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1988

Annual Reports

of

THE TOWN OF

LEE

NEW HAMPSHIRE



For The Year Ending

June 30, 1988

University of New Hampshire
Library

TOWN SERVICES

Selectmen's Office, Town Hall, Lee Hill. Office hours: Mon. thru Fri. 8:30 am to 4:30 pm.

Selectmen Telephone: 659-5414.

Town Clerk/Tax Collector's Office, Town Hall, Lee Hill. Office hours: Mon., Wed., Fri. 8:30 am to 4:30 pm

Telephone: 659-2964.

Police, Town Hall Annex, Lee Hill. Office hours: Mon. thru Fri. 8 am to 12 pm and 1 pm to 5 pm. The police handle dog complaints.

Telephones: **EMERGENCY NUMBER 868-2400**; all other police business: 659-5866.

Fire Department: Fire Station, Mast Road. Permits required for all outdoor fires. For permit call fire Warden Michael Main 659-3982 or Deputy Fire Warden Roger Comeau 659-3998.

Telephone: **EMERGENCY NUMBER 868-2400**.

Ambulance Service: The McGregor Memorial Ambulance Service.

Telephone: **EMERGENCY NUMBER 868-2400**.

Code Enforcement Officer: Allan Dennis, Mast Road. Office hours: Mon. thru Fri. 8:30 am to 4:30 pm.

Telephone: 659-5414.

Highway Department, behind the Fire Station, Mast Road. Randolph Stevens, Road Agent

Telephone: 659-6515.

Planning Board, Planning Assistant: Peggy Rochette, Town Hall, Lee Hill. Office hours: Tues. and Fri. 9 am to 3 pm and Wed. 9 am to 12 noon.

Telephone: 659-5414.

Zoning Board of Adjustment, Town Hall, Lee Hill. Office hours: Tues. and Fri. 9 am to 3 pm and Wed. 9 am to 12 noon.

Telephone: 659-5414.

Lee Library, Lee Hill. Hours of operation: Mon. & Thurs. 1–5 pm, Tues. 6–8 pm, Wed. 1–5 pm & 6–8 pm and Sat. 10 am–12 noon and 2–5 pm. Closed on Fri. and Sun.

Telephone: 659-2626.

Transfer Station & Recycling Center: Mandatory separation glass, aluminum cans, newspaper & cardboard. Hours of operation: Tues. & Thurs. 1 pm to 6 pm; Sat. 9 am–5 pm. Use of facility by

PERMIT ONLY.

ANNUAL REPORTS

of the

Town of

LEE

NEW HAMPSHIRE

For the Fiscal Year Ending

December 31, 1988

Printed and Bound By
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1989

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— Dedication —

WALLACE DENNIS

The decision of Wally Dennis not to seek a fifth term as Selectman leaves the Board with the loss of a valuable member. Wally has been a source of strength for the Board, a steady anchor in a time of rapid change. His good judgement and common sense, and his willingness to make tough decisions, have been an asset to the town. Above all, he has been a fair-minded and decent member, sensitive to the concerns of his colleagues and the town employees.

Wally served twelve years as Selectman, following his first election in 1977. Along with his early colleagues Shirley Clark and Karen Curtis, he played a key role in putting the town administration on a firm footing, after a period of tumult and controversy in town affairs. Prior to his election as Selectman, Wally had served ten years as a member of the Zoning Board of Adjustment. There he acquired the reputation of someone who was practical and fair, while at the same time upholding the integrity of the town ordinances.

Although Wally's retirement will be a distinct loss for the Board of Selectmen, it could be a gain for the town in other ways. For Wally is now free to return to his earlier role as "first citizen" of the annual town meeting. Those who have attended Lee's town meetings for many years will remember Wally as a figure who commanded respect from townspeople and officials alike, a person whose strong voice could be heard by all without benefit of microphone, and whose cogent and sensible comments often decided the fate of particular issues. We, the present and future Selectmen of Lee, hope that Wally will return to the floor of the town meeting, and we also hope, and perhaps fervently pray, that he won't be too tough on us.

J.P.F.

TOWN OFFICERS

MODERATOR

Dale T. Swanson, 1990

BOARD OF SELECTMEN

Joseph P. Ford, Chairman 1990
Wallace E. Dennis 1989
Dwight Barney 1991

TOWN ADMINISTRATOR

Lee Buchanan-Gregory

TREASURER

Faye E. Keniston 1989

TOWN CLERK - TAX COLLECTOR

Penelope A. Stetson 1990

DEPUTY TOWN CLERK - TAX COLLECTOR

Suzanne DeRocchi

TOWN SECRETARY

Juno A. Keniston

SUPERVISORS OF THE CHECKLIST

Joan Seeley, Chairman 1994
Natalie Allan 1990
Clara Kustra 1992

TRUSTEES OF THE TRUST FUNDS

Renata Dodge, Chairman 1990
Marion Stevens 1991
Eunice Moriarty 1989

LIBRARY TRUSTEES

Catherine R. Swanson, Chairman 1990
Barbara McNamee 1991
Mildred Woodward 1989

LIBRARIAN
Helen MacDonald

ASSISTANT LIBRARIAN
Linda Morrill

ROAD AGENT
Randolph Stevens

AUDITORS
John Corey 1990
Nancy Richmond Appointed to Fill Vacancy

CODE ENFORCEMENT OFFICER & HEALTH OFFICER
Allan Dennis

STRAFFORD REGIONAL PLANNING COMMISSION
Aaron Chadbourn
Alice M. MacKinnon

PLANNING BOARD
James Miller, Chairman
John McLean, Secretary
Wallace Dennis, Selectmen's Representative
John LaCourse
Gil Priestley
Charles Ashley
Mark Beliveau

PLANNING ASSISTANT
Peggy Rochette

ZONING BOARD OF ADJUSTMENT
W. Scott Gibb, Chairman
Dale T. Swanson, Clerk
Robert Simpson
Robert Tuttle
James Banks
Deborah Winslow, Alternate
Barbara Ashley, Alternate
Edwin McNelly, Alternate

CONSERVATION COMMISSION

David N. Allan, Chairman
Jeannette Roberts, Treasurer
Donald Quigley
L. David Meeker
Eileen Miller
Richard Weywick
Sally Fleming

ADVISORY BUDGET COMMITTEE

| | |
|---|------|
| John Wheeler, Chairman | 1989 |
| Irving Steffan, Secretary | 1990 |
| David Miner | 1989 |
| J. Phillip Stetson | 1990 |
| Stephen Woodruff | 1991 |
| Edward Allen | 1991 |
| Joseph P. Ford, Selectmen, Ex-officio | 1990 |

SCHOOL DISTRICT BUDGET STUDY COMMITTEE

Natalie Allan, Chairman
Roderic MacKay, Secretary
David Ronco
Cynthia Nizzari-McClain
Dwight Barney, Selectmen, Ex-officio

RECREATION COMMISSION

Annemarie Gasowski, Chairman
Gerald Stefanski Robert Henry
Richard DiPentima Suzanne DeRocchi

POLICE DEPARTMENT

Brian Burke, Chief
Edward Levesque, Corporal
Charles Hanson, Officer
Jacqueline R. Steffen, Secretary
James Gardner Robert Rice
Russ Lamson Joe McGann
Brad Osgood Donn Mann

FIRE DEPARTMENT

G. Michael Main, Chief
Roger Comeau, Captain
Richard Wellington, Lt. Richard Doucette, Lt.

Ralph Cannon
Jeff Comeau
John Devoter
Chuck Garrity
Karl Gerhard
Scott Giff
Warren Hatch
Roger Hayden
Peter Hoyt
Buddy Kennard
Mark Kustra

Alan LaPointe
Daniel LaRoche
Jack LaRoche
Joseph Lombardo
Karen Long
David Miner
David Pevear
Paul St. Pierre
Phil Sanborn, Jr.
Richard Smith
Jeff Brown
Jim Brown

LAMPREY REGIONAL SOLID WASTE COOPERATIVE
Joseph P. Ford

SOLID WASTE DISPOSAL COMMITTEE
Paul Bowles
Jeanne Wetherby
Russ Valentine
Bill Guerin
Donald Quigley
Dick Weyrick
Alice MacKinnon
Steve Haendler
Randy Stevens

**MINUTES OF THE 1988 TOWN MEETING
LEE, NEW HAMPSHIRE
MARCH 8 and 9, 1988**

The March 1988 Town Meeting for the Town of Lee, New Hampshire, was called to order at 8:00 a.m. at the Mastway School on Tuesday, March 8, 1988, by the Town Moderator, Dale Swanson.

Sworn in by the Moderator as Deputy Moderator was Suzanne DeRocchi; as ballot clerks were: David Allan, Michael Praksti, Chris Praksti, J. Derek Seeley, Eunice Moriarity.

Present from the Board of Selectmen were: Wallace Dennis and Joseph Ford. Present from the Supervisors of the Checklist were: Natalie Allan, Joan Seeley and Clara Kustra. Also present was the Town Clerk, Penelope Stetson.

Articles I through IV of the 1988 Town Meeting Warrant were moved by Mr. Dennis and seconded by Mr. Ford. The following articles were voted on by ballot on March 8:

ARTICLE I: To choose all necessary Town Officers for the ensuing year.

For Selectmen (for three years):

| | |
|------------------------|-----|
| Dwight E. Barney | 307 |
| Bruce A. Binnie | 49 |

For Moderator (for two years):

| | |
|-----------------------|-----|
| Dale T. Swanson | 348 |
|-----------------------|-----|

For Trustee of the Trust Funds (for three years):

| | |
|----------------------|-----|
| Marion Stevens | 353 |
|----------------------|-----|

For Library Trustee (for three years):

| | |
|-----------------------|-----|
| Barbara McNamee | 338 |
|-----------------------|-----|

For Supervisor of the Checklist (for six years):

| | |
|---------------------|-----|
| Natalie Allen | 345 |
|---------------------|-----|

For Auditor (for one year):

For Auditor (for two years):

| | |
|---------------------------------------|---|
| John Corey (write in candidate) | 3 |
|---------------------------------------|---|

For Advisory Budget Committee (for three years):

Michael Praksti (write in) 22
Stephen Woodruff (write in) 13

ARTICLE II: To see if the Town will vote to adopt a new Building Regulations Ordinance as proposed by the Lee Planning Board.

Are you in favor of the adoption of the **Building Regulations ordinance** for the Town of Lee, March 1988 as proposed by the Lee Planning Board? The ordinance will replace the Building Regulations Ordinance, March 1986 and has been rewritten entirely?

Yes, 243 **No, 86**

ARTICLE III: To see if the Town will vote the changes in the Zoning Ordinance pertaining to definitions, general provisions, uses permitted in the residential zone including minimum lot size, nonconforming lots of record, conversion of seasonal residences, and side and back setback requirements; clarification of the required buffer zone, the definition of manufactured housing, recreational vehicles and pre-site built housing; frontage requirements, common open space requirements, construction of interior roads and waste water disposal standards for mobile home subdivisions, cluster subdivision, multifamily development and condominium development; setback requirements for condo development and regulations for condo conversions; duplexes, in-law apartments and multifamily structures; nonconforming signs, transfer of development rights, buffer zone requirements for excavation and permitted hours of operation for excavation, and pertaining to bonding requirements to insure restoration of excavation operations and to require a special exception for earth removal in the residential zone.

1. Are you in favor of the adoption of Amendment #1 as proposed by the Lee Planning Board as follows:

Amending Article II by deletion of the definitions for side, front and back yard and addition of the following definitions:

Setback—shall mean the area required by state or local ordinance designated from the property lines to the closest building or parking area.

Structure—shall mean anything which is constructed or man-made and shall include but not be limited to paved areas, leaching areas, wells and all buildings.

Recreational Vehicles—shall mean a vehicle (travel trailers and mobile homes) used for personal pleasure or travel and not for full time occupancy, this shall not include off highway vehicles.

Yes, 265

No, 84

2. Are you in favor of the adoption of Amendment #2 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article II by the deletion from the definition of Mobile Home Subdivision the following, “For the purposes of this ordinance, in the Town of Lee, the lots in a mobile home subdivision may have placed thereon a mobile home, a modular home, or a conventional home as the lot owner may from time to time determine?”

Yes, 263

No, 84

3. Are you in favor of the adoption of Amendment #3 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Deletion of the definition in Article II for the Zoning Board of Adjustment and substitution of the statutory definition (RSA 673:3) and further, the addition of a new article which sets forth the terms of appointment, the authority and the statutory criteria which determine the action of said board?

Yes, 246

No, 75

4. Are you in favor of the adoption of Amendment #4 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article III Section B, for clarification, to read as follows: “The Subdivision Regulations for the Town of Lee adopted by the Town of Lee on March 14, 1962 and all subsequent amendments shall apply to all zones.”

Yes, 251

No, 77

5. Are you in favor of the adoption of Amendment #5 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article III by the deletion of Section D & F and substituting (for clarification purposes) Section D entitled "Agriculture" which permits normal agricultural practices in all zones and sets forth specific criteria for the housing of animals, pertaining to piggery and poultry farms and the selling of products to the retail market?

Yes, 256

No, 86

6. Are you in favor of the adoption of Amendment #6 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article III by the deletion of Section G pertaining to Building Height, E pertaining to Sanitary Protection (and referencing appropriate provisions within the Lee Buildings Regulations) and H pertaining to Shoreline Conservation and to establish a separate zoning article pertaining to the Shoreline District?

Yes, 281

No, 89

7. Are you in favor of the adoption of Amendment #7 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article IV by the deletion of "This zone is established mainly for farms and dwellings" and substitution of the specific uses permitted in Zone A; by the deletion of Section A of this article, clarification of the number of structures permitted on each lot?

Yes, 215

No, 107

8. Are you in favor of the adoption of Amendment #8 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article IV by the deletion of Section B and substituting provisions which clarify (1) minimum lot size and undevelopable area; (2) permitted use of nonconforming lots of record; (3) combining of contiguous nonconforming lots in the same ownership; (4) conversion of seasonal residences?

Yes, 236

No, 91

9. Are you in favor of the adoption of Amendment #9 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article IV to increase the side and back setback requirements from the property lines from 20 to 25 feet?

Yes, 233

No, 107

10. Are you in favor of the adoption of Amendment #10 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article IV by the addition of a specific list of uses permitted by special exception in Zone A?

Yes, 228

No, 85

11. Are you in favor of the adoption of Amendment #11 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article V pertaining to the Commercial Zone by (1) referencing multifamily development regulations; (2) referencing Site Plan Review Regulations; (3) by clarification of the required buffer zone and deletion of the requirement pertaining to the cutting of trees and (4) by substituting the words “uses on a site approved by the Planning Board” for “businesses”?

Yes, 234

No, 87

12. Are you in favor of the adoption of Amendment #12 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Article VI by (1) changing title and references throughout to “Manufactured housing” and “recreational vehicles” which will conform to state statutes and other local ordinances and (2) to state that Pre-site built housing (modular homes) shall be permitted in all zones?

Yes, 246

No, 84

13. Are you in favor of the adoption of Amendment #13 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Articles pertaining to Mobile Home Subdivision, Cluster Subdivision, Multifamily Development and Condominium Development to increase the required frontage requirement from 250 to 260 feet to accommodate the required buffer zone and the public right-of-way?

Yes, 250

No, 80

14. Are you in favor of the adoption of Amendment #14 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Articles pertaining to Mobile Home Subdivision, Cluster Subdivision, Multifamily Development, and Condominium Development to delete a requirement for contiguous common area to all lots and to substitute reasonable access; to encourage conservation easement; to require, where feasible, common open space to comprise 25% of the parcel; and to clarify the intent of the buffer zone in cluster and condo development?

Yes, 248

No, 83

15. Are you in favor of the adoption of Amendment #15 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows;

Amendment of the Articles pertaining to Mobile Home Subdivision, Cluster and Condominium Development and Multifamily to reword and regroup specifications pertaining to the construction of interior roads? This is for clarification purposes.

Yes, 268

No, 60

16. Are you in favor of the adoption of Amendment #16 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending Articles pertaining to Cluster Subdivision and Multifamily development regarding Waste Water Disposal to (1) Require nutrient loading analysis; (2) to require community waste water disposal systems according to state and local standards for all multifamily and condominium development and community water or septic systems for all cluster development?

Yes, 271

No, 59

17. Are you in favor of the adoption of Amendment #17 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article XIV to require a 35 foot setback for a condominium unit from the interior roadway?

Yes, 275

No, 58

18. Are you in favor of the adoption of Amendment #18 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article XIV to clarify that modification to the site for condominium conversion is subject to Site Plan Review Regulations?

Yes, 276

No, 56

19. Are you in favor of the adoption of Amendment #19 as proposed by the Lee Planning Board to the Lee Zoning Ordinance as follows:

Amending the entire zoning ordinance by the addition of subsection titles and reorganizing the articles into subsections to clarify and highlight the various provisions where appropriate?

Yes, 261

No, 65

20. Are you in favor of the adoption of Amendment #20 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Articles IV and VIII (1) to clearly state that duplexes shall be permitted on lots of four acres or more or according to the greater density permitted in Zone C for multifamily development; (2) to clarify that duplex units are not subject to Site Plan Review; (3) to define in-law units, duplexes, and multifamily structures and (4) to retitle Article VIII to include duplexes and in-law units?

Yes, 230

No, 101

21. Are you in favor of the adoption of Amendment #21 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article IX to clarify that a nonconforming sign may be replaced within one year with a sign which is not less conforming. After that time, a variance shall be required?

Yes, 250

No, 83

22. Are you in favor of the adoption of Amendment #22 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

The addition of an Article which will permit the transfer of development rights from one parcel of land to an adjacent parcel in the same ownership, and setting forth standards and requirements for such transfer?

Yes, 232

No, 100

23. Are you in favor of the adoption of Amendment #23 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article X pertaining to excavation to increase the required buffer area to 200 feet from residential lot line and 100 feet from a commercial lot line? and to clarify the intent of the buffer zone?

Yes, 260

No, 70

24. Are you in favor of the adoption of Amendment #24 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article X pertaining to excavation to increase the setback required from a public right-of-way from fifty feet to 125 feet?

Yes, 260

No, 86

25. Are you in favor of the adoption of Amendment #25 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article X pertaining to excavation to decrease the permitted depth of excavation from two feet to four feet above the seasonal high water table?

Yes, 258

No, 77

26. Are you in favor of the adoption of Amendment #26 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article X pertaining to excavation to establish permitted hours of operation to 7 a.m. to 5 p.m. Monday through Friday in the residential zone and 7-5 Monday through Saturday in the Commercial Zone and to require the monitoring of the access to the gravel pit site?

Yes, 277

No, 63

27. Are you in favor of the adoption of Amendment #27 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

Amending Article X pertaining to excavation operations to require the retaining of a maintenance bond for restoration for a period of two years after completion and to require the permanent gating of the site to prevent unwarranted access and/or dumping?

Yes, 286

No, 48

28. Are you in favor of the adoption of Amendment #28 as proposed by the Lee Planning Board for the Lee Zoning Ordinance as follows:

To amend Article IV to require a special exception for Earth Removal (Gravel Pits) in the residential zone?

Yes, 263

No, 76

ARTICLE IV: Shall we adopt optional adjusted elderly exemptions from property tax? The optional exemptions based on assessed value, for qualified tax payers shall be as follows: for a person 65 years of age up to 75 years, (\$20,000); for a person 75 years of age up to 80 years, (\$30,000); for a person 80 years of age or older, (\$40,000). To qualify, the person must have been a New Hampshire resident for at least five years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000, or, if married, a combined net income of less than \$12,000; and own net assets of up to \$30,000 excluding the value of the person's residence.

The Moderator closed the polls at 7:00 p.m., the town meeting was recessed until 7:30 p.m. on March 9. At 7:00 p.m. the following persons were sworn in to act as ballot clerks: Brian Burke, Nancy Miller, Juno Keniston, Susan Bowles, Marge Chasteen, Karen Long, Wallace Dennis, Joan Seeley, Gloria Quigley, Robin Fimlaid, Amos Townsend.

The Town Meeting for the Town of Lee was reconvened at the Mastway School on Wednesday, March 9, 1988 at 7:30 p.m. by the Moderator Dale Swanson for the purpose of acting upon articles V through XXVII of the 1988 Town Meeting Warrant. Following some procedural comments by the Moderator and some brief announcements, the results of the voting of the previous day were announced.

Selectmen Joseph Ford presented the following resolution in honor of retiring selectperson, Shirley Clark:

Whereas Shirley Clark resigned from the Board of Selectmen in January for reasons of health;
 and whereas Shirley Clark has been for more than twenty-five years an active leader and participant in the public affairs of Lee and the State of New Hampshire, having served seven terms in the New Hampshire House of Representatives, a record twenty years on the Lee Planning Board, and twelve years as a member and chairman of the Board of Selectmen;
 And whereas Shirley Clark has during these years worked diligently and successfully to improve the quality and effectiveness of government at the state and local level and done so with a zestful spirit and a good sense of humor;
 Now therefore be it resolved that we, the citizens of Lee in town meeting assembled, do express to Shirley our deep appreciation for her many years of public service and wish her well for the future.

ARTICLE V: To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray the Town charges for the ensuing year for general government, including town officers' salaries and expenses, election and registration, town building expenses, employees' retirement and social security, civil defense, police department, fire department, conservation commission, insurance, planning

and zoning, legal expenses, transfer station, town highway department, public library, public welfare of town poor, cemeteries and abandoned cemeteries, dog care and damages, debt service on temporary loans, bulk gas, special duty, Lamprey Regional Solid Waste Cooperative, town reports, recreation, appraisal of property and contingency fund.

Article V was moved by Selectman Ford and seconded by Selectman Dennis. Mr. Ford moved to appropriate the amount of \$883,922 to defray the town charges for the fiscal year 1988-1989 such sums to be apportioned as follows:

| | |
|---------------------------------------|-----------|
| Town Officers' Salaries | \$ 40,618 |
| Town Officers' Expenses | 96,420 |
| Election & Registration | 11,650 |
| Cemeteries | 7,400 |
| Town Hall & Other Buildings | 14,600 |
| Appraisal of Property | 4,000 |
| Planning & Zoning | 16,500 |
| Legal Expenses | 12,000 |
| Contingency Fund | 7,700 |
| Police Department | 133,788 |
| Fire Department | 42,100 |
| Civil Defense | 100 |
| Dispatch Center | 15,000 |
| Highway Maintenance | 175,000 |
| Transfer Station | 55,000 |
| Lamprey Cooperative | 73,800 |
| Dog Care | 1,500 |
| General Assistance | 13,000 |
| Library | 37,690 |
| Recreation | 2,000 |
| Oyster River Youth Assoc. | 12,556 |
| Interest | 2,000 |
| Retirement & FICA | 33,000 |
| Insurance | 52,500 |
| Special Duty | 16,000 |
| Bulk Gas | 8,000 |

A comparative budget analysis was distributed of the fiscal years 1987-88 and 1988-89. (A copy of this handout is made part of these minutes.) Mr. Ford presented an overview of the budget prior to receiving questions and comments. He stated that the operating

budget represents an increase of 14% over last year's budget. Not included in the operating budget are special warrant articles which total \$233,073. The town is expected to raise \$300,000 for the county taxes and \$2,389,354 for the Oyster River School District.

He explained that the county and school appropriations are paid out of the property tax. In the case of the town budget, 50% of the expenses are paid through other sources which include motor vehicle registration (approximately \$200,000), state aid (a general revenue sharing grant of \$55,000), highway construction assistance of \$45,000 as well as other income from current use penalties. Total anticipated income from other sources is \$687,300. That leaves \$409,695 to be raised from the property tax of 40% of the town budget.

The total amount for school, town and county to be raised through the property tax is \$3,099,049. The total assessed valuation in taxable property in Lee is over \$170 million. By next April, this is estimated to be \$180 million. The estimated tax rate in Lee for next year is, therefore, \$17.22 per thousand assuming all of the proposed appropriations are made. This would be an increase of \$3 or 21% on the current rate.

Of that 3 million, this would be broken down into 77% for the schools, 10% for the county and 13% for the town. This is an estimated \$5000 per child to educate them each year in the Oyster River School District.

Mr. Ford then reviewed briefly each of the items of the budget as follows:

The town officer expenses includes a \$6000 pool for merit increases for any town employees to be apportioned as in the previous year of up to 4% based upon merit evaluation. Each town employee will receive a 4% cost of living increase. \$8700 has also been requested for a part/time bookkeeper, a position which the selectmen are not completely committed to.

Additional elections are expected in the next fiscal year. Cemeteries are receiving better care. The additional use of the town hall for evening meetings has resulted in increased fuel costs. Appraisal of property is lower due to the recent reassessment and an improved contractual agreement with the new assessing firm.

Planning and zoning costs have increased due to the increased development activity. These costs are paid for in part by application fees.

The Police Department requested two new full time men which the selectmen and budget committee decided to postpone. A third police officer was hired in 1987.

The Fire Department budget includes overhead aluminum doors to provide better insulation for the building, as well as other new equipment. The Highway department budget is only up 6½% although the highway department is requesting special warrant article funding for a pick up truck and Tuttle Road reconstruction.

The Transfer Station budget has gone up considerably primarily due to the increased costs of disposing of bulky items which cannot be incinerated. This is \$85 per ton plus \$250 to haul the container and \$130 per month to rent the container. The Lamprey Cooperative increase is due primarily to increased tonnage. The tipping fee remains at \$41 per ton.

The Library budget has increased dramatically. This is due to the increase in hours of operation required by the state as a result of the population increase in the town. Also requested is a copier for the library.

The Recreation Budget includes \$12,500 for the Oyster River Youth Association which includes the amount which was appropriated last year (\$3914) which the Department of Revenue Administration deleted based upon their "peculiar interpretation of the state constitution," and the \$8642 which was requested this year.

Insurance costs have increased primarily due to liability insurance on the fleet.

The \$50 for the Conservation Commission has been deleted and will be absorbed in the town officers' expenses.

David Miner asked if the recycling center budget included the hiring of an additional part-time person. Mr. Ford stated that \$3500 was provided for extra hours. Someone is required periodically to monitor the bulky items container. \$2500 is included for maintenance of the septage lagoons. Mr. Dennis added that a second person is also need-

ed to monitor the users of the facility to determine that they are Lee residents.

Lorraine St. Jean moved that the Conservation Commission item be reinstated in the budget; she felt that it was easier to review a more detailed itemization of the budget and objected to the regrouping of this budget within another. There was no second to this motion.

James Banks asked if the \$100 for civil defense was sufficient. Mr. Ford responded that this item pays primarily for conference fees and transportation. It is not overexpended; and suggested that perhaps this should be the next item removed from the budget.

Richard Smith asked about the mobile home which is currently in the Lee Dump. Mr. Dennis reported that this item was donated as a training exercise for the fire department and would be burned, dismantled and disposed of at Madbury Metals. Chief Main commented that he was not aware that the home was already at the dump.

Richard Chase moved to increase the budget to \$928,549 for the purpose of hiring two full time police officers and supplying benefits according to the Lee personnel policy. This motion adds \$37,676 to the Police Operating budget and \$6,950 to retirement, insurance and FICA. The motion was seconded by James Gardner.

Mr. Dennis questioned the adequacy of the amount proposed which must also include Workmen's Compensation Insurance and health insurance.

Chief Burke spoke in support of the motion explaining that with three full time men the town is currently covered on active patrol from 8 in the morning to 2 in the morning. The department only handles emergency or life threatening calls between 2 a.m. and 8 a.m. It does not respond to property crimes. He suggested four alternatives for the Town of Lee:

- 1) Continue with the current situation;
- 2) Limited coverage with part-time people;
- 3) A mixture of full and part-time people which would necessitate the hiring of one additional full-time man;
- 4) A full time department.

He stated that he felt that the best method for the town was to use full time people. Full time officers are better trained and more com-

mitted to the town and his duty. A part-time person is committed first to his full-time job; he is also tired after working an eight hour day.

Chief Burke stated that between midnight and 8 a.m., the department averages 6.5 calls per week; or 3.5 calls between 1 a.m. and 8 a.m. There are additional reasons for needing coverage during those hours:

- 1) Late parties;
- 2) Speeding and truck traffic in the early morning hours;
- 3) DWI enforcement.

Chief Burke stated that although attempted burglaries have decreased, burglaries have increased. There were also increases in misdemeanors and service calls. Response time for a police officer during call-out time averages 23 minutes; from an active patrol, it averages 3 minutes.

Chief Burke also pointed out that full time coverage results in less overtime. He added that the town fails to comply with the Fair Labor Standards in several areas including mealtimes.

Pertaining to the benefits package, Chief Burke stated that according to the information which he has received, based upon Blue Cross/Blue Shield coverage for the individual for the first three years (as provided by the Lee Personnel Policy); Workmen's Compensation of \$1288 per man; \$874.50 per man state retirement package and \$239.25 for the state group retirement system, the total benefits package would be \$6950.10 for the two men. This was included in the motion made by Mr. Chase.

John Wheeler commented that he felt that the money for this could be found within the budget if the town recommended that the selectmen do so.

Dan Meade asked if the motion takes into consideration the reduction to the part-time officers' expense if additional full-time men were hired. Chief Burke responded that this was included. He stated that it also took into consideration costs for specials while the full time officer completed the required training; it includes additional uniforms, increased maintenance on the cruiser.

John Hamblett asked why the selectmen chose not to support this appropriation. Mr. Dennis responded that they have made an effort

to set priorities. The budget committee recommended this not be supported; the selectmen feel that the departmental increases can be postponed and handled in a more gradual fashion. They questioned that 3.5 calls per week would justify this expense. Mr. Dennis added that the selectmen would support the recommendation of town meeting.

The motion to amend was defeated.

John Culver asked how many of the 3.5 calls were life threatening. Chief Burke responded that this was the number of calls from the Dispatch Center. It is difficult to evaluate "life threatening" until one arrives on the scene.

James Gardner moved that the budget be increased to \$913,305 for the purpose of hiring one full time police officer and additional part-time coverage and supply benefits according to the Lee Personnel Policy. This motion adds \$25,908 to the police operating budget and \$3475 to retirement, insurance and FICA. The motion was seconded by Ed Levesque.

Chief Burke stated that this additional full time person would cover midnight shifts and that four shifts of specials would be required to cover vacation, sick time. This would be 24 hour coverage with a mix of full and part-time.

Mr. Dennis noted that the town would go, under the Master Plan, to a cruiser every year in 1989; there would be attendant costs for maintenance and gasoline. Chief Burke added that the newest cruiser now has over 80,000 miles on it.

Mr. Ford informed the voters that the issue of full versus part-time police personnel has been before the voters for a long time. It is difficult to evaluate this; computer printouts convey different information to different people. He recommended that a study committee be formed.

David Miner raised the issue of "what types of calls should be responded to." He suggested the selectmen and the police chief resolve this issue within the next few weeks in hopes of improving the response time.

The motion to amend was defeated.

Article 5 was adopted as presented.

ARTICLE VI: To see if the Town will vote to raise and appropriate the sum of seventy-two thousand dollars (\$72,000) for the purchase of a new fire truck.

Article VI was moved by Mr. Dennis and seconded by Michael Main.

Dick Wellington, as appointed chairman of the truck committee of the fire department, informed the voters that the town needs a "triple duty truck" which is small, four wheel drive and carries water and a pump. This truck will service long driveways and areas far from a water source. Many areas in town are not easily accessible with the current vehicles.

Mr. Dennis explained that the selectmen proposed to appropriate \$55,000 from the Capital Reserve Fund created for fire equipment; and to raise only \$17,000 at town meeting.

There were no questions regarding this article. Article VI was adopted.

ARTICLE VII: To see if the Town will vote to authorize the Board of Selectment to act as trustee or agents for the Town to receive from the Trustees of Trust Funds, pursuant to RSA 35:3 and 15, the sum of fifty-five thousand dollars (\$55,000) and to expend such sum for the purchase of a new fire truck, such funds to be taken from the Capital Reserve Fund established for the purchase of new fire equipment.

Article VII was moved by Mr. Dennis and seconded by Alice MacKinnon.

Hartley Silverwood asked why this must be a separate article. Ms. MacKinnon responded that the amount to be appropriated is \$72,000; \$55,000 will be shown as other income; the net effect on the property tax is \$17,000.

Article VII was adopted.

ARTICLE VIII: To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be

deposited with the Trustees of the Trust Funds for the purchase of new fire equipment.

Mr. Dennis moved to table Article VIII; Mr. Barney seconded the motion. The article was tabled.

ARTICLE IX: To see if the Town will vote to raise and appropriate the sum of one thousand, five hundred dollars (\$1,500) for the Lee Conservation Commission.

Article IX was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford explained that this was the amount which has been appropriated for about fifteen years. The Conservation Commission has authority to accumulate a fund for the acquisition of land for conservation purposes.

There were no questions on this article. Article IX was adopted.

ARTICLE X: To see if the Town will vote to raise and appropriate the sum of fourteen thousand five hundred dollars (\$14,500) for repairs and improvements to the town buildings and attendant grounds.

Article X was moved by Mr. Dennis and seconded by Mr. Ford. Mr. Dennis explained that this money would be used to point the bricks on the town hall and to paint the town hall, the police station, the library and, hopefully, the historical society. Money will also be spent to alarm the town buildings for fire protection. He added that \$4800 was appropriated last year which has not been spent.

There were no questions on this article. Article X was adopted.

ARTICLE XI: To see if the Town will vote to raise and appropriate the sum of sixteen thousand dollars (\$16,000) for the purchase of highway equipment (one ton pickup truck, sander and plow).

Article IX was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford explained that the road agent felt that the pickup truck was necessary to do some of the smaller jobs which are not expeditiously done or economically done with the larger vehicles. Used

vehicles were being considered although a new vehicle may be purchased on the state bid.

Randy Stevens, road agent, explained that Chevrolet and Ford offer lease purchase agreements over 2 or 3 years if a good used truck is not available. He said that he felt he could get a good used truck with a sander and plow for \$16,000; this would be his recommendation.

James Banks asked if the truck would be fueled by gasoline or diesel. Mr. Stevens responded that he would prefer gas for quick starting on cold nights.

Mr. Stevens further added that a new one ton truck with a plow and dump body would be \$21-22,000. General Motors offers a very flexible lease purchase arrangement. He added that a plow would cost \$2500 or a used plow for \$1000-1500.

Article XI was adopted.

ARTICLE XII: To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) for the reconstruction of a section of Tuttle Road.

Article XII was moved by Mr. Dennis and seconded by Mr. Ford.

Mr. Dennis explained that many of the roads in town need reconstruction and the road agent feels that this should be done gradually. The section would be about 1800 feet on Tuttle Road which is the worst in town.

Mr. Ford stated that he was questioned by a resident of Tuttle Road concerning the proposed modifications. Mr. Stevens stated that the section begins right after the Stevens' farm and will go to the first corner near Ben Durgin's house. There is no base under that road. The road would be built up a foot to 16 inches and 2½ inches of hot top would be added. It would not be widened. There would not be a noticeable change.

Article XII was adopted.

ARTICLE XII: To see if the Town will vote to raise and appropriate the sum of nine thousand dollars (\$9000) for the pur-

chase of used or new vehicle for the code enforcement officer.

Article XIII was moved by Mr. Dennis and seconded by Mr. Ford.

Mr. Dennis explained that the town currently has a full time building inspector and code enforcement officer, health officer who currently travels approximately 125-150 miles per week for town related business. He is using an “end of the line” police cruiser. The budget committee had recommended cutting the appropriation to \$5000 for a used vehicle. The selectmen are not committed to either position but are asking for sufficient funding to purchase a new Dodge Aries K station wagon which sells for about \$9000 on the state bid. It is anticipated that this would last, on the basis of driving 7500 miles per year, 5-8 years.

The present vehicle leaks from the gas tank; the door does not close; it leaks in the interior.

Funding here would also be sufficient to put a radio in the car so that the officer would be available during the day when on the road; he is also a police officer and could be contacted in emergencies through dispatch or radio in other problems as they arose. Funding also includes rustproofing, anticipated cost for which is \$250.

The selectmen may elect to use the third cruiser, after the new one is purchased; to purchase a used vehicle or the new vehicle specified, whichever appears to be the most economical option at the end of the fiscal year.

A vote count was taken on this article as follows: Yes—82; No—58. Article XIII was adopted.

ARTICLE XIV: To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) for the purchase of a new police cruiser.

Article XIV was moved by Mr. Dennis and seconded by Mr. Ford. Mr. Dennis explained that it has been the policy of the town for a number of years to purchase a new police cruiser every two years. The second cruiser then has over 100,000 miles on it. He recommended this article be adopted.

Article XIV was adopted; there was no discussion on this article.

ARTICLE XV: To see if the Town will vote to establish a trust fund as provided for in RSA 35:1 for the purpose of providing for town office space; and further, to see if the Town will vote to raise and appropriate fifteen thousand dollars (\$15,000) to be deposited with the Trustees of the Trust Funds for the above stated purpose.

Article XV was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford pointed out that the town established such a fund for the first time in 1979; in 1980 the fund was liquidated to renovate the fire station into the police station. Town office space will require some form of expansion within a few years; the trust fund is recommended in anticipation of this.

There was no discussion on this article; Article XV was adopted.

ARTICLE XVI: To see if the Town will vote to raise and appropriate the sum of fifteen thousand (\$15,000) to be deposited with the Trustees of the Trust Funds for land acquisition.

Article XVI was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford stated that the same amount was appropriated last year. This is in response to the State Trust for N.H. Lands; local money can be used for matching funds. The Conservation Commission has compiled a list of valuable land areas.

Mr. Dennis commented that this takes land off the tax roles but keeps it out of development which brings in additional school children.

Lorraine St. Jean asked if the purchase of land would require a town vote. Mr. Ford responded that a vote of town meeting is required to purchase land.

Article XVI was adopted.

ARTICLE XVII: To see if the Town will vote to raise and appropriate the sum of two thousand, twenty-six dollars (\$2,026) for the Strafford Regional Planning Commission.

Article XVII was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford explained that this amount was based upon a per capita assessment; the representatives from Lee to the Strafford Regional Commission are Aaron Chadbourne and Alice MacKinnon. More towns in the area are joining this; they do provide planning assistance to Lee.

Steve Johnson asked if regional planning was not covered by the county tax. Mr. Ford responded that regional planning had no connection with the county; it was established in the 50's and 60's to encourage towns to plan cooperatively for transportation and other areas.

Article XVII was adopted.

ARTICLE XVIII: To see if the Town will vote to raise and appropriate the sum of one thousand two hundred dollars (\$1,200) for the Lamprey Health Center.

Article XVIII was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford explained that the Lamprey Health Center is a non profit private clinic in Newmarket and Raymond which provides diabetes and hypertension screening, senior citizens' transportation. Last year they provided 120 rides for Lee residents.

Article XVIII was adopted.

ARTICLE XIX: To see if the Town will vote to raise and appropriate the sum of three thousand nine hundred dollars (\$3,900) for the Squamscott Home Health Association.

Article XIX was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford explained that the Squamscott Home Health Association used to be the Oyster River Home Health Association which was started as an organization of visiting nurses. They now provide preventative care and assistance for new mothers.

Article XIX was adopted.

ARTICLE XX: To see if the Town will vote to raise and appropriate the sum of twelve thousand four hundred forty-seven dollars (\$12,447) for the Durham Ambulance Corps.

Article XX was moved by Mr. Ford and seconded by Mr. Dennis.

Mr. Ford explained that the Durham Ambulance Corps requested \$7640 based upon the number of runs to Lee last year. \$4800 was added to this amount for Lee's share of the new ambulance which was appropriated last year but was deleted by the DRA.

Article XX was adopted.

ARTICLE XXI: To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500) for the Strafford County Community Action Program.

Article XXI was moved by Mr. Dennis and seconded by Mr. Ford.

Mr. Dennis explained that this amount has been appropriated for several years. They provide the free food for low income people; fuel assistance and have helped many people in Lee.

Article XXI was adopted.

ARTICLE XXII: To see if the Town will vote to adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure. These statutes provide that tax sale to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. (By petition of Alice MacKinnon and at least nine (9) other registered voters.)

Article XXII was moved by Mr. Dennis and seconded by Ms. MacKinnon.

Mr. Dennis explained that Lee has used the tax sale procedure for many years. Unpaid taxes are posted and anyone can come in and bid. The landowner then has two years to redeem those taxes or the land goes to the buyer at tax sale. Under the proposed tax lien procedure, the town will have more discretion and will be able to retain the interest on those unpaid taxes.

This item required, by statute, a ballot vote. The article was adopted by a vote of 98 to 16.

ARTICLE XXIII: To see if the Town will authorize the Selectmen to transfer tax liens and convey property acquired by the Town by Tax Collector's deed by public auction or advertised sealed bids or in such manner as determined by the Selectmen as justice may require.

Article XXIII was moved by Mr. Dennis and seconded by Mr. Ford.

Article XXIII was adopted.

ARTICLE XXIV: To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town monies, gifts, legacies, and investments and services, and to accept any Federal or State funds which may become available during 1988-89. Further, to see if the Town will vote to authorize the Selectmen to make application for said funds and then to expend the same for the purpose designated within applicable Federal and State regulations.

Article XXIV was moved by Mr. Dennis and seconded by Mr. Ford.

Article XXIV was adopted.

ARTICLE XXV: To see if the Town will vote to authorize the Selectmen to sell surplus equipment valued at less than five hundred dollars (\$500) at private sale and to sell surplus equipment valued at more than five hundred dollars (\$500) at public auction or by advertised sealed bids; if the property remains unsold, to sell the remaining property through private sale.

Article XXV was moved by Mr. Ford and seconded by Mr. Barney.

James Banks asked what was done with items worth exactly \$500. He was informed that they would "flip a coin."

Article XXV was adopted.

ARTICLE XXVI: To see if the Town will vote to authorize the selectmen to borrow money in anticipation of taxes.

Article XXVI was moved by Mr. Dennis and seconded by Mr. Ford.

Mr. Dennis stated that since the town elected semiannual billing,

money has not been borrowed.

Article XXVI was adopted.

ARTICLE XVII: To transact any other business which may legally come before this meeting.

Mr. Dennis stated that at the 1987 town meeting two suggestions were made under this article. The first was to establish a committee to evaluate the need for a full-time fireman. The committee consisted of five members who met several times. Data presented to the committee indicated that a minimum of four people responded to a daytime fire and approximately sixteen responded after working hours. The committee concluded a full time department was not warranted at this time.

Mr. Dennis also added that communication between the fire department and the selectmen has improved.

Mr. Ford spoke on the study committee established to evaluate the adoption of the Municipal Budget Act. A report was drafted and distributed at this town meeting (copy is attached and made part of these minutes). In summary, the study group did not see a compelling reason to adopt the Municipal Budget Act. They made recommendations for improving the relations between the Budget Committee and the Board of Selectmen.

Pertaining to new business under this article:

Mr. Dennis urged voters to take a more active role in the Oyster River School District which is the largest share of the tax bill. He suggested that voters contact their legislators to encourage state aid to the schools.

David Miner recommended that an advisory budget committee be established for the Oyster River School System within two months of this meeting.

Mr. Dennis commented that this committee may not be recognized by the School Board. Mr. Barney stated that Madbury passed a similar resolution at town meeting. Mr. Ford felt that it may be advantageous to have such a committee just to focus on the school budget even if the board did not recognize them.

John Wheeler amended the motion such that the committee appointed meet with representatives from the towns of Madbury and Durham to study the budget and to study the adoption of the Municipal Budget Act for the Oyster River School District. This motion was seconded by Steve Johnson.

Lorraine St. Jean informed the voters that state law does not permit a cooperative school system to be governed under the Municipal Budget Act. Mr. Wheeler disagreed, stating that the Municipal Association at a meeting stated that this could be adopted by vote of the cooperative school district.

Amos Townsend, member of the School Board, urged voters to attend school board meetings and voice opinions.

Harvey Epstein supported the motion.

The motion to amend was defeated.

Sharon Meeker, former board member, questioned the kind of representation the community would have on such a committee when most voters cannot find the time to attend one school board meeting. Mr. Dennis agreed with this, as did Judy Brandon who pointed out there was no one willing to run for the Lee Advisory Budget Committee.

This motion was adopted by a vote of 50-40.

John Wheeler moved: **To see if the Town will place on the warrant for the 1989 annual meeting to vote for the adoption of the provisions of the Municipal Budget Act. It is understood that the current election regulations governing the selection of budget committee will be carried over.** He stated that he felt that the efforts to get this on the warrant this year were thwarted.

The motion was seconded by Cindy VanOeyen.

Mr. Dennis objected to Mr. Wheeler's comment stating that the article was not placed on the warrant because it was not submitted in a timely fashion under state statute.

The Moderator stated that under Article XXVII only advisory articles can be adopted. In order to bind the selectmen to place this

on the 1989 warrant, a petition must be submitted in timely fashion.

Mr. Dennis moved to adjourn the 1988 town meeting for the town of Lee, New Hampshire at 11:15 p.m. Mr. Main seconded this motion.

Respectfully submitted,
Penelope A. Stetson
Town Clerk
Town of Lee, New Hampshire

SELECTMEN'S REPORT

Like many seacoast communities, Lee has struggled in recent years with problems of rapid growth and a state government that often seems indifferent, if not downright hostile, to local concerns. Fortunately, the town has been blessed by a strong Planning Board whose members, under the chairmanship of Jim Miller and with the staff support of planning assistant Peggy Rochette, have worked hard to protect the integrity of the planning process. The Conservation Commission, under the leadership of Dave Allan, also deserves high praise for its tireless efforts to preserve the town's wetlands and open spaces.

The impact of growth is felt not only in our disappearing woodlots and pasturelands but in our pocketbooks as well. Nowhere is this more evident than in the rising costs of the Oyster River School District, which last year (1988) accounted for most of the 20 per cent increase in Lee's property tax rate. Seventy-five per cent of every property owner's tax bill now goes directly to the School District. The Selectmen are concerned about these costs, and in response to a motion passed at the 1988 town meeting, have appointed a five-member citizens committee, chaired by Natalie Allan, to evaluate the school budget and make recommendations to the townspeople. We believe that the School Committee and the Superintendent must make a stronger effort to contain school district costs.

The fiscal impact of growth is also evident in the escalating cost of solid waste disposal, which this year is the second biggest item in the town's operating budget (17 per cent of the total). The Solid Waste Disposal Committee, which was reactivated by the Selectmen in 1986, has worked diligently with road agent Randy Stevens to find ways of reducing this cost. As the result of an aggressive recycling effort, the volume of solid waste being sent to the Lamprey incinerator has actually declined in recent years, despite a steady increase in the town's population. Last year more than 118 tons of newspaper, cardboard, and aluminum cans were recycled, resulting in an overall savings to the town of nearly \$9,000 (net income from sales, plus savings in tipping fees to Lamprey). Since the cost of disposing of solid waste continues to increase (Lamprey's tipping fee this year will be \$46 per ton), it is imperative that all residents cooperate fully in the town's recycling program.

In September the Selectmen hired Lee Buchanan-Gregory to serve as the town administrator. The New Hampshire Municipal Association assisted the Board in processing the 25 applications for the position. Lee has had prior experience as a town administrator in Maine

and as a budget analyst for Loudon County, Virginia. The strengths she brings to the position include a positive and professional attitude, administrative efficiency, and the ability to work with town office staff, department heads, and the public.

For some town residents, perhaps the most notable event of the year was the decision of the Selectmen to sign a contract with Continental Cablevision to bring the blessing of cable TV to Lee. The 15-year contract requires all sections of the town to be covered and includes a three per cent franchise fee which in future years will yield a modest but useful revenue for the town. It is expected that the first residences will be ready for cable within approximately a year.

As this report suggests, the town of Lee is heavily dependent on the efforts of citizens who volunteer long hours to work on various town committees and study groups. Among those who have had to leave town service recently, we would like especially to thank Robert Moynihan, who for many years served as a dedicated and contributing member of the Planning Board. Citizens like Bob not only make town government work, but make it work well by their strong commitment to the public interest.

Joe Ford
Chairman

**REPORT OF THE COMMITTEE
TO STUDY THE MUNICIPAL BUDGET ACT
LEE, NEW HAMPSHIRE, 1988**

As the result of a motion made at the 1987 annual town meeting, the Lee Board of Selectmen appointed a special committee to study the New Hampshire Municipal Budget Act (RSA Ch. 32) and its possible applicability to the town of Lee.

The study committee held a total of six (6) meetings, reviewing various documents and material (including the Municipal Budget Act and minutes of earlier meetings of the Lee Advisory Budget Committee), discussing the respective roles of Budget Committees and Boards of Selectmen in the budget process, and interviewing a number of individuals with special knowledge of town budget committees (including the chairman of the Lee Advisory Budget Committee and former members of the Durham Budget Committee).

In its research, the committee noted that the citizens of Lee have on four (4) separate occasions—specifically, in the town meetings of 1935, 1970, 1975, and 1976—declined to adopt the provisions of the Municipal Budget Act. The reasons given by the voters for rejection were usually that the Act was too restrictive, that it would impose another level of bureaucracy on the town, and that the town was simply not large enough to justify such a change.

The Municipal Budget Act was enacted by the New Hampshire Legislature in 1935 for the purpose, according to the State Tax Commission, of encouraging towns “to curb needless, ill-considered and extravagant appropriations in local town meetings.” If a town decides, by vote of town meeting, to adopt the Act, then the authority to finalize the annual town budget (prior to town meeting) is transferred from the Board of Selectmen to the Budget Committee. The budget that is voted on at town meeting is prepared by the Budget Committee, not the Selectmen (although the Selectmen’s recommendations are duly noted). Voters at the town meeting are not permitted to raise this budget by more than ten percent (10%). The Budget Committee has the legal authority to secure expenditure figures from the Selectmen or town manager.

In the 1975 town meeting the voters of Lee decided, as an alternative to the Municipal Budget Act, to establish an Advisory Budget Committee, whose primary purpose was to assist the Selectmen in preparing the annual town budget. The voters wanted the advantages that a Budget Committee could offer, but without the restrictions and requirements of the Municipal Budget Act.

Since 1975, the Lee Advisory Budget Committee has played an

active and continuous role in helping the Selectmen draft the annual town budget by interviewing department heads, holding public hearings, and making recommendations, not only on specific budget items, but on broader fiscal policy as well. Several years ago the Committee undertook, at the request of the Selectmen, a broad-gauged study of the town's wage and salary levels and submitted recommendations which resulted in the adoption of the town's first comprehensive wage and salary system, including a merit raise component based on performance evaluations of town employees.

Although individual members have sometimes expressed frustration over their lack of power, a survey of the minutes of the Budget Committee and its annual reports over the years suggests that the Committee has made important and lasting contributions to the strengthening of the town's budgetary process. Public hearings on the budget have been held every year since 1975 and successful efforts have been made to improve the quality of budget requests from town departments and agencies.

On balance, we believe that the Advisory Budget Committee has carried out its original mandate with reasonable success. At this time we do not see a compelling need for adopting the provisions of the Municipal Budget Act. We do believe, however, that the role of the Advisory Budget Committee in Lee can and should be clarified and strengthened and to that end we make the following recommendations:

- a) whenever the Budget Committee makes specific recommendations on the budget which differ from those made by the Selectmen, such differences should be duly noted, either in the town report or in a handout available at the town meeting;
- b) both the Selectmen and the Budget Committee should meet jointly at least once a year – preferably well before the annual budget process begins – to discuss the state of the town's finances and anticipated expenditure demands for the coming fiscal year. It is important that both groups acquire an overview of the fiscal picture before the individual budget requests come in;
- c) a formal written statement should be adopted by the town outlining the duties and functions of the Advisory Budget Committee. A perusal of the minutes of earlier Committee meetings shows that efforts were made by members to define their "mission," but that such efforts were never codified in any official document. We believe that a formal "mission" statement would help to clarify the role of the Budget Committee and serve as a useful guide to new members;
- d) liaison between the Budget Committee and the Selectmen

needs to be strengthened. There is a need for both groups to share information relative to the budget process and the town's finances on a continuing basis. One suggestion is to have the town administrator serve as formal link between the two (2) groups. As the town continues to grow, it might be possible in the future to have a part-time secretary-budget coordinator— analogous in some respects to the town's Planning Assistant— who would take the minutes of both the Selectmen's and the Budget Committee's meetings and serve as liaison between the two (2) groups.

Respectfully submitted,

David Bolles

Robert Diberto

Joseph P. Ford

J. Philip Stetson

Phyllis K. Warnock

**SUMMARY OF INVENTORY
1988 ASSESSING YEAR**

| | |
|--|---------------|
| Land | \$ 66,417,545 |
| Residential Bldgs. | 99,438,600 |
| Manufactured Housing | 5,468,000 |
| Commercial Bldgs. | 7,850,600 |
| Utilities | 2,031,300 |
| Total Valuation Prior to Exemptions | 181,206,045 |
| Blind Exemption | (15,000) |
| Elderly Exemptions | (615,000) |
| Net Assessed Valuation on which the 1988 tax rate was set | 180,576,045 |
| Tax Rate per \$1,000 assessed valuation: | \$16.95 |
| Gross property taxes assessed: | 2,616,629 |
| Less Veteran's exemption | (12,350) |
| Resident Tax Warrant | (22,860) |
| Total Warrants | 2,627,139 |
| Added Taxes: | |
| Resident taxes | 550 |
| 1988 Land Use Change Tax | 19,776 |
| 1987 Land Use Change Tax | 124,986 |
| 1987 Yield Tax | 4,254 |
| Grand Total of Warrants Committed to Tax Collector | 2,776,705 |

SCHEDULE OF TOWN PROPERTY
(As of June 30, 1988)

| | |
|---|---------------------|
| 1a. Town hall, lands & buildings | \$ 269,700.00 |
| b. Furniture & equipment | 125,000.00 |
| 2a. Libraries, lands & buildings | 124,500.00 |
| b. Furniture & equipment | 80,000.00 |
| 3a. Police Department, lands & buildings | 80,400.00 |
| b. Equipment | 90,000.00 |
| 4a. Fire Department, lands & buildings | 154,500.00 |
| b. Equipment | 200,000.00 |
| 5a. Highway Department, lands & buildings | 48,000.00 |
| 5b. Highway—equipment | 131,500.00 |
| b. Materials & supplies | 12,500.00 |
| 6. Historical society | 48,400.00 |
| 7. Town Forest | 530,000.00 |
| 8. Transfer Station | 542,800.00 |
| 9. Conservation Land (52 acres) | 403,400.00 |
| 10. Cemeteries (6 acres) | 192,100.00 |
| | |
| 11. TOTAL | 3,032,800.00 |

**FINANCIAL REPORT FOR THE TOWN OF LEE
FOR THE FISCAL YEAR JULY 1, 1987 THRU JUNE 30, 1988**

BALANCE SHEET

Assets:

| | | |
|---|--------------|-------------------|
| 1. Cash (General Fund) | \$210,904.00 | |
| 2. Conservation Commission | 3,126.00 | |
| 3. TOTAL CASH | | 214,030.00 |
| 4. Land Acquisition | 15,000.00 | |
| 5. Transfer Station | 11,179.00 | |
| 6. Fire Equipment | 46,947.00 | |
| 7. Highway Equipment | 40,494.00 | |
| 8. Total capital reserve fund | | 113,620.00 |
| 9. Gasoline Sold | 8,020.00 | |
| 10. Special Duty Reimbursement | 23,746.00 | |
| 11. Proceeds from Trust Funds | 6,181.00 | |
| 12. Total accounts due to the town | | 37,947.00 |
| 13. Unredeemed taxes—From tax sale on account of | | |
| a. Levy of 1987 | 175,433.00 | |
| b. Levy of 1986 | 23,709.00 | |
| 14. Total unredeemed taxes | | 199,142.00 |
| 15. Uncollected Taxes—including all taxes | | |
| a. | 20,616.00 | |
| 16. Total uncollected taxes | | 20,616.00 |
| 17. GRAND TOTAL | | 585,355.00 |
| 18. Fund balance—June 30, 1987 | 121,863.00 | |
| 19. Fund balance—June 30, 1988 | 87,677.00 | |
| 20. Change in financial condition | –34,186.00 | |

LIABILITIES

| | | |
|---|-----------|--|
| 1. Unexpended balances of special appropriations | 42,411.00 | |
|---|-----------|--|

| | | |
|---|------------|-------------------|
| 2. Conservation Commission | 3,126.00 | |
| 3. Property taxes collected in advance & resident taxes (1988) | 338,521.00 | |
| 4. Total accounts owed by the town | | 384,058.00 |
| 5. Land Acquisition | 15,000 | |
| 6. Transfer Station | 11,179.00 | |
| 7. Fire Equipment | 46,947.00 | |
| 8. Highway Equipment | 40,494.00 | |
| 9. Total capital reserve funds | | 113,620.00 |
| 10. Total liabilities | | 497,678.00 |
| 11. Fund balance – Current surplus | | 87,677.00 |
| 12. GRAND TOTAL | | 585,355.00 |

**FINANCIAL REPORT FOR THE TOWN OF LEE
FOR THE FISCAL YEAR JULY 1, 1987 THRU JUNE 30, 1988
RECEIPTS & PAYMENTS**

TAXES—ALL TOWN FUNDS

A. TAXES

| | | |
|--|--------------|---------------------------|
| 1. Property taxes—current year—1987 | 1,959,981.00 | |
| 2. Property taxes—collected in advance | 331,421.00 | |
| 3. Resident taxes—current year 1987 | 13,800.00 | |
| 4. Resident taxes—collected in advance | 4,768.00 | |
| 5. Yield taxes—current year—1987 | 4,254.00 | |
| 6. Property and yield taxes— previous years | 1,848.00 | |
| 7. Resident taxes—previous years | 60.00 | |
| 8. Land use change tax—current and previous years | 134,159.00 | |
| 9. Interest and Penalty on taxes | 30,957.00 | |
| 10. Tax sales redeemed | 55,978.00 | |
| 11. Motor vehicle permit fees | 208,416.00 | |
| 11. Total taxes collected and remitted | | \$2,745,642.00 |

B. LICENSES AND PERMITS

| | | |
|--|-----------|------------------------|
| 1. Dog licenses | 2,114.00 | |
| 2. Business licenses, permits and filing fees | 36,090.00 | |
| 3. All other licenses, permits and fees | 131.00 | |
| 4. Total | | \$38,335.00 |

INTERGOVERNMENTAL REVENUES—ALL FUNDS

A. FROM THE FEDERAL GOVERNMENT

| | | |
|-----------------------|-----------|------------------------|
| 1. Conservation grant | 31,500.00 | |
| 2. Total | | \$31,500.00 |

B. FROM THE STATE OF NEW HAMPSHIRE

| | | |
|------------------------|-----------|-------------------------|
| 1. Shared revenue | 82,391.00 | |
| 2. Highway block grant | 40,998.00 | |
| 3. Total | | \$123,389.00 |

CHARGES FOR SERVICES—ALL FUNDS (Exclude transfers)

| | | |
|------------------------------------|-----------|--------------------|
| 1. Parks and recreation charges | 3,265.00 | |
| 2. Landfill fees | 15,460.00 | |
| 3. Sale of cemetery lots | 300.00 | |
| 4. Rent of equipment | 100.00 | |
| 5. Other sales and service charges | 21,180.00 | |
| 6. Total | | \$40,305.00 |

MISCELLANEOUS REVENUES—ALL FUNDS (Exclude transfers)

| | | |
|----------------------------|-----------|--------------------|
| 1. Sale of Town Property | 1,800.00 | |
| 2. Interest on Investments | 19,333.00 | |
| 3. Others: Special Duty | 23,746.00 | |
| 4. Total | | \$44,879.00 |

TOTAL RECEIPTS FROM ALL SOURCES **\$3,024,149.00****CASH ON HAND (July 1, 1988)** **\$210,904.00****GRAND TOTAL** **\$3,235,053.00****EXPENDITURES ALL FUNDS****A. GENERAL GOVERNMENT**

| | Salaries, wages and current operations | Purchase of equipment, land and buildings | Construction |
|---|---|---|--------------|
| 1. Town officer salaries | 32,474.00 | | |
| 2. Town officer expenses | 70,576.00 | 796.00 | |
| 3. Election and registration | 10,812.00 | | |
| 4. Cemeteries | 3,310.00 | | |
| 5. General government buildings | 12,703.00 | | |
| 6. Financial administration | 3,147.00 | | |
| 7. Reappraisal of property | 57,456.00 | 5,200.00 | |
| 8. Planning and zoning | 18,671.00 | 400.00 | |
| 9. Judicial and legal expense | 11,281.00 | | |
| 10. Advertising and regional association | 2,374.00 | | |
| 11. Contingency fund | 3,357.00 | | |

B. PUBLIC SAFETY

| | |
|--|------------|
| 1. Police department (incl. special duty) | 130,568.00 |
| 2. Fire department | 31,970.00 |
| 3. Building inspection | 16,353.00 |

C. HIGHWAYS, STREETS, BRIDGES

| | | | |
|--------------------------|------------|----------|-----------|
| 1. Town maintenance | 149,434.00 | | |
| 2. General highway dept. | | 6,500.00 | 48,296.00 |

D. SANITATION

| | | |
|---|-----------|-----------|
| 1. Solid waste disposal | 41,173.00 | 20,890.00 |
| 2. Garbage and trash removal (Lamprey) | 63,210.00 | |

E. HEALTH

| | |
|----------------------|----------|
| 1. Health department | 4,150.00 |
| 2. Ambulances | 8,206.00 |
| 3. Animal control | 480.00 |

F. HUMAN SERVICES

| | |
|-----------------------|-----------|
| 1. General Assistance | 11,041.00 |
|-----------------------|-----------|

G. CULTURE AND RECREATION

| | |
|-------------------------------|-----------|
| 1. Library | 25,082.00 |
| 2. Parks & recreation | 4,754.00 |
| 3. Patriotic purposes | 3,000.00 |
| 4. Conservation commission | 1,500.00 |

H. OPERATING TRANSFERS OUT

| | |
|--|-----------|
| 1. Payments to capital reserve funds Fire Truck | 20,000.00 |
| 2. Payments to trust funds Land Acquisition | 15,000.00 |

I. MISCELLANEOUS

| | |
|---|-----------|
| 1. FICA, retirement, pension contributions | 32,999.00 |
| 2. Insurance | 32,387.00 |
| 3. Dispatching Services | 12,062.00 |
| 4. Bulk Gas | 11,249.00 |

| | | | |
|--------------------|--------|--|--|
| 5. Water | | | |
| Resources – Survey | 991.00 | | |

J. UNCLASSIFIED

| | | | |
|--------------------------------------|------------|--|--|
| 1. Taxes bought by town | 191,832.00 | | |
| 2. Discounts, abatements, refunds | 18,798.00 | | |
| 3. Oyster River Reci. Assoc. | 3,914.00 | | |

K. PAYMENTS TO OTHER GOVERNMENTAL DIVISIONS

| | | | |
|--|--------------|-----------|-----------|
| 1. To State – dog & marriage licenses | 448.00 | | |
| 2. Taxes paid to county | 255,526.00 | | |
| 3. To school district | 1,829,360.00 | | |
| 4. Total payments for all purposes | 3,141,648.00 | 33,786.00 | 48,296.00 |
| 5. Cash on hand (6/30/88) | 210,904.00 | | |

| | | | |
|-----------------------|---------------------|------------------|------------------|
| 6. GRAND TOTAL | 3,352,552.00 | 33,786.00 | 48,296.00 |
|-----------------------|---------------------|------------------|------------------|

INTERGOVERNMENTAL EXPENDITURES

| | | |
|-----------------------------------|--|---|
| | | <i>Amount paid to other local governments</i> |
| 1. Oyster River SAD | | 1,829,360.00 |
| 2. Solid Waste Disposal (Lamprey) | | 63,210.00 |

CASH AND DEPOSITS AT END OF THIS FISCAL YEAR

| | |
|----------------------|--------------------------------|
| | <i>Held in all other funds</i> |
| 1. Cash and Deposits | 287,156.00 |

**SELECTMEN'S REPORT OF EXPENDITURES
FOR FISCAL YEAR JULY 1, 1987 THRU JUNE 30, 1988**

501 TOWN OFFICERS' SALARIES

| | | |
|--|-------------|---------------------|
| Selectmen | \$ 3,000.00 | |
| Town Clerk/Tax Collector . . | 17,500.08 | |
| Deputy Town Clerk/Tax Collector | 7,721.62 | |
| Treasurer | 4,000.04 | |
| Auditors | 600.00 | |
| T.A.—Title Searches | 2,800.00 | |
| TOTAL | | \$ 35,621.74 |

502 TOWN OFFICERS' EXPENSES

| | |
|---|--------------|
| Town Administrator | \$ 25,045.80 |
| Town Secretary | 13,633.79 |
| Code Enforcement Officer . . | 23,255.15 |
| Postage | 749.00 |
| Office Supplies | 4,079.90 |
| Copier Parts | 1,545.40 |
| Maintenance Agreements . . | 621.00 |
| Computer Time—Mileage— Minutes | 5,870.69 |
| Conventions | 603.12 |
| Training | 635.00 |
| Dues & Subscriptions | 937.12 |
| Advertisements | 44.00 |
| New Equip.—Lease/Purchase | 1,821.16 |
| New Equip. | 375.45 |
| Reproduce Tax Maps | 596.00 |
| Survey | 1,101.93 |
| Tax Map Update | 200.00 |
| Telephone | 3,182.81 |
| Telephone—Lease/Purchase | 1,095.13 |
| Release & Redemptions/ Filing Fees | 550.22 |
| Reference Materials | 371.70 |
| Vehicle Maintenance (CEO). | 291.45 |
| Equipment Repair | 669.56 |
| Flowers | 146.00 |
| Gasoline | 11.10 |
| Equipment—Rental | 50.00 |

| | | |
|----------------------------------|--------|---------------------|
| Election Officers' Expense . . . | 186.00 | |
| TOTAL | | \$ 87,668.48 |

This budget item was overexpended by \$8,793.48

NOTES: Maintenance includes the service contracts on the copy machine, cash register, and word processor as well as parts and supplies for the copier not covered by the maintenance contract.

The town and its officers belong to the following municipal professional groups: the New Hampshire Municipal Association, the New Hampshire Tax Collectors' Association, the New Hampshire Town Clerks Association, the New England Association of City and Town Clerks, the New Hampshire Town and City Management Association, the New Hampshire Association of Assessing Officials, and the New Hampshire Welfare Administrators' Association. These organizations provide both resource materials, information, and technical assistance to both elected and appointed town officers.

503 ELECTION AND REGISTRATION

| | | |
|---|-------------|--------------------|
| Supervisors of Checklist . . . | \$ 1,664.77 | |
| Town Report | 5,030.00 | |
| Town Meeting | 2,387.03 | |
| Supplies, Forms | 449.12 | |
| Postage | 144.00 | |
| Secretarial | 130.12 | |
| Mileage, Computer Time, Expenses | 662.25 | |
| Public Notices | 254.20 | |
| Misc. | 91.00 | |
| TOTAL | | \$10,812.49 |

This budget item was overexpended by \$1,312.49

504 TOWN HALL AND OTHER BUILDINGS

| | | |
|--------------------------------|-------------|---------------------|
| Janitorial Services | \$ 1,510.89 | |
| Janitorial Supplies | 1,162.04 | |
| Heating Fuel | 5,697.15 | |
| Electricity | 2,730.40 | |
| Computer Time | 42.00 | |
| Labor | 61.73 | |
| Mileage, Expenses | 775.98 | |
| Repairs to Buildings | 723.28 | |
| TOTAL | | \$ 12,703.47 |

NOTE: Repairs to Buildings include electrical work, minor repairs to the buildings, and service calls and repairs to the furnace.

| | | | |
|------------|------------------------------------|-----------|------------------|
| 505 | CONTINGENCY FUND | | |
| | Survey | \$ | 2,431.50 |
| | Tax Billing Forms | | 925.00 |
| | TOTAL | \$ | 3,356.50 |
| | | | |
| 506 | PROPERTY APPRAISAL | | |
| | Reassessment | \$ | 54,380.69 |
| | Computer/Software | | 5,200.00 |
| | Pick-Up Work | | 2,502.50 |
| | Data Entry | | 510.00 |
| | Mileage | | 21.00 |
| | Supplies | | 41.47 |
| | TOTAL | \$ | 62,655.66 |
| | | | |
| 509 | COMPUTER GRANT | | |
| | | \$ | 828.23 |
| | TOTAL | \$ | 828.23 |
| | | | |
| 510 | POLICE DEPARTMENT | | |
| | Chief's Salary | \$ | 28,119.40 |
| | Full-Time Officer | | 20,925.12 |
| | ½ Year Full-Time Officer | | 8,708.43 |
| | Special's Wages | | 17,963.99 |
| | Secretarial | | 11,780.47 |
| | Office Supplies | | 2,585.33 |
| | Postage | | 342.00 |
| | Telephone | | 2,594.75 |
| | Telephone-Lease/Purchase | | 314.41 |
| | Electricity | | 673.47 |
| | References | | 1,008.31 |
| | New Equipment | | 833.30 |
| | Parts/Service | | 226.46 |
| | Vehicle Maintenance | | 4,273.18 |
| | Radio Maintenance | | 1,135.78 |
| | Dues & Subscriptions | | 170.77 |
| | Gun Supplies | | 557.00 |
| | Uniforms | | 647.42 |
| | Towing | | 45.00 |
| | Gas | | 18.06 |
| | Re-Key Police Building | | 131.50 |
| | Refund | | 240.00 |
| | NH Retirement System | | 5,005.09 |

| | | |
|-------------------------------|----------|----------------------|
| Psych Eval/Physical | 395.50 | |
| The Associates | 1,349.66 | |
| TOTAL | | \$ 110,044.40 |

511 SPECIAL DUTY

| | | |
|-------------------------------------|-----------|---------------------|
| Salaries (Police & Fire) \$ | 19,696.29 | |
| TOTAL | | \$ 19,696.29 |

NOTE: All charges to this account are billed to the outside agency requesting the service.

512 FIRE DEPARTMENT

| | | |
|--------------------------------|-----------|---------------------|
| Fire Chief Salary \$ | 1,000.00 | |
| Volunteer's Wages | 4,046.13 | |
| Truck Maintenance | 2,632.91 | |
| Utilities | 1,407.90 | |
| Equipment Purchase | 16,841.85 | |
| Radio Repair | 622.80 | |
| Reference Materials | 468.67 | |
| Office Supplies & Dues | 406.37 | |
| Heating Fuel | 1,532.39 | |
| Repairs to Building | 1,029.96 | |
| Alarm System | 115.20 | |
| Training | 1,710.00 | |
| Misc. | 155.91 | |
| TOTAL | | \$ 31,970.09 |

513 PLANNING AND ZONING

| | | |
|---------------------------------|-----------|---------------------|
| Planning Assistant \$ | 10,952.00 | |
| Office Supplies | 2,712.50 | |
| Legal Notices | 476.00 | |
| Recording Fees | 1,200.00 | |
| Mailing Costs | 1,629.00 | |
| Resource Materials | 173.90 | |
| Training | 669.00 | |
| New Equipment | 734.33 | |
| Map Work | 455.77 | |
| Misc. | 68.69 | |
| TOTAL | | \$ 19,071.19 |

This budget item was overexpended by \$4,321.19.

515 INSURANCE

| | | |
|-------------------------------------|----------|--|
| Property and Liability \$ | 4,746.00 | |
|-------------------------------------|----------|--|

| | | |
|------------------------------|-----------|---------------------|
| NH Retirement | 5.00 | |
| Bonds—Public Officials | | |
| Liability | 658.00 | |
| Workers Compensation | 8,633.03 | |
| Health Insurance | 18,330.04 | |
| State—UC | 5.00 | |
| TOTAL | | \$ 32,387.07 |

516 DOG CARE

| | | |
|-------------------------|-----------|------------------|
| Dog Tags | \$ 107.47 | |
| Dog Care | 350.18 | |
| Computer Time | 33.00 | |
| TOTAL | | \$ 479.65 |

520 HEALTH DEPARTMENT

| | | |
|-------------------------------|-------------|---------------------|
| Lamprey Health Care | \$ 1,100.00 | |
| Squamscott Home Health . . | 3,050.00 | |
| Durham Ambulance | | |
| Apprpr. | 3,406.00 | |
| Durham Ambulance Corps . | 4,800.00 | |
| TOTAL | | \$ 12,356.00 |

522 RECYCLING CENTER AND TRANSFER STATION

| | | |
|--------------------------------|-------------|---------------------|
| Operator's Salary | \$ 6,659.72 | |
| Labor/Parts | 3,203.89 | |
| Telephone | 526.02 | |
| Browning-Ferris Ind. | 21,747.14 | |
| Mileage—Lamprey Coop. . . . | 3,559.94 | |
| Electricity | 481.07 | |
| Heating Fuel | 145.04 | |
| Tire Disposal | 4,000.00 | |
| Glass Disposal | 200.00 | |
| Dues & Subscriptions | 148.00 | |
| Workshop | 60.00 | |
| New Equipment | 163.90 | |
| Computer Time | 192.00 | |
| Test-Pitting | 49.50 | |
| Electrical Work | 36.50 | |
| TOTAL | | \$ 41,172.72 |

NOTES: The town belongs to the New Hampshire Resource Recovery Association. The cause of the overexpenditure is the cost of the

tipping fees to BFI to dispose of bulky items. This is an escalating cost.

This budget item was overexpended by \$8,372.72.

523 LAMPREY REGIONAL SOLID WASTE COOPERATIVE

TOTAL **\$63,209.54**

525 HIGHWAY MAINTENANCE

| | | |
|--------------------------------|------------|---------------------|
| Road Agent's Salary | 22,735.68 | |
| Full-Time Laborer | 17,181.81 | |
| Electricity | 229.62 | |
| Heating Fuel | 646.27 | |
| Telephone | 672.09 | |
| Rental Equipment | 480.00 | |
| General Construction | 132.00 | |
| Asphalt | 973.08 | |
| Vehicle Maintenance—Parts | 162.56 | |
| New Equipment | 328.72 | |
| Angle Iron | 72.00 | |
| Heating System | 2,800.00 | |
| Electric Work | 658.00 | |
| Test-Pitting | 188.50 | |
| Labor/Materials | 101,930.18 | |
| TOTAL | | \$149,190.51 |

NOTE: The unexpended balance of \$15,209.49 has been earmarked for expenditure.

530 LIBRARY

| | | |
|-------------------------------|----------|--------------------|
| Librarian's Wages | 8,986.53 | |
| Assistant Librarian | 6,794.39 | |
| Quarterly Payments | 8,878.00 | |
| Other Wages | 423.13 | |
| TOTAL | | \$25,082.05 |

532 TOWN POOR

| | | |
|------------------------------|-----------|--------------------|
| General Assistance | 11,041.34 | |
| TOTAL | | \$11,041.34 |

535 MEMORIAL DAY AND OTHER CELEBRATIONS

| | | |
|------------------------------|----------|-------------------|
| Veterans' Memorial | 3,000.00 | |
| TOTAL | | \$3,000.00 |

| | | |
|----------------------------------|----------|-------------------|
| 536 RECREATION COMMISSION | | |
| Special Programs | 4,082.94 | |
| Equipment Purchase | 310.68 | |
| Construction | 359.98 | |
| TOTAL | | \$4,753.60 |

| | | |
|-------------------------------|----------|-------------------|
| 538 CEMETERIES | | |
| Labor | 1,849.00 | |
| Flowers | 40.00 | |
| Dues | 10.00 | |
| Workshop | 17.00 | |
| Flags | 136.00 | |
| Repair to Equipment | 32.00 | |
| Mileage, Expenses | 99.00 | |
| Trustee-Bookkeeper | 984.00 | |
| TOTAL | | \$3,309.93 |

NOTE: The unexpended balance of \$3,390.07 has been earmarked for equipment purchase.

| | | |
|---------------------------|-----------|--------------------|
| 540 LEGAL EXPENSES | | |
| Counsel Fees | 11,280.61 | |
| TOTAL | | \$11,280.61 |

| | | |
|--|-----------|--------------------|
| 541 REGIONAL ASSOCIATIONS | | |
| Strafford Regional Planning Commission | 1,874.00 | |
| Strafford County Community Action Program | 500.00 | |
| Durham Dispatch Center . . | 12,062.39 | |
| TOTAL | | \$14,436.39 |

| | | |
|-------------------------------------|------------|---------------------|
| 542 TAXES BOUGHT BY THE TOWN | | |
| 1987 Tax Levy | 191,831.95 | |
| TOTAL | | \$191,831.95 |

| | | |
|--|-----------|--------------------|
| 543 DISCOUNTS, ABATEMENTS AND REFUNDS | | |
| Auto Registration | 41.00 | |
| Refunds—1987 Taxes | 10,178.11 | |
| Property Taxes (overpayments) | 8,579.34 | |
| TOTAL | | \$18,798.45 |

| | | |
|---|-----------|--------------------|
| 544 SOCIAL SECURITY AND RETIREMENT | | |
| Town's Share of FICA | 22,255.06 | |
| Town's Share of Retirement | 2,708.22 | |
| Contribution to Retirement | | |
| Fund | 8,000.00 | |
| NH Administrative Charge . . | 35.64 | |
| TOTAL | | \$32,998.92 |

This budget item was overexpended by \$648.92.

| | | |
|------------------------------------|--|--------------------|
| 545 PAYMENTS TO TRUST FUNDS | | |
| TOTAL | | \$35,000.00 |

| | | |
|------------------------------|-----------|--------------------|
| 546 BULK GAS | | |
| Gasoline Purchased | 11,248.74 | |
| TOTAL | | \$11,248.74 |

NOTE: This is an in/out account.

| | | |
|--|----------|-------------------|
| 563 LAND, BUILDINGS AND NEW EQUIPMENT | | |
| Dump Truck (Cemeteries) . . | 6,500.00 | |
| TOTAL | | \$6,500.00 |

| | | |
|--|----------|-------------------|
| 564 TOWN BUILDINGS IMPROVEMENTS | | |
| Repairs to Library, Police, | | |
| Town Hall (Electric) | 290.95 | |
| Reshim Town Hall Floor . . . | 850.00 | |
| Supplies | 376.49 | |
| Construction Materials | 1,159.97 | |
| TOTAL | | \$2,677.41 |

| | | |
|---------------------------------------|--|-------------------|
| 569 LEE CONSERVATION COMMITTEE | | |
| TOTAL | | \$1,500.00 |

| | | |
|---|------------|---------------------|
| 571 PAYMENTS TO STATE AND COUNTY | | |
| Marriage and Dog Licenses . | 448.50 | |
| County Tax | 255,526.00 | |
| TOTAL | | \$255,974.50 |

| | | |
|--|--------------|-----------------------|
| 572 PAYMENTS TO SCHOOL DISTRICT | | |
| Oyster River | | |
| School District | 1,829,360.00 | |
| TOTAL | | \$1,829,360.00 |

| | | | |
|------------|------------------------------|-----------|-----------------------|
| 591 | HIGHWAY GARARGE | | |
| | Construction | 43,600.00 | |
| | Labor/Materials | 4,696.85 | |
| | TOTAL | | \$48,296.85 |
| | | | |
| 592 | RECYCLING PROJECT | | |
| | Equipment Purchase | 16,833.62 | |
| | Labor/Materials | 4,006.01 | |
| | TOTAL | | \$20,889.63 |
| | | | |
| 593 | WATER RESOURCES | | |
| | Survey Work | 990.57 | |
| | TOTAL | | \$990.57 |
| | | | |
| | GRAND TOTAL PAYMENT | | |
| | FOR ALL PURPOSES | | \$3,222,194.97 |

SUMMARY OF PAYMENTS

| | | | |
|-----|---|--------------|-----------|
| 501 | Town Officers' salaries | \$ | 35,621.74 |
| 502 | Town Officers' expenses | | 87,668.48 |
| 503 | Election and Registration | | 10,812.49 |
| 504 | Town Hall and other buildings | | 12,703.47 |
| 505 | Contingency Fund | | 3,356.50 |
| 506 | Property Appraisal | | 62,655.66 |
| 509 | Computer Grant | | 828.23 |
| 510 | Police Department | 110,044.40 | |
| 511 | Special Duty | 19,696.29 | |
| 512 | Fire Department | 31,970.09 | |
| 513 | Planning and Zoning | 19,071.19 | |
| 515 | Insurance | 32,387.07 | |
| 516 | Dog Care | 479.65 | |
| 520 | Health Department | 12,356.00 | |
| 522 | Recycling Center & Transfer Station | 41,172.72 | |
| 523 | Lamprey River Solid Waste Cooperative | 63,209.54 | |
| 525 | Highway Maintenance | 149,190.51 | |
| 530 | Library | 25,082.05 | |
| 532 | Town Poor | 11,041.34 | |
| 535 | Memorial Day | 3,000.00 | |
| 536 | Recreation | 4,753.60 | |
| 538 | Cemeteries | 3,309.93 | |
| 540 | Legal Expenses | 11,280.61 | |
| 541 | Regional Associations | 14,436.39 | |
| 542 | Taxes Bought by the Town | 191,831.95 | |
| 543 | Discounts, Abatements, and Refunds | 18,798.45 | |
| 544 | Social Security & Retirement | 32,998.92 | |
| 545 | Payments to Trust Funds | 35,000.00 | |
| 546 | Bulk Gas | 11,248.74 | |
| 563 | Land, Buildings, and New Equipment | 6,500.00 | |
| 564 | Town Buildings Improvements | 2,677.41 | |
| 569 | Lee Conservation Committee | 1,500.00 | |
| 571 | Payments to State and County | 255,974.50 | |
| 572 | Payments to School District | 1,829,360.00 | |
| 591 | Highway Garage | 48,296.85 | |
| 592 | Recycling Project | 20,889.63 | |
| 593 | Water Resources | 990.57 | |

| | | |
|-------------|--|----------------|
| GRAND TOTAL | | \$3,222,194.97 |
|-------------|--|----------------|

TREASURER'S REPORT

For the Fiscal Year July 1, 1987 thru June 30, 1988

Cash on hand July 1, 1987 \$ 399,801.65

Received from the Town Clerk

| | |
|---------------------------------|----------------------|
| Motor vehicle permits | \$ 208,416.50 |
| Dog licenses | 2,114.50 |
| Marriage licenses | 380.00 |
| Copies (vitals) | 126.00 |
| Misc. fees | 81.72 |
| Title fees | 859.00 |
| UCC filings | 890.00 |
| Dump permits | 30.00 |
| Filing fees | 7.00 |
| | <hr/> |
| | \$ 212,904.72 |

Received from the Tax Collector

| | |
|---|----------------------|
| 1988 Property taxes | \$ 331,421.25 |
| 1988 Resident taxes | 2,320.00 |
| 1988 Interest on Property taxes | 11.75 |
| 1988 Current Use Change tax | 4,768.00 |
| | <hr/> |
| | \$ 338,521.00 |

| | |
|---|-----------------------|
| 1987 Property taxes | \$1,959,951.90 |
| 1987 Resident taxes | 13,800.00 |
| 1987 Current Use Change tax | 119,878.00 |
| 1987 Resident tax penalties | 173.00 |
| 1987 Yield taxes | 4,254.47 |
| 1987 Interest on prop. taxes | 30,543.25 |
| 1987 Redemptions | 16,398.37 |
| 1987 Redemption, Interest & Costs | 130.32 |
| 1987 Misc. fees | 214.20 |
| | <hr/> |
| | \$2,145,342.70 |

| | | |
|--|----|------------------|
| 1986 Property taxes | \$ | -0- |
| 1986 Resident taxes | | 60.00 |
| 1986 Current use tax | | 9,513.00 |
| 1986 Resident tax penalties | | 7.00 |
| 1986 Yield taxes | | 1,848.60 |
| 1986 Interest on prop. taxes | | 8.00 |
| 1986 Redemptions | | 27,888.62 |
| 1986 Redemptions, Interest & Costs | | <u>3,100.13</u> |
| | \$ | 42,425.35 |
| 1985 Redemptions | \$ | 11,691.31 |
| 1985 Redemptions, Interest & Costs | | <u>3,336.77</u> |
| | \$ | 15,228.08 |

Received from the Selectmen's Office

| | | |
|---|----|------------------|
| Use of copier | \$ | 3,160.49 |
| Gasoline sold | | 8,022.78 |
| Building permits | | 13,567.00 |
| Landfill fees | | 15,220.00 |
| Income from depts. | | 810.00 |
| Planning and zoning fees | | 6,080.00 |
| Special Duty reimbursement | | 23,745.89 |
| Septic permits | | 465.00 |
| Sale of Recyclables | | 2,371.60 |
| Racing Permit | | 100.00 |
| Sale of Land | | 1,800.00 |
| Rent of Town Equipment | | 100.00 |
| Filing fees | | 438.00 |
| Fines & fees | | 547.00 |
| Cemetery graves | | 300.00 |
| Trustee of Trust Fund (Cemetery Care) | | 6,181.00 |
| Recreation Commission | | <u>3,285.00</u> |
| | \$ | 86,193.76 |

Received from the State of New Hampshire

| | | |
|--------------------------------------|----|-------------------|
| Highway Block Grant | \$ | 40,997.83 |
| State Revenue Distribution | | <u>82,391.03</u> |
| | \$ | 123,388.86 |

Federal Grant

| | |
|-------------------------|---------------------|
| Conservation Fund | \$ 31,500.00 |
| | <u>\$ 31,500.00</u> |

Treasurer's Transactions

| | |
|-------------------------------------|------------------|
| Revenue Sharing reimbursement | \$ 16,899.89 |
| Interest on CD's and deposits | <u>21,135.35</u> |
| | \$ 38,035.24 |

GRAND TOTAL INCOME \$3,433,341.36

TOTAL EXPENSES \$3,222,437.23

CASH ON HAND, JUNE 30, 1988 \$ 210,904.13

Respectfully submitted,

Fay E. Keniston

Treasurer

AUDITOR'S TOWN REPORT 1988

Because some significant Selectmen's, Treasurer's, and Trustees of the Trust Funds' records were not available, we were unable to do a complete audit for the fiscal year 87-88 as required by the Department of Revenue Administration for all town departments. Therefore, we can not attest to the correctness of the respective reports.

John Corey
Nancy Richmond

REPORT OF THE TOWN CLERK
For The Fiscal Year July 1, 1987 Thru June 30, 1988

| | |
|---------------------------------|---------------------|
| Motor Vehicle Permits | \$208,416.50 |
| Title Fees | 859.00 |
| Marriage | 380.00 |
| Copies | 126.00 |
| UCC (Received) | 702.00 |
| UCC (Terminated) | 176.00 |
| Dogs | 2,114.50 |
| Misc. | <u>130.72</u> |
| GRAND TOTAL REMITTED | \$212,904.72 |

TOWN OF LEE, N.H.
TAX COLLECTOR'S REPORT
FOR THE FISCAL YEAR JULY 1, 1987 TO JUNE 30, 1988

— DR. —

| Uncollected Taxes— Beginning of Fiscal Year | Levies Of: | | |
|--|-----------------------|---------------------|------------------|
| | 1988 | 1987 | 1986 |
| Property taxes | 00 | \$632,247.44 | 00 |
| Resident taxes | 00 | 14,230.00 | 160.00 |
| Land Use Change taxes | 00 | 00 | 9,513.00 |
| Yield taxes | 00 | 00 | 1,848.60 |
| Taxes Committed to the Collector | | | |
| Property taxes | \$1,275,287.00 | 1,341,342.00 | 00 |
| Resident taxes | 22,860.00 | 00 | 00 |
| Land Use Change taxes | 19,776.00 | 124,986.00 | 00 |
| Yield taxes | 00 | 4,254.47 | 00 |
| Added taxes | | | |
| Property taxes | 00 | 00 | 00 |
| Resident taxes | 550.00 | 1,820.00 | 00 |
| Overpayments | | | |
| a/c Property taxes | 27.50 | 2,454.65 | 00 |
| a/c Resident taxes | 00 | 30.00 | 00 |
| Interest collected on delinquent taxes | | | |
| Property taxes | 11.75 | 29,043.65 | 1,721.80 |
| Penalties collected on Resident Taxes | 00 | 173.00 | 7.00 |
| TOTAL DEBITS | \$1,318,512.25 | 2,150,581.21 | 13,250.40 |

1989

LEE TOWN WARRANT

**TOWN OF LEE
TOWN WARRANT
STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Lee, County of Strafford, State of New Hampshire, qualified to vote in Town affairs:

**YOU ARE HEREBY NOTIFIED TO MEET AT
THE MASTWAY SCHOOL ON TUESDAY, THE
FOURTEENTH DAY OF MARCH, 1989 TO ACT
ON THE FOLLOWING SUBJECTS:**

(Polls will be open from 8:00 A.M. to 7:00 P.M.)

1. To choose all necessary Town Officers for the ensuing year.
2. To see if the Town will vote to adopt amendments to the Building Regulations Ordinance as proposed by the Lee Planning Board pertaining to: replacement of mobile homes, driveway approval, updating referenced codes, occupancy permits, site approval for expansion of commercial buildings, and septic system design.
3. To see if the Town will vote to adopt the changes proposed by the Lee Planning Board to the Lee Zoning Ordinance pertaining to relocation of Earth Removal Regulations: clarification of special exception use; signs, expansion of the commercial zone and commercial land use.

(Articles 4 through 31 will be acted
upon at the Mastway School on
Wednesday, March 15, 1989 at 7:30 P.M.)

4. To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray the Town charges for the ensuing year for general government, including town officers' salaries and expenses, election and registration, town building expenses, employees' retirement and social security, civil defense, police department, fire department, conservation commission, insurance, planning and zoning, legal expenses, public library, public welfare of town poor, cemeteries and abandoned cemeteries, dog care and damages, debt service on temporary loans, bulk gas, special duty, Lamprey Regional Solid Waste Cooperative, town reports, recreation, Oyster River Youth Association, appraisal of property, and contingency fund.
5. To see if the Town will vote to raise and appropriate the sum of twenty-eight thousand dollars (\$28,000.00) to hire a fourth full time police officer. (By petition of Margaret Reeves and at least nine (9) other registered voters.)
6. To see if the Town will vote to adopt the proposed amendments to the Racetrack Ordinance pertaining to time of races, authority of regulation, camping requirements, noise level, increase of insurance coverage, and increase of bonding requirements.
7. To see if the Town will vote to adopt a Noise Ordinance. (By petition of Robert E. Simpson and at least nine (9) other registered voters.)

8. To see if the Town will vote to adopt an Open Container Ordinance. (By petition of Leo Spencer and at least nine (9) other registered voters.)
9. To see if the Town will vote to adopt the Municipal Budget Law. (By petition of David Miner and at least nine (9) other registered voters.)
10. To see if the Town will vote to raise and appropriate the sum of fourteen thousand, five hundred dollars (\$14,500.00) for repairs and improvements to the town buildings and attendant grounds.
11. To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) for the purchase of highway equipment (sweeper).
12. To see if the Town will vote to raise and appropriate the sum of seven thousand dollars (\$7,000.00) to be deposited with the Trustees of Trust Funds for the purchase of highway equipment.
13. To see if the Town will vote to raise and appropriate the sum of thirty five thousand dollars (\$35,000.00) for road reconstruction.
14. To see if the Town will vote to raise and appropriate the sum of twenty-thousand dollars (\$20,000.00) to be deposited with the Trustees of the Trust Funds for the purchase of new fire equipment.
15. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be deposited with the Trustees of the Trust Funds for the purpose of providing for town office space.
16. To see if the Town will vote to place fifty percent (50%) of all future funds collected pursuant to RSA 79:A (Land Use Change Revenue) into a conservation fund to be deposited upon collection with the Trustees of the Trust Fund. Said funds shall be expended by vote of town meeting for the purpose of land acquisition or conservation easements. (By petition of David Allen and at least nine (9) other registered voters.)
17. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) to be deposited with the Trustees of the Trust Funds for land acquisition.
18. To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) for the Lee Conservation Commission.
19. To see if the Town will vote to raise and appropriate the sum of two thousand one hundred thirty three dollars (\$2,133.00) for the Strafford Regional Planning Commission.
20. To see if the Town will vote to raise and appropriate the sum of eight hundred fifty dollars (\$850.00) for the Strafford County Community Action Program.
21. To see if the Town will vote to raise and appropriate the sum of one thousand four hundred dollars (\$1,400.00) for the Lamprey Health Center.

22. To see if the Town will vote to raise and appropriate the sum of four thousand two hundred eighty dollars (\$4,280.00) for the Squamscott Home Health Association.
23. To see if the Town will vote to raise and appropriate the sum of twelve thousand three hundred fifty two dollars (\$12,352.00) for the Durham Ambulance Corp.
24. To see if the Town will vote to raise and appropriate the sum of four hundred five dollars (\$405.00) for the Women's Resource Center.
25. To see if the Town will vote to support a Bottle Bill resolution. (By petition of John Dawson and at least nine (9) other registered voters.)
26. To see if the Town will pass a resolution to encourage and to support the establishment of a post office within the Town of Lee.
27. To see if the Town will authorize the Selectmen to transfer tax liens and convey property acquired by the Town by Tax Collector's deed by public auction or advertised sealed bids or in such a manner as determined by the Selectmen as justice may require.
28. To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town monies, gifts, legacies, and investments and services, and to accept any Federal or State funds which may become available during 1989-90. Further, to see if the Town will vote to authorize the Selectmen to make application for said funds and then to expend the same for the purposes designated within applicable Federal or State regulations.
29. To see if the Town will vote to authorize the Selectmen to sell surplus equipment valued at less than five hundred dollars (\$500.00) at private sale and to sell surplus equipment valued at more than five hundred dollars (\$500.00) at public auction or by advertised sealed bids; if the property remains unsold, to sell the remaining property through private sale.
30. To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes.
31. To transact any other business which may legally come before this meeting.

**GIVEN UNDER OUR HANDS AND SEAL THIS
THIRTEENTH DAY OF FEBRUARY
IN THE YEAR OF OUR LORD
NINETEEN HUNDRED EIGHTY-NINE**

Joseph P. Ford
Wallace E. Dennis
Dwight E. Barney

SELECTMEN OF LEE

1989

LEE

TOWN BUDGET

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
Municipal Services Division



BUDGET OF THE TOWN

OF _____ LEE _____ N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1989 to December 31, 1989 or for Fiscal Year

From July 1, _____ 1989 to June _____ 30, _____ 1990

Date _____

SELECTMEN (PLEASE SIGN IN INK)

R.S.A., Chap. 31, Sect. 95. Immediately upon the close of the fiscal year the budget committee in towns where such committees exist, otherwise the selectmen, shall prepare a budget on blanks prescribed by the Department of Revenue Administration. Such budget shall be posted with the town warrant and shall be printed in the town report at least one week before the date of the town meeting.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

1987-88

| PURPOSES OF APPROPRIATION (RSA 31:4) | Appropriations 1987 (1988-89) (omit cents) | Actual Expenditures (98) (1988-89) (omit cents) | APPROPRIATIONS ENSUING FISCAL YEAR 1989 (1989-90) (omit cents) |
|---|---|---|--|
| 1 Town Officers' Salary | 40,618 | 35,622 | 44,962 |
| 2 Town Officers' Expenses | 96,420 | 87,668 | 72,599 |
| 3 Election and Registration Expenses | 11,650 | 10,812 | 11,000 |
| 4 Cemeteries | 7,400 | 3,310 | 7,400 |
| 5 General Government Buildings | 14,600 | 12,703 | 15,600 |
| 6 Reappraisal of Property | 4,000 | 62,656 | 6,500 |
| 7 Planning and Zoning | 16,500 | 19,071 | 17,100 |
| 8 Legal Expenses | 12,000 | 11,281 | 13,000 |
| 9 Advertising and Regional Association | 2,526 | 2,374 | 2,983 |
| 10 Contingency Fund | 7,700 | 3,357 | 8,800 |
| 11 Property Appraisal Support | -0- | -0- | 5,000 |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| PUBLIC SAFETY | | | |
| 15 Police Department | 133,788 | 110,044 | 144,862 |
| 16 Fire Department | 42,100 | 31,970 | 44,610 |
| 17 Civil Defense | 100 | -0- | 100 |
| 18 Building Inspection | -0- | -0- | 27,728 |
| 19 Special Duty | 16,000 | 19,696 | 16,000 |
| 20 Bulk Gas | 8,000 | 11,249 | 8,000 |
| 21 Dispatch Center | 15,000 | 12,062 | 15,000 |
| 22 | | | |
| HIGHWAYS, STREETS & BRIDGES | | | |
| 23 Town Maintenance | 175,000 | 149,191 | 182,000 |
| 24 General Highway Department Expenses | -0- | -0- | -0- |
| 25 Street Lighting | -0- | -0- | -0- |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| 30 | | | |
| SANITATION | | | |
| 31 Solid Waste Disposal /Recycling Ctr & Transfer Station | 55,000 | 41,173 | 88,600 |
| 32 Garbage Removal | -0- | -0- | -0- |
| 33 Lamprey Regional S.W. Cooperative | 73,800 | 63,210 | 77,648 |
| 34 | | | |
| 35 | | | |
| 36 | | | |
| HEALTH | | | |
| 37 Health Department | 5,100 | 4,150 | 6,085 |
| 38 Hospitals and Ambulances | 12,447 | 8,206 | 12,352 |
| 39 Animal Control | 1,500 | 480 | 1,500 |
| 40 Vital Statistics | -0- | -0- | -0- |
| 41 | | | |
| 42 | | | |
| 43 | | | |
| WELFARE | | | |
| 44 General Assistance | 13,000 | 11,041 | 15,000 |
| 45 Old Age Assistance | -0- | -0- | -0- |
| 46 Aid to the Disabled | -0- | -0- | -0- |
| 47 | | | |
| 48 | | | |

1987-88

| PURPOSES OF APPROPRIATION | APPROPRIATIONS 1988 (1988-89) (omit cents) | ACTUAL EXPENDITURES 1988 (1988-89) (omit cents) | APPROPRIATIONS ENSUING FISCAL YEAR 1989 (1989-90) |
|---|---|---|--|
| CULTURE AND RECREATION | | | |
| 49 Library | 37,690 | 25,082 | 40,682 |
| 50 Parks and Recreation Includes Oyster River Youth Asso. | 10,642 | 4,754 | 14,294 |
| 51 Patriotic Purposes | -0- | 3,000 | -0- |
| 52 Conservation Commission | 1,500 | 1,500 | 1,500 |
| 53 | | | |
| 54 | | | |
| DEBT SERVICE | | | |
| 55 Principal of Long-Term Bonds & Notes | -0- | -0- | -0- |
| 56 Interest Expense—Long-Term Bonds & Notes | -0- | -0- | -0- |
| 57 Interest Expense—Tax Anticipation Notes | 2,000 | -0- | 4,000 |
| 58 Interest Expense—Other Temporary Loans | -0- | -0- | -0- |
| 59 Fiscal Charges on Debt | -0- | -0- | -0- |
| 60 | | | |
| CAPITAL OUTLAY Road Construction | | | |
| 61 Fire Truck | 35,000 | -0- | 35,000 |
| 62 Town Building Improvements | 72,000 | -0- | -0- |
| 63 Highway Equipment | 14,500 | -0- | 14,500 |
| 64 Police Cruiser | 16,000 | 6,500 | 3,000 |
| 65 Code Enforcement Car | 15,000 | -0- | -0- |
| 66 Highway Garage | 9,000 | -0- | -0- |
| 67 Recycling Project | -0- | 48,297 | -0- |
| 68 Water Resources | -0- | 20,890 | -0- |
| | | 991 | -0- |
| OPERATING TRANSFERS OUT | | | |
| 69 Payments to Capital Reserve Funds: | | | |
| 70 Fire Truck | -0- | 20,000 | 20,000 |
| 71 Highway Equipment | -0- | -0- | 7,000 |
| 72 Land Acquisition | 15,000 | 15,000 | 15,000 |
| 73 Town Office Space | 15,000 | -0- | 15,000 |
| 74 General Fund Trust | | | |
| 75 | | | |
| MISCELLANEOUS | | | |
| 76 Municipal Water Department | -0- | -0- | -0- |
| 77 Municipal Sewer Department | -0- | -0- | -0- |
| 78 Municipal Electric Department | -0- | -0- | -0- |
| 79 FICA, Retirement & Pension Contributions | 33,000 | 32,999 | 36,000 |
| 80 Insurance | 52,500 | 32,387 | 62,500 |
| 81 Unemployment Compensation | -0- | -0- | -0- |
| 82 | | | |
| 83 | | | |
| 84 | | | |
| 85 TOTAL APPROPRIATIONS | 1,093,081 | 922,726 | 1,112,905 |

Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 133) 663,417

Amount of Taxes to be Raised (Exclusive of School and County Taxes) 449,488

BUDGET OF THE TOWN OF LEE **, N.H.**

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

SOURCES OF REVENUE

| | <u>ACTUAL REVENUE 1987-88</u> | <u>ESTIMATED REVENUE 88-89</u> | <u>ESTIMATED REVENUE 89-90</u> |
|---|---------------------------------------|--|--|
| TAXES | | | |
| Resident Taxes | \$ 22,860.00 | \$ 21,000 | \$ 23,000 |
| Yield Taxes | 6,103.07 | 3,500 | 4,000 |
| Interest-Penalties | 36,991.90 | 36,000 | 36,000 |
| Land Use Change Tax | 134,159.00 | 99,000 | 99,000 |
| Resident Tax Penalty | 180.00 | 200 | 200 |
| | | | |
| STATE AID | | | |
| Shared Revenue | \$ 82,391.00 | \$ 59,000 | \$ 59,000 |
| Highway Block | 40,998.00 | 45,000 | 48,117 |
| | | | |
| FEDERAL GRANTS | | | |
| Land & Water Conservation Funds | \$ 31,500 | 0 | 0 |
| | | | |
| LICENSE & PERMITS | | | |
| MV Permits | \$208,416.00 | \$200,000 | \$210,000 |
| Dog Licenses | 2,114.00 | 2,600 | 2,600 |
| Business Licenses, Permits & Filing Fees | | 27,500 | 30,000 |
| a. Building Permits | 13,567.00 | | |
| b. Landfill Permits | 15,220.00 | | |
| c. Other Fees/Filing/ Permits | 3,332.72 | | |
| Solid Waste Fees & Sale of Recyclables | 465.00 | 2,500 | 3,000 |
| | 2,371.00 | | |

SOURCES OF REVENUE

| | ACTUAL REVENUE <u>1987-88</u> | ESTIMATED REVENUE <u>88-89</u> | ESTIMATED REVENUE <u>89-90</u> |
|---------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|
| CHARGES FOR SERVICE | | | |
| Income From Dept. | \$ 810.00 | \$ 1,500 | \$ 1,500 |
| Special Duty | 23,745.89 | 16,000 | 16,000 |
| Gasoline Sold | 8,022.78 | 8,000 | 8,000 |
| Copy Machine | 3,286.49 | 1,500 | 2,000 |
| Planning & Zoning Fees | 6,080.00 | 4,000 | 6,000 |
| MISC. REVENUE | | | |
| Interest on Deposits | \$ 21,135.35 | \$ 25,000 | \$ 25,000 |
| Grant, NH Beautiful | 0 | 1,000 | 0 |
| OTHER FINANCING SOURCES | | | |
| Income from Trust Funds | \$ 6,181.00 | \$ 3,000 | \$ 3,000 |
| Withdrawal from Cap. Reserve | 0 | 55,000 | 0 |
| Revenue Sharing Fund | 16,899.89 | 0 | 0 |
| Fund Balance | 96,000 | 75,000 | |
| | ----- | ----- | ----- |
| | \$782,830.09 | \$686,300 | \$576,417 |

ARTICLE II

BUILDING REGULATIONS

ORDINANCE

ARTICLE II

BUILDING REGULATIONS ORDINANCE

TEXT OF THE PROPOSED AMENDMENTS

Explanation by the Planning Board:

The Planning Board, after considering recommendations from the Building Inspector, have proposed six amendments to the Building Regulations Ordinance which was adopted by the town in 1988. These include the updating of revised National Codes which are referenced in the Building Codes and clarification of existing provisions which have been confusing to builders or town officials during the past year.

VERBATIM TEXT OF THE AMENDMENTS FOLLOWS: (Changes are underlined)

1. Article III A : Permits must be obtained for the placement or replacement of mobile homes on site.
2. Article III C: The following information must also be submitted with the application for building permit:
 1. Tax map number;
 2. Site plan showing location of all existing and proposed buildings and improvements including dimensions and the distance to the abutting property lines;
 3. Site plan showing the location of all adjacent wells and septic systems;
 4. Approved septic system design;
 5. Schedule of doors and windows;
 6. Driveway approval from appropriate state or local official;
 7. Appropriate fees.
3. Article V: The following codes are hereby adopted and made part of this ordinance:
 1. The BOCA Basic/ National Building Code 1987
 2. The CABO Codes, BOCA one and tow family building code, 1986;
 3. The 1987 BOCA National Plumbing Code;
 - 4, The 1987 BOCA Fire Prevention Code;
 5. The 1987 NFPA National Electric Code;
 6. The 1987 NFPA Fire Prevention Code:
 7. The 1988 NFPA Life Safety Code;
 8. The Revised N.H. Energy Code;
4. Article VI: Following inspection schedule, the following shall be added: Occupancy permit shall be issued following final inspection for any new dwelling unit to include additions and new homes and garages, attached or unattached.

5. Article VII: No building permit shall be granted for the construction, addition or expansion, of any commercial or public building unless such structure has been granted a site approval by the Lee Planning Board in accordance with the Site Plan Review Regulations for the Town of Lee.

6. Article X L (B4): Testpits: There shall be a minimum of two (2) holes per system dug at a distance of fifty (50) feet apart. One of the two approved testpits shall be located within the designed leachfield area.

ARTICLE III

PROPOSED ZONING

AMENDMENTS

ARTICLE III

THE PROPOSED ZONING AMENDMENTS

EXPLANATION BY THE PLANNING BOARD

The Planning Board has proposed nine zoning amendments which will be presented to Lee voters at the March 1989 town meeting. Two amendments pertain to the relocation of the Earth Removal Regulations from the Lee Zoning Ordinance to the Site Plan Review Regulations. Because the Planning Board is the statutory enforcement agent of Gravel Pit Regulations, this is felt to be the more appropriate ordinance. Zoning regulations will then reference these restriction by zone. This permits the Planning Board more discretionary authority and facilitates amendment of these regulations. The regulations and restrictions which are set forth in Article X will not be changed.

The second amendment clarifies the status of use permitted by special exception . Legal counsel has recommended a statement which prohibits a use not specifically identified in the ordinance to be permitted by exception.

Article IX of the Lee Zoning Ordinance, pertaining to signs has been rewritten in entirety. This has been done in response to criticism from the business community pertaining to the current restrictions which it was felt were unfair and confusing. Recommendations have been considered from the Building Inspector and the Board of Adjustment members who have also been involved in the enforcement and appeal of various provisions of this article. The proposed ordinance clarifies and defines specific types of signs which are permitted by zone according to property use. It also allows greater sign dimensions in all zones. (This article follows in entirety).

The remaining amendments pertain to the Commercial Zone, Article V of the Lee Zoning Ordinance. Due to setback provisions in Zone C, the Planning Board recommends increasing the existing zone from 300 to 500 feet each side of the Route 125 right of way to Steppingstone Road and adding 500 feet on the South Side of the Route 4 right-of-way. Currently only the north side of Route 4 is in the Commercial Zone.

The board has recommended a reduction of the required setbacks from property lines in the Commercial Zone such that side and rear lot setbacks shall be reduced from 100 to 50 feet and from 200 to 100 feet when such lot abuts residential property. Minimum acreage requirements are proposed for multi-use commercial property. Other provisions in Article V have been reorganized and clarified. Article V shall follow in entirety.

TEXT OF THE PROPOSED ZONING AMENDMENTS (Changes are underlined.)

1. Deletion of Article X pertaining to Earth Removal and moving this ordinance to Site Plan Review Regulations.

Article IV Residential Zone - In Zone A , the following uses are permitted:

1. Residential;
2. Agricultural in accordance with the terms of Articles II and III;
3. Municipal Buildings and Structures;
4. Churches on a site approved by the Planning Board;
5. Accessory uses and special exception use as permitted herein;

Commercial excavation shall not be permitted in the residential zone unless by special exception from the Board of Adjustment. Site approval shall be required before commercial excavation commences in any zone according to the Earth Removal Regulations, as set forth in the Lee Site Plan Review Regulations

2. Article IV C Add the following: Where the criteria set forth for accessory use cannot be satisfied, the following uses may be permitted by special exception from the Board of Adjustment". Any use not deemed accessory or permitted by special exception shall be prohibited.

3. Amending Article V (Commercial Zone) by the Addition of A 4. (This Article follows in entirety , see Commercial Zone.)

4. Article IX SIGNS (This Article is new in entirety.)

I. INTENT - The purpose and intent of this article is to provide regulations for the erection, installation and maintenance of signs in a manner consistent with the rural and residential characteristic of the town of Lee and in a manner which protects the environmental integrity of the town in the interest of public safety.

II. Definitions

a. **Sign** Shall mean any exterior structure or painting including a diagram, or lettering which identifies, gives direction or calls attention to any premises, person, product, activity or business.

b. **Free Standing or Ground Sign** - shall mean any sign which is not part of or attached to any building but is located elsewhere.

c. **Directional Sign** - shall mean a sign of a permanent nature which directs the traveling public to specific building, activities or locations.

d. **Pylon or pole sign** - shall mean a sign supported or suspended from a free standing column which is taller than eight feet in height.

5. **Roof Sign** - shall mean any sign erected upon or over the roof of a building exclusive of individual lettering which is not permitted under the terms of this ordinance.

6. **Size of a sign** - means the total exposed surface area in square feet visible from any one point. It shall mean the outside dimensions of the message bearing structure. Where a sign is composed of fabricated letters attached or painted onto a wall, the size shall be calculated as twice the average letter height times the length of the message.

7. **Special Exception Sign** shall mean a sign which advertises a business which has been approved by a special exception from the Zoning Board of Adjustment.

8. **Temporary sign** shall mean any banner, pennant, or advertising display constructed of light materials intended to be displayed for less than a six month period.

III General Provisions

A. Application Process

Any sign , except legal signs grandfathered at the date of this ordinance, shall require a permit.

Application for any sign permit shall be submitted in writing on appropriate forms to the Code Enforcement Officer for the Town of Lee. Such application shall contain the following information:

1. Names, addresses and telephone number of the applicant;
2. Location and position of sign or structure;
3. Plans or drawings with dimensional specifications;
4. Written consent of the property owners;
5. Such other information which the town may require.

B. Exemptions

The following signs shall be exempt from the provisions of this ordinance and shall not require application:

1. Personal signs - This shall be a sign identifying a residence and shall be no larger than two square feet. Examples: "John Smith", "Windy Hill" or "Patty's Impulse".
2. Mailboxes of standard government approved size.
3. Signs which are not visible from any adjacent roadway or from any property line.
4. Signs relating to open land such as: posting, "No Hunting", "Tree Farm", "No Trespassing"
5. Signs warning of hazards -"underground cables" , road hazards, men at work.

C. Inspection -

The owner of any sign shall periodically inspect each sign belonging to him and it shall be the duty of said owner to keep his sign(s) in good repair and in good appearance at all times.

C. Placement - All signs shall be prohibited within the public right of way except as provided herein and except traffic control devices and directional signs deemed essential, by state or local highway or law officials, to the public welfare.

No signs shall be so designed or so placed as to endanger or otherwise create hazardous conditions to motor vehicles.

Signs shall not be placed or illuminated in such a manner that creates a hazard to street or highway driving by glare or otherwise.

D. Advertising Posters

Nothing in this ordinance shall be construed as restricting the placement of signs, placards, posters or advertising displays on the interior of display windows provided such signs do not violate any other portion of this article.

III. Permitted Signs

Signs within the Town of Lee shall refer only to a use conducted upon the lot on which they are located, except for approved directional signs and temporary signs. Development signs shall be placed somewhere on the original subdivided parcel of land.

The following types of signs shall not be permitted:

1. Directional or advertising signs for businesses outside the town of Lee;
2. Signs which advertise a business which is no longer in operation or an event which has transpired;
3. Flashing or animated signs.

The following types of signs shall be permitted as follows:

1. Grandfathered signs - Any nonconforming sign in any zone legally in existence prior to the adoption of this ordinance may be replaced within one year of its discontinuance with a sign which does not exceed in size that which it replaces. A sign larger or less conforming in any other aspect shall require a variance from the Zoning Board of Adjustment.

Any nonconforming sign shall be allowed to continue in a nonconforming status until its use has been discontinued for a period of one year. At that time, it shall be removed promptly by the owner.

When replacing several signs, the total square footage of the new sign(s) shall not exceed the aggregate square footage of the sign(s) to be replaced. The number of replacement signs shall not exceed that of the grandfathered status and shall not be less conforming in any way.

Upon reestablishment of a new business on the site, after one year of discontinuance, grandfathered status shall not be carried forward to a new business.

Directional Signs - Directional signs relating to business within the Town of Lee may be permitted provided that said signs for any one enterprise do not exceed one (1) in any two mile length of road and shall not exceed two (2) square feet in area. Exception to this may be directional signs which are approved or supplied by the State of New Hampshire. Site directional signs may be only permitted for businesses operating within the Town of Lee and only along Route 4 and 125.

Directional signs shall require written approval from the property owner to be submitted and maintained with the permit. . Directional signs shall be prohibited within the public right of way except as traffic control devices and those deemed essential to the public welfare.

No sign shall be placed to endanger, or otherwise create hazardous conditions to motor vehicles.

No sign shall be placed within ten feet of the public right of way.

3. Temporary Signs - shall be those such as used by real estate agents, contractors, or other artisans advertising work in progress, or signs promoting political candidates or special events and may be permitted in any zone provided:

- a. It is unlighted;
- b. It does not exceed six square feet in area;
- c. It shall be removed upon completion of work, transaction or election (a temporary sign may not be in place for over six months without a permit);
- d. A Sign advertising sale or lease or development of property shall be located on the parcel to which it pertains.
- e. There shall be permitted only one nonpolitical temporary sign per lot.
- f. it shall be set back at least twenty feet from the edge of the travelled way.

4. Commercial Signs shall be permitted in the commercial zone according to the following criteria:

- a. Illumination shall be only of soft white lights;
- b. It shall not exceed 32 square feet in size;
- c. It shall not have more than two sides;
- d. It shall not exceed eight feet in height measured from the crown of the road;
- e. It shall be set back a minimum of twenty feet from the edge of the travelled way; a lesser setback shall be permitted by special exception from the Board of Adjustment.
- f. a pole sign shall be permitted only by special exception where applicable;
- g. A roof sign shall be permitted in the Commercial zone under the same specifications as all other commercial signs; (exception: a roof sign shall not extend more than five feet over the ridge of the building);
- h. No more than two signs shall be permitted on any property. The aggregate square footage of both signs shall not exceed the permitted 32 square feet total area. Sites which contain more than one business use shall only be permitted two signs but shall be permitted to increase the square footage of the sign(s) to accommodate identification for each business use by allowing six square feet per business enterprise - not to exceed a total square footage for any property of more than 48 square feet for each of two sides for any one lot. In addition, building signs affixed onto the sidewalls or roof shall be permitted for each business use not to exceed eight (8) square feet each.

5. Special Exception Signs shall be permitted in the residential zone for any business authorized by Special Exception or by variance or grandfathered in that zone. The following criteria shall apply:

a. Illumination shall be only by exterior white light and shall be only during normal business hours not to exceed 7:00 a.m. to 6 p.m. six days per week.

b. Such sign shall be placed at least twenty feet from the edge of the travelled way.

c. Such sign shall not exceed eight square feet on each of two sides;

d. Such sign shall be constructed of natural materials (such as wood, masonry, granite);

e. The top of such sign shall not be greater than eight feet in height measured from the crown of the road.

f. Only one such sign shall be permitted per lot.

6. Residential Accessory Signs -shall be permitted in any zone for a permitted home occupation under the following conditions:

a. There shall be only one permitted sign on each lot;

b. Such sign shall not be illuminated;

c. Such sign shall not exceed 4 square feet in area;

d. The sign shall be set back at least one half the yard depth to building or twenty-five (25) feet (one half the required front setback) or attached to the building;

e. Such sign shall be constructed of natural materials.

f. Such sign shall be free standing and shall not exceed eight feet in height measured from the crown of the road.

7. Agricultural Signs - Signs which identify an agricultural property (a farm sign) shall be permitted in any zone on any agricultural property under the same criteria as that for a special exception sign except that said sign shall not be illuminated. Only one shall be permitted per parcel.

8. Development Signs - Signs of a permanent nature which identify a subdivision of ten lots or more. These shall conform to the same criteria as Agricultural signs above. Only one such sign shall be permitted per subdivided tract.

5. COMMERCIAL ZONE (Changes are underlined. Includes proposed amendments numbers 3, 5-9)

ARTICLE I

Zone C (Commercial Zone) shall comprise that area north and south of Route 4 as outlined below, and as shown on the official zoning map. Starting at the junction of Route 4 and Route 125, running east for 1000 feet along Route 4 then north parallel to Route 125 to the Lee/Barrington Town line. Thence running south along the Lee/Barrington Town Line to 500 feet south of the Route 4 right-of-way. Thence running east parallel to Route 4 to a point 1000 feet east of the Lee Traffic Circle. Also running south of the junction of Routes 4 and 125 500 feet east and west of the Route 125 right of way to the junction of Route 125 and Steppingstone Road.

ARTICLE V

Commercial Zone (Zone C)

A. The following uses are permitted in the commercial zone:

1. Any use permitted in Zone A (Article IV) under the same provisions as apply to the residential zone;
2. Multi-family residential use according to the criteria set forth in Article VIII.
3. Any industrial, or commercial use on a site approved by the Planning Board;
4. Commercial excavation in accordance with the excavation permit issued by the Planning Board.

B. Applicability

1. When a parcel of land is split by zones, it shall be considered to be wholly in that zone which comprises 75% or more of the total acreage of the parcel under consideration.

2. The following standards and regulations shall apply to commercial use within Zone C and to Special exception use (as approved) within Zone A.

3. A commercial use which is grandfathered (in existence prior to the adoption of this ordinance) shall be exempt from these standards and regulations except that :

- a. Any expansion or modification in dimension or use shall conform;
- b. Any change in approved use shall require site plan review by the Planning Board.

4. A special exception shall go with the land except as restricted by the granting of such exception and shall be limited only to the use and conditions as set in the granting.

C. Land Requirements

1. LOT AREA The minimum lot size for commercial use shall be a minimum of 85, 000 square feet (75% of such area must be developable land area) except that a lot of record at the time of this ordinance may be used for one commercial use if all the other requirements of this ordinance may be satisfied.

In a case where more than one commercial use or structure is proposed, lot size shall be 85, 000 square feet for the first use and 25, 000 square feet of developable land area for each additional use.

2 DENSITY Total impervious coverage of the lot shall not exceed 25% of total lot area. In the aquifer zone, impervious coverage shall not exceed 10%.

3. SETBACK Each commercial use shall be setback a minimum of 125 feet from the highway right of way. Setback shall apply to all structures including parking areas and leachbeds and product display areas. . A natural vegetated buffer zone shall be maintained in the setback area with the exception of access and entrance.

Side and rear setbacks shall be fifty feet from the adjacent property line. When such lot abuts a residential lot, setback shall be one hundred feet. When the commercial use is permitted by special exception in the residential zone, setback shall be 200 feet from all adjacent residential lots.

4.. FRONTAGE Any lot in Zone C shall have 250 feet on a public right of way.

C. ACCESS Each property owner shall be permitted one access per 1000 feet of frontage. Access must be reviewed and approved by the local road agent and the State Highway Department (if applicable).

D. AQUIFER ORDINANCE The provisions of Article XIV of this ordinance shall override any provisions set forth herein.

E. SITE PLAN REVIEW Site Plan Regulations of the Town of Lee shall apply to all commercial and multifamily uses in this zone. This shall include any commercial buildings constructed in any zone, any expansion or modification of any existing Site Plan (or any commercial structure or site) or any change in any use.

F. BUILDING REGULATIONS The Building Regulations for the Town of Lee shall apply to any construction within any zone.

ARTICLE IV

OPERATING BUDGET

ARTICLE IV

| CATEGORY | 1988-89 | 1989-90 |
|--------------------------------|---------------|---------------|
| Town Officer salaries | 40,618 | 43,462 |
| Town Officers expenses | 96,420 | 72,599 |
| Election & Registration | 11,650 | 11,000 |
| Cemeteries | 7,400 | 7,400 |
| Town Hall & Other Buildings | 14,600 | 15,600 |
| Appraisal of Property | 4,000 | 6,500 |
| Property Appraisal Support | --- | 5,000 |
| Planning & Zoning | 16,500 | 17,100 |
| Legal Expenses | 12,000 | 13,000 |
| Contingency Fund | 7,700 | 8,800 |
| Police Department | 133,788 | 144,862 |
| Fire Department | 42,100 | 44,610 |
| Civil Defense | 100 | 100 |
| Dispatch Center | 15,000 | 15,000 |
| Highway Department | 175,000 | 182,000 |
| Transfer Station | 55,000 | 88,600 |
| Lamprey Cooperative | 73,800 | 77,648 |
| Dog Care | 1,500 | 1,500 |
| General Assistance | 13,000 | 15,000 |
| Library | 37,690 | 40,682 |
| Recreation | 2,000 | 2,000 |
| Oyster River Youth Association | 12,556 | 12,294 |
| Interest | 2,000 | 4,000 |
| Retirement & FICA | 33,000 | 36,000 |
| Insurance | 52,500 | 62,500 |
| Special Duty | 16,000 | 16,000 |
| Bulk Gas | 8,000 | 8,000 |
| Code Enforcement | --- | 27,728 |
| TOTALS | \$883,992 | \$978,985 |

ARTICLE VI

PROPOSED RACE TRACK

ORDINANCE AMENDMENT

ARTICLE VI

RACETRACK ORDINANCE

In accordance with the provisions of the New Hampshire Revised Statutes Annotated, Chapter 31, Section 41-a, as amended, at the Town Meeting assembled on March 10, 1977, hereby adopts the following regulations with respect to regulation of motor vehicle racetracks with the Town of Lee. These regulations have been amended by vote of the Town Meeting March 15, 1989 and adopted as amended in the following form.

Section 1: Definitions.

For the purpose of these Regulations a motor vehicle shall be defined as any self-propelled vehicle, except tractors, activated by an internal combustion engine and not operated exclusively on stationary tracks.

Section 2: Motor vehicle racetracks may be open and may operate from April 1 through September 30 each year, for automobile, go-cart, and motorcycle racing only. Vehicular racing shall be limited in total operating hours per race date, including warm-up, to eight hours inclusive. At no time shall said operating and warm-up time begin before 12:00 P.M. No racing may be started after 11:30 P.M. and all racing is to stop by 12:00 Midnight.

Section 3: Not later than thirty (30) days prior to opening of the racetrack each year, said racetrack owners and/or operators shall submit to the Selectmen in writing, an operation schedule for the ensuing year. Said schedule shall list the form of the vehicular racing to be scheduled on each date listed. The Selectmen, may, consistent with the provisions of these regulations, make such changes in said racing schedules as they deem proper.

Section 4: Upon receipt of the operation schedule, a license shall be issued on an annual basis by the Board of Selectmen. Said license shall set forth the scheduled events not to exceed twenty-one (21) per season, stating date, time and brief description of each event. Said license shall also include three (3) rain dates. A notation on the license shall state, rain dates subject to change upon approval by the Selectmen.

Section 5: A license fee in the amount of one hundred

dollars (\$100.00) per annum shall be assessed for each racetrack operation in the Town.

Section 6: No vehicular racetrack shall be operated within the Town of Lee unless the owners and/or operators shall have, upon written application to the Board of Selectmen, obtained a license to operate such vehicular racetrack contingent upon proof that said owners and/or operators can and will comply with the provisions of the regulations.

Section 7: No alcoholic beverages of any kind shall be sold, consumed, or allowed on racetrack property while the racetrack is open to the public for the purpose of viewing vehicular racing. The racetrack owner and/or operator, whoever is in direct charge of the race shall post signs advising the public of this Section, at visible locations within seating areas and at each entrance gate. Failure of the racetrack owner and/or operator to comply with this Section shall be grounds for the revocation of the license. Any person in possession of alcoholic beverage at the racetrack during a racing event shall be guilty of a violation. The alcoholic beverage shall be seized and disposed of in compliance as ordered by the Court.

Section 8: Authorized agents or representatives of the Town may enter, with or without notice or consent, the premises of any racetrack which holds or has applied for a license at any reasonable time and inspect and report on the conditions found and as to compliance with the provisions of the Regulations. It shall be the duty of the owner and/or operator of the racetrack to cooperate with such agents or representatives and permit access to any portions of said premises at their request. Failure to comply with these provisions shall be grounds for revocation or suspension of the license.

Section 9: The racetrack owners and/or operators shall provided, at their own expense, such Police and Fire protection as is deemed necessary by the Police Chief and the Fire Chief of the Town of Lee, New Hampshire, pursuant to written standards promulgated by the said Police Chief and Fire to insure public safety. Said written standards shall be made available upon request and satisfactory compliance with all safety standards referred to hereinable shall be made in writing to the respective Police Chief and Fire Chief prior to any and all scheduled racing events.

Section 10: Racetrack owners and/or operators shall provide,

at their own expense, suitable and sufficient sanitary facilities including toilets with adequate lavatories. All sanitary and washing facilities shall at all times be maintained in good working order and in compliance with New Hampshire Health, Water Supply and Pollution Control Laws and regulations, and all applicable State laws, local ordinances, regulations and/or By-Laws.

Section 11: Racetrack owners and/or operators shall provide, during all times they are open to the public and/or operating, at their own expense, an adequate ambulance service properly licensed under the laws of the State of New Hampshire sufficient to provide for whatever emergency their activities might cause. At no time shall the racetrack be open to the public without one properly manned ambulance at the racetrack.

Section 12: All litter shall be cleaned up within thirty-six (36) hours from the end of each racing event.

Section 13: Restroom facilities shall be available for use by patrons at all times the racetrack is open to the public. Such facilities shall be approved in compliance with standards of the New Hampshire Water Supply and Pollution Control Division.

Section 14: Overnight camping shall be permitted on site in accordance with the following standards:

- A. Overnight camping shall be permitted only in Recreational Vehicles with self contained sanitary facilities;
- B. Such vehicles shall reside at the site only 24 hours prior to a scheduled event and no longer than 24 hours following completion of that event;
- C. A specific section of the back parking area shall be designated for this use and shall be posted on site accordingly;
- D. Camping vehicles shall not be permitted within the Shoreline Conservation District;
- E. "Grey Water" may only be discharged into approved septic facility.

Section 15: Owners and/or operators of racetracks shall be responsible for any and all violations of these regulations and their license to operate such vehicular racetrack shall be contingent upon full compliance with these Regulations with total cooperation and good faith. The violation of any section of these Regulations shall be grounds for revocation

of said license at the discretion of the Board of Selectmen.

Section 16: Prior to the opening of any racing season the owners and/or operators shall post a cash bond with sufficient sureties in the amount of fifty thousand dollars (\$50,000.00) with the Town of Lee to indemnify said Town of Lee for any damage to public property or equipment which may arise as a result of any racing event. Said bond shall also be applied in the event expenses are incurred by the Town of Lee as a result of any authorized event under these Regulations.

Section 17: No license shall be issued, and any license issued shall be revoked or suspended at the determination of the Selectmen, unless the licensee shall take out and maintain in effect at the expense of licensee, a policy or policies of liability insurance in a company or companies approved by the Selectmen with limits not less than \$2,000,000 protecting and insuring the licensee and Town and all agents, servants, and representatives of each as named insured from liability for personal injuries and property damage resulting from the ownership, use or operation of the racetrack and/or track premises. The licensee by application for and/or acceptance of any license shall be conclusively deemed to have agreed to indemnify the Town and its agents, servants, and representatives from all liability including personal injuries and property damage coming out of the existence, use, ownership, or operation of the racetrack and/or track premises, and such indemnity agreement shall be expressly covered in said policy or policies.

Section 18: A. No events other than vehicular racing shall be scheduled or sponsored at any vehicular racetrack within the Town of Lee without written approval of the Board of Selectmen of the Town of Lee, New Hampshire.

B. The racetrack shall be kept secure from unauthorized entry when not in use.

Section 19: No motorcycle event of any nature or kind will be permitted on any vehicular racetrack with the Town of Lee when said date conflicts or falls upon the same weekend as a National or Regional motorcycle race of any nature or kind.

Section 20: The invalidity of any other Section of these Regulations does not affect the validity of any other Section of these Regulations.

Section 21: The Selectmen may waive or alter the provisions of these regulations for due cause shown.

Section 22: A. No vehicle as defined in Section 1 of this ordinance shall be operated on the racetrack unless equipped with a muffler that meets or exceeds manufacturers specifications to reduce noise below the 97 db level.

B. Any person operating a motor vehicle racetrack shall allow Town officials, or their designated representatives, to conduct from time to time, at said persons expense, such noise level tests or readings that may be deemed appropriate and necessary by the Town of Lee Board of Selectmen or their authorized agents.

Section 23: Any violation of this ordinance shall be punishable as set forth in New Hampshire Revised Statutes Annotated 651 and as amended. Upon the Selectmen of the Town of Lee or their designated representatives shall rest the responsibilities of enforcement of the Regulations.

— CR. —

Remittance to Treasurer During Fiscal Year

| | 1988 | 1987 | 1986 |
|---------------------------------------|--------------|----------------|-------------|
| Property taxes | \$331,421.25 | \$1,959,981.09 | 00 |
| Resident taxes | 2,320.00 | 13,800.00 | 60.00 |
| Yield taxes | 00 | 4,254.47 | 1,848.60 |
| Land Use Change taxes | 4,768.00 | 119,878.00 | 9,513.00 |
| Interest collected | 11.75 | 29,043.65 | 1,721.80 |
| Penalties on Resident taxes | 00 | 173.00 | 7.00 |

Abatements Made During the Year

| | | | |
|--------------------------|----|-----------|--------|
| Property taxes | 00 | 16,063.00 | 00 |
| Resident taxes | 00 | 00 | 100.00 |

Uncollected taxes—

End of Fiscal Year

| | | | |
|---------------------------------|------------|----------|----|
| Property taxes | 943,893.25 | 00 | 00 |
| Resident taxes | 21,090.00 | 2,280.00 | 00 |
| Land Use Change taxes | 15,008.00 | 5,108.00 | 00 |
| Yield taxes | 00 | 00 | 00 |

| | | | |
|----------------------|-----------------------|---------------------|------------------|
| TOTAL CREDITS | \$1,318,512.25 | 2,150,581.21 | 13,250.40 |
|----------------------|-----------------------|---------------------|------------------|

SUMMARY OF TAX SALES ACCOUNTS
Fiscal Year Ended June 30, 1988

— DR. —

| | Tax Sales on Account levies of | | |
|---|--------------------------------|--------------------|--------------------|
| | 1987 | 1986 | 1985 |
| Balance of Unredeemed taxes— | | | |
| Beginning of Fiscal Year | 00 | \$51,597.78 | \$12,580.20 |
| Taxes Sold to Town During | | | |
| Current Fiscal Year* | \$191,831.95 | 00 | 00 |
| Interest Collected After Sale | 130.32 | 3,060.11 | 3,490.08 |
| Redemption Costs | 00 | 40.02 | 46.69 |
| | | | |
| TOTAL DEBITS | \$191,962.27 | \$54,697.91 | \$16,116.97 |

— CR. —

Remittances to Treasurer During Year

| | | | |
|---------------------------------------|---------------------|--------------------|--------------------|
| Redemptions | \$ 16,398.37 | \$27,888.62 | \$11,691.31 |
| Interest & Costs After Sale | 130.32 | 3,100.13 | 3,536.77 |
| Abatements During Year | 00 | 00 | 888.89 |
| Deeded to Town During Year | 00 | 00 | 00 |
| Unredeemed Taxes— | | | |
| End of Fiscal Year | 175,433.58 | 23,709.16 | 00 |
| | | | |
| TOTAL CREDITS | \$191,962.27 | \$54,697.91 | \$16,116.97 |

* Amount of Tax Sale/Lien sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale/lien.

**REPORT OF THE TRUSTEES OF THE TRUST FUNDS
FOR FISCAL 1987-88**

| PURPOSE OF FUND | PRINCIPLE | | | INTEREST | | | |
|-------------------------------|--------------------|--------------------|----------------------|---------------------|--------------------|--------------------|---------------------|
| | BALANCE 7/1/87 | FUNDS CREATED | FUNDS EXPENDED | BALANCE 6/30/88 | BALANCE 7/1/87 | INCOME EXPENDED | BALANCE 6/30/88 |
| Cemetery | \$42,717.62 | 2,400.00 | | 45,117.62 | 30,789.10 | 4,587.67 | (3,685.00) |
| Environmental (1971) | 10,000.00 | | (10,000.00) | -0- | 10,397.24 | 781.36 | |
| Fire Equip. (1975) | 30,000.00 | 20,000.00 | | 50,000.00 | 14,307.60 | 2,639.81 | -0- |
| Highway Equip. (1977) | 10,500.00 | | | 10,500.00 | 27,706.48 | 2,287.63 | -0- |
| Land Acquisition (1988) | -0- | 15,000.00 | | 15,000.00 | -0- | -0- | -0- |
| TOTALS: | \$93,217.62 | \$37,400.00 | (\$10,000.00) | \$120,617.62 | \$83,200.42 | \$10,296.47 | (\$3,685.00) |
| | | | | | | | \$89,811.89 |

PRINCIPLE AND INTEREST TOTALS

| | | | | | |
|----------------------|---------------------|---|--------------------|---|---------------------|
| Cemetery Funds | \$45,117.62 | + | \$31,691.77 | = | \$76,809.39 |
| Environmental | 0 | + | 11,178.60 | = | \$11,178.60 |
| Fire Dept. Equip. | 50,000.00 | + | 16,947.41 | = | \$66,947.41 |
| Highway Dept. Equip. | 10,500.00 | + | 29,994.11 | = | \$ 40,494.11 |
| Land Acquisition | 15,000.00 | + | 0 | = | \$15,000.00 |
| | \$120,617.82 | | \$89,811.89 | | \$210,429.51 |

Respectfully submitted,
 Renata Dodge, *Chairman*
 Eunice Moriarty
 Marion Stevens
Trustees of the Trust Funds

1987-1988 ANNUAL REPORT TOWN OF LEE LIBRARY

From July 1, 1987 through June 30, 1988, 2,162 adults and 1,239 children borrowed 9,972 books, 244 magazines, 6 records, 25 audio cassettes, 2 video cassettes, and through inter-library loan, 42 books. The library has framed prints that can be borrowed.

The library is affiliated with the New Hampshire State Library. This means we can borrow from NHSL most books requested by you. If NHSL does not have the book(s), a request is made to a N.H. library that does have it asking them to send it to us. Most of our inter-library loans were from the Dover Public Library this year. These were fiction, or non-fiction for all ages in many subjects. We can get books to help with assignments from elementary school through college. From the N.H. State Library we can borrow films and classical records.

1,386 books were purchased or received as gifts, both hard cover and paper backs. The Library subscribes to 15 magazines and 5 subscriptions are donated. We thank everyone who donated books or magazines. Please do not donate textbooks. A book sale was held at the Church and Grange Fair.

One or both of the librarians and a trustee representative attended the Fall and Spring meetings of the New Hampshire Librarians Association, the New Hampshire Trustees and Friends Association and the Chilis meetings. One or both librarians attended the RALI (co-operative book buying) and the Oyster River Librarians meetings. During the year, 65 meetings were held in the library by various groups, and in the summer the Town Recreational Committee held a summer camp for children. The library had eight story hours and a visit from a Magician, The Great Landini.

In May 1987 the trustees invited all residents interested in forming a "Friends" group to meet at the Library. Informal meetings were held through the summer to prepare for the Book Sale held in September at the Lee Church and Grange Fair. The Friends meet the 3rd Tuesday of each month. As part of long-range goals an Outreach Program (for shut-ins), Community Coffee Hour, Special Projects (Christmas Crafts), March Town Meeting refreshments (bake sale) have been established. Funds have been raised to purchase a pass to the Children's Museum, twelve folding chairs and two electric fans.

Much to our regret, Jackie Steffin left to work for the Police Department. She did a great job while she was here and we thank her for it all. Linda Morrill is now the Assistant Librarian.

Helen D. MacDonald
Head Librarian

**TOWN OF LEE
LIBRARY TRUSTEES' ANNUAL REPORT
JULY 1, 1987 - JUNE 30, 1988**

Receipts:

| | |
|---------------------------------|--------------------|
| Balance Forward | \$ 1,319.78 |
| Town of Lee | 8,878.00 |
| NOW Account Interest | 130.97 |
| Refund on NOW Account | 63.65 |
| Fines | 304.82 |
| State of N.H. Grant | 109.44 |
| Gifts | 15.60 |
| Friends' Fund Raising | 500.42 |
| Book Sale | 189.98 |
| Refunds on Books | 99.83 |
| TOTAL: | \$11,612.49 |

Expenditures:

| | |
|---|--------------------|
| Books & Periodicals | \$6,872.10 |
| Shipping (Books) | 154.45 |
| Library Supplies | 452.37 |
| Telephone | 374.51 |
| Librarian's Travel | 83.15 |
| Librarian's Conference Fees | 209.00 |
| Trustee's Conference and Travel | 40.00 |
| Maintenance Supplies | 55.38 |
| Postage (Correspondence) | 23.95 |
| Professional Dues | 38.00 |
| PLT Courses and Travel | 403.53 |
| Furniture & Equipment | 631.87 |
| Special Programs | 188.31 |
| Miscellaneous | 570.82 |
| TOTAL: | \$10,097.44 |

| | | |
|-----------------|---------------------------|-------------|
| | TOTAL RECEIPTS | \$11,612.49 |
| | TOTAL EXPENDITURES | \$10,097.44 |
| Balance Forward | | \$1,515.05 |

Respectfully submitted,
Barbara McNamee
Catherine Swanson
Mildred Woodward

**PLANNING BOARD
ANNUAL REPORT
1988**

Activities undertaken by the Lee Planning Board in 1988 were representative of the decline in residential building development in the entire Seacoast Area. This decrease in subdivision applications allowed the planning board to focus on many other areas during the year, which have been postponed in prior years.

The Master Plan for the Town of Lee was completely rewritten and adopted by the board in December. The new plan updates all of the statistical information, and includes maps depicting aquifer areas, transportation and land use. Goals and objectives were updated to reflect current regional and local concerns. Copies of the new Master Plan are available at the Town Hall. Work has commenced on updating the Capital Improvements Program.

Adoption in 1988 of more stringent excavation regulations motivated the Planning Board members, with the assistance of the Code Enforcement Officer and the Conservation Commission to step up enforcement of gravel pit violations. Efforts are underway to bring all local sites into compliance with state and local regulations. Permits were renewed in 1988 for the R.B. Strong pit on Fox Garrison Road and the Morin Pit on Route 125.

Subdivision applications were approved in 1988 creating 38 new building lots, all for conventional single family homes. Twenty-six of these were in "The Falls" subdivision off Tuttle Road which was the only major development to receive approval in 1988. Real Estate Planners anticipates approval of six lots on Wednesday Hill Road in early January; a subdivision also involving several lot line adjustments on lots abutting the James Farm Development. The Bradgate development which was approved in December 1987 and would have created 27 lots at Forest Glen Campground, was withdrawn in September 1988 before final plans were signed. Other development plans which were approved in the years 1985-87 have remained incomplete. Efforts are underway to finalize these plans.

Several lot line adjustments were also approved by the Planning Board in 1988. Site approvals were granted for a Bed and Breakfast on Route 152 and a cabinetry shop on Demeritt Road. J&B Plows on Route 125 received site approval as did two New England Telephone installations which will be installed to accommodate Lee's recent population growth.

Zoning Revisions pertaining to signs, commercial zoning, and excavation have been drafted for presentation to voters in March on the town meeting ballot.

The Planning Board reluctantly accepted the resignation of Bob Moynihan in 1988. Bob had served on the board since 1980, and as chairman for three of those years. During his tenure, Bob was instrumental in the complete revision of both the subdivision and site review ordinances and in the drafting of the original Master Plan and Capital Improvements Plan. He was also responsible for the drafting of local wetlands ordinances. During those eight years, the Planning Board also adopted condominium and cluster zoning regulations as well as aquifer zoning. His engineering expertise has been valuable to the town of Lee in many ways.

Mark Beliveau is welcomed as a new member of the Planning Board. Mark is a resident of Mast Road and is a practicing attorney with Sanders and McDermott in Hampton.

**ZONING BOARD OF ADJUSTMENT
ANNUAL REPORT
1988**

In 1988, action was taken on twenty five applications presented to the Board of Adjustment. Five special exceptions were approved to permit crossing or encroachment on a Wetland Conservation Zone by driveways or residences.

Setback variances were granted to permit encroachment by the Gateway Restaurant and the Route 125 Restaurant into back setback areas. Both of these were approved for the purpose of installing kitchen equipment to improve the safety conditions at the property.

Dimensional variances were denied to Wesley Kimball, Margaret Glover and Shirley Clark. Glover and Clark required frontage or acreage waivers to permit the subdivision of land. Kimball requested a front setback waiver on Mitchell Road to permit expansion of his multifamily residence.

Variance was approved to permit John Wheeler to permit fencing and decking around a pool on Granger Drive. Thomas Brown was denied a variance to permit construction of a second residence on a lot of record on Snell Road.

Two new businesses in Lee were created by Special Exception in 1988. Kevin Hennesey will operate a cabinetry shop and display area on Demeritt Road (formerly the Jenkins property). Peter Anderson received approval for a Bed and Breakfast on Wadleigh Falls Road. James Banks was also granted a special exception to permit increasing the staff of J.R. Banks Associates on Carpenter Lane. A special exception, however, was denied to Stuart Barr for a dental office at the Lee Hill Mobile Home Park. In addition installation locations were approved for two New England Telephone Equipment Cabinets at the Durham Gravel Pit on Packers Falls Road and at Lee Five Corners.

A special exception to permit excavation on Pinkham Road was denied to Seth Peters in September. A rehearing was held on this application and the denial upheld. Legal action is pending against the board pertaining to this case, which is the first to come before the board of adjustment since the adoption of amendments to excavation regulations in March 1988.

Time and attention of both the Zoning and Planning Boards were devoted to sign regulations in 1988. Five variance applications were reviewed by the Zoning Board pertaining to signs. Size variances were denied to the Lee Speedway and the Lee Trading Company.

Northern Nurseries was permitted erection of a sign on Route 125 for a business on Pinkham Road in Barrington. Bluebell Nurseries and "The Falls" were permitted identification signs in the residential zone. Responding to numerous variance requests from Article 9 and the comments and criticism from the business community concerning the "confusing and unreasonable" provisions in this article, members of both boards cooperated in drafting amendments which will be presented to the voters at the March 1989 town meeting.

The Zoning Board devoted many long hours in hearings on the Racetrack during 1988. The Speedway was referred to the board after a site review by the Planning Board during which several zoning violations were identified. Variances were subsequently sought and denied for encroachment into the southside buffer zone by a proposed access road; expansion of a nonconforming use and additional access onto Route 125. Special exceptions for wetland encroachment were granted for expanded parking areas. The Planning Board also identified Shoreline Encroachment and unapproved campground areas for which approval was not applied. Site Plans still remain before the Planning Board upon which action must be taken before spring racing begins.

REPORT OF SOLID WASTE COMMITTEE

The Town Dump where in past years we threw our trash and rubbish over a banking onto some useless real estate is gone. It has truly become a Transfer Station: there is no more room for landfill disposal; it is only a holding area for transport and disposal elsewhere.

At its monthly meetings during the past year, the Solid Waste Committee addressed a myriad of issues arising from the disposal of solid waste, such as the burgeoning budget and how to control it, how to manage the waste at the transfer station while it awaits transfer, seeking more options for recyclable materials, and how to resolve the critical disposal problems before they become crises.

Unique problems arise with each of the waste categories, such as hazardous waste from any source, septage pumpings from the septic tanks, yard waste, construction and demolition waste, tree stumps, bulky waste such as the old sofa or worn-out TV, scrap iron and other metals, used motor oil, tires, and separated glass that must not be contaminated. Solutions to these problems become more difficult and costly as the Town's population grows, as the per-capita production of solid waste increases, as more plastic throw-away items are used, and as increased recognition of the toxicity of some waste materials and a growing concern about the preservation of a survivable environment generate more restrictive State and Federal regulations.

The Committee thanks all the townspeople who have cooperated in the recycling effort. The greatest benefit to the Town is the saving of the tipping fee for less tonnage or rubbish sent to the Lamprey incinerator (tipping fee increased \$5/ton on 1/1/89), and we also receive revenue for materials sold. In a little over a year since the baler was installed, 80 tons of newspaper and 40 tons of cardboard have been baled and marketed. Also 2.3 tons of aluminum cans have been sold (current price is \$760/ton). The glass *not* sent to the incinerator is estimated to be 60 tons. The next material for recycling that shows some promise is the plastic used for some bottles and containers such as the familiar gallon milk jug. Its current price is \$360/ton if baled.

The issues facing the Committee now include a long term septage treatment and disposal solution, probably through negotiations with a nearby community. Since no disposal site for stumps has been found within the town, they may require chipping. Scrap metal buyers have become much more selective in what they will accept. The State has mandated that each Town develop a 20 year solid waste disposal plan,

and that operators of landfills and transfer stations be properly trained. We need to expand the recycling participation and operations, and yet keep it as painless to the townspeople as possible. The whole picture of solid waste disposal has changed so rapidly and dramatically that it requires a reeducation program for both young and old.

CONSERVATION COMMISSION REPORT

The Commission meets monthly at the Town Hall. Much of our work involves servicing dredge and fill permits on wetlands.

One of our main concerns is the land along the Lamprey River and its preservation. Landowners should be aware of the cutting regulations in the Conservation Zone. We are also in contact with neighboring towns on mutual concerns. Our members continue to work with UNH and the four town Ad Hoc Committee on land use.

We have recently purchased aerial photographic coverage of Lee. This is helpful in site planing and observations of land use changes. They are available to the other town boards for their planning needs. Interested landowners can also use them on request.

We continue to work closely with the Planning Board, Selectmen and ZBA. Our work with the Building Inspector, Allan Dennis, has been most helpful in resolving several problems. We welcome your concerns.

David N. Allan
Chairperson, Lee Cons. Comm.

THE REPORT OF THE LEE POLICE DEPARTMENT

The Police Department has been extremely active during the year FY 87/88. As shown in the attached graph and statistical data, there has been an increase in all categories of activity. Some of the increases are more alarming than others. Increases in the activities that require man hours for investigations (felonies and misdemeanors) are of more concern than increases in violations and service calls. Traditionally violations and service calls are completed at the close of the officer's initial investigation. Felonies and misdemeanors require investigation that goes beyond the initial investigative report. The investigative hours of the complaint are greater than the time to take the initial investigative report multifold.

Because of the investigative hours required in felonies and misdemeanors the 25% increase in felonies and the 39% increase in misdemeanors is far more concerning than the 109% increase in violations and the 20% increase in service calls. The Police Department has not increased in the available man hours to keep up with the 44% overall increase in activity. Thus, the solve rate has decreased over the past year dramatically. If the Department is going to be able to answer the calls and investigate calls that are solvable, then the Department needs more man hours of time. Also of concern is the fact that the Department is totally reactive and there is virtually no proactive police work done. If time existed for proactive work, crimes might be prevented before they happened.

When percentages are applied to small numbers they can be deceiving, yet the budget committee and the board of selectmen continually use them for comparison. For that reason I have shown the percentage increase and decrease for the various crimes that are reported. The percentages are the percentage change from FY 86/87 to FY 87/88.

It is interesting to note that during FY 86/87 the increase in calls for the Department was 16% and the increase in the budget was 9.3%. During FY 87/88 the increase in calls for the Department was 44% and the increase in the budget was 4.7%. According to the Master Plan revision, the growth of the Town has exceeded the growth rate for the state indicating a drastic increase in population and gross evaluation. Even though the remainder of the state appears to be slowing its rate somewhat, the rate still exceeds the rate of the region. In Lee it appears that the residential rate will not slow much as the new Liberty Mutual Offices in Dover are planning to open and the real estate offices in the area are just beginning to show

and sell land for the executives that will be moved by Liberty Mutual from Massachusetts.

| | 85/86 | 86/87 | 87/88 | % change |
|-------------------------------|------------|------------|------------|------------|
| FELONIES | | | | |
| Armed Robbery | 1 | 1 | 1 | 0% |
| Arson | 4 | 1 | 1 | 0% |
| Attempted Burglary | 9 | 4 | 3 | -25% |
| Assault | 1 | 0 | 5 | 500% |
| Burglary | 23 | 43 | 46 | 7% |
| Forgery | 2 | 0 | 4 | 400% |
| Possession of Controlled Drug | 1 | 1 | 2 | 100% |
| Rape | 1 | 2 | 5 | 150% |
| Theft/Fraud | 10 | 11 | 12 | 9% |
| Totals | 52 | 63 | 79 | 25% |
| MISDEMEANORS | | | | |
| Attempted Arson | 1 | 0 | 0 | 0% |
| Criminal Mischief | 45 | 52 | 79 | 52% |
| Criminal Threatening | 3 | 9 | 7 | -22% |
| Criminal Trespass | 22 | 23 | 27 | 17% |
| Disobeying a Police Officer | 1 | 1 | 2 | 100% |
| Disorderly Conduct | 1 | 8 | 6 | -25% |
| DWI Second Offense | 3 | 6 | 5 | -17% |
| Harrassment (Telephone) | 18 | 15 | 21 | 40% |
| Conduct After Accident | 0 | 1 | 5 | 400% |
| Indecent Exposure | 3 | 9 | 3 | -67% |
| Operating After Suspension | 10 | 15 | 18 | 20% |
| Reckless Conduct | 1 | 2 | 2 | 0% |
| Simple Assault | 10 | 3 | 14 | 367% |
| Theft/Fraud | 43 | 77 | 70 | -9% |
| Joyriding | 1 | 0 | 3 | 300% |
| Possession of Controlled Drug | 3 | 0 | 8 | 800% |
| Child Abuse | 6 | 1 | 8 | 700% |
| Child Neglect | 2 | 3 | 3 | 0% |
| Bench Warrants | 0 | 4 | 37 | 825% |
| TOTALS | 173 | 229 | 318 | 39% |

VIOLATIONS

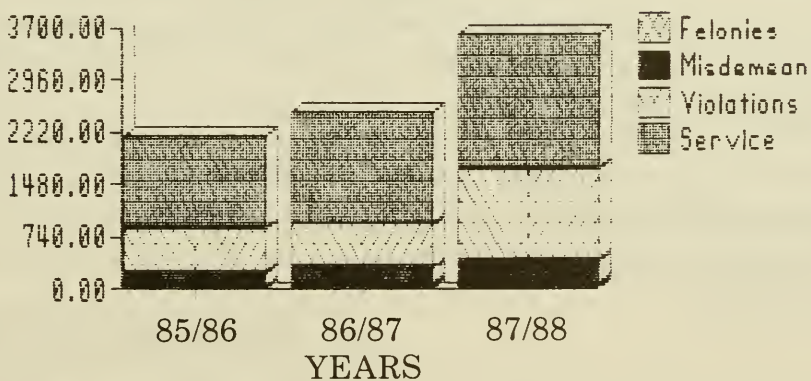
| | | | | |
|---------------------------------|-----|-----|------|-------|
| Speed | 423 | 377 | 853 | 126% |
| Non-inspection | 49 | 77 | 107 | 39% |
| No Eye Protection | 2 | 1 | 1 | 0% |
| Stop Sign | 36 | 20 | 37 | 85% |
| Load Spillage | 1 | 9 | 6 | -33% |
| Passing Violation | 5 | 5 | 26 | 420% |
| Following Too Close | 1 | 2 | 15 | 650% |
| License Violation | 28 | 41 | 62 | 51% |
| Uncovered Load | 1 | 2 | 3 | 50% |
| DWI | 9 | 15 | 27 | 80% |
| Failure to Restrain Dog | 2 | 0 | 0 | 0% |
| Failure to Yield | 15 | 17 | 35 | 106% |
| Failure to Display Plate | 1 | 1 | 2 | 100% |
| Unregistered Motor Vehicle | 19 | 15 | 36 | 140% |
| Failure to Produce Registration | 2 | 1 | 6 | 500% |
| Tire Violation | 7 | 3 | 8 | 167% |
| Towing Without Bar | 1 | 1 | 1 | 0% |
| Reckless Operation | 1 | 3 | 1 | -67% |
| Fuel User Violation | 1 | 0 | 0 | 0% |
| Misuse of Plates | 3 | 5 | 7 | 40% |
| Equipment | 1 | 4 | 22 | 450% |
| Maiming Livestock | 1 | 1 | 0 | -100% |
| Poss/Trans Alcohol | 3 | 10 | 21 | 110% |
| Yellow Line Violation | 7 | 14 | 35 | 150% |
| Illegal Purchase Tobacco | 1 | 0 | 0 | 0% |
| Truancy | 2 | 2 | 3 | 50% |
| Littering | 0 | 4 | 3 | -25% |
| TOTALS | 622 | 630 | 1317 | 109% |

GENERAL SERVICE CALLS

| | | | | |
|--------------------------------------|-----|-----|-----|------|
| Abandoned or Towed Motor Vehicles | 19 | 14 | 41 | 193% |
| Aid to Lee Fire Department | 41 | 46 | 74 | 61% |
| Aid to Municipal Agency | 12 | 12 | 20 | 67% |
| Aid Other Police Department | 92 | 107 | 114 | 7% |
| Animal Complaints | 137 | 143 | 175 | 22% |
| Applicant Record Checks | 19 | 6 | 17 | 183% |
| Burglar Alarm Activations | 18 | 39 | 93 | 138% |
| Citizen Aid | 105 | 158 | 184 | 16% |
| Domestic | 20 | 23 | 38 | 65% |
| Money Escorts | 265 | 282 | 271 | -4% |
| House Checks | 71 | 119 | 78 | -34% |

| | | | | |
|----------------------------------|------|------|------|-------|
| Lost or Recovered Property | 26 | 44 | 48 | 9% |
| Medical Aid | 59 | 51 | 65 | 27% |
| Motorist Aid | 84 | 117 | 222 | 90% |
| Noise Complaints | 28 | 37 | 10 | -73% |
| Suspicious Persons | 66 | 91 | 143 | 57% |
| Unsecured Buildings | 17 | 19 | 13 | -32% |
| Untimely Death | 1 | 3 | 3 | 0% |
| Motor Vehicle Accidents | 138 | 155 | 155 | 0% |
| Pistol Permits | 32 | 38 | 41 | 8% |
| Parking Complaints | 3 | 9 | 13 | 44% |
| Hawkers and Peddlers | 4 | 2 | 0 | -100% |
| Missing Person | 14 | 8 | 3 | -63% |
| Motor Vehicle Complaints | 19 | 30 | 27 | -10% |
| OHRV Complaints | 8 | 5 | 0 | -100% |
| Restraining Orders | 2 | 2 | 2 | 0% |
| Mental Persons | 1 | 3 | 1 | -67% |
| Games of Chance Licenses | 1 | 1 | 1 | 0% |
| Fireworks/Firearms Complaints | 13 | 10 | 18 | 80% |
| Abatement Notices (Dogs) | 1 | 3 | 1 | -67% |
| Protective Custody (Adults) | 8 | 11 | 16 | 45% |
| Protective Custody (Juveniles) | 1 | 11 | 35 | 218% |
| TOTALS | 1325 | 1599 | 1922 | 20% |
| TOTAL CALLS | 2172 | 2521 | 3636 | 44% |

The graph of the increases show a marked increase in crime reported to the Department:



The Department would like to take this opportunity to thank the citizens for their support during the past year.

Respectfully submitted,

Brian Burke
Chief of Police

REPORT OF THE BUILDING INSPECTOR 1988

Growth within the Town is still continuing although it has decreased over growth of 1987.

In 1988, 34 permits were issued for new residential structures creating a total of 51 new living units. An overall increase of restoration, remodeling and additions has occurred. It would appear that when new home starts decline we see an increase of these areas.

A total of 123 building permits were issued in 1988, with an estimated cost of construction totalling \$5,208,800.

A breakdown of the type of construction for those permits follows:

| CATEGORY | PERMITS | UNITS |
|--|---------|-------|
| Single Family Homes | 27 | 27 |
| Multi-Family | 4 | 18 |
| Duplexes | 3 | 6 |
| Additions | 34 | |
| Out Buildings | 2 | |
| Garages | 18 | |
| Conversions/Remodeling /Restorations/ Pools | 35 | |
| TOTALS: | 123 | 51 |

In compliance with Growth Management, Article XVIII, of the 1988 Lee Zoning Ordinance, 30 permits were issued.

In 1987, 62 permits were available for lots impacted by the Ordinance. Only 8 permits were issued. The remaining 54 permits were carried over to 1988 as required by section D-6, of the Growth Management Ordinance.

In 1988, 66 permits were available. Coupling this amount with the unused permits from 1987, a total of 120 permits were available. After using 30 permits this year, this still left 90 permits available. This Ordinance has a sunset clause and will expire at the March Town Meeting.

Respectfully submitted,

Allan Dennis
Code Enforcement Officer

ANNUAL REPORT OF THE LEE FIRE DEPARTMENT

Lee Fire Department responded to 96 calls this past year. The following is a breakdown of these calls: 12 chimney, 5 structure, 21 false alarm, 9 mutual aid, 15 grass and brush fires, and 20 miscellaneous.

The fire department took delivery of a new truck this fall, this being the truck that was voted on last town meeting. Fire fighters are training on this unit now. We will be running on calls with this truck as of Jan. 15. We are planning to set the truck up to be used on auto accidents the winter season as well as for structure fires. In the spring plans are to use it for grass and brush fire suppression.

Lee Fire Department hosted the training, and standard of N.H. career level class. This is in conjunction with last year's class Fire Fighter one level which we had sixteen attend, ten men participated in this year's class. This type of training taking place in the Department makes for a well advised, and knowledgeable Department that will only benefit the town in fire protection, and lessen the liability to the town.

The Fire Department has a history of being conservative in their budget in the past, and have only asked for what they felt was needed for the town to maintain and operate the Department. We also try to keep the town aware of our needs for the future. I feel that the Department will have to replace one more fire truck in four years. This truck is a 1966 tanker, and has been rehabilitated ten years ago. This is one of the needs for a capital reserve.

The Fire Department meets the 2nd and 4th Thursday of the month, and is open to anyone that might feel that they would like to become involved with the Department. Meetings begin at 7:30 sharp.

Respectfully submitted,

G. Michael Main

*No greater love has any man,
that he would lay down his life
for another. . .*

John 15:13

REPORT OF THE LEE HIGHWAY DEPARTMENT

Increased growth in Town has been evident to the Highway Department. Ten new subdivision roads (totaling 4.1 miles) have been accepted or are near acceptance since January 1, 1987. The Highway Department is now responsible for maintaining 53 Town Roads totaling 32.61 miles. Included within these miles are 78 intersections, 20 turnarounds, 5 bridges and hundreds of culverts.

The Highway Department consists of two full-time men who are responsible for all highway functions to include vehicle maintenance. Also, the operation of the transfer station and cemeteries are under the responsibility of the Highway Department. Part-time help is employed on a regular basis for the transfer station and on an as-needed basis for the cemeteries and winter plowing.

The Town, with the support of the voters, is now on a schedule of doing maintenance to every tarred road at least once every four years. This work consists of cleaning ditches, shimming low or rough spots with hot top and seal coating. Although this method is considered a band-aid effect by some, it has the following advantages: the shimming brings shape back into the road so water sheds off the road and it strengthens weak or broken sections of the road. Seal coating rejuvenates the existing asphalt through providing a new wearing surface and seals cracks to prevent potholes. This method works well for low traffic roads. It is the feeling of the Road Agent that some of the heavier traveled roads should gradually be hot topped. This can be done without a significant budget increase.

During the summer of 1988 a one-third mile stretch of Tuttle Road was reconstructed. New gravel was laid and a 2" thick hot top wearing surface put on. Eight miles of town road were ditched, shimmed with 700 tons of hot top and seal coated; 600 feet of guard-rail was put up by the Highway Department and two weeks of time was spent cutting down dead trees.

REPORT OF THE DURHAM AMBULANCE CORPS 1968 - 1988

The Durham Ambulance Corps, founded in 1968 in memory of Dr. George C. McGregor, celebrated over twenty years of volunteer emergency ambulance service with an awards banquet held in early June at the New England Center in Durham. Over sixty past and present members gathered to share stories and to honor members who have dedicated countless hours of time and energy to build and operate a 24-hour volunteer ambulance service. The residents of Durham, Lee, Madbury and UNH owe a great deal to those too numerous to mention who have ensured that the towns continue to receive some of the best pre-hospital medical care available in the state.

Durham Ambulance Corps, like many volunteer ambulance services across the state, has experienced a noticeable decline in active membership in the past five years. Because of the stringent certification requirements and higher levels of training, many volunteers find they cannot give the time required, nor can they always drop what they're doing to respond to a call. Commitments of work, family, and social life often force many to give up volunteerism.

The Corps realizes this trend away from volunteerism, and has developed some short and long term goals to deal with the problem. First, the Corps continues to actively recruit members from ongoing EMT classes on campus. We offer members various incentives, including training reimbursement, gasoline and expenses stipend, living quarters for overnight stay, and study areas for students on call. The Corps has also developed a "fourth rider program" in conjunction with the on-campus EMT class, which allows EMT students a chance to ride with the Corps to see first hand how EMTs work in the field.

As part of a long term plan for 1989, the Corps is proposing the establishment of a full-time Administrator to assume responsibilities of day to day operations, administration, and coordination of billing, training, statistical, and scheduling aspects of the Corps. The goal is to relieve the Executive Committee of many of the responsibilities that require hours of work each week. This person would also organize such activities as the 1989 Fund Drive to raise monies towards the purchase of a new ambulance in 1990. The fund drive was scheduled for 1988; however, it was postponed due to lack of human resources. The Corps is also pursuing a five to ten year master plan that will look at EMS in the towns to determine what type of service the communities should expect to receive in the future.

Among the possibilities being researched include the much needed establishment of a 24-hour Advanced Life Support system that would

be available to all residents in the area. While the Corps realizes that the cost of providing its own 24-hour paramedic coverage may be impractical, the Corps strongly supports the establishment of a hospital based non-transportable paramedic service out of Wentworth-Douglass Hospital, that would operate as part of a two-tiered system. In the event that ALS was required on a particular call, paramedics from WDH would respond to meet Durham on scene or en route, to deliver pre-hospital advanced life support. Studies have shown that the early recognition and treatment of cardiac disorders (including cardiac and respiratory arrest), immediate response of Basic Life Support ambulances, and intervention of ALS within ten minutes of the call being placed, has greatly increased the chance of survival and return to normal life in society. Those critical patients who are not fortunate to receive the advanced care provided by paramedics often die or experience much longer recovery time.

The Corps may also have to examine the possibility soon that volunteers may need to be replaced or supplemented with full-time paid personnel to continue to provide prompt and reliable ambulance coverage to the communities. We must look at how much communities are willing to pay or not pay for Emergency Medical Service, and how the community's needs may best be met. As the population grows in the area, the call volume also increases. When the Corps first began in 1968, we responded to 215 calls annually, compared to this year's figure of over 600 calls, a significant increase.

The Durham Ambulance Corps continues to improve its level of patient care. This year, three attendants completed paramedic certification, and several more completed EMT-Defibrillator and EMT-EOA certifications. Currently, the Corps consists of 17 EMT-A, 6 EMT-D-EOA, 3 EMT-D, 2 EMT-EOA, 1 EMT-I, and 6 Paramedics. With the advanced training above, EMTs are able to better treat and stabilize patients prior to arrival at a hospital. Treatment such as prehospital defibrillation, initiation of I.V. therapy, and advanced airway management have proven essential to the management of critical medical and trauma patients.

I would like to take this time to thank all members who have unselfishly contributed their time and resources to the Corps in the past twenty years. You have truly exhibited the ideals and personal patient care that Dr. McGregor so valued.

Respectfully submitted,
Scott C. Ellis, *President*
Patrick D. Ahearn, *Operations V.P.*
Laurie A. Roberts, *Administrative V.P.*
Susan S. Ahearn, *Training Coordinator*
Jeannette F. Kubera, *Secretary*
Lorelei M. Gilman, *Treasurer*

LEE RECREATION COMMISSION REPORT-1988

Giving townspeople a local opportunity for exercise, the Recreation Commission sponsored adult exercise, volleyball and basketball in 1988. Children in the town were given opportunities for participation in the wide variety of activities supported by the Commission and organized by the volunteers in the Oyster River Youth Association.

In addition to the year-round sports programs and instructional sessions of O.R.Y.A., Lee children were afforded the opportunity to attend the summer recreation program held in cooperation with the Lee Library. The success of this morning "day-camp" is due to the many hours Linda Schier volunteered to its organization and direction. We appreciate the time spent to bring a worthwhile experience to our children.

The town field was again well-used during the spring with softball and the O.R.Y.A. T-ball program. Much-needed infield work was done by the town highway department. During the fall, the O.R.Y.A. houseleague soccer games for mites were held at the town field due to reconstruction and seeding of the Woodridge mite field. It was great to have Saturday morning soccer right here in Lee!

The annual Halloween party was another huge success with over 300 people attending with ice cream served by the Mast Way Home School Committee. A special treat this year included the "haunted house" constructed on the stage by students in the Leisure Management and Tourism Department at UNH. Thanks for a great job.

With another year approaching, the Recreation Commission welcomes suggestions and anyone interested in volunteering their time to serving the youth and adult residents of our community.

Respectfully submitted,

Annie Gasowski
Chairperson

REPORT OF LAMPREY HEALTH CARE

Lamprey Health Care marks eighteen years of service in 1989!

Two medical offices, one in Newmarket and one in Raymond, provide primary medical care, preventive health services, community outreach, social services and short term counselling with referral to mental health agencies.

Services also provided by Lamprey Health Care include the Senior Citizen Transportation Program and the Rockingham County Info-Center, information and referral service.

The medical team at Lamprey Health Care consists of six physicians: Sarah C. Oxnard, MD, is a Pediatrician and is the Medical Director of Lamprey Health Care. Edward G. Benoit, MD, is a Family Physician and is Associate Medical Director at our Raymond facility. Karen O. Brainard, MD, is a Family Physician practicing in Raymond. Paul E. Friedrichs, MD, and Micki A. Kantrowitz, MD, are both Family Physicians at the Newmarket Center. Cynthia A. Rasmussen, MD, is an Obstetrician/Gynecologist who directs the Prenatal Program operated by Lamprey Health Care and provides gynecological services. Also on staff at Lamprey Health Care are Michael C. Lewis, Certified Physician's Assistant, Barbara Janeway, Nurse Practitioner and John Mark Blowen, Nurse Practitioner. Registered and Licensed Practical Nurses and a Medical Assistant round out the medical team.

The addition of physicians in recent years has allowed Lamprey Health Care to respond to the growing demand for services in this area.

Lamprey Health Care continues to operate the Senior Citizen Transportation Program. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing a means to needed services such as food shopping, pharmacy, meals, medical appointments and recreational trips. Three of the buses are equipped with hydraulic lifts to provide services to individuals in wheelchairs.

Lamprey Health Care also operates the Rockingham County Info-Center which provides information and referral services to the residents of the county. Information is available to callers through a toll-free number on a wide range of subjects. The toll-free number is 1-800-582-7214.

Lamprey Health Care wishes to express its appreciation to the Town of Lee for its support.

Respectfully submitted,

Ann H. Peters
Executive Director

**SQUAMSCOTT HOME HEALTH, INC.
ANNUAL REPORT OF THE EXECUTIVE DIRECTOR
1987-1988**

Squamscott Home Health, Inc. continues to provide a full range of health care services which include nursing, physical therapy, occupational therapy, speech therapy, medical social services, and homemaker/health aide, meeting the needs of both the acute care and long term care patient. In addition, comprehensive child health clinics and adult clinics are conducted to assist in the prevention of disease and the promotion of good health.

All medically necessary skilled care ordered by a physician is billed to Medicare, Medicaid, insurance, and private pay sources. In those cases where these resources are unavailable or limited, support monies from city/town appropriations, United Way allocation, and private donations are relied upon so that no necessary services are denied.

In the twelve month period from 1 November through 31 October 1988, the following services were provided to residents of the Town of Lee:

| | |
|--|----------------------|
| Acute care nursing | 39 visits |
| Acute care physical therapy | 24 visits |
| Long term care nursing | 25 visits |
| Long term care homemaker/health aide | 210 visits |
| Office nursing care | 1 visit |
| Nursing assessment to new mothers (free care) | 8 visits |
| Nursing assessment to newborns (free care) | 7 visits |
| Nursing assessment to other adults (free care) | 10 visits |
| Clinic services: Well child health | 28 appointments kept |
| Adult health | 35 appointments kept |

There is an increasing call for the provision of long term care services, especially for health aide home care for shifts up to eight hours at a time. Though the agency makes every effort to meet these needs/requests for service, it is becoming more and more difficult to find qualified Aides to place in the home. Employment costs are rising rapidly as salaries and benefits increase and this leads to the necessity for higher charges. In the coming year we will continue to address the problems facing the health care provider industry so that the communities of Dover, Durham, Lee, Madbury, and Newmarket will have services available at as reasonable a cost as is possible. All government and private sector support possible is necessary to help us in finding cost effective solutions to the many problems.

Nancy R. Boyle
Executive Director

SQUAMSCOTT HOME HEALTH, INC.
1987-88
STATISTICAL REPORT

CARE OF THE SICK PROGRAM

Census and Units of Service by City/Town

| | Dover | Durham | Lee | Madbury | Newmarket | Other | Total |
|----------------------------|-------------|------------|------------|----------|------------|------------|-------------|
| Census | 186 | 40 | 16 | 0 | 38 | 42 | 322 |
| ACUTE CARE PROGRAM: | | | | | | | |
| Nursing | 806 | 41 | 79 | 0 | 55 | 135 | 1116 |
| Health Aide | 195 | 3 | 8 | 0 | 69 | 31 | 306 |
| Physical Rx | 206 | 41 | 18 | 0 | 189 | 6 | 460 |
| Occupational Rx | 6 | 0 | 0 | 0 | 18 | 0 | 24 |
| Speech Rx | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL: | 1215 | 85 | 105 | 0 | 331 | 172 | 1908 |
| LONG TERM PROGRAM: | | | | | | | |
| Nursing | 289 | 82 | 17 | 0 | 106 | 38 | 532 |
| Nsg. Assessment | 4 | 2 | 0 | 0 | 0 | 1 | 7 |
| Office Visit | 55 | 12 | 1 | 0 | 16 | 30 | 114 |
| Health Aide | 659 | 200 | 103 | 0 | 499 | 17 | 1478 |
| Homemaker | 452 | 174 | 192 | 0 | 44 | 0 | 862 |
| Physical Rx | 24 | 0 | 7 | 0 | 43 | 0 | 74 |
| Occupational Rx | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| Speech Rx | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL: | 1483 | 470 | 320 | 0 | 721 | 86 | 3080 |

HEALTH PROMOTION HOME VISITS

| | Dover | Durham | Lee | Madbury | Newmarket | Other | Total |
|-------------------------|------------|-----------|-----------|----------|------------|-----------|-------------|
| Census | 330 | 23 | 18 | 4 | 68 | 16 | 459 |
| Adult Health | 583 | 51 | 18 | 0 | 96 | 7 | 755 |
| Child Health | 28 | 2 | 0 | 0 | 13 | 1 | 44 |
| Maternal | 74 | 3 | 6 | 4 | 15 | 2 | 104 |
| Newborn | 80 | 3 | 8 | 4 | 21 | 7 | 123 |
| Medical Social Services | 219 | 2 | 8 | 0 | 2 | 16 | 247 |
| TOTAL: | 984 | 61 | 40 | 8 | 147 | 33 | 1273 |

LAMPREY REGIONAL SOLID WASTE COOPERATIVE

The Directors of the Lamprey Regional Solid Waste Cooperative are pleased to continue to report that the incinerator/energy recovery plant located on the campus of the University of New Hampshire is operating on a continuous twenty-four hour, seven day a week schedule.

The day-to-day operation is carried out under the supervision of the Cooperative's Administrator, under the general supervisory control of the three-member Operations Committee from the Joint Board of Directors. The plant personnel, in addition to the Administrator, includes two mechanics, two truck drivers, two daily shifts of 12 hours each involving 8 persons plus daily clean-up crew, and the secretary. This organization operates the incinerator system, maintains records, and coordinates with the University's heating plant staff to monitor the boiler and steam production elements of the plant. The Cooperative's organization also handles the collection of refuse from the transfer stations of four communities and handles the ash removal and its transfer to landfill sites.

As of the beginning of December 1988 the landfill is about 85% complete and should be operational sometime late in the first quarter of 1989. The operation of the landfill is going to be rather unique in the fact that we will erect a building to house about four months worth of ash/sludge mixture and open the landfill only four or five times per year. In this mode of operation we will significantly reduce leachate generation, increase the life of the landfill and reduce our operating costs to more than pay for the building over the life of the landfill. This mode of operation has to be approved by the Department of Environmental Services of the state of New Hampshire. Our preliminary discussion with the D.E.S. indicates that they are receptive in theory to this method of operation.

Status of the Recycling Committee: At the March 31, 1988 meeting of the Board of Directors a committee was appointed to look into recycling and the capacity of the plant—the committee is made up of John Jacobsmeyer from Northwood, Russell Bailey from Epping and Edmund Jansen from Rollinsford. The life of the Committee is eighteen months and should have their report out by September 1989.

Joint Board of Directors
Lamprey Regional Solid Waste Cooperative
Joseph B. Moriarty
Chairman

VITAL STATISTICS

MARRIAGES RECORDED IN THE TOWN OF LEE FOR THE YEAR ENDING DECEMBER 31, 1988

| <u>DATE</u> | <u>GROOM</u> | <u>RESIDENCE</u> | <u>BRIDE</u> | <u>RESIDENCE</u> |
|-------------|------------------------------|------------------|-----------------------------|------------------|
| 2/6/88 | Richard Russell Gavett | Lee | Paulette Jo Baillargeon | Lee |
| 4/4/88 | Jay Scott Floyd | Lee | Julie Elizabeth Laroche | Lee |
| 4/7/88 | Daniel Timothy McWhirk | Lee | Kathryn Hendrickson Mueller | Lee |
| 4/8/88 | Christopher Michael Tauscher | Lee | Lisa Marie Inamorati | Lee |
| 3/15/88 | Brian Edward Doyle | Lee | Janet Lynn Glazier | Durham |
| 5/28/88 | Robert A Jabre | Lee | Sheryl A. Merrill | Lee |
| 6/11/88 | Arthur Higgins Laundon | Lee | June Carolyn Kennard | Lee |
| 7/2/88 | Peter Hay Patterson | Lee | Alana Jeanne Williamson | Lee |
| 7/2/88 | Brian Keith Hussey | Lee | Heather Jeanne Fraser | Lee |
| 7/2/88 | Mark David Coppola | Lee | Mary Elizabeth Stumhofer | Lee |
| 7/23/88 | William T Messier | Lee | Shirley R. Perry | Lee |
| 7/23/88 | Jean Benoit | Lee | Karen Lee Kelsey | Lee |
| 7/28/88 | Stephen Bruce Higgins | Lee | Stephanie Lynn Boyce | Lee |
| 8/6/88 | Howard Morris Teaf III | Lee | Laura Cromwell Scheibel | Lee |
| 8/13/88 | Alan John DeMello | Scarborough, Me. | Jill Ann Gonya | Lee |
| 8/15/88 | Mark P Gregorakos | Dover | Grace Ann Dauphinais | Lee |
| 8/27/88 | Edward Charles Allen | Lee | Lisa Ann Higgins | Lee |
| 9/3/88 | James R. Newcomer Jr. | Lee | Lauren Marie DiStefano | Lee |
| 9/3/88 | Barry Scott Bemis | Storrs, CT | Donna June Maruszak | Lee |
| 9/24/88 | Frank Lee Perkins | Lee | Lisa Angel Favreau | Lee |
| 9/24/88 | Herbert Charles Claridge II | Lee | Abigail Miriam Silverman | Lee |
| 11/22/88 | William K Henze | Lee | Gael Friedrich | Lee |
| 12/24/88 | Ronald A Hebert | Lee | Brenda W. Heath | Lee |
| 12/31/88 | Brendon C Meattley | Dover | Debra A. Corey | Lee |
| 12/31/88 | Thomas H. McCabe | Lee | Winifred Alison Hogg | Lee |

BIRTH RECORDED IN THE TOWN OF LEE FOR THE YEAR ENDING DECEMBER 31, 1988

| DATE | PLACE OF BIRTH | NAME OF CHILD | NAME OF FATHER | MAIDEN NAME OF MOTHER |
|----------|----------------|---------------------------------------|---------------------------------|---------------------------|
| 1/6/88 | Portsmouth | Brian Morris Keegan | John Michael Keegan | Kathleen Ann Morris |
| 1/7/88 | Exeter | Anthony Brian Tapper | Paul Brian Bertil Tapper | Jacqueline Naomi Oishi |
| 1/10/88 | Portsmouth | Daniel Joseph Nye-Power | William Patrick Power | Brenda Elizabeth Nye |
| 1/13/88 | Dover | Shannen Marie Evans | Paul Alan Evans | Barbara Ann Thorne |
| 3/3/88 | Dover | Justin Matthew Phinney | David Russell Phinney | Jackie Ethel Tierney |
| 3/12/88 | Dover | Mathew David Sarno | Joseph Michael Sarno | Elizabeth Ann Markham |
| 3/5/88 | Portsmouth | Michael William Rowe Jr. | Michael William Rowe Sr. | Lisa Jean Lucas |
| 3/12/88 | Exeter | Seth Edward Crisp | Dennis Mitchell Crisp | Priscilla Ruth Dixon |
| 3/19/88 | Concord | Nicole Anne Casimiro | Michael James Casimiro | Rebecca Amell |
| 3/22/88 | Exeter | Zachary Theodule Fortier | Roger Thomas Fortier | Kathryn Margaret Mitchell |
| 3/28/88 | Exeter | Jason Scott Buck | Floyd Douglas Buck | Frances Jean Mongiello |
| 4/2/88 | Exeter | Racheal Nadine Dowhan | James Page Dowhan | Goldena Edna Blankenship |
| 4/8/88 | Exeter | Derick Tyler Willson | Derick Vanderheyden Willson JR. | Judith Marie Foster |
| 5/26/88 | Exeter | Hannah Elizabeth Laue | Thomas Maxon Laue | Janet Ruth Sullivan |
| 6/1/88 | Dover | Erik Charles Guthrie | David Alan Guthrie | Wendy Jean Winslow |
| 5/15/88 | Portsmouth | Andrew Daniel DeGrace | Daniel Robert DeGrace | Deborah Jayne Snyder |
| 6/16/88 | Exeter | Stephanie Erin Flagg | Larry Eugene Flagg | Katherine Mary Caccavale |
| 6/18/88 | Portsmouth | Thaddeus Dale LaCoursiere | Edward James LaCoursiere | Leslie Joanne McRobie |
| 6/18/88 | Portsmouth | Sarah Kathryn Perkins | John Gerard Perkins Jr. | Kathryn Ann Kelley |
| 7/19/88 | Dover | Ernest Joasph Neelon | Timothy Joseph Neelon | Constance Frances Vecera |
| 7/29/88 | Dover | Catherine Danner McNally | Francis Joseph McNally | Monica McGuinness |
| 7/11/88 | Exeter | Sarah Ann Turner | Marc Allen Turner | Corinne Irene Francis |
| 7/26/88 | Exeter | Carlin Curran Guy | Robert Joseph Guy | Maureen Curran |
| 7/20/88 | Exeter | Larkin Mildred Elizabeth Fennessy | Kevin George Fennessy | Janet Ann Moniot |
| 8/13/88 | Dover | Shelby Lyn Seeley | John Derek Seeley Jr. | Katherine Mary Osborne |
| 8/17/88 | Dover | Michael Charles Howard Jr. | Michael Charles Howard Sr | Melissa Frances Hayes |
| 9/22/88 | Exeter | Katie Beth Pentedemos | Michael George Pentedemos | Alisa Jo Woods |
| 10/10/88 | Dover | Daniel William Messier | William Thomas Messier | Shirley Rita Perry |
| 10/14/88 | Dover | Joanna Michelle Gust | David Allen Gust | Linda Sue Wolfgram |
| 10/18/88 | Dover | Quinn Christianna Sanborn Brueggemann | David John Sanborn | Barbara Ann Brueggemann |
| 10/29/88 | Portsmouth | Casey Grace Eitler | Frank Karl Eitler | Judith Elaine Malo |
| 10/8/88 | Portsmouth | Curtis Aaron Zilch | Charles Anthony Zilch | Carol Ann Kunkle |
| 10/24/88 | Dover | Victoria Lynn Stafford | David Francis Stafford | Maureen Bernadette Jodion |
| 10/25/88 | Exeter | Kathryn MacKenzie Hughes | Robert Francis Hughes | Janice Ann Homeyer |
| 11/29/88 | Exeter | Allison Hannah Krzanowski | James Edward Krzanowski | Beth Sue Silverman |
| 12/1/88 | Exeter | Nicholas James Petit | Raymond Oliva Petit | Sharon Marie Grant |
| 12/8/88 | Portsmouth | John Alexander DeVittori | John Lyman DeVittori | Lesley Ann Kilmister |
| 12/13/88 | Dover | Spencer Allen Deese-Laurent | Phillip Douglas Deese-Laurent | Susan Elizabeth Deese |
| 12/28/88 | Dover | Spencer Caldwell Roux | Martin Paul Roux | Sue Caldwell |

DEATHS RECORDED IN THE TOWN OF LEE FOR THE YEAR ENDING DECEMBER 31, 1988

| <u>DATE</u> | <u>NAME</u> | <u>PLACE OF BIRTH</u> | <u>NAME OF FATHER</u> | <u>NAME OF MOTHER</u> |
|-------------|------------------------|-----------------------|-----------------------|------------------------|
| 4/3/88 | Ashleigh Allison Boyle | Newburyport, MA. | Willard F Boyle III | Maureen A. Haynes |
| 4/13/88 | Paul Alan Evans | Exeter, N.H | Timothy Evans | Pauline Durgin |
| 5/6/88 | Mary R. Wilson | Lynn, MA | Joseph Doucette | Millie(Unknown) |
| 5/29/88 | Amanda Davison Aplin | Craftsbury, VT | Portus W. Davison | Mary Burton |
| 6/1/88 | Allan Randolph Trott | Andover, MA | Gustavus Trott | Bertha Clark |
| 6/7/88 | Stephen Paul Carter | Groton, CT | John G. Carter | Juanita L Tapscott |
| 6/10/88 | Esther B. Coombs | Amesbury, Ma | Herbert L Cowden | Gariett Merrow |
| 7/31/88 | Ralph James Randall | Portsmouth, N.H | Harry Randall | Hattie Clay |
| 9/10/88 | Leon Michael Hashem | Dover, N.H | Barto Hashem | Ivy Whitehouse Stanina |
| 9/20/88 | George A. Gregoire | York Harbor, Me. | Adjutor Gregoire | Mary A. Dube |
| 9/22/88 | Edward Bruce Hanley | Franklin, N.H. | James A. Hanley | Ethel Landers |
| 10/11/88 | Tracey Marie Fournier | Concord, N.H | Lawrence Fournier | Marjorie Boissy |
| 11/15/88 | Ernest Armand Gabriel | Malden Ma | Paul John Gabriel | Bertha Gerade |

1988

PROPERTY VALUATIONS

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|---------------------|-------|----------|----------|----------------------|-------|----------|----------|
| , GRACE CONSU | 0.92 | 49000 | 159000 | BATEMAN, ABRAHAM | 0.00 | 0 | 40100 |
| ABOOD, KENNETH | 0.16 | 16200 | 18000 | BATEMAN, CECIL | 0.44 | 31900 | 14800 |
| ABREGO, KENE | 5.11 | 51600 | 51600 | BAXTER, ELIZABETH | 2.19 | 45800 | 95300 |
| ADAMS, STEPHEN | 1.22 | 42000 | 148200 | BAXTER, ELIZABETH | 0.92 | 2400 | 2400 |
| AHERN, LINDA | 0.53 | 62600 | 122600 | BAYARD, KEDEK | 10.46 | 33700CU | 152900 |
| AHERN, LINDA | 0.37 | 45900 | 64600 | BEACH, DEWEY J | 1.15 | 41800 | 173800 |
| ALBRIGHT, JOHN J | 1.30 | 50800 | 50800 | BEAN, DANIEL R | 2.04 | 54300 | 111400 |
| ALBRO, DONALD | 0.92 | 49000 | 168200 | BEARY, PATRICIA | 0.00 | 0 | 32000 |
| ALLAN, DAVID N | 1.93 | 60000 | 144700 | BEAUBETTE, EUGENE R | 0.92 | 49000 | 149900 |
| ALLARD, RONALD P | 0.00 | 0 | 44600 | BECKMAN, DIETHILD | 26.77 | 48087CU | 48987 |
| ALLEN, DAVE | 2.59 | 287CU | 287 | BECKMAN, DIETHILD | 12.00 | 46470CU | 225070 |
| ALLEN, JAMES | 5.27 | 56600 | 180900 | BECKMAN, JERE | 1.90 | 257CU | 257 |
| ALLEN, SAMUEL | 88.92 | 119800 | 119800 | BEECH HILL CORP | 2.26 | 50600 | 50600 |
| ALMEDA, DIANE | 2.12 | 50100 | 50100 | BEECHILL CORP | 3.54 | 55100 | 55100 |
| AMARAL, SUSAN DALE | 2.59 | 56200 | 239400 | BEECHILL CORP | 1.92 | 49400 | 49400 |
| AMAZEEN, RAYMOND | 1.00 | 45300 | 126400 | BEECHILL CORP | 4.98 | 60100 | 60100 |
| AMMMAN, ALAN | 4.15 | 57200 | 148500 | BEECHILL CORP INC | 1.95 | 49500 | 49500 |
| ANDERSON, PETER C | 2.37 | 51000 | 197100 | BEECHILL CORP INC | 2.31 | 50800 | 50800 |
| ANGELL, GUY | 0.00 | 0 | 33800 | BEECHILL CORP INC | 2.32 | 50800 | 50800 |
| ANTON, RUTH | 6.42 | 64400 | 64400 | BEECHILL CORP INC | 2.25 | 50600 | 50600 |
| ANTON, RUTH | 2.64 | 51900 | 51900 | BEECHILL CORP. | 3.09 | 53500 | 53500 |
| ANTONAK, RICHARD | 1.17 | 46000 | 171000 | BELIVEAU, MARK | 0.83 | 2900 | 2900 |
| ARMSTRONG, PETER & | 0.19 | 17300 | 69900 | BELIVEAU, MARK E | 0.50 | 31400 | 155600 |
| ARMSTRONG, KANDAL D | 2.01 | 49700 | 150300 | BELLAMY WOODS CO | 18.94 | 945700 | 1282900 |
| ARNDT, KARL S. N. | 10.23 | 49740CU | 173940 | BENINATI 111, JOSEPH | 33.20 | 48198CU | 49798 |
| ARNDT, KARL S. N. | 6.89 | 235CU | 235 | BENNETT, CHARLES | 26.60 | 63416CU | 63416 |
| ARNDT, KARL S. N. | 5.91 | 226CU | 226 | BENNETT, CHARLES | 31.06 | 47684CU | 133384 |

| | | | | | | | | | |
|----------------------|--------|---------|--------|--------|--------|----------------------|-------|---------|--------|
| ARNOLD, EDMUND K | 1.95 | 40500 | 40500 | 40500 | 40500 | BENNION, WILLIAM | 2.67 | 47500 | 141600 |
| ASHLEY, BARBARA | 16.50 | 46695CU | 54895 | 54895 | 54895 | BENOIT, JEAN | 2.62 | 47300 | 186500 |
| ASHLEY, CHARLES | 4.30 | 62200 | 202300 | 202300 | 202300 | BERETT, VIRGINIA | 0.92 | 49000 | 173900 |
| ASHWORTH, EDWARD J | 0.00 | 0 | 24100 | 24100 | 24100 | BERGAN, ERLING | 1.00 | 45300 | 98700 |
| ASSELIN, MICHAEL J | 1.95 | 54000 | 216000 | 216000 | 216000 | BERNIEK, GILMAN | 6.10 | 83300 | 140800 |
| ATHERTON, MARY JANE | 0.00 | 0 | 32500 | 32500 | 32500 | BERRY, ELOISE | 1.11 | 41600 | 62900 |
| AUCONE, GILLIAN | 2.02 | 49700 | 125000 | 125000 | 125000 | BERRY, HARKJET | 1.09 | 45700 | 105200 |
| AUCONE, GILLIAN | 1.78 | 44300 | 44300 | 44300 | 44300 | BERRY, MARTIN E & | 1.52 | 43300 | 134000 |
| AUCONE, GILLIAN E | 3.61 | 50800 | 50800 | 50800 | 50800 | BERTRAM, GARY | 18.38 | 2481CU | 2481 |
| AVERY, VINCENT | 4.00 | 56700 | 56700 | 56700 | 56700 | BETTS, ROBERT | 0.00 | 0 | 46200 |
| BACON, BRUCE | 1.42 | 42900 | 110600 | 110600 | 110600 | BI-STATE BUILDERS | 1.20 | 50400 | 50400 |
| BAILLARGEON, PAULETT | 2.63 | 51900 | 85400 | 85400 | 85400 | BI-STATE BUILDERS | 0.98 | 49300 | 49300 |
| BALDWIN, KENNETH & | 1.95 | 54000 | 181700 | 181700 | 181700 | BI-STATE BUILDERS, I | 0.92 | 44900 | 44900 |
| BALES, MICHAEL S | 45.00 | 2394CU | 2394 | 2394 | 2394 | BINGHAM, JAMES D | 2.07 | 49900 | 153400 |
| BALL, WILLIAM | 13.53 | 5548CU | 5548 | 5548 | 5548 | BINNIE, ALAN | 9.26 | 64900 | 155200 |
| BALL, WILLIAM | 0.92 | 44900 | 128600 | 128600 | 128600 | BIRCH REALTY TRUST | 41.42 | 180000 | 180000 |
| BALL, WILLIAM | 4.68 | 562CU | 562 | 562 | 562 | BIRCH REALTY TRUST | 1.01 | 900 | 900 |
| BALLING, LIVIA H | 0.92 | 49000 | 49000 | 49000 | 49000 | BIRD, FRANK | 2.20 | 45900 | 152200 |
| BALLING, LIVIA M | 0.92 | 49000 | 182200 | 182200 | 182200 | BISSON, RUCK | 3.63 | 55100 | 516200 |
| BANKS, JAMES | 126.00 | 55444CU | 272144 | 272144 | 272144 | BLANCHARD, G. EVERET | 0.92 | 44900 | 124300 |
| BARBOUR, ALBERT | 7.01 | 62700 | 168400 | 168400 | 168400 | BLANCHARD, STUART | 1.95 | 40500 | 129400 |
| BARKER, STANTON D | 2.13 | 50100 | 142000 | 142000 | 142000 | BLANEY, ROBERT | 0.26 | 36200 | 120700 |
| BARNEY, DWIGHT | 6.95 | 45550CU | 121150 | 121150 | 121150 | BLESSING, GEORGE L | 1.20 | 50400 | 180400 |
| BARNEY, DWIGHT E | 19.42 | 1449CU | 6549 | 6549 | 6549 | BLICKLE TRUST, MARGA | 60.55 | 61703CU | 243203 |
| BASSAGE, CAROLYN | 3.33 | 54300 | 145400 | 145400 | 145400 | BLIDBERG, RICHARD | 1.00 | 41100 | 177600 |
| BASSAGE, CAROLYN | 1.09 | 45700 | 46700 | 46700 | 46700 | BLISS, MICHAEL | 1.20 | 46200 | 46200 |
| BASSECHES, MARK T | 0.81 | 44400 | 118300 | 118300 | 118300 | BLOUGOURAS, CHARLES | 2.95 | 132600 | 209500 |
| BASSETT, RALPH | 1.43 | 42900 | 94700 | 94700 | 94700 | BLUM, JEFFREY R & | 4.13 | 57100 | 183600 |
| BASU, BHASKAR | 2.00 | 58700 | 219100 | 219100 | 219100 | BOIS, MARIE A | 0.00 | 0 | 122600 |
| BATCHELDER, CURTIS | 3.85 | 54800 | 225600 | 225600 | 225600 | BOISVERT, STEVEN | 3.90 | 51800 | 166400 |

LEE VALUES 04/01/88

LEE VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|----------------------|-------|----------|----------|
| BOLLES, DAVID | 3.27 | 49600 | 132800 | BUCK, DENNIS | 0.00 | 0 | 36800 |
| BOLLES, DAVID | 15.39 | 532000 | 57500 | BUCK, FLOYD | 1.99 | 58600 | 256100 |
| BONACCORSI, THOMAS | 2.17 | 45800 | 127400 | BUCKLESS, WILLIAM | 2.64 | 51900 | 149100 |
| BONGO, JR., MICHAEL | 1.99 | 48700 | 48700 | BUFFUM, ALBERT | 0.41 | 91800 | 215100 |
| BONNEAU, CRAIG | 0.00 | 0 | 36900 | BUFFUM, ALBERT | 1.10 | 124700 | 210900 |
| BONSAINT, ROBERT | 21.97 | 4629700 | 71397 | BUFFUM, ALBERT | 1.18 | 125600 | 211100 |
| BOOTH, ALBERT | 1.96 | 45000 | 262100 | BUFFUM, ALBERT | 0.85 | 121600 | 239500 |
| BOOTH, BETSEY | 1.00 | 45300 | 136200 | BUFFUM, ALBERT | 1.68 | 43900 | 101400 |
| BOOTH, MARY | 48.60 | 7496500 | 238665 | BUGBEE, SCOTT W | 0.97 | 3400 | 105100 |
| BOOTH, MARY | 0.88 | 40700 | 144300 | BULGER, TIMOTHY | 1.95 | 45000 | 135300 |
| BOOTH, RALPH | 62.44 | 5542100 | 436121 | BULLARD, WINFIELD | 0.92 | 40400 | 144400 |
| BOOTH, RALPH | 141.50 | 2615400 | 26154 | BURBANK, DONALD G | 1.07 | 41400 | 174100 |
| BOOTH, RALPH D | 60.00 | 4425800 | 156158 | BURKE, BRIAN | 1.14 | 41700 | 128200 |
| BORRUSO, STEVEN C | 2.72 | 47700 | 136300 | BURLEIGH, BARBARA L | 0.00 | 0 | 32800 |
| BOSCH, PHILIP J | 2.95 | 53000 | 181100 | BURLEY FAMILY TRUST | 15.56 | 62200 | 622 |
| BOUCHER, PHILIP | 14.75 | 4992400 | 49924 | BURNHAM, DALE | 0.92 | 44900 | 146300 |
| BOURGOINE, BARRY | 0.19 | 33600 | 66700 | BURRIS, STEVEN | 2.05 | 49900 | 149700 |
| BOWER, RAYMOND F | 1.27 | 50700 | 50700 | BURTIS, WILLIAM S | 0.88 | 64000 | 125000 |
| BOWLES, PAUL | 10.02 | 52200 | 167200 | BUTLER, HUGH H | 2.42 | 45800 | 130200 |
| BOY, PIERRE D | 3.09 | 41700 | 417 | BYRNE, DIANE | 55.64 | 267500 | 2675 |
| BOYD, HELEN | 12.78 | 76800 | 76800 | BYRNES, ROBERT E | 1.95 | 51300 | 51300 |
| BOYD, HELEN | 1.00 | 45300 | 142200 | BYRON, CELIA | 0.92 | 40800 | 91100 |
| BOYLE III, WILLARD F | 1.72 | 44100 | 170100 | BYRON, GEORGE K | 1.97 | 45100 | 130300 |
| BRABAZON, RICHARD D | 3.76 | 46800 | 153700 | BYUS MCMANUS, SHARON | 0.83 | 46500 | 145100 |
| BRADBURY, K. ARTHUR | 14.40 | 4672400 | 238224 | CABRAL, ROBERT | 3.63 | 47900 | 139500 |
| BRADSHAW, HARRY | 2.59 | 51700 | 174200 | CADMAN, JAMES R | 0.66 | 41400 | 121300 |
| BRADSHAW, ROBERT C | 2.70 | 56000 | 208600 | CALL, DAVID | 0.00 | 0 | 41500 |

| | | | | | | | |
|----------------------|-------|---------|--------|---------------------|-------|--------|--------|
| BRADY, CHARLES | 34.90 | 55ZJ3CU | 158673 | CALLAHAN, CHARLES | 1.12 | 37500 | 37500 |
| BRADY, F. JAMES | 11.06 | 45783CU | 143283 | CALLAN, RICHARD J | 0.67 | 37100 | 129200 |
| BRANCO, CYNTHIA A | 0.80 | 48400 | 152600 | CALLIOKAS, ROBERT | 28.08 | 102900 | 102900 |
| BRAND, ROMONA LEE | 29.50 | 2175CU | 2175 | CALLIOKAS, ROBERT | 3.03 | 127000 | 491400 |
| BRANDON, ANDREW | 0.32 | 49000 | 163300 | CALLIOKAS, ROBERT | 0.62 | 79400 | 124600 |
| BRANDON, ANDREW | 1.36 | 50600 | 50600 | CALLIOKAS, ROBERT | 2.46 | 100000 | 130300 |
| BREWER, LLOYD | 1.20 | 37800 | 103900 | CALLIOKAS, ROBERT | 1.69 | 36700 | 141800 |
| BRICKLAYERS & ALLIED | 2.20 | 91800 | 142600 | CAMPBELL, CHARLES | 0.38 | 45200 | 140200 |
| BRIMSTONE, ASSOCIATE | 0.94 | 45000 | 45000 | CANADA, DAVID | 0.60 | 116400 | 213200 |
| BRINK, THOMAS | 1.99 | 45100 | 122300 | CANADA, DAVID | 0.70 | 129400 | 329200 |
| BRITTON, NANCY | 2.85 | 61700 | 258700 | CANNON, RALPH C | 0.00 | 0 | 43200 |
| BRITTON, NANCY | 1.95 | 58500 | 58500 | CARMELL, EDWIN | 0.92 | 49000 | 189700 |
| BRITTON, NANCY | 1.95 | 58500 | 58500 | CARMICHAEL, WAYNE | 1.30 | 46600 | 158300 |
| BROCK, SR., JOHN P | 0.00 | 0 | 33800 | CARON, JOSEPH | 0.23 | 32700 | 32700 |
| BROCKLEBANK, ROBERT | 3.30 | 49700 | 132300 | CARON, JOSEPH | 0.21 | 18000 | 70600 |
| BROMAGE INEZ M & CAR | 1.00 | 500 | 500 | CARTER, JOHN | 0.59 | 38400 | 128200 |
| BROMAGE, INEZ M | 1.00 | 41100 | 123500 | CARTIER, RONALD | 2.82 | 57000 | 149200 |
| BROTHWELL, JOHN | 0.92 | 44900 | 117000 | CASADDEN, ELLEN | 0.00 | 0 | 32900 |
| BROWER, BARBARA | 0.00 | 0 | 27800 | CASIMIRO, MICHAEL | 3.31 | 49800 | 151400 |
| BROWN, ALBERT | 1.95 | 58500 | 58500 | CATANIA, JOSEPH | 0.00 | 0 | 15800 |
| BROWN, ANN DRAPER - | 37.80 | 1682CU | 1682 | CATHCART, ROLAND H | 2.63 | 46200 | 142300 |
| BROWN, GEORGE | 0.00 | 0 | 28500 | CHADBOURN, AARON | 5.38 | 57000 | 174300 |
| BROWN, THOMAS | 19.60 | 41921CU | 143421 | CHAPMAN, LEON | 0.20 | 9800 | 9800 |
| BROWN, WALLACE | 2.00 | 49700 | 170500 | CHAPMAN, LEON | 0.40 | 48000 | 65300 |
| BROWN, WALTER | 0.46 | 46900 | 80600 | CHAPPELL, JUN H | 2.46 | 46800 | 156000 |
| BROWNELL, KEVIN L | 1.96 | 45000 | 140500 | CHASE JR, MALCOLM & | 9.03 | 105900 | 105900 |
| BRUNS, PATRICIA | 6.90 | 104CU | 104 | CHASE, DAVID C | 0.00 | 0 | 40600 |
| BRYANT, PERRY K | 2.38 | 42000 | 156600 | CHASE, GILBERT | 2.60 | 47300 | 129100 |
| BUCHAR, IVAN | 4.03 | 52300 | 212100 | CHASE, RICHARD | 0.60 | 38800 | 97600 |
| BUCHAN ET AL, RONALD | 73.20 | 51511CU | 140111 | CHASE, STEVE | 1.03 | 61900 | 106100 |

LEE VALUES 04/01/88

LEE VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|---------------------|-------|----------|----------|
| CHASE, VALERIE A | 1.37 | 46900 | 91300 | CUX, CHARLES | 53.00 | 5547000 | 206870 |
| CHASTEN, N. DENNIS | 11.60 | 4650000 | 152800 | COYNE, JOSEPH & | 0.00 | 0 | 121200 |
| CHENAUSKY, LINDA | 0.36 | 28400 | 95600 | CRESSMAN, DAVID C | 3.85 | 56200 | 144400 |
| CHENEY EAST CORP | 41.60 | 162400 | 162400 | CRISP, DENNIS M | 4.62 | 63100 | 165000 |
| CHENEY EAST CORP | 11.57 | 77300 | 77300 | CROTTY, WILLIAM | 1.44 | 94500 | 182600 |
| CHENEY EAST CORP. | 23.97 | 4523200 | 102532 | CULVER, JOHN | 1.32 | 40300 | 155400 |
| CHENEY EAST CORPORAT | 14.51 | 173500 | 173500 | CUMMINGS, JAMES | 1.24 | 42100 | 108200 |
| CHENEY EAST, COMPANY | 6.48 | 60900 | 62500 | CURRAN, DAVID | 1.96 | 54000 | 205500 |
| CHENEY EAST, CORP | 14.97 | 185600 | 185600 | CURRIER, ERNEST F | 1.20 | 4200 | 4200 |
| CHINBURG, DALE L | 1.03 | 82500 | 203800 | CURRIER, ERNEST F & | 0.13 | 400 | 400 |
| CHOATE, PAUL M | 0.92 | 40800 | 150200 | CURTIS, JAMES | 0.00 | 0 | 34400 |
| CILLEY, HERBERT | 9.82 | 85400 | 140000 | CURTIS, LAWRENCE E | 0.00 | 0 | 23600 |
| CLAIRE, WENDELL P | 1.95 | 49500 | 49500 | CURTO, JAMES F | 0.00 | 0 | 42900 |
| CLARIDGE, HARRIET | 0.00 | 0 | 48600 | CUTTER JR., ERNEST | 69.25 | 6797100 | 254471 |
| CLARIDGE, HARRIET B | 100.61 | 5266000 | 310460 | CUTTER, ERNEST | 3.20 | 30700 | 307 |
| CLARK EARLE, ELEANOR | 89.55 | 4839900 | 250499 | D'ANGELO, JOSEPH | 5.55 | 69300 | 69300 |
| CLARK EARLE, ELEANOR | 60.44 | 5260500 | 148005 | D'ANGELO, JOSEPH | 7.44 | 244000 | 342600 |
| CLARK, GLENN | 0.00 | 0 | 39600 | D'ANGELO, VINCENTO | 0.22 | 4500 | 4500 |
| CLARK, JOHN A | 1.96 | 74300 | 161600 | D'ANGELO, VINCENTO | 11.52 | 140800 | 140800 |
| CLARK, JOHN W | 5.58 | 62200 | 155400 | D'ANTUO, A. W. | 0.63 | 40100 | 122300 |
| CLARK, SHIRLEY | 3.64 | 59900 | 186700 | DAGENAIS, BRIAN | 1.04 | 41300 | 223100 |
| CLARKE, THOMAS B | 1.40 | 47100 | 47100 | DALLON, ROBERT | 1.95 | 54000 | 141100 |
| CLEAVES, RICHARD | 0.00 | 0 | 23400 | DALTON, ELIZABETH | 0.00 | 0 | 23300 |
| CLIFFORD, CHRISTINE | 2.33 | 54000 | 279200 | DAMON, JOHN | 30.90 | 4874100 | 217841 |
| CLOUGH, EARL | 0.23 | 32700 | 61300 | DASKAL, YEHUDA | 10.90 | 84700 | 240900 |
| COAKLEY, CHARLES | 0.23 | 32700 | 63100 | DAUPHINAIS, EDWARD | 3.02 | 57700 | 182500 |
| COBURN, MARGARET | 1.95 | 49500 | 131300 | DAVENPORT, DONALD M | 0.92 | 49000 | 237900 |

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|----------------------|-------|---------|---------|-----------------------|--------|---------|--------|
| COHEN, HERBERT | 15.49 | 236400 | 236400 | DAVIS, GEORGE | 4.04 | 63600 | 263900 |
| COLE, CHESTER | 3.02 | 53200 | 135400 | DAVIS, MARVIN | 0.00 | 0 | 33400 |
| COLE, IVAN | 6.30 | 69000 | 117900 | DAVIS, ROBERT | 2.58 | 51700 | 128100 |
| COLLINS, GERALD L | 4.20 | 45200 | 88000 | DAWNIS, JOHN | 1.90 | 53800 | 181800 |
| COLLINS, MICHAEL & | 2.01 | 45200 | 189200 | DAWSON, JAMES B | 2.50 | 60400 | 204500 |
| COLOMBO, ALAN | 2.02 | 49700 | 148000 | DAWSON, JOHN | 5.54 | 53100 | 187200 |
| COMEAU, JR, EDWIN C | 0.95 | 49100 | 188900 | DEESE-LAURENT, PHILLI | 1.70 | 52800 | 212100 |
| COMBEAU, MARJORIE | 3.06 | 48900 | 100400 | DEFOREST, RUSSELL | 1.51 | 51900 | 231400 |
| COMTOIS, DAVID | 1.97 | 45100 | 134700 | DEFRANZO, EMILY H | 0.29 | 40400 | 75200 |
| COMTOIS, PAUL | 0.00 | 0 | 29900 | DEGEORGE, MICHAEL | 11.00 | 46200CU | 160800 |
| CONGREGATIONAL CHURC | 11.80 | 151400 | 458700 | DEGRACE, DANIEL | 2.34 | 50900 | 277100 |
| CONLON, JAMES | 1.15 | 41800 | 154700 | DEMERS, HAROLD | 6.78 | 53500 | 137800 |
| CONNORS, GARY | 0.00 | 0 | 32700 | DENNIS, ALAN | 1.98 | 45100 | 149000 |
| CONNORS, WAYNE | 0.00 | 0 | 17100 | DENNIS, WALLACE | 15.35 | 42390CU | 150890 |
| COOK, CHRISTOPHER | 0.50 | 21CU | 21 | DENNIS, WALLACE | 6.20 | 1721CU | 1721 |
| COOK, CHRISTOPHER | 86.00 | 57255CU | 196535 | DEPORTE, MICHAEL | 1.05 | 41300 | 126900 |
| COOK, ETHAN C | 1.95 | 49500 | 171900 | DEROCCHI, FRANCIS J | 0.83 | 40400 | 162100 |
| COOS, WILLIAM H | 0.00 | 0 | 30200 | DESCENZO, RICHARD | 0.00 | 0 | 130000 |
| COOMBS, ROLVIN B | 3.43 | 50200 | 50200 | DESY, JOHN P | 0.93 | 49000 | 191600 |
| COPELAND, DAVID | 12.00 | 87600 | 87600 | DEVITTORI, JOHN | 0.80 | 44400 | 120500 |
| COREY REALTY TRUST | 1.96 | 49500 | 218300 | DEVOTER, JOHN | 2.30 | 46200 | 120800 |
| COREY, JOHN | 2.17 | 50300 | 195100 | DIBERTO, MAKI | 22.80 | 47846CU | 138446 |
| CORROW, JUSTIN H | 0.00 | 0 | 29700 | DIBERTO, ROBERT | 1.50 | 47500 | 47500 |
| COTE, ARMAND | 1.19 | 41900 | 125200 | DIBERTO, ROBERT | 54.00 | 3080CU | 3080 |
| COTE, RICHARD | 1.23 | 37900 | 143800 | DIBERTO, ROBERT | 122.47 | 66155CU | 281455 |
| COTE, SAUL | 0.14 | 30200 | 30200 | DIBERTO, ROBERT | 60.80 | 7504CU | 7504 |
| COTE, SYLVIA J | 8.40 | 61900 | 178200 | DIBERTO, ROBERT | 8.60 | 825CU | 825 |
| COTTON, JAYNE | 1.01 | 41200 | 136700 | DICK, ARTHUR | 0.00 | 0 | 42000 |
| COWARD, JAMES L | 2.01 | 49700 | 205900 | DLEN, ROBERT | 2.47 | 55400 | 150700 |
| COX, CHARLES | 53.00 | 12721CU | 12721CU | DISTRICH, ROBERT | 3.49 | 60300 | 159600 |

LES VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOT'L VAL | OWNER | ACRES | LAND VAL | TOT'L VAL |
|----------------------|-------|----------|-----------|---------------------|-------|----------|-----------|
| DIPENTIMA, RICHARD | 0.92 | 44500 | 152800 | DUKHAM, TOWN OF | 11.95 | 78600 | 78600 |
| DJERF, JAMES | 0.00 | 0 | 28900 | DUKHAM, TOWN OF | 4.12 | 52600 | 52600 |
| DODGE, BRUCE | 0.94 | 40900 | 171200 | DUKHAM, TOWN OF | 26.00 | 122400 | 122400 |
| DODGE, BRUCE G & | 5.74 | 58500 | 202700 | DUKOST, VIRGINIA | 1.01 | 45300 | 45300 |
| DODGE, JAMES | 11.00 | 45800CU | 204400 | DUKOST, VIRGINIA | 0.24 | 100 | 200 |
| DODGE, PETER | 12.83 | 46720CU | 204820 | DUKOST, VIRGINIA | 0.23 | 100 | 600 |
| DODGE, PETER | 3.33 | 116CU | 116 | DUKOST, VIRGINIA | 7.50 | 88200 | 264900 |
| DODGE, PETER | 0.70 | 1800 | 1800 | DUVAL, ROLAND | 0.95 | 36800 | 94800 |
| DODGE, PETER | 0.44 | 1500 | 4200 | EARHART, J RONALD | 0.46 | 40200 | 67800 |
| DODGE, PETER | 0.40 | 1400 | 1400 | EARLE, TIMOTHY | 13.00 | 1395CU | 1395 |
| DOLAN JR., THOMAS & | 1.76 | 58500 | 234700 | EDGEKLY, ROBERT | 0.87 | 3000 | 3000 |
| DOLLER, HERBERT J | 1.96 | 58500 | 58500 | EISENHARD, DUNNA F | 0.00 | 0 | 17200 |
| DOLPH, JAMES | 0.92 | 49000 | 157200 | EISENHARD, LOUIS | 3.85 | 56200 | 147900 |
| DOUCETTE, GEKARD | 0.21 | 22000 | 67200 | ETTEK, FRANK & | 1.95 | 45000 | 252800 |
| DOUCETTE, RICHARD | 1.95 | 49500 | 121700 | ELLIOTT, JEANINE | 8.23 | 71500 | 84700 |
| DOWD, PAUL J | 1.27 | 50700 | 159200 | ELLIS, DAVID | 1.37 | 46900 | 155800 |
| DOWHAN, JAMES F | 1.54 | 43500 | 128000 | ELLIS, HAROLD N | 0.00 | 0 | 42900 |
| DOWNEX, RICHARD | 1.00 | 49400 | 244800 | EMERSON SR., HAROLD | 46.60 | 46896CU | 116696 |
| DRAPER, GEORGE | 1.97 | 49600 | 141200 | EMERSON, DAVID | 43.40 | 2139CU | 2139 |
| DREW, GEORGIA G & | 45.64 | 4108CU | 4108 | EMERSON, ROBERT S | 2.00 | 49700 | 132300 |
| DRONSFIELD JR., THOM | 0.00 | 0 | 28400 | ENDRES, DONALD | 1.95 | 54000 | 104200 |
| DUBE, PAULA A | 0.00 | 0 | 39800 | ENSIGN, GARY | 2.07 | 45400 | 189900 |
| DUEST, JEAN E | 0.00 | 0 | 34000 | EPSTEIN, HARVEY & | 0.52 | 32100 | 106300 |
| DUFFY, DAVID R | 0.00 | 0 | 128300 | ERBSTEIN, ROBERT | 0.92 | 49000 | 179300 |
| DUFOR, JUDITH | 0.00 | 0 | 42900 | ERLANDSON, MICHAEL | 1.84 | 44600 | 117600 |
| DUFOR, RICHARD N | 35.60 | 5111CU | 427911 | ERLANDSON, MICHAEL | 1.84 | 44600 | 117600 |

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|-------------------|--------|---------|--------|----------------------|-------|---------|--------|
| DUGAS, KEVIN | 1.00 | 6800 | 6800 | ERLANDSON, MICHAEL D | 0.92 | 36700 | 172700 |
| DUGAS, KEVIN | 13.50 | 5003000 | 202430 | ERNEST, FREDERICK | 5.01 | 7500 | 75 |
| DUGAS, KEVIN | 26.00 | 234100 | 2341 | ERNST, FREDERICK | 4.06 | 5791500 | 139515 |
| DULIN, EDWIN G | 1.84 | 49000 | 156300 | ESTAVAK, DEBORAH | 1.47 | 43100 | 178600 |
| DULY, STEPHEN & | 2.27 | 45600 | 45600 | ESTES, GEORGE | 1.88 | 6600 | 6600 |
| DULY, STEPHEN & | 2.45 | 46600 | 46600 | ESTES, GEORGE | 0.93 | 44900 | 151800 |
| DUMONT, RANDOLPH | 2.25 | 46100 | 175100 | ESTES, GEORGE | 4.30 | 53200 | 53200 |
| DUNTON, RONALD | 4.15 | 78200 | 78200 | EVA, WILLIAM D | 0.00 | 0 | 8200 |
| DUPERAULT, GERALD | 1.96 | 58500 | 203900 | EVANS, PAUL A | 0.00 | 0 | 30700 |
| DUPES, RICHARD F | 0.00 | 0 | 40800 | EVANS, WINSTON | 0.95 | 32800 | 81600 |
| DURAND, KARL | 2.02 | 58700 | 185600 | FANCHER, DONNA | 0.95 | 45000 | 70900 |
| DURAND, KENT | 2.14 | 50200 | 113000 | FARRELL, MARTIN & | 4.40 | 53600 | 214900 |
| DURANT, ARTHUR | 0.16 | 34700 | 34700 | FARRELL, MARTIN & PU | 4.10 | 106500 | 106500 |
| DURANT, JAMES | 0.40 | 52800 | 108600 | FARRELL, MARTIN & PU | 0.92 | 18400 | 103900 |
| DURANT, ROBERT | 0.16 | 34700 | 85000 | FARRELL, MICHAEL | 0.95 | 40900 | 140400 |
| DURANTE, ANTHONY | 0.18 | 25400 | 90900 | FEENER, BRUCE | 0.00 | 0 | 19100 |
| DUREPO, GEORGE | 0.92 | 40800 | 136700 | FENN, BRUCE H | 1.95 | 45000 | 157300 |
| DURGIN, BENJAMIN | 4.04 | 56800 | 153800 | FENN, JOHN A | 0.38 | 40000 | 63400 |
| DURGIN, CHELSEY | 9.30 | 24400 | 244 | FERNALD, JAMES S | 4.01 | 1400 | 1400 |
| DURGIN, CHELSEY | 5.34 | 38400 | 384 | FERNALD, JEANNETTE | 0.00 | 0 | 18700 |
| DURGIN, CHELSEY | 1.07 | 45600 | 209800 | FERNALD, RICHARD | 1.83 | 44500 | 64900 |
| DURGIN, CHELSEY | 39.30 | 110000 | 1100 | FERNALD, RICHARD | 1.14 | 41700 | 41700 |
| DURGIN, CHELSEY | 26.40 | 104400 | 1044 | FERNALD, RICHARD | 1.73 | 88200 | 103300 |
| DURGIN, CHELSEY | 17.40 | 59600 | 596 | FERRIGAN, JOHN | 0.34 | 48300 | 111200 |
| DURGIN, CHELSEY | 104.80 | 569000 | 11490 | FIELD, BARBARA | 0.00 | 0 | 122500 |
| DURGIN, CHELSEY | 3.00 | 8400 | 84 | FILIPPONE, CARMEN | 1.51 | 43200 | 136400 |
| DURGIN, CHELSEY | 71.26 | 226400 | 2264 | FIMLAD, ROBIN | 2.29 | 50700 | 150500 |
| DURGIN, CHELSEY & | 25.00 | 86000 | 860 | FINK, STEPHEN | 0.92 | 3200 | 3200 |
| DURHAM LAND CORP | 1.20 | 50400 | 50400 | FINN, EDWIN | 0.46 | 46900 | 106300 |
| DURHAM, TOWN OF | 4.13 | 105300 | 106700 | FINNEGAN, TIMOTHY J | 2.21 | 54900 | 126800 |
| DURHAM, TOWN OF | 1.22 | 46200 | 46200 | FIRST STRAFFORD REAL | 77.00 | 607700 | 907800 |

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|----------------------|-------|----------|----------|
| FISH, STANWOOD | 1.96 | 58500 | 221000 | GIBB, RICHARD | 1.86 | 44600 | 201100 |
| FISHER, BRIAN | 2.00 | 49700 | 182400 | GIBB, RICHARD | 3.00 | 48700 | 48700 |
| FISHER, LESTER & | 1.39 | 42700 | 120500 | GIBB, W. SCOTT | 2.83 | 48100 | 110800 |
| FLANAGEN, MARTIN P | 0.13 | 19600 | 66200 | GIGUERE, ALBANY | 0.00 | 0 | 33800 |
| FLEMING, SALLY | 0.32 | 21900 | 62900 | GILDEA, ROBERT | 11.20 | 94300 | 148000 |
| FLEMING, SALLY | 0.32 | 21900 | 26500 | GILES, BRIAN | 3.60 | 64300 | 254700 |
| FLOYD, JAY S | 8.40 | 67600 | 188400 | GILLMAN, PETER A | 0.93 | 40900 | 216400 |
| FOGG JR, CLYDE | 1.95 | 26300 | 263 | GINGRAS, JOHN | 2.47 | 55800 | 125400 |
| FOGG JR., CLYDE | 66.10 | 231300 | 2313 | GINSBURG, ELIZABETH | 11.70 | 4865500 | 201355 |
| FOGG JR., CLYDE | 1.95 | 26300 | 263 | GINSBURG, PHILIP | 11.00 | 4968000 | 165680 |
| FOGG JR., CLYDE | 2.47 | 46800 | 162700 | GIVEN JR., BILL | 1.00 | 41100 | 101200 |
| FOGG JR., CLYDE | 2.46 | 46800 | 162700 | GLADU, MARTHA J | 0.00 | 0 | 32900 |
| FOGG, JADE | 2.68 | 47600 | 47600 | GLAWE, PAMELA R | 1.08 | 49800 | 163200 |
| FORD, JOSEPH | 60.83 | 641300 | 6413 | GLEASON, RICHARD | 0.00 | 0 | 31000 |
| FORD, LYLE | 0.30 | 100 | 100 | GLEASON, SUSAN | 11.41 | 4250500 | 247105 |
| FORD, LYLE | 3.00 | 38000 | 38000 | GLENMERE VILLAGE ASS | 29.33 | 102600 | 1026 |
| FORD, MARK | 0.36 | 45300 | 124300 | GLENMERE VILLAGE ASS | 33.50 | 12697500 | 126975 |
| FOREST GLEN CAMPGROU | 50.56 | 17268500 | 466285 | GLOVER, MARGARET | 0.23 | 800 | 800 |
| FORTIER, ROGER | 0.00 | 0 | 41400 | GLOVER, MARGARET G | 19.10 | 127700 | 127700 |
| FORTIER, RONALD L | 0.95 | 45000 | 131100 | GOFF, KEVIN | 2.07 | 40900 | 115800 |
| FOSS, ISABEL | 0.00 | 0 | 25700 | GOLDBERG, MYLES | 1.00 | 41100 | 113400 |
| FOSTER PROPERTIES LT | 57.06 | 7435400 | 377454 | GOUCH, BENJAMIN | 13.49 | 23800 | 238 |
| FOSTER PROPERTIES LT | 1.95 | 27800 | 278 | GOUCH, BENJAMIN | 2.45 | 4534900 | 116649 |
| FOSTER PROPERTIES LT | 20.48 | 71700 | 717 | GOUCH, BENJAMIN | 14.23 | 47900 | 479 |
| FOULKE, ELIZABETH G | 0.00 | 0 | 30400 | GOODSPEED, CHARLES | 0.65 | 38800 | 136700 |
| FOXALL, THOMAS | 1.97 | 58600 | 243200 | GOODSTEIN, HARRY | 0.58 | 38000 | 109500 |
| FRACZEK, STEPHEN P | 2.89 | 47500 | 141100 | GOODSTEIN, HARRY | 1.84 | 44600 | 95900 |

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| FRASER, ROBERT W | U.56 | 33700 | 81800 | GOODSTEIN, HARRY | 16.38 | 156700 | 156700 |
| FREDE, ANTON | 1.97 | 45100 | 120700 | GOODWIN, FREDRICK | 2.03 | 49800 | 137300 |
| FRICK, DORIS | 0.00 | 0 | 36600 | GORDAN, ELLEN LOUISE | 2.99 | 53100 | 171800 |
| FRIERMUTH, CONNIE | 2.24 | 6400 | 118300 | GOREY, PAULINE C | 1.30 | 50800 | 233600 |
| FRIILING, LAWRENCE A | 0.65 | 37300 | 37300 | GOURGUE, ARTHUR | 7.96 | 70500 | 233100 |
| FURBUSH, KENNETH | 2.00 | 49700 | 128600 | GOVONI, JOHN B | 0.29 | 44500 | 78700 |
| FURINA, JOSEPH | 2.03 | 124100 | 124100 | GRACE CONSTRUCTION | 1.04 | 49600 | 54300 |
| FURINA, JOSEPH | 2.60 | 7300 | 7300 | GRADY, CAROL | 15.86 | 666CU | 666 |
| FUTIMA, JOSEPH J | 0.96 | 3400 | 105100 | GRAHAM, RICHARD F | 2.21 | 54900 | 255800 |
| GADTKE (HEIRS OF), J | 0.18 | 36200 | 99700 | GRANGER, RALPH | 22.37 | 133959CU | 133959 |
| GAEDTKE, LARRY J | 0.21 | 27000 | 124300 | GRANGER, RALPH | 1.50 | 60CU | 60 |
| GAGNON, ELUDE | 2.70 | 52100 | 229300 | GRANT, GAEL | 2.57 | 47200 | 255700 |
| GAHAN, ARTHUR | 14.85 | 416CU | 416 | GRANT, JAMES | 1.28 | 30400 | 30400 |
| GALLAGHER, JAMES J | 0.95 | 36800 | 79200 | GRANT, JAMES | 2.59 | 56200 | 226000 |
| GALVIN, PAUL F | 1.26 | 42200 | 147600 | GRASSI, MICHAEL | 1.46 | 51600 | 111200 |
| GANGWER, JESSE | 0.84 | 76CU | 76 | GRATTON, DOUGLAS | 1.97 | 90100 | 159500 |
| GANGWER, JESSE | 1.99 | 268CU | 268 | GRAY, GEORGE | 0.00 | 0 | 131400 |
| GARDNER, JAMES C | 5.70 | 84400 | 202400 | GREENLEAF FAMILY ENT | 0.82 | 111100 | 270200 |
| GARDNER, JAMES C | 2.22 | 87500 | 114200 | GREENLEAF, ROBERT | 2.00 | 45200 | 121600 |
| GARDNER, JEROME D | 2.02 | 49700 | 231100 | GREENWOOD, MARK | 1.95 | 58500 | 232500 |
| GARRITY III, ELLSWOR | 1.33 | 42500 | 108700 | GREGOIRE, PAUL | 1.11 | 41600 | 68900 |
| GARVEY, DAVID | 1.95 | 45000 | 114800 | GREGUIRE, RAYMOND A | 0.48 | 33600 | 96500 |
| GARY, RONALD | 1.01 | 45300 | 154300 | GRUNDIN, LOUIS | 1.08 | 37300 | 37500 |
| GASBURLINO, ERNEST | 2.03 | 49800 | 152800 | GRUNDIN, RONALD L | 0.92 | 49000 | 156900 |
| GASOWSKI, PAUL | 1.98 | 58600 | 194500 | GRUMBING, JAY S | 114.14 | 75501CU | 317701 |
| GAUTHIER, ERNEST | 0.00 | 0 | 39300 | GRYNKEWICZ, RUY | 1.41 | 42800 | 138200 |
| GAUTHIER, MICHAEL | 1.07 | 82900 | 207100 | GUERIN, WILLIAM | 3.26 | 54100 | 228400 |
| GAUTHIER, MICHAEL | 0.32 | 48600 | 48600 | GUST, DAVID | 2.03 | 49800 | 136100 |
| GEORGE, WALTER | 52.00 | 215840CU | 338540 | GUTHRIE, DAVID A | 0.37 | 23600 | 72900 |
| GETCHELL, HOWARD | 10.50 | 78500 | 140400 | GUY, ROBERT J | 2.30 | 46200 | 126500 |

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|----------------------|--------|----------|----------|
| H & K ASSOCIATES | 19.03 | 533CU | 533 | HILL, RUTH | 0.00 | 0 | 31200 |
| HACKENDORF, JAMES C | 0.30 | 41100 | 68600 | HILL, RUTH | 1.00 | 136CU | 136 |
| HAENDLER, HELMUT M | 2.41 | 51100 | 177100 | HILL, RUTH | 107.00 | 64785CU | 64785 |
| HAENDLER, HELMUT M | 0.95 | 800 | 800 | HILTON, JOSEPH I | 2.37 | 46500 | 142800 |
| HAENDLER, HELMUT M | 12.84 | 45737CU | 136237 | HINCKLEY, JACQUELINE | 14.60 | 97000 | 152300 |
| HAGER, NANCY | 1.51 | 47500 | 173400 | HINES, COLLEEN D | 0.00 | 0 | 26900 |
| HAGER, NANCY | 2.21 | 126100 | 450000 | HIRSCH, ANTHONY | 2.24 | 41500 | 41500 |
| HAGER, NANCY | 2.24 | 87600 | 87600 | HITCHCOCK, JAMES | 0.58 | 60400 | 95200 |
| HALE, CLIFFORD | 27.00 | 2431CU | 2431 | HOBSON, SCOTT | 1.99 | 54100 | 192200 |
| HALL, WAYNE P | 1.95 | 45000 | 190700 | HOEKER, KATHLEEN M | 0.00 | 0 | 44000 |
| HAMBRICK, JOHN W | 1.95 | 45000 | 167100 | HOFFMAN, VINCENT R | 8.08 | 71000 | 254800 |
| HAMEL, EDWARD G | 0.00 | 0 | 30300 | HOLLIS, CAROL & | 25.60 | 801CU | 801 |
| HAMEL, JOYCE | 0.00 | 0 | 24100 | HOLLOWAY, SCOTT | 0.00 | 0 | 128500 |
| HAMILTON, LAWRENCE | 0.95 | 40900 | 129100 | HOLLWEG, JOSEPH | 4.60 | 63300 | 196400 |
| HAMILTON, MARGARET | 2.88 | 52800 | 182300 | HOLMES, HAROLD W | 0.00 | 0 | 63000 |
| HAMLET, JOHN M | 2.03 | 54300 | 226400 | HOOD, CINDY A & | 0.00 | 0 | 44000 |
| HAMM, JUDITH (HEIRS) | 0.50 | 1800 | 1800 | HOOD, HAROLD | 0.46 | 46900 | 80000 |
| HANLEY, EDWARD | 0.00 | 0 | 9000 | HOPKINS, JONATHAN T | 1.95 | 54000 | 289100 |
| HANLEY, GEORGE C | 0.61 | 56200 | 73900 | HORNE, HAROLD | 2.40 | 46600 | 120800 |
| HANLEY, GEORGE C | 0.63 | 57400 | 100900 | HORTON, THOMAS | 3.90 | 56300 | 216300 |
| HANLEY, GEORGE C | 0.37 | 23600 | 23600 | HUKWITZ, HAROLD | 1.98 | 54100 | 175500 |
| HANSON R, CHARLES | 0.61 | 35700 | 141400 | HOUSE, POLLY | 3.49 | 54900 | 130500 |
| HANSON, FRANK S | 3.83 | 50500 | 50500 | HOUSTON, ROBERT | 7.00 | 631CU | 631 |
| HARDY, DALE | 1.22 | 46200 | 144700 | HOWARD, ROBERT | 0.92 | 44900 | 157600 |
| HARLOW, JOAN | 4.16 | 47900 | 47900 | HOWE, JEAN | 34.25 | 275600 | 526100 |
| HARRIS, CAROL | 0.00 | 0 | 37700 | HOWE, JEAN | 0.00 | 0 | 28000 |
| HARRIS, JOSEPH A | 3.00 | 48700 | 125000 | HOWE, JEAN | 0.00 | 0 | 0 |

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|----------------------|--------|----------|--------|----------------------|-------|-------|--------|
| HARRIS, KATHERINE L | 0.51 | 50000 | 98200 | HOWE, JEAN | 0.00 | 0 | 21600 |
| HARRIS, WENDY | 1.92 | 44900 | 125400 | HOWE, JEAN | 0.00 | 0 | 27900 |
| HART, ROBERT | 1.20 | 42000 | 117200 | HOWE, JEAN | 0.00 | 0 | 0 |
| HASHEM, LEON | 1.95 | 45000 | 214300 | HOWE, JEAN | 0.00 | 0 | 24200 |
| HATCH, MAURICE | 1.08 | 41500 | 106500 | HOWE, JEAN | 0.00 | 0 | 25500 |
| HATCH, PAUL | 0.92 | 40800 | 144600 | HOWE, JEAN | 0.00 | 0 | 28700 |
| HATCH, WARREN | 0.00 | 0 | 41900 | HOWE, JEAN | 0.00 | 0 | 31400 |
| HATHAWAY, RENA | 0.92 | 49000 | 193200 | HOWELL, WILLIAM H | 1.30 | 50800 | 209900 |
| HAUSLEIN, JOHN | 68.30 | 614800 | 6148 | HOWLAND, RUSSELL | 0.00 | 0 | 25900 |
| HAUSLEIN, JOHN | 6.00 | 54100 | 541 | HUYT, PETER JAY | 2.85 | 52700 | 152800 |
| HAUSLEIN, JOHN D | 1.09 | 45700 | 97600 | HUYT, RUDNEY | 0.94 | 64400 | 103100 |
| HAWKINS, JOHN | 6.69 | 75700 | 75700 | HUBBARD, BRUCE L | 0.97 | 3400 | 105100 |
| HAYDEN, RUGER T | 9.96 | 65600 | 206000 | HUBBARD, JOHN | 0.00 | 0 | 38600 |
| HAYES, DONNA | 2.20 | 54900 | 242600 | HUDSON, FLORENCE | 1.40 | 47100 | 127200 |
| HEITZ, GEORGE | 2.30 | 46200 | 146600 | HUEGEL, LYNN | 6.82 | 58300 | 58300 |
| HENRY, HAROLD | 0.33 | 1200 | 1200 | HUGHES, ROBERT | 2.07 | 54400 | 157600 |
| HENRY, HAROLD | 1.40 | 4900 | 4900 | HUGHSON, ROBERT F | 0.46 | 46900 | 82900 |
| HENRY, LEWIS S | 1.08 | 41500 | 102900 | HULT, MARY A | 1.45 | 43000 | 108900 |
| HENRY, LEWIS S | 2.66 | 9300 | 9300 | HUSTON 111, ANSEL | 0.00 | 0 | 0 |
| HENRY, ROBERT | 0.92 | 49000 | 150500 | HUTCHINSON, BARRY | 1.15 | 45900 | 216100 |
| HERSEY, DONNA | 0.64 | 60800 | 121300 | HUTCHINSON, BARRY | 1.75 | 6100 | 6100 |
| HETTINGER, STANLEY | 16.08 | 262900 | 502300 | IANNACCONE, ANTHONY | 2.14 | 45700 | 206400 |
| HICKORY WOODS PARYNE | 1.95 | 58500 | 58500 | ISSA, DOROTHY | 0.00 | 0 | 29000 |
| HICKS, RICHARD | 2.86 | 52700 | 144800 | J & D REALTY TRUST U | 3.25 | 52900 | 52900 |
| HIGHET, EDWARD | 1.96 | 45000 | 193700 | JAMES, GERALD | 1.95 | 49500 | 169300 |
| HILL, KENNETH & | 3.84 | 51600 | 166800 | JAMES, GERALD | 10.19 | 42800 | 428 |
| HILL, RAYMOND | 0.91 | 44900 | 102100 | JAMES, ROBERT | 0.92 | 49000 | 147200 |
| HILL, RUTH | 114.90 | 10866400 | 143064 | JAMES, RONALD | 23.56 | 82400 | 824 |
| HILL, RUTH | 0.00 | 0 | 24600 | JAMES, RONALD | 0.38 | 29300 | 80000 |
| HILL, RUTH | 0.00 | 0 | 23800 | JAROSZ CONSTRUCTION | 0.84 | 48600 | 48600 |

LEASE VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|-----------------------|-------|----------|----------|
| JAROSZ CONSTRUCTION | 1.34 | 51000 | 51000 | KENNARD, WILLIAM | 42.50 | 4982300 | 144123 |
| JAROSZ CONSTRUCTION | 0.71 | 47500 | 145500 | KENSICO, LUKE | 1.30 | 50800 | 50800 |
| JEDICKE, CHARLES H | 1.29 | 50800 | 163900 | KERAVICH, KIM L & | 6.71 | 4161400 | 112814 |
| JEF'S, FREDRICK & | 3.17 | 53800 | 268000 | KERAVICH, KIM L & | 6.25 | 31300 | 613 |
| JENKINS, DANIEL | 4.57 | 68300 | 68300 | KERAVICH, RANDY | 1.04 | 41300 | 150400 |
| JENKINS, DAVID | 24.91 | 4852800 | 254228 | KERRIGAN, PAUL | 1.95 | 40500 | 65200 |
| JENKINS, DAVID | 7.91 | 39600 | 396 | KHAVARI, PARS | 0.46 | 40200 | 67500 |
| JENKINS, JAY | 94.14 | 847300 | 8473 | KIANG, YUN-TZU | 11.24 | 74500 | 236000 |
| JENKINS, JAY P | 0.36 | 40700 | 83000 | KIANG, YUN-TZU | 2.00 | 3500 | 3500 |
| JENKINS, MELVIN | 0.92 | 40800 | 176200 | KIM, MYUNG K | 2.12 | 59100 | 225100 |
| JENKINS, MELVIN | 3.50 | 4323000 | 185730 | KIMBALL, PAGE, MARLO | 14.90 | 374600 | 3746 |
| JENKINS, MELVIN | 2.91 | 3500 | 15935 | KIMBALL, WESLEY | 1.89 | 44800 | 137500 |
| JENKINS, MELVIN | 15.70 | 4654300 | 229143 | KINCADE, PHILIP W | 1.08 | 49800 | 181100 |
| JENNISON FARM CO | 6.46 | 22600 | 22600 | KINCAID, CLIFFORD | 0.00 | 0 | 40200 |
| JENNISON FARM CO. | 1.95 | 45000 | 199300 | KINNER, NANCY E & | 0.92 | 49000 | 151700 |
| JENNISON FARM CO. | 1.95 | 45000 | 199300 | KISTNER, JOSEPH | 0.44 | 19600 | 19600 |
| JENNISON FARM CO. | 1.95 | 45000 | 199300 | KISTNER, JOSEPH | 0.43 | 45100 | 45100 |
| JENNISON FARM CO. | 1.95 | 45000 | 199900 | KISTNER, JOSEPH | 45.83 | 174100 | 174100 |
| JENNISON FARM CO. | 1.95 | 45000 | 199300 | KNECHT, MURIEL | 0.00 | 0 | 29800 |
| JENNISON FARM CO. | 1.95 | 45000 | 199300 | KNOWLES, CHARLES & | 0.58 | 38000 | 128000 |
| JENNISON FARM CO. | 1.95 | 45000 | 200900 | KOSESKI, WALTER | 0.00 | 0 | 122500 |
| JENNISON, CHARLES D | 12.00 | 4625500 | 168955 | KOSKI, RONALD | 1.95 | 58500 | 262000 |
| JENNISON, KATHLEEN | 1.99 | 45100 | 134900 | KOSKI, STEPHANIE | 2.02 | 74500 | 203300 |
| JENNISON, LEWIS | 2.07 | 49900 | 154200 | KRASINKIEWICZ, MITCHE | 0.00 | 0 | 45200 |
| JENSEN, MATTHEW | 5.87 | 63200 | 151300 | KRZANOWSKI, JAMES | 1.25 | 50600 | 182500 |
| JEREMIAH SMITH, GRAN | 0.38 | 26600 | 222700 | KUKESH, KEVIN J | 2.01 | 49700 | 139000 |

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|----------------------|-------|---------|--------|--------|----------------------|-------|---------|--------|
| JEREMIAH SMITH, GRAN | 0.53 | 2/100 | 2/100 | 2/100 | KUNKLE, JAMES | 5.00 | 55/00 | 134500 |
| JOHNSON, DR. HARVEY | 1.49 | 59300 | 196600 | 196600 | KUSTRA, GEORGE | 5.10 | 10/200 | 149200 |
| JOHNSON, JAMES | 1.94 | 45000 | 127/00 | 127/00 | KUSTRA, GEORGE | 0.75 | 44/00 | 112600 |
| JOHNSON, PHILIP | 0.92 | 49000 | 205000 | 205000 | LABELLE, LAWRENCE A | 2.13 | 45600 | 144/00 |
| JOHNSON, SANDRA | 0.00 | 0 | 3/700 | 3/700 | LABLANC, ROBERT | 0.00 | 0 | 38200 |
| JOHNSON, STEPHEN | 2.23 | 46000 | 191200 | 191200 | LABRANCHE, KANDI | 3.24 | 3/600 | 127900 |
| JOHNSON, THOMAS | 0.14 | 24/00 | 68600 | 68600 | LABRANCHE, KICKY | 3.80 | 4/000 | 103000 |
| JOHNSON, JR., HOMER | 7.80 | 79600 | 79600 | 79600 | LABRANCHE, RICKY | 0.27 | 900 | 900 |
| JOHNSTON, MARY E | 0.60 | 35300 | 87700 | 87700 | LABRECQUE, GEORGE | 1.22 | 42000 | 135900 |
| JOHNSTONE, ROBERT | 0.16 | 16200 | 54400 | 54400 | LABRIE, PAUL | 0.00 | 0 | 38200 |
| JONES, WILLIAM | 14.93 | 134400 | 1344 | 1344 | LACOURSE, JOHN | 41.66 | 4475900 | 141559 |
| JONES, WILLIAM | 16.48 | 4553200 | 158432 | 158432 | LACOURSIERE, EDWARD | 2.20 | 45900 | 123400 |
| JORDAN, NINA | 2.18 | 45800 | 111200 | 111200 | LAIRD, KIMBEKLY | 4.02 | 56700 | 170900 |
| JORDAN, RICHARD | 0.92 | 40800 | 137600 | 137600 | LANCE CORPORATION | 7.62 | 106400 | 339000 |
| KAEN, FREDERICK R | 4.40 | 62600 | 232800 | 232800 | LANEY, MARK | 8.00 | 70700 | 212600 |
| KALINOWSKI, MICHAEL | 0.00 | 0 | 134200 | 134200 | LANGFORD, MRS. RONAL | 0.00 | 0 | 25100 |
| KANE, LAWRENCE | 1.40 | 51300 | 194200 | 194200 | LANGLOIS, ERNEST | 0.00 | 0 | 28000 |
| KATHOLIKI REALITY, T | 22.09 | 77300 | 773 | 773 | LANOIE, JOHN A | 2.55 | 56100 | 194500 |
| KEELER, JAMES | 7.44 | 73200 | 199000 | 199000 | LAPIERRE, KEVIN | 2.30 | 46200 | 169300 |
| KELLEY, DONALD | 4.00 | 50400 | 171400 | 171400 | LAPIERRE, RICHARD | 4.00 | 54900 | 192400 |
| KELLEY, EDWARD | 23.79 | 4575500 | 191855 | 191855 | LAROCHE, GEORGE | 56.36 | 5289000 | 141890 |
| KELLEY, KEVIN D | 1.33 | 85000 | 299200 | 299200 | LAROCHE, JACK | 0.00 | 0 | 28100 |
| KELLEY, KEVIN D | 2.11 | 54600 | 237000 | 237000 | LAROCHE, MARK | 5.27 | 54900 | 148500 |
| KELLEY, RICHARD S | 2.30 | 50700 | 172600 | 172600 | LAROCHE, SANDRA | 8.22 | 5746000 | 152660 |
| KELLEY, THOMAS E | 0.00 | 0 | 24900 | 24900 | LAKOSA, ROBERT | 2.50 | 51400 | 127500 |
| KELSEY, THEODORE | 26.50 | 5121300 | 130613 | 130613 | LATESSA, ROGER | 0.35 | 40100 | 88100 |
| KENDALL, DONALD C | 2.24 | 6400 | 118300 | 118300 | LATHAM II, PAUL W | 1.96 | 45000 | 139800 |
| KENISTON III., ROBER | 0.00 | 0 | 43300 | 43300 | LATOUR LANCEY, JOAN | 2.06 | 49900 | 98100 |
| KENISTON SR., ROBERT | 78.18 | 6016200 | 224662 | 224662 | LAUB, RONALD M | 2.25 | 45700 | 167000 |
| KENISTON, FAYE | 0.00 | 0 | 25200 | 25200 | LAUB, RONALD M | 0.69 | 2400 | 2400 |
| KENISTON, ROBERT | 33.47 | 111600 | 1116 | 1116 | LAUB, RONALD M | 1.95 | 54000 | 236900 |

LEE VALUES 04/01/88

LEE VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|----------------------|--------|----------|----------|
| LAUE, THOMAS M & | 2.00 | 45200 | 134000 | MACIOLEK, STANLEY J | 2.30 | 46200 | 249600 |
| LAWRENCE, MORRIS | 0.00 | 0 | 24700 | MACKAY, RODERIC | 0.97 | 49200 | 194600 |
| LAWRENCE, THOMAS | 0.00 | 0 | 9300 | MACKENZIE, KEVIN | 5.34 | 61400 | 211000 |
| LAZDOWSKI, JUDITH | 0.00 | 0 | 34900 | MACKINNON, ALICE | 12.02 | 108200 | 1082 |
| LEAHY, ANDREW J | 0.00 | 0 | 121000 | MACKINNON, ALICE M | 7.46 | 4588100 | 236781 |
| LEBARGE, MICHAEL | 0.43 | 28600 | 149700 | MACPHERSON, DONALD | 0.97 | 49200 | 212400 |
| LEBEAU, ARMAND | 2.24 | 46000 | 98700 | MACPHERSON, KEITH | 1.96 | 45000 | 184000 |
| LEBLANC, ROBERT | 1.39 | 42700 | 148200 | MACRAE, J. DOUGLAS & | 23.40 | 98300 | 983 |
| LEBLANC, ROBERT | 1.29 | 84700 | 256800 | MAGLIO, JOHN G | 1.40 | 42800 | 170900 |
| LECOMPAGNON, GILLES | 0.92 | 49000 | 159600 | MAGNUM, WILLIAM B | 0.00 | 0 | 37500 |
| LEE DEPOT REALTY | 1.98 | 40600 | 40600 | MAHOKIN, MICHAEL | 2.01 | 49700 | 179600 |
| LEE HILL REAL EST. | 40.16 | 200900 | 2009 | MAHON, GEORGE | 1.00 | 49400 | 168000 |
| LEE HILL REALTY TRUS | 20.00 | 187300 | 187300 | MAHONEY, PAULA | 0.55 | 36700 | 109800 |
| LEE, DARREN | 0.42 | 54300 | 87500 | MAHONEY, THOMAS | 2.06 | 49900 | 121800 |
| LEE, HAROLD L | 7.00 | 142900 | 258800 | MAIN, G. MICHAEL | 0.89 | 44800 | 107900 |
| LEE, HONG WEE | 17.17 | 231800 | 2318 | MANN, DUNN | 2.68 | 4115900 | 120059 |
| LEE, THOMAS & | 9.20 | 4327300 | 157873 | MANN, DUNN | 14.39 | 4043500 | 92635 |
| LEE, TOWN OF | 0.50 | 1800 | 1800 | MANN, GUY | 6.25 | 17500 | 175 |
| LEE, TOWN OF | 7.91 | 27700 | 27700 | MANN, GUY | 3.19 | 9000 | 90 |
| LEE, TOWN OF | 9.70 | 34000 | 34000 | MANN, GUY | 2.86 | 48200 | 124300 |
| LEE, TOWN OF | 80.37 | 532700 | 542800 | MANN, GUY | 15.24 | 51900 | 519 |
| LEE, TOWN OF | 2.86 | 105400 | 154500 | MANN, WILLIAM H | 1.70 | 44000 | 138200 |
| LEE, TOWN OF | 1.12 | 137400 | 523000 | MANNING, PAMELA | 109.95 | 5057100 | 307871 |
| LEE, TOWN OF | 20.90 | 194500 | 194500 | MANNING, PAMELA | 15.46 | 139100 | 1391 |
| LEE, TOWN OF | 14.79 | 96700 | 96700 | MAPLE LEAF REALTY | 50.11 | 135700 | 135700 |
| LEE, TOWN OF | 6.66 | 78200 | 78200 | MAPLE LEAF REALTY | 10.86 | 76700 | 76700 |
| LEE, TOWN OF | 2.34 | 50900 | 50900 | MARKCH, THOMAS | 4.06 | 56900 | 189300 |

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|----------------------|-------|--------|--------|-----------------------|-------|---------|--------|
| LEE, TOWN OF | 0.25 | 25700 | 25700 | MARCOUITE, MARIAN | 4.64 | 58900 | 167500 |
| LEE, TOWN OF | 2.34 | 92700 | 92700 | MARCOUITE, SHARON | 0.00 | 0 | 28400 |
| LEE, TOWN OF | 2.01 | 99400 | 99400 | MARPLE, PETER K | 0.91 | 44900 | 169000 |
| LEE, TOWN OF | 1.00 | 45300 | 45300 | MARSHALL, RAYMOND | 0.95 | 40900 | 120600 |
| LEGERE, ROGER | 1.95 | 49500 | 177800 | MARTIN, CHARLES F | 1.55 | 78700 | 203700 |
| LEIGHTON'S KAWASAKI | 2.85 | 105300 | 250100 | MARTIN, SUSAN L | 0.00 | 0 | 129300 |
| LEITZ, KATHERINE E | 1.20 | 50400 | 173900 | MARTIN, VERN | 0.00 | 0 | 36300 |
| LEMAY, PETER D | 0.00 | 100 | 44700 | MARUSZAK, GEORGE | 0.00 | 0 | 128000 |
| LEMONS, LOU | 4.00 | 61200 | 228200 | MARVIN, BRADFORD | 1.20 | 42000 | 131900 |
| LESNIAK, MICHAEL | 0.00 | 0 | 35700 | MASON, JOSEPH | 0.57 | 37500 | 97300 |
| LEVESQUE, LAWRENCE R | 1.97 | 54100 | 243000 | MASSE, RAYMOND | 2.70 | 52100 | 170300 |
| LEVESQUE, LIONEL | 0.28 | 22700 | 58500 | MATHEWS, STEVEN | 4.33 | 60200 | 194100 |
| LEVINE, JAMES B | 0.13 | 7200 | 7200 | MATHIEU, NORMAN | 18.37 | 4437200 | 161172 |
| LEVINE, JAMES B | 0.18 | 32900 | 94700 | MATSEAS, JAMES G | 2.30 | 46200 | 252400 |
| LEWIS, GORDON L | 0.60 | 35300 | 67900 | MAYEWSKI, PAUL | 2.01 | 49700 | 178900 |
| LIFTON, RICHARD | 3.72 | 60200 | 228200 | MAYO, DAVID G | 0.93 | 49000 | 231900 |
| LIGGETT, STEVEN | 2.23 | 50500 | 198400 | MAYLAK, THOMAS | 3.56 | 59700 | 230400 |
| LINCOLN, KATE M | 1.95 | 45000 | 119200 | MCCABE, THOMAS | 2.74 | 47800 | 166300 |
| LINFORTH, JONATHAN | 0.18 | 31000 | 99100 | MCCARTHY, MAE | 0.00 | 0 | 36000 |
| LINFORTH, JONATHAN | 0.56 | 1800 | 1800 | MCCLAINE, CHARLES L & | 2.70 | 52100 | 128500 |
| LIPPITT, MARK | 0.97 | 49200 | 212800 | MCCORMICK, WALTER F | 2.58 | 47200 | 131300 |
| LIVINGSTON, ROBERT I | 0.34 | 27600 | 129500 | MCCOSKER, JOHN | 1.95 | 45000 | 99600 |
| LOYD, GEORGE | 1.36 | 46900 | 78500 | MCCURDY, RUSSELL | 1.38 | 42700 | 178300 |
| LOIZIDES, WILLIAM | 0.00 | 0 | 41200 | MCDONALD, MICHAEL C | 3.01 | 47800 | 143300 |
| LONISON, CARL | 32.32 | 436300 | 436300 | MCGANN, PAUL | 0.92 | 49000 | 178600 |
| LONG, KAREN E | 4.00 | 56700 | 135400 | MCGLONE, MAUREN K | 0.95 | 3300 | 104400 |
| LOUGHLIN, HARRY | 1.21 | 6300 | 6300 | MCKENNA, JAMES & | 3.50 | 54900 | 206900 |
| LYNDES, JAMES S | 16.02 | 125200 | 302300 | MCKERNAN, JOHN | 3.50 | 59200 | 59200 |
| MACDONALD, HELEN | 1.11 | 41600 | 129500 | MCKOWN, ROBERT A | 2.99 | 53100 | 190300 |
| MACDONALD, PETER | 5.02 | 55700 | 191200 | MCKOWN, ROBERT A | 2.00 | 7000 | 7000 |

LEE VALUES 04/01/88

LEE VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|----------------------|--------|----------|----------|
| MCLEAN, JOHN | 24.49 | 48037CU | 216737 | MORGAN, ANN L | 0.25 | 19400 | 71600 |
| MCLELLAN HORNE, DOUG | 2.91 | 52900 | 187100 | MORGAN, MARK | 1.29 | 84700 | 190000 |
| MCMANUS, THOMAS | 2.10 | 50000 | 140500 | MORGAN, NADA | 5.08 | 56000 | 170900 |
| MCNALLY, FRANCIS | 2.31 | 55300 | 245500 | MUKIARTI, EUNICE | 150.00 | 65526CU | 218826 |
| MCNAMARA-VANNONI, PA | 0.20 | 26400 | 60400 | MUKIARTI, EUNICE | 2.34 | 960CU | 960 |
| MCNAMEE, DENNIS | 0.93 | 40900 | 94900 | MUKIARTI, EUNICE | 2.02 | 829CU | 829 |
| MCNELLY, EDWIN | 0.92 | 44900 | 153000 | MUKIARTI, EUNICE | 3.72 | 355CU | 355 |
| MEADE, DANIEL A | 1.18 | 46100 | 118200 | MURKIN, KENNETH E | 40.40 | 505800 | 1012700 |
| MEEKER, DAVID | 11.00 | 46500CU | 221800 | MORIN, KENNETH E | 3.99 | 113300 | 113300 |
| MELANSON, GARY | 1.91 | 49300 | 134900 | MORRELL, THOMAS | 2.60 | 51500 | 154300 |
| MENDES, DANIEL | 2.00 | 44800 | 197100 | MORRILL, JAMES | 2.10 | 50000 | 50000 |
| MERCIER, GEORGE | 0.69 | 38800 | 38800 | MORRIS, CURRIE | 2.20 | 45900 | 158000 |
| MERCIER, GEORGE | 0.68 | 38400 | 38400 | MORRIS, WALTER F | 2.11 | 59000 | 259600 |
| MERCIER, GEORGE | 1.83 | 44500 | 126200 | MORRISETTE, GEORGE H | 0.69 | 48500 | 77900 |
| MERRILL III, H. DOUG | 0.92 | 36700 | 36700 | MORRISON, BERNARD L | 1.10 | 41600 | 114400 |
| MERRILL III, H. DOUG | 1.19 | 41900 | 117500 | MORRISON, NEIL | 3.70 | 51100 | 168000 |
| MERRILL, BENJAMIN | 3.55 | 47600 | 88100 | MOSBERG, WILLIAM | 10.34 | 45440CU | 194040 |
| MERRILL, BENJAMIN | 0.03 | 1400 | 1400 | MOSS, JUNATHAN | 8.33 | 61700 | 152600 |
| MERROW, CHARLES H | 1.97 | 45100 | 158600 | MOSS, WALTER | 0.00 | 0 | 30700 |
| MICHAELS, NORMAN & | 4.20 | 61900 | 226500 | MOYNIHAN, ROBERT | 0.94 | 40900 | 145400 |
| MICK, SAMUEL | 32.06 | 238600 | 239400 | MUESSIG, JOHN & | 1.42 | 67500 | 132400 |
| MIKOLOSKI, RICHARD | 0.95 | 40900 | 126700 | MUNKOE, ROBERT | 0.00 | 0 | 27300 |
| MILLER, BRUCE | 0.84 | 55700 | 154600 | MURDOCK, ALLEN D | 0.00 | 0 | 39600 |
| MILLER, DONALD | 2.17 | 50300 | 50300 | MURPHY, ELEANOR | 0.00 | 0 | 26100 |
| MILLER, DONALD | 6.86 | 62400 | 145900 | MURPHY, PAUL R | 0.00 | 0 | 40000 |
| MILLER, EDWARD | 0.00 | 0 | 3300 | MURRAY, MARGARET L & | 0.94 | 49100 | 186500 |

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|----------------------|-------|----------|--------|----------------------|--------|---------|--------|
| MILLER, JOYCE | 0.00 | 0 | 52300 | MURRAY, PHILLIS | 1.33 | 42500 | 116700 |
| MILLER, NANCY | 11.00 | 46500CU | 290800 | MURRAY, WAKREN J | 0.00 | 0 | 47300 |
| MILLER, WILLIAM | 0.00 | 0 | 300 | MESSIER, ROBERT | 0.97 | 49200 | 123300 |
| MILLER, WILLIAM J | 0.00 | 0 | 10100 | N.H. ELECTRIC CO-OP | 0.00 | 0 | 156300 |
| MILLER, WILLIAM J | 6.00 | 118400 | 140900 | NADEK, ELIZABETH | 0.00 | 0 | 126600 |
| MILLER, WILLIAM J | 0.00 | 0 | 7400 | NASHUA ROAD CORP | 88.40 | 353100 | 366000 |
| MILLER, WILLIAM J | 0.00 | 0 | 900 | NEAL, RICHARD B | 2.00 | 54200 | 54200 |
| MILLER, WILLIAM J | 0.00 | 0 | 7800 | NEILL, HOWARD O | 2.08 | 45400 | 45400 |
| MILLER, WILLIAM J | 0.00 | 0 | 7400 | NEILL, JANICE | 5.06 | 55900 | 182900 |
| MILLER, WILLIAM J | 0.00 | 0 | 8900 | NELSON, CHRIS | 0.00 | 0 | 41300 |
| MILLER, WILLIAM J | 0.00 | 0 | 9800 | NEMET, RONALD | 1.97 | 45100 | 148400 |
| MILLER, WILLIAM J | 0.00 | 0 | 9400 | NEW HAMPSHIRE, STATE | 13.33 | 219000 | 267200 |
| MILLER, WILLIAM J | 0.00 | 0 | 7800 | NEW HAMPSHIRE, STATE | 0.53 | 71600 | 71600 |
| MILLER, WILLIAM J | 0.00 | 0 | 0 | NEW HAMPSHIRE, UNIVE | 11.25 | 85000 | 85000 |
| MILLER, WILLIAM J | 0.00 | 0 | 9500 | NEW HAMPSHIRE, UNIVE | 110.00 | 460500 | 609600 |
| MILLER, WILLIAM J | 0.00 | 0 | 169000 | NEW HAMPSHIRE, UNIVE | 200.63 | 505200 | 678300 |
| MILLS, GAIL | 8.14 | 71200 | 112700 | NEW HAMPSHIRE, UNIVE | 16.23 | 232500 | 667200 |
| MILLS, RICHARD | 1.08 | 41500 | 123200 | NEW HAMPSHIRE, UNIVE | 12.75 | 111300 | 111300 |
| MINICHIELLO, FLORENC | 0.92 | 40800 | 175900 | NEWELL, HILDA | 1.09 | 41500 | 65100 |
| MIR, MAHMOOD | 2.00 | 48800 | 99600 | NEWMAN, EARL R | 0.00 | 0 | 45700 |
| MOBO CORP | 0.43 | 55100 | 100600 | NEWTON, ROBERT | 1.00 | 49400 | 240900 |
| MOBO CORP | 0.46 | 29800 | 38700 | NICHOLSON, BASIL | 12.30 | 50087CU | 240287 |
| MOBO CORP | 0.00 | 0 | 15600 | NOBREGA, VINCENT | 0.52 | 35400 | 110700 |
| MOBO CORP | 0.23 | 15600 | 16600 | NOONEY, JILL | 18.53 | 47202CU | 182802 |
| MOBO CORP | 0.47 | 16600 | 190002 | NOONEY, JILL | 13.72 | 1012CU | 1012 |
| MOBO CORPORATION | 31.17 | 110402CU | 27100 | NORLING, EDWARD | 4.88 | 59800 | 161000 |
| MOHAN, DONALD | 0.00 | 0 | 213600 | NORMAN, JOHN W | 0.75 | 40100 | 138000 |
| MONROE, DENNIS J | 1.58 | 52200 | 199600 | NORTHERN N.E., SEVEN | 0.09 | 9800 | 132500 |
| MORAVEK, JOSEPH J | 0.92 | 49000 | 170000 | NOTHMANN, GERHARD S | 1.11 | 49900 | 151300 |
| MOREAU, KEITH A & | 2.16 | 50200 | 108600 | NOVIS, DAVID A | 1.95 | 54000 | 396900 |
| MORGAN JR., CHESTER | 0.17 | 35400 | 400 | NUGENT, GEORGIA | 10.80 | 454CU | 454 |
| MORGAN JR., CHESTER | 0.12 | 400 | | | | | |

LES VALUES 04/01/88

LES VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|----------------------|-------|----------|----------|
| NUGENT, GEORGIA | 51.67 | 4651CU | 4651 | PINKHAM REALTY TRUST | 1.95 | 73200 | 210700 |
| NYE, BRENDA | 1.22 | 46200 | 46200 | PISELLO JK, GEORGE A | 0.77 | 48200 | 195800 |
| NYE, BRENDA | 0.18 | 20700 | 108500 | PLATENIK, ROBERTA | 9.38 | 67700 | 174600 |
| O'BRIEN, ROBERT | 3.87 | 55100 | 134500 | PLUMER, ELEANOR | 1.15 | 41800 | 92400 |
| O'CONNOR, JAMES D | 0.92 | 40800 | 103000 | POMERLEAU, DENIS A | 1.00 | 49400 | 175500 |
| O'DAY, JOHN | 2.73 | 47700 | 273200 | POMERLEAU, RONALD L | 17.23 | 95800 | 1562700 |
| O'DAY, JOHN | 6.60 | 57600 | 57600 | POND, FRANCIS W | 5.42 | 61600 | 323300 |
| O'LEARY, DANIEL J | 1.95 | 45000 | 186700 | POOLE, CYNTHIA | 0.00 | 0 | 18100 |
| O'MEARA, RICHARD | 0.00 | 0 | 24800 | PORSCHKE, ALVIN J | 1.21 | 50400 | 176200 |
| O'NEILL, DONNA | 0.00 | 0 | 27500 | PORTER, LLOYD | 0.92 | 49000 | 159000 |
| O'ROURKE, MADELINE | 0.70 | 43100 | 98100 | POSEY, BURDETTE J | 0.00 | 0 | 39700 |
| OGDEN, WILLIAM & | 0.95 | 49100 | 188700 | POST, RICHARD | 0.00 | 0 | 46500 |
| OLDE TOWNE BUILDERS | 2.10 | 50000 | 50000 | POTTER, GEORGE E | 1.35 | 51100 | 240100 |
| OLDE TOWNE BUILDERS. | 2.28 | 50700 | 253800 | POULIN, JEANNETTE | 13.12 | 4693600 | 135036 |
| OLECH, LINDA L | 0.00 | 0 | 51300 | POULUIT, JEAN | 0.72 | 48000 | 48000 |
| OLIVER, STANLEY | 1.12 | 51600 | 190100 | POWER, PAUL | 0.46 | 46900 | 93200 |
| OLSEN, LEONARD | 0.82 | 36400 | 37500 | POWERS, ROBERT A | 2.00 | 45200 | 147300 |
| ORKIN, ERIC & | 2.03 | 58800 | 260900 | PRATT SAULNIER, ROSE | 4.55 | 66800 | 180200 |
| OSATHANONDH, KAPIN | 12.29 | 113100 | 227100 | PRATT, CANDACE | 2.38 | 51000 | 124000 |
| USBORNE, RICHARD | 0.00 | 0 | 24100 | PRATT, LANA ELLEN | 3.18 | 67300 | 67300 |
| USBORNE, MARY F | 0.00 | 0 | 40600 | PRATT, OLIVER | 2.60 | 51800 | 164500 |
| OVIIT, EVERETTE | 0.00 | 0 | 33300 | PRATTE, ARTHUR W | 2.20 | 50400 | 143000 |
| OYSTER RIVER SCHOOL | 9.14 | 178200 | 1336600 | PRESCOTT, RICHARD | 4.74 | 58900 | 215300 |
| PALBOLOGOS, JAMES | 1.00 | 90500 | 156400 | PRESCOTT, WALTER S | 0.46 | 46900 | 81100 |
| PALMER, ROGER | 28.95 | 57240CU | 203640 | PRESLEY, WENDILYN | 10.00 | 901CU | 901 |
| PANGBORN, SALLY I | 11.02 | 45977CU | 153877 | PRESTON, GERALD | 9.54 | 47820CU | 130020 |

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|----------------------|--------|----------|--------|----------------------|--------|---------|---------|
| PANISH, MORTON | 4.00 | 57600 | 118700 | PRESTON, HAZEL | 31.84 | 45765CU | 104063 |
| PARADISE, FURKES'T | 5.40 | 57100 | 183200 | PRESTLY, GIL | 7.00 | 53800 | 224500 |
| PARENT, CHARLES | 0.37 | 26300 | 115300 | PRINCE, ALLAN | 0.00 | 0 | 131900 |
| PARENT, CHARLES R | 8.16 | 66700 | 66700 | PRINCE, DAVID B | 2.04 | 49800 | 126500 |
| PARENT, EVERETT E | 1.10 | 41600 | 72200 | PUBLIC SERVICE CO OF | 1.65 | 5800 | 5800 |
| PARKER, RICHARD | 1.00 | 49400 | 176600 | PUBLIC SERVICE CO. O | 8.30 | 79100 | 79100 |
| PARROTT, HENRY L | 5.10 | 46000 | 168500 | PUBLIC SERVICE OF NH | 0.00 | 0 | 1875000 |
| PARSONS, ANNE | 9.95 | 76100 | 238400 | PUTNEY, JOHN | 0.92 | 49000 | 235100 |
| PASCALE, NICHOLAS | 5.04 | 55800 | 246200 | QUIGLEY, DONALD | 43.60 | 47267CU | 188767 |
| PASCALE, NICHOLAS | 0.22 | 20400 | 76200 | QUINN, JANE | 1.50 | 51800 | 51800 |
| PATERSON, MALCOLM M | 1.31 | 66800 | 169400 | QUINN, MARTIN S | 3.09 | 53500 | 189200 |
| PATH WAY REALTY, I | 35.57 | 143800 | 143800 | R.B. DEVELOP CORP, I | 1.95 | 45000 | 45000 |
| PATTERSON, PETER | 4.30 | 51200 | 51200 | R.B. DEVELOPMENT COR | 1.95 | 40500 | 130100 |
| PATTERSON, PETER | 1.00 | 41100 | 138800 | KAICHE, GLENN C | 2.49 | 93800 | 185800 |
| PAYSON, WILLIAM | 1.07 | 41400 | 158900 | KAICHE, GLENN C | 0.00 | 0 | 29400 |
| PEARSALL, FRANK | 5.17 | 60800 | 242800 | KAICHE, GLENN C | 0.00 | 0 | 25400 |
| PEDERSON, ANDREW | 0.00 | 0 | 36800 | KAMDEV, BABU | 5.00 | 55700 | 267500 |
| PEEK, BENJAMIN | 5.58 | 62200 | 161500 | KANDALL III, JOHN | 42.51 | 6322CU | 6322 |
| PEEK, WALTER JR. | 7.35 | 69100 | 256800 | KANDALL, JOHN | 119.84 | 49515CU | 209215 |
| PENDELL, PAUL | 0.00 | 0 | 8200 | KANDALL, RALPH | 1.74 | 48600 | 125500 |
| PERKINS, JOHN G | 0.00 | 0 | 127900 | KANDALL, RALPH | 2.00 | 3500 | 3500 |
| PERRY JR., BENJAMIN | 37.20 | 243200 | 395500 | KAVENTELLE, PAUL | 2.71 | 52200 | 152400 |
| PETEDEMOS, MICHAEL | 1.97 | 54100 | 181500 | KEADEL, CHESTLY | 3.67 | 55500 | 133400 |
| PETERS, ALICE | 0.16 | 600 | 600 | REALTY INC., DRIFTWO | 38.43 | 3096CU | 3096 |
| PETERS, PEARL | 147.32 | 264108CU | 460808 | REDHOUSE, DANIEL | 8.20 | 344CU | 344 |
| PETERSON, HEKMAN | 10.46 | 78400 | 236000 | REDHOUSE, DANIEL | 5.50 | 50800 | 50800 |
| PICHLER, EDUARD | 20.90 | 464CU | 464 | REDHOUSE, DANIEL/MAR | 5.53 | 45708CU | 128208 |
| PIEL, CARL | 0.74 | 48100 | 110800 | REDHOUSE, DANIEL/MAR | 5.20 | 469CU | 469 |
| PIERCEY, KAREN | 0.00 | 0 | 41700 | REDHOUSE, DANIEL/MAR | 0.37 | 33CU | 33 |
| PINCHBECK, JAY C | 2.36 | 36700 | 121000 | REED, JOANNE L | 2.10 | 59000 | 218100 |
| PINKHAM REALTY TRUST | 11.00 | 75400 | 75400 | REEVES, R. MARCEL | 0.93 | 40900 | 174900 |

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|-----------------------|-------|----------|----------|
| REID, JEFFREY | 0.35 | 28600 | 140100 | RUSSELL, ELEANOR | 2.30 | 25400 | 25400 |
| REINHOLD, CLAIRE | 2.19 | 59300 | 183700 | RUSSELL, MILLES | 2.01 | 49700 | 118600 |
| REINHOLD, FRANK | 33.92 | 55162CU | 195962 | RUSSELL, RICHARD | 0.00 | 0 | 42000 |
| REINHOLD, VERNON | 12.25 | 50625CU | 269823 | RUSZKUSKI, MICHAEL A | 0.00 | 0 | 146800 |
| REMME, HAROLD | 0.25 | 37700 | 69600 | RYAN, JAMES | 1.96 | 49500 | 149100 |
| RICK, ROBERT E | 12.44 | 99500 | 180600 | SACKETT (HEIKS OF), M | 58.00 | 48407CU | 261007 |
| RICH, MAUREEN | 0.00 | 0 | 34100 | SALKOVITZ, IRVING | 4.10 | 114100 | 320700 |
| RICHARDS, DEBRA | 4.30 | 55700 | 131600 | SALKOVITZ, IRVING | 25.16 | 48074CU | 68874 |
| RICHARDS, HARRY | 0.92 | 44900 | 149100 | SAMPSON, ANNA | 50.30 | 2181CU | 2181 |
| RICHARDSON, THOMAS F | 3.41 | 45600 | 151700 | SANBORN, PHILIP M | 74.29 | 55762CU | 192962 |
| RICHMOND, RUSSELL | 6.40 | 57300 | 183800 | SANBORN, PHILIP M | 73.33 | 11222CU | 11222 |
| RICKER, EDWARD | 0.20 | 19600 | 82400 | SANBORN, PHILIP M | 4.02 | 140CU | 140 |
| RIDDELL, JOHN | 0.92 | 49000 | 183900 | SANSOUCIE, BARRY | 2.30 | 50700 | 125800 |
| RITCHINGS, DOUGLAS J | 2.23 | 50500 | 198900 | SANSOUCIE, BARRY K | 11.18 | 1509CU | 1509 |
| RIVERFIELDS PROP. | 31.76 | 114856CU | 230956 | SANTORO, EDWARD K | 2.28 | 50700 | 50700 |
| RIVERSIDE FARM HOME | 31.35 | 12854CU | 12854 | SARAVONG, KONGKEU | 0.39 | 14900 | 14900 |
| RIVERSIDE FARM HOME | 10.00 | 1350CU | 1350 | SARAVONG, KONGKEU | 1.00 | 45300 | 159800 |
| RIVERSIDE FARM HOME | 8.78 | 1185CU | 1185 | SARNO, JOSEPH | 0.39 | 42600 | 135700 |
| RIVERSIDE FARM HOME | 0.72 | 2500 | 2500 | SAULNIER, JAMES | 20.60 | 2781CU | 2781 |
| RIVERSIDE FARM HOME | 14.55 | 1964CU | 1964 | SAULNIER, JAMES | 10.10 | 151CU | 151 |
| ROBAR, EVERETT | 7.52 | 69000 | 187500 | SAULNIER, JAMES | 53.40 | 129997CU | 240497 |
| ROBBINS, LAWRENCE W | 0.00 | 0 | 134800 | SAULNIER, JAMES | 3.19 | 98700 | 224900 |
| ROBERGE, MARC P & | 0.00 | 0 | 43600 | SAULNIER, JAMES | 15.68 | 102800 | 102800 |
| ROBERGE, TERRESSA T | 5.00 | 78200 | 205700 | SAULNIER, JAMES M | 1.82 | 44500 | 115000 |
| ROBERT WEBB REALTY, | 0.42 | 44400 | 83800 | SAULNIER, ROSE F | 7.39 | 64000 | 64000 |
| ROBERTS, JEANNETTE | 11.94 | 597CU | 597 | SAVARINO, CONSTANCE | 0.00 | 0 | 129900 |

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| ROBERTS, JENNETTE | 5.19 | 45677CU | 172377 | SAWYER, WILLIAM | 1.57 | 43500 | 149900 |
| ROBERTS, JUNE | 0.92 | 44900 | 155400 | SCAMMAN, KIRK | 3.94 | 61000 | 83400 |
| ROBERTS, MONROE L | 1.95 | 58500 | 218200 | SCHAUB, CARL | 0.92 | 49000 | 171200 |
| ROBERTSON, CHARLES L | 7.60 | 59800 | 197000 | SCHIEBEL, LAUKA | 4.34 | 57900 | 221300 |
| ROCHETTE, LEONARD | 1.06 | 49700 | 174200 | SCHERER, MICHAEL | 0.00 | 0 | 31400 |
| ROGERS, WILBUR | 38.60 | 158000 | 343600 | SCHIEK, LINDA | 0.20 | 37700 | 71800 |
| ROGERS, WILBUR | 3.67 | 55500 | 55500 | SCHIEK, LINDA | 2.00 | 45200 | 120900 |
| ROGERS, WILBUR | 4.00 | 56700 | 155500 | SCHREIBER, RICHARD | 4.95 | 446CU | 446 |
| ROLLING ACRES | 143.77 | 9295CU | 9295 | SCHROEDER, ROBERT | 0.00 | 0 | 28500 |
| ROLLING ACRES | 3.02 | 407CU | 407 | SCHULTZ, ROBERT | 0.00 | 0 | 35100 |
| ROLLING ACRES | 4.07 | 56900 | 155700 | SCHUYLER, REBECCA | 5.10 | 65000 | 202800 |
| ROLLING ACRES | 1.95 | 1700 | 1700 | SCHWARTZ, EDITH R | 0.00 | 0 | 122600 |
| ROLLING ACRES | 46.23 | 2811CU | 2811 | SCHWARTZ, JONATHAN P | 14.36 | 1295CU | 1295 |
| ROLLINS, HERBERT | 3.70 | 103600 | 181700 | SCOTT, CHARLES | 0.92 | 40800 | 127600 |
| RONALEE ASSOCIATES | 10.40 | 142200 | 142200 | SCOTT, RON | 0.00 | 0 | 37800 |
| RONCO, DAVID H | 1.08 | 45600 | 125500 | SCOTT, WHITNEY L | 1.97 | 49600 | 49600 |
| ROTHWELL, KENNETH | 1.41 | 169CU | 169 | SCOTT, WHITNEY L | 8.45 | 52900 | 52900 |
| ROTHWELL, KENNETH | 10.32 | 47643CU | 248643 | SCOTT, WHITNEY L | 1.96 | 54000 | 54000 |
| ROTHWELL, KENNETH | 5.46 | 655CU | 655 | SCOTT, WHITNEY L | 1.95 | 45000 | 45000 |
| ROTHWELL, KENNETH | 13.33 | 1200CU | 1200 | SCOTT, WHITNEY L | 2.12 | 45600 | 259200 |
| ROTHWELL, KENNETH J | 0.38 | 1300 | 1300 | SEDOR, GERALD | 0.94 | 49100 | 178300 |
| ROUSELL, GARY | 1.24 | 42100 | 120300 | SEEDNER, RICHARD | 12.73 | 46087CU | 251187 |
| ROUX, SUE | 0.62 | 69400 | 152500 | SEELEY, J. DEREK | 2.01 | 44800 | 115800 |
| ROWE, ROBERT | 5.90 | 58800 | 171600 | SEIDEL, LEE | 1.97 | 54100 | 232700 |
| ROWELL, GORHAM | 56.90 | 52512CU | 126912 | SERKA, ANTHONY | 1.45 | 40800 | 40800 |
| ROWMAN HOMES INC. | 0.78 | 48300 | 160600 | SEWALL, NEIL | 1.84 | 49000 | 111500 |
| ROWMAN HOMES INC., | 1.07 | 49700 | 153000 | SHAFER, JOE C | 0.26 | 42200 | 104800 |
| ROY, ACHILLE | 0.10 | 2800 | 2800 | SHAHEEN, DAVID P | 1.56 | 47800 | 207300 |
| ROY, SANDRA | 0.00 | 0 | 19400 | SHAVAR, JOHN S | 4.00 | 56700 | 176500 |
| RUCCOLO JR., JOHN | 0.97 | 49200 | 214300 | SHEKMAN, MATHEW | 0.00 | 0 | 32400 |
| RUDDY, MARK & | 4.00 | 56700 | 72300 | SHENFIELD, PHYLLIS | 1.95 | 49500 | 49500 |

LEE VALUES 04/01/88

LEE VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|----------------------|-------|----------|----------|
| SHENFIEL, PHYLLIS | 0.92 | 40800 | 148600 | STEVENS, RICHARD L | 2.00 | 24000 | 240 |
| SHEPARD, NANCY | 1.85 | 44600 | 141000 | STEVENS, THOMAS | 0.53 | 62600 | 85500 |
| SHORTER, JEFFREY | 3.50 | 59400 | 167100 | STEVENS, THOMAS A | 5.13 | 65100 | 65100 |
| SILVERMAN, MICHAEL L | 0.80 | 48400 | 157400 | STEVENS, THOMAS B | 0.23 | 32700 | 94200 |
| SILVERSTEIN, MARK & | 2.76 | 52300 | 196700 | STEWART, JAMES | 2.25 | 50600 | 176700 |
| SILVERWOOD, HARTLEY | 0.92 | 49000 | 177000 | STEWART, KARL W | 3.76 | 51300 | 135700 |
| SIM, KENNETH C | 61.65 | 5166800 | 188868 | STEWART, KARL W | 3.08 | 49000 | 133400 |
| SIM, MELISSA & | 1.96 | 49500 | 134200 | STEWART, KARL W | 3.23 | 38200 | 121300 |
| SIMPSON, MARGARET | 2.40 | 46600 | 200900 | STIMPSON, GEORGE | 12.60 | 4742000 | 47420 |
| SIMPSON, ROBERT | 17.59 | 4168100 | 142781 | STOAKES, JAMES R | 2.02 | 49700 | 143400 |
| SINGER, FRANK | 0.62 | 39700 | 116100 | STOCKER, JOHN W | 0.46 | 46900 | 68000 |
| SIRIOS, MICHAEL | 17.52 | 4988700 | 49887 | STONAN CORPORATION | 25.50 | 107100 | 1071 |
| SIROIS, MARILYN | 2.47 | 51300 | 82300 | STOKER, WILLIAM | 0.80 | 44400 | 123700 |
| SIROIS, MICHAEL | 2.20 | 45900 | 119300 | STREBT, TIMOTHY A | 0.00 | 0 | 23800 |
| SLOVENSKI, STEVEN | 1.95 | 45000 | 45000 | STRONG, ROLAND | 30.10 | 288500 | 288500 |
| SMALL JR., RALPH E | 0.00 | 0 | 27400 | STUMHOFER, DAVID | 0.94 | 49100 | 193700 |
| SMALL SR., ROBERT & | 0.00 | 0 | 43600 | STURGEON, WALTER | 1.10 | 49900 | 206800 |
| SMALL, JAMES | 0.00 | 0 | 46000 | STURGEON, WALTER | 13.40 | 146400 | 13364 |
| SMITH, CHRISTOPHER | 3.44 | 50200 | 99800 | STURMAN, ANDREW | 2.03 | 58800 | 205200 |
| SMITH, PARUL | 3.74 | 80600 | 239000 | SULLIVAN, PETER | 1.02 | 49500 | 177100 |
| SMITH, RICHARD | 0.92 | 49000 | 243600 | SWANSON, DALE | 16.41 | 4275700 | 247757 |
| SMITH, THOMAS | 2.07 | 45400 | 107900 | SWIFT, DAVID | 0.99 | 41100 | 119400 |
| SOBOCINSKI, ROBERT | 11.00 | 4632000 | 137720 | SYCAMORE LAND CORP | 1.38 | 51200 | 240900 |
| SOUTHEAST GRAVEL | 57.90 | 386900 | 386900 | SYCAMORE LAND CORP | 1.43 | 51500 | 51500 |
| SOUTHEAST GRAVEL | 5.40 | 114200 | 114200 | TAM KAY REALTY, TRUS | 8.00 | 132400 | 206900 |
| SOUTHER III, THOMAS | 0.27 | 900 | 900 | TAMARACK REAL ESTATE | 12.00 | 6000 | 6000 |
| SPENCER, FRANK | 1.56 | 47800 | 158600 | TAMARACK REAL ESTATE | 1.56 | 43400 | 43400 |

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|-----------------------|-------|--------|--------|----------------------|-------|--------|--------|
| SPENCER, GLENNA | 0.46 | 46900 | 120800 | TAMARACK REAL ESTATE | 1.16 | 41800 | 41800 |
| SPENCER, LEO | 0.66 | 37600 | 110200 | TAMARACK REAL ESTATE | 1.49 | 43100 | 43100 |
| SPILLER, DAVID | 0.94 | 40900 | 157100 | TAMARACK REAL ESTATE | 1.49 | 43100 | 43100 |
| SPIRES, DIANE | 0.92 | 44900 | 146600 | TAMARACK REAL ESTATE | 2.80 | 48000 | 48000 |
| SPOONER, KAYMOND | 1.30 | 50800 | 50800 | TAMARACK REAL ESTATE | 2.70 | 47600 | 47600 |
| SPRAGUE, LINDA | 0.00 | 0 | 122600 | TAMARACK REAL ESTATE | 1.79 | 44400 | 44400 |
| SPRAGUE, ROBERT V | 0.00 | 0 | 133000 | TAMARACK REAL ESTATE | 1.57 | 43500 | 43500 |
| ST. GERMAIN, MICHEAL | 1.97 | 45100 | 139900 | TAMARACK REAL ESTATE | 1.56 | 43400 | 43400 |
| ST. JEAN, DANIEL | 15.44 | 100600 | 194300 | TAMARACK REAL ESTATE | 2.70 | 47600 | 47600 |
| ST. JEAN, DANIEL | 10.00 | 79200 | 79200 | TAMARACK REAL ESTATE | 1.38 | 42700 | 42700 |
| ST. PIERRE, GARY | 2.65 | 49500 | 165900 | TAMARACK REAL ESTATE | 0.79 | 40300 | 40300 |
| STAFFORD, DAVID | 0.91 | 44900 | 123700 | TAMARACK REAL ESTATE | 0.76 | 40200 | 40200 |
| STAGG, CHARLES H | 1.96 | 54000 | 210400 | TAMARACK REAL ESTATE | 1.01 | 41200 | 41200 |
| STAHL, REGINALD | 0.00 | 0 | 41500 | TAMARACK REAL ESTATE | 0.91 | 40800 | 40800 |
| STAIGERS, JAMES | 0.17 | 35400 | 120700 | TAMARACK REAL ESTATE | 0.85 | 40400 | 40400 |
| STANDLEY, HELENA | 4.18 | 94400 | 128300 | TAMARACK REAL ESTATE | 0.98 | 41100 | 41100 |
| STANDLEY, ROBERT | 0.00 | 0 | 28900 | TAMARACK REAL ESTATE | 1.17 | 41800 | 41800 |
| STEFANSKI, GERALD | 5.21 | 55200 | 175200 | TAMARACK REAL ESTATE | 0.71 | 39600 | 39600 |
| STEFFEN, IRVING | 3.29 | 47300 | 95200 | TAMARACK REAL ESTATE | 1.10 | 41600 | 41600 |
| STETSON, J PHILLIP | 1.00 | 41100 | 157300 | TAMARACK REAL ESTATE | 0.84 | 40500 | 40500 |
| STEVENS, OTTLEY, LAUR | 4.46 | 58300 | 86300 | TAMARACK, REAL ESTAT | 1.76 | 44200 | 44200 |
| STEVENS, GEORGE W | 0.92 | 44900 | 147600 | TAMARACK, REAL ESTAT | 2.48 | 1300 | 1300 |
| STEVENS, LLOYD | 10.50 | 21400 | 214 | TAMARACK, REAL ESTAT | 2.95 | 1500 | 1500 |
| STEVENS, LLOYD | 14.00 | 435300 | 136030 | TAMFOSI, SAMUEL A & | 25.10 | 79300 | 79300 |
| STEVENS, LLOYD | 2.56 | 30700 | 307 | TANDY, MAURICE J | 1.13 | 41700 | 137200 |
| STEVENS, LLOYD | 11.31 | 463800 | 4638 | TANSEY, WILLIAM | 1.90 | 53800 | 243100 |
| STEVENS, LLOYD | 5.62 | 67400 | 674 | TAPPER, PAUL B | 2.38 | 55500 | 155100 |
| STEVENS, PATRICK E | 3.70 | 51100 | 128000 | TAUSCHER, EDWARD | 0.34 | 33800 | 153100 |
| STEVENS, RANDOLPH | 4.00 | 56700 | 129100 | TAYLOR CYNTHIA (HEIR | 3.57 | 50700 | 247700 |
| STEVENS, RICHARD | 0.00 | 0 | 32600 | TAYLOR, DONALD | 31.00 | 108500 | 1085 |

LES VALUES 04/01/88

LES VALUES 04/01/88

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|--------------------|-------|----------|----------|--------------------|--------|----------|----------|
| TAYLOR, DONALD | 2.90 | 41357CU | 211057 | VALLEE, ARMAND | 2.00 | 101CU | 101 |
| TAYLOR, JAMES & | 3.06 | 53400 | 148900 | VALLEE, ARMAND | 0.76 | 77300 | 123700 |
| TECCE, CHESTER | 8.50 | 1148CU | 1148 | VALLEE, ARMAND A | 44.40 | 1865CU | 1865 |
| TECCE, LOUISE | 41.00 | 16976CU | 16976 | VALLIER, MICHAEL F | 1.29 | 50800 | 241100 |
| TEERI, ROBERT | 1.98 | 45100 | 217300 | VARNNEY, KALPH | 11.36 | 46543CU | 164343 |
| TEERI, ROBERT | 2.55 | 34500 | 146000 | VARNBY, KALPH | 0.80 | 44400 | 44400 |
| TERRIO, JOYCE | 0.58 | 58000 | 116300 | VARNUM, RUSSELL V | 2.96 | 53000 | 199100 |
| TERRIO, JOYCE | 1.01 | 45300 | 104800 | VEDELEK, ROBERT & | 0.00 | 0 | 16400 |
| THOMPSON, MURELL | 1.03 | 93CU | 93 | VEENSTRA, ROBERT | 2.05 | 51700 | 236000 |
| THOMPSON, ROBERT | 9.55 | 382CU | 382 | VERRETTE, PAUL F | 129.09 | 53939CU | 158839 |
| TIBBETTS, LARRY | 8.10 | 43700 | 144100 | VETTERLING, BRUCE | 3.31 | 45300 | 45300 |
| TIRRELL, LORING V | 0.43 | 31500 | 102000 | VINCENT, MANUEL | 3.08 | 52200 | 201800 |
| TUBIN, LAURENCE R | 1.08 | 49800 | 165100 | VMJ ENTERPRISES | 0.85 | 48600 | 48600 |
| TODD, STEPHEN | 1.54 | 47700 | 50800 | VMJ ENTERPRISES | 0.87 | 48700 | 48700 |
| TODD, VINCENT E | 0.19 | 21100 | 30700 | VMJ ENTERPRISES | 0.96 | 49200 | 49200 |
| TOMAINO, ANTHONY | 10.30 | 82100 | 82100 | VMJ ENTERPRISES | 1.40 | 51300 | 51300 |
| TOROSIAN, JOHN C | 0.00 | 0 | 35600 | VMJ ENTERPRISES | 0.77 | 48200 | 48200 |
| TORRISI, ALFIO G | 0.19 | 33600 | 144800 | VMJ ENTERPRISES | 1.00 | 49400 | 49400 |
| TOWNSEND, AMOS R | 12.46 | 37481CU | 158581 | VMJ ENTERPRISES | 1.49 | 51800 | 51800 |
| TOWNSEND, AMOS R | 5.09 | 214CU | 214 | VMJ ENTERPRISES | 1.62 | 52400 | 52400 |
| TOY, DONALD | 2.17 | 100500 | 100500 | VMJ ENTERPRISES | 1.01 | 49400 | 49400 |
| TOY, DONALD | 0.92 | 89800 | 250400 | VMJ ENTERPRISES | 2.09 | 54500 | 54500 |
| TREE, EVALYN R | 3.62 | 50800 | 153300 | VMJ ENTERPRISES | 0.70 | 47100 | 47100 |
| TREFFETHEN, GEORGE | 4.00 | 56700 | 126700 | VMJ ENTERPRISES | 0.69 | 46600 | 46600 |
| TROJAN, GEORGE | 2.07 | 54400 | 243500 | VMJ ENTERPRISES | 1.27 | 50700 | 50700 |
| TROMBLY, WAYNE | 8.50 | 72400 | 146700 | VMJ ENTERPRISES | 1.32 | 50900 | 50900 |
| TROTTER, GARY | 2.57 | 51700 | 187000 | VMJ ENTERPRISES | 1.01 | 49400 | 49400 |

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|----------------------|-------|---------|--------|----------------------|-------|----------|--------|
| TRUW JK, CARL S | 8.60 | 72800 | 146700 | VMJ ENTERPRISES | 1.27 | 50700 | 50700 |
| TRUGLIA, RAFFAELA | 1.58 | 71800 | 71800 | VMJ ENTERPRISES | 1.30 | 50800 | 50800 |
| TUBERTY, JAMES | 0.92 | 49000 | 212600 | VMJ ENTERPRISES | 1.27 | 50700 | 50700 |
| TUBERTY, JAMES | 15.00 | 51900CU | 5190 | VMJ ENTERPRISES | 0.99 | 49300 | 49300 |
| TURCOTTE, ELIZABETH | 0.92 | 40800 | 147000 | VMJ ENTERPRISES | 1.29 | 50800 | 50800 |
| TURNBULL, J. SCOTT | 18.40 | 47649CU | 144649 | VMJ ENTERPRISES | 1.95 | 54000 | 54000 |
| TURNBULL, SCOTT | 11.30 | 1525CU | 1525 | VMJ ENTERPRISES | 1.95 | 54000 | 54000 |
| TURNER, ELIZABETH | 0.62 | 36100 | 111100 | VMJ ENTERPRISES | 39.40 | 262245CU | 262245 |
| TURNER, MARC | 0.00 | 0 | 35200 | VMJ ENTERPRISES, VMJ | 33.81 | 1691CU | 1691 |
| TURNER, RUSSELL | 0.00 | 0 | 24800 | VONUEYEN, RICHARD H | 1.22 | 42000 | 134300 |
| TUTTLE ROAD DEVELOPM | 56.61 | 54030CU | 196030 | WACHOWIAK, CHRISTOPH | 2.72 | 61200 | 197800 |
| TUTTLE ROAD DEVELOPM | 57.14 | 1600CU | 1600 | WADDEN, HAZEL | 0.00 | 0 | 25900 |
| TUTTLE ROAD REAL EST | 13.10 | 77600 | 77600 | WALKER, GEORGE | 2.70 | 52100 | 52100 |
| TUTTLE, ALLAN B | 13.22 | 78000 | 176500 | WALKER, GEORGE | 1.40 | 500 | 2100 |
| TUTTLE, LEWIS | 2.06 | 49900 | 143800 | WALKER, GEORGE | 3.10 | 53500 | 53500 |
| TUTTLE, ROBERT | 5.49 | 57400 | 181000 | WALKER, GEORGE | 0.92 | 44900 | 130900 |
| TWOMBLY, KOLAND J | 1.15 | 41800 | 111200 | WALL, DANIEL | 2.38 | 54800 | 278100 |
| TZRINSKE, WILLIAM | 47.00 | 46886CU | 154286 | WALSH, WILLIAM P | 1.26 | 46400 | 139500 |
| UHLENBERG, WAYNE | 2.00 | 42300 | 156100 | WALTON, PAUL | 2.56 | 42600 | 127300 |
| ULRICH RESEARCH & CO | 11.70 | 74628CU | 207028 | WARD, HAROLD | 11.00 | 46200CU | 150500 |
| ULRICH, GABL | 2.08 | 105CU | 105 | WARKNER, KIM | 0.00 | 0 | 40900 |
| UNGLAUB, JANIS | 0.00 | 0 | 29800 | WARNOCK, ROBERT E | 11.46 | 50812CU | 165812 |
| UNIVERSAL GROWTH COR | 1.40 | 70600 | 139600 | WASIEWSKI, RICHARD L | 0.92 | 18400 | 104100 |
| URY, ANN | 2.30 | 46200 | 121600 | WATERS, THOMAS | 1.37 | 93800 | 120700 |
| UTZINGER, STEPHEN C | 1.98 | 58600 | 211300 | WATERS, THOMAS | 0.00 | 0 | 15200 |
| VALENTINE, RUSSELL | 88.40 | 9157CU | 9157 | WATERS, THOMAS | 0.00 | 0 | 12900 |
| VALENTINE, RUSSELL | 40.51 | 1451CU | 1451 | WATERS, THOMAS | 0.00 | 0 | 300 |
| VALENTINE, RUSSELL L | 19.70 | 41885CU | 187285 | WATERS, THOMAS | 0.00 | 0 | 30200 |
| VALLEE, ARMAND | 2.00 | 84CU | 84 | WATERS, THOMAS | 0.00 | 0 | 21700 |
| VALLEE, ARMAND | 2.00 | 101CU | 101 | WATERS, THOMAS | 0.00 | 0 | 18900 |

| OWNER | ACRES | LAND VAL | TOTL VAL | OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|---------------------|--------|----------|----------|
| WATT, JEFFREY R | 2.07 | 54400 | 163200 | WILLIS, CHARLES | 1.50 | 38900 | 100300 |
| WEBB, GEORGE | 4.21 | 57400 | 146700 | WILLIAMS, RUBIN | 11.97 | 110400 | 110400 |
| WEBB, KEVIN | 0.16 | 28400 | 105500 | WILLS, EARL W | 0.00 | 0 | 41200 |
| WEDNESDAY HILL HOMES | 13.00 | 117000 | 1170 | WILSON, DERICK V | 2.26 | 59600 | 216600 |
| WEIGHTMAN, J. JOHN & | 2.02 | 49700 | 49700 | WILSON, LEE COLBY | 9.89 | 102100 | 210900 |
| WEINER, STEVEN P | 0.92 | 49000 | 155300 | WILSON, ROBERT | 0.98 | 49300 | 169200 |
| WEIR, MARK | 2.14 | 59200 | 211900 | WINKING, MAUREEN | 0.40 | 30200 | 100800 |
| WEISSER, ARTHUR M | 0.23 | 18700 | 57900 | WINSLOW, ERIC | 0.69 | 38800 | 149000 |
| WEISSER, ARTHUR M | 0.16 | 16200 | 65200 | WOJCICKI, DAVID W | 0.97 | 49200 | 229200 |
| WELCH, JOEL | 0.00 | 0 | 43400 | WOJNAR, RICHARD E | 2.88 | 48300 | 48300 |
| WELLINGTON, RICHARD | 1.46 | 82800 | 177600 | WOJNAR, RICHARD E | 5.70 | 20000 | 20000 |
| WELLINGTON, RICHARD | 0.99 | 41100 | 161100 | WOLFE, ROBERT | 0.72 | 44000 | 110000 |
| WELLINGTON, RICHARD | 77.53 | 296900 | 2969 | WOLFF JR, FREDERICK | 2.00 | 44800 | 44800 |
| WELLINGTON, RICHARD | 42.16 | 257700 | 2577 | WOOD, LLOYD | 1.00 | 41100 | 97600 |
| WELLINGTON, RICHARD | 0.90 | 3200 | 32 | WOODRUFF, STEPHEN S | 5.20 | 68700 | 257000 |
| WELLINGTON, RICHARD | 47.19 | 13355400 | 203954 | WOODWARD, KARL | 0.92 | 40800 | 133600 |
| WELLS, GABRIELLE | 0.43 | 28600 | 116800 | WOODWARD, WILLIAM R | 0.00 | 0 | 29600 |
| WENTWORTH TRUSTEE, F | 3.82 | 56000 | 148100 | WORTHEN (HEIRS OF), | 23.28 | 8733600 | 124036 |
| WESLEY, CARL | 3.66 | 60000 | 249800 | WORTHEN, JOHN | 0.00 | 0 | 38100 |
| WEST, LONNIE | 2.02 | 54200 | 176600 | WRIGHT, THOMAS | 2.70 | 52100 | 52100 |
| WESTNEAT, ARTHUR | 12.21 | 4881200 | 158512 | WRIGHT, THOMAS | 3.00 | 53200 | 53200 |
| WETHERBY, DAVID | 1.98 | 54100 | 220100 | WRIGHTSMAN, DWAYNE | 3.93 | 56400 | 183100 |
| WEYZEL, FRED J | 2.60 | 47300 | 195200 | WULF, GARY W | 37.00 | 154200 | 263900 |
| WEYRICK, RICHARD | 0.51 | 34900 | 130300 | YOSS-BERRY, TONI | 0.23 | 800 | 800 |
| WHALEY, DELEVANE | 1.07 | 41400 | 120400 | YOST, ISRAEL J & | 2.46 | 51300 | 193800 |
| WHARMBY, CHARLES | 0.72 | 40000 | 115200 | YU, DAE-KEUN | 2.60 | 38300 | 38300 |
| WHEELER, JOHN | 1.37 | 51200 | 161000 | YURKA, ELMER F & | 133.09 | 5331800 | 74118 |

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|---------------------|-------|---------|--------|------------------|-------|---------|--------|
| WHICHER, MARY | 24.30 | 46230CU | 167630 | ZARSE, ROBERT B | 2.14 | 50200 | 115300 |
| WHITE MOUNTAIN REAL | 1.00 | 45300 | 45300 | ZASU, GUS | 2.01 | 187CU | 187 |
| WHITE, JOSEPH D | 11.20 | 47100CU | 221700 | ZASU, GUS | 2.39 | 216CU | 216 |
| WHITE, KENT | 2.49 | 51400 | 121900 | ZASU, GUS | 26.50 | 2386CU | 2386 |
| WHITE, ROSE | 2.44 | 51200 | 71800 | ZASU, GUS | 20.10 | 46827CU | 196127 |
| WHITE, ROSE | 38.20 | 52204CU | 236704 | ZILCH, CHARLES | 0.00 | 0 | 41700 |
| WHITE, SANDRA | 0.21 | 18000 | 44800 | ZIRKLE, PATRICIA | 5.59 | 62200 | 211000 |
| WHITEHOUSE, CLYDE R | 0.98 | 45200 | 45200 | ZOCCHI, PAUL A | 2.20 | 54900 | 193000 |
| WHITEHOUSE, CLYDE R | 0.17 | 35400 | 104000 | ZUBEK, VOYTE'K | 1.96 | 54000 | 138100 |
| WHITNEY, MICHAEL | 2.30 | 50700 | 175400 | | | | |
| WHITNEY, ROSCOE | 0.00 | 0 | 50500 | | | | |
| WHITTEMORE, BONNIE | 27.00 | 2431CU | 2431 | | | | |
| WHITTEMORE, BONNIE | 3.03 | 45574CU | 121474 | | | | |
| WHITTEMORE, BONNIE | 68.40 | 6157CU | 6157 | | | | |
| WHITTEMORE, FRANK | 0.86 | 49808CU | 224208 | | | | |
| WHITTEMORE, FRANK | 12.60 | 1135CU | 5635 | | | | |
| WHITTEMORE, FRANK | 2.03 | 183CU | 183 | | | | |
| WHITTEMORE, FRANK | 81.98 | 7379CU | 7379 | | | | |
| WHITTEMORE, FRANK | 3.55 | 479CU | 3279 | | | | |
| WIDEN, CARL & | 1.00 | 41100 | 119900 | | | | |
| WIGGINS (HEIRS OF), | 10.06 | 68000 | 68000 | | | | |
| WILCOX, DEWITT I | 1.95 | 54000 | 152500 | | | | |
| WILHELM, JACK | 0.91 | 40800 | 133600 | | | | |
| WILL, OSCAR | 2.74 | 56800 | 223400 | | | | |
| WILLIAMS, CAROL | 0.97 | 45100 | 159500 | | | | |
| WILLIAMS, DAVID | 5.20 | 59700 | 190800 | | | | |
| WILLIAMS, EDWARD | 4.95 | 51000 | 52900 | | | | |
| WILLIAMS, JAMES | 0.00 | 0 | 12300 | | | | |
| WILLIAMS, JOHN & | 0.00 | 0 | 28500 | | | | |
| WILLIAMS, ROBERT | 2.18 | 45800 | 162000 | | | | |

