

***ANNUAL REPORTS of the TOWN OFFICERS
of HANCOCK, NEW HAMPSHIRE***



For the Year Ending December 31, 2018

**TOWN OF HANCOCK
INCORPORATED 1779**

OFFICES

| | |
|--|--|
| TOWN OFFICE BUILDING office@hancocknh.org | 50 MAIN STREET - 525-4441 |
| SELECTMEN'S OFFICE select@hancocknh.org | MONDAY - FRIDAY 8:30 - 4:30 P.M. (SEPTEMBER - JUNE) MONDAY - THURSDAY 8:00 - 5:00 P.M. (JULY & AUGUST) FRIDAY 8:00 - NOON (JULY & AUGUST) |
| TAX COLLECTOR tax@hancocknh.org | THURSDAYS - 9:00 A.M. - 4:30 P.M. DAY TAXES ARE DUE 9-5 P.M. |
| TOWN CLERK clerk@hancocknh.org | MONDAYS 5:00 P.M. - 8:00 P.M. & WEDNESDAYS 3:00 P.M TO 6:00 P.M Vehicle Registration, Dog License, Vital Records |
| HANCOCK LIBRARY LIBRARY HOURS | 25 MAIN STREET - 525-4411 MONDAY & WEDNESDAY 2:00 - 6:00 P.M. TUESDAY & THURSDAY 10:00 A.M. - 7:00 P.M. SATURDAY 10:00 A.M. - 4:00 P.M. |
| RECYCLING CENTER - DUMP HOUSEHOLD DISPOSAL | 44 BENNINGTON ROAD - 525-4722 WEDNESDAYS 3:00 P.M. -7:00 P.M. & SATURDAYS 8:00 A.M. -5:00 P.M |
| BURN PILE & DEMOLITION | MONDAY 2:30 - 4:30 PM SATURDAY 1:30 - 3:00 P.M. |
| HISTORICAL SOCIETY OFFICE HOURS MUSEUM HOURS | 7 MAIN STREET - 525-9379 9:00 - 11 A.M. WEDNESDAY YEAR ROUND 2:00 - 4:00 P.M. MEMORIAL DAY - MID OCTOBER WED. & SAT. JULY & AUGUST |

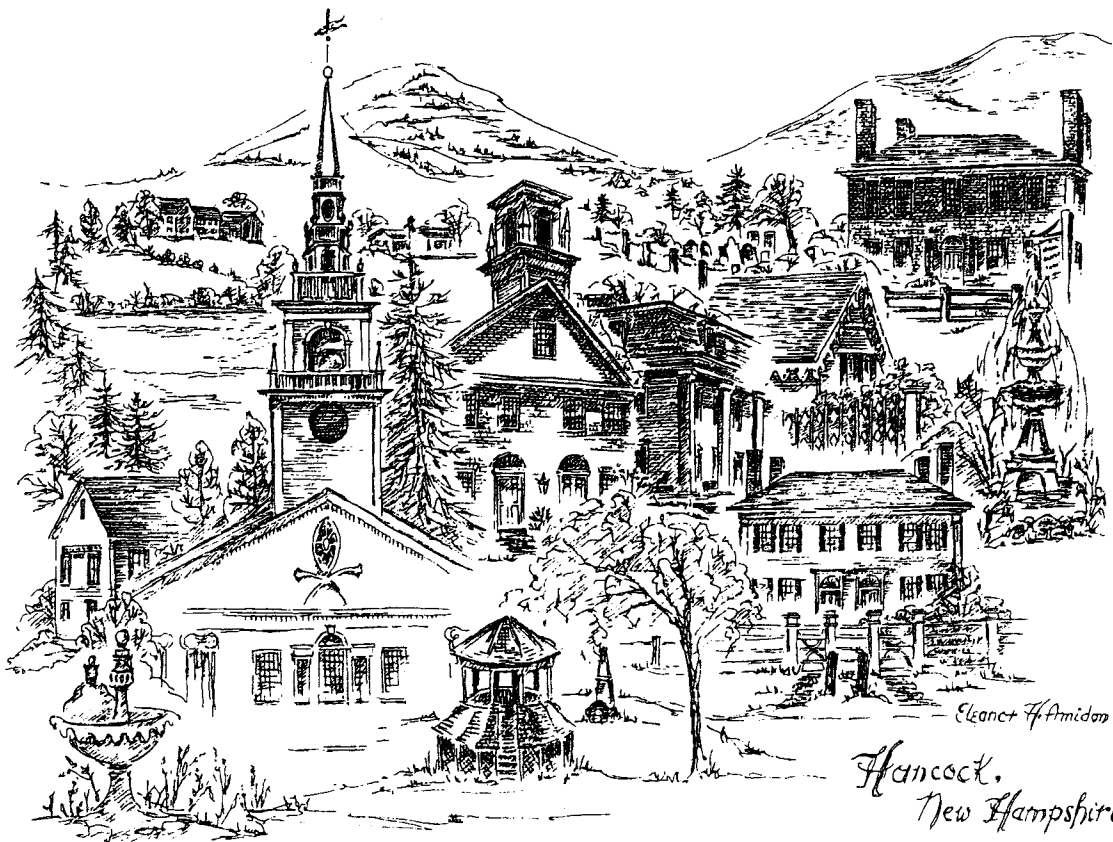
MEETINGS

| | |
|----------------------------|---|
| SELECT BOARD | FIRST THREE MONDAYS OF THE MONTH 3:00 P.M. 4TH MON. OF THE MONTH - 7:00 P.M. - TOWN OFFICE |
| PLANNING BOARD | 1ST & THIRD WED. OF THE MONTH AT 7:00 P.M. AT TOWN OFFICE |
| CONSERVATION COMMISSION | 1ST TUESDAY AT 7:00 P.M. BARBARA E. CAVERLY MEETING ROOM |
| ZONING BOARD OF ADJUSTMENT | 2ND & 4TH WEDNESDAY AS NEEDED - TOWN OFFICE |
| COMMON COMISSION | 3RD THURSDAY EVERY OTHER MONTH AT 7:00 P.M. TOWN OFFICE (SMALL MEETING ROOM) |
| RECYCLING COMMITTEE | THIRD TUESDAY AT 4:00 P.M. DEPT. OF PUBLIC WORKS |
| RECREATION COMMITTEE | 3RD WEDNESDAY OF THE MONTH AT THE TOWN OFFICE |

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COVER

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Inside page drawing by Eleanor Amidon.

ANNUAL REPORTS
of the
TOWN OFFICERS
of
HANCOCK, NEW HAMPSHIRE
For the Year Ending December 31, 2018



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**HANCOCK TOWN OFFICERS
ELECTED BY BALLOT AT TOWN MEETING**

| <u>ELECTED BY TOWN</u> | MODERATOR | <u>TERM EXPIRES</u> |
|------------------------|-----------------------------|---------------------|
| Richard Haskins | | 2021 |
| | SELECT BOARD | |
| Erik Spitzbarth | | 2019 |
| John Jordan | | 2020 |
| Laurie Bryan | | 2021 |
| | TOWN TREASURER | |
| Nancy Luby, Treasurer | | 2019 |
| Sharon Gordon, Deputy | | |
| | TOWN CLERK | |
| Carolyn Boland | | 2020 |
| Alisha Davis, Deputy | | |
| | WATER RENT COLLECTOR | |
| Linda Coughlan | | 2021 |
| | WATER COMMISSION | |
| Sean Kerwin | | 2019 |
| Jeff Wilder | | 2020 |
| Joel Chandler | | 2021 |
| | COMMON COMMISSION | |
| Scott Daniels | | 2019 |
| Sonja Mucha | | 2020 |
| Alison Kerwin | | 2021 |
| Erik Spitzbarth | | For the Selectboard |

LIBRARY TRUSTEES

| | |
|-----------------|------|
| Jane Eklund | 2019 |
| Alison Rossiter | 2020 |
| Kary Shumway | 2021 |

TRUSTEES OF TRUST FUNDS

| | |
|-----------------------|------|
| Paul Faber | 2019 |
| David Huntington | 2020 |
| Leonard H. Dowse, Jr. | 2021 |

SUPERVISORS OF THE CHECKLIST

| | |
|--------------------|------|
| Robin Mose | 2020 |
| Katherine Anderson | 2021 |
| Roberta Bell | 2022 |

SCHOOL BOARD REPRESENTATIVE

| | |
|---------------|------|
| Pierce Rigrod | 2019 |
|---------------|------|

CEMETERY TRUSTEES

| | |
|------------------------|---------------|
| Sandra Ceres Weston | 2019 |
| Deborah Sampson, Chair | 2020 |
| John Hayes | Resigned 2018 |
| Roberta Nylander | 2021 |

****APPOINTED BY THE SELECT BOARD****

TOWN ADMINISTRATOR

Jonathan Coyne

ADMINISTRATIVE ASSISTANT

Linda Coughlan

TAX COLLECTOR

Ann Charbonneau
Linda Coughlan, Deputy

BOOKKEEPER

Sheila Bamford

FIRE CHIEF

Thomas Bates

John Pirkey, 1st Assistant Chief

Mark Thompson, 2nd Assistant Chief

Tom Ball & Paul Towers, Captains

Thomas Webster, Captain

Erik Spitzbarth, Liaison for Select Board

**OVERSEER OF HEALTH
AND WELFARE**

Linda Coughlan

Charles Stevenson, Deputy

AUDITORS

Plodzick and Sanderson Professional Association

DIRECTOR OF PUBLIC WORKS

Mia Lee

Laurie Bryan, for the Selectboard

HIGHWAY CREW

Brett Martin, Foreman

Donald Freeman Jeremiah Paquette

Eric Bourgoine

BUILDINGS & GROUNDS

Building & Grounds Supervisor

Ricky Plankey, Sr.

TRANSFER STATION CREW

Ricky Plankey, Sr. Supervisor

Chester Heinzman Rafael Meyers

SWAP SHOP VOLUNTEERS

Claudette Levesque

Evelien Seeger Sue Roper Nancy Rieseler

CHIEF OF POLICE

Andrew Wood
Erik Spitzbarth, Liaison for the Select Board

POLICE OFFICERS

Full Time
Cam Prior, Nathan Jette
Part Time
John Minichiello Brian Giammarino
Michael Eneguess Thomas Horne Shane Sweeney

AGENT FOR TOWN CLOCK

Robert Fogg, Jr.

FEMA/ADA COORDINATOR

Jon Grosjean

PLANNING BOARD RSA 673:2

7 Members

| | |
|------------------------------|----------------------|
| Stephen Froling, Chair | 2019 |
| Carolyn Boland, Vice-Chair | 2019 |
| Ellena Weston-Zimmerman | 2019 |
| Thomas Bates | 2020 |
| David Drasba, Alternate | 2020 |
| Joseph Cummings | 2021 |
| Richard LeFebvre - Secretary | 2021 |
| Nathanial Peirce, Alternate | 2021 |
| Erik Spitzbarth | For the Select Board |

ZONING BOARD OF ADJUSTMENT

5 Members

| | |
|--------------------------------|----------------------|
| Jeff Reder | 2020 |
| Ellen Moran | 2020 |
| Jon Grosjean | 2021 |
| Alison Rossiter, Chair | 2021 |
| Dave Anderson, Alternate | 2021 |
| Paul Hertneky, Alternate | 2021 |
| Leonard Hunt Dowse, Vice-Chair | 2021 |
| Kipp Miller, Alternate | 2021 |
| Laurie Bryan | For the Select Board |

CONSERVATION COMMISSION RSA 36-A:2

| | |
|--------------------------|------------------------|
| John McWhorter, Alt. | 2020 |
| Nina Pollock | 2020 |
| Roberta LaPlante | 2021 |
| J.P. Bernier | 2021 |
| Phil Brown, Chair | 2021 |
| Eleanor Briggs | 2021 |
| John Jordan | For the Select Board |
| Ellena Weston-Zimmermann | For the Planning Board |

**FOREST MANAGEMENT
COMMITTEE**

Phil Brown J.P. Bernier
John Jordan Henry Sanders
Jack McWhorter John Jordan for the Selectboard

**VOLUNTEER LAKE
ASSESSMENT PROGRAM
NORWAY POND (VLAP)**

Richard Warner

RECREATION COMMITTEE

| | |
|------------------------------------|----------------------|
| Kristen Bernier | 2019 |
| Judson Dexter | 2021 |
| Megan Dodge | 2021 |
| Joseph Montano | 2021 |
| Kate Maggs, Alternate | 2021 |
| Emily Dexter, Alternate | 2021 |
| Jess Codman, Alternate | 2021 |
| Ryan Montano, Alternate | 2021 |
| Emily Daniels | 2021 |
| Laurie Bryan | For the Select Board |
| Jaime Donovan - "Happenings Staff" | |

**RECREATION SUB-COMMITTEE
CONCERT SERIES**

Mary Talbot Brown Kathy Anderson
Deb Porter-Hayes

SEXTON

Mia Lee

TOWN APPRAISERS

Granite State Appraisals
Todd Hayward

HISTORIC DISTRICT COMMISSION

| | |
|-----------------------------|------------------------|
| Nancy Macalaster, Chair | 2020 |
| John McWhorter | 2020 |
| Michael Domingue, Alternate | 2020 |
| Marcia Coffin, Vice-Chair | 2020 |
| Laurie Bryan | For the Select Board |
| Nathaniel Peirce | For the Planning Board |

CODE ENFORCEMENT OFFICER

Charles Stevenson

TRANSFER/RECYCLE COMMITTEE

| | |
|------------------|-----------------------|
| Matthew Seeger | 2020 |
| Evelien Bachrach | 2020 |
| George Salazar | 2021 |
| Clay Sherman | 2021 |
| Mia Lee | Public Works Director |
| John Jordan | For the Select Board |

CIP COMMITTEE

Stephen Froling Lawrence Schwartz
Alison Rossiter Hunt Dowse Rich LeFebvre

TELECOMMUNICATIONS COMMITTEE

Mary Covington Dana Primiano
Stephen Fillebrown Matthew Hale
Timothy Therberge

ROAD COMMITTEE

Eleanor Briggs, Alternate Sarah Garland-Hoch
Kurtis Grassett Mollie Miller
Alison Rossiter William Ruoff
Henry Sanders Charles Willard
John Jordan for the Selectboard

BALLOT CLERKS & BALLOT COUNTERS

| | | | |
|----------------|-----------------|-----------------|------------------|
| Hunt Dowse | Neal Cass | Linda Coughlan | Ken Davis |
| Robert Foff | Marie Fogg | Mary Ball | Lexy Heatley |
| Laurie Bryan | Diane Mascis | Kim Cunningham | Jean Polovchik |
| Theresa Earle | Fred Heyliger | John Jordan | Tom Shevenell |
| Kin Schilling | Steve Schuch | Suzie Shevenell | Clay Sherman |
| David Anderson | Erik Spitzbarth | Marilyn Wyzga | Scott Cunningham |
| Kathy Anderson | Joe Cummings | Karen McCormack | |
| | Sharon Gordon | Kevin Holfelner | |

****APPOINTED BY RECREATION COMMITTEE****

LIFEGUARDS

Mackenzie Ledger Tatum Wilson
John Vance Dylan Tillman

SUMMER RECREATION PROGRAM

Alisha Davis, Summer Recreation Director
Camp Counselor
Travis Booth Georgia Stone

****APPOINTED BY STATE****

FOREST FIRE WARDEN

Nevan P. Cassidy - P

****APPOINTED BY SELECTMEN ON RECOMMENDATION OF FIRE WARDEN****

DEPUTY FIRE WARDENS

John Pirkey - P Tom Bates - P
Paul Towers - P Spencer Thompson P
Mark Thompson - P Tom Ball - P
P=Give Burn Permits

BUDGET ADVISORY COMMITTEE

APPOINTED BY THE MODERATOR

Helene Bickford Matthew Ferrisi
Michael Halliday John Hayes
Deborah Sampson Lynne Kokoski
William Ruoff Craig Rogozinski Laren Carney, Alternate
Patricia Payne, Alternate Matthew Hale, Alternate

MEMORIAL DAY 2018

Kenneth Davis, Chair
Hank Drury Howard Weston
Jonathan Coyne Dennis Caldwell
Erik Spitzbarth, Liaison for Selectboard

MASTER PLAN WORKING GROUP

John Hayes Stephen Froling
Ellena Weston-Zimmerman

**MEETING HOUSE
OVERSIGHT COMMITTEE**

Town Representatives - David Drasba Tom Shevenell Laurie Bryan
Church Representatives - Judy Copeland Christopher Streeter Gary Ryer

**MEETING HOUSE
STEWARDSHIP SUBCOMMITTEE**

David Drasba Christopher Streeter Mia Lee

**CONTOOCOOK/NORTH BRANCH
ADVISORY COMMITTEE**

Ken Messina
Warren Sponsler
Bruce Hedin

REPRESENTATIVE TO GENERAL COURT

Chris Balch
James Bosman
Daniel Pickering

**WITH GRATITUDE
AND APPRECIATION**

IN MEMORIAM

John (Jack) Roper

October 5th, 1931 – May 17th, 2018

Jack passed away on May 17th, 2018. He was born in Richmond Hill, NY on October 5th, 1931. He was raised in Port Washington, NY and graduated from Port Washington High School. Jack graduated from Webb Institute of Naval Architecture and graduated in 1953. Jack then completed Officer Candidate School and served in the U.S Navy for four years. Jack was employed at Grumman Engineering for several years before starting his own companies, Atlantic Hydrofoils and John K. Roper Associates. He designed ferry boats for the Massachusetts Steamship Authority and for Fire Island in New York.

After the Roper family moved to Hancock in 1982, Jack became very involved in town affairs. He served as a Select man for seven years, the Dump Committee for ten years, the Planning Board for eight years, the Budget Advisory Committee for three years, the Historic District Commission six years, a Cemetery Trustee for four years, the Meeting House Building Committee three years for four years, the Town Office Building and he was on the Grounds Committee for two years. Jack was also a member of the Building Committee for the Hancock Post Office, the Hancock Library addition and the new Fire Station and he served on the Fire Department for 17 years.

Jack loved taking his daily walks and sailing. There was always a boat being built in the basement. Jack was devoted to the Town of Hancock and its residents. He will be greatly missed.



IN MEMORIAM

Mary Teal Garland

Mary Teal Garland died on Tuesday, September 11th, 2018 on her way to vote. Nothing could have been more appropriated than for her last steps in life to be taken towards the voting booth.

In Mary's own words about her life in Hancock: "We arrived to Hancock in 1956 urban innocents longing for contact with nature, and a yearning to experiment with our lives rather than follow expected paths. We as free as birds embraced life in our beautiful valley. We soon produced five splendid children. Since we were the only year round inhabitants on Old Dublin Road, we had the built-in makings of a playgroup. We had an organic garden in Joan Watson's meadow, milk runs to Mrs. Peabody's farm for weekly gallons of fresh milk and then of course the fresh cider from Joe Quinn's along with his tart humor and great stories. My husband Peter and I hoped that growing up in a small, caring community, with intimate contact with the world of nature, our children would have the confidence to feel comfortable to venture wherever they wanted on this remarkable planet."

Mary's sense of community went well beyond the structured service of boards and committees. She served as a Library Trustee for 6 ½ years, on the Hancock Affordable Housing Committee and for 30 years as a Checklist Supervisor. She also served the greater community with being on The Monadnock Community Foundation, New Hampshire Charitable Foundation, Monadnock Music, Hancock School Board, Contoocook Valley School Board, The Harris Center, MacDowell Colony (for 50 years) Aid to Artisans, The Well School and the NH Democratic Party. Her energy was critical to the founding of The Well School, The Peterborough Indoor Tennis Courts and Monadnock Music.

Mary also served on the ConVal School Board (during the creation of ConVal); she helped get the first scenic road, Old Dublin Road, established in the state of NH. Mary also volunteered at the Fire Station making sandwiches and was a volunteer at the Historic Society. The townspeople will greatly miss seeing Mary at the Library, watching her riding her bicycle about town, meeting up with her at the Town Office or at the Market to enjoy her warm personality and her wonderful smile.



IN MEMORIAM

William (Bill) Eva

September 5th, 1936 to November 19th, 2018

Bill Eva passed away suddenly on November 19th working on the farm that he loved. His early days instilled his complete love of nature, being outdoors, responsible hunting and fishing, and maple sugaring. Bill attended the Hancock Grammar School and Hancock High School. He finished high school at the Woodstock VT. Country School and attend AFROTC at Oberlin College and at UNH where he graduated with a degree in general physical science. After serving 21 years in the U.S. Air Force, Bill retired from the Strategic Air Command as a lieutenant colonel. After retirement, Bill and his wife Carol returned to their home in Hancock. Bill established Longview Forest Products. He past president of the N.H. Maple Producers Association, N.H Delegate for the International Maple Producers Institute.

Beyond family, Bill was dedicated to serving his community and assisted whenever he was needed without expecting recognition. He served eight years on the Zoning Board of Adjustment, 5 years on the Landfill Committee, 5 years on the Dump Committee and 4 years on the Conservation Commission. Bill was an active member of the Hancock Fire Department for over 16 years, rising to the rank of captain. He was also a lifelong blood donor donating several hundred pints over the years. Bill will be remembered for his easygoing nature and warm smile. Town Meeting won't be the same without Bill's annual maple sap report.

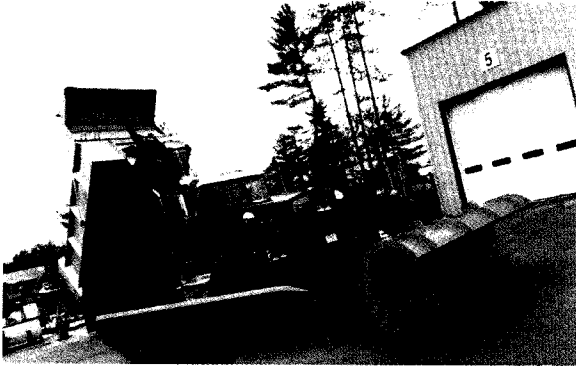


REPORT OF THE SELECTBOARD

2018 was a year of Renewal, Response, and Change:

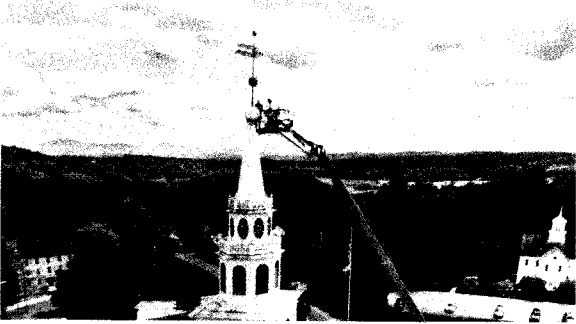
Renewal:

Kenworth 10 Wheel Dump Truck:



DPW took delivery of the Kenworth “10 Wheeler” that was approved in March 2018 Town Meeting. This 6 year lease-to-own replaced our 1994 Mack truck and saw service plowing and sanding Hancock roads in early December. The 2019 Operating Budget includes this \$43,095 annual lease expense.

Meetinghouse Steeple Repair:



Many thanks for Hancock resident - Dave Drasba’s project management skills in over seeing the Meetinghouse Steeple repair project. This \$92,810.91 project came in on target with support funding from a \$40,000.00 NH LCHIP grant and a donation of \$25,000.00 from the Hancock Improvement association (HIA).

Longview Bridge Repair:



This Red-listed bridge was on the “To Do” list for a while. To reduce cost and expedite completion, the board proactively supported moving ahead with the engineering requirements. Timing was perfect to take advantage of a \$78,548.00 in SB38 funds received from the state for infrastructure projects reducing tax payer expense. This Do It Yourself project expedited the repair, and negated the need for a long term bond. Total cost was \$230,865.00.

Middle Road Culvert:



Per repair / replacement guidelines from NH Emergency Management, the storm damaged and failed 48” culvert was replaced with a 72” design. The work was put out for competitive bid and completed with a \$98,000 price tag.

Response

Middle Road Collapse:



On August 17, 2018, a summer storm unleashed over 4 inches of rain in a matter of hours; overwhelming many of the culverts and drainage paths through-out town. Fourteen (14) roads were damaged at varying degrees. The most damaged being Middle Road; requiring closure and extensive

culvert replacement. A “Storm Recovery Plan” was developed, detailing the damage and repair requirements for each road. The plan and progress activity were shared on line using the town website. This \$150,000.00 extraordinary event resulted in the town exceeding it’s budgeted expense spending and filing with the DRA accordingly.

Change

Employee Compensation: 2018 saw the full implementation of our new compensation policy for all town employees. Two years in the making, all employees now have updated job descriptions and responsibility based rankings / classifications. A “market based salary range” schedule allows for fair, equitable, and consistent handling of compensation. Factors included are: Cost

of Living (COLA), Merit, and Tenure. Also included is a Performance Review system giving all fulltime employees performance feedback and coordinated goal communication.

Policy Changes:

The **Short Term Disability** policy has been changed from a budgeted self-funding model to an insurance carrier product with clearer defined benefits.

The **Purchasing Policy** has been updated to reflect the usage of “buying groups” in lieu of the multiple bids process and the “no bid required” ceiling has been raised to \$4,000.00.

TOWN OF HANCOCK
ANNUAL MEETING
MARCH 13 AND MARCH 17, 2018

On March 13, 2018 at 8:00 a.m. Moderator Richard Haskins opened the Town of Hancock Annual Town Meeting by reading from the Town Warrant:

ARTICLE 01: To Choose Town Officers

To choose all necessary Town Officers for the ensuing year.

Voters present agreed to forego reading the balance of the Warrant at that time. The polls were declared open until 7:00 p.m.

At 7:00 p.m. Moderator Haskins declared the polls closed. A motion was made and seconded to reconvene on Saturday, March 17, 2018 at the Hancock Meetinghouse. The motion carried by voice vote and votes were tabulated.

The reconvened meeting was called to order by Moderator Haskins on March 17 at 9:05 a.m. in the Hancock Meetinghouse.

Moderator Haskins introduced Mia Lee, Director of Public Works, saying ' Welcome aboard and thank you for your service.' He then asked Lee to lead the assembly in the "Pledge of Allegiance" which she did.

Moderator Haskins announced that the Ballot Clerks for the meeting would be Bob and Marie Fogg, Beth GrosJean, and Linda Coughlan. He introduced Selectboard Members Tom Shevenell, Chair, Erik Spitzbarth, and John Jordan; Town Clerk and Clerk of the Meeting Carolyn Boland; Town Treasurer Nancy Luby; Supervisors of the Checklist Jane Richards-Jones, Roberta Bell and Robin Mose; Moderator Richard Haskins; Fire Chief Tom Bates; Police Chief Andrew Wood; Director of Public Works Mia Lee; Town Administrative Assistant Linda Coughlan; Library Director Amy Markus; and Finance Department, Sheila Bamford.

Moderator Haskins presented Certificates of Recognition to the following:

Alexandra "Lexi" Heatley- Library Trustee- 2 years

Mary Garland- Cemetery Trustee- 2 years

Tom Shevenell – Selectboard- 3 years

Emily Daniels- Recreation Committee- 4 years

Scott Daniels- Recreation Committee- 4 years

Harry Pollock- Fireworks- 4 years

Dan Harper- Recreation Committee – 4 years

Jane Richards-Jones- Supervisor of the Checklist – 7 years

Linda Renna – Zoning Board – 11 years

Beth GrosJean- Town Clerk 9 years and Deputy Clerk 11 years, for a combined 20 years of service.

Moderator Haskins proposed a set of Rules of Order for the meeting and they were accepted by voice vote. He also read the following: "For any motion, five voters present may request a vote by secret ballot any time by signing a petition after the motion has been seconded and before the vote has been called. A supply of petitions was made available to the voters. Pink cards will be used for a show of hands vote. Jon GrosJean will be recording the meeting to help Carolyn with the preparation of the minutes. At this time, we have no microphone runner and would appreciate a volunteer."

Moderator Haskins asked the meeting to grant "Voice-without- Vote" status to nonresidents Police Chief Andrew Wood and Director of Public Works Mia Lee.

Moderator Haskins asked Town Clerk if the signed Warrant was posted at least seven days prior to Meeting Day at the Post Office, Town Hall, and Meeting House. Boland replied that it was so posted. Haskins then requested and received the signed Warrant.

Moderator Haskins then read the Warrant through to Article 01:

ARTICLE 01: To Choose Town Officers

To choose all necessary Town Officers for the ensuing year.

Haskins read the results of the March 13 Election as follows: Total of ballots cast- 351 (includes 16 absentee ballots.) At the start of the day, there were 1325 voters of the checklist; 9 new voters were registered and at the end of the day there were 1334 voters on the checklist. There was 26.3% voter participation despite a snow event.

The results from ballots cast were:

Selectboard – Isabel "Laurie" Bryan – 338

Water Commissioner- Joel Chandler – 339

Common Commissioner – Allison Kerwin – 340

Library Trustee – Kary Shumway – 338

Trustee of Trust Funds – Leonard H. Dowse – 333

Cemetery Trustee – John E. Hayes – 343

Supervisor of the Checklist – Katherine Anderson – 338

Moderator – Richard Haskins – 336

Water Rent Collector – Linda Coughan – 346 (Most votes, once again!)

Haskins stated that all those newly elected would be sworn in after Article 09.

Moderator Haskins then read Warrant Articles as follows:

ARTICLE 02: Replace 1996 KME Fire Engine #1

To see if the town will vote to raise and appropriate the sum of five hundred twelve thousand two hundred forty-six dollars (\$512,246) for the purpose of replacing Fire Department apparatus 1996 KME fire engine #1 with a new engine and equipment and to authorize the issuance of not more than five hundred twelve thousand two hundred forty-six dollars (\$512,246) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. (2/3 ballot vote required)

The Article was moved as follows by John Jordan and seconded by Tom Shevenell:

I move that the town raise and appropriate the sum of five hundred twelve thousand two hundred forty-six dollars (\$512,246) for the purpose of replacing Fire Department apparatus 1996 KME fire engine #1 with a new engine and equipment and to authorize the issuance of not more than five hundred twelve thousand two hundred forty-six dollars (\$512,246) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Jordan added that the amount was "up to" the bid price because the engine would not be delivered until 2019, and that there would be no budget impact until 2019.

David Carney was recognized and spoke about the origin of the Budget Advisory Committee and their recommendations on Warrant Articles. He said that there is currently no Budget Advisory Committee, and also said that the budget must be notarized by the Selectboard when it is posted. Moderator Haskins apologized to Carney and said that there has been difficulty finding people willing to serve on the Budget Advisory Committee in recent years. He said he currently has 4 volunteers and asked that 2 more volunteer. Carney asked for a commitment to form a Committee within 25 days, and Haskins agreed with a handshake.

Chief Tom Bates then referred people to a handout and poster and spoke about the need for an engine with up-to date safety features and capacity, such as one that could carry 4 persons or 2 crews as one crew cannot enter a fire until a second, back-up crew, is at the scene and suited up. In addition to carrying 2 crews, the new engine would allow room for them to suit up in-transit. He said that all depreciation and salvage values were included in the bid, and that membership in the National Joint Purchasing Agency provided him access to bids and pricing throughout the U.S.

Howard Weston asked what the interest would be on the bond issue, and what the effect would be on the tax rate. Shevenell replied that the bond rate would be 3.84% over a 10 year period, with a \$0.41 per thousand impact on the tax rate.

At 9:50 a.m., Moderator announced that the ballot box would be open for one hour, until 10:50.

The **ARTICLE** was **VOTED** by **BALLOT** and **PASSED** with 136 "Yes" and 30 "No" votes, exceeding the 2/3 majority needed.

Lauren Carney volunteered to be the microphone runner. Haskins read Article 3.

ARTICLE 03: Operating Budget

To see if the town will vote to raise and appropriate the sum of two million three hundred twenty two thousand five hundred and sixty dollars (\$2,322,560) for general municipal operations inclusive of Water Department Operations. This article does not include appropriations contained in special or individual articles addressed separately. The Selectboard recommends this Article. (Majority vote required)

The Article was moved as follows by Tom Shevenell and seconded by John Jordan

I move that the town raise and appropriate the sum of two million three hundred twenty two thousand five hundred and sixty dollars (\$2,322,560) for general municipal operations inclusive of Water Department Operations. This article does not include appropriations contained in special or individual articles addressed separately.

Shevenell spoke to the Article, referring voters to the handouts provided. He said the goal was level funding, and the budget came within \$61,000 of that goal. Two things had changed: a warrant article for a truck wasn't in last year's budget but is in this year's, and a COLA component was added to employees' wages. Wages and benefits make up ½ of the town's operating budget. As it stands, the tax rate will go down. Last year it was \$5.78 per thousand; this year it looks like it will be about \$5.69 per thousand. The Selectboard proposes to use \$213,000 from the unassigned fund balance to fund Warrant Articles. This will result in a fund balance of which is within the 6 and 7% range recommended by the State of NH.

David Carney proposed an Amendment to read: This budget was not reviewed by the Town Advisory Committee. The **AMENDMENT** was seconded by Ruth Wilder and **ACCEPTED** by majority **VOICE** vote. The motion was restated as amended: To see if the town will vote to raise and appropriate the sum of two million three hundred twenty two thousand five hundred and sixty dollars (\$2,322,560) for general

municipal operations inclusive of Water Department Operations. This article does not include appropriations contained in special or individual articles addressed separately. This budget was not reviewed by the Town Advisory Committee.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 10:10 a.m.

ARTICLE 04: Repair Longview Bridge

To see if the town will raise and appropriate the sum of one hundred twenty-one thousand four hundred fifty-two dollars (\$121,452) for the purpose of repairs to Longview Bridge and authorize the withdrawal of seventy-five thousand dollars (\$75,000) from the Bridge Capital Reserve Fund created for that purpose. The balance of forty-six thousand four hundred fifty-two dollars (\$46,452) is to come from unassigned fund balance as of December 31, 2017. SB 38 funds of seventy-eight thousand five hundred forty-eight dollars (\$78,548) received in 2017 will complete the two-hundred thousand (\$200,000) project. The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by Erik Spitzbarth and seconded by Tom Shevenell:
Mr. Moderator, I move that the town raise and appropriate the sum of one hundred fifty-two thousand three hundred seventeen dollars (\$152,317) for the purpose of repairs to the Longview Bridge and authorize the withdrawal of eighty-two thousand dollars (\$82,000) from the Bridge Capital Reserve Fund created for that purpose. The balance of seventy thousand three hundred seventeen dollars (\$70,317) is to come from unassigned fund balance as of December 31, 2017. SB 38 funds of seventy-eight thousand five hundred forty-eight dollars (\$78,548) received in 2017 will complete the two-hundred thirty thousand eight hundred and sixty five dollar (\$230,865) project.
Bridge Capital Reserve Fund is currently \$82,984.92 and was set up for this purpose.

Director of Public Works Mia Lee explained that the project is technically a repair that is expected to last for 50 years. A replacement would cost approximately \$1,000,000. In response to a question by Mary Seebart, Lee explained that it is not possible to make the bridge wide enough for a walking path due to the size of the abutment. Gary Ryer asked if the project would do anything about flooding on the road and Shevenell said that the bridge would be about 8 inches higher.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 10:22 a.m.

ARTICLE 05: Repair Meetinghouse Steeple

To see if the town will vote to raise and appropriate the sum of ninety thousand dollars (\$90,000) for repair and painting of the Meetinghouse Steeple and authorize the withdrawal of thirty thousand dollars (\$30,000) from the Meetinghouse Reserve Fund created for that purpose. The balance of forty thousand dollars (\$40,000) is to come from NH LCHIP grant and twenty thousand dollars (\$20,000) from a pledged grant from the Hancock Improvement Association. No (\$0) amount shall be expended unless the grant funds are secured. No amount is to be raised by taxation. The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by Tom Shevenell and seconded by Erik Spitzbarth:
Mr. Moderator, I move that the town raise and appropriate the sum of one hundred thousand dollars (\$100,000) for repair and painting of the Meetinghouse Steeple and authorize the withdrawal of thirty-five thousand dollars (\$35,000) from the Meetinghouse Reserve Fund created for that purpose. The balance is to come from forty thousand dollars (\$40,000) from NH LCHIP grant awarded for this purpose

and twenty-five thousand dollars (\$25,000) from a pledged grant from the Hancock Improvement Association, Inc. No (\$0) amount shall be expended unless the grant funds are secured. The amount in the Meetinghouse Capital Reserve Fund is \$55,723.

David Drasba spoke about major work done on the Meetinghouse. This is the last phase of the major restoration of the Meetinghouse. In 2014, restoration included major improvements to the foundation, first floor and the meeting room, and exterior painting from the roof to the ground. Windows, except for those in the steeple, were restored in 2015 into 2017. Repairs to the steeple are the final phase of the project. The steeple was last repaired in 1992. New drone technology has provided close photographic views of the steeple showing peeling paint, damaged railings, and other repairs needed. A \$40,000 LCHIP grant has been awarded to assist with funding.

Mary Covington asked if it was possible to place a small cell phone antenna in the steeple. Drasba said maybe, but given the small space available in the belfry, it was not likely. Spitzbarth said that the topic might be studied in the coming year and a might article addressing the issue might be brought forward at that time. Tim Theberge asked about the louvers, he commented on that wood is not a conducive conductor for the radio frequencies of a cell tower. Drasba confirmed that the louvers in the tower are wood which might interfere with cell phone reception unless they were replaced with a different material. Shevenell pointed out that the Meetinghouse is under a stewardship agreement with LCHIP and any alternate materials would need to be sanctioned by LCHIP.

David Carney said that the use of reserve funds in this and other articles shows the advantage of budgeting for reserve funds for bridges and fire trucks and repairs. He said it makes great sense, congratulated the Selectmen on budgeting for them, and suggested that they might even want to step it up a little bit more in the future. Drasba said that having reserve funds also works in our favor when we go to LCHIP and ask for money.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 10:42 a.m.

Article 06: Highway Equipment Lease

To see if the town will vote to authorize the Selectboard to replace the 1994 six-wheel Mack truck and enter into a six (6) year lease agreement in the amount of \$234,000 for the purpose of leasing a 2018 10-Wheel Dump Truck and Plow. This lease agreement contains an escape clause. The first payment of \$44,548 to be paid in 2019. The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by Tom Shevenell and seconded by John Jordan:

Mr. Moderator, I move that the town authorize the Selectboard to replace the 1994 six-wheel Mack truck and enter into a six (6) year lease agreement in the amount of \$234,000 for the purpose of leasing a 2018 10-Wheel Dump Truck and Plow. This lease agreement contains an escape clause. The first payment of \$44,548 to be paid in 2019.

At 10:48, Moderator Haskins interrupted to announce that the ballot box for the Fire Truck was about to close and asking anyone who hadn't voted to come forward. At 10:50 he announced that balloting for the Fire Truck was closed and asked the ballot clerks to come forward. Counting began.

Director of Public Works Mia Lee explained that third-party repairs to the 1994 truck cost \$53,521.85 for the last eight years. This did not include in-house repairs. She referred voters to the handout showing cost comparisons between a 6-wheel truck and a 10-wheel truck, particularly the savings realized by a

fewer trips, employee time, and better durability. She borrowed a similar vehicle from Hillsboro to drive through the Hancock routes and reported no trouble maneuvering.

Bob Pettigrew asked if the lease would cost less than purchase, and if servicing was included in the lease. Lee replied that maintenance wasn't included, but Brett and the crew could do much of the maintenance.

Shevenell pointed out that the lease agreement was a lease-to-own, so at the end of the lease term, the town would own the vehicle.

Dave Carney said that he thought a smaller truck would help prevent damage to the roads. Highway Foreman Brett Martin explained that the wheel distribution on the new truck would be over a wider base so it wouldn't cause more damage. Hancock resident Ben Billings said that he works with trucks for the State of New Hampshire, and in his experience, the 6-wheelers break down more often and cost more in the long run for repairs, and the 10-wheelers absolutely makes more sense because they have better weight distribution.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 10:58 a.m.

Results of the ballot vote on the fire truck, Article: 02 were announced at 11:00 a.m. They were: 136 "Yes" and 30 "No" with the article passing by more than the 2/3 majority needed.

Article 07: Amidon Annex Cemetery Capital Reserve

To see if the Town of Hancock will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Amidon Annex Cemetery Capital Reserve Fund previously established in 2017. This amount to be offset by unassigned fund balance and no amount to be raised by taxation. The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by John Jordan and seconded by Tom Shevenell:

Mr. Moderator, I move that the town raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Amidon Annex Cemetery Capital Reserve Fund previously established in 2017. This amount to be offset by unassigned fund balance and no amount to be raised by taxation. The Selectboard recommends this article. (Majority vote required)

Speaker John Hayes said that a total of \$50,000 would be needed to complete the Amidon Annex Cemetery on land donated by Richard and Eleanor Amidon. A reserve fund was established and \$10,000 was added last year, and the request is for \$10,000 to be added this year. Ruth Wilder asked if the work would improve soil conditions so that grass will actually grow. Hayes said that plans include removal of stumps, rocks etc. and the improvement of the soil.

It does not include improvements for the Hillside Cemetery.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 11:04 a.m.

Article 08: Police Department Vehicle Use

To see if the Town of Hancock will vote have the Selectboard establish a vehicle composition and utilization policy for the police department that requires the department to have two (2) primary SUV vehicles with no (0) support vehicle (defined as a vehicle used only for general department needs such as special details, and training and court travel).

The Article was moved as follows by John Jordan and seconded by Tom Shevenell:

I move that the Town of Hancock to have the Selectboard establish a vehicle composition and utilization policy for the police department that requires the department to have two (2) primary SUV vehicles with no (0) support vehicle (defined as a vehicle used only for general department needs such as special details, court travel and training).

Police Chief Andrew explained that he currently has 3 vehicles, 2 front line vehicles (SUVs) and 1 support vehicle (a Ford Crown Victoria, the oldest in his fleet.) He feels that he needs 3 vehicles in order to assign one to each full-time officer, citing the following reasons:

In addition to their regular shifts, officers have 20 hours per week on call. They need to take a vehicle home with them when they are on call in order to respond as quickly as possible.

Officers can't use their own vehicles for calls because insurance will not cover them.

Officers keep a vehicle in better condition if it's assigned to them.

Having enough vehicles available to do special details brings in extra revenue.

Chief Wood said that he takes call as well, and estimated that his use of a police vehicle to travel home at these times cost \$700 to \$800 per year.

His goal is to have 3 vehicles, replacing one every 3 years, assigning the oldest as the support vehicle as a new vehicle is purchased.

Spirited discussion followed about the number of officers on duty at any time, the number of vehicles available for them, and resulting times and delays in responding to calls as well as whether there was a similar vehicle policy for other departments and if there was a need for one. Chief Wood responded that he was not in favor of a policy determining how to use the vehicles.

Sharon Gordon proposed to amend the article to state that there would be 2 front line vehicles and 1 support vehicle. Moderator Haskins asked for discussion on the amendment and several voters requested clarification. Erik Spitzbarth explained that the selectboard was not in unanimous consent and felt the problem was that there was no policy to guide them. Both he and John Jordan said they need the legislative body to tell them what they need. Tom Shevenell said that the Crown Vic is old, but is outfitted as a primary vehicle. The Police Department has asked for an SUV to replace the Crown Vic. The Selectboard chose to put it on the Warrant.

Discussion continued on the number of vehicles needed. Matthew Hale asked what other towns do. Chief Wood replied with a survey of 7 towns of similar size to Hancock showing their number of vehicles equal to the number of officers.

At 11:40 a.m., Dave Carney moved the question of the amendment, and Des Ford seconded. Moderator Haskins asked if the voters desired that all votes and amendments be done by secure ballot. A voice vote was taken, and the ayes carried unanimously.

Haskins then asked if voters wished to move the question, thus closing discussion on the amendment.

Ayes carried unanimously in voice vote and Haskins re-read the proposed amendment and announced a ballot vote. He clarified twice that voting was on the proposed amendment, not the article, and that the amendment read 2 front-line vehicles and one support vehicle.

Ballot box for votes on the amendment opened at 11:45 a.m. Ballot box for votes on the amendment closed at 11:54 a.m. Voting results on the amendment were announced at 12:00 noon. The

Amendment passed with 84 "yes" votes and "61" no votes.

Discussion continued about primary and support vehicles and how a policy or lack of policy might affect the ability to respond to circumstance, including emergencies. Several people expressed support for the

Police Department and their need for safe and adequate vehicles. Moderator Haskins asked Chief Wood if he was in favor of the amended policy and Wood replied that he "can live with that."

The Article was moved and seconded at 12:35 p.m. Moderator Haskins read the amended article, emphasizing that it was the question before voters, and asked twice if there were any questions. Ballot box for votes on the amended article opened at 12:36 p.m. At 12:42 p.m. Haskins announced that the ballot box was closing, and asked if all had voted. Ballots were counted.

The **ARTICLE** was **VOTED** by **BALLOT** vote and **DID NOT PASS**, with 46 "yes" votes and 62 "no" votes at 12:48 p.m.

Article 09: Police Equipment

To see if the Town of Hancock will vote to raise and appropriate a sum not to exceed thirty-seven thousand dollars (\$37,000) for the purpose of purchasing a new vehicle fitted out to meet the vehicle composition needs as determined in Article 08 above; and to authorize the Selectboard to sell off the vehicles that are no longer within town policy. This article is contingent on the passing of Article 08. The Selectboard does not recommend purchasing a vehicle by a vote of 2 to 1. (Majority vote required)

Moderator Haskins referred voters to the language in the article making it contingent on the passing of Article 08, which did not pass; therefore no action could be taken on Article 09.

Hunt Dowse said that if he'd had any inkling of this impact, he might have voted the other way on Article 08. Spitzbarth said that as a point of order, he did indicate that the two articles were linked. The Department of Revenue administration added the language in question to Article 9 because the Selectboard recommended that Article.

Phil Jones said that we seemed to be back where we were before, and asked Chief Wood if the 3 vehicles he has can make it through another year until we can reconsider. Chief Wood replied that they will make it work, but it may shorten the time frame between new cars.

A short discussion about voting to reconsider Article 08 ensued. Haskins read the requirements to reconsider to the voters. Dowse said reconsideration could only occur if there was new information. John Jordan said that the problem with reconsideration is that people leave, and the same people would not be voting again.

Bill Ruoff thanked the department heads for their presentations and said that the police officers need a vehicle to respond. He said some voters who voted on the amendment have left because they felt they had taken care of the subject and allowed the chief to have another vehicle.

Haskins asked if the voters wished to move to article 10. Ayes were unanimous and Moderator Haskins continued by reading Article 10 from the warrant.

Article 10: Independence Day Fireworks Display

To see if the Town of Hancock will vote to raise and appropriate the sum of eight thousand three hundred twenty-five dollars (\$8,325) for the purpose of funding a fireworks display on or about July 1, 2018. This amount to be offset by two thousand five hundred dollars from unassigned fund balance as of December 31, 2017 and five-thousand eight hundred twenty-five dollars (5,825) from Fireworks Expendable Fund and no amount to be raised by taxation.

The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by Erik Spitzbarth and seconded by John Jordan:

Mr. Moderator, I move that the Town of Hancock appropriate the sum of eight thousand three hundred twenty-five dollars (\$8,325) for the purpose of funding a fireworks display on or about July 1, 2018. This amount to be offset by two thousand five hundred dollars from unassigned fund balance as of December 31, 2017 and five-thousand eight hundred twenty-five dollars (5,825) from Fireworks Expendable Fund and no amount to be raised by taxation.

Erik Spitzbarth spoke to the article, saying that fundraising, including parking on the common for the fireworks would continue. He also thanked Harry Pollock for his service heading up the Fireworks Committee for four years.

Hunt Dowse pointed out that there was just over \$6,000 left in the Fireworks Fund and that using \$6,000 would effectively zero it out, leaving the fireworks unable to continue at the present rate. Tom Shevenell explained that going forward checks and deposits would go to the Trustees of the Trust funds, not into the General Fund as they have in the past. This was recommended by the auditors.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 1:15p.m.

Grapevine Director Melissa Gallagher said that she had 2 teens from Avenue A present who wished to speak about Article 12, but couldn't stay much longer, and she asked if they could speak now. Voice-without-vote was granted by voice vote. Abby Theberge and Madison Christgau spoke passionately about the benefits they and their peers have received from Avenue A and asked that their request for funding be approved.

Moderator Haskins called for a 10 minute break, until 1:25.

During the break the following persons were sworn in by Town Clerk Carolyn Boland:

Katherine Anderson- Supervisor of the Checklist

Isabel "Laurie" Bryan- Selectboard

Linda E. Coughlan -Water Rent Collector

Leonard H, Dowse- Trustee of the Trust Funds

Richard Haskins- Moderator

John E. Hayes – Cemetery Trustee

After the break, Bill Eva gave his report on the maple sap this year. Bill said he had 270 Gallons so far, a little lower than usual. The folks at UNH told him that was due to climate change, which stresses the trees so they don't produce as much food.

Moderator Haskins explained how the Selectboard had appointed a Town Administrator Search Committee to help screen and interview the candidates for the new Town Administrator. The members being: Laurie Bryan, Neal Cass, Lois Haskins and Sharon Gordon. Out of the 19 resumes received, 5 were invited to interview the Selectboard and the Search committee. Once the top three candidates were selected by both the Selectboard and the Search committee, these final candidates were also interviewed by the town staff namely: Linda Coughlan, Amy Markus, Andy Wood and Mia Lee. The three interviewing groups all agreed on the top candidate. His references were vetted and during which the collected remarks about the candidate included: Thorough, innovative, passionate, dedicated, loyal, reliable, responsive, well-liked in the community, organized, conscientious, punctual, efficient, tireless, competent and calm under pressure.

Moderator Haskins then introduced the new Town Administrator, Jonathan Coyne, who was greeted enthusiastically. Jonathan will start on April 18, after retiring from a 25 year career in the U.S. Army and

NH Army National Guard. He brings extensive experience in administration, employee leadership and financial management. He and his family are long-time residents of Hancock. Jonathan wishes to continue his career in public service.

Haskins also expressed a need for volunteers for a variety of committees and asked people to stop by the town office or send an e-mail to Jonathan to volunteer.

Moderator Haskins proceeded to read Warrant Article 11 at 1:32 p.m.

Article 11: Grapevine Community Resource Center

To see if the Town of Hancock will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for the purpose of funding the Grapevine Family and Community Resource Center programs and services for the people of Antrim, Hancock, Bennington and Frankestown. This amount represents the Town of Hancock's portion of the funds needed to support The Grapevine, a non-profit service organization; or take any other action relating thereto. This amount to be offset by unassigned fund balance as of December 31, 2017 and no amount to be raised by taxation. The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by John Jordan and seconded by Tom Shevenell:

Mr. Moderator, I move that the Town of Hancock vote to raise and appropriate the sum of five thousand dollars (\$5,000) for the purpose of funding the Grapevine Family and Community Resource Center programs and services for the people of Antrim, Hancock, Bennington and Frankestown. This amount represents the Town of Hancock's portion of the funds needed to support The Grapevine, a non-profit service organization; or take any other action relating thereto. This amount to be offset by unassigned fund balance as of December 31, 2017 and no amount to be raised by taxation.

Melissa Gallagher, Executive Director of The Grapevine explained that The Grapevine has served Antrim and the surrounding years for over 21 years. They set fees on a sliding scale and turn no one away. They use no State or Federal funds. They served 130 individuals from Hancock last year and feels that they provide services that help to offset town welfare costs. She said she hoped that the town would consider making The Grapevine's request an item in the town budget next year rather than a warrant article. Spitzbarth said that the Selectboard feels that charitable events should be able to be debated by the voter each year, so it is presented in a warrant article.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 1:48 p.m.

Article 12: Grapevine Avenue A Program

To see if the Town of Hancock will vote to raise and appropriate the sum of one thousand dollars (\$1,000) for the purpose of funding the Grapevine Family and Community Resource Center Avenue A programs and services for the people of Antrim, Hancock, Bennington and Frankestown. This amount represents the Town of Hancock's portion of the funds needed to support The Grapevine Ave A program, a non-profit service organization; or take any other action relating thereto. This amount to be offset by unassigned fund balance as of December 31, 2017 and no amount to be raised by taxation. The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by John Jordan and seconded by Erik Spitzbarth:

Mr. Moderator, I move that the Town of Hancock vote to raise and appropriate the sum of one thousand dollars (\$1,000) for the purpose of funding the Grapevine Family and Community Resource Center Avenue A programs and services for the people of Antrim, Hancock, Bennington and

Fracestown. This amount represents the Town of Hancock's portion of the funds needed to support The Grapevine Ave A program, a non-profit service organization; or take any other action relating thereto. This amount to be offset by unassigned fund balance as of December 31, 2017 and no amount to be raised by taxation.

Moderator Haskins asked that voice-without-vote be granted to Jacqueline Roland, Coordinator of the Avenue A program

She said that the article was spoken to earlier in the meeting by two teens but that Avenue A also houses Alcoholics Anonymous and ALANON programs. In the last fiscal year, Avenue A served 58 clients from Hancock, 30 of them teenagers. Twenty-eight teens from Hancock have used the center in the last five months, significant increase. Teens arrive on the bus after school, and by auto and car pool.

Dave Carney asked what towns they serve, and Roland said they serve the ConVal School District towns, as well as Hillsboro and Deering. Carney pointed out that the warrant article was incorrect on this point.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:00 p.m.

Phil Jones asked if the remaining articles could all be voted at one time, as they are all approved every year. Haskins explained that he believed the NH Department of Revenue requires that they be voted separately, and proceeded to read Article 13.

Article 13: Community Volunteer Transportation Company

To see if the town will vote to raise and appropriate the sum of five hundred dollars (\$500) for the purpose of funding The Community Volunteer Transportation Company programs and services for the people of Hancock and the Greater Contoocook Valley area. This amount represents the Town of Hancock's portion of the funds needed to support Contoocook Valley Transportation Company, a nonprofit service organization; or take any other action relating thereto. This amount to be offset by unassigned fund balance and no amount to be raised by taxation. The Selectboard recommends this article. (Majority vote required)

The Article was moved as follows by Tom Shevenell and seconded by John Jordan:

Mr. Moderator, I move that the Town raise and appropriate the sum of five hundred dollars (\$500) for the purpose of funding The Community Volunteer Transportation Company programs and services for the people of Hancock and the Greater Contoocook Valley area. This amount represents the Town of Hancock's portion of the funds needed to support Contoocook Valley Transportation Company, a nonprofit service organization; or take any other action relating thereto. This amount to be offset by unassigned fund balance and no amount to be raised by taxation.

The question was moved with no discussion. The motion was approved by voice vote with 2 "nays."

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:03 p.m.

Article 14: Baseball Special Revenue Fund. To see if the town will vote to raise and appropriate the sum of three hundred ten dollars (\$310) for the purpose of purchasing baseball equipment and doing maintenance to the baseball fields; with said funds to come from the Baseball Special Revenue Fund established for this purpose at the 1997 Town Meeting. The Selectboard recommends this article. (Majority vote required)

The article was moved as read and seconded from the floor.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:05 p.m.

Article 15: Recreation Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of six hundred twenty-seven dollars (\$627) for the purpose of repairs and replacement of recreational facilities with said funds to come from the Recreation Special Revenue Fund established for this purpose at the 1997 Town meeting. The Selectboard recommends this article. (Majority vote required)

The article was moved as read and seconded from the floor.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:06 p.m.

Article 16: Highway Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of two thousand eight hundred sixty-eight dollars (\$2,868) for the purpose of repairs and replacement of town highway equipment with said funds to come from the Highway Special Revenue Fund established for this purpose at the 1999 town meeting. The Selectboard Recommends this article. (Majority vote required)

The article was moved as read and seconded from the floor.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:07 p.m.

Article 17: History Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of three thousand seven hundred sixty-eight dollars (\$3,768) for the purpose of preservation and storage of the town's archival records with said funds to come from the History Special Revenue Fund established for this purpose at the 1993 town meeting. The Selectboard Recommends this article. (Majority vote required)

The article was moved as read and seconded from the floor.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:08 p.m.

Article 18: Police Special Revenue Fund

To see if the Town will vote to raise and appropriate the sum of two thousand five hundred forty-six dollars (\$2,546) for the purpose of repairs and replacement of police equipment with said funds to come from the Police Special Revenue Fund established for this purpose at the 1993 town meeting. The Selectboard Recommends this article. (Majority vote required)

The article was moved as read and seconded from the floor.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:08 p.m.

Article 19: Convey Parcel of Land

To see if the Town will authorize the selectmen to convey, without consideration except for payment of legal fees and expenses, a parcel of land containing a portion of discontinued roadbed of the former Route 202 identified as Tax Map R01, Lot 39A to Robert M. Magie and Patricia C. Magie, and to execute a deed of such title and interest to such tract or parcel of land to Robert M. Magie and Patricia C. Magie; or take any other action relating thereto. The Selectboard Recommends this article.

The article was moved as read and seconded from the floor. John Jordan said that the parcel is a small landlocked piece of 0.22 acres that extends from Route 202 up to the Magies' driveway. Wayne Gordon

asked if this meant that the piece was exempt, but would be taxed in the future, and Jordan replied that was correct.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:10 p.m.

Article 20: To Accept Town Reports

To see if the Town will vote to accept the 2017 reports of the Town Officials, agents and committees, and to accept the 2016 auditor's report. The Selectboard recommends this article.

The article was moved as read and seconded from the floor.

The **ARTICLE** was **VOTED** by **VOICE** vote and **PASSED** unanimously at 2:15 p.m.

Article 21: Transact any other business

To transact any other business that may legally come before said meeting.

Sharon Gordon encouraged the Selectboard to consider warrant articles for capital reserve funds as necessary for future items. She gave the example of the need to replace the meeting room floor. There is \$10,000 available, but the floor will cost more than that to replace. She said she advocates for Capital Reserve funds for all areas.

Tom Shevenell said that we should be at least funding for the amount of capital depreciation each year but are now doing less, and encouraged future boards to examine that and the Capital Improvement Plan.

Margaret Dean asked that the Town of Hancock explore locating a pet cemetery in Town. Cemetery Trustee John Hayes asked her to speak to him after the meeting about possibilities.

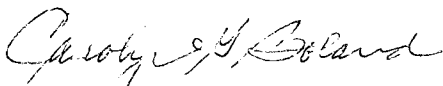
Hunt Dowse expressed thanks to Tom Shevenell for his service as selectman.

No other business was brought before the meeting.

A motion to adjourn was made from the floor. The motion was voted by voice vote and passed unanimously.

Moderator Haskins declared the 2018 Town of Hancock Annual Town Meeting adjourned at 2:23 p.m.

Respectfully submitted



Carolyn G. Boland
Town Clerk



**Proposed Budget
Hancock**

For the period beginning January 1, 2019 and ending December 31, 2019

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: February 15, 2019

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position | Signature |
|-------------------------------|------------------------|-----------|
| Erik Spitzbach JOHN JORDAN | Selectman SELECTMAN | |
| Laurie Bryan | selectboard | |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>



Appropriations

| Account | Purpose | Article | Expenditures for | Appropriations | Proposed Appropriations for period | |
|---|--|---------|------------------|-------------------|------------------------------------|-------------------|
| | | | period ending | for period ending | ending 12/31/2019 | |
| | | | 12/31/2018 | 12/31/2018 | (Recommended) | (Not Recommended) |
| General Government | | | | | | |
| 0000-0000 | Collective Bargaining | | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 02 | \$130,114 | \$134,940 | \$143,036 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 02 | \$26,629 | \$29,869 | \$31,187 | \$0 |
| 4150-4151 | Financial Administration | 02 | \$65,052 | \$61,671 | \$75,282 | \$0 |
| 4152 | Revaluation of Property | 02 | \$32,094 | \$27,807 | \$28,498 | \$0 |
| 4153 | Legal Expense | 02 | \$7,514 | \$7,500 | \$120,641 | \$0 |
| 4155-4159 | Personnel Administration | 02 | \$317,707 | \$315,203 | \$368,373 | \$0 |
| 4191-4193 | Planning and Zoning | 02 | \$1,308 | \$1,910 | \$1,995 | \$0 |
| 4194 | General Government Buildings | 02 | \$76,664 | \$69,335 | \$70,049 | \$0 |
| 4195 | Cemeteries | 02 | \$7,891 | \$14,832 | \$15,129 | \$0 |
| 4196 | Insurance | 02 | \$27,484 | \$28,484 | \$27,430 | \$0 |
| 4197 | Advertising and Regional Association | 02 | \$1,812 | \$1,818 | \$1,822 | \$0 |
| 4199 | Other General Government | | \$0 | \$0 | \$0 | \$0 |
| General Government Subtotal | | | \$694,269 | \$693,369 | \$883,442 | \$0 |
| Public Safety | | | | | | |
| 4210-4214 | Police | 02 | \$257,690 | \$268,719 | \$279,467 | \$0 |
| 4215-4219 | Ambulance | 02 | \$56,494 | \$56,494 | \$64,633 | \$0 |
| 4220-4229 | Fire | 02 | \$109,304 | \$118,778 | \$120,170 | \$0 |
| 4240-4249 | Building Inspection | 02 | \$3,821 | \$5,800 | \$6,120 | \$0 |
| 4290-4298 | Emergency Management | 02 | \$0 | \$50 | \$50 | \$0 |
| 4299 | Other (Including Communications) | | \$0 | \$0 | \$0 | \$0 |
| Public Safety Subtotal | | | \$427,309 | \$449,841 | \$470,440 | \$0 |
| Airport/Aviation Center | | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 |
| Airport/Aviation Center Subtotal | | | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets | | | | | | |
| 4311 | Administration | 02 | \$75,401 | \$73,737 | \$83,538 | \$0 |
| 4312 | Highways and Streets | 02 | \$674,315 | \$532,557 | \$575,051 | \$0 |
| 4313 | Bridges | 02 | \$0 | \$535 | \$535 | \$0 |
| 4316 | Street Lighting | 02 | \$0 | \$2,500 | \$2,500 | \$0 |
| 4319 | Other | | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets Subtotal | | | \$749,716 | \$609,329 | \$661,624 | \$0 |



Appropriations

| Account | Purpose | Article | Expenditures for | Appropriations | Proposed Appropriations for period | |
|--|---------------------------------------|---------|-----------------------------|---------------------------------|------------------------------------|--|
| | | | period ending 12/31/2018 | for period ending 12/31/2018 | ending 12/31/2019 (Recommended) | ending 12/31/2019 (Not Recommended) |
| Sanitation | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 02 | \$118,990 | \$114,863 | \$126,280 | \$0 |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal | | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation | 02 | \$2,633 | \$3,449 | \$2,900 | \$0 |
| Sanitation Subtotal | | | \$121,623 | \$118,312 | \$129,180 | \$0 |
| Water Distribution and Treatment | | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | | \$0 | \$0 | \$0 | \$0 |
| 4338-4339 | Water Conservation and Other | | \$0 | \$0 | \$0 | \$0 |
| Water Distribution and Treatment Subtotal | | | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | | |
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 |
| Electric Subtotal | | | \$0 | \$0 | \$0 | \$0 |
| Health | | | | | | |
| 4411 | Administration | 02 | \$70 | \$100 | \$120 | \$0 |
| 4414 | Pest Control | | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 02 | \$4,568 | \$5,288 | \$5,748 | \$0 |
| Health Subtotal | | | \$4,638 | \$5,388 | \$5,868 | \$0 |
| Welfare | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 02 | \$1,000 | \$1,070 | \$1,070 | \$0 |
| 4444 | Intergovernmental Welfare Payments | | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | 02 | \$12,314 | \$15,500 | \$14,500 | \$0 |
| Welfare Subtotal | | | \$13,314 | \$16,570 | \$15,570 | \$0 |
| Culture and Recreation | | | | | | |
| 4520-4529 | Parks and Recreation | 02 | \$29,036 | \$50,216 | \$46,380 | \$0 |
| 4550-4559 | Library | 02 | \$75,776 | \$79,087 | \$84,294 | \$0 |
| 4583 | Patriotic Purposes | 02 | \$8,673 | \$14,525 | \$6,425 | \$0 |
| 4589 | Other Culture and Recreation | | \$0 | \$3,768 | \$0 | \$0 |
| Culture and Recreation Subtotal | | | \$113,485 | \$147,596 | \$137,099 | \$0 |



Appropriations

| Account | Purpose | Article | Expenditures for | Appropriations | Proposed Appropriations for period | |
|--|--|---------|------------------|-------------------|------------------------------------|-------------------|
| | | | period ending | for period ending | ending 12/31/2019 | |
| | | | 12/31/2018 | 12/31/2018 | (Recommended) | (Not Recommended) |
| Conservation and Development | | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | 02 | \$1,936 | \$7,380 | \$13,175 | \$0 |
| 4619 | Other Conservation | | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 |
| Conservation and Development Subtotal | | | \$1,936 | \$7,380 | \$13,175 | \$0 |
| Debt Service | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | 02 | \$170,610 | \$170,142 | \$138,297 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 02 | \$20,150 | \$19,893 | \$20,994 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | | \$0 | \$0 | \$0 | \$0 |
| 4790-4799 | Other Debt Service | | \$0 | \$0 | \$0 | \$0 |
| Debt Service Subtotal | | | \$190,760 | \$190,035 | \$159,291 | \$0 |
| Capital Outlay | | | | | | |
| 4901 | Land | | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | | \$514,545 | \$517,660 | \$0 | \$0 |
| 4903 | Buildings | | \$92,811 | \$100,000 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$152,317 | \$152,317 | \$0 | \$0 |
| Capital Outlay Subtotal | | | \$759,673 | \$769,977 | \$0 | \$0 |
| Operating Transfers Out | | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 |
| 4914O | To Proprietary Fund - Other | | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | 02 | \$87,696 | \$89,445 | \$92,705 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out Subtotal | | | \$87,696 | \$89,445 | \$92,705 | \$0 |
| Total Operating Budget Appropriations | | | | | \$2,568,394 | \$0 |



Special Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period ending 12/31/2019 | |
|--|---------------------------------------|---|--|-------------------|
| | | | (Recommended) | (Not Recommended) |
| 4415-4419 | Health Agencies, Hospitals, and Other | 16 <i>Purpose: Hundred Nights, Inc</i> | \$0 | \$675 |
| 4520-4529 | Parks and Recreation | 17 <i>Purpose: Baseball Special Revenue Fund</i> | \$435 | \$0 |
| 4520-4529 | Parks and Recreation | 18 <i>Purpose: Recreation Special Revenue Fund</i> | \$2,727 | \$0 |
| 4583 | Patriotic Purposes | 09 <i>Purpose: Independence Day Fireworks Display</i> | \$8,100 | \$0 |
| 4589 | Other Culture and Recreation | 20 <i>Purpose: History Special Revenue Fund</i> | \$3,740 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 03 <i>Purpose: Replace 2003 New Holland Backhoe Loader</i> | \$80,000 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 19 <i>Purpose: Highway Special Revenue Fund</i> | \$4,386 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | 21 <i>Purpose: Police Special Revenue Fund</i> | \$4,749 | \$0 |
| 4909 | Improvements Other than Buildings | 04 <i>Purpose: Duncan Road Repairs</i> | \$60,000 | \$0 |
| 4909 | Improvements Other than Buildings | 08 <i>Purpose: Amidon Annex Site Work</i> | \$20,000 | \$0 |
| 4915 | To Capital Reserve Fund | 10 <i>Purpose: Meetinghouse Capital Reserve</i> | \$5,000 | \$0 |
| Total Proposed Special Articles | | | \$189,137 | \$675 |



Individual Warrant Articles

| Account | Purpose | Article | Proposed Appropriations for period ending 12/31/2019 | |
|---|---------------------------------------|--|--|-------------------|
| | | | (Recommended) | (Not Recommended) |
| 4415-4419 | Health Agencies, Hospitals, and Other | 15 | \$500 | \$0 |
| | | <i>Purpose: Community Volunteer Transportation Company</i> | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 13 | \$5,000 | \$0 |
| | | <i>Purpose: Grapevine Community Resource Center</i> | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 14 | \$1,000 | \$0 |
| | | <i>Purpose: Grapevine Avenue A Program</i> | | |
| 4902 | Machinery, Vehicles, and Equipment | 05 | \$45,000 | \$0 |
| | | <i>Purpose: Purchase and Outfit a New Police Vehicle</i> | | |
| 4909 | Improvements Other than Buildings | 07 | \$35,000 | \$0 |
| | | <i>Purpose: Municipal Fund Accounting Software</i> | | |
| 4909 | Improvements Other than Buildings | 06 | \$35,000 | \$0 |
| | | <i>Purpose: Greater Downtown Public WiFi</i> | | |
| Total Proposed Individual Articles | | | \$121,500 | \$0 |



Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2018 | Estimated Revenues for period ending 12/31/2018 | Estimated Revenues for period ending 12/31/2019 |
|------------------------------------|---|------------|--|---|---|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 02 | \$9,779 | \$2,340 | \$13,509 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 02 | \$20,992 | \$20,400 | \$25,000 |
| 3186 | Payment in Lieu of Taxes | 02 | \$17,138 | \$17,138 | \$40,136 |
| 3187 | Excavation Tax | | \$0 | \$0 | \$0 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 02 | \$16,661 | \$16,200 | \$15,250 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| | Taxes Subtotal | | \$64,570 | \$56,078 | \$93,895 |
| Licenses, Permits, and Fees | | | | | |
| 3210 | Business Licenses and Permits | 02 | \$14,726 | \$15,000 | \$15,000 |
| 3220 | Motor Vehicle Permit Fees | 02 | \$369,238 | \$367,500 | \$370,000 |
| 3230 | Building Permits | 02 | \$8,523 | \$8,500 | \$8,500 |
| 3290 | Other Licenses, Permits, and Fees | 02 | \$2,365 | \$2,700 | \$2,680 |
| 3311-3319 | From Federal Government | | \$0 | \$0 | \$0 |
| | Licenses, Permits, and Fees Subtotal | | \$394,852 | \$393,700 | \$396,180 |
| State Sources | | | | | |
| 3351 | Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 02 | \$84,854 | \$84,854 | \$85,264 |
| 3353 | Highway Block Grant | 02 | \$93,563 | \$93,616 | \$94,132 |
| 3354 | Water Pollution Grant | | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | 02 | \$5,266 | \$5,266 | \$5,266 |
| 3359 | Other (Including Railroad Tax) | | \$40,270 | \$40,000 | \$0 |
| 3379 | From Other Governments | | \$0 | \$0 | \$0 |
| | State Sources Subtotal | | \$223,953 | \$223,736 | \$184,662 |
| Charges for Services | | | | | |
| 3401-3406 | Income from Departments | 02 | \$43,418 | \$40,227 | \$43,516 |
| 3409 | Other Charges | | \$0 | \$0 | \$0 |
| | Charges for Services Subtotal | | \$43,418 | \$40,227 | \$43,516 |
| Miscellaneous Revenues | | | | | |
| 3501 | Sale of Municipal Property | 02 | \$19,388 | \$19,390 | \$30,500 |
| 3502 | Interest on Investments | 02 | \$5,377 | \$3,215 | \$5,254 |
| 3503-3509 | Other | 02, 06, 05 | \$115,886 | \$61,128 | \$81,536 |
| | Miscellaneous Revenues Subtotal | | \$140,651 | \$83,733 | \$117,290 |



Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2018 | Estimated Revenues for period ending 12/31/2018 | Estimated Revenues for period ending 12/31/2019 |
|--|--|-----------------------|--|---|---|
| Interfund Operating Transfers In | | | | | |
| 3912 | From Special Revenue Funds | 21, 18, 20, 19, 17 | \$2,342 | \$10,119 | \$16,037 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 3914O | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | 02 | \$100,111 | \$89,445 | \$99,597 |
| 3915 | From Capital Reserve Funds | 08 | \$117,000 | \$117,000 | \$20,000 |
| 3916 | From Trust and Fiduciary Funds | 02, 09 | \$13,352 | \$25,890 | \$11,927 |
| 3917 | From Conservation Funds | 02 | \$0 | \$5,000 | \$5,735 |
| Interfund Operating Transfers In Subtotal | | | \$232,805 | \$247,454 | \$153,296 |
| Other Financing Sources | | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | 03, 04 | \$512,246 | \$512,246 | \$140,000 |
| 9998 | Amount Voted from Fund Balance | | \$89,317 | \$89,317 | \$0 |
| 9999 | Fund Balance to Reduce Taxes | 02 | \$50,714 | \$50,714 | \$88,141 |
| Other Financing Sources Subtotal | | | \$652,277 | \$652,277 | \$228,141 |
| Total Estimated Revenues and Credits | | | \$1,752,526 | \$1,697,205 | \$1,216,980 |



Budget Summary

| Item | Period ending 12/31/2018 | Period ending 12/31/2019 |
|---|-------------------------------------|-------------------------------------|
| Operating Budget Appropriations | | \$2,568,394 |
| Special Warrant Articles | \$743,817 | \$189,137 |
| Individual Warrant Articles | \$14,825 | \$121,500 |
| Total Appropriations | \$3,081,202 | \$2,879,031 |
| Less Amount of Estimated Revenues & Credits | \$1,652,002 | \$1,216,980 |
| Estimated Amount of Taxes to be Raised | \$1,429,200 | \$1,662,051 |

Town of Hancock

New Hampshire

Warrant

2019

The inhabitants of the Town of Hancock in the County of Hillsborough in the state of New Hampshire qualified to vote in Town affairs; you are hereby notified and warned to meet at the Hancock Town Office Building on Tuesday the 12th day of March 2019 at eight o'clock in the forenoon until seven of the clock in the afternoon to vote on ballot of Town Officers and other matters requiring ballot vote; and to meet as said Hancock Meetinghouse in said Hancock on Saturday the 16th day of March 2019 at nine o'clock in the forenoon, to act upon the following subjects:

Article 01 To Choose Town Officers

To choose all necessary Town Officers for the ensuing year.

Article 02 Operating Budget

To see if the town will vote to raise and appropriate the sum of \$2,568,394 for general municipal operations inclusive of Water Department Operations. This article does not include appropriations contained in special or individual articles addressed separately. The Selectboard recommends this article. (Majority vote required)

Article 03 Replace 2003 New Holland Backhoe Loader

To see if the town will vote to raise and appropriate the sum of \$80,000 for the purpose of replacing the 2003 New Holland backhoe loader with a new certified used backhoe loader, and to authorize the issuance of not more than \$80,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The Selectboard recommends this article. (2/3 ballot vote required)

Article 04 Duncan Road Repairs

To see if the town will vote to raise and appropriate the sum of \$60,000 for making repairs to Duncan Road, and to authorize the issuance of not more than \$60,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. The Selectboard recommends this article. (2/3 ballot vote required)

Article 05 Purchase and Outfit a New Police Vehicle

To see if the town will vote to raise and appropriate the sum of \$45,000 for the purpose of purchasing and outfitting a new police vehicle. Of this amount \$20,000 is to come from an insurance claim, and the balance of \$25,000 is to come from general taxation. The Selectboard recommends this article. (Majority vote required)

Article 06 Greater Downtown Public WiFi

To see if the town will vote to raise and appropriate the sum of \$35,000 for the purpose of designing and implementing a greater downtown outdoor public WiFi network, enabling both cellular WiFi calling and internet access; \$15,000 is to come from a pledged grant from Hancock Improvement Association should this warrant article pass, and the balance of \$20,000 is to be raised from general taxation. The Selectboard recommends this article. (Majority vote required)

Article 07 Municipal Fund Accounting Software

To see if the town will vote to raise and appropriate a sum not to exceed \$35,000 for the purpose of purchasing municipal fund accounting software. The Selectboard recommends this article. (Majority vote required)

Article 08 Amidon Annex Site Work

To see if the town will vote to raise and appropriate the sum of \$20,000 for the purpose of continuing initial site work, as recommended by Holden Engineering, of the Amidon Annex property necessary for future cemetery use and authorize the withdrawal of \$20,000 from the Amidon Annex Cemetery Capital Reserve Fund created for that purpose and no additional amount to be raised by general taxation. The Selectboard recommends this article. (Majority vote required)

Article 09 Independence Day Fireworks Display

To see if the town will vote to raise and appropriate the sum of \$8,100 for the purpose of funding a fireworks display on or about July 6, 2019 and authorize the withdrawal of \$4,300 from the Fireworks Expendable Trust Fund created for that purpose. The balance of \$3,800 is to come from general taxation. The Selectboard recommends this article. (Majority vote required)

Article 10 Meetinghouse Capital Reserve

To see if the Town of Hancock will vote to raise and appropriate the sum of \$5,000 to be added to the Meetinghouse Capital Reserve Fund previously established. The Selectboard recommends this article. (Majority vote required.)

Article 11 Mandatory Recycling & Transfer Station Ordinance

To see if the Town will vote to adopt the 2018 draft Town of Hancock Mandatory Recycling and Transfer Station Ordinance, as proposed by the Select Board; upon adoption this Ordinance shall supersede and rescind all other Mandatory Recycling and Transfer Station Ordinances. The Selectboard recommends this article. (The exact text of the proposed draft is available at the Town Office and on the Town website on the Regulations & Ordinances page.)

Article 12 Modify Veterans Tax Credit

Shall the Town of Hancock modify the Veteran's Tax Credit in accordance with RSA 72:28, II from its current tax credit of \$300 per year to \$500? The Selectboard recommends this article. (Majority vote required)

Article 13 Grapevine Community Resource Center

To see if the Town of Hancock will vote to raise and appropriate the sum of \$5,000 for the purpose of funding The Grapevine Family & Community Resource Center programs and services. This amount represents the Town of Hancock's portion of the funds needed to support The Grapevine, a nonprofit service organization; or take any other action relating thereto. This amount to be raised by general taxation. The Selectboard recommends this article. (Majority vote required)

Article 14 Grapevine Avenue A Program

To see if the Town of Hancock will vote to raise and appropriate the sum of one thousand dollars (\$1,000) for the purpose of funding The Grapevine Family and Community Resource Center Avenue A programs and services. This amount represents the Town of Hancock's portion of funds needed to support The Grapevine Ave A program, a nonprofit service organization; or take any other action relating thereto. This amount to be raised by general taxation. The Selectboard recommends this article. (Majority vote required)

Article 15 Community Volunteer Transportation Company

To see if the town will vote to raise and appropriate the sum of \$500 for the purpose of funding The Community Volunteer Transportation Company programs and services for the people of Hancock and the Greater Contoocook Valley area. This amount represents the Town of Hancock's portion of the funds needed to support Contoocook Valley Transportation Company, a nonprofit service organization; or take any other action relating thereto. This amount to be raised from general taxation. The Selectboard recommends this article. (Majority vote required)

Article 16 Hundred Nights, Inc

(By Petition) To see if the Town of Hancock will vote to raise and appropriate the sum of \$675 for the purpose of supporting Hundred Nights, Inc. located in Keene, New Hampshire for services provided to Hancock residents in 2017. The Selectboard does not recommend this article. (Majority vote required).

Article 17 Baseball Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of \$435 for the purpose of purchasing baseball equipment and doing maintenance to the baseball fields; with said funds to come from the Baseball Special Revenue Fund established for this purpose at the 1997 Town Meeting. The Selectboard recommends this article. (Majority vote required)

Article 18 Recreation Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of \$2,727 for the purpose of repairs and replacement of recreational facilities with said funds to come from the Recreation Special Revenue Fund established for this purpose at the 1997 Town meeting. The Selectboard recommends this article. (Majority vote required)

Article 19 Highway Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of \$4,386 for the purpose of repairs and replacement of town highway equipment with said funds to come from the Highway Special Revenue Fund established for this purpose at the 1999 town meeting. The Selectboard Recommends this article. (Majority vote required)

Article 20 History Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of \$3,740 for the purpose of preservation and storage of the town's archival records with said funds to come from the History Special Revenue Fund established for this purpose at the 1993 town meeting. The Selectboard Recommends this article. (Majority vote required)

Article 21 Police Special Revenue Fund

To see if the town will vote to raise and appropriate the sum of \$4,749 for the purpose of repairs and replacement of police equipment with said funds to come from the Police Special Revenue Fund established for this purpose at the 1993 town meeting. The Selectboard Recommends this article. (Majority vote required)

Article 22 To Accept Town Reports

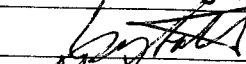
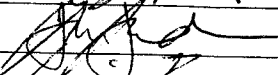

To see if the Town will vote to accept the 2018 reports of the Town Officials, agents and committees, and to accept the 2017 auditor's report. The Selectboard recommends this Article.

Article 23 Transact any other business

To transact any other business that may legally come before said meeting.

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 25, 2019, we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Town Office and Meetinghouse and delivered the original to the Hancock Town Clerk.

| Name | Position | Signature |
|----------------|--------------------|--|
| Erik Spitzbach | Selectboard Member |  |
| JOHN JORDAN | SELECTBOARD MEMBER |  |
| Laurie Bryan | selectboard Member |  |
| | | |
| | | |



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Hancock
Hancock, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Town of Hancock as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit unmodified and adverse opinions.

Summary of Opinions

| <u>Opinion Unit</u> | <u>Type of Opinion</u> |
|--------------------------------------|------------------------|
| Governmental Activities | Adverse |
| General Fund | Unmodified |
| Permanent Fund | Unmodified |
| Aggregate Remaining Fund Information | Unmodified |

Basis for Adverse Opinion on Governmental Activities

As discussed in Note 15 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

*Town of Hancock
Independent Auditor's Report*

Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Town of Hancock, as of December 31, 2017, or the changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and aggregate remaining fund information of the Town of Hancock as of December 31, 2017, and the respective changes in financial position and the respective budgetary comparison for the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Management Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America requires to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Schedule of the Town's Proportionate Share of Net Pension Liability (page 33) and the Schedule of Town Contributions (page 34) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Hancock's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

June 28, 2018

*Plodzik & Sanderson
Professional Association*

EXHIBIT A
TOWN OF ILANCOCK, NEW HAMPSHIRE
Statement of Net Position
December 31, 2017

| | Governmental Activities |
|---|----------------------------|
| ASSETS | |
| Cash and cash equivalents | \$ 2,698,542 |
| Investments | 1,923,446 |
| Taxes receivables (net) | 191,553 |
| Account receivables | 12,464 |
| Intergovernmental receivable | 13,853 |
| Prepaid items | 369 |
| Capital assets: | |
| Land and construction in progress | 1,817,749 |
| Other capital assets, net of depreciation | 4,513,702 |
| Total assets | 11,171,678 |
| DEFERRED OUTFLOWS OF RESOURCES | |
| Related to pensions | 134,174 |
| LIABILITIES | |
| Accounts payable | 61,223 |
| Accrued interest payable | 11,295 |
| Intergovernmental payable | 1,858,640 |
| Escrow and performance deposits | 15,972 |
| Long-term liabilities: | |
| Due within one year | 246,249 |
| Due in more than one year | 1,716,554 |
| Total liabilities | 3,909,933 |
| DEFERRED INFLOWS OF RESOURCES | |
| Unavailable revenue - Property taxes | 145,715 |
| Unavailable revenue - Funding received in advance | 124,922 |
| Related to pensions | 45,809 |
| Total deferred inflows of resources | 316,446 |
| NET POSITION | |
| Net investment in capital assets | 5,096,371 |
| Restricted | 1,588,392 |
| Unrestricted | 394,710 |
| Total net position | \$ 7,079,473 |

The notes to the basic financial statements are an integral part of this statement.

EXHIBIT B
TOWN OF HANCOCK, NEW HAMPSHIRE
Statement of Activities
For the Fiscal Year Ended December 31, 2017

| | Expenses | Program Revenues | | | Net (Expense) Revenue and Change In Net Position |
|--|---------------------|----------------------------|--|--|---|
| | | Charges for Services | Operating Grants and Contributions | Capital Grants and Contributions | |
| General government | \$ 717,054 | \$ 3,437 | \$ 5,266 | \$ 5,493 | \$ (702,858) |
| Public safety | 529,857 | 24,654 | 10,199 | - | (495,004) |
| Highways and streets | 835,778 | - | 91,973 | - | (743,805) |
| Sanitation | 133,221 | 28,098 | - | - | (105,123) |
| Water distribution and treatment | 62,706 | 88,248 | 9,879 | - | 35,421 |
| Health | 10,323 | - | - | - | (10,323) |
| Welfare | 18,885 | - | - | - | (18,885) |
| Culture and recreation | 190,849 | 12,943 | - | - | (177,906) |
| Conservation | 2,646 | 17 | - | - | (2,629) |
| Interest on long-term debt | 29,102 | - | - | - | (29,102) |
| Total governmental activities | <u>\$ 2,530,421</u> | <u>\$ 157,397</u> | <u>\$ 117,317</u> | <u>\$ 5,493</u> | <u>(2,250,214)</u> |
| General revenues: | | | | | |
| Taxes: | | | | | |
| Property | | | | | 1,425,966 |
| Other | | | | | 56,918 |
| Motor vehicle permit fees | | | | | 336,238 |
| Licenses and other fees | | | | | 24,212 |
| Grants and contributions not restricted to specific programs | | | | | 85,355 |
| Unrestricted investment earnings | | | | | 152,423 |
| Miscellaneous | | | | | 118,371 |
| Total general revenues | | | | | <u>2,199,483</u> |
| Change in net position | | | | | (50,731) |
| Net position, beginning, as restated (see Note 19) | | | | | 7,130,204 |
| Net position, ending | | | | | <u>\$ 7,079,473</u> |

The notes to the basic financial statements are an integral part of this statement.

*SCHEDULE I
TOWN OF HANCOCK, NEW HAMPSHIRE
Major General Fund
Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2017*

| | Estimated | Actual | Variance Positive (Negative) |
|--|---------------------|---------------------|------------------------------------|
| Taxes: | | | |
| Property | \$ 1,432,312 | \$ 1,425,966 | \$ (6,346) |
| Land use change | 20,000 | 20,000 | - |
| Timber | 11,645 | 17,541 | 5,896 |
| Payment in lieu of taxes | - | 133 | 133 |
| Interest and penalties on taxes | 17,370 | 19,461 | 2,091 |
| Total from taxes | <u>1,481,327</u> | <u>1,483,101</u> | <u>1,774</u> |
| Licenses, permits, and fees: | | | |
| Business licenses, permits, and fees | 14,000 | 14,932 | 932 |
| Motor vehicle permit fees | 325,943 | 336,238 | 10,295 |
| Building permits | 5,000 | 6,758 | 1,758 |
| Other | 2,385 | 2,897 | 512 |
| Total from licenses, permits, and fees | <u>347,328</u> | <u>360,825</u> | <u>13,497</u> |
| Intergovernmental: | | | |
| State: | | | |
| Meals and rooms distribution | 84,898 | 84,898 | - |
| Highway block grant | 91,974 | 91,973 | (1) |
| Flood control reimbursement | 5,399 | 5,266 | (133) |
| Other | 456 | 457 | 1 |
| Total from intergovernmental | <u>182,727</u> | <u>182,594</u> | <u>(133)</u> |
| Charges for services: | | | |
| Income from departments | 35,450 | 43,259 | 7,809 |
| Miscellaneous: | | | |
| Sale of municipal property | 1,000 | 1,930 | 930 |
| Interest on investments | 2,000 | 3,702 | 1,702 |
| Other | 34,684 | 69,880 | 35,196 |
| Total from miscellaneous | <u>37,684</u> | <u>75,512</u> | <u>37,828</u> |
| Other financing sources: | | | |
| Transfers in | 16,343 | 11,718 | (4,625) |
| Total revenues and other financing sources | 2,100,859 | <u>\$ 2,157,009</u> | <u>\$ 56,150</u> |
| Unassigned fund balance used to reduce tax rate | 191,594 | | |
| Total revenues, other financing sources, and use of fund balance | <u>\$ 2,292,453</u> | | |

*SCHEDULE 2
TOWN OF HANCOCK, NEW HAMPSHIRE
Major General Fund
Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2017*

| | Encumbered from Prior Year | Appropriations | Expenditures | Encumbered to Subsequent Year | Variance Positive (Negative) |
|---------------------------------------|----------------------------------|----------------|----------------|-------------------------------------|------------------------------------|
| Current: | | | | | |
| General government: | | | | | |
| Executive | \$ - | \$ 212,295 | \$ 203,276 | \$ - | \$ 9,019 |
| Election and registration | - | 26,055 | 26,096 | - | (41) |
| Financial administration | - | 14,000 | 13,725 | - | 275 |
| Revaluation of property | 7,600 | - | - | 7,600 | - |
| Legal | - | 15,600 | 2,589 | - | 13,011 |
| Personnel administration | - | 310,607 | 293,411 | - | 17,196 |
| Planning and zoning | - | 1,910 | 1,064 | - | 846 |
| General government buildings | 6,543 | 91,702 | 69,761 | - | 28,484 |
| Cemeteries | - | 12,153 | 9,027 | - | 3,126 |
| Insurance, not otherwise allocated | - | 31,316 | 30,316 | - | 1,000 |
| Advertising and regional associations | - | 1,808 | 1,808 | - | - |
| Total general government | <u>14,143</u> | <u>717,446</u> | <u>651,073</u> | <u>7,600</u> | <u>72,916</u> |
| Public safety: | | | | | |
| Police | - | 264,490 | 250,631 | - | 13,859 |
| Ambulance | - | 47,280 | 47,281 | - | (1) |
| Fire | - | 114,783 | 109,805 | - | 4,978 |
| Building inspection | - | 6,450 | 3,812 | - | 2,638 |
| Emergency management | - | 150 | - | - | 150 |
| Total public safety | <u>-</u> | <u>433,153</u> | <u>411,529</u> | <u>-</u> | <u>21,624</u> |
| Highways and streets: | | | | | |
| Public works garage | - | 69,437 | 70,435 | - | (998) |
| Highways and streets | 14,606 | 524,663 | 486,759 | - | 52,510 |
| Bridges | - | 4,725 | 7,690 | - | (2,965) |
| Street lighting | - | 2,600 | 2,175 | - | 425 |
| Total highways and streets | <u>14,606</u> | <u>601,425</u> | <u>567,059</u> | <u>-</u> | <u>48,972</u> |
| Sanitation: | | | | | |
| Solid waste disposal | 450 | 108,014 | 111,035 | 5,141 | (7,712) |
| Other | - | 2,458 | - | - | 2,458 |
| Total sanitation | <u>450</u> | <u>110,472</u> | <u>111,035</u> | <u>5,141</u> | <u>(5,254)</u> |
| Health: | | | | | |
| Health agencies | - | 11,838 | 10,323 | - | 1,515 |
| Welfare: | | | | | |
| Administration | - | 1,070 | 1,873 | - | (803) |
| Vendor payments | - | 13,000 | 17,012 | - | (4,012) |
| Total welfare | <u>-</u> | <u>14,070</u> | <u>18,885</u> | <u>-</u> | <u>(4,815)</u> |
| Culture and recreation: | | | | | |
| Parks and recreation | - | 45,310 | 37,870 | - | 7,440 |
| Library | - | 81,115 | 76,625 | - | 4,490 |
| Patriotic purposes | - | 8,700 | 7,266 | - | 1,434 |
| Total culture and recreation | <u>-</u> | <u>135,125</u> | <u>121,761</u> | <u>-</u> | <u>13,364</u> |
| Conservation | - | 2,080 | 1,416 | - | 634 |

(Continued)

SCHEDULE 2 (Continued)
TOWN OF HANCOCK, NEW HAMPSHIRE
Major General Fund
Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis)
For the Fiscal Year Ended December 31, 2017

| | Encumbered from Prior Year | Appropriations | Expenditures | Encumbered to Subsequent Year | Variance Positive (Negative) |
|---|----------------------------------|----------------|--------------|-------------------------------------|------------------------------------|
| Debt service: | | | | | |
| Principal of long-term debt | - | 168,698 | 168,694 | - | 4 |
| Interest on long-term debt | - | 23,641 | 23,634 | - | 7 |
| Total debt service | - | 192,339 | 192,328 | - | 11 |
| Capital outlay | - | 39,505 | 37,687 | - | 1,818 |
| Other financing uses: | | | | | |
| Transfers out | - | 35,000 | 35,000 | - | - |
| Total appropriations, expenditures, other financing uses, and encumbrances | \$ 29,199 | \$ 2,292,453 | \$ 2,158,126 | \$ 12,741 | \$ 150,785 |

*SCHEDULE 3
TOWN OF HANCOCK, NEW HAMPSHIRE
Major General Fund
Schedule of Changes in Unassigned Fund Balance
For the Fiscal Year Ended December 31, 2017*

| | | |
|--|----------------|--------------------------|
| Unassigned fund balance, beginning, as restated (see Note 19) (Non-GAAP Budgetary Basis) | | \$ 580,290 |
| Changes: | | |
| Unassigned fund balance used to reduce 2017 tax rate | | (191,594) |
| 2017 Budget summary: | | |
| Revenue surplus (Schedule 1) | \$ 56,150 | |
| Unexpended balance of appropriations (Schedule 2) | <u>150,785</u> | |
| 2017 Budget surplus | | 206,935 |
| Decrease in nonspendable fund balance | | 7,818 |
| Decrease in restricted fund balance | | <u>1,364</u> |
| Unassigned fund balance, ending (Non-GAAP Budgetary Basis) | | 604,813 |
| <i>Reconciliation of Non-GAAP Budgetary Basis to GAAP Basis:</i> | | |
| To record deferred property taxes not collected within 60 days of the fiscal year-end, not recognized on a budgetary basis | | (35,474) |
| Elimination of the allowance for uncollectible taxes | | <u>30,000</u> |
| Unassigned fund balance, ending, GAAP basis (Exhibit C-1) | | <u><u>\$ 599,339</u></u> |

**Town of Hancock
Long Term Debt Schedule
As of December 31, 2018**

| | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | Total |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Principal | | | | | | | |
| Meetinghouse Restoration (2.75%) | \$40,516.25 | \$41,626.13 | \$42,802.23 | \$43,975.85 | \$45,193.50 | \$46,438.83 | \$260,552.79 |
| Replacement of Caterpillar Loader (1.95%) | \$27,780.00 | \$27,780.00 | \$27,780.00 | \$0.00 | \$0.00 | \$0.00 | \$83,340.00 |
| Roadwork Middle and Tannery Hill Rd (1.95%) | \$70,000.00 | \$70,000.00 | \$70,000.00 | \$0.00 | \$0.00 | \$0.00 | \$210,000.00 |
| New Fire Truck Loan (2.95%) | \$0.00 | \$51,224.60 | \$51,224.60 | \$51,224.60 | \$51,224.60 | \$51,224.60 | \$256,123.00 |
| Total Principal | \$138,296.25 | \$190,630.73 | \$191,806.83 | \$95,200.45 | \$96,418.10 | \$97,663.43 | \$810,015.79 |
| Interest | | | | | | | |
| Meetinghouse Restoration (2.75%) | \$11,250.05 | \$10,140.17 | \$8,964.07 | \$7,790.45 | \$6,572.80 | \$5,327.47 | \$50,045.01 |
| Replacement of Caterpillar Loader (1.95%) | \$1,489.71 | \$947.99 | \$406.29 | \$0.00 | \$0.00 | \$0.00 | \$2,843.99 |
| Roadwork Middle and Tannery Hill Rd (1.95%) | \$3,753.75 | \$2,388.75 | \$1,023.75 | \$0.00 | \$0.00 | \$0.00 | \$7,166.25 |
| New Fire Truck Loan (2.95%) | \$3,476.37 | \$14,733.48 | \$13,222.35 | \$11,711.22 | \$10,200.10 | \$8,688.98 | \$62,032.50 |
| Total Interest | \$19,969.88 | \$28,210.39 | \$23,616.46 | \$19,501.67 | \$16,772.90 | \$14,016.45 | \$122,087.75 |
| Total Principal & Interest | | | | | | | |
| Meetinghouse Restoration (2.75%) | \$51,766.30 | \$51,766.30 | \$51,766.30 | \$51,766.30 | \$51,766.30 | \$51,766.30 | \$310,597.80 |
| Replacement of Caterpillar Loader (1.95%) | \$29,269.71 | \$28,727.99 | \$28,186.29 | \$0.00 | \$0.00 | \$0.00 | \$86,183.99 |
| Roadwork Middle and Tannery Hill Rd (1.95%) | \$73,753.75 | \$72,388.75 | \$71,023.75 | \$0.00 | \$0.00 | \$0.00 | \$217,166.25 |
| New Fire Truck Loan (2.95%) | \$3,476.37 | \$65,958.08 | \$64,446.95 | \$62,935.82 | \$61,424.70 | \$59,913.58 | \$318,155.50 |
| Total Principal & Interest | \$154,789.76 | \$218,841.12 | \$215,423.29 | \$114,702.12 | \$113,191.00 | \$111,679.88 | \$932,103.54 |

53 Notes:

Meetinghouse Loan secured through Lake Sunapee Bank in 2014, final loan amount \$640,000, 15 year term. Because of 2 additional payments during 2015 (\$70,113.33) and a \$42,000 principal payment in February 2018, the payoff period has been reduced to 12.5 years. A final payment is due in 2027.
 Replacement Cat Loader Loan secured through Northway Bank for \$138,900, 5 years. Final Payment July 2021.
 Roadwork Middle & Tannery Hill Rd Loan secured through Northway Bank for \$350,000, 5 years. Final Payment July 2021.
 Water System Upgrade Loan through Lake Sunapee Bank, 14 year term. Final Payment Oct. 2028.
 New Fire Truck Loan through Mascoma Bank, 10 year term. Final Payment July 2029.

Hancock Water System Upgrade Project (Payments to be made by the Water Department) (2.75%)

| | | | | | | | |
|----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Principal | \$12,564.77 | \$12,912.67 | \$13,270.21 | \$13,637.65 | \$14,015.26 | \$14,403.33 | \$80,803.89 |
| Interest | \$3,797.27 | \$3,449.37 | \$3,091.83 | \$2,724.39 | \$2,346.78 | \$1,958.71 | \$17,368.35 |
| Total Principal & Interest | \$16,362.04 | \$16,362.04 | \$16,362.04 | \$16,362.04 | \$16,362.04 | \$16,362.04 | \$98,172.24 |

Respectfully Submitted,

nancy luby

Nancy Luby, Treasurer

**Town of Hancock
Report of the Treasurer
Statement of Town Funds (page 1 of 2)
As of December 31, 2018
Unaudited**

General Fund Total:

| | |
|--------------------------|------------------------------|
| Balance as of 12/31/2017 | \$2,678,501.81 |
| Interest Earned | \$5,396.43 |
| Income from All Sources | \$6,824,160.87 |
| Select Board Orders Paid | (<u>\$7,043,331.82</u>) |
| Balance as of 12/31/2018 | <u><u>\$2,464,727.29</u></u> |

Location of Funds:

| | 12/31/2017 | 12/31/2018 |
|--|------------------------------|------------------------------|
| People's United Bank Main Account | \$2,310,490.45 | \$2,082,205.70 |
| People's United Bank Account for Online Tax Pmts | \$97,219.21 | \$191,728.73 |
| Lake Sunapee Bank Meetinghouse Account* | \$0.00 | \$0.00 |
| NH Public Deposit Invest Pool (General) | \$206,056.39 | \$109,571.68 |
| People's United Bank Water Account | \$62,711.10 | \$78,290.34 |
| NH Public Deposit Invest Pool (Water) | \$1.43 | \$1.43 |
| Debit Card Account | \$597.22 | \$1,503.40 |
| Special Revenue Accounts (Fund Details Below) ** | \$1,426.01 | \$1,426.01 |
| Total | <u><u>\$2,678,501.81</u></u> | <u><u>\$2,464,727.29</u></u> |

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Special Revenue Funds by Account:

Police Special Revenue Fund **

| | | |
|---------------------------------|--------------------------|----|
| Ending Balance as of 12/31/2017 | \$1,426.01 | ok |
| Deposits | \$0.00 | ok |
| Expenses | <u>\$0.00</u> | ok |
| Ending Balance as of 12/31/2018 | <u><u>\$1,426.01</u></u> | ok |

Respectfully Submitted,
nancy luby
Nancy Luby, Treasurer

Town of Hancock
 Report of the Treasurer
 Statement of Town Funds (page 2 of 2)
 As of December 31, 2018
 Unaudited

Escrow Funds Held by the Town During the Year 2018:

John C Hill (People's United Bank)

| | |
|--------------------------|---------------------|
| Balance as of 12/31/2017 | \$9,681.92 |
| Interest Added | \$4.84 |
| Funds Returned | <u>(\$5,300.00)</u> |
| Balance as of 12/31/2018 | <u>\$4,386.76</u> |

NE Forestry Consultants (People's United Bank)

| | |
|--------------------------|-----------------|
| Balance as of 12/31/2017 | \$501.26 |
| Interest Added | \$0.15 |
| Funds Returned | |
| Balance as of 12/31/2018 | <u>\$501.41</u> |

General Escrow (People's United Bank)

| | A Cernota | D Stokes | D Hardwick | Burl Lndsc | M Smoger | S Corwin | J Copeland | Landriani | J Winters | N'east 4WD | Total |
|--------------------------|-------------------|-----------------|---------------------|-----------------|-----------------|-------------------|---------------------|-----------------|-------------------|---------------------|---------------------|
| Balance as of 12/31/2017 | \$1,000.00 | \$500.00 | \$1,789.29 | \$500.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,789.29 |
| Funds Added | | | | | \$500.00 | | | \$500.00 | \$1,000.00 | \$1,000.00 | \$3,000.00 |
| Funds Returned | | | <u>(\$1,789.29)</u> | | | | <u>(\$1,000.00)</u> | | | <u>(\$1,000.00)</u> | <u>(\$3,789.29)</u> |
| Balance as of 12/31/2018 | <u>\$1,000.00</u> | <u>\$500.00</u> | <u>\$0.00</u> | <u>\$500.00</u> | <u>\$500.00</u> | <u>\$1,000.00</u> | <u>\$0.00</u> | <u>\$500.00</u> | <u>\$1,000.00</u> | <u>\$0.00</u> | <u>\$5,000.00</u> |

55

Respectfully Submitted,

nancy luby

Nancy Luby, Treasurer

| |
|----------------------------------|
| SCHEDULE OF TOWN PROPERTY |
|----------------------------------|

December 31, 2018

| | |
|---|-------------|
| Town hall, office lands and buildings U9-11, U9-18, U4-19 | \$1,294,100 |
| Furniture and equipment | \$ 100,000 |
| Library, lands and buildings U4-6, 8, 8A | \$ 594,900 |
| Contents | \$ 400,000 |
| Highway Department, lands and buildings U6-10 | \$ 167,200 |
| Equipment | \$ 421,425 |
| Supplies and materials | \$ 30,000 |
| Fire Department, lands and buildings U4-73; U5-2 | \$ 336,300 |
| Equipment | \$ 210,000 |
| Recycling/Transfer, land, buildings, equipment | \$ 92,300 |
| Water Supply facilities R3-19, 20, 21 | \$ 244,900 |
| Land around school | \$ 202,400 |
| Camp Guild | \$ 119,900 |
| Parks and commons R1-8, 12A, 17, 39A; R4-9A; R8-10, 19, 79B; R9-16, 28,50, R9-70; R11-34A, 68; U2-2; U5-1; U6-2A; U7-4A; U13-3; U9-4,12,13,17 | \$1,761,100 |

| |
|---------------------------------------|
| SUMMARY INVENTORY OF VALUATION |
|---------------------------------------|

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 21-J:34. Dated September 1st, 2018.

Erik Spitzbarth
John Jordan
Laurie Bryan
Select Board of Hancock

| | <u>Acres</u> | <u>Valuation</u> |
|--|--------------|-----------------------|
| Value of land under Current Use | 14,221.31 | \$ 1,054,942 |
| Value of residential land | 3,385.10 | \$ 84,797,200 |
| Value of commercial land | 29.31 | \$ 991,100 |
| Total of taxable land | 17,636.72 | \$ 86,843,242 |
| Tax exempt and non-taxable land (4,438,700) | 1,329.28 | |
| Manufactured Housing | | \$ 402,400 |
| Value of residential buildings | | \$ 152,485,200 |
| Value of commercial buildings | | \$ 3,992,900 |
| Total of taxable buildings | | \$ 156,880,500 |
| Total tax exempt and non-taxable buildings (\$9,954,000) | | |
| Public Utilities - Electric | | \$ 7,372,900 |
| TOTAL VALUATION BEFORE EXEMPTIONS | | \$ 251,096,642 |
| | | |
| NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED | | \$ 250,841,642 |
| | | |
| NET VALUATION WITHOUT UTILITIES ON WHICH STATE EDUCATION TAX IS COMPUTED | | \$ 243,468,742 |
| | | |
| Number of Elderly Exemptions granted for 2018 | 5 | \$ 255,000 |
| Number of Blind Exemptions granted for 2018 | | \$ |

CURRENT USE REPORT

| CATEGORY | TOTAL ACRES | TOTAL ASSESSMENT |
|---------------------------------------|--------------------|-------------------------|
| Farm Land | 677.63 | \$ 242,990 |
| Forest Land | 12,826.39 | \$ 797,710 |
| Unproductive Land | 101.80 | \$ 2,065 |
| Wet Land | 616.49 | \$ 12,177 |
| Total acreage taxed under Current Use | 14,222.31 | \$ 1,054,942 |



New Hampshire
 Department of
 Revenue
 Administration

2018
\$23.57

**Municipality-Approved Tax
 Rate**
Tax Rate not Finalized

Tax Rate Breakdown Hancock

| Municipal Tax Rate Calculation | | | |
|--------------------------------|--------------------|---------------|----------------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | \$1,459,234 | \$250,841,642 | \$5.81 |
| County | \$317,784 | \$250,841,642 | \$1.27 |
| Local Education | \$3,609,652 | \$250,841,642 | \$14.39 |
| State Education | \$510,184 | \$243,468,742 | \$2.10 |
| Total | \$5,896,854 | | \$23.57 |

| Village Tax Rate Calculation | | | |
|------------------------------|------------|-----------|---------------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Total | \$0 | | \$0.00 |

| Tax Commitment Calculation | |
|--------------------------------------|--------------------|
| Total Municipal Tax Effort | \$5,896,854 |
| War Service Credits | (\$30,161) |
| Village District Tax Effort | \$0 |
| Total Property Tax Commitment | \$5,866,693 |

Appropriations and Revenues

Municipal Accounting Overview

| Description | Appropriation | Revenue |
|---|--------------------|---------------|
| Total Appropriation | \$3,122,067 | |
| Net Revenues (Not Including Fund Balance) | | (\$1,557,174) |
| Fund Balance Voted Surplus | | (\$89,317) |
| Fund Balance to Reduce Taxes | | (\$50,714) |
| War Service Credits | \$30,161 | |
| Special Adjustment | \$0 | |
| Actual Overlay Used | \$4,211 | |
| Net Required Local Tax Effort | \$1,459,234 | |

County Apportionment

| Description | Appropriation | Revenue |
|---------------------------------------|------------------|---------|
| Net County Apportionment | \$317,784 | |
| Net Required County Tax Effort | \$317,784 | |

Education

| Description | Appropriation | Revenue |
|--|--------------------|-------------|
| Net Local School Appropriations | \$0 | |
| Net Cooperative School Appropriations | \$4,396,311 | |
| Net Education Grant | | (\$276,475) |
| Locally Retained State Education Tax | | (\$510,184) |
| Net Required Local Education Tax Effort | \$3,609,652 | |
| State Education Tax | \$510,184 | |
| State Education Tax Not Retained | \$0 | |
| Net Required State Education Tax Effort | \$510,184 | |

Valuation

Municipal (MS-1)

| Description | Current Year | Prior Year |
|--|---------------|---------------|
| Total Assessment Valuation with Utilities | \$250,841,642 | \$250,755,234 |
| Total Assessment Valuation without Utilities | \$243,468,742 | \$243,245,634 |

Village (MS-1V)

| Description | Current Year |
|-------------|--------------|
|-------------|--------------|

Hancock

Tax Commitment Verification

2018 Tax Commitment Verification - RSA 76:10 II

| Description | Amount |
|-------------------------------|-------------|
| Total Property Tax Commitment | \$5,866,693 |
| 1/2% Amount | \$29,333 |
| Acceptable High | \$5,896,026 |
| Acceptable Low | \$5,837,360 |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| | |
|--|-----------------------------------|
| Commitment Amount | <i>\$ 5,866,697.⁰⁰</i> |
| Less amount for any applicable Tax Increment Financing Districts (TIF) | |
| Net amount after TIF adjustment | |

Under penalties of perjury, I verify the amount above was the 2018 commitment amount on the property tax warrant.

| | |
|---|----------------------|
| Tax Collector/Deputy Signature: <i>Ann M. Charbonneau</i> | Date: <i>11-8-18</i> |
|---|----------------------|

Requirements for Semi-Annual Billing

Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Hancock | Total Tax Rate | Semi-Annual Tax Rate |
|---------------------|----------------|----------------------|
| Total 2018 Tax Rate | \$23.57 | \$11.79 |

Associated Villages

Fund Balance Retention

| | |
|--|--------------------|
| Enterprise Funds and Current Year Bonds | \$601,691 |
| General Fund Operating Expenses | \$6,957,996 |
| Final Overlay | \$4,211 |

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1)*, pg. 17.
 [2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.
 [3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

| 2018 Fund Balance Retention Guidelines: Hancock | |
|---|------------------|
| Description | Amount |
| Current Amount Retained (5.23%) | \$363,732 |
| 17% Retained (<i>Maximum Recommended</i>) | \$1,182,859 |
| 10% Retained | \$695,800 |
| 8% Retained | \$556,640 |
| 5% Retained (<i>Minimum Recommended</i>) | \$347,900 |

REPORT OF THE TOWN TAX COLLECTOR

Our town sends out property tax bills semi-annually; the first bill is typically due by July 1 and the second bill by December 1 to cover the tax fiscal year of April 1 – March 31. The first property tax bill is an estimated bill based on the previous year's tax rate; and typically half of your prior year's annual taxes. The second bill generated is based on the new tax rate set by the Department of Revenue in the fall. This new rate is applied to the current assessed value of your property as of April 1st.

My office hours are Thursday from 9:00 AM to 4:30 PM, or by appointment. I also work additional office hours during the two tax billing months, which will be posted on the town website and on the issued bill. Tax bill payments may also be dropped off Monday through Friday to my Deputy Tax Collector, Linda Coughlin, in the Selectmen's office.

Please call, email, or drop into the office to see me, with questions or concerns relative to the payment and collection of property, timber yield, current use change, and excavation taxes. General information related to property taxes is posted on the town website. I look forward to assisting and being of service to you in 2019.

You can view, print, and pay your property taxes on-line via the link available on our town website, www.hancocknh.org. On line payments can be made via ACH (Automated Clearing House) for a \$.095 fee per transaction, or via Credit/Debit Card with a surcharge of 2.95% of the payment amount.

The 2017 property tax rate set by the Department of Revenue was apportioned as follows:

| | |
|----------------|--|
| Town | \$ 5.81 |
| Local School | \$14.39 |
| State School | \$ 2.10 |
| <u>County</u> | <u>\$ 1.27</u> |
| Total Tax Rate | \$23.57 per \$1000.00 of assessed property value |

Respectfully submitted,

Ann Charbonneau

DEBITS

**UNCOLLECTED TAXES
AT THE BEGINNING OF THE YEAR**

| | LEVY 2018 | LEVY for 2017 |
|------------------------------|------------------|----------------------|
| Property Taxes | - | \$ 172,002.25 |
| Timber Yield Taxes | - | \$ 122.21 |
| Prior Years' Credits Balance | \$ (145,773.18) | - |
| This Year's New Credits | | |

TAXES COMMITTED THIS FISCAL YEAR

| | | |
|-----------------------|-----------------|-------------|
| Property Taxes | \$ 5,872,471.00 | - |
| Land Use Change Taxes | 20,864.90 | |
| Timber Yield Taxes | \$ 19,008.52 | \$ 6,329.78 |
| Excavation Tax | 86.08 | - |

OVERPAYMENT REFUNDS

| | | |
|--|-------------|-------------|
| Credits Refunded | \$ 92.78 | |
| Interest & Penalties on Delinquent Taxes | \$ 2,411.27 | \$ 7,156.21 |

| | | |
|---------------------|---------------------|----------------------|
| TOTAL DEBITS | 5,769,161.37 | \$ 185,610.45 |
|---------------------|---------------------|----------------------|

CREDITS

REMITTED TO TREASURER

| | | |
|-------------------------------------|-----------------|---------------|
| Property Taxes | \$ 5,542,331.83 | \$ 126,123.59 |
| Land Use Change Taxes | 9,713.29 | - |
| Timber Yield Taxes | \$ 14,540.13 | \$ 6,451.99 |
| Interest & Penalties | \$ 2,411.27 | \$ 7,156.21 |
| Excavation Tax | - | \$ - |
| Converted to Liens (Principal only) | - | \$ 41,170.05 |
| Prior Year Overpayments Assigned | - | - |

ABATEMENTS MADE

| | | |
|--------------------|-------------|-------------|
| Property Taxes | \$ 413.00 | \$ 4,708.61 |
| Timber Yield Taxes | \$ 2,498.59 | |

| | | |
|----------------------------|----------|---|
| CURRENT LEVY DEEDED | 1,867.00 | - |
|----------------------------|----------|---|

UNCOLLECTED TAXES--END OF YEAR

| | | |
|------------------------------|------------|---|
| Property Taxes | 185,866.87 | |
| Land Use Change Taxes | 11,151.61 | |
| Timber Yield Taxes | 1,969.80 | - |
| Excavation Tax | 86.08 | |
| Property Tax Credit Balance | (3,688.10) | - |

| | | |
|----------------------|---------------------|----------------------|
| TOTAL CREDITS | 5,769,161.37 | \$ 185,610.45 |
|----------------------|---------------------|----------------------|

SUMMARY OF TAX LIEN ACCOUNTS

| | LEVY for 2017 | LEVY for 2016 | LEVY for 2015 |
|---|----------------------|----------------------|----------------------|
| UNREDEEMED & EXECUTED LIENS (DEBITS) | | | |
| Unredeemed Liens Beginning of FY | - | \$ 23,308.06 | \$ 17,924.70 |
| Liens Executed During Fiscal Year | \$ 44,281.98 | - | - |
| Interest & Costs Collected | \$ 742.46 | \$ 2,705.86 | \$ 3,795.08 |
| TOTAL LIEN DEBITS | \$ 45,024.44 | \$ 26,013.92 | \$ 21,719.78 |
| REMITTED TO TREASURER (CREDITS) | | | |
| Redemptions | \$ 22,288.14 | \$ 8,918.21 | \$ 10,346.42 |
| Interest & Costs Collected | \$ 742.46 | \$ 2,705.86 | \$ 3,795.08 |
| Abatement of Unredeemed Liens | \$ 245.01 | 1,560.21 | 1,325.89 |
| Liens Deeded to Municipality | 1,899.94 | 2,095.61 | 3,353.81 |
| Unredeemed Liens End of FY | \$ 19,848.89 | \$ 10,734.03 | \$ 2,898.58 |
| TOTAL LIENS CREDITS | \$ 45,024.44 | \$ 26,013.92 | \$ 21,719.78 |

Respectfully submitted 1/31/2019 by:
Ann M. Charbonneau, Tax Collector

Hancock Water Commission
Profit & Loss Budget Overview
 January through December 2018

| | Jan - Mar 18 | Apr - Jun 18 | Jul - Sep 18 | Oct - Dec 18 | TOTAL Jan - Dec 18 |
|-------------------------------------|------------------|--------------|--------------|--------------|-----------------------|
| Ordinary Income/Expense | | | | | |
| Income | | | | | |
| 02-3109-00 Water Rent | 99,562.00 | 0.00 | 0.00 | 0.00 | 99,562.00 |
| Total Income | 99,562.00 | 0.00 | 0.00 | 0.00 | 99,562.00 |
| Expense | | | | | |
| 02-4332.280 Bank Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-4331-125 Payroll Taxes | 2,300.00 | 0.00 | 0.00 | 0.00 | 2,300.00 |
| 02-4331.110 Wages | 30,555.00 | 0.00 | 0.00 | 0.00 | 30,555.00 |
| 02-4332.320 OP Chemical/Supp | 6,200.00 | 0.00 | 0.00 | 0.00 | 6,200.00 |
| 02-4332.341 OP Telephone | 350.00 | 0.00 | 0.00 | 0.00 | 350.00 |
| 02-4332.410 OP Public Service | 2,200.00 | 0.00 | 0.00 | 0.00 | 2,200.00 |
| 02-4332.413 OP Propane | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 02-4332.560 Fees/Licenses | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 02-4332.620 Office Supplies | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 02-4332.625 Postage | 275.00 | 0.00 | 0.00 | 0.00 | 275.00 |
| 02-4332.690 Miscellaneous Exp. | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 02-4332.700 OP Test Fees | 4,600.00 | 0.00 | 0.00 | 0.00 | 4,600.00 |
| 02-4332.750 MT Subcnt./Equip Rr | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 02-4332.755 MT Owned Equipment | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 02-4332.760 MT Parts & Material | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 02-4711 Debt Principle | | | | | |
| 02-4711-980 Note #6000751346 | 11,900.00 | 0.00 | 0.00 | 0.00 | 11,900.00 |
| Total 02-4711 Debt Principle | 11,900.00 | 0.00 | 0.00 | 0.00 | 11,900.00 |
| 02-4721 Debt Interest | | | | | |
| 02-4721-980 Note#6000751346 | 4,465.00 | 0.00 | 0.00 | 0.00 | 4,465.00 |
| Total 02-4721 Debt Interest | 4,465.00 | 0.00 | 0.00 | 0.00 | 4,465.00 |
| Total Expense | 89,445.00 | 0.00 | 0.00 | 0.00 | 89,445.00 |
| Net Ordinary Income | 10,117.00 | 0.00 | 0.00 | 0.00 | 10,117.00 |
| Net Income | 10,117.00 | 0.00 | 0.00 | 0.00 | 10,117.00 |

REPORT OF THE HANCOCK WATER COMMISSIONERS

In the 2018 calendar year, 17,203,200 gallons of water traveled from Juggernaut pond, through the treatment plant, and was distributed through underground piping to 200 water customers. This amount includes water used for normal household use, commercial use, as well as water distribution due to water breaks, system flushing, and water used by the fire department for filling fire trucks at the station, and hydrant use.

Water usage was down in 2018 by 5,316,400 gallons from 2017 due to the very wet weather late in the summer, and fewer water breaks. Water usage averages 1.2 million gallons per month in the winter, and goes up to 2.2 million gallons per month over the summer months.

Very heavy rains in mid-summer and early fall stirred up organic material in the reservoir and caused some discoloration that required treatment to be monitored and adjusted very closely. Levels of chlorine treatment need to be changed based on the turbidity level in the water. Our operator, Matt Miller, monitored levels closely and was able to keep disinfection levels within safe parameters through all of the fluctuation in turbidity. In addition, the ultraviolet light disinfection system provides redundancy to chlorine injection and provides an extra level of safety.

As turbidity levels have settled over late fall and winter, turbidity readings have improved. The water department has contracted with divers from Underwater Solutions to clean the intake screen at the pond. This procedure is normally done every four years. It will take place as soon as ice out is complete and the road to the pond is usable.

Flushing of the town water lines takes place in the spring and fall, usually in late April and late October. There is no hard and fast date for flushing, as the timing is dependent on when the pond “turns over” which is the mixing of levels of pond water caused by the change of water temperature on the surface. Flushing notices are placed on the town bulletin board, in the Peterborough newspaper, as well as through the DPW email alerts.

Respectfully Submitted,

Jeffrey Wilder, Chair
Joel Chandler
Sean Kerwin

REPORT OF THE HANCOCK COMMON COMMISSION

The Common Commission meets every other month on the third Thursday. Our responsibility is to oversee things growing and green that enhance the beauty of Main Street and the common.

In order to meet our objectives we budget for expenses in these categories: electricity, fountain maintenance, landscaping, fertilizer and seed, tree work, bandstand, and flags.

This past year several trees were planted to replace trees removed or to add to spaces.

As a result of soil testing we've become aware that lime will need to be applied to the common over several applications in the next year to improve the pH to an eventual goal of 6.5.

Common Commission continues to encourage use of the common for events...it is a lovely, open green space to enjoy. As a reminder please contact us as a courtesy if desiring to hold an event on the common.

Parking on the common isn't encouraged. If occasion arises to do so final decision lies with Mia Lee, Director of Public Works.

Know that we always welcome donations in memory of or in honor of loved ones.

Common Commission contributes to Hancock Woman's Club for cost of flowers for the Post Office window boxes, raised bed and horse trough in spring/summer, for mums in fall and winter decorating. All members of the community are encouraged to contact Hancock Woman's Club to help with care of the flowers in spring and summer.

We so appreciate that Mia Lee attends our meetings regularly and work closely with us in achieving goals. Her experience, advice and hands-on are invaluable.

Almost magically each December a beautiful, lighted tree appears in the bandstand to add to the enchantment of the season and for that we are grateful.

Our thanks go to the many hands who contribute to keeping our public, green areas lovely in all seasons.

Respectfully submitted,

Sonja Mucha

REPORT OF THE HANCOCK TRUSTEES OF TRUST FUNDS

In 2018 the trust funds for the town maintained their value along with average stock market returns for an income oriented portfolio. Over the past 12 months, including a strong downturn in the fourth quarter, the portfolio lost 2.7% with a yield of 3.37%. These results compare well with indices reflecting the income oriented asset allocation of the investments in the Common and Expendable Funds. By statute the Capital Reserve Funds must be invested in short term cash resulting in a minimal return.

The conservative investment asset allocation of approximately 40% equities and 60% bonds and cash helps to insure that two long standing goals will be met over time: that the portfolio value will fluctuate less than the overall stock market and that the portfolio will provide stable long-term income for the beneficiaries of the trust funds. Unfortunately, due to low interest rates in previous years, income for beneficiaries has lessened while expenses have remained the same or increased for those receiving funds from the trusts. This trend seems to be abating as money market and bond returns have inched upwards. To keep returns reasonable, our equity investments have been centered on strong dividend paying stocks to offset low interest rates.

The requests for distributions from the funds have been fairly consistent this year as in the past several years. The elementary school, library, cemeteries and fire department are the main beneficiaries of the trust funds each year. This year both the Meetinghouse and Bridge Capital Reserve Funds were used to support major town projects. The Hancock Elementary School requested funds for the Cornucopia Project, a Family Math Night and the Hancock Elementary School Community Connections Project. The school trust funds also supported the year end school trip costs to Stonewell Farm in June. The Library requested their monthly withdrawal from the trust funds to help offset operating expenses while the cemetery trust funds once again supported the annual maintenance cost of the cemeteries. The Thomas and Eleanor Manning Scholarship granted \$500 to a student pursuing a post-secondary educational career as defined by the bequest. Our annual fireworks at Norway Pond were supported by the Fireworks Capital Reserve Fund. The Fire Department received a distribution from the Helen Brown Funds to purchase a thermal imaging camera, six new breathing apparatus bottles and three sets of turnout gear. By using the Helen Brown Funds to purchase replacement safety gear as well as other needed equipment these recurring costs do not affect the town tax rate.

Hancock residents have been generous in the past by making bequests to the trust funds for the benefit of the town and its residents. Without the support of the trust funds either taxes would be higher or certain needs would go unanswered. If you would like to discuss making a contribution to an existing fund or the establishment of a new fund for a town beneficiary, please get in touch with one of the trustees.

The trustees would like to thank the Selectboard, the Town Office staff as well as the other boards, commissioners and town departments for the cooperative way that all decisions regarding these funds are reached every year.

Leonard H. Dowse, Jr. Chair
David S. Huntington, Jr.
Paul W. Faber
Trustees of Trust Funds

| Town of Hancock: December 31, 2018 | | | | | | | | | | | | | | |
|------------------------------------|--------------------------|-----------------------|--------------|-----------------------|-------------|------------------------------------|-----------------------|-----------------------|---------------|------------------|------------------|--------------------|--------------------------|--|
| MS-9 Summary | | | | | | | | | | | | | | |
| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | HOW INVESTED | PRINCIPAL | | | | | INCOME | | | BALANCE 12/31/2018 | TOTAL PRINCIPAL & INCOME | |
| | | | | 12/31/2017 BOOK VALUE | NEW FUNDS | GAINS OR (LOSS) SALE OF SECURITIES | 12/31/2018 BOOK VALUE | 12/31/2017 BOOK VALUE | %% | INCOME EARNED | EXPENDED INCOME | | | |
| | | | | | | | | | | 0.00% | | | | |
| 1986 | CEMETERY FUNDS | CARE OF LOTS | COM TRUST | 73,160.28 | 0.00 | 1,985.90 | 75,146.18 | 8,356.35 | 5.73% | 1,897.04 | 2,626.50 | 7,626.89 | 82,773.07 | |
| | | SUBTOTAL | | 73,160.28 | 0.00 | 1,985.90 | 75,146.18 | 8,356.35 | 5.73% | 1,897.04 | 2,626.50 | 7,626.89 | 82,773.07 | |
| 1952 | TENNEY FUND | LIBRARY | COM TRUST | 630.28 | 0.00 | 15.54 | 645.83 | 7.75 | 0.05% | 16.30 | 11.10 | 12.95 | 658.78 | |
| 1984 | JOHNSON HERBERT | LIBRARY | COM TRUST | 397.07 | 0.00 | 9.79 | 406.86 | 4.88 | 0.03% | 10.27 | 6.99 | 8.16 | 415.02 | |
| 1967 | BABBIT GEORGE KING | LIBRARY | COM TRUST | 835.49 | 0.00 | 29.60 | 865.09 | 10.29 | 0.07% | 21.61 | 14.74 | 17.16 | 873.25 | |
| 1982 | JOHNSON MARY MILLER | LIBRARY | COM TRUST | 6,303.05 | 0.00 | 155.44 | 6,458.49 | 77.48 | 0.49% | 163.04 | 110.98 | 129.54 | 6,588.03 | |
| 1952 | EMERSON RICHARD & HANNAH | LIBRARY | COM TRUST | 3,464.61 | 0.00 | 85.44 | 3,550.05 | 42.63 | 0.27% | 89.62 | 61.08 | 71.19 | 3,621.24 | |
| 1974 | LYON ALBERT M | LIBRARY | COM TRUST | 1,583.65 | 0.00 | 39.05 | 1,622.70 | 19.47 | 0.12% | 49.96 | 27.89 | 32.54 | 1,655.24 | |
| 1938 | GIPSON EMMA WHITIMORE | LIBRARY | COM TRUST | 217,183.54 | 0.00 | 5,356.05 | 222,539.59 | 2,670.48 | 16.98% | 5,617.92 | 3,825.06 | 4,463.34 | 227,002.93 | |
| 1946 | WARE EBENEZAR & MARTHA | LIBRARY | COM TRUST | 41,186.06 | 0.00 | 1,015.71 | 42,201.77 | 506.41 | 3.22% | 1,065.37 | 725.36 | 846.42 | 43,048.19 | |
| 1969 | HANCOCK TOWN FUND | LIBRARY | COM TRUST | 3,093.93 | 0.00 | 76.30 | 3,170.23 | 38.02 | 0.24% | 80.03 | 54.46 | 63.59 | 3,233.82 | |
| 1979 | STEARNS M LOUISE | LIBRARY | COM TRUST | 230.13 | 0.00 | 5.68 | 235.81 | 2.82 | 0.02% | 5.95 | 4.04 | 4.73 | 240.54 | |
| 1952 | DAVIS HEBER J | LIBRARY | COM TRUST | 2,789.06 | 0.00 | 68.78 | 2,857.84 | 34.32 | 0.22% | 72.15 | 49.16 | 57.31 | 2,915.15 | |
| 1969 | THACHER GRACE HALL | LIBRARY | COM TRUST | 16,107.92 | 0.00 | 397.24 | 16,505.16 | 198.03 | 1.26% | 416.67 | 283.63 | 331.05 | 16,836.21 | |
| 1889 | WHITCOMB LEGACY | LIBRARY | COM TRUST | 41,951.07 | 0.00 | 1,034.57 | 42,985.64 | 515.82 | 3.28% | 1,085.16 | 738.83 | 862.15 | 43,847.79 | |
| 1991 | KARL G. UPTON | LIBRARY | COM TRUST | 21,332.05 | 0.00 | 526.57 | 21,858.62 | 262.58 | 1.67% | 552.32 | 376.11 | 438.79 | 22,317.41 | |
| 1872 | HUBBARD LEGACY | LIBRARY | COM TRUST | 1,509.43 | 0.00 | 39.69 | 1,649.12 | 19.79 | 0.13% | 41.63 | 26.33 | 33.08 | 1,682.20 | |
| 1952 | THACHER LOUIS B | LIBRARY | COM TRUST | 1,575.78 | 0.00 | 38.86 | 1,614.64 | 18.37 | 0.12% | 40.76 | 27.74 | 32.39 | 1,647.03 | |
| 1993 | MEMORIAL FUND | LIBRARY | COM TRUST | 2,462.48 | 0.00 | 60.73 | 2,523.21 | 30.29 | 0.19% | 53.70 | 43.39 | 50.60 | 2,573.81 | |
| 1953 | ROMNEY WESTON | LIBRARY | COM TRUST | 9,588.65 | 0.00 | 236.47 | 9,825.12 | 117.91 | 0.75% | 248.03 | 168.89 | 197.05 | 10,022.17 | |
| 1949 | TUDOR JOHN | LIBRARY BOOKS | COM TRUST | 5,591.82 | 0.00 | 137.90 | 5,729.72 | 68.74 | 0.44% | 144.64 | 98.46 | 114.92 | 5,844.64 | |
| 1976 | EUSTIS | LIBRARY BOOKS | COM TRUST | 1,731.78 | 0.00 | 42.71 | 1,774.49 | 21.32 | 0.14% | 44.60 | 30.54 | 35.58 | 1,810.07 | |
| 1879 | HARDLEY LEGACY | LIBRARY BOOKS | COM TRUST | 1,575.78 | 0.00 | 38.86 | 1,614.64 | 19.37 | 0.12% | 40.76 | 27.74 | 32.36 | 1,647.03 | |
| 1914 | BROOKS ROSAMOND | LIBRARY BOOKS | COM TRUST | 157.57 | 0.00 | 3.89 | 161.46 | 1.95 | 0.01% | 4.08 | 2.79 | 3.24 | 164.70 | |
| 1968 | RUSS A BAYNRO | LIBRARY BOOKS | COM TRUST | 258.94 | 0.00 | 6.39 | 265.33 | 3.20 | 0.02% | 6.70 | 4.58 | 5.32 | 270.65 | |
| 1977 | TOUMANOFF ALEXANDRA | LIBRARY BOOKS | COM TRUST | 10,129.91 | 0.00 | 249.82 | 10,379.73 | 124.58 | 0.79% | 262.03 | 178.44 | 208.17 | 10,587.90 | |
| 1969 | WATERBURY HARRY B | LIBRARY BOOKS | COM TRUST | 787.87 | 0.00 | 19.43 | 807.30 | 9.72 | 0.06% | 20.38 | 13.92 | 16.18 | 823.48 | |
| 1989 | MCKINLEY BOB | WALL ST JOURNAL | COM TRUST | 4,875.91 | 0.00 | 120.24 | 4,996.15 | 59.87 | 0.38% | 126.13 | 85.75 | 100.25 | 5,096.40 | |
| | | SUBTOTAL | | 397,453.84 | 0.00 | 9,801.75 | 407,255.59 | 4,867.08 | 31.07% | 10,281.01 | 7,000.00 | 8,168.09 | 415,423.68 | |
| 1889 | WHITCOMB LEGACY | CARE OF COMM | COM TRUST | 7,134.20 | 0.00 | 263.33 | 7,397.53 | 3,674.86 | 0.56% | 186.75 | 0.00 | 3,861.61 | 11,259.14 | |
| 1883 | HILLS SALINA | SUNDAY SCHOOL LIB | COM TRUST | 318.44 | 0.00 | 16.01 | 334.45 | 338.73 | 0.03% | 8.44 | 0.00 | 347.17 | 681.62 | |
| 1896 | GORDON ASA | SUNDAY SCHOOL LIB | COM TRUST | 159.22 | 0.00 | 8.01 | 167.23 | 166.37 | 0.01% | 4.22 | 0.00 | 173.59 | 340.82 | |
| 1951 | THACHER DELLA | THACHER PARK | COM TRUST | 15,235.70 | 0.00 | 1,017.99 | 16,253.69 | 26,550.62 | 1.24% | 410.32 | 0.00 | 26,960.94 | 43,214.63 | |
| 1962 | HENSLEY FUND | TOWN CLOCK | COM TRUST | 318.44 | 0.00 | 16.01 | 334.45 | 338.73 | 0.03% | 8.44 | 0.00 | 347.17 | 681.62 | |
| 1872 | HUBBARD LEGACY | TOWN POOR | COM TRUST | 1,592.47 | 0.00 | 80.06 | 1,672.53 | 1,693.64 | 0.13% | 42.22 | 0.00 | 1,735.86 | 3,408.39 | |
| | | SUBTOTAL | | 24,758.47 | 0.00 | 1,401.41 | 26,159.88 | 32,765.95 | 2.00% | 660.39 | 0.00 | 33,426.34 | 59,586.22 | |
| 2000 | HELEN W. BROWN | AMBUL/RESCUE | COM TRUST | 278,759.43 | 0.00 | 8,222.92 | 286,982.35 | 58,773.18 | 21.89% | 7,244.76 | 9,763.00 | 56,254.94 | 343,237.29 | |
| 2000 | HELEN W. BROWN | FIRE DEPT | COM TRUST | 278,759.43 | 0.00 | 8,222.92 | 286,982.35 | 58,773.18 | 21.89% | 7,244.76 | 9,763.00 | 56,254.94 | 343,237.29 | |
| | | SUBTOTAL | | 557,518.86 | 0.00 | 16,445.84 | 573,964.70 | 117,546.36 | 43.79% | 14,489.52 | 19,526.00 | 112,509.88 | 686,474.58 | |
| 1973 | MANNING THOMAS & ELEANOR | SCHOLARSHIPS | COM TRUST | 18,317.43 | 0.00 | 474.82 | 18,792.25 | 1,172.91 | 1.43% | 474.40 | 500.00 | 1,147.31 | 19,939.56 | |
| | | SUBTOTAL | | 18,317.43 | 0.00 | 474.82 | 18,792.25 | 1,172.91 | 1.43% | 474.40 | 500.00 | 1,147.31 | 19,939.56 | |
| 1934 | FOSTER ELWIN C. | SCHOOLS | COM TRUST | 80,982.31 | 0.00 | 2,324.00 | 83,306.31 | 14,412.65 | 6.36% | 2,103.04 | 2,505.52 | 14,010.17 | 97,316.48 | |
| 1937 | HAYWARD KATTIE M | SCHOOLS | COM TRUST | 57,237.56 | 0.00 | 1,642.60 | 58,880.16 | 10,187.53 | 4.49% | 1,486.41 | 1,771.02 | 9,902.92 | 68,783.08 | |
| 1942 | FOSTER ANNA M.B. | SCHOOLS | COM TRUST | 57,633.65 | 0.00 | 1,653.94 | 59,287.59 | 10,257.07 | 4.52% | 1,496.69 | 1,783.10 | 9,970.66 | 69,258.25 | |
| 1957 | FOGG | SCHOOLS | COM TRUST | 1,198.19 | 0.00 | 34.39 | 1,232.58 | 213.33 | 0.09% | 31.12 | 37.09 | 207.36 | 1,439.94 | |
| 1957 | DAVIS | SCHOOLS | COM TRUST | 1,459.36 | 0.00 | 41.89 | 1,501.25 | 259.96 | 0.11% | 37.90 | 45.19 | 252.67 | 1,753.92 | |
| 2013 | HANCOCK DEBORAH | SCHOOLS | COM TRUST | 5,102.35 | 0.00 | 136.63 | 5,238.98 | 506.71 | 0.40% | 132.24 | 88.08 | 550.87 | 5,789.85 | |
| | | SUBTOTAL | | 203,613.42 | 0.00 | 5,833.45 | 209,446.87 | 35,837.25 | 15.98% | 5,287.40 | 6,230.00 | 34,894.65 | 244,341.52 | |
| | | GRAND TOTAL | TOTAL | 1,274,822.30 | 0.00 | 35,943.17 | 1,310,765.47 | 200,565.90 | | 33,089.76 | 35,882.50 | 197,773.16 | 1,508,538.63 | |

| Town of Hancock: 12/31/2018 | | | | | | | | | | |
|-----------------------------|---------------------------|-----------------------|--------------|----------------------------------|-----------|----------|-----------------|----------|----------------------------------|---------|
| MS-9 Summary | | | | | | | | | | |
| Expendable Funds | | | | PRINCIPAL AND INCOME | | | | | | |
| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | HOW INVESTED | 12/31/2017 PRIN & INC BOOK VALUE | NEW FUNDS | EXPENDED | GAIN/LOSS SALES | INCOME | 12/31/2018 PRIN & INC BOOK VALUE | %% |
| various | Cemetery Maintenance Fund | | AM4557 | 40,055.25 | 1,050.00 | 4,900.68 | 689.11 | 1,223.46 | 38,117.14 | 19.80% |
| various | Brooks Library Fund | | AM4557 | 116,465.43 | | | 1,952.48 | 3,466.49 | 121,884.40 | 56.09% |
| various | Library Improvement Fund | | AM4557 | 50,080.01 | | | 839.56 | 1,490.59 | 52,410.16 | 24.12% |
| GRAND TOTAL | | | | 206,600.69 | 1,050.00 | 4,900.68 | 3,481.15 | 6,180.54 | 212,411.70 | 100.00% |

| Town of Hancock: 12/31/2018 | | | | | | | | | | |
|-----------------------------|-----------------------------|-----------------------|--------------|----------------------------------|-----------|------------|-----------------|----------|----------------------------------|---------|
| MS-10 Summary | | | | | | | | | | |
| Capital Reserve Funds | | | | PRINCIPAL | | | | | | |
| DATE OF CREATION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | HOW INVESTED | 12/31/2017 PRIN & INC BOOK VALUE | NEW FUNDS | EXPENDED | GAIN/LOSS SALES | INCOME | 12/31/2018 PRIN & INC BOOK VALUE | %% |
| various | Concert Fund | | AM4613 | 4,569.46 | | | - | 59.28 | 4,628.74 | 2.58% |
| various | Fireworks Fund | | AM4613 | 6,066.61 | 6,554.08 | 9,475.00 | - | 163.74 | 3,309.43 | 7.13% |
| various | Bridge Capital Reserve Fund | | AM4613 | 83,984.92 | | 82,000.00 | - | 1,089.61 | 3,074.53 | 47.46% |
| various | Meeting House Reserve Fund | | AM4613 | 55,723.02 | | 35,000.00 | - | 722.94 | 21,445.96 | 31.49% |
| 3/18/2007 | Amidon Annex Cemetery | | AM4613 | 10,048.19 | 10,000.00 | - | - | 260.10 | 20,308.29 | 11.33% |
| GRAND TOTAL | | | | 160,392.20 | 16,554.08 | 126,475.00 | - | 2,295.67 | 52,766.95 | 100.00% |

REPORT OF THE TOWN CLERK

2018

REMITTED TO TREASURER:

| | |
|---|------------------|
| Motor Vehicle and Trailer Registrations | \$369,238.00 |
| Town Fees** | \$ 909.00 |
| Dog & Kennel Licenses | \$ 1,909.00 |
| Cemetery Lots | \$ 5,100.00 |
| Burial Fees | \$ 5,475.00 |
| State Fees | <u>\$ 577.00</u> |
| | \$383,218.00 |

** Town Fees include: Marriage Licenses, UCC Filings, Certified Copies, Filing Fees, and Wetlands Application Fees

| | <u>2017</u> | <u>2018</u> |
|------------------------------------|-------------|-------------|
| Motor Vehicle Registrations Issued | 2457 | 2763 |
| Dog Licenses Issued | 376 | 368 |
| Certified Copies Issued | 68 | 63 |
| Vital Records Filed | 5 | 6 |

Registered voters as of December 31, 2018

| | |
|-------------|------------|
| Democrat | 437 |
| Libertarian | 2 |
| Republican | 339 |
| Undeclared | <u>608</u> |
| Total | 1386 |

Carolyn G. Boland, Town Clerk

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

RESIDENT MARRIAGE REPORT

01/01/2018 - 12/31/2018

-- HANCOCK --

| Person A's Name and Residence | Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|--------------------------------------|--|-------------------------|--------------------------|-------------------------|
| ALGOZZINE, JOHN R HANCOCK, NH | POWERS ALGOZZINE, ANNEMARIE L HANCOCK, NH | HANCOCK | MILFORD | 08/10/2018 |
| BUDD, JUSTIN R HANCOCK, NH | MESSER, DANIELLE B HANCOCK, NH | HANCOCK | WILTON | 09/29/2018 |

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

RESIDENT BIRTH REPORT

01/01/2018-12/31/2018

--HANCOCK--

| Child's Name | Birth Date | Birth Place | Father's/Partner's Name | Mother's Name |
|---------------------------|-------------------|--------------------|--------------------------------|--------------------------|
| BERRY, ANNABELLE FAY | 01/18/2018 | PETERBOROUGH,NH | BERRY, JUSTIN | BERRY, ELIZA |
| PAQUETTE, EVA RYAN | 01/22/2018 | LEBANON,NH | PAQUETTE, JEREMIAH | PAQUETTE, LINDA |
| WALSH, FINLEY CAELAN | 01/22/2018 | NASHUA,NH | WALSH JR, THOMAS | DUFRESNE, DEANNAH |
| BLAIR, MARGARITE WREN LEE | 03/22/2018 | PETERBOROUGH,NH | BLAIR, CHRISTOPHER | BLAIR, HANNAH |
| WESSELLS, OLIVE ROSE | 03/23/2018 | PETERBOROUGH,NH | WESSELLS, TYLER | WESSELLS, MOLLIE |
| RUSNOCK, NOLAN MICHAEL | 03/27/2018 | PETERBOROUGH,NH | RUSNOCK, BRETT | RUSNOCK, NINA |
| OSTERMAN, WILLIAM PALMER | 06/15/2018 | PETERBOROUGH,NH | OSTERMAN, ANDREW | DREYER, LINDSAY |
| BOURGOINE, SKYLAR MARIE | 06/16/2018 | PETERBOROUGH,NH | BOURGOINE, ERIC | BOURGOINE, ALYSHA |
| SWEENEY, ELEANOR ROSE | 07/17/2018 | NASHUA,NH | SWEENEY, JONATHON | SWEENEY, OLIVIA |
| FLOWERS, EVALIAH FAY | 07/19/2018 | PETERBOROUGH,NH | FLOWERS, NATHAN | FLOWERS, DEANA |
| JENNA, BRAXTON PHILLIP | 11/20/2018 | KEENE,NH | JENNA, KEITH | BERRY, CHRISTINA |
| CROWLEY, DECLAN BELMONT | 11/24/2018 | PETERBOROUGH,NH | CROWLEY, JUSTIN | HERTZLER-CROWLEY, HANNAH |

RESIDENT DEATH REPORT- HANCOCK, NH

| Date | Name | Place of Death |
|-------------|------------------------|-----------------------|
| 01/06/2018 | Clark, Neal | Keene |
| 01/08/2018 | Bennett, Marshall | Manchester |
| 03/17/2018 | St. Pierre, Albert Jr. | Peterborough |
| 03/25/2018 | Dubek, Gail | Peterborough |
| 05/10/2018 | Rusnock, Rowan | Hancock |
| 05/10/2018 | Mills, Judith | Hancock |
| 05/17/2018 | Roper, John | Peterborough |
| 05/22/2018 | Bolduc, Andrew | Hancock |
| 06/05/2018 | Sprague, Eugenie | Rochester |
| 06/14/2018 | Bryer, Robert | Hancock |
| 08/17/2018 | Smith, Arlene | Hancock |
| 08/24/2018 | Mercer, Florence | Hancock |
| 09/11/2018 | Garland, Mary | Hancock |
| 10/29/2018 | Drasba, Edna | Concord |
| 11/19/2018 | Eva, William | Hancock |

BROUGHT TO HANCOCK FOR BURIAL - 2018

| Date | Name | Place of Death |
|-------------|----------------------------|-----------------------|
| 05/20/2018 | MacNutt, Barbara | Peterborough, NH |
| 05/23/2018 | Hazen, Edward E. Jr. | Bryan, TX |
| 06/02/2018 | Pierce, Ray Edward | Peterborough, NH |
| 06/21/2018 | Query, Kathryn | Peterborough, NH |
| 07/10/2018 | Griffin, Charles Kevin Jr. | Prairieville, LA |
| 09/13/2018 | Ware, Geraldine | Peterborough, NH |
| 09/13/2018 | Daniels, Delia | Peterborough, NH |

REPORT OF THE PUBLIC WORKS DEPARTMENT

The Department of Public Works had their hands full in 2018. We started the year with a couple of staff changes and brought on Hancock residents Eric Bourgoine and Jeremiah Paquette, both Equipment Operators, and we couldn't be happier to have them on our team. Both Eric and Jeremiah have many years of equipment operator experience, are extremely hard working and have been a pleasure to work with. Unfortunately we had to say goodbye to Tim Chapman, Buildings & Grounds/Solid Waste Supervisor, who had worked for this department for over four years. Tim was a valuable member of our team and will be greatly missed, we wish him well. We were lucky to find a new addition to fill Tim's position and brought on Ricky Plankey who comes to us with over 20 years of Public Works experience and brings a wealth of knowledge and experience.

Part of our plan in 2018 was to organize our space which included cleaning out old outdated items that were no longer of use to our department. Instead of just disposing of the items our Foreman, Brett Martin, suggested that we hold an auction to sell those items which successfully brought in over \$18,000 in unanticipated revenue. We have also continued our preventative maintenance program utilizing the talents of not only Brett Martin and Donald Freeman but Eric Bourgoine and Jeremiah Paquette who, among other things, rebuilt the chipper breathing new life into that piece of equipment.

At the end of the 2017/2018 winter season the highway department jumped right in to its routine road maintenance and the crew replaced over 620 feet of culvert pipe throughout Town. Unfortunately the heavy rains during the storm of August 17th changed the roadwork schedule for the remainder of the season. With the tremendous amount of rain we received in such a short amount of time we experienced washouts on Antrim Road, Depot Road, Duncan Road, Eaton Road, Evergreen Hill, Fairfield Road, Jaquith Road, Knight Farm Road, Norway Hill Road, Sargent Camp Road, Sunset Lane, Old Dublin Road and Old Hancock Road as well as the 48" culvert on Middle Road which closed that Road until it's repair in October. All of these repairs caused an unexpected expense of over \$200k to the Town's budget and repairs will continue into 2019. This year we also saw the repair/replacement of the Longview Road Bridge #116/108 over Moosebrook. Hansen Construction of New London installed a Timber Bridge structure that should provide the Town many years of service. The last "bridge" remaining on the State's red list is actually a metal culvert on Middle Road over Small Brook that we will continue to monitor and put into the replacement program.

With the support of the voters our department completed a Request for Proposal for a new 10 wheel dump truck and chose to purchase a Kenworth T800 with a stainless steel dump body and new plow and wing and has proven to be a great choice for the Town and the work our department does.

We have continued our efforts to work closely with the Fire Department and Police Department and appreciate the great working relationships that are being built between the departments. As always I appreciate the support of the Selectboard and the residents in the work that we do.

Respectfully Submitted,

Mia M. Lee, Director of Public Works

REPORT OF THE HANCOCK DUMP COMMITTEE

This year the residents of Hancock took 195.21 tons of material out of the waste stream by recycling, saving the Town \$18,544.95 in disposal costs. On top of the savings in disposal costs the Town received \$15,702.68 in revenue from the sales of those commodities and \$4,300 in scrap metal income. The following is a breakdown of those commodities;

| RECYCLABLE MATERIAL | 2017 AMOUNT RECYCLED | 2018 AMOUNT RECYCLED |
|----------------------------|-----------------------------|-----------------------------|
| Aluminum | 2.18 tons | 3.02 tons |
| Batteries – Lead | .55 tons | .52 tons |
| Mixed Paper | 78.56 tons | 60.29 tons |
| Cardboard | 30.21 tons | 46.84 tons |
| Glass | 77.31 tons | 72.74 tons |
| # 1 Plastic | 8.72 tons | 4.44 tons |
| #2 Plastic | 8.28 tons | 3.32 tons |
| Steel Cans | 3.22 tons | 4.06 tons |
| TOTAL TONNAGE | 209.03 | 195.21 |

The Facility also took in 382.41 tons of municipal solid waste (MSW), 98.31 tons of demolition, and 188 tires. According to NRRA the aluminum cans recycled could conserve enough energy to run a TV for 614,567 hours, enough mixed paper was recycled to save 1,864 trees, the amount of plastic taken out of the waste stream was enough to conserve 11,640 gallons of gasoline and the amount of steel recycled was enough energy to run a 60 watt light bulb for 211,016 hours.

I am sad to report that Tim Chapman served his last year with the Town of Hancock in 2018. Tim had worked for the department for just over 4 years, was a tremendous asset and will be greatly missed, we wish him well. During Tim’s absence last year both Chester Heizman and Rafael Meyers worked diligently to ensure the facility ran as smoothly as possible and as you can see from the numbers above things were busy as usual. Their extra efforts were greatly appreciated. I would also like to thank the Highway crew who took turns on a rotating basis to work the Saturday shift to provide extra support in Tim’s absence.

Once again the volunteers of the Swap Shop worked hard to organize good reusable items that were brought in to the facility and reduce the amount of items sent into the waste stream saving money in disposal costs. Please stop by on your next trip through to see what is available, items are constantly changing and you never know what you may find.

Thank you for your continued recycling efforts particularly in our ever changing recycling world. Every item taken out of the waste stream not only saves the Town money in disposal costs but as you can see also has a positive impact on our environment.

Respectfully submitted,

Mia M. Lee, Director of Public Works

REPORT OF THE HANCOCK PLANNING BOARD

Due to a continued curtailment of building activity, the Planning Board had another very slow year. No land was subdivided.

The Board met with landowners and others to discuss preliminary planning proposals and to advise on questions concerning the application of the zoning ordinance.

The Board held a preliminary conference and subsequent hearing on an application of the Director of Public Works to carry out certain works on Old Dublin Road, a scenic road. The Board entered an interim decision on part of the application but later suspended its deliberations pending advice from the newly-formed Road Committee.

The Board also made further progress on revision of the Master Plan, holding a public “visioning” session and gathering further factual information.

The Board consulted with the Board of Selectmen concerning gravel extraction for the use of the town.

Throughout the year the Board met on several occasions to deal with administrative matters.

Respectfully submitted,

Stephen Froling, Chairman
Carolyn Boland, Vice Chairman
Rich LeFebvre, Secretary
Tom Bates
Joe Cummings
Dave Drasba, Alternate
Nathanial Peirce, Alternate
Erik Spitzbarth, *ex officio*
Ellena Weston-Zimmermann

REPORT OF THE HANCOCK CEMETERY TRUSTEES

The past year was a year of change and challenge for the Cemetery Trustees. Two eminent trustees resigned in 2018, Mary Garland and John Hayes. Deborah Sampson agreed to fill Mary's term and with John's and Sandra Weston's mentoring and support, she was elected Chair by the other trustees when John Hayes announced his retirement in July. Roberta (Bobbie) Nylander agreed to take the open Trustee position and she brings a depth of devotion to and historical knowledge about Hancock that adds a critical dimension to our work. John, Sandy and Mary's commitment and dedication to the Cemetery Trustee endeavors were unmatched and as we move forward, their legacy, as well as that of the many past Trustees over the years will continue.

Mia Lee, as Sexton, was a critical linchpin during this time of change. She was hired officially to the Sexton's position in March of 2018 and brings a wealth of knowledge concerning cemetery maintenance, new development, and legal and historical document requirements. She also has strong relationships with cemetery resources throughout the state. Carolyn Boland, Town Clerk, Jonathan Coyne, Town Administrator, and Mia Lee have been valuable resources and team members for the Trustees over the last year.

The Cemetery Trustees are mindful that the Hancock cemeteries are an integral part of our community's social, cultural, and historical consciousness and places that are a strong component of our collective sense of place. Recognizing the importance of the three municipal cemeteries, the Trustees and Sexton understand that their stewardship responsibility is important for maintaining, preserving, and developing town-owned interment areas not only for residents, current lot owners, and descendants of those interred, but also for preservation of historical space; spaces of history, loss, beauty, gathering, grief, caring and community. Hancock town cemetery space is both sacred and secular, serving the whole community and holding multiple social and political meanings while also preserving the identity of those in burial lots.

Some residents may not be aware that in Hancock, as in all New Hampshire Towns, Cemetery Trustees' responsibilities and activities are defined by several New Hampshire state laws including **Title III** Chapter 31 section Trust Funds; **Title XXVI**, Chapter 289 section 1-23, Cemeteries; Chapter 290 section 1-23 Burials and Disinterments; **Title LXII** Criminal Code Chapter 635 section 6 Cemeteries, Burial Grounds and Gravestones; **Title LVI** Probate Courts and Decendents' Estates Chapter 554 section 564 as well as other components of state law including the **RSA Chapter 91-** Right to Know statute. Much of the work of cemetery trustees occurs within the auspices of the NH Department of Justice, Attorney General's Office. Therefore, Hancock Cemetery Rules and Regulations and the activities of the Trustees, Sexton and Town Clerk must be based in best practices, state law, *and* the needs of Hancock residents.

ACTIVITIES OF 2018 – In addition to a change of leadership, 2 new trustees, new town clerk, and town administrator (with whom we work closely) the Trustees and Sexton have spent considerable time locating, reviewing and updating often conflicting cemetery lot maps and documents; centralizing/integrating and digitalizing cemetery lot/plot documents; updating forms and processes to conform to state mandates; identifying future plans for care of cemeteries; preservation of grave markers in Pine Ridge Cemetery; identifying infrastructure needs for maintenance and use of Norway Plain and Hillside Cemeteries; improving processes and communication for interments; developing a plan for future community interment needs (full burial vs cremation) and formalizing the Amidon

Annex project. We have identified that the Rules and Regulations need updating to adapt with changes over the last 12 years and that a long term plan for cemetery preservation and beautification and digital access to real time lot data, marker information and historical lot information need to be in place.

AMIDON ANNEX UPDATE -Trustees and the Sexton carefully reviewed the report from Holden Engineering dated December 2011 and the construction cost estimate of 2012, which were the bases for the Town Warrant Article presented several years later. The 2011 Engineering report recommended further terrain assessment, which Holden Engineering may have been accomplished in January of 2012. However, current Trustees, in consultation with the Select Board, feel that the additional site drainage evaluation should be continued prior to any further planning and expense at the Annex. This is especially critical since drainage and a high water table in 2018 presented difficult road and gravesite situations in the adjacent Hillside Cemetery, which could be compounded or suggest problems with the Amidon Annex and influence the final Annex development decision. Further, to assure best stewardship of cemetery funds, the Trustees and Sexton will be requesting an updated cost estimate from Holden Engineering, assessing actual interment lot needs for the future and developing a plan for Annex development, all to be brought to public hearing, before proceeding with development. Any development of the Amidon Annex will require more funds beyond that originally proposed in 2017 and also will require a request for proposal bid process once a formal plan is in place.

2018 CEMETERY AND INTERMENT DATA

| CEMETERY | Interments 2018* | LOTS/PLOTS sold 2018 |
|--------------|------------------|----------------------|
| Pine Ridge | 1 | 0 |
| Norway Plain | 11 | 22 |
| Hillside | 2 | 2 |

*2 full interments – 1 Pine Ridge, 1 Hillside

2019 Cemetery Trustees Goals

- 1) Assure Lot/Plot Maps and right of interment and lot deed accuracy/congruency.
- 2) Centralize all Cemetery Records in Town Office and on Share Drive.
- 3) Develop future interment needs assessment based on accurate current cemetery lot availability, historical lot/plot sales and anticipated future needs.
- 4) Complete drainage assessment and updated plan/costs for future development for the Amidon Annex.
- 5) Identify needs/costs for Pine Ridge preservation and restoration.
- 6) Pursue sources of grant funding for Pine Ridge beautification and preservation.
- 7) Assure operational and user-friendly water sources at Norway Plain and Hillside.
- 8) Review and Revise Cemetery Rules and Regulations (last updated 2006).
- 9) Develop a plan for real-time digital access of markers and lot data through the town website.

Cemetery Trustees

Deborah A. Sampson, Chair
 Sandra Ceres Weston, Roberta Nylander

Sexton

Mia Lee

Approved by the Cemetery Trustees February 6, 2019

REPORT OF THE HANCOCK CONSERVATION COMMISSION

Report for the year ending December 31, 2018

The Town of Hancock's Conservation Commission is a dedicated group of active volunteers whose responsibilities include managing the town's Natural Resources Inventory, monitoring conservation easements, and reviewing wetland and timber permits. These and all other additional duties assigned by the Board of Selectmen or required by RSA 36-A are the work of the commission.

Members

Phil Brown (Chair)

Jean-Pierre (JP) Bernier

Eleanor Briggs

John Jordan (Select Board Representative)

Roberta LaPlante

Jack McWhorter (Norway Pond Commission Representative)

*Harry Pollock

Nina Pollock (Alternate)

Ellena Weston (Planning Board Representative)

Membership

New Members, Eleanor Briggs and Ellena Weston, were welcomed onto the Commission.

Nina Pollock went from a full member to an alternate. Harry Pollock* resigned as a member. Many thanks to Harry, who had been with the Commission for several years! The Commission welcomes prospective new members to attend meetings and inquire about serving as a full member or an alternate.

Activities

Monitoring of town held conservation easements was conducted through an agreement with the Harris Center for Conservation Education. Most easement properties continue to be managed in accordance with deeds established at the time of conserving the land. One property, however, was deemed to be in violation of the easement terms, and this issue was referred to the Selectboard.

Roadside Cleanup Day was held on April 21 and was another fun and successful event. Volunteers removed a considerable amount of trash from Town roadsides. Awards were generously provided once again by Fiddleheads Cafe. Thanks to all who participated and made Hancock a slightly cleaner, greener place to live.

NH Fish and Game GIS modeling: 'Planning Trails for People and Wildlife'

The Town of Hancock was used as a pilot for NH towns in a new NH Fish and Game initiative that will assess the impact of existing trails on wildlife. This tool provides the Town with new information that will help us assess old and new trails in ways that minimize disturbance to wildlife.

REPORT OF THE HANCOCK CONSERVATION COMMISSION – PAGE TWO

Prospect Hill Boundary Work

The Commission has put out an RFP for an official survey of the western border of the Prospect Hill property as required by NH Fish and Game. Surveying should occur early in the new year.

Hancock Hikes Series

The Harris Center utilized two Town trails, Prospect Hill and the Walcott property, for a self-guided hiking challenge during the summer. The Commission is planning trail improvements to the Walcott property in 2019, through working closely with other members of the community including local scout groups.

In 2018, the Commission contributed funds towards periodic water quality testing of Norway Pond, as well as financially supporting the Nubanusit Lake Host program, which aims to prevent the spread of milfoil and other invasive aquatic species to Lake Nubanusit. The Commission also maintained its annual membership dues for the New Hampshire Association of Conservation Commissions.

Looking ahead, the Commission seeks to work with the Forestry Sub-committee and a Town Forester to create managements plan for town-owned properties. This will allow for more proactive management of the Town's natural resources, identifying areas for recreation, wildlife, and timber management.

REPORT OF THE HANCOCK FIRE DEPARTMENT

The Hancock Fire Department is committed to providing fire prevention education, fire suppression, medical services, and other emergency and non-emergency activities to our community, visitors, and residents. We accomplish this mission through education, training, and dedication for the protection of our membership and our citizens.

Our department has twenty-three members that respond to numerous calls throughout the year. All personnel are dispatched to an emergency in town through a paging system activated by Southwestern Fire District Mutual Aid, located in Keene, that informs us of the nature of the call and its location. Our emergency personnel then respond to the station to get their gear and vehicles needed. We respond, day or night, 24/7/365. Unlike many area departments, Hancock is lucky to have a significant number of active Firefighters and EMT's. Many of our firefighters are certified Firefighter 1 or greater. We have 5 EMT's, 3 EMT-A's, and 1 EMT-P with four more working on their EMT certification which should be completed within the next few months. In-house training as well as remote training is very important to us. We work to keep a strong skill-set within the department. The Captains of the department are responsible for this training and they do a very good job of keeping us ready to respond. This last year Dave LeFebvre stepped down as Captain. Dave did a great job of keeping us trained and informed. TJ Webster has taken Dave's place as Captain and we expect as much, if not more, from him.

Like many organizations, the fire department continues to face many challenges. Recruitment of new personnel continues to be a major concern for many small volunteer fire departments. The Hancock Fire Department is always looking for individuals willing to make the commitment and join our group of emergency response professionals.

This last year was a very sad and emotional time for our department. We lost a great man that embodied the true spirit of the volunteer firefighter. Bill Eva was the go-to guy if you needed anything. Bill was always there, day or night, responding to any emergency. Bill was always there when you needed a helping hand fixing something at the fire station that wasn't working just right. Bill was always there when you needed someone to talk to. And most of all, Bill was always there for the entire Hancock community. We are all better people just for knowing Bill.

We had another busy year providing emergency services to the community. The fire department responded to 194 calls for service this year. We have been averaging approximately 200+ calls for the last few years. The majority of these calls (108), were EMS related which also included motor vehicle accidents, EMS standby, animal rescue, and lost person searches. We were dispatched for 14 calls for mutual aid to area towns. There were 26 calls for alarm system activation of various types. During storms we were dispatched for trees and wires down 29 times. The remaining calls fell into various fire related categories of which 6 were actual fire calls.

The members of the fire department are very excited about the arrival of our new fire truck. The vote last year was overwhelmingly favorable. We hope to have this custom made apparatus in the station come June or July.

REPORT OF THE HANCOCK FIRE DEPARTMENT - PAGE TWO

As always, we would like to thank the Hancock Police Department, Hancock DPW, and everyone at the Town Office. The level of cooperation we experience is unmatched in any other community.

On behalf of the firefighters and officers of the Fire Department, I would like to thank the citizens of Hancock for their continued support. We strive to be well-equipped, well trained, and ready to face the tasks placed before us. Our firefighters logged approximately 3500 total man-hours for emergency response, training, public education and various work details this last year. It is a long standing tradition in America's volunteer fire departments that members pitch in to build and repair their town's equipment on their own time. The fire service is truly our extended family. As you can see, we do much more than just fight fires.

Tom Bates
Fire Chief

John Pirkey
1st Assistant Chief

Mark Thompson
2nd Assistant Chief

REPORT OF THE HANCOCK LIBRARY DIRECTOR

“When all else fails, give up and go to the library.”

— *Stephen King*

2018 was another busy year for the Hancock Town Library. Take a look at the annual report from the Library Trustees for the full narrative. You’ll be amazed at how much went on in 2018! Here are the numbers:

The Daniels Room was used by 21 different non-library groups over the course of the year. They met 97 times serving 1,258 people. The library sponsored 48 different adult programs which met 251 times serving 2,379 people (which does not include the hundreds of people who pass through the book sale in August). Jennifer Wood, our Children’s Librarian, offered 121 programs for children, teens, and families with 1,493 people in attendance. In total, the Daniels Room was used by 5,130 people in 2018!

Our six public computers were used 1,100 times though that does not include the many people who came in (or sat outside) to use our wifi with their phones, tablets, or laptops.

The library owns 20,009 materials (not including the digital collections we have access to) with 475 weeded and 859 added to the collection in 2018.

The library has 1,740 patrons, 108 of whom are non-residents who pay \$20 per year for a library card.

Once again this year we would like to honor our top borrowers. The patron who borrowed the most took out 464 items, saving that family \$6,232.86 over the course of 2018! The next highest borrower checked out 290 items, saving \$4,778.98, and the third highest circulation goes to the patron who borrowed 220 items, saving \$4,662.27. What will your total be in 2019? (You can find out by signing into our catalog: www.hancock.biblionix.com)

We circulated 20,615 items in 2018. That includes print books, periodicals, DVDs, audiobooks, digital audiobooks and ebooks, and interlibrary loans. We loaned 577 items to other libraries around the state and borrowed 1,040 items from other libraries for Hancock’s patrons. Library patrons also accessed databases that the Hancock Town Library subscribes to: 1,350 searches on HeritageQuest Online, 471 on Ancestry.com, and 183 searches on EBSCO.

In December of 2018 we began offering free streaming movies to Hancock Town Library patrons, who immediately took to this wonderful service, checking out 54 movies between December 17th and 31st.

REPORT OF THE HANCOCK LIBRARY DIRECTOR – PAGE TWO

As always, the Friends of the Hancock Town Library, a 501(c)3 organization and our fundraising arm, contributed handsomely to the library. We truly could not provide the variety of services that we do without their funding. The databases, the digital services, the contribution to new furnishings (new carpeting and the new comfy chairs in the periodical section) – all funded by the Friends. They raise the bulk of their funds from their annual membership letter in the spring (thank you for your support!) and the book sale during Old Home Days (thanks to Jane Richards-Jones and Donna Geer for leading the book sale team so capably once again in 2018).

This small-but-mighty library could not function without the many people – in many capacities – who volunteer here. From the trustees (we happily welcomed Kary Shumway as our Treasurer in 2018) to those at the front desk to the Friends to those who get snagged by the director to water plants or fix a broken door or give a talk, we thank you for making the library the heart of this community.

Finally, we were saddened by the death of Mary Garland in 2018. Mary was a long-time trustee whose enthusiastic support of the library will be greatly missed. Her ideas and expertise and willingness to do the work that needed to be done made her invaluable. Her humor made her a gift. There are no words. Except this: Mary would want you to read. Unplug a bit from the world and pick up a book you wouldn't ordinarily pick up. We can help you with that. Stop in. Check out a book. Remember Mary Garland when you do.

Respectfully submitted,

Amy Markus
Library Director

REPORT OF THE HANCOCK LIBRARY TRUSTEES

Been to the town library lately? If not, come by and check it out – we`ve got books galore, and lots, lots more.

Here`s just a sampling of the things you can do at the Hancock Town Library: peruse our periodicals; enjoy the current art exhibit; research your family roots using our genealogy databases; take in an educational or recreational program; take part in a monthly session of board games or French conversation; meet a visiting author; play a game of ping pong.

When you`re done checking out the library, check out something from our collection to enjoy at your leisure: we`ve got audio recordings, movies on DVD, free and reduced-price passes to museums, and, of course, good old fashioned books.

With your trusty library card, you can access our digital resources from your home, including streaming movies and borrowing ebooks and audiobooks. Our librarians will happily show you how to connect through your laptop, tablet, phone, or home computer.

Some highlights of 2018:

- We`re fully carpeted! Last May we completed a three-year project to re-carpet the library when the colorful new flooring was extended to the Young Adult and Children`s sections. Huge thanks to the Friends of the Library for financial support for the project, and to all who donated.
- Our winter ping pong tournament provided a great way for town residents to beat cabin fever, get some exercise, and meet their neighbors.
- The trustees began a project of reviewing and updating library policies and procedures to ensure that they are accurate and current.
- Library patrons and staff made a giant puppet for Peterborough`s Children and the Arts Day (special thanks to Susie Spikol and Kim & Scott Cunningham), which had a theme of pirates and the undersea world. In honor of resident science writer Sy Montgomery, author of *Soul of an Octopus*, the library-sponsored puppet was a giant octopus.
- The library began providing a new streaming movie service. Kanopy offers libraries access to foreign films, documentaries, short films, and the like. Thanks to the Friends of the Library for funding!

Much gratitude to our staff, our volunteers, our friends, and our supporters, who continue to make the library such a central part of the cultural and social life of the town. As always, we are grateful for all donations and estate gifts, and are happy to talk with anyone who is interested in helping us ensure that the library continues to be a thriving community center long into the future.

REPORT OF THE HANCOCK LIBRARY TRUSTEES – PAGE TWO

Finally, we'd like to take this opportunity to acknowledge the many, lasting contributions of Mary Garland, who died in September at age 90. A joyful presence in the community and at the library, where she was a longtime trustee, Mary left a generous bequest that will ensure her enduring commitment to Hancock, the library, and literary pursuits. Mary was feted as Grand Marshal at the 2017 Old Home Day. The committee wrote: "If ever there was a community elder to honor and celebrate, surely Mary Garland stands Above and Beyond! Besides her tall and elegant stature, her warm and huge heart, together with her wisdom, have led her to give of herself in ways that go above and beyond time and again (and again). She quietly models for us all what it is to be a citizen, informed, active and kind beyond words, dedicated and committed to our town and world. Her sunny and cheerful spirit graces everything she does. Hancock's community fabric has been the beneficiary all these many years that she has lived here, since 1956, when she moved here with her husband Peter, and raised her five children. To Mary, we say thank you for being you!"

Respectfully submitted,

Alison Rossiter, Chair

Kary Shumway

Jane Eklund

Library Trustees

Hancock Town Library

Treasurer's Annual Report

December 31, 2018

Statement of Revenues and Expenses

Revenues

| | | |
|---------------------------|----|-------------------|
| Trust funds | \$ | 7,000.00 |
| Town - Payroll funds | \$ | 73,831.96 |
| Town - Operating funds | \$ | - |
| NOW Account Interest | \$ | 4.71 |
| Copy Machine | \$ | 277.89 |
| Book Sales | \$ | 538.53 |
| Gifts - Designated | \$ | 13,908.22 |
| Gifts - Undesignated | \$ | 9,026.11 |
| Conscience | \$ | 303.05 |
| Book Replacement Fees | \$ | 73.00 |
| Nonresident Fees | \$ | 520.00 |
| Fund Raiser Income | \$ | 1,284.00 |
| CPU Copies | \$ | 278.25 |
| Misc Income | \$ | 1,838.30 |
| Draw from investment Acct | \$ | - |
| Total Revenue | \$ | <u>108,884.02</u> |

Expenses

| | | |
|-----------------------------|----|-----------|
| Payroll | \$ | 73,831.96 |
| Books | \$ | 7,580.36 |
| Digital Services | | |
| IT Support | \$ | 495.00 |
| Computer Software | \$ | 144.00 |
| Computer hardware | \$ | - |
| Licenses | \$ | - |
| Periodicals | \$ | 594.37 |
| Museum Passes | \$ | 792.00 |
| Audio Visual Media | \$ | 1,892.64 |
| Supplies | \$ | 942.89 |
| Librarian Exp - Education | \$ | 98.67 |
| Librarian Exp - Mileage | \$ | - |
| Librarian Exp - Dues & Memb | \$ | 15.00 |
| Postage | \$ | 244.00 |
| Fund Raising Expense | \$ | 44.29 |
| Programs - Children | \$ | 2,246.88 |
| Programs - Adult | \$ | 2,353.12 |
| Volunteers | \$ | 620.00 |
| Furniture & Equipment | \$ | 839.90 |
| Equipment Maintenance | \$ | 297.60 |

| | | |
|-----------------------------|----|---------------|
| Bldg & Grounds - Rep & Main | \$ | 11,652.29 |
| Misc | \$ | 351.60 |
| Telephone - Comcast | \$ | 476.96 |
| Utilities - Fuel Oil | \$ | 771.95 |
| Utilities - Electricity | \$ | 2,855.82 |
| Utilities - Water | \$ | <u>340.00</u> |
| Total Expense | \$ | 111,803.30 |
| | | |
| Net Revenues (Expense) | \$ | (2,919.28) |

Statement of Assets and Fund Balance

Assets

| | | |
|--------------------|----|-------------------|
| Checking Account | \$ | 3,361.80 |
| Investment Account | \$ | <u>241,282.20</u> |
| | | |
| Total Assets | \$ | 244,644.00 |

Fund Balance

| | | |
|---------------------------------------|----|-------------------|
| Beginning of Year | \$ | 217,423.26 |
| Appreciation of Investments YTD | \$ | 30,140.02 |
| Net Operating Revenues (Expenses) YTD | \$ | <u>(2,919.28)</u> |
| | | |
| Total Fund Balance | \$ | 244,644.00 |

REPORT OF THE HANCOCK POLICE DEPARTMENT

Throughout the year we have continued with high visibility patrol and traffic enforcement efforts. These efforts continue to be effective in changing driver behavior and working toward making the roads in our community safer while continuing to reduce motor vehicle crashes. We are very busy with criminal investigations. We have covered 87 criminal incidents and made 72 arrests which are increased numbers since 2017. There have been 186 offenses reported this year, of which 24 have been felony level. We have logged 1522 warnings and citations issued this year which is 170 more motor vehicle stops than last year. 17% of that total, were given citations for various infractions. I continue to review the statistics in order to determine where and at what times enforcement efforts would be most effective. We have logged 2960 calls for service which is up 139 calls from last year.

In 2018, reported offenses grew from 71 to 87. This appears to be an uptick of crimes that we are investigating. In February we had a motorist drive onto the ice at Halfmoon Pond and drive recklessly around a family that was ice fishing. Officers were able to apprehend the subject and made a felony arrest. In April officers were called to a property on Bennington Road for several farm animals that appeared to be abandoned. When officers arrived, we found several pigs and birds on the property that were in major distress. A search warrant was applied for and the animals were seized. We located several other deceased animals on the property. The owner was charged with 9 counts of animal cruelty and ended up pleading guilty to the charges. He relinquished ownership of the animals and was ordered to pay restitution as well as a \$9000 fine. In August, after a lengthy investigation, we activated an arrest warrant for a subject for 3 counts of Aggravated Sexual Assault of a minor. These incidents occurred several years earlier while the victim's family was camping at the campground. Both the victim and suspect were visitors to the campground. In October an officer stopped a vehicle for a motor vehicle violation and arrested the driver for Possession of Drugs with the intent to distribute. A search of the vehicle conducted scored over 2 pounds of Marijuana in multiple locations within the vehicle. Our officers work tirelessly to solve these crimes. We were able to make arrests in each case. We are continuing with the court process on several of them. These investigations only give a brief overview of some of the cases we are investigating.

In the end of 2017 into 2018 we have had several serious motor vehicle crashes. Both crashes at the end of 2017 lead to criminal investigation with Felony level criminal charges being sought. Both of those crashes involved Driving under the influence of drugs. Of the other 3 major crashes that occurred, one investigation is ongoing and felony level charges will be brought in that case as well. On November 3rd one of our officers, Cameron Prior was on patrol on Stoddard Road when a vehicle avoiding a stick in the road lost control and hit Officer Prior in the Hancock Police cruiser head-on. This crash was very serious. The Hancock cruiser was totaled and Officer Prior was seriously injured. Officer Prior received a serious break to his foot in the crash. He is recovering and is expected to return to duty in the fall of 2019.

We have seen a turnover in personnel this year. In June, Joey Sweeney took a full-time position with the Peterborough Police. Officer Sweeney stated that he wanted more experience with a larger agency and will be remaining with us part-time. Luckily, I was able to find and hire a very experienced officer before Officer Sweeney's departure. Officer Cameron Prior was hired and sworn in 3 days after. Officer Prior is a 7-year certified full-time veteran officer with a vast amount of experience. He has supervisory experience, is a firearms instructor, a field training officer, a drug recognition expert, and holds a multitude of other certifications. We also had Officer Shea resign in August to take a position in Greenfield. He took a lateral position in his hometown where he hopes to advance in the future. Again, I was able to locate an experienced officer to fill the vacancy. Officer Nate Jette was hired in October. He was a Military Police officer in the National Guard before taking a position with a local police department in New Hampshire. He pursued other avenues in the private sector for several years but wanted to re-enter law enforcement. Officer Jette also has supervisory experience, was a firearms instructor and a field training officer, and

REPORT OF THE HANCOCK POLICE DEPARTMENT - PAGE TWO

holds many other training certificates. We are working to re-establish is police certification with NH Police Standards and Training.

In 2018 we also hired Linda Paquette to fill the vacancy of Administrative Assistant. Linda has many years of administrative experience and came into the position running. She has been able to convert many of our records to electronic formats which will assist with storage and make it easier to locate documents and files. She continues to advance the workflow within the department to make things seamless. She has also been able to assist the DPW with a few projects as well.

We continue to have great success with our community policing efforts. With events in town like the 4th of July celebration, Old Home Day, and collaborative efforts by the Police, Fire, and Highway departments with our Halloween display, we have enhanced inter-departmental team building efforts and have nurtured more comfortable interactions with many of our younger population.

In November I introduced a community policing initiative. Rookie, an 11-week-old Chocolate English Labrador puppy was generously donated to me in November by Boonefield Labradors of Rindge NH. They have offered to assist with his training in obedience and emotional support, working towards the goal of becoming certified official Therapy Dog. As a comfort dog, unlike a typical police K9, Rookie will be used by the police department as an ambassador of friendlier community policing. With a soft and gentle approach, he can ease trauma and PTSD symptoms for victims of all ages, help community members and first responders cope with the stress of critical incidents, and lower the anxiety people may feel when interacting with the police. Even by just sitting with them, Rookie can help victims and community members feel more relaxed and open to voicing their concerns, clearing lines of communication and fostering assurance and trust. Rookie is one of the first comfort dogs in NH. This initiative has been received very well by our citizens as well as other communities. We have already been into some schools, visited community youth centers and other facilities. As Rookie continues to advance, we will be visiting more and more places.

We are available to assist anyone with children install child passenger seats as I am a trained and certified CPS installation technician. We also applied for and received a grant for a medication drop box at the police department. The installation will take place in the early part of this coming year. We will be participating in the Federal drug take back programs in 2019.

We continue to receive numerous reports of phone and mail scams. You really need to be aware of these scams and use your best judgement. If you are not sure if it is a scam, call the police department for help.

I would like to thank all the town employees and department heads for their support. I look forward to the continued close working relationship we have. I am very proud of the police staff and thank them for all their hard work. I look forward to the coming year and continued support of the citizens of Hancock.

Respectfully submitted,

Andrew M. Wood, Chief of Police

Statistical Information for the last 6 years

| Years | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 |
|------------------------------------|------|------|------|------|------|------|
| Total Incidents | 66 | 109 | 90 | 71 | 71 | 87 |
| Total Arrests | 23 | 50 | 40 | 34 | 69 | 72 |
| Total Citations/Warnings | 1331 | 1456 | 1160 | 1262 | 1352 | 1522 |
| Accidents | 43 | 50 | 36 | 41 | 34 | 33 |
| Parking Tickets | 20 | 22 | 7 | 8 | 1 | 10 |
| Field Interviews/Calls for Service | 1743 | 2384 | 2182 | 1975 | 2821 | 2960 |
| Warrants | 5 | 5 | 10 | 4 | 16 | 12 |

Case Activity Statistics

| | | | | | | |
|------------------------------------|------|------|------|------|------|------|
| Total Offenses Committed | 104 | 204 | 154 | 120 | 159 | 186 |
| Total Felonies | 10 | 24 | 14 | 24 | 25 | 24 |
| Total Crime Related Incidents | 63 | 101 | 88 | 71 | 70 | 84 |
| Total Non-Crime Related Incidents | 3 | 8 | 1 | 0 | 2 | 1 |
| Total Arrests (On View) | 10 | 27 | 15 | 20 | 27 | 30 |
| Total Arrests (Incidents/Warrants) | 8 | 14 | 14 | 6 | 21 | 13 |
| Total Summons Arrests | 5 | 9 | 11 | 8 | 19 | 29 |
| Total Arrests (Unspecified Type) | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Arrests | 23 | 50 | 40 | 34 | 67 | 72 |
| Total Protective Custody | 1 | 1 | 2 | 6 | 8 | 9 |
| Total Juvenile Arrests | 2 | 7 | 4 | 2 | 1 | 3 |
| Total Juvenile Handled (Arrests) | 0 | 3 | 2 | 2 | 1 | 1 |
| Total Juvenile Referred (Arrests) | 2 | 4 | 2 | 0 | 0 | 2 |
| Total Hearings | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Summons | 255 | 218 | 130 | 149 | 188 | 214 |
| Total Warnings | 1076 | 1238 | 1030 | 1113 | 1169 | 1223 |
| Total Restraining Orders | 0 | 3 | 5 | 1 | 1 | 4 |

REPORT OF THE WELFARE OFFICER

In New Hampshire, every town is required to have a welfare officer that is governed by state statute. The basic local welfare duty is described in RSA 165:1. Administering local welfare is a challenging endeavor with applicants seeking financial help with things such as stopping an eviction, keeping the lights and heat on, putting food on the table and many other basic needs. The applicants are required to complete an application form and provide all necessary information needed to make a determination of eligibility that is consistent with the town's welfare guidelines. The application process is very thorough assisted by the applicant's signed release form allowing for verification of the information provided. Any cash, real property and personal property as well as future assets (IRA's, retirement funds etc.) are included in consideration of the application. Local guidelines contain a standard of need which is a calculation of what the municipality determines is the actual cost of the basic necessities of life.

In 2018, a total of \$12,313.75 was expended for welfare on behalf of qualified applicants which was lower than was expended in 2017. This year, as in the past year, the majority of assistance went towards housing and electricity. To apply for help with utility and heating costs call Southern New Hampshire Services at the Peterborough office at 924-2243. For information regarding what other state or local resources are available or to request an application for assistance, you may contact the Town Office at 525-4441.

The Grapevine in Antrim and the River Center in Peterborough is also a great resource that offers community members the opportunity of applying for any of the Family Assistance Programs (Food Stamp Benefits, Cash Assistance, Child Care Assistance, and Medical Assistance including Healthy Kids and Medical Coverage for Pregnant Women, Medicare Buy-In) and NH Department of Health and Human Services.

Another initiative led by United Ways of New Hampshire is 2-1-1 NH which is an easy to remember telephone number that connects callers, at no cost, to information about critical health and human services available in their community. Residents in NH can contact 2-1-1 NH toll-free by dialing 2-1-1. This information is also available on our town website by clicking on Emergency Management.

Respectfully submitted,

Linda Coughlan,
Welfare Administrator

REPORT OF THE NORWAY POND COMMISSION

The Norway Pond Commission continued to facilitate scientific research on Norway Pond in 2018 as it works toward meeting its vision that a scientific understanding of how the Norway Pond ecosystem historically functioned and currently operates, is a prerequisite in predicting how the pond's ecosystem may evolve in the future.

Mother nature in her infinite wisdom played havoc with our roads in town this year but helped us on Norway Pond. We had no nesting Canada Geese; cyanobacteria lurked deep in the pond, but we had no blooms to close down the beach. We saw no big changes in water quality with our State sponsored Volunteer Lake Assessment Program (VLAP) summer sampling as it continued into its 13th year with Dick Warner sampling the deep spot in the pond along with inflow to the pond from and outflow of the pond to Moose Brook.

In 2018 we initiated research into understanding the cyanobacteria in the pond. The Commission received a grant from the Hancock Improvement Association (HIA) to fund cyanobacteria expert Dr. James Haney, Department of Biological Sciences at the University of New Hampshire (UNH) in a study tracking the evidence of cyanobacteria left behind in the pond sediments using samples from the PSU core. Dr. Haney, his associates and students also conducted a comprehensive ecological assessment of the pond in September. The goal is to put the current presence of cyanobacteria into a historical perspective.

The sediment core study, being conducted by Dr. Lisa Doner and her graduate student William Tift (Plymouth State University, PSU) continued with new analyses focused on the texture of the sediments, as well as the amount of carbon and nutrients deposited over time, as they look for watershed-wide natural and manmade events that may have influenced the pond ecology. Their work on Norway Pond is also being compared with two other lakes in the southwest of New Hampshire to put the findings of our pond into a regional context.

The Commission, again thanks to a grant from HIA, initiated a tree-ring study with Dr. Jeremy Wilson (Harris Center). Interns from Keene State University (KSU), under the direction of Dr. Wilson, collected samples from the older trees in several areas around Norway Pond. The goal of this research project is to integrate dendrochronological methods with the sediment work by PSU to identify ecological changes in pond due to natural climate changes and anthropogenic impacts.

The Commission also initiated a water budget study of the pond in 2018 with the goal to understand the relative importance of surface water, groundwater and rainwater in making up the water in Norway Pond and influencing the pond's water quality. Samples collected by Tom Shevenell from various water sources this past summer are being analyzed for hydrogen isotopes at PSU with the objective of identifying the importance of the groundwater component. The use of heavy stable isotopes of water (^2H) as tracers is an established technique to estimate the role of groundwater inflow into a surface water body. The analytical work is being funded by a grant from HIA.

REPORT OF THE NORWAY POND COMMISSION - PAGE TWO

In 2018, additional ground penetrating radar surveys were conducted, and services donated, by Dr. Steven Arcone, adjunct faculty at Dartmouth College, and Dr. Michael Prentice, owner of Geoscy LLC, with the goal to better understand how the delta formation underlying downtown Hancock was formed and its relationship to Norway Pond, especially with respect to groundwater flow.

The research conducted in 2018 was presented in a public forum at the 2nd Annual Norway Pond Symposium held at the Harris Center on March 2nd.

Respectfully submitted,

Tom Shevenell, Member and Chair

Dick Warner, Member

David Huntington, Alternate Member

Jack McWhorter, Conservation Commission representative

Kristen Bernier, Recreation Committee representative

Laurie Bryan, Selectboard representative

REPORT OF THE HANCOCK HISTORIC DISTRICT COMMISSION

Dear Fellow Hancock Residents,

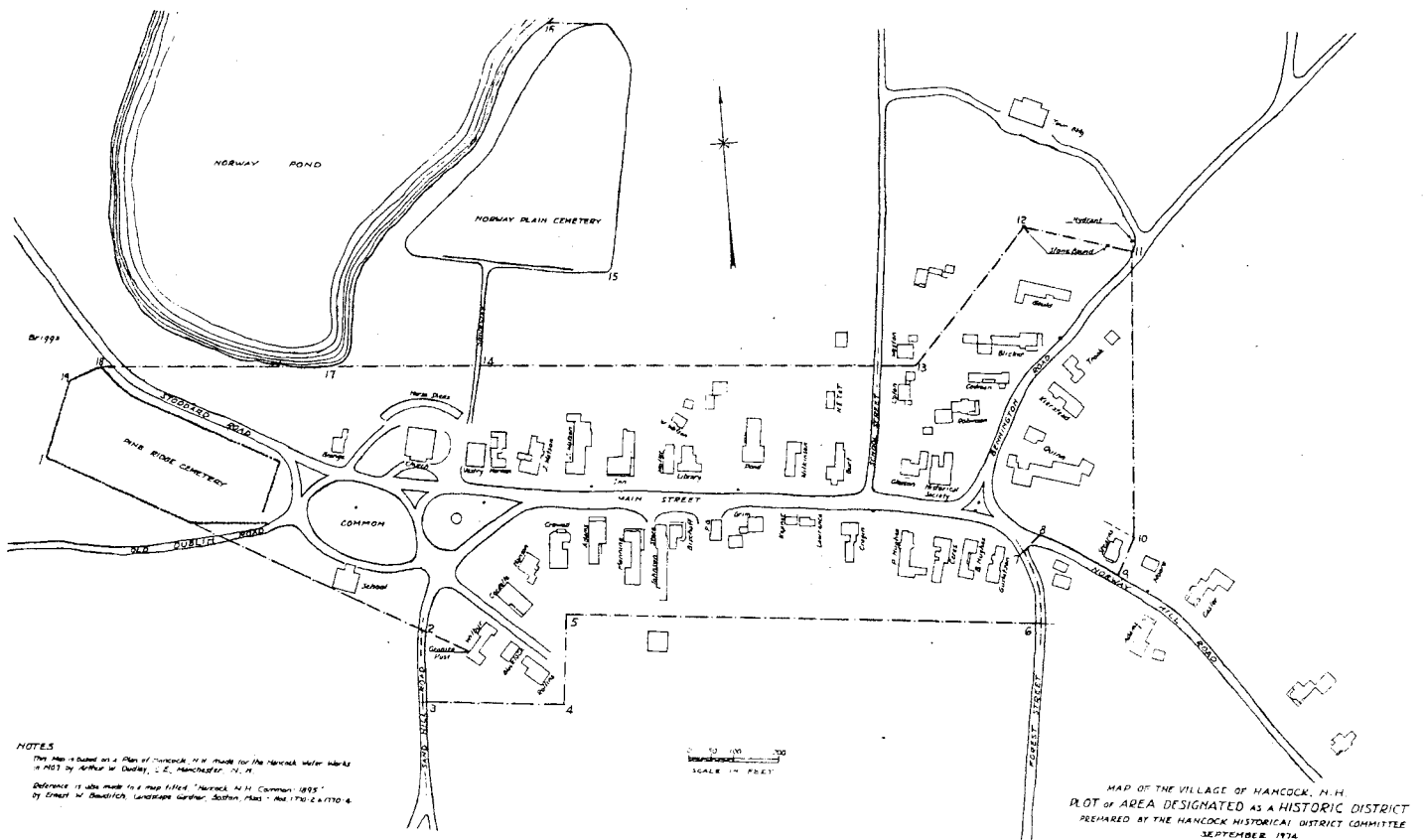
The Hancock Historic District Commission is charged by the citizens of Hancock, NH to oversee the Hancock Historic District. Regulations for the Hancock Historic District can be found in the Hancock Historic District Ordinance that is part of (Article 8) of the Hancock Zoning Ordinance. The ordinance articles determine the decisions made by the HHDC as they consider each application presented. Decisions are also influenced by the standards set forth by the Secretary of the Interior Standards for the treatment of Historical Properties.

During the year 2018, the Hancock Historic District Commission considered four applications. All four were approved. All four have been completed. The criteria for approval of each project can be viewed by reading the HHDC meeting minutes available on the town website.

As well as making determinations on applications presented to the board, the Hancock Historic District Commission serves as an information resource for home-owners within the district as well as the community at large. In this role over the past year, the HHDC consulted with a number of homeowners as they considered projects. The HHDC also compiled and delivered four information packets specific to properties for sale or in the process of change of ownership.

Respectfully Submitted,

Nancy Macalaster
Chair, Hancock Historic District Commission



| |
|--|
| BUILDING PERMIT AND NEW CONSTRUCTION REPORT |
|--|

Hancock has been fortunate to have Charlie Stevenson as our Code Enforcement Officer and Deputy Health Officer since 2009 when Peter Hopkins retired. Charlie decided to retire in 2016. We were extremely pleased that he was willing to come back from his first retirement to help us out when Dario Carrara resigned after a year. Now Charlie has decided to retire once and for all. Charlie has always cheerfully and professionally accepted whatever we have asked of him. His building knowledge and expertise has been appreciated and welcomed by town residents and contractors as well. We thank him for returning to the job when needed and wish him well in his second retirement.

| TYPE OF PERMIT | <u>BUILDING PERMITS</u> | | <u>ESTIMATED COST OF CONSTRUCTION</u> | |
|-----------------------------------|-------------------------|-------------|---------------------------------------|--------------|
| | NUMBER OF PERMITS | | | |
| | <u>2017</u> | <u>2018</u> | <u>2017</u> | <u>2018</u> |
| New Homes | 1 | 3 | \$ 200,000 | \$ 360,000 |
| Renovations/Additions | 7 | 14 | \$ 189,000 | \$ 1,383,450 |
| Garages | 1 | 3 | \$ 5,000 | \$ 50,000 |
| Porches | 1 | 5 | \$ 10,000 | \$ 140,000 |
| Storage Buildings | 2 | 1 | \$ 24,000 | \$ 15,000 |
| Barns | 6 | 3 | \$ 149,000 | \$ 57,000 |
| Decks | 2 | 3 | \$ 10,000 | \$ 3,000 |
| Studio | 1 | 1 | \$ 200,000 | \$ 20,000 |
| Yurt | | 1 | | \$ 17,000 |
| Boat house | 1 | 1 | \$ 15,000 | \$ 50,000 |
| Swimming Pool | | 1 | | \$ 54,000 |
| Greenhouse | 1 | | \$ 49,000 | |
| Total Estimated Construction Cost | | | \$ 851,000 | \$ 2,149,345 |

REPORT OF THE RECREATION COMMITTEE

We welcomed new members in 2018. Thank you Kate Maggs, Jess Codman, Joe and Ryan Montano and Megan Dodge. They will be joining Kristen Bernier, Emily Daniels and Cam and Emily Dexter.

In February 2018, the Recreation Committee sponsored the Hancock Winter Frolic. The box sled races continue to be a big draw. HES PTO joined forces and sold some delicious chili.

Adult basketball is back in action at HES on Monday nights at 6 p.m. Thank you Pierce Rigrod for getting the ball rolling.

Moose Brook Park fields were used greatly both in the spring and fall by Conval Soccer Club as well as various Cal Ripken baseball teams.

Summer rec. camp was run again this year by Alisha Davis. The full day change has proven to be successful in drawing in more families, both residents and non-residents. Camp runs Monday through Friday 9-3. The children enjoyed arts and crafts, sports on the town courts, biking, fishing and plenty of water play at Norway Pond. Alisha has stepped down as Camp Director. Thank you Alisha for all your hard work. We will begin our search in February for a new director.

The waterfront was headed up by Tatum Wilson. Swim lessons were well received and attended this is year. Many families find Norway an enjoyable place to swim.

New guide ropes and buoys have been purchased for the swim area. Look for them at the end of May when the docks go in.

Adult coed softball runs July and August every Friday night at Moosebrook. The Hancock Sledgehammer's really know how to have a good time.

Bill Leahy led pickle ball lessons again this year at the tennis courts. Unfortunately the weather didn't cooperate and a lot of the classes were rained out. Those able to attend really enjoyed the game.

In August the rec. committee sponsored games during Old Home Days. Many thanks to Ryan Montano and Kristen Bernier for organizing and leading the games.

We have many plans and ideas for activities in 2019. Please keep an eye out for programming in the Hancock Happenings and like us on Facebook.

If you have any questions please contact us at Recreation@Hancock.org, or send a message via our Facebook page.

Respectfully submitted,

Megan Dodge

REPORT OF THE HANCOCK ZONING BOARD OF ADJUSTMENT

The Board of Adjustment is authorized to hear applications in the areas of: Special Exceptions, as specified in the Hancock Zoning Ordinance, Variances and Appeals from Administrative Decisions.

In 2018, the following appeals were heard at a public hearing:

Special Exception Granted

William & Patricia Harris.....June 27th, 2018
Article 15.6.1 – Accessory Apartments

Variances Granted

Heather BowerApril 11th, 2018
Article 10.4 – Septic Setback

William & Patricia Harris..... September 20th, 2018
Article 7.6.3.2 – Side and Rear Setback

David & Susan Blanchette.....October 10th, 2018
Article 10.4 – Septic Setback

- Alison Rossiter, Chair
- Hunt Dowse, Vice-Chair
- Jeff Reder
- Jon Grosjean
- Ellen Moran
- Paul Hertneky, Alternate
- Kipp Miller, Alternate
- Dave Anderson, Alternate
- Laurie Bryan, Select Board Liaison

**REPORT OF MONADNOCK
FAMILY SERVICES**

For the year ended June 30th, 2018

Monadnock Family Services provided the following services to your town's residents this last year:

| | |
|---|------------|
| Number of residents treated: | 9 |
| Children: | 2 |
| Adults: | 6 |
| Seniors: | 1 |
| Total number of appointments provided for the above residents: | 191 |
| Percentage of payments received for services: | 80.00% |
| Discounts based on a resident's ability to pay and other discounts: | \$3,972.00 |
| In addition to the above discounts, Current outstanding and uncollectible resident balances: | \$1,012.00 |



Home Healthcare, Hospice & Community Services
 Report to the Town of
HANCOCK
 2018
Annual Report

In 2018, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Hancock. The following information represents HCS's activities in Hancock during the past twelve months.

Service Report

| Services Offered | Services Provided |
|--------------------------------|--------------------------|
| Nursing | 354 Visits |
| Physical Therapy | 294 Visits |
| Occupational Therapy..... | 158 Visits |
| Medical Social Work | 30 Visits |
| Home Health Aide | 353 Visits |
| Chronic Care..... | 172 Hours |
| Health Promotion Clinics | 1 Clinic |
| Foot Care Visits | 22 Visits |

Hospice and Healthy Starts prenatal and well child services are also available to residents. Town funding partially supports these services.

Financial Report

The actual cost of all services provided in 2018 with all funding sources is \$185,594.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 2019, we request an appropriation of \$2,500.00 to continue to be available for home care services in Hancock.

For information about services, residents may call (603) 532-8353 or visit www.HCSservices.org, or drop in for consultation to Walk In Wednesday on the first Wednesday of every month between 3PM and 5PM at our office at 45 Main Street in Peterborough.

Thank you for your support of home care services.

| Town of Hancock Annual Property Report | | CE=Conservation CU=Current Use R=Recreation | | | | |
|---|---------------|---|------------|--------|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| 10 SUNSET LANE IRR.TRUST | U02-0015-0000 | 1.800 | 56,600 | | 222,600 | 279,200 |
| 17 MAIN STREET, LLC | U04-0010-0000 | 0.400 | 87,500 | | 219,400 | 306,900 |
| ABBOTT, JAMES D. | R07-0049-0000 | 4.400 | 103,100 | | 253,300 | 356,400 |
| ABORN, RICHARD M. | R03-0007-0000 | 5.000 | 63,000 | | 115,700 | 178,700 |
| ADAMS, EDWIN E. & NANCY D. | R07-027A-0000 | 4.170 | 58,600 | | 94,500 | 153,100 |
| ADAMS, EDWIN E. & NANCY D. | U08-0016-0000 | 3.000 | 334,000 | | 203,600 | 537,600 |
| ADAMS, ERNEST A. & NANCY P. | R09-095B-0000 | 5.820 | 72,900 | | 95,900 | 168,800 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030-0000 | 64.060 | 86,691 | CU,REC | 108,800 | 195,491 |
| ADAMS, ERNEST A. & NANCY P. | R15-030A-0000 | 4.330 | 127 | CU,REC | 0 | 127 |
| ADAMS, ERNEST A. & NANCY P. | R15-030B-0000 | 4.030 | 118 | CU,REC | 0 | 118 |
| ADAMS, ERNEST A. & NANCY P. | R15-030C-0000 | 4.070 | 120 | CU,REC | 0 | 120 |
| ADAMS, III CHRISTOPHER H | U04-0055-0000 | 0.900 | 54,000 | | 122,600 | 176,600 |
| ADAMS, NANCY P. & ERNEST A. | U04-0076-0000 | 0.740 | 102,000 | | 374,700 | 476,700 |
| ADAMS, RICHARD & MARIANNE | R15-030D-0000 | 6.902 | 64,100 | | 96,200 | 160,300 |
| AKERLEY, KEITH | U02-0022-0000 | 2.000 | 98,300 | | 277,300 | 375,600 |
| ALDRICH, ERIC & ADINE | R03-0009-0000 | 5.140 | 63,300 | | 127,900 | 191,200 |
| ALGOZZINE, JOHN R. & POWERS, ANNEMARIE | U01-0010-0000 | 2.800 | 58,600 | | 317,400 | 376,000 |
| ALONSO, JASON H. & ROBIN L. | R09-0026-0000 | 4.400 | 61,800 | | 208,900 | 270,700 |
| AMARAL, ALAN M. | U01-0026-0000 | 0.690 | 93,400 | | 289,500 | 382,900 |
| AMES, DOREEN J. TRUST | R11-0061-0000 | 4.000 | 61,000 | | 313,300 | 374,300 |
| ANDERSON, DAVID R. & KATHERINE | U03-0007-0000 | 0.600 | 45,900 | | 174,300 | 220,200 |
| ANGHINETTI, DAVID P. | R06-0047-0000 | 5.170 | 63,300 | | 111,000 | 174,300 |
| ANRUHO, LLC | U14-0010-0000 | 2.200 | 759,300 | | 47,200 | 806,500 |
| APPLE ROCK TRUST | R06-0011-0000 | 10.800 | 1,088 | CE,CU | 0 | 1,088 |
| APPLE ROCK TRUST | R06-0049-0000 | 18.420 | 60,932 | CE,CU | 218,700 | 279,632 |
| AUDUBON SOCIETY OF NH | R14-006A-0000 | 60.800 | 3,526 | CE,CU | 0 | 3,526 |
| AUDUBON SOCIETY OF NH | R14-013A-0000 | 46.700 | 2,832 | CE,CU | 0 | 2,832 |
| AUTH, MARGARET L. | U03-0014-00B1 | 1.000 | 24,800 | | 110,700 | 135,500 |
| AUTH, MARY ANN AUTH TRUSTEE | R02-0051-0000 | 8.000 | 63,500 | | 233,800 | 297,300 |
| BACON, MICHAEL & MORAN, JUDY | R10-0013-0000 | 12.000 | 50,482 | CU,REC | 114,000 | 164,482 |
| BADDOUR, BRIDGE ANNE TRUSTEE | U16-0009-0000 | 0.900 | 727,500 | | 229,100 | 956,600 |
| BAIRD, KAREN R. REV TRUST | R01-040B-0000 | 2.100 | 57,200 | | 135,600 | 192,800 |
| BAKER, DUDLEY M. | U09-0020-0000 | 13.280 | 2,818 | CU | 0 | 2,818 |
| BAKER, DUDLEY M., III | R03-0005-0000 | 1.000 | 12,500 | | 0 | 12,500 |
| BAKER, DUDLEY M., III | R03-0040-0000 | 9.000 | 14,100 | | 0 | 14,100 |
| BAKER, DUDLEY M., III & JEANET | R02-001A-0000 | 3.400 | 54,800 | | 0 | 54,800 |
| BAKER, DUDLEY M., III & JEANET | R02-002A-0000 | 19.060 | 122,562 | CU,REC | 230,300 | 352,862 |
| BAKER, DUDLEY M., III & JEANET | R06-0007-0000 | 27.000 | 57,538 | CU | 9,000 | 66,538 |
| BAKER, DUDLEY, M. III, & JEANETTE | R06-027A-0000 | 4.000 | 88,500 | | 31,600 | 120,100 |
| BAKER, ROBERT & ALISON | R10-0010-0027 | 0.000 | 0 | | 18,600 | 18,600 |
| BALL, ANDREW R. & EFREMIDIS, MARIA | U01-0021-0000 | 2.250 | 57,500 | | 165,700 | 223,200 |
| BALL, MIKE AND LORETTA | R10-0010-0023 | 0.000 | 0 | | 7,100 | 7,100 |
| BALL, THOMAS W. & MARY M. | U04-0015-0000 | 0.600 | 51,000 | | 202,600 | 253,600 |
| BALLARD, MELISSA D. | U08-0009-0000 | 1.480 | 56,000 | | 85,600 | 141,600 |
| BAMFORD, HERBERT | R02-0028-0000 | 74.000 | 63,614 | CU | 91,300 | 154,914 |
| BAMFORD, HERBERT & BAMFORD, SHEILA | R02-0019-0000 | 4.100 | 1,631 | CU | 0 | 1,631 |

| Town of Hancock Annual Property Report | | | | CE=Conservation CU=Current Use REC=Recreation | | |
|---|---------------|--------|------------|---|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| BAMFORD, HERBERT & BAMFORD, SHEILA | R02-0021-0000 | 8.000 | 1,149 | CU | 0 | 1,149 |
| BAMFORD, HERBERT & BAMFORD, SHEILA | R02-0026-0000 | 14.000 | 64,777 | CU | 356,700 | 421,477 |
| BAMFORD, HERBERT & BAMFORD, SHEILA | R02-0027-0000 | 1.100 | 57 | CU | 0 | 57 |
| BARILANI, KAREN | R09-0094-0000 | 4.100 | 58,500 | | 180,400 | 238,900 |
| BARNES, CHRISTOPHER & KATHARINE | R02-0003-0000 | 8.300 | 66,800 | | 152,500 | 219,300 |
| BARRY, MARK D. & ALBRIGHT, C. | U06-0009-0000 | 3.090 | 14,600 | | 0 | 14,600 |
| BARRY, MARK D. & ALBRIGHT, C. | U07-011A-0000 | 11.000 | 57,583 | CU,REC | 181,400 | 238,983 |
| BATES, THOMAS F. & MARYANNE | R09-0044-0000 | 3.513 | 60,000 | | 217,900 | 277,900 |
| BEAME, JULIA A. & COPE, DAVID | R11-0032-0000 | 4.500 | 62,000 | | 207,200 | 269,200 |
| BEARSE, FRANCIS REV LIV TRUST | R07-0002-0004 | 5.400 | 61,100 | | 23,700 | 84,800 |
| BEDARD, DAVID L. & KERRY LOCKE | R11-0021-0000 | 7.700 | 73,900 | | 281,300 | 355,200 |
| BEDARD, MEGHAN & ERIC | R07-0033-0000 | 0.900 | 54,000 | | 76,600 | 130,600 |
| BEESON, ROBERTA J. | R06-0050-0000 | 2.000 | 57,000 | | 99,900 | 156,900 |
| BEGUIN, ELLEN K. | R01-0050-0000 | 4.073 | 61,100 | | 138,100 | 199,200 |
| BELL, BENJAMIN F., TRUSTEE | U01-0031-0000 | 1.500 | 56,000 | | 192,900 | 248,900 |
| BELL, BENJAMIN F., TRUSTEE | U14-0004-0000 | 2.700 | 739,400 | | 145,500 | 884,900 |
| BELL, RICHARD B & ROBERTA I., TRUSTEES | R08-0025-0000 | 2.200 | 166,700 | | 79,400 | 246,100 |
| BELTZ, GERALD A. & BARBARA S. | U10-0008-0000 | 4.400 | 61,800 | | 193,900 | 255,700 |
| BENNETT, DEAN W. & JEAN E. | R11-0042-0000 | 3.989 | 61,000 | | 149,400 | 210,400 |
| BENNETT, GALE W., TRUSTEE | R11-0019-0000 | 4.300 | 61,600 | | 145,900 | 207,500 |
| BERNIER, JEAN-PIERRE & KRISTEN | R11-0046-0000 | 5.790 | 64,600 | | 117,100 | 181,700 |
| BERNSTEIN, DAVID BRUCE & SAMANTHA LAUR | R11-0027-0000 | 4.000 | 96,800 | | 235,400 | 332,200 |
| BERRY, ELIZA & JUSTIN | R15-0011-0000 | 1.100 | 55,200 | | 108,300 | 163,500 |
| BERUBE, JOSEPH & SUSAN | R09-019A-0013 | 3.800 | 80,600 | | 0 | 80,600 |
| BETZ, KARL F. & LYNNE M | R09-019A-0004 | 3.840 | 85,900 | | 290,300 | 376,200 |
| BICKFORD, LAWRENCE A. & HELENE | R11-005A-0000 | 4.500 | 62,000 | | 170,500 | 232,500 |
| BILLINGS, BENJAMIN WILLARD | R06-004B-0000 | 6.430 | 48,400 | | 7,200 | 55,600 |
| BLAIR, DAVID H. & LINDA M. | R03-0011-0000 | 0.600 | 32 | CE, CU, REC | 0 | 32 |
| BLAIR, DAVID H. & LINDA M. | R03-0032-0000 | 48.900 | 1,632 | CE, CU, REC | 0 | 1,632 |
| BLANCHETTE, AARON E., ADAM E. | U02-0009-0000 | 1.300 | 55,600 | | 166,000 | 221,600 |
| BLANCHETTE, DAVID A. & SUSAN A. | R07-0028-0000 | 4.400 | 61,800 | | 120,200 | 182,000 |
| BLANCHETTE, DAVID A. & SUSAN A. | U03-0009-0000 | 15.000 | 1,590 | CE, CU, REC | 0 | 1,590 |
| BLANCHETTE, MICHAEL & HOLLY | R08-0021-0000 | 4.000 | 61,000 | | 258,000 | 319,000 |
| BLEICKEN, KURT D. & JANET H. | R11-0037-0000 | 4.600 | 62,200 | | 253,500 | 315,700 |
| BLICKER, CARL V. & LINDA B. | R10-030A-0000 | 5.250 | 276 | CU, REC | 0 | 276 |
| BLICKER, CARL V. & LINDA B. | U05-0014-0000 | 9.880 | 100,122 | CU | 401,200 | 501,322 |
| BOCKLEY, PAUL W. & MARKUS, AMY S. | R07-0046-0000 | 11.600 | 126,300 | CU, REC | 209,800 | 336,100 |
| BOHN, RUTH TRUSTEE | R11-0062-0000 | 4.000 | 61,000 | | 212,300 | 273,300 |
| BOLAND, CAROLYN | U04-0032-0000 | 0.900 | 110,000 | | 153,100 | 263,100 |
| BOLDUC, PHILLIP & SUZANNE | U10-0009-0000 | 0.750 | 52,500 | | 76,700 | 129,200 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0044-0000 | 0.700 | 23,700 | | 0 | 23,700 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0070-0000 | 8.500 | 69,900 | | 0 | 69,900 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0071-0000 | 2.000 | 57,000 | | 190,100 | 247,100 |
| BONVIE FAMILY REVOCABLE TRUST | R07-0018-0000 | 7.260 | 62,500 | CU | 22,400 | 84,900 |
| BONVIE FAMILY REVOCABLE TRUST | R07-0019-0000 | 5.552 | 56,451 | CU | 318,400 | 374,851 |
| BONVIE FAMILY REVOCABLE TRUST | R07-019A-0000 | 56.508 | 53,845 | CU, REC | 0 | 53,845 |

Town of Hancock
Annual Property Report

CE=Conservation
Cu=Current Use
REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|-----------------------------|---------------|---------|------------|-----------|----------------|------------------|
| BOOTH, JENNIFER | R11-0067-0000 | 5.300 | 63,600 | | 161,500 | 225,100 |
| BORESKE-JR., JOHN R. & SIRI | R12-0003-0000 | 7.100 | 67,200 | | 216,700 | 283,900 |
| BOSTON & MAINE RAILROAD | R09-0006-0000 | 10.000 | 17,000 | | 0 | 17,000 |
| BOSTON & MAINE RAILROAD | R09-0080-0001 | 7.770 | 15,500 | | 0 | 15,500 |
| BOSTON & MAINE RAILROAD | U07-0013-0000 | 2.700 | 15,900 | | 0 | 15,900 |
| BOSTON UNIVERSITY | R02-0039-0000 | 127.000 | 176,000 | | 0 | 176,000 |
| BOSTON UNIVERSITY | R02-0040-0000 | 37.000 | 117,600 | | 1,488,700 | 1,606,300 |
| BOSTON UNIVERSITY | R02-0041-0000 | 27.000 | 102,800 | | 312,700 | 415,500 |
| BOSTON UNIVERSITY | R02-0043-0000 | 197.000 | 206,800 | | 0 | 206,800 |
| BOSTON UNIVERSITY | R02-039A-0000 | 0.000 | 0 | | 105,500 | 105,500 |
| BOSWORTH, DANIEL J. | U07-0004-0000 | 3.800 | 55,600 | | 0 | 55,600 |
| BOTT, DAVID R., JR. | R02-0032-0000 | 30.000 | 882 | CU,REC | 0 | 882 |
| BOTT, DAVID R., JR. | R02-0047-0000 | 4.000 | 58,300 | | 80,600 | 138,900 |
| BOTT, PETER | U02-0024-0000 | 0.700 | 91,000 | | 128,600 | 219,600 |
| BOURGOINE, ERIC & ALYSHA | U08-0007-0000 | 0.920 | 51,500 | | 120,100 | 171,600 |
| BOURGOINE, KEVIN | R08-0041-0000 | 1.200 | 55,400 | | 89,700 | 145,100 |
| BOWEN, DOUGLAS & BARBARA | R09-086C-0000 | 6.650 | 66,300 | | 200,000 | 266,300 |
| BOWERS, DAVID W., TRUSTEE | U01-0030-0000 | 2.187 | 71,200 | | 233,200 | 304,400 |
| BRADY, SETH R. & ROBYN M. | R01-0029-0000 | 2.600 | 58,200 | | 197,900 | 256,100 |
| BRIGGS, ELEANOR | R04-0007-0000 | 19.000 | 757 | CE,CU | 0 | 757 |
| BRIGGS, ELEANOR | R04-0010-0000 | 40.000 | 1,276 | CE,CU,REC | 0 | 1,276 |
| BRIGGS, ELEANOR | R04-0013-0000 | 26.000 | 924 | CE,CU | 0 | 924 |
| BRIGGS, ELEANOR | R04-0015-0000 | 175.000 | 6,614 | CE,CU,REC | 0 | 6,614 |
| BRIGGS, ELEANOR | R04-0016-0000 | 7.500 | 239 | CE,CU,REC | 0 | 239 |
| BRIGGS, ELEANOR | R05-0001-0000 | 66.000 | 4,817 | CE,CU | 0 | 4,817 |
| BRIGGS, ELEANOR | R05-0002-0000 | 24.000 | 696 | CE,CU | 0 | 696 |
| BRIGGS, ELEANOR | R05-0003-0000 | 62.000 | 2,434 | CE,CU | 0 | 2,434 |
| BRIGGS, ELEANOR | R05-0004-0000 | 47.000 | 1,535 | CE,CU | 0 | 1,535 |
| BRIGGS, ELEANOR | R05-0005-0000 | 73.000 | 2,888 | CE,CU | 0 | 2,888 |
| BRIGGS, ELEANOR | R05-0006-0000 | 81.000 | 3,034 | CE,CU | 0 | 3,034 |
| BRIGGS, ELEANOR | R05-0008-0000 | 102.000 | 2,329 | CE,CU | 0 | 2,329 |
| BRIGGS, ELEANOR | R05-0009-0000 | 119.000 | 2,717 | CE,CU | 0 | 2,717 |
| BRIGGS, ELEANOR | R05-0010-0000 | 47.000 | 2,431 | CE,CU | 0 | 2,431 |
| BRIGGS, ELEANOR | R05-0011-0000 | 120.000 | 3,038 | CE,CU | 0 | 3,038 |
| BRIGGS, ELEANOR | R05-0012-0000 | 145.000 | 4,467 | CE,CU | 0 | 4,467 |
| BRIGGS, ELEANOR | R05-0013-0000 | 100.000 | 3,728 | CE,CU | 0 | 3,728 |
| BRIGGS, ELEANOR | R05-0014-0000 | 40.000 | 2,120 | CE,CU | 0 | 2,120 |
| BRIGGS, ELEANOR | R06-0034-0000 | 1.100 | 47,000 | | 78,000 | 125,000 |
| BRIGGS, ELEANOR | R06-034A-0000 | 15.000 | 57,306 | | 507,700 | 565,006 |
| BRIGGS, ELEANOR | R06-0037-0000 | 18.000 | 718 | CU | 0 | 718 |
| BRIGGS, ELEANOR | R06-0041-0000 | 15.000 | 996 | CU | 0 | 996 |
| BRIGGS, ELEANOR | R11-0002-0000 | 171.000 | 6,304 | CU | 0 | 6,304 |
| BRIGGS, ELEANOR | R11-0003-0000 | 47.000 | 1,197 | CU | 0 | 1,197 |
| BRIGGS, ELEANOR | R11-0004-0000 | 42.000 | 1,674 | CU | 0 | 1,674 |
| BRIGGS, ELEANOR | R12-0001-0000 | 121.400 | 3,763 | | 0 | 3,763 |
| BRIGGS, ELEANOR | R12-0006-0000 | 1.300 | 129 | CU | 0 | 129 |

| Town of Hancock Annual Property Report | | | CE=Conservation CU=Current Use REC=Recreation | | | |
|---|---------------|---------|---|-------------|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| BRIGGS, ELEANOR | R12-0012-0000 | 49.000 | 2,081 | CE, CU | 0 | 2,081 |
| BRIGGS, ELEANOR | R12-0013-0000 | 118.000 | 4,403 | CE, CU | 0 | 4,403 |
| BRIGGS, ELEANOR | R12-0014-0000 | 44.000 | 3,218 | CE, CU | 0 | 3,218 |
| BRIGGS, ELEANOR | R12-0015-0000 | 215.000 | 6,697 | CE, CU | 0 | 6,697 |
| BRIGGS, ELEANOR | R12-0016-0000 | 91.000 | 3,284 | CE, CU | 0 | 3,284 |
| BRIGGS, ELEANOR | R12-0018-0000 | 89.000 | 3,281 | CU | 4,400 | 7,681 |
| BRIGGS, ELEANOR | U11-0001-0000 | 11.800 | 9,217 | CU | 15,900 | 25,117 |
| BRIGGS, ELEANOR | U11-0002-0000 | 34.000 | 1,559 | CE, CU | 0 | 1,559 |
| BRIGGS, ELEANOR | U12-0003-0000 | 44.000 | 1,886 | CU | 0 | 1,886 |
| BRIGGS, ELEANOR | U13-0015-0000 | 131.000 | 5,525 | CU | 0 | 5,525 |
| BRIGGS, ELEANOR | U14-0008-0000 | 62.100 | 4,607 | CU | 0 | 4,607 |
| BRIGGS, ELEANOR | U15-0001-0000 | 46.300 | 748,636 | CE, CU | 136,900 | 885,414 |
| BRIGGS, ELEANOR | U16-0001-0000 | 17.000 | 1,686 | CU | 0 | 1,686 |
| BRIGGS, ELEANOR | U16-0013-0000 | 0.200 | 228,000 | | 0 | 228,000 |
| BRIGGS-TRUST, PATRICIA A. | R07-0020-0000 | 0.700 | 52,000 | | 201,600 | 253,600 |
| BRITAIN, JACQUELINE | U10-0006-0000 | 2.100 | 56,800 | | 95,400 | 152,200 |
| BRITTON, ROBERT E., TRUSTEE | R09-058A-0000 | 4.010 | 61,000 | | 285,000 | 346,000 |
| BRODERICK, RICHARD E. & DEBRA A | R09-0051-0000 | 4.493 | 62,000 | | 137,300 | 199,300 |
| BROOKS FOREST LLC | U16-0005-0000 | 1.300 | 61,400 | | 238,500 | 299,900 |
| BROOKS, BARRY C. | U04-0028-0000 | 0.300 | 85,000 | | 266,300 | 351,300 |
| BROOKS, ROBERT S. & SANDRA | R09-0073-0000 | 2.000 | 57,000 | | 110,500 | 167,500 |
| BROOKS, ROBERT S. & SANDRA | R09-0074-0000 | 10.300 | 316 | CU, REC | 0 | 316 |
| BROWN, JEFFREY S. TRUSTEE | R09-0092-0000 | 1.270 | 50,500 | | 0 | 50,500 |
| BROWN, JEFFREY S. TRUSTEE | U01-0024-0000 | 23.500 | 129,922 | CU | 218,000 | 347,922 |
| BROWN, JEFFREY S. TRUSTEE | U01-0027-0000 | 0.700 | 46 | CU | 0 | 46 |
| BROWN, JULIE T. & PHILLIP A. | R09-004A-0000 | 22.100 | 59,588 | CU, REC | 170,600 | 230,188 |
| BROWN, LEE & DUBERSTEIN, LARRY | R15-0014-0000 | 0.070 | 1,100 | | 0 | 1,100 |
| BROWN, LEE & DUBERSTEIN, LARRY | R15-0029-0000 | 7.000 | 108,300 | | 98,400 | 206,700 |
| BROWN, LONNY J. & PALI, PADMA | R06-0002-0000 | 31.500 | 58,496 | CU | 132,900 | 191,396 |
| BROX INDUSTRIES, INC. | R13-0011-0000 | 19.000 | 73,900 | | 0 | 73,900 |
| BROX INDUSTRIES, INC. | R13-0012-0000 | 9.000 | 65,800 | | 0 | 65,800 |
| BROX INDUSTRIES, INC. | R13-0021-0000 | 45.000 | 101,700 | | 0 | 101,700 |
| BRUDER, CHARLES F. & RITA | R11-0063-0000 | 4.000 | 102,300 | | 244,700 | 347,000 |
| BRYAN, ARTHUR L. & ISABEL | R09-0001-0000 | 26.050 | 95,680 | CE, CU, REC | 32,500 | 128,180 |
| BRYAN, ARTHUR L. & ISABEL | R10-0029-0000 | 22.650 | 65,267 | CE, CU, REC | 312,300 | 377,567 |
| BRYAN, THOMAS & MCKINNON, COLLEEN | R06-0056-0000 | 0.880 | 53,800 | | 116,300 | 170,100 |
| BRYER, ROBERT & JERILYN | R07-055A-0000 | 6.730 | 66,500 | | 212,000 | 278,500 |
| BUDD, JUSTIN R. | R01-046A-0000 | 7.440 | 67,900 | | 143,000 | 210,900 |
| BUNCE, JOHN, & REED, BAUER | R12-0007-0000 | 5.000 | 200,500 | | 134,400 | 334,900 |
| BUNKER, CYNTHIA | R01-0049-0000 | 2.400 | 57,100 | | 83,400 | 140,500 |
| BURCHARD, GAYLE B. | R04-0003-0000 | 1.700 | 46,100 | | 0 | 46,100 |
| BURKE, KEITH R. & SUSAN J | R08-0031-0000 | 4.300 | 102,900 | | 201,400 | 304,300 |
| BURKE, MIKE AND KELLY | R10-0010-0039 | 0.000 | 0 | | 7,000 | 7,000 |
| BURT, JAMES H. | R13-0003-0000 | 51.828 | 2,740 | CU | 0 | 2,740 |
| BUTLER, LISA, TRUSTEE | U04-0017-0000 | 1.500 | 232,000 | | 201,800 | 433,800 |
| BYRNES, LUCILLE | R07-0014-0000 | 3.500 | 60,000 | | 133,800 | 193,800 |

Town of Hancock
Annual Property Report

CE=Conservation
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REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|--------------------------------------|---------------|---------|------------|-----------|----------------|------------------|
| CADOT, CYNTHIA B. | R09-020A-0000 | 7.140 | 67,300 | | 128,100 | 195,400 |
| CADOT, MEADE H., JR. & TAYLOR SANDRA | R07-0037-0000 | 9.200 | 56,812 | CU | 181,700 | 238,512 |
| CALLAHAN, JAMES & FACKELMANN, AMY | R08-0022-0000 | 16.000 | 214,805 | CU | 336,800 | 551,605 |
| CALLAHAN, JAMES & FACKELMANN, AMY | R08-085B-0000 | 6.190 | 664 | CU | 0 | 664 |
| CALLIHAN, JAMES & SUSAN | U04-0016-0000 | 0.600 | 51,000 | | 124,500 | 175,500 |
| CALMER, CATHLEEN & MERRITT, P. | R12-0022-0000 | 22.000 | 56,188 | CU,REC | 129,500 | 185,688 |
| CAMBAL-HAYWARD, FRED & CATHERI | R11-0059-0000 | 4.000 | 56,000 | | 0 | 56,000 |
| CAMBAL-HAYWARD, FRED & CATHERI | R11-0060-0000 | 4.000 | 102,300 | | 326,100 | 428,400 |
| CAMPBELL-TRUST, BARBARA A. | R15-0018-0000 | 252.300 | 9,524 | CE,CU,REC | 0 | 9,524 |
| CAMPBELL-TRUST, BARBARA A. | R15-0019-0000 | 39.500 | 2,011 | CE,CU,REC | 0 | 2,011 |
| CAMPBELL-TRUST, BARBARA A. | R15-0021-0000 | 3.200 | 147 | CU | 0 | 147 |
| CAPUTO, MATTHEW R. & LINDSAY B. | R03-0031-0001 | 5.930 | 60,000 | | 128,400 | 188,400 |
| CARLSON, MARGARET A. | R09-0039-0000 | 3.700 | 60,400 | | 200,400 | 260,800 |
| CARNEY, DAVID M. & H. LAUREN | U01-0003-0000 | 3.000 | 94,800 | | 358,900 | 453,700 |
| CARR, CHRISTOPHER J. & CATHY | R09-020B-0000 | 6.860 | 66,700 | | 131,600 | 198,300 |
| CARREL, EARL & PATRICIA, TRUSTEES | U03-0015-0000 | 3.000 | 59,000 | | 275,100 | 334,100 |
| CARSON, HARRY & DEBORAH | U05-0010-0000 | 2.400 | 57,800 | | 147,500 | 205,300 |
| CASS, NATALIE W. TRUSTEE | U03-0001-0000 | 0.400 | 48,000 | | 129,300 | 177,300 |
| CASS-HEATLEY REVOCABLE TRUST | U04-0077-0000 | 0.500 | 90,000 | | 177,200 | 267,200 |
| CASSIDY, NEVAN P. | R15-0027-0000 | 0.630 | 51,300 | | 91,400 | 142,700 |
| CASSIDY, NEVAN P. | R09-0049-0000 | 5.289 | 58,600 | | 11,400 | 70,000 |
| CASSIDY, NEVAN P. | R09-020G-0000 | 8.100 | 63,700 | | 230,000 | 293,700 |
| CATON, EVA K. | R06-0059-0000 | 1.100 | 55,200 | | 126,200 | 181,400 |
| CAVERLY, RALPH A. & BARBARA E. | R09-088A-0000 | 7.930 | 62,500 | | 6,300 | 68,800 |
| CECIL B. LYON IRREVOCABLE TRST | R06-0025-0000 | 1.300 | 35,600 | | 0 | 35,600 |
| CECIL B. LYON IRREVOCABLE TRST | R06-0029-0000 | 16.600 | 342 | CU | 0 | 342 |
| CERNOTA, ARTHUR J., TRUSTEE | R09-0075-0000 | 72.000 | 71,389 | CU | 203,700 | 275,089 |
| CERNOTA, ARTHUR J., TRUSTEE | R09-0076-0000 | 33.630 | 54,512 | CU | 98,400 | 152,912 |
| CERNOTA, ARTHUR J., TRUSTEE | R09-0082-0000 | 62.000 | 4,344 | CU | 0 | 4,344 |
| CHABOT, PIERRE & DEBORAH | R10-001A-0000 | 15.900 | 57,940 | CE,CU,REC | 191,300 | 249,240 |
| CHALKE, LISA | U08-0010-0000 | 4.940 | 62,900 | | 125,800 | 188,700 |
| CHAMBERLAIN, EDWARD & LOUIS | R01-0025-0000 | 9.000 | 70,800 | | 13,400 | 84,200 |
| CHANDLER, MARSHALL & KIMBERLY | R11-0020-0000 | 4.300 | 61,600 | | 141,700 | 203,300 |
| CHANDLER/LESLIE HARTWELL, JOEL | R06-0001-0000 | 2.000 | 46,000 | | 92,200 | 138,200 |
| CHARRON, JEREMY & SIOBHAN | R08-079A-0000 | 3.640 | 60,300 | | 224,800 | 285,100 |
| CHEEVER, CHARLES | R07-0001-0000 | 7.210 | 66,800 | | 172,600 | 239,400 |
| CHENEY, DAVID R. & MARGUERITTE J. | R09-0105-0000 | 6.700 | 508 | CU | 0 | 508 |
| CHENEY, DAVID R. & MARGUERITTE J. | R09-105A-0000 | 4.000 | 52,250 | CU | 282,400 | 334,650 |
| CHENOWETH, JAMES H. & DENISE | R09-0048-0000 | 5.345 | 105,000 | | 153,700 | 258,700 |
| CHERWIN, DAVID & DIANE | R10-0004-000A | 35.420 | 60,948 | CU | 230,300 | 291,248 |
| CHEVIOT, TIMOTHY & ROBERTA | R11-0058-0000 | 3.920 | 121,300 | | 314,900 | 436,200 |
| CHICKERING, PERI A | R11-0012-0000 | 54.000 | 59,017 | CE,CU | 212,600 | 271,617 |
| CHIUQUOINE, KENNETH & SELINDA | U16-0014-0000 | 0.700 | 697,500 | | 198,200 | 895,700 |
| CHISLETT, MYLES G. & LORRAINE | R09-0012-0000 | 0.170 | 27,800 | | 62,900 | 90,700 |
| CHOATE, TERRY L. & CYNTHIA S. | R09-059A-0000 | 5.300 | 63,600 | | 189,800 | 253,400 |
| CHRISTGAU, BENJAMIN & JUNIPER | R07-055D-0000 | 13.750 | 52,209 | CU,REC | 124,100 | 176,309 |

| Town of Hancock Annual Property Report | | CE=Conservation CU=Current Use REC=Recreation | | | | |
|---|----------------|---|------------|---------|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| CHRISTOPHERS, SCOTT & KERRY | R10-0010-0000 | 50.000 | 86,818 | CU | 545,000 | 631,818 |
| CHURCHFIELD, ROBERT, JR. | R03-0039-0000 | 20.000 | 55,015 | CU | 128,800 | 183,815 |
| CIARDELLI, MATTHEW TRUSTEE | U16-00010-0000 | 1.000 | 742,500 | | 403,000 | 1,145,500 |
| CIVITELLA, JENNIFER & ANTHONY | R02-046A-0000 | 22.620 | 49,522 | CU | 224,100 | 273,622 |
| CLAFLIN, KERNAN M. & DEBORAH A | R09-085C-0000 | 5.850 | 62,000 | | 154,900 | 216,900 |
| CLARK, FRANCELIA MASON | R12-0008-0000 | 5.700 | 201,900 | | 180,600 | 382,500 |
| CLARK, FRANCELIA MASON | R12-0010-0000 | 66.000 | 5,991 | CE, CU | 0 | 5,991 |
| CLEMENT, KAREN & JORDAN, RICHARD | U13-0014-0000 | 9.300 | 1,022,500 | | 127,300 | 1,149,800 |
| CLEVELAND, TODD D & MORGAN P. | R07-0034-0000 | 3.600 | 60,200 | | 244,000 | 304,200 |
| CLOSTER, CATHERINE C. | R10-0028-0000 | 2.590 | 58,200 | | 231,600 | 289,800 |
| COCHRANE, DOUGLAS G. & ELEANOR | R01-0011-0000 | 12.000 | 58,724 | CU | 230,900 | 289,624 |
| COCHRANE, DOUGLAS G. & ELEANOR | R01-0034-0000 | 25.000 | 4,141 | CU | 0 | 4,141 |
| COCHRANE, DOUGLAS G. & ELEANOR | R08-073A-0000 | 0.150 | 8,000 | | 0 | 8,000 |
| CODMAN, MICHAEL | R13-0015-0000 | 4.300 | 56,100 | | 86,600 | 142,700 |
| CODMAN, ROBERT | R06-0060-0000 | 0.700 | 49,400 | | 113,600 | 163,000 |
| COFFIN, JARVIS G. III & MARCIA | R12-010A-0000 | 4.010 | 179,300 | | 209,900 | 389,200 |
| COFFIN, PETER B. & ANN R. | U07-0015-0000 | 0.060 | 1,200 | | 0 | 1,200 |
| COFFIN, PETER B. & ANN R. | U07-0017-0000 | 1.100 | 55,200 | | 241,000 | 296,200 |
| COFFINN VENTURES, LLC | U04-0001-0000 | 0.800 | 105,000 | | 953,700 | 1,058,700 |
| COLE, PHILIP B. & DONNA M. | U07-0006-0000 | 11.930 | 57,981 | CU | 138,100 | 196,081 |
| COLLARD, CYNTHIA & MARCEL, TRUSTEES | R01-0032-0000 | 7.800 | 248 | CU | 1,400 | 1,648 |
| COLLARD, MARCEL & CYNTHIA TRUSTEES | R01-0027-0000 | 14.000 | 1,297 | CE, CU | 0 | 1,297 |
| COLLARD, MARCEL & CYNTHIA TRUSTEES | R01-0030-0000 | 11.500 | 366 | CE, CU | 0 | 366 |
| COLLARD, MARCEL & CYNTHIA TRUSTEES | R01-0031-0000 | 0.900 | 29 | CU | 0 | 29 |
| COLLARD, MARCEL & CYNTHIA TRUSTEES | R01-0033-0000 | 63.500 | 62,766 | CU | 173,200 | 235,966 |
| COLLINS, JOHN & NILFA | R07-0006-0000 | 4.100 | 61,200 | | 188,800 | 250,000 |
| COLLINS, JOHN & NILFA | R07-0007-0000 | 0.400 | 21 | CU | 0 | 21 |
| COLLINS, JOHN & NILFA | R07-0008-0000 | 12.300 | 516 | CU, REC | 0 | 516 |
| COLLINS, KELLY R. & ROBERT | R15-0016-0000 | 19.000 | 61,615 | CU | 270,900 | 332,515 |
| COLWELL, CHRISTOPHER & SUSAN | U16-0004-0000 | 1.400 | 57,100 | | 100 | 57,200 |
| COMSTOCK/V.ASLAN-TRSTS., D.L. | U16-0016-0000 | 0.910 | 729,000 | | 143,800 | 872,800 |
| CONDON, SCOTT W. | R08-034A-0000 | 5.080 | 55,000 | | 70,600 | 125,600 |
| CONNOLLY, MICHAEL J. & DIANNE | R10-0024-0000 | 6.630 | 66,300 | | 230,700 | 297,000 |
| CONNOLLY, MICHAEL J. & DIANNE | R10-024A-0000 | 2.620 | 5,200 | | 0 | 5,200 |
| CONSTANTINE, LAURA TRUSTEE | R08-0084-0000 | 16.629 | 55,948 | CU, REC | 348,400 | 404,348 |
| CONVAL CONTOOCOOK VALLEY SCHOOL DIST | U04-0018-0000 | 3.200 | 202,400 | | 2,082,700 | 2,285,100 |
| COPELAND, JUDITH | U02-0025-0000 | 0.610 | 51,100 | | 137,900 | 189,000 |
| CORDATOS, JULIE A. | R09-095A-0000 | 2.050 | 54,400 | | 65,500 | 119,900 |
| CORDELLE, GUY & DIANE M. | R07-029A-0000 | 4.000 | 58,300 | | 157,400 | 215,700 |
| CORNELL, CHRISTOPHER & TONYA | U01-0033-0000 | 1.570 | 97,400 | | 199,300 | 296,700 |
| CORRIGAN, EDWARD & HELEN | R16-0012-0000 | 30.000 | 148,500 | | 555,800 | 704,300 |
| CORRIGAN, EDWARD & HELEN | R16-0014-0000 | 41.000 | 2,003 | CU | 4,500 | 6,503 |
| CORWIN, SWIFT C. & LEAH W. | R03-0008-0000 | 5.000 | 55,303 | CU | 227,000 | 282,303 |
| CORWIN, SWIFT C. & LEAH W. | R03-0037-0000 | 10.000 | 607 | CU, REC | 0 | 607 |
| CORWIN, SWIFT C. & LEAH W. | R03-037A-0000 | 4.000 | 50,157 | CU | 20,500 | 70,657 |
| COTY, STEVEN J & STEELE, DONNA | R16-0020-0000 | 6.000 | 62,300 | | 111,500 | 173,800 |

Town of Hancock
Annual Property Report

CE=Conservation
CU=Current Use
REC=Recreation

| PROPERTY OWNER | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|---------------------------------|---------------|---------|------------|---------|----------------|------------------|
| COUGHLAN, LINDA E. | U02-0007-0000 | 2.000 | 57,000 | | 82,900 | 139,900 |
| COUSINS, KATHERINE R. | U04-0048-0000 | 0.900 | 54,000 | | 118,700 | 172,700 |
| COVINGTON, MARY W. | U04-0038-0000 | 0.740 | 49,800 | | 183,200 | 233,000 |
| COYNE, JONATHAN M. & DEBRA WHI | R09-0018-0000 | 2.000 | 48,800 | | 246,200 | 295,000 |
| CROOKER, JAMES | R10-0010-0020 | 0.000 | 0 | | 3,900 | 3,900 |
| CROSS, CHAD G. | R15-002B-0000 | 17.490 | 58,074 | CU | 177,700 | 235,774 |
| CROWELL, JOHN T. | R11-0048-0000 | 4.000 | 61,000 | | 130,000 | 191,000 |
| CROWLEY, JUSTIN M. | U04-0070-0000 | 0.100 | 80,000 | | 72,400 | 152,400 |
| CUMMINGS, JOSEPH D. & ELAINE A | U04-0033-0000 | 0.400 | 87,500 | | 174,400 | 261,900 |
| CUMMINGS, PETER C. | U03-0012-0000 | 0.600 | 48,500 | | 85,600 | 134,100 |
| CUNNINGHAM, DAVID A. & JOAN L. | U01-008A-0000 | 1.750 | 56,500 | | 123,400 | 179,900 |
| CUNNINGHAM, J. SCOTT & KIM W. | R04-0005-0000 | 153.000 | 60,352 | CE, CU | 176,500 | 236,852 |
| CUTTER, TERRY S. & SHELLEY T. | R14-0015-0000 | 36.000 | 2,354 | CU | 0 | 2,354 |
| CYPHER, ROBERT M. & MARIBEL A. | R11-0056-0000 | 4.000 | 61,000 | | 158,300 | 219,300 |
| CZARKOWSKI, NANCY | R06-044A-0000 | 4.090 | 61,200 | | 134,500 | 195,700 |
| CZEKANSKI, ANTOINETTE | U16-0017-0000 | 2.800 | 778,500 | | 91,500 | 870,000 |
| DALAHAUS, TONYA & HEINS, DONALD | R10-030C-0000 | 5.240 | 58,500 | | 0 | 58,500 |
| DALOZ, CHARLES R. | R01-0036-0000 | 28.000 | 1,293 | CU, REC | 0 | 1,293 |
| DALRYMPLE, KEITH P. & HEATHER A | R02-0049-0000 | 4.000 | 61,000 | | 245,700 | 306,700 |
| DALTON, WILLIAM K. & ELLEN M. | R09-0056-0000 | 2.800 | 53,600 | | 0 | 53,600 |
| DALTON, WILLIAM K. & ELLEN M. | R09-056A-0000 | 1.600 | 56,200 | | 248,900 | 305,100 |
| DALY LAND TRUSTS | R07-0011-0000 | 5.898 | 847 | CU | 0 | 847 |
| DALY LAND TRUSTS | U10-012A-0000 | 56.400 | 9,341 | CU | 0 | 9,341 |
| DAMATA, MARK P. & HEATHER L. | R08-0037-0000 | 1.140 | 55,300 | | 95,000 | 150,300 |
| DANIEL WEBSTER COUNCIL | U07-0005-0000 | 3.000 | 6,000 | | 0 | 6,000 |
| DANIELS, EMILY & SCOTT | U04-0078-0000 | 0.300 | 85,000 | | 290,100 | 375,100 |
| DANIELS, JR. ALEXANDER E. & PAU | R02-0014-000A | 5.240 | 58,000 | | 239,700 | 297,700 |
| DANIELS-TRUSTEE, DELIA N. | U01-0015-0000 | 2.200 | 57,400 | | 142,900 | 200,300 |
| DAVENPORT, GLENN SUYDAM, TRUST | R13-0004-0000 | 1.200 | 158 | CU, REC | 0 | 158 |
| DAVENPORT, GLENN SUYDAM, TRUST | R13-0010-0000 | 10.000 | 1,302 | CU, REC | 0 | 1,302 |
| DAVENPORT, GLENN SUYDAM, TRUST | R13-0023-0000 | 39.000 | 62,888 | CU, REC | 109,100 | 171,988 |
| DAVIS, DANIEL W. | R02-0013-0000 | 16.000 | 54,784 | CU | 216,300 | 271,084 |
| DAVIS, JAMES ROMEYN & JOY S. | U04-0083-0000 | 0.300 | 46,000 | | 184,700 | 230,700 |
| DAVIS, KENNETH H. SR. | U07-001A-0000 | 2.000 | 57,000 | | 57,900 | 114,900 |
| DAVISON, JEFFREY T. | R01-015C-0000 | 6.860 | 66,700 | | 239,800 | 306,500 |
| DAVY, JOHN L. | R01-0013-0000 | 15.000 | 82,200 | | 142,200 | 224,400 |
| DEAN, MAYBELLE, REV TRUST | R07-0054-0000 | 2.300 | 57,600 | | 289,100 | 346,700 |
| DEBEM, ELIZABETH | R07-0027-0000 | 14.450 | 59,661 | CU, REC | 921,800 | 981,461 |
| DELAY, RICHARD AND MELISSA | R10-0010-00B2 | 0.000 | 0 | | 12,700 | 12,700 |
| DELL, PAUL & JENNIFER | R09-085B-0000 | 6.490 | 93,500 | | 650,500 | 744,000 |
| DEVLIN, ADAM | R15-0025-0000 | 6.670 | 50,439 | CU | 115,000 | 165,439 |
| DEVLIN, ADAM | R15-0025-0001 | 6.870 | 1,138 | CU | 0 | 1,138 |
| DEXTER, EMILY H. & JUDSON C. | U03-0004-0000 | 7.190 | 67,400 | | 308,000 | 375,400 |
| DICICCO, HARRIET F.C.K. | R07-0056-0002 | 4.000 | 61,000 | | 173,000 | 234,000 |
| DILLON, ANN TRUSTEE | R01-0014-0000 | 1.800 | 51,600 | | 0 | 51,600 |
| DILLON, ANN TRUSTEE | R01-0019-0000 | 6.800 | 504 | CU, REC | 0 | 504 |

| Town of Hancock Annual Property Report | | | CE=Conservation CU=Current Use REC=Recreation | | | | |
|---|----------------|--------|---|-----------|----------------|------------------|--|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment | |
| DILLON, ANN TRUSTEE | R01-0020-0000 | 20.100 | 61,762 | CE,CU,REC | 124,500 | 186,262 | |
| DILLON, ANN TRUSTEE | R01-020A-0000 | 1.400 | 300 | | 0 | 300 | |
| DILLON, ANN TRUSTEE | R01-020B-0000 | 23.240 | 534 | CU,REC | 0 | 534 | |
| DILLON, ANN TRUSTEE | R01-020C-0000 | 98.870 | 2,515 | CE,CU,REC | 0 | 2,515 | |
| DILLON, ANN TRUSTEE | R01-020D-0000 | 1.100 | 26 | CE,CU,REC | 0 | 26 | |
| DINERSTEIN, ELLEN | R02-051E-0000 | 4.060 | 61,100 | | 137,300 | 198,400 | |
| DOBROW, LUCAS & SHEPARD, KELSEY | R07-0002-0003 | 14.300 | 75,300 | | 130,400 | 205,700 | |
| DODGE, PHILIP & MEGAN | R09-0025-0000 | 4.500 | 60,600 | | 162,200 | 222,800 | |
| DOMINGUE, MICHAEL A. & CAROL H, TRUSTEE | R09-0009-0000 | 6.000 | 12,000 | | 0 | 12,000 | |
| DOMINGUE, MICHAEL A. & CAROL H, TRUSTEE | R09-004B-0000 | 7.380 | 65,100 | | 250,100 | 315,200 | |
| DORAN, DALE E. & DONNA L. | R08-0021-0000 | 7.000 | 67,000 | | 140,700 | 207,700 | |
| DOW, EVERETT L. | U02-0004-0000 | 1.500 | 56,000 | | 100,300 | 156,300 | |
| DOWLING, THOMAS W & SHARON L | R09-0035-0000 | 4.618 | 62,200 | | 208,900 | 271,100 | |
| DOWSE, LEONARD H.,JR. & SARA B | R09-0102-0000 | 3.900 | 1,551 | CU | 0 | 1,551 | |
| DOWSE, LEONARD H.,JR. & SARA B | R09-0103-0000 | 7.060 | 1,170 | CU | 0 | 1,170 | |
| DOWSE, LEONARD H.,JR. & SARA B | R10-0032-0000 | 6.380 | 57,098 | CU | 193,700 | 250,798 | |
| DRAPER, THOMAS B. & ELLEN P. | U15-0002-0000 | 1.400 | 750,500 | | 309,200 | 1,059,700 | |
| DRASBA, DAVID & GARRE, COLLEEN | U04-0022-0000 | 0.400 | 48,000 | | 100,500 | 148,500 | |
| DREW, BRENDAN FRANCIS | R07-0002-0001 | 34.700 | 54,643 | CU,REC | 99,300 | 153,943 | |
| DRISCOLL, NANCY M. & MICHAEL J | R08-0032-0000 | 6.000 | 65,000 | | 185,400 | 250,400 | |
| DRURY, HENRY W., TRUSTEE | U01-0008-0000 | 1.500 | 38,500 | | 0 | 38,500 | |
| DUBECK, WILLIAM H. & GAIL C. | R01-0048-0000 | 5.000 | 59,000 | | 60,600 | 119,600 | |
| DUGGAN, SUSAN | R10-016A-0000 | 5.700 | 64,400 | | 132,800 | 197,200 | |
| DUMLER, ANN M. | U04-0063-0000 | 0.300 | 85,000 | | 213,800 | 298,800 | |
| DUNCAN, NOEL H. & PAULA S. | R10-0031-0000 | 7.460 | 109,200 | | 587,900 | 697,100 | |
| DUNLAP, JOHN, JR. | R15-0010-0000 | 1.300 | 55,600 | | 110,400 | 166,000 | |
| DUNNIGAN, CAROLYN | R10-0010-00B1 | 0.000 | 0 | | 6,200 | 6,200 | |
| DURLAND, MARY | R08-042A-0000 | 5.000 | 57,500 | | 1,500 | 59,000 | |
| DUVAL, LINDA | R10-0010-0022 | 0.000 | 0 | | 7,000 | 7,000 | |
| EARLE, THERESA S. | U01-0002-0000 | 1.200 | 55,400 | | 189,300 | 244,700 | |
| EATON, THOMAS R. | R02-0007-0000 | 3.400 | 41,497 | CU | 3,800 | 45,297 | |
| EATON, THOMAS R. | R02-0016-0000 | 16.000 | 57,153 | CU | 174,200 | 231,353 | |
| EDWARDS, MEGAN | U04-0014-0000 | 0.700 | 52,000 | | 312,300 | 364,300 | |
| EGLOWSTEIN, HOWARD M. | R08-0079-0000 | 3.470 | 59,900 | | 134,400 | 194,300 | |
| EKLUND, JANE & BAUHAN, SARAH | R09-0052-0000 | 4.418 | 61,800 | | 175,200 | 237,000 | |
| ELLINGWOOD, MARK & SUSAN D. | R09-085A-0000 | 7.050 | 67,100 | | 161,600 | 228,700 | |
| ELLIOTT, WILLIAM & EILEEN | R15-0006-0000 | 25.600 | 47,858 | CE,CU | 92,500 | 140,358 | |
| ELLIS, GORDON M. & BARBARA J | U10-0004-0000 | 2.000 | 54,300 | | 252,700 | 307,000 | |
| EMBLER, KARLENE | R07-0055-0000 | 24.100 | 53,937 | CE,CU,REC | 144,000 | 197,937 | |
| EMBLER, KARLENE | R07-0055B-0000 | 5.650 | 343 | CE,CU,REC | 0 | 343 | |
| ENG, HOWARD & ANN | R13-0019-0000 | 2.500 | 53,000 | | 0 | 53,000 | |
| ENG, HOWARD & ANN | R13-0020-0000 | 6.000 | 65,000 | | 161,200 | 226,200 | |
| ENGLISH, HELEN PENELOPE | R06-0014-0000 | 17.000 | 1,400 | CU,REC | 0 | 1,400 | |
| ENGLISH, HELEN PENELOPE | R06-0015-0000 | 38.000 | 80,270 | CU,REC | 23,200 | 103,470 | |
| ENGLISH, HELEN PENELOPE | R06-0016-0000 | 5.700 | 154 | CU,REC | 0 | 154 | |
| ENGLISH, HELEN PENELOPE | R06-0017-0000 | 93.000 | 98,192 | CU,REC | 201,800 | 299,992 | |

| Town of Hancock Annual Property Report | | | CE=Conservation CU=Current Use REC=Recreation | | | |
|---|---------------|---------|---|-------------|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| ENGLISH, HELEN PENELOPE | R06-0027-0000 | 5.000 | 129,000 | | 205,600 | 334,600 |
| ENNIS, THOMAS F. JR & PATRICIA | U02-0008-0000 | 1.500 | 56,000 | | 132,600 | 188,600 |
| ERDMANN, PAMELA | U03-0014-00B2 | 1.000 | 24,800 | | 125,100 | 149,900 |
| ESTEP, LYNN | R07-027B-0001 | 2.090 | 54,500 | | 203,400 | 257,900 |
| EVA, WILLIAM D. & CAROL B. | R10-0015-0000 | 1.076 | 45 | CU,REC | 0 | 45 |
| EVA, WILLIAM D. & CAROL B. | R15-0004-0000 | 2.600 | 158 | CU,REC | 0 | 158 |
| EVA, WILLIAM D. & CAROL B. | R15-0005-0000 | 15.860 | 73,380 | CU,REC | 172,300 | 245,680 |
| EVA, WILLIAM D. & CAROL B. | R15-0008-0000 | 95.000 | 64,081 | CU,REC | 126,000 | 190,081 |
| EVANS, D. ERIC, TRUSTEE | R09-086A-0000 | 17.720 | 50,201 | CU,REC | 102,200 | 152,401 |
| EVANS, D. ERIC, TRUSTEE | R09-086B-0000 | 0.880 | 46 | CU | 0 | 46 |
| EVANS, MATTHEW D. | R08-0039-0000 | 1.650 | 50,800 | | 91,800 | 142,600 |
| EVERSOURCE ENERGY | R01-003A-0000 | 0.000 | 0 | | 7,372,900 | 7,372,900 |
| EVERSOURCE ENERGY | R08-0067-0000 | 0.000 | 0 | | 0 | 0 |
| FABER, MICHAEL B. | R13-0023-00A2 | 11.920 | 1,436 | CU,REC | 0 | 1,436 |
| FABER, MICHAEL B. | R14-0013-0000 | 19.910 | 67,056 | CU,REC | 137,300 | 204,356 |
| FABER, PAUL W. & SANDRA J. | R11-0050-0000 | 18.397 | 91,855 | CU,REC | 167,300 | 259,155 |
| FABER, SUSANNA & THOMAS | R04-0017-0000 | 4.070 | 61,100 | | 140,300 | 201,400 |
| FAIRPOINT COMMUNICATIONS | 00FAIR | 0.000 | 0 | | 618,300 | 618,300 |
| FALCON, ELEANOR D., TRUSTEE | R09-0024-0000 | 4.302 | 61,600 | | 190,600 | 252,200 |
| FALLON, KEVIN & STEPHANIE | R11-0035-0000 | 4.200 | 61,400 | | 321,200 | 382,600 |
| FATH, GAIL A., TRUSTEE | R01-0028-0000 | 18.300 | 60,798 | CU,REC | 310,700 | 371,498 |
| FELDSTEIN, LEWIS M. | R02-0023-0000 | 11.000 | 56,076 | CU | 185,700 | 241,776 |
| FELSMAN, IRENE C. | R07-027B-0003 | 11.170 | 373 | CU,REC | 0 | 373 |
| FERENC, CHRISTIE T. & THOMAS E | U04-0049-0000 | 1.000 | 55,000 | | 184,700 | 239,700 |
| FERRISI, MATTHEW J. | R09-019A-0010 | 12.360 | 467 | CU,REC | 0 | 467 |
| FERRISI, MATTHEW J. | U01-0028-0000 | 12.120 | 97,540 | CU | 302,800 | 400,340 |
| FILLEBROWN-REV TRST, STEPHEN M | R11-0014-0000 | 4.700 | 98,200 | | 228,500 | 326,700 |
| FINCHER, HOLLY J. | R06-0012-0000 | 3.900 | 777 | CE, CU, REC | 0 | 777 |
| FINCHER, HOLLY J. | R06-0013-0000 | 8.700 | 52,922 | CE, CU, REC | 248,900 | 301,822 |
| FIRST CONGREGATIONAL CHURCH | U09-011A-0000 | 0.250 | 83,800 | | 388,600 | 472,400 |
| FISHER, WAYNE L, TRUSTEE | R09-0101-0000 | 1.340 | 55,700 | | 125,800 | 181,500 |
| FLAMINO, LANCE & SULLIVAN ASHL | R13-0003-000B | 12.090 | 55,581 | CU | 120,800 | 176,381 |
| FLATLEY, WILLIAM J. & DEBORAH C. | U09-0005-0000 | 3.530 | 101,400 | | 456,900 | 558,300 |
| FLEMING, DONALD W. & MARY ANN, TRUSTEE | R09-0029-0000 | 3.800 | 57,900 | | 178,000 | 235,900 |
| FOGG, ROBERT A. & MARIE E. | U01-0016-0000 | 2.180 | 57,400 | | 141,700 | 199,100 |
| FOGG, ROBERT A. JR. | U07-0008-0000 | 3.100 | 5,600 | | 0 | 5,600 |
| FORD, DESMOND M. & JANICE F. | U14-0015-0000 | 2.100 | 57,200 | | 194,600 | 251,800 |
| FORSTEN, CHARLENE A. | R10-0017-0000 | 4.030 | 58,400 | | 96,900 | 155,300 |
| FORTUNE, GREGORY B. & EVELYN A | R09-0004-0000 | 111.490 | 106,103 | CU | 512,400 | 618,503 |
| FOWLE, STEPHEN & ELIZABETH | U10-0005-0000 | 3.940 | 60,900 | | 235,800 | 296,700 |
| FOX, TIMOTHY, C & FOX, HEIDI HUNTLEY | U02-027B-0000 | 11.280 | 855 | CU | 0 | 855 |
| FRAME, H. JAMES, JR. & KATHLEEN COOR | U04-0069-0000 | 0.330 | 81,500 | | 153,800 | 235,300 |
| FRANCIS, SUSAN H. | U05-0007-0000 | 1.100 | 55,200 | | 123,200 | 178,400 |
| FRANCIS, SUSAN H. | U05-008A-0000 | 0.920 | 49,200 | | 0 | 49,200 |
| FRASER, CRAIG W. | U16-0012-0000 | 0.500 | 652,500 | | 465,800 | 1,118,300 |
| FRAZIER, RICHARD | R11-0052-0000 | 4.300 | 61,600 | | 173,100 | 234,700 |

| Town of Hancock Annual Property Report | | CE=Conservation CU=Current Use REC=Recreation | | | | |
|---|---------------|---|------------|-------------|----------------|------------------|
| Property | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| FREHNER, PAUL W. | R08-041A-0000 | 12.130 | 74,100 | | 250,400 | 324,500 |
| FRIGULIETTI-TRSTS, D.G. & J.H. | U04-0056-0000 | 3.100 | 59,200 | | 241,000 | 300,200 |
| FROAN REALTY TRUST | R07-0042-0000 | 2.300 | 915 | CU | 0 | 915 |
| FROAN REALTY TRUST | R07-0043-0000 | 14.000 | 2,067 | CU | 0 | 2,067 |
| FROLING, STEPHEN & PATRICIA, TRUSTEES | R04-0002-0000 | 2.200 | 41,176 | CU | 20,100 | 61,276 |
| FROLING, STEPHEN & PATRICIA, TRUSTEES | R04-0005-000B | 6.790 | 307 | CU | 0 | 307 |
| FROLING, STEPHEN & PATRICIA, TRUSTEES | R04-005A-000A | 4.307 | 57,316 | CU | 333,200 | 390,516 |
| FULTON, JOSHUA & VIRGINIA | R09-0023-0000 | 4.000 | 61,000 | | 178,600 | 239,600 |
| GALLAGHER, JAMES & CATHY J. | R07-0017-0000 | 17.740 | 61,657 | CU | 332,400 | 394,057 |
| GALLAGHER, MARK & MELISSA | U10-0003-0000 | 2.000 | 54,300 | | 367,100 | 421,400 |
| GANDHI-SCHWATLO, ROY & NILA | R09-0043-0000 | 3.520 | 60,000 | | 173,700 | 233,700 |
| GARAND, B.A./B.J. | U07-0012-0000 | 2.400 | 57,800 | | 161,800 | 219,600 |
| GARAND, B.A./B.J. | U07-0014-0000 | 0.800 | 33,600 | | 0 | 33,600 |
| GARCIA-JR., JOSEPH | R07-0048-0000 | 1.200 | 55,400 | | 69,800 | 125,200 |
| GARDNER CONSTRUCTION COMPANY | R01-045B-0000 | 4.000 | 518 | CU | 0 | 518 |
| GARDNER CONSTRUCTION COMPANY | R02-0018-0000 | 2.000 | 332 | CU | 0 | 332 |
| GARDNER CONSTRUCTION COMPANY | R02-0020-0000 | 25.000 | 97,260 | CU | 92,200 | 189,460 |
| GARDNER CONSTRUCTION COMPANY | R02-0024-0000 | 14.000 | 2,168 | CU | 0 | 2,168 |
| GARDNER HANCOCK PROPERTY TRUST | U10-0007-0000 | 2.100 | 57,200 | | 118,800 | 176,000 |
| GARDNER, MARISSA & JAMES | R02-0002-0000 | 8.580 | 136,000 | | 296,700 | 432,700 |
| GARLAND, MARY T. | U04-0004-0000 | 2.000 | 266,000 | | 206,600 | 472,600 |
| GARLAND-HOCH, SARAH | R06-0020-0000 | 59.000 | 133,601 | CE, CU, REC | 434,800 | 568,401 |
| GARRE, COLLEEN W. | U04-0020-0000 | 0.400 | 48,000 | | 202,900 | 250,900 |
| GAUDREAU, PATRICIA | R10-0010-0052 | 0.000 | 0 | | 10,100 | 10,100 |
| GAUFFIN, DAVID A. & JOAN C. | R09-0034-0000 | 3.887 | 60,800 | | 220,900 | 281,700 |
| GAYLOR, EDWARD & PATRICIA | U01-0013-0000 | 2.200 | 51,900 | | 200,800 | 252,700 |
| GEER, BRADFORD AND SUSAN | R10-031A-0000 | 5.790 | 64,600 | | 220,600 | 285,200 |
| GEER, FRED L. & DONNA K. | R01-045A-0000 | 4.000 | 61,000 | | 293,800 | 354,800 |
| GEORGE, JASON & DIANA | R08-0059-0000 | 6.300 | 62,900 | | 183,100 | 246,000 |
| GERVASIO, NICHOLAS & SARA | R01-015A-0000 | 6.390 | 65,800 | | 221,800 | 287,600 |
| GESSNER, JUDY E. | R08-0028-0000 | 4.300 | 102,900 | | 63,500 | 166,400 |
| GILLIS, ROBERT T. & NOEL A. | U06-0003-0000 | 4.610 | 62,200 | | 106,900 | 169,100 |
| GILMAN, LEWIS E. JR. | R01-0046-0000 | 4.040 | 60,500 | | 196,300 | 256,800 |
| GILMET, DAVID B. & AMY J., GILMET-CLASON | U04-0053-0000 | 0.800 | 53,000 | | 217,400 | 270,400 |
| GLOUDEMANS, THOMAS R. | R09-0060-0000 | 4.000 | 61,000 | | 205,400 | 266,400 |
| GNADÉ, JANE E. & WILLIAM | U06-0006-0000 | 7.000 | 63,100 | | 113,900 | 177,000 |
| GOODRICH, SCOTT T. TRUSTEE | R08-0077-0000 | 108.418 | 243,619 | CU | 883,800 | 1,127,419 |
| GORDON, EDWARD C. | U14-0005-0000 | 1.900 | 760,500 | | 743,700 | 1,504,200 |
| GORDON, WAYNE R. & SHARON | U03-014A-00A1 | 0.840 | 24,000 | | 118,300 | 142,300 |
| GORDON, WAYNE R. & SHARON | U03-014A-00A2 | 0.840 | 24,000 | | 117,000 | 141,000 |
| GOSHA, TITUS P. & ERICA L. | R08-0001-000A | 15.213 | 127,900 | CU | 639,400 | 767,300 |
| GOSHA, TITUS P. & ERICA L. | R08-0001-000B | 5.536 | 121,751 | CU | 155,400 | 277,151 |
| GOVATOS, JEAN C. | R11-0043-0000 | 4.000 | 59,200 | | 221,600 | 280,800 |
| GOVE, PAUL & LISA | R03-0027-0000 | 62.700 | 19,386 | CU, REC | 21,800 | 41,186 |
| GRASSETT, KURTIS J. & JENNIFER GRANTEEES | U01-0022-0000 | 2.010 | 57,000 | | 177,100 | 234,100 |
| GRAY, CONSTANCE D. | R01-0045-0000 | 5.530 | 53,100 | | 148,200 | 201,300 |

Town of Hancock
Annual Property Report

CE=Conservation
CU=Current Use
REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|--------------------------------------|----------------|---------|------------|---------|----------------|------------------|
| GRAY, CONSTANCE D. | R02-00245-0000 | 24.000 | 2,140 | CU | 0 | 2,140 |
| GRAY, EDWARD C | R06-0033-0000 | 24.840 | 103,617 | CE, CU | 225,600 | 329,217 |
| GRAY-JR., JOHN C. | R06-033A-0000 | 100.000 | 5,240 | CU | 0 | 5,240 |
| GREEN, DEVINA | R10-0010-0056 | 0.000 | 0 | | 9,400 | 9,400 |
| GREENE-TRSTS, JANE P. & N.B.JR | R04-011B-0000 | 32.400 | 4,292 | CU, REC | 0 | 4,292 |
| GREGG, ROBERT E. JR. | R06-0005-0000 | 3.700 | 60,400 | | 70,000 | 130,400 |
| GROSJEAN, JON P. & ELIZABETH A. | R10-013D-0000 | 14.400 | 121,562 | CU, REC | 273,200 | 394,762 |
| GUNN, TIMOTHY & ANN MARIE . | U04-0066-0000 | 0.580 | 84,600 | | 134,000 | 218,600 |
| HAENER, ROGER A. & ANDERSON, DOUGLAS | R02-0050-0000 | 4.200 | 61,400 | | 183,100 | 244,500 |
| HAFELA, GROVE M. & BLANDINE | R01-0007-0000 | 81.000 | 61,467 | CU | 118,100 | 179,567 |
| HAGER, NICOLE & KENYON, SARAH | R08-031A-0000 | 2.300 | 98,900 | | 117,400 | 216,300 |
| HALE, MATTHEW R. & SARAH E. | U04-0057-0000 | 1.030 | 55,100 | | 216,200 | 271,300 |
| HALL, JAMES K. & PAMELA A. | U04-0047-0000 | 0.750 | 52,500 | | 172,900 | 225,400 |
| HALL, D. GREGORY & LISA-MARIE | R09-0079-0000 | 16.000 | 55,629 | CU, REC | 253,400 | 309,029 |
| HALLIDAY, MICHAEL & SARAH | R09-0093-0000 | 1.970 | 56,900 | | 231,300 | 288,200 |
| HALLOCK, SUSAN C. | U02-0005-0000 | 1.100 | 55,200 | | 100,700 | 155,900 |
| HALVONIK, BRIAN J. | R14-0004-0000 | 10.000 | 607 | CU, REC | 0 | 607 |
| HALVONIK, ELIZABETH P. | R07-0053-0000 | 22.580 | 57,027 | CU, REC | 206,700 | 263,727 |
| HAMBLET-JR., JOHN B | U13-0009-0000 | 1.200 | 42,900 | | 0 | 42,900 |
| HAMBLET-TRST, JOHN B. | U13-0005-0000 | 1.100 | 785,800 | | 81,800 | 867,600 |
| HAMBLET-TRST, JOHN B. | U13-0008-0000 | 1.100 | 42,700 | | 0 | 42,700 |
| HAMBLET-TRST., HOPE G. | U13-0004-0000 | 0.800 | 712,500 | | 55,600 | 768,100 |
| HAMLIN-JR., JAMES H. & ELAINE | R10-013A-0000 | 4.030 | 58,400 | | 135,100 | 193,500 |
| HANCOCK DEPOT ASSOCIATION | U08-0015-0000 | 15.000 | 291,200 | | 160,800 | 452,000 |
| HANCOCK PROVISIONS, LLC | U04-0072-0000 | 0.200 | 82,500 | | 103,300 | 185,800 |
| HANCOCK ROAD REALTY TRUST | R07-0022-0000 | 23.000 | 1,920 | CU, REC | 0 | 1,920 |
| HANCOCK, TOWN | R09-0080-0000 | 2.337 | 0 | | 0 | 0 |
| HANEY, SANDRA P. | R09-0017-0000 | 1.500 | 47,800 | | 101,000 | 148,800 |
| HANLEY, EDWARD J. & CATHERINE | R11-0028-0000 | 4.000 | 96,800 | | 129,000 | 225,800 |
| HANSEL JR., JOHN P & SARAH H. | U15-0005-0000 | 1.400 | 750,500 | | 72,500 | 823,000 |
| HANSEN, PAUL & CHERYL | R02-049B-0000 | 11.020 | 56,184 | CU | 498,700 | 554,884 |
| HANSON-REV TRUSTEE, ELIZABETH | R08-0046-0000 | 5.010 | 830 | CU | 0 | 830 |
| HANSON-REV TRUSTEE, ELIZABETH | R08-046A-0000 | 16.970 | 2,811 | CU | 0 | 2,811 |
| HANSON-REV TRUSTEE, ELIZABETH | R08-046B-0000 | 16.660 | 126,245 | CU | 466,100 | 592,345 |
| HANSON-REV TRUSTEE, ELIZABETH | R08-046C-0000 | 5.710 | 946 | CU | 0 | 946 |
| HARDWICK, LAURIE N. | R10-013B-0000 | 13.900 | 55,978 | CU | 191,800 | 247,778 |
| HARPER, LENTRICCHIA DAN & PAT | U09-0003-0000 | 5.000 | 125,000 | | 143,000 | 268,000 |
| HARRIS CENTER | R03-0002-0000 | 78.000 | 3,124 | CU, REC | 0 | 3,124 |
| HARRIS CENTER | R03-0003-0000 | 190.000 | 5,664 | CU, REC | 0 | 5,664 |
| HARRIS CENTER | R03-0045-0000 | 11.000 | 324 | CU, REC | 0 | 324 |
| HARRIS CENTER | R04-0008-0000 | 69.100 | 5,237 | CU | 0 | 5,237 |
| HARRIS CENTER | R04-0009-0000 | 185.000 | 11,315 | CU, REC | 0 | 11,315 |
| HARRIS CENTER | R04-0011-0000 | 99.800 | 3,730 | CU, REC | 0 | 3,730 |
| HARRIS CENTER | R04-001B-0000 | 59.000 | 1,202 | CU, REC | 0 | 1,202 |
| HARRIS CENTER | R04-009B-0000 | 3.400 | 100 | CU, REC | 0 | 100 |
| HARRIS CENTER | R05-0007-0000 | 12.000 | 443 | CU | 0 | 443 |

Town of Hancock
Annual Property Report

CE=Conservation
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| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|---|---------------|---------|------------|--------|----------------|------------------|
| HARRIS CENTER | R06-0032-0000 | 20.000 | 725 | CU,REC | 0 | 725 |
| HARRIS CENTER | R06-0038-0000 | 8.130 | 138,100 | | 867,300 | 1,005,400 |
| HARRIS CENTER | R06-0039-0000 | 7.000 | 933 | CU | 0 | 933 |
| HARRIS CENTER | R06-0040-0000 | 67.000 | 2,507 | CU | 0 | 2,507 |
| HARRIS CENTER | R06-044B-0000 | 131.650 | 4,986 | CU | 0 | 4,986 |
| HARRIS CENTER | R07-0010-0001 | 57.300 | 3,002 | CU | 0 | 3,002 |
| HARRIS CENTER | R11-0001-0000 | 9.000 | 359 | CU | 0 | 359 |
| HARRIS CENTER | R11-0005-0000 | 23.600 | 1,360 | CU,REC | 0 | 1,360 |
| HARRIS CENTER | R11-0008-0000 | 7.000 | 300 | CU | 0 | 300 |
| HARRIS CENTER | R13-0006-0000 | 98.000 | 2,245 | CU,REC | 0 | 2,245 |
| HARRIS CENTER | R13-0007-0000 | 56.300 | 1,906 | CE,CU | 0 | 1,906 |
| HARRIS CENTER | R13-0008-0000 | 24.600 | 1,078 | CE,CU | 0 | 1,078 |
| HARRIS, MATTHEW R & KRISTIN D | R06-0045-0000 | 4.190 | 58,700 | | 154,100 | 212,800 |
| HARRIS, WILLIAM & PATRICIA | R14-0009-0000 | 12.130 | 55,675 | CU,REC | 275,000 | 330,675 |
| HARRISON FAMILY TRUST | R06-0036-0000 | 21.120 | 71,702 | CU | 227,900 | 299,602 |
| HART, JOSEPH S. & LINDA C. | U16-0008-0000 | 0.800 | 712,500 | | 264,700 | 977,200 |
| HASKINS, RICHARD M. & LOIS G., TRUSTEES | U04-0080-0000 | 1.400 | 55,800 | | 128,400 | 184,200 |
| HASKINS, RICHARD M. & LOIS G., TRUSTEES | U08-0011-0000 | 5.800 | 64,600 | | 293,700 | 358,300 |
| HATAB, JOHN O & KATHLEEN K | U04-0011-0000 | 0.400 | 87,500 | | 295,700 | 383,200 |
| HAVEY, MICHAEL D. & YASVIN, K | R07-0030-0000 | 2.400 | 54,400 | | 261,700 | 316,100 |
| HEATLEY, CAROLINE W. | U04-0005-0000 | 0.800 | 47,700 | | 214,100 | 261,800 |
| HECHT, BERNARD & JANET O. | U01-0007-0000 | 1.200 | 55,400 | | 125,200 | 180,600 |
| HEISSENBERGER, BRIGETTE S. | R11-0049-0000 | 4.130 | 61,300 | | 185,100 | 246,400 |
| HENNESSY, GALE | U08-0008-0000 | 0.500 | 50,000 | | 120,400 | 170,400 |
| HENRY, KIT & SANDERS, HENRY G | R06-0022-0000 | 23.800 | 63,252 | CU,REC | 205,800 | 269,052 |
| HERR, DOROTHY R. | U14-0006-0000 | 1.920 | 760,900 | | 106,200 | 867,100 |
| HERTNEKY, PAUL B. & ROBBIE P. | R12-0009-0000 | 3.400 | 197,300 | | 128,200 | 325,500 |
| HERTZLER, GARY W. & JUDY B. | R02-0014-0000 | 21.635 | 74,400 | | 274,700 | 349,100 |
| HEYLIGER, FREDERICK & JUDITH | U02-0020-0000 | 0.700 | 52,000 | | 170,600 | 222,600 |
| HIGGINS, WILLIAM F. | R07-0002-0002 | 5.000 | 60,300 | | 28,400 | 88,700 |
| HIGLEY, SHEA D. | R10-013D-0001 | 8.900 | 136,600 | | 42,600 | 179,200 |
| HILL, JACQUELINE & CAROLYN | R09-0061-0000 | 25.600 | 58,375 | CU | 77,700 | 136,075 |
| HILL, JOHN C. & JANE D. | R07-0023-0000 | 4.020 | 57,152 | CU | 128,800 | 185,952 |
| HILL, JOHN C. & JANE D. | R07-0024-0000 | 26.700 | 53,929 | CU | 0 | 53,929 |
| HILLSBOROUGH CHRISTIAN | R09-076A-0000 | 5.323 | 63,600 | | 467,100 | 530,700 |
| HIRD, DOROTHY | R03-009A-0000 | 9.230 | 71,300 | | 145,600 | 216,900 |
| HIRD, DOROTHY | R03-009B-0000 | 0.260 | 9,000 | | 0 | 9,000 |
| HISTORICAL SOCIETY | U04-0026-0000 | 0.570 | 93,500 | | 421,300 | 514,800 |
| HIXSON, ARTHUR & LOIS | R08-027E-0000 | 6.500 | 107,300 | | 138,300 | 245,600 |
| HIXSON, RODNEY A. & CYNTHIA J. | R08-027D-0000 | 4.500 | 144,000 | | 195,500 | 339,500 |
| HODGE, GLEN R. & MARJORIE J. | R09-0096-0000 | 3.100 | 59,200 | | 76,100 | 135,300 |
| HOLCOMB, GERALD W. & LAURA H. | R09-0036-0000 | 5.000 | 63,000 | | 181,300 | 244,300 |
| HOLFELNER, KEVIN ET AL | R07-0025-0000 | 9.280 | 71,400 | | 203,400 | 274,800 |
| HOLMBERG, BROOK E. | U09-0002-0000 | 1.700 | 116,800 | | 235,300 | 352,100 |
| HOLT, DANIEL | U14-0001-0000 | 1.900 | 760,500 | | 331,300 | 1,091,800 |
| HOLT, ISAAC K. & SUSAN | R09-0099-0000 | 2.500 | 56,637 | CU | 102,100 | 158,737 |

Town of Hancock
Annual Property Report

CE=Conservation
CU=Current Use
REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|---|---------------|--------|------------|-----------|----------------|------------------|
| HOLT, ISAAC K. & SUSAN | R09-100A-0000 | 9.300 | 604 | CU | 0 | 604 |
| HOOTOR FARM, LLC. | R14-007A-0000 | 11.050 | 670 | CE,CU,REC | 0 | 670 |
| HOOTOR FARM, LLC. | R14-012A-0000 | 21.340 | 1,309 | CE,CU,REC | 0 | 1,309 |
| HOOTOR, FARM LLC | R14-0012-0000 | 10.660 | 52,207 | CE,CU,REC | 134,900 | 187,107 |
| HORTON, BILLY & GREGG, ROBIN | R07-0052-0000 | 1.000 | 55,000 | | 227,500 | 282,500 |
| HUBBARD MARY & CORRADO, FRANK | R06-0024-0000 | 6.800 | 61,100 | | 174,500 | 235,600 |
| HUBER-TRST., HENRY J. & JOAN E. | R02-0044-0000 | 62.000 | 2,286 | CU | 0 | 2,286 |
| HUBER-TRST., HENRY J. & JOAN E. | R02-0046-0000 | 32.450 | 86,916 | CU,REC | 310,200 | 397,116 |
| HULICK FAMILY, LLC | U14-0012-0000 | 1.500 | 793,800 | | 159,300 | 953,100 |
| HULL, GERALD B. & REBECCA J. | U07-0009-0000 | 0.710 | 4,700 | | 0 | 4,700 |
| HULL, GERALD B. & REBECCA J. | U07-0010-0000 | 0.030 | 600 | | 0 | 600 |
| HULL, GERALD B. & REBECCA J. | U07-0018-0000 | 4.650 | 59,600 | | 245,500 | 305,100 |
| HUME, DAVID R. | U02-0011-0000 | 3.100 | 59,200 | | 182,500 | 241,700 |
| HUNTINGTON, DAVID S. & CHRISTINE | U08-0014-0000 | 0.600 | 51,000 | | 315,400 | 366,400 |
| HUNTLEY, GAIL E. | U03-0005-0000 | 5.460 | 63,900 | | 125,300 | 189,200 |
| HUNTLEY, ROBERT S. | U10-009A-0000 | 3.840 | 79 | CE,CU | 0 | 79 |
| HUNTLEY, ROBERT S. | U10-009B-0000 | 6.730 | 139 | CE,CU | 0 | 139 |
| HUNTLEY, ROBERT S. & GAIL E. | U10-0002-0000 | 4.200 | 57,700 | CU,REC | 200,000 | 257,700 |
| HURD, ADAM | R10-0010-00H3 | 0.000 | 0 | | 0 | 0 |
| HUTCHINSON, STEPHANIE | R02-049A-0000 | 5.010 | 63,000 | | 211,200 | 274,200 |
| INGALLS, CHRIS | R02-0022-0000 | 3.000 | 59,000 | | 117,400 | 176,400 |
| JACKSON, ROBBYN | U08-005B-0000 | 1.010 | 52,300 | | 155,300 | 207,600 |
| JACKSON, SANDRA V. TRUSTEE | U04-0013-0000 | 0.600 | 51,000 | | 237,600 | 288,600 |
| JACKSON, CHRISTOPHER | U01-0032-0000 | 1.300 | 55,600 | | 114,500 | 170,100 |
| JACOBS, DIANA | R09-0001-0001 | 11.540 | 47,242 | CU,REC | 112,600 | 159,842 |
| JACOBSON, CHRISTOPHER | R08-042C-0000 | 13.070 | 52,401 | CU | 245,100 | 297,501 |
| JACOBSON, CHRISTOPHER & DARLEN | R08-0042-0000 | 6.188 | 56,800 | | 156,300 | 213,100 |
| JACOBSON, PETER W. & VICKI FAY-JACOBSON | R12-021A-0000 | 5.040 | 63,100 | | 402,900 | 466,000 |
| JARAMILLO, NELSON & MICHELLE | R02-0029-0000 | 1.100 | 55,200 | | 242,100 | 297,300 |
| JAREST, GRACE & MULHALL, ED | R01-0009-0000 | 3.600 | 3,600 | | 0 | 3,600 |
| JAREST, LORI J. | U05-0009-0000 | 1.300 | 55,600 | | 123,400 | 179,000 |
| JAREST, TED & MELISSA CHARRON-JAREST | U02-0029-0000 | 0.921 | 54,200 | | 185,600 | 239,800 |
| JOHNSON VERHEY, JAN | R14-0009-0001 | 12.130 | 920 | CU | 0 | 920 |
| JOHNSON, COURTLAND M. & JAN L. | R06-0028-0000 | 22.560 | 56,716 | CU | 374,400 | 431,116 |
| JONES, PHILIP & JANE | U02-0031-0000 | 1.100 | 55,200 | | 149,700 | 204,900 |
| JORDAN, JOHN | R07-0032-0000 | 10.730 | 71,400 | | 184,600 | 256,000 |
| JOSEPH, BROOKE P. | R03-0038-0000 | 3.000 | 58,800 | | 90,700 | 149,500 |
| JOSEPH, LINDEN TRUSTEE | U16-0015-0000 | 0.800 | 712,500 | | 399,800 | 1,112,300 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0000 | 2.000 | 57,000 | | 393,200 | 450,200 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0001 | 1.000 | 12,500 | | 200 | 12,700 |
| KANNER REVOCABLE TRUST | R01-0040-0000 | 2.100 | 57,200 | | 195,700 | 252,900 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | R10-0003-0000 | 43.000 | 51,926 | CE,CU | 0 | 51,926 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | R10-0009-0000 | 19.000 | 770 | CU | 0 | 770 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | U08-0012-0000 | 36.000 | 56,605 | CU | 311,700 | 368,305 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | U08-0013-0000 | 5.400 | 248 | CU | 0 | 248 |
| KEENE STATE COLLEGE | R13-0001-0000 | 86.000 | 1,701,500 | | 0 | 1,701,500 |

Town of Hancock
Annual Property Report

CE=Conservation
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| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|--|---------------|---------|------------|---------|----------------|------------------|
| KEIL, ROBERT F. & CYNTHIA | R06-0051-0000 | 1.900 | 56,800 | | 168,100 | 224,900 |
| KENNEDY, PAUL & ASHLEY ROSE | R07-055C-0000 | 65.560 | 51,850 | CU,REC | 165,400 | 217,250 |
| KENNEDY, ROBERT T. & MURIEL | R11-0006-0000 | 36.300 | 37,458 | CU | 0 | 37,458 |
| KENNEDY, ROBERT T. & MURIEL | R12-0021-0000 | 6.100 | 57,217 | CU | 154,500 | 211,717 |
| KENNEDY, ROBERT T. & MURIEL | R12-020A-0000 | 10.000 | 458 | CU | 0 | 458 |
| KENNEDY, ROBIN & BENET P. | R06-0052-0000 | 1.500 | 56,000 | | 124,200 | 180,200 |
| KENNEY, ANNE TRUSTEE | R07-0041-0000 | 1.400 | 55,800 | | 193,200 | 249,000 |
| KENT, JUSTINE A. | R09-0055-0000 | 1.340 | 55,700 | | 100,000 | 155,700 |
| KERWIN, ALLISON | R06-0061-0000 | 15.096 | 791 | CE, CU | 0 | 791 |
| KERWIN, ALLISON E. | R06-0062-0000 | 47.165 | 58,320 | CE, CU | 185,900 | 244,220 |
| KERWIN, CHARLES M. | R06-0055-0000 | 36.510 | 54,161 | CE, CU | 143,600 | 197,761 |
| KERWIN, CHARLES M. | R06-0064-0000 | 24.457 | 1,282 | CE, CU | 0 | 1,282 |
| KERWIN, SEAN TRUSTEE | R06-0058-0000 | 41.917 | 125,690 | CE, CU | 171,100 | 296,790 |
| KESSLER, TARA & CHRISTOPHER | R07-0040-0000 | 8.000 | 69,000 | | 248,500 | 317,500 |
| KETCHUM, PETER C. & SUZANNE P. | R11-0018-0000 | 5.200 | 63,400 | | 160,900 | 224,300 |
| KIDD, ELLEN D. | U04-0023-0000 | 0.180 | 38,000 | | 190,700 | 228,700 |
| KIDD, GEORGE JR & DIANE M | U09-009A-0000 | 1.260 | 330,500 | | 216,800 | 547,300 |
| KIMBALL, ROBERT & ANNETTE | R11-0025-0000 | 3.700 | 57,700 | | 224,000 | 281,700 |
| KINNEY, TRACY L. | R09-0019-0000 | 5.120 | 63,200 | | 172,800 | 236,000 |
| KLAR, GARY & MARJORIE | R09-0083-0000 | 11.130 | 69,400 | | 226,000 | 295,400 |
| KLEIN, ELIZABETH B. | R02-0030-0000 | 7.850 | 68,700 | | 198,700 | 267,400 |
| KLEIN, ELIZABETH B. | R02-018A-0000 | 1.620 | 26,200 | | 0 | 26,200 |
| KLEIN, ELIZABETH B. | R08-0004-0000 | 217.000 | 11,370 | CU | 0 | 11,370 |
| KLEIN, ELIZABETH B. | R08-0020-0000 | 3.100 | 514 | CU | 0 | 514 |
| KLEIN, ELIZABETH B. | R08-0075-0000 | 39.000 | 2,157 | CU | 0 | 2,157 |
| KLEIN, ELIZABETH B. | R08-0089-0000 | 1.000 | 41,300 | | 45,900 | 87,200 |
| KLEIN, ELIZABETH B. | R08-0090-0000 | 11.300 | 1,872 | CU | 0 | 1,872 |
| KLEIN, JOSHUA B. | R08-0003-0000 | 26.100 | 57,189 | CU | 355,900 | 413,089 |
| KLEIN, JOSHUA B. | R08-0087-0000 | 10.700 | 811 | CU | 0 | 811 |
| KLEIN, JOSHUA B. | R08-0088-0000 | 2.200 | 57,400 | | 135,500 | 192,900 |
| KLUG, DONALD & MARGARITA | U04-0065-0000 | 1.000 | 115,000 | | 263,600 | 378,600 |
| KOKOSKI, EDWARD M. & LYNNE M. | R02-0048-0000 | 3.000 | 53,500 | | 197,800 | 251,300 |
| KOKOSKI, MICHAEL & HANNAH | R11-0047-0000 | 4.400 | 61,800 | | 165,700 | 227,500 |
| KOSLOW, JOSEPH G & BETTY J. | R11-0017-0000 | 8.600 | 70,000 | | 282,700 | 352,700 |
| KOZLOWSKI, CHUCK AND KELLI | R10-0010-0033 | 0.000 | 0 | | 6,600 | 6,600 |
| KRAMER, JEFFREY & KATRINA | R06-0046-0000 | 4.000 | 61,000 | | 344,100 | 405,100 |
| KRUGER, KEITH | R10-0010-0037 | 0.000 | 0 | | 500 | 500 |
| KUCHINOS, JILL E. | U13-001A-0000 | 2.300 | 724,700 | | 198,200 | 922,900 |
| KUCHINOS, MICHAEL D. | R12-0020-0000 | 67.900 | 55,005 | CU, REC | 0 | 55,005 |
| KUTLER, JEFFREY & RAPHAEL, CATHY TRUSTEE | U04-0021-0000 | 0.330 | 46,600 | | 184,700 | 231,300 |
| LACHANCE REVOCABLE TRUST | U08-0002-0000 | 0.400 | 48,000 | | 131,700 | 179,700 |
| LAENG-GILLIATT, STEFAN & SARAH | U09-0016-0000 | 1.239 | 115,600 | | 313,000 | 428,600 |
| LAMB, LACEY & FRANK | R09-0045-0000 | 3.693 | 60,400 | | 142,800 | 203,200 |
| LAMBERT, KELLY & MCDONALD, SHANE | U02-0021-0000 | 0.700 | 57,200 | | 195,700 | 252,900 |
| LANDRIANI, CHERYL A. & ROBERT | U10-0018-0001 | 1.330 | 50,700 | | 0 | 50,700 |
| LANGEVIN, ERIC & MARGERY | R07-0003-0000 | 17.500 | 57,417 | CU, REC | 188,900 | 246,317 |

Town of Hancock
Annual Property Report

CE=Conservation
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| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|--|---------------|--------|------------|--------|----------------|------------------|
| LAPLANTE, ROBERTA & DANIEL J. | U09-0001-0000 | 34.293 | 68,460 | CE,CU | 431,900 | 500,360 |
| LAPRISE, JULIE AND BLAIS, DAVID | R10-0010-0H11 | 0.000 | 0 | | 4,400 | 4,400 |
| LARENCE, ROGER | R10-0010-00B6 | 0.000 | 0 | | 0 | 0 |
| LARRABEE III, ROCKWELL & JANET | R11-0016-0000 | 20.586 | 94,109 | CU | 569,800 | 663,909 |
| LASKEY-RIGROD, PIERCE | U01-0006-0000 | 1.050 | 12,600 | | 0 | 12,600 |
| LASKEY-RIGROD, PIERCE | U01-0019-0000 | 1.070 | 55,100 | | 232,000 | 287,100 |
| LATTI, MURRAY & BARBARA | R10-0014-0000 | 3.200 | 59,400 | | 208,400 | 267,800 |
| LEACH, EDWARD R. | R08-027B-0000 | 5.300 | 146,100 | | 257,800 | 403,900 |
| LEDOUX, EDWARD | R10-0010-0041 | 0.000 | 0 | | 1,900 | 1,900 |
| LEFEBVRE, DAVID N. & ANGELA M. | U07-0002-0000 | 3.650 | 60,300 | | 93,100 | 153,400 |
| LEFEBVRE, SARA | R01-002A-0000 | 41.860 | 71,786 | CU | 385,800 | 457,586 |
| LEHAN, DEBORAH | U03-008B-0000 | 0.240 | 39,600 | | 191,600 | 231,200 |
| LEHMKUHL, STEPHEN & ELIZABETH | R08-0063-0000 | 5.340 | 63,700 | | 417,100 | 480,800 |
| LESSEY-JR., S. KENRIC, TRUSTEE | R10-0026-0000 | 83.000 | 73,955 | CU | 462,700 | 536,655 |
| LESSEY-JR., S. KENRIC, TRUSTEE | R10-0027-0000 | 8.000 | 91,159 | CU | 20,200 | 111,359 |
| LESSEY-JR., S. KENRIC, TRUSTEE | R10-026A-0000 | 4.960 | 821 | CU | 0 | 821 |
| LESSEY-JR., S. KENRIC, TRUSTEE | R15-0003-0000 | 13.000 | 2,081 | CU | 0 | 2,081 |
| LESTER, SCOTT R. & TAMMY L. | R09-0104-0000 | 5.430 | 63,900 | | 211,100 | 275,000 |
| LEVESQUE, SANDRA L., TRUSTEE | R09-0027-0000 | 4.000 | 61,000 | | 185,000 | 246,000 |
| LEVESQUE, PAUL R. & CLAUDETTE | R08-0030-0000 | 0.530 | 88,000 | | 118,900 | 206,900 |
| LEWANDOWSKA, GRAZYNA & RACZEK, | R08-018A-0000 | 8.360 | 69,600 | | 221,300 | 290,900 |
| LEWIS, GLENDA E. | R15-0022-0000 | 17.800 | 62,154 | CU | 203,700 | 265,854 |
| LEWIS, GLENDA E. | R15-0022-0001 | 24.300 | 2,782 | CU | 0 | 2,782 |
| LIHATSH, PETER & MACKILLOP, SUSANNE | U02-0013-0000 | 0.700 | 52,000 | | 172,500 | 224,500 |
| LOBACKI, JAMES E. & NANCY H. | R03-0036-0000 | 4.100 | 61,200 | | 169,400 | 230,600 |
| LOHMILLER, GEORGE R, JR TRUSTEE | R08-0005-0000 | 10.704 | 903 | CU | 0 | 903 |
| LOHMILLER, GEORGE R, JR TRUSTEE | R08-0006-0000 | 14.955 | 59,046 | CU | 112,400 | 171,446 |
| LOHMILLER, GEORGE R, JR TRUSTEE | R08-0007-0000 | 25.000 | 58,463 | CU | 189,300 | 247,763 |
| LOHMILLER, GEORGE R, JR TRUSTEE | R08-0008-0000 | 0.430 | 9 | CU | 0 | 9 |
| LOHMILLER, GEORGE R. | R08-0009-0000 | 8.000 | 675 | CU | 0 | 675 |
| LOMBARDI, MARK A. & TERRI A. | R08-0056-0000 | 4.400 | 61,800 | | 267,100 | 328,900 |
| LORD, TIMOTHY J. & LIJUAN | U04-0009-0000 | 1.300 | 115,800 | | 543,500 | 659,300 |
| LUBY, ROGER K. | R02-0008-0000 | 6.000 | 12,000 | | 0 | 12,000 |
| LUBY-TRUSTEE, NANCY J. | R02-0015-0000 | 11.000 | 55,524 | CU | 257,300 | 312,824 |
| LUCE, KATHERINE N. & JOHN AUSTIN TRUSTEE | R07-0056-0003 | 8.390 | 62,300 | | 194,300 | 256,600 |
| LUKER-ELLITHORPE, TENICE A. | R02-0010-0000 | 70.000 | 60,063 | CU | 295,600 | 355,663 |
| LUSSIER, DONALD & JESSICA | R07-0027-0001 | 4.010 | 72,000 | | 209,900 | 281,900 |
| LUSTED, GREGORY D. & MARCIA | R10-032A-0000 | 6.300 | 65,600 | | 194,100 | 259,700 |
| LUTH, BERIT | U04-0052-0000 | 0.700 | 49,400 | | 186,000 | 235,400 |
| LYON, LILLA, TRUSTEE | R06-0043-0000 | 0.930 | 54,300 | | 307,500 | 361,800 |
| LYON, LILLA, TRUSTEE | R06-0044-0000 | 17.100 | 717 | CU,REC | 0 | 717 |
| LYONS, RAYMOND F. SR. TRUSTEE | R08-0036-0000 | 2.720 | 47,400 | | 2,000 | 49,400 |
| LYONS, RAYMOND F. SR. TRUSTEE | R08-0040-0000 | 7.310 | 62,100 | | 190,900 | 253,000 |
| MACALASTER, NANCY | R06-0006-0000 | 0.700 | 52,000 | | 142,300 | 194,300 |
| MACCARONE, ALFRED C. & COLEEN | R13-0018-0000 | 2.000 | 54,300 | | 91,700 | 146,000 |
| MACFARLANE, TRUSTEE, PATRICIA N | R12-019A-0000 | 4.000 | 61,000 | | 270,400 | 331,400 |

| Town of Hancock Annual Property Report | | CE=Conservation CU=Current Use REC=Recreation | | | | |
|---|----------------|---|------------|-----------|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| MACINTYRE, KAREN A. | R09-077A-0000 | 6.600 | 66,200 | | 208,100 | 274,300 |
| MACK , RONALD & GOODMAN, DIANE | R09-0058-0000 | 4.120 | 58,500 | | 121,700 | 180,200 |
| MACK, HEIDI V. | U08-0003-0000 | 5.430 | 55,700 | | 78,700 | 134,400 |
| MACKAY, SCOTT | U02-0006-0000 | 5.012 | 63,000 | | 159,900 | 222,900 |
| MACKEY, THOMAS J. & ALISON B. | R02-051C-0000 | 4.030 | 61,100 | | 348,800 | 409,900 |
| MACNEELY, PAUL & REBECCA | R08-0023-0000 | 6.163 | 222,100 | | 179,000 | 401,100 |
| MACNEELY, PAUL & REBECCA | U09-0015-0000 | 1.063 | 115,200 | | 349,200 | 464,400 |
| MACNEIL, JUDITH | R08-0057-0000 | 1.020 | 55,000 | | 141,200 | 196,200 |
| MACQUEEN, JAMES P. & KAREN J. | U08-0005-0000 | 0.800 | 53,000 | | 238,300 | 291,300 |
| MAGIE, ROBERT M. & PATRICIA | R01-0039-0000 | 0.500 | 11,300 | | 0 | 11,300 |
| MAGIE, ROBERT M. & PATRICIA C. | R01-0041-0000 | 4.800 | 56,726 | CU,REC | 260,000 | 316,726 |
| MAGIE, ROBERT M. & PATRICIA C. | R01-0042-0000 | 5.000 | 45,146 | CU,REC | 38,600 | 83,746 |
| MAGIE, ROBERT M. & PATRICIA C. | R01-0043-0000 | 8.000 | 215 | CU,REC | 0 | 215 |
| MALNATI, GILBERT F. & MICHELLE | R15-0028-0000 | 9.340 | 112,800 | | 340,000 | 452,800 |
| MALONE, PHILLIP & ERICA FAYRIE-MALONE | U02-0032-0000 | 1.500 | 56,000 | | 130,800 | 186,800 |
| MANCHINI, KATHY | R10-0010-00H6 | 0.000 | 0 | | 15,700 | 15,700 |
| MANN, JEAN S. | U01-0018-0000 | 0.900 | 54,000 | | 179,500 | 233,500 |
| MANNING, SCOTT T. | U04-0068-0000 | 0.753 | 97,500 | | 126,200 | 223,700 |
| MANSFIELD/S.MONTGOMERY,HOWARD | R09-0007-0000 | 8.000 | 69,000 | | 183,100 | 252,100 |
| MARCHAND, KATHLEEN M. | R11-0039-0000 | 4.000 | 56,000 | | 0 | 56,000 |
| MARGRAF, CHRISTOPHER & ELIZABETH | R11-0054-0000 | 12.200 | 57,793 | CU | 164,600 | 222,393 |
| MARIANI, BRUCE | R04-0004-0000 | 4.600 | 56,000 | | 107,800 | 163,800 |
| MARKS, BILLIE | R07-0026-0000 | 12.160 | 45,722 | CU,REC | 197,500 | 243,222 |
| MARQUIS, BRIAN J. & ANNE M. | R09-019A-0014 | 3.320 | 79,600 | | 162,400 | 242,000 |
| MARSHALL, CHARLES & MICHELLE | R09-0090-0000 | 1.900 | 56,800 | | 212,200 | 269,000 |
| MARSHALL, CHRISTOPHER & JENN | R15-0012-0000 | 2.700 | 10,700 | | 0 | 10,700 |
| MARSHALL, CHRISTOPHER & JENN | R15-015A-0000 | 15.100 | 55,215 | CU | 445,100 | 500,315 |
| MARTIN, BRETT & STEPHANI | R07-0045-0000 | 2.000 | 51,500 | | 92,300 | 143,800 |
| MARTIN, ROBERT W. & SIOBHAN,TRUSTEES | R09-020C-0000 | 6.820 | 66,600 | | 182,500 | 249,100 |
| MARTIN, RODGER C. | R09-020D-0000 | 7.750 | 68,500 | | 130,800 | 199,300 |
| MASCIS, PHILIP R. & DIANNE M. | R08-0084-0001 | 23.084 | 1,750 | CU | 0 | 1,750 |
| MASCIS, PHILIP R. & DIANNE M. | R09-0059-0000 | 12.900 | 58,805 | CU | 202,800 | 261,605 |
| MASON, JAMES J. & LINDA C. | R11-0038-0000 | 4.040 | 61,100 | | 186,200 | 247,300 |
| MASON, JAMES S. & KARIE A. | U02-0014-0000 | 1.000 | 55,000 | | 197,000 | 252,000 |
| MASSE, ANNE & KOZAK, PAULA | R10-022C-0000 | 13.321 | 1,764 | CU,REC | 0 | 1,764 |
| MASTERS, SUSAN, TRUSTEE | R08-0023A-0000 | 0.020 | 2 | CU | 0 | 2 |
| MASTERS, SUSAN, TRUSTEE | R08-085A-0000 | 12.030 | 55,836 | CU | 225,300 | 281,136 |
| MASTERSON, ERIC & TRICIA BURT | R16-0021-0000 | 2.700 | 58,400 | | 122,200 | 180,600 |
| MATHEWSON PROPERTIES, LLC | R08-076A-0000 | 21.504 | 59,576 | CU,REC | 228,000 | 287,576 |
| MATHEWSON PROPERTIES, LLC | U04-0059-0000 | 0.800 | 105,000 | | 83,000 | 188,000 |
| MATHEWSON, LINDA REV TRUST | R08-0091-0000 | 19.000 | 62,235 | CU | 282,900 | 345,135 |
| MATHEWSON, OWEN D. ,TRUSTEE | R08-0002-0000 | 5.023 | 51,799 | CU | 159,900 | 211,699 |
| MATHEWSON, OZIAS & TIFFANY | R08-0002-0001 | 23.827 | 52,283 | CU | 242,000 | 294,283 |
| MATHEWSON, PHILIP H. | R14-0003-0000 | 109.000 | 135,101 | CE,CU,REC | 434,900 | 570,001 |
| MATTESON, MICHAEL | R08-0072-0000 | 7.080 | 67,200 | | 98,300 | 165,500 |
| MAUER, PETER D. | R08-042B-0000 | 5.000 | 57,500 | | 99,000 | 156,500 |

| Town of Hancock Annual Property Report | | | CE=Conservation CU=Current Use REC=Recreation | | | |
|---|---------------|--------|---|--------|-------------------|---------------------|
| Property Owner | Map & Lot | Acres | Total Acres | | Building Value | Total Assessment |
| MCCABE, REV TRUST, DONNA LEE | R07-0010-0000 | 12.100 | 52,029 | CU | 295,000 | 347,029 |
| MCCORMACK, KAREN | U04-0039-0000 | 3.000 | 64,500 | | 154,600 | 219,100 |
| MCCULLOUGH, GARY J. & KIMBERLY | R10-022B-0000 | 12.270 | 56,174 | CU,REC | 191,400 | 247,574 |
| MCDOWELL/K. & P. BONGIOVANNI, D. | R03-038B-0000 | 6.400 | 65,800 | | 100,300 | 166,100 |
| MCEWAN, JAMES & PATRICIA | R08-0062-0000 | 24.230 | 127,961 | CU,REC | 250,800 | 378,761 |
| MCEWAN, LYNNE A., TRUSTEE | R04-011A-0000 | 20.300 | 66,225 | CU,REC | 207,800 | 274,025 |
| MCGARVEY, ABIGAIL C. | R08-0047-0000 | 2.080 | 57,200 | | 164,500 | 221,700 |
| MCGLINCHEY, WILLIAM | R09-0053-0000 | 3.580 | 60,200 | | 138,700 | 198,900 |
| MCQUINNESS, MATTHEW & EMILY | U10-0019-0000 | 1.500 | 50,500 | | 214,000 | 264,500 |
| MCKENNA, FRANCIS & MARCIA TRUST | U16-0011-0000 | 1.000 | 742,500 | | 99,700 | 842,200 |
| MCKENZIE, ANDREW | U04-0061-0000 | 3.950 | 57,300 | | 106,400 | 163,700 |
| MCLEAN, CARIN | U16-0007-0000 | 0.690 | 695,300 | | 89,400 | 784,700 |
| MCLEOD, MARGUERITE R. TRUSTEE | U03-0016-0000 | 19.890 | 87,771 | CU,REC | 178,600 | 266,371 |
| McMANUS, RUSSELL & ANN | R11-0033-0000 | 4.600 | 62,200 | | 276,700 | 338,900 |
| MCNAMARA, SHANNON | U01-0001-0000 | 8.250 | 1,367 | CU | 0 | 1,367 |
| MCNAMARA, SHANNON | U01-0011-0000 | 2.700 | 98,416 | CU | 713,000 | 811,416 |
| MCNAMARA, SHANNON | U01-0012-0000 | 2.200 | 365 | CU | 0 | 365 |
| MCWHORTER, JOHN & KAREN | U04-0027-0000 | 0.300 | 85,000 | | 281,900 | 366,900 |
| MEHLENBACHER, JOEL & HOLLY | R09-0040-0000 | 3.600 | 60,200 | | 224,000 | 284,200 |
| MELLION, PAUL LEVINE | R10-0005-0000 | 64.500 | 99,794 | CU,REC | 130,900 | 230,694 |
| MELTZER, JAMES, TRUSTEE | R15-0001-0000 | 25.600 | 57,882 | CU | 394,500 | 452,382 |
| MELTZER, JAMES, TRUSTEE | R15-0034-0000 | 80.000 | 4,475 | CU,REC | 0 | 4,475 |
| MELTZER, JAMES, TRUSTEE | R15-034A-0000 | 7.000 | 223 | CU | 0 | 223 |
| MENDES, ANITA MAE | R01-0004-0000 | 1.000 | 55,000 | | 84,800 | 139,800 |
| MERRIFIELD, GARY & SHELLY | U04-0062-0000 | 0.340 | 86,000 | | 173,000 | 259,000 |
| MERRILL, AMY, BRUCE, CATHERINE | R03-0006-0000 | 1.700 | 103 | CU | 0 | 103 |
| MERRILL, AMY, BRUCE, CATHERINE | R03-0041-0000 | 1.000 | 45 | CU | 0 | 45 |
| MERRILL, AMY, BRUCE, CATHERINE | R03-0042-0000 | 1.500 | 63 | CU | 0 | 63 |
| MERRILL, AMY, BRUCE, CATHERINE | R03-0043-0000 | 22.000 | 1,182 | CU | 0 | 1,182 |
| MERRILL, AMY, BRUCE, CATHERINE | R03-0044-0000 | 28.000 | 1,019 | CU | 0 | 1,019 |
| MERRILL, AMY, BRUCE, CATHERINE | R03-004A-0000 | 59.000 | 52,795 | CU | 0 | 52,795 |
| MERRILL, AMY, BRUCE, CATHERINE | R03-004B-0000 | 85.000 | 6,443 | CU | 0 | 6,443 |
| MERRILL, AMY, BRUCE, CATHERINE | R04-0006-0000 | 13.000 | 681 | CU | 38,300 | 38,981 |
| MERRILL, AMY, BRUCE, CATHERINE | R04-0014-0000 | 20.000 | 99,338 | CU | 336,900 | 436,238 |
| MERRILL, AMY, BRUCE, CATHERINE | R04-001A-0000 | 49.000 | 54,010 | CU | 43,300 | 97,310 |
| MESSINA, KEN & SUSAN | R08-0026-0000 | 0.699 | 0 | | 4,500 | 4,500 |
| MESSINA, KEN & SUSAN | R08-084A-0000 | 12.237 | 187,394 | CU | 354,600 | 541,994 |
| MEYERS, THOMAS H. & MARY E. | R07-027B-0000 | 13.890 | 130,428 | CU,REC | 253,100 | 383,528 |
| MEYERS, THOMAS H. & MARY E. | R07-027B-0002 | 4.070 | 184 | CU | 0 | 184 |
| MEYERS, THOMAS H. & MARY E. | R07-027B-0004 | 11.790 | 393 | CU | 0 | 393 |
| MILLER, KIRK J. & RENEE A. | U04-0029-0000 | 0.600 | 95,000 | | 300,300 | 395,300 |
| MILLER, MARY & ROBERT RODAT | U14-0009-0000 | 1.900 | 723,400 | | 62,800 | 786,200 |
| MILLER, ROBERT KIPP, TRUSTEE | R12-0002-0000 | 3.500 | 57,300 | | 128,000 | 185,300 |
| MILLS, ROY A. & JUDITH I. | R09-0062-0000 | 13.720 | 53,677 | CU,REC | 323,400 | 377,077 |
| MINER, R. BOWER H., MULLEN, C. | U12-0001-0000 | 6.040 | 813,100 | | 35,000 | 848,100 |
| MISTRETТА, SALVATORE | R10-030B-0000 | 5.630 | 64,300 | | 354,200 | 418,500 |

Town of Hancock
Annual Property Report

CE=Conservation
CU=Current Use
REC-Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|--------------------------------|---------------|---------|------------|--------|----------------|------------------|
| MITCHELL, JAMES & JACQUELINE | R09-0031-0000 | 4.300 | 61,600 | | 168,500 | 230,100 |
| MOFFAT, JAY P. & PAMELA D. | R06-0026-0000 | 20.000 | 59,607 | CU,REC | 326,000 | 385,607 |
| MOFFAT, JAY P. & PAMELA D. | R06-0031-0000 | 5.100 | 50,131 | CU,REC | 40,000 | 90,131 |
| MOGAVERO, FRANK & ADELE | R02-0036-0000 | 3.100 | 59,200 | | 172,200 | 231,400 |
| MOLIN/D. HATFIELD, EDWARD G. | R09-0010-0000 | 3.030 | 48,800 | | 145,600 | 194,400 |
| MOLLER, KENNETH L. & ANN E. | R01-0010-0000 | 28.000 | 60,567 | CU | 267,500 | 328,067 |
| MOLLER, KENNETH L. & ANN E. | R01-0035-0000 | 0.700 | 116 | CU | 0 | 116 |
| MOLLER, REVOCABLE TRUST | R01-0005-0000 | 18.000 | 943 | CU | 0 | 943 |
| MOLLERS INC. | U04-0007-0000 | 0.050 | 41,300 | | 142,300 | 183,600 |
| MOLNAR, KENNETH E. | R08-0018-0000 | 5.360 | 73,200 | | 178,800 | 252,000 |
| MONADNOCK MANAGEMENT, INC. | U03-0008-0000 | 0.230 | 38,700 | | 102,500 | 141,200 |
| MONADNOCK MANAGEMENT, INC. | U03-008A-0000 | 0.750 | 1,400 | | 0 | 1,400 |
| MONADNOCK PAPER MILLS | R09-0057-0000 | 52.000 | 1,420 | CU | 0 | 1,420 |
| MONADNOCK PAPER MILLS | R09-057A-0000 | 1.000 | 200,000 | | 0 | 200,000 |
| MONADNOCK PAPER MILLS | R16-0009-0000 | 34.000 | 108,700 | | 0 | 108,700 |
| MONADNOCK PAPER MILLS | R16-0013-0000 | 28.000 | 891 | CU | 0 | 891 |
| MONADNOCK PAPER MILLS RE TRUST | R09-0066-0000 | 0.900 | 72 | CU | 0 | 72 |
| MONADNOCK PAPER MILLS RE TRUST | R09-0067-0000 | 55.800 | 4,073 | CU | 0 | 4,073 |
| MONADNOCK PAPER MILLS RE TRUST | R15-0023-0000 | 101.000 | 8,033 | CU | 0 | 8,033 |
| MONADNOCK PAPER MILLS RE TRUST | R15-0026-0000 | 14.000 | 1,205 | CU | 0 | 1,205 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0002-0000 | 64.000 | 5,929 | CU | 0 | 5,929 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0003-0000 | 30.000 | 2,779 | CU | 0 | 2,779 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0004-0000 | 27.000 | 2,501 | CU | 0 | 2,501 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0005-0000 | 150.300 | 4,782 | CU | 0 | 4,782 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0006-0000 | 9.000 | 1,491 | CU | 0 | 1,491 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0016-0000 | 18.000 | 1,668 | CU | 0 | 1,668 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0017-0000 | 14.500 | 1,438 | CU | 0 | 1,438 |
| MONADNOCK PAPER MILLS RE TRUST | R16-008A-0000 | 69.500 | 1,768 | CU,REC | 0 | 1,768 |
| MONADNOCK PAPER MILLS RE TRUST | R16-008B-0000 | 41.000 | 3,798 | CU | 0 | 3,798 |
| MONADNOCK PAPER MILLS RE TRUST | R16-009A-0000 | 27.800 | 2,757 | CU | 0 | 2,757 |
| MONADNOCK PAPER MILLS RE TRUST | R16-011A-0000 | 10.600 | 982 | CU | 0 | 982 |
| MONKTON, MARK W. & BEVERLY A | U05-0008-0000 | 2.070 | 57,100 | | 130,700 | 187,800 |
| MONTANO, JOSEPH & RYAN | U08-005A-0000 | 1.240 | 52,800 | | 163,800 | 216,600 |
| MOOERS, AUGUST EDITH, TRUSTEE | R14-0001-0000 | 15.000 | 44,727 | CE,CU | 41,600 | 86,327 |
| MOORE-III., H. CLYDE & KERRY | U04-0036-0000 | 0.200 | 40,000 | | 147,900 | 187,900 |
| MORAN, ELLEN K | R10-013C-0000 | 14.300 | 57,584 | CU,REC | 152,800 | 210,384 |
| MORGENIER, ROBERT J. & ANNA M. | R07-009A-0000 | 5.500 | 71,500 | | 0 | 71,500 |
| MORRILL, RICHARD & SANDRA | R09-020F-0000 | 7.230 | 67,500 | | 163,300 | 230,800 |
| MORSE, KATHERINE S. | U04-0079-0000 | 0.200 | 82,500 | | 138,200 | 220,700 |
| MOSE, ROBIN TRUSTEE | R09--62A-0000 | 5.210 | 60,700 | | 315,000 | 375,700 |
| MOUNTJOY, ALAN& MONTY | R07-032A-0000 | 5.010 | 60,300 | | 156,400 | 216,700 |
| MUCHA, SONJA S. | R08-0061-0000 | 4.240 | 61,500 | | 345,500 | 407,000 |
| MURPHY, KATHY | U10-0011-0000 | 4.380 | 61,800 | | 72,700 | 134,500 |
| MURPHY, THOMAS C. & WILLIAM J. | U04-0031-0000 | 8.000 | 54,000 | | 0 | 54,000 |
| MURRAY, WILLIAM M. & LAURA L. | R11-0044-0000 | 4.000 | 53,500 | | 0 | 53,500 |
| MUSARRA, JAMES & NANCY | R11-0036-0000 | 4.600 | 62,200 | | 198,800 | 261,000 |

Town of Hancock
Annual Town Report

CE=Conservation
CU=Current Use
REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|-------------------------------------|---------------|---------|------------|--------|----------------|------------------|
| NAGLIE, BRIAN P. & ASHLEY B. | R09-0005-0000 | 16.260 | 4,201 | CU | 0 | 4,201 |
| NAGLIE, BRIAN P. & ASHLEY B. | R10-0023-0000 | 5.630 | 58,532 | CU | 237,900 | 296,432 |
| NAGLIE, BRIAN P. & ASHLEY B. | R10-023A-0000 | 10.150 | 4,037 | CU | 0 | 4,037 |
| NASH, ROBERT & BRENDA | R09-0081-0000 | 13.000 | 50,129 | CU | 185,300 | 235,429 |
| NASON, RON | R10-0010-0012 | 0.000 | 0 | | 12,900 | 12,900 |
| NELSON, TIMOTHY & BEAUCHEMIN, SARAH | R11-0030-0000 | 6.000 | 78,800 | | 150,300 | 229,100 |
| NEVELL, RICHARD W. | R11-0040-0000 | 4.200 | 61,400 | | 120,900 | 182,300 |
| NEW ENGLAND FORESTRY | R06-0018-0000 | 65.000 | 144,800 | | 0 | 144,800 |
| NEW ENGLAND FORESTRY | R06-0019-0000 | 4.800 | 8,600 | | 0 | 8,600 |
| NEWBURY, THOMAS H. & DIANE L. | U08-0004-0000 | 1.200 | 55,400 | | 84,900 | 140,300 |
| NEWCOMB, PATRICIA E. REV TRUST | U06-0008-0000 | 2.400 | 2,600 | | 0 | 2,600 |
| NEWCOMB, PATRICIA E. REV TRUST | U06-0011-0000 | 7.000 | 67,000 | | 109,500 | 176,500 |
| NICHOLS-TRUSTEE, KATHLEEN P. | R03-0012-0000 | 193.000 | 7,563 | CU | 0 | 7,563 |
| NICHOLS-TRUSTEE, KATHLEEN P. | R03-0013-0000 | 5.200 | 90 | CU,REC | 0 | 90 |
| NIEDERHELMAN, BYRON & CYNTHIA | R02-051B-0000 | 5.160 | 63,300 | | 216,700 | 280,000 |
| NIELSON, VIRGINIA | U04-0051-0000 | 0.700 | 52,000 | | 122,600 | 174,600 |
| NIERATKO, DONALD P. | R11-0051-0000 | 4.000 | 55,500 | | 121,100 | 176,600 |
| NIGH, KAREN D. & GRANT W. | U02-0033-0000 | 1.500 | 53,300 | | 195,800 | 249,100 |
| NORTHERN N.E. TELEPHONE OPER. | U04-0012-0000 | 0.300 | 85,000 | | 86,700 | 171,700 |
| NORTON, JOHN & SUSAN | R01-015B-0000 | 6.320 | 106,900 | | 253,600 | 360,500 |
| NORWAY HILL ENTERPRISES | U02-025A-0000 | 2.860 | 91,200 | | 0 | 91,200 |
| NOTT, PETER C. TRUSTEE | U08-0001-0000 | 0.120 | 32,000 | | 92,400 | 124,400 |
| NOVAD | U05-0012-0000 | 1.400 | 55,800 | | 120,100 | 175,900 |
| NUBANUSIT PROPERTIES, LLC | U13-0016-0000 | 1.100 | 69,000 | | 92,600 | 161,600 |
| NYE, MICHELLE | R10-022A-0000 | 4.010 | 147 | CU,REC | 0 | 147 |
| NYE, MICHELLE | U07-0003-0000 | 9.330 | 343 | CU,REC | 0 | 343 |
| NYLANDER, ROBERTA D. & RUSSELL | R09-0087-0000 | 20.030 | 1,215 | CU,REC | 0 | 1,215 |
| NYLANDER, ROBERTA D. & RUSSELL | U10-0012-0000 | 4.140 | 57,354 | CU | 268,500 | 325,854 |
| NYLANDER, ROBERTA D. & RUSSELL | U10-011A-0000 | 4.380 | 56,800 | | 0 | 56,800 |
| NYLANDER, RUSSELL & ROBERTA | U10-0013-0000 | 0.640 | 38,600 | | 0 | 38,600 |
| O'BRIEN, NANCY W. | R09-0089-0000 | 4.200 | 61,400 | | 116,700 | 178,100 |
| O'CONNELL, COLLEEN | R15-013A-0000 | 5.440 | 63,900 | | 154,100 | 218,000 |
| O'DELL, VIRGINIA CAROLYN | R11-0011-0001 | 7.210 | 46,800 | | 0 | 46,800 |
| OKSNER, ROBERT M. & JUDITH D. | R02-0045-0000 | 10.000 | 72,800 | | 189,200 | 262,000 |
| OLDER, JULIA & SHERMAN, STEVE | U04-0081-0000 | 0.100 | 30,000 | | 80,800 | 110,800 |
| OLDREAD, JEFFREY A. & BARBARA | R11-0057-0000 | 4.000 | 96,800 | | 119,200 | 216,000 |
| OLSHAN, MARC A. | U09-005A-0000 | 1.320 | 59,700 | | 143,500 | 203,200 |
| OMLOR, CHRISTOPHER & KRISTIN | R08-0081-0000 | 1.600 | 56,200 | | 101,900 | 158,100 |
| ONE COMCAST CENTER | 00COM | 0.000 | 0 | | 75,100 | 75,100 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0000 | 5.180 | 217 | CU,REC | 0 | 217 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0001 | 10.660 | 447 | CU,REC | 0 | 447 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0002 | 3.390 | 142 | CU,REC | 0 | 142 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0003 | 5.710 | 239 | CU,REC | 0 | 239 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0005 | 3.120 | 131 | CU,REC | 0 | 131 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0006 | 2.320 | 97 | CU,REC | 0 | 97 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0007 | 5.790 | 243 | CU,REC | 0 | 243 |

| Town of Hancock Annual Property Report | | | | CD=Conservation CU=Current Use REC=Recreation | | |
|---|---------------|--------|------------|---|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0009 | 12.400 | 418 | CU,REC | 0 | 418 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0011 | 2.980 | 125 | CU,REC | 0 | 125 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0012 | 3.030 | 127 | CU,REC | 0 | 127 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0015 | 4.440 | 186 | CU,REC | 0 | 186 |
| OSGOOD, DAN AND KATHY | R10-0010-0009 | 0.000 | 0 | | 8,400 | 8,400 |
| OSTERMAN, ANDREW PALMER | R11-0013-0000 | 4.400 | 61,800 | | 99,500 | 161,300 |
| OWEN, CAROL ANN & WILLIAM C. | U04-0050-0000 | 1.000 | 55,000 | | 198,100 | 253,100 |
| PANISH, MICHAEL & SHARON, CO-TRUSTEES | R01-0012-0000 | 54.200 | 73,117 | CE,CU | 297,400 | 370,517 |
| PANISH, MICHAEL & SHARON, CO-TRUSTEES | R01-0033-000A | 35.000 | 6,929 | CE,CU | 0 | 6,929 |
| PAQUETTE, GEORGETTE, E. | R02-0012-0000 | 1.400 | 53,100 | | 89,000 | 142,100 |
| PAQUETTE, RONALD E. & ELAINE M | U07-0007-0000 | 2.840 | 57,900 | | 152,900 | 210,800 |
| PAQUETTE, SHERI L. & FRANCIS J | R09-0095-0000 | 14.410 | 56,563 | CU,REC | 166,600 | 223,163 |
| PAQUETTE, THOMAS | R09-0013-0000 | 2.100 | 40,700 | | 165,800 | 206,500 |
| PAQUETTE-JR.,RONALD E & LINDA | R09-0014-0000 | 0.290 | 32,100 | | 79,900 | 112,000 |
| PARENT, JEFFREY & JENNIFER | R09-0086-0000 | 5.760 | 64,500 | | 148,600 | 213,100 |
| PARO, BARBARA & FREDERICK, TRUSTEES | U10-0017-0000 | 8.300 | 63,900 | | 152,400 | 216,300 |
| PARSONS, JEFFREY C. & JUDITH | R13-0013-0000 | 12.170 | 52,300 | CU | 176,500 | 228,800 |
| PARSONS, JEFFREY C. & JUDITH | R13-013A-0000 | 4.000 | 53,500 | | 0 | 53,500 |
| PATTAVINA & M.ANTONUCCI, J. | R10-0030-0000 | 13.040 | 60,084 | CU,REC | 355,900 | 415,984 |
| PATTEN, LANCE & BEVERLY | U06-0007-0000 | 1.400 | 50,300 | | 171,600 | 221,900 |
| PATTON, EVELYN/RICHARD/LINDA | U09-0019-0000 | 0.800 | 53,000 | | 93,800 | 146,800 |
| PAYNE, DOUGLAS G. & PATRICIA | R11-0010-0000 | 0.570 | 4,600 | | 0 | 4,600 |
| PAYNE, DOUGLAS G. & PATRICIA | R11-0011-0000 | 5.430 | 63,900 | | 102,200 | 166,100 |
| PDM FAMILY, LLC | R08-0054-0000 | 10.230 | 114,600 | | 317,000 | 431,600 |
| PEARCE, JUSTIN LEVI | R11-0024-0000 | 4.000 | 61,000 | | 191,600 | 252,600 |
| PEIRCE, NATHANIEL W. & ANNE G. | U04-0064-0000 | 0.410 | 87,800 | | 245,600 | 333,400 |
| PEIRCE, WILLIAM K. & JAN W. | R09-0037-0000 | 4.618 | 57,200 | | 0 | 57,200 |
| PEIRCE, WILLIAM K. & JAN W. | R09-0038-0000 | 3.700 | 60,400 | | 339,900 | 400,300 |
| PENDLETON, ARTHUR L. | R07-0051-0000 | 4.500 | 62,000 | | 85,200 | 147,200 |
| PENROD, ALLEN & KAREN | U07-0001-0000 | 1.000 | 55,000 | | 60,500 | 115,500 |
| PEOS, CHARLES D. & EVELYN L. | R08-0001-0000 | 24.780 | 96,501 | CU | 240,900 | 337,401 |
| PEPIN, PAUL | R10-0010-0002 | 0.000 | 0 | | 8,500 | 8,500 |
| PERKINS, RONALD I. & KAREN L. | R09-0042-0000 | 3.270 | 87,000 | | 265,300 | 352,300 |
| PERNER, GUENTHER H. | R10-0016-0000 | 5.800 | 64,600 | | 134,400 | 199,000 |
| PERRY, RODNEY B. & JOYCE W. TRUSTEES | R02-051A-000 | 5.800 | 59,100 | | 391,700 | 450,800 |
| PETROV, PHILIPP & PETROVA, ANNA | U01-0017-0000 | 3.280 | 59,600 | | 143,500 | 203,100 |
| PETROV, PHILIPP & PETROVA, ANNA | U01-0023-0000 | 12.390 | 826 | CU,REC | 0 | 826 |
| PETTEGREW, HOPE H. TRUSTEE | R02-051C-0001 | 8.400 | 69,700 | | 322,500 | 392,200 |
| PHILLIPS, HAROLD | R08-0073-0000 | 5.480 | 64,000 | | 110,400 | 174,400 |
| PICKERING, DANIEL & SANDRA, TRUSTEES | R13-0023-00A1 | 11.850 | 56,438 | CU,REC | 240,200 | 296,638 |
| PIERCE, BETY RAE AND PHIL | R10-0010-0035 | 0.000 | 0 | | 2,700 | 2,700 |
| PIERCE-SETTLE, DEBORAH | U10-0018-0000 | 2.050 | 57,100 | | 111,200 | 168,300 |
| PIOTROWSKI, WAYNE J. & ETHEL M | U09-0008-0000 | 0.300 | 92,000 | | 250,000 | 342,000 |
| PIOTROWSKI, WAYNE J. & ETHEL M | U09-008A-0000 | 0.050 | 7,500 | | 0 | 7,500 |
| PIRKEY, JOHN J. & CYNTHIA L. | R15-0002-0000 | 12.240 | 57,618 | CU,REC | 148,400 | 206,018 |
| PLATT, CARRIE | U04-0054-0000 | 0.700 | 52,000 | | 104,400 | 156,400 |

Town of Hancock
Annual Property Report

CE=Conservation
CU=Current Use
REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|--|---------------|--------|------------|---------|----------------|------------------|
| PLOURDE, SHAWN & JENNIFER | R03-0033-0000 | 5.000 | 59,000 | | 61,700 | 120,700 |
| PODGURSKI, SHARON L. | U05-0013-0000 | 2.000 | 57,000 | | 206,400 | 263,400 |
| POISSON, AMY | R02-0033-0000 | 7.000 | 80,800 | | 214,400 | 295,200 |
| POLLARO, PAUL & LAURA | U02-0023-0000 | 1.000 | 68,800 | | 144,100 | 212,900 |
| POLLOCK, HARRY W. & NINA D. TRUSTEES | U04-0003-0000 | 1.700 | 265,400 | | 326,300 | 591,700 |
| POLOVCHIK, JEAN | R11-005C-0000 | 5.200 | 85,400 | | 89,400 | 174,800 |
| POMERANZ, DIAN & JAMES | U12-0002-0000 | 2.650 | 701,300 | | 95,400 | 796,700 |
| POWERS, JOSHUA | R09-0015-0000 | 1.050 | 27,600 | | 119,000 | 146,600 |
| PRIEST, DEBORAH B., TRUSTEE | U03-0003-0000 | 1.900 | 56,800 | | 266,900 | 323,700 |
| PRIMIANO, DANA & KAREN L. | R09-0085-0000 | 15.520 | 60,596 | CU | 296,300 | 356,896 |
| PROCTOR-JR., BARRETT H & TAMMY | R08-0078-0000 | 1.600 | 56,200 | | 185,300 | 241,500 |
| PUFFER, JOE | R10-0010-0036 | 0.000 | 0 | | 500 | 500 |
| PULIDO, NUMAEL | U04-0060-0000 | 0.500 | 50,000 | | 95,700 | 145,700 |
| QUAIL, JOHN M. | R03-0025-0000 | 41.600 | 59,401 | CU | 340,300 | 399,701 |
| QUINNELL, COLLEEN | U07-0011-0000 | 5.000 | 63,000 | | 240,800 | 303,800 |
| RABORG-LAW, MEDORA, TRUSTEE | U04-0067-0000 | 0.089 | 75,000 | | 133,400 | 208,400 |
| RAMSDEN, RUSSELL E. & ANGELA M | R09-0097-0000 | 2.200 | 57,400 | | 133,800 | 191,200 |
| RAMSDEN, RUSSELL E. & ANGELA M | R09-0098-0000 | 3.500 | 7,000 | | 0 | 7,000 |
| RANDOLPH, THOMAS F & REBECCA | R01-0006-0000 | 5.500 | 55,800 | | 103,600 | 159,400 |
| RANSON, JAMES & NANCY | R09-0084-0001 | 12.000 | 1,589 | CU,REC | 0 | 1,589 |
| RANTA, JOHN | R03-0031-0000 | 10.530 | 48,214 | CU | 106,900 | 155,114 |
| RAPSIS, JOHN A. | R07-0031-0000 | 9.800 | 3,898 | CU | 0 | 3,898 |
| RAPSIS, JOHN A. | R07-0036-0000 | 12.100 | 85,651 | CU | 257,200 | 342,851 |
| RAY, RICHARD A. & MARGARET A. | R09-0047-0000 | 3.630 | 60,300 | | 217,300 | 277,600 |
| REDER, JEFFREY & CAROLYN TRUSTEES | R13-0022-0000 | 7.900 | 68,800 | | 290,700 | 359,500 |
| REGAN, JANE R & JOHN III | R01-040A-0000 | 2.200 | 54,700 | | 155,900 | 210,600 |
| REGINE, BIRUTE & LEWIN, ROGER | R08-0029-0000 | 4.020 | 102,300 | | 155,900 | 258,200 |
| REITNAUER, JOHN & YOUNG, CAROL | R10-0019-0000 | 1.000 | 55,000 | | 200,500 | 255,500 |
| RENNA, LINDA C. TRUSTEE | U09-005B-0000 | 7.400 | 98,800 | | 0 | 98,800 |
| RICHARDSON, JOHN N & LESLIE | R02-010A-0000 | 4.170 | 61,300 | | 172,400 | 233,700 |
| RIESELER, FREDERICK H & NANCY | R15-015B-0000 | 13.800 | 58,037 | CU | 281,800 | 339,837 |
| RILEY, CATHERINE & DEBORAH | R11-0034-0000 | 4.632 | 62,300 | | 175,200 | 237,500 |
| ROBBINS, KENNETH & RINGLAND, KAT, TRUSTEES | R09-0033-0000 | 4.100 | 61,200 | | 155,500 | 216,700 |
| ROBIDOUX, STEPHEN C. & | R10-0018-0000 | 4.200 | 53,900 | | 0 | 53,900 |
| ROBINSON, WINFIELD & VICTORIA TRUSTEES | R10-001B-0000 | 15.800 | 57,506 | CE, CU | 444,300 | 501,806 |
| ROCHFORD, JOSHUA & TINA | R08-0043-0000 | 2.900 | 53,300 | | 130,500 | 183,800 |
| RODAT, JOHN W. & CAROL A. | U04-0082-0000 | 0.130 | 33,000 | | 108,300 | 141,300 |
| RODAT/& MARY MILLER, ROBERT K. | R06-0021-0000 | 69.500 | 60,788 | CU, REC | 549,500 | 610,288 |
| RODAT/& MARY MILLER, ROBERT K. | R06-021A-0000 | 4.100 | 172 | CU, REC | 0 | 172 |
| ROGOZINSKI, CRAIG L. | U02-0027-0000 | 5.949 | 133,700 | | 301,100 | 434,800 |
| ROGOZINSKI, CRAIG L. | U02-0028-0000 | 0.830 | 29,000 | | 0 | 29,000 |
| ROLAND, C. & LISTER J. | R14-0006-0000 | 19.500 | 71,951 | CU | 160,400 | 232,351 |
| ROOSA, PAUL | R09-0020-0000 | 5.150 | 63,300 | | 151,700 | 215,000 |
| ROPER, SUSAN M., TRUSTEE | R07-0029-0000 | 4.800 | 62,600 | | 130,100 | 192,700 |
| ROPER, SUSAN M., TRUSTEE | U04-0042-0000 | 1.300 | 50,600 | | 0 | 50,600 |
| ROPER, SUSAN M., TRUSTEE | U04-0046-0000 | 0.700 | 49,400 | | 148,500 | 197,900 |

| Town of Hancock Annual Property Report | | CE=Conservation CU=Current Use REC=Recreation | | | | |
|---|---------------|---|------------|-------------|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| ROSA, LUIS & DEBORAH | R09-004B-0001 | 5.030 | 60,400 | | 132,000 | 192,400 |
| ROSENZWEIG, MICHAEL | R14-0008-0001 | 16.700 | 51,871 | CU | 226,700 | 278,571 |
| ROSSITER, ALISON F. & DENNIS L. | R06-0035-0000 | 15.240 | 98,030 | CU | 317,300 | 415,330 |
| ROSSITER, ALISON F. & DENNIS L. | U14-0007-0000 | 2.500 | 831,800 | | 170,500 | 1,002,300 |
| ROTH, KAREN AND JEFF | R10-0010-00H4 | 0.000 | 0 | | 11,400 | 11,400 |
| ROUNDS, MARTIN P. & PAULA C. | U02-0019-0000 | 1.040 | 55,100 | | 171,200 | 226,300 |
| RUOFF, WILLIAM F. | R09-0046-0000 | 3.660 | 60,300 | | 172,400 | 232,700 |
| RUSNOCK, BRETT & NINA | R11-067A-0000 | 4.344 | 61,700 | | 168,100 | 229,800 |
| RUSSELL, MELODY | R06-0054-0000 | 4.000 | 61,000 | | 138,100 | 199,100 |
| RUSSELL, PATRICIA | R10-0020-0000 | 11.000 | 69,600 | | 0 | 69,600 |
| RUSSELL, PATRICIA | R10-0021-0000 | 1.784 | 56,600 | | 326,500 | 383,100 |
| RYER, GARY A. | R09-0054-0000 | 3.513 | 60,000 | | 148,100 | 208,100 |
| S & M FOREST TRUST | R13-0002-0000 | 21.000 | 569 | CU,REC | 0 | 569 |
| SALAZAR, GEORGE | R12-0019-0000 | 6.000 | 55,828 | CU | 245,800 | 301,628 |
| SALAZAR, GEORGE | U14-0014-0000 | 6.000 | 2,386 | CU | 0 | 2,386 |
| SALAZAR, GEORGE | U14-0016-0000 | 4.500 | 746 | CU | 0 | 746 |
| SAMPSON, DEBORAH & CALDWELL, D | U02-0026-0000 | 1.000 | 55,000 | | 147,000 | 202,000 |
| SANDBACK, PETER & SARAH | U04-0024-0000 | 0.300 | 85,000 | | 265,800 | 350,800 |
| SANE REAL ESTATE COMPANY, LLC | R09-0077-0000 | 6.400 | 65,800 | | 247,500 | 313,300 |
| SASSEVILLE, ARLENE | R10-0010-0024 | 0.000 | 0 | | 1,900 | 1,900 |
| SASSEVILLE, TINA | R10-0010-0050 | 0.000 | 0 | | 1,200 | 1,200 |
| SAWICH, BRIAN J. & MARY L. | U04-0037-0000 | 0.800 | 53,000 | | 234,900 | 287,900 |
| SCARANO, GERARD | R11-006A-0000 | 11.000 | 834 | CU | 0 | 834 |
| SCARANO, GERARD | R11-006B-0000 | 11.400 | 83,906 | CU,REC | 194,400 | 278,306 |
| SCHAAL, CAROLYN H. | R09-0041-0000 | 0.250 | 45,000 | | 68,100 | 113,100 |
| SCHAAL, MARK C. & CAROLYN H. | R07-0044-0000 | 9.000 | 53,625 | CU | 74,500 | 128,125 |
| SCHAAL, MARK C. & CAROLYN H. | R07-046A-0000 | 5.800 | 961 | | 0 | 961 |
| SCHAAL, MARK & CAROLYN | R16-0015-0000 | 51.230 | 128,078 | CU | 232,300 | 360,378 |
| SCHAAL, NATHAN | R09-0071-0000 | 0.250 | 300 | | 0 | 300 |
| SCHAAL, NATHAN | R09-0072-0000 | 9.000 | 70,800 | | 111,700 | 182,500 |
| SCHADEGG, JOHN A. TRUSTEE | R03-0014-0000 | 24.500 | 1,857 | CU | 9,500 | 11,357 |
| SCHADEGG, JOHN A. TRUSTEE | R03-0022-0000 | 9.500 | 140,924 | CU,REC | 642,800 | 783,724 |
| SCHADEGG, JOHN A. TRUSTEE | R03-0023-0000 | 34.000 | 2,077 | CU,REC | 0 | 2,077 |
| SCHADEGG, JOHN A. TRUSTEE | R03-0030-0000 | 27.900 | 2,115 | CU | 0 | 2,115 |
| SCHARFENBERGER, PAUL | R08-0083-0000 | 5.280 | 60,900 | CU | 76,600 | 137,500 |
| SCHILLING KIN | U01-0005-0000 | 0.530 | 47,800 | CU | 115,500 | 163,300 |
| SCHMIDT, CHARLES R. & JOAN C. | R15-0015-0000 | 13.600 | 57,959 | CU | 253,100 | 311,059 |
| SCHMIDT, CHARLES R. & JOAN C. | R15-028A-0000 | 9.880 | 749 | CU | 0 | 749 |
| SCHNECKENBURGER, BERNARD & MARY | R10-001C-0000 | 15.900 | 53,577 | CE, CU, REC | 247,500 | 301,077 |
| SCHUCH, STEPHEN & WYZGA, MARILYN | R01-002B-0000 | 12.010 | 63,581 | CU | 188,200 | 251,781 |
| SCHUUR, SHARON L. D. | U13-0001-0000 | 1.300 | 789,800 | | 346,300 | 1,136,100 |
| SCHWARTZ, LAWRENCE & MARCIA | R11-0031-0000 | 4.000 | 61,000 | | 160,400 | 221,400 |
| SCHWEIGERT, BARBARA J. | R01-0001-0000 | 2.700 | 85,900 | | 87,500 | 173,400 |
| SEDAT, REBECCA P. TRUSTEE | R12-0011-0000 | 0.600 | 160,700 | | 53,300 | 214,000 |
| SEEGER-BACHRACH REV TRUST | U06-0005-0000 | 2.000 | 57,000 | | 91,300 | 148,300 |
| SELMER, TIMOTHY C. & CHRISTINE | R15-013B-0000 | 5.290 | 63,600 | | 156,900 | 220,500 |

Town of Hancock
Annual Property Report

CE=Conservation
CU=Current Use
REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|--------------------------------|---------------|--------|------------|---------|----------------|------------------|
| SENECHAL, DAVID R. & HELEN I. | R08-077B-0000 | 8.510 | 69,900 | | 162,900 | 232,800 |
| SEOSK, JOHN AND ALIDA | R10-0010-0025 | 0.000 | 0 | | 3,700 | 3,700 |
| SHAFER, HEATHER | R14-009A-0000 | 19.900 | 57,053 | CU | 232,600 | 289,653 |
| SHARPE, ROBERT & KAREN | R09-0091-0000 | 0.690 | 51,900 | | 152,000 | 203,900 |
| SHEA, DENNIS AND ANNE | R10-0010-0014 | 0.000 | 0 | | 7,400 | 7,400 |
| SHELDON CLUB | U13-0002-0000 | 1.000 | 742,500 | | 134,800 | 877,300 |
| SHERMAN, HOWARD C. & NAHIDA C. | R15-015C-0000 | 12.900 | 58,356 | CU | 282,500 | 340,856 |
| SHERMAN, VAN A. & KAY E. | R02-0001-0000 | 5.240 | 63,500 | | 246,200 | 309,700 |
| SHEVENELL, THOMAS TRUSTEE | U04-0025-0000 | 0.300 | 85,000 | | 243,900 | 328,900 |
| SHIPPEE, LUCAS & GRETCHEN | R09-020E-0000 | 7.540 | 68,100 | | 288,100 | 356,200 |
| SHORT, ROBERT | R07-0009-0000 | 11.900 | 57,324 | CU | 206,800 | 264,124 |
| SHUMWAY, KARY R. & DEBRA L. | R08-0065-0000 | 15.500 | 128,820 | CU | 300,000 | 428,820 |
| SIBLEY, RICHARD | U16-0006-0000 | 1.000 | 66,800 | | 93,700 | 160,500 |
| SIMIELE, JOSEPH & STEPHANIE | R13-003A-0000 | 5.030 | 63,100 | | 202,300 | 265,400 |
| SIMONEAU, WILLIAM | R09-0100-0000 | 5.200 | 63,400 | | 177,700 | 241,100 |
| SIMPSON, DAVID S. & BETH A. | U04-0002-0000 | 0.600 | 45,900 | | 111,100 | 157,000 |
| SIMPSON, JOHANNA H & RICHARD C | U09-0014-0000 | 0.300 | 85,000 | | 409,800 | 494,800 |
| SIWINSKI, ROBERT & ELIZABETH | R03-0034-0000 | 22.000 | 1,057 | CU | 0 | 1,057 |
| SIWINSKI, ROBERT & ELIZABETH | R03-0035-0000 | 14.000 | 32,207 | CU | 0 | 32,207 |
| SKEATES, WINIFRED J. | R07-055E-0000 | 15.780 | 50,900 | CE, CU | 220,300 | 271,200 |
| SKIRKEY, MELANIE AND TIM | R10-0010-00H7 | 0.000 | 0 | | 500 | 500 |
| SMALL, SARAH E. TRUSTEE | U14-0013-0000 | 1.400 | 720,500 | | 4,900 | 725,400 |
| SMITH, & GAIL R. | U02-0030-0000 | 1.000 | 55,000 | | 97,900 | 152,900 |
| SMITH, LAWRENCE E. & TERESA E. | R08-0060-0000 | 2.890 | 58,800 | | 273,900 | 332,700 |
| SMITH, MATTHEW C. & LORI J. | R16-0007-0000 | 26.200 | 89,748 | CU | 360,300 | 450,048 |
| SMITH, MATTHEW C. & LORI J. | R16-0008-0000 | 61.400 | 3,237 | CU | 0 | 3,237 |
| SMITH, MATTHEW C. & LORI J. | R16-0010-0000 | 24.500 | 134,648 | CU | 129,800 | 264,448 |
| SMITH, MATTHEW C. & LORI J. | R16-0011-0000 | 4.200 | 696 | CU | 0 | 696 |
| SMITH, MATTHEW C. & LORI J. | R16-009B-0000 | 90.000 | 13,072 | CU | 0 | 13,072 |
| SMITH, RICHARD D. & ARLENE G. | R11-0064-0000 | 4.000 | 61,000 | | 225,600 | 286,600 |
| SMITH, ROBIN T. | R15-0020-0000 | 19.900 | 57,985 | CU, REC | 167,400 | 225,385 |
| SMITH, STEVEN & VIRGINIA | R10-013A-0001 | 9.920 | 70,000 | | 164,500 | 234,500 |
| SMITH, SUSAN R. | U04-0035-0000 | 0.300 | 85,000 | | 137,400 | 222,400 |
| SMOGER, MARCI SELIG, TRUSTEE | R08-0024-0000 | 3.900 | 198,300 | | 323,500 | 521,800 |
| SMULLEN, JOHN & ELIZBETH | R03-0010-0000 | 2.100 | 57,200 | | 131,000 | 188,200 |
| SOMMERS, JOANNE F. | R08-0048-0000 | 9.000 | 1,491 | CE, CU | 0 | 1,491 |
| SOMMERS, JOANNE F. | R08-0049-0000 | 7.000 | 145 | CE, CU | 0 | 145 |
| SOMMERS, JOANNE F. | R08-0050-0000 | 28.000 | 4,637 | CE, CU | 0 | 4,637 |
| SOMMERS, JOANNE F. | R08-0051-0000 | 14.000 | 289 | CE, CU | 0 | 289 |
| SOMMERS, JOANNE F. | R08-0052-0000 | 1.000 | 132 | CE, CU | 0 | 132 |
| SOMMERS, JOANNE F. | R08-0053-0000 | 1.500 | 124,800 | | 186,000 | 310,800 |
| SOMMERS, JOANNE F. | R08-0068-0000 | 4.140 | 686 | CU | 0 | 686 |
| SOMMERS, JOANNE F. | R08-0069-0000 | 0.400 | 66 | CU | 0 | 66 |
| SORENSEN, ANITRA A. | R14-010A-0000 | 0.230 | 400 | | 0 | 400 |
| SPALDING, PATRICIA J. | R12-0017-0000 | 0.500 | 111,000 | | 14,400 | 125,400 |
| SPALDING, PATRICIA J. | U16-0003-0000 | 1.600 | 57,500 | | 800 | 58,300 |

| Town of Hancock Annual Property Report | | | | CE-Conservation | CU=Current Use | REC-Recreation | |
|---|---------------|---------|------------|-----------------|----------------|------------------|--|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment | |
| SPENCER, JAMES F. TRUSTEE | R01-0015-0000 | 51.020 | 131,678 | CU | 441,000 | 572,678 | |
| SPINALE, MARC & MICHELE | R13-0024-0000 | 11.920 | 122,303 | CU | 326,700 | 449,003 | |
| SPITZBARTH, ERIK & LOOMIS D. | R13-023A-0000 | 25.650 | 100,126 | CU,REC | 258,900 | 359,026 | |
| SPNHF | R11-0007-0000 | 247.000 | 13,092 | CU,REC | 0 | 13,092 | |
| SPNHF | R12-0004-0000 | 26.300 | 1,949 | CU,REC | 0 | 1,949 | |
| SPNHF | R14-0008-0002 | 120.300 | 4,650 | CU,REC | 0 | 4,650 | |
| SPONSLER, WARREN E. & LOIS J. | R08-0085-0000 | 14.910 | 52,182 | CU,REC | 372,600 | 424,782 | |
| ST. PIERRE. ALAN J. | U06-0001-0000 | 4.000 | 44,600 | | 104,700 | 149,300 | |
| STACY, JAMES E & LAUREN M | R07-0056-0001 | 6.900 | 66,800 | | 187,700 | 254,500 | |
| STAHL, GLENN R. & SANDRA | R08-077A-0000 | 5.200 | 63,400 | | 228,300 | 291,700 | |
| STARKWEATHER, WALTER & LISA | R09-0064-0000 | 2.000 | 47,000 | | 0 | 47,000 | |
| STARRATT, PRISCILLA E. | R08-0058-0000 | 4.300 | 61,600 | | 131,900 | 193,500 | |
| STASCHKE, KEITH & WENDY | U01-0014-0000 | 6.000 | 55,000 | | 56,100 | 111,100 | |
| STATE OF N.H. | R09-0065-0000 | 0.690 | 100 | | 0 | 100 | |
| STATE OF N.H. | R09-0068-0000 | 11.000 | 10,800 | | 0 | 10,800 | |
| STATE OF N.H. | R09-0069-0000 | 4.500 | 900 | | 0 | 900 | |
| STATE OF N.H. | R14-0002-0000 | 294.000 | 209,100 | | 0 | 209,100 | |
| STATE OF N.H. | R15-0009-0000 | 109.700 | 131,700 | | 0 | 131,700 | |
| STATE OF N.H. | U06-010A-0000 | 10.360 | 73,500 | | 173,900 | 247,400 | |
| STEELE, ELIZABETH & TIMOTHY | U13-0010-0000 | 5.400 | 845,400 | | 130,900 | 976,300 | |
| STEELE, TIMOTHY | R13-0005-0000 | 45.000 | 60,924 | CU,REC | 494,000 | 554,924 | |
| STEELE, TIMOTHY | R13-0009-0000 | 8.000 | 1,988 | CU,REC | 0 | 1,988 | |
| STETZER, RANDALL T. | R09-019A-0008 | 7.150 | 88,700 | | 361,400 | 450,100 | |
| STEVENS, PAMELA T. | R09-0078-0000 | 1.820 | 56,600 | | 84,500 | 141,100 | |
| STEVENS, CAITLIN | R09-0011-0000 | 2.400 | 49,600 | | 95,500 | 145,100 | |
| STEVENS, GEORGE & FRANCES | R15-028B-0000 | 5.040 | 63,100 | | 349,200 | 412,300 | |
| STEVENS, ROBERT W. & JOYCE M. | R07-0047-0000 | 1.800 | 56,600 | | 143,700 | 200,300 | |
| STEVENS, TRACY G. | U04-0034-0000 | 4.300 | 123,300 | | 475,400 | 598,700 | |
| STEVENS, CHARLES & KONO, MARSHA | R07-0050-0000 | 2.900 | 58,800 | | 170,900 | 229,700 | |
| STOCKWELL, STEPHEN & GRETCHEN | R02-0034-0000 | 5.000 | 63,000 | | 191,200 | 254,200 | |
| STOCKWELL, STEPHEN & GRETCHEN | R09-095B-0001 | 4.088 | 45,900 | | 72,200 | 118,100 | |
| STOCKWELL, STEPHEN & GRETCHEN | R09-095C-0000 | 11.590 | 486 | CU,REC | 0 | 486 | |
| STOKES, DONALD W. & LILLIAN Q., TRUSTEES | R08-023B-0000 | 22.347 | 225,270 | CU | 154,400 | 379,670 | |
| STOUT, JUDITH, TRUSTEE | U08-0006-0000 | 0.800 | 53,000 | | 124,500 | 177,500 | |
| STRAUSS, WILLIAM A., III | R07-0035-0000 | 0.700 | 11,900 | | 0 | 11,900 | |
| STRAUSS, WILLIAM A., III | U02-0003-0000 | 4.956 | 99,200 | | 196,600 | 295,800 | |
| STREETER, KATELYN A. | R08-0082-0000 | 1.600 | 56,200 | | 26,300 | 82,500 | |
| STREETER, CHRISTOPHER M. & DIANE, TRUSTE | R10-032B-0000 | 5.100 | 63,200 | | 194,100 | 257,300 | |
| STREETER, CHRISTOPHER M & DIANE, TRUSTE | U03-0010-0000 | 19.000 | 2,701 | CU,REC | 0 | 2,701 | |
| STROMBECK, TIANNE C. | R06-0010-0000 | 2.000 | 57,000 | | 118,800 | 175,800 | |
| SULBORSKI, AMY | R01-0018-0000 | 1.800 | 100 | | 0 | 100 | |
| SULBORSKI, AMY | R08-0033-0000 | 6.730 | 55,200 | | 145,600 | 200,800 | |
| SULLIVAN, JAMES AND DENISE | R10-0010-00H8 | 0.000 | 0 | | 1,000 | 1,000 | |
| SULLIVAN, MARY E., REV TRUST | U04-0058-0000 | 1.020 | 55,000 | | 266,900 | 321,900 | |
| SULLIVAN, TY & WILLIAMS, JESSIE | R08-0038-00A1 | 1.180 | 27,700 | | 93,000 | 120,700 | |
| SULLIVAN, TY & WILLIAMS, JESSIE | R08-0038-00A2 | 1.180 | 27,700 | | 93,000 | 120,700 | |

| Town of Hancock Annual Property Report | | CE=Conservation CU=Current Use REC=Recreation | | | Land | Building | Total |
|---|---------------|---|---------|-----------|---------|------------|-------|
| Property Owner | Map & Lot | Acres | Value | | Value | Assessment | |
| SULLIVAN, WILL RENFRED | R15-020A-0000 | 26.400 | 56,925 | CU | 208,000 | 264,925 | |
| SUMMIT MEADOW FARM | R07-0013-0000 | 66.110 | 49,175 | CE,CU,REC | 60,500 | 109,675 | |
| SUMMIT MEADOW FARM | R07-013A-0000 | 5.070 | 1,613 | CE,CU,REC | 0 | 1,613 | |
| SUMMIT MEADOW FARM | R07-013B-0000 | 10.650 | 2,104 | CE,CU | 0 | 2,104 | |
| SUTHERLAND, DOUGLAS L. | R10-0012-0000 | 1.000 | 55,000 | | 82,800 | 137,800 | |
| SUTTON, ERIC AND MANDI | R10-0010-00H5 | 0.000 | 0 | | 19,900 | 19,900 | |
| SUTTON, JENNIFER & LAWLER, ELIZABETH | R06-0042-0000 | 1.510 | 56,000 | | 134,200 | 190,200 | |
| SWEENEY, DENNIS | R03-0001-0000 | 29.000 | 1,822 | CU,REC | 0 | 1,822 | |
| SWEENEY, JONATHAN & OLIVIA | R08-027C-0000 | 11.200 | 71,560 | CU | 91,900 | 163,460 | |
| SWEENEY, SEAN B. & JANET E. | R11-0045-0000 | 4.000 | 61,000 | | 226,200 | 287,200 | |
| SWEENEY, SHANE, JR. | U02-0012-0000 | 1.860 | 56,700 | | 119,300 | 176,000 | |
| SYSYN, PEGGY I. & BARRELL, LEO | U08-0003-000A | 12.890 | 54,821 | CU | 83,900 | 138,721 | |
| SYSYN-BOLDUC, KATHERINE MARY | R10-0002-0000 | 8.970 | 70,800 | | 113,600 | 184,400 | |
| SZEHI, DAVID S | R13-0016-0000 | 0.200 | 3,400 | | 0 | 3,400 | |
| TALIX, NINA | R11-0065-0000 | 4.000 | 61,000 | | 187,400 | 248,400 | |
| TARR, PETER A. | U05-0006-0000 | 9.000 | 70,800 | | 96,900 | 167,700 | |
| TAYLOR,SANDRA & CADOT, MEADE | R07-039A-0000 | 5.090 | 708 | CU | 0 | 708 | |
| TERRILL, ROBINSON & CURTIS | R08-0016-0000 | 1.400 | 4,900 | | 0 | 4,900 | |
| TERRILL, ROBINSON & CURTIS | R08-0017-0000 | 3.200 | 13,600 | | 0 | 13,600 | |
| TERRILL R/C.HITT/EMERSON LTD,E | R08-0011-0000 | 15.200 | 669 | CU | 0 | 669 | |
| TERRILL R/C.HITT/EMERSON LTD,E | R08-0012-0000 | 20.000 | 1,048 | CU | 0 | 1,048 | |
| TERRILL R/C.HITT/EMERSON LTD,E | R08-0014-0000 | 5.000 | 393 | CU | 0 | 393 | |
| TERRILL R/C.HITT/EMERSON LTD,E | R08-0015-0000 | 0.900 | 1,800 | | 0 | 1,800 | |
| TERRILL R/EMERSON LTD,E | R08-0013-0000 | 15.000 | 179,369 | CU | 235,700 | 415,069 | |
| THEBERGE, TIMOTHY & STACY | R02-050A-0000 | 5.610 | 64,200 | | 322,500 | 386,700 | |
| THODE, TIMOTHY N. | U02-009A-0000 | 1.600 | 56,200 | | 89,900 | 146,100 | |
| THOMAS, ALICE PALMER TRUSTEE | U10-0014-0000 | 0.700 | 49,400 | | 115,900 | 165,300 | |
| THOMAS, ALICE PALMER TRUSTEE | U10-0016-0000 | 1.600 | 23,100 | | 0 | 23,100 | |
| THOMPSON, HORACE C. | R08-0074-0000 | 40.000 | 50,142 | CU,REC | 49,500 | 99,642 | |
| THOMPSON, SPENCER W. & KATHLEEN R. | R09-0088-0000 | 3.000 | 53,500 | | 236,300 | 289,800 | |
| TOBEY, ELISABETH F., TRUSTEE | U04-0030-0000 | 0.800 | 105,000 | | 158,800 | 263,800 | |
| TOUMANOFF, PETER G. & SUSANNA | R14-0007-0000 | 32.190 | 54,816 | CU,REC | 104,500 | 159,316 | |
| TOUMANOFF, PETER G. & SUSANNA | R14-007B-0000 | 19.760 | 669 | CE,CU,REC | 0 | 669 | |
| TOUMANOFF, PETER G. & SUSANNA | R14-012B-0000 | 15.000 | 910 | CE,CU,REC | 0 | 910 | |
| TOWERS, PAUL A/MARIE E. | R09-0084-0000 | 50.390 | 60,784 | CU,REC | 304,800 | 365,584 | |
| TOWN OF HANCOCK | R01-0008-0000 | 54.000 | 13,500 | | 0 | 13,500 | |
| TOWN OF HANCOCK | R01-0017-0000 | 1.810 | 400 | | 0 | 400 | |
| TOWN OF HANCOCK | R01-0026-0000 | 1.000 | 55,000 | | 24,200 | 79,200 | |
| TOWN OF HANCOCK | R01-012A-0000 | 108.500 | 110,800 | | 0 | 110,800 | |
| TOWN OF HANCOCK | R01-039A-0000 | 0.220 | 8,600 | | 0 | 8,600 | |
| TOWN OF HANCOCK | R03-0019-0000 | 135.400 | 136,600 | | 0 | 136,600 | |
| TOWN OF HANCOCK | R03-0020-0000 | 26.000 | 47,800 | | 0 | 47,800 | |
| TOWN OF HANCOCK | R03-0021-0000 | 34.000 | 60,500 | | 0 | 60,500 | |
| TOWN OF HANCOCK | R04-009A-0000 | 98.600 | 158,500 | | 0 | 158,500 | |
| TOWN OF HANCOCK | R06-0014-0000 | 0.000 | 0 | | 3,200 | 3,200 | |
| TOWN OF HANCOCK | R08-0010-0000 | 20.200 | 68,000 | | 0 | 68,000 | |

| Town of Hancock Annual Property Report | | CE=Conservation CU=Current Use REC=Recreation | | | | |
|---|----------------|---|---------|------------|----------------|------------------|
| | | Map & Lot | Acres | Land Value | Building Value | Total Assessment |
| TOWN OF HANCOCK | R08-0019-0000 | 0.300 | 3,800 | | 0 | 3,800 |
| TOWN OF HANCOCK | R08-079B-0000 | 0.110 | 100 | | 0 | 100 |
| TOWN OF HANCOCK | F09-0016-0000 | 1.190 | 5,400 | | 0 | 5,400 |
| TOWN OF HANCOCK | R09-0028-0000 | 3.800 | 55,600 | | 0 | 55,600 |
| TOWN OF HANCOCK | R09-0050-0000 | 3.104 | 54,200 | | 0 | 54,200 |
| TOWN OF HANCOCK | R09-0070-00000 | 23.000 | 42,600 | | 0 | 42,600 |
| TOWN OF HANCOCK | R11-0029-0000 | 15.750 | 66,600 | | 0 | 66,600 |
| TOWN OF HANCOCK | R11-0068-0000 | 193.400 | 175,400 | | 0 | 175,400 |
| TOWN OF HANCOCK | R11-034A-0000 | 8.000 | 49,000 | | 0 | 49,000 |
| TOWN OF HANCOCK | U02-0002-0000 | 3.720 | 13,900 | | 0 | 13,900 |
| TOWN OF HANCOCK | U04-0006-0000 | 0.500 | 72,000 | | 0 | 72,000 |
| TOWN OF HANCOCK | U04-0008-0000 | 0.120 | 80,500 | 469,700 | | 550,200 |
| TOWN OF HANCOCK | U04-0019-0000 | 2.000 | 52,000 | 6,000 | | 58,000 |
| TOWN OF HANCOCK | U04-0073-0000 | 0.250 | 79,600 | 41,600 | | 121,200 |
| TOWN OF HANCOCK | U04-008A-0000 | 0.050 | 37,500 | 0 | | 37,500 |
| TOWN OF HANCOCK | U05-0001-0000 | 15.000 | 267,200 | 0 | | 267,200 |
| TOWN OF HANCOCK | U05-0002-0000 | 10.740 | 74,100 | 145,600 | | 219,700 |
| TOWN OF HANCOCK | U05-0003-0000 | 13.150 | 92,400 | 106,500 | | 198,900 |
| TOWN OF HANCOCK | U06-0010-0000 | 3.000 | 59,000 | 131,200 | | 190,200 |
| TOWN OF HANCOCK | U06-002A-0000 | 1.000 | 25,000 | 0 | | 25,000 |
| TOWN OF HANCOCK | U07-0019-0000 | 4.580 | 0 | 0 | | 0 |
| TOWN OF HANCOCK | U07-004A-0000 | 1.800 | 51,600 | 0 | | 51,600 |
| TOWN OF HANCOCK | U09-0004-0000 | 0.040 | 34,400 | 0 | | 34,400 |
| TOWN OF HANCOCK | U09-0011-0000 | 4.100 | 295,300 | 998,800 | | 1,294,100 |
| TOWN OF HANCOCK | U09-0012-0000 | 0.540 | 0 | 0 | | 0 |
| TOWN OF HANCOCK | U09-0013-0000 | 0.810 | 184,600 | 0 | | 184,600 |
| TOWN OF HANCOCK | U09-0017-0000 | 0.340 | 68,800 | 3,000 | | 71,800 |
| TOWN OF HANCOCK | U09-0018-0000 | 3.500 | 121,300 | 478,000 | | 599,300 |
| TOWN OF HANCOCK | U09-0021-0000 | 2.300 | 0 | 0 | | 0 |
| TOWN OF HANCOCK | U13-0003-0000 | 0.390 | 366,700 | 0 | | 366,700 |
| TREMBLY, EMMA JANE | R11-0009-0000 | 3.830 | 55,700 | | 200 | 55,900 |
| TRUDEL, TINA & PALANZA, DOROTHY | R02-0037-0000 | 2.400 | 317 | CU, REC | 0 | 317 |
| TRUDEL, TINA & PALANZA, DOROTHY | R02-0038-0000 | 9.800 | 58,659 | CU | 445,000 | 503,659 |
| TUCKER, ANGELA-RIZZO & PAUL | R08-034B-0000 | 5.090 | 63,200 | | 155,700 | 218,900 |
| TURPIN ESTATE, CHARLES S. JR. | R02-001B-0000 | 60.060 | 5,179 | CU | 0 | 5,179 |
| TURPIN ESTATE, CHARLES S. JR. | R02-051D-0000 | 124.000 | 12,094 | CU | 0 | 12,094 |
| TUTTLE-TRUSTEE, OMA R. | U02-0001-0000 | 3.220 | 54,400 | | 0 | 54,400 |
| TYLER, ROGER R. & GLORIA J. | R15-002A-0000 | 5.020 | 60,300 | | 195,900 | 256,200 |
| U S GOVERNMENT | R02-0004-0000 | 0.870 | 4,900 | | 0 | 4,900 |
| U S GOVERNMENT | R02-0035-0000 | 52.000 | 132,600 | | 0 | 132,600 |
| U S GOVERNMENT | R02-0042-0000 | 26.000 | 96,000 | | 0 | 96,000 |
| U.S. BANK TRUST, N.A. | R11-0023-0000 | 3.700 | 129,200 | | 113,700 | 242,900 |
| UMANO, MICHAEL J. | R08-0076-000B | 5.789 | 54,800 | | 415,900 | 470,700 |
| URQUHART, WILLIAM & SOVIK, KRISTEN LYNN | R11-005B-0000 | 5.100 | 85,200 | | 94,500 | 179,700 |
| VAILLANCOURT, ROBERT & SUSAN | R11-0066-0000 | 4.000 | 95,600 | | 177,200 | 272,800 |
| VAN BUREN, ELSIE REV TRUST | R01-0021-0000 | 27.000 | 128,445 | CU | 332,600 | 461,045 |

| Town Of Hancock Annual Property Report | | CE=Conservation CU=Current Use REC=Recreation | | | | |
|---|---------------|---|------------|-----------|----------------|------------------|
| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
| VAN BUREN, ELSIE REV TRUST | R01-0022-0000 | 3.500 | 1,392 | CU | 200 | 1,592 |
| VAN BUREN, ELSIE REV TRUST | R01-0023-0000 | 2.100 | 348 | CU | 0 | 348 |
| VAN BUREN, ELSIE REV TRUST | R01-0024-0000 | 2.100 | 110 | CU | 0 | 110 |
| VAN HORN, ROBERT C. & NANCY L. | R11-0026-0000 | 4.000 | 61,000 | | 209,700 | 270,700 |
| VARGA, DAVID & CLARE | R15-0013-0000 | 5.830 | 64,700 | | 233,000 | 297,700 |
| VARGA, DOUGLAS & LORETTA | R08-0055-0000 | 30.000 | 127,106 | CU,REC | 301,400 | 428,506 |
| VERBECK, EVELYN S., TRUSTEE | R08-068A-0000 | 4.400 | 61,800 | | 185,500 | 247,300 |
| VEVERKA, PETER J & ANNMAURA | R11-005D-0000 | 4.000 | 61,000 | | 248,300 | 309,300 |
| VILLAUME, ELISABETH & MACLEOD, KENYON | R07-0038-0000 | 10.000 | 100,300 | | 365,600 | 465,900 |
| VILLAUME, ELISABETH & MACLEOD, KENYON | R07-0039-0000 | 11.410 | 4,538 | CU | 0 | 4,538 |
| VILLENEUVE, THOMAS & KATHLEEN | U09-0006-0000 | 0.300 | 92,000 | | 153,200 | 245,200 |
| VINCENT, CAROLE A. TRUSTEE | U03-0006-0000 | 0.400 | 43,200 | | 181,300 | 224,500 |
| VON MERTENS, TOD E. & JAYLON A. | R11-0015-0000 | 4.300 | 130,400 | | 392,200 | 522,600 |
| WAGNER, FORREST WAYNE | U05-0011-0000 | 1.470 | 55,900 | | 110,500 | 166,400 |
| WALKER, CHRIS & DESROCHES, K. | R15-0017-0000 | 5.600 | 58,145 | CU,REC | 137,200 | 195,345 |
| WALKER, CHRIS & DESROCHES, K. | R15-017A-0000 | 5.650 | 1,797 | CU,REC | 0 | 1,797 |
| WALKER, CHRIS & DESROCHES, K. | R15-017B-0000 | 4.700 | 1,495 | CU,REC | 0 | 1,495 |
| WALLACE, ANNA M. TRUSTEE | R02-0006-0000 | 96.200 | 54,559 | CE,CU,REC | 28,700 | 83,259 |
| WALLACE, ANNA M. TRUSTEE | R02-0017-0000 | 5.900 | 46,001 | CU,REC | 0 | 46,001 |
| WALLACE, ANNA M. TRUSTEE | R02-0031-0000 | 70.500 | 57,889 | CE,CU,REC | 192,100 | 249,989 |
| WALSH, EDWARD & DAVID P. | U16-0002-0000 | 4.700 | 69,300 | | 134,500 | 203,800 |
| WALSH, LINDA N. | R01-0002-0000 | 54.000 | 129,865 | CU | 576,800 | 706,665 |
| WALSH, LINDA N. | R02-0011-0000 | 2.000 | 796 | CU | 0 | 796 |
| WALSH, THOMAS F. JR | R09-0063-0000 | 56.730 | 58,894 | CU,REC | 55,300 | 114,194 |
| WARD-JR., ROBERT A & META H. TRUSTEES | R14-0011-0000 | 33.000 | 107,000 | | 0 | 107,000 |
| WARE, EDSON C., JR. | U10-0010-0000 | 0.770 | 52,700 | | 113,500 | 166,200 |
| WARNER, RICHARD & JOSEPHINE, TRUSTEES | U09-0009-0000 | 1.250 | 330,500 | | 217,000 | 547,500 |
| WARNER, RICHARD & JOSEPHINE, TRUSTEES | U09-0010-0000 | 2.000 | 14,000 | | 0 | 14,000 |
| WATERBURY, WALTON W. | R08-0092-0000 | 63.200 | 133,952 | CE,CU | 301,800 | 435,752 |
| WATROUS, RICHARD & SANDRA | R01-0016-0000 | 2.050 | 57,100 | | 116,800 | 173,900 |
| WAY, JOHN G. AND LYNNE C. | R10-0025-0000 | 7.000 | 67,000 | | 305,500 | 372,500 |
| WEBSTER, LORETTA Y. & PETER, CO-TRUSTEE | R16-0018-0000 | 23.580 | 71,376 | CU,REC | 499,900 | 571,276 |
| WEBSTER, LORETTA Y. & PETER, CO-TRUSTEE | R09-0002-0000 | 42.000 | 2,547 | CU,REC | 0 | 2,547 |
| WEBSTER, LORETTA Y. & PETER, CO-TRUSTEE | R16-0019-0000 | 49.000 | 3,795 | CU,REC | 0 | 3,795 |
| WEIGERT, MARTIN | U13-0006-0000 | 1.400 | 791,800 | | 165,100 | 956,900 |
| WELCH, ANN B. | U14-0011-0000 | 1.480 | 586,100 | | 7,500 | 593,600 |
| WELCH, JESSE & ALLEN | R07-0021-0000 | 4.800 | 62,600 | | 270,800 | 333,400 |
| WELDEN, THOMAS P. & ALICE T. TRUSTEES | R08-084B-0000 | 18.000 | 83,788 | CU | 310,100 | 393,888 |
| WEST, RAISA L. & JOHN B. | U04-0075-0000 | 0.300 | 80,800 | | 192,700 | 273,500 |
| WESTAWAY, DAVID E. & SALLY A. | R08-018B-0000 | 5.060 | 63,100 | | 180,900 | 244,000 |
| WESTON, HOWARD H. | R15-0024-0000 | 24.000 | 1,175 | CE,CU,REC | 0 | 1,175 |
| WESTON, HOWARD H. | R15-0031-0000 | 18.000 | 1,092 | CE,CU,REC | 0 | 1,092 |
| WESTON, HOWARD H. & SANDRA C. | R14-0005-0000 | 46.000 | 3,487 | CE,CU | 0 | 3,487 |
| WESTON, HOWARD H. & SANDRA C. | R14-0014-0000 | 27.000 | 2,047 | CE,CU | 0 | 2,047 |
| WESTON, HOWARD H. & SANDRA C. | R15-0032-0000 | 31.720 | 988 | CE,CU,REC | 0 | 988 |
| WESTON, HOWARD H. & SANDRA C. | R15-0033-0000 | 28.090 | 65,272 | CE,CU,REC | 428,300 | 493,572 |

Town of Hancock
Annual Property Report

CE=Conservation
CU=Current Use
REC=Recreation

| Property Owner | Map & Lot | Acres | Land Value | | Building Value | Total Assessment |
|---|---------------|--------|------------|-----------|----------------|------------------|
| WESTON, HOWARD H. & SANDRA C. | R16-0001-0000 | 6.200 | 376 | CE,CU,REC | 0 | 376 |
| WESTON, RICHARD AND VICKI | R10-0010-0045 | 0.000 | 0 | | 11,600 | 11,600 |
| WETHERILL, MARK C. & KATHLEEN | U01-0029-0000 | 1.700 | 56,400 | | 199,500 | 255,900 |
| WEYHEYHAEUSER, FREDERICK & ANNE TRUS | R10-0008-0000 | 21.000 | 135,567 | CE,CU,REC | 439,900 | 575,467 |
| WEYMOUTH, LESLIE P. & DEBORAH S. TRUSTE | R07-0016-0000 | 3.700 | 60,400 | | 149,900 | 210,300 |
| WHITE, JENNIFER & ERIK | R09-0022-0000 | 4.000 | 61,000 | | 216,100 | 277,100 |
| WHITE, SUSAN | R10-0004-0000 | 35.350 | 4,649 | CU | 0 | 4,649 |
| WHITNEY, JAMES L. & KATHRYN I. | R10-022D-0000 | 26.801 | 3,551 | CU | 0 | 3,551 |
| WIGSTEN-JR, MURRAY R. & KAREN R | U03-004A-0000 | 4.020 | 61,000 | | 278,600 | 339,600 |
| WILDER, JEFFREY S. & RUTH S. | U04-0045-0000 | 0.800 | 53,000 | | 345,500 | 398,500 |
| WILDER-JR., OTIS H. JR | U01-0004-0000 | 5.000 | 60,300 | | 115,600 | 175,900 |
| WILLARD, CHARLES | R06-0003-0000 | 20.000 | 54,234 | CU,REC | 5,000 | 59,234 |
| WILLIAMS, DOROTHY | R08-0034-0000 | 5.080 | 63,200 | | 115,700 | 178,900 |
| WILLIAMS, GARY L. & LISA A. | R03-038A-0000 | 8.370 | 53,194 | CU | 190,300 | 243,494 |
| WILLIAMS, SHERRY, TRUSTEE | U04-0071-0000 | 0.200 | 82,500 | | 214,200 | 296,700 |
| WILLIS FAMILY TRUST | R07-0005-0000 | 57.100 | 7,580 | CU | 0 | 7,580 |
| WILLIS, JERRY D. & JANET D. | U01-0020-0000 | 1.500 | 55,500 | | 98,000 | 153,500 |
| WILSON, MARK C. & MARCIA J. | R06-0023-0000 | 12.000 | 58,376 | CU | 446,500 | 504,876 |
| WILSON, MARK C. & MARCIA J. | R06-024A-0000 | 3.200 | 167 | CU | 0 | 167 |
| WILSON, RUTH C & JOHN F | U13-0011-0000 | 3.400 | 831,800 | | 155,000 | 986,800 |
| WIMPORY, ROBERT L. & KELLY HAYDEN-WIMP | U03-0013-0000 | 0.300 | 43,700 | | 93,400 | 137,100 |
| WINTERS, JOSEPH L. | R07-0015-0000 | 13.000 | 3,662 | CU | 0 | 3,662 |
| WITHERS, LAUREN & WASSERLOOS, RICHARD | U04-0044-0000 | 1.200 | 55,400 | | 165,400 | 220,800 |
| WOZNIAK, JAMIE | R08-0045-0000 | 1.000 | 49,500 | | 107,700 | 157,200 |
| WRECK, THOMAS L. & PAULINE A. | R09-0032-0000 | 3.900 | 60,800 | | 127,700 | 188,500 |
| YATES, MARTHA | R12-0005-0000 | 1.400 | 40,300 | | 6,700 | 47,000 |
| YOUNG, DAVID & LANG, SUSAN | U03-0002-0000 | 9.500 | 70,100 | | 152,000 | 222,100 |
| YOUNG, JANET A. | U02-0018-0000 | 2.500 | 58,000 | | 174,300 | 232,300 |
| ZAKON-ANDERSON, STEVE & ELIZAB | U09-0007-0000 | 0.700 | 104,000 | | 300,300 | 404,300 |
| ZIMMERMANN, CHARLES & ELLENA N | R13-0014-0000 | 37.500 | 62,723 | CU,REC | 128,300 | 191,023 |
| ZIMMERMANN, CHARLES & ELLENA N | R14-0010-0000 | 33.000 | 60,840 | CU,REC | 9,100 | 69,940 |
| ZURI PARTNERS LLC | R10-0011-0000 | 20.000 | 1,026 | CU,REC | 0 | 1,026 |
| ZURI PARTNERS, LLC | R10-0007-0000 | 14.000 | 1,854 | CU,REC | 0 | 1,854 |

MEETINGS

HISTORIC DISTRICT COMMISSION 4TH TUESDAY AT 7:00 P.M. - TOWN OFFICE

HANCOCK LIBRARY TRUSTEES 4TH TUESDAY OF THE MONTH AT 5:00 P.M. - DANIELS ROOM

TRUSTEES OF TRUST FUNDS AS NEEDED, TOWN OFFICE. MEETING NOTICE POSTED

ADVISORY COMMITTEE AS NEEDED, MEETING NOTICE POSTED

WATER COMMISSION 4TH WED. OF THE MONTH AT 4:30 P.M. AT THE TOWN OFFICE

SCHOOL BOARD 1ST & 3RD TUESDAY, BOARD ROOM AT CONVAL.
MAY CHANGE MEETING TIMES DURING THE SUMMER

NORWAY POND COMMISSION 3RD THURSDAY OF MARCH, JUNE, SEPTEMBER &
DECEMBER

| | TAX RATES - PER \$1,000 OF ASSESSMENT | | | | |
|----------------|--|-------|-------|-------|-------|
| | 2014 | 2015 | 2016 | 2017 | 2018 |
| TOWN | 5.48 | 5.24 | 5.91 | 5.78 | 5.81 |
| SCHOOL | 13.17 | 13.17 | 13.48 | 12.66 | 14.30 |
| COUNTY | 1.25 | 1.29 | 1.31 | 1.17 | 1.27 |
| STATE | 2.50 | 2.49 | 2.41 | 2.35 | 2.10 |
| TOTAL TAX RATE | 22.40 | 22.19 | 23.11 | 21.96 | 23.57 |

POPULATION PER 2010
CENSUS - 1,654
HANCOCK WEB PAGE

www.hancocknh.org

TOWN OFFICE 2019 HOLIDAY S

MONDAY, MAY 27TH MEMORIAL DAY

THURSDAY, JULY 4TH INDEPENDENCE DAY

MONDAY, SEPTEMBER 2ND LABOR DAY

MONDAY, NOVEMBER 11TH VETERANS DAY

NOVEMBER 28TH AND 29TH THANKSGIVING

WEDNESDAY, DECEMBER 25TH CHRISTMAS

