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2017



# 2017 Annual Town Report

FREMONT NEW HAMPSHIRE

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*Brown Family Gunsmith Shop  
390 Main Street*



## APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a Fremont resident who has given much of their time to the Town.

### THE 2017 APPRECIATION RECOGNIZES

#### Marlene Emery

Marlene started working at Ellis School in 1976, carrying out many different jobs over the years including helping in the lunch room, at the school library and later in classrooms as a para-educator through 2010. Marlene started working at the Fremont Public Library in 1984. Barbara Bassett had just become the Librarian of the Fremont Public Library and needed help, calling on Marlene. Today, Marlene is still working at our Library!



Marlene is sharp-witted and has a great sense of humor. She has a superb memory of names, dates & events. She not only can recall the names of all of the students she saw through her years at Ellis School, she also remembers new Library patrons and their reading preferences. Many Library patrons are now grown students who visit the Library with their family and remember her as Mrs. Emery.

Marlene is a rich source of news, current events and community happenings. She is an avid reader and a great source of information at the Library. If Library patrons have a question about past or present meeting minutes or Town Reports, there is a good chance she will have the answer for them!

Marlene has a sense of "Yankee Ingenuity" to be admired. She is also our reliable proofreader and organizer. She never corrects you, but asks you if something looks right, thereby making you take a second look at your work.

Marlene's many years of experience is helpful when implementing new ideas to make your Library experience more enjoyable. Marlene's strong work ethic and devotion to our Town is what makes her such a valuable asset to our Library and the Fremont Community as a whole.

For this Marlene, we thank you!

Photo courtesy of Carole Mitchell

Special thanks to Carole, Eric Abney, Cathy Murdock and Neal Janvrin for their contributions.

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Cover photo courtesy of Bob Meade



## *Dedication*

We dedicate the 2017 Annual Town Report to members of our Community, once active in Town or School government and community affairs, who left us this past year.

### *Barbara Bassett*

Barbara was involved in the lives of Fremont children for generations, first a teacher at Ellis School, and later as the Town's Librarian, serving in both roles for 27 years. Many a Fremont child traversed her 3<sup>rd</sup> grade classroom. Barbara was also active in other community efforts, most notably serving as Town Treasurer for 20 years, and Deputy for 10 more.

### *Stephen H Menard Sr*

Steve served over 10 years as a member of the Fremont Planning Board and was a driving force in the early activities of Fremont Recreation, including building ballfields in the early 1970's. He was an active participant in Fremont Little League, helping start Fremont's Farm Team. He was a founding member of the Recreation Commission as it got underway in 1980.

He was active in many Fremont Scouting activities.

### *James O'Brien*

Jim was a regular participant in the Annual Memorial Day Parade and Services.

He served as Grand Marshal and marched for many years.

He had a notable career in the United States Navy.

### *Allan Rislove*

Allan served as a member of the Fremont Board of Selectmen beginning in 1980 when he was appointed to fill the balance of Bob Waddell's term, serving through 1987. Allan was a local businessman and donated heavy equipment time at the Town's former landfill.

He served honorably in the US Air Force.

### *Gertrude "Trudie" Butler*

Trudie was the Town's Health Officer for 20 years from 1993 - 2013. She was a ten year NH Legislator and assisted with many local Scouting activities. She was a driving force in sharing information via the original Fremont Newsletter, and continued for years delivering the weekly

Ellis School Newsletter to various locations in Fremont. She organized the Universalist Society's Olde Home Day Services for many years.

### *Fond remembrances of all the community members who are no longer with us.*

Fremont is a close community that has a long history of volunteerism. Thank you to all of our volunteers and community members who make an impact in Fremont every day!

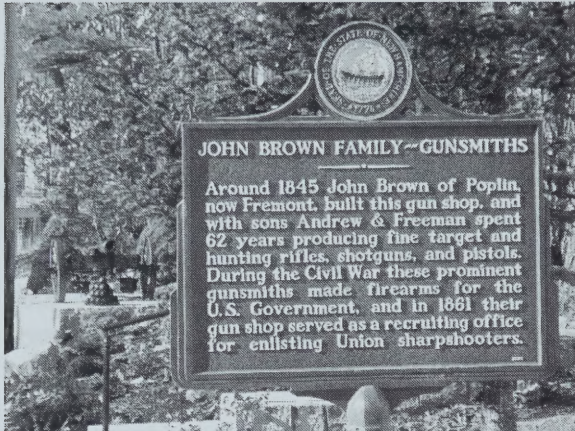
*"Do what you can, where you are, with what you have."*

*~Theodore Roosevelt*



## John Brown Family Gunsmith Historic Site

The 2017 cover photo was taken at the John Brown Family Gunsmith Site, currently the home of Barbara Gebauer and Al Hutchins at 390 Main Street. Homeowners installed the cannon this summer at the property.



John and his son Andrew became very highly respected gunsmiths in the mid to late 19<sup>th</sup> century. Andrew Brown became one of the best Gunsmiths in New England and he won medals at the National Rifle Shoot held annually in Waltham, Massachusetts. *(This Historic Marker erected in 1988).*

In 1861 John Browns Rifle Factory was used as a recruiting office for enlisting shooters into service for the Union sharpshooters. John and Andrew were employed by the Federal Government to manufacture guns for the Civil War.

After John's death in 1895 Andrew kept the business and in 1899 built a new gun shop in the center of town at 291 Main Street, where he continued to operate until his death in 1907.

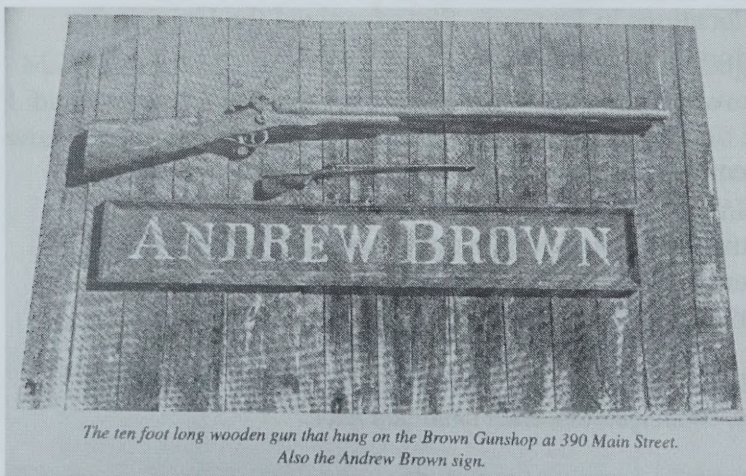
John Brown was born in Poplin, NH in January 1806. John married 3 times and had 5 children, he built his home which still stands at 402 Main Street, in 1830.

Around 1845, John Brown of Poplin built this gun shop at 390 Main Street and with his son Andrew spent many years manufacturing pistols, shot guns, rifles and doing repair work. They manufactured a gun that was very interesting, it was a "side by side" with a rifle barrel and a shotgun barrel. Some rifles made by John where inlaid with silver.

John and his son Andrew became very highly respected gunsmiths in the mid to late 19<sup>th</sup> century. Andrew Brown became one of the best Gunsmiths in New England and he won medals at the National Rifle Shoot held annually in Waltham, Massachusetts. *(This Historic Marker erected in 1988).*



Photos Courtesy of Bob Meade



*The ten foot long wooden gun that hung on the Brown Gunshop at 390 Main Street. Also the Andrew Brown sign.*

Compiled by Kathy Clement with assistance from Town Historian Matthew Thomas and *History of Fremont NH Olde Poplin, An Independent New England Republic 1764 - 1997*

This photo reprinted from the *History of Fremont NH Olde Poplin*



**Annual Reports of the Selectmen, School Board, and all Other Officers,  
Boards and Committees for the  
Town of Fremont New Hampshire  
For the Fiscal Year Ended December 31, 2017**

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# TOWN OFFICERS, BOARDS AND COMMISSIONS FOR THE YEAR ENDING DECEMBER 31, 2017

## ELECTED OFFICIALS

### SELECTMEN

Neal R Janvrin	2018
Roger A Barham	2019
Gene Cordes	2020

### TOWN CLERK/TAX COLLECTOR

Nicole E Cloutier	2020
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### TREASURER

Rachel S Edwards	2019
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### ROAD AGENT

Leon F Holmes Jr	2018
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### TRUSTEES OF TRUST FUNDS

Mary A Anderson	2018
Patricia J Martel	2019
Jeanne T Nygren	2020

### LIBRARY TRUSTEES

Cheryl Rowell	2018
Suzanne Wicks	2019
John Hennelly	2020

### MODERATOR

Michael J Rydeen	2018
------------------	------

### SUPERVISORS OF THE CHECKLIST

Catherine Murdock	2018
Elizabeth M Rand	2020
Dennis Buteau	2022

### BUDGET COMMITTEE

Mary Anderson, Chair	2018
Joseph Miccile	2018
Mary Jo Holmes	2019
Patricia J Martel	2019

Kathy Miccile	2018 (2020 term)
Joshua Yokela	2020
Jennifer Brown	School Board Rep
Gene Cordes	Selectmen's Rep
Roger A Barham	Alt Selectmen's Rep
Neal R Janvrin	Alt Selectmen's Rep

### CEMETERY TRUSTEES

Richard Pinder	2018
Steven Harms	2019
Matthew E Thomas	2020

## APPOINTED OFFICIALS

### EMERGENCY MANAGEMENT DIR

Mark DeVeber	2018
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### FIRE CHIEF & HEATING INSPECTOR

Richard D Butler	2018
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### FOREST FIRE WARDEN

Richard D Butler	2018
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### POLICE CHIEF

Jon D Twiss	
-------------	--

### HEALTH OFFICER

Rick Foye, resigned	2018
Carla J Smith, Deputy	2018

### CONSERVATION COMMISSION

Leanne Miner	2018
William Knee, Chair	2018
Leo J Danjou Jr, resigned	2019
Patricia deBeer	2019
Cynthia Crane	2020
Vacant	2020

### PARKS & RECREATION COMM

Kimberly Dyer, resigned	2018
Emily Clark	2019
Rita Mudawer	2019
Jon Benson	2020
Nicole Cloutier	2020



**PLANNING BOARD**

Thomas O'Brien, resigned	2018
Leon F Holmes Sr, resigned	2018
Timothy P Lavelle	2018
Brett A Hunter, Chair	2018
John "Jack" Downing	2020
Roger Barham Selectmen's Rep	2019
Andrew P Kohlhofer	2020
John "Jack" Karcz, Vice Chair	2020
Gene Cordes Alt Selectmen's Rep	2020
Neal R Janvrin Alt Selectmen's Rep	2018

**ZONING BOARD OF ADJUSTMENT**

Neal R Janvrin	2018
Doug Andrew, Chair	2019
Jack Downing	2019
Joshua Yokela, Alt	2019
Dennis Howland	2020
Franklin Todd O'Malley	2020

**FCTV COMMITTEE**

William J Millios, Vice Chair	2020
Bruce N White, Chair	2018
Leo J Danjou Jr, resigned	2019
Felicia Augevich	2020
Neal R Janvrin	2020

**DEPUTY TOWN CLERK/TAX COLL**

Cheryl Bolduc	2020
---------------	------

**DEPUTY TREASURER**

Mary E Dutton	2018
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**BALLOT INSPECTORS**

Mary Anderson	2018
Marlyn Bernier	2018
Cheryl Bolduc	2018
Deborah Caputo	2018
Tobi Dabrieo	2018
Mary Dutton	2018
Mary Jo Holmes	2018
Renee King	2018
Maria Knee	2018
Nancy Murray	2018
Doris Nichols	2018

Constance Pollinger	2018
Roberta Stevens	2018

**BUILDING INSPECTOR/CEO**

Robert N Meade, Interim
Rick Foye, resigned

**ASST ELECTRICAL INSPECTOR**

Kenneth F Pitkin
------------------

**HIGHWAY DEPARTMENT**

Leon F Holmes Jr	Jared Butler
Peter "Butch" Porter	Jackson Rowell
Michael Holmes	

**TOWN HISTORIAN**

Matthew Thomas
----------------

**HUMAN SERVICES COORDINATOR**

Herbert Tardiff
-----------------

**EXETER RIVER LOCAL ADV COMM**

Ellen Douglas	2018
John Roderick	2018

**REPRESENTATIVE TO SRRDD 53-B**

Francoise Armstrong, resigned	2018
Neal R Janvrin	2018

**COMMISSIONER REPRESENTATIVE TO ROCKINGHAM PLANNING COMM**

Roger A Barham	2021
Robert L Babcock	2021

**OTHER VOLUNTEER COMMITTEES****ENERGY COMMITTEE (currently inactive)**

Gene Cordes	Cheryl Rowell
Neal Janvrin	Cindy Crane

**OPEN SPACE ADVISORY**

Dennis Howland	Jack Downing
Jack Karcz	Sam Harris
Betty Harris	Matthew Thomas
Richard Cooper	



**POLICE DEPARTMENT**

Jon D Twiss, Chief  
Peter Morelli, Detective Lieutenant  
Jason Larochelle, Sergeant \*  
Gregory Huard \* DARE Officer  
Kurtis Boissonneault \*  
Erich Lutz \*  
James Saltzman \*  
Joseph Gordon  
Andrew Artimovich, resigned  
Jesse Emery  
Joseph Wyner  
Steven Henderson  
Mary Wheaton-Pinder, AA  
Renee M King, Animal Control Officer  
Heather Iworsky Esq, Prosecutor

\* Denotes Full-time Officers

**FOREST FIRE DEPUTY WARDENS & ISSUING AGENTS**

Richard Butler	Joseph Nichols
Richard Heselton	Kevin Zukas
Charles Kimball	Joel Lennon
Vincent O'Connor	Bryan Bielecki
Kevin O'Callaghan	Ryan Dame

**FIRE RESCUE DEPARTMENT**

Richard D Butler Chief  
Joseph Nichols Deputy Chief  
Kevin Zukas, Deputy Chief  
Vincent O'Connor, EMS Captain  
Kevin O'Callaghan, Fire Captain  
Joel Lennon, Lieutenant  
Bryan Bielecki, Lieutenant  
Ryan Dame, Lieutenant  
Charles D Kimball, Captain - Reserve  
Richard C Heselton, Chief – Retired  
Leon F Holmes Sr, Lieutenant – Retired  
Jeff Horton, Lieutenant - Retired  
Eben Bond  
Jared Butler  
Ronald DeClercq  
Mark DeVeber  
Nathan Draney

Robert Giegerich  
Joseph Goldstein  
Matthew Griswold  
Mario Gutierrez  
Melissa Gutierrez  
Jay Lennon  
Doris Nichols  
John Roderick  
Karen Rota  
Thomas Ryan  
Steven Shea  
Brendan Tangney  
Seth Wood  
Danielle Zukas

**LIBRARY STAFF**

Eric Abney	Catherine Murdock
Marlene Emery	Nancy Mason
Vincent Morrison	

**OTHER TOWN STAFF**

Heidi Carlson, Selectmen's Office  
Jeanne Nygren, Selectmen's Office  
Kathy Clement, Selectmen's Office  
Michael Malloy, Maintenance  
Michael Paradie, Maintenance  
Jackson Rowell, Maintenance  
Bruce White, Cemeteries  
Casey Wolfe, Land Use  
Jordan Coulombe, Maintenance  
Alex Coulombe, Maintenance  
T J King, Maintenance



## Town of Fremont NH Office Hours & Phone Numbers

EMERGENCY DIAL 9 1 1

Town website: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)

FCTV – Cable Channel 22      895 3200 x 312

### DISPATCH CENTERS

Raymond Dispatch (Fire, EMS & Ambulance) Non-Emergency 895-4222

Rockingham County Sheriff's Department (Police) 679-2225

### TOWN HALL – 295 Main Street

Selectmen and Assessing 603 895 2226      Facsimile 603 895 3149 (all Departments)  
Building and Planning 603 895 3200      Town Clerk Tax Collector 603 895 8693

### SAFETY COMPLEX – 425 Main Street

Police Department Business (603) 895 2229 or 895 3425      Fax (603) 895 1116  
Fire Rescue Department Business (603) 895 9634      Fax (603) 895 6719

### PUBLIC LIBRARY – 7 Jackie Bernier Drive

Telephone (603) 895 9543      Facsimile (603) 244 1724

### ANIMAL CONTROL OFFICER

Email: Renee King at [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net)

Call Rockingham Dispatch at 679 2225

### BUILDING INSPECTOR/CODE ENFORCEMENT

[FremontBI@comcast.net](mailto:FremontBI@comcast.net)

Subject to new Inspector, call for information

895 3200 x 309

### CONSERVATION COMMISSION

895 3200 x 306

### ELLIS SCHOOL

432 Main Street  
Fremont NH 03044

[www.sau83.org](http://www.sau83.org)

Telephone 895 2511  
Facsimile 895 1106

### FIRE RESCUE DEPARTMENT

425 Main Street  
Fremont NH 03044

Chief Richard Butler 895 9634  
Hours: Monday & Thursday 5:00 to 7:00 pm and  
EMERGENCY DIAL 911      by appointment

### FOOD PANTRY

PO Box 120  
Fremont NH 03044-0120

Debbie 895 3825  
Sherri 770 8529

### HEALTH OFFICER

Carla Smith, Deputy

895 3200 x 309

### HIGHWAY DEPARTMENT

PO Box 120 Fremont NH 03044-0120  
Shed: 113 Danville Road

300 7430  
Leon Holmes Jr Road Agent



**LIBRARY**

Monday 12 noon to 6:00 pm  
 Tuesday and Thursday 1:00 to 7:00 pm  
 Wednesday and Friday 9:00 am to 5:00 pm  
 Saturday 9:00 am to 2:00 pm

Telephone 895 9543  
 Facsimile 244 1724  
 frelib@comcast.net  
[www.FremontPublicLibrary.org](http://www.FremontPublicLibrary.org)

**PLANNING & ZONING**

PO Box 120  
 Fremont NH 03044-0120

Tuesday & Thursday 9:00 am to 12:30 pm and 1:00 to 4:00 pm

895 3200 x 306  
 Casey Wolfe, Land Use AA  
[FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**POLICE DEPARTMENT**

425 Main Street  
 Fremont NH 03044

Monday through Friday 8:00 am to 4:00 pm

Business Phone 895 2229  
 Facsimile 895 1116  
 EMERGENCY DIAL 911

**POST OFFICE**

51 Beede Hill Road

Retail Hours: 9:15 am – 12:15 pm and 1:15 to 4:15 pm M-F

895 2094

**SELECTMEN'S OFFICE**

PO Box 120 (Town Hall at 295 Main Street)  
 Fremont NH 03044-0120

Monday & Friday 8:00 am to 12 noon

Tuesday & Wednesday 8:00 am to 4:00 pm

Thursday 11:00 am to 5:00 pm

Heidi – [FremontTA@comcast.net](mailto:FremontTA@comcast.net)  
 X 301

Jeanne – [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

x 303

Kathy – [FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net) x 302

Telephone 895 2226 x 301, 303, 302  
 Facsimile 895 3149

**SAU # 83**

Fremont School District  
 432 Main Street Fremont NH 03044

[www.sau83.org](http://www.sau83.org)

Telephone 895 6903  
 Facsimile 895 6905

**TAX COLLECTOR / TOWN CLERK**

PO Box 120  
 Fremont NH 03044

Monday & Friday 9:00 am to 12 noon

Tuesday 7:30 am to 3:00 pm

Wednesday 3:00 to 7:00 pm

Thursday 9:00 am to 5:00 pm

Usually closed Mondays in the summer

Telephone 895 8693 x 307  
 Facsimile 895 3149  
[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

**TRASH & RECYCLING**

Waste Management of NH

800 847 5303

Trash Collection in Fremont is on Thursday and Friday, check schedule for streets and days. Generally during holiday weeks & inclement weather, collections are one day delayed. Contact the Selectmen's Office at 895 2226 x 303 or [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) or FremontSelectmensOffice or 895 2226 x 302 for information.

**WELFARE**

Contact Herb at 483 2881 or 867 3753 for an appointment

Applications are available in the Selectmen's Office during business hours. Check the website (Social Services) page for additional resources.

*Notary Public services are available at the Selectmen's Office. Call 895 2226 x 301 or x 303 for more information if you should need these services.*







Use Category	Use	C/C	C H	FUR
	Funeral Parlors	P	P	CU
	Gymnasiums (w/o seating)	P	P	CU
	Indoor Swimming Pools	P	P	CU
	Indoor Tennis Courts	P	P	CU
	Lecture Halls	P	P	CU
	Libraries	P	P	CU
	Museums	P	P	CU
	Pool and Billiard Parlors	P	P	CU
	Arenas	P	P	X
	Skating Rinks	P	P	X
	Swimming Pools	P	P	X
	Tennis Courts	P	P	X
	Amusement Park Structures	P	P	X
	Bleachers or Grandstands	P	P	X
	Stadiums	P	P	X
<b>Business Group</b>	<b>Airport Traffic Control Towers</b>	X	X	X
	Animals Hospitals, Kennels and Pounds	P	P	CU
	Banks	P	P	CU
	Barber and Beauty Shops	P	P	CU
	Car Wash	P	P	X
	Civic Administration	P	P	CU
	Clinic, Outpatient	P	P	CU
	Dry Cleaning and Laundries	P	P	X
	Educational Occupancies Above 12th Grade	P	P	CU
	Electronic Data Processing	P	P	CU
	Laboratories	P	P	X
	Motor Vehicle Showrooms	P	P	X
	Post Offices	P	P	CU
	Print Shops	P	P	CU
	Professional Services	P	P	CU
	Radio and Television Stations	P	P	X
	Telephone Exchanges	P	P	CU
<b>Factory Industrial</b>	<b>Moderate-Hazards*</b>	P	X	X
	Beverages, up to 12% alcohol content	P	P	X
	Brick and Masonry	P	P	X
	Ceramic Products	P	P	X
	Foundries	P	P	X
	Glass Products	P	P	X
	Gypsum	P	P	X
	Ice	P	P	X
	Metal Products (fabrication and Assembly)	P	P	X
	<b>Light Manufacturing**</b>	P	P	CU



Use Category	Use	C/C	C H	FUR
Institutional	Residential Board and Care Facilities	CU	CU	CU
	Assisted Living Facilities	CU	CU	CU
	Halfway Houses	CU	CU	X
	Group Homes	CU	CU	CU
	Congregate Care Facilities	CU	CU	CU
	Social Rehabilitation Facilities	CU	CU	CU
	Alcohol and Drug Centers	CU	CU	X
	Convalescent Facilities	CU	CU	CU
	Hospitals	CU	CU	CU
	Nursing Homes	CU	CU	CU
	Mental Hospitals	CU	CU	CU
	Detoxification Facilities	CU	CU	CU
	Adult Day Care Facilities	CU	CU	CU
	Child Day Care Facilities	CU	CU	CU
Mercantile	Department Stores	P	P	CU
	Drug Stores	P	P	CU
	Markets	P	P	CU
	Motor Fuel-dispensing Facilities	X	X	X
	Retail or Wholesale Stores	P	P	CU
	Sales Rooms	P	P	CU
	Residential	Boarding Houses	X	P
Hotels		P	X	X
Motels		P	X	X
Apartment Houses		CU	CU	P
Convents		CU	CU	CU
Dormitories		CU	CU	CU
Fraternities and Sororities		CU	CU	CU
Monasteries		CU	CU	CU
Vacation Timeshare Properties		CU	CU	CU
Single Family Residential		X	X	P
Duplex Housing		X	X	P
Multi-family Housing		X	X	P
Residential/Assisted Living (more than 5 but not more than 16)		X	P	CU
Outdoor/ Recreational Uses		Athletic fields	P	P
	Airfields	CU	CU	CU
	Heliports	P	CU	CU
	Campground	X	X	CU
	Shooting Range	X	X	X
	Golf Course	CU	P	CU



Use Category	Use	C/C	C H	FUR
Accessory Uses	Agricultural Buildings	P	P	P
	Aircraft Hangers (accessory to a residence)	P	P	X
	Barns	P	P	P
	Fences (over 6-feet)	P	P	P
	Grain Silos (accessory to a residence)	P	P	P
	Greenhouses	P	P	P
	Livestock Shelters	P	P	P
	Stables	P	P	CU

\* Moderate and High Hazard storage is based on the definition of said uses in the International Building Code as adopted by the State of New Hampshire, as amended.

**\*\*Light Manufacturing is defined as the processing and fabrication of certain materials and products where no process involved will produce noise, vibration, air pollution, fire hazard or noxious emission which will disturb or endanger neighboring properties. Light manufacturing includes, but is not limited to, the production of the following goods: home appliances; electronic instruments; office machines; precision instruments; electronic devices; time pieces; jewelry; optical goods; musical instruments; novelties; wood products; printed material; lithographic plates; type composition; machine tools; dies and gauges; ceramics apparel; lightweight nonferrous metal castings; film processing; light sheet metal products; plastic goods; pharmaceutical goods; and food products.**

The Planning Board recommends this article 5-0.  
(Majority vote required)

*CONSIDER A PLANNING BOARD PROPOSED ZONING ORDINANCE CHANGE*

**ARTICLE 3:** Are you in favor of the proposed amendment to Article X Section 1002 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New Language** ~~Removed Language~~

Section 1002 – Permitted Uses

Subject to Site Plan approval as provided in the Fremont Site Plan Regulations: Small retail shops, with a footprint not larger than ~~seven~~**ten** thousand (7-10,000) square feet for a single structure, eating and drinking establishments where consumption is primarily intended to be on the premises, **light manufacturing with no outside material storage**, professional offices, schools, banks, bakeries, civic, public, institutional facilities, medical offices, clinics, single and townhouse residential uses and personal services, such as, hairdressers. Nearly all of the Village District is within the Aquifer Protection District; therefore uses that are prohibited within the Aquifer Protection District are also prohibited within the Village District, where these two areas overlap.

The Planning Board recommends this article 5-0.  
(Majority vote required)

*CONSIDER A PLANNING BOARD PROPOSED ZONING ORDINANCE CHANGE*

**ARTICLE 4:** Are you in favor of the proposed amendment to Article XII Section 1202 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:



## Section 1202 – Floodplain Development Ordinance

**Purpose**

**Certain areas of the Town of Fremont, New Hampshire are subject to periodic flooding, causing serious damages to properties within these areas. Relief is available in the form of flood insurance as authorized by the National Flood Insurance Act of 1968. Therefore, the Town of Fremont, New Hampshire has chosen to become a participating community in the National Flood Insurance Program, and agrees to comply with the requirements of the National Flood Insurance Act of 1968 (P.L. 90-488, as amended) as detailed in this Floodplain Management Ordinance.**

This ordinance, adopted pursuant to the authority of RSA 674:16, shall be known as the Town of Fremont Floodplain Development Ordinance. The regulations in this ordinance shall overlay and supplement the regulations in the Town of Fremont Zoning Ordinance, and shall be considered part of the Zoning Ordinance for purposes of administration and appeals under state law. If any provision of this ordinance differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall be controlling.

The following regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for Rockingham County" together with the associated Flood Insurance Rate map of the town dated May 17, 2005 which are declared to be a part of this ordinance and are hereby incorporated by reference.

## 1202.1 Definition of Terms

The following definitions shall apply only to this Floodplain Development Ordinance, and shall not be affected by, the provisions of any other ordinance of the Town of Fremont.

~~"Area of Shallow Flooding" means a designated A0, AH, or V0 zone on the Flood Insurance Rate Map (FIRM) with a one percent or greater annual possibility of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.~~

~~"Area of Special Flood Hazard" is the land in the floodplain within the Town of Fremont subject to a one percent (1%) or greater possibility of flooding in any given year. The area is designated on the FIRM as Zones A and AE.~~

"Base Flood" means the flood having a one percent (1%) possibility of being equaled or exceeded in any given year.

**"Base Flood Elevation" means the water surface elevation having a one-percent chance of being equaled or exceeded in any given year.**

"Basement" means any area of a building having its floor subgrade on all sides.

"Building" - see "structure".

~~"Breakaway wall" means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces without causing damage to the elevated portion of the building or supporting foundation.~~



"Development" means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation, or drilling operation **or storage of equipment or materials.**

"FEMA" means the Federal Emergency Management Agency.

"Flood" or "Flooding" means a general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of inland or tidal waters.
2. The unusual and rapid accumulation or runoff of surface waters from any source.

~~"Flood Elevation Study" means an examination, evaluation, and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards.~~

"Flood Insurance Rate Map" (FIRM) means an official map incorporated with this ordinance, on which FEMA has delineated both the special flood hazard areas and the risk premium zones applicable to the Town of Fremont.

**"Flood Insurance Study" means an examination, evaluation, and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards. -see "Flood elevation study".**

"Floodplain" or "Flood-prone area" means any land area susceptible to being inundated by water from any source (see definition of "Flooding").

"Flood proofing" means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitation facilities, structures and their contents.

"Floodway" - see "Regulatory Floodway".

"Functionally dependent use" means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking and port facilities that are necessary for the loading/ unloading of cargo or passengers, and ship building/repair facilities but does not include long-term storage or related manufacturing facilities.

"Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

"Historic Structure" means any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register,
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district,
3. Individually listed on a state inventory of historic places in states with historic preservation programs approved by the Secretary of the Interior, or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:



- a. By an approved state program as determined by the Secretary of the Interior, or
- b. Directly by the Secretary of the Interior in states without approved programs.

"Lowest Floor" means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such an enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this ordinance.

"Manufactured Home" means a structure, transportable in one (1) or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For floodplain management purposes the term "manufactured home" includes park trailers, travel trailers, and other similar vehicles placed on site for greater than one hundred and eighty (180) consecutive days. **This includes manufactured homes located in a manufactured home park or subdivision.**

**"Manufactured Home Park or Subdivision" means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.**

"Mean sea level" means the National Geodetic Vertical Datum (NGVD) of 1929, **North American Vertical Datum (NAVD) of 1988**, or other datum, to which base flood elevations shown on a **community's** Flood Insurance Rate Map are referenced.

**"New construction" means, for the purposes of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, new construction means structures for which the start of construction commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.**

~~"100-year flood" see "base flood".~~

"Recreational Vehicle" means a vehicle which is (i) built on a single chassis, (ii) four hundred (400) square feet or less when measured at the largest horizontal projection, (iii) designed to be self propelled or permanently towable by a light duty truck, and (iv) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational camping, travel or seasonal use.

"Regulatory floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without **cumulatively** increasing the water surface elevation **more than a designated height.** ~~These areas are designated as floodways on the Flood Boundary and Floodway Map.~~

"Special flood hazard area" means **the land in the floodplain within the Town of Fremont subject to a one percent (1%) or greater possibility of flooding in any given year. The area is designated on the FIRM as Zones A and AE.** ~~an area having flood, mudslide, and/or flood-related erosion hazards, and shown on the FIRM as zones A and AE.~~

~~"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.~~

"Start of Construction" includes substantial improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, placement, or other improvement was within



one hundred and eighty (180) days of the permit date. The actual start means either the first placement of permanent construction of a structure on site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or part of the main structure.

**"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.**

"Substantial damage" means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed fifty percent (50%) of the market value of the structure before the damage occurred.

"Substantial Improvement" means any combination of repairs, reconstruction, alteration, or improvements to a structure in which the cumulative cost equals or exceeds fifty percent (50%) of the market value of the structure. The market value of the structure should equal:

1. The appraised value prior to the start of the initial repair or improvement, or
2. In the case of damage, the value of the structure prior to the damage occurring.

For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. This term includes structures which have incurred substantial damage, regardless of actual repair work performed. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions or any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

**"Violation" means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in this ordinance is presumed to be in violation until such time as that documentation is provided.**

~~"Water surface elevation" means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, (or other datum, where specified) of floods of various magnitudes and frequencies in the floodplains.~~

## 1202.2 General Requirements

- A. **All proposed development in any special flood hazard area shall require a permit.** The Building Inspector shall review all building permit applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is located in a special flood hazard area, all new construction or substantial improvements shall:
1. Be designed (or modified) and adequately anchored to prevent floatation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy,
  2. Be constructed with materials resistant to flood damage,
  3. Be constructed by methods and practices that minimize flood damages,



4. Be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
- B. Where new or replacement water and sewer systems (including on-site systems) are proposed in a special flood hazard area the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.
- C. For all new or substantially improved structures located in special flood hazard areas, the applicant shall furnish the following information to the Building Inspector:
1. The as-built elevation (in relation to **NGVD mean sea level**) of the lowest floor (including basement) and include whether or not such structures contain a basement.
  2. If the structure has been floodproofed, the as-built elevation (in relation to **NGVD mean sea level**) to which the structure was floodproofed.
  3. Any certification of floodproofing.

The Building Inspector shall maintain for public inspection, and shall furnish such information upon request.

- D. The Building Inspector shall not grant a building permit until the applicant certifies that all necessary permits have been received from those governmental agencies from which approval is required by federal or state law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U. S. C. 1334.
- E. In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall:
1. Notify the Wetlands ~~Board~~ **Bureau** of the New Hampshire **Department of Environmental Services** ~~Department~~ and submit copies of such notification to the Conservation Commission, in addition to the copies required by the RSA ~~483-A:1-b~~ **482-A:3**.
  2. The applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Conservation Commission, including notice of all scheduled hearings before the Wetlands ~~Board~~ **Bureau** (and notice of local wetlands hearings)
  3. The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.
- F. **Along watercourses with a designated Regulatory Floodway no encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practices that the proposed encroachment would not result in any increase in flood levels within the community during the base flood discharge.**
- G. The Building Inspector shall obtain, review, and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for requiring that all development located in Zone A meet the following floodway requirement:



"No encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge."

H. **In special flood hazard areas the Building Inspector shall determine the 100-year base flood elevation in the following order of precedence according to the data available:**

1. **In Zone AE, refer to the elevation data provided in the community's Flood Insurance Study and accompanying FIRM.**
2. In ~~unnumbered A zones~~ **Zone A**, the Building Inspector shall obtain, review, and reasonably utilize any ~~one hundred (100)-year~~ **base** flood elevation data available from any federal, state or other source including data submitted for development proposals submitted to the community (i.e. subdivisions, site approvals). **In Zone A where a base flood elevation is not available or not known, the base flood elevation shall be at least 2 feet above the highest adjacent grade.**

I. The Building Inspector's ~~one hundred (100)-year~~ **base** flood elevation determination will be used as criteria for requiring **in special flood hazard areas** ~~zone A~~ that:

- a. All new construction or substantial improvement of residential structures have the lowest floor (including basement) elevated to or above the ~~one hundred (100)-year~~ **base** flood elevation.
- b. That all new construction or substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the ~~one hundred (100)-year~~ **base** flood level **elevation**; or together with attendant utility and sanitary facilities, shall:
  - i. Be floodproofed so that below the ~~one hundred (100)-year~~ **base** flood elevation the structure is watertight with walls substantially impermeable to the passage of water,
  - ii. Have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy, and
  - iii. Be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of construction are in accordance with accepted standards of practice for meeting the provisions of this section.
- c. All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the ~~one hundred (100)-year~~ **base** flood elevation; and be securely anchored to resist floatation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces.
- d. All recreational vehicles placed on sites within Zones ~~A1-30, AH~~ and AE shall either:
  - i. Be on the site for fewer than one hundred and eighty (180) consecutive days
  - ii. Be fully licensed and ready for highway use (**on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions**); or
  - iii. Meet all standards of **Section 1202.2(l)(c) for manufactured homes**. ~~Section 60.3 (b) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for manufactured homes in paragraph (c) (6) of Section 60.3.~~



- e. For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements:
  - i. The enclosed area is unfinished or flood resistant, usable solely for the parking of vehicles, building access or storage,
  - ii. The area is not a basement, **and**
  - iii. Shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwater. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: a minimum of two (2) openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one (1) foot above grade. Openings may be equipped with screens, louvers, or other coverings or devices provided that they permit the automatic entry and exit of floodwater.

### 1202.3 Variances and Appeals

- A. Any order, requirement, decision or determination of the Building Inspector made under this ordinance may be appealed to the Zoning Board of Adjustment as set forth in RSA 676:5.
- B. If the applicant, upon appeal, requests a variance as authorized by RSA 674:33, I (b), the applicant shall have the burden of showing in addition to the usual variance standards under state law:
  - 1. That the variance will not result in increased flood heights, additional threats to public safety, or extraordinary public expense.
  - 2. That if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.
  - 3. That the variance is the minimum necessary, considering the flood hazard, to afford relief.
- C. The Zoning Board of Adjustment shall notify the applicant in writing that: (i) the issuance of a variance to construct below the base flood level will result in increased premium rates for flood insurance up to amounts as high as twenty-five (25) dollars for one hundred (100) dollars of insurance coverage and (ii) such construction below the base flood level increases risks to life and property. Such notification shall be maintained with a record of all variance actions.

The community shall (i) maintain a record of all variance actions, including their justification for their issuance, and (ii) report such variances issued in its annual or biennial report submitted to FEMA's Federal Insurance Administrator.

**The Planning Board recommends this article 4-1.**  
(Majority vote required)

### *CONSIDER A PLANNING BOARD PROPOSED ZONING ORDINANCE CHANGE*

**ARTICLE 5:** Are you in favor of the proposed amendment to Article XIII Section 1301.2 of the Elderly Open Space Ordinance submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New Language**

~~Removed Language~~



Section 1301.2 – General Standards: All elderly housing developments shall conform to the following standards:

- A. Elderly housing developments shall be permitted as an overlay district thereby allowed anywhere throughout the Town of Fremont. All elderly housing developments shall occur on a parcel that is a minimum of twenty (20) acres in size and shall have at least fifty (50) feet of frontage on a Class V road or higher.
- B. The total number of elderly housing units approved by the Board under this ordinance in the Town of Fremont shall not exceed ~~ten (10)~~ **fifteen (15)** percent of the total dwelling units in the Town of Fremont. (Explanatory note: for example, the 2000 US Census details 1,201 dwelling units in the Town of Fremont therefore allowing one hundred and twenty (120) elderly units total). **The number of dwelling units in the Town of Fremont shall be based on the NH Office of Strategic Initiatives (OSI) most recent estimates.**
- C. The maximum number of bedrooms allowed on a site is three (3) per acre of upland, and shall be calculated as follows:
  - 1. Subtract very poorly and poorly drained soils, alluvial soils, and soils with slopes greater than twenty-five (25%) percent from the total parcel acreage.
  - 2. Subtract ten (10%) percent of the remaining land for roads and utilities.
  - 3. Multiply the resultant acreage by three (3) bedrooms to get the maximum number of bedrooms allowed on the site.

The allowed number of units may be grouped or dispersed over the non-open space areas in any fashion within the limits imposed by this ordinance and existing septic system siting requirements.

If the development is located within the Aquifer Protection District the number of bedrooms allowed per acre of upland is two (2).

- D. Dwelling units shall be specifically designed to provide housing for elderly residents fifty five (55) years old or older. Units shall have a maximum of two (2) bedrooms, may not exceed thirty-five (35) feet in height, and may be either one (1) or two (2) stories. Buildings shall be separated by a minimum space of thirty-five (35) feet. This spatial relationship may be required to be larger if Planning Board review finds that this standard results in inadequate light and air between structures. No building shall exceed more than six (6) individual units per structure. No individual unit shall exceed fifteen hundred (1,500) square feet of living space, and no single-family building shall exceed fifteen hundred (1,500) square feet in living space.
- E. Adequate on site space shall be provided for off-street parking for two (2) vehicles per dwelling unit.
- F. Building massing and style shall be distinctly residential in character, drawing on historical design elements that are consistent with rural New England architecture and which feature characteristics such as pitched roofs, clapboard or shingle siding, raised panel exterior doors and divided light windows. All such elderly housing developments shall be designed and constructed to compliment and harmonize with the surrounding areas, particularly with regard to the size and scale of the development and its prominence and visibility to the community generally and to surrounding neighborhoods in particular.

Except as provided for by this Elderly Housing ordinance, all such elderly housing developments shall comply in all respects with the Town of Fremont's Zoning Ordinance, Site Plan Review Regulations and/or Subdivision Regulation.



**The Planning Board recommends this article 5-0.**  
(Majority vote required)

*CONSIDER A PROPOSED ZONING ORDINANCE CHANGE SUBMITTED BY PETITION*

**ARTICLE 6:** By Petition: Are you in favor of the proposed amendment to Article XI Section 1102 submitted by petition for the Fremont Zoning Ordinance as follows:

We, the undersigned registered voters of the Town of Fremont, do hereby request to remove the ~~strikethrough~~ and add the **bold** to the Fremont Zoning Ordinance Article 11 Section 1102:

**Section 1102 –Accessory Dwelling Units**

1102.1 ~~By Special Exception~~ **One** (1) accessory dwelling unit is allowed within, or as an addition to, single family dwellings, **or unattached dwelling per RSA 674:71**. An accessory dwelling unit is defined ~~per RSA 674:71~~ as a residential living unit that is ~~within or attached,~~ **attached, or detached per the provisions of Section 1102.1.G** to a single-family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

~~A Special Exception shall be granted by the Zoning Board of Adjustments only upon finding by this Board that it meets the provisions and conditions of this section.~~

1102.2 Requirements

- ~~A.~~ A. The owner of the single family dwelling to which the accessory dwelling unit is being created must occupy one of the dwelling units as the owner's principal place of residence.
  - ~~B.~~ B. The living area of the accessory dwelling unit shall be a maximum of **one half the living unit or** eight hundred (800) square feet, **whichever is greater**.
  - ~~C.~~ ~~C.~~ ~~No more than two (2) bedrooms are permitted in the accessory dwelling unit.~~
  - ~~D.~~ ~~C.~~ The owner shall provide evidence to the Building Official that septic facilities are adequate to service the accessory dwelling unit. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer.
  - ~~E.~~ ~~D.~~ The accessory dwelling unit shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. There shall be at least one independent means of egress to the outside or to a common space.
  - ~~F.~~ ~~E.~~ The principal dwelling unit and accessory dwelling unit must share common water, septic, electric facilities, and, **if the accessory dwelling unit is attached**, an interior door be provided between the principal dwelling unit and accessory dwelling unit.
  - ~~G.~~ ~~F.~~ Detached accessory dwelling units are prohibited, **except in a structure that has had an occupancy permit for more than five (5) years or was built before January 2010**.
  - ~~H.~~ ~~G.~~ Off-street parking must be available for a minimum of four automobiles ~~for the entire structure~~. In no case shall an accessory dwelling unit be permitted to have a separate driveway or separate garage to accommodate its occupant(s).
  - ~~I.~~ ~~H.~~ All Fremont Zoning Ordinances shall be applicable.
  - ~~J.~~ ~~I.~~ All building and Renovation Permits, including Occupancy Permits, shall be required. Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner.
- ~~1102.2 Variances to this special exception may not be granted.~~

**The Planning Board's motion to recommend this Ordinance change did not pass.**  
**The final vote was 2-3. (Majority vote required)**

*CONSIDER A PROPOSED ZONING ORDINANCE CHANGE SUBMITTED BY PETITION*

**ARTICLE 7:** By Petition: Are you in favor of the proposed amendment to Article XVI submitted by petition for the Fremont Zoning Ordinance as follows:

**We, the undersigned registered voters of the Town of Fremont, do hereby request to replace Zoning Article 16 with the following:**

**ARTICLE 16 – SIGNS**

**1600.1 – Purpose**

This ordinance regulates all new or materially altered signs in the Town of Fremont.

- A. The primary purpose of a sign is to convey information.
- B. The primary purpose of this ordinance is to insure motorist and pedestrian safety while allowing property owners to convey information to the public.

**1600.2 – Definitions**

- A. Sign: Any material conveying information which is attached to the exterior of a structure, a pole, or some object such as a rope or wire between structures, poles, or the ground shall be considered a sign and subject to the provisions of this ordinance.
- B. Commercial: Any lot in Commercial Highway District, Corporate Commercial District, Fremont Village District, and commercial operations with a Conditional Use Permit laid out as per Article 7, Section 704.2 of this Ordinance.

**1600.3 – Signs Authorized Without A Permit**

- A. Small Signs: Signs less than three (3) square feet do not require a permit.
- B. Temporary Signs: Signs that would be allowed with a permit, but remain in place for no longer than seven (7) days during any ninety (90) day period.
- C. Flags fifteen (15) square feet or smaller.

**1600.4 – Prohibited Signs**

- A. Signs in the Right-of-Way: No signs shall be allowed in the Town or State Right-of-Way.
- B. Highly Reflective and Fluorescent Signs. Signs made wholly or partially of highly reflective materials and/or fluorescent or day-glow painted signs.
- C. It shall be unlawful to affix, attach, or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign.
- D. Animated, moving, flashing, intensely lighted signs and signs that emit audible sound, noise, or visible matter.

**1600.5 – Additional Sign Regulations**

- A. Setbacks. All signs must be set back at least ten (10) feet from all property lines. A sign must not impair a motorist's visibility of oncoming traffic.
- B. Illumination. All external light sources shall be dark sky compliant.
- C. Size and Quantity.
  - 1. Residential use. One (1) on-site, twelve (12) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed six (6) feet in height.
  - 2. Commercial (single business). One (1) on-site, thirty (30) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed ten (10) feet in height.



3. Commercial (multiple businesses). One (1) twelve (12) square foot, attached sign per business and one (1) freestanding sign per lot are permitted. The freestanding sign and supporting structure may not exceed twenty-five (25) feet in height or one hundred fifty (150) square feet in total area (measured from the ground to the top of the sign).
4. Mixed Use. One (1) on-site thirty (30) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed ten (10) feet in height.

**The Planning Board recommends this article 3-2.**  
(Majority vote required)

*2018 OPERATING BUDGET – This Article includes all Department operating expenses, exclusive of other Warrant Article requests.*

**ARTICLE 8:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,962,671? Should this article be defeated, the default budget shall be \$2,893,632 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

***HIRE AN ADDITIONAL FULL-TIME POLICE OFFICER.** This article would approve hiring another officer for the Fremont Police Department. This would be the sixth full-time officer for the Town. The estimated tax rate impact of this article is \$0.09. If this is approved, the cost for a full year of this officer in 2019 would be approximately \$90,000. If passed, this would become part of future operating and default budgets.*

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of thirty-seven thousand two hundred seventy-two dollars (\$37,272) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee does not recommend this appropriation 6-2.**  
(Majority vote required)

***CONTRIBUTION TO THE LIBRARY BUILDING EXPENDABLE TOWN TRUST FUND.** The estimated tax rate impact of this article is \$0.01.*

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)

*CONTRIBUTION TO THE FIRE TRUCK CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$0.12.*

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)

*CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)

*CONTRIBUTION TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)

*FUNDING HIGHWAY PAVING AND IMPROVEMENTS TO BEEDE HILL ROAD. The estimated tax rate impact of this article is \$0.52.*

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of two hundred thirteen thousand ninety-four dollars (\$213,094) to grind, shim and pave the Town portion of Beede Hill Road (3,620 feet) and tie in to the North Road work, and do associated shoulder work and driveway paving tie-ins.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)



*FUNDING HIGHWAY PAVING AND IMPROVEMENTS TO RED BROOK ROAD. The estimated tax rate impact of this article is \$0.40.*

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of one hundred sixty-two thousand seven hundred ten dollars (\$162,710) to reclaim, do extensive drainage work, and pave Red Brook Road (3,580 feet) and do associated shoulder work and driveway paving tie-ins.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 5-3.  
(Majority vote required)**

*FUNDING THE MOSQUITO CONTROL PROGRAM. The estimated tax rate impact of this article is \$0.12.*

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 8-0.  
(Majority vote required)**

*CONTRIBUTION TO THE HISTORIC MUSEUM CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$0.04.*

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 6-2.  
(Majority vote required)**

*DESIGNATE THE SELECTMEN AS AGENTS TO EXPEND FROM THE HISTORIC MUSEUM CAPITAL RESERVE FUND. There is no tax rate impact of this article.*

**ARTICLE 18:** To see if the Town will vote to designate the Board of Selectmen as agents to expend from the Historic Museum Renovation Capital Reserve Fund established in 2008.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 6-2.  
(Majority vote required)**

*CONSIDER AMENDING THE ELDERLY EXEMPTION INCOME AND ASSET LIMITS. We have no way to estimate the potential number of new applications which may be eligible once this is amended to an increased income limit. Using the current census of eligible elderly exemptions, the change in the amount of the exempted valuation is \$120,000. This proposed change reflects minimal increases in the income and asset limitations to account for inflation, and in the assessed valuation of property, which has not been adjusted since 2006 (for the 2005 revaluation).*

**ARTICLE 19:** To see if the Town will vote under the provisions of RSA 72:39-a to modify the elderly exemptions from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$60,000; for a person 75 years of age up to 80 years \$80,000; for a person 80 years of age or older \$100,000. To qualify, the person must have been a new Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$30,000 or, if married, a combined net income of less than \$40,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1.**  
(Majority vote required)

*CONSIDER AMENDING THE VETERAN CREDIT ALLOWANCE FOR FREMONT IN LIGHT OF NEW LEGISLATION. We have no way to estimate the potential number of veterans who would be eligible once this is amended. Currently there are 209 veteran Tax Credits resulting in a net reduction of \$104,500.*

**ARTICLE 20:** Shall the Town of Fremont adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit? If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and as honorably discharged or an officer honorably separated from services and is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.**  
(Majority vote required)

*CONSIDER SUPPORTING A NEW SOCIAL SERVICE AGENCY. The estimated tax rate impact of this article is \$0.01. If approved, this would become part of future operating and default budgets.*

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of three thousand five hundred dollars (\$3,500) to support One Sky Community Services, a new social service agency request. If approved, this agency would become one of the agencies approved annually within the operating budget for the Town.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 7-1.**  
(Majority vote required)

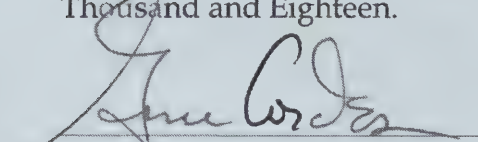


CONSIDER A PETITION ARTICLE TO REQUIRE LEGAL ACTIONS TO BE PUBLISHED ANNUALLY IN THE TOWN REPORT.


**ARTICLE 22:** By Petition: Shall the Voters of the Town of Fremont, New Hampshire, vote to require that a "list" of any and ALL, current, ongoing or SETTLED - Law Suits, Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "out of Court Settlements" that have been filed AGAINST and/or BY, the Town of Fremont N.H., during any part of the Town Budget Year, (January 1st - December 31st), be Published in every "Annual Report" of the Town of Fremont N.H. and, that the "list" shall conform with all New Hampshire "Right to Know Laws," and "Freedom of Information Act" (F.O.I.A.) request Laws?

(Majority vote required)

Given under our hands and seal this 18th day of January in the Year of Our Lord Two Thousand and Eighteen.

  
Gene Cordes

  
Neal R Janvin

  
Roger A Barham

Selectmen ~ Town of Fremont New Hampshire



Proposed Budget  
**Fremont**

For the period beginning January 1, 2018 and ending December 31, 2018

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: 22 January 2018

**BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Mary A Anderson	Chair	<i>Mary A Anderson</i>
Patricia J Martel	Vice Chair	<i>Patricia J Martel</i>
Mary Jo Holmes	Member	<i>Mary Jo Holmes</i>
Kathy Miccile	Member	<i>Kathy J. Miccile</i>
Joe Miccile	Member	<i>Joe Miccile</i>
Joshua Yokela	Member	<i>Joshua Yokela</i>
Jennifer Brown	School Board Representative	<i>Jennifer Brown</i>
Gene Cordes	Selectmen's Representative	<i>Gene Cordes</i>

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop>





Appropriations

Account	Purpose	Article	Approp's Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recom'd)	Selectmen Approp Ensuing FY (Not Recom'd)	Budget Committee's Appropriations Ensuing FY (Recom'd)	Budget Committee Approp Ensuing FY (Not Recom'd)
<b>General Government</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	08	\$115,775	\$107,989	\$118,074	\$0	\$118,074	\$0
4140-4149	Election, Registration, and Vital Statistics	08	\$71,501	\$68,193	\$78,085	\$0	\$77,585	\$500
4150-4151	Financial Administration	08	\$21,174	\$20,170	\$21,110	\$0	\$21,110	\$0
4152	Revaluation of Property	08	\$51,046	\$51,141	\$51,410	\$0	\$51,410	\$0
4153	Legal Expense	08	\$20,000	\$23,415	\$30,000	\$0	\$30,000	\$0
4155-4159	Personnel Administration	08	\$320,146	\$297,287	\$368,917	\$0	\$368,917	\$0
4191-4193	Planning and Zoning	08	\$40,867	\$33,913	\$41,765	\$0	\$37,765	\$4,000
4194	General Government Buildings	08	\$75,837	\$77,011	\$93,748	\$0	\$92,549	\$1,199
4195	Cemeteries	08	\$17,450	\$16,589	\$17,450	\$0	\$17,450	\$0
4196	Insurance	08	\$61,996	\$62,801	\$56,725	\$0	\$56,725	\$0
4197	Advertising and Regional Association	08	\$8,251	\$8,324	\$8,582	\$0	\$8,582	\$0
4199	Other General Government	08	\$2,400	\$2,345	\$2,500	\$0	\$2,500	\$0
	<b>General Government Subtotal</b>		<b>\$806,443</b>	<b>\$769,177</b>	<b>\$888,366</b>	<b>\$0</b>	<b>\$882,667</b>	<b>\$5,699</b>
<b>Public Safety</b>								
4210-4214	Police	08	\$537,506	\$507,361	\$572,102	\$0	\$560,602	\$11,500
4215-4219	Ambulance	08	\$8,500	\$8,500	\$9,000	\$0	\$9,000	\$0
4220-4229	Fire	08	\$186,419	\$148,416	\$194,269	\$0	\$194,269	\$0
4240-4249	Building Inspection	08	\$37,604	\$30,927	\$37,520	\$0	\$37,520	\$0
4290-4298	Emergency Management	08	\$4,000	\$2,431	\$4,000	\$0	\$4,000	\$0
4299	Other (Including Communications)	08	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Public Safety Subtotal</b>		<b>\$774,029</b>	<b>\$697,635</b>	<b>\$816,891</b>	<b>\$0</b>	<b>\$805,391</b>	<b>\$11,500</b>
<b>Airport/Aviation Center</b>								
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Airport/Aviation Center Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



Appropriations

<b>Highways and Streets</b>									
4311	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4312	Highways and Streets	08	\$551,997	\$562,409	\$575,079	\$0	\$575,079	\$0	\$0
4313	Bridges		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4316	Street Lighting	08	\$5,400	\$5,646	\$5,700	\$0	\$5,700	\$0	\$0
4319	Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Highways and Streets Subtotal</b>		<b>\$557,397</b>	<b>\$568,055</b>	<b>\$580,779</b>	<b>\$0</b>	<b>\$580,779</b>	<b>\$0</b>	<b>\$0</b>
<b>Sanitation</b>									
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	08	\$226,142	\$225,592	\$232,926	\$0	\$232,926	\$0	\$0
4324	Solid Waste Disposal	08	\$102,785	\$99,123	\$102,785	\$0	\$102,785	\$0	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Sanitation Subtotal</b>		<b>\$328,927</b>	<b>\$324,715</b>	<b>\$335,711</b>	<b>\$0</b>	<b>\$335,711</b>	<b>\$0</b>	<b>\$0</b>
<b>Water Distribution and Treatment</b>									
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Water Distribution and Treatment Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Electric</b>									
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Electric Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Health</b>									
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	08	\$10,213	\$9,476	\$10,513	\$0	\$10,513	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	08	\$750	\$644	\$750	\$0	\$750	\$0	\$0





Appropriations

	Health Subtotal	\$10,963	\$10,120	\$11,263	\$0	\$11,263	\$0
<b>Welfare</b>							
4441-4442 Administration and Direct Assistance	08	\$15,800	\$17,773	\$15,800	\$0	\$15,800	\$0
4444 Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449 Vendor Payments and Other	08	\$29,397	\$27,397	\$26,872	\$0	\$26,872	\$0
<b>Welfare Subtotal</b>		<b>\$45,197</b>	<b>\$45,170</b>	<b>\$42,672</b>	<b>\$0</b>	<b>\$42,672</b>	<b>\$0</b>
<b>Culture and Recreation</b>							
4520-4529 Parks and Recreation	08	\$53,910	\$42,783	\$55,235	\$0	\$55,235	\$0
4550-4559 Library	08	\$118,893	\$117,046	\$130,978	\$0	\$130,978	\$0
4583 Patriotic Purposes	08	\$2,735	\$2,293	\$2,735	\$0	\$2,735	\$0
4589 Other Culture and Recreation		\$0	\$0	\$0	\$0	\$0	\$0
<b>Culture and Recreation Subtotal</b>		<b>\$175,538</b>	<b>\$162,122</b>	<b>\$188,948</b>	<b>\$0</b>	<b>\$188,948</b>	<b>\$0</b>
<b>Conservation and Development</b>							
4611-4612 Administration and Purchasing of Natural Resources	08	\$3,872	\$3,872	\$3,752	\$0	\$2,000	\$1,752
4619 Other Conservation		\$0	\$0	\$0	\$0	\$0	\$0
4631-4632 Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659 Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>		<b>\$3,872</b>	<b>\$3,872</b>	<b>\$3,752</b>	<b>\$0</b>	<b>\$2,000</b>	<b>\$1,752</b>
<b>Debt Service</b>							
4711 Long Term Bonds and Notes - Principal	08	\$135,000	\$135,000	\$90,000	\$0	\$90,000	\$0
4721 Long Term Bonds and Notes - Interest	08	\$28,191	\$28,191	\$21,740	\$0	\$21,740	\$0
4723 Tax Anticipation Notes - Interest	08	\$1,500	\$0	\$1,500	\$0	\$1,500	\$0
4790-4799 Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>		<b>\$164,691</b>	<b>\$163,191</b>	<b>\$113,240</b>	<b>\$0</b>	<b>\$113,240</b>	<b>\$0</b>
<b>Capital Outlay</b>							
4901 Land		\$0	\$0	\$0	\$0	\$0	\$0
4902 Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0	\$0	\$0
4903 Buildings		\$0	\$0	\$0	\$0	\$0	\$0



Appropriations

4909	Improvements Other than Buildings	\$197,510	\$197,510	\$0	\$0	\$0	\$0
	<b>Capital Outlay Subtotal</b>	<b>\$197,510</b>	<b>\$197,510</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Operating Transfers Out</b>							
4912	To Special Revenue Fund	\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0	\$0	\$0
	<b>Operating Transfers Out Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
	<b>Total Operating Budget Appropriations</b>	<b>\$3,064,567</b>	<b>\$2,941,566</b>	<b>\$2,981,622</b>	<b>\$0</b>	<b>\$2,962,671</b>	<b>\$18,951</b>





Special Warrant Articles

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditures Prior Year	Selectmen's Approp Ensuing FY (Recom'd)	Selectmen's Approp Ensuing FY (Not Recom'd)	Budget Comm Approp Ensuing FY (Recom'd)	Budget Comm Approp Ensuing FY (Not Recom'd)	
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0	\$0	\$0	
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0	\$0	\$0	
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0	
4915	To Capital Reserve Fund	11	\$0	\$0	\$50,000	\$0	\$50,000	\$0	
		<i>Purpose: Add to Fire Truck CRF</i>							
4915	To Capital Reserve Fund	12	\$0	\$0	\$25,000	\$0	\$25,000	\$0	
		<i>Purpose: Add to Bridge CRF</i>							
4915	To Capital Reserve Fund	13	\$0	\$0	\$25,000	\$0	\$25,000	\$0	
		<i>Purpose: Add to Highway Equipment CRF</i>							
4915	To Capital Reserve Fund	17	\$0	\$0	\$15,000	\$0	\$15,000	\$0	
		<i>Purpose: Add to Historic Museum Renovation CRF</i>							
4916	To Expendable Trusts/Fiduciary Funds	10	\$0	\$0	\$5,000	\$0	\$5,000	\$0	
		<i>Purpose: Add to Library Expendable Town Trust Fund</i>							
<b>Total Proposed Special Articles</b>					<b>\$0</b>	<b>\$0</b>	<b>\$120,000</b>	<b>\$0</b>	<b>\$0</b>



Individual Warrant Articles

Account	Purpose	Article	Appropriations Prior Year as Approved by DRA	Expenditure Prior Year	Selectmen's Approp Ensuig FY (Recom'd)	Selectmen's Approp Ensuig FY (Not Recom'd)	Budget Comm Approp Ensuig FY (Not Recom'd)	
4210-4214	Police	09	\$0	\$0	\$37,272	\$0	\$37,272	
			<i>Purpose: Hire a new full-time police officer</i>					
4414	Pest Control	16	\$0	\$0	\$49,550	\$0	\$49,550	
			<i>Purpose: Mosquito Control</i>					
4445-4449	Vendor Payments and Other	21	\$0	\$0	\$3,500	\$0	\$3,500	
			<i>Purpose: Support a new Social Service Agency (One Sky Comm</i>					
4909	Improvements Other than Buildings	14	\$0	\$0	\$213,094	\$0	\$213,094	
			<i>Purpose: HW construction Beede Hill Road</i>					
4909	Improvements Other than Buildings	15	\$0	\$0	\$162,710	\$0	\$162,710	
			<i>Purpose: HW construction Red Brook Road</i>					
<b>Total Proposed Individual Articles</b>				<b>\$0</b>	<b>\$0</b>	<b>\$466,126</b>	<b>\$0</b>	<b>\$428,854</b>
							<b>\$37,272</b>	





**New Hampshire**  
 Department of  
 Revenue Administration

**2018**  
**MS-737**

**Revenues**

Account	Source	Article	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	08	\$35,357	\$30,000	\$30,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	08	\$4,002	\$3,500	\$3,500
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	08	\$540	\$500	\$500
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	08	\$27,460	\$29,000	\$29,000
9991	Inventory Penalties		\$0	\$0	\$0
	<b>Taxes Subtotal</b>		<b>\$67,359</b>	<b>\$63,000</b>	<b>\$63,000</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	08	\$980,981	\$990,000	\$990,000
3230	Building Permits	08	\$40,709	\$45,000	\$45,000
3290	Other Licenses, Permits, and Fees	08	\$12,685	\$12,500	\$12,500
3311-3319	From Federal Government		\$0	\$0	\$0
	<b>Licenses, Permits, and Fees Subtotal</b>		<b>\$1,034,375</b>	<b>\$1,047,500</b>	<b>\$1,047,500</b>
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	08	\$240,674	\$240,674	\$240,674
3353	Highway Block Grant	08	\$115,556	\$117,075	\$117,075
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
	<b>State Sources Subtotal</b>		<b>\$356,230</b>	<b>\$357,749</b>	<b>\$357,749</b>







Budget Summary

Item	Prior Year	Selectmen's Budget Committee's	
		Enacting FY (Recommended)	Enacting FY (Recommended)
Operating Budget Appropriations	\$2,867,057	\$2,981,622	\$2,962,671
Special Warrant Articles	\$130,000	\$120,000	\$120,000
Individual Warrant Articles	\$197,510	\$466,126	\$428,854
Total Appropriations	\$3,194,567	\$3,567,748	\$3,511,525
Less Amount of Estimated Revenues & Credits	\$1,497,593	\$1,557,734	\$1,557,734
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$1,696,974</b>	<b>\$2,010,014</b>	<b>\$1,953,791</b>



**Supplemental Schedule**

<b>1. Total Recommended by Budget Committee</b>	<b>\$3,511,525</b>
<b>Less Exclusions:</b>	
2. Principal: Long-Term Bonds & Notes	\$90,000
3. Interest: Long-Term Bonds & Notes	\$21,740
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$111,740
<b>7. Amount Recommended, Less Exclusions (Line 1 less Line 6)</b>	<b>\$3,399,785</b>
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$339,979
<b>Collective Bargaining Cost Items:</b>	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
<b>12. Bond Override (RSA 32:18-a), Amount Voted</b>	<b>\$0</b>

**\$3,851,504**  
**Maximum Allowable Appropriations Voted at Meeting:**  
*(Line 1 + Line 8 + Line 11 + Line 12)*





## TOWN OF FREMONT 2018 Voter Guide

This guide has been prepared to provide you with additional information for your voting decisions prior to entering the voting booth on Tuesday March 13, 2018. It contains all Articles for consideration, with one amendment that was made at Deliberative Session, some brief descriptions and additional information about the subject matter. You can use this document with the Warrant Summary Sheet for review of the Articles. You can bring the

Summary Sheet with you on Election Day. We hope that this information is helpful for your understanding of the issues to be voted upon at the 2018 Town Meeting. If you have questions, please feel free to call our office at 895 2226 x 301 or send an email to Heidi Carlson at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

Gene Cordes      Neal Janvrin      Roger A Barham  
Fremont Board of Selectmen

We endeavor to provide additional information to assist voters in making decisions about the many municipal challenges facing the Town of Fremont. The Official Warrant was reviewed and discussed at Deliberative Session on February 5th. One amendment was made by reducing the appropriation in Article 21. The final format of all questions is created, now called the Official Ballot. The Zoning Ordinance questions will be shown in a truncated form on the ballot, but are all listed in full within this document for your further review.

Final voting on the Official Ballot will take place on Tuesday March 13, 2018 at the Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm. You can request an absentee ballot for this session by contacting the Fremont Town Clerk. Absentee ballot applications are also available on the Town Clerk page of the website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

In this narrative, we have included an estimate of what each article reflects as part of the total Town portion of the tax rate. This is only an estimate, and is based on a conservative, but reasonable growth in the Town's assessed valuation and other factors included in the adjustment of the annual tax rate (including exemptions, credits, and revenues). Tax rate history provided as reference information. There is also a summary budget sheet which provides the articles and budget with their tax rate impact in a table form.

Year	Town Portion of the Tax Rate
2011	\$3.36
2012	\$3.41
2013	\$3.86
2014	\$3.58
2015	\$4.37
2016	\$3.89
2017	\$4.44

You can also refer to the full details of tax rate historical information in Town Reports.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

*Selectman: 1 for 3 years*  
Dennis Acton  
Neal Janvrin

*Trustee of Trust Funds: 1 for 3 years*  
Mary A Anderson

*Library Trustee: 1 for 3 years*  
Cheryl Rowell

*Moderator: 1 for 2 years*  
Michael Rydeen

*Budget Committee: 2 for 3 years*  
Mary A Anderson  
Jonathan Starr

*Budget Committee: 1 for 2 years*  
Mario Gutierrez  
Joe Miccile

*Supervisor of Checklist: 1 for 6 years*  
Catherine R Murdock

*Road Agent: 1 for 3 years*  
Leon Holmes Jr

*Cemetery Trustee: 1 for 3 years: no candidates declared*

**ARTICLE 2:** Are you in favor of the proposed amendment to Article VII Section 707 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New Language**

**Removed language**

Section 707 – Table of Uses

Districts: C/C = Corporate Commercial District. C H = Commercial Highway District. FUR = Flexible Use Residential District.

P = Permitted, X = Prohibited, CU = Must obtain a Conditional Use Permit from the Planning Board

Use Category	Use	C/C	C H	FUR
Assembly Uses	Motion Picture Theaters	P	P	X
	Symphony and Concert Halls	P	P	X
	Television and Radio Studios with an Audience	P	P	X
	Theaters	P	P	X
	Banquet halls	P	P	X
	Night Clubs	P	P	X
	Restaurants	P	P	CU
	Taverns and Bars	P	P	X
	Amusement Arcades	P	P	CU
	Art Galleries	P	P	CU
	Bowling Alleys	P	P	CU
	Churches	P	P	CU
	Community Halls	P	P	CU
	Courtrooms	P	P	CU
	Dance Halls (no food/drink)	P	P	CU
	Exhibition Halls	P	P	CU
	Funeral Parlors	P	P	CU
	Gymnasiums (w/o seating)	P	P	CU
	Indoor Swimming Pools	P	P	CU
	Indoor Tennis Courts	P	P	CU
	Lecture Halls	P	P	CU
	Libraries	P	P	CU
	Museums	P	P	CU
	Pool and Billiard Parlors	P	P	CU
	Arenas	P	P	X
	Skating Rinks	P	P	X
	Swimming Pools	P	P	X
Tennis Courts	P	P	X	
Amusement Park Structures	P	P	X	
Bleachers or Grandstands	P	P	X	
Stadiums	P	P	X	
Business Group	Airport Traffic Control Towers	X	X	X
	Animals Hospitals, Kennels and Pounds	P	P	CU
	Banks	P	P	CU
	Barber and Beauty Shops	P	P	CU
	Car Wash	P	P	X
	Civic Administration	P	P	CU
	Clinic, Outpatient	P	P	CU
	Dry Cleaning and Laundries	P	P	X
	Educational Occupancies Above 12th Grade	P	P	CU
	Electronic Data Processing	P	P	CU



Use Category	Use	C/C	C H	FUR
	Laboratories	P	P	X
	Motor Vehicle Showrooms	P	P	X
	Post Offices	P	P	CU
	Print Shops	P	P	CU
	Professional Services	P	P	CU
	Radio and Television Stations	P	P	X
	Telephone Exchanges	P	P	CU
<b>Factory Industrial</b>	<b>Moderate-Hazards*</b>	P	X	X
	Beverages, up to 12% alcohol content	P	P	X
	Brick and Masonry	P	P	X
	Ceramic Products	P	P	X
	Foundries	P	P	X
	Glass Products	P	P	X
	Gypsum	P	P	X
	Ice	P	P	X
	Metal Products (fabrication and Assembly)	P	P	X
	<b>Light Manufacturing**</b>	<b>P</b>	<b>P</b>	<b>CU</b>
<b>Institutional</b>	<b>Residential Board and Care Facilities</b>	CU	CU	CU
	Assisted Living Facilities	CU	CU	CU
	Halfway Houses	CU	CU	X
	Group Homes	CU	CU	CU
	Congregate Care Facilities	CU	CU	CU
	Social Rehabilitation Facilities	CU	CU	CU
	Alcohol and Drug Centers	CU	CU	X
	Convalescent Facilities	CU	CU	CU
	Hospitals	CU	CU	CU
	Nursing Homes	CU	CU	CU
	Mental Hospitals	CU	CU	CU
	Detoxification Facilities	CU	CU	CU
	Adult Day Care Facilities	CU	CU	CU
	Child Day Care Facilities	CU	CU	CU
<b>Mercantile</b>	<b>Department Stores</b>	P	P	CU
	Drug Stores	P	P	CU
	Markets	P	P	CU
	Motor Fuel-dispensing Facilities	X	X	X
	Retail or Wholesale Stores	P	P	CU
	Sales Rooms	P	P	CU
<b>Residential</b>	<b>Boarding Houses</b>	X	P	CU
	Hotels	P	X	X
	Motels	P	X	X
	Apartment Houses	CU	CU	P
	Convents	CU	CU	CU
	Dormitories	CU	CU	CU
	Fraternities and Sororities	CU	CU	CU
	Monasteries	CU	CU	CU
	Vacation Timeshare Properties	CU	CU	CU

Use Category	Use	C/C	CH	FUR
	Single Family Residential	X	X	P
	Duplex Housing	X	X	P
	Multi-family Housing	X	X	P
	Residential/Assisted Living (more than 5 but not more than 16)	X	P	CU
Outdoor/ Recreational Uses	Athletic fields	P	P	CU
	Airfields	CU	CU	CU
	Heliports	P	CU	CU
	Campground	X	X	CU
	Shooting Range	X	X	X
	Golf Course	CU	P	CU
Accessory Uses	Agricultural Buildings	P	P	P
	Aircraft Hangers (accessory to a residence)	P	P	X
	Barns	P	P	P
	Fences (over 6-feet)	P	P	P
	Grain Silos (accessory to a residence)	P	P	P
	Greenhouses	P	P	P
	Livestock Shelters	P	P	P
	Stables	P	P	CU

\* Moderate and High Hazard storage is based on the definition of said uses in the International Building Code as adopted by the State of New Hampshire, as amended.

**\*\*Light Manufacturing is defined as the processing and fabrication of certain materials and products where no process involved will produce noise, vibration, air pollution, fire hazard or noxious emission which will disturb or endanger neighboring properties. Light manufacturing includes, but is not limited to, the production of the following goods: home appliances; electronic instruments; office machines; precision instruments; electronic devices; time pieces; jewelry; optical goods; musical instruments; novelties; wood products; printed material; lithographic plates; type composition; machine tools; dies and gauges; ceramics apparel; lightweight nonferrous metal castings; film processing; light sheet metal products; plastic goods; pharmaceutical goods; and food products.**

The Planning Board recommends this article 5-0. (Majority vote required)

Article 2 will amend Fremont Zoning Ordinance Article VII **Section 707 – Tables of Uses**. This article will amend the Fremont Zoning Ordinance by allowing "light manufacturing" as a permitted use in the Corporate Commercial District and in the Commercial Highway District. It will also allow "Light Manufacturing" in the Flexible Use Residential District after obtaining a Conditional Use Permit from the Planning Board. Finally, this Article will also amend the Zoning Ordinance by defining "light manufacturing."

**ARTICLE 3:** Are you in favor of the proposed amendment to Article X Section 1002 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New Language**

**Removed Language**

Section 1002 – Permitted Uses

Subject to Site Plan approval as provided in the Fremont Site Plan Regulations: Small retail shops, with a footprint not larger than ~~seven~~ **ten** thousand (~~7~~**10**,000) square feet for a single structure, eating and drinking establishments where consumption is primarily intended to be on the premises, **light**



**manufacturing with no outside material storage**, professional offices, schools, banks, bakeries, civic, public, institutional facilities, medical offices, clinics, single and townhouse residential uses and personal services, such as, hairdressers. Nearly all of the Village District is within the Aquifer Protection District; therefore uses that are prohibited within the Aquifer Protection District are also prohibited within the Village District, where these two areas overlap.

**The Planning Board recommends this article 5-0.** (Majority vote required)

*Article 3 will amend Fremont Zoning Ordinance Article X **Section 1002 – Permitted Uses**. This Article will amend the Fremont Zoning Ordinance by increasing the amount of square footage permitted for a retail shop in the Village District from 7,000 to 10,000 square feet. It will also amend the Fremont Zoning Ordinance by allowing "light manufacturing" in the Village District provided that there is no outside material storage associated with the business.*

**ARTICLE 4:** Are you in favor of the proposed amendment to Article XII Section 1202 submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New Language**

~~Removed Language~~

Section 1202 – Floodplain Development Ordinance

### **Purpose**

**Certain areas of the Town of Fremont, New Hampshire are subject to periodic flooding, causing serious damages to properties within these areas. Relief is available in the form of flood insurance as authorized by the National Flood Insurance Act of 1968. Therefore, the Town of Fremont, New Hampshire has chosen to become a participating community in the National Flood Insurance Program, and agrees to comply with the requirements of the National Flood Insurance Act of 1968 (P.L. 90-488, as amended) as detailed in this Floodplain Management Ordinance.**

This ordinance, adopted pursuant to the authority of RSA 674:16, shall be known as the Town of Fremont Floodplain Development Ordinance. The regulations in this ordinance shall overlay and supplement the regulations in the Town of Fremont Zoning Ordinance, and shall be considered part of the Zoning Ordinance for purposes of administration and appeals under state law. If any provision of this ordinance differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall be controlling.

The following regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for Rockingham County" together with the associated Flood Insurance Rate map of the town dated May 17, 2005 which are declared to be a part of this ordinance and are hereby incorporated by reference.

#### 1202.1 Definition of Terms

The following definitions shall apply only to this Floodplain Development Ordinance, and shall not be affected by, the provisions of any other ordinance of the Town of Fremont.

~~"Area of Shallow Flooding" means a designated A0, AH, or V0 zone on the Flood Insurance Rate Map (FIRM) with a one-percent or greater annual possibility of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.~~

~~"Area of Special Flood Hazard" is the land in the floodplain within the Town of Fremont subject to a one-~~

~~percent (1%) or greater possibility of flooding in any given year. The area is designated on the FIRM as Zones A and AE.~~

"Base Flood" means the flood having a one percent (1%) possibility of being equaled or exceeded in any given year.

**"Base Flood Elevation" means the water surface elevation having a one-percent chance of being equaled or exceeded in any given year.**

"Basement" means any area of a building having its floor subgrade on all sides.

"Building" - see "structure".

~~"Breakaway wall" means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces without causing damage to the elevated portion of the building or supporting foundation.~~

"Development" means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation, or drilling operation **or storage of equipment or materials.**

"FEMA" means the Federal Emergency Management Agency.

"Flood" or "Flooding" means a general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of inland or tidal waters.
2. The unusual and rapid accumulation or runoff of surface waters from any source.

~~"Flood Elevation Study" means an examination, evaluation, and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards.~~

"Flood Insurance Rate Map" (FIRM) means an official map incorporated with this ordinance, on which FEMA has delineated both the special flood hazard areas and the risk premium zones applicable to the Town of Fremont.

**"Flood Insurance Study" means an examination, evaluation, and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards. -see "Flood elevation study".**

"Floodplain" or "Flood-prone area" means any land area susceptible to being inundated by water from any source (see definition of "Flooding").

"Flood proofing" means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitation facilities, structures and their contents.

"Floodway" - see "Regulatory Floodway".

"Functionally dependent use" means a use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking and port facilities that are necessary for the loading/ unloading of cargo or passengers, and ship building/repair facilities but does not include long-term storage or related manufacturing facilities.



"Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

"Historic Structure" means any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register,
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district,
3. Individually listed on a state inventory of historic places in states with historic preservation programs approved by the Secretary of the Interior, or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
  - a. By an approved state program as determined by the Secretary of the Interior, or
  - b. Directly by the Secretary of the Interior in states without approved programs.

"Lowest Floor" means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided, that such an enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this ordinance.

"Manufactured Home" means a structure, transportable in one (1) or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For floodplain management purposes the term "manufactured home" includes park trailers, travel trailers, and other similar vehicles placed on site for greater than one hundred and eighty (180) **consecutive days. This includes manufactured homes located in a manufactured home park or subdivision.**

**"Manufactured Home Park or Subdivision" means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.**

"Mean sea level" means the National Geodetic Vertical Datum (NGVD) of 1929, **North American Vertical Datum (NAVD) of 1988**, or other datum, to which base flood elevations shown on a **community's** Flood Insurance Rate Map are referenced.

**"New construction" means, for the purposes of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, new construction means structures for which the start of construction commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.**

~~"100-year flood" - see "base flood".~~

"Recreational Vehicle" means a vehicle which is (i) built on a single chassis, (ii) four hundred (400) square feet or less when measured at the largest horizontal projection, (iii) designed to be self propelled or permanently towable by a light duty truck, and (iv) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational camping, travel or seasonal use.

"Regulatory floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without **cumulatively** increasing the water surface elevation **more than a designated height**. ~~These areas are designated as floodways on the Flood Boundary and Floodway Map.~~

"Special flood hazard area" means **the land in the floodplain within the Town of Fremont subject to a one percent (1%) or greater possibility of flooding in any given year. The area is designated on the FIRM as Zones A and AE.** ~~an area having flood, mudslide, and/or flood-related erosion hazards, and shown on the FIRM as zones A and AE.~~

~~"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.~~

"Start of Construction" includes substantial improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, placement, or other improvement was within one hundred and eighty (180) days of the permit date. The actual start means either the first placement of permanent construction of a structure on site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or part of the main structure.

**"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.**

"Substantial damage" means damage of any origin sustained by a structure whereby the cost of restoring the structure to it's before damaged condition would equal or exceed fifty percent (50%) of the market value of the structure before the damage occurred.

"Substantial Improvement" means any combination of repairs, reconstruction, alteration, or improvements to a structure in which the cumulative cost equals or exceeds fifty percent (50%) of the market value of the structure. The market value of the structure should equal:

1. The appraised value prior to the start of the initial repair or improvement, or
2. In the case of damage, the value of the structure prior to the damage occurring.

For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. This term includes structures which have incurred substantial damage, regardless of actual repair work performed. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions or any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

**"Violation" means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in this ordinance is presumed to be in violation until such time as that documentation is provided.**



~~"Water surface elevation" means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, (or other datum, where specified) of floods of various magnitudes and frequencies in the floodplains.~~

## 1202.2 General Requirements

- A. **All proposed development in any special flood hazard area shall require a permit.** The Building Inspector shall review all building permit applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is located in a special flood hazard area, all new construction or substantial improvements shall:
1. Be designed (or modified) and adequately anchored to prevent floatation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy,
  2. Be constructed with materials resistant to flood damage,
  3. Be constructed by methods and practices that minimize flood damages,
  4. Be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
- B. Where new or replacement water and sewer systems (including on-site systems) are proposed in a special flood hazard area the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.
- C. For all new or substantially improved structures located in special flood hazard areas, the applicant shall furnish the following information to the Building Inspector:
1. The as-built elevation (in relation to ~~NGVD~~ **mean sea level**) of the lowest floor (including basement) and include whether or not such structures contain a basement.
  2. If the structure has been floodproofed, the as-built elevation (in relation to ~~NGVD~~ **mean sea level**) to which the structure was floodproofed.
  3. Any certification of floodproofing.
- The Building Inspector shall maintain for public inspection, and shall furnish such information upon request.
- D. The Building Inspector shall not grant a building permit until the applicant certifies that all necessary permits have been received from those governmental agencies from which approval is required by federal or state law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U. S. C. 1334.
- E. In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall:
1. Notify the Wetlands ~~Board~~ **Bureau** of the New Hampshire **Department of Environmental Services** ~~Department~~ and submit copies of such notification to the Conservation Commission, in addition to the copies required by the ~~RSA 483-A:1-b~~ **482-A:3**.

2. The applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Conservation Commission, including notice of all scheduled hearings before the Wetlands ~~Board~~ **Bureau** (and notice of local wetlands hearings)
  3. The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained.
- F.

**Along watercourses with a designated Regulatory Floodway no encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practices that the proposed encroachment would not result in any increase in flood levels within the community during the base flood discharge.**

- G. The Building Inspector shall obtain, review, and reasonably utilize any floodway data available from Federal, State, or other sources as criteria for requiring that all development located in Zone A meet the following floodway requirement:

“No encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge.”

**In special flood hazard areas the Building Inspector shall determine the 100-year base flood elevation in the following order of precedence according to the data available:**

1. **In Zone AE, refer to the elevation data provided in the community's Flood Insurance Study and accompanying FIRM.**
2. In ~~unnumbered A zones~~ **Zone A**, the Building Inspector shall obtain, review, and reasonably utilize any ~~one hundred (100) year~~ **base** flood elevation data available from any federal, state or other source including data submitted for development proposals submitted to the community (i.e. subdivisions, site approvals). **In Zone A where a base flood elevation is not available or not known, the base flood elevation shall be at least 2 feet above the highest adjacent grade.**

- I. The Building Inspector's ~~one hundred (100) year~~ **base** flood elevation determination will be used as criteria for requiring **in special flood hazard areas** ~~zone A~~ that:
- a. All new construction or substantial improvement of residential structures have the lowest floor (including basement) elevated to or above the ~~one hundred (100) year~~ **base** flood elevation.
  - b. That all new construction or substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the ~~one hundred (100) year~~ **base** flood level **elevation**; or together with attendant utility and sanitary facilities, shall:
    - i. Be floodproofed so that below the ~~one hundred (100) year~~ **base** flood elevation the structure is watertight with walls substantially impermeable to the passage of water,
    - ii. Have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy, and
    - iii. Be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of construction are in accordance with accepted standards of practice for meeting



the provisions of this section.

- c. All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the ~~one hundred (100)-year~~ **base** flood elevation; and be securely anchored to resist floatation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces.
- d. All recreational vehicles placed on sites within Zones ~~A1-30, AH~~ and AE shall either:
  - i. Be on the site for fewer than one hundred and eighty (180) consecutive days
  - ii. Be fully licensed and ready for highway use (**on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions**); or
  - iii. Meet all standards **of Section 1202.2(l)(c) for manufactured homes.** ~~Section 60.3 (b) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for manufactured homes in paragraph (c) (6) of Section 60.3.~~
- e. For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements:
  - i. The enclosed area is unfinished or flood resistant, usable solely for the parking of vehicles, building access or storage,
  - ii. The area is not a basement, **and**
  - iii. Shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwater. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: a minimum of two (2) openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one (1) foot above grade. Openings may be equipped with screens, louvers, or other coverings or devices provided that they permit the automatic entry and exit of floodwater.

### 1202.3 Variances and Appeals

- A. Any order, requirement, decision or determination of the Building Inspector made under this ordinance may be appealed to the Zoning Board of Adjustment as set forth in RSA 676:5.
- B. If the applicant, upon appeal, requests a variance as authorized by RSA 674:33, I (b), the applicant shall have the burden of showing in addition to the usual variance standards under state law:
  - 1. That the variance will not result in increased flood heights, additional threats to public safety, or extraordinary public expense.
  - 2. That if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.
  - 3. That the variance is the minimum necessary, considering the flood hazard, to afford relief.

- C. The Zoning Board of Adjustment shall notify the applicant in writing that: (i) the issuance of a variance to construct below the base flood level will result in increased premium rates for flood insurance up to amounts as high as twenty-five (25) dollars for one hundred (100) dollars of insurance coverage and (ii) such construction below the base flood level increases risks to life and property. Such notification shall be maintained with a record of all variance actions.

The community shall (i) maintain a record of all variance actions, including their justification for their issuance, and (ii) report such variances issued in its annual or biennial report submitted to FEMA's Federal Insurance Administrator.

**The Planning Board recommends this article 4-1.** (Majority vote required)

*This Article will amend the Fremont Zoning Ordinance so that **Section 1202 – Floodplain Development Ordinance** complies with the National Flood Insurance Program. Many people in Fremont rely on being participants in the NFIP.*

**ARTICLE 5:** Are you in favor of the proposed amendment to Article XIII Section 1301.2 of the Elderly Open Space Ordinance submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New Language**

~~Removed Language~~

Section 1301.2 – General Standards: All elderly housing developments shall conform to the following standards:

- A. Elderly housing developments shall be permitted as an overlay district thereby allowed anywhere throughout the Town of Fremont. All elderly housing developments shall occur on a parcel that is a minimum of twenty (20) acres in size and shall have at least fifty (50) feet of frontage on a Class V road or higher.
- B. The total number of elderly housing units approved by the Board under this ordinance in the Town of Fremont shall not exceed ~~ten (10)~~ **fifteen (15)** percent of the total dwelling units in the Town of Fremont. (Explanatory note: for example, the 2000 US Census details 1,201 dwelling units in the Town of Fremont therefore allowing one hundred and twenty (120) elderly units total). **The number of dwelling units in the Town of Fremont shall be based on the NH Office of Strategic Initiatives (OSI) most recent estimates.**
- C. The maximum number of bedrooms allowed on a site is three (3) per acre of upland, and shall be calculated as follows:
1. Subtract very poorly and poorly drained soils, alluvial soils, and soils with slopes greater than twenty-five (25%) percent from the total parcel acreage.
  2. Subtract ten (10%) percent of the remaining land for roads and utilities.
  3. Multiply the resultant acreage by three (3) bedrooms to get the maximum number of bedrooms allowed on the site.

The allowed number of units may be grouped or dispersed over the non-open space areas in any fashion within the limits imposed by this ordinance and existing septic system siting requirements.

If the development is located within the Aquifer Protection District the number of bedrooms allowed per acre of upland is two (2).



- D. Dwelling units shall be specifically designed to provide housing for elderly residents fifty five (55) years old or older. Units shall have a maximum of two (2) bedrooms, may not exceed thirty-five (35) feet in height, and may be either one (1) or two (2) stories. Buildings shall be separated by a minimum space of thirty-five (35) feet. This spatial relationship may be required to be larger if Planning Board review finds that this standard results in inadequate light and air between structures. No building shall exceed more than six (6) individual units per structure. No individual unit shall exceed fifteen hundred (1,500) square feet of living space, and no single-family building shall exceed fifteen hundred (1,500) square feet in living space.
- E. Adequate on site space shall be provided for off-street parking for two (2) vehicles per dwelling unit.
- F. Building massing and style shall be distinctly residential in character, drawing on historical design elements that are consistent with rural New England architecture and which feature characteristics such as pitched roofs, clapboard or shingle siding, raised panel exterior doors and divided light windows. All such elderly housing developments shall be designed and constructed to compliment and harmonize with the surrounding areas, particularly with regard to the size and scale of the development and its prominence and visibility to the community generally and to surrounding neighborhoods in particular.

Except as provided for by this Elderly Housing ordinance, all such elderly housing developments shall comply in all respects with the Town of Fremont's Zoning Ordinance, Site Plan Review Regulations and/or Subdivision Regulation.

**The Planning Board recommends this article 5-0.** (Majority vote required)

*This Article will amend the Fremont Zoning Ordinance **Section 1301.2 – Elderly Open Space** by changing the limit of total number of elderly housing units permitted so that it does not exceed fifteen (15) percent of the total dwelling units in the Town of Fremont. This Article will also amend the Zoning Ordinance so that determining the total number of dwelling units in the Town of Fremont (for the purpose of calculating the permitted amount of elderly housing units) is based on the NH Office of Strategic Initiatives (OSI) most recent estimates.*

**ARTICLE 6:** By Petition: Are you in favor of the proposed amendment to Article XI Section 1102 submitted by petition for the Fremont Zoning Ordinance as follows:

We, the undersigned registered voters of the Town of Fremont, do hereby request to remove the ~~strikethrough~~ and add the **bold** to the Fremont Zoning Ordinance Article 11 Section 1102:

**Section 1102 –Accessory Dwelling Units**

1102.1 ~~By Special Exception~~ ~~One~~ (1) accessory dwelling unit is allowed within, or as an addition to, single family dwellings, **or unattached dwelling per RSA 674:71**. An accessory dwelling unit is defined ~~per RSA 674:71~~ as a residential living unit that is within ~~or attached,~~ **attached, or detached per the provisions of Section 1102.1.G** to a single-family dwelling, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

~~A Special Exception shall be granted by the Zoning Board of Adjustments only upon finding by this Board that it meets the provisions and conditions of this section.~~

1102.2 Requirements

- A. The owner of the single family dwelling to which the accessory dwelling unit is being created must occupy one of the dwelling units as the owner's principal place of residence.
- B. The living area of the accessory dwelling unit shall be a maximum of **one half the living unit or eight hundred (800) square feet, whichever is greater.**

- ~~C. No more than two (2) bedrooms are permitted in the accessory dwelling unit.~~
- ~~D. C. The owner shall provide evidence to the Building Official that septic facilities are adequate to service the accessory dwelling unit. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer.~~
- ~~E. D. The accessory dwelling unit shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. There shall be at least one independent means of egress to the outside or to a common space.~~
- ~~F. E. The principal dwelling unit and accessory dwelling unit must share common water, septic, electric facilities, and, **if the accessory dwelling unit is attached**, an interior door be provided between the principal dwelling unit and accessory dwelling unit.~~
- ~~G. F. Detached accessory dwelling units are prohibited, **except in a structure that has had an occupancy permit for more than five (5) years or was built before January 2010.**~~
- ~~H. G. Off-street parking must be available for a minimum of four automobiles for the entire structure. In no case shall an accessory dwelling unit be permitted to have a separate driveway or separate garage to accommodate its occupant(s).~~
- ~~I. H. All Fremont Zoning Ordinances shall be applicable.~~
- ~~J. I. All building and Renovation Permits, including Occupancy Permits, shall be required. Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner.~~
- ~~1102.2 Variances to this special exception may not be granted.~~

**The Planning Board's motion to recommend this Ordinance change did not pass.  
The final vote was 2-3. (Majority vote required)**

*This Article will amend the Fremont Zoning Ordinance **Section 1101 – Accessory Dwelling Units** so that an accessory dwelling unit is permitted without a Special Exception from the Zoning Board of Adjustment. This Article will also amend the Zoning Ordinance so that detached accessory dwelling units are prohibited except if the structure has had an occupancy permit for more than five (5) years or was built before January 2010. This Article will amend the Zoning Ordinance so that the living area of an accessory dwelling unit can be a maximum of one half the primary living unit or eight hundred (800) square feet, whichever is greater. This Article will also amend the Zoning Ordinance so that there is no longer a limit of two bedrooms in an accessory dwelling unit. Finally, this Article will amend the Zoning Ordinance so that the language, "Variances to this special exception may not be granted" is no longer in the Ordinance.*

**ARTICLE 7:** By Petition: Are you in favor of the proposed amendment to Article XVI submitted by petition for the Fremont Zoning Ordinance as follows:

**We, the undersigned registered voters of the Town of Fremont, do hereby request to replace Zoning Article 16 with the following:**

**ARTICLE 16 – SIGNS**

**1600.1 – Purpose**

This ordinance regulates all new or materially altered signs in the Town of Fremont.

- A. The primary purpose of a sign is to convey information.
- B. The primary purpose of this ordinance is to insure motorist and pedestrian safety while allowing property owners to convey information to the public.



### **1600.2 – Definitions**

- A. Sign: Any material conveying information which is attached to the exterior of a structure, a pole, or some object such as a rope or wire between structures, poles, or the ground shall be considered a sign and subject to the provisions of this ordinance.
- B. Commercial: Any lot in Commercial Highway District, Corporate Commercial District, Fremont Village District, and commercial operations with a Conditional Use Permit laid out as per Article 7, Section 704.2 of this Ordinance.

### **1600.3 – Signs Authorized Without A Permit**

- A. Small Signs: Signs less than three (3) square feet do not require a permit.
- B. Temporary Signs: Signs that would be allowed with a permit, but remain in place for no longer than seven (7) days during any ninety (90) day period.
- C. Flags fifteen (15) square feet or smaller.

### **1600.4 – Prohibited Signs**

- A. Signs in the Right-of-Way: No signs shall be allowed in the Town or State Right-of-Way.
- B. Highly Reflective and Fluorescent Signs. Signs made wholly or partially of highly reflective materials and/or fluorescent or day-glow painted signs.
- C. It shall be unlawful to affix, attach, or display any advertisement upon any object of nature, utility pole, telephone booth, or highway sign.
- D. Animated, moving, flashing, intensely lighted signs and signs that emit audible sound, noise, or visible matter.

### **1600.5 – Additional Sign Regulations**

- A. Setbacks. All signs must be set back at least ten (10) feet from all property lines. A sign must not impair a motorist's visibility of oncoming traffic.
- B. Illumination. All external light sources shall be dark sky compliant.
- C. Size and Quantity.
  - 1. Residential use. One (1) on-site, twelve (12) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed six (6) feet in height.
  - 2. Commercial (single business). One (1) on-site, thirty (30) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed ten (10) feet in height.
  - 3. Commercial (multiple businesses). One (1) twelve (12) square foot, attached sign per business and one (1) freestanding sign per lot are permitted. The freestanding sign and supporting structure may not exceed twenty-five (25) feet in height or one hundred fifty (150) square feet in total area (measured from the ground to the top of the sign).
  - 4. Mixed Use. One (1) on-site thirty (30) square foot sign (attached or freestanding) is permitted. The freestanding sign and supporting structure may not exceed ten (10) feet in height.

**The Planning Board recommends this article 3-2.** (Majority vote required)

*This Article will amend the Fremont Zoning Ordinance by replacing the current Sign Ordinance (Article 16) with entirely new language.*

**ARTICLE 8:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,962,671? Should this article be defeated, the default budget shall be \$2,893,632 which is the same as last year, with certain adjustments required by previous action of the

Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

*This is the total of all operating budgets for the Town, excluding Warrant Articles. It is reviewed at the annual Public Budget Hearing in January and at Deliberative Session. The full budget detail can be found on the State Form MS 737, which is available on the Town's website and is part of the 2017 Annual Town Report. Copies are also available at the Selectmen's Office. The entire Town budget is approximately 15% of the total tax rate (using the 2017 tax rate of \$29.19).*

*With SB2, this master budget article includes the number recommended by the Budget Committee of \$2,962,671. This is up slightly from the appropriated budget in 2017 of \$2,847,155. Revenues are up slightly, and this offsets the budget. Following are some highlights and changes within each of the operating budgets:*

All permanent staffing wages (in operating budgets) show an increase of 2%.

4130 Executive: Includes the full year of some additional part-time hours of coverage in the Selectmen's Office. This budget covers all operating costs of the Selectmen's Office.

4140 Town Clerk Tax Collector: Includes a full year of the 3 additional hours per week that were added in 2017 to the clerical assistant position. This budget covers operating costs of the Clerk/Collector Office and wages of the Town Clerk Tax Collector and Deputy/Clerical Assistant.

4141 Election & Registrations: Increased from 2017 based on two State elections held in 2018. This budget covers election costs of Moderator, Ballot Clerks, Supervisors of Checklist, ballot tally machine programming, supplies and maintenance, printing and producing all necessary checklists and printing of local ballots.

4151 Financial Administration – Other: Includes the Treasurer's salary and supplies; Budget Committee clerical costs and administration, Trustees of Trust Funds expenses, and annual professional audit of all Town financial records. This is down slightly for 2018.

4152 Reappraisal of Property: In 2016 the Selectmen signed a new 5 year contract for assessing services which includes a cyclical update process. This covers all of the Town's contracted assessing, the utility contract (to appraise all utility properties); tax assessing software & maintenance, tax mapping services, web-hosting of tax maps and all assessing data, and NH AAO dues. The cyclical process will balance out annual costs and reduce the 5<sup>th</sup> year revaluation cost that we have seen over the past few revaluation cycles.

4155 Personnel Administration: FICA and Medicare reflect 2% wage increases proposed; NHRS rates again increased by the State and are mandated for full-time police. Full year of FT PD Officer #5, and proposed increase of 32 to 40 hours for the HW Department position.

4191 Planning & Zoning: Slight increase in Circuit Rider contract fee; continued work on updating Zoning & other Regulations.

4194 Government Buildings: Additional maintenance hours needed at Town Hall and Complex. The Town Hall renovations have created a need for more areas to care for, buildings annual fire suppression and alarm system maintenance. This budget also covers the maintenance of the Highway Shed, Museum, Meetinghouse and Historic Building.

4195 Cemeteries: The budget will allow for continued work on care, straightening and resurrecting gravestones, continued work on expansion and layout of new sites at Leavitt Cemetery and annual cleanups of the two larger cemeteries. This budget covers all costs of maintaining all Town cemeteries, including an increase in tree work to trim aged and dying trees. Annually \$2,000 is removed from Trust Fund Perpetual Care to offset these expenses.

4196 Insurance: Decreased slightly for claims history.

4210 Police Department: Uniformed officer matrix adjusted for 2.5% wage increase. Covers all operating costs of the personnel and equipment needed to staff and run the Police Department. Includes lease payment on cruisers, fuel, vehicle and equipment maintenance, etc.

4220 Fire Rescue Department: Covers all personnel costs, maintenance of apparatus and equipment, fire and EMS gear, uniforms, supplies and training.

4240 Building Inspection: Includes up to 30 hours per week of services from the Building Inspector/Code Enforcement Officer. Budget includes training, mileage reimbursement and minimal office supplies. Transition to another new inspector will require some training and overlap with the Interim Inspector.



4290 Emergency Management: Includes minimal allowance for supplies and contract services in the event of a major weather event (flood, ice storm, etc); \$1,200 stipend for EMD.

4312 Highway Department: Propose to increase what is currently a 32 hour per week position to full-time. This is for safety as well as workload reasons. Many tasks cannot reasonably be undertaken by the Town's one full-time employee. We continue the focus on our need for road updates, to include \$185,658 to install the finish course of pavement on North Road. Substantial work was done on North Road 2017, due in large part to voter support of a Warrant Article and due to excess NH Highway Block Grant funds that were awarded to Fremont from the State of NH. The budget in 2018 includes \$8,740 for guardrails to address safety issues on Sandown Road and \$15,000 for cracksealing to try and preserve paving longer, before resurfacing is needed.

4323 Solid Waste Collection: Annual increase in the hauling contract of 3%. No fuel surcharge in the new contract.

4324 Solid Waste Disposal: Reduction in tipping fees due to renegotiated contract through 53-B District; slight increase estimated in the amount of solid waste. Continued need for recycling bins. This includes bi-annual Bulky Day expenses. WM Contract now provides for bulky dumpsters, resulting in savings.

4414 Animal Control: Covers all costs associated with Animal Control services including supplies, training, truck fuel and maintenance.

4415 Health: Covers a small stipend for Health Officer and covers costs of the office, including training and annual dues to the NH Health Officer's Association; and water testing. The position is vacant pending hiring of a new Building Inspector.

4442 Direct Assistance: General payments for assisted persons has become increasingly tight due to continued reductions in State and Federal program aid.

4445 Vendor Payments to Social Service Agencies: Each of these payments supports a social service agency that provides some service to Fremont residents, usually at a reduced or sliding fee scale. One less agency in this list for 2018, and one new agency is proposed as a Warrant Article.

4520 Parks & Recreation: Includes plans to run a full camp program again in 2018 with slight increase in wages to hire experienced staff members. Care and maintenance of the ballfields and playground comprises \$24,625 of the proposed budget. We had great success in 2017 with the hiring of a dedicated maintenance staff person for approximately 15 hours per week. This position handled the many areas of fields and parks the Town is responsible for. Planned improvements to the Babe Ruth field are planned, and replacement of the balance of irrigation system sprinkler heads to a commercial variety. \$3,800 covers Town events such as the Easter Egg Hunt, Halloween Event and Christmas Party and Tree Lighting; and \$1,250 is youth and adult programming.

4550 Library: This budget covers all staffing, books, and programs of the Fremont Public Library and maintenance of the building. A new 20 hour per week part-time position is included. We continue to address several building maintenance items as the building ages.

4610 Conservation Commission: This covers minimal secretarial and administrative duties of the Commission, training and dues.

4711-4721 Debt Service: Reduction in principal and interest payments on debt. In 2017 the 20 year note for the Safety Complex was retired!

*The difference between the Selectmen and Budget Committee's proposed operating budget is \$18,951 not recommended by the Budget Committee. It is the Budget Committee's recommendation that moves forward for voter consideration. The estimated tax impact of the operating budget as proposed is \$3.43. This is approximately \$0.21 more than the operating budget proposed in 2017. The increase in revenues and overall assessed valuation will help to manage some of the tax rate impact of the operating budget. The Selectmen feel strongly about approval of the operating budget as proposed, so the Town can continue to provide the same (and in some cases an improved/expanded) level of service. Fremont is growing, and our services need to grow as well.*

*All tax impact estimates are per \$1,000 of valuation. The number of veteran credits, exemptions, and amount of overlay (which affect the final rate) are estimated for the purposes of establishing tax rate changes. These current estimates of Overlay, Exemptions and Veteran Credits add about \$0.33 to the tax rate. We are also assuming a conservative but reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the formula used to set the tax rate. **All tax rate impacts are estimates.** We have no way to estimate the changes that the impacts of Article 19 and 20 will have on overlay, until we get through the first application year following these changes, if adopted.*

The estimated tax impact is shown for each of the warrant articles in the narrative portion. If the proposed budget and all Warrant Articles as proposed by the Town pass, the Town's portion of the tax rate is estimated to increase \$0.75 per thousand from the actual current town rate. Each of the Warrant Articles can be considered on its own merit. As a cumulative total, the Warrant Articles equate to approximately \$1.43 on the tax rate. The impact of each individual Article is included with each rationale. Our estimates are conservative.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of thirty-seven thousand two hundred seventy-two dollars (\$37,272) to hire a new full-time police officer. This sum covers five months of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee does not recommend this appropriation 6-2.** (Majority vote required)

This article would approve hiring another officer for the Fremont Police Department. This would be the sixth full-time officer for the Town, to bring the staffing levels closer to recommended national standards. If this is approved, the cost for a full year of this officer in 2019 would be approximately \$90,000. If passed, this would be part of the operating and default budget in future years. Some statistical information relative to recommended staffing levels are available from the Fremont PD website or by contacting Chief Twiss. The estimated tax rate impact of this article is \$0.09.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

This fund was established in 2015 to set aside money for future building repairs and maintenance that are needed as the building ages. This is essentially a savings account for future needs. The Library has an extensive HVAC system that will need maintenance and repairs at some point. In 2016, we used just over \$6,000 in this saved account to fund a portion of the repair work around the roof stacks. As of 12/31/17 there was \$7,103.08 in this fund. The estimated tax rate impact of this article is \$0.01.

Articles 11, 12, 13 and 17 request funding for four (4) existing Capital Reserve Funds with each purpose specified. Money voted will add to what has already been set aside in these savings accounts. The funds accrue over time and are used to offset the cost of larger capital purchases when needed. **Saving money in Capital Reserve Funds helps to balance the tax rate by reducing the impact of one-time large expenditures.**

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

This Article will help to replenish the Fire Truck Capital Reserve Fund after the expense paid in 2015 for our new truck. The Department continues to be behind with regard to fire truck replacement, and is due for another truck in 4-5 years to replace another old unit in the fleet. The cost of fire apparatus is expensive, and saving some every year will greatly help to reduce the one-time impact of these purchases. As of 12/31/17 there was \$101,051.91 in this fund. The estimated tax rate impact of this article is \$0.12.



**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

*This Article proposes to add funding to the Bridge Capital Reserve Fund for future bridge engineering and construction. Currently, two of Fremont's bridges are on the State's "red list" and are in need of significant repair or replacement. With the funding allocated here, we were able to get on the NH Bridge Aid list for future construction funding for the Martin Road Bridge. In 2013, the Selectmen contracted with an engineering firm to take the first steps necessary for replacement of the Martin Road Bridge. The engineering is nearly complete, but we have not received official notification that we have been moved up on the NH Bridge Aid reimbursement funding list. This would reimburse the Town 80% of all costs incurred in the bridge replacement. We believe the Town's costs for both bridges will exceed \$300,000. As of 12/31/17 there was \$90,842.89 in this fund. We do anticipate being reimbursed 80% of all costs associated with bridge work, as long as NH Bridge Aid is funded by the NH Legislature. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

*This fund plans for the future purchase of highway equipment including snow plows, sanders, backhoe, and trucks. We would like to rebuild the fund to allow for future replacement and new equipment purchases as needed. We purchased a replacement sweeper in 2016, a ditching bucket, roller and used six-wheel truck with plows and sander in 2017 from this fund. As of 12/31/17 there was \$24,851.45 in this fund. The estimated tax rate impact of this article is \$0.06.*

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of two hundred thirteen thousand ninety-four dollars (\$213,094) to grind, shim and pave the Town portion of Beede Hill Road (3,620 feet) and tie in to the North Road work, and do associated shoulder work and driveway paving tie-ins.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

*The Town continues to try and catch up on overdue road improvements. Article 14 will reclaim and repave the Town-owned section of Beede Hill Road (3,620 feet total) and do shoulder and drainage work. This will tie in with the work done in 2017 on North Road. The Town has consulted with the Town Engineer and has solid plans to move ahead with this work and address drainage issues. The estimated tax rate impact of this article is \$0.52.*

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of one hundred sixty-two thousand seven hundred ten dollars (\$162,710) to reclaim, do extensive drainage work, and pave Red Brook Road (3,580 feet) and do associated shoulder work and driveway paving tie-ins.

**The Selectmen recommend this appropriation 3-0.**  
**The Budget Committee recommends this appropriation 5-3.** (Majority vote required)

*As with Article 14 above, this Article is proposed to catch up on road improvements. Article 15 will reclaim and repave Red Brook Road (3,580 feet total) and do shoulder and extensive drainage work. The Town has consulted with the Town Engineer*

and has solid plans to move ahead with this work and address drainage issues. The Town will do much of the drainage work in-house. The estimated tax rate impact of this article is \$0.40.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

Article 16 requests funding to continue the mosquito control program, which has been in place since 2008 in Fremont. The contractor has again offered the program with no increase in cost for 2018. The Selectmen have placed this article on the warrant so that the community can have an opportunity to consider it annually and decide whether or not to proceed this year with a town-wide program. The program is consistent with what was done in years past, and allows for up to two emergency sprayings of public lots at the Complex and Library, and ball fields at Memorial Park and Ellis School if we see positive EEE or WNV mosquitos nearby Fremont.

The overall mosquito control program is a comprehensive program beginning with surveillance, monitoring, trapping and testing of adult mosquitoes; and treatment of larvae, a major focus of an effective control program, through adult stages. The 2018 program would begin after Town Meeting. The estimated tax rate impact of this article is \$0.12.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 6-2.** (Majority vote required)

This Article will save money for a future addition to the Historic Museum. The Town needs additional space to store Historical Society artifacts such as the 1848 horse-drawn fire handtub, circa 1861 antique horse-drawn hearse, and the Spaulding & Frost logging sled (c. 1880) where they could be safe from the climate and be on display for viewing. As of 12/31/17 there was \$10,130.55 in this fund. The estimated tax rate impact of this article is \$0.04.

**ARTICLE 18:** To see if the Town will vote to designate the Board of Selectmen as agents to expend from the Historic Museum Renovation Capital Reserve Fund established in 2008.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 6-2.** (Majority vote required)

This would authorize the Board of Selectmen as Agents to Expend from this fund if at a future time there was enough money or a plan in place to renovate or put an addition on the Museum, at 8 Beede Hill Road. There is no tax rate impact of this article.

**ARTICLE 19:** To see if the Town will vote under the provisions of RSA 72:39-a to modify the elderly exemptions from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$60,000; for a person 75 years of age up to 80 years \$80,000; for a person 80 years of age or older \$100,000. To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of



not more than \$30,000 or, if married, a combined net income of less than \$40,000; and own net assets not in excess of \$50,000 excluding the value of the person's residence.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

*The Town has not updated the Elderly Exemption provision since 2006. This Article proposes to make minor changes to the asset and income limits, as well as the amount of the exempted tax valuation for certain qualified applicants. We have no way to estimate the potential number of new applications which may be eligible once this is amended to an increased income limit. Using the current census of eligible elderly exemptions, the change in the amount of the exempted valuation is \$120,000. This proposed change reflects minimal increases in the income and asset limitations to account for inflation.*

**ARTICLE 20:** Shall the Town of Fremont adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit?

If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$500, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 8-0.** (Majority vote required)

*The NH Legislature has made certain changes to the language in the Veteran's Credit process. The Selectmen were approached by several residents asking to have the newest provisions, called the "All Veteran" credit brought before the voters. This expands the number of veterans who may be eligible to receive the annual tax credit. The credit granted under this section is the same as the amount of the veterans' tax credit in effect in Fremont presently (\$500 annually). A person shall qualify for the all veterans' tax credit if the person is a resident of this state who served not less than 90 days on active service in the Armed Forces of the United States and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, provided that Title 10 training for active duty by a member of a National Guard or Reserve shall be included as service under this paragraph; provided however that the person is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35 (which are the existing Veteran Credits in Fremont). We have no way to estimate the potential number of veterans who would be eligible once this is amended. Currently there are 209 veteran Tax Credits resulting in a net reduction of \$104,500.*

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of two thousand eight hundred dollars (\$2,800) to support One Sky Community Services, a new social service agency request. If approved, this agency would become one of the agencies approved annually within the operating budget for the Town.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 7-1.** (Majority vote required)

*It is the Town's practice to bring forth any new social service agency request via a Warrant Article. One Sky Community Services is a new agency, currently serving 35 Fremont families with a comprehensive array of support services and life-enhancing activities. Their mission is to enable infants, children, adults and seniors to grow and enhance their abilities to live as independently as possible. This Article was amended at Deliberative Session to \$2,800 (a reduction from the original request) due to overlap of some families with other agencies that Fremont supports. The estimated tax rate impact of this article is \$0.01.*

**ARTICLE 22:** By Petition: Shall the Voters of the Town of Fremont, New Hampshire, vote to require that a "list" of any and ALL, current, ongoing or SETTLED - Law Suits, Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "out of Court Settlements" that have been filed AGAINST and/or BY, the Town of Fremont N.H., during any part of the Town Budget Year, (January 1st - December 31st), be Published in every "Annual Report" of the Town of Fremont N.H. and, that the "list" shall conform with all New Hampshire "Right to Know Laws," and "Freedom of Information Act" (F.O.I.A.) request Laws?

(Majority vote required)

*This Article came forward by petition of 31 registered voters and requests that all of the Towns' legal activity be made available in the Town Report annually, in conformity with the NH Right-To-Know and the Freedom of Information Act. This is an advisory vote. The Town is currently compiling a list of activity for 2017 that is available to the Public.*

**Check the Town website for further information and details, copies of budgets and other reports.**

**[www.Fremont.nh.gov](http://www.Fremont.nh.gov)**



The completed basement meeting room at the Fremont Town Hall, following extensive renovations throughout 2016 and 2017.

Photo Courtesy of Heidi Carlson



**Town of Fremont WARRANT SUMMARY SHEET for March 13, 2018 Voting**

This is a SAMPLE summary sheet of all items which will be included on the Official Ballot for the March 2018 Town Meeting. This summary page has been prepared to assist you in reviewing the articles, and making decisions prior to entering a voting booth on Tuesday March 13, 2018. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Ellis School, 432 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm.

<b>Article 1</b>	Election of Town Officers	There will be space so you can WRITE IN a candidate for any office.
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**Budget Committee: 2 for 3 years**

\_\_\_\_\_ Mary A Anderson  
 \_\_\_\_\_ Jonathan Starr

**Cemetery Trustee: 1 for 3 years**

\_\_\_\_\_ Write In

**Selectman: 1 for 3 years**

\_\_\_\_\_ Dennis Acton  
 \_\_\_\_\_ Neal R Janvrin

**Road Agent: 1 for 3 years**

\_\_\_\_\_ Leon Holmes Jr

**Budget Committee: 1 for 2 years**

\_\_\_\_\_ Mario Gutierrez  
 \_\_\_\_\_ Joe Miccile

**Library Trustee: 1 for 3 years**

\_\_\_\_\_ Cheryl Rowell

**Trustee of Trust Funds: 1 for 3 years**

\_\_\_\_\_ Mary A Anderson

**Moderator: 1 for 2 years**

\_\_\_\_\_ Michael Rydeen

**Supervisor of Checklist: 1 for 6 years**

\_\_\_\_\_ Catherine R Murdock

WA #	Article Description	YES	NO	WA #	Article Description	YES	NO
2	Amend Zoning Art VII – Define light manufacturing *			13	CRF Highway Equipment		
3	Amend Zoning Art X permitted uses and increase to 10,000 SF *			14	Grind, shim and pave portion of Beede Hill Road		
4	Amend Zoning Art XII define Base Flood Elevation & update to match NFIP regulation *			15	Reclaim, Drainage, pave Red Brook Road		
5	Amend Zoning Art XIII increase number of units for elderly housing from 10 to 15% *			16	Mosquito Control Program		
6	Amend Zoning by Petition Art XI Accessory Dwelling Units *			17	CRF Historic Museum Renovations		
7	Amend Zoning by Petition Art XVI to Rewrite entire Sign Ordinance section *			18	Designate BOS as agents for Historic Museum CRF *		
8	Operating Budget \$2,962,671			19	Modify Elderly Exemption		
9	Hire a new full-time police officer			20	Adopt the "All Veteran's" Tax Credit \$500		
10	Add to the Library Building Maintenance ETF			21	Fund One Sky Community Services \$2,800 (amended at DS)		
11	CRF Fire Truck			22	By petition require legal action be published annually *		
12	CRF Bridge Construction & Reconstruction						

\* NO TAX IMPACT

CRF = Capital Reserve Fund

ETF = Expendable Town Trust Fund



New Hampshire  
Department of  
Revenue Administration

2018  
MS-DTB

**Default Budget of the Municipality  
Fremont**

For the period beginning January 1, 2018 and ending December 31, 2018

*RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.*

This form was posted with the warrant on: 22 January 2018

**GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Gene Cordes	Chair	
Neal R Janvrin	Member	
Roger A Barham	Member	

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>





**New Hampshire**  
**Department of**  
**Revenue Administration**

**2018**  
**MS-DTB**

**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>General Government</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
4130-4139	Executive	\$115,775	\$340	\$0	\$116,115
4140-4149	Election, Registration, and Vital Statistics	\$71,501	\$5,900	\$0	\$77,401
4150-4151	Financial Administration	\$21,174	\$0	\$0	\$21,174
4152	Revaluation of Property	\$51,046	\$364	\$0	\$51,410
4153	Legal Expense	\$20,000	\$0	\$0	\$20,000
4155-4159	Personnel Administration	\$300,349	\$46,601	\$0	\$346,950
4191-4193	Planning and Zoning	\$40,867	\$898	\$0	\$41,765
4194	General Government Buildings	\$75,837	\$12,108	\$0	\$87,945
4195	Cemeteries	\$17,450	\$0	\$0	\$17,450
4196	Insurance	\$61,996	\$0	\$0	\$61,996
4197	Advertising and Regional Association	\$8,251	\$331	\$0	\$8,582
4199	Other General Government	\$2,400	\$100	\$0	\$2,500
	<b>General Government Subtotal</b>	<b>\$786,646</b>	<b>\$66,642</b>	<b>\$0</b>	<b>\$853,288</b>
<b>Public Safety</b>					
4210-4214	Police	\$537,506	\$22,740	\$0	\$560,246
4215-4219	Ambulance	\$8,500	\$500	\$0	\$9,000
4220-4229	Fire	\$186,419	\$0	\$0	\$186,419
4240-4249	Building Inspection	\$37,604	\$0	\$0	\$37,604
4290-4298	Emergency Management	\$4,000	\$0	\$0	\$4,000
4299	Other (Including Communications)	\$0	\$0	\$0	\$0
	<b>Public Safety Subtotal</b>	<b>\$774,029</b>	<b>\$23,240</b>	<b>\$0</b>	<b>\$797,269</b>
<b>Airport/Aviation Center</b>					
4301-4309	Airport Operations	\$0	\$0	\$0	\$0
	<b>Airport/Aviation Center Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>					
4311	Administration	\$0	\$0	\$0	\$0
4312	Highways and Streets	\$551,997	\$5	\$0	\$552,002
4313	Bridges	\$0	\$0	\$0	\$0
4316	Street Lighting	\$5,400	\$300	\$0	\$5,700
4319	Other	\$0	\$0	\$0	\$0
	<b>Highways and Streets Subtotal</b>	<b>\$557,397</b>	<b>\$305</b>	<b>\$0</b>	<b>\$557,702</b>
<b>Sanitation</b>					
4321	Administration	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	\$226,142	\$6,784	\$0	\$232,926
4324	Solid Waste Disposal	\$102,785	\$0	\$0	\$102,785
4325	Solid Waste Cleanup	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other	\$0	\$0	\$0	\$0
	<b>Sanitation Subtotal</b>	<b>\$328,927</b>	<b>\$6,784</b>	<b>\$0</b>	<b>\$335,711</b>



**New Hampshire**  
*Department of*  
**Revenue Administration**

**2018**  
**MS-DTB**

**Appropriations**

**Water Distribution and Treatment**

4331	Administration	\$0	\$0	\$0	\$0
4332	Water Services	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other	\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Electric**

4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$0
4359	Other Electric Costs	\$0	\$0	\$0	\$0
<b>Electric Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Health**

4411	Administration	\$0	\$0	\$0	\$0
4414	Pest Control	\$10,213	\$0	\$0	\$10,213
4415-4419	Health Agencies, Hospitals, and Other	\$750	\$0	\$0	\$750
<b>Health Subtotal</b>		<b>\$10,963</b>	<b>\$0</b>	<b>\$0</b>	<b>\$10,963</b>

**Welfare**

4441-4442	Administration and Direct Assistance	\$15,800	\$0	\$0	\$15,800
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	\$29,397	\$0	\$0	\$29,397
<b>Welfare Subtotal</b>		<b>\$45,197</b>	<b>\$0</b>	<b>\$0</b>	<b>\$45,197</b>

**Culture and Recreation**

4520-4529	Parks and Recreation	\$53,910	\$0	(\$1,400)	\$52,510
4550-4559	Library	\$118,788	\$2,357	\$0	\$121,145
4583	Patriotic Purposes	\$2,735	\$0	\$0	\$2,735
4589	Other Culture and Recreation	\$0	\$0	\$0	\$0
<b>Culture and Recreation Subtotal</b>		<b>\$175,433</b>	<b>\$2,357</b>	<b>(\$1,400)</b>	<b>\$176,390</b>

**Conservation and Development**

4611-4612	Administration and Purchasing of Natural Resources	\$3,872	\$0	\$0	\$3,872
4619	Other Conservation	\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$0
4651-4659	Economic Development	\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>		<b>\$3,872</b>	<b>\$0</b>	<b>\$0</b>	<b>\$3,872</b>

**Debt Service**

4711	Long Term Bonds and Notes - Principal	\$135,000	\$0	(\$45,000)	\$90,000
4721	Long Term Bonds and Notes - Interest	\$28,191	\$0	(\$6,451)	\$21,740
4723	Tax Anticipation Notes - Interest	\$1,500	\$0	\$0	\$1,500
4790-4799	Other Debt Service	\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>		<b>\$164,691</b>	<b>\$0</b>	<b>(\$51,451)</b>	<b>\$113,240</b>

**Capital Outlay**

4901	Land	\$0	\$0	\$0	\$0
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**New Hampshire**  
Department of  
Revenue Administration

**2018**  
**MS-DTB**

**Appropriations**

4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$0
4903	Buildings	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$0
<b>Capital Outlay Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Operating Transfers Out**

4912	To Special Revenue Fund	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$0
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$0
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$0
4919	To Fiduciary Funds	\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

<b>Total Operating Budget Appropriations</b>	<b>\$2,847,155</b>	<b>\$99,328</b>	<b>(\$52,851)</b>	<b>\$2,893,632</b>
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**Reasons for Reductions/Increases & One-Time Appropriations**

<b>Account</b>	<b>Explanation</b>
4197	contract increase
4215-4219	RAI contract
4140-4149	statutory elections
4130-4139	copier contract
4194	fuel & IT contracts
4550-4559	fuel contract increase, Bkmobile
4721	Complex bond retired
4711	Complex bond retired
4199	contract bid increase
4520-4529	improvements completed
4155-4159	2017 WA 5th FT PD
4191-4193	Circuit Rider Contract
4210-4214	5th FT Ofcr 2017, contract wage incr
4152	Assessing software contract
4323	3% contract increase WM
4316	contract utility increase



## Town of Fremont NH 2017 Deliberative Session Minutes

Monday February 6, 2017 ~ Ellis School 7:00 pm

Moderator Michael Rydeen called the first session of the Annual Town Meeting to order at 7:01 pm at the Ellis School in Fremont. Mr. Rydeen led the audience and Town representatives in the Pledge of Allegiance. Rydeen introduced Town representatives seated at the head table including Budget Committee members Mary Anderson, Mark Kidd, Patricia Martel, Michael Nygren, Mary Jo Holmes, Joe Miccile, School Board Representative Jenn Brown, Selectmen Gene Cordes, Neal Janvrin and Roger Barham; Town Attorney Diane Gorrow; Town Administrator Heidi Carlson and Town Clerk Tax Collector Nicole Cloutier.

A presentation was then made by Selectmen for the 2016 Town Report Appreciation Award to Leon Holmes Jr, for 40 years of working for the Town of Fremont!

Selectman Gene Cordes reviewed the Town's Significant Activity of 2016:

- Welcomed Roger Barham to the Board last March as Leon Holmes Sr retired from the Board of Selectmen.
- Within the year the Town was able to provide 2 % pay rate increases to permanent Town employees.
- The Town entered into a contract to replace all of its insurance coverage and related risk management services.
- Through the leadership of the Road Agent Leon Holmes Jr, the Town was able to make significant road improvements to Sandown Road and Whittier Drive.
- The FFRD received and placed into service its new fire truck which received Town Meeting approval and was ordered in 2015.
- The FPD responded to resident and property owner concerns around property damage and nefarious activity on the closed portion of Shirkin Road.
- Progress was made on the basement renovations and HVAC replacement at the Town Hall.
- Through the coordination of the Library Trustees, repairs were completed to the chimney stacks at the Fremont Public Library.
- Volunteers continued to make significant impact in encouraging the use and maintain hiking trails on town owned property and carrying for the facilities at Memorial Park.
- Job descriptions and a wage study got underway for several positions with in the Town – near complete at year end.

Moderator Rydeen described that Fremont is an SB2 Town. He went over General Rules and Procedures as opposed to Robert's Rules. Rules were posted on the town website, a slideshow was demonstrated for audience members to follow along and given out as handouts during check in. The handouts included the Town's Budget Form MS 737, State Default Budget Form, Warrant Articles with narrative information, summary versions of the budget, revenues and tax rate impacts, Meeting Rules of Order, and a new handout created by the Moderator on Voter Rights and Responsibilities. After review, the Rules of Order were approved by the body by card vote.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

Selectman: 1 for 3 years:  
Gene Cordes

Cemetery Trustee: 1 for 3 years  
Matthew E. Thomas

Trustee of Trust Funds: 1 for 3 years:  
Jeanne Nygren

Library Trustee: 1 for 3 years  
John J. Hennelly

Town Clerk Tax Collector: 1 for 3 years  
Nicole E. Cloutier

Budget Committee: 2 for 3 years  
No Candidates Declared

Budget Committee: 1 for 1 year  
No Candidates Declared

The Moderator announced those running for Town positions and stated that Article 1 will go on the ballot as written.

Selectman Neal Janvrin made a motion to move discussion of the Zoning Articles (Warrant Articles 2, 3, and 4) to the end of the meeting. Gene Cordes seconded. Passed by card vote.

**ARTICLE 5:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,819,626? Should this article be defeated, the default budget shall be \$2,633,644 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)**

Mary Anderson moved Article 5. Mark Kidd seconded. Mary Anderson spoke on Article 5 as the Budget Committee Chair. Heidi Carlson highlighted the operating budget changes reflecting an increase, which would not be in the default budget. This included: additional part-time hours in the Selectmen's Office, three extra hours in the Town Clerk Tax Collector clerical position; Planning and Zoning consultants and matching grant funding, a Cemetery Supervisor/Sexton position for projects and administrative tasks, additional part-time hours year round in the Highway Department, sealcoating roads to preserve pavement for longer use, completion of the paving final coarse on Sandown Road and Whittier Drive (almost 2 miles); an increase in Parks and Recreation property maintenance, replacement fencing and sprinkler heads, and Library maintenance costs and repair work.

Other changes in the budget include a small increase in the cost of the annual audit and a 3% increase in the solid waste hauling contract.

With no further discussion, the Moderator said Article 5 will go on the ballot as written.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of forty-four thousand five hundred seventy-one dollars (\$44,571) to hire a new full-time police officer. This sum covers one-half year of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3. (Majority vote required)**

Article 6 was moved by Cordes and seconded by Janvrin. Chief Twiss made a presentation, beginning by stating that he feels Fremont PD is dangerously understaffed. The FBI recommends that towns have 2.3 full-time officers per 1,000 residents, putting Fremont at a recommended staffing level of 9 full-time officers. The



Northeast Region average is 2.9 which would put us around 11. He stated we are currently staffed with 4 full-time and 8 part-time police officers. Chief Twiss stated that part-time officers have significantly less training, and that crises such as the heroin epidemic have affected this town and overdoses have increased, as well as a host of other calls for service.

A part-time officer receives 200 hours of training, while full-time officers receive 640 hours. Generally a part-time officer works once a week, sometimes once every other week. He does not feel this is a job to work 2-4 times a month. Recently during a domestic call, the person involved tried to steal the officer's pistol, noting the severity of incidents that are happening in Fremont. He reported on a local survey he did in checking with other area departments. Fremont is low compared to nearby towns in terms of staffing, and he feels that relying so heavily on part-time officers is a liability for the Town. Many towns with several more full-time officers also have lower crime statistics than Fremont. He would like to see 6 full-time positions to be able to cover all shifts. This proposed addition would bring Fremont to 5 full-time officers.

Joshua Yokela asked how many part-time officers we currently have and if the plan is to reduce part-time officers to offset the cost of full-time officers. Chief Twiss replied that he reduced the budget by \$2,000 for this reason and reduced part-time hours from 48 to 30 hours per week. There are currently 8 part-time officers.

Mary Kaltenbach stated that the budget was \$44,571 and questioned what this covered, also referring to the \$80K number also listed. Chief Twiss stated that if this Article passes, it would take 2 or 3 months to hire, then send to the next full-time NH Police Academy (likely in August).

Carlson stated that once we have a full year of a new police employee, the \$83,700 is an estimate of a full year costs in 2018 to include wages, benefits, and retirement. If approved in March 2017 and we start the process immediately, we would be lucky to have someone hired by July. Carlson further explained the Selectmen and Budget Committee wanted to make clear this is a recurring expense once an officer is hired.

Yokela asked if the estimated tax increase is based on this year, future years would double. Carlson confirmed that that is the case.

Rydeen stated as a resident, that this is a 5-3 vote for the Budget Committee and asked for some explanation of their split. Anderson replied that every member on the Committee did not agree on this Article. She pointed out that the tax increase is 11 cents this year and 11 more cents next year.

With no further discussion, the Moderator said Article 5 will go on the ballot as written.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)**

Article 7 was moved by Cordes, seconded by Barham. Eric Abney described that the building is 14 years old and additional maintenance and repair work is needed. The roof has already been replaced, but windows and the building's five furnace will need to be addressed.

With no further discussion, the Moderator said Article 7 will go on the ballot as written.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of two thousand one hundred sixty dollars (\$2,160) to fund a Bookmobile service for the Fremont Public Library for services to elderly, disabled,

or shut-in residents. This includes two hours per week in wages and mileage costs. If approved, this funding will remain as part of the operating and default budget in future years.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)**

Cordes moved Article 8, Janvrin seconded. Abney stated that a few years ago the elderly enjoyed coming to the Library but some have since become too sick or immobile; and that there are times following surgery or other illness, when people cannot visit the Library. This service would account for two hours per week for a staff member to pick up and drop off books to the elderly or disabled.

Yokela asked if they have done any research to look to have this filled as a volunteer. Abney replied that if the bill does not pass, they do have volunteers willing, but it would not be as consistent. Volunteers are great but we can't guarantee the service of a volunteer.

Rydeen as resident, asked how people know to sign up for this service. Abney stated that it would be advertised on Channel 22 and to retirement communities, among other venues.

With no further discussion, the Moderator said Article 8 will go on the ballot as written.

Janvrin made a motion to restrict reconsideration of Articles 5, 6, 7 and 8. Barham seconded and the motion passed by card vote.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)**

Cordes moved Article 9. Barham seconded. Carlson stated that there are 2 currently red listed Fremont bridges, on Scribner and Martin Roads. The Town is currently working on the Martin Road Bridge. Several years ago we did the required RFQ process and are about 2/3 of the way through the engineering work. The Town is still waiting for written confirmation from the State of NH DOT to confirm we are on the Bridge Aid List and for which fiscal year of funding. The estimated cost of construction for the bridge is nearly \$500,000. Scribner Road construction is estimated between \$700,000 and \$900,000. We need to save in this fund to offset those future costs. If approved for Bridge Aid, the Town only has to pay 20% of the total costs, but it is a pay first and get reimbursed program.

With no further discussion, the Moderator said Article 9 will go on the ballot as written.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)**

Cordes moved Article 10, seconded by Janvrin. Leon Holmes Jr explained that this is to replace the equipment we have and future purchases when needed. Last year the street sweeper was replaced from this fund. The biggest cost to replace is the backhoe, estimated at \$140,000 and a one-ton truck estimated at \$70,000. The Town owns plows and sanders and hire trucks out, as we couldn't afford to buy them. We need to keep saving in this fund for this purpose.



With no further discussion, the Moderator said Article 10 will go on the ballot as written.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)**

Cordes moved Article 11 and Barham seconded. Carlson explained that this is another savings account. We are looking to replace generators at the Safety Complex and Town Hall. We don't want to replace them until they wear out, but we had to put a lot into the Safety Complex generator during the large storm two years ago, and the Town needs to be prepared. The other longer term goal is to have a back-up generator at Ellis School.

With no further discussion, the Moderator said Article 11 will go on the ballot as written.

Janvrin moved to restrict reconsideration of Articles 9, 10 and 11. Cordes seconded and it passed by card vote.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of one hundred forty-seven thousand nine hundred sixty dollars (\$147,960) to shim and repave three sections of North Road (4,070 feet) and do associated shoulder and repair work.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)**

Cordes moved Article 12, seconded by Janvrin. Holmes Jr explained that we chose North Road because there are 9 connector roads that feed into it. North Road is the longest road in Fremont. He explained that with some engineering advice, they chose the worst 3 sections, the first of which is from Beede Hill Road to 61 North Road. He explained we will need to grind the road, grade and repave, and replace some culverts and improve drainage. The second section is from Old Ridge to the first entrance of Karlin Road and the third section is from Martin Road to the Fremont/Brentwood town line. The total length is 4,070 feet of improvements. The total cost may come in less through the bid process. The Highway Department has worked with the Town Engineer to get the estimate and scope of work.

Jennifer Brown asked what happens with extra funds if unspent? Holmes Jr responded that all of the money has to be used on North Road. If it comes in less, he would request from the Selectmen to do more on this road.

Brown asked if Selectman can approve this decision and Carlson responded that they could, and would generally do that versus turn the money back and wait another year to see the tax benefit. She further explained the process of what happens with unspent appropriations and that it takes a year to return those funds as a tax rate offset. It makes more sense to use the appropriation and make the roads better.

With no further discussion, the Moderator said Article 12 will go on the ballot as written.

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred dollars (\$700) to be a total of thirty-five thousand seven hundred dollars (\$35,700); and further to raise and appropriate the sum of seven hundred dollars (\$700) for this purpose.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-2. (Majority vote required)**

Cordes moved Article 13 and Barham seconded. Town Clerk Tax Collector Nicole Cloutier spoke to the Article indicating that she had put this forward to coincide with the 2% that the Selectmen have proposed as a wage increase for permanent Town employees. She said that as an elected official, she has to put this on a Warrant Article to receive a raise. Cloutier stated this would be the only raise she has received in her 3 years in the position.

With no further discussion, the Moderator said Article 13 will go on the ballot as written.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)**

Cordes moved Article 14, Janvrin seconded. Carlson stated that this is the same proposal as the past 8 years and the same price as the past three years. She briefly explained the program, which is also the same as prior years. There is additional information on the Fremont and NH websites regarding statistics.

With no further discussion, the Moderator said Article 14 will go on the ballot as written.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)**

Cordes moved Article 15 and Janvrin seconded. Fire Chief Rick Butler spoke on the Article indicating that the Fire Rescue Department is behind schedule on replacement vehicles and that it makes sense to save for this instead of a large one time appropriation.

With no further discussion, the Moderator said Article 15 will go on the ballot as written.

Janvrin moved to restrict reconsideration of Articles 12, 13, 14 and 15. Cordes seconded and the motion passed by card vote.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of twelve thousand five hundred dollars (\$12,500) to be placed in the Radio Communications Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)**

Cordes moved Article 16 and Janvrin seconded. Carlson spoke that this is a savings account, and referenced the 2015 fire truck purchase wherein we had \$175,000 saved, which allowed for a down payment and for us to get a \$15,000 prepaid discount on the truck. We need to replace radio communications and there is only approximately \$5,200 in the account presently. Radios cost \$3,000 to \$4,000 each.

With no further discussion, the Moderator said Article 16 will go on the ballot as written.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.



**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3. (Majority vote required)**

Cordes moved Article 17 and Barham seconded. Matthew Thomas of the Historical Society stated that a number of years ago the Town established this Capital Reserve Fund and has discussed adding 3 bays onto the museum to house the hand tub and horse-drawn logging sled. He said they often get donations to the Museum of memorabilia and that it would be nice to consolidate vehicles into the Museum. The Fire Rescue Department could use the space that the hand tub is taking up there. The Museum gets an average of 8-20 people during the one day per month they are open to the public. He would also like to incorporate other artifacts held in a private barn since 1999, with more space on Town property.

With no further discussion, the Moderator said Article 17 will go on the ballot as written.

**ARTICLE 18:** To see if the Town will vote to re-establish cable franchise fees at 2% (on the television portion of cable bills) in accordance with the Town's Cable Contract dated 02/19/2009 for the continuation of broadcasting, programming and other FCTV activities.

**The Selectmen recommend this article 3-0. The Budget Committee recommend this article 8-0. (Majority vote required)**

Cordes moved Article 18 and Janvrin seconded. Carlson explained that a few years ago voters voted to discontinue this fee collection, at a time when there was not a lot of activity outside of some meeting taping/rebroadcasting. The Town's Cable Contract allows for a franchise fee to fund community access activities such as cable operators, cameras, and the bulletin board. Shortly thereafter, Bruce White with the help of RCTV folks and Fremont volunteers, moved FCTV to fruition. The studio is in the Town Hall where they rebroadcast information, video, meetings, Town events etc, and operate an informational bulletin board.

Reinstating this fee on cable subscriber bills will allow those activities to continue, and without tax impact. If you are a Comcast subscriber, the fee is based on the television portion of your bill. As proposed, it is anticipated that \$14,000 to \$20,000 a year would be collected in franchise fees and go back into this fund for the future of FCTV. We have used the money collected in the early stages of the cable contract and established a pay schedule of stipends for cable operators and those who set up and record meetings. Carlson stated she felt it was important to get the word out and for the public to see Committee and Board meetings, as this is the only way for some people to be informed.

This Channel is open to anyone in the community, and FCTV is looking for additional pieces for programming. Reference was made to the cable operators here tonight, including Bruce White, Leo Danjou and Alex Coulombe. If this article doesn't pass, the existing fund of money will run out and Channel 22 will stop broadcasting within approximately a year. Again, this is currently no tax impact, and would not be a tax impact, as it is completely funded by franchise fees paid by cable subscribers.

Abney stated that many people come to the Library to view Channel 22 who don't have cable at home. This is important to the community to receive. Yokela stated that he doesn't have cable but watches the material from FCTV via Vimeo and Facebook. He said he likes watching the channel better than reading minutes to get informed. Carlson added that DVD's are uploaded to Vimeo and other links to allow viewing via internet.

With no further discussion, the Moderator said Article 17 will go on the ballot as written.

Janvrin moved to restrict reconsideration of Articles 16, 17 and 18. Cordes seconded and the motion passed by card vote.

Moderator Rydeen stated that we are now done with amendable articles and will now return to Zoning Articles.

**ARTICLE 2:** Are you in favor of the proposed amendment to Article XVIII submitted by petition for the Fremont Zoning Ordinance as follows:

- 1) Change the Moderate Hazards Use from permitted to prohibited in Corporate Commercial District (Article XVIII, Section 7)
- 2) Change the all uses under the Factory Industrial category, with exception to the Moderate Hazards use, to require a Conditional Use Permit within the Corporate Commercial Districts and Commercial Highway District. The uses are to remain prohibited in the Flexible Use District. (Article XVIII, Section 7)
- 3) To remove transportation-oriented activities and related services such as trucking and warehousing from the Corporate Commercial II.6.1 Purposes, to read as follows:

**II.6 CORPORATE COMMERCIAL**

**II.6.1 Purpose:**

The intent of the Corporate/Commercial district is to provide areas for corporate business parks, research and development, light-manufacturing, processing, assembly, and wholesaling providing that such uses are determined not to be injurious or hazardous to the public health, safety, and/or welfare. Furthermore, the intent of the district is to reserve suitable land for the location of the new industry and to enhance economic development and employment.

II.6.1.1 Certain commercial and industrial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

**The Planning Board does not recommend this article 4-1.**

Since petitioned, Petitioner Renee King moved Article 2 and Petitioner Cindy Grasso seconded. They came to the microphone to explain their process in proposing this amendment.

King stated that she brought forth this article to amend Corporate Commercial allowances and the District on Shirkin Road. At a previous time there was a chart with several uses allowed. When originally designated as Corporate Commercial, most voters viewed this as meaning "corporate" or office uses. Over the last year, businesses have applied to go in such as asphalt manufacturing and asphalt recycling. Some residents feel this is much farther from corporate commercial than intended. King stated that the petitioners are proposing to remove moderate hazard allowances for more industrial categories. King expressed that these businesses need a Conditional Use permit as an extra step. They are proposing to remove transportation oriented services such as trucking and warehousing. They have also thought to not have large trucking company using roads in Fremont, damaging roads. King advised that over 527 people agreed and signed the petition. She said they all want business-tax relief but don't want to do it at significant cost to the Town.

Yokela voiced that prohibiting moderate hazards, moderate uses banned companies such as bakeries, shoes, carpets and rugs, furniture, paper mills, textiles, wood, cabinetry. He expressed that those don't seem to be as harsh, and asked if this Article could be worded better to not over-prohibit or more accurately prohibit.

Mark Kidd asked if the Town currently had corporate commercial industry defined? Barham explained that the comprehensive table lists all different uses as identified by national code.

Dennis Howland spoke that in Article 2, it allows for a Variance on a cabinet maker. He further stated that if we are serious about having commercial business we would need to improve our infrastructure.

Howland then made an observation on Articles 11 and 16. The generator at the Safety Complex is an issue of public safety. He would rather not give fellow residents the opportunity to shoot this down. He'd like to see





indicate his/her approval in writing to the Zoning Board of Adjustment as to proper certification having been received.

- G. The **accessory dwelling unit** ~~in-law/accessory apartment~~ shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. **There shall be at least one independent means of egress to the outside or to a common space.**
- H. The ~~primary residence and the in-law/accessory apartment~~ **principal dwelling unit and accessory dwelling unit** must share common water, septic, and electric facilities, **and an interior door be provided between the principal dwelling unit and the accessory dwelling unit.**
- I. ~~In no case shall more than one in-law/accessory apartment be permitted within the structure. Dormitory type facilities and living are expressly prohibited whether seasonal or otherwise.~~
- J. **Detached accessory dwelling units are prohibited.** ~~In-law/accessory apartment shall not be constructed or established within any accessory use structure (such as a garage). Only the primary residential structure may contain the in-law/accessory apartment.~~
- K. Off-street parking must be available for a minimum of four automobiles for the entire structure. In no case shall an **accessory dwelling unit** ~~in-law apartment~~ be permitted to have a separate driveway or separate garage to accommodate its occupant(s).
- L. **All Fremont Zoning Ordinances shall be applicable.**
- M. **All Building and Renovation Permits, including Occupancy Permits, shall be required.**
- N. ~~All in-law/accessory apartments shall be provided with an interconnected smoke alarm system. All smoke alarms shall be listed and installed in accordance with the provisions of the IRC and the household fire warning provisions of NFPA 72.~~
- O. ~~The provisions of the International Residential Code (IRC) shall apply to all construction elements of the in-law/accessory apartment. There shall be no occupancy of the in-law/accessory apartment until the Building Official has issued an occupancy permit.~~
- P. ~~No in-law/accessory apartments shall be allowed within the Flood Plain as identified by the FIRM map relating to Fremont, N.H.~~

Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner. ~~Any special exception granted under this Section shall contain a provision which states as follows: "Upon the cessation of occupancy by an immediate family member, the owner hereby acknowledges and purchasers are put on notice, that the in-law/apartment is to be used only by immediate family members and no others, and that no variances from this provision shall be obtained permitting any other use".~~

Variances to this special exception may not be granted.

The following definitions shall pertain to this section:

- A. ~~In-law/accessory apartment~~ — An apartment within a single family residence. ~~An in-law apartment is defined as "a separate living space within a single family dwelling unit consisting of separate sleeping, cooking and bathroom facilities and which is intended to be occupied by an in-law or in-~~



laws of a member of a family unit occupying the main part of the dwelling.” and meeting the following criteria:

~~In-law apartments may be occupied only by members of the family unit occupying the main part of the dwelling or by in-laws of a member of said family unit. The applicant must satisfactorily demonstrate that said apartment will be utilized only in this fashion. The occupancy or rental of an in-law apartment by persons other than in-laws, as defined in this ordinance, is expressly prohibited.~~

~~B. R 1/R 2/R 4 Residential occupancy groups as defined by the International Residential Code.~~

**The Planning Board recommends this article 5-0.**

Article 3 was moved by Cordes and seconded by Barham. Barham described that this was a change driven by the State law. The State limited what legislation Towns can impose. Changes are to bring the town in line with state regulations. Some changes were to put a limit on size necessity of dwelling units to 800 sq ft. This article changed wording to state “dwelling unit” vs “in-law apartment.”

Yokela stated that it’s not required that we limit the maximum size of dwellings to 800 sq ft, and asked why we would do that if it’s not mandated. He suggested the size could have gone higher to give more flexibility for residents. Barham replied that the Board felt that 800 square feet was adequate for the purpose of the regulations. Yokela stated that if it’s required that all provisions are to be met, this doesn’t leave any flexibility to residents. Barham replied that the Board was taking considerations, this limit was balanced and fair.

Article 3 will go on the ballot as printed.

**ARTICLE 4:** Are you in favor of the proposed amendment to Article XVIII Section 9. G submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

**New Language**

**Removed language**

G. The home occupation should not require the need for the on-site, over-night parking of commercial vehicles. If on-site parking of a commercial ~~vehieles~~ vehicle, with three (3) axles or more is necessary, it shall be garaged or screened

**The Planning Board recommends this article 7-0.**

Cordes moved Article 4. Barham seconded. Barham said that the Home Occupancy Ordinance was added a few years ago, and after a few years of use, the Board felt that one area needed change. This keeps in line that home occupation was about living in residence, and being allowed to do certain things without disturbance of surroundings. This would mean a very limited outside appearance, reduced number of vehicles and that they specifically be shaded or garaged.

Howland questioned the Planning Board vote of 7-0 and if it was for or against. The answer was the Board recommended it 7-0.

Yokela questioned if having a home business, can you have a commercial vehicle not 3 axles, could be issue to have to keep in shade. Barham said that this means if you have vehicle with 3 axles or more, you can only have 1 on premises. This allows for a person to be self-employed but not to run commercial trucking. Yokela added that it looks like it is referring to all commercial vehicles.

Jamie Thompson said he was confused by the Article and agreed with Yokela. He questioned if a private trucker cannot bring his truck home? Or has to be private garage? Barham said it either needs to be screened or garaged, and if the truck is 3 axels or greater, it is limited to 1.

With no further discussion, Article 4 will go on the ballot as printed.

Motion to adjourn made by Mary Anderson and seconded by Neal Janvrin at 20:52 pm. The voice vote was unanimously approved.

Respectfully submitted,

*Nicole Cloutier*

Nicole Cloutier  
Town Clerk





**ARTICLE 3:** Are you in favor of the proposed amendment to Article IV-A submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language

Removed language

**Article IV-A – ~~In-Law Accessory Apartments~~ Accessory Dwelling Units**

By Special Exception “~~in law/accessory apartments~~” **one (1) accessory dwelling unit** is ~~are~~ allowed within, or as an addition to, ~~existing residential single family dwellings structures. Mobile home units and manufactured housing units less than sixteen hundred (1600) square feet, residential duplexes, townhouses or R-1, R-2, and/or R-4 residential apartments/groups, all are excluded from this section. In addition “In law/accessory apartments” are not allowed within industrial, commercial and/or business type uses or buildings.~~ **An accessory dwelling unit is defined per RSA 674:71 as a residential living unit that is within or attached to a single-family dwelling sharing a common wall of the original main structure, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.**

An “~~In law/accessory apartment~~” – A special exception shall be granted by the Zoning Board of Adjustment, only upon finding by this Board that it meets the provisions and conditions of this section.

- ~~A. The applicant, seeking an in law/accessory apartment shall make application to the Zoning Board of Adjustment.~~
- ~~B. The property must conform to the dimensional requirements of the single family minimum lot size standard as established by Fremont Zoning Ordinance in 1971 (Lot size of one (1) acre minimum is required), and the single family dwelling shall have been constructed and occupied for a period of a minimum of one year.~~
- ~~C. The owner of the single family dwelling to which the accessory dwelling unit in law/accessory apartment is being created must be owner occupy ied one of the dwelling units as the owner’s principal place of residence. and be of greater than twelve hundred (1200) square feet of total existing living space.~~
- ~~D. The living area of the accessory dwelling unit in law/accessory apartment shall be a minimum of four hundred (400) square feet and a maximum of eight hundred (800) square feet. Size shall be determined by the total square footage of the in law/accessory apartment. The initial family unit may not be lessened by such dimensions so as to create non compliance with Article 11, Section 1101.2.~~
- ~~E. No more than two (2) bedrooms are permitted in the accessory dwelling unit in law/accessory apartment.~~
- ~~F. The owner shall provide evidence to the Building Official that septic facilities are adequate to service the accessory dwelling unit in law/accessory apartment. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer. The Building Official shall indicate his/her approval in writing to the Zoning Board of Adjustment as to proper certification having been received.~~
- ~~G. The accessory dwelling unit in law/accessory apartment shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. There shall be at least one independent means of egress to the outside or to a common space.~~



- H. ~~The primary residence and the in-law/accessory apartment~~ **principal dwelling unit and accessory dwelling unit** must share common water, septic, and electric facilities, and an interior door be provided between the principal dwelling unit and the accessory dwelling unit.
- I. ~~In no case shall more than one in-law/accessory apartment be permitted within the structure. Dormitory-type facilities and living are expressly prohibited whether seasonal or otherwise.~~
- J. **Detached accessory dwelling units are prohibited.** In-law/accessory apartment shall not be constructed or established within any accessory use structure (such as a garage). Only the primary residential structure may contain the in-law/accessory apartment.
- K. Off-street parking must be available for a minimum of four automobiles for the entire structure. In no case shall an **accessory dwelling unit** in-law apartment be permitted to have a separate driveway or separate garage to accommodate its occupant(s).
- L. **All Fremont Zoning Ordinances shall be applicable.**
- M. **All Building and Renovation Permits, including Occupancy Permits, shall be required.**
- N. ~~All in-law/accessory apartments shall be provided with an interconnected smoke alarm system. All smoke alarms shall be listed and installed in accordance with the provisions of the IRC and the household fire warning provisions of NFPA 72.~~
- O. ~~The provisions of the International Residential Code (IRC) shall apply to all construction elements of the in-law/accessory apartment. There shall be no occupancy of the in-law/accessory apartment until the Building Official has issued an occupancy permit.~~
- P. ~~No in-law/accessory apartments shall be allowed within the Flood Plain as identified by the FIRM map relating to Fremont, N.H.~~

Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner. ~~Any special exception granted under this Section shall contain a provision which states as follows: "Upon the cessation of occupancy by an immediate family member, the owner hereby acknowledges and purchasers are put on notice, that the in-law/apartment is to be used only by immediate family members and no others, and that no variances from this provision shall be obtained permitting any other use".~~

Variances to this special exception may not be granted.

The following definitions shall pertain to this section:

- A. ~~In-law/accessory apartment~~ — An apartment within a single family residence. An in-law apartment is defined as "a separate living space within a single family dwelling unit consisting of separate sleeping, cooking and bathroom facilities and which is intended to be occupied by an in-law or in-laws of a member of a family unit occupying the main part of the dwelling." and meeting the following criteria:

In-law apartments may be occupied only by members of the family unit occupying the main part of the dwelling or by in-laws of a member of said family unit. The applicant must satisfactorily demonstrate that said apartment will be utilized only in this fashion. The occupancy or rental of an in-law apartment by persons other than in-laws, as defined in this ordinance, is expressly prohibited.

~~B. R-1/R-2/R-4 Residential occupancy groups as defined by the International Residential Code.~~

YES 385 NO 145 Blank 31

**ARTICLE 4:** Are you in favor of the proposed amendment to Article XVIII Section 9. G submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language Removed language

G. The home occupation should not require the need for the on-site, over-night parking of commercial vehicles. If on-site parking of a commercial vehicle, with three (3) axles or more is necessary, it shall be garaged or screened

YES 348 NO 193 Blank 20

**ARTICLE 5:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,819,626? Should this article be defeated, the default budget shall be \$2,633,644 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

YES 325 NO 218 Blank 18

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of forty-four thousand five hundred seventy-one dollars (\$44,571) to hire a new full-time police officer. This sum covers one-half year of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

YES 321 NO 230 Blank 10

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

YES 364 NO 187 Blank 10

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of two thousand one hundred sixty dollars (\$2,160) to fund a Bookmobile service for the Fremont Public Library for services to elderly, disabled, or shut-in residents. This includes two hours per week in wages and mileage costs. If approved, this funding will remain as part of the operating and default budget in future years.

YES 326 NO 218 Blank 17



**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

YES 376 NO 166 Blank 19

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

YES 365 NO 174 Blank 22

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

YES 318 NO 222 Blank 21

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of one hundred forty-seven thousand nine hundred sixty dollars (\$147,960) to shim and repave three sections of North Road (4,070 feet) and do associated shoulder and repair work.

YES 355 NO 189 Blank 17

**ARTICLE 13:** To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred dollars (\$700) to be a total of thirty-five thousand seven hundred dollars (\$35,700); and further to raise and appropriate the sum of seven hundred dollars (\$700) for this purpose.

YES 325 NO 219 Blank 17

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

YES 375 NO 168 Blank 18

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

YES 296 NO 246 Blank 19

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of twelve thousand five hundred dollars (\$12,500) to be placed in the Radio Communications Equipment Capital Reserve Fund.

YES 266 NO 277 Blank 18

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

YES 213 NO 329 Blank 19

**ARTICLE 18:** To see if the Town will vote to re-establish cable franchise fees at 2% (on the television portion of cable bills) in accordance with the Town's Cable Contract dated 02/19/2009 for the continuation of broadcasting, programming and other FCTV activities.

**YES 291**

**NO 254**

**Blank 16**

A true copy of the voting results of the Town of Fremont. This document contains six pages in total, reporting on the 18 Town Articles for 2017.

Nicole E Cloutier  
Town Clerk



## Summary of Inventory Valuation for 2017

CATEGORY	ACRES	VALUATION
Land, Improved & Unimproved	3,287.20	116,650,300
Current Use Land	6,355.90	496,100
Discretionary Preservation Easemts	0.07	100
Commercial Land	383.78	5,831,800
Residential Buildings		247,950,700
Manufactured Housing		9,706,400
Commercial Buildings		18,295,800
Discretionary Preservation Easemts		12,100
Public Utilities		8,226,900
	NUMBER	
Elderly Exemptions	12	960,000
Disabled Exemptions	5	250,000
<b>NET VALUATION FOR TAX RATE</b>		<b>405,960,200</b>
Less Public Utilities		8,226,900
Net Valuation for School Education Tax Rate		397,733,300

### STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Net Town Appropriations	1,802,526
Net Local School Budget	11,217,136
Less: Equitable Education Grant	-1,632,743
State Education Taxes	-921,386
State Education Taxes	921,386
County Tax	443,973
Total Town, School (Local & State), County	11,830,892
War Service Credits	209
	-104,500
<b>Property Taxes to be Raised</b>	<b>11,726,392</b>

Total Assessment \$11,830,892 divided by \$405,960,200 Net Assessed Valuation  
 Plus Total State School Assessment \$921,386 divided by \$397,733,300 Assessed Value  
 with no utilities equals Total Tax Rate \$29.19 per \$1,000.00 of valuation

LOCAL SCHOOL RATE	21.34	TOWN RATE	4.44
STATE SCHOOL RATE	2.32	COUNTY RATE	1.09

**Comparative Statement of Appropriations and Expenditures**  
**Fiscal Year Ended December 31, 2017**

	APPROPR 2017	RECEIPTS & REIMB	EXPENDED TO 12/31/17	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>GENERAL GOVERNMENT</b>						
EX Selectmen's Office	115,775	1,499.00	107,989.25	7,785.75	0.00	0
EX Town Clerk Tax Collector	64,268	983,452.47	62,630.67	1,637.33	0.00	0
ER Elections	7,233	332.50	5,562.24	1,670.76	0.00	0
FA Other Financial Officers	21,174	674.00	20,169.98	1,004.02	0.00	0
Reappraisal of Property	51,046	8,000.00	51,140.72	0.00	-94.72	0
Legal Expenses	20,000	0.00	23,414.51	0.00	-3,414.51	0
Personnel Administration	320,146	0.00	297,287.05	22,858.95	0.00	0
Planning & Zoning	40,867	9,307.00	33,912.82	6,954.18	0.00	0
Government Buildings	75,837	249.00	77,010.66	-1,173.66	0.00	69,248
Cemeteries	17,450	5,160.00	16,589.48	860.52	0.00	0
Insurance	61,996	0.00	62,800.96	0.00	-804.96	0
Advertising & Regional	8,251	0.00	8,324.00	0.00	-73.00	0
Town Reports	2,400	0.00	2,344.52	55.48	0.00	0
<b>PUBLIC SAFETY</b>						
Police Department	537,506	1,711.00	507,360.54	30,145.46	0.00	21,205
Fire Rescue Department	186,419	12,158.00	148,416.03	38,002.97	0.00	32,537
Ambulance	8,500	0.00	8,500.00	0.00	0.00	0
Building Inspection	37,604	40,709.00	30,927.00	6,677.00	0.00	0
Emergency Mgmt	4,000	0.00	2,430.96	1,569.04	0.00	0
Animal Control	10,213	9,762.00	9,476.32	736.68	0.00	0
<b>HIGHWAYS &amp; STREETS</b>						
Highway Maintenance	551,997	115,556.00	562,408.84	0.00	-10,411.84	0
Street Lighting	5,400	0.00	5,646.47	0.00	-246.47	0
<b>SANITATION</b>						
Solid Waste Collection	226,142	0.00	225,592.19	549.81	0.00	0
Solid Waste Disposal	102,785	4,173.00	99,123.07	3,661.93	0.00	0
<b>HEALTH &amp; WELFARE</b>						
Health	750	0.00	644.44	105.56	0.00	0
Direct Assistance	15,800	0.00	17,772.59	0.00	-1,972.59	0
Social Service Agencies	29,397	0.00	27,397.00	2,000.00	0.00	0
<b>CULTURE &amp; RECREATION</b>						
Parks & Recreation	53,910	32,215.00	42,782.60	11,127.40	0.00	0
Library	118,893	40.00	117,046.08	1,846.92	0.00	0
Patriotic Purposes	2,735	0.00	2,293.46	441.54	0.00	0
Conservation Commission	3,872	0.00	3,872.00	0.00	0.00	0



**Comparative Statement of Appropriations and Expenditures  
Fiscal Year Ended December 31, 2017**

	APPROPR 2017	RECEIPTS & REIMB	EXPENDED TO 12/31/17	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>DEBT SERVICE</b>						
Interest Expense TAN	1,500	11,167.00	0.00	1,500.00	0.00	0
Principal Long Term Notes	135,000	0.00	135,000.00	0.00	0.00	0
Interest Long Term Notes	28,191	0.00	28,191.00	0.00	0.00	0
<b>CAPITAL OUTLAY</b>						
Mosquito Control	49,550	0.00	49,550.00	0.00	0.00	0
North Road Paving	147,960	0.00	147,960.00	0.00	0.00	0
<b>CAPITAL RESERVE FUNDS</b>						
Bridge Capital Reserve	25,000	0.00	25,000.00	0.00	0.00	0
Fire Truck	50,000	0.00	50,000.00	0.00	0.00	0
Highway Equipment	25,000	0.00	25,000.00	0.00	0.00	0
Emergency Mgmt Equip	25,000	0.00	25,000.00	0.00	0.00	0
<b>EXPENDABLE TRUST FUNDS</b>						
Library Maintenance ETF	5,000	0.00	5,000.00	0.00	0.00	0
<b>TOTALS</b>	<b>3,194,567</b>	<b>1,236,165</b>	<b>3,071,567.45</b>	<b>140,017.64</b>	<b>-17,018.09</b>	<b>122,990</b>

This report shows only the appropriated expenses for the Town in 2017, and the associated expense through year end. Of the encumbered funds, they are show in the Department to which they are associated, even if there was not sufficient budget money in those lines. The total encumbered funds is \$122,990 of the \$122,999.55 of unexpended appropriations.

In any year, the unexpended appropriations and any revenue received that is over the estimated amount, is returned to the General Fund in the following year, and helps to offset the tax rate. These amounts are finalized by the auditor, and used when NH DRA prepares the final tax rates in the Fall.

Revenues include all budgeted and unanticipated revenues received, and does not include property taxes. It does not include revenues received and spent pursuant to NH RSA 31:95-b.

*"Be practical as well as generous in your ideals. Keep your eyes on the stars,  
but remember to keep your feet on the ground."*

~ Theodore Roosevelt

## Balance Sheet as of December 31, 2017

### ASSETS

#### CASH ON HAND Bank Balances as of December 31, 2017

Checking Account - NOW	\$157,424.69
Checking Account - Money Market	\$7,642,856.22
Checking Account - Daily Liquid Fund	\$95,613.21
Petty Cash	\$200.00
Conservation Commission Funds	\$235,875.06

#### ESCROW & PERFORMANCE BONDS ON ACCOUNT

Development & Excavation Escrow Bonds	\$653,639.46
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#### REVOLVING & SPECIAL REVENUE FUNDS

Cable Franchise Fee Revolving Fund	\$2,582.43
Police OHRV Equipment Fund	\$22,246.20
Parks & Recreation Improvements Revolving Fund	\$3,338.70
Parks & Recreation Playground Spec Rev Fund	\$3,770.62

#### EXPENDABLE TOWN TRUST FUNDS

Town Buildings Repair & Maintenance	\$29,598.14
250th Anniversary Committee	\$2,011.47
Library Building Maintenance	\$7,103.08
DARE Expenses	\$1,238.34
Highway Winter Maintenance	\$20,081.87

#### SCHOOL IMPACT FEE FUNDS

School Impact Fees Balance as of 12/31/2017	\$60,533.27
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#### CAPITAL RESERVE FUNDS

Library	\$104.80
Police Cruiser	\$96.05
Highway Building	\$14,298.82
Property Assessment	\$39,450.24
Fire Apparatus	\$101,051.91
Radio Communication Equipment	\$5,276.26
Emergency Management Equipment	\$97,702.01
Rescue Vehicle	\$2,467.51
Highway Equipment	\$24,851.45
Playground Equipment for Memorial Fields	\$480.84
Town Hall Renovations	\$6,461.80
Historic Museum Addition / Renovations	\$10,130.55
Bridge Construction & Reconstruction	\$90,842.89
<b>TOTAL CAPITAL RESERVES</b>	<b>\$393,215.13</b>



## ASSETS Continued

### UNREDEEMED TAX LIENS

Levy of 2014	\$3,636.37
Levy of 2015	\$29,090.29
Levy of 2016	\$60,638.53

### UNCOLLECTED TAXES

Levy of 2017 Property Tax	\$250,509.86
Property Tax Credit Balance	-\$11,757.04
<b>TOTAL OF UNREDEEMED &amp; UNCOLLECTED TAXES</b>	<b>\$332,118.01</b>

**GRAND TOTAL ASSETS** **\$9,663,245.90**

## LIABILITIES & EQUITY

### SAVINGS ACCOUNTS

Unexpended Conservation Commission Funds	\$235,875.06
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### PAYABLES

Accounts & Warrants Payable	\$84,301.62
Payroll Liabilities	\$616.38

**ESCROW & PERFORMANCE BONDS** **\$653,639.46**

**REVOLVING FUNDS** **\$31,937.95**

**CAPITAL RESERVE FUNDS** **\$393,215.13**

**EXPENDABLE TOWN TRUST FUNDS** **\$60,032.90**

**SCHOOL IMPACT FEE FUNDS** **\$60,533.27**

**FREMONT SCHOOL DISTRICT BALANCE PAYABLE** **\$7,084,393.00**

**FUND BALANCE** **\$1,058,701.13**

**GRAND TOTAL LIABILITIES & EQUITY** **\$9,663,245.90**

*"The measure of a man's real character is what he would do if he knew he never would be found out."*

~ Thomas Babington Macaulay

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
PO BOX 487, CONCORD, NH 03302-0487  
(603) 230-5090

### TAX COLLECTOR'S REPORT

For the Municipality of **FREMONT NH**

Year Ending **12/31/2017**

UNCOLLECTED TAXES		Levy for Year 2017	DEBITS		
			PRIOR LEVIES		
			2016	2015	2014
Property Taxes	3110		230,653.67		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Other Taxes	3189		0.17		
Property Tax Credit Balance**		-0.03			
Other Tax or Charges Credit Balance**					
<b>TAXES COMMITTED THIS YEAR</b>					
Property Taxes	3110	11,729,350.00			
Resident Taxes	3180				
Land Use Change	3120	60,714.20			
Yield Taxes	3185	4,382.65			
Excavation Taxes	3187	415.94			
Other Taxes	3189	25.00			
<b>OVERPAYMENT REFUNDS</b>					
Property Taxes	3110	4,907.25	18,508.02		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Costs Before Lien	3190				
<b>INTEREST PENALTIES &amp; COSTS</b>					
Interest & Penalties on	3190	3,718.57	13,617.68		
Delinquent Taxes			1,439.00		
<b>TOTAL DEBITS</b>		<b>11,803,513.58</b>	<b>264,218.54</b>		

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.



## TAX COLLECTOR'S REPORT

For the Municipality of FREMONT NH

Year Ending 12/31/2017

## CREDITS

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2016	2015	2014
Property Taxes	11,495,529.40	156,101.54		
Resident Taxes				
Land Use Change	60,714.20			
Yield Taxes	4,126.06			
Interest (include lien conversion)	3,653.68	13,617.85		
Penalties		441.00	57.00	19.00
Excavation Taxes	415.94			
Cost Not Liened				
Conversion to Lien (principal only)		94,058.15		
Other Charges				
<b>DISCOUNTS ALLOWED</b>				
<b>ABATEMENTS MADE</b>				
Property Taxes				
Resident Taxes				
Land Use Change				
Yield Taxes	256.59			
Excavation Taxes				
Other Taxes				
Interest	64.89			
<b>CURRENT LEVY DEEDED</b>				
<b>UNCOLLECTED TAXES - END OF YEAR # 1080</b>				
Property Taxes	250,484.86			
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Taxes				
Other Taxes	25.00			
Penalties-Other Taxes				
Property Tax Credit Balance**	-11,757.04			
Other Tax or Charges Credit Balance**				
<b>TOTAL CREDITS</b>	<b>11,803,513.58</b>	<b>264,218.54</b>	<b>57.00</b>	<b>19.00</b>

**TAX COLLECTOR'S REPORT**For the Municipality of **FREMONT NH**Year Ending **12/31/2017****DEBITS**

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
	2016	2015	2014
Unredeemed Liens Balance - Beg. Of Year		77,529.91	35,547.77
Liens Executed During Fiscal Year	100,795.95		
Interest & Costs Collected (After Lien Execution)	1,806.53	7,739.64	11,725.92
<b>TOTAL DEBITS</b>	<b>102,602.48</b>	<b>85,269.55</b>	<b>47,273.69</b>

**CREDITS**

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)	
		2016	2015	2014
Redemptions		40,157.42	48,300.62	31,911.40
Interest & Costs Collected (After Lien Execution)	3190	1,570.66	6,534.99	7,035.02
Abatements of Unredeemed Liens (Int only)		235.87	1,343.65	4,690.90
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year	1110	60,638.53	29,090.29	3,636.37
<b>TOTAL CREDITS</b>		<b>102,602.48</b>	<b>85,269.55</b>	<b>47,273.69</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE

*Nicole E. Cloutier*

DATE 01/05/2018



## Report of the Town Clerk

	Revenue collected	Number of Transactions
Auto Registrations	939,359.63	6,747
Titles	2,240.00	
Transfer Fees	2,425.00	
Municipal Agent & Clerk Fees	34,138.00	
Marriage Licenses	750.00	15
Vital Statistics Copies	1,415.00	103
Vital Statistics Searches	24.00	3
UCC Filing Fees	1,350.00	
Dog Licenses	8,526.00	1,135
E-Dog Fees	39.00	41
Dog Late Fees	356.00	182
Dog Civil Forfeitures	3,930.00	130
Miscellaneous Fees	40.00	
Mail-In Fees/E-Reg Fees MV	2,975.00	
Checklist copy	25.00	1
Bad check fees	237.47	8
<b>TOTAL Remitted to Treasurer</b>	<b>\$ 997,830.10</b>	
Payments made to State Agencies from Revenue Accounts		
NH Department of Agriculture	\$ (3,002.50)	
NH Secretary of State - Vitals	\$ (762.00)	
NH Secretary of State - Marriage Licenses	\$ (602.00)	
Bad checks not yet recovered	\$ (483.00)	
<b>Grand Total Municipal Revenue</b>	<b>\$ 992,980.60</b>	

### Voter Registration Summary

Democrat	671
Republican	1,248
Undeclared	1,591
Libertarian	2
<b>Total Registered Voters</b>	<b>3,512</b>

### Vital Statistics

Births	9
Deaths	25
Marriages	15

Respectfully submitted,

Nicole E Cloutier  
Town Clerk Tax Collector

## Report of the Treasurer

	General Fund	Conservation Commission	Special Fund Checking	Escrow	School Impact Fees	Total
<b>BEGINNING BALANCES</b>	\$ 7,015,080.72	\$ 129,009.41	\$ 67,180.88	\$ 592,283.40	\$ 52,895.57	\$ 7,856,449.98
<b>Receipts:</b>						
Petty Cash on Hand	\$ 200.00					\$ 200.00
Town Administrator	\$ 852,055.16					\$ 852,055.16
Tax Collector	\$ 11,940,744.39					\$ 11,940,744.39
Town Clerk	\$ 997,854.60					\$ 997,854.60
Bonds & Escrow			\$ 160,228.80			\$ 160,228.80
Special Fund Checking Accounts			\$ 1,643.79			\$ 1,643.79
Conservation Commission		\$ 106,424.88				\$ 106,424.88
Impact Fees - School					\$ 7,522.00	\$ 7,522.00
Interest on deposits	\$ 11,167.43	\$ 440.77	\$ 153.59	\$ 1,928.25	\$ 115.70	\$ 13,805.74
<b>Total Receipts</b>	\$ 13,801,821.58	\$ 106,865.65	\$ 1,797.38	\$ 162,157.05	\$ 7,637.70	\$ 14,080,279.36

	General Fund	Conservation Commission	Special Fund Checking	Escrow	School Impact Fees	Total
<b>Disbursements:</b>						
Selectmen's Orders	\$ (13,068,784.89)					\$ (13,068,784.89)
Special Fund Checking Accounts			\$ (19,192.99)			\$ (19,192.99)
Conservation Commission						\$ -
Bonds & Escrow				\$ (97,030.37)		\$ (97,030.37)
Impact Fees - School					\$ -	\$ -
<b>Total Disbursements</b>	\$ (13,068,784.89)	\$ -	\$ (19,192.99)	\$ (97,030.37)	\$ -	\$ (13,185,008.25)
<b>ENDING BALANCES</b>	\$ 7,748,117.41	\$ 235,875.06	\$ 49,785.27	\$ 657,410.08	\$ 60,533.27	\$ 8,751,721.09

	General Fund	Conservation Commission	Special Fund Checking	Escrow	School Impact Fees	Total
<b>Y-E Reconciled Bank Balances:</b>						
Citizen's Bank	\$ 7,895,894.12	\$ 2.10	\$ 49,785.27			\$ 7,945,681.49
TD Bank		\$ 235,872.96		\$ 657,410.08	\$ 60,533.27	\$ 953,816.31
Petty Cash	\$ 200.00					\$ 200.00
<b>Uncleared Checks:</b>	\$ (147,976.71)					\$ (147,976.71)
<b>TOTAL BALANCES</b>	\$ 7,748,117.41	\$ 235,875.06	\$ 49,785.27	\$ 657,410.08	\$ 60,533.27	\$ 8,751,721.09

Respectfully Submitted, Rachel S. Edwards ~ Treasurer



### Conservation Commission Accounts

Conservation Checking Account	Conservation Budget Residual Accounts	Conservation Current Use (LUCT) Accounts	Conservation Town Forest Management	Conservation Ariela Mahoney Bequest	Conservation Accounts Total
\$ 2.10	\$ 2,257.69	\$ 105,109.73	\$ 11,583.42	\$ 10,056.47	\$ 129,009.41

<i>Receipts:</i>	
Deposits	\$ -
Interest Earned	\$ -
<b>Total Receipts</b>	<b>\$ -</b>

\$ -	\$ -	\$ 106,424.88	\$ -	\$ -	\$ 106,424.88
\$ -	\$ 32.73	\$ 364.72	\$ 23.19	\$ 20.13	\$ 440.77
<b>Total Receipts</b>	<b>\$ -</b>	<b>\$ 106,789.60</b>	<b>\$ 23.19</b>	<b>\$ 20.13</b>	<b>\$ 106,865.65</b>

<i>Internal Account Transfer Activity:</i>	
Deposits	\$ -
Withdrawals	\$ -
<b>Total Transfers</b>	<b>\$ -</b>

\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Transfers</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

<i>Disbursements:</i>	
Expenditures	\$ -
<b>Total Disbursements</b>	<b>\$ -</b>

\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Disbursements</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

<b>Ending Balances</b>	<b>\$ 2.10</b>	<b>\$ 2,290.42</b>	<b>\$ 211,899.33</b>	<b>\$ 11,606.61</b>	<b>\$ 10,076.60</b>	<b>\$ 235,875.06</b>
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Respectfully submitted, Rachel S Edwards, Treasurer

## Bonds & Escrow Accounts / Special Funds / Impact Fees

TD Bank Escrow Accounts:	Beginning					Ending				
	Balance	Deposits	Interest	Withdrawals	Balance	Balance	Deposits	Interest	Withdrawals	Balance
Donigian - Jacob's Cove Engineering	\$ 146.72	\$ -	\$ 0.29	\$ (24.00)	\$ 123.01	\$ 146.72	\$ -	\$ 0.29	\$ (24.00)	\$ 123.01
Sharp Builders Driveway	\$ 837.30	\$ -	\$ 1.67	\$ (24.00)	\$ 814.97	\$ 837.30	\$ -	\$ 1.67	\$ (24.00)	\$ 814.97
MDR	\$ 5,764.30	\$ -	\$ 11.54	\$ (24.00)	\$ 5,751.84	\$ 5,764.30	\$ -	\$ 11.54	\$ (24.00)	\$ 5,751.84
Lilac	\$ 12,545.42	\$ -	\$ 25.12	\$ (24.00)	\$ 12,546.54	\$ 12,545.42	\$ -	\$ 25.12	\$ (24.00)	\$ 12,546.54
Dudley Driveway	\$ 839.02	\$ -	\$ 1.68	\$ (24.00)	\$ 816.70	\$ 839.02	\$ -	\$ 1.68	\$ (24.00)	\$ 816.70
AT & T	\$ 419.95	\$ -	\$ 0.84	\$ (24.00)	\$ 396.79	\$ 419.95	\$ -	\$ 0.84	\$ (24.00)	\$ 396.79
Governor's Forest GP & SPR	\$ 34,989.94	\$ 9,439.80	\$ 77.67	\$ (1,450.84)	\$ 43,056.57	\$ 34,989.94	\$ 9,439.80	\$ 77.67	\$ (1,450.84)	\$ 43,056.57
Dakota Realty	\$ 8,807.09	\$ -	\$ 17.63	\$ (24.00)	\$ 8,800.72	\$ 8,807.09	\$ -	\$ 17.63	\$ (24.00)	\$ 8,800.72
Danais Engineering	\$ 849.40	\$ -	\$ 1.70	\$ (24.00)	\$ 827.10	\$ 849.40	\$ -	\$ 1.70	\$ (24.00)	\$ 827.10
Beede Spaulding Engineering	\$ 4,588.11	\$ -	\$ 6.36	\$ (2,094.33)	\$ 2,500.14	\$ 4,588.11	\$ -	\$ 6.36	\$ (2,094.33)	\$ 2,500.14
Perry - Thunder Road Engineering	\$ 2,734.83	\$ 1,000.00	\$ 5.82	\$ (1,237.90)	\$ 2,502.75	\$ 2,734.83	\$ 1,000.00	\$ 5.82	\$ (1,237.90)	\$ 2,502.75
Parks & Rec - Playground	\$ 3,763.08	\$ -	\$ 7.54	\$ -	\$ 3,770.62	\$ 3,763.08	\$ -	\$ 7.54	\$ -	\$ 3,770.62
Galloway GP/SPR	\$ 36,391.21	\$ 29,895.00	\$ 68.77	\$ (6,266.03)	\$ 60,088.95	\$ 36,391.21	\$ 29,895.00	\$ 68.77	\$ (6,266.03)	\$ 60,088.95
Energy Commission	\$ 3.15	\$ -	\$ -	\$ (3.15)	\$ -	\$ 3.15	\$ -	\$ -	\$ (3.15)	\$ -
Glen Oakes	\$ 13,805.87	\$ -	\$ 27.64	\$ (24.00)	\$ 13,809.51	\$ 13,805.87	\$ -	\$ 27.64	\$ (24.00)	\$ 13,809.51
Wayne Copp	\$ 888.60	\$ -	\$ 1.78	\$ (24.00)	\$ 866.38	\$ 888.60	\$ -	\$ 1.78	\$ (24.00)	\$ 866.38
Copp Dr Ext Road Bond / Gristmill	\$ 108,495.63	\$ -	\$ 217.21	\$ (24.00)	\$ 108,688.84	\$ 108,495.63	\$ -	\$ 217.21	\$ (24.00)	\$ 108,688.84
2 Danais	\$ 852.15	\$ -	\$ 1.70	\$ (24.00)	\$ 829.85	\$ 852.15	\$ -	\$ 1.70	\$ (24.00)	\$ 829.85
Abdallah SPR Engineering	\$ 2,314.79	\$ -	\$ 4.63	\$ (24.00)	\$ 2,295.42	\$ 2,314.79	\$ -	\$ 4.63	\$ (24.00)	\$ 2,295.42
Cooper's Corner Engineering	\$ 1,965.73	\$ -	\$ 3.93	\$ (24.00)	\$ 1,945.66	\$ 1,965.73	\$ -	\$ 3.93	\$ (24.00)	\$ 1,945.66
2 Copp Hutch	\$ 828.41	\$ -	\$ 1.65	\$ (24.00)	\$ 806.06	\$ 828.41	\$ -	\$ 1.65	\$ (24.00)	\$ 806.06
JT Spaulding Driveway	\$ 902.45	\$ -	\$ 1.81	\$ (24.00)	\$ 880.26	\$ 902.45	\$ -	\$ 1.81	\$ (24.00)	\$ 880.26
Wilder Excavation Engineering	\$ 902.46	\$ -	\$ 1.81	\$ (24.00)	\$ 880.27	\$ 902.46	\$ -	\$ 1.81	\$ (24.00)	\$ 880.27
Merrill Reclamation	\$ 31,118.63	\$ 29,895.00	\$ 79.62	\$ (706.00)	\$ 60,387.25	\$ 31,118.63	\$ 29,895.00	\$ 79.62	\$ (706.00)	\$ 60,387.25
Black Rocks Village SPR	\$ 250,612.06	\$ -	\$ 473.09	\$ (62,672.80)	\$ 188,412.35	\$ 250,612.06	\$ -	\$ 473.09	\$ (62,672.80)	\$ 188,412.35
Mill Pine Village	\$ 888.94	\$ -	\$ 1.78	\$ (24.00)	\$ 866.72	\$ 888.94	\$ -	\$ 1.78	\$ (24.00)	\$ 866.72
Gristmill Road 2	\$ 24,377.51	\$ -	\$ 48.81	\$ (24.00)	\$ 24,402.32	\$ 24,377.51	\$ -	\$ 48.81	\$ (24.00)	\$ 24,402.32



TD Bank Escrow Accounts:	Beginning				Interest	Withdrawals		Ending Balance
	Balance	Deposits	Deposits	Withdrawals		Withdrawals	Balance	
11 Jacob's Cove DW Bond	\$ 1,003.75	\$ -	\$ -	\$ (1,005.42)	1.82	\$	\$	0.15
Fremont Land LLC	\$ 31,035.69	\$ 29,895.00	\$	\$ (716.00)	67.32	\$	\$	60,282.01
DeBlois Subdivision Engineering	\$ 1,850.00	\$ 1,008.00	\$	\$ (2,859.50)	1.60	\$	\$	0.10
110 Gristmill Road/Kinney	\$ 5,761.00	\$ -	\$	\$ (5,766.20)	5.20	\$	\$	-
Jacob Donigan SPR Cell Tower	\$ 2,000.21	\$ 4,901.00	\$	\$ (7,646.20)	753.68	\$	\$	8.69
Altaeros Engineering	\$ -	\$ 54,195.00	\$	\$ (4,150.00)	6.54	\$	\$	50,051.54
<b>Totals</b>	\$ 592,283.40	\$ 160,228.80	\$	\$ (97,030.37)	1,928.25	\$	\$	657,410.08

Special Fund Checking Accounts:	Beginning				Interest	Withdrawal		Ending Balance
	Balance	Deposits	Deposits	Withdrawal		Withdrawal	Balance	
Cable Revolving Fund	\$ 16,557.91	\$ 75.00	\$	\$ (14,078.41)	27.93	\$	\$	2,582.43
PD OHRV Revolving	\$ 21,766.94	\$ 955.79	\$	\$ (531.58)	55.05	\$	\$	22,246.20
SB Cooperage Forest	\$ 25,438.48	\$ -	\$	\$ (3,883.00)	62.46	\$	\$	21,617.94
Recreation Revolving Fund	\$ 3,417.55	\$ 613.00	\$	\$ (700.00)	8.15	\$	\$	3,338.70
<b>Totals</b>	\$ 67,180.88	\$ 1,643.79	\$	\$ (19,192.99)	153.59	\$	\$	49,785.27

TD Bank SIF Accounts:	Beginning				Interest	Withdrawal		Ending Balance
	Balance	Deposits	Deposits	Withdrawal		Withdrawal	Balance	
4 Beede Homes	\$ 3,781.61	\$ -	\$	\$ -	7.57	\$	\$	3,789.18
5 Beede Homes	\$ 3,781.41	\$ -	\$	\$ -	7.57	\$	\$	3,788.98
6 Beede Homes	\$ 3,781.41	\$ -	\$	\$ -	7.57	\$	\$	3,788.98
Powers	\$ 3,779.99	\$ -	\$	\$ -	7.57	\$	\$	3,787.56
7 Beede Homes	\$ 3,779.99	\$ -	\$	\$ -	7.57	\$	\$	3,787.56
8 Beede Homes	\$ 3,779.99	\$ -	\$	\$ -	7.57	\$	\$	3,787.56
9 Beede Homes	\$ 3,779.97	\$ -	\$	\$ -	7.57	\$	\$	3,787.54
10 Beede Homes	\$ 3,779.97	\$ -	\$	\$ -	7.57	\$	\$	3,787.54
11 Beede Homes	\$ 3,779.97	\$ -	\$	\$ -	7.57	\$	\$	3,787.54

	Beginning		Deposits		Interest	Withdrawal	Ending
	Balance						
TD Bank SIF Accounts:							
12 Beede Homes	\$ 3,779.97	\$ -	\$ 7.57	\$ -	\$ 3,787.54		
13 Beede Homes	\$ 3,779.97	\$ -	\$ 7.57	\$ -	\$ 3,787.54		
11 Jacobs Cove	\$ 3,775.03	\$ -	\$ 7.56	\$ -	\$ 3,782.59		
2 & 8 Kelsey Drive	\$ 7,536.29	\$ -	\$ 15.08	\$ -	\$ 7,551.37		
SIF Kinney 110 Gristmill	\$ -	\$ 3,761.00	\$ 5.18	\$ -	\$ 3,766.18		
85 Gristmill Road	\$ -	\$ 3,761.00	\$ 4.61	\$ -	\$ 3,765.61		
<b>Totals</b>	\$ 52,895.57	\$ 7,522.00	\$ 115.70	\$ -	\$ 60,533.27		

Respectfully submitted, Rachel S Edwards, Town Treasurer



Christmas Eve  
Fremont Town Hall

Photo Courtesy of Bob Meade



### Report of the Trustees of Trust Funds

		1/1/2017		12/31/2017		
Category	MS-10	Beg Account Balance	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Account Balance
Portfolio Accounts	<b>Cemetery</b>					
TD Bank	Trust 1	11,058.10	35.47			11,093.57
Escrow Services	Trust 3	24,266.94	77.84			24,344.78
8252515588	Trust 4	12,523.87	40.17			12,564.04
	Trust 5	16,267.43	52.19			16,319.62
	Trust 6	16,045.54	55.11			16,100.65
	Trust 7 - new	4,483.59	14.38			4,497.97
	Vetter Trust	975.60	3.13			978.73
	Hutchins-Cemetery Trust	14,451.18	45.50	1,440.00	2,000.00	13,936.68
		<b>100,072.25</b>	<b>323.79</b>	<b>1,440.00</b>	<b>2,000.00</b>	<b>99,836.04</b>
		1/1/2017		12/31/2017		
Category	MS-9	Beg Bal	Earned	New Funds	Expenses	End Bal
Portfolio Accounts	<b>Capital Reserve/Expendable Trust</b>					
TD Bank	Fire Apparatus CRF	50,798.47	253.44	50,000.00		101,051.91
Escrow Services	Library CRF	104.46	0.34			104.80
8252515588	Police Cruiser CRF	95.75	0.30			96.05
	Property Assessment CRF	47,318.23	132.01		8,000.00	39,450.24
	Winter Maintenance Bldg CRF	14,253.10	45.72			14,298.82
	Radio Communication Equip CRF	5,259.39	16.87			5,276.26
	Emergency Mgmt Equip CRF	72,424.45	277.56	25,000.00		97,702.01
	Rescue Vehicle CRF	2,459.62	7.89			2,467.51
	Playground CRF	479.30	1.54			480.84
	Renovations Historic Museum CRF	10,098.16	32.39			10,130.55
	Expendable Trust - Town Hall	29,242.04	356.10			29,598.14
	Town Hall Renovations CRF	153,661.92	94.68		147,294.80	6,461.80
	Highway Equipment CRF	45,269.75	113.33	25,000.00	45,531.63	24,851.45
	Bridge Construction & Reconstr CRF	65,587.25	255.64	25,000.00		90,842.89
	Expendable Trust - 250th Celebration	2,005.04	6.43			2,011.47
	Expendable Trust - DARE	2,037.05	4.70		803.41	1,238.34
	Expendable Trust - Library Maint	2,083.71	19.37	5,000.00		7,103.08
	Expendable Trust - HW Winter Maint	20,017.65	64.22			20,081.87
		<b>523,195.34</b>	<b>1,682.53</b>	<b>130,000.00</b>	<b>201,629.84</b>	<b>453,248.03</b>

Category	MS-9	1/1/2017	Income	Deposits or	Withdrawals	12/31/2017
Portfolio Accounts	Individual Trust	Beg Bal	Earned	New Funds	& Expenses	End Bal
TD Bank	Frost-Library	1,519.84	4.88			1,524.72
Escrow Services	Frost-Schools	10,426.74	33.44			10,460.18
8252515588	Frost/Holmes Meeting House	7,743.91	24.84			7,768.75
	Frost/Holmes Cemetary	6,149.57	19.72			6,169.29
	Chase-Worthy Poor	7,023.17	22.53			7,045.70
	Chase-Universalist Trust	1,071.07	3.44			1,074.51
	School Expendable Fund	39,629.06	146.31	20,000.00		59,775.37
	School Expendable Fund - NEW	200,202.87	642.20			200,845.07
	Josiah Robinson Fund	24,101.09	77.31			24,178.40
	Carey Doucette Memorial Fund	3,405.76	9.91			3,415.67
		<b>301,273.08</b>	<b>984.58</b>	<b>20,000.00</b>	<b>-</b>	<b>322,257.66</b>

Category	MS-9	1/1/2017	Income	Deposits or	Withdrawals	12/31/2017
People's United	Waddell Scholarship	Beg Bal	Earned	New Funds	& Expenses	End Bal
#5202008371	Certificate of Deposit	17,071.92	51.30			17,123.22
#5202008380	Certificate of Deposit	25,000.00				25,000.00
A/C #410100479	Scholarship Checking	13,598.69	81.91			13,680.60
	Total Waddell Scholarship	<b>55,670.61</b>	<b>133.21</b>	<b>-</b>	<b>-</b>	<b>55,803.82</b>
	Total MS-9 Category	<b>880,139.03</b>	<b>2,800.32</b>	<b>150,000.00</b>	<b>201,629.84</b>	<b>831,309.51</b>
	Total MS-10 Category	<b>100,072.25</b>	<b>323.79</b>	<b>1,440.00</b>	<b>2,000.00</b>	<b>99,836.04</b>
		<b>980,211.28</b>	<b>3,124.11</b>	<b>151,440.00</b>	<b>203,629.84</b>	<b>931,145.55</b>

This is to certify that the information contained in this report is complete and correct to the best of our knowledge: January 2018  
Trustee of Trust Funds - Patricia Martel-Jeanne Nygren-Mary Anderson



**General Obligation Long-Term Debt Schedule**

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/2017
GENERAL OBLIGATION BONDS					
Library Bond	\$995,500	15-Aug-01	15-Aug-21	4.125 - 5.00	\$195,000
Glen Oakes Land Conservation Bond	\$795,300	15-Aug-05	15-Aug-25	3.00 - 3.50	\$320,000

**Amortization of Governmental Fund Debt**

Description	Fiscal Year Ending	Principal	Interest	Total
Public Library Bond	31-Dec-18	\$50,000	\$9,750.00	\$59,750.00
	31-Dec-19	\$50,000	\$7,250.00	\$57,250.00
	31-Dec-20	\$50,000	\$4,750.00	\$54,750.00
	31-Dec-21	\$45,000	\$2,250.00	\$47,250.00
<b>Totals</b>		\$195,000	\$24,000.00	\$219,000.00

Description	Fiscal Year Ending	Principal	Interest	Total
Glen Oakes Land Conservation Bond	31-Dec-18	\$40,000	\$11,990.00	\$51,990.00
	31-Dec-19	\$40,000	\$10,350.00	\$50,350.00
	31-Dec-20	\$40,000	\$8,700.00	\$48,700.00
	31-Dec-21	\$40,000	\$7,020.00	\$47,020.00
	31-Dec-22	\$40,000	\$5,320.00	\$45,320.00
	2023 - 2025	\$120,000	\$7,060.00	\$127,060.00
<b>Totals</b>		\$320,000	\$50,440.00	\$370,440.00

Prepared by Heidi Carlson



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the Selectboard  
Town of Fremont  
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont as of and for the year ended December 31, 2016, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### *Management's Responsibility for the Financial Statements*

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### *Auditor's Responsibility*

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### *Opinions*

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and the aggregate remaining fund information of the Town of Fremont, as of December 31, 2016, and the respective changes in financial position and, the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### *Emphasis of Matter*

As discussed in Note 1-E to the basic financial statements, effective January 1, 2016 the Town adopted the provisions of Governmental Accounting Standards Board (GASB) Statement No. 72, *Fair Value Measurement, and Application*. As a result of the implementation of GASB Statement No. 72, the Town disclosed its investments in accordance with the fair value hierarchy. Our opinions are not modified with respect to this matter.



*Town of Fremont  
Independent Auditor's Report*

*Other Matters*

**Management's Discussion and Analysis** – Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

**Required Supplementary Information** - Accounting principles generally accepted in the United States of America require that the Schedule of Town's Proportionate Share of Net Pension Liability and the Schedule of Town Contributions be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Fremont's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

*Plodzik & Sanderson  
Professional Association*

July 27, 2017

**EXHIBIT A**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Statement of Net Position*  
*December 31, 2016*

	Governmental Activities
<b>ASSETS</b>	
Cash and cash equivalents	\$ 7,860,336
Taxes receivable (net)	359,592
Accounts receivable	4,410
Capital assets:	
Land and construction in progress	2,826,861
Other capital assets, net of depreciation	5,614,978
Total assets	16,666,177
<b>DEFERRED OUTFLOWS OF RESOURCES</b>	
Related to pensions	273,780
<b>LIABILITIES</b>	
Accounts payable	144,381
Accrued interest payable	21,613
Intergovernmental payable	6,452,968
Long-term liabilities:	
Due within one year	136,735
Due in more than one year	1,254,883
Total liabilities	8,010,580
<b>DEFERRED INFLOWS OF RESOURCES</b>	
Unavailable revenue - Property taxes	35,030
Related to pensions	28,337
Total deferred inflows of resources	63,367
<b>NET POSITION</b>	
Net investment in capital assets	7,776,224
Restricted	147,681
Unrestricted	942,105
Total net position	\$ 8,866,010

The notes to the basic financial statements are an integral part of this statement.



*EXHIBIT B*  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Statement of Activities*  
For the Fiscal Year Ended December 31, 2016

	Expenses	Program Revenues		Net (Expense) Revenue and Change In Net Position
		Charges for Services	Operating Grants and Contributions	
General government	\$ 727,956	\$ 12,568	\$ -	\$ (715,388)
Public safety	963,479	68,769	171	(894,539)
Highways and streets	443,737	3,520	114,506	(325,711)
Sanitation	309,371	3,439	-	(305,932)
Health	8,879	-	-	(8,879)
Welfare	38,772	-	-	(38,772)
Culture and recreation	203,756	21,702	-	(182,054)
Conservation	5,865	-	-	(5,865)
Interest on long-term debt	40,648	-	-	(40,648)
Total governmental activities	<u>\$ 2,742,463</u>	<u>\$ 109,998</u>	<u>\$ 114,677</u>	<u>(2,517,788)</u>
General revenues:				
Taxes:				
Property				1,413,860
Other				117,085
Motor vehicle permit fees				908,032
Licenses and other fees				75,737
Grants and contributions not restricted to specific programs				237,709
Unrestricted investment earnings				14,262
Miscellaneous				44,160
Total general revenues				<u>2,810,845</u>
Change in net position				293,057
Net position, beginning, as restated (see Note 15)				<u>8,572,953</u>
Net position, ending				<u>\$ 8,866,010</u>

The notes to the basic financial statements are an integral part of this statement.

*EXHIBIT C-1*  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Governmental Funds*  
*Balance Sheet*  
*December 31, 2016*

	General	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 7,509,491	\$ 350,845	\$ 7,860,336
Accounts receivable	-	4,410	4,410
Taxes receivable	378,592	-	378,592
Interfund receivable	985	81,068	82,053
Total assets	<u>\$ 7,889,068</u>	<u>\$ 436,323</u>	<u>\$ 8,325,391</u>
<b>LIABILITIES</b>			
Accounts payable	\$ 144,381	\$ -	\$ 144,381
Intergovernmental payable	6,452,968	-	6,452,968
Interfund payable	81,068	985	82,053
Total liabilities	<u>6,678,417</u>	<u>985</u>	<u>6,679,402</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>			
Unavailable revenue - Property taxes	72,009	-	72,009
<b>FUND BALANCES</b>			
Nonspendable	-	106,554	106,554
Restricted	-	41,127	41,127
Committed	503,799	287,657	791,456
Assigned	99,255	-	99,255
Unassigned	535,588	-	535,588
Total fund balances	<u>1,138,642</u>	<u>435,338</u>	<u>1,573,980</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 7,889,068</u>	<u>\$ 436,323</u>	<u>\$ 8,325,391</u>

The notes to the basic financial statements are an integral part of this statement.



## 2017 Detailed Statement of Receipts

<b>FROM LOCAL TAXES</b>		
<b>LOCAL TAXES - TAX YEAR 2017</b>		<b>11,627,999.42</b>
Property Taxes	11,478,781.52	
Yield Taxes	4,002.09	
Land Use Change Taxes	60,714.20	
Excavation Tax @ \$.02 / yard	539.91	
Interest and Penalties on Taxes & Bad Ck Fee	3,669.72	
Tax Overpayments refunded	4,236.32	
Prepayments on 2018 Property Taxes	76,055.66	
<b>LOCAL TAXES - TAX YEAR 2016</b>		<b>221,980.38</b>
Property Taxes less returned checks	171,977.83	
Interest and Penalties on Taxes	7,724.92	
Tax Redemptions	40,657.42	
Interest & Costs on Redemptions	1,620.21	
<b>LOCAL TAXES - TAX YEAR 2015</b>		<b>54,574.15</b>
Tax Redemptions	48,201.16	
Interest & Costs on Redemptions	6,372.99	
<b>LOCAL TAXES - TAX YEAR 2014</b>		<b>38,946.42</b>
Tax Redemptions	31,911.40	
Interest & Costs on Redemptions	7,035.02	
<b>LOCAL TAXES - TAX YEAR 2013</b>		<b>1,175.34</b>
Tax Redemptions	113.25	
Interest & Costs on Redemptions	1,062.09	
<b>FROM STATE OF NEW HAMPSHIRE</b>		<b>455,279.95</b>
Highway Block Grant	115,556.13	
Supplemental HW Block Grant (SB 38)	99,049.55	
Rooms & Meals	240,674.27	
<b>FROM LOCAL SOURCES - TOWN CLERK</b>		<b>997,881.10</b>
Motor Vehicle Registrations & Mun Agent Fees	980,981.13	
Dog Licenses, Fines, Summonses, Fees	12,803.00	
Marriage Licenses & Vital Statistics Copies	2,164.00	
UCC Fees	1,350.00	
Filing Fees, Checklist Sales, Mailing Fees	382.97	
Returned Check Fees	200.00	
<b>BUILDING PERMITS &amp; FEES</b>		<b>40,709.47</b>
Building Permits & Inspections	39,124.47	
Septic Plans and Test Pit Inspections	1,585.00	

<b>REIMBURSEMENTS</b>		<b>95,480.46</b>
Fire Rescue Department Special Details	12,137.75	
Police Department Special Details (Rev Fnd)	74,010.75	
Police Department Witness Fees	333.40	
Police Department STEP Grant	1,494.24	
Historical Society Reimbursement	249.10	
PSNH Grant for Town Hall heating system upgr	1,416.68	
Refunds & Overpayments	92.41	
FCTV Payroll reimbursement	5,746.13	
<b>INCOME FROM DEPARTMENTS</b>		<b>51,937.09</b>
Cemetery	2,800.00	
Parks & Recreation Programs	32,215.03	
Fire Rescue Department	20.00	
Library	40.00	
Police Department Office	788.50	
Police Department Fines	16.00	
Police Department Pistol Permit Fees	429.00	
Planning Board - Excavation Operations	1,040.00	
Planning Board - Site Plan Reviews	2,819.60	
Planning Board - Subdivision/Lot Line Adj	1,156.80	
Recycling - Bulky Day & Scrap Steel	4,173.42	
Selectmen's Office	1,057.25	
Treasurer Account Maintenance Fees	674.00	
Zoning Board of Adjustment	4,707.49	
<b>SALE OF TOWN PROPERTY</b>		<b>710.00</b>
Sale of Town History Books	350.00	
Cemetery Lots	360.00	
<b>MISCELLANEOUS OTHER RECEIPTS</b>		<b>12,092.47</b>
Interest on Deposits	11,167.33	
Library Interfund Transfers	921.99	
Close out Energy Committee Fund	3.15	
<b>FROM CAPITAL RESERVE &amp; TRUST FUNDS</b>		<b>203,055.33</b>
Income from Reassessment CRF	8,000.00	
Income from Highway Equip CRF - Roller	16,250.00	
Income from Highway Equip CRF - Ditch Bucket	1,300.00	
Income from Highway Equip CRF - Truck	27,981.63	
Income from Town Hall CRF (Renovations)	147,294.80	
Income from Trust Funds - Cemetery Perpet Care	2,000.00	
Reimbursement from DARE Expend Trust Fund	228.90	
<b>TOTAL RECEIPTS</b>		<b>13,801,821.58</b>



## 2017 Detailed Statement of Payments

<b>EXECUTIVE - SELECTMEN'S OFFICE</b>		<b>ELECTION &amp; REGISTRATION</b>	
<b>BUDGET</b>	<b>115,775.00</b>	<b>BUDGET</b>	<b>7,233.00</b>
Selectmen	9,498.00	Supervisor Wages	1,329.28
Community Newsletter	1,107.74	Ballot Clerks & Elect Workers	753.72
Service Agreements	2,722.40	Moderator Stipend	387.00
Mileage Reimbursement	128.54	Election Setup	189.21
Town Administrator Salary	62,549.76	Ballots, Postage & Supplies	2,343.44
Selectmen's Clerk Wages	24,361.73	Meals Election Officials	222.31
Postage & Envelopes	984.49	New Equipment	19.98
Office Supplies	1,197.49	Dues, Conferences & Mileage	92.30
Computer Supplies	1,619.96	Computer Support & Maint	225.00
Office Equipment	286.08	<b>TOTAL EXPENDED</b>	<b>5,562.24</b>
Reference & Law Books	132.30		
Dues & Training	110.00	<b>FINANCIAL ADMIN - OTHER</b>	
Safety Committee	265.22	<b>BUDGET</b>	<b>21,174.00</b>
MRI Fire Rescue Study	2,750.00	Treasurer Stipend	5,999.76
Advertising	275.54	Deputy Treasurer Stipend	500.00
<b>TOTAL EXPENDED</b>	<b>107,989.25</b>	Treasurer Postage	6.59
		Treasurer Supplies	65.27
<b>TOWN CLERK TAX COLLECTOR</b>		Dues & Conferences	35.00
<b>BUDGET</b>	<b>64,268.00</b>	Treasurer Mileage Reimb	98.12
Town Clerk Tax Coll Salary	34,716.32	Trustee Tr Fund Stipends	625.00
Deputy TCX Stipend	1,350.00	Trustee Tr Fund Supplies	79.04
Clerical Wages	9,859.70	Budget Comm Clerical	1,550.00
Training	421.51	Budget Comm Expenses	211.20
Postage & Envelopes	6,315.76	Financial Audits	11,000.00
Office Supplies	2,981.82	<b>TOTAL EXPENDED</b>	<b>20,169.98</b>
Reference & Law Books	65.95		
Dues & Conferences	260.00	<b>PLANNING AND ZONING</b>	
Mileage	440.44	<b>BUDGET</b>	<b>40,867.00</b>
Comp Program & Supplies	1,880.75	Clerical Wages	12,716.45
BMSI Service Agreement	2,394.95	Postage	1,840.97
Records Restoration	1,140.00	Office Supplies	1,080.61
Identifying Mortgagees	370.00	Training & Workshops	820.00
Recording Fees	122.81	Mileage & Expense Reimb	64.30
Office Equipment	310.66	Advertising	1,907.58
<b>TOTAL EXPENDED</b>	<b>62,630.67</b>	Office Equipment	341.46
		Recording Fees	22.49
<b>INSURANCE</b>		Printing	262.96
<b>BUDGET</b>	<b>61,996.00</b>	Circuit Rider Planner	10,428.00
Property Liability	62,282.00	Professional Services	1,428.00
Police Liability Coverage	518.96	Matching Grants	3,000.00
<b>TOTAL EXPENDED</b>	<b>62,800.96</b>	<b>TOTAL EXPENDED</b>	<b>33,912.82</b>

**REAPPRAISAL OF PROPERTY**

<b>BUDGET</b>	<b>51,046.00</b>
Appraisal Services Contract	32,599.99
Utility Value Services	7,000.00
Map Updates	1,930.00
GIS Online Mapping Program	2,400.00
Assessing Supplies	130.73
Computer Equip & Software	7,060.00
Assessing Dues	20.00
<b>TOTAL EXPENDED</b>	<b>51,140.72</b>

**JUDICIAL & LEGAL**

<b>BUDGET</b>	<b>20,000.00</b>
Legal Services	23,414.51
<b>TOTAL EXPENDED</b>	<b>23,414.51</b>

**PERSONNEL ADMINISTRATION**

<b>BUDGET</b>	<b>320,146.00</b>
FICA & Medicare Match	50,020.62
Workers Comp Insur	31,727.00
Unemployment Comp	0.00
Medical Insurance	131,738.45
NHRS Police Retirement	73,595.31
Retirement Other	4,189.27
Disab/Life Insurance	3,375.57
Dental Insurance	3,926.66
<b>TOTAL EXPENDED</b>	<b>298,572.88</b>

**ADVERTISING & REGIONAL ASSOC**

<b>BUDGET</b>	<b>8,251.00</b>
NH LGC Dues	3,773.00
Rockingham Planning Comm	4,551.00
<b>TOTAL EXPENDED</b>	<b>8,324.00</b>

**OTHER GENERAL GOVERNMENT**

<b>BUDGET</b>	<b>2,400.00</b>
Town Report Printing	2,270.67
Town Report Postage	73.85
<b>TOTAL EXPENDED</b>	<b>2,344.52</b>

**AMBULANCE SERVICE**

<b>BUDGET</b>	<b>8,500.00</b>
Raymond Ambulance	8,500.00
<b>TOTAL EXPENDED</b>	<b>8,500.00</b>

**CEMETERIES**

<b>BUDGET</b>	<b>17,450.00</b>
Mowing Wages	7,299.86
Trustees Stipend	300.00
Sexton Wages	1,188.75
Administration	82.99
Loam Seed Fertilizer	556.73
Equipment Hire	1,950.00
Contract Help	150.00
Fuel	116.70
Mower Equip & Repair	750.47
Electricity	575.01
Projects	3,618.97
<b>TOTAL EXPENDED</b>	<b>16,589.48</b>

**BUILDING INSPECTION**

<b>BUDGET</b>	<b>37,604.00</b>
Building Inspection Wages	27,662.22
Professional Memberships	415.00
Training	75.00
Mileage & Expense Reimb	972.42
Office Supplies	1,222.37
Equipment	293.45
Code Books	286.54
<b>TOTAL EXPENDED</b>	<b>30,927.00</b>

**EMERGENCY MANAGEMENT**

<b>BUDGET</b>	<b>4,000.00</b>
Director Stipend	1,200.00
Office Supplies	135.01
Training	67.55
Equipment	343.81
Communications	330.00
Generator Maint & Repairs	354.56
<b>TOTAL EXPENDED</b>	<b>2,430.93</b>

**ANIMAL CONTROL**

<b>BUDGET</b>	<b>10,213.00</b>
Kennel & Supplies	862.78
Office Supplies & Equip	344.20
Training	475.00
Patrol Wages	6,805.11
Vehicle Maintenance	850.00
Vehicle Fuel	139.23
<b>TOTAL EXPENDED</b>	<b>9,476.32</b>



**GENERAL GOVERNMENT BUILDINGS**

<b>BUDGET</b>	<b>75,837.00</b>
TH Maintenance Wages	6,449.08
TH Maintenance	5,085.76
TH Shed Maintenance	279.00
TH Supplies	364.11
TH Propane	3,265.82
TH Furnace Maint & Repair	0.00
TH Electricity	3,846.14
TH Telephones & Internet	2,943.88
TH Computer Services	12,407.25
SC Supplies	1,101.75
SC Maintenance Wages	6,665.76
SC Maintenance	7,851.52
SC Fuel Oil	5,094.92
SC Furnace Maint & Repair	1,055.00
SC Electricity	12,474.93
SC Emergency Lite Meter	180.34
HW Garage Maint & Repair	573.13
HW Garage Propane	1,435.54
HW Garage Electric	1,810.92
Wellhouse Maintenance	72.80
Meetinghouse Maintenance	120.80
HM Fuel Oil	678.20
HM Maintenance	636.45
HB Maintenance	217.56
Website Maint & Support	2,400.00
<b>TOTAL EXPENDED</b>	<b>77,010.66</b>

**HEALTH**

<b>BUDGET</b>	<b>750.00</b>
Health Officer Stipend	250.00
Memberships & Dues	35.00
Training	85.00
Mileage & Expense Reimb	199.00
Water Testing	75.44
<b>TOTAL EXPENDED</b>	<b>644.44</b>

**DEBT & INTEREST PAYMENTS**

<b>BUDGET</b>	<b>164,691.00</b>
Principal Long Term Bonds	135,000.00
Interest Long Term Bonds	28,191.00
Interest and Fees for TAN's	0.00
<b>TOTAL EXPENDED</b>	<b>163,191.00</b>

**POLICE DEPARTMENT**

<b>BUDGET</b>	<b>537,506.00</b>
Clerical Wages	32,376.83
Telephones & Internet	2,732.66
Postage	348.65
Office Supplies	1,929.53
Printing	152.35
Equipment	20,992.45
Computer Programs	6,064.75
Firearms Training Wages	2,024.52
Firearms Training Supplies	2,423.00
In-Service Training Wages	4,978.85
In-Service Training Supplies	668.55
First Aid Training	888.65
New Officer Training	1,607.70
Firearms Range	333.00
Patrol Wages	228,428.63
WA 2017 Patrol Wages	15,587.73
Call Out Wages	19,027.54
Police Chief Wages	56,784.58
Investigation Wages	34,023.83
Prosecution Contract	12,996.00
Uniforms & Safety Equip	11,358.96
Communications	3,701.81
Equipment Repair & Repl	706.62
First Aid Equipment	788.96
Investigation Equipment	1,397.82
Fuel	11,462.89
Maintenance 824-2	2,033.41
Maintenance 824-3	1,812.11
Maintenance 824-1	1,176.88
Maintenance 824-4	1,607.35
Maintenance All Oth & Labor	3,196.24
Cruiser Equipment & L/P	23,942.24
<b>TOTAL EXPENDED</b>	<b>507,555.09</b>

**STREET LIGHTING**

<b>BUDGET</b>	<b>5,400.00</b>
Public Service of NH	5,646.47
<b>TOTAL EXPENDED</b>	<b>5,646.47</b>

**SOLID WASTE COLLECTION**

<b>BUDGET</b>	<b>226,142.00</b>
Residential Pickup Contract	225,592.19
<b>TOTAL EXPENDED</b>	<b>225,592.19</b>

<b>FIRE RESCUE DEPARTMENT</b>	
<b>BUDGET</b>	<b>186,419.00</b>
Office & Cleaning Supplies	663.89
Chief Administrative Wages	19,987.67
Points Plan	35,001.09
LOSAP Plan	24,070.54
Officer & Coordinator Stipenc	4,600.00
Weekend Duty Officer	5,000.00
Special Details	8,379.00
Dues & Memberships	3,260.95
Books & PR Materials	604.30
Conferences	90.00
EMS Training	1,778.58
Fire Training	976.89
New & Repl Fire Equipment	12,786.08
New & Repl EMS Equipment	474.51
EMS Supplies	2,380.75
Hep B & Worker Health	93.00
Protective Gear & Uniforms	4,413.52
Hazmat Update	376.55
Hydrant & Cistern Maint	283.58
Fuel & Oil	1,360.31
Medical Equipment Maint	424.96
Vehicle & Equip Maint	2,656.13
Veh Preventative Maint	5,607.25
Vehicle Repairs	1,864.39
Communications	409.00
Dispatch Services	8,566.00
Telephones & Data Lines	1,827.09
Computer Software & Supt	480.00
<b>TOTAL EXPENDED</b>	<b>148,416.03</b>

<b>PATRIOTIC PURPOSES</b>	
<b>BUDGET</b>	<b>2,735.00</b>
Flags	984.01
Organist & Sound System	150.00
Band	800.00
Programs	98.83
Community Programs	260.62
<b>TOTAL EXPENDED</b>	<b>2,293.46</b>

<b>SOLID WASTE DISPOSAL</b>	
<b>BUDGET</b>	<b>102,785.00</b>
Turnkey Tonnage	87,855.92
NRRA Dues	299.81
Recycling Publicity	1,275.41
SRRDD 53B Dues	3,052.83
Site Improvements	420.00
Bulk Reycling	5,194.16
Recycling Bins	1,024.94
<b>TOTAL EXPENDED</b>	<b>99,123.07</b>

<b>DIRECT ASSISTANCE</b>	
<b>BUDGET</b>	<b>15,800.00</b>
Case 1	708.78
Case 2	1,638.60
Case 3	2,256.71
Case 4	1,866.06
Case 5	300.00
Case 6	40.00
Case 8	993.67
Case 9	250.00
Case 10	500.00
Case 11	332.92
Case 12	126.16
Case 13	1,000.00
Case 14	748.40
Case 16	680.00
Case 17	40.00
Case 18	100.00
Case 19	682.84
Case 20	400.00
Case 21	365.14
Case 22	680.00
Case 24	680.00
Case 25	680.00
Case 26	275.00
Emergency Food Vouchers	100.00
Emergency Gas Vouchers	100.00
Human Service Dir Stipend	2,100.00
Administration & Training	128.31
<b>TOTAL EXPENDED</b>	<b>17,772.59</b>



**HIGHWAYS & STREETS**

<b>BUDGET</b>	<b>551,997.00</b>
Winter Salt	47,102.44
Winter Sand	16,698.23
Winter Equipment Hire	123,113.28
Summer Equipment Hire	12,634.85
Full-time Wages	44,698.80
Full-time Overtime Wages	6,348.40
Part-time Wages	25,732.94
Part-time Overtime Wages	2,417.87
Road Agent Salary	4,499.82
Training	50.00
Mileage Reimbursement	21.12
Safety Equip & Supplies	149.99
General Supplies	5,215.03
New Equipment	0.00
Hand Tools	1,114.30
Power Tools	1,017.85
Communications	974.77
Drainage	454.58
Signs & Posts	1,296.06
Hot / Cold Patch	4,185.25
Gravel Stone Loam	1,877.00
Erosion Control Supplies	956.80
Backhoe Fuel	2,505.19
Truck Fuel	4,757.32
Other Fuel	286.17
Plow Maintenance	4,572.56
Backhoe Maintenance	1,246.98
Sander Maintenance	3,255.18
Sweeper Maintenance	300.00
Other Equipment Maint	3,673.16
Truck Maintenance	6,385.95
Sealcoating	23,404.00
Hottop & Reconstr Materials	192,855.35
Roadside Mowing	7,150.00
Painting Lines	1,224.00
Beaver Control	120.00
Tree Work	2,750.00
Engineering Fees	7,151.54
Building Maintenance	212.06
<b>TOTAL EXPENDED</b>	<b>562,408.84</b>

**CONSERVATION COMMISSION**

<b>BUDGET</b>	<b>3,872.00</b>
Clerical Wages	698.49
Office Supp & Documents	54.30
Training	175.00
Membership Dues	666.00
Conservation Projects	2,250.00
Conservation BR Fund	28.21
<b>TOTAL EXPENDED</b>	<b>3,872.00</b>

**PARKS & RECREATION**

<b>BUDGET</b>	<b>53,910.00</b>
SP Director Wages	5,100.00
SP Assistant Director Wages	6,925.52
SP Counselor Wages	2,239.75
SP Games	145.89
SP Arts & Crafts	300.96
SP Equipment	189.88
SP T-Shirts	640.00
SP Food	50.00
SP Guest Speakers	133.00
SP Program Administration	675.56
SP Field Trips	4,686.90
SP Bus Rentals	3,150.00
Mowing & Labor	5,100.00
Fertilizer	2,874.00
Facilities & Grounds	4,592.92
Septic System Maintenance	280.00
Tractor Maintenance	1,703.24
Electricity	1,757.27
Easter Egg Hunt	702.17
Memorial Day Event	175.26
Halloween Event	424.34
Christmas Tree Lighting	935.94
<b>TOTAL EXPENDED</b>	<b>42,782.60</b>

**CAPITAL OUTLAY**

<b>BUDGET</b>	<b>197,510.00</b>
Mosquito Control Program	49,550.00
North Road Construction	147,960.00
<b>TOTAL EXPENDED</b>	<b>197,510.00</b>

<b>LIBRARY</b>	
<b>BUDGET</b>	<b>118,893.00</b>
Wages	65,013.56
Bookmobile Program	408.40
Dues & Memberships	90.00
Periodicals	850.05
Office Supplies	2,368.03
Books & Media	16,412.74
Children's Programs	1,847.29
Building Fuel Oil	4,451.65
Furnace Maint & Repairs	1,201.00
Water Systems Maintenance	1,193.61
Irrigation System Maint	203.00
Exterior Maintenance	3,336.24
Interior Bldg Maintenance	4,664.93
Telephones	874.09
Electricity	5,077.37
Custodial Wages	5,173.46
Replacement Equipment	2,483.00
Computer Maintenance	397.66
Computer Software & Supt	1,000.00
<b>TOTAL EXPENDED</b>	<b>117,046.08</b>

**Total Budgeted Expenditures** 3,071,567.00

**Paid from FCTV Revolving**

Cable Operator Stipends	5,030.00
Cable Coordinator Stipend	5,550.00

**Paid to Rockingham County**

2017 County Tax Approp	443,973.00
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**Paid to Fremont School District**

2016-2017 Fiscal Year Appr	6,452,968.00
2017-2018 Fiscal Year Appr	2,500,000.00

**Paid from Revenues Collected**

State of NH Vitals Fees	1,364.00
State of NH Dog Pop Fees	3,002.50
Tax Overpayments refunded	24,972.52
Clerk Overpay'ts refunded	8.50
Library Interfund Reimb	341.28
Stantec Consultants (due from M Ferwerda ZBA refnd)	417.16

<b>VENDOR PAYMENTS</b>	
<b>BUDGET</b>	<b>29,397.00</b>
Rockingham County Nutrition	1,500.00
Lamprey Health Care	4,100.00
Rockingham County CAP	6,612.00
Child & Family Services	2,500.00
Seacoast Mental Health	2,000.00
Richie McFarland Child Ctr	3,300.00
Area HomeCare	1,600.00
HAVEN	1,885.00
NH SPCA	600.00
RSVP The Friends Program	100.00
Child Advocacy Center	1,250.00
NH CASA	500.00
American Red Cross	1,450.00
<b>TOTAL EXPENDED</b>	<b>27,397.00</b>

**PAYMENTS TO OTHER FUNDS (TR, CRF, REV)**

<b>BUDGET</b>	
<b>BUDGET</b>	<b>130,000.00</b>
Highway Equipment CRF	25,000.00
Bridge Constr & Reconstr CRF	25,000.00
Fire Truck CRF	50,000.00
Emergency Mgmt Equip CRF	25,000.00
Library Building Maint ETF	5,000.00
<b>TOTAL EXPENDED</b>	<b>130,000.00</b>

**Paid From Trust & Capital Reserve Funds**

Highway Equipment CRF	
Backhoe Ditching Bucket	1,300.00
Roller	16,250.00
Truck, Plow & Sander	27,981.63
Town Hall Renovation CRF	128,162.82
DARE Expendable Tr Fund	228.90

**Paid from Excess HW BG 2017**

GMI Paving (North Road)	69,426.59
Stantec Consultants (No Rd)	3,506.91

Abatements 62,526.38

**Transfer to Conservation Comm**

Land Use Change Tax Fund	25,357.10
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**Encumbered from 2015**

Town Hall Heating System	14,971.25
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**Encumbered from 2016**

Wage Study	1,400.00
Town Hall Renovations	41,064.64
Accrued Vacation Carryover	3,873.59
Computer upgrades	1,145.00
Cemetery Gate repair	1,250.00
Safety Complex Well	13,920.00
Safety Complex Generator	17,329.71
Defibrillators	4,823.40
HW Paving Retainage	4,406.42

**Paid from Payroll Liabilities (Employee Share Withheld)**

AFLAC	5,621.72
NH Retirement System	30,442.32
Sec Benefit Ret 457 Plan	7,769.11
IRS - FWH, FICA & Medi	160,104.58
Health & Dental Premiums	20,115.42
NH DHHS	9,199.32

**GRAND TOTAL ALL PAYMENTS**

**\$13,181,370.77**



2017 Town Report Appreciation Recipient Marlene Emery with Library Staff Members & Trustees  
 Presentation made by the Board of Selectmen 25 January 2018  
 Marlene (front) L to R: Eric Abney, Cathy Murdock, Cheryl Rowell, Nancy Mason & Suzanne Wicks  
 Trustee John Hennelley and Staff Member Vinnie Morrison were unable to attend!

Photo Courtesy of Heidi Carlson

## 2017 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Eric G Abney	Librarian	\$ 24,356.65	\$ 20,914.37
Mary A Anderson	Trustee of Trust Funds	\$ 125.00	\$ 111.44
Jared A Arseneault	Police Special Details	\$ 924.00	\$ 746.31
Andrew M Artimovich	Police Department	\$ 7,389.48	\$ 6,260.18
Felicia C Augevich	FCTV Operator	\$ 485.00	\$ 447.90
Roger A Barham	Selectman	\$ 3,166.00	\$ 2,571.80
Bryan K Bielecki	Fire Rescue Department	\$ 7,524.96	\$ 5,737.30
Kurtis Boissonneault	Police Department	\$ 59,722.82	\$ 40,042.73
Cheryl L Bolduc	Deputy Town Clerk Tax Collector	\$ 12,766.77	\$ 11,595.11
Eben Bond	Fire Rescue Department	\$ 3,292.91	\$ 2,723.00
Peter J Buono	Police Special Details	\$ 273.00	\$ 234.11
Dennis Buteau	Supervisor of Checklist	\$ 444.88	\$ 410.85
Jared E Butler	Fire Rescue / Highway Departments	\$ 17,808.81	\$ 14,064.43
Richard D Butler	Fire Rescue Chief	\$ 23,797.67	\$ 19,432.14
Deborah A Caputo	Election Worker	\$ 91.12	\$ 84.15
Heidi Carlson	Town Administrator	\$ 63,549.76	\$ 43,956.11
Kathy Clement	Selectmen's Office	\$ 2,197.13	\$ 1,824.05
Nicole E Cloutier	Town Clerk Tax Collector	\$ 33,230.57	\$ 28,478.43
Eugene W Cordes	Selectman	\$ 3,166.00	\$ 2,803.80
Alex C Coulombe	FCTV Operator / Bldg & Grounds Maint	\$ 1,542.70	\$ 1,390.68
Jordan P Coulombe	Building & Grounds Maintance	\$ 1,235.35	\$ 1,036.85
Tobi L Dabrieo	Election Worker	\$ 64.32	\$ 59.40
Ryan H Dame	Fire Rescue Department	\$ 2,092.22	\$ 1,680.16
Ronald DeClercq	Fire Rescue Department	\$ 2,108.91	\$ 1,893.58
Mark P Deveber	Fire Rescue Department / EMD	\$ 2,607.22	\$ 2,125.77
Nathan R Draney	Fire Rescue Department	\$ 300.00	\$ 277.05
Mary E Dutton	Deputy Treasurer / Election Worker	\$ 585.76	\$ 516.95
Kimberly R Dyer	Summer Camp Program	\$ 3,256.14	\$ 2,814.05
Rachel S Edwards	Town Treasurer	\$ 5,999.76	\$ 5,540.77
Jesse H Emery	Police Department	\$ 11,816.19	\$ 10,181.26
Marlene Emery	Library Aide	\$ 14,248.97	\$ 11,694.92
Rick Foye	Building Inspector	\$ 21,635.14	\$ 17,875.05
Derek L Franek	Police Department	\$ 870.21	\$ 759.64
Kenneth B Gauthier	Police Special Details	\$ 420.00	\$ 369.87
Robert J Giegerich	Fire Rescue Department	\$ 1,145.27	\$ 1,045.65
Joseph S Goldstein	Fire Rescue Department	\$ 84.00	\$ 77.57
Joseph A Gordon	Police Department	\$ 4,618.64	\$ 4,235.31
Michael P Greeley	Police Special Details	\$ 756.00	\$ 616.17
Matthew C Griswold	Fire Rescue Department	\$ 1,794.67	\$ 1,544.38
Mario A Guttierrez	Fire Rescue Department	\$ 372.77	\$ 316.25
Melissa K Gutierrez	Fire Rescue Department	\$ 779.45	\$ 719.82
Steven W Harms	Cemetery Trustee	\$ 150.00	\$ 132.52
Steven D Henderson	Police Department	\$ 14,192.92	\$ 13,213.12
Russell S Hero	Police Special Details	\$ 588.00	\$ 533.01
Leon F Holmes Jr	Road Agent/Highway Department	\$ 55,547.02	\$ 40,471.20
Michael F Holmes	Highway Department	\$ 1,598.46	\$ 1,325.18
Gregory E Huard	Police Department	\$ 64,607.47	\$ 40,275.93



EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Jason D Ientile	Police Special Details	\$ 252.00	\$ 232.73
Neal Janvrin	Selectman	\$ 3,166.00	\$ 2,739.80
Hannah E Kimball	Summer Camp Program	\$ 92.63	\$ 85.55
Renee M King	Animal Control Officer / Election Worker	\$ 6,864.07	\$ 5,716.97
Timothy J King	Building & Grounds Maintenance	\$ 25.50	\$ 23.55
Maria R Knee	Election Worker	\$ 88.44	\$ 81.68
Ann M Kyzre	Police Special Details	\$ 462.00	\$ 388.66
Jason R Larochelelle	Police Department	\$ 72,080.19	\$ 39,005.95
Jay B Lennon	Fire Rescue Department	\$ 670.94	\$ 550.61
Joel B Lennon	Fire Rescue Department	\$ 5,110.66	\$ 3,672.70
Erich L Lutz	Police Department	\$ 58,114.11	\$ 42,969.06
Sean P Mahoney	Police Special Details	\$ 672.00	\$ 620.60
Michael E Malloy	Building & Grounds Maintenance	\$ 6,520.80	\$ 6,021.96
Patricia Martel	Trustee of Trust Funds	\$ 375.00	\$ 317.31
Nancy B Mason	Children's Librarian	\$ 14,062.88	\$ 12,446.07
Michael J Matson	Police Special Details	\$ 378.00	\$ 320.08
Alexander J McCann	Police Special Details	\$ 462.00	\$ 413.66
Robert G McConn	Police Special Details	\$ 1,050.00	\$ 913.67
Madison R McGloughlin	Summer Camp Program	\$ 624.75	\$ 576.96
Christopher G McKee	Police Special Details	\$ 1,008.00	\$ 810.88
Sue E McKinnon	Substitute Town Clerk	\$ 468.75	\$ 432.89
Robert N Meade	Building Inspector / Health Officer	\$ 7,219.26	\$ 5,774.99
Samuel A Meade	Buildings & Grounds Maintenance	\$ 362.10	\$ 320.40
William Millios	FCTV Operator	\$ 430.00	\$ 397.10
Peter P Morelli	Police Department	\$ 33,909.69	\$ 30,529.00
Vincent J Morrison	Library Building Maintenance	\$ 6,289.30	\$ 5,409.17
Catherine Murdock	Young Adult Librarian	\$ 16,634.57	\$ 12,713.21
Doris L Nichols	Fire Rescue Department / Election Worker	\$ 3,105.07	\$ 2,293.54
Joseph P Nichols	Fire Rescue Department	\$ 7,569.27	\$ 5,327.23
Jeanne T Nygren	Selectmen's Office / Trustee of TF	\$ 20,449.69	\$ 15,327.29
Kevin J O'Callaghan	Fire Rescue Department	\$ 6,101.54	\$ 5,031.77
Vincent D O'Connor	Fire Rescue Department	\$ 8,256.00	\$ 6,222.42
Melissa L Olms	Summer Camp Program	\$ 5,100.00	\$ 4,100.85
Michael R Paradie	Buildings & Grounds Maintenance	\$ 6,449.87	\$ 5,191.46
Carrie O Parenteau	Summer Camp Program	\$ 3,576.75	\$ 2,907.13
Constance J Pollinger	Election Worker	\$ 91.12	\$ 84.15
Peter P Porter	Highway Department	\$ 7,886.25	\$ 6,226.95
Elizabeth M Rand	Supervisor of Checklists	\$ 257.28	\$ 237.60
Melanie G Rivard	Police Special Details	\$ 294.00	\$ 271.51
Wayne M Robinson	Police Special Details	\$ 462.00	\$ 388.66
John V Roderick	Fire Rescue Department	\$ 4,041.55	\$ 3,309.37
Karen Rota	Fire Rescue Department	\$ 465.71	\$ 391.09

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Christopher Rothwell	Police Special Details	\$ 672.00	\$ 620.60
Jackson Rowell	Cemetery / Bldgs & Grounds Maintenance	\$ 4,694.03	\$ 3,844.94
Thomas B Ryan	Parks Bld & Grnd Maint/ Fire Rescue Dept	\$ 7,139.71	\$ 5,931.52
Michael J Rydeen	Town Moderator	\$ 387.00	\$ 357.40
James A Saltzman	Police Department	\$ 16,543.23	\$ 11,725.17
Matthew J Steer	Police Special Details	\$ 483.00	\$ 405.05
Roberta E Stevens	Election Worker	\$ 91.12	\$ 84.15
Brendan M Tangney	Fire Rescue Department	\$ 834.88	\$ 700.01
J Herbert Tardiff	Human Services Coordinator	\$ 2,100.00	\$ 1,939.35
Matthew E Thomas	Cemetery Trustee	\$ 150.00	\$ 138.52
Arnold J Towle	Police Special Details	\$ 630.00	\$ 581.80
Jon D Twiss	Chief of Police	\$ 57,345.55	\$ 48,022.04
Brett E Wells	Police Special Details	\$ 882.00	\$ 775.53
Maria Wheaton-Pinder	Police Department Admin Assistant	\$ 33,082.18	\$ 20,931.98
Bruce White	Cemetery Maintenance / FCTV	\$ 15,072.15	\$ 13,112.13
Nicole E Wilson	Summer Camp Program	\$ 1,615.00	\$ 1,452.45
Casey Wolfe	Land Use Assistant	\$ 13,414.94	\$ 11,171.69
H Denton Wood IV	Police Special Details	\$ 672.00	\$ 586.60
Seth B Wood	Fire Rescue Department	\$ 761.28	\$ 678.04
Joseph R Wyner	Police Department	\$ 7,764.73	\$ 6,482.73
Danielle Zukas	Fire Rescue Department	\$ 2,359.54	\$ 1,926.04
Kevin R Zukas	Fire Rescue Department	\$ 8,666.85	\$ 6,646.84
<b>GRAND TOTAL</b>		\$ 966,191.02	\$ 734,071.13

Gross wages are pre-tax, pre-retirement amounts and include all stipends.

Net paid is the total after all taxes, insurance and retirement deductions.



Members of the Fremont Police Department were Champions of the 2017 STRIKE OUT CHILD ABUSE Bowl-a-Thon in support of the Rockingham County Child Advocacy Center. This annual event raises thousands of dollars in support of RCAC children's services. RCAC is a non-profit organization working in conjunction with local police, child protective services, county attorney's office, victim advocates and mental and medical health providers to nurture a community where children are safe and where justice for victims of sexual and physical abuse can be obtained. KNOW & TELL. No Excuse - End Abuse.

L to R: Sgt Jason Larochelle, Patrolman Steve Henderson, Chief Jon Twiss and Lt Peter Morelli

Photo Courtesy of Heidi Carlson ~ April 2017



## Vendor Payments 2017

2 WAY COMMUNICATIONS	706.00	CARROT TOP	678.26
AAA POLICE	2,756.00	CASA	500.00
ACO ASSOC NH	40.00	CHANTENAY PATISSERIE & BAKERY	108.75
ADAMSON	324.95	CHAPPELL TRACTOR EAST	6,596.08
ADVANCE AUTO PARTS	231.27	CHARLES N BOLDOC EQUIP HIRE	7,213.50
ADVANCED ELECTRONIC DESIGN	21,465.00	CHILD ADVOCACY CTR	1,250.00
AFLAC	5,621.72	CHILD AND FAMILY SRVCS	2,500.00
AH HARRIS & SONS INC	594.00	CHILDREN'S MUSEUM	225.00
AIR CLEANING	978.00	CIRCLE T	400.60
AIRGAS EAST	395.00	CITIZENS BANK MC	4,975.75
ALLIED 100 LLC	805.14	CLARK'S TRADING POST	437.00
ALPHAGRAPHICS #219	796.80	COGNITIVE & BEHAVIOR THERAPIES	400.00
ALS LOCK SERVICE	195.00	COHEN STEEL	1,549.10
AMERICAN RED CROSS	1,450.00	COMCAST	7,555.64
AMERICAN STRIPING	1,224.00	CONNECTIVITY POINT	7,405.66
APRIL SHOWERS	3,208.00	CONSUMER REPORT	29.00
AREA HOME	1,600.00	COPIER CONNECTION	27.30
ATLANTIC TACTICAL	4,550.00	CORELOGIC	1,900.02
ATS EQUIPMENT INC	16,250.00	CORELOGIC NS	2,757.00
AUTO ELECTRIC SERVICE INC	41.00	COUNTRY GARDENS	19.97
AVITAR ASSOCIATES OF NE	1,422.00	CRF BRIDGES	25,000.00
AXON ENTERPRISE INC	2,326.58	CRF EMERGENCY MANAGEMENT EQUIP	25,000.00
BENJAMIN CARDER	150.00	CRF FIRE TRUCK	50,000.00
BRIAN FRADETTE DPM	126.16	CRF HW EQUIP	25,000.00
BRADLEY & KAREN HUNT ABATE	1,351.19	CWS FENCE & GUARDRAIL	3,325.00
BRENDAN TANGNEY REIMB	535.00	DEBBIE BURKE REIMB	275.00
BRUCE WHITE REIMB	21.12	DENNIS BUTEAU REIMB	32.30
BAKER & TAYLOR	13,258.23	DONALD PATCH	1,000.00
BECKFORD SOUND	150.00	DANIELLE ZUKAS REIMB	100.93
BEN'S UNIFORMS	1,655.00	DAVE'S SMALL ENGINE	1,549.50
BEN FRANKLIN	4,691.49	DAYSTAR	17,543.75
BERGERON PROTECTIVE CLOTHING	4,479.40	DC WRIGHT CONSTRUCTION	4,390.50
BLUE BOOK	38.95	DELTA DENTAL	8,356.54
BLUE SKY LANDSCAPING	5,100.00	DEMCO	1,105.15
BMSI	2,394.95	DIAMOND RELOCATION INC	506.25
BODY ARMOR OUTLET	144.95	DONOVAN EQUIPMENT CO INC	959.50
BOLDOC TREE SERVICE	17,220.00	DUNKIN DONUTS	14.98
BOOKLIST	165.50	DUNLAP HIGHLAND BAND	800.00
BOUND TREE	2,590.51	DURHAM SCHOOL SRVCS	1,125.00
BRENTWOOD POWER EQUIP	1,605.73	EPPING & EXETER SEPTIC LLC	300.00
BRENTWOOD SURPLUS SALES INC	98.46	ERIC ABNEY REIMB	4,224.57
BROOKVALE FARM	700.00	EBEN BOND REIMB	194.70
CHERYL BOLDOC REIMB	251.68	E CLARK REIMB	80.00
CARMINE & DIANE SCOPPETTUOLO OVP	5,242.00	EAST COAST LUMBER	963.60
C OTERO REFUND	8.50	ECONOMY MONITORING INC	1,111.25
CARRIE PARENTEAU REIMB	202.93	ELLIOT HOSP	150.00
CASEY WOLFE REIMB	51.96	EMT TR ASSOC	1,479.05
CAI TECHNOLOGIES	4,330.00	ETF LIBRARY MAINT REPAIR	5,000.00
CANDIA TRAILERS	331.00	EVENFLOW AUTOMOTIVE	1,322.00

## Vendor Payments 2017

EVENTS YOUR WAY LLC	50.00	HOME DEPOT	447.98
EVERGREEN OFFICE	821.97	INT'L ASSOC OF CHIEFS OF POLICE	150.00
EVERSOURCE	32,895.10	INT'L ASSOC OF FIRE CHIEFS	239.00
EXETER BOWLING	308.00	INT'L CODE COUNCIL	421.54
FRANK CHASE JR EQUIPMENT HIRE	10,887.50	INDEP COMPRESSOR SERVICE CORP	650.39
FAIRPOINT COMMUNICATIONS	807.09	IDEAL TEMP HVAC	14,586.25
FERGUSON	1,574.22	IMC SOFTWARE	4,943.75
FIREHOUSE SOFTWARE	360.00	INDUSTRIAL PROTECTION SERVICES	8,278.05
FIRE ALARM & SAFETY TECHNOLOGIES	15,285.75	INTERWARE DEVELOPMENT	736.50
FIRE TECH & SAFETY	1,938.80	INTUIT	258.98
FIREHOUSE MAGAZINE	29.95	IRVING FUELS	9,637.71
FIREMATIC	1,283.97	JARED BUTLER REIMB	77.60
FISHER AUTO PARTS	77.67	J C SCHULTZ ENTERPRISES	208.27
FITZPATRICK & SON PLUMBING	2,908.00	JASON LAROCHELLE REIMB	355.00
FLAGHOUSE	270.27	JESSE & MARIA HAMEL ABATE	750.04
FOLLETT SOFTWARE	1,000.00	JOSEPH NICHOLS REIMB	330.00
FOOD & WINE MAGAZINE	24.95	JEANNE NYGREN REIMB	38.08
FORD MOTOR CREDIT COMPANY LLC	19,775.24	J P COOKE CO DOG TAGS	256.80
FOREMOST PROMOTIONS	270.71	JOHN SANDELLI	4,500.00
FAIRPOINT ABATEMENT SETTLEMENT	60,000.00	JON TWISS REIMB	1,331.67
FREMONT POST OFFICE	5,071.81	JARED R JONES	500.00
FRANKLIN PARK ZOO	338.85	KATIE HOLMES REIMB	145.58
FREMONT PIZZERIA OF KINGSTON	228.90	KEITH LOISELLE SNAP ON TOOLS	260.95
FREMONT CC BUDGET RESIDUAL FUND	28.21	KEVIN MARTIN	1,600.00
FREMONG CC LAND USE CHG TAX FUND	25,357.10	K P ELECTRIC INC	21,829.88
FREMONT GLASS & GARAGE DOOR INC	339.00	KOFILE PRESERVATION	1,140.00
FREMONT MOTOR SALES	4,648.15	KTM	116,583.00
FREMONT PIZZERIA	504.39	LEON F HOLMES JR EQ HIRE	19,601.54
FREMONT SCHOOL DISTRICT	8,952,968.00	LEON F HOLMES SR EQ HIRE	40,337.50
GEORGE & LORRAINE MAKHOUL TR ABATE	62.04	LEON F HOLMES JR REIMB	1,590.43
G SANSOUCY PE LLC UTILITY APPRAISER	12,798.30	LEANNE MINER REIMB	175.00
GMI ASPHALT INC	374,571.50	LAMPREY ENERGY	19,773.57
GOULET TAX RESEARCH	370.00	LAMPREY HEALTH CARE	4,135.00
GRAFIX	106.74	LAMPREY RIVER SCREENPRINT INC	640.00
GRANITE STATE MINERALS	47,102.44	LEADSONLINE	1,188.00
HEIDI CARLSON REIMB	3,110.96	LEAF LEASING	3,813.90
HEATHER IWORSKY - PROSECUTOR	12,996.00	LENNON TOOL	60.00
H P FAIRFIELD INC	9,284.75	LHS ASSOCIATES INC	2,185.00
HARRY PUDA TAX OVERPAYMENT	3,286.00	LIBERTY INTERNATIONAL	260.65
HAMPSHIRE FIRE PROTECTION CO INC	826.00	LIFESAVERS INC	4,859.40
HARTMANN ENTERPRISES	4,477.50	MARY ANDERSON ABATE	363.11
HARTMANN OIL	12,394.04	MICHAEL MALLOY REIMB	173.22
HAVEN	1,885.00	MURIEL CHARRON TAX OVP	3,702.00
HEALTH TRUST	147,423.99	MARY DUTTON REIMB	15.40
HENDERSON WELDING	1,691.31	MICHAEL HOLMES EQ HIRE	6,757.50
HIGGINS CORP	74.56	MICHAEL HOLMES REIMB	100.00
HILLSIDE LANDSCAPING	2,874.00	MELISSA OLMS REIMB	217.60
HILLTOP FUN	652.50	MICHAEL PARADIE REIMB	120.46
HOFFMAN SALES	96.50	MASS CRANE & HOIST	459.80



## Vendor Payments 2017

MCMANUS & NAULT APPRAISAL	2,250.00	NORTH CONWAY GRAND	285.00
MIKE ELIASBERG SCREENPRINTING	138.00	NORTH EAST ICE CREAM	133.00
MOTOROLA	387.63	NORTHEAST ELECTRICAL	188.33
MOYNIHAN LUMBER	148.37	NORTHEAST RESOURCE RECOVERY ASSOC	455.56
MPMS INC	12,000.00	OCCUPATIONAL HEALTH PRH	177.00
MUNICIPAL RESOURCES INC	36,749.99	ONEIL CINEMAS	220.00
NICOLE CLOUTIER REIMB	558.90	ORIENTAL TRADING	1,400.25
NANCY MASON REIMB	936.00	PATRICIA MARTEL REIMB	79.04
NATHAN THOMAS TAX OVP	476.25	PETER MORELLI REIMB	300.00
NATIONAL PEN CO LLC	98.67	PALMER CLEANOUTS	3,050.00
NE ACTC	40.00	PARK STREET FOUNDATION	1,287.00
NE BARRICADE CO	1,424.31	PATRICIA DEBEER REIMB	54.30
NE SPIN	100.00	PENNYMAC TAX OVP	2,959.00
NEPTUNE	3,721.30	PEOPLE MAGAZINE	118.26
NEWMARKET SAND & GRAVEL	12,490.73	PEOPLE'S UNITED BANK BOND PAYMENT	163,191.00
NFPA	350.00	PETES SEWER SERVICE	280.00
NH ASSOC ASSESSING OFFICIALS	95.00	PETRA PAVING INC	51,598.00
NH ASSOC CONSERVATION COMM	666.00	PETTY CASH DISBURSEMENTS	2,112.33
NH ASSOC FIRE CHIEFS	85.00	PIKE INDUSTRIES INC	4,575.25
NH BUILDING OFFICIALS ASSOC	150.00	PITKIN CONSTRUCTION	24,862.50
NH CHIEFS OF POLICE ASSOC	561.50	PLODZIK & SANDERSON PA	11,000.00
NH CITY & TOWN CLERKS ASSOC	120.00	POOLE'S OIL BURNER SERVICE	2,377.00
NH DEPT AGRI	3,002.50	PRECISION WEATHER FORECASTING	995.00
NH DEPT SAFETY CRIM RECORDS	147.00	PRICE DIGESTS	65.95
NH DES LABS	192.00	PRIMEX	94,009.00
NH DHHS	9,199.32	PRINT GRAPHICS	578.15
NH DMV	30.00	PROVIDER BUS	2,025.00
NH DOA	43.22	PUTNEY PRESS	32.45
NH ELECTRIC COOPERATIVE	3,405.10	QUALITY REFRESHMENT	384.82
NH GOVT FINANCE OFFICERS ASSOC	70.00	RICHARD BUTLER REIMB	339.77
NH HEALTH OFFICERS ASSOC	70.00	RYAN DAME REIMB	44.56
NH LAW ENF ADMIN PROFESSIONALS	250.00	RONALD DECLERCQ	724.14
NH LIBRARY TRUSTEES ASSOC	90.00	RACHEL EDWARDS REIMB	82.72
NH LOCAL WELFARE ADMIN ASSOC	30.00	RICK FOYE REIMB	627.57
NH MUNICIPAL ASSOC	4,553.00	RENEE KING REIMB	44.20
NH MAGAZINE	14.97	RICHIE MCFARLAND CHILDRENS CENTER	3,300.00
NH OFFICE OF ENERGY & PLANNING	110.00	ROBERT MEADE REIMB	415.49
NH PARKS ASSOC BUS PASS	170.00	RICHARD PINDER	375.00
NH PUBLIC WORKS ASSOC	50.00	RADIO GROVE HARDWARE	200.64
NH RETIREMENT SYSTEM POLICE	104,037.63	RALPH MAHONEY & SONS	4,132.61
NH SEACOAST CODE OFFICIALS ASSOC	30.00	RAYMOND AMBULANCE INC	8,500.00
NH SEC STATE VITALS	1,364.00	ROCK CTY REGISTRY OF DEEDS	131.81
NH STATE FIREMEN'S ASSOC	520.00	ROCK CTY COMM ACTION	6,612.00
NH SPCA	1,225.00	ROCK CTY CHIEFS OF POLICE	25.00
NH THE BEAUTIFUL RECYCLING BINS	975.00	ROCK NUTRITION & MOW	1,500.00
NH TAX COLLECTORS ASSOC	100.00	ROCK CTY TREASURER	443,973.00
NH TREASURER	291.80	JAMES R ROSENCRANTZ	310.00
NH TRIPLE PLAY LLC - FISHER CATS	428.00	ROCKINGHAM PLANNING COMM	18,203.00
NICHOLAS COOLEN TAX OVP	219.25	RSVP SENIOR VOL PROGRAM	100.00

## Vendor Payments 2017

RYMES PROPANE & OIL	1,638.60	THE HARTFORD INSURANCE	518.96
S & D KROL REFUND OP	4,431.00	THIS OLD HOUSE MAGAZINE	10.00
STEPHEN A CHASE EXCAVATING	14,085.00	TIME MAGAZINE	30.00
SUSAN PERRY	1,550.00	TMDE CALIBRATION LABS	290.00
STEVE TOMASZ	4,006.00	TOP COPY	727.00
SARAH YACUBACCI	2,720.00	TOWN OF RAYMOND DISPATCH	8,566.00
S&S WORLDWIDE CRAFTS	240.02	TRACTOR SUPPLY	492.88
SAMSON FASTENER	489.22	UNH	395.00
SANEL AUTO PARTS CO	3,120.14	UNION LEADER	2,981.64
SCHREIBER COLLISION REPAIR	2,377.01	USPS STAMP FULFILLMENT	894.75
SEACOAST CHIEFS	2,001.95	VINCENT MORRISON REIMB	17.76
SEACOAST MENTAL HEALTH	2,000.00	VINCENT O'CONNOR REIMB	224.00
SECONDWIND WATER SYSTEMS INC	2,228.88	VALLEY FIRE EQUIP	21.09
SECURITY BENEFIT	11,958.38	VERIZON WIRELESS	2,415.41
SEE SCIENCE CENTER	360.00	VINYLTECH GRAPHICS	328.00
SIG SAUER ACADEMY	2,035.00	VIRTUAL TOWN HALL	2,400.00
SIRCHIE FINGERPRINT LABS	85.46	VISION	7,060.00
SOULE LESLIE KIDDER LAW FIRM	17,616.21	W B MASON	1,010.69
SOURCE4	14.50	W D PERKINS FIRE PUMP SPECIALIST	1,150.00
SOUTHEASTERN EMERGENCY EQUIP	328.33	WATER COUNTRY	1,101.62
SOUTHWORTH-MILTON INC	1,001.82	WILDLIFE CONTROL SUPPLIES	237.78
SPC INC	905.00	WEST GROUP	333.90
SRRDD 53B	3,052.83	WEX BANK FUEL	11,602.12
STANTEC CONSULTANTS	17,962.05	WILLIAMS COMMUNICATIONS	1,215.45
STAPLES	13,832.70	WASTE MGMT RES COLL	225,592.19
STATE MOTORS	2,288.07	WASTE MGMT TONNAGE	89,625.01
STRATHAM TIRE	3,605.87	YANKEE MAGAZINE	39.97
SWAMP INC	37,550.00	YORK'S WILD KINGDOM	468.00
SWEATSHIRTS ETC	241.00	YOUNG WELL CO	16,270.00
THE COUNTRY PRESS INC	2,270.67		

*"It is a mere truism to say that every nation, whether in America or anywhere else, which desires to maintain its freedom, its independence, must ultimately realize that the right of such independence cannot be separated from the responsibility of making good use of it."*

~ Theodore Roosevelt



## Schedule of Town Property

As of December 31, 2017

Description of Property	Acreage	Ad Valorem
<b>Town Hall - 295 Main Street</b>		
Land and Buildings Parcel 03-143	1.12	428,800
Furniture and Equipment		100,000
<b>Historic Museum - 8 Beede Hill Road</b>		
Land and Building Parcel 03-048	0.78	113,300
Furniture and Equipment		10,000
<b>Olde Meetinghouse - 464 Main Street</b>		
Land and Building Parcel 03-108	0.56	173,900
<b>Historical Society Building - 282 Main Street</b>		
Land and Building Parcel 03-028.001	0.02	50,300
<b>Safety Complex - 425 Main Street</b>		
Land and Building Parcel 03-121	11.87	914,500
Police Department Equipment		90,000
Fire Rescue Department Equipment		210,000
<b>Highway Department - 113 Danville Road</b>		
Land and Buildings Parcel 02-031	26.00	234,800
Highway Department Equipment		65,000
Materials and Equipment		20,000
<b>Fremont Public Library - 7 Jackie Bernier Drive</b>		
Land and Building Parcel 02-163	3.13	786,000
Furniture and Equipment		360,000
<b>Parks Commons &amp; Playgrounds</b>		
Parcel 02-032 - 563 Main Street	1.50	7,100
Parcel 02-035 and Building - 563 Main Street	14.77	245,900
Pratt Memorial Park Parcel 03-202 - Sandown Roac	0.46	5,100
<b>Cemeteries</b>		
Village Cemetery Parcel 02-001.05	0.40	
Cemetery Parcel 03-115		0
Cemetery Parcel 02-128		0
Cemetery Parcel 01-072		0
Leavitt Cemetery Parcel 06-012		0
<b>Fremont School District</b>		
Ellis School - 432 Main Street		
Land and Building Parcel 03-110	7.90	2,801,400
School Land Parcel 02-151 Jackie Bernier Drive	84.30	393,400
School Land Parcel 02-151.001 Jackie Bernier Drive	4.00	103,400
School Property Parcel 03-113 Beede Hill Road	0.42	12,100

Description of Property	Acreage	Ad Valorem
<b>Other Town Owned Properties</b>		
D C Howard Constr Parcel 02-022.033.002 Hooke Roac	2.62	83,800
Duston Land Boggs Bridge Parcel 01-036 Sandown Roac	4.00	17,400
R & S Realty Land Parcel 02-077.02A Whitman Drive	3.10	86,200
R & S Realty Land Parcel 02-077.02B Whitman Drive	0.19	3,700
Glen Oakes Conservation Town Forest Parcel 02-156.002.001	312.08	183,600
Beede Hill Road Conservation Land Parcel 03-056	52.97	71,500
Oak Ridge Town Forest Parcel 04-004 Tavern Road	15.50	124,500
Former Hamlin Estate acquired by tax deed		
Oak Ridge Town Forest Parcel 04-008 Tavern Roac	35.91	173,000
Former G & P Realty Trust acquired by tax deed		
Oak Ridge Town Forest Parcel 04-009 Tavern Roac	25.00	160,300
Oak Ridge Town Forest Parcel 04-010 Tavern Roac	34.00	161,000
Oak Ridge Town Forest Parcel 04-011 Tavern Roac	26.00	42,700
Oak Ridge Town Forest Parcel 04-012 Tavern Roac	32.00	156,300
Oak Ridge Town Forest Parcel 04-016 Tavern Roac	5.00	82,200
Former Hamlin Estate acquired by tax deed		
Smith Property Glen Oakes Town Forest Parcel 04-086	22.55	1,392
Smith Property Glen Oakes Town Forest Parcel 04-088	19.73	1,400
Smith Property Glen Oakes Town Forest Parcel 04-089	33.72	2,121
Stoneybrook Green Area Parcel 06-011.001.045	7.54	11,600
Stoneybrook Green Area Parcel 06-011.001.046	1.06	7,000
Stoneybrook Green Area Parcel 06-011.001.061	5.22	10,000
Stoneybrook Green Area Parcel 06-011.001.062	6.93	10,900
Exeter River Conservation Land Parcel 01-021	1.00	7,300
Copp Drive Parcel 02-156.001.024	5.23	92,300
At Raymond Town Line Parcel 03-168.76	0.30	400
At Raymond Town Line Parcel 03-168.78	0.70	600
Pigeon Lane at Shady Lane Parcel 07-115	0.92	83,700
Tibbetts Road Parcel 07-020	0.05	8,400

**All Land and Buildings Acquired by Tax Collector's Deed**

Description of Property	Acreage	Ad Valorem
Exeter River Parcel 01-019	7.00	10,900
Kelly Land Parcel 02-038 Danville Road	0.48	27,500
Pettengill Land Parcel 02-050 Main Street	1.47	63,400
Former Hilco Parcel 02-073.002 Red Brook Roac	8.01	94,000
Former Hilco Parcel 02-073.003 Red Brook Roac	5.92	85,100



### All Land and Buildings Acquired by Tax Collector's Deed

Description of Property	Acreage	Ad Valorem
Former Owner Unknown Rear Main Street Parcel 03-105.001	0.13	3,100
Former Hatch/Wilson Parcel 03-167.009 Clover Court backland	0.67	2,800
Former R & S Realty Parcel 03-169.058 Whittier Drive	18.91	156,800
Former Hamlin Estate Parcel 05-014 Shirkin Road Rear	12.00	65,700
Former Hoitt Parcel 05-027 Shirkin Road	1.30	36,900
Former Sleeper Parcel 05-047 Shirkin Road	1.67	20,200
Former Lyford Heirs Parcel 05-052 Squire Road Rear	10.00	854
Former Hoitt Parcel 05-060 Shirkin Road Rear	3.50	9,300
Former Aboia Parcel 07-031.001 Riverside Drive	0.13	4,900
<b>GRAND TOTAL VALUE of ALL TOWN &amp; SCHOOL PROPERTY</b>		<b>\$9,289,767</b>



Prepping the footing for the steel columns and beam placed in the basement to make our meeting room larger and more accommodating for the audience and for ease of FCTV broadcasting of the entire

28 August 2017

Photos courtesy of Heidi Carlson

**Town of Fremont NH - Historical Data**

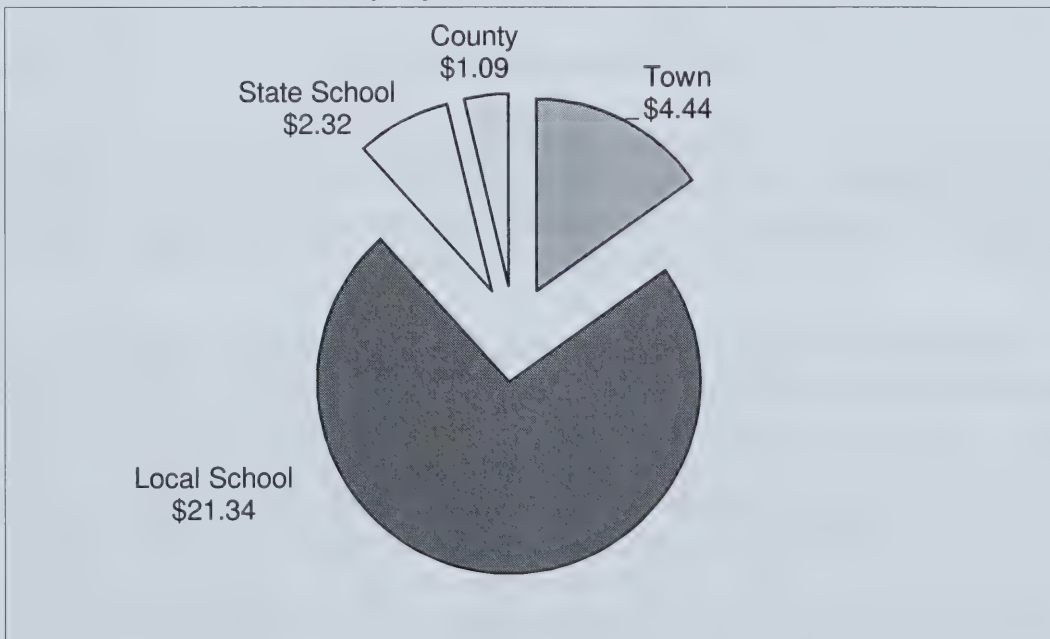
The following is a comparison chart of Fremont Tax Rate history and current breakdown.

**Tax Rate Breakdown**

\* indicates year of a revaluation / recertification

Tax Year	Actual Tax Rate	Town	Local School	State School	County
2017	\$29.19	\$4.44	\$21.34	\$2.32	\$1.09
2016	\$29.88	\$3.89	\$22.65	\$2.30	\$1.04
* 2015	\$29.00	\$4.37	\$21.32	\$2.28	\$1.03
2014	\$28.22	\$3.58	\$21.38	\$2.25	\$1.01
2013	\$28.51	\$3.86	\$21.26	\$2.39	\$1.00
2012	\$27.80	\$3.41	\$20.99	\$2.35	\$1.05
2011	\$27.27	\$3.36	\$20.54	\$2.37	\$1.00
* 2010	\$26.55	\$3.58	\$19.42	\$2.52	\$1.03
2009	\$23.12	\$3.44	\$16.62	\$2.18	\$0.88
2008	\$22.56	\$3.70	\$15.74	\$2.22	\$0.90
2007	\$21.23	\$3.28	\$14.87	\$2.20	\$0.88
2006	\$20.27	\$3.17	\$14.00	\$2.26	\$0.84
* 2005	\$18.45	\$2.64	\$12.68	\$2.28	\$0.85
2004	\$31.56	\$5.12	\$20.68	\$4.28	\$1.48
2003	\$27.54	\$4.10	\$16.13	\$5.85	\$1.46
2002	\$25.59	\$3.81	\$14.46	\$5.86	\$1.46
2001	\$23.05	\$2.96	\$12.70	\$5.97	\$1.42
2000	\$18.46	\$1.95	\$10.00	\$5.46	\$1.05
1999	\$18.47	\$2.72	\$9.07	\$5.77	\$0.91
1998	\$21.93	\$1.96	\$19.02	n/a	\$0.95

**2017 Property Tax Rate Breakdown**





## **Report of the Animal Control Officer**

In 2017, the Animal Control Department responded and resolved over 405 calls and complaints. These involved everything from cruelty complaints, lost dogs/cats, found dogs/cats, feral cats, loose livestock, injured animals, animal bites, abandoned animals, maintaining licensing and serving civil forfeitures.

The Animal Control Officer (ACO) enforces State Laws and Town Ordinances pertaining to domestic animals and provides education and information for mitigating wildlife. Animal Control is dedicated to serving the community as it relates to both humans and animals.

Dog Licensing had over 1,187 dogs licensed in 2017. Licensing is required by NH Law to ensure all dogs carry a current rabies vaccine. Over 154 civil forfeitures were issued this year relating to unlicensed dogs. This count is up from last year. Licensing is required by law and aids in getting your dog home quickly when they wander. Accidents happen and dogs get out. Current licenses can be the difference between being returned in minutes or an overnight stay at the kennel. Please confirm your phone number is correct so you can be contacted quickly in any event related to your dog. Cell numbers are best.

### **2017 Dog License Revenue**

**License Fees \$8832.00**

**Late Fees \$355.00**

**Civil Forfeiture Fees \$3840.00**

**Other Fines \$ 30.00**

**Less the Mandatory State of NH payout to the overpopulation program and Department of Agriculture that was \$2613.00 from Fremont.**

**Total Revenue \$10,443.50**

New Hampshire has great companion animal spay/neuter programs. \$2.00 from every license goes to the companion overpopulation fund and \$.50 of each license goes to the Department of Agriculture for the operation of the veterinary diagnostic lab. These programs put New Hampshire in the group of top contenders for minimal shelter overcrowding.

Over the last year, I have noticed the Fremont Community Facebook page is being used more and more to report Animal Control related events. I do not monitor Facebook 24/7. I also receive many Facebook messages directly. Again, I do not monitor my "messenger" app 24/7. Using the messenger app for a heads up or a question that does not need an immediate response is fine but please, if there is an active situation call it in to the Fremont Police Department at 603 895 2229. If it is after business hours the call will roll to the Rockingham County Sheriff's Department and they will contact me directly. Not only is this the most efficient way of reporting an event, it keeps track of the amount of calls reported to Animal Control.

Certainly, if your pet is missing or you find a pet, Facebook is very helpful in generating sightings and helping to return an animal. An important fact is that not everyone is on Facebook. The found pet post may not be seen by the owner. Please call it in! I am pretty good at knowing what dog lives where. If you have a missing pet I can provide tips for a fast reunification. It is not recommended that you take a found animal in your home. Securing a stray dog is great but bringing that animal in your home is not recommended. You don't know what vaccines the animal may or may not have. You don't know how it will behave with other pets or children.



Penny

Please no overnight stays before calling it in to Animal Control that can be reached 24/7/365. Several times a frantic owner is looking throughout the night only to find out their beloved pet was safe and sound in someone's home. Please do not feed that animal! Many pets are on a special diet and foreign food could be a problem. A garage or similar building for safekeeping is great. Safety first on all occasions.

The 2017 annual Rabies Clinic was again very successful. One and three year vaccines are available. As you may know, once an animal has a vaccine administered it is good for one year. When a second vaccine is administered, that vaccine is now good for 3 years. In 2017 we vaccinated 135 animals and micro chipped 19 animals.

**2018 Rabies Clinic will be held**

**April 7, 2018**

**8:30 am to 1:30 pm**

**Safety Complex**

**Rabies Vaccines \$15 Microchips \$25**

**Licensing \$7.50/\$10.00**

**Microchips** are the size of a grain of rice and are implanted under the skin between the shoulder blades. I cannot stress the importance of Microchipping your animal. It is one of the first things I check for when picking up any dog or cat. Every shelter in NH is required to scan for a chip on every incoming animal. I have reunited many animals that live near and far away only because they had a microchip. In a few cases the animal had been missing for several months. We have chips available every year at the Rabies Clinic. We use Datamars chips that have FREE lifetime registration.

Fremont and most surrounding towns have many missing cats this year. Please think about getting a microchip. Indoor cats get out. Accidents happen. If/when your cat is found it can be returned quickly if it has a microchip, usually within minutes.

Proceeds from this year's Rabies Clinic were used in part to help The Fremont Food Panty, individual Fremont residents and provide care for several Fremont animals in need.

In 2017 I have seen an influx of feral cats throughout town. The difference between a stray cat and a feral cat is that a stray cat is a pet cat that is lost or abandoned. Stray cats are



accustomed to contact with people and are tame. Feral cats are the offspring of lost or abandoned pet cats or other feral cats that is the result of pet owners' abandonment or failure to spay and neuter their animals, thus allowing them to breed uncontrolled.



Female cats can reproduce two to three times a year, and their kittens, if they survive, will become feral without early contact with people. Cats can become pregnant as early as 5 months of age, and the number of cats rapidly increases without intervention by caring people.

Please if you are aware of a litter of kittens by a feral cat, it is crucial to report immediately. I received calls 3-4 months after kittens are born and it drastically alters the time it takes to trap and rehabilitate them.

Wildlife was very active this past summer. The spruce swamp area and throughout town was busy with sightings of bobcat, fox, deer, moose and a bear. As always keep clear and let wildlife meander on its way. To avoid nuisance wildlife, remember to take bird feeders by April 1<sup>st</sup>, always keep trash covered and never ever feed wildlife on purpose. Wildlife that does not fear humans will most certainly become a problem down the road. If you see sick or wounded wildlife, please call it in. You and your family's safety is always important.

The training I attended this year included: Humane Animal Handling & Capture, Livestock and Poultry Health and Regulations, Latest Perspectives on Animal Hoarding, Adult Protective Services: How it Works, Red Cross Pet First Aid/CPR Certification Course and Blood Borne Pathogen Safety, and Investigation & Aftermath.

Year in Review: found/lost dogs, missing/found loose pigs, cows and chickens, deceased cats on the roadway, wildlife invasion issues, found/lost carrier pigeons & domestic birds, abandoned dogs, cruelty reports, barking dogs, cats in trees, feral cats and kittens, found chickens, Grass Drags and Water Cross event, and of course the cycle of licensing dogs.

Please call if you have any animal related concern, as I am happy to provide any information or resources that I have.

I can be reached through the Police Department at 603 895 2229 for any questions, inquires or complaints.

Respectfully submitted,

ACO Renee King  
Fremont Police

Photos Courtesy of Renee King



## Report of the Fremont Budget Committee

The Town of Fremont is governed by the Municipal Budget Law, RSA Chapter 32 and according to RSA 32:1, the purpose of the Budget Committee is “to assist voters in the prudent appropriation of public funds.” The members of the Fremont Budget Committee are elected by the voters of Fremont and they oversee and analyze the expenditures of the various Town Departments and the Fremont School District.

The Budget Committee can vote to recommend amounts for various purposes that are higher or lower than amounts proposed by the Governing Body. The Budget Committee makes recommendations to the community, and in the end the voters are the ones who will decide what the budget will be.

The Fremont Budget Committee met in April and August and then weekly from September to January with the exceptions of holiday weeks. During these meetings, members of the Budget Committee discussed with members of the Board of Selectmen, Department Heads and Town Administrator, School Board, School Superintendent and Finance Director as to the rationale for their recommendations. After careful consideration and analysis, the Budget Committee agreed with some recommendations and other times they recommended alternate budgets.

Fremont School District Budget - The final budget recommended by the majority of the members of the Budget Committee for the 2018/19 school year is \$11,993,105 which is approximately \$210,000 less than the 2017/18 approved budget. At this point in time, the revenues are only estimates but we anticipate a small decrease in the school portion of the tax rate.

Town Budget – The Town budget proposed for the 2018 fiscal year by the Budget Committee is \$2,962,671 which represents an increase of \$115,516 over the previous year. Additionally, there are a number of Warrant Articles to be considered by the voters for road projects, amended elderly exemptions and veteran credits and others.

The Budget Committee has worked diligently to put forth a reasonable budget to meet the needs of the Town and School while at the same time being cognizant of the tax burden on our residents. Members of the Budget Committee are taxpayers and understand the need to keep the tax rate increases reasonable while at the same time we must meet the needs of the Town and School District. We urge the residents of Fremont to attend the Public Hearings and Deliberative Sessions to become familiar with the proposals being made for our School and Town. Also, consider becoming a member of the Budget Committee so you can better understand the functions of our Town and School governments.

Respectfully submitted,

Mary A. Anderson, Chair  
Mary Jo Holmes  
Kathy Miccile  
Gene Cordes, Selectmen’s Representative

Patricia Martel, Assistant Chair  
Joe Miccile  
Joshua Yokela  
Jennifer Brown, School Board Representative



## Report of the Building Inspector

Here I am writing another Town report. After last year's report and retiring the last of January, I had figured that would be it. Instead, working January and now November and December, I am writing this and once again, will be gone before you read it. Rick Foye had been your inspector for the nine months in between. Traditionally, I kept the same format and logged permits the same way my predecessor, Thom Roy, had done thus the counting was apples to apples. This year was added up differently and have done my best to at least make it similar.

The figures for 2017 are shown in the table below.

Respectfully submitted,

Robert N. Meade  
Interim Building Official/Code Enforcement

**Key permits for  
2017** **307  
Total**

Garage	9	Pools	7
Decks/Porch	17	Additions	4
Sheds	9	Renovations	48
Other	0	Flood Related	0
Trade Permits	206	Fire Related	0
Single Family Home	7	Barn	0
Duplex	0	Farm Stand	0
Quadplex	0	Multi-family home	0
Commercial	0	Machine Shop	0

**Grand  
Total: \$40,709.47**

Total revenue also includes septic permit fees.

*"Sometimes the most important thing in a whole day is the rest we take between two deep breaths."*

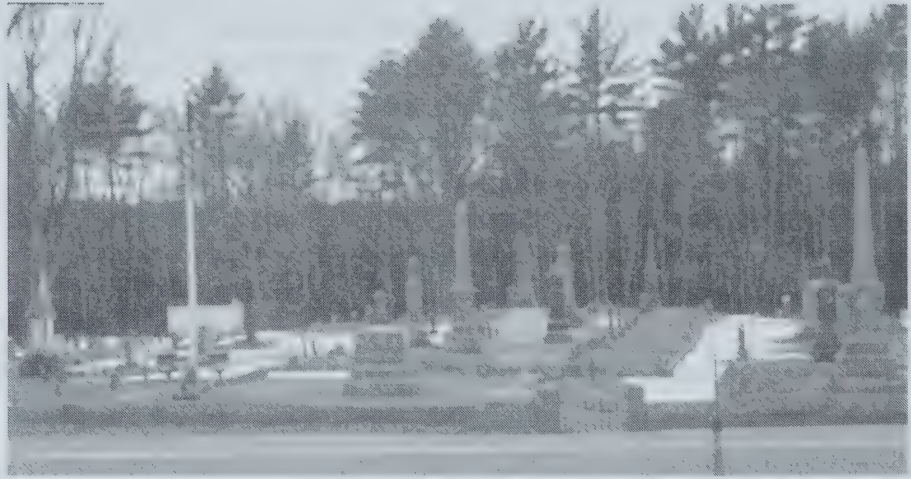
~Etty Hillesum

## Report of the Fremont Cemetery Trustees

2017 was a productive year for the Cemetery Trustees. The Trustees meet nearly every month during the year usually on the first Tuesday of the month at 4:00 pm at the Town Hall. These meeting dates can be found on the meeting calendar on the Town Website.

2017 was a year when it was decided by the Trustees to hire out the annual spring and fall clean-up of the various Town cemeteries to professional landscape companies. This is due to the great difficulty of finding long-lasting clean-up crews to do this large scale project work at our busiest times as we open and close the cemeteries for the year. This has greatly helped us maintain the orderliness and neatness of our cemeteries.

The ornate Village Cemetery gates were repaired and re-set on their granite posts this year in hopes of many future years of usage. Thank you to Bob Henderson for his hard work in fixing the gates.



The Trustees also authorized the spreading of loam and seeding in Section C of the Leavitt Cemetery thus making the new section of that cemetery ready for future internments.

Trustees have also approved an ongoing program to remove dead trees/ brush and to prune healthy trees at both Village and Leavitt cemeteries. We do not want to see any damage to property or stones when these dead trees come down in wind storms. The preventive

maintenance also helps to keep the remaining trees healthier.



Many thanks to Bruce White for his diligent hardworking efforts to oversee the various details of mowing, handling burials, cleaning, and re-erecting various gravestones in the Village & Leavitt Cemeteries. His diligent and dedicated efforts are genuinely appreciated. We again thank Jackson Rowell for his many years of



conscientious efforts in helping to mow and maintain the cemeteries in town. Thanks also to Jordan Coulombe for his helpful efforts in maintaining the local cemeteries for the first time this year. We wish them both well in their ongoing college endeavors.

At year end Bruce advised that he would not continue in the Cemetery Sexton role, which was a newly created position and line item in our budget for 2017. The maintenance and upkeep of cemetery records, research of burial information and care of this important data has become an increasingly large task. The Town is seeking someone who would be interested in this position. A job description and further information can be obtained by contacting Heidi Carlson in the Selectmen's Office at 895 2226 x 301 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

Last but not least, the Cemetery Trustees extend our grateful appreciation to Jeanne Nygren of the Selectmen's Office who helps keep us organized and apprised of the many issues that often come up regarding burials and cemetery issues. She has done an exceptional job in handling our meeting minutes, and various other tasks associated with Fremont's cemeteries. Thank you again Jeanne for all you do!

The Cemetery Trustees minutes, meeting schedules, pertinent statutes, Ordinances, and contact information are always available on the town Website on the Cemetery page at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

The Town Cemeteries are closed for burials annually from December 1 to April 1 due to ground freeze.

To purchase a cemetery lot, you should speak with the Selectmen's Office at 603 895 2226 x 303 or x 301 or email Jeanne at [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) for payment and deed information.

We welcome any questions, comments, or concerns you may have for the Cemetery Trustees so please don't hesitate to contact us.

Respectfully submitted,

Fremont Cemetery Trustees

Matthew E. Thomas  
Richard Pinder  
Steven Harms, Chairman

*"The most important trip you may take in life is meeting people halfway."*

~ Henry Boye

Photos courtesy of Bruce White

## Report of the Conservation Commission

The Fremont Conservation Commission had another busy year advising local Boards on a variety of issues related to conservation, doing site visits, and working with Regional and State organizations on local conservation projects. The following is a summary of the Commission's 2017 activities.

Throughout the year, the Commission has advised the Planning Board and Zoning Board of Adjustment on matters related to wetland habitat protection, water quality protection, and aquifer protection. Three projects of particular note this year were: (1) The review and approval of a request for an expedited DES Wetland Application for Parcel 01-012 for a driveway to go through a wetland area to access a proposed cell tower; (2) The review of a Variance request and approval of an expedited DES Wetland Application on Scribner Road (Parcel 02-014.002) to build a garage 57.24 feet from a wetland; (3) the review of a Special Exception request on Thunder Road (Parcel 02-001.016) to fill 962 square feet of a wetland to construct a 20 foot wide driveway. The Conservation Commission reviewed requests with focus on conserving critical wetland habitat and natural resources and considered alternatives proposed by applicants to minimize potential for wetland impacts.

Special thanks to Commissioner Pat deBeer for publishing the data for Glen Oakes Town Forest onto trailfinder.info. An interactive map, the location of the trailhead, and a description of each trail is now available for the public's convenience on the website. Additionally, there is also a brief history of the property, contact information for any questions, and some photos to help guide the way through the trails. To find this webpage, simply visit trailfinder.info, click the "find trails" tab on the top of the page, and select "Rockingham County" and "Fremont" on the left-hand side of the page. This year, Ms. deBeer also assisted UNH Cooperative Extension's Fred Borman in an effort to update the Conservation Land data layer for NH GRANIT. She has helped Piscataqua Region Estuaries (PREP) with a similar update.

The Conservation Commission has undergone several changes this year. We've said good bye and hello to some great volunteers. Ms. deBeer finished her term as a Commissioner in March 2017, however, she continued to work with the Open Space Advisory Group throughout 2017 and we recently welcomed her back in December 2017 to backfill a recently vacated seat that is critical to maintaining an active Commission quorum. The Conservation Commission is appreciative of her continued efforts.

Special thanks also to Leo Danjou for his volunteer work on the Commission and very notably his commitment to filming public events including an Open Space hike on the Cooperage Trail. We wish Leo luck and thank him for his time and efforts to the Commission.

In April of 2017, the Commission welcomed Cindy Crane as a new member!

Bill Knee stepped down from Chair and became the Vice Chair of the Commission. I am grateful that Bill remains on the Commission so we can continue to learn from his long-term experience,



knowledge, sincere passion for the environment. Thank you Bill! With Bill's transition, I began my term as Chair in April. We continue to seek volunteers that are interested in conserving the natural resources of our Town to join the Conservation Commission or just get involved and show your support.

What does a Conservation Commissioner do?

- Help manage Town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans
- Provide educational programs and hikes in your Town Forests in partnership with Open Space
- Work to establish conservation easements on properties in Town
- Advise other boards on matters related to the Town's natural resources

To learn more about protecting Fremont's natural resources, please contact the Conservation Commission or attend one of the regular meetings on the first non-holiday Monday of the month at 7:00 pm in the basement meeting room at the Town Hall. For more information, visit the Town's Website or learn more by watching rebroadcasts of our meetings that can be found on Cable Channel 22 or the Fremont Community Television Facebook and Vimeo pages.

Throughout the year, the Commission has worked with the Open Space Advisory Group to help them maintain, improve, and plan for the Town Forest's trails. This group of volunteers has given many man-hours working in the forest and their efforts are much appreciated. You can learn more about your Town Forests by visiting "The Fremont Town Forest" Facebook page (<https://www.facebook.com/FremontTownForests>). The site contains lots of current information, maps, pictures and video content. Don't forget to "Like" it!

Respectfully submitted,

Leanne Miner  
Chair

### **Report of the Open Space Advisory Group**

Since its inception in 2003, the Fremont Open Space Advisory Group has worked in conjunction with the Fremont Conservation Commission, the Board of Selectmen, and the residents of Fremont to ensure that Fremont's rural past as well as Fremont's future is properly protected. 2017 was a busy year for Open Space volunteers. Besides the normal trail maintenance work, our group was involved in numerous Town Forest activities from new trails to our fall hiking series.



The major accomplishment in 2017 was the completion of the new BARRED OWL trail in Glen Oakes. This included final clearing and the addition of blue metal blazes. This 1.1 mile footpath winds

itself along the northern perimeter of the town forest and is our most challenging trail in Glen Oakes. A loop from the parking lot is about 2.5 miles long. Signs can be found at both ends of the trail. We still anticipate a connection between the Barred Owl Trail and the South East Land Trust (SELT) trail system which abuts Glen Oakes. This would allow us to reach the B52 crash site from the Glen Oakes Parking lot.

We led three hikes in the Fall of 2017. This included a visit to the "gentlemen's" farm of Jack Downing, long time Open Space member. We also trekked through Oak Ridge North and Glen Oakes.



The Open Space Group has also instituted a Free Guide Service Program. This is designed to reach people who are looking to visit our town forests, but could benefit from customizing the "where" and the "when." This is an excellent way for you "newbies" to get out and enjoy our Town Forests!

Open Space is always looking for new members. Most of our time is spent "in the woods" doing, rather than in a meeting room talking. Come join us! Prune a branch. Move a log. Or just enjoy our woods!

Respectfully submitted,

Dennis Howland, Chair  
Sam Harris  
Betty Harris

Rich Cooper  
Jack Karcz

Jack Downing  
Matthew Thomas

Photos courtesy of Dennis Howland



## Report of Fremont Community Television

Cable Committee Members:

Bill Millios – Chairman

Bruce White – Coordinator

Neal Janvrin – Member & Selectmen Representative

Felicia Augevich – Member

Alex Coulombe – Volunteer & Camera Operator

The highlight of 2017 for FCTV was the voters of Fremont approved a Comcast subscriber fee to fund public access television. Due to the fact Comcast only instituted the fee in October of 2017 (which held up any payments until February 2018) most of our plans for 2017 had to be delayed; therefore, our goals for 2018 are similar to last year.

On the positive side the Town completed its renovations of the Town Hall basement in November and with a new town meeting room FCTV has a newly renovated control room. With the help of Kevin Woods from Raymond Cable TV, we were able to re-install our equipment and begin broadcasting live again.

It was a long summer into fall (5 months) while renovations were being completed. Although we lost our ability to stay on air, with the help of Fremont Library personnel and the use of the Library community room we were able to do video recording of board and committee meetings for re-broadcast during the week.

Also, in November Neal Janvrin, the Selectmen Cable Representative and Bruce White, the Cable TV Coordinator, met with Jay Somers of Comcast to begin negotiations on the renewal of our Town's cable television contract for 2019 concentrating on three issues:

1. A second broadcast channel for School Board meetings and school events, etc.
2. Helping a number of our residents receive Fremont Public Access rather than Raymond or Epping.
3. Reduce the current number of dwellings per mile from 20 to 10 who are eligible to receive Comcast cable television.

We would like to once more thank Fremont residents for their support of public access television in the Town Elections this past March.

Personally, I would like to thank all of our Cable Committee members, who are also camera operators, for their continued support over the past year. A special thank you to Leo Danjou, a founding member of the Cable Committee in 2014 and of course Kevin Woods, our Technician from Raymond Cable TV.

If you would like to join the Cable Committee or occasionally help video recording School, Library or Town events, please contact Bruce White at 603 895 3200 X 312 or by email at [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com); or Heidi Carlson, Town Administrator.

We meet generally the second Monday of each month at the Fremont Town Hall Basement Meeting Room at 6:00 pm. We welcome public participation.

Respectfully submitted,

Bruce N. White  
Fremont Community Television Coordinator



Town Deliberative Session at Ellis School  
6 February 2017

Note FCTV Camera Operator Alex Coulombe at far right behind the camera!

Photo Courtesy of Heidi Carlson

*"I don't know what your destiny will be, but one thing I do know: the only ones among you who will be really happy are those who have sought and found how to serve."*

- Albert Schweitzer



## Report of the Fire Rescue Department

Members of the Fremont Fire Rescue Department took on constructing a pole barn to be used for training and storage of trailers and support equipment for the Fire Rescue and Police Departments. With the assistance of an Asplundh Electrical Division employee and Fremont resident Charles Rand, the poles were put in place. Captain Kevin O'Callaghan and Lieutenant Ryan Dame led the project. Lieutenant Eben Bond presented them with plaques at the annual dinner on behalf of the Special Recognition Committee.



The Fremont Fire Rescue Department responded to over 300 call for service this year. We are an all-call department with members responding to the station from their homes. Our men and women are well trained and dedicated. They balance full-time jobs, family and other obligations yet still find time to devote to emergencies.

Unfortunately, there are some times when we don't have anyone available in Town to respond to your urgent calls. We have mutual aid agreements with surrounding towns which does help. Our difficulty in recruiting new members for a larger department, or day time availability is not

unique to Fremont. It is an issue that is seen nationwide. People are less able or willing to volunteer, generally due to the time commitment and the amount of training that is required.



The Chief Officers and the Board of Selectmen met during this fall to discuss options. After several meetings and careful consideration, it was decided to hire an outside consultant. The Town

entered into a contract with Municipal Resources Inc to work with members of our Department, the Department Officers, and Town Officials in an attempt to map out the future needs of the Town and our residents with regard to safety response.



Thank you to the Town Hall staff, Police Department and Highway Department for their ongoing support.

We wish you all a safe and healthy 2018!

Respectfully submitted,

Richard Butler  
Fire Chief

Details regarding incident response for 2017 is shown in the following chart:

Structure Fire	6	CO Alarm Activation	4
Mutual Aid Provided	11	Public Assist	12
Fire Alarm Activation	33	Medical Emergency	170
Woods/Brush Fire	8	Motor Vehicle Crash	19
Chimney Fire	2		
Other	37	<b>Total for 2017</b>	<b>302</b>



During the spring of 2017, members of the Fire Rescue Department began construction of a pole barn at the rear of the Safety Complex lot to be used for storage of public safety equipment. More photos included in the Community Projects section of the Town Report.

Photos courtesy of Richard Butler



## Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Local Fire Departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, the Fremont Fire Rescue Department, and the State's Forest Rangers by being fire wise and fire safe!

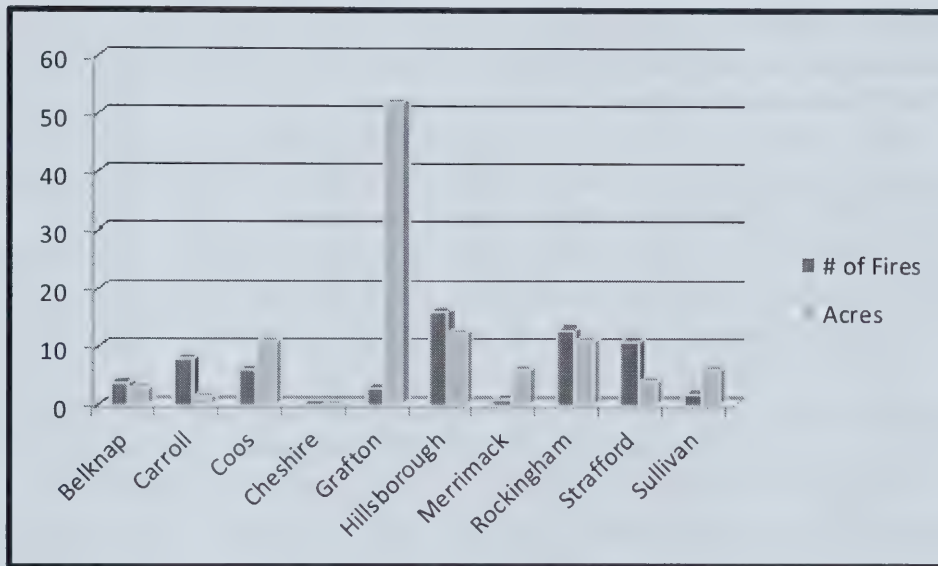
As we prepare for the 2018 fire season, please remember to contact the Fremont Forest Fire Warden through the Fire Rescue Department (895 4222) to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the Fremont Fire Rescue Department or DES at 603 271 3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).



## 2017 Wildland Fire Statistics

All fires reported as of December 2017

<b>HISTORICAL DATA</b>		
<b>YEAR</b>	<b>NUMBER of FIRES</b>	<b>ACRES BURNED</b>
2017	64	107
2016	351	1090
2015	124	635
2014	112	72
2013	182	144
2012	318	206



### CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

<b>Arson</b>	<b>Debris Burning</b>	<b>Campfire</b>	<b>Children</b>	<b>Smoking</b>	<b>Railroad</b>	<b>Equipment</b>	<b>Lightning</b>	<b>Misc.*</b>
0	7	11	1	4	0	4	0	37

**REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!**



## Report of the Health Officer

The Heroin/opioid epidemic continues to impact Fremont residents and is widespread across the State of New Hampshire. Carfentanil is a synthetic opioid that is 100 times more potent than Fentanyl and has been linked to multiple New Hampshire overdose deaths. Synthetic opioids can potentially be inhaled or absorbed when in powder or solution form, putting first responders including friends and family at great risk of accidental exposure when responding to opioid related medical calls. While treatment with Naloxone is effective for most opioid overdoses, synthetic opioids such as Carfentanil will likely require multiple and/or higher doses of administration; basic life support may be needed until Naloxone takes effect.

There are currently four ways for New Hampshire residents to get Naloxone kits for themselves or someone they care about:

1. Your physician or any licensed prescriber can write a prescription for Naloxone that you can purchase at a pharmacy.
2. You can buy naloxone at a pharmacy with standing orders, which sells the medication without a prescription.
3. You may receive free kits if you are a client of a State-contracted health center or treatment provider, at risk for opioid overdose and don't have insurance that covers the cost, or cannot afford to purchase Naloxone.
4. If you are at risk for opioid overdose and don't have insurance that covers the cost or cannot afford to purchase Naloxone, you may attend an event held by your Regional Public Health Network, where the State's free kits are distributed.

Residents looking to seek help for opioid addiction, or to seek assistance for a loved one can contact 211 for general information on addiction treatment resources or the New Hampshire Statewide Addiction Crisis Line toll-free at 1 844 711 HELP (4357).

Additional online resources include:

- [Anyoneanytimenh.org](http://Anyoneanytimenh.org)
- [Nhtreatment.org](http://Nhtreatment.org)
- [211nh.org](http://211nh.org)
- [Drugfreenh.org](http://Drugfreenh.org)
- <https://www.dhhs.nh.gov/dcbcs/bdas/documents/dmi-september-2017.pdf>

During the early months of 2017, Fremont and surrounding areas remained in the *severe* drought category. With adequate rainfall over the summer and fall months and early season winter storms the Department of Environmental Services reports no drought at this time.

Mosquito borne diseases such as West Nile, EEE, Zika and tick borne diseases such as Lyme, Anaplasmosis, Babesiosis, and Powassan are of ongoing concern throughout the

state. Fremont continues to utilize a Mosquito Control Program as a proactive measure in preventing disease. Please remember for the best protection against ticks and mosquitos is to wear clothing with long pants and sleeves, and use an insect repellent that contains 20-30% DEET.

Influenza is already widespread in New Hampshire for the 2017-2018 season, with 10 flu related deaths reported as of January 2018. Vaccination is the best defense against the flu and annual vaccines are recommended for everyone ages 6 months and up. Please remember to sneeze and cough into your sleeve or a tissue, wash your hands frequently and stay home from work or school if you have a fever or signs of illness.

Rick Foye served as the Health Officer from February to early November 2017. We would like to thank Rick for his service to the Town. Bob Meade served as the Health Officer during the month of January, and returned to the role in November 2017 on an interim basis. Welcome back Bob! We thank him for his efforts!

Deputy Health Officer Carla Smith earned a Graduate Certificate in Public Health from the University of New England in August 2017. She attended the NH Immunization Conference in March and the NH Emergency Preparedness Conference in June.

Bob Meade, Rick Foye, and Carla Smith at various times have also participated on the Fremont Safety Committee, which addresses safety and wellness for all Town staff and buildings.

Bob Meade conducted a health inspection of the Ellis School. Public schools undergo a health inspection as part of the school approval process every five years. The Department of Education requires the health inspection to be performed by a local Health Official, not a school employee.

Safety and wellness tips as well as links to other sources can be found at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

Respectfully submitted,

Bob Meade, Health Officer  
Carla Smith, Deputy Health Officer

*A DHART Medflight helicopter landing at Ellis School in February 2017 to assist FFRD*

*Photo courtesy of Chief Richard Butler*





## Report of the Highway Department

To the Residents of Fremont,

Once again thank you for all of your support that you have given to me serving as your Road Agent. This means a lot to me and I do not take this responsibility lightly, but with great appreciation to you all. I feel very good writing this letter to you about what got accomplished in 2017. The Highway Department had a good year maintaining your roads for public travel.

As I write this report to you, I will start from the beginning of 2017 and fill you in the best I can. We started the beginning of the year with many snow storms. The first two weeks of February there were six back to back storms, some small, some bigger. April came and the snowbanks were still high, but we made it through.

As Spring came and all the snow melted, the Highway Department budget was looking OK for the November and December snowfall. As with every year, Spring greets us with lots of work, many potholes to repair, cleaning up fallen trees and branches, sweeping up all the winter sand, repairing road signs, and whatever else needs to be done. Once we got somewhat caught up from the Winter, Summer maintenance projects began. Repairing shoulders and cleaning ditches for drainage is never ending.

Last year paving roads was a great success. We were able to put the finish coats of hot top on Sandown Road and Phase I of Whittier Drive, a total of 1.9 miles. This project came in under budget by \$19,364.25. The cost savings allowed for hot top repairs to be done on Scribner Road, Abbott Road, Tibbetts Road, Riverside Drive, Ann Lane, Wildwood Drive, Cooper Drive, Vetter Drive, and Poplin Drive. Thank you to The Board of Selectmen for allowing this budget line transfer of funds.



Also in 2017 Fremont voters approved a Warrant Article for much needed reconstruction of North Road. The Warrant Article was for \$147,960 to reconstruct 4,070 feet, consisting of the three worst sections of the road that were beyond shimming over. After this project was completed, the budgeted amount came in

\$33,000 lower than expected. Also, Fremont received an additional \$99,000 from the State of NH to be used for road projects. This was unexpected revenue, but perfect timing. After Selectmen's approval, holding a public hearing to spend these funds for paving and road

engineering, we were able to continue and finish base hot top a total of 10,450 feet. This year we hope to put down the finish 1 1/2" wearing course on North Road.

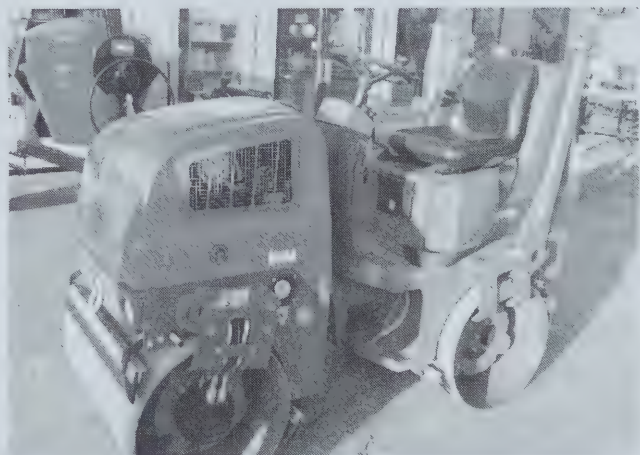
Total paving of roads in 2017 was 4,460 feet of Sandown Road, 5,520 feet of Whittier Drive and 10,450 of North Road. This is a total of 4.1 miles at cost of \$443,894.35, about \$108,000 per mile.

As Summer came to a close, we rented a large tractor with a side boom mower. This is done once every year to cut down the tall grass, weeds, and brush to keep the R.O.W. clear, saving chainsaw and brush chipping. This work generally starts the middle of August and goes through Labor Day. This is time and money well spent improving for visibility and drainage.

Also, last year we were able to do an extensive amount of crack sealing projects. This keeps water from entering into the road bed, preventing freezing and thawing and future deterioration.

Thank you for supporting the Highway Equipment Capital Reserve Fund every year. This fund allowed for the purchase of a new drainage / grading bucket for the Town's backhoe. This is used for all drainage projects and preparing roads for re-paving.

Also, a new roller was purchased for shoulder gravel rolling and compacting. We now own this machine and no longer need to rent one every summer. Also, last year we were able to purchase the Town's first 6-wheeled dump truck, equipped with front plow, side wing, and sander, for plowing and sanding roads. This truck will also be used during the summer months to haul larger loads of materials. The total cost for these three pieces of equipment was \$45,531. All of this equipment saves on rental fees and is there when needed.



Looking ahead to 2018 we have put extensive road repaving projects on the ballot for your consideration in March. The North Road finish paving course will be completed if the Town budget passes. This amount is included in the operating budget.

Article #14 is for the total reconstruction of Beede Hill Road, from the NH DOT section to the Epping - Fremont town line, a total of 3,620 linear feet.

Article #15 is for extensive drainage work to Red Brook Road, installing new culverts and catch basins to three poorly drained sections that flood. Also, plans are to grind existing pavement, reclaim and regrade, and hot top a 2 1/2" binder course pavement. Finish hot top wearing



course would be proposed to be done in 2019. The total length of these improvements is 3,580 linear feet.

Both of these roads are in very poor condition and overdue for repairs. Should all repaving projects pass in March, the total will be 3.3 miles.

Article #12 asks you to continue saving for the two bridges that are on the State of NH "red list" bridge replacement list. Fremont is responsible for 20% of the cost and the State reimburses a total of 80% once we are confirmed to be in the State's funding queue. We are still unsure on when replacement will be.

Article #13 asks to continue funding the Highway Equipment Capital Reserve Fund for new or replacement equipment which is needed to maintain roads. This savings account helps to fund larger purchases on a more planned basis.

The Fremont Highway Department budget and all Warrant Articles have been recommended by the Board of Selectmen and Budget Committee. I ask for your support for the roads.

In closing, there are many, many people I need to thank for making my job easier. I'll start with the entire Highway Department employees and their families. These men through the Winter months work long, grueling hours keeping our roads as safe as possible to drive. It is no easy job! They are all dedicated. Great Job!

Also, many thanks to our Board of Selectmen, Budget Committee, Police and Fire Departments, the entire Town Hall staff, our School Superintendent, and our Town Administrator Heidi Carlson who helps me all year long with budgeting.

Respectfully submitted,

Leon Holmes Jr  
Road Agent

Photos Courtesy of Leon Holmes Jr



*"Alone we can do so little, together we can do so much."*

~ Helen Keller

## The Year in Review - Fremont NH 2017

2017 started off with several snowstorms in January and February with a NOR-EASTER taking place on February 9th. It dropped 13 inches of snow on Fremont and forced schools to close for the third time in 2017. Businesses closed, and activities were curtailed before and after the Nor Easter creating a quiet old-fashion New England winter day. This Nor Easter was followed by two more large snowstorms on February 12 & 13th, dropping another 13 inches of snow, and another 4 or 5 inches of wet heavy snow on February 15 & 16th. Schools were closed again as a result of these February snowstorms. It was a crazy start to the year with all these storms...it



was very similar to the Winter of 2014 & 2015 which was one of the worst winters on record in New Hampshire. Another Nor Easter dropping 14 to 15 inches of snow took place on March 31st & April 1st -- exactly 20 years to the day of the big Nor Easter of April 1, 1997. It was a wet heavy snow and it caused schools and businesses to close again. Spring didn't want to click in early this year.

*Highway Crews taking a rest for dinner during the February 9<sup>th</sup> Blizzard*

When spring did arrive it was a damp, rainy, cool season even into early June. Memorial Day was an exception -- very nice and pleasantly warm. The wet, cool weather was causing many people to become frustrated with the lack of warm weather -- especially after enduring a tough winter and looking forward to the approach of Spring. Planting gardens had to be delayed in most cases due to the wet, cool spring. The Maple Syrup season was almost ideal for a change this year, and this author saw many more maple trees around Fremont tapped than normal.





Summer was mostly pleasant and warm, with a fair amount of rain, sometimes cool, but generally good for growing gardens.

*Rainbow in Fremont over  
the KTM Facility on  
Spaulding Road  
08 August 2017*

Memorial Day was held on Sunday, May 28th and was a wonderful success. Roughly 325 people were in attendance and 13-year-old Amelia Earnshaw sang an amazing rendition of the National Anthem much to the grateful and enthusiastic applause of the audience. The guest speaker - Lieutenant Eric Whicker, US Navy was so impressed by the various speakers, musical renditions, recitations, and the highly attentive, respectful audience that he called Fremont "the little town with a BIG Heart." Such was his very positive impression of Fremont. May Fremont always continue to show our grateful pride towards ALL our men & women, past & present, who served in the armed services dating back to the American Revolution between 1775-1783.

2017 marked the 100th anniversary of the United States entering World War I on April 2, 1917. Fremont sent 22 service men into the War that was supposed to "end all wars." One, James M. Forsaith of Fremont, formerly of nearby Chester, paid the ultimate price on October 28, 1918. One of Fremont's proudest moments came during World War I when it placed first place on a percentage basis out of 37 towns and cities in Rockingham County in all four Liberty Loan Bond fundraising drives!!

Fremont was one of a very few towns statewide that received a three star Honor Flag for reaching, and exceeding, its quota during these Liberty Loan Fundraising Bond Drives. In total, proud Fremonters, of humble and limited financial means, raised over \$130,000 total during these four fundraisers - an astronomical sum for that time! In addition to this amazing feat, Fremonters raised another \$15,000 in purchasing W.S. Stamps meaning the town raised in total over \$145,000 to help fund WW I. Most other towns in the county could hardly raise their allotted amounts, let alone exceed them like Fremont did in all four drives. Fremont was a town of only 600 people in 1917 & 1918 so it was indeed a VERY PATRIOTIC & GENEROUS little town.

2017 saw the nation get pummeled by floods, tornadoes, three major hurricanes, and fires devastating much of the Western states. California was hit with its biggest fire in its 167 year history called the Thomas Fire that destroyed over 450 square miles and hundreds of homes. It took four weeks to put it out...no thanks to the devastating Santa Anna winds that spread the fire at an unbelievable fast and uncontrollable pace. The worst weather to hit Fremont in 2017

in addition to the Nor Easters, was the severe rain & wind storm on Sunday, October 29th & 30th. Electricity was knocked out over much of the region with several downed trees, branches, and brush falling over roads and power lines. Several inches of rain fell swelling the Exeter River and assorted streams in town causing flooding in several locations and rapid currents on the rivers and streams. The southernmost part of Sandown Road at Bean Hill to Bog Bridges were closed for more than two days because of a large fallen tree near the top of the hill.

The end of 2017 saw Fremont and much of the northeast stuck in an almost record-breaking frigid cold spell that lasted two weeks and into 2018. Freezing temperatures in Fremont and around southeastern New Hampshire dropped to 18 to 25 degrees below 0!!! This historian cannot remember a time when Fremont was in such a prolonged frigid cold spell in over 60 years.

Donald Trump was inaugurated as the 45th President of the United States on January 20th. He is the oldest president ever to have been inaugurated President at age 70. The first year of his administration has been riddled with almost never-ending chaos, drama, and confusion. He did achieve a major tax-cut bill by late December. The economy hummed and the Stock Market soared to almost 25,000 on the stock exchange by the end of the year.



Many trees along Main Street (Route 107) from the Raymond to Brentwood town lines were cut down or trimmed along the sides of existing power lines to help reduce the chance of trees and limbs knocking out power lines during strong wind, rain, and snow storms. This included the cutting down of many stately old maple trees in Fremont Village (formerly called Black Rocks Village until about 1920). Only 35 to 40 years ago, Fremont was impressively adorned with numerous colorful old maple trees lining the sides of Main Street, Sandown Road, South Road, Scribner Road, Chester Road, North Road, and Danville Road. Like the old imposing Elm Trees that used to line and shade much of Main Street until the Dutch-Elm disease killed them during the mid-20th century, many of the Maple trees around town are also gradually disappearing. With the loss of these breathe-

taking colorful old trees much of the rural charm and scenic beauty of Fremont has been severely diminished. Perhaps sympathetic Fremonters will take time to set out new maple trees to take the place of the hundreds lost around town over the past four decades. *(This photo taken by Bob Meade at 390 Main Street, where one of the removed trees was carved into an eagle peering over Fremont!)*

These along with the 37 barns that have gradually disappeared around Fremont since 1955 goes to show how many of our old landmarks & planted trees like Elm & Maple trees have



disappeared substantially and with it the beauty and character these old barns and trees once added to our local landscape. Slowly but surely, much of our historic landmarks disappear into the mists of time...never to be seen again. Imagine how many barns and old Colonial & Victorian houses Fremont has lost in the past 100 years?? Then add all the houses and barns lost by fire, neglect, abandonment, or deterioration during the past 200 years! That's a lot of history that is lost forever.

Longtime Fremont resident Thomas McGall, a decorated veteran of the Vietnam War was featured on Ken Burn's latest documentary effort, "The Vietnam War" which premiered on PBS in September. He was interviewed for his vital role in the historic & dramatic Battle of Hamburger Hill in May 1969.

Fremont & Brentwood residents formed an Association in October to help preserve and maintain the 1927 Mill Road Dam just over the Fremont line in Brentwood. The dam has long had a major impact on various wells in the southeastern section of Fremont since the mid 1970's. Many property owners adjoining Riverside Drive and Tibbs Grove have been negatively impacted by the closing of the dam. The Association hopes to raise funds to help repair and preserve the existing dam rather than have it dismantled.

Fremonters witnessed the flaming fireball that lit the night sky over New Hampshire and the Northeast on Tuesday, December 26th. The event lasted about four to five seconds and had a peak brightness of -14 magnitude, which is slightly brighter than the full moon. Reports of a delayed sound after the sighting was an indicator that something of the fireball survived.

Al & Barbara Hutchins have shown their amazing level of pride & love of local history by admirably restoring the exterior of their home at 390 Main Street to reflect when it was originally known as the JOHN BROWN FAMILY GUN SHOP between 1845 and 1899. They reproduced a replica of a 10 foot long single barrel gun that hung above the ground floor shop along with a Gun Shop sign. This Gun Shop was also used as a Civil War (1861-1865) Recruiting Office in 1861. The Hutchins also designed and built an imitation cannon and placed it upon an concrete & rock pedestal with a beautifully carved bald eagle and illuminated flagpole standing directly behind the cannon. This, and another Gun Shop built in 1899 at 291 Main Street (a few feet west of the Fremont Town Hall) was built and operated by Andrew Brown - son of John Brown, until he died in 1907. These are two of the only known gun shops still standing in Rockingham County and possibly in all of New Hampshire. A NH State Historical Marker also marks the site. Hundreds of travelers passing by the John Brown Family Gunshop have stopped and admired the restoration of this wonderful Fremont landmark. Many grateful thanks are extended to the Hutchins Family for bringing this unique historic landmark back to life.

The POPLIN CAFÉ, owned by Ethan & Robin Ward of Danville, closed on August 27th after nine years in operation. The popular eatery was a mainstay for locals to visit and enjoy conversing over breakfast or lunch. The Elvis Theme was most evident to all visitors who enjoyed this welcoming establishment.

Benson's Café opened in the former Poplin Café at 665 Main Street on November 13, 2017. The restaurant serves Breakfast & Lunch. It is operated by Sean Benson of Fremont. The new café has quickly become a big favorite among locals.

The Fremont Marketplace opened in the Cooperage Plaza on Spaulding Road in November 2017. It is a Breakfast & Lunch establishment that is quickly gaining loyal and appreciative patrons. Ashley Laskiewicz is the owner of this restaurant.

The Spaulding & Frost Cafe owned and operated by Tom O'Brien since 2016, closed in mid 2017.

Liberty Square Market which opened in 2001 closed on Friday, December 29, 2017. This store built in 1820 is one of the oldest operating country stores in New Hampshire. It has gone by several names through the past 198 years including Daniel B. Chase's Store, Isaiah Robinson's Store, Thompson Barne's Store, Lawler's Store, Vining's Market, Bosworth's Store, and since 1998 Liberty Square Market because it is located at Liberty Square in Fremont -- a term given to the intersection of Main Street & Sandown Road when a 150 high Liberty Pole was raised on July 4, 1861 during the Civil War.

On the humorous side of life a pregnant cat clinging onto a kayak strapped to a car roof was saved in July by astute Fremont Police Officer Jason Larochelle when he and other witnesses thought they saw a cat clinging onto the car under one of two kayaks on the roof. The police officer quickly got into his car and turned the blue lights on to signal the owner of the vehicle to stop. It turns out the driver was headed to work in Raymond and had driven over 2 ½ miles before the cat was discovered. Marley the Cat wasn't very thrilled when the officer pulled her out from under the kayak. He said her claws "left reminders on his right arm of why I am a dog person."

In November another Fremont animal was in the news. A steer owned by Brookvale Farm got her head caught inside a race car tire. It couldn't escape the tire and needed assistance when the owner came and rescued him from his dilemma. Neighbors who reported the incident couldn't believe what they were seeing walking around the pasture and scaring local dogs who didn't know what to make of the funny-looking animal.

In a first of its kind in Fremont, there was an Indian Pow Wow held at Brookvale Pine Farm off Martin Road on June 24 & 25th that attracted hundreds of people from all over New England. Teepees and other Indian related heritage including dancing, drumming & numerous exhibits took place for all those interested in Native American history. The weather was ideal for the event.

On the sad side of everyday life affecting Fremont, Raymond Duval, aged 24 of Fremont was killed while walking on Whitehall Road in Hooksett, NH on January 15th. He was apparently interfering with traffic when he was hit and killed.



50 year-old Mark Lemay of Fremont was found guilty of six counts of rape in Fremont and attempted murder by strangulation in Salem, N.H. on December 19th. He will be sentenced to up to 48 ½ years to 87 years in State Prison in March 2018.

A Lynette Lane woman was seriously injured on February 5th when she accidentally cut her lower left arm with a power saw while doing a home project. She was airlifted by helicopter from a landing zone at Ellis School and flown to Brigham & Women's Hospital in Boston.

A stray bullet narrowly missed a 28 year-old Fremont man at his parents home in Countryside Estates off Route 107 on Saturday, June 3rd. The bullet crashed through his bedroom while he was playing video games startling, but not injuring him. The shooting from behind the home stopped after police arrived at the house, and they were unable to locate the shooter.

Shane Collins, aged 42, a homeless man, allegedly led police on a twenty-mile chase and then on a seven hour manhunt until he was finally captured in a Derry, NH swamp after being bit by a state police dog on Thursday, April 13th. He was suspected in a number of vehicle thefts in recent weeks, and faced additional charges for receiving stolen property and credit card fraud at Liberty Square Market in Fremont on March 13th.

A former 61-year-old Fremonter, Kyle A. Collins who turned gold prospector & hermit out West, has eluded authorities in California who want to question him as a suspect in an attempted murder case, and as a person of interest in two other deaths occurring in 2016 and 2003 in Washington, California. He has yet to be apprehended. It is possible that he was defending himself as no one knows definitively why the murders happened.

A 17-year-old Sandown teen escaped serious injury when his pick-up truck spun and rolled over several times after being hit by another truck on Route 107 in Fremont near the Raymond town line on Friday, August 25. Fortunately, neither occupant of the two vehicles were seriously injured but they were taken to a local hospital. The road was closed for 90 minutes after the accident.

#### IN MEMORIAM

Fremont lost a longtime, dedicated, community leader with the passing of Barbara B. Bassett, aged 87 on January 14, 2017. She served Fremont in many capacities including an Ellis School teacher for 27 years, 20+ years as Town Treasurer, and 27 years as the longest serving Fremont Town Librarian between 1984 & 2011. Her hard work ethic, dedication, determination, wisdom and good common sense made her a genuine & respected friend to all those who knew, worked, or lived with her. Her many talents, unending kindness, and generosity were greatly appreciated by all who benefited from her thoughtfulness though the years. She is genuinely missed by many in the community.

Stephen H. Menard Sr., aged 78, died July 24, 2017. Steve was a very good-natured Fremonter who grew up in Chester and moved to Fremont in 1958 after marrying his wife Phyllis Langton

of Fremont. Steve served many years on the Fremont Planning Board and coached Fremont's Little League for several years and helped start Fremont's Farm Team. He was also very active in Cub Scouts, Webleos, and was a Scout Master. Steve was a good friend to many and took great pride in his adopted hometown. His large circle of friends & family will miss his down-to-earth, straightforward, friendly personality.

James O'Brien, aged 78, died March 2, 2017. He was born in Exeter and graduated from Exeter High School in 1956. He began his long and dedicated service in the United States Navy that lasted 30 years. In 1974 he was promoted to Chief Petty Officer. He served as a Grand Marshall in the Fremont Memorial Day Parade, and proudly marched for many years in the annual Memorial Day Parade. His family was justifiably very proud of him and he will be missed on Memorial Day in Fremont as he loved to show his pride of country as a longtime dedicated Navy veteran.

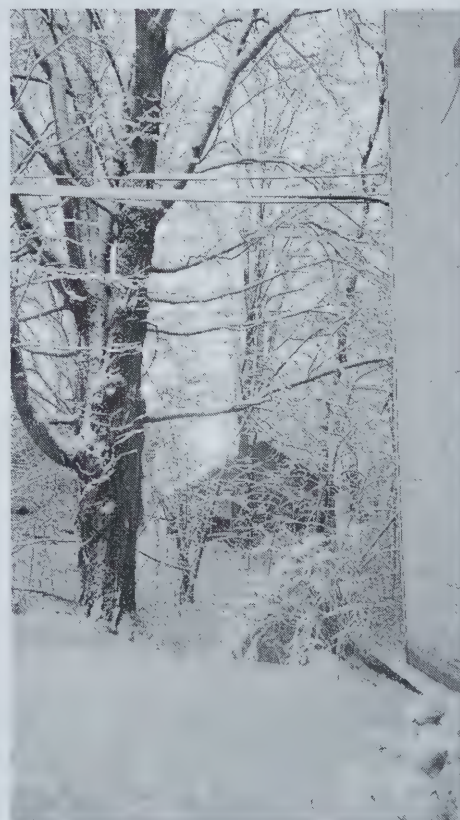
This historian wishes to thank one and all for their continued support, interest, and dedication in helping to preserve Fremont's wonderful & colorful town history. Your willingness to assist me in recording and preserving our town's heritage for over 45 years is genuinely appreciated. Fremont is a GREAT TOWN with GREAT PEOPLE and it has been an honor and privilege to be a part of this wonderful town for almost 60 years. THANK YOU and may 2018 be a safe, happy, productive, and enjoyable year for all Fremonters.

Donations of Fremont/Poplin old photos & memorabilia relating to our Town are always greatly appreciated so that they can be displayed in the Fremont Historical Museum at 8 Beede Road. Anyone interested in making a special appointment to view the Museum are welcomed to call me at 895 4032. The Museum is opened one Saturday a month between May & November. Dates will be announced in the Fremont Newsletter and on the calendar page of the Town's website.

Most respectfully,

Matthew E. Thomas  
Town Historian

*Photo view from front door at the Town Hall during one of the 2017 storms. Photos throughout this report are courtesy of Bob Meade, Makayla Butler & Heidi Carlson*





## Report of the Library

This year saw the unfortunate passing of former Library Director Barbara Bassett. Long term Fremont, Teacher and Librarian, Barbara ran our Library from 1984 until 2011. During her long tenure she took us from a small one room library to our current state of the art building. Barbara was intelligent, witty, generous and dedicated. She worked tirelessly for what she believed in, but always had time to stop and chat with friends and family. Barbara oversaw all aspects of our growth and even paid for some of it when the money was needed and funds were short. She was a great friend and mentor to all of us and she's sorely missed.

As Fremont continues to grow, our library continues to expand and provide a wide range of services. We registered 176 new patrons for library cards. These new folks and our dedicated patrons took out 22,068 books, movies, CDs, puzzles and magazines. Our catalogue increased by over 600 volumes due in large part to generous donations of books and movies by Fremont residents. Thank you for your generosity.

The library had a fun and successful summer reading program. Over 100 families and children pledged reading goals and attended the events focused around Building A Better World. Our opening celebration of reading and learning brought over 40 children and adults together to celebrate summer reading. Great fun was had by all.

Our weekly pre-school story time, run by Children's Librarian Nancy, has been well attended with over twenty children each Wednesday at 10 AM. Come down with your toddler for stories, crafts, snacks, friends and fun. All ages are welcome.

The Friends of the Library hosted many special events this year: New England Quilts and their Stories taught us about the history of quilts and the fascinating stories behind them. We had a wonderful evening of music on our lawn with the Timberland Community Band. The Story of Baker Chocolate shared the history of the oldest chocolate producer in America. We all enjoyed the fountain of chocolate too! Ending the year the Friends presented local historian and author Matthew Thomas to discuss the rich history of Fremont.

The Library is grateful for all the work and support the Friends group provides. Warren Gerety rejoined the Friends as President. He and his team worked hard this year to offer new and exciting programming as mentioned above. The Friends are always looking for more members. Please attend any meeting the first Tuesday of every month at the library.

Cathy, our Assistant Librarian, has been doing her part in keeping Fremont fit. Every Friday at 9:30 AM she leads "Walk Away the Pounds." This low impact exercise video is great fun and a good way to keep moving. New walkers are always welcome. Cathy also spearheads our "Afternoon Literary Adventures" each month on the fourth Wednesday at 1 PM. This reading group is open to all readers and covers all genres. There is literally something for everyone.



In August we hosted an Eclipse Viewing Party. More than fifty people shared this historical event with us safely by using the NASA certified glasses we had on hand. Great fun was had by all.

Fremont DARE Officer Patrolman Greg Huard viewing the eclipse with many others from the Fremont Community ~ Photo Courtesy of Jason Schreiber

The library offers many services for the public. Computers are available to create a document or just check your email. We had 978 computer sessions this year. Color printing and faxing are available for a nominal cost and the Wi-Fi is always free. We have a telescope to lend out and we are happy to schedule an impromptu class on accessing via the State Library books and audio books on your new tablet or phone.

Thanks to the passage of the warrant article in 2017, Fremont Library has a “bookmobile” service where patrons who cannot make it to the library can request pick up and drop off of any library material. This year saw us make dozens of trips, so please let us know how we can help you. Whether you can’t drive, too busy or anything in between it’s okay, no job is too small. Your library is here for you.

Friday days are technology time when you can bring in your troublesome phones, tablets, computers, etc. and we’ll help you figure out how to utilize these devices to fit your needs. Friday nights are our Youth Chess League. We have a great group of young people of varying ages and skills who attend. Special thanks goes to Joshua Yokela and Bill Nihan who help us run these evenings by sharing their chess skills and patience. New members always welcome and weekly participation is not mandated. Show up when you can.

The second Saturday of every month is our Science Fiction/Fantasy book group. Join us as we discuss current and seasoned books in this genre and the authors who created them. New members are always welcome so come share your insights and knowledge.

Tuesday mornings bring fitness and relaxation with our Tai Chi class. This class filled immediately to the brim so watch our website for more options.

The library is thankful for all the efforts of the Garden Club. Their partnering with us for their spring sale helped the Friend’s book sale and the holiday decorations they donated were beautiful as always.

Our Community room saw another significant jump in usage this year. Non-profits from all over Fremont utilized the room for meetings and functions. Scouts of all levels, the Garden Club, Quilters and many more made great use of this Town resource. The room is cable ready so you



saw Town Selectmen, Zoning and Planning Board meetings as well as Candidates night and budget presentations simulcast on Channel 22.

Girl Scout Daisy Troop 51350 was kind enough to donate a ceremonial U.S. flag for our community room. This honored and special gift will serve all the citizens of Fremont for years to come.

Giving Hands, our local knitting group, made and donated over fifty mittens, hats and scarves this year. Their hard work really makes a difference to those in need.

The Gates family, in memory of Marilyn, continued to maintain the outside garden with wonderful seasonal decorations and plantings. Thank you for your donated time and resources.

Thanks goes out to the True-Gibb family for maintaining our flower bucket/fairy garden throughout the year. Their donated resources and time make the library a brighter place.

Resident Steve Legere, owner of Heritage carpet cleaning and floor care, has our sincere appreciation. He donated his time and resources for free to clean our carpets this year. He did a great job and helped us stay within our budget. You can't ask for more than that.

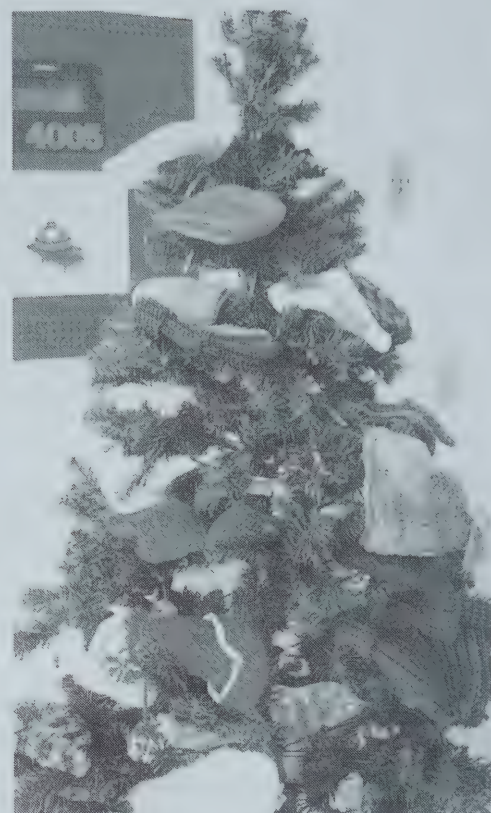
Our team here at the Library would like to thank our Trustees John Hennelly, Cheryl Rowell and Suzanne Wicks for all their efforts and support over the year. They are always there for us with ideas, help and guidance.

Special thanks go to Heidi Carlson and Jeanne Nygren for their endless patience and willingness to share their vast experience and knowledge.

I would like to personally thank the dedicated, knowledgeable and hard-working staff at the library. Cathy Murdock, Marlene Emery, Nancy Mason, and Vincent Morrison as well as the volunteers Bob Soucy and Anne Beliveau. You are all true professionals and stupendous local resources who are making a difference in our community.

Respectfully submitted,

Eric Abney  
Director Fremont Public Library



Photos Courtesy of Jason Schreiber and Heidi Carlson

## Report of the Planning Board

### ROLE OF THE PLANNING BOARD

The Planning Board has three primary roles:

1. Regulatory
  - a. Drafting new and amending existing Ordinances and Regulations.
  - b. Review applications for Excavation permit renewals, Subdivisions, Lot Line Adjustments and Site Plans submitted to the Town.
2. Non-Regulatory
  - a. Develop and maintain a Master Plan  
A Master Plan is a planning document that serves to guide the overall character, physical form, growth and development of a community. It provides guidance to local officials making decisions on budgets, ordinances, capital improvements, zoning and subdivision matters, and other growth related issues.
  - b. Develop and maintain a Capital Improvement Program (CIP)  
The capital improvement program (CIP), links local infrastructure investments with master plan goals, land use ordinances, and economic development. A capital improvement program bridges the gap between planning and spending, between the visions of the master plan and the fiscal realities of improving and expanding community facilities. It provides an outline of anticipated expenditures for capital projects projected over a period of at least 6 years.
3. Working with other Boards and Organizations  
Board of Selectmen, Zoning Board of Adjustment, Conservation Commission, Energy Commission, and the Rockingham Planning Commission as well as State agencies such as the New Hampshire Department of Environmental Services (NH DES), the Office of Strategic Initiatives (OSI), and the New Hampshire Municipal Association (NHMA).

### PLANNING BOARD BUDGET

In 2017, the Town allocated \$40,867.00 to Planning and Zoning. In addition to funding the operation of the Land Use department, budget funds provide for external services such as the part time support of our Rockingham Planning Commission Circuit Rider, Jenn Rowden, who provides essential professional support to the Planning Board. At year end \$33,912.82 was spent with \$6,954.18 remaining unspent. In addition \$9,306.73 was realized in revenue.

### PLANNING BOARD ACTIVITIES

During 2017 the Planning Board performed the following activities:



**Regulatory**

A number of amendments associated with Site Plan Review and Subdivision Regulations and Zoning Ordinances have been completed. The Zoning Ordinance changes will be presented to voters in 2018.

Zoning Ordinance Amendments	4
Citizen’s Petition (one not recommended by PB)	2

In addition, the Planning Board completed the following work in 2017:

Excavation Renewal Permit(s)	4
Excavation Site Visit(s)	4
Subdivision Review	3
Site Plan Review	4
Minor Site Plan Review	1

**PLANNING BOARD MEMBERS**

Your current Planning Board Members are:

Brett Hunter	Chairman	John (Jack) Karcz	Vice-Chairman
John (Jack) Downing	Member	Andrew Kohlhofer	Member
Roger Barham	Selectmen	Tim Lavelle	Member

This year, Don Marshall stepped down as a Commissioner to the Rockingham Planning Commission. Selectman Roger Barham and Fremont resident Robert Babcock are the current Commissioners representatives to the Rockingham Planning Commission as of late 2017.

Our gratitude is expressed to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Planning Board.

Please visit the Planning Board page on the Fremont Town website for ongoing updates and information relative to the Zoning Ordinance, maps, regulations, decisions, minutes and agendas.

If you have any questions, concerns, or suggestions for the Planning Board, or if you would like to participate by filling one of the available positions, please contact Land Use Administrative Assistant Casey Wolfe in the Land Use Office at 895-3200 x 306 or FremontPZ@comcast.net.

Respectfully submitted,

Brett Hunter, Chairman

# Report of the Fremont Police Department

## MISSION STATEMENT



***The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We, as dedicated officers, must learn from the past, meet the present challenge, and plan for the future.***

In March 2017, the people of Fremont voted in favor of adding a full-time police officer to the police Department. After a series of exams, interviews and background investigations, the Fremont Police hired James Saltzman. James attended the 174<sup>th</sup> New Hampshire Police Academy August 28<sup>th</sup> and graduated on December 19, 2017. James is currently assigned to work with a Field Training Officer for twelve weeks before working on his own.

To help combat the current opioid/drug epidemic, the Fremont police participated in the D.E.A. Nation Drug Take Back program twice in 2017. The Drug Take Back Day provides the public a place to dispose of unused or expired prescription drugs. Medicines/prescription drugs, play an important role in treating many conditions and diseases and when they are no longer needed it is important to dispose of them properly to help reduce harm from accidental exposure or intentional misuse. The Fremont Police collected over 50 pounds of unused narcotics/drugs during the Spring and Fall 2017 Drug Take Back National Program. We will post future Drug Take Back dates on the Fremont Police website and Facebook page.

The Fremont Police was awarded supplemental funding for three federal and state funded grant programs to help purchase new equipment and fill patrol shifts. Grant #1: N.H. Fish and Game Department awarded us a grant for over \$2,800 to patrol the Rockingham County Trail system with our ATV patrols. These patrols help reduce the number of ATV accidents, noise complaints and other violations on the trail system. Grant #2: N.H. Department of Safety grant for \$2,700 was awarded to assist with the purchasing cruiser laptops/printers. Grant #3: Bullet Vest Partnership: This grant is funded through the Department of Justice and we were awarded \$3932 to purchase/replace body armor for our police officers.



To help our officers find your house in case of emergency, please make sure your house number are visible from the road or on your mailbox. It seems like a minor issue but it will help us find your home quicker during an emergency. I would also like to remind our residents, when you leave your home, be sure to secure your home. If you are going to be gone for an extended period of time, come into the police department or go on to our web site obtain a "**Vacant House Check Form**". Fill out the form and bring it to the police station. We will check your property while you are away and notify you if there is an issue. Be sure to cancel your mail, paper deliveries and leave a light on a timer. You might also want to make a neighbor or a friend aware of it.

The Town of Fremont has an Alarm Ordinance that requires any alarm installed within the town to be registered with the Police Department. Without that information, we are unable to contact the owners in the event of alarm activation. If we respond to your home for an alarm call, we will call the numbers listed on the form so it is important to include a cell phone number.

The registration forms (Vacant House, Alarm Registration, and Special Needs) are all available at the Safety Complex, or can be downloaded from our website [www.fremontnhpd.com](http://www.fremontnhpd.com).

I also would like to invite the community to go online and check out the Fremont Police Facebook page. The site is kept up to date on current events in town as well as police activity

and recent pictures. Please **do not** use the **Fremont Police Facebook** to report a crime. If you see a crime or something suspicious, please call **911** to report it.



With the continuing financial support and dedication of the staff at the Ellis School, we are once again able to offer the **D.A.R.E. (Drug Abuse Resistance Education)** Program. The **D.A.R.E.** program is taught to 5<sup>th</sup> grade students by certified **D.A.R.E.** Instructor Officer Greg Huard. Officer Huard has developed a great rapport with the students and has many success stories from his efforts in the school.

The 2017 NH Grass Drags, hosted by the NH Snowmobile Association brought in over 41,000 people to Fremont over the three days of the event. The Fremont Police successfully oversaw the events traffic and crowd control with relatively few problems.

*NHSA "Race into Winter" Grass Drags held on Martin Road*



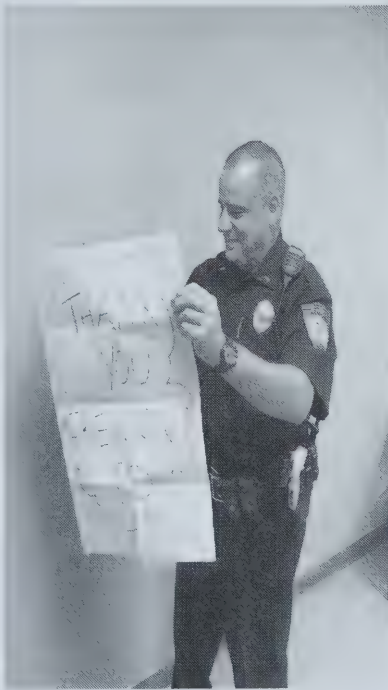
The Police Department and Fire/Rescue Department members completed the 17th annual Santa Parade. We want to express a special thanks to all the volunteers that make this event a success: Santa, the Fremont Recreation Department, and Sergeant Jason Laroche and all the other participants for contributing or taking time out of

their busy schedules to be in our parade. The parade always brings smiles from all our Fremont residents (see the Fremont Police Facebook page for additional photos).



The Fremont Police Department conducted their annual awards ceremony to recognize several officers for their service during 2017. Officer James Saltzman was awarded the Military Service Ribbon for his service in the United States Army, having deployed to Iraq during Operation Iraqi Freedom in 2003 and Operation Iraqi Freedom 3 in 2005.

Officer Kurtis Boissonneault was awarded the Honorable Service Ribbon for attaining over Five (5) Years of service to Fremont Police Department and the Town of Fremont.



Lieutenant Peter Morrelli, Sergeant Jason Laroche, Officer Greg Huard, Officer Erik Lutz, and Officer Jesse Emery were awarded the Unit Commendation for performing a series of acts which took place October 7, 2017 at the Grass Drags. The acts by the officers demonstrated a high degree of teamwork which resulted in the saving of a life after an apparent opioid drug overdose.

*Lt Morelli reading a thank you letter from Ellis students.*

Fremont continues to see increased levels of serious offenses such as; assaults, burglaries, thefts, drug offenses, domestic offenses, and for all call for service. I ask that all Fremont residents be observant and if you see anything that seems suspicious, don't hesitate to call 911. Use 911 when you call any crime in progress or anything that seems out of the ordinary. The business telephone line (895-2229) should only be used for business/administrative questions.



Officers of the Fremont Police Department responded to the following Calls for Service in **2017**.

Administrative	-	322	Restraining Order Service	-	23
Bad / Forged Checks	-	3	Sex Offenses	-	10
Burglar Alarm Activations	-	116	Suicidal Person	-	21
Animal Control	-	408	Suspicious Activity	-	92
Assaults	-	13	Suspicious/Abandoned Vehicles	-	126
Assist Citizens	-	106	Speed Check Points	-	95
Assist Other Town/Agencies	-	282	Theft	-	31
Assist Fire Department	-	88	Traffic Hazard	-	98
Assist Rescue/Ambulance	-	269	Vandalism	-	17
Assist Other Fremont Depts.	-	16	VIN Verification	-	45
Assist Court Personnel	-	3	Well Being Checks	-	78
Building / Property Checks	-	8577	911 Hang Up Calls	-	33
Assist Motorist	-	39	Unknown Complaint / Call	-	468
Burglary	-	10	Unattended Death	-	9
Civil Matters	-	28			
Criminal Threatening	-	7			
Criminal Trespass	-	5			
Directed Patrols	-	178			
Disorderly Conduct	-	6			
Disturbance / Fight	-	29			
Domestic Disturbance	-	87			
Drug Offenses	-	14			
Drug Related Death	-	3			
D.W.I.	-	19			
Follow-Up Investigation	-	392			
Fraud	-	7			
Harassment	-	18			
Juvenile Offenses	-	26			
Illegal Dumping	-	9			
Illegal Parking	-	41			
Motor Vehicle Accidents	-	107			
Motor Vehicle Complaints	-	122			
Motor Vehicle Lock Outs	-	26			
Motor Vehicle Theft	-	2			
Motor Vehicle Stops	-	1655			
Noise Complaints	-	75			
Notification	-	20			
Missing Person	-	13			
Officer Wanted	-	22			
O.H.R.V. Complaints	-	43			
Open Doors	-	19			
Paper work Service	-	159			
Police Information	-	176			
Public Intoxication	-	11			
Property Lost/Found	-	45			

Based on these calls for Service, Officers took 236 Incident/Crime Reports, generated 22 Field Interview (Informational) Reports, took 92 Alleged Offenders into custody, 56 Reportable Motor Vehicle Accidents, Issued 1485 Motor Vehicle Warnings, 104 Traffic Citations, and 8 Parking Citations.



To the residents of Fremont, the Fremont Board of Selectmen, the members of the Fire Rescue Department, Highway Department and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Detective Lieutenant Peter Morelli, Sergeant Jason Larochelle, Officers Kurtis Boissonneault, Gregory Huard, Erich Lutz, James Saltzman, Jesse Emery, Joseph Gordon, Steven Henderson, Joseph Wyner, Animal Control Officer Renee King and Prosecutor Heather Iworski, **Thank You** for your support and dedication. If you ever have any questions or concerns please feel free call my office at any time at 895 2229 or email me at [jtwiss@fremontnhpd.com](mailto:jtwiss@fremontnhpd.com).



**RESPECT, HONOR, REMEMBER**

Respectfully submitted,

Jon Twiss  
Chief of Police

*"Justice consists not in being neutral between right and wrong,  
but finding out the right and upholding it, wherever found, against the wrong."*

~Theodore Roosevelt

Photos courtesy of Bob Meade, Mary Wheaton-Pinder & NH Snowmobile Association



## Report of the Safety Committee

The Fremont Safety Committee meets quarterly in accordance with NH Statute. We review and discuss employee health and safety matters. This includes reviewing any workplace injuries, reviewing building safety and annual inspections, and periodic review and drafting of necessary policies and procedures geared toward keeping our employees and the general public safe on Town premises. The Selectmen take any such recommendations to further action or policy adoption.

The members attending meetings in 2017 included Police Chief Jon Twiss, Library Director Eric Abney, Road Agent Leon Holmes Jr, Fire Rescue Representative Joe Goldstein and myself. We also had Rick Foye join us for one meeting early in the year.

Several NH Statutes govern the Safety Committee and some of the items we are responsible for. We are required to meet at least quarterly and keep regular minutes. We rotate the meetings at each of the Town's major buildings including Town Hall, Safety Complex, Highway Shed and Library. The Town's Safety Policy is posted on the Town's website and available in the Selectmen's Office. All Town Employees have a copy as well.



One highlight this year was the installation of AED's in public spaces at the Town Hall, Library, and Safety Complex. We held a training session for any interested Town employee and Board/Committee volunteers. We hope to do more community outreach in conjunction with the Fire Rescue Department. I would like to thank the Department's CPR instructor Captain Vinnie O'Connor for his help with this important work. Anyone who has questions about the units can speak to Heidi Carlson at the Selectmen's Office. They are easily accessible and made for layperson use. In the Town Hall and Library, they are just inside the front door. At the Safety Complex, it is in the meeting room at the rear of the building. A reminder that there is a 911 only phone at the main entry door of the Safety Complex as well, if you should ever have an emergency. This phone ONLY dials 911

as soon as you lift the receiver.

We routinely consider weather and its impacts on our workplace trying to stay one step ahead. We consider safety an aspect of our every work day. Thank you to all of our staff for their hard work in this important endeavor.

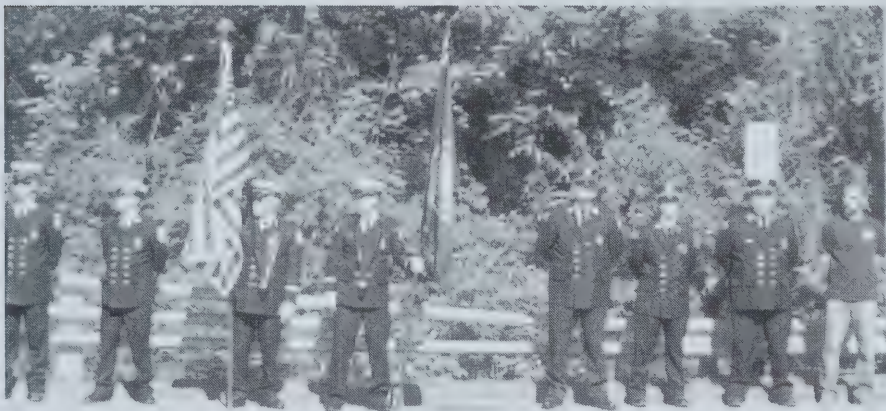
Respectfully submitted

Heidi Carlson  
Town Administrator  
Safety Committee Chair 2017

## Report of the Board of Selectmen

We have had a busy year with work on the basement renovations at the Town Hall, along with several other big road projects, and the daily work of overseeing the Town's operations. The Board has worked hard throughout the year, with our Department Heads and the Town Administrator to meet the Town's needs and while at the same time, live within the Town's budget. Small town NH government and communities depend significantly on volunteers and those who seek public office for little or no compensation. The Board of Selectmen wishes to thank everyone who makes it possible: elected and appointed officials, Department Heads and employees and the ever present volunteers. Thank you for all your service and commitment to the Town of Fremont.

In March, Gene Cordes was reelected to the Board of Selectmen for a 3 year term. The Board works well together and continues to be very dedicated to the Town and its operations. Collectively, we have many years of experience in Town Official capacities.



The annual patriotic events are some of the great community events we participate in. This includes the Memorial Day Parade and Ceremony at the Village Cemetery, the Veteran's Day event at the Fremont Town Hall and Wreaths Across America

ceremony at the Fremont Town Hall. These three events honor our past and present military services members. As a community we are thankful and respectful of the work and sacrifice of all who put themselves in harm's way for our safety and protection. This includes all of our Public Safety officials as well.

We welcomed United States Navy Lieutenant Eric Whicker as our guest speaker on a beautiful Memorial Day morning. The Board also made a presentation to long-time Memorial Day participant Bob Frye. He and his family has been involved in Fremont's Memorial Day services for over 100 years.





Accomplishments in 2017 included:

- Near completion of the renovation work in the basement of the Fremont Town Hall. This has been a multi-year project and began about four years ago as we began replacement of the aged heating system in the building. At year end this work was nearly complete, with some finishing touches planned for the new year.
- Drilling of a new well at the Fremont Safety Complex. For many years we have known that the existing pump had a limited life, and that it was stuck in the well chamber and unable to be removed if it failed. We encumbered funding after an RFP process at the end of 2016, and had this work completed in the spring of 2017. 2017 saw the 20<sup>th</sup> year in this building, and the debt was retired that funded the building's construction.
- Installation of Automatic External Defibrillator Units at the Fremont Town Hall, Safety Complex, and the Fremont Public Library.
- Under the leadership of the Road Agent significant road improvements were completed on North Road. This was funded through Town voter support in a Warrant Article, and we received an added boost with unanticipated funding from the State in SB 38 with additional, unrestricted HW Block Grant Funds in the amount of \$99,049.55. These added funds went exclusively toward additional paving work.
- Finish paving was completed on Sandown Road and half of Whittier Drive.
- Replacement of outdated Police laptop computers. With a grant, the Chief was also able to buy mobile printers that will expand current Department capabilities from the cruiser.
- Replacement of additional Fire Rescue portable radios.
- Substantial progress in replacement of the generators at the Town Hall and Safety Complex, and a new generator install at the Highway Shed.

Year-end encumbrances included:

- Replacement server work at the Town Hall and the Fremont Police Department
- Repair of the Safety Complex Fire Alarm Panel Controller
- Repair of the pump on Fire Rescue Department's Engine 1
- Conversion of furnaces at the Safety Complex to LP fuel
- Fire Rescue services consultant (additional meetings and planning sessions)
- Additional Fire Rescue Department portable radios
- Repair of the Safety Complex Roof

With the passage of 2017 Warrant Article 18, a subscriber franchise fee was reinstated to be able to keep the Fremont Community Television (FCTV) initiative alive. The FCTV Committee continues meeting monthly and this included meeting with Comcast representative relative to reinstating the franchise fee as well as continuing with a cable contract.

FCTV continues to progress with more live and recorded broadcasts and developing the capacity to broadcast from more locations in Fremont. Live broadcast is active at the Fremont

Public Library and was used frequently in 2017 while the Town Hall was under renovations, and for overflow meetings. We believe these broadcasts continue to have a developing audience of regular viewers and the feedback has been positive. Elsewhere in the Town Report there is a FCTV Committee report. The success of the FCTV development has been largely driven by the efforts of a few residents. We are most appreciative of their vision and commitment to this initiative. Bruce White is to be commended for his hard work during this past year of transition, and his team of operators (Bill Millios, Felicia Augevich and Alex Coulombe) have done a tremendous job of keeping FCTV moving forward.

In addition to funds in the Town's operating budget for the maintenance and repairs of Fremont streets there are two Warrant Articles addressing other needed road repairs. WA # 14 that is specifically dedicated to the repair and pavement of Beede Hill; and WA # 15 dedicated to the repair and pavement of Red Brook Road. Fremont has over 40 miles of roadway. Generally, the useful life of a paved surface is about 20 years. Therefore, it is important that we routinely address the maintenance and repair needs of our streets. Deferring needed road work means the needs will be greater in the future and Town will have deteriorating road conditions until they are repaired.

Once again we are thankful for the past support of the Town's voters / taxpayers. The Board of Selectmen is grateful for the opportunity to serve the Fremont community and looks forward to working with you in 2018.

Respectfully submitted,

The Fremont Board of Selectmen  
Gene Cordes, Chair  
Neal R Janvrin  
Roger A Barham



Youth Teams marching at the Memorial Day Parade  
28 May 2017  
Photo Courtesy of Heidi Carlson



## Report of the Town Administrator

The year 2017 began and ended sadly with the loss of two long-time friends and Town Officials. Barb Bassett left us in January and Trudie Butler left us December. Both were amazing women who did much for Fremont over the years and who I worked closely with during their time in various Town positions. They are dearly missed.

With another mild "early winter" (the months of November and December 2016), we were lulled into tranquility until February 2017 when it hit full force! (Right after we got both School and Town Deliberative sessions completed, thankfully!) Two back to back Nor'easters in mid-February were draining for all. Snowbanks exceeded the road width in some of the tighter neighborhoods, and patience ran thin. Trash delays and broken toters were the big complaint for the winter, and we had to truck snow out of the Riverside Drive neighborhoods because plows couldn't get through, making for a situation too dangerous to leave unmitigated.



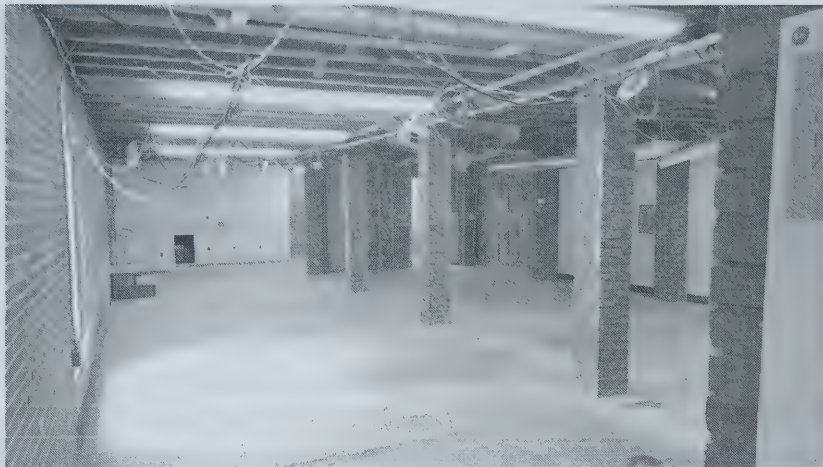
*Deliberative Session  
presentation of the 2016 Town  
Report Appreciation to Leon  
Holmes Jr*

The 2017 Deliberative Session was held as scheduled on February 6. We had approximately 30 people in attendance, but the meeting was full of interesting discussion and questions. Town Officials and the public alike had presentations and information to share on each of the articles, and the session was informative and interactive. The Warrant moved ahead to the Official Ballot as written, and 562 ballots were cast at the March Elections. Fremonters proved their sturdy dedication to the process as voters came out despite a March 14th blizzard. Much controversy existed about whether Towns have the ability to move elections and Fremont followed the letter of the Law and advice provided by State Officials in holding our elections. We thank all who made the effort to vote.

The drought conditions in Rockingham County were still listed as extreme, but a relatively slow melt and some spring rains helped. The melting and 50+ degree days we had at the end of February helped to make room for the additional snow which fell throughout March.

We put the balance of work out to bid for the Town Hall basement renovations in February. This was a lengthy process including numerous site meetings and a lot of work on drawings created through the work of Bob Meade. We thank Bob, and Fremont resident Rick Pinder who volunteered to help the Town through this process with construction oversight. The contract was awarded to low bidder and local vendor KTM in April and work began in earnest in May. We thank them for their help, expertise and donations including the kitchen countertop!

Much of our year felt consumed by the renovation work, but it has been worth the time, efforts and money. The finished space is far greater than anything we had previously, and affords a wonderful meeting room space, a greatly updated FCTV Control Room, office and Food Pantry space, and a bathroom. Many local contractors helped us through the project.



The proposed budget passed at the March 2017 Town Meeting, allowing us to plan and execute many projects and planned budget expenses this year. We thank the voters for their attention to the details provided, and took your votes to mean you approved of the work plans. The largest change to the budget was planned road maintenance and upgrades. Paving the wearing course of pavement on Whittier Drive and Sandown Road was completed in July, and new reconstruction/upgrade work began on three big sections of North Road. This was supplemented by an unanticipated NH Highway Block Grant in the amount of \$99,049 which was put toward added paving work on North Road.

Voters again supported several Capital Reserve Articles in 2017, which puts the Town in a better position to fund our long-term capital needs, and creates more of a balanced tax rate impact. These savings accounts help us fund large capital purchases.

Gene Cordes ran successfully for re-election to the Board of Selectmen in March, so there were no changes to the makeup of the Board. Several people stepped down or did not seek reappointment in March. This includes Kimberly Dyer from Parks & Recreation, Mike Nygren from the Budget Committee, Tom O'Brien from the Planning Board, Leo Danjou from FCTV and the Conservation Commission; Don Marshall as an RPC Commissioner; and Nathan Draney as the Emergency Management Director. We would like to thank everyone who gives so selflessly of their time to serve on the many volunteer Boards and Committees that keep Fremont running.

Our Annual Memorial Day Celebration was wonderful. We were outdoors for the parade and ceremony. We are thankful to our many Military Service personnel, past and present, for their contributions. Their presence makes this day so special. Guest Speaker Lt Eric Whicker, US Navy joined us with help from Mark DeVeber.







We made another special presentation to one of the long-standing participants in Fremont's Memorial Parade, Bob Frye, who has been marching in Fremont's Memorial Day Parade for 46 years. He comes from a long line of Fremont family members with nearly 100 years of history of participation in this parade. He is the son of Mildred Emerson Frye and Ellsworth Frye. Mildred is a Fremont native who served as a Navy WAVE during WW II (1941-1946) as one of only two women from Fremont to serve in the military during WW II. Bob is the grandson of Norine and Freeman Emerson Sr. Freeman marched in the parade for some 60 years prior to his death. Bob is a US

Army Veteran, Spec 5 E5 and we thank him for his service, and being an important part of this annual Fremont tradition.

Many thanks to Veterans who attend these events and share their experiences. We thank you for your sacrifice and your immense service to our Country. We are planning for the 2017 events, so please come forward early to see what you can do to participate in the ceremony. Jeanne Nygren does a great job organizing the event each year and would love to hear from you on how you can help!

Assessors were in the Selectmen's Office with greater frequency as they worked on quarterly reviews along with annual pickups and the various other assessing duties. Assessors are also in the field more often, checking data and listing information on neighborhoods. They have MRI identification and a letter from the Town with their name and vehicle information. If you have any questions about this work, please feel free to call the Selectmen's Office and speak with Jeanne (x 303), Kathy (x 302) or Heidi (x 301). We have a list of properties they are checking on any given day.

We offered Camp Fremont again for six weeks in July and August and were lucky to have four Ellis School staffers to run the program. These ladies did a great job and some of them plan to return. Thank you to all of our staff members and volunteers for their leadership and for taking great care of our campers all summer! Watch for the new program information to come out in early spring. We will be getting the hiring process underway shortly.

The FCTV Committee met on a regular and continues to increase their programming. There was a major disruption caused by the basement renovations, but thanks to the dedication of Cable Coordinator Bruce White, many things continued to be taped and broadcast throughout the summer. Neal Janvrin stepped forward to fill a vacancy and one additional member is still being sought to fill Leo Danjou's vacancy. Thank you to FCTV active participants Bruce White, Bill Millios, Felicia Augevich and Alex Coulombe who bring us all sorts of meeting and events!

Leaving Town employment this year were Bob Meade, who retired on January 31, 2017. Bob had given us notice such that we were able to hire a replacement who had a few days to train

with him before he left, and he continued to assist us during a transition period with the many projects he had underway at the time. Sam Meade left in January, Leon Holmes Sr. retired from the Fremont Planning Board in February due to health issues. His many contributions are missed, having a lot of institutional knowledge predicated on his lifelong Fremont residency. Tom O'Brien also left the Planning Board in November.



Fran Armstrong stepped down as our Representative to the SRRDD 53-B Committee. Long serving and extremely dedicated Conservation Commission Members Patricia deBeer and Janice O'Brien both completed their terms in March 2017 and did not accept reappointment. Pat has been a tireless grant writer and Janice the driving force behind many of the Town's Open Space projects for more than a decade. At year end, Pat returned to an open spot on the Conservation Commission!

*Winter on the Barred Owl Trail with Open Space Volunteer  
Dennis Howland*

We hired Rick Foye as our Building Inspector/Code Enforcement Officer and Health Officer in February 2017. He was with us through November when he left to pursue full-time employment elsewhere. Bob came back from retirement to help us, and at the time of this writing, he is retiring again, but has again graciously offered to help us train someone new in this role.

In the midst of the February blizzards, we were fortunate to hire Jordan and Alex Coulombe to help with building and winter maintenance. Their assistance was extremely timely, and I thank them for their hard work! Jackson Rowell also came home from college to help through the summer and winter seasons. At year end we hired Kathy Clement to assist in the Selectmen's Office, so she is another face you will see at our counter!

We also said good bye to other Town employees including Andy Artimovich (PD), Jared Butler (HW) and Hunter Gilman (FRD). We wish them all good luck in their various adventures!

Tom Ryan was hired to fill the Parks & Recreation maintenance position. This position was expanded as part of the budget process for 2017 and addressed many overdue maintenance items at the ballfields. We learned at year end that he was pursuing full-time employment elsewhere and we are interviewing for this position now.

The Selectmen and I spent September through November meeting weekly with the Budget Committee presenting the budget for 2018. We do this annually and these meetings are a good way to learn more about the budget details. Due to the conflicting schedule with the Planning Board meetings on Wednesday nights, not all are live broadcast, but they are taped (when not



live) and rebroadcast during the weeks that follow. The rebroadcast schedule is published on the FCTV Channel Bulletin Board.

In the fall we began looking at options to assist the Fire Rescue Department in its quest to investigate alternative staffing and compensation options, as well as look at our overall response abilities and operations. This led us to MRI who we are working with on a consulting basis. At year end we received feedback on the first phase of this work. We anticipate that we will spend a good deal of time and energy working on these matters in 2018. The Chief Officers and Selectmen are meeting more often to review concerns and operational matters to strengthen the Department and best utilize our resources. This Department is our largest Town Department and has significant responsibilities to the community every day. I am an AEMT and firefighter myself and know well that becoming involved in this type of activity is one of the most rewarding activities you could ever undertake. If you have the time and energy, contact Chief Butler, or visit the station on a Monday evening, when the Department conducts their meetings, trainings, and the Chief has office hours.

Veteran's Open House was held on Friday November 10th. We had a small group this year and it was a nice service with some new Fremonters participating, and all of our Veterans sharing some of their stories and history. We love the community gathering to show thanks and support to Veterans and active service personnel of all generations.

*Selectmen making the 2017 Town Report Appreciation Presentation to Marlene Emery, a 35 year town employee*



New construction and other property improvements, coupled with the recertification process, increased the Town's overall assessed valuation from \$399,735,833 to \$405,960,200 for the September 2017 tax rate setting process. The last of the condominiums were constructed within the Black Rocks Village project, construction is complete

within the second phase of the Spaulding and Frost subdivision, and a couple more new homes were built on Thunder Road, Jacob's Cove, and in the Governor's Forest Park. Commercial development began in the old gravel pit at 663 Main Street.

We also saw two Fremont businesses celebrate milestones! Fremont Pizzeria celebrated 20 years in its present location, as did Fremont Glass & Garage Door. Both are a big part of the Fremont Community.

The Fire Rescue and Police Departments escorted Santa around Fremont on December 16<sup>th</sup>. This is fun for residents of all ages to see Santa and all of our safety personnel!

I encourage residents to sign up for the items available by email subscription from the website. You can receive an email notification of the posting of the monthly Town Newsletter, Emergency News, items posted to the homepage, and other minutes and information. All you have to do is visit the website, sign up for email alerts (or other lists), reply to confirm your information, and you will then be sent an email notifying you of postings of the requested items. This can be done from the left hand navigation bar at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) in the "Subscribe to E-Alerts" section.

A big thank you to all of our Public Safety Officials for all they do every day to keep Fremont safe and secure. Another big thank you to the employees and contracted vendors who handle the Town's winter maintenance operations. This is a thankless job and includes many long hours in the worst winter conditions.

We thank everyone who gives freely of their time to volunteer service in Fremont. Our dedicated employees, and all of the Town's many talented volunteers are invaluable to the day to day function of Town Government. We could not do it without you! If you have some time and the desire to be involved in a role within the community, please come forward. There are unfilled positions on the Planning Board, Parks & Recreation Commission, and FCTV. Special event execution with the Parks & Recreation Commission is another short-term commitment you might also consider. We are looking for help with elections setup and takedown as well. We do need your help!

Community service is one of the most rewarding things you will ever do. There are so many opportunities to get involved in Fremont. Participate in the annual meetings and find a Committee or Board that interests you. Come on out and see what is going on! As we are able to increase our cable programming, you can watch even more of what is happening in Fremont on FCTV Channel 22!

The Selectmen continue to meet weekly to address the Town's business, at 6:30 pm on Thursday evenings in the basement meeting room at the Town Hall. Our meetings are live broadcast, and minutes for all Boards and Committees are posted to the Town's website once



Respectfully submitted,  
Heidi Carlson, Town Administrator

approved. Please let us know what else you would like to see posted and available as we are always trying to reach out with more information that people want to see.

Please feel free to contact me with any questions or for general information at 895 2226 x 301 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

Photos courtesy of Dennis Howland and  
Heidi Carlson



## Report of the Fremont Zoning Board of Adjustment

In 2017 the Fremont Zoning Board of Adjustment convened for a total of nine (9) monthly meetings. Eleven (11) requested actions were addressed and four (4) site visits were conducted which resulted in the following actions:

Case #	Map / Parcel	Application	Final Status
16-006	Map 5 Lot 35	Appeal from Administrative Decision	Granted
17-001	Map 6 Lot 022	Special Exception	Granted
17-002	Map 1 Lot 048	Variance	Granted
	Map 5 Lot 035	Rehearing Request	Denied
17-003	Map 2 Lot 001.016	Special Exception	Granted
17-004	Map 3 Lot 001	Variance	Granted
17-005	Map 3 Lot 001	Variance	Granted
17-006	Map 3 Lot 169.060.012	Special Exception	Granted
17-007	Map 2 Lot 014.002	Variance	Granted
17-008	Map 2 Lot 151.002	Variance	Granted
17-009	Map 6 Lot 021	Variance	Granted
17-010	Map 7 Lot 072	Variance	Granted
17-011	Map 7 Lot 072	Variance	Granted

In addition to hearing the cases that came before the Board, we also attended an “On-Demand” ZBA training session with New Hampshire Municipal Association Attorney Margaret Byrnes at our regularly scheduled April 25<sup>th</sup> meeting.

### *Purpose of the Zoning Board of Adjustment*

The purpose of the Zoning Board of Adjustment is to hear and make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances and Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board’s responsibility.

### *Applications, Public Hearings, Site Visits and Decisions*

Each zoning application is carefully reviewed and considered by the Zoning Board of Adjustment Members. The Board typically meets at least three (3) times for each application request.

1. First there is a duly noticed Public Hearing held at the Fremont Town Hall. This Public Hearing gives the applicant the opportunity to present his/her case and for Board Members, the public and abutters to become informed of the applicant’s request, to ask questions and to convey any concerns. Continuation dates are usually chosen by the Board at this Public Hearing.

2. The Site Visit is helpful in that it allows the Members to visualize how the request might fit to the property and terrain.
3. The members then meet again at to the Town Hall on a subsequent evening to continue the application presentation and for a possible decision. Sometimes, depending on the scope of the case or time constraints, there can be further continuations of the Public Hearing (meeting session) before a decision is rendered.

Our gratitude is extended to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Zoning Board of Adjustment. Their commitment and dedication to voluntarily serve the Town does not go unnoticed. Because Members are expected to attend meetings on a regular basis, being a member of any Board takes time and commitment. We are also thankful to have an alternate member, who will step in as a voting member when a regular member is absent.

Current Members of the Fremont Zoning Board of Adjustment:

Douglas Andrew, Chairman  
Dennis Howland, Vice Chair  
John (Jack) Downing, Member  
Neal Janvrin, Member  
Todd O'Malley, Member  
Josh Yokela, Alternate

Please visit the Zoning Board of Adjustment page on the Fremont Town website at [www.fremont.nh.gov](http://www.fremont.nh.gov) for ongoing updates and information relative to the Zoning Ordinance, decisions, minutes and agendas/meeting notices.

If you have any questions, concerns, or suggestions for the Zoning Board of Adjustment, or if you would like to participate by filling one of the available positions, please contact Land Use Administrative Assistant Casey Wolfe in the Land Use Office at 895 3200 X 306 or by email at Fremont [PZ@comcast.net](mailto:PZ@comcast.net). Office hours are generally Tuesdays and Thursdays.

Respectfully submitted,

Douglas Andrew  
Fremont Zoning Board of Adjustment Chairman

Fire Rescue Members in the Annual Escort of Santa  
throughout Fremont ~ 16 December 2017

Photo Courtesy of Bob Meade





## The Fremont Community in Action



Members of Fremont Fire Rescue, with assistance from Asplundh Electrical Division and resident and former public safety member Charles Rand spent much of the summer and fall working on a pole barn at the rear of the Safety Complex lot. It is planned for use in training and storage of Fire Rescue and Police equipment.

At their annual dinner gathering, members of the Fire Rescue Department recognized Captain Kevin (L) O'Callaghan and Lieutenant Ryan Dame (R) for their work in spearheading the project. They are pictured with Lieutenant Eben Bond who made the presentations for recognition, as a member of the Department's Special Recognition Committee.



Photos Courtesy of Rich Butler

## Thank you Veterans!

Veterans and their families at Fremont's Annual Memorial Day Parade and Services



Village  
Cemetery

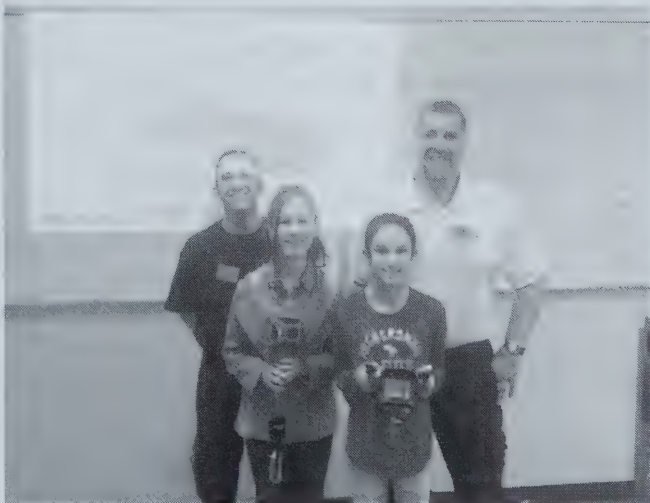
28 May  
2017

*Photo  
Courtesy of  
Heidi  
Carlson*

## Ellis School Community

Deputy Chief Kevin Zukas and Lieutenant Bryan Bielecki visited Ellis School in early January 2018 to assist Mr. Herrmann's 8<sup>th</sup> grade science class with an infrared light project the students were working

on. Firefighters demonstrated to the class how they use infrared light in our thermal imager to detect a heat source during a fire or at an accident scene.



Top row L to R: Fremont Fire Lieutenant Bryan Bielecki and Deputy Chief Kevin Zukas

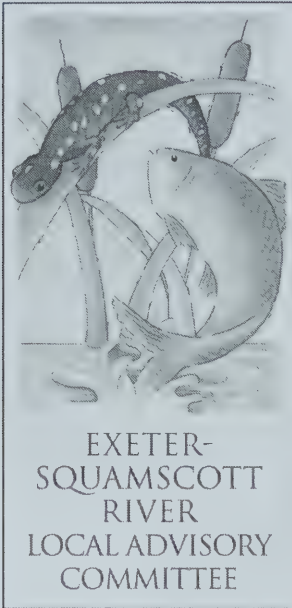
Bottom row L to R: Ellis 8<sup>th</sup> grade students Kiersten Daly and Kathryn Bielecki

*Photo Courtesy of Mr Herrmann*

*"Education is not preparation for life; education is life itself."*

*~ John Dewey*





## Report of the Exeter-Squamscott River Local Advisory Committee

[www.exeterriver.org](http://www.exeterriver.org)

The Exeter-Squamscott River is enrolled in the New Hampshire Rivers Management and Protection Program, a unique partnership between citizens, towns and state government designed to promote and protect the river's outstanding natural and cultural resources. Established in 1996, the Exeter-Squamscott River Local Advisory Committee (ESRLAC) is comprised of citizen volunteers living in towns in the watershed, vested in working together to protect water quality, water quantity, wildlife habitat and recreational opportunities. The Exeter-Squamscott River is one river with two names, reflecting the fresh water (Exeter River) and salt water (Squamscott River) portions of this major tributary to Great Bay.

### ESRLAC Representatives:

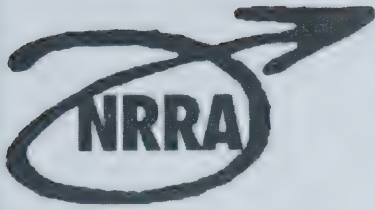
Brentwood:	Emily Schmalzer Eric Turer
Chester:	Vacant
Danville:	Vacant
East Kingston:	Vacant
Exeter:	Donald Clement David O'Hearn
Fremont:	Ellen Douglas John Roderick
Kensington:	Vacant
Kingston:	Evelyn Nathan
Newfields:	William Meserve
Raymond:	Vacant
Sandown:	Mark Traeger
Stratham:	Donna Jensen Nathan Merrill

2017 marked ESRLAC's 21<sup>st</sup> year of acting "for the good of the river". The Committee continued to review proposals for land development along the river, providing information and analysis to developers, local boards and state agencies. ESRLAC reviews all plans closely to identify and recommend ways in which natural resources in and alongside the river may be protected through stormwater management and other conservation minded development practices.

In September, ESRLAC hosted an informational meeting on the future of the Mill Road dam in Brentwood. The workshop provided residents with information about management of the dam, including dam repair versus dam removal.

Also in 2017, ESRLAC refreshed the Committee's website, [www.exeterriver.org](http://www.exeterriver.org), designed to share the watershed management plan, as well as river related research and reports. Work on the website will continue in 2018, with the goal of creating a robust library for river stewardship.

ESRLAC seeks members from all communities in the watershed. If you are a resident of Chester, Raymond, Fremont, Sandown, Danville, Kingston, East Kingston, Brentwood, Kensington, Exeter, Stratham, or Newfields and are interested in joining ESRLAC, please call the Rockingham Planning Commission at 603-778-0885 for more information.



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
 E-mail: info@nrna.net Web Site: [www.nrra.net](http://www.nrra.net)

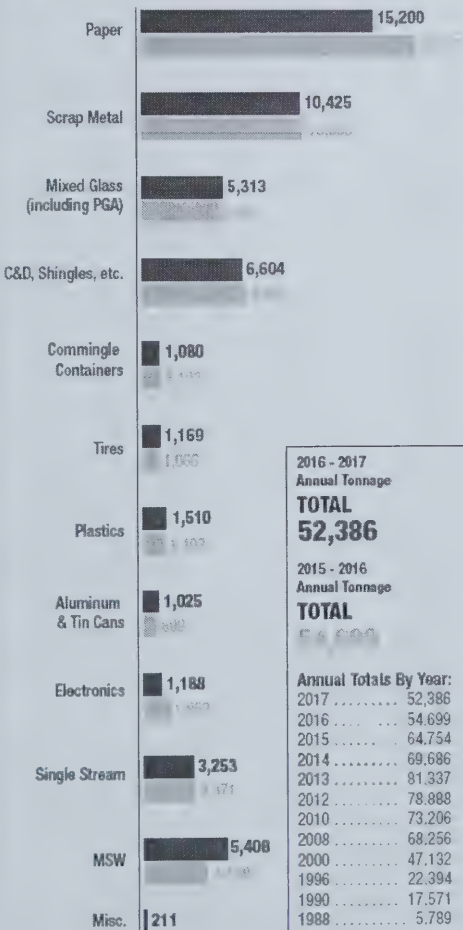
Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 37-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide;**
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our Monthly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **NRRA School Recycling CLUB** - a program to assist schools to promote or advance their recycling efforts;

### NRRA MARKETING TONNAGES

■ 2016 - 2017 Annual Tonnage Totals  
 □ 2015 - 2016 Annual Tonnage Totals



- **NH DES Continuing Ed Credits;**
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 52,000 tons in fiscal year 2016-2017!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)



Bulky Day Volunteers Roger Barham & Peter Bolduc  
 Fall Bulky ~ 14 October 2017  
 Photo courtesy of Heidi Carlson



## Town of Fremont NH

Legal activity January 1 through December 31, 2017

<b>Case #</b>	<b>Subject Matter</b>
Rockingham County 218-2017-CV-00336	John Galloway v Town of Fremont Appeal of Zoning Board of Adjustment Case # 16-006
NH BTLA Appeals 2015-0626 and other years NH Supreme Court	PSNH/Eversource Energy Utility Valuations
Merrimack Superior Court 218-2012-CV-1192 (2011 tax year) 218-2013-00935 (2012 tax year) 218-2014-CV-00942 (2013 tax year) 218-2015-CV-00943 (2014 tax year) 218-2016-CV-00919 (2015 tax year) 218-2017-CV-00964 (2016 tax year)	Northern New England Telephone Operations LLC Fairpoint vs Town of Fremont

**Department of State ~ Division of Vital Records Administration  
Resident Birth Report for Town of Fremont NH 01/01/2017 to 12/31/2017**

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
Colella, Layla Rhiannon	1/18/2017	DERRY, NH	Colella, Christopher	Randell, Jessica
Kopacz, Stuart Cammeyer	4/22/2017	MANCHESTER, NH	Kopacz, Timothy	Kopacz, Lydia
O'Brien, Noah Robert	5/17/2017	EXETER, NH	O'Brien, Alexander	Perkins, Rebecca
Moran, Keagan Joseph	5/24/2017	MANCHESTER, NH	Moran, Michael	Moran, Leslee
Martin, Chase Alan	6/8/2017	EXETER, NH	Martin, Scott	Martin, Michelle
Thomas, Madeline Grace	6/12/2017	FREMONT, NH	Thomas, Nathan	Carr Thomas, Stephanie
Gile, Seven Zachary	7/17/2017	MANCHESTER, NH	Gile, Kenneth	Gile, Kayla
Cloutier, Aidan Jon	9/11/2017	PORTSMOUTH, NH	Cloutier, Adam	Cloutier, Nicole
Mulrain, Joseph Edward	12/6/2017	MANCHESTER, NH	Mulrain, Christopher	Mulrain, Meghan

Total Records: 9



**Department of State ~ Division of Vital Records Administration  
Resident Death Report for Town of Fremont NH 01/01/2017 to 12/31/2017**

<b>Decedent's Name</b>	<b>Death Date</b>	<b>Death Place</b>	<b>Father's/Parent's Name</b>	<b>Mother's/Parent's Name Prior to First Marriage/ Civil Union</b>	<b>Military</b>
Bassett, Barbara	1/14/2017	FREMONT	Beyrent, J Reese	Enterline, Grace	N
Morin, Albert	3/1/2017	FREMONT	Morin, Rene	Bergeron, Jeannette	Y
O'Brien, James	3/2/2017	FREMONT	O'Brien, James	Barber, Valelria	Y
Brox, Sarah	3/12/2017	FREMONT	Brox, George	Coffey, Charlene	N
Woodward, Donald	3/12/2017	EXETER	Woodward, Donald	Welch, Mary	N
Downs, Irene	3/21/2017	MANCHESTER	Parenteau, Willie	Laroche, Blanche	N
Rislove, Allan	5/12/2017	FREMONT	Rislove, Seth	Rostvold, Ella	Y
Ganley, Frances	5/19/2017	FREMONT	Gallant, Clement	Lavendier, Marie	N
Holt, Eric	6/13/2017	EXETER	Holt, George	Bautzer, Norma	N
Muhlhauser, Richard	7/4/2017	RYE	Muhlhauser, Paul	Edelmann, Pauline	N
Senff, Florence	7/8/20147	FREMONT	Mone, Thomas	Olaughlin, Mary	Y
Light, Brian	7/8/2017	NEW BOSTON	Light, Robert	Carter, Doris	N

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name		Military
				Prior to First Marriage/ Civil Union		
Buonopane Jr, John	7/17/2017	FREMONT	Buonopane Sr, John	Camara, Odete		N
Menard Sr, Stephen	7/24/2017	EXETER	Menard, Philip	Carter, Edith		N
Swallow, Frances	8/5/2017	FREMONT	Swallow, Leslie	Gibbons, Josephine		Y
Therrien, Joseph	8/8/2017	EXETER	Therrien, Urbain	Wheelock, Dorothy		N
Languette, Almira	9/2/2017	FREMONT	Rand, Lynwood	Taylor, Ethel		N
Keighley, Ruth	9/22/2017	HAMPTON	Cutler, Al	Simpson, Mabelle		N
Beachard, Patricia	10/4/2017	EXETER	Waye, Wallace	Rogers, Isabelle		N
Nicholson, Reta	10/27/2017	HAMPTON	Allen, Isaac	Friars, Sarah		N
Decoito, Eric	11/4/2017	FREMONT	Decoito, Richard	Martin, Wendy		N
Chasse, Raymond	11/12/2017	EXETER	Chasse, Martial	Morin, Annette		Y
Pelletier, Paula	11/18/2017	MANCHESTER	Kurz, Cecil	Pacios, Eleanor		N
Snively, Robert	12/16/2017	FREMONT	Snively, Abram	White, Joan		Y
Butler, Gertrude	12/20/2017	FREMONT	Kelly, Everett	Hoyt, Florence		N

Total Number of Records: 25



**Department of State ~ Division of Vital Records Administration  
Resident Marriage Report for Town of Fremont NH 01/01/2017 to 12/31/2017**

<b>Person A's Name and Residence</b>	<b>Person B's Name and Residence</b>	<b>Town of Issuance</b>	<b>Place of Marriage</b>	<b>Date of Marriage</b>
Merrill, Jason L-Fremont NH	Myers, Heather L-Fremont NH	Fremont	Jackson	5/20/2017
Bonaccorsi, Steven T-Fremont NH	Holmes, Katie A-Fremont NH	Brentwood	Derry	6/24/2017
Swistak, Dylan R-Fremont NH	Dickson, Samantha M-Warren MA	Exeter	Exeter	6/27/2017
Dow, Cotey M-Fremont NH	Donovan, Tabitha L-Fremont NH	Fremont	Chester	7/7/2017
Mainville, Ross T-Fremont NH	Faulkingham, Kirsten R-Fremont NH	Fremont	Fremont	7/29/2017
Lamson, Jonathan E-Hamilton MA	Benson, Ann Marie L-Fremont NH	Fremont	New Castle	8/20/2017
Kaplan, Jacob H-Fremont NH	Sullivan, Mariellen C-Fremont NH	Fremont	Derry	9/3/2017
Stewart, Brian K-Fremont NH	Hagopian, Linda A-Fremont NH	Fremont	Jackson	9/30/2017
Plourde, Jeremy J-Fremont NH	Rivers, Aimee M-Fremont NH	Fremont	Portsmouth	9/30/2017
Stewart, Matthew R-Fremont NH	Berry, Elizabeth G-Fremont NH	Fremont	Nottingham	10/7/2017
Griswold, Matthew C-Fremont NH	Leone, Giovanna M-Fremont NH	Fremont	Derry	10/20/2017
Ginsberg, Christopher R-Fremont NH	Orlandi, Elizabeth J-Fremont NH	Fremont	Rochester	10/21/2017
Delgreco, Bonnie J-Fremont NH	Farr Sr, Jonathan K-Hampstead NH	Chester	Chester	11/15/2017
Eckian, Leonard R-Fremont NH	Deoliveira, Elizabeth M-Fremont NH	Brentwood	Brentwood	12/5/2017
Maltese, Peter J-Fremont NH	Crews, Deborah E-Fremont NH	Fremont	Fremont	12/19/2017

Total Number of Records: 15

**OFFICERS OF THE FREMONT SCHOOL DISTRICT  
2017-2018**

**SCHOOL BOARD**

Greg Fraize, Chairperson	Term Expires 2018
Jennifer Brown, Vice Chairperson	Term Expires 2018
Brittany Thompson, Member	Term Expires 2019
Angela O'Connell, Member	Term Expires 2020
Susan Levine, Member	Term Expires 2019

**DISTRICT ADMINISTRATION**

Allyn Hutton, Superintendent  
Susan Penny, Business Administrator  
Steve Farnum, Financial Assistant  
Susan Perry, Administrative Assistant  
Melissa McKeon, Special Services Director  
Carla L. Smith, Technology Director

**SCHOOL ADMINISTRATION**

Andrew Haas, School Principal  
Brigid Connelly, Assistant Principal

**AUDITOR**

Plodzik & Sanderson, PA  
Concord, NH

**SCHOOL DISTRICT TREASURER**

Elizabeth Stanley

**SCHOOL DISTRICT MODERATOR**

TBD

**SCHOOL DISTRICT CLERK**

Lisa Marggraf

**COUNSEL**

Drummond Woodsum.  
Manchester, NH

**SCHOOL BOARD SECRETARY**

Susan Perry



**School: Fremont Local School  
New Hampshire  
Warrant  
2018**

To the inhabitants of the town of Fremont Local School in the County of Rockingham in the state of New Hampshire qualified to vote in school district affairs are hereby notified and warned that the two phases of the Annual School District Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date: **Saturday, February 3, 2018**

Time: **9:00 am**

Location: **Laurence Pettengill Hall, Ellis School, 432 Main Street, Fremont, NH 03044**

Details: This session shall consist of explanation, discussion, and debate of Warrant Articles 2-8. Warrant Articles may be amended subject to the following limitations: (a) warrant articles for which wording is prescribed by law shall not be amended and (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended.

Second Session of Annual Meeting (Official Ballot Voting)

Date: **Tuesday, March 13, 2018**

Time: **7:00 am to 8:00 pm**

Location: **Ellis School, 432 Main Street, Fremont, NH 03044**

Details: to vote by official ballot on Articles 1-8 as amended.

**Article 01: District Officers**

To Choose the following School District Officers:

- a. Two (2) School Board Members      3 Year Term
- b. One (1) Moderator                      1 Year Term
- c. One (1) Clerk                              1 Year Term
- d. One (1) Treasurer                        1 Year Term

Yes                       No

**Article 02: Collective Bargaining Agreements**

Shall the Fremont School District vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT - Local #6223) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2018-2019	\$27,708
2019-2020	\$27,940
2020-2021	\$23,731

and further to raise and appropriate \$27,708 for the 2018-2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (Majority vote required)

Recommendations:

Fremont School Board 5-0-0

Fremont Budget Committee 5-2-0 (1absent)

Yes                       No

**Article 03: Special Meeting**

Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only? (Majority vote required)

Recommendations:

Fremont School Board 5-0-0

Fremont Budget Committee Not Recommended 1-6-0 (1 absent)

Yes       No

**Article 04: Operating Budget**

Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,405,605? Should this article be defeated, the default budget shall be \$12,762,313 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 5-2-0 (1 absent)

Yes       No

**Article 05: Appropriate to ETF from Fund Balance**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum to come from June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from taxation. (Majority vote required)

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 6-1-0 (1 absent)

Yes       No

**Article 06: Appropriate from Fund Balance for Tuition TF**

Shall the Fremont School District vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as the Tuition Trust Fund. This sum to come from June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from taxation. (Majority vote required)

Fremont School Board 5-0.

Fremont Budget Committee 6-1-0 (1 absent)

Yes       No

**Article 07: Establish a Special Education Appropriate fund**

Shall the Fremont School District vote to establish a Special Education Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for special education costs, and to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) to be placed in the fund, said sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018; further to name the school board as agents to expend from the fund. (Majority vote required)

Fremont School Board 5-0



Fremont Budget Committee 6-1 -0 (1 absent)

Yes  No

**Article 08: Establish a Technology Trust Fund Appropriate fund**

Shall the Fremont School District vote to establish a Technology Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for the maintenance and improvement of technology infrastructure and equipment, and to raise and appropriate up to the sum of Twenty-Five Thousand Dollars (\$25,000) to be placed in the fund, said sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018, with no amount to be raised by taxation; further to name the school board as agents to expend from the fund. (Majority vote required)




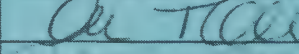

Fremont School Board 5-0  
Fremont Budget Committee 2-5-0 (1 absent)

Yes  No

**Article 09: Received by Petition: Lawsuits published in Town A**

Received by Petition: "Shall the voters of the Fremont School District, of Fremont, New Hampshire, vote to require that a "list", of any and ALL, current, ongoing or SETTLED - Law suits, Litigations, Legal Actions, Legal Proceedings, Legal Cases, Legal Claims, Legal Actions, or "Out of Court Settlements", that have been filed AGAINST and/or BY, the Fremont School District, during any part of the School Budget Year (July 1st - June 30th), be published in every "Annual Report", of the Fremont School District, and the "list" shall conform with all New Hampshire "Right to Know Laws", and "Freedom of Information Act" (F.O.I.A.) request laws?"

Yes  No

Given under our hands, January 29, 2018		
We certify and attest that on or before January 29 <sup>th</sup> we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at Fremont Town Hall and delivered the original to the Fremont Town Administrator.		
Printed Name	Position	Signature
Greg Fraize	Board Chair	
Jennifer Brown	Board Vice-Chair	
Susan Levine	Board Member	
Angela O'Connell	Board Member	
Brittany Thompson	Board Member	

## From the School Board....

The Fremont School Board would like to inform all our taxpayers about some of the School District Warrant Articles that will appear on the ballot on March 13, 2018. Please note that any language amendments made at Deliberative Session are indicated by bold print.

### Warrant Article 2

Shall the Fremont School District vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT – Local #6223) which calls for the following increases in salaries and benefits at the current staff level:

Fiscal year	Estimated Increase
2018-2019	\$27,708
2019-2020	\$27,940
2020-2021	\$23,731

And further to raise and appropriate \$27,708 for the 2018-2019 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Recommended by the Fremont School Board 5-0-0  
Recommended by the Fremont Budget Committee 5-2-0 (1 absent)  
Tax impact is \$0.07

*Highlights of this contract include: Para-Educator II designation added, workday increased from 6.5 to 6.67 hours, health insurance plans aligned with teacher plans (higher deductibles and copays; lower premium cost to District), clarified language related to bereavement and personal leave.*

### Warrant Article 4

Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,405,605? Should this article be defeated, the default budget shall be \$12,762,313 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

Recommended by the Fremont School Board 5-0-0  
Recommended by the Fremont Budget Committee 5-2-0 (1 absent)

*This budget represents an approximately \$210,000 reduction from the FY18 budget, despite health insurance increases, Sanborn HS tuition increase (4.14% GMR), year two of the teacher's contract increase and the bus contract increase.*

### Warrant Article 5

Shall the Fremont School District vote to raise and appropriate up to the sum of \$50,000 to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from **additional** taxation.

Recommended by the Fremont School Board 5-0-0  
Recommended by the Fremont Budget Committee 6-1-0 (1 absent)  
No new taxes to be raised

*This article allows the Board to deposit up to \$50,000 in the Ellis Building Trust Fund from this year's budget if funds remain at the end of the year. This trust fund has existed for many years and has funded unanticipated maintenance issues which have arose such as asbestos abatement, roof snow removal and electrical repairs. It can also be used for major repairs which we need to "save towards" over a periods of time, such as the air handler and boiler units. This trust fund helps to offset these costly expenses in an aging building.*



Warrant Article 6

To see if the Fremont School District will vote to raise and appropriate up to the sum of \$100,000 to be added to the previously established expendable trust fund, known as Tuition Trust Fund. This sum is to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from **additional** taxation.

Recommended by the Fremont School Board 5-0-0  
Recommended by the Fremont Budget Committee 6-1-0 (1 absent)  
No new taxes to be raised

*This article allows the Board to deposit up to \$100,000 in the Tuition Trust Fund from this year's budget if funds remain at the end of the year. The Tuition Trust Fund was started three years ago to provide a buffer that is no longer in the operating budget for unexpected expenses for high school tuition (ie: more students enrolling than predicted). Having the safeguard of these funds also allows us to budget more conservatively (below the GMR) so as not to raise and appropriate excess money should the high school budget be approved at a lower rate, thus making our cost per pupil less than the GMR provided.*

Warrant Article 7

To see if the Fremont School District will vote to establish a Special Education Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for special education costs, and to raise and appropriate up to the sum of \$100,000 to be placed in the fund, said sum to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018, **with no amount to be raised by additional taxation.**

Recommended by the Fremont School Board 5-0-0  
Recommended by the Fremont Budget Committee 6-1-0 (1 absent)  
No new taxes to be raised

*This article allows the Board to create a Special Education Expendable Trust Fund and to deposit up to \$100,000 into it from this year's budget if funds remain at the end of the year. Special education costs can be difficult to anticipate due to students' needs changing during a school year, resulting in new/different/additional services required. At any time a new student may arrive in Fremont with services already legally required that we must provide. Rather than requesting in the operating budget for "possible" extras, we plan to create this trust to be used only for unanticipated special education needs.*

Warrant Article 8

To see if the Fremont School District will vote to establish a Technology Expendable Trust Fund per RSA 198:20-c, V for the purpose of providing funds for the maintenance and improvement of technology infrastructure and equipment, and to raise and appropriate up to the sum of \$25,000 to be placed in the fund, said sum to come from the June 30, 2018 unassigned fund balance available for transfer on July 1, 2018. No amount to be raised from **additional** taxation.

Recommended by the Fremont School Board 5-0-0  
Not Recommended by the Fremont Budget Committee 2-5-0 (1 absent)  
No new taxes to be raised

*This article allows the Board to create a Technology Trust Fund and to deposit up to \$25,000 into it from this year's budget if funds remain at the end of the year. As we expand the use of technology for staff and students, it is important to create a fund which will provide for the long term maintenance and upgrades of the infrastructure system to support technology needs. Possible costs could include, but are not limited to: replacement/upgrade of the servers, system switches, enhanced wireless systems and a Chromebook replacement plan.*

Should you have any questions, please don't hesitate to contact our Superintendent, Mrs. Allyn Hutton, at 603 895 6903. Thank you for your continued support.

Respectfully Submitted,  
Fremont School Board

School Budget Form

**Fremont Local School**

For School Districts which have adopted the provisions of RSA 32:14 through RSA 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from: July 1, 2018 to June 30, 2019

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: \_\_\_\_\_

**SCHOOL BUDGET COMMITTEE CERTIFICATION**

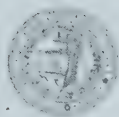
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Mary A. Bradman	Chair	Mary A. Bradman
Professor J. Mardel	Asst Chair	Professor J. Mardel
Mary J. Holmes	Member	Mary J. Holmes
Joshua Yokela	Member	Joshua Yokela
Jennifer Brown	School Board Rep Member	Jennifer Brown
Kathy A Miccile	Budget member	Kathy A. Miccile
Joe Miccile	MEMBER	Joe Miccile
NEAL R. JARVINEN	SELECTION'S Rep to B.C.	NEAL R. JARVINEN

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <https://www.proptax.org/>

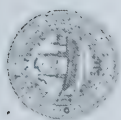
**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>





Appropriations

Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Enacting FY (Recommended)	School Board's Appropriations Enacting FY (Not Recommended)	Budget Committee's Appropriations Enacting FY (Recommended)	Budget Committee's Appropriations Enacting FY (Not Recommended)	
<b>Instruction</b>									
1100-1199	Regular Programs	04	\$6,256,992	\$6,754,682	\$6,826,226	\$0	\$6,826,226	\$0	
1200-1299	Special Programs	04	\$1,892,948	\$2,224,115	\$2,087,526	\$0	\$2,087,526	\$0	
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0	\$0	\$0	
1400-1499	Other Programs	04	\$48,565	\$61,183	\$66,571	\$0	\$66,571	\$0	
1500-1599	Non-Public Programs	04	\$0	\$0	\$0	\$0	\$0	\$0	
1600-1699	Adult/Continuing Education Programs	04	\$0	\$0	\$0	\$0	\$0	\$0	
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0	\$0	\$0	
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0	\$0	\$0	
<b>Instruction Subtotal</b>					<b>\$8,198,505</b>	<b>\$9,039,980</b>	<b>\$8,980,323</b>	<b>\$0</b>	<b>\$8,980,323</b>
<b>Support Services</b>									
2000-2199	Student Support Services	04	\$611,651	\$637,176	\$565,492	\$0	\$565,492	\$0	
2200-2299	Instructional Staff Services	04	\$188,073	\$217,136	\$197,144	\$0	\$197,144	\$0	
<b>Support Services Subtotal</b>					<b>\$799,724</b>	<b>\$854,312</b>	<b>\$762,636</b>	<b>\$0</b>	<b>\$762,636</b>
<b>General Administration</b>									
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0	
2310 (940)	School Board Contingency		\$0	\$0	\$0	\$0	\$0	\$0	
2310-2319	Other School Board	04	\$78,013	\$88,298	\$76,334	\$0	\$76,334	\$0	
<b>General Administration Subtotal</b>					<b>\$78,013</b>	<b>\$88,298</b>	<b>\$76,334</b>	<b>\$0</b>	<b>\$76,334</b>



Appropriations

Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Ensuing FY (Recommended)	School Board's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>Executive Administration</b>								
2320 (310)	SAU Management Services		\$0	\$0	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	04	\$627,623	\$645,804	\$632,608	\$0	\$632,608	\$0
2400-2499	School Administration Service	04	\$424,018	\$447,861	\$441,549	\$0	\$441,549	\$0
2500-2599	Business		\$0	\$0	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	04	\$769,305	\$478,204	\$448,225	\$0	\$448,225	\$0
2700-2799	Student Transportation	04	\$634,422	\$639,282	\$651,422	\$0	\$651,422	\$0
2800-2999	Support Service, Central and Other	04	\$0	\$1	\$1	\$0	\$1	\$0
	<b>Executive Administration Subtotal</b>		<b>\$2,455,368</b>	<b>\$2,211,152</b>	<b>\$2,173,805</b>	<b>\$0</b>	<b>\$2,173,805</b>	<b>\$0</b>
<b>Non-Instructional Services</b>								
3100	Food Service Operations		\$0	\$0	\$0	\$0	\$0	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Non-Instructional Services Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Facilities Acquisition and Construction</b>								
4100	Site Acquisition	04	\$0	\$1	\$1	\$0	\$1	\$0
4200	Site Improvement	04	\$0	\$1	\$1	\$0	\$1	\$0
4300	Architectural/Engineering	04	\$0	\$1	\$1	\$0	\$1	\$0
4400	Educational Specification Development	04	\$0	\$1	\$1	\$0	\$1	\$0
4500	Building Acquisition/Construction	04	\$0	\$1	\$1	\$0	\$1	\$0
4600	Building Improvement Services	04	\$0	\$1	\$1	\$0	\$1	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Facilities Acquisition and Construction Subtotal</b>		<b>\$0</b>	<b>\$6</b>	<b>\$6</b>	<b>\$0</b>	<b>\$6</b>	<b>\$0</b>
<b>Other Outlays</b>								
5110	Debt Service - Principal		\$0	\$0	\$0	\$0	\$0	\$0
5120	Debt Service - Interest		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Other Outlays Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>





Appropriations

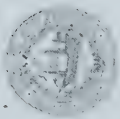
Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Ensuing FY (Recommended)	School Board's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
<b>Fund Transfers</b>								
5220-5221	To Food Service	04	\$139,798	\$172,500	\$172,500	\$0	\$172,500	\$0
5222-5229	To Other Special Revenue	04	\$226,098	\$230,000	\$240,000	\$0	\$240,000	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	04	\$110,000	\$20,001	\$1	\$0	\$1	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation		\$0	\$0	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
	<b>Fund Transfers Subtotal</b>		<b>\$475,896</b>	<b>\$422,501</b>	<b>\$412,501</b>	<b>\$0</b>	<b>\$412,501</b>	<b>\$0</b>
	<b>Total Operating Budget Appropriations</b>		<b>\$12,007,506</b>	<b>\$12,616,249</b>	<b>\$12,405,605</b>	<b>\$0</b>	<b>\$12,405,605</b>	<b>\$0</b>



Special Warrant Articles

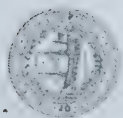
Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Ensuing FY (Recommended)	School Board's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)	
5251	To Capital Reserve Fund		\$0	\$0	\$0	\$0	\$0	\$0	
5252	To Expendable Trust Fund		\$0	\$0	\$0	\$0	\$0	\$0	
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0	\$0	\$0	
5252	To Expendable Trusts/Fiduciary Funds	05	\$0	\$0	\$50,000	\$0	\$50,000	\$0	
<i>Purpose: Appropriate to ETF from Fund Balance</i>									
5252	To Expendable Trusts/Fiduciary Funds	06	\$0	\$0	\$100,000	\$0	\$100,000	\$0	
<i>Purpose: Appropriate from Fund Balance for Tuition TF</i>									
5252	To Expendable Trusts/Fiduciary Funds	07	\$0	\$0	\$100,000	\$0	\$100,000	\$0	
<i>Purpose: Establish a Special Education TF Appropriate fund</i>									
5252	To Expendable Trusts/Fiduciary Funds	08	\$0	\$0	\$25,000	\$0	\$0	\$25,000	
<i>Purpose: Establish a Technology Trust Fund Appropriate fund</i>									
<b>Total Proposed Special Articles</b>			<b>\$0</b>	<b>\$0</b>	<b>\$275,000</b>	<b>\$0</b>	<b>\$250,000</b>	<b>\$25,000</b>	





Individual Warrant Articles

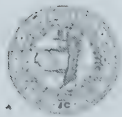
Account	Purpose	Article	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Ensuing FY (Recommended)	School Board's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)	
0000-0000	Collective Bargaining	02	\$0	\$0	\$27,708	\$0	\$27,708	\$0	
<i>Purpose: Collective Bargaining Agreements</i>									
<b>Total Proposed Individual Articles</b>					\$0	\$27,708	\$0	\$27,708	\$0



Revenues

Account	Source	Article	Revised Revenues Current Year	School Board's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Local Sources</b>					
1300-1349	Tuition	04	\$12,664	\$13,000	\$13,000
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	04	\$1,500	\$2,500	\$2,500
1600-1699	Food Service Sales	04	\$135,500	\$135,500	\$135,500
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Service Activities		\$0	\$0	\$0
1900-1999	Other Local Sources		\$0	\$0	\$0
			\$149,664	\$151,000	\$151,000
			<b>Local Sources Subtotal</b>		
<b>State Sources</b>					
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Catastrophic Aid	04	\$225,685	\$225,685	\$225,685
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition	04	\$2,000	\$2,000	\$2,000
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
			\$227,685	\$227,685	\$227,685
			<b>State Sources Subtotal</b>		





**New Hampshire**  
 Department of  
 Revenue Administration

**2018**  
**MS-27**

**Revenues**

Account	Source	Article	Revised Revenues Current Year	School Board's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Federal Sources</b>					
4100-4539	Federal Program Grants	04	\$230,000	\$240,000	\$240,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	04	\$35,000	\$35,000	\$35,000
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	04	\$85,000	\$85,000	\$85,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
			<b>\$350,000</b>	<b>\$360,000</b>	<b>\$360,000</b>
<b>Federal Sources Subtotal</b>					
<b>Other Financing Sources</b>					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfer from Food Service Special Revenue Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds		\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds	04	\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	06, 05, 08, 07	\$20,000	\$275,000	\$250,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
			<b>\$20,000</b>	<b>\$275,000</b>	<b>\$250,000</b>
<b>Other Financing Sources Subtotal</b>			<b>\$20,000</b>	<b>\$275,000</b>	<b>\$250,000</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$747,349</b>	<b>\$1,013,685</b>	<b>\$988,685</b>



Budget Summary

Item	Current Year	School Board Ensuig FY (Recommended)	Budget Committee Ensuig FY (Recommended)
Operating Budget Appropriations	\$12,353,571	\$12,405,605	\$12,405,605
Special Warrant Articles	\$110,000	\$275,000	\$250,000
Individual Warrant Articles	\$0	\$27,708	\$27,708
Total Appropriations	\$12,463,571	\$12,708,313	\$12,683,313
Less Amount of Estimated Revenues & Credits	\$746,570	\$1,013,685	\$988,685
Less Amount of State Education Tax/Grant	\$0	\$0	\$0
<b>Estimated Amount of Taxes to be Raised</b>		<b>\$11,694,628</b>	<b>\$11,694,628</b>





Supplemental Schedule

<b>1. Total Recommended by Budget Committee</b>	<b>\$12,683,313</b>
<b>Less Exclusions:</b>	
2. Principal: Long-Term Bonds & Notes	\$0
3. Interest: Long-Term Bonds & Notes	\$0
4. Capital outlays funded from Long-Term Bonds & Notes	\$0
5. Mandatory Assessments	\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	\$0
<b>7. Amount Recommended, Less Exclusions (Line 1 less Line 6)</b>	<b>\$12,683,313</b>
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$1,268,331
<b>Collective Bargaining Cost Items:</b>	
9. Recommended Cost Items (Prior to Meeting)	\$0
10. Voted Cost Items (Voted at Meeting)	\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	\$0
<b>12. Bond Override (RSA 32:18-a), Amount Voted</b>	<b>\$0</b>

**\$13,951,644**  
**Maximum Allowable Appropriations Voted at Meeting:**  
*(Line 1 + Line 8 + Line 11 + Line 12)*



Default Budget of the School District

Fremont Local School

For the period beginning July 1, 2018 and ending June 30, 2019

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: January 24, 2018

SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Gregory Fraize	Board Chair	Gregory Fraize
Jennifer Brown	Board Vice Chair	Jennifer Brown
Brittany Thompson	Board Member	Brittany Thompson
Angela O'Connell	Board Member	Angela O'Connell
SUSAN LEVINE	Board Member	Susan H. Levine

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:  
<https://www.proptax.org/>

For assistance please contact:  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>





**Appropriations**

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Instruction</b>					
1100-1199	Regular Programs	\$6,754,682	\$341,682	\$0	\$7,096,364
1200-1299	Special Programs	\$2,224,114	(\$133,730)	\$0	\$2,090,384
1300-1399	Vocational Programs	\$0	\$0	\$0	\$0
1400-1499	Other Programs	\$61,183	\$7,318	\$0	\$68,501
1500-1599	Non-Public Programs	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs	\$0	\$0	\$0	\$0
<b>Instruction Subtotal</b>		<b>\$9,039,979</b>	<b>\$215,270</b>	<b>\$0</b>	<b>\$9,255,249</b>
<b>Support Services</b>					
2000-2199	Student Support Services	\$637,176	(\$61,415)	\$0	\$575,761
2200-2299	Instructional Staff Services	\$217,136	(\$3,119)	\$0	\$214,017
<b>Support Services Subtotal</b>		<b>\$854,312</b>	<b>(\$64,534)</b>	<b>\$0</b>	<b>\$789,778</b>
<b>General Administration</b>					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency	\$0	\$0	\$0	\$0
2310-2319	Other School Board	\$88,298	\$0	\$0	\$88,298
<b>General Administration Subtotal</b>		<b>\$88,298</b>	<b>\$0</b>	<b>\$0</b>	<b>\$88,298</b>
<b>Executive Administration</b>					
2320 (310)	SAU Management Services	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	\$645,804	(\$14,125)	\$0	\$631,679
2400-2499	School Administration Service	\$447,861	\$7,697	\$0	\$455,558
2500-2599	Business	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	\$478,204	\$1,116	\$0	\$479,320
2700-2799	Student Transportation	\$639,282	\$10,640	\$0	\$649,922
2800-2999	Support Service, Central and Other	\$1	\$0	\$0	\$1
<b>Executive Administration Subtotal</b>		<b>\$2,211,152</b>	<b>\$5,328</b>	<b>\$0</b>	<b>\$2,216,480</b>
<b>Non-Instructional Services</b>					
3100	Food Service Operations	\$0	\$0	\$0	\$0
3200	Enterprise Operations	\$0	\$0	\$0	\$0
<b>Non-Instructional Services Subtotal</b>		<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>



Appropriations

Account	Purpose	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
<b>Facilities Acquisition and Construction</b>					
4100	Site Acquisition	\$1	\$0	\$0	\$1
4200	Site Improvement	\$1	\$0	\$0	\$1
4300	Architectural/Engineering	\$1	\$0	\$0	\$1
4400	Educational Specification Development	\$1	\$0	\$0	\$1
4500	Building Acquisition/Construction	\$1	\$0	\$0	\$1
4600	Building Improvement Services	\$1	\$0	\$0	\$1
4900	Other Facilities Acquisition and Construction	\$0	\$0	\$0	\$0
	<b>Facilities Acquisition and Construction Subtotal</b>	<b>\$6</b>	<b>\$0</b>	<b>\$0</b>	<b>\$6</b>
<b>Other Outlays</b>					
5110	Debt Service - Principal	\$0	\$0	\$0	\$0
5120	Debt Service - Interest	\$0	\$0	\$0	\$0
	<b>Other Outlays Subtotal</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Fund Transfers</b>					
5220-5221	To Food Service	\$172,500	\$0	\$0	\$172,500
5222-5229	To Other Special Revenue	\$230,000	\$10,000	\$0	\$240,000
5230-5239	To Capital Projects	\$0	\$0	\$0	\$0
5251	To Capital Reserve Fund	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	\$1	\$0	\$0	\$1
5253	To Non-Expendable Trust Funds	\$20,001	(\$20,000)	\$0	\$1
5254	To Agency Funds	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation	\$0	\$0	\$0	\$0
9992	Deficit Appropriation	\$0	\$0	\$0	\$0
	<b>Fund Transfers Subtotal</b>	<b>\$422,502</b>	<b>(\$10,000)</b>	<b>\$0</b>	<b>\$412,502</b>
	<b>Total Operating Budget Appropriations</b>	<b>\$12,616,249</b>	<b>\$146,064</b>	<b>\$0</b>	<b>\$12,762,313</b>





**Reasons for Reductions/Increases & One-Time Appropriations**

**Account**      **Explanation**

*No reasons entered for reductions/increases or one-time appropriations.*

Fremont School District Deliberative Session Minutes  
February 4, 2017  
Ellis School- Gym

Present: Patricia Coulombe, School District Clerk; Moderator Michael Rydeen; Superintendent Dr. Betsey Cox; Attorney William Phillips; School Business Administrator – Sue Penny; Principal Andrew Haas, School Board Members Susan Levine, Angela O’Connell, Brittany Thompson, Vice Chairman Jennifer Brown, Chairman Gregory Fraize, and Budget Committee Members Chairman Mary Anderson, Vice Chairman Mark Kidd, Mary Jo Holmes, Patricia Martel Gene Cordes, Michael Nygren, and Joe Miccile and approximately 48 registered voters.

Meeting called to order by Moderator Rydeen at 9:01 am. Pledge of Allegiance led by Boy Scouts and Cub Scout from Fremont.

Moderator Rydeen then announced where the exits in the rear and pointed out the bathrooms. All Board members and staff at the head tables introduced themselves.

Mike Rydeen made two town announcements.

Angela O’Connell talks about strategic plan and update. The Strategic plan was created in 2014. This is the second year of the 5 year plan that began in 2014. This plan is used as a guide besides the annual goals, purpose and values when making decisions in developing our budget and objectives. We have five key goals. Student Learning is about giving students the leverage and skills for learning throughout their years. This year we rolled out an executive functioning which is teaching the kids organizational skills, learning habits and working with the different learning styles. Next year we are working on creating and rolling out a Productive Citizen Curriculum and this is helping the kids understanding what and how they can become productive citizens for our town, our community and the state and nation as a whole. Second focus area is Curriculum and Instruction and this is improving and aligning our students so they are prepared for their future integration not only into highschool, but with the Sanborn students since we do go together with Kingston and Newton for high school. We had budgeted a part time foreign language instructor but unfortunately weren’t able to fill that because of the critical shortage in those teachers. Therefore we had to be very creative this year and kind of patchwork something to give kids some exposure to it. So, next year we are looking at rolling out a more robust foreign language program. Our STEM ( Science, Technology , Engineering and Math) is really an expansion of technology and some of the decisions in the budget that we have made to support this expansion, Our instrumental band and chorus. This was started a little bit ahead of schedule when we hired our music teacher who has really rolled out a lot of our band and chorus and we have future expansion plans there. Our third focus area is staff and have developed professional growth opportunities to support their growth. We have a great staff we want to help support them and help to bring out the best that they have to offer. We have executed a teacher support evaluation plan. We have a formal mentoring plan and the plans for next year. This is something new hires look for when they come into districts and also it helps us to leverage the high quality



teachers we do have to support others and bring out best in them. We also have a reward and recognition staff accomplishments that Mr Haas has done a great job kicking off this year. It's really to help the teachers moral and to let them know we appreciated everything they do. The fourth focus area is quality facilities and we really want to have a building that supports K-8 learning and safety in a fiscally responsible manner. We have done over the past few years architectural engineering and demographic studies. If you go online to the demographic studies you will see that it is down and we have actually increased so again it is directional. We have also decided as a board to table any remodels and expansions if you will. So we really identify that is important to take care of the facilities that we do have and to maintain them. Make sure they are quality facilities for what we have to work with. There is more work to be done with that given our change in direction but will be something we will be looking at this next year. Our last focus area is communication. We want to expand and improve and be proactive and actually anticipate the questions that come whether it be from community members or parents. We have improved the communication with the parent portals, social media, newsletter, broadcasting our meetings and we have also worked on improving our communication with the Sanborn Regional School District. We do not have an opportunity to vote in Sanborn. We do not have an opportunity to sit on their board, but what we do have is an opportunity to interact with that board and to share what our goals and our objectives are and to influence them. We have done that and we have already met with them three times this year alone. The last part is our vision statement which is very small on the slide which is to accomplish all of this with the support of the community as we recognize we can not have a successful school without the community. So what we really want to do we want you to all feel included, we want to invite you to ask questions, to be involved and we also want you to feel proud of everything we accomplish here at Ellis.

Brittany Thompson talks about the accomplishments for the calendar year from last February. First one is that Governor Hassan and Commissioner Barry visited Ellis as part of Education Superhighway Initiative. The goal of that is to increase bandwidth and capitalize on the new e rate modernization rule. Ellis has agreed to take part in that and because Carla Smith our technology director signed up for that Maggie Hassan chose to come here, The second is that we had a very favorable review from state advocacy visit. Virginia Barry was quoted, She wanted to commend the school board and Fremont School District of an excellent example of a true partnership. We have implemented a new Math program at the elementary level called My Math. We have aligned the middle school history program to align with Sanborn. We have implemented a STEM program in grade 5 and 6. We had two teacher nominated for New Hampshire Teacher of the Year. We have created teacher recognition program, the golden apple, which the teachers decide among themselves who deserve it. The Ellis school was selected as a donor school from the Walmart Distribution Center. We are still waiting to see how those funds will be used. As a school we participated in eight community projects. I would like to thank the staff for having our students go through that process and organizing them. Locally we have had the food and coat drive. On a state level students have raised over 950 dollars for the Liberty House. There is also other local drives that benefit even internationally.

Moderator Rydeen went over General Rules and that we will not follow Robert's Rules. He also mentioned we will be doing this in a fair manner and if anyone is confused they can stop the meeting by yelling "Point of Order."

"Point of Order" is the only yelling that will be allowed.

Moderator Rydeen explained that only voters would be allowed to speak unless they were a member of the Board or support staff. He then described how the voting process would work, as well as the secret ballot process. He explained the secret ballot – 5 signatures presented to the Moderator voting on an article, using the Supervisors. We will only be working on one motion at time.

No Negative motions or comments are allowed. Fremont is an SB 2 town and he then explained a little about what that meant.

He explained how the Articles would be presented. He explained the discussion would be about the purpose of an article and then he went into the rules.

When an Article is first brought up, the Board will have the first 10 minutes to make any type of a presentation. He would then allow for individuals 3 minutes, and they would need to speak at the microphone.

The Moderator explained how to end a discussion on an Article by "Calling the Question" to call a question, and following that, only the people already in line would be able to speak.

The Moderator explained the procedure for speaking at the microphone, look at him and speak into the microphone. Please state your name and address so our Clerk may write it down. He asked that when you ask a question that you stay at the microphone until it is answered.

Moderator Rydeen went over the Disorderly Conduct procedure and asked that cell phones be turned to vibrate or off.

Moderator Rydeen took a vote in regards to the rules. The rules were accepted.

Article 1: ( Non- Amendable) The Moderator reviewed the candidates signed up for open School District positions:

School Board – 1 for 3 year: Angela O'Connell

School Clerk – 1 for 1 year: Patricia Coulombe

School Moderator – 1 for 1 year: No candidates declared

School Treasurer – 1 for 1 year: Elizabeth J. Stanley

There is open positions as well as open positions for town. The deadline was yesterday to sign up but you can always be a write in candidate. If you know anyone with free time please encourage them.



## Article II ( Non- Amendable)

Moderator Rydeen reads the purpose

- A new contract was reached between the Fremont School Board and the Fremont Education Association. The negotiated contract requires \$23,323 to be raised this year (2017-2018) and requires \$81,796 to be raised for the following year ( 2018-2019).

Moderator Rydeen asks for a motion By Gregory Fraize and Second by Jennifer Brown. The School Board now has a chance to speak to it.

Susan Levine school board member speaks about the purpose of the article. She thanked the Fremont Education Association Negotiation team for creating their partnership to create and collaboration for working on developing a contract to present a contract that was going to be good not just for the school, the staff and the children at Ellis but for the taxpayers in the town of Fremont. She explains some of the highlights. As part of this contract we are going to have more instructional time adding an additional 5 minutes a day added to the school day. This will allow flexibility in scheduling for the administration and it also helps with our instructional time which is tight right now in meeting the state requirements. We are also adding 2 additional days to the teaching year and these will be in a phase approach. So in year 1 we are going to have an additional parent teacher conferences and in year two there will be an additional professional development day. We also have additional meetings that we are adding. This will also be in a phased approach. Five additional meetings in year one and 15 additional meetings in year 2 although slightly shorter in length when we move up to the additional 15 meetings..The purpose of the additional meetings is to process data and committee work as well. We also changed the duties language to streamline from elementary and middle schools now that we have one start time. All this additional time that the teachers are working over the two years is an increase of 3% in the hours our teachers are working. This is about improving our schedule how we pay our teachers. It is important to do this so we can attract and retain teachers, align better with Sanborn and to also compensate teachers for those additional times. It is also important when you look at our state average for teacher pay and our teachers are 22 % below the state average. We are looking to improve what we pay our teachers because they do a great job. In year one we are going to be giving a step and 2.5% increase in all cells of the schedule. We also added some money to step one and step two so if we are bringing in entry level teacher we can offer them more and right now we don't have anyone in those steps so there's no cost . Then we added a \$1000 to the top step and because those teacher in the step don't get the benefits of step and it gives them an increase. In year 2 we have step and a 1.75% increase. Next slide talks about the improvements we made to the stipend schedule and we made a lot of improvements to align it to the strategic plan that Angela talked about earlier. She mentioned the mentoring program. A group of teachers worked together last year creating a very strong rigorous mentoring program but we didn't have the funding in place to pay anyone to do it and when new teachers are being hired they ask do you have a mentoring program. We have not been able to say yes so this is a big win for us if this contract is passed to offer it. An opportunity to develop new teachers, existing teachers and to give an opportunity to high quality teachers to be a mentor and to have an opportunity to give back to another teacher. We added chorus stipend, we removed some unused stipends, we made adjustments to align better with the actual responsibilities and activities. We also provided the principal with a modest activity fund to manage unanticipated

events. So the cost of all of this \$7,625.61 and we offset this by decreasing tuition reimbursement fund which has not been expended in the past few years. Moving onto the next slide we did make some language adjustments. We modified the Reduction in force language to make sure that administration can use the totality of circumstances when making a reduction in force decision. We added a clause adding to the Cadillac tax to protect the district in the event that it is triggered. We don't know if that will happen or not but it is just a risk protecting the district. We streamlined the sick bank. We increased the workshop amount from \$200 to \$225 to give teachers more flexibility when they are choosing the workshop they would like to attend but we did not increase the overall pool. So there is no additional cost. As I mentioned we are going to have an extra 5 minutes in the school day if this contract is passed so another cost item to mention is that we need to compensate the paraeducators if there is an extra 5 minutes in the day. The cost of that is \$9,365.82 if the contract is passed. On my final slide I have given you a lot of information about the cost and the savings but the biggest savings that I haven't highlighted yet is that if the contract is passed we are moving to a lower cost insurance plan which will have increased co-pays for the people in the plan. This lower class plan will save us \$109,923 so approximately .25 cents per \$1000 tax impact. The benefit is recognized when we calculated the contract cost, in the first year but we will have that benefit on going throughout the years to come if this contract is passed. The overall contract cost is year one \$23,322.60 year two \$81,795.75 and a total of \$105,118.35 combined over the two years in a total cost, When you look at the total cost increase it is about 3.3% so very comparable to the additional hours that our teachers are going to be working.

Moderator Rydeen goes back to Article II and goes over the recommendations and opens the floor for discussion on article II.

Doug Wood Black Rock Village Does the \$105,000 include any administrative salaries above the principalship?

### **School Board responded**

Moderator Rydeen states that Article II will go on the ballot as is as it can not be amended.

### **Article III ( Non-Amendable)**

Moderator Rydeen states this article can not be amended because it is written by statute but is here for us to discuss it. Moderator Rydeen reads the purpose of Article III

If the contract between the Fremont School Board and the Fremont Education Association is defeated in the March 14th Election, will you allow the Fremont School Board to meet again with the Fremont Education Association to just discuss the cost items? So only if two fails does this stand on its own.



Moved by Jennifer Brown Seconded by Gregory Fraize and now the School Board will discuss it.

Angela O'Connell states that the reason they would want to do this is because in the past teachers contracts did not pass and the teachers moved forward without contracts. So we want to avoid doing that and the other reason is with the savings we would see from the change in health care benefits would actually offset a lot of the increases. So we would rather pay the teachers than the health care. So this would just allow us to continue with discussions with the Fremont School Association.

Moderator Rydeen opens the floor to discuss Article III. With No discussion Moderator Rydeen states this article will go on ballot as stated,

Moderator Rydeen reads Purpose of Article 4 which is the Operating Budget. Proposed budget for 2017-2018 is \$12,572,927. The default budget is \$12,554,143 which is a difference is an increase \$18,784.

Motioned by Mary Anderson and Seconded by Mark Kidd.

Moderator Rydeen turns it over to Budget committee to discuss.

Mary Anderson speaks that budget committee met with superintendent, financial administrator and the school board on many occasions to review, ask questions and analyze their proposed budget for the 2017-2018 school year. After the review the members of the budget committee approved a budget for 2017-2018 that is approximately \$50,000 less than this year's budget. The budget committee felt a slight decrease in enrollment as well as the substantial surplus in this year's budget. The proposed 2017-2018 budget will be more than adequate to meet the needs of the students while at the same time giving our tax payers a small decrease in their property taxes for the next year.

School Board Jennifer Brown speaks briefly about the process of the budget. When the school board first looked at the budget we made a reduction of approximately \$77,000. We found this in the superintendent's line, reducing musical instruments reducing smart boards and questioning some allocations in our special education. We wanted to budget what was known to us. After we made that first round of reductions we presented to the budget committee who reviewed it and they requested a flat line budget. Meaning a 0% increase over our current year. So the school board went back and we reexamined the budget and we talked with the superintendent, the building administration and we reduced an additional \$128,000. To achieve a 0% increase as requested. We did this by reducing new furniture and replacement furniture. By removing roof shoveling. In the event of an emergency we would need to lean on our building trust fund to handle that. We were able to reduce some liability insurance because the actual rate came in lower than the GMR. The GMR is the Guaranteed Maximum Rate that a company will give you to help with your budgeting. So we were fortunate that the actual number came in lower so we found some savings. We also reduced Sanborn to a 2.5 % increase. The GMR they have given us is a 2.57% increase so we are wagering that we come in a little lower. We were conservative in

budgeting a 2.5 % increase in regular education. We also reduced general education supplies by \$1500. The budget committee was appreciative that school board brought in the budget as requested, but they still felt that we could reduce it by an additional \$50,000 to be removed. They did make some recommendations where they thought savings could be found. The school board does recognize the importance of other items on the voting ballot like our teachers contract is very important to pass, also the needs of other town departments and the tax burden that a lot of our residents feel. So the school board did vote to approve the recommended budget that the budget committee put forward \$12,572,927 which represents that additional \$50,000 reduction that I spoke . We are hoping to see these saving when the Sanborn tuition comes in and it is lower than the GMR and what we budgeted. Or also if enrollment at the high school were to change because of maybe private school placements or people moving out of district, but we are also mindful of the fact that people can move in as well as moving out and if we take additional students up there we would have to find the funding for that. It is important, what Mary touched on that the school is returning \$400,000 at the end of this current year or we anticipate to return, \$400,000 at the end of this current year. That's due to the current year high school tuition coming in lower than the GMR in which it was budgeted for. So early in the year when that surplus was realized the school board had taken an vote (and we know the budget committee appreciated that) we requested those funds to be held aside and returned unless there was an unforeseen tuition crisis that occurred, it would only be used for a tuition situation. We have highlighted some of the bigger changes that are influencing budget FY 2018. As Mary said and you can see here this budget is \$50,000 less than the current budget. The increases that we have seen and some of these are uncontrollable health insurance has gone up \$155,782, New Hampshire retirement has gone up by almost \$97,000. The high school tuition has been budgeted at a 2.5 % increase but the GMR is actually at a 2.57%. We have \$20,000 for chromebooks added in here and this is where the budget committee felt we could reduce to find that additional \$50,000. The reason the school board could not support this recommendation was because these chromebooks are an important aspect in building our technology to become the 21st century learning environment that we are trying to be built here at Ellis School, to fall in line with our strategic plan goals, to work to align with Sanborn who has 1:1 technology for their students. We are trying to prepare these students for high school and beyond. I will tell you that our principal Mr. Haas he has a passion and he has a vision for this technology initiative. This is not we will throw some computers in a classroom and see what happens. This is demonstrated. There is a phase in plan to build this technology for the students. to really get them prepared and get them on board with their cohorts at Sanborn. We would like to increase the Spanish teacher from a .6 to full time. Angela spoke to this we were unable to fill this position this year. This is part of our strategic goal. It is part of our alignment with Sanborn. Here at Ellis we don't have what traditional middle schools can offer in terms of industrial arts or home economics or business finance classes. This class is an opportunity for students and with a full time teacher we can also expand to the full student body. We use to be on a full time model for financial assistant. We tried to go to a part time but we found out that is not really working. We would like to go back to full time , but our superintendent position is being reduced to part time. We have budgeted the high school below the GMR and there are no ghost students in there. There is no potential for students to move in, So as you can see we have a very very lean tuition budget. We did not allocated for any unanticipated special needs funds. So again any students that need special



services we will need to find that. The roof snow shoveling I spoke to and we reduced the general education by spending \$1500.

Moderator Rydeen turns it for discussion

Jodi Donahue 18 Ingalls Lane- I keep hearing enrollment is going down. Yet I keep hearing there is a new kid in school. My daughter has at least 2 that I believe start since the beginning of the year which is 8th grade. Does anybody have the facts what the population was last June and what the populations is now. It is concerning to me that there is no room for ghost students.

Superintendent states that it always changing.

Moderator Rydeen reminds superintendent if she would like to speak to use microphone.

Angela O'Connell mentioned they review the numbers at each of their meetings and the last time we reviewed them we were up 3 students school wide. It is in conflict with what the demographic study said. We have not had a decrease this year in our student population. What we have done is budget for Sanborn for 100% of the students currently in Ellis moving into Sanborn. We do have a risk of students moving in and not having that budgeted, We have held steady . We don't expect to see significant increases or decreases. So that is why we budgeted the way we have, There is a risk. We do have the tuition trust fund, and that was created for the significant swings we may see in the Sanborn costs and we could also use it for out of district placements.

Jodi Donahue thanked board for the spanish teacher even though it would not help her as her daughter is in 8th grade.

Jennifer Brown speaks how the in coming kindergarten class coming in is about 40 kids already. Greg pulled out information 436 in September and 440 now.

Greg Fraize speaks that he was the one that voted against the budget because he feels that they met the first number that the budget committee asked for and the Budget Committee wanted more reduced. He did not think it was right.

Resident from Black Rocks Village makes a suggestion He would like the increases and decreases to have a specific amount so that public can understand it better. He thinks it would be easier for everyone to understand the budget if they saw numbers.

Josh Levine 72 Rowe Drive As I appreciate the budget committee and school board to create as much a lean budget as possible. I am concerned there is not enough padding if something happens. So I am wondering the mechanism if there is an increase for example with special education? I know there is a protocol for the snow removal but what about tuition. What happens if you need more money. What is the process?

Jennifer Brown said we have a tuition trust fund currently that can be used for any out of district tuition. If we did not have enough money there we would have to call a special meeting. It does cost about \$5,000 dollars to hold a special meeting to ask the townspeople to approve the funds. We would have to explain what was needed and we would have to come back to the townspeople for more money. We have not budgeted for any anticipated. We have budgeted 100^ to what is known to us. At this time there are no students at the charter schools so we did not have to account for any charter students. So we are looking at our 8th grade Ellis student's body going up to the high school, We are looking at the Fremont body at the high school promoting thesis students and there is no extra room in there. So essentially if we exhausted the trust fund we would have to come back to the voters at this special Meeting.

Mary Anderson states there is currently \$200,000 in that tuition trust fund which she finds adequate for one year. I believe wholeheartedly there is enough money in the fund and don't foresee needing anything. The tuition fund can only be used for tuition but there is a grounds maintenance fund. The tuition fund was only suppose to be for high school, but states it can be used for any tuition needs.

Brittany Thompson restates Josh Levine's question. I think your question was about special education services within the building.

Josh confirms

Brittany Thompson states we can not use the tuition trust fund for special education within the building. We would have to find those funds somewhere else because we are legally bound to provide those services.

Josh Levine asks okay what happen if we need those services. You can not find the money. The town voted against it. What happens in that situation? What happens then you have a legal obligation?

Will Phillips Attorney speaks the school can request an emergency expenditure from the DRA and then you would have to raise the funds in the following year.

Moderator Rydeen states Article 4 will go on ballot as stated.

Jennifer Brown asks that Article 4 be restricted for reconsideration

Susan Levine seconded



Moderator Rydeen explains what restricting an article means

Article 4 is restricted by a vote count passed

Article 5

Moderator Rydeen reads the purpose. To raise twenty thousand dollars to be added to the Ellis School Building and Grounds Maintenance Fund.

This money will come from the remainder of the school's general fund if it is available at the end of this school year, thus no amount will be raised by taxation.

Moved made by Jennifer Brown

Seconded by Susan Levine

Greg Fraize speaks what the fund was used before in the past. We did have some major well issues this year we didn't use it on that, but with the drought going on. We were able to use the well issues from the budget but if we didn't have it we would use this fund. We don't have money for shoveling the roof so if we have a major storm we will have to take it out of there. We have oil tank issues out front that we made need to use the funds for. We had a finding on our oil tank that we have to do something about and it will not be cheap. So we ask you to support this article.

Moderator Rydeen states it is open for discussion. No discussion

Article 5 will go on the ballot as stated

Greg Fraize would like to restrict reconsideration

Angela O'Connell seconded

Moderator Rydeen takes a vote

Moderator Rydeen states Article 5 has been restricted from reconsideration

Article 6

Moderator Rydeen reads the purpose To raise one hundred thousand dollars to be added to the tuition trust fund.

This money will come from the remainder of the school's general fund if it is available at the end of this school year, thus no amount will be raised by taxation.

Motion made by Brittany Thomson

Seconded by Angela O'Connell

Brittany Thompson speaks about the what if's. The Tuition Trust Fund is here so if we have those if situations we have the funds available. As we all have talked we have stated we have a very lean budget. We took out \$50,000 from general education line. So we really don't have any money to play with is what we are trying to say. Brittany states we have no ghost students. We also have no students in charter school going into 9th grade this year. That hasn't always been true in the past so we have always budgeted for those kids at the charter school. Typically they don't all go to Sanborn so in past we have always sort of had that cushion. There is also a possibility that we will have out of district placements. That can be from \$60,000 to \$500,000 or more. Just depends on which student it is. We could be one bad accident from this happening. A student with a traumatic brain injury that would have to have special services. We could hold a special meeting for that and currently the tuition Fund is \$200,202.87. We are looking to add up to \$100,000 more.

Moderator Rydeen opens for discussion

Matt Courcy 9 Hooke Road It basically mentions here that if there is any money in the general fund at the end of the year then you can put this 100,000 dollars in. So is there enough money in that general fund at the end of this year to cover the 100,000 like in the previous?

Greg Fraize states in previous years yes. We anticipate that there should be this year.

Matt Courcy asks if there is isn't then what?

Greg Fraize states then we don't put it in. We can put up to, so if there is \$80,000 then we can put that in there.

Mary Anderson states the budget committee did not agree with that as there is over \$200,000 in that fund right now. We felt that was adequate and we would only add to it when it got below the \$200,000.

Shawn Perrault 92 Beede Hill Road - The \$120,000 for these two articles does that have an impact of the \$400,000 already put aside to go back to the town.

Board states no there's in no impact to that



Shawn then states so the \$400,000 that you already put kinda earmarked to go back to the town is already going back and this is in addition as if you had something left over in addition to that,

Board states yes that is correct

Mary clarifies that going back to the town is not really an appropriate statement. What it really does is go back to reduce taxes for everybody. That \$400,000 is from the budget from Sanborn that did not come through. If you appropriate it your tax rate is going to go up. If you appropriate another \$100,000 or \$200,000 it does affect your tax rate. There is also a surplus from a bus that was budgeted and not needed. So there is enough money for this if it goes through but the budget committee feels that \$200,000 is adequate.

Angela O'Connell speaks we did budget for the 9th bus last year because we were not sure with changing bus companies and the one start time if we would need it for safety concerns. There is also benefit that we will be using the funds responsibility as possible. The oil tank is going to cost over \$100,000. So we will be repurposing some of these funds to take care of some issues that have come up. We are looking to add \$100,000 but as a board we will look at it next year. We are trying to prevent risks. The current board feels that we may be comfortable leaving it at \$300,000 balance. So it is not something we are looking to increase every year or every other year. We just would like a little more cushion.

Joshua Kellar 16 Tibbetts Road- My issue is with the statement no money will be raised from taxation. The amount would be returned and it was raised by taxpayers the previous year so it would not be an additional tax but still tax money that is already taken from us. So it would be reducing our tax burden in the future. Rather say no additional taxes to be raised.

Moderator Rydeen stated the DRA gives that language. Only thing we can do is try to clarify it.

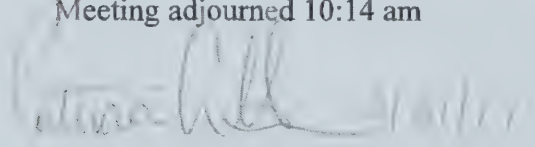
Moderator Rydeen states Article 6 will go on the ballot unamended as is.

Moderator Rydeen states Kingston deliberative session is February 8th. Give back to you community. These guys spend a lot of time

Motion to adjourn by Greg Fraize

Seconded by Jennifer Brown

Meeting adjourned 10:14 am



## Fremont School District 2017 Voting Results

Voting for School District matters took place on Tuesday March 14, 2017 at Ellis School. Polls were open from 7:00 am to 8:00 pm. Voting for Town Meeting questions and election of officers took place at the same time.

Information taken from the Accu-Vote printout show that results of voting on the School District ballot items are as follows:

**ARTICLE I.** To choose the following School District officers:

School Board member - 1 for 3 years  
Angela O'Connell      455

School District Moderator - 1 for 1 year  
Michael Rydeen      19

School District Clerk – 1 for 1 year  
Patricia Coulombe      449

School District Treasurer – 1 for 1 year  
Elizabeth J. Stanley      466

**ARTICLE 2.** Shall the Fremont School District vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staff level over the amount paid in the prior fiscal year:

Fiscal year	Estimated Increase
2017-2018	\$23,323
2018-2019	\$81,796

And further to raise and appropriate \$23,323 for the 2017-2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

YES 323                  NO 236                  Blank 3

**ARTICLE 3.** Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only?

YES 268                  NO 287                  Blank 7

**ARTICLE 4.** Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote



of the First Session, for the purposes set forth, therein, totaling \$12,572,927? Should this article be defeated, the default budget shall be \$12,554,143 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

YES 335                      NO 217                      Blank 10

**ARTICLE 5.** Shall the Fremont School District vote to raise and appropriate up to the sum of Twenty Thousand Dollars (\$20,000) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2017 fund balance available for transfer on July 1, 2017. No amount to be raised by taxation.

YES 399                      NO 156                      Blank 7

**ARTICLE 6.** To see if the Fremont School District will vote to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) to be added to the previously established expendable trust fund, known as Tuition Trust Fund. This sum is to come from the June 30, 2017 fund balance available for transfer on July 1, 2017. No amount to be raised by taxation.

YES 275                      NO 280                      Blank 7

## Report of the Ellis School Principal

Ellis School continues to grow and evolve as we meet the needs of our students. We are committed to providing students with the best curriculum, presented in the best methods, by the best staff in New Hampshire. Our goal is to ensure our students are prepared to continue their education at high school and beyond.

This current school year, we were fortunate to gain a few key staff members at Ellis School. Mrs. Courtney Royal joined us in the Counseling Department; replacing Mrs. Farrar. Mrs. Royal is a native of New England, but recently relocated to New Hampshire after living in the San Francisco area. Mrs. Royal works predominantly with our students in grades 5 through 8. Another addition to our staff has been Ms. Emily Stockbridge. Ms. Stockbridge teaches Spanish to students in grades 5 through 8. It is always fun to hear students practicing their Spanish as they walk down the halls or come into the office. Amy Nicolai joined us as our Title I instructor. Amy spends her time working with students throughout the day on improving Math skills.

The staff at Ellis School embarked on introducing Personalized Learning to our students. Personalized Learning is the approach of looking at the individual student and their learning needs. We know that all students learn at different paces and are at different levels. Teachers look at the learning profile of students and record their academic strengths and weakness, motivations, and goals; this leads to a personal learning path that students help develop and allow them to demonstrate competency in various academic areas. It also allows for students to be responsible for and in control of their own learning. By having ownership and voice, students are more engaged in their learning.

Members of the Ellis School staff have begun to implement this methodology in various ways. Mrs. Drake, a third grade teacher and Ms. Gage, a fourth grade teacher have teamed up to form "Team Good Vibes". Students are arranged in the traditional third and fourth grades, but by teaming, students have the opportunity to access both teachers and work on curriculum "where they are at". In second grade, all three teachers, Mrs. Wentworth, Mrs. Maher, and Mrs. Lathrop bring their classes together to develop community and introduce new concepts. In seventh and eighth grade, students are arranged in Advisories, not homerooms, so students and teachers can cultivate more personalized relationships.

Much of this was possible this year because we were able to purchase 240 Chromebooks to provide one-to-one computing for students in grades three through seven. Next year we will include the second and eighth grades. The one-to-one computing allows our staff to utilize various softwares to support their instruction and students' needs. Achieve3000 is a lexile reading software used in Kindergarten through eighth grade, that continuously adjusts the complexity of the text to individual students. This allows a student to access curriculum at their reading level. Dreambox is a mathematics program that is use Kindergarten through fifth grade which continuously adjusts to a student's mathematical abilities; similar to Achieve3000. Lastly, IXL is another program used in the Middle School grades which offers adaptive lessons in



Mathematics, English Language Arts, and Science. All of these programs reinforce and support the instruction from our teachers and the students' learning.

Teachers are also using Google Classroom; a free service from Google. Google Classroom is blended learning platform specifically for schools that allows for creating, distributing and grading assignments in a paperless way. Google Classroom makes the home to school connection much more seamless.

This year, we are fortunate to have some of our teachers' talents and hard work recognized. In November, Mrs. Lee, fifth grade English Language Arts, presented her theme-based curriculum "Learning thru Lemurs" at the NH Christa McAuliffe Technology Conference and was recognized by Demonstrated Success for the "Best Dressed Classroom". In January, Mrs. Drake and Ms. Gage will present at the NH Association of School Principals regarding the work they are doing with "Team Good Vibes". And this is just some of the great work our teachers are doing!

As stated earlier, our goal is to prepare our students to be life-long learners and be prepared to enter high school. All of the staff at Ellis School is committed to ensure our students are well-rounded and prepared. By working with the community, as a whole, we know we can meet this goal; ensuring success for all students.

Respectfully submitted,

Andrew Haas  
Principal

*"Success is no accident.*

*It is hard work, perseverance, learning, studying, sacrifice and most of all,  
love of what you are doing or learning to do."*

~ Pele

## Report of the Special Services Director

In 2017 we have worked on a couple initiatives with the New Hampshire Department of Education (NHDOE). The first initiative funded by both the NHDOE and Race2K is focused on *Expanding Your District's Preschool Programming*. We recently changed offerings within our pre-school program to meet the legal requirements of educating students ages 3-5 in a variety of programs while not increasing costs. The NHDOE initiative has allowed us to celebrate many good changes we have already made and focus on the next steps. We are always looking to provide the best quality program. In the second initiative, the NHDOE brought in the Center for Applied Special Technology (CAST) to work with districts over a 2 year period to increase the district's internal capacity to support the referral, evaluation, and on-going implementation of assistive technology so that all students can access their education. Effectively they are teaching us to provide what would otherwise be completed by outside agencies such as CAST and ATECH. The staff has found this process to be rewarding and productive in increasing our implementation of assistive technology. Without these initiatives, our small district could not afford these trainings which have a direct impact on the quality of education.

We continue to meet the NH Department of Education compliance reviews. NHDOE has reviewed the required information and determined that the Fremont School District meets the requirements and purposes under IDEA based on their established criteria. Again the annual NH Department of Education compliance reports were submitted in a timely manner. NHDOE provided notice that the district has met Indicator 11 requirements for Timeliness of Initial Evaluation. NHDOE Post-School Outcome Surveys were sent out again this year. This survey assesses how students are doing after leaving high school and is valuable information. We appreciate the feedback.

In April 2018, the NHDOE special education parent involvement survey will be administered again. We appreciate the responses from the parents who take the time in their busy days to complete this survey and look forward to receiving the results from the NHDOE. We listen to the information parents share with us.

As providing students an education in the least restrictive setting is a priority for us, we use the IDEA Grant and NHDOE initiatives to provide services and trainings that build our internal capacity to provide services, allowing to the maximum extent appropriate for our students to stay in their neighborhood schools of Ellis Elementary School and Sanborn Regional High School. Keeping identified children in their neighborhood school, among their friends and close to their families can have a significant, positive long-term effect on their quality of life and future in society. It also enriches the school environment with a diversity of learners and learning types.

As always it is a pleasure to serve the students and the community of Fremont.

Respectfully submitted,  
Melissa McKeon



## Report of the Superintendent

I am honored to serve as the Superintendent of Schools and to provide this annual report to the residents of Fremont. The Fremont School District currently has 420 students enrolled in grades Pre-K through 8 at Ellis School and another 200 students attending Sanborn Regional High School.

For the 2017-18 school year, we have been fortunate to add a full time Spanish teacher, expand our technology initiative with Chromebooks and pilot personalized learning experiences for students across the grade levels. Teachers have worked diligently to implement these new initiatives and have received recognition across the state for their innovative approaches to teaching and learning.

In the Fall of 2017, the School Board identified the following four goals for the 2017-18 school year:

1. The Fremont School District will support staff in developing quality assessments and using student performance data to inform instruction.
2. The Fremont School District will strive to provide quality professional learning opportunities for staff.
3. The Fremont School District will provide quality facilities that support Pre-K-8 students learning and safety, in a fiscally responsible manner.
4. The Fremont School Board will expand and improve its communication with the greater Fremont community.

Using these goals as a guideline, the Ellis School Leadership Team created an innovation plan to guide their work throughout the school year. While this work is ongoing (and never-ending) we are pleased to report on the following accomplishments directly related to our annual goals:

- Staff members are working in teams with our curriculum consultant to create and administer quality assessments aligned to our identified competencies
- Using the assessment data, staff identify students who needed additional instruction and those who are ready to move on
- Teachers are receiving ongoing training and support with new software programs designed to individualize learning and identify student needs
- Conversations have started with the Sanborn School District regarding opportunities to combine staff and fiscal resources to support professional development
- Preliminary approval has been given for a \$200,000 grant from the DOE/ Homeland Security to update and improve infrastructure needs at Ellis to enhance security for students and staff
- Preliminary discussions have occurred regarding the need for Ellis School to reach out to the community through the use of the Fremont Community Television

In my first six months serving as the Fremont Superintendent of Schools, I have been thrilled by the community support and involvement in our schools. Town officials, parents and community members have all been welcoming and eager to share their "stories" with me. On a personal level, I have always believed that it is the responsibility of the school system to educate through academics, but equally important we must work with families to create good citizens of our school, community, state and the world. To that end, I am always eager to find ways to connect the youth of our school to their community and find ways for them to give back. If you or your organization knows of a need in the Fremont community, please contact me so we can work and plan together.

Respectfully submitted,  
Allyn W. Hutton, Superintendent of Schools

**Fremont School District**

**Actual Expenditures**

**For the Fiscal Year Ending June 30, 2017**

<b>FUNCTION</b>		<b>ACTUAL EXPENDITURES</b>
1100	Regular Education	\$6,256,991.70
1200	Special Education	\$1,892,948.52
1400	Athletic/Extracurricular	\$48,565.21
2120	Guidance	\$130,105.89
2130	Nurse	\$82,230.97
2140	Psychological Services	\$51,623.38
2152	Speech	\$184,754.53
2153	Audiology	\$979.30
2162	Physical Therapy	\$36,919.49
2163	Occupational Therapy	\$124,604.73
2169	Vision Contracted Services	\$433.28
2210	Improvement of Instruction	\$27,530.00
2222	Library/Media	\$31,221.07
2225	Computer Technology	\$129,321.84
2310	School Board	\$78,012.83
2320	Office of the Superintendent	\$388,213.63
2330	Special Education Administration	\$239,409.31
2400	School Administration	\$424,017.57
2600	Operation of Plant	\$769,304.79
2700	Student Transportation	\$634,421.90
4300	Architect & Engineering	\$0.00
5100	Debt Service	\$0.00
5252	Transfer to Expendable Trust	\$110,000.00
<b>TOTAL:</b>	<b>GENERAL FUND</b>	<b>\$11,641,609.94</b>
	FOOD SERVICE	\$139,798.01
	FEDERAL PROGRAMS	\$226,097.97
<b>TOTAL:</b>	<b>ALL FUNDS</b>	<b>\$12,007,505.92</b>

*"All the resources we need are in the mind."*

*~ Theodore Roosevelt*



**Statement of Revenues and Expenditures for  
Special Education Pupil Services Filed**

In Accordance with RSA 32:11-a

	2015-2016	2016-2017
Revenues:		
From Local - Tuition	\$ 16,909	\$ 13,320
From State - Catastrophic Aid	\$ 82,381	\$ 190,991
From Federal - Medicaid	\$ 90,964	\$ 88,086
From Federal - Grants	\$ 144,469	\$ 136,188
 TOTAL REVENUE:	 <u>\$ 334,723</u>	 <u>\$ 428,585</u>
 Expenditures:		
Special Education Program (Function 1200)	\$ 1,830,059	\$ 1,892,949
Psychological Services (Function 2140)	\$ 77,991	\$ 51,623
Speech Pathology/Audiology (Function 2152,2153)	\$ 181,823	\$ 185,734
Physical Therapy Services (Function 2162)	\$ 36,377	\$ 36,919
Occupational Therapy Services (Function 2163)	\$ 122,149	\$ 124,605
Vision Services (Function 2169)	\$ -	\$ 433
Transportation (Function 2722)	\$ 186,635	\$ 186,500
 TOTAL EXPENDITURES:	 <u>\$ 2,435,034</u>	 <u>\$ 2,478,763</u>

*"There are only two ways to live your life.  
One as though nothing is a miracle.  
The other is as though everything is a miracle."*

~ Albert Einstein

**Fremont School District  
Payroll  
For the Fiscal Year ending June 30, 2017**

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Abney, Martha	\$40,944.00	Flanagan,Penny	\$2,555.00
Adams, Karissa	\$1,700.00	Forsyth, Lisa	\$59,729.80
Almon, Debra	\$60,073.00	Fraize, Gregory	\$1,600.00
Amorelli, Michele	\$5,005.00	Fraize, Ian	\$260.00
Bean, Amy	\$7,635.39	Friedman, Jessica	\$41,422.53
Blades, Theresa	\$38,838.38	Gage, Hannah	\$37,802.00
Blais, Dale	\$40.00	Gagnon, Joan	\$3,305.00
Bolduc, Jamie	\$61,908.29	Gobeil, Deborah	\$60,873.00
Bond, Tammy	\$4,045.17	Grimes, Gary	\$3,992.72
Booth, Kelli	\$55,446.50	Haas, Andrew	\$90,000.00
Braley, Jane	\$300.00	Hale, Mary	\$19,600.00
Brown, Jennifer	\$1,600.00	Hazelwood, Bryn	\$70,097.06
Buteau, Dennis	\$42.04	Hennessey, Joanne	\$18,621.93
Chambers, Michael	\$37,322.75	Hernon, Joanne	\$43,864.00
Clark, Emily	\$21,570.96	Hermann, John	\$51,102.00
Colman, Michele	\$875.00	Hersey, Wayne	\$14,612.50
Connelly, Mary Brigid	\$63,815.00	Hewson, Matthew	\$13,644.57
Coulombe, Patricia	\$150.00	Holmes, Sarah	\$57,707.00
Cox-Buteau, Betsey	\$115,800.20	Kane, Kristine	\$57,967.00
Coyle, Laura	\$58,447.00	Kazan, Elizabeth	\$42,508.40
Crowell, Dana	\$51,763.62	Kelly, Erina	\$30,063.59
Destefano, Leonard	\$280.00	Kelly, Patricia	\$23,536.20
Dobson, Abigail	\$54,753.00	Kidd, Dawn	\$59,474.50
Doherty, Karin	\$15,002.88	Kimball, Hannah	\$40,403.63
Dolan, Sara	\$22,911.34	Kitt, Tammy	\$7,984.27
Donohue, Jodie	\$1,015.00	Klopman, Natalie	\$44,387.92
Drake, Erin	\$36,979.00	Knapp, Ruth	\$36,361.35
Driscoll, Jacqueline	\$1,440.00	Larcome, Andria	\$17,190.72
Durocher-Wentworth, Gail	\$57,595.75	Lathrop, Nancy	\$65,092.84
Dyer, Kimberly	\$15,172.95	Layne, Bethany	\$34,817.40
Emery, Shona	\$43,190.78	Leate-Varney, Shannon	\$210.00
Fappiano, Tracy	\$700.00	Lee, Robin	\$45,574.00
Farnum, Stephen	\$29,630.83	Legendre, Shalya	\$6,230.00
Farrar, Michelle	\$61,123.00	Lester, Deanna	\$13,276.63
Fernandes, Michael	\$56,944.92	Leveille, Kathleen	\$60,639.50
Fitzgerald, Joann	\$22,338.22	Levine, Susan	\$1,600.00
Fitzgerald, Lee	\$210.00	Lister, Devon	\$2,135.00



**Fremont School District  
Payroll  
For the Fiscal Year ending June 30, 2017**

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Lyons, Donna	\$5,180.00	Rydeen, Michael	\$150.00
MacEachern, Irma	\$49,314.00	Sadler, Deborah	\$61,233.00
Maher, Leighann	\$57,861.11	Sarette, Rebecca	\$6,930.00
Marggraf, Lisa	\$61,193.00	Schea, Caroline	\$210.00
Martin, Mary	\$6,960.00	Schreiber, Katherine	\$59,397.00
McCarthy, Laura	\$25,627.09	Scott, Jennifer	\$43,524.00
McCusker, Karen	\$44,294.38	Simard, Melissa	\$22,971.11
McKeon, Melissa	\$72,436.00	Smith, Carla L.	\$65,000.00
Meredith, Theodore	\$69,053.00	Soares, Annmarie	\$45,934.00
Murdock, Catherine	\$42.04	South, Jessica	\$42,717.00
Mylonas, Toulia	\$15,552.71	Stanley, Elizabeth	\$1,300.00
Nihan, Michelle	\$15,808.93	Straw, Kibbie	\$2,695.00
Normandin, Heather	\$57,022.70	Thompson, Brittany	\$1,600.00
Noyes, Lynn	\$62,983.00	Toomire, Jane	\$23,536.20
O'Connell, Angela	\$1,600.00	Townsend, Cheryl	\$16,779.71
O'Donnell, Lawrence	\$2,205.00	Turkington, Cynthia	\$16,708.40
Okolo, Debra	\$240.00	Whitehouse, Kathryn	\$19,440.85
Olms, Melissa	\$45,199.30	Williamson, Martha	\$18,320.00
Ouellette, Chelsea	\$100.00	Wilson, Nicole	\$3,150.00
Ouellette, Hallie	\$232.50	Wisneski, Joseph	\$16,969.94
Parenteau, Carrie	\$22,836.20		
Penny, Susan	\$80,000.00		
Perkins, David	\$55,846.20		
Perreault, Lisa	\$70.00		
Perreault, Shawn	\$1,085.00		
Perry, Nanette	\$37,888.24		
Perry, Susan	\$27,090.34		
Philipps, Brianne	\$60,327.05		
Pipitone, Susan	\$58,027.00		
Rand, Elizabeth	\$42.04		
Ricard, Jessica	\$700.00		
Rowell, Cheryl	\$21,934.61	<b>Total Payroll</b>	<b>\$3,654,169.68</b>

**Fremont School District Vendor Payments  
July 1, 2016 through June 30, 2017**

VENDOR	AMOUNT	VENDOR	AMOUNT
2-WAY COMMUNICATIONS SERVICES	\$425.00	CAC MECHANICAL SERVICES INC	\$639.00
AANNH (Arts Alliance of Northern NH)	\$85.00	CADIEUX FLOORING	\$24,613.00
ABNEY, MARTHA	\$14.69	CAFE SERVICES, INC.	\$137,785.60
ACCURATE LABEL DESIGNS, INC.	\$30.00	CALLAHAN, WILLIAM	\$100.00
ADAMS, KARISSA	\$30.75	CALLOWAY HOUSE, INC.	\$31.89
ADVANCED PRESENTATION SYSTEM	\$54.00	CAROLINA BIOLOGICAL SUPPLY CO	\$601.77
	\$3,404.50	CARRIAGE TOWNE NEWS	\$525.26
AFRICA IMPORTS	\$414.89	CARSON-DELLOSA PUBLISHING	\$169.70
ALMON, DEBRA	\$30.45	CDW - GOVERNMENT INC.	\$9,761.78
ALTERNATIVE SALES	\$151.50	CENTRAL PAPER PRODUCTS CO	\$6,410.01
AMAZON CREDIT PLAN	\$15,063.24	CHAMBERS, MICHAEL R.	\$100.00
AMERASSOC/ADVANC OF SCIENCE	\$95.00	CHEAPSKATE LANDSCAPE	\$240.00
AMERICAN TANK MANAGEMENT INC	\$965.00	CHEVALIER CARPENTRY	\$2,450.72
ANCO SIGN	\$237.00	CHURCHILL SECURITY	\$264.00
ANTHEM LIFE	\$573.85	CINTAS FIRE PROTECTION	\$2,072.53
APPLE INC.	\$1,995.43	CLASSROOM DIRECT	\$164.47
APRIL SHOWERS LAWN IRRIGATION	\$210.00	COLONIAL LIFE INSURANCE	\$397.00
ARBOR SCIENTIFIC	\$224.67	COMCAST	\$6,900.11
	\$110.00	COMMITTEE FOR CHILDREN	\$32.00
ASCA	\$988.77	CONNELLY, MARY BRIGID	\$861.40
ASSISTIVE TECH FOR EDUC	\$5,092.50	CORRISS, DAVID J	\$2,750.00
	\$149.99	CoSN (CONSORTIUM SCH NETWORK)	\$340.00
AULSON COMPANY	\$17,500.00	COTE, ELIZABETH	\$560.00
AUTISM BRIDGES	\$2,240.00	COX-BUTEAU, DR. BETSEY	\$2,751.67
BALL, WILLIAM D.	\$100.00	CRISIS PREVENTION INSTITUTE INC	\$427.77
BARRACUDA NETWORKS, INC.	\$718.00	CROTCHED MOUNTAIN ATECH	\$2,092.50
BEAN, AMY	\$49.75	CROTCHED MOUNTAIN REHAB CTR	\$366,947.58
BEN FRANKLIN	\$251.41	CROWELL, DANA	\$75.00
BENEDETTO, JAMIE	\$100.00	CROWN AWARDS	\$335.93
BIOQUIP.COM	\$199.19	CROWN TROPHY	\$104.34
BLACKBOARD CONNECT INC.	\$1,320.00	CRYSTAL ROCK, LLC	\$2,511.92
BLAIS, DALE	\$47.00	DAIGLE, DIANNE	\$14.60
BLICK ART MATERIALS	\$3,138.61	DAYSTAR COMPUTER SERVICES	\$2,420.00
BOLDUC, JAMIE	\$895.00	DEC TECH INC.	\$277.00
BOUCHER ACOUSTIC	\$3,020.00	DELL COMPUTER CO.	\$67,478.18
BOY'S LIFE	\$30.00	DELTA EDUCATION	\$335.60
BRIDLE, JOHN R.	\$8.30	DELUXE BUSINESS CHECKS & SOLUTIONS	\$110.27
BROWN, JENN	\$117.80	DEMONSTRATED SUCCESS	\$1,200.00
BRYANT, SHANNON	\$2,868.80	DESTINATION IMAGINATION, INC.	\$540.00
BSN-SPORT SUPPLY GROUP	\$257.28	DOBSON, ABIGAIL	\$310.03
BUILD A SIGN	\$383.66	DOHERTY, KARIN	\$96.36
BULLDOG DESIGN, LLC	\$2,175.44	DONAHUE, JODI	\$61.79
BUREAU OF EDUC & RESEARCH	\$200.00	DREAMBOX LEARNING	\$1,000.00



**Fremont School District Vendor Payments**  
**July 1, 2016 through June 30, 2017**

VENDOR	AMOUNT	VENDOR	AMOUNT
DRUMMOND WOODSUM ATTYS AT LAW	\$4,309.38	GLSEN	\$8.61
DURHAM SCHOOL SERVICES	\$637,966.64	GOBEIL, DEBORAH	\$231.46
DUROCHER-WENTWORTH,GAIL	\$45.37	GOPHER	\$518.52
EAI EDUCATION	\$307.32	GORDON FOOD SERVICE COMPANY	\$8,488.00
EAST COAST INTEGRATED SYSTEMS	\$193.00	GOV CONNECTION, INC.	\$9,462.28
EAST COAST SECURITY SERV	\$733.18	GRAINGER	\$650.99
EBSCO INFORMATION SERV	\$290.00	GRANITE STATE AUTOMATION	\$4,150.00
ECKHARDT & JOHNSON, INC.	\$8,161.48	GRANITE STATE GLASS	\$27,185.00
EDTECHTEAM, INC	\$299.00	GREAT BAY UPHOLSTERY CLNG	\$1,760.00
EDUCATIONAL INNOVATIONS, INC	\$265.82	HAAS, ANDREW	\$4,111.55
ELLIS SCHOOL ACTIVITY ACCOUNT	\$756.52	HAMPSTEAD HOSPITAL	\$300.00
EMERGENCY BATTERY MAINT.	\$1,678.51	HANDWRITING WITHOUT TEARS, INC	\$18.25
EMERY, SHONA A.	\$976.55	HARRIS TROPHIES	\$31.00
EPPING SCHOOL DISTRICT	\$29,199.42	HARTMANN OIL CO, INC.	\$29,762.69
EPPING WELL & PUMP CO	\$7,147.30	HARVARD EDUCATION PRESS	\$56.95
ERICKSON, ELIZABETH	\$1,270.00	HAVEN	\$950.00
ESSENTA HOLDINGS CORP	\$35.82	HAVERHILL PUBLIC SCHOOLS	\$106,905.00
ETA HAND2MIND	\$931.66	HAZELWOOD, BRYN	\$131.76
EVERSOURCE	\$4,324.97	HEALTH TRUST	\$1,100,407.77
EVERSOURCE - LARGE POWER	\$61,514.71	HEALY, LYN W	\$29,325.00
EXEMPLARS	\$770.00	HEAR TO LEARN	\$745.00
EXETER ADULT EDUCATION	\$1,770.00	HEINEMANN	\$541.20
EXETER LOCKSMITH	\$145.00	HEINEMANN PROFESSIONAL DEV	\$400.00
EXETER REGION COOP SCH DIST	\$9,565.00	HENNESSEY, JOANNE	\$49.75
EXPLORELEARNING	\$799.00	HERNON, JOANNE	\$113.09
FW WEBB COMPANY	\$1,638.68	HERRMANN, JOHN	\$572.65
FAPIANO, TRACY	\$47.00	HERSEY, WAYNE	\$47.00
FARNUM, STEPHEN RR	\$58.32	HINCKLEY, SUE	\$117.22
FARRAR, MICHELLE	\$76.73	HOME DEPOT	\$431.06
FITDESK	\$23.00	HOMESTEAD KITCHEN CENTER	\$16,925.00
FLAGHOUSE, INC.	\$1,729.21	HOUGHTON MIFFLIN HARCOURT	\$374.18
FOLLETT SCHOOL SOLUTIONS, INC.	\$2,208.06	HOURIHAN, SUSAN	\$2,562.50
FORESTRY SUPPLIERS, INC.	\$422.06	HUMAN RELATIONS MEDIA	\$109.95
FORSYTH, LISA	\$35.47	INNOVATIVE NATURAL RESOUR SOL	\$4,734.58
FREMONT GLASS & DOOR	\$1,281.00	INSTITUTE FOR ED DEVELOPMENT	\$400.00
FREMONT PIZZERIA & RESTAURANT	\$2,321.98	INTEGRATION PARTNERS	\$2,142.00
FRONTLINE TECHNOLOGIES	\$2,791.10	INTERSTATE ELECTRICAL SERVICES	\$6,148.23
FUN AND FUNCTION	\$134.93	ITERRO INC/CAMPAYN	\$102.00
G&K SERVICES INC	\$919.54	J.P. COOKE	\$15.40
GAGE, HANNAH	\$49.75	JIM TOBEY PLUMBING	\$14,178.00
GANDER PUBLISHING	\$32.90	JOSLIN DIABETES CENTER	\$250.00
GIA PUBLICATIONS	\$93.55	JOYCE, BRUCE	\$175.00
GILL, DANIELLE	\$30.75	K LOG	\$4,457.37

**Fremont School District Vendor Payments**  
**July 1, 2016 through June 30, 2017**

<b>VENDOR</b>	<b>AMOUNT</b>	<b>VENDOR</b>	<b>AMOUNT</b>
KANE, KRISTINE	\$46.64	MCGEE, AMANDA	\$437.50
KAZAN, ELIZABETH	\$28.93	MCGRAW-HILL SCHOOL EDUC	\$7,349.28
KBA COACH	\$45.70	MCGREGOR MEMORIAL EMS	\$390.00
KIDD, DAWN	\$431.90	MCINTIRE BUSINESS PRODUCTS	\$780.70
KIMBALL, HANNAH	\$107.45	MCKEON, MELISSA	\$428.42
KINGSTON FIRE DEPARTMENT	\$605.00	MCKINLEY, EDWARD	\$475.00
KINGSTON POLICE DEPARTMENT	\$864.00	MEDFORD ELECTRONICS	\$773.75
KLOPMAN, NATALIE	\$49.75	MICRO AUDIOMETRICS CORP	\$125.46
KONICA MINOLTA BUSINESS	\$286.93	MIKE ANDERSON CONSULTING	\$2,200.00
KUKESH, TERESA	\$500.00	MIRACLE RECREATION EQUIP	\$186.19
LABRIE PROPERTY MAINTENANCE	\$4,000.21	MOJO LEARNING INC - ASD READING	\$199.99
LACHANCE, TRACY	\$20.90	MONARCH SCHOOL OF NE	\$106,813.41
LAKESHORE LEARNING	\$3,292.38	MOORE MEDICAL CORPORATION	\$1,459.73
LANGUAGE, LITERACY & LEARNING	\$4,120.00	MSB	\$13,293.50
LARCOME, ROBERT	\$30.75	MUSIC & ARTS	\$212.73
LASERED, PICS	\$52.34	MUSIC THEATRE INTERNATIONAL	\$1,270.00
LATHROP, NANCY	\$70.84	MYLONAS, TOULA	\$15.00
LEARNING A-Z	\$329.85	NASCO SCIENCE	\$486.46
LEARNING RESOURCES INC	\$74.98	NATL COUNCIL of TEACHERS of MATH	\$160.00
LEATE-VARNEY, SHANNON	\$37.00	NCS PEARSON	\$325.00
LEE, ROBIN	\$172.81	NEA MAGAZINES	\$97.96
LEFEBVRE INSURANCE	\$575.00	NEA-NH	\$90.00
LEGENDRE, SHAYLA	\$49.75	NE LEAGUE OF MIDDLE SCHOOLS	\$1,786.40
LEMERISE, CHRIS	\$250.00	NEW ENGLAND STAGE AND SHADE	\$363.00
LESTER, DEANNA	\$49.75	NEW ENGLAND TUTORS	\$480.00
LEVEILLE, KATHLEEN	\$70.78	NH ASSOC OF SCHOOL PRINCIPALS	\$1,560.00
LHS ASSOCIATES INC.	\$927.00	NH ASSOC OF SPECIAL EDUC ADM	\$1,745.00
LIFESAVER TECHNOLOGIES	\$289.62	NEW HAMPSHIRE CHILDREN'S TRUST	\$100.00
LIGHTSPEED TECHNOLOGIES	\$69.54	NEW HAMPSHIRE CPR LLC	\$209.96
LIVES IN THE BALANCE	\$200.00	NH LEARNING INITIATIVE	\$2,400.00
LOVELY, MARY	\$110.70	NEW HAMPSHIRE STATE LIBRARY	\$290.00
LOWES	\$2,712.65	NH ASSOC OF SCHOOL PSYCH	\$65.00
LUSIGNANT, ERIC J.	\$200.00	NH MUSIC EDUCATORS ASSOC	\$90.00
M D STETSON COMPANY	\$1,609.07	NH RETIREMENT SYSTEM	\$6,117.57
MACEACHERN, IRMA Y.	\$43.31	NH SCHOOL ADMIN ASSOC	\$170.00
MACGILL	\$457.62	NH SCHOOL NURSES ASSOC	\$170.00
MACMAHON, GEORGE S.	\$300.00	NHAHPERD	\$135.00
MARGGRAF, LISA	\$3,939.91	NHASBO	\$150.00
MARKERBOARD PEOPLE, THE	\$69.95	NHASCD	\$1,664.00
MAXIM HEALTHCARE SERVICES	\$57,327.50	NHCSS	\$85.00
MB MAINTENANCE	\$13,970.00	NHLDA	\$375.00
MCCARTHY, LAURA	\$417.93	NHSAA	\$5,948.87
MCCUSKER, KAREN	\$37.80	NHSBA	\$3,683.83



**Fremont School District Vendor Payments**  
**July 1, 2016 through June 30, 2017**

VENDOR	AMOUNT	VENDOR	AMOUNT
NHSCA	\$340.00	PROULX PROPANE	\$20,980.00
NHSTE	\$85.00	PSYCH ASSESSMENT ASSOC	\$387.00
NIHAN, MICHELLE	\$15.00	QUILL CORPORATON	\$1,123.60
NIMCO, INC.	\$443.52	RAM PRINTING INC.	\$3,025.39
NORMANDIN, HEATHER	\$146.14	READINGER, JULIE	\$30.75
NORTHEAST RECORD RETENTION	\$585.76	REALLY GOOD STUFF	\$619.98
NORTHWAY BANK	\$14,306.41	REGENT UNIVERSITY	\$2,055.00
NORTHWEST EVALUATION ASSOC	\$5,900.00	REHAB EQUIPMENT ASSOCIATES	\$2,710.00
NOYES, LYNN	\$513.30	REPAIR CENTER, LLC	\$1,172.56
NRAA (NE RESOURCE RECOVERY ASSOC)	\$75.00	RETHINK AUTISM, INC.	\$1,276.00
O'CONNELL, ANGELA	\$17.94	RICARD, JESSICA	\$49.75
OMNI GROUP, THE	\$53.00	RIVIER UNIVERSITY	\$3,255.00
ONE CALL FACILITIES SERV	\$10,526.61	ROVETTO, DOMINIC	\$100.00
ONE SKY COMMUNITY SERVICES, INC.	\$12,439.35	RPF ENVIRONMENTAL, INC.	\$9,539.00
ORIENTAL TRADING COMPANY	\$723.00	SAEDC	\$50.00
ORIGINS	\$40.94	SALEM STATE UNIVERSITY	\$200.00
PAGE MS CCCSLP, AMANDA JOSIAH	\$3,800.00	SANBORN REG.SCH. DISTRICT	\$3,765,748.44
PALMER & SICARD	\$95,550.00	SCHOLASTIC BOOK CLUBS	\$829.05
PALMER GAS / ERMER OIL	\$1,385.58	SCHOLASTIC INC	\$2,250.80
PEARSON	\$997.56	SCHOOL IMPROVEMENT NETWORK	\$4,495.00
PEARSON CLINICAL ASSESSMENT	\$486.38	SCHOOL OUTFITTERS	\$1,069.98
PENNY, SUSAN M.	\$2,916.21	SCHOOLLAW.COM	\$1,002.00
PERKINS SCHOOL FOR THE BLIND	\$70.00	SCHREIBER, KATHERINE	\$92.98
PERKINS, DAVID	\$392.07	SCHWECHHEIMER, THOMAS B.	\$300.00
PERRY, SUSAN	\$356.66	SCOTT, JENNIFER	\$49.75
PETE'S SEWER SERVICE	\$100.00	SDE REGISTRATIONS	\$600.00
PHILLIPS,WILLIAM THE LAW OFFICE	\$36,791.24	SEACOAST ANALYTICAL SVC.	\$1,635.00
PINKERTON ACADEMY	\$22,955.24	SEACOAST CHARTER SCHOOL	\$6,743.07
PIPITONE, SUSAN	\$77.76	SEACOAST LEARNING COLLAB	\$117,306.32
PIRI-PUBLIC INFORM RESOURCE,INC	\$199.00	SEACOAST MENTAL HEALTH	\$2,655.30
PITNEY BOWES-PURCHASE POWER	\$2,670.00	SEACOAST TRACK LEAGUE	\$112.00
PITNEY BOWES GLOBAL	\$1,405.00	SERESC PROFESSIONAL DEVT CTR	\$26,550.37
PLANK ROAD PUBLISHING	\$284.14	SHANNON, DAVID	\$100.00
PLODZIK & SANDERSON	\$11,100.00	SHEA, PAT	\$30.75
PNC EQUIPMENT FINANCE, LLC	\$4,546.00	SIMARD, MELISSA	\$30.67
PORTSMOUTH NEUROPSYCH	\$8,175.00	SIMPLEX GRINNELL	\$1,742.68
POSTMASTER	\$1,413.00	SKILLPATH/NST SEMINARS	\$139.00
POTTER, KENNETH E.	\$13,146.70	SMARTSIGN	\$785.00
PREMIER SCH AGENDAS,INC.	\$1,364.55	SMITH, CARLA J.	\$3,217.72
PRENTKE ROMICH COMPANY	\$235.00	SMITH, CARLA L.	\$2,103.63
PRIMARY CONCEPTS	\$64.90	SNAP/PROF SOFTWARE/NURSES	\$302.25
PRIMEX	\$44,290.23	SOCIAL THINKING PUBLISHING	\$295.47
PROF SOFTWARE FOR NURSES	\$375.00	SOULE, LESLIE, KIDDER,	\$315.00

**Fremont School District Vendor Payments  
July 1, 2016 through June 30, 2017**

VENDOR	AMOUNT	VENDOR	AMOUNT
SPC	\$12,490.96	WENDELL, RICHARD	\$3,995.00
SPEECH BUDDIES	\$304.00	WENTWORTH, DEBRA	\$22.20
SPORTS ILLUSTRATED	\$39.90	WESTERN PSYCH SERV	\$57.75
STANLEY, ELIZABETH	\$11.98	WHITEHOUSE, KATHRYN	\$87.50
STAPLES CONTRACT & COMMERCIAL	\$1,785.13	WICKED GOOD SOFTWARE	\$4,875.00
STUDICA, INC	\$527.04	WILSON, NICOLE	\$47.00
SUNGUARD K-12 EDUCATION	\$3,398.58	WIND RIVER ENVIROMENTAL LLC	\$398.21
SUPERIOR FIRE PROTECTION	\$2,920.18	WU, JENNIFER	\$30.75
SYSCO FOOD SERVICES	\$968.10	YMCA CAMP LINCOLN	\$1,183.00
SZANIAWSKI, WENDY	\$15.45	YOUNG, JAMES	\$775.00
TAYLOR, WILLIAM R.	\$100.00		
TEACHER CREATED RESOURCES	\$25.95		
TEACH STRAT FOR EARLY CHILD	\$388.50		
TechACCESS	\$675.00		
TEXTHELP	\$145.00		
THE BOSTON GLOBE	\$665.50		
THEOBALD SPEECH THERAPY, LAURA	\$6,853.25		
THOMPSON'S SEWER SERVICE, INC.	\$1,680.00		
TIDAL COMMUNICATIONS.LLC	\$4,392.33		
TIMBERLANE REGIONAL SCHOOL DIST	\$56,162.37		
TODAY'S CLASSROOM	\$107.19		
TOWNSEND, CHERYL A.	\$79.92		
TPT HOLDCO. LLC	\$614.62		
TREASURER, STATE OF NH	\$50.00		
TRI STATE FIRE PROTECTION	\$2,243.00		
TRUSTEES OF THE TRUST FUNDS	\$110,000.00		
TURKINGTON, CYNTHIA	\$99.70		
TYLER BUSINESS FORMS	\$803.54		
TYLER TECHNOLOGIES, INC.	\$11,606.39		
UNH	\$9,675.26		
UNION LEADER CORP.	\$84.78		
UNIVERSITY CAP & GOWN	\$912.00		
VERIZON WIRELESS	\$1,504.17		
VIGGARS, LOUIE	\$75.00		
VISION BOARD LLC, THE	\$99.00		
VISTAPRINT NETHERLANDS B.V.	\$30.98		
VOYAGER SOPRIS	\$637.76		
W.B. MASON COMPANY	\$11,395.05		
WASTE MANAGEMENT	\$370.00		
WEB BY IRIS, LLC	\$4,685.50		
WEITZELL, RONALD	\$200.00		
		<b>TOTAL VENDOR PAYMENTS</b>	
			<b>\$7,692,956.83</b>



**SCHOOL ADMINISTRATION UNIT #83**  
**STUDENT ENROLLMENT**  
Fremont School District

General Fall Enrollment  
Preschool through Grade 12

Enrollment as of the last school day for the month of October 2017:

**Ellis School**

<u>Grades</u>	<u>Enrollment</u>
Preschool	15
Kindergarten	43
Grade 1	46
Grade 2	39
Grade 3	44
Grade 4	44
Grade 5	43
Grade 6	46
Grade 7	41
Grade 8	<u>54</u>
<b>Total Pre-K through 8</b>	<u>415</u>

**Sanborn High School**

<u>Grades</u>	<u>Enrollment</u>
Grade 9	48
Grade 10	58
Grade 11	49
Grade 12	<u>37</u>
<b>Total Grades 9-12</b>	<u>192</u>
<b>Grand Total</b>	<u>607</u>



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX- 603-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board  
Fremont School District  
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2016, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

#### *Management's Responsibility for the Financial Statements*

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### *Auditor's Responsibility*

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### *Opinions*

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Fremont School District, as of June 30, 2016, and the respective changes in financial position and, the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### *Other Matters*

**Required Supplementary Information** - Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3 - 8), the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 32), the Schedule of District's Proportionate Share of Net Pension Liability (page 33), and the Schedule of School District Contributions (page 34) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the



*Fremont School District  
Independent Auditor's Report*

methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

*Plodzik & Sanderson  
Professional Association*

May 10, 2017

**SCHEDULE 1  
FREMONT SCHOOL DISTRICT  
Major General Fund  
Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)  
For the Fiscal Year Ended June 30, 2016**

	Estimated	Actual	Variance Positive (Negative)
School district assessment:			
Current appropriation	\$ 8,293,785	\$ 8,293,785	\$ -
Other local sources:			
Tuition	15,450	16,909	1,459
Investment income	120	1,317	1,197
Miscellaneous	63,000	87,922	24,922
Total from other local sources	78,570	106,148	27,578
State sources:			
Adequacy aid (grant)	1,672,519	1,671,479	(1,040)
Adequacy aid (tax)	867,240	867,240	-
Catastrophic aid	72,000	82,381	10,381
Other state aid	-	11,292	11,292
Total from state sources	2,611,759	2,632,392	20,633
Federal sources:			
Medicaid	70,000	90,964	20,964
Total revenues	11,054,114	\$ 11,123,289	\$ 69,175
Fund balance used to reduce school district assessment	484,158		
Total revenues and use of fund balance	\$ 11,538,272		

**SCHEDULE 2**  
**FREMONT SCHOOL DISTRICT**  
**Major General Fund**  
*Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2016*

	Encumbered from Prior Year	Appropriations	Expenditures	Encumbered to Subsequent Year	Variance Positive (Negative)
<b>Current:</b>					
<b>Instruction:</b>					
Regular programs	\$ 154,966	\$ 6,527,029	\$ 6,420,456	\$ 205,717	\$ 55,822
Special programs	9,080	1,771,306	1,691,423	-	88,963
Other	-	59,884	54,473	-	5,411
Total instruction	<u>164,046</u>	<u>8,358,219</u>	<u>8,166,352</u>	<u>205,717</u>	<u>150,196</u>
<b>Support services:</b>					
Student	-	648,447	639,745	-	8,702
Instructional staff	31,506	221,140	230,155	-	22,491
General administration	4,045	89,107	77,829	-	15,323
Executive administration	-	620,755	597,683	-	23,072
School administration	-	369,592	360,481	-	9,111
Operation and maintenance of plant	103,142	484,935	561,144	8,000	18,933
Student transportation	-	636,071	631,797	-	4,274
Other	-	1	-	-	1
Total support services	<u>138,693</u>	<u>3,070,048</u>	<u>3,098,834</u>	<u>8,000</u>	<u>101,907</u>
Facilities acquisition and construction	<u>25,000</u>	<u>5</u>	<u>23,750</u>	<u>-</u>	<u>1,255</u>
<b>Other financing uses:</b>					
Transfers out	-	110,000	110,000	-	-
Total appropriations, expenditures, other financing uses, and encumbrances	<u>\$ 327,739</u>	<u>\$ 11,538,272</u>	<u>\$ 11,398,936</u>	<u>\$ 213,717</u>	<u>\$ 253,358</u>

**SCHEDULE 3**  
**FREMONT SCHOOL DISTRICT**  
**Major General Fund**  
*Schedule of Changes in Unassigned Fund Balance (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2016*

Unassigned fund balance, beginning	\$ 373,898
<b>Changes:</b>	
Fund balance used to reduce school district assessment	(484,158)
<b>2015-2016 Budget summary:</b>	
Revenue surplus (Schedule 1)	\$ 69,175
Unexpended balance of appropriations (Schedule 2)	<u>253,358</u>
2015-2016 Budget surplus	<u>322,533</u>
Unassigned fund balance, ending (Non-GAAP budgetary basis)	<u>\$ 212,273</u>



**SCHEDULE 4**  
**FREMONT SCHOOL DISTRICT**  
**Nonmajor Governmental Funds**  
**Combining Balance Sheet**  
**June 30, 2016**

	Special Revenue Funds			Total
	Grants	Food Service	Permanent Fund	
<b>ASSETS</b>				
Cash and cash equivalents	\$ -	\$ 56,279	\$ -	\$ 56,279
Receivables:				
Accounts	-	3,355	-	3,355
Intergovernmental	89,453	7,337	10,416	107,206
Inventory	-	2,988	-	2,988
<b>Total assets</b>	<b>\$ 89,453</b>	<b>\$ 69,959</b>	<b>\$ 10,416</b>	<b>\$ 169,828</b>
<b>LIABILITIES</b>				
Accounts payable	\$ 4,756	\$ 3,679	\$ -	\$ 8,435
Interfund payable	84,639	64,174	-	148,813
<b>Total liabilities</b>	<b>89,395</b>	<b>67,853</b>	<b>-</b>	<b>157,248</b>
<b>DEFERRED INFLOWS OF RESOURCES</b>				
Unavailable revenue - donations	58	-	-	58
<b>FUND BALANCES (DEFICIT)</b>				
Nonspendable	-	2,988	5,000	7,988
Restricted	-	-	5,416	5,416
Unassigned (deficit)	-	(882)	-	(882)
<b>Total fund balances</b>	<b>-</b>	<b>2,106</b>	<b>10,416</b>	<b>12,522</b>
<b>Total liabilities, deferred inflows of resources, and fund balances</b>	<b>\$ 89,453</b>	<b>\$ 69,959</b>	<b>\$ 10,416</b>	<b>\$ 169,828</b>

**SCHEDULE 5**  
**FREMONT SCHOOL DISTRICT**  
*Nonmajor Governmental Funds*  
**Combining Schedule of Revenues, Expenditures, and Changes in Fund Balances**  
**For the Fiscal Year Ended June 30, 2016**

	Special Revenue Funds			Total
	Grants	Food Service	Permanent Fund	
Revenues:				
Local	\$ 321	\$ 93,414	\$ 15	\$ 93,750
State	-	2,044	-	2,044
Federal	249,542	47,825	-	297,367
Total revenues	<u>249,863</u>	<u>143,283</u>	<u>15</u>	<u>393,161</u>
Expenditures:				
Current:				
Instruction	169,365	-	-	169,365
Support services:				
Student	22,771	-	-	22,771
Instructional staff	53,563	-	-	53,563
Executive administration	4,164	-	-	4,164
Noninstructional services	-	142,568	-	142,568
Total expenditures	<u>249,863</u>	<u>142,568</u>	<u>-</u>	<u>392,431</u>
Net change in fund balances	-	715	15	730
Fund balances, beginning	-	1,391	10,401	11,792
Fund balances, ending	<u>\$ -</u>	<u>\$ 2,106</u>	<u>\$ 10,416</u>	<u>\$ 12,522</u>

**SCHEDULE 6**  
**FREMONT SCHOOL DISTRICT**  
*Ellis School Student Activities Fund*  
**Schedule of Changes in Student Activities Fund**  
**For the Fiscal Year Ended June 30, 2016**

Balance, beginning	Additions	Deductions	Balance, ending
\$ 25,600	\$ 123,805	\$ 124,422	\$ 24,983



## GENERAL PROPERTY ASSESSMENT INFORMATION

**ABATEMENT REQUIREMENTS:** The abatement process is designed to correct any inequities in the annual tax assessment process. Fact sheets can be found on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Assessing page. A link to the abatement form can be found there as well. You can also access the NH Board of Tax and Land Appeals site at [www.nh.gov/btla](http://www.nh.gov/btla).

An abatement application would be pertinent if you find your home to be disproportionately assessed as compared to other homes similar to it in Fremont.

The abatement fact sheet also provides information about the Equalization Ratio. This is a percentage calculated annually by the NH Department of Revenue Administration to review the ratio of assessed values to those of fair market sales values.

Abatements are due by March 1 annually following the final notice of tax. (Abatements are to be filed after receipt of the December tax bill). Postmarks are accepted, but in hand applications must be received by the posted close of business hours for the Selectmen's Office on the due date.

**ASSESSING DATA:** The Town maintains all of its property record assessment data on the Vision Appraisal website at [www.visionappraisal.com](http://www.visionappraisal.com). You can access all Fremont property records at this site directly, or link to it from the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

The data is updated about twice a year from the in-house system to the Vision site. The most up-to-date information is always available at the Selectmen's Office during business hours. If you would like a copy of your tax card, please contact us and we will send one out to you.

**ASSESSING QUESTIONS:** The Town contracts with MRI for our assessing needs. With our new contract for cyclical updates, there is an Assessor in the Selectmen's Office approximately one day per week. This fluctuates depending on time of year and other scheduling matters. If you have particular questions, you can phone the Selectmen's Office at 895 2226 x 303, 302 or 301. If you need additional information, we will leave a message and have the Assessor contact you the next time he is in the office.

The Selectmen's Office includes some links on the Town's website to review the overall assessing process in the State of New Hampshire, as outlined in an extensive informational manual by the NH Assessing Standards Board. There is a link on the Town's Website, Board of Selectmen Page; or you can go to the NH Department of Revenue site by typing in the following URL to link to the entire manual:

[http://www.nh.gov/revenue/munc\\_prop/documents/asbmanualv1\\_2008.pdf](http://www.nh.gov/revenue/munc_prop/documents/asbmanualv1_2008.pdf)

**REVALUATION:** Values must be taken anew every five years. The Town of Fremont did a Statistical Revaluation for all properties as of April 1, 2015. We will be required to do this again for the April 1, 2020 tax year.

**TAX CREDITS:** Property owners may be eligible for certain credits on their property. If you are a Veteran, Service-Connected Disabled Veteran, or the unremarried widow of a Veteran, you may be eligible for a Veteran Tax Credit. Application forms are available in the Selectmen's Office and on the website, and you must have a copy of your DD-214 and meet all eligibility criteria. You can refer to NH RSA 72:28 through 72:38. Contact the Selectmen's Office for an application form and/or more information.

**TAX EXEMPTIONS:** Property owners may be eligible for certain exemptions on their property. If you are elderly, blind, or disabled, you may be eligible for an exemption. For elderly and disabled, there are income and asset limits. For more information, you can visit the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) and click on the Board of Selectmen page. You can also contact the Selectmen's Office for an application or more information.

**TAX BILLS:** Tax bills are mailed bi-annually and due generally July 1 and December 1. The Tax Collector collects taxes as assessed by the Selectmen. If you have any questions about making a tax payment, contact the Tax Collector at 895 8693 x 307 or email [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net).

**TAX RATE:** The local tax rates are set annually beginning in September, by the NH Department of Revenue Administration. You can see Fremont historical rate information in the Town Report. There is a tax rate fact sheet, updated annually, on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Board of Selectmen page. If you have question about the tax rate process you can call the Town Administrator at 895 2226 x 301.

**TAX YEAR:** The Tax Year in New Hampshire is April 1 to March 31. Fremont does bi-annual tax billing. You will receive two bills, the first generally due July 1 and the second/final generally due December 1 annually. If you receive a credit or exemption, it will be equally divided between the two billings. You should forward your tax bill to your mortgage company or lender if they escrow your property taxes.

**To Contact the Selectmen's / Assessing Office:**

Website: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)

Office Fax: 603 895 3149

Email: Heidi Carlson, Town Administrator: [FremontTA@comcast.net](mailto:FremontTA@comcast.net) 895 2226 x 301

Jeanne Nygren, Selectmen's Clerk: [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) x 303

Kathy Clement, Selectmen's Clerk: [FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net) x 302

Mail: Board of Selectmen  
PO Box 120  
Fremont NH 03044-0120

Physical address: Town Hall  
295 Main Street  
Fremont NH 03044



REVALUATION. An individual who has a net worth of \$1 million or more at the end of the year must file a revaluation statement with the IRS. The revaluation statement is due by the end of the year.

TAXPAYER. A taxpayer who is required to file a revaluation statement must file it with the IRS. The revaluation statement is due by the end of the year.

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## Town of Fremont NH ~ General Information

**Car Registration:** Register with Town Clerk. Bring copy of registration or renewal notice, and proof of identification and residency in Fremont. Renewals can be done by mail to the Town Clerk's Office. Renewals can also be done on line at <https://www.eb2gov.com>.

**Dog Registration:** Register with the Town Clerk by April 30th annually if dog is over 3 months old, with a valid rabies certificate. Renewals can be done by mail to the Town Clerk's Office or on line at <https://www.eb2gov.com>.

**Food Pantry:** Available to Fremont residents in need of emergency food. Call Debbie 895 3825 or Sherri 770 8529 for assistance.

**Newsletter:** Published monthly with submittals due by the 15<sup>th</sup> of the month prior, by email to [FremontTA@comcast.net](mailto:FremontTA@comcast.net). Contact Heidi Carlson with questions or for information. No opinion pieces.

**Tax Assessing and General Town Information:** Contact the Selectmen's Office at 895 2226 x 303 Jeanne, x 302 Kathy or x 301 Heidi.

**Tax Payments:** Email at [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) or 895 8693 x 307; or by fax 603 895 3149

**Trash & Recycling Collection:** Performed by private contract with Waste Management of NH. Collection days are Thursday and Friday except for major holidays as posted. Contact WM at 800 847 5303 and for more information contact the Selectmen's Office 895 2226 x 303 or x 302 or email [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) or [FremontSelectmensOffice@comcast.net](mailto:FremontSelectmensOffice@comcast.net). Check the Town Website for updates and cancellations. Major holidays are generally a one day delay.

**Voter Registration:** Register with Town Clerk during any office hours, the day of an election at the polls, or with the Supervisors of Checklist during any posted session. Verification of age, domicile and citizenship are the requirements to register to vote. Must have photo ID.

**Winter Parking Ban:** In effect from November 15<sup>th</sup> to April 1<sup>st</sup>, no parking on any public street or any town-owned right-of-way or town-owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

### MEETINGS AT THE TOWN HALL - Always check the Town website for most current postings.

**Planning Board:** Generally 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month at 7:00 pm

**Zoning Board:** Generally the fourth Tuesday of the month at 7:00 pm

**Board of Selectmen:** Meets weekly on Thursday evenings at 6:30 pm, summer schedule posted

**Conservation Commission:** Meets the 1<sup>st</sup> non-holiday Monday of the month at 7:00 pm

**Open Space Committee:** 1<sup>st</sup> Tuesday on a quarterly basis, as posted, at 7:00 pm

**Parks & Recreation:** Meets generally the 2<sup>nd</sup> Tuesday of the month at 6:00 pm

**Cemetery Trustees:** Meets generally the first Tuesday of the month at 4:00 pm, April through November

**Budget Committee:** Meets quarterly on Wednesday evenings at 7:00 pm; meets weekly during budget season (September through January)

**FCTV Committee:** Meets generally the 2<sup>nd</sup> Monday of the month at 6:00 pm

### MEETINGS AT THE FREMONT PUBLIC LIBRARY

**Library Trustees:** Meets generally the fourth Wednesday of the month at 7:00 pm

**Friends of Fremont Library:** Rotating schedule, check at the Fremont Public Library

**Supervisors of the Checklist:** Meet generally the first Tuesday of the month 7:00 to 7:30 pm

**Garden Club:** Meets generally the fourth Tuesday of the month at 7:00 pm (September - April only)



**IN AN EMERGENCY ~ DIAL 911**

**TOWN OF FREMONT  
SELECTMEN'S OFFICE  
PO BOX 120  
FREMONT NH 03044-0120**

**603 895 2226 x 303, x 302, x 301  
FAX 603 895 3149**



[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**FREMONT COMMUNITY TV – Comcast Channel 22**  
[Fremontctv@gmail.com](mailto:Fremontctv@gmail.com) or 895 3200 x 312

***Congressional Information***

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***State Representatives***

Daniel C Itse 642 5713  
20 Kelsey Drive PO Box 70  
Fremont NH 03044-0070

Steven Wallace  
34 Wyman Landing  
Danville NH 03819-3148

[www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

***NH Governor***

***Christopher T. Sununu***  
State House  
Concord NH 03301

[www.governor.nh.gov](http://www.governor.nh.gov)

***State Senator***

William Gannon  
107 N Main Street  
Concord NH 03301

State of NH Website [www.nh.gov](http://www.nh.gov)

***United States Senators***

Margaret Hassan  
B85 Russell Senate Office Building  
Washington DC 20510  
[www.hassan.senate.gov](http://www.hassan.senate.gov)

[www.senate.gov](http://www.senate.gov)

Jeanne Shaheen 202 224 2841  
520 Hart Senate Office Building  
Washington DC 20510  
[www.shaheen.senate.gov](http://www.shaheen.senate.gov)

***United States Representatives***

Carol Shea Porter  
US House of Representatives  
Washington DC 20515 (202)224-3121  
[www.porter.house.gov](http://www.porter.house.gov)

[www.house.gov](http://www.house.gov)

Annie Kuster 202 225 5206  
137 Cannon House Office Building  
Washington DC 20515  
[www.kuster.house.gov](http://www.kuster.house.gov)