 | Married | \$52,500 |

Elderly Exemption Report

First-time Filers Granted Elderly Exemption for the Current Tax Year Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| Age | Number | Age | Number | Amount | Maximum: | Total |
|-------|--------|-------|--------|---------|----------|-------|
| 65-74 | 0 | 65-74 | 0 | \$5,000 | \$0 | \$0 |
| 75-79 | 0 | 75-79 | 0 | \$5,000 | \$0 | \$0 |
| 80+ | 0 | 80+ | 0 | \$5,000 | \$0 | \$0 |
| | | | 0 | 1 | \$0 | \$0 |

| | Income Limits | | Asset Limits | |
|---------|-----------------|----------|--------------|----------|
| Single | e e e e and and | \$13,400 | Single | \$35,000 |
| Married | | \$20,400 | Married | \$35,000 |

Has the municipality adopted Community Tax Relief Incentive? RSA 79-E

Adopted? N

Number of Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H

Adopted? No Number of Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? RSA 79-G

Adopted? N

Number of Properties:



2017 **MS-1**

| Current Use RSA 79-A | Total Acres | Valuation |
|---|----------------|------------------|
| Farm Land | 45.10 | \$18,336 |
| Forest Land | 2,816.21 | \$187,523 |
| Forest Land with Documented Stewardship | 211.96 | \$10,546 |
| Unproductive Land | 115.54 | \$2,221 |
| Wet Land | 256.02 | \$4,491 |
| | 3,444.83 | \$223,117 |
| Other Current Use Statistics | | |
| Total Number of Acres Receiving 20% Rec. Adjustment | Acres: | 1,484.19 |
| Total Number of Acres Removed from Current Use During Current Tax Year | Acres: | 0.00 |
| Total Number of Owners in Current Use | Owners: | 31 |
| Total Number of Parcels in Current Use | Parcels: | 79 |
| | | |
| Land Use Change Tax | | |
| Gross Monies Received for Calendar Year | | \$4.100 |
| Conservation Allocation Percentage: 0.00% | Dollar Amount: | \$0 |
| Monies to Conservation Fund | | \$0 |
| Monies to General Fund | | \$4,100 |
| Concentration Postriction Assessment Depart BSA 70 B | Acres | Valuation |
| Conservation Restriction Assessment Report RSA 79-8 Farm Land | 0.00 | valuation \$0 |
| Forest Land | 0.00 | |
| | | \$0 |
| Forest Land with Documented Stewardship | 0.00 | \$0 |
| Unproductive Land | 0.00 | \$0 |
| Wet Land | 0.00 | \$0 |
| | 0.00 | \$0 |
| Other Conservation Restriction Assessment Statistics | | |
| Total Number of Acres Receiving 20% Rec. Adjustment | Acres: | 0.00 |
| Total Number of Acres Removed from Conservation Restriction During Current Tax Year | Acres: | 0.00 |
| Owners in Conservation Restriction | Owners: | 0 |
| Parcels in Conservation Restriction | Parcels: | 0 |



2017 **MS-1**

| Discretionary Easem | ents RSA 79-C | | Acres | Owners | Assesse | d Valuation |
|---|---|---|--|------------------------|-------------------|---------------------------------|
| | | | 0.00 | 0 | | \$0 |
| Taxation of Farm Str | ructures and Land | d Under Farm Struc | tures RSA 79-F | | | |
| Nun | nber Granted | Structures | Acres | Land Valuation | Structure | e Valuation |
| | 0 | 0 | 0.00 | \$0 | | \$(|
| Discretionary Preserv | vation Easement | s RSA 79-D | | * Applications and the | | |
| | Owners | Structures | Acres | Land Valuation | Structure | Valuation |
| | 0 | 0 | 0.00 | \$0 | | \$0 |
| | | | cretionary Preservation | | ained | Current |
| | This mu | unicipality has no Dis Date | , | retained Ret | ained | Current |
| Tax Increment Finan | This mu | unicipality has no Dis Date This municipal | Original Uni | retained Ret | ained Revenue | |
| Tax Increment Finance Revenues Received for | This mo | Date This municipal | Original Uni | retained Ret | | Acres |
| Tax Increment Finance | This mo | Date This municipal Lieu of Tax ional and/or land fro | Original Uniity has no TIF districts. | retained Ret | Revenue | Acres 0.00 |
| Tax Increment Finance Revenues Received for State and Federal For White Mountain Nation | cing District rom Payments in rest Land, Recreational Forest only, a | Date This municipal Lieu of Tax ional and/or land fro | Original Unity has no TIF districts. m MS-434, account 33 | retained Ret | Revenue | Acres 0.00 0.00 |
| Revenues Received for State and Federal For White Mountain Nation | cing District from Payments in rest Land, Recreational Forest only, a | Date This municipal Lieu of Tax ional and/or land fro account 3186 | Original Unity has no TIF districts. m MS-434, account 33 | retained Ret | Revenue \$0.00 | Acres 0.00 0.00 |
| Revenues Received for State and Federal For White Mountain Nation | rom Payments in rest Land, Recreational Forest only, a Tax from Renewa This municipality | Date This municipal Lieu of Tax ional and/or land fro account 3186 able Generation Fac ity has not adopted R. | Original Unity has no TIF districts. m MS-434, account 33 illities (RSA 72:74) SA 72:74 or has no app | retained Ret | Revenue \$0.00 | Acres 0.00 0.00 Amount |
| Tax Increment Finance Revenues Received for State and Federal For | rom Payments in rest Land, Recreational Forest only, a Tax from Renewa This municipality ments in Lieu of | Date This municipal Lieu of Tax ional and/or land fro account 3186 able Generation Fac ity has not adopted R. | Original Unity has no TIF districts. m MS-434, account 33 illities (RSA 72:74) SA 72:74 or has no app | retained Ret | Revenue \$0.00 | Acres 0.00 0.00 Amount \$16,500 |



2017 \$11.86

Tax Rate Breakdown Windsor

| Municipal Tax Rate Calculation | | | |
|--------------------------------|------------|--------------|----------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | \$111,237 | \$27,992,617 | \$3.97 |
| County | \$35,185 | \$27,992,617 | \$1.26 |
| Local Education | \$126,248 | \$27,992,617 | \$4.51 |
| State Education | \$57,725 | \$27,238,717 | \$2.12 |
| Total | \$330,395 | | \$11.86 |

| Village Tax Rate Calculation | | | | |
|------------------------------|--|------------|-----------|----------|
| Jurisdiction | | Tax Effort | Valuation | Tax Rate |
| Total | | | | |

| Tax Commitment Calculation | |
|-------------------------------|-----------|
| Total Municipal Tax Effort | \$330,395 |
| War Service Credits | (\$4,400) |
| Village District Tax Effort | |
| Total Property Tax Commitment | \$325,995 |

Stephan Hamilton

Sol W. Hank

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration

11/14/2017

Appropriations and Revenues

| Municipal Accounting Overview | | |
|---|---------------|------------|
| Description | Appropriation | Revenue |
| Total Appropriation | \$179,455 | |
| Net Revenues (Not Including Fund Balance) | | (\$73,214) |
| Fund Balance Voted Surplus | | \$0 |
| Fund Balance to Reduce Taxes | | \$0 |
| War Service Credits | \$4,400 | |
| Special Adjustment | \$0 | |
| Actual Overlay Used | \$596 | |
| Net Required Local Tax Effort | \$111,2 | 37 |

| County Apportion | ment | |
|--------------------------------|---------------|---------|
| Description | Appropriation | Revenue |
| Net County Apportionment | \$35,185 | |
| Net Required County Tax Effort | \$35,1 | 85 |

| Education | | |
|---|---------------|------------|
| Description | Appropriation | Revenue |
| Net Local School Appropriations | \$248,381 | |
| Net Cooperative School Appropriations | | |
| Net Education Grant | | (\$64,408) |
| Locally Retained State Education Tax | | (\$57,725) |
| Net Required Local Education Tax Effort | \$126,24 | 48 |
| State Education Tax | \$57,725 | |
| State Education Tax Not Retained | \$0 | |
| Net Required State Education Tax Effort | \$57,72 | 25 |

Valuation

| Municipal (MS-1 | .) | |
|--|--------------|--------------|
| Description | Current Year | Prior Year |
| Total Assessment Valuation with Utilities | \$27,992,617 | \$27,571,407 |
| Total Assessment Valuation without Utilities | \$27,238,717 | \$26,817,507 |
| Village (MS-1V) | | |
| Description | Current Year | |

Windsor

Tax Commitment Verification

| 2017 Tax Commitment Verification - RSA 76:10 II | |
|---|-----------|
| Description | Amount |
| Total Property Tax Commitment | \$325,995 |
| 1/2% Amount | \$1,630 |
| Acceptable High | \$327,625 |
| Acceptable Low . | \$324,365 |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount | |
|--|--|
| Less amount for any applicable Tax Increment Financing Districts (TIF) | |
| Net amount after TIF adjustment | |

| Under penalties of perjury, I verify the amount above was the 2017 commitment amount on the property |
|--|
| tax warrant. |
| |

Tax Collector/Deputy Signature:

Date:

Requirements for Semi-Annual Billing

Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Windsor | Total Tax Rate | Semi-Annual Tax Rate |
|----------------------------------|----------------|----------------------|
| Total 2017 Tax Rate | \$11.86 | \$5.93 |
| Associ | ated Villages | |
| No associated Villages to report | 3 | |

Fund Balance Retention

Enterprise Funds and Current Year Bonds General Fund Operating Expenses Final Overlay

\$0

\$398,613

\$596

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

| 2017 Fund Balance Retention Guidelin | nes: Windsor |
|--------------------------------------|--------------|
| Description | Amount |
| Current Amount Retained (48.64%) | \$193,870 |
| 17% Retained (Maximum Recommended) | \$67,764 |
| 10% Retained | \$39,861 |
| 8% Retained | . \$31,889 |
| 5% Retained (Minimum Recommended) | \$19,931 |

NOTICE: The current fund balance retained amount is above the maximum recommended threshold.

2017 RSA 198:4-b II School Fund Balance Retention Guidelines: Windsor

If a school district has adopted RSA 198:4-b II by a vote of the legislative body, the school district may retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment pursuant to RSA 198:5, for the purpose of having funds on hand to use as a revenue source for emergency expenditures and overexpenditures under RSA 32:11, or to be used as a revenue source to reduce the tax rate. This retained fund balance is not cumulative. The maximum allowed fund balance retention has been calculated as:

| | Net Assessment | 2.5% of Net Assessment | |
|--------------|----------------|------------------------|--|
| Local School | \$183,973 | \$4,599 | |

^[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17. [2] Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund. [3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

Town of Windsor Financial Report As of December 31, 2017

| | Dec 31, 17 | |
|--|------------|------------------|
| | Debit | Credit |
| 1000 · Cash - Operating Checking | 259,338.33 | |
| 1000 · Cash - Operating Checking:1000.01 · Checking Account Interest | | 549.10 |
| 1100 · Taxes Receivable - Current Year:1105 · Property Taxes | | 461,619.36 |
| 1100 · Taxes Receivable - Current Year:1115 · Timber Tax 1100 · Taxes Receivable - Current Year:1125 · Taxes Abated | 33.04 | 2,652.25 |
| 1200 · Tax Liens Receivable: 1205 · Tax Lien - 2013 | 325.31 | |
| 1200 · Tax Liens Receivable:1210 · Tax Lien - 2012 | 139.14 | |
| 1200 · Tax Liens Receivable:1216 · Tax Lien - 2014 | | 1,127.45 |
| 1200 · Tax Liens Receivable:1217 · Tax Lien 2014 Interest | 828.83 | |
| 1200 · Tax Liens Receivable:1218 · Tax Lien - 2015 | | 7,445.50 |
| 1200 · Tax Liens Receivable:1219 · Tax Lien - 2016 1200 · Tax Liens Receivable:1250 · 2014 Land Use Tax Lien | 1,739.70 | 2,695.10 |
| 1200 · Tax Liens Receivable: 1251 · 2014 Land Use Tax Lien Interest | 80.88 | |
| 1300 · DSL Refund due from state | 00.00 | 113.30 |
| 12000 · Undeposited Funds | 0.00 | |
| 1600 · Tax Deeded Property | 4,517.00 | |
| 2000 · Accounts Payable | 0.00 | |
| 2000 · Accounts Payable:2000.01 · Over Payment of Taxes | 54.00 | 240.00 |
| 2100 · Fees owed to Town Clerk 2100 · Fees owed to Town Clerk:2100.01 · Local Fees | | 319.96 352.00 |
| 2100 · Fees owed to Town Clerk: 2100.01 · Local Fees 2100 · Fees owed to Town Clerk: 2100.02 · Municipal Agent Fees | | 726.00 |
| 2100 · Fees owed to Town Clerk:2100.03 · DPF Fee | | 191.00 |
| 2100 · Fees owed to Town Clerk:2100.04 · State OHRV Agent Fees | | 33.00 |
| 2100 · Fees owed to Town Clerk:2100.05 · State Agent Fee - Hunt & Fish | | 2.00 |
| 2100 · Fees owed to Town Clerk:2100.06 · Town Dog fees - \$1 each | | 53.00 |
| 2100 · Fees owed to Town Clerk:2100.07 · State License Fee - Fish & Game 2100 · Fees owed to Town Clerk:2100.08 · Transfer Fees | 1.00 | 100.00 |
| 2100 · Fees owed to Town Clerk: 2100.08 · Transfer Fees 2100 · Fees owed to Town Clerk: 2100.09 · Title Application Fees | | 100.00 63.00 |
| 2100 · Fees owed to Town Clerk:2100.10 · Boat Agent fee | | 35.00 |
| 2100 · Fees owed to Town Clerk: 2100.12 · Town - Vital Statistics | | 14.00 |
| 2100 · Fees owed to Town Clerk: 2100.13 · DMV Mail-in fee | 0.00 | |
| 2120 · Clerk Overcharge | 0.00 | |
| 2130 · Town Clerk Credit to be applied | | 20.00 |
| 2140 · Misc. Fees Owed to State:2140.10 · State Filing Fee | | 2.00 |
| 2150 · Reg. Fees Owed to State of NH:2150.01 · State Dog License Fees 2150 · Reg. Fees Owed to State of NH:2150.03 · State OHRV Registration Fees | | 75.00 54.00 |
| 2150 · Reg. Fees Owed to State of NH:2150.03 · State Onkv keyistration Fees 2150 · Reg. Fees Owed to State of NH:2150.04 · State Fee - Hunt & Fish | | 1.50 |
| 2150 · Reg. Fees Owed to State of NH:2150.05 · State Boat Fees | | 24.80 |
| 2150 · Reg. Fees Owed to State of NH:2150.06 · Vital Statistics | 1.00 | |
| 2250 · Timber Tax Bond | 0.00 | |
| 2300 · Due to Other Governments:2310 · Due to School District | 587,449.00 | |
| 2400 · Tax Credits to be applied | | 377.39 |
| 5100 · Tax Abatements - Past Tax Year:5100.01 · Taxes Abated 5100 · Tax Abatements - Past Tax Year:5100.02 · Interest on Taxes Paid | 445.61 | |
| 2500 · Opening Balance Equity | 7.40 | 88,550.88 |
| 2600 · Retained Earnings | | 386,234.20 |
| 3110 · Property Taxes:3119 · Overlay | 8,955.01 | |
| 3120 · Land Use Change Taxes | | 4,100.00 |
| 3186 · Payment in Lieu of Taxes | | 15,108.45 |
| 3190 · Interest and Penalties on Taxes | | 4,159.29 |
| 3220 · Motor Vehicle Permits:3220.01 · Town Motor Vehicle Fees 3220 · Motor Vehicle Permits:3220.02 · Misc Fees | | 34,063.00 |
| 3220 · Motor Vehicle Permits: 3220.07 · Boat Tax Collector Fee | | 3,052.30 1.00 |
| 3290 · Other Licenses and Permits:3290.01 · Town Dog License Fees | | 304 50 |
| 3290 · Other Licenses and Permits:3290.03 · Town Dog Late Fees | | 95.00 |
| 3352 · Rooms and Meals Distribution | | 11,185.76 |
| 3353 · Highway Block Grant | | 7,963.73 |
| 3379 · Statewide Checklist | | 300.00 |
| 3380 · UCC Township Allocation 3401 · Income from Departments:3402 · Selectmen:3402.01 · Copies | | 135.00 27.50 |
| 3401 · Income from Departments: 3402 · Selectmen: 3402.02 · Current Use Filing Fee | | 75.00 |
| 3401 · Income from Departments:3402 · Selectmen:3402.03 · Inventory Penalty | | 365.02 |
| 3401 · Income from Departments:3402 · Selectmen:3402.04 · Pistol Permit Fees | | 20.00 |
| 3502 · Interest on Investments:3502.02 · Checking Account Interest | | 21.06 |
| | | |

Town of Windsor Financial Report As of December 31, 2017

| | Dec | 31, 17 |
|---|--------------|-------------|
| | Debit | Credit |
| 4130 · Executive:4130.01 · Executive Salaries | 28,129.45 | |
| 4150 · Financial Administration:4150.02 · Office Supplies | 592.35 | |
| 4150 · Financial Administration:4150.03 · Postage | 582.26 | |
| 4150 · Financial Administration:4150.04 · Printing | 415.40 | |
| 4150 · Financial Administration:4150.06 · Mileage Reimbursement | 200.09 | |
| 4150 · Financial Administration:4150.07 · Office Equipment | 229.90 | |
| 4150 · Financial Administration:4150.08 · Website/Software Support | 1.999.99 | |
| 4150 · Financial Administration:4150.11 · Recording Fees | 80.76 | |
| 4150 · Financial Administration:4150.12 · MS5 Prep | 300.00 | |
| 4150 · Financial Administration:4150.13 · Petty Cash | 37.75 | |
| 4150 · Financial Administration:4150.50 · Avitar:4150.51 · Assessing:4150.52 · Ge | 1,991.43 | |
| 4150 · Financial Administration:4150.50 · Avitar:4150.51 · Assessing:4150.53 · Tax | 775.00 | |
| 4150 · Financial Administration: 4150.50 · Avitar: 4150.51 · Assessing: 4150.54 · Sof | 4.549.00 | |
| 4150 · Financial Administration:4150.50 · Avitar:4150.60 · Tax Collections | 172.80 | |
| 4150 · Financial Administration: 4150.75 · 1st Aid and AED training | 1,020.00 | |
| 4153 · Legal Expense:4153.01 · General Counsel | 798.26 | |
| | | |
| 4194 · General Government Buildings:4194.01 · Telephone | 1,255.98 | |
| 4194 · General Government Buildings:4194.02 · Town Hall Plowing | 1,210.00 | |
| 4194 · General Government Buildings:4194.03 · Town Hall Repairs/Maintenance | 420.00 | |
| 4194 · General Government Buildings:4194.04 · Town Beach Clean-up and Maint. | 300.00 | |
| 4194 · General Government Buildings:4194.06 · Janitorial Expenses | 817.03 | |
| 4194 · General Government Buildings:4194.08 · Fire Extinguisher | 86.00 | |
| 4194 · General Government Buildings:4194.09 · Propane | 1,066.93 | |
| 4194 · General Government Buildings:4194.10 · General Building Supplies | 112.60 | |
| 4194 · General Government Buildings:4194.11 · Electric | 647.62 | |
| 4194 · General Government Buildings:4194.12 · Tree Removal and Maintenance | 1,200.00 | |
| 4194 · General Government Buildings:4194.14 · Fixtures/Furniture | 455.56 | |
| 4194 · General Government Buildings:4194.16 · Town Hall Staining | 6,800.00 | |
| 4195 · Cemeteries | 2,000.00 | |
| 4196 · Insurance not Allocated | 1,132.00 | |
| 4197 · Advertising and Regional Assoc.:4197.01 · Workshops | 510.00 | |
| 4197 · Advertising and Regional Assoc.:4197.03 · Membership Dues | 1,450.00 | |
| 4210 · Police | 12,455.26 | |
| 4220 · Fire:4220.1 · Fire Equipment | 1,695.00 | |
| 4312 · Highways and Streets:4312.01 · Road Maintenance | 22,700.00 | |
| 4312 · Highways and Streets:4312.02 · Salt | 4.027.76 | |
| 4312 · Highways and Streets:4312.03 · Street Signs | 556.63 | |
| 4324 · Solid Waste Disposal | 4.634.71 | |
| 4415 · Brooks Property Cleanup | 24,778.53 | |
| 4441 · Welfare Administration | 0.00 | |
| 4550 · Public Library | 1.000.00 | |
| | | |
| 4931 · Taxes Assessed for County | 35,185.00 | 4 750 5 |
| 66000 · Payroll Expenses:66000.1 · Social Security Tax - Employee | 0.404.50 | 1,756.5 |
| 66000 · Payroll Expenses:66000.2 · Social Security Tax - Employer | 6,464.58 | 0.046.0 |
| 66000 · Payroll Expenses:66000.3 · Federal Income Tax | | 2,214.8 |
| 66000 · Payroll Expenses:66000.4 · Medicare | 00.5 | 410.8 |
| 66000 · Payroll Expenses:66000.5 · State of NH - UC | 28.34 | |
| 66800 · Bank Service Fees | 10.15 | |
| 66900 · Reconciliation Discrepancies | 0.22 | |
| OTAL | 1,038,789.59 | 1,038,789.5 |
| VIII. | 1,000,100.00 | 1,000,709.5 |
| | | |



MS-61

Tax Collector's Report

For the period beginning

Jan 1, 2017

and ending

Dec 31, 2017

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| ENTITY'S INFORMATION | | | and the second this control of the control of |
|---------------------------------|----------------------|--------------|---|
| Municipality: WINDSOR | County: HILLSBOROUGH | Report Year: | 2017 |
| PREPARER'S INFORMATION | | | |
| First Name Last Name | | | |
| Kenneth Matthews | | | |
| Street No. Street Name | Phone Number | _ | |
| 14 White Pond Road | 478-3292 | | |
| Email (optional) | | _ | |
| Windsor.NHtaxcollect@gsinet.net | | | |



MS-61

| Debits | en Translation of the later of | osat, kitika kisika 2 si kaliberarah Barbara, samuri Zige Salaman lebihasi salibu sejelah kitikan di 1984 kawa taurah j | in the second decision of the foundation of the design of the second second second second second second second | over the section of t | dad dilligiae san Lawell (C. V. V. L. V. v. V. v. V. Caren (A. Salan Carenagaga), and Wasser and Antice |
|---|---|--|--|--|--|
| | | Levy for Year | Prior | Levies (Please Specify | Years) |
| Uncollected Taxes Beginning of Year | Account | of this Report | Year: 2016 | Year: 2015 | Year: 2014 |
| Property Taxes | 3110 | | \$28,602.74 | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | \$4,100.00 | | |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| Other Taxes | 3189 | | | | |
| Property Tax Credit Balance | | (\$105.45) | | | |
| Other Tax or Charges Credit Balance | | | | | |
| | | Levy for Year | | Prior Levies | |
| Taxes Committed This Year | Account | of this Report | 2016 | | |
| Property Taxes | 3110 | \$326,349.00 | | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | \$244.53 | | | |
| Excavation Tax | 3187 | | | | |
| Other Taxes | 3189 | | | | |
| | | | | | |
| | | | | | |
| | | Levy for Year | | Prior Levies | |
| Overpayment Refunds | Account | of this Report | 2016 | 2015 | 2014 |
| Property Taxes | 3110 | | | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| | | | | | |
| | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 | \$435.27 | \$1,594.70 | | |
| Interest and Penalties on Resident Taxes | 3190 | | | | |
| gal haine see ta maalan kii maray kataanika ta ta maa sa maana ta aastala kii salta ahaa ja alaan | Total Dobits | \$326,923,35 | 624 207 44 | 00.03 | 00.00 |



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| Credits | a stade in the State of the Sta | | Advisor State Control of the Control | Constitution of the Consti |
|-------------------------------------|--|-------------|--------------------------------------|--|
| | Levy for Year | | | |
| Remitted to Treasurer | of this Report | 2016 | 2015 | 2014 |
| Property Taxes | \$306,341.67 | \$20,388.61 | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | \$4,100.00 | | |
| Yield Taxes | \$244.53 | | | |
| Interest (Include Lien Conversion) | \$435.27 | \$1,209.70 | | |
| Penalties | | \$385.00 | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| Conversion to Lien (Principal Only) | | \$8,214.13 | | |
| | | | | |
| | | | | |
| Discounts Allowed | | | | |
| | Levy for Year | | Prior Levies | |
| Abatements Made | of this Report | 2016 | 2015 | 2014 |
| Property Taxes | | | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | | | |
| Excavation Tax | | | | |
| Otner Taxes | | | | |
| | | | | |
| | | | | |
| Current Levy Deeded | | | | |



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| | Levy for Year | | Prior Levies | |
|--|----------------|-------------|--------------|--------|
| Uncollected Taxes - End of Year # 1080 | of this Report | 2016 | 2015 | 2014 |
| Property Taxes | \$19,939.28 | | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| Property Tax Credit Balance | (\$37.40) | | | |
| Other Tax or Charges Credit Balance | | | | |
| Total Credits | \$326,923.35 | \$34,297.44 | \$0.00 | \$0.00 |

| For DRA Use Only | e tradition in the trace of windows. |
|---|--------------------------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$19,901.88 |
| Total Unredeemed Liens (Account #1110 - All Years) | \$11,008.92 |



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| The control of the property of the state of the control of the control of the control of the control of the property of the control of the co | Lien Summa | ry | transport i serie et sette sentre se set e strette e proposition et se set e Sentre se serie e proposition et se se serie e proposition et se se se se se se se | ر موسور با ماه کام و رسمه کششه می به دارد و این و در این و در |
|--|--|--------------------------------|--|--|
| Summary of Debits | eting government of the second | Mariana Byr wit Turky 19 1 - 2 | an terminant i san Miller da Paris and Amerika i je je dan salah | e i juddendag judden og flytte det det i juddende græde skale for skale for skale for skale for skale for skale |
| | | Prie | or Levies (Please Specify Y | 'ears) |
| | Last Year's Levy | Year: 2016 | Year: 2015 | Year: 2014 |
| Unredeemed Liens Balance - Beginning of Year | | | \$5,901.23 | \$4,766.95 |
| Liens Executed During Fiscal Year | | \$8,955.01 | | |
| Interest & Costs Collected (After Lien Execution) | | \$155.16 | \$836.98 | \$1,878.06 |
| | | | | |
| | | | | |
| Total Debits | \$0.00 | \$9,110.17 | \$6,738.21 | \$6,645.01 |
| Summary of Credits | and a second contract of the second | | | |
| | | | | |
| | | | Prior Levies | |
| | Last Year's Levy | 2016 | Prior Levies 2015 | 2014 |
| Redemptions | Last Year's Levy | 2016 \$2,695.10 | | 2014 \$4,766.95 |
| Redemptions | Last Year's Levy | | 2015 | |
| Redemptions | Last Year's Levy | | 2015 | |
| Redemptions Interest & Costs Collected (After Lien Execution) #3190 | Last Year's Levy | | 2015 | |
| | Last Year's Levy | \$2,695.10 | \$1,152.22 | \$4,766.95 |
| | Last Year's Levy | \$2,695.10 | \$1,152.22 | \$4,766.95 |
| | Last Year's Levy | \$2,695.10 | \$1,152.22 | \$4,766.95 |
| Interest & Costs Collected (After Lien Execution) #3190 | Last Year's Levy | \$2,695.10 | \$1,152.22 | \$4,766.95 |
| Interest & Costs Collected (After Lien Execution) #3190 Abatements of Unredeemed Liens | Last Year's Levy | \$2,695.10 | \$1,152.22 | \$4,766.95 |

| For DRA Use Only | intronomi, pitti ohot indologia s |
|---|-----------------------------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$19,901.88 |
| Total Unredeemed Liens (Account #1110 -All Years) | \$11,008.92 |



MS-61

WINDSOR (491)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Kenneth

Matthews

Jan 12, 2018

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's Signature and Title

Windsor Town Clerk

Deposit Journal
Deposit Dates from: 1/1/2017 to 12/30/2017

Tender Summary

| Tender | | Amount |
|-------------------|-------|-------------|
| CASH | | \$4,281.50 |
| CHECKS | (198) | \$33,383,30 |
| TRAVELER'S CHECKS | | \$0.00 |

State of NH Drawer

| | Amount |
|-------------------|------------|
| CASH | \$3,184.72 |
| CHECKS (186) | (94) |
| TRAVELER'S CHECKS | \$0.00 |

\$-4.00 \$18,013.50 \$18,009.50 CREDIT ISSUED DEPOSIT TOTAL Grand Total:

| | State Amt | \$118.50 | \$257.00 | 8375.50 | State Amt | \$30.00 | \$15.00 | \$1.00 | \$2.00 | \$2,035.12 | \$0.00 | \$14,776.64 | \$0.00 | \$500.00 | \$25.00 | \$320.44 | \$-71.20 |
|------------------|-----------|----------|----------|------------|---------------|---------------------|----------------|--------------------|-----------------|------------|------------------------|-------------|------------|------------|------------|----------|------------------------|
| | Count | 3 | 9 | 6 | Count | 2 | | _ | 2 | 56 | 7 4 | 290 | 20 | 21 | 7 | 24 | - |
| Activity Summary | BOAT | NEW | RENEWAL | Sub Total: | MOTOR VEHICLE | CERT-COPY DESTROYED | CERT-COPY LOST | DECAL-REPL DAMAGED | DECAL-REPL LOST | NEW | REGISTRATION MAINTENAN | RENEWAL. | TITLE - AP | TITLE - PS | TITLE ONLY | TRANSFER | VOID - SAME DAY/TELLER |

| Sub Total: | 124 | \$17.634.00 | 836,971.00 |
|---------------------|-------|-------------|-------------------------|
| DOG LICENSES | Count | State Amt | State Amt Municipal Amt |
| LICENSE LEGACY | - | \$0.00 | 80.00 |
| LICENSE NEW | = | \$0.00 | \$84.50 |
| LICENSE RENEWAL | 44 | \$0.00 | \$433.50 |
| Sub Total: | 99 | 80.00 | \$518.00 |
| TOWN CLERK SERVICES | Count | State Amt | State Amt Municipal Amt |

| 637 661 61 | 619 000 60 | 407 | Total |
|------------|------------|-----|-------------------------|
| 860.0 | 80.00 | 00 | Sub Total: |
| \$52.5 | \$0.00 | 7 | 2016 SPAYED/NEUTERED LI |
| \$7.5 | \$0.00 | - | 2015 SPAYED/NEUTERED LI |

Fees Summary

\$26.00

Municipal Amt

\$115.80

Junicipal Amt

\$0.00

\$0.00 \$0.00 \$6.00

| 111 | Count | Amount |
|--------------------------------|-------|-------------|
| AGENTEEL | 255 | C1 065 00 |
| APPLICATION FILE | | 00.000.14 |
| ALL CALION FILE | 000 | 2100 00 |
| BOAT AGENT FEE | 6 | \$45.00 |
| BOAT FEE | 9 | 08 198 |
| BOAT TAX COLL FEE | 9 | \$6.00 |
| CLERK FEE | 363 | \$726.00 |
| DMV MAILING FEE | 256 | \$256 00 |
| DOG LATE FEE | 7 | 897.00 |
| DOG LEGACY LICENSE FEE | 0 | 80 00 |
| DOG LICENSE FEE GROUP | - | \$18.00 |
| DOG LICENSE FEE SENIOR | 4 | 86.00 |
| DOG LICENSE FEE SPAYED/NEUTERE | 46 | \$230.00 |
| DOG LICENSE FEE UNALTERED | 12 | \$78.00 |
| DOG OVERPOPULATION FEE | 65 | \$118.00 |
| DOG STATE LICENSE FEE | 62 | \$31.00 |
| DPF | 22 | 677.00 |
| PERMIT FEE | 35.5 | \$31 687 00 |
| TRANSFER FEE | 23 | \$115.00 |

| | 537,664. | |
|---|----------|--|
| | 1,639 | |
| | | |
| | - | |
| | Total | |
| - | Grand | |

\$42.00 \$4.00 \$1.986.00

\$-74.00

\$29,172.00

\$0.00

\$5,835.00

Deposit Journal

Windsor Town Clerk

Account Summary for Fee Transactions

Deposit Dates from: 1/1/2017 to 12/30/2017

| | | Deposit Dates from: 1/1/2017 to 12/30/201 | to 12/30/2017 | | | | |
|------------------|----------------|---|----------------------|---|--|-----------|-------------|
| Account Name | Account Number | Fees Summary | | Count | Amount | Debit Amt | Credit Amt |
| BOAT FEES | m | BOAT FEE | Account Total: | 9 | \$64.80 | \$0.00 | \$64.80 |
| DOG FEES - STATE | - | DOG OVERPOPULATION FEE DOG STATE LICENSE FEE | Account Total: | 59 62 121 | \$118.00 | \$0.00 | \$149.00 |
| DOG FEES - TOWN | w. | DOG LATE FEE DOG LEGACY LICENSE FEE DOG LICENSE FEE GROUP DOG LICENSE FEE SENIOR DOG LICENSE FEE SPAYED/NEUTERED DOG LICENSE FEE UNALTERED Acco | TERED Account Total: | 7 0 0 4 4 4 70 | \$97.00 \$0.00 \$18.00 \$6.00 \$78.00 \$78.00 | \$0.00 | \$429.00 |
| MA FEES | 4 | AGENT FEE BOAT AGENT FEE | Account Total: | 355 9 9 364 | \$1,065.00 \$45.00 | \$3.00 | \$1,113.00 |
| MV FEES | 63 | BOAT TAX COLL FEE CLERK FEE DMV MAILING FEE DPF PERMIT FEE TRANSFER FEE | Account Total: | 363 256 22 22 358 358 23 1.028 | \$6.00 \$726.00 \$256.00 \$22.00 \$34.687.00 \$115.00 | \$71 (0) | \$35.883.00 |
| TITLE APP FEES | 9 | APPLICATION FEE | Account Total: | 50 | \$100.00 | \$0.00 | \$100.00 |

Treasurer: Date: Submitted by: Date:

Deposit Journal

Printed: 12/30/2017 12:16:55 PM by landryg1

Page 2 of 2

31

837.738.80

874.00

\$37,664.80

1,639

Grand Total:

2/21/2018

DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

RESIDENT BIRTH REPORT

01/01/2017-12/31/2017

-WINDSOR-

Child's Name

CUNNINGHAM, ELLIETTA JUNE ARSENEAU, IVY SOUSA

Birth Place LEBANON,NH Birth Date 06/06/2017 07/28/2017

KEENE, NH

Father's/Partner's Name CUNNINGHAM JR. AUBREY ARSENEAU, ANDREW

Mother's Name RUFF, KELSEY

ARSENEAU, TYLYN

Total number of records 2

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT DEATH REPORT 01/01/2017 - 12/31/2017

--WINDSOR, NH --

Father's/Parent's Name CHARRON, HERVE

Death Place WINDSOR

Death Date 12/07/2017

Mother's/Parent's Name Prior to First Marriage/Civil Union PAQUIN, IRENE

Military

Total number of records 1

02/21/2018

CARLSON, PAULINE Decedent's Name

01/01/2017 - 12/31/2017

- WINDSOR -

Place of Marriage

Town of Issuance

Person B's Name and Residence

Person A's Name and Residence

Date of Marriage

Total number of records 0

2/21/2018

Town of Windsor Income & Expense YTD 2017 January through December 2017

| | Jan - Dec 17 |
|---|------------------------------------|
| Income 3110 · Property Taxes | |
| 3119 · Overlay | -8,955.01 |
| Total 3110 · Property Taxes | -8,955.01 |
| 3120 · Land Use Change Taxes | 4,100.00 |
| 3186 · Payment in Lieu of Taxes 3190 · Interest and Penalties on Taxes 3220 · Motor Vehicle Permits 3220.01 · Town Motor Vehicle Fees | 15,108.45 4,159.29 34,063.00 |
| 3220.02 · Misc Fees 3220.07 · Boat Tax Collector Fee | 3,052.30 1.00 |
| Total 3220 · Motor Vehicle Permits | 37,116.30 |
| 3290 · Other Licenses and Permits 3290.01 · Town Dog License Fees 3290.03 · Town Dog Late Fees | 304.50 95.00 |
| Total 3290 · Other Licenses and Permits | 399.50 |
| 3352 · Rooms and Meals Distribution 3353 · Highway Block Grant | 11,185.76 7,963.73 |
| 3379 · Statewide Checklist 3380 · UCC Township Allocation 3401 · Income from Departments | 300.00 135.00 |
| 3402 · Selectmen 3402.01 · Copies | 27.50 |
| 3402.02 · Current Use Filing Fee | 75.00 |
| 3402.03 · Inventory Penalty 3402.04 · Pistol Permit Fees | 365.02 20.00 |
| Total 3402 · Selectmen | 487.52 |
| Total 3401 · Income from Departments | 487.52 |
| 3502 · Interest on Investments 3502.02 · Checking Account Interest | 21.06 |
| Total 3502 · Interest on Investments | 21.06 |
| Total Income | 72,021.60 |
| ross Profit | 72,021.60 |
| Expense 4130 · Executive 4130.01 · Executive Salaries | 28,129.45 |
| Total 4130 · Executive | 28,129.45 |
| 4150 · Financial Administration | 20,123.43 |
| 4150.02 · Office Supplies | 592.35 |
| 4150.03 · Postage | 582.26 |
| 4150.04 · Printing | 415.40 |
| 4150.06 · Mileage Reimbursement | 200.09 |
| 4150.07 · Office Equipment 4150.08 · Website/Software Support | 229.90 1,999.99 |
| 4150.11 · Recording Fees | 80.76 |
| 4150.12 · MS5 Prep | 300.00 |
| 4150.13 · Petty Cash | 37.75 |
| 4150.50 · Avitar | |
| 4150.51 · Assessing | |
| 4150.52 · General | 1,991.43 |
| 4150.53 · Tax Kiosk | 775.00 |
| 4150.54 · Software Support | 4,549.00 |
| Total 4150.51 · Assessing | 7,315.43 |
| 4150.60 · Tax Collections | 172.80 |
| Total 4150.50 · Avitar | 7,488.23 |
| | |

Town of Windsor Income & Expense YTD 2017 January through December 2017

| | Jan - Dec 17 |
|---|---------------------------|
| 4150.75 · 1st Aid and AED training | 1,020.00 |
| Total 4150 · Financial Administration | 12,946.73 |
| 4153 · Legal Expense 4153.01 · General Counsel | 798.26 |
| | |
| Total 4153 · Legal Expense | 798.26 |
| 4194 · General Government Buildings 4194.01 · Telephone | 4 255 00 |
| 4194.02 · Town Hall Plowing | 1,255.98 1,210.00 |
| 4194.03 · Town Hall Repairs/Maintenance | 420.00 |
| 4194.04 · Town Beach Clean-up and Maint. | 300.00 |
| 4194.06 · Janitorial Expenses | 817.03 |
| 4194.08 · Fire Extinguisher | 86.00 |
| 4194.09 · Propane | 1,066.93 |
| 4194.10 · General Building Supplies | 112.60 |
| 4194.11 · Electric | 647.62 |
| 4194.12 · Tree Removal and Maintenance | 1,200.00 |
| 4194.14 · Fixtures/Furniture 4194.16 · Town Hall Staining | 455.56 |
| | 6,800.00 |
| Total 4194 · General Government Buildings | 14,371.72 |
| 4195 · Cemeteries | 2,000.00 |
| 4196 · Insurance not Allocated | 1,132.00 |
| 4197 · Advertising and Regional Assoc. | |
| 4197.01 · Workshops | 510.00 |
| 4197.03 · Membership Dues | 1,450.00 |
| Total 4197 · Advertising and Regional Assoc. | 1,960.00 |
| 4210 · Police | 12,455.26 |
| 4220 · Fire 4220.1 · Fire Equipment | 1,695.00 |
| Total 4220 · Fire | 1,695.00 |
| 4312 · Highways and Streets | 1,000.00 |
| 4312.01 · Road Maintenance | 22 700 00 |
| 4312.02 · Salt | 22,700.00 4,027.76 |
| 4312.03 · Street Signs | 556.63 |
| Total 4312 · Highways and Streets | 27,284.39 |
| 4324 · Solid Waste Disposal | |
| 4415 · Brooks Property Cleanup | 4,634.71 |
| 4441 · Welfare Administration | 24 ,778.53 0.00 |
| 4550 · Public Library | 1,000.00 |
| 4931 · Taxes Assessed for County | 35,185.00 |
| 66000 · Payroll Expenses | 33,133.33 |
| 66000.1 · Social Security Tax - Employee | -1,756.50 |
| 66000.2 · Social Security Tax - Employer | 6,464.58 |
| 66000.3 · Federal Income Tax | -2,214.87 |
| 66000.4 · Medicare 66000.5 · State of NH - UC | -410.82 |
| | 28.34 |
| Total 66000 · Payroll Expenses | 2,110.73 |
| 66800 · Bank Service Fees 66900 · Reconciliation Discrepancies | 10.15 |
| Total Expense | 0.22 |
| | 170,492.15 |
| Net Income | -98,470.55 |
| | |

Detailed Statement of Payments For Tax Year 2017

| Town Officer Salaries | Appropriated amount 30,000 | Expended 28,129 |
|------------------------------------|----------------------------|-----------------|
| Election and Registration | 100 | 0 |
| Financial Administration | 20,000 | 12,947 |
| Legal Expense | 2,000 | 798 |
| Planning & Zoning | 50 | 0 |
| General Gov. Building | 18.000 | 14,372 |
| Cemeteries | 2.000 | 2,000 |
| Insurance | 3,000 | 1,132 |
| Advertising & Regional Assoc. Dues | 3.000 | 1,960 |
| Social Security, IRS Tax | 7.000 | 6,493 |
| Fire | 20,463 | 12,455 |
| Highway & Streets | 31.400 | 27,284 |
| Solid Waste Disposal | 11.342 | 4.635 |
| Library | 1,000 | 1,000 |
| Welfare | 1.000 | 0 |
| Donations | 100 | 0 |
| Fire Equipment | 1,000 | 1,695 |
| Brooks Property Clean Up | 27.000 | 24,779 |
| Total of Appropriations | 178,455 | 139,679 |

Statement of Appropriation For tax year 2017

| Purposes of Appropriation | | |
|--|----------------|-----------------|
| Executive | \$ | 30,000 |
| Election & Registration | \$ | 100 |
| Financial Administration | \$ | 20,000 |
| Legal Expense | S | 2,000 |
| Planning & Zoning | \$ \$ | 50 |
| General Government Building | \$ | 18,000 |
| Cemeteries / Town Hall | \$ | 2,000 |
| Insurance | \$ | 3,000 |
| Advertising & Regional Association | \$ | 3,000 |
| Donations | \$ | 100 |
| Social Security, IRS | \$ \$ | 7,000 |
| Public Safety (Fire) | \$ | 20,463 |
| Highways & Streets | \$ | 31,400 |
| Hillsboro Transfer | \$ | 11,342 |
| Library | \$ | 1,000 |
| Welfare | \$ \$ \$ | 1,000 |
| Fire equipment | | 1,000 |
| Brooks property clean up | \$ | 27,000 |
| Total Appropriations | S | 178,455 |
| | | |
| SOURCES OF REVENUE | | |
| Land Use Change Tax | \$ | 4,100 |
| Timber Tax | \$ | 245 |
| Payment in Lieu of Taxes | \$ \$ | 15,108 |
| Interest & Penalties on Delinquent Taxes | \$ \$ | 2,030 |
| Motor Vehicle Permit Fees | | 37,665 |
| Inventory Penalties | \$ | 365 |
| FROM STATE | | |
| FROMSTATE | • | |
| Shared Revenues | | 0 |
| | \$ \$ | 0 |
| Shared Revenues | \$ \$ | |
| Shared Revenues Meals & Room Tax Distribution Highway Block Grant | \$ | 11,186 |
| Shared Revenues Meals & Room Tax Distribution | \$ \$ \$ | 11,186 4,317 |
| Shared Revenues Meals & Room Tax Distribution Highway Block Grant Other: Highway Block Grant | \$ \$ \$ | 11,186 4,317 |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND ESTIMATES

| Purpose of Appropriations | Appropriations 2017 | Actual 2017 | breakdown | difference +/- | 2018 Appropriations |
|---|---------------------|-------------|-----------|----------------|---------------------|
| Executive | \$30,000 | | | \$1,871 | \$30,00 |
| Election and Registrations | \$100 | | | \$100 | |
| Financial Adminstration | \$20,000 | -\$12,947 | | \$7,053 | \$16,000 |
| Office Supplies | | | \$592 | | |
| Postage | | | \$582 | | |
| Printing | | | \$416 | | |
| Office Equipment | | | \$230 | | |
| Mileage Reimbursement | | | \$200 | | |
| Website/software Suport | | | \$2,000 | | |
| Recording Fees | | | \$81 | | |
| MS5 Prep | | | \$300 | | |
| Petty Cash | | | \$38 | | |
| Avitar | | | \$7,315 | | |
| First Aid Training | | | \$1,020 | | |
| Tax Collections/Total Notice | | | \$173 | | |
| Legal | \$2,000 | -\$798 | | \$1,202 | \$1,000 |
| General Government Buildings | \$18,000 | -\$14,372 | | \$3,628 | \$12,000 |
| Telephone | 710,000 | \$14,572 | \$1,256 | \$5,020 | \$12,000 |
| Town Hall Plowing | | | \$1,210 | | |
| Town Hall Repairs | | | \$420 | | |
| Janitorial | | | \$817 | | |
| Fire Extinguisher | | | \$86 | | |
| Propane | | | \$1,067 | | |
| General Building Supplies | | | \$1,007 | | |
| Electric | | | | | |
| | | | \$648 | | |
| Tree Removal/Maintenance Town Hall Staining | | | \$1,200 | | |
| | | | \$6,800 | | |
| Town Beach cleaning/Maintena | nce | | \$300 | | |
| Fixtures/Furniture | dro. | 60 | \$455 | 450 | Ć. |
| Planning and Zoning | \$50 | \$0 | | \$50 | \$50 |
| Cemeteries | \$2,000 | -\$2,000 | | \$0 | \$2,000 |
| Insurance | \$3,000 | -\$1,132 | | \$1,868 | \$1,500 |
| Advertising/Regional Ass. Dues | \$3,000 | -\$1,960 | 0540 | \$1,040 | \$2,500 |
| Workshops | | | \$510 | | |
| Website Dues | | | \$1,332 | | |
| Advertising/other | | | \$118 | | |
| Fire/Police/Dispatch | \$20,463 | -\$12,455 | | \$8,008 | \$43,154 |
| Highways and Streets | \$31,400 | -\$27,284 | | \$4,116 | \$31,400 |
| Road Maintance | | | \$22,700 | | |
| Salt | | | \$4,028 | | |
| Street Signs | | | \$556 | | |
| Solid Waste Disposal | \$11,342 | -\$4,635 | | \$6,707 | \$10,689 |
| Library | \$1,000 | -\$1,000 | | \$0 | \$1,000 |
| SocialSecurity/Medicare Taxes | \$7,000 | -\$6,493 | | \$507 | \$7,000 |
| Donations | \$100 | \$0 | | \$100 | \$100 |
| Welfare | \$1,000 | \$0 | | \$1,000 | \$1,000 |
| Fire Equipment | \$1,000 | -\$1,695 | | -\$695 | \$1,500 |
| Brooks Property Cleanup | \$27,000 | -\$24,779 | | \$2,221 | \$0 |
| TOTALS | \$178,455 | -\$139,679 | | \$38,776 | \$161,143 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



2018 **MS-9**

REPORT OF TRUST AND CAPITAL RESERVE FUNDS

For the period ending: Dec 31, 2017

This form is due March 1st (Calendar Year) or September 1st (Fiscal Year)

Instructions

Cover Page

- Select the Municipality name from the pull down menu
- Enter the preparer's information

A hard copy of this form, as well as the signature page, must be sent to:

Department of Justice Office of the Attorney General 33 Capitol Street Concord, NH 03301-6397

Reporting:

- Complete all fields as necessary for the Report of Trust Funds and Principal Only sections.
- INVESTMENT POLICY RSA 31:25 requires the trustees to adopt an investment policy and review and confirm this policy at least annually. A copy of this policy must be filed with the Director of Charitable Trusts (RSA 31:25, 34, 35:9).
- PROFESSIONAL BANKING AND BROKERAGE ASSISTANCE RSA 31:38-a enables you to have a professional banking or brokerage firm assist you in performing your trustee duties. Refer to the law for further information. Attributable expenses may be charged against the trust fund involved, however, please be advised the fees can be taken from income only and not from principal.
- WEB SITE A trustee handbook can be downloaded from the website for the Attorney General's Charitable Trust Division at www.doj.nh.gov/charitable
- FAIR VALUE Use this section to disclose the fair value (market value) of principal only. This information may be obtained from financial publications or from your professional banker or broker.
- CAPITAL RESERVE FUND Must be kept in a separate account and not intermingled with any other funds of the municipality
- WHEN and WHERE TO FILE By March 1 if filing for a calendar year and by September 1 if filing for optional fiscal year. See instructions and address on the last page of this form. If you hold funds for the school, the school business administrator will also need a copy for the school's financial report.

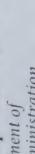
For Assistance Please Contact:

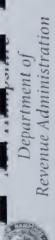
NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

| .NII 2 NI | ORMATION | | | | | |
|-----------------------|-------------|----------------------|---------------------------------|--|--|--|
| Municipality: WINDSOR | | County: | HILLSBOROUGH | Total of All Funds: | \$53,448.67 | |
| REPARER'S | INFORMATION | a Bartin da sanjaran | eringi Bulkan di Astronoment, k | sa din da Malaka pakas pakas ada a a a a a | in the second of | |
| First Name | | Last Name | | | | |
| Charlotte | | Hebert | | | | |
| Street No. | Street Name | | Pho | one Number | | |
| 478 | Windsor Rd | | (6) | (603) 478-0026 | | |
| Email (optiona | 1) | | | | | |
| billcharl@g | sinet net | | | | | |





| | | Trust Fund 1 | Trust Fund 2 | Trust Fund 3 | Trust Fund 4 | Trust Fund 5 |
|-----------------|---|------------------------|------------------------|------------------------|------------------------|--------------------------------|
| | Date of Creation | Oct 1889 | Oct 1889 | Oct 1889 | Aug 1975 | July 1993 |
| | Name of Trust Fund | Abney | Abney | Abney | Chapman | School Resever |
| | Type of Fund | Trust Fund | Trust Fund | Trust Fund | Trust Fund | Expendable Trust (RSA 31:19-a) |
| | | | | | | |
| | Purpose of Trust | Cemetery Trust - Other | Scholarship |
| | | | | | | |
| | How Invested | Common Fund |
| alea 41 | Balance Beginning of Year | \$204.62 | \$511.56 | \$2,107.30 | \$511.56 | \$49,905.85 |
| | New Funds Created | | | | | |
| NCIF Cash Gains | Cash Gains or Losses on Securities | | | | | |
| | Withdrawals | | | | | |
| | Balance End of Year | \$204.62 | \$511.56 | \$2,107.30 | \$511.56 | \$49,905.85 |
| Ball | Balance Beginning of Year | | | | | |
| | Income During Year (Amount) | \$0.51 | \$1.27 | \$5.40 | \$1.27 | \$199.33 |
| INC | Expended During Year | | | | | |
| | Balance at End of Year | \$0.51 | \$1.27 | \$5.40 | \$1.27 | \$199.33 |
| Grand To | Grand Total Principal & Income End of Year | \$205.13 | \$512.83 | \$2,112.70 | \$512.83 | \$50,105.18 |
| | | | | | | |



2018 MS-9

| Principal Onl | y for the Period Ending | energy of the first term of the second of | Marine Berger Committee and the Miller of the second |
|---------------|------------------------------|---|--|
| Fund No. | Beginning of Year Fair Value | Unrealized Annual Gains | End of Year Fair Value |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |



1. CERTIFY THIS FORM

2018 MS-9

WINDSOR (491)

| clare that I have examined the information cont ad complete. | ained in this form and to the best |
|---|------------------------------------|
| Preparer's Last Name | Date |
| Hebert | Jan 27, 2018 |
| | Preparer's Last Name |

2. SAVE AND EMAIL THIS FORM

TRUSTEE CERTIFICATION

Please save and e-mail the completed PDF form to your Municipal Services Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

| in realth the it | |
|----------------------------------|----------------------------------|
| Trustee of Trust Funds Signature | Trustee of Trust Funds Signature |
| rustee of Trust Funds Signature | Trustee of Trust Funds Signature |
| rustee of Trust Funds Signature | Trustee of Trust Funds Signature |
| rustee of Trust Funds Signature | Trustee of Trust Funds Signature |
| rustee of Trust Funds Signature | Trustee of Trust Funds Signature |
| rustee of Trust Funds Signature | Trustee of Trust Funds Signature |
| Trustee of Trust Funds Signature | Trustee of Trust Funds Signature |

Department of Justice
Office of the Attorney General
33 Capitol Street
Concord, NH 03301-6397

Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Local Fire Departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, the Fremont Fire Rescue Department, and the State's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact the Fremont Forest Fire Warden through the Fire Rescue Department (895 4222) to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the Fremont Fire Rescue Department or DES at 603 271 3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.



2017 Wildland Fire Statistics

All fires reported as of December 2017

| HI | HISTORICAL DATA | | | | | | |
|------|--------------------|-----------------|--|--|--|--|--|
| YEAR | NUMBER of FIRES | ACRES BURNED | | | | | |
| 2017 | 64 | 107 | | | | | |
| 2016 | 351 | 1090 | | | | | |
| 2015 | 124 | 635 | | | | | |
| 2014 | 112 | 72 | | | | | |
| 2013 | 182 | 144 | | | | | |
| 2012 | 318 | 206 | | | | | |



| | CAUSES OF FIRES REPORTED (These numbers do not include the WMNF) | | | | | | | |
|-------|--|----|---|---|---|---|---|----|
| Arson | Arson Debris Campfire Children Smoking Railroad Equipment Lightning Misc.* | | | | | | | |
| 0 | 7 | 11 | 1 | 4 | 0 | 4 | 0 | 37 |

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

Capital Area Mutual Aid Fire Compact

| ID# | Town | 2016 Incidents | 2017 Incidents | % Change | |
|-----|--------------------|----------------|----------------|---------------|--|
| 50 | Allenstown | 645 | 716 | 11.0% | |
| 51 | Boscawen | 194 | 181 | -6.7% | |
| 52 | Bow | 1037 | | | |
| 53 | Canterbury | 312 | 372 | 1.1% 19.2% | |
| 54 | Chichester | 440 | 504 | 14.5% | |
| 55 | Concord | 8303 | 8246 | -0.7% | |
| 56 | Epsom | | | 11.2% | |
| 57 | Dunbarton | 207 215 | | 3.9% | |
| 58 | Henniker | | | 2.7% | |
| 59 | Hillsboro | 1027 | 1102 | 7.3% | |
| 60 | Hopkinton | | 1119 1192 | | |
| 61 | Loudon | 1083 | 1116 | 6.5% | |
| 62 | Pembroke | 296 | 351 | 18.6% | |
| 63 | Hooksett | 2281 | 2350 | 3.0% | |
| 64 | Penacook RSQ | 840 | 887 | 5.6% | |
| 65 | Webster | 185 | 200 | 8.1% | |
| 66 | CNH Haz Mat | 6 | 7 | 16.7% | |
| 71 | Northwood | 647 | 755 | 16.7% | |
| 72 | Pittsfield | 822 | 947 | 15.2% | |
| 74 | Salisbury | 152 | 166 | 9.2% | |
| 79 | Tri-Town Ambulance | 1046 | 1254 | 19.9% | |
| 80 | Warner | 397 | 438 | 10.3% | |
| 82 | Bradford | 161 | 180 | 11.8% | |
| 84 | Deering | 200 | 236 | 18.0% | |
| | Windsor | 30 | 26 | -13.3% | |
| | | 23146 | 24327 | 5.1% | |

Total Amount of Fire Alarm Systems placed Out of Service / In Service for maintenance in 2017 2888

Mutual Aid Coordinator Responded to 140 incidents in 2017

Concord Hospital's Medical Director Responded to 61 incidents in 2017

| Inbound Telephone Calls Received on Emergency Lines: | 50154 |
|---|--------|
| Outbound Telephone Calls Made: | 11384 |
| % of Inbound Telephone Calls Answered Under 10 Seconds. | 95.35% |
| % of Inbound Telephone Calls Answered Under 15 Seconds: | 99.31% |



Participating Member

CERTIFICATE OF COVERAGE

The New Hampshire Public Risk Management Exchange (Primex³) is organized under the New Hampshire Revised Statutes Annotated Chapter 5-B. Pooled Risk Management Programs. In accordance with those statutes, its Trust Agreement and bylaws, Primex³ is authorized to provide pooled risk management programs established for the benefit of political subdivisions in the State of New Hampshire.

Each member of Primex³ is entitled to the categories of coverage set forth below. In addition, Primex³ may extend the same coverage to non-members. However, any coverage extended to a non-member is subject to all of the terms, conditions, exclusions, amendments, rules, policies and procedures that are applicable to the members of Primex³, including but not limited to the final and binding resolution of all claims and coverage disputes before the Primex³. Board of Trustees. The Additional Covered Party's per occurrence limit shall be deemed included in the Member's per occurrence limit, and therefore shall reduce the Member's limit of liability as set forth by the Coverage Documents and Declarations. The limit shown may have been reduced by claims paid on behalf of the member. General Liability coverage is limited to Coverage A (Personal Injury Liability) and Coverage B (Property Damage Liability) only. Coverage's C (Public Officials Errors and Omissions), D (Unfair Employment Practices). E (Employee Benefit Liability) and F (Educator's Legal Liability Claims-Made Coverage) are excluded from this provision of coverage.

The below named entity is a member in good standing of the New Hampshire Public Risk Management Exchange. The coverage provided may however be revised at any time by the actions of Primex³. As of the date this certificate is issued, the information set out below accurately reflects the categories of coverage established for the current coverage year.

This Certificate is issued as a matter of information only and confers no rights upon the certificate holder. This certificate does not amend, extend, or after the coverage afforded by the coverage categories listed below.

Company Affording Coverage.

NH Public Pick Management Eychange

Member Number

| Town of Windsor #14 White Pond Road RR 2. Box 145 Windsor, NH 03244 | 323 | Bow 46 E | Public Risk Management Exchange - Primex of Brook Place Donovan Street cord, NH 03301-2624 |
|--|--------------------------------|---------------------------------|--|
| Type of Coverage | Effective Date (mm/dd/yyyy) | Expiration Date (mm/dd/yyyy) | Limits - NH Statutory Limits May Apply |
| Public Official Schedule Bond | 1/1/2017 | 1/1/2018 | As required by the Department of Revenue Administration or other Obligee. |

| CERTIFICATE HOLDER: | X | Obligee | Primex | 3 - NH Public Risk Management Exchange | |
|---|-----|---------|---|--|--|
| | | | | | |
| | | | By: | Ганенц Деннеч | |
| State of New Hampshire Department of Safety | | | Date: | 2/1/2017 tdenver@nhprimex.org | |
| DMV – Bureau of Registrati 23 Hazen Drive Concord, NH 03305 | ion | | Please direct inquires to: Primex³ Claims/Coverage Services 603-225-2841 phone 603-228-3833 fax | | |

The event of a weather emergency rescheduled the deliberative session and voting day of the meeting for the second session of the annual meeting process as described in RSA 40:4, II; RSA 40:13 VII. Meeting held in the Windsor Town Hall at 14 White Pond Road, Windsor. Twenty-nine residents and seven town employees were in attendance.

Moderator Patrick Hines opened the Town Meeting at 7:00 p.m.

Article 1) Elect Town Officers

Motioned by Robert Crane, Seconded by Thomas Carlson

"Move to suspend the standing rules and move Article 1 to position 19: To choose by ballot all necessary Town Officers for the ensuing year."

Vote Taken on Motion, Passed Unanimously

Article 2) Financial Administration

Motioned by Kenneth Matthews, Seconded by Gerald Needham

"To see what sum of money the Town will vote to raise and appropriate for the payment of Town charges including principal and interest on the Town's outstanding indebtedness, social security taxes, and any other legal obligations of the Town, being a total of \$58,100 or to take any other action relative thereto."

The Selectmen recommend approval. Majority vote required

Vote Taken, Passed Unanimously

Article 3) Accept Reports of Agents

Motioned by Charlotte Hebert, Seconded by Darlene Cuddy

"To accept reports of the Agents heretofore chosen and pass any vote in relation thereto."

The Selectmen recommend approval. Majority vote required

Vote Taken, Passed Unanimously

Article 4) Police and Fire

Motioned by Gerald Needham, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$20,463 for Police and Fire expenses, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Some discussion takes place, Kevin Riley and Nicholas Buccarelli requesting additional information on how these line items are separated from other expenses. Darlene Cuddy explains the Articles and Appropriation Categories are defined by the Department of Revenue Administration [and relate directly to the line items on the proposed budget (MS-636).]

Vote Taken, Passed Unanimously

Article 5) General Government Building

Motioned by Gerald Needham, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$12,000 for the General Government Building operating expenses of the Town Hall, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

2

Some discussion takes place, Kevin Riley requesting confirmation on the total for the line item as the appropriation on the MS-636 indicates \$18,000. Darlene Cuddy explains the Appropriation total is the sum of Articles 5 & 18 and should either Article fail the proposed budget would be adjusted.

Vote Taken, Passed Unanimously

Article 6) Upkeep of Town Cemeteries and Town Hall grounds Motioned by Gerald Needham, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$2,000 for the upkeep of the Town cemeteries, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Vote Taken, Passed Unanimously

Article 7) Highways and Streets

Motioned by Darlene Cuddy, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$ 31,400 for highways and bridges, or to take any action relative thereto"

The Selectmen recommend approval. Majority vote required

Some discussion takes place, Kevin Riley leads with questions on roadside maintenance. Darlene Cuddy and Thomas Carlson explain the bulk of the roadside maintenance is performed by the state DOT and third-party contractors; Ken Matthews, as a private contractor has also won the bid for maintenance in areas not serviced by the county. His contract is for \$200.

Vote Taken, Passed Unanimously

Article 8) Donations

Motioned by Darlene Cuddy, Seconded by Gloria Landry

"To see if the Town will vote to raise and appropriate the sum of \$100 for donations, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Vote Taken, Passed Unanimously

49

3

Article 9) Town of Hillsborough Transfer Station
Motioned by Gerald Needham, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$11, 342 to be paid to the Town of Hillsborough for the use of the Transfer Station, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Some discussion takes place, Nicholas Buccarelli and Charlotte Hebert lead with questions related to private collection and Transfer Station use. Darlene Cuddy confirms the total is the billed amount from an equation used by the Town of Hillsborough and it is based on the number of residents and evaluation of property in Windsor regardless of households that have private pickup [dumpsters].

Vote Taken, Passed Unanimously

Article 10) Advertising and Membership Dues Motioned by Darlene Cuddy, Seconded by Gerald Needham

"To see if the Town will vote to raise and appropriate the sum of \$3,000 for advertising and the annual membership dues in the N.H. Municipal Association, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Vote Taken, Passed Unanimously

Article 11) Legal Expense
Motioned by Gerald Needham, Seconded by Charlotte Hebert

"To see if the Town will vote to raise and appropriate the sum of \$2,000 for legal expenses, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Some discussion takes place, Nicholas Buccarelli leads and Darlene Cuddy confirms any appropriated funds not spent are returned to the General Funds account.

Vote Taken, Passed Unanimously

Article 12) Donate to Fuller Public Library in Hillsborough, NH Motioned by Gerald Needham, Seconded by Kenneth Matthews

"To see if the Town will vote to raise and appropriate the sum of \$1,000 to donate to the Fuller Public Library in Hillsboro, NH, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Vote Taken, Passed Unanimously

Article 13) Purchase Insurance

Motioned by Darlene Cuddy, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$3,000 to purchase insurance for the Town, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

4

Some discussion takes place, participants include Linnea Steeves, Kevin Riley, Bruce Grendell, and Jerry Cilley. Darlene Cuddy explains the key factor for this year's increase is because the Local Government Center, Inc. (LGC) no longer offers insurance coverage. The policy in 2016 was based on a six-month-term policy and the 2017 budget is based on a twelve-month-term policy.

Vote Taken, Passed Unanimously

Article 14) Welfare

Motioned by Gerald Needham, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$1,000 for the Welfare budget, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Some discussion takes place, Charlotte Hebert asked if the funds were used last year; Darlene Cuddy confirms the funds were not used in 2016.

Vote Taken, Passed Unanimously

Article 15) Planning and Zoning

Motioned by Gerald Needham, Seconded by Thomas Carlson

"To see if the Town will vote to raise and appropriate the sum of \$50 for Planning and Zoning Master Plan, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

Some discussion takes place, Nicholas Buccarelli asked if the funds were used last year; Gerald Needham confirms the funds were not used in 2016.

Vote Taken, Passed Unanimously

Article 16) Fire Equipment

Motioned by Darlene Cuddy, Seconded by Gloria Landry

"To see if the Town will vote to raise and appropriate the sum of \$1,000 to purchase fire equipment, or to take any action relative thereto."

The Selectmen recommend approval. Majority vote required

51

5

Some discussion takes place, participants include Christopher Davies and Charlotte Hebert; topics include possibility of grants to offset expense and fines imposed for residents using burn permits during weather advisories. Darlene Cuddy confirms each year various organizations that offer grants to municipalities are reviewed for new possibilities; however, this allocation does not meet any grant guidelines. The funds are earmarked for signage posting the Wildfire Danger Notice, there are several styles available, the more familiar being a "Smokey the Bear" sign or a "Standard Color-Coded" sign [for more information, sign examples can be viewed at the Forest Service US Dept. of Agriculture's website, SmokeyZone.com].

Vote Taken, Passed Unanimously

Article 17) All Veterans' Tax Credit

Motioned by Darlene Cuddy, Seconded by Gerald Needham

"Shall the Town of Windsor vote to adopt the provisions of RSA 72:28-B, All Veterans' Tax Credit" if adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA72:35. If adopted, the credit granted will be \$250, the same amount as the standard or optional veterans' tax credit voted by the Town of Windsor under RSA 72:28."

The Selectmen recommend approval. Majority vote required

Some discussion takes place, participants include Christopher Davies, Nicholas Buccarelli, and others. Darlene Cuddy confirms RSA 72:28 limits the qualified veterans.

Vote Taken, Passed Unanimously

Article 18) Town Hall Staining

Motioned by Gerald Needham, Seconded by Darlene Cuddy

"To see if the Town will vote to raise and appropriate the sum of \$6,000 for the staining of the Town Hall."

The Selectmen recommend approval. Majority vote required

Some discussion takes place, Kevin Riley asks if bids were taken and if the selectmen would take any more bids. Charlotte Hebert asks if the cost could be further reduced if volunteers help. Darlene Cuddy confirms there was a bid received and the selectmen are still accepting bids. Gerald Needham confirms volunteers offering help are accepted; however, the pitch of the roof and the hill present safety issues that only an insured contractor with proper equipment can give.

Vote Taken, Passed Unanimously

Article 19) Former Brooks' Property Cleanup

Motioned by Darlene Cuddy, Seconded by Thomas Carlson

"To see if the Town of Windsor will vote to raise and appropriate the sum of \$27,000 to underwrite the costs of remediating the former Brooks' property, Tax Map 1, Lot 22, as required by the N.H. Department of Environmental Services. Said amount to be recovered from the proceeds of the sale of the property when the project is completed. This special warrant article will be a non-lapsing appropriation per RSA 32:7-IV and will not lapse until the cleanup is completed or by December 31, 2020, whichever is sooner."

The Selectmen recommend approval. Majority vote required

Some discussion takes place led in part by Christopher Davies, Bruce Grendell, Charlotte Hebert, and Kenneth Matthews. Darlene Cuddy and Gerald Needham confirm that all avenues of additional grant monies from the State and Federal agents have been pursued, the Registry of Deed date is November 4, 2011, and there is an active review of the property on a schedule set by the State, one building has asbestos contamination, another has hazardous chemicals.

Vote Taken, Passed Unanimously

Article 1) Elect Town Officers

Motioned by Kenneth Matthews, Seconded by Gerald Needham

Charlotte Hebert nominates Pauline Carlson as Trustee of the Trust Fund, Seconded by Gail Needham. Pauline Carlson accepts.

"There being no additional nominations for the floor, to choose by acclamation all necessary Town Officers for the ensuing year."

Vote Taken on Article 1, Passed Unanimously

The following officers and officials were elected:

Election of Town Officers and Officials:

Auditor for 1 year
Treasurer for 1 year
Tax Collector for 3 years
Town Clerk for 3 years
Deputy Town Clerk for 3 years
Selectman for 3 years
Trustee of the Trust Fund for 3 years

Cynthia Stosse
Ellen Blake
Kenneth Matthews
Gloria Landry
Patricia Main
Darlene Cuddy
Pauline Carlson

6

The following committee officers were appointed:

Zoning Board of Adjustment, member Zoning Board of Adjustment, member

Nicholas Buccarelli Christopher Davies

53

7

Article 20) Transact Any Other Legal Business

Motioned by Gerald Needham, Seconded by Thomas Carlson

"To transact any other business that may legally come before said meeting."

No business was brought forward.

Motion to Close Town Meeting

Motioned by Gerald Needham, Seconded by Thomas Carlson

Vote Taken on Motion, Passed Unanimously

Moderator Patrick Hines closed the Meeting at 8:50 p.m. and the Meeting was adjourned.

Respectfully Submitted,

Gloria J. Landry Windsor Town Clerk

A True Record – Attest

Revised 4-19-17

Gloria J. Landry, Town Cler

Presidential Advisory Commission on Election Integrity

Agenda

Second Meeting of the Presidential Advisory Commission on Election Integrity

Tuesday, September 12, 2017, 10:00 a.m. EST New Hampshire Institute of Politics, Saint Anselm College

- Welcome Remarks Vice Chairman Kris Kobach; Secretary Bill Gardner; Former New Hampshire Governor and Chief of Staff to Former President George H.W. Bush, John H. Sununu
- 2. Panel One: Historical Election Turnout Statistics and the Effects of Election Integrity Issues on Voter Confidence
 - Dr. Andrew Smith, Associate Professor of Political Science, University of New Hampshire
 - . Kimball Brace, President, Election Data Services, Inc.
 - <u>Dr. John Lott</u>, President, Crime Prevention Research Center and Author, Evidence of Voter Fraud and the Impact that Regulations to Reduce Fraud Have on Voter Participation Rates (2006)
 - · O&A and Discussion All Members
- 3. Panel Two: Current Election Integrity Issues Affecting Public Confidence
 - Donald Palmer, Fellow, Bipartisan Policy Center
 - Robert Popper, Director, Election Integrity Project, Judicial Watch
 - Ken Block, President, Simpatico Software Systems
 - Hans von Spakovsky, Senior Legal Fellow, Heritage Foundation and Member, PACEI
 - O&A and Discussion All Members
- 4. Demonstration of Historic New Hampshire Voting Machines Still in Use Since 1892
 - Thaire Bryant, Polling Place Moderator for Town of Eaton, New Hampshire
 - T. Patrick Hines, Polling Place Moderator for Town of Windsor, New Hampshire
- 5. Panel Three: Electronic Voting Systems and Election Integrity A Primer
 - Dr. Andrew Appel, Professor of Computer Science, Princeton University
 - Dr. Ronald Rivest, Professor of Computer Science, Massachusetts Institute of Technology
 - Harri Hursti, Co-Founder of Nordic Innovation Labs
 - Q&A and Discussion All Members
- 6. Discussion and Other Business All Members
- 7. Closing Remarks Vice Chairman Kobach and Secretary Gardner
- 8. Adjourn

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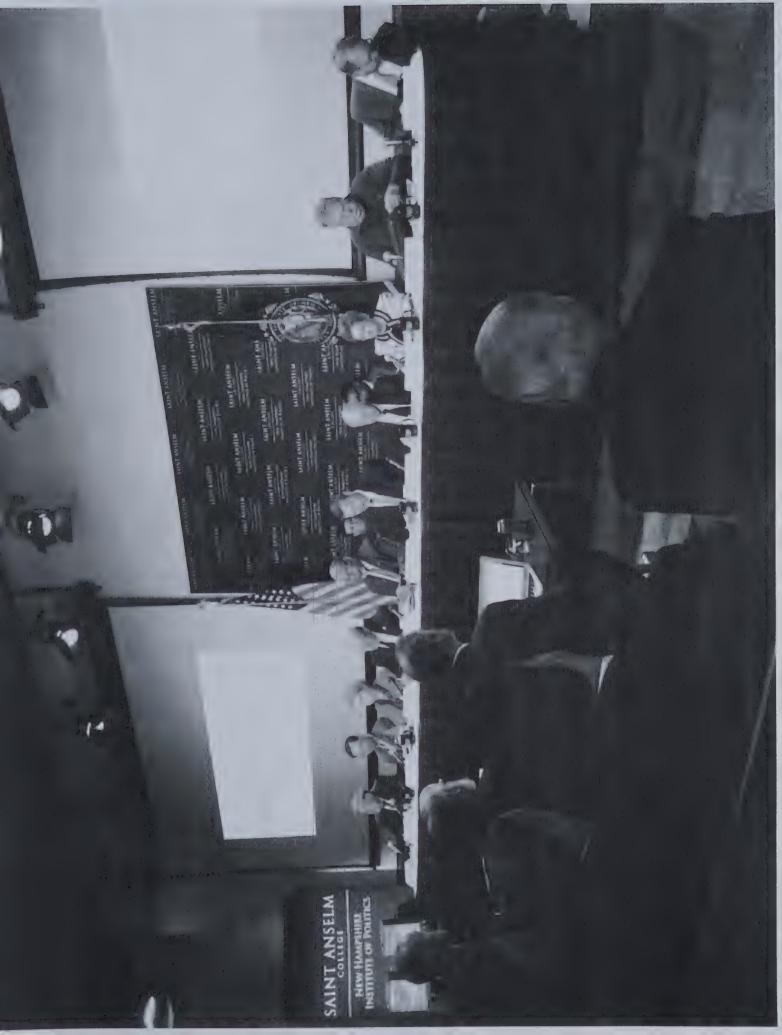
















WINDSOR SCHOOL BOARD ORGANIZATION

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Kevin L. Johnson, Ed.D.

Superintendent

Assistant Superintendent Business Administrator

Director of Curriculum, Instruction & Assessment

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Annual Report Superintendent of Schools 2016-2017

It hardly seems possible that I am writing this sixth Annual Report for our School District. I am extremely proud of what a great job our students, teachers and administrators do on a daily basis. The students arrive every day excited about learning and the teachers work diligently to inspire them to become our future leaders and responsible, hardworking citizens.

One of the major challenges we have faced has been the turnover in leadership which has a significant role in advancing a consistent mission, curriculum and learning environment. I am pleased to say that we have a very strong and talented administrative team currently in place. This team has identified the areas we excel in and the areas we need to prioritize and direct change.

Over the past several years we have experienced mandated assessments that have also been inconsistent: NECAP, Smarter Balance and now a new version NHSAS. Fortunately, all state-wide assessments are based on the Common Core State Standards and we have been providing teachers with substantial professional development and aligning our curriculum to those standards.

An area where we have also expended a lot our human capital and financial support has been the use of technology in the classroom. We have continued to provide technology that is cutting edge and are using Google classroom at almost every level. Cloud-based classroom and storage has created a very different way of teaching and learning. Our students and teachers continue to amaze me with the ease and confidence in taking these very big steps into the 21st century.

As always, the parents and community support the learning community, not only financially but in spirit and camaraderie. It is said that a school is a building with four walls and the future inside! Our schools are structures that always need updates, roofs, and windows, heating systems, elevators and the taxpayers always support their schools being a source of pride. This past year we made a substantial investment in energy updates that will reap long term savings and provide a healthy and safe learning environment. Our maintenance team of three keeps all of the buildings up and running seamlessly!

In the next several pages, our administrators will provide an overview of the state of our schools and the vision we all share of continuous improvement. I would like to thank all of our community members for their continued support in providing a strong educational experience for all of our children.

It is an honor and a privilege to serve as your Superintendent!

Respectfully submitted,

Robert A. Hassett, M.Ed. Superintendent of Schools

Annual Report Business Administrator

The operational functions of budget, finance, risk management, building maintenance, food service and transportation are overseen by the Business Administrator. Our mission is:

- to keep the school facilities running efficiently and comfortably,
- feed the students a nutritious meal,
- safely transport them from home to school and back again
- maintain budget integrity
- do everything possible so staff and children can concentrate on teaching and learning goals.

The Maintenance group led by our Facilities Director, James Bailey VI, had many accomplishments in the District. During FY 2017, the completed major projects were:

- Conversion from oil to propane heat
- Installation of LED outdoor lighting
- Replacement of elevator between second and third floors in the Elementary School
- Installation of irrigation in two athletic fields
- Asbestos abatement in the Elementary School and installation of new floor tiles

The Food Service program, directed by Michele Dupont, provides our students with breakfast, lunch, and snacks daily throughout the school year. A big challenge for the program is to continue to fine tune menus to meet the stringent demands of the Healthy Hunger-Free Kids Act while appealing to the students' taste buds. Approximately forty-seven percent of the school district's students qualify for and participate in the Free or Reduced Lunch Program. This is a Federal program which reimburses the school district a percentage of the cost of meals, thus lowering the cost of a meal to the student. The percent of participation in this program is also used as a determination for other State and Federal Aid programs, such as Adequacy Aid, Title I, and the Fresh Fruit & Vegetable grant. Over the year, there were 104,779 lunches and 54,621 breakfasts served by the very capable Food Service staff in our three schools.

Transportation to and from school, to athletic events and on field trips is provided by our partner, First Student under the able management of Alison Jones. Daily, close to 550 students travel on buses to school and back home again safely. FY 2017 was another year with no time loss accidents. We thank all the First Student bus drivers for their continued dedication to our kids. Likewise, it requires a trusted group of drivers and management for the transportation of our students with more support needs. We'd like to thank our partner, Safeway Training and Transportation Services.

In the Business Office, one of our prime values is customer service. We are here to serve the students, our staff and our community. I'm proud to say our operational group has a goal of making the District better each year in our functional areas.

Respectfully submitted,

Loreal R. Schmidt, M.S.T. Business Administrator

Annual Report Assistant Superintendent 2016-2017

Support Services collaborate with students, staff and families to provide education, prevention and intervention services in an attempt to eliminate barriers and service the needs of our students. The following are a number of important programs providing a range of opportunities to serve these needs.

English for Speakers of Other Languages, (ESOL): As stated on the New Hampshire Department of Education's website, "The mission of the ESOL Program is to ensure that all English Learners in New Hampshire are given an equitable, appropriate, and academically challenging education." The Hillsboro -Deering School District began the year with two students at the high school who met the eligibility criteria to receive ESOL support however, three additional students enrolled throughout the year. Students receiving ESOL support services spoke Tagalog and Spanish.

<u>Section 504</u>: The Rehabilitation Act of 1973, Section 504, is a civil rights law that prohibits discrimination against individuals with disabilities. As of October 1, 2016, 7.4% of SAU #34's student population were identified under Section 504 and received accommodations to meet their individual needs to the same extent as the needs of students without disabilities: 1 student at WES (2%), 29 students at HDES (5.5%), 27 students at HDMS (9%) and 33 students at HDHS (9.6%).

<u>Nursing:</u> The nursing team actively participated and developed programs that promoted health and safety of students, school personnel and families. The nursing team worked with educators and community organizations to identify and address known health related variables that impact academic success as follows:

- Granite United Way and Maxim to provide students and faculty with an on campus flu vaccine clinic. Access to the flu vaccine increases the overall health and welfare of our students and faculty by decreasing the incidence of absences due to flu during the flu season.
- Saving People's Smiles Mobile Dental Van which provided free dental care to students in the District who did not have an established dentist. Students who participated in the program had access to comprehensive exams, cleanings, x-rays, fillings and extractions.
- Hillsboro Chapter of Lions Club to provide Spot Vision Scanner to the Districts; families had access
 to a free initial screen identifying the potential need for glasses. The Lions Club also generously
 provided students who were in need of services, free professional exams and glasses.
- School Nurse Partnership Program through ConvenientMD to provide free school/sport physicals, free medical care to students in need, free Epi pens for the health offices, physician consultation and free continuing education for our nurses.
- Community outreach to support the families in need by working with charitable programs such as Lions Club and Knight of Columbus to provide coats, hats and other essentials to students in need.

Counseling and Therapeutic Support: During the 16-17 school year, the District continued to see an increase in demand for services especially the need for mental health assistance. Hillsboro-Deering continued their partnership with Brookside Counseling and Riverbend Community Mental Health in an effort to improve the availability of mental health therapeutic supports to children and families residing within the District. Licensed mental health providers offered individual therapy to students during the school day, as well as consultation with teachers regarding emotional and behavioral needs. This school-

based mental health program supported students who demonstrated significant emotional, social and/or behavioral challenges at home, in school and in the community.

This year, HDHS was awarded a grant from the State of NH Health and Human Services to assist in funding a contracted service provider from Second Start trained in Project SUCCESS (Schools Using Coordinated Community Efforts to Strengthen Students). The Student Assistance Program (SAP) attempted to identify students who carry risk factors, such as poor attachment to school, that make it more likely that they may engage in substance misuse, and provide them with support services to boost protective factors that will help these students to adopt healthy coping strategies. During the 2016-2017 school year, approximately 15 students benefitted from these support services in the form of weekly individual consultations and a group designed to target their specific risk factors. SAP provided school-wide prevention messaging to increase students' perception of harm in regard to substance misuse. Twelve environmental initiatives were implemented during the school year aimed at the dangers of alcohol and other drug involvement, taking a stand against bullying and adopting healthy ways of coping with stress. SAP collaborated with the health teacher to expand students' understanding of substance misuse through classroom instruction.

<u>Special Education</u>: A total of 269 students were identified with educational disabilities which represents 22% of the SAU's school-aged population: 8.5% at WES (4 students), 22.6% at HDES (120 students), 22.6% at HDMS (68 students) and 19.2% at HDHS (66 students). As of October 1, 2016, 7 students with educational disabilities were placed in out-of-district programs.

In an effort to address the increasing academic needs of our special education population, the sixth grade team participated in a yearlong training on Universal Design for Learning (UDL) sponsored by NHDOE Bureau of Special Education and the Center for Applied Special Technology (CAST). UDL is a framework for designing learning environments that provides access for all. The sixth grade team participated in off-site workshops, a book study, on-site visits and bi-weekly meetings focused on UDL activities. The culminating activity involved the use of surveys and data, looking for patterns and or improvements while introducing the Grit Curriculum (a component of character education). Difficulty securing substitutes for staff to participate in off-site workshops impacted the whole teams' ability to consistently participate.

Every three years the NHDOE conducts onsite visitations to high schools throughout the state regarding Indicator 13 that monitors Secondary Transition Planning. The high school special education department participated in multiple trainings conducted by the building coordinator and worked diligently to ensure the standards were met as set by the NHDOE for Indicator 13. Results stated that HDHS is in 100% compliance with Indicator 13 and no further action is required.

The McKinney-Vento Homeless Assistance Act provides certain rights and protections for families experiencing homelessness. Public school districts must ensure that students who are homeless have equal access to the same free, appropriate public education as their non-homeless peers. Through the combination of Title I and District funds, students who were homeless received access to tutoring, counseling, enrichment activities, transportation, home visits, and school and hygiene supplies. Support was provided to connect families with local, state and community associations to assist with needs related to housing, utilities, food, and medical and mental health care. Local community organizations partnered with the District in sending home weekend food bags, school supplies, backpacks, health supplies and articles of clothing when needed. As part of their National program

"Coats for Kids", the local Knights of Columbus Council generously donated over 50 new winter coats to students in need in the Hillsboro-Deering and Washington School Districts. The number of students residing in homeless environments in the Hillsboro-Deering School District during the 2016-2017 school year was as follows: 21 students at HDES, 7 students at HDMS and 10 students at HDHS for a total of 38 students from 24 families. While there was a decrease this year in the number of students and families who accessed the District's Families in Transition Program, there was an increase in the number of homeless families living temporarily outside of their district that required assistance with transportation. HDSD partnered with 8 other districts to provide the transportation needed for 21 students from 14 families to access their education in their schools of origin.

<u>Title I</u>: Hillsboro-Deering Elementary School is a School-Wide Title I School this federally funded program's intent is to provide students at risk of failure additional time with research-based targeted instruction in the areas of math and reading to increase their opportunity to become successful learners at their grade level. Title I programs do not supplant regular classroom instruction; they supplement the instruction.

As a Title I School, federal funds were received for students at risk of failure. This designation was determined by the free and reduced lunch count which was approximately 41% at HDES. These funds supported instructional salaries and supplies, school-wide professional development, parent education and involvement activities and project management.

In an effort to continue preparing the District's early learners for social-emotional and academic success, HDES allocated a portion of the Title I funds toward a preschool teacher's salary and benefits. These funds, in conjunction with IDEA federal funds, allowed the District's two preschool teachers to offer several preschool sessions in order to promote social-emotional development and school readiness with the hopes of preventing and or closing educational gaps for our early learners.

In addition, one full-time and four part-time staff members were funded by the Title I grant to provide academic intervention for students in grades K-5. Students were selected based upon data from multiple assessments and parent and teacher recommendation and both extended day and extended year programs were offered in reading and math. Seventy-one students received supplemental instruct by Title I staff; 22 students made up to 6-months growth; 29 made 6-months to 1-year's growth; and 20 made over a year's growth.

With parental support and participation, Title I programs successfully accelerated student learning for many HDES students, contributing to the ongoing change in the culture and a climate of learning for students at-risk of academic failure and their families. HDES continued its partnership with families with a shared goal of improving math and reading by holding monthly Family Education and Activity Nights (FEAN) to provide an opportunity to present topics important to students and parents. Topics covered throughout the 2016-2017 school year were: Back to School, Fire Safety Tips, Anxiety and School, Family Literacy, Game Night (to promote math and reading skills through parent and child involvement), and Family Math Night. FEAN also provided an opportunity for Title I staff, teachers, volunteers and administrators to discuss topics important to individual families in a small group setting.

Each year, HDES invites local businesses, organizations, and community members to participate in the Title I Annual Meeting and Community Counts Night as a means of increasing an awareness for our families of the many resources available within their community, and, in turn, informing the community

of the programs available to our students through the support of the Title I federal grant.

<u>Kid Adventures Before/Afterschool Programs (KA) – Elementary School Grades K-5 and HDMS</u>
<u>Afterschool Clubs – Middle School Grades 6-8</u>: Kid Adventures (KA) and HDMS Clubs offered programs that kept students safe, provided academic and social supports, inspired them to learn, and assisted working families. A strong school-family-community partnership allowed both programs to capitalize on resources and opportunities for educational learning experiences through extended learning time before and after school, as well as summer programming.

The majority of funding for KA came from the 21st Century Community Learning Center (21st CCLC) Grant. Additional revenue sources in place for the program to operate were parent fees and fundraising. The University of New Hampshire Cooperative Extension, Hillsboro Parks and Recreation, Hillsboro Police Department, Osram Sylvania, Fuller Library, SAU 34, Hillsboro-Deering Elementary School and Food Service Department, HDES Parent-Teacher Organization, Caroline A. Fox State Forest and New England College were KA Community Partners which supported the programs through volunteer hours, donation of supplies and In-Kind services. During the 2016-2017 school year, 162 students participated in Kid Adventures Before/Afterschool Programs and 74 students participated in Kid Adventures Discovery Camps during the summer.

HDMS Clubs funding was derived from parent fees, Duncan-Jenkins Trust and the Hillsboro-Deering School District. The community partners were shared between both levels of programming thereby allowing students at HDES and HDMS to participate in and benefit from experiential learning opportunities. Homework Club was offered Monday-Thursday for an hour each day staffed by HDMS teachers. Two new opportunities for students this year were Hillcat Running Club and Girls on the Run. During 2016-2017, 77 students participated in the HDMS Clubs.

<u>Federal Grants:</u> Over nine hundred thousand dollars in federal grant funding was awarded to the Hillsboro-Deering School District. Each grant had very specific criteria regarding allocation of funds and required an approval process from the Superintendent to the New Hampshire Department of Education. Funds were used to hire staff, provide professional development opportunities and purchase books, materials, supplies, technology and equipment.

For additional information regarding the above material, please visit the Hillsboro-Deering School District website at www.hdsd.org.

Respectfully submitted,

Patricia Parenteau Assistant Superintendent



Annual Report Director of Curriculum, Instruction, and Assessment 2016-2017

Curriculum and Instruction

SAU 34 continued to make progress during the 2016-17 school year with curriculum development and implementation. Curriculum alignment continued in all content areas through the use of K-12 vertical curriculum teams, with an emphasis on math. All work developed by each team is shared with staff in google classroom so all can be involved in the process. Further work to align our science curriculum with the NextGen Science Standards (NGSS) was also completed. These standards allow students to think critically about and analyze problems in order to find solutions to complex tasks. In all grades, science practices are used to learn new content and apply common themes. These standards will be assessed statewide through the NH Statewide Assessment System.

Our Professional Development Committee takes feedback from staff to bring topics of need and interest to our teachers and staff. This collaborative effort helps us to differentiate workshops based on feedback and need. Teachers and staff have time to choose offerings in which all staff, grade levels, or content areas may have to participate. Professional development is provided by outside and in-house experts. Implementation is followed-up with support provided through professional team collaboration and administration.

Assessment

As 2016-17 was the last year for the Smarter Balanced testing, I would like to share information about the new state testing starting this school year.

This is the first year of the new state tests in math, ELA, and science. The new test is referred to as the Statewide Assessment System, or SAS. Grades 3-8 will take the new NH Statewide Assessment System (NH SAS) for English language arts (ELA)/writing and mathematics. Grade 11 students will continue to take the College Board School Day SAT. All students in grades 5, 8 and 11 will also take the common statewide assessment for science. This is now the NH SAS for Science. Science will now be administered in grade 5, not grade 4. This does mean that grade 4 students who took the assessment in the spring of 2017 will take the statewide assessment again in grade 5. The change is based on the alignment to the science standards adopted in 2016.

The NH DOE also offers the Dynamic Learning Maps Assessment (DLM) for ELA, Math and Science as the alternate assessment for the 1% of students who are not able to participate in the regular Statewide Assessment.

Our district moved to the STAR assessment in both math and reading. The information STAR gives us is directly aligned to the Common Core Standards. This information can be tied directly to instruction for each student and/or groups of students. This allows us to monitor the progress of student growth multiple times during the school year. Professional development in STAR is ongoing, and we have a STAR coach who provides guidance as we grow our expertise with these instruments. More information regarding the statewide assessment system can be found at:

https://www.education.nh.gov/instruction/assessment/documents/assessment_faqs2017.pdf

Respectfully Submitted, Kevin L. Johnson, Ed.D. Director of Curriculum, Instruction, and Assessment



Annual Report
Hillsboro-Deering Elementary School
Enrollment (Preschool through 5th grade): 549 students

2016 - 2017 Highlights

- In 2016 2017 a new administration team took over the Principal and Assistant Principal roles at HDES. Among the top priorities was to begin to understand the areas of strength and areas of challenge faced in the school and community. Meetings with faculty and parent groups highlighted a need and interest in a focus on student behavior and expectations and school climate and culture.
- In order to address areas of need, HDES embarked on the first steps of a multi-year initiative to bring a program called Responsive Classroom to the school. From www.responsiveclassroom.org: "Responsive Classroom is an evidence-based approach to education that focuses on the strong relationship between academic success and social-emotional learning (SEL). The Responsive Classroom approach empowers educators to create safe, joyful, and engaging learning communities where all students have a sense of belonging and feel significant." In year one, HDES administration provided in-house professional development using Responsive Classroom teaching materials. The first unit presented was "Teaching Discipline in the Classroom," with plans to provide additional professional development in core Responsive Classroom elements including "Teacher Language" and "Morning Meeting" in coming years. Several staff members and school administration also had the opportunity to take part in formal Responsive Classroom training off-site.
- In 2016 2017 HDES joined the rest of the district in expanding STAR 360 testing fully into all grades K 5. This program is designed to measure early literacy, reading and mathematics skills and includes the math intervention program, Accelerated Math. Time was spent reviewing the data gathered from these assessments and learning about how the information could help drive instruction. In particular, math data was used in conjunction with Accelerated Math to develop small groups of students that could benefit from additional mathematics instruction and intervention. Pre- and post-test data indicated some success with this model and further math intervention strategies will be explored in 2017 2018.
- Our lower elementary phonics and writing instruction program "Fundations" was reviewed and plans were made for an expansion for adoption in Grade 3 in 2017 2018. The HDES Reading Specialist worked with teachers to develop a comprehensive scope and sequence of lessons for Spring 2017 designed to continue throughout 2017 2018. Test data indicates that the program has

improved the targeted academic skills for students.

- In addition to STAR 360, other diagnostic screenings were used to gauge student academic ability, progress monitor students in need of intervention, and to track student progress. AIMSWeb testing was conducted in Early Literacy and Numeracy in Grades K and 1 and in Fluency in Grades 1 and 2. Kindergarten literacy skills were also measured using PALS Literacy Screening. Students in Grades 3 5 also participated in the state-mandated Smarter Balanced Assessment (SBAC) in both reading and mathematics in the Spring of 2017.
- One key focus of the HDES Instructional Leadership Team was to revise and develop the daily academic schedule for 2017 2018. The goal was to maximize academic learning time while also creating an opportunity for every classroom to have built in classroom community time that would allow Responsive Classroom activities, primarily Morning Meeting, to be conducted daily.
- A new HDES News and Information Blog called "Just for the Record" was developed to enhance school-home-community communication. The site may be reached through the school website at hdes.hdsd.org or at recordathdes.blogspot.com.

Enrichment and Activities

- After school clubs continued to flourish through the generosity of the Duncan-Jenkins Trust. Clubs included: Puzzles, Educational Computer Games, Pirate Club, Doodle Club, Legos, and Online Poster Club, among others. In the fall,150 students (30% of HDES students) participated in clubs with 179 participating in the winter session (representing 36% of our students).
- Arts in education continued to be an important part of the HDES community, including the artist-in
 -residence program for 5th Grade with the No Strings Marionette Company as well several other
 visiting artists and performers throughout the school year. These efforts were supported by the
 Duncan Jenkins Trust and through the work of the HDES Cultural Art Committee.
- Among a variety of other activities throughout the year, the HDES PTO continued a fundraising effort to support the development of a new school playground. They hope to be able to one day replace the existing aging play structure. As of the end of the school year the fund contained approximately \$9000.
- Title I Family Education Activity nights were held most months and proved popular with students and families alike. Title I also provided educational opportunities for students during before and after school programing as well as through summer programming.
- Student Showcase, the annual HDES celebration of student work, was again a success in April.

Respectfully submitted,

Daniel Record Principal

Hillsboro-Deering Middle School Annual Report 2016-2017

The enrollment for the 2016-2017 school year averaged 301 students. This was an increase of 21 students from the 2015-16 school year. The grade level enrollment averages were as follows: 8th grade – 102, 7th grade 97 and 6th grade 102. Grade level teams consisted of math, ELA (English Language Arts), writing, social studies and science. 6th and 7th grade students were scheduled into one semester of writing and one semester of STEM (Science Technology Engineering Math). Students were enrolled in two Unified Arts (UA) classes during the school day. The four UA classes, art, health, music and physical education rotated quarterly during the school year.

The students at HDMS participated in several building wide assessments to measure math and ELA skills during the school year. STAR 360 is a district level assessment that is given to students three times during the school year. The state wide SBAC assessment is given to all students in the spring. 2016-2017 was the second year that 8th grade students participated in the PSAT assessment. The PSAT is given to students to better prepare them for the SAT assessment that they will take in their junior year of high school.

Enrollment in Hillsboro-Deering Middle School's music program continued to increase. Over 100 students participated in chorus and or band. The winter and spring concerts provided the students the opportunity to perform in front of a large audience. This outstanding support is greatly appreciated! Several band and chorus students qualified for the Southwest District Music Festival this year. One 8th grade trumpet musician, qualified for the middle school state honor band.

Hillsboro-Deering Middle School students were able to take several class trips during the school year. The 6th grade class made the trip to Mt. Washington and were able to reach the summit of the mountain via the Cog Railway. The class also visited The American Stonehenge site which is located in Salem, NH. The 7th grade class took a trip to Lowell, MA to visit the Boot Cotton Mills Museum. The 8th grade class attended a play at the Capitol Center for the Arts in Concord, NH. Over 60 students in the 8th grade class participated in the annual class trip to Washington D.C. The students had a wonderful trip and they were excellent representatives of their school and communities.

This year, the National Geography Bee competition was held as an all school assembly in the gymnasium. Qualifying students from each grade competed in front of the entire student body and staff. The support they received was very impressive. 7th grader, David Denslow, was the overall building winner, which qualified him for the state competition.

Many after school opportunities are available for students at Hillsboro-Deering Middle School. Dance Committee, Student Council, DECA, Yearbook and Destination Imagination are all very active committees/clubs for students to join. The after school program started a new club model this year. Based on enrollment and feedback from students, it was a very successful first year. Over 20 clubs were offered for students to join. Some of the more popular clubs were, mountain biking, woodworking, cooking, drama, chess, digital photography, holiday crafts and art.

Student Council had another busy year sponsoring several school wide events. The Veteran's Day

breakfast saw over 30 veterans attend along with their middle school student. Caroling took place in December at a nearby nursing home. Student Council helped organize the Winter Carnival week in February. This group of students organized and hosted the Talent Show in April, which is always a student and family favorite.

Over 40 staff enjoyed working with our middle school students and their families to provide outstanding learning opportunities both in and out of the classroom during the past schoolyear. We look forward to new opportunities that the next school year will bring.

Respectfully submitted,

Marc Peterson Hillsboro-Deering Middle School Principal

Annual Report Hillsboro-Deering High School 2016-2017

During the 2016-2017 school year, the Extended Learning Opportunities (ELO) program provided a means for students to earn credit for learning experiences outside the traditional classroom. Students completed a total of 15 ELOs on various topics ranging from Women in Government, Hunter Safety, Firefighting, Intensive Reading, and Early Childhood Education. The School-to-Career Internship class provided additional career development opportunities for students to learn how to sell themselves in a competitive job market and explore careers in marketing, law enforcement, education, plumbing, dentistry, and culinary arts."

Thanks to the generosity of the Duncan-Jenkins Grant Committee, the National Honor Society was able to send four students to MIT Splash! Weekend in November of 2016. These students took classes ranging from salsa dancing to debate over the two day event.

The HDHS Music Dept. had another busy year! Once again, we had several students participate in All New England Choral and Band Festivals, Monadnock Valley District Music Festival, and NH All-State Auditions. In May, the 3rd HillStark Festival combined the talents of the HDHS and John Stark High School music departments for rehearsals and a trip to Boston where students performed in Faneuil Hall, toured Fenway Park and attended a Red Sox game and a Blue Man Group performance. We also had several guest conductors in the band room from UNH, Plymouth State, and Keene State College to spend time working with the small but mighty HDHS Concert Band.

The Costa Rican Exploration Trip offered a variety of cultural experiences and amazing natural wonders to its participants. During the spring vacation in April 2017 our group of teachers, students, and community members spent 9 days touring some of Costa Rica's most famous natural phenomena and unique cultural traditions. The group treated their senses to rich aromas at a coffee roastery in San José and sweet delights at a pineapple plantation in Sarapiquí. In Monteverde, they felt the thrill of a canopy adventure before visiting a local exchange to soak up indigenous customs and traditions. At Braulio Carillo National Park, they soaked in the breathtaking biodiversity and geological wonders.

During the Fall sport season Hillcat Athletics and the entire school community witnessed the breaking of a long-time soccer scoring record set by Steve Parenteau in 1979 scoring 82 goals in his high school career. In the Fall of 2016, Bridgette Winters broke the 37 year record, scoring 83 goals in her high school career.

The Hillsboro-Deering/Hopkinton Redhawks kicked off their inaugural varsity football season in Division II after spending two years as a junior varsity program. The cooperative program has been a huge success and has made a positive impact on both school communities.

The New Hampshire Interscholastic Athletic Association honored seven H-DHS Senior Scholar Athletes: Kierston Clough, Meredith Denu, Nicole Mooney, Shannon Thomes, Melissa Veitch, Reed Cullen and William Dubuque. The NHIAA recognizes students who earned a minimum of a 3.5 GPA and participate in at least two varsity sports during their senior year.

Hillsboro-Deering High School DECA traveled to the international competition in Anaheim, California and won several accolades. The group attended the conference from April 25 – April 30, 2017 and during this event two teams made their way into the finals of their respective competitions and finished in the top 5 out of over 3000 teams in each competitive event.

This year H-D had two Virtual Business Sports Management teams qualify for the finals. The team of Nicholas Lester, Thomas Ferguson, and Ryan Gillett finished in 5th place internationally in an event that saw them do well through several rounds of competition. The team of Gunner Hagstrom, Nate McGillicuddy, and Max Costello (all freshmen) competed hard and finished just outside of medal contention in 9th place.

Similarly, H-D's Virtual Business Restaurant Management team of Matt Otten and Sam Audette finished in 5th place internationally in their event. The Restaurant competition was also heavily competed in this season with over 3000 teams from around the globe participating.

H-D also qualified a Virtual Business Retail Management team. The team of Sam Taylor, Dustin Vancleave, and Quinn Erickson made their way to the semi-finals and finished in 12th place.

It was announced that the combined competitors in all of the DECA Virtual Business events was 41,000 students this season with only the top 200 students making the finals. This means that HD students were in the top 0.5%.

Hillsboro-Deering DECA's School Based Enterprise was awarded the Gold Re-certified School Based Enterprise Award for "The Hillcat Corner", the chapter's school based enterprise. This is the tenth consecutive year that the chapter has received this award.

Additionally, sophomore Kimberly Rodier, who were elected to serve as New Hampshire DECA State Officers at the NH State Conference in February attended the EMPOWER Academy for State Officers.

Rounding out the team of twenty-three qualified students from Hillsboro-Deering were: seniors Meredith Denu, Allie Lester, and Shannon Thomes (Franchising Business Plan); senior Mason Connor (Accounting), juniors Colby Wilkens and Kianna Carter (Travel and Tourism Marketing), sophomore Josh Marshall (Human Resources Management), and freshmen Emma Breed (Thrive Academy) and

Miranda Feighery (Principles of Marketing).

We are excited to continue our work together improving and refining Hillsboro-Deering High School into a twenty-first century teaching and learning community that provides high quality, personalized education for every student.

H-DHS commits to building <u>community</u>, providing a <u>personalized</u> education, encouraging continual <u>progress</u>, and inspiring <u>purposeful</u> lives.

Educationally Yours,

James O'Rourke, M.Ed. Hillsboro-Deering High School Principal







Windsor School District New Hampshire WARRANT 2018

To the inhabitants of the town of Windsor School District in the County of Hillsborough in the state of New Hampshire qualified to vote in school district affairs are hereby notified and warned of the Annual Meeting will be held as follows:

Date: Tuesday, March 13, 2018

Time: 6:30pm

Location: Windsor Town Hall

Details: To act upon the following articles;

ARTICLE 1.

To choose by non-partisan ballot the following School District officials:

One School Board Member for a 3-year term

Moderator for a one-year term

Clerk for a one-year term

Treasurer for a one-year term

Auditor for a one-year term

ARTICLE 2.

To determine and appoint the salaries of the School Board and fix the compensation of any other officers or agents of the District.

ARTICLE 3.

To hear the reports of agents, auditors, committees or officers chosen and pass any vote relating thereto.

ARTICLE 4.

To see if the School District will vote to raise and appropriate for the support of schools, the payment of salaries of School District officials and agents, and for the payment of statutory obligations of the District, the sum of \$307,616 (three hundred and seven thousand, six hundred sixteen dollars) or take any other action in relation thereto.

ARTICLE 5.

Shall the voters of the Windsor School District adopt a school administrative unit budget of \$1,106,837 for the forthcoming fiscal year in which \$15,820 is assigned to the school budget of this school district? This year's adjusted budget of \$1,082,809 with \$15,605 assigned to the school budget of this school district will be adopted if the article does not receive a majority vote of all the school district voters voting in this school administrative unit.

ARTICLE 6.

To see if the school district will vote to authorize, indefinitely until rescinded, to retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment, in accordance with RSA 198:4-b, II. Such fund balance retained may only be used to reduce the tax rate or for emergencies to be approved by the Department of Education under RSA 32:11. (Majority vote required)

ARTICLE 7.

To transact any other business that may legally come before said meeting.

Given under our hands, February 13, 2018.

DARLENE CUDDY, School Board Chair CINDY STOSSE, School Board Member GLORIA LANDRY, School Board Member

Table 1

WINDSOR SCHOOL DISTRICT FY 2019 Proposed Budget

| | Description | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2019 PROPOSED |
|------|--------------------------------------|-------------------|-------------------|---------------------|
| | Students | 15 | 23 | 16 |
| | REVENUES | | | |
| | Unreserved Fund Balance | \$0 | \$0 | \$0 |
| | Local Property Tax | \$160,118 | \$317,493 | \$236,140 |
| | State Property Tax | \$59,468 | \$57,725 | \$61,231 |
| | Earnings on Investments/ Misc | | | |
| | Revenue | | \$0 | \$0 |
| | State Adequacy Grant | \$75,179 | \$0 | \$0 |
| | TOTAL REVENUES | \$ 294,765 | \$ 375,218 | \$ 297,371 |
| | EXPENSES | | | |
| 1100 | Tuition | \$233,930 | \$348,768 | \$269,903 |
| 1200 | Special Education | \$0 | \$0 | \$0 |
| 2310 | Insurance | \$1,000 | \$1,850 | \$1,071 |
| 2320 | School Board Salaries | \$900 | \$900 | \$900 |
| 2320 | School Board Expenses | \$504 | \$600 | \$600 |
| 2320 | School Board Clerk | \$15 | \$15 | \$15 |
| 2320 | Treasurer | \$100 | \$100 | \$100 |
| 2320 | Treasurer's Supplies | \$25 | \$25 | \$25 |
| 2320 | Checklist & Ballot Clerks | \$30 | \$30 | \$30 |
| 2320 | Moderator | \$5 | \$5 | \$5 |
| 2320 | Auditor | \$10 | \$10 | \$10 |
| 2310 | District Share - SAU #34 | \$13,070 | \$14,260 | \$0 |
| 2721 | Transportation | \$8,422 | \$8,654 | \$8,892 |
| | TOTAL EXPENDITURES | \$ 258,011 | \$ 375,218 | \$ 281,551 |
| | OTHER EXPENSES | | | |
| | Transfer to Tuition Expendable Trust | \$0 | \$0 | \$0 |
| | Deficit Appropriation | \$0 | \$0 | \$0 |
| | TOTAL EXPENSES | \$ 258,011 | \$ 375,218 | \$ 281,551 |
| | Proposed SAU Budget | | | \$ 15,820 |
| | Total Expenses with SAU Budget | | | \$ 297,371 |

Table 2
WINDSOR SCHOOL DISTRICT
FY 2019 Proposed Budget

| Regular Education Tuition | | | | | |
|---------------------------|--------------|------|-----------|----|---------|
| | Students | | Rate | | Cost |
| Elementary School | 7 | \$ | 16,605 | \$ | 116,237 |
| Middle School | 5 | \$ | 14,972 | \$ | 74,860 |
| High School | 4 | \$ | 19,702 | \$ | 78,806 |
| | | | | | |
| TOTAL TUITION | 16 | | | \$ | 269,903 |
| | | | | | |
| | Special Educ | atio | n Tuition | | |
| | Students | | Rate | | Cost |
| High School | 0 | \$ | 35,600 | \$ | - |
| | | | | | |
| TOTAL TUITION | 0 | | | \$ | - |
| | | | | | |
| | | | | \$ | 269,903 |

Table 3

| EXPENDITURES 2017 Actual 2018 Budget 2019 Budget 2018 Budget 2019 Budget | | SAU #34 PROPOSED BUDGET FY2018-2019 | | | | | |
|--|-----|--|-------------|-------------|-----------|--|--|
| 100 SUPERINTENDENT SALARY (SALE OF VACATION DAYS) 2,749 5,600 5,713 101 ASSISTANT SUPERINTENDENT 105,463 108,600 110,780 102 BUSINESS ADMINISTRATOR 85,193 87,500 89,148 103 ADMINISTRATIVE STAFF 139,560 149,600 150,300 106 BUSINESS OFFICE ASSISTANT 45,584 52,500 50,000 106 BOOKKEEPERS 111,175 95,600 97,600 106 BUSINESS OFFICE ASSISTANT 19,979.41 36,000 27,000 211 HEALTH INS BUY OUT 19,979.41 36,000 27,000 211 HEALTH INSURANCE 68,913 73,300 91,585 212 DENTAL INSURANCE 10,248 10,000 11,000 213 LIFE INSURANCE 1,496 2,000 2,000 2,000 214 LONG TERM DISABILITY INSURANCE 1,751 2,500 2,500 220 FICA & MEDICARE 47,177 52,200 53,700 220 FICA & MEDICARE 47,177 52,200 53,700 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 250 WORKER COMP INSURANCE 4,908 2,300 5,500 250 WORKER COMP INSURANCE 4,908 2,300 5,500 250 TARINING 8,235 10,200 8,400 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 000 300 | | EXPENDITURES | 2017 Actual | 2018 Budget | • | | |
| 101 ASSISTANT SUPERINTENDENT 105,463 108,600 110,780 102 BUSINESS ADMINISTRATOR 85,193 87,500 89,148 103 ADMINISTRATIVE STAFF 139,560 149,600 150,300 104,600 150,300 106 108 10 | 100 | SUPERINTENDENT SALARY | 142,944 | 146,500 | 149,448 | | |
| BUSINESS ADMINISTRATOR 85,193 87,500 89,148 103 ADMINISTRATIVE STAFF 139,560 149,600 150,300 104 DIRECTOR OF CURRICULUM, INSTRUCTION & ASSESSMENT 45,584 52,500 50,000 106 BOOKKEEPERS 111,175 95,600 97,600 80 111,175 95,600 97,600 111,175 95,600 97,600 111,175 95,600 97,600 111,175 111,175 95,600 97,600 111,175 111,175 95,600 97,600 111,175 111,175 95,600 97,600 111,000 11,0 | 100 | SUPERINTENDENT SALARY (SALE OF VACATION DAYS) | 2,749 | 5,600 | 5,713 | | |
| 103 ADMINISTRATIVE STAFF 139,560 149,600 150,300 104 DIRECTOR OF CURRICULUM, INSTRUCTION & ASSESSMENT 45,584 52,500 50,000 106 BOOKKEPPERS 111,175 95,600 97,600 BUSINESS OFFICE ASSISTANT 22,464 110 HEALTH INS BUY OUT 19,979.41 36,000 27,000 211 HEALTH INSURANCE 68,913 73,300 91,585 212 DENTAL INSURANCE 10,248 10,000 11,000 213 LIFE INSURANCE 1,496 2,000 2,000 214 LONG TERM DISABILITY INSURANCE 1,751 2,500 2,500 220 FICA & MEDICARE 47,177 52,200 53,700 220 STARL RETIREMENT 63,897 72,900 68,000 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 3,000 250 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 450 OFFICE RENTAL 35,000 40,000 40,000 450 OFFICE RENTAL 35,000 40,000 40,000 550 PRINTING SERVICES 1,563 8,500 17,500 550 PRINTING EXPENSE - 400 400 550 PRINTING EXPENSE - 400 | 101 | ASSISTANT SUPERINTENDENT | 105,463 | 108,600 | 110,780 | | |
| DIRECTOR OF CURRICULUM, INSTRUCTION & ASSESSMENT 45,584 52,500 97,600 80OKKEEPERS 111,175 95,600 97,600 8DOKKEEPERS 111,175 95,600 97,600 8DUSINESS OFFICE ASSISTANT 22,464 111 110 HEALTH INS BUY OUT 19,979.41 36,000 27,000 211 HEALTH INSURANCE 68,913 73,300 91,585 212 DENTAL INSURANCE 10,248 10,000 11,000 213 LIFE INSURANCE 1,496 2,000 | 102 | BUSINESS ADMINISTRATOR | 85,193 | 87,500 | 89,148 | | |
| BOOKKEEPERS 111,175 95,600 97,600 BUSINESS OFFICE ASSISTANT 22,464 110 | 103 | ADMINISTRATIVE STAFF | 139,560 | 149,600 | 150,300 | | |
| BUSINESS OFFICE ASSISTANT 10 HEALTH INS BUY OUT 11 HEALTH INSURANCE 121 DENTAL INSURANCE 122 DENTAL INSURANCE 123 LIFE INSURANCE 124 LONG TERM DISABILITY INSURANCE 125 FICA & MEDICARE 126 AMEDICARE 127 OUNE REIMBURSEMENT 128 OUNEMPLOYMENT COMPENSATION 129 TRAINING 130 CONTRACTED PROFESSIONAL SERVICES 15 AM EQUIPMENT REPAIRS & MAINT 120 COPIER & EQUIPMENT LEASES 15 AM DO TICKE REINTAL 15 COPIER & EQUIPMENT LEASES 15 AM O ADVERTISING 15 AM O ADVERTISING 15 AM O ADVERTISING 16 SOON O SOON 17 ONO 18 OUNEMPLOYMENT COMPENSATION 18 AM O O O O O O O O O O O O O O O O O O | 104 | DIRECTOR OF CURRICULUM, INSTRUCTION & ASSESSMENT | 45,584 | 52,500 | 50,000 | | |
| HEALTH INS BUY OUT 19,979.41 36,000 27,000 | 106 | BOOKKEEPERS | 111,175 | 95,600 | 97,600 | | |
| 211 HEALTH INSURANCE 68,913 73,300 91,585 212 DENTAL INSURANCE 10,248 10,000 11,000 213 LIFE INSURANCE 1,496 2,000 2,000 214 LONG TERM DISABILITY INSURANCE 1,751 2,500 2,500 220 FICA & MEDICARE 47,177 52,200 53,700 230 NH RETIREMENT 63,897 72,900 68,000 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 | | BUSINESS OFFICE ASSISTANT | | | 22,464 | | |
| 212 DENTAL INSURANCE 10,248 10,000 11,000 213 LIFE INSURANCE 1,496 2,000 2,000 214 LONG TERM DISABILITY INSURANCE 1,751 2,500 2,500 220 FICA & MEDICARE 47,177 52,200 53,700 230 NH RETIREMENT 63,897 72,900 68,000 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 450 OFFICE RENTAL 35,000 40,000 40,000 450 OFFICE RENTAL 35,000 40,000 40,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 | 110 | HEALTH INS BUY OUT | 19,979.41 | 36,000 | 27,000 | | |
| 213 LIFE INSURANCE 1,496 2,000 2,000 214 LONG TERM DISABILITY INSURANCE 1,751 2,500 2,500 220 FICA & MEDICARE 47,177 52,200 53,700 230 NH RETIREMENT 63,897 72,900 68,000 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1 | 211 | HEALTH INSURANCE | 68,913 | 73,300 | 91,585 | | |
| 214 LONG TERM DISABILITY INSURANCE 1,751 2,500 2,500 220 FICA & MEDICARE 47,177 52,200 53,700 230 NH RETIREMENT 63,897 72,900 68,000 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 4,00 400< | 212 | DENTAL INSURANCE | 10,248 | 10,000 | 11,000 | | |
| 220 FICA & MEDICARE 47,177 52,200 53,700 230 NH RETIREMENT 63,897 72,900 68,000 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 451 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 | 213 | LIFE INSURANCE | 1,496 | 2,000 | 2,000 | | |
| 230 NH RETIREMENT 63,897 72,900 68,000 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 580 TRAVEL 5,896 10,200 8,000 | 214 | LONG TERM DISABILITY INSURANCE | 1,751 | 2,500 | 2,500 | | |
| 240 COURSE REIMBURSEMENT 960 5,000 5,000 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 640< | 220 | FICA & MEDICARE | 47,177 | 52,200 | 53,700 | | |
| 250 UNEMPLOYMENT COMPENSATION 1,134 1,300 1,300 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 451 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 | 230 | NH RETIREMENT | 63,897 | 72,900 | 68,000 | | |
| 260 WORKER COMP INSURANCE 4,908 2,300 5,500 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FU | 240 | COURSE REIMBURSEMENT | 960 | 5,000 | 5,000 | | |
| 290 TRAINING 8,235 10,200 8,400 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 250 | UNEMPLOYMENT COMPENSATION | 1,134 | 1,300 | 1,300 | | |
| 330 CONTRACTED PROFESSIONAL SERVICES 15,445 39,600 37,000 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 260 | WORKER COMP INSURANCE | 4,908 | 2,300 | 5,500 | | |
| 380 AUDIT & LEGAL FEES 5,889 9,000 9,000 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 290 | TRAINING | 8,235 | 10,200 | 8,400 | | |
| 430 EQUIPMENT REPAIRS & MAINT - 5,000 2,500 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 330 | CONTRACTED PROFESSIONAL SERVICES | 15,445 | 39,600 | 37,000 | | |
| 442 COPIER & EQUIPMENT LEASES 7,709 12,000 10,000 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | | AUDIT & LEGAL FEES | 5,889 | 9,000 | 9,000 | | |
| 450 OFFICE RENTAL 35,000 40,000 40,000 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 430 | EQUIPMENT REPAIRS & MAINT | - | 5,000 | 2,500 | | |
| 531 TELEPHONE SERVICES 15,063 8,500 17,500 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 442 | COPIER & EQUIPMENT LEASES | 7,709 | 12,000 | 10,000 | | |
| 534 POSTAGE 3,817 4,000 4,000 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 450 | OFFICE RENTAL | 35,000 | 40,000 | 40,000 | | |
| 540 ADVERTISING 850 1,100 1,100 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 531 | TELEPHONE SERVICES | 15,063 | 8,500 | 17,500 | | |
| 550 PRINTING EXPENSE - 400 400 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 534 | POSTAGE | 3,817 | 4,000 | 4,000 | | |
| 580 TRAVEL 5,896 10,200 8,000 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 540 | ADVERTISING | 850 | 1,100 | 1,100 | | |
| 610 SUPPLIES 8,927 10,000 10,000 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 550 | PRINTING EXPENSE | - | 400 | 400 | | |
| 640 BOOKS & PERIODICALS 199 200 200 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 580 | TRAVEL | 5,896 | 10,200 | 8,000 | | |
| 730 COMPUTER EQUIPMENT 2,728 1,500 1,500 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 610 | SUPPLIES | 8,927 | 10,000 | 10,000 | | |
| 733 FURNITURE & FIXTURES 522 2,000 2,000 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 640 | BOOKS & PERIODICALS | 199 | 200 | 200 | | |
| 810 DUES & FEES 7,926 7,700 7,000 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 730 | COMPUTER EQUIPMENT | 2,728 | 1,500 | 1,500 | | |
| 840 BOARD CONTINGENCY 36 200 200 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 733 | FURNITURE & FIXTURES | 522 | 2,000 | 2,000 | | |
| 890 ACADEMIC RECOGNITION 4,486 5,000 5,000 | 810 | DUES & FEES | 7,926 | 7,700 | 7,000 | | |
| | 840 | BOARD CONTINGENCY | 36 | 200 | 200 | | |
| TOTAL 975,860 1,070,000 1,106,837 | 890 | ACADEMIC RECOGNITION | 4,486 | 5,000 | 5,000 | | |
| | | TOTAL | 975,860 | 1,070,000 | 1,106,837 | | |

Table 4

WINDSOR SCHOOL DISTRICT Report of the School District Treasurer Fiscal Year July 1, 2016 to June 30, 2017

| Balance on Hand - July 1, 2016 | | \$107,718.42 |
|---|---------------|---------------|
| Received from Selectmen: | | |
| Current Year Appropriation | \$ 207,436.00 | |
| | | |
| Revenue from State Sources | \$75,178.77 | |
| Interest Income | \$258.39 | |
| TOTAL RECEIPTS | | \$ 282,873.16 |
| | | |
| TOTAL FUNDS AVAILABLE FOR FISCAL YEAR | | \$ 390,591.58 |
| 2016-17 | | |
| LESS SCHOOL BOARD ORDERS PAID: | | |
| Fiscal Year 2016-2017 | | |
| 1 iscar 1 car 2010 2017 | | |
| Manifest #1 SAU Allocation – 1st Qtr | \$ 3,267.50 | |
| Manifest #2 Insurance | \$1,000.00 | |
| Manifest #3 SAU Allocation – 2nd Qtr | \$ 3,267.50 | |
| Manifest #4 School Board Stipends | \$1,000.00 | |
| Manifest #5 Transportation & 1st Sem. Tuition | \$ 156,170.93 | |
| Manifest #6 Villager & Granite Quill Publisher | \$ 290.00 | |
| Manifest #7 Granite Quill Publishers | \$90.00 | |
| Manifest #8 SAU Allocation – 3rd Qtr | \$ 3,267.50 | |
| Manifest #9 Auditor, Clerk & Moderator | \$30.00 | |
| Manifest #10 The Villager | \$ 56.00 | |
| Manifest #11 Villager & Granite Quill Publisher | | |
| Manifest #12 SAU Allocation – 4th Qtr | \$ 3,267.50 | |
| Manifest #13 2 nd Semester Tuition | \$91,979.52 | |
| TOTAL SCHOOL BOARD ORDERS PAID | | \$ 263,754.45 |
| Balance on Hand - June 30, 2017 | | \$ 126,837.13 |

Date: February 9, 2018 Kenneth Mathews,
Treasurer

AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Windsor of which the above is a true summary for the fiscal year ending June 30, 2017 and find them correct in all respects.

| 2/9/18 | Auditors | Melissa Merrill | |
|--------|----------|-----------------|--|
| Dota | | | |

Table 5

WINDSOR SCHOOL DISTRICT Detailed Statement of Receipts 2016-2017

| DATE | FROM WHOM | DESCRIPTION | AMOUNT |
|----------|------------------------|-------------------------|---------------|
| 9/01/16 | State of New Hampshire | Equitable Education Aid | \$ 15,827.00 |
| 11/02/16 | State of New Hampshire | Equitable Education Aid | \$ 15,036.00 |
| 01/03/17 | State of New Hampshire | Equitable Education Aid | \$ 22,554.00 |
| 03/31/17 | State of New Hampshire | Equitable Education Aid | \$ 21,761.77 |
| 2/22/17 | Town of Windsor | 16-17 Appropriation | \$ 200,000.00 |
| 6/21/17 | Town of Windsor | 16-17 Appropriation | \$ 7,436.00 |
| Various | Santander | Interest Income | \$ 258.36 |
| | | | |
| | \$282,873.16 | | |

Table 6

| WINDSOR SCHOOL DISTRIC | CT | | | | |
|--------------------------------|------------|--|--|--|--|
| Balance Sheet | | | | | |
| Fiscal Year Ending June 30, 20 | 017 | | | | |
| Assets: Cash - Checking | 126,837.00 | | | | |
| Liabilities & Fund Balance: | | | | | |
| Unassigned Fund Balance | 126,837.00 | | | | |

Table 7

| WINDSOR SCHOOL DISTRICT | | | | | | |
|----------------------------------|---|-----|--|--|--|--|
| Special Education Programs & Ser | Special Education Programs & Services Pursuant to RSA 32:11-a | | | | | |
| | 2015-2016 2016-2017 | | | | | |
| Expenditures | | | | | | |
| Special Education General | \$0 | \$0 | | | | |
| Revenues | | | | | | |
| State of NH Catastrophic Aid | \$0 | \$0 | | | | |
| Medicaid Reinbursement | \$0 | \$0 | | | | |
| Net Cost of Special Education: | \$0 | \$0 | | | | |



Windsor School District New Hampshire WARRANT 2018

To the inhabitants of the town of Windsor School District in the County of Hillsborough in the state of New Hampshire qualified to vote in school district affairs are hereby notified and warned of the Annual Meeting will be held as follows:

Date: Tuesday, March 13, 2018

Time: 6:30pm

Location: Windsor Town Hall

Details: To act upon the following articles;

ARTICLE 1.

To choose by non-partisan ballot the following School District officials:

One School Board Member for a 3-year term

Moderator for a one-year term

Clerk for a one-year term

Treasurer for a one-year term

Auditor for a one-year term

ARTICLE 2.

To determine and appoint the salaries of the School Board and fix the compensation of any other officers or agents of the District.

ARTICLE 3.

To hear the reports of agents, auditors, committees or officers chosen and pass any vote relating thereto.

ARTICLE 4.

To see if the School District will vote to raise and appropriate for the support of schools, the payment of salaries of School District officials and agents, and for the payment of statutory obligations of the District, the sum of \$307,616 (three hundred and seven thousand, six hundred sixteen dollars) or take any other action in relation thereto.

ARTICLE 5.

Shall the voters of the Windsor School District adopt a school administrative unit budget of \$1,106,837 for the forthcoming fiscal year in which \$15,820 is assigned to the school budget of this school district? This year's adjusted budget of \$1,082,809 with \$15,605 assigned to the school budget of this school district will be adopted if the article does not receive a majority vote of all the school district voters voting in this school administrative unit.

ARTICLE 6.

To see if the school district will vote to authorize, indefinitely until rescinded, to retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment, in accordance with RSA 198:4-b, II. Such fund balance retained may only be used to reduce the tax rate or for emergencies to be approved by the Department of Education under RSA 32:11. (Majority vote required)

ARTICLE 7.

To transact any other business that may legally come before said meeting.

Given under our hands, February 13, 2018.

DARLENE CUDDY, School Board Chair CINDY STOSSE, School Board Member GLORIA LANDRY, School Board Member

Table 1

WINDSOR SCHOOL DISTRICT FY 2019 Proposed Budget

| | Description | FY 2017 ACTUAL | FY 2018 BUDGET | FY 2019 PROPOSED |
|------|--------------------------------------|-------------------|-------------------|---------------------|
| | Students | 15 | 23 | 16 |
| | REVENUES | | | |
| | Unreserved Fund Balance | \$0 | \$0 | \$0 |
| | Local Property Tax | \$160,118 | \$317,493 | \$236,140 |
| | State Property Tax | \$59,468 | \$57,725 | \$61,231 |
| | Earnings on Investments/ Misc | | | |
| | Revenue | | \$0 | \$0 |
| | State Adequacy Grant | \$75,179 | \$0 | \$0 |
| | TOTAL REVENUES | \$ 294,765 | \$ 375,218 | \$ 297,371 |
| | | | | |
| | EXPENSES | | | 4 |
| 1100 | Tuition | \$233,930 | \$348,768 | \$269,903 |
| 1200 | Special Education | \$0 | \$0 | \$0 |
| 2310 | Insurance | \$1,000 | \$1,850 | \$1,071 |
| 2320 | School Board Salaries | \$900 | \$900 | \$900 |
| 2320 | School Board Expenses | \$504 | \$600 | \$600 |
| 2320 | School Board Clerk | \$15 | \$15 | \$15 |
| 2320 | Treasurer | \$100 | \$100 | \$100 |
| 2320 | Treasurer's Supplies | \$25 | \$25 | \$25 |
| 2320 | Checklist & Ballot Clerks | \$30 | \$30 | \$30 |
| 2320 | Moderator | | . \$5 | |
| 2320 | Auditor | \$10 | \$10 | \$10 |
| 2310 | District Share - SAU #34 | \$13,070 | \$14,260 | \$0 |
| 2721 | Transportation | \$8,422 | \$8,654 | \$8,892 |
| | TOTAL EXPENDITURES | \$ 258,011 | \$ 375,218 | \$ 281,551 |
| | OTHER EXPENSES | | | |
| | Transfer to Tuition Expendable Trust | \$0 | \$0 | \$0 |
| | Deficit Appropriation | \$0 | \$0 | \$0 |
| | TOTAL EXPENSES | \$ 258,011 | \$ 375,218 | \$ 281,551 |
| | Proposed SAU Budget | | | \$ 15,820 |
| | Total Expenses with SAU Budget | | | \$ 297,371 |
| | | | | |

Table 2
WINDSOR SCHOOL DISTRICT
FY 2019 Proposed Budget

| Regular Education Tuition | | | | | |
|---------------------------|--------------|------|-----------|----|---------|
| | Students | | Rate | | Cost |
| Elementary School | 7 | \$ | 16,605 | \$ | 116,237 |
| Middle School | 5 | \$ | 14,972 | \$ | 74,860 |
| High School | 4 | \$ | 19,702 | \$ | 78,806 |
| | | | | | |
| TOTAL TUITION | 16 | | | \$ | 269,903 |
| | | | | | |
| | Special Educ | atio | n Tuition | | |
| | Students | | Rate | | Cost |
| High School | 0 | \$ | 35,600 | \$ | - |
| | | | | | |
| TOTAL TUITION | 0 | | | \$ | - |
| | | | | | |
| | | | | \$ | 269,903 |

Table 3

SAU #34 PROPOSED BUDGET FY2018-2019

| | EXPENDITURES | 2017 Actual | 2018 Budget | 2019 Proposed Budget |
|-----|--|-------------|-------------|-------------------------|
| 100 | SUPERINTENDENT SALARY | 142,944 | 146,500 | 149,448 |
| 100 | SUPERINTENDENT SALARY (SALE OF VACATION DAYS) | 2,749 | 5,600 | 5,713 |
| 101 | ASSISTANT SUPERINTENDENT | 105,463 | 108,600 | 110,780 |
| 102 | BUSINESS ADMINISTRATOR | 85,193 | 87,500 | 89,148 |
| 103 | ADMINISTRATIVE STAFF | 139,560 | 149,600 | 150,300 |
| 104 | DIRECTOR OF CURRICULUM, INSTRUCTION & ASSESSMENT | 45,584 | 52,500 | 50,000 |
| 106 | BOOKKEEPERS | 111,175 | 95,600 | 97,600 |
| | BUSINESS OFFICE ASSISTANT | | | 22,464 |
| 110 | HEALTH INS BUY OUT | 19,979.41 | 36,000 | 27,000 |
| 211 | HEALTH INSURANCE | 68,913 | 73,300 | 91,585 |
| 212 | DENTAL INSURANCE | 10,248 | 10,000 | 11,000 |
| 213 | LIFE INSURANCE | 1,496 | 2,000 | 2,000 |
| 214 | LONG TERM DISABILITY INSURANCE | 1,751 | 2,500 | 2,500 |
| 220 | FICA & MEDICARE | 47,177 | 52,200 | 53,700 |
| 230 | NH RETIREMENT | 63,897 | 72,900 | 68,000 |
| 240 | COURSE REIMBURSEMENT | 960 | 5,000 | 5,000 |
| 250 | UNEMPLOYMENT COMPENSATION | 1,134 | 1,300 | 1,300 |
| 260 | WORKER COMP INSURANCE | 4,908 | 2,300 | 5,500 |
| 290 | TRAINING | 8,235 | 10,200 | 8,400 |
| 330 | CONTRACTED PROFESSIONAL SERVICES | 15,445 | 39,600 | 37,000 |
| 380 | AUDIT & LEGAL FEES | 5,889 | 9,000 | 9,000 |
| 430 | EQUIPMENT REPAIRS & MAINT | - | 5,000 | 2,500 |
| 442 | COPIER & EQUIPMENT LEASES | 7,709 | 12,000 | 10,000 |
| 450 | OFFICE RENTAL | 35,000 | 40,000 | 40,000 |
| 531 | TELEPHONE SERVICES | 15,063 | 8,500 | 17,500 |
| 534 | POSTAGE | 3,817 | 4,000 | 4,000 |
| 540 | ADVERTISING | 850 | 1,100 | 1,100 |
| 550 | PRINTING EXPENSE | - | 400 | 400 |
| 580 | TRAVEL | 5,896 | 10,200 | 8,000 |
| 610 | SUPPLIES | 8,927 | 10,000 | 10,000 |
| 640 | BOOKS & PERIODICALS | 199 | 200 | 200 |
| 730 | COMPUTER EQUIPMENT | 2,728 | 1,500 | 1,500 |
| 733 | FURNITURE & FIXTURES | 522 | 2,000 | 2,000 |
| 810 | DUES & FEES | 7,926 | 7,700 | 7,000 |
| 840 | BOARD CONTINGENCY | 36 | 200 | 200 |
| 890 | ACADEMIC RECOGNITION | 4,486 | 5,000 | 5,000 |
| | TOTAL | 975,860 | 1,070,000 | 1,106,837 |

Table 4

WINDSOR SCHOOL DISTRICT Report of the School District Treasurer Fiscal Year July 1, 2016 to June 30, 2017

| Balance on Hand - July 1, 2016 \$107,718.42 | | | | | |
|---|---------------|---------------|--|--|--|
| Received from Selectmen: | | \$107,710.42 | | | |
| | \$ 207,436.00 | | | | |
| Current Year Appropriation | Ф 207,436.00 | | | | |
| Revenue from State Sources | \$75,178.77 | | | | |
| Interest Income | \$258.39 | | | | |
| Interest income | Ψ200.07 | | | | |
| TOTAL RECEIPTS | | \$ 282,873.16 | | | |
| TOTAL RECEIPTS | | Ψ 202,070.10 | | | |
| TOTAL FUNDS AVAILABLE FOR FISCAL YEAR | | \$ 390,591.58 | | | |
| 2016-17 | | \$ 0,0,0,1,00 | | | |
| | | | | | |
| LESS SCHOOL BOARD ORDERS PAID: | | | | | |
| Fiscal Year 2016-2017 | | | | | |
| | | | | | |
| Manifest #1 SAU Allocation – 1st Qtr | \$ 3,267.50 | | | | |
| Manifest #2 Insurance | \$1,000.00 | | | | |
| Manifest #3 SAU Allocation – 2nd Qtr | \$ 3,267.50 | | | | |
| Manifest #4 School Board Stipends | \$1,000.00 | | | | |
| Manifest #5 Transportation & 1st Sem. Tuition | \$ 156,170.93 | | | | |
| Manifest #6 Villager & Granite Quill Publisher | \$ 290.00 | | | | |
| Manifest #7 Granite Quill Publishers | \$90.00 | | | | |
| Manifest #8 SAU Allocation – 3rd Qtr | \$ 3,267.50 | | | | |
| Manifest #9 Auditor, Clerk & Moderator | \$30.00 | | | | |
| Manifest #10 The Villager | \$ 56.00 | | | | |
| Manifest #11 Villager & Granite Quill Publisher | \$ 68.00 | | | | |
| Manifest #12 SAU Allocation – 4th Qtr | \$ 3,267.50 | | | | |
| Manifest #13 2 nd Semester Tuition | \$91,979.52 | | | | |
| | | | | | |
| TOTAL SCHOOL BOARD ORDERS PAID | | \$ 263,754.45 | | | |
| | | | | | |
| Balance on Hand - June 30, 2017 | | \$ 126,837.13 | | | |

Date: February 9, 2018 Kenneth Mathews,
Treasurer

AUDITOR'S CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Windsor of which the above is a true summary for the fiscal year ending June 30, 2017 and find them correct in all respects.

| 2/9/18 | Auditors | Melissa Merrill | |
|--------|----------|-----------------|--|
| Date | | | |

Table 5

WINDSOR SCHOOL DISTRICT Detailed Statement of Receipts 2016-2017

| DATE | FROM WHOM | DESCRIPTION | AMOUNT |
|----------------------------|------------------------|-------------------------|---------------|
| 9/01/16 | State of New Hampshire | Equitable Education Aid | \$ 15,827.00 |
| 11/02/16 | State of New Hampshire | Equitable Education Aid | \$ 15,036.00 |
| 01/03/17 | State of New Hampshire | Equitable Education Aid | \$ 22,554.00 |
| 03/31/17 | State of New Hampshire | Equitable Education Aid | \$ 21,761.77 |
| 2/22/17 | Town of Windsor | 16-17 Appropriation | \$ 200,000.00 |
| 6/21/17 | Town of Windsor | 16-17 Appropriation | \$ 7,436.00 |
| Various | Santander | Interest Income | \$ 258.36 |
| | | | |
| TOTAL RECEIPTS DURING YEAR | | | \$282,873.16 |

Table 6

| WINDSOR SCHOOL DIST Balance Sheet | RICT |
|------------------------------------|------------|
| Fiscal Year Ending June 30, | 2017 |
| Assets: | |
| Cash - Checking | 126,837.00 |
| Liabilities & Fund Balance: | |
| Unassigned Fund Balance | 126,837.00 |
| | |

Table 7

| WINDSOR SCHOOL DISTRICT Special Education Programs & Services Pursuant to RSA 32:11-a | | | | |
|---|-----|-----|--|--|
| | | | | |
| Expenditures | | | | |
| Special Education General | \$0 | \$0 | | |
| Revenues | | | | |
| State of NH Catastrophic Aid | \$0 | \$0 | | |
| Medicaid Reinbursement | \$0 | \$0 | | |
| Net Cost of Special Education: | \$0 | \$0 | | |



| DATE DUE | | | | |
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