

F 1
44
436
2003

ANNUAL REPORTS
of the
TOWN OFFICERS
of
HANCOCK, NEW HAMPSHIRE



For The Year Ending December 31, 2003

TOWN OF HANCOCK
INCORPORATED 1779

OFFICES

TOWN OFFICE BUILDING

50 MAIN STREET - 525-4441

SELECTMEN'S OFFICE

MONDAY-FRIDAY 8:30 A.M. - 4:30 P.M.

TAX COLLECTOR

TUESDAY & THURSDAY 4:30 - 7:00 P.M.
DAY TAXES ARE DUE/DAY OF LIEN 9-5 P.M.
Property Tax

TOWN CLERK

MONDAY 6 - 9 P.M.; WEDNESDAY 3-6 P.M.
Vehicle Registration, Dog License, Vital Records

HANCOCK LIBRARY
LIBRARY HOURS

25 MAIN STREET - 525-4411
MON. & WED. 2 P.M. - 6 P.M.
TUES. & THURS. 10 A.M. - 7 P.M.
SAT. 10 A.M. - 4 P.M.

DUMP
HOUSEHOLD DISPOSAL

44 BENNINGTON ROAD - 525-4722
WED. 3 - 6 P.M., SATURDAY 8-12 NOON
SUNDAY 12-4 P.M.

BURN PILE & DEMOLITION

SATURDAY 1:30 - 3:30 P.M.
MONDAY 2:30 - 4:30 P.M.

HISTORICAL SOCIETY
OFFICE HOURS
MUSEUM HOURS

7 MAIN STREET - 525-9379
9-11 A.M. WED. YEAR ROUND
2-4 P.M. MEMORIAL DAY - MID OCT.
WED. & SAT. JULY & AUGUST

MEETINGS
SELECTMEN
PLANNING BOARD
CONSERVATION COMMITTEE
ZONING BOARD OF ADJUSTMENT

MONDAY 7:00 P.M.
1ST & 3RD WEDNESDAY 7:00 P.M.
2ND MONDAY 7:30 HANCOCK LIBRARY
2ND & 4TH WEDNESDAY AS NEEDED

TOWN
SCHOOL
COUNTY
STATE

TAX RATES - PER \$1, 0000 ASSESSMENT

| 1999 | 2000 | 2001 | 2002 | 2003 |
|-------|-------|-------|-------|-------|
| 4.67 | 5.27 | 5.27 | 5.48 | 4.17 |
| 11.84 | 12.65 | 12.68 | 13.12 | 11.23 |
| 1.88 | 1.81 | 1.82 | 1.88 | 1.17 |
| 6.67 | 6.62 | 6.62 | 6.26 | 4.02 |
| 25.06 | 26.35 | 26.39 | 26.74 | 20.59 |

POPULATION PER OFFICE OF
STATE PLANNING - 2000 - 1,739
HANCOCK WEB PAGE
EMAIL OF TOWN OFFICE

www.hancocknh.org
office@hancock.nh.org
COVER PHOTO OF NORWAY POND COURTESY
OF RALPH CAVERLY


44
.H36
2003

**TOWN REPORT
INDEX**

| | PAGE NO. |
|---|-----------------|
| ADVISORY COMMITTEE | 17 |
| ANNUAL PROPERTY REPORT | 87 |
| AUDITOR'S REPORT | 38 |
| BUDGET | 20 |
| BUILDING INSPECTOR | 47 |
| CEMETERY TRUSTEES | 67 |
| COMMON COMMISSION | 56 |
| CONSERVATION COMMISSION | 75 |
| DETAILED STATEMENT OF PAYMENTS | 31 |
| DUMP COMMITTEE | 68 |
| FIRE DEPARTMENT | 63 |
| HANCOCK COMMUNITY HOUSING COMMISSION..... | 74 |
| HEALTH OFFICER | 66 |
| HIGHWAY DEPARTMENT | 59 |
| HOME HEALTH CARE, HOSPICE, & COMMUNITY SERVICE..... | 86 |
| HISTORICAL DISTRICT COMMISSION | 72 |
| LIBRARY TREASURER | 52 |
| LIBRARY TRUSTEES | 51 |
| LONG TERM DEBT SCHEDULE | 34 |
| OPEN SPACES COMMITTEE | 78 |
| PLANNING BOARD | 70 |
| POLICE DEPARTMENT | 61 |
| RECREATION COMMITTEE | 73 |
| SCHEDULE OF TOWN PROPERTY | 46 |
| SELECTMEN'S REPORT | 15 |
| SPECIAL REVENUE FUNDS | 29 |
| STATEMENT OF RECEIPTS | 27 |
| SUMMARY INVENTORY VALUATION | 47 |
| TAX COLLECTOR | 53 |
| TAX RATE CALCULATION 2003 | 48 |
| TOWN CLERK | 57 |
| TOWN LIBRARY DIRECTOR | 49 |
| TOWN MEETING 2003 | 18 |
| TOWN OFFICERS | 3 |
| TOWN WARRANT | 9 |
| TRUST FUNDS | 36 |
| VILLAGE PLANNING COMMITTEE | 80 |
| VITAL STATISTICS | 58 |
| WATER COMMISSION | 65 |
| WATER RENTS COLLECTOR | 37 |
| WELFARE OFFICER | 66 |
| ZONING BOARD OF ADJUSTMENT | 71 |

ANNUAL REPORTS
of the
TOWN OFFICERS
of
HANCOCK, NEW HAMPSHIRE

For The Year Ending December 31, 2003



Digitized by the Internet Archive
in 2011 with funding from
Boston Library Consortium Member Libraries

<http://www.archive.org/details/annualreportofto2003hanc>

TOWN OFFICERS

ELECTED BY TOWN

TERM EXPIRES

MODERATOR

Thomas Ward 2004

SELECTMEN

Edward J. Coughlan, Jr. 2004
Laurie Bryan 2005
John N. Hayes 2006

TOWN TREASURER

Barbara E. Caverly 2005
Linda Coughlan, Deputy

TOWN CLERK

Elizabeth Grosjean 2005
Joan Joseph, Deputy

TAX COLLECTOR

Martha Lawrence 2006
Joan Joseph, Deputy

WATER RENT COLLECTOR

Martha Lawrence 2006

WATER COMMISSIONERS

Robert Keil 2004
Jeffrey Wilder 2005
Robert Fogg 2006

COMMON COMMISSIONERS

Alison Kerwin (completing Carlson's term) 2004
John Carlson (resigned 9/03) 2004
Joan Schmidt 2005
G. Jarvis Coffin 2006

LIBRARY TRUSTEES

Ann E. Moller 2004
Howard Mansfield 2005
Sara Dowse 2006

TRUSTEE OF TRUST FUNDS

John Carlson 2004
Richard Quinn 2005
Leonard H. Dowse, Chair 2006

SUPERVISORS OF CHECKLIST

Elizabeth Pels 2004
Mary Garland 2006
Elizabeth Kerwin 2008

SCHOOL BOARD REPRESENTATIVE

Daniel Harper-Lentricchia

2004

CEMETERY TRUSTEES

Sandra Ceres Weston

2004

G. Jarvis Coffin

2005

Ray Pierce

2006

Appointed by Selectmen

ADMINISTRATIVE ASSISTANT

Barbara E. Caverly

SECRETARY

Linda E. Coughlan

FIRE CHIEF

Nevan Cassidy

John Pirkey, 1st Assistant Chief

Kurt Grassett, 2nd Assistant Chief

OVERSEER OF HEALTH AND WELFARE

Linda E. Coughlan

Peter Hopkins, Health Deputy

AUDITORS

Plodzick and Sanderson Professional Association

ROAD AGENT

Kurtis Grassett

HIGHWAY CREW

Albert Anderson Allen Young

Jason Roiko Roger Marcouillier

CHIEF OF POLICE

Michael J. Sielicki - Resigned

POLICE OFFICERS

Sgt. Steven A. Baldwin Mark Wattendorf

Lionel Emond Brian Giammarino

AGENT FOR TOWN CLOCK

Robert A. Fogg, Sr.

FEMA/ADA COORDINATOR

Donald Briggs

PLANNING BOARD RSA 673:2

5 or 7 Members

TERM EXPIRES

| | |
|------------------------|----------------------------|
| John Carlson | 2004 |
| Paul Hertneky | 2004 |
| Roberta Nylander, Alt. | 2004 |
| Mark Stevens, Alt. | 2005 |
| John Jordan | 2005 |
| Meade Cadot | 2005 |
| Douglas Bowen, Chair | 2006 |
| Carolyn Boland | 2006 |
| John Hayes | Ex Officio – Voting Member |

ZONING BOARD OF ADJUSTMENT RSA 673:3

5 Members

| | |
|-----------------------|------|
| Mark Schaal | 2004 |
| Elizabeth Pels | 2004 |
| Leonard Dowse, Chair | 2005 |
| Dan Beers | 2005 |
| Ken Chester, Alt. | 2005 |
| Dan LaPlante, Alt. | 2005 |
| Jon Grosjean | 2006 |
| Alison Rossiter, Alt. | 2006 |

CONSERVATION COMMISSION RSA 36-A:2

3-7 Members

| | |
|----------------------------|-------------------|
| John Richardson | 2004 |
| Douglas Payne – (resigned) | 2004 |
| Beth Frost | 2005 |
| Francelia Clark | 2005 |
| Mark Ellingwood | 2005 |
| Laurie Bryan | For the Selectmen |
| Holly Wilson, Alt. | 2005 |
| Dennis Rossiter | 2005 |
| Lee Baker | 2006 |
| Ron Mack | 2006 |

FOREST MANAGEMENT SUBCOMMITTEE

| | |
|-----------------|-------------------|
| Robert Fogg | Water Commission |
| Mark Ellingwood | At Large |
| Laurie Bryan | For the Selectmen |

RECREATION COMMITTEE

| | |
|----------------------------------|-------------------|
| Mary Welch | 2005 |
| Peter Gilmore | 2005 |
| Erica Russell | 2005 |
| Peter Sandback | 2006 |
| Charles Kerwin | 2006 |
| Tom Ball | 2006 |
| Nancy Adams - "Happenings Staff" | |
| Laurie Bryan | For the Selectmen |

RECREATION SUB-COMMITTEE

CONCERT SERIES

Sara Sandback Rene Miller

SEXTON

Kurtis Grasset

TOWN APPRAISER

Earls Nieder Perkins, LLC

HISTORIC DISTRICT COMMISSION

TERM EXPIRES

| | |
|--------------------|--------------------|
| Patricia Fairchild | 2004 |
| Elizabeth Tobey | 2004 |
| David Robinson | 2005 |
| Robert Short | 2005 |
| Bobbi Coffin, Alt. | 2005 |
| Roberta Nylander | For Planning Board |
| John Hayes | For the Selectmen |

BUILDING INSPECTOR

Jeffrey Parsons (February – June)

Peter Hopkins

Charles Stevenson, Deputy

DUMP COMMITTEE

| | |
|-------------------------|-------------------|
| John Roper | 2004 |
| George Salazar | 2004 |
| Allen Welch | 2005 |
| Bernard Hecht | 2005 |
| Richard Bell | 2006 |
| Howard Sherman | 2006 |
| Edward J. Coughlan, Jr. | For the Selectmen |
| Kurtis Grasset | Road Agent |
| Wayne Fisher | Well Monitor |

BALLOT CLERKS

| | |
|---------------------|--------------|
| Nahida Sherman | Neal Cass |
| Anthony Brown | Clay Sherman |
| Amy Markus, Alt. | Nancy Adams |
| Donald Briggs, Alt. | Bob Jackson |

MEMORIAL DAY-2003

| | | |
|-------------------------|-------------------------|-----------------------------|
| Kenneth Davis, Co-Chair | Edmund Lapine, Co-Chair | Dr. Robert Benoit, Co-Chair |
| | Paul Daly | Howard Weston |

OLD HOME DAY-2003

Sue & Charlie Ingalls Mike & Jill Kuchinos
Pam & Jim Hall

RECREATION LAND USE COMMITTEE

Neal Cass Christopher Roland
Don Blaine Jeff Wilder

CONTOOCOOK/NORTH BRANCH LOCAL ADVISORY COMMITTEE

Edward R. (Ted) Leach

APPOINTED BY RECREATION COMMITTEE

LIFEGUARDS

Nancy Gladding, Waterfront Director
Hannah Cleary Corey Edelkind

SUMMER RECREATION PROGRAM

Greg Cass, Director
Sara Paro Scott Langevin

VILLAGE PLANNING COMMITTEE

Ray Pierce, Chair
Pat Fairchild Jim Gamble Frank Guerra Andy Kerwin
Scott Manning Howard Mansfield Tom Pisaturo Tibby Tobey

HANCOCK AFFORDABLE HOUSING COMMITTEE

John Jordan Lynn Frank Shirley Kane Dick Gilbert Paul Corcoran
Regina Bringolf Mary Garland Wayne Gordan
Kris Mathewson Bill Bevis Janet Young

OPEN SPACE COMMITTEE

| | | |
|------------------------|------------------------|----------------------|
| Don & Lillian Stokes | Mary Lou O'Neil | Lee & Jeanette Baker |
| Sandy Taylor | Kim & Scott Cunningham | Sara Dowse |
| Lois & Warren Sponsler | Tom Faber | Mark Ellingwood |
| Ducky Gardner | Paul Faber | Meade Cadot |
| Ron Mack | Eleanor Briggs | Karen Primiano |
| Judith Stout | Holly Wilson | Claire Naylor |
| Diane Miller | Jonathan Dowse | Bill Elliott |
| Stephen Froling | Franceila Clark | Evelien Bachrach |
| Cindy Cadot | Charlie Daloz | Cathleen Calmer |
| | John Richardson | |

APPOINTED BY STATE

FOREST FIRE WARDEN

Nevan P. Cassidy-P

APPOINTED BY SELECTMEN ON RECOMMENDATION OF FIRE WARDEN

DEPUTY FIRE WARDENS

Kurtis Grassett - P John Pirkey - P
Aaron Blanchette Jon Grosjean Edward Coughlan, Jr. - P
P = Gives Burn Permits

APPOINTED BY MODERATOR

ADVISORY COMMITTEE

| | |
|------------------|------|
| Jarvis Coffin | 2004 |
| Jeff Wilder | 2004 |
| Guy Cordelle | 2005 |
| Robert Jackson | 2005 |
| Alfred Guillette | 2006 |
| Desmond Ford | 2006 |
| Larry Schwartz | 2006 |

HANCOCK TOWN LIBRARY

Amy Markus, Director
Shirley Kane, Librarian Susan Roper, Librarian
Linda J. Claff, Children's Librarian
Holly Zilling, Assistant Children's Librarian

REPRESENTATIVE TO GENERAL COURT

Edward Leach
Pamela Coughlin

WITH GRATITUDE AND APPRECIATION

STATE OF NEW HAMPSHIRE
TOWN WARRANT
HANCOCK NH

To the Inhabitants of the Town of Hancock, in the County of Hillsborough in said state qualified to vote in Town Affairs; You are hereby notified to meet at the **TOWN OFFICE BUILDING** in said Hancock on Tuesday, the ninth (9th) day of March 2004 at eight of the clock in the forenoon until seven of the clock in the evening, for ballot voting of Town Officers and all other matters requiring ballot vote; and, to meet at said **FIRE STATION** in said Hancock, on Saturday, the thirteenth (13th) day of March 2004 at nine of the clock in the morning, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. Are you in favor of the adoption of Amendment No. 1 as proposed by the Hancock Planning Board for the Town Zoning Ordinance as follows: To correct the authorizing statute in Article I Preamble by deleting Chapter 31 Sections 60-89 and replacing with Chapters 672-677 N.H. Statutes as amended. The Planning Board approves and recommends the adoption of Amendment No. 1.

Are you in favor of the adoption of Amendment No. 2, as proposed by the Hancock Planning Board for the Town Zoning Ordinance as follows: To correct the authorizing statute in Article VI Historic District by changing the reference to Chapters 21-89 to Chapter 674:45-50. The Planning Board approves and recommends the adoption of No. 2.

Are you in favor of the adoption of Amendment No. 3 as proposed by the Hancock Planning Board for the Town Zoning Ordinance as follows: to Article IX Item IX Flood Plain Ordinance Variances and Appeals Amendment, adding as 4. a provision required, but omitted when the ordinance was adopted in 2002. "The community shall: a. Maintain a record of all variance actions taken relative to the above, including the justification for their issuance, and b. report such variances in its annual or biannual report submitted to F.E.M.A.'s Federal Insurance Administrator". The Planning Board approves and recommends the adoption of Amendment No. 3.

Are you in favor of the adoption of Amendment No. 4 as proposed by the Hancock Planning Board for the Town Zoning Ordinance as follows: A redrafting of Article VII:9 Flexible Lot Sizes (An identical provision is part of the Subdivision Regulations Section V:M). The changes are: a. The Planning Board, in its sole discretion, may propose or require the use of Flexible Lot Sizes to conserve environmentally significant areas. b. There must be at least one lot of less than 4 acres. Each such lot shall be matched with a lot of more than 4 acres. c. The maximum number of lots shall not exceed Net Acreage divided by 4 nor be greater than the number permitted under regular zoning regulations. d. Contiguous would be added to the amount of buildable land in computing minimum lot sizes. e. The required private road must be constructed to full current town standards, with the exception that the Planning Board has the discretion to determine if paving will be required. f. The requirement that there be an effective screen area of 50 feet around the entire subdivision has been reduced to only along state and town roads unless the Planning Board determines that a full screen is needed. If some of the screen area has

previously been cleared, the Board may require replanting. "All or part of" added to "in front of outside perimeter of the subdivision". g. Boundary Line Adjustments and mergers are permitted if they do not defeat the requirement that there be at least one lot of less than 4 acres or reduce the size of any lot of less than 4 acres as originally laid out. Net acreage is to be computed by deducting from total acreage roads and 100% of unsuitable land as detailed. The Planning Board approves and recommends the adoption of Amendment No. 4.

Are you in favor of the adoption of Amendment No. 5 as proposed by the Hancock Planning Board for the Town Zoning Ordinance as follows: The definition of Net Acreage would be expanded by adding "or as mapped in accordance with Site Specific Soil Mapping (Appendix C Subdivision Regulations), if applicable." Net Acreage is to be computed by deducting from total acreage roads and 100% of unsuitable land as detailed. The Planning Board approves and recommends the adoption of Amendment No. 5. (**OFFICIAL BALLOT VOTE**)

3. To see if the Town will vote to raise and appropriate three hundred seventy-five thousand dollars (\$375,000.00) for the purchase of land or other property interest therein, including any buildings or structures incidental to such land, which the Selectmen may determine are desirable for the protection of the open space, natural heritage and rural character of the Town, and to authorize the issuance of not more than said sum in bonds, in accordance with the provisions of the Municipal Finance Act (RSA 33:1 et seq, as amended) and further to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and to determine the rate of interest thereon and the maturity and other terms thereof, and to take any other action they deem appropriate to effectuate the sale and/or issuance of said bonds, subject, however, to the following limitations: No such bonds shall be issued earlier than July 1, 2004; and any of such bonds shall have appropriate terms and maturities such that no principal or interest shall become due and payable prior to January 1, 2005; and no such bonds shall be issued with a term of maturity of less than fifteen (15) years, and PROVIDED, FURTHER, that the Selectmen SHALL NOT ISSUE SUCH BONDS until such time as they have presented to a further town meeting (annual or special) the details of any proposed transaction to be funded by this means, including the identity of any land affected and the terms on which the same may be acquired, and a further warrant article asking the meeting to ratify the particular transaction proposed and said meeting has approved such further warrant article by a simple majority vote and PROVIDED, FURTHER, that the Selectmen SHALL NOT ISSUE SUCH BONDS at any date after June 30, 2007 unless they have presented to a further town meeting (annual or special) a further warrant article asking the meeting to extend such authority to a later date and said meeting has approved such further warrant article by a simple majority vote; or take any other action relating thereto. Selectmen recommend this article. (**2/3 BALLOT VOTE REQUIRED**)

4. To see if the Town of Hancock will vote to raise and appropriate \$1,334,490.00 which represents the operating budget, inclusive of the Water Department operations. Said sum exclusive of all special or individual articles addressed; or take any other action relating thereto. (**Majority vote required**)

5. To see if the Town of Hancock will vote to raise and appropriate up to twenty five thousand dollars (\$25,000.00) for the purpose of hiring a consultant engineer to design a permanent cap over the old landfill as required by the NH Department of Environmental Services; and, to authorize the receipt and expenditure of any grant monies that may become available for this purpose; and, to authorize the Selectmen to enter into the State of NH's Revolving Loan fund to fund this project. This is a non-lapsing article and will not lapse until the project is completed or December 31, 2009, whichever is sooner; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority vote required)**

6. To see if the Town of Hancock will vote to raise and appropriate up to thirty-five thousand dollars (\$35,000.00) for the purpose of design/replacement of the bridge of Twin Culverts, located on Antrim Road, and to authorize the Selectmen to receive and expend State of NH bridge aid for this project. This is a non-lapsing article and will not lapse until the project is completed or December 31, 2009, whichever is sooner; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority Vote Required)**

7. To see if the Town of Hancock will vote to raise and appropriate one thousand dollars (\$1,000.00) to support the Senior Nutrition Program at Sargent Center; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority vote required)**

8. To see if the Town of Hancock will vote to raise and appropriate up to two thousand five hundred dollars (\$2,500.00) to fund approximately one half of the annual expense for the fireworks display traditionally held on July 3rd of each year; or take any other action relating thereto. Selectmen recommend this appropriation **(Majority vote required)**

9. To see if the Town of Hancock will vote to raise and appropriate up to thirty thousand dollars (\$30,000.00) to fund a planning and design study for proposed safety, aesthetics and infrastructure improvements in the historic district; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority vote required)**

10. To see if the Town of Hancock will vote to raise and appropriate up to four thousand six hundred dollars (\$4,600.00) for the purpose of continuing the work of the Open Spaces Committee, up to \$3,000.00 of said sum to be spent on additional research and up to \$1,600.00 of said sum to be spent on expenses incurred by the Open Spaces Committee; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority vote required)**

11. To see if the town will vote to deposit 50% of the revenues collected pursuant to RSA 79-A (the land use change tax), but not more than \$6,000.00 per year, in the conservation fund in accordance with RSA 36-A:5, III as authorized by RSA 79-A:25,II, provided, however, that such funds shall be used solely to acquire land or interest in land, including easements, for conservation purposes and to pay expenses incidental to such acquisitions and not for any other purpose; and, to see if the town will rescind the

provisions of RSA 79-A:25-a, Article 5 which was adopted by Town Meeting vote in 2002, which account for revenues received from the land use change tax in a fund separate from the general fund? Any unappropriated surplus remaining in the land use change tax fund, and any future land use change tax revenues received shall immediately be deemed general fund revenue; or take any other action relating thereto. **BALLOT VOTE REQUIRED**

12. To see if the Town of Hancock will declare the need for and establish a housing authority in accordance with the provisions of NHRSA 203. The Housing Authority is to be known as the Hancock Community Housing Authority; or take any other action relating thereto. **BALLOT VOTE REQUIRED**

13. To see if the Town of Hancock will grant conservation easements on the Norway Pond Nature Preserve (Map U8, Lot 15) and the Garland Lot (Map U5, Lot 1) to the Harris Center for Conservation Education upon terms to be negotiated by the Conservation Commission and approved by the Board of Selectmen; or take any other action relating thereto. **(Majority vote required)**

14. To see if the Town of Hancock will vote to establish a Road Construction/Repair Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of road construction and to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be placed in this fund; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority vote required)**

15. To see if the Town of Hancock will vote to establish a Fire Equipment Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing fire fighting equipment and to raise and appropriate the sum of eighteen thousand dollars (\$18,000.00) to be placed in this fund; or take any other action relating thereto. Selectmen recommend this appropriation **(Majority vote required)**

16. To see if the Town of Hancock will authorize the establishment of a Revaluation Capital Reserve Fund (pursuant to RSA Chapter 35) for the future full or partial revaluation of the Town of Hancock and to raise and appropriate the sum of \$15,000.00 towards this purpose; and to appoint the Selectmen as agents to expend from this fund; or take any other action relating thereto. Selectmen recommend this appropriation. **(Majority vote required)**

17. To see whether the town will vote to authorize the Selectboard to appoint a Capital Improvement Program Committee and, further, to authorize said Committee to prepare and from time to time amend a Capital Improvement Program to cover a period of at least six years pursuant to RSA 674:5, or to take any other action relating thereto. **(Majority vote required)**

18. To see if the Town of Hancock will vote to discontinue completely all the Class VI town roads bounded by Antrim Road on the West, High Street on the South, the Antrim Town Line on the North and Tax Map R-16, Lots 8 and 8A on the East, referenced in the Town Roads of Hancock, NH as roads #33, #94 and #133 that were closed subject to Gates and Bars at the 1978 Town Meeting; or take any other action relating thereto. **(Majority vote required)**

19. To see if the Town of Hancock will vote to raise and appropriate up to \$5,000.00 for the purpose of repairs and replacement of recreational facilities; and to authorize the withdrawal of this sum from the Hancock Recreation Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

20. To see if the Town of Hancock will vote to raise and appropriate up to \$5,000.00 for the purpose of repairs and replacement of town highway equipment; and to authorize the withdrawal of this sum from the Hancock Highway Special Revenue Fund established for this purpose at the 1999 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

21. To see if the Town of Hancock will vote to raise and appropriate up to \$10,000.00 for the purpose of repairs and replacement of police equipment; and to authorize the withdrawal of this sum from the Hancock Police Equipment Repair/Replacement Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

22. To see if the Town of Hancock will vote to raise and appropriate up to \$8,000.00 for the purpose of purchasing baseball equipment and doing maintenance and repairs to the ball fields; and to authorize the withdrawal of this sum from the Hancock Baseball Fund (Revenue Fund) established for this purpose at the 1997 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**

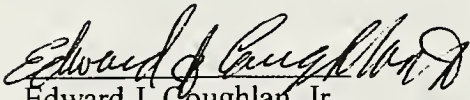
23. To see if the Town of Hancock will vote to raise and appropriate up to \$8,000.00 for the purpose of preservation and storage of the town's archival records; and to authorize the withdrawal of this sum from the Hancock History Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} **(Majority vote required)**


24. To see if the Town of Hancock will vote to raise and appropriate up to \$1,000.00 for the purpose of repairs to the tennis court; and to authorize the withdrawal of this sum from the Hancock Tennis Court Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation} **(Majority vote required)**

25. To see if the Town of Hancock will vote to authorize the Selectmen to accept the reports of auditors and committees as printed in the Town Report; or take any other action relating thereto.

26. To transact any other business that may legally come before said meeting.

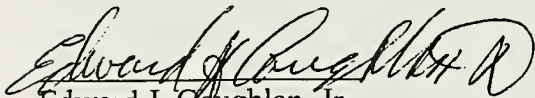
Given unto our hands and seal, this 12th day of February in the year of Our Lord Two Thousand and Four.



Edward J. Coughlan, Jr.

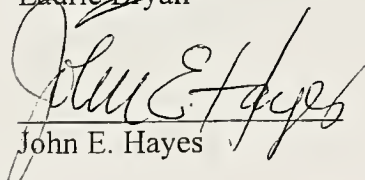

Laurie Bryan


John E. Hayes

A True Copy of Warrant – Attest:


Edward J. Coughlan, Jr.


Laurie Bryan


John E. Hayes

REPORT OF THE SELECTMEN

This has been another busy year for the Selectmen and the year of committees; Open Space, Village Planning, Affordable Housing, Police Chief Search Committee, Dump Committee and the War Memorial Committee. With the first three committees, we will see warrant articles at Town Meeting in March.

The Dump Committee requested an addition to the Recycling Center which was approved at the March '03 Town Meeting. The addition was completed in the fall when an open house was held.

2003 has been a year for personnel changes. Hank Query, the Building Inspector for many years, passed away in February. We were fortunate to have Jeff Parsons step in until Peter Hopkins was appointed Code Enforcement Officer. Chip Craig and Dwayne Denehy resigned from the Highway Department. Jason Roiko and Roger Marcouillier replaced them.

The War Memorial on the Common by the cemetery, which is a large boulder with a plaque listing the names of Hancock War Veterans, was dedicated at a well-attended ceremony on Hancock's Old Home Days.

Chief Sielicki resigned in September to take the position of Police Chief in Rindge. The Selectmen appointed the Police Chief Search Committee, comprised of four Hancock residents, Linda Renna, Mary Lou O'Neil, Rick Haskins and Dan LaPlante and a State Trooper Sargent Ford from Troop B in Milford. The Committee reviewed nine applications, selecting three top applicants, which were then given to the Selectmen to make their choice. Steve Baldwin was sworn in as Police Chief on January 23rd, 2004.

Brian Giammarino resigned as a full time officer to take the Police Chief position in Greenfield, but has stayed on as a part time officer. Mark Wattendorf was hired to replace Brian as a full time officer.

The Police Department took delivery of their new cruiser and the Highway Department received a new backhoe.

The Garland House has been removed, the Highway Department filled in the cellar hold and loomed and seeded the area. Inmates of the Hillsborough County House of Correction painted the Post Office during the summer.

Appraisers from Earls Nieder Perkins, LLC began the assessment update of property values for tax year 2003 in October. The appraisers completed their job in November. New values for all properties were sent to property owners and anyone with questions or concerns regarding their new assessment were encouraged to attend scheduled hearings with the appraisers. Tax bills based on these new values were sent out in December and taxpayers in disagreement with their new value may appeal to the Selectmen on or before March 1, 2004.

Selectmen's Report continued

The budget process began early in the fall when Selectmen requested departments and committees to submit their budget requests by mid-October. After that, both the Selectmen and the Advisory Committee met with committee chairs and department heads to review budgets. The Selectmen and the Advisory Committee shared comments and information and Selectmen put together the final budget, which will be presented at Town Meeting. The Selectmen found the task of building a budget more difficult than usual, keeping in mind the new assessments, which resulted in higher taxes to property owners.

In closing, we would like to recognize the Town's permanent staff, standing committee members and all volunteers who have worked for the town over the past year. Thanks to all of you! With your commitment and dedication, you help to make Hancock a great community.

Board of Selectmen

Edward J. Coughlan, Jr.

Laurie Bryan

John Hayes

BUDGET ADVISORY COMMITTEE

After the Town Meeting in March of '03, the Budget Advisory Committee began a long and detailed review of the capital requirements for the Town. The information passed out at last years Town Meeting showed the "Planned Expenses" going from \$157,000.00 in 2004 to an estimated \$281,078.00 in 2007.

We believed that there had to be an appropriate way to level off the peaks so the taxpayer could anticipate a more constant rate. We also took a look at the cost of borrowing the money for these major purchases, as opposed to establishing a reserve fund and investing towards future needs. It will obviously take a few years for the funds to grow sufficiently to contain enough money to be effective, but the sooner it is started the sooner it reaches that effectiveness.

The property re-appraisals this year have caused a real concern for initiating a Capital Reserve Fund because almost everyone is facing higher property taxes! The Capital Reserve Fund as it is being presented will cost taxpayers a slightly higher rate for a few years, but then begin a continued savings. In order to minimize this year's impact only three reserve funds are being proposed. It will be a beginning to what we believe will be better financial management for the Town. As other Departments are included the Town can begin to grow the funds necessary for known future capital expenditures, while still retaining the options, through Warrant Articles, of strict review of contributions to each department's reserve fund and, of course, the expenditure itself when it comes due.

Over and above this, the Budget Committee met with Department Heads and reviewed their forthcoming expenses. After doing so we also met and reviewed the department budgets with the Selectboard. It is our opinion that the budgets represent a sincere effort to maintain tight control of expenses for the citizens of Hancock, still allowing for the services the Town has come to expect.

Respectfully Submitted,

Hancock Budget Advisory Committee

Jarvis Coffin, Chair
Guy Cordelle
Des Ford
Al Guillette
Larry Schwartz
Jeff Wilder

SUMMARY 2003 TOWN MEETING MINUTES

ARTICLE 1: Town officers elected by **BALLOT** March 11th, 2003.

ARTICLE 2: Voted by a show of cards to raise and appropriate one million two hundred eighty-eight thousand one hundred three dollars (\$1,288,103.00) which represents the operating budget, inclusive of the Water Department operations. Article **PASSED** unanimously.

ARTICLE 3: Voted by a show of cards to raise and appropriate up to forty-five thousand dollars (\$45,000) to conduct an assessment update of the Town of Hancock as part of the state's criteria for receiving certification in 2004. Article **PASSED** unanimously.

ARTICLE 4: Voted by a show of cards to raise and appropriate up to twenty five thousand dollars (\$25,000) for the purchase of a new police cruiser, and authorize the withdrawal of seven thousand dollars (\$7,000) from the Police Special Revenue Fund. This article **PASSED** unanimously.

ARTICLE 5: Voted by a **BALLOT** vote to raise and appropriate up to forty-five thousand dollars (\$45,000) for an addition to the existing recycling shed and to authorize the issuance of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Article **PASSED YES - 122, NO - 3**.

ARTICLE 6: Voted by a show of cards to raise and appropriate up to eight thousand dollars (\$8,000) to scrape and paint the exterior of the post office. Article **PASSED** unanimously.

ARTICLE 7: Voted by a show of cards to **AMEND** motion to read: To See if the Town of Hancock will vote to raise and appropriate \$60,935 to purchase a backhoe for the Highway Department with \$15,000 from the trade-in of the Case 580K and the rest to be raised by taxation. Wording of the amendment **PASSED YES-64, NO-40**. Amended motion **PASSED**.

ARTICLE 8: Voted by a show of cards to **AMEND** motion to read: To see if the Town of Hancock will raise and appropriate up to five thousand five hundred dollars (\$5,500) for the purpose of floating dock sections at Norway Pond Beach; and to authorize the withdrawal of three thousand dollars (\$3,000) form the Hancock Recreation Fund; the balance to be raised by taxation. Amended motion **PASSED** unanimously.

ARTICLE 9: Motion made to **AMEND** motion to read: To see if the Town of Hancock will vote to raise and appropriate one thousand dollars (\$1,000) to support the Senior Nutrition Program at Sargent Center and subsequently place this item in the operation budget until such time as the expenditure is changed or deleted by future warrant artice. Vote on wording of Amendment – **FAILED**. Motion to **AMEND** motion to read: To see if the Town of Hancock will vote to raise and appropriate two thousand dollars (\$2,000) to support the Senior Nutrition Program at Sargent Center. Wording of the Amendment - **FAILED**. Vote taken by show of cards on original motion – **PASSED**.

ARTICLE 10: Voted by a show of cards to raise and appropriate up to four thousand dollars (\$4,000) for the purpose of funding a fireworks display on or about July 4, 2003. Article **FAILED YES- 8, NO- 56**.

ARTICLE 11: Voted by a show of cards to raise and appropriate up to eight thousand dollars (\$8,000) and authorize the Selectmen to expend up to \$8,000 of donations received for the War Memorial that was approved at the 2002 Town Meeting. Article **PASSED**.

ARTICLE 12: Voted by a show of cards to raise and appropriate up to one thousand dollars (\$1,000) to landscape the Town Common and to authorize the withdrawal from the Whitcomb Legacy Trust Fund established in 1889, for the care of the Common. Article **PASSED** unanimously.

ARTICLE 13: Voted by a show of cards to reclassify as a Class A trail pursuant to the provisions of RSA 231-A the portion of the existing Class VI highway known as Jaquith Road from the driveway of 205 Jaquith Road (Tax Map R-4, Lot 11A) northwesterly to the Harrisville town line. Article **FAILED YES -35, NO-61**.

ARTICLE 14: Motion made to **AMEND** motion to read: To see if the Town of Hancock will vote to raise and appropriate up to \$2,054 for the purpose of replacement of beach and ball field equipment; and to authorize the withdrawal of this sum from the Hancock Recreation Fund. Amended motion **PASSED** unanimously.

ARTICLE 15: Voted by a show of cards to raise and appropriate up to three thousand two hundred eighty four dollars (\$3,284) for the purpose of repairs and replacement of town highway equipment. Article **PASSED** unanimously.

ARTICLE 16: Voted by a show of cards to raise and appropriate up to twelve thousand two hundred thirty four dollars (\$12,234) for the purpose of repairs and replacement of police equipment. Article **PASSED** unanimously.

ARTICLE 17: Voted by a show of cards to raise and appropriate up to one thousand two hundred twenty seven dollars (\$1,227) for the purpose of purchasing baseball equipment and doing maintenance and repairs to the ball fields. Article **PASSED** unanimously.

ARTICLE 18: Voted by a show of cards to raise and appropriate up to seven thousand nine hundred eighteen dollars (\$7,918) for the purpose of preservation and storage of the town's archival records. Article **PASSED** unanimously.

ARTICLE 19: Voted by a show of cards to see if the Town of Hancock wishes to amend the existing agreement under Section 218 of the Social Security Act by excluding services performed by election workers for a calendar year in which the remuneration paid for such services is less than \$1,200. Article **PASSED** unanimously.

ARTICLE 20: Voted to authorize the Selectmen to accept reports of auditors and committees as printed in Town Report. Article **PASSED** unanimously.

ARTICLE 21: Voted by a show of cards to send the resolution for the Land and Community Heritage Investment Program (LCHIP) to the New Hampshire General Court. Article **PASSED** YES-43, NO-26.

ARTICLE 22: Voted by a show of cards to support the resolution concerning health care as presented. Article **PASSED** YES -41, NO-26

ARTICLE 23: Recently elected Town Officials sworn in. There being no other business, the meeting adjourned at 12:30 P.M.

BUDGET OF THE TOWN/CITY

HANCOCK

Appropriations and Estimates of Revenue for the Ensuing Year Janu:

2004

2004

or Fiscal Year From _____ to _____

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on the (date) _____.

GOVERNING BODY (SELECTMEN)

Please sign in ink.

Edward J. Pugh

Luis...

Steve Etcheg...

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
 COMMUNITY SERVICES DIVISION
 MUNICIPAL FINANCE BUREAU
 P.O. BOX 487, CONCORD, NH 03302-0487
 (603)271-3397

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------|---|----------------|--|--------------------------------------|--|--|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuig FY (RECOMMENDED) | Appropriations Ensuig FY (NOT RECOMMENDED) |
| GENERAL GOVERNMENT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4130-4139 | Executive | | \$ 116,537.00 | \$ 120,651.00 | \$ 118,649.00 | |
| 4140-4149 | Election,Reg.& Vital Statistics | | \$ 12,547.00 | \$ 12,083.00 | \$ 13,208.00 | |
| 4150-4151 | Financial Administration | | \$ 12,861.00 | \$ 12,381.00 | \$ 13,237.00 | |
| 4152 | Revaluation of Property | | \$ - | \$ - | \$ - | |
| 4153 | Legal Expense | | \$ 9,000.00 | \$ 4,084.00 | \$ 9,000.00 | |
| 4155-4159 | Personnel Administration | | \$ 172,861.00 | \$ 162,170.00 | \$ 187,958.00 | |
| 4191-4193 | Planning & Zoning | | \$ 160.00 | \$ 1,844.00 | \$ 1,600.00 | |
| 4194 | General Government Buildings | | \$ 28,371.00 | \$ 28,961.00 | \$ 41,941.00 | |
| 4195 | Cemeteries | | \$ 5,632.00 | \$ 4,225.00 | \$ 7,123.00 | |
| 4196 | Insurance | | \$ 19,075.00 | \$ 17,948.00 | \$ 19,975.00 | |
| 4197 | Advertising & Regional Assoc. | | \$ 1,935.00 | \$ 1,935.00 | \$ 1,972.00 | |
| 4199 | Other General Government | | \$ - | \$ - | \$ - | |
| PUBLIC SAFETY | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4210-4214 | Police | | \$ 159,949.00 | \$ 152,801.00 | \$ 163,293.00 | |
| 4215-4219 | Ambulance | | \$ 100.00 | \$ - | \$ - | |
| 4220-4229 | Fire | | \$ 58,974.00 | \$ 56,131.00 | \$ 67,049.00 | |
| 4240-4249 | Building Inspection | | \$ 10,500.00 | \$ 1,640.00 | \$ 10,500.00 | |
| 4290-4298 | Emergency Management | | \$ 800.00 | \$ 498.00 | \$ 700.00 | |
| 4299 | Other (Incl. Communications) | | | | | |
| AIRPORT/AVIATION CENTER | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | |
| HIGHWAYS & STREETS | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4311 | Administration | | \$ 50,984.00 | \$ 50,211.00 | \$ 55,366.00 | |
| 4312 | Highways & Streets | | \$ 323,499.00 | \$ 302,338.00 | \$ 318,376.00 | |
| 4313 | Bridges | | \$ 500.00 | \$ 3,361.00 | \$ 750.00 | |
| 4316 | Street Lighting | | \$ 2,160.00 | \$ 1,942.00 | \$ 2,160.00 | |
| 4319 | Other | | | | | |
| SANITATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4321 | Administration | | | | | |
| 4323 | Solid Waste Collection | | | | | |
| 4324 | Solid Waste Disposal | | \$ 74,039.00 | \$ 71,035.00 | \$ 78,103.00 | |
| 4325 | Solid Waste Clean-up | | | | | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| WATER DISTRIBUTION & TREATMENT | | | XXXXXXXXXX | | XXXXXXXXXX | XXXXXXXXXX |
| 4331 | Administration | | \$ 35,686.00 | \$ 35,686.00 | \$ 47,594.00 | |
| 4332 | Water Services | | | | | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | | |
| ELECTRIC | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4351-4352 | Admin. and Generation | | | | | |
| 4353 | Purchase Costs | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | |
| 4359 | Other Electric Costs | | | | | |
| HEALTH | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4411 | Administration | | | | | |
| 4414 | Pest Control | | | | | |
| 4415-4419 | Health Agencies & Hosp. & Other | | \$ 4,699.00 | \$ 3,938.00 | \$ 4,741.00 | |
| WELFARE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4441-4442 | Administration & Direct Assist. | | | | | |
| 4444 | Intergovernmental Welfare Pymnts | | | | | |
| 4445-4449 | Vendor Payments & Other | | \$ 10,850.00 | \$ 12,606.00 | \$ 10,800.00 | |
| CULTURE & RECREATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4520-4529 | Parks & Recreation | | \$ 20,575.00 | \$ 16,614.00 | \$ 22,613.00 | |
| 4550-4559 | Library | | \$ 44,500.00 | \$ 41,900.00 | \$ 46,923.00 | |
| 4583 | Patriotic Purposes | | \$ 6,350.00 | \$ 6,255.00 | \$ 6,350.00 | |
| 4589 | Other Culture & Recreation | | | | | |
| CONSERVATION | | | XXXXXXXXXX | | XXXXXXXXXX | XXXXXXXXXX |
| 4611-4612 | Admin.& Purch. of Nat. Resources | | \$ 800.00 | \$ 940.00 | \$ 800.00 | |
| 4619 | Other Conservation | | | | | |
| 4631-4632 | REDEVELOPMENT & HOUSING | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | |
| DEBT SERVICE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4711 | Princ.- Long Term Bonds & Notes | | \$ 80,520.00 | \$ 80,520.00 | \$ 65,000.00 | |
| 4721 | Interest-Long Term Bonds & Notes | | \$ 22,099.00 | \$ 22,068.00 | \$ 18,709.00 | |
| 4723 | Int. on Tax Anticipation Notes | | \$ 100.00 | \$ - | \$ - | |
| 4790-4799 | Other Debt Service | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------|---|----------------|--|--------------------------------------|--|--|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuig FY (RECOMMENDED) | Appropriations Ensuig FY (NOT RECOMMENDED) |
| CAPITAL OUTLAY | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4901 | Land | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | | | | |
| 4903 | Buildings | | | | | |
| 4909 | Improvements Other Than Bldgs. | | | | | |
| OPERATING TRANSFERS OUT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | |
| 4913 | To Capital Projects Fund | | | | | |
| 4914 | To Enterprise Fund | | | | | |
| | Sewer- | | | | | |
| | Water- | | | | | |
| | Electric- | | | | | |
| | Airport- | | | | | |
| 4915 | To Capital Reserve Fund | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 | | | | | |
| 4917 | To Health Maint. Trust Funds | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | |
| 4919 | To Agency Funds | | | | | |
| SUBTOTAL 1 | | | \$ 1,288,103.00 | \$ 1,226,796.00 | \$ 1,334,490.00 | |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. # | Warr. Art. # | Amount | Acct. # | Warr. Art. # | Amount |
|---------|-----------------|--------|---------|-----------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

****SPECIAL WARRANT ARTICLES****

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuang FY (RECOMMENDED) | Appropriations Ensuang FY (NOT RECOMMENDED) |
| 4611 | Standby Bond | 3 | | | \$ 375,000.00 | |
| 4324 | Capping of Landfill | 5 | | | \$ 25,000.00 | |
| 4313 | Bridge design/replacement | 6 | | | \$ 35,000.00 | |
| 4312 | Main Street Plan/design | 9 | | | \$ 30,000.00 | |
| 4611 | Open Space | 10 | | | \$ 4,600.00 | |
| 4312 | Road Construction Cap. | 14 | | | \$ 20,000.00 | |
| 4220 | Fire Equip. Capital Reserve | 15 | | | \$ 18,000.00 | |
| 4152 | Revaluation Capital Reserve | 16 | | | \$ 15,000.00 | |
| 4520 | Recreation Special Revenue | 19 | | | \$ 5,000.00 | |
| 4312 | Highway Special Revenue | 20 | | | \$ 5,000.00 | |
| 4210 | Police Special Revenue | 21 | | | \$ 10,000.00 | |
| 4520 | Baseball Special Revenue | 22 | | | \$ 8,000.00 | |
| 4520 | Tennis Special Revenue | 24 | | | \$ 1,000.00 | |
| 4199 | History Special Revenue | 23 | | | \$ 8,000.00 | |
| SUBTOTAL 2 RECOMMENDED | | | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | \$ 559,600.00 | |

INDIVIDUAL WARRANT ARTICLES

| | | | | | | |
|-------------------------------|------------------|---|------------|-------------|-------------|------------|
| 4415 | Senior Nutrition | 7 | | \$ 1,000.00 | \$ 1,000.00 | |
| 4583 | Fireworks | 8 | | | \$ 2,500.00 | |
| | | | | | | |
| | | | | | | |
| SUBTOTAL 3 RECOMMENDED | | | XXXXXXXXXX | XXXXXXXXXX | \$ 3,500.00 | XXXXXXXXXX |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------------------|---|-------------|-------------------------------|----------------------------|---------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| TAXES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3120 | Land Use Change Taxes | | \$ 20,000.00 | \$ - | \$ 25,000.00 |
| 3180 | Resident Taxes | | \$ - | \$ - | |
| 3185 | Timber Taxes | | \$ 15,000.00 | \$ 11,964.00 | \$ 12,000.00 |
| 3186 | Payment in Lieu of Taxes | | \$ 36,728.00 | \$ 28,619.00 | \$ 30,000.00 |
| 3189 | Other Taxes | | \$ - | | |
| 3190 | Interest & Penalties on Delinquent Taxes | | \$ 17,000.00 | \$ 19,671.00 | \$ 17,100.00 |
| | Inventory Penalties | | \$ - | | |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | \$ 300.00 | \$ 299.00 | \$ 300.00 |
| LICENSES, PERMITS & FEES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3210 | Business Licenses & Permits | | \$ 1,750.00 | \$ 1,995.00 | \$ 2,000.00 |
| 3220 | Motor Vehicle Permit Fees | | \$ 265,000.00 | \$ 281,678.00 | \$ 270,000.00 |
| 3230 | Building Permits | | \$ 5,500.00 | \$ 3,015.00 | \$ 5,500.00 |
| 3290 | Other Licenses, Permits & Fees | | \$ 8,300.00 | \$ 8,748.00 | \$ 8,550.00 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | \$ 6,014.00 | | |
| FROM STATE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3351 | Shared Revenues | | \$ 20,000.00 | \$ 20,000.00 | \$ 20,000.00 |
| 3352 | Meals & Rooms Tax Distribution | | \$ 52,989.00 | \$ 52,989.00 | \$ 52,989.00 |
| 3353 | Highway Block Grant | | \$ 79,741.00 | \$ 79,741.00 | \$ 79,751.00 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | \$ 6,137.00 | \$ 6,137.00 | \$ 6,137.00 |
| 3359 | Other (Including Railroad Tax) | | \$ 6,037.00 | \$ 7,037.00 | \$ - |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| CHARGES FOR SERVICES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3401-3406 | Income from Departments | | \$ 20,400.00 | \$ 24,684.00 | \$ 25,300.00 |
| 3409 | Other Charges | | | | |
| MISCELLANEOUS REVENUES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3501 | Sale of Municipal Property | | \$ 15,400.00 | \$ 400.00 | \$ 100.00 |
| 3502 | Interest on Investments | | \$ 19,000.00 | \$ 4,380.00 | \$ 4,500.00 |
| 3503-3509 | Other | | \$ 39,103.00 | \$ 31,285.00 | \$ 30,991.00 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--|--|-------------|-------------------------------|----------------------------|---------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3912 | From Special Revenue Funds | | \$ 36,717.00 | \$ 36,717.00 | \$ 37,000.00 |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | \$ 35,686.00 | \$ 35,686.00 | \$ 47,594.00 |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust & Agency Funds | | \$ 1,000.00 | \$ 2,132.00 | \$ 4,848.00 |
| OTHER FINANCING SOURCES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | \$ 375,000.00 |
| | Amount VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | \$ 30,000.00 | \$ 35,000.00 | \$ 35,000.00 |
| TOTAL ESTIMATED REVENUE & CREDITS | | | \$ 737,802.00 | \$ 692,177.00 | \$ 679,660.00 |

****BUDGET SUMMARY****

| | Prior Year | Ensuing Year |
|--|-----------------|------------------------|
| SUBTOTAL 1 Appropriations Recommended (from page 4) | \$ 1,288,103.00 | \$ 1,334,490.00 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5) | | \$ 559,600.00 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) | \$ 1,000.00 | \$ 3,500.00 |
| TOTAL Appropriations Recommended | | \$ 1,897,590.00 |
| Less: Amount of Estimated Revenues & Credits (from above) | | \$ 1,089,660.00 |
| Estimated Amount of Taxes to be Raised | | \$ 807,930.00 |

STATEMENT OF RECEIPTS
Fiscal Year Ended
December 31, 2003

RECEIPTS - 2003

TAXES:

| | <u>Budget</u> | <u>Actual</u> |
|---------------------------|----------------------|----------------------|
| Land Use Change | \$ 20,000.00 | \$ 26,192.00 |
| Yield Taxes | \$ 15,000.00 | \$ 11,963.00 |
| Payment In Lieu | \$ 37,200.00 | \$ 28,619.00 |
| Interest-Property | \$ 7,000.00 | \$ 7,548.00 |
| Interest - Yield/Land Use | \$ - | \$ 17.00 |
| Interest/Costs-Liens | \$ 5,000.00 | \$ 12,044.00 |
| Misc. Fees | \$ 100.00 | \$ 62.00 |
| Excavation Tax | \$ - | \$ 299.00 |

LICENSES-PERMITTS-FEES

| | | |
|-----------------------|---------------|---------------|
| Planning Board | \$ 1,000.00 | \$ 907.00 |
| Board of Adjustment | \$ 1,500.00 | \$ 939.00 |
| Motor Vehicle Permits | \$ 260,000.00 | \$ 281,678.00 |
| Town Clerk Decals | \$ 5,000.00 | \$ 5,703.00 |
| Clerk's Town Fees | \$ 1,000.00 | \$ 722.00 |
| Dog Licenses | \$ 2,300.00 | \$ 2,248.00 |
| Cable Franchise Fee | \$ 1,750.00 | \$ 1,995.00 |
| Returned Check Fees | \$ - | \$ 75.00 |
| Building Permits | \$ 5,500.00 | \$ 3,015.00 |

DEPARTMENTAL INCOME

| | | |
|-------------------------|-------------|-------------|
| Police-Miscellaneous | \$ - | \$ 1,385.00 |
| Highway Dept. | \$ - | \$ 288.00 |
| Copies-Ordinances | \$ 500.00 | \$ 646.00 |
| Computer Lists | \$ 300.00 | \$ 190.00 |
| Recreation-Summer Prog. | \$ 3,000.00 | \$ 1,550.00 |
| Recreation-General | \$ 1,500.00 | \$ 2,171.00 |
| Fireworks | \$ 1,600.00 | |
| Old Home Day | \$ 2,500.00 | \$ 2,585.00 |
| Burials | \$ 3,000.00 | \$ 2,125.00 |
| Miscellaneous | \$ 500.00 | \$ 141.00 |

STATE REVENUES

| | | |
|---------------------------|--------------|--------------|
| NH Shared Revenue | \$ 13,635.00 | \$ 20,000.00 |
| NH Meals-Rooms | \$ 52,989.00 | \$ 52,989.00 |
| Highway Block Grant | \$ 79,741.00 | \$ 79,741.00 |
| State-Federal Flood | \$ 6,137.00 | \$ 6,137.00 |
| Grants - FEMA Storm Grant | \$ - | \$ 7,037.00 |

TRANSFER STATION REVENUES

| | | |
|---------------------|-------------|-------------|
| Sale of Recyclables | \$ 7,500.00 | \$ 9,628.00 |
| Tire Disposal | \$ 750.00 | \$ 615.00 |
| Sale of Metals | \$ 150.00 | \$ 623.00 |
| Demolition | \$ - | \$ 890.00 |

STATEMENT OF RECEIPTS

Fiscal Year Ended

December 31, 2003

MISCELLANEOUS REVENUES

| | <u>Budget</u> | <u>Actual</u> |
|-----------------------|----------------------|----------------------|
| Interest-NOW Account | \$ 4,500.00 | \$ 3,304.00 |
| Interest-PDIP | \$ 3,000.00 | \$ 1,076.00 |
| Rent-Post Office | \$ 22,635.00 | \$ 22,635.00 |
| Rent-Preschool | \$ 1,125.00 | \$ 1,125.00 |
| Rent-Garland house | \$ 400.00 | \$ 456.00 |
| Worker's Comp. | \$ 3,500.00 | \$ 2,838.00 |
| Property-Liability | \$ - | \$ 3,715.00 |
| Unemployment Comp | \$ - | \$ 92.00 |
| Other | \$ 200.00 | \$ 425.00 |
| Sale of Town Property | \$ 3,100.00 | \$ 400.00 |
| Cemetery Lot Sales | \$ - | \$ 9,500.00 |
| Transfer-Trust Funds | \$ 2,000.00 | \$ 2,132.00 |
| | | |
| TOTAL | \$ 576,612.00 | \$ 620,465.00 |

ESCROW ACCOUNTS

CONSTANCE BOLDINI ESCROW

| | |
|--------------------|-------------|
| Balance 01/01/2003 | \$ 1,632.00 |
| Interest | \$ 8.00 |
| Balance 12/31/2003 | \$ 1,640.00 |

JOHN C. HILL ESCROW

| | |
|--------------------|--------------|
| Balance 01/01/2003 | \$ 10,375.00 |
| Interest | \$ 52.00 |
| Received from Town | \$ 110.00 |
| Balance 12/31/2003 | \$ 10,537.00 |

CARL NEWTON ESCROW

| | |
|---------------------------|--------------|
| Opening Balance 6/19/2003 | \$ 10,000.00 |
| Interest | \$ 17.00 |
| Balance 12/31/2003 | \$ 10,017.00 |

CONSERVATION FUND

| | |
|---------------------------------|---------------|
| Balance 01/01/2003 | \$ 24,457.00 |
| Interest | \$ 144.00 |
| Northeast Utilities Service Co. | \$ 997.00 |
| State of NH Trails Grant | \$ 2,107.00 |
| Withdrawal to Town General Fund | \$ (5,001.00) |
| Balance 12/31/2003 | \$ 22,704.00 |

Barbara E. Caverly
Town Treasurer

SPECIAL REVENUE FUNDS
December 31, 2003

| | |
|--|----------------------|
| <u>TENNIS SPECIAL REVENUE FUND</u> | |
| Balance 01/01/2003 | \$ 642.55 |
| Interest | \$ 5.40 |
| | <hr/> |
| 12/31/2003 Unreserved, Designated | \$ 647.95 |
| <u>HIGHWAY SPECIAL REVENUE FUND</u> | |
| Balance 01/01/2003 | \$ 5,287.34 |
| Interest | \$ 33.12 |
| Transfers In | \$ 175.00 |
| <u>Transfers Out</u> | <u>\$ (2,178.30)</u> |
| | <hr/> |
| 12/31/2003 Unreserved, Designated | \$ 3,317.16 |
| <u>POLICE SPECIAL REVENUE FUND</u> | |
| Balance 01/01/2003 | \$ 3,521.58 |
| Interest | \$ 69.97 |
| Transfers In | \$ 8,712.47 |
| | <hr/> |
| 12/31/2003 Unreserved, Designated | <u>\$ 12,304.02</u> |
| | |
| <u>BASEBALL SPECIAL REVENUE FUND</u> | |
| Balance 01/01/2003 | \$ 755.00 |
| Interest | \$ 8.04 |
| Transfers In | \$ 472.22 |
| | <hr/> |
| 12/31/2003 Unreserved, Designated | \$ 1,235.26 |
| | |
| <u>HISTORY SPECIAL REVENUE FUND</u> | |
| Balance 01/01/2003 | \$ 9,149.87 |
| Interest | \$ 67.95 |
| Transfers Out | \$ (1,231.00) |
| | <hr/> |
| 12/31/2003 Unreserved, Designated | \$ 7,986.82 |
| | |
| <u>RECREATION SPECIAL REVENUE FUND</u> | |
| Balance 01/01/2003 | \$ 1,131.22 |
| Interest | \$ 27.93 |
| Transfers In | \$ 3,923.15 |
| | <hr/> |
| 12/31/2003 Unreserved, Designated | <u>\$ 5,082.30</u> |

SPECIAL REVENUE FUNDS
December 31, 2003

WATER FUND

| | |
|---------------------------------------|-----------------------|
| Balance 01/01/2003 | \$ 60,031.06 |
| Interest | \$ 328.22 |
| Transfers In | \$ 52,732.52 |
| Transfers Out | \$ <u>(85,689.25)</u> |
| 12/31/2003 Unreserved, Designated | \$ 27,402.55 |

GENERAL FUND PDIP ACCOUNT

| | |
|---------------------------------------|------------------------|
| Balance 01/01/2003 | \$ 91,705.03 |
| Interest | \$ 1,075.75 |
| Transfers In - Other Accounts | \$ 640,938.28 |
| Transfers Out to other accounts | \$ <u>(705,840.36)</u> |
| 12/31/2003 Unreserved, Designated | \$ 27,878.70 |

CONSERVATION OPEN SPACE FUND

| | |
|---------------------------------------|----------------------|
| Balance 01/01/2003 | \$ 3,024.99 |
| Interest | \$ 14.89 |
| Transfers Out | \$ <u>(2,014.73)</u> |
| 12/31/2003 Unreserved, Designated | \$ 1,025.15 |

The Special Revenue Funds and Water Fund are currently held in the New Hampshire Public Deposit Investment Pool. The Conservation Open Space Fund is also held there.

The ending balance on each account indicates those funds are available for the use for which they were established at a town meeting, with the exception of the Water Fund and General Fund. These two were established to hold excess funds at a higher rate of interest but readily available with a day's notice.

Annually, there is a warrant article asking the town to approve expenditures of those funds. Approval of the articles does not mean the funds will be spent, only that the funds may be spent with proper approval.

Barbara E. Caverly
Treasurer

**DETAILED STATEMENT
OF PAYMENTS
December 31, 2003**

| | | | | | |
|--------------------------------|------------------------|------------------------|------------------------------|---------------|---------------|
| Law Publications | \$ 350.00 | \$ 156.00 | Maintenance-Repairs | \$ 16,000.00 | \$ 16,494.00 |
| Office Supplies | \$ - | \$ 254.00 | Tires | \$ 2,300.00 | \$ 2,787.00 |
| Annual Contracts | \$ 3,300.00 | \$ 7,223.00 | Lube-Grease | \$ 1,096.00 | \$ 1,147.00 |
| Gasoline | \$ 4,700.00 | \$ 3,548.00 | Hired Mower | \$ 3,000.00 | \$ 2,430.00 |
| Uniforms | \$ 1,500.00 | \$ 1,594.00 | Street Sweeping | \$ 1,100.00 | \$ 1,075.00 |
| Dispatch Service | \$ 4,200.00 | \$ 773.00 | Catch Basin Cleaning | \$ 680.00 | \$ 680.00 |
| Miscellaneous | \$ 500.00 | \$ 175.00 | Summer-General Exp. | \$ 1,690.00 | \$ 1,654.00 |
| | \$ 159,949.00 | \$ 152,802.00 | Winter-General Exp. | \$ 4,980.00 | \$ 5,683.00 |
| | | | Meetings-Seminars | \$ 750.00 | \$ 270.00 |
| AMBULANCE | | | Signs-Posts | \$ 1,056.00 | \$ 914.00 |
| AMBULANCE | \$ 100.00 | \$ - | Unallocated General | \$ 2,000.00 | \$ 1,688.00 |
| | | | Gasoline | \$ 2,970.00 | \$ 1,799.00 |
| FIRE DEPARTMENT | | | Diesel | \$ 12,100.00 | \$ 10,680.00 |
| Salaries | \$ 31,306.00 | \$ 30,173.00 | Uniforms | \$ 3,106.00 | \$ 3,009.00 |
| Telephone | \$ 660.00 | \$ 305.00 | Gravel | \$ 20,000.00 | \$ 20,658.00 |
| Public Service | \$ 1,100.00 | \$ 1,084.00 | Salt | \$ 8,360.00 | \$ 6,024.00 |
| Water | \$ 548.00 | \$ 548.00 | Patch | \$ 3,000.00 | \$ 2,235.00 |
| Equipment Maint. | \$ 4,900.00 | \$ 2,811.00 | Tar | \$ 15,250.00 | \$ 15,258.00 |
| Vehicle Fuels | \$ 600.00 | \$ 514.00 | Shim | \$ 56,752.00 | \$ 55,982.00 |
| First Aid | \$ 200.00 | \$ 219.00 | Culverts | \$ 3,425.00 | \$ 1,926.00 |
| Training | \$ 2,600.00 | \$ 3,085.00 | Sand | \$ 12,160.00 | \$ 8,845.00 |
| Fire Prevention | \$ 300.00 | \$ - | Safety Equipment | \$ 780.00 | \$ 526.00 |
| Equipment Maint. | \$ 5,310.00 | \$ 4,491.00 | Building Maintenance | \$ 4,245.00 | \$ 4,969.00 |
| Mutual Aid | \$ 5,300.00 | \$ 6,449.00 | Miscellaneous | \$ 2,000.00 | \$ 1,982.00 |
| Forest Fire Expenses | \$ - | \$ - | Calcium Chloride | \$ 15,000.00 | \$ 12,634.00 |
| Miscellaneous | \$ 200.00 | \$ 201.00 | | \$ 323,499.00 | \$ 302,338.00 |
| Mileage | \$ 150.00 | \$ 452.00 | | | |
| | \$ 53,174.00 | \$ 50,332.00 | | | |
| | | | CODE ENFORCEMENT | | |
| BRIDGES | | | Building Inspector | \$ 10,000.00 | \$ 1,640.00 |
| Bridge Miscellaneous | \$ 500.00 | \$ 3,361.00 | Fire Inspector | \$ 500.00 | \$ - |
| | | | | \$ 10,500.00 | \$ 1,640.00 |
| | | | RECREATION | | |
| STREET LIGHTING | | | Beach Wages | \$ 7,500.00 | \$ 7,015.00 |
| Street Lighting | \$ 2,160.00 | \$ 1,943.00 | Telephone | \$ 200.00 | \$ 945.00 |
| | | | Water Test | \$ 50.00 | \$ 60.00 |
| SANITATION | | | Public Service | \$ 200.00 | \$ 137.00 |
| Wages | \$ 23,652.00 | \$ 22,469.00 | Water Utility | \$ 73.00 | \$ - |
| Telephone | \$ 372.00 | \$ 409.00 | Porta Potty | \$ 800.00 | \$ 616.00 |
| Trash Hauling | \$ 35,945.00 | \$ 34,836.00 | Advertising | \$ - | \$ - |
| Tire Removal | \$ 750.00 | \$ - | Supplies | \$ 50.00 | \$ 16.00 |
| Recycling Expenses | \$ 3,300.00 | \$ 2,986.00 | Copies | \$ - | \$ - |
| Public Service | \$ 360.00 | \$ 482.00 | Red Cross Supplies | \$ 200.00 | \$ 90.00 |
| Water Utility | \$ 64.00 | \$ 64.00 | Skating Rink | \$ - | \$ - |
| Waste Oil | \$ 1,100.00 | \$ 1,420.00 | Beach Grooming | \$ 470.00 | \$ 430.00 |
| General Expenses | \$ 650.00 | \$ 227.00 | Summer Concert Series | \$ 500.00 | \$ 194.00 |
| Equipment Maintenance | \$ 970.00 | \$ 2,339.00 | Summer Rec. Program | \$ 7,380.00 | \$ 4,582.00 |
| Household Haz.Waste | \$ 850.00 | \$ 502.00 | Newsletter | \$ 1,440.00 | \$ 1,734.00 |
| Unacceptable Waste | \$ 500.00 | \$ - | Recreation Courts | \$ 300.00 | \$ - |
| Demolition | \$ 1,300.00 | \$ 1,462.00 | Winter Frolic | \$ 150.00 | \$ 66.00 |
| Forklift Fuel | \$ 126.00 | \$ 159.00 | Miscellaneous | \$ 250.00 | \$ 346.00 |
| Dump Well Monitoring | \$ 2,000.00 | \$ 1,495.00 | | \$ 19,563.00 | \$ 16,231.00 |
| Bioremediation | \$ 1,600.00 | \$ 1,770.00 | | | |
| Miscellaneous | \$ 500.00 | \$ 415.00 | | | |
| | \$ 74,039.00 | \$ 71,035.00 | LIBRARY APPROPRIATION | | |
| | | | Library | \$ 44,500.00 | \$ 41,900.00 |
| HEALTH | | | PATRIOTIC PURPOSES | | |
| Home Health Care | \$ 2,500.00 | \$ 1,739.00 | Memorial Day | \$ 850.00 | \$ 852.00 |
| Monadnock Family Ser | \$ 2,199.00 | \$ 2,199.00 | Old Home Day | \$ 5,500.00 | \$ 5,403.00 |
| | \$ 4,699.00 | \$ 3,938.00 | | \$ 6,350.00 | \$ 6,255.00 |
| | | | CONSERVATION | | |
| WELFARE | | | Forestry Commission | \$ 100.00 | \$ 99.00 |
| Wages | \$ 650.00 | \$ 650.00 | Dues | \$ 175.00 | \$ 175.00 |
| General Assistance | \$ 10,000.00 | \$ 11,867.00 | Workshop Registration | \$ 70.00 | \$ 60.00 |
| Miscellaneous | \$ 200.00 | \$ 89.00 | Supplies | \$ 200.00 | \$ 431.00 |
| | \$ 10,850.00 | \$ 12,606.00 | Events | \$ 100.00 | \$ - |
| | | | Education | \$ 55.00 | \$ 75.00 |
| COMMON | | | Equipment | \$ 100.00 | \$ 100.00 |
| Fountain Maintenance | \$ 512.00 | \$ 108.00 | | \$ 800.00 | \$ 940.00 |
| Flag Pole Maintenance | \$ 500.00 | \$ - | DEBT PRINCIPAL | | |
| Miscellaneous | \$ - | \$ 277.00 | Long Term Notes/Bond | \$ 80,520.00 | \$ 80,520.00 |
| | \$ 1,012.00 | \$ 385.00 | Tax Anticipation Notes | \$ 100.00 | \$ - |
| | | | | \$ 80,620.00 | \$ 80,520.00 |
| Hillsborough County Tax | 234065 | \$ 234,065.00 | DEBT INTEREST | | |
| | | | Long Term Notes/Bond | \$ 22,099.00 | \$ 22,068.00 |
| Conval School District | \$ 2,410,066.00 | \$ 2,410,066.00 | | | |

DETAILED STATEMENT
OF PAYMENTS
December 31, 2003

Granite Bank Checking Account
Balance 01/01/2003 \$843,917.00
Balance 12/31/03 \$ 1,025,729.00

WARRANT ARTICLES 2003 Encumbered to 2004

| <u>PURPOSE</u> | <u>ENCUMBERED</u> | <u>EXPENDED</u> | <u>ENCUMBERED TO 2004</u> | |
|-----------------------------|-------------------|-----------------|---------------------------|-------------|
| Recreation Area | \$ (34,185.00) | \$ 4,792.00 | \$ | (38,977.00) |
| Garland House | \$ 5,000.00 | \$ 2,001.00 | \$ | - |
| Town Buildings | \$ 4,473.00 | \$ 4,051.00 | \$ | 422.00 |
| Baling Equipment | \$ 254.00 | \$ - | \$ | - |
| Town Office Furniture/signs | \$ 963.00 | \$ 601.00 | \$ | 362.00 |

WARRANT ARTICLES 2003

| <u>PURPOSE</u> | <u>APPROVED</u> | <u>EXPENDED</u> | <u>ENCUMBERED TO 2004</u> | |
|-----------------------|-----------------|-----------------|---------------------------|----------|
| Assessment Update | \$ 45,000.00 | \$ 45,000.00 | \$ | - |
| Police Cruiser | \$ 25,000.00 | \$ 22,855.00 | \$ | - |
| Loader/backhoe | \$ 45,935.00 | \$ 45,935.00 | \$ | - |
| Recycle Shed Addition | \$ 45,000.00 | \$ 45,192.00 | \$ | - |
| Post Office Painting | \$ 8,000.00 | \$ 1,266.00 | \$ | 6,734.00 |
| Dock Replacement | \$ 5,500.00 | \$ 4,837.00 | \$ | - |
| Landscape Common | \$ 1,000.00 | \$ - | \$ | 1,000.00 |
| War Memorial | \$ 8,000.00 | \$ 5,772.00 | \$ | 501.00 |

The unexpended balance of any warrant articles not encumbered to 2004 lapse into the general fund

Barbara E. Caverly
Treasurer

**LONG TERM DEBT SCHEDULE
12/31/2003**

| <u>YEAR</u> | <u>2001 BOND 4.29%</u> | <u>TOTAL TOWN</u> | <u>WATER PROJECT 4.5%</u> | <u>GRAND TOTAL</u> |
|-------------|----------------------------|-----------------------|-------------------------------|------------------------|
| 2004 | \$ 65,000.00 | \$ 65,000.00 | \$ 10,000.00 | \$ 75,000.00 |
| 2005 | \$ 60,000.00 | \$ 60,000.00 | | \$ 60,000.00 |
| 2006 | \$ 60,000.00 | \$ 60,000.00 | | \$ 60,000.00 |
| 2007 | \$ 60,000.00 | \$ 60,000.00 | | \$ 60,000.00 |
| 2008 | \$ 55,000.00 | \$ 55,000.00 | | \$ 55,000.00 |
| 2009 | \$ 50,000.00 | \$ 50,000.00 | | \$ 50,000.00 |
| 2010 | \$ 45,000.00 | \$ 45,000.00 | | \$ 45,000.00 |
| 2011 | <u>\$ 45,000.00</u> | <u>\$ 45,000.00</u> | | <u>\$ 45,000.00</u> |
| | \$ 440,000.00 | \$ 440,000.00 | \$ 10,000.00 | \$ 450,000.00 |

INTEREST

| | | | | |
|------|--------------------|--------------------|-----------|--------------------|
| 2004 | \$ 18,708.76 | \$ 18,708.76 | \$ 228.00 | \$ 37,645.52 |
| 2005 | \$ 16,027.50 | \$ 16,027.50 | | \$ 16,027.50 |
| 2006 | \$ 13,552.50 | \$ 13,552.50 | | \$ 13,552.50 |
| 2007 | \$ 11,077.50 | \$ 11,077.50 | | \$ 11,077.50 |
| 2008 | \$ 8,602.50 | \$ 8,602.50 | | \$ 8,602.50 |
| 2009 | \$ 6,237.50 | \$ 6,237.50 | | \$ 6,237.50 |
| 2010 | \$ 4,050.00 | \$ 4,050.00 | | \$ 4,050.00 |
| 2011 | <u>\$ 2,025.00</u> | <u>\$ 2,025.00</u> | | <u>\$ 2,025.00</u> |
| | \$ 80,281.26 | \$ 61,572.50 | \$ 228.00 | \$ 99,218.02 |

The 2001 Bond Issue includes the Fire Department Tank Truck for \$165,000 approved at the 2000 Town Meeting; the Recreation Area for \$80,000 approved at the 2000 Town Meeting; the Town Office Building for \$243,000 approved at the 2001 Town meeting; the Highway Department Dump Truck for \$86,000 approved at the 2001 Town Meeting

**WATER DEPARTMENT
DECEMBER 31,2002**

WATER FUND DETAIL

INCOME:

| | |
|----------------|--------------------|
| Water Rents | 46256.3 |
| Interest | 37.41 |
| Miscellaneous | <u>\$ 3,299.50</u> |
| RECEIPTS: 2003 | \$ 49,593.21 |

EXPENSES:

| | <u>Budget</u> | <u>Actual</u> |
|----------------------|------------------|------------------|
| Wages | \$ 10,116.00 | \$ 10,269.00 |
| Maintenance Labor | \$ 2,500.00 | \$ 2,109.00 |
| Payroll Taxes | \$ 800.00 | \$ 786.00 |
| Mileage/Expenses | \$ 200.00 | \$ 102.00 |
| Chemicals/Supplies | \$ 2,800.00 | \$ 2,634.00 |
| Telephone | \$ 400.00 | \$ 1,143.00 |
| Propane | \$ 300.00 | \$ 284.00 |
| Public Service | \$ 220.00 | \$ 162.00 |
| Fees/Liceses | \$ 250.00 | \$ 715.00 |
| Office Supplies | \$ 600.00 | \$ 268.00 |
| Postage | \$ 300.00 | \$ 207.00 |
| Test Fees | \$ 1,000.00 | \$ 2,187.00 |
| Subcont.Equip.Rent. | \$ 4,000.00 | \$ 6,859.00 |
| Owned Equipment | \$ 3,500.00 | \$ 4,580.00 |
| Parts/Materials | \$ 500.00 | \$ 164.00 |
| Miscellaneous | \$ 200.00 | \$ 113.00 |
| Capital Project | \$ 8,000.00 | \$ 660.00 |
| Prin. Long Term Bond | \$ 15,000.00 | \$ 15,000.00 |
| Int. Long Term Bond | <u>\$ 789.00</u> | <u>\$ 789.00</u> |
| | \$ 51,475.00 | \$ 49,031.00 |

Barbara E. Caverly
Town Treasurer

Robert Fogg, Sr.
Robert Keil
Jeffrey Wilder
Water Commissioners

Trustees of Trust Funds 2003 Report

In 2003 the town trust funds supported the local elementary school, the town library and town cemeteries through the distribution of funds which are held in trust by the town. Funds are distributed according to the original trust documents held by the Trustees for these and other town institutions. Investments are managed by Fleet Bank and its subsidiary Columbia Management in Manchester.

By combining withdrawals from the library common funds (income only) and the library expendable funds (income and principal), the library withdraws \$2000.00 monthly to offset operational expenses. This amount has not changed for several years.

The common funds held in trust for the Hancock Elementary School supported a wide range of non-budget school items in 2003. Most visible is the handsome school sign on the entry road to the school (\$2650). Inside the school building, the trust funds purchased two sets of encyclopedias as well as some special books (\$1016). As it has for several years, the funds paid for transportation for the end of year school trip. This year grades 1,2,3 and 4 went to the Carle Museum in Amherst, MA (\$1160). In November, the New Hampshire Dance Institute residency program was paid for by the funds (\$1250). The trust funds also purchased nine portable computer workstations complete with power strips (\$2576).

Every year the Thomas and Eleanor Manning Scholarship Fund alternately awards a scholarship to a student at Conant or ConVal high school who will pursue a technical career. This year the award of \$500 went to a ConVal student.

The cemetery trustees received \$300 from the cemetery trust funds to repurchase a cemetery lot no longer wanted (unused). The cemetery trustees withdrew \$2132 from the cemetery expendable fund to offset maintenance expenses.

Investments in 2003 reflected both the positive changes in market values and our conservative asset allocation of approximately 67% of the portfolio in cash and bonds and 33% in equities.

The trustees look forward to another year supporting the various town institutions which have funds held in trust by the town.

Hunt Dowse
Dick Quinn
Jack Carlson

Trustees of Trust Funds

| | <u>Levies</u> | <u>of</u> |
|---|---------------------|-----------------|
| | 2003 | 2002 |
| <u>Uncollected Water Rent Fees Beginning of Year</u> | | |
| Water Rent | \$ (52.00) | \$ 48.91 |
| <u>Water Rent Committed This Year</u> | | |
| Water Rent | \$ 47,392.76 | |
| <u>Overpayments</u> | | |
| Water Rent | \$ 9.72 | |
| Interest | \$ 40.46 | |
| <u>Total Debits</u> | <u>\$ 47,390.94</u> | <u>\$ 48.91</u> |
| <u>Remitted to the Treasurer</u> | | |
| Water Rent | \$ 46,301.75 | \$ 48.91 |
| Interest | \$ 40.46 | |
| <u>Abatements Made</u> | | |
| Water Rent | \$ 52.00 | |
| <u>Uncollected Taxes End of Year</u> | | |
| Water Rent | <u>\$ 996.73</u> | |
| <u>Total Credits</u> | <u>\$ 47,390.94</u> | <u>\$ 48.91</u> |

Martha Lawrence
 Water Rent Collector
 February 5, 2004

Exhibit A
TOWN OF HANCOCK, NEW HAMPSHIRE
Balance Sheet - General Fund
December 31, 2003

Assets

| | |
|---|-------------------------|
| Cash and Equivalents | 1,047,923 |
| Investments | 27,879 |
| <u>Receivables (Net of Allowance For Uncollectible)</u> | |
| Taxes | 1,277,528 |
| Accounts | 1,601 |
| Interfund Receivable | 12,174 |
| Voluntary Tax Liens | 32,489 |
| Voluntary Tax Liens Reserved Until Collected | (32,489) |
| TOTAL ASSETS | <u><u>2,367,105</u></u> |

LIABILITIES AND EQUITY

Liabilities

| | |
|---------------------------------|-------------------------|
| Accounts Payable | 8,584 |
| Accrued Payroll and Benefits | 6,271 |
| Intergovernmental Payable | 343 |
| Interfund Payable | 2,155,759 |
| Escrow and Performance Deposits | 22,193 |
| Deferred Tax Revenues | 2,590 |
| Other Deferred Revenues | 502 |
| Total Liabilities | <u><u>2,196,242</u></u> |

Equity

Fund Balances

| | |
|---------------------------|--------|
| Reserved for Encumbrances | 16,618 |
|---------------------------|--------|

Unreserved

| | |
|---------------------|-----------------------|
| Undesignated | 154,245 |
| Total Equity | <u><u>170,863</u></u> |

| | |
|-------------------------------------|-------------------------|
| TOTAL LIABILITIES AND EQUITY | <u><u>2,367,105</u></u> |
|-------------------------------------|-------------------------|

Schedule A-1
TOWN OF HANCOCK, NEW HAMPSHIRE
General Fund
Statement of Estimated and Actual Revenues
For the Fiscal Year Ended December 31, 2003

| <u>REVENUES</u> | Estimated | Actual | Over (Under) Budget |
|--|-----------|-----------|---------------------------|
| <u>Taxes</u> | | | |
| Property | 806,951 | 790,446 | (16,505) |
| Timber | 15,000 | 11,963 | (3,037) |
| Payment In Lieu of Taxes | 36,728 | 30,519 | (6,209) |
| Excavation | 300 | 299 | (1) |
| Interest and Penalties on Delinquent Taxes | 17,000 | 19,671 | 2,671 |
| Total Taxes | 875,979 | 852,898 | (23,081) |
| <u>Licenses, Permits and Fees</u> | | | |
| Business Licenses and Permits | 1,750 | 1,995 | 245 |
| Motor Vehicle Permit Fees | 265,000 | 281,678 | 16,678 |
| Building Permits | 5,500 | 3,015 | (2,485) |
| Other Licenses, Permits and Fees | 8,300 | 8,748 | 448 |
| Total Licenses, Permits and Fees | 280,550 | 295,436 | 14,886 |
| <u>Intergovernmental</u> | | | |
| <u>State</u> | | | |
| Shared Revenue Block Grant | 15,002 | 15,002 | 0 |
| Meals and Rooms Distribution | 52,989 | 52,989 | 0 |
| Highway Block Grant | 79,741 | 79,741 | 0 |
| Flood Control Reimbursement | 6,137 | 6,137 | 0 |
| Other Reimbursements | 6,037 | | (6,037) |
| <u>Federal</u> | | | |
| | 6,014 | 7,037 | 1,023 |
| Total Intergovernmental | 165,920 | 160,906 | (5,014) |
| <u>Charges for Services</u> | | | |
| Income From Departments | 28,800 | 24,684 | (4,116) |
| <u>Miscellaneous Revenues</u> | | | |
| Sale of Municipal Property | 15,400 | 400 | (15,000) |
| Interest on Investments | 7,500 | 4,380 | (3,120) |
| Rents of Property | 24,160 | 24,216 | 56 |
| Insurance Dividends and Reimbursements | 3,500 | 6,644 | 3,144 |
| Miscellaneous | 3,043 | 16,883 | 13,840 |
| Total Miscellaneous Revenues | 53,603 | 52,523 | (1,080) |
| <u>Other Financing Sources</u> | | | |
| <u>Interfund Transfers</u> | | | |
| Special Revenue Funds | 10,000 | 10,000 | 0 |
| <u>Trust and Agency Funds</u> | | | |
| Nonexpendable Trusts | 2,000 | 2,132 | 132 |
| Total Other Financing Sources | 12,000 | 12,132 | 132 |
| Total Revenues and Other Financing Sources | 1,416,852 | 1,398,579 | (18,273) |
| Unreserved Fund Balance Used to Reduce Tax Rate | 35,000 | | |
| <u>Total Revenues, Other Financing Sources and Use of Fund Balance</u> | 1,451,852 | | |

Schedule A-2
TOWN OF HANCOCK, NEW HAMPSHIRE
General Fund
Statement of Appropriations, Expenditures and Encumbrances
For the Fiscal Year Ended December 31, 2003

| | Encumbered from 2002 | Appropriations 2003 | Expenditures Net of Refunds | Encumbered to 2004 | (Over) Under Budget |
|---|-------------------------|------------------------|-----------------------------------|-----------------------|---------------------------|
| Current | | | | | |
| General Government | | | | | |
| Executive | 963 | 116,537 | 122,323 | 362 | (5,185) |
| Election and Registration | | 12,547 | 12,083 | | 464 |
| Financial Administration | | 12,861 | 12,526 | | 335 |
| Revaluation of Property | | 45,000 | 45,000 | | 0 |
| Legal Expenses | | 9,000 | 4,084 | 5,000 | (84) |
| Personnel Administration | | 172,861 | 162,662 | | 10,199 |
| Planning and Zoning | | 1,600 | 1,844 | | (244) |
| General Government Buildings | 8,000 | 36,371 | 38,541 | 6,734 | (904) |
| Cemeteries | | 5,632 | 4,225 | | 1,407 |
| Insurance, not otherwise allocated | | 19,075 | 17,948 | | 1,127 |
| Advertising and Regional Associations | | 1,935 | 1,935 | | 0 |
| Total General Government | 8,963 | 433,419 | 423,171 | 12,096 | 7,115 |
| Public Safety | | | | | |
| Police Department | | 159,949 | 154,677 | | 5,272 |
| Ambulance | | 100 | | | 100 |
| Fire Department | | 53,174 | 52,082 | | 1,092 |
| Building Inspection | | 10,500 | 1,640 | | 8,860 |
| Emergency Management | | 800 | 498 | | 302 |
| Other Public Safety | | 5,800 | 5,800 | | 0 |
| Total Public Safety | 0 | 230,323 | 214,697 | 0 | 15,626 |
| Highways and Streets | | | | | |
| Administration | | 50,984 | 50,989 | | 0 |
| Highways and Streets | | 323,499 | 306,647 | 1,500 | (5) |
| Bridges | | 500 | 3,361 | | 15,352 |
| Street Lighting | | 2,160 | 2,139 | | (2,861) |
| Total Highways and Streets | 0 | 377,143 | 363,136 | 1,500 | 21 |
| Sanitation | | | | | |
| Solid Waste Disposal | 254 | 74,039 | 74,583 | 600 | (890) |
| Health | | | | | |
| Health Agencies and Hospitals | | 5,699 | 4,938 | | 761 |
| Welfare | | | | | |
| Administration | | 650 | 650 | | 0 |
| Vendor Payments | | 10,200 | 11,956 | | (1,756) |
| Total Welfare | 0 | 10,850 | 12,606 | 0 | (1,756) |
| Culture and Recreation | | | | | |
| Parks and Recreation | | 19,563 | 16,418 | 1,000 | 2,145 |
| Patriotic Purposes | | 6,350 | 6,255 | | 95 |
| Other Culture and Recreation | | 1,012 | 391 | | 621 |
| Total Culture and Recreation | 0 | 26,925 | 23,064 | 1,000 | 2,861 |
| Conservation | | | | | |
| Administration | | 800 | 940 | | (140) |
| Debt Service | | | | | |
| Principal of Long-Term Debt | | 80,520 | 80,520 | | 0 |
| Interest Expense - Long-Term Debt | | 22,099 | 22,068 | | 31 |
| Interest Expense - Tax Anticipation Notes | | 100 | | | 100 |
| Total Debt Service | 0 | 102,719 | 102,588 | 0 | 131 |

Schedule A-2 continued

| | | | | | |
|---|--------|-----------|-----------|--------|---------|
| Capital Outlay | | | | | |
| Town Office Improvements | 4,473 | | 4,051 | 422 | 0 |
| Site Work - Garland Property | 5,000 | | 2,001 | | 2,999 |
| War Memorial Project | | 8,000 | 5,772 | 0 | 2,228 |
| Town Common Landscaping | | 1,000 | | 1,000 | 0 |
| Highway Backhoe | | 60,935 | 45,935 | | 15,000 |
| Police Cruiser | | 25,000 | 22,855 | | 2,145 |
| Recycling Shed Addition | | 45,000 | 45,192 | | (192) |
| Norway Pond Beach Dock | 0 | 5,500 | 4,837 | | 663 |
| Recreation Area Improvements | | | 4,792 | | (4,792) |
| Total Capital Outlay | 9,473 | 145,435 | 135,435 | 1,422 | 18,051 |
| Other Financing Uses | | | | | |
| Interfund Transfers | | | | | 0 |
| Special Revenue Funds | | 44,500 | 41,900 | | 2,600 |
| Total Appropriations, Expenditures and Encumbrances | 18,690 | 1,451,852 | 1,397,058 | 16,618 | 56,866 |

Schedule A-3

Schedule A-3
TOWN OF HANCOCK, NEW HAMPSHIRE
General Fund
Statement of Changes in Unreserved - Undesignated Fund Balance
For the Fiscal Year Ended December 31, 2003

| | | |
|---|----------|----------------|
| Unreserved - Undesignated Fund Balance - January 1 | | 150,652 |
| Changes: | | |
| Unreserved Fund Balance Used To Reduce 2003 Tax Rate | | (35,000) |
| <u>2003 Budget Summary</u> | | |
| Revenue Surplus (Deficit) (Schedule A-1) | (18,273) | |
| Unexpended Balance (Overdraft) of Appropriations (Schedule A-2) | 56,866 | |
| 2003 Budget Surplus (Deficit) | | 38,593 |
| Unreserved - Undesignated Fund Balance - December 31 | | <u>154,245</u> |

Schedule B-1
TOWN OF HANCOCK, NEW HAMPSHIRE
Special Revenue Funds
Combining Balance Sheet
December 31, 2003

| | Highway Equipment | Library | Recreation | Police Equipment Replacement |
|---|----------------------|---------------|--------------|------------------------------------|
| Assets | | | | |
| Cash and Equivalents | | 13,013 | | |
| Investments | 3,318 | 83,880 | 5,082 | 12,304 |
| Receivables (Net of Allowance for Uncollectibles) | | | | |
| Accounts | | | | |
| Interfund Receivable | | | 1,402 | |
| Total Assets | <u>3,318</u> | <u>96,893</u> | <u>6,484</u> | <u>12,304</u> |
| Liabilities and Equity | | | | |
| Liabilities | | | | |
| Accounts Payable | 2,513 | | | 6,936 |
| Interfund Payable | 2,513 | 0 | 0 | 6,936 |
| Total Liabilities | <u>5,026</u> | <u>0</u> | <u>0</u> | <u>13,872</u> |
| Equity | | | | |
| Fund Balances | | | | |
| Unreserved | | | | |
| Designated for Special Purposes | 805 | 96,893 | 6,484 | 5,368 |
| Total Liabilities and Equity | <u>3,318</u> | <u>96,893</u> | <u>6,484</u> | <u>12,304</u> |

| Water Department | Baseball | Town History | Tennis Court | Conservation Commission | Conservation Commission Land | Land Use Change Tax | Total |
|------------------|----------|--------------|--------------|-------------------------|------------------------------|---------------------|---------|
| 0 | | | | | | | |
| 27,403 | 1,235 | 7,987 | 648 | 22,703 | 1,025 | | 35,716 |
| 1,070 | | | | | | | 142,882 |
| 2,054 | | | | | | | 0 |
| 30,527 | 1,235 | 8,002 | 648 | 22,703 | 1,793 | 18,103 | 23,367 |
| | | | | | 2,818 | 18,103 | 203,035 |
| 315 | 19 | 0 | 0 | 2,706 | 0 | 0 | 315 |
| | | | | | | | 12,174 |
| 315 | 19 | 0 | 0 | 2,706 | 0 | 0 | 12,489 |
| 30,212 | 1,216 | 8,002 | 648 | 19,997 | 2,818 | 18,103 | 190,546 |
| | | | | | | | 0 |
| 30,527 | 1,235 | 8,002 | 648 | 22,703 | 2,818 | 18,103 | 203,035 |

Schedule B-2
TOWN OF HANCOCK, NEW HAMPSHIRE
Special Revenue Funds
Combining Statement of Revenues, Expenditures and Changes in Fund Balances
For the Fiscal Year Ended December 31, 2003

| | Highway Equipment | Library | Recreation | Police Equipment Replacement |
|--|----------------------|----------|------------|------------------------------------|
| Revenues | | | | |
| Taxes | | | 0 | |
| Charges for Services | 0 | 0 | 14,805 | 3,865 |
| Miscellaneous | 1,193 | 24,239 | 28 | 70 |
| Total Revenues | 1,193 | 24,239 | 14,833 | 3,935 |
| Expenditures | | | | |
| Current | | | | |
| Public Safety | | | | |
| Highways, Streets, Bridges | 3,672 | | | 3,801 |
| Water Treatment and Distribution | | | | |
| Conservation | | | 1,134 | |
| Culture and Recreation | 0 | 71,354 | 9,269 | 0 |
| Debt Service | | | | |
| Principal | | | | |
| Interest | | | | |
| Total Expenditures | 3,672 | 71,354 | 10,403 | 3,801 |
| Excess (Deficiency) of Revenues Over (Under) Expenditures | (2,479) | (47,115) | 4,430 | 134 |
| <u>Other Financing Sources (Uses)</u> | | | | |
| Interfund Transfers In | 0 | 59,900 | 0 | 0 |
| Interfund Transfers Out | 0 | 0 | (3,000) | (7,000) |
| Total Other Financing Sources and Uses | 0 | 59,900 | (3,000) | (7,000) |
| Net Change in Fund Balances | (2,479) | 12,785 | 1,430 | (6,866) |
| Fund Balances (Deficit) - January 1 | 3,284 | 84,108 | 5,054 | 12,234 |
| Fund Balances (Deficit) - December 31 | 805 | 96,893 | 6,484 | 5,368 |

| Water Department | Baseball | Town History | Tennis Court | Conservation Commission | Conservation Commission Land | Land Use Change Tax | Total |
|---------------------|----------|-----------------|-----------------|----------------------------|------------------------------------|------------------------|----------|
| 47,354 | 1,178 | 0 | 0 | 0 | 3,000 | 18,103 | 21,103 |
| 3,666 | 1,178 | 83 | 5 | 0 | 0 | 0 | 66,024 |
| 51,020 | 1,178 | 83 | 5 | 3,247 | 15 | 0 | 33,724 |
| | | | | 3,247 | 3,015 | 18,103 | 120,851 |
| 32,084 | | | | 2,706 | 1,207 | 0 | 3,801 |
| | 1,189 | | 0 | | 0 | | 3,672 |
| 15,000 | | | | | | | 32,084 |
| 789 | | | | | | | 5,047 |
| 47,873 | 1,189 | 0 | 0 | 2,706 | 1,207 | 0 | 81,812 |
| | | 0 | | | | | 15,000 |
| | | 0 | | | | | 789 |
| | | | | | | | 142,205 |
| 3,147 | (11) | 83 | 5 | 541 | 1,808 | 18,103 | (21,354) |
| 0 | | 0 | 0 | 0 | 0 | 0 | 59,900 |
| 0 | | 0 | 0 | 0 | 0 | 0 | (10,000) |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49,900 |
| 3,147 | (11) | 83 | 5 | 541 | 1,808 | 18,103 | 28,546 |
| 27,065 | 1,227 | 7,919 | 643 | 19,456 | 1,010 | 0 | 162,000 |
| 30,212 | 1,216 | 8,002 | 648 | 19,997 | 2,818 | 18,103 | 190,546 |

**SCHEDULE OF TOWN PROPERTY
December 31, 2003**

| | |
|---|----------------------------------|
| Town Hall, Office Lands & Buildings U9-11, U9-18, U4-19 Furniture & Equipment | 1,596,400 100,000 |
| Library, Lands & Buildings U4-6, 8, 8A Contents | 582,400 400,000 |
| Highway Department, Lands & Buildings U6-10 Equipment Supplies & Materials | 141,000 421,425 30,000 |
| Fire Department, Lands & Buildings U4-73, U5-2 Equipment | 375,100 210,000 |
| Recycling/Transfer, Land & Buildings Equipment | 92,300 |
| Water Supply Facilities R3-19, 20, 21 | 217,700 |
| Land Around School | 93,600 |
| Camp Guild | 119,900 |
| Parks & Commons R1-8, 12A, 17, 39A, R4-9A, R8-10, 19, 79B, R9-16, 28, 50 R9-70, R11-34A, U2-2, U5-1, U6-2A, U7-4A, U13-3, U9-4, 12, 13, 17 | 1,283,800 |
| Total of Town Property | 5,663,625 |

SUMMARY INVENTORY OF VALUATION

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 21-J:34. Dated December 04,2003

Edward Coughlan, Jr.
Laurie Bryan
John Hayes
Selectmen of Hancock

| | <u>Acres</u> | <u>Valuation</u> |
|--|--------------|--------------------|
| Value of land under CURRENT USE | 14,103 | 992,200 |
| Value of residential land | 3,029 | 71,976,613 |
| Value of commercial land | 788 | 735,750 |
| Total of taxable land | | 73,704,563 |
| Tax exempt and non-taxable (5,676,852) | | |
| Value of residential buildings | | 119,898,898 |
| Value of commercial buildings | | 1,505,900 |
| Total of taxable buildings | | 121,404,798 |
| Total tax exempt and non-taxable buildings (6,472,300) | | |
| Public Utilities - Electric | | 1,689,100 |
| TOTAL VALUATION BEFORE EXEMPTIONS | | 196,798,461 |
| NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED | | 196,588,461 |
| NET VALUATION WITHOUT UTILITIES ON WHICH STATE EDUCATION TAX IS COMPUTED | | 194,899,361 |
| Number of Elderly Exemptions granted for 2000 | 6 | 210,000 |
| Number of Blind Exemptions granted for 2000 | 0 | |

CURRENT USE REPORT

| CATEGORY | TOTAL ACRES |
|---------------------------------------|-------------|
| Farm Land | 672 |
| Forest Land | 12,549 |
| Unproductive Land | 212 |
| Wet Land | 670 |
| Total acreage taxed under Current Use | 14,103 |

REPORT OF THE BUILDING INSPECTOR

| Type of Permit | Number | Estimated Cost of Construction |
|-------------------|--------|--------------------------------|
| New Homes | 7 | 1,537,500 |
| Additions | 6 | 280,000 |
| Alterations | 10 | 590,967 |
| Decks and Porches | 7 | 24,500 |
| Storage Buildings | 1 | 3,500 |
| Garages | 4 | 62,000 |
| Horse Stall | 1 | 4,800 |
| Barns | 1 | 15,000 |
| Totals | | 2,518,267 |

Building Inspectors for 2003
Hank Query, Jeff Parsons
Peter Hopkins, Charlie Stevenson

**DEPARTMENT OF REVENUE ADMINISTRATION
2003 TAX RATE CALCULATION**

Town/City: Hancock

| | | |
|--------------------------|-----------|------------------|
| Appropriations | 1,514,255 | |
| Less: Revenues | 705,937 | |
| Less: Shared Revenues | 1,367 | |
| Add: Overlay | 6,029 | |
| War Service Credits | 6,400 | |
| Net Town Appropriation | 819,380 | |
| Special Adjustment | -0- | |
| Approved Town Tax Effort | 819,380 | TOWN RATE |
| | | 4.17 |

School Portion

| | | |
|--------------------------------|-----------|--------------------------|
| Net Local School Budget | -0- | |
| Regional School Apportionment | 3,403,513 | |
| Less: Adequate Education Grant | (410,995) | |
| State Education Taxes | (784,146) | LOCAL SCHOOL RATE |
| Approved School(s) Tax Effort | 2,208,372 | 11.23 |

State Education Taxes

| | | |
|--|---------|--------------------------|
| Equalized Valuation (no utilities) x | 4.92 | STATE SCHOOL RATE |
| 159,379,257 | 784,146 | 4.02 |
| Divide by Local Assessed Valuation (no utilities) | | |
| 194,899,361 | | |
| Excess State Education Taxes to be Remitted to State | 0 | |

County Portion

| | | |
|----------------------------|-------------------|--------------------|
| Due to County | 234,065 | |
| Less: Shared Revenues | (4,998) | |
| Approved County Tax Effort | 229,067 | COUNTY RATE |
| | | 1.17 |
| | TOTAL RATE | 20.59 |

| | |
|-------------------------------|-----------|
| Total Property Taxes Assessed | 4,040,965 |
| Less: War Service Credits | (6,400) |
| Total Property Tax Commitment | 4,034,565 |

Proof of Rate

| | Net Assessed Valuation | Tax Rate | Assessment |
|------------------------------------|------------------------|----------|------------|
| State Education Tax (no utilities) | 194,899,361 | 4.02 | 784,146 |
| All Other Taxes | 196,588,461 | 16.57 | 3,256,819 |
| | | | 4,040.965 |

HANCOCK TOWN LIBRARY DIRECTOR'S REPORT

First, some numbers: 19,476 books, periodicals, audiotapes, CDs, and videos went out to Hancock residents during 2003. In addition, 630 interlibrary loans were made for library patrons while 85 loans were made to other libraries around the state. During a typical week at the library, 386 people – young, old and middle-aged – entered the library to borrow, browse, attend a meeting, use the computer or the copier, take out a museum pass, read a magazine (perhaps while waiting for their car to be fixed at the garage), ask a question, get directions, listen to a story, or make a craft. Well over 1,000 new books, tapes, CDs, and videos were added to the collection. Thanks to generous donors, you'll see several new magazines on the shelves, including *This Old House*, *Popular Mechanics*, *PC World* and *Cooking Light*. We issued 100 new adult patron cards, 25 new children's cards, bringing our total up to 1,157 adults in town who have cards and 225 children. The use of the public computer has doubled over the past year with 702 people using it to check e-mail, surf, write a resume, make travel plans, research a report, you name it. Finally, 40 different groups used the Daniels Room for meetings and events 262 times over the course of the year.

Some events in the Daniels Room were particularly memorable. *The Red Tent Evening* in March when two dozen women came together to share favorite books and poems. *Poetry Night* in April (National Poetry Month after all), co-sponsored by The Harris Center, where people got a chance to read their favorite poems. *The Walt Whitman Birthday Celebration* in May which drew over 60 people from all over the Monadnock Region. And *Scary Story Night* in October which gave 75 adults and children a chance to hear Linda Claff and Susie Denehy tell their scariest Halloween tales. Judith Moyer from the University of New Hampshire came to us in November, thanks to a grant from the New Hampshire Humanities Council, to speak about *New Hampshire Operators in the Pre-Dial Era*. What made the evening particularly fun were the women in the audience who shared stories of working as operators in the 1940s and 50s.

One more event that was a joy took place outside the library, in the streets! The library took part in the Old Home Days parade with two dozen children and adults dressed as their favorite books. We also had a Conscience Jar Fairy, a walking book drop bin, a library card and a date due slip. Thanks to all who participated.

Thanks again this year to the Friends of the Hancock Town Library. The Friends made many wonderful purchases over the past year: new exterior lighting (which will be in place once the ground thaws), new software, museum passes, audio-visual materials, movie copyright licensing, a new video projector, DVD/VHS player, and new speakers. The video equipment came in handy for the new movie series the Friends sponsor on the third Friday of every month.

The Friends have kept up their ongoing sponsorship of the First Tuesday Book Group, the speaker series, deliveries to the homebound, the baby book bag gifts to new babies in

Town Library Director's Report continued

town, and the art exhibits (now booked two years out). They have continued to raise funds with their very successful used book sale in August and craft fair in October. The Friends' Handymen made the entryways easier to traverse for those in wheelchairs and they completely re-did the art boards in the Daniels Room. And it is two very special Friends who take turns snowplowing and sanding the walkways at the library.

The library could never run as smoothly and easily if it weren't for the shared expertise of the many volunteers who work there. Books are mended, custom-made inserts for drawers are made for better organization, plants are watered and cared for, books, tapes, CDs and videos are covered, newspapers and catalogs are taken to the dump, light bulbs get changed and typewriters (yes, we still use them!) are cleaned. Reference questions get answered and books are found by our volunteers. Stories get read to children and ideas for new books and new programming get suggested by volunteers. We are fortunate to have them all.

Finally, a quote: *"The richest person in the world – in fact all the riches in the world – couldn't provide you with anything like the endless, incredible loot available at your local library. You can measure the awareness, the breadth and the wisdom of a civilization, a nation, a people by the priority given to preserving these repositories of all that we are, all that we were, or will be."* - Publisher Malcolm Forbes

-- Submitted by Amy Markus, Library Director

HANCOCK TOWN LIBRARY TRUSTEES REPORT

In the last few months the trustees have been catching up on the future: We are writing a new three-year plan for the library. This task has a tinge of the old Soviet managed economy, those grandiose plans to triple wheat production, and quadruple steel. So we approach planning as an indulgence; we've fixed the roof, had the building painted, arranged for new outdoor lighting. Now let's kick around a few ideas, a few what-ifs. We will put these ideas away, and return to the emerging list over many months. We will do everything we can to walk forward in time. We will talk about how the library is being used, and what we can do better. And will walk around the library itself, looking to freshen things up where needed.

The library has benefited from past plans. In 1995, after we had circulated a survey and gathered a focus group, we wrote a five-year plan that called for increasing library hours, improving staff pay, adding computer reference services, starting a friends group, adding some storage and shelving, creating a "wish list" for prospective donors, and better publicizing the library's hours. We then did everything on the list, with the exception of starting the Friends, which finally came about in 2001.

A more modest plan followed in 2000, which led to several new book discussion groups, creating a new reading area for middle school kids, posting lists of new books, scheduling more programs, and building a new work area for staff and volunteers. We tried to "think retail" and move some things around. Even a small library has places that patrons neglect.

What we are talking about these days as we draw up a new plan is how to have more programs like the successful Walt Whitman birthday reading of *Leaves of Grass*, and how we can lure in some folks we seldom see in the library. (Two busy groups: 30 to 40 year olds, and high school kids.) Like all libraries we are trying to figure out the changing landscape of reference materials and digital technology. (When do we start buying DVDs? Are books-on CDs edging out books-on-tape for many commuters?) And we're still moving things around: We intend to make the magazine reading area more inviting.

Mostly, we want you to come in, take out a few books, music CDs, paw through the magazines, use the copier, order a book through interlibrary loan (it's simple to do), borrow one of the free museum passes (Museum of Fine Art, Currier, Montshire, Museum of New Hampshire History), use the computer for email and the internet, take a class (like Shakespeare's *Kings*), see the art exhibits in the Daniels Room (they change every six weeks) or the collections in the display case (everything from scat to antique sewing paraphernalia), buy a book at the book sale shelf, watch a movie on the third Friday of the month, or try to stump Amy with a reference question. You get the idea: Stop in. That's been the real plan since the library opened in 1860 – with shorter hours and not even a dial-up modem.

Howard Mansfield
Chairman, Library Trustees

HANCOCK TOWN LIBRARY
 TREASURER'S ANNUAL REPORT
 DECEMBER 31, 2003

Statement of Revenues and Expenses

Revenues

| | | |
|------------------------------|-----------|------------------|
| Transferred from Trust Funds | 18,000.00 | |
| Town of Hancock | 41,846.76 | |
| Gifts | 8,281.70 | |
| Sundry | 2,398.89 | |
| Total Revenues | | <u>70,527.35</u> |

Expenses

| | | |
|-----------------------|-----------|------------------|
| Salaries | 41,846.76 | |
| Books | 9,551.98 | |
| Computer Expenses | 485.64 | |
| Periodicals | 1334.61 | |
| Audio Visual Media | 235.76 | |
| Supplies | 1,360.72 | |
| Utilities | 6,076.88 | |
| Buildings & Grounds | 7,070.83 | |
| Dues and Education | 752.50 | |
| Programs | 897.21 | |
| Equipment Maintenance | 786.89 | |
| Miscellaneous | 900.98 | |
| Total Expenses | | <u>71,300.76</u> |
| Net Expenses | | <u>(773.41)</u> |

Statement of Assets and Fund Balance

ASSETS

| | | |
|---------------------------------|-----------|------------------|
| Checking Account | 12,997.42 | |
| NHPDIP Account | 9,939.14 | |
| Investment Account - Fleet Bank | 73,646.10 | |
| Total Assets | | <u>96,582.66</u> |

FUND BALANCE

| | | |
|--------------------|-----------|------------------|
| Fund Balance | 97,356.07 | |
| Net Expenses | (773.41) | |
| Total Fund Balance | | <u>96,582.66</u> |

The Library Trustees are very grateful to Charles Van Horn, CPA, for donating the preparation of the Library's monthly statements in 2003.

REPORT OF THE TAX COLLECTOR

| | Levies of | |
|---|------------------------|---------------------|
| | <u>2003</u> | <u>2002</u> |
| <u>Uncollected Taxes Beginning of Year</u> | | |
| Property Taxes | | \$739,332.71 |
| Yield Taxes | | \$3,580.33 |
| <u>Taxes Committed This Year</u> | | |
| Property Taxes | \$ 4,065,766.97 | |
| Land Use Change | \$ 30,984.23 | |
| Yield Taxes | \$ 11,963.41 | |
| Excavation Tax | \$ 298.72 | |
| Penalty | \$ 881.00 | |
| Excess Debits | \$ 8,927.34 | \$66.42 |
| Deferred Revenues | \$ 2,589.85 | |
| <u>Remitted to Treasurer</u> | | |
| Property Taxes | \$ 30,870.65 | \$11,727.97 |
| Interest-Late Tax | \$ 1,789.47 | \$5,775.52 |
| Total Debits | \$ 4,154,071.64 | \$760,482.95 |
| <u>Remitted to Treasurer</u> | | |
| Property Taxes | \$ 2,817,087.19 | \$688,421.74 |
| Land Use Change | \$ 17,754.84 | |
| Yield Taxes | \$ 5,931.06 | \$3,580.33 |
| Interest | \$ 1,789.47 | \$5,775.52 |
| Penalty | \$ 881.00 | |
| Excavation Tax | \$ 298.72 | |
| Conversion to Lien (principal only) | | \$61,116.66 |
| Excess Credits | | \$560.87 |
| <u>Abatements Made</u> | | |
| Property Taxes | \$ 30,222.45 | \$1,027.83 |
| Land Use Change | \$ 9,881.51 | |
| Yield Taxes | \$ 4,343.50 | |
| <u>Uncollected Taxes End of Year</u> | | |
| Property Taxes | \$ 1,260,436.72 | |
| Yield Taxes | \$ 2,097.36 | |
| Land Use Change | \$ 3,347.82 | |
| Total Credits | \$ 4,154,071.64 | \$760,482.95 |

SUMMARY OF TAX LIEN ACCOUNTS

| | Levies of | | | |
|--|---------------------|--------------------|---------------------|--------------------|
| | <u>2003</u> | <u>2002</u> # | <u>2001</u> | <u>2000</u> |
| Unredeemed Liens-Beg. Of Year | | \$37,854.97 | \$ 8,966.49 | \$ 819.48 |
| Liens Executed During Fiscal Year | \$ 61,116.66 | | | |
| Interest/Costs after Lien Execution | \$ 1,550.76 | \$6,283.84 | \$ 2,842.69 | \$ 485.71 |
| OverPayments | \$ 14.19 | | | |
| Total Debits | \$ 62,681.61 | \$44,138.81 | \$ 11,809.18 | \$ 1,305.19 |
| <u>Remittance to Treasurer</u> | | | | |
| Excess Credits | \$ 14.19 | | | |
| Redemption | \$ 27,986.10 | \$28,093.74 | \$ 8,712.94 | 819.48 |
| Interest/Costs after Lien Execution | \$ 1,550.76 | \$6,283.84 | \$ 2,842.69 | \$ 485.71 |
| Unredeemed Liens Bal. End of Year | \$ 33,130.56 | \$9,761.23 | \$ 253.55 | |
| Total Credits | \$ 62,681.61 | \$44,138.81 | \$ 11,809.18 | 1,305.19 |

Martha Lawrence
Tax Collector

February 5, 2004

2003 Uncollected as of February 5, 2004

| | 1st | 2nd | | 1st | 2nd |
|---------------------------------|------------|-------------|---------------------------------|------------|------------|
| Amelang, Todd & Veronica | | \$369.98 | Hugron, Joseph & Donna | | \$20.29 |
| Amelang, Todd & Veronica | | \$2,501.79 | Hugron, Joseph & Donna | | \$2,853.70 |
| Barnett, R. Joffree | | \$801.37 | Hullick, Suzanne B. | | \$7,317.78 |
| Barry, Mark & Albright, C | | \$3,634.37 | Jarest, Jamison C. & Christine | \$1,200.63 | \$1,698.44 |
| Bernier, Jean-Pierre & K. | | \$436.59 | Johnston, Daniel & Jill | \$450.57 | \$630.41 |
| Blood, Cathleen & Bardos, J | | \$6,233.15 | Joseph, Todd M. & Joan C. | | \$2,718.11 |
| Bolton, William W. & Dianne | | \$2,569.49 | Kaufhold, Joanne M. | | \$2,239.03 |
| Boston & Maine Railroad | \$66.85 | \$114.34 | Kelleher, Regina M. | | \$4,280.98 |
| Boston & Maine Railroad | \$127.02 | \$208.60 | Kelleher, Reglna M. | | \$48.16 |
| Boston & Maine Railroad | \$4.01 | \$30.99 | Kerwin, Sean | | \$7.21 |
| Boston & Maine Railroad | \$127.02 | \$167.42 | Ketchum, Peter C. & Suzanne | | \$880.53 |
| Boston & Maine Railroad | \$36.10 | \$46.26 | Krall, Robert E. & Dorothy J. | | \$947.91 |
| Boston & Maine Railroad | \$208.57 | \$112.63 | Manz-Trustee, Robert D. | | \$377.31 |
| Boulderfield, LLC | \$139.05 | \$75.09 | Marks, Elizabeth | | \$7,383.98 |
| Campbell, Clyde & Conrey, C | | \$1,868.15 | Marshall, Gilbert & Dorothy | | \$496.79 |
| Carney, Lauren & David | | \$1,919.36 | Matteson, Michael B. | | \$1,684.03 |
| Chamberlain, Mildred M. | \$645.77 | \$1,024.08 | Moore-III, H. Clyde & Kerry | | \$1,000.51 |
| Cilsham, Willam & Elizabett | \$3,121.90 | \$3,987.83 | Patton, Evelyn/Richard/Linda | \$1,474.71 | \$2,282.97 |
| Cobb, Dudley Germaine | | \$5.05 | Patton, Rodney L. & Sandra | \$1,109.71 | \$1,496.98 |
| Cobb, Dudley Germaine | | \$2,989.95 | Perdue, Mitchell A. | | \$6,306.80 |
| Cobb, Dudley Germaine | | \$1,417.05 | Phillips, Harold | \$536.02 | \$2,150.34 |
| Cobb, Dudley Germaine | | \$1.44 | Pirkey, John J. & Cynthia L. | | \$801.78 |
| Coughlin, Edward & Linda | | \$1,030.86 | Primiano, Dana & Karen L. | | \$948.45 |
| Crockett, Wayne P. & Margaret | | \$957.17 | Rockwell, Kevin | | \$1,564.63 |
| Cutter, David | \$1,092.33 | \$1,592.61 | Rodat, Robert & Miller, Mary | | \$2,170.66 |
| Dow, Everett L. | | \$ 2,101.37 | Russell, Catherine E. | | \$4.15 |
| Dubuque, Peter A. | | \$3.50 | Russell, Erica & Pollak, David | | \$2,981.75 |
| Dunning, Judith A. | \$2,287.61 | \$3,010.20 | Schaal, Mark & Carolyn | | \$2.78 |
| Fallon, Georgiann M. | | \$3,497.25 | Smith, Steven G. | | \$2,077.95 |
| Federal Home Loan Mtg. | \$1,319.62 | \$1,816.24 | Sommers, Joanne F. | | \$3.10 |
| Flagg, Michael & Mauricia | \$657.81 | \$927.62 | Sommers, Joanne F. | | \$0.72 |
| Flagg, Michael & Mauricia | \$2,895.94 | \$3,567.26 | Sommers, Joanne F. | | \$15.48 |
| Fogg, Allyson & Eric | | \$728.49 | Sommers, Joanne F. | | \$1.44 |
| Frost, Elizabeth C. | | \$656.60 | Sommers, Joanne F. | | \$0.72 |
| Gallagher, James F. & Cathy J. | | \$4,164.29 | Sommers, Joanne F. | | \$2.89 |
| Ganley, Robert J. & Delia M. | | \$1,796.10 | Starkweather-Et Al, Walter | \$168.34 | \$619.18 |
| Goscha, Titus & Erica | | \$3,785.45 | Steele, Timothy W. | | \$8.16 |
| Green, Sherry Smythe | \$5,108.68 | \$5,188.38 | Steele, Timothy W. | | \$15.77 |
| Green, Sherry Smythe | \$32.09 | \$19.39 | Wallace, Terence H. | \$1,181.91 | \$1,611.57 |
| Green, Sherry Smythe | \$123.01 | \$84.95 | Walsh, Linda N. | | \$0.52 |
| Green, Sherry Smythe | \$1,546.91 | \$1,790.73 | Walsh, Linda N. | | \$5.77 |
| Green, Sherry Smythe | \$5.35 | \$2.89 | Wheeler, Timothy & Marie-Claire | | \$2,466.57 |
| Hancock Road Realty Trust | \$14.71 | \$1.76 | Willard, Charles | \$394.42 | \$921.28 |
| Haney, Sandra P. | | \$1,997.86 | Williams, Paul R. & Eva C. | | \$1,396.13 |
| Havey, Michael & Yasvin, Krlsta | | \$832.91 | Wray, Luke R. & Berit A. | \$1,798.27 | \$2,414.57 |
| Higgins, Brian R. & Janet L. | \$1,851.75 | \$2,342.43 | Wreck, Pauline | | \$1,891.46 |
| Holt, Isaac K. & Susan R. | | \$428.80 | | | |

Unredeemed Tax Liens as of February 5, 2004

| | 2001 | 2002 | 2003 | | 2001 | 2002 | 2003 |
|-------------------------------|------------|-------------|----------|---|--------|------------|---------|
| Boston & Maine Railroad | | | \$176.42 | Wallace, Terence H. | | \$2,473.09 | 2500.18 |
| Boston & Maine Railroad | | | \$280.59 | Willard, Charles | 253.55 | \$865.33 | 874.24 |
| Boston & Maine Railroad | | | \$18.54 | | | | |
| Boston & Maine Railroad | | | \$280.59 | | | | |
| Boston & Maine Railroad | | | \$86.90 | <u>Unredeemed Yield Tax as of February 5, 2004</u> | | | |
| Boston & Maine Railroad | | | \$454.33 | | | 2003 | |
| Boulderfield, LLC | | \$55.20 | \$306.22 | Nelson, Daniel & Kristen | | \$189.32 | |
| Cutter, David | \$2,336.34 | \$2,361.06 | | | | | |
| Federal Home Loan Mort. Corp. | \$1,917.58 | \$2,845.27 | | | | | |
| Green, Sherry Smythe | | \$10,917.34 | | | | | |
| Green, Sherry Smythe | | \$78.36 | | | | | |
| Green, Sherry Smythe | | \$272.04 | | | | | |
| Green, Sherry Smythe | | \$3,305.48 | | | | | |
| Green, Sherry Smythe | | \$21.40 | | | | | |
| Higgins, Brian R. & Janet L. | | \$3,978.89 | | | | | |
| Patton, Evelyn/Richard/Linda | \$1,789.69 | \$3,175.67 | | | | | |
| Patton, Rodney L. & Sandra L. | | 1197.04 | | | | | |

Hancock Commons Commission

The first order of business is a strong and heartfelt vote of appreciation for Jack Carlson who, after many years as a Commons Commissioner, has decided to not seek re-election. Thank you Jack, for pointing the way.

The significant action on the Commons this year was the selection, placement of a New Hampshire boulder to serve as a Memorial to those Hancock residents who served in the Armed Forces during World War II, The Korean War, and Vietnam. The War Memorial Committee, consisting of Howard Weston, Ray Pierce, and the undersigned raised enough money from individual contributors to fund the project. In addition to the monument two granite benches were placed in memory of those who lost their lives during these conflicts. John Kaufhold of Peterborough Marble and Granite was a great help in placing the boulder, arranging for the plaque and engraving and placing the benches.

We also were fortunate to have another granite bench donated by the Alumnae of The Hancock High School. In the fall a handsome Ginkgo tree was placed on the Common just to the west of the Police Station. It was donated by the family and friends of Betty Gunther. Each year our Road Agent, Kurt Grassett and his highway crew do what needs to be done to care for and improve our Commons. No summary of a year's activity would be complete without expressing our appreciation. Thank you. Neither would a summary be complete without a loud hurrah to the ladies of the Woman's Club Gardening group who nourish the plantings around the fountain, and the horse trough in front of the Town Offices (and elsewhere). Thank you Pat Fairchild, Tibby Tobey and Fran Hillner.

The summer of '02 brought a severe drought; the grass suffered. Last summer it rained; the grass grew. We would like to improve the quality of the turf to yield a more stable cover. It would be nice if we had an irrigation system!

Respectfully submitted,

Hancock Commons Commission
Jarvis Coffin, Chair
Allison Kerwin
Joan Schmidt

REPORT OF THE TOWN CLERK

REMITTED TO TREASURER:

| | |
|--|---------------------|
| Motor Vehicle and Trailer Registrations | \$281,678.00 |
| Town Fees** | 722.00 |
| Municipal Agent Fees | 5,702.50 |
| Dog & Kennel Licenses | 2,248.00 |
| Cemetery Lots | 9,500.00 |
| Burial Fees | 2,125.00 |
| State Fees | 346.00 |
| | <hr/> |
| | \$302,321.50 |

****Town Fees include:**

**Marriage Licenses, UCC Filings, Certified Copies,
Filing Fees, Wetlands Application Fees**

| | 2003 | 2002 |
|---|------|------|
| Motor Vehicle Registrations Issued | 2520 | 2552 |
| Dog Licenses Issued | 360 | 340 |
| Certified Copies Issued | 10 | 23 |
| Vital Records Filed | 7 | 13 |

Registered Voters as of November, 2003

| | |
|--------------------|-----------------|
| Republicans | 442 |
| Democrats | 303 |
| Undeclared | 476 |
| Total | 1221 |

Elizabeth A. GrosJean, Town Clerk
Joan Joseph, Deputy Town Clerk

MARRIAGES - 2003

| <u>DATE</u> | <u>GROOM</u> | <u>BRIDE</u> | <u>RESIDENCE</u> |
|-------------|------------------------|--------------------|----------------------|
| 02/22/03 | Davy, John L. | Kale, Sandhya S. | Hancock/Peterborough |
| 05/04/03 | Fields, Kenneth D. | Elliott, Anne M. | Hancock/Peterborough |
| 06/07/03 | Debanico, Marc P. | Charlonne, Lori A. | Hancock |
| 06/20/03 | Mack, Ronald J. | Goodman, Diane J. | Hancock |
| 07/02/03 | Allgood, Donald A. | Davis, Susan A. | Hancock |
| 07/09/03 | Smith, Bruce D. | Hagan, Janet V. | Hancock |
| 09/27/03 | Pearson, Douglas W. | Perry, Brandy S. | Hancock |
| 10/04/03 | Urquhart, William R. | Dunn, Stephanie N. | Hancock |
| 11/15/03 | Sheppard, Edward J. | Singer, Christine | Loudon/Hancock |
| 11/30/03 | Conneally, Christopher | Smith, Nicole A. | Beaumont, TX/Hancock |

BIRTHS - 2003

| <u>DATE</u> | <u>CHILD'S NAME</u> | <u>FATHER'S NAME</u> | <u>MOTHER'S NAME</u> | <u>PLACE</u> |
|-------------|------------------------------------|----------------------|-------------------------|--------------|
| 01/24/03 | Hodge, Aslan Gunner | Hodge, Adam | Hodge, Heather | Peterborough |
| 01/31/03 | Hunt, Brayden Patrick | Hunt, Patrick | Hunt, Lisa | Peterborough |
| 02/03/03 | Wilson, Nathaniel Reid | Wilson, Fletcher | Wilson, Holly | Peterborough |
| 02/15/03 | Frehner, Aria Margrit Mann | Frehner, Paul | Mann, Susan | Keene |
| 06/06/03 | Cilley, Madilyn Lorraine | Cilley, Ryan | Cilley, Michelle | Peterborough |
| 06/09/03 | Lustenberger, Casey Lee | Lustenberger, Scott | Lustenberger, Christina | Keene |
| 08/10/03 | LaPlante, Claire Marie Sullivan | LaPlante, Daniel | LaPlante, Roberta | Peterborough |
| 09/06/03 | Petrov, Yar | Petrov, Philipp | Petrova, Anna | Peterborough |
| 11/26/03 | Faquin, Noah Thomas | Faquin, Jedadiah | Faquin, Bethany | Keene |
| 12/01/03 | Carr, Tristan | Carr, John | Carr, Ye Aka Cathy | Keene |

DEATHS - 2003

| <u>DATE</u> | <u>NAME</u> | <u>PLACE OF DEATH</u> |
|-------------|--------------------------|-----------------------|
| 02/18/03 | Henry F. Query | Keene |
| 04/15/03 | Roger B. Garland | Peterborough |
| 07/02/03 | Harold C. Moore | Peterborough |
| 07/17/03 | Kenneth D. Wicks | Peterborough |
| 08/11/03 | William A. MacWilliam | Peterborough |
| 12/29/03 | Natalienne B. Harrington | Peterborough |

BROUGHT TO HANCOCK FOR BURIAL

| <u>DATE</u> | <u>NAME</u> | <u>PLACE OF DEATH</u> |
|-------------|--------------------|-----------------------|
| 02/22/03 | Mary Jo Wagner | Elgin, IL |
| 04/12/03 | Stephen D. Poulsen | Clovis, CA |
| 08/14/03 | Velna Gleason | Peterborough, NH |
| 11/25/02 | Gladys M. Stover | Peterborough, NH |

Highway Department Report

After several years of undertaking large projects, the Highway Department spent 2003 getting back to basics. We had no large construction projects during the year. After a long, cold winter, we spent the majority of our time on preventive maintenance of our road system. The winter of 2002-2003 was especially challenging for the Highway Department. As most of you remember it lasted a full 6 months, from October 2002 right up until April of 2003, with a considerable amount of storms coming on the weekends and holidays.

During the period of January to April 2003 the Highway Department handled 22 winter storms, with the last storm coming on April 8, 2003. The rest of April and most of May were spent cleaning up all the roads, commons, and paved ditches as well as grading all our gravel roads.

During the month of June we removed rocks and replaced old culverts on Wilder Road, Norway Hill Road, and Kimball Road in preparation for our annual summer maintenance program. The Highway Department also assisted with the site work for the new addition to the dump building. The month of July brought preparations for our shimming program, with the patching of all the holes that were dug out the month before. We also screened our winter sand and began mowing the roadsides throughout the town. The last week in July we contracted with Brox paving to shim Wilder road, the final portion of Norway Hill Road, and about half of Kimball Road, in all Brox placed approximately 1500 ton of asphalt on these roads.

In August we completed our roadside mowing and began our summer maintenance program on our gravel roads. Throughout August we ditched, replaced culverts and applied gravel to approximately 3 miles of gravel roads. In the latter part of August we applied MC-800 (hot liquid asphalt) to the roads that we shimmed in July. In September we spent the month on cleaning up some odds and ends. We replaced a failing catch basin on Antrim Road, over seeded the common in front of the town office, replaced an old hydrant on Antrim Road for the water department, and had the Hillsborough County Work Crew in to paint the post office building.

October brought our attention to winter, once again. We graded all our gravel roads, put our plow frames on and made sure all our equipment would be ready for another winter. Fortunately for us, winter held off a little longer this year and we were able to accomplish all our preparations before the snow came.

Our first storm of the new winter came on November 11, 2003, we had light snow and rain mixed that required us to treat our roads. November also brought several high wind storms that required a considerable amount of clean up time. December started right off with several winter storms right after each other. By December 15 we had received over 30 inches of snow out of 4 storms, and it

looked as if we would be in for another long snowy winter. Then because we live in New England the weather changed. We experienced warmer than usual temperatures and had a tremendous amount of rain, by Christmas we had received over 3 inches of rain, most of it coming in 2 major rain storms. The year ended quietly, with most of that 30 inches of snow having melted by the first of January. The Highway Department handled a total of 29 winter storms during 2003.

Once again the Highway Department received a tremendous amount of support from the residents of Hancock. We appreciate all the support, comments, and food that is delivered during winter storms. It truly is a pleasure to work in this community. In our efforts to communicate with our residents we have started a web page off from the Town of Hancock's web site. This web page wouldn't be possible if it weren't for the assistance of Nahida Sherman. She has done a fantastic job assisting us and updating our pages as we have more information. If anyone has information that they would like to see on our web site please feel free to let me know. We want this site to be informative and helpful to our residents.

During the summer and fall I worked very closely with the budget advisory committee to refine and develop long term plans for all the capital expenditures associated with the Highway Department. We have developed long range plans for our equipment, bridges and road reconstruction. These plans forecast out the timeline and expenses for the next 20 years. We realize a lot can happen in 20 years, but we now have a solid plan to work from for our future capital expenditure with this department. I would like to thank the budget advisory committee for taking the time to address the long term needs of the town; they have spent a tremendous amount of time insuring that we are planning for the needs of the town now, and in the future.

The functions of the Highway Department couldn't happen with out assistance from many different facets of Town Government. I would like to thank the Board of Selectmen for their guidance, the Town Office staff, Police, and Fire Departments for their assistance, the residents for their continued support, and the employees of the Highway Department for their continued service to the Town of Hancock.

Respectfully Submitted;
Kurtis J Grasset

HANCOCK POLICE DEPARTMENT

The year 2003 was full of changes for the Police Department. On April 24, 2003 Officer Brian Giammarino left Hancock to accept a job as Chief of the Greenfield Police Department. On June 18, 2003 Officer Mark Wattendorf was hired to fill the vacancy left by Officer Giammarino. On September 26, 2003 Chief Sielicki resigned his post here for a job as Chief of the Rindge Police Department. On September 16, 2003 I was asked by Selectmen to take over the department's daily operations as Officer In Charge. On January 24, 2004 after a four month search, I was sworn in as Chief of Police.

The Police Department was very busy this year obtaining grants for equipment and extra patrols. With continued help from New Hampshire Highway Safety Agency we were able to provide our community with the following. Selective Traffic Enforcement, D.W.I Saturation Patrol and Speed Enforcement. On July 3, 2003 we purchased two solar powered distance measuring and traffic counting devices that were paid for by matching funds. Both the Police and Highway Departments shared the remaining cost of the equipment. This equipment will provide much needed data on the amount of traffic that passes over our roads and the speed in which they travel.

The Police Department was successful with several community programs designed to educate and inspire youth. In 2004 we will be sponsoring internship programs to develop school-to work transitions for Conval seniors. This program is designed to benefit students, employers and the community in a joint effort to achieve a successful learning experience.

Now Hancock residents can visit our website, hancockpd@hancocknh.org this is our informational highway which is made possible by the hard work and dedication of Nahida Sherman and Officer Mark Wattendorf. Our web page has current safety bulletins and warnings along New Hampshire law updates. We will provide question and answer e-mail. Each Officer will have a mailbox to respond to your questions and concerns. This service is part of our new community policing program.

In closing I thank the Hancock Fire Department, Highway Department, Selectman's Office and Town Clerk for your continued support. I also thank the members of our Police Department and congratulate them for a job well done.

Sincerely,
Steven A. Baldwin
Chief of Police

| Calls for Service | 2002 | 2003 |
|--------------------------|-------------|-------------|
| Alarms | 49 | 32 |
| Animal Complaints | 47 | 54 |
| Assist Motorist | 31 | 53 |
| Assist to other Agencies | 48 | 196 |
| Attempted Suicides | 2 | 3 |
| Civil Stand bys | 16 | 13 |
| Lost/Recovered Property | 12 | 7 |
| Noise Complaints | 7 | 1 |
| Parking Complaints | 27 | 15 |
| Protective Custody | 5 | 5 |
| Untimely Deaths | 3 | 0 |
| Vacant Property Checks | 98 | 21 |
| Other Service Calls | 121 | 244 |
| Total | 466 | 644 |

| Criminal Offenses | 2002 | 2003 |
|------------------------------|-------------|-------------|
| Alcohol Related offenses | 23 | 15 |
| Assault | 5 | 3 |
| Bad Checks | 10 | 1 |
| Criminal Mischief | 17 | 15 |
| Domestics | 14 | 32 |
| Harassment | 3 | 3 |
| Sexual Assaults | 2 | 4 |
| Unlawful Possession of Drugs | 9 | 13 |
| Other Offenses | 26 | 31 |
| Total | 109 | 117 |

| Motor vehicle Violations | 2002 | 2003 |
|---------------------------------|-------------|-------------|
| Accidents | 42 | 43 |
| DWI | 8 | 4 |
| Operating Under Suspension | 4 | 2 |
| Speed Summons | 10 | 29 |
| Speed Warnings | 290 | 237 |
| Stop Sign Violations | 2 | 1 |
| Transportation of Alcohol | 9 | 2 |
| Un-inspected | 19 | 6 |
| Unregistered | 16 | 2 |
| Other Violations | 240 | 42 |
| Total | 640 | 368 |

Calls for Service received at Hillsborough Dispatch center (2003) 1096

Calls for Service received at Hillsborough Dispatch center (2002) 1171

Report of the Hancock Fire Department

The year 2003 was relatively uneventful for the fire department. The only serious structure fire was an unoccupied building on Kimball Road that burned to the ground late one night, and there was nothing left by the time we were called.

A cigarette butt dropped in a planter caused a small fire on the front porch of the Hancock Inn last March. The guests were awakened by the Inn's alarm system and evacuated to the Hancock Market. Firefighter Mark Thompson delicately chainsawed into the 200 year old facade of the inn to insure that the fire had not spread further. A painting and carpentry crew fixed up the damage over the summer, and the building looks better than ever.

All told, we logged 127 calls for the year, for a total of 1312 man hours. Twelve calls were for motor vehicle accidents. In January, Hancock covered the Peterborough station while they dealt with a large gasoline spill downtown. We are still hoping to be reimbursed by the insurance company for the 82 man hours spent there.

Hancock firefighters logged a total of 663 hours at in-house training sessions. Bill Eva, Tom Ball, and Mark Thompson went through a 120 hour EMT class; we now have eight licensed EMTs. Five new member attended a rigorous 16 hour SCBA (air pack) training class at Meadowwood fire school, including one initially reluctant forty-something mother of three. Congratulations, MaryLou!

Two members retired from the department in 2003- John Jordan and Steve David. We thank them for their years of service. We welcomed Rob Nash and Travis Weiss onto the roster in 2003. Rob is an experienced firefighter from Milford, and Travis is an EMT with extensive wilderness rescue training.

We are fortunate that in a town of this size, we can nearly always muster a crew of adequate size any time of day that our pagers are tripped. Thank you to the townspeople who have always supported our fund-raising efforts. We will be purchasing a versatile multi-gas sensing meter soon- this will be a very handy tool for situations such as a sounding carbon monoxide detector. Our 1987 Rescue Truck is showing it's age and we have started investigating the options available for a replacement truck. Unlike our engines and tankers, our rescue truck is traditionally purchased strictly through fund-raising efforts, not town taxes. We hope that with a combination of grant money, association and trust funds, and your continued generous donations, we can continue this tradition!

Respectfully submitted,
Nevan Cassidy
John Pirkey
Kurt Grassett

REPORT OF THE FIRE WARDENS

Hancock did not have any major problems with brush fires in 2003. The most serious situation we had to deal with was a permit burn that got out of control and burned approximately 1/3 acre of slash on Prospect Hill last August. The landowner had fallen asleep, and a stiff breeze quickly spread the flames. A thank you goes out to the USPS mail carrier who called it in before it could get any larger.

On occasion, we have had to remind landowners that burning piles need to be monitored at all times. Even when there is adequate snow cover, we would appreciate a call to let us know where and when you plan to burn brush. Don't forget, you have the option to bring clean brush to the Transfer Station and let the town take care of burning it. Burning Permit information is available at the dump, or feel free to call a warden with any questions.

Respectfully submitted,
Nevan Cassidy, Fire Warden

Deputy Wardens
John Pirkey
Kurt Grasset
Ed Coughlan, Jr.

REPORT OF THE STATE FOREST RANGER

Your local Forest Fire Wardens, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate to reduce the risk of wild land fires in New Hampshire. To help us assist you, contact your local warden to find out if a permit is required before doing ANY outside burning. Fire permits are mandatory for all outside burning unless the ground is completely covered with snow. Violations of the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines up to \$2,000 and/or a year in jail, in addition to the cost of suppressing the fire.

A new law effective January 1, 2003 prohibits residential trash burning. Contact the New Hampshire Department of Environmental Services at (800) 498-6868 or www.des.state.nh.us for more information.

Help us to protect you and our forest resources. Most New Hampshire wildfires are human caused. Homeowners can help protect their homes by maintaining adequate green space around the house and making sure that the house number is correct and visible. Contact your fire department or the New Hampshire Division of Forests and Lakes at www.nhdf.org. or 271-2217 for wild land fire safety information.

Brad Simpkins, Forest Ranger

HANCOCK WATER WORKS ANNUAL REPORT - 2003

In January we conducted our required lead and copper testing at five different locations in our water system. The State Department of Environmental Services mandates this test every three years. All test results came back below the maximum contaminant level.

A very long and cold winter led to several frozen water lines around town. They were taken care of by our Highway Department. There were some old leaks in our system that were corrected during the summer and this lowered our daily water consumption considerably.

The Safe Drinking Water Act regulations require the water system be tested for radioactivity in drinking water. These extensive radiological tests were conducted during the year and samples sent to a Florida laboratory. The test results were then sent to the New Hampshire Department of Environmental Services to be evaluated and tabulated.

We've taken the necessary steps to comply with the Federal regulations to monitor and report the Stage I Disinfectants/Disinfection By Products Rule.

We had a good wet November that filled the lakes and ponds and especially Juggernaut before winter set in.

All of our other bacteria tests have been done on our regular schedule throughout the year. We continue to supply good potable water to the town water system.

Again our thanks to Russell Nylander for his courier service in getting our regular test samples to the State Lab in Concord.

Water Commissioners

Robert Fogg

Robert Keil

Jeff Wilder

WELFARE OFFICER'S REPORT

In 2003, \$11,596 was expended for welfare on behalf of qualified applicants. This total once again, represents an increase over what was spent last year for welfare recipients. The major categories continued to be housing, food and fuel. For information on where to get help with fuel assistance or to find out what other local resources are available, you may contact the Town Office.

Helping Hands is an important resource for anyone in the community who needs assistance, but may not qualify for welfare under the Hancock Guidelines. The fund expends monies to help Hancock residents with food, rent, fuel oil, repairs, Christmas gifts, medication, and other expenses. Thank you to the individuals, organizations and other donors who have given so generously to the Hancock Helping Hands Fund during the year. Our community continues to be a place of caring.

Respectfully submitted,
Linda Coughlan

HEALTH OFFICER'S REPORT

The New Hampshire Department of Environmental Services (DES) has requested that municipalities in New Hampshire urge owners of residential wells to test the water quality of their wells. According to DES, drinking water from private wells in New Hampshire may sometimes contain contaminants, such as radon and arsenic, which can occur naturally in our state's bedrock at levels that can pose health risks. A water quality test, by a competent laboratory, can assure that your family is protected. Water quality testing will reduce needless health risks to residents and water quality data can help guide town planning efforts. Empty sample bottles can now be sent directly to homeowners by requesting them on line at the web site listed below. For anyone that does not have access to a computer, requests can be made here at the Town Office.

To request a sample bottle or for further information, please visit the N.H. Department of Environmental Services' web site at www.des.state.nh.us/wseb, then select "fact sheets," then 2-1.

Information on West Nile Virus is available at the Town Office or from the NH Department of Health & Human Services at their web site www.dhhs.state.nh.us.

Linda Coughlan, Health Officer
Peter Hopkins, Health Deputy

CEMETERY TRUSTEES REPORT

The Hancock Cemeteries in 2003 were able, through plot sales, to operate without calling upon the taxpayers for support. There were 26 Plots sold at the Hillside Cemetery, and 23 Plots sold at Norway Plains. The money from plot sales goes to the Cemetery Expendable Trust. There were ten interments, (8 ash burials and 2 full burials). The money derived from that source goes to the Town's general fund and is applied against Cemetery maintenance costs. The Cemeteries then draw against two Trust Funds (Expendable Trust Fund and Perpetual Care Fund) to make up any difference of cost to the Town. Therefore if the plot sales are strong enough there will be no demand on the Town to raise additional money to cover operating costs of the Cemeteries.

A significant factor affecting our budget has been Kurt Grassett, our Sexton, using the inmates of the Hillsborough County Correctional Facility to rake and clean up the Cemeteries in the spring and fall. The inmates seem to enjoy "getting out" in the fresh air, and we provide them with good lunches. It is a tremendous cost saving.

In 2004 we must turn our attention to Pine Ridge Cemetery. Last year we trimmed the bushes and plantings in and around Norway Plains; now we must do the same at Pine Ridge. There are also quite a few headstones that need to be straightened or reset. Maintaining the "properties" of the cemeteries requires a constant vigil. Nature is always trying to take back it's own.

Hancock can justly be proud of its three handsome cemeteries.

Respectfully Submitted,

Jarvis Coffin, Chairman
Ray Pierce
Sandra Weston
Kurtis Grassett, Sexton

Dump Committee Report

The Hancock Transfer Station and Recycling Center remained busy throughout 2003. These facilities handled 350 tons of trash and 183 tons of recycled material for calendar year 2003. We are happy to report that the recycling market stayed up throughout all of the year, allowing us to generate \$10,166.87 in revenue this year. A more detailed breakdown of the revenues is Paper \$5,428.33, plastic and aluminum \$2,317.60, metal \$538.44, and Vermont returnable' \$1,882.50. After two full years operating the baler we find that the revenue generated was worth the capital expense. Before we began baling recyclables, income from recycling was only about \$1,700.00 a year. If we were to throw all of the recyclables in the trash compactor, we would have incurred a cost of \$17,778.00 this year. The 2003 recycling rate was just shy of 35%, thank you to everyone for your efforts in recycling.

Over the summer the addition to our recycling shed was completed. The Dump Committee and the employees thank everyone for the support in providing us with these upgraded facilities. We now have heat, running water, a bathroom, and more storage space. This facility is now ready to handle the increased growth that we are experiencing in town.

During the spring of 2003, we contracted with the City of Keene for our hazardous waste collections. Twelve drop-off collections were held which served a total of 33 households in Hancock at a total cost of \$502.20. This method is by far cheaper then the way we used to handle our hazardous waste collections, and we think the number of drop-off days are more convenient for our residents. We will again be offering the same program in 2004.

One change that will be happening in 2004 will be the elimination of the demolition drop off at our facility, effective March 1, 2004. This program was started in 2001 to try to alleviate the problem of demolition debris found in our burn pile (a violation), which prompted NH Department of Environmental Services to close the burn pile. When we began, we tried to make this program support itself, with no cost to the taxpayer. But rising disposal, trucking and container rental costs have made the expense excessive, incurring about \$2,000.00 in excess cost. In order to be self-supporting, we would have to raise the fees that we charge to a point about three times as much as we are currently charging. Waste management, Located on Route 202 in Peterborough, can handle demolition at a much more reasonable rate, and their hours are much more convenient then what we can offer. They are open M-F 8:00 AM to 5:00 PM and Saturday 8:00 AM-12:00PM for residential drop-off.

Our recycling rate is just shy of 35% we would like to see that rate increase. The dump committee has identified mixed paper as an area that we think we can significantly increase in 2004. Mixed paper is any paper product that is not

newspaper or corrugated cardboard. It includes: scrap paper, junk mail and envelopes, non-corrugated cardboard such as cereal boxes or any other packaging material, magazines, old calendars, greeting cards, catalogues and almost any other type of paper. For every additional ton of mixed paper that we can recycle we generate \$30.00 to \$50.00 in revenue and avoid \$100.00 in disposal cost. To alleviate concerns about privacy, we encourage shredding sensitive material (such as bank statements) and can accept shredded paper in the mixed paper bales. Your efforts help all of us reduce costs at the Recycling Center.

During 2003 we had many volunteers assist Cathy with maintaining the swap shop. The help from Nancy Reisler, the Sampson's, the Lohmiller's, and many others has kept the swap shop from overflowing with items. We all appreciate the assistance you have given.

In closing we would like to thank The Board of Selectmen for their guidance, the town office staff for their assistance, the residents for their continued support, and the employees (Cathy, Lauren, and Dick) at the dump for making the Hancock Dump a friendly, community-oriented facility.

Respectfully Submitted,

Clay Sherman
Jack Roper
Allen Welch
Bernie Hecht
George Salazar
Dick Bell
Kurt Grassett (Road Agent)
Edward Coughlan Jr. (Selectmen)
Wayne Fisher (Well Monitor)

Hancock Town Report

Hancock Planning Board 2003 Report

Our year began and ended with review, planning and hearings for Hancock's first major subdivision in many years. Although the process took a year, the board feels that any project that has such significant impact to the town deserves the attention to detail this project received.

As a result of this flex lot subdivision, the board reviewed the process and proposed a few minor changes to Hancock's flex lot subdivision regulations. Overall, the board feels that the flex lot regulations work, and can significantly protect wetlands and open space.

The board is in the process of reviewing all zoning and subdivision regulations with the help of town counsel. We would like to recommend that residents obtain a copy of town regulations and ordinances to familiarize themselves with the rules that govern how Hancock develops in the future.

We would like to take this time to invite all concerned citizens to participate in Planning Board meetings and hearings. Just a reminder that all meetings, preliminary consultations, and hearings are open to the public. Although the board must adhere to ordinances and regulations, input from townspeople is vital for the Planning Board.

We would like to give special thanks to Jack Carlson and Meade Cadot. Jack has worked tirelessly not only as secretary, but also in rewriting and reviewing our ordinances. Fortunately, Jack will remain on the board, but is stepping down as secretary. Meade is leaving the board after 22 years of service. We will greatly miss his experience, knowledge and perspective.

Respectfully,

Doug Bowen, Chairman
Mead Cadot
Jack Carlson
Carolyn Boland
John Jordan
Paul Hertneky
John Hayes, Selectman
Roberta Nylander
Mark Stevens

ZONING BOARD OF ADJUSTMENT

The Board of Adjustment is authorized to hear applications in the areas of: special exceptions, as specified in the Hancock Zoning Ordinance, variances and appeals from administrative decisions.

In 2003, the following appeals were heard at public hearings:

Special Exceptions Granted:

- Sheri Paquette, May 14th, 2003, Article XII. Section I, Child Care & Learning Facilities
- Barbara Harris, August 15th, 2003, Article XI., Section A1. Non-Conforming Uses & Buildings

Variances Granted:

- Peter & Dorine Ryner, September 12th, 2003, Article VIII. Section 5. Setback within 50' Frontage Requirement
- Peter & Dorine Ryner, October 10th, 2003, Article X.1.D3A. Septic Setback from Wetlands.

Appeal from Administrative Decision Denied:

- Lee Baker request for an appeal from an Administrative decision by the Selectmen concerning a kennel on Middle Hancock Road denied.

Leonard Dowse, Chair
Mark Schaal
Jon Grosjean
Allison Rossiter, Alt

Betty Pels
Dan LaPlante, Alt.
Ken Chester, Alt.
Dan Beers

HANCOCK CONSERVATION COMMISSION YEAR 2003 DRIVEWAY APPROVALS

| | | |
|-----------------------------|------------------------|----------------------|
| Alexander Daniels, Jr. | 8 Link Road | Tax Map R02, Lot 4 |
| Jeffrey Davison | 93 Kimball Road | Tax Map R01, Lot 15C |
| Carl Newton | 29 Juniper Circle | Tax Map R11, Lot 27 |
| SAT SR. Limited Partnership | Willard Pond Road | Tax Map R13, Lot 14 |
| J.P. & Kristen Bernier | 9 Sugar Bush Road | Tax Map R11, Lot 46 |
| Daniel & Kristen Nelson | 173 Prospect Hill Road | Tax Map R11, Lot 58 |
| Elizabeth Verney | Verney Road | Tax Map R09, Lot 55 |
| Bob & Georgia Seeman | 112 South Elmwood Road | Tax Map R08, Lot 27A |

HANCOCK HISTORICAL DISTRICT COMMISSION

This year was an excellent year for reflecting on our goals and putting into action those that were meaningful to the Commission. Simply put, our goals have been one of “communication” and “individual assistance”. As each new property owner has come into the district, we have sent a letter of “welcome”. As applications have come before us, we have worked individually with the applicant so that when the application was presented to the Commission, it was explicit and clear as to the objective of the application. Implementation of these two goals will provide unity and future clarity to our mission and assist future Commissions as they work through the process.

One of the most important attributes of this Commission is the fact that it worked as a TEAM. Each individual’s input provided the thrust to solve problems and make prudent decisions. We have taken some time to review the ordinance that governs our existence. Our selectman representative, John Hayes, researched the New Hampshire regulations and discovered that the NH Practice of Planning and Zoning outlines in specific details the responsibilities of a Historic District Commission. In review, the Commission feels that these regulations will provide a great assistance in interpreting and integrating our ordinance.

It has been my personal pleasure working with this creative group of Hancock citizens. This Commission is one that always has “something on the table” and will continue to provide the Hancock Historic District with great responsibility.

Respectfully submitted,

Dave Robinson, Chair

Other Members:

Elisabeth Tobbey

Pat Fairchild

Bobbie Coffin – Secretary

Robert Short

Roberta Nylander – Planning Board

John Hayes – Selectmen

RECREATION COMMITTEE

The Recreation Committee was very busy this year, planning and coordinating events and activities for the Hancock community. The Winter Frolic went off without a hitch on a very cold day in February. The Norway Pond sledding hill was busy with no waiting on the lift lines. Many could be found warming themselves by the bonfire while sipping hot chocolate. The winter triathlon sponsored by EMS was a huge success, despite not being able to ice skate! The ice skating rink unfortunately did not get underway during the 02/03 winter due to extremes in weather. Thank you to all those who showed up to help. However, in December 03, a rink was poured and is currently in use thanks to the Kerwin brothers and a small group of committed residents. The rink is in the new recreation area and consists of both an ice hockey rink and one for recreational skating.

The annual concert series was also a huge success, thanks to many who met and planned and chose bands to come to Hancock. Thanks to businesses and individuals that contribute to make this happen. The Summer Recreation Program again included about 80 to 100 kids and a wonderful staff this year, Greg Cass as director and two great assistants! Activities included crafts, group games and sports, library hour, and water games. The Town Beach continues to be staffed by several lifeguards, with Nancy Glading as head lifeguard and swim instructor. Swim lessons were well attended and continued to be done in daily two-week sessions. New items for the beach this year were several picnic tables and a new dock. Thanks to all who volunteer to put the docks in and take them out at the completion of the summer. The Fourth of July fireworks were a great success due in part to the donations of community members. Tom Newbury continues to oversee Hancock Little League.

In addition to the previously mentioned events, the Recreation Department oversees the ball field and the multi-purpose court. The community members who have pitched in over the course of the year and volunteered valuable time are too numerous to mention – just know you are all appreciated and we hope we can call on you next year in addition to a few new faces!

Sincerely,

The Recreation Committee
Mary Welch
Erica Russell
Pete Gilmore
Pete Sandback
Charlie Kerwin

Hancock Community Housing Committee

The Hancock Community Housing Committee has been hard at work since its inception at the 2002 Vision to Action Forum. Townspeople who attended the forum made it clear that there was a need for high quality community housing in Hancock. The first thing our committee did was survey the local population and analyze the data.

The data collected was consistent with what was discussed at the forum: provide quality, affordable housing for Hancock's aging population without creating a financial burden on the taxpayers. Over the past year and a half the committee's research found that establishing a housing authority would be the most viable way to achieve this goal.

Hancock's housing authoring would be able to access grant money while keeping control of the land. Furthermore, the board serving on the housing trust would be made up of Hancock residents who would be more likely to honor the best interests of the neighborhood and the town in general.

The only way to establish the authority is to present it to the voters as a ballot article. In March you will be asked to vote on the formation of a housing authority. The Hancock Community Housing Committee hopes that you can see the importance of this issue and vote in favor of helping to keep our aging residents in town. Going forward, the townspeople may choose to expand its vision to include other populations of Hancock, but for now the focus is on the aging.

Respectfully submitted,

John Jordan
Kris Mathewson
Wayne Gordan
Shirley Kane
Lynn Frank
Janet Young
Paul Corcoran
Regina Bringolf
Dick Gilbert

Report of the Hancock Conservation Commission

The Hancock Conservation Commission is a selectmen-appointed volunteer group responsible for conducting research into the local land and water areas, seeking to coordinate the activities of unofficial bodies organized for similar purposes and keeping an index of all open space and natural, aesthetic or ecological areas with the plan of obtaining information pertinent to proper utilization of such areas.

The Commission is celebrating its 37th year having been established by a vote of the town in 1966. Original members included Albert Daloz, Betty Gunther, Marge MacFarlane, Ernest Adams, Mrs. Robert English, James Hitchcock, Harry Waterbury and Anthony Brown. This year there has been a rededication of effort on the part of the Conservation Commission regarding its responsibility in Hancock. The Commission has as a goal to be much more proactive with a focus on education of the public and also creating or establishing protocols with the Town Office regarding the permitting process for various projects in town, for example, housing permits, wetland protection issues and all aspects of commercial logging. In addition, we hope to establish better communication by continuous dialogue, exchanging ideas and thoughts, with all the boards in town. While working with the town boards we also hope to assist landowners with various projects, including wetland permits, logging permits and removal of beaver dams to name a few so that a greater town-wide practice of appropriate actions will have a negligible impact on the natural communities.

The Natural Resources Inventory (NRI) has been completed after a year and a half of meetings, shared responsibility and a tremendous amount of data gathering. This is a document that will continue to be revised. Current Natural Resource maps were produced by the Southwest Regional Planning Commission and are an integral part of the report.

The Open Space Committee, a subcommittee of the Conservation Commission, worked diligently to finish the NRI. Different boards in town can now use it when natural resource information is needed to make decisions. A copy is available at the Town Library, on the town website and can be purchased from the Hancock Town Office.

Beth Frost, working with Great Brook Middle School students at the placed-based education project at the Hancock Depot produced trail maps for Mt. Skatutakee, Cobb Hill, Juggernaut Pond and the Walcott property. The middle school students also built a footbridge from the elementary school to the Garland meadow and finished the boardwalk at the Walcott conservation tract. PSNH awarded a grant for two kiosks. Thank you Beth, for teaching our children about the importance of conservation.

There are ten (10) properties in town that have Conservation Easements placed on them with the town. The Commission monitors the land on a yearly basis to make sure that the present landowners are staying in compliance with the language of the easement.

Roadside clean up was again a great success as more than 40 hearty individuals braved the cold and rain on April 26th to cleanse the town of litter to the tune of ten truckloads. Francelia Clark organized the successful morning.

The Commission's allocation from the town budget for the year was \$800. In addition, \$3,000 was transferred to the Conservation Fund and was used to create maps for the NRI. The Conservation Fund now has a balance of nearly \$19,000 with use restricted to conservation activities authorized by statute.

The Open View Investments subdivision off Bennington Road, which will allow 16 units, was a test for the Flex Zoning Ordinance. Based on its experience with this application, the Planning Board has proposed amendments to strengthen the land conservation component. The Commission declined a Conservation Easement offered by the developer which may nevertheless be accepted by the town.

Doug Payne left the Commission after serving 7 years. Thank you, Doug. Going back a few years, Forest Management Plans were developed for the Cobb Hill tract, the Juggernaut Pond area, and the Walcott property located on Route 202. Timber stand improvements were conducted on the latter two.

By an overwhelming majority in 2002, the town's people voted to approve 50% or up to \$3,000 of the Current Use Change Tax be given to the Commission to be used for conservation purposes. The voters at Town Meeting in 2001 also overwhelmingly approved this use of the money but a technicality forced a revote in 2002.

Hiking trails were being developed on the Walcott property with the help of Boy Scouts and Great Brook School students. The Commission was awarded National Trail Funds Grant money in 1997 and 2000, which was used to construct the trails and to build walkways, designed by ConVal High students, over sensitive wetlands.

Siltation continues to be a problem where Moose Brook enters Norway Pond. Various attempts at solving the situation have been tried over the years from dynamiting to backhoes. The environmental problem needs to be addressed again to improve the water quality in Norway Pond.

Various wetland violation easement problems and logging violations were addressed. On and off over the last several years, a student has been sent to conservation camp. We are hoping to reinstate this great program.

In 1997 the Commission accepted a Conservation Easement from George and Vladimir Toumanoff on a portion of their land located on Weston Road.

Members attended several conferences ranging from Storm Water Runoff management, the accelerating pace of growth in towns and the Annual State Conservation Commission Meeting to brush up on issues of concern as well as reacquainting themselves with other members from around the state.

Milfoil prevention is a recurrent problem around the state and monitors were at the shorefront of Lake Nubanusit to check boats for invasive weeds that might be attached. Driveway permits were granted. A tool cabinet was purchased to store shovels, augers, water testing equipment etc.

Meetings are held on a monthly basis unless issues that arise need immediate attention. In addition, as stated above, the commission members participate in reviewing permits for new housing starts, logging permits, wetland permits, driveway permits, monitoring conservation easements, and attend Planning Board meetings, Selectmen meetings etc.

Hancock residents are encouraged to contact the Conservation Commission if they have any questions or concerns about natural resources.

Submitted by Bill Elliott

Commission members included:

John Richardson, Chairman
Ron Mack, Treasurer
Dennis Rossiter, Secretary
Francelia Clark
Beth Frost
Mark Ellingwood

Lee Baker
Stephen Froling, Alternate
Bill Elliott, Alternate
Paul Faber, Alternate
Holly Wilson, Alternate

2003 Report of the Open Space Committee

The Hancock Open Space Committee (HOSC), a subcommittee of the Conservation Commission, was created in 2002 after a town wide forum identified a concern over preserving the town's open space, natural resources and rural character.

This year has been a busy one for the Committee. It has met monthly, or more frequently, to discuss a host of topics and to set goals. All of our business meetings have been open to the public with as many as 25 people in attendance. Various subcommittees have also met on a regular basis.

In cooperation with other town organizations, we sponsored a very successful and well-attended five part Open Space Lecture Series. Topics included "The Dollars and Sense of Open Space", "Hancock's Birds and Other Nature", "Buffers for Wetlands and Surface Waters", "Wildlife Habitats: What's Significant?", and "The Biodiversity of the Granite State".

Under the auspices of the Conservation Commission, we prepared and published a Natural Resource Inventory (NRI) for the Town. Using maps prepared under our direction, by Southwest Regional Planning Commission and the NH Department of Environmental Services and a text written by our members, we described important natural resources in Hancock. This report should help the town, in the future, to make smart decisions on development and, more importantly, to document and highlight the more sensitive areas in town that should be protected. The report is on the town website and the final maps are in the town hall. Copies of the report will be available for citizens for the minimal price of the copying or can be borrowed from the library. Work in this project will continue.

A town wide survey of scenic vistas and wildlife sightings was conducted by the committee, the results of which are included in the NRI.

We proposed a series of Warrant Articles for Town Meeting and provided informational material to support them, including articles:

- to ask the town to put selected parcels of town-owned land under conservation easement; and
- to provide funding for future acquisition of conservation land or conservation easement.

Through our Publicity Committee, a regular series of articles appeared in the Hancock Happenings on topics ranging from Watersheds in Hancock to the Municipal water system, to the history of town owned lands.

We attended meetings with the Selectmen to discuss the progress that is being made.

We have used the Town's website to provide public information compiled by the Committee, including the NRI, a map of conservation land in town, conservation easement information etc.

We have researched what roads in town are classified as Class VI roads and documented, with dates of road class change, these roads.

We have advocated improvements to the zoning ordinance language regarding growth in the town.

We have coordinated meeting with the Affordable Housing Committee and the Village Improvement Committee in order to get a sense of the progress of each group.

We sponsored and staffed a booth for Old Home Day celebration highlighting watersheds in Hancock and disseminated information to the public as well as continuing to hand out information pamphlets to the public at the Farmers Market. In cooperation with the Harris Center, led a hike on the Norway Pond Nature Preserve.

Active members this year include:

Don & Lillian Stokes
Mary Lou O'Neil
Lee & Jeanette Baker
Sandy Taylor
Lois & Warren Sponsler
Kim & Scott Cunningham
Sara Dowse
Mark Ellingwood
Tom Faber
Ducky Gardner

John Richardson
Meade Cadot
Karen Primiano
Eleanor Briggs
Judith Stout
Holly Wilson
Claire Naylor
Diane Miller
Jonathan Dowse

Bill Elliott
Stephen Froling
Francelia Clark
Evelien Bachrach
Cindy Cadot
Charlie Daloz
Cathleen Calmer
Ron Mack
Paul Faber

Village Planning Committee

The Village Planning Committee held a Village Improvement Kick-Off Day on October 18 to discuss concerns in the Historic District. The following warrant article and report came out of that day and earlier work:

PROPOSED WARRANT ARTICLE

The Village Planning Committee has proposed the following warrant article for the March 2004 Warrant: "To see if the town will vote to raise and appropriate up to thirty thousand dollars (\$30,000) to fund a planning and design study for proposed safety, aesthetics and infrastructure improvements in the Historic District; or take any other action relating thereto. Selectmen recommend this appropriation."

This article will allow an engineering firm to develop detailed plans, including budget-level cost estimates, for proposed repairs and improvements in the Historic District.

WHAT HAPPENS NEXT

If this warrant article is approved, the Village Planning Committee will put a Request for Proposal (RFP) out to bid and select a qualified engineering firm to proceed with detailed planning. The engineering study will be reviewed and revised at public meetings.

A number of funding sources will be sought for the proposed improvements, including state and federal grants, town bonds, and capital campaigns. The contractors being considered can provide invaluable assistance in finding sources of funding.

THE PROPOSAL:

Meeting the 21st Century needs of Hancock citizens while preserving the 19th Century character of the Historic District

Hancock residents take pride in the Nineteenth Century character of the Village Historic District. This charm and beauty attracted many residents to the town. An historic district on the National Register of Historic Places requires special care.

The Hancock Historic District was formed in 1975 to "protect and preserve the village center and the ... approaches to it from encroachment," says the enacting ordinance. That same document also recognized a parking problem, which remains 29 years later.

The 1995 edition of the Master Plan continues this theme of preservation and improvement, stating that it is the "objective of our residents to maintain a small town, rural atmosphere." The Master Plan also states that there is an "opportunity to enhance landscaping near the old elementary school [the current Town Office

building] and some changes in the street and traffic pattern [to] create a larger and more attractive common."

It is clear that "maintaining a small town, rural atmosphere" is imperative for any proposed improvements to the Historic District.

More recently, the Board of Selectmen sanctioned a Community Vision-to-Action Forum in June 2002. This forum was led by several key residents, assisted by Antioch/New England Graduate School and attended by over 100 concerned residents. Out of that two-day session, the Village Planning Committee emerged to address seven issues in the Historic District of primary concern to Hancock residents:

- Street drainage.
- Curbing and street edges for safety and esthetics.
- Street lighting.
- Sidewalks and paths.
- Shade trees.
- Parking and traffic.
- Utility lines.

The Village Planning Committee was assigned by the selectmen to develop a plan for these concerns. After working for more than a year to define the scope of each topic, a Village Planning Kick-off session was held on October 18th, 2003. The views expressed by residents during the Kick-Off session will be used to guide the selected engineering firm in developing detailed engineering proposals.

SPECIFIC PROPOSALS

Street drainage

The public has emphasized that drainage is a priority problem in the village. Specific comments from participants in the October 18 Kick-Off session pointed out that large pools of water accumulate after storms up and down the streets in the Village. In some places the puddles are so wide that people must wade through them when getting out of their parked cars. Some residents in the Historic District must cross puddles just to exit their houses.

Part of the reason for this problem is the broken pavement and uneven grading of the shoulder and the road's excessive crowning. Although some storm drains do exist, the underground system may not be adequate to handle the run-off and may be too shallow. This is dangerous in winter when the drains are covered with snow and ice.

The Village Planning Committee will request a detailed analysis of the existing system, surveys, and other such engineering studies necessary to determine the precise cause(s) of the current drainage problem. In addition, the committee will request the selected engineering firm to propose a solution for correcting the problem. Any solution will take into consideration the trees that line the streets, so they are not damaged while work is performed. Efforts to improve drainage will also be coordinated and integrated with any other improvements that are part of the larger Historic District proposal.

Curbing and street edges

At the Village Kick-Off Day many people were seeking to reconcile competing ideas about how the town should look. Should it be uniform or informal? Groomed or rural? Hard or soft? The street edge is about more than curbing. It's how Hancock will look and feel. How we define this edge will define the look of the Historic District. In short: how sharp should the edge be? How uniform?

Today Main Street has a variety of street edging. There is old granite curbing sunken fairly well out of sight in front of the Historical Society Building (circa 1904), and a few feet of granite on one edge of the Common. Most of the street has dirt shoulders, which help retain Hancock's rural look. They are also prone to erosion, which adds to the drainage problem.

At the Kick-Off Day the consensus was for retaining the variety of edging. It was agreed that asphalt curbing was not appropriate. There was great concern that granite curbing set out the length of the street would "urbanize" Hancock. "Avoid cute-ification" was one comment. Don't make Hancock "artificially charming" was another comment. One planner said a uniform granite curb would emphasize a more linear look and encourage speeding. "Traffic Calming" principles, being adopted by many towns, call for varying the width and edging of the roadway.

The Village Planning Committee will request the selected engineering firm to explore a limited use of granite curbing in selected areas. This could involve recycling old, split granite to retain a historic look, or integrating "low reveal" or slanted granite curbing. The softer edges, where they remain, will require a plan for regular maintenance. Currently there is no plan and no regular maintenance.

Street lighting

At the Kick-Off session, there was concern that inadequate lighting creates a safety issue for pedestrians at night. There is also a generally held concern that excess street lighting could disrupt the rural character of the Village.

The consensus was that any new street lighting be minimal, neither overly bright nor obtrusive. It was further suggested that the design and location of each light be adapted to blend in with its surroundings. This effect would create a random pattern.

The Village Planning Committee will request a thoughtful engineering proposal for lighting in the Historic District that addresses safety concerns without adversely affecting the current character of the Village.

Sidewalks and paths

Sidewalks and paths have been a thorny issue dating back at least to the 1940's. Currently, in the winter people are forced to walk in the street, creating a serious safety problem. Snow cannot be effectively removed from existing paths because of their irregularity and, in many cases, poor condition. In the summer, some say that the paths do not accommodate strollers or wheel chairs; in several locations they are difficult to negotiate at all. Moreover, as the population of Hancock continues to grow, there will be increased concern for the safety of pedestrians.

At the Kick-Off event, residents emphasized that:

- Changes blend in with the historic character of the Village.
- Sidewalks/paths not be too linear or regular.
- Sidewalks/paths use materials that create a "soft" look and blend in with the historic character of the Village.
- Updates of sidewalks or paths not harm the trees that line the road.
- A grass buffer be kept between the street edge and the sidewalk or path.
- A maintenance plan for the sidewalks, with special focus on winter use, be developed and managed by the town.

Concerns were expressed regarding crosswalks, which are linked with any sidewalk solution.

The selected engineering firm will prepare a comprehensive design for sidewalks and paths that meet the basic needs of pedestrians, and ensures their safety, while respecting the rural character of the Village. The solution may incorporate both formal and informal sidewalks and paths that blend in with different areas within the Historic District. Crosswalks, if feasible, should be integrated into the design at key junctures, with consideration of parking. Crosswalk design will incorporate natural materials, without painted stripes.

Shade trees

Early photographs, taken around 1890, show the Historic District lined with mature maple and elm shade trees. Over the past forty to fifty years, however, we have been slowly losing these magnificent old trees. Beginning in the mid-1900's Dutch elm disease wiped out every one of the huge elms that lined Main Street. The last to go was a huge beauty that formed a green canopy over the Inn during the summertime. Since that time we have been steadily losing the maples.

Everyone at the Kick-Off session agreed that trees in the Historic District were an important part of Hancock's charm and character, and expressed specific concern that:

- The old, mature trees be kept as long as possible.
- An arborist/landscape architect be hired to assist in developing a detailed corrective action and long-term maintenance program, beginning with an inventory of existing trees.
- Trees frame the architecture of the old buildings and not obscure them.
- Plant young trees before voids are left as the dead trees are removed.
- Any earthwork on other projects, such as drainage, should not endanger the existing trees.

The Village Planning Committee will request the selected engineering firm to take all these issues and concerns into consideration when developing a comprehensive plan for Historic District improvements. In addition, since care and maintenance of Village trees naturally incorporates the Common, planning and decision making will be coordinated with the Hancock Common Commissioners.

Parking and traffic

Safe and adequate parking has been a concern in Hancock Village for many years, publicly noted as far back as the 1975 Historic District ordinance. Since then, there have been numerous studies conducted, but few improvements.

These ideas from the Kick-Off session, and other committees, will be considered:

- Imposing time limits on street parking, particularly in front of the Village businesses.
- Developing off-street parking at the edge of town.
- Limiting or excluding parking in the Historic District for larger vehicles such as SUV's and trucks.
- Reducing the speed limit and strictly enforcing speed limits.

The Village Planning Committee will request the selected engineering firm to study the parking issue and incorporate suggested solutions in its detailed proposal.

Utility lines

Hancock is a truly beautiful, classic New England village. Its beauty, however, is marred by a haphazard array of utility lines and poles. In earlier times, villagers no doubt welcomed the convenience and comfort that electricity, telephone service, and

later, cable television, brought to the community. Overhead lines were a necessity; yet, the simplicity and beauty of the Village suffered an unfortunate blemish.

We have an opportunity to restore the original beauty of the Historic District. Rather than continuing to add to the overhead clutter, we can bury existing overhead utilities, while laying additional advanced communication lines. In addition, burying utilities will eliminate the need to cut back trees near the lines, which would further preserve the scenic quality of the streetscape and reduce the cost for this type of maintenance. Buried power lines are also more reliable since they are protected from storms.

At the October Kick-Off event, the public was concerned about the cost of burying utilities. The consensus was that if burying the lines proved feasible, it be done when the streets were dug up for drainage repairs and other infrastructure improvements.

The selected engineering firm will be asked to explore the feasibility of burying utilities, including options for burying conduit so that the lines can be installed at a later time.

Ray Pierce, Chairman, Village Planning Committee

- Hank Bishop, Pat Fairchild, Jim Gamble, Frank Guerra, Andy Kerwin, Scott Manning, Howard Mansfield, Tom Pisaturo, Tibby Tobey

HCS - HOME HEALTHCARE, HOSPICE AND COMMUNITY SERVICES
REPORT TO THE TOWN OF HANCOCK
JANUARY 1, 2003 TO DECEMBER 31, 2003

ANNUAL REPORT

In 2003, HCS - Home Healthcare, Hospice and Community Services continued to provide home care and community services to the residents of Hancock. The following information represents HCS's activities in your community in 2003.

SERVICE REPORT

| <u>SERVICES OFFERED</u> | <u>SERVICES PROVIDED</u> |
|------------------------------|--------------------------|
| Nursing | 159 Visits |
| Physical Therapy | 59 Visits |
| Occupational Therapy | 10 Visits |
| Medical Social Worker | 4 Visits |
| Outreach | 7 Visits |
| Home & Community Based Care* | 226 Hours |
| Adult In-Home Care | 36 Hours |
| Home Health Aide | 33 Visits |
| Health Promotion Clinics | 4 Clinics |

*Home and Community Based Care is a Medicaid program which offers extended home care services to individuals who are in need of nursing home level care but can be maintained at home for a lower cost.

Total Unduplicated Residents Served: 70

Prenatal care, hospice services, regularly scheduled wellness clinics and child health clinics are also available to residents. Town funding partially supports these services.

FINANCIAL REPORT

The actual cost of all services provided in 2003 with all funding sources is \$35,163.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants, and patient fees. Services that were not covered by other funding have been supported by your town.

For 2004, we request that an appropriation of \$2,500.00 be available to meet the home care needs of Hancock residents.

Thank you for your consideration.

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|----------------------------------|---------------------------|--------|----------------|---------|--------|----------|--------|
| 10 SUNSET LANE IRR. TRUST | | | U02-0015-0000 | 1.8000 | 81300 | 225800 | 307100 |
| ACHILLE, GEORGE P. & JANET A. | | C | R07-0015-0000 | 13.0000 | 3454 | 0 | 3454 |
| ADAMS, EDWIN E. & NANCY D. | | | U08-0016-0000 | 3.0000 | 208400 | 168900 | 377300 |
| ADAMS, ERNEST A. | | | R07-0002-0003 | 5.2000 | 55000 | 63100 | 118100 |
| ADAMS, ERNEST A. & NANCY P. | | | R09-0095B-0000 | 5.8200 | 65600 | 58000 | 123600 |
| ADAMS, ERNEST A. & NANCY P. | | C | R15-0030-0000 | 65.5000 | 58341 | 87900 | 146241 |
| ADAMS, ERNEST A. & NANCY P. | | C | R15-0030A-0000 | 4.3300 | 88 | 0 | 88 |
| ADAMS, ERNEST A. & NANCY P. | | C | R15-0030B-0000 | 4.0300 | 82 | 0 | 82 |
| ADAMS, ERNEST A. & NANCY P. | | C | R15-0030C-0000 | 4.0700 | 83 | 0 | 83 |
| ADAMS, ERNEST A. & NANCY P. | | C | R15-0030D-0000 | 5.4660 | 96 | 0 | 96 |
| ADAMS, ERNEST A. & NANCY P. | | | U06-0009-0000 | 3.0900 | 8200 | 0 | 8200 |
| ADAMS, NANCY P. | | | U04-0076-0000 | 0.7400 | 115700 | 289800 | 405500 |
| ADAMS/J.ESTATE,CHRISTOPHER | | | U04-0055-0000 | 0.9000 | 80000 | 100600 | 180600 |
| AKERLEY, KEITH | | | U02-0022-0000 | 2.0000 | 101500 | 199900 | 301400 |
| AKERLEY, KEITH | | | U05-0008A-0000 | 0.9200 | 50000 | 0 | 50000 |
| ALDRICH, ERIC & ADINE | | | R03-0009-0000 | 5.1400 | 66100 | 107900 | 174000 |
| ALLEN, NANCY | | | R11-0032-0000 | 4.5000 | 73800 | 173900 | 247700 |
| ALLEN, NANCY | | | R11-0033-0000 | 4.6000 | 48100 | 0 | 48100 |
| AMELANG, TODD & VERONICA DEE | | C | R02-0007-0000 | 3.4000 | 35323 | 1500 | 36823 |
| AMELANG, TODD & VERONICA DEE | | C | R02-0016-0000 | 16.0000 | 67260 | 158200 | 225460 |
| AMIDON, RICHARD E. & ELEANOR H | | C | R09-0102-0000 | 3.9000 | 1658 | 0 | 1658 |
| AMIDON, RICHARD E. & ELEANOR H | | C | R09-0103-0000 | 4.5000 | 479 | 0 | 479 |
| AMIDON, RICHARD E. & ELEANOR H | | C | U07-0009-0000 | 0.7100 | 82 | 0 | 82 |
| AMIDON, RICHARD E. & ELEANOR H | | C | U07-0010-0000 | 0.0300 | 3 | 0 | 3 |
| AMIDON, RICHARD E. & ELEANOR H | | C | U07-0018-0000 | 4.6500 | 81493 | 265700 | 347193 |
| AMODIO, MARYBETH F REV. TRUST | | | R09-0037-0000 | 4.6180 | 55300 | 0 | 55300 |
| AMODIO, MARYBETH F REV. TRUST | | | R09-0038-0000 | 3.7000 | 69000 | 303300 | 372300 |
| ANDERSON, DAVID R. & KATHERINE | | | U03-0007-0000 | 0.6000 | 67600 | 144200 | 211800 |
| APONOVICH, JAMES P. & ELIZABETH | | | R07-0038-0000 | 10.0000 | 95000 | 316500 | 411500 |
| AUDUBON SOCIETY OF NH | | C | R14-0006A-0000 | 60.8000 | 4008 | 0 | 4008 |
| AUDUBON SOCIETY OF NH | | C | R14-0013A-0000 | 46.7000 | 3471 | 0 | 3471 |
| AUSTIN, WILLIAM C. & SHIRLEY L | | | U10-0003-0000 | 2.0000 | 66500 | 284000 | 350500 |
| AUTH, MARGARET L. | | | U03-0014-000B1 | 1.0000 | 40000 | 80200 | 120200 |
| AUTH,C. GORDON & MARYANN | | | R02-0051-0000 | 8.3300 | 62700 | 238000 | 300700 |
| BABBITT, THELMA | | C | R11-0012-0000 | 54.0000 | 61908 | 168900 | 230808 |
| BACA, ROBERT J.& MARILYN F. | | RC | R13-0023-A002 | 11.9200 | 1047 | 0 | 1047 |
| BACA, ROBERT J.& MARILYN F. | | | R14-0008-0002 | 130.90 | 3862 | 0 | 3862 |
| BADDOUR, RAYMOND F. & ANNE B. | | | U16-0005-0000 | 1.3000 | 80600 | 16600 | 97200 |
| BADDOUR, RAYMOND F. & ANNE B. | | | U16-0009-0000 | 0.9000 | 400000 | 191800 | 591800 |
| BAGGALEY, DAVID D. JR & MICHELLE | | | R02-0001A-0000 | 3.4000 | 50200 | 0 | 50200 |
| BAGGALEY, DAVID D. JR & MICHELLE | | | R02-0051C-0000 | 4.0300 | 69500 | 244800 | 314300 |
| BAIRD, KAREN R. REV TRUST | | | R01-0040B-0000 | 2.1000 | 66600 | 117300 | 183900 |
| BAKER III., DUDLEY M. & JEANETTE | | RC | R02-0002A-0000 | 19.0600 | 65931 | 210500 | 276431 |
| BAKEWELL, POLLY O | | RC | R08-0062-0000 | 24.2300 | 70797 | 243300 | 314097 |
| BALL, THOMAS W. & MARY M. | | | U04-0015-0000 | 0.6000 | 67600 | 172000 | 239600 |
| BAMFORD, THOMAS L. | | C | R02-0019-0000 | 4.1000 | 1743 | 0 | 1743 |
| BAMFORD, THOMAS L. | | C | R02-0021-0000 | 8.0000 | 1205 | 0 | 1205 |
| BAMFORD, THOMAS L. | | C | R02-0026-0000 | 14.0000 | 83350 | 323800 | 407150 |
| BAMFORD, THOMAS L. | | C | R02-0027-0000 | 1.1000 | 134 | 0 | 134 |
| BAMFORD, THOMAS L. | | C | R02-0028-0000 | 74.0000 | 77859 | 69000 | 146859 |
| BARNES,CHRISTOPHER & KATHARINE | | | R02-0003-0000 | 8.3000 | 71700 | 119900 | 191600 |
| BARON, MICHAEL R. & PAMELA S. | | | U01-0029-0000 | 1.7000 | 98500 | 201300 | 299800 |
| BARRNETT, R. JOFFREE | | | R09-0104-0000 | 8.2000 | 75400 | 201700 | 277100 |
| BARRY & CRESCA ALBRIGHT, MARK | | RC | U07-0011A-0000 | 11.0000 | 83400 | 198500 | 281900 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|-----------------------------------|---------------------------|--------|----------------|--------|--------|----------|---------|
| BATES, THOMAS F. & MARYANNE | | | R09-0044-0000 | 3.5130 | 68700 | 237200 | 305900 |
| BATESOLE, VIRGINIA S. | | | U07-0002-0000 | 3.6500 | 68100 | 76700 | 144800 |
| BATTERMAN, HENRY/CAMPBELL NORA | | C | R06-0002-0000 | 31.500 | 64241 | 138800 | 203041 |
| BEARCE, FRANCIS REV LIV TRUST | | | R07-0002-0004 | 5.4000 | 43300 | 0 | 43300 |
| BEAUCHAMP, DAVID & BRENDA | | C | R01-0012-0000 | 54.200 | 67337 | 181500 | 248837 |
| BEAUCHAMP, DAVID & BRENDA | | C | R01-0033-000A | 35.000 | 6815 | 0 | 6815 |
| BEERS, DANIEL C. & SUSAN J. | | | R09-0004B-0000 | 7.3800 | 74300 | 175500 | 249800 |
| BEERS, DANIEL C. & SUSAN J. | | | R09-0009-0000 | 6.0000 | 8700 | 0 | 8700 |
| BEESON, ROBERTA J. | | | R06-0050-0000 | 2.0000 | 61500 | 79600 | 141100 |
| BEGUIN, ELLEN K. | | | R01-0050-0000 | 4.0730 | 69500 | 139900 | 209400 |
| BELL, BENJAMIN F. | | | U01-0031-0000 | 1.5000 | 65700 | 186800 | 252500 |
| BELL, RICHARD B.& ROBERTA I. | | | R08-0025-0000 | 2.2000 | 115600 | 73000 | 188600 |
| BELL-TRUSTEE/J.BELL TRUST,JEAN C. | | | U14-0004-0000 | 2.7000 | 441600 | 136900 | 578500 |
| BELTZ, GERALD A.& BARBARA W.S. | | | U10-0008-0000 | 4.4000 | 82100 | 124100 | 206200 |
| BENNETT, DEAN W. & JEAN E. | | | R11-0042-0000 | 3.9890 | 72900 | 134000 | 206900 |
| BENNETT-TRUSTEE, NANCY | | | R11-0019-0000 | 4.3000 | 73500 | 106700 | 180200 |
| BENOIT, ROBERT A. & THERESA | | | U04-0049-0000 | 1.0000 | 58500 | 180300 | 238800 |
| BERGAN, PAUL J. & MARGO L. | | | R09-0020C-0000 | 6.8200 | 70800 | 203200 | 274000 |
| BERNIER, JEAN-PIERRE & KRISTEN | | | R11-0046-0000 | 5.7900 | 45100 | 0 | 45100 |
| BERNIUS, LYLE D. | | | R07-0049-0000 | 4.4000 | 86300 | 264000 | 350300 |
| BEVERLY C. WESTHEIMER REV.TRUST | | | U01-0010-0000 | 2.8000 | 67700 | 188900 | 256600 |
| BEVIS, WILLIAM D. & DOROTHY C. | | | R09-0035-0000 | 4.6180 | 70300 | 201700 | 272000 |
| BICKFORD, LAWRENCE A. & HELENE | | | R11-0005A-0000 | 4.5000 | 63800 | 147000 | 210800 |
| BILLINGS & W.KENNISON-TRSTS,S. | | | R12-0002-0000 | 3.5000 | 63700 | 130900 | 194600 |
| BILLINGS, SALLY/JANE/PETER | | | U04-0044-0000 | 1.2000 | 80300 | 149000 | 229300 |
| BLAINE, DONALD & JOANNE R. | | | R09-0025-0000 | 4.5000 | 67000 | 165200 | 232200 |
| BLAIR, DAVID H. & LINDA M. | | RC | R03-0011-0000 | 0.6000 | 36 | 0 | 36 |
| BLAIR, DAVID H. & LINDA M. | | RC | R03-0032-0000 | 45.000 | 4104 | 0 | 4104 |
| BLANCHETTE, ALBERT & VIRGINIA | | | U02-0009-0000 | 1.3000 | 80400 | 115100 | 195500 |
| BLANCHETTE, MICHAEL & HOLLY | | | R09-0021-0000 | 4.0000 | 69400 | 252500 | 321900 |
| BLICKER, CARL V. & LINDA B. | | RC | R10-0030A-0000 | 5.2500 | 122 | 0 | 122 |
| BLICKER, CARL V. & LINDA B. | | C | U05-0014-0000 | 9.8800 | 67865 | 312900 | 380765 |
| BLOOD/JEFFREY BARDOS, CATHLEEN | | | U13-0001-0000 | 1.3000 | 363000 | 100700 | 463700 |
| BOHN, AUGUST H. & RUTH E. | | | R11-0062-0000 | 4.0000 | 74400 | 217800 | 292200 |
| BOLAND, CAROLYN G. | | | U07-0004-0000 | 3.8000 | 54100 | 0 | 54100 |
| BOLDINI, CONSTANCE M. | | RC | R07-0002-0001 | 43.900 | 66792 | 32500 | 99292 |
| BOLDUC, ANDREW D. | | | U13-0016-0000 | 1.1000 | 100200 | 94100 | 194300 |
| BOLDUC, ERNEST J. & GRACE | | | U10-0009-0000 | 0.7500 | 60800 | 92200 | 153000 |
| BOLTON, WILLIAM W. & DIANNE C. | | | R08-0044-0000 | 0.7000 | 13600 | 0 | 13600 |
| BOLTON, WILLIAM W. & DIANNE C. | | | R08-0071-0000 | 2.0000 | 66500 | 150500 | 217000 |
| BOOTH,JONATHAN & JENNIFER | | | R11-0067-0000 | 5.3000 | 75900 | 161900 | 237800 |
| BORESKE-JR., JOHN R. & SIRI | | | R12-0003-0000 | 7.1000 | 68900 | 221100 | 290000 |
| BOSTON & MAINE RAILROAD | | | R03-0005-0000 | 1.0000 | 8800 | 0 | 8800 |
| BOSTON & MAINE RAILROAD | | | R03-0040-0000 | 9.0000 | 16300 | 0 | 16300 |
| BOSTON & MAINE RAILROAD | | | R06-0004-0000 | 3.0000 | 1700 | 0 | 1700 |
| BOSTON & MAINE RAILROAD | | | R06-0004B-0000 | 1.6000 | 27200 | 0 | 27200 |
| BOSTON & MAINE RAILROAD | | | R08-0080-0000 | 5.0000 | 7300 | 0 | 7300 |
| BOSTON & MAINE RAILROAD | | | R09-0006-0000 | 10.000 | 14300 | 0 | 14300 |
| BOSTON & MAINE RAILROAD | | | R09-0080-0000 | 11.000 | 15600 | 0 | 15600 |
| BOSTON & MAINE RAILROAD | | | U07-0013-0000 | 2.7000 | 4000 | 0 | 4000 |
| BOSTON UNIVERSITY | | | R02-0039-0000 | 127.00 | 154100 | 0 | 154100 |
| BOSTON UNIVERSITY | | | R02-0039A-0000 | 0.0000 | 0 | 0 | 0 |
| BOSTON UNIVERSITY | | | R02-0040-0000 | 37.000 | 147400 | 1150600 | 1298000 |
| BOSTON UNIVERSITY | | | R02-0041-0000 | 27.000 | 118800 | 273300 | 392100 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|------------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| BOSTON UNIVERSITY | | | R02-0043-0000 | 197.00 | 174000 | 0 | 174000 |
| BOTT, DAVID R. & MARTHA C. | | RC | R02-0032-0000 | 30.000 | 1974 | 0 | 1974 |
| BOTT/NORWAY HILL TRUST | | | U02-0024-0000 | 0.7000 | 90700 | 134000 | 224700 |
| BOULDERFIELD LLC. | | RC | R08-0077-0000 | 108.80 | 72503 | 391900 | 464403 |
| BOWEN, DOUGLAS & BARBARA | | | R09-0086C-0000 | 6.6500 | 66700 | 145600 | 212300 |
| BOWMAN, BARBARA S. | | RC | R03-0001-0000 | 29.000 | 1981 | 0 | 1981 |
| BOYCE, NANCY E. | | C | R01-0002B-0000 | 12.010 | 67149 | 187500 | 254649 |
| BRADLEY-TRSTS, CHARLES W. & MARTHA | | | U01-0033-0000 | 1.5700 | 100900 | 164800 | 265700 |
| BRADLEY-TRSTS, CHARLES W. & MARTHA | | | U02-0025-0000 | 0.6100 | 900 | 0 | 900 |
| BRADLEY-TRSTS, CHARLES W. & MARTHA | | | U02-0025A-0000 | 2.8600 | 66000 | 0 | 66000 |
| BRADY, JOHN A & KIMBERLY S. | | | R09-0085B-0000 | 6.4900 | 73000 | 535700 | 608700 |
| BRIGGS, ELEANOR | | C | R04-0007-0000 | 19.000 | 551 | 0 | 551 |
| BRIGGS, ELEANOR | | C | R04-0010-0000 | 40.000 | 928 | 0 | 928 |
| BRIGGS, ELEANOR | | C | R04-0013-0000 | 26.000 | 1147 | 0 | 1147 |
| BRIGGS, ELEANOR | | C | R04-0015-0000 | 175.00 | 9074 | 0 | 9074 |
| BRIGGS, ELEANOR | | C | R04-0016-0000 | 7.5000 | 218 | 0 | 218 |
| BRIGGS, ELEANOR | | C | R05-0001-0000 | 66.000 | 5625 | 0 | 5625 |
| BRIGGS, ELEANOR | | C | R05-0002-0000 | 24.000 | 1252 | 0 | 1252 |
| BRIGGS, ELEANOR | | C | R05-0003-0000 | 62.000 | 1929 | 0 | 1929 |
| BRIGGS, ELEANOR | | C | R05-0004-0000 | 47.000 | 2349 | 0 | 2349 |
| BRIGGS, ELEANOR | | C | R05-0005-0000 | 73.000 | 2155 | 0 | 2155 |
| BRIGGS, ELEANOR | | C | R05-0006-0000 | 81.000 | 3026 | 0 | 3026 |
| BRIGGS, ELEANOR | | C | R05-0008-0000 | 102.00 | 5950 | 0 | 5950 |
| BRIGGS, ELEANOR | | C | R05-0009-0000 | 119.00 | 6942 | 0 | 6942 |
| BRIGGS, ELEANOR | | C | R05-0010-0000 | 47.000 | 3619 | 0 | 3619 |
| BRIGGS, ELEANOR | | C | R05-0011-0000 | 120.00 | 6019 | 0 | 6019 |
| BRIGGS, ELEANOR | | C | R05-0012-0000 | 145.00 | 8429 | 0 | 8429 |
| BRIGGS, ELEANOR | | C | R05-0013-0000 | 100.00 | 5394 | 0 | 5394 |
| BRIGGS, ELEANOR | | C | R05-0014-0000 | 40.000 | 1020 | 0 | 1020 |
| BRIGGS, ELEANOR | | C | R06-0034-0000 | 15.790 | 65100 | 517100 | 582200 |
| BRIGGS, ELEANOR | | C | R06-0037-0000 | 18.000 | 522 | 0 | 522 |
| BRIGGS, ELEANOR | | C | R06-0041-0000 | 15.000 | 548 | 0 | 548 |
| BRIGGS, ELEANOR | | C | R11-0002-0000 | 171.00 | 4361 | 0 | 4361 |
| BRIGGS, ELEANOR | | C | R11-0003-0000 | 47.000 | 2666 | 0 | 2666 |
| BRIGGS, ELEANOR | | C | R11-0004-0000 | 42.000 | 1218 | 0 | 1218 |
| BRIGGS, ELEANOR | | C | R12-0001-0000 | 121.40 | 2671 | 0 | 2671 |
| BRIGGS, ELEANOR | | C | R12-0006-0000 | 1.3000 | 104 | 0 | 104 |
| BRIGGS, ELEANOR | | C | R12-0012-0000 | 49.000 | 2357 | 0 | 2357 |
| BRIGGS, ELEANOR | | C | R12-0013-0000 | 118.00 | 4085 | 0 | 4085 |
| BRIGGS, ELEANOR | | C | R12-0014-0000 | 44.000 | 1323 | 0 | 1323 |
| BRIGGS, ELEANOR | | C | R12-0015-0000 | 215.00 | 7603 | 0 | 7603 |
| BRIGGS, ELEANOR | | C | R12-0016-0000 | 91.000 | 2561 | 0 | 2561 |
| BRIGGS, ELEANOR | | C | R12-0018-0000 | 89.000 | 2270 | 0 | 2270 |
| BRIGGS, ELEANOR | | C | U11-0001-0000 | 11.800 | 3088 | 4200 | 7288 |
| BRIGGS, ELEANOR | | C | U11-0002-0000 | 34.000 | 867 | 0 | 867 |
| BRIGGS, ELEANOR | | C | U12-0003-0000 | 44.000 | 1430 | 0 | 1430 |
| BRIGGS, ELEANOR | | C | U13-0015-0000 | 131.00 | 4258 | 0 | 4258 |
| BRIGGS, ELEANOR | | C | U14-0008-0000 | 62.100 | 4843 | 0 | 4843 |
| BRIGGS, ELEANOR | | C | U15-0001-0000 | 46.300 | 413816 | 63300 | 477116 |
| BRIGGS, ELEANOR | | | U16-0001-0000 | 17.000 | 1955 | 0 | 1955 |
| BRIGGS, ELEANOR | | | U16-0013-0000 | 0.2000 | 122900 | 0 | 122900 |
| BRIGGS-TRST., A.PATRICIA | | | R07-0020-0000 | 0.7000 | 58900 | 185800 | 244700 |
| BRINGOLF-TRST., REGINA | | | U09-0006-0000 | 0.3000 | 126500 | 135100 | 261600 |
| BRITTON, ROBERT E. | | | R09-0058A-0000 | 4.0100 | 69400 | 288600 | 358000 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|-----------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| BRITTON, SYLVIA M. | | | R09-0020D-0000 | 7.7500 | 69700 | 89900 | 159600 |
| BRODERICK, RICHARD E.& DEBRA A. | | | R09-0051-0000 | 4.4930 | 70100 | 123300 | 193400 |
| BRODERICK, ROBERT & ELIZABETH | | | R11-0063-0000 | 3.0000 | 125500 | 84700 | 210200 |
| BROOKS, BARRY C. | | | U04-0028-0000 | 0.3000 | 115000 | 176100 | 291100 |
| BROOKS, ROBERT S. & CAROLYN | | | R09-0073-0000 | 2.0000 | 66500 | 80200 | 146700 |
| BROOKS, ROBERT S. & CAROLYN | | RC | R09-0074-0000 | 10.300 | 628 | 0 | 628 |
| BROWN, CHAPPEL | | | U07-0001-0000 | 1.0000 | 65000 | 102800 | 167800 |
| BROWN, JEFFREY S. | | RC | R07-0026-0000 | 12.160 | 66011 | 163000 | 229011 |
| BROWN, KENNETH & JULIE | | RC | R07-0013-0000 | 66.110 | 53973 | 29900 | 83873 |
| BROWN, KENNETH & JULIE | | RC | R07-0013A-0000 | 5.0700 | 1724 | 0 | 1724 |
| BROWN, KENNETH & JULIE | | RC | R07-0013B-0000 | 10.650 | 2210 | 0 | 2210 |
| BROWN, KENNETH & JULIE | | RC | R07-0027-0001 | 5.0100 | 66894 | 217500 | 284394 |
| BROWN-TRUSTEE, MARGARET R. | | C | R02-0037-0000 | 2.4000 | 154 | 0 | 154 |
| BROWN-TRUSTEE, MARGARET R. | | C | R02-0038-0000 | 9.8000 | 71508 | 366400 | 437908 |
| BROX DEVELOPMENT CO INC | | | R13-0011-0000 | 19.000 | 35500 | 0 | 35500 |
| BROX DEVELOPMENT CO INC | | | R13-0012-0000 | 9.0000 | 51500 | 0 | 51500 |
| BROX DEVELOPMENT CO INC | | | R13-0021-0000 | 45.000 | 102800 | 0 | 102800 |
| BRYAN, ARTHUR L. & ISABEL L. | | RC | R09-0001-0000 | 38.580 | 81193 | 28700 | 109893 |
| BRYAN, ARTHUR L. & ISABEL L. | | RC | R10-0029-0000 | 22.650 | 72983 | 233400 | 306383 |
| BRYER, ROBERT & JERILYN | | | R07-0055A-0000 | 6.7300 | 73300 | 133000 | 206300 |
| BUNCE ET AL, JOHN E. | | | R12-0007-0000 | 5.0000 | 80700 | 81500 | 162200 |
| BUNKER, CYNTHIA | | | R01-0049-0000 | 2.4000 | 65700 | 68100 | 133800 |
| BURKE, KEITH R. & SUSAN J | | | R08-0031-0000 | 4.3000 | 86200 | 193400 | 279600 |
| BURKE, KEITH R. & SUSAN J | | | R08-0031A-0000 | 2.3000 | 83200 | 111700 | 194900 |
| BURT, JAMES M. | | C | R13-0003-0000 | 66.970 | 63104 | 61000 | 124104 |
| CADOT, H. MEADE | | | R06-0044A-0000 | 4.0900 | 64600 | 114400 | 179000 |
| CALLIF, ELLEN & KIDD, GEORGE, JR. | | | U04-0023-0000 | 0.1800 | 29700 | 173400 | 203100 |
| CALMER, CATHLEEN T. | | RC | R12-0022-0000 | 22.000 | 61330 | 147800 | 209130 |
| CAMBAL-HAYWARD, FRED & CATHERINE | | | R11-0060-0000 | 4.0000 | 126900 | 324700 | 451600 |
| CAMPBELL & CATH.CONREY, CLYDE | | | R08-0081-0000 | 1.6000 | 65900 | 83000 | 148900 |
| CAMPBELL-TRUST, BARBARA A. | | C | R15-0016-0000 | 19.000 | 77075 | 247700 | 324775 |
| CAMPBELL-TRUST, BARBARA A. | | RC | R15-0018-0000 | 252.30 | 9551 | 0 | 9551 |
| CAMPBELL-TRUST, BARBARA A. | | C | R15-0019-0000 | 39.500 | 1833 | 0 | 1833 |
| CAMPBELL-TRUST, BARBARA A. | | C | R15-0021-0000 | 3.2000 | 70 | 0 | 70 |
| CARLSON-JR.,JOHN E. & MARGARET | | | R09-0039-0000 | 3.7000 | 69000 | 196900 | 265900 |
| CARNEY, DAVID M. & H. LAUREN | | | U01-0003-0000 | 3.0000 | 103000 | 237100 | 340100 |
| CARR, CHRISTOPHER J. & CATHY | | | R09-0020B-0000 | 6.8600 | 70800 | 105700 | 176500 |
| CARTMELL, JANE T. | | | R07-0031-0000 | 9.8000 | 71800 | 0 | 71800 |
| CARTMELL, JANE T. | | C | R07-0036-0000 | 12.100 | 71128 | 289500 | 360628 |
| CASKEY, JANICE E. | | | U01-0026-0000 | 0.6900 | 146400 | 311300 | 457700 |
| CASS, ERNEST C. & NATALIE W. | | | U03-0001-0000 | 0.4000 | 56200 | 102200 | 158400 |
| CASS, NEAL A. & SHARIL L. | | | U04-0022-0000 | 0.4000 | 56200 | 82000 | 138200 |
| CASSIDY, NEVAN | | | R09-0049-0000 | 5.2890 | 56300 | 0 | 56300 |
| CASSIDY, NEVAN P. & SUSAN Q. | | | R09-0020G-0000 | 8.1000 | 69900 | 206700 | 276600 |
| CAVERLY, RALPH A. & BARBARA E. | | | R09-0088-0000 | 3.0000 | 68000 | 193500 | 261500 |
| CAVERLY, RALPH A. & BARBARA E. | | | R09-0088A-0000 | 7.9300 | 27000 | 4300 | 31300 |
| CAVERLY, RALPH A. & BARBARA E. | | RC | R10-0013-0000 | 15.200 | 1058 | 0 | 1058 |
| CERNOTA, ARTHUR | | C | R09-0075-0000 | 72.000 | 80093 | 179000 | 259093 |
| CERNOTA, ARTHUR | | C | R09-0076-0000 | 33.630 | 73079 | 83300 | 156379 |
| CERNOTA, ARTHUR | | C | R09-0082-0000 | 62.000 | 6196 | 0 | 6196 |
| CHABOT, PIERRE & DEBORAH | | RC | R10-0001A-0000 | 15.900 | 67222 | 183400 | 250622 |
| CHAMBERLAIN, MILDRED M. | | | R09-0092-0000 | 1.2700 | 65400 | 15700 | 81100 |
| CHAMBERLAIN, NORMAN P. | | | R01-0026-0000 | 1.0000 | 65000 | 23800 | 88800 |
| CHAMBERLAIN,L.G./N.P./E.E | | | R01-0025-0000 | 9.0000 | 81100 | 13500 | 94600 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION | R | Parcel ID | Acres | Land | Building | Total |
|--------------------------------------|-------------|----|----------------|--------|--------|----------|--------|
| | CURRENT USE | C | | | | | |
| CHAMBERLIN, DAVID E. | | | R06-0054-0000 | 4.0000 | 64400 | 101800 | 166200 |
| CHANDLER, ALAN R. & SHIRLEY M. | | | R02-0002-0000 | 8.5800 | 88200 | 327800 | 416000 |
| CHANDLER/LESLIE HARTWELL, JOEL | | | R06-0001-0000 | 2.0000 | 46500 | 67300 | 113800 |
| CHENOWETH, JAMES H. & DENISE | | | R09-0048-0000 | 5.3450 | 71400 | 156800 | 228200 |
| CHERWN/SUSAN WHITE. DAVID S. | | C | R10-0004-0000 | 35.350 | 3186 | 0 | 3186 |
| CHERWN/SUSAN WHITE. DAVID S. | | C | R10-0004-A000 | 35.420 | 3774 | 0 | 3774 |
| CHESTER, KENNETH | | | R08-0061-0000 | 4.2400 | 69800 | 294200 | 364000 |
| CHESTER, KENNETH | | | R14-0007A-0000 | 11.050 | 287 | 0 | 287 |
| CHESTER, KENNETH | | | R14-0012-0000 | 10.660 | 53104 | 79700 | 132804 |
| CHESTER, KENNETH | | | R14-0012A-0000 | 21.340 | 1351 | 0 | 1351 |
| CHISLETT, MYLES G. & LORRAINE T. | | | R09-0012-0000 | 0.1700 | 31300 | 56700 | 88000 |
| CILLEY, JOELLE C & NEIL | | | U04-0033-0000 | 0.4000 | 115000 | 141300 | 256300 |
| CLAFLIN, KERNAN M. & DEBORAH A | | | R09-0085C-0000 | 5.8500 | 65600 | 131000 | 196600 |
| CLARK, FRANCELIA MASON | | | R12-0008-0000 | 8.0000 | 91400 | 122600 | 214000 |
| CLARK, FRANCELIA MASON | | C | R12-0010-0000 | 66.000 | 2669 | 0 | 2669 |
| CLARK-GRANEY, JEAN D. | | | U05-0012-0000 | 1.4000 | 80600 | 112300 | 192900 |
| CLARKE, DAVID H. & NANCY C. | | | R11-0015-0000 | 4.3000 | 127400 | 154900 | 282300 |
| CLASON, RICHARD C. & JEAN H. | | | U04-0053-0000 | 0.8000 | 77200 | 95900 | 173100 |
| CLAY, BERNARD J. | | | U06-0001-0000 | 4.0000 | 72300 | 84000 | 156300 |
| CLEVELAND, GWEN TRUSTEE | | | R11-0013-0000 | 4.4000 | 92500 | 58200 | 150700 |
| CLISHAM, WILLIAM & ELIZABETH | | | R15-0013-0000 | 5.8300 | 72100 | 273200 | 345300 |
| CLOSTER, DAVID S. & CATHERINE C. | | | R10-0028-0000 | 2.5900 | 67400 | 230200 | 297600 |
| CLOUGH, ROBYN A. | | | R14-0008-0001 | 6.1000 | 61500 | 233900 | 295400 |
| COBB, DUDLEY GERMAINE | | RC | R06-0012-0000 | 3.0000 | 735 | 0 | 735 |
| COBB, DUDLEY GERMAINE | | RC | R06-0013-0000 | 10.000 | 52586 | 190600 | 243186 |
| COBB, DUDLEY GERMAINE | | RC | R06-0046-0000 | 7.0000 | 54980 | 56000 | 110980 |
| COBB, DUDLEY GERMAINE | | RC | R06-0047-0000 | 2.5000 | 195 | 0 | 195 |
| COCHRAN, FAYNE E. | | | U04-0065-0000 | 1.0000 | 116500 | 168900 | 285400 |
| COCHRANE, DOUGLAS G. & ELEANOR | | C | R01-0011-0000 | 12.000 | 67878 | 171200 | 239078 |
| COCHRANE, DOUGLAS G. & ELEANOR | | C | R01-0034-0000 | 25.000 | 2658 | 0 | 2658 |
| CODMAN, MICHAEL | | | R13-0015-0000 | 4.3000 | 48100 | 83200 | 131300 |
| COFFIN JR., JARVIS & BARBARA J. | | | U07-0015-0000 | 0.0600 | 100 | 0 | 100 |
| COFFIN JR., JARVIS & BARBARA J. | | | U07-0017-0000 | 1.1000 | 80100 | 115400 | 195500 |
| COLL, BRADLEY T. & TINA M. | | | R11-0020-0000 | 4.3000 | 73500 | 125700 | 199200 |
| COLLARD, CYNTHIA & MARCEL | | C | R01-0027-0000 | 14.300 | 1521 | 0 | 1521 |
| COLLARD, CYNTHIA & MARCEL | | C | R01-0030-0000 | 11.500 | 1001 | 0 | 1001 |
| COLLARD, CYNTHIA & MARCEL | | C | R01-0031-0000 | 0.9000 | 78 | 0 | 78 |
| COLLARD, CYNTHIA & MARCEL | | C | R01-0032-0000 | 7.8000 | 679 | 0 | 679 |
| COLLARD, CYNTHIA & MARCEL | | C | R01-0033-0000 | 63.500 | 77338 | 147400 | 224738 |
| COLWELL, CHRISTOPHER, SUSAN & STEVEN | | | U16-0004-0000 | 1.4000 | 80800 | 500 | 81300 |
| COMSTOCK/V.ASLAN-TRSTS., D.L. | | | U16-0016-0000 | 0.9100 | 400000 | 141300 | 541300 |
| CONNELL-TRST., THOMAS JAMES | | C | R08-0065-0000 | 15.500 | 69333 | 215500 | 284833 |
| CONNOLLY, MICHAEL J. & DIANNE | | | R10-0024-0000 | 6.6300 | 73200 | 212100 | 285300 |
| CONNOLLY, MICHAEL J. & DIANNE | | | R10-0024A-0000 | 2.6200 | 3900 | 0 | 3900 |
| COOK, MARJORIE D. | | | R09-0023-0000 | 4.0000 | 69400 | 172000 | 241400 |
| COOKE, MICHAEL C. | | | R07-0040-0000 | 8.0000 | 78600 | 229300 | 307900 |
| CORBETT, WILLIAM J. & LOIS A. | | C | R08-0023A-0000 | 0.0200 | 1 | 0 | 1 |
| CORBETT, WILLIAM J. & LOIS A. | | C | R08-0085A-0000 | 12.030 | 65281 | 207400 | 272681 |
| CORCORAN, PAUL J. & PATRICIA B. | | | U09-0016-0000 | 1.2390 | 117200 | 276300 | 393500 |
| CORDATOS, JULIE A. | | | R09-0095A-0000 | 2.0500 | 60100 | 52100 | 112200 |
| CORDELLE, GUY & DIANE M. | | | R07-0029A-0000 | 4.0000 | 62900 | 158900 | 221800 |
| CORMIER, LEONELL L. | | | R07-0014-0000 | 3.5000 | 65200 | 110400 | 175600 |
| COTY & DONNA L. STEELE, STEVEN | | | R16-0020-0000 | 6.0000 | 72300 | 107000 | 179300 |
| COUGHLAN-JR., EDWARD J. & LINDA | | | U02-0007-0000 | 2.0000 | 81500 | 80600 | 162100 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|--------------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| COVINGTON, MARY W. | | | U04-0038-0000 | 0.7400 | 67000 | 126700 | 193700 |
| COX, JACKSON W. & JANIS J. | | | R09-0020-0000 | 5.1500 | 71100 | 121100 | 192200 |
| COYNE, JONATHAN M. & DEBRA WHITNEY | | | R09-0018-0000 | 2.0000 | 66500 | 152700 | 219200 |
| CROCKETT, WAYNE P. & MARGARET | | | U03-0008B-0000 | 0.2400 | 44800 | 148200 | 193000 |
| CROSS, CHAD & WHITNEY K. | | C | R15-0002B-0000 | 17.490 | 66958 | 137800 | 204758 |
| CROWELL, JOHN T. | | | R11-0048-0000 | 4.0000 | 74400 | 131500 | 205900 |
| CUDDIHEE-TRSTS., WILLIAM R. & EVA P. | | | R08-0047-0000 | 2.0800 | 66600 | 142300 | 208900 |
| CUNNINGHAM, J. SCOTT & KIM W. | | C | R04-0005-0000 | 153.00 | 66460 | 129500 | 195960 |
| CURRAN, JAMES C. & MARY G. | | | R06-0024-0000 | 6.8000 | 65400 | 118200 | 183600 |
| CUTTER, DAVID | | | R07-0034-0000 | 3.6000 | 76100 | 54300 | 130400 |
| CUTTER, DAVID | | | R07-0035-0000 | 0.7000 | 8500 | 0 | 8500 |
| CUTTER, JODIE | | | R12-0021A-0000 | 5.0400 | 65900 | 353500 | 419400 |
| CUTTER, TERRY S. & SHELLEY T. | | C | R14-0015-0000 | 36.000 | 1558 | 0 | 1558 |
| CZEKANSKI, ANTOINETTE | | | U16-0017-0000 | 0.0000 | 418000 | 74000 | 492000 |
| DALOZ, CHARLES R. | | RC | R01-0036-0000 | 28.000 | 1349 | 0 | 1349 |
| DALOZ, CHARLES R. | | RC | R01-0041-0000 | 4.8000 | 66392 | 181400 | 247792 |
| DALOZ, CHARLES R. | | RC | R01-0042-0000 | 5.0000 | 40590 | 18600 | 59190 |
| DALRYMPLE, KEITH P. & HEATHER A | | | R02-0049-0000 | 4.0000 | 69400 | 264000 | 333400 |
| DALTON, WILLIAM K. & ELLEN M. | | | R09-0056-0000 | 2.8000 | 52700 | 0 | 52700 |
| DALTON, WILLIAM K. & ELLEN M. | | | R09-0056A-0000 | 1.6000 | 65900 | 255900 | 321800 |
| DANFORTH-TRUSTEE, MERIDAY H. | | | R07-0032A-0000 | 5.0100 | 64400 | 143900 | 208300 |
| DANG, LOC VAN & KIM T. | | | R15-0011-0000 | 1.1000 | 65100 | 77700 | 142800 |
| DANIEL WEBSTER COUNCIL | | | U07-0005-0000 | 3.0000 | 1700 | 0 | 1700 |
| DANIELS, JR. ALEXANDER E. & PAULINE | | | R02-0014-A000 | 5.2400 | 54900 | 0 | 54900 |
| DANIELS-TRUSTEE, DELIA N. | | C | R09-0005-0000 | 16.260 | 3885 | 0 | 3885 |
| DANIELS-TRUSTEE, DELIA N. | | C | R10-0023-0000 | 5.6300 | 68030 | 217400 | 285430 |
| DANIELS-TRUSTEE, DELIA N. | | C | R10-0023A-0000 | 10.150 | 4314 | 0 | 4314 |
| DANIELS-TRUSTEE, DELIA N. | | | U01-0015-0000 | 2.2000 | 66800 | 122100 | 188900 |
| DAVENPORT, JAMES H. | | RC | R13-0004-0000 | 1.2000 | 102 | 0 | 102 |
| DAVENPORT, JAMES H. | | RC | R13-0010-0000 | 10.000 | 1108 | 0 | 1108 |
| DAVENPORT, JAMES H. | | RC | R13-0023-0000 | 37.500 | 67020 | 85400 | 152420 |
| DAVENPORT, JAMES H. | | RC | R13-0023G-0000 | 1.5000 | 45700 | 0 | 45700 |
| DAVIS, KENNETH | | RC | R10-0011-0000 | 20.000 | 1568 | 0 | 1568 |
| DAVIS, KENNETH H. & DONNA | | | U07-0001A-0000 | 2.0000 | 66500 | 35200 | 101700 |
| DAVIS, SUSAN | | | U02-0012-0000 | 1.8600 | 81300 | 112500 | 193800 |
| DAVISON, JEFFREY T. & TARA B. | | | R01-0015C-0000 | 6.8600 | 57200 | 0 | 57200 |
| DAVY, JOHN L. | | | R01-0013-0000 | 15.000 | 82700 | 108500 | 191200 |
| DEAN, MAYBELLE | | | R07-0054-0000 | 2.3000 | 66900 | 292100 | 359000 |
| DEBANICO, MARC & CHARLONNE, LORI | | | R11-0034-0000 | 4.6320 | 75300 | 169800 | 245100 |
| DENDY, MARK E. & KATHY L. | | | R15-0010-0000 | 1.3000 | 65400 | 67700 | 133100 |
| DENEHY, SUSANNA & DWAYNE | | | R04-0017-0000 | 4.0700 | 61500 | 98200 | 159700 |
| DERY, JOHN & CLAUDIA | | | R06-0060-0000 | 0.7000 | 51700 | 116000 | 167700 |
| DICICCO, STEPHEN G. & HARRIET | | | R07-0056-0002 | 4.0000 | 62900 | 135700 | 198600 |
| DILLON, ANN | | | R01-0014-0000 | 1.8000 | 51200 | 1500 | 52700 |
| DILLON, ANN | | RC | R01-0019-0000 | 6.8000 | 578 | 0 | 578 |
| DILLON, ANN | | RC | R01-0020-0000 | 20.100 | 72123 | 210000 | 282123 |
| DILLON, ANN | | RC | R01-0020A-0000 | 1.4000 | 100 | 0 | 100 |
| DILLON, ANN | | RC | R01-0020B-0000 | 23.240 | 1240 | 0 | 1240 |
| DILLON, ANN | | RC | R01-0020C-0000 | 98.870 | 6314 | 0 | 6314 |
| DILLON, ANN | | RC | R01-0020D-0000 | 1.1000 | 70 | 0 | 70 |
| DINERSTEIN, ELLEN | | | R02-0051E-0000 | 4.0600 | 66300 | 153100 | 219400 |
| DINTAMAN, DALE W./SHELIA | | | U16-0012-0000 | 0.5000 | 400000 | 90900 | 490900 |
| DORAN, DALE E. & DONNA L. | | | R08-0021-0000 | 7.0000 | 73700 | 92200 | 165900 |
| DOREEN JANE AMES TRUST | | | R11-0061-0000 | 4.0000 | 91900 | 268500 | 360400 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|----------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| DOW, EVERETT L. | | | U02-0004-0000 | 1.5000 | 80700 | 83500 | 164200 |
| DOW, GLENN C. III & SUSAN M | | | U10-0005-0000 | 3.9400 | 64900 | 135200 | 200100 |
| DOWSE-JR., LEONARD H. & SARA B | | | R10-0032-0000 | 6.3800 | 75700 | 181000 | 256700 |
| DRAKE, PETER P. & NANCY H. | | RC | R06-0023-0000 | 12.000 | 60799 | 276200 | 336999 |
| DRAKE, PETER P. & NANCY H. | | RC | R06-0024A-0000 | 3.2000 | 233 | 0 | 233 |
| DRAPER, HELEN & CHRIS | | | R13-0019-0000 | 2.5000 | 36300 | 0 | 36300 |
| DRAPER, THOMAS B. & ELLEN P. | | | U15-0002-0000 | 1.4000 | 414000 | 260300 | 674300 |
| DRISCOLL, NANCY M. & MICHAEL J. | | | R08-0032-0000 | 6.0000 | 57300 | 0 | 57300 |
| DROZIN, GEORGE A. & TAMARA M. | | | R09-0026-0000 | 4.4000 | 70000 | 200400 | 270400 |
| DRUMMOND, BONNIE W. | | | U03-0004-0000 | 7.1900 | 74000 | 131200 | 205200 |
| DRURY, HENRY | | | U01-0008A-0000 | 1.7500 | 66100 | 135200 | 201300 |
| DRURY, HENRY W. & ELEANOR | | | U01-0008-0000 | 1.5000 | 50700 | 0 | 50700 |
| DUBECK, WILLIAM H. & GAIL C. | | | R01-0048-0000 | 5.0000 | 66800 | 36100 | 102900 |
| DUBUQUE, PETER A. | | | R14-0010A-0000 | 0.2300 | 300 | 0 | 300 |
| DUDRA, ROBERT S. & KAREN K. | | | R06-0006-0000 | 0.7000 | 54400 | 115500 | 169900 |
| DUMONT, JOHN S. | | C | R15-0001-0000 | 25.600 | 70350 | 269700 | 340050 |
| DUMONT, JOHN S. | | RC | R15-0034-0000 | 80.000 | 4586 | 0 | 4586 |
| DUMONT, JOHN S. | | C | R15-0034A-0000 | 7.0000 | 609 | 0 | 609 |
| DUNBAR, TRUSTEE, LUELLE F. | | | R02-0012-0000 | 1.4000 | 68500 | 69200 | 137700 |
| DUNNING, BRUCE E. & ELIZABETH | | RC | R09-0063-0000 | 56.730 | 70110 | 38400 | 108510 |
| DUNNING, JUDITH A | | RC | R07-0046-0000 | 11.600 | 67167 | 190100 | 257267 |
| DURIS, IRVING & MARION | | | R09-0059A-0000 | 5.3000 | 71300 | 206800 | 278100 |
| DUVAL, DAVID R. & BEVERLY A. | | C | R10-0013B-0000 | 13.900 | 65374 | 183800 | 249174 |
| EAVES, RAY D. & ROSANNA B. | | | R08-0082-0000 | 1.6000 | 49700 | 31100 | 80800 |
| ECKHARDT, EDWARD W. & JEAN M. | | | R11-0031-0000 | 4.0000 | 74400 | 139600 | 214000 |
| EGLOWSTEIN, HOWARD M. | | | R08-0079-0000 | 3.4700 | 68700 | 111700 | 180400 |
| ELLINGWOOD, MARK & SUSAN D. | | | R09-0085A-0000 | 7.0500 | 73800 | 135400 | 209200 |
| ELLIOTT, WILLIAM & EILEEN | | C | R15-0006-0000 | 25.600 | 50992 | 89900 | 140892 |
| ELLIS, GORDON M. & BARBARA J | | | U10-0004-0000 | 2.0000 | 63300 | 184200 | 247500 |
| EMBLER, KARLENE | | RC | R07-0055-0000 | 24.100 | 59306 | 154100 | 213406 |
| EMBLER, KARLENE | | RC | R07-0055B-0000 | 5.6500 | 115 | 0 | 115 |
| ENGLISH, JOSEPH G. | | C | R06-0015-0000 | 38.000 | 27965 | 13000 | 40965 |
| ENGLISH, JOSEPH G. | | C | R06-0016-0000 | 5.7000 | 100 | 0 | 100 |
| ENGLISH, JOSEPH G. | | C | R06-0017-0000 | 93.000 | 65843 | 171700 | 237543 |
| ENGLISH, JOSEPH G. | | | R06-0027-0000 | 5.0000 | 73400 | 202200 | 275600 |
| EVA, WILLIAM D. & CAROL B. | | RC | R10-0015-0000 | 1.0760 | 69 | 0 | 69 |
| EVA, WILLIAM D. & CAROL B. | | RC | R15-0004-0000 | 2.6000 | 68 | 0 | 68 |
| EVA, WILLIAM D. & CAROL B. | | RC | R15-0005-0000 | 20.000 | 68194 | 126400 | 194594 |
| EVA, WILLIAM D. & CAROL B. | | RC | R15-0008-0000 | 95.000 | 70944 | 103600 | 174544 |
| EVANS, D. ERIC | | RC | R09-0086A-0000 | 17.720 | 66833 | 64500 | 131333 |
| EVANS, D. ERIC | | RC | R09-0086B-0000 | 0.8800 | 97 | 0 | 97 |
| EVANS, JOHN W. | | RC | U04-0048-0000 | 0.9000 | 65000 | 108800 | 173800 |
| EVANS, MATTHEW D. | | | R08-0039-0000 | 1.6500 | 66000 | 85900 | 151900 |
| FABER, PAUL W. & SANDRA J. | | C | R11-0050-0000 | 18.397 | 68446 | 138800 | 207246 |
| FABER, THOMAS F. | | RC | R09-0004A-0000 | 22.100 | 69633 | 146700 | 216333 |
| FAIRCHILD, ROBERT E. & PATRICIA | | | R11-0038-0000 | 4.0400 | 74500 | 178100 | 252600 |
| FALCON, ELEANOR D. | | | R09-0024-0000 | 4.3020 | 69900 | 206800 | 276700 |
| FALLON, GEORGIANN M. | | | U04-0025-0000 | 0.3000 | 115000 | 155500 | 270500 |
| FATH, GAIL A. | | C | R01-0028-0000 | 18.000 | 70947 | 232500 | 303447 |
| FECOWICZ, RICHARD J. & BONNIE L. | | | U09-0014-0000 | 0.3000 | 115000 | 376300 | 491300 |
| FEDERAL HOME LOAN MORT. CORP. | | | R08-0042B-0000 | 5.0000 | 70900 | 81400 | 152300 |
| FELDSTEIN, LEWIS M. | | C | R02-0023-0000 | 11.000 | 65646 | 181300 | 246946 |
| FELSMAN, J. KIRK & IRENE C. | | RC | R07-0027B-0003 | 11.170 | 1018 | 0 | 1018 |
| FERNANDS, JOHN J. & ELIZABETH | | | U10-0006-0000 | 2.1000 | 77600 | 74400 | 152000 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|-----------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| FILLEBROWN-REV TRST, STEPHEN M. | | | R11-0014-0000 | 4.7000 | 75400 | 245000 | 320400 |
| FIRST CONGREGATIONAL CHURCH | | | U04-0021-0000 | 0.3300 | 51600 | 130400 | 182000 |
| FIRST CONGREGATIONAL CHURCH | | | U09-0011A-0000 | 0.2500 | 115000 | 362900 | 477900 |
| FISH /EDNA L. FISHER, ROBERT L | | | U04-0005-0000 | 0.8000 | 77200 | 157000 | 234200 |
| FISHER, WAYNE L | | | R09-0101-0000 | 1.3400 | 65500 | 96800 | 162300 |
| FLAGG, DIANE | | | U10-0011-0000 | 4.3800 | 70000 | 55600 | 125600 |
| FLAGG, MICHAEL J.& MAURICIA A. | | | R08-0036-0000 | 2.7200 | 61100 | 15900 | 77000 |
| FLAGG, MICHAEL J.& MAURICIA A. | | | R08-0040-0000 | 9.0000 | 76500 | 237400 | 313900 |
| FLEMING, DONALD W. & MARY ANN | | | R09-0029-0000 | 3.8000 | 69100 | 161100 | 230200 |
| FOGG, ALLLYSON V. & ERIC R. | | | R10-0020-0000 | 11.000 | 60900 | 0 | 60900 |
| FOGG, ROBERT A. & MARIE E. | | | U01-0016-0000 | 2.1800 | 66800 | 111300 | 178100 |
| FOGG, ROBERT A. JR. | | | U07-0008-0000 | 3.1000 | 3100 | 0 | 3100 |
| FORD-TRUSTEE, JANICE F. | | | U14-0015-0000 | 2.1000 | 66600 | 132000 | 198600 |
| FORSTEN, CHARLENE A. | | | R10-0017-0000 | 4.0300 | 68100 | 96400 | 164500 |
| FORTUNE, GREGORY B. & EVELYN A | | C | R09-0003-0000 | 52.000 | 5928 | 0 | 5928 |
| FORTUNE, GREGORY B. & EVELYN A | | C | R09-0004-0000 | 59.500 | 67818 | 361800 | 429618 |
| FREHNER, PAUL W. | | | R08-0041A-0000 | 12.130 | 74800 | 249300 | 324100 |
| FRIGULIETTI-TRSTS, D.G.& J.H. | | | U04-0056-0000 | 3.1000 | 83100 | 208100 | 291200 |
| FROAN REALTY TRUST | | | R07-0042-0000 | 2.3000 | 3400 | 0 | 3400 |
| FROAN REALTY TRUST | | | R07-0043-0000 | 14.000 | 68300 | 0 | 68300 |
| FROLING, STEPHEN & PATRICIA | | C | R04-0002-0000 | 2.2000 | 27923 | 17100 | 45023 |
| FROLING, STEPHEN & PATRICIA | | C | R04-0005-000B | 6.7900 | 826 | 0 | 826 |
| FROLING, STEPHEN & PATRICIA | | C | R04-0005A-0000 | 4.3070 | 61869 | 272300 | 334169 |
| FROST, ELIZABETH | | | R06-0005-0000 | 3.7000 | 64000 | 53600 | 117600 |
| GALLAGHER, JAMES & CATHY J. | | C | R07-0017-0000 | 17.740 | 72115 | 291900 | 364015 |
| GAMBLE, JAMES H. & NANCY F. | | | U04-0027-0000 | 0.3000 | 115000 | 187100 | 302100 |
| GANLEY, ROBERT J. & DELIA M. | | C | R03-0039-0000 | 23.000 | 63955 | 99500 | 163455 |
| GARAND, A.L./L.M./B.A./B.J. | | | U07-0012-0000 | 2.4000 | 82100 | 152500 | 234600 |
| GARAND, A.L./L.M./B.A./B.J. | | | U07-0014-0000 | 0.8000 | 43400 | 0 | 43400 |
| GARCIA-JR., JOSEPH | | | R07-0048-0000 | 1.2000 | 65300 | 67800 | 133100 |
| GARDNER, D. BALDWIN | | C | R01-0045B-0000 | 4.0000 | 308 | 0 | 308 |
| GARDNER, D. BALDWIN | | C | R02-0018-0000 | 2.0000 | 195 | 0 | 195 |
| GARDNER, D. BALDWIN | | C | R02-0020-0000 | 25.000 | 69257 | 77400 | 146657 |
| GARDNER, D. BALDWIN | | C | R02-0024-0000 | 14.000 | 210 | 0 | 210 |
| GARDNER, ELIZABETH L. | | C | R07-0044-0000 | 9.0000 | 65781 | 55100 | 120881 |
| GARDNER, ELIZABETH L. | | C | R07-0045-0000 | 2.0000 | 65098 | 76700 | 141798 |
| GARDNER, ELIZABETH L. | | C | R07-0046A-0000 | 5.8000 | 466 | 0 | 466 |
| GARDNER, HERBERT S. JR. | | | U10-0007-0000 | 2.1000 | 81600 | 99700 | 181300 |
| GARLAND, MARY T. | | | U04-0004-0000 | 2.0000 | 184100 | 205400 | 389500 |
| GARLAND, BARBARA TRUSTEE REV TRST | | | R02-0049A-0000 | 5.0100 | 68200 | 173600 | 241800 |
| GARLAND-HOCH, SARAH | | RC | R06-0020-0000 | 59.000 | 71031 | 318100 | 389131 |
| GARRE, COLLEEN W. | | | U04-0020-0000 | 0.4000 | 56200 | 128500 | 184700 |
| GAUFFIN, DAVID A. & JOAN C. | | | R09-0034-0000 | 4.3000 | 69900 | 228600 | 298500 |
| GAYLOR, EDWARD & PATRICIA | | | U01-0013-0000 | 2.2000 | 51800 | 0 | 51800 |
| GEER, FRED L. & DONNA K. | | | R01-0045A-0000 | 4.0000 | 68700 | 251500 | 320200 |
| GEHLING, JANE E. | | | U06-0006-0000 | 7.0000 | 68300 | 82200 | 150500 |
| GILBERT, RICHARD K.& MARNEE W. | | | U02-0031-0000 | 1.1000 | 80100 | 131600 | 211700 |
| GILBERT, RICHARD K.& MARNEE W. | | | U10-0017-0000 | 8.3000 | 86400 | 118400 | 204800 |
| GILLIS, ROBERT T. & NOEL A. | | | U06-0003-0000 | 4.6100 | 70300 | 74700 | 145000 |
| GILMET, DAVID B. & AMY J. | | | U04-0051-0000 | 0.7000 | 58900 | 115700 | 174600 |
| GILMORE, PETER B. & KATHERINE | | | U04-0077-0000 | 0.5000 | 115000 | 193000 | 308000 |
| GLOUDEMANS, THOMAS R. & SARAH | | | R09-0060-0000 | 4.0000 | 69400 | 178400 | 247800 |
| GOODHUE-TRUSTEE, JOHN T. | | | R07-0056-0003 | 8.3900 | 75700 | 183500 | 259200 |
| GOODRICH, ROBERT L. & NANCY N. | | | R10-0030B-0000 | 5.6300 | 88100 | 240000 | 328100 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|-----------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| GOODRICH, ROBERT L. & NANCY N. | | | R10-0030C-0000 | 5.2400 | 56200 | 0 | 56200 |
| GORDON, EDWARD | | | U14-0005-0000 | 1.9000 | 390200 | 41500 | 431700 |
| GORDON, WAYNE R. & SHARON | | | U03-0014A-00A1 | 0.8400 | 35500 | 81000 | 116500 |
| GORDON, WAYNE R. & SHARON | | | U03-0014A-00A2 | 0.8400 | 35500 | 82600 | 118100 |
| GORECKI, FRANK P. & EMMA M. | | | R03-0033-0000 | 5.0000 | 61800 | 99700 | 161500 |
| GOSCHA, TITUS & ERICA | | | U04-0078-0000 | 0.3000 | 115000 | 181900 | 296900 |
| GOVATOS, JEAN C. | | | R11-0043-0000 | 4.0000 | 74400 | 258200 | 332600 |
| GRAHAM, MARGOT J. | | C | R09-0059-0000 | 12.900 | 67465 | 173100 | 240565 |
| GRASSETT, KURTIS J. & JENNIFER M. | | | U01-0022-0000 | 2.0100 | 66500 | 168500 | 235000 |
| GRAVES, ANN E. & SCHILLING KIN | | | U01-0005-0000 | 0.5300 | 51900 | 111200 | 163100 |
| GRAVES, MARY T | | | U04-0061-0000 | 3.9500 | 71000 | 91800 | 162800 |
| GRAY, CONSTANCE D. | | | R01-0045-0000 | 5.5300 | 67500 | 86000 | 153500 |
| GRAY-JR., JOHN C. | | C | R06-0033A-0000 | 100.00 | 6529 | 0 | 6529 |
| GREEN, SHERRY SMYTHE | | C | R16-0007-0000 | 26.200 | 81705 | 418400 | 500105 |
| GREEN, SHERRY SMYTHE | | C | R16-0008-0000 | 61.400 | 2667 | 0 | 2667 |
| GREEN, SHERRY SMYTHE | | C | R16-0009B-0000 | 90.000 | 10062 | 0 | 10062 |
| GREEN, SHERRY SMYTHE | | C | R16-0010-0000 | 24.500 | 79063 | 83300 | 162363 |
| GREEN, SHERRY SMYTHE | | C | R16-0011-0000 | 4.2000 | 483 | 0 | 483 |
| GREENE-TRSTS, JANE P. & N.B.JR | | RC | R04-0011B-0000 | 32.400 | 2307 | 0 | 2307 |
| GREER & E.KLEIN-TRUSTEES,G. | | C | R08-0075-0000 | 39.000 | 3809 | 0 | 3809 |
| GREER & E.KLEIN-TRUSTEES,G. | | | R08-0089-0000 | 1.0000 | 65000 | 36700 | 101700 |
| GREER & E.KLEIN-TRUSTEES,G. | | C | R08-0090-0000 | 11.300 | 1300 | 0 | 1300 |
| GREHAN, RICHARD E. & JUDY I. | | | R02-0050A-0000 | 5.6100 | 71800 | 254000 | 325800 |
| GRIM, DOROTHY & WALTER EST. | | | U04-0069-0000 | 0.3300 | 115000 | 141400 | 256400 |
| GROSJEAN, JON P.& ELIZABETH A. | | RC | R10-0013D-0000 | 11.020 | 82339 | 229700 | 312039 |
| GROVES/1ST UNION NAT'L BANK | | | R06-0007-0000 | 27.000 | 87400 | 71200 | 158600 |
| GUILMETTE, TIMOTHY & MICHELLE | | | R07-0002-0002 | 5.0000 | 51400 | 48600 | 100000 |
| GULLIETTE, ALFRED & YVETTE | | | U04-0039-0000 | 3.0000 | 84300 | 150200 | 234500 |
| GULLOTTI, DAVID P & TINA M. | | C | R10-0010-0000 | 28.000 | 105834 | 346400 | 452234 |
| GULLOTTI, DAVID P & TINA M. | | C | U06-0002-0000 | 22.000 | 71100 | 0 | 71100 |
| GUSTAVSON,GEORGE H. & BEATRICE | | | R09-0046-0000 | 3.6600 | 68900 | 149200 | 218100 |
| HAFELA, GROVE M. & BLANDINE | | C | R01-0007-0000 | 81.000 | 53209 | 80000 | 133209 |
| HALE, MATTHEW R.& SARAH E. | | | U04-0057-0000 | 1.0300 | 80000 | 210300 | 290300 |
| HALL, DONALD S. & JUNE C. | | | R08-0038-A100 | 1.1800 | 32600 | 84300 | 116900 |
| HALL, DONALD S. & JUNE C. | | | R08-0038-A200 | 1.1800 | 32600 | 84300 | 116900 |
| HALL, DONALD S. & JUNE C. | | | R08-0056-0000 | 4.4000 | 70000 | 266600 | 336600 |
| HALL, JAMES K. & PAMELA A. | | | U04-0047-0000 | 0.7500 | 60800 | 163500 | 224300 |
| HALL,D.GREGORY & LISA-MARIE | | RC | R09-0079-0000 | 16.000 | 66044 | 237100 | 303144 |
| HALVONIK, BRIAN J. | | RC | R14-0004-0000 | 10.000 | 466 | 0 | 466 |
| HAMBLET-JR., JOHN B | | | U13-0009-0000 | 1.2000 | 40400 | 0 | 40400 |
| HAMBLET-TRST, JOHN B. | | | U13-0005-0000 | 1.1000 | 401000 | 75200 | 476200 |
| HAMBLET-TRST, JOHN B. | | | U13-0008-0000 | 1.1000 | 40200 | 0 | 40200 |
| HAMBLET-TRST., HOPE G. | | | U13-0004-0000 | 0.8000 | 380000 | 45200 | 425200 |
| HAMLIN-JR.,JAMES H. & ELAINE | | | R10-0013A-0000 | 4.0300 | 69500 | 147600 | 217100 |
| HANCOCK DEPOT ASSOCIATION | | | U08-0015-0000 | 15.000 | 0 | 107500 | 107500 |
| HANCOCK ROAD REALTY TRUST | | C | R07-0022-0000 | 23.000 | 812 | 0 | 812 |
| HANEY, SANDRA P. | | | R09-0017-0000 | 1.5000 | 65700 | 101200 | 166900 |
| HANSEL JR., JOHN P & SARAH H. | | | U15-0005-0000 | 1.4000 | 414000 | 47400 | 461400 |
| HANSON FAMILY TRUST | | | U04-0070-0000 | 0.1000 | 89400 | 106000 | 195400 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | | RC | R08-0046-0000 | 5.0100 | 461 | 0 | 461 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | | RC | R08-0046A-0000 | 16.970 | 1443 | 0 | 1443 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | | RC | R08-0046B-0000 | 16.660 | 91105 | 394300 | 485405 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | | RC | R08-0046C-0000 | 5.7100 | 486 | 0 | 486 |
| HARDING-TRUSTEE, EILEEN P. | | | U09-0008-0000 | 0.3000 | 132300 | 161300 | 293600 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|---------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| HARDING-TRUSTEE, EILEEN P. | | | U09-0008A-0000 | 0.0500 | 100 | 0 | 100 |
| HARLOW, ELIZABETH A. | | C | R13-0007-0000 | 56.300 | 4294 | 0 | 4294 |
| HARPER-LENTRICCHIA,DANTE & PAT | | | R06-0045-0000 | 4.1900 | 64700 | 141000 | 205700 |
| HARRINGTON,RICHARD V.&LORRAINE | | C | R08-0027C-0000 | 11.200 | 63298 | 77300 | 140598 |
| HARRINGTON,WALTER & NATALIENNE | | | U02-0026-0000 | 1.0000 | 80000 | 62000 | 142000 |
| HARRIS CENTER | | RC | R03-0002-0000 | 78.000 | 2754 | 0 | 2754 |
| HARRIS CENTER | | RC | R03-0003-0000 | 190.00 | 5014 | 0 | 5014 |
| HARRIS CENTER | | RC | R03-0045-0000 | 11.000 | 576 | 0 | 576 |
| HARRIS CENTER | | RC | R04-0001B-0000 | 59.000 | 1839 | 0 | 1839 |
| HARRIS CENTER | | C | R04-0008-0000 | 69.100 | 1762 | 0 | 1762 |
| HARRIS CENTER | | RC | R04-0009-0000 | 185.00 | 5304 | 0 | 5304 |
| HARRIS CENTER | | RC | R04-0009B-0000 | 3.4000 | 70 | 0 | 70 |
| HARRIS CENTER | | RC | R04-0011-0000 | 99.800 | 3530 | 0 | 3530 |
| HARRIS CENTER | | C | R05-0007-0000 | 12.000 | 306 | 0 | 306 |
| HARRIS CENTER | | | R06-0038-0000 | 8.1300 | 143900 | 434100 | 578000 |
| HARRIS CENTER | | C | R06-0039-0000 | 7.0000 | 1213 | 0 | 1213 |
| HARRIS CENTER | | C | R06-0040-0000 | 67.000 | 2132 | 0 | 2132 |
| HARRIS CENTER | | C | R06-0044B-0000 | 131.65 | 7544 | 0 | 7544 |
| HARRIS CENTER | | C | R11-0001-0000 | 9.0000 | 261 | 0 | 261 |
| HARRIS CENTER | | C | R11-0005-0000 | 23.600 | 653 | 0 | 653 |
| HARRIS CENTER | | C | R11-0008-0000 | 7.0000 | 554 | 0 | 554 |
| HARRIS CENTER | | C | R13-0006-0000 | 98.000 | 6655 | 0 | 6655 |
| HARRIS CENTER | | C | R13-0008-0000 | 24.600 | 1009 | 0 | 1009 |
| HARRIS, NORMAN D. & BARBARA L. | | | R08-0079A-0000 | 3.6400 | 68900 | 184200 | 253100 |
| HARRIS, NORMAN D. & BARBARA L. | | | U04-0072-0000 | 0.2000 | 109300 | 78600 | 187900 |
| HARRISON-TRSTS,GERARD & JEAN | | C | R06-0036-0000 | 21.120 | 62789 | 182900 | 245689 |
| HART, JOSEPH S. & LINDA C. | | | U16-0008-0000 | 0.8000 | 400000 | 66500 | 466500 |
| HASKINS, RICHARD M. & LOIS G. | | | U08-0011-0000 | 5.8000 | 88100 | 241200 | 329300 |
| HASTINGS, RALPH S. | | | U05-0007-0000 | 1.1000 | 80100 | 94100 | 174200 |
| HATAB, JOHN O & KATHLEEN K | | | U04-0011-0000 | 0.4000 | 115000 | 238400 | 353400 |
| HAVEY & KRISTA YASVIN, MICHAEL | | | R07-0030-0000 | 2.4000 | 67100 | 279700 | 346800 |
| HAYES, JOHN E.& DEBORAH PORTER | | C | R06-0011-0000 | 10.800 | 1003 | 0 | 1003 |
| HAYES, JOHN E.& DEBORAH PORTER | | RC | R06-0049-0000 | 18.420 | 65503 | 198100 | 263603 |
| HAYWARD/JULIE PRIOR, MICHAEL | | RC | R13-0023A-0000 | 25.650 | 62640 | 204500 | 267140 |
| HCP INC. | | RC | R11-0068-0000 | 193.40 | 6741 | 0 | 6741 |
| HEALY-TRSTS., RICHARD & ELAINE | | | R07-0018-0000 | 7.2600 | 59100 | 20600 | 79700 |
| HEALY-TRSTS., RICHARD & ELAINE | | RC | R07-0019-0000 | 13.300 | 68862 | 233300 | 302162 |
| HEALY-TRSTS., RICHARD & ELAINE | | RC | R07-0019A-0000 | 48.840 | 55730 | 0 | 55730 |
| HECHT, BERNARD & JANET O. | | | U01-0007-0000 | 1.2000 | 65300 | 118000 | 183300 |
| HEISSENBERGER, WALT, & BRIGITTE | | | R11-0049-0000 | 4.1300 | 74600 | 198900 | 273500 |
| HENNESSY, GALE | | | U08-0008-0000 | 0.5000 | 62200 | 84700 | 146900 |
| HENNESSY, GALE | | | U08-0010-0000 | 4.9400 | 90000 | 115200 | 205200 |
| HENRY/HENRY G. SANDERS, KIT | | RC | R06-0022-0000 | 23.800 | 66530 | 177900 | 244430 |
| HENSEL, NORMAN C. & HAZEL E. | | | U08-0005A-0000 | 1.2400 | 76400 | 155600 | 232000 |
| HERR, DOROTHY R. | | | U14-0006-0000 | 1.9200 | 369200 | 67700 | 436900 |
| HERTNEKY, PAUL B. & ROBBIE P. | | | R12-0009-0000 | 3.4000 | 75600 | 97700 | 173300 |
| HERTZLER, GARY W. & JUDY B. | | | R02-0014-0000 | 21.635 | 70900 | 143300 | 214200 |
| HIGGINS, BRIAN R. & JANET L. | | | R09-0045-0000 | 3.6930 | 69000 | 134700 | 203700 |
| HIGGINS, PATRICIA A. | | | U08-0001-0000 | 0.1200 | 33300 | 44100 | 77400 |
| HIGLEY, JONATHAN D. & SHEA D. | | | U04-0037-0000 | 0.8000 | 77200 | 157700 | 234900 |
| HILL, JAMES & CATHLEEN | | | R11-0035-0000 | 4.2000 | 74700 | 195800 | 270500 |
| HILL, JOHN C. | | C | R07-0023-0000 | 4.0200 | 66668 | 103100 | 169768 |
| HILL, JOHN C. | | C | R07-0024-0000 | 24.200 | 5396 | 0 | 5396 |
| HILL, JOHN C. | | | R07-0024G-0000 | 2.5000 | 47200 | 0 | 47200 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|-----------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| HILL-ANDERSON,NANCY/MCDONOUGH,C. | | | R09-0061-0000 | 25.600 | 118800 | 67600 | 186400 |
| HILLNER, FRANCES A. TRUSTEE | | | U04-0017-0000 | 1.5000 | 202800 | 187500 | 390300 |
| HIRD, DOROTHY | | | R03-0009A-0000 | 9.2300 | 70200 | 116900 | 187100 |
| HIRD, DOROTHY | | | R03-0009B-0000 | 0.2600 | 2000 | 0 | 2000 |
| HISTORICAL SOCIETY | | | U04-0026-0000 | 0.5700 | 115200 | 281400 | 396600 |
| HIXSON, ARTHUR L. & LOIS A. | | | R08-0027-E000 | 6.5000 | 120500 | 105800 | 226300 |
| HIXSON, RODNEY A. & CYNTHIA J. | | | R08-0027D-0000 | 4.5000 | 70200 | 172200 | 242400 |
| HODGE, GLEN R. & MARJORIE J. | | | R09-0096-0000 | 3.1000 | 68100 | 55100 | 123200 |
| HOFFMAN, BRUCE S. & LIANA T. | | | R08-0037-0000 | 1.1400 | 65200 | 87400 | 152600 |
| HOLFELNER/MARY SEEBART, KEVIN | | | R07-0025-0000 | 9.2800 | 76900 | 151900 | 228800 |
| HOLT, ISAAC K.& SUSAN | | C | R09-0099-0000 | 2.5000 | 66256 | 94200 | 160456 |
| HOLT, ISAAC K.& SUSAN | | C | R09-0100A-0000 | 9.3000 | 361 | 0 | 361 |
| HORTON/ROBIN GREGG, BILLY D. | | | R07-0052-0000 | 1.0000 | 65000 | 233800 | 298800 |
| HOWARD, PEGGY P. | | | U04-0003-0000 | 1.7000 | 183200 | 326800 | 510000 |
| HRDLICKA, JAMES | | | R10-0016A-0000 | 5.7000 | 71900 | 87200 | 159100 |
| HUBER-TRST., HENRY J.& JOAN E. | | | R01-0046-0000 | 11.480 | 77900 | 169800 | 247700 |
| HUBER-TRST., HENRY J.& JOAN E. | | RC | R02-0044-0000 | 62.000 | 1265 | 0 | 1265 |
| HUBER-TRST., HENRY J.& JOAN E. | | RC | R02-0046-0000 | 32.450 | 662 | 0 | 662 |
| HUGRON, JOSEPH G. & DONNA L. | | | R15-0014-0000 | 0.0700 | 1700 | 0 | 1700 |
| HUGRON, JOSEPH G. & DONNA L. | | | R15-0029-0000 | 7.0000 | 109300 | 110400 | 219700 |
| HULICK, SUZANNE B. | | | U14-0012-0000 | 1.5000 | 385000 | 173000 | 558000 |
| HUME, DAVID R. & CAROLINE R | | | U02-0011-0000 | 3.1000 | 86300 | 164300 | 250600 |
| HUNT, PATRICK & LISA | | | U02-0032-0000 | 1.5000 | 80700 | 108800 | 189500 |
| HUNTINGTON,DAVID S.&CHRISTINE | | | U08-0014-0000 | 0.6000 | 67600 | 224500 | 292100 |
| HUNTLEY, GAIL E. | | RC | U03-0005-0000 | 5.4600 | 62402 | 118900 | 181302 |
| HUNTLEY, ROBERT S. | | RC | U10-0009A-0000 | 3.8400 | 58 | 0 | 58 |
| HUNTLEY, ROBERT S. | | RC | U10-0009B-0000 | 6.7300 | 101 | 0 | 101 |
| HUNTLEY, ROBERT S. & GAIL E. | | RC | U10-0002-0000 | 4.2000 | 67248 | 220900 | 288148 |
| HUTCHINS, WAYNE & SARAH A. | | | R13-0020-0000 | 6.0000 | 67300 | 64800 | 132100 |
| INGALLS & LORI SENECHAL,CHRIS | | | R02-0022-0000 | 3.0000 | 64800 | 89500 | 154300 |
| INGALLS, LORI J. & SCOTT SENECHAL | | | U05-0009-0000 | 1.3000 | 80400 | 96800 | 177200 |
| INGALLS-JR,CHARLES F.& SUSAN C | | | U02-0014-0000 | 1.0000 | 80000 | 190200 | 270200 |
| INT. CHURCH FOURSQUARE GOSPEL | | | R09-0076A-0000 | 5.3230 | 71300 | 388800 | 460100 |
| JACKSON, ROBERT B. & SANDRA V. | | | U04-0013-0000 | 0.6000 | 67600 | 207300 | 274900 |
| JAREST, JAMISON C.& CHRISTINE | | | R07-0033-0000 | 0.9000 | 65000 | 75800 | 140800 |
| JOEL, PENNY P. | | | R03-0007-0000 | 5.0000 | 65900 | 96100 | 162000 |
| JOHN C. GRAY TRUST | | | R06-0033-0000 | 24.840 | 64644 | 192700 | 257344 |
| JOHNSON HEIRS, LESTER | | | U09-0020-0000 | 15.000 | 108200 | 125500 | 233700 |
| JOHNSON HEIRS, LESTER | | | U10-0013-0000 | 1.0000 | 43900 | 6500 | 50400 |
| JOHNSON, COURTLAND M.& CYNTHIA | | C | R06-0028-0000 | 22.560 | 62610 | 308300 | 370910 |
| JOHNSON, COURTLAND M.& CYNTHIA | | C | R06-0032-0000 | 20.000 | 697 | 0 | 697 |
| JOHNSON, ELINOR M., TRUSTEE OF | | | U04-0080-0000 | 1.4000 | 80600 | 121400 | 202000 |
| JOHNSON, ROBERT L. & KATHRYN A | | | R07-0056-0001 | 6.9000 | 73600 | 138100 | 211700 |
| JOHNSTON,DANIEL & JILL | | | R15-0012-0000 | 2.7000 | 52500 | 0 | 52500 |
| JOHNSTON,DANIEL & JILL | | C | R15-0015A-0000 | 15.100 | 60630 | 486600 | 547230 |
| JORDAN, JOHN | | | R07-0032-0000 | 10.730 | 75700 | 154600 | 230300 |
| JORDAN, JOHN | | | U08-0009-0000 | 1.4800 | 80700 | 74200 | 154900 |
| JOSEPH, BROOKE P. | | | R03-0038-0000 | 3.0000 | 63000 | 70200 | 133200 |
| JOSEPH, LINDEN P. & ELLEN | | | R10-0018-0000 | 4.2000 | 54700 | 0 | 54700 |
| JOSEPH, LINDEN P. & ELLEN | | | R10-0019-0000 | 1.0000 | 50000 | 0 | 50000 |
| JOSEPH, LINDEN P. & ELLEN | | | R10-0021-0000 | 1.7840 | 66200 | 271500 | 337700 |
| JOSEPH, TODD M. & JOAN C. | | | R10-0001-0000 | 2.0000 | 66500 | 145900 | 212400 |
| JOSEPH, TODD M. & JOAN C. | | | R10-0001-0001 | 1.0000 | 20000 | 0 | 20000 |
| KANNER, WERNER & GERTRUDE | | | R01-0040-0000 | 2.1000 | 66600 | 154000 | 220600 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|---------------------------------|---------------------------|--------|----------------|--------|---------|----------|---------|
| KAREN CLEMENT,IRREVOCABLE TRUST | | | U13-0014-0000 | 9.3000 | 541800 | 79700 | 621500 |
| KARR-JR., HARLAN E. | | | R15-0013A-0000 | 5.4400 | 71500 | 149000 | 220500 |
| KASSARJIAN-TRUSTEES,J.B.& M.C. | | C | R10-0003-0000 | 43.000 | 51218 | 600 | 51818 |
| KASSARJIAN-TRUSTEES,J.B.& M.C. | | C | R10-0009-0000 | 19.000 | 443 | 0 | 443 |
| KASSARJIAN-TRUSTEES,J.B.& M.C. | | C | U08-0012-0000 | 36.000 | 81260 | 158900 | 240160 |
| KASSARJIAN-TRUSTEES,J.B.& M.C. | | C | U08-0013-0000 | 5.4000 | 119 | 0 | 119 |
| KAUFHOLD, JOANNE M. | | | R08-0043-0000 | 2.9000 | 64600 | 128500 | 193100 |
| KEENE STATE COLLEGE | | | R13-0001-0000 | 86.000 | 1384300 | 0 | 1384300 |
| KEIL, ROBERT F. & CYNTHIA | | | R06-0051-0000 | 1.9000 | 61300 | 130400 | 191700 |
| KELLEHER, REGINA M. | | C | R08-0023-0000 | 6.1630 | 119002 | 218300 | 337302 |
| KELLEHER, REGINA M. | | C | R08-0023B-0000 | 22.347 | 6594 | 0 | 6594 |
| KENNEDY, PAUL J. & ELIZABETH | | | R09-0077A-0000 | 6.6000 | 73200 | 225300 | 298500 |
| KENNEDY, ROBERT T. & MURIEL | | RC | R11-0006-0000 | 36.300 | 37000 | 0 | 37000 |
| KENNEDY, ROBERT T. & MURIEL | | C | R12-0020A-0000 | 10.000 | 220 | 0 | 220 |
| KENNEDY, ROBERT T. & MURIEL | | C | R12-0021-0000 | 6.1000 | 64583 | 130800 | 195383 |
| KENNEY, PETER J.& ANNE L. | | | R07-0041-0000 | 1.4000 | 67000 | 153900 | 220900 |
| KERWIN, ALLISON E. | | C | R06-0062-0000 | 47.165 | 64133 | 171600 | 235733 |
| KERWIN, CHARLES M. | | C | R06-0055-0000 | 36.510 | 61562 | 139400 | 200962 |
| KERWIN, CHARLES M. | | C | R06-0064-0000 | 24.457 | 1076 | 0 | 1076 |
| KERWIN, ELIZABETH | | | U04-0010-0000 | 0.4000 | 115000 | 201700 | 316700 |
| KERWIN,SEAN | | C | R06-0058-0000 | 41.917 | 64953 | 108800 | 173753 |
| KERWIN,SEAN | | C | R06-0061-0000 | 15.096 | 1097 | 0 | 1097 |
| KETCHUM, PETER C. & SUZANNE P. | | | R11-0018-0000 | 5.2000 | 74800 | 144100 | 218900 |
| KEVAN, THOMAS D. | | | U01-0021-0000 | 2.2500 | 66900 | 125700 | 192600 |
| KIDD, GEORGE JR & DIANE M | | | U09-0009A-0000 | 1.2600 | 202100 | 174200 | 376300 |
| KIERSTEAD, ROBERT W.& MARILYN | | | U04-0052-0000 | 0.7000 | 72500 | 161100 | 233600 |
| KILPATRICK,ROBERT B. | | C | R11-0054-0000 | 12.200 | 71999 | 114500 | 186499 |
| KLEIN, ELIZABETH B. | | | R02-0018A-0000 | 1.6200 | 25900 | 0 | 25900 |
| KLEIN, ELIZABETH B. | | | R02-0030-0000 | 7.8500 | 74900 | 173000 | 247900 |
| KLEIN, ERNEST CO-TRUSTEE | | C | R07-0039-0000 | 17.000 | 7225 | 0 | 7225 |
| KLEIN, ERNEST CO-TRUSTEE | | C | R08-0003-0000 | 26.100 | 68529 | 221200 | 289729 |
| KLEIN, ERNEST CO-TRUSTEE | | C | R08-0004-0000 | 217.00 | 24955 | 0 | 24955 |
| KLEIN, ERNEST CO-TRUSTEE | | C | R08-0020-0000 | 3.1000 | 357 | 0 | 357 |
| KLEIN, JOSHUA B. | | C | R08-0087-0000 | 10.700 | 385 | 0 | 385 |
| KLEIN, JOSHUA B. | | | R08-0088-0000 | 2.2000 | 66800 | 105100 | 171900 |
| KOKOSKI, EDWARD M. & LYNNE M. | | | R02-0048-0000 | 3.0000 | 68000 | 161700 | 229700 |
| KOSLOW, JOSEPH G.& BETTY J. | | | R11-0017-0000 | 8.6000 | 126000 | 275000 | 401000 |
| KOZAK, PAULA | | RC | R07-0055C-0000 | 65.560 | 67906 | 121500 | 189406 |
| KOZIELL, JOHN & SUZANNE S. | | | U03-0015-0000 | 3.0000 | 83000 | 224200 | 307200 |
| KRALL ROBERT E. & DOROTHY J. | | | R11-0021-0000 | 4.0000 | 74400 | 266700 | 341100 |
| KRALL ROBERT E. & DOROTHY J. | | | R11-0022-0000 | 3.7000 | 46800 | 0 | 46800 |
| KRAUTHOFF, PAUL E.& MELANIE | | | R02-0034-0000 | 5.0000 | 70900 | 203900 | 274800 |
| KUCHINOS, JILL E. | | | U13-0001A-0000 | 2.3000 | 392900 | 172600 | 565500 |
| KUCHINOS, MICHAEL D. | | RC | R12-0020-0000 | 67.900 | 37729 | 0 | 37729 |
| LACHANCE, RAYMOND H. & MABEL F | | | U08-0002-0000 | 0.4000 | 56200 | 106900 | 163100 |
| LANGEVIN, ERIC & MARGERY | | RC | R07-0003-0000 | 9.8000 | 67111 | 189000 | 256111 |
| LANGEVIN, ERIC & MARGERY | | RC | R07-0004-0000 | 7.7000 | 750 | 0 | 750 |
| LANZETTA, SUSAN | | | R09-0095B-0001 | 4.0880 | 37100 | 58100 | 95200 |
| LAPINE, EDMOND W. & LILLIAN M. | | | R09-0040-0000 | 3.6000 | 68800 | 246000 | 314800 |
| LAPLANTE, ROBERTA & DANIEL J. | | C | U09-0001-0000 | 34.293 | 70289 | 361400 | 431689 |
| LARRABEE III, ROCKWELL & JANET | | C | R11-0016-0000 | 20.586 | 70604 | 468500 | 539104 |
| LATTI, MURRAY A. & BARBARA J. | | | R10-0014-0000 | 3.2000 | 68300 | 227300 | 295600 |
| LAWLER, DANIEL & SHERRY | | C | U02-0027B-0000 | 11.280 | 406 | 0 | 406 |
| LAWRENCE, MARTHA J. | | | U02-0009A-0000 | 1.6000 | 80900 | 73900 | 154800 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|------------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| LEACH, EDWARD R. | | | R08-0027B-0000 | 5.3000 | 86200 | 233200 | 319400 |
| LEARY, PATRICK J. & JAN V. | | RC | R14-0009-0000 | 23.200 | 61492 | 309400 | 370892 |
| LEBLANC, SCOTT E.& LAJLA J. | | | R08-0068A-0000 | 4.4000 | 66800 | 159100 | 225900 |
| LEHMAN/PAMELA STEVENS, CARROLL | | | U01-0006-0000 | 1.0500 | 12500 | 0 | 12500 |
| LEHMAN/PAMELA STEVENS, CARROLL | | | U01-0019-0000 | 1.7000 | 66000 | 210600 | 276600 |
| LEITH, ALBERT G. & DEBORAH A. | | | R09-0089-0000 | 4.2000 | 69700 | 111600 | 181300 |
| LESSEY-JR., S. KENRIC | | C | R10-0026-0000 | 83.000 | 82199 | 260400 | 342599 |
| LESSEY-JR., S. KENRIC | | C | R10-0026A-0000 | 4.9600 | 484 | 0 | 484 |
| LESSEY-JR., S. KENRIC | | C | R10-0027-0000 | 8.0000 | 39698 | 13200 | 52898 |
| LESSEY-JR., S. KENRIC | | C | R15-0003-0000 | 13.000 | 1229 | 0 | 1229 |
| LESSIEUR-JR., WILLIAM & THERESA | | | R08-0028-0000 | 4.3000 | 69900 | 58600 | 128500 |
| LESSOR, MARY AND ELLEN KING MORAN | | C | R10-0013C-0000 | 14.300 | 70975 | 149400 | 220375 |
| LEVESQUE, JEAN A. & SANDRA L. | | | R09-0027-0000 | 4.0000 | 69400 | 166400 | 235800 |
| LEVESQUE, PAUL R. & CLAUDETTE | | | R08-0030-0000 | 0.5300 | 64800 | 86200 | 151000 |
| LEWANDOWSKA, GRAZYNA & RACZEK,J. | | | R08-0018A-0000 | 8.3600 | 74300 | 149200 | 223500 |
| LEWIS, GLENDA E. | | C | R15-0022-0000 | 42.900 | 76645 | 160800 | 237445 |
| LEWTAS/WINFRED SKEATES, ERIC | | C | R07-0055E-0000 | 15.780 | 52110 | 203200 | 255310 |
| LOBACKI, JAMES E. & NANCY H. | | | R03-0036-0000 | 4.1000 | 63200 | 157100 | 220300 |
| LOHMILLER, GEORGE R. & REBECCA | | C | R08-0005-0000 | 14.000 | 802 | 0 | 802 |
| LOHMILLER, GEORGE R. & REBECCA | | C | R08-0006-0000 | 11.000 | 65890 | 32400 | 98290 |
| LOHMILLER, GEORGE R. & REBECCA | | C | R08-0007-0000 | 25.000 | 67310 | 186600 | 253910 |
| LOHMILLER, GEORGE R. & REBECCA | | C | R08-0008-0000 | 0.4300 | 6 | 0 | 6 |
| LOHMILLER, GEORGE R. & REBECCA | | C | R08-0009-0000 | 8.0000 | 404 | 0 | 404 |
| LOIS H. DALOZ TRUST | | RC | R02-0025-0000 | 24.000 | 1552 | 0 | 1552 |
| LUBY, ROGER K. | | | R02-0008-0000 | 6.0000 | 4700 | 0 | 4700 |
| LUBY-TRUSTEE, NANCY J. | | C | R02-0015-0000 | 11.000 | 66293 | 213000 | 279293 |
| LUSTED, GREGORY D. & MARCIA | | | R10-0032A-0000 | 6.3000 | 70000 | 182200 | 252200 |
| LUSTENBERGER FAMILY TRUST | | RC | R13-0024-0000 | 12.000 | 808 | 0 | 808 |
| LUSTENBERGER, SCOTT & TINA | | | U08-0007-0000 | 0.9200 | 80000 | 76000 | 156000 |
| LYON, LILLA | | | R06-0042-0000 | 1.4000 | 60600 | 95400 | 156000 |
| LYON, LILLA | | | R06-0043-0000 | 1.0000 | 60000 | 268600 | 328600 |
| LYON, LILLA | | RC | R06-0044-0000 | 17.300 | 1684 | 0 | 1684 |
| MACADAM, MAUREEN | | | R11-0067A-0000 | 4.3440 | 77700 | 159800 | 237500 |
| MACALASTER, DOROTHY M. & NANCY | | | U09-0015-0000 | 1.0630 | 116700 | 233300 | 350000 |
| MACCARONE, ALFRED C. & COLEEN | | | R13-0018-0000 | 2.0000 | 61500 | 99900 | 161400 |
| MACFARLANE, ALEXANDER M.& JEAN | | | U03-0002-0000 | 9.5000 | 85500 | 165300 | 250800 |
| MACFARLANE,TRUSTEE, PATRICIA N. | | | R12-0019A-0000 | 4.0000 | 64400 | 246000 | 310400 |
| MACK & DIANE GOODMAN, RONALD | | | R09-0058-0000 | 4.1200 | 63100 | 111200 | 174300 |
| MACKAY, SCOTT | | | U02-0006-0000 | 5.0120 | 76500 | 84100 | 160600 |
| MACQUEEN, JAMES P. & KAREN J. | | | U08-0005-0000 | 0.8000 | 84900 | 218800 | 303700 |
| MACWILLIAM IRREV.TRUST, W.A.& M.D. | | | R11-0045-0000 | 4.0000 | 74400 | 189000 | 263400 |
| MALNATI, GILBERT F. & MICHELLE S. | | | R15-0028-0000 | 9.3400 | 125800 | 342100 | 467900 |
| MANNING, SCOTT T. | | | U04-0068-0000 | 0.7530 | 87100 | 118700 | 205800 |
| MANSFIELD/S.MONTGOMERY,HOWARD | | | R09-0007-0000 | 8.0000 | 78000 | 138900 | 216900 |
| MANZ-TRUSTEE, ROBERT D. | | | R11-0059-0000 | 4.0000 | 49400 | 0 | 49400 |
| MARCHAND, KATHLEEN M. | | | R11-0039-0000 | 4.0000 | 49400 | 0 | 49400 |
| MARCHUK, STEPHEN | | | R07-0016-0000 | 3.7000 | 66700 | 108000 | 174700 |
| MARKS, ELIZABETH | | RC | R07-0027-0000 | 14.450 | 71093 | 584400 | 655493 |
| MARKUS, AMY S. | | | R06-0056-0000 | 0.8800 | 60000 | 111700 | 171700 |
| MARSHALL, CHARLES & MICHELLE | | | R09-0090-0000 | 1.9000 | 66300 | 144000 | 210300 |
| MARSHALL, GILBERT & DOROTHY | | | R09-0093-0000 | 1.9700 | 41400 | 0 | 41400 |
| MARSHALL, LOUIS J. & NANCY D | | RC | U03-0009-0000 | 15.000 | 1692 | 0 | 1692 |
| MARTIN, ROBERT & SIOBHAN | | | R09-0011-0000 | 2.4000 | 67100 | 98900 | 166000 |
| MASTERSON, ERIC & TRICIA BURT | | | R16-0021-0000 | 2.7000 | 67500 | 135200 | 202700 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|------------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| MATHEWSON, LINDA S. | | C | R08-0002-0000 | 29.000 | 69404 | 182400 | 251804 |
| MATHEWSON, LINDA S. | | C | R08-0091-0000 | 19.000 | 74697 | 202500 | 277197 |
| MATHEWSON, PHILIP H. & KRISTEN | | RC | R08-0076A-0000 | 26.510 | 75636 | 287000 | 362636 |
| MATHEWSON, PHILIP H. & KRISTEN | | RC | R14-0003-0000 | 109.00 | 99447 | 442000 | 541447 |
| MATTESON, MICHAEL | | | R08-0072-0000 | 7.0800 | 73800 | 66300 | 140100 |
| MCCABE IRREV.TRUST, DONNA LEE | | C | R07-0009A-0000 | 5.5000 | 711 | 0 | 711 |
| MCCABE IRREV.TRUST, DONNA LEE | | C | R07-0010-0000 | 66.370 | 74032 | 267600 | 341632 |
| MCCORMICK-TRSTS, W.F.JR. & M.R. | | | R07-0027A-0000 | 4.1700 | 69700 | 89500 | 159200 |
| MCDOWELL/K. & P.BONGIOVANNI, D. | | | R03-0038B-0000 | 6.4000 | 67900 | 77100 | 145000 |
| MCGLINCHEY, WILLIAM | | | R09-0053-0000 | 3.5800 | 75300 | 147100 | 222400 |
| MCKENNA, FRANCIS & MARCIA TRUSTEES | | | U16-0011-0000 | 1.0000 | 400000 | 93400 | 493400 |
| MCKIM-JR., WILLIAM J. | | | R11-0056-0000 | 4.0000 | 74400 | 92700 | 167100 |
| MCLEOD, MARGUERITE R. TRUSTEE | | | U03-0011-0000 | 0.8900 | 1300 | 0 | 1300 |
| MCLEOD, MARGUERITE R. TRUSTEE | | | U03-0016-0000 | 19.000 | 204400 | 151600 | 356000 |
| MCPHERSON & R. SCHAFFER, HAROLD | | | R02-0050-0000 | 4.2000 | 69700 | 182800 | 252500 |
| MEISINGER, MARION W REV TRUSTEE | | | R09-0043-0000 | 3.5200 | 68700 | 178200 | 246900 |
| MELLION, PAUL LEVINE | | RC | R10-0005-0000 | 61.000 | 71391 | 142000 | 213391 |
| MELLION, PAUL LEVINE | | | R10-0006-0000 | 3.5000 | 53700 | 0 | 53700 |
| MENDES, ANITA MAE | | | R01-0004-0000 | 1.0000 | 65000 | 58000 | 123000 |
| MERCER/KAREN HATCHER, FLORENCE | | | U02-0033-0000 | 1.5000 | 80700 | 187300 | 268000 |
| MERRILL-JR, CHARLES E. | | C | R03-0004A-0000 | 59.000 | 116700 | 0 | 116700 |
| MERRILL-JR, CHARLES E. | | C | R03-0004B-0000 | 85.000 | 6318 | 0 | 6318 |
| MERRILL-JR, CHARLES E. | | C | R03-0006-0000 | 1.7000 | 118 | 0 | 118 |
| MERRILL-JR, CHARLES E. | | C | R03-0041-0000 | 1.0000 | 122 | 0 | 122 |
| MERRILL-JR, CHARLES E. | | C | R03-0042-0000 | 1.5000 | 171 | 0 | 171 |
| MERRILL-JR, CHARLES E. | | C | R03-0043-0000 | 22.000 | 1322 | 0 | 1322 |
| MERRILL-JR, CHARLES E. | | C | R03-0044-0000 | 28.000 | 2763 | 0 | 2763 |
| MERRILL-JR, CHARLES E. | | | R04-0001A-0000 | 49.000 | 113100 | 54700 | 167800 |
| MERRILL-JR, CHARLES E. | | | R04-0006-0000 | 13.000 | 19100 | 33900 | 53000 |
| MERRILL-JR, CHARLES E. | | | R04-0014-0000 | 20.000 | 88100 | 288300 | 376400 |
| MERRION, H. JOSEPH & VIRGINIA | | C | U01-0024-0000 | 22.500 | 71368 | 186600 | 257968 |
| MERRION, H. JOSEPH & VIRGINIA | | C | U01-0027-0000 | 0.7000 | 52 | 0 | 52 |
| MESROBIAN-TRSTS, ROBERT & JANICE | | | U04-0014-0000 | 0.7000 | 72500 | 225900 | 298400 |
| MEYERS, MARY G. | | RC | R07-0027B-0004 | 11.790 | 1075 | 0 | 1075 |
| MEYERS, THOMAS H. | | RC | R07-0027B-0000 | 13.890 | 71453 | 139600 | 211053 |
| MEYERS, THOMAS H. | | C | R07-0027B-0002 | 4.0700 | 495 | 0 | 495 |
| MEYERS, THOMAS H. | | | R07-0027B-0005 | 1.1100 | 0 | 0 | 0 |
| MILLER, KIRK J. & RENEE A. | | | U04-0029-0000 | 0.6000 | 115300 | 269300 | 384600 |
| MILLER, ROBERT W. & DIANE W. | | | R11-0051-0000 | 4.0000 | 74400 | 102400 | 176800 |
| MILLS, ROY A. & JUDITH I. | | C | R09-0062-0000 | 13.720 | 70735 | 250000 | 320735 |
| MINER, JEANNE R. | | | U12-0002-0000 | 2.6500 | 416400 | 104400 | 520800 |
| MINER, RICHARD L.R. | | | U12-0001-0000 | 4.8900 | 438100 | 40300 | 478400 |
| MINER, RICHARD L.R. | | | U12-0001A-0000 | 1.1500 | 132800 | 0 | 132800 |
| MINER, ROBERT C. | | RC | R08-0055-0000 | 30.000 | 70404 | 306500 | 376904 |
| MITCHELL, JAMES & JACQUELINE | | | R09-0031-0000 | 4.3000 | 69900 | 162500 | 232400 |
| MOFFAT, JAY P. & PAMELA D. | | RC | R06-0026-0000 | 20.000 | 74669 | 306900 | 381569 |
| MOFFAT, JAY P. & PAMELA D. | | RC | R06-0031-0000 | 5.1000 | 60095 | 53300 | 113395 |
| MOLIN/D. HATFIELD, EDWARD G. | | | R09-0010-0000 | 3.0300 | 70000 | 120300 | 190300 |
| MOLLER, KENNETH L. & ANN E. | | C | R01-0010-0000 | 28.000 | 68427 | 184000 | 252427 |
| MOLLER, KENNETH L. & ANN E. | | C | R01-0035-0000 | 0.7000 | 68 | 0 | 68 |
| MOLLER-TRUSTEE, RUTH E. | | C | R01-0005-0000 | 18.000 | 1437 | 0 | 1437 |
| MOLLERS INC. | | | U04-0007-0000 | 0.0500 | 55700 | 108100 | 163800 |
| MOLNAR, KENNETH E. | | | R08-0018-0000 | 5.3600 | 74600 | 110100 | 184700 |
| MONADNOCK AREA COOPER. SCHOOL | | | R08-0054-0000 | 10.230 | 78600 | 453200 | 531800 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|------------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| MONADNOCK DEVELOPMENTAL SERV. | | | R09-0094-0000 | 4.1000 | 63100 | 187100 | 250200 |
| MONADNOCK MANAGEMENT, INC. | | | U03-0008-0000 | 0.2300 | 44000 | 105000 | 149000 |
| MONADNOCK MANAGEMENT, INC. | | | U03-0008A-0000 | 0.7500 | 400 | 0 | 400 |
| MONADNOCK PAPER MILLS | | C | R09-0057-0000 | 52.000 | 3406 | 0 | 3406 |
| MONADNOCK PAPER MILLS | | | R09-0057A-0000 | 1.0000 | 150000 | 0 | 150000 |
| MONADNOCK PAPER MILLS | | | R16-0009-0000 | 34.000 | 99400 | 0 | 99400 |
| MONADNOCK PAPER MILLS | | | R16-0012-0000 | 30.000 | 146900 | 483300 | 630200 |
| MONADNOCK PAPER MILLS | | C | R16-0013-0000 | 28.000 | 2436 | 0 | 2436 |
| MONADNOCK PAPER MILLS | | C | R16-0014-0000 | 41.000 | 5303 | 0 | 5303 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R09-0066-0000 | 0.9000 | 80 | 0 | 80 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R09-0067-0000 | 55.800 | 4966 | 0 | 4966 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R15-0023-0000 | 101.00 | 8989 | 0 | 8989 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R15-0026-0000 | 14.000 | 1610 | 0 | 1610 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0002-0000 | 64.000 | 6805 | 0 | 6805 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0003-0000 | 30.000 | 3190 | 0 | 3190 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0004-0000 | 27.000 | 2871 | 0 | 2871 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0005-0000 | 150.30 | 13076 | 0 | 13076 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0006-0000 | 9.0000 | 1530 | 0 | 1530 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0008A-0000 | 69.500 | 4838 | 0 | 4838 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0008B-0000 | 41.000 | 4360 | 0 | 4360 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0009A-0000 | 27.800 | 2956 | 0 | 2956 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0011A-0000 | 10.600 | 1127 | 0 | 1127 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0016-0000 | 18.000 | 1914 | 0 | 1914 |
| MONADNOCK PAPER MILLS RE TRUST | | C | R16-0017-0000 | 14.500 | 1668 | 0 | 1668 |
| MONKTON, MARK W. & BEVERLY A | | | U05-0008-0000 | 2.0700 | 81600 | 101400 | 183000 |
| MOORE, REV TRUST IRENE P. | | | U04-0067-0000 | 0.0890 | 63600 | 97700 | 161300 |
| MOORE-III., H. CLYDE & KERRY | | | U04-0036-0000 | 0.2000 | 62100 | 118200 | 180300 |
| MOREEN, WILLIAM H. & MARYLOU | | | U09-0009-0000 | 1.2500 | 202000 | 166700 | 368700 |
| MORGAN, ROBERT D. & JANE B. TRSTS. | | C | R14-0013-0000 | 18.500 | 62627 | 107000 | 169627 |
| MORRILL, RICHARD & SANDRA | | | R09-0020F-0000 | 7.2300 | 68600 | 129500 | 198100 |
| MORRIS, DAVID E. & CHERYL L. | | C | R02-0013-0000 | 16.000 | 67996 | 243300 | 311296 |
| MORSE, JOHN H. & KATHERINE S. | | | U04-0079-0000 | 0.2000 | 115000 | 129000 | 244000 |
| MOSE, JAMES & ROBIN | | | R09-0062A-0000 | 5.2100 | 71200 | 262600 | 333800 |
| MOSER-TRUSTEE, VICTORIA | | C | R03-0008-0000 | 5.0000 | 60144 | 172100 | 232244 |
| MOSER-TRUSTEE, VICTORIA | | C | R03-0037-0000 | 10.000 | 840 | 0 | 840 |
| MOSER-TRUSTEE, VICTORIA | | C | R03-0037A-0000 | 4.0000 | 35411 | 8000 | 43411 |
| MULHALL, NELLIE H. | | | R01-0009-0000 | 3.6000 | 400 | 0 | 400 |
| MURPHY, THOMAS C. & WILLIAM J. | | | U04-0031-0000 | 8.0000 | 38600 | 0 | 38600 |
| MURPHY, THOMAS C. & WILLIAM J. | | | U04-0032-0000 | 0.9000 | 116200 | 121200 | 237400 |
| MURPHY, THOMAS J. & MARY C. | | | U08-0005B-0000 | 1.0100 | 76000 | 150300 | 226300 |
| MURRAY, WILLIAM M. & LAURA L. | | | R11-0044-0000 | 4.0000 | 46700 | 0 | 46700 |
| MUSARRA, JAMES & NANCY | | | R11-0036-0000 | 4.6000 | 68300 | 246100 | 314400 |
| NASH, ROBERT & BRENDA | | RC | R09-0081-0000 | 13.000 | 65629 | 173900 | 239529 |
| NEARY-REV TRST GLORIA J. | | C | R01-0002A-0000 | 41.860 | 66157 | 261100 | 327257 |
| NELSON, DANIEL & KRISTEN | | | R11-0058-0000 | 3.9200 | 60600 | 0 | 60600 |
| NEVELL, RICHARD W. | | | R11-0040-0000 | 4.2000 | 69800 | 91200 | 161000 |
| NEW ENGLAND FORESTRY | | C | R06-0018-0000 | 65.000 | 2434 | 0 | 2434 |
| NEW ENGLAND FORESTRY | | C | R06-0019-0000 | 4.8000 | 427 | 0 | 427 |
| NEW ENGLAND TELEPHONE CO | | | U04-0012-0000 | 0.3000 | 115000 | 41500 | 156500 |
| NEWBURY, THOMAS H. & DIANE L. | | | U08-0004-0000 | 1.2000 | 80300 | 64300 | 144600 |
| NEWCOMB, JAMES A. & PATRICIA E. | | | U06-0008-0000 | 2.4000 | 1400 | 0 | 1400 |
| NEWCOMB, JAMES A. & PATRICIA E. | | | U06-0011-0000 | 7.0000 | 98300 | 84300 | 182600 |
| NEWTON, CARL F. | | | R11-0027-0000 | 4.0000 | 49400 | 0 | 49400 |
| NICHOLAS, J & SARA K GERVASIO | | | R01-0015A-0000 | 6.3900 | 70100 | 220100 | 290200 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|----------------------------------|---------------------------|--------|----------------|--------|--------|----------|--------|
| NICHOLS-TRUSTEE, KATHLEEN P. | | C | R03-0012-0000 | 193.00 | 14025 | 0 | 14025 |
| NICHOLS-TRUSTEE, KATHLEEN P. | | RC | R03-0013-0000 | 5.2000 | 213 | 0 | 213 |
| NIEDERHELMAN, BYRON & CYNTHIA | | | R02-0051B-0000 | 5.1600 | 79200 | 206200 | 285400 |
| NORTON, JOHN & SUSAN | | | R01-0015B-0000 | 6.3200 | 56400 | 0 | 56400 |
| NUGENT, MATTHEW & EMILY | | | U01-0002-0000 | 1.2000 | 80300 | 144100 | 224400 |
| NYE, MICHELLE | | RC | R10-0022A-0000 | 4.0100 | 82 | 0 | 82 |
| NYE, MICHELLE | | RC | U07-0003-0000 | 9.3300 | 190 | 0 | 190 |
| NYLANDER & P. DALY-TRSTS, R. | | C | R07-0011-0000 | 5.8980 | 889 | 0 | 889 |
| NYLANDER & P. DALY-TRSTS, R. | | C | U10-0012A-0000 | 56.400 | 6486 | 0 | 6486 |
| NYLANDER, DONALD O. & BARBARA | | RC | R09-0083-0000 | 20.000 | 70068 | 49300 | 119368 |
| NYLANDER, DONALD O. & BARBARA | | RC | R09-0087-0000 | 20.000 | 520 | 0 | 520 |
| NYLANDER, ROBERTA D. & RUSSELL | | | U10-0011A-0000 | 4.3800 | 40000 | 0 | 40000 |
| NYLANDER, ROBERTA D. & RUSSELL | | C | U10-0012-0000 | 4.1400 | 66746 | 173100 | 239846 |
| O'DELL, VIRGINIA CAROLYN | | | R11-0011-0001 | 7.2100 | 44000 | 0 | 44000 |
| O'NEIL/CYNTHIA CADOT, MARYLOU | | | R09-0020A-0000 | 7.1400 | 73900 | 111300 | 185200 |
| OHMAN, RICHARD W. & MARY E. | | C | R10-0008-0000 | 21.000 | 67743 | 388500 | 456243 |
| OKSNER, ROBERT M. & JUDITH D. | | | R02-0045-0000 | 10.000 | 77900 | 158100 | 236000 |
| OLDER/STEVE SHERMAN, JULIA D. | | | U04-0081-0000 | 0.1000 | 30900 | 68700 | 99600 |
| OLDREAD, JEFFREY A. & BARBARA | | | R11-0057-0000 | 4.0000 | 74400 | 89900 | 164300 |
| OLIVO, TIMOTHY M. & MELODY E. | | | R08-0042A-0000 | 5.0000 | 70900 | 34500 | 105400 |
| OPEN VIEW INVESTMENTS LLC. | | RC | R09-0019A-0000 | 88.480 | 4885 | 0 | 4885 |
| OPEN VIEW INVESTMENTS LLC. | | | R09-0030-0000 | 4.0000 | 25300 | 0 | 25300 |
| PAQUETTE, RONALD E. & ELAINE M | | | U07-0007-0000 | 2.8400 | 66600 | 86100 | 152700 |
| PAQUETTE, SHERI L. & FRANCIS JR. | | RC | R09-0095-0000 | 14.410 | 69556 | 117700 | 187256 |
| PAQUETTE, THOMAS | | | R09-0013-0000 | 2.1000 | 66600 | 124900 | 191500 |
| PAQUETTE-JR., RONALD E & LINDA | | | R09-0014-0000 | 0.2000 | 33600 | 50700 | 84300 |
| PARENT, JEFFREY & JENNIFER | | | R09-0086-0000 | 5.7600 | 72000 | 153700 | 225700 |
| PARKER, PAMELA | | | R11-0028-0000 | 4.0000 | 73100 | 101900 | 175000 |
| PARKER/D.L. BOUDREAU-PARKER, M. | | | R11-0025-0000 | 3.7000 | 94200 | 309300 | 403500 |
| PARSONS, JEFFREY C. | | C | R13-0013-0000 | 12.170 | 52853 | 138500 | 191353 |
| PARSONS, JEFFREY C. & JUDITH | | | R13-0013A-0000 | 4.0000 | 38100 | 0 | 38100 |
| PATTAVINA & M. ANTONUCCI, J. | | RC | R10-0030-0000 | 13.040 | 68534 | 259700 | 328234 |
| PATTEN, LANCE & BEVERLY | | | U06-0007-0000 | 1.4000 | 48800 | 32400 | 81200 |
| PATTERSON/GAYLOR/LEIRION/CAROL | | | U01-0014-0000 | 6.0000 | 56000 | 0 | 56000 |
| PATTON, EVELYN/RICHARD/LINDA | | | U09-0019-0000 | 0.8000 | 77200 | 105300 | 182500 |
| PATTON, RODNEY & SANDRA | | | R09-0078-0000 | 1.8200 | 66200 | 60400 | 126600 |
| PAYNE, DOUGLAS G. & PATRICIA | | | R11-0010-0000 | 0.5700 | 40 | 0 | 40 |
| PAYNE, DOUGLAS G. & PATRICIA | | | R11-0011-0000 | 5.4300 | 66500 | 102600 | 169100 |
| PEABODY-JR., JOHN D. | | | R02-0051A-0000 | 5.0400 | 64400 | 292700 | 357100 |
| PECOS, CHARLES D. & EVELYN L. | | C | R08-0001-0000 | 24.780 | 73432 | 291000 | 364432 |
| PEIRCE, NATHANIEL W. & ANNE G. | | | U04-0064-0000 | 0.4100 | 115000 | 160400 | 275400 |
| PELS, JAMES D. | | RC | R10-0022D-0000 | 15.840 | 1238 | 0 | 1238 |
| PELS-III., ALBERT E. | | RC | R10-0022E-0000 | 14.800 | 1156 | 0 | 1156 |
| PELS-JR., ALBERT E. & ELIZABETH | | RC | R10-0022B-0000 | 12.270 | 65818 | 200500 | 266318 |
| PELS-JR., ALBERT E. & ELIZABETH | | RC | R10-0022C-0000 | 7.9800 | 623 | 0 | 623 |
| PENDLETON-TRUSTEE, MADOLYN M. | | | R07-0051-0000 | 4.5000 | 70200 | 85400 | 155600 |
| PENNA, MICHELLE R. | | | U16-0010-0000 | 1.0000 | 400000 | 61500 | 461500 |
| PERDUE, MITCHELL A. | | | U16-0015-0000 | 0.8000 | 400000 | 63900 | 463900 |
| PERKINS, KATHRYN A. & WHITNEY | | | R12-0011-0000 | 0.6000 | 60800 | 51000 | 111800 |
| PERNER, GUENTHER H. & BARBARA | | | R10-0016-0000 | 5.8000 | 70100 | 117100 | 187200 |
| PERNER/CAROL DODGE, GUENTHER | | | U01-0032-0000 | 1.3000 | 65400 | 100500 | 165900 |
| PETERS, WENDY | | C | R08-0084B-0000 | 18.000 | 50612 | 0 | 50612 |
| PETROV, PHILIP V. & ANNA | | | U01-0017-0000 | 3.2800 | 68400 | 146200 | 214600 |
| PETTEGREW, ROBERT P. & HOPE | | | R02-0051C-0001 | 8.4000 | 60700 | 266900 | 327600 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|---------------------------------------|---------------------------|--------|----------------|--------|--------|----------|---------|
| PETTEGREW, ROBERT P. & HOPE | | | R10-0013D-0001 | 8.9000 | 60000 | 0 | 60000 |
| PHELPS, NORMAN P. & HALVONIK, ELIZ | | RC | R07-0053-0000 | 22.580 | 67975 | 85200 | 153175 |
| PHILIP H. MATHEWSON CO. INC. | | | U04-0059-0000 | 0.8000 | 77200 | 177500 | 254700 |
| PHILLIPS, HAROLD | | | R08-0073-0000 | 5.4800 | 71600 | 112900 | 184500 |
| PICKERING, DANIEL & SANDRA | | C | R13-0023-A001 | 11.850 | 1090 | 0 | 1090 |
| PIERCE, RAY | | | U10-0018-0000 | 3.6000 | 87100 | 74600 | 161700 |
| PIERCE, RAY E. & HELEN M. | | | U04-0062-0000 | 0.3400 | 115000 | 142400 | 257400 |
| PIERCE, RAY E. & HELEN M. | | | U04-0063-0000 | 0.3000 | 115000 | 187400 | 302400 |
| PIRKEY, JOHN J. & CYNTHIA L. | | RC | R15-0002-0000 | 12.240 | 66794 | 165900 | 232694 |
| PISATURO, THOMAS A. | | | U03-0014-000B2 | 1.0000 | 40000 | 94400 | 134400 |
| PLATT, CARRIE | | | U04-0054-0000 | 0.7000 | 72500 | 97600 | 170100 |
| POLLARO, PAUL & LAURA | | | U02-0023-0000 | 1.0000 | 100000 | 134200 | 234200 |
| POLOVCHIK, JEAN | | | R11-0005C-0000 | 5.2000 | 61800 | 84900 | 146700 |
| POND, THOMAS/F. TEMPLE, CATHARINE | | | U04-0009-0000 | 1.3000 | 146200 | 437200 | 583400 |
| PRENTICE, THOMAS C. & MURIEL D | | RC | R03-0027-0000 | 62.700 | 37420 | 0 | 37420 |
| PRIEST, DEBORAH B. | | | U03-0003-0000 | 1.9000 | 81300 | 168800 | 250100 |
| PRIEST-TRSTS, IRVING & THELMA | | | U14-0001-0000 | 1.9000 | 421400 | 126900 | 548300 |
| PRIMIANO, DANA & KAREN L. | | RC | R09-0085-0000 | 15.520 | 72736 | 254300 | 327036 |
| PROCTOR-JR., BARRETT H. & TAMMY | | | R08-0078-0000 | 1.6000 | 65900 | 154800 | 220700 |
| PROSS-SR., JACK C. | | | R09-0015-0000 | 1.0500 | 46400 | 58400 | 104800 |
| PSNH INC. | | | R01-0003-0000 | 0.0000 | 0 | 0 | 0 |
| PSNH INC. | | | R01-0003A-0000 | 0.0000 | 0 | 1689100 | 1689100 |
| PSNH INC. | | | R08-0067-0000 | 0.0000 | 0 | 0 | 0 |
| PULIDO, NUMAEL | | | U04-0060-0000 | 0.5000 | 62200 | 81100 | 143300 |
| QUERY, HENRY F. & KATHRYN | | | R15-0027-0000 | 0.6300 | 56100 | 89300 | 145400 |
| QUINN, RICHARD J. & JANET M. | | C | U01-0028-0000 | 12.120 | 94443 | 198000 | 292443 |
| QUINN, RICHARD J. & JANET M. | | C | U02-0028-0000 | 0.8300 | 27 | 0 | 27 |
| RAMSDEN, RUSSELL E. & ANGELA M. | | | R09-0097-0000 | 2.2000 | 66800 | 61300 | 128100 |
| RAMSDEN, RUSSELL E. & ANGELA M. | | | R09-0098-0000 | 3.5000 | 5200 | 0 | 5200 |
| RANDOLPH, THOMAS F & REBECCA | | | R01-0006-0000 | 5.5000 | 68400 | 87300 | 155700 |
| RANK, TRAVERS L. & DOLORES M. | | | R08-0041-0000 | 1.2000 | 65300 | 59400 | 124700 |
| RASMUSSEN, JOHANNES | | | R11-0066-0000 | 4.0000 | 74400 | 171500 | 245900 |
| RAY, RICHARD A. & MARGARET A. | | | R09-0047-0000 | 3.6300 | 68900 | 197700 | 266600 |
| REED & R. WIMPORY, JOSEPH | | | U03-0013-0000 | 0.3000 | 49400 | 102100 | 151500 |
| REED, JOSEPH W. | | | U03-0012-0000 | 0.6000 | 67600 | 45300 | 112900 |
| REEVER, ALAN S. & MARGARET | | | R06-0052-0000 | 1.5000 | 60700 | 117700 | 178400 |
| REEVES, JAMES G. & VICKI L. | | | R09-0077-0000 | 6.4000 | 72900 | 234500 | 307400 |
| REGINE/ROGER LEWIN, BIRUTE | | | R08-0029-0000 | 4.0200 | 85800 | 56800 | 142600 |
| REHO, JAMES & CAROLANNE | | | U01-0018-0000 | 0.9000 | 65000 | 114000 | 179000 |
| RENNA, LINDA C. | | | U16-0007-0000 | 0.6900 | 400000 | 61100 | 461100 |
| RENNA, THEODORE & LINDA C. | | C | U09-0005-0000 | 3.5300 | 117450 | 408000 | 525450 |
| RENNA, THEODORE & LINDA C. | | C | U09-0005A-0000 | 1.3200 | 115340 | 126700 | 242040 |
| RENNA, THEODORE & LINDA C. | | C | U09-0005B-0000 | 7.4000 | 550 | 0 | 550 |
| RENNA, THEODORE & LINDA C. | | C | U09-0010-0000 | 2.0000 | 850 | 0 | 850 |
| RHINES/T.B. RHINES TRUST, OLIVE | | C | R11-0029-0000 | 15.750 | 402 | 0 | 402 |
| RICHARDSON, JOHN N. & LESLIE | | | R02-0010A-0000 | 4.1700 | 69700 | 148700 | 218400 |
| RICHARDSON-TRUSTEE, PRISCILLA | | RC | R02-0010-0000 | 70.000 | 73053 | 342500 | 415553 |
| RIESELER, FREDERICK H. & NANCY | | C | R15-0015B-0000 | 13.800 | 67008 | 292700 | 359708 |
| RIZZO, ANGELA F. | | | R08-0034B-0000 | 5.0900 | 71000 | 136100 | 207100 |
| ROBBINS, KENNETH & RINGLAND, KATHLEEN | | | R09-0033-0000 | 4.1000 | 69600 | 147100 | 216700 |
| ROBINSON, DAVID S. | | | U13-0007-0000 | 0.9000 | 40000 | 0 | 40000 |
| ROBINSON, DAVID S. | | | U13-0010-0000 | 3.0000 | 426000 | 101300 | 527300 |
| ROBINSON, DAVID S. | | | U13-0010A-0000 | 1.5000 | 41000 | 0 | 41000 |
| ROBITAILLE, PHILIP & VIRGINIA | | C | U01-0011-0000 | 2.7000 | 66619 | 269800 | 336419 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION | R | Parcel ID | Acres | Land | Building | Total |
|---------------------------------|-------------|----|----------------|--------|--------|----------|--------|
| | CURRENT USE | C | | | | | |
| ROBITAILLE, PHILIP & VIRGINIA | | C | U01-0012-0000 | 2.2000 | 374 | 0 | 374 |
| ROBITAILLE, PHILIP S. | | C | U01-0001-0000 | 8.2500 | 1084 | 0 | 1084 |
| ROCHFORD, GAYLE B. & DAVID P. | | | R04-0003-0000 | 1.7000 | 10600 | 0 | 10600 |
| ROCHFORD, GAYLE B. & DAVID P. | | | R04-0004-0000 | 4.6000 | 65300 | 39200 | 104500 |
| ROCKWELL, KEVIN | | RC | R15-0025-0000 | 14.000 | 59516 | 71000 | 130516 |
| RODAT, JOHN W. & CAROL A. | | | U04-0082-0000 | 0.7000 | 72500 | 66400 | 138900 |
| RODAT/& MARY MILLER, ROBERT K. | | RC | R06-0021-0000 | 69.500 | 69966 | 417700 | 487666 |
| RODAT/& MARY MILLER, ROBERT K. | | RC | R06-0021A-0000 | 4.1000 | 399 | 0 | 399 |
| RODAT/& MARY MILLER, ROBERT K. | | | U04-0083-0000 | 0.3000 | 49400 | 128100 | 177500 |
| ROGOZINSKI REV TRST, CRAIG | | | U02-0027-0000 | 5.9490 | 169200 | 245500 | 414700 |
| ROLAND/J. LISTER, CHRISTOPHER | | C | R14-0006-0000 | 19.500 | 63947 | 160700 | 224647 |
| ROPER, JOHN K. & SUSAN | | | R07-0029-0000 | 4.8000 | 70600 | 122300 | 192900 |
| ROPER, JOHN K. & SUSAN | | | U04-0042-0000 | 1.3000 | 47900 | 0 | 47900 |
| ROPER, JOHN K. & SUSAN | | | U04-0046-0000 | 0.7000 | 68900 | 145500 | 214400 |
| ROSS, GORDON L. | | | R09-0052-0000 | 4.4180 | 76500 | 183600 | 260100 |
| ROSSITER, ALISON F. | | | U14-0007-0000 | 2.5000 | 439700 | 143300 | 583000 |
| ROSSITER-TRUSTEE, DENNIS | | RC | R10-0007-0000 | 14.000 | 1094 | 0 | 1094 |
| ROUNDS, MARTIN P. & PAULA C. | | | U02-0019-0000 | 1.0400 | 80100 | 172100 | 252200 |
| RULE, PAUL F. & DOROTHY E. | | RC | R09-0095C-0000 | 11.590 | 1199 | 0 | 1199 |
| RUSSELL, CATHERINE E. | | RC | U01-0023-0000 | 12.390 | 788 | 0 | 788 |
| RUSSELL, CATHERINE E. | | | U01-0025-0000 | 1.0000 | 1500 | 0 | 1500 |
| RUSSELL, JANE P. | | | R01-0040A-0000 | 2.2000 | 66800 | 155800 | 222600 |
| RUSSELL, MARGARET SMILEY | | | U13-0006-0000 | 1.4000 | 364000 | 37900 | 401900 |
| RUSSELL/DAVID POLLAK, ERICA M | | C | R02-0046A-0000 | 22.620 | 69962 | 204200 | 274162 |
| RUUTOPOLD, EVA & ALAR | | C | R03-0031-0000 | 22.000 | 881 | 0 | 881 |
| RYER, GARY A. | | | R09-0054-0000 | 3.5130 | 75200 | 121100 | 196300 |
| RYNER, PETER C. & DORINE | | | R07-0006-0000 | 4.1000 | 69600 | 108800 | 178400 |
| RYNER, PETER C. & DORINE | | RC | R07-0007-0000 | 0.4000 | 29 | 0 | 29 |
| RYNER, PETER C. & DORINE | | RC | R07-0008-0000 | 12.300 | 574 | 0 | 574 |
| S & M FOREST TRUST | | RC | R13-0002-0000 | 21.000 | 370 | 0 | 370 |
| SALAZAR, ELIZABETH A. | | C | R12-0019-0000 | 6.0000 | 60488 | 205100 | 265588 |
| SALAZAR, ELIZABETH A. | | C | U14-0014-0000 | 6.0000 | 2550 | 0 | 2550 |
| SALAZAR, ELIZABETH A. | | C | U14-0016-0000 | 4.5000 | 518 | 0 | 518 |
| SANDBACK, PETER & SARAH | | | U04-0024-0000 | 0.3000 | 115000 | 179300 | 294300 |
| SARGENT, GRACE M. | | | U02-0020-0000 | 0.7000 | 72500 | 148300 | 220800 |
| SCARANO, GERARD | | C | R11-0006A-0000 | 11.000 | 319 | 0 | 319 |
| SCARANO, GERARD | | RC | R11-0006B-0000 | 11.400 | 60804 | 198800 | 259604 |
| SCHAAL, CAROLYN H. | | | R09-0041-0000 | 0.2500 | 37100 | 57900 | 95000 |
| SCHAAL, CAROLYN H. | | RC | R16-0015-0000 | 35.830 | 66767 | 166700 | 233467 |
| SCHAAL, MARK & CAROLYN | | | R08-0073A-0000 | 0.1500 | 200 | 0 | 200 |
| SCHAAL, MARK & CAROLYN | | RC | R16-0015A-0000 | 15.400 | 66002 | 214700 | 280702 |
| SCHADEGG, HILDA | | C | R03-0014-0000 | 24.500 | 30293 | 2000 | 32293 |
| SCHADEGG, HILDA | | C | R03-0025-0000 | 41.600 | 65310 | 285300 | 350610 |
| SCHADEGG, HILDA | | C | R03-0030-0000 | 27.900 | 614 | 0 | 614 |
| SCHADEGG, JOHN A. & ELLEN M. | | RC | R03-0022-0000 | 9.5000 | 62362 | 501000 | 563362 |
| SCHADEGG, JOHN A. & ELLEN M. | | RC | R03-0023-0000 | 34.000 | 789 | 0 | 789 |
| SCHAEFER, JANET U. | | C | R08-0001-A0000 | 15.213 | 70614 | 676300 | 746914 |
| SCHAEFER, JANET U. | | C | R08-0001-B000 | 5.5360 | 65522 | 130800 | 196322 |
| SCHARFENBERGER, PAUL | | | R08-0083-0000 | 5.2800 | 69100 | 77300 | 146400 |
| SCHMIDT, CHARLES R. & JOAN C. | | C | R15-0015-0000 | 13.600 | 66925 | 223200 | 290125 |
| SCHMIDT, CHARLES R. & JOAN C. | | C | R15-0028A-0000 | 9.8800 | 321 | 0 | 321 |
| SCHNECKENBURGER, BERNARD & MARY | | | R10-0001C-0000 | 15.900 | 65631 | 253900 | 319531 |
| SCHWARTZ, LAWRENCE & MARCIA | | | R09-0022-0000 | 4.0000 | 69400 | 161100 | 230500 |
| SCHWARZ, ROBERT R. & LORI J. | | | U07-0011-0000 | 5.0000 | 92600 | 234600 | 327200 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION CURRENT USE | R C | Parcel ID | Acres | Land | Building | Total |
|-------------------------------------|---------------------------|--------|----------------|---------|--------|----------|--------|
| SCHWEIGERT, BARBARA J. | | | R01-0001-0000 | 2.7000 | 83800 | 73300 | 157100 |
| SCROGGINS, BENJAMIN & R. GILBERT | | | U05-0010-0000 | 2.4000 | 90100 | 128100 | 218200 |
| SEEGER & E. BACHRACH, MATTHEW | | | U06-0005-0000 | 2.0000 | 66500 | 96500 | 163000 |
| SEEMAN - TRUSTEE, ELEANOR F. | | C | R08-0084-0000 | 39.0000 | 1014 | 0 | 1014 |
| SEEMAN, ROBERT F. & GEORGIA K. | | | R08-0027A-0000 | 4.0000 | 291 | 0 | 291 |
| SELMER, TIMOTHY C. & CHRISTINE | | | R15-0013B-0000 | 5.2900 | 71300 | 147400 | 218700 |
| SENECAL, FRANCES T. | | | R10-0012-0000 | 1.0000 | 52000 | 47900 | 99900 |
| SENECHAL, DAVID R. & HELEN I. | | | R08-0077B-0000 | 8.5100 | 75800 | 134000 | 209800 |
| SHARPE, ROBERT & KAREN | | | R09-0091-0000 | 0.6900 | 58500 | 137700 | 196200 |
| SHELDON CLUB | | | U13-0002-0000 | 1.0000 | 400000 | 93800 | 493800 |
| SHELDON, KENNETH M & CHRISTINE | | | U03-0006-0000 | 0.4000 | 56200 | 98600 | 154800 |
| SHERMAN, HOWARD C. & NAHIDA C. | | C | R15-0015C-0000 | 12.9000 | 67190 | 285500 | 352690 |
| SHERMAN, VAN A. & KAY E. | | | R02-0001-0000 | 5.2400 | 71200 | 213500 | 284700 |
| SHIPMAN, ALLAN C. & DEBORAH A. | | | U01-0030-0000 | 2.1870 | 66800 | 195400 | 262200 |
| SHORT, ROBERT | | C | R07-0009-0000 | 11.9000 | 68127 | 207500 | 275627 |
| SHORT, ROBERT | | | U04-0001-0000 | 0.8000 | 115900 | 681800 | 797700 |
| SHUMWAY, KARY R. & DEBRA L. | | | R01-0029-0000 | 2.6000 | 64200 | 89000 | 153200 |
| SIBLEY, CLIFTON B.& ANN M. TRUSTEES | | | U16-0006-0000 | 1.0000 | 100000 | 61300 | 161300 |
| SIMONEAU, WILLIAM | | | R09-0100-0000 | 5.2000 | 67100 | 140200 | 207300 |
| SIMPSON, DAVID S.& BETH A. | | | U04-0002-0000 | 0.6000 | 60800 | 90600 | 151400 |
| SLAUGHTER, EDWARD B & GRACE H. | | | R11-0023-0000 | 3.7000 | 73100 | 101100 | 174200 |
| SMALL, DAVID C. & ANDREA | | | R11-0030-0000 | 6.0000 | 74600 | 175700 | 250300 |
| SMALL, SARAH E. & JEFFERSON A. | | | U14-0013-0000 | 1.4000 | 364000 | 15800 | 379800 |
| SMITH, KERRY D. & GAIL R. | | | U02-0030-0000 | 1.0000 | 80000 | 71400 | 151400 |
| SMITH, LAWRENCE E. & TERESA E. | | | R08-0060-0000 | 2.8900 | 67800 | 217700 | 285500 |
| SMITH, RICHARD D. & ARLENE G. | | | R11-0064-0000 | 4.0000 | 74400 | 216600 | 291000 |
| SMITH, STEVEN G. | | | R10-0013A-0001 | 9.9200 | 71200 | 104200 | 175400 |
| SMITH, SUSAN R. | | | U04-0035-0000 | 0.3000 | 115000 | 116900 | 231900 |
| SMITH-PROP.LIV.TRUST, BRUCE D. | | C | U07-0006-0000 | 11.9300 | 69563 | 108700 | 178263 |
| SMULLEN, JAMES F. & BARBARA | | | R03-0010-0000 | 2.1000 | 61600 | 117700 | 179300 |
| SNIDERHAN, RICK | | RC | R13-0022-0000 | 7.9000 | 67400 | 138300 | 205700 |
| SOLARZANO/EDITH MOOERS, HELEN | | C | R14-0001-0000 | 15.0000 | 41944 | 43600 | 85544 |
| SOMMERS, JOANNE F. | | C | R08-0048-0000 | 9.0000 | 801 | 0 | 801 |
| SOMMERS, JOANNE F. | | C | R08-0049-0000 | 7.0000 | 105 | 0 | 105 |
| SOMMERS, JOANNE F. | | C | R08-0050-0000 | 28.0000 | 2735 | 0 | 2735 |
| SOMMERS, JOANNE F. | | C | R08-0051-0000 | 14.0000 | 210 | 0 | 210 |
| SOMMERS, JOANNE F. | | C | R08-0052-0000 | 1.0000 | 92 | 0 | 92 |
| SOMMERS, JOANNE F. | | | R08-0053-0000 | 1.5000 | 82000 | 159500 | 241500 |
| SOMMERS, JOANNE F. | | C | R08-0068-0000 | 4.1400 | 476 | 0 | 476 |
| SOMMERS, JOANNE F. | | C | R08-0069-0000 | 0.4000 | 46 | 0 | 46 |
| SPALDING-TASSLER, PATRICIA J. | | | R12-0017-0000 | 0.5000 | 100000 | 15900 | 115900 |
| SPALDING-TRUSTEE, H. DONALD | | | U16-0003-0000 | 1.6000 | 81200 | 0 | 81200 |
| SPENCER, JAMES F.& MARTHA B. | | | R01-0015-0000 | 51.0200 | 77005 | 378200 | 455205 |
| SPENGLER-TRUSTEE, CATHERINE Y. | | | R10-0031A-0000 | 5.7900 | 71100 | 208600 | 279700 |
| SPENGLER/DONNA DRASBA, JEFFREY | | | R09-0020E-0000 | 7.5400 | 69100 | 226400 | 295500 |
| SPENSER, EDITH M. & LILLA C. | | | R06-0014-0000 | 17.0000 | 1608 | 0 | 1608 |
| SPNHF | | RC | R11-0007-0000 | 247.00 | 17825 | 0 | 17825 |
| SPNHF | | RC | R12-0004-0000 | 26.3000 | 2420 | 0 | 2420 |
| SPONSLER, WARREN E. & LOIS J. | | C | R08-0085-0000 | 14.9100 | 53316 | 357800 | 411116 |
| SPRAGUE, EUGENIE C. | | | U04-0016-0000 | 0.6000 | 67600 | 120600 | 188200 |
| SPRANKLE, KENNETH I. & KIMBERLY | | | R09-0019-0000 | 5.1200 | 49200 | 175600 | 224800 |
| ST.JOHN-SR., ROBERT & SYLVIA | | C | R08-0042-0000 | 19.3000 | 63715 | 96600 | 160315 |
| STAHL, G.R./S.M./F.A./E. | | | R08-0077A-0000 | 5.2000 | 71200 | 204300 | 275500 |
| STARKWEATHER-ET AL, WALTER | | | R09-0064-0000 | 2.0000 | 51500 | 0 | 51500 |

Town of Hancock Annual Property Report

RECREATION R
CURRENT USE C

| Property Owner | | Parcel ID | Acres | Land | Building | Total |
|---------------------------------------|----|----------------|--------|--------|----------|--------|
| STARRATT, PRISCILLA E. | | R08-0058-0000 | 4.3000 | 66700 | 108200 | 174900 |
| STATE OF N.H. | | R01-0039-0000 | 0.5000 | 37900 | 0 | 37900 |
| STATE OF N.H. | | R09-0065-0000 | 0.6900 | 100 | 0 | 100 |
| STATE OF N.H. | | R09-0068-0000 | 11.000 | 15600 | 0 | 15600 |
| STATE OF N.H. | | R09-0069-0000 | 4.5000 | 400 | 0 | 400 |
| STATE OF N.H. | | R14-0002-0000 | 294.00 | 68900 | 2500 | 71400 |
| STATE OF N.H. | RC | R15-0009-0000 | 109.70 | 122086 | 0 | 122086 |
| STATE OF N.H. | | U06-0010A-0000 | 9.0000 | 87500 | 99000 | 186500 |
| STEELE, TIMOTHY | RC | R13-0005-0000 | 29.000 | 1497 | 0 | 1497 |
| STEELE, TIMOTHY | RC | R13-0009-0000 | 8.0000 | 1955 | 0 | 1955 |
| STEVENS & MARSHA KONO, CHARLES | | R07-0050-0000 | 2.9000 | 74300 | 173600 | 247900 |
| STEVENS, GEORGE & FRANCES | | R15-0028B-0000 | 5.0400 | 70900 | 260500 | 331400 |
| STEVENS, ROBERT W. & JOYCE M. | | R07-0047-0000 | 1.8000 | 66200 | 107500 | 173700 |
| STEVENS, TRACY G. | | U04-0034-0000 | 4.3000 | 122500 | 383000 | 505500 |
| STOKES, DONALD W. & LILLIAN Q. | C | R08-0022-0000 | 16.000 | 117610 | 278700 | 396310 |
| STOKES, DONALD W. & LILLIAN Q. | C | R08-0085B-0000 | 6.1900 | 623 | 0 | 623 |
| STOUT, HAROLD V. & JANET B. | | R02-0047-0000 | 4.0000 | 66700 | 68700 | 135400 |
| STOUT, JUDITH | | U08-0006-0000 | 0.8000 | 77200 | 119000 | 196200 |
| STRAUSS, WILLIAM A III | | R09-0071-0000 | 0.2500 | 200 | 0 | 200 |
| STRAUSS, WILLIAM A III | | R09-0072-0000 | 9.0000 | 69300 | 85900 | 155200 |
| STRAUSS, WILLIAM A III | | U02-0003-0000 | 4.9560 | 56100 | 0 | 56100 |
| STRAWBRIDGE, ROGER & BARBARA | | R09-0036-0000 | 5.0000 | 70900 | 118800 | 189700 |
| STREETER, CHRISTOPHER M. & DIANE | RC | R10-0032B-0000 | 5.1000 | 71000 | 189400 | 260400 |
| STREETER, CHRISTOPHER M. & DIANE | | U03-0010-0000 | 19.000 | 2534 | 0 | 2534 |
| STROMBECK, TIANNE C. | | R06-0010-0000 | 2.0000 | 61500 | 90300 | 151800 |
| SUCHOCKI, EDWARD | | R01-0018-0000 | 1.8000 | 200 | 0 | 200 |
| SUCHOCKI, EDWARD | | R08-0033-0000 | 6.7300 | 69500 | 0 | 69500 |
| SULLIVAN, JAMES P. & DENISE A. | | U02-0029-0000 | 0.9210 | 80000 | 173200 | 253200 |
| SULLIVAN, MARY AGNES | | U10-0019-0000 | 1.5000 | 80700 | 172000 | 252700 |
| SULLIVAN, MARY E. | | U04-0058-0000 | 1.0200 | 80000 | 208300 | 288300 |
| SULLIVAN-TRUSTEE, RONALD F. | | R08-0057-0000 | 1.0200 | 65000 | 116600 | 181600 |
| SWEENEY, BETTY C. & FRANCIS X. | | U04-0066-0000 | 0.5800 | 115200 | 141400 | 256600 |
| SYSYN, DAVID A. | | R10-0002-0000 | 8.9700 | 51500 | 0 | 51500 |
| SYSYN, DAVID A. | | U08-0003-0000 | 5.4300 | 71500 | 56600 | 128100 |
| SYSYN, PEGGY I. | C | U08-0003-000A | 12.890 | 66618 | 69200 | 135818 |
| TALIX, NINA | | R11-0065-0000 | 4.0000 | 74400 | 208000 | 282400 |
| TAPPLY, WILLIAM/STIEFEL, VICKI | RC | R09-0105-0000 | 6.7000 | 193 | 0 | 193 |
| TAPPLY, WILLIAM/STIEFEL, VICKI | RC | R09-0105A-0000 | 4.0000 | 58995 | 191100 | 250095 |
| TARR, STEPHEN A. & RUTH | | U05-0006-0000 | 9.0000 | 91800 | 48600 | 140400 |
| TARR, SUSAN A. | | R07-0028-0000 | 4.4000 | 70000 | 87300 | 157300 |
| TAYLOR, SANDRA J. | | R07-0037-0000 | 9.2000 | 80600 | 135000 | 215600 |
| TAYLOR-JR., JAMES G. & LOIS A. | | R08-0063-0000 | 5.3400 | 120200 | 380700 | 500900 |
| TERRILL, ROBINSON & CURTIS | | R08-0016-0000 | 1.4000 | 13100 | 0 | 13100 |
| TERRILL, ROBINSON & CURTIS | | R08-0017-0000 | 3.2000 | 0 | 0 | 0 |
| TERRILL, R/C.HITT/EMERSON LTD, E./TER | C | R08-0011-0000 | 15.200 | 1594 | 0 | 1594 |
| TERRILL, R/C.HITT/EMERSON LTD, E./TER | C | R08-0012-0000 | 20.000 | 1973 | 0 | 1973 |
| TERRILL, R/C.HITT/EMERSON LTD, E./TER | C | R08-0013-0000 | 15.000 | 126946 | 128400 | 255346 |
| TERRILL, R/C.HITT/EMERSON LTD, E./TER | C | R08-0014-0000 | 5.0000 | 308 | 0 | 308 |
| TERRILL, R/C.HITT/EMERSON LTD, E./TER | C | R08-0015-0000 | 0.9000 | 12500 | 0 | 12500 |
| THOMAS, ALICE PALMER | | U10-0014-0000 | 0.7000 | 68900 | 83000 | 151900 |
| THOMAS, ALICE PALMER | | U10-0016-0000 | 1.6000 | 10200 | 0 | 10200 |
| THOMPSON, HORACE C. | | R08-0074-0000 | 40.000 | 80600 | 47400 | 128000 |
| TIMM, GEORGE M. & FLORENCE M. | | R07-0001-0000 | 7.2100 | 78500 | 113100 | 191600 |
| TOBEY, ELISABETH F. | | U04-0030-0000 | 0.8000 | 115900 | 130800 | 246700 |

Town of Hancock Annual Property Report

RECREATION R
CURRENT USE C

| Property Owner | | Parcel ID | Acres | Land | Building | Total |
|------------------------------------|----|----------------|--------|--------|----------|---------|
| TOMASZEWSKI, WALTER J & MARLENE E. | RC | R09-0002-0000 | 42.000 | 622 | 0 | 622 |
| TOMASZEWSKI, WALTER J & MARLENE E. | RC | R16-0018-0000 | 23.580 | 101158 | 376900 | 478058 |
| TOMASZEWSKI, WALTER J & MARLENE E. | RC | R16-0019-0000 | 49.000 | 2279 | 0 | 2279 |
| TOUMANOFF, GEORGE I. | RC | R14-0007B-0000 | 19.760 | 324 | 0 | 324 |
| TOUMANOFF, GEORGE I. | RC | R14-0012B-0000 | 15.000 | 348 | 0 | 348 |
| TOUMANOFF-TRST., GEO & JANE | RC | R14-0007-0000 | 32.190 | 62140 | 80300 | 142440 |
| TOWERS, PAUL A/MARIE E. | RC | R09-0084-0000 | 56.000 | 54063 | 1200 | 55263 |
| TOWN OF HANCOCK | | R01-0008-0000 | 54.000 | 16600 | 0 | 16600 |
| TOWN OF HANCOCK | | R01-0012A-0000 | 108.50 | 133200 | 0 | 133200 |
| TOWN OF HANCOCK | | R01-0017-0000 | 1.8100 | 200 | 0 | 200 |
| TOWN OF HANCOCK | | R01-0039A-0000 | 0.2200 | 35000 | 0 | 35000 |
| TOWN OF HANCOCK | | R03-0019-0000 | 135.40 | 125800 | 0 | 125800 |
| TOWN OF HANCOCK | | R03-0020-0000 | 26.000 | 39300 | 0 | 39300 |
| TOWN OF HANCOCK | | R03-0021-0000 | 34.000 | 52600 | 0 | 52600 |
| TOWN OF HANCOCK | | R04-0009A-0000 | 98.600 | 83600 | 0 | 83600 |
| TOWN OF HANCOCK | | R06-0014-9999 | 0.0000 | 0 | 2000 | 2000 |
| TOWN OF HANCOCK | | R08-0010-0000 | 20.200 | 71100 | 0 | 71100 |
| TOWN OF HANCOCK | | R08-0019-0000 | 0.3000 | 200 | 0 | 200 |
| TOWN OF HANCOCK | | R08-0079B-0000 | 0.1100 | 200 | 0 | 200 |
| TOWN OF HANCOCK | | R09-0016-0000 | 1.1900 | 15300 | 0 | 15300 |
| TOWN OF HANCOCK | | R09-0028-0000 | 3.8000 | 54100 | 0 | 54100 |
| TOWN OF HANCOCK | | R09-0050-0000 | 3.1040 | 53100 | 0 | 53100 |
| TOWN OF HANCOCK | | R09-0070-0000 | 23.000 | 14800 | 0 | 14800 |
| TOWN OF HANCOCK | | R11-0034A-0000 | 8.0000 | 38900 | 0 | 38900 |
| TOWN OF HANCOCK | | U02-0002-0000 | 3.7200 | 16500 | 0 | 16500 |
| TOWN OF HANCOCK | | U04-0006-0000 | 0.5000 | 86300 | 0 | 86300 |
| TOWN OF HANCOCK | | U04-0008-0000 | 0.1200 | 97100 | 370500 | 467600 |
| TOWN OF HANCOCK | | U04-0008A-0000 | 0.0500 | 28500 | 0 | 28500 |
| TOWN OF HANCOCK | | U04-0018-0000 | 3.2000 | 211400 | 1433700 | 1645100 |
| TOWN OF HANCOCK | | U04-0019-0000 | 2.0000 | 55000 | 41200 | 96200 |
| TOWN OF HANCOCK | | U04-0073-0000 | 0.2500 | 45600 | 102100 | 147700 |
| TOWN OF HANCOCK | | U05-0001-0000 | 15.000 | 228900 | 65200 | 294100 |
| TOWN OF HANCOCK | | U05-0002-0000 | 10.740 | 99200 | 128200 | 227400 |
| TOWN OF HANCOCK | | U05-0003-0000 | 13.150 | 153200 | 12100 | 165300 |
| TOWN OF HANCOCK | | U06-0002A-0000 | 1.0000 | 50000 | 0 | 50000 |
| TOWN OF HANCOCK | | U06-0010-0000 | 3.0000 | 83000 | 58000 | 141000 |
| TOWN OF HANCOCK | | U07-0004A-0000 | 1.8000 | 51200 | 0 | 51200 |
| TOWN OF HANCOCK | | U07-0019-0000 | 4.5800 | 0 | 0 | 0 |
| TOWN OF HANCOCK | | U09-0004-0000 | 0.0400 | 25900 | 0 | 25900 |
| TOWN OF HANCOCK | | U09-0011-0000 | 4.1000 | 215800 | 779700 | 995500 |
| TOWN OF HANCOCK | | U09-0012-0000 | 0.5400 | 36200 | 0 | 36200 |
| TOWN OF HANCOCK | | U09-0013-0000 | 0.8100 | 90000 | 0 | 90000 |
| TOWN OF HANCOCK | | U09-0017-0000 | 0.3400 | 100000 | 2000 | 102000 |
| TOWN OF HANCOCK | | U09-0018-0000 | 3.5000 | 125800 | 378900 | 504700 |
| TOWN OF HANCOCK | | U13-0003-0000 | 0.3900 | 166800 | 0 | 166800 |
| TROOK, HELEN | | U04-0075-0000 | 0.3000 | 115000 | 136800 | 251800 |
| TURPIN ESTATE, CHARLES S. JR. | C | R02-0001B-0000 | 60.060 | 2589 | 0 | 2589 |
| TURPIN ESTATE, CHARLES S. JR. | C | R02-0051D-0000 | 124.00 | 5067 | 0 | 5067 |
| TUTTLE-TRUSTEE, OMA R. | | U02-0001-0000 | 3.2200 | 60200 | 0 | 60200 |
| TYLER, JAMES E. | | R13-0003A-0000 | 5.0300 | 64600 | 250800 | 315400 |
| TYLER, ROGER R. & GLORIA J. | | R15-0002A-0000 | 5.0200 | 70900 | 222300 | 293200 |
| U S GOVERNMENT | | R02-0004-0000 | 0.8700 | 25000 | 0 | 25000 |
| U S GOVERNMENT | | R02-0035-0000 | 52.000 | 113800 | 0 | 113800 |
| U S GOVERNMENT | | R02-0042-0000 | 26.000 | 77600 | 0 | 77600 |

Town of Hancock Annual Property Report

| Property Owner | RECREATION | R | Parcel ID | Acres | Land | Building | Total |
|-------------------------------------|-------------|----|----------------|--------|--------|----------|--------|
| | CURRENT USE | C | | | | | |
| UHLIG, GRETA | | | R08-0059-0000 | 6.3000 | 69500 | 154300 | 223800 |
| URQUHART & S. DUNN, WILLIAM | | | R11-0005B-0000 | 5.1000 | 62600 | 104100 | 166700 |
| VAN BUREN, ELSIE | | C | R01-0021-0000 | 27.000 | 70231 | 321300 | 391531 |
| VAN BUREN, ELSIE | | C | R01-0022-0000 | 3.5000 | 1488 | 0 | 1488 |
| VAN BUREN, ELSIE | | C | R01-0023-0000 | 2.1000 | 296 | 0 | 296 |
| VAN BUREN, ELSIE | | C | R01-0024-0000 | 2.1000 | 239 | 0 | 239 |
| VAN HORN, ROBERT C. & NANCY L. | | | R11-0026-0000 | 4.0000 | 73100 | 204600 | 277700 |
| VANCAMPEN, ALICE V. | | | R09-0004B-0001 | 5.0300 | 70900 | 138800 | 209700 |
| VERBRUGGE, MARIE | | C | R15-0020A-0000 | 26.400 | 65470 | 159100 | 224570 |
| VERHEY, JAN L./WALKER, MICHAEL | | C | R14-0009A-0000 | 19.900 | 61207 | 174600 | 235807 |
| VERNEY, ELIZABETH | | | R09-0055-0000 | 1.3400 | 65500 | 78000 | 143500 |
| VILLENEUVE, THOMAS J. & KATHLEEN | | | R02-0036-0000 | 3.1000 | 68100 | 170800 | 238900 |
| VOLNER-TRST., JAMES L. | | C | R06-0035-0000 | 16.500 | 62664 | 259300 | 321964 |
| VOSE-TRUSTEE, BARBARA J. | | | U09-0003-0000 | 5.0000 | 155000 | 143900 | 298900 |
| WADDILL, MICHAEL M. | | | R02-0029-0000 | 1.1000 | 65100 | 165900 | 231000 |
| WAGNER, DAVID | | | R11-0037-0000 | 4.6000 | 75300 | 246400 | 321700 |
| WAGNER, FORREST WAYNE | | | U05-0011-0000 | 1.4700 | 88700 | 124700 | 213400 |
| WALKER & K DESROCHES, CHRIS | | RC | R15-0017-0000 | 5.6000 | 67724 | 128500 | 196224 |
| WALKER & K DESROCHES, CHRIS | | RC | R15-0017A-0000 | 5.6500 | 1921 | 0 | 1921 |
| WALKER & K DESROCHES, CHRIS | | RC | R15-0017B-0000 | 4.7000 | 1598 | 0 | 1598 |
| WALLACE, ANNA MARY | | RC | R01-0043-0000 | 8.0000 | 516 | 0 | 516 |
| WALLACE, ANNA MARY | | RC | R02-0006-0000 | 96.200 | 67754 | 25700 | 93454 |
| WALLACE, ANNA MARY | | RC | R02-0017-0000 | 5.9000 | 51592 | 2000 | 53592 |
| WALLACE, ANNA MARY | | RC | R02-0031-0000 | 70.500 | 70015 | 164700 | 234715 |
| WALLACE, TERENCE H. | | | R08-0070-0000 | 8.5000 | 75800 | 62300 | 138100 |
| WALSH, DAVID F. & THERESA M. | | | U16-0002-0000 | 4.7000 | 107300 | 76700 | 184000 |
| WALSH, JAMES P. & LINDA N. | | | U16-0014-0000 | 0.7000 | 400000 | 181700 | 581700 |
| WALSH, JANET | | | R07-0021-0000 | 4.8000 | 70600 | 246300 | 316900 |
| WALSH, LINDA N. | | C | R01-0002-0000 | 54.000 | 71443 | 401100 | 472543 |
| WALSH, LINDA N. | | C | R02-0011-0000 | 2.0000 | 850 | 0 | 850 |
| WARD, MABEL D. | | | R13-0016-0000 | 0.2000 | 1000 | 0 | 1000 |
| WARD-JR., ROBERT A & META H. | | | R14-0011-0000 | 33.000 | 74600 | 0 | 74600 |
| WARD-TRST., PRISCILLA R. | | | R02-0049B | 11.020 | 72800 | 344600 | 417400 |
| WARE, GERALDINE | | | U10-0010-0000 | 0.7700 | 61600 | 57600 | 119200 |
| WARE-JR., EDSON C.&KIMBERLY J. | | | R07-0027B-0001 | 2.0900 | 82900 | 212700 | 295600 |
| WARREN, KENETH & BETSY FINNAN,TRSTS | | | U14-0009-0000 | 1.9000 | 410200 | 51300 | 461500 |
| WATERBURY, JEAN P.-TRUSTEE | | C | R08-0092-0000 | 63.200 | 74821 | 316100 | 390921 |
| WATROUS, RICHARD & SANDRA | | | R01-0016-0000 | 2.0500 | 63400 | 73900 | 137300 |
| WAY, JOHN G. AND LYNNE C. | | | R10-0025-0000 | 7.0000 | 74500 | 243500 | 318000 |
| WEINREICH, DANIEL W. & BRIDGET | | | U02-0005-0000 | 1.1000 | 80100 | 79300 | 159400 |
| WEISS, REYNOLD P. & MARY M. | | C | R08-0026-0000 | 0.6990 | 4500 | 0 | 4500 |
| WEISS, REYNOLD P. & MARY M. | | | R08-0084A-0000 | 12.237 | 63916 | 258800 | 322716 |
| WELCH, CHARLES D. & CATHRYN L. | | | R10-0031-0000 | 7.4600 | 75500 | 0 | 75500 |
| WELCH, CHARLES D. & CATHRYN L. | | | U09-0002-0000 | 1.7000 | 117100 | 259800 | 376900 |
| WELCH, JESSE A. & DORIS M. | | | R11-0047-0000 | 4.4000 | 75000 | 159800 | 234800 |
| WELCH-JR., THOMAS R. | | | U14-0011-0000 | 1.4800 | 319800 | 0 | 319800 |
| WEST & JOSEPH CLEMENT JR.,JOHN | | RC | R04-0011A-0000 | 20.300 | 62703 | 174200 | 236903 |
| WEST, ELIJAH J. | | | R11-0009-0000 | 3.8300 | 64200 | 28900 | 93100 |
| WESTAWAY, DAVID E.& SALLY A. | | | R08-0018B-0000 | 5.0600 | 71000 | 160000 | 231000 |
| WESTON, HOWARD H. | | C | R15-0024-0000 | 24.000 | 1351 | 0 | 1351 |
| WESTON, HOWARD H. | | C | R15-0031-0000 | 18.000 | 1002 | 0 | 1002 |
| WESTON, HOWARD H. & SANDRA C. | | C | R14-0005-0000 | 46.000 | 1173 | 0 | 1173 |
| WESTON, HOWARD H. & SANDRA C. | | C | R14-0014-0000 | 27.000 | 689 | 0 | 689 |
| WESTON, HOWARD H. & SANDRA C. | | RC | R15-0032-0000 | 31.720 | 649 | 0 | 649 |

Town of Hancock Annual Property Report

RECREATION R
CURRENT USE C

| Property Owner | | Parcel ID | Acres | Land | Building | Total |
|----------------------------------|----|----------------|--------|--------|----------|--------|
| WESTON, HOWARD H. & SANDRA C. | RC | R15-0033-0000 | 28.090 | 78740 | 344400 | 423140 |
| WESTON, HOWARD H. & SANDRA C. | RC | R16-0001-0000 | 6.2000 | 291 | 0 | 291 |
| WEYMOUTH, FLEUR | | U02-0021-0000 | 0.7000 | 72500 | 80800 | 153300 |
| WEYMOUTH, LESLIE P. & DEBORAH | RC | R15-0020-0000 | 19.900 | 70115 | 90200 | 160315 |
| WHEELER, TIMOTHY & MARIE-CLAIR | | U02-0013-0000 | 0.7000 | 72500 | 131800 | 204300 |
| WHEELER/K.L.BABSON-TRSTS,J.G. | | R06-0025-0000 | 1.3000 | 35400 | 0 | 35400 |
| WHEELER/K.L.BABSON-TRSTS,J.G. | RC | R06-0029-0000 | 16.600 | 249 | 0 | 249 |
| WICKS, KENNETH D. & CAROL E. | | U04-0050-0000 | 1.0000 | 65000 | 189800 | 254800 |
| WIGSTEN-JR, MURRAY R.& KAREN R | | U03-0004A-0000 | 4.0200 | 69500 | 256000 | 325500 |
| WILDER, JEFFREY S. & RUTH S. | | U04-0045-0000 | 0.8000 | 77200 | 164900 | 242100 |
| WILDER-JR., OTIS H. & MARTHA | | U01-0004-0000 | 5.0000 | 67700 | 76700 | 144400 |
| WILEY, CARL S. & BETSY | | U05-0013-0000 | 2.0000 | 73000 | 158100 | 231100 |
| WILLARD, CHARLES | RC | R06-0003-0000 | 24.400 | 62870 | 1000 | 63870 |
| WILLIAMS, GARY L. & LISA A. | | R03-0038A-0000 | 8.3700 | 59000 | 161200 | 220200 |
| WILLIAMS, PAUL R. & EVA C. | | R06-0059-0000 | 1.1000 | 57100 | 67700 | 124800 |
| WILLIAMS, WILLIAM & DOROTHY | | R08-0034-0000 | 5.0800 | 71000 | 112800 | 183800 |
| WILLIAMS-TRUSTEE, VIRGINIA F. | | R11-0052-0000 | 4.3000 | 74900 | 166700 | 241600 |
| WILLIS FAMILY TRUST | C | R07-0005-0000 | 57.100 | 7015 | 0 | 7015 |
| WILLIS, JERRY D. & JANET D. | | U01-0020-0000 | 1.5000 | 65700 | 83400 | 149100 |
| WILSON, FLETCHER r. & HOLLIS | | R11-0005D-0000 | 4.0000 | 45100 | 155500 | 200600 |
| WILSON, JOHN F. | | U13-0013-0000 | 0.6000 | 360000 | 28100 | 388100 |
| WILSON, MICHELLE | | R11-0024-0000 | 4.0000 | 73100 | 123400 | 196500 |
| WILSON, RUTH C. | | U13-0011-0000 | 1.0000 | 40000 | 0 | 40000 |
| WILSON, RUTH C. | | U13-0012-0000 | 1.8000 | 368000 | 75500 | 443500 |
| WOFFENDEN, SCOTT | | R08-0034A-0000 | 5.0800 | 71000 | 92900 | 163900 |
| WOLLEN, RICHARD J.& DIANA F. | | R02-0033-0000 | 7.0000 | 77500 | 272500 | 350000 |
| WOOD, BARBARA W./CLARK,FRANCELIA | | U14-0010-0000 | 2.2000 | 414100 | 61800 | 475900 |
| WOOD, JOHN L. & BARBARA W. | C | R10-0001B-0000 | 15.800 | 66289 | 425400 | 491689 |
| WOODFORD, SALLY A. | | R08-0024-0000 | 3.9000 | 118100 | 318100 | 436200 |
| WOODWARD, HUGH MCL. & KEITH | | U02-0008-0000 | 1.5000 | 80700 | 122600 | 203300 |
| WOZNIAK, JAMIE | | R08-0045-0000 | 1.0000 | 61800 | 68500 | 130300 |
| WRAY, LUKE R. & BERIT A. | RC | R07-0055D-0000 | 13.750 | 66706 | 137700 | 204406 |
| WRECK, THOMAS L. & PAULINE A. | | R09-0032-0000 | 3.9000 | 69300 | 95900 | 165200 |
| YATES, MARTHA | | R12-0005-0000 | 1.4000 | 32100 | 2000 | 34100 |
| YEO/P.ELDRED-TRTS,E. | | R12-0010A-0000 | 4.0100 | 76400 | 147300 | 223700 |
| YOUNG, JANET A. | | U02-0017-0000 | 1.0000 | 50000 | 0 | 50000 |
| YOUNG, JANET A. | | U02-0018-0000 | 1.5000 | 80700 | 148200 | 228900 |
| ZAKON-ANDERSON, STEV.L.& ELIZ. | | U04-0071-0000 | 0.2000 | 115000 | 142600 | 257600 |
| ZAKON-ANDERSON, STEV.L.& ELIZ. | | U09-0007-0000 | 0.7000 | 172500 | 293900 | 466400 |
| ZIEGLER, MARGARET | C | R03-0034-0000 | 22.000 | 1153 | 0 | 1153 |
| ZIEGLER, MARGARET | C | R03-0035-0000 | 14.000 | 28181 | 300 | 28481 |
| ZILLING,ERIC J.& HOLLY KOSNICK | | R09-0042-0000 | 3.2700 | 68400 | 212500 | 280900 |
| ZIMMERMANN/E.WESTON, CHARLES | RC | R13-0014-0000 | 37.500 | 68661 | 92600 | 161261 |
| ZIMMERMANN/E.WESTON, CHARLES | RC | R14-0010-0000 | 33.000 | 70159 | 53900 | 124059 |

