

NHamp F

Town Report

FREMONT NEW HAMPSHIRE



Fremont Fire Rescue Engine 2

APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a Fremont resident who has given much of their time to the Town.

THE 2016 APPRECIATION RECOGNIZES

Leon F Holmes Jr

Leon Holmes Jr is a Fremont native. He grew up on Sandown Road, and began building his own home in 1981 with his wife Lori. He began plowing for the Town of Fremont in 1976, and has continued to do so for the 40 years since. He and Lori raised their two children here in their South Road home.

The Holmes Family has a long tradition of community service. In addition to his contracted plowing, he became the Town's first full-time employee in the Highway Department in 2005. He has served many years on the Fremont Fire Department, served two terms on the Planning Board, and served the Highway Study Committee. Leon was elected to the position of Road Agent in 2015 and is currently serving a three year term.





Leon is always willing to lend a hand, volunteers his time at biannual Bulky Day events, and goes above and beyond every day! Thank you Leon, for your dedication to Fremont for so many years!

Photos courtesy of Katie Holmes Cover photo courtesy of Kristy Butler



We dedicate the 2016 Annual Town Report to members of our Community, once active in Town or School government and community affairs, who left us this past year.

Barbara Bassett

At the time of our writing the Annual Report just into 2017, we learned that Barbara Bassett had passed away. Barbara has been involved in the lives of Fremont children for generations, first a teacher at Ellis School, and later as the Town's Librarian, serving in both roles for 27 years. She fondly talked about children of children being in her 3rd grade classroom. Barbara was also active in other community efforts, most notably serving as Town Treasurer for 20 years. Barb was candid about everything, and a moving force behind the beautiful Library Fremont hails today.

Patricia Johnson

Wife of retired Fire Captain and Police Chief Dick Johnson, Pat was an active member of the Fire Department auxillary, known as the Fremont Firebelles; and always involved in our Memorial Day Services.

Gordon "Gordie" Copp

Deputy Fire Chief for 45 years, member for 55, and Fremont Police Officer for 25 years, along with service as an Assistant Scout master for Fremont Scouts – Gordie exemplified community service in Fremont.

Robert Wines

Served the Fremont School Board, Budget Committee, and Zoning Board of Adjustment – always a quick wit and involved in local government activity.

Fond remembrances of all the community members who are no longer with us.

Fremont is a close community that has a long history of volunteerism. Thank you to all of our volunteers and community members who make an impact in Fremont every day!

Of special note, Danville Resident Bertram Seaver

We would also like to make note of Bertram Seaver, who passed away in May. Bertram had provided melody and sound at Fremont's Memorial Day Celebrations for 40 years, up through 2014. He will be remembered for his patriotism and rendition of many beautiful patriotic songs.

"When I was young, my ambition was to be one of the people who made a difference in this world. My hope is to leave the world a little better for my having been there."

~Jim Henson, The man behind the Muppets

Annual Reports of the Selectmen, School Board, and all Other Officers, Boards and Committees for the Town of Fremont New Hampshire For the Fiscal Year Ended December 31, 2016

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"I don't know what your destiny will be, but one thing I do know: the only ones among you who will be really happy are those who have sought and found how to serve."

- Albert Schweitzer

TOWN OFFICERS, BOARDS AND COMMISSIONS FOR THE YEAR ENDING DECEMBER 31, 2016

ELECTED OFFICIALS

SELECTMEN	
Gene Cordes	2017
Neal R Janvrin	2018
Roger A Barham	2019
202.002	
TOWN CLERK/TAX COLLECTOR	
Nicole E Cloutier	2017
TREASURER	
Rachel S Edwards	2019
and a second	
ROAD AGENT	
Leon F Holmes Jr	2018
TRUSTEES OF TRUST FUNDS	
Jeanne T Nygren	2017
Mary A Anderson	2018
Patricia J Martel	2019
LIBRARY TRUSTEES	
John Hennelly	2017
Cheryl Rowell	2018
Suzanne Wicks	2019
MODERATOR	•
MODERATOR Michael J Rydeen	2018
Inichael J Kydeen	2010
SUPERVISORS OF THE CHECKLIST	
Catherine Murdock	2018
Elizabeth M Rand	2020
Dennis Buteau	2022
BUDGET COMMITTEE	
	2017
Mary Anderson, Chair Mark Kidd, Vice Chair	2017
Michael A Nygren	2017
whender A wygrein	2010

Joseph Miccile	2018
Mary Jo Holmes	2019
Patricia J Martel	2019
Jennifer Brown School Board	Rep
Gene Cordes Selectmen's	Rep
Roger A Barham Alt Selectmen's	Rep
Neal R Janvrin Alt Selectmen's	Rep
CEMETERY TRUSTEES	
Matthew E Thomas	2017
Richard Pinder	2018
Steven Harms	2019
APPOINTED OFFICIALS	
EMERGENCY MANAGEMENT DIR	
Nathan R Draney	2017
Nathali K Draney	2017
FIRE CHIEF & HEATING INSPECTOR	
Richard D Butler	2017
Menard D Dutier	2017
FOREST FIRE WARDEN	
Richard D Butler	2017
Q Sectory loss of house in the SPS- 1998	
POLICE CHIEF	
Jon D Twiss	
HEALTH OFFICER	
Robert N Meade	2017
Carla J Smith, Deputy	2017
See all man addition and	
CONSERVATION COMMISSION	
Patricia deBeer	2017
Janice O'Brien	2017
Leanne Miner	2018
William Knee, Chair	2018
Leo J Danjou Jr	2019
PARKS & RECREATION COMM	
Jon Benson	2017
Nicole Cloutier	2017
	2017
Kimberly Dyer	2018
Emily Clark	2019
Rita Mudawer	2019

PLANNING BOARD

2017
2017
2018
2018
2019
2019
2017
2017
2018

ZONING BOARD OF ADJUSTMENT

Dennis Howland	2017
Franklin Todd O'Malley	2017
Neal R Janvrin	2018
Doug Andrew, Chair	2019
Jack Downing	2019
Joshua Yokela, Alt	2019

FCTV COMMITTEE

Constance Pollinger

William J Millios, Vice Chair	2017
Bruce N White, Chair	2018
Leo J Danjou Jr	2019
Felicia Augevich	
Vacant	

DEPUTY TOWN CLERK/TAX COLI	L
Cheryl Bolduc	2017
DEPUTY TREASURER	
Mary E Dutton	2017
BALLOT INSPECTORS	
Mary Anderson	2018
Marlyn Bernier	2018
Cheryl Bolduc	2018
Deborah Caputo	2018
Tobi Dabrieo	2018
Mary Dutton	2018
Mary Jo Holmes	2018
Renee King	2018
Maria Knee	2018
Nancy Murray	2018
Doris Nichols	2018

Roberta Stevens

BUILDING INSPECTOR/CEO Robert N Meade

ASST ELECTRICAL INSPECTOR Kenneth F Pitkin

HIGHWAY DEPARTMENT Leon F Holmes Jr

Jared Butler

TOWN HISTORIAN

Matthew Thomas

HUMAN SERVICES COORDINATOR Herbert Tardiff

EXETER RIVER LOCAL ADV COMM Ellen Douglas 2018 John Boderick 2018

	2010
REDRESENITATIVE TO SPROD 53	-B

REPRESENTATIVE TO SKRUD 55-D	
Francoise Armstrong	2017

COMMISSIONER REPRESENTATIVE TO ROCKINGHAM PLANNING COMM Donald Marshall 2019

OTHER VOLUNTEER COMMITTEES

ENERGY COMMITTEEGene CordesCheryl RowellNeal JanvrinCindy Crane

OPEN SPACE ADVISORY

Dennis Howland	Jack Downing
Jack Karcz	Sam Harris
Betty Harris	Matthew Thomas
Richard Cooper	

POLICE DEPARTMENT

Jon D Twiss, Chief Peter Morelli, Detective Lieutenant Jason Larochelle, Sergeant * Gregory Huard * DARE Officer

2018

2018

Kurtis Boissonneault * Erich Lutz * Joseph Gordon Derek Franek Andrew Artimovich Jesse Emery Joseph Wyner Steven Henderson Mary Wheaton-Pinder, AA Renee M King, Animal Control Officer Heather Iworsky Esq, Prosecutor

* Denotes Full-time Officers

FOREST FIRE DEPUTY WARDENS & ISSUING AGENTS

Richard Butler Richard Heselton Charles Kimball Vincent O'Connor Kevin O'Callaghan Joseph Nichols Kevin Zukas Joel Lennon John Linville Bryan Bielecki

FIRE RESCUE DEPARTMENT

Richard D Butler Chief Joseph Nichols Deputy Chief Kevin Zukas, Deputy Chief Vincent O'Connor, Captain Kevin O'Callaghan, Captain Joel Lennon, Lieutenant Bryan Bielecki, Lieutenant Charles D Kimball, Captain - Reserve John Linville III, Lieutenant – Reserve Richard C Heselton, Chief – Retired Leon F Holmes Sr, Lieutenant – Retired Jeff Horton, Lieutenant - Retired Eben Bond Jared Butler **Ryan Dame** Ronald DeClercq Mark DeVeber Nathan Draney **Robert Giegerich** Joseph Goldstein Matthew Griswold Mario Gutierrez

Melissa Gutierrez Doris Nichols John Roderick Karen Rota Thomas Ryan Steven Shea Brendan Tangney Danielle Zukas Auxillary – Volunteer Members Jay Lennon Hunter Gilman

LIBRARY STAFF

Eric Abney Nancy Mason Vincent Morrison Catherine Murdock Marlene Emery

OTHER TOWN STAFF

Heidi Carlson, Town Administrator T J King, Maintenance Michael Malloy, Maintenance Jeanne Nygren, Selectmen's Office Clerk Michael Paradie, Maintenance Jackson Rowell, Maintenance Bruce White, Cemeteries Casey Wolfe, Land Use AA

7

Town of Fremont NH Office Hours & Phone Numbers

EMERGENCY DIAL 9 1 1

Town website: www.Fremont.nh.gov

FCTV – Cable Channel 22 895 3200 x 20

DISPATCH CENTERS

Raymond Dispatch (Fire, EMS & Ambulance) Non-Emergency 895-4222 Rockingham County Sheriff's Department (Police) 679-2225

TOWN HALL – 295 Main Street

Selectmen and Assessing 603 895 2226Facsimile 603 895 3149 (all Departments)Building and Planning 603 895 3200Town Clerk Tax Collector 603 895 8693

SAFETY COMPLEX – 425 Main Street

 Police Department Business
 (603)
 895
 2229
 or
 895
 3425
 Fax
 (603)
 895
 1116

 Fire Rescue Department
 Business
 (603)
 895
 9634
 Fax
 (603)
 895
 6719

PUBLIC LIBRARY – 7 Jackie Bernier Drive

Telephone (603) 895 9543

Call Rockingham Dispatch at 679 2225

ANIMAL CONTROL OFFICER Email: Renee King at <u>hk9cop@comcast.net</u>

BUILDING INSPECTOR/CODE ENFORCEMENT895 3200 x 18FremontBl@comcast.netOffice Hours:Mon/Tues 8:00 to 10:00 am and 12:30 to2:00 pm; Weds 10:00 am to 12 noon and 5:00 to 7:00 pm; and otherwise by appointment

CONSERVATION COMMISSION

ELLIS SCHOOL 432 Main Street Fremont NH 03044

www.sau83.org

FIRE RESCUE DEPARTMENT

425 Main Street Fremont NH 03044 Chief Richard Butler 895 9634 Hours: Monday & Thursday 5:00 to 7:00 pm and EMERGENCY DIAL 911 by appointment

> Debbie 895 3825 Sherri 770 8529 Laurie 231 3630

Carla Smith, Deputy

895 3200 x 18

300 7430 Leon Holmes Jr Road Agent

FOOD PANTRY

PO Box 120 Fremont NH 03044-0120

HEALTH OFFICER Rick Foye

HIGHWAY DEPARTMENT

PO Box 120 Fremont NH 03044-0120 Shed: 113 Danville Road Support and the

Telephone 895 2511

Facsimile 895 1106

895 3200 x 17

Facsimile (603) 244 1724

LIBRARY

Monday 12 noon to 6:00 pm Tuesday and Thursday 1:00 to 7:00 pm Wednesday and Friday 9:00 am to 5:00 pm Saturday 9:00 am to 2:00 pm

PLANNING & ZONING

PO Box 120 Fremont NH 03044-0120 Tuesday & Thursday 9:00 am to 12:30 pm and 1:00 to 4:30 pm

POLICE DEPARTMENT

425 Main Street Fremont NH 03044 Monday through Friday 8:00 am to 4:00 pm

EMERGENCY DIAL 911

POST OFFICE 51 Beede Hill Road Retail Hours: 9:15 am – 12:15 pm and 1:15 to 4:15 pm

SELECTMEN'S OFFICE

(Town Hall at 295 Main Street) PO Box 120 Fremont NH 03044-0120 Monday & Friday 8:00 am to 12 noon Tuesday & Wednesday 8:00 am to 4:00 pm Heidi – FremontTA@comcast.net

Thursday 11:00 am to 5:00 pm Jeanne - FremontTownHall@comcast.net

SAU # 83

Fremont School District 432 Main Street Fremont NH 03044

www.sau83.org

TAX COLLECTOR / TOWN CLERK

FremontClerk@comcast.net

Telephone 895 8693 x 16 Facsimile 895 3149

Telephone 895 6903

Facsimile 895 6905

PO Box 120 Fremont NH 03044 Monday & Friday 9:00 am to 12 noon Tuesday 7:30 am to 3:00 pm Wednesday 12 noon to 7:00 pm Thursday 9:00 am to 5:00 pm

TRASH & RECYCLING Waste Management of NH 800 847 5303 Trash Collection in Fremont is on Thursday and Friday, check schedule for streets and days. Generally during holiday weeks & inclement weather, collections are one day delayed. Contact the Selectmen's Office at 895 2226 x 11 or FremontTownHall@comcast.net for information.

WELFARE Contact Herb at 895 3200 x 12 for an appointment Applications are available in the Selectmen's Office during business hours. Check the website (Social Services) page for additional resources.

Notary Public services are available at the Selectmen's Office. Call 895 2226 x 10 or x 11 for more information if you should need these services.

Telephone 895 9543 Facsimile 244 1724

frelib@comcast.net www.FremontPublicLibrary.org

895 3200 x 17 Casey Wolfe, Land Use AA FremontPZ@comcast.net

M-F

Facsimile 895 3149

Facsimile 895 1116

Business Phone 895 2229

Telephone 895 2226 x 10 or x 11

895 2094

TOWN OF FREMONT NH 2017 TOWN MEETING WARRANT

To the inhabitants of the Town of Fremont in the County of Rockingham in said State, qualified to vote in Town Affairs:

Pursuant to RSA 40:13 II, the first session of the 2017 Town Meeting (Deliberative Session) shall be held on Monday February 6, 2017 at the Ellis School at 432 Main Street in Fremont NH beginning at 7:00 pm. The snow date for this session is Wednesday February 8, 2017 at 7:00 pm at the Ellis School.

The second session (voting session) shall be held on Tuesday March 14, 2017 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles will be voted upon by Official Ballot with any amendments as made at the Deliberative Session.

ELECTION OF TOWN OFFICERS

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

<u>CONSIDER A ZONING ORDINANCE CHANGE</u>. This article will amend Fremont Zoning Ordinance by making changes to the uses allowed within the Corporate Commercial District (Article XVIII, section 7).

ARTICLE 2: Are you in favor of the proposed amendment to Article XVIII submitted by petition for the Fremont Zoning Ordinance as follows:

- 1) Change the Moderate Hazards Use from permitted to prohibited in Corporate Commercial District (Article XVIII, Section 7)
- 2) Change the all uses under the Factory Industrial category, with exception to the Moderate Hazards use, to require a Conditional Use Permit within the Corporate Commercial Districts and Commercial Highway District. The uses are to remain prohibited in the Flexible Use District. (Article XVIII, Section 7)
- To remove transportation-oriented activities and related services such as trucking and warehousing from the Corporate Commercial II.6.1 Purposes, to read as follows: II.6 CORPORATE COMMERCIAL

II.6.1 Purpose:

The intent of the Corporate/Commercial district is to provide areas for corporate business parks, research and development, light-manufacturing, processing, assembly, and wholesaling providing that such uses are determined not to be injurious or hazardous to the public health, safety, and/or welfare. Furthermore, the intent of the district is to reserve suitable land for the location of the new industry and to enhance economic development and employment.

II.6.1.1 Certain commercial and industrial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

The Planning Board does not recommend this article 4-1.

<u>CONSIDER A ZONING ORDINANCE CHANGE</u>. This article will amend Fremont Zoning Ordinance Article IV-A by including new regulations pursuant to NH RSA 674:71.

ARTICLE 3: Are you in favor of the proposed amendment to Article IV-A submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language

Removed language

Article IV-A - In-Law Accessory Apartments Accessory Dwelling Units

By Special Exception "in-law/accessory apartments" one (1) accessory dwelling unit is areallowed within, or as an addition to, existing residential single family dwellings structures. Mobile home units and manufactured housing units less than sixteen hundred (1600) squarefeet, residential duplexes, townhouses or R-1, R-2, and/or R-4 residentialapartments/groups, all are excluded from this section. In addition "In law/accessoryapartments" are not allowed within industrial, commercial and/or business type uses orbuildings. An accessory dwelling unit is defined per RSA 674:71 as a residential living unit that is within or attached to a single-family dwelling sharing a common wall of the original main structure, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

An "In-law/accessory apartment" A special exception shall be granted by the Zoning Board of Adjustment, only upon finding by this Board that it meets the provisions and conditions of this section.

- A. The applicant, seeking an in-law/accessory apartment shall make application to the Zoning Board of Adjustment.
- B. The property must conform to the dimensional requirements of the single familyminimum lot size standard as established by Fremont Zoning Ordinance in 1971 (Lot size of one (1) acre minimum is required), and the single family dwelling shall have been constructed and occupied for a period of a minimum of one year.
- C. The **owner of the single family** dwelling to which the **accessory dwelling unit** inlaw/accessory apartment is being created must be owner occupy ied one of the **dwelling units as the owner's principal place of residence.** and be of greater than twelve hundred (1200) square feet of total existing living space.
- D. The living area of the **accessory dwelling unit** in law/accessory apartment shall be a minimum of four hundred (400) square feet and a maximum of eight hundred (800) square feet. Size shall be determined by the total square footage of the in-law/accessory apartment. The initial family unit may not be lessened by such dimensions so as to create non-compliance with Article 11, Section 1101.2.
- E. No more than two (2) bedrooms are permitted in the accessory dwelling unit inlaw/accessory apartment.

- F. The owner shall provide evidence to the Building Official that septic facilities are adequate to service the **accessory dwelling unit** in law/accessory apartment. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer. The Building Official shall indicate his/her approval in writing to the Zoning Board of Adjustment as to proper certification having been received.
- G. The accessory dwelling unit in law/accessory apartment shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. There shall be at least one independent means of egress to the outside or to a common space.
- H. The primary residence and the in-law/accessory apartment- principal dwelling unit and accessory dwelling unit must share common water, septic, and electric facilities, and an interior door be provided between the principal dwelling unit and the accessory dwelling unit.
- I. In no case shall more than one in-law/accessory apartment be permitted within the structure. Dormitory-type facilities and living are expressly prohibited whether seasonal or otherwise.
- J. Detached accessory dwelling units are prohibited. In-law/accessory apartmentshall not be constructed or established within any accessory use structure (such as a garage). Only the primary residential structure may contain the inlaw/accessory apartment.
- K. Off-street parking must be available for a minimum of four automobiles for the entire structure. In no case shall an **accessory dwelling unit** in law apartment be permitted to have a separate driveway or separate garage to accommodate its occupant(s).
- L. All Fremont Zoning Ordinances shall be applicable.
- M. All Building and Renovation Permits, including Occupancy Permits, shall be required.
- N. All in law/accessory apartments shall be provided with an interconnected smoke alarm system. All smoke alarms shall be listed and installed in accordance with the provisions of the IRC and the household fire warning provisions of NFPA 72.
- O. The provisions of the International Residential Code (IRC) shall apply to allconstruction elements of the in-law/accessory apartment. There shall be nooccupancy of the in-law/accessory apartment until the Building Official has issuedan occupancy permit.

P. No in-law/accessory apartments shall be allowed within the Flood Plain asidentified by the FIRM map relating to Fremont, N.H.

Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner. Any special exception granted under this Section shall contain a provision which states as follows: "Upon the cessation of occupancy by an immediate family-member, the owner hereby acknowledges and purchasers are put on notice, that the in-law/apartment is to be used only by immediate family members and no others, and that no-variances from this provision shall be obtained permitting any other use". Variances to this special exception may not be granted. The following definitions shall pertain to this section:

A. In-law/accessory apartment — An apartment within a single family residence. An in-law apartment is defined as "a separate living space within a single family dwelling unit consisting of separate sleeping, cooking and bathroom facilities and which is intended to be occupied by an in law or in laws of a member of a family unit occupying the main part of the dwelling." and meeting the following criteria:

In law apartments may be occupied only by members of the family unit occupying the main part of the dwelling or by in laws of a member of said family unit. The applicant must satisfactorily demonstrate that said apartment will be utilized onlyin this fashion. The occupancy or rental of an in-law apartment by persons otherthan in-laws, as defined in this ordinance, is expressly prohibited.

B. R-1/R-2/R-4 – Residential occupancy groups as defined by the International Residential Code.

The Planning Board recommends this article 5-0.

<u>CONSIDER A ZONING ORDINANCE CHANGE</u>. This article will amend Fremont Zoning Ordinance Article XVIII by limiting the number of commercial vehicles relative to a home occupation to one.

ARTICLE 4: Are you in favor of the proposed amendment to Article XVIII Section 9. G submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language

Removed language

G. The home occupation should not require the need for the on-site, over-night parking of commercial vehicles. If on-site parking of a commercial vehicles vehicle, with three (3) axles or more is necessary, it shall be garaged or screened

The Planning Board recommends this article 7-0.

2017 OPERATING BUDGET

ARTICLE 5: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,819,626? Should this article be defeated, the default budget shall be \$2,633,644 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

<u>HIRE AN ADDITIONAL FULL-TIME POLICE OFFICER</u>. This article would approve hiring another officer for the Fremont Police Department. This would be the fifth full-time officer for the Town, to bring the staffing levels closer to recommended national standards. The estimated tax rate impact of this article is \$0.11. If this is approved, the cost for a full year of this officer in 2018 would be approximately \$83,700. If passed, this would be part of the 2018 operating and default budget.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of forty-four thousand five hundred seventy-one dollars (\$44,571) to hire a new full-time police officer. This sum covers one-half year of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3. (Majority vote required)

<u>CONTRIBUTION TO THE LIBRARY BUILDING EXPENDABLE TOWN TRUST FUND</u>. The estimated tax rate impact of this article is \$0.01.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required) <u>FUND A BOOKMOBILE MOBILE SERVICE FOR ELDERLY OR SHUT-IN RESIDENTS BY THE FREMONT</u> <u>PUBLIC LIBRARY</u>. If passed, this program would become part of the operating and default budget in future years. The estimated tax rate impact of this article is \$0.01.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of two thousand one hundred sixty dollars (\$2,160) to fund a Bookmobile service for the Fremont Public Library for services to elderly, disabled, or shut-in residents. This includes two hours per week in wages and mileage costs. If approved, this funding will remain as part of the operating and default budget in future years.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

<u>CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND</u>. The estimated tax rate impact of this article is \$0.06.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

<u>CONTRIBUTION TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND</u>. The estimated tax rate impact of this article is \$0.06.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

<u>CONTRIBUTION TO THE EMERGENCY MANAGEMENT EQUIPMENT CAPITAL RESERVE FUND.</u> The estimated tax rate impact of this article is \$0.06.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required) <u>FUNDING HIGHWAY PAVING AND IMPROVEMENTS TO NORTH ROAD</u>. The proposal is to address the three worst areas on North Road, a total of 4,070 feet with reclaim, repaving, and patch work. The estimated tax rate impact of this article is \$0.36.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of one hundred forty-seven thousand nine hundred sixty dollars (\$147,960) to shim and repave three sections of North Road (4,070 feet) and do associated shoulder and repair work.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

<u>CHANGE THE SALARY FOR THE ELECTED POSITION OF TOWN CLERK TAX COLLECTOR.</u> The estimated tax rate impact of this article is less than \$0.01.

ARTICLE 13: To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred dollars (\$700) to be a total of thirty-five thousand seven hundred dollars (\$35,700); and further to raise and appropriate the sum of seven hundred dollars (\$700) for this purpose.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-2. (Majority vote required)

FUNDING THE MOSQUITO CONTROL PROGRAM. The estimated tax rate impact of this article is \$0.12.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

<u>CONTRIBUTION TO THE FIRE TRUCK CAPITAL RESERVE FUND</u>. The estimated tax rate impact of this article is \$0.12.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required) <u>CONTRIBUTION TO THE RADIO COMMUNICATIONS EQUIPMENT CAPITAL RESERVE FUND</u>. The estimated tax rate impact of this article is \$0.03.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of twelve thousand five hundred dollars (\$12,500) to be placed in the Radio Communications Equipment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

<u>CONTRIBUTION TO THE HISTORIC MUSEUM CAPITAL RESERVE FUND</u>. The estimated tax rate impact of this article is \$0.03.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3. (Majority vote required)

<u>REESTABLISH CABLE FRANCHISE FEES AS PART OF THE TOWN'S CONTRACT WITH COMCAST</u>. Approval of this article will allow the Town and FCTV to reinstate a franchise fee of 2% to fund the operating expenses of FCTV into the future. This fund is used to pay operator stipends, equipment maintenance, supplies, and all future capital equipment purchases. There is no tax impact of this article, it would be funded by cable TV subscribers, as a percentage of the cable television bill.

ARTICLE 18: To see if the Town will vote to re-establish cable franchise fees at 2% (on the television portion of cable bills) in accordance with the Town's Cable Contract dated 02/19/2009 for the continuation of broadcasting, programming and other FCTV activities.

The Selectmen recommend this article 3-0. The Budget Committee recommend this article 8-0. (Majority vote required)

Given under our hands and seal this nineteenth day of January in the Year of Our Lord Two Thousand and Seventeen.

Selectmen ~ Town of Fremont New Hampshire re. Gene Cordes Neal R Janvrin

Roger A Barham

2017 MS-737	Budget of the Town of Fremont Form Due Date: 20 Days after the Town Meeting THIS BUDGET SHALL BE POSTED WITH THE WARRANT	This form was posted with the warrant on: January 23, 2017 For assistance please contact the NH DRA Municipal and Property Division P: (603) 230-5090 F: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/	BUDGET COMMITTEE CERTIFICATION Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.	Budget Committee Members	Signature	P. Pau & Midles	Halle"	1	The Sheeken USA	Main to Holmen-	Patrice of Mined	its Mucal	Alubury G mon	This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/	1 of 1
New Hampshire Department of Revenue Administration	Budget of Form Due Date: 2 THIS BUDGET SHAL	This form was posted For assistance please co	BUDGET COMMITTEE CERTIFICATION Under penalties of perjury, I declare that I have examined the complete.	Bur	Printed Name	Mary Anderson, Chair	Mark Kidd, Vice Chair	Jennifer Brown	Gene Cordes	Mary Jo Holmes	Patricia J Martel	Joseph Miccile	Michael A Nygren	This form must be signed, sca	

			Approp	Appropriations			and the second	
Account Code	Description	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended)
General Government								
0000-0000	Collective Bargaining		0\$	0\$	\$0	0\$	0\$	\$0
4130-4139	Executive	05	\$100,935	\$98,195	\$115,775	\$0	\$115,775	\$0
4140-4149	Election, Registration, and Vital Statistics	05	\$75,034	\$76,421	\$70,801	0\$	\$70,801	\$0
4150-4151	Financial Administration	05	\$20,424	\$21,320	\$21,174	\$0	\$21,174	\$0
4152	Revaluation of Property	05	\$38,526	\$43,421	\$51,046	\$0	\$51,046	\$0
4153	Legal Expense	05	\$20,000	\$9,323	\$20,000	\$0	\$20,000	\$0
4155-4159	Personnel Administration	05	\$283,147	\$275,642	\$300,244	\$0	\$300,244	\$
4191-4193	Planning and Zoning	05	\$39,934	\$28,508	\$40,867	0\$	\$40,867	\$0
4194	General Government Buildings	05	\$82,789	\$79,554	\$75,837	\$0	\$75,837	\$0
4195	Cemeteries	05	\$14,150	\$13,927	\$17,450	\$0	\$17,450	\$0
4196	Insurance	05	\$38,616	\$30,758	\$61,996	\$0	\$61,996	\$0
4197	Advertising and Regional Association	05	\$7,895	\$7,967	\$8,251	\$0	\$8,251	\$
4199	Other General Government	05	\$2,450	\$1,938	\$2,400	\$0	\$2,400	\$0
Public Safety								
4210-4214	Police	05	\$521,016	\$495,760	\$516,842	\$0	\$512,837	\$4,005
4215-4219	Ambulance	05	\$8,000	\$8,000	\$8,500	\$0	\$8,500	\$0
4220-4229	Fire	05	\$181,019	\$171,503	\$173,919	\$12,500	\$186,419	\$0
4240-4249	Building Inspection	05	\$35,054	\$34,916	\$37,604	\$0	\$37,604	\$0
4290-4298	Emergency Management	05	\$4,000	\$3,045	\$4,000	\$0	\$4,000	\$0
4299	Other (Including Communications)		0\$	\$0	\$0	0\$	\$0	\$0
Airport/Aviation Center	tion Center			· · ·				
4301-4309	Airport Operations		0\$	0\$	\$0	\$0	\$0	0\$
Highways and Streets	nd Streets							
4311	Administration		0\$	\$0	\$0	\$0	0\$ ()	0\$
4312	Highways and Streets	05	\$402,470	\$414,174	\$559,397	\$	\$551,997	\$7,400
4313	Bridges		0\$	\$0	0\$	0\$	0\$	0\$
4316	Street Lighting	05	\$5,256	\$5,667	\$5,400	0\$) \$5,400	\$0
4319	Other		0\$	\$0	\$0	\$0	\$0	0\$

4321	Administration		0\$	0\$	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	05	\$219,555	\$219,554	\$226,142	\$0	\$226,142	\$0
4324	Solid Waste Disposal	05	\$114,715	\$89,818	\$102,785	\$0	\$102,785	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	0\$	\$0	\$0
Water Distri	Water Distribution and Treatment	· *						
4331	Administration		\$0	\$0	0\$	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0
4335-4339	Water Treatment, Conservation and Other		0\$	\$0	\$0	\$0	0\$	\$0
Electric			~ ~ ~					
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	0\$	\$0	0\$	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0
Health			· · ·					
4411	Administration		0\$	\$0	\$0	\$0	\$0	\$0
4414	Pest Control	05	\$9,796	\$8,461	\$10,213	\$0	\$10,213	\$0
4415-4419	Health Agencies, Hospitals, and Other	05	\$750	\$417	\$750	\$0	\$750	\$0
Welfare		9 X X			-			
4441-4442	Administration and Direct Assistance	05	\$14,850	\$12,618	\$15,800	\$0	\$15,800	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	05	\$26,154	\$26,154	\$29,397	\$0	\$29,397	\$0
Culture and Recreation	Recreation	and such that and the game	であるのであったい	A. M. M. M. M.	、「「「「「「「「「「」」」」」	1000 2 2000 2 2000		
4520-4529	Parks and Recreation	05	\$46,000	\$37,124	\$53,910	\$0	\$53,910	\$0
4550-4559	Library	05	\$105,573	\$105,474	\$120,333	\$0	\$116,733	\$3,600
4583	Patriotic Purposes	05	\$2,185	\$2,038	\$2,735	0\$	\$2,735	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0	\$0	\$0
Conservation	Conservation and Development				· · ·			
4611-4612	Administration and Purchasing of Natural Resources	05	\$1	\$1,035	\$3,872	0\$	\$3,872	\$0
4619	Other Conservation		0\$	\$0	\$0	0\$	0\$	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0

\$135,000 \$135,000 \$0 \$34,976 \$28,191 \$0 \$34,976 \$28,191 \$0 \$53,900 \$1 \$0 \$50 \$1,500 \$0 \$50 \$1,500 \$0 \$50 \$1,500 \$0 \$50 \$0 \$0 \$50 \$0 \$0 \$50 \$0 \$0 \$50 \$0 \$0 \$50 \$0 \$0 \$50 \$0 \$0 \$1,000 \$0 \$0 \$1,000 \$0 \$0 \$1,000 \$0 \$0 \$1,000 \$0 \$0 \$2,822,131 \$12,500	Debt Service			· **					
Iong Term Bonds and Notes - Interest 05 \$34,976 \$32,976 \$28,191 \$0 \$0 4799 Other Debt Service 05 \$2,000 \$0 \$0 \$0 \$0 \$0 4799 Other Debt Service 05 \$2,000 \$0 \$1,500 \$0 \$0 4799 Other Debt Service 05 \$2,000 \$0 \$0 \$0 \$0 \$0 Allotings Ind 50 \$2,00 \$0 \$0 \$0 \$0 \$0 Machinery, Vehicles, and Equipment 0 \$0	4711	Long Term Bonds and Notes - Principal	05	\$135,000	\$135,000	\$135,000	\$0	\$135,000	\$0
Tax Anticipation Notes - Interest 05 \$2,000 \$0 \$1,500 \$0 \$0 4799 Other Debt Service 50 \$0 <td>4721</td> <td>Long Term Bonds and Notes - Interest</td> <td>05</td> <td>\$34,976</td> <td>\$34,976</td> <td>\$28,191</td> <td>\$0</td> <td>\$28,191</td> <td>\$0</td>	4721	Long Term Bonds and Notes - Interest	05	\$34,976	\$34,976	\$28,191	\$0	\$28,191	\$0
4799 Other Debt Service \$0 \$0 \$0 \$0 all Outlings 1md \$0 \$0 \$0 \$0 \$0 Machinery, Vehicles, and Equipment \$0 \$0 \$0 \$0 \$0 Machinery, Vehicles, and Equipment \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Other than Buildings \$0 \$0 \$0 \$0 \$0 Improvements Otheratory Euror \$0	4723	Tax Anticipation Notes - Interest	05	\$2,000	\$0	\$1,500	\$0	\$1,500	\$0
al Outlay 1 5 5 5 A achinery, Vehicles, and Equipment 5 5 5 5 Machinery, Vehicles, and Equipment 5 5 5 5 5 Machinery, Vehicles, and Equipment 5 5 5 5 5 5 Machinery, Vehicles, and Equipment 5	4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
IandLandstoles	Capital Outle				-	· · · · · · · · · · · · · · · · · · ·			
Machinery, Vehicles, and Equipment Sol <	4901	Land		\$0	\$	\$0	0\$	0\$	\$0
Buildings Buildings Buildings Buildings Boldings	4902	Machinery, Vehicles, and Equipment		\$0	\$0	\$0	\$0	\$0	\$0
Improvements Other than Buildings \$0 \$0 \$0 \$0 ating Transfers Out To Special Revenue Fund >>	4903	Buildings		\$0	\$0	\$0	\$0	0\$	\$0
ating Transfers Out ating Transfers Out To Special Revenue Fund = \$0 \$0 \$0 \$0 \$0 A To Capital Projects Fund = \$0 \$0 \$0 \$0 \$0 \$0 A To Proprietary Fund - Airport = \$0 <td>4909</td> <td>Improvements Other than Buildings</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td>0\$</td> <td>\$0</td>	4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0	0\$	\$0
To Special Revenue Fund To Special Revenue Fund Special Revenue Fund Special Revenue Fund Special Fund Speci	Operating Tr								
To Capital Projects Fund To Capital Projects Fund To Capital Projects Fund Statistical Projects Fund Statistical Project Stat	4912	To Special Revenue Fund		0\$	\$0	0\$	\$0	\$0	\$0
A To Proprietary Fund - Airport	4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0
E To Proprietary Fund - Electric \$0	4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0
5 To Proprietary Fund - Sewer \$0 <th< td=""><td>4914E</td><td>To Proprietary Fund - Electric</td><td></td><td>0\$</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td><td>\$0</td></th<>	4914E	To Proprietary Fund - Electric		0\$	\$0	\$0	\$0	\$0	\$0
N To Proprietary Fund - Water \$0 \$0 \$0 \$0 To Non-Expendable Trust Funds To Non-Expendable Trust Funds \$1,000 \$1,000 \$0 \$0 To Agency Funds \$1,000 \$1,000 \$1,000 \$0 \$0 \$0 Proposed Appropriations \$2,593,270 \$2,493,708 \$2,819,60 2	4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0
To Non-Expendable Trust Funds \$0 \$0 \$0 \$0 To Agency Funds \$1,000 \$1,000 \$1,000 \$0 \$0 \$0 Proposed Appropriations \$2,593,270 \$2,493,708 \$2,819,60 \$2,819,60 \$2,819,60	4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	0\$	\$0
To Agency Funds \$1,000 \$1,000 \$1,000 \$0 \$0 Proposed Appropriations \$2,593,270 \$2,493,708 \$2,822,131 \$12,500 \$2,819,61	4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	0\$
\$2,593,270 \$2,493,708 \$2,822,131 \$12,500	4919	To Agency Funds		\$1,000	\$1,000	\$0	\$0	\$0	so
	Total Propos	ed Appropriations		\$2,593,270	\$2,493,708	\$2,822,131	\$12,500	\$2,819,626	\$15,005

			Special Warrant Articles	rrant Article	ŋ			
Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	Budget Committee's Appropriations Ensuing FY (Not Recommended
4917	To Health Maintenance Trust Funds		\$0	0\$	\$0	\$0	0\$ 0	\$0
4915	To Capital Reserve Fund	60	\$25,000	\$25,000	\$25,000	\$0	0 \$25,000	\$0
	Purpose:	Purpose: Appropriate to	to Bridge CRF				-	
4915	To Capital Reserve Fund	10	\$25,000	\$25,000	\$25,000	\$0	0 \$25,000	\$0
	Purpose:	Appropriate t	Purpose: Appropriate to Highway Equipment CRF	t CRF				
4915	To Capital Reserve Fund	11	\$25,000	\$25,000	\$25,000	\$0	0 \$25,000	\$0
	Purpose:	Appropriate t	Purpose: Appropriate to Emergency Mgmt Equip CRF	quip CRF				
4915	To Capital Reserve Fund	15	\$50,000	\$50,000	\$50,000	\$0	0 \$50,000	\$0
	Purpose: Fire	Fire Truck CRF	RF					
4915	To Capital Reserve Fund	16	0\$	\$0	\$12,500	0\$	0 \$12,500	\$0
	Purpose:	Radio Comm	Purpose: Radio Communications Equip CRF					
4915	To Capital Reserve Fund	17	0\$	\$0	\$12,000	\$0	0 \$12,000	\$0
	Purpose:	Historic Muse	Purpose: Historic Museum Renovation CRF					
4916	To Capital Reserve Fund		\$10,000	\$10,000	\$0	\$0	0\$	\$0
	Purpose:	Purpose: Town Hall Renovations	enovations					
4916	To Expendable Trusts/Fiduciary Funds		\$20,000	\$20,000	\$0	\$0	0\$ 0	\$0
	Purpose:	Appropriate t	Purpose: Appropriate to Highway Winter ETF	11.				
4916	To Expendable Trusts/Fiduciary Funds		\$3,000	\$3,000	\$0	\$0	0 \$0	\$0
	Purpose:	Purpose: Appropriate to DARE ETF	to DARE ETF					
4916	To Expendable Trusts/Fiduciary Funds	2	\$5,000	\$5,000	\$5,000	\$0	0 \$5,000	\$0
	Purpose:	Appropriate t	Purpose: Appropriate to Library Building ETF					
Special Arti	Special Articles Recommended		\$163,000	\$163,000	\$154,500	\$0	\$154,500	\$0

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Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recommended)	Selectmen's Appropriations Ensuing FY (Not Recommended)	Committee's Appropriations Ensuing FY (Recommended)	Committee's Appropriations Ensuing FY (Not Recommended)
4140-4149	Election, Registration, and Vital Statistics	13	0\$	0\$	\$700	\$0	\$700	\$0
	Purpose: TCX	TCX Salary Increase	Icrease					
4155-4159	Personnel Administration	90	\$0	\$0	\$19,902	so	\$19,902	\$0
	Purpose: Hire	Hire a new fu	a new full-time police officer					
4210-4214	Police	90	0\$	\$0	\$24,669	\$0	\$24,669	\$0
	Purpose: Hire	Hire a new fu	a new full-time police officer					
4550-4559	Library	08	\$0	0\$	\$2,160	\$0	\$2,160	\$0
	Purpose: Appr	Appropriate f	ropriate funding for a bookmobile service	pile service				
4909	Improvements Other than Buildings	12	0\$	0\$	\$147,960	so	\$147,960	\$0
	Purpose:	Shim and pav	Purpose: Shim and paving North Road					
4909	Improvements Other than Buildings	14	\$49,550	\$49,550	\$49,550	\$0	\$49,550	\$0
	Purpose:	Purpose: Mosquito Control Program	itrol Program					
4909	Improvements Other than Buildings		\$85,495	\$85,495	\$0	\$0	\$0	\$0
	Purpose:	Shim and pay	Purpose: Shim and paving Sandown Road					
Idividual A	Individual Articles Recommended		\$135,045	\$135,045	\$244,941	\$0	\$244,941	\$0

			Revenues		
Account Code	Purpose of Appropriation	Warrant Article #	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
Taxes					
3120	Land Use Change Tax - General Fund	05	\$91,068	\$50,000	\$50,000
3180	Resident Tax		0\$	\$	\$0
3185	Yield Tax	05	\$1,736	\$3,500	\$3,500
3186	Payment in Lieu of Taxes		\$0	0\$	\$0
3187	Excavation Tax	05	\$200	\$200	\$200
3189	Other Taxes		0\$	0\$	\$0
3190	Interest and Penalties on Delinquent Taxes	05	\$35,908	\$32,000	\$32,000
1666	Inventory Penalties		0\$	0\$	\$
Licenses, Pe	Licenses, Permits, and Fees				
3210	Business Licenses and Permits		0\$	0\$	\$0
3220	Motor Vehicle Permit Fees	05	\$908,031	\$910,000	\$910,000
3230	Building Permits	05	\$65,054	\$62,500	\$62,500
3290	Other Licenses, Permits, and Fees	05	\$10,683	\$11,000	\$11,000
3311-3319	From Federal Government		0\$	0\$	\$0
State Sources	8				
3351	Shared Revenues		0\$	0\$	\$0
3352	Meals and Rooms Tax Distribution	05	\$237,709	\$237,700	\$237,700
3353	Highway Block Grant	05	\$114,506	\$113,283	\$113,283
3354	Water Pollution Grant		0\$	\$	\$0
3355	Housing and Community Development		\$0	0\$	\$0
3356	State and Federal Forest Land Reimbursement		0\$	\$0	\$0
3357	Flood Control Reimbursement		0\$	0\$	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		0\$	\$	\$0
Charges for Services	Services				
3401-3406	Income from Departments	05	\$39,379	\$46,335	\$46,335
3409	Other Charges	05	\$15,109	\$14,200	\$14,200

Miscellaneous Revenues	is Revenues				
3501	Sale of Municipal Property	05	\$420	\$475	\$475
3502	Interest on Investments	05	\$8,133	\$6,000	\$6,000
3503-3509	Other	05	\$14,008	\$400	\$400
Interfund Op	Interfund Operating Transfers In				
3912	From Special Revenue Funds		0\$	0\$	\$0
3913	From Capital Projects Funds		0\$	0.45	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	0\$	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	0\$	50
39140	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds	05	0\$	\$8,000	\$8,000
3916	From Trust and Fiduciary Funds	05	\$2,000	\$2,000	\$2,000
3917	From Conservation Funds		0\$	\$0	\$0
Other Financing Sources	ing Sources				
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
8666	Amount Voted from Fund Balance		\$1,000	0\$	\$0
6666	Fund Balance to Reduce Taxes		0\$	\$0	\$0
Total Estima	Total Estimated Revenues and Credits		\$1,544,944	\$1,497,593	\$1,497,593

	Budget Summary		
Item	Prior Year Adopted Budget	Selectmen's Recommended Budget	Budget Committee's Recommended Budget
Operating Budget Appropriations Recommended	\$2,593,270	\$2,822,131	\$2,819,626
Special Warrant Articles Recommended	\$163,000	\$154,500	\$154,500
Individual Warrant Articles Recommended	\$135,045	\$244,941	\$244,941
TOTAL Appropriations Recommended	\$2,891,315	\$3,221,572	\$3,219,067
Less: Amount of Estimated Revenues & Credits	\$1,544,944	\$1,497,593	\$1,497,593
Estimated Amount of Taxes to be Raised	\$1,346,371	\$1,723,979	\$1,721,474

Budget Committee Supplemental Schedule

1. Total Recommended by Budget Committee			\$3,219,067
Less Exclusions:			
2. Principal: Long-Term Bonds & Notes	4711	\$135,000	\$135,000
3. Interest: Long-Term Bonds & Notes	4721	\$28,191	\$28,191
4. Capital outlays funded from Long-Term Bonds & Notes	& Notes		\$0
5. Mandatory Assessments			\$0
6. Total Exclusions (Sum of Lines 2 through 5 above)	ve)		\$163,191
7. Amount Recommended, Less Exclusions (Line 1 less Line 6)	1 less Line 6)		\$3,055,876
8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)	\$7 X 10%)		\$305,588
Collective Bargaining Cost Items:			
9. Recommended Cost Items (Prior to Meeting)			\$
10. Voted Cost Items (Voted at Meeting)			\$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10)	ce of Lines 9 and 1	(0	\$0

Mandatory Water & Waste Treatment Facilities (RSA 32:21): 12. Amount Recommended (Prior to Meeting) 13. Amount Voted (Voted at Meeting)	24
Water & Waste Treatment Facilities (RSA 32:21): Recommended (Prior to Meeting) Voted (Voted at Meeting)	
Recommended (Prior to Meeting) Voted (Voted at Meeting)	anuud ana mah
Voted (Voted at Meeting)	\$0
	\$0
14. Amount voted over recommended amount (Difference of Lines 12 and 13)	\$0
15. Bond Override (RSA 32:18-a), Amount Voted	\$0

\$3,524,655

Maximum Allowable Appropriations Voted At Meeting: (*Line 1 + Line 8 + Line 11 + Line 15*)



TOWN OF FREMONT 2017 Town Meeting Voter Guide

This Guide has been prepared to provide you with additional information for your voting decisions prior to entering the voting booth on Tuesday March 14, 2017. It contains all of the Articles for consideration, some brief descriptions and additional information. You can use this document with the Warrant Summary Sheet, for review of the Articles. You can bring the Summary Sheet

with you on Election Day.

We hope this information is helpful for your understanding of the issues to be voted upon at the 2017 Annual Town Meeting. If you have specific questions please feel free to call our office at 895 2226 x 10 or send an email to Heidi Carlson at <u>FremontTA@comcast.net</u>.

Gene Cordes Neal Janvrin Roger A Barham Fremont Board of Selectmen

We endeavor to provide additional information to assist voters in making informed decisions about the many municipal challenges facing the Town of Fremont. The Official Warrant was reviewed and discussed at Deliberative Session on February 6th. No changes were made at that session, and the final format of the questions has been created for voting, now called the Official Ballot. The DVD of Deliberative Session can be viewed on FCTV Channel 22, or from the FCTV Vimeo site or Facebook page.

Final voting on the Official Ballot will take place on Tuesday March 14, 2017 at the Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm. You can request an absentee ballot for this session by contacting the Fremont Town Clerk. Absentee ballot applications are also available on the Town Clerk page of the website at <u>www.Fremont.nh.gov</u>.

In 2009 Fremont voters decided to have the Selectmen and Budget Committee's tally votes on articles

printed, along with those recommendations as outlined by Statute. The type of vote required also appears at the end of each article, such as majority, 2/3 or 3/5 requirements. We have also included here in this narrative, an estimate of what each article reflects as part of the total Town portion of the tax rate. This is only an estimate, and is based on a conservative, but reasonable growth in the Town's assessed valuation and other factors included in the adjustment of the annual tax rate (including exemptions, credits, and revenues). Tax rate history provided as reference information.

Year	Town Portion of the Tax Rate
2010	\$3.58
2011	\$3.36
2012	\$3.41
2013	\$3.86
2014	\$3.58
2015	\$4.37
2016	\$3.89

You can also refer to the full details of tax rate historical information in Town Reports.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

The following persons have signed up for Town Offices: Selectman: 1 for 3 years Gene Cordes

Trustee of Trust Funds: 1 for 3 years Jeanne Nygren Library Trustee: 1 for 3 years John Hennelly Budget Committee: 2 for 3 years Budget Committee: 1 for 1 year No candidates declared Town Clerk Tax Collector: 1 for 3 years Nicole E Cloutier Cemetery Trustee: 1 for 3 years Matthew E Thomas

There will be a separate ballot for candidates running for Fremont School District offices. Sample ballots will be posted at the Town Hall, Ellis School, Safety Complex, Public Library and the Fremont Post Office for viewing before Election Day. We will also have the candidate listing on the Town's website home page. If you have any interest in seeking an office that no one is signed up for, contact Heidi Carlson for more information.

<u>ARTICLE 2</u>: Are you in favor of the proposed amendment to Article XVIII submitted by petition for the Fremont Zoning Ordinance as follows:

- 1) Change the Moderate Hazards Use from permitted to prohibited in Corporate Commercial District (Article XVIII, Section 7)
- 2) Change the all uses under the Factory Industrial category, with exception to the Moderate Hazards use, to require a Conditional Use Permit within the Corporate Commercial Districts and Commercial Highway District. The uses are to remain prohibited in the Flexible Use District. (Article XVIII, Section 7)
- 3) To remove transportation-oriented activities and related services such as trucking and warehousing from the Corporate Commercial II.6.1 Purposes, to read as follows:

II.6 CORPORATE COMMERCIAL

II.6.1 Purpose:

The intent of the Corporate/Commercial district is to provide areas for corporate business parks, research and development, light-manufacturing, processing, assembly, and wholesaling providing that such uses are determined not to be injurious or hazardous to the public health, safety, and/or welfare. Furthermore, the intent of the district is to reserve suitable land for the location of the new industry and to enhance economic development and employment.

II.6.1.1 Certain commercial and industrial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

The Planning Board does not recommend this article 4-1.

This article will amend Fremont Zoning Ordinance by making changes to the uses allowed within the Corporate Commercial District (Article XVIII, Section 7). It would made additional uses prohibited, and would require other uses to obtain a Conditional Use Permit. It would also remove some transportation-oriented activities from the Corporate Commercial Zone.

ARTICLE 3: Are you in favor of the proposed amendment to Article IV-A submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

New Language

Removed language

Article IV-A - In-Law Accessory Apartments Accessory Dwelling Units

By Special Exception—"in-law/accessory apartments" one (1) accessory dwelling unit is are allowed within, or as an addition to, existing residential single family dwellings structures. Mobile home units and manufactured housing units less than sixteen hundred (1600) square feet, residential duplexes, townhouses or R-1, R-2, and/or R-4 residential apartments/groups, all are excluded from this section. In addition "In-law/accessoryapartments" are not allowed within industrial, commercial and/or business type uses or buildings. An accessory dwelling unit is defined per RSA 674:71 as a residential living unit that is within or attached to a single-family dwelling sharing a common wall of the original main structure, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies.

An "In-law/accessory apartment"— A special exception shall be granted by the Zoning Board of Adjustment, only upon finding by this Board that it meets the provisions and conditions of this section.

- A. The applicant, seeking an in-law/accessory apartment shall make application to the Zoning Board of Adjustment.
- B. The property must conform to the dimensional requirements of the single family minimum lot size standard as established by Fremont Zoning Ordinance in 1971 (Lot size of one (1) acre minimum is required), and the single family dwelling shall have been constructed and occupied for a period of a minimum of one year.
- C. The **owner of the single family** dwelling to which the **accessory dwelling unit** in law/accessory apartment is being created must be owner occupy ied one of the dwelling units as the owner's principal place of residence. and be of greater than twelve hundred (1200) square feet of total existing living space.
- D. The living area of the **accessory dwelling unit** in-law/accessory apartment shall be a minimum of four hundred (400) square feet and a maximum of eight hundred (800) square feet. Size shall be determined by the total square footage of the in-law/accessory apartment. The initial family unit may not be lessened by such dimensions so as to create non-compliance with Article 11, Section 1101.2.
- E. No more than two (2) bedrooms are permitted in the accessory dwelling unit in-law/accessory apartment.

- F. The owner shall provide evidence to the Building Official that septic facilities are adequate to service the **accessory dwelling unit** in-law/accessory apartment. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer. The Building Official shall indicate his/her-approval in writing to the Zoning Board of Adjustment as to proper certification having been received.
- G. The accessory dwelling unit in law/accessory apartment shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building. There shall be at least one independent means of egress to the outside or to a common space.
- H. The primary residence and the in-law/accessory apartment principal dwelling unit and accessory dwelling unit must share common water, septic, and electric facilities, and an interior door be provided between the principal dwelling unit and the accessory dwelling unit.
- I. In no case shall more than one in-law/accessory apartment be permitted within the structure. Dormitory-type facilities and living are expressly prohibited whether seasonal or otherwise.
- J. Detached accessory dwelling units are prohibited. In law/accessory apartment shall not be constructed or established within any accessory use structure (such as a garage). Only the primary residential structure may contain the inlaw/accessory apartment.
- K. Off-street parking must be available for a minimum of four automobiles for the entire structure. In no case shall an **accessory dwelling unit**-in-law apartmentbe permitted to have a separate driveway or separate garage to accommodate its occupant(s).
- L. All Fremont Zoning Ordinances shall be applicable.
- M. All Building and Renovation Permits, including Occupancy Permits, shall be required.
- N. All in law/accessory apartments shall be provided with an interconnected smoke alarm system. All smoke alarms shall be listed and installed in accordance with the provisions of the IRC and the household fire warning provisions of NFPA 72.
- O. The provisions of the International Residential Code (IRC) shall apply to all construction elements of the in-law/accessory apartment. There shall be no

occupancy of the in-law/accessory apartment until the Building Official hasissued an occupancy permit.

P. No in law/accessory apartments shall be allowed within the Flood Plain as identified by the FIRM map relating to Fremont, N.H.

Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner. Any special exception granted under this Section shall contain a provision which states as follows: "Upon the cessation of occupancy by an immediate family member, the owner hereby acknowledges and purchasers are put on notice, that the in-law/apartment is to be used only by immediate family members and no others, and that no variances from this provision shall be obtained permitting any other use".

Variances to this special exception may not be granted.

The following definitions shall pertain to this section:

A. In law/accessory apartment – An apartment within a single family residence. An in-law apartment is defined as "a separate living space within a single family dwelling unit consisting of separate sleeping, cooking and bathroom facilities and which is intended to be occupied by an in-law or in-laws of a member of a family unit occupying the main part of the dwelling." and meeting the following criteria:

In-law apartments may be occupied only by members of the family unitoccupying the main part of the dwelling or by in-laws of a member of saidfamily unit. The applicant must satisfactorily demonstrate that said apartmentwill be utilized only in this fashion. The occupancy or rental of an in-lawapartment by persons other than in-laws, as defined in this ordinance, isexpressly prohibited.

B. R-1/R-2/R-4 – Residential occupancy groups as defined by the International Residential Code.

The Planning Board recommends this article 5-0.

This article will amend Fremont Zoning Ordinance Article IV-A by including new regulations pursuant to NH RSA 674:71. NH Law has changed the terminology and regulations around accessory dwellings. These changes will make the Fremont Zoning Ordinance compliant with the new statute.

<u>ARTICLE 4</u>: Are you in favor of the proposed amendment to Article XVIII Section 9. G submitted by the Planning Board for the Fremont Zoning Ordinance as follows:

G. The home occupation should not require the need for the on-site, over-night parking of commercial vehicles. If on-site parking of **a** commercial vehicles vehicle, with three (3) axles or more is necessary, it shall be garaged or screened

The Planning Board recommends this article 7-0.

This will amend Fremont Zoning Ordinance Article XVIII by limiting the number of commercial vehicles relative to a home occupation to one.

ARTICLE 5: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,819,626? Should this article be defeated, the default budget shall be \$2,633,644 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

This is the total of all operating budgets for the Town, excluding warrant articles, which is reviewed at the annual Public Budget Hearing in January. The full budget detail can be found on the State Form MS 737, which is available on the Town's website and will be part of the 2016 Annual Town Report. Copies are also available at the Selectmen's Office. The tax impact of this operating budget is actually less than what was proposed in 2016, a total of \$3.22 of the municipal tax rate. This is the cost per thousand of the Town's budget, and is approximately 10% of the total tax rate (using the 2016 tax rate of \$29.88).

With SB2, this master budget article includes the number recommended by the Budget Committee of \$2,819,626. This is up from the appropriated budget in 2016 of \$2,592,270. Revenues are also up, and this offsets the budget, thus making the tax rate impact of the 2017 proposal less than the actual tax rate of the operating budget in 2016.

Following are some highlights and changes within each of the operating budgets:

<u>4130 Executive</u>: Proposed wage increases of 2%, additional part-time hours of coverage in the Selectmen's Office. There is a proposed reduction in the number of printed newsletters to one annually. This budget covers all operating costs of the Selectmen's Office. <u>4140 Town Clerk Tax Collector</u>: Hourly wage for Clerical Assistant proposed increased by 2% and include 3 additional hours per week, additional postage and envelopes. This budget covers operating costs of the Clerk/Collector Office and wages of the Town Clerk Tax Collector and Deputy/Clerical Assistant.

<u>4141 Election & Registrations</u>: Decreased from 2016 based on just one Town/School election in March. This budget covers election costs of Moderator, Ballot Clerks, Supervisors of Checklist, ballot tally machine programming, supplies and maintenance, printing and producing all necessary checklists, and printing of local ballots.

<u>4151 Financial Administration – Other</u>: Includes the Treasurer's salary and supplies; Budget Committee clerical costs and administration, Trustees of Trust Funds expenses, and annual professional audit of all Town financial records. This is up \$250 for the audit contract, and \$200 for additional training for Budget Committee members.

<u>4152 Reappraisal of Property</u>: In 2016 the Selectmen signed a new 5 year contract for assessing services which includes a cyclical update process. This covers all of the Town's contracted assessing, the utility contract (to appraise all utility properties); tax assessing software & maintenance, tax mapping services, web-hosting of tax maps and all assessing data, and NH AAO dues. The cyclical process will balance out annual costs and reduce the 5th year revaluation cost that we have seen over the past few revaluation cycles.

<u>4155 Personnel Administration</u>: Workers Compensation Premium up due to past claims history (on a five year average); FICA and Medicare updated to reflect 2% wage increases proposed; NHRS rates again increased by the State and are mandated for full-time police. Other retirement adjusted for wage increase for the 3 non-police full-time employees.

<u>4191 Planning & Zoning</u>: Increase in professional services for ability to hire technical consultants on some projects, and matching grants to allow the Planning Board to complete additional projects and ordinance/regulation updates and take advantage of matching grant funding from State and Federal sources that may become available.

<u>4194 Government Buildings</u>: Budget down from prior year with completion of Town Hall heating system replacement, and projects planned and completed in 2015. Additional maintenance work continues at all buildings along with routine cleaning and care. The Town Hall renovations has created a need for more clean-up and maintenance, as well as created a needed second egress which must also now be maintained. Safety Complex needs annual fire suppression system maintenance; alarm systems maintenance, etc. This budget also covers the maintenance of the Highway Shed, Museum, Meetinghouse and Historic Building.

<u>4195 Cemeteries</u>: The projects fund in 2017 proposes to continue work on care, straightening and resurrecting gravestones to preserve them, as well as continued work on expansion and layout of new sites at Leavitt Cemetery. Proposed to hire a new Cemetery Sexton position to oversee cemeteries and maintenance workers. This budget covers all costs of maintaining all Town cemeteries, including an increase in tree work (aged and dying trees); as well as annual vendor service for cleanup.

<u>4196 Insurance</u>: Town's long-time carrier closed 06/30/2016 and the town underwent an intense and long RFP process, awarding the contract to the only other municipal pooled risk carrier in NH. Costs have increased due to claims history, legal issues, and added coverages.

<u>4210 Police Department</u>: Clerical wage adjusted to allow for 2% wage increase; uniformed officer matrix adjusted for 2.5% wage increase. Covers all operating costs of the personnel and equipment needed to staff and run the Police Department. Includes lease payment on cruisers, fuel, vehicle and equipment maintenance, etc.

<u>4220 Fire Rescue Department</u>: Covers all personnel costs of the Points Plan Compensation Program, Length of Service & Awards Program; maintenance of apparatus and equipment, fire and EMS gear, uniforms, supplies and training. Budget Committee recommendation included an additional \$12,500 for planned radio replacement (approximately a four year replacement of grant funded radios that are aging).

<u>4240 Building Inspection</u>: Wage adjusted to allow for 2% increase, with 30 hours per week of services from the Building Inspector/Code Enforcement Officer. Budget includes training, mileage reimbursement and minimal office supplies. Transition to a new inspector will require some training and overlap with retiring inspector.

<u>4290 Emergency Management</u>: Includes minimal allowance for supplies and contract services in the event of a major weather event (flood, ice storm, etc); \$1,200 stipend for EMD.

<u>4312 Highway Department</u>: FT & PT wages adjusted to allow for 2% increase. Propose to increase what was previously only summer labor help to a year round part-time position at 32 hours per week. This is for safety as well as workload reasons. Many tasks cannot reasonably be undertaken by the Town's one employee. Continued focus on

road updates, to include \$192,000 to install the finish course of pavement on Sandown Road and Whittier Drive. Substantial work done on both roads in 2016, and this will complete it. Budget includes \$3,000 for new guardrails to address safety issues, and \$25,000 for crack-sealing to try and preserve paving longer, before resurfacing is needed (Copp Drive, South Road, Shirkin Road). \$20,000 was removed from winter operating budget and if needed, would be taken from the Expendable Trust Fund for Winter Maintenance.

<u>4323 Solid Waste Collection</u>: Annual increase in the hauling contract of 3%. No fuel surcharge in the new contract. <u>4324 Solid Waste Disposal</u>: Reduction in tipping fees due to newly negotiated contract through 53-B District; slight planned increase in the amount of solid waste. Continued need for recycling bins. This includes bi-annual Bulky Day expenses. WM Contract now provides for bulky dumpsters, resulting in savings as well.

<u>4414 Animal Control</u>: Wage adjusted to allow for 2% increase. Covers all costs associated with Animal Control services including supplies, training, truck fuel and maintenance.

<u>4415 Health</u>: Covers a small stipend for Health Officer and covers costs of the office, including training and annual dues to the NH Health Officer's Association; and water testing.

<u>4442 Direct Assistance</u>: General payments for assisted persons, has increased slightly due to continued reductions in State and Federal program aid.

<u>4445 Vendor Payments to Social Service Agencies</u>: Each of these payments supports a social service agency that provides some service to Fremont residents, usually at a reduced or sliding fee scale.

<u>4520 Parks & Recreation</u>: Plan to run a full camp program in 2017 with slight increase in wages proposed to maintain more experienced staff members. Care and maintenance of the ballfields and playground comprises \$24,600 of the proposed budget. This includes an increase in maintenance staff hours, and hiring a dedicated 15-20 hour per week position to deal with the many areas of fields and parks to care for. Planned improvements to some fields, fencing, lighting and security is includes, as is upgrade of the sprinkler heads to a commercial variety. \$3,000 covers Town events such as the Easter Egg Hunt, Halloween Event and Christmas Party and Tree Lighting; and \$500 is youth and adult programming.

<u>4550 Library</u>: This budget covers all staffing, books, and programs of the Fremont Public Library and maintenance of the building. Employee wage increases at 2% are supported in this recommendation, and several building maintenance items.

<u>4610 Conservation Commission</u>: The Commission had no approved budget in 2016, but the Selectmen allocated funds within the default budget so that the Commission had some clerical services, training and dues money. The budget requested will provide additional training, and funding to work on several projects the Commission has outlined, including establishing a fund for the creation of a Wildlife and Forest Management Plan of the Oak Ridge Town Forest. <u>4711-4721 Debt Service</u>: Reduction in principal and interest payments on debt. 2017 will see the retirement of the Safety Complex bond payment.

The difference between the Selectmen and Budget Committee's proposed operating budget is \$2,505 not recommended by the Budget Committee. It is the Budget Committee's recommendation that moves forward for voter consideration. <u>The estimated tax impact of the operating budget as proposed is \$3.22</u>. This is \$0.30 less than the operating budget proposed in 2016. The increase in revenues and overall assessed valuation have helped manage the tax rate impact of the operating budget.

All tax impact estimates are per \$1,000 of valuation. The number of veteran credits, exemptions, and amount of overlay (which affect the final rate) are estimated for the purposes of establishing tax rate changes. These current estimates of Overlay, Exemptions and Veteran Credits add about \$0.29 to the tax rate. We are also assuming a conservative but reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the formula used to set the tax rate. **All tax rate impacts are estimates**.

The estimated tax impact is shown for each of the warrant articles in the narrative portion. If the proposed budget and all Warrant Articles as proposed by the Town pass, the Town's portion of the tax rate is estimated to increase approximately \$0.60 per thousand from the actual current town rate of \$3.89 per thousand. Each

of the Warrant Articles can be considered on its own merit. As a cumulative total, the Warrant Articles equate to approximately \$0.97 on the tax rate. The impact of each individual Article is included with each rationale. Our estimates are conservative. Any excess revenue collected in 2016 will also help to reduce the tax rate in 2017.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of forty-four thousand five hundred seventy-one dollars (\$44,571) to hire a new full-time police officer. This sum covers one-half year of wages and benefits and necessary gear, equipment and required testing for the officer. If approved, this funding will remain as part of the operating and default budget in future years.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3. (Majority vote required)

This article would approve hiring another officer for the Fremont Police Department. This would be the fifth full-time officer for the Town, to bring the staffing levels closer to recommended national standards. If this is approved, the cost for a full year of this officer in 2018 would be approximately \$83,700. If passed, this would be part of the operating and default budget in future years. The estimated tax rate impact of this article is $\underline{\$0.11}$.

<u>ARTICLE 7</u>: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

This fund was established in 2015 to set aside money for future building repairs and maintenance that are needed as the building ages. This is in essence a savings account for future needs. The Library has an extensive HVAC system that will need maintenance and repairs at some point. In 2016, we used just over \$6,000 in this saved account to fund a portion of the repair work around the roof stacks. As of 12/31/16 there was \$2,083.71 in this fund. The estimated tax rate impact of this article is \$0.01.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of two thousand one hundred sixty dollars (\$2,160) to fund a Bookmobile service for the Fremont Public Library for services to elderly, disabled, or shut-in residents. This includes two hours per week in wages and mileage costs. If approved, this funding will remain as part of the operating and default budget in future years.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required) Article 8 was separated out of the operating budget to give voters a chance to better understand the services and consider it on its own merit. The Library receives requests from people who may be home bound following surgery, or the elderly or disabled, who want to be library patrons (or who are prohibited for a period of time after surgery or the like). This program would fund a Library employee for two hours a week delivering and picking up books from some of our patrons, who are temporarily unable to get out. If passed, this program would become part of the operating and default budget in future years. The estimated tax rate impact of this article is \$0.01.

Articles 9, 10, 11, 15 and 16 request funding for five existing Capital Reserve Funds with each purpose specified. Money voted will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. **Saving money in Capital Reserve Funds helps to balance the tax rate by reducing the impact of one-time large expenditures**.

<u>ARTICLE 9</u>: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

Article 9 proposes to add funding to the Bridge Capital Reserve Fund for future bridge engineering and construction. Currently, two of Fremont's bridges are on the State's "red list" and are in need of significant repair or replacement. With the funding allocated here, we were able to get on the NH Bridge Aid list for future construction funding for the Martin Road Bridge. Late in 2013, the Selectmen contracted with an engineering firm to take the first steps necessary for replacement of the Martin Road Bridge. The engineering is nearly complete, but we have not received notification that we have been moved up on the NH Bridge Aid reimbursement funding list. This would reimburse the Town 80% of all costs incurred in the bridge replacement. As of 12/31/16 there was \$65,587.25 in this fund. We do anticipate being reimbursed 80% of all costs associated with bridge work, as long as NH Bridge Aid is funded by the NH Legislature. The estimated tax rate impact of this article is \$0.06.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

This fund plans for the future purchase of highway equipment including snow plows, sanders, backhoe, and trucks. The Town replaced the one ton truck late in 2012 and also purchased a backhoe. We would like to rebuild the fund to allow for future replacement and new equipment purchases as needed. We had to purchase a replacement sweeper in 2016, and those funds were removed, with the sale of the old sweeper added back to the fund. As of 12/31/16 there was \$45,269.75 in this fund. <u>The estimated tax rate impact of this article is \$0.06</u>.

<u>ARTICLE 11</u>: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

This fund plans for the future purchase of Emergency Management equipment. The largest need right now is for generators. The Town cannot be without emergency backup power at the Complex, and we need to plan for the replacement of that unit. Competitive proposals are currently being sought to do this work in 2017. The Town would also like to continue working with the School District on a long-term plan to outfit Ellis School with generator capacity. As of 12/31/16 there was \$72,424.45 in this fund. The estimated tax rate impact of this article is \$0.06.

<u>ARTICLE 12</u>: To see if the Town will vote to raise and appropriate the sum of one hundred forty-seven thousand nine hundred sixty dollars (\$147,960) to shim and repave three sections of North Road (4,070 feet) and do associated shoulder and repair work.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

The Town is trying to catch up on some long-overdue road improvements. Article 12 will reclaim and repave three sections of North Road (4,070 feet total) and do shoulder and drainage work. As much work as can be complete within the allotted funds will be done. The Town has consulted with the Town Engineer and has solid plans to move ahead with this work and address some drainage issues as well. The estimated tax rate impact of this article is \$0.36.

ARTICLE 13: To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by seven hundred dollars (\$700) to be a total of thirty-five thousand seven hundred dollars (\$35,700); and further to raise and appropriate the sum of seven hundred dollars (\$700) for this purpose.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-2. (Majority vote required)

This would allow for an increase in the Town Clerk Tax Collector's Salary from \$35,000 to \$35,700. This is a part-time elected position currently paid an annual salary of \$35,000. <u>The estimated tax rate impact of this article is less than \$0.01.</u>

<u>ARTICLE 14</u>: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

Article 14 requests funding to continue the mosquito control program, which has been in place since 2008 in Fremont. The contractor has again offered the program with no increase in cost for 2017. The Selectmen have placed this article on the warrant so that the community can have an opportunity to consider it annually and decide whether or not to proceed this year with a town-wide program. The program is consistent with what was done in year past, and allows for up to two emergency sprayings of public lots at the Complex and Library, and ball fields at Memorial Park and Ellis School.

The overall mosquito control program is a comprehensive program beginning with surveillance, monitoring, and trapping and testing of adult mosquitoes; to treatment of larvae (a major focus of an effective control program) through adult stages. The 2017 program, if approved, would begin after Town Meeting. <u>The estimated tax rate impact of this article is \$0.12</u>.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 8-0. (Majority vote required)

This article will begin replenishing the Fire Truck Capital Reserve Fund after the expense paid in 2015 for our new truck. The Department continues to be behind with regard to fire truck replacement, and is due for another truck in 4-5 years to replace another old unit in the fleet. The cost of fire apparatus is expensive, and saving some every year will greatly help to reduce the one-time impact of these purchases. As of 12/31/16 there was \$50,798.47 in this fund. The estimated tax rate impact of this article is \$0.12.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of twelve thousand five hundred dollars (\$12,500) to be placed in the Radio Communications Equipment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-1. (Majority vote required)

Article 16 will save money for purchase of replacement radio communication equipment for the Police and Fire Rescue Departments. The original digital portable and mobile radios were granted to the Town from State and Federal sources in the early 2000's and are slowly in need of replacement, as they have aged out of repairs, and been upgraded over the years. The Fire Rescue Department is systematically replacing them

over the next couple of years and this savings account will assist in that process. <u>The estimated tax rate impact of this article is \$0.03.</u>

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-3. (Majority vote required)

Article 17 will save money for a future addition to the Historic Museum. The Town needs additional space to store Historical Society artifacts such as the 1848 horse-drawn fire handtub, circa 1861 antique hearse-drawn hearse, and the Spaulding & Frost logging sled (c. 1880) where they could be safe from the climate and be on display for viewing. As of 12/31/16 there was \$10,098.16 in this fund. The estimated tax rate impact of this article is \$0.03.

ARTICLE 18: To see if the Town will vote to re-establish cable franchise fees at 2% (on the television portion of cable bills) in accordance with the Town's Cable Contract dated 02/19/2009 for the continuation of broadcasting, programming and other FCTV activities.

The Selectmen recommend this article 3-0. The Budget Committee recommend this article 8-0. (Majority vote required)

Article 18 seeks to reinstitute a franchise fee payment on cable subscriber bills. In 2011, it was removed by petition at Town Meeting. With what funds existed at the time, a Cable Committee has formed and FCTV and currently provides a wide variety of programming of many Town and School meetings from the town Hall and Library, community events, and a bulletin board of information. Passage of this article will allow the Town and FCTV to reinstate a franchise fee of 2% to fund the operating expenses of FCTV into the future.

This fund will be used strictly for the operation and maintenance of FCTV. It will include stipends for meeting operators, equipment maintenance, supplies, and all future equipment purchases. No other tax dollars will be used to fund FCTV. Without passage of the article, there is only enough money left in the FCTV Revolving Fund to fund operations and programming for approximately one year. There is no tax impact of this article, it would be funded by cable TV subscribers, as a percentage of the cable television bill.

If approved, FCTV would receive 2% of Comcast's gross adjusted revenues for television services. This would be collected from subscribers as a franchise fee. <u>There is no tax rate impact of this article.</u>

Check the Town website for further information and details at: <u>www.Fremont.nh.gov</u> Meetings and other election presentation material can be viewed on FCTV Channel 22. Please make sure to VOTE on Election Day, Tuesday March 14, 2017. Polls are open 7:00 am to 8:00 pm at the Ellis School Gymnasium, 432 Main Street, Fremont NH.

SAMPLE SAMPLE SAMPLE SAMPLE SAMPLE SAMPLE Town of Fremont WARRANT SUMMARY SHEET for March 14, 2017 Voting

This is a summary sheet of all items which will be included on the Official Ballot for the March 2017 Town Meeting. This summary page has been prepared to assist you in reviewing the articles, and making decisions prior to entering a voting booth on March 14, 2017. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Ellis School, 432 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm.

Article 1	Election of Town Officers	
Budget Comm Write in	ittee: 2 for 3 years	Budget Committee: 1 for 1 year Write in
Write in		Write in
Cemetery Trus	tee: 1 for 3 years	Library Trustee: 1 for 3 years

Cemetery Trustee: 1 for 3 years

Matthew E Thomas

Write in

Selectman: 1 for 3 years

Gene Cordes

Write In

John J Hennelly Write in _

Trustee of Trust Funds: 1 for 3 years Jeanne Nygren Write In_

Town Clerk Tax Collector: 1 for 3 years

Nicole E Cloutier

Write in

WA #	Article Description	YES	NO	WA #	Article Description	YES	NO
2	Zoning Amendment - Corporate Commercial District			11	CRF Emergency Management Equipment		
3	Zoning Amendment – Accessory Dwelling Unit	- The second		12	Grind, shim, repave, and shoulder work on 3 sections of North Road		
4	Zoning Amendment – Home occupation to 1 comm vehicle			13	Authorize an increase in the salary of Town Clerk Tax Collector		
5	Operating Budget \$2,819,626			14	Mosquito Control Program		
6	Hire a new full-time police			15	CRF Fire Truck		
7	Add to the Library Building Maintenance ETF			16	CRF Radio Communications Equipment		
8	Library Bookmobile service			17	CRF Historic Museum Renovations		
9	CRF Bridge Construction			18	FCTV cable franchise fee of 2% *		
10	CRF Highway Equipment				Please VOTE on March 14 th at Ellis School!		

* NO TAX IMPACT

CRF = Capital Reserve Fund

ETF = Expendable Town Trust Fund



New Hampshire Department of Revenue Administration

Fremont

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: 26 January 2017

For Assistance Please Contact: NH DRA Municipal and Property Division

Phone: (603) 230-5090 Fax: (603) 230-5947

http://www.revenue.nh.gov/mun-prop/

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Governing Body Certifications Printed Name Position Signature					
Position	Signature				
Selectman	Jame Corver				
SPIRITHM	/ Malkit-				
SELECTMAN	1th 19				
	Position Selectmon				

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

Default Budget:



New Hampshire Department of Revenue Administration



Account Code	Purpose of Appropriation	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budge
General Governm					
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$1
4130-4139	Executive	\$100,935	\$14,472	\$0	\$115,40
4140-4149	Election, Registration, and Vital Statistics	\$75,034	\$0	(\$7,110)	\$67,92
4150-4151	Financial Administration	\$20,424	\$661	\$0	
4152	Revaluation of Property	\$38,526	\$12,520	\$0	
4153	Legal Expense	\$20,000	\$0	\$0	\$20,00
4155-4159	Personnel Administration	\$283,147	\$14,807	\$0	\$297,95
4191-4193	Planning and Zoning	\$39,934	(\$2,567)	\$0	
4194	General Government Buildings	\$82,789	(\$3,552)	\$0	\$79,23
4195	Cemeteries	\$14,150	\$50	\$0	\$14,20
4196	Insurance	\$38,616	\$23,380		
4197	Advertising and Regional Association	\$7,895	\$356		
4199	Other General Government	\$2,450	\$0	\$0	\$2,45
Public Safety		1		I	
4210-4214	Police	\$521,016	(\$4,713)	\$0	\$516,30
4215-4219	Ambulance	\$8,000	\$500	\$0	\$8,50
4220-4229	Fire	\$181,019	\$0	\$0	
4240-4249	Building Inspection	\$35,054		\$0	
4290-4298	Emergency Management	\$4,000		\$0	
4299	Other (Including Communications)	\$0			\$
Airport/Aviation		·	<u> </u>	1	· · · · · · · · · · · · · · · · · · ·
4301-4309	Airport Operations	\$0	\$0	\$0	4
Highways and St	reets		I	L	1
4311	Administration	\$0	\$0	\$0	\$
4312	Highways and Streets	\$402,470	\$2,411	\$0	\$404,88
4313	Bridges	\$0	\$0	\$0	\$
4316	Street Lighting	\$5,256	\$144	\$0	\$5,40
4319	Other	\$0	\$0		1
Sanitation				1	1
4321	Administration	\$0	\$0	\$0	\$
4323	Solid Waste Collection	\$219,555	\$6,587	\$0	\$226,14
4324	Solid Waste Disposal	\$114,715	(\$11,848)	\$0	
4325	Solid Waste Cleanup	\$0	\$0	\$0	
4326-4329	Sewage Collection, Disposal and Other	\$0	\$0		
	on and Treatment	1		Although and the	1
4331	Administration	\$0	\$0		
4332	Water Services	\$0	1		
4335-4339	Water Treatment, Conservation and Other	\$0			

Default Budget:



New Hampshire Department of

Revenue Administration



4351-4352	Administration and Generation	\$0	\$0	\$0	\$0
4353	Purchase Costs	\$0	\$0	\$0	\$C
4354	Electric Equipment Maintenance	\$0	\$0	\$0	\$C
4359	Other Electric Costs	\$0	\$0	\$0	\$0
Health		L	••••••		
4411	Administration	\$0	\$0	\$0	\$0
4414	Pest Control	\$9,796	\$188	\$0	\$9,984
4415-4419	Health Agencies, Hospitals, and Other	\$750	\$0	\$0	\$750
Welfare			L		***************************************
4441-4442	Administration and Direct Assistance	\$14,850	\$40	\$0	\$14,890
4444	Intergovernmental Welfare Payments	\$0	\$0	\$0	\$(
4445-4449	Vendor Payments and Other	\$26,154	\$0	\$0	\$26,154
Culture and Rec	reation of the ball of the second and the	and all a leased a			
4520-4529	Parks and Recreation	\$46,000	\$0	\$0	\$46,000
4550-4559 Library		\$105,573	\$547	\$0	\$106,120
4583 Patriotic Purposes		\$2,185	\$50	\$0	\$2,235
4589 Other Culture and Recreation		\$0	\$0	\$0	\$(
Conservation an	d Development				
4611-4612 Administration and Purchasing of Natural		\$1	\$1,087	\$0	\$1,08
4619 Other Conservation		\$0	\$0	\$0	\$
4631-4632	Redevelopment and Housing	\$0	\$0	\$0	\$
4651-4659	Economic Development	\$0	\$0	\$0	\$
Debt Service	and the second	ST		I	
4711	Long Term Bonds and Notes - Principal	\$135,000	\$0	\$0	\$135,00
4721	Long Term Bonds and Notes - Interest	\$34,976	(\$6,785)	\$0	\$28,19
4723	Tax Anticipation Notes - Interest	\$2,000	\$0	\$0	\$2,00
4790-4799	Other Debt Service	\$0	\$0	\$0	\$
Capital Outlay		L L	I		*****
4901	Land	\$0	\$0	\$0	\$
4902	Machinery, Vehicles, and Equipment	\$0	\$0	\$0	\$
4903	Buildings	\$0	\$0	\$0	- \$
4909	Improvements Other than Buildings	\$0	\$0	\$0	\$
Operating Trans	fers Out	II	I		
4912	To Special Revenue Fund	\$0	\$0	\$0	\$
4913	To Capital Projects Fund	\$0	\$0	\$0	\$
4914A	To Proprietary Fund - Airport	\$0	\$0	\$0	\$
4914E	To Proprietary Fund - Electric	\$0	\$0	\$0	\$
49145	To Proprietary Fund - Sewer	\$0	\$0	\$0	\$
4914W	To Proprietary Fund - Water	\$0	\$0	\$0	\$
4915	To Capital Reserve Fund	\$0	\$0	\$0	\$
4916	To Expendable Trusts/Fiduciary Funds	\$0	\$0	\$0	\$
4917	To Health Maintenance Trust Funds	\$0	\$0	\$0	\$
4918	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$

Default Budget:



New Hampshire Department of Revenue Administration



4919	To Agency Funds	\$0	\$0	\$0	\$0
	Total Appropriatio	ns \$2,592,270	\$48,484	(\$7,110)	\$2,633,644

Account Code	Reason for Reductions/Increases or One-Time Appropriations
4441-4442	default reallocation
4611-4612	default reallocation
4197	contracted increase
4215-4219	contract increase
4240-4249	default reallocation
4195	default reallocation
4140-4149	less elections in 2017
4130-4139	default reallocation surplus
4150-4151	audit contract increase
4194	heating contract reduction
4312	default reallocation
4196	property liability insurance contract increase
4550-4559	contract increase
4721	debt service reduction/contract obligation
4583	default reallocation
4155-4159	NHRS mandated increases
4414	default reallocation
4191-4193	default reallocation
4210-4214	default reallocation
4152	assessing contract increase
4323	contract 3% increase
4324	tipping fee reduction
4316	contract increase

Town of Fremont 2016 Deliberative Session Minutes 02 February 2016

Michael Rydeen called the first session of the Annual Town Meeting / Deliberative Session to order at 7:00 pm in the Ellis School gymnasium on Tuesday February 2, 2016. The Pledge of Allegiance was led by Boy Scouts James and Peter Thompson.

Introductions were made by members of the head table. This included Budget Committee members Mary Anderson, Michael Nygren, Mark Kidd, Patricia Martel and Joe Miccile and Jenn Brown representing the School Board; Selectmen Leon Holmes Sr, Neal Janvrin and Eugene Cordes, Town Administrator Heidi Carlson; Town Attorney Diane Gorrow and Town Clerk Tax Collector Nicole Cloutier.

The Selectmen made a presentation for the 2015 Town Report Appreciation in acknowledgement of Patricia Martel in recognition of her time on the Budget Committee for 30+ years as a resident of over 37 years. Patricia will be finishing her terms in March and may be back. She has spent a great deal of time on the budget and has been a Trustee of Trust Funds since the 1990's.

Moderator Rydeen stated that everyone needs to check in with Supervisors of Checklist.

Moderator Rydeen stated that a modified version of Roberts Rules of Order would be used as a guide to run the meeting. He explained that Articles can be amended at this meeting, but will not be voted on at this time. Voting on the Articles will take place on Election Day, Tuesday March 8, 2016 by official ballot. He said the persons who are presenting an Article will be allowed 10 minutes to speak and members of the audience will be allowed 4 minutes to speak. He asked that before speaking, you state your name and address, and everyone wishing to speak must get to the microphone. Only Fremont voters will be allowed to vote or speak, aside from Town administrative staff and the Town's Attorney who are allowed to speak. Handouts of the Rules of Order, the Warrant Article Narrative, Town Budget Form MS-7 and the Default Budget form MS-7D, as well as other informational flyers were available for those in attendance. There were approximately 60 registered voters in attendance.

Moderator Rydeen explained the procedure for restricting reconsideration of Warrant Articles.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

Moderator Rydeen read aloud the list of candidates running for office.

Budget Committee: 1 for 2 years	Selectmen: 1 for 3 year	rs:
Joseph Miccile	Thomas A. O'Brien	Roger A. Barham
Budget Committee: 2 for 3 years	Supervisor of Checklist	:: 1 for 6 years
Patricia J. Martel	Dennis Buteau	
Cemetery Trustee: 1 for 3 years:	Treasurer: 1 for 3 years	S
Steven Harms	Rachel Edwards	Kimberly Dunbar
Library Trustee: 1 for 3 years	Trustee of Trust Funds	: 1 for 3 years
Suzanne Wicks	Patricia J. Martel	

Moderator: 1 for 2 years

Michael Rydeen

Moderator Rydeen read aloud Article 2.

ARTICLE 2: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,747,889? Should this article be defeated, the default budget shall be \$2,592,270 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

The Selectmen recommend this appropriation 2-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required).

Mary Anderson moved this Article, Mike Nygren seconded.

Mary Anderson stated that this budget was decreased. The Budget Committee and Board of Selectmen have agreed on budgeting the same amount. Heidi Carlson highlighted changes to explained the difference between the default budget \$155,000 that would include paving on Whittier Drive for \$163,500. She explained that a large part is to resurface half of Whittier Drive, a half year for a new police officer, a Cemetery Sexton position, \$6,000 for fire equipment, social service payments changed, and extra money for programs and maintenance in the library budget.

Renee King wanted to know what the per \$1,000 increase would be in the tax rate, comparing the default and proposed operating budget. Heidi Carlson explained that if the entire operating budget passes, it would cause about a \$0.40 per thousand difference in the tax rate.

Police Chief Jon Twiss expressed the need for full-time staffing, and that we rely too heavily on part-time staffing. He stated the Fremont presently only has 4 full time police officers. Chief Twiss stated facts and statistics on investigations and calls as well as issues with crime. We are relying on part time officers, however full time staff have more training and skills are sharper. He expressed that part time staff are a great supplement but not good for typical cases. Relying on part time staff is dangerous for the safety and liability of the public when officers are not trained.

Leon Holmes Jr stated that the Highway Department is the largest increase in the budget. Over 2015, it is increased by \$163,500 for the Whittier Drive work. He stated that Whittier Drive was paved over 25 years ago. Also a lot of salt was used last year, which increased the budget by \$17,000 last year.

The Moderator announced Article 2 will go on the ballot as presented.

Moderator Rydeen read aloud Article 3.

ARTICLE 3: To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Highway Winter Maintenance Expendable Trust Fund for the purpose of funding winter maintenance as necessary and to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in this fund and further to name the Board of Selectmen as agents to expend.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Mary Anderson moved this Article, Gene Cordes seconded.

Gene Cordes explained that the winter last year inhibited the rest of the year. Rather than planning for extreme weather, we would like to have an expendable trust fund, a reserve fund for unexpected harsh winters. This allows for better planning.

Michael Rydeen pointed out that this article states winter use and can only be used for winter related maintenance. Flooding would not be included in this fund.

Mary Anderson added that we won't have to raise taxes every year if this article passes which will allow for saving.

Brittany Thompson of Brown Brook Circle asked if this can be reworded as to not say winter or can we make another article for other seasons? Michael Rydeen replied that we cannot restate the article. Mary Anderson added that floods would normally be partially recovered with FEMA assistance.

Heidi Carlson stated that the grouping of storms last year set back the Highway Department by an estimated \$50,000 and that \$17,000 was recovered from FEMA at year end. We had to cut back paving because of this. She agreed that this article helps save for future needs.

Leon Holmes Jr. seconded Heidi Carlson and stated that we need this in order to not take away from road maintenance.

The Moderator announced Article 3 will go on the ballot as presented.

Moderator Rydeen read aloud Article 4.

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required).

Leon Holmes Sr motioned this Article, Gene Cordes seconded.

Gene Cordes stated that the Library needs maintenance and that 2014 had unplanned issues. This would be saving for our future needs. He also stated that the building is 14 years old.

Eric Abney stated that the library had new roof put on last year. He is hoping upkeep will be more of a preventive maintenance vs costly fix later on.

The Moderator announced Article 4 will go on the ballot as presented.

Moderator Rydeen read aloud Article 5.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-2. (Majority vote required).

Gene Cordes motioned, Mary Anderson seconded.

Heidi Carlson stated that there is \$40,000 in the bridge construction fund. In 2015 we took out \$8,500 for engineering. We are 2/3 done with the Martin Road Bridge engineering work, and are waiting for the State DOT on Bridge Aid funding confirmation. This is a savings account, as we have two bridges currently on the State "Red list". At last we heard, Fremont was eligible for 2020/2021 for funding but it's not in writing.

The Moderator announced Article 5 will go on the ballot as presented.

Moderator Rydeen read aloud Article 6.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Town Hall Renovations Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Gene Cordes motioned, Mary Anderson seconded.

Gene Cordes stated that we've been putting money in and that he believes we will have the funds to take care of the needs at the Town Hall. He added that the heating system is very old and hard to maintain because many of the parts are unavailable. Gene also pointed out that the basement has no bathroom.

Adam Cloutier of 38 Danville Road asked if we could utilize the Library meeting room more often. Gene Cordes replied that the Land Use Boards and Board of Selectmen use records at the Town Hall for reference and thus generally meet there. Cordes also stated that we have the Town Hall and that it needs to be taken care of. There is no insulation in the walls and we have offices down there that need to be taken care of.

Adam Cloutier asked if there were a way to utilize funds between the Town Hall and the library to help both. Michael Rydeen replied that we cannot move money from one Capital Reserve Fund to another. Heidi Carlson stated that meetings are often double booked so the Town Hall is needed as a meeting facility.

The Moderator announced Article 6 will go on the ballot as presented.

Moderator Rydeen read aloud Article 7.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Property Reassessment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Gene Cordes moved the Article, Leon Holmes Sr seconded.

Heidi Carlson indicated that there was a revaluation process done in 2015 that was fully funded from this Capital Reserve Fund, and that savings to it each year has been able to pay for the every five year revaluation cycle.

The Moderator announced Article 7 will go on the ballot as presented.

Moderator Rydeen read aloud Article 8.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Leon Holmes Sr moved the Article, Gene Cordes seconded.

Leon Holmes Jr explained that the Highway Department owns a one ton truck, backhoe, sweeper, and plows and sanders. He estimated to replace this equipment is \$297,000. The year 2012 took from the Fund to purchase a replacement one ton truck and a used backhoe. He urged that we want money there for when equipment is worn out so that it can be replaced.

The Moderator announced Article 8 will go on the ballot as presented.

Moderator Rydeen read aloud Article 9.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Neal Janvrin moved the Article, Gene Cordes seconded.

Gene Cordes stated that we need to replace the generator at the Safety Complex. Neal Janvrin stated that we also need a generator at the School, for use in the event of an emergency or power outage.

The Moderator announced Article 9 will go on the ballot as presented.

Gene Cordes made a motion to restrict consideration on Articles 2 through 9. Mary Anderson seconded. The vote was approved unanimously by voice vote.

Moderator Rydeen read aloud Article 10.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of eighty-one thousand seven hundred dollars (\$81,700) to shim and overlay sections of Chester Road and do associated shoulder work.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Gene Cordes moved the Article, Mary Anderson seconded.

Leon Holmes Jr. stated that last time this road was paved was in 1994. This road is just over a mile in distance and the cost is \$81,700 to do the planned work on the worst sections.

Michael Rydeen asked what the life expectancy of this work would be. Leon Holmes Jr. replied that we have been getting 20 years out of it but there will still be potholes, this road will need to be sealed.

The Moderator announced Article 10 will go on the ballot as presented.

Moderator Rydeen read aloud Article 11.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of eighty-five thousand four hundred ninety-five dollars (\$85,495) to shim and overlay a section of Sandown Road and do associated shoulder work.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Gene Cordes moved the Article, Mary Anderson seconded.

Leon Holmes Jr. explained that plans are to finish what he started last year. He plans to go from Abbott Road to Cavil Mill Road. This year there will be a lot of emphasis on Sandown Road and Chester Road. He stated that if all three projects are done, next year he will focus on North Road and Beede Hill Road.

Heidi Carlson stated that, in theory to completely dig up the roads will cost twice as much as the overlay process. That process is supposed to last 20 years. For the capital assets process, we value them as a life expectancy of 15 years when overlaid, however some last 10-15 years depending on how often travelled the roads are.

The Moderator announced Article 11 will go on the ballot as presented.

Moderator Rydeen read aloud Article 12.

ARTICLE 12: To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by five thousand dollars (\$5,000) to be a total of forty thousand dollars (\$40,000), and for the position to include 10 days of paid time off and to raise and appropriate the sum of five thousand dollars (\$5,000) for this purpose.

The Selectmen do not recommend this appropriation 2-0. The Budget Committee does not recommend this appropriation 7-0. (Majority vote required).

Leon Holmes Sr moved the Article, Gene Cordes seconded.

Nicole Cloutier, Town Clerk Tax Collector referenced an orange handout citing the Town Clerk Tax Collector's job description. She gave a history of the position and salary changes from 2008 to present. She pointed out that in 2008 the salary was very close to what it is currently and that was for only the Town Clerk position (not including Tax Collector). She explained why she is asking for a raise. She is the first elected official to do both jobs. The current salary is \$35,000, similar to the 2008 salary for the Town Clerk position. She cited a typical work week ranged from 23-25 hours a week, however there are many times a year that she works 35+ hours to get the job done. This job is not mandated hourly, only requires whatever amount of time it takes to perform the job.

Some weeks are more hours, for example when taxes are due and during election weeks. She cited that there are 2 months of tax intake per year and there will be 4 elections this year. All of which will require around 35+ hours a week. She showed graphs on the difference in the Town Clerk job since 2008 when the salary was very close to now, showing the percentage increases in different services (motor vehicles, dog license, tax collections, etc). She also showed a salary survey that was sent out to all Town Clerks in the State, showing any town under a 5,500 population in comparison to Fremont at 4,400. This survey showed that she is underpaid as related to the other towns. She cited that benefits would be a much greater asset to her family, however benefits would be more expensive to the Town, approximately \$23,000 per year and thought that the wage increase would be a better idea for the Town. She then referred to a comparison of hours open from past years of previous Fremont Town Clerks, showing that her hours open are very comparable and that working less hours per week is not indicative that the office is open less. It is open almost the same amount of hours previous to now, and she is actually open more hours compared to some years. She attributed the less work hours to moving a lot, working faster if she is working less; streamlining processes and doing them as efficiently as possible.

Dennis Acton wanted to know why the Budget Committee and selectmen do not agree with the salary increase. Mary Anderson of the Budget Committee replied that the hours worked are not plentiful and that this is equivalent to an \$80,000 annual salary. Gene Cordes of the Selectmen also stated that the focus is on hours worked. The Selectmen also feel strongly that voters need to make these decisions.

The Moderator announced Article 12 will go on the ballot as presented.

Moderator Rydeen read aloud Article 13.

ARTICLE 13: To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Police Department DARE Expendable Trust Fund for the purpose of funding the annual DARE (Drug Awareness Resistance Education) Program and to raise and appropriate the sum of three thousand dollars (\$3,000) to be placed in this fund and further to name the Board of Selectmen as agents to expend, upon recommendation of the Police Chief.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Leon Holmes Sr moved Article 13. Gene Cordes seconded.

Police Chief Jon Twiss stated that the Dare Program is a great program, geared toward fifth graders and cited its benefits to the children. He said Fremont Officer Huard teaches DARE, and the curriculum and textbooks are provided, but this will give the program some extra perks like a special graduation. The Moderator announced Article 13 will go on the ballot as presented.

Neal Janvrin moved to restrict reconsideration of Articles 10 through 13. Gene Cordes seconded. The voice vote was approved.

Moderator Rydeen read aloud Article 14.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Gene Cordes motioned, Neal Janvrin seconded.

Heidi Carlson explained that this program is mostly related to treatment of larvae in wetland areas as well as identification of additional wetland areas. There is an allowance for emergency spraying at the Memorial Ballfields, Library, and Ellis School in the event that there are positive mosquito tests nearing the end of the season, usually around Labor Day. This is the 8th year of this program.

Dennis Keane asked if there are any metrics to measure success of this program. Heidi Carlson replied that there is not a lot of good data and that the State has reduced funding for testing, as well as beginning testing later in the season, currently around July 1. Testing is done and funded by the State would pay for.

Gene Cordes asked if there have been any cases of EEE in Fremont. Heidi Carlson replied that she thinks we've had one case in a neighboring town. Michael Rydeen stated that there have been cases in surrounding towns.

Don Miller asked if the Town is still considered 70% wetlands. No one specifically had the percentage of wetland are in Fremont. Heidi Carlson replied that the species of mosquitoes are also changing. She also added that we have talked about contracting with the Company to spray at times when it is convenient for the public like outdoor activities and events.

The Moderator announced Article 14 will go on the ballot as presented.

Moderator Rydeen read aloud Article 15.

ARTICLE 15: Shall the Town vote to establish a recreation revolving fund pursuant to RSA 35-B:2, II for the purpose of funding improvements to Fremont Parks and playing fields. All fees and charges received from special programs and events sponsored by the Parks & Recreation Commission will be deposited into the fund and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen upon recommendation of the Parks & Recreation Commission and no further approval is required by the legislative body to expend. Said funds may be expended for the purpose of funding improvements at the

fields and parks in Fremont, and to raise and appropriate the sum of up to one thousand dollars (\$1,000) to be deposited into this fund and further to authorize this amount from the unreserved fund balance (surplus). The name of the Revolving Fund will be the Parks & Recreation Improvement Revolving Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-1. (Majority vote required).

Gene Cordes motioned, Mary Anderson seconded.

Heidi Carlson explained that this is being proposed to establish a fund to save for future needs, using the fees from user-fee based programs such as the Pumpkin Fund Run/Walk held last October. The Town would collect a registration fee, pay any associated invoices from the fund, and the balance could accumulate and be used toward a future park improvement without impact to taxpayers. Nicole Cloutier further explained that the goal of Parks & Recreation was to save enough money to build a future pavilion for use by the Parks and Recreation Commission, as well as PTA on field day and FAA for tournaments etc.

Heidi Carlson explained that we have \$1,000 to appropriate from Unreserved Fund Balance, which was revenue in excess of expenses in 2015 for the Pumpkin Run.

The Moderator announced Article 15 will go on the ballot as presented.

Moderator Rydeen read aloud Article 16.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Neil Janvrin motioned, Gene Cordes seconded.

Gene Cordes stated that the intent of this is to set money aside for a future fire truck.

The Moderator announced Article 16 will go on the ballot as presented.

Moderator Rydeen read aloud Article 17.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Gene Cordes moved the Article Neal Janvrin seconded.

Gene Cordes explained that this fund is for putting money aside to add on to the museum to be able to shelter historic items such as the horse drawn hearse and fire pumper that are in the Town's possession.

The Moderator announced Article 17 will go on the ballot as presented.

Moderator Rydeen read aloud Article 18.

ARTICLE 18: To see if the Town will vote to designate as Town Forests, in accordance with NH RSA 31:110, the following parcel of land: Beede Spaulding Conservation Land Map 3 Lot 56.

The Selectmen recommend this appropriation 2-0. The Budget Committee recommends this appropriation 7-0. (Majority vote required).

Leon Holmes Sr motioned, Gene Cordes seconded.

Bill Knee explained that this purpose is to move land from property owned by the town to a legal status of town forest. This comes down to the management of the parcel land. Currently town forests are comanaged. This will have no tax impact or tax break.

The Moderator announced Article 18 will go on the ballot as presented.

Moderator Rydeen urged people to get out and talk to their neighbors about Warrant Articles, and to be sure that everyone votes on Tuesday March 8, 2016.

With no further business, the meeting adjourned at 8:23 pm.

Respectfully submitted,

Nicole Cloutier Town Clerk

> Moderator Michael Rydeen speaking at the Town's 2016 Deliberative Session Ellis School Gymnasium 02 February 2016

> > Photo courtesy of Heidi Carlson





TOWN OF FREMONT 2016 TOWN MEETING VOTING RESULTS

Pursuant to NH RSA 40:13 II, the first session of the 2016 Town Meeting (the Deliberative Session) was held on Tuesday February 2, 2016 at the Ellis School at 432 Main Street in Fremont NH at 7:00 pm.

The second session (voting session) was held on Tuesday March 8, 2016 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot, with amendments as made at the Deliberative Session. A total of 705 ballots were cast, 684 regular and 21 absentee. Nine (9) new voters were registered on Election Day.

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

Budget Committee: 2 fo Patricia J Martel Mary Jo Holmes Other write Ins	r 3 years 553 5 17	Budget	Committee: 1 for 2 years Joseph Miccile Other Write Ins	530 13
Cemetery Trustee: 1 for Steven Harms	3 years 558		Library Trustee: 1 for 3 Suzanne Wicks	years 559
Other Write Ins	11		Other Write Ins	12
Moderator: 1 for 2 years			Treasurer: 1 for 3 years	
Michael Rydeen	578		Kimberly Dunbar	292
Other Write Ins	6		Rachel Edwards	317
			Other Write Ins	3
Selectman: 1 for 3 years			Trustee of Trust Funds:	1 for 3 years
Tom O'Brien	161		Patricia J Martel	558
Roger Barham	270		Other	5
H D Wood IV	205			
Other Write Ins	5		Supervisor of Checklist: Dennis Buteau Other Write Ins	1 for 6 years 562 4

See the Town Clerk for additional write-in data.

ARTICLE 2: Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,747,889? Should this article be defeated, the default budget shall be \$2,592,270 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

YES 335

NO 351

Blank 19

ARTICLE 3: To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Highway Winter Maintenance Expendable Trust Fund for the purpose of funding winter maintenance as necessary and to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be placed in this fund and further to name the Board of Selectmen as agents to expend.

YES 457 NO 237 Blank 11

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the Library Building Maintenance Expendable Town Trust Fund.

 YES
 375
 NO
 317
 Blank 13

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

YES	386	NO 293	Blank 26
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ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Town Hall Renovations Capital Reserve Fund.

YES 364 NO 314 Blank 27

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Property Reassessment Capital Reserve Fund.

YES 316 NO 357 Blank 32

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

YES 377 NO 299 Blank 29

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of twentyfive thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

YES 373 NO 305 Blank 27

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of eightyone thousand seven hundred dollars (\$81,700) to shim and overlay sections of Chester Road and do associated shoulder work.

YES 332 NO 345 Blank 28

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of eightyfive thousand four hundred ninety-five dollars (\$85,495) to shim and overlay a section of Sandown Road and do associated shoulder work.

YES 339 NO 336 Blank 30

ARTICLE 12: To see if the Town will authorize an increase in the Town Clerk Tax Collector's annual salary by five thousand dollars (\$5,000) to be a total of forty thousand dollars (\$40,000), and for the position to include 10 days of paid time off and to raise and appropriate the sum of five thousand dollars (\$5,000) for this purpose.

YES 262 NO 418 Blank 25

ARTICLE 13: To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Police Department DARE Expendable Trust Fund for the purpose of funding the annual DARE (Drug Awareness Resistance Education) Program and to raise and appropriate the sum of three thousand dollars (\$3,000) to be placed in this fund and further to name the Board of Selectmen as agents to expend, upon recommendation of the Police Chief.

 YES
 437
 NO
 245
 Blank
 23

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of fortynine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

YES	476	NO 207	Blank	22
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ARTICLE 15: Shall the Town vote to establish a recreation revolving fund pursuant to RSA 35-B:2, II for the purpose of funding improvements to Fremont Parks and playing fields. All fees and charges received from special programs and events sponsored by the Parks & Recreation Commission will be deposited into the fund and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's general fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen upon recommendation of the Parks & Recreation Commission and no further approval is required by the legislative body to expend. Said funds may be expended for the purpose of funding improvements at the fields and parks in Fremont, and to raise and appropriate the sum of up to one thousand dollars (\$1,000) to be deposited into this fund and further to authorize this amount from the unreserved fund balance (surplus). The name of the Revolving Fund will be the Parks & Recreation Improvement Revolving Fund.

YES 480 NO 216 Blank 9

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

YES 373 NO 321 Blank 11

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the Historic Museum Renovation Capital Reserve Fund.

YES 265 NO 428 Blank 12

ARTICLE 18: To see if the Town will vote to designate as Town Forests, in accordance with NH RSA 31:110, the following parcel of land: Beede Spaulding Conservation Land Map 3 Lot 56.

YES	513	NO 183	Blank	9
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Summary of Inventory Valuation for 2016

CATEGORY	ACRES	VALUATION
Land, Improved & Unimproved	3,272.39	116,450,900
Current Use Land	6,380.63	536,133
Discretionary Preservation Easemts	0.07	100
Commercial Land	383.78	5,831,800
Residential Buildings		241,324,600
Manufactured Housing		8,961,500
Commercial Buildings		18,984,500
Discretionary Preservation Easemts		12,100
Public Utilities		8,884,200
	NUMBER	
Elderly Exemptions	13	950,000
Disabled Exemptions	6	300,000
NET VALUATION FOR TAX RATE		399,735,833
Less Public Utilities		8,884,200
Net Valuation for School Education T	ax Rate	390,851,633
STATEMENT OF APPROPRI	ΔΤΙΩΝς ΔΝΟ Τ	AXES ASSESSED
Net Town Appropriations		1,556,423
Net Local School Budget		11,621,504
Less: Equitable Education Grant		-1,668,536
State Education Taxes		-898,541
State Education Taxes		898,541
County Tax		414,282

Total Town, School (Local & State	11,923,673	
War Service Credits	189	-104,250

Property Taxes to be Raised

11,819,423

Total Assessment \$11,923,673 divided by \$399,735,833 Net Assessed Valuation Plus Total State School Assessment \$898,541 divided by \$380,851,633 Assessed Value with no utilities equals Total Tax Rate \$29.88 per \$1,000.00 of valuation

LOCAL SCHOOL RATE	22.65	TOWN RATE	3.89
STATE SCHOOL RATE	2.30	COUNTY RATE	1.04

Comparative Statement of Appropriations and Expenditures Fiscal Year Ended December 31, 2016

	DEFAULT REALLOCATION					
	APPROPR	RECEIPTS	EXPENDED	UNEXP	OVER	ENCUM-
	2016	& REIMB	TO 12/31/16	BALANCE	DRAFTS	BERED
GENERAL GOVERNMENT						
EX Selectmen's Office	120,333	3,007.30	98,194.98	22,138.02	0.00	3,874
EX Town Clerk Tax Collecto	· · · · ·	909,977.10	59,425.55	832.45	0.00	0
ER Elections	14,926	356.50	16,995.68	0.00	-2,069.68	0
FA Other Financial Officers	· · ·	20.00	21,320.05	0.00	-910.05	0
Reappraisal of Property	38,526	0.00	43,421.31	0	-4,895.31	0
Legal Expenses	20,000	0.00	9,322.67	10,677.33	0.00	0
Personnel Administration	283,147	0.00	275,642.12	7,504.88	0.00	0
Planning & Zoning	37,367	8,610.54	28,508.06	8,858.94	0.00	0
Government Buildings	81,423	390.40	79,554.08	1,868.92	0.00	43,585
Cemeteries	14,150	3,290.00	13,927.17	222.83	0.00	1,574
Insurance	41,519	0.00	30,757.53	10,761.47	0.00	0
Advertising & Regional	7,895	0.00	7,967.00	0.00	-72.00	0
Town Reports	1,950	0.00	1,937.81	12.19	0.00	0
PUBLIC SAFETY						
Police Department	515,085	4,110.25	495,759.62	19,325.38	0.00	
Fire Rescue Department	181,019	11,391.75	171,502.54	9,516.46	0.00	
Ambulance	8,000	0.00	8,000.00	0.00	0.00	0
Building Inspection	34,367	65,053.87	34,915.51	0.00	-548.51	0
Emergency Mgmt	4,000	0.00	3,044.71	955.29	0.00	0
Animal Control	9,796	8,038.00	8,461.01	1,334.99	0.00	0
	-,	-,	-,	_,		
HIGHWAYS & STREETS						
Highway Maintenance	402,662	118,196.69	414,174.13	0.00	-11,512.13	4,406
Street Lighting	5,256	0.00	5,667.35	0.00	-411.35	0
SANITATION						
Solid Waste Collection	219,555	0.00	219,555.00	0.00	0.00	0
Solid Waste Disposal	102,050	3,419.43	89,817.50	12,232.50	0.00	0
Solid Waste Disposal	102,050	5,415.45	05,017.50	12,252.50	0.00	0
HEALTH & WELFARE						
Health	750	0.00	417.11	332.89	0.00	0
Direct Assistance	14,850		12,617.88	2,232.12	0.00	0
Social Service Agencies	26,154	0.00	26,154.00	0.00	0.00	0
CULTURE & RECREATION						
Parks & Recreation	46,000	19,287.46	27 124 22	8,875.68	0.00	0
Library		19,287.40	37,124.32	8,875.68 98.52	0.00	0
Patriotic Purposes	105,573	0.00	105,474.48	98.52 146.91		0
Conservation Commission	2,185		2,038.09		0.00	0
conservation commission	1,088	0.00	1,035.22	52.78	0.00	0

Comparative Statement of Appropriations and Expenditures Fiscal Year Ended December 31, 2016

	DEFAULT					
	REALLOCATION					
	APPROPR	RECEIPTS	EXPENDED	UNEXP	OVER	ENCUM-
	2016	& REIMB	TO 12/31/15	BALANCE	DRAFTS	BERED
DEBT SERVICE						
Interest Expense TAN	2,000	8,172.89	0.00	2,000.00	0.00	0
Principal Long Term Notes	135,000	0.00	135,000.00	0.00	0.00	0
Interest Long Term Notes	34,976	0.00	34,976.00	0.00	0.00	0
CAPITAL OUTLAY						
Mosquito Control	49,550	0.00	49,550.00	0.00	0.00	0
Sandown Road Paving	85,495	0.00	85,495.00	0.00	0.00	0
CAPITAL RESERVE FUNDS	25.000	0.00				
Bridge Capital Reserve	25,000	0.00	25,000.00	0.00	0.00	0
Town Hall Renovation	10,000	0.00	10,000.00	0.00	0.00	45,816
Fire Truck	50,000	0.00	50,000.00	0.00	0.00	0
Highway Equipment	25,000	0.00	25,000.00	0.00	0.00	0
Emergency Mgmt Equip	25,000	0.00	25,000.00	0.00	0.00	0
	c					
EXPENDABLE TRUST FUND	T					
Library Maintenance ETF	5,000	0.00	5,000.00	0.00	0.00	0
Highway Maintenance ETF	20,000	0.00	20,000.00	0.00	0.00	0
DARE Education ETF	3,000	0.00	3,000.00	0.00	0.00	0
REVOLVING FUND						
Parks & Recreation	1 000	1 000 00	1 000 00	0.00	0.00	0
Parks & Recreation	1,000	1,000.00	1,000.00	0.00	0.00	0
TOTALS	2,891,315	1,164,322	2,791,753.48	119,980.55	-20,419.03	99,255

This report shows only the appropriated expenses for the Town in 2016, and the associated expense through year end. Of the encumbered funds, they are show in the Department to which they are associated, even if there was not sufficient budget money in those lines. The total encumbered funds is \$99,255 of the \$99,562 of unexpended appropriations.

2016, the default budget of \$2,592,270 was reallocated among budget functions in coordination with Departmer requests, which were in some cases, less than the default. The Selectmen make these updates in the budget following Town Meeting approval of a budget.

In any year, the unexpended appropriations and any revenue received that is over the estimated amount, is returned to the General Fund in the following year, and helps to offset the tax rate. These amounts are finalized by the auditor, and used when NH DRA prepares the final tax rates in the Fall.

Revenues include all budgeted and unanticipated revenues received, and do not include property taxes.

Balance Sheet as of December 31, 2016

ASSETS

CASH ON HAND Bank Balances as of DECEMBER 31, 2016	
Checking Account - NOW	\$148,524.00
Checking Account - Money Market	\$61,900.47
Checking Account - Daily Liquid Fund	\$6,945,631.13
Petty Cash	\$200.00
Conservation Commission Funds	\$129,009.41
Energy Committee Fund	\$3.15
ESCROW & PERFORMANCE BONDS ON ACCOUNT	
Development & Excavation Escrow Bonds	\$588,517.17
REVOLVING & SPECIAL REVENUE FUNDS	
Cable Franchise Fee Revolving Fund	\$16,557.91
Police OHRV Equipment Fund	\$21,766.94
Parks & Recreation Improvement Fund	\$3,417.55
Parks & Recreation Playground Spec Rev Fund	\$3,763.08
EXPENDABLE TOWN TRUST FUNDS	
Town Buildings Repair & Maintenance	\$29,242.04
250th Anniversary Committee	\$2,005.04
Library Building Maintenance	\$2,083.71
DARE Expenses	\$2,037.05
Highway Winter Maintenance	\$20,017.65
SCHOOL IMPACT FEE FUNDS	
School Impact Fees Balance as of 12/31/2016	\$52,895.57
CAPITAL RESERVE FUNDS	
Library	\$104.46
Police Cruiser	\$95.75
Highway Building	\$14,253.10
Property Assessment	\$47,318.23
Fire Apparatus	\$50,798.47
Radio Communication Equipment	\$5,259.39
Emergency Management Equipment	\$72,424.45
Rescue Vehicle	\$2,459.62
Highway Equipment	\$45,269.75
Playground Equipment for Memorial Fields	\$479.30
Town Hall Renovations	\$153,661.92
Historic Museum Addition / Renovations	\$10,098.16
Bridge Construction & Reconstruction	\$65,587.25
TOTAL CAPITAL RESERVES	\$467,809.85

ASSETS Continued

UNREDEEMED TAX LIENS	
Levy of 2013	\$476.05
Levy of 2014	\$35,547.77
Levy of 2015	\$77,529.91
UNCOLLECTED TAXES	
Levy of 2016 Property Tax	\$266,055.96
Property Tax Credit Balance	-\$35,029.71
TOTAL OF UNREDEEMED & UNCOLLECTED TAXES	\$344,579.98
GRAND TOTAL ASSETS	\$8,811,860.21
LIABILITIES & EQUITY	
SAVINGS ACCOUNTS	
Unexpended Conservation Commission Funds	\$129,009.41
Unexpended Energy Committee Funds	\$3.15
PAYABLES	
Accounts & Warrants Payable	\$146,317.48
Payroll Liabilities	\$3,231.33
ESCROW & PERFORMANCE BONDS	\$588,517.17
REVOLVING FUNDS	\$45,505.48
CAPITAL RESERVE FUNDS	\$467,809.85
EXPENDABLE TOWN TRUST FUNDS	\$55,385.49
SCHOOL IMPACT FEE FUNDS	\$52,895.57
FREMONT SCHOOL DISTRICT BALANCE PAYABLE	\$6,452,968.00
FUND BALANCE	\$870,217.28
	¢9 911 960 91

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION PO BOX 487, CONCORD, NH 03302-0487 (603) 230-5090

TAX COLLECTOR'S REPORT

For the Municipality of FREMONT NH

Year Ending 12/31/2016

DEBITS

		DEBITS			
UNCOLLECTED TAXE	S	Levy for Year 2016		PRIOR LEVIES	
			2015	2014	2013
Property Taxes	3110	and the second	341,065.26		
Resident Taxes	3180	8			
Land Use Change	3120		10,714.25		
Yield Taxes	3185		1111.64		
Excavation Taxes	3187				
Other Taxes	3189				
Property Tax Credit Balance	**	-29,823.01			
Other Tax or Charges Credit	t Balance**				
TAXES COMMITTED THIS	YEAR				
Property Taxes	3110	11,821,208.00			
Resident Taxes	3180				
Land Use Change	3120	161,421.30			
Yield Taxes	3185	960.81			
Excavation Taxes	3187	199.78			
Other Taxes	3189	50.00			
OVERPAYMENT REFU	NDS				
Property Taxes	3110	3,461.00			
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Costs Before Lien	3190				
NTEREST PENALTIES & C	OSTS	Constant of the state of the st			
Interest & Penalties on	3190	4,903.84	18,573.06		
Delinquent Taxes			1,562.50		
TOTAL DEBITS		11,962,381.72	373,026.71		

*This amount should be the same as the last year's ending balance. If not, please explain.

**Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

**The amount is already included in the warrant & therefore in line #3110 as postive amount for this year's levy.

MS-61

TAX COLLECTOR'S REPORT

For the Municipality of FREMONT NH

Year Ending 12/31/2016

CREDITS					
Levy for PRIOR LEVIES					
REMITTED TO TREASURER	Year of This Report	(PLEAS 2015	E SPECIFY YEA 2014	2013	
Property Taxes	11,562,171.91	199,507.40	2014	2013	
Resident Taxes	11,302,171.31	199,507.40			
Land Use Change	161 (21 20	10 714 25			
Yield Taxes	161,421.30 960.81	10,714.25			
		1,111.64			
Interest (include lien conversion) Penalties	4,903.67	18,573.06			
	100.70				
Excavation Taxes	199.78	015.00			
Cost Not Liened	++	615.00			
Conversion to Lien (principal only)		115,505.36			
Other Charges	50.00				
DISCOUNTS ALLOWED ABATEMENTS MADE					
Property Taxes	1,648.00				
	1,040.00				
Resident Taxes	+				
Land Use Change					
Yield Taxes	+				
Excavation Taxes					
Other Taxes					
Interest					
CURRENT LEVY DEEDED UNCOLLECTED TAXES - END OF YEAF	# 1090				
		<u>36</u>			
Property Taxes	266,055.96				
Resident Taxes					
Land Use Change					
Yield Taxes	++				
Excavation Taxes					
Other Taxes					
Penalties-Other Taxes					
Property Tax Credit Balance**	-35,029.88	8.0			
Other Tax or Charges Credit Balance**	0.17	* *			
TOTAL CREDITS	11,962,381.72	346,026.71	0.00	0.00	

**Enter as a negative, this is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.

Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the Treasurer.

TAX COLLECTOR'S REPORT

For the Municipality of FREMONT NH

Year Ending 12/31/2016

	DEBITS		
	Last Year's PRIOR LEVIES Levy (PLEASE SPECIFY YEARS		
	2015 2014 2013		
Unredeemed Liens Balance - Beg. Of Year		93,766.95	54,943.17
Liens Executed During Fiscal Year	123,939.92		
Interest & Costs Collected			
(After Lien Execution)	3,256.87	7,744.46	10,768.58
TOTAL DEBITS	127,196.79	101,511.41	65,711.75

CREDITS						
REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)			
		2015	2014 2013			
Redemptions		46,646.01	57,950.85	49,455.11		
Interest & Costs Collected (After Lien Execution)	3190	3,020.87	7,833.90	10,398.44		
Abatements of Unredeemed Liens (Int only)			178.89	5,382.15		
Liens Deeded to Municipality						
Unredeemed Liens						
Balance - End of Year	1110	77,529.91	35,547.77	476.05		
TOTAL CREDITS		127,196.79	101,511.41	65,711.75		

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE

Nícole E. Cloutíer

DATE 01/05/2016

Report of the Town Clerk

		Gross Revenue Collected	Number of Transactions
Auto Registrations		867,856.10	6,592
Titles		2,245.00	499
Transfer Fees		2,261.00	
Municipal Agent & Clerk Fees		33,371.00	
Marriage Licenses		1,150.00	23
Vital Statistics Copies		2,235.00	107
Vital Statistics Searches		8.00	1
UCC Filing Fees		615.00	3
Dog Licenses		8,290.00	1,133
E-Dog Fees		39.00	140
Dog Late Fees		289.00	185
Dog Civil Fortfeitures		2,460.00	82
Miscellaneous/E-Reg/Mail In Fees		2,250.50	
Mail-In Fees/E-Reg Fees MV		9.50	
Checklist copy		25.00	1
Bad check fees		150.00	6
TOTAL Remitted to Treasurer	\$	923,254.10	
Less bad checks uncollected	\$	(404.00)	
Payments made to State Agencies from	n Revenu	e Accounts	
NH Department of Agriculture	\$	(3,010.00)	
NH Secretary of State - Vitals	\$	(2,180.00)	
Net Total Municipal Revenue	\$	917,660.10	
Voter Registration Summary		Vital Statist	ics
Democrat 678		Births	14
Republican 1272		Deaths	34
Undeclared 1505		Marriages	18
Respectfully submitted,			

Nicole E Cloutier Town Clerk Tax Collector Report of the Treasurer

		General	ŭ	Conservation	S	Special				School		
		Fund	C	Commission	Fund	Fund Checking		Escrow	-	Impact Fees		Total
BEGINNING BALANCES	Ş	4,741,008.46	ŝ	4,741,008.46 \$ 133,207.52 \$	s	73,224.85 \$		423,056.95 \$	s	41,385.66 \$	Ş	5,411,883.44
Receipts:												
Voided Checks											Ş	1
Petty Cash on Hand	ŝ	200.00									Ş	200.00
Town Administrator	Ş	579,822.34									Ş	579,822.34
Tax Collector	Ş	12,131,471.40									Ş	12,131,471.40
Town Clerk	Ş	923,946.60									Ş	923,946.60
Bonds & Escrow								277,409.77			Ş	277,409.77
Special Fund Checking Accounts					Ş	3,786.22					Ş	3,786.22
Conservation Commission											Ş	1
Impact Fees - School									Ş	11,310.08	Ş	11,310.08
Interest on deposits	Ş	8,172.89	Ş	631.50	Ş	146.55	10	1,985.03	ŝ	199.83	Ŷ	11,135.80
Total Receipts	ŝ	13,643,613.23 \$	ŝ	631.50 \$	Ş	3,932.77 \$	10	279,394.80 \$	ŝ	11,509.91 \$	Ş	13,939,082.21

Disbursements:											
Adjustment & Corrections	Ş	(715.07)									
Outstanding Previous Years' Checks										S	1
Selectmen's Orders	Ş	(11,368,687.38)								\$ (11,3	(11,368,687.38)
Special Fund Checking Accounts					Ş	(9,976.74)				10	(9,976.74)
Conservation Commission			Ş	(4,829.61)						5	(4,829.61)
Bonds & Escrow							\$ (110,168.35)	35)		5 (1	(110,168.35)
Impact Fees - School											
Total Disbursements	\$ S	(11,369,402.45) \$ (4,829.61) \$ (9,976.74) \$	Ş	(4,829.61)	Ş	(9,976.74)	\$ (110,168.35)	35) \$	-	\$ (11,4	\$ (11,493,662.08)

Uncleared Checks:	Ş	140,836.36							
ENDING BALANCES	s	7,156,055.60 \$,156,055.60 \$ 129,009.41 \$	s	67,180.88 \$	592,283.40 \$ 52,895.57 \$	s	52,895.57 \$	7,997,424.86
					•				

Y-E Reconciled Bank Balances:										
Citizen's Bank	\$ 7,156,055.60	Ş	2.10	5 67,180.88					Ş	7,223,238.58
NH Public Deposit Investment Pool		Ş	129,007.31	. 1	Ş	592,283.40	Ş	52,895.57	Ş	774,186.28
TOTAL BALANCES	\$ 7,156,055.60 \$		129,009.41	\$ 67,180.88 \$	\$	592,283.40	Ş	52,895.57	Ş	7,997,424.86

Respectfully Submitted, Rachel S. Edwards ~ Treasurer

Report of the Treasurer - Conservation Commission Accounts

133,207.52	\$ 10,008.45 \$	\$ 12,115.71	\$ 104,609.29	\$ 6,472.29	1.78
Total	Bequest	Management	Accounts	Accounts	Account
Accounts	Ariela Mahoney	Town Forest	Current Use (LUCT)	Budget Residual	Checking
Conservation	Conservation	Conservation	Conservation	Conservation	Conservation

BEGINNING BALANCES

ż

vecepto:						
Deposits	\$	- \$		\$ -	\$ -	•
Interest Earned	\$ 0.32	\$ 25.40	\$ 500.44	\$ 57.32	\$ 48.02	\$ 631.50
Total Receipts	\$ 0.32	\$ 25.40	\$ 500.44	\$ 57.32	\$ 48.02	\$ 631.50

Internal Account Transfer Activity:						
Deposits	\$ 4,240.00	- \$	÷ -	÷ -	\$ -	\$ 4,240.00
Withdrawals	÷	\$ (4,240.00)	\$ -	\$ -	\$ -	\$ (4,240.00
Total Transfers	\$ 4,240.00	\$ (4,240.00)	\$ -	\$ -	\$ -	•
Disbursements:						

Expenditures	\$ (4,240.00)		\$ (589.61)	(\$	4,829.61)
Total Disbursements	\$ (4,240.00)	\$ - \$	\$ (589.61)	- \$ (s	4,829.61)

Ending Balances	\$ 2.10	Ş	2,257.69 \$	105,109.73 \$	Ş	11,583.42 \$	Ş	10,056.47 \$	129,009.41

2015 Conservation Commission - Vendor Payments

Respectfully Submitted, Rachel S. Edwards ~ Treasurer

		Beginning								Endina
	- 		Ċ					1		
NH PUIP ESCROW ACCOUNTS:		Balance		Deposits		Interest		Withdrawals		Balance
Donigian	Ş	146.01	Ş	1	Ş	0.71	Ş		Ş	146.72
Olson/Guptill	Ş	49,126.88	Ş	1	Ş	134.50	Ş	(49,261.38)	Ş	1
Sharp Builders	Ş	833.31	Ş		Ş	3.99	Ş	1	Ş	837.30
MDR	Ş	5,736.77	Ş		Ş	27.53	Ş	1	Ş	5,764.30
Magnusson GP	Ş	864.08	Ş		Ş	2.39	Ş	(866.47)	Ş	1
Lilac	Ş	12,485.52	Ş	1	Ş	59.90	Ş	•	Ş	12,545.42
Dudley	Ş	835.01	\$		Ş	4.01	Ş	•	Ş	839.02
AT&T	Ş	417.95	Ş		Ş	2.00	Ş		Ş	419.95
Governor's Forest	Ş	73,656.20	Ş	T	Ş	266.24	Ş	(38,932.50)	Ş	34,989.94
Dakota Realty	Ş	8,765.04	Ş		Ş	42.05	Ş		Ş	8,807.09
Danais	Ş	845.33	Ş		Ş	4.07	Ş		Ş	849.40
Beede Spaulding	Ş	5,372.83	\$		Ş	25.76	Ş	(810.48)	Ş	4,588.11
Perry	Ş	2,721.78	Ş		Ş	13.05	Ş	-	Ş	2,734.83
Parks & Rec - Playground	Ş	3,745.12	Ş		Ş	17.96	Ş		Ş	3,763.08
Galloway GP/SPR	Ş	943.36	Ş	47,308.11	Ş	75.77	Ş	(11,936.03)	Ş	36,391.21
PJP GP	Ş	835.69	Ş		Ş	1.92	Ş	(837.61)	Ş	1
Energy Commission	Ş	3.15	Ş	ı	Ş	-	Ş		Ş	3.15
Glen Oakes	Ş	13,739.94	Ş		Ş	65.93	Ş	1	Ş	13,805.87
Wayne Copp	Ş	884.35	Ş	1	Ş	4.25	Ş		Ş	888.60
Copp Dr. Ext.	Ş	107,977.61	Ş		Ş	518.02	Ş	-	Ş	108,495.63
2 Danais	Ş	848.08	Ş		÷	4.07	Ş	1	Ş	852.15
Abdallah Eng.	Ş	2,303.74	Ş		Ş	11.05	Ş	1	Ş	2,314.79
Cooper's Corner	Ş	1,956.34	Ş	1	Ş	9.39	Ş	1	Ş	1,965.73
2 Copphutch	Ś	824.45	Ş		ŝ	3.96	Ş	1	Ş	828.41
JT Spaulding	Ş	898.16	Ş	ı	ŝ	4.29	Ş	1	Ś	902.45
Wilder Excavation	Ś	898.17	Ş	I	ŝ	4.29	Ş	1	Ş	902.46
Merrill Reclamation	Ş	21,012.50	Ş	10,907.46	Ş	120.67	Ş	(922.00)	Ş	31,118.63
Black Rocks Village	Ş	77,233.70	\$ 1	177,583.20	ŝ	388.90	Ş	(4,593.74)	Ş	250,612.06
Mill Pine Village	Ş	884.68	Ş	1	Ş	4.26	Ş	1	Ş	888.94
Gristmill Road 2	Ş	24,261.13	Ş	1	Ş	116.38	S	8	\$	24,377.51

Report of the Treasurer - Escrow & Special Funds

Ideal Temp HVAC	÷	2,000.07	Ş	-	Ş	8.07	Ş	(2,008.14)	Ş	1
TOF 11 Jacob's Cove DW Bond	Ś	ł	Ş	1,000.00	Ş	3.75	Ş		Ş	1,003.75
TOF Fremont Land LLC			Ş	31,000.00	Ş	35.69	Ş	-	Ş	31,035.69
DeBlois Subdivision	Ş	1	Ş	1,850.00	Ş	1	Ş	•	Ş	1,850.00
110 Gristmill Road/Kinney	Ş		Ş	5,761.00	Ş	1	Ş		Ş	5,761.00
Jacob Donigan SPR	Ş	1	Ş	2,000.00	Ş	0.21	Ş		Ş	2,000.21
Totals	ŝ	423,056.95	Ş	277,409.77	Ş	1,985.03	Ş	(110,168.35)	Ş	592,283.40
		Beginning								Ending
Special Fund Checking Accounts:		Balance		Deposits		Interest	>	Withdrawals		Balance
Cable Revolving Fund	ŝ	24,695.08	Ŷ	I	Ş	42.53	Ş	(8,179.70)	Ş	16,557.91
PD OHRV	ŝ	23,145.82	÷	371.22	Ŷ	46.94	Ş	(1,797.04)	Ş	21,766.94
SB Cooperage Forest	Ş	25,383.95	Ş		Ş	54.53	Ş		Ş	25,438.48
Recreation Revolving Fund	Ş	1	Ş	3,415.00	Ş	2.55	Ş	1	Ş	3,417.55
Totals	Ş	73,224.85	Ş	3,786.22	Ş	146.55	Ş	(9,976.74)	Ş	67,180.88
		Beginning								Ending
NHPDIP SIF Accounts:		Balance		Deposits		Interest	5	Withdrawals		Balance
4 Beede Homes	Ş	3,763.54			Ş	18.07			Ş	3,781.61
5 Beede Homes	Ş	3,763.34			ŝ	18.07			Ş	3,781.41
6 Beede Homes	Ş	3,763.34			Ş	18.07			Ş	3,781.41
Powers	Ş	3,761.93			Ş	18.06			Ş	3,779.99
7 Beede Homes	Ş	3,761.93			Ş	18.06			Ş	3,779.99
8 Beede Homes	Ş	3,761.93			Ş	18.06			Ş	3,779.99
9 Beede Homes	Ş	3,761.93			Ş	18.04			Ş	3,779.97
10 Beede Homes	Ş	3,761.93			Ş	18.04			ŝ	3,779.97
11 Beede Homes	Ş	3,761.93			Ş	18.04			Ş	3,779.97
12 Beede Homes	Ş	3,761.93			Ş	18.04			Ş	3,779.97
13 Beede Homes	Ş	3,761.93			Ş	18.04			Ş	3,779.97
11 Jacobs Cove	Ş	1	Ş	3,774.62	Ş	0.41			Ş	3,775.03
2 & 8 Kelsey Drive	Ş	3	Ş	7,535.46	Ş	0.83			Ş	7,536.29
Totals	S S	41,385.66	Ş	11,310.08	Ş	199.83	Ş	1	Ş	52,895.57

		Beginning								Ending
Special Fund Checking Accounts:		Balance	Deposits	S	-	Interest	Wit	Withdrawals		Balance
Cable Revolving Fund	Ş	24,695.08	Ş		Ş	42.53	Ş	(8,179.70)	Ş	16,557.91
PD OHRV	Ş	23,145.82	\$ 3	371.22	Ş	46.94	Ş	(1,797.04)	Ş	21,766.94
SB Cooperage Forest	Ş	25,383.95	Ş	ı	Ş	54.53	Ş	1	Ş	25,438.48
Recreation Revolving Fund	Ś	1	\$ 3,4	3,415.00	Ş	2.55	Ş	1	Ş	3,417.55
Totals	Ş	73,224.85	\$ 3,7	3,786.22	Ş	146.55	Ş	(9,976.74)	Ş	67,180.88
		Beginning								Ending
NHPDIP SIF Accounts:		Balance	Deposits	S	-	Interest	Wit	Withdrawals		Balance
4 Beede Homes	Ś	3,763.54			Ş	18.07			Ş	3,781.61
5 Beede Homes	Ş	3,763.34			Ş	18.07			Ş	3,781.41
6 Beede Homes	Ş	3,763.34			Ş	18.07			Ş	3,781.41
Powers	Ş	3,761.93			Ş	18.06			Ş	3,779.99
7 Beede Homes	Ş	3,761.93			Ş	18.06			Ş	3,779.99
8 Beede Homes	Ś	3,761.93			Ş	18.06			Ş	3,779.99
9 Beede Homes	Ş	3,761.93			Ş	18.04			Ş	3,779.97
10 Beede Homes	Ş	3,761.93			Ş	18.04			Ş	3,779.97
11 Beede Homes	Ş	3,761.93			Ş	18.04			Ş	3,779.97
12 Beede Homes	ŝ	3,761.93			Ş	18.04			Ş	3,779.97
13 Beede Homes	Ŷ	3,761.93			Ş	18.04			Ş	3,779.97
11 Jacobs Cove	ŝ	-	\$ 3,7	3,774.62	Ş	0.41			Ş	3,775.03
2 Kelsey Drive	Ŷ		\$ 7,5	7,535.46	Ş	0.83			Ş	7,536.29
Totals	ŝ	41,385.66	\$ 11,3	11,310.08	Ş	199.83	Ş	•	Ş	52,895.57

Respectfully Submitted, Rachel S. Edwards ~ Treasurer

"Let us resolve that we the people will build an American opportunity society in which all of us - white and black, rich and poor, young and old - will go forward together arm in arm. Again, let us remember that though our heritage is one of blood lines from every corner of the Earth, we are all Americans pledged to carry on this last, best hope of man on Earth."

~ Ronald Reagan, from his 1985 Inaugural Address

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12/31/2016	End Account	Balance	10,800.10	23,699.94	12,230.87	15,887.43	15,670.54	4,378.59	953.60	83,621.07	12/31/2016	End Bal	50,798.47	104.46	95.75	47,318.23	14,253.10	5,259.39	72,424.45	2,459.62	45,269.75	479.30	153,661.92	10,098.16	29,242.04	20,017.65	65,587.25	2,005.04	2,037.05	2,083.71	523,195.34
	Withdrawals	& Expenses	258.00	567.00	293.00	380.00	375.00	105.00	22.00	2,000.00		& Expenses									12,500.00								963.79	6,430.37	19,894.16
	Deposits or	New Funds								•		New Funds	50,000.00						25,000.00		26,800.00		10,000.00			20,000.00	25,000.00		3,000.00	5,000.00	164,800.00
	Income	Earned	19.14	42.00	21.68	28.15	27.77	7.76	1.69	148.19		Earned	45.32	0.18	0.17	81.90	24.67	9.10	104.05	4.26	71.33	0.83	240.12	17.48	67.92	17.65	92.21	3.47	0.84	11.54	793.04
1/1/2016	Beg Account	Balance	11,038.96	24,224.94	12,502.19	16,239.28	16,017.77	4,475.83	973.91	85,472.88	1/1/2016	Beg Bal	753.15	104.28	95.58	47,236.33	14,228.43	5,250.29	47,320.40	2,455.36	30,898.42	478.47	143,421.80	10,080.68	29,174.12	1	40,495.04	2,001.57	I	3,502.54	377,496.46
	MS-10	Cemetery	Trust 1	Trust 3	Trust 4	Trust 5	Trust 6	Trust 7 - new	Vetter Trust		6-SM	Capital Reserve	Fire Apparatus	Library	Police Cruiser	Property Assessment	HW Maintenance Bldg	Radio Communication	Emergency Mgt Fund	Rescue Vehicle	Highway Equipment	Playground Capital	Renovations-Town Hall	Renovations Historic Museum	Expendable - Town Hall	Expendable - Highway Winter Maint	Bridge Construction & Reconstruction	Expendable - 250th Celebration	Expendable - DARE	Expendable - Library Maint	
	Category	Portfolio Accounts	TD Bank	Escrow Services	8252515588						Category	Portfolio Accounts	TD Bank	Escrow Services	8252515588																

I/I/2016 Income Deposits or Withdrawals 1/2/31/2016 I/Tust Beg Bal Earned New Funds $(2/31/2016)$ $(1/51/23)$ ary 1,517,23 2.61 New Funds $(1/51/23)$ $(1/51/23)$ ary 1,517,23 2.61 New Funds $(1/51/23)$ $(1/51/23)$ ols 1,0,408.82 17,92 Repenses $(1/62/6)$ $(1/73)$ ols 1,0,408.82 13.31 New Funds $(1/64/6)$ $(1/64/6)$ mes Meeting House $(1/73)$ $(1/73)$ $(1/73)$ $(1/73)$ $(1/74)$ mes Cemetary $(1/73)$ $(1/73)$ $(1/73)$ $(1/74)$ $(1/74)$ mes Cemetary $(1/73)$ $(1/73)$ $(1/74)$ $(1/74)$ mes Cemetary $(1/74)$ $(1/74)$ $(1/74)$ $(1/74)$ mes Cemetary $(1/76)$ $(1/76)$ $(1/76)$ $(1/74)$ mes Cemetary $(1/76)$ $(1/76)$ $(1/76)$ $(1/76)$ mes Cemetary	
MS-9 Individual Trust Frost-Library Frost-Library Frost-Schools Frost/Holmes Meeting House Frost/Holmes Cemetary Chase-Worthy Poor Chase-Wniversalist Trust School Expendable Fund - NEW Josiah Robinson Fund Carey Doucette Memorial Fund	tegory MS-9 United Waddell Scholarship 2008371 Certificate of Deposit 2008380 Certificate of Deposit 2008380 Certificate of Deposit Coral Waddell Scholarship Total Waddell Scholarship Total Waddell Scholarship Total Waddell Scholarship Total MS-9 Cemetery Trust Total MS-9 Category Total MS-10 Category
Category Portfolio Accounts TD Bank Escrow Services 8252515588	Category People's United #5202008371 #5202008380 A/C #410100479 A/C #410100479 A/C #410100479 T/63942579 7763942579

~ H J Brunnier, The Rotarian, July 1952

"The things that are worthwhile take time, and it is not the I's of the world but the We's who achieve them."

Gener	al Obligation	General Obligation Long-Term Debt Schedule	ebt Schedule		
Description of Issue	Original Amount	lssue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/2016
GENERAL OBLIGATION BONDS					
Public Safety Complex Bond	\$940,000	15-Aug-97	15-Aug-17	4.70 - 5.30	\$45,000
Library Bond	\$995,500	15-Aug-01	15-Aug-21	4.125 - 5.00	\$245,000
Glen Oakes Land Conservation Bond	\$795,300	15-Aug-05	15-Aug-25	3.00 - 3.50	\$360,000
Amo	ortization of G	Amortization of Governmental Fund Debt	l Fund Debt		
Description	Fiscal Year Ending	Principal	Interest	Total	
Safety Complex Bond	31-Dec-17	\$45,000	\$2,385.00	\$47,385.00	
Totals		\$45,000	\$2,385.00	\$47,385.00	

chood the

Prepared by Heidi Carlson

Amorti	Description	Public Library Bond 3 3 3 3 3	Totals	Description	Glen Oakes Land 3 Conservation Bond 3 3 3 20	Totals
Amortization of Governmental Fund Debt	Fiscal Year Ending	31-Dec-17 31-Dec-18 31-Dec-19 31-Dec-20 31-Dec-21		Fiscal Year Ending	31-Dec-17 31-Dec-18 31-Dec-19 31-Dec-20 31-Dec-20 2022 - 2025	
vernmental	Principal	\$50,000 \$50,000 \$50,000 \$50,000 \$45,000	\$245,000	Principal	\$40,000 \$40,000 \$40,000 \$40,000 \$40,000 \$160,000	\$360,000
Fund Debt	Interest	\$12,200.00 \$9,750.00 \$7,250.00 \$4,750.00 \$2,250.00	\$36,200.00	Interest	\$13,606.00 \$11,990.00 \$10,350.00 \$8,700.00 \$7,020.00 \$12,380.00	\$64,046.00
	Total	\$62,200.00 \$59,750.00 \$57,250.00 \$54,750.00 \$47,250.00	\$281,200.00	Total	53,606.00 51,990.00 50,350.00 48,700.00 47,020.00 172,380.00	424,046.00

Prepared by Heidi Carlson



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Fremont Fremont, New Hampshire

Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont as of and for the year ended December 31, 2015, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. T hose standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont, as of December 31, 2015, and the respective changes in financial position and the budgetary comparison of the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Emphasis of Matter

As discussed in Notes 1-N and 2-C to the financial statements, in 2015 the Town changed its method of accounting for pension reporting with the adoption of Governmental Accounting Standards Board Statement No. 68 Accounting and Financial Report for Pensions – an amendment of GASB Statement No. 27, and as amended by Statement No. 71 Pension Transition for Contributions Made Subsequent to the Measurement Date – an amendment of GASB Statement No. 68. Our opinion is not modified with respect to these matters.

Town of Fremont Independent Auditor's Report

Other Matters

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3-10), the Schedule of the Town's Proportionate Share of Net Pension Liability (page 36), and the Schedule of Town Contributions (page 37) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Fremont's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

September 15, 2016

Pladzik & Sanderson Phofessional association

EXHIBIT A TOWN OF FREMONT, NEW HAMPSHIRE Statement of Net Position December 31, 2015

	Governmental Activities
ASSETS	
Cash and cash equivalents	\$ 4,803,087
Investments	647,116
Taxes receivable (net)	472,932
Capital assets:	
Land and construction in progress	2,147,865
Other capital assets, net of depreciation	5,550,514
Total assets	13,621,514
DEFERRED OUTFLOWS OF RESOURCES	
Related to pensions	49,191
LIABILITIES	
Accounts payable	40,683
Accrued interest payable	14,206
Intergovernmental payable	4,461,025
Long-term liabilities:	
Due within one year	136,735
Due in more than one year	665,615
Net pension liability	440,091
Total liabilities	5,758,355
DEFERRED INFLOWS OF RESOURCES	
Unavailable revenue - Property taxes	17,331
Related to pensions	47,940
Total deferred inflows of resources	65,271
NET POSITION	
Net investment in capital assets	6,896,029
Restricted	147,249
Unrestricted	803,801
Total net position	\$ 7,847,079

The complete Town of Fremont Audit Report is available on the Town website at www.Fremont.nh.gov or by contacting the Selectmen's Office at 895 2226 x 10 or FremontTA@comcast.net.

2016 Detailed Statement of Receipts

FROM LOCAL TAXES		
LOCAL TAXES - TAX YEAR 2016		11,729,707.50
Property Taxes less returned checks	11,562,171.91	
Yield Taxes	960.81	
Land Use Change Taxes	161,421.30	
Excavation Tax @ \$.02 / yard	199.78	
Interest and Penalties on Taxes	4,903.67	
Returned Check Fees	50.00	
Prepayments on 2017 Property Taxes	0.03	
LOCAL TAXES - TAX YEAR 2015		279,573.23
Property Taxes less returned checks	199,507.40	
Interest and Penalties on Taxes	18,573.06	
Land Use Change Taxes	10,714.25	
Yield Taxes	1,111.64	
Tax Redemptions	46,646.01	
Interest & Costs on Redemptions	3,020.87	
LOCAL TAXES - TAX YEAR 2014		65,784.75
Tax Redemptions	57,950.85	
Interest & Costs on Redemptions	7,833.90	
LOCAL TAXES - TAX YEAR 2013		59,853.55
Tax Redemptions	49,455.11	
Interest & Costs on Redemptions	10,398.44	
FROM STATE OF NEW HAMPSHIRE		352,214.29
Highway Block Grant	114,505.75	
Rooms & Meals	237,708.54	
FROM LOCAL SOURCES - TOWN CLERK		923,624.60
Motor Vehicle Registrations & Mun Agent Fees	908,031.10	
Dog Licenses, Fines, Summonses, Fees	11,048.00	
Marriage Licenses & Vital Statistics Copies	3,393.00	
UCC Fees	615.00	
Filing Fees, Checklist Sales, Mailing Fees	362.50	
Returned Check Fees	175.00	
BUILDING PERMITS & FEES		65,053.87
Building Permits & Inspections	62,993.87	
Septic Plans and Test Pit Inspections	2,060.00	

REIMBURSEMENTS104,836.16Fire Rescue Department Special Details11,381.75Highway Department Maintenance3,520.00Shared cost paving North Road - J Mullen1,410.00Highway Department FEMA Reimbursement170.94Police Department Special Details (Rev Fnd)48,856.00Police Department Witness Fees (Rev Fnd)186.80Historical Society Reimbursement215.40Refunds & Overpayments28,164.09Escrow Bonds collected5,731.64FCTV Payroll reimbursement5,199.54INCOME FROM DEPARTMENTS39,028.18Cemetery750.00Parks & Recreation Programs19,287.46Fire Rescue Department Fines2,042.95Police Department Fines2,042.95Police Department Fines1,380.00Planning Board - Excavation Operations1,847.96Planning Board - Site Plan Reviews837.61Planning Board - Subdivision/Lot Line Adj1,002.35	
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Planning Board - Site Plan Reviews837.61Planning Board - Subdivision/Lot Line Adj1,002.35	
Planning Board - Subdivision/Lot Line Adj 1,002.35	
Recycling - Bulky Day & Scrap Steel 3,419.43	
Selectmen's Office 3,022.30	
Treasurer Account Maintenance Fees 20.00	
Zoning Board of Adjustment 4,907.62	
SALE OF TOWN PROPERTY 960.00	
Sale of Town History Books 245.00	
Rent/Sale of Town Property 175.00	
Cemetery Lots 540.00	
MISCELLANEOUS OTHER RECEIPTS 8,893.89	
Interest on Deposits 8,172.89	
Library Interfund Transfers 721.00	
FROM CAPITAL RESERVE & TRUST FUNDS14,500.0014,500.0014,500.00	
Income from Capital Reserve Funds 12,500.00	
Income from Trust Funds 2,000.00	
TOTAL RECEIPTS 13,644,030.02	

"When we listen to the "better angels of our nature," we find that they celebrate the simple things, the basic things - such as goodness, decency, love, kindness. Greatness comes in simple trappings."

~ Richard M Nixon, from his 1969 Inaugural Address

2016 Detailed Statement of Payments

EXECUTIVE - SELECTMEN'S OFFICE

BUDGET	120,333.00
Selectmen	9,498.00
Community Newsletter	1,085.02
Service Agreements	1,677.60
Mileage Reimbursement	36.08
Town Administrator Salary	60,800.30
Selectmen's Clerk Wages	20,033.80
Postage & Envelopes	1,017.79
Office Supplies	985.05
Computer Supplies	1,659.84
Office Equipment	9.79
Reference & Law Books	290.50
Dues & Training	215.00
Safety Committee	224.67
Energy Committee	0.00
Advertising	661.54
TOTAL EXPENDED	98,194.98

TOWN CLERK TAX COLLECTOR

BUDGET	60,258.00
Town Clerk Tax Coll Salary	34,999.90
Deputy TCX Stipend	1,800.00
Clerical Wages	8,096.66
Training	134.64
Postage & Envelopes	6,380.47
Office Supplies	877.82
Reference & Law Books	87.95
Dues & Conferences	200.00
Mileage	190.96
Comp Program & Supplies	1,691.00
BMSI Service Agreement	2,348.40
Records Restoration	1,407.00
Identifying Mortgagees	353.00
Recording Fees	132.76
Office Equipment	724.99
TOTAL EXPENDED	59,425.55

INSURANCE

BUDGET	41,519.00
Property Liability	30,238.57
Police Liability Coverage	518.96
TOTAL EXPENDED	30,757.53

ELECTION & REGISTRATION

BUDGET	14,926.00
Supervisor Wages	4,200.17
Ballot Clerks & Elect Workers	3,497.31
Moderator Stipend	786.00
Election Setup	727.36
Ballots, Postage & Supplies	4,913.84
Meals Election Officials	779.79
New Equipment	1,793.73
Dues, Conferences & Mileage	72.48
Computer Support & Maint	225.00
TOTAL EXPENDED	16,995.68

FINANCIAL ADMIN - OTHER

BUDGET	20,410.00
Treasurer Stipend	6,000.00
Deputy Treasurer Stipend	500.00
Treasurer Postage	0.00
Treasurer Supplies	105.89
Dues & Conferences	150.00
Treasurer Mileage Reimb	167.20
Trustee Tr Fund Stipends	625.00
Trustee Tr Fund Supplies	57.28
Budget Comm Clerical	1,600.00
Budget Comm Expenses	364.68
Financial Audits	11,750.00
TOTAL EXPENDED	21,320.05

PLANNING AND ZONING

BUDGET	37,367.00
Clerical Wages	11,729.41
Postage	1,782.87
Office Supplies	822.19
Training & Workshops	390.00
Mileage & Expense Reimb	21.66
Advertising	1,024.46
Office Equipment	75.47
Recording Fees	120.00
Printing	0.00
Circuit Rider Planner	9,796.00
Professional Services	2,746.00
TOTAL EXPENDED	28,508.06

REAPPRAISAL OF PROPERTY

BUDGET	38,526.00
Appraisal Services Contract	25,780.16
Utility Value Services	7,000.00
Map Updates	1,911.78
GIS Online Mapping Program	1,800.00
Assessing Supplies	9.37
Computer Equip & Software	6,900.00
Assessing Dues	20.00
TOTAL EXPENDED	43,421.31

JUDICIAL & LEGAL

BUDGET	20,000.00
Legal Services	9,322.67
TOTAL EXPENDED	9,322.67

PERSONNEL ADMINISTRATION

BUDGET	283,147.00
FICA & Medicare Match	48,272.47
Workers Comp Insur	28,098.96
Unemployment Comp	0.00
Medical Insurance	127,628.98
NHRS Police Retirement	59,531.84
Retirement Other	4,107.59
Disab/Life Insurance	3,491.68
Dental Insurance	4,510.60
TOTAL EXPENDED	275,642.12

ADVERTISING & REGIONAL ASSOC	
BUDGET	7,895.00
NH LGC Dues	3,572.00
Rockingham Planning Comm	4,395.00
TOTAL EXPENDED	7,967.00

OTHER GENERAL GOVERNMENT	
BUDGET	1,950.00
Town Report Printing	1,894.73
Town Report Postage	43.08
TOTAL EXPENDED	1,937.81

AMBULANCE SERVICE

BUDGET	8,000.00
Raymond Ambulance	8,000.00
TOTAL EXPENDED	8,000.00

CEMETERIES	
BUDGET	14,150.00
Mowing Wages	5,664.60
Trustees Stipend	300.00
Administration	51.11
Loam Seed Fertilizer	81.10
Equipment Hire	2,275.00
Contract Help	150.00
Fuel	152.91
Mower Equip & Repair	871.34
Electricity	577.31
Projects	3,803.80
TOTAL EXPENDED	13,927.17

BUILDING INSPECTION

BUDGET	34,367.00
Building Inspection Wages	32,286.10
Professional Memberships	480.00
Training	400.00
Mileage & Expense Reimb	914.56
Office Supplies	502.23
Equipment	83.80
Code Books	248.82
TOTAL EXPENDED	34,915.51

EMERGENCY MANAGEMENT

BUDGET	4,000.00
Director Stipend	1,200.00
Office Supplies	15.00
Signs	602.52
Meals	200.00
Communications	290.00
Generator Maint & Repairs	737.19
TOTAL EXPENDED	3,044.71

ANIMAL CONTROL

BUDGET	9,796.00
Kennel & Supplies	483.68
Office Supplies	398.78
Training	415.00
Patrol Wages	6,256.44
Equipment	542.52
Vehicle Maintenance	127.50
Vehicle Fuel	237.09
TOTAL EXPENDED	8,461.01

GENERAL GOVERNMENT E	BUILDINGS	POLICE DEPARTME	NT
BUDGET	81,423.00	BUDGET	515,
TH Maintenance Wages	4,427.07	Clerical Wages	32,
TH Maintenance	14,116.05	Telephones & Internet	2,
TH Shed Maintenance	148.00	Postage	
TH Supplies	478.14	Office Supplies	1,
TH Propane	2,084.25	Printing	
TH Furnace Maint & Repair	885.94	Equipment	8,
TH Electricity	4,096.08	Computer Programs	5,
TH Telephones & Internet	3,106.64	Firearms Training Wages	2,
TH Computer Services	11,501.75	Firearms Training Supplies	2,
SC Supplies	766.68	In-Service Training Wages	7,
SC Maintenance Wages	4,515.99	In-Service Training Supplies	
SC Maintenance	6,260.56	First Aid Training	
SC Fuel Oil	5,898.53	New Officer Training	8,
SC Furnace Maint & Repair	1,662.98	Firearms Range	
SC Electricity	10,763.79	Patrol Wages	235,
SC Emergency Lite Meter	176.05	Call Out Wages	4,
HW Garage Maint & Repair	1,965.09	Police Chief Wages	54,
HW Garage Propane	854.82	Investigation Wages	27,
HW Garage Electric	1,312.62	Prosecution Contract	12,
Wellhouse Maintenance	0.00	Uniforms & Safety Equip	11,
Meetinghouse Maintenance	42.30	Communications	2,
HM Fuel Oil	687.49	Equipment Repair & Repl	35,
HM Maintenance	1,274.84	First Aid Equipment	
HB Maintenance	128.42	Investigation Equipment	1,
Website Maint & Support	2,400.00	Fuel	10,
TOTAL EXPENDED	79,554.08	Maintenance 824-2	1,
		Maintenance 824-3	1,
HEALTH		Maintenance 824-1	
BUDGET	750.00	Maintenance 824-4	
Health Officer Stipend	250.00	Maintenance All Oth & Labor	2,
Memberships & Dues	35.00	Cruiser Equipment & L/P	20,
Training	70.00	TOTAL EXPENDED	495,
Mileage & Expense Reimb	35.11		
Water Testing	27.00	STREET LIGHTING	3
TOTAL EXPENDED	417.11	BUDGET	5,
		Public Service of NH	5,
DEBT & INTEREST PAY	MENTS	TOTAL EXPENDED	5,
BUDGET			
Principal Long Term Bonds	135,000.00	SOLID WASTE COLLEC	
Interest Long Term Bonds	34,976.00	BUDGET	219,
Interest and Fees for TAN's	0.00	Residential Pickup Contract	219,

INT 515,085.00

32,084.81 2,322.65 239.72 1,587.54 471.83 8,355.37 5,335.75 2,968.15 2,467.00 7,062.92 667.27 391.93 8,842.97 356.23 235,191.80 4,383.70 54,576.03 27,054.90 12,720.00 11,427.45 2,145.12 35,868.65 427.70 1,434.75 10,196.54 1,607.15 1,777.25 155.00 430.00 2,857.60 20,351.81 495,759.59

> 5,256.00 5,667.35 5,667.35

219,555.00

219,554.40

219,554.40

TOTAL EXPENDED

169,976.00

TOTAL EXPENDED

FIRE RESCUE DEPARTMENT

BUDGET	181,019.00
Office & Cleaning Supplies	707.56
Chief Administrative Wages	20,966.76
Points Plan	35,004.52
LOSAP Plan	26,500.00
Officer & Coordinator Stipenc	4,300.00
Weekend Duty Officer	5,200.00
Special Details	8,199.00
Dues & Memberships	2,730.95
Books & PR Materials	973.15
Conferences	241.88
EMS Training	1,410.25
Fire Training	43.57
New & Repl Fire Equipment	4,287.17
New & Repl EMS Equipment	3,168.48
EMS Supplies	2,657.70
Rehab Supplies	162.96
Protective Gear & Uniforms	6,184.69
Hazmat Update	357.88
Hydrant & Cistern Maint	270.18
Fuel & Oil	1,729.24
Medical Equipment Maint	837.91
Vehicle & Equip Maint	6,551.97
Veh Preventative Maint	4,204.31
Vehicle Repairs	4,095.69
Communications	19,854.96
Dispatch Services	8,566.00
Telephones & Data Lines	1,935.76
Computer Software & Supt	360.00
TOTAL EXPENDED	171,502.54

PATRIOTIC PURPOSES

BUDGET	2,185.00
Flags	778.05
Organist & Sound System	150.00
Band	800.00
Programs	133.50
Community Programs	176.54
TOTAL EXPENDED	2,038.09

SOLID WASTE DISPOSAL

BUDGET	102,050.00
Turnkey Tonnage	79,010.98
NRRA Dues	299.81
Recycling Publicity	665.10
SRRDD 53B Dues	3,945.15
Site Improvements	542.93
Bulk Reycling	4,679.33
Recycling Bins	674.20
TOTAL EXPENDED	89,817.50

DIRECT ASSISTANCE

BUDGET	14,850.00
Case 1	331.13
Case 2	1,215.74
Case 3	70.00
Case 4	1,318.20
Case 5	121.32
Case 6	1,555.25
Case 7	550.00
Case 8	1,350.00
Case 9	1,350.00
Case 10	153.70
Case 11	100.00
Case 12	250.00
Case 13	100.00
Case 14	50.00
Case 15	339.80
Case 16	1,434.02
Emergency Food Vouchers	100.00
Emergency Gas Vouchers	100.00
Human Service Dir Stipend	2,009.94
Administration & Training	118.78
TOTAL EXPENDED	12,617.88

CONSERVATION COMMISSION

BUDGET	1,088.00
Clerical Wages	502.22
Membership Dues	333.00
Exeter River Local Adv Comm	200.00
TOTAL EXPENDED	1,035.22

HIGHWAYS & STREETS BUDGET 402,662.00 Winter Salt 38,217.44 Winter Sand 13,182.25 Winter Equipment Hire 74,940.90 Summer Equipment Hire 16,211.66 **Full-time Wages** 43,707.68 Full-time Overtime Wages 4,409.39 13,336.80 Part-time Wages Part-time Overtime Wages 228.83 **Road Agent Salary** 4,499.82 Training 175.00 Safety Equip & Supplies 12.25 **General Supplies** 1,912.51 0.00 **New Equipment** 834.64 Hand Tools Power Tools 501.30 819.90 **Communications** Drainage 891.83 1,053.89 Signs & Posts Hot / Cold Patch 3,171.15 Gravel Stone Loam 2,062.00 **Erosion Control Supplies** 2,480.72 **Backhoe Fuel** 2,188.06 Truck Fuel 2,705.35 Other Fuel 218.77 **Plow Maintenance** 2,778.55 **Backhoe Maintenance** 1,302.36 Sander Maintenance 13,278.39 Sweeper Maintenance 540.06 Other Equipment Maint 4,601.56 Truck Maintenance 1,655.36 Hottop & Reconstr Materials 147,342.02 **Roadside Mowing** 6,500.00 **Beaver Control** 750.00 Tree Work 3,700.00 **Engineering Fees** 3,955.23 **Building Maintenance** 8.46 414,174.13 **TOTAL EXPENDED CAPITAL OUTLAY**

BUDGET	135,045.00
Mosquito Control Program	49,550.00
Sandown Road Overlay	85,495.00
TOTAL EXPENDED	135,045.00

PARKS & RECREATION

BUDGET	46,000.00
SP Director Wages	5,000.00
SP Assistant Director Wages	8,127.00
SP Arts & Crafts	182.84
SP Equipment	68.22
SP T-Shirts	690.00
SP Food	243.87
SP Program Administration	457.66
SP Field Trips	3,507.22
SP Bus Rentals	2,200.00
Mowing & Labor	1,010.97
Fertilizer	2,464.00
Facilities & Grounds	6,607.97
Septic System Maintenance	475.00
Tractor Maintenance	1,410.97
Electricity	1,694.07
Easter Egg Hunt	975.02
Memorial Day Event	502.85
Halloween Event	532.85
Christmas Tree Lighting	624.65
Town Event Celebration	230.00
Adult Recreation	104.17
PG Movies	14.99
TOTAL EXPENDED	37,124.32

VENDOR PAYMENTS

BUDGET	26,154.00
Rockingham County Nutrition	1,007.00
Lamprey Health Care	4,100.00
Rockingham County CAP	6,612.00
Child & Family Services	2,500.00
Seacoast Mental Health	1,000.00
Richie McFarland Child Ctr	3,000.00
Area HomeCare	1,600.00
HAVEN	1,885.00
NH SPCA	600.00
RSVP The Friends Program	100.00
Child Advocacy Center	1,250.00
NH CASA	500.00
Great Bay Services	2,000.00
American Red Cross	0.00
TOTAL EXPENDED	26,154.00

LIBRARY		PAYMENTS TO OTHER FUNDS (
BUDGET	105,573.00	BUDGET	164,000.00
Wages	61,246.90	Highway Equipment CRF	25,000.00
Periodicals	538.46	Town Hall Renovation CRF	10,000.00
Office Supplies			
Books & Media	1,962.15	Bridge Constr & Reconstr CRF	25,000.00
	12,405.49	Fire Truck CRF	50,000.00
Children's Programs	1,435.85	Emegency Mgmt Equip CRF	25,000.00
Building Fuel Oil	5,226.82	Library Building Maint ETF	5,000.00
Furnace Maint & Repairs	1,343.00	Highway Winter Maint ETF	20,000.00
Water Systems Maintenance	1,154.20	DARE Program ETF	3,000.00
Irrigation System Maint	439.84	Parks & Recreation REV	1,000.00
Exterior Maintenance	2,953.02	TOTAL EXPENDED	164,000.00
Interior Bldg Maintenance	2,356.14		
Telephones	873.86	Total Budgeted Expenditures	2,779,134.97
Electricity	5,621.83		
Custodial Wages	4,320.46	Paid From Capital Reserve Fun	ds
Replacement Equipment	1,829.50	Highway Equipment CRF	12,500.00
Computer Maintenance	766.96	Town Hall Renovation CRF	19,396.09
Computer Software & Supt	1,000.00		
TOTAL EXPENDED	105,474.48	Encumbered from 2015	
		Police Cruiser equipment	10,103.80
Paid to Rockingham County		Fire Truck replacement tank	34,500.00
2016 County Tax Approp	414,282.00	Wage Study	2,100.00
		Town Hall Heating System	42,881.25
Paid to Fremont School Distric	t	Safety Complex Mower	1,900.00
2015-2016 Fiscal Year Appr	4,461,025.00	Paving Taylor Lane	3,967.00
2016-2017 Fiscal Year Appr	3,500,000.00		
Paid from Revenues Collected			
State of NH Vitals Fees		2,266.00	
State of NH Dog Population Fe	ees	3,010.00	
Transfer to CC - Land Use Cha		81,067.78	
Tax Overpayments refunded	•	12,950.00	
North Road paving (J Mullen)		1,410.00	
NHRS Retirees - Social Securit	y refunds	13,519.45	
Abatements	,	8,195.12	
Paid from payroll liabilities wit	thheld (Employee	Share]	
AFLAC		5,621.72	
NH Retirement System		38,078.12	
Security Benefit Retirement 4	57 Plan	7,558.52	
US Treasury - Federal Withhol		144,007.83	
Health & Dental Premiums		17,540.08	
NH DHHS		10,330.46	
GRAND TOTAL ALL PAYMENTS		11,627,345.19	
GRAND TOTAL ALL PATIMENTS		11,027,045,15	

2016 Payroll Register

EMPLOYEE	DEPARTMENT	GROSS WAGE			NET PAID	
George Abele Jr	Police Special Details	\$	627.00	\$	556.04	
Eric G Abney	Librarian	\$	23,410.97	\$	20,129.03	
Mary A Anderson	Election Worker / Trustee of Trust Funds	\$	500.54	\$	455.25	
Jared A Arsenault	Police Special Details	\$	722.00	Ś	634.77	
Andrew M Artimovich	Police Department	\$	10,768.11	Ś	9,011.35	
Louise M Artimovich	Police Special Details	\$	285.00	\$	243.20	
Felicia C Augevich	FCTV	\$	910.00	\$	840.38	
Roger A Barham	Selectman	\$	2,565.85	\$	2,076.57	
Marlyn J Bernier	Election Worker	\$	425.89	Ś	385.30	
Bryan K Bielecki	Fire Rescue Department	\$	8,485.65	\$	6,862.50	
Kurtis Boissonneault	Police Department	\$	56,019.20	\$	37,951.44	
Cheryl L Bolduc	Deputy Town Clerk Tax Collector	\$	10,378.32	\$	9,475.37	
Eben Bond	Fire Rescue Department	\$	2,767.85	\$	2,347.11	
Dennis Buteau	Supervisor of Checklist	\$	1,171.14	\$	1,081.55	
Jared E Butler	Fire Rescue / Highway Departments	\$	18,693.39	\$	14,917.35	
Richard D Butler	Fire Rescue Chief	\$	24,632.76	\$	20,276.07	
Deborah A Caputo	Election Worker	\$	84.08	\$	77.65	
Heidi Carlson	Town Administrator / ZBA Clerical	\$	62,512.20	\$	43,569.06	
Shawn C Carlson	Police Special Details	\$	266.00	\$	245.65	
Nicole E Cloutier	Town Clerk Tax Collector	\$	34,999.90	\$	29,878.41	
Eugene W Cordes	Selectman	\$	3,166.00	\$	2,799.80	
Alex C Coulombe	FCTV	\$	580.00	\$	531.63	
Patricia Coulombe	Election Worker	\$	339.90	\$	313.90	
Tobi L Dabrieo	Election Worker	\$	81.45	\$	75.22	
Todd M Dabrieo Jr	Election Worker	\$	127.50	\$	117.74	
Ryan H Dame	Fire Rescue Department	\$	2,038.02	\$	1,670.11	
Leo J Danjou	FCTV	\$	25.00	\$	23.09	
Ronald DeClercq	Fire Rescue Department	\$	2,006.32	\$	1,792.84	
Mark P Deveber	Fire Rescue Department	\$	1,691.65	\$	1,414.24	
Nathan R Draney	Fire Rescue Department / EMD	\$	2,505.21	\$	2,309.56	
Kimberly A Dunbar	Town Treasurer	\$	1,177.42	\$	1,083.35	
Mary E Dutton	Election Worker	\$	707.27	\$	632.16	
Kimberly R Dyer	Summer Camp Program	\$	2,716.00	\$	2,339.23	
Rachel S Edwards	Town Treasurer	\$	4,920.10	\$	4,543.71	
Jesse H Emery	Police Department	\$	10,340.81	\$	9,051.74	
Marlene Emery	Library Aide	\$	9,435.33	\$	7,742.53	
Richard J Fowler Jr	Police Special Details	\$	304.00	\$	258.74	
Derek L Franek	Police Department	\$	5,579.59	\$	4,818.76	

EMPLOYEE	DEPARTMENT	G	ROSS WAGE		NET PAID
				4	205.04
Kenneth B Gauthier	Police Special Details	\$	342.00	\$	305.84
Hunter A Gilman	Fire Rescue Department	\$	214.34	\$	184.94
Joseph S Goldstein	Fire Rescue Department	\$	261.75	\$	241.72
Joseph A Gordon	Police Department	\$	6,245.57	\$	5,758.78
Michael P Greeley	Police Special Details	\$	722.00	\$	597.77
Mario A Guttierez	Fire Rescue Department	\$	360.81	\$	306.21
Melissa K Gutierrez	Fire Rescue Department	\$	830.09	\$	766.58
Steven W Harms	Cemetery Trustee	\$	150.00	\$	132.52
Steven D Henderson	Police Department	\$	10,270.62	\$	9,529.70
Leon F Holmes Jr	Road Agent/Highway Department	\$	52,616.89	\$	38,446.77
Leon F Holmes Sr	Selectman	\$	600.15	\$	527.24
Mary Jo Holmes	Election Worker	\$	84.08	\$	77.65
Michael F Holmes	Highway Department	\$	187.20	\$	167.88
Gregory E Huard	Police Department	\$	59,103.41	\$	36,484.41
Neal Janvrin	Selectman	\$	3,166.00	\$	2,739.80
Hannah E Kimball	Summer Camp Program	\$	2,653.00	\$	2,151.04
Renee M King	Animal Control Officer / Elections	\$	6,633.65	\$	5,506.17
Timothy J King	Building & Grounds Maintenance	\$	100.60	\$	92.90
Maria R Knee	Election Worker	\$	84.08	\$	77.65
Jason R Larochelle	Police Department	\$	67,758.19	\$	35,585.73
Jay B Lennon	Fire Rescue Department	\$	426.43	\$	359.81
Joel B Lennon	Fire Rescue Department	\$	4,505.02	\$	3,408.39
John T Linville III	Fire Rescue Department	\$	3,919.04	\$	3,585.23
Erich L Lutz	Police Department	\$	49,014.23	\$	36,852.04
Sean P Mahoney	Police Special Details	\$	722.00	\$	666.77
Michael E Malloy	Building & Grounds Maintenance	\$	3,456.46	\$	3,191.04
Patricia Martel	Trustee of Trust Funds	\$	375.00	\$	317.31
Nancy B Mason	Children's Librarian	\$	14,095.15	\$	12,453.87
Robert G McConn	Police Special Details	\$	608.00	\$	561.48
Sue E McKinnon	Substitute Town Clerk	\$	87.50	\$	80.80
Robert N Meade	Building Inspector / Health Officer	\$	39,972.47	\$	31,248.58
Samuel A Meade	Buildings & Grounds Maintenancne	\$	1,894.65	\$	1,638.71
John Millett	Buildings & Grounds Maintenance	\$	1,785.00	\$	1,645.45
William Millios	FCTV	\$	375.00	\$	346.31
Peter P Morelli	Police Department	\$	26,746.68	\$	24,446.85
Vincent J Morrison	Library Building Maintenance	\$	4,961.00	\$	4,309.49
Catherine Murdock	Young Adult Librarian	\$	17,441.06	\$	13,332.99
Nancy J Murray	Election Worker	\$	102.47	\$	94.63
Doris L Nichols	Fire Rescue Department / Election Worker	\$	3,242.54	\$	2,580.48
Joseph P Nichols	Fire Rescue Department	\$	7,290.31	\$	5,428.60
Jeanne T Nygren	Selectmen's Office / Trustee of TF	\$	20,158.80	\$	14,453.65
Kevin J O'Callaghan	Fire Rescue Department	\$	7,113.61	\$	6,280.42
Vincent D O'Connor	Fire Rescue Department	\$	8,371.13	\$	6,820.74

EMPLOYEE	DEPARTMENT GROSS WAG			SS WAGE NE		
Melissa L Olms	Summer Camp Program	\$	5,000.00	\$	4,205.50	
Michael R Paradie	Buildings & Grounds Maintenance	\$	7,507.43	\$	6,932.11	
Carrie O Parenteau	Summer Camp Program	\$	2,758.00	\$	2,235.01	
Eugene D Perreault	Building Inspections	\$	360.00	\$	332.46	
Constance J Pollinger	Election Worker	\$	253.61	\$	234.21	
Peter P Porter	Highway Department	\$	1,068.60	\$	923.86	
Elizabeth M Rand	Supervisor of Checklilst	\$	1,113.23	\$	982.07	
Wayne M Robinson	Police Special Details	\$	399.00	\$	337.47	
John V Roderick	Fire Rescue Department	\$	3,655.09	\$	3,070.47	
Karen Rota	Fire Rescue Department	\$	910.76	\$	735.08	
Christopher Rothwell	Police Special Details	\$	703.00	\$	649.22	
Jackson Rowell	Cemetery / Bldgs & Grounds Maintenance	\$	2,042.55	\$	1,751.29	
Michael J Rydeen	Town Moderator	\$	786.00	\$	725.87	
Steven M Shea	Fire Rescue Department	\$	1,877.08	\$	1,536.48	
Matthew J Steer	Police Special Details	\$	475.00	\$	398.66	
Roberta Stevens	Election Worker	\$	423.57	\$	382.17	
Brendan M Tangney	Fire Rescue Department	\$	418.28	\$	368.28	
J Herbert Tardiff	Human Services Coordinator	\$	2,009.94	\$	1,847.18	
Matthew E Thomas	Cemetery Trustee	\$	150.00	\$	138.52	
Joshua C Turner	Police Special Details	\$	703.00	\$	627.22	
Jon D Twiss	Chief of Police	\$	54,728.03	\$	46,081.47	
Brett E Wells	Police Special Details	\$	1,254.00	\$	1,055.07	
Maria Wheaton-Pinder	Police Department Admin Assistant	\$	32,084.81	\$	20,191.62	
Bruce White	Cemetery Maintenance / FCTV	\$	7,722.90	\$	6,993.10	
Casey Wolfe	Land Use Assistant	\$	11,219.73	\$	9,283.42	
H Denton Wood IV	Police Special Details	\$	608.00	\$	533.48	
Joseph R Wyner	Police Department	\$	10,390.52	\$	8,647.65	
Danielle Zukas	Fire Rescue Department	\$	2,150.41	\$	1,750.90	
Kevin R Zukas	Fire Rescue Department	\$	7,365.97	\$	6,042.47	
	GRAND TOTAL	\$	897,153.91	\$	685,309.65	

Gross wages are pre-tax, pre-retirement amounts and include all stipends. Net paid is the total after all taxes, insurance and retirement deductions.



Fremont Town Hall Summer 2016

Photo courtesy of Heidi Carlson

	57 470 00		46 400 60
2 WAY COMMUNICATIONS 244 SOUTH ROAD LLC	57,470.06 550.00	CHAPPELL TRACTOR EAST	16,432.60
A SUMMERS - ABATEMENT	108.06	CHASE BANK REFUND CHEAPER THAN DIRT	1,673.00 117.11
AAA POLICE	2,823.23	CHERYL BOLDUC - REIMB	113.96
ACO ASSOC OF NH	40.00	CHILD ADVOCACY CTR	1,250.00
ADAMSON INDUSTRIES			1
ADVANCE AUTO PARTS	11,746.90	CHILD AND FAMILY SRVCS	2,500.00
AFLAC (WITHHOLDINGS)	211.35 5,621.72	CHILDRENS MUSEUM CIRCLE T	224.00 400.00
AIR CLEANING SPECIALISTS	912.00	CITIZENS BANK MC	861.00
AIRGAS EAST	541.22		400.00
ALLIED 100 LLC	427.70	COGNITIVE & BEHAVIOR THERAPIES COHEN STEEL	
ALLED TOO LEC	1,383.00		40.00 690.00
ANIMAL CARE EQUIPMENT & SRVS LLC	269.53	COLLINS SPORTS CENTER	
APRIL SHOWERS			7,383.15
AREA HOME CARE	1,164.84		1,650.00
ARTHUR COUCOUVITIS - ABATEMENT	1,600.00		29.00
	283.10		36.40
ATS EQUIPMENT INC AVITAR ASSOCIATES OF NH	3,085.80	CORELOGIC TAX OVERPAYMENT	2,909.00
BAKER & TAYLOR BOOKS	1,391.00		19.97
	11,481.49	CREATIVE PRODUCT (DARE)	434.58
BATTERIES PLUS BULBS #401	430.10	CREMATION SOCIETY OF NH	750.00
BECKFORD SOUND BENJAMIN CARDER	150.00	CRF BRIDGES	25,000.00
BENJAWIN CARDER BEN'S UNIFORMS	150.00	CRF EMERG MGMT EQUIP	25,000.00
	412.00		50,000.00
BEN FRANKLIN	2,610.80	CRF HIGHWAY EQUIP	25,000.00
BERGERON PROTECTIVE CLOTHING	4,787.27	CRF TOWN HALL RENOVATIONS	10,000.00
BILODEAU BROS	750.00	CRT ELECTRONICS RECYCLING	763.00
	403.50	CURTIS HYDRAULICS	546.90
BLUE SKY LANDSCAPING	1,750.00	DANIEL & MARIE PALEN - ABATEMENT	47.94
	2,348.40	DANIEL PERRY - REIMB	87.04
	370.91	DAN KNIIGHT'S TREE & LANDSCAPING	1,835.00
BOLDUC TREE SERVICE	12,827.00 159.50	DAVE'S SMALL ENGINE DAYSTAR	2,079.00
BOOKLIST		DEBORAH DOUCETTE - ABATEMENT	19,498.24 230.82
	6,122.87	DELTA DENTAL	
BRENTWOOD POWER EQUIP	2,136.44	DEMCO	8,940.48 443.71
BRENTWOOD SURPLUS SALES INC	121.39		
BRIGHAM INDUSTRIES	1,225.00	DONOVAN EQUIPMENT CO INC	858.06
BRUCE WHITE REIMBURSEMENT BULLDOG FIRE APPARATUS	21.12	DOWLING CORP DUNKIN DONUTS	514.98
	2,890.82 3,810.00	DUNLAP BAND	97.13 800.00
CALGIS	3,461.00	E W SLEEPER	299.97
SCOTT & CHRISTINE CAIRNS - OVP	837.00		
	35.11	EAST COAST LUMBER EASTERN INDUSTRIAL	2,488.94
CARLA SMITH - REIMB			131.88
CAROLYN PIERCE - ABATEMENT	679.39 898.78	EASTERN PROPANE GAS INC EASTERN SALES INC	31.16 293.17
CARRIE PARENTEAU - REIMB		ECONOMY MONITORING INC	1,065.00
	448.33 103.52		
CASEY WOLFE - REIMB		EMILY CLARK - REIMB	23.70
CASA	500.00 22.29	EMT TRAINING ASSOC ERIC ABNEY - REIMB	210.25 543.17
CATHY MURDOCK - REIMB			
CC CLEANERS	785.00	ERICA & MICHAEL ROMANO - ABATE	818.37

ELLEN ARCIERI - REIMB	3,216.76	HILLSIDE LANDSCAPING	2,464.00
ERICH LUTZ - REIMB	98.76	HILLTOP FUN CENTER	522.00
ETF DARE	2,036.21	HOFFMAN SALES	96.00
ETF HIGHWAY WINTER MAINT	20,000.00	IDEAL TEMP HVAC	44,829.39
ETF LIBRARY MAINT REPAIR	5,000.00	IMC	4,543.75
EVENFLOW AUTOMOTIVE	2,005.50	INDEPENDENT COMPRESSOR SRVC	642.30
EVERSOURCE	30,032.52	INDUSTRIAL PROTECTION	661.16
EXETER COPY & MORE	67.00	INNOVATIVE FIRE TRAINING	370.40
EXETER SWAMPSCOTT RIVER LAC	200.00	INTAB LLC	68.17
FAIRPOINT	845.76	INT'L ASSOC OF ELECTRICAL INSP	120.00
FAMILIES FIRST / COMM RES NETWRK	25.00	INT'L ASSOC OF FIRE CHIEFS	239.00
FERGUSON	2,589.62	INTERNATIONAL CODE COUNCIL	363.32
FIRE ALARM & SAFETY TECH	2,746.63	INTERWARE SOFTWARE	300.00
FIRE ENGINEERING MAGAZINE	21.00	INTUIT	258.98
FIREHOUSE SOFTWARE	360.00	IRVING OIL	7,025.15
FISHER AUTO PARTS	59.44	J C SCHULTZ ENTERPRISES	329.72
FITZPATRICK & SON PLUMBING	5,868.17	J P COOKE CO	256.53
FOLLETT SOFTWARE	1,000.00	JARED BUTLER - REIMB	134.88
FOOD & WINE MAGAZINE	19.95	JASON LAROCHELLE - REIMB	318.05
FORD MOTOR CREDIT COMPANY	19,775.24	JOE GOLDSTEIN - REIMB	44.93
FORD OF LONDONDERRY	523.96	JOHN & JOAN LENNON	1,000.00
FOREMOST PROMOTIONS	598.85	JOHN HENNELLY - ABATEMENT	717.83
FRANK CHASE JR EQUIP HIRE	5,427.50	JOHN LINVILLE - REIMB	7.99
FREM CONS COMM LUCT PAYMENT	81,067.78	JOHN RODERICK - REIMB	59.99
FREMONT GLASS & GARAGE DOOR INC	1,605.00	JON BENSON - REIMB	199.92
FREMONT MOTOR SALES	1,685.02	JON TWISS REIMB	8,706.20
FREMONT PIZZERIA	586.90	JOSHUA YOKELA - ABATEMENT	561.11
FREMONT PIZZERIA OF KINGSTON	228.90	JVR PAINTERS	650.00
FREMONT POST OFFICE	3,325.13	K P ELECTRIC INC	5,780.22
FREMONT SCHOOL DISTRICT	7,961,025.00	KATIE SCHOLES - TAX OVP	4,907.00
GALLS INCORPORATED	139.96	KEVIN O'CALLAGHAN - REIMB	17.97
GEORGE SANSOUCY PE LLC	8,277.70	KIMBERLY DUNBAR - REIMB	12.32
GILBERT DRIVELINE	465.90	KOFILE PRESERVATION	1,407.00
GLOCK PROFESSIONAL ARMORER	500.00	KRISTY BUTLER - REIMB	104.17
GMI ASPHALT INC	215,914.78	KTM	1,844.63
GOULET TAX SERVICES	353.00	L F HOLMES JR EQ HIRE	9,805.86
GRAFIX	277.05	L F HOLMES SR EQ HIRE	25,894.25
GRANITE STATE MINERALS	37,832.44	LEON HOLMES JR REIMB	1,051.98
GREAT BAY SERVICES	2,000.00	LAMPREY ENERGY	2,907.91
H P FAIRFIELD INC	17,509.58	LAMPREY HEALTH CARE	4,100.00
HAMPSHIRE FIRE PROTECTION CO INC	1,280.00	LEADS ON LINE	1,188.00
HANNAFORD CHARGE	396.28	LEAF LEASING SERVICES	3,657.60
HARTMANN ENTERPRISES	2,492.00	LENNON TOOL	60.00
HARTMANN OIL	13,118.64	LHS ASSOCIATES INC	4,813.75
HAVEN	1,885.00	MAGNUSSON FARM - REFUND	812.47
HEALTH TRUST	144,230.86	MANCHESTER MEMORIAL	1,660.00
HEATHER IWORSKY PROSECUTOR	12,720.00	MARK POST	650.00
HEIDI CARLSON - REIMB	2,300.82	MATTHEW BENDER & CO	95.08
HENDERSON WELDING	1,325.00	MATTHEW HARVEY EQ HIRE	1,750.00

	005.07		220.00
MELISSA OLMS - REIMB	805.87	NH TRIPLE PLAY LLC	230.00
	80.57	NICOLE CLOUTIER - REIMB	1,116.27
	11,649.00	NORTH CONWAY GRAND	275.00
MICHAEL MALLOY - REIMB MICHAEL PARADIE - REIMB	80.62		635.97
MITCHELL MUNICIPAL GROUP	71.32	ONE SOURCE SECURITY	3,661.46
	60.49	ONEIL CINEMAS	175.00
	3,143.55	ORIENTAL TRADING	1,699.32
MPMS INC	12,000.00	P BYRNE - ABATEMENT	409.53
MRI NANCY MASON - REIMB	27,880.16		1,565.00
	848.13	PARK STREET FOUNDATION	924.00
NASHUA REGIONAL PLAN COMM	75.00	PATRICIA MARTEL - REIMB	55.50
NE ASSOC CITY & TOWN CLERKS	40.00		2,700.00
	1,656.41		116.07
NE EMERGENCY EQUIPMENT	331.00	PEOPLE'S UNITED BANK	169,976.00
NE STATE POLICE INFO NETWORK	100.00	PETER MORELLI - REIMB	3,101.78
NEPTUNE UNIFORMS & EQUIPMENT	6,913.95	PETRA PAVING	5,377.00
NEWMARKET SAND & GRAVEL	9,497.25	PETTY CASH DISBURSEMENTS	3,196.62
NFPA	800.10	PHILIP ORLANDO - ABATEMENT	278.87
NH ASSOC OF ASSESSING OFFICIALS	20.00	PIKE INDUSTRIES INC	3,171.15
NH ASSOC OF CONSERVATN COMM	333.00	PITKIN CONSTRUCTION	15,928.00
NH ASSOC OF FIRE CHIEFS	85.00	PLODZIK & SANDERSON	11,750.00
NH BUILDING OFFICIALS ASSOC	195.00	POOLE'S OIL BURNER SERVICE	3,838.00
NH CHIEFS OF POLICE ASSOC	150.00	PRECISION WEATHER FORECASTING	995.00
NH CITY & TOWN CLERKS ASSOC	120.00	PRICE DIGESTS	87.95
NH DARE OFFICERS ASSOC	100.00	PRIMEX	58,217.96
NH DEPT OF AGRICULTURE	3,010.00	PROJECT FLAGGING INC	3,763.84
NH DEPT HHS (WITHHOLDINGS)	10,330.46	PROPERTY LIABILITY TRUST	119.57
NH DEPT OF LABOR	150.00	PROVIDER BUS CO	2,200.00
NH DEPT OF MOTOR VEHICLES	32.00	PUTNEY PRESS	32.45
NH DEPT RESOURCES & ECON DEV	1,474.86	QUALITY EQUIPMENT REPAIR	641.50
NH DEPT OF SAFETY	160.00	QUALITY REFRESHMENT SERVICES	344.34
NH DEPT OF SAFETY CRIM RECORDS	199.75	RACHEL EDWARDS - REIMB	194.92
NH DES WATER LABS	72.00	RADIO GROVE	39.59
NH ELECTRIC COOP	2,676.61	RALPH MAHONEY & SONS	2,594.11
NH GOVT FINANCE OFFICERS ASSOC	175.00		8,000.00
NH HEALTH OFFICERS ASSOC	105.00		125.35
NH LAW ENFORCEMENT ADMIN PROF	125.00	RENEE KING - REIMB	27.79
NH LOCAL WELFARE ADMIN ASSOC	30.00	RICHARD BUTLER - REIMB	323.68
NH MONGRAMMING	46.50	RICHIE MCFARLAND CHILDREN'S CTR	3,000.00
NH MUNICIPAL ASSOC	4,402.00	ROBERT MEADE - REIMB	4,780.96
NH MUNICIPAL MANAGERS ASSOC	100.00	R PEPIN - ABATEMENT	977.10
NH PARKS ASSOC	135.00	REC REVOLV FUND TOWN OF FREMONT	1,000.00
NH PUBLIC WORKS ASSOC	25.00	ROCK CO REGISTRY OF DEEDS	136.76
NH RETIREMENT SYSTEM	97,609.96	ROCK COUNTY COMM ACTION	6,612.00
NH SEC STATE VITALS	2,266.00	ROCK CTY CHIEFS OF POLICE	25.00
NH SPCA	900.00		414,282.00
NH STATE FIREMEN'S ASSOC	480.00	ROCK NUTRITION & MEALS ON WHLS	1,007.00
NH TAX COLLECTORS ASSOC	40.00		14,326.00
NH THE BEAUTIFUL RECYCLE BINS	650.00	RONALD DECLERCQ	68.00

RSVP - THE FRIENDS	100.00	ТОР СОРҮ	813.00
RUSSELL QUINTAL - ABATEMENT	283.19	TOWN OF RAYMOND DISPATCH	8,566.00
SAMSON FASTENER	194.53	TRACTOR SUPPLY	929.30
SANEL AUTO PARTS CO	2,623.87	TRANS UNION	5.75
SANTANDER CONSUMER USA	331.13	TURNER EMS	1,200.00
SCAMMAN'S HOME AGWAY	100.00	TURNER TRUST - ABATEMENT	283.83
SEACOAST CHIEF FIRE OFCR ASSOC	1,901.95	ULTIMATE BOUQUET	175.00
SEACOAST MENTAL HEALTH	1,000.00	UNH	375.00
SECONDWIND WATER SYSTEMS INC	1,705.13	UNH T2 CENTER	60.00
SECURITY BENEFIT	11,666.11	UNION LEADER	1,898.52
SIRCHIE FINGERPRINT LAB	129.76	UPSTART	363.72
SOULE LESLIE KIDDER	7,624.50	USPS STAMPED ENVELOPE UNIT	5,832.80
SOUTHWORTH-MILTON INC	1,106.78	US TREASURY - 941 PAYMENTS	192,280.30
SRRDD 53B	3,945.15	VINCENT O'CONNOR - REIMB	25.25
STANTEC CONSULTANTS	21,938.13	VALLEY FIRE EQUIPMENT	36,531.77
STAPLES	11,720.01	VERIZON WIRELESS	1,955.02
STATE MOTORS	475.02	VETERINARY & EMERG SURG HOSP	183.68
STEPHEN CHASE EQUIP HIRE	11,830.00	VINYLTECH GRAPHICS	20.00
STEVE SHEA - REIMB	12.58	VIRTUAL TOWN HALL	2,400.00
STEVE TOMASZ MASONRY	2,500.00	VISION APPRAISAL	. 10,850.00
STRATHAM TIRE	1,491.59	W B MASON	283.61
SULLIVAN TIRE CO	1,012.00	W D PERKINS FIRE PUMPS	755.00
SUSAN PERRY	. 1,900.00	WALMART	200.00
SWAMP INC	37,550.00	WASTE MGMT RES COLLECTION	219,554.40
SWEATSHIRTS ETC	746.05	WASTE MGMT TONNAGE	80,285.64
TASER INTERNATIONAL	2,448.69	WEST GROUP	654.00
THE COUNTRY PRESS INC	1,894.73	WEX BANK	10,290.13
THE HARTFORD	518.96	WILLIAM & BROOKE KNICKLES - ABATE	2,515.49
THG CORPORATION	658.44	YANKEE MAGAZINE	27.97
THIS OLD HOUSE MAGAZINE	10.00	YORK'S WILD KINGDOM	246.00
TMDE CALIBRATION LABS	110.00		



New "used" HMMV and 2016 Police cruiser Fremont Safety Complex ~ Summer 2016

Photo courtesy of Jon Twiss

Schedule of Town Property

As of December 31, 2016

Description of Property	Acreage	Ad Valorem
Town Hall - 295 Main Street		
Land and Buildings Parcel 03-143	1.12	426,600
Furniture and Equipment	1.16	100,000
Historic Museum - 8 Beede Hill Road		200,000
Land and Buiilding Parcel 03-048	0.78	113,300
Furniture and Equipment		10,000
Olde Meetinghouse - 464 Main Street		
Land and Building Parcel 03-108	0.56	173,900
Historical Society Building - 282 Main Street		
Land and Building Parcel 03-028.001	0.02	50,300
Safety Complex - 425 Main Street		
Land and Building Parcel 03-121	11.87	912,300
Police Department Equipment		90,000
Fire Rescue Department Equipment		210,000
Highway Department - 113 Danville Road		
Land and Buildings Parcel 02-031	26.00	234,800
Highway Department Equipment		65,000
Materials and Equipment		20,000
Fremont Public Library - 7 Jackie Bernier Drive		
Land and Building Parcel 02-163	3.13	786,000
Furniture and Equipment		360,000
Parks Commons & Playgrounds		
Parcel 02-032 - 563 Main Street	1.50	7,100
Parcel 02-035 and Building - 563 Main Street	14.77	246,600
Pratt Memorial Park Parcel 03-202 - Sandown Roac	0.46	5,100
Cemeteries		
Village Cemetery Parcel 02-001.05	0.40	
Cemetery Parcel 03-115		0
Cemetery Parcel 02-128		0
Cemetery Parcel 01-072		0
Leavitt Cemetery Parcel 06-012		0
Fremont School District		
Ellis School - 432 Main Street		
Land and Building Parcel 03-110	7.90	2,801,400
School Land Parcel 02-151 Jackie Bernier Drive	84.30	393,400
School Land Parcel 02-151.001 Jackie Bernier Drive	4.00	103,400
School Property Parcel 03-113 Beede Hill Road	0.42	12,100

Description of Property	Acreage	Ad Valorem
Other Town Owned Properties		
D C Howard Constr Parcel 02-022.033.002 Hooke Roac	2.62	83,800
Duston Land Boggs Bridge Parcel 01-036 Sandown Roac	4.00	17,400
R & S Realty Land Parcel 02-077.02A Whitman Drive	3.10	86,200
R & S Realty Land Parcel 02-077.02B Whitman Drive	0.19	3,700
Glen Oakes Conservation Town Forest Parcel 02-156.002.001	312.08	183,600
Beede Hill Road Conservation Land Parcel 03-056	52.97	71,500
Oak Ridge Town Forest Parcel 04-004 Tavern Road	15.50	124,500
Former Hamlin Estate acquired by tax deed		
Oak Ridge Town Forest Parcel 04-008 Tavern Road	35.91	173,000
Former G & P Realty Trust acquired by tax deed		
Oak Ridge Town Forest Parcel 04-009 Tavern Roac	25.00	160,300
Oak Ridge Town Forest Parcel 04-010 Tavern Roac	34.00	161,000
Oak Ridge Town Forest Parcel 04-011 Tavern Roac	26.00	42,700
Oak Ridge Town Forest Parcel 04-012 Tavern Roac	32.00	156,300
Oak Ridge Town Forest Parcel 04-016 Tavern Roac	5.00	82,200
Former Hamlin Estate acquired by tax deed		
Smith Property Glen Oakes Town Forest Parcel 04-086	22.55	1,392
Smith Property Glen Oakes Town Forest Parcel 04-088	19.73	1,400
Smith Property Glen Oakes Town Forest Parcel 04-089	33.72	2,121
Stoneybrook Green Area Parcel 06-011.001.045	7.54	11,600
Stoneybrook Green Area Parcel 06-011.001.046	1.06	7,000
Stoneybrook Green Area Parcel 06-011.001.061	5.22	10,000
Stoneybrook Green Area Parcel 06-011.001.062	6.93	10,900
Exeter River Conservation Land Parcel 01-021	1.00	7,300
Copp Drive Parcel 02-156.001.024	5.23	92,300
At Raymond Town Line Parcel 03-168.76	0.30	400
At Raymond Town Line Parcel 03-168.78	0.70	600
Pigeon Lane at Shady Lane Parcel 07-115	0.92	83,700
Tibbetts Road Parcel 07-02C	0.05	8,400

All Land and Buildings Acquired by Tax Collector's Deed

Description of Property	Acreage	Ad Valorem
Exeter River Parcel 01-019	7.00	10,900
Kelly Land Parcel 02-038 Danville Road	0.48	27,500
Pettengill Land Parcel 02-050 Main Street	1.47	63,400
Former Hilco Parcel 02-073.002 Red Brook Road	8.01	94,000
Former Hilco Parcel 02-073.003 Red Brook Road	5.92	85,100

All Land and Buildings Acquired by Tax Collector's Deed

Description of Property	Acreage	Ad Valorem
Former Owner Unknown Rear Main Street Parcel 03-105.001	0.13	3,100
Former Hatch/Wilson Parcel 03-167.009 Clover Court backland	0.67	2,800
Former R & S Realty Parcel 03-169.058 Whittier Drive	18.91	156,800
Former Hamlin Estate Parcel 05-014 Shirkin Road Rear	12.00	65,700
Former Hoitt Parcel 05-027 Shirkin Road	1.30	36,900
Former Sleeper Parcel 05-047 Shirkin Road	1.67	20,200
Former Lyford Heirs Parcel 05-052 Squire Road Rear	10.00	854
Former Hoitt Parcel 05-060 Shirkin Road Rear	3.50	9,300
Former Aboia Parcel 07-031.001 Riverside Drive	0.13	4,900

GRAND TOTAL VALUE of ALL TOWN & SCHOOL PROPERTY

\$9,286,067



Prep work on Whittier Drive before new pavement 26 July 2016 Photo courtesy of Heidi Carlson

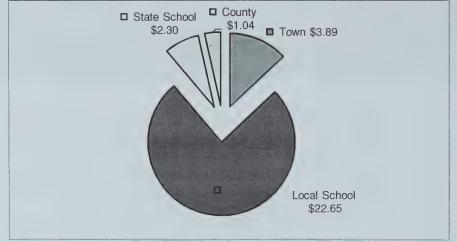
Town of Fremont NH - Historical Data

The following is a comparison chart of Fremont Tax Rate history and current breakdown.

* indicates						
year of a	Тах	Actual		Local	State	
revaluation /	Year	Tax Rate	Town	School	School	County
recertification						
	2016	\$29.88	\$3.89	\$22.65	\$2.30	\$1.04
*	2015	\$29.00	\$4.37	\$21.32	\$2.28	\$1.03
	2014	\$28.22	\$3.58	\$21.38	\$2.25	\$1.01
	2013	\$28.51	\$3.86	\$21.26	\$2.39	\$1.00
	2012	\$27.80	\$3.41	\$20.99	\$2.35	\$1.05
	2011	\$27.27	\$3.36	\$20.54	\$2.37	\$1.00
*	2010	\$26.55	\$3.58	\$19.42	\$2.52	\$1.03
	2009	\$23.12	\$3.44	\$16.62	\$2.18	\$0.88
	2008	\$22.56	\$3.70	\$15.74	\$2.22	\$0.90
	2007	\$21.23	\$3.28	\$14.87	\$2.20	\$0.88
	2006	\$20.27	\$3.17	\$14.00	\$2.26	\$0.84
*	2005	\$18.45	\$2.64	\$12.68	\$2.28	\$0.85
	2004	\$31.56	\$5.12	\$20.68	\$4.28	\$1.48
	2003	\$27.54	\$4.10	\$16.13	\$5.85	\$1.46
	2002	\$25.59	\$3.81	\$14.46	\$5.86	\$1.46
	2001	\$23.05	\$2.96	\$12.70	\$5.97	\$1.42
	2000	\$18.46	\$1.95	\$10.00	\$5.46	\$1.05
	1999	\$18.47	\$2.72	\$9.07	\$5.77	\$0.91
	1998	\$21.93	\$1.96	\$19.02	n/a	\$0.95
	1997	\$22.65	\$2.11	\$19.54	n/a	\$1.00

Tax Rate Breakdown

2016 Property Tax Rate Breakdown



Report of the Animal Control Officer

In 2016, The Animal Control Department responded and resolved over 527 calls and complaints. These involved everything from cruelty complaints, lost dogs/cats, found dogs/cats, loose livestock, injured animals, animal bites, abandoned animals, maintaining licensing and serving civil forfeitures.

The Animal Control Officer (ACO) enforces state laws and town ordinances pertaining to domestic animals. Animal Control is dedicated to serving the community as it relates to both humans and animals.

Dog Licensing had over 1176 dogs licensed this year. Licensing is required by NH Law to ensure all dogs carry a current rabies vaccine. Over 120 civil forfeitures were issued this year relating to unlicensed dogs. This count is up from last year. Licensing is required by law and aids in getting your dog home quickly when they wander. Accidents happen and dogs get out. Current licenses can be the difference between being returned in minutes or an overnight stay at the kennel. Please confirm your phone number is correct so you can be contacted quickly in any event related to your dog. Cell numbers are best.

2016 Dog License Revenue License Fees \$8,579.00 Late Fees \$289.00 Civil Forfeiture Fees \$2,430.00 Other Fines \$ 150.00 Less the Mandatory State of NH payout to the Overpopulation Program and Department of Agriculture that totaled \$2,563.00.00 from Fremont. Total Revenue \$8,885.00

New Hampshire has great companion animal spay/neuter programs. \$2.00 from every license goes to the companion overpopulation fund and \$.50 of each license goes to the Department of Agriculture for the operation of the veterinary diagnostic lab. These programs put New Hampshire in the group of top contenders for minimal shelter overcrowding.

Over the last year, I have noticed use of the Fremont Community Facebook page has been very helpful in spreading the word of a lost or found pet. Remember its always important to notify Animal Control as well. If you find a pet, I may know where it lives. If you have a missing pet, I can provide tips for a fast reunification. It is not recommended that you take a found animal in your home. Securing a stray dog is great but bringing that animal in your home is not recommended. You don't know what vaccines the animal may or may not have. You don't know how it will behave with other pets or children. Please no overnight stays before calling it in to Animal Control that can be reached 24/7/365. Several times a frantic owner is looking throughout the night only to find out their beloved pet was safe and sound in someone's home. Please do not feed that animal! Many pets are on a special diet and foreign food could be a problem. A garage or similar building for safekeeping is great. Safety first on all occasions.

The 2016 annual Rabies Clinic was again very successful. One and three year vaccines are available. As you may know, once an animal has a vaccine administered, it is good for one year. When a second vaccine is administrated that vaccine is now good for 3 years. In 2016 we vaccinated 162 animals and micro chipped 26 animals.

2017 Rabies Clinic will be held Saturday April 8, 2017 8:30 am to 1:30 pm at the Fremont Safety Complex Rabies Vaccines - Microchips and Licensing

Microchips are the size of a grain of rice and are implanted under the skin between the shoulder blades. I cannot stress the importance of Microchipping your animal. It is one of the first things I check for when picking up any dog or cat. Every shelter in NH is required to scan for a chip on every incoming animal. I have reunited many animals that live near and far away only because they had a microchip. In a few cases the animal had been missing for several months. We have chips available every year at the Rabies Clinic. We use Datamars chips that have FREE lifetime registration.

Proceeds from this year's Rabies Clinic were used in part to sponsor a visit from ON THE WING in Epping to Camp Fremont. The campers were visited by and learned about several different owl and hawk species. Jane Kelly owner/operator of ON THE WING is a certified raptor rehabilitator right over in Epping. She does a wonderful job taking care of injured raptors and birds of prey. We have had several birds this year encounter vehicles. She can rehab them and allowed me to return them to the area that they came from. It is an unbelievable experience, and I am grateful to be a part of it. Below is a photo of a release and my sentiments that evening that hold true every day.



"I am extremely lucky to be the Animal Control Officer in Fremont. On call 365/24/7. Never does a holiday go by without call for service. Normally if I am calling you it's either for a lost or found pet, injured or distressed animal, dog bites or animal destruction, neighbor disputes, dumped dogs, cats and even rats. The neverending cycle of dog licenses, and expiring rabies vaccines. It's all about customer service for you the resident but just as important

is to be the voice for the animals that cannot speak for themselves. The health, safety and wellbeing for them is a driving force in this job. Today was one of those days of pure pleasure

to be in this field of work. Due to a network of people and businesses in the same field, I could set something free, to send it back to fulfill its destiny and that truly does make me the lucky one."

Wildlife was very active this summer. Due to the drought. The spruce swamp area and throughout town was busy with sightings of bobcat, fox, deer, moose and a bear. As always keep clear and let wildlife meander on its way. To avoid nuisance wildlife, remember to take bird feeders by April 1st, always keep trash covered and never ever feed wildlife on purpose. Wildlife that does not fear humans will most certainly become a problem down the road. If you see sick or wounded wildlife, please call it in. Your and your families' safety is always important.

The training I attended this year included: The Horse: What Every ACO and Humane Officer Should Know, Equine Cruelty Investigations: The Scientific and Forensic Approach, Canine Behavior and Safe Handling, The Ick of the Tick: New England Ticks and the Diseases They Carry, and The Backyard Chicken.

Year in Review: Found Dogs/Lost Dogs, Loose pigs, cows and chickens, Squirrels stuck in metal feeders, Lost cats/Found cats, deceased cats on the roadway, wildlife invasion issues, found/lost carrier pigeons & domestic birds, abandoned dogs, cruelty reports, barking dogs, cats in trees, feral cats and kittens, found chickens, grass drags and water cross event, and of course the cycle of licensing dogs.

Please call if you have any animal-related concern, as I am happy to provide any information or resources that I have.

I can be reached through the Police Department at 603 895 2229 for any questions, inquires or complaints.

Respectfully submitted,

ACO Renee King Fremont Police Department



Report of the Fremont Budget Committee

The Town of Fremont is governed by the Municipal Budget Law, RSA Chapter 32 and according to RSA 32:1, the purpose of the Budget Committee is "to assist voters in the prudent appropriation of public funds." The members of the Fremont Budget Committee are elected by the residents of Fremont and they oversee and analyze the expenditures of the various Town departments and the Fremont School District. The Budget Committee can vote to propose amounts for various purposes that are higher or lower than amounts proposed by the governing body. The Budget Committee makes recommendations to the community, and in the end the voters are the ones who will decide what the budget will be.

The Fremont Budget Committee met in April and August and then weekly from September to January with the exceptions of holiday weeks. During these meetings, members of the Budget Committee discussed with members of the Board of Selectmen, School Board, School Superintendent and Finance Director and Department Heads as to the rationale for their recommendations. After careful consideration and analysis, the Budget Committee agreed with some recommendations and other times they recommended alternate budgets.

Fremont School District Budget - The final budget recommended by the majority of the members of the Budget Committee is approximately \$50,000 less than last year's approved budget. In reviewing the current year's anticipated expenditures, it appears that there will be a substantial surplus primarily due to a decrease in the tuition to Sanborn. Between the surplus and the slight decrease in the budget, we are anticipating a decrease in the 2017 tax rate for the school. The Budget Committee will continue to monitor this throughout the rest of the current fiscal year.

Town Budget – The Town is operating on a default budget for 2016 as the recommended budget for the town did not get voter approval last March. The Budget Committee's recommended operating budget for the town for 2017 is approximately \$200,000 over the 2016 default budget. After careful review and meetings with Selectmen and Department Heads, the Budget Committee is recommending additional expenditures for various things such as improved communication devices for the Fire Rescue Department, completing some much needed road work on various roads, substantial increase in insurance on our Town buildings and additional personnel in the Selectmen's Office. Additionally, there are a number of warrant articles to be considered by the voters.

The Budget Committee has worked diligently to put forth a reasonable budget to meet the needs of the Town and School while at the same time being cognizant of the tax burden on our residents. We do understand the need to keep our tax rate increases reasonable. We also urge the residents of Fremont to attend the Public Hearings and Deliberative Sessions to become familiar with the proposals being made for our School and Town. Also, consider becoming a member of the Budget Committee so you can better understand the functions of our Town and School governments.

Respectfully submitted,

Mary A. Anderson, Chair Mark Kidd, Assistant Chair Mary Jo Holmes Patricia Martel Joe Miccille Michael Nygren Gene Cordes, Selectmen's Representative to the Budget Committee Jennifer Brown, School Board Representative to the Budget Committee



Eagle soaring in Fremont in the area of Main Street near the Raymond Town Line

31 October 2016

Photo Courtesy of Mary Wheaton-Pinder

"A bird does not sing because it has an answer. It sings because it has a song."

~ Chinese Proverb

Report of the Building Inspector

This year, I would like to keep this report short and simple. By the time you read this I will no longer be in this position. As always, I would like to thank you for the opportunity for I have enjoyed working for this Town, with its residents, contractors, my fellow workers and especially my boss.

I have been fortunate to only have one code cycle of the ICC (International Code Council) not so with the NFPA (in particular NEC) and ADA. It may not be so fortunate for all of us (safety wise) that the state did nothing with the 2012 codes and keeps putting off 2015.

A very busy year and with that came more work, which yes, I enjoy but also came more Code Enforcement issues (much more than there should have been) which few could be happy about. There is of course more to the story and after more than five years I felt it was time to move on.

I would also like to thank all those who helped with the basement renovation.

The following is how we did for the year and at least for now, Farewell.

Respectfully submitted,

Robert N. Meade Building Official/Code Enforcement

Garage	9	Pools	8
Decks/Porch	13	Additions	4
Sheds	11	Renovations	45
Other	0	Flood Related	0
Trade Permits	342	Fire Related	0
Single Family Home	17	Barn	3
Duplex	1	Farm Stand	0
Quadplex	3	Grand Total	
Commercial	0	Revenue: \$61,369.17	

Key Permits for 2016:

Report of the Fremont Cemetery Trustees

2016 was another busy year for the Cemetery Trustees who met nearly every month during the year. The Trustees usually meet the first Tuesday of each month at 4:00 pm in the basement meeting room of the Town Hall. These meeting dates can be found on the meeting calendar on the Town's website.

The primary focus this year for the Cemetery Trustees was the need to deal with several falling trees in the Village Cemetery and to cut down potentially hazardous trees that might fall in the near future. A couple of trees fell down into the cemetery just barely missing some gravestones. Therefore the Trustees hired tree removers to clean up the fallen trees and to cut down a few others that might fall and cause potential damage to various grave lots.

The Trustees also repaired a portion of the rock wall alongside Route 107 at the Village Cemetery that had been hit by a plow blade and thus dislodged. We also laid out more gravesites in the new section of the Knowles-Chase-Carr-Leavitt Cemetery on Leavitt Road. Three granite posts were also erected this year with the letters A, B, & C carved onto them to define the three roads in the new section of this cemetery.

The Trustees expanded upon the duties of Bruce White to include more of those of a Cemetery Sexton this year. His job among others is to oversee the work being done by cemetery maintenance workers, to oversee burial placements, burial lot sales, and monument installations in conjunction with grave excavators, various funeral home directors, and monument companies. We thank Bruce for his dedicated commitment in overseeing Fremont's cemeteries and working to improve their appearance. He also repaired and re-erected several old gravestones in the Village and Leavitt Cemeteries that had fallen over -- a project he and the Trustees wish to continue in 2017. We also thank Jackson Rowell for assisting with mowing the cemeteries with Bruce.

The Trustees are also in the process of repairing and replacing a couple of the old iron gates at the Village Cemetery that are rusting out.

Some purple lilac bushes were planted in the Village Cemetery in May of 2016 donated by the Fremont 250th Anniversary Committee.

The Cemetery Trustees also wish to extend our sincere thanks and appreciation to Jeanne Nygren who diligently keeps our monthly meeting minutes, and keeps us organized and appraised of any issues or problems that might present themselves on a frequent basis relating to burials and cemetery maintenance.

The Cemetery Trustee's minutes, meeting schedules, pertinent statutes, Ordinances, and contact information are always available on the Town Website on the Cemetery page at www.Fremont.nh.gov.

The Town Cemeteries are closed for burials annually between December 15 and April 1 due to ground freeze.

To purchase a cemetery lot, you should speak with the Selectmen's Office (603 895 2226 x 11 or FremontTownHall@comcast.net) or a Cemetery Trustee for payment and deed information.

Any questions or concerns you may have are always welcomed by the Trustees, so please don't hesitate to contact us,

Respectfully submitted,

Matthew E. Thomas Steven Harms Richard Pinder Fremont Cemetery Trustees

In the fog

Knowles ~ Chase ~ Leavitt Cemetery

Circa 1777

Photo courtesy of Bob Meade

February 2016



Report of the Conservation Commission

The Fremont Conservation Commission had another busy year advising local Boards on a variety of issues related to conservation, doing site visits, and working with regional, and State organizations on local conservation projects. The following is a summary of the Commission's 2016 activities.

Early in the year, the Conservation Commission worked to have the Beede Spaulding Conservation Land (Map 3 Lot 56) designated as a Town Forest in accordance with NH RSA 31:110. In March, the voters passed the Ordinance designating this conservation land a Town Forest. Thank you to all the voters that supported this effort. This Forest can be accessed by a trail (Cooperage Trail) connecting Beede Hill Road to the cul-de-sac at the end of Spaulding Road. There is parking at either end for 3-4 cars.

The Commission spent a good deal of its time communicating with and working with Southeast Land Trust (SELT). Partnering with SELT, the Commission hired Mark West of West Environmental to do a "Wetlands Functions and Values Assessment" for the Horsburgh properties which resulted in an \$85,000 NHDES ARM Fund grant. With his grant, SELT will be finishing the transactions needed to conserve 343 acres of the Horsburgh properties. The newly conserved land includes 4,107 linear feet of Brown Brook, a tributary to the Piscassic River. The property includes several streams that flow into Brown Brook and 3,135 linear feet of an unnamed tributary to the Exeter River. The property includes nearly 71.5-acres of high value wetlands, including portions of 5 Prime Wetlands, and 29 vernal pools. The property is almost entirely ranked as "Highest Ranking Habitat in the State." In addition, the property is within a "High Priority" site for Blanding's Turtles identified in the "Conservation Plan for Blanding's Turtle and Associated Species of Conservation Need in the Northeastern United States"

Throughout the year, the Conservation Commission has advised the Planning Board and Zoning Board of Adjustment on matters related to wetland habitat protection, water quality protection and aquifer protection. Five projects of particular note this past year were: (1) The review of a request seeking a variance to alter the surface configuration within the 100 foot prime wetland buffer on Tax Map 5, Lot 35 owned by John Galloway in order to construct a storm water detention/infiltration system; (2) The review of a request for a Variance on Lot 2-1-2 by Richard Hewett and Lisa Darling in order to construct a garage that would be partially in a wetland buffer; (3) The review of a variance request for building a garage at 19 Brentwood Road within a wetland buffer; (4) The review of a plan and maps for an application for an asphalt plant on Shirkin Road [Map 5 Lot 34] owned by Mr. Patterson; (5) The review of a request for an expedited Wetland Dredge and Fill Application for Map 6 Lot 22 on Leavitt Road in order to construct a driveway to access the lot.

The Commission was <u>not</u> able to accomplish a variety of its objectives due to the fact the Town voted <u>not</u> to fund a budget for the Commission. Commission members missed many training opportunities due to the lack of funding to attend these training sessions. The Commission was

<u>not</u> able to pay membership dues to organizations it previously networked with effectively isolating the Commission from information and help thereby compromising the Commission's effectiveness to do its job.

Throughout the year, the Commission has worked with Open Space to help them maintain, improve, and plan for the Town Forest's trails. This group of volunteers has given many manhours toward these ends and their efforts are much appreciated. You can learn more about your Town Forests by visiting "The Fremont Town Forest" Facebook page (<u>https://www.facebook.com/FremontTownForests</u>). The site contains lots of current information, maps, pictures and video content. Don't forget to "Like" it! In addition, the Commission has attended meetings and begun working toward getting the Town Forest Trails on an interactive website called Trailfinder.com.

If you are interested in conserving the natural resources of the Town of Fremont, the Fremont Conservation Commission is seeking volunteers! What does a Conservation Commissioner do?

- Help manage Town land for recreation and wildlife
- Steward and implement the Town Forest and Wildlife Management Plans

- Provide educational programs and hikes in your Town Forest in partnership with Open Space

- Work to establish conservation easements on properties in town
- Advise other boards on matters related to the Town's natural resources

To learn more about protecting Fremont's natural resources, please contact the Conservation Commission or attend one of the regular meetings on the first non-holiday Monday of the month at 7:00 pm at the Town Hall. For more information, visit the Town's Website.

Respectfully submitted,

Bill Knee, Chairman Fremont Conservation Commission

Report of the Open Space Advisory Group

Since its inception in 2003, the Fremont Open Space Advisory Group has worked in conjunction with the Fremont Conservation Commission, the Board of Selectmen, and the residents of Fremont to ensure that Fremont's rural past as well as Fremont's future is properly protected. 2016 was a busy year for Open Space volunteers. Besides the normal trail maintenance work, our group was involved in numerous town forest activities from new trails to a free guide service.



The major accomplishment in 2016 was the development of the new BARRED OWL trail in Glen Oakes. This 1.1 mile footpath winds itself along the northern perimeter of the Town Forest and is our most challenging trail in Glen Oakes. A loop from the parking lot is about 2.5 miles long. Signs can be found at both ends of the trail. It is

currently marked with blue painted blazes and a few pink ribbons. Painted metal blazes will be

added in 2017. We also hope that 2017 will see this trail connected to the South East Land Trust (SELT) trail system which abuts Glen Oakes.

In Oak Ridge South, and working with the local Boy Scouts, we reclaimed a 600' section of trail that had been abandoned. This trail segment has been cleared and metal blazes installed. Arrow signs can be found on Meetinghouse and Tavern Roads at the ends of this ridge trail. Metal blazes were also installed on the Marsh trail.



Sam Harris and Jack Karcz installing "Barred Owl" sign posts.



We led FOUR hikes in the Fall of 2016. These hikes revisited many of the traditional Town Forest trails, but also introduced people to some other hidden gems that when combined with our Town Forest Trail System gives Fremonters even more places to roam. Admittedly, weather impacted the turnout for some of these hikes, but all four found at least a few diehards looking for a challenge!

The Open Space Group has also instituted a Free Guide Service Program. This is designed to reach people who are looking to visit our town forests, but could benefit from customizing the

"where" and the "when." This is an excellent way for you "newbies" to get out and enjoy our Town Forests!

Some of us spent a wonderful afternoon with the local Girl Scouts, introducing them to Glen Oakes and discussing the local animal populations and their habitats. It was a pleasure to work with these enthusiastic 4th graders.

Open Space is always looking for new members. Most of our time is spent "in the woods" doing, rather than in a meeting room talking. Come join us! Prune a branch. Move a log. Or just enjoy our woods!

Respectfully submitted,

Dennis Howland, Chair Sam Harris Matthew Thomas Rich Cooper Betty Harris Jack Downing Jack Karcz

Barred Owl Hike - Fall 2016



Photos courtesy of Dennis Howland

Report of the Fremont Energy Committee

The Fremont Energy Committee (FEC) is a volunteer group that began in 2007 to focus on public energy use and efficiency and to provide energy efficiency and incentive information to the public. In 2016 the FEC met on an approximate monthly basis (taking off some time during the summer and around the holidays) and focusing on a few initiatives.

The primary initiative involved the evaluation of the Safety Complex as a solar site. In the fall a solar design concept was obtained for a roof based solar array. No further action has occurred since then as it is understood that the roof surface should be replaced (it is almost 20 years old) before a solar system with a long useful life is installed on the roof.

In the fall of the year the FEC decided to refocus its efforts of providing energy efficiency and cost reduction information to residents. It is anticipated that this will be further developed in 2017.

The FEC is aware that Fremont residents are continuing to recycle approximately 20% of their trash. Recycling improves our energy efficiency, saves landfill space and reduces the towns operating costs. For those that are making the effort to maximize their recycling, keep up the good work. As a community we can improve on this as some communities are able to recycle a higher percentage of their waste.

Former resident Bob Larson discontinued his involvement with the FEC as he no longer resides in the area. Bob was one of the founding volunteers on the FEC. We are most appreciative of his initiative and commitment to the FEC and energy efficiency. The FEC is always interested in having new members join the group. Individuals who are interested in energy efficiency and have the time to meet monthly are encouraged to attend a meeting and see if becoming a part of the FEC is of interest to them.

Respectfully submitted,



Neal Janvrin

Blanding's Turtle on the Horsburgh property observed during the summer 2016 wetlands study administered by the Fremont Conservation Commission in concert with the SouthEast Land Trust

Photo courtesy of Mark West, West Environmental

Report of the FCTV Committee

FREMONT COMMUNITY TELEVISION (FCTV) – A BRIEF HISTORY

<u>2014-2015</u> – In March of 2014 FCTV began with a 24/7 community bulletin board, video recording of town and local events, parades, 250th concerts, Ellis School plays and holiday concerts for broadcasting on channel 22.

2015-2017 – In March 2015 remote cameras and a control room were installed at the town hall and FCTV began broadcasting Selectmen's meetings live and by June all Town Boards and Committees were either broadcast live or video recorded for re-broadcast. With the cooperation of the Library Trustees and staff we were also able to establish a comfortable alternative meeting space at the library community room.

<u>Future Plans</u> – Work with the School Board to broadcast live by Fall 2017, within 2 years establish a second "educational" channel, within 3 to 5 years, work with the Ellis School to create a media club for middle school students and to develop more local programming.

For the past 3 years the Cable Committee has been drawing from funds collected prior to 2013. After 3 years of building a public access channel for the Town of Fremont, the time has come for the Cable Committee to ask voters to reinstate a 2% Comcast subscriber fee (television portion only) in order to build up a fund for eventual equipment replacement and to provide funding for FCTV into the long-term future.

No Town funds are used for Fremont Community Television so there is no impact on property taxes.

The Fremont Cable Committee and volunteers have worked to not only provide some educational, entertaining and local programming, we have dedicated most of our time in keeping our residents informed by broadcasting live, or video recorded for re-broadcast, all Town Boards, Committees and Public Hearings.

Public Access Motto: Inform – Educate – Entertain

Please vote Yes on Warrant Article #18 and help Fremont Community Television stay on air. Thank you.

Respectfully submitted,

The Fremont Cable Committee Bruce White, Chairman Bill Millios, Member 1 Open Seat

Leo Danjou, Member Felicia Augevich, Member

Report of the Fire Rescue Department

After many meetings and a trip to the factory, the long awaited arrival of Fremont Fire Rescue's

new Engine 2 happened on September 7. Tools and equipment where installed on the new truck along with training. A special thanks to the Committee members for a job well done. We were fortunate to be able to lead Santa on his journey around town allowing the residents to see it. An open house will be held in the



future to allow for an up close viewing.

Photo courtesy of Heidi Carlson

The men and women of the Department put a lot of time and effort into staying up on the ever changing world of fire and emergency medical services, responding to calls and the paperwork. But as work schedules and family obligations of our members change, weekday coverage is becoming more of an issue. We will have to be looking at hiring personnel to help fill this void to protect and serve the residents of Fremont. If you are interested in serving your fellow townspeople in time of need, stop by and see us.

I would like to thank our dedicated Department members for all they do and their families for allowing them to do it. Thank you to the Police Department, Town Hall staff and the Highway Department for their assistance throughout the year.

Respectfully submitted,

Richard Butler Fire Chief

Details regarding incident response for 2016 is shown in the following chart:

Structure Fire	4	CO Alarm Activation	7
Mutual Aid Provided	14	Public Assist	11
Fire Alarm Activation	18	Medical Emergency	186
Woods/Brush Fire	14	Motor Vehicle Crash	13
Chimney Fire	2		
Other	27	Total for 2016	296

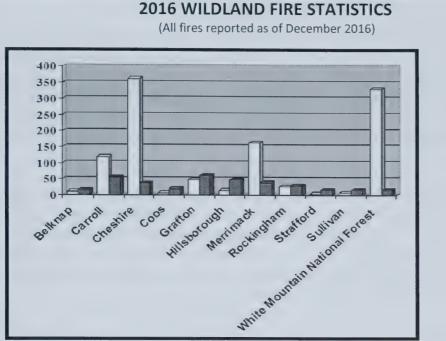
Report of Fremont Forest Fire Warden and NH State Forest Ranger

Over the past two years, New Hampshire has experienced its busiest fire seasons since 1989. 1,090 acres burned during the 2016 season. The White Mountain National Forest experienced its largest fire since becoming a National Forest, burning 330 acres in the town of Albany in November. Fires falling under state jurisdiction burned 759 acres, with the largest fire of 199 acres occurring in Stoddard. The extremely dry summer led to a busy fall fire season with large fires occurring into mid-November. Drought conditions hampered fire suppression efforts and extended the time needed to extinguish fires. Your local fire departments and the Division of Forests & Lands worked tirelessly throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2016 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <u>www.firewise.org</u>. Please help Smokey Bear, the Fremont Fire Rescue Department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2017 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or <u>www.des.nh.gov</u> for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <u>www.nhdfl.org</u>.





 •	

□ Acres

of Fires

HISTORICAL DATA				
YEAR	NUMBER of FIRES	ACRES BURNED		
2016	351	1090		
2015	124	635		
2014	112	72		
2013	182	144		
2012	318	206		

CAUSES OF FIRES REPORTED (These numbers do not include the WMNF)								
Arson		Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
15	Burning 85	35	10	12	2	18	9	148

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

Report of the Health Officer

Fremont continues to face an alarming number of heroin and opioid related overdoses in our small rural community. The heroin epidemic is widespread across the State of New Hampshire and it affects residents of all age groups, in all neighborhoods, and equally in both genders. There were over 400 opioid related overdose deaths that occurred in New Hampshire in 2016. Residents looking to seek help for opioid addiction, or to seek assistance for a loved one can contact the **New Hampshire Statewide Addiction Crisis Line toll-free at 1-844-711-HELP** (4357).

Regional concerns of dry wells and water use restrictions impacted many Fremont residents this year. The National Drought Monitor classified conditions as *Extreme* in many Rockingham County towns during the months of August, September, and October. Rainfall and snow amounts received in November and December upgraded the status to *Severe*. Going forward into 2017, the region remains in the *Severe* drought category. We will need much rain in future months to replenish the depleted supply of ground water.

National concerns of Zika Virus and other vector borne diseases such as West Nile and EEE have thankfully not affected our community. Both the mosquito and tick populations as a whole were down this season related to low water levels and drought conditions. Fremont continues to utilize a Mosquito Control Program as a proactive measure in preventing disease. Please remember for the best protection against ticks and mosquitos to wear clothing with long pants and sleeves, and use an insect repellant that contains 20-30% DEET.

Influenza virus began circulating in New Hampshire for the 2016-2017 season during the month of September. Seasonal influenza is always a concern and preventative measures are key. Please remember to sneeze and cough into your sleeve or a tissue, wash your hands frequently and stay home from work or school if you have a fever or signs of illness. Annual influenza vaccines are recommended for everyone ages 6 months and up.

Deputy Health Officer Carla Smith attended the NH Health Officers Association Spring Workshop and the Fall Annual Meeting. Public health topics discussed covered drug paraphernalia in the home, asbestos, drinking water/groundwater DES Bureau, legal processes, and inspections of food services, schools, and private homesteads for DCYF placement. Carla Smith also attended a session of the Joint Legislative Committee on Administrative Rules (JLCAR) with members of the Department of Health and Human Services to support the initiation of a state immunization registry.

Bob Meade and Carla Smith both participated on the Fremont Safety Committee, which addresses safety and wellness for all town buildings. Safety and wellness tips as well as links to other sources can be found at <u>www.Fremont.nh.gov</u>.

Respectfully submitted, Carla Smith, Deputy Health Officer

Report of the Highway Department

To the Residents of Fremont,

Thank you for all of your support to myself and to the entire Highway Department crew over this past year. It is very much appreciated! As I write this report, it is a reflection of 2016 and plans for 2017 and beyond. In the early winter months of 2016, January, February and March we had approximately half the amount of snowfall as we did in 2015. This meant a savings in the winter equipment hire budget line, a savings in the amount of fuel used in the town backhoe and one-ton truck. Also, fuel prices were a little lower than the previous winter. Between all three of these budget lines, there was a total of \$33,984.00 saved.

April came and the Highway Department was facing a default budget. As a result, plans for the year needed to be adjusted. At the end of April, I requested of the Board of Selectmen to transfer these savings into the summer hot-top and reconstruction line of the Highway Department budget. Both the Board of Selectmen and Budget Committee agreed to do so. By doing these transfers and adding funds to the hot-top reconstruction line and the voter approved Sandown Road warrant article, we were able to reclaim, grade and re-pave base coats of Sandown Road and Whittier Drive. Total length of paving work was 9,980, just shy of our two (2) mile goal that we try to reach. This was a very good year for road paving.

The 2017 highway budget is requesting for the finish overlay of these two roads. Aside from this we were able to repave a small section of Ann Lane and Taylor Lane. These areas needed to be repaired for safety and to keep the road plowed through the winter months. Due to age, these two roads, many other subdivisions and side roads connecting to main high travelled roads are falling apart and need to be repaved as well.

As I stated when elected Road Agent, my goal is to get all of these main high travelled roads into good safe conditions and then begin working on updating subdivisions. Many of these roads were built in the 1980's and 1990's and have not been repaved and are overdue for repavement. An average life of a road is 15-20 years. I ask of you to approve the 2017 Town budget and all related Highway Department Warrant Articles so this can happen and become reality.

Last year we were able to replace the Town-owned street sweeper. This machine was worn out and breaking down when we needed it. This machine is used extensively in the spring to clean up winter sand and to sweep roads before they are repaved. This purchase was funded through the Highway Equipment Capital Reserve Fund.

We have close to \$300,000 worth of Town-owned Highway Department equipment. The Equipment Capital Reserve Fund is for replacing equipment when needed. Thank you for supporting this article every year.

Through the spring and summer months after the winter sand is cleaned up, we do pothole

repairs, tree trimming, hazardous tree removals, replacing shoulder gravel, a lot of drainage work, and cleaning catch basins and cleaning or replacing culverts when needed.



Once we are somewhat caught up, prepping for new hot-top begins. This first photo shows Sandown Road and it's condition prior to our summer work, and the second, the repaving of one lane.

Last summer we devoted six weeks to preparing Sandown Road and Whittier Drive for base coat hot-top. This included pruning trees, removing trees, extensive drainage work, building erosion stone water swales, removing loam, grading shoulders, adding good gravels and cleaning or replacing culverts. Once completed, bids went out for the hot-top project. Sections of these two roads were ground up, reclaimed and regraded.

Other sections that were in better condition were shimmed and overlaid with binder hot-

top. Due to lower costs of hot-top we were able to get this project done under budget.

Photos courtesy of Leon Holmes Jr

The Department spent six weeks of planning and working ahead with the Town's engineer on this



road work, including all the prep work done in advance of the grinding, regrading and repaving.

Last year as well as the past six years, we rented a roadside mower-brush hog which we use the last three weeks in August. This machine not only cuts down grass and weeds, but it keeps brush from growing large enough to require chainsaws and chippers. It is money well spent every year for visibility. (Photo courtesy of Chelsea Ouellette, August 2016).

After the roadside mowing is finished, it is close to fall and time to start prepping for the winter months ahead. This means service to all snowplowing equipment, cleaning catch basins and culverts, and removing debris and leaves from catch basin grates.

In closing, there are many people I need to thank for all of their help. I'll start with my assistant Jared Butler, who is right there with me every day and all of the plow operators for their long hours, sleepless nights and endless dedication. Also, the Fremont Board of Selectmen, Budget Committee, the Fremont Fire Rescue and Police Departments, Selectmen's Clerk Jeanne Nygren and our Town Administrator Heidi Carlson.

Respectfully Submitted,

Leon Holmes, Jr. Road Agent

View from inside the plow truck during the 12/29/2016 heavy and wet winter storm with wind, rain, snow and multiple power outages.

Photo courtesy of Katie Holmes.





Report of the Town Historian 2016 Fremont NH, Year in Review

2016 was a fairly eventful year in Fremont. Our small town is not exempt from the steady march of time with several changes, both good and bad, taking place. Fremont has a population of roughly 4,400 so it is not necessarily the quiet, little, remote country town that it used to be. Traffic continues to increase on our roads as more and more people move to southeastern New Hampshire and the pressures of growth continue to bombard the region.

The Winter of 2015-2016 was one of the mildest on record with only 28 inches of snow recorded in Concord, NH. There were no major snowstorms during the winter season. Daffodils bloomed by March 26th. Many more maple trees were tapped around Fremont this year than in years past. It turned out to be a relatively good year for maple sugaring.

Spring brought only a little rain, and the absence of meaningful rainfall during late spring and the summer and autumn months became so serious that this year experienced the worst Drought in Fremont since 1965 and 1957. Several Fremont wells went dry, and numerous residents had to initiate water conservation methods long into the autumn months. It wasn't until the very end of the year that the drought began to recede to the point that southeastern New Hampshire which was the hardest hit part of the state, could finally lower the severe drought warnings down to mild. The Exeter River in parts of Fremont through the summer was as dry as a desert bone. When a good rainfall took place on October 20th and 21st the sound of falling rain was like music to many people's ears because of how elusive rain has been during the past 6 months. It was a great relief to see the water rise almost to normal levels in the river by late November.

200 years ago in 1816 New England experienced the Year Without A Summer. There was a frost in every month of the year killing crops and the cold weather helped prevent gardens and crops from growing which caused considerable food shortages throughout the region. Ironically, the summer of 2016 lacked much needed water for various crops in New England creating local food shortages with apples, pumpkins, and other fruit and vegetables.

The former Henry & Phyllis Turner House at 272 Main Street (the John Prescott Lovering Inn/ Capt. Nathan Brown Tavern/ True's Hotel) in Fremont Village (formerly Black Rocks Village) which stands directly opposite Sandown Road, was finally restored inside and out by late December. This historic landmark built circa 1756 is now 260 years old and looks so much better with its gray vinyl clapboard siding, white trim work, new 6 over 6 windows, new doors & sidelights, and its new sunrise door ornament with dentil moldings above the main front door. The renovation of this historic old Tavern & Hotel, (Fremont's 2nd most historic landmark after the 1800 Meetinghouse) which was the site of the first Fremont/Poplin Town Meeting in 1764, and witness to many significant events in Fremont's history, has done much to enhance the appearance of Fremont Village, making it look historically quaint, tidy, and visually appealing to passers-by. THANK YOU TO THE NEW OWNERS OF THIS PROPERTY FOR RESTORING AND PRESERVING THIS VERY IMPORTANT HISTORIC FREMONT LANDMARK! They even restored and renovated the former ICE HOUSE on the property which was the last surviving Ice House still standing in Fremont.

The cleaning and restoration of brickwork on the 1940 Fremont Motors Garage in Fremont Village earlier in 2016 has also done much to make the village look nice and attractive. THANK YOU TO ONE AND ALL who take great pride in maintaining their Fremont homes and businesses by keeping them so neat and attractive. It shows that Fremonters take considerable pride in who they are and what their town looks like. Consequently, Fremont has one of the most attractive town centers in southeastern New Hampshire to visit or drive through.



On Thursday, March 24, Ellen Horsburg, aged 94, was presented the Boston Post Cane by Fremont Selectmen Gene Cordes, Neal Janvrin & Roger Barham. She has been a resident of Fremont since the early 1950's where she and her late husband Robert Horsburg owned &

operated Poplin Farms Egg Plant on River Road in Brentwood for roughly 20+ years with William & Rose Boden. The Boston Post Cane has been awarded to the oldest senior citizen of Fremont since 1909. (Photo courtesy of Neal Janvrin)

The heroin/fentanyl epidemic that has struck New Hampshire especially hard these past couple of years, continues to wreck havoc in Fremont and other New Hampshire communities. Nearly 500 people statewide died from overdosing these two lethal drugs. There was a major drug bust on April 6th in a parking lot in Fremont Village. Thirty to 50 marijuana plants were discovered growing in the deep woods in Mountain Pastures near Whittier Hill off Moose Meadow Road on August 31st. The value of the crop was roughly \$50,000.

Water hoses exploded inside Ellis School on April 5th causing considerable damage to several classrooms.



Leon Holmes Sr chose not to run for re-election as Fremont Selectman in 2016. He had formerly served as Town Selectman from 1983 to 1992. Roger Barham was elected in his place.

(L to R: Gene Cordes, Neal Janvrin, Roger Barham. Photo courtesy of Heidi Carlson, April 2016)

Jonathan Collins made statewide news for having to unexpectedly deliver his newborn baby daughter at his Fremont home on August 10th.

A seven-year-old boy snuck out of his family's home on Beede Road early Wednesday morning, August 23rd and was found by police walking down Route 101 towards Walmart so he could buy matchbox cars. Fortunately he was found before any serious harm could happen to him.

Shawn O'Brien, aged 51 of Fremont was promoted to Brigadier General of the NH National Guard at a special ceremony on Sunday, October 16th in Concord, NH before an audience of 200 people. Shawn becomes the highest ranking military official ever in Fremont's history! He'll be in charge of overseeing the NH National Guard's role in domestic operations. "I cannot think of a better person for this role," said Major General Bill Reddell, the adjutant general during the promotion ceremony.

The "Electric Eleven" participating in the Rock Your Body fitness studio Guinness Book of World Records competition from 8:00 am Friday morning, December 30th until 11:59 pm Saturday December 31st, accomplished their goal by exercising in the longest fitness class which lasted for 39 hours and 59 minutes -- beating the former record of 39 hours and 20 minutes set in 2012 in the United Kingdom. Sara Cloutier, of Fremont who owns the fitness studio was extremely proud and pleased by the outstanding performance of her team of dedicated exercisers. Congratulations to all for a job WELL DONE!! Fremont is VERY PROUD of you all!!!

A Danville woman and her nine-month old daughter escaped serious injury and possible death when her SUV went out of Park and rolled into the Exeter River at Clough's Bridge becoming submerged in 6 feet of water on Monday, October 24th. She had stopped to take foliage pictures of the old swimming hole when the incident happened. Fortunately, the mother had taken the baby out of the car before it rolled into the river. Back in 1959 a young boy drowned at Clough's Bridge after falling from the bridge railing, and in 1963, a young unmarried couple died while parked in their car late at night on the path to the Clough Bridge swimming hole and died of carbon monoxide poisoning. 43 year-old Joseph DeKorne of Fremont died in a roll-over crash on Route 101 in Candia, NH when he lost control of his pick-up truck while traveling at a high rate of speed eastbound just east of Exit 3. He crashed into another vehicle and rolled over around 7:30 am. His truck came to rest on its roof in the middle of the highway.

On June 14, Stacey L T Light, aged 51 of Fremont sadly lost her life in a motorcycle accident that occurred on June 12 in Loudon, NH. She was the beloved owner and operator of the well-known Hampton, NH business Classic Clips Cat & Canine Grooming Salon.

Tragically, on December 3rd two Fremont teenagers died in a single car crash on Route 107 in Seabrook, NH. Taylor Nelson aged 19, and Austin Anderson aged 17 both died from their injuries after hitting a tree. A candlelight vigil took place at the Fremont Soccer Field on Wednesday night December 7th with 200 people in attendance. The community of Fremont pulled together to lend comfort and support to the bereaved families.

In May someone was stealing car stickers off vehicle windshields at Evenflow Automotive Repair Shop on Main Street. The culprits have yet to be found.

A new minister replaced Reverend Stephen Bascom at the People's United Methodist Church on July 1st. Her name is Nancy Collins and she comes to Fremont from serving as pastor of Aldersgate UMC in Worcester, MA. Welcome to Fremont Nancy!

The Rydeen Family of Fremont discovered a black widow spider in a bag of grapes they bought at a local supermarket in July. This made statewide news and the supermarket was forced to check the remainder of their grapes as a preventative measure.

After an unprecedented volatile modern Presidential Election year, Republican candidate Donald J. Trump beat Democratic candidate Hillary Clinton in Fremont by a vote of 1591 votes to 965. This was the largest voter turnout in Fremont history with over 2,600 votes cast.

The Spaulding & Frost Community Café opened its doors in late August in the Cooperage Plaza on Spaulding Road.

The basement of the 1911 Fremont Town Hall is being remodeled throughout late summer and autumn of 2016. It is being finished into offices, a larger meeting room, renovated Food Pantry space and an enlarged Cable TV studio.

A proposed asphalt, concrete recycling plant on Shirking Road in Shirking Woods brought considerable concerns and questions by many Fremonters during public hearings.

The 31st annual Fremont Grass Drags & Water Crossing Competition took place on Columbus Day Weekend at Peterson's Brookvale Farm on Martin Road. Over 45,000 people attended the event this year enjoying good weather for most of the weekend.

Many appreciative thanks to the members of the Fremont Garden Club for their amazing dedication towards beautifying Fremont's public buildings and properties. They generously donated and erected a new WELCOME TO FREMONT, NH sign near the Danville town line.

(L to R: Leon Holmes Jr, Dennis Howland, Jared Butler. Photo courtesy of Mary Kaltenbach, September 2016)



The annual Wreaths Across America Ceremony was held inside the Fremont Town Hall on a snowy December 17th. Christmas wreaths were placed earlier onto numerous veterans graves in various Fremont's cemeteries as a token of remembrance and appreciation.

A very Happy New Year 2017 is cordially extended to all Fremont residents by this writer. Thank you to one and all who help make our town a wonderful place to live.

IN MEMORIAM -- We remember some longtime Fremont residents.

Barbara Bassett - Aged 87, died January 14, 2017. Barbara was a pillar of the Fremont community. Over the past 55 years she was a highly respected teacher at the Ellis School from 1968 until 1995; served as Town Treasurer for 20 years; and was the longest serving Fremont Town Librarian from 1984 until 2011. She worked hard to help make the new 2002 Fremont Public Library building a reality after serving 18 years in the former one-room schoolhouse on the corner of Beede Road & Main Street that was converted into a Town Library in 1965. Thanks to her professionalism and love of books, she generously donated the funds necessary to automate the Fremont Library card catalog system. She was always engaged in doing many worthwhile projects that either enhanced the community or taught her family a love for various useful hobbies and projects. She was truly an exceptional and level-headed individual who lived her life to the fullest and who loved her family unconditionally. She deeply cared for her many friends and her beloved community, and as a result she will be sorely missed. Fremont has truly lost a genuinely gifted and important pillar of our community.

Gordon Copp - aged 74, died March 6th, 2016. "Gordie" was a lifelong resident of Fremont who served as a good-natured, very capable former Fremont Police Chief, longtime police officer & Fremont firefighter. He unselfishly donated countless hours in helping make many Fire Department projects a reality. He also did an exceptional job of perambulating Fremont's Town boundaries with various adjoining communities back in 1987 & 1988, and in later years. He leaves a loving and devoted wife and three children who loved their father with exceptional devotion. Carol McFarland - aged 80, died unexpectedly on July 23, 2016. Carol lived many years in Fremont before moving just over the town line into Chester 25 years ago. She worked many years in Fremont at the former Vining's Market, and Fremont Village Market. She was an active and dedicated member of the People's United Methodist Church in Fremont, and generously volunteered for, or financially supported many various community projects. Most important of all, she was often the first person to start a fund drive to help a family or person who suffered an unexpected illness, injury, devastating fire, or lost a family member. Her heart was always in the right place and she LOVED Fremont and its residents...she will be sorely missed by many friends, family and local residents.

Patricia Johnson - aged 80, died August 19, 2016 -- Pat moved to Fremont in 1964 with her husband Richard. She worked 31 years for the IRS Office in Portsmouth and generously lent her extensive knowledge of tax codes and financial recordkeeping abilities to help both the town and local citizens. She was an active member of the Fremont Firebelles which raised monies for the Fremont Fire Department; helped re-invigorate the Fremont Memorial Day ceremonies back in 1979, and she with her husband, were outstanding Fremont Village landlords who were very kind to their many grateful tenants and neighbors.

Robert Wines - aged 71, died August 2, 2016 -- Bob moved to Fremont in 1977 and was a longtime lawyer. He was a former Fremont School Board member and lent his knowledge and expertise in many ways within the Fremont community. His somewhat unpredictable sarcastic personality, all done in a well-meaning manner will be greatly missed by those who knew him well. He leaves behind a kind and thoughtful wife and four devoted children.

Compiled and respectfully submitted by,

Matthew E. Thomas Town Historian



2016 Town Report Appreciation presentation to Patricia Martel at Deliberative Session 02 February 2016

L to R: Selectmen Neal Janvrin, Gene Cordes, Leon Holmes Sr and Pat Martel.

> Photo courtesy of Heidi Carlson

Report of the Library

Our Library continues to expand and provide a wide range of services. We registered over 150 new adult patrons and over 60 new children for library cards. These new folks and our dedicated patrons increased circulation to 22,560 books, movies, CDs, puzzles and magazines. That's an increase of 3,384 items over 2015. Our catalogue increased by over 400 volumes due in large part to generous donations of books and movies by Fremont residents. Thank you for your generosity.

The Library had a fun and successful summer reading program. Over 100 families and children pledged reading goals and attended the events focused around fitness. Our opening celebration of reading and fitness brought over 40 children and adults together to celebrate fitness with Library Olympic Games. Great fun was had by all.

Our weekly pre-school story time, run by Children's Librarian Nancy, has been well attended with over twenty children each Wednesday at 10 AM. Come down with your toddler for stories, crafts, snacks, friends and fun.

Special events this year included New England stone wall expert and New Hampshire author Kevin Gardner. His two hour talk about the history of stone walls in New England and traditional ways of building and repairing stone walls was fascinating and engaging for the room full of people who attended. This event was hosted by the Friends of the Library with help by a grant from the New Hampshire Humanities program.

Cathy, our Assistant Librarian, has been doing her part in keeping Fremont fit. Every Friday at 9:30 AM she leads "Walk Away the Pounds." This low impact exercise video is great fun and a good way to keep moving. New walkers are always welcome.

Cathy also spearheads our "Afternoon Literary Adventures" each month on the fourth Wednesday at 1 PM. This reading group is open to all readers and covers all genres. There is literally something for everyone.

The library offers many services for the public. We have a telescope to lend out. Computers are available to create a document or just check your email. We had 960 computer sessions this year. Color printing and faxing are available for a nominal cost and the Wi-Fi is always free. We are happy to schedule an impromptu class on accessing via the State Library books, audio books and magazines on your new tablet or phone. You can also see Eric anytime for help with all your basic technology needs.

September brought the 16th annual Library Association golf tournament. Thank you to all who help to make this event a success. Special thanks go to Nick Kakouris and the Fremont Pizzeria for the generous and delicious lunch.

The Library roof ventilation towers were repaired this year. Thank you to KTM for their timely and efficient work. The Trustees would like to ask for your support this March for the warrant article funding the Library Maintenance Trust Fund which funds future maintenance needs.

The Library is grateful for all the work and support the Friends group provides. They offered adult education class this year and helped fund our much-needed carpet cleaning. Friends President Kristy Butler and Vice President Dori Smith are stepping down this year. They and their team brought exciting ideas and rejuvenation to the Friends of the Library. We are grateful for all their hard work and efforts. Warren Gerety has rejoined the Friends as President. We look forward to working with him and his team in 2017. The Friends are always looking for more members. Please attend any meeting the first Tuesday of every month at the Library.

The Library is also grateful for all the efforts of the Garden Club. Their partnering with us for their spring sale helped the Friend's book sale and the holiday decorations they donated were beautiful.

Our Community room saw a significant jump in usage this year. Non-profits from all over Fremont utilized the room for meetings and functions. Scouts of all levels, the Gardening club, Quilters and many more made great use of this town resource. The room is cable ready so you saw Town Zoning and Planning Board meetings as well as Candidates Night and budget presentations simulcast on Channel 22.

The Gates family, in memory of Marilyn, continued to maintain the outside garden with wonderful seasonal decorations and plantings. Thank you for your donated time and resources. Thanks goes out to the Gibb family for maintaining our flower bucket/fairy garden throughout the year. Their donated resources and time make the Library a brighter place.

A round of applause please for Spencer Gregory. He donated his time and talent to provide the music for the closing party of our summer reading program.

Our team here at the Library would like to thank our Trustees John Hennelly, Cheryl Rowell and Suzanne Wicks for all their efforts and support over the year. They are always there for us with ideas, help and guidance.

Special thanks go to Heidi Carlson and Jeanne Nygren for their endless patience and willingness to share their vast experience and knowledge.

I would like to personally thank the dedicated, knowledgeable and hard working staff at the library. Cathy Murdock, Marlene Emery, Nancy Mason, and Vincent Morrison are true professionals and stupendous local resources.

Respectfully submitted, Eric Abney, Director Fremont Public Library

Report of the Planning Board

ROLE OF THE PLANNING BOARD

The Planning Board has three primary roles:

- 1. Regulatory
 - a. Drafting new and amending existing Ordinances and Regulations.
 - b. Review applications for Excavations and Excavation permit renewals, Subdivisions, Lot Line Adjustments and Site Plans submitted to the Town.
- 2. Non-Regulatory
 - a. Develop and maintain a Master Plan
 - A Master Plan is a planning document that serves to guide the overall character, physical form, growth, and development of a community. It provides guidance to local officials making decisions on budgets, ordinances, capital improvements, zoning and subdivision matters, and other growth related issues.
 - b. Develop and maintain a Capital Improvement Program (CIP) The capital improvement program (CIP), links local infrastructure investments with master plan goals, land use ordinances, and economic development. A capital improvement program bridges the gap between planning and spending, between the visions of the master plan and the fiscal realities of improving and expanding community facilities. It provides an outline of anticipated expenditures for capital projects projected over a period of at least 6 years.
- 3. Working with other Boards and Organizations

Board of Selectmen, Zoning Board of Adjustment, Conservation Commission, Energy Commission & Rockingham Planning Commission as well as State agencies such as the New Hampshire Department of Environmental Services (NH DES) Office of Energy and Planning (OEP) and the Local Government Center (LGC).

PLANNING BOARD BUDGET

In 2016, the Town allocated \$37,367 to Planning and Zoning. In addition to funding the operation of the Land Use Department, budget funds provide for external services such as the part time support of our Rockingham Planning Commission Circuit Rider, Jenn Rowden, who provides essential professional support to the Planning Board. At year end \$28,508.06 was spent with \$8,610.54 realized in revenue.

PLANNING BOARD ACTIVITIES

During 2016 the Planning Board performed the following activities:

Regulatory

A number of amendments associated with Site Plan Review and Subdivision Regulations and Zoning Ordinances have been completed. The zoning changes will be presented to voters in 2017.

Zoning Ordinance Amendments	2
Citizen's Petition (not recommended by PB)	1

In addition, the Planning Board completed the following work in 2016:

Excavation Renewal Permit(s)	4
Excavation Site Visit(s)	2
Subdivision Review	1
Site Plan Review	1
Minor Site Plan Review	1

Non Regulatory

The Town updated the Energy Chapter of the Master plan and adopted the Capital Improvement Plan.

PLANNING BOARD MEMBERS

Your current Planning Board Members are:

Brett Hunter	Chairman	John (Jack) Karcz	Vice-Chairman
John (Jack) Downing	Member	Andrew Kohlhofer	Member
Leon Holmes, Sr.	Member	Tom O'Brien	Alternate
Roger Barham	Selectmen		

Don Marshall continues as the Planning Board representative as a Commissioner to the Rockingham Planning Commission.

The Board welcomed a new Land Use Administrative Assistant, Casey Wolfe. She has been learning and working to keep the Planning Board organized. She is excited to be working for the Town of Fremont!

Our gratitude is expressed to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Planning Board.

Please visit the Planning Board page on the Fremont Town website for ongoing updates and information relative to the Zoning Ordinance, maps, regulations, decisions, minutes and agendas.

If you have any questions, concerns or suggestions for the Planning Board, or if you would like to participate by filling one of the available positions, please contact Casey in the Land Use Office at 895-3200 x 17 or FremontPZ@comcast.net.

Respectfully submitted,

Brett Hunter Chairman



Administrative Assistant Casey Wolfe in the Land Use Office Summer 2016

"A nation that destroys its soils destroys itself. Forests are the lungs of our land, purifying the air and giving fresh strength to our people."

~ Franklin D Roosevelt



Report of the Fremont Police Department

MISSION STATEMENT

The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We, as dedicated officers, must learn from the past, meet the present challenge, and plan for the future.

During 2016 the Fremont Police Department was able to recruit and hire 30 year veteran Hampton Police Officer Sergeant Steven Henderson. Steven's vast experience and training has been an asset to the department. Fremont Police Sergeant Peter Morelli was promoted to Lieutenant and is second in command at the Fremont Police Department.

To help combat the current opioid/drug epidemic, the Fremont police participated in the D.E.A. National Drug Take Back program twice in 2016. The Drug Take Back Day provides the public a place to dispose of unused or expired prescription drugs. Medicines/prescription drugs, play an important role in treating many conditions and diseases and when they are no longer needed it is important to dispose of them properly to help reduce harm from accidental exposure or intentional misuse. The Fremont Police collected 24.4 pounds during the April 30th Drug Take Back and another 26.1 pounds on September 26^{th.} We will post future Drug Take Back dates on the Fremont Police website and Facebook page.

The Fremont Police was able to obtain a Military Surplus HMMWV vehicle (2008 American General M998) at no cost to the Town. The HMMWV is being used to patrol heavily wooded areas (ie: Shirkin Rd) and during extreme weather conditions.

The Fremont Police were also awarded supplemental funding from three Federally funded grant programs to help with purchasing new equipment and fill patrol overtime shifts. Grant #1: N.H. Fish and Game Department awarded us over \$3780 to patrol the Rockingham County Trail system with our ATV patrols. These patrols helps reduce the number of ATV accidents

and violations on the trail system. Grant #2: N.H. Department of Safety equipment grant was awarded in the amount of \$2430. These funds allowed us to purchase three new Police Radar units for our cruisers. Grant #3: N.H. Department of Safety distracted driver enforcement grant of \$6800 was awarded to us to increase DWI and distracted driving patrols.

I would also like to remind our residents, when you leave your home, be sure to secure your home. If you are going to be gone for an extended period of time, come into the police department or go on to our web site obtain a "**Vacant House Check Form**". Fill out the form and bring it to the police station. We will check your property while you are away and notify you if there is an issue. Be sure to cancel your mail, paper deliveries and leave a light on a timer. You might also want to make a neighbor or a friend aware of it.

The Town of Fremont has an alarm ordinance that requires any alarm installed within the town to be registered with the Police Department. Without that information, we are unable to contact the owners in the event of alarm activation. If we respond to your home for an alarm call, we will call the numbers listed on the form so it is important to include a cell phone number.

The registration forms (Vacant House, Alarm Registration, and Special Needs) are all available at the Safety Complex, or can be downloaded from our website <u>www.fremontnhpd.com</u>.

I also would like to invite the community to go online and check out the Fremont Police Facebook page. The site is kept up to date on current events in town as well as police activity and recent pictures. Please do not use the Fremont Police Facebook page to report a crime.

With the continuing financial support and dedication of the staff at the Ellis School, we are once again able to offer the **D.A.R.E.** (**Drug Abuse Resistance Education**) Program. The **D.A.R.E.** program is taught by certified **D.A.R.E.** Instructor Officer Greg Huard. Officer Huard has developed a great rapport with his students and has many success stories from his efforts in the school.

The 2016 NH Grass Drags, hosted by the NH Snowmobile Association brought in over 39,000 people to Fremont over the three days of the event. The Fremont Police successfully oversaw the events traffic and crowd control with relatively few problems.

The Police Department and Fire/Rescue Department members completed the 16th annual Santa Parade. We want to express a special thanks to all the volunteers that make this event a success: Santa and his elves, the Fremont Recreation Department, and Sergeant Jason Larochelle and all the other participants for contributing or taking time out of their busy schedules to be in our parade. The parade always brings smiles from all our Fremont residence.

Fremont continues to see increased levels of serious offenses such as; assaults, burglaries, thefts, drug offenses, domestic offenses, etc. I ask that all Fremont residents be observant and if you see anything that seems suspicious, don't hesitate to call 911. Use 911 when you call any

crime in progress or anything that seems out of the ordinary. The business telephone line (895-2229) should only be used for business/administrative questions.

Officers of the Fremont Police Department responded to the following Calls for Service in 2016.

Administrative	-	608
Bad / Forged Checks	-	7
Burglar Alarm Activations	-	100
Animal Control	-	374
Assaults	-	9
Assist Citizens	-	160
Assist Other Town/Agencies	-	263
Assist Fire Department	-	84
Assist Rescue/Ambulance	-	253
Assist Other Fremont Depts.	~	17
Assist Court Personnel	-	11
Building / Property Checks	-	10,325
Assist Motorist	-	38
Burglary	-	16
Civil Matters	-	39
Criminal Threatening	-	7
Criminal Trespass	-	9
Directed Patrols	-	329
Disorderly Conduct	-	2
Disturbance / Fight	-	37
Domestic Disturbance	-	53
Drug Offenses	-	16
D.W.I.	~	10
Follow-Up Investigation	-	440
Fraud	-	12
Harassment	-	17
Juvenile Offenses	-	24
Illegal Dumping	-	10
Illegal Parking	-	46
Motor Vehicle Accidents	-	74
Motor Vehicle Complaints	-	72
Motor Vehicle Lock Outs	-	17
Motor Vehicle Theft	~	1
Motor Vehicle Stops	-	1960
Noise Complaints	-	105
Notification	-	24
Missing Person	-	14
Officer Wanted	-	8
O.H.R.V. Complaints	-	39
Open Doors	-	29

Based on these calls for Service, Officers took 266 Incident/Crime Reports, generated 48 Field Interview (Informational) Reports, took 100 Alleged Offenders into custody, Investigated 50 Reportable Motor Vehicle Accidents, Issued 1797 Motor Vehicle Warnings, 157 Traffic Citations, and 33 Parking Citations.

Dell'estate for successful and		400
Police Information	-	403
Public Intoxication	-	9
Property Lost/Found	-	43
Restraining Order Service	-	20
Sex Offenses	-	6
Suicidal Person	-	56
Suspicious Activity	-	52
Suspicious/Abandoned Vel	hicles -	135
Speed Check Points	-	115
Theft	-	21
Traffic Hazard	-	74
Vandalism	-	32
VIN Verification	-	56
Well Being Checks	-	50
911 Hang Up Calls	-	20
Unknown Complaint / Call	-	531



To the residents of Fremont, the Fremont Board of Selectmen, the members of the Fire Department, Highway Department and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Detective Lieutenant Peter Morelli, Sergeant Jason Larochelle, Officers Kurtis Boissonnealt, Gregory Huard, Erich Lutz, Andrew Artimovich, Jesse Emery, Derek Franek, Joseph Gordon, Steven Henderson, Joseph Wyner, Animal Control Officer Renee King and Prosecutor Heather Iworski, **Thank You** for your continued support and dedication. If you ever have any questions or concerns please feel free call my office at any time at 895 2229.



RESPECT, HONOR, REMEMBER

Respectfully submitted,

1 wiss

Jon Twiss Chief of Police

"True heroism is remarkably sober, very undramatic. It is not the urge to surpass all others at whatever cost, but the urge to serve others, at whatever cost."

~Arthur Ashe

Report of the Safety Committee

Our Safety Committee meets four times a year to discuss employee health and safety matters.

Last year, this report made it to the on-line version of the Annual Town Report but being the first of its kind was absent from the printed version. So, some of this may sound redundant...

The members consist of Town Administrator Heidi Carlson, Police Chief Jon Twiss, Deputy Health Officer Carla Smith, Head Librarian Eric Abney, Road Agent Leon Holmes Jr, Fire Rescue Representative Joe Goldstein and myself. We also have Rick Butler, Jeanne Nygren, Joe Nichols, Mary Wheaton-Pinder and seasonally Jared Butler join our meetings.

We inspect our buildings and review potential or present safety issues. We also review and offer updates to the Town's Safety Policy, and review any workplace injury report. Several NH Statutes govern the Safety Committee and some of the items we are responsible for. We are required to meet at least quarterly and keep regular minutes. We rotate the meetings at each of the Town's major buildings including Town Hall, Safety Complex, Highway Shed and Library.

At our fourth quarter meeting, we were joined by David Witham of Primex, who is our liaison relative to training and employee health and safety for our Worker's Compensation Insurance Risk Program. We reviewed risk factors and additional proactive work we can

I have had the honor of chairing this Committee for several years but it is time for someone else to take over.

This is an ongoing process and if our accident reports are any indication, it has had a positive effect. I would like to thank all involved.

Respectfully submitted

Robert N. Meade Safety Committee Chairman

> "I could not, at any age, be content to take my place by the fireside and simply look on. Life was meant to be lived. Curiosity must be kept alive. One must never, for whatever reason, turn his back on life."

> > ~Eleanor Roosevelt

Report of the Board of Selectmen

The Board of Selectmen, Department Heads and the Town Administrator have worked hard throughout the year to meet the Town's needs and while at the same time, live within the Town's budget. It should be pointed out that NH small town government and communities depend significantly on volunteers and those who seek public office for little or no compensation. The Board of Selectmen wishes to thank everyone who makes its possible: elected and appointed officials, Department Heads and employees and the ever present volunteers. Thank you for all your service and commitment to the Town of Fremont.

In March, Roger Barham was elected to the Board of Selectmen for a 3 year term. Leon Holmes Sr ended his second stint on the Board of Selectmen, having previously served in the 1980s and early 1990s. We wish to thank Leon for his years of service. He continues to serve on the Fremont Planning Board and remains active in Town matters. The current Board continues to be very dedicated and collectively has many years of experience in Town official capacities.

Events within the year included the Memorial Day Parade and Ceremony at the Village Cemetery, the Veteran's Day event at the Fremont Town Hall and Wreaths Across America ceremony at the Fremont Town Hall. These three events honor our past and present military services members. As a community we are thankful and respectful of the work and sacrifice of all who put themselves in harm's way for our safety and protection. This includes our Police and Fire Rescue Departments.

In the 2015 Town Meeting Warrant the voters approved the purchase of a replacement fire truck. The fire truck was ordered in 2015 and the manufacturing of the fire truck was completed 2016. The truck was received in the fall of 2016 and placed in service. The truck had been needed for several years so its arrival was greatly anticipated. Thanks again to the voters for supporting this purchase in 2015.

Accomplishments in 2016 included:

- Completed repairs to the Library's wood framed vent towers. Warrant Article # 7 in the 2017 Warrant asks for continued funding for the Library Building Expendable Trust Fund so that there is adequate funding for future replacement and repair needs.
- Water tank replacement of the Fire Department's Tank 4 as its old tank had a leak that was not repairable. The tank replacement work was contracted for in 2015 and completed in 2016.
- Continued with for the Town Hall heating system replacement work. The work is being completed in phases along with Town Hall basement renovations. Steady progress is being made and it is anticipated that the work can be completed in 2017.
- Additional Automatic External Defibrillator Units for Fremont Fire, EMS and Police vehicles as well as ordering additional units that are anticipated to be manufactured in the spring of 2017. Once received, they will be placed at the Safety Complex, Library, and Town Hall.

- Under the leadership of the Road Agent significant road improvements were made to Sandown Road and Whittier Drive.
- Replacement of outdated Fire and Police portable radios, with continued planning for additional units over time.

Year-end encumbrances included:

- Some of the trade work associated with the Town Hall basement renovation work
- Replacement assessing software server
- Gate repair/refurbishing at Village Cemetery
- Replacement well at the Safety Complex
- Generator replacement

The Fremont Community Television (FCTV) initiative continues to progress with more live and recorded broadcasts and developing the capacity to broadcast from more locations in Fremont. Live broadcast is active at the Fremont Public Library and was used more frequently in 2016. It is the Board's understanding that the broadcasts continue to have a developing audience of regular viewers and the feedback has been positive. Elsewhere in the Town Report there is a FCTV Committee report. As the capacity has been developed, the FCTV Revolving Fund, that was 100 % funded by fees paid by Comcast subscribers, is being utilized. In the Town Warrant, Article 18 seeks approval to reinstitute a fee through Comcast to fund Fremont Community Television's continued operations. The fee would be applicable to television services, only. The success of the FCTV development has been largely driven by the efforts of a few residents. We are most appreciative of their vision and commitment to this initiative.

We would also like to point out that in addition to the funds planned in the Town's operating budget for the maintenance and repairs of Fremont streets there is Warrant Article # 12 that is specifically dedicated to the repair and pavement overlay of North Road. Fremont has over 40 miles of roadway. Generally, the useful life of a paved surface is about 20 years. Therefore, it is important that we routinely address the maintenance and repair needs of our streets. Deferring needed road work means the needs will be greater in the future and Town will have deteriorating road conditions until they are repaired.

Once again we are thankful for the past support of the Town's voters / taxpayers. The Board of Selectmen is grateful for the opportunity to serve the Fremont community and looks forward to working with everyone again in 2017.

Respectfully submitted,

The Fremont Board of Selectmen Gene Cordes, Chair Neal R Janvrin Roger A Barham

Report of the Town Administrator

The early winter was milder than the previous year, and brought some much needed relief to



our budget and our staff. The money that was overspent on the prior horrific winter was redirected in 2016 toward paving efforts, all of which were cut short in 2015. The Highway

Department made the most of the allocated funds, redoing a portion of Sandown Road, and half of Whittier Drive. This was a big



step for the Town toward catching up on long-overdue infrastructure needs. (Reclamation process shown in photo to the left – Sandown Road and on the right – Whittier Drive).

The 2016 Deliberative Session was held as scheduled on February 2nd. We had approximately 50 people in attendance, and the meeting was full of questions and discussion. The Warrant moved ahead to the Official Ballot as written, and 705 ballots were cast at the March Elections. We hope that all who were not able to attend were able to watch the broadcast to get the information needed to understand the Warrant Articles.

The February Presidential Primary brought 1,940 voters out, in what was a very busy election year. It is great to see so many people get involved in the process! Elections in November brought record numbers with a total of 2,791 ballots cast in Fremont for the General Election. The increased workload of the 2016 election cycle brought several more ballot clerks and election workers, and we thank all of these people for their help during a very busy season! Their hard work, patience and diligence made the election process very successful in Fremont. When all voters across NH were combined, it was a record turnout in 2016 at the primaries.

After a lengthy search, we hired Casey Wolfe in early March as our new Land Use Assistant. Casey came to us following an internship with Rockingham Planning Commission and is a UNH grad. She had big shoes to fill following the loss of our beloved Meredith Bolduc. Casey has done well learning her role, and assisting the Land Use Boards, each of whom had a busy year with several large scale projects before them for consideration.



The default budget passed at the March 2016 Town Meeting. With the default total, the Board rearranged some Department allocations to fit needs with the funding we received. Voters again supported Capital Reserve Articles in 2016, which puts the Town in a better position to

fund our long-term capital purchases, and creates more of a balanced tax rate impact. These savings accounts help us fund large capital purchases.

Recent Planning Board Chairman Roger Barham was elected to the Board of Selectmen in March. Roger brings a skillset and view to the Board that is helpful and productive. He continues to sit on the Planning Board as the Selectmen's Representative.



Our Annual Memorial Day Celebration was again wonderful. We were outdoors for the parade and ceremony. We are thankful to our many Military Service personnel, past and present, for their contributions. Their presence makes this day so special. Our Guest Speaker was Gunnery Sergeant Bill Dolloff, USMC Retired. We also made a special presentation to one of the longstanding participants in Fremont's Memorial Day services, Dick Burleigh. He served as our Grand Marshal and also was presented with a plaque

commemorating his more than 50 years of service to the Fremont Memorial Day parade. Dick is a Fremont native who joined the United States Army in 1963, served two years of active duty as a Specialist Grade 4, in the 598th Transportation Company in Germany. He served four more years as a reservist. He has marched in this parade since 1965 when he came home from the Army, and was home on leave one prior May and marched then as well.



We had children marching, and do love to have the increased community participation in this important ceremony. Thank you one and all who help to make this day a real remembrance. The Parks & Recreation Commission had a picnic waiting at Ellis as we

moved from the ceremonies at the cemetery, along with the Ellis

School Band. All of their energy and contributions are appreciated!





A huge thank you to our many veterans who come out for

these events, to share your experiences and stories with us. We thank you for your sacrifice and service to Our Country. We are planning for the 2017 events, so please come forward early to see what you can do to participate in the ceremony. Jeanne Nygren does a great job organizing the event each year and

would love to hear from you on how you can help or participate.

Selectmen signed a renewal contract in July with MRI for the Town's continued assessing needs. This contract now includes quarterly reviews, which has long been recommended by the NH DRA as the preferred method to keep assessing information up to date. Assessors are in the field more often, checking data and listing information on neighborhoods. They do ¼ of the Town each year and in the fifth year, statistical analysis will be completed and new values implemented. This is next due for April 1, 2020. If you have any questions about this assessing work, please feel free to call the Selectmen's Office and speak with Jeanne (x 11) or Heidi (x 10).

We were able to offer Camp Fremont again for six weeks in July and August and were thrilled to have four Ellis School staffers run the program. These ladies did an incredible job and we are thrilled to know that they are coming back and have the planning underway for 2017. Thank you to Melissa Olms, Carrie Parenteau, Kimberly Dyer and Hannah Kimball for their leadership and for taking great care of our campers all summer! Watch for the 2017 program information to come out in early spring.

The FCTV Committee met on a regular monthly basis much of the year. They have again increased programming and broadcasting/taping of meetings and events. Cable Coordinator Bruce White has worked tirelessly on these endeavors. The Committee expanded to five members and Felicia Augevich stepped in to assume one of those additional positions, and we still seek one additional member. Thank you to FCTV active participants Bruce White, Bill Millios, Leo Danjou, Felicia Augevich and Alex Coulombe. FCTV has great goals for next year as well, and we support their efforts to bring you more programming. The Selectmen have brought forward Warrant Article 18, so that FCTV can continue to be funded into the future. There is no tax impact, but the return of a franchise fee is needed to continue the valuable programming that FCTV provides.

Leaving Town employment this year were John Millett, Trish Coulombe, and EMD Nathan Draney (still an active EMT). Winter plow driver Peter "Butch" Porter stepped away from the regular duties but remains on our payroll for on-call as his availability allows. Volunteers and Town Officials moving on to other endeavors included Treasurer Kimberly Dunbar, Selectman Leon Holmes Sr (who stayed on as Planning Board Member); Parks & Recreation Member Sharon Muse, and Planning Board Member Phil Coombs. One of the founding members of Fremont's Energy Committee has stepped down because he has retired to a warmer climate! We thank Bob Larson for his help to this Committee (sometimes still offering ideas and research from Florida!) As many will remember, Bob has served Fremont in a variety of roles over many years of his living here. He is a talented and dedicated individual!



Most notable in our staffing changes is Building Inspector Bob Meade, who announced at year end that he would retire as of January 31, 2017. Bob has also been our Health Officer and Code Enforcement Officer, Safety Committee Chair, and done a great deal to progress the Town Hall

renovations to their current position. He is an extremely talented individual who did a lot more than his designated "jobs." He is missed.

Jared Butler has taken on an increased role in Highway Department operations in Butch's absence, and in filling a need the Town has had for some time. Jared has worked in the

summer for the Town for several years, and we need more help as the Town's one full-time employee isn't safe working alone as much as he does, and is inefficient when having to move equipment or seek rides to get back to a truck or the shed. Jared is working some additional hours, especially this busy winter season, and the 2017 proposed budget would provide for additional part-time hours year-round in the Highway Department.



We welcomed maintenance worker Michael Malloy to our staff in July. He is an asset to our staff and primarily cares for the Safety Complex, but has been a great help in various other projects in Town. Sam Meade also joined us this summer to help with basement renovations.

Work continued throughout 2016 on the Town Hall basement renovations. The heating system is nearly complete, with condensers placed late in the year, and some final hookup work due in the spring of 2017. Just into 2017, we received an energy efficiency grant of \$1,400 for that work, thanks to Bob Meade. Bob and a team of Town maintenance folks worked on the renovations about 10 hours a week through the summer and fall. We appreciate all they have completed. A special thank you to the Fremont Food Pantry, who has been displaced by our work in the basement, and are running their operations from the third floor of the building. We thank them for their patience. They provide an incredible service to our residents and the volunteers are to be thanked for all their hard work. It would not be possible if not for the generous donations of Fremont residents and the Food Drives sponsored by our Scouts and Ellis School.

Veteran's Open House was held on Thursday November 11th. As always, we had a wonderful crowd and nice service with Veteran's of all ages sharing stories and history. This event, our annual Memorial Day event, and Wreaths Across America, are truly special for Town Officials and the community to gather and show our thanks and support to Veterans and active service personnel of all generations.

In September, our new fire truck arrived in Fremont. The FFRD Truck Committee worked tirelessly on specifications and the order was placed in the summer of 2015 following the March Town Meeting approval. The truck took nearly a year to make and after fit-up, arrived in our yard in late September.



Members spent several more weeks training and outfitting the new truck, and it is ready for service. Thank you for your support of this important purchase.

The Selectmen and I met weekly with the Budget Committee from September through November, presenting the budget for 2017. We do this annually and these meetings are a good way to learn more about the budget details. Due to the schedule conflicting with the Planning Board meetings on Wednesday nights, not all are live broadcast, but they are taped (when not aired live) and rebroadcast. The rebroadcast schedule is published on the FCTV Bulletin Board. New construction and other property improvements increased the Town's overall assessed valuation from \$389,025,519 to \$399,735,833 for the September 2016 tax rate setting process. More condos were constructed within the Black Rocks Village project, and construction is nearly complete within the second phase of the Spaulding and Frost subdivision, along with new homes on Thunder Road, Jacob's Cove, and in the Governor's Forest Park.

Parks & Recreation held a Christmas Fair in December at Ellis School, to promote local



businesses during the holiday shopping season. They also sponsored a map for town-wide yard sales in the spring and fall, and the seasonal events around Easter, Memorial Day, Halloween and Christmas. The Fire Rescue and Police Departments escorted Santa around Fremont on a snowy Saturday right before Christmas as well.

Just into the new year, at the time of Town Report preparation, we lost our dear friend, coworker and long-time Town Official Barbara Bassett. Barb was Town Treasurer for 20 years, the Town's Librarian for 27 years, and taught Ellis School Children in the third grade for 27 years. Barb was talented in so many ways, and a teacher to the end, sharing as many life lessons as she did standard educational programs. I will always look fondly of the years we worked together, and the friendship we forged. She was a true gem and will be dearly missed. She gave endlessly to the Fremont Public Library and is one of the reasons it is the successful facility we know today.

I encourage residents to sign up for the items available by email subscription from the website. You can receive an email notification of the posting of the monthly Town Newsletter, Emergency News, items posted to the homepage, and other minutes and information. All you have to do is visit the website, sign up for email alerts (or other lists), reply to confirm your information, and you will then be sent an email notifying you of postings of the requested items. This can be done from the left hand navigation bar at <u>www.Fremont.nh.gov</u> in the "Subscribe to E-Alerts" section.

A big thank you to all of our Public Safety Officials for all they do every day to keep Fremont safe and secure. Another big thank you to the Highway Department employees and contracted vendors who handle the Town's winter maintenance operations. This is a thankless job and includes endless tiring hours. Thank you for your patience and dedication to Fremont's safety! Town Highway eq



Town Highway equipment (one ton, all plows and sanders) and contracted winter trucks, ready for service before the snow began!

Other groups like the Wednesday knitters at the Library, who knit for anyone who needs warm hats and mittens, and Gerry Tilley who spends countless hours organizing Wreaths Across America to honor our veterans, Scouts, Youth Athletics, Town and School Committees are a big parts of what make Fremont a special place. Thank you all! We thank everyone who gives so freely of their time to volunteer service in Fremont. Our dedicated employees, and all of the Town's many talented volunteers are invaluable to the day to day function of Town Government.

If you have some time and the desire to be involved in a role within the community, please come forward. There are unfilled positions on the Planning Board, Conservation Commission, Parks & Recreation Commission, and always room for Energy Committee and FCTV Volunteers. Special event organization with the Parks & Recreation Commission is another short-term commitment you might also consider. We are looking for folks to help with elections setup and takedown. We do need your help!

Late in 2016 a new initiative for Economic Development got underway. Contact that Committee at <u>fremontedc@gmail.com</u> for more information and meeting dates. They have been meeting on the second Monday of the month at 6:30 pm in the Spaulding & Frost Community Café on Spaulding Road.

The Selectmen continue to meet weekly to address the Town's business, at 6:30 pm on Thursday evenings in the basement meeting room at the Town Hall. Our meetings are live broadcast, and minutes for all Boards and Committees are posted to the Town's website once approved. Please let us know what else you would like to see posted and available as we are always trying to reach out with more information that people want to see.

Please feel free to contact me with any questions or for general information at 895 2226 x 10 or by email at FremontTA@comcast.net.

Respectfully submitted,

Heidi Carlson Town Administrator



The Bolduc family and friends attending a Selectmen's Meeting in early 2016 accepting the Town Report Dedication to Meredith Bolduc.



Photos courtesy of Leo Danjou, Bob Meade, Leon Holmes Jr, Dennis Howland & Mary Kaltenbach and Heidi Carlson

Report of the Zoning Board of Adjustment

In 2016 the Fremont Zoning Board of Adjustment convened for a total of eight monthly meetings. Six requested actions were addressed and three site visits were conducted which resulted in the following actions.

Case #	Map / Parcel	Application	Final Status
16-001	Map 6 Lot 11-1-22	Variance	Granted
16-002	Map 2 Lot 1-2	Variance	Granted
16-003	Map 5 Lot 34	Variance	Denied
16-004	Map 2 Lot 108-1	Variance	Granted
16-005	Map 5 Lot 35	Variance	Granted
16-006	Map 5 Lot 35	Appeal from	Continued
		Administrative Decision	

In addition to hearing the cases that came before the Board, we also held several "work sessions" on regularly scheduled meeting nights to discuss and review:

- The criteria for the forms of zoning relief including Variance, Special Exception, Equitable Waiver of Dimensional Requirements and Appeal From Administrative Decision. Each of these has a very legal and unique set of conditions and procedure.
- Rules of Procedure

Purpose of the Zoning Board of Adjustment

The purpose of the Zoning Board of Adjustment is to hear and make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances and Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board's responsibility.

Applications, Public Hearings, Site Visits and Decisions:

Each zoning application is carefully reviewed and considered by the Zoning Board of Adjustment Members. The Board typically meets at least three (3) times for each application request.

- First there is a duly noticed Public Hearing held at the Fremont Town Hall. This Public Hearing gives the applicant the opportunity to present his/her case and for Board Members, the public, and abutters to become informed of the applicant's request and to ask questions and convey any concerns. Continuation dates are usually chosen by the Board at this Public Hearing.
- 2. The Site Visit is helpful in that it allows the Members to visualize how the request might fit to the property and terrain.
- 3. Back to the Town Hall to continue the application presentation and for a possible decision.
- 4. Sometimes, depending on the scope of the case or time constraints, there can be further continuations of the Public Hearing before a decision is rendered.

This year, the Town welcomed a new Land Use Administrative Assistant, Casey Wolfe, who has been working and learning to keep the Land Use Office operating efficiently. She hopes to keep the ZBA informed on applications, procedures, and legal updates. The Town also welcomed two new Zoning Board of Adjustment members this year, Todd O'Malley (member) and Josh Yokela (alternate member). Todd and Josh have both proved to be invaluable members to the Board. In addition, Neal Janvrin has been promoted as a full member, and Dennis Howland was appointed as Vice Chair of the Board.

Our gratitude is extended to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Zoning Board of Adjustment. Their commitment and dedication to voluntarily serve the Town does not go unnoticed. Because members are expected to attend meetings on a regular basis, being a member of any Board takes time and commitment. We are also thankful to have an alternate member, who will step in as a voting member when a regular member is absent.

Current Members of the Fremont Zoning Board of Adjustment:

Douglas Andrew, Chairman Dennis Howland, Vice Chair John (Jack) Downing, Member Neal Janvrin, Member Todd O'Malley, Member Josh Yokela, Alternate

Please visit the Zoning Board of Adjustment page on the Fremont Town website at <u>www.fremont.nh.gov</u> for ongoing updates and information relative to the Zoning Ordinance, decisions, minutes and agendas/meeting notices.

If you have any questions, concerns or suggestions for the Zoning Board of Adjustment, or if you would like to participate by filling one of the available positions, please contact Casey in the Land Use Office at 895-3200 X 17.

Respectfully submitted,

Douglas Andrew Fremont Zoning Board of Adjustment Chairman

"Without a sense of caring, there can be no sense of community."

~ Anthony D'Angelo

2016 Community Projects & Recognition

Fremont Baseball and Softball Champions

The following are pictures of the three championship Fremont teams from the spring 2016 Baseball and Softball season. Congratulations to all of our youth sports heroes!

2016 Quintown Majors Champions

Fremont Red Sox Majors beat Sandown to win the Quintown League Cup



Front (L to R): Will Morse, Gavin Duquette Second Row: Jacob Chapman, Jeremy Barton Jr, Joel Newman, Lathan Richfield, Alec Rydeen Third Row: Coach Tim Bonagura, Timmy Bonagura, Bobby Gerossie, Jake Bond, Nolan Duquette, Lucas Howard Back Row: Coach Chuck Howard, Coach Bob Richfield, Andrew Bonagura, Coach Michael Rydeen, Coach **Bill Duquette**

2016 Quintown Minors Champions

Fremont Red Sox Minors beat Hampstead Reds to win the Quintown Minor League Cup

Front (L to R): Logan Aboud, Bobby Crane, Luke Sabatini, Aidan Broyer, Will McKinnon Second Row: Tyler Warren, Mark LaChance, Ian Abney, Isaiah McLaughlin, Jackson Arsenault, James Thompson, Nicholas Corona, Cameron Thomas Back Row: Coach Jeff



Warren, Coach Bob Sabatini, Coach Greg Broyer, Coach Jamie Thompson

2016 U10 Southern New Hampshire Softball League Champions

U10 Softball Fremont Firecrackers beat Kingston Blue in the Southern NH Softball League finale



Front (L to R): Jessica Addorisio, Emily Wilson, Peyton Hanson, Kylie Thompson, Luce Colcord, Hannah Lesiczka, Maya Thompson, Brooke Hanson, Katey Dyer, Marissa Granfield Back (L to R): Coach Tom Colcord, Coach Brittany Thompson, Coach Mike St. Laurent, Hayley Dyer

Photos and team information courtesy of Jamie Thompson

"Teamwork – Alone we can do so little. Together we can do so much."

Bulky Day

The Town's twice annual Bulky Day collections would not happen without the help of many community volunteers, and a lot of help from our Highway Department crew, Leon Holmes Jr and Jared Butler.

Volunteers are always welcome at Bulky Day. We have a lot of fun doing good work, and visiting with neighbors! Several Town employees also volunteer their time at Bulky Day.

Garden Club Beautification

Every year the Fremont Garden Club (FGC) goes to great lengths to beautify Fremont with plantings at the Town Buildings, barrels at each town line sign, and holiday decorations through the Fall and Winter seasons. They faithfully get out to weed and water all of these plants all summer long, lugging buckets and containers of water from their homes!

Thank you all for your hard work and dedication to beautify Fremont!

Memorial Day



Thank you to all the men and women of our Armed Services Past ~ Present ~ Future

Fremont Public Safety Services

The men and women of the Fremont Fire Rescue Department spend hundreds of hours each year serving the community. They are paid on a "Point Plan" compensation system, but in essence they donate a great deal of their time to training and meetings to keep their skills sharp, and learn new technologies and keep current on the ever-changing world of EMS care and firefighting.

The men and women of the Fremont Police Department also do great work each day protecting our citizens and strangers alike, often under adverse conditions. Our small but dedicated Highway Department and a crew of hard-working winter contractors also does a great job in adverse weather conditions to keep our roads safe.

All of these people go above and beyond every day!

Thank you to all of you for your time and dedication!

"This country will not be a good place for any of us to live in unless we make it a good place for all of us to live in."

- Theodore Roosevelt

Fremont Garden Club "Smokey/Woodsey Owl" Poster Contest



On February 12, 2016, winners of the contest were announced by Smokey at the Ellis School. The winners included: 1st Grade - Erica Merrill 2nd Grade - Hunter Symkowski 3rd Grade - Alex Bonagura 4th Grade - Tessa Donigian

Each winner received a gift certificate. Thank you to Art Teacher Michael Fernandez, for helping with this project. Thank you to all participants in Grades 1-4 at the Ellis School and thank you to John Dodge and Doug Miner, NH DRED Forest Rangers. Each student also received a certificate of participation from the National Garden Clubs, Inc.

Photo and write-up courtesy of Carolyn Carr, February 2016

Thank you to all who help to make Fremont a great place to live and raise your family!

Photos courtesy of Leo Danjou, Jamie Thompson and Carolyn Carr

"People coming together as a community can make things happen." Jacob Rees-Mogg



ESRLAC Representatives:

Brentwood:	Emily Schmalzer
	Eric Turer
Chester:	Vacant
Danville:	Vacant
East Kingston:	Vacant
Exeter:	Donald Clement
	David O'Hearn
Fremont:	Ellen Douglas
	John Roderick
Kensington:	Vacant
Kingston:	Evelyn Nathan
Newfields:	William Meserve
Raymond:	Vacant
Sandown:	Mark Traeger
Stratham:	Donna Jensen
	Nathan Merrill

2016 Annual Report Exeter-Squamscott River Local Advisory Committee 20th Anniversary

The Exeter-Squamscott River is enrolled in the New Hampshire Rivers Management and Protection Program, a unique partnership between citizens, towns, and state government designed to promote and protect the river's outstanding natural and cultural resources. The Exeter-Squamscott River Local Advisory Committee (ESRLAC) is comprised of citizen volunteers living in towns along the river, vested in working together to protect water quality, water quantity, wildlife habitat and recreational opportunities. The Exeter-Squamscott River is one river with two names, reflecting the fresh water (Exeter River) and salt water (Squamscott River) portions of this major tributary to Great Bay.

ESRLAC celebrated its 20th year of stewardship of the river in 2016. The year was marked by communal discussion and review of significant projects along the river – the removal of Great Dam in downtown Exeter, the construction of a new arts complex at Phillips Exeter Academy in Exeter, and the construction of a new wastewater treatment plant on the Squamscott River in Exeter. ESRLAC reviewed these development proposals and provided comments to local boards and state agencies. ESRLAC also reviewed smaller scale development proposals in several towns for work along the river, including expansion of commercial buildings and installation of septic systems. ESRLAC reviews all plans closely to identify and recommend ways in which water quality in the river may be protected through stormwater management and other conservation minded development practices. ESRLAC lost a long-term and valued member in 2016, Peter Richardson of Exeter.

In 2017, ESRLAC will release a new and improved website, designed to communicate important river related information. In addition, the Committee will continue working with residents, towns, developers, state agencies and other groups involved in land development and land conservation along the river.

ESRLAC seeks members from all communities in the watershed. If you are a resident of Chester, Raymond, Fremont, Sandown, Danville, Kingston, East Kingston, Brentwood, Kensington, Exeter, Stratham, or Newfields and are interested in joining ESRLAC, please call the Rockingham Planning Commission at 603 778 0885 for more information.

Resident Birth Report for Town of Fremont NH 01/01/2016 to 12/31/2016 Department of State ~ Division of Vital Records Administration

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
Ballum, Natalie Rae	3/15/2016	Concord, NH	Ballum, Derek	Ballum, Katie
Freeman, Kaiden Riesse	3/17/2016	Rochester, NH	Freeman, Adam	Rice, Katherine
Donigian, Jesiah Jacob	3/31/2016	Portsmouth, NH		Haas, Samantha
Goodman, Trinity Marie	5/7/2016	Nashua, NH	Bubelnyk III, Paul	Goodman, Misty
Delay, Everly Marie	5/12/2016	Exeter, NH	Delay, Derek	Baker, Robyn
Tucker, Jack Glen	5/16/2016	Manchester, NH	Tucker, Aron	Tucker, Rosalie
Henderson, Kaison David	5/19/2016	Exeter, NH	Henderson III, Sidney	Spofford, Heather
Coy, Marie Ashley	5/20/2016	Manchester, NH	Coy, Michael	Coy, Keri
Martin, Colette Mae	7/26/2016	Exeter, NH	Martin, Keith	Kelly, Paige
Lennon, Jackson Thomas	8/1/2016	Exeter, NH	Lennon, Jay	Lennon, Kelly
Watt, Noah Matthew	8/8/2016	Manchester, NH	Watt, Jayson	Watt, Meghan
Dudley, Wyatt Michael	9/9/2016	Derry, NH	Dudley, Michael	Dudley, Jennifer
Depierre, Madeline Jane	10/11/2016	Fremont, NH	Depierre, Travis	Depierre, Cassaundra
Allen, Myron Timothy	10/31/2016	Dover, NH	Allen, Timothy	Allen, Trisha
				Total Births: 15

Resident Death Report for Town of Fremont NH 01/01/2016 to 12/31/2016 Department of State ~ Division of Vital Records Administration

Military	z	z	z	z	z	z	≻	≻	z	Z	z	z	z	z	7	z	z	z	z	z	z
Mother's/Parent's Name Prior to First Marriage/ Civil Union	Drinkwater, Barbara	Flynn, Kathleen	Unknown, Maria	Passanisi, Sarah	Hayes, Harriett	Boyle, Margaret	Stevenson, Ella	Barry, Mary	Mowatt, Marion	Burleigh, Florence	Finkelstein, Celia	Croteau, Angelina	St John, Vinie	Rouff, Edna	Stone, Virginia	Gately, Margaret	Gagne, Huguette	Tremblay, Diane	Randall, Stacy	Paine, Evelyn	Nordine, Linnea
Father's/Parent's Name	Carr, Philip	McGondel, John	Moitoso, Manuel	Cacciola, John	Copp, Charles	Carr, Edward	Hall, Chester	Kelly, William	Desisto, Stanley	Hall, Clarence	Hurwitz, Bernard	Baron, Adelar	Martin Sr, Hollis	Frost, Albert	Bolton, William	Tighe, Theodore	Martin, Maurice	Lafortune, Albert	Houghton, Theodore	Barr, David	Linaberry, Earle
Death Place	Fremont	Fremont	Fremont	Fremont	Fremont	Fremont	Fremont	Epsom	Exeter	Exeter	Fremont	Fremont	Exeter	Fremont	Fremont	Fremont	Concord	Fremont	Fremont	Fremont	Fremont
Death Date	1/25/2015	2/2/2016	2/15/2016	3/3/2016	3/6/2016	3/16/2016	3/18/2016	3/20/2016	3/21/2016	3/22/2016	4/6/2016	4/17/2016	4/19/2016	4/29/2016	5/8/2016	5/29/2016	6/14/2016	6/21/2016	6/27/2016	7/1/2016	7/19/2016
Decedent's Name	Carr, Michael	Nardone, Patricia	Moitoso, Manuel	Cacciola, Paul	Copp, Gordon	Carr, John	Hall, Anson	Kelly, Robert	Desisto, Stanley	LeClair, Joyce	Cavalieri, Minnie	Morin, Aurore	Martin Jr, Hollis	Frost, Charles	Bolton Sr, Robert	Tighe, Joan	Bourgelais-Light, Stacey	Ayotte, Marie	Houghton, David	Bliss, Jean	Roy, Rosemonde

Department of State ~ Division of Vital Records Administration Resident Death Report for Town of Fremont NH 01/01/2016 to 12/31/2016

2
9/27/2016 Fremont
Portsmouth
Fremont
Fremont

Total Number of Records: 34

Resident Marriage Report for Town of Fremont NH 01/01/2016 to 12/31/2016 Department of State ~ Division of Vital Records Administration

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
Stewart, Dean R-Fremont NH	Morovitz, Laura A-Fremont NH	Fremont	Hampton	2/28/2016
McNeill, Daniel J-Fremont NH	Nishimura, Allicyn Y-Fremont NH	Fremont	Fremont	3/11/2016
Legere, Nathan A-Fremont NH	Ford, Abby A-Fremont NH	Fremont	Walpole	6/18/2016
Butler, Christopher A-Kingston NH	Cocuzza, Ashley N-Fremont, NH	Kingston	Kingston	6/22/2016
Gerald, Steven L-Fremont NH	Smith, Cheryl A-Fremont NH	Fremont	Fremont	7/2/2016
Dow, Dustin A-Fremont NH	Carpenter, Melanie-Fremont NH	Brentwood	Barrington	7/10/2016
Marino, Mark L-Fremont NH	Gingras, Maureen D-Fremont NH	Fremont	Laconia	7/16/2016
Chadwick, David A-Farmington ME	Lepage, Dawn M-Fremont NH	Fremont	New Castle	7/21/2016
Coviello, Brian J-Fremont NH	Spofford, Kristen L-Fremont NH	Fremont	Nottingham	7/30/2016
Moran, Michael G-Fremont NH	Wells, Leslee D-Fremont NH	Fremont	Gilford	8/20/2016
Baird, Peter T-Fremont NH	Miller, Jacqueline A-Berlin NH	Londonderry	Berlin	9/3/2016
Mazzone Jr, Frank J-Fremont NH	McGrath, Amanda F-Fremont NH	Fremont	Fremont	9/10/2016
MacPherson, Matthew J-Fremont NH	Cunic, Diane R-Fremont NH	Fremont	Fremont	9/24/2016
Martin, Keith P-Fremont NH	Kelly, Paige N-Fremont NH	Fremont	Meredith	10/14/2016
Kuykendall, Joshua S-Fremont NH	Mecca, Alicia N-Fremont NH	Fremont	North Conway	10/15/2016
Baker, Michael G-Fremont NH	Callahan, Cassandra J-Fremont NH	Fremont	Sanbornton	10/15/2016
Hillerby, Justin C-Fremont NH	Kotkowski, Marissa D-Hampton NH	Hampton	Hampton	10/15/2016
Martinico, Michael J-Ft Carson CO	Blanchette, Gabriella M-Fremont NH	Fremont	Epping	12/4/2016

Total Number of Records: 18

OFFICERS OF THE FREMONT SCHOOL DISTRICT 2016-2017

SCHOOL BOARD

Greg Fraize, Chairperson Jennifer Brown, Vice Chairperson Angela O'Connell, Member Susan Levine, Member Brittany Thompson, Member Term Expires 2018 Term Expires 2018 Term Expires 2017 Term Expires 2019 Term Expires 2019

DISTRICT ADMINISTRATION

Dr. Betsey Cox-Buteau, Superintendent Susan Penny, Financial Administrator Stephen Farnum, Financial Assistant Susan Perry, Administrative Assistant Melissa McKeon, Special Services Director Carla L. Smith, Technology Director

SCHOOL ADMINISTRATION

Andrew Haas, School Principal Brigid Connelly, Assistant Principal

> AUDITOR Plodzik & Sanderson, PA Concord, NH

SCHOOL DISTRICT TREASURER Elizabeth Stanley

SCHOOL DISTRICT MODERATOR Michael Rydeen

> SCHOOL DISTRICT CLERK Patricia Coulombe

COUNSEL

The Law Office of William J. Phillips, Esq. Peterborough, NH

SCHOOL BOARD SECRETARY Susan Perry

FREMONT SCHOOL DISTRICT THE STATE OF NEW HAMPSHIRE 2017 SCHOOL WARRANT

To the Inhabitants of the Fremont School District in the Town of Fremont, New Hampshire, qualified to vote upon District affairs:

First Session of the Annual Meeting (Deliberative):

You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on Saturday, the Fourth (4th) day of February 2017, at nine o'clock in the morning. This Session shall consist of explanation, discussion and debate of Warrant Articles 2 - 6. Warrant articles may be amended subject to the following limitations: (a) warrant articles for which wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended, (c) no warrant article shall be amended to eliminate the subject matter of the article.

Second Session of the Annual Meeting (Voting):

Voting on warrant articles numbered 1 – 6 will be conducted by official ballot to be held on Tuesday, the 14th day of March 2017, at the Ellis School, 432 Main Street, in said District. Polls open at 7:00 am and remain open continually until 8:00 pm.

ARTICLE I. To choose the following School District officers:

a. One (1) School Board Member	3 Year Term
b. 1 Moderator	1 Year Term
c. 1 Clerk	1 Year Term
d. 1 Treasurer	1 Year Term

ARTICLE 2. Shall the Fremont School District vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staff level over the amount paid in the prior fiscal year:

Fiscal year	Estimated Increase
2017-2018	\$23,323
2018-2019	\$81,796

And further to raise and appropriate \$23,323 for the 2017-2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

(Recommended by the Fremont School Board (5-0-0) (Recommended by the Fremont Budget Committee (7-1-0)

ARTICLE 3. Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only?

(Recommended by the Fremont School Board (5-0-0) (Not Recommended by the Fremont Budget Committee (4-4-0)

ARTICLE 4. Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,572,927? Should this article be defeated, the default budget shall be \$12,554,143 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

(Recommended by the Fremont School Board (4-1-0) (Recommended by the Fremont Budget Committee (7-1-0)

ARTICLE 5. Shall the Fremont School District vote to raise and appropriate up to the sum of Twenty Thousand Dollars (\$20,000) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2017 fund balance available for transfer on July 1, 2017. No amount to be raised by taxation.

(Recommended by the Fremont School Board (5-0-0) (Recommended by the Fremont Budget Committee (8-0-0)

ARTICLE 6. To see if the Fremont School District will vote to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) to be added to the previously established expendable trust fund, known as Tuition Trust Fund. This sum is to come

from the June 30, 2017 fund balance available for transfer on July 1, 2017. No amount to be raised by taxation.

(Recommended by the Fremont School Board (5-0-0) (Not Recommended by the Fremont Budget Committee (3-5-0)

Given under our hands at said Fremont, New Hampshire, this _24_th day of January, 2017.

A true copy of warrant – attest:

FREMONT SCHOOL BOARD		1
Greg Fraize, Chair Dry D Fing	Date_	1/24/17
Jennifer Brown Junifer Brown		1/24/17
Susan Levine Suban Hluine	_Date	1/24/17
Brittany Thompson Brittany Thompson		
Angela O'Connell <u>Ju HOU</u>	_ Date _	1/24/17

2017 School District Voter Guide

From the School Board....

The Fremont School Board would like to inform all our taxpayers about some of the school district warrant articles that will appear on the ballot in March.

Warrant Article 2

Shall the Fremont School District vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staff level over the amount paid in the prior fiscal year:

Fiscal year	Estimated Increas
2017-2018	\$23,323
2018-2019	\$81,796

And further to raise and appropriate \$23,323 for the 2017-2018 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

(Recommended by the Fremont School Board (5-0) (Recommended by the Fremont Budget Committee (7-1-0) *Tax impact is less than \$0.06.*

Highlights of this contract include 3% more working hours over the two year contract achieved through: adding 5 additional minutes of teaching time to each day, adding two days to the teaching year (one for parent conference and one professional development) and adding 5 additional meetings in 17/18 and up to 15 additional meetings beginning in 18/19. A pay schedule increase will help attract and retain teachers and better align with Sanborn, and compensate teachers for a longer day, additional meetings and longer school year. This contract allows us to move to a lower cost health insurance plan which will yield \$109,923 in savings.

Warrant Article 3

Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 2 cost items only?

(Recommended by the Fremont School Board (5-0-0) (Not Recommended by the Fremont Budget Committee (4-4-0)

No tax impact.

Warrant Article 4

Shall the Fremont School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the First Session, for the purposes set forth, therein, totaling \$12,572,927? Should this article be defeated, the default budget shall be \$12,554,143 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

(Recommended by the Fremont School Board (4-1-0) (Recommended by the Fremont Budget Committee (7-1-0) This budget represents an approximately \$50,000 reduction from the FY17 budget, despite health insurance increases, NH Retirement increases and increase in Sanborn HS tuition (2.57% GMR).

Warrant Article 5

Shall the Fremont School District vote to raise and appropriate up to the sum of Twenty Thousand Dollars (\$20,000) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2017 fund balance available for transfer on July 1, 2017. No amount to be raised by taxation.

(Recommended by the Fremont School Board (5-0-0) (Recommended by the Fremont Budget Committee (8-0-0) No new taxes to be raised.

This article allows the Board to deposit up to \$20,000 in the Ellis Building Trust Fund from this year's budget if funds remain at the end of the year. This trust fund has existed for many years and funds occasional unbudgeted maintenance. In FY17 it will absorb some of the expense to replace the rooftop A/C unit. Additionally, in FY17 we encountered well problems and also an oil tank inspection failure. This trust fund helps to offset these costly expenses in an aging building.

Warrant Article 6

To see if the Fremont School District will vote to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) to be added to the previously established expendable trust fund, known as Tuition Trust Fund. This sum is to come from the June 30, 2017 fund balance available for transfer on July 1, 2017. No amount to be raised by taxation.

(Recommended by the Fremont School Board (5-0-0) (Not Recommended by the Fremont Budget Committee (3-5-0) *No new taxes to be raised.*

This article allows the Board to deposit up to \$100,000 in the Tuition Trust Fund from this year's budget if funds remain at the end of the year. The Tuition Trust Fund was started two years ago to provide a buffer that is no longer in the operating budget for unexpected expenses for Sanborn Tuition (more students enrolling than predicted) and for any unbudgeted out-of-district special education placements. At any time, an existing student may require such a placement, or a new student to the district may come with an IEP requiring such a placement.

Should you have any questions, please don't hesitate to contact our Superintendent, Dr. Betsey Cox-Buteau at 603-895-6903. Thank you for your continued support.

Respectfully Submitted,

Fremont School Board

This form must be signed, scanned, and <u>https://v</u>	e Corde	Mary Jo Holmes Tennitic Brown Michael IF. Wyanen	MARK KIDD.	Printed Name	P: (603) 230-5090 F: (603) 230-5947 SCHOOL BUDGET COMMITTEE CERTIFICATION Under penalties of perjury, I declare that I have examined the informatic and complete.	THIS BUDGET SHALL BE POSTED WITH THE SCHOOL This form was posted with the warrant on: For assistance please contact the NH DRA Municipal and Prop	School Budget Form: Fremont Local FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS Appropriations and Estimates of Revenue for the Fiscal Year from Jul Form Due Date: 20 days after the meeting	New Hampshire Department of Revenue Administration
This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/	Actrice, & Marile	Mary Je Homen	Mag Chal	Signature	P: (603) 230-5090 F: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/ SCHOOL BUDGET COMMITTEE CERTIFICATION Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.	IS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT This form was posted with the warrant on: For assistance please contact the NH DRA Municipal and Property Division	School Budget Form: Fremont Local School SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24 Appropriations and Estimates of Revenue for the Fiscal Year from July 1, 2017 to June 30, 2018 Form Due Date: 20 days after the meeting	2017 MS-27

Account		Warrant	Actual	Appropriations Current Year as Approved by	School Board's Appropriations Ensuing FY	School Board's Appropriations Ensuing FY (Not	Budget Committee's Appropriations Ensuing FY (Recommended	Budget Committee's Appropriations Ensuing FY (Not
Code	Description	Article #	Prior Year	DRA	(Recommended)	Recommended)	(veconinitended	Recommended)
Instruction			×.	•				
1100-1199	Regular Programs	4	\$6,455,667	\$6,751,220	\$6,719,929	0\$	\$6,719,929	0\$
1200-1299	Special Programs	4	\$1,708,360	\$2,034,537	\$2,207,633	0\$	\$2,207,633	0\$
1300-1399	Vocational Programs		0\$	0\$	0\$	0\$	0\$	0\$
1400-1499	Other Programs	4	\$54,472	\$59,241	\$62,683	0\$	\$62,683	0\$
1500-1599	Non-Public Programs	4	0\$	0\$	0\$	0\$	\$0	0\$
1600-1699	Adult/Continuing Education Programs	4	0\$	0\$	0\$	0\$	\$0	0\$
1700-1799	Community/Junior College Education Programs		0\$	0\$	0\$	0\$	\$0	0\$
1800-1899	Community Service Programs		0\$	\$0	0\$	0\$	\$0	0\$
Support Services	vices							
2000-2199	Student Support Services	4	\$639,743	\$643,012	\$646,363	0\$	\$646,363	\$0
2200-2299	Instructional Staff Services	4	\$198,693	\$228,839	\$214,521	0\$	\$214,521	\$0
General Administration	ninistration							
0000-0000	Collective Bargaining		0\$	0\$	0\$	0\$	\$0	0\$
2310 (840)	School Board Contingency		\$0	0\$	0\$		0\$	\$0
2310-2319	Other School Board	4	\$77,210	\$88,778	\$88,298	\$0	\$88,298	0\$
Executive A	Executive Administration							
2320 (310)	SAU Management Services		0\$	0\$	0\$	0\$	\$0	\$0.
2320-2399	All Other Administration	4	\$597,681	\$591,652	\$654,969	0\$	\$654,969	\$0
2400-2499	School Administration Service	4	\$360,482	\$453,991	\$454,962	\$0	\$454,962	\$0
2500-2599	Business		0\$	0\$	\$0	\$0	0\$	0\$
2600-2699	Plant Operations and Maintenance	4	\$473,526	\$531,038	\$481,779	0\$	\$481,779	\$0
2700-2799	Student Transportation	4	\$631,798	\$728,136	\$639,282	\$0	\$639,282	0\$
2800-2999	Support Service, Central and Other	-4	0\$	-\$\$-	\$1	0\$	\$1	\$0
Non-Instruc	Non-Instructional Services							
3100	Food Service Operations		0\$	0\$	0\$	0\$	\$0	\$0
3200	Enterprise Operations		0\$	0\$	0\$	0\$	\$0	\$0
Facilities Ac	Facilities Acquisition and Construction							
4100	Site Acquisition	4	0\$	\$1	\$1	\$0	÷₽ hud	0\$
4200	Site Improvement	4	0\$	\$1	\$1	\$0	\$1	\$0
NOCK	Architectural/Ennineering	A	CA CA	40	¢1	C\$	A	02

MS-27: Fremont Local School 2017

Account	Description	Warrant Article #	Actual Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Ensuing FY (Recommended)	School Board's Appropriations Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended	Budget Committee's Appropriations Ensuing FY (Not Recommended)
4400	Educational Specification Development	4	0\$	\$1	\$1	0\$	\$1	0\$
4500	Building Acquisition/Construction	4	0\$	\$1	\$1	\$0	\$1	0\$
4600	Building Improvement Services	4	0\$	\$1	\$1	\$0	\$1	0\$
4900	Other Facilities Acquisition and Construction		0\$	0\$	0\$	\$0	0\$	0\$
Other Outlays	and the second se							
5110	Debt Service - Principal		0\$	0\$	0\$	\$0	0\$	0\$
5120	Debt Service - Interest		\$0	\$0	\$0	\$0	0\$	0\$
Fund Transfers	fers							
5220-5221	To Food Service	4	\$141,179	\$172,500	\$172,500	0\$	\$172,500	0\$
5222-5229	To Other Special Revenue	4.	\$249,862	\$175,000	\$230,000	0\$	\$230,000	0\$
5230-5239	To Capital Projects		\$0	0\$	\$0	\$0	0\$	0\$
5252	To Expendable Trusts/Fiduciary Funds	4	\$110,000	\$110,000	\$1	0\$	\$1	0\$
5254	To Agency Funds		\$0	\$0	\$0	\$0	0\$	0\$
5300-5399	Intergovernmental Agency Allocation		0\$	\$0	0\$	\$0	0\$	0\$
0666	Supplemental Appropriation		0\$	\$0	\$0	0\$	0\$	0\$
2666	Deficit Appropriation		\$0	\$0	\$0	\$0	0\$	\$0
Total Propo	Total Proposed Appropriations		\$11,698,673	\$12,567,950	\$12,572,927	0\$	\$12,572,927	0\$

MS-27: Fremont Local School 2017

\$23,323 \$0	\$73.373	50	\$23,323	0\$	0\$		Individual Articles Recommended	Individual /
					Purpose: Collective Bargaining Agreements	: Collective Barg	Purpose	
	\$23	0\$	\$23,323	0\$	0\$	2	Collective Bargaining	0000-0000
's Budget nns Committee's / Appropriations ded Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	School Board's Appropriations Ensuing FY (Not Recommended)	School Board's Appropriations Ensuing FY (Recommended)	Appropriations Current Year as Approved by DRA	Actual Expenditures Prior Year	Warrant Article #	Purpose of Appropriation	Account
			es	Individual Warrant Articles	ndividual W			
000 000	\$120,000	\$0	\$120,000	\$0	\$0		Special Articles Recommended	Special Arti
				k Name Agents	Purpose: Establish School ETF, Add Funds & Name Agents	: Establish Scho	Purpose	
,000	\$100,000	\$0	\$100,000	\$0	\$0	6	To Expendable Trusts/Fiduciary Funds	5252
				ance	Purpose: Appropriate to ETF from Fund Balance	: Appropriate to	Purpose	
\$20,000 \$0	\$20	0\$	\$20,000	\$0	\$0	S	To Expendable Trusts/Fiduciary Funds	5252
0\$ 0\$		\$0	0\$	\$0	0\$		To Non-Expendable Trust Fund	5253
0\$ 0\$		\$0	0\$	\$0	0\$		To Capital Reserve Fund	5251
's Budget ons Committee's Y Appropriations ded Ensuing FY (Not Recommended)	Budget Committee's Appropriations Ensuing FY (Recommended)	School Board's Appropriations Ensuing FY (Not Recommended)	School Board's Appropriations Ensuing FY (Recommended)	Appropriations Current Year as Approved by DRA	Actual Expenditures Prior Year	Warrant Article #	Purpose of Appropriation	Account

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Account	Durnose of Appropriation	Warrant Article #	Revised Revenues Current Year	School Board's Estimated
couc	au minor of utility of the second sec			
1300-1349 T	Tuition	4	\$15,450	
1400-1449	Tranportation Fees		0\$	
1500-1599	Earnings on Investments	4	\$700	
1600-1699	Food Service Sales	4	\$134,000	
1700-1799	Student Activities		0\$	
1800-1899	Community Service Activities		0\$	
1900-1999	Other Local Sources		0\$	
State Sources	Se			
3210	School Building Aid		0\$	
3215	Kindergarten Building Aid		0\$	
3220	Kindergarten Aid		0\$	
3230	Catastrophic Aid	4	\$192,023	
3240-3249	Vocational Aid		\$0	
3250	Adult Education		0\$	
3260	Child Nutrition	4	\$2,000	
3270	Driver Education		0\$	
3290-3299	Other State Sources		0\$	
Federal Sources	roes			
4100-4539	Federal Program Grants	4	\$175,000	
4540	Vocational Education		\$0	
4550	Adult Education		0\$	
4560	Child Nutrition	4	\$35,000	
4570	Disabilities Programs		0\$	
4580	Medicaid Distribution	4	\$70,000	
4590-4999	Other Federal Sources (non-4810)		0\$	
4810	Federal Forest Reserve		0\$	
Other Finan	Other Financing Sources			
5110-5139	Sale of Bonds or Notes		0\$	
5140	Reimbursement Anticipation Notes		0\$	
5221	Transfer from Food Service Special Reserve Fund		0\$	
5222	Transfer from Other Special Revenue Funds		0\$	
5230	Transfer from Capital Project Funds		0\$	
5351	Transfer from Capital Reserve Funds		0\$	

\$860,673	\$860,673	\$624,173		Total Estimated Revenues and Credits	Total Estima
\$0	0\$	0\$		Fund Balance to Reduce Taxes	6666
\$120,000	\$120,000	0\$	6, 5	Amount Voted from Fund Balance	8666
\$0	\$0	0\$		Supplemental Appropriation (Contra)	9997
\$0	0\$	\$0		Other Financing Sources	5300-5699
\$0	\$0	0\$		Transfer from Non-Expendable Trust Funds	5253
\$0	0\$	0\$	4-	Transfer from Expendable Trust Funds	5252
Budget Committee's Estimated Revenues	School Board's Estimated Revenues	Revised Revenues Current Year	Warrant Article #	Purpose of Appropriation	Account Code

\$11,855,577	\$11,855,577	「「「「「「「「「」」」」、「「」」、「「」」、「」」、「」」、「」、「」、「」	Estimated Amount of Taxes to be Raised for Education
\$0	\$0		Estimated Amount of State Education Tax/Grant
\$860,673	\$860,673	\$746,570	Less: Amount of Estimated Revenues & Credits
\$12,716,250	\$12,716,250	\$12,463,571	TOTAL Appropriations Recommended
\$23,323	\$23,323	0\$	Individual Warrant Articles Recommended
\$120,000	\$120,000	\$110,000	Special Warrant Articles Recommended
\$12,572,927	\$12,572,927	\$12,353,571	Operating Budget Appropriations Recommended
<b>Budget Committee Ensuing Year</b>	School Board Ensuing Year	Current Year	Item
		Budget Summary	

\$13,987,875	Maximum Allowable Appropriations Voted At Meeting: (Line 1 + Line 8 + Line 11 + Line 12)
\$0	12. Bond Override (RSA 32:18-a), Amount Voted
\$0	11. Amount voted over recommended amount (Difference of Lines 9 and 10)
\$0	10. Voted Cost Items (Voted at Meeting)
\$23,323	9. Recommended Cost Items (Prior to Meeting)
	Collective Bargaining Cost Items:
\$1,271,625	8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%)
\$12,716,250	7. Amount Recommended, Less Exclusions (Line 1 less Line 6)
\$0	6. Total Exclusions (Sum of Lines 2 through 5 above)
\$0	5. Mandatory Assessments
\$0	4. Capital outlays funded from Long-Term Bonds & Notes
\$0	3. Interest: Long-Term Bonds & Notes
\$0	2. Principal: Long-Term Bonds & Notes
	Less Exclusions:
\$12,716,250	1. Total Recommended by Budget Committee
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# Budget Committee Supplemental Schedule



New Hampshire Department of Revenue Administration 2017 Default Budget

### **Fremont Local School**

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: C1/25/2017

### For Assistance Please Contact: NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/

### SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

School	<b>Board or Budget Commit</b>	tee Certifications
Printed Name	Position	Signature
Angela TC Connell	School Board Memb	er an The (
Topifer Brown	VICECHAIT	- 13. Fritzert
Brittany Thompson	School board member	Biettany & Thompson
Susan Levine	school board men	ber Susan Alerine

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/



### New Hampshire Department of Revenue Administration

2017 Default Budget

Account Code	Purpose of Appropriation	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
General Adminis	tration				
0000-0000	Collective Bargaining	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency	\$0	\$0	\$0	\$0
2310-2319	Other School Board	\$88,778	(\$1,620)	\$0	\$87,158
Instruction					
1100-1199	Regular Programs	\$6,751,220	(\$15,022)	(\$12,501)	\$6,723,697
1200-1299	Special Programs	\$2,034,537	\$177,207	(\$3,353)	\$2,208,391
1300-1399	Vocational Programs	\$0	\$0	\$0	\$(
1400-1499	Other Programs	\$59,241	(\$108)	\$0	\$59,133
1500-1599	Non-Public Programs	\$0	\$0	\$0	\$(
1600-1699	Adult/Continuing Education Programs	\$0	\$0	\$0	\$(
1700-1799	Community/Junior College Education Programs	\$0	\$0	\$0	\$(
1800-1899	Community Service Programs	\$0	\$0	\$0	\$(
Support Services					
2000-2199	Student Support Services	\$643,012	\$2,097	(\$2,756)	\$642,353
2200-2299	Instructional Staff Services	\$228,839	(\$6,933)	(\$2,600)	\$219,300
Executive Admin	istration		4		
2320 (310)	SAU Management Services	\$0	\$0	\$0	\$(
2320-2399	All Other Administration	\$591,652	\$56,034	\$0	\$647,680
2400-2499	School Administration Service	\$453,991	(\$1,595)	\$0	\$452,39
2500-2599	Business	\$0	\$0	\$0	\$(
2600-2699	Plant Operations and Maintenance	\$531,038	(\$6,505)	(\$56,000)	\$468,533
2700-2799	Student Transportation	\$728,136	\$9,585	(\$94,739)	\$642,982
2800-2999	Support Service, Central and Other	\$1	\$0	\$0	\$:
Non-Instruction	al Services				~
3100	Food Service Operations	\$0	\$0	\$0	\$(
3200	Enterprise Operations	\$0	\$0	\$0	\$(
Facilities Acquisi	tion and Construction				L
4100	Site Acquisition	\$1	\$0	\$0	\$:
4200	Site Improvement	\$1	\$0	\$0	\$1
4300	Architectural/Engineering	\$0	\$1	\$0	\$1
4400	Educational Specification Development	\$1	\$0	\$0	\$1
4500	Building Acquisition/Construction	\$1	\$0	\$0	\$2
4600	Building Improvement Services	\$1	\$0	\$0	\$1
4900	Other Facilities Acquisition and Construction	\$0	\$0	\$0	\$(
Other Outlays					
5110	Debt Service - Principal	\$0	\$0	\$0	\$(
5120	Debt Service - Interest	\$0	\$0	\$0	\$(
Fund Transfers					
5220-5221	To Food Service	\$172,500	\$0	\$0	\$172,500
5222-5229	To Other Special Revenue	\$175,000	\$55,000	\$0	\$230,000

Default Budget: Fremont Local School 2017



### **New Hampshire** Department of Revenue Administration

### 2017 Default Budget

Account Code	Purpose of Appropriation	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	Default Budget
5230-5239	To Capital Projects	\$0	\$0	\$0	\$(
5251	To Capital Reserve Fund	\$0	\$0	\$0	\$C
5252	To Expendable Trusts/Fiduciary Funds	\$0	\$1	\$0	\$1
5253	To Non-Expendable Trust Funds	\$0	\$0	\$0	\$C
5254	To Agency Funds	\$0	\$0	\$0	\$C
5300-5399	Intergovernmental Agency Allocation	\$0	\$0	\$0	\$C
9990	Supplemental Appropriation	\$0	\$0	\$0	\$C
9992	Deficit Appropriation	\$0	\$0	\$0	\$C
	Total Appropriations	\$12,457,950	\$268,142	(\$171,949)	\$12,554,143

### Fremont School District Deliberative Session Minutes January 30, 2016 Ellis - School Gym

Present: Patricia Coulombe, School District Clerk; Moderator Michael Rydeen; Superintendent Dr. Betsey CoxButeau, Attorney William Phillips; School Business Administrator – Sue Penny; School Board Members Susan Levine, Angela O'Connell, Jennifer Brown, Vice Chairman Gregory Fraize; Chairman Andy Kohlhofer; and Budget Committee Members Chairman Mary Anderson, Vice Chairman Mark Kidd, Patricia Martel, Gene Cordes, Michael Nygren, and Joe Miccile and approximately 76 registered voters.

Meeting called to order by Moderator Rydeen at 9:03 am. Pledge of Allegiance led by Boy Scouts and Cub Scout from Fremont James Thompson and Pete Thompson.

Moderator Rydeen then announced where the exits in the rear and pointed out the bathrooms. All Board members and staff at the head tables introduced themselves.

Moderator Rydeen went over General Rules and that a simple version Robert's Rules would also be followed. He also mentioned we will be doing this in a fair manner and if anyone is confused they can stop the meeting by yelling "Point of Order."

"Point of Order" is the only yelling that will be allowed.

Moderator Rydeen explained that only voters would be allowed to speak unless they were school staff. He then described how the voting process would work, as well as the secret ballot process. He explained the secret ballot – 5 signatures presented to the Moderator voting on an article, using the Supervisors. We will only be working on one motion at time.

No Negative motions or comments are allowed. Fremont is an SB 2 town and he then explained a little about what that meant.

He explained how the Articles would be presented. He explained the discussion would be about the purpose of an article and then he went into the rules.

When an Article is first brought up, the Board will have the first 10 minutes to make any type of a presentation. He would then allow for individuals 3 minutes, and they would need to speak at the microphone.

The Moderator explained how to end a discussion on an Article by "Calling the Question" to call a question, and following that, only the people already in line would be able to speak.

The Moderator explained the procedure for speaking at the microphone, look at him and speak into the microphone. Please state your name and address so our Clerk may write it down. He asked that when you ask a question that you stay at the microphone until it is answered.

Moderator Rydeen went over the Disorderly Conduct procedure and asked that cell phones be turned to vibrate or off.

Article 1: The Moderator reviewed the candidates signed up for open School District positions: School Board – 1 for 1 year: Angela O'Connell School Board – 2 for 3 years: Susan Levine School Clerk – 1 for 1 year: Patricia Coulombe School Moderator – 1 for 1 year: No candidates declared School Treasurer – 1 for 1 year: Elizabeth J. Stanley There is a three year term for School Board member that no one signed up for.

Moderator Rydeen mentioned that Fremont's TV Crew will donate their time to candidates, or even a Fremont resident that is strongly about an article and would like a wider audience. FCTV will be videotaping, by appointment, on Saturday and Sunday February 13 and 14, 2016. Contact Bruce White to make an appointment.

Article 2: School District Budget

The purpose is to raise \$12,353,571 for the 2016/2017 School year. If the Article fails, the default budget is \$12,700,700.

Mary Anderson, Budget Committee Chair spoke, giving data regarding the Budget Committee's numbers and School Board's numbers. She mentioned that if the School Board's budget was approved, a \$200,000 home would go up in taxes \$500.00 and a \$300,000 home \$700.00. She then went into to discussing her professional background and how important education is to her.

The Moderator gave the School Board 10 minutes to present.

Susan Levine spoke about the items that changed this year, both uncontrollable and already made.

Angela O'Connell mentioned with all the cuts the School Board has made that they would like to propose an amendment.

She mentioned that they realize the variance is a large number as well as the tax burden. They do feel that this \$104,000 increase is below the default budget and includes the same things that we have this year.

Jennifer Brown spoke about what they as a School Board put back into the budget. This includes the teacher, the 9th bus, and contractual obligations. She went into the importance of the 9th bus, the ride length and safety as well as some reasons for the teacher.

Andy Kohlhofer discussed some of the elementary math issues since he has been on the Board. He stated we put in a math specialist to address this but after looking at the budget we are going to train teachers, and what they should do, and receive a stipend.

Angela O'Connell moved to amend the Article by \$104,000. Greg Fraize seconds the motion. Moderator Rydeen repeated the amendment and opens discussion.

Mary Anderson spoke about how the Budget Committee came up with their number. She compared the state class sizes and Fremont's class sizes. She mentioned the reason that the

Budget Committee feels 8 buses would work, mentioning the decrease in students.

Andy Kohlhofer discussed the reasons for the buses. He talked about the area the buses need to cover and amount of time students are on the buses. The Board is trying to limit the bus rides to 55 minutes.

Juliano 231 Main Street - What is the state maximum for class size?

Mary Anderson replies K3 is 25, and 68 is 30.

Juliano speaks about her experience in the schools during her youth regarding class sizes. She talked at length about the needs of a classroom and how students don't all get reached.

Josh Levine 72 Rowe Drive - He asked about the \$800,000 budget over last year's budget and the School Board is \$100,000 and some change. Of the \$800,000 that the Budget Committee is over last year, how much of that is discretionary? There are a couple of items that are uncontrollable, such as health insurance, transportation, special education, Sanborn High School tuition and the collective bargaining agreements. Is there any amount over the \$800,000 is discretionary or is it only the uncontrollable measures?

Susan Levine explains and Moderator Rydeen states that is sounds more contractual. Mary Kaltenbach 121 Tuck Drive The \$40,000 for the one teacher does that include benefits and overhead costs also?

Susan Penny replied yes it does include it all. Mary Kaltenbach repeats that yes it does include everything and thanks them for the answer.

The Moderator asked for any more discussion on this amendment, and then states that the vote is to amend the budget to \$12,475,950 vote of no will place it back.

The amendment to Article 2 passed by CARD VOTE. The operating budget of \$12,457,950 will go on the ballot. (The Moderator was corrected by Superintendent Cox).

Now that we have amended we are on discussion to restrict it.

Mary Anderson mentioned that the Budget Committee did all they could do and this will be increasing taxes \$500-750 in one year.

A motion to restrict reconsideration on Article 2 was made was made by Greg Fraize. The Moderator went over what it meant to restrict a motion. It was seconded by James Thompson.

The vote was approved to restrict reconsideration and the Moderator stated that Article 2 will go on the ballot has amended.

Article 3: School Building and Grounds Maintenance Expendable Trust Fund

The Moderator explained that the purpose of this Article is to transfer \$10,000 to the School Building and Grounds Maintenance Expendable Trust Fund. It has been recommended by both committees. It will be transferred from the June 30, 2016 available fund balance. Andy Kohlhofer moved the Article. Susan Levine seconded.

Andy Kohlhofer stated this will not come out of taxation. This was an excellent plan and helps us with unexpected situations and we have not had to go through the budget to try and fix things. The Board has not needed extra town meetings to get the money. He explained they have used it to fix the nurse's office, teacher lounge and are debating to do the bathrooms. One of the things they do believe is that a good education comes with a good school.

Jeff Rowell - 38 Sandown Road – Said that when he was on the Board there was \$60,000 in there and it sounds like you are tapping into it and every year we add \$10,000. He questioned what was in there now and also what had come out of the fund in the last couple of years?

Andy Kohlhofer stated there is \$33,058 in the fund now, and they will be using it to replace the rooftop air conditioning unit. So they will be using \$15,000. Second part of the question was answered and Andy Kohlhofer replied by stating last year a return of surplus to the General Fund that offset the tax rate in 2015. This was for the prior three year period, and it is unknown what that amount may be this year.

Angela O'Connell mentioned we have a much tighter budget this year so very little fund balance is likely to be returned.

With no further discussion, the Moderator closed Article 3 for discussion. He stated Article 3 will go on the ballot as written, unamended.

Article 4: Tuition Trust Fund

The purpose of Article 4 is to place \$100,000 in the Expendable Trust Fund known as the Tuition Trust Fund.

Greg Fraize moved Article 4. Andy Kohlhofer seconded.

Angela O'Connell spoke how the School Board put this fund in place to help with tuition. It would help if new students moved in midyear, and she gave an example of triplets. She also mentioned special education, and out of district expenses.

Jeff Rowell – Sandown Road asked if both of these get approved and say we have a fund balance of only \$90,000, is it the discretion of the Board to say we are going to fund the \$10,000 for the grounds and put the rest of it here?

Angela O'Connell stated \$10,000 would go first and then the balance in the other fund.

Tom Fontana -74 Beede Hill Road asked what this \$100,000 is for, questioning if it is to cover tuition because we don't know what Kingston is going to do or is it for the out of region special education. What happens to the balance if it isn't used?

Andy Kohlhofer stated that the balance does get carried over. We under budgeted this year \$27,000 lower and we had to come up with this amount. This does not have to be funded every year. They are so close right now they do think it is necessary.

Mary Kaltenbach asked how many high school students go now, and how are they proposing to increase or decrease?

Andy Kohlhofer explained the tuition amount doesn't decrease as we still have to pay for the capital costs at Sanborn Regional High School.

Susan Penny mentioned that in 2016 they anticipate 209 students and in 2015 there were 227. This Trust Fund would only be used for out of district tuition, We don't know if we will have an increase in students at Ellis or Sanborn.

Budget Committee Chair Mary Anderson mentioned she recommended this and brought it to the School Board last year as it would stabilize the School's budget. The Budget Committee would hope to keep it stabilized around \$200,000.

Jeff Rowell - Sandown Road asked if this had to be voted on every year?

Andy Kohlhofer said they don't have to vote on it every year, but the School Board has to vote to put it on every year.

The Moderator stated that Article 4 will go on the ballot has written.

Moderator Rydeen mentioned that he generally hosts "Meet the Candidates" and anyone who would like to participate should let him know, as well as anyone who wanted to be write in candidate.

He urged residents to get the word about, and be sure and vote on March 8, 2016 at Ellis School. Polls are open 7:00 am to 8:00 pm.

A motion to adjourn passed at 9:54 am and the meeting closed.

Respectfully submitted,

Patricia Coulombe School District Clerk

Approved by the School Board February 18, 2016

### Fremont School District Voting Results from Tuesday March 8, 2016 Reported from Accuvote Tally Machine

Article 1: Election of Officers

School Board:1 for 1 yearAngela O'Connell540Other Write Ins24

School District Treasurer:1 for 1 yearElizabeth J Stanley585Other Write Ins6

**School District Moderator: 1 for 1 year** Write Ins 90 School Board:2 for 3 yearsSusan Levine536Brittany Thompson193Other Write Ins20

School District Clerk:1 for 1 yearPatricia Coulombe550Other Write Ins5

**Article 2:** Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth, totaling \$12,457,950. Should this article be defeated, the default budget shall be \$12,700,700 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

**YES 527** NO 160 BLANK 19

**Article 3:** To see if the Fremont School District will vote to raise and appropriate up to the sum of Ten Thousand Dollars (\$10,000) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised by taxation.

YES 462	NO	230	BLANK	16
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**Article 4:** To see if the Fremont School District will vote to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) to be added to the previously established expendable trust fund, known as Tuition Trust Fund. This sum is to come from the June 30, 2016 fund balance available for transfer on July 1, 2016. No amount to be raised by taxation.

**YES 444** NO 248 BLANK 14

### **Report from the Ellis School Principal**

Becoming the Principal of Ellis School has been one of the greatest experiences of my professional career. The students, staff, and community are the greatest. In these first few months I have had the pleasure of getting to know many members of our school community. Ellis School is not just the school our kids attend, but the heart of the Fremont Community.

While I have met many of the parents of students at Ellis, I feel I need to introduce myself to the greater Fremont Community. My name is Andy Haas and I have been in education for over 20 years. My career began as a special educator and football coach in Los Angeles, CA. After my wife, Pam, and I moved to New England in 2000. We have two sons; Peter (14) and Connor (12). As a classroom teacher, I touched many students, but as an administrator, I was able to work with many more students; and this is the course my career has taken. I fully believe that every student has the right to the best possible education to prepare them for college and career.

In addition to myself being new to Ellis School, there are several staff members who are either new or have moved into new positions this year and we are so lucky to have them.

Brigid Connelly, Assistant Principal. Ms. Connelly has over 15 years of experience in Early Childhood education and served as the preschool teacher for Ellis for the last seven years. She is passionate about providing equal access to early education and inclusion for all students. She has brought this passion into her position while working with all of the students who attend Ellis. Ms. Connelly has a son, Ian (3).

Cheryl Rowell, Library/Media Technology Assistant. Ms. Rowell has been a substitute teacher at Ellis for seven years. This year she joined us full-time in the library. Ms. Rowell is a long time resident of Fremont and her two children attended Ellis School. She has a love for books and reading.

Hannah Gage, Fourth Grade Teacher. Ms. Gage spent last year living abroad in Dublin, Ireland. While in Ireland, she traveled around Europe. Ms. Gage is a recent graduate of Keene State College where she played field hockey. She loves the outdoors and spending time with her family and dogs.

Erin Drake, Third Grade Teacher. Ms. Drake is a resident of Fremont and has two daughters who attend Ellis School. Ms. Drake taught second grade for many years before taking time off to raise her family. Last year she returned to education as a paraprofessional. Ms. Drake has an infectious sense of humor.

Karen McCusker, School Nurse. Ms. McCusker has over 30 years of experience in the nursing field with the last 20 in the school setting. She has worked with elementary, middle and high school students. Ms. McCusker has four children and three grandchildren and has a love of horses.

Dana Crowell, Library Media Specialist. Ms. Crowell joined the Ellis staff last year and has over 12 years of experience as an elementary and middle school Library Media Specialist. She has a lifelong love of books that began when she discovered presidential biographies. Besides reading and technology, Ms. Crowell spends her time renovating her 200 year old farm house and barn.

Jaime Bolduc, Music Teacher. Like Ms. Crowell, Ms. Bolduc joined the Ellis staff mid-year last year. She has been teaching for 16 years and is completing her masters in theatre. She enjoys time with her family and raising her daughter, who attends Ellis School.

Melissa Simard, Elementary School Counselor. Ms. Simard is in her second year at Ellis as the Elementary School Counselor. She has over 10 years of experience working with youth ages 2-16. She enjoys working with students individually, in small groups, and going into the classroom and teaching positive life strategies and skills. Ms. Simard enjoys the outdoors with her husband, 2 dogs and cat. Ms. Simard is expecting her first baby this spring.

Melissa Olms, Fifth Grade Teacher; Social Studies. Ms. Olms has taught at Ellis for many years. This year she returned to the classroom after working in Title I.

Gail Wentworth, Second Grade Teacher. Ms. Wentworth joined the Second Grade team this year. Previously, she taught with the Fifth Grade team.

Lisa Marggraf, Preschool Teacher. Ms. Marggraf returned to her roots in Early Childhood Education when Ms. Connelly accepted the position of Assistant Principal.

This year, the staff has been focusing on many mandates and initiatives. The main initiative is improving the Climate and Culture of Ellis School. A positive school climate has many positive impacts on student behavior and academics. It has similar effects on staff. The largest impact is on student learning and achievement. Part of adjust our culture is also having a Growth Mindset. This means understanding and believing that all members of our community had the capacity to grow and continuously develop. This does not simply apply to our students, but to us as adults as well. Positive teacher-student interactions; an environment where students feel safe, engaged, and connected; where the focus is on student learning and high expectations for achievement are the hallmarks for a healthy school The staff of Ellis has accepted this challenge.

In addition, we have begun the difficult task of looking at our instructional practices and asking if what we are doing is best for student learning. In the fall, teachers spent time gaining a greater understanding of how they can personalize learning for students. Personalized learning creates rich, engaging learning environments that result in dramatic improvement is student achievement. In addition, the staff is continuing the work begun in previous years on transitioning to competency-based learning outcomes in Mathematics and English-Language Arts. This is perhaps our greatest task as in doing so, we are examining why we are teaching something, how we are teaching it, and how do we know students learned it? We know that learning does not happen only in the classroom and that not all students learn the same. Creating opportunities for students to grow as learners and to be able to express their learning in individual ways will allow our students to better prepare for high school. Many of the initiatives that we have begun to undertake are directly designed to ensure our students are on par, if not ahead, of their peers from Sanborn Middle School as they enter Sanborn Regional High School.

A major initiative to help foster personalized learning is our one-to-one computer initiative. We know that students today live in an "online world". Much of the information they acquire today is done through the internet. Today, students do not access information; nor learn the way students in the past did. Teaching students the proper ways to use technology for their academic learning is important. It is also important for us to prepare students for high school; where they will work and live in this environment. This also means that our staff will need to shift our methods of instruction. This will be done through Google classroom, teaching students to find and cite information in a digital age that is reliable and accurate, and how to communicate appropriately and effectively in a virtual world.

Programs such as our STEaM (Science, Technology, Engineering, Art, & Math) class allow students to experience an integrated curriculum where they can apply their knowledge in various ways. STEaM allows students to develop their skills in problem solving and critical thinking; which colleges and employers tell us are the most important skills students need. We are also committed to improving our World Language program through acquiring a full-time teacher who can provide a rich curriculum to all our students. This year, we were unable to receive any applicants for the part-time position we had available, but there was interest from prospective teachers if it was a full-time position. Luckily, Ms. MacEachern, our Algebra teacher and a native Spanish speaker, offered to instruct our seventh and eighth students so they would at least be exposed to a World Language before entering Sanborn. And, by improving our Music offerings we are ensuring ways we can continue to educate the whole child. These programs, in addition to, Destination Imagination, Future City, and Literacy Club stimulate growth in our students and enhance their learning in other academic areas.

This year we also redesigned our Title I program to meet the needs of some of our struggling students. Traditionally, this program was offered during the school day. Students were often taken out of class during instructional time to receive more one-to-one instruction in an area of needed improvement. This meant that students missed valuable instruction and the ability to work collaboratively with their peers. The newly designed program focuses on working with students after school. This enables us to use certified teachers to work with students during a focused time; not interrupting their learning during the day. We currently have 20 students meeting after school.

To provide our students this opportunity, it will take our entire community – students, parents, families, teachers, staff, and community members – to invest their time and energy into each individual student and Ellis as a whole. It is through collaboration and working together that we

ensure our students can thrive. As a community member, parent or guardian, I encourage you to be involved in the education of our students. Together we can ensure the success of your child's education and well-being.

Respectfully submitted,

Andy Haas Ellis School Principal



Voters in attendance at Town Deliberative Session in the Ellis School Gymnasium 02 February 2016

Photo courtesy of Heidi Carlson

## **Report of the Special Services Director**

In 2016 we said good bye to some of our veteran special educators including Mary Hale, Jacqueline Driscoll, Dr. Brenda Fabrizio, and Sandra Roy who retired or moved on to great professional opportunities. We thank them for their years of service and dedication to our students. This gave us an unanticipated opportunity to welcomed educators Jennifer Scott and Joanne Hernon, special education teachers, Natalie Klopman, part-time school psychologist, and several para-educators.

We continue to meet the NH Department of Education compliance reviews. NHDOE has reviewed the required information and determined that the Fremont School District meets the requirements and purposes under IDEA based on their established criteria. Again the annual NH Department of Education compliance reports were submitted in a timely manner. NHDOE provided notice that the district has met Indicator 11 requirements for Timeliness of Initial Evaluation. NHDOE Post-School Outcome Surveys were sent out again this year. This survey assesses how students are doing after leaving high school and is valuable information. We appreciate the feedback.

In April 2016, the NHDOE special education parent involvement survey was administered again. We appreciate the responses from the parents who took the time in their busy days to complete this survey and look forward to receiving the results from the NHDOE. We listen to the information parents share with us.

In response to the School Board's request to consider starting a special education partnership group, we surveyed parents at the Ellis Elementary School's Community Fair in to determine which types of support parents would be most interested in participating. The responses from the survey indicated that parents were interested in evening workshops on a variety of topics. We kicked off this initiative on October 25th with a presentation on Growth Mindset by school psychologist, Natalie Klopman. Followed by a workshop on Social Thinking presented by our speech-language pathologist, Bryn Hazelwood, on November 15th. Please look for posting for future workshops in 2017.

As providing students an education in the least restrictive setting is a priority for us, we use the IDEA Grant to provide services and trainings that allow to the maximum extent appropriate for our students to stay in their neighborhood schools of Ellis Elementary School and Sanborn Regional High School. Keeping identified children in their neighborhood school, among their friends and close to their families can have a significant, positive long-term effect on their quality of life and future in society. It also enriches the school environment with a diversity of learners and learning types.

As always it is pleasure to serve the students and the community of Fremont.

Respectfully Submitted,

Melissa McKeon

## **Report of the Superintendent**

It is difficult to believe that another year has passed and again I have the privilege of letting you know the great things that have come to pass this year at Ellis School! The District continues to work through the 2015-2020 Strategic Plan. For the 2016-2017 schoolyear, a STEaM program (science, technology, engineering, design (art), and math curriculum) was piloted in grades 5 and 6 with the hope of expanding it school-wide for the 2017-2018 school year. This new program is being spear-headed by Shona Emery who spent her summer writing lesson plans and receiving professional development to begin leading our students' journey into this new and important scholastic endeavor. Students also began receiving instruction in executive functioning skills, also known as work study habits. This was done through the development of a unified K-8 curriculum and its implementation is throughout the building. Students will receive progress scores in the many aspects of this area on their report cards this year so that parents can see how this is being included in their student's curriculum. The ability to organize, break work down into chunks, think strategically and logically, and more are all a part of work study habits and will make Ellis students more successful both now and in the future in anything that they wish to do. There is still more work to do to meet the plan. One area of the Strategic Plan in which ground was lost this year was in our world languages program. Ellis was unable to secure a part-time Spanish teacher again. There is a state-wide shortage of teachers of Spanish as most schools are seeing the benefit of having Spanish taught at all levels. There was an abundance of full-time positions and our part-time teacher moved on. Therefore, the FY18 budget includes a full-time position for a Spanish teacher in the hopes of securing a teacher for the long-term.

## THE ELLIS SCHOOL BUILDING

The Ellis School Building has improved immensely in health and safety over the last four years. With the abatement of the asbestos tiles last year, and the replacement and upgrading of much of the older systems, students now enter a building that is cleaner and healthier than ever. This year, most likely due to the drought, the Ellis water system failed its municipal well water test and we spent several weeks working through the system, upgrading and/or replacing various parts. From a new, more powerful well pump, to an additional holding tank, to replacing high water use toilets, it has been a busy year, but it has made the difference. Tests are now coming back clean and the water pressure in the building is better than it has been since my tenure began four years ago.

Much work has been done, but we hope to refit the elementary level bathrooms this summer. Some of the fixtures there date back to the original building of 1950. More hallway floor tiles are in need of replacement as well.

#### STUDENTS AND STAFF

The population of students at Ellis School was supposed to have dropped significantly for this school year, but instead it held nearly steady. Despite a projected enrollment of 32 students in Kindergarten, 49 students showed up for school, and in third grade it was necessary to add a classroom and teacher due to a last minute rush of new students.

Last June, we saw the retirement of Kathy Whitehouse (teacher), Mary Hale (case manager), and Brenda Fabrizio (psychologist). All were long-time staff members. This year, we welcomed Hannah Gage to grade 4. Erin Drake moved from paraprofessional to grade 3 teacher to fill the last minute need. We replaced retiring and leaving case managers with Joanne Hernon, Jennifer Scott. Karin Doherty, Joanne Hennessey, Matt Hewson, and DeAnna Lester joined us as paraprofessionals. Natalie Klopman took the school psychologist position. Cheryl Rowell moved from substitute teacher/para to Library Technology Assistant. We also welcome Karen McKusker as the new school nurse. David Perkins took over Supervisor of Building and Grounds, and Wayne Hersey came on as part-time custodian.

#### THE EDUCATION LANDSCAPE

With the recent change in administration in Washington DC and the US Department of Education, we wait to see what will happen with the requirements placed upon the public school system. The new Elementary and Secondary Education Act, commonly known as ESSA (Every Student Succeeds Act), is still being interpreted at the state level and from those interpretations, the NH Department of Education will set up its rules by which we run our schools. Pretty much at the moment, we are in a holding pattern. We live in interesting times.

#### MANY THANKS

After four years of serving the Fremont School District, I have given my notice to the School Board and will be leaving the district at the end of my contract on June 30, 2017. I have enjoyed serving the Fremont School District and take many good memories with me for which I am thankful.

Respectfully submitted,

Dr. Betsey S. Cox-Buteau Superintendent



Voters at the February 2016 Primary, held in the Ellis School Gymnasium

Photo courtesy of Neal Janvrin

## Fremont School District Actual Expenditures Fiscal Year Ending June 30, 2016

		ACTUAL	
FUNCTION		EXPENDITURES	
1100	Regular Education	\$6,455,666.53	
1200	Special Education	\$1,708,359.70	
1400	Athletic/Extracurricular	\$54,471.94	
2120	Guidance	\$130,369.51	
2130	Nurse	\$113,803.53	
2140	Psychological Services	\$63,547.77	
2152	Speech	\$172,945.76	
2153	Audiology	\$550.00	
2162	Physical Therapy	\$36,377.14	
2163	Occupational Therapy	\$122,149.56	
2169	Vision Contracted Services	\$0.00	
2210	Improvement of Instruction	\$49,873.25	
2222	Library/Media	\$21,297.27	
2225	Computer Technology	\$127,522.47	
2310	School Board	\$77,209.71	
2320	Office of the Superintendent	\$366,948.31	
2330	Special Education Administration	\$230,732.39	
2400	School Administration	\$360,482.31	
2600	Operation of Plant	\$473,526.34	
2700	Student Transportation	\$631,797.76	
4300	Architect & Engineering	\$0.00	
5100	Debt Service	\$0.00	
5252	Transfer to Expendable Trust	\$110,000.00	
TOTAL:	GENERAL FUND		\$11,307,631.25
	FOOD SERVICE		\$141,178.90
	FEDERAL PROGRAMS		\$249,861.69
TOTAL:	ALL FUNDS		\$11,698,671.84

"Don't waste life in doubts and fears; spend yourself on the work before you, well assured that the right performance of this hour's duties will be the best preparation for the hours and ages that will follow it."

~ Ralph Waldo Emerson

# Statement of Revenues and Expenditures for

# **Special Education Pupil Services Filed**

In Accordance with RSA 32:11-a

	2	2014-2015	2	015-2016
Revenues:				
From Local - Tuition	\$	16,220	\$	16,909
From State - Catastrophic Aid	\$	40,000	\$	82,381
From Federal - Medicaid	\$	70,126	\$	90,964
From Federal - Grants	\$	94,521	\$	144,469
TOTAL REVENUE:	\$	220,867	\$	334,723
Expenditures:				
•	4	4 477 450	~	4 000 050
Special Education Program (Function 1200)	Ş	1,477,152	\$	1,830,059
Psychological Services (Function 2140)	\$	87,762	\$	77,991
Speech Pathology/Audiology (Function 2152,2153)	\$	176,466	\$	181,823
Physical Therapy Services (Function 2162)	\$	36,116	\$	36,377
Occupational Therapy Services (Function 2163)	\$	119,004	\$	122,149
			\$	-
Transportation (Function 2722)	\$	193,606	\$	186,635
TOTAL EXPENDITURES:	\$	2,090,106	\$	2,435,034



FCTV Coordinator Bruce White

Taping the 2016 Town Deliberative Session

> Photo courtesy of Heidi Carlson

# Fremont School District Payroll Fiscal Year Ending June 30, 2016

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Abney, Martha	\$38,668.36	Dyer, Kimberly	\$14,163.84
Ackerman, Samantha	\$270.00	Emery, Shona	\$42,169.00
Almon, Debra	\$60,087.00	Fabrizio, Brenda	\$46,029.31
Amorelli, Michele	\$3,570.00	Farnum, Stephen	\$14,263.85
Anzalone, Katherine	\$1,500.00	Farrar, Michelle	\$59,827.00
Baker, Melissa	\$595.00	Fernandes, Michael	\$56,617.59
Blades, Theresa	\$37,349.92	Fitzgerald, Joann	\$22,691.92
Bolduc,Jamie	\$31,465.14	Fitzgerald, Lee	\$12,696.67
Bolton, Danica	\$5,670.00	Flanagan,Penny	\$1,680.00
Bond,Tammy	\$18,848.52	Forsyth, Lisa	\$57,291.69
Booth, Kelli	\$52,066.00	Fraize, Gregory	\$1,600.00
Braley, Jane	\$300.00	Friedman, Jessica	\$38,426.48
Bridle, John R.	\$86,692.28	Gagnon, Joan	\$175.00
Brown, Jennifer	\$1,600.00	Garrett, Valerie	\$10,826.01
Brown, Scott	\$60,220.27	Gleason, Kelli	\$2,030.00
Bryant,Shannon	\$666.65	Glennon, Zachary	\$36,185.00
Buteau, Dennis	\$41.20	Gobeil, Deborah	\$60,302.00
Chambers, Michael	\$35,912.80	Grimes, Gary	\$18,136.14
Clark, Emily	\$16,153.85	Hale, Mary	\$58,977.00
Colman, Michele	\$2,905.00	Hazelwood, Bryn	\$67,956.81
Comtois, Michelle	\$11,970.99	Hermann, John	\$50,324.90
Connelly, Mary Brigid	\$53,656.25	Hill, Percy	\$42,000.00
Coulombe,Patricia	\$150.00	Holmes, Sarah	\$57,150.00
Cowan, George	\$2,835.00	Johnson, Linda	\$11,779.55
Cox-Buteau, Betsey	\$102,903.00	Kane, Kristine	\$56,456.66
Coyle, Laura	\$58,280.00	Kazan, Elizabeth	\$42,982.00
Crowell, Dana	\$20,935.49	Kelly, Patricia	\$22,776.96
Defronzo,Steven	\$805.00	Kidd, Dawn	\$56,995.00
Delia, Cynthia	\$70.00	Kimball, Hannah	\$41,650.18
Dichiara, Kayle	\$1,870.00	Kitt, Tammy	\$25,363.11
Dinsmore, Janessa	\$105.00	Knapp, Ruth	\$34,716.00
Dobson, Abigail	\$47,780.00	Kohlhofer, Andrew	\$1,600.00
Doherty, Karin	\$2,940.00	Larcome, Andria	\$15,233.55
Dolan, Sara	\$22,192.34	Lathrop, Nancy	\$60,427.00
Drake, Erin	\$16,820.70	Layne, Bethany	\$34,045.00
Driscoll, Jacqueline	\$50,681.90	Lee, Robin	\$44,426.00
Durocher-Wentworth, Ga	\$56,652.00	Leveille, Kathleen J.	\$61,590.42

# Fremont School District Payroll Fiscal Year Ending June 30, 2016

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Levine, Susan	\$666.65	Philipps, Brianne	\$59,112.50
Lister, Devin	\$980.00	Picard, Patricia	\$50.00
Lyons, Donna	\$2,870.00	Pike, Mashelle	\$3,220.00
MacEachern, Irma	\$43,854.00	Pipitone, Susan	\$56,795.00
Maher, Leighann	\$56,920.00	Rand, Elizabeth	\$41.20
Marggraf, Lisa	\$60,509.31	Rowell, Cheryl	\$15,625.00
Martin, Mary	\$5,355.00	Roy, Sandra	\$15,301.60
McCarthy, Laura	\$25,000.00	Rydeen, Michael	\$150.00
McCusker, Karen	\$1,116.40	Sadler, Deborah	\$60,282.00
McKeon, Melissa	\$71,190.00	Sarette, Rebecca	\$6,930.00
Meredith, Theodore	\$60,727.00	Schea, Caroline	\$2,345.00
Minassian, Deborah	\$9,460.36	Schreiber, Katherine	\$59,080.00
Morell, Amanda	\$5,145.00	Simard, Melissa	\$17,692.50
Murdock, Catherine	\$41.20	Smith, Carla J.	\$49,214.50
Murphy, Melissa	\$10,222.50	Smith, Carla L.	\$60,000.00
Mylonas, Toula	\$15,583.70	Smith, Tami	\$14,280.64
Nihan, Michelle	\$14,901.30	Soares, Annmarie	\$46,281.00
Normandin, Heather	\$55,491.00	South, Jessica	\$39,909.17
Noyes, Lynn	\$62,520.00	Stanley, Elizabeth	\$1,300.00
O'Connell, Angela	\$933.35	Stevenson, Cheryl	\$187.50
O'Donnell, Lawrence	\$3,420.00	Straw, Kibbie	\$2,835.00
Okolo,Debra	\$70.00	Thomas, Jennifer	\$56,062.13
Olms, Melissa	\$46,794.00	Toomire, Jane	\$22,776.96
Ouellette, Chelsea	\$650.00	Townsend, Cheryl	\$14,791.98
Ouellette, Hallie	\$727.68	True-Gibb, Elizabeth	\$665.00
Parenteau, Carrie	\$22,817.60	Turkington, Cynthia	\$15,162.20
Penny, Susan	\$75,000.00	Wardwell, Heather	\$24,076.04
Perreault, Lisa	\$2,100.00	Whitehouse, Kathryn	\$56,420.00
Perreault, Shawn	\$2,450.00	Williamson, Martha	\$592.50
Perry, Nanette	\$36,399.92	Wisneski, Joseph	\$15,794.88
Perry, Susan	\$25,389.70		
Phelps, April	\$22,462.77	Total Payroll	\$3,645,534.04

	July 1, 2015 Inrougn June 30, 2010	ign June 30, 2010	
VENDOR	AMOUNT	VENDOR	AMOUNT
2-WAY COMMUNICATIONS SERVICES	\$1,266.00	BEYOND PLAY	\$38.90
A.W. THERRIEN ROOFING, INC	\$549.06	<b>BIRCHES ACADEMY</b>	\$2,362.50
AANNH (Arts Alliance of Northern NH)	\$170.00	BISHOP, AMBER	\$83.79
AASA	\$447.00	BLACKBOARD CONNECT INC.	\$1,320.00
ABNEY, MARTHA	\$146.55	BLACKWELL, MARGARET	\$580.53
ACCURATE LABEL DESIGNS, INC.	\$537.90	BLICK ART MATERIALS	\$2,628.77
ADVANCED PRESENTATION SYSTEM	\$1,576.00	BOLDUC, JAMIE	\$879.75
AFLAC	\$5,256.33	BOND, TAMMY	\$45.77
ALL EARS	\$500.00	BOOK SYSTEMS	\$1,150.00
ALMON, DEBRA	\$110.92	BOOKFACTORY	\$1,401.22
ALPHA LOCKSMITH	\$125.00	BOOTH, KELLI J.	\$65.00
ALTERNATIVE SALES	\$5,337.00	BOOTHBY THERAPY SERVICES, LLC	\$4,289.00
AMAZON CREDIT PLAN	\$9,758.11	BOWEN, DAVID C.	\$175.00
AMERICAN TANK MANAGEMENT INC	\$715.00	BOY'S LIFE	\$72.00
AMORELLI, MICHELE	\$49.75	BRIDLE, JOHN R.	\$6,523.97
ANCO SIGN	\$353.50	BROWN, SCOTT	\$513.50
ANTHEM LIFE	\$3,864.48	BRYANT, SHANNON	\$36,548.90
ANTOINE, JODIE	\$61.25	<b>BSN-SPORT SUPPLY GROUP</b>	\$255.04
APPLE INC.	\$4,504.00	BUREAU OF EDUC & RESEARCH	\$678.00
APRIL SHOWERS LAWN IRRIGATION	\$562.35	CAFE SERVICES, INC.	\$135,617.10
ARBOR SCIENTIFIC	\$891.08	CALLAHAN, WILLIAM	\$150.00
ARK THERAPUTIC SERVICES, INC	\$61.93	CALLOWAY HOUSE, INC.	\$29.50
ASCA	\$24.00	CAROLINA BIOLOGICAL SUPPLY CO	\$4,220.68
ASCD	\$80.10	CARRIAGE TOWNE NEWS	\$434.72
ASSISTIVE TECH FOR EDUC	\$1,700.00	CASCADE SCHOOL SUPPLIES, INC.	\$6,630.13
BALL, WILLIAM D.	\$200.00	CATANZARO, CHERYL	\$1,102.70
BARRACUDA NETWORKS, INC.	\$718.00	CDW - GOVERNMENT INC.	\$8,305.00
BASSETT, BARBARA	\$541.33	CENTER FOR AAC AUTISM, THE	\$99.00
BEAL, JULIE	\$811.42	CTR FOR TEACH/LEARNING MATH	\$504.00
BEN FRANKLIN	\$4,134.41	CENTRAL PAPER PRODUCTS CO	\$8,221.10
BENEFIT STRATEGIES, LLC	\$500.00	CHAMBERS, MICHAEL R.	\$8.71

Fremont School District Vendor Payments July 1, 2015 through June 30, 2016

ct Vendor Payments	/ 1, 2015 through June 30, 2016
Distric	throug
<b>Fremont School District</b>	July 1, 2015

VENDOR	AMOUNT	VENDOR	AMOUNT
CHAMPION AMERICA	\$715.54	DAYSTAR COMPUTER SERVICES	\$2,420.00
CHERYL, STEVENSON	\$79.98	DEC TECH INC.	\$225.00
CHILL CATERING	\$1,717.40	DELIA, CYNTHIA	\$49.75
CHURCHILL SECURITY	\$264.00	DELL COMPUTER CO.	\$21,097.07
CINTAS FIRE PROTECTION	\$810.96	DELTA EDUCATION	\$134.06
CLARK, EMILY	\$49.75	DELUXE BUSINESS CHECKS & SOLUTIONS	\$68.54
CLASSROOM DIRECT	\$184.62	DEMCO	\$238.96
COHOON, SUZANNE	\$83.79	DESTEFANO, LEONARD	\$49.75
COLLINS SPORTS CENTER, INC.	\$491.80	DESTINATION IMAGINATION, INC.	\$220.00
COLONIAL LIFE INSURANCE	\$930.44	DIAMOND RELACATION	\$1,750.00
COMCAST	\$7,543.21	DIDAX EDUCATIONAL RESOURCES	\$739.53
CONNELLY, MARY BRIGID	\$2,511.55	DINSMORE, JANESSA	\$49.75
CONNOR, JOHN	\$143.25	DISCOUNT SCHOOL SUPPLY	\$99.75
CONSTELLATION ENERGY SERVICES INC (FKA IN	\$35.74	DISCOVERY EDUCATION	\$1,600.00
CORRISS, DAVID J	\$875.00	DOBSON, ABIGAIL	\$141.88
Cosn (Consortium Sch network)	\$290.00	DOMINIC EARL, ROVETTO JR	\$50.00
COSTUMER, THE	\$269.93	DOWLING HVACR SERVICES	\$230.00
COUTTS, SARAH	\$100.00	DRISCOLL, JACQUELINE	\$272.12
COX-BUTEAU, DR. BETSEY	\$3,696.58	DRUMMOND, WOODSUM ATTORNEYS AT LAW	\$1,955.39
COYLE, LAURA	\$28.76	DRUMS ALIVE, INC.	\$230.05
CREATIVE TEACHING PRESS	\$16.49	EAI EDUCATION	\$832.92
<b>CRISIS PREVENTION INSTITUTE INC</b>	\$300.00	EAST COAST CONTRACTING SERVICES LLC	\$4,665.00
CROTCHED MOUNTAIN ATECH	\$28,695.22	EAST COAST SECURITY SERVICES, INC.	\$1,464.11
CROTCHED MOUNTAIN REHAB CTR	\$212,043.31	EASTERN PROPANE GAS, INC.	\$1,222.54
CROWELL, DANA	\$100.00	ECKHARDT & JOHNSON, INC.	\$15,372.48
CROWN AWARDS	\$134.19	ECOLAB	\$441.08
CROWN TROPHY	\$163.31	EICHEN, MIKELLA	\$320.68
CRYSTAL ROCK, LLC	\$2,587.54	ELEMENT FINANCIAL CORP.	\$1,936.50
CUSTOM INK	\$351.00	EMERGENCY BATTERY MAINT.	\$1,584.62
DANIELS, JANIS	\$1,639.97	EMERY, SHONA A.	\$711.45
DAVID, SWIERK	\$49.75	EPPING SCHOOL DISTRICT	\$21,096.39

VENDOR	AMOUNT	VENDOR	AMOUNT
EPPING WELL & PUMP CO	\$7,716.93	GRAINGER	\$5,255.34
ERGOTRON	\$26.37	<b>GRANITE STATE AUTOMATION</b>	\$200.00
EVERSOURCE	\$5,852.71	GRAPHIC EDGE	\$2,457.34
EVERSOURCE - LARGE POWER	\$55,647.58	GRAY, DIANE	\$36.20
EXETER LOCKSMITH	\$2,510.00	GREAT BAY POTTERY, LLC	\$142.17
EXETER PAINT WEST LLC	\$1,219.70	GREAT BAY UPHOLSTERY CLNG	\$2,020.00
EXETER REGION COOP SCH DIST	\$7,914.00	GRIMES, GARY	\$49.75
EXPLORELEARNING	\$799.00	GROWERS SUPPLY	\$179.06
FABRIZIO, BRENDA	\$1,462.52	H L TURNER GROUP INC, THE	\$23,750.00
FARNUM, STEPHEN RR	\$100.00	HAL LEONARD CORPORATION	\$134.35
FARRAR, MICHELLE	\$143.94	HALE, MARY	\$115.50
FLAGHOUSE, INC.	\$1,381.77	HALL, MARIE	\$712.50
FLANAGAN, PENNY	\$49.75	HAMPSTEAD HOSPITAL	\$850.00
FOLLETT SCHOOL SOLUTIONS, INC.	\$1,378.54	HARRIS TROPHIES	\$142.00
FORD, KELLY	\$114.26	HARTMANN OIL CO, INC.	\$29,211.86
FORESTRY SUPPLIERS, INC.	\$148.28	HAVERHILL PUBLIC SCHOOLS	\$64,995.06
FORSYTH, LISA	\$65.12	HAZELWOOD, BRYN	\$64.58
FORTEACHERSONLY.COM	\$169.09	HEALTH TRUST	\$1,014,845.14
FOURNIER, HEATHER	\$16.00	HEALY, LYN W	\$26,282.55
FRAIZE, GREG	\$594.42	HEAR TO LEARN	\$550.00
FRANCIS, CATHLEEN	\$33.50	HEINEMANN	\$11,464.75
FREMONT GLASS & DOOR	\$493.00	HERITAGE PHCE	\$8,780.00
FREMONT PIZZERIA & RESTAURANT	\$2,000.00	HERRMANN, JOHN	\$402.66
FRONTLINE TECHNOLOGIES	\$3,079.30	HERTZ FURNITURE	\$3,488.00
G&K SERVICES INC	\$755.57	HILL, PERCY	\$49.75
GAGNON, JOAN	\$49.75	HOBART	\$815.28
GARRETT, VALERIE	\$49.02	HOLMES, JEFFREY	\$100.00
GIA PUBLICATIONS	\$178.86	HOUGHTON MIFFLIN HARCOURT	\$3,649.40
GLENNON, ZACHARY	\$68.07	IDEAPAINT, INC.	\$264.72
GOBEIL, DEBORAH	\$338.18	INTERNAL REVENUE SERVICE	\$406.18
GOV CONNECTION, INC.	\$5,917.69	INTERSTATE ELECTRICAL SERVICES	\$15,080.56

VENDOR	AMOUNT	VENDOR	AMOUNT
IXL LEARNING	\$1,848.00	LEVEILLE, KATHLEEN	\$42.
J.P. COOKE	\$77.15	LHS ASSOCIATES INC.	\$894.
JOHNSON, LINDA	\$83.79	LIGHTHOUSE PT- PORTSMOUTH	\$75.0
JOSLIN DIABETES CENTER	\$425.00	LIGHTSPEED TECHNOLOGIES	\$19.
JOYCE, BRUCE	\$125.00	LINDAMOND-BELL	\$12,593.0
JSI RESEARCH & TRAINING INST	\$70.00	LISTER, DEVIN	\$49.
KANE, KRISTINE	\$15.44	LOWES	\$2,912.
KAREN, MCCUSKER	\$49.75	LUCAS, BETH	\$16.
KARPMAN, DIANNE	\$290.42	LUSIGNANT, ERIC J.	\$150.
KAZAN, ELIZABETH	\$328.26	M D STETSON COMPANY	\$25,404.
KB INSUL TECH INC	\$1,250.00	MACEACHERN, IRMA Y.	\$171.(
KEEFE, ALISON	\$81.15	MACMAHON, GEORGE S.	\$300.
KEENE STATE COLLEGE	\$4,165.00	MARGGRAF, LISA	\$357.
KIDD, DAWN	\$544.20	MARSHALL, MICHAEL K.	\$75.(
KIDS DISCOVER	\$131.67	MARTIN, MARY E	\$49.
KITT, TAMMY L.	\$484.30	MAXIM HEALTHCARE SERVICES	\$35,958.
KONICA MINOLTA BUSINESS	\$330.21	MCCARTHY, LAURA	\$49.
KREBS, SARAH	\$166.32	MCGRAW-HILL SCHOOL EDUC	\$60,384.0
LAB FURNITURE INSTALLATION	\$37,193.00	MCGREGOR MEMORIAL EMS	\$260.0
LABRIE PROPERTY MAINTENANCE	\$2,959.88	MCGREGOR MEMORIAL EMS	\$130.(
LAKESHORE LEARNING	\$5,022.47	MCINTIRE BUSINESS PRODUCTS	\$671.
LANGUAGE, LITERACY & LEARNING	\$810.00	MCKEON, MELISSA	\$129.
LATHROP, NANCY	\$18.80	MEDCO	\$275.
LAWSON GROUP; LTD, THE SCOTT	\$925.00	MEDFORD ELECTRONICS	\$353.(
LAYNE, BETHANY	\$20.00	MELLO SMELLO LLC	\$43.(
LEARNING A-Z	\$84.95	MICRO AUDIOMETRICS CORP	\$125.
LEARNING SKILLS ACADEMY	\$51,727.38	MILNER, CHRISTOPHER	\$79.
LECLAIR, DANIELLE	\$29.95	MINASSIAN, DEBORAH	\$49.
LEE, ROBIN	\$129.60	MIRACLE RECREATION EQUIP	\$23,517
LEFEBVRE INSURANCE	\$575.00	MONARCH SCHOOL OF NE	\$139,464.
LEMERISE, CHRIS	\$100.00	MOORE MEDICAL CORPORATION	\$780.0

VENDOR	July 1, 2015 through June 30, 2016 AMOUNT V	igh June 30, 2016 VENDOR	AMOUNT
	\$269.33 61 712 00	NRT BUS, INC.	\$444,998.79
	\$618.40	NSTA.OF	\$385.00
	\$536.11	OFFICE DEPOT	\$2,981.01
	\$196.78	OLMS, MELISSA	\$65.73
MUSIC THEATRE INTERNATIONAL	\$665.00	OMNI GROUP, THE	\$73.00
	\$1,588.74	ONE SKY COMMUNITY SERVICES, INC.	\$7,784.40
	\$105.00	OPTIMA INC	\$618.95
NATL COUNCIL of TEACHERS of MATH	\$155.00	<b>ORIENTAL TRADING COMPANY</b>	\$967.43
NATIONAL WILDLIFE FEDERATION	\$18.00	OT WORKS 4 KIDZ	\$2,250.00
	\$90.00	OTICON PEDIATRICS	\$1,627.50
NEngland School Development Council	\$250.00	OUELLETTE, HALLIE	\$7.42
NEW ENGLAND WOOD SYSTEMS	\$6,290.00	OUELLETTE, YVONNE	\$42.85
NH ASSOCIATION OF SCHOOL PRIN	\$1,433.00	OYSTER RIVER COOPERATIVE SD	\$500.00
NH ASSOCOF SPECIAL EDUC ADM	\$1,300.00	PAGE MS CCCSLP, AMANDA S JOSIAH	\$2,100.00
	\$1,019.91	PAGE STREET LEASING, LLC	\$285.00
	\$150.00	PALMER GAS / ERMER OIL	\$1,051.38
	\$470.00	PEAP	\$45.00
	\$85.00	PEARSON CLINICAL ASSESSMENT	\$264.80
	\$3,817.74	PENNY, SUSAN M.	\$1,655.92
	\$3,968.83	PERKINS, DAVID	\$49.75
	\$175.00	PERRY, NANETTE	\$38.66
	\$510.00	PERRY, SUSAN	\$324.09
	\$493.85	PESI	\$199.99
	\$239.52	PETE'S SEWER SERVICE	\$270.00
	\$1,125.00	PHELPS, APRIL	\$543.59
	\$1,476.68	PHILLIPS, WILLIAM THE LAW OFFICE	\$34,786.49
NORTHEAST RECORD RETENTION	\$730.42	PHYSICAL THERAPY.COM	\$89.00
	\$14,306.41	PIF TECHNOLOGIES	\$730.00
NORTHWEST EVALUATION ASSOC	\$5,925.00	PINKERTON ACADEMY	\$10,964.60
	\$195.91	PIPITONE, SUSAN	\$392.5 <b>4</b>

**Fremont School District Vendor Payments** 

VENDOR	AMOUNT	VENDOR	AMOUNT
PITNEY BOWES GLOBAL	\$1,593.78	SARETTE, REBECCA	\$49.75
PITNEY BOWES INC.	\$922.70	SCHEIN, HENRY	\$25.95
PLODZIK & SANDERSON	\$11,100.00	SCHOLASTIC BOOK CLUBS	\$73.80
POIRIER, ANNE	\$1,500.00	SCHOLASTIC INC	\$644.16
POPLIN PROPERTY MANAGEMENT	\$19,294.00	SCHOOL HEALTH CORP.	\$588.50
PORTSMOUTH NEUROPSYCH	\$8,050.00	SCHOOL IMPROVEMENT NETWORK	\$4,495.00
POSTMASTER	\$1,455.87	SCHOOL IN LLC	\$80.59
POTTER, KENNETH E.	\$19,265.00	SCHOOL NURSE SUPPLY	\$647.86
PREMIER SCH AGENDAS, INC.	\$1,259.50	SCHOOL OUTFITTERS	\$2,647.95
PRIMARY CONCEPTS	\$93.91	SCHOOL SPECIALTY INC.	\$20.23
PRIMEX	\$25,744.33	SCHOOLLAW.COM	\$209.00
PROF SOFTWARE FOR NURSES	\$300.00	SCHWECHHEIMER, THOMAS B.	\$300.00
PROVIDER ENTERPRISES	\$182,147.00	SCOTT ELECTRIC	\$63.00
QUILL CORPORATON	\$1,471.87	SDE REGISTRATIONS	\$1,788.00
RAM PRINTING INC.	\$1,246.11	SEACOAST ANALYTICAL SVC.	\$200.00
RAND MCNALLY STORE	\$459.00	SEACOAST CHARTER SCHOOL	\$913.51
REALLY GOOD STUFF	\$2,553.65	SEACOAST EDUCATIONAL SERVICES	\$1,219.41
REHABMART LLC	\$732.71	SEACOAST EDUCATIONAL SERVICES - SAU#16	\$717.25
RETHINK AUTISM, INC.	\$1,272.00	SEACOAST LEARNING COLLAB	\$79,684.24
RHYTHM TREE LLC, THE	\$1,045.00	SEACOAST PROFESSIONAL DEV	\$90.00
RIVIER UNIVERSITY	\$1,620.00	SEACOAST TRACK LEAGUE	\$112.00
ROSENCRANTZ & SONS, JAMES R.	\$5,314.98	SERESC PROFESSIONAL DEVT CTR	\$43,396.69
ROWE, SUSAN	\$150.00	SERVPRO	\$735.00
RPF ENVIRONMENTAL, INC.	\$5,358.75	SHIFFLER EQUIPMENT SALES, INC.	\$3,181.83
SACRED HEART SCHOOL	\$45.00	SIMARD, MELISSA	\$155.0 <b>1</b>
SADLER, DEBORAH	\$189.63	SIMPLEX GRINNELL	\$875.58
SAEDC	\$50.00	SMITH, CARLA J.	\$125.37
SAFEWAY TRAINING & TRANSPORT	\$4,488.00	SMITH, CARLA L.	\$1,967.52
SAFINA, F. JOHN	\$7,584.39	SMITH, TAMI D.	\$217.78
SANBORN REGIONAL SCHOOL DISTRICT	\$3,890,031.38	SNIVELY, MARCIA	\$28.05
SANS INSTITUTE	\$5,220.00	SOARES, ANNMARIE	\$66.70

Fremont School District Vendor Payments July 1, 2015 through June 30, 2016

VENDOR	AMOUNT	VENDOR	AMOUNT
SOCIAL THINKING PUBLISHING SOULE, LESLIE, KIDDER	\$1,488.68 \$3,963.00	TYLER TECHNOLOGIES, INC. UNH	\$8,576.15 \$149.00
SOUTHPAW ENTERPRIZES INC	\$231.28	UNION LEADER CORP.	\$264.44
	\$13,063.12	UNIVERSAL RECYCLING	\$6.03
SPECIAL EVENTS OF NEW ENGLAND	\$640.00	UNIVERSITY CAP & GOWN	\$1,008.00
	\$24.96	UNIVERSITY OF NEW ENGLAND	\$3,810.00
STAPLES CONTRACT & COMMERCIAL	\$4,940.55	UPS	\$608.51
STATE OF NEW HAMPSHIRE	\$150.00	UPTON & HATFIELD LLP	\$1,292.40
STRAFFORD LEARNING CENTER	\$3,040.66	US TOY	\$8.95
	\$205.71	VERIZON WIRELESS	\$1,291.95
SUNGUARD K-12 EDUCATION	\$1,192.99	VIGGARS, LOUIE	\$50.00
SUPERIOR FIRE PROTECTION	\$1,815.24	VISTAPRINT NETHERLANDS B.V.	\$52.23
	\$820.66	W.B. MASON COMPANY	\$8,572.32
	\$57.08	WALTERS, LAURA	\$33.50
	\$600.00	WARDWELL, HEATHER	\$49.75
TEACHER CREATED RESOURCES	\$171.43	WASON, MICHELLE	\$33.50
TEACH STRAT FOR EARLY CHILD	\$388.50	WASTE MANAGEMENT	\$250.00
	\$163.97	WATER COUNTRY	\$233.94
	\$55.93	WEB BY IRIS, LLC	\$3,936.40
	\$82.15	WEITZELL, RONALD	\$400.00
THOMPSON'S SEWER SERVICE, INC.	\$1,650.00	WICKED GOOD SOFTWARE	\$4,550.00
TIDAL COMMUNICATIONS.LLC	\$4,957.32	WINDOW WITHIN	\$13,968.00
	\$426.83	WINTER, BARBARA	\$541.33
	\$580.53	WORLD GLOBE & MAPS	\$624.95
	\$294.73	YMCA CAMP LINCOLN	\$249.00
TREASURER, STATE OF NH	\$1,082.00	YOUNG, JAMES	\$150.00
TRI STATE FIRE PROTECTION	\$3,985.02	ZUMA OFFICE SUPPLY	\$160.47
<b>FRUSTEES OF THE TRUST FUNDS</b>	\$110,000.00		
	\$200.00		
	\$1,291.20	TOTAL VENDOR PAYMENTS	\$7,473,807.68

## SCHOOL ADMINISTRATION UNIT #83 Student Enrollment Fremont School District

General Fall Enrollment Preschool through Grade 12

Enrollment as of the last school day for the month of October 2016:

Grades	<u>Enrollment</u>
Preschool	16
Kindergarten	49
Grade 1	39
Grade 2	46
Grade 3	44
Grade 4	44
Grade 5	45
Grade 6	43
Grade 7	54
Grade 8	<u>54</u>

## **Ellis School**

## Sanborn High School

434

Total Pre-K through 8

Grades	<u>Enrollment</u>
Grade 9	61
Grade 10	52
Grade 11	40
Grade 12	<u>46</u>
Total Grades 9-12	<u>199</u>
Grand Total	<u>633</u>



# **PLODZIK & SANDERSON**

Professional Association/Accountants & Auditors 193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX- 603-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Fremont School District Fremont, New Hampshire

#### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2015, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and the aggregate remaining fund information of the Fremont School District as of June 30, 2015, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Emphasis of Matter

As discussed in Note 1-O to the financial statements, in 2015 the School District changed its method of accounting for pension reporting with the adoption of Governmental Accounting Standards Board (GASB) Statement No. 68, Accounting and Financial Reporting for Pensions and as amended by GASB Statement No. 71, Pension Transition for Contributions Made Subsequent to the Measurement Date. Our opinions are not modified with respect to this matter.

#### Fremont School District Independent Auditor's Report

#### **Other Matters**

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 28), the Schedule of the School District's Proportionate Share of Net Pension Liability (page 29), and the Schedule of School District Contributions (page 30) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Management's Discussion and Analysis - Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Other Information - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

May 13, 2016

Plodzik & Sanderson Professional association

#### SCHEDULE 1 FREMONT SCHOOL DISTRICT Major General Fund Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis) For the Fiscal Year Ended June 30, 2015

	Estimated	Actual	Variance Positive (Negative)
School district assessment:	A	*	
Current appropriation	\$ 8,183,763	\$ 8,183,763	\$ ~
Other local sources:			
Tuition	15,450	16,220	770
Investment income	120	121	1
Impact fees	60,000	92,843	32,843
Miscellaneous	33,000	83,258	50,258
Total from other local sources	108,570	192,442	83,872
State sources:			
Adequacy aid (grant)	1,712,968	1,712,968	46
Adequacy aid (tax)	841,615	841,615	-
School building aid	77,253	77,253	**
Catastrophic aid	30,096	40,000	9,904
Other state aid		7,528	7,528
Total from state sources	2,661,932	2,679,364	17,432
Federal sources:			
Medicaid	55,000	70,126	15,126
Other financing sources:			
Transfers in	20,380	20,380	50 
Total revenues and other financing sources	11,029,645	\$ 11,146,075	\$ 116,430
Fund balance used to reduce school district assessment	477,500		Prostanting and a second
Total revenues, other financing sources, and use of fund balance	\$ 11,507,145		

## SCHEDULE 2 FREMONT SCHOOL DISTRICT Major General Fund Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis) For the Fiscal Year Ended June 30, 2015

	Encumbered from Prior Year	Appropriations	Expenditures	Encumbered to Subsequent Year	Variance Positive (Negative)		
Current:							
Instruction:							
Regular programs	\$ 83,325	\$ 6,382,729	\$ 6,114,178	\$ 154,966	\$ 196,910		
Special programs	et	1,457,168	1,396,898	9,080	51,190		
Other	330	71,742	71,560		512		
Total instruction	83,655	7,911,639	7,582,636	164,046	248,612		
Support services:							
Student	*	656,529	648,571	-00	7,958		
Instructional staff	6,538	289,129	251,936	31,506	12,225		
General administration		136,163	122,093	4,045	10,025		
Executive administration	494.	579,780	574,124	A9	5,656		
School administration	7,458	432,386	433,362		6,482		
Operation and maintenance of plant	8,950	608,782	468,721	103,142	45,869		
Student transportation		632,232	629,560	400	2,672		
Total support services	22,946	3,335,001	3,128,367	138,693	90,887		
Debt service:							
Principal of long-term debt	*	220,000	220,000	œ	-		
Interest on long-term debt	*	5,500	5,500	ân			
Total debt service	-6	225,500	225,500		4400428454545454545444444444444444444444		
Facilities acquisition and construction	40-	25,005		25,000	5		
Other financing uses:							
Transfers out		10,000	10,000	B0	40 40		
Total appropriations, expenditures,							
other financing uses, and encumbrances	\$ 106,601	\$ 11,507,145	\$ 10,946,503	\$ 327,739	\$ 339,504		

#### SCHEDULE 3 FREMONT SCHOOL DISTRICT Major General Fund Schedule of Changes in Unassigned Fund Balance (Non-GAAP Budgetary Basis) For the Fiscal Year Ended June 30, 2015

Unassigned fund balance, beginning		\$ 495,464
Changes: Fund balance used to reduce school district assessment		(477,500)
2014-2015 Budget summary:		
Revenue surplus (Schedule 1)	\$ 116,430	
Unexpended balance of appropriations (Schedule 2)	339,504	
2014-2015 Budget surplus		455,934
Increase in committed fund balance		(100,000)
Unassigned fund balance		\$ 373,898

#### SCHEDULE 4 FREMONT SCHOOL DISTRICT Nonmajor Governmental Funds Combining Balance Sheet June 30, 2015

	Special Rev	renue Funds Food		
	Grants	Service	Permanent	Total
ASSETS				
Cash and cash equivalents	\$	\$ 38,363	\$ -	\$ 38,363
Accounts receivable		1,393		1,393
Intergovernmental receivable	58,475	7,646	12,401	78,522
Inventory		4,377		4,377
Total assets	\$ 58,475	\$ 51,779	\$ 12,401	\$ 122,655
LIABILITIES				
Accounts payable	\$ 3,156	\$ 4,355	\$	\$ 7,511
Interfund payable	54,939	46,033	2,000	102,972
Total liabilities	58,095	50,388	2,000	110,483
DEFERRED INFLOWS OF RESOURCES				
Unavailable revenue - donations	380		Č1	380
FUND BALANCES (DEFICIT)				
Nonspendable	-	4,377	5,000	9,377
Restricted	*	40	5,401	5,401
Unassigned (deficit)	40	(2,986)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(2,986)
Total fund balances	507 4044-00-00-00-00-00-00-00-00-00-00-00-00	1,391	10,401	11,792
Total liabilities, deferred inflows				
of resources, and fund balances	\$ 58,475	\$ 51,779	\$ 12,401	\$ 122,655

#### SCHEDULE 5 FREMONT SCHOOL DISTRICT Nonmajor Governmental Funds Combining Schedule of Revenues, Expenditures, and Changes in Fund Balances

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	Special Rev	enuc Funds		
		Food		
	Grants	Service	Permanent	Total
Revenues:	( <u></u>	<b>Wy 1999 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (1997 (19</b>		
Local	s -	\$ 92,239	\$ ~	\$ 92,239
State	-	2,001		2,001
Federal	188,528	49,774		238,302
Total revenues	188,528	144,014		332,542
Expenditures:				
Current:				
Instruction	108,830	-	40	108,830
Support services:				
Student	26,816			26,816
Instructional staff	49,558			49,558
Executive administration	2,602	-10	440	2,602
Student transportation	722	~~	dor	722
Noninstructional services		148,518		148,518
Total expenditures	188,528	148,518		337,046
Deficiency of revenues under expenditures	44 1f	(4,504)		(4,504)
Other financing uses:				
Transfers out	**	<del>مە</del> مىسى بىر ئىلىسىرى بىر ئىلىسى	(2,000)	(2,000)
Net change in fund balances	-	(4,504)	(2,000)	(6,504)
Fund balances, beginning	-	5,895	12,401	18,296
Fund balances, ending	\$ -	\$ 1,391	\$ 10,401	\$ 11,792

#### SCHEDULE 6 FREMONT SCHOOL DISTRICT Ellis School Student Activities Fund Schedule of Changes in Student Activities Fund For the Fiscal Year Ended June 30, 2015

Balance, beginning	Additions	Deductions	Balance, ending					
\$ 20,176	\$ 104,532	\$ 99,108	\$ 25,600					

#### **GENERAL PROPERTY ASSESSMENT INFORMATION**

**ABATEMENT REQUIREMENTS**: The abatement process is designed to correct any inequities in the annual tax assessment process. Fact sheets can be found on the Town's website at <u>www.Fremont.nh.gov</u> on the Assessing page. A link to the abatement form can be found there as well. You can also access the NH Board of Tax and Land Appeals site at <u>www.nh.gov/btla</u>.

An abatement application would be pertinent if you find your home to be disproportionately assessed as compared to other homes similar to it.

The abatement fact sheet also provides information about the Equalization Ratio. This is a percentage calculated annually by the NH Department of Revenue Administration to review the ratio of assessed values to those of fair market sales values.

Abatements are due by March 1 annually following the final notice of tax. (Abatements are to be filed after receipt of the December tax bill). Postmarks are accepted, but in hand applications must be received by the posted close of business hours for the Selectmen's Office on the due date.

**ASSESSING DATA**: The Town maintains all of its property record assessment data on the Vision Appraisal website at <u>www.visionappraisal.com</u>. You can access all Fremont property records at this site directly, or link to it from the Town's website at <u>www.Fremont.nh.gov</u>.

The data is updated every few months from the in-house system to the Vision site. The most up-to-date information is always available at the Selectmen's Office during business hours. If you would like a copy of your tax card, please contact us and we will send one out to you.

**ASSESSING QUESTIONS**: The Town contracts with MRI for our assessing needs. With our new contract for cyclical updates, there is an Assessor in the Selectmen's Office approximately one day per week. This fluctuates depending on time of year and other scheduling matters. If you have particular questions, you can phone the Selectmen's Office at 895 2226 x 11. If you need additional information, we will leave a message and have the Assessor contact you the next time he is in the office.

The Selectmen's Office includes some links on the Town's website to review the overall assessing process in the State of New Hampshire, as outlined in an extensive informational manual by the NH Assessing Standards Board. There is a link on the Town's Website, Board of Selectmen Page; or you can go to the NH Department of Revenue site by typing in the following URL to link to the entire manual:

## http://www.nh.gov/revenue/munc_prop/documents/asbmanualv1_2008.pdf

**REVALUATION:** Values must be taken anew every five years. The Town of Fremont did a Statistical Revaluation for all properties as of April 1, 2015. We will be required to do this again for the April 1, 2020 tax year.

**TAX CREDITS**: Property owners may be eligible for certain credits on their property. If you are a Veteran, Service-Connected Disabled Veteran, or the unremarried widow of a Veteran, you may be eligible for a Veteran Tax Credit. Application forms are available in the Selectmen's Office and on the website, and you must have a copy of your DD-214 and meet all eligibility criteria. You can refer to NH RSA 72:28 through 72:38. Contact the Selectmen's Office at 895 2226 x 11 for an application form and/or more information.

**TAX EXEMPTIONS**: Property owners may be eligible for certain exemptions on their property. If you are elderly, blind, or disabled, you may be eligible for an exemption. For elderly and disabled, there are income and asset limits. For more information, you can visit the Town's website at <u>www.Fremont.nh.gov</u> and click on the Board of Selectmen page. You can also contact the Selectmen's Office at 895 2226 x 11 for an application or more information.

**TAX BILLS:** Tax bills are mailed bi-annually and due generally July 1 and December 1. The Tax Collector collects taxes as assessed by the Selectmen. If you have any questions about making a tax payment, contact the Tax Collector at 895 8693 x 16 or email <u>FremontClerk@comcast.net</u>.

**TAX RATE**: The local tax rates are set annually beginning in September, by the NH Department of Revenue Administration. You can see Fremont historical rate information in the Town Report. There is a tax rate fact sheet, updated annually, on the Town's website at <u>www.Fremont.nh.gov</u> on the Board of Selectmen page. If you have question about the tax rate process you can call the Town Administrator at 895 2226 x 10.

**TAX YEAR**: The Tax Year in New Hampshire is April 1 to March 31. Fremont does bi-annual tax billing. You will receive two bills, the first generally due July 1 and the second/final generally due December 1 annually. If you receive a credit or exemption, it will be equally divided between the two billings. You should forward your tax bill to your mortgage company or lender if they escrow your property taxes.

#### To Contact the Selectmen's / Assessing Office:

Website: www.Fremont.nh.gov

Office Fax: 603 895 3149

Email: Heidi Carlson, Town Administrator: <a href="mailto:FremontTA@comcast.net">FremontTA@comcast.net</a>895 2226 x 10Jeanne Nygren, Selectmen's Clerk: <a href="mailto:FremontTownHall@comcast.net">FremontTownHall@comcast.net</a>895 2226 x 10

Mail: Board of Selectmen PO Box 120 Fremont NH 03044-0120 Physical address: Town Hall 295 Main Street Fremont NH 03044

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#### Town of Fremont NH ~ General Information

**Car Registration:** Register with Town Clerk. Bring copy of registration or renewal notice, and proof of identification and residency in Fremont. Renewals can be done by mail to the Town Clerk's Office. Renewals can also be done on line at <u>https://www.eb2gov.com</u>.

**Dog Registration**: Register by April 30th annually (with the Town Clerk); if dog is over 3 months old, with a valid rabies certificate. Renewals can be done by mail to the Town Clerk's Office. Renewals can also be done on line at <u>https://www.eb2gov.com</u>.

**Food Pantry:** Available to Fremont residents in need of emergency food. Call Debbie 895 3825, Sherri 770 8529 or Laurie 231 3630 for assistance.

**Newsletter**: Published monthly with submittals due by the 15th of the month prior, by email to <u>FremontTA@comcast.net</u>. Contact Heidi Carlson with questions or for information. No opinion pieces.

Tax Assessing and General Town Information: Contact the Selectmen's Office at 895-2226 x 11 or x 10.

Tax Payments: Email at FremontClerk@comcast.net or 895 8693 x 16; or by fax 603 895 3149

**Trash & Recycling Collection**: Performed by private contract with Waste Management of NH. Collection days are Thursday and Friday except for major holidays as posted. Contact WM at 800 847 5303 and for more information contact Jeanne at the Selectmen's Office 895 2226 x 11 or email <u>FremontTownHall@comcast.net</u>. Check the Town Website on the Recycling Page for updates and cancellations. Major holidays are generally one day delay in collections.

**Voter Registration**: Register with Town Clerk during any office hours, the day of an election at the polls, or with the Supervisors of Checklist during any posted session. Verification of age, domicile and citizenship are the requirements to register to vote. Must have photo ID.

**Winter Parking Ban**: In effect from November 15th to April 1st, no parking on any public street or any town-owned right-of-way or town-owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

#### MEETINGS AT THE TOWN HALL – subject to move during renovations – Always check the Town website for most current postings, dates and times.

Planning Board: Generally 1st and 3rd Wednesday of the month at 7:00 pmZoning Board: Generally the fourth Tuesday of the month at 7:00 pmBoard of Selectmen: Meets weekly on Thursday evenings at 6:30 pm, summer schedule postedConservation Commission: Meets the 1st non-holiday Monday of the month at 7:00 pmOpen Space Committee: 1st Tuesday on a quarterly basis, as posted, at 7:00 pmParks & Recreation: Meets generally the 2nd Tuesday of the month at 6:00 pmCemetery Trustees: Meets generally the first Tuesday of the month at 4:15 pm, April through NovemberBudget Committee: Meets quarterly on Wednesday evenings at 7:00 pm; meets weekly during budgetseason (September through January)

FCTV Committee: Meets generally the 1st Tuesday of the month at 5:30 pm

#### MEETINGS AT THE FREMONT PUBLIC LIBRARY

Library Trustees: Meets generally the fourth Wednesday of the month at 7:00 pm Friends of Fremont Library: Rotating schedule, check at the Fremont Public Library Supervisors of the Checklist: Meet generally the first Tuesday of the month 7:00 to 7:30 pm Garden Club: Meets generally the fourth Tuesday of the month at 7:00 pm (September – April only)

## IN AN EMERGENCY ~ DIAL 911

## TOWN OF FREMONT SELECTMEN'S OFFICE PO BOX 120 FREMONT NH 03044-0120

603 895 2226 x 10 or x 11 FAX 603 895 3149



www.Fremont.nh.gov

# FREMONT COMMUNITY TV – Channel 22 Fremontctv@gmail.com

#### **Congressional Information**

State Representatives Daniel C Itse 642 5713 20 Kelsey Drive PO Box 70 Fremont NH 03044-0070

NH Governor Christopher T. Sununu State House Concord NH 03301

State Senator William Gannon 107 N Main Street Concord, NH. 03301 Steven Wallace 34 Wyman Landing Danville NH 03819-3148

www.gencourt.state.nh.us

www.governor.nh.gov

State of NH Website www.nh.gov

United States Senators Margaret Hassan B85 Russell Senate Office Building Washington DC 20510 www.hassan.senate.gov

United States Representatives Carol Shea Porter US House of Representatives Washington DC 20515 (202)224-3121 www.porter.house.gov www.senate.gov

Jeanne Shaheen 202 224 2841 520 Hart Senate Office Building Washington DC 20510 www.shaheen.senate.gov

www.house.gov

Annie Kuster 202 225 5206 137 Cannon House Office Building Washington DC 20515 <u>www.kuster.house.gov</u>