



2018 Annual Town Report

FREMONT NEW HAMPSHIRE



**NH DRED Recreation Trail
Main Street in Fremont**

Photo courtesy of Stephen D. Clark
Fremont Post Office Clerk

APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a Fremont resident who has given much of their time to the Town.

THE 2018 APPRECIATION RECOGNIZES

Matthew Thomas

Anyone who has been in Fremont for any length of time will be familiar with Matthew "Sandy" Thomas. He was designated as the **Official Town Historian** at the March 1994 Town Meeting. Matthew had been serving in this role in Fremont for many years before his official designation. He came to Fremont in 1960, relocating for some years in Exeter, but returning to the place he considers home, in 1977 and being an active Fremont community member ever since.



Matthew has been an active participant in the Fremont Historical Society for years, having various roles (currently President) as his time and the participation of other volunteers dictates. His contributions to the Town also

include the immense collection included in the *Fremont NH - Old Poplin, 1764 to 2004 - An Independent New England Republic*. The Town paid to publish this collection in softcover in 1998, and an updated hardcover edition in 2004, but Matthew truly did all of the research, writing, and work to bring the project to fruition. He has also researched, written, and promoted New England's rich historic past in several other venues, volumes, and locations.

He was actively involved in Fremont Bicentennial Celebrations in 1989 and 2014, chairing the 250th Anniversary Committee during its planning from 2010 to the culmination events in 2014, working tirelessly with a great group of volunteers for years prior to the event to orchestrate it happening in grand fashion. He also was Fremont's Co-Chair of the 1976 US Bi-Centennial Committee.

Additionally Matthew served the Town as Supervisor of the Checklist for 29 years from 1978 through January of 2007; and as a Library Trustee from 1998 to 2007. He currently serves as a Cemetery Trustee, a position he was first elected to in 2014.

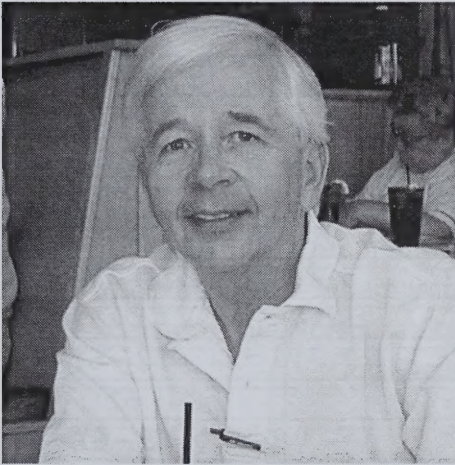
**Thank you Matthew, for your many contributions to preserving
Fremont's rich and colorful history!**

Photo courtesy of Lloyd Metevier

Dedication

We dedicate the 2018 Annual Town Report to members of our Community, once active in Town & School government and community affairs, who left us this past year.

Robert Rydeen



Bob moved from Fremont in 2011 but left a legacy here, not only in his son Michael, our Town Moderator, but in the many ways he was involved in the Fremont community. Bob and Karen Rydeen moved to Fremont in 1974. Bob became involved with the Conservation Commission in 1979, through 1981; then moving to the Zoning Board of Adjustment from 1980 to 1985.

Bob was the School District Moderator in 1980 and 1981 and Town Moderator from 1984 to 1989. He was a baseball and basketball volunteer and spearheaded, with Karen, the building of the first concession stand at Memorial Fields. He remained an active Fremont Public Library Patron and was a member of the Fremont 250th Anniversary Celebration Committee culminating in our wonderful celebration in 2014, as well as the Committee who put together Fremont's 225th in 1989.

Bob left us on July 17, 2018 at the Colonial Poplin Nursing Home, having spent his last days back in Fremont.

Marlyn Bernier

Marlyn came to Fremont in 2003 when she married former Moderator and Police Chief Ray Bernier. She quickly became involved in voting efforts, as a Ballot Clerk. Marlyn had a quick smile and made friends easily. She brought her delicious homemade donuts to every election!

Fond remembrances of all our community members who are no longer with us.

Fremont is a close community that has a long history of volunteerism.

Thank you to all of our volunteers and community members who make an impact in Fremont every day!



Photos courtesy of the Rydeen Family and Dennis Howland & Mary Kaltenbach

**Annual Reports of the Selectmen, School Board, and all Other Officers,
Boards and Committees for the
Town of Fremont New Hampshire
For the Fiscal Year Ended December 31, 2018**

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Boston Post Cane Presentation



Ethel Edna Tilley was presented The Boston Post Cane on December 15, 2018 at a ceremony at the Fremont Town Hall.

In 1909 the Boston Post newspaper distributed 700 painstakingly designed walking canes made of ebony imported from Africa and crowned with 14-karat gold. Our cane is engraved with the inscription, "Presented by the Boston Post to the oldest citizen of Fremont". The canes were

presented in varying measures of ceremonial pomp, to the oldest living male of those municipalities. Since then, for over a century, the canes have been handed down to the next oldest survivor in those towns, in what has become a venerable Yankee tradition. Women were added to the list of cane recipients starting in 1930. Edna is the 16th woman in Fremont to be awarded the prestigious cane which has been awarded to the oldest resident of the Town of Fremont since 1909.

Ethel, who likes to go by Edna, was born in Ramsgate, England, in 1918 and turned 100 years old this year. She immigrated to the US with her mother and sister when she was 8 years old. Her father worked for 3 years in America before their family joined him and settled in Everett, MA. Edna met her husband Charlie at the Country Road Church in Chelsea. They later married in the same church, while Charlie was home on leave during his service in World War II. After the war, they moved to Saugus where they raised their two children Geraldine and Robert.



At 40 years old, Edna fulfilled her lifelong dream and became a teacher. Together with her husband, Edna remodeled the first floor of their home and opened the Country Kindergarten. Her kindergarten became a nursery school and daycare center serving hundreds of children for 22 years. She retired from teaching only to go back to work 2 years later, at the US Department of Agriculture Forest Service in Durham, NH. Throughout her life, Edna also served as a

Sunday school teacher, a Sunday school superintendent, a factory worker, and a key-punch operator at a bank. Additionally, Edna taught dance classes with her husband before he passed away in 1996.

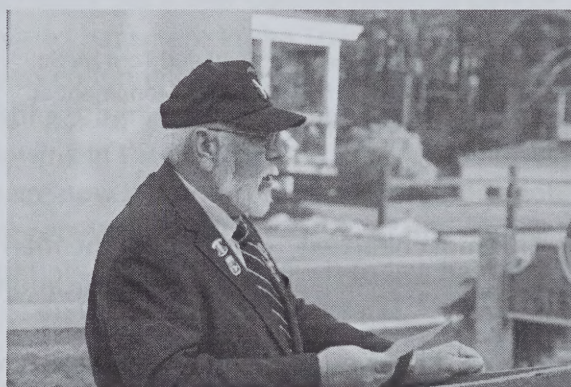
Today, Edna lives in Fremont, NH. She loves to paint, and she gives away items she makes to friends and family. She has four grandchildren and two great-grandchildren. Her family describes her as kind, generous and pure in heart.

Former Cane Holder Ellen Horsburgh moved from Fremont in 2018.

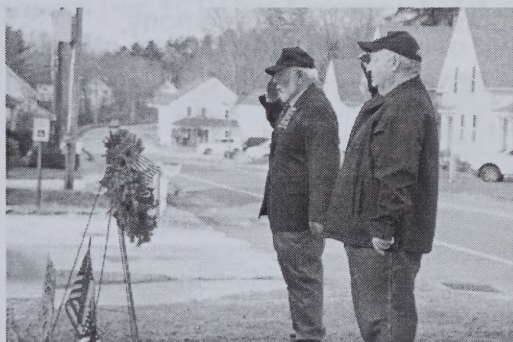
Wreaths Across America



The Wreaths Across America event was again spearheaded by Gerry Tilley and the People's United Methodist Church. This annual ceremony takes place on the second Saturday in December.



Governed by a Board of Directors, it's mission, **"Remember, Honor and Teach"**



is carried out in part by placing wreaths on Veteran's Graves and Town Monuments during the holiday season. Teaching young and old the cost of freedom is an essential part of the goals of the Wreaths Across America Program.

Precisely at noon (EST) on the second Saturday in December, holiday wreaths are laid from the Atlantic to the Pacific to honor those who have served and are currently serving in the Armed

Forces of the United States of America.

The United States of America was founded on the ideals of Freedom, Justice and Equality. Our Nation stands as a shining beacon of liberty and freedom to the world.



We thank those who gave their lives to keep us free. We shall not forget you. We shall remember.

“The wreath before you represents our commitment as a United America to remember the fallen. It symbolizes our honor for those who have served and are serving in the armed forces of our nation and to their families who endure sacrifices every day on our behalf. To our young people, we want you to understand that the freedoms you enjoy today are not free but have come with a cost that someday you may have to pay yourself. As a nation standing together, we can **defeat terrorism, eradicate hatred, and end injustice.** Thanks to our veterans, we have the freedom to do just that.”

~Pastor Frank O. King (US Army Veteran)



Fremont Veterans Dennis Buteau and Tom McGall laying the wreath on the Veteran’s Monument at the Fremont Town Hall.

Our most heartfelt Thank You to the men and women of our Armed Forces for their service, dedication and commitment.

Thank you to the many volunteers who make these special events come to life!
Special thanks to Tom McGall, Pastor Frank King, Gerry Tilley, Nick Ferro, and Fremont Boy Scout and Girl Scout Troops for their contributions to the 2018 Ceremony.



“Freedom is never more than one generation away from extinction. We didn’t pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same, or one day we will spend our sunset years telling our children and our children’s children what it was once like in the United States where men were free.”

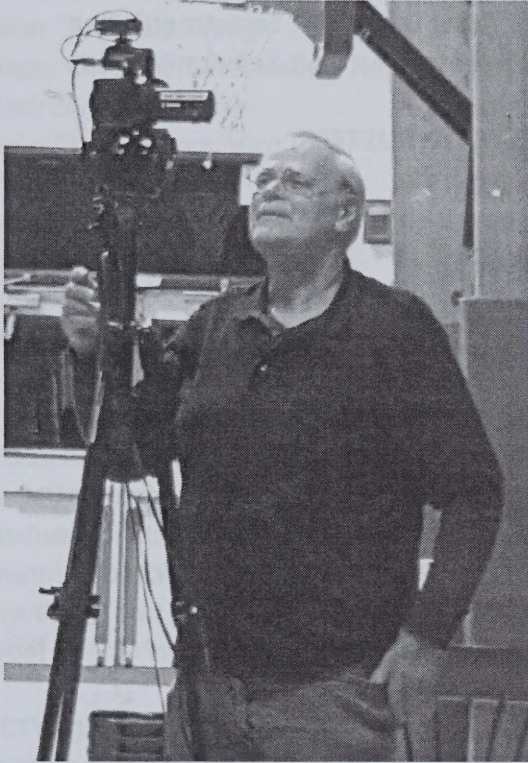
40th United States President Ronald Reagan

Photos courtesy of Amy Bean Photography

Of Special Note

Of special note in this section of the Town Report is FCTV Coordinator Bruce White.

Bruce has been in and around Fremont much of his life. He really got involved in Fremont activities when he prompted the Town to begin looking deeper into Cable TV access in the early 2010's. Bruce had been volunteering for Raymond Community Television and wanted to see the same type of community effort in Fremont. He was diligent in his study, seeking much advice and technical support from his counterparts, including Kevin Woods at RCTV in Raymond.



Fremont proudly has a new Control Room as part of the renovated basement at the Town Hall, two live cable access community channels, and a long list of broadcasting programs, live bulletin board, and an active following in the community. We would not be where we are now if not for Bruce and his dedication to this important cause. By the time of this Annual Report printing, FCTV as we know it today, has been on the air live for five years!

Bruce's drive, dedication and quiet hard work are all reasons that FCTV has become what it is. He never gave up on the ideals, and has been a firm believer in residents having access to the activities and meetings of their Town and School, and worked hard to make it happen here in Fremont.

Thank you Bruce for all you have done to make FCTV so successful, bringing Fremont Town, School and Community information into so many households!

Bruce has also been heavily involved in care and maintenance of Fremont Cemeteries in recent years. His stoic patriotism makes him the perfect candidate for this special work. His attention to detail and concern for the sacred grounds and the families who visit them has proven so valuable to the community.

Thank you for your contributions!

"Do what you can, where you are, with what you have."

"Credit should go with the performance of duty, and not with what is very often the accident of glory."

~ Theodore Roosevelt

Photo courtesy of Heidi Carlson

**Town Officers, Boards and
Commissions for the
Year Ending
December 31, 2018**

ELECTED OFFICIALS

SELECTMEN

Roger A Barham	2019
Gene Cordes	2020
Neal R Janvrin	2021

TOWN CLERK TAX COLLECTOR

Nicole E Cloutier	2020
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TREASURER

Rachel S Edwards	2019
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ROAD AGENT

Leon F Holmes Jr	2021
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TRUSTEES OF TRUST FUNDS

Patricia J Martel	2019
Jeanne T Nygren	2020
Mary A Anderson	2021

LIBRARY TRUSTEES

M Suzanne Wicks	2019
John Hennelly	2020
Cheryl Rowell	2021

MODERATOR

Michael J Rydeen	2020
Assistant Peter Marggraf	2020

SUPERVISORS OF THE CHECKLIST

Elizabeth M Rand	2020
Dennis Buteau	2022
Catherine R Murdock	2024

BUDGET COMMITTEE

Mary Jo Holmes	2019
Patricia J Martel, Vice Chair	2019

Joseph Miccile	2020
Joshua Yokela	2020
Mary Anderson, Chair	2021
Jonathan Starr	2021
Brittany Thompson	School Board Rep
Gene Cordes	Selectmen's Rep
Roger A Barham	Alt Selectmen's Rep
Neal R Janvrin	Alt Selectmen's Rep

CEMETERY TRUSTEES

Steven Harms	2019
Matthew E Thomas	2020
Jeanne Nygren	Appointed to 2019 2021 Term

APPOINTED OFFICIALS

EMERGENCY MANAGEMENT DIR

Mark DeVeber	2019
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FIRE CHIEF & HEATING INSPECTOR

Richard D Butler	2019
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FOREST FIRE WARDEN

Richard D Butler	2019
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POLICE CHIEF

Jon D Twiss	
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HEALTH OFFICER

Gregory Arvanitis	2019
Carla J Smith, Deputy Resigned	
April T Phelps, Deputy	2019

CONSERVATION COMMISSION

Patricia deBeer	2019
Cynthia Crane	2020
Richard T Cooper	2020
Leanne Miner, Chair	2021
William Knee	2021

PARKS & RECREATION COMM

Emily Clark	2019
Rita Mudawer	2019
Jon Benson	2020

Nicole Cloutier 2020
Vacant 2021

PLANNING BOARD

Timothy P Lavelle 2021
Brett A Hunter, Chair 2021
John "Jack" Downing 2020
Roger Barham Selectmen's Rep 2019
Andrew P Kohlhofer 2020
John "Jack" Karcz, Vice Chair 2020
Paul M Powers Jr 2021
Michael Wason, Alternate 2021
Leanne Miner, Alternate 2021
Gene Cordes Alt Selectmen's Rep 2020
Neal R Janvrin Alt Selectmen's Rep 2021

ZONING BOARD OF ADJUSTMENT

Doug Andrew, Chair 2019
Jack Downing 2019
Joshua Yokela, Alt 2019
Dennis Howland 2020
Franklin Todd O'Malley 2020
Neal R Janvrin 2021

FCTV COMMITTEE

William J Millios, Chair 2020
Vacant 2019
Felicia Augevich, Vice Chair 2020
Neal R Janvrin, Selectmen's Rep 2020
Bruce N White, Coordinator 2021

Cable Operators: Bruce White, Bill Millios,
Alex Coulombe

DEPUTY TOWN CLERK TAX COLLECTOR

Deborah Caputo 2020

DEPUTY TREASURER

Mary E Dutton 2019

BALLOT INSPECTORS

Mary Anderson 2020
Deborah Caputo 2020
Tobi Dabrieo 2020
Kathryn Clement 2020
Mary Dutton 2020

Renee King 2020
Maria Knee 2020
Deborah Maltese 2020
John Mullen 2020

Nancy Murray
Doris Nichols 2020
Jeanne Nygren 2020
Constance Pollinger 2020
Roberta Stevens 2020

BUILDING INSPECTOR/CEO

Robert N Meade, Interim
Gregory Arvanitis

ASST ELECTRICAL INSPECTOR

Kenneth F Pitkin

HIGHWAY DEPARTMENT

Leon F Holmes Jr Jackson Rowell
Michael Holmes Don Bourassa
Jared Butler Peter Porter, Resigned

CEMETERY SUPERINTENDENT

Bruce White

CEMETERY SEXTON

Shawn Perreault

TOWN HISTORIAN

Matthew Thomas

HUMAN SERVICES COORDINATOR

Herbert Tardiff

EXETER RIVER LOCAL ADV COMM

Ellen Douglas 2021
John Roderick 2021

REPRESENTATIVE TO SRRDD 53-B

Neal R Janvrin 2019

**COMMISSIONER REPRESENTATIVE TO
ROCKINGHAM PLANNING COMM**

Roger A Barham 2021
Robert L Babcock 2021

OTHER VOLUNTEER COMMITTEES

ENERGY COMMITTEE (currently inactive)

Gene Cordes Cheryl Rowell
Neal Janvrin Cindy Crane

OPEN SPACE ADVISORY

Dennis Howland, Chair
Stan Almond Anne Beliveau
Rich Cooper Bruce deBeer
Pat deBeer Jack Downing
Betty Harris Sam Harris
Jack Karcz Matthew Thomas

POLICE DEPARTMENT

Jon D Twiss, Chief
Peter Morelli, Detective Lieutenant
Jason Larochelle, Sergeant *
Gregory Huard * DARE Officer
Kurtis Boissonneault *
Christian Hight *
Philip Houten *
Joseph Gordon
Joseph Wyner
Christopher McKee
Mary Wheaton-Pinder, AA
Renee M King, Animal Control Officer
Heather Iworsky Esq, Prosecutor

* Denotes Full-time Officers

FOREST FIRE WARDENS & DEPUTIES

Richard Butler Joseph Nichols
Richard Heselton Kevin Zukas
Charles Kimball Joel Lennon
Vincent O'Connor Bryan Bielecki
Kevin O'Callaghan Ryan Dame
John Linville

FIRE RESCUE DEPARTMENT

Richard D Butler Chief
Joseph Nichols Deputy Chief
Kevin Zukas, Deputy Chief
Vincent O'Connor, Captain
Kevin O'Callaghan, Captain

Joel Lennon, Lieutenant
Bryan Bielecki, Lieutenant
Ryan Dame, Lieutenant
John Linville, Lieutenant
Charles D Kimball, Captain - Reserve
Richard C Heselton, Chief – Retired
Leon F Holmes Sr, Lieutenant – Retired
Eben Bond
Jared Butler
Ronald DeClercq
Mark DeVeber
Nathan Draney
Robert "RJ" Giegerich
Joseph Goldstein
Matthew Griswold
Jay Lennon
Doris Nichols
Joseph Parisi
John Roderick
Karen Rota
Seth Wood
Danielle Zukas

LIBRARY STAFF

Eric Abney Catherine Murdock
Rachel Edwards Marlene Emery
Vincent Morrison Anne Beliveau
Bridget Abney Emily Abney
Patricia Turner

OTHER TOWN STAFF

Heidi Carlson, Selectmen's Office
Jeanne Nygren, Selectmen's Office
Kathy Clement, Selectmen's Office
Michael Malloy, Maintenance
Michael Paradie, Maintenance
Lloyd Bishop, Cemeteries
Casey Wolfe, Land Use
Cheryl Bolduc, TCX Clerical
Alex Coulombe, Maintenance
Jackson Rowell, Maintenance

Town of Fremont NH Office Hours & Phone Numbers

EMERGENCY DIAL 9 1 1

Town website: www.Fremont.nh.gov

FCTV – Cable Channels 22 & 13 895 3200 x 312

DISPATCH CENTERS

Raymond Dispatch (Fire, EMS & Ambulance) Non-Emergency 895-4222
Rockingham County Sheriff's Department (Police) 679-2225

TOWN HALL – 295 Main Street

Selectmen and Assessing 603 895 2226 Facsimile 603 895 3149 (all Departments)
Building and Planning 603 895 3200 Town Clerk Tax Collector 603 895 8693

SAFETY COMPLEX – 425 Main Street

Police Department Business (603) 895 2229 or 895 3425 Fax (603) 895 1116
Fire Rescue Department Business (603) 895 9634 Fax (603) 895 6719

PUBLIC LIBRARY – 7 Jackie Bernier Drive

Telephone (603) 895 9543 Facsimile (603) 244 1724

ANIMAL CONTROL OFFICER

Email: Renee King at nhk9cop@comcast.net

Call Rockingham Dispatch at 679 2225

BUILDING INSPECTOR/CODE ENFORCEMENT

FremontBI@comcast.net Gregg Arvanitis Tues, Weds, & Thurs 8:30 to 10:00 am and 1:00
895 3200 x 309
to 2:00 pm and by appointment

CONSERVATION COMMISSION

895 3200 x 306

ELLIS SCHOOL

432 Main Street
Fremont NH 03044

Telephone 895 2511
Facsimile 895 1106

www.sau83.org

FIRE RESCUE DEPARTMENT

425 Main Street
Fremont NH 03044

Chief Richard Butler 895 9634
Hours: Monday & Thursday 5:00 to 7:00 pm and
EMERGENCY DIAL 911 by appointment

FOOD PANTRY

PO Box 120
Fremont NH 03044-0120

Debbie 895 3825
Sherri 770 8529

HEALTH OFFICER

Gregg Arvanitis April Phelps, Deputy

895 3200 x 309

HIGHWAY DEPARTMENT

PO Box 120 Fremont NH 03044-0120
Shed: 113 Danville Road

300 7430
Leon Holmes Jr, Road Agent

LIBRARY

Monday 12 noon to 6:00 pm
 Tuesday and Thursday 1:00 to 7:00 pm
 Wednesday and Friday 9:00 am to 5:00 pm
 Saturday 9:00 am to 2:00 pm

Telephone 895 9543
 Facsimile 244 1724

frelib@comcast.net
www.FremontPublicLibrary.org

PLANNING & ZONING

PO Box 120
 Fremont NH 03044-0120
 Tuesday & Thursday 9:00 am to 12:30 pm and 1:00 to 4:00 pm

895 3200 x 306
 Casey Wolfe, Land Use AA
FremontPZ@comcast.net

POLICE DEPARTMENT

425 Main Street
 Fremont NH 03044
 Monday through Friday 8:00 am to 4:00 pm

Business Phone 895 2229
 Facsimile 895 1116

EMERGENCY DIAL 911

POST OFFICE

51 Beede Hill Road Retail Hours: 9:15 am – 12:15 pm and 1:15 to 4:15 pm M-F

895 2094

SELECTMEN'S OFFICE

PO Box 120 (Town Hall at 295 Main Street)
 Fremont NH 03044-0120

Telephone 895 2226 x 301, 303, 302
 Facsimile 895 3149

Monday & Friday 8:00 am to 12 noon
 Tuesday & Wednesday 8:00 am to 4:00 pm Thursday 9:00 am to 5:00 pm
 Heidi – FremontTA@comcast.net X 301
 Jeanne – FremontTownHall@comcast.net x 303
 Kathy – FremontSelectmensOffice@comcast.net x 302

SAU # 83

Fremont School District
 432 Main Street Fremont NH 03044

Telephone 895 6903
 Facsimile 895 6905

www.sau83.org

TAX COLLECTOR / TOWN CLERK

PO Box 120 FremontClerk@comcast.net
 Fremont NH 03044

Telephone 895 8693 x 307
 Facsimile 895 3149

Monday & Friday 9:00 am to 12 noon Usually closed Mondays in the summer
 Tuesday 7:30 am to 3:00 pm
 Wednesday 3:00 to 7:00 pm
 Thursday 9:00 am to 5:00 pm

TRASH & RECYCLING

Waste Management of NH 800 847 5303

Trash Collection in Fremont is on Thursday and Friday, check schedule for streets and days. Watch the website for emergency postings, generally during holiday weeks & inclement weather, collections are one day delayed. Contact the Selectmen's Office at 895 2226 x 303 Jeanne or FremontTownHall@comcast.net or FremontSelectmensOffice@comcast.net or 895 2226 x 302 Kathy for information or further assistance.

WELFARE

Contact Herb at 483 2881 or 867 3753 for an appointment
 Applications are available in the Selectmen's Office during business hours. Check the website (Social Services) page for additional resources.

Notary Public services are available at the Selectmen's Office. Call 895 2226 x 301, x 303, or x 302 for more information if you should need these services.

TOWN OF FREMONT NH 2019 TOWN MEETING WARRANT

To the inhabitants of the Town of Fremont in the County of
Rockingham in said State, qualified to vote in Town Affairs:

Pursuant to NH RSA 40:13 II, the First Session of the 2019 Town Meeting (Deliberative Session) shall be held on Monday February 4, 2019 at Ellis School, 432 Main Street in Fremont, New Hampshire at 7:00 pm. The snow date for this session is Wednesday February 6, 2019 at 7:00 pm at Ellis School.

The Second Session (Voting Session) shall be held on Tuesday March 12, 2019 at the Ellis School, 432 Main Street in Fremont, New Hampshire with polls open from 7:00 am to 8:00 pm. All Articles will be voted upon by Official Ballot with any amendments as made at the Deliberative Session.

ARTICLE 1 INFORMATION: This Article will list out all Town positions open for election in 2019. The Candidate Declaration period is open from January 23 to February 1, 2019 during Town Clerk Office Hours. On the final day, the Clerk will be available from 3:00 to 5:00 pm at the Town Hall to accept declarations only.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years
Cemetery Trustee: 1 for 3 years
Cemetery Trustee: 1 for 2 year
Library Trustee: 1 for 3 years

Selectman: 1 for 3 years
Treasurer: 1 for 3 years
Trustee of Trust Funds: 1 for 3 years

ARTICLE 2 INFORMATION: This proposal will amend the Fremont Zoning Ordinance by requiring lots to be subject to the lot size and frontage requirements that existed at the time the lot was lawfully created.

ARTICLE 2: Are you in favor of the proposed amendment to Article IX Section 908 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language Removed language

Section 908 – Existing Lots

~~Any lot existing at the effective date of this ordinance, lawfully created by deed or recorded plan at the Rockingham County Registry of Deeds, shall be exempt from the lot size, frontage and structure setback standards of this ordinance; provided that each such lot and structure thereon shall comply with the lot size, frontage and structure setback standards in effect at the time of the creation of the lot. Each such lot and structure shall comply with all other provisions of this ordinance. A lot is subject to lot size and frontage requirements at the time the lot was lawfully created by deed or recorded plan at the Rockingham County Registry of Deeds.~~

The lot size requirement by date lot was created:

1971-1986 - 1 Acre

1987-Present - 2 Acres

The road frontage requirement by date lot was created:

1947-1970 - 100'

1971-1986 - 150'

1987-Present - 200'

The structure setback requirement by date lot was created:

1971-1986 - 30' front and 20' sides

1987-Present - 50' front and 30' sides

~~Provided further that~~ **For installation of water supply and septic systems**, lots existing prior to March 5, 1974 shall be exempt from this Article provided that they meet the specifications of the New Hampshire Department of Environmental Services, Water Division, Subsurface Bureau and/or its successor ~~for installation of water supply and septic systems.~~

The Planning Board recommends this article 6-0-0.
(Majority vote required)

ARTICLE 3 INFORMATION: *This proposal will amend the Fremont Zoning Ordinance by removing Article XI Section 1101.7 from the Ordinance entirely.*

ARTICLE 3: Are you in favor of the proposed amendment to Article XI Section 1101.7 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language ~~Removed Language~~

~~1101.7 Reconstruction of buildings: Any structure destroyed by fire, explosion, flood, storm, or other Act of God may be rebuilt or reconstructed within one (1) year of its destruction, except, that if a non-conforming use is destroyed to a degree of over fifty (50%) percent as determined by assessed valuation it must, when rebuilt, conform to the terms of this ordinance as to its construction.~~

The Planning Board recommends this article 6-0-0.
(Majority vote required)

ARTICLE 4 INFORMATION: *This proposal will amend the Fremont Zoning Ordinance by allowing Accessory Dwelling Units as a right, rather than by a Special Exception from the Zoning Board. This proposal would also allow accessory dwelling units to be one half of the size of the primary living unit, or 800 square feet, whichever is greater.*

ARTICLE 4: Are you in favor of the proposed amendment to Article XI Section 1102 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language ~~Removed Language~~

Section 1102 –Accessory Dwelling Units

~~1102.1 By Special Exception~~ **One** (1) accessory dwelling unit is allowed within, or as an addition to, single family dwellings. An accessory dwelling unit is defined per RSA 674:71 as a residential living unit that is within or attached to a single-family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

~~A Special Exception shall be granted by the Zoning Board of Adjustments only upon finding by this Board that it meets the provisions and conditions of this section.~~

1102.2 Requirements

- A. The owner of the single family dwelling to which the accessory dwelling unit is being created must occupy one of the dwelling units as the owner's principal place of residence.
 - B. The living area of the accessory dwelling unit shall be a maximum of **one half the living unit or eight hundred (800) square feet, whichever is greater. The accessory dwelling unit must have less bedrooms than the principal unit.**
 - ~~C. No more than two (2) bedrooms are permitted in the accessory dwelling unit.~~
 - ~~D. C.~~ C. The owner shall provide evidence to the Building Official that septic facilities are adequate to service the accessory dwelling unit. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer.
 - ~~E. D.~~ D. The accessory dwelling unit shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. There shall be at least one independent means of egress to the outside or to a common space.
 - ~~F. E.~~ E. The principal dwelling unit and accessory dwelling unit must share common water, septic, electric facilities, and an interior door be provided between the principal dwelling unit and accessory dwelling unit.
 - ~~G. F.~~ F. Detached accessory dwelling units are prohibited.
 - ~~H. G.~~ G. Off-street parking must be available for a minimum of four automobiles ~~for the entire structure.~~ In no case shall an accessory dwelling unit be permitted to have a separate driveway or separate garage to accommodate its occupant(s).
 - ~~I. H.~~ H. All Fremont Zoning Ordinances shall be applicable.
 - ~~J. I.~~ I. All building and Renovation Permits, including Occupancy Permits, shall be required. Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner.
- ~~1102.2 Variances to this special exception may not be granted.~~

The Planning Board recommends this article 6-0-0.
(Majority vote required)

ARTICLE 5 INFORMATION: This proposal will amend the Fremont Zoning Ordinance by allowing businesses that operate under the Home Occupation Ordinance to display signs as described in the Sign Ordinance, rather than being limited to a one square foot sign. Additionally, this proposal would allow beauty shops and barber shops to operate as home occupation businesses. Finally, this proposal would prohibit the delivery of materials to a home occupation business by commercial vehicles over twenty-six thousand (26,000) lbs GVWR more than once a week.

ARTICLE 5: Are you in favor of the proposed amendment to Article XI Section 1103 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language **Removed Language**

Section 1103 – Home Occupation

1103.1 The standards of this Section dealing with home occupations are designed to protect and maintain the residential character of Fremont while permitting certain limited commercial activities which are traditionally carried out in a home. Home occupations that meet all the requirements of this ordinance are exempt from site plan review.

1103.2 Definition: Home occupation is defined as any business, occupation or activity conducted for gain within a residential building, or an accessory building thereto, which is incidental or secondary to the use of such building for dwelling purposes and which does not change the essential residential character of the building. This regulation applies to all zoning districts.

1103.3 Standards:

- A. The home occupation shall be conducted solely by the member(s) of the immediate family that reside(s) in the dwelling unit except that ~~one (1)~~ **two (2)** additional non-residents may also be employed.
- B. ~~No display, other than a name plate not more than one (1) square foot in area, that will indicate from the exterior that the building is being utilized in part for any purpose other than that of a dwelling shall be allowed. Signs - See Article 16.~~
- C. No equipment or process shall be used in a home occupation which creates noise, vibration, glare, fumes, odors or electrical interference detectible to normal senses off the lot if the occupation is conducted in a single family or accessory building; or outside the dwelling unit or accessory building if the occupation is conducted on a lot containing a duplex or multi family unit.
- D. All home occupations shall be conducted entirely within an enclosed building.
- E. No materials or equipment associated with the home occupation shall be stored outside the building.
- F. The following businesses, occupations or activities are specifically prohibited:
1. Motor vehicle and accessory sales or rental, repair and/or painting, including trailer rental or sales.
 2. Medical or dental clinic.
 3. Restaurant.
 4. **Commercial k**~~en~~**nel as defined under RSA 466:4, III** and veterinary clinic.
 5. Funeral home **as defined in RSA 325:1, IX.**
 6. ~~Nursery school, but not family day care, with six or fewer children.~~ **Day care nursery as defined in RSA 170-E:2, IV(d).**
 7. Repair shops or service establishments, except the repairs of electrical appliances, typewriters, cameras, or other similar small items.
 8. ~~Beauty shops and barber shops, except when customer visits are by appointment only and are limited to no more than two customers in any one hour period. Beauty shops and barber shops allowed under these provisions shall be registered with the appropriate licensing and inspection authorities.~~
- H. The home occupation shall not require the ~~regular need for~~ delivery of materials to and from the premises by commercial vehicles over ~~twelve thousand (12,000) lbs GVWR~~ **twenty-six thousand (26,000) lbs GVWR more than one time per week.** The intent is to permit delivery vehicles such as United Parcel Service vehicles but to exclude tractor-trailers and other large, heavy commercial vehicles.
- I. The home occupation should not require the need for the on-site, ~~over-night~~ **overnight** parking of commercial vehicles **over twenty-six thousand (26,000) lbs GVWR.** If on-site parking of one (1) commercial vehicle, with three (3) axles or more, is necessary, it shall be garaged or screened.

The Planning Board recommends this article 6-0-0.
(Majority vote required)

ARTICLE 6 INFORMATION: This proposal will amend the Fremont Zoning Ordinance by adding a definitions section to Article 4, which will be renamed to include definitions. Some of the definitions are already existing in the Zoning Ordinance and are simply being moved to this new section. Other definitions are new to the Zoning Ordinance. All definitions in this proposed section are intended to be used throughout the whole Zoning Ordinance. This has been added for clarity and better understanding of terms.

ARTICLE 6: Are you in favor of the proposed amendment to Article IV submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

Article 4 – Adoption, ~~and~~ Amendments, and Definitions

Section 403 – Definitions: In the interpretation and enforcement of this Ordinance, all words other than those defined specifically below shall have the meanings implied by their context in the Ordinance or their ordinarily accepted meanings. For those words defined within other sections of the Zoning Ordinance, the term definition shall apply only to the section within which the term is located.

- A. Accessory Use:** A use customarily incidental and subordinate to the principal use and located on the same lot as the principal use.
- B. Accessory Structure or Accessory Building:** A structure or building customarily incidental and subordinate to the principal structure and located on the same lot as the principal use
- C. Agriculture:** Any farming activity that involves the cultivation of plants or the raising of livestock – including animals or poultry as defined in RSA 21:34-a.
- D. Agritourism –** As defined under RSA 21:34-a as attracting visitors to a farm to attend events and activities that are accessory uses to the primary farm operation, including, but not limited to, eating a meal, making overnight stays, enjoyment of the farm environment, education about farm operations, or active involvement in the activity of the farm.
- E. Camper trailer/ Motor Home/ Trailer coach:** Any vehicle used or intended to be used for living and/or sleeping purposes which is or may be equipped with wheel or wheels or similar devices for the purpose of transporting the unit.
- F. Building:** Any structure having a roof supported by columns or walls and intended for the shelter, housing or enclosure of any individual, animal, process, equipment, foods or materials of any kind.
- G. Duplex:** A building designed and/or used exclusively for residential purposes and containing two principal dwelling units separated by a common party wall. The common party wall shall be within interior residential space, including garage space, and shall separate the interior residential space of the two principal dwelling units.
- H. Dwelling Unit:** Any completed structure or portion thereof designed or used exclusively for residential purposes.
- I. Dwelling Unit, Single-Family:** A detached building designed for or occupied exclusively by one family.
- J. Home Occupation:** Any business, occupation or activity conducted for gain within a residential building, or an accessory building thereto, which is incidental or secondary to the use of such building for dwelling purposes and which does not change the essential residential character of the building.
- K. Impervious Surface:** A modified surface, that cannot effectively absorb or infiltrate water including roofs, decks, patios, paved gravel or crushed stone driveways and parking areas and walkways unless designed to absorb or infiltrate water.

- L. Junk Yard: Two or more uninspected motor vehicles no longer intended or in condition for legal use on the public highways and/or any machinery, scrap metal or other worn, cast off, or discarded articles of materials ready for destruction or collected or stored for salvage or conversion to some use.**
- M. Light Manufacturing: The processing and fabrication of certain materials and products where no process involved will produce noise, vibration, air pollution, fire hazard or noxious emission which will disturb or endanger neighboring properties. Light manufacturing includes, but is not limited to, the production of the following goods: home appliances; electronic instruments; office machines; precision instruments; electronic devices; time pieces; jewelry; optical goods; musical instruments; novelties; wood products; printed material; lithographic plates; type composition; machine tools; dies and gauges; ceramics apparel; lightweight nonferrous metal castings; film processing; light sheet metal products; plastic goods; pharmaceutical goods; and food products.**
- N. Lot: A certain contiguous tract or parcel of land for which there is a deed recorded at the Rockingham County Registry of Deeds.**
- O. Lot Coverage: All impervious and pervious paved surfaces on a given lot including: paved, bricked or gravel areas, buildings or other structures, decks and patios, and recreational facilities such as tennis courts, in-ground pools or similar amenities.**
- P. Lot of Record: Any lot which, individually or as a part of a subdivision, has been recorded in the Office of the Register of Deeds in Rockingham County.**
- Q. Manufactured Housing: Any land rented for the location, either permanently or temporarily, of one or more manufactured houses, recreational vehicles, travel trailers, tent campers, or other vehicles intended for a similar purpose.**
- R. Multi-family Dwellings: All multi-family dwelling units, which are defined as any structures containing more than two (2) dwelling units.**
- S. Non-conforming Lot: A lot which was lawfully created, but which does not meet the minimum dimensional requirements for frontage and/or lot size within the zoning district in which the lot is located.**
- T. Non-conforming Structure: A structure designed, converted, or adopted for a use prior to the adoption of provisions prohibiting such use in such location.**
- U. Non-conforming Use: Non-conforming use is any use legally existing at the time of enactment of this ordinance, or any of its amendments, which does not conform to the provisions of this ordinance.**
- V. Structure: Anything constructed or erected, the use of which requires a fixed location on or in the ground or requires an attachment to something having a fixed location on the ground. "Structure" under this definition includes, but is not limited to, septic systems, buildings, billboards, carports, porches, swimming pools, tennis courts, and leach fields that are, in whole or in part, constructed above grade. For the purpose of this zoning ordinance, sidewalks, driveways, fences, patios, aboveground fuel tanks, and leach fields that are constructed entirely below grade are not deemed to be structures.**

**The Planning Board recommends this article 6-0-0.
(Majority vote required)**

ARTICLE 7 INFORMATION: The proposal to the zoning districts includes:

1. Changes to the district boundaries to appear on the Fremont, NH Zoning District Map (Article 7, Section 701-703). The extent of the changes can be viewed on the proposed Zoning District Map.
2. Renaming the Corporate-Commercial Zoning District to the Shirkin Road Commercial District.
3. Renaming the Commercial-Highway District to the Main Street District.
4. Including existing Conditional Use Permit criteria for certain uses in the Commercial- Highway and Corporate-Commercial Districts for clarity.
5. Expanding the Commercial-Highway District to extend onto portions of Red Brook Road, Danville Road, and on the northern side of Main Street towards the Brentwood/Fremont town line.
6. Addition of a "Residential District" that is currently undefined in the existing zoning. Allowed uses include residential uses and agricultural uses. The proposal includes a Conditional Use Permit requirement and criteria for establishing multi-family housing within the Residential District.
7. Addition of criteria for issuing a Conditional Use Permit for commercial uses within the Flexible Use District.
8. Better representing on the Zoning District Map which parcels are within the proposed Flexible Use District.

ARTICLE 7: Are you in favor of the proposed amendment to Article VII submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language ~~Removed Language~~

Section 704 - Flexible Use Residential District

704.1 The intent of the Flexible-Use Residential District is to provide for residential development on individual lots, or agricultural use, which can be accommodated on the land without major alterations of the natural terrain, vegetation, watercourses or surface, and commercial development along connector (non-subdivision) streets.

704.2 By Conditional Use Permit, the Planning Board may allow commercial operations on specific roads identified on the Fremont, NH, Zoning District Map, ~~based on the conditions laid out in Section 703 of this Ordinance. The total maximum square footage of all commercial structures on a single parcel, in the Flexible Use Residential District, is ten thousand (10,000) Square Feet.~~

704.3 Conditional Use Permit Requirements: Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit in the Flexible Use Residential District for commercial operations provided that the following conditions are found to exist:

- A.** The total maximum square footage of all commercial structures on a single parcel is no greater than ten thousand (10,000) Square Feet.-
- B.** The entire commercial operation shall be located within 500 feet of the lot frontage within the Flexible Use Residential District. The Planning Board may on a case-by-case basis allow commercial operations to be located further than 500 feet from the lot frontage if the impacts of the use on abutting properties are demonstrated to be sufficiently minimized. Impacts include, but are not limited to, noise, odor, visual impacts, traffic, or safety.

C. The commercial operation shall not result in a change in the essential characteristics of the area or abutting properties on account of the location or scale of buildings, other structures, parking areas, access ways, or the storage or operation of associated equipment or vehicles.

D. The proposed use complies with all other applicable sections of the Zoning Ordinance.

~~704.3~~ **704.4** Within the Flexible Use Residential District the Planning Board may grant a Conditional Use Permit for an Open Space Preservation Development, anywhere in the district, as per Article 13, Section 1302 of this Ordinance.

Section 705 - ~~Commercial Highway District~~—Main Street District

705.1 The intent of the ~~Commercial Highway District~~—**Main Street** District is to permit general commercial uses in areas on streets with high traffic volumes and to buffer abutting residential neighborhoods from disturbance and disruption. The maximum square footage of an individual commercial use in the ~~Commercial Highway~~ **Main Street District** is twenty-five thousand (25,000) Square Feet.

705.2 Certain commercial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

705.3 Conditional Use Permit Requirements: Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit in the Main Street District provided that the following conditions are found to exist:

- A. The permit is in the public interest.
- B. There will be no greater diminution of neighboring property values than would be created under any permitted use.
- C. That there are no existing violations of the Fremont zoning ordinance on the subject property.
- D. That the character of the area shall not be adversely affected in the context of:
 - 1. Architecture
 - 2. Transportation
 - 3. Scale of coverage
 - 4. Scale of building size
 - 5. Consistency of uses
- E. That granting the permit will not result in undue municipal expense
- F. That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.
- G. That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.
- H. That the general welfare of the Town will be protected.
- I. That the following impacts have been mitigated to the extent practical:
 - 1. Noise
 - 2. Light
 - 3. Transportation
 - 4. Visual effects
 - 5. Odor
- J. Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.

Section 706 - ~~Corporate Commercial District~~ Shirkin Road Commercial District

706.1 The intent of the ~~Corporate Commercial District~~ **Shirkin Road Commercial District** is to provide areas for corporate business parks, research and development, light-manufacturing, processing, assembly, wholesaling, and transportation-oriented activities and related services such as trucking and warehousing providing that such uses are determined not to be injurious or hazardous to the public health, safety, and/or welfare. Furthermore, the intent of the district is to reserve suitable land for the location of new industry and to enhance economic development and employment.

706.2 Certain commercial and industrial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

706.3 Conditional Use Permit Requirements: Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit in the Shirkin Road District provided that the following conditions are found to exist:

- A. The permit is in the public interest.
- B. There will be no greater diminution of neighboring property values than would be created under any permitted use.
- C. That there are no existing violations of the Fremont zoning ordinance on the subject property.
- D. That the character of the area shall not be adversely affected in the context of:
 - 1. Architecture
 - 2. Transportation
 - 3. Scale of coverage
 - 4. Scale of building size
 - 5. Consistency of uses
- E. That granting the permit will not result in undue municipal expense
- F. That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.
- G. That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.
- H. That the general welfare of the Town will be protected.
- I. That the following impacts have been mitigated to the extent practical:
 - 1. Noise
 - 2. Light
 - 3. Transportation
 - 4. Visual effects
 - 5. Odor
- K. Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.

Section 707 Residential District

707.1 The intent of the Residential District is to provide areas for residential uses of single-family and duplexes that allow for sufficient area to provide necessary water needs and sewage disposal from on-site systems. Multi-family dwellings are also allowed, with approved Conditional Use Permit, in areas where the neighborhood character of surrounding residential properties is maintained. This district includes areas where agriculture, agritourism and other open land uses are appropriate and natural conditions make the land unsuitable for intense development.

707.2 Conditional Use Permit Requirements: Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit in the Residential District for multi-family dwellings provided that the following conditions are found to exist:

A. The proposal meets the additional setback and frontage requirements under Article 9 – Lot requirements.

B. The multi-family dwellings shall not result in a change in the essential characteristics of the area or abutting properties.

C. The proposed use complies with all other applicable sections of the Zoning Ordinance.

**The Planning Board recommends this article 6-0-0.
(Majority vote required)**

ARTICLE 8 INFORMATION: *The proposal to the table of uses includes:*

- *Clarifying which uses are permitted, permitted by Conditional Use Permit, or prohibited.*
- *Renaming the Zoning Districts as reflected in the proposed zoning district amendments.*
- *Replace the existing table of uses (originally from the International Building Code Use Categories) with a simpler list of uses. The overall intent was to maintain the same allowed uses/prohibited uses. The exception is that currently airfields, heliports and aircraft hangers are currently permitted or permitted with a Conditional Use Permit in some districts. These uses have been removed from the list and would be considered "prohibited" unless they were considered accessory uses/structures to a principal use/structure.*

ARTICLE 8: Are you in favor of the proposed amendment to Article VII Section 708 and Article VIII submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language **Removed Language**

Section ~~707~~ 708 - Table of Uses

The types of uses designated as "Permitted Uses", "Conditional Use" and "Prohibited" in the following table are necessarily broad and general in many cases. The Planning Board will consider specific applications and whether the proposed use(s) meets the general definition or the definition as listed Section 403 into one or more of the uses listed below.

Uses listed in the following table as "Prohibited" are considered inconsistent with the goals for development in one or more districts within Fremont as expressed in the Master Plan, beyond the capacity of the Town's infrastructure or incompatible with abutting properties and resources. Any use not listed or not found to meet the definition of the "Permitted" and "Conditional Use" uses listed below shall be considered "Prohibited". "Prohibited" may only be allowed after receiving a variance from the Zoning Board of Adjustment as described in Section 1702.

Districts: SR = Shirkin Road Commercial District. MS = Main Street District.
 FUR = Flexible Use Residential District. R= Residential District.
 P= Permitted, CU= Conditional Use Required, X = Prohibited

Use Categories	Zoning Districts			
	SR	MS	FUR	R
Restaurants and Bars	P	P	CU	X
Assembly/ Function Halls	P	P	CU	X
Government Buildings	P	P	P	P
Indoor Recreational Facilities	P	P	CU	X

Use Categories	Zoning Districts			
	SR	MS	FUR	R
Retail, Service and Office Uses	P	P	CU	X
Animals Hospitals and Kennels	P	P	CU	X
Schools and Educational Institutions	P	P	CU	CU
Motor Vehicle Showrooms	P	P	X	X
Motor Fuel-dispensing Facilities	X	X	X	X
Professional Services	P	P	CU	X
Industrial Uses	P	X	X	X
Light Manufacturing	P	P	CU	X
Residential Board and Care Facilities	CU	CU	CU	CU
Assisted Living Facilities	CU	CU	CU	CU
Hospitals and Medical Facilities	CU	CU	CU	X
Nursing Homes	CU	CU	CU	CU
Adult Day Care Facilities	CU	CU	CU	X
Child Day Care Facilities (6 or more children)	CU	CU	CU	X
Hotels, and Motels	P	P	CU	X
Bed & Breakfasts	P	P	CU	CU
Single Family Residential	X	P	P	P
Duplex	X	P	P	P
Multi-family Dwellings	X	CU	P	CU
Residential/Assisted Living (more than 5 but not more than 16)	X	CU	CU	CU
Campground	X	X	CU	X
Outdoor Shooting Range	X	X	X	X
Outdoor Recreational Facilities	P	P	CU	CU
Agriculture	P	P	P	P
Agritourism	P	P	P	P

ARTICLE 8 - CONDITIONAL USE PERMIT

Pursuant to RSA 674:21, the Planning Board is hereby authorized to grant a Conditional Use Permit to allow for a conditional use in accordance with the restrictions and requirements of ~~this section~~ **Articles 7 and 8**. A Conditional Use Permit may not establish a use specifically prohibited by this Ordinance.

Section 801 - Purpose

~~This section is to provide a conditional method to permit commercial uses that are consistent with the intent of the underlying zoning district, as indicated by the Table of Uses in Article 7, Section 707 of this Ordinance. A conditional use permit application shall be administered by the Planning Board to insure that conditional use opportunities do not adversely impact neighboring properties and are consistent with the health, safety and welfare of the public.~~

~~Section 802 - Conditional Use Permits~~

~~All commercial development in the Flexible Use Residential District, and uses within other districts that require a Condition Use Permit, shall obtain a conditional use permit from the Planning Board. The conditional use permit shall clearly set forth all conditions of approval and shall clearly list all plans, drawings and other submittals that are part of the approved use. Everything shown or otherwise indicated on a plan or submittal that is listed on the conditional use permit shall be considered to be a condition of approval. Construction shall not deviate from the stated conditions without approval of the modification by the Planning Board. **Note:** Moved to Section 704~~

Section 803 802- Application Procedure

Applications for conditional use permits shall be made in accordance with the procedures set forth in the Site Plan Review Regulations of the Planning Board. Applications shall comply with all requirements of the Site Plan Review Regulations and Subdivision Regulations, as applicable.

Section 804 803- Approval of Applications

A conditional use permit shall be issued only if an applicant complies with all of the requirements of this ordinance. The Planning Board may condition its approval of the developments on reasonable conditions necessary to accomplish the objectives of this section or of the Fremont Master Plan, Zoning Ordinance, or any other federal, state, town resolution, regulation, or law, including a reduction in allowed density, or reasonable increase in required frontage, setbacks, or any other requirement if necessary to accomplish said objectives.

Section 805 804 – General

The conditional use development provisions of this ordinance provide applicants with an alternative development approach intended to promote flexibility and innovation in land planning. These regulations that have been established are intended to be a minimum consideration of allowable impacts. Each tract of land possesses different, unique development characteristics and limitations, and the use allowed on any particular tract will be a function of innovative land planning and building design interacting with the special characteristics and limitations of the site.

Section 806 805 – Standards for Approval

All standards as listed in **Article 7** and below must be met or impacts mitigated to the satisfaction of the Planning Board prior to the granting of a Conditional Use Permit.

- A. The permit is in the public interest.
- B. There will be no greater diminution of neighboring property values than would be created under any permitted use in the Flexible Use Residential District.
- C. That there are no existing violations of the Fremont zoning ordinance on the subject property.
- D. That the character of the area shall not be adversely affected in the context of:
 1. Architecture
 2. Transportation
 3. Scale of coverage
 4. Scale of building size
 5. Consistency of uses
- E. That granting the permit will not result in undue municipal expense
- F. That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.
- G. That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.
- H. That the general welfare of the Town will be protected.
- I. That the following impacts have been mitigated to the extent practical:
 1. Noise
 2. Light
 3. Transportation
 4. Visual effects
 5. Odor
- L. Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.

Section 807 806 – Permit Expiration

Any Conditional Use Permit shall expire if: (1) substantial construction shall not have begun within one (1) year of the date of issuance of such permit; or, (2) if the use is discontinued for any reason for more than two (2) years. In such cases, a new application for a Conditional Use Permit must be completed and approved

Section 808 807 – Existing Uses

The provisions of Article 7, ~~Sections 704 through 707~~ and Article 8 shall not apply to any lawfully existing use. ~~within the Corporation/Commercial District or the Flexible Use District.~~ The term “lawfully existing” shall mean any lawful pre-existing non-conforming use which predated the adoption of the Site Plan regulations or which has received Town of Fremont Planning Board Site Plan Review approval under the Site Plan Regulations.

All other existing non-conforming uses not lawfully existing as defined above, shall be required to make application for relief, permit or approval as shall be required, within one (1) year from the date of the adoption of this Ordinance.

The Planning Board recommends this article 6-0-0.
(Majority vote required)

ARTICLE 9 INFORMATION: This proposal will amend the Fremont Aquifer Protection Ordinance by allowing new uses in the District while requiring businesses in the district to participate in an inspection program and to ensure Best Management Practices are being followed. The goal is to enhance the protection of groundwater while allowing more business uses in the Aquifer Protection District.

ARTICLE 9: Are you in favor of the proposed amendment to Article XII Section 1203 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

Section 1203 – Aquifer Protection District

New language	Removed language	<i>To be moved to a new section, no changes proposed</i>
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1203.1 Pursuant to RSA 674:16-21, the Town of Fremont adopts an Aquifer Protection District and accompanying regulations in order to protect, preserve and maintain potential groundwater supplies and related groundwater recharge areas within a known aquifer identified by the Town. The objectives of the aquifer protection district are:

- To protect the public health and general welfare of the citizens of the Town of Fremont.
- To prevent development and land use practices that would contaminate or reduce the recharge of the identified aquifer.
- To promote future growth and development of the Town, in accordance with the Master Plan, by insuring the future availability of public and private water supplies.
- To encourage uses that can appropriately and safely be located in the aquifer recharge areas.

1203.2 General: The provision of the Aquifer Protection District shall be administered by the Planning Board. All development proposals, other than single or two-family residential construction not involving the subdivision of land, shall be subject to subdivision and/or site plan review and approval in accordance with Planning Board rules and regulations. Such review and approval shall precede the issuance of any building permit by the Town.

1203.3 Enforcement: The Board of Selectmen shall be responsible for the enforcement of the provisions and conditions of the Aquifer Protection District.

1203.4 Definitions: The following definitions shall apply only to this Aquifer Protection District and shall not be affected by the provisions of any other ordinance of the Town of Fremont.

Animal Feedlot: A commercial agricultural establishment consisting of confined feeding areas and related structures used for the raising of livestock. An animal feedlot shall be considered one on which more than five (5) animals are raised simultaneously.

Aquifer: For the purpose of this Ordinance, aquifer means a geologic formation, group of formations, or part of a formation of **rock, sand, or gravel** that is capable of yielding quantities of groundwater usable for municipal or private water supplies.

Dwelling Unit: A building or that portion of a building consisting of one (1) or more rooms designed for living and sleeping purposes, including kitchen and sanitary facilities and intended for occupancy by not more than one family or household.

Gasoline station: means that portion of a property where petroleum products are received by tank vessel, pipeline, tank car, or tank vehicle and distributed for the purposes of retail sale of gasoline.

Groundwater: All the water below the land surface in the zone of saturation or in rock fractures capable of yielding water to a well.

Groundwater Recharge: The infiltration of precipitation through surface soil materials into groundwater. Recharge may also occur from surface waters, including lakes, streams and wetlands.

Impervious: not readily permitting the infiltration of water.

Impervious surface: a surface through which regulated substances cannot pass when spilled. Impervious surfaces include concrete unless unsealed cracks or holes are present. Earthen, wooden, or gravel surfaces, or other surfaces which could react with or dissolve when in contact with the substances stored on them are not considered impervious surfaces.

Junkyard: an establishment or place of business which is maintained, operated, or used for storing, keeping, buying, or selling junk or for the maintenance or operation of an automotive recycling yard. The word does not include any motor vehicle dealers registered with the director of motor vehicles under RSA 261:104 and controlled under RSA 236:126.

Leachable Wastes: Waste materials, including solid wastes, sludge and agricultural wastes that are capable of releasing contaminants to the surrounding environment.

Mining of Land: The removal of geologic materials such as topsoil, sand and gravel, metallic ores, or bedrock to be crushed or used as building stone.

Non-Conforming Use: Any lawful use of buildings, structures, premises, land or parts thereof existing as of the effective date of this Ordinance, or amendment thereto, and not in conformance with the provisions of this Ordinance, shall be considered to be a non-conforming use.

Non-Municipal Well: Any well not owned and operated by the Town of Fremont or its agent.

Outdoor storage: storage of materials where they are not protected from the elements by a roof, walls, and a floor with an impervious surface.

Public water system: a system for the provision to the public of piped water for human consumption as defined by RSA 485:1-a.

Recharge Area: The land surface area from which groundwater recharge occurs.

Regulated substance: petroleum, petroleum products, regulated contaminants for which an ambient groundwater quality standard has been established under RSA 485-C:6, and substances listed under 40 CFR 302, excluding substances used in the treatment of drinking water or waste water at department approved facilities.

Sanitary protective radius: The area around a public water supply well which must be maintained in its natural state as required by Env-Dw 301 or 302 (for community water systems); Env-Dw 405.14 and 406.12 (for other public water systems).

Seasonal high water table: The depth from the mineral soil surface to the upper most soil horizon that contains 2 percent or more distinct or prominent redoximorphic features that increase in percentage with increasing depth (as determined by a licensed Hydrogeologist, Soils Scientist, Wetlands Scientist, Civil or Environmental Engineer or other qualified professional approved by the Planning Board). Alternately, the shallowest depth measured from ground surface to free water that stands in an unlined or screened borehole for at least a period of seven consecutive days.

Secondary containment: a structure such as a berm or dike with an impervious surface which is adequate to hold at least 110 percent of the volume of the largest regulated-substances container that will be stored there.

Septage: Liquid or solid waste generated by septic disposal systems. Septic waste containing wash water, gray waters, human feces, excrement, dregs, sediment, grease, oils and any other waste generated in a domestic septic disposal system.

Sludge: Residual materials produced by the sewage treatment process.

Solid Waste: Any discarded or abandoned material including refuse, putrescible material, septage, or sludge, as defined by New Hampshire Solid Waste Rules He-P 1901.03. Solid waste includes solid, liquid, semi-solid, or contained gaseous waste material resulting from residential, industrial, commercial, mining, and agricultural operations and from community activities.

Stratified-drift aquifer: A geologic formation of predominantly well-sorted sediment deposited by or in bodies of glacial meltwater, including gravel, sand, silt, or clay, which contains sufficient saturated permeable material to yield significant quantities of water to wells.

Structure: Anything constructed or erected, except a boundary wall or fence, the use of which requires location on the ground or attachment to something on the ground. For the purposes of this Ordinance, buildings are structures.

Toxic or Hazardous Materials: Any substance or mixture of such physical, chemical, or infectious characteristics as to pose a significant, actual or potential hazard to water supplies, or other hazard to human health, if such substance or mixture were discharged to land or waters of this Town. Toxic or hazardous materials include, without limitation, volatile organic chemicals, petroleum products, heavy metals, radioactive or infectious wastes, acids and alkalies, and include products such as pesticides, herbicides, solvents and thinners, and such other substances as defined in New Hampshire Water

Supply and Pollution Control Rules, Section Env-Dw 902 in New Hampshire Solid Waste Rules Env-Sw 103.12), and in the Code of Federal Regulations 40 CFR 261. ~~Wastes generated by the following commercial activities are presumed to be toxic or hazardous, unless and except to the extent that anyone engaging in such an activity can demonstrate the contrary to the satisfaction of the Planning Board:~~

- ~~• Airplane, boat and motor vehicle service and repair;~~
- ~~• Chemical and bacteriological laboratory operation;~~
- ~~• Dry cleaning;~~
- ~~• Electronic circuit manufacturing;~~
- ~~• Metal plating, finishing and polishing;~~
- ~~• Motor and machinery service and assembly;~~
- ~~• Painting, wood preserving and furniture stripping;~~
- ~~• Pesticide and herbicide application;~~
- ~~• Photographic processing;~~
- ~~• Printing.~~

Wellhead protection area: The surface and subsurface area surrounding a water well or wellfield supplying a community public water system, through which contaminants are reasonably likely to move toward and reach such water well or wellfield.

1203.5 District Boundaries

- A. Location: The Aquifer Protection District is defined as the area shown on the map entitled Fremont New Hampshire – Surface Water Resources, Aquifer Protection, Flood Zone and Zoning District Map: March 2013 and any updates located in the Planning Office.

The Aquifer Protection District is a zoning overlay district which imposes additional requirements and restrictions to those of the current ordinances. In all cases, the more restrictive requirement(s) shall apply.

- B. Recharge Areas: For the purpose of this Ordinance, the primary recharge area for the identified aquifer is considered to be co-terminus with the Aquifer and the High Potential to Yield Groundwater areas. No secondary recharge area has been identified at the time of enactment.
- C. Appeals: Where the bounds of the identified aquifer or recharge area, as delineated, are in doubt or in dispute, any landowner aggrieved by such delineation may appeal the boundary location to the Planning Board. Upon receipt of such appeal, the Planning Board shall suspend further action on development plans related to the area under appeal and shall engage, at the landowner's expense, a qualified hydrogeologist to prepare a report determining the proper location and extent of the aquifer and recharge area relative to the property in question. The aquifer delineation shall be modified by such determination subject to review and approval by the Planning Board.

1203.6 Performance Standards

The following Performance Standards apply to all uses in the Aquifer Protection District unless exempt under Section 1203.8.1:

- A. For any new or expanded uses that will render impervious more than 15 percent or more than 2,500 square feet of any lot, whichever is greater, a stormwater management plan shall be prepared which the Planning Board determines is consistent with New Hampshire Stormwater Manual Volumes 1-3, December 2008, NH Department of Environmental Services.

- B. Conditional uses as defined under Section 1203.8.F shall develop stormwater management and pollution prevention plans and include information consistent with Developing Your Stormwater Pollution Prevention Plan: A Guide for Industrial Operators (US EPA, Feb 2009) The plan shall demonstrate that the use will:**
- 1. Meet minimum stormwater discharge setbacks between water supply wells and constructed stormwater practices as found within the Innovative Land Use Planning Techniques: A Handbook for Sustainable Development, Section 2.1 Permanent (Post Construction) Stormwater Management,(NHDES, 2008 or later edition)**
 - 2. Minimize, through a source control plan that identifies pollution prevention measures, the release of regulated substances into stormwater;**
 - 3. Stipulate that expansion or redevelopment activities shall require an amended stormwater plan and may not infiltrate stormwater through areas containing contaminated soils without completing a Phase I Assessment in conformance with ASTM E 1527-05, also referred to as All Appropriate Inquiry (AAI);**
 - 4. Maintain a minimum of four feet vertical separation between the bottom of a stormwater practice that infiltrates or filters stormwater and the average seasonal high water table as determined by a licensed hydrogeologist, soil scientist, engineer or other qualified professional as determined by the Planning Board.**
- C. Animal manures, fertilizers, and compost must be stored in accordance with Manual of Best Management Practices for Agriculture in New Hampshire, NH Department of Agriculture, Markets, and Food, (June 2011) and any subsequent revisions; NH Department of Agriculture, Markets and Food (DAMF) may be consulted to help determine whether a particular facility is in compliance with the agriculture BMPs. NH DAMF may order property owners to develop a nutrient management plan when state BMPs related to manure or fertilizers are not followed and RSA 431:35 authorizes local health authorities and NHDES to enforce the plan.**
- D. All regulated substances stored in containers with a capacity of five gallons or more must be stored in product-tight containers on an impervious surface designed and maintained to prevent flow to exposed soils, floor drains, and outside drains;**
- E. Facilities where regulated substances are stored must be secured against unauthorized entry by means of a door and/or gate that is locked when authorized personnel are not present and must be inspected weekly by the facility owner;**
- F. Outdoor storage areas for regulated substances, associated material or waste must be protected from exposure to precipitation and must be located at least 100 feet from surface water or storm drains, at least 75 feet from private wells, and outside the sanitary protective radius of wells used by public water systems;**
- G. Secondary containment must be provided for outdoor storage of regulated substances in regulated containers and the containment structure must include a cover to minimize accumulation of water in the containment area and contact between precipitation and storage container(s);**
- H. Containers in which regulated substances are stored must be clearly and visibly labeled and must be kept closed and sealed when material is not being transferred from one container to another;**

- I. Prior to any land disturbing activities, all inactive wells on the property, not in use or properly maintained at the time the plan is submitted, shall be considered abandoned and must be sealed in accordance with We 604 of the New Hampshire Water Well Board Rules.
- J. Blasting activities shall be planned and conducted to minimize groundwater contamination. Excavation activities should be planned and conducted to minimize adverse impacts to hydrology and the dewatering of nearby drinking water supply wells
- K. All transfers of petroleum from delivery trucks and storage containers over five gallons in capacity shall be conducted over an impervious surface having a positive limiting barrier at its perimeter.

1203.7 Spill Prevention, Control and Countermeasure (SPCC) Plan

Conditional uses, as described under Section 1203.8.F, using regulated substances shall submit a spill control and countermeasure (SPCC) plan to the Health Office who shall determine whether the plan will prevent, contain, and minimize releases from ordinary or catastrophic events such as spills, floods or fires that may cause large releases of regulated substances. It shall include:

- A. A description of the physical layout and a facility diagram, including all surrounding surface waters and wellhead protection areas.
- B. Contact list and phone numbers for the current facility response coordinator(s), cleanup contractors, and all appropriate federal, state, and local agencies who must be contacted in case of a release to the environment.
- C. A list of all regulated substances in use and locations of use and storage;
- D. A prediction of the direction, rate of flow, and total quantity of regulated substance that could be released where experience indicates a potential for equipment failure.
- E. A description of containment and/or diversionary structures or equipment to prevent regulated substances from infiltrating into the ground. A list of positions within the facility that require training to respond to spills of regulated substances.
- F. Prevention protocols that are to be followed after an event to limit future large releases of any regulated substance.

1203.8 Use Regulations

- A. Minimum Lot Size: Minimum lot size within the Aquifer Protection District shall be three (3) acres. Lots containing up to four (4) units shall contain an additional eighteen thousand (18,000) square feet per unit. Lots containing five (5) or more units shall contain an additional thirty thousand (30,000) square feet per unit. No lot shall have more than one (1) residential structure regardless of the number of dwelling units.
- B. Hydrogeologic Study: For development proposals within the Aquifer Protection District, a hydrogeologic study shall be performed by an engineer registered in the State of New Hampshire or a registered hydrologist. This study shall evaluate the development's impacts to groundwater within both the parcel to be developed and the surrounding land. The groundwater quality beyond the property lines of said site shall not be degraded by polluting substances such as nitrates, phosphates, bacteria, etc. Larger lots may be required based on the findings of said study.

This information will be required for proposed subdivisions of four (4) lots or greater. For subdivisions of three (3) lots or less the Planning Board will determine, on a case-by-case basis, the need for a hydrogeologic study. Particularly sensitive sites may include areas that have septic systems in close proximity to wells or may contain excessively drained soils or steep slopes.

- C. Maximum Lot Coverage: Within the Aquifer Protection District, no more than ~~10 percent (10%)~~ **fifteen percent (15%)** of a single lot, or more than 2,500 square feet of impervious surface may be rendered impervious to groundwater infiltration.
- D. Prohibited Uses: The following uses are prohibited in the Aquifer Protection District except where permitted to continue as a non-conforming use:
1. Disposal of solid waste including brush or stumps.
 2. Storage and disposal of hazardous waste.
 3. Disposal of liquid, septage or leachable wastes except that from one or two-family residential subsurface disposal systems or as otherwise permitted as a conditional use.
 4. Subsurface storage of petroleum and other refined petroleum products except for propane and natural gas.
 5. **The development or operation of gasoline stations.**
 6. Industrial uses which discharge contact type process waters on-site. Non-contact cooling water is permitted.
 7. Outdoor unenclosed storage or use of road salt or other de-icing chemicals.
 8. Dumping of snow containing de-icing chemicals brought from outside the district.
 9. Animal feedlots. (*see definitions = five (5) or more animals*)
 10. **The development or operation of a junkyard**
 11. ~~Automotive service and repair shops, junk and salvage yards.~~
 12. All on site handling, disposal, storage, processing or recycling of hazardous or toxic materials.
 13. ~~Drycleaning or Laundry facilities.~~
- E. Permitted Uses: The following activities may be permitted provided they are conducted in accordance with the purposes and intent of this Ordinance:
1. Land development, per the Fremont Zoning Ordinance, except as prohibited in Article 12, Section ~~1203.6.D~~ **1203.8.D**.
 2. Activities designed for conservation of soil, water, plants and wildlife.
 3. Outdoor recreation, nature study, boating, fishing and hunting where otherwise legally permitted.
 4. Normal operation and maintenance of existing water bodies and dams, splash boards and other water control, supply and conservation devices.
 5. Foot, bicycle, and/or horse paths and bridges.
 6. Maintenance, repair of any existing structure, provided there is no increase in impermeable surface above the limit established in Article 12, Section 1203.6.C.
 7. Farming, gardening, nursery, forestry, harvesting and grazing, provided that fertilizers, herbicides, pesticides, manure and other leachables are used **in accordance with the NH Department Agriculture, Markets, and Food best management practices and** ~~appropriately at levels that~~ will not cause groundwater contamination and are stored under shelter.
- F. Conditional Use Permit
1. The following uses are permitted with a Conditional Use Permit (in compliance with Town Zoning Ordinance):
 - a. Industrial and commercial uses not otherwise prohibited in Article 12, Section ~~1203.6-~~ **1203.8.D**
 - b. Multi-family residential development. (Minimum lot size to be determined by using Article 9 and substituting three (3) acres instead of two (2) acres).
 - c. Sand and gravel excavation and other mining provided that such excavation or mining is not carried out within eight (8) vertical feet of the seasonal high water table

and that periodic inspections are made by the Planning Board or its agent to determine compliance.

- d. **Storage, handling, and use of regulated substances in quantities exceeding 55 gallons or 660 pounds dry weight at any one time, provided that an adequate spill prevention, control and countermeasure (SPCC) plan, in accordance with Section 1203.7, is approved by the Health Officer, Fire Chief, Code Enforcement Officer or other Town designated agent.**
 - e. **Any use that will render impervious more than 15 percent or 2,500 square feet of any lot, whichever is greater.**
2. The Planning Board may grant a Conditional Use Permit for those uses listed above only after written findings of fact are made that all of the following are true:
 - a. The proposed use will not detrimentally affect the quality of the groundwater contained in the aquifer by directly contributing to pollution or by increasing the long-term susceptibility of the aquifer to potential pollutants;
 - b. The proposed use will not cause a significant reduction in the long-term volume of water contained in the aquifer or in the storage capacity of the aquifer;
 - c. The proposed use will discharge no waste water on site other than that typically discharged by domestic waste water disposal systems and will not involve on-site storage or disposal of toxic or hazardous wastes as herein defined;
 - d. The proposed use complies with all other applicable sections of this ~~Article 12.~~
Section 1203
 3. The Planning Board may require that the applicant provide data or reports prepared by a professional engineer or hydrologist to assess any potential damage to the aquifer that may result from the proposed use. The Planning Board shall engage such professional assistance as it requires to adequately evaluate such reports and to evaluate, in general, the proposed use in light of the above criteria. Costs incurred shall be the responsibility of the applicant.
 4. **In granting such approval, the Planning Board must first determine that the proposed use is not a prohibited use (as listed in Section 1203.8.D of this Ordinance) and will be in compliance with the Performance Standards in Section 1203.6 as well as all applicable local, state and federal requirements. The Planning Board may, at its discretion, require a performance guarantee or bond in an amount and with surety conditions satisfactory to the Board, to be posted to ensure completion of construction of any facilities required for compliance with the Performance Standards.**

Move existing Section G to new Section 1204 – Septic System and Installation

Note: No changes are proposed to this section

- H. **G. Design and Operations Guidelines.** Where applicable the following design and operation guidelines shall be observed within the Aquifer Protection District:
 1. **Safeguards.** Provision shall be made to protect against toxic or hazardous materials discharge or loss resulting from corrosion, accidental damage, spillage, or vandalism through measures such as: spill control provisions in the vicinity of chemical or fuel delivery points; secured storage areas for toxic or hazardous materials; and indoor storage provisions for corrodible or dissolvable materials. For operations which allow the evaporation of toxic or hazardous materials into the interiors of any structures, a closed

vapor recovery system shall be provided for each such structure to prevent discharge of contaminated condensate into the groundwater.

2. Location. Where the premises are partially outside of the Aquifer Protection Overlay Zone, potential pollution sources such as on-site waste disposal systems shall be located outside the Zone to the extent feasible.
3. Drainage. All runoff from impervious surfaces shall be recharged on the site, and diverted toward areas covered with vegetation for surface infiltration to the extent possible. Dry wells shall be used only where other methods are not feasible and shall be preceded by oil, grease, and sediment traps to facilitate removal of contaminants.
4. ~~Inspection. All special exceptions granted under Section 5.h. of this Article shall be subject to twice annual (2) inspections by the Building Inspector or other agent designated by the Selectmen. The purpose of these inspections is to ensure continued compliance with the conditions under which approvals were granted. A fee for inspection shall be charged to the owner according to a fee schedule determined by the Selectmen.~~

I. H. Non-Conforming Uses

1. ~~Any non-conforming use may continue and may be maintained, repaired and improved, unless such use is determined to be an imminent hazard to public health and safety. No non-conforming use may be expanded, changed to another non-conforming use, or renewed after it has been discontinued for a period of twelve (12) months or more.~~
2. ~~Any non-conforming lot of record existing before the effective date of this Article may be used in accordance with Article 12, Section 1203.6 B-F..~~
3. **Existing non-conforming uses may continue without expanding or changing to another non-conforming use, but must be in compliance with all applicable state and federal requirements, including Env-Wq 401, Best Management Practices Rules.**

J. I. Exemptions The following uses are exempt from the specified provisions of this ordinance as long as they are in compliance with all applicable local, state, and federal requirements:

1. **Any private residence is exempt from all Performance Standards provided it does not have a home occupation using regulated substance in greater than or equal to five (5) gallon storage containers.**
2. **Any business or facility where regulated substances are stored in containers with a capacity of less than five gallons is exempt from Section 1203.6, Performance Standards, sections E through H;**
3. **Storage of heating fuels for on-site use or fuels for emergency electric generation, provided that storage tanks are indoors on a concrete floor or have corrosion control, leak detection, and secondary containment in place, is exempt from Performance Standard E;**
4. **Storage of motor fuel in tanks attached to vehicles and fitted with permanent fuel lines to enable the fuel to be used by that vehicle is exempt from Performance Standards E through H;**
5. **Storage and use of office supplies is exempt from Performance Standards E through H;**
6. **Temporary storage of construction materials on a site where they are to be used is exempt from Performance Standards E through H if incorporated within the site development project within six months of their deposit on the site;**
7. **The sale, transportation, and use of pesticides as defined in RSA 430:29 XXVI are exempt from all provisions of this ordinance;**

8. Household hazardous waste collection projects regulated under NH Code of Administrative Rules Env-Hw 401.03(b)(1) and 501.01(b) are exempt from Performance Standards E through H;
9. Underground storage tank systems and aboveground storage tank systems that are in compliance with applicable state rules are exempt from inspections under Section 1203.8.J of this ordinance.

~~K. Effective Date: This Article shall become effective upon passage at Town Meeting March 1988.~~

~~L.~~ **J. Maintenance and Inspections**

- A. For uses requiring Planning Board approval for any reason, a narrative description of maintenance requirements for structures required to comply with Performance Standards shall be recorded so as to run with the land on which such structures are located, at the Registry of Deeds for Rockingham County. The description so prepared shall comply with the requirements of RSA 478:4-a.
- B. Inspections may be required to verify compliance with Performance Standards. Such inspections shall be performed by the Code Enforcement Officer at reasonable times with prior notice to the landowner.
- C. All properties in the Aquifer Protection District known to the Code Enforcement Officer as using or storing regulated substances in containers with a capacity of five gallons or more, except for facilities where all regulated substances storage is exempt from this Ordinance under Section 1203.8. I, shall be subject to inspections under this Article.
- D. The Board of Selectmen may require a fee for compliance inspections. The fee shall be paid by the property owner. A fee schedule shall be established by the Board of Selectmen as provided for in RSA 41-9:a.

Section 1204 Septic System Design and Installation

In addition to meeting all local and state septic system siting requirements, all new on-lot waste water disposal systems installed in the District shall be designed by a Sanitary Engineer licensed in New Hampshire. These systems shall be installed under the supervision of said engineer. The Planning Board or its agent shall inspect the installation of each new system prior to covering and shall certify that the system has been installed as designed.

Septic systems are to be constructed in accordance with the most recent edition of the "The State of New Hampshire Subdivision and Individual Sewage Disposal System Design Rules" as published by the New Hampshire Water Supply and Pollution Control Division.

However, the following more stringent requirements shall apply to all septic system construction:

1. *There will be no filling of wetlands allowed to provide the minimum distance of septic to wetlands. (Ws 1007.04)*
2. *The seasonal high water table will be at least two (2) feet below the original ground surface during all seasons of the year (instead of six (6) inches). (Ws 1015.01(a)).*
3. *There will be at least three (3) feet of natural permeable soil (instead of two (2) feet) above any impermeable subsoil. (Ws 1015.01(b)).*
4. *There will be at least four (4) feet of natural soil (instead of three (3) feet) above bedrock. (Ws 1015.01(b)).*
5. *Standards for fill material: Fill material consisting of organic soils or other organic materials such as tree stumps, sawdust, wood chips and bark, even with a soil matrix, shall not be used. The in-place fill should have less than fifteen (15%) percent organic soil by volume.*

The in-place fill should not contain more than twenty five (25%) percent by volume of cobbles six (6) inch in diameter). The in place fill should not have more than fifteen percent (15%) by weight of clay size (.002 mm and smaller) particles. The fill should be essentially homogeneous. If bedding planes and other discontinuities are present, detailed analysis is necessary.

**The Planning Board recommends this article 6-0-0.
(Majority vote required)**

ARTICLE 10 INFORMATION: *2019 OPERATING BUDGET – This Article includes all Department operating expenses, exclusive of other Warrant Article requests. The tax rate impact of the operating budget over the default budget is \$0.17.*

ARTICLE 10: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,103,730? Should this article be defeated, the default budget shall be \$3,033,630, which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 8-0.
(Majority vote required)**

ARTICLE 11 INFORMATION: *HIRE AN ADDITIONAL FULL-TIME POLICE OFFICER. This article would approve hiring another officer for the Fremont Police Department. This would be the sixth full-time officer for the Town. The estimated tax rate impact of this article is \$0.10 for tax year 2019. If this is approved, the cost for a full year of this officer in 2020 would be approximately \$94,670. If passed, this would become part of future operating and default budgets.*

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of forty-one thousand three hundred eighty-six dollars (\$41,386) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee does not recommend this appropriation 2-6.
(Majority vote required)**

ARTICLE 12 INFORMATION: *PAY FREMONT FIRE RESCUE CALL MEMBERS AN HOURLY RATE TO PROVIDE EVENING AND WEEKEND COVERAGE. This article would approve funding for evening and weekend coverage of Fire and EMS incidents for the Town as scheduling permits. The estimated tax rate impact of this article is \$0.16. If this is approved, the cost for a full year of this coverage in 2020 would be approximately \$95,775 (including wages and employer taxes). If passed, this service would become part of future operating and default budgets. This includes a minimum wage of \$7.25 for all on-call time coverage hours.*

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of sixty-six thousand dollars (\$66,000) to have the ability to fund Fire and EMS coverage at night and on weekends. This sum covers nine months of wages and benefits to create incentive for Fremont Fire Rescue

Department personnel to be on call for evening and weekend hours. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 8-0.
(Majority vote required)**

ARTICLE 13 INFORMATION: CREATE A TOWN EXPENDABLE TRUST FUND FOR COMPUTER SERVER REPLACEMENTS. This would create a savings account whereby a small part of the cost for server replacement could be set aside annually so that the every five year cost of replacement is not an impact on the operating budget. The estimated tax rate impact of this article is \$0.01.

ARTICLE 13: Article 13: To see if the Town will vote to establish a Computer Equipment Expendable Trust Fund per RSA 31:19-a, for the purpose of maintenance, repair or purchase of computer equipment and to raise and appropriate four thousand dollars (\$4,000) to put in the fund; and further to name the Board of Selectmen as agents to expend.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 5-3.
(Majority vote required)**

ARTICLE 14 INFORMATION: CONTRIBUTION TO THE LIBRARY BUILDING EXPENDABLE TOWN TRUST FUND. This fund is used to fund larger repair/replacement of building maintenance items (HVAC systems, well, roof, etc) with funds set aside in savings annually. The estimated tax rate impact of this article is \$0.01. The approximate balance in the fund is \$12,200.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 8-0.
(Majority vote required)**

ARTICLE 15 INFORMATION: APPROVE THE BOARD OF SELECTMEN ENTERING A NEW TRASH & RECYCLING COLLECTION CONTRACT. This article would approve the Board of Selectmen entering into a five year contract for trash and recycling collection. This contract was put out to bid and this contract is the lowest price option for the Town, because of changes to the default budget law. The Town is being asked to approve the contract so that the contract terms can be part of the Town's operating and default budget in future years of the contract. The estimated tax rate impact of this article is \$0.00 in 2019; and would be reflected in 3% annual increases and increases for occupancy permits for new units in future years of the contract. If the contract does not pass, the Town will have reduced services or will cut down on other services to be able to fund trash collection of some kind.

ARTICLE 15: To see if the Town will approve the Board of Selectmen entering into a five (5) year contract through 12/31/2023 with Waste Management for the curbside collection, transport and disposal of solid waste and recyclables from the Town of Fremont with an annual increase of 3%. Based on the current price, this is estimated to be an average annual increase of \$8,923 over the life of the contract. The contract will require the Town to continue to use Waste Management and will require Waste Management to provide services at a guaranteed price. The 2019 cost of \$284,370 is included in the operating budget, Article 10, and no additional funds are raised by this Article for 2019.

**The Selectmen recommend this article 3-0.
The Budget Committee recommends this article 8-0.**

(Majority vote required)

ARTICLE 16 INFORMATION: CONTRIBUTION TO THE FIRE TRUCK CAPITAL RESERVE FUND. This is an annual savings account to pay for the large purchases of fire apparatus. The estimated tax rate impact of this article is \$0.12. The approximate balance in the fund is \$152,450.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 8-0.
(Majority vote required)**

ARTICLE 17 INFORMATION: CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND. This is an annual savings account to pay for the reconstruction of red listed bridges in Fremont. Currently on the NH DOT red list are the Scribner Road and Martin Road bridges. The estimated tax rate impact of this article is \$0.06. The approximate balance in the fund is \$117,000.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 8-0.
(Majority vote required)**

ARTICLE 18 INFORMATION: CONTRIBUTION TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND. This is an annual savings account to pay for the purchase or replacement of highway equipment. The estimated tax rate impact of this article is \$0.06. The approximate balance in the fund is \$50,260.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 8-0.
(Majority vote required)**

ARTICLE 19 INFORMATION: FUNDING HIGHWAY PAVING AND IMPROVEMENTS TO CHESTER ROAD. This article authorizes expense to grind, reclaim, and repave Chester Road from the intersection of Sandown Road to the Chester line. The estimated tax rate impact of this article is \$0.67.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of two hundred seventy-nine thousand three hundred eighty-eight dollars (\$279,388) to grind, reclaim and pave Chester Road from Sandown Road to the Chester Town Line (6,970 feet) and do associated shoulder work and driveway paving tie-ins.

**The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 8-0.
(Majority vote required)**

ARTICLE 20 INFORMATION: *FUNDING THE MOSQUITO CONTROL PROGRAM. This article will continue with a proactive mosquito control program, primarily with treatment of larval mosquitos in wetland areas. The estimated tax rate impact of this article is \$0.12.*

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

The Selectmen recommend this appropriation 3-0.
The Budget Committee recommends this appropriation 7-1.
(Majority vote required)

ARTICLE 21 INFORMATION: *ADD TWO ADDITIONAL PARCELS TO THE DESIGNATED OAK RIDGE TOWN FOREST. This would add two small parcels to the Oak Ridge Town Forest and make them subject to the Town Forest Ordinance. There is no tax impact of this article. These parcels were acquired by the Town in 2018.*

ARTICLE 21: To see if the Town will vote to designate as Town Forest, in accordance with NH RSA 31:110, the following parcels of land: 04-018 and 02-151-001.

The Selectmen recommend this article 3-0.
The Conservation Commission recommends this article 4-0.
The Budget Committee recommends this article 7-0-1.
(Majority vote required)

ARTICLE 22 INFORMATION: *CREATE A TOWN TRUST FUND FOR CEMETERY MAINTENANCE. This would create a savings account whereby money from the sale of cemetery lots would be set aside and used to offset cemetery maintenance expenses or larger projects, or in case of an emergency repair or maintenance item that is not in the annual operating budget. Over time, as money accumulates in this fund, it can be used to offset some of the annual budget that is raised by taxation and funded as more of a user fee. There is no tax impact of this article.*

ARTICLE 22: To see if the Town will vote to establish a Cemetery Maintenance Trust Fund pursuant to RSA 31:19-a and RSA 289:2-a. The money received from the sale of cemetery lots in Fremont cemeteries shall be placed in the Fund and shall be used along with any interest thereon for the maintenance of cemeteries; and further to name the Board of Selectmen as agents to expend from this fund upon recommendation of the Cemetery Trustees.

The Selectmen recommend this article 3-0.
The Budget Committee recommends this article 7-1.
(Majority vote required)

ARTICLE 23 INFORMATION: *This article would change the current compensation plan for the Town Clerk Tax Collector from an annual salary to statutory fees.*

ARTICLE 23: By Petition: To see if the Town will vote to change the method of compensation (RSA 41:25) for the Town Clerk Tax Collector from salary to statutory fees. This article is in effect until rescinded by the legislative body at a future town meeting.

**The Selectmen do not recommend this article 3-0.
The Budget Committee does not recommend this article 7-0-1.
(Majority vote required)**

ARTICLE 24 INFORMATION: This article would change the current term of the elected position of Town Clerk Tax Collector from three years to one year. If approved by voters, this would become effective at voting in March 2020. There is no tax impact of this article in 2019.

ARTICLE 24: By Petition: To see if the Town will vote, for increased accountability, are you in favor of changing the term of the tax collector/clerk from 3 years to one year, beginning at the end of the 3 year term of the tax collector/clerk elected 2 years ago?

**The Selectmen do not recommend this article 3-0.
The Budget Committee does not recommend this article 7-0-1.
(Majority vote required)**

ARTICLE 25 INFORMATION: This article would change the current status of Planning Board member terms from appointed by the Board of Selectmen to elected. If approved by voters, this would become effective at voting in March 2020. There is no tax impact of this article.

ARTICLE 25: By Petition: To see if the Town will vote, pursuant to RSA 673:2, II(b), the planning board members shall be elected positions and shall be elected according to the procedure in RSA 673:2, II (b)(1) at the next town meeting.

**The Selectmen do not recommend this article 3-0.
The Budget Committee does not recommend this article 5-0-3.
(Majority vote required)**

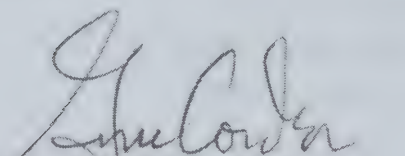
ARTICLE 26 INFORMATION: This article would change the current compensation plan for the Town Clerk Tax Collector from an annual salary to a combination of salary and fees.

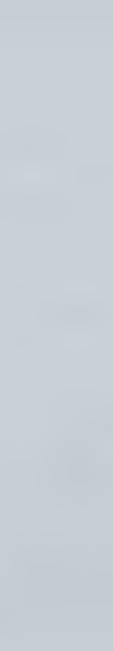
ARTICLE 26: By Petition: To see if the Town will vote that the tax collector/clerk shall be compensated by a base annual salary of seventeen thousand dollars (\$17,000) and, in addition, the clerk shall submit a notarized invoice for fifty percent (50%) of statutory fees collected while present in the town office to the treasurer. A notarized invoice given to the treasurer for any statutory fees collected while the tax collector/clerk was not present in the town office of the tax collector shall be considered a theft of assets under RSA 41:16-c and grounds for removal of the tax collector/clerk.

**The Selectmen do not recommend this article 3-0.
The Budget Committee recommends this article 4-3-1.
(Majority vote required)**

Given under our hands and seal this 17th day of January in the Year of Our Lord Two Thousand and Nineteen.

A True Copy Attest:


Gene Cordes


Gene Cordes


Neal R Janvrin


Neal R Janvrin


Roger A Barham


Roger A Barham

Selectmen ~ Town of Fremont New Hampshire



Proposed Budget

Fremont

For the period beginning January 1, 2019 and ending December 31, 2019

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: 15 January 2019

BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Mary A Anderson	Chair	<i>Mary A Anderson</i>
Patricia Martel	Vice Chair	<i>Patricia Martel</i>
Mary Jo Holmes	Member	<i>Mary Jo Holmes</i>
Joe Miccile	Member	
Jonathan Starr	Member	
Joshua Yokela	Member	<i>Joshua Yokela</i>
Gene Cordes	Selectmen's Representative	<i>Gene Cordes</i>
Brittany Thompson	School Board Representative	<i>Brittany Thompson</i>

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090



Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2018	Appropriations for period ending 12/31/2018	Selectmen Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee Appropriations for period ending 12/31/2019 (Not Recommended)
General Government								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	10	\$114,908	\$118,074	\$119,484	\$0	\$119,484	\$0
4140-4149	Election, Registration, and Vital Statistics	10	\$74,641	\$77,585	\$71,456	\$0	\$71,456	\$0
4150-4151	Financial Administration	10	\$20,208	\$21,110	\$21,110	\$0	\$21,110	\$0
4152	Revaluation of Property	10	\$52,568	\$51,410	\$43,580	\$0	\$43,580	\$0
4153	Legal Expense	10	\$26,475	\$30,000	\$30,000	\$0	\$30,000	\$0
4155-4159	Personnel Administration	10	\$347,861	\$368,917	\$379,097	\$0	\$378,872	\$225
4191-4193	Planning and Zoning	10	\$36,296	\$37,765	\$42,002	\$0	\$38,002	\$4,000
4194	General Government Buildings	10	\$101,402	\$92,549	\$94,931	\$0	\$94,931	\$0
4195	Cemeteries	10	\$19,283	\$17,450	\$31,050	\$0	\$23,750	\$7,300
4196	Insurance	10	\$55,825	\$56,725	\$61,694	\$0	\$61,694	\$0
4197	Advertising and Regional Association	10	\$8,658	\$8,582	\$8,860	\$0	\$8,860	\$0
4199	Other General Government	10	\$2,489	\$2,500	\$2,800	\$0	\$2,800	\$0
	General Government Subtotal		\$860,614	\$882,667	\$906,064	\$0	\$894,539	\$11,525
Public Safety								
4210-4214	Police	10	\$540,353	\$560,602	\$621,425	\$0	\$621,425	\$0
4215-4219	Ambulance	10	\$9,000	\$9,000	\$9,500	\$0	\$9,500	\$0
4220-4229	Fire	10	\$200,682	\$194,269	\$213,019	\$0	\$204,269	\$8,750
4240-4249	Building Inspection	10	\$29,664	\$37,520	\$39,754	\$0	\$39,154	\$600
4290-4298	Emergency Management	10	\$4,000	\$4,000	\$4,330	\$0	\$4,330	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0
	Public Safety Subtotal		\$783,699	\$805,391	\$888,028	\$0	\$878,678	\$9,350



Appropriations

Airport/Aviation Center									
4301-4309	Airport Operations	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Airport/Aviation Center Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Highways and Streets									
4311	Administration	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4312	Highways and Streets	10	\$578,657	\$575,079	\$561,014	\$0	\$561,014	\$0	\$0
4313	Bridges		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4316	Street Lighting	10	\$5,641	\$5,700	\$5,700	\$0	\$5,700	\$0	\$0
4319	Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Highways and Streets Subtotal	\$584,298	\$580,779	\$566,714	\$566,714	\$0	\$566,714	\$0	\$0
Sanitation									
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	10	\$232,925	\$232,926	\$284,740	\$0	\$284,740	\$0	\$0
4324	Solid Waste Disposal	10	\$103,254	\$102,785	\$116,664	\$0	\$116,664	\$0	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Sanitation Subtotal	\$336,179	\$335,711	\$401,404	\$401,404	\$0	\$401,404	\$0	\$0
Water Distribution and Treatment									
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Water Distribution and Treatment Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Electric									
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Electric Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0



Appropriations

Health											
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	10	\$59,027	\$60,063	\$11,548	\$0	\$10,818	\$730			
4415-4419	Health Agencies, Hospitals, and Other	10	\$750	\$750	\$875	\$0	\$875	\$0			
	Health Subtotal		\$59,777	\$60,813	\$12,423	\$0	\$11,693	\$730			
Welfare											
4441-4442	Administration and Direct Assistance	10	\$14,996	\$15,800	\$15,850	\$0	\$15,850	\$0			
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0			
4445-4449	Vendor Payments and Other	10	\$29,672	\$29,672	\$30,622	\$0	\$30,622	\$0			
	Welfare Subtotal		\$44,668	\$45,472	\$46,472	\$0	\$46,472	\$0			
Culture and Recreation											
4520-4529	Parks and Recreation	10	\$50,431	\$55,235	\$55,863	\$0	\$48,739	\$7,124			
4550-4559	Library	10	\$130,745	\$130,978	\$142,702	\$0	\$139,667	\$3,035			
4583	Patriotic Purposes	10	\$2,712	\$2,735	\$3,160	\$0	\$3,160	\$0			
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0	\$0	\$0			
	Culture and Recreation Subtotal		\$183,888	\$188,948	\$201,725	\$0	\$191,566	\$10,159			
Conservation and Development											
4611-4612	Administration and Purchasing of Natural Resources	10	\$2,000	\$2,000	\$3,688	\$0	\$3,564	\$124			
4619	Other Conservation		\$0	\$0	\$0	\$0	\$0	\$0			
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0			
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0			
	Conservation and Development Subtotal		\$2,000	\$2,000	\$3,688	\$0	\$3,564	\$124			
Debt Service											
4711	Long Term Bonds and Notes - Principal	10	\$90,000	\$90,000	\$90,000	\$0	\$90,000	\$0			
4721	Long Term Bonds and Notes - Interest	10	\$21,740	\$21,740	\$17,600	\$0	\$17,600	\$0			
4723	Tax Anticipation Notes - Interest	10	\$0	\$1,500	\$1,500	\$0	\$1,500	\$0			
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0			
	Debt Service Subtotal		\$111,740	\$113,240	\$109,100	\$0	\$109,100	\$0			



Appropriations

Capital Outlay									
4901	Land	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$369,427	\$375,804	\$0	\$0	\$0	\$0	\$0	\$0
	Capital Outlay Subtotal	\$369,427	\$375,804	\$0	\$0	\$0	\$0	\$0	\$0
Operating Transfers Out									
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
	Total Operating Budget Appropriations		\$3,135,618	\$0	\$3,103,730	\$0	\$3,103,730	\$0	\$31,888



Special Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2019 (Not Recommended)	
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0	
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0	
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0	
4915	To Capital Reserve Fund	16	\$50,000	\$0	\$50,000	\$0	
		Purpose: Add to Fire Truck CRF					
4915	To Capital Reserve Fund	17	\$25,000	\$0	\$25,000	\$0	
		Purpose: Add to Bridge CRF					
4915	To Capital Reserve Fund	18	\$25,000	\$0	\$25,000	\$0	
		Purpose: Add to Highway Equipment CRF					
4916	To Expendable Trusts/Fiduciary Funds	13	\$4,000	\$0	\$4,000	\$0	
		Purpose: Establish ETF for Computer Equipment					
4916	To Expendable Trusts/Fiduciary Funds	14	\$5,000	\$0	\$5,000	\$0	
		Purpose: Add to Library ETF					
Total Proposed Special Articles			\$109,000	\$0	\$109,000	\$0	



Individual Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2019 (Recommended)	Selectmen's Appropriations for period ending 12/31/2019 (Not Recommended)	Budget Appropriations for period ending 12/31/2019 (Recommended)	Budget Appropriations for period ending 12/31/2019 (Not Recommended)
4155-4159	Personnel Administration	11	\$17,774	\$0	\$0	\$17,774
			<i>Purpose: Hire a new Police Officer</i>			
4155-4159	Personnel Administration	12	\$4,800	\$0	\$4,800	\$0
			<i>Purpose: Fund Fire and EMS hourly coverage at night and on</i>			
4210-4214	Police	11	\$23,612	\$0	\$0	\$23,612
			<i>Purpose: Hire a new Police Officer</i>			
4220-4229	Fire	12	\$61,200	\$0	\$61,200	\$0
			<i>Purpose: Fund Fire and EMS hourly coverage at night and on</i>			
4414	Pest Control	20	\$49,550	\$0	\$49,550	\$0
			<i>Purpose: Mosquito Control</i>			
4909	Improvements Other than Buildings	19	\$279,388	\$0	\$279,388	\$0
			<i>Purpose: Grind, reclaim and pave Chester Road 6,970 feet</i>			
Total Proposed Individual Articles			\$436,324	\$0	\$394,938	\$41,386



New Hampshire
Department of
Revenue Administration

2019
MS-737

Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2018	Selectmen's Estimated Revenues for period ending 12/31/2019	Budget Committee's Estimated Revenues for period ending 12/31/2019
Taxes					
3120	Land Use Change Tax - General Fund	10	\$0	\$30,000	\$30,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	10	\$0	\$3,500	\$3,500
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	10	\$0	\$500	\$500
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	10	\$0	\$25,000	\$25,000
9991	Inventory Penalties		\$0	\$0	\$0
	Taxes Subtotal		\$0	\$59,000	\$59,000
Licenses, Permits, and Fees					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	10	\$0	\$1,050,000	\$1,050,000
3230	Building Permits	10	\$0	\$50,000	\$50,000
3290	Other Licenses, Permits, and Fees	10	\$0	\$13,500	\$13,500
3311-3319	From Federal Government		\$0	\$0	\$0
	Licenses, Permits, and Fees Subtotal		\$0	\$1,113,500	\$1,113,500
State Sources					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	10	\$0	\$244,000	\$244,000
3353	Highway Block Grant	10	\$0	\$119,112	\$119,112
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
	State Sources Subtotal		\$0	\$363,112	\$363,112



Revenues

Charges for Services			
3401-3406	Income from Departments	10	\$46,690
3409	Other Charges	10	\$10,000
	Charges for Services Subtotal		\$56,690
Miscellaneous Revenues			
3501	Sale of Municipal Property	10	\$805
3502	Interest on Investments	10	\$11,250
3503-3509	Other	10	\$15,281
	Miscellaneous Revenues Subtotal		\$27,336
Interfund Operating Transfers In			
3912	From Special Revenue Funds		\$0
3913	From Capital Projects Funds		\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0
3914O	From Enterprise Funds: Other (Offset)		\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0
3914W	From Enterprise Funds: Water (Offset)		\$0
3915	From Capital Reserve Funds		\$0
3916	From Trust and Fiduciary Funds	10	\$2,000
3917	From Conservation Funds		\$0
	Interfund Operating Transfers In Subtotal		\$2,000
Other Financing Sources			
3934	Proceeds from Long Term Bonds and Notes		\$0
9998	Amount Voted from Fund Balance		\$0
9999	Fund Balance to Reduce Taxes		\$0
	Other Financing Sources Subtotal		\$0
	Total Estimated Revenues and Credits		\$1,621,638



Budget Summary

Item	Period ending	Selectmen's	Budget Committee's
	12/31/2018	Period ending 12/31/2019 (Recommended)	Period ending 12/31/2019 (Recommended)
Operating Budget Appropriations		\$3,135,618	\$3,103,730
Special Warrant Articles	\$120,000	\$109,000	\$109,000
Individual Warrant Articles	\$428,854	\$436,324	\$394,938
Total Appropriations	\$3,511,525	\$3,680,942	\$3,607,668
Less Amount of Estimated Revenues & Credits	\$1,557,734	\$1,621,638	\$1,621,638
Estimated Amount of Taxes to be Raised	\$1,953,791	\$2,059,304	\$1,986,030



Supplemental Schedule

1. Total Recommended by Budget Committee	\$3,607,668
Less Exclusions:	
2. Principal: Long-Term Bonds & Notes	\$90,000
3. Interest: Long-Term Bonds & Notes	\$17,600
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$107,600
7. Amount Recommended, Less Exclusions (Line 1 less Line 6)	\$3,500,068
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$350,007
Collective Bargaining Cost Items:	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
12. Bond Override (RSA 32:18-a), Amount Voted	\$0
\$3,957,675	

Maximum Allowable Appropriations Voted at Meeting:
(Line 1 + Line 8 + Line 11 + Line 12)



TOWN OF FREMONT 2019 Voter Guide

This guide has been prepared to provide you with additional information for your voting decisions prior to entering the voting booth on Tuesday March 12, 2019. It contains all Articles for consideration, the three amendments made at Deliberative Session, some brief descriptions and additional information about the subject matter. You can use this document with the Warrant Summary Sheet for review of the Articles. You can bring the Summary Sheet with you on Election Day. We hope that this information is helpful for your understanding of the issues to be voted upon at the 2019 Town Meeting. If you have questions, please feel free to call our office at 895 2226 x 301 or send an email to Heidi Carlson at FremontTA@comcast.net.

Gene Cordes Neal Janvrin Roger A Barham
Fremont Board of Selectmen

We endeavor to provide additional information to assist voters in making decisions about the many municipal challenges facing the Town of Fremont. The Official Warrant was reviewed and discussed at length at Deliberative Session on February 4th. Amendments were made to Articles 17, 18, and 19, and the update language is included here. This document also includes the shortened version of the questions that will be printed on the ballot for the Zoning Ordinance Amendments. Please refer to posted and printed copies of the Warrant or Warrant Article Narrative, and the February Newsletter for the full text of each Zoning Amendment. This final format of all questions is created, is now called the Official Ballot.

Final voting on the Official Ballot will take place on Tuesday March 12, 2019 at the Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm. You can request an absentee ballot for this session by contacting the Fremont Town Clerk. Absentee ballot applications are also available on the Town Clerk page of the website at www.Fremont.nh.gov.

In this narrative, we have included an estimate of what each article reflects as part of the total Town portion of the tax rate. This is only an estimate, and is based on a conservative, but reasonable growth in the Town's assessed valuation and other factors included in the adjustment of the annual tax rate (including exemptions, credits, and revenues). Tax rate history provided as reference information. There is also a summary budget sheet which provides the articles and budget with their tax rate impact in a table form.

Year	Town Portion of the Tax Rate
2013	\$3.86
2014	\$3.58
2015	\$4.37
2016	\$3.89
2017	\$4.44
2018	\$4.77

You can also refer to the full details of tax rate historical information in Town Reports.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

Selectman: 1 for 3 years
Roger A Barham

Trustee of Trust Funds: 1 for 3 years
Patricia J Martel

Library Trustee: 1 for 3 years
Arlene Nuzzi

Treasurer: 1 for 3 years
Rachel Edwards

Budget Committee: 2 for 3 years
Steven Bonaccorsi
Mary Jo Holmes
Patricia J Martel
Michael A Nygren

Cemetery Trustee: 1 for 3 years: No candidates declared

Cemetery Trustee: 1 for 2 years
Jeanne Nygren

ARTICLE 2: Are you in favor of the proposed amendment to Article 9 Section 908 of the Fremont Zoning Ordinance so that all lots shall be subject to the lot size and frontage requirements that existed at the time the lot was lawfully created? **The Planning Board recommends this article 6-0-0. Majority vote required.**

Article 2 will amend the Fremont Zoning Ordinance by requiring lots to be subject to the lot size and frontage requirements that existed at the time the lot was lawfully created.

ARTICLE 3: Are you in favor of the proposed amendment to Article 11 Section 1101.7 of the Fremont Zoning Ordinance to delete this section? This section of the Zoning Ordinance allows for the reconstruction of destroyed buildings within one year of its destruction. This language already exists elsewhere in the Zoning Ordinance in Article 5 Section 502. **The Planning Board recommends this article 6-0-0. Majority vote required.**

Article 3 will amend the Fremont Zoning Ordinance by removing Article XI Section 1101.7.

ARTICLE 4: Are you in favor of the proposed amendments to Article 11 Section 1102 of the Fremont Zoning Ordinance so that an accessory dwelling unit is permitted without a Special Exception from the Zoning Board of Adjustment? This proposal would also allow accessory dwelling units to be one half of the size of the primary living unit, or 800 square feet, whichever is greater. **The Planning Board recommends this article 6-0-0. Majority vote required.**

Article 4 will amend the Fremont Zoning Ordinance by allowing Accessory Dwelling Units as of right rather than by a Special Exception from the Zoning Board. This proposal would also allow accessory dwelling units to be one half of the size of the primary living unit, or 800 square feet, whichever is greater.

ARTICLE 5: Are you in favor of the proposed amendments to Article 11 Section 1103 of the Fremont Zoning Ordinance to allow businesses that operate under the Home Occupation Ordinance to display signs as described in the Sign Ordinance, rather than being limited to a one square foot sign? This proposal would also allow beauty shops and barber shops to operate as home occupation businesses. Finally, this proposal would prohibit the delivery of materials to a home occupation business by commercial vehicles over twenty-six thousand (26,000) lbs GVWR more than one time a week. **The Planning Board recommends this article 6-0-0. Majority vote required.**

Article 5 will amend the Fremont Zoning Ordinance by allowing businesses that operate under the Home Occupation Ordinance to display signs as described in the Sign Ordinance, rather than being limited to a one square foot sign. Additionally, this proposal would also allow beauty shops and barber shops to operate as home occupation businesses. Finally, this proposal would prohibit the delivery of materials to a home occupation business by commercial vehicles over twenty-six thousand (26,000) lbs GVWR more than one time a week.

ARTICLE 6: Are you in favor of the proposed amendments to Article 4 of the Fremont Zoning Ordinance to add a definitions section? Some of the definitions already exist in the Zoning Ordinance and are simply being moved to this new section. Other definitions are new to the Zoning Ordinance. All definitions in this proposed section are intended to be used throughout the whole Zoning Ordinance. **The Planning Board recommends this article 6-0-0. Majority vote required.**

Article 6 will amend the Fremont Zoning Ordinance by adding a definitions section to Article 4, which will be renamed to include definitions. Some of the definitions are already existing in the zoning ordinance and are simply being moved to this new section. Other definitions are new to the zoning ordinance. All definitions in this proposed section are intended to be used throughout the whole zoning ordinance.

ARTICLE 7: Are you in favor of the proposed amendments to Article 7 of the Fremont Zoning Ordinance that include: (1) Changes to the district boundaries to appear on the Fremont, NH Zoning District Map (Article 7, Section 701-703). The extent of the changes can be viewed on the proposed Zoning District Map, (2) Renaming the Corporate-Commercial Zoning District to the Shirkin Road Commercial District, (3) Renaming the Commercial-Highway District to the Main Street District, (4) Including existing Conditional Use Permit criteria for certain uses in the Commercial- Highway and Corporate-Commercial Districts for clarity, (5) Expanding the Commercial-Highway District to extend onto portions of Red Brook Road, Danville Road, and on the northern side of Main Street towards the Brentwood/Fremont town line, (6) Addition of a “Residential District” that is currently undefined in the existing zoning. Allowed uses include residential uses and agricultural uses. The proposal includes a Conditional Use Permit requirement and criteria for establishing multi-family housing within the Residential District, (7) Addition of criteria for issuing a Conditional Use Permit for commercial uses within the Flexible Use District, (8) Better representing on the Zoning District Map which parcels are within the proposed Flexible Use District? **The Planning Board recommends this article 6-0-0. Majority vote required.**

The proposal to the zoning districts in Article 7 includes:

- 1. Changes to the district boundaries to appear on the Fremont, NH Zoning District Map (Article 7, Section 701-703). The extent of the changes can be viewed on the proposed Zoning District Map.*
- 2. Renaming the Corporate-Commercial Zoning District to the Shirkin Road Commercial District.*
- 3. Renaming the Commercial-Highway District to the Main Street District.*
- 4. Including existing Conditional Use Permit criteria for certain uses in the Commercial- Highway and Corporate-Commercial Districts for clarity.*
- 5. Expanding the Commercial-Highway District to extend onto portions of Red Brook Road, Danville Road, and on the northern side of Main Street towards the Brentwood/Fremont town line.*
- 6. Addition of a “Residential District” that is currently undefined in the existing zoning. Allowed uses include residential uses and agricultural uses. The proposal includes a Conditional Use Permit requirement and criteria for establishing multi-family housing within the Residential District.*
- 7. Addition of criteria for issuing a Conditional Use Permit for commercial uses within the Flexible Use District.*
- 8. Better representing on the Zoning District Map which parcels are within the proposed Flexible Use District.*

ARTICLE 8: Are you in favor of the proposed amendment to Article 7 Section 708 and Article 8 of the Fremont Zoning Ordinance to: (1) Clarify which uses are permitted, permitted by Conditional Use Permit, or prohibited, (2) Rename the Zoning Districts as reflected in the proposed zoning district amendments, (3) Replace the existing table of uses with a simpler list of uses? **The Planning Board recommends this article 6-0-0. Majority vote required.**

The proposal to the table of uses in Article 8 includes:

- Clarifying which uses are permitted, permitted by Conditional Use Permit, or prohibited.*
- Renaming the Zoning Districts as reflected in the proposed zoning district amendments.*
- Replace the existing table of uses (originally from the International Building Code Use Categories) with a simpler list of uses. The overall intent was to maintain the same allowed uses/prohibited uses. The exception is that currently airfields, heliports and aircraft hangers are currently permitted or permitted with a conditional use permit in some districts. These uses have been removed from the list and would be considered “prohibited” unless they were considered accessory uses/structures to a principal use/structure.*

ARTICLE 9: Are you in favor of the proposed amendment to Article 12 Section 1203 of the Fremont Zoning Ordinance to amend the Fremont Aquifer Protection Ordinance by allowing new, low-risk uses in the district while requiring commercial uses that use regulated or hazardous substances of five gallons or more to participate in an inspection program to ensure best management practices are being followed? **The Planning Board recommends this article 6-0-0. Majority vote required.**

Article 9 will amend the Fremont Aquifer Protection Ordinance by allowing new uses in the district while requiring businesses in the district to participate in an inspection program, to ensure best management practices are being followed. The goal is to enhance the protection of groundwater while allowing more business uses in the Aquifer Protection District.

ARTICLE 10: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$3,103,730? Should this article be defeated, the default budget shall be \$3,033,630, which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Article 10 is the total of all operating budgets for the Town, excluding Warrant Articles. The full budget detail can be found on the State Form MS 737, which is available on the Town's website and will be part of the 2018 Annual Town Report. Copies are also available at the Selectmen's Office and on the website. The tax impact of this operating budget is \$0.17 more than the default budget and includes some important decisions about the Town's waste disposal contract as well as the Town's operating costs.

With SB2, this master budget article includes the Budget Committee recommendation of \$3,103,730. This is up from the appropriated budget in 2018 of \$2,965,471. Revenues are also up, and this offsets the budget, thus making the tax rate impact of the 2019 proposed operating budget approximately \$0.11 more overall from 2018. This does not include any Warrant Articles voted separately. Each additional tax rate impact is listed with articles that appropriate money.

Following are some highlights and changes within each of the operating budgets:

4130 Executive: Proposed wage increases of 2%. This budget covers all operating costs of the Selectmen's Office.

4140 Town Clerk Tax Collector: Full year of 3 extra hours for the clerical assistant. This budget covers operating costs of the Clerk/Collector Office.

4141 Election & Registrations: Decreased from 2018 based on just one Town/School election in March. This budget covers election costs of Moderator, Ballot Clerks, Supervisors of Checklist, ballot tally machine programming, supplies and maintenance, printing and producing all necessary checklists, and printing of local ballots.

4151 Financial Administration – Other: Includes the Treasurer's salary and supplies; Budget Committee clerical costs and administration, Trustees of Trust Funds expenses, and annual professional audit of all Town financial records. This is level funded.

4152 Reappraisal of Property: In 2016 the Selectmen signed a new 5-year contract for assessing services which includes a cyclical update process. This covers all of the Town's contracted assessing, the utility contract (to appraise all utility properties); tax assessing software & maintenance, tax mapping services, web-hosting of tax maps and all assessing data, and NH AAO dues. The cyclical process will balance out annual costs and reduce the 5th year revaluation cost that we have seen over the past few revaluation cycles. The budget is down \$8,000 because those funds will be removed from the existing Capital Reserve Fund. That reduction will end when the CRF is depleted and the full sum returns to the operating budget.

4155 Personnel Administration: This budget covers personnel costs related to wages (FICA & Medicare) as well as employee benefits such as insurance. There is a full year of the Highway position voted from part-time to full-time in 2018 included.

4191 Planning & Zoning: This covers all of the office functions, administration and clerical support to eh Planning Board and Zoning Board of Adjustment. The office is currently staffed at approximately 18-20 hours per week including 3-4 evening meetings per month. There is a slight increase in the Circuit Rider Planner contract. The Board continues to work on updating Ordinances and Regulations.

4194 Government Buildings: This budget covers the maintenance of the Town Hall, Safety Complex, Highway Shed, Museum, Meetinghouse and Historic Building. The Safety Complex needs annual fire suppression system maintenance; alarm systems maintenance, etc. We have seen a slight increase in the cost of propane and oil. Fully functioning automatic generators now in service at the Complex, Hall and HW Shed. Maintenance staff proposed 2% wage increase.

4195 Cemeteries: This covers care and maintenance of Town-owned cemeteries, the largest of which are Leavitt and Village. Cemetery Sexton position for full year included, which has been a great improvement in recordkeeping and providing assistance with lot sales, burials, etc. Substantial project work done in 2018 with funding from Trust Fund Perpetual Care. Superintendent position has also been helpful for administration and organizing all maintenance work. Staff 2% wages included. Additional project work planned at Leavitt Cemetery.

4196 Insurance: Town's long-time carrier closed 06/30/2016 and the town underwent an intense and long RFP process, awarding the contract to the only other municipal pooled risk carrier in NH. Selectmen have entered into a multi-year contract to minimize annual increases.

4210 Police Department: Clerical wage adjusted to allow for 2% wage increase; uniformed officer matrix adjusted for 2.5% wage increase plus added matrix adjustment in 2018 to combat turnover. We lost 2 officers in 2018, setting the Department back 6-8 months and using OT to get shifts covered. The budget covers all operating costs of the personnel and equipment needed to staff and run the Police Department. Includes lease payment on cruisers, fuel, vehicle and equipment maintenance.

4220 Fire Rescue Department: Covers all personnel costs of the Compensation Program; maintenance of apparatus and equipment, fire and EMS gear, uniforms, supplies and training. Increase in gear costs to replace four sets of aged out protective gear. Also includes full year funding of an increase from 2018 in the weekend duty stipend. Working on growth and recruitment to address growing needs and call volume.

4240 Building Inspection: Wage increase, with estimated 26-28 hours per week of services from the Building Inspector/Code Enforcement Officer. Budget includes training, mileage reimbursement and minimal office supplies.

4290 Emergency Management: Includes minimal allowance for supplies and contract services in the event of a major weather event (flood, ice storm, etc); small increase for annual PM service contract on all generators.

4312 Highway Department: Wages adjusted to allow for 2% increase. FT position approved in 2018 budgeted for a full year. Budget down \$14,000 from 2018 and includes final paving on Red Brook Road, several other maintenance and upkeep projects. Continued focus on road updates, and additional funding will be necessary to address bridge deficiencies at the Sandown Road Overflow (at Sandown town line) in addition to the budgeted guardrail work.

4323 Solid Waste Collection: This is the largest change in the operating budget for 2019. The Town's contract with Waste Management expired 12/31/18 and an interim 4 month contract extension was signed to allow for voters to review and approve the new agreement Selectmen are constructing with WM. The contract was bid in the Fall of 2018 with resultant lowest responsible bid from WM.

4324 Solid Waste Disposal: Reduction in tipping fees due to negotiated contract through 53-B District; planned increase in the amount of solid waste based on current averages per month. Continued need for recycling bins. This includes bi-annual Bulky Day expenses. WM Contract no longer provides for dumpsters for bulky, so to continue that service we need additional funding.

4414 Animal Control: Wage adjusted for 2% increase. Covers all costs associated with Animal Control services including supplies, training, truck fuel and maintenance.

4415 Health: Covers a small stipend for Health Officer and costs of the office, including training and annual dues to the NH Health Officer's Association; and water testing. New for 2019 is a small proposed stipend of \$125 for the Deputy Health Officer.

4442 Direct Assistance: General payments for assisted persons. Budget increase of \$50 for Coordinator stipend.

4445 Vendor Payments to Social Service Agencies: Each of these payments supports a social service agency that provides service to Fremont residents, usually at a reduced or sliding fee scale.

4520 Parks & Recreation: Plan to run a full camp program in 2019 with some changes to scheduling, more field trips (primarily educational) with slight increase in wages proposed to maintain more experienced staff members. Care and maintenance of the ballfields and playground comprises \$23,920 of the proposed budget, and FAA provides additional manpower support. This includes returning maintenance staff who maintained all facilities for 16 hours per week, dealing with the many areas of fields and parks to care for. Planned improvements to some fields, focused in 2019 on lighting

needs. \$2,928 covers Town events such as the Easter Egg Hunt, Halloween and Christmas Tree Lighting events; and Playgroup.

4550 Library: This budget covers all staffing, books, and programs of the Fremont Public Library and maintenance of the building. Employee wage increases at 2% are supported in this recommendation, and a full year of the Aide position voted in 2018. Several building maintenance items remain the focus for repair and a building evaluation done in 2018 is being implemented to prioritize and plan for building maintenance and upkeep. Contract oil price up slightly and a constant need to refresh collections.

4610 Conservation Commission: The Commission oversees natural resources of the Town and reviews and comments on projects and proposals involving wetlands and. There is a need for some additional clerical services, and money for training and dues has been refreshed with some new membership. The budget requested will provide additional training, new trail maps for kiosks and ongoing trail maintenance.

4711-4721 Debt Service: Reduction in principal and interest payments on debt due to age of notes. The Safety Complex bond was retired in 2017.

The difference between the Selectmen and Budget Committee's proposed operating budget is \$31,388 not recommended by the Budget Committee. It is the Budget Committee's recommendation that moves forward for voter consideration. The total estimated tax impact of the operating budget as proposed is \$3.56. This is approximately \$0.30 more than the operating budget approved in 2018. The increase in revenues and overall assessed valuation have helped manage the tax rate impact of the operating budget.

*All tax impact estimates are per \$1,000 of valuation. The number of veteran credits, exemptions, and amount of overlay (which affect the final rate) are estimated for the purposes of establishing tax rate changes. These current estimates of Overlay, Exemptions and Veteran Credits add about \$0.31 to the tax rate which is similar to last year. We have seen new Veteran Credits with the adoption of the "All Veteran" tax credit in 2018. We are also assuming a conservative but reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the formula used to set the tax rate. **All tax rate impacts are estimates.***

The estimated tax impact is shown for each of the Warrant Articles in the narrative portion. If the proposed budget and all of the proposed Warrant Articles pass, the Town's portion of the tax rate is estimated to increase approximately \$0.31 per thousand from the actual current town rate of \$4.77 per thousand. Each of the Warrant Articles can be considered on its own merit. As a cumulative total, the Warrant Articles total \$515,937 and equate to approximately \$1.25 of the total proposed tax rate. The tax impact of each individual Warrant Article is included with the detailed rationale under each Article. Our estimates are conservative. Any excess revenue collected in 2018 will also help to reduce the tax rate in 2019. Since the Public Budget Hearing, we have also learned that Fremont is eligible for approximately \$16,000 in FEMA reimbursement for the March 2018 blizzard, and have added that to our estimates, thereby reducing the tax impact slightly.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of forty-one thousand three hundred eighty-six dollars (\$41,386) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. **The Selectmen recommend this appropriation 3-0. The Budget Committee does not recommend this appropriation 2-6.** (Majority vote required)

Article 11 would approve hiring another officer for the Fremont Police Department. This would be the sixth full-time officer for the Town, to bring the staffing levels closer to recommended national standards. If this is approved, the cost for a full year of this officer in 2020 would be approximately \$94,670. If passed, this would be part of the operating and default budget in future years. The estimated tax rate impact of this article is \$0.10.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of sixty-six thousand dollars (\$66,000) to have the ability to fund Fire and EMS coverage at night and on weekends. This sum covers nine months of wages and benefits to create incentive for Fremont Fire Rescue Department personnel to be on call for evening and weekend hours. If approved, this funding will remain as part of the operating and default budget in future years. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Article 12 would fund some evening and weekend coverage of Fire and EMS incidents for the Town as scheduling permits. The 2019 estimated tax rate impact of this article is \$0.16. If this is approved, the cost for a full year of this coverage in 2020 would be approximately \$95,775 (including wages and employer taxes). If passed, this service would become part of future operating and default budgets. This includes a minimum wage of \$7.25 for all on-call time coverage hours. The purpose of this article is to create an incentive for members to commit to being in Fremont and available for calls during evening and weekend hours when Raymond Ambulance staffing is also home on call.

ARTICLE 13: Article 13: To see if the Town will vote to establish a Computer Equipment Expendable Trust Fund per RSA 31:19-a, for the purpose of maintenance, repair or purchase of computer equipment and to raise and appropriate four thousand dollars (\$4,000) to put in the fund; and further to name the Board of Selectmen as agents to expend. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3.** (Majority vote required)

Article 13 creates a savings account whereby a small part of the cost for server replacements could be set aside annually so that the every five-year cost of replacement is not as much impact on the operating budget. The estimated tax rate impact of this article is \$0.01.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

This fund is used for repair/replacement of building maintenance items (HVAC systems, well, roof, etc.) with funds set aside in savings annually. This fund was established in 2015 to plan for future building repairs and maintenance that are needed as the building ages (built in 2001). The Library has an extensive HVAC system that will need maintenance and repairs at some point. There is currently \$12,214 in the fund. The estimated tax rate impact of this article is \$0.01.

ARTICLE 15: To see if the Town will approve the Board of Selectmen entering into a five (5) year contract through 12/31/2023 with Waste Management for the curbside collection, transport and disposal of solid waste and recyclables from the Town of Fremont with an annual increase of 3%. Based on the current price, this is estimated to be an average annual increase of \$8,923 over the life of the contract. The contract will require the Town to continue to use Waste Management and will require Waste Management to provide services at a guaranteed price. The 2019 cost of \$284,370 is included in the operating budget, Article 10, and no additional funds are raised by this Article for 2019. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Article 15 would approve the Board of Selectmen entering into a five-year contract for trash and recycling collection. Trash and recycling collection services were bid in the Fall of 2018 and this contract proposal is the lowest price option for the Town. Due to changes in the default budget law, the Town is being asked to approve the contract so that the contract terms can be part of the Town's operating and default budget in future years of

the contract. There is no tax rate impact of this article in 2019; and the contract will reflect a 3% annual increase and account for increases for occupancy permits for new units in future years of the contract. If the contract does not pass, the Town will have to consider reduced services or will cut down on other services to be able to fund trash collection of some kind.

*Articles 16, 17 and 18 request funding for four existing Capital Reserve Funds with each purpose specified. Money voted will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. **Saving money in Capital Reserve Funds helps to balance the tax rate by reducing the impact of one-time large expenditures***

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

This is an annual savings account to pay for the large purchases of fire apparatus. The estimated tax rate impact of this article is \$0.12. This article saves toward replenishing the Fire Truck Capital Reserve Fund after the expense paid in 2015 for our newest truck. The Department continues to be behind with regard to fire truck replacement, and is due for another truck to replace another old unit in the fleet. The cost of fire apparatus is expensive, and saving some every year will greatly help to reduce the one-time impact of these purchases. There is currently \$152,520 in this fund.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of two hundred thousand dollars (\$200,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0.** (Majority vote required)

Article 17 was amended at Deliberative Session to \$200,000 based on the repairs that must be made immediately to the Sandown Road Bridge Overflow. This is a savings account to pay for the reconstruction and repair of red listed bridges in Fremont. The estimated tax rate impact of this article is \$0.48. The Selectmen received a letter from the State of NH on January 10, 2019 outlining direction to close the bridge; or at a minimum reduce it to one lane. An engineer has been engaged to begin the design process and we have an estimate of \$349,000 to do the work. Between the amount of \$117,053 currently saved in this fund, and a combination of competitive pricing and local savings, we believe we can complete the repair work for less. The lane restriction is anticipated to be undertaken as soon as signage and materials can be purchased and installed, and work would begin in the spring following Town Meeting voting.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of one dollar (\$1.00) to be placed in the Highway Equipment Capital Reserve Fund. **The Selectmen originally recommended this appropriation 3-0. The Budget Committee recommends this article, but a separate vote was not taken after the amendment at Deliberative Session.** (Majority vote required)

Article 18 normally funds an annual savings account to pay for the capital purchase or replacement of highway equipment. It was reduced to \$1 at Deliberative Session to offset the cost of the emergent bridge repairs. There is no tax impact of this article as amended. There is currently \$50,282 in this fund.

ARTICLE 19: To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to grind, reclaim and pave a portion of Chester Road and do associated shoulder work and driveway

paving tie-ins. **The Selectmen originally recommended this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

Article 19 was amended at Deliberative Session, reduced from the original amount, to help accommodate the Bridge repair costs within the same bottom line of appropriations as originally recommended by Selectmen and the Budget Committee. This will begin the proposed improvements to Chester Road, beginning at the intersection of Sandown Road. The estimated tax rate impact of this article is \$0.24.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

Article 20 continues the mosquito control program, which has been in place since 2008 in Fremont. The contractor has again offered the program with no increase in cost for 2019. The Selectmen have placed this article on the warrant so that the community can have an opportunity to consider it annually and decide whether or not to proceed this year with a town-wide program. The program is consistent with what was done in year past and allows for up to two emergency sprayings of public lots at the Complex and Library, and ball fields at Memorial Park and Ellis School.

The overall mosquito control program is a comprehensive program beginning with surveillance, monitoring, and trapping and testing of adult mosquitoes; to treatment of larvae (a major focus of an effective control program) through adult stages. The 2019 program, if approved, would begin after Town Meeting. The estimated tax rate impact of this article is \$0.12.

ARTICLE 21: To see if the Town will vote to designate as Town Forest, in accordance with NH RSA 31:110, the following parcels of land: 04-018 and 02-151-001. **The Selectmen recommend this article 3-0. The Budget Committee recommends this article 7-0-1. The Conservation Commission recommends this article 4-0.** (Majority vote required)

This would add two abutting parcels to the Oak Ridge Town Forest and make them subject to the Town Forest Ordinance. There is no tax impact of this article. These parcels were acquired by the Town in 2018.

ARTICLE 22: To see if the Town will vote to establish a Cemetery Maintenance Trust Fund pursuant to RSA 31:19-a and RSA 289:2-a. The money received from the sale of cemetery lots in Fremont cemeteries shall be placed in the Fund and shall be used along with any interest thereon for the maintenance of cemeteries; and further to name the Board of Selectmen as agents to expend from this fund upon recommendation of the Cemetery Trustees. **The Selectmen recommend this article 3-0. The Budget Committee recommends this article 7-1.** (Majority vote required)

Article 22 creates a new savings account, setting aside money from the sale of cemetery lots. These funds would be used to offset cemetery maintenance expenses or larger projects, or in case of an emergency repair or maintenance item that is not in the annual operating budget. Over time, as money accumulates in this fund, it can be used to offset some of the annual budget that is raised by taxation and funded as more of a user fee. There is no tax impact of this article.

ARTICLE 23: By Petition: To see if the Town will vote to change the method of compensation (RSA 41:25) for the Town Clerk Tax Collector from salary to statutory fees. This article is in effect until rescinded by the

legislative body at a future town meeting. **The Selectmen do not recommend this article 3-0. The Budget Committee does not recommend this article 7-0-1.** (Majority vote required)

This article would change the current compensation plan for the Town Clerk Tax Collector from an annual salary to statutory fees.

ARTICLE 24: By Petition: To see if the Town will vote, for increased accountability, are you in favor of changing the term of the tax collector/clerk from 3 years to one year, beginning at the end of the 3 year term of the tax collector/clerk elected 2 years ago? **The Selectmen do not recommend this article 3-0. The Budget Committee does not recommend this article 7-0-1.** (Majority vote required)

Article 24 would change the current term of the elected position of Town Clerk Tax Collector from three years to one year. If approved by voters, this would become effective at voting in March 2020. There is no tax impact of this article in 2019.

ARTICLE 25: By Petition: To see if the Town will vote, pursuant to RSA 673:2, II(b), the planning board members shall be elected positions and shall be elected according to the procedure in RSA 673:2, II (b)(1) at the next town meeting. **The Selectmen do not recommend this article 3-0. The Budget Committee does not recommend this article 5-0-3.** (Majority vote required)

Article 25 would change the current status of Planning Board member terms from appointed by the Board of Selectmen to elected. If approved by voters, this would become effective at voting in March 2020. If approved, in 2020 six members of the Planning Board would be elected in staggered 3 year terms (ie: two for one year; two for two years; and three for two years). Moving forward two would be elected each year. The seventh member of the Board is a Selectmen's designed Ex-Officio representative. There is no tax impact of this article.

ARTICLE 26: By Petition: To see if the Town will vote that the tax collector/clerk shall be compensated by a base annual salary of seventeen thousand dollars (\$17,000) and, in addition, the clerk shall submit a notarized invoice for fifty percent (50%) of statutory fees collected while present in the town office to the treasurer. A notarized invoice given to the treasurer for any statutory fees collected while the tax collector/clerk was not present in the town office of the tax collector shall be considered a theft of assets under RSA 41:16-c and grounds for removal of the tax collector/clerk. **The Selectmen do not recommend this article 3-0. The Budget Committee recommends this article 4-3-1.** (Majority vote required)

Article 26 would change the current compensation plan for the Town Clerk Tax Collector from an annual salary to a combination of salary and fees. If both Article 23 and 26 are passed, the latter article (26) is considered to be a reconsideration of the first (23).



Please be sure to vote on Tuesday March 12, 2019. Polls are open 7:00 am to 8:00 pm at Ellis School, 432 Main Street.

Check the Town website for further information and details at: www.Fremont.nh.gov

Fremont Fire Rescue Department Members on a forestry detail
Photo courtesy of Joel Lennon

Town of Fremont WARRANT SUMMARY SHEET for March 12, 2019 Voting

This is a SAMPLE summary sheet of all items which will be included on the Official Ballot for the March 2019 Town Meeting. This summary page has been prepared to assist you in reviewing the articles and making decisions prior to entering a voting booth on Tuesday March 12, 2019. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Ellis School, 432 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm.

Article 1	Election of Town Officers	There will be space so you can WRITE IN a candidate for any office. Order of names on ballot per RSA 656:5-a (Effective 06/20/2018-06/2020).
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Budget Committee: 2 for 3 years

- _____ Patricia J Martel
- _____ Michael A Nygren
- _____ Steven Bonaccorsi
- _____ Mary Jo Holmes

Cemetery Trustee: 1 for 3 years

_____ Write In (No candidates declared)

Treasurer: 1 for 3 years

- _____ Rachel Edwards

Cemetery Trustee: 1 for 2 years

- _____ Jeanne Nygren

Selectman: 1 for 3 years

- _____ Roger Barham

Library Trustee: 1 for 3 years

- _____ Arlene Nuzzi

Trustee of Trust Funds: 1 for 3 years

- _____ Patricia J Martel

WA #	Article Description	YES	NO	WA #	Article Description	YES	NO
2	Amend Zoning Art IX *			15	Waste Management 5-year contract		
3	Amend Zoning Art XI *			16	CRF Fire Truck Fund		
4	Amend Zoning Art XI *			17	CRF Bridge Construction and Reconstruction Fund **		
5	Amend Zoning Art XI *			18	CRF Highway Equipment Fund **		
6	Amend Zoning Art IV *			19	Grind, reclaim and pave a portion of Chester Road **		
7	Amend Zoning Art VII *			20	Mosquito Control Program		
8	Amend Zoning Art VII *			21	Designate 2 parcels as Oak Ridge Town Forest *		
9	Amend Zoning Art XII *			22	Establish a Cemetery Maintenance Trust Fund *		
10	Operating Budget \$3,103,730			23	By Petition: Town Clerk/Tax Collector from salary to statutory fees		
11	Hire a FT Police Officer			24	By Petition: Town Clerk/Tax Collector term from 3 years to 1 year *		
12	Funds to pay Fire and EMS for evening/weekend coverage			25	By Petition: Planning Board Members become elected positions *		
13	ETF – to establish funds for Computer Equipment			26	By Petition: Town Clerk/Tax Collector change base salary and add statutory fees		
14	EFT - Add to the Library Building Maintenance Fund				BE SURE TO VOTE ON MARCH 12, 2019 at Ellis School. Polls open 7:00 am to 8:00 pm.		

KEY: * NO TAX IMPACT

CRF = Capital Reserve Fund

** Amended at Deliberative Session

ETF = Expendable Town Trust Fund



Default Budget of the Municipality
Fremont

For the period beginning January 1, 2019 and ending December 31, 2019

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 25 January 2019

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Gene Cordes	Chairman	
Neal R Janvrin	Member	
Roger A Barham	Member	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriation s	Default Budget
General Government					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$118,074	\$0	\$0	\$118,074
4140-4149	Election, Registration, and Vital Statistics	\$77,585	(\$5,832)	\$0	\$71,753
4150-4151	Financial Administration	\$21,110	\$0	\$0	\$21,110
4152	Revaluation of Property	\$51,410	\$170	\$0	\$51,580
4153	Legal Expense	\$30,000	\$0	\$0	\$30,000
4155-4159	Personnel Administration	\$368,917	\$13,592	\$0	\$382,509
4191-4193	Planning and Zoning	\$37,765	\$237	\$0	\$38,002
4194	General Government Buildings	\$92,549	\$2,739	\$0	\$95,288
4195	Cemeteries	\$17,450	\$0	\$0	\$17,450
4196	Insurance	\$56,725	\$4,969	\$0	\$61,694
4197	Advertising and Regional Association	\$8,582	\$278	\$0	\$8,860
4199	Other General Government	\$2,500	\$300	\$0	\$2,800
	General Government Subtotal	\$882,667	\$16,453	\$0	\$899,120
Public Safety					
4210-4214	Police	\$560,602	\$36,839	\$0	\$597,441
4215-4219	Ambulance	\$9,000	\$500	\$0	\$9,500
4220-4229	Fire	\$194,269	\$1,950	\$0	\$196,219
4240-4249	Building Inspection	\$37,520	\$697	\$0	\$38,217
4290-4298	Emergency Management	\$4,000	\$232	\$0	\$4,232
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
	Public Safety Subtotal	\$805,391	\$40,218	\$0	\$845,609
Airport/Aviation Center					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
	Airport/Aviation Center Subtotal	\$0	\$0	\$0	\$0
Highways and Streets					
4311	Administration	\$0	\$0	\$0	\$0
4312	Highways and Streets	\$575,079	\$2,773	\$0	\$577,852
4313	Bridges	\$0	\$0	\$0	\$0
4316	Street Lighting	\$5,700	\$0	\$0	\$5,700
4319	Other	\$0	\$0	\$0	\$0
	Highways and Streets Subtotal	\$580,779	\$2,773	\$0	\$583,552
Sanitation					
4321	Administration	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	\$232,926	\$0	\$0	\$232,926
4324	Solid Waste Disposal	\$102,785	\$5,332	\$0	\$108,117
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	\$0	\$0	\$0	\$0
4329	Other Sanitation	\$0	\$0	\$0	\$0



Appropriations

Sanitation Subtotal \$335,711 \$5,332 \$0 \$341,043

Water Distribution and Treatment

4331	Administration	\$0	\$0	\$0	\$0
4332	Water Services	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other	\$0	\$0	\$0	\$0
Water Distribution and Treatment Subtotal		\$0	\$0	\$0	\$0

Electric

4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
Electric Subtotal		\$0	\$0	\$0	\$0

Health

4411	Administration	\$0	\$0	\$0	\$0
4414	Pest Control	\$10,513	\$376	\$0	\$10,889
4415-4419	Health Agencies, Hospitals, and Other	\$750	\$0	\$0	\$750
Health Subtotal		\$11,263	\$376	\$0	\$11,639

Welfare

4441-4442	Administration and Direct Assistance	\$15,800	\$0	\$0	\$15,800
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	\$29,672	\$0	\$0	\$29,672
Welfare Subtotal		\$45,472	\$0	\$0	\$45,472

Culture and Recreation

4520-4529	Parks and Recreation	\$55,235	\$0	\$0	\$55,235
4550-4559	Library	\$130,978	\$6,922	\$0	\$137,900
4583	Patriotic Purposes	\$2,735	\$225	\$0	\$2,960
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
Culture and Recreation Subtotal		\$188,948	\$7,147	\$0	\$196,095

Conservation and Development

4611-4612	Administration and Purchasing of Natural Resources	\$2,000	\$0	\$0	\$2,000
4619	Other Conservation	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
Conservation and Development Subtotal		\$2,000	\$0	\$0	\$2,000

Debt Service

4711	Long Term Bonds and Notes - Principal	\$90,000	\$0	\$0	\$90,000
4721	Long Term Bonds and Notes - Interest	\$21,740	(\$4,140)	\$0	\$17,600
4723	Tax Anticipation Notes - Interest	\$1,500	\$0	\$0	\$1,500
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
Debt Service Subtotal		\$113,240	(\$4,140)	\$0	\$109,100



Appropriations

Capital Outlay

4901	Land	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$0
Capital Outlay Subtotal		\$0	\$0	\$0	\$0

Operating Transfers Out

4912	To Special Revenue Fund	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
Operating Transfers Out Subtotal		\$0	\$0	\$0	\$0

Total Operating Budget Appropriations		\$2,965,471	\$68,159	\$0	\$3,033,630
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Reasons for Reductions/Increases & One-Time Appropriations

Account	Explanation
4197	contract increase \$278
4215-4219	annual contract increase \$500
4240-4249	full year at current wage rate
4140-4149	only one election in 2019
4290-4298	contract for annual maintenance on 3 generators
4220-4229	full year of weekend duty stipend change as voted in 2018
4194	computer contracted services, full year of current wage rates, website contract support increase
4312	full year of FT position voted 2018
4196	contract increase \$4,969
4550-4559	oil contract, full year of new position created 2018
4721	less interest due on debt
4199	bid price increase \$300
4583	organist contract +50, Memorial Day contract service +175
4155-4159	NHRS mandatory changes, WC contract cost
4414	full year at current wage rate (previously carried incorrectly)
4191-4193	RPC CR contract increase \$237
4210-4214	wage matrix increase, full year of current wage for non-matrix, prosecution contract +\$265, IMC annual contract +\$215
4152	software license contract fee +\$170
4324	tipping fee increase per SRRDD 53-B regional contract

Town of Fremont NH 2018 Deliberative Session Minutes

Pursuant to NH RSA 40:13 II, the First Session of the 2018 Town Meeting (Deliberative Session) was opened at 7:04 pm on Monday February 5, 2018 at the Ellis School Gymnasium, 432 Main Street in Fremont NH. Present were approximately 53 registered voters. Copies of the Town's Warrant Article Narrative, MS 737 budget, default budget, and several summary budget, tax rate and revenue sheets, as well as the Meeting Rules of Order were available as handouts as voters walked into the meeting room. There was also a handout with the ballot wording of Zoning Amendment questions for voters to review.

Moderator Michael Rydeen stated the overall agenda for the evening would include all of the articles shown on the front screen in a Powerpoint presentation and gave some introduction information. He pointed out safety information (exits and bathrooms) and had all rise for the Pledge of Allegiance. He then had Town Officials and Board members introduce themselves to the public. This included all those at the head table, Selectmen Gene Cordes, Neal Janvrin and Roger Barham; Budget Committee members Mary Anderson, Mary Jo Holmes, Pat Martel, Josh Yokela, Kathy Miccile and Jenn Brown; Moderator Michael Rydeen, Town Clerk Nicole Cloutier and Town Administrator Heidi Carlson. Also in attendance was Alex Coulombe, recording and live broadcasting, for viewers of FCTV.

Selectman Neal Janvrin approached the podium and read through the 2017 Town Report Appreciation which was presented to Marlene Emery.

Gene Cordes gave a brief summary of 2017 and what is ahead for 2018 in terms of Town accomplishments and plans. Accomplishments included a new well installed at the Safety Complex, installation of AED's at the Town Hall, Complex and Library, completion of the Town Hall basement renovations and generator replacements at the Complex and Town Hall; and a new installation at the Highway Shed. With the approved 2017 budget, there was a 2% pay increase to Town employees. Significant work was done at the lead of the Road Agent on North Road, Whittier Drive and Sandown Road; a part-time position has been filled in the Selectmen's Office and new full-time police officer was hired.

Cordes stated that 2017 was the 20th anniversary of the Safety Complex and the debt was retired. He gave compliments to volunteers such as those making and maintaining open space trails on public land, and all of the Town's volunteers. He added that last year's Town Meeting reinstated a franchise fee on the cable bills which allowed expansion and continuation of Fremont access on cable TV.

Cordes stated that in 2018 there will be a replacement of servers at the Town Hall and Police Station, a fire alarm controller in the Complex fire panel, repair to Fire Rescue Engine 1, and there are plans to replace existing equipment with gas burners at the Complex. There are also some encumbered funds to replace the roof at the Safety Complex. There will be meetings to continue for the Fire Rescue Department toward replacements and compensations. Another 2% pay increase is included in the proposed operating budget, as well as increasing hours within the Highway Department.

Moderator Rydeen explained that we are an SB2 Town and further described debating and amending articles and that every article as amended will be written on the Official Ballot. He stated that this year we will not follow Robert's Rules and that voters may override the Moderator, but only registered voters are allowed to vote using voter cards for hand counts. Rydeen explained that secret ballots are an option providing 5 signatures. Articles will be motioned onto the floor by the governing body with a cap of 10 minutes discussion to start. Non-town resident staff, legal consultants are allowed to speak. No one may have the floor unless recognized by the Moderator. He said that voters must state their name and address for the Clerk to record. Motions not accepted include that it is not allowed to change wording to NOT, amendments can't change a subject, and you can't strip an article to bare bones. Disorderly conduct will not be tolerated, with a 3 strike rule.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

The following candidates have declared:

Selectman 1 for 3 years: Dennis Acton, Neal Janvrin

Cemetery Trustee 1 for 3 years: No candidates declared

Trustee of Trust Funds 1 for 3 years: Mary A Anderson
 Budget Committee 2 for 3 years: Mary A Anderson, Jonathan Starr
 Budget Committee 1 for 2 years: Mario Gutierrez, Joe Miccile
 Supervisor of Checklist 1 for 6 years: Catherine R Murdock

Library Trustee 1 for 3 years: Cheryl Rowell
 Moderator 1 for 2 years: Michael Rydeen
 Road Agent 1 for 3 years: Leon Holmes Jr

ARTICLE 2: Are you in favor of the proposed amendment to Article VII Section 707 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language ~~Removed language~~

Section 707 – Table of Uses

Districts: C/C = Corporate Commercial District. C H = Commercial Highway District. FUR = Flexible Use Residential District.

P = Permitted, X = Prohibited, CU = Must obtain a Conditional Use Permit from the Planning Board

Use Category	Use	C/C	C H	FUR
Assembly Uses	Motion Picture Theaters	P	P	X
	Symphony and Concert Halls	P	P	X
	Television and Radio Studios with an Audience	P	P	X
	Theaters	P	P	X
	Banquet halls	P	P	X
	Night Clubs	P	P	X
	Restaurants	P	P	CU
	Taverns and Bars	P	P	X
	Amusement Arcades	P	P	CU
	Art Galleries	P	P	CU
	Bowling Alleys	P	P	CU
	Churches	P	P	CU
	Community Halls	P	P	CU
	Courtrooms	P	P	CU
	Dance Halls (no food/drink)	P	P	CU
	Exhibition Halls	P	P	CU
	Funeral Parlors	P	P	CU
	Gymnasiums (w/o seating)	P	P	CU
	Indoor Swimming Pools	P	P	CU
	Indoor Tennis Courts	P	P	CU
	Lecture Halls	P	P	CU
	Libraries	P	P	CU
	Museums	P	P	CU
Pool and Billiard Parlors	P	P	CU	
Arenas	P	P	X	
Skating Rinks	P	P	X	
Swimming Pools	P	P	X	
Tennis Courts	P	P	X	
Amusement Park Structures	P	P	X	
Bleachers or Grandstands	P	P	X	
Stadiums	P	P	X	
Business Group	Airport Traffic Control Towers	X	X	X
	Animals Hospitals, Kennels and Pounds	P	P	CU
	Banks	P	P	CU
	Barber and Beauty Shops	P	P	CU

Use Category	Use	C/C	C H	FUR
	Car Wash	P	P	X
	Civic Administration	P	P	CU
	Clinic, Outpatient	P	P	CU
	Dry Cleaning and Laundries	P	P	X
	Educational Occupancies Above 12th Grade	P	P	CU
	Electronic Data Processing	P	P	CU
	Laboratories	P	P	X
	Motor Vehicle Showrooms	P	P	X
	Post Offices	P	P	CU
	Print Shops	P	P	CU
	Professional Services	P	P	CU
	Radio and Television Stations	P	P	X
	Telephone Exchanges	P	P	CU
Factory Industrial	Moderate-Hazards*	P	X	X
	Beverages, up to 12% alcohol content	P	P	X
	Brick and Masonry	P	P	X
	Ceramic Products	P	P	X
	Foundries	P	P	X
	Glass Products	P	P	X
	Gypsum	P	P	X
	Ice	P	P	X
	Metal Products (fabrication and Assembly)	P	P	X
	Light Manufacturing**	P	P	CU
Institutional	Residential Board and Care Facilities	CU	CU	CU
	Assisted Living Facilities	CU	CU	CU
	Halfway Houses	CU	CU	X
	Group Homes	CU	CU	CU
	Congregate Care Facilities	CU	CU	CU
	Social Rehabilitation Facilities	CU	CU	CU
	Alcohol and Drug Centers	CU	CU	X
	Convalescent Facilities	CU	CU	CU
	Hospitals	CU	CU	CU
	Nursing Homes	CU	CU	CU
	Mental Hospitals	CU	CU	CU
	Detoxification Facilities	CU	CU	CU
	Adult Day Care Facilities	CU	CU	CU
	Child Day Care Facilities	CU	CU	CU
Mercantile	Department Stores	P	P	CU
	Drug Stores	P	P	CU
	Markets	P	P	CU
	Motor Fuel-dispensing Facilities	X	X	X
	Retail or Wholesale Stores	P	P	CU

Use Category	Use	C/C	C H	FUR
	Sales Rooms	P	P	CU
Residential	Boarding Houses	X	P	CU
	Hotels	P	X	X
	Motels	P	X	X
	Apartment Houses	CU	CU	P
	Convents	CU	CU	CU
	Dormitories	CU	CU	CU
	Fraternities and Sororities	CU	CU	CU
	Monasteries	CU	CU	CU
	Vacation Timeshare Properties	CU	CU	CU
	Single Family Residential	X	X	P
	Duplex Housing	X	X	P
	Multi-family Housing	X	X	P
	Residential/Assisted Living (more than 5 but not more than 16)	X	P	CU
Outdoor/ Recreational Uses	Athletic fields	P	P	CU
	Airfields	CU	CU	CU
	Heliports	P	CU	CU
	Campground	X	X	CU
	Shooting Range	X	X	X
	Golf Course	CU	P	CU
Accessory Uses	Agricultural Buildings	P	P	P
	Aircraft Hangers (accessory to a residence)	P	P	X
	Barns	P	P	P
	Fences (over 6-feet)	P	P	P
	Grain Silos (accessory to a residence)	P	P	P
	Greenhouses	P	P	P
	Livestock Shelters	P	P	P
	Stables	P	P	CU

* Moderate and High Hazard storage is based on the definition of said uses in the International Building Code as adopted by the State of New Hampshire, as amended.

****Light Manufacturing is defined as the processing and fabrication of certain materials and products where no process involved will produce noise, vibration, air pollution, fire hazard or noxious emission which will disturb or endanger neighboring properties. Light manufacturing includes, but is not limited to, the production of the following goods: home appliances; electronic instruments; office machines; precision instruments; electronic devices; time pieces; jewelry; optical goods; musical instruments; novelties; wood products; printed material; lithographic plates; type composition; machine tools; dies and gauges; ceramics apparel; lightweight nonferrous metal castings; film processing; light sheet metal products; plastic goods; pharmaceutical goods; and food products.**

The Planning Board recommends this article 5-0. (Majority vote required)

Roger Barham presented a Powerpoint slide to highlight the changes to the Zoning Ordinance in this Article. It included:

ADDED USE:

- Category: Factory Industrial
- Sub Category: *“Light Manufacturing”*
- Provide *DEFINITION*

Permitted :

- Corporate Commercial **PERMITTED**
- Commercial Highway **PERMITTED**
- Flexible Use Residential **CONDITIONAL USE**

ARTICLE 3: Are you in favor of the proposed amendment to Article X Section 1002 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language

~~Removed Language~~

Section 1002 – Permitted Uses

Subject to Site Plan approval as provided in the Fremont Site Plan Regulations: Small retail shops, with a footprint not larger than ~~seven-ten~~ thousand (7-10,000) square feet for a single structure, eating and drinking establishments where consumption is primarily intended to be on the premises, **light manufacturing with no outside material storage**, professional offices, schools, banks, bakeries, civic, public, institutional facilities, medical offices, clinics, single and townhouse residential uses and personal services, such as, hairdressers. Nearly all of the Village District is within the Aquifer Protection District; therefore uses that are prohibited within the Aquifer Protection District are also prohibited within the Village District, where these two areas overlap.

The Planning Board recommends this article 5-0. (Majority vote required)

Roger Barham presented a Powerpoint slide to demonstrate changes to Article 3.

- Permitted Size of Commercial Units:
 - Increase size from 7,000 SF to **10,000 SF**
 - The Ordinance applies to ALL Zones.
- Permitted Uses:
 - ADD: **Light Manufacturing**

ARTICLE 4: Are you in favor of the proposed amendment to Article XII Section 1202 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language

~~Removed Language~~

Section 1202 – Floodplain Development Ordinance

Purpose

Certain areas of the Town of Fremont, New Hampshire are subject to periodic flooding, causing serious damages to properties within these areas. Relief is available in the form of flood insurance as authorized by the National Flood Insurance Act of 1968. Therefore, the Town of Fremont, New Hampshire has chosen to become a participating community in the National Flood Insurance Program, and agrees to comply with the requirements of the National Flood Insurance Act of 1968 (P.L. 90-488, as amended) as detailed in this Floodplain Management Ordinance.

This ordinance, adopted pursuant to the authority of RSA 674:16, shall be known as the Town of Fremont Floodplain Development Ordinance. The regulations in this ordinance shall overlay and supplement the regulations in the Town of Fremont Zoning Ordinance, and shall be considered part of the Zoning Ordinance for purposes of administration and appeals under state law. If any provision of this ordinance differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall

be controlling.

The following regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for Rockingham County" together with the associated Flood Insurance Rate map of the town dated May 17, 2005 which are declared to be a part of this ordinance and are hereby incorporated by reference.

1202.1 Definition of Terms

The following definitions shall apply only to this Floodplain Development Ordinance, and shall not be affected by, the provisions of any other ordinance of the Town of Fremont.

~~"Area of Shallow Flooding" means a designated A0, AH, or V0 zone on the Flood Insurance Rate Map (FIRM) with a one percent or greater annual possibility of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.~~

~~"Area of Special Flood Hazard" is the land in the floodplain within the Town of Fremont subject to a one percent (1%) or greater possibility of flooding in any given year. The area is designated on the FIRM as Zones A and AE.~~

"Base Flood" means the flood having a one percent (1%) possibility of being equaled or exceeded in any given year.

"Base Flood Elevation" means the water surface elevation having a one-percent chance of being equaled or exceeded in any given year.

"Basement" means any area of a building having its floor subgrade on all sides.

"Building" - see "structure".

~~"Breakaway wall" means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces without causing damage to the elevated portion of the building or supporting foundation.~~

"Development" means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation, or drilling operation **or storage of equipment or materials.**

"FEMA" means the Federal Emergency Management Agency.

"Flood" or "Flooding" means a general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of inland or tidal waters.
2. The unusual and rapid accumulation or runoff of surface waters from any source.

~~"Flood Elevation Study" means an examination, evaluation, and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards.~~

"Flood Insurance Rate Map" (FIRM) means an official map incorporated with this ordinance, on which FEMA has delineated both the special flood hazard areas and the risk premium zones applicable to the Town of Fremont.

"Flood Insurance Study" means an examination, evaluation, and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards. --see "Flood elevation study".

"Floodplain" or "Flood-prone area" means any land area susceptible to being inundated by water from any source (see definition of "Flooding").

"Flood proofing" means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitation facilities, structures and their contents.

"Floodway" - see "Regulatory Floodway".

"Functionally dependent use" means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking and port facilities that are necessary for the loading/ unloading of cargo or passengers, and ship building/repair facilities but does not include long-term storage or related manufacturing facilities.

"Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

"Historic Structure" means any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register,
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district,
3. Individually listed on a state inventory of historic places in states with historic preservation programs approved by the Secretary of the Interior, or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
 - a. By an approved state program as determined by the Secretary of the Interior, or
 - b. Directly by the Secretary of the Interior in states without approved programs.

"Lowest Floor" means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such an enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this ordinance.

"Manufactured Home" means a structure, transportable in one (1) or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For floodplain management purposes the term "manufactured home" includes park trailers, travel trailers, and other similar vehicles placed on site for greater than one hundred and eighty (180) **consecutive** days. **This includes manufactured homes located in a manufactured home park or subdivision.**

"Manufactured Home Park or Subdivision" means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

"Mean sea level" means the National Geodetic Vertical Datum (NGVD) of 1929, **North American Vertical Datum (NAVD) of 1988**, or other datum, to which base flood elevations shown on **a community's** Flood Insurance Rate Map are referenced.

"New construction" means, for the purposes of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever

is later, and includes any subsequent improvements to such structures. For floodplain management purposes, new construction means structures for which the start of construction commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.

~~"100 year flood" — see "base flood".~~

"Recreational Vehicle" means a vehicle which is (i) built on a single chassis, (ii) four hundred (400) square feet or less when measured at the largest horizontal projection, (iii) designed to be self propelled or permanently towable by a light duty truck, and (iv) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational camping, travel or seasonal use.

"Regulatory floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without **cumulatively** increasing the water surface elevation **more than a designated height**. ~~These areas are designated as floodways on the Flood Boundary and Floodway Map.~~

"Special flood hazard area" means **the land in the floodplain within the Town of Fremont subject to a one percent (1%) or greater possibility of flooding in any given year. The area is designated on the FIRM as Zones A and AE,** ~~an area having flood, mudslide, and/or flood related erosion hazards, and shown on the FIRM as zones A and AE.~~

~~"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.~~

"Start of Construction" includes substantial improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, placement, or other improvement was within one hundred and eighty (180) days of the permit date. The actual start means either the first placement of permanent construction of a structure on site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or part of the main structure.

"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.

"Substantial damage" means damage of any origin sustained by a structure whereby the cost of restoring the structure to it's before damaged condition would equal or exceed fifty percent (50%) of the market value of the structure before the damage occurred.

"Substantial Improvement" means any combination of repairs, reconstruction, alteration, or improvements to a structure in which the cumulative cost equals or exceeds fifty percent (50%) of the market value of the structure. The market value of the structure should equal:

1. The appraised value prior to the start of the initial repair or improvement, or
2. In the case of damage, the value of the structure prior to the damage occurring.

For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. This term includes structures which have incurred substantial damage, regardless of actual repair work performed. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions or any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

“Violation” means the failure of a structure or other development to be fully compliant with the community’s flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in this ordinance is presumed to be in violation until such time as that documentation is provided.

“Water surface elevation” means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, (or other datum, where specified) of floods of various magnitudes and frequencies in the floodplains.

1202.2 General Requirements

- A. **All proposed development in any special flood hazard area shall require a permit.** The Building Inspector shall review all building permit applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is located in a special flood hazard area, all new construction or substantial improvements shall:
1. Be designed (or modified) and adequately anchored to prevent floatation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy,
 2. Be constructed with materials resistant to flood damage,
 3. Be constructed by methods and practices that minimize flood damages,
 4. Be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
- B. Where new or replacement water and sewer systems (including on-site systems) are proposed in a special flood hazard area the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.
- C. For all new or substantially improved structures located in special flood hazard areas, the applicant shall furnish the following information to the Building Inspector:
1. The as-built elevation (in relation to **NGVD mean sea level**) of the lowest floor (including basement) and include whether or not such structures contain a basement.
 2. If the structure has been floodproofed, the as-built elevation (in relation to **NGVD mean sea level**) to which the structure was floodproofed.
 3. Any certification of floodproofing.

The Building Inspector shall maintain for public inspection, and shall furnish such information upon request.

- D. The Building Inspector shall not grant a building permit until the applicant certifies that all necessary permits have been received from those governmental agencies from which approval is required by federal or state law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U. S. C. 1334.
- E. In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall:
1. Notify the Wetlands ~~Board~~ **Bureau** of the New Hampshire **Department** of Environmental Services ~~Department~~ and submit copies of such notification to the Conservation Commission, in addition to the copies required by the ~~RSA 483-A:1-b~~ **482-A:3**.
 2. The applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Conservation Commission, including notice of all scheduled hearings before the

Wetlands ~~Board~~ **Bureau** (and notice of local wetlands hearings)

3. The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.

F. **Along watercourses with a designated Regulatory Floodway no encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practices that the proposed encroachment would not result in any increase in flood levels within the community during the base flood discharge.**

- G. The Building Inspector shall obtain, review, and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for requiring that all development located in Zone A meet the following floodway requirement:

“No encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge.”

H. **In special flood hazard areas the Building Inspector shall determine the 100-year base flood elevation in the following order of precedence according to the data available:**

1. **In Zone AE, refer to the elevation data provided in the community's Flood Insurance Study and accompanying FIRM.**
2. **In ~~unnumbered A zones~~ Zone A, the Building Inspector shall obtain, review, and reasonably utilize any ~~one hundred (100) year~~ base flood elevation data available from any federal, state or other source including data submitted for development proposals submitted to the community (i.e. subdivisions, site approvals). In Zone A where a base flood elevation is not available or not known, the base flood elevation shall be at least 2 feet above the highest adjacent grade.**

I. The Building Inspector's ~~one hundred (100) year~~ base flood elevation determination will be used as criteria for requiring **in special flood hazard areas** ~~zone A~~ that:

- a. All new construction or substantial improvement of residential structures have the lowest floor (including basement) elevated to or above the ~~one hundred (100) year~~ base flood elevation.
- b. That all new construction or substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the ~~one hundred (100) year~~ base flood **level elevation**; or together with attendant utility and sanitary facilities, shall:
 - i. Be floodproofed so that below the ~~one hundred (100) year~~ base flood elevation the structure is watertight with walls substantially impermeable to the passage of water,
 - ii. Have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy, and
 - iii. Be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of construction are in accordance with accepted standards of practice for meeting the provisions of this section.
- c. All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the ~~one hundred (100) year~~ base flood elevation; and be securely anchored to resist floatation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces.

- d. All recreational vehicles placed on sites within Zones A1-30, AH and AE shall either:
 - i. Be on the site for fewer than one hundred and eighty (180) consecutive days
 - ii. Be fully licensed and ready for highway use (**on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions**); or
 - iii. Meet all standards of **Section 1202.2(I)(c) for manufactured homes. Section 60.3 (b) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for manufactured homes in paragraph (c) (6) of Section 60.3.**

- e. For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements:
 - i. The enclosed area is unfinished or flood resistant, usable solely for the parking of vehicles, building access or storage,
 - ii. The area is not a basement, **and**
 - iii. Shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwater. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: a minimum of two (2) openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one (1) foot above grade. Openings may be equipped with screens, louvers, or other coverings or devices provided that they permit the automatic entry and exit of floodwater.

1202.3 Variances and Appeals

- A. Any order, requirement, decision or determination of the Building Inspector made under this ordinance may be appealed to the Zoning Board of Adjustment as set forth in RSA 676:5.

- B. If the applicant, upon appeal, requests a variance as authorized by RSA 674:33, I (b), the applicant shall have the burden of showing in addition to the usual variance standards under state law:
 - 1. That the variance will not result in increased flood heights, additional threats to public safety, or extraordinary public expense.
 - 2. That if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.
 - 3. That the variance is the minimum necessary, considering the flood hazard, to afford relief.

- C. The Zoning Board of Adjustment shall notify the applicant in writing that: (i) the issuance of a variance to construct below the base flood level will result in increased premium rates for flood insurance up to amounts as high as twenty-five (25) dollars for one hundred (100) dollars of insurance coverage and (ii) such construction below the base flood level increases risks to life and property. Such notification shall be maintained with a record of all variance actions.

The community shall (i) maintain a record of all variance actions, including their justification for their issuance, and (ii) report such variances issued in its annual or biennial report submitted to FEMA's Federal Insurance Administrator.

The Planning Board recommends this article 4-1. (Majority vote required)

Roger Barham provided some Powerpoint slides narrating changes to Article 4. This included that the Ordinance has been rewritten to comply with the *National Flood Insurance Program (NFIP)*.

- Primary Changes:

- Determine if new developments are located within a *Special Flood Hazard Area* (refer to FEMA Map)
- Added *NFIP Compliance Language*
- Incorporate Recommendations following *State of NH Office of Strategic Initiatives Audit*

ARTICLE 5: Are you in favor of the proposed amendment to Article XIII Section 1301.2 of the Elderly Open Space Ordinance submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language ~~Removed Language~~

Section 1301.2 – General Standards: All elderly housing developments shall conform to the following standards:

- A. Elderly housing developments shall be permitted as an overlay district thereby allowed anywhere throughout the Town of Fremont. All elderly housing developments shall occur on a parcel that is a minimum of twenty (20) acres in size and shall have at least fifty (50) feet of frontage on a Class V road or higher.
- B. The total number of elderly housing units approved by the Board under this ordinance in the Town of Fremont shall not exceed ~~ten (10)~~ **fifteen (15)** percent of the total dwelling units in the Town of Fremont. (Explanatory note: for example, the 2000 US Census details 1,201 dwelling units in the Town of Fremont therefore allowing one hundred and twenty (120) elderly units total). **The number of dwelling units in the Town of Fremont shall be based on the NH Office of Strategic Initiatives (OSI) most recent estimates.**
- C. The maximum number of bedrooms allowed on a site is three (3) per acre of upland, and shall be calculated as follows:
 - 1. Subtract very poorly and poorly drained soils, alluvial soils, and soils with slopes greater than twenty-five (25%) percent from the total parcel acreage.
 - 2. Subtract ten (10%) percent of the remaining land for roads and utilities.
 - 3. Multiply the resultant acreage by three (3) bedrooms to get the maximum number of bedrooms allowed on the site.

The allowed number of units may be grouped or dispersed over the non-open space areas in any fashion within the limits imposed by this ordinance and existing septic system siting requirements.

If the development is located within the Aquifer Protection District the number of bedrooms allowed per acre of upland is two (2).

- D. Dwelling units shall be specifically designed to provide housing for elderly residents fifty five (55) years old or older. Units shall have a maximum of two (2) bedrooms, may not exceed thirty-five (35) feet in height, and may be either one (1) or two (2) stories. Buildings shall be separated by a minimum space of thirty-five (35) feet. This spatial relationship may be required to be larger if Planning Board review finds that this standard results in inadequate light and air between structures. No building shall exceed more than six (6) individual units per structure. No individual unit shall exceed fifteen hundred (1,500) square feet of living space, and no single-family building shall exceed fifteen hundred (1,500) square feet in living space.
- E. Adequate on site space shall be provided for off-street parking for two (2) vehicles per dwelling unit.
- F. Building massing and style shall be distinctly residential in character, drawing on historical design elements that are consistent with rural New England architecture and which feature characteristics such as pitched roofs, clapboard or shingle siding, raised panel exterior doors and divided light windows. All such elderly housing developments shall be designed and constructed to compliment and harmonize with the surrounding areas, particularly with regard to the size and scale of the development and its prominence and visibility to the community generally and to surrounding neighborhoods in particular.

Except as provided for by this Elderly Housing ordinance, all such elderly housing developments shall comply in all respects with the Town of Fremont's Zoning Ordinance, Site Plan Review Regulations and/or Subdivision Regulation.

The Planning Board recommends this article 5-0. (Majority vote required)

Roger Barham utilized his slideshow to show further explain Article 5.

- Increase the permitted number of Elderly Housing units to be *increased from 10% to 15% of Total Dwelling Units*
- This change was adopted after the Economic Development Committee requested the change as an initiative to lower taxes.

ARTICLE 6: By Petition: Are you in favor of the proposed amendment to Article XI Section 1102 submitted by petition for the Fremont Zoning Ordinance as follows:

We, the undersigned registered voters of the Town of Fremont, do hereby request to remove the ~~strike through~~ and add the **bold** to the Fremont Zoning Ordinance Article 11 Section 1102:

Section 1102 –Accessory Dwelling Units

1102.1 ~~By Special Exception~~ **One** (1) accessory dwelling unit is allowed within, or as an addition to, single family dwellings, **or unattached dwelling per RSA 674:71**. An accessory dwelling unit is defined ~~per RSA 674:71~~ as a residential living unit that is ~~within or attached,~~ **attached, or detached per the provisions of Section 1102.1.G** to a single-family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies. ~~A Special Exception shall be granted by the Zoning Board of Adjustments only upon finding by this Board that it meets the provisions and conditions of this section.~~

1102.2 Requirements

- A. The owner of the single family dwelling to which the accessory dwelling unit is being created must occupy one of the dwelling units as the owner's principal place of residence.
- B. The living area of the accessory dwelling unit shall be a maximum of **one half the living unit or eight hundred (800) square feet, whichever is greater.**
- C. ~~No more than two (2) bedrooms are permitted in the accessory dwelling unit.~~
- D. **C.** The owner shall provide evidence to the Building Official that septic facilities are adequate to service the accessory dwelling unit. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer.
- E. **D.** The accessory dwelling unit shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. There shall be at least one independent means of egress to the outside or to a common space.
- F. **E.** The principal dwelling unit and accessory dwelling unit must share common water, septic, electric facilities, and, **if the accessory dwelling unit is attached,** an interior door be provided between the principal dwelling unit and accessory dwelling unit.
- G. **F.** Detached accessory dwelling units are prohibited, **except in a structure that has had an occupancy permit for more than five (5) years or was built before January 2010.**
- H. **G.** Off-street parking must be available for a minimum of four automobiles ~~for the entire structure~~. In no case shall an accessory dwelling unit be permitted to have a separate driveway or separate garage to accommodate its occupant(s).
- I. **H.** All Fremont Zoning Ordinances shall be applicable.
- J. **I.** All building and Renovation Permits, including Occupancy Permits, shall be required.

~~Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner.~~

~~1102.2 Variances to this special exception may not be granted.~~

**The Planning Board's motion to recommend this Ordinance change did not pass. The final vote was 2-3.
(Majority vote required)**

Josh Yokela explained that they were trying to eliminate an additional level of bureaucracy and cost with this article. They also saw that Fremont doesn't allow a detached dwelling for an ADU, and this article would allow for that. Yokela explained that they don't want anyone stuck to a small dwelling. He noted that some may want to make a floor accessory dwelling, therefore he wants to make a maximum of ½ living unit so that people don't make accessory dwellings right away. This would require that the dwelling has to be there for 5 years with an occupancy permit and you can rent out that dwelling without it being required to be a family member occupying it.

Barham explained that the Board felt that they weren't happy with the detached side of it and the intent was to allow for an accessory dwelling unit with no restriction on relatives. Yokela rebutted that the Planning Board is required to vote in majority and have had to take no action because they didn't vote in majority.

ARTICLE 7: By Petition: Are you in favor of the proposed amendment to Article XVI submitted by petition for the Fremont Zoning Ordinance as follows:

We, the undersigned registered voters of the Town of Fremont, do hereby request to replace Zoning Article 16 with the following:

ARTICLE 16 – SIGNS

1600.1 – Purpose

This ordinance regulates all new or materially altered signs in the Town of Fremont.

- A. The primary purpose of a sign is to convey information.
- B. The primary purpose of this ordinance is to insure motorist and pedestrian safety while allowing property owners to convey information to the public.

1600.2 – Definitions

- A. Sign: Any material conveying information which is attached to the exterior of a structure, a pole, or some object such as a rope or wire between structures, poles, or the ground shall be considered a sign and subject to the provisions of this ordinance.
- B. Commercial: Any lot in Commercial Highway District, Corporate Commercial District, Fremont Village District, and commercial operations with a Conditional Use Permit laid out as per Article 7, Section 704.2 of this Ordinance.

1600.3 – Signs Authorized Without A Permit

- A. Small Signs: Signs less than three (3) square feet do not require a permit.
- B. Temporary Signs: Signs that would be allowed with a permit, but remain in place for no longer than seven (7) days during any ninety (90) day period.
- C. Flags fifteen (15) square feet or smaller.

1600.4 – Prohibited Signs

- A. Signs in the Right-of-Way: No signs shall be allowed in the Town or State Right-of-Way.
- B. Highly Reflective and Fluorescent Signs. Signs made wholly or partially of highly reflective materials and/or fluorescent or day-glow painted signs.
- C. It shall be unlawful to affix, attach, or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign.
- D. Animated, moving, flashing, intensely lighted signs and signs that emit audible sound, noise, or visible matter.

1600.5 – Additional Sign Regulations

- A. Setbacks. All signs must be set back at least ten (10) feet from all property lines. A sign must not impair a motorist's visibility of oncoming traffic.
- B. Illumination. All external light sources shall be dark sky compliant.
- C. Size and Quantity.

1. Residential use. One (1) on-site, twelve (12) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed six (6) feet in height.
2. Commercial (single business). One (1) on-site, thirty (30) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed ten (10) feet in height.
3. Commercial (multiple businesses). One (1) twelve (12) square foot, attached sign per business and one (1) freestanding sign per lot are permitted. The freestanding sign and supporting structure may not exceed twenty-five (25) feet in height or one hundred fifty (150) square feet in total area (measured from the ground to the top of the sign).
4. Mixed Use. One (1) on-site thirty (30) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed ten (10) feet in height.

The Planning Board recommends this article 3-2. (Majority vote required)

Josh Yokela explained that parts of this article as currently written, are unenforceable. He took it upon himself to rewrite this article. The current article is about signs, and he is proposing 12 square foot signs for home businesses. He proposed for commercial signs to have 12 square foot signs and allow free standing by the road. He recommended 150 square feet from the ground, allowing for reasonable sized signs to be seen from the road.

Michael Rydeen pointed out that at least 25 people backed this article in order for it to be on the ballot so there is some support for this.

ARTICLE 8: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,962,671? Should this article be defeated, the default budget shall be \$2,893,632 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Roger Barham moved Article 8. Neal Janvrin seconded. Mary Anderson spoke to the Budget Committee's process and the differences between the Selectmen's recommendation and the Budget Committee recommendation.

Jonathan Starr of Riverside Drive moved to reduce line item 4445 on vendor payments; thus making the total budget \$2,929,530.00 and Josh Yokela seconded.

Mary Jo Holmes cautioned that vendor payments come to the Town to help residents in time of need. She cautioned that if we are going to take the \$26,000 out it will come from another line, NOT vendor payments. Yokela stated that a lot of these vendor payments are 501c3 companies and that we are donating Town money to them.

Heidi Carlson explained that there are several agencies that the Town of Fremont gives money to for people in need, including agencies like Rockingham County Nutrition Meals on Wheels, Rockingham County Community Action, Haven, RSVP, and others. The sum total of the agencies is \$26,872 proposed in 2018.

Starr made a motion to reduce that line to \$1. Brittany Thompson said that she would not be in favor of cutting this line. She made the point that there are a lot of people in this Town that need these services. Yokela explained that it's the difference between spending taxpayers money and people using tax payers money.

Peter Marggraf explained that he was making sure that Jonathan knows that these things will still be funded, talking about this is null and void because it will only cut from the bottom line.

Gene Cordes explained that some of these services are very helpful to the town, some support systems help in interviewing victims. Those are services the community uses and may cause us to access these funds otherwise costing us in other places. People in the past understood that this was necessary. Again, this is a bottom line budget. Mary Jo

Holmes mentioned that it states that this is less than a one cent tax impact (later clarified to be approximately five cents). She informed that 41 Fremont residents use Meals on Wheels.

Mary Anderson made a motion to go line by line and asked the town attorney if this was possible. Attorney explained that line items could be discussed and people could talk about where to cut from, but ultimately the Selectmen will make decisions based on the bottom line number voted.

Janvrin spoke of supporting the Child Advocacy Center and as former Police Chief he has utilized this service many times and aided child victims. Martha Abney said that as a teacher in the Ellis School, school supplies can only go so far. When we cut these funds we are sending families to the lions. This is NOT a waste. Dennis Acton agreed that we should be careful taxing people and donating those funds but believes the majority of these groups are beneficial. He stated that it is difficult to become a 501c3 and feels that list should be scrutinized regularly for control purposes. However, he supports his tax money going this way as long as it is scrutinized regularly.

Carlson explained some of the agencies on the list charge reduced rates on a sliding scale based on need, and that all of them report to the Town annually in their budget requests, the type of services they provide and number of residents served. The Retired and Senior Volunteer Program (RSVP) asks for \$125 a year and the largest request is Rockingham County Community Action for just over \$6,000. RCCAP runs programs with federal money, such as Fuel Assistance and is used by many residents.

With no further discussion, the Moderator took a card vote, and the motion failed. Article 8 will go on the ballot as written.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of thirty-seven thousand two hundred seventy-two dollars (\$37,272) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years. **The Selectmen recommend this appropriation 3-0. The Budget Committee does not recommend this appropriation 6-2.** (Majority vote required)

Neal Janvrin moved the article, Roger Barham seconded. Fremont Police Chief John Twiss spoke on the article. He expressed that Fremont has relied on part-time staff for far too long. He explained the difference in training hours for part-time vs full-time. Chief Twiss informed that last year Fremont had 3 opioid deaths and this year we had 3 overdoses revived. Chief Twiss expressed that staffing with 5 full-time officers is not enough and that he has cut back part-time officers as much as he could. He informed that it is posted on the town website statistics compared to similar size towns. Chief Twiss explained that our statistics are higher than 5 other comparable agencies and when we compare staffing we are considerably less. He noted that the general rule of thumb is 2.5 officers per thousand population. The Fremont Police Department is just asking for 1 more officer for the safety of our town.

Jonathan Starr moved to reduce this Warrant Article to \$1 and stated that he does not understand why we need this, our Town is safe, he's never been shot at so why do we need more police? Mary Jo Holmes seconded the motion to discuss.

Chief Twiss responded that he is not saying that the population has increased, he is saying that the Department has never been staffed fully enough. Chief Twiss stated that he has been shot at and that Lieutenant Morelli (in the audience) was in a struggle with a mentally ill person who tried to grab his firearm.

Mary Anderson said that the Budget Committee did not recommend this article, not because they didn't think it was needed, they just thought other needs were more pressing at this time. She agreed that another officer would be good but wanted to wait another year as the Town considered staffing issues in other departments this year.

Vincent O'Connor said that he fully supports Chief Twiss. He stated that if you hire full-time personnel they are fully invested in our town and people. He stated that the police have personally been helpful to him and his family. O'Connor expressed that as a volunteer firefighter, if it wasn't for the Fremont Police Department he wouldn't be able to do his job and feels safe with our Police Department.

Dennis Acton stated that at first he thought it was too soon to be asking for another full-time officer. He would plan to vote against zeroing this line item with more information to be asked.

Peter Marggraff stated that affordability is not an option, all it takes is one opportunity for chaos. He urged voters to look at every community around, we need that support. An extra officer may be the difference in saving someone's life.

Keith Stanton stated that at the Public Budget Hearing that wasn't discussed. The \$1 was not there. The Moderator explained that the amendment is to make this \$1. The reduction will be discussed on the floor tonight.

Mary Anderson asked Chief Twiss to explain staffing for the camera and people watching. Chief Twiss explained staffing for viewers at home. The Fremont Police Department has 5 full-time officers, 2 retirees who work 28-32 hours per week, and 4 other part-time officers (one of whom is a full-time retiree). He stated that right now one officer is going to serious calls alone most of the time. He urged that this is a huge liability.

The vote to reduce Article 9 to \$1 failed by card vote. The Moderator stated it will go on the ballot as written.

Janvrin made a motion to restrict further reconsideration of Articles 8 and 9. Cordes seconded. The card vote to restrict reconsideration passed.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Neal Janvrin moved Article 10. Gene Cordes seconded. Eric Abney stated this is the Library savings account and outlined the age of the building, the fact that we have 5 furnaces and A/C units, along with other maintenance. This fund has been used in the past to replace the roof and they are thinking ahead for future issues.

With no further discussion, the Moderator stated Article 10 will go on the ballot as written.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Roger Barham moved Article 11, Gene Cordes seconded. Chief Richard Butler spoke to the article and explained that this is a savings fund toward future fire apparatus needed.

With no further discussion, the Moderator stated Article 11 will go on the ballot as written.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Neal Janvrin moved Article 12, Roger Barham seconded. Road Agent Leon Holmes Jr spoke to the article. He explained that this is just another savings account and that Martin Road and Scribner Road Bridges are on the red list. The Town is responsible for 20% and the State pays the other 80%. There is \$90,000 in the account at this time. The Town is estimating that it will cost about \$300,000 for our share of these bridges.

Joshua Yokela asked what the goal is for construction of bridges. Heidi Carlson explained there is \$90,000 in the account and we have spent approximately \$45,000 to date on the engineering of Martin Road. She further explained that the Town was initially notified that Fremont was on the 2020/2021 fiscal year funding for Bridge Aid, but no official notice has ever been received that indicates we are on the list.

Joshua Yokela stated that he is wondering if we need to increase the number because we are getting closer to that time frame of needing this payment and making these improvements.

With no further discussion, the Moderator stated Article 12 will go on the ballot unamended.

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Gene Cordes moved Article 13, Neal Janvrin seconded. Leon Holmes Jr described this as a savings account to purchase equipment when needed (new or replacement). Last year we spent \$45,531 to purchase a new roller, ditching bucket, and a used truck with plows and sander.

With no further discussion, the Moderator stated Article 13 will go on the ballot unamended.

Gene Cordes made a motion to restrict reconsideration of Articles 10, 11, 12 and 13. Neal Janvrin seconded and the card vote passed.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of two hundred thirteen thousand ninety-four dollars (\$213,094) to grind, shim and pave the Town portion of Beede Hill Road (3,620 feet) and tie in to the North Road work, and do associated shoulder work and driveway paving tie-ins. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Road Agent Leon Holmes Jr spoke on the article, he stated it has been over 20 years since significant repairs were done on Beede Hill Road and it is in dire need. He explained that the plan is to grind, regrade, raise drop offs and put down a 2.5 inch base and finish coat of pavement. He stated that it is expensive but we want to do it right so it will last.

Matthew Thomas stated that he doesn't think a lot of people know that strip of road from Fellows Hill into Epping is Fremont's responsibility. He agreed that it does need to have attention to it, and remarked that part of Beede Hill Road is taken care of by the state but a section of that is Fremont's responsibility.

Leon Holmes Jr explained the location that is our responsibility and that we maintain that area throughout the winter and the State (NH DOT) maintains it through the summer. He stated it is 3,620 feet.

Dennis Acton remarked that this is very expensive, but North Road came out beautifully. He agreed that this area is crumbling and asked if the underneath is structurally sound to be paved and receive this care. Holmes stated that this is another reason it's so expensive. They plan on ripping up and redoing, grading, graveling the road to make it right. It gets a lot of traffic and heavy weight. Hopefully we can slow down accidents by banking the curve. Acton agrees that it needs to be done correctly.

With no further discussion, the Moderator stated Article 14 will go on the ballot as written.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of one hundred sixty-two thousand seven hundred ten dollars (\$162,710) to reclaim, do extensive drainage work, and pave Red Brook Road (3,580 feet) and do associated shoulder work and driveway paving tie-ins. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3.** (Majority vote required)

Neal Janvrin moved Article 15, Gene Cordes seconded. Leon Holmes Jr explained this article, including that Red Brook Road connects Brentwood to Danville and traffic is steady all day. He stated that this has been a Fremont road for 150+ years and that putting a band-aid on it will only cause further expense later. Leon Holmes Jr stated that they will be doing major drainage improvements, including a catch basin so water gets off the road and will last. He will not complete it this year, it will be ground and regraded. It will be another \$80,000 to complete with final paving in another year.

Michael Rydeen asked why the Budget Committee didn't agree with this article. Mary Anderson explained that they just thought voters should have the vote on that, and the Committee was concerned about the overall tax rate.

Leon Holmes Jr stated that in 2017 we had a great year for roads. We spent \$443,000 and the Town received \$115,000 in Block Grant Funds and received another \$99,000 (Supplemental Block Grant) toward roads. We got 4.1 miles of road finished. Should this article pass, North Road and Beede Hill and Red Brook will total 1 mile less than last year of total work completed.

With no further discussion, the Moderator stated that Article 15 will go on the ballot as written.

Gene Cordes made a motion to restrict reconsideration of Articles 14 and 15. Neal Janvrin seconded and the vote passed by card vote.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Roger Barham moved Article 16, Neal Janvrin seconded. Heidi Carlson explained this is the same program as the last 10 years. No spraying was done in 2017 because there were no positive tests for EEE or WNV. The program is largely treatment of larvae in wetland areas.

With no further discussion, the Moderator stated that Article 16 will go on the ballot as written.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-2.** (Majority vote required)

Neal Janvrin moved Article 17, Roger Barham seconded. Matthew Thomas spoke on this article. He stated that the Town owns several historical pieces that he would like to incorporate into the Historic Museum for the Town to enjoy and view, mentioning the horse-drawn hearse and the fire pumper. The proposal is to eventually build a 3 bay addition to the current museum. He informed that the museum is open one weekend a month from April through October and that the museum gets an amazing amount of attention from out-of-towners. He expressed that we have a fascinating history and are lucky to have landmarks in this community. Thomas would like to have these pieces available for the public to enjoy. He would like to take the hearse out of the Meetinghouse since it is being infested by squirrels. He hopes to get an estimate around \$30,000-\$35,000 for the work. Starr asked if this needs to be heated or is it cold storage. Thomas stated that it will be cold storage.

With no further discussion, the Moderator stated that Article 17 will go on the ballot as written.

ARTICLE 18: To see if the Town will vote to designate the Board of Selectmen as agents to expend from the Historic Museum Renovation Capital Reserve Fund established in 2008. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-2.** (Majority vote required)

Neal Janvrin moved Article 18, Roger Barham seconded. It was explained that this article would allow the Selectmen to make a decision on moving forward with a renovation, at such time there was enough money in the fund.

With no further discussion, the Moderator stated that Article 18 will go on the ballot as written.

Gene Cordes made a motion to restrict reconsideration of Articles 16, 17 and 18. Neal Janvrin seconded. The card vote passed.

ARTICLE 19: To see if the Town will vote under the provisions of RSA 72:39-a to modify the elderly exemptions from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$60,000; for a person 75 years of age up to 80 years \$80,000; for a person 80 years of age or older \$100,000. To qualify, the person must have been a new Hampshire resident for at least 3 consecutive years, own the

real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$30,000 or, if married, a combined net income of less than \$40,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

Roger Barham moved Article 19, Neal Janvrin seconded. Heidi Carlson explained this article was to address cost of living changes in income as well as the assessed value of properties, since this has not been updated in Fremont since 2006. She stated that we do not know what the long term impact is or how many more people will be eligible. She informed that this makes modest changes in the amount of income and assets, as well as the exemption. The changes are \$5,000 in each bracket (income and asset) and the assessed value amounts are increased in each age bracket by \$10,000. Carlson stated that some people turned away are at poverty levels. This will allow a few more people to be eligible and our older population to stay in their own homes. They are trying to make adjustments and make it level.

With no further discussion, the Moderator stated that Article 19 will go on the ballot as written.

ARTICLE 20: Shall the Town of Fremont adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and as honorably discharged or an officer honorably separated from services and is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Gene Cordes moved Article 20, Roger Barham seconded. Heidi Carlson explained that several people came to the office to ask about this and Selectmen placed it on the Warrant based on those requests. She stated that this article will pick up some people with reservist status, expanding dates for other Veterans. The NH Legislature has amended the statute, and she believes it will make more people eligible. This article is putting it out there for voters to make a decision, it wouldn't apply to people who already have veteran's credit.

Dennis Acton stated that he is against this as a Veteran himself. He thinks with the current situation, we're finding ways to give too many people credit. This could add dozens or more to be eligible, and it is going to put a tax burden on everyone else. He explained his service and that he doesn't think the Town should be giving out benefits at taxpayers' expense.

Jonathan Starr asked for clarification on Veterans Tax Credit and Heidi Carlson stated that the credit is \$500 per person, split between both tax bills, totaling \$500 year per eligible Veteran.

Joshua Yokela asked if increased, would it be placed on other residents. Heidi Carlson answered that yes, either scenario reduces money taken in and needed elsewhere. Roger Barham noted that it's not just increasing allowance to reservists, this addresses imbalance of those not qualified due to times of service.

With no further discussion, the Moderator stated that Article 20 will go on the ballot as written.

Neal Janvrin made a motion to restrict reconsideration of Articles 19 and 20. Roger Barham seconded and the card vote passed.

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of three thousand five hundred dollars (\$3,500) to support One Sky Community Services, a new social service agency request. If approved, this agency would become one of the agencies approved annually within the operating budget for the Town. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

Neal Janvrin moved Article 21, Gene Cordes seconded. Cordes then made a motion to reduce this amount to \$2,800 because of a resubmitted request from the vendor, who has removed families who are served by another agency. Neal Janvrin seconded the motion to reduce the Article to \$2,800.

Jonathan Starr asked what One Sky is providing as a service. Mary Jo Holmes motioned to allow Chris Muns, CEO of One Sky to speak on behalf of One Sky. Muns explained the One Sky program and that it is providing services to mentally challenged individuals. One Sky is an agency designated to provide Medicaid. They provide support to 35 individuals in Fremont. The total received from Medicare is \$25 million from the state and they currently serve about 1,000 individuals total. Muns explained that One Sky offers early intervention support services and assists individuals over the age of 21. He noted that funding received from the State is not enough since individuals served are living longer and the number of people needing services has increased by 50% with no additional funding.

Joshua Yokela asked if the benefits are contingent on the passage of this article or is this just to help pay for it? Muns answered that anyone that has a qualifying condition are eligible, services are limited. This would allow additional support, ramps for homes, dental care etc.

The card vote to amend Article 21 to \$2,800 passed. The Moderator stated that Article 21 will go on the ballot as amended.

ARTICLE 22: By Petition: Shall the Voters of the Town of Fremont, New Hampshire, vote to require that a "list" of any and ALL, current, ongoing or SETTLED – Law Suits, Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "out of Court Settlements" that have been filed AGAINST and/or BY, the Town of Fremont N.H., during any part of the Town Budget Year, (January 1st – December 31st), be Published in every "Annual Report" of the Town of Fremont N.H. and, that the "list" shall conform with all New Hampshire "Right to Know Laws," and "Freedom of Information Act" (F.O.I.A.) request Laws? (Majority vote required)

Petitioner Keith Stanton described this Article as asking to be printed in the Annual Town Report, any information provided in the Right to Know Law concerning people and or places who are suing our Town. He wants to know what's going on in our legal system. Yokela moved Article 22, Cordes seconded.

Heidi Carlson cited the 2017 issues to include a Zoning Board case regarding the Galloway pit on Shirkin Road, FairPoint Telephone (recently settled) and several years of utility value cases with Eversource and NH Electric Cooperative.

In response to a further question, Carlson stated that there was an advisory statement put on there at the advice of Town Counsel because the preparation and gathering of information for the Town Report falls under the jurisdiction of the Board of Selectmen by Statute.

Stanton stated that he wants to look up docket numbers and read everything there. He discussed that the word advisory means it doesn't have to happen, it's just advised.

With no further discussion, the Moderator stated that Article 22 will go on the ballot as printed.

Gene Cordes made a motion to restrict reconsideration of Articles 21 and 22. Neal Janvrin seconded and the card voted passed.

With no further business, the meeting was adjourned at 9:20 pm on a motion from Cordes and second from Janvrin.

The Moderator reminded all to get the word out on Articles they want to support and that all voting will take place on Tuesday March 13, 2018 at the Ellis School, 432 Main Street in Fremont New Hampshire with polls open from 7:00 am to 8:00 pm. All Articles will be voted upon by Official Ballot with any amendments as made at the Deliberative Session.

Respectfully submitted,
Nicole Cloutier
Town Clerk



**TOWN OF FREMONT
2018 TOWN MEETING VOTING RESULTS**

Pursuant to NH RSA 40:13 II, the first session of the 2018 Town Meeting (the Deliberative Session) was held on Monday February 5, 2018 at the Ellis School at 432 Main Street in Fremont NH at 7:00 pm.

The second session (voting session) was held on Tuesday March 13, 2018 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot, and there were no amendments made at the Deliberative Session. A total of 594 ballots were cast, 543 regular and 51 absentee. Nineteen (19) new voters were registered on Election Day.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 for 3 years

Mary Anderson 447
Jonathan Starr 312

Budget Committee: 1 for 2 years

Mario Gutierrez 189
Joe Miccile 235

Cemetery Trustee: 1 for 3 years

Dennis Acton 4

Library Trustee: 1 for 3 years

Cheryl Rowell 505

Selectman: 1 for 3 years

Dennis Acton 247
Neal R Janvrin 314

Trustee of Trust Funds: 1 for 3 years

Mary Anderson 497

Road Agent: 1 for 3 years

Leon Holmes Jr 515

Moderator: 1 for 2 years

Michael Rydeen 520

Supervisor of Checklist: 1 for 6 years

Catherine R Murdock 504

See the Town Clerk for additional write-in data.

ARTICLE 2: Are you in favor of the proposed amendment to Article VII Section 707 of the Fremont Zoning Ordinance (Table of Uses) so that "light manufacturing" is a permitted use in the Corporate Commercial District and in the Commercial Highway District? This article would also allow "Light Manufacturing" in the Flexible Use Residential District after obtaining a Conditional Use Permit from the Planning Board. Finally, this article will amend the Zoning Ordinance by defining "light manufacturing." The Planning Board recommends this article (majority vote required).

YES 438 NO 139

ARTICLE 3: Are you in favor of the proposed amendment to Article X Section 1002 of the Fremont Zoning Ordinance (Village District Ordinance) so that the amount of square footage permitted for a retail shop in the Village District will be increased from 7,000 to 10,000 square feet? This article will also amend the Fremont Zoning Ordinance by allowing "light manufacturing" in the Village District provided that there is no outside material storage associated with the business. The Planning Board recommends this article (majority vote required).

YES 431 NO 143

ARTICLE 4: Are you in favor of the proposed amendment to Article XII Section 1202 of the Fremont Zoning Ordinance so that the Floodplain Development Ordinance complies with the National Flood Insurance Program? The Planning Board recommends this article (majority vote required).

YES 438 NO 128

ARTICLE 19: To see if the Town will vote under the provisions of RSA 72:39-a to modify the elderly exemptions from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$60,000; for a person 75 years of age up to 80 years \$80,000; for a person 80 years of age or older \$100,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$30,000 or, if married, a combined net income of less than \$40,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

YES 472 NO 105

ARTICLE 20: Shall the Town of Fremont adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

YES 486 NO 88

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of two thousand eight hundred dollars (\$2,800) to support One Sky Community Services, a new social service agency request. If approved, this agency would become one of the agencies approved annually within the operating budget for the Town. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

YES 317 NO 245

ARTICLE 22: By Petition: Shall the Voters of the Town of Fremont, New Hampshire, vote to require that a "list" of any and ALL, current, ongoing or SETTLED – Law Suits, Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "out of Court Settlements" that have been filed AGAINST and/or BY, the Town of Fremont N.H., during any part of the Town Budget Year, (January 1st – December 31st), be Published in every "Annual Report" of the Town of Fremont N.H. and, that the "list" shall conform with all New Hampshire "Right to Know Laws," and "Freedom of Information Act" (F.O.I.A.) request Laws? (Majority vote required)

YES 432 NO 134

A true copy of the voting results of the Town of Fremont. This document contains four pages in total, reporting on the 22 Town Articles for 2018.

Nicole E Cloutier
Town Clerk

Summary of Inventory Valuation for 2018

CATEGORY	ACRES	VALUATION
Land, Improved & Unimproved	3,300.08	117,274,185
Current Use Land	5,921.98	496,630
Discretionary Preservation Easemts	0.07	100
Commercial Land	383.61	5,785,215
Residential Buildings		251,471,455
Manufactured Housing		9,714,700
Commercial Buildings		17,575,045
Discretionary Preservation Easemts		12,100
Public Utilities		8,960,200
	NUMBER	
Elderly Exemptions	15	1,187,700
Disabled Exemptions	5	250,000
NET VALUATION FOR TAX RATE		409,851,930
Less Public Utilities		8,960,200
Net Valuation for School Education Tax Rate		400,891,730

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Net Town Appropriations		1,956,681
Net Local School Budget		11,069,654
Less: Equitable Education Grant		-1,454,762
State Education Taxes		-969,007
State Education Taxes		969,007
County Tax		456,301
Total Town, School (Local & State), County		12,027,874
War Service Credits	209	-114,500
Property Taxes to be Raised		11,913,374

Total Assessment \$11,058,867 divided by \$409,848,681 Net Assessed Valuation
 Plus Total State School Assessment \$969,007 divided by \$400,888,730 Assessed Value
 with no utilities equals Total Tax Rate \$29.40 per \$1,000.00 of valuation

LOCAL SCHOOL RATE	21.10	TOWN RATE	4.77
STATE SCHOOL RATE	2.42	COUNTY RATE	1.11

**Comparative Statement of Appropriations and Expenditures
Fiscal Year Ended December 31, 2018**

	APPROPR 2018	RECEIPTS & REIMB	EXPENDED TO 12/31/18	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
GENERAL GOVERNMENT						
EX Selectmen's Office	118,074	1,601.78	114,908.22	3,165.78	0.00	0
EX Town Clerk Tax Collector	64,342	1,032,238.41	62,986.31	1,355.69	0.00	0
ER Elections	13,243	25.00	11,630.74	1,612.26	0.00	0
FA Other Financial Officers	21,110	0.00	20,207.62	902.38	0.00	0
Reappraisal of Property	51,410	8,000.00	52,567.95	0.00	-1,157.95	0
Legal Expenses	30,000	0.00	26,474.57	3,525.43	0.00	0
Personnel Administration	368,917	0.00	347,861.49	21,055.51	0.00	0
Planning & Zoning	37,765	18,113.03	36,295.88	1,469.12	0.00	0
Government Buildings	92,549	2,256.72	101,402.49	0.00	-8,853.49	34,950
Cemeteries	17,450	6,230.00	19,282.77	0.00	-1,832.77	0
Insurance	56,725	0.00	55,824.96	900.04	0.00	0
Advertising & Regional	8,582	0.00	8,658.00	0.00	-76.00	0
Town Reports	2,500	0.00	2,488.85	11.15	0.00	0
PUBLIC SAFETY						
Police Department	560,602	3,676.50	540,352.70	20,249.30	0.00	0
Fire Rescue Department	194,269	8,924.00	200,682.15	0.00	-6,413.15	7,000
Ambulance	9,000	0.00	9,000.00	0.00	0.00	0
Building Inspection	37,520	28,244.72	29,664.26	7,855.74	0.00	0
Emergency Mgmt	4,000	0.00	3,999.60	0.40	0.00	0
Animal Control	10,513	3,725.00	9,477.29	1,035.71	0.00	0
HIGHWAYS & STREETS						
Highway Maintenance	575,079	118,230.66	578,657.31	0.00	-3,578.31	5,719
Street Lighting	5,700	0.00	5,641.42	58.58	0.00	0
SANITATION						
Solid Waste Collection	232,926	0.00	232,925.28	0.72	0.00	0
Solid Waste Disposal	102,785	5,967.36	103,253.82	0.00	-468.82	0
HEALTH & WELFARE						
Health	750	0.00	750.00	0.00	0.00	0
Direct Assistance	15,800	3,673.59	14,996.02	803.98	0.00	0
Social Service Agencies	29,672	0.00	29,672.00	0.00	0.00	0
CULTURE & RECREATION						
Parks & Recreation	55,235	12,877.45	50,431.22	4,803.78	0.00	0
Library	130,978	40.00	130,744.68	233.32	0.00	0
Patriotic Purposes	2,735	0.00	2,711.82	23.18	0.00	0
Conservation Commission	2,000	0.00	2,000.00	0.00	0.00	0

**Comparative Statement of Appropriations and Expenditures
Fiscal Year Ended December 31, 2018**

	APPROPR 2018	RECEIPTS & REIMB	EXPENDED TO 12/31/18	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
DEBT SERVICE						
Interest Expense TAN	1,500	11,167.00	0.00	1,500.00	0.00	0
Principal Long Term Notes	90,000	0.00	90,000.00	0.00	0.00	0
Interest Long Term Notes	21,740	0.00	21,740.00	0.00	0.00	0
CAPITAL OUTLAY						
Mosquito Control	49,550	0.00	49,550.00	0.00	0.00	0
Beede Hill Road Paving	213,094	0.00	213,094.00	0.00	0.00	0
Red Brook Road paving	162,710	0.00	156,332.95	6,377.05	0.00	6,377
CAPITAL RESERVE FUNDS						
Bridge Construction	25,000	0.00	25,000.00	0.00	0.00	0
Fire Truck	50,000	0.00	50,000.00	0.00	0.00	0
Highway Equipment	25,000	0.00	25,000.00	0.00	0.00	0
EXPENDABLE TRUST FUNDS						
Library Maintenance ETF	5,000	0.00	5,000.00	0.00	0.00	0
TOTALS	3,495,825	1,264,991	3,441,266.37	76,939.12	-22,380.49	54,046

This report shows only the appropriated expenses for the Town in 2018, and the associated expense through year end. Of the encumbered funds, they are show in the Department to which they are associated, even if there was not sufficient budget money in those lines. The total encumbered funds from the Operating budget is \$47,669 of unexpended appropriations.

In any year, the unexpended appropriations and any revenue received that is over the estimated amount, is returned to the General Fund in the following year, and helps to offset the tax rate. These amounts are finalized by the auditor, and used when NH DRA prepares the final tax rates in the Fall.

Revenues include all budgeted and unanticipated revenues received, and does not include property taxes. It does not include revenues received and spent pursuant to NH RSA 31:95-b.

"All the resources we need are in the mind."

~ Theodore Roosevelt

Balance Sheet as of December 31, 2018

ASSETS

CASH ON HAND Bank Balances as of December 31, 2018

Checking Account - NOW	\$88,522.45
Checking Account - Money Market	\$5,800,957.31
Checking Account - Daily Liquid Fund	\$195,923.37
Petty Cash	\$200.00
Conservation Commission Funds	\$236,268.12

ESCROW & PERFORMANCE BONDS ON ACCOUNT

Development & Excavation Escrow Bonds	\$670,083.74
Saugus Bank Cooperage Letter of Credit	\$21,677.54

REVOLVING & SPECIAL REVENUE FUNDS

Cable Franchise Fee Revolving Fund	\$12,540.17
Police OHRV Equipment Fund	\$20,147.27
Parks & Recreation Improvements Revolving Fund	\$3,618.34
Parks & Recreation Playground Spec Rev Fund	\$3,797.61

EXPENDABLE TOWN TRUST FUNDS

Town Buildings Repair & Maintenance	\$29,683.06
250th Anniversary Committee	\$1,024.22
Library Building Maintenance	\$12,214.50
DARE Expenses	\$863.65
Highway Winter Maintenance	\$20,318.95

SCHOOL IMPACT FEE FUNDS

School Impact Fees Balance as of 12/31/2018	\$72,301.07
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CAPITAL RESERVE FUNDS

Library	\$106.03
Police Cruiser	\$97.19
Highway Building	\$14,467.63
Property Assessment	\$31,854.07
Fire Apparatus	\$152,520.47
Radio Communication Equipment	\$5,338.55
Emergency Management Equipment	\$43,906.56
Rescue Vehicle	\$2,496.64
Highway Equipment	\$50,282.62
Playground Equipment for Memorial Fields	\$486.51
Town Hall Renovations	\$6,802.60
Historic Museum Addition / Renovations	\$10,250.15
Bridge Construction & Reconstruction	\$117,053.15
TOTAL CAPITAL RESERVES	\$435,662.17

ASSETS Continued

UNREDEEMED TAX LIENS

Levy of 2015	\$2,762.66
Levy of 2016	\$26,048.74
Levy of 2017	\$54,259.05

UNCOLLECTED TAXES

Levy of 2018 Property Tax	\$242,197.32
Property Tax Credit Balance	-\$2,860.59

TOTAL OF UNREDEEMED & UNCOLLECTED TAXES **\$322,407.18**

GRAND TOTAL ASSETS **\$7,926,333.18**

LIABILITIES & EQUITY

SAVINGS ACCOUNTS

Unexpended Conservation Commission Funds	\$236,268.12
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PAYABLES

Accounts & Warrants Payable	\$27,207.82
Payroll Liabilities	\$432.34

ESCROW & PERFORMANCE BONDS **\$691,761.28**

REVOLVING FUNDS **\$40,103.39**

CAPITAL RESERVE FUNDS **\$435,662.17**

EXPENDABLE TOWN TRUST FUNDS **\$64,104.38**

SCHOOL IMPACT FEE FUNDS **\$72,301.07**

FREMONT SCHOOL DISTRICT BALANCE PAYABLE **\$5,614,892.00**

FUND BALANCE **\$743,700.61**

GRAND TOTAL LIABILITIES & EQUITY **\$7,926,433.18**

"It's a whole lot more satisfying to reach for the stars, even if you end up landing only on the moon."

~ Kermit the Frog

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
PO BOX 487, CONCORD, NH 03302-0487
(603) 230-5090

TAX COLLECTOR'S REPORT

For the Municipality of **FREMONT NH**

Year Ending **12/31/2018**

DEBITS

UNCOLLECTED TAXES		Levy for Year 2018	PRIOR LEVIES		
			2017	2016	2015
Property Taxes	3110		238,727.82		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Other Taxes	3189		25		
Property Tax Credit Balance**					
Other Tax or Charges Credit Balance**		-75,777.84			
TAXES COMMITTED THIS YEAR					
Property Taxes	3110	11,913,103.00			
Resident Taxes	3180				
Land Use Change	3120	42,000.00			
Yield Taxes	3185	5,395.06			
Excavation Taxes	3187	185.05			
Other Taxes	3189	25.00			
OVERPAYMENT REFUNDS					
Property Taxes	3110	19,136.25	3,237.00		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Costs Before Lien	3190				
INTEREST PENALTIES & COSTS					
Interest & Penalties on	3190	4,233.89	13,717.67		
Delinquent Taxes					
Costs Before Lien	3190		1,154.00		
TOTAL DEBITS		11,908,300.41	256,861.49		

*This amount should be the same as the last year's ending balance. If not, please explain.

**Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

**The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.

TAX COLLECTOR'S REPORT

For the Municipality of FREMONT NH

Year Ending 12/31/2018

CREDITS

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2017	2016	2015
Property Taxes	11,615,533.25	162,514.50		
Resident Taxes				
Land Use Change	42,000.00			
Yield Taxes	5,395.06			
Interest (include lien conversion)	4,252.45	13,717.36		
Penalties				
Excavation Taxes	185.05			
Cost Not Liened		19.00		
Conversion to Lien (principal only)		80,604.53		
Other Charges	15.00			
DISCOUNTS ALLOWED				
ABATEMENTS MADE				
Property Taxes	1,539.43	5.79		
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Taxes				
Other Taxes				
Interest	72.76	0.31		
CURRENT LEVY DEEDED				
UNCOLLECTED TAXES - END OF YEAR # 1080				
Property Taxes	242,197.32			
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Taxes				
Other Taxes				
Interest	-91.32			
Penalties-Other Taxes				
Property Tax Credit Balance**	-2,860.59			
Other Tax or Charges Credit Balance**	10.00			
TOTAL CREDITS	11,908,248.41	256,861.49	0.00	0.00

**Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a
Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer.

TAX COLLECTOR'S REPORTFor the Municipality of **FREMONT NH**Year Ending **12/31/2018****DEBITS**

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
	2017	2016	2015
Unredeemed Liens Balance - Beg. Of Year		60,638.53	29,090.29
Liens Executed During Fiscal Year	86,566.39		
Interest & Costs Collected (After Lien Execution)	1,643.79	9,390.87	11,324.58
TOTAL DEBITS	88,210.18	70,029.40	40,414.87

CREDITS

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
		2017	2016	2015
Redemptions		32,307.34	36,828.35	25,905.87
Interest & Costs Collected (After Lien Execution)	3190	1,361.81	6,087.78	2,977.77
Abatements of Unredeemed Liens (Int only)		281.98	1,064.53	8,768.57
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year	1110	54,259.05	26,048.74	2,762.66
TOTAL CREDITS		88,210.18	70,029.40	40,414.87

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? **YES**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE*Nicole E. Cloutier***DATE 01/23/2019**

Report of the Town Clerk

	Revenue Collected	Number of Transactions
Auto Registrations (Permit Fees)	979,822.93	6,940
Titles	2,422.00	536
Transfer Fees	2,690.00	
Municipal Agent & Clerk Fees	35,122.50	
Marriage Licenses	600.00	12
Vital Statistics Copies	1,770.00	94
Vital Statistics Searches	24.00	3
UCC Filing Fees	1,519.50	4
Dog Licenses	8,832.50	1,191
E-Dog Fees	19.00	19
Dog Late Fees	493.50	180
Dog Civil Forfeitures	3,480.00	116
Nuisance/Running at Large	45.00	1
Miscellaneous Fees	11.00	
Mail-In Fees/E-Reg Fees MV	3,561.98	
Checklist copy	0.00	
Bad check fees	450.00	18
Warrant Article Recount	10.00	1
VSX Fee	20.00	2
TOTAL Remitted to Treasurer	\$ 1,040,893.91	

Payments made to State Agencies from Revenue Accounts

NH Department of Agriculture - Dogs		(2,640.00)
NH Secretary of State - Vitals & Marriages Licenses		(1,299.00)
Bad checks not yet recovered		\$ (375.00)

Grand Total Municipal Revenue **\$ 1,036,579.91**

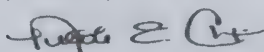
Voter Registration Summary

Democrat	673	
Republican	1,243	
Undeclared	1,655	
Libertarian	0	
Total Registered Voters	3,571	

Vital Statistics

Births	7	
Deaths	34	
Marriages	12	

Respectfully submitted,



Nicole E Cloutier Town Clerk Tax Collector

Report of the Treasurer

	General Fund	Conservation Commission	Special Fund Checking	Escrow	School Impact Fees	Total
BEGINNING BALANCES	\$ 7,748,117.41	\$ 235,875.06	\$ 49,785.27	\$ 657,410.08	\$ 60,533.27	\$ 8,751,721.09
Receipts:						
Adjustment & Corrections	\$ 1,034.42					
Petty Cash on Hand	\$ 200.00					\$ 200.00
Town Administrator	\$ 596,179.38					\$ 596,179.38
Tax Collector	\$ 11,964,468.03					\$ 11,964,468.03
Town Clerk	\$ 1,040,695.91					\$ 1,040,695.91
Bonds & Escrow				\$ 93,117.46		\$ 93,117.46
Special Fund Checking Accounts		\$ 16,000.00	\$ 36,067.16			\$ 52,067.16
Conservation Commission						\$ 16,000.00
Impact Fees - School	\$ 11,558.50	\$ 1,597.56	\$ 148.10	\$ 5,014.15	\$ 11,283.00	\$ 11,283.00
Interest on deposits	\$ 13,614,136.24	\$ 17,597.56	\$ 36,215.26	\$ 98,131.61	\$ 11,767.80	\$ 13,777,848.47
Total Receipts	\$ 13,614,136.24	\$ 17,597.56	\$ 36,215.26	\$ 98,131.61	\$ 11,767.80	\$ 13,777,848.47

Disbursements:

Selectmen's Orders	\$ (15,354,875.61)					\$ (15,354,875.61)
Special Fund Checking Accounts			\$ (28,017.21)			\$ (28,017.21)
Conservation Commission		\$ (17,204.50)				\$ (17,204.50)
Bonds & Escrow				\$ (81,660.34)		\$ (81,660.34)
Impact Fees - School					\$ -	\$ -
Total Disbursements	\$ (15,354,875.61)	\$ (17,204.50)	\$ (28,017.21)	\$ (81,660.34)	\$ -	\$ (15,481,757.66)

ENDING BALANCES	\$ 6,007,378.04	\$ 236,268.12	\$ 57,983.32	\$ 673,881.35	\$ 72,301.07	\$ 7,047,811.90
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Y-E Reconciled Bank Balances:

Citizen's Bank	\$ 6,085,403.13	\$ 2.10	\$ 57,983.32			\$ 6,143,388.55
TD Bank		\$ 236,266.02		\$ 673,881.35	\$ 72,301.07	\$ 982,448.44
Petty Cash	\$ 200.00					
Uncleared Checks:	\$ (78,225.09)					\$ (78,225.09)
TOTAL BALANCES	\$ 6,007,378.04	\$ 236,268.12	\$ 57,983.32	\$ 673,881.35	\$ 72,301.07	\$ 7,047,811.90

Respectfully Submitted, Rachel S. Edwards ~ Treasurer

Report of the Treasurer - Conservation Commission

Conservation Checking Account	Conservation Budget Residual Accounts	Conservation Current Use (LUCT) Accounts	Conservation Town Forest Management	Conservation Ariela Mahoney Bequest	Conservation Accounts Total
\$ 2.10	\$ 2,290.42	\$ 211,899.33	\$ 11,606.61	\$ 10,076.60	\$ 235,875.06

Receipts:	
Deposits	\$ - \$ 16,000.00 \$ - \$ - \$ - \$ 16,000.00
Interest Earned	\$ - \$ 14.58 \$ 1,469.52 \$ 41.49 \$ 71.97 \$ 1,597.56
Total Receipts	\$ - \$ 14.58 \$ 17,469.52 \$ 41.49 \$ 71.97 \$ 17,597.56

Internal Account Transfer Activity:	
Deposits	\$ - \$ - \$ - \$ - \$ - \$ -
Withdrawals	\$ - \$ - \$ - \$ - \$ - \$ -
Total Transfers	\$ - \$ - \$ - \$ - \$ - \$ -

Disbursements:	
Expenditures	\$ - \$ (588.74) \$ (8,257.12) \$ (8,276.05) \$ (82.59) \$ (17,204.50)
Total Disbursements	\$ - \$ (588.74) \$ (8,257.12) \$ (8,276.05) \$ (82.59) \$ (17,204.50)

Ending Balances	\$ 2.10	\$ 1,716.26	\$ 221,111.73	\$ 3,372.05	\$ 10,065.98	\$ 236,268.12
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2018 Conservation Commission - Expenditure Detail by Fund

Category	Date	Description	Invoice Amount	Subtotal by Fund
Budget Residual Fund	11/15/18	Dennis Howland Reimbursement for benches, kiosk, steps, boardwalk	\$ 29.97	
	08/19/18	Dennis Howland Reimbursement for benches	\$ 136.61	
	09/11/18	Dennis Howland Reimbursement for benches, kiosk, steps, signage	\$ 422.16	\$ 588.74
Forest Management Fund	06/12/18	Dennis Howland Reimbursement for benches	\$ 367.55	
	06/25/18	Charlie Moreno - Forest and Wildlife Management Plan for Glen Oakes	\$ 7,500.00	
	04/09/18	Soule Leslie Kidder Invoice 61352	\$ 246.00	
	3/9/2018	Bill Knee reimbursement for HIKING TRAILS signs	\$ 162.50	\$ 8,276.05
Land Use Change Tax Fund	10/16/18	Drummond Woodsum - legal fees associated with FSD Donation 02-151,001	\$ 553.50	
	06/12/18	Soule Leslie Kidder legal fees related to purchase of lot 04-018 Inv 61881	\$ 512.50	
	05/02/18	Soule Leslie Kidder legal fees related to purchase of lot 04-018 Inv 61526	\$ 779.00	
	4/10/2018	NE Barricade - Inv 33281 - sign posts for hiking trail signs	\$ 264.12	
	5/2/2018	Charles & Carlene Bolduc - Purchase of parcel 04-018	\$ 6,048.00	
	3/9/2018	Soule Leslie Kidder - deposit for purchase of lot 04-018	\$ 100.00	\$ 8,257.12
Aja Mahoney Bequest Fund	10/16/2018	Bill Knee reimbursement for Depot Trail / Storybook Hike	\$ 82.59	\$ 82.59

Respectfully Submitted, Rachel S. Edwards ~ Treasurer

Report of the Treasurer
Escrow and Performance Bond Accounts

	Beginning					Ending				
	Balance	Deposits	Interest	Withdrawals	Balance	Balance	Deposits	Interest	Withdrawals	Balance
TD Bank Escrow Accounts:	\$	123.01	\$	2,000.00	\$	4.05	\$	(576.99)	\$	1,550.07
Donigian Jacob's Cove SD	\$	814.97	\$	-	\$	5.83	\$	(24.00)	\$	796.80
Sharp Builders	\$	5,751.84	\$	-	\$	41.18	\$	(24.00)	\$	5,769.02
MDR	\$	12,546.54	\$	-	\$	89.82	\$	(24.00)	\$	12,612.36
Lilac	\$	816.70	\$	-	\$	5.84	\$	(24.00)	\$	798.54
Dudley	\$	396.79	\$	-	\$	2.83	\$	(24.00)	\$	375.62
AT & T Tower Bond	\$	43,056.57	\$	2,160.00	\$	305.49	\$	(2,633.44)	\$	42,888.62
Governor's Forest SRP/GP	\$	8,800.72	\$	-	\$	63.01	\$	(24.00)	\$	8,839.73
Dakota Realty	\$	827.10	\$	-	\$	5.91	\$	(24.00)	\$	809.01
Danais	\$	2,500.14	\$	40,903.70	\$	296.76	\$	(376.00)	\$	43,324.60
Beede Spaulding Road Bond	\$	2,502.75	\$	-	\$	17.91	\$	(24.00)	\$	2,496.66
Perry Thunder Road Bond	\$	3,770.62	\$	-	\$	26.99	\$	-	\$	3,797.61
Parks & Rec - Playground	\$	60,088.95	\$	1,264.26	\$	428.45	\$	(694.75)	\$	61,086.91
Galloway GP/SPR	\$	13,809.51	\$	-	\$	98.86	\$	(24.00)	\$	13,884.37
Glen Oakes Road Bond	\$	866.38	\$	-	\$	6.20	\$	(24.00)	\$	848.58
Wayne Copp	\$	108,688.84	\$	-	\$	778.17	\$	(24.00)	\$	109,443.01
Copp Dr. Ext. Road Bond	\$	829.85	\$	-	\$	5.94	\$	(24.00)	\$	811.79
2 Danais	\$	2,295.42	\$	-	\$	16.43	\$	(24.00)	\$	2,287.85
Abdallah Eng. SPR	\$	1,945.66	\$	-	\$	13.93	\$	(24.00)	\$	1,935.59
Cooper's Corner SPR	\$	806.06	\$	-	\$	5.77	\$	(24.00)	\$	787.83
2 Copp Hutch	\$	880.26	\$	-	\$	6.30	\$	(24.00)	\$	862.56
JT Spaulding	\$	880.27	\$	-	\$	6.30	\$	(24.00)	\$	862.57
Wilder Excavation	\$	60,387.25	\$	-	\$	404.75	\$	(11,677.75)	\$	49,114.25
Merrill Reclamation	\$	188,412.35	\$	10.00	\$	1,334.70	\$	(4,809.18)	\$	184,947.87
Black Rocks Village	\$	866.72	\$	-	\$	6.20	\$	(24.00)	\$	848.92
Mill Pine Village	\$	24,402.32	\$	-	\$	174.71	\$	(24.00)	\$	24,553.03
Gristmill Road 2 Road Bond	\$		\$		\$		\$		\$	

Report of the Treasurer
Escrow and Performance Bond Accounts

11 Jacob's Cove DW Bond	\$	0.15	\$	-	\$	-	\$	(0.15)	\$	-
Fremont Land LLC GP	\$	60,282.01	\$	-	\$	349.93	\$	(35,571.75)	\$	25,060.19
DeBlois Subdivision	\$	0.10	\$	-	\$	-	\$	(0.10)	\$	-
Jacob Donigan SPR Eco Site Tower	\$	8.69	\$	10,494.50	\$	29.61	\$	(6,418.47)	\$	4,114.33
Altaeros Engineering	\$	50,051.54	\$	660.00	\$	315.96	\$	(10,133.45)	\$	40,894.05
Fremont Land ROI Engineering	\$	-	\$	9,775.00	\$	12.25	\$	(4,828.00)	\$	4,959.25
P&D Contract 99 Gristmill DW	\$	-	\$	2,000.00	\$	1.56	\$	(2,001.56)	\$	-
NB Drive Improvemts - Ecosite	\$	-	\$	20,000.00	\$	141.12	\$	-	\$	20,141.12
Kasher Corporation Copp Drive SD	\$	-	\$	3,850.00	\$	11.39	\$	(1,482.75)	\$	2,378.64
<i>Totals</i>	\$	657,410.08	\$	93,117.46	\$	5,014.15	\$	(81,660.34)	\$	673,881.35

Special Fund Checking Accounts:										
	\$		\$		\$		\$		\$	
	Balance	Deposits	Interest	Withdrawal	Balance					
Cable Revolving Fund	\$ 2,582.43	\$ 35,390.71	\$ 21.47	\$ (25,454.44)	\$ 12,540.17					
PD OHRV	\$ 22,246.20	\$ 406.45	\$ 57.39	\$ (2,562.77)	\$ 20,147.27					
SB Cooperage Forest	\$ 21,617.94	\$ -	\$ 59.60	\$ -	\$ 21,677.54					
Recreation Revolving Fund	\$ 3,338.70	\$ 270.00	\$ 9.64	\$ -	\$ 3,618.34					
<i>Totals</i>	\$ 49,785.27	\$ 36,067.16	\$ 148.10	\$ (28,017.21)	\$ 57,983.32					

TD Bank SIF Accounts:										
	\$		\$		\$		\$		\$	
	Balance	Deposits	Interest	Withdrawal	Balance					
4 Beede Homes	\$ 3,789.18	\$ -	\$ 27.12	\$ -	\$ 3,816.30					
5 Beede Homes	\$ 3,788.98	\$ -	\$ 27.12	\$ -	\$ 3,816.10					
6 Beede Homes	\$ 3,788.98	\$ -	\$ 27.12	\$ -	\$ 3,816.10					
Powers	\$ 3,787.56	\$ -	\$ 27.12	\$ -	\$ 3,814.68					
7 Beede Homes	\$ 3,787.56	\$ -	\$ 27.12	\$ -	\$ 3,814.68					

Report of the Treasurer
Escrow and Performance Bond Accounts

8 Beede Homes	\$ 3,787.56	\$ -	\$ 27.12	\$ -	\$ 3,814.68
9 Beede Homes	\$ 3,787.54	\$ -	\$ 27.12	\$ -	\$ 3,814.66
10 Beede Homes	\$ 3,787.54	\$ -	\$ 27.12	\$ -	\$ 3,814.66
11 Beede Homes	\$ 3,787.54	\$ -	\$ 27.12	\$ -	\$ 3,814.66
12 Beede Homes	\$ 3,787.54	\$ -	\$ 27.12	\$ -	\$ 3,814.66
13 Beede Homes	\$ 3,787.54	\$ -	\$ 27.12	\$ -	\$ 3,814.66
11 Jacobs Cove	\$ 3,782.59	\$ -	\$ 27.08	\$ -	\$ 3,809.67
2 Kelsey Drive	\$ 7,551.37	\$ -	\$ 54.07	\$ -	\$ 7,605.44
110 Gristmill Road Kinney SIF	\$ 3,766.18	\$ -	\$ 26.96	\$ -	\$ 3,793.14
85 Gristmill Road	\$ 3,765.61	\$ -	\$ 27.15	\$ -	\$ 3,792.76
27 Jacobs Cove Donigan	\$ -	\$ 3,761.00	\$ 26.54	\$ -	\$ 3,787.54
99 Gristmill SIF	\$ -	\$ 3,761.00	\$ 24.44	\$ -	\$ 3,785.44
72 Gristmill SIF P & D Contr	\$ -	\$ 3,761.00	\$ 0.24	\$ -	\$ 3,761.24
Totals	\$ 60,533.27	\$ 11,283.00	\$ 484.80	\$ -	\$ 72,301.07



January 2018

Presentation to Marlene Emery as
the 2017 Town Report Appreciation
Recipient

Marlene is pictured here with friends
and fellow Library staff and Trustees
Eric Abney, Cathy Murdock, Cheryl
Rowell, Nancy Mason and Suzanne
Wicks.

Photo courtesy of Heidi Carlson

Report of the Trustees of Trust Funds

		1/1/2018		12/31/2018		
Category	MS-10 Cemetery Trust Funds	Beg Account Balance	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Account Balance
	Trust 1	11,093.57	130.97			11,224.54
	Trust 3	24,344.78	287.41			24,632.19
	Trust 4	12,564.04	148.33			12,712.37
	Trust 5	16,319.62	192.66			16,512.28
	Trust 6	16,100.65	190.08			16,290.73
	Trust 7 - new	4,497.97	53.10			4,551.07
	Vetter Trust	978.73	11.55			990.28
	Hutchins-Cemetery Trust	13,936.68	149.74	720.00	4,500.00	10,306.42
		99,836.04	1,163.84	720.00	4,500.00	97,219.88
	MS-9 Capital Reserve/Expendable Trust	1/1/2018	Earned	New Funds	& Expenses	12/31/2018
	Fire Apparatus CRF	101,051.91	1,468.56	50,000.00		152,520.47
	Library CRF	104.80	1.23			106.03
	Police Cruiser CRF	96.05	1.14			97.19
	Property Assessment CRF	39,450.24	403.83		8,000.00	31,854.07
	Winter Maintenance Bldg CRF	14,298.82	168.81			14,467.63
	Radio Communication CRF	5,276.26	62.29			5,338.55
	Emergency Management CRF	97,702.01	858.60		54,654.05	43,906.56
	Rescue Vehicle CRF	2,467.51	29.13			2,496.64
	Playground CRF	480.84	5.67			486.51
	Renovations Historic Museum	10,130.55	119.60			10,250.15
	Town Hall - Expendable TF	29,336.72	346.34			29,683.06
	Town Hall Renovations - CRF	6,723.22	79.38			6,802.60
	Highway Equipment - CRF	24,851.45	431.17	25,000.00		50,282.62
	Highway Winter Maint - ETF	20,081.87	237.08			20,318.95
	Bridge Construction & Reconstr CRF	90,842.89	1,210.26	25,000.00		117,053.15
	250th Celebration Expendable TF	2,011.47	12.75		1,000.00	1,024.22
	DARE Expendable Trust Fund	1,238.34	12.53		387.22	863.65
	Library Maint Expendable TF	7,103.08	111.42	5,000.00		12,214.50
		453,248.03	5,559.79	105,000.00	64,041.27	499,766.55

Category	MS-9	1/1/2018	Income	Deposits or	Withdrawals	12/31/2018
Portfolio Accounts	Individual Trust	Beg Bal	Earned	New Funds	& Expenses	End Bal
TD Bank	Frost-Library	1,524.72	18.00			1,542.72
Escrow Services	Frost-Schools	10,460.18	123.50			10,583.68
8252515588	Frost/Holmes Meeting House	7,768.75	91.71			7,860.46
	Frost/Holmes Cemetery	6,169.29	72.84			6,242.13
	Chase-Worthy Poor	7,045.70	83.18			7,128.88
	Chase-Universalist Trust	1,074.51	12.68			1,087.19
	School Expendable Fund	59,775.37	981.25	50,000.00		110,756.62
	School Expendable-Tuition	200,845.07	2,922.26	100,000.00		303,767.33
	School Expendable-Special Education	-	551.09	100,000.00		100,551.09
	School Expendable-Technology	-	137.78	25,000.00		25,137.78
	Josiah Robinson Fund	24,178.40	285.45			24,463.85
	Carey Doucette Memorial Fund	3,415.67	35.53		500.00	2,951.20
		322,257.66	5,315.27	275,000.00	500.00	602,072.93

Category	MS-9	1/1/2018	Income	Deposits or	Withdrawals	12/31/2018
People's United	Waddell Scholarship	Beg Bal	Earned	New Funds	& Expenses	End Bal
#5202008371	Certificate of Deposit	17,123.22	51.44			17,174.66
#5202008380	Certificate of Deposit	25,000.00				25,000.00
A/C #410100479	Scholarship Checking	13,680.60	82.01			13,762.61
	Total Waddell Scholarship	55,803.82	133.45	-	-	55,937.27
	Total MS-9 Category	831,309.51	11,008.51	380,000.00	64,541.27	1,157,776.75
	Total MS-10 Category	99,836.04	1,163.84	720.00	4,500.00	97,219.88
		931,145.55	12,172.35	380,720.00	69,041.27	1,254,996.63

This is to certify that the information contained in this report is complete and correct to the best of our knowledge: January 2019
Trustee of Trust Funds - Patricia Martel-Jeanne Nygren-Mary Anderson

General Obligation Long-Term Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/2018
GENERAL OBLIGATION BONDS					
Library Bond	\$995,500	15-Aug-01	15-Aug-21	4.125 - 5.00	\$145,000
Glen Oakes Land Conservation Bond	\$795,300	15-Aug-05	15-Aug-25	3.00 - 3.50	\$280,000

Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Public Library Bond				
	31-Dec-19	\$50,000	\$7,250.00	\$57,250.00
	31-Dec-20	\$50,000	\$4,750.00	\$54,750.00
	31-Dec-21	\$45,000	\$2,250.00	\$47,250.00
Totals		\$145,000	\$14,250.00	\$159,250.00
Description	Fiscal Year Ending	Principal	Interest	Total
Glen Oakes Land Conservation Bond				
	31-Dec-19	\$40,000	\$10,350.00	\$50,350.00
	31-Dec-20	\$40,000	\$8,700.00	\$48,700.00
	31-Dec-21	\$40,000	\$7,020.00	\$47,020.00
	31-Dec-22	\$40,000	\$5,320.00	\$45,320.00
	2023 - 2025	\$120,000	\$7,060.00	\$127,060.00
Totals		\$280,000	\$38,450.00	\$318,450.00

The Town has authorized but unissued debt in the amount of \$935,000. In 2006 authorization was approved for up to \$1M for the purchase of Conservation Land or Easements. Of that amount \$65,000 has been issued (borrowed and repaid).

Prepared by Heidi Carlson



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Selectboard
Town of Fremont
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont as of and for the year ended December 31, 2017, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont, as of December 31, 2017, the respective changes in financial position, and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Management's Discussion and Analysis – Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

*Town of Fremont
Independent Auditor's Report*

Required Supplementary Information – Accounting principles generally accepted in the United States of America require that the Schedule of the Town's Proportionate Share of Net Pension Liability and Schedule of Town Contributions be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Fremont's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

July 26, 2018

*Plodzik & Sanderson
Professional Association*

EXHIBIT A
TOWN OF FREMONT, NEW HAMPSHIRE
Statement of Net Position
December 31, 2017

	<u>Governmental Activities</u>
ASSETS	
Cash and cash equivalents	\$ 8,616,296
Taxes receivable (net)	333,853
Accounts receivable	13,767
Capital assets:	
Land and construction in progress	2,807,465
Other capital assets, net of depreciation	5,880,673
Total assets	<u>17,652,054</u>
DEFERRED OUTFLOWS OF RESOURCES	
Related to pensions	<u>229,313</u>
LIABILITIES	
Accounts payable	84,303
Accrued interest payable	8,985
Intergovernmental payable	7,084,393
Long-term liabilities:	
Due within one year	91,735
Due in more than one year	1,162,903
Total liabilities	<u>8,432,319</u>
DEFERRED INFLOWS OF RESOURCES	
Unavailable revenue - Property taxes	11,757
Unavailable revenue - Highway Block Grant	26,116
Related to pensions	30,297
Total deferred inflows of resources	<u>68,170</u>
NET POSITION	
Net investment in capital assets	8,159,258
Restricted	147,598
Unrestricted	1,074,022
Total net position	<u><u>\$ 9,380,878</u></u>

The notes to the basic financial statements are an integral part of this statement.

EXHIBIT B
TOWN OF FREMONT, NEW HAMPSHIRE
Statement of Activities
For the Fiscal Year Ended December 31, 2017

	Expenses	Program Revenues		Net (Expense) Revenue and Change In Net Position
		Charges for Services	Operating Grants and Contributions	
General government	\$ 918,776	\$ 12,379	\$ -	\$ (906,397)
Public safety	937,346	97,237	-	(840,109)
Highways and streets	560,977	-	188,490	(372,487)
Sanitation	324,715	4,847	-	(319,868)
Health	10,120	-	-	(10,120)
Welfare	45,170	-	-	(45,170)
Culture and recreation	201,411	32,868	-	(168,543)
Conservation	3,872	-	-	(3,872)
Interest on long-term debt	13,828	-	-	(13,828)
Capital outlay	1,253	-	-	(1,253)
Total governmental activities	<u>\$ 3,017,468</u>	<u>\$ 147,331</u>	<u>\$ 188,490</u>	<u>(2,681,647)</u>
General revenues:				
Taxes:				
Property				1,729,671
Other				92,716
Motor vehicle permit fees				980,981
Licenses and other fees				53,395
Grants and contributions not restricted to specific programs				240,674
Unrestricted investment earnings				16,228
Miscellaneous				1,783
Total general revenues				<u>3,115,448</u>
Change in net position				433,801
Net position, beginning, as restated (see Note 15)				8,947,077
Net position, ending				<u>\$ 9,380,878</u>

The notes to the basic financial statements are an integral part of this statement.

EXHIBIT C-1
TOWN OF FREMONT, NEW HAMPSHIRE
Governmental Funds
Balance Sheet
December 31, 2017

	General	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 8,153,476	\$ 462,820	\$ 8,616,296
Accounts receivable	-	13,767	13,767
Taxes receivable	343,853	-	343,853
Interfund receivable	2,319	-	2,319
Total assets	<u>\$ 8,499,648</u>	<u>\$ 476,587</u>	<u>\$ 8,976,235</u>
LIABILITIES			
Accounts payable	\$ 84,303	\$ -	\$ 84,303
Intergovernmental payable	7,084,393	-	7,084,393
Interfund payable	-	2,319	2,319
Total liabilities	<u>7,168,696</u>	<u>2,319</u>	<u>7,171,015</u>
DEFERRED INFLOWS OF RESOURCES			
Unavailable revenue - Property taxes	51,830	-	51,830
Unavailable revenue - Highway Block Grant	26,116	-	26,116
Total deferred inflows of resources	<u>77,946</u>	<u>-</u>	<u>77,946</u>
FUND BALANCES			
Nonspendable	-	107,994	107,994
Restricted	-	39,604	39,604
Committed	453,248	326,670	779,918
Assigned	122,990	-	122,990
Unassigned	676,768	-	676,768
Total fund balances	<u>1,253,006</u>	<u>474,268</u>	<u>1,727,274</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 8,499,648</u>	<u>\$ 476,587</u>	<u>\$ 8,976,235</u>

The notes to the basic financial statements are an integral part of this statement.

2018 Detailed Statement of Receipts

FROM LOCAL TAXES

LOCAL TAXES - TAX YEAR 2018 11,699,126.99

Property Taxes	11,604,810.13
Yield Taxes	5,395.06
Land Use Change Taxes	42,000.00
Excavation Tax @ \$.02 / yard	185.05
Interest and Penalties on Taxes & Bad Ck Fee	5,384.61
Tax Overpayments refunded	22,619.25
Prepayments on 2019 Property Taxes	18,732.89

LOCAL TAXES - TAX YEAR 2017 213,410.36

Property Taxes less returned checks	172,135.66
Interest and Penalties on Taxes	7,586.55
Tax Redemptions	32,307.34
Interest & Costs on Redemptions	1,380.81

LOCAL TAXES - TAX YEAR 2016 42,916.13

Tax Redemptions	36,811.41
Interest & Costs on Redemptions	6,104.72

LOCAL TAXES - TAX YEAR 2015 28,783.80

Tax Redemptions	24,540.48
Interest & Costs on Redemptions	4,243.32

LOCAL TAXES - TAX YEAR 2014 2,850.00

Tax Redemptions	2,850.00
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FROM STATE OF NEW HAMPSHIRE 360,494.23

Highway Block Grant	118,230.66
Rooms & Meals	242,263.57

FROM LOCAL SOURCES - TOWN CLERK 1,036,388.41

Motor Vehicle Registrations & Mun Agent Fees	1,023,009.92
Dog Licenses, Fines, Summonses, Fees	10,429.50
Marriage Licenses & Vital Statistics Copies	959.00
UCC Fees	1,519.50
Filing Fees, Checklist Sales, Mailing Fees	70.49
Returned Check Fees	400.00

BUILDING PERMITS & FEES 28,244.72

Building Permits & Inspections	26,359.72
Septic Plans and Test Pit Inspections	1,885.00

REIMBURSEMENTS		87,393.17
Fire Rescue Department Special Details	8,904.00	
Police Department Special Details (Rev Fnd)	59,998.11	
Police Department Witness Fees	240.00	
Police Department STEP Grant	2,433.00	
Historical Society Reimbursement	135.72	
Refunds & Overpayments	34.19	
FCTV Payroll reimbursement	15,648.15	
INCOME FROM DEPARTMENTS		48,216.51
Cemetery	1,550.00	
Parks & Recreation Programs	12,877.45	
Fire Rescue Department	20.00	
Police Department Office	453.50	
Police Department Fines	240.00	
Police Department Grants	2,433.00	
Police Department Pistol Permit Fees	550.00	
Planning Board - Excavation Operations	1,000.00	
Planning Board - Site Plan Reviews	7,611.08	
Planning Board - Subdivision/Lot Line Adj	5,486.44	
Recycling - Bulky Day & Scrap Steel	5,967.36	
Selectmen's Office	1,616.78	
Treasurer Account Maintenance Fees	736.80	
Welfare Reimbursement	3,673.59	
Zoning Board of Adjustment	4,000.51	
SALE OF TOWN PROPERTY		2,516.00
Sale of Town History Books	215.00	
Sale of Town Property (Generators, Plows)	2,121.00	
Cemetery Lots	180.00	
MISCELLANEOUS OTHER RECEIPTS		12,195.44
Interest on Deposits	11,558.50	
Library Interfund Transfers	636.94	
FROM CAPITAL RESERVE & TRUST FUNDS		65,041.27
Income from Reassessment CRF	8,000.00	
Income from Emerg Mgmt Equip CRF - Generator	54,654.05	
Income from Trust Funds - Cemetery Perpet Care	2,000.00	
Reimbursement from DARE Expend Trust Fund	387.22	
TOTAL RECEIPTS		13,627,577.03

*These are gross receipts and in some cases, invoices or refunds have been paid from these sums.
Net revenues would be less any such expenses (shown in the detail payments schedule).*

2018 Detailed Statement of Payments

EXECUTIVE - SELECTMEN'S OFFICE		ELECTION & REGISTRATION	
BUDGET	115,775.00	BUDGET	13,243.00
Selectmen	9,498.00	Supervisor Wages	2,639.61
Community Newsletter	1,054.10	Ballot Clerks & Elect Workers	2,114.98
Service Agreements	1,097.25	Moderator Stipend	652.00
Mileage Reimbursement	197.30	Election Setup	765.01
Town Administrator Salary	63,871.96	Ballots, Postage & Supplies	4,744.47
Selectmen's Clerk Wages	32,568.56	Meals Election Officials	366.64
Postage & Envelopes	1,191.35	New Equipment	3.03
Office Supplies	1,153.19	Dues, Conferences & Mileage	120.00
Computer Supplies	2,198.60	Computer Support & Maint	225.00
Office Equipment	0.00	TOTAL EXPENDED	11,630.74
Reference & Law Books	470.00		
Dues & Training	305.00	FINANCIAL ADMIN - OTHER	
Safety Committee	567.51	BUDGET	21,174.00
Advertising	735.40	Treasurer Stipend	5,999.76
TOTAL EXPENDED	114,908.22	Deputy Treasurer Stipend	500.00
		Treasurer Postage	0.00
TOWN CLERK TAX COLLECTOR		Treasurer Supplies	22.00
BUDGET	64,342.00	Dues & Conferences	35.00
Town Clerk Tax Coll Salary	35,699.82	Treasurer Mileage Reimb	109.12
Deputy TCX Wages	1,749.80	Trustee Tr Fund Stipends	625.00
Clerical Wages	10,461.42	Trustee Tr Fund Supplies	0.00
Training	439.84	Budget Comm Clerical	1,600.00
Postage & Envelopes	5,603.20	Budget Comm Expenses	316.74
Office Supplies	2,627.32	Financial Audits	11,000.00
Reference & Law Books	129.95	TOTAL EXPENDED	20,207.62
Dues & Conferences	160.00		
Mileage	226.60	PLANNING AND ZONING	
Comp Program & Supplies	1,750.00	BUDGET	37,765.00
BMSI Service Agreement	2,442.45	Clerical Wages	12,991.31
Records Restoration	1,000.00	Postage	2,146.84
Identifying Mortgagees	391.00	Office Supplies	664.83
Recording Fees	112.91	Training & Workshops	170.00
Office Equipment	192.00	Mileage & Expense Reimb	99.42
TOTAL EXPENDED	62,986.31	Advertising	2,955.19
		Office Equipment	205.00
INSURANCE		Recording Fees	22.63
BUDGET	56,725.00	Printing	85.50
Property Liability	55,206.00	Circuit Rider Planner	10,744.00
Police Liability Coverage	518.96	Professional Services	3,211.16
Deductible	100.00	Matching Grants	3,000.00
TOTAL EXPENDED	55,824.96	TOTAL EXPENDED	36,295.88

REAPPRAISAL OF PROPERTY	
BUDGET	51,410.00
Appraisal Services Contract	33,175.97
Utility Value Services	7,000.00
Map Updates	2,635.00
GIS Online Mapping Program	2,400.00
Assessing Supplies	116.98
Computer Equip & Software	7,220.00
Assessing Dues	20.00
TOTAL EXPENDED	52,567.95

JUDICIAL & LEGAL	
BUDGET	30,000.00
Legal Services	26,474.57
TOTAL EXPENDED	26,474.57

PERSONNEL ADMINISTRATION	
BUDGET	368,917.00
FICA & Medicare Match	54,342.33
Workers Comp Insur	29,638.00
Unemployment Comp	1,864.84
Medical Insurance	153,736.28
NHRS Police Retirement	88,500.90
Retirement Other	4,455.82
Disab/Life Insurance	3,685.64
Dental Insurance	5,387.68
Longevity Stipends	6,250.00
TOTAL EXPENDED	347,861.49

ADVERTISING & REGIONAL ASSOC	
BUDGET	8,582.00
NH LGC Dues	3,989.00
Rockingham Planning Comm	4,669.00
TOTAL EXPENDED	8,658.00

ANIMAL CONTROL	
BUDGET	10,513.00
Kennel & Supplies	600.00
Office Supplies & Equip	514.95
Training	495.00
Patrol Wages	6,559.10
Equipment	149.97
Vehicle Maintenance	1,063.42
Vehicle Fuel	94.85
TOTAL EXPENDED	9,477.29

CEMETERIES	
BUDGET	17,450.00
Mowing Wages	7,442.25
Trustees Stipend	450.00
Sexton Wages	2,486.98
Administration	212.52
Loam Seed Fertilizer	698.31
Equipment Hire	2,104.04
Contract Help	150.00
Fuel	236.36
Mower Equip & Repair	489.76
Electricity	612.05
Projects	4,400.50
TOTAL EXPENDED	19,282.77

BUILDING INSPECTION	
BUDGET	37,520.00
Building Inspection Wages	26,939.04
Professional Memberships	385.00
Training	819.75
Mileage & Expense Reimb	871.49
Office Supplies	626.08
Equipment	4.99
Code Books	17.91
TOTAL EXPENDED	29,664.26

EMERGENCY MANAGEMENT	
BUDGET	4,000.00
Director Stipend	1,200.00
Office Supplies	1,400.00
Training & Mileage	102.60
Equipment	438.46
Materials & Signs	330.00
Communications	360.00
Generator Maint & Repairs	168.54
TOTAL EXPENDED	3,999.60

PATRIOTIC PURPOSES	
BUDGET	2,735.00
Flags	1,413.03
Organist & Sound System	200.00
Band	800.00
Programs	126.35
Community Programs	172.44
TOTAL EXPENDED	2,711.82

GENERAL GOVERNMENT BUILDINGS

BUDGET	92,549.00
TH Maintenance Wages	6,817.69
TH Maintenance	7,304.33
TH Shed Maintenance	98.29
TH Supplies	378.48
TH Propane	4,233.83
TH Furnace Maint & Repair	473.50
TH Electricity	3,508.19
TH Telephones & Internet	3,164.15
TH Computer Services	18,785.75
SC Supplies	759.57
SC Maintenance Wages	6,377.49
SC Maintenance	17,447.42
SC Fuels	9,151.62
SC Furnace Maint & Repair	0.00
SC Electricity	9,603.89
SC Emergency Lite Meter	178.64
HW Bldg Maint & Repair	3,540.90
HW Bldg Propane	1,961.93
HW Bldg Electric	2,118.07
Wellhouse Maintenance	118.80
Meetinghouse Maintenance	1,376.24
HM Fuel Oil	438.16
HM Maintenance	951.50
HB Maintenance	214.05
Website Maint & Support	2,400.00
TOTAL EXPENDED	101,402.49

HEALTH

BUDGET	750.00
Health Officer Stipend	250.00
Office	25.00
Memberships & Dues	70.00
Training	105.00
Mileage & Expense Reimb	66.88
Water Testing	233.12
TOTAL EXPENDED	750.00

DEBT & INTEREST PAYMENTS

BUDGET	111,740.00
Principal Long Term Bonds	90,000.00
Interest Long Term Bonds	21,740.00
Interest and Fees for TAN's	0.00
TOTAL EXPENDED	111,740.00

POLICE DEPARTMENT

BUDGET	560,604.00
Clerical Wages	33,770.11
Telephones & Internet	2,756.54
Postage	364.62
Office Supplies	2,571.91
Printing	278.25
Equipment	7,397.65
Computer Programs	5,004.63
Firearms Training Wages	3,489.33
Firearms Training Supplies	2,218.83
In-Service Training Wages	6,710.06
In-Service Training Supplies	972.46
First Aid Training	0.00
New Officer Training	2,151.04
Firearms Range	458.38
Patrol Wages	273,566.56
Call Out Wages	21,035.77
Police Chief Wages	60,690.28
Investigation Wages	46,093.67
Prosecution Contract	13,260.00
Uniforms & Safety Equip	9,841.82
Communications	3,439.62
Equipment Repair & Repl	614.80
First Aid Equipment	762.59
Investigation Equipment	1,701.01
Fuel	11,052.42
Maintenance 824-2	2,067.49
Maintenance 824-3	2,299.33
Maintenance 824-1	1,196.70
Maintenance 824-4	1,911.47
Maintenance All Oth & Labor	2,899.12
Cruiser Equipment & L/P	19,776.24
TOTAL EXPENDED	540,352.70

STREET LIGHTING

BUDGET	5,700.00
Public Service of NH	
TOTAL EXPENDED	0.00

SOLID WASTE COLLECTION

BUDGET	232,926.00
Residential Pickup Contract	232,925.28
TOTAL EXPENDED	232,925.28

FIRE RESCUE DEPARTMENT

BUDGET	194,269.00
Office & Cleaning Supplies	495.26
Chief Administrative Wages	21,080.38
Compensation Plan	69,764.65
Officer & Coordinator Stipend	4,900.00
Weekend Duty Officer	10,857.65
Special Details	7,524.00
Dues & Memberships	3,449.95
Books & PR Materials	914.84
Conferences	230.00
EMS Training	1,483.49
Fire Training	1,457.38
Mileage Reimbursement	922.68
New & Repl Fire Equipment	3,917.60
New & Repl EMS Equipment	1,931.88
EMS Supplies	1,964.46
Rehab Supplies	202.05
Protective Gear & Uniforms	12,298.03
Hazmat Update	189.00
Worker Health / Hep B Innoc	639.99
Hydrant & Cistern Maint	664.03
Fuel & Oil	1,981.67
Medical Equipment Maint	673.60
Vehicle & Equip Maint	4,227.23
Veh Preventative Maint	3,431.87
Vehicle Repairs	3,898.60
Communications	12,712.45
Dispatch Services	8,566.00
Telephones & Data Lines	1,557.05
Computer Software & Supt	3,260.00
MRI Consulting Services	15,486.36
TOTAL EXPENDED	200,682.15

CONSERVATION COMMISSION

BUDGET	2,000.00
Clerical Wages	788.10
Office Supp & Documents	48.21
Training	479.00
Membership Dues	325.00
Conservation Projects	359.69
Conservation BR Fund	0.00
TOTAL EXPENDED	2,000.00

SOLID WASTE DISPOSAL

BUDGET	102,785.00
Turnkey Tonnage	93,958.27
NRRRA Dues	299.81
Recycling Publicity	112.50
SRRDD 53B Dues	3,316.95
Site Improvements	639.05
Bulk Recycling	4,251.50
Recycling Bins	675.74
TOTAL EXPENDED	103,253.82

DIRECT ASSISTANCE

BUDGET	15,800.00
Case 1	0.00
Case 2	1,168.26
Case 3	377.80
Case 4	4,174.58
Case 5	174.95
Case 10	215.00
Case 17	700.00
Case 19	1,400.00
Case 20	1,400.00
Case 21	505.43
Case 22	700.00
Case 23	500.00
Case 25	600.00
Case 26	700.00
Emergency Food Vouchers	150.00
Emergency Gas Vouchers	0.00
Human Service Dir Stipend	2,100.00
Administration & Training	130.00
TOTAL EXPENDED	14,996.02

HIGHWAYS & STREETS

BUDGET	575,079.00
Winter Salt	44,264.55
Winter Sand	18,239.99
Winter Equipment Hire	104,914.33
Summer Equipment Hire	22,316.96
Full-time Wages	68,766.29
Full-time Overtime Wages	6,619.84
Part-time Wages	16,508.12
Part-time Overtime Wages	897.75
Road Agent Salary	4,499.82
Training	110.00
General Supplies	3,408.24
Hand Tools	984.83
Power Tools	866.68
Communications	1,122.53
Drainage	1,690.00
Signs & Posts	2,273.04
Hot / Cold Patch	3,642.85
Gravel Stone Loam	1,874.95
Erosion Control Supplies	2,123.20
Backhoe Fuel	4,678.78
Truck Fuel	6,271.20
Other Fuel	743.91
Plow Maintenance	6,254.56
Backhoe Maintenance	13,685.39
Sander Maintenance	4,678.51
Sweeper Maintenance	300.00
Other Equipment Maint	5,100.16
Truck Maintenance	19,970.92
Sealcoating & Crack Seal	14,632.25
Hottop & Reconstr Materials	174,932.00
Roadside Mowing	7,800.00
Painting Lines	1,000.00
Beaver Control	1,995.00
Tree Work	4,000.00
Engineering Fees	5,909.27
Building Maintenance	1,581.39
TOTAL EXPENDED	578,657.31

OTHER GENERAL GOVERNMENT

BUDGET	2,500.00
Town Report Printing	2,396.86
Town Report Postage	91.99
TOTAL EXPENDED	2,488.85

PARKS & RECREATION

BUDGET	55,235.00
SP Director Wages	4,500.00
SP Assistant Director Wages	3,578.50
SP Counselor Wages	1,168.00
SP Games	202.58
SP Arts & Crafts	165.78
SP Equipment	257.59
SP T-Shirts	0.00
SP Food	232.74
SP Guest Speakers	0.00
SP Program Administration	241.60
SP Field Trips	1,699.54
SP Bus Rentals	2,300.00
Mowing & Labor	6,763.14
Grave; & Loam	23.31
Fertilizer	3,483.00
Facilities & Grounds	17,670.01
Septic System Maintenance	12.81
Tractor Maintenance	2,522.00
Electricity	1,578.87
Easter Egg Hunt	919.43
Memorial Day Event	251.15
Halloween Event	462.99
Christmas Tree Lighting	2,089.72
Playgroup Activities	353.46
TOTAL EXPENDED	50,476.22

AMBULANCE SERVICE

BUDGET	9,000.00
Raymond Ambulance	9,000.00
TOTAL EXPENDED	9,000.00

CAPITAL OUTLAY

BUDGET	425,354.00
Mosquito Control Program	49,550.00
Red Brook Road Constr	156,332.95
Beede Hill Road Constr	213,094.00
TOTAL EXPENDED	418,976.95

LIBRARY	
BUDGET	130,978.00
Wages	68,565.09
Bookmobile Program	700.03
Dues & Memberships	88.76
Periodicals	440.26
Office Supplies	1,952.73
Books & Media	17,854.44
Children's Programs	1,972.51
Adult & Young Adult Progrms	484.14
Building Fuel Oil	7,395.79
Furnace Maint & Repairs	1,840.19
Water Systems Maintenance	1,039.51
Irrigation System Maint	399.63
Exterior Maintenance	4,898.16
Interior Bldg Maintenance	6,897.73
Telephones	988.68
Electricity	5,959.26
Custodial Wages	6,586.80
Replacement Equipment	1,071.81
Computer Maintenance	426.92
Computer Software & Supt	1,182.24
TOTAL EXPENDED	130,744.68

Total Budgeted Expenditures 3,441,274.38

Paid from FCTV Revolving

Cable Operator Stipends	4,890.00
Cable Coordinator Stipend	7,800.00
FCTV Clerical Support	148.02

Paid to Fremont School District

2017-2018 Fiscal Year Appr	7,084,393.00
2018-2019 Fiscal Year Appr	4,000,000.00

Paid from Revenues Collected

State of NH Vitals Fees	1,746.00
State of NH Dog Pop Fees	2,640.00
Tax Overpayments refunded	22,619.25
Town Clerk MV Refunds	252.00
Monadnock Valley Humane	150.00
Home Depot Fridge Donatn	521.00
Abatements	573.20

VENDOR PAYMENTS	
BUDGET	29,397.00
Rockingham County Nutrition	1,575.00
Lamprey Health Care	4,100.00
Rockingham County CAP	6,612.00
Child & Family Services	2,500.00
Seacoast Mental Health	2,000.00
Richie McFarland Child Ctr	2,700.00
Area HomeCare	1,600.00
HAVEN	1,885.00
NH SPCA	600.00
RSVP The Friends Program	100.00
Child Advocacy Center	1,250.00
NH CASA	500.00
American Red Cross	1,450.00
One Sky Community Srvcs	2,800.00
TOTAL EXPENDED	29,672.00

PAYMENTS TO OTHER FUNDS (TR, CRF, REV)

BUDGET	130,000.00
Highway Equipment CRF	25,000.00
Bridge Constr & Reconstr CRF	25,000.00
Fire Truck CRF	50,000.00
Library Building Maint ETF	5,000.00
TOTAL EXPENDED	105,000.00

Paid From Trust & Capital Reserve Funds

Property Assessing CRF	8,000.00
EM Generators CRF	54,654.05
Town Hall Renovation CRF	7,061.58
DARE ETF Expenses	387.22

Paid to Rockingham County

2018 County Tax Approp	456,301.00
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Paid from Excess HW BG 2017

GMI Paving (North Rd)	8,894.41
GMI Paving (Red Brook Rd)	399.95

Transfer to Conservation Commission

Land Use Change Tax Fund	16,000.00
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Encumbered from 2015

Town Hall Heating System	2,502.50
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Encumbered from 2016	
Town Hall Server Replacemt	8,520.00
Cemetery Gate repair	324.00

Paid from Payroll Liabilities (Employee share withheld)	
AFLAC	5,837.94
NH Retirement System	34,732.66
Sec Benefit Ret 457 Plan	8,155.55
IRS - FWH, FICA & Medi	160,038.19
Health Premiums	19,945.00
Dental Premiums	4,907.54
NH DHHS	9,199.32

Encumbered from 2017	
PD Replacement Server	14,028.00
MRI Study	6,000.00
Town Hall Renovations	1,940.19
Town Hall rear drive paving	3,434.00
Town Hall Server Replacemt	7,177.00
Safety Complex Fire Panel	17,847.60
Safety Complex Heat Sys	9,400.00
Safety Complex Roof	42,000.00
Safety Complex Generator	2,670.29
Fire Rescue Radios	9,771.25
Fire Truck Repairs	16,766.00

GRAND TOTAL ALL PAYMENTS

15,503,902.09



Hopeful Future Firefighter or EMT Jackson Lennon

Fremont Fire Rescue is recruiting! Come down and see what is happening at your firehouse! Meetings and trainings held on Mondays at 7:00 pm, 425 Main Street.

Photo Courtesy of Grandpa, Lt Joel Lennon

2018 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
George P Abele Jr	Police Special Details	\$672.00	\$599.60
Bridget E Abney	Library Page	\$1,147.50	\$1,032.71
Emily J Abney	Library Page	\$915.00	\$839.00
Eric G Abney	Librarian	\$28,541.59	\$24,643.16
Martha F Abney	Summer Camp Assistant Director	\$2,700.00	\$2,357.45
Mary A Anderson	Trustee of Trust Funds/Election Worker	\$398.25	\$367.79
Jared A Arseneault	Police Special Details	\$336.00	\$291.30
Andrew M Artimovich	Police Department	\$2,068.48	\$1,659.24
Gregory S Arvanitis	Building Inspector/Health Officer	\$21,693.29	\$18,301.76
Felicia C Augevich	FCTV Operator	\$360.00	\$332.46
Roger A Barham	Selectman	\$3,166.00	\$2,639.80
Anne R Beliveau	Library Assistant	\$7,128.00	\$6,582.70
Maryln J Bernier	Election Worker	\$92.91	\$85.80
Bryan K Bielecki	Fire Rescue Department	\$9,000.66	\$7,070.11
Lloyd W Bishop	Cemetery Maintenance	\$1,011.00	\$903.66
Kurtis Boissonneault	Police Department	\$71,504.12	\$48,677.46
Cheryl L Bolduc	Town Clerk Tax Collector Office Assistant	\$12,689.98	\$10,961.20
Eben Bond	Fire Rescue Department	\$1,977.26	\$1,678.00
Donald J Bourassa	Parks Maintenance	\$6,685.25	\$6,142.82
Peter J Buono	Police Special Details	\$672.00	\$564.60
Dennis Buteau	Supervisor of Checklist	\$852.55	\$787.33
Jared E Butler	Fire Rescue / Highway Departments	\$1,895.55	\$1,570.54
Richard D Butler	Fire Rescue Chief	\$24,604.90	\$20,577.07
Deborah A Caputo	Deputy Town Clerk Tax Collector	\$1,418.42	\$1,250.91
Heidi Carlson	Town Administrator	\$66,871.96	\$47,930.55
Kathy Clement	Selectmen's Office Clerical	\$12,493.14	\$10,642.42
Nicole E Cloutier	Town Clerk Tax Collector	\$34,033.15	\$29,564.61
Eugene W Cordes	Selectman	\$3,166.00	\$2,847.80
Alex C Coulombe	FCTV Operator / Bldg & Grounds Maint	\$1,930.25	\$1,766.58
Jordan P Coulombe	Building & Grounds Maintenance	\$239.85	\$206.50
Tyler G Currier	Police Special Details	\$336.00	\$310.30
Tobi L Dabrieo	Election Worker	\$161.22	\$148.88
Ryan H Dame	Fire Rescue Department	\$5,414.36	\$4,402.16
Ronald DeClercq	Fire Rescue Department	\$3,098.72	\$2,615.67
Mark P Deveber	Fire Rescue Department / EMD	\$3,580.04	\$2,995.17
Nicholae J DiGaetano	Police Special Details	\$336.00	\$310.30
Nathan R Draney	Fire Rescue Department	\$300.00	\$277.05
Mary E Dutton	Deputy Treasurer / Election Worker	\$500.00	\$461.75
Emma P Edwards	Library Page	\$47.50	\$43.86
Rachel S Edwards	Town Treasurer/Children's Librarian	\$8,555.76	\$7,901.24
Marlene Emery	Library Aide	\$11,640.33	\$9,704.85
Shona Emery	Summer Camp Director	\$4,500.00	\$3,981.75
Kenneth B Gauthier	Police Special Details	\$1,050.00	\$867.67
Robert J Giegerich	Fire Rescue Department	\$3,271.16	\$2,712.92
Joseph S Goldstein	Fire Rescue Department	\$70.00	\$64.64
Joseph A Gordon	Police Department	\$6,691.38	\$6,043.48
Michael P Greeley	Police Special Details	\$1,050.00	\$898.67

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Matthew C Griswold	Fire Rescue Department	\$3,813.76	\$3,040.01
Mario A Guttierrez	Fire Rescue Department	\$296.58	\$258.89
Melissa K Gutierrez	Fire Rescue Department	\$385.29	\$355.81
Steven W Harms	Cemetery Trustee	\$150.00	\$137.52
Steven D Henderson	Police Department	\$1,562.59	\$1,389.93
Russell S Hero	Police Special Details	\$588.00	\$529.01
Christian T Hight	Police Department	\$18,066.56	\$13,546.88
Leon F Holmes Jr	Road Agent/Highway Department	\$57,679.45	\$44,159.56
Michael F Holmes	Highway Department	\$6,556.62	\$5,325.04
Philip G Houten	Police Department	\$18,188.48	\$13,974.96
Gregory E Huard	Police Department	\$69,472.90	\$44,760.64
Neal Janvrin	Selectman	\$3,166.00	\$2,783.80
Ann M Kane	Police Special Details	\$777.00	\$684.56
Renee M King	Animal Control Officer / Election Worker	\$6,703.92	\$5,652.07
Maria R Knee	Election Worker	\$191.29	\$176.66
Julian Aron Lair	Cemetery Maintenance	\$723.00	\$577.69
Jason R Larochele	Police Sergeant	\$85,817.01	\$48,200.80
Jay B Lennon	Fire Rescue Department	\$1,398.72	\$1,148.72
Joel B Lennon	Fire Rescue Department	\$5,491.12	\$4,478.05
John T Linville III	Fire Rescue Department	\$4,261.20	\$3,870.22
Erich L Lutz	Police Department	\$19,249.93	\$14,758.86
Sean P Mahoney	Police Special Details	\$840.00	\$735.74
Michael E Malloy	Building & Grounds Maintenance	\$6,168.38	\$5,366.50
Deborah E Maltese	Election Worker	\$68.31	\$63.08
Patricia Martel	Trustee of Trust Funds	\$375.00	\$323.31
Nancy B Mason	Children's Librarian	\$4,395.17	\$3,980.94
Alexander J McCann	Police Special Details	\$777.00	\$684.56
Robert G McConn	Police Special Details	\$1,029.00	\$950.28
Christopher G McKee	Police Department	\$3,059.26	\$2,546.23
Sue McKinnon	Town Clerk Substitute	\$643.75	\$594.51
Robert N Meade	Building Inspector/Health Inspector	\$5,557.65	\$4,728.49
William Millios	FCTV Operator	\$675.00	\$623.36
Peter P Morelli	Police Lieutenant	\$44,680.41	\$40,423.54
Vincent J Morrison	Library Building Maintenance	\$8,213.36	\$7,126.04
John Mullen	Election Worker	\$112.51	\$103.90
Catherine Murdock	Young Adult Librarian	\$18,270.90	\$14,301.35
Nancy Murray	Election Worker	\$174.88	\$161.50
Doris L Nichols	Fire Rescue Department / Election Worker	\$2,849.73	\$2,240.73
Joseph P Nichols	Fire Rescue Department	\$8,219.13	\$6,211.36
Jeanne T Nygren	Selectmen's Office Clerical / Trustee of TF	\$18,941.02	\$14,539.04
Kevin J O'Callaghan	Fire Rescue Department	\$8,032.01	\$6,837.57
Vincent D O'Connor	Fire Rescue Department	\$3,589.39	\$3,002.80
Melissa L Olms	Summer Camp Program	\$406.00	\$362.94
Michael R Paradie	Buildings & Grounds Maintenance	\$7,012.96	\$5,618.47
Shawn M Perreault	Cemetery Sexton	\$2,457.00	\$2,269.04
Constance J Pollinger	Election Worker	\$248.66	\$229.63
Peter P Porter	Highway Department	\$32,865.75	\$25,264.97
Elizabeth M Rand	Supervisor of Checklilst	\$551.97	\$509.75
John V Roderick	Fire Rescue Department	\$2,969.25	\$2,510.11

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Karen Rota	Fire Rescue Department	\$500.98	\$426.66
Christopher Rothwell	Police Special Details	\$798.00	\$736.95
Jackson Rowell	Buildings & Grounds Maintenance	\$2,036.22	\$1,788.44
Thomas B Ryan	Fire Rescue Department	\$934.98	\$775.45
Michael J Rydeen	Town Moderator	\$652.00	\$602.13
James A Saltzman	Police Department	\$21,167.80	\$15,407.15
Oliver J Soares	Summer Camp Program	\$546.00	\$504.23
Stephen P Soares	Police Special Details	\$378.00	\$325.08
Matthew J Steer	Police Special Details	\$325.50	\$282.60
Roberta E Stevens	Election Worker	\$87.44	\$80.75
Emily R Stockbridge	Summer Camp Program	\$472.50	\$436.35
Amanda R Sturdivant	Summer Camp Program	\$622.00	\$555.42
Brendan M Tangney	Fire Rescue Department	\$162.95	\$150.49
J Herbert Tardiff	Human Services Coordinator	\$2,100.00	\$1,939.35
Matthew E Thomas	Cemetery Trustee	\$150.00	\$138.52
Arnold J Towle	Police Special Details	\$945.00	\$783.71
Joshua C Turner	Police Special Details	\$714.00	\$632.38
Patricia A Turner	Library Assistant	\$1,210.00	\$1,117.43
Jon D Twiss	Chief of Police	\$60,940.28	\$52,370.65
Brett E Wells	Police Special Details	\$441.00	\$407.27
Maria Wheaton-Pinder	Police Department Admin Assistant	\$34,879.96	\$22,385.35
Bruce White	Cemetery Maintenance / FCTV Coordinator	\$16,541.25	\$14,710.84
Casey Wolfe	Land Use Assistant	\$13,676.13	\$11,605.91
Seth B Wood	Fire Rescue Department	\$3,653.45	\$3,059.96
Jeremy M Worcester	Police Special Details	\$504.00	\$429.44
Joseph R Wyner	Police Department	\$8,684.83	\$7,368.44
Danielle Zukas	Fire Rescue Department	\$3,917.40	\$3,052.72
Kevin R Zukas	Fire Rescue Department	\$13,324.71	\$10,269.37
GRAND TOTAL		\$1,048,956.78	\$811,077.75

Gross wages are pre-tax, pre-retirement amounts and include all stipends.
Net paid is the total after all taxes, insurance and retirement deductions.

"True heroism is remarkably sober, very undramatic. It is not the urge to surpass all others at whatever cost, but the urge to serve others, at whatever cost."

~ Arthur Ashe

Vendor Payments 2018

125 MAINT & FENCE INC	10,730.99	CAI - CARTOGRAPHICS	5,035.00
2 WAY COMMUNICATIONS	1,765.73	CARROT TOP FLAGS	1,663.88
APRIL PHELPS REIMB	70.44	CASA	500.00
AAA POLICE SUPPLY	2,791.39	CC CLEANERS	1,430.00
ACO ASSOC OF NH	40.00	CHANTENAY PATISSERIE & BAKERY	100.00
ADVANCE AUTO PARTS	389.87	CHAPPELL TRACTOR EAST	3,565.97
ADVANCED WILDLIFE CONTROL	495.00	CHARLES N BOLDOC EQUIP HIRE	8,499.00
AFLAC - EMPLOYEE DEDUCTIONS	5,837.94	CHEAPER THAN DIRT	337.34
AIDAN'S GARAGE	369.50	CHILD ADVOCACY CTR	1,250.00
AIR CLEANING SPECIALISTS	950.00	CHILD AND FAMILY SRVCS	2,500.00
AIRGAS EAST	3.48	CITIZENS BANK MC	3,889.21
ALICE TRAINING	595.00	CJ & J REALTY TRUST	1,400.00
ALLIED 100 LLC	480.92	COGNITIVE & BEHAVIOR THERAPIES	1,200.00
ALPHA INSPECTIONS	1,400.00	COMCAST	7,989.37
ALS LOCK SERVICE	1,615.50	CONSOLIDATED COMM	672.50
AMERICAN RED CROSS	1,450.00	CONSUMER REPORT MAGAZINE	29.00
APRIL SHOWERS	844.30	COUNTRY GARDENS MAGAZINE	19.96
AREA HOME CARE	1,600.00	CREATIVE PRODUCT	201.92
ATKINSON PATROL OFFICERS ASSOC	60.00	CREATIVE SERVICES OF NE	329.90
ATLANTIC MARKINGS	1,394.00	CRF BRIDGES	25,000.00
ATLANTIC PAVEMENT MAINT	1,454.00	CRF FIRE TRUCK	50,000.00
ATLANTIC TACTICAL	4,760.00	CRF HW EQUIP	25,000.00
AVITAR	1,450.00	DENNIS HOWLAND REIMB	249.00
BRYAN BIELECKI REIMB	359.40	DONALD LEONARD TAX OVP	15.25
BEN CARDER	150.00	DAVE'S SMALL ENGINE	415.00
BRIAN FRADETTE DPM	104.27	DAYSTAR	60,158.25
BRUCE WHITE REIMB	165.11	DC WRIGHT CONSTRUCTION	6,205.00
BAKER & TAYLOR	15,358.61	DELTA DENTAL	10,295.22
BECKFORD SOUND	200.00	DEMCO	649.82
BEN'S UNIFORMS	2,940.98	DONOVAN EQUIPMENT CO INC	369.58
BEN FRANKLIN	3,600.38	DUNLAP HIGHLAND BAND	800.00
BERGERON PROTECTIVE CLOTHING	9,581.38	DURHAM SCHOOL SRVCS	2,300.00
BLUE SKY LANDSCAPING	8,750.00	E & J AUTO PARTS II	110.62
BMSI	2,442.45	E & M CLARK OVP	2,179.00
BOBSON CARTER	134.00	ERIC ABNEY REIMB	3,798.33
BOLDOC TREE SERVICE	26,698.00	EAST COAST LUMBER	1,355.85
BOOKLIST	167.50	EASTERN IND	152.35
BORACKEK	850.00	EASTERN SALES INC	616.45
BOUND TREE	4,182.95	ECONOMY MONITORING INC	2,380.00
BRENTWOOD POWER EQUIP	2,261.40	EMT TRAINING ASSOC	332.00
BRENTWOOD SURPLUS SALES INC	123.18	EPPING & EXETER SEPTIC	215.00
BRITTON'S LANDSCAPING	345.00	ETF LIBRARY MAINT REPAIR	5,000.00
BROOKVALE FARM	1,150.00	EVENFLOW AUTOMOTIVE	2,485.00
BRUCE'S PEST CONTROL INC	125.00	EVERSOURCE	30,279.23
CHERYL BOLDOC REIMB	226.60	FRANK CHASE JR	7,120.00
COLLEEN DONOVAN - REFUND TAX OVP	70.00	FAIRPOINT COMMUNICATIONS	134.55
C J BEEBE TRUCKING	12,043.23	FERGUSON ENTERPRISES	3,074.61
CHERYL ROWELL REIMB	947.33	FIREHOUSE SOFTWARE	360.00
CASEY WOLFE REIMB	487.78	FIRE ALARM & SAFETY TECHNOLOGIES	23,442.60

Vendor Payments 2018

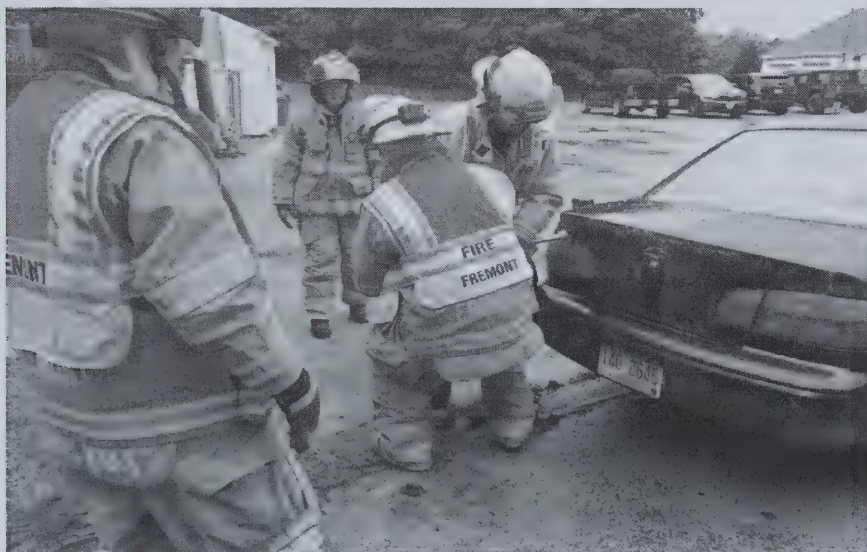
FIRE ENGINEERING MAGAZINE	26.00	INDUSTRIAL TRAFFIC LINES INC	1,000.00
FIREHOUSE MAGAZINE	49.95	INSTANTCARD	180.00
FISHER AUTO PARTS	22.96	INTERSTATE ARMS	570.57
FITZPATRICK & SON PLUMBING & HTG	2,969.43	INTERWARE DEVELOPMENT	600.00
FOLLETT SOFTWARE	1,042.50	INTUIT SOFTWARE	151.88
FOOD & WINE MAGAZINE	37.00	IRVING FUELS	13,965.85
FORD MOTOR CREDIT COMPANY LLC	19,776.24	JON BENSON REIMB	2,354.88
FORD OF LONDONDERRY	6,294.59	JARED BUTLER REIMB	275.00
FOREMOST PROMOTIONS	827.91	J C SCHULTZ ENTERPRISES	62.94
FOYE PLUMBING & HVAC	902.05	J DANIEL TATEM	1,400.00
FREMONT POST OFFICE	5,039.77	JANICE DUNCAN TAX OVP	545.00
FREMONT GLASS & GARAGE DOOR INC	1,954.00	JOSEPH G BOLDUC	1,416.96
FREMONT MOTOR SALES	758.50	JOE GOLDSTEIN REIMB	40.44
FREMONT PIZZERIA	371.76	JASON LAROCHELLE REIMB	358.79
FREMONT SCHOOL DISTRICT	11,084,393.00	JOEL LENNON REIMB	189.83
FSD REIMBURSEMENT	225.25	JOSEPH NICHOLS REIMB	416.15
GREGG ARVANITIS REIMB	750.88	JEANNE NYGREN REIMB	25.08
GEORGE SANSOUCY PE LLC	11,761.13	J P COOKE CO DOG TAGS	270.37
GALLS INCORPORATED	124.97	JACKSON ROWELL REIMB	23.06
GENERATOR CONNECTION	55,214.00	JON TWISS REIMB	892.50
GLOCK PROFESSIONAL	250.00	JORDAN EQUIPMENT COMPANY	2,462.06
GMI ASPHALT INC	502,845.61	JOSH LENNON	5,130.00
GOLDEN WEST INDUSTRIAL SUPPLY	347.44	K BURLEIGH TREEZ	850.00
GOULET TAX LIEN RESEARCH	391.00	KATHY CLEMENT REIMB	111.76
GRAFIX SHOPPE	635.65	K P ELECTRIC INC	5,214.56
GRANITE STATE MINERALS	44,264.55	KEVIN ZUKAS REIMB	21.26
GRANITE STATE STAMPS	38.50	KOFILE TECHNOLOGIES	1,000.00
HEIDI CARLSON REIMB	5,638.69	KTM	7,095.00
HEATHER IWORSKY, PD PROSECUTOR	13,260.00	L & M HEAVY REPAIR	3,670.00
H P FAIRFIELD INC	12,314.07	LEON F HOLMES JR EQ HIRE	15,814.85
HAMPSHIRE FIRE PROTECTION CO INC	1,044.00	LEON F HOLMES SR EQ HIRE	18,013.25
HANNAFORD SUPERMARKET	100.00	LEON HOLMES JR REIMB	1,020.23
HARTMANN ENTERPRISES	2,586.95	LEANNE MINER REIMB	120.00
HARTMANN OIL	12,471.95	LAMPREY ENERGY	22,155.81
HAVEN	1,885.00	LAMPREY HEALTH CARE	4,100.00
HD SUPPLY	1,696.62	LANE ROOFING	43,750.00
HEALTH TRUST	173,681.28	LEADSONLINE	1,188.00
HENDERSON WELDING	324.00	LEAF COPIER LEASE	1,980.00
HIGGINS	54.50	LENNON TOOL	355.75
HILLSIDE LANDSCAPING	3,923.00	LHS ASSOCIATES INC	4,414.85
HILLTOP FUN CENTER	495.00	LOWES	238.66
HOFFMAN RADIO NETWORK LLC	2,037.50	MARY DUTTON REIMB	9.24
INTL ASSOC CHIEFS OF POLICE	340.00	MICHAEL HOLMES EQ HIRE	10,892.50
INTL ASSOC OF FIRE CHIEFS	249.00	MICHAEL HOLMES REIMB	305.47
INTL CODE COUNCIL	135.00	MICHAEL MALLOY REIMB	323.97
INDEP COMPRESSOR SERVICE CO	740.19	MICHAEL PARADIE REIMB	104.19
IDEAL TEMP HVAC	3,976.00	MICHAEL BECKER TAX OVP	2,000.00
IMC SOFTWARE	4,848.75	M SUZANNE WICKS REIMB	88.76
INDUSTRIAL PROTECTION	3,647.79	MAGNUSSON FARM	1,860.00

Vendor Payments 2018

MEMPHIS EQUIP	286.64	NH THE BEAUTIFUL RECYCLING BINS	650.00
MIKE HOLMES & SON	8,685.50	NH TAX COLLECTORS ASSOC	120.00
MIRACLE RECREATION	969.00	NH TREASURER - SEC OF STATE OFFICE	216.00
MITCHELL MUNICIPAL GROUP	900.07	NH UNEMPLOYMENT COMPENSATION	1,864.84
MOBILE AUTO DETAILING NH LLC	625.00	NORTH CONWAY GRAND	285.00
MONADNOCK HUMANE SOC	1,450.00	NORTHEAST ELECTRICAL	85.14
MOTOROLA	19,850.45	NORTHEAST RESOURCE RECOV ASSOC	418.81
MPMS INC	12,000.00	OCCUPATIONAL HEALTH PRH	354.00
MRI	47,459.34	ONEIL CINEMAS - EPPING	255.50
NICOLE CLOUTIER REIMB	104.07	ORIENTAL TRADING	1,623.54
NANCY MASON REIMB	153.79	PAUL & CAROL DRAPEAU TAX OVP	4,787.00
NICOLE SIMONEAU TAX OVP	2,655.00	PETER & LISA BEGLEY ABATEMENT	573.20
NATIONAL WRECKER	671.87	PETER MORELLI REIMB	300.00
NE BARRICADE CO	1,341.60	PETER PORTER REIMB	69.95
NE STATE POLICE INFO NETWORK	100.00	PALMER CLEANOUTS	3,840.00
NEPTUNE	4,094.76	PARK STREET FOUNDATION	1,099.00
NEWMARKET SAND & GRAVEL	4,326.76	PATRICIA DEBEER REIMB	239.00
NFPA	350.00	PEOPLE'S UNITED BANK	111,740.00
NH ASSOC OF ASSESSING OFFICIALS	20.00	PETRA PAVING	19,426.25
NH ASSOC OF CONSERVATION COMMS	325.00	PETROCELLI MARKETING	213.27
NH ASSOC OF FIRE CHIEFS	85.00	PETTY CASH DISBURSEMENTS	3,587.50
NH BUILDING OFFICIALS ASSOC	260.00	PIKE INDUSTRIES INC	3,909.51
NH CHIEFS OF POLICE ASSOC	647.04	PITKIN CONSTRUCTION	18,720.50
NH CITY & TOWN CLERKS ASSOC	40.00	PLODZIK & SANDERSON PA	11,000.00
NH DEPT AGRICULTURE	2,640.00	POLICEONE.COM	325.00
NH DEPT SAFETY	936.00	POOLE'S OIL BURNER SERVICE	2,656.19
NH DEPT SAFETY CRIM REC CHECKS	309.75	PRECISION WEATHER FORECASTING	1,095.00
NH DES LABS WATER TESTS	72.00	PRICE DIGESTS	129.95
NH DHHS PAYROLL DEDUCTIONS	9,199.32	PRIMEX	84,844.00
NH DOT FUEL DEPOT	5,972.42	PRINT GRAPHICS	631.55
NH DRA TRAINING SESSION	10.00	QUALITY REFRESHMENT WATER	331.97
NH DRED	405.12	RICHARD BUTLER REIMB	484.21
NH ELECTRIC COOPERATIVE	4,687.38	RICHARD COOPER REIMB	120.00
NH GOVT FINANCE OFFICERS ASSOC	70.00	RYAN DAME REIMB	39.97
NH HEALTH OFFICERS ASSOC	70.00	RON DECLERCQ	989.32
NH DEPT OF LABOR	150.00	RACHEL EDWARDS REIMB	176.82
NH LAW ENF ADMINISTRATIVE PROF	125.00	R J GIEGERICH REIMB	922.68
NH LOCAL WELFARE ADMIN ASSOC	30.00	RENEE KING REIMB	43.92
NH MUNICIPAL ASSOC	4,409.00	RICHIE MCFARLAND CHILDRN CNTR	2,700.00
NH MAGAZINE	10.00	ROBERT MEADE REIMB	220.69
NH MUNICIPAL MANAGEMENT ASSOC	100.00	RITA MUDAWAR REIMB	10.00
NH POLICE ASSOC	25.00	RYAN ROCHLITZ TAX OVP	3,878.00
NH PARKS BUS PASS	135.00	RADIO GROVE HARDWARE	519.65
NH PUBLIC WORKS ASSOC	60.00	RALPH MAHONEY & SONS	11,801.78
NH RECREATION & PARKS ASSOC	40.00	RAYMOND AMBULANCE INC	9,000.00
NH RETIREMENT SYSTEM	123,233.56	RAYMOND CAR WASH LLC	994.00
NH SEC STATE VITALS	1,299.00	ROCK CO REGISTRY OF DEEDS	144.54
NH STATE FIREMEN'S ASSOC	500.00	ROCK CO COMMUNITY ACTION	6,612.00
NH SPCA	600.00	ROCK CO CHIEFS OF POLICE ASSOC	50.00

Vendor Payments 2018

ROCK CO NUTRITION & MOW	1,575.00	SWEATSHIRTS ETC	78.50
ROCK CO TREASURER	456,301.00	TERRY NICHOLSON	700.00
ROME CONSTRUCTION	837.00	THG CORPORATION	116.95
ROUNDPOINT MORTGAGE	3,211.00	THIS OLD HOUSE MAGAZINE	16.00
ROCKINGHAM PLANNING COMM	18,565.00	TIME MAGAZINE	34.75
RSVP PROGRAM	100.00	TMDE CALIBRATION	240.00
RYDER ELECTRIC LLC	643.23	TOP COPY	1,243.00
RYMES PROPANE & OIL	1,168.26	TOWN OF FREMONT TAX COLLECTOR	700.00
S A CHASE EXCAVATING	2,200.00	TOWN OF RAYMOND - DISPATCH	8,566.00
SHONA EMERY REIMB	145.31	TOWN OF SANDOWN	50.00
SUSAN PERRY	1,600.00	THE COUNTRY PRESS INC	2,396.86
SARAH YACUBACCI	1,400.00	THE HARTFORD INSURANCE	518.96
SAFARILAND	270.00	TRACTOR SUPPLY	1,778.06
SAMSON FASTENER	247.56	UMASS CONFERENCE SERVICES	350.00
SANEL AUTO PARTS CO	4,320.10	UNH	515.00
SCHREIBER COLLISION CENTER	2,396.80	UNH T2 CENTER TRAINING	160.00
SCHWAAB INC	39.90	UNION LEADER	3,894.58
SEACOAST CHIEFS FIRE OFFICERS ASSOC	2,141.95	USPS STAMP FULFILLMENT SERVICES	4,776.90
SEACOAST MENTAL HEALTH	2,000.00	US TREASURY - PAYROLL TAXES	214,380.52
SECONDWIND WATER SYSTEMS INC	2,916.38	VERIZON WIRELESS	2,562.95
SECURITY BENEFIT	12,611.37	VIRTUAL TOWN HALL	2,400.00
SEMBOA	175.00	VISION GOVERNMENT SOLUTIONS	7,220.00
SIRCHIE FINGERPRINT	694.68	W D PERKINS FIRE PUMP SPECIALIST	20,550.71
SOULE LESLIE KIDDER	12,530.00	WENDY & NELS MOATS TAX OVP	68.00
SOUTHWORTH-MILTON INC	12,744.40	WELLS FARGO TAX OVP	3,077.00
SRRDD 53B	3,316.95	WEST GROUP	993.30
STANTEC CONSULTANTS	8,098.63	WEX BANK FUEL CARD	5,134.87
STAPLES	8,986.14	WILLIAMS COMMUNICATIONS	942.50
STRATHAM TIRE	3,548.85	WASTE MGMT RESID COLLECTIONS	232,925.28
SULLIVAN TIRE CO	2,081.80	WASTE MGMT TONNAGE	93,953.44
SWAMP INC	37,550.00	YANKEE MAGAZINE	24.00
		YORK'S WILD KINGDOM	286.00



Fremont Fire Rescue
Members at auto
extrication training

Fremont Safety Complex

Photo courtesy of
Joel Lennon

Schedule of Town Property

As of December 31, 2018

Description of Property	Acreage	Assessed Value
Town Hall - 295 Main Street		
Land and Buildings Parcel 03-143	1.12	456,800
Furniture and Equipment		100,000
Historic Museum - 8 Beede Hill Road		
Land and Building Parcel 03-048	0.78	113,300
Furniture and Equipment		10,000
Olde Meetinghouse - 464 Main Street		
Land and Building Parcel 03-108	0.56	173,900
Historical Society Building - 282 Main Street		
Land and Building Parcel 03-028.001	0.02	50,300
Safety Complex - 425 Main Street		
Land and Building Parcel 03-121	11.87	923,500
Police Department Equipment		90,000
Fire Rescue Department Equipment		210,000
Highway Department - 113 Danville Road		
Land and Buildings Parcel 02-031	26.00	234,800
Highway Department Equipment		65,000
Materials and Equipment		20,000
Fremont Public Library - 7 Jackie Bernier Drive		
Land and Building Parcel 02-163	3.13	786,000
Furniture and Equipment		360,000
Parks Commons & Playgrounds		
Parcel 02-032 - 563 Main Street	1.50	7,100
Parcel 02-035 and Building - 563 Main Street	14.77	245,900
Pratt Memorial Park Parcel 03-202 - Sandown Roac	0.46	5,100
Cemeteries		
Village Cemetery Parcel 02-001.05	0.40	
Cemetery Parcel 03-115		0
Cemetery Parcel 02-128		0
Cemetery Parcel 01-072		0
Leavitt Cemetery Parcel 06-012		0
Fremont School District		
Ellis School - 432 Main Street		
Land and Building Parcel 03-110	7.90	2,875,500
School Land Parcel 02-151 Jackie Bernier Drive	84.30	393,400
School Property Parcel 03-113 Beede Hill Road	0.42	12,100

Description of Property	Acreage	Assessed Value
Other Town Owned Properties		
D C Howard Constr Parcel 02-022.033.002 Hooke Roac	2.62	83,800
Duston Land Boggs Bridge Parcel 01-036 Sandown Roac	4.00	17,400
R & S Realty Land Parcel 02-077.02A Whitman Drive	3.10	86,200
R & S Realty Land Parcel 02-077.02B Whitman Drive	0.19	3,700
Former School Land Parcel 02-151.001 Jackie Bernier Drive	4.00	103,400
Glen Oakes Conservation Town Forest Parcel 02-156.002.001	312.08	183,600
Beede Hill Road Conservation Land Parcel 03-056	52.97	71,500
Oak Ridge Town Forest Parcel 04-004 Tavern Road	15.50	124,500
Former Hamlin Estate acquired by tax deed		
Oak Ridge Town Forest Parcel 04-008 Tavern Road	35.91	173,000
Former G & P Realty Trust acquired by tax deed		
Oak Ridge Town Forest Parcel 04-009 Tavern Roac	25.00	160,300
Oak Ridge Town Forest Parcel 04-010 Tavern Roac	34.00	161,000
Oak Ridge Town Forest Parcel 04-011 Tavern Roac	26.00	42,700
Oak Ridge Town Forest Parcel 04-012 Tavern Roac	32.00	156,300
Oak Ridge Town Forest Parcel 04-016 Tavern Roac	5.00	82,200
Former Hamlin Estate acquired by tax deed		
Conservation Land Parcel 04-018 Louise Lane	12.00	13,600
Smith Property Glen Oakes Town Forest Parcel 04-086	22.55	15,300
Smith Property Glen Oakes Town Forest Parcel 04-088	19.73	14,400
Smith Property Glen Oakes Town Forest Parcel 04-089	33.72	19,200
Stoneybrook Green Area Parcel 06-011.001.045	7.54	11,600
Stoneybrook Green Area Parcel 06-011.001.046	1.06	7,000
Stoneybrook Green Area Parcel 06-011.001.061	5.22	10,000
Stoneybrook Green Area Parcel 06-011.001.062	6.93	10,900
Exeter River Conservation Land Parcel 01-021	1.00	7,300
Copp Drive Parcel 02-156.001.024	5.23	92,300
At Raymond Town Line Parcel 03-168.76	0.30	400
At Raymond Town Line Parcel 03-168.78	0.70	600
Pigeon Lane at Shady Lane Parcel 07-115	0.92	83,700
Tibbetts Road Parcel 07-02C	0.05	8,400

All Land and Buildings Acquired by Tax Collector's Deed

Description of Property	Acreage	Assessed Value
Exeter River Parcel 01-019	7.00	10,900
Kelly Land Parcel 02-038 Danville Road	0.48	27,500
Pettengill Land Parcel 02-050 Main Street	1.47	63,400
Former Hilco Parcel 02-073.002 Red Brook Road	8.01	94,000
Former Hilco Parcel 02-073.003 Red Brook Road	5.92	85,100

All Land and Buildings Acquired by Tax Collector's Deed

Description of Property	Acreage	Assessed Value
Former Owner Unknown Rear Main Street Parcel 03-105.001	0.13	3,100
Former Hatch/Wilson Parcel 03-167.009 Clover Court backland	0.67	4,100
Former R & S Realty Parcel 03-169.058 Whittier Drive	18.91	156,800
Former Hamlin Estate Parcel 05-014 Shirkin Road Rear	12.00	65,700
Former Hoitt Parcel 05-027 Shirkin Road	1.30	36,900
Former Sleeper Parcel 05-047 Shirkin Road	1.67	20,200
Former Lyford Heirs Parcel 05-052 Squire Road Rear	10.00	12,900
Former Hoitt Parcel 05-060 Shirkin Road Rear	3.50	9,300
Former Aboia Parcel 07-031.001 Riverside Drive	0.13	4,900
GRAND TOTAL VALUE of ALL TOWN & SCHOOL PROPERTY		\$9,471,800



Prepping for the conversion from oil to propane at the Fremont Safety Complex this summer required removal of the buried oil tank. Our talented Highway Department orchestrated the majority of this work. Butch Porter (L side of frame) and Leon Holmes Jr (backhoe operator)

22 June 2018
Photo courtesy of Heidi Carlson

Town of Fremont NH - Historical Data

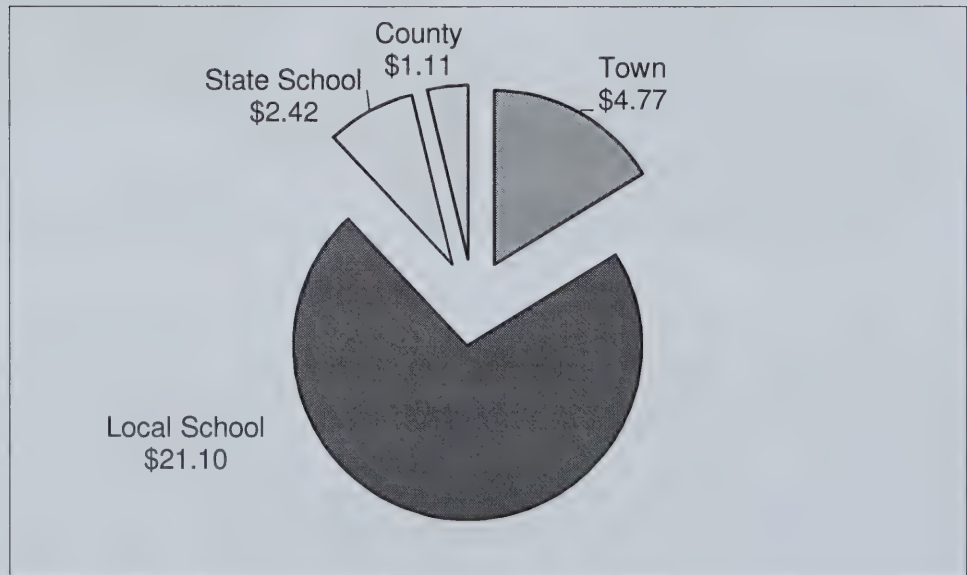
The following is a comparison chart of Fremont Tax Rate history and current breakdown.

Tax Rate Breakdown

* indicates
year of a
revaluation /
recertification

Tax Year	Actual Tax Rate	Town	Local School	State School	County
2018	\$29.40	\$4.77	\$21.10	\$2.42	\$1.11
2017	\$29.19	\$4.44	\$21.34	\$2.32	\$1.09
2016	\$29.88	\$3.89	\$22.65	\$2.30	\$1.04
* 2015	\$29.00	\$4.37	\$21.32	\$2.28	\$1.03
2014	\$28.22	\$3.58	\$21.38	\$2.25	\$1.01
2013	\$28.51	\$3.86	\$21.26	\$2.39	\$1.00
2012	\$27.80	\$3.41	\$20.99	\$2.35	\$1.05
2011	\$27.27	\$3.36	\$20.54	\$2.37	\$1.00
* 2010	\$26.55	\$3.58	\$19.42	\$2.52	\$1.03
2009	\$23.12	\$3.44	\$16.62	\$2.18	\$0.88
2008	\$22.56	\$3.70	\$15.74	\$2.22	\$0.90
2007	\$21.23	\$3.28	\$14.87	\$2.20	\$0.88
2006	\$20.27	\$3.17	\$14.00	\$2.26	\$0.84
* 2005	\$18.45	\$2.64	\$12.68	\$2.28	\$0.85
2004	\$31.56	\$5.12	\$20.68	\$4.28	\$1.48
2003	\$27.54	\$4.10	\$16.13	\$5.85	\$1.46
2002	\$25.59	\$3.81	\$14.46	\$5.86	\$1.46
2001	\$23.05	\$2.96	\$12.70	\$5.97	\$1.42

2018
Property
Tax
Rate
Breakdown



Report of the Animal Control Officer

In 2018, there were over 385 calls and/or complaints pertaining to Animal Control. These involved everything from cruelty complaints, lost dogs/cats, found dogs/cats, feral cats, loose livestock, injured animals, animal bites, abandoned animals, wildlife acting funny, wildlife acting normal; along with maintaining licensing and serving civil forfeitures.

The Animal Control Officer (ACO) enforces State Laws and Town Ordinances pertaining to domestic animals and provides education and information for mitigating wildlife issues. Animal Control is dedicated to serving the community as it relates to both humans and animals.

Dog Licensing had over 1,300 dogs licensed in 2018. Licensing is required by NH Law to ensure all dogs carry a current rabies vaccine. Over 116 civil forfeitures were issued this year relating to unlicensed dogs. This count is down from last year and that is a good thing.

More and more people are licensing in a timely manner. Licensing is required by law and aids in getting your dog home quickly when they wander. Accidents happen and dogs get out. Current licenses can be the difference between being returned in minutes or an overnight stay at the kennel. Please confirm your phone number is correct so you can be contacted quickly in any event related to your dog. Cell numbers are best.

2018 Dog License Revenue
License Fees \$8,705.50
Late Fees \$493.50
Civil Forfeiture Fees \$3,480.00
Other Fines \$ 195.00

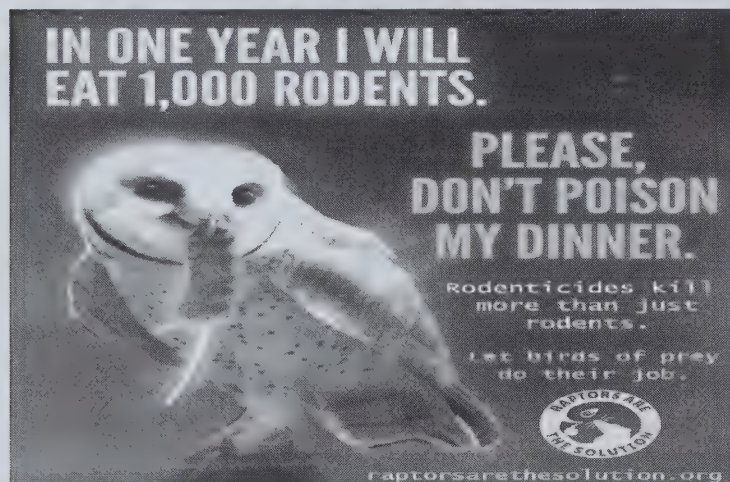
Less payout to the mandatory State of NH Overpopulation Program and Department of Agriculture that was \$2,708.50 from Fremont.

Total Revenue \$10,165.50

New Hampshire has great companion animal spay/neuter programs. \$2.00 from every license goes to the companion overpopulation fund and \$.50 of each license goes to the Department of Agriculture for the operation of the veterinary diagnostic lab. These programs put New Hampshire in the group of top contenders for minimal shelter overcrowding.

2018 was busy with wildlife issues. The drought last year seemed to have shifted behaviors. Bears were certainly prevalent not only in Fremont but all the surrounding towns. The number one thing to keep bears and wildlife away is to REMOVE birdfeeders by April 1st. Not only does removing feeders aid in keeping bears away it also helps keep rodents large and small at bay. The food chain is fascinating, there are so many ways to help wildlife and feeding them is not one of them. Allowing healthy wildlife to maintain the tasks they are accustomed to undertaking helps us all in the long run.

Bats for example eat thousands of flying insects, consider locating a bat house nearby to take advantage of insect eliminating skills. Healthy bats do a great service, Sick ones do not. If you find or see a bat in your home, please call dispatch. Certain factors will be addressed, and a proper course of action will be followed. Bats are experiencing an alarming rate of decline and without them we are turning to other lethal methods for pest control.



Opossums eat hundreds of ticks. They are also the lowest rabies vector of all mammals. They are shy and non-destructive. Fox are also bug eaters as well as chickens. Securing your coops are a must. Birds of prey are a huge asset in rodent control. Never use poisons for mice/rats, if an owl eats an infected mouse, they too become infected and die. I know there is a fine line when trying to deal with nuisance wildlife but there are many easy non-lethal alternatives available. In the

long run, it leaves the wildlife food chain in action.

Fremont Community Facebook page is being used to report Animal Control related events. I do not monitor Facebook 24/7 nor Facebook Messenger on a regular basis. If you are experiencing an Animal Control issue, please call the Police Department at 603 895 2229. If it is after business hours the call will roll to Rockingham County Dispatch and they will contact me directly. Facebook is an excellent resource if you are missing or find a pet, but it is imperative that you still call it in. Not everyone is on Facebook. In most cases I can tell you where the animal lives or if someone has found your animal.

The 2018 annual Rabies Clinic was again very successful. One and three year vaccines are available. As you may know, once an animal has a vaccine administered it is good for one year. When a second vaccine is administered that vaccine is now good for 3 years. In 2018 we vaccinated 121 animals and micro chipped 18 animals.

2019 Rabies Clinic will be held on Saturday April 6, 2019
From 8:30 am to 1:30 pm at the Fremont Safety Complex
Rabies Vaccines \$15 Microchips \$25 Licensing \$7.50/\$10.00

Microchips are the size of a grain of rice and are implanted under the skin between the shoulder blades. I cannot stress enough the importance of Microchipping your animal. It is one of the first things I check for when picking up any dog or cat. Every shelter in NH is required to scan for a chip on every incoming animal. I have reunited many animals that live near and far away only because they had a microchip. This year a stray cat turned up at my property, after a month I was able to earn enough trust to scan him for a microchip. Lo and

behold he had one. I was able to contact his owner that lived in Chester. She was beside herself with relief. He had been missing for over a month and I have no doubt without his registered microchip, he never would have been reunited. I have chips available every year at the Rabies Clinic. I use Datamars chips that have FREE lifetime registration

Proceeds from this year's Rabies Clinic were used in part to help The Fremont Food Panty, individual Fremont residents and provide care for several Fremont animals in need.



Every year there are always a few events that will stay with me. This year I was lucky enough to host a release of 3 barred owls that were rehabbed by Jane Kelly from On the Wing in Epping. She is a such a great resource for all birds of prey. You can check out her great work on FB <https://www.facebook.com/On-The-Wing-798754400162245/>

The training I attended in 2018 included: Lost Pet Tracking, Compassion Fatigue, Technical and Legal Differences of Therapy Dogs, Service Dogs and Emotional Support Animals, Dangerous Dogs/Animal Defense, Blood Sports, Animal Transport, Search & Seizure, Old Equipment/New uses, Living with coyotes and foxes.

Please call if you have any animal related concern, as I am happy to provide any information or resources that I have.

I can be reached through the Fremont Police Department at 603 895 2229 for any questions, inquires or complaints.

Respectfully submitted,

ACO Renee King
Fremont Police



Tasha



Penny

Photos courtesy of Renee King

Report of the Fremont Budget Committee

To Fremont Residents and Taxpayers,

The Town of Fremont is governed by the Municipal Budget Law, RSA Chapter 32 and according to RSA 32:1, the purpose of the Budget Committee is “to assist voters in the prudent appropriations of public funds.” The members of the Fremont Budget Committee are elected by the voters of Fremont and they oversee and analyze the expenditures of the various Town Departments and the Fremont School District.

The Budget Committee can vote to recommend amounts for various purposes that are higher or lower than amounts proposed by the Governing Body. The Budget Committee makes recommendations to the community, and in the end **the voters are the ones who will decide what the budget will be.**

This past year, the Budget Committee met in April and August and then weekly from September to January. During these meetings, members of the Budget Committee discussed with members of the Board of Selectmen, Department Heads and Town Administrator, School Board, School Superintendent and Finance Director as to the rationale for their recommendations. After careful consideration and analysis, the Budget Committee agreed with some recommendations and other times they recommended alternative budgets. As a matter of reference, it is important to remember that for every \$416,000 increase in spending, the tax rate will increase \$1.00. So, as an example a \$1.00 increase in the tax rate means that for every \$200,000 valuation of your property, your taxes will increase \$200 annually.

The School and Town Deliberative Sessions were held this past week. This was an opportunity for Fremont voters to learn more about what they will be voting on March 12. Also, those in attendance have an opportunity to make some changes to the articles which was done as well. Unfortunately, there were technical difficulties with the recording of the School Deliberative Session so residents will not be able to view it on FCTV. However, the Town Deliberative Session was over 4 hours long and was recorded and will be running on FCTV over the next month. If you watch the meeting, you will find out that the Board of Selectmen just learned about 3 weeks ago (after the Public Budget Hearing) about a bridge problem on Sandown Road. There was a lengthy discussion on how the Town can complete and pay for the needed repairs. Other articles were revised as well and there are a number of Zoning Ordinance amendments on the Warrant. The full Warrant can be found on the Town of Fremont home page. This is what we will be voting on March 12.

Fremont School District – The proposed School budget for 2019/20 is \$12,349,713 which represents an increase of \$328,901 (2.74%). However, the amount to be appropriated by taxes has increased \$821,983. The \$821,983 increase is after the Budget Committee requested that the School Board cut \$410,550 from the School budget and this was done. The reason for the large difference between the budget and the appropriation is that there was revenue in previous years to reduce the amount to be raised by taxes as there were funds that were

appropriated for Sanborn tuition which were not paid, which in turn were “returned” by the School District to reduce the tax impact. With the \$821,983 increase in appropriation this year and the collective bargaining contract changes for teachers (\$67,947) for year 1 of the contract, this represents over a \$2.00 increase per one thousand dollars of your property valuation. In other words, if everything is approved for the School Warrant Articles, for every \$200,000 valuation of your home, your taxes will increase \$400 this year.

Town Budget -- The Town operating budget proposed by the Budget Committee is \$3,103,730 which represents an increase of \$138,259 for the 2019 fiscal year over the 2018 operating budget appropriation--\$65,000 of this increase is due to the solid waste pickup and disposal which is something that is changing in every community. If you listen to the meeting on FCTV you will hear why this has happened. Additionally, there are a number of Warrant Articles to be considered by the voters. It is difficult to determine the total tax impact of these Warrant Articles as it depends on what is approved or not by the voters. However, significant amendments were approved at the Deliberative Session so if the budget is approved and all Warrant Articles are approved it means approximately a \$.31 (31 cent) increase in the tax rate. In other words, if everything is approved, for every \$200,000 valuation of your home, your taxes would increase approximately \$62 for Town purposes.

As a community, we have a lot of decisions to make for the Town and School. We urge you to watch the Town Deliberative Session on FCTV, read and review the Warrant Articles and be an informed voter on March 12.

The Budget Committee has worked diligently to put forth a budget to meet the needs of the Town and School while at the same time we are cognizant of the tax burden on our residents. We are all taxpayers and understand the need to keep the tax rate increases reasonable while at the same time attempting to meet the needs of the Town and School District.

Respectfully submitted,

Mary A. Anderson, Chair
Patricia Martel, Assistant Chair
Brittany Thompson, School Board
Representative
Gene Cordes, Selectmen’s
Representative

Mary Jo Holmes
Jonathan Starr

Joe Miccile
Joshua Yokela

Fremont Fire Rescue operations at a Main Street fire scene in April 2018. This is the Department’s newest (2017) Engine.
Photo courtesy of Joe Nichols



This report updated after the School and Town Deliberative Sessions.

Report of the Building Inspector

I would like to thank the Board of Selectmen and especially Heidi Carlson for giving me the opportunity to work as the Town of Fremont Building Inspector. I have found the town to be a great place to work and live and have met many very nice people, including residents, contractors and coworkers in my first eight months here. Although there have been some challenges and learning curves, I feel I have settled in and will continue to do what's right for the Town in the year to come.

I would also like to thank my predecessor Bob Meade for being at my disposal for technical issues and for mentoring me through the transition.

See the report below for the final numbers for the year 2018.

Respectfully submitted,

Gregg Arvanitis
Building Inspector/Code Enforcement Officer

Key permits for 2018

Total: 221

Garage	5	Pools	7
Decks/Porch	3	Additions	0
Sheds	8	Renovations	46
Other	0	Flood Related	0
Trade Permits	143	Fire Related	0
Single Family Home	8	Barn	1
Duplex	0	Quadplex	0

Grand Total Revenue Collected: \$28,244.72

Total revenue also includes septic permit and test pit fees.



Fire Rescue Members at CPR recertification
Fremont Safety Complex

Photo courtesy of Seth Wood

Report of the Cemetery Trustees

The Cemetery Trustees accomplished quite a bit in 2018. We held meetings nearly every month of the year on the first Tuesday of the month at 4:00 pm in the new downstairs meeting room at the Town Hall. Our meeting dates can be found on the monthly meeting calendar on the Town Website.

Because no one signed up to run for the open Cemetery Trustee position in March vacated by outgoing Trustee Richard Pinder, it became necessary to advertise for someone to be appointed to the position. Jeanne Nygren was the only volunteer that came forward and she was voted in by the two other Trustees in April. We are most fortunate to have her considerable knowledge and clerical skills to help aid in the day to day implementation of this Town Department. Welcome aboard Jeanne!

Another accomplishment made by the Cemetery Trustees this year was the hiring of a part-time Cemetery Sexton who works two or three hours a week to oversee the efficient running of burials, selling burial lots, recording burial lot deeds, administering the laws and Town rules for burials, cremations, burial lot boundaries, and coordinating with the Superintendent. Shawn Perreault was selected out of three candidates and appointed by the Trustees and Selectmen in May. Shawn has also worked diligently to research and organize cemetery records and deeds that have been haphazardly kept over the past 60 years. The current Cemetery Trustees have long recognized the vital need to organize and implement an orderly structure when recording, maintaining, and selling burial lots within Town cemeteries. Shawn is making this a reality and she has her work cut out for her because previous boards refused to recognize this need and now it has become necessary to play catch up.

A major accomplishment this year implemented by the Trustees was the dismantling in October of an old crumbled cement wall erected back in 1927 in the Knowles-Chase-Leavitt Cemetery on Leavitt Road. The elimination of this wall now enhances and unites the old and new sections of this historic circa 1777 graveyard and makes for a much more attractive resting place.

The Trustees sincerely wish to THANK Cemetery Superintendent Bruce White, helpers Jackson Rowell, Steve and Ben Carder, & Lloyd Bishop for their hard work in cleaning, mowing, and repairing the five main Town Cemeteries of which only three are still utilized in 2018.

Photo courtesy of Dennis Howland and Mary Kaltenbach, Fremont Garden Club

Village Cemetery Flagpole



Few people can appreciate how much work goes into maintaining Fremont's cemeteries such as mowing, trimming, brush clean up, re-setting stones, and etcetera.

Blue Sky Landscape mows and cleans up the Village & Leavitt Cemeteries once in the Spring and again in late Fall. Because it is nearly impossible to get and maintain enough local mowers to maintain our cemeteries, we have outsourced some of these services to landscape companies who bid on doing the work. THANKS are extended to Blue Sky for the exceptional work they perform for Fremont.

It was voted by the Trustees to increase the cost of burial lots from \$300 to \$350 to bring them in line with neighboring towns and to help raise money to continue to be able to maintain repairs and landscape work in our twelve town-wide cemeteries. This change is pending a final Public Hearing to be held by the Selectmen.

Fremont Town Cemeteries are closed for burials annually from December 1 to April 1 due to ground freeze.

To purchase a cemetery lot, you should speak with the Selectmen's Office at 603 895 2226 (x 301, 302, 303) to leave a message for Cemetery Sexton Shawn Perreault.

Additional information is available on the Town's website as well:

http://www.fremont.nh.gov/Pages/FremontNH_Bcomm/Cemetery/Index

Respectfully submitted,

Fremont Cemetery Trustees

Steven Harms, Chairman
Matthew E. Thomas
Jeanne T. Nygren

Area seeded where the wall was removed at Leavitt Cemetery in September 2018

Photo courtesy of Shawn Perreault



Report of the Fremont Conservation Commission

The Fremont Conservation Commission had an exciting year doing great things for the community and conservation in 2018 and we're even more excited about 2019. The Commission was also very active in advising local Boards on a variety of issues related to conservation, reviewing state wetland permits, and working with regional organizations to conserve land and protect natural resources. The following is a summary of the Commission's 2018 activities.

- Attended 6 Public Hearings, site visits, and meetings (with presentation) to facilitate approvals and legal execution for the Town to purchase 12 acres of land in and around the Oak Ridge Forest and Spruce Swamp (Parcel 04-018) and facilitate approvals for the gift of 4 acres land from Ellis School (Parcel 02-151-001) totaling an additional 16 acres of land conserved for endangered wildlife and natural resource preservation. The Conservation Commission will propose to add the 16 acres of land to the Town Forest.
- Reviewed 4 State of NH Department of Environmental Services wetland applications. Conservation Commission is the primary review board for the Town of Fremont on these applications.
- Participated in 13 site visits with the Zoning and/or Planning Boards where wetlands were of concern.
- Reviewed and commented on 14 Variance and comment requests brought before the Zoning and Planning Boards with a focus on wetland, forest, and habitat preservation through alternatives or application of best management construction practices.
- Continued working with the Southeast Land Trust (SELT) to execute appraisal work and grant applications for the potential conservation of approximately 80 acres of prime agriculture, wildlife habitat, and natural resource preservation.
- Participated in the Town Cookout hosted at the Library including youth engagement by creating an interactive trail that included a scavenger hunt.
- Attended 2 seminars hosted by State conservation organizations where members networked with local, state and federal conservation organizations and attended all day technical seminars to learn more ways to bring awareness and conservation practices to the community.
- Supported volunteer Open Space members in the construction and maintenance of Town Forest Trails (signage, trail maps, youth outreach, accessible infrastructure such as bridges/boardwalks). Look for the hiking signs around town!
- Worked with the Road Agent to install several way-finding signs around Town to bring awareness to our vast trail network.

The Conservation Commissions fully expended the Town approved operating budget of \$2,000, which included Town Forest trail maintenance of \$360. Additional expenditures facilitated by or approved by the Conservation in 2018 included:

- Expended \$7,500 for expansion and update to the Town Forest Management Plan to include newly acquired forest lands in the Glen Oakes Town Forest. The Conservation Commission will continue to steward healthy maintenance of Town Forests for wildlife and

timber harvest, monies from which will be used to continue maintenance and management of Town Forests.

- Expended \$7,585 including legal fees to purchase Parcel 04-018 and \$553.50 in legal fees to document the gift from the Fremont School District of parcel 02-151.001. This total land expenditure of \$8,139 was covered by the Town's Land Use Change Tax Fund.

Photo (R) at the closing for parcel 04-018 purchased from Charles & Carlene Bolduc on May 3, 2018.



L to R: Bill Knee, Carlene & Charles Bolduc, Leanne Miner, Neal Janvrin
Photo courtesy of Heidi Carlson

- Reviewed and supported approximately \$2,700 in Town Forest trail upgrades and public awareness of our Town Trail System. All upgrades and new infrastructure installed by volunteers! A small portion of the cost to support new trails and maintenance came from the Conservation Commission's Operating Budget (\$360). The remaining cost was paid from a Conservation Budget Residual account (\$1,880) and the Forest Management Plan account (\$794).

The Commission has welcomed new member Rich Cooper who also sits on the Open Space Advisory Group and is very active in maintaining our trail system.

We continue to seek volunteers that are interested in conserving the natural resources of our town to join the Conservation Commission or just get involved and show your support. What does a Conservation Commissioner do?

- Help manage Town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans
- Provide educational programs and hikes in your Town Forest in partnership with Open Space
- Work to establish conservation easements on properties in Town
- Advise other boards on matters related to the Town's natural resources

To learn more about protecting Fremont's natural resources, please contact the Conservation Commission or attend one of the regular meetings on the first Monday of the month at 6:30 pm at the basement meeting room in the Fremont Town Hall. For more information, visit the Town's Website or learn more by watching videos that can be found on FCTV Channel 22 or through Vimeo and the Fremont Community Television Facebook page.

Throughout the year the Commission worked with the Open Space Advisory Group to support maintenance, improvements, and plans for the Town Forest's trails. This group of volunteers has put in many hours working in the forest and their efforts are much appreciated. You can learn more about your Town Forests by visiting "The Fremont Town Forest" Facebook page (<https://www.facebook.com/FremontTownForests>). The site contains lots of current information, maps, pictures and video content. Don't forget to "Like" it!

Respectfully submitted,

Leanne Miner, Chair
Fremont Conservation Commission

Report of the Open Space Advisory Group

Since its inception in 2003, the Fremont Open Space Advisory Group has worked in conjunction with the Fremont Conservation Commission, the Board of Selectmen, and the residents of Fremont to ensure that Fremont's rural past as well as Fremont's future is properly protected. 2018 was a busy year for Open Space volunteers. Besides the normal trail maintenance work, our group was involved in numerous Town Forest activities including new trails, bridges, boardwalks, benches, trail signage and a new Kiosk at the Fremont Public Library.

There were a number of major accomplishments including two new trail segments - the Salmon Ridge Trail in Oak Ridge North and the Depot Trail in Oak Ridge South. As part of the Salmon



Ridge project, we also built a 14' bridge over a water crossing on the Beaver Trail which had become impassable. The Depot Trail allows access to Oak Ridge South from the library via the Rockingham Rail Trail. As part of the Depot Trail project, a new kiosk was built at the Library parking lot.

Bridge on the Salmon Trail. Open Space Project helpers Dennis Howland, Jack Karcz, and Sam Harris enjoying the woods!
Photo courtesy of Dennis Howland

Salmon Ridge features a scenic overlook and one of our 4 new "Leopold" benches. The benches are based upon a design by Aldo Leopold, who is considered one of the founders of the

conservation movement. The benches are simplistically elegant. Besides the one on Salmon Ridge, a second is installed along the Depot Trail and is dedicated to Aja Mahoney. A third is on the Barred Owl Trail in Glen Oakes, and the fourth is at a scenic overlook on the Marsh Trail in Oak Ridge South.

We also led two hikes in 2018; a winter snow shoe hike and a fall foliage hike.

Open Space is always looking for new members. Most of our time is spent "in the woods" doing, rather than in a meeting room talking. Come join us! Prune a branch. Move a log. Or just enjoy our woods!

Respectfully submitted,

Dennis Howland, Chair
Rich Cooper
Jack Downing
Jack Karcz

Stan Almond
Bruce deBeer
Betty Harris
Mathew Thomas

Anne Beliveau
Pat deBeer
Sam Harris

Another Community in Action Project

Fremont's active and highly motivated Open Space and Conservation Folks unveiled another trail this year. On October 13, 2018 the first interactive trail was highlighted. The Acorn Trail hosted a scavenger hunt and hike on a grey Saturday as volunteers partnered with the Fremont Public Library and other local groups for a Town Cookout celebrating Fall and the kickoff of the Fremont Public Library's First Annual Scarecrow Contest.

Conservation and Open Space Volunteers pose here at the newly constructed Kiosk at the Fremont Public Library after their interactive trail hike and scavenger hunt.

Front: Bill Knee, Leanne Miner, Pat deBeer, Cindy Crane
Back: Dennis Howland, Rich Cooper, Jack Karcz, Sam Harris

These volunteers are behind the scenes (AKA in the woods) doing tons of trail maintenance, new trail layout, signage, and lots of other projects to make the woods and trails accessible to all!

They deserve a huge round of applause for their hard work all year round!



Enjoy the woods and take a hike!!

Photo courtesy of Pat deBeer

Community in Action information gathered by Heidi Carlson

Report of the FCTV Committee

Cable Committee Members:

Bill Millios – Chair

Felicia Augevich – Vice Chair

Bruce White – Coordinator

Neal Janvrin – Member & Selectmen's Representative

Alex Coulombe – Volunteer & Camera Operator

Difficult to believe as of May 2019 Fremont Community Television has been on air for 5 years. This year we have stabilized our budget and expect to maintain a minimum of \$30,000 for any future equipment replacement and to continue paying stipends to ensure all local government meetings are broadcast live (generally 9 meetings per month).

Accomplishments for 2018:

- Creation of a second meeting room at the Town Hall, on the first floor with some additional wiring installed.
- The activation of a second channel (Ch. 13) to broadcast School Board meetings live with additional educational programs and videos such as ongoing broadcasts of NH Fish and Game, a cooking show, a kids' program, special showings of Town events and presentations.
- The donation of a widescreen TV for use at the Fremont Public Library Community Room.
- More awareness of the FCTV website "Vimeo" service for use on laptops or home computers.

Projects for the future include being able to have two meetings broadcast live at the same time, on the same night, further coordination with Ellis School and the eventual creation of a Media Club for Middle School Students, additional cooperation with Town organizations and groups to video record more local events. Long-term future purchases could be wireless microphones for the meeting rooms and a system to be able to broadcast live from anywhere in town there is a wifi set up.

A major project being discussed with the Town Library Trustees is the possibility of creating a larger more comfortable meeting area for the Town and School Deliberative Sessions. All the above could be accomplished with just one or two more volunteers willing to help only a few hours per month.

If you would like to volunteer and/or help develop Fremont Community Television's future, contact the Town Administrator, Heidi Carlson, at 603 895 3200 ext. 301 or FCTV at 603 895 3200 ext. 312.

Selectmen's Clerk Kathy Clement also stepped in to the role of being our recording secretary this year. This is helpful for us, so members can focus on meeting agenda discussion items.

A reminder – FCTV is a public access channel open to town residents and not a government channel. If you would like to address Town and School issues and Warrants, create your own shows or skits, record presentations, kids' sports, etc., Fremont Community Television now has a second HD video camera to lend to residents as needed. Camera use can be arranged through the FCTV Coordinator or the FCTV Chairman.

Lastly, I'd like to thank the rest of our Committee members and volunteers and our technician who keeps us on air, Kevin Woods from Raymond Community Television, and am deeply grateful for receiving continuous support the past five years from the Town Fathers, Town Administrator and the voters of Fremont.

Sincerely,

Bruce N. White
Fremont Community Television Coordinator

FCTV Committee – November 2018



Felicia Augevich, Vice Chair; Bill Millios, Chair; Bruce White, Coordinator; Neal Janvrin, Selectmen's Representative

Photo Courtesy of Kathy Clement

"Let the watchwords of all our people be the old familiar watchwords of honesty, decency, fair-dealing, and commonsense." ... "We must treat each man on his worth and merits as a man. We must see that each is given a square deal, because he is entitled to no more and should receive no less."

"The welfare of each of us is dependent fundamentally upon the welfare of all of us."

Theodore Roosevelt, US President

1901 - 1909

Report of the Fire Rescue Department

The Fremont Fire Rescue Department has had a good year. We are a volunteer Department made up of men and women who are dedicated, highly trained, and have a wide set of skills to complement each other. Together, we have responded to 284 calls for service. However, the Department has also been undergoing many challenges. One of the biggest challenges facing our members, which also impacting other volunteer departments across the country, is the ability to find volunteers who are able to balance work, home life and the Fire Department responsibilities since everyone is so busy. We are always looking for new members to join our team, and by doing so, we not only increase our knowledge and resources, but we would then also have additional members to share the responsibilities of our Department. If you, or someone you know would like to meet new people, offer time and assistance to our fellow townspeople, come on down to the Safety Complex to get more information on joining our team. We are here every Monday evening for meetings or training or your can give us a call to set up an appointment on a day that works better for you.



Unfortunately, there are times when no one from Fremont Fire Rescue Department is available to respond to emergency calls. This is not because we are choosing not to respond, but the majority of our members work during the day and are away from town. For those times when members cannot respond, you should know that we have a contract with Raymond Ambulance to cover medical calls,

and mutual aid agreements with surrounding towns so someone will always respond to your emergency. Like many other towns, Fremont is looking to hire full-time coverage in the not too distant future. Department members and Fremont Board of Selectmen have been working with a company, Municipal Resources Inc, to examine ways to improve the services we currently provide to our residents. Warrant Article 12 addresses the ability to fund Fire and Emergency Medical Service coverage at night and on weekends, when it is most difficulty to ensure prompt and adequate response. This important Warrant Article that impacts us all, should an emergency arise for you or your family member. We appreciate your support.

Department members Mario and Melissa Gutierrez, Steve Shea, Brendan Tangney, and Thomas Ryan have resigned as members of the Department this year, as life has taken them in different directions. We thank them for their previous involvement.

Finally, I would like to thank all of our members for their time and commitment to helping to keep Fremont safe. As always, we extend appreciation to the Fremont Police Department, Highway Department, and Town Hall staff for their assistance whenever we need them as well.

Respectfully submitted,

Richard Butler, Chief

Details regarding incident response for 2018 is shown in the following chart:

Structure Fire	3	CO Alarm Activation	7
Mutual Aid Provided	19	Public Assist	10
Fire Alarm Activation	21	Medical Emergency	167
Woods / Brush Fire	8	Motor Vehicle Crash	21
Gas Leak / Odor LPG	5		
Other	23	Total for 2018	284



Fire Rescue Members hosting the
Memorial Day BBQ
27 May 2018

Photo courtesy of Kevin Zukas

Commendation Presentation to Lt Bryan Bielecki (L) by
Deputy Chief Kevin Zukas (R) for a lifesaving rescue at the
2017 Grassdrag Event on Martin Road. Presented at the
Fire Rescue Department Monthly Meeting 05 March 2018



Fremont Tank 4 Staging at a mutual aid fire
in Kingston

Photo courtesy of Joe Nichols



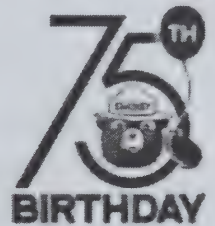
Photo courtesy of Mark DeVeber

Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers' fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2018 season threatened structures and one structure was destroyed, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

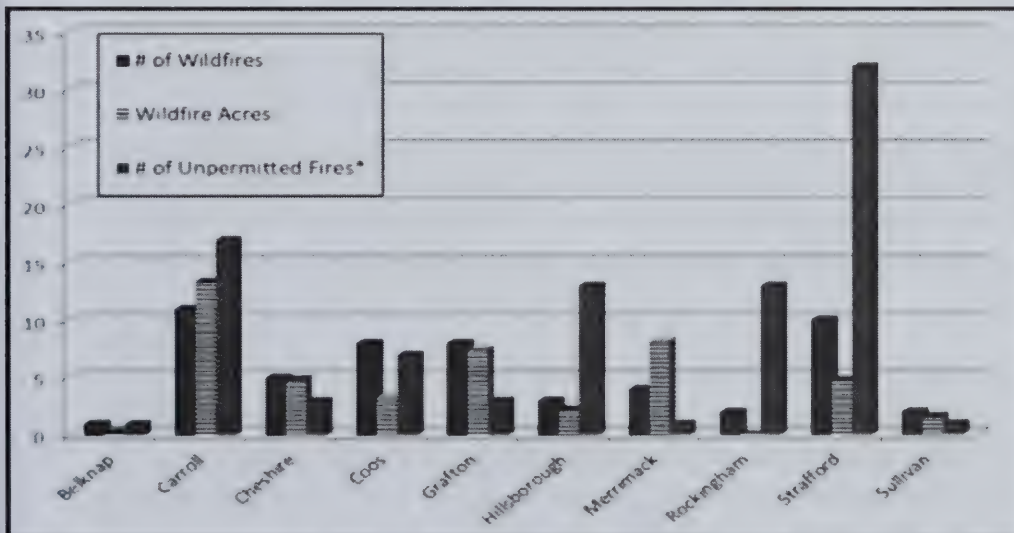
In 2019, we will be recognizing Smokey Bear's 75th birthday! Dressed in a ranger's hat, belted blue jeans, and carrying a shovel, he has been the recognized wildfire prevention symbol since 1944. The NH Forest Protection Bureau and local fire departments will be celebrating Smokey Bear's 75 years of wildfire prevention throughout the year. Smokey's message has always been about personal responsibility – remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. **“Remember, Only You Can Prevent Wildfires!”**



As we prepare for the 2019 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdf.org.

2018 WILDLAND FIRE STATISTICS

(All fires reported as of December 2018)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2018	53	46	91
2017	65	134	100
2016	351	1090	159
2015	143	665	180
2014	112	72	53

* Unpermitted fires which escape control are considered Wildfires.

CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
1	10	4	1	5	0	6	2	24

Report of the Health Officer

Fremont's Health Department had a complete staffing turn over in 2018. With the support of the previous Health Officers, a smooth transition ensued. Many thanks to Bob Meade and Carla Smith for their service to Fremont safeguarding the health and well-being of our community. Gregory Arvanitis is the new Health Officer and arrived with many years of experience serving as a Building Inspector in the State of Massachusetts. April Phelps was sworn in June 2018 as the Deputy Health Officer. April is a registered nurse with a background as an Army Public Health Officer and a recent graduate with a Master's Degree in Nursing with the focus as a Nurse Educator. April is currently attending a Doctorate of Nursing Practice Program at Liberty University.

As of February 2018, New Hampshire has the second highest rate of opioid-related overdose deaths in the country according to the National Institute on Drug Abuse. New Hampshire State lawmakers approved approximately twenty million Federal dollars to enhance treatment and recovery programs in Fall 2018. For help, contact New Hampshire's Statewide Addiction Toll-Free Crisis Line at 1-844-711 HELP (4357).

State leaders set mental health priorities for the next decade this year. They include expanding access to treatment and crisis response efforts throughout New Hampshire. A shortage of mental health access continues to be an ongoing problem in New Hampshire.

Acute Flaccid Myelitis was of national concern this year with 72 cases confirmed in 24 states. Acute Flaccid Myelitis is a rare but serious neurological condition affecting the central nervous system and causes sudden limb weakness, loss of muscle tone, and reflexes. Since 2014, New Hampshire has identified four confirmed cases and one probable case. In 2018, only one suspected case was under investigation in New Hampshire. For further information on Acute Flaccid Myelitis refer to: <https://www.cdc.gov/acute-flaccid-myelitis/references.html>
In June 2018, the outgoing Deputy Health Officer and incoming Deputy Health Officer attended the Fourteenth Annual New Hampshire Emergency Preparedness Conference in Manchester. This conference was an opportunity to network with Emergency Management Officials throughout the State. Some of the conference topics the Deputy Health Officers attended included NH Drug Monitoring Initiative Overview and Updates, River Ice Jams in New Hampshire: What They are and Technologies to Assess Them, Addressing Human Trafficking in New Hampshire, and Northwoods Law: An Overview of New Hampshire Fish and Game's Law Enforcement Division.

Refer to the following resources for more information on these topics:

New Hampshire Drug Monitoring initiative: <https://www.dhhs.nh.gov/dcbcs/bdas/data.htm>

River Ice Jams: <https://www.des.nh.gov/organization/commissioner/gsu/index.htm>
<https://www.weather.gov/gyx/>

New Hampshire Fish and Game: <https://www.wildlife.state.nh.us/>

The United States is a destination country for thousands of men, women, and children trafficked from all areas of the world. Human trafficking occurs in New Hampshire and is a form of modern slavery. American teenagers can even be deceived and fall victim to human trafficking rings. People caught up in trafficking need help to be rescued from their horrific situations. To recognize the signs of a person potentially trafficked refer to: <https://humantraffickinghotline.org/human-trafficking/recognizing-signs>

From 2007 to June 2018, the National Human Trafficking Hotline (NHTH) reported 306 calls and 43 total cases of human trafficking occurring in New Hampshire. In 2018, NHTH received 18 calls and confirmed 2 cases in NH. Some resources available if you or a loved one are a victim of human trafficking are:

Call 1-888-373-7888 (TTY: 711)/ Text 233733
<https://humantraffickinghotline.org>
<https://www.ice.gov/factsheets/human-trafficking>

This summer, the Heath Officers worked closely with the Town Administrator and Mosquito Prevention Contractors to help oversee the Mosquito Control Program. Many thanks to the Fremont Residents for voting to fund the contractors who closely monitor West Nile, Eastern Equine Encephalitis Virus (EEEV), Zika, Lyme, Anaplasmosis, Babesiosis, and Powassan. The contractors also conducted preventative spraying to protect the health and wellbeing of the entire Fremont Community. Surveillance and spraying efforts are extremely important as we were reminded this summer when our neighboring towns of Newton and Sandown identified the first mosquitoes testing positive for EEEV in New Hampshire.

According to the Centers for Disease Control, EEEV is one of the most severe mosquito-transmitted diseases in the United States with approximately 33% mortality and significant brain damage in most survivors. You can reduce your risk of being infected with EEEV and other mosquito-borne diseases by using insect repellent (30% DEET), wearing protective clothing, staying indoors while mosquitoes are most active (dawn and dusk), and removing standing water from around your home.

In October, April attended a webinar titled, "Role of Local Health Officer." This was an opportunity for April to learn about her new role as the Deputy Health Officer.

In October, Gregg conducted health and sanitary inspections of the food vendors at the New Hampshire Grass Drags and Watercross ensuring the health and safety of over 40,000 attendees.

In November, Gregg and April attended the New Hampshire Health Officers Association Workshop in Concord. This conference provided an opportunity to network with other Health Officers throughout the State of New Hampshire. The conference topics included Too Many Treasures: An Overview of Hoarding Disorder, Hoarding: Sanitary Concerns, Harm Reduction and Municipal Intervention Strategies, Reducing Lead in Drinking Water in Schools and Child Care Centers, and Septic Systems and Failures.

At the end of November, Gregg and April conducted a Health Inspection of Ellis School as requested by the incoming Ellis Supervisor of Buildings and Grounds.

Safety and wellness tips, as well as links to other sources, can be found on the Town's website at www.Fremont.nh.gov.

It is our privilege to serve the public health needs of the Fremont Community.

Respectfully submitted,

Gregory Arvanitis, Health Officer
April Phelps, Deputy Health Officer

Santa Ride-Around with Fremont Public Safety Services

15 December 2018



Photo courtesy of Pat deBeer

Report of the Highway Department

To the residents of Fremont,

I'd like to say a heartfelt thank you for re-electing me to continue to serve as your Road Agent. I take the responsibilities of this position very seriously. The safety of the public traveling our roads is very important and it is what all who work for the Highway Department strive for by keeping our roads as safe as possible. As with every year, the winter months are always tough. I very much appreciate the dedicated group of men that work for the Town taking care of our roads. It doesn't matter what time of night I call them to start plowing or sanding our roads, each and every one of them take their jobs seriously and are at the Highway Shed within minutes ready to go. Thank you all so much, your dedication and loyalty, means more than words can say. Without your efforts, my job would be a nightmare.

At the present time, Fremont's Highway Department consists of two full-time employees, two seasonal part-time employees, and many private contractors for winter and summer maintenance projects. We have a small, but adequate amount of equipment, two plow and sander trucks, one loader backhoe, one brush chipper, one street sweeper, four salt - sand spreaders, four front plows, and four wing plows. Total replacement costs of about \$433,000. Every year we have a Warrant Article established in the amount of \$25,000 to contribute to our equipment replacement Capital Reserve Fund. Please continue to vote for this Article, it is a savings account and saves borrowing large amounts at once.

Other Articles approved in 2018 were to add funds to the Capital Reserve Fund for Bridge replacements. The Town has three bridges currently on the State's Red List. Currently the Martin Road Bridge has been accepted is in the NH DOT Bridge Aid Program for funding in the next couple of years. As part of NH Bridge Aid, Fremont pays all costs up front, and is ultimately responsible for 20% of costs and the State reimburses 80%. The time frame for our eligibility and what can be done depends on State funding availability. A 2019 Warrant Article asks to continue saving an amount of \$25,000. Please continue supporting this important Article to fund the Bridge savings account. We will continue to have major bridge work in our future.



Warrant Articles have a major effect on every part of Fremont's infrastructure. Thank you for supporting all of them in 2018.

We had a good year, other Warrant Articles for 2018 were to rebuild and pave the Town's portion of Beede Hill Road and Red Brook Road. Both of these roads were a success. With the funding, we were able to complete

Beede Hill Road. The first stage of Red Brook was completed with a 2 1/2-inch base binder pavement. The 2019 Highway Budget will allow us to finish the final 1 1/2-inch paving coarse

for Red Brook Road. The third paving project for 2018 was the completion of North Road, which we started in 2017. The final coat was overlaid in 2018.



All of our paving projects came in at or below established costs. Beede Hill Road and Red Brook Warrant Articles were close, but we made it. North Road came in under budget. Fortunately, we were able to use the balance for subdivision repairs and unforeseen equipment breakdowns. Due to these

breakdowns, we could not complete a budget line for new guardrails for two bridges on Sandown Road, near the Sandown-Fremont town line. The 2019 budget allows for new guardrails on these bridges. Warrant Articles have a major effect on every part of Fremont's infrastructure. Thank you for supporting all of them in 2018.

As with every year, 2018 was no different and provided us with plenty of snowstorms. April arrived and it was time for sweeping all of our roads and filing spring time potholes. After the cleaning was done, we started to prepare roads that were on the list for rebuilding and repaving.



Our biggest project for 2019, if passed in March, will be repaving Chester Road. This road is over a mile long and needs more than just an overlay band aid. Plans are to replace three rotted culverts, much drainage work for water flow and removal of older trees. Plans include; grind up all of the old hot top, raise two sections with NH DOT approved gravel, regrade, compact, and put down a base coarse hot-top. The finish coat would then be done in 2020. Please support this Article. This road is a main connector from Fremont to Chester.

As I stated when I was first elected as your Road Agent almost four years ago, my plan is to get the main connector roads that link Fremont to abutting towns in good condition. Over the past three years, you the voters, our Town's Budget Committee, and the Board of Selectmen, have

been working together to make these efforts happen. Please support Fremont's Town Budget and Warrant Articles.

Many of our residents who live in subdivisions have concerns about their roads and when repaving will happen. My answer to them is "soon", "Please have patience, we do have a plan in place". Over the past two years, because of your support, we have been able to repave over 6 miles of roadways. The 2019 budget and warrant article amounts will be almost 2 more miles, plus crack-sealing.

I hope this Town Report has been somewhat informational to you. Thank you, the residents of Fremont, our dedicated Highway Department employees and contractors, the Budget Committee, Board of Selectmen, Fremont Fire Rescue Department, Police Department, the Town Hall Selectmen's Office staff Jeanne Nygren, Kathy Clement, and our Town Administrator Heidi Carlson, for your endless efforts in helping me throughout the year with anything I ask of you.

Respectfully submitted,

Leon Holmes, Jr.
Road Agent

In sequence, the three photos above depict the work done on Red Brook Road. The first is the reclamation process (grinding old pavement). The second show installation of a fiber mat which goes underneath the new gravel for frost protection. That process is followed by grading, compacting and paving. The third photo shows installation of the binder pavement coat as seen from the Route 111A end of Red Brook. The top coat of finish paving on Red Brook Road is planned within the 2019 operating budget.



Photos courtesy of Leon Holmes Jr

The Year in Review – Fremont NH 2018

2018 was an eventful year for Fremont. The weather started off bitterly cold for the first two weeks of the year with temperatures barely reaching 10 or 15 degrees above Fahrenheit and often below zero. It caused a sharp decrease in business due to many people staying home or inside their places of business rather than brave the cold & snow.

A BLIZZARD took place on January 4th & 5th dropping 12 inches of snow in Fremont and closing schools and businesses for two days. A NOR-EASTER took place on January 17th causing the same effects leaving roughly 10 inches on the ground. Another heavy snowstorm took place on February 7th again causing many area schools and businesses to close.

March came in like a lion and never stopped! THREE NOR-EASTERS took place in just 11 days!! The first struck on Friday, March 2nd consisting of mostly rain & high winds; the next one happened on March 7th & 8th leaving 13 inches. The 3rd Nor-Easter took place on March 13th - Town Election Day with blowing winds and dropping 23 inches of snow on Fremont. This was the 2nd year in a row that a major snowstorm struck on Town Election Day which was held at the Ellis School Gymnasium. Surprisingly, there was a larger voter turnout in 2018 with 592 people voting compared to 542 in 2017. There was fear that a 4th NOR-EASTER would strike on March 20th & 21st but its wrath stayed pretty much south of New Hampshire hitting the southern coast of New England and Cape Cod. It only dropped 2 inches of snow here in southeastern New Hampshire.

In late June Fremont was in the midst of a prolonged nine-day 90's-plus Heat Wave. The heat wave finally came to an end on July 6th. It was a hot, sweltering, humid heat wave that taxed electric companies and caused power outages on the north side of Fremont twice. This was the longest Heat Wave in New Hampshire since 2002 and the first when temperatures over 90 degrees covered the first five days of July since 1955. August was a very hot, humid month with several downpours making it the fifth rainiest August in New Hampshire history.

Autumn was pleasant weather-wise but the Fall Foliage in southeastern New Hampshire wasn't spectacular in 2018. The leaves were still on countless trees as late as November 6. A few trees finally became bright & colorful in very late October and early November -- normally autumn leaves have all fallen off most trees by October 20th. Leaves hung on to many trees late in the season despite a very heavy wind and rainstorm on Saturday, November 3rd.

Winter struck early in November with heavy snow falling by mid-November. Small snow squalls also took place during the month causing winter to seem like it was here to stay. By December it seemed to many that we had an annoying winter already. December was cold and mild with hardly any snow during the month.

Two very rare BLUE MOON Lunar Eclipses took place in January. The January 31st one was an unusually large looking moon and it showed how the upper-left side of the moon was covered

in a reddish color. People enjoyed seeing how much larger the moon looked in the evening sky during these two Lunar eclipses.

A 2.7 Earthquake centered at East Kingston, NH struck the region on Thursday, February 15th. It was one of three Earthquakes to strike New Hampshire in early 2018.

Historical town highlights in 2018 included the opening of ALTAEROS with their SUPER TOWER in the former Olsen Gravel Pit off Route 107 near Jackethole and opposite Benson's Cafe. Altaeros' mission is to expand affordable, state-of-the-art connectivity to rural communities around the world. The Altaeros Super Tower uses the world's first autonomous aerostat (dirigible) platform to deploy high-speed mobile broadband in rural markets at a fraction of the cost of alternatives. Each Super Tower which can hover upwards of 850 feet high, replaces a network of 15 traditional cell towers and seamlessly integrates into the existing cell network.

Altaeros was founded by the MIT (Massachusetts Institute of Technology) in 2010 and operates out of Greentown Labs, the largest clean technology incubator in the United States, based in Somerville, MA. The company which will employ 20 to 25 employees here in Fremont premiered their first tethered hot-air Super Tower on Wednesday, December 5th. The aircraft is housed in a seven-story building erected on the company's 160-acre Fremont property.

In March 2018, the Nevada County California Sheriff's Office confirmed that an autopsy performed on the severely decomposed body found on November 26, 2017 on the banks of the Yuba River four miles south of Washington, California. The human remains, found by a jogger, was those of Kurt Andrew Collins formerly a resident of Fremont. (Please note: This writer accidentally referred to him as Kyle Collins instead of Kurt Collins in the 2017 Fremont Town Report). The autopsy failed to determine the cause of death, nor was there any evidence Collins died of foul play.

Collins, 61, had long been a suspect sought in connection with the 2016 shooting of Steve Wolf, as well as the killing of Michael Mahoney in July 2016, and the death & disappearance of Joseph Charles Murphy in October 2003. Kurt Collins grew up in Fremont between 1963 and the 1980's when he moved to northern California and became an elusive hermit & gold-pro prospector for over 30 years living in several encampments along the Yuba River. Collins was a quiet, highly intelligent young man while growing up in Fremont.

The popular ROCK YOUR BODY GYM in Fremont won a world's record for dancing 39 hours straight over New Year's Eve 2018. This feat got them into the 2018 Guinness Book of World Records. Sara Cloutier, of Fremont and owner of the club was also featured in People Magazine's "Half Their Size" January 15, 2018 edition pages 64 & 74. Congratulations to all the members of Rock-Your-Body Gym for winning this incredible feat and to Sara Cloutier for losing 151 pounds out of 301.

TODD SMITH, born 1984 in Lynn, MA, the son of James "Jim" & Cindy Lou Smith, grew up in Fremont at 278 South Road. Smith achieved national fame in the field of World Wrestling Entertainment by winning many regional & national titles as part of a duo wrestling team called HANSON. Raymond Rowe was the other partner. Smith was a student of the world-famous wrestler known as "Killer Kawalski." I'm sure no one will want to "mess" with this world-famous Fremont wrestler! Congratulations Todd!!

The 2018 NEW HAMPSHIRE RENAISSANCE FAIRE was held for the first time in Fremont at Brookvale Farm on Martin Road during the weekends of May 12 & 13 and 19 & 20. This popular annual event formerly held for several years on Thorn Road in Kingston, needed larger facilities for its growing popularity and therefore moved to Fremont where they had plenty of parking and room for expansion. The event attracted nearly 5,000 spectators from all over New England. This event which was extremely well organized by very professional organizers, became a colorful, exciting, and intriguing event that promises to continue to do well in the years ahead at this convenient southeastern New Hampshire event venue.

The 33rd ANNUAL FREMONT GRASS DRAGS & WATER CROSSING COMPETITION took place over Columbus Day Weekend October 5 thru 7 at the Peterson's Brookvale Farm on Martin Road. This event is the largest of its kind in the world and was packed with close to 60,000 people attending the three day event. The event has expanded by including lawnmower races, helicopter rides, and a small race car driving track. Dozens of skimobile & motorcycle dealers, food, clothes, and souvenir vendors, etcetera all filled the open field under large and small tents. Hundreds of spectators from all around the country and Canada camped with campers & tents in a designated area on the spacious grounds. It is almost a surreal event seeing this massive event taking place in little ole' Fremont. Traffic was seriously backed up during the weekend on Routes 101 & 125 because of this event and another major event happening just around the corner on Shirking Road called the Seacoast United ANNUAL SOCCER TOURNAMENT in Fremont & Epping. This major event also attracts thousands of people from all over New England and New York State over Columbus Day Weekend. Seacoast United recently built a huge indoor Sports Facility building and are also expanding its parking lot facilities. Most of the soccer fields are in Epping but a portion are also in Fremont.

ELECTION DAY was held on Tuesday, November 6 and Fremonters turned out in strong numbers. Here and across the nation the election technically became a referendum on the Donald Trump Republican Presidential Administration. Here in Fremont Republicans took the day, but in New Hampshire other than the Republican Governorship of John Sununu Jr, the Democrats took complete control of the State Senate, State Legislature, U.S. Senate, US Congressional Districts, and State Executive Council. New Hampshire wavers between being a red state (Republican) & a blue state (Democrat) -- therefore it is often considered a purple state that can go either way in national elections.

Walter Welch, age 40, of Fremont was shot & killed on Saturday September 29th on the Route 101 Beede Road Overpass in Epping. Welch was allegedly shot in the head by a NH State Trooper who claimed Welch had a pistol in his hand when he approached Welch's pick-up truck

after stopping him for driving all over the highway before exiting onto the Exit 6 overpass. Relatives said “Welch had been depressed recently, but it was not like him to act the way he did when driving or pulling a gun.” The official report on this incident came out in January 2019 exonerating the Trooper for shooting at Welch because the report indicated that Welch “may have shot himself in the head” just before, or during the time the Trooper was closing in on him.

ETHEL EDNA TILLEY, aged 100 (as of October 19, 2018) was presented with the historic 1909 Boston Post Cane by the Fremont Town Selectmen on Saturday, December 15th at a presentation held in the Town Hall. Tilley was born in England and migrated to the U.S. after she married her late husband. She has lived in Fremont since 1980. She was especially proud to have the Fremont Girl Scouts on hand as she was a proud former Girl Scout Leader.

REVEREND FRANK O. KING became the new pastor at the People’s United Methodist Church in Fremont effective June 1st. Rev. King brings a cheerful personality and many years of proven experience to his new congregation in Fremont. He replaces Reverend Nancy Collins who retired from the ministry.

ROADS REPAVED - Much to the relief and great pleasure of many Fremonters and local travelers, a section of Beede Road between Woodman’s Causeway (a.k.a The Sunken Cassey) and the Epping town line was repaved in June. Red Brook Road was rebuilt and repaved in early September and Road Agent Leon Holmes Jr and his helper Butch Porter are to be commended for the fine work done on repairing these worn-out roads.



HISTORIC SIGNS - The Fremont Historical Society paid for, and erected with the help of Road Agent Leon Holmes Jr, several new Historic Markers around town in August & October, including four WELCOME TO BLACKS ROCKS VILLAGE signs; signs for the 1911 Fremont Town Hall, Woodman’s Causeway, Albert “Pokey” & Ruth Fuller Memorial Park, Fellows Brickyard, State Senators Ezekiel Godfrey, Perley Robinson, & Isaiah Robinson homes, 1878 Tramp House, 1820 Poplin Town Pound, the 1853-1864 Fremont Poor House, Jackethole, Zaccheus Clough’s 1750’s Hook-In-The-River Inn, the 1764 Daniel Brown Homestead, the 1749 Benoni Gordon House, and the 1897 Fremont Railroad Depot. THANK YOU to the Doolan Family of Phillipsburg,

Maine who donated the funds for this purpose in memory of their son Michael Doolan who lived in Fremont for six years before he died in 1993.

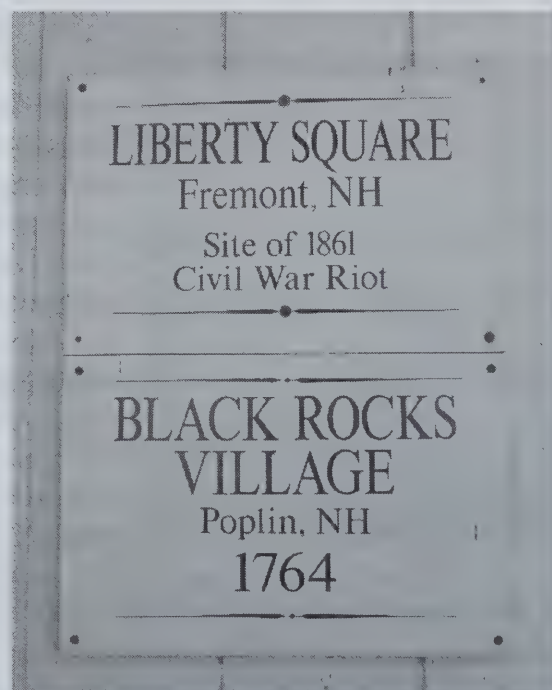
SQUIRREL ARMAGEDDON - The highways and byways of New Hampshire proved especially fatal to thousands of squirrels this past summer & autumn. 73 were found dead between Fremont & Durham in August by one local Fremonter. Hundreds were killed on Route 101 and other major highways. Apparently, because 2017 was a bountiful year for nut trees, thousands of squirrels

were born in 2018 and while the nut crop wasn't as plentiful this year, squirrels had to extend their feeding ranges while searching for adequate food supplies -- hence many had to cross busy highways and roads looking for food. Also there were many squirrels experiencing a rare brain virus that contributed to their confusion when crossing roads & highways. Needless to say, many were hit and killed in record numbers throughout New Hampshire and elsewhere. Sadly, several Fremont roads were littered with dead squirrel carcasses. The last time this had happened was back in 1968 -- ironically 50 years ago.

PROPOSED NOISE ORDINANCE - During the week of September 10 through 14th, a controversial Town Ordinance recommending the implementation of a NOISE Ordinance aroused considerable controversy among Fremonters. Dozens & dozens of townspeople voiced their objections to it on Social Media (FACEBOOK) saying it was too constrictive even including whistling, leaf blowers, snowblowers, music playing, loud voices, etcetera. A crowded public hearing held on September 13th made it clear most Fremonters were not in support of this ordinance and the Town Selectmen wisely withdrew the proposed ordinance. Many Fremonters voiced concern that it covered ridiculous scenarios and was an unreasonable intrusion upon their civil liberties and made that fact clearly known. One Fremonter (and not this writer) even compared it to fighting King George II and his unfair 1734 Mast Tree laws placed upon early American colonists if they cut certain sized White Pine Trees illegally, this among other unfair laws imposed by King George III in the 1760's & 70's eventually led to colonists declaring their American Independence in 1776.

The WREATHS ACROSS AMERICA CEREMONY took place at the War Monument in front of the 1911 Town Hall on Saturday, December 15th with the Fremont Boy & Girl Scouts in attendance. Rev. Frank O. King, Town Selectmen, & Vietnam War veteran Tom McGall all gave special remarks and posted a decorated wreath in front of the Monument. Gerry Tilley has coordinated this annual program for nearly a decade and her hard work and efforts are much appreciated.

The Fremont Historical Museum was open between April & November and over 160 people visited the museum. The Museum is open for anyone wishing to make a special appointment by calling FHS President, Matthew E. Thomas at 603 895 4032. THANK YOU to all that donated Fremont artifacts and funds to help support this educational and important local museum. Thank-you to FHS member Jessica Parson for assisting with opening the Museum. The Society also opened the 1800 Fremont Meetinghouse in October for tours of that historic local treasure and gave tours of the 1819 Village Cemetery. The rusty old metal



flagpole which has stood in front of the 1800 Meetinghouse since the 1960's was taken down in April. Flags will instead hang on brackets attached to each side of the meetinghouse front door.

WWI MEMORIAL TREE CUT DOWN - The 100-year-old James Matthew Forsaith Memorial Tree was cut down in early May. It stood between 288 & 292 Main Street (across from the Town Hall). It was planted in 1918 in memory of Forsaith who died in World War I. He was from Chester but loved Fremont and spent a great deal of time in his adopted town. For many years a small American flag would be placed in front of the tree during Memorial Day.

IN MEMORIAM

Gertrude "Trudie" Butler, aged 95, died December 20, 2017 was unfortunately left out of last years Fremont In Review. Trudie was a 10 year member of the NH State Legislature, served as Fremont's Health Officer for many years, was President of the Fremont Universalist Society for over 25 years, founded the FREMONTER Newsletter back in the late 1970's; and did much to support Fremont Boy Scout Troop #1.

Robert Rydeen, aged 77, died July 17, 2018. He was a longtime Fremont Town Moderator who very capably performed that duty fairly and wisely. Bob was an enthusiastic member of the Fremont 225th & 250th Anniversary Committees, fought diligently to keep out a proposed Oil Refinery in Fremont & Raymond during the late 1970's, and generously offered his services in several capacities for the Town of Fremont. His optimistic and cheerful demeanor will be greatly missed.

Daniel Horsburgh, aged 66, died June 26, 2018. Dan loved Fremont, its history, and scenic countryside. He and his family thoughtfully preserved forever roughly 300 acres in 2016 of prime woodland off Beede Road that contains a beautiful, scenic pond on it by selling it to the Southern NH Land Trust. The Horsburgh & Boden Families owned and operated Poplin Farms Egg Plant just over the Fremont line in Brentwood during the 1960's and 1970's. His pleasant, yet reserved style will be missed by those who were fortunate to know this quiet man.

This author wishes to again extend his deep appreciation to so many who enthusiastically support preserving Fremont's proud heritage through donations of memorabilia and funds. May 2019 be a truly happy, healthy, productive, and prosperous year for all my fellow Fremonters.

Respectfully submitted,

Matthew E. Thomas
Town Historian

"A people without the knowledge of their past history, origin and culture is like a tree without roots." ~
Marcus Garvey

Report of the Library

As Fremont continues to grow, our library continues to expand and provide a wide range of services. We registered 194 new patrons for library cards. These new folks and our dedicated patrons took out 23,194 books, movies, CDs, puzzles and magazines. Our catalogue increased by over 700 volumes due in large part to generous donations of books and movies by Fremont residents. Thank you for your generosity.

The library had a fun and successful summer reading program. Over 100 families and children pledged reading goals and attended the events focused around Rocking Your library. Our opening celebration was launched by Fred the Magician. Over one hundred children and adults attended the event and celebrated summer reading. Great fun was had by all.

Ellis School ran a successful summer learning drive which brought children into the library to read and turn in their completed weekly bookmarks. Each bookmark had weekly reading and learning activities. Almost two hundred bookmarks were returned.

Our weekly pre-school story time, run by Children's Librarian Rachel and Library Trustee Cheryl Rowell has been well attended, with over twenty children each Wednesday at 10 AM. Come down with your toddler for stories, crafts, snacks, friends and fun. All ages are welcome. Library Page Emily Abney hosted the Fremont Foreign Film Club throughout last year. They viewed foreign films in their original language and enjoyed lively discussions about the films. This club is perfect for the teen that is looking to expand their film knowledge and meet with other teens who share their interests in movies and world cultures.

The Friends of the Library hosted many special events this year: Fremont's own Jeff Philbrick ran a packed seminar on Medicare and Medicaid; The History of Brewing in New Hampshire shared the long and interesting history of beer in our state; and The History of Covered Bridges drove home the importance of these early bridges in New England. Ending the year, the Friends presented local historian and author Matthew Thomas for another installment of his presentation on the rich history of Fremont.

The Library is grateful for all the work and support the Friends group provides. Warren Gerety is the President of the Friends. He and his team worked hard this year to offer new and exciting programming as mentioned above. The Friends are always looking for more members. Please attend any meeting the first Tuesday of every month at the library.

In October the library hosted a town cookout to celebrate our first annual Scarecrow Contest. We were joined by the PTA, the Open Space Committee, the Garden Club, and Litter Free Fremont. Attendees were treated with a scavenger hunt and storybook walk by the Conservation Commission on the new trail. Great fun, food and an abundance of community spirit made this event a terrific success.

The winners of the first annual Fremont Scarecrow Contest were: Danielle LeClair First Place with “Witch with Cauldron”; The Dyer Family Second Place with “Mooning Scarecrow”; and The Brown Family taking Third with “Sports Fans.” Great job everyone!

Cathy, our Assistant Librarian, has been doing her part in keeping Fremont fit. Every Friday at 9:30 AM and Wednesday at 3 PM she leads “Walk Away the Pounds.” This low impact exercise video is great fun and a good way to keep moving. New walkers are always welcome. Cathy also spearheads our “Afternoon Literary Adventures” each month on the fourth Wednesday at 1 PM. This reading group is open to all readers and covers all genres. There is literally something for everyone.

The library offers many services for the public. Computers are available to create a document or just check your email. We had over 1,000 computer sessions this year. Color printing and faxing are available for a nominal cost and the Wi-Fi is always free. We have a telescope to lend out and we are happy to schedule an impromptu class on accessing via the State Library books and audio books on your new tablet or phone.

Thanks to the passage of the warrant article in 2017, Fremont Library has a “bookmobile” service where patrons who cannot make it to the library can request pick up and drop off of any library material. This year saw us make dozens of trips, so please let us know how we can help you. Whether you can’t drive, are too busy or anything in between it’s okay, no job is too small. Your library is here for you.

Friday during the day is technology time when you can bring in your troublesome phones, tablets, computers, etc. and we’ll help you figure out how to utilize these devices to fit your needs.

Friday nights are when our High School Chess League meets. We have a great group of young people of varying ages and skills who attend. Special thanks go to Joshua Yokela and Bill Nihan who help us run these evenings by sharing their chess skills and patience. New members are always welcome and weekly participation is not mandated. Show up when you can.

Tuesday and Friday mornings bring fitness and relaxation with our Tai Chi class. Come learn about this low impact ancient art.

Library Trustee Suzanne Wicks hosted a Game Day for the summer and fall on Tuesdays. Thank you for your time and efforts Suzanne.

The library is thankful for all the efforts of the Garden Club. Their partnering with us for their spring sale helped the Friend’s book sale and the holiday decorations they donated were beautiful as always.

Our Community room saw another significant jump in usage this year. Non-profits from all over Fremont utilized the room for meetings and functions. Scouts of all levels, the Gardening club,

Quilters and many more made great use of this town resource. The room is cable ready which allowed us to simulcasts town meetings on cable 22. In pursuit of enabling more Fremonters to see Town meetings and local infomercials, Bruce White from FCTV spearheaded getting two TVs installed in the library.

Girl Scout Daisy Troop 51350 was kind enough to donate a real Daisy Garden to the library grounds this year. This beautiful and thoughtful gift will inspire all the citizens of Fremont as well as our wildlife for years to come.

Giving Hands, our local knitting group, made and donated over fifty pairs of mittens, hats and scarves this year. Their hard work really makes a difference to those in need.

The Gates family, in memory of Marilyn, continued to maintain the outside garden with wonderful seasonal decorations and plantings. Thank you for your donated time and resources. Thanks goes out to the True-Gibb family for maintaining our flower bucket/fairy garden throughout the year. Their donated resources and time make the library a brighter place.

Resident Steve Legere, owner of Heritage carpet cleaning and floor care, has our sincere appreciation. He donated his time and resources for free to clean our carpets this year. He did a great job and helped us stay within our budget. You can't ask for more than that.

Our team here at the Library would like to thank our Trustees John Hennelly, Cheryl Rowell and Suzanne Wicks for all their efforts and support over the year. They are always there for us with ideas, help and guidance.

Special thanks go to Heidi Carlson, Kathy Clement and Jeanne Nygren for their endless patience and willingness to share their vast experience and knowledge.

I would like to personally thank the dedicated, knowledgeable and hardworking staff at the Library. Cathy Murdock, Marlene Emery, Rachel Edwards, Anne Beliveau, Bridget Abney, Emily Abney, Emma Edwards, Patty Turner and Vincent Morrison as well as volunteer Bob Soucy. You are all true professionals and stupendous local resources who are making a difference in our community.

Respectfully submitted,

Eric Abney
Director Fremont Public Library

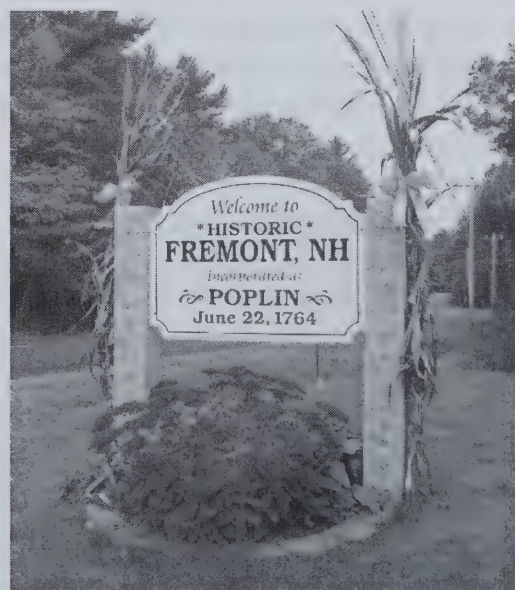


Photo courtesy of Dennis Howland & Mary Kaltenbach

Report of the Planning Board

ROLE OF THE PLANNING BOARD

The Planning Board has three primary roles:

1. Regulatory

- a. Drafting new and amending existing Ordinances and Regulations.
- b. Review applications for Excavation permit renewals, Subdivisions, Lot Line Adjustments and Site Plans submitted to the Town.

2. Non-Regulatory

- a. Develop and maintain a Master Plan

A Master Plan is a planning document that serves to guide the overall character, physical form, growth, and development of a community. It provides guidance to local officials making decisions on budgets, ordinances, capital improvements, zoning and subdivision matters, and other growth related issues.

- b. Develop and maintain a Capital Improvement Program (CIP)

The Capital Improvement Program (CIP), links local infrastructure investments with Master Plan goals, Land Use Ordinances, and economic development. A CIP bridges the gap between planning and spending, between the visions of the Master Plan and the fiscal realities of improving and expanding community facilities. It provides an outline of anticipated expenditures for capital projects projected over a period of at least six (6) years.

3. Working with other Boards and Organizations

Board of Selectmen, Zoning Board of Adjustment, Conservation Commission, Energy Commission, and the Rockingham Planning Commission as well as State agencies such as the New Hampshire Department of Environmental Services (NH DES), the Office of Strategic Initiatives (OSI), and the New Hampshire Municipal Association (NHMA).

PLANNING BOARD ACTIVITIES

During 2018 the Planning Board performed the following activities:

The Planning Board has eight (8) proposed Zoning Ordinance Amendments. The Zoning changes will be presented to voters in March 2019.

In addition, the Planning Board completed the following work in 2018:

Excavation Renewal Permit(s)	4
Excavation Site Visit(s)	4
Subdivision Review	4
Site Plan Review	6
Minor Site Plan Review	1
Change of Use Review	1

Please note that three (3) of the six (6) Site Plan Review applications were denied without prejudice and one (1) of the six (6) Site Plan Review applications was withdrawn. Also note that ongoing applications that did not come to a conclusion before the year ended were not included in this tally.

PLANNING BOARD BUDGET

In 2018, the Town allocated \$37,765.00 to Planning and Zoning. In addition to funding the operation of the Land Use department, budget funds provide for external services such as the part time support of our Rockingham Planning Commission Circuit Rider, Jenn Rowden, who provides essential professional support to the Planning Board. At year end \$36,295.88 was spent with \$1,469.12 remaining unspent. In addition \$18,113.03 was realized in revenue.

PLANNING BOARD MEMBERS

Your current Planning Board Members are:

Brett Hunter	Chairman	John (Jack) Karcz	Vice-Chairman
John (Jack) Downing	Member	Andrew Kohlhofer	Member
Roger Barham	Selectmen	Tim Lavelle	Member
Paul Powers	Member	Mike Wason	Alternate

This year, two new Planning Board members joined the Board. Paul Powers is now a voting member and Mike Wason is now an alternate member. The Board was pleased to have them appointed!

Our gratitude is expressed to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Planning Board.

Please visit the Planning Board page on the Fremont Town website for ongoing updates and information relative to the Zoning Ordinance, maps, regulations, decisions, minutes and agendas.

If you have any questions, concerns, or suggestions for the Planning Board, or if you would like to participate by filling available positions, please contact Land Use Administrative Assistant Casey Wolfe in the Land Use Office at 895-3200 x 306.

Respectfully submitted,

Brett Hunter
Chairman

Report of the Fremont Police Department



MISSION STATEMENT

The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We, as dedicated officers, must learn from the past, meet the present challenge, and plan for the future.

In May of 2018, after 2 years of service to the Fremont Police Department, Officer Erich Lutz accepted a position with the Somersworth Police Department. This move to a larger agency was closer to his home and provided Erich with additional opportunities that he would not have been afforded in a smaller agency. We thank him for the time that he did dedicate to the Town of Fremont, and his presence is definitely missed.

At the same time, Probationary Officer James Saltzman accepted a full-time assignment with his US Army Reserve unit, and took a Military Leave-of-Absence from the Fremont Police Department.

The loss of these two full-time Patrolmen caused a great personnel strain on the Department that we are still dealing with. Their departure left the Department with only three (3) full-time and four (4) part-time employees, including Chief Twiss and Lt. Morelli, who, being already retired from other agencies are limited by State Law to the number of hours per week that they are allowed to work. Because we continue our commitment to provide 24 hour coverage to the residents and visitors to Fremont, we had to make some very difficult and creative scheduling decisions. Each member of the Department should be commended for their efforts to step up even more than usual to get us through these trying times.

After a series of exams, interviews and background investigations, the Fremont Police hired two new full-time Patrolman to replace the vacancies. In August, Philip Houten and Christian Hight began their training in the 177th class of the New Hampshire Police Academy. Both Officers graduated December 13, 2018 and are currently assigned to work with a Field Training Officer



for twelve weeks before working on their own. The photo shows: Sergeant Larochelle, Officer Hight, Officer Houten, Chief Twiss, and Lieutenant Morelli after the new officers' Academy Graduation.

Over the course of 2018, Officers responded to seven (7) drug overdoses, one of which was unfortunately fatal. In September, to assist in combating this epidemic, all members of the

Fremont Police Department received training from certified instructors from Raymond Ambulance Inc. on the use of NARCAN, a medication that can reverse the effects of an opioid overdose. By the end of the year, each officer had received their licenses from the NH Bureau of Emergency Medical Services to administer this life saving medication, and each cruiser is equipped with the medication should the need arise.

In this photo, Officer Joseph Wyner is seen receiving the Department's Life Saving Award for actions he took at one of these overdose responses (November 2018) that ultimately saved the life of the victim.



The 2018 NH Race Into Winter (Grass Drags and Water Cross), hosted by the NH Snowmobile Association brought over 45,000 people to Fremont over the three days of the event held on Columbus Day Weekend in October. Heavy rains just prior to the event caused approximately 20% of the

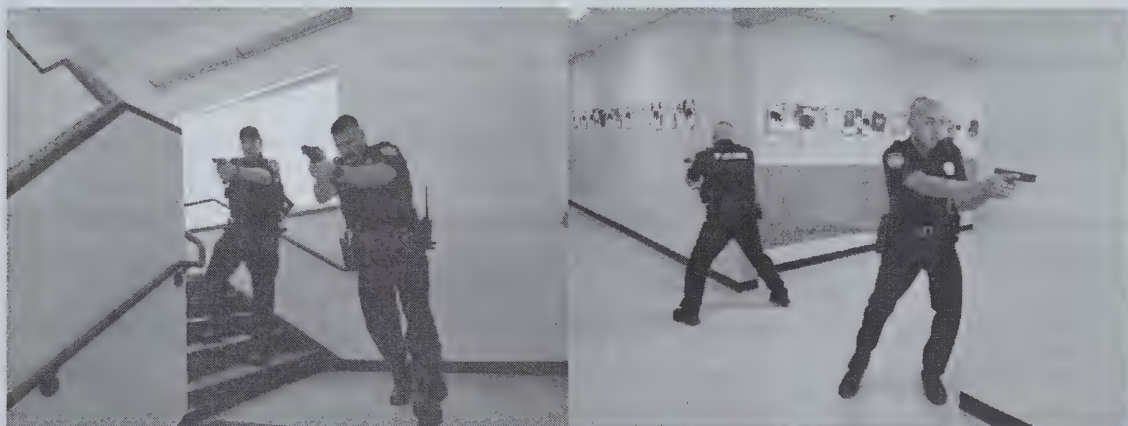


unusable due serious traffic which is day for the Department, Snowmobile are already alleviate these event. Over

parking areas to be to mud. This caused backups on Saturday, historically the busiest event. Members of the along with NH Association personnel working on plans to issues for the 2019 the three day event,

the Fremont Police successfully oversaw the events traffic and crowd control with relatively few problems.

In 2018, Lieutenant Pete Morelli became certified as an instructor for Active Shooter Response, using the ALICE (Alert, Lockdown, Inform, Counter, and Evacuate) Training Institute's methods. Members of the Department then conducted multiple training events to practice these techniques. Members of the Brentwood Police Department also participated in the training. In the photos below, Officer Huard and Brentwood Detective Turner can be seen running through a drill at the Old Sanborn Regional High School in Kingston and Officer Boissonneault and a Brentwood Officer can be seen practicing the techniques at the Ellis School. Lt. Morelli will be training Ellis School staff on what their role can be in saving lives during a crisis event.



In December, the Police Department completed the 18th Annual Santa Parade. Once again, the event was a huge success and we were joined by the Fremont Fire and Rescue Department and the Rockingham County Sheriff's Department. We want to express a special thanks to all the volunteers that make this event a success: Santa, the Fremont Recreation Commission, and Sergeant Jason Larochelle and all the other participants for contributing or taking time out of their busy schedules to be in our parade. The parade always brings smiles from all our Fremont residents.



The Fremont Police was awarded supplemental funding for two federal and state funded grant programs to help purchase new equipment and fill patrol shifts. Grant #1: N.H. Fish and Game Department awarded us a grant for over \$3240 to patrol the Rockingham County Trail system with our ATV patrols. These patrols help reduce the number of ATV accidents, noise complaints and other violations on the trail system. Grant #2: Bullet Vest Partnership: This grant is funded through the Department of Justice and assists the department in purchasing body armor for our police officers.

Officers of the Fremont Police Department responded to the following Calls for Service in **2018**.

Administrative	-	34	Motor Vehicle Complaints	-	92
Bad / Forged Checks	-	5	Motor Vehicle Lock Outs	-	14
Burglar Alarm Activations	-	1100	Motor Vehicle Theft	-	0
Animal Control	-	385	Motor Vehicle Stops	-	1146
Assaults	-	2	Noise Complaints	-	58
Assist Citizens	-	99	Notification	-	15
Assist Other Town/Agencies	-	173	Missing Person	-	6
Assist Fire Department	-	80	Officer Wanted	-	27
Assist Rescue/Ambulance	-	278	O.H.R.V. Complaints	-	40
Assist Other Fremont Depts.	-	10	Open Doors	-	17
Assist Court Personnel	-	1	Paper work Service	-	139
Building / Property Checks	-	6123	Police Information	-	155
Assist Motorist	-	42	Public Intoxication	-	7
Burglary	-	13	Property Lost/Found	-	30
Civil Matters	-	113	Restraining Order Service	-	11
Criminal Threatening	-	11	Sex Offenses	-	9
Criminal Trespass	-	13	Suicidal Person/Threats	-	8
Directed Patrols	-	458	Suicides Completed	-	2
Disorderly Conduct	-	0	Suspicious Activity	-	81
Disturbance / Fight	-	34	Suspicious/Abandoned Vehicles	-	96
Domestic Disturbance	-	47	Speed Check Points	-	47
Drug Offenses	-	9	Theft	-	26
D.W.I.	-	12	Traffic Hazard	-	77
Follow-Up Investigation	-	249	Vandalism	-	13
Fraud	-	19	VIN Verification	-	56
Harassment	-	15	Well Being Checks	-	87
Juvenile Offenses	-	14	911 Hang Up Calls	-	19
Illegal Dumping	-	2	Unattended Death	-	8
Illegal Parking	-	27	Unknown Complaint / Call	-	405
Motor Vehicle Accidents	-	75			

Based on these calls for Service, Officers took 254 Incident/Crime Reports, generated 10 Field Interview (Informational) Reports, took 89 Alleged Offenders into custody, responded to 40 Reportable Motor Vehicle Accidents, Issued 1019 Motor Vehicle Warnings, 106 Traffic Citations, and 7 Parking Citations.

To help our officers find your house in case of emergency, please make sure your house number are visible from the road or on your mailbox. It seems like a minor issue but it will help us find your home quicker during an emergency. If you are going to be gone for an extended period of time, come into the police department or go on to our web site obtain a "**Vacant House Check Form**". Fill out the form and bring it to the police station. We will check your property while you are away and notify you if there is an issue. Be sure to cancel your mail, paper deliveries and leave a light on a timer. You might also want to make a neighbor or a friend aware of it.

The Town of Fremont has an Alarm Ordinance that requires any alarm installed within the Town to be registered with the Police Department. Without that information, we are unable to contact the owners in the event of alarm activation. If we respond to your home for an alarm call, we will call the numbers listed on the form, so it is important to include a cell phone

number. The forms are all available at the Safety Complex or can be downloaded from our website www.fremontnHPD.com.

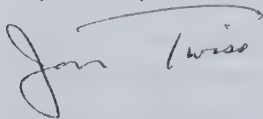
I also invite the community to go online and check out the Fremont Police Facebook page. The site is kept up to date on current events in town as well as police activity and recent pictures. Please **do not** use the **Fremont Police Facebook** to report a crime. If you see a crime or something suspicious, please call **911** to report it.

With the continuing financial support and dedication of the staff at the Ellis School, we are once again able to offer the **D.A.R.E. (Drug Abuse Resistance Education)** Program. The **D.A.R.E.** program is taught to 5th grade students by certified **D.A.R.E.** Instructor Officer Greg Huard.

To help combat the current opioid/drug epidemic, the Fremont police participated in the D.E.A. Nation Drug Take Back program again in 2018. The Drug Take Back Day provides the public a place to dispose of unused or expired prescription drugs. Medicines/prescription drugs, play an important role in treating many conditions and diseases and when they are no longer needed it is important to dispose of them properly to help reduce harm from accidental exposure or intentional misuse. The Fremont Police collected over 50 pounds of unused narcotics/drugs during the Spring and Fall 2018 Drug Take Back National Program. Future Drug Take Back dates will be posted on the Fremont Police website and Facebook page.

To the residents of Fremont and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Detective Lieutenant Peter Morelli, Sergeant Jason Laroche, Officers Kurtis Boissonneault, Gregory Huard, Christian Hight, Philip Houten, Joseph Gordon, Chris McKee, Joseph Wyner, Animal Control Officer Renee King and Prosecutor Heather Iworski, **Thank You** for your support and dedication. If you ever have any questions or concerns please feel free call my office at any time at 895 2229 or email me at jtwiss@fremontnHPD.com.

Respectfully submitted,



Jon Twiss
Chief of Police



RESPECT, HONOR, REMEMBER

Photos courtesy of Fremont Police Department Staff Members

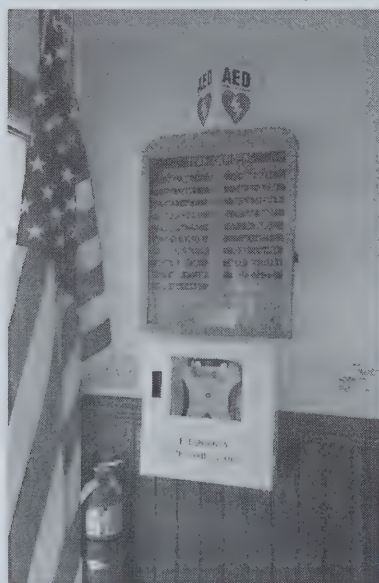
Report of the Safety Committee

The Fremont Safety Committee met quarterly in accordance with NH Statute. In general, we review and discuss employee health and safety matters. This includes reviewing any workplace injuries, reviewing building safety and annual inspections, and periodic review and drafting of necessary policies and procedures geared toward keeping our employees and the general public safe on Town premises. The Selectmen may take any such recommendations to further action or policy adoption.

The members and employees attending meetings in 2018 included Police Chief Jon Twiss, Library Director Eric Abney, Road Agent Leon Holmes Jr, Fire Rescue Representatives Joe Goldstein and Kevin Zukas, Maintenance Representatives Mike Malloy and Don Bourassa, Selectmen's Office staff Kathy Clement and Heidi Carlson.

We oversaw the safety checklist inspections of all the buildings, greatly aided by our building maintenance staff members Mike Malloy and Vinnie Morrison, as well as Eric Abney and Joe Goldstein.

Several NH Statutes govern the Safety Committee and some of the items we are responsible for. We are required to meet at least quarterly and keep regular minutes. We rotate the meetings at each of the Town's major buildings including Town Hall, Safety Complex, Highway Shed and Library. The Town's Safety Policy is posted on the Town's website and available in the Selectmen's Office. All Town Employees have a copy as well and are expected to be aware of and follow all necessary safety precautions.



We would like to highlight again as a matter of public awareness that there are AED's installed in public spaces at the Town Hall, Library, and Safety Complex. Anyone who has questions about the units can speak to Heidi Carlson at the Selectmen's Office, or any of our Public Safety staff members at the Safety Complex. They are easily accessible and made for layperson use. In the Town Hall and Library, they are just inside the front door. At the Safety Complex, it is in the meeting room at the rear of the building. A reminder that there is a 911 only phone at the main entry door of the Safety Complex as well, if you should ever have an emergency. This phone dials 911 as soon as you lift the receiver.



Members of our Fire Rescue Department recertifying in CPR skills in 2018. Photo courtesy of Fremont Fire Rescue
Photo courtesy of Seth Wood

We routinely consider weather and its impacts on our workplace, and try to stay one step ahead. Generators were updated/installed at the Town Hall, Safety Complex and Highway Shed, making emergency operations more efficient. A fence was installed at the ballfields/park, around the basketball court to keep those activities safe from the motoring public in the lot (and kids chasing balls off the court). Town buildings also took advantage of water testing being offered at no cost by the State of NH DES in conjunction with water quality monitoring around some sites in town.

We consider safety an aspect of our every work day. Thank you to all of our staff and volunteers for their hard work in this important endeavor.

Respectfully submitted

Heidi Carlson
Town Administrator

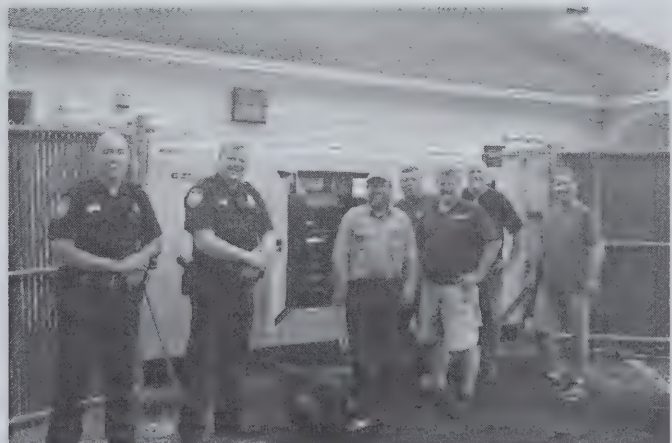


A crane moving in the new generator to the pad at the Safety Complex.

Old generators from the Town Hall and Safety Complex were sold following a sealed bid process and repurposed for various uses!

Fremont PD, FRD, and Maintenance staff aside the new installation, along with Generator Connection staff on start-up day, 28 June 2018

Photos courtesy of Heidi Carlson



Report of the Board of Selectmen

The Board of Selectmen, Department Heads and the Town Administrator have worked hard throughout the year to meet the Town's needs and while at the same time, live within the Town's budget. New Hampshire small town government and communities depend significantly on volunteers and those who seek public office for little or no compensation. The Board of Selectmen wishes to thank everyone who makes its possible: elected and appointed officials, Department Heads and employees and the ever present volunteers. Thank you for all your service and commitment to the Town of Fremont and our citizens.



In March, Neal Janvrin was re-elected to the Board of Selectmen for a 3-year term. The current Board continues to be very dedicated and collectively has many years of experience in Town Official capacities.

Events within the year included, the Memorial Day parade and ceremony at the Village Cemetery, the Veteran's Day event in the community room at the Fremont Library and Wreaths Across America ceremony at the Fremont Town Hall. These three events honor our past and present military services members.



As a community we are thankful and respectful of the work and sacrifice of all who put themselves in harm's way for our safety and protection. This includes our Police and Fire Rescue Departments.

The Boston Post Cane was also presented to Fremont's Oldest resident Ethel Edna Tilley on December 15th.

A full report of this New England Tradition is located on page 4 of this Town Report.

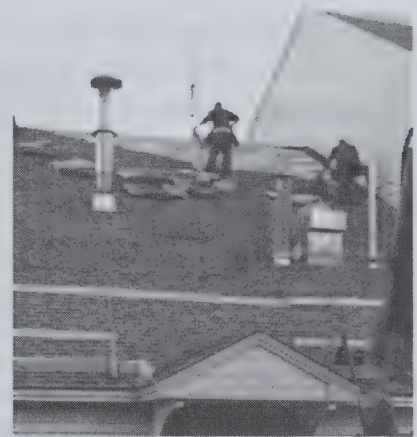
Former Cane Holder Ellen Horsburgh moved from Fremont in 2018.



Wreaths Ceremony & Boston Post Cane
Presentation photos are courtesy of
Amy Bean Photography

Accomplishments in 2018 included (some funds were encumbered in a prior year):

- Replacement of shingles on the Safety Complex roof
- Converted furnace fuel at the Safety Complex to LP
- Purchase of additional portable radios for the Fremont Fire Rescue Department
- Repair of the pump on Fremont Fire Rescue's Engine
- Repair of the Safety Complex Fire Alarm Control Panel
- Completed the installation of replacement standby generators (LP fueled) at the Safety Complex and Town Hall; installed a new standby generator at the Highway Shed – special thank you to the crew at the Highway Department for their help with this work, including digging up and removing the old oil tank and prepping and installing the LP tank location
- Continued with the use of a Fire Rescue Services consultant to aid in Departmental planning
- Replaced the computer servers at the Town Hall and Fremont Police Department
- Finalized remaining work for the Town Hall basement renovation project



Other accomplishments in 2018 included:

- Under the leadership of the Road Agent, the final wearing course paving was completed on the remaining section of North Road, a complete rebuild (drainage, shoulders, subsurface layout / regrade and repaving of base and wearing hot top surfaces) was completed on Beede Hill Road and similar complete rebuild (did not include the final wearing course of hot top) was completed on Red Brook Road. These were significant road improvements to some of our busiest streets and have been very appreciated by the driving public. Funds for this work were in the operating budget and two separate warrant articles that were approved. Additionally, we received an additional NH Highway Block Grant Aid in 2017 that funded additional improvements to North Road (beyond what had been budgeted and paid for by local taxes).
- Updated the Police Department pay scale for uniformed personnel to be competitive with departments in similar communities in our area. This was necessary for personnel retention and to be able to recruit for replacement officers.
- With funding from the subscriber franchise fee Fremont Community Television (FCTV) continues to live broadcast and record for later broadcast public meetings and community events. A fourth camera was added to the Town Hall basement meeting room. FCTV's role and importance to the Fremont community continues to evolve and grow in importance. As with many things, a few strong contributors are making a large

contribution to FCTV and its development. The Board of Selectmen thanks them for their vision and commitment. Elsewhere in the Town Report there is an FCTV report.

- Using consulting services from MRI, the Board and members of the Fire Rescue Department met

several times throughout the year to address the continued need for Fire Rescue services and a plan for moving into the future. The time is fast approaching that Fremont will



need additional paid services and we are looking at more comprehensive pay plan, per diem services, and ultimately at when it will be time to move to full-time staffing.

Year End 2018 encumbrances for Spring 2019 projects include:

- Roof shingle replacement on the Highway Department shop building.
- Installation of Heat and Air Conditioning on the top floor of the Town Hall. (The renovations to the Town Hall were phased to address the highest priorities within the available funds at the time. The heating and air conditioning of the top floor is the last scope of work. There is an increasing need to use the top floor in all seasons, and there is currently no HVAC at all on that floor.)
- Crack sealing the Town Hall parking lot to preserve existing pavement.
- Continued contract work with MRI on the strategic planning for the future of Fremont Fire Rescue.

We looked at trying to encumber monies to fix the increasing problem at the Safety Complex with the paving, but the cost to cure it is over \$100,000. Over time, the lot continues to settle and needs to be addressed. Only a binder coat of paving was done in the lot when the building was built in 1998.

On the 2019 Town Meeting Warrant there are several articles that we would like to bring to your attention:

- **Article 11** request authorization to hire an additional full-time police officer. Fremont is understaffed by recommended standards and compared to similar communities in our area. The Fremont Police Chief is once again making this recommendation in the interest of public safety. A similar Article was proposed last year and was narrowly

defeated. We feel that all of us recognize the need for an adequate police force for the safety and protection of our community.

- **Article 12** requests funding to pay \$7.25 an hour (NH's minimum wage) to on-call EMS / Fire Rescue staff to be available and on call to respond to calls in the overnight and weekend hours. Fremont, like other communities in New Hampshire and across the country have experienced significant growth in calls for EMS services. As a result, the demand for available qualified responders is increasing while the availability of individuals on volunteer basis is diminishing. There have been calls for service that have not been responded to by volunteers. The funding in this Article is to fund one of the recommended strategies to address the availability and response of qualified first responders.
- **Article 15** requests authorization to enter into a 5-year agreement with Waste Management for the curbside pick-up and disposal of our trash and recyclables. Waste Management is our current contractor and was the low bidder in our recent request for sealed bid proposals. In order to continue to provide the same level of service it is critical that Article 15 be approved. The first year of the contract is in the operating budget, and it is also critical that be approved in order to maintain the same level of weekly pickup service and bi-annual Bulky Day collections.
- **Article 19** is for road improvements to Chester Road. It is a scope of work that is recommended by an engineer and similar to what occurred this past year on Red Brook Road but over a longer road. Fremont has over 40 miles of streets. Generally, the useful life of a paved surface is about 20 years. Therefore, it is important that we routinely address the maintenance and repair needs of our streets. Deferring needed road work means the needs will be greater in the future and Town will have deteriorating road conditions until they are repaired.

Additionally, we were notified on January 10th, the day after the Public Budget Hearing, by NH DOT that the Sandown Road Bridge overflow needs to be addressed immediately. We are investigating our options and will have an amendment on the floor of Deliberative Session to increase the appropriation into the Bridget Capital Reserve Fund (**Warrant Article 17**) to be able to address the deficiencies. As we write this report we have engaged an engineer and will have more comprehensive information at Deliberative Session.

Once again, we are thankful for the past support of the Town's voters / taxpayers. The Board of Selectmen is grateful for the opportunity to serve the Fremont community and looks forward to working with everyone again in 2019.

Respectfully submitted,

Fremont Board of Selectmen

Gene Cordes
Neal Janvrin
Roger Barham

Photos courtesy of Mary Wheaton-Pinder and Heidi Carlson

Report of the Town Administrator

At this time of year it is always so difficult to believe another full year has come and gone. We began 2018 with a milder winter season through the month of February. There was a near 70 degree day on February 21 and it was good to get refreshed before winter came back to remind us with March blizzards, that Mother Nature is in charge!

The 2018 Deliberative Session was held as scheduled on February 5. We had about 40 people in attendance and again had much interesting discussion and



debate. Town Officials and the public alike had presentations and information to share on each of the articles, and the session was informative and interactive.

A 2.7 magnitude earthquake was recorded southwest of Exeter on February 15. We heard it more than felt it here at the Town Hall, and there was a lot of excitement until learning what it was. This is just another reminder to be prepared for any situation. Go to www.ReadyNH.gov to learn what you and your family can do to be prepared.

Bob Meade had stepped in to help us when Rick Foye resigned in November of 2017, and stuck to his promise that he would re-retire in February of 2018. He helped in the search for a new candidate, and continues to be a great asset to the Town and our Building Department. We welcomed Gregg Arvanitis to the position in March, and he continues to learn about Fremont and brought some 20 years of inspection experience to us.

The Town Warrant moved ahead to the Official Ballot with only one amendment from Deliberative Session. A total of 594 ballots were cast at the March Elections, despite the snow storm. In Fremont we do not have the capacity to move Tuesday voting schedules because Ellis School works diligently with us up to two years in advance to get voting days worked in to the school calendar, and can't just move it and cancel school on an alternate day. We also do not have the staffing to man the polling hours or do the setup and takedown on a moment's notice. Much of our help takes a day off from their regular work to do the elections. We sincerely appreciate your hearty efforts to get to the polling place in our New England winters!

Neal Janvrin ran successfully for re-election to the Board of Selectmen in March, so there were no changes to the makeup of the Board. Several people stepped down or did not seek reappointment in 2018. This included Kathy Miccile from the Budget Committee, Rick Pinder

as a Cemetery Trustee, and Carla Smith as our Deputy Health Officer. We thank them all for their time and contributions!



Our Annual Memorial Day Celebration was another notable ceremony. The weather was cool and fair; but made marching comfortable and did not rain on our parade! We are thankful to our many Military Service personnel, past and present, for their contributions. Their presence makes this day so special. Guest Speaker was resident Jack Mullen. Many other residents spoke and participated, and our youth group participants help to make the event special as well.

We are planning for the 2019 events, so please come forward early to see what you can do to participate in the ceremony. Jeanne and Kathy worked together planning the 2018 events, and it's not too soon to let us know what you can do to participate!



Assessors were in the Selectmen's Office about once weekly, working on quarterly reviews along with annual pickups and the various other assessing duties. Assessors are in the field more often checking data and listing information on neighborhoods based on sales information received. They have MRI identification and a letter from the Town with their name and vehicle information. If you have any questions about this work, please feel free to call the Selectmen's Office and speak with Jeanne (x 303), Kathy (x 302) or Heidi (x 301). We have a list of properties they are checking on any given day.

We offered Camp Fremont again for a five week program in July and August and were lucky to have two seasoned Ellis School staffers joins us to run the program this year - Shona Emery, Director, and Martha Abney, Assistant Director Thank you to all of our staff members and volunteers for their leadership and for taking great care of our campers all summer!

Several other Town employees resigned for other opportunities this past year, and we wish them all good luck in their various adventures! This includes Jesse Emery, Steve Henderson and Erich Lutz from the Police Department, and James Saltzman is pursuing full-time military employment. Nancy Mason left the Library in May, and Peter "Butch" Porter left the Highway Department in early November.

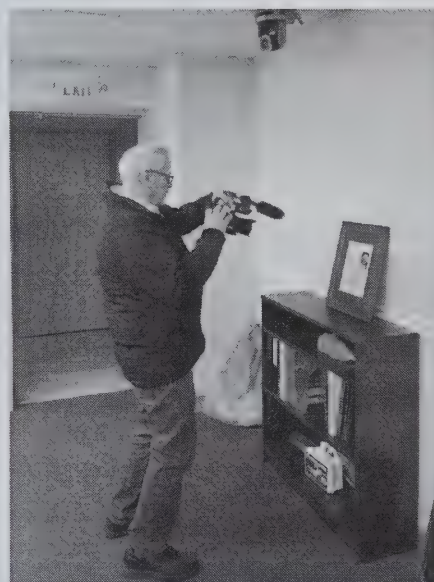
We welcomed new staff members Don Bourassa who was hired to fill the Parks & Recreation maintenance position. This position was expanded as part of the budget process for 2017 and

addressed many overdue maintenance items at the ballfields. Don has filled in whenever and wherever we needed him and has been a welcome addition to our staff. We also welcomed Lloyd Bishop to assist with Cemetery Maintenance, filling another great need. The Library welcomed several new and fill-in part-time staff members including Anne Beliveau, Bridget Abney, Emma Edwards, Emily Abney, Patty Turner and Rachel Edwards. Chris McKee joined the Police Department part-time, and Joe Parisi joined the Fire Rescue Department.

The Selectmen and I spent most of August through November meeting weekly with the Budget Committee presenting the budget for 2019. We do this annually and these meetings are a good way to learn more about the budget details and overall process. Most are live broadcast, and they are taped when conflicting with another live meeting, for rebroadcast during the weeks that follow. The rebroadcast schedule is published on the FCTV Channel Bulletin Board.

FCTV has put out a wealth of information this past year as they continued to expand their broadcasting capabilities. Virtually all of our meetings are live broadcast, and we also welcomed the Fremont School Board to the new basement meeting room this year to hold their regular monthly meeting. FCTV efforts have been spearheaded over the past five years largely by Bruce White. Their progress would not be possible if not for his dedication.

He continues to teach others and is largely responsible for the success and growth of FCTV! We sincerely thank this small group of dedicated individuals for their work to bring Fremont local government home to you!



The Fire Rescue Department spent a lot of time this year with consultants from MRI working on a strategic plan for the future. The Department is experiencing some growing pains as they work hard trying to cover all of the

Department calls and do all the work and training involved in running the Fire Rescue Department.

Selectmen and I also met with members of the Department several times



throughout the year (March monthly meeting shown here). We appreciate all of their efforts and time spent on this important work. Fire Rescue Members are to be commended for their dedication to the project, and continuing to grow as a Department. They are basically volunteers and on call virtually 24/7. We are always looking for new members. Becoming part of public safety is a true calling, and we welcome you to explore what it might have to offer you!

After the departure of two full-time Police Officers in May, we again had to recruit. We hired Philip Houten and Christian Hight after several months of process and necessary testing. They began the NH Police Academy August 27. They returned from the 16 week program after graduation in late December, where they continue their on the job training through the spring of 2019. They are seen here as Chief Twiss presented them to the Selectmen for appointment on July 26. We worked several months on updating the pay matrix to increase the likelihood that we can recruit and retain qualified candidates for these positions. The recruitment, training and equipping of a new police officer is more than \$40,000, making turnover very expensive and difficult on remaining staff to fill shifts. Thank you to all of our staff members for your selfless dedication to the Community, and your profession.



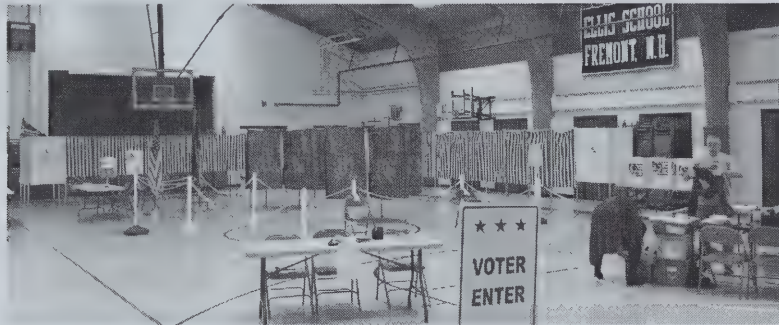
Beginning in 2017 we worked on replacement generators at the Safety Complex and Town Hall due to age and other operational issues; and a new unit at the Highway Shed so that the Department can access the building and equipment during power outages. We had saved significant funds in the Emergency Management Equipment Capital Reserve Fund and that, coupled

with some encumbered 2017 funds, enabled us to complete all of these projects without additional impact to taxes. In the same effort, we had encumbered money to convert the aging (20 years) oil burners to propane and thus eliminate the oil tank buried at the rear of the Safety Complex and have only one fuel source. Three 1,000 gallon propane tanks were installed and



all of the heating system and generator installation work completed in June of 2018. Pictured are Highway Crew members Leon Holmes Jr and Butch Porter with Maintenance Staffer Mike Malloy. They were all instrumental in getting this work done!

New construction and other property improvements increased the Town's overall assessed valuation from \$405,960,200 to \$409,848,681 for the September 2018 tax rate setting process. A few more new homes were completed on Thunder Road, nearly completing that project, as well as on Jacob's Cove. Commercial development continued as Altaeros built a hangar in the old gravel pit at 663 Main Street, and Fremont Land LLC continues to expand other commercial ventures at that same site.



We had a busy election season with primary and general elections in September and November. There is significant preparation work throughout the election season. Photo left taken on November 5 as we set up for the November 6th General Election. We work closely with

Ellis Staff for setup and take-down, all done within hours of beginning and ending the actual polling day. With so many elections in 2018, we also greatly expanded our election worker roster! Thanks to all who stepped up to help!

Veteran's Open House was held on Friday November 10th. We had a small group this year with a nice service. We enjoy our Veterans sharing some of their stories and history. We love the community gathering to show thanks and support to Veterans and active service personnel of all generations. Thanks again to Jeanne and Kathy for all the prep work on this event.

Several events took place on Saturday December 15th. This included the Annual Wreaths Across America Ceremony. The church and local residents help to organize this meaningful event. It was coupled this year with a special presentation of the Boston Post Cane. A full report of the day can be found at the front of this Town Report.

Our Fire Rescue and Police Departments also escorted Santa around Town that day. This is fun for residents of all ages to see Santa and all of our safety personnel! Our safety folks love it too!

I encourage residents to sign up for the items available by email subscription from the website. You can receive an email notification of the posting of the monthly Town Newsletter, Emergency News, items posted to the homepage, and other minutes and information. All you have to do is visit the website, sign up for email alerts (or other lists), reply to confirm your information, and you will then be sent an email notifying you of postings of the requested items. This can be done from the left hand navigation bar at www.Fremont.nh.gov in the "Subscribe to E-Alerts" section.



A big thank you to our Public Safety Officials for all they do every day to keep Fremont safe and secure. Another big thank you to the employees and contracted vendors who handle the Town's winter maintenance operations. This is a thankless job and includes many long hours in

the worst winter conditions.

I also want to thank everyone who gives freely of their time to volunteer service in Fremont. Our dedicated employees, and all of the Town's many talented volunteers are invaluable to the day to day function of Town Government. We could not do it without you! If you have some time and the desire to be involved in a role within the community, please come forward. There are unfilled positions right now on the Parks & Recreation Commission, and within FCTV on the Committee as well as Camera Operators. Special event execution is another short-term commitment you might also consider (Memorial Day, Veteran's Day, Bulky Day and seasonal recreation events). We are always looking for help with elections setup and takedown as well. Reach out to a Board that interests you, and don't hesitate to call me with any general questions.

Community service is one of the most rewarding things you will ever do and there are many opportunities to get involved in Fremont. Participate in the annual meetings and find a Committee or Board that interests you. Come on out and see what is going on! As FCTV continues to increase the cable programming, you can watch even more of what is happening in Fremont on FCTV Channels 22 and 13! The second channel expansion happened mid-year, and we would love to see more of your programs. The second channel will allow for even more events and local information to be broadcast.



On January 10, 2019 we received a letter from NH DOT directing that we shut down, or restrict to one lane, the Sandown Road Bridge Overflow (which is the last bridge prior to the Sandown Town Line). This came one day after our Public Budget Hearing and has become a major focus for our

2019 work, as I write this report. The photos depict each side of the bridge, which was slated for guardrail repair in the Highway Department 2019 operating budget. We are now getting in to a much larger repair project, and voters amended the Bridge Capital Reserve Warrant Article at Deliberative Session to be able to address the repairs. The beams (you can see at the edges in both photos, taken on January 10, 2019) are deteriorating and need replacement.



Please review the Warrant and information carefully to understand the process. We would like to get this work done and minimize the restriction and closure as much as possible. Additional information is available on the homepage of the Town website at www.Fremont.nh.gov.

The Selectmen continue to meet weekly to address the Town's business, at 6:30 pm on Thursday evenings in the basement meeting room at the Town Hall. Our

meetings are live broadcast, and minutes for all Boards and Committees are posted to the Town's website once approved.

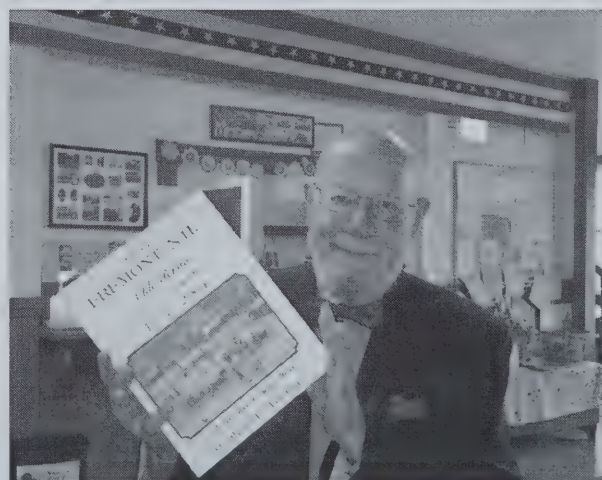
Please feel free to contact me with any questions or for general information at 895 2226 x 301 or by email at FremontTA@comcast.net.

Respectfully submitted,

Heidi Carlson
Town Administrator

We also had a visit at the Town Hall from Fritz Wetherbee in May, to purchase a copy of the
*"History of Fremont NH Olde Poplin
An Independent New England Republic
1764 – 2014."*

Photos courtesy of Heidi Carlson, Ellen Douglas
and Bob Meade



Report of the Zoning Board of Adjustment

In 2018 the Fremont Zoning Board of Adjustment convened for a total of seven (7) monthly meetings. Eight (8) requested actions were addressed and four (4) site visits were conducted which resulted in the following actions:

Case #	Map / Parcel	Application	Final Status
18-001	Map 4 Lot 2	Variance	Granted
18-002	Map 6 Lot 34	Variance	Granted
18-003	Map 3 Lot 186	Variance	Granted
18-004	Map 6 Lot 62-2	Variance	Granted
18-005	Map 1 Lot 48-6	Variance	Granted
18-006	Map 2 Lot 173-18	Variance	Granted
18-007	Map 2 Lot 151-2	Variance	Granted
18-008	Map 6 Lot 21	Waiver from RSA	Granted

Purpose of the Zoning Board of Adjustment

The purpose of the Zoning Board of Adjustment is to hear and make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances and Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board's responsibility.

Applications, Public Hearings, Site Visits and Decisions:

Each zoning application is carefully reviewed and considered by the Zoning Board of Adjustment Members. The Board typically meets at least three (3) times for each application request.

1. First there is a duly noticed Public Hearing held at the Fremont Town Hall. This Public Hearing gives the applicant the opportunity to present his/her case and for Board Members, the public, and abutters to come informed of the applicant's request, to ask questions, and to convey any concerns. Continuation dates are usually chosen by the Board at this Public Hearing.
2. The Site Visit is helpful in that it allows the Members to visualize how the request might fit to the property and terrain.
3. Back to the Town Hall to continue the application presentation and for a possible decision.
4. Sometimes, depending on the scope of the case or time constraints, there can be further continuations of the Public Hearing before a decision is rendered.

Our gratitude is extended to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Zoning Board of Adjustment. Their commitment and dedication to voluntarily serve the Town does not go unnoticed. Because Members are expected to attend meetings on a regular basis, being a member of any Board takes time and commitment. We are also thankful to have an alternate member, who will step in as a voting member when a regular member is absent.

Current Members of the Fremont Zoning Board of Adjustment:

Douglas Andrew, Chairman
Dennis Howland, Vice Chair
John (Jack) Downing, Member
Neal Janvrin, Member
Todd O'Malley, Member
Joshua Yokela, Alternate

Please visit the Zoning Board of Adjustment page on the Fremont Town website at www.fremont.nh.gov for ongoing updates and information relative to the Zoning Ordinance, decisions, minutes and agendas/meeting notices.

If you have any questions, concerns, or suggestions for the Zoning Board of Adjustment, or if you would like to participate by filling one of the available positions, please contact Land Use Administrative Assistant Casey Wolfe in the Land Use Office at 895 3200 x 306.

Respectfully submitted,

Douglas Andrew
Fremont Zoning Board of Adjustment Chairman



ZBA Members L to R: Todd O'Malley, Jack Downing, Dennis Howland, Doug Andrew, Neal Janvrin, Joshua Yokela

Photo Courtesy of Casey Wolfe

The Fremont Community in Action 2018

The Fremont Food Pantry would like to sincerely thank the Fremont Police Association for their generous donation of a Frigidaire top freezer/refrigerator for their new space at the Town Hall! Within hours of our request for donations Sergeant Laroche contacted Pantry Volunteers with the offer, and by the end of the day delivered it to the Food Pantry! It is a wonderful addition and helps volunteers to keep perishable items cold for the community members that they serve.

We would also like to thank Rene King for helping with the donation of the sturdy cabinets seen in the background from the North Hampton Home Depot! And one last thank you to Tom O'Brien for his kind donation of a commercial grade freezer!

Thank you again to all of you for your support and generosity!
15 February 2018



Photo L to R: Food Pantry volunteers Renee King, Debbie Burke, Laurie Pitkin; Sgt Laroche, Cindy Grasso and Jen Rydeen.

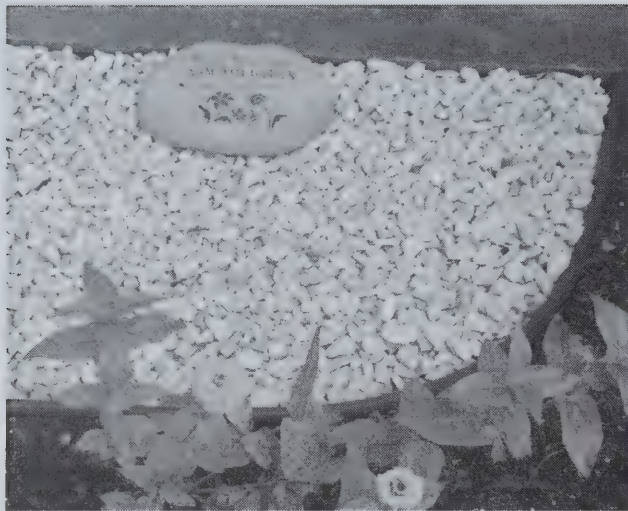
Write-up courtesy of Jen Rydeen and photo courtesy of Heidi Carlson.



Photo courtesy of Heidi Carlson

The Fremont Fire Rescue Department presented Lt Bryan Bielecki with a Lifesaving Award at their March Monthly Meeting. Lt Bielecki undertook lifesaving measures during the October 2017 Grassdrag Event at the scene of an overdose.
05 March 2018

Shown L to R: Lt Bielecki, Deputy Chief Kevin Zukas and seated Chief Rich Butler.



crushed rock with beautiful plantings that brightened the building all season. Later in the year, a Memorial Rock was also placed in memory of Meredith. We look forward to spring when the rock will return, and fresh blooms fill our view!

Once again, the **Fremont Garden Club**, was ever-present at our buildings and grounds. This spring's special project, spearheaded by Mary Kaltenbach, was installation of a new garden in front of the Town Hall in honor of Meredith "Chickee" Bolduc. Mary, with help from Dennis Howland and the Club, worked tirelessly clearing the areas on both sides of the front door and laying material and finally



Thank you to the Garden Club and their many dedicated volunteers for the bright joy they bring to us throughout the growing season!



Also this spring, **Peter**

LaRoche and his crew at **PA LaRoche Painting**, donated time and labor to paint the Historic Museum at 8 Beede Hill Road. The paint for this work was donated by **Crystal Christian, General Manager of Exeter Paint Stores**. This never would have been possible with funds budgeted in 2018, and was long overdue. Pete and his crews have helped in this effort previously! The generosity of these folks, at their busy spring season, got the work done in time for all to see and enjoy for Memorial Day. We could not do so many of these projects without your generous spirit and dedication!



Photos courtesy of Crystal Christian (left)
And Dennis Howland and Mary Kaltenbach (top and right)

Dugouts at Fremont's Memorial Fields were painted by **Justin Reese of Peak Painting**, with paint again donated by **Exeter Paint Stores**. All of this work was done at no cost to the Town, and would likely not have been completed if not for volunteers and generosity of our local businesses. The FAA does a great deal of work, in addition to the Town's maintenance staff, to keep our fields and the buildings and equipment in top shape. We could not do it without you!

Photo (R) courtesy of Crystal Christian



A special thank you to **JJ and Renee King** and their companies **Global Partners LLC** and the **North Hampton Home Depot**, respectively, for the donation of a new refrigerator at the Fremont Safety Complex this summer. The unit which has served the building for the past 20 years was a donation at the time the building was built, and long in need of upgrading. Renee spearheaded the effort and Mike Malloy organized the installation.

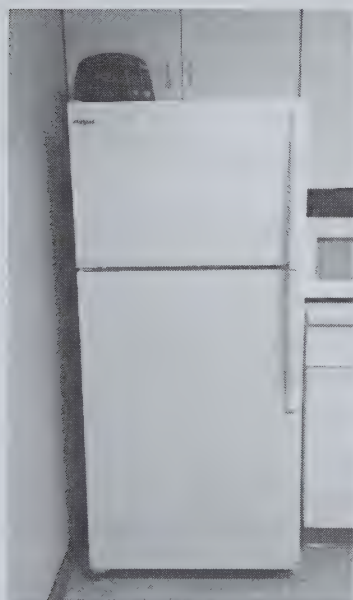


Photo courtesy of Mary Wheaton-Pinder

Renee also orchestrated delivery of about a dozen Arborvitae shrubs at the end of the summer, with donations from and the North Hampton Home Depot! The shrubs were planted at Village Cemetery, the Town Hall and Safety Complex.

Crystal Christian and Exeter Paint teamed up to help with the Cinderella's Closet Project at Ellis School!





A replacement generator was installed at the Fremont Safety Complex in June. This was the culmination of a lot of planning and hard work. **Special thanks are due to Neal Janvrin, Fremont Police, Fire Rescue and Highway**

Departments, and Mike Malloy for their help in getting it all done over many months of planning and execution of the work!

Through the efforts of our **Emergency Management Director Mark DeVeber**, the Town is anticipating some revenue returned from the March 2018 Blizzard Declaration that included Rockingham County. As the paperwork was not finalized by FEMA until into late January of 2019, the excess funding will be considered an unanticipated revenue and be an added boost to revenues when we set the fall 2019 tax rate.

Thank you Mark and the folks from NH Homeland Security and FEMA!



The **Fremont Historical Society** purchased, and erected with the help of **Road Agent Leon Holmes Jr**, several new Historic Markers around town. See the full list of sites in the Historian's Report. **THANK YOU to the Doolan Family** of Phillipsburg, Maine who donated the funds for this purpose in memory of their son Michael Doolan who lived in Fremont for six years before he died in 1993. A big thank you to **Matthew Thomas** for spearheading these important historic documentation projects!

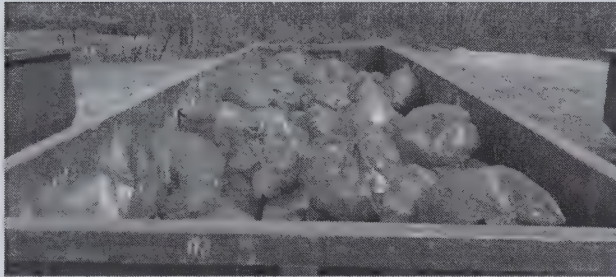
This marker located at the Marshall Home on Sandown Road
Photo Courtesy of Bob Meade

See one additional Community in Action Project on page 146 of the Town Report in the Conservation/Open Space Annual Report.

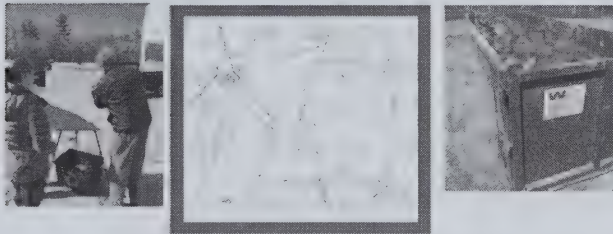


Litter-Free Fremont - April 2018

2,920 lbs of Trash was collected!!!



40-YARD DUMPSTER FILLED!



Along with the Conservation Commission, several residents including Nancy Murray, Rich Cooper, Jamie Thompson, and Jessica Gurer volunteered and were helped by Kathy Clement and Heidi Carlson from the Selectmen's Office, to coordinate the first community-wide event to clean Fremont roadsides. Termed "Litter Free Fremont," the planning included date and time (Earth Day was perfect to start), getting trash bags, designing and printing posters, mapping and printing maps with routes to drive and pick up bags, neighborhood coordinators, and manning the drop off area at the Highway Shed.

There was a total of **2,920 pounds** of trash collected from our streets, and over 125 residents participating in the clean-up! Many walking the streets and others driving trucks to pick up any bags and larger items found along the roads. We had a beautiful spring day on

Saturday April 21st for our collection. The Town coordinated it to be the weekend prior to Bulky Day as dumpsters would then be available and could all be hauled off at the same time as bulk waste.

Thanks to local businesses and individuals who donated items for the free raffle held at the Highway Shed.

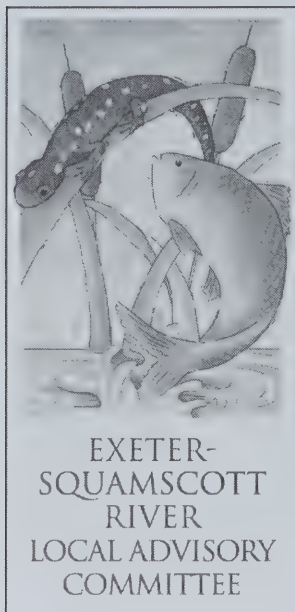


Thanks to all the individuals who participated to keep the streets of Fremont clean! Also, thanks to the Fremont Town Market for the supply of donuts!

Photos courtesy of Nancy Murray



Peppermint Ponies 4-H Club working to keep Fremont beautiful!



2018 Annual Report Exeter-Squamscott River Local Advisory Committee

www.exeterriver.org

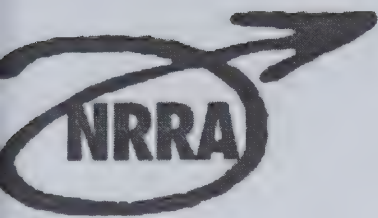
The Exeter-Squamscott River is enrolled in the New Hampshire Rivers Management and Protection Program, a unique partnership between citizens, towns, and state government designed to promote and protect the river's outstanding natural and cultural resources. Established in 1996, the Exeter-Squamscott River Local Advisory Committee (ESRLAC) is comprised of citizen volunteers living in towns in the watershed, vested in working together to protect water quality, water quantity, wildlife habitat and recreational opportunities. The Exeter-Squamscott River is one river with two names, reflecting the fresh water (Exeter River) and salt water (Squamscott River) portions of this major tributary to Great Bay.

ESRLAC Representatives:

Brentwood:	Robert Glowacky Emily Schmalzer Eric Turer
Chester:	Vacant
Danville:	Vacant
East Kingston:	Vacant
Exeter:	Donald Clement David O'Hearn
Fremont:	Ellen Douglas John Roderick
Kensington:	Vacant
Kingston:	Evelyn Nathan
Newfields:	William Meserve
Raymond:	Vacant
Sandown:	Mark Traeger
Stratham:	Nathan Merrill

2018 marked ESRLAC's 22nd year of acting "for the good of the river". The Committee continued to review proposals for land development along the river, providing information and analysis to landowners, developers, local boards and state agencies. ESRLAC reviews all plans closely to identify and recommend ways in which natural resources in and alongside the river may be protected through stormwater management and other conservation minded development practices. ESRLAC also advocates for access and use of the river and the Committee's 2019 workplan includes sharing information from recreational users of the river.

ESRLAC seeks members from all communities in the watershed. If you are a resident of Chester, Raymond, Fremont, Sandown, Danville, Kingston, East Kingston, Brentwood, Kensington, Exeter, Stratham, or Newfields and are interested in joining ESRLAC, please call the Rockingham Planning Commission at 603-778-0885 for more information.

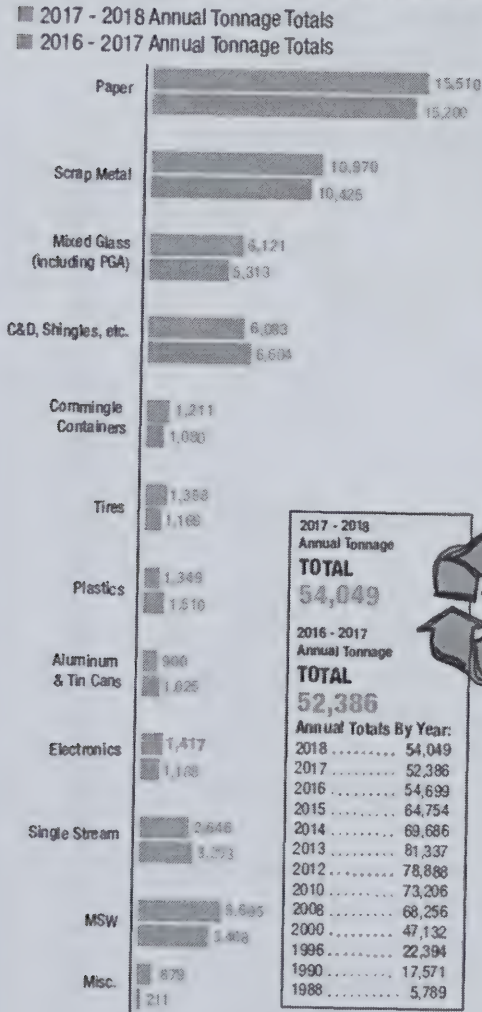


"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402
 E-mail: info@nrna.net Web Site: www.nrra.net

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 38-year old recycling cooperative. Your member-driven organization provides you with:

NRRA MARKETING TONNAGES



Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations; **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs; Current **Market Conditions** and Latest **Recycling Trends**, both **regionally and nationwide**; **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream); **Educational and Networking Opportunities** through our Annual Recycling Conference, our Monthly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours; **NRRA School Recycling CLUB** - a program to assist schools to promote or advance their recycling efforts; NH DES Continuing Ed Credits; **NH the Beautiful Signs, Grants, Bins and Recyclemobiles**.

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 54,000 tons in fiscal year 2017-2018!

Fremont NH – Congratulations for being such active recyclers!
 The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association. **Avoided emissions:** Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere! By recycling the materials shown, you have avoided about 96 tons of carbon dioxide emissions. This is the

equivalent of removing 20 passenger cars from the road for an entire year!

Recyclable Material **Amount Recycled In 2018**

Scrap Metal 19.7 gross tons

Tires 0.9 tons

Environmental Impact!

Here is only one benefit of recycling materials rather than manufacturing products from virgin resources

Conserved 55,250 pounds of iron ore!

Conserved 0.6 barrels of oil!

Town of Fremont NH

Legal activity January 1 through December 31, 2018

Case #	Subject Matter
Rockingham County 218-2017-CV-00336	John Galloway v Town of Fremont Appeal of Zoning Board of Adjustment Case # 16-006 Judge Schulman found that Galloway's proposed concrete and asphalt reprocessing facility was a permitted use in the Corporate/Commercial District because it was a moderate hazard use as defined by the International Building Code. CASE CLOSED/FINALIZED
NH BTLA Appeals 2015-0626 and other years NH Supreme Court 218-2018-CV-00978	PSNH/Eversource Energy Years 2014-2016 Utility Valuations 2017 utility value appeal
Merrimack Superior Court 218-2012-CV-1192 (2011 tax year) 218-2013-CV-00935 (2012 tax year) 218-2014-CV-00942 (2013 tax year) 218-2015-CV-00943 (2014 tax year) 218-2016-CV-00919 (2015 tax year) 218-2017-CV-00964 (2016 tax year)	Northern New England Telephone Operations LLC Fairpoint vs Town of Fremont Petitioner's Voluntary Non-Suit GRANTED / CLOSED Petitioner's Voluntary Non-Suit GRANTED / CLOSED Petitioner's Voluntary Non-Suit GRANTED / CLOSED Petitioner's Voluntary Non-Suit GRANTED / CLOSED Petitioner's Voluntary Non-Suit GRANTED / CLOSED Petitioner's Voluntary Non-Suit GRANTED / CLOSED The Fairpoint cases (consolidated) were settled with final docket markings in early 2018. The Town refunded tax abatements for the 2011-2016 tax years in the amount of \$100,000; which was done as a lump sum payment of \$60,000 and the balance applied against property taxes in 2018, 2019 and 2020 until paid off. There was also an agreed upon ROW use of \$90,000 valuation.

2018 Resident Birth Report for the Town of Fremont NH

Date	Childs Name	Place of Birth	Father's Name	Mother's Name
3/2/2018	Cairns, Thomas John	Manchester, NH	Cairns, Jeffrey	Cairns, Lauren
5/8/2018	Therrien, Caroline Lucille	Derry, NH	Therrien, Daniel	Therrien, Ellen
5/30/2018	Sclafani, Elioise Anne	Fremont, NH	Sclafani, Anthony	Sclafani, Sarah
8/7/2018	Barthelemy, Lenny Colton	Exeter, NH	Barthelemy, Lance	Tree, Brandee
8/28/2018	Bonaccorsi, Brooke Ann	Manchester, NH	Bonaccorsi, Steven	Bonaccorsi, Katie
9/4/2018	Mazzone, Vincent Jeffrey	Manchester, NH	Mazzone Jr, Frank	Mazzone, Amanda
11/24/2018	Coviello, Braylee Ann	Exeter, NH	Coviello, Brian	Coviello, Kristen

**** As reported to the Fremont Town Clerk by the State of New Hampshire - Division of Vital
Records Administration as of 12/31/2018 ****

2018 Resident Death Report for the Town of Fremont NH

Decedents Name	Date	Place of Death	Father's Maiden Name	Mother's Maiden Name	Military
Lee, Alice	1/1/2018	Fremont	Cormie Jr, Joseph	Aubin, Mary	N
Kenney, Dorothy	1/5/2018	Fremont	Shaughnessy, William	Coughlin, Agnes	N
Ready, Joseph	1/26/2018	Exeter	Ready, Warren	Gamlin, Ida-Bella	N
German, Wendy	1/28/2018	Dover	Gaudet, John	Bathelemy, Dorothy	N
Decelle, Norma	2/1/2018	Fremont	Jennings, Remsen	Seavey, Robena	N
Flowers, Jerry	2/4/2018	Fremont	Flowers, Marshall	Jenkins, Lula May	Y
Cormier, Marion	2/25/2018	Fremont	Brigham, Harold	Brigham, Alice	N
Duffy, Arthur	3/7/2018	Manchester	Duffy, Arthur	Ray, Kathleen	N
Solimini, Josephine	3/11/2018	Fremont	Ribaudo, Frank	Raggio, Maria	N
MacDougall, Donald	3/12/2018	Fremont	MacDougall, Malcolm	Coffin, Josie	Y
Walker, Herbert	3/14/2018	Fremont	Walker, Tristram	Knopf, Anna	Y
Ahern Jr, Frederick	3/19/2018	Fremont	Ahern Sr, Frederick	Kelly, Christina	Y
Davis, Rosa	4/4/2018	Fremont	Bailey, Benjamin	Durgan, Rosa	N
Crowe, Kathleen	4/8/2018	Fremont	Crowe, William	Seely, Ruth	N
Sellenberg, Richard	5/1/2018	Exeter	Sellenberg, Walter	Fisher, Gertrude	N
Murphy, Virginia	6/5/2018	Fremont	Tuttle, Lawrence	Capron, Louise	N
Sukiel, Mary	6/12/2018	Fremont	Rezendes, Joseph	Madeiras, Diana	N
Horsburgh, Daniel	6/20/2018	Fremont	Horsburgh, Robert	Lucey, Ellen	N

2018 Resident Death Report for the Town of Fremont NH

Gibbs, Bertina	6/30/2018	Portsmouth	Varney, William	Gagnon, Madeline	N
Morin, Albert	7/7/2018	Brentwood	Morin, Arthur	Dwyer, Caroline	Y
Kelly, Barbara	7/17/2018	Exeter	Barry, William	McNabb, Isabella	N
Sylvain, Jeanne	8/17/2018	Fremont	Simoneau, Roger	Ricard, Yvette	N
Neily, David	8/24/2018	Epsom	Neily, Clement	St Onge, Edna	N
Patrick, William	8/29/2018	Hampton	Patrick, William	Kaskevich, Veronica	Y
Harmon, Mary	9/13/2018	Fremont	Holmes, Lester	Dillon, Catharine	N
Bradley, Anne	9/24/2018	Fremont	Eddington, Walter	Marson, Anne	N
Welch Jr, Walter	9/29/2018	Epping	Welch Sr, Walter	Purington, Darlene	N
Lane, Norma	10/9/2018	Fremont	Lane, Ernest	Cartier, Alice	N
Guenard, Richard	11/8/2018	Brentwood	Guenard, Laurier	Johnson, Myrtle	N
Clark, Marie	11/17/2018	Brentwood	Salis, Walter	Yencharis, Agnes	N
Richard, Pauline	11/25/2018	Dover	Martell, Philip	Ayers, Nancy	N
Messina, Donald	12/9/2018	Fremont	Messina, Michael	Powles, Mary	Y
McCarron, Michael	12/22/2018	Fremont	McCarron, Peter	Brown, Sharon	N

** As reported to the Fremont Town Clerk by the State of New Hampshire - Division of
Vital Records Administration as of 12/31/2018**

2018 Resident Marriage Report for the Town of Fremont NH

Person A	Residence	Person B	Residence	Town of Issuance	Place of Marriage	Date
Tangney, Connor J	Fremont, NH	Morison, Samantha L	Fremont, NH	Fremont	Danbury	1/14/2018
Rezendes, Dawn C	Fremont, NH	Primo, Nancy A	Fremont, NH	Fremont	Fremont	3/18/2018
Gill, Krista L	Fremont, NH	Wooles, Tyler R	Fremont, NH	Brentwood	Candia	5/12/2018
Clark, Matthew C	Loudon, NH	Benoit, Karianne	Fremont, NH	Loudon	Epsom	5/20/2018
Hobart, Garry E	Fremont, NH	Legendere, Halina A	Fremont, NH	Fremont	Fremont	8/11/2018
Santos, Sean M	Newton, NH	Robinson, Taylor E	Fremont, NH	Hampton	Hampton	8/11/2018
Carter, Corey A	Fremont, NH	Cote, Jasmine L	Limestone, ME	Fremont	Epping	8/11/2018
Jones Jr, Kenneth W	Fremont, NH	Moscillo, Sandra L	Fremont, NH	Fremont	Hampstead	8/18/2018
Landry, Thomas J	Fremont, NH	Webber, Elizabeth J	Fremont, NH	Fremont	Hooksett	8/22/2018
Reynolds Sr, Donald E	Fremont, NH	Willette, Ann M	Fremont, NH	Fremont	Fremont	8/31/2018
Ayles, Richard A	Fremont, NH	Fairbanks, Diana M	Raymond, NH	Fremont	North Conway	9/30/2018
Kenneway, Michael P	Fremont, NH	Dejesus, Ruth	Durham, NH	Fremont	Rye	10/6/2018

** As reported to the Fremont Town Clerk by the State of New Hampshire - Division of Vital Records as of 12/31/2018 **

**OFFICERS OF THE FREMONT SCHOOL DISTRICT
2018-2019**

SCHOOL BOARD

Greg Fraize, Chairperson	Term Expires 2021
Susan Levine, Vice Chairperson	Term Expires 2019
Brittany Thompson, Member	Term Expires 2019
Angela O'Connell, Member	Term Expires 2020
Gordon Muench, Member	Term Expires 2021

DISTRICT ADMINISTRATION

Allyn Hutton, Superintendent
Susan Penny, Business Administrator
Steve Farnum, Financial Assistant
Susan Perry, Administrative Assistant
Melissa McKeon, Special Services Director
Carla L. Smith, Technology Director

SCHOOL ADMINISTRATION

Sharon DeVincent, School Principal
Brigid Connelly, Assistant Principal

AUDITOR

Plodzik & Sanderson, PA
Concord, NH

SCHOOL DISTRICT TREASURER

Elizabeth Stanley

SCHOOL DISTRICT MODERATOR

Peter Marggraf

SCHOOL DISTRICT CLERK

Lisa Marggraf

COUNSEL

Drummond Woodsum
Manchester, NH

SCHOOL BOARD SECRETARY

Susan Perry

School: Fremont Local School
New Hampshire
Warrant
2019

To the inhabitants of the town of Fremont Local School in the County of Rockingham in the state of New Hampshire qualified to vote in school district affairs are hereby notified and warned that the two phases of the Annual School District Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date: **Saturday, February 2, 2019**

Time: **9:00 am**

Location: **Laurence Pettengill Hall, Ellis School, 432 Main Street, Fremont, NH 03044**

Details: This session shall consist of explanation, discussion, and debate of Warrant Articles 2-5. Warrant Articles may be amended subject to the following limitations: (a) warrant articles for which wording is prescribed by law shall not be amended and (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended.

Second Session of Annual Meeting (Official Ballot Voting)

Date: **Tuesday, March 12, 2019**

Time: **7:00 am to 8:00 pm**

Location: **Ellis School, 432 Main Street, Fremont, NH 03044**

Details: to vote by official ballot on Articles 1-5 as amended.

Article 01: District Officers

To Choose the following School District Officers:

- a. Two (2) School Board Members 3 Year Term
- b. One (1) Moderator 1 Year Term
- c. One (1) Clerk 1 Year Term
- d. One (1) Treasurer 1 Year Term

Yes No

Article 02: Collective Bargaining Agreements

Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2019-2020	\$67,947
2020-2021	\$67,207
2021-2022	\$58,361

and further to raise and appropriate \$67,947 for the 2019-2020 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 7-1

Yes No

Article 03: Special Meeting

Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee **-not recommended 2-6**

Yes No

Article 04: Operating Budget

Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,792,215. Should this article be defeated, the default budget shall be \$12,686,630 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 8-0

Yes No

Article 05: Appropriate to ETF from Fund Balance

Shall the Fremont School District vote to raise and appropriate up to the sum of \$200,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum to come from June 30, 2019 unassigned fund balance available for transfer on July 1, 2019. No amount to be raised from additional taxation. (Majority vote required)

Recommendations:

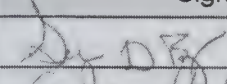


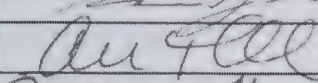
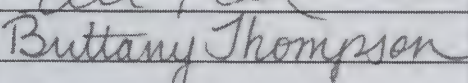
Fremont School Board 5-0

Fremont Budget Committee 8-0

Yes No

Given under our hands, January 28, 2019

We certify and attest that on or before January 28th we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at Fremont Town Hall and delivered the original to the Fremont Town Administrator.

Printed Name	Position	Signature
Greg Fraize	Board Chair	
Susan Levine	Board Vice-Chair	
Gordon Muench	Board Member	
Angela O'Connell	Board Member	
Brittany Thompson	Board Member	

From the School Board....

The Fremont School Board would like to inform all our taxpayers about some of the school district warrant articles that will appear on the ballot on March 12, 2019

Warrant Article 2

Shall the Fremont School District vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal year	Estimated Increase
2019-2020	\$67,947
2020-2021	\$67,207
2021-2022	\$58,361

and further to raise and appropriate \$67,947 for the 2019-2020 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Recommended by the Fremont School Board 5-0
Recommended by the Fremont Budget Committee 7-1
Tax impact is \$0.17

Highlights of this contract include: Increased employee health insurance contributions, combined course reimbursement and professional learning funds, increased accountability for performance, and step increases for all eligible employees.

Warrant Article 4

Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,792,215 ? Should this article be defeated, the default budget shall be \$12,686,630 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

Recommended by the Fremont School Board 5-0
Recommended by the Fremont Budget Committee 8-0

This budget represents an approximately 2.7% increase over the current year, which includes contractual increases for health/dental insurance, NH retirement, Sanborn tuition costs, transportation expenses and Special Education requirements.

Warrant Article 5

Shall the Fremont School District vote to raise and appropriate up to the sum of \$200,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2019 unassigned fund balance available for transfer on July 1, 2019. No amount to be raised from additional taxation.

Recommended by the Fremont School Board 5-0
Recommended by the Fremont Budget Committee 8-0

This article allows the Board to deposit up to \$200,000 in the Ellis Building Trust Fund from this year's budget if funds remain at the end of the year. This trust fund has existed for many years and has funded unanticipated maintenance issues which have arose such as asbestos abatement, roof snow removal and electrical repairs. It can also be used for major repairs which we need to "save towards" over a periods of time, such as the air handler and boiler units. This trust fund helps to offset these costly expenses in an aging building.

Should you have any questions, please do not hesitate to contact our Superintendent, Allyn Hutton, at 603-895-6903.
Thank you for your continued support.

Respectfully Submitted,
Fremont School Board



Proposed Budget

Fremont Local School

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24
Appropriations and Estimates of Revenue for the Fiscal Year from:
July 1, 2019 to June 30, 2020

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: January 24, 2019

SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
<u>Mary A. Amberson</u>	<u>Chair</u>	<u>[Signature]</u>
<u>Patricia J. Marshall</u>	<u>Vice Chair</u>	<u>[Signature]</u>
<u>Johna Ybeker</u>	<u>Member</u>	<u>[Signature]</u>
<u>Jonathan Starr</u>	<u>Member</u>	<u>[Signature]</u>
<u>Mary J. Holmes</u>	<u>Member</u>	<u>[Signature]</u>
<u>Brittany J. Thompson</u>	<u>Member</u>	<u>[Signature]</u>
<u>Joe Mccabe</u>	<u>MEMBER</u>	<u>[Signature]</u>
<u>Gene Cordes</u>	<u>Ex-Officio Board Member</u>	<u>[Signature]</u>

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations as Approved by DRA for period ending 6/30/2019	School Board's Appropriations for period ending 6/30/2020 (Recommended)	School Board's Appropriations for period ending 6/30/2020 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Not Recommended)
Instruction								
1100-1199	Regular Programs	04	\$6,435,047	\$6,826,226	\$7,135,944	\$0	\$7,135,944	\$0
1200-1299	Special Programs	04	\$1,876,936	\$2,105,417	\$2,155,209	\$0	\$2,155,209	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0	\$0	\$0
1400-1499	Other Programs	04	\$59,492	\$66,571	\$67,024	\$0	\$67,024	\$0
1500-1599	Non-Public Programs	04	\$0	\$0	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	04	\$0	\$0	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0	\$0	\$0
	Instruction Subtotal		\$8,371,475	\$8,998,214	\$9,358,177	\$0	\$9,358,177	\$0
Support Services								
2000-2199	Student Support Services	04	\$591,766	\$565,492	\$597,405	\$0	\$597,405	\$0
2200-2299	Instructional Staff Services	04	\$186,139	\$197,144	\$171,943	\$0	\$171,943	\$0
	Support Services Subtotal		\$777,905	\$762,636	\$769,348	\$0	\$769,348	\$0
General Administration								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0	\$0	\$0
2310-2319	Other School Board	04	\$40,165	\$76,334	\$61,552	\$0	\$61,552	\$0
	General Administration Subtotal		\$40,165	\$76,334	\$61,552	\$0	\$61,552	\$0

Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations as Approved by DRA for period ending 6/30/2019	School Board's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	School Board's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)
Executive Administration								
2320 (310)	SAU Management Services		\$0	\$0	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	04	\$605,614	\$632,608	\$602,456	\$0	\$602,456	\$0
2400-2499	School Administration Service	04	\$435,891	\$444,880	\$412,597	\$0	\$412,597	\$0
2500-2599	Business		\$0	\$0	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	04	\$498,143	\$454,711	\$485,410	\$0	\$485,410	\$0
2700-2799	Student Transportation	04	\$640,134	\$651,422	\$660,167	\$0	\$660,167	\$0
2800-2999	Support Service, Central and Other	04	\$0	\$1	\$1	\$0	\$1	\$0
	Executive Administration Subtotal		\$2,179,782	\$2,183,622	\$2,160,631	\$0	\$2,160,631	\$0
Non-Instructional Services								
3100	Food Service Operations		\$0	\$0	\$0	\$0	\$0	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0	\$0	\$0
	Non-Instructional Services Subtotal		\$0	\$0	\$0	\$0	\$0	\$0
Facilities Acquisition and Construction								
4100	Site Acquisition	04	\$0	\$1	\$1	\$0	\$1	\$0
4200	Site Improvement	04	\$0	\$1	\$1	\$0	\$1	\$0
4300	Architectural/Engineering	04	\$4,750	\$1	\$1	\$0	\$1	\$0
4400	Educational Specification Development	04	\$0	\$1	\$1	\$0	\$1	\$0
4500	Building Acquisition/Construction	04	\$0	\$1	\$1	\$0	\$1	\$0
4600	Building Improvement Services	04	\$130,000	\$1	\$1	\$0	\$1	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0	\$0	\$0
	Facilities Acquisition and Construction Subtotal		\$134,750	\$6	\$6	\$0	\$6	\$0
Other Outlays								
5110	Debt Service - Principal		\$0	\$0	\$0	\$0	\$0	\$0
5120	Debt Service - Interest		\$0	\$0	\$0	\$0	\$0	\$0
	Other Outlays Subtotal		\$0	\$0	\$0	\$0	\$0	\$0



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations as Approved by DRA for period ending 6/30/2019	School Board's Appropriations for period ending 6/30/2020		Budget Committee's Appropriations for period ending 6/30/2020		
					(Recommended)	(Not Recommended)	(Recommended)	(Not Recommended)	
Fund Transfers									
5220-5221	To Food Service	04	\$151,733	\$172,500	\$172,500	\$0	\$172,500	\$0	\$0
5222-5229	To Other Special Revenue	04	\$262,204	\$240,000	\$270,000	\$0	\$270,000	\$0	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	04	\$20,000	\$275,001	\$1	\$0	\$1	\$0	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
Fund Transfers Subtotal					\$687,501	\$442,501	\$0	\$442,501	\$0
Total Operating Budget Appropriations					\$12,792,215	\$0	\$12,792,215	\$0	\$0



Special Warrant Articles

Account	Purpose	Article	School Board's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	School Board's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)
5251	To Capital Reserve Fund		\$0	\$0	\$0	\$0
5252	To Expendable Trust Fund		\$0	\$0	\$0	\$0
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	05	\$200,000	\$0	\$200,000	\$0
			<i>Purpose: Appropriate to ETF from Fund Balance</i>			
Total Proposed Special Articles			\$200,000	\$0	\$200,000	\$0



Individual Warrant Articles

Account	Purpose	Article	School Board's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	School Board's Appropriations for period ending 6/30/2020 (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Recommended) (Not Recommended)	Budget Committee's Appropriations for period ending 6/30/2020 (Not Recommended)
0000-0000	Collective Bargaining	02	\$67,947	\$0	\$67,947	\$0
			<i>Purpose: Collective Bargaining Agreements</i>			
Total Proposed Individual Articles			\$67,947	\$0	\$67,947	\$0



Revenues

Account	Source	Article	Revised Revenues for period ending 6/30/2019	School Board's Estimated Revenues for period ending 6/30/2020	Budget Committee's Estimated Revenues for period ending 6/30/2020
Local Sources					
1300-1349	Tuition	04	\$14,540	\$14,500	\$14,500
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	04	\$3,500	\$5,500	\$5,500
1600-1699	Food Service Sales	04	\$135,500	\$135,500	\$135,500
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Service Activities		\$0	\$0	\$0
1900-1999	Other Local Sources		\$0	\$0	\$0
Local Sources Subtotal			\$153,540	\$155,500	\$155,500
State Sources					
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid	04	\$48,888	\$48,888	\$48,888
3230	Catastrophic Aid	04	\$225,000	\$225,000	\$225,000
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition	04	\$2,000	\$2,000	\$2,000
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
State Sources Subtotal			\$275,888	\$275,888	\$275,888

Revenues

Account	Source	Article	Revised Revenues for period ending 6/30/2019	School Board's Estimated Revenues for period ending 6/30/2020	Budget Committee's Estimated Revenues for period ending 6/30/2020
Federal Sources					
4100-4539	Federal Program Grants	04	\$240,000	\$270,000	\$270,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	04	\$35,000	\$35,000	\$35,000
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	04	\$85,000	\$85,000	\$85,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
Federal Sources Subtotal			\$360,000	\$390,000	\$390,000
Other Financing Sources					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfer from Food Service Special Revenue Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds	04	\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	05	\$0	\$200,000	\$200,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
Other Financing Sources Subtotal			\$0	\$200,000	\$200,000
Total Estimated Revenues and Credits			\$789,428	\$1,021,388	\$1,021,388



Budget Summary

Item	School Board Period ending 6/30/2020 (Recommended)	Budget Committee Period ending 6/30/2020 (Recommended)
Operating Budget Appropriations	\$12,792,215	\$12,792,215
Special Warrant Articles	\$200,000	\$200,000
Individual Warrant Articles	\$67,947	\$67,947
Total Appropriations	\$13,060,162	\$13,060,162
Less Amount of Estimated Revenues & Credits	\$1,021,388	\$1,021,388
Less Amount of State Education Tax/Grant	\$0	\$0
Estimated Amount of Taxes to be Raised	\$12,038,774	\$12,038,774



Supplemental Schedule

1. Total Recommended by Budget Committee	\$13,060,162
Less Exclusions:	
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$0
7. Amount Recommended, Less Exclusions (Line 1 less Line 6)	\$13,060,162
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$1,306,016
Collective Bargaining Cost Items:	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
12. Bond Override (RSA 32:18-a), Amount Voted	\$0

Maximum Allowable Appropriations Voted at Meeting:
(Line 1 + Line 8 + Line 11 + Line 12) **\$14,366,178**



Default Budget of the School District

Fremont Local School

For the period beginning July 1, 2019 and ending June 30, 2020

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: January 24 2019

SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
<i>Andee Muench</i>	<i>school board member</i>	<i>[Signature]</i>
<i>Brittany J Thompson</i>	<i>school board member</i>	<i>Brittany J Thompson</i>
<i>Au Felle</i>	<i>Angela T. O'Connell School Board member</i>	<i>Au Felle</i>
<i>Susan Levine</i>	<i>School Board Vice Chair</i>	<i>Susan Levine</i>
<i>Gregory Fraize</i>	<i>School Board Chair</i>	<i>Greg Fraize</i>

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Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
Instruction					
1100-1199	Regular Programs	\$6,826,226	\$294,202	\$0	\$7,120,428
1200-1299	Special Programs	\$2,105,417	\$52,996	\$0	\$2,158,413
1300-1399	Vocational Programs	\$0	\$0	\$0	\$0
1400-1499	Other Programs	\$66,571	\$1,324	\$0	\$67,895
1500-1599	Non-Public Programs	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs	\$0	\$0	\$0	\$0
Instruction Subtotal		\$8,998,214	\$348,522	\$0	\$9,346,736
Support Services					
2000-2199	Student Support Services	\$565,492	\$709	\$0	\$566,201
2200-2299	Instructional Staff Services	\$197,144	(\$12,926)	\$0	\$184,218
Support Services Subtotal		\$762,636	(\$12,217)	\$0	\$750,419
General Administration					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency	\$0	\$0	\$0	\$0
2310-2319	Other School Board	\$76,334	\$3	\$0	\$76,337
General Administration Subtotal		\$76,334	\$3	\$0	\$76,337
Executive Administration					
2320 (310)	SAU Management Services	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	\$632,608	(\$89,638)	\$0	\$542,970
2400-2499	School Administration Service	\$444,880	(\$19,946)	\$0	\$424,934
2500-2599	Business	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	\$454,711	(\$3,407)	\$0	\$451,304
2700-2799	Student Transportation	\$651,422	\$0	\$0	\$651,422
2800-2999	Support Service, Central and Other	\$1	\$0	\$0	\$1
Executive Administration Subtotal		\$2,183,622	(\$112,991)	\$0	\$2,070,631
Non-Instructional Services					
3100	Food Service Operations	\$0	\$0	\$0	\$0
3200	Enterprise Operations	\$0	\$0	\$0	\$0
Non-Instructional Services Subtotal		\$0	\$0	\$0	\$0



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
Facilities Acquisition and Construction					
4100	Site Acquisition	\$1	\$0	\$0	\$1
4200	Site Improvement	\$1	\$0	\$0	\$1
4300	Architectural/Engineering	\$1	\$0	\$0	\$1
4400	Educational Specification Development	\$1	\$0	\$0	\$1
4500	Building Acquisition/Construction	\$1	\$0	\$0	\$1
4600	Building Improvement Services	\$1	\$0	\$0	\$1
4900	Other Facilities Acquisition and Construction	\$0	\$0	\$0	\$0
Facilities Acquisition and Construction Subtotal		\$6	\$0	\$0	\$6
Other Outlays					
5110	Debt Service - Principal	\$0	\$0	\$0	\$0
5120	Debt Service - Interest	\$0	\$0	\$0	\$0
Other Outlays Subtotal		\$0	\$0	\$0	\$0
Fund Transfers					
5220-5221	To Food Service	\$172,500	\$0	\$0	\$172,500
5222-5229	To Other Special Revenue	\$240,000	\$30,000	\$0	\$270,000
5230-5239	To Capital Projects	\$0	\$0	\$0	\$0
5251	To Capital Reserve Fund	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	\$1	\$0	\$0	\$1
5253	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
5254	To Agency Funds	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation	\$0	\$0	\$0	\$0
9992	Deficit Appropriation	\$0	\$0	\$0	\$0
Fund Transfers Subtotal		\$412,501	\$30,000	\$0	\$442,501
Total Operating Budget Appropriations		\$12,433,313	\$253,317	\$0	\$12,686,630



Reasons for Reductions/Increases & One-Time Appropriations

Account	Explanation
2320-2399	Reduction of staff hours in SAU and reduction of staff in Special Ed Admin
2200-2299	reduction of library staff
1400-1499	CBA requirement
2600-2699	reduction of custodial staff hours
1100-1199	Sanborn Tuition
2400-2499	Reduction of School Admin hours and days
1200-1299	Increased student needs per IEP
2000-2199	Increased student needs per IEP
5222-5229	Increased grant funds

**FREMONT, NEW HAMPSHIRE SCHOOL DISTRICT
2018 DELIBERATIVE SESSION
SATURDAY, FEBRUARY 3, 2018
ELLIS SCHOOL, 9AM**

School District Clerk, Lisa Marggraf, called the 2018 School District Deliberative Session to order at 9:02 am. Mrs. Marggraf advised that the first item of business would be to choose a Moderator due to that position being currently vacant. Mrs. Marggraf opened the floor for nominations for the position of Moderator. Angela O'Connell made a motion to nominate Peter Marggraf as Moderator, Greg Fraize seconded that motion. There being no other nominations Lisa Marggraf, School District Clerk, called for a vote on the motion. On a show of cards, the vote on the motion was recorded as a vote in the affirmative and was declared as such. Lisa Marggraf turned the meeting over to the Town Moderator, Michael Rydeen. Mr. Rydeen asked that the winner, Peter Marggraf, to step forward so that he could take the oath of office. At this time, Peter Marggraf took the oath of office, and was officially sworn in as the Fremont School District Moderator by Mr. Rydeen.

Moderator, Peter Marggraf, welcomed the public to the 2018 Deliberative Session. He asked student, Peter Thompson, to lead the Boy Scouts and Girl Scouts in the Pledge of Allegiance.

Moderator, Peter Marggraf, introduced Greg Fraize, chair of the Fremont School Board, followed by the other School Board Members introducing themselves; Jennifer Brown, Brittany Thompson, Sue Levine and Angela O'Connell. Moderator, Peter Marggraf, then introduced Mary Anderson chair of the Budget Committee, followed by the other Budget Committee members introducing themselves; Joe Miccile, Mary Jo Holmes, Patricia Martel, Josh Yokela, Kathy Miccile and Selectmen Representative Neal Janvrin. Moderator Marggraf introduced Mathew Upton the School District Attorney, followed by introducing Allyn Hutton School Superintendent, and Susan Penny School District Financial Administrator.

Moderator, Peter Marggraf, explained the general rules of order and that Robert's Rules of Order would be used only as a guide. He further explained that the rules are established in order to provide fairness to all individuals. He continued to explain the general rules of the Robert Rules of Order and that; only Fremont voters would be allowed to vote and raised colored cards would be used count votes. He explained that after an article is read, it would be followed by up to ten minutes of Board presentations followed time for voters to discuss the article. He asked that anyone wishing to discuss an article that they come forward to the microphone, state their name and address followed by their question/statement. He asked that speakers remain at the microphone while the response is being delivered. Each subsequent speaker must add to the discussion and not repeat what has been said. There will be a limit of three minutes per person speaking at the microphone. Finally, Peter Marggraf asked that all phones to be turned to vibrate.

At this time, Moderator Marggraf, provided time for School Board Chair, Greg Fraize, to speak to goals and accomplishments that the school district has achieved. Greg Fraize stated that this was the last year that Jennifer Brown would be a member of the School Board and he thanked her for her time and effort.

Moderator, Peter Marggraf, stated that there were eight School Warrant Articles and one Petition Article. The first three articles are not amendable.

Moderator, Peter Marggraf, read Article 01: To choose the following School District Officers:

To choose the following School District Officers:

- | | | |
|---------------------------------|-------------|------------------------------|
| a. Two (2) School Board Members | 3 Year Term | Greg Fraize and one position |
| b. One (1) Moderator | 1 Year Term | Peter Marggraf |
| c. One (1) Clerk | 1 Year Term | Lisa Marggraf |
| d. One (1) Treasurer | 1 Year Term | Elizabeth J. Stanley |

Moderator, Peter Marggraf, opened the floor for discussions, there being no discussions, he then stated that Article 01 would go on the ballot as written.

Moderator, Peter Marggraf, read **Article 02: Collective Bargaining Agreements**

Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff which calls for the following increase in salaries and benefits a the current staffing level:

Fiscal year	Estimated Increase
2018-2019	\$27,708
2019-2020	\$27,940
2020-2021	\$23,731

And further to raise and appropriate \$27,708 for the 2018 TO 2019 fiscal year, such sum represents the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Recommendations:

Fremont School Board 5-0-0

Fremont Budget Committee 5-2-0 (1 absent)

Article 02 was moved by School Board Member, Jen Brown and seconded by School Board Chair, Greg Fraize.

Moderator, Peter Marggraf, opened the floor for presentations. Sue Levine, School Board Member, spoke to the support staff contract stating that support staff would become certified with a paraeducator two certificate by the state. To achieve this certification, support staff members learn new skills bring back that learning into the classroom therefore it would directly affect our students. Support staff would get a raise of: 50 cents year 1, 25 cents year 2 and 25 cents year 3 for achieving paraeducator two. Sue Levine stated that this contract would also align the length of day to the same amount of time students are in the building, the contract would align the support staff insurance plans to the teacher contract, which is a cost saving. This contract would add an attendance bonus for support staff with perfect attendance. The contract also would allow support staff to attend professional development by granting them one day to attend a workshop. Additionally a holiday was added to the contract.

Moderator, Peter Marggraf, referred to Budget Committee Member, Mary Jo Holmes, who questioned how many people the contract covered. Sue Levine responded: paraeducators, secretaries and custodial staff totally about 23 people.

Moderator, Peter Marggraf, opened the floor to discuss Article 02 there being no discussions he then stated that article 02 would go on the ballot as written.

Moderator, Peter Marggraf, read **Article 03, Special Meeting**

Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only?

Recommendations:

Fremont School Board 5-0-0

Fremont Budget committee Not Recommended 1-6-0 (1 absent)

Moderator, Peter Marggraf, clarified that if Article 3 was defeated on March 13th an additional meeting could be held to address the Article. Article 03 was moved by School Board Member, Angela O'Connell and seconded by School Board Member, Greg Fraize.

Moderator, Peter Marggraf, opened up the floor for discussion on Article 03.

Resident, Cheryl Rowell 38 Sandown Road, stated that the district had trouble getting paras, these people work so hard for little money and she eagerly supports them and encouraged the voters to support their contract.

Budget Committee Member, Josh Yokela stated that 23 persons with 27 thousand dollars added into the contract for fiscal year 2018-2019, calculated to one thousand dollars per person. School Board Member, Sue Levine, stated the value is more than the cost. The cost includes pay increase and what gets layered on top of that.

Moderator, Peter Marggraf, asked if there were any further discussions. He then stated that Article 03 would go on the ballot as written.

Moderator, Peter Marggraf, **read Article 04: Operating Budget**

Shall the Fremont School District vote to raise and appropriate as operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, herein, totaling \$12,405,605? Should this article be defeated, the default budget shall be \$12,762,313 which is the same as last year, with certain adjustments required by previous action of the Fremont school District or by law; of the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

Recommendations:

Fremont School Board 5 - 0
Fremont Budget Committee 5-2-0 (1 absent)

Budget Committee Chair, Mary Anderson, motioned Article 04 and Patricia Martel seconded the motion. Moderator, Peter Marggraf, then opened Article 04 for discussion. Budget Committee Chair, Mary Anderson, spoke to the handouts which included a budget summary comparing fiscal years. She stated that the Budget Committee worked with the School Board to reduce the budget in light of the fact of the surplus of money in the past budget. School Board Member, Jen Brown, discussed the length of the long process it took to form a budget prior to bringing the budget before the voters. She thanked the business office and budget committee for help in establishing a budget done with estimates for a future year. She stated that this is the second year in a row that the School Board is asking for less money and one big reason would be the trust funds. Sanborn does not know the cost per student which will be charged to Fremont until their voters have voted in March, therefore Fremont does not have a solid number. The trust fund will allow for an unforeseen increase in tuition, and for students that might move into the Fremont School District. The operating budget covers the cost for current students only. She continued to state that no planned maintenance on the building was taking place this year and planning for long term maintenance on an older building is vital therefore, it is important to contribute to the trust fund. Additionally, the School Board has slowed down the technology long term plan, reduced legal fees, hired teachers at lower steps on the contract, and reduced the general budget within the school. The school board is asking for less money for the second year in a row.

Moderator Marggraf spoke to the amount of time the Budget Committee and School Board sacrificed to come with that operating budget. Budget Committee Member, Mary Jo Homes questioned whether the grant funding line was approved or awarded. School Board Chair, Greg Fraize stated that the grant has been approved; the money is not in the bank yet. School Board Member Jen Brown stated that they had until fiscal year 2019 to spend the funds from that grant.

School Board Member, Angela O'Connell motioned to restrict Articles 2, 3, and 4 from reconsideration, this was seconded by School Board Chair, Greg Fraize. Moderator, Peter Marggraf, stated that there had been a motion to restrict Articles 2, 3 & 4 from reconsideration. He then opened the floor for discussion there being no discussion he asked voters to use their voting cards for this vote. He as for "All in favor of restricting Articles 2,3 & 4 to please read your voter cards, All of those who oppose" Moderator Peter Marggraf, declared that Articles, 2,3 & 4 were now restricted for reconsideration.

Moderator, Peter Marggraf, **read Article 05: Appropriate to Expandable Trust Fund Form Balance**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum to come from June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from taxation.

Recommendations:

Fremont School Board 5-0
Fremont Budget Committee 5-2-0 (1 absent)

Article 05 was motioned by School Board Member, Brittany Thompson and seconded by School Board Member, Jen Brown. School Board Member, Angela O'Connell spoke to the trust fund. Reported that various situations can come up: unexpected removal of snow on the roof, replacing the well pump, replacing the roof on the modulars and replacing an electrical sub panel. All of which were unexpected, this trust fund has a balance of 59 thousand, is referred to as the "what if fund" and is much needed to maintain a very old building. This trust is there to support the issues that can't be seen coming. Moderator, Peter Marggraf, opened the floor up to discussion Article 05.

Resident, Keith Stanton, stated that a public hearing he asked for certain untrue language to be removed, yet the language has been included on Articles 5,6, and 8. The language which states that no amount be raised by tax papers, is not true, where is the money coming from, taxes, he asked at the public hearing that the language be removed or changed it is still here. He felt the language is deceptive, stating: "you are trying to fool the general public." School Board Member, Jen Brown, thanked Mr. Stanton for his input. Attorney Upton spoke to the language stating that we are not raising additional money and this is standard language used throughout the state.

Resident, Keith Stanton asked the board to change the language, and stated that he will not make a motion. School Board Member asked if adding the word additional tax would be more accurate. Attorney Upton, stated that the articles could be amended now. School Board Member, Angela O'Connell spoke to the comment of the School Board being dishonest, she made it very clear in no way was the School Board trying to be deceptive, or dishonest to the public. Budget Committee Member, Mary Jo Holmes stated that she thought the wording on the slide showing and the warrant article was different. The information on the slide is just information used for this deliberative session and will not appear on the ballot.

Budget Committee Member, Mary Jo Holmes, made a motion to amend Article 05 to read that no additional money will be raised by taxation, Budget Committee Chair, Mary Anderson, seconded the motion. Attorney Upton, thought the language would be appropriate to read as no additional money to be raised from taxation. Budget Committee Member, Josh Yokela motioned to amended Budget Committee Member, Mary Jo Holmes' motion. School Board Chair, Greg Fraize, asked for the language to be looked at from a legal standpoint and would changing the language add risk. Budget Committee Member, Josh Yokela removed his motion to amend, Budget Committee Member, Mary Jo Holmes' amendment. Moderator, Peter Marggraf, asked counsel to clarify the language that would be added to Article 05. Attorney Upton stated that adding the word additional would be appropriate.

Resident Roger Barham, 47 Deer Run, stated that it is important to be upfront and honest with the voters. Budget Committee Member, Mary Jo Holmes, responded that it is important for the voters to know that no additional tax money will be raised.

Moderator, Peter Marggraf, asked for further discussion, there being no further discussion he asked voters to use their colored cards to vote. He asked for "All in favor of amending Article 05 to please raise your voter cards, All of those who oppose" Moderator Peter Marggraf, declared that Article 05 would be amended by adding the word additional.

Moderator Peter Marggraf read **Article 06:** Appropriate from Fund Balance for Tuition TF
Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,00 to be added to the previously established expendable trust fund, known as the Tuition Trust Fund. This sum to come from June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from taxation

Recommendations:
Fremont School Board 5-0
Fremont Budget Committee 6-1-0 (1 absent)

School Board Chair, Greg Fraize made a motion and was seconded by School Board Member Brittany Thompson. School Board Member Brittany Thompson spoke to Article 06 stating that the intention of the fund is for the money to go to tuition for students who might move into the district. The fund will be capped with \$300,000. School Board Member, Brittany Thompson motioned to amend Article 06, adding the word additional, so the article would read; no additional money to be raised from taxation. The motion was seconded, by the school board.

Moderator, Peter Marggraf, opened Article 06 for discussion, there being no discussion he asked voters to take out their colored cards. He asked for "All in favor of Articles 06 to please raise your voter cards, All of those who oppose" Moderator Peter Marggraf, declared that amended Articles 06 would appear on the ballot.

Moderator, Peter Marggraf, read **Article 07**: Establish a Special Education Appropriate Fund
Shall the Fremont School District vote to establish a Special Education Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for special education costs, and to raise an appropriate up to the sum on One Hundred Thousand dollars to be placed in the fund, the sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018; further to name the school board as agent to expend from the fund.

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 6-1-0 (1 absent)

School Board Chair, Greg Fraize made a motion and School Board Member, Angela O'Connell seconded. School Board Member, Brittany Thompson discussed Article 07. She stated that the School Board felt it is important to fund for unanticipated costs related to special education. She made a motion to amend the Article by adding the word "additional", School Board Member, Greg Fraize.

Budget Committee Member, Mary Jo Holmes, stated that the information on the current slide was not the information presented to the Budget Committee. Attorney Upton, stated that official ballot does not have the language that the present slide has. Moderator, Peter Marggraf, opened Article 07 for discussion.

Resident, Keith Stanton wanted the language on this slide clarified. Attorney Upton, stated that it is required by the state to put the language "to raise and appropriate" on a warrant article.

Moderator, Peter Marggraf, asked for further discussion and there being none, he asked voters to take out their colored cards. He asked for "All in favor of the amended Article 07 to please raise your voter cards, All of those who oppose" Moderator Peter Marggraf, declared that amended Articles 07 would appear on the ballot as amended.

Moderator, Peter Marggraf read **Article 08**: Establish a technology Trust Fund Appropriate Fund
Shall the Fremont School District vote to establish a Technology Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing fund for the maintenance and improvement of technology infrastructure and equipment, and to raise and appropriate up to the sum of Twenty-five Thousand Dollars to be placed in the fund, said sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2-18, with no amount to be ready by taxation; further to name the school board as agents to expend from the fund.

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 2-5-0 (1 absent)

School Board Member, Angela O'Connell, made a motion and was seconded by School Board Chair, Greg Fraize. He then discussed Article 08 stating this is a new fund and would be used to help keep between 500 to 600 technology devices operating and about 20% of the devices no longer are under manufacturer warranty. This fund would allow devices to be fixed and for unforeseen technology issues throughout the building to be fixed. He made a motion to add the word "additional" to the language on the Article 08 and was seconded by School Board Member, Brittany Thompson second. Budget Committee Member, Mary Jo Holmes stated that she did not vote for this fund because she felt that technology should be part of the operating budget.

Moderator, Peter Marggraf, opened Article 08 for discussion, there being no discussion he asked voters to take out their colored cards. He asked for "All in favor of the amended Article 08 to please raise your voter cards, All of those who oppose" Moderator Peter Marggraf, declared that amended Articles 08 would appear on the ballot as amended.

School Board Member, Angela O'Connell, motioned to restrict Articles 5, 6, 7, 8, be restricted from reconsideration, seconded by School Board Chair, Greg Fraize. Moderator, Peter Marggraf, stated that there had been a motion to

restrict Articles 5,6,7,8 from reconsideration. He then opened the floor for discussion, there being no discussion he asked voters to use their voting cards. He as for "All in favor of restricting Articles 5, 6, 7,8 to please raise your voter cards, All of those who oppose" Moderator Peter Marggraf, declared that Articles 5, 6, 7, 8 were now restricted for reconsideration.

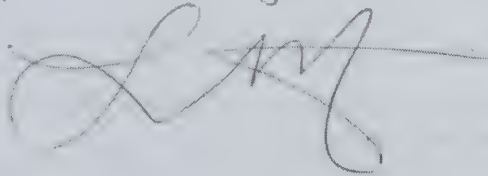
Moderator, Peter Marggraf, **read Article 09: Received by Petition: Lawsuits published**

Received by Petition, "Shall the voters of Fremont School District, of Fremont, New Hampshire, voters to require a "list" of any and all current, ongoing or settled - Lawsuits, Litigations, Legal action, Legal Proceedings, Legal Cases Legal Claims, Legal actions, or "Out of Court Settlements" that have been filed against and/or by the Fremont School District, during any part of the School Budget Year, be published in every "Annual Report", of the Fremont School District, and the "list" shall conform with all New Hampshire "Right to Know Laws" and "Reddie of Information Act" request laws."

Resident, Keith Stanton, made a motion and was seconded by Roger Barham. Resident Keith Stanton discussed the purpose of the article. He stated that he was asked prior to the meeting being started if this was an advisory petition. He went on to state that he is familiar with that. This is not an advisory article, the article is asking that the district be required to make the information available to the public. He stated that all he was looking for is a simple sentence that includes the court docket number of the lawsuit so it can be found at Rockingham County. He continued to state that the legislative body cannot make an educated vote if they do not have this information. Attorney, Upton, responded by stating that the NH Legislature has given the power over to the School Board and Selectmen. If the public wants to encourage the list be made that is fine, yet the School Board is not bound to report that information. Furthermore, the terms in the article are undefined and by law many legal issues can't be disclosed. Resident, Keith Stanton, asked what terms needed to be defined. Attorney Upton, stated that legal action, and/or legal proceedings would include but not limited to a grievance with a local union member, which would be a legal proceeding therefore the article would have to define the terms. Resident, Keith Stanton, stated he is not looking for anything other than if the town is involved in lawsuits.

Moderator, Peter Marggraf, asked if there were further discussion, there being none, he stated that Article 09 would appear on the ballot as written. He thanked the voters for their thoughtfulness. School Board Chair, Greg Fraize motion to adjourn the meeting and was seconded by School Board Member, Jen Brown.

Respectfully Submitted

A handwritten signature in dark ink, appearing to be the initials 'LAF' or similar, written in a cursive style.

Fremont School District 2018 Voting Results

Voting for School District matters took place on Tuesday March 13, 2018 at Ellis School. Polls were open from 7:00 am to 8:00 pm. Voting for Town Meeting questions and election of officers took place at the same time.

Information taken from the Accu-Vote printout show that results of voting on the School District ballot items are as follows:

ARTICLE I. To choose the following School District officers:

School Board member - 1 for 3 years
Greg Fraize 445

School District Moderator - 1 for 1 year
Peter Marggraf 487

School Board member - 1 for 3 years
Gordon Muench 129/226

School District Clerk - 1 for 1 year
Lisa Marggraf 500

School District Treasurer - 1 for 1 year
Elizabeth J. Stanley 515

ARTICLE 2. Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT - Local #6223) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2018-2019	\$27,708
2019-2020	\$27,940
2020-2021	\$23,731

and further to raise and appropriate \$27,708 for the 2018-2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

YES 384 NO 200

ARTICLE 3. Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only?

YES 297 NO 281

ARTICLE 4. Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,405,605? Should this article be defeated, the default budget shall be \$12,762,313 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

YES 428 NO 144

ARTICLE 5. Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum to come from June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from additional taxation.

YES 364 NO 208

ARTICLE 6. Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Tuition Trust Fund. This sum to come from June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from additional taxation.

YES 328 NO 240

ARTICLE 7. Shall the Fremont School District vote to establish a Special Education Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for special education costs, and to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) to be placed in the fund, said sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018 with no amount to be raised by additional taxation; further to name the school board as agents to expend from the fund.

YES 344 NO 226

ARTICLE 8. Shall the Fremont School District vote to establish a Technology Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for the maintenance and improvement of technology infrastructure and equipment, and to raise and appropriate up to the sum of Twenty-Five Thousand Dollars (\$25,000) to be placed in the fund, said sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018, with no amount to be raised by additional taxation; further to name the school board as agents to expend from the fund.

YES 329 NO 242

ARTICLE 9. Received by Petition: "Shall the voters of the Fremont School District, of Fremont, New Hampshire, vote to require that a "list", of any and ALL, current, ongoing or SETTLED - Law suits, Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "Out of Court Settlements", that have been filed AGAINST and/or BY, the Fremont School District, during any part of the School Budget Year (July 1st - June 30th), be published in every "Annual Report", of the Fremont School District, and the "list" shall conform with all New Hampshire "Right to Know Laws", and "Freedom of Information Act" (F.O.I.A.) request laws?"

YES 435 NO 132

Lisa Marggraf
School District Clerk

Report of the Fremont School Board

Holding student success as our central focus, the work of the School Board is driven by our mission statement, district goals, and policy. Efforts are made to live up to our mission statement and achieve our goals in the most fiscally responsible manner possible.

After the Board reorganized in March of 2018, our focus was on end of school year activities and planning. We met with the Ellis leadership team in June to set our goals for the upcoming school year. In discussion with administration and taking community and staff survey feedback into account, we developed the following goals for FY19:

- **The Fremont School District will support staff in developing and implementing quality student- centered learning and assessments, leading to increased student proficiency.** Goal Update: This fall we were pleased to welcome Sharon DeVincent as our Principal at Ellis. Ms. DeVincent has deemed the school year “#yearofthelerner” and the staff have been working hard to improve student learning through a number of initiatives. While we were unable to find a Spanish teacher, students now have a monitored personalized learning block where they can take Spanish or other courses online using VLACS or explore other learning goals. A wellness teacher was also hired to provide students with additional movement time and to address the many social and emotional needs of today’s learners. Professional development is being provided to staff to help them to interpret data and assist students with meeting their growth goals. We were pleased to extend our contact with Superintendent Hutton which will provide some much needed continuity in district leadership.
- **The Fremont School District will provide consistent communication including two-way communication and interaction with the greater Fremont community and Sanborn School District.** Goal Update: Superintendent Hutton and Principal DeVincent communicate with the community on a regular basis. Our School Board newsletter is published twice / year. In an effort to be fiscally conservative, we no longer mail the newsletter but it is included in the town newsletter, and it is emailed out to parents. A limited number of printed copies are available at the school, library and town hall. We continue to hold public forums as needed, including a forum on safety at the school in the spring of 2018. There have also been several surveys asking for feedback from parents and community members. Our meetings are now televised live on Channel 13. On the High School front, the Fremont School Board has continued our joint board meetings with Sanborn. We are looking for opportunities to ensure our curriculum and grading are aligned. We are also exploring possibilities to share professional development.
- **The Fremont School District will develop and implement consistent behavior expectations for the entire school community which supports a mutually respectful environment for teaching and learning.** Goal update: The student handbook was updated to include clear behavior expectations and consequences. Staff have clear expectations of

what to expect when they ask administration to assist with a behavior issue. Staff have been trained on Responsive Classroom practices which has been shown to have a positive impact on creating a mutually respectful environment.

- **The Fremont School District will create and implement a facilities plan to provide a safe and clean learning environment.** Goal update: Over the summer, there were a number of projects taking place at the school, including a security project which redesigned the main access point to the school to ensure we are keeping students and staff safe. The majority of the funding for this project came in the form of a security grant from the state. In addition, bathrooms were remodeled and other small projects took place. The building was also given a deep clean. Our facilities committee is doing further work on this and we have commissioned a study of the school to investigate any potential issues that would compromise the safety or integrity of the building. This fall we found faulty sprinkler heads which had to be replaced as well as leaks in the roof which will need to be repaired. It's critical that we invest in the school to maintain this asset.

Budget update: In the fall of 2018, the school returned \$574,231 to the town to offset taxes. The majority of the return was from the Sanborn tuition line. This was due in part to fewer students attending Sanborn than was projected and also tuition costs coming in lower than budgeted. We continue to refine our budgeting process and the current year (FY19) budget is projected to be much closer to actual, so we do not anticipate a return next fall. We anticipate that we will need to access our tuition trust fund this year to meet our Sanborn tuition line as we budgeted lean to ensure we were not raising funds from taxpayers that were not needed. We also had to access the maintenance trust fund to repair the faulty sprinkler heads. Finally, we negotiated a 3 year contract with our teachers this fall which will be on the ballot for voters in March. We have been working with the budget committee and made cuts to this year's budget to lower tax impact to the town. Cuts were made in a number of areas, with the most significant impact to administrative staffing and also removing the roof repair from the budget.

The Fremont School Board is pleased with the progress made toward our goals 2018 and we know there is more work to be done. We are proud, as a school, to work in a partnership with the parents and community to ensure students achieve their full potential.

Respectfully submitted,

Members of the Fremont School Board

Greg Fraize, Chair Sue Levine, Vice Chair
Angela O'Connell Gordon Muench Brittany Thompson

Report of the Ellis School Principal

Ellis School continues to grow and evolve as we shift to a personalized approach to meet the needs of our learners. We are committed to providing students with the best curriculum, presented in the best methods, by the best staff in New Hampshire. Our goal is to ensure our students are prepared to continue their education at high school and beyond.

This current school year, we were fortunate to gain a few key staff members at Ellis School, as well as see a few individuals return to Ellis in different roles. We welcomed the following new staff: Mrs. Lena Vitagliano, Building Level Special Education Coordinator; Ms. Jennifer McCullough, 3-4 Special Education Teacher; Ms. Sara Detollenaere, K-2 Special Education Teacher; Ms. Charlene Caswell; 5-6 Special Education Teacher, and Ms. Lanchoney, Speech-Language Teacher. We are also honored to have Mrs. Katy Clark-Turner as part of our guidance counselor team and Mrs. Suzanne Ingham as part of our front office team.

Mrs. Jennifer Scott and Mrs. Andrea Bancroft have shifted from their respective special education positions to the classroom. Both have successfully transitioned to second grade classrooms where their passion and dedication are seen each day in the classroom and hallways. Mrs. Deb Almon, retired kindergarten teacher, has returned to the team this year as a Reading Teacher. She works closely with our Reading Specialist, Mrs. Erina Kelly, to provide literacy intervention and support for our learners.

As we shift to a personalized learning school dedicated to meeting students where they are and building competencies in academics as well as work study practices, it was important to provide our all of our learners with an opportunity to have voice and choice in their learning. Ms. Lauren Wesnak has joined our 7th and 8th grade team as the Personalized Learning Teacher. She is providing our middle schoolers with an opportunity to explore topics of choice while also developing effective work study habits, collaboration skills, and critical thinking strategies.

Another addition to our staff has been Ms. Lauren Manteau. Ms. Manteau will be working with Ms. Kimball to provide our learners with a double dose of weekly wellness instruction. Wellness classes will provide physical education and movement, as well as instruction on health-related topics to ensure our learners are developing physical, social, and emotional practices for future success.

The Ellis School continues to offer personalized learning options for our learners. Personalized Learning is the approach of looking at the individual student and their learning needs. We know that all students learn at different paces and are at different levels. Our Personal Learning Coaches are piloting strategies throughout the building and are working closely with educator peers to look at the learning profile of students and record their academic strengths and weakness, motivations, and goals; which will lead to a personal learning path that students help develop and allow them to demonstrate competency in various academic areas. It also allows for students to be responsible for and in control of their own learning. By having

ownership and voice, students are more engaged in their learning. This year many grade level teams, including Team Good Vibes, are building community and providing flexible learning environments based on personal learning preferences and learner needs.

Over the summer, the Ellis staff was trained in Responsive Classroom strategies. Responsive Classroom is an evidence-based approach to education that focuses on the strong relationship between academic success and social-emotional learning (SEL) and empowers educators to create safe, joyful, and engaging learning communities where all students have a sense of belonging and feel significant. During advisory and morning meeting, educators connect with students, build relationships, and set expectations for the day. Responsive Classroom strategies are implemented at various points throughout the day, as needed, to facilitate positive interactions and clear expectations. Responsive Classroom coaches, with guidance from our Responsive Classroom consultant, provide support and feedback on the implementation of strategies throughout the school to create a positive learning environment.

Through one-to-one computing in grades two through eight, our learners are able to access a variety of learning platforms to support and supplement classroom instruction, such as Achieve3000, Dreambox, and IXL. Achieve3000 is a Lexile reading software used in kindergarten through eighth grade, that continuously adjusts the complexity of the text to individual students. This allows students to access curriculum at their reading level. Dreambox is a mathematics program that is used in kindergarten through fifth grade which continuously adjusts to a student's mathematical abilities; similar to Achieve3000. Lastly, IXL is another program used in fifth through eighth grades which offers adaptive lessons in Mathematics, English Language Arts, and Science. All of these programs reinforce and support the instruction from our teachers and the students' learning.

Educators and learners are also using Google Classroom; a free service from Google. Google Classroom is a blended learning platform specifically for schools that provides for creating, collaborating, and sharing documents in real time. Google Classroom also makes the home to school connection much more seamless.

As stated earlier, our goal is to prepare our students to be lifelong learners and be prepared to enter high school. All of the staff at Ellis School is committed to ensuring our students are well-rounded and prepared. By working with the community, as a whole, we know we can meet this goal; ensuring success for all students.

Respectfully submitted,

Sharon DeVincent
Principal

Report of the Special Services Director

In 2018 we said good bye to some of our special educators including Lynn Noyes and Joanne Herson who retired or moved on to great professional opportunities. We thank them for their years of service and dedication to our learners. We also saw staff, Andrea Bancroft and Jennifer Scott, move from a role as a special education teacher to a regular education teacher. It is wonderful to add to our list of classroom teachers who are dual-certified. These changes gave us an unanticipated opportunity to welcome educators Lena Vitagliano (special education building coordinator), Charlene Caswell, Sara Detollenaere, and Jennifer McCullough (special education teachers), Jennifer Lanchoney (speech-language pathologist), and a few para-educators.

We continue to meet the NH Department of Education compliance reviews. NHDOE has reviewed the required information and determined that the Fremont School District meets the requirements and purposes under IDEA based on their established criteria. We were notified by the NHDOE that Fremont School District has NOT been selected for Compliance and Improvement Monitoring (CIM) for the 2019-2020 school year. Determination of selection is based on points earned. Looking back 4 years at the longitudinal information, Fremont has scored the highest score of zero indicating we are substantially in compliance in all areas across all 4 years with one exception. In the year 2014-2015, we received a 1 indicating we were in need of assistance for Indicator 6a as our percentage of preschoolers in regular education environments was not sufficient. We changed our programming for the preschool population and the following year returned to substantial in compliance.

Again the annual NH Department of Education compliance reports were submitted in a timely manner. NHDOE provided notice that the district has met Indicator 11 requirements for Timeliness of Initial Evaluation. NHDOE Post-School Outcome Surveys were sent out again this year. This survey assesses how students are doing after leaving high school and is valuable information. We appreciate the feedback.

In April 2018, the NHDOE special education parent involvement survey was administered again. This survey is administered every other year. We appreciate the responses from the parents who took the time in their busy days to complete this survey and look forward to receiving the results from the NHDOE. We listen to the information parents share with us.

Special education has an obligation to identify, locate and evaluate all children with disabilities from ages birth to 21. This is called Childfind. Section 504 also has a Childfind obligation but on a more limited basis. Anyone including a parent, teacher, and medical professional may make a referral to special education or Section 504. In order to capture the children ages birth to 5, the district offers free screenings twice a year in the fall and spring. Please call or look for the advertisements of these screenings if you are concerned your child has a disability.

Although the federal law called Individuals with Disabilities Education Act (IDEA) is considered an unfunded mandate as it has never been fully funded, the federal and state governments provide some funding. One of those funding sources is special education aid, formerly called catastrophic aid, which is provided based on an individual learner's IEP whose cost exceeds 3.5 times the estimated state average cost per pupil. This year we are estimated to receive \$235,456. Another way districts receive funding is through a federal IDEA entitlement grant. The entitlement grant we received in July 2018 is for \$118,077. While these funds in no way cover the cost of special education, they do help in offsetting costs.

As providing learners an education in the least restrictive setting is mandated by IDEA and a priority for the school district, we use the IDEA Grant, NHDOE initiatives, and trainings by district professionals to build our internal capacity to provide services, allowing to the maximum extent appropriate for our learners to stay in their neighborhood schools of Ellis Elementary School and Sanborn Regional High School in the most fiscally responsible way. Keeping identified learners in their neighborhood school, among their friends and close to their families can have a significant, positive long-term effect on their quality of life and future in society. It also enriches the school environment with a diversity of learners.

As always it is pleasure to serve the learners and the community of Fremont.

Respectfully submitted,

Melissa McKeon

Ellis School Career Day

12 April 2018

Ellis students interacting with members of the
Fremont Fire Rescue Department



Photos courtesy of Theresa Blades

Report of the Superintendent

I am very pleased to report that the Fremont School District maintains a steady enrollment with 410 students at Ellis School and another 213 students attending Sanborn Regional High School.

For the 2018-19 school year, we were pleased to provide additional support for our learners by reallocating resources and adding a part-time reading specialist and a full-time math specialist/coach. We welcomed a new principal, Sharon DeVincent, to Ellis School as well as a new Special Services Coordinator, Lena Vitagliano. Both of these individuals bring a wealth of experience and new perspectives to our work at Ellis School.

Last spring, we applied for and received two state grants which assisted with moving forward many important projects needed at Ellis School. One grant provided \$70,000 for professional learning for staff. As a result of this funding, we were able to provide a four-day training program in Responsive Classroom practices to establish and enforce consistent behavioral expectations at Ellis School. Also, funds were used to support our ongoing work with Personalized Learning which included training of our Ellis coaches to support teachers with this work.

The second grant awarded us \$252,000 to complete a number of security projects at Ellis School, including a new, more secure entryway for the school entrance, an updated phone and intercom system, and a security camera/swipe card access system for the entire building. All of these projects will be completed by the Spring of 2019 and will greatly enhance the safety and security of the Ellis staff and student body.

Under the direction of a new Facilities Director, Paul Normandin, we have made great improvements in the building. Last summer the crew did a complete deep clean of the building and they are working hard to maintain a high level of cleanliness at all times. We have identified several important facility projects that need immediate attention, including sprinkler head replacements and a re-coating of one section of the roof. Whenever possible, we are re-allocating money to address these needs, but may need to secure other funding in the near future.

I sincerely thank the Fremont citizens, the Fremont School Board the Ellis staff and the students of Ellis and Sanborn for all of their hard work over the past year. I am very proud to serve as the Superintendent and look forward to working collaboratively with the School Board, Ellis staff and the Fremont community as we look ahead and plan together for the future of our learners.

Respectfully Submitted,

Allyn W. Hutton
Superintendent of Schools

**Fremont School District
Actual Expenditures
For the Fiscal Year Ending June 30, 2018**

FUNCTION		ACTUAL EXPENDITURES
1100	Regular Education	\$6,435,046.96
1200	Special Education	\$1,876,936.01
1400	Athletic/Extracurricular	\$59,492.08
2120	Guidance	\$100,172.23
2130	Nurse	\$84,486.64
2140	Psychological Services	\$57,352.95
2152	Speech	\$182,961.55
2153	Audiology	\$684.10
2162	Physical Therapy	\$38,639.09
2163	Occupational Therapy	\$124,485.06
2169	Vision Contracted Services	\$2,984.03
2210	Improvement of Instruction	\$21,737.33
2222	Library/Media	\$18,939.83
2225	Computer Technology	\$145,461.49
2310	School Board	\$40,164.54
2320	Office of the Superintendent	\$366,367.20
2330	Special Education Administration	\$239,246.65
2400	School Administration	\$435,891.30
2600	Operation of Plant	\$498,143.04
2700	Student Transportation	\$640,134.42
4300	Architect & Engineering	\$4,750.00
4600	Building Improvements	\$130,000.00
5100	Debt Service	\$0.00
5252	Transfer to Expendable Trust	\$20,000.00
TOTAL: GENERAL FUND		\$11,524,076.50
FOOD SERVICE		\$151,733.48
FEDERAL PROGRAMS		\$262,204.14
TOTAL: ALL FUNDS		\$11,938,014.12



Ellis School Career Day
12 April 2018

Members of Fremont
Fire Rescue Department
L to R: Doris Nichols,
Danielle Zukas, Bryan
Bielecki and Kevin Zukas

Photo courtesy of
Theresa Blades

**Statement of Revenues and Expenditures for
Special Education Pupil Services Filed**

In Accordance with RSA 32:11-a

	2016-2017	2017-2018
Revenues:		
From Local - Tuition	\$ 13,320	\$ 11,434
From State - Catastrophic Aid	\$ 190,991	\$ 250,643
From Federal - Medicaid	\$ 88,086	\$ 88,008
From Federal - Grants	\$ 136,188	\$ 110,726
TOTAL REVENUE:	\$ 428,585	\$ 460,810

Expenditures:		
Special Education Program (Function 1200)	\$ 1,892,949	\$ 1,986,507
Psychological Services (Function 2140)	\$ 51,623	\$ 57,353
Speech Pathology/Audiology (Function 2152,2153)	\$ 185,734	\$ 184,261
Physical Therapy Services (Function 2162)	\$ 36,919	\$ 38,639
Occupational Therapy Services (Function 2163)	\$ 124,605	\$ 124,485
Vision Services (Function 2169)	\$ 433	\$ 3,524
Transportation (Function 2722)	\$ 186,500	\$ 191,499
TOTAL EXPENDITURES:	\$ 2,478,763	\$ 2,586,268



Ellis Career Day April 2018
Photo courtesy of Theresa Blades

Fremont School District
Payroll
For the Fiscal Year ending June 30, 2018

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Abney, Martha	\$44,863.84	Fraize, Gregory	\$1,600.00
Adams, Zachary	\$180.00	Fraize, Ian	\$145.00
Almon, Debra	\$63,835.00	Friedman, Jessica	\$41,522.02
Amorelli, Michele	\$10,683.59	Gage, Hannah	\$37,848.00
Bancroft, Andrea-Jane	\$41,300.19	Gagnon, Joan	\$2,000.00
Bean, Amy	\$11,061.51	Gagnon, Lynda	\$210.00
Blades, Theresa	\$39,737.66	Geary, Kaitlyn	\$3,384.46
Bolduc, Jamie	\$67,245.00	Gobeil, Deborah	\$63,395.00
Booth, Kelli	\$55,851.00	Haas, Andrew	\$95,000.00
Braley, Jane	\$300.00	Hazelwood, Bryn	\$70,897.00
Brown, Jennifer	\$3,910.00	Hennessey, Joanne	\$4,536.48
Buteau, Dennis	\$42.88	Hernon, Joanne	\$46,052.00
Chambers, Michael	\$40,599.52	Hermann, John	\$54,172.29
Church, Devon	\$4,484.98	Hersey, Wayne	\$21,907.39
Clark, Emily	\$25,906.77	Hewson, Matthew	\$19,455.51
Colman, Michele	\$35.00	Hewson, Melissa	\$1,867.50
Connelly, Mary Brigid	\$65,240.00	Holmes, Sarah	\$60,000.99
Coyle, Grady	\$180.00	Hutton, Allyn	\$90,000.00
Coyle, Laura	\$60,546.00	Kane, Kristine	\$60,681.48
Crowell, Dana	\$55,370.03	Kazan, Elizabeth	\$43,286.13
Dobson, Abigail	\$55,580.00	Kelly, Erina	\$59,739.49
Doherty, Karin	\$16,311.00	Kelly, Patricia	\$24,648.52
Dolan, Sara	\$24,387.96	Kidd, Dawn	\$62,460.54
Domoracki, Ashley	\$140.00	Kimball, Hannah	\$44,285.34
Donohue, Jodie	\$1,050.00	Knapp, Ruth	\$38,225.05
Drake, Erin	\$38,838.00	Labella, Lianna	\$2,590.00
Duncan, Janice	\$20.00	Larcome, Andria	\$18,200.01
Durocher-Wentworth, Gail	\$62,317.00	Lathrop, Nancy	\$64,455.00
Dyer, Kimberly	\$12,044.16	Layne, Bethany	\$34,711.00
Emery, Shona	\$51,269.71	Leate-Varney, Shannon	\$70.00
Esposito, Barbara	\$2,000.00	Lee, Robin	\$52,432.06
Farnum, Stephen	\$48,000.00	Legendre, Shalyla	\$980.00
Fernandes, Michael	\$56,703.34	Lester, Deanna	\$15,869.68
Ferrara, Madison	\$350.00	Leveille, Kathleen	\$1,976.93
Fitzgerald, Joann	\$23,843.19	Levine, Susan	\$1,600.00
Fitzgerald, Lee	\$525.00	Lister, Devon	\$1,960.00
Forsyth, Lisa	\$61,665.63	MacEachern, Irma	\$47,479.04

**Fremont School District
Payroll
For the Fiscal Year ending June 30, 2018**

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Maher, Leighann	\$60,561.00	Reid, Callie	\$210.00
Marggraf, Lisa	\$69,304.45	Ricard, Jessica	\$175.00
Marggraf, Peter	\$150.00	Rowell, Cheryl	\$7,703.38
Marquis, Anne	\$820.00	Royal, Courtney	\$37,391.68
Martin, Mary	\$70.00	Ryan-Perkins, Brandon	\$212.55
McCarthy, Laura	\$26,465.00	Sadler, Deborah	\$63,395.00
McCusker, Karen	\$46,240.00	Samoisette, Deborah	\$18,989.98
McKeon, Melissa	\$73,884.00	Sarette, Rebecca	\$5,845.00
McQuilkin, Lauren	\$2,840.00	Schreiber, Katherine	\$61,221.00
Morrison, Pamela	\$2,060.00	Scott, Jennifer	\$46,137.00
Murdock, Catherine	\$42.88	Simard, Melissa	\$30,102.25
Mylonas, Toulia	\$17,586.67	Smith, Candace	\$3,220.00
Nicolai, Amy	\$26,247.51	Smith, Carla L.	\$68,300.00
Nihan, Michelle	\$16,759.23	Soares, Annmarie	\$48,254.00
Nimat, Linda	\$2,205.00	South, Jessica	\$43,233.00
Normandin, Heather	\$58,898.30	Stanley, Elizabeth	\$1,300.00
Noyes, Lynn	\$64,830.00	Stockbridge, Emily	\$37,069.75
O'Connell, Angela	\$1,600.00	Straw, Kibbie	\$3,500.00
Okolo, Debra	\$10,320.00	Thompston, Brittany	\$1,600.00
Olms, Melissa	\$44,974.65	Toomire, Jane	\$25,321.43
Ouellette, Chelsea	\$100.00	Townsend, Cheryl	\$15,723.51
Ouellette, Lorelle	\$420.00	Trembly, Taylor	\$1,855.00
Parenteau, Carrie	\$28,308.52	Turkington, Cynthia	\$19,860.52
Penny, Susan	\$87,000.00	Wilson, Nicole	\$5,180.00
Perkins, David	\$54,019.25	Wisneski, Joseph	\$1,048.28
Perreault, Shawn	\$1,260.00		
Perry, Nanette	\$38,616.00		
Perry, Susan	\$28,031.28		
Phelps, April	\$100.00		
Philipps, Brianne	\$58,833.00		
Pipitone, Susan	\$60,404.04		
Rand, Elizabeth	\$42.88	Total Payroll	\$3,665,903.86

**Fremont School District Vendor Payments
July 1, 2017 through June 30, 2018**

VENDOR	AMOUNT	VENDOR	AMOUNT
2-WAY COMMUNICATIONS SERVICES	\$1,125.80	CALLAHAN, WILLIAM	\$150.00
A.W. THERRIEN COMPANY, INC	\$787.72	CALLMARK ELECTRONICS	\$735.00
ACCURATE LABEL DESIGNS, INC.	\$262.95	CALLOWAY HOUSE, INC.	\$45.86
ACHIEVE3000, INC	\$4,000.00	CAROLINA BIOLOGICAL SUPPLY CO	\$339.80
ACOUSTIC PIONEER, LTC	\$50.00	CARRIAGE TOWNE NEWS	\$52.00
AFLAC	\$3,404.50	CDW - GOVERNMENT INC.	\$14,982.00
ALMON, DEBRA	\$116.76	CENTER- RESPONSIVE SCHOOLS	\$43,592.00
AMAZON CREDIT PLAN	\$28,390.05	CENTER-TEACH/LEARN MATH	\$172.80
AMBUTECH INC	\$75.50	CENTRAL PAPER PRODUCTS CO	\$7,856.27
AMERICAN EDUCATIONAL PRODUCTS	\$153.99	CESA #1	\$945.00
ANCO SIGN	\$316.50	CHAMBERS, MICHAEL	\$132.47
ANDERSON, BARB	\$8.85	CHEAPSKATE LANDSCAPE	\$1,920.00
APPLE INC.	\$119.00	CHURCH, DEVON	\$105.38
APRIL SHOWERS LAWN IRRIGATION	\$364.70	CHURCHILL SECURITY	\$36.67
ARBOR SCIENTIFIC	\$651.04	CINTAS FIRE PROTECTION	\$2,340.24
ASCA	\$184.80	CLASSROOM DIRECT	\$158.65
ASCD	\$89.00	COLONIAL LIFE INSURANCE	\$428.76
ASSISTIVE TECH FOR EDUC	\$825.00	COMCAST	\$9,035.96
ATS EQUIPMENT	\$225.00	COMMUNITY PLAYTHINGS	\$6,909.20
AYERS, TRICIA	\$47.00	COMPUTER NETWRK ACCESSORIES	\$391.86
BALL, WILLIAM D.	\$100.00	CONNELLY, MARY BRIGID	\$1,780.88
BALLY VAUGHN ASSOCIATES, INC.	\$1,521.60	CONROY, SARAH	\$47.00
BANCROFT, ANDREA	\$79.78	CORRISS, DAVID J	\$14,802.95
BARBER, KRISTINA	\$20.75	CoSN (CONSORTIUM SCH NETWORK)	\$340.00
BARKLEY PROTECTS, INC	\$937.50	COSTUMER, THE	\$335.87
BARRACUDA NETWORKS	\$718.00	COTE, ELIZABETH	\$80.00
BEN FRANKLIN	\$110.73	COWAN, COOKIE	\$94.00
BEYOND PLAY	\$96.44	CRICK SOFTWARE	\$150.00
BLACKBOARD CONNECT	\$1,320.00	CROTCHED MOUNTAIN ATECH SERV	\$135.00
BLADES, THERESA	\$76.49	CROTCHED MOUNTAIN REHAB CTR	\$361,871.88
BLICK ART MATERIALS	\$2,632.71	CROWELL, DANA	\$1,031.72
BOLDUC TREE SERVICE	\$2,200.00	CROWN AWARDS	\$196.10
BOLDUC, JAMIE	\$907.77	CROWN TROPHY	\$107.85
BOLDUC, TROY	\$800.00	CRYSTAL ROCK, LLC	\$3,508.71
BOOK SYSTEMS	\$795.00	CURRICULUM ASSOCIATES	\$63.87
BOOK FACTORY	\$846.86	DAHLGREN,ROBIN	\$20.75
BOOTHBY THERAPY SERVICES	\$1,316.25	DAYSTAR COMPUTER	\$2,520.00
BOSTON CHILDREN'S MUSEUM	\$197.00	DELL COMPUTER	\$37,802.95
BOY'S LIFE	\$45.00	DELTA EDUCATION	\$111.72
BRAINPOP LLC	\$1,975.00	DELUXE BUSINESS CHECKS	\$74.91
BROWN, JENNIFER	\$47.00	DEMCO	\$185.34
BULLDOG DESIGN	\$2,151.00	DEMONSTRATED SUCCESS,LLC	\$2,169.80
CADIEUX FLOORING	\$5,258.00	DESTEFANO & ASSOCIATES	\$67,850.10
CAFE SERVICES, INC.	\$140,582.00	DESTINATION IMAGINATION	\$701.00

**Fremont School District Vendor Payments
July 1, 2017 through June 30, 2018**

VENDOR	AMOUNT	VENDOR	AMOUNT
DF HOOPS NE	\$200.00	GAGNON, LYNDA	\$47.00
DISKIN, STEFANIE	\$47.00	GEARY, KAITLYN	\$47.00
DOBSON, ABIGAIL	\$111.96	GEROSSIE, ROBERT	\$20.75
DORE, JOEL	\$100.00	GKS SERVICE COMPANY, INC	\$290.00
DRAKE, ERIN	\$103.74	GLOBAL TEST SUPPLY	\$216.63
DRANEY, KRIS	\$197.64	GLSEN	\$8.61
DREAMBOX LEARNING	\$6,750.00	GOBEIL, DEBORAH	\$400.11
DRUMMOND WOODSUM & MACMAHON	\$5,904.87	GOGUARDIAN	\$3,510.00
DRUMMOND WOODSUM, TRUSTEES	\$20,900.00	GOODWIN, JACOB	\$75.00
DURHAM SCHOOL SERVICES	\$191,499.18	GOULET COMMUNICATIONS	\$4,860.00
EAST COAST INTEGRATED SYSTEMS	\$1,324.99	GOV CONNECTION, INC	\$5,818.62
ECI SYSTEMS	\$264.00	GRANITE STATE AUTOMATION	\$16,620.00
EDTECHTEAM, INC	\$598.00	GREAT BAY UPHOLSTERY	\$1,950.00
EDUCATIONAL INNOVATIONS, INC	\$161.15	HAAS, ANDREW	\$992.43
EDUCATIONAL NETWORKS	\$3,600.00	HAMPTON INN & SUITES	\$634.40
EMERGENCY BATTERY MAINT	\$2,010.70	HANEN EARLY LANGUAGE PROGRAM	\$241.56
EMERY, SHONA	\$827.76	HARRIMAN ASSOCIATES	\$4,313.68
EPIC SPORTS, INC	\$37.13	HARRIS TROPHIES	\$42.50
EPPING SCHOOL DISTRICT	\$26,982.00	HARTMANN OIL CO. , INC.	\$649.75
EPS-EDUCATORS PUBLISHING SERV	\$1,697.41	HAVEN	\$600.00
ESPOSITO, BARBARA	\$47.00	HAVERHILL PUBLIC SCHOOLS	\$124,542.50
EVERSOURCE	\$5,220.62	HAZELWOOD, BRYN	\$38.91
EVERSOURCE - LARGE POWER	\$57,638.26	HEALTHTRUST	\$1,067,817.60
EXEMPLARS	\$605.00	HEALY, LYN	\$26,225.00
EXETER ADULT EDUCATION	\$1,530.00	HEAR TO LEARN	\$1,165.00
EXETER HOSPITAL	\$882.00	HEINEMANN	\$508.20
EXETER LOCKSMITH	\$1,397.00	HERNON, JOANNE	\$59.95
EXETER PAINT STORES	\$144.99	HERRMANN, JOHN	\$1,273.68
EXETER REGION COOP SCHOOL	\$2,306.00	HEWSON, MATTHEW	\$80.26
EXPLORELEARNING	\$875.00	HEWSON, MELISSA	\$72.00
FW WEBB COMPANY	\$3,217.11	HOLMES, SARA	\$206.08
FARNUM, STEPHEN	\$29.39	HOLMES, STEVEN	\$150.00
FERRARA, KIMBERLEE	\$47.00	HOMESTEAD KITCHEN CENTRE	\$17,300.00
FIRST	\$311.95	HOUGHTON MIFFLIN HARCOURT	\$331.87
FLAGHOUSE, INC.	\$4,130.34	HOURIHAN,SUSAN	\$5,625.00
FOLLETT SCHOOL SOLUTIONS, INC	\$1,881.42	HUTTON, ALLYN	\$1,306.68
FORSYTH, LISA	\$74.47	INTEGRATION PARTNERS	\$4,142.00
FORTEACHERONLY.COM	\$94.13	INTERNATIONAL GREENHOUSE CO.	\$172.99
FREMONT GLASS & DOOR	\$45.00	INTERSTATE ELECTRICAL SERVICES	\$2,223.62
FREMONT PIZZERIA & RESTAURANT	\$2,245.64	IPEARL INC.	\$4,071.88
FRONTLINE TECHNOLOGIES	\$2,639.53	ISOKINETICS, INC	\$771.07
FUN AND FUNCTION LLC	\$328.71	IXL LEARNING	\$2,902.00
FUTURE IN SIGHT-NH ASSN -BLIND	\$1,700.00	J. SALLESE & SONS, INC.	\$8,055.00
G & K SERVICES	\$296.29	J.P. PEST SERVICES	\$789.00

**Fremont School District Vendor Payments
July 1, 2017 through June 30, 2018**

VENDOR	AMOUNT	VENDOR	AMOUNT
JEFFERSON SOLUTIONS	\$2,340.00	MCCARTHY, LAURA	\$116.63
JIM TOBEY PLUMBING	\$9,939.00	MCCLASKEY, KATHLEEN	\$4,740.00
JOHNSON CONTROLS FIRE PROTECTION	\$2,741.78	MCGRAW-HILL	\$4,860.49
JOHNSON, ROBERT	\$250.00	MCGREGOR MEMORIAL EMS	\$875.00
JOYCE, BRUCE	\$325.00	MCINTIRE BUSINESS PRODUCTS	\$1,322.67
JULIANO, CARL	\$140.71	MCKEON, MELISSA	\$43.98
JW PEPPER & SON, INC.	\$781.92	MCQUILKIN, LAUREN	\$47.00
KANE, KRISTINE	\$20.49	MEDFORD ELECTRONICS	\$1,055.00
KELLY, ERINA	\$1,917.00	MEREDITH, THEODORE	\$24.50
KENDALL, TIFFANY	\$9.27	MESSINA'S FLOORING & CARPET	\$14,000.00
KIDD, DAWN	\$160.85	MICRO AUDIOMETRICS CORP	\$165.98
KINGSTON POLICE DEPT	\$216.00	MIRACLE FARM SPEECH THERAPY	\$58,912.00
KLOPMAN, NATALIE	\$13.95	MONARCH SCHOOL OF NE	\$106,313.27
KNAPP, RUTH	\$22.90	MOORE MEDICAL CORPORATION	\$1,571.95
KONICA MINOLTA	\$299.00	MORRISON, PAMELA	\$47.00
KROEGER, INC	\$698.21	MSB CONSULTING	\$1,796.79
KUKESH, TERESA	\$100.00	MUSIC & ARTS	\$3,743.23
LABRIE PROPERTY MAINTENANCE	\$1,245.00	MUSIC THEATRE INTERNATIONAL	\$1,295.00
LAKESHORE LEARNING	\$4,369.55	MYLONAS, TOULA	\$372.00
LANDRY, PAUL	\$100.00	NASCO SCIENCE	\$136.61
LANGUAGE, LITERACY, & LEARNING	\$18,360.00	NATIONAL Balsa	\$980.50
LATHROP, NANCY	\$45.50	NATIONAL WILDLIFE FEDERATION	\$59.85
LEARINING A-Z	\$749.65	NATURE WATCH	\$217.75
LEARNING WITHOUT TEARS	\$41.45	NESSLP	\$275.00
LEE, ROBIN	\$302.86	NE LEAGUE OF MIDDLE SCHOOLS	\$490.00
LEFEBVRE INSURANCE	\$575.00	NH ASSOC OF SCHOOL PRINCIPALS	\$1,842.00
LEMERISE, CHRIS	\$200.00	NH ASSOC OF SPED	\$1,340.00
LHS ASSOCIATES	\$951.00	NH STATE LIBRARY	\$290.00
LIFESAVERS, INC	\$1,763.20	NH DEPT OF LABOR	\$250.00
LIVES IN THE BALANCE	\$129.00	NH MUSIC EDUCATORS ASSOC	\$90.00
LOCKERS.COM	\$1,768.79	NH SCHOOL NURSE ASSOC	\$174.00
LOWES	\$6,186.83	NHAHPERD	\$115.00
LUNDQUIST, SARA	\$207.54	NHASBO	\$310.00
LUSIGNANT, ERIC	\$200.00	NHASCD	\$3,262.50
MD STETSON	\$8,142.55	NHSAA	\$6,039.00
MACEACHERN, IRMA	\$1,284.90	NHSBA	\$3,968.83
MACGILL	\$896.36	NHSCA	\$340.00
MACMAHON, GEORGE	\$300.00	NHSTA	\$75.00
MAGNUSSON FARM	\$156.00	NHSTE	\$75.00
MARGGRAF, LISA	\$288.56	NHTM	\$150.00
MARKERBOARD PEOPLE, THE	\$70.30	NICOLAI, AMY	\$72.00
MARTINELLI, JOLENE	\$28.20	NIMAT, LINDA	\$47.00
MAXIM HEALTHCARE SERVICES	\$57,958.00	NORMANDIN, HEATHER	\$806.26
MB MAINTENANCE	\$1,820.00	NORTHEAST ELECTRICAL	\$1,566.63

**Fremont School District Vendor Payments
July 1, 2017 through June 30, 2018**

VENDOR	AMOUNT	VENDOR	AMOUNT
NORTHEAST RECORD RETENTION	\$680.06	QBS, INC	\$2,540.00
NORTHWAY BANK	\$14,296.64	QUAVERMUSIC.COM, LLC	\$2,300.00
NORTHWEST EVALUATION ASSOC	\$5,985.00	QUILL CORPORATION	\$1,103.11
NOYES, LYNN	\$497.35	QUINN, JOSEPH	\$200.00
O'CONNELL, ANGELA	\$27.44	RAM PRINTING	\$893.11
OMNI GROUP	\$40.00	RAYMOND ELECTRICAL SERV	\$263.00
ONE SKY COMMUNITY SERVICES	\$24,012.79	READING WITH TLC, INC	\$493.81
ORIENTAL TRADING COMPANY	\$871.16	REALLY GOOD STUFF, LLC	\$2,672.91
OTICON	\$1,133.00	REID, KATHLEEN	\$47.00
OUELLETTE, YVONNE	\$47.00	REPAIR CENTER, LLC	\$1,493.67
OVERDRIVE, INC	\$749.00	RESPONSIVE CLASSROOM	\$36.00
P.R. RUSSELL	\$2,198.81	RETHINK AUTISM	\$1,276.00
PAGE MS CCCSLP, AMANDA JOSIAH	\$4,100.00	ROBO	\$144.00
PAGE STREET LEASING, LLC	\$1,090.00	ROCHESTER 100 INC	\$416.00
PALMER & SICARD	\$1,066.96	ROSENCRANTZ & SONS, JAMES R.	\$18.70
PALMER GAS / ERMER OIL	\$52,958.13	ROWE, PHILIP	\$250.00
PEAP	\$65.00	ROWE, TYRONE	\$100.00
PEARSON	\$405.00	ROYAL, COURTNEY	\$463.11
PEARSON ASSESSMENTS	\$145.20	ROZUMEK, ADAM	\$50.00
PEARSON CLINICAL ASSESSMENT	\$65.20	RFP ENVIROMENTAL	\$225.00
PENNY, SUSAN M.	\$2,474.87	RUIZ, JOANNA	\$20.75
PEOPLE ADMIN INC	\$900.00	SABATINI, ROBERT	\$20.75
PERKINS SCHOOL FOR THE BLIND	\$587.00	SAEDC	\$25.00
PERKINS, DAVID	\$107.99	SAMOISSETTE, DEBORAH	\$47.00
PERRY, SUSAN	\$31.55	SANBORN REGIONAL HIGH SCHOOL	\$3,876,657.23
PERSONNEL CONCEPTS	\$274.89	SCHOLASTIC BOOK CLUBS	\$172.00
PESKY CRITTERS PEST CONTROL	\$75.00	SCHOLASTIC, INC	\$2,101.62
PETRA PAVING, INC	\$4,158.00	SCHOOL LIBRARY JOURNAL	\$68.50
PHILLIPS, WILLIAM-LAW OFFICE	\$386.00	SCHOOL OUTFITTERS	\$1,161.53
PICK UP PATROL, LLC	\$360.00	SCHOOL SPECIALTY, INC	\$7,150.53
PINKERTON ACADEMY	\$23,724.00	SCHOOLOW.COM	\$166.00
PITNEY BOWES-PURCHASE POWER	\$1,439.17	SCHREIBER, KATHERINE	\$9.99
PITNEY BOWES-GLOBAL	\$1,620.00	SCHWECHHEIMER, THOMAS	\$500.00
PLANK ROAD PUBLISHING	\$235.84	SCOTT, JENNIFER	\$543.56
PLODZIK & SANDERSON	\$11,250.00	SCRIP, INC	\$27.59
PNC EQUIPMENT FINANCE, LLC	\$4,416.50	SDE REGISTRATIONS	\$2,695.00
PORTSMOUTH SCHOOL DEPT	\$40,050.77	SEACOAST ANALYTICAL, SVS	\$915.00
POSITIVE PROMOTIONS	\$561.28	SEACOAST CHARTER SCHOOL	\$3,885.64
POSTMASTER	\$1,140.00	SEACOAST FARMS COMPOST PRODUCTS	\$360.00
POTTER, KENNETH	\$19,305.00	SEACOAST LEARNING COLLABORATIVE	\$3,621.49
PREMIER SCH AGENDAS, INC	\$519.00	SEACOAST MENTAL HEALTH	\$52,967.21
PRIMARY CONCEPTS	\$93.91	SEACOAST TRACK LEAGUE	\$122.00
PRIMEX	\$42,423.00	SENIOR WOOLY LLC	\$75.00
PRO-ED	\$691.90	SHANNON, DAVID	\$250.00

**Fremont School District Vendor Payments
July 1, 2017 through June 30, 2018**

VENDOR	AMOUNT	VENDOR	AMOUNT
SI KIDS	\$71.88	TREMBLEY, TAYLOR	\$47.00
SILVA, BRENDA	\$20.75	TRI STATE FIRE PROTECTION	\$1,646.00
SIMARD, MELISSA	\$64.44	TRUSTEES OF THE TRUST FUNDS	\$20,000.00
SMITH, CANDACE	\$47.00	TUFTS MEDICAL CENTER	\$1,593.63
SMITH, CARLA L.	\$1,756.18	TURKINGTON, CYNTHIA	\$118.19
SNAP-SOFTWARE FOR NURSES	\$620.25	TYLER BUSINESS FORMS	\$656.32
SOARES, ANNMARIE	\$506.56	TYLER TECHNOLOGIES	\$11,569.82
SOUTHERN REG EDUC SERV	\$9,968.91	UNH	\$13,842.00
SPC	\$12,646.95	UNION LEADER	\$289.68
STAPLES	\$1,552.75	UNIVERSAL RECYCLING	\$127.51
STOCKBRIDGE, EMILY	\$307.54	UNIVERSITY CAP & GOWN	\$848.00
STRAFFORD LEARNING CENTER	\$507.78	UNIVERSITY OF TEXAS @ DALLAS	\$50.00
SUPER DUPER SCHOOL CO.	\$61.95	UPS	\$66.28
SUPERIOR FIRE PROTECTION	\$10,649.68	VERIZON WIRELESS	\$960.24
SYSCO OF NORTHERN NE	\$882.06	VIGGARS, LOUIE	\$150.00
TALK TOOLS	\$10.40	VOYAGER SOPRIS LEARNING, INC	\$608.16
TAYLOR, DANIEL	\$597.00	W.B. MASON	\$15,912.34
TAYLOR, WILLIAM	\$50.00	WASTE MANAGEMENT	\$1,733.53
TEACHER CREATED RESOURCES	\$95.83	WEB BY IRIS, LLC	\$3,234.00
TEACHER SYNERGY, LLC	\$442.58	WENGER CORPORATION	\$1,683.00
TEACHING STRATEGIES	\$777.00	WEST MUSIC COMPANY	\$3,349.59
TECHACCESS	\$590.00	WESTERN PSYCHOLOGICAL SERV	\$999.90
TEXHELP	\$752.50	WICKED GOOD SOFTWARE	\$3,375.00
THEOBALD SPEECH THERAPY, LAURA	\$6,523.75	WILSON, NICOLE	\$129.29
THERAPRO	\$249.70	WINDOW WITHIN	\$7,180.00
THERAPY SHOPPE, INC.	\$32.28	WOOD, DOUGLAS	\$20.75
THOMPSON'S SEWER SERVICE, INC	\$1,680.00	WOODFORD FAMILY SERVICES	\$7,228.99
THREE RIVERS MAIL ORDER CORP	\$48.80	YMCA CAMP LINCOLN	\$505.00
TIDAL COMMUNICATIONS	\$4,313.44	YOUNG, JAMES	\$150.00
TIMBERLANE REGIONAL HS	\$53,104.93		
TOBII DYNA VOX	\$21.85		
TOWN OF FREMONT	\$1,084.88	TOTAL VENDOR PAYMENTS	\$7,250,781.87
TREASURER, STATE OF NH	\$50.00		

Wreaths Across America
15 December 2018

Photo courtesy of
Amy Bean Photography



SCHOOL ADMINISTRATION UNIT #83
Student Enrollment
Fremont School District

General Fall Enrollment
Preschool through Grade 12

Enrollment as of the last school day for the month of October 2018:

Ellis School

<u>Grades</u>	<u>Enrollment</u>
Preschool	15
Kindergarten	45
Grade 1	42
Grade 2	42
Grade 3	41
Grade 4	46
Grade 5	43
Grade 6	44
Grade 7	44
Grade 8	<u>44</u>
Total Pre-K through 8	<u>406</u>

Sanborn High School

<u>Grades</u>	<u>Enrollment</u>
Grade 9	56
Grade 10	52
Grade 11	57
Grade 12	<u>47</u>
Total Grades 9-12	<u>212</u>
Grand Total	<u>618</u>



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX- 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Fremont School District
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2017, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and aggregate remaining fund information of the Fremont School District, as of June 30, 2017, and the respective changes in financial position and, the respective budgetary comparison for the general fund and grants fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information – Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3-8), Schedule of Funding Progress for Other Postemployment Benefit Plan (page 34), Schedule of School District's Proportionate Share of Net Pension Liability (page 35), and Schedule of School District Contributions (page 36) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally

***Fremont School District
Independent Auditor's Report***

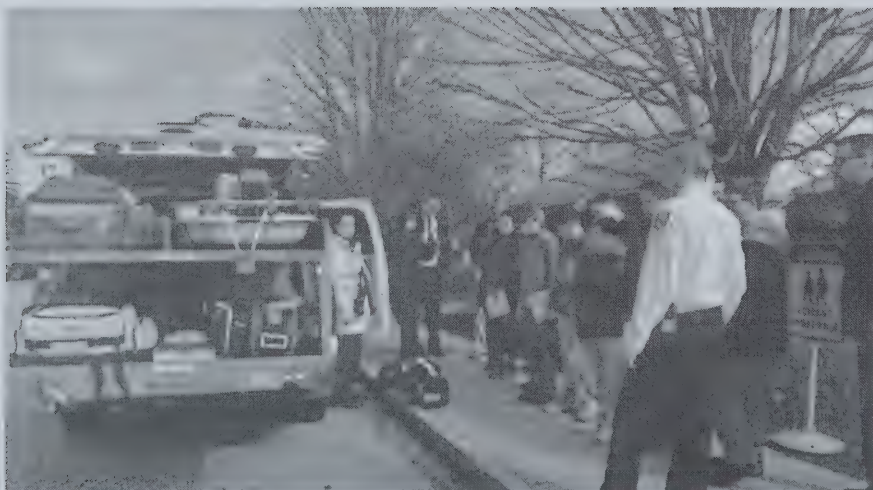
accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

March 30, 2018

*Plodzik & Sanderson
Professional Association*



Ellis School Career Day 2018

With members of Fremont Fire Rescue and their equipment. Shown here, Fremont EMS/Rescue vehicle 20 M1 and its equipment.

Photo courtesy of
Theresa Blades

Overview of the Financial Statements

This discussion and analysis are intended to serve as an introduction to Fremont School District's basic financial statements. The School District's basic financial statements comprise three components: 1) government-wide financial statements, 2) fund financial statements, and 3) notes to the financial statements. This report also contains supplementary information in addition to the basic financial statements themselves.

Government-wide financial statements: The *government-wide financial statements* are designed to provide readers with a broad overview of Fremont School District's finances, in a manner similar to a private-sector business.

The *statement of net position* presents information on all of the School District's assets and liabilities, with the difference between the two reported as *net position*. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the School District is improving or deteriorating.

The *statement of activities* presents information showing how the government's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, *regardless of the timing of related cash flows*. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods.

The government-wide financial statements can be found on pages 9-10 of this report.

Fund financial statements: A *fund* is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fremont School District, like other governmental units, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. All of the funds of the School District are divided into two categories: governmental funds and fiduciary funds.

Governmental funds: *Governmental funds* are used to account for essentially the same functions reported as *governmental activities* in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on *near-term inflows and outflows of spendable resources*, as well as on *balances of spendable resources* available at the end of the fiscal year. Such information may be useful in evaluating a government's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for *governmental funds* with similar information presented for *governmental activities* in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures, and changes in fund balances provide a reconciliation to facilitate this comparison between *governmental funds* and *governmental activities*.

Fremont School District maintained four individual governmental funds during the 2016-2017 fiscal year. Information is presented separately in the governmental fund balance sheet and in the governmental fund statement of revenues, expenditures, and changes in fund balance for the general fund which is considered to be a major fund. The other funds, food service, grants, and permanent funds are considered to be non-major funds and are listed together under other governmental funds.

The School District adopts an annual appropriated budget for its major funds and its food service and federal grant funds (non-major funds). A budgetary comparison statement has been provided for each of these funds to demonstrate compliance with the budget.

The basic governmental fund financial statements can be found on pages 11-14 of this report.

Fiduciary funds: Fiduciary funds are used to account for resources held for the benefit of parties outside the school district. Fiduciary funds are *not* reflected in the government-wide financial statement because the resources of those funds are *not* available to support Fremont School District's own programs. The accounting used for fiduciary funds is much like that used for private enterprises.

The basic fiduciary fund financial statement can be found on page 17 of this report.

Notes to the financial statements: The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements. The notes to the financial statements can be found on pages 18-33 of this report.

Other information: In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information consisting schedule of funding progress for other postemployment benefits & schedule of the School District's proportionate share of net pension liability. Required supplementary information can be found on pages 34-38 of this report.

Per GASB statement No. 68, the School District has allocated its proportionate share of the New Hampshire Retirement System's net pension liability, deferred outflows of resources, deferred inflows of resources, and pension expense.. Decisions regarding the allocations are made by the administrators of the NHRS, not by the School District's management, and are audited by the plan auditors.

Combining and individual fund statements and schedules can be found on pages 39-44 of this report.

Financial Highlights

The District's Net Position increased by \$453,537 compared to the year ended June 30, 2016. This increase is mainly due to an unassigned fund balance of \$651,415, which has been returned to the town to offset the 2017-2018 property taxes.

Financial Analysis of the District as a Whole Net Position

The table below provides a summary of the District's net position for the year ended June 30, 2017, as compared with June 30, 2016.

Table 1
Condensed Statement of Net Position

	Governmental Activities 2016	Governmental Activities 2017	Percent Change
Assets			
Current/Other Assets	\$1,593,266	\$1,771,120	11.16%
Capital Assets	\$4,193,158	\$4,279,498	2.06%
Total Assets	\$5,786,424	\$6,050,618	4.57%
Deferred Outflows	\$364,423	\$1,455,873	299.50%
Liabilities			
Long Term Liabilities	\$4,658,912	\$6,155,848	32.13%
Other Liabilities	\$939,284	\$594,509	-36.71%
Total Liabilities	\$5,598,196	\$6,750,357	20.58%
Deferred Inflows	\$727,388	\$477,334	-34.38%
Net Investment in			
Capital Assets/Restricted	\$4,178,178	\$4,281,772	2.48%
Unrestricted Net Position	(\$4,352,915)	(\$4,002,972)	-8.04%
Net Position	(\$174,737)	\$278,800	259.55%

The district's combined total assets increased by 4.57% and total liabilities increased by 20.58%. The increase in long term liabilities reflects the District's portion of pension (NHRs) related liability per GASB statement No. 67 (see Note 11). Overall net position shows an increase of \$453,537. The calculation of net investment in capital assets uses an historical cost of school buildings and land that does not necessarily reflect the fair market value.

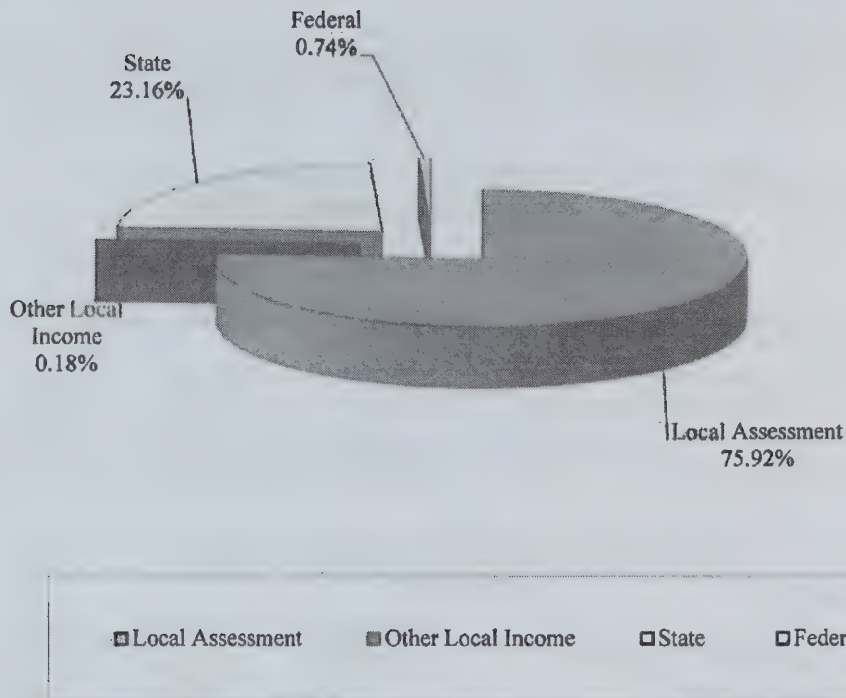
Revenues exceeded expenses in 2016-2017 resulting in a net increase in assets of \$453,537.

**Table 2
Statement of Activities**

	2016 Amount	2017 Amount	% of Total
General Revenues:			
School District Assessment	8,293,785	9,054,427	77.85%
Unrestricted Grants and Contributions	2,538,719	2,567,077	22.07%
Miscellaneous	89,353	8,922	0.08%
Total Revenues	<u>10,921,857</u>	<u>11,630,426</u>	
Program Expenses (net of program revenues):			
Instruction	8,159,938	8,168,272	73.08%
Support Services			
Student	617,476	622,547	5.57%
Instructional Staff	223,453	189,844	1.70%
General Administration	77,829	75,673	0.68%
Executive Administration	573,436	639,363	5.72%
School Administration	330,404	412,440	3.69%
Operation and Maintenance of Plant	518,393	437,992	3.92%
Student Transportation	631,797	634,422	5.68%
Non-Instructional	-715	-3,664	-0.03%
Facilities Acquisition and Construction	23,750	0	0.00%
Total Expenses	<u>11,155,761</u>	<u>11,176,889</u>	
Change in Net Position	-233,904	453,537	
Beginning Net Position, as restated	<u>59,167</u>	<u>-174,737</u>	
Ending Net Position	<u>-174,737</u>	<u>278,800</u>	

The full School District Audit Report is available on line with the 2018 Town Report.

Revenue Analysis

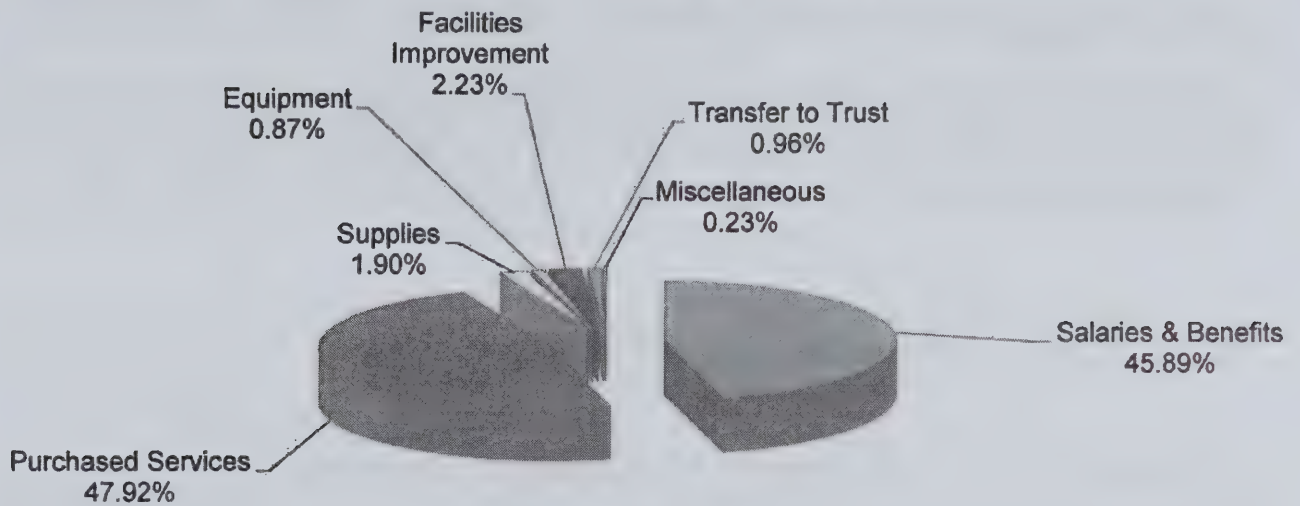


June 30, 2017 (General Fund Only)

Assessment	\$9,054,427
Local	
Interest	\$4,415
Tuition	\$13,320
Miscellaneous Other	\$4,072
State	
State Adequacy Grant	\$1,668,536
State Tax	\$898,541
State Cat Aid	\$190,991
State Vocational Transportation Aid	\$4,464
Federal	
Medicaid	\$88,086
Total	<u>\$11,926,852</u>

Expenditure Analysis

General Fund Expenditures 2015-2016



Salaries & Benefits	Purchased Services	Supplies	Equipment
Facilities Improvement	Transfer to Trust	Miscellaneous	

June 30, 2017 (General Fund Only, budgetary basis)

Salaries & Benefits	\$5,280,990
Purchased Services	\$5,514,486
Supplies	\$219,217
Equipment	\$100,321
Facilities Improvement	\$256,835
Transfer to Expendable Trusts	\$110,000
Miscellaneous	<u>\$26,942</u>
Total	<u>\$11,508,791</u>

Fund Balance

Surplus funds from operations within the general fund are generally used to reduce local property taxes.

The fund balance in the food service fund is cumulative, and may be used to purchase equipment or to fund years in which there is a shortfall.

Typically, grant funds do not accumulate from year to year, unless a grant has been received for longer than one fiscal year. In that case, funds are carried forward for a specific purpose that must be completed within the specified time period of the grant. The trust funds are held by the town trustee of trust funds until such time as requests to expend are made by the School Board.

Fixed Assets

	Original Cost	2017 Depreciation	Accumulated Depreciation as of 06/30/2017	Net Value
Land	\$480,100	\$0	\$0	\$480,100
Construction in progress	\$127,242	\$0	\$0	\$127,242
Buildings	\$5,376,929	\$98,711	\$1,776,884	\$3,600,045
Vehicles, Machinery, Equipment	\$369,736	-\$29,130	\$297,625	\$72,111
Total	\$6,354,007	\$69,581	\$2,074,509	\$4,279,498

Capital assets include land, improvements to land, easements, buildings, building improvements, and all other tangible or intangible assets that are used in operations and have a useful life extending beyond a single reporting period. The calculation of fixed assets uses an historical cost of school buildings that does not necessarily reflect the fair market value.

Contact Information

This report is designed to provide a general overview of the District's finances and to demonstrate the District's accountability for the money it receives. If you have questions about this report or need additional financial information, please contact:

Susan Penny, Business Administrator
SAU #83
432 Main Street
Fremont, NH 03044
603-895-6903 Ext. 552
spenny@sau83.org

GENERAL PROPERTY ASSESSMENT INFORMATION

ABATEMENT REQUIREMENTS: The abatement process is designed to correct any inequities in the annual tax assessment process. Fact sheets can be found on the Town's website at www.Fremont.nh.gov on the Assessing page. A link to the abatement form can be found there as well. You can also access the NH Board of Tax and Land Appeals site at www.nh.gov/btla.

An abatement application would be pertinent if you find your home to be disproportionately assessed as compared to other homes similar to it in Fremont.

The abatement fact sheet also provides information about the Equalization Ratio. This is a percentage calculated annually by the NH Department of Revenue Administration to review the ratio of assessed values to those of fair market sales values.

Abatements are due by March 1 annually following the final notice of tax. (Abatements are to be filed after receipt of the December tax bill). Postmarks are accepted, but in hand applications must be received by the posted close of business hours for the Selectmen's Office on the due date.

ASSESSING DATA: The Town maintains all of its property record assessment data on the Vision Appraisal website at www.visionappraisal.com. You can access all Fremont property records at this site directly, or link to it from the Town's website at www.Fremont.nh.gov.

The data is updated about twice a year from the in-house system to the Vision site. The most up-to-date information is always available at the Selectmen's Office during business hours. If you would like a copy of your tax card, please contact us and we will send one out to you.

ASSESSING QUESTIONS: The Town contracts with MRI for our assessing needs. With our new contract for cyclical updates, there is an Assessor in the Selectmen's Office approximately one day per week. This fluctuates depending on time of year and other scheduling matters. If you have particular questions, you can phone the Selectmen's Office at 895 2226 x 303, 302 or 301. If you need additional information, we will leave a message and have the Assessor contact you the next time he is in the office.

The Selectmen's Office includes some links on the Town's website to review the overall assessing process in the State of New Hampshire, as outlined in an extensive informational manual by the NH Assessing Standards Board. There is a link on the Town's Website, Board of Selectmen Page; or you can go to the NH Department of Revenue site by typing in the following URL to link to the entire manual:

http://www.nh.gov/revenue/munc_prop/documents/asbmanualv1_2008.pdf

REVALUATION: Values must be taken anew every five years. The Town of Fremont did a Statistical Revaluation for all properties as of April 1, 2015. We will be required to do this again

for the April 1, 2020 tax year. We are currently doing cyclical updates to keep information current.

TAX CREDITS: Property owners may be eligible for certain credits on their property. If you are a Veteran, Service-Connected Disabled Veteran, or the unremarried widow of a Veteran, you may be eligible for a Veteran Tax Credit. Application forms are available in the Selectmen's Office and on the website, and you must have a copy of your DD-214 and meet all eligibility criteria. You can refer to NH RSA 72:28 through 72:38. Contact the Selectmen's Office for an application form and/or more information.

TAX EXEMPTIONS: Property owners may be eligible for certain exemptions on their property. If you are elderly, blind, or disabled, you may be eligible for an exemption. For elderly and disabled, there are income and asset limits. For more information, you can visit the Town's website at www.Fremont.nh.gov and click on the Board of Selectmen page. You can also contact the Selectmen's Office for an application or more information.

TAX BILLS: Tax bills are mailed bi-annually and due generally July 1 and December 1. The Tax Collector collects taxes as assessed by the Selectmen. If you have any questions about making a tax payment, contact the Tax Collector at 895 8693 x 307 or email FremontClerk@comcast.net.

TAX RATE: The local tax rates are set annually beginning in September, by the NH Department of Revenue Administration. You can see Fremont historical rate information in the Town Report. There is a tax rate fact sheet, updated annually, on the Town's website at www.Fremont.nh.gov on the Board of Selectmen page. If you have question about the tax rate process you can call the Town Administrator at 895 2226 x 301.

TAX YEAR: The Tax Year in New Hampshire is April 1 to March 31. Fremont does bi-annual tax billing. You will receive two bills, the first generally due July 1 and the second/final generally due December 1 annually. If you receive a credit or exemption, it will be equally divided between the two billings. You should forward your tax bill to your mortgage company or lender if they escrow your property taxes.

To Contact the Selectmen's / Assessing Office:

Website: www.Fremont.nh.gov

Office Fax: 603 895 3149

Email: Heidi Carlson, Town Administrator: FremontTA@comcast.net 895 2226 x 301

Jeanne Nygren, Selectmen's Clerk: FremontTownHall@comcast.net x 303

Kathy Clement, Selectmen's Clerk: FremontSelectmensOffice@comcast.net x 302

Mail: Board of Selectmen
PO Box 120
Fremont NH 03044-0120

Physical address: Town Hall
295 Main Street
Fremont NH 03044

Town of Fremont NH ~ General Information

Car Registration: Register with Town Clerk. Bring copy of registration or renewal notice, and proof of identification and residency in Fremont (if license does not reflect residency). Renewals can be done by mail to the Town Clerk's Office. Renewals can also be done on line at <https://www.eb2gov.com>.

Dog Registration: Register with the Town Clerk by April 30th annually if dog is over 3 months old, with a valid rabies certificate. Renewals can be done by mail to the Town Clerk's Office or on line at <https://www.eb2gov.com>.

Food Pantry: Available to Fremont residents in need of emergency food. Call Debbie 895 3825 or Sherri 770 8529 for assistance.

Newsletter: Published monthly with submittals due by the 15th of the month prior, by email to FremontTA@comcast.net. Contact Heidi Carlson with questions or for information. No opinion pieces.

Tax Assessing and General Town Information: Contact the Selectmen's Office at 895 2226 x 303 Jeanne, x 302 Kathy or x 301 Heidi.

Tax Payments: Email at FremontClerk@comcast.net or phone 895 8693 x 307; or fax 603 895 3149

Trash & Recycling Collection: Performed by private contract with Waste Management of NH. Collection days are Thursday and Friday except for major holidays as posted. Contact WM at 800 847 5303 and for more information contact the Selectmen's Office 895 2226 x 303 or x 302 or email FremontTownHall@comcast.net or FremontSelectmensOffice@comcast.net. Check the Town Website for updates and cancellations. Major holidays are generally a one day delay.

Voter Registration: Register with Town Clerk during any office hours, the day of an election at the polls, or with the Supervisors of Checklist during any posted session. Verification of age, domicile and citizenship are the requirements to register to vote. Must have photo ID.

Winter Parking Ban: In effect from November 15th to April 1st, no parking on any public street or any town-owned right-of-way or town-owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

MEETINGS AT THE TOWN HALL - Always check the Town website for most current postings.

Planning Board: Generally 1st and 3rd Wednesday of the month at 7:00 pm

Zoning Board: Generally the fourth Tuesday of the month at 7:00 pm

Board of Selectmen: Meets weekly on Thursday evenings at 6:30 pm, summer schedule posted

Conservation Commission: Meets the 1st non-holiday Monday of the month at 7:00 pm

Open Space Committee: 1st Tuesday on a quarterly basis, as posted, at 7:00 pm

Parks & Recreation: Meets generally the 2nd Tuesday of the month at 6:00 pm

Cemetery Trustees: Meets generally the first Tuesday of the month at 4:00 pm, April through November

Budget Committee: Meets quarterly on Wednesday evenings at 7:00 pm; meets weekly during budget season (September through January)

FCTV Committee: Meets generally the 3rd Monday of the month at 6:00 pm

MEETINGS AT THE FREMONT PUBLIC LIBRARY

Library Trustees: Meets generally the fourth Wednesday of the month at 7:00 pm

Friends of Fremont Library: Rotating schedule, check at the Fremont Public Library

Supervisors of the Checklist: Meet generally the first Tuesday of the month 7:00 to 7:30 pm

Garden Club: Meets generally the fourth Tuesday of the month at 7:00 pm (September - April only)

IN AN EMERGENCY ~ DIAL 911



TOWN OF FREMONT
SELECTMEN'S OFFICE
PO BOX 120
FREMONT NH 03044-0120

603 895 2226 x 303, x 302, x 301
FAX 603 895 3149

www.Fremont.nh.gov

FREMONT COMMUNITY TV – Comcast Channel 22 & 13
Fremontctv@gmail.com or 895 3200 x 312

Congressional Information

State Representatives

Dennis Acton
93 Risloves Way
Fremont NH 03044
Dennis.Acton@leg.state.nh.us

www.gencourt.state.nh.us
Josh Yokela
16 Tibbetts Road
Fremont NH 03044
Josh.Yokela@leg.state.nh.us

Steven Wallace
34 Wyman Landing
Danville NH 03819-3148

NH Governor

Christopher T. Sununu
State House
Concord NH 03301

www.governor.nh.gov

State Senator District 23

Jon Morgan
107 N Main Street State house Room 107
Concord NH 03301

State of NH Website www.nh.gov

Office: 603 271 8631
jon.morgan@leg.state.nh.us

United States Senators

Margaret Hassan 202 224 3324
330 Hart Senate Office Building
Washington DC 20510
www.hassan.senate.gov

www.senate.gov

Jeanne Shaheen 202 224 2841
506 Hart Senate Office Building
Washington DC 20510
www.shaheen.senate.gov

United States Representatives

Chris Pappas
323 Cannon House Office Building
Washington DC 20515 (202)225-5456
www.pappas.house.gov

www.house.gov

Annie Kuster 202 225 5206
320 Cannon House Office Building
Washington DC 20515
www.kuster.house.gov