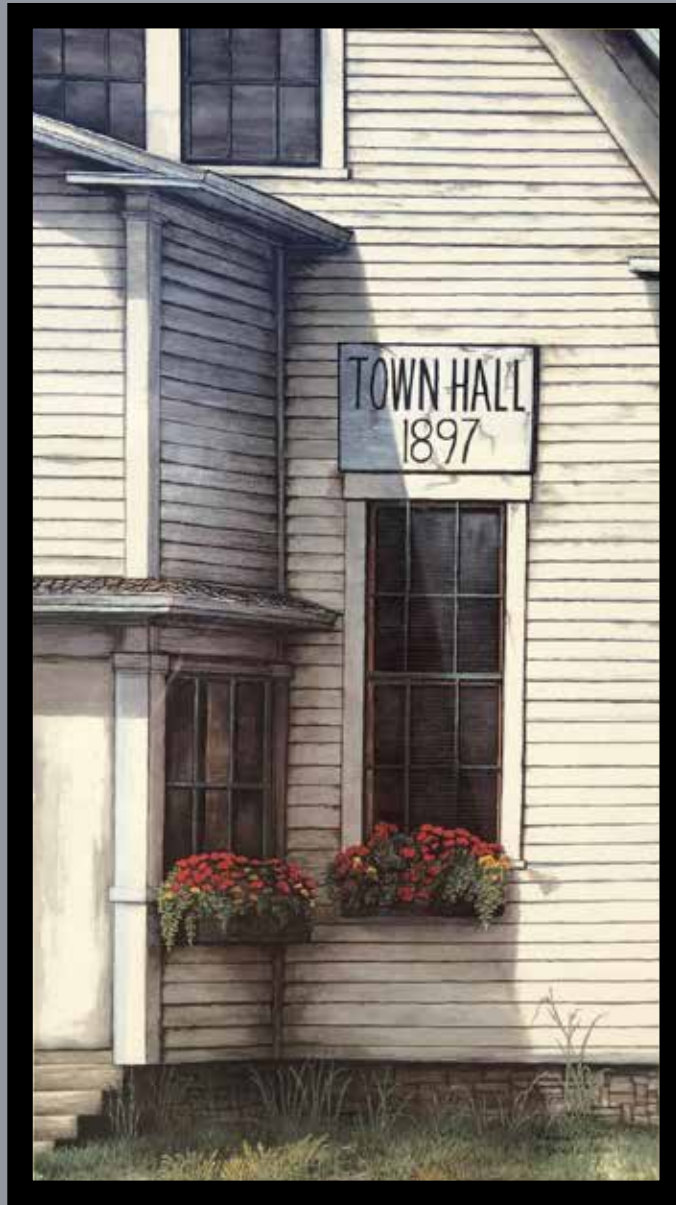


# *Town of Jackson New Hampshire*



**2020**  
***Annual Report***

## About the Artist

### Town Hall

Edition is limited to 375  
signed and numbered prints from  
an original watercolor

One of my favorite New Hampshire towns is Jackson. Located just minutes from the pristine, rugged White Mountain region, this quaint town offers beautiful views and a comfortable pace all within a classic New England setting. The Town Hall painting is a reminder of why I enjoy visiting the area.



In December 1985, I received an undergraduate degree in community recreation. My goal at that time was to pursue a job at a vacation resort. I had bright dreams of organizing leisure activities for men, women, and children seeking the pleasures of outdoor recreation. The area I began working at was a fantastic place to sharpen my skills as a recreation leader. Snow skiing, tennis, water sports, golf, festivals and beautiful scenery insured year-round employment.

At last I had begun experiencing the enjoyment of leading a lifestyle that best suited my personality and career expectations.

Three months into my rewarding career, my master plan developed a wrinkle. On March 3, 1986, at the age of 26 while snow skiing, I fell and slid head first into the base of a tree, breaking my neck at the fourth cervical vertebrae. The crushed spinal cord caused paralysis below my shoulders. After three months of intensive care, two months of preparation for rehabilitation, and three months of concentrated therapy, I began to measure the possibilities of starting a new life that would provide me with the necessary ingredients for a fulfilling existence.

For Christmas, 1986, I received a set of Crayola Watercolors. Without prior experience, I began an adventure that has delivered the life fulfillment that I sought before my devastating injury. Through painting I remain active outdoors, visually enjoying all that nature provides, documenting my interest and sharing my passion for life.

Town Hall by Marcus C. Thomas  
Fine Art Prints available at  
[marcusthomasartist.com](http://marcusthomasartist.com)

**Annual Report**  
of the Officers of the  
**Town of Jackson**  
New Hampshire



State Bird - Purple Finch  
State Tree - White Birch  
State Animal - White Tail Deer  
State Flower - Purple Lilac

**For the Fiscal Year Ending  
December 31, 2020**

# TOWN DEPARTMENT INFORMATION

## Police, Fire & Medical EMERGENCY- DIAL 911

**POLICE DEPARTMENT** - PO Box 187; 54 Main Street – Phone: 603-383-9292; fax: 383-8150

<b>Emergency</b>	<b>Dial 911</b>
<b>Non-Emergency 24-Hour Dispatch</b>	<b>603-539-2284</b>

**FIRE DEPARTMENT – Business & Non-Emergency** PO Box 268; 58 Main Street - Phone: 603-383-4090

**TOWN OFFICES – TOWN CLERK** (PO Box 336) /**SELECTMEN'S OFFICE-** (PO Box 268); 54 Main Street – Phone: 603-383-4223 x:

Town Administrator	Extension 101 – Julie Atwell
Town Administrative Asst.	Extension 100 – Julie Hoyt
Town Clerk/Tax Collector	Extension 102 – Karen Burton
Deputy Town Clerk	Extension 103 – Gloria Hutchings
Building Inspector	Extension 112 – Kevin Bennett
Road Agent	Extension 109 – Pat Kelley

**Town Office Hours: DUE TO COVID-19 OUR OFFICE HOURS HAVE CHANGED. We are available via phone & email during normal business hours below. Walk-up window hours are Monday through Thursday 9:00am – 1:00pm. These hours are subject to change.**

<b>Monday</b>	<b>8am-3pm</b>
<b>Tuesday - (Town Clerk Open Until 5pm)</b>	<b>8am-3pm</b>
<b>Wednesday</b>	<b>8am-3pm</b>
<b>Thursday</b>	<b>8am-3pm</b>
<b>Friday</b>	<b>8am-12pm</b>

**JACKSON PUBLIC LIBRARY** - PO Box 276; 52 Main Street – Phone: 603-383-9731

**Library Hours: DUE TO COVID-19 OUR HOURS HAVE CHANGED. Please visit our website for accurate hours: <http://jacksonlibrary.org/> These hours are subject to change**

**TRANSFER STATION** - NH Route 16, 102 Transfer Station Road – Phone: 603-383-9129; fax: 863-4499

### **Transfer Station Hours:**

<b>Sunday</b>	<b>12pm-6pm</b>
<b>Monday</b>	<b>12pm-6pm</b>
<b>Tuesday</b>	<b>12pm-6pm</b>
<b>Wednesday</b>	<b>Closed</b>
<b>Thursday</b>	<b>Closed</b>
<b>Friday</b>	<b>12pm-6pm</b>
<b>Saturday</b>	<b>12pm-6pm</b>

*Transfer Station schedule applies throughout the year EXCEPT Christmas Eve (12pm-4pm) & Christmas Day (Closed)*

# ***In Memorium***

***Thomas "Tom" Greig***

***1956-2020***



**Tom Greig was a valued member of the Town of Jackson. He served as Jackson's Health Officer and Emergency Management Director between 2013-2020. He served on the Bartlett/Jackson Ambulance between 2008-2020, and he was also a member of the Jackson Fire Department. He spent time working at Black Mountain as a ski patroller. He helped to create the Jackson Neighbor Care Program. Tom touched many lives in town through all his involvement in the community.**

**Prior to his life in Jackson, Tom was an avid sailor, which remained a passion throughout his life.**

**Thank you, Tom, for all of your hard work and dedication to the Town of Jackson. You will be missed!**

*In Memoriam...*

*We pause here to recognize the following individuals who passed in 2020, each of whom will be fondly remembered for the contributions to our community; some through employment, some through volunteerism, and some through a long-time link to the Jackson Community.*

- *John Howe* 01/20/2020
- *Seraphina Lighthouse* 02/05/2020
- *Thomas Greig* 05/03/2020
- *Richard "Dick" Devellian* 05/27/2020
- *Maureen Rupprecht* 07/01/2020
- *Stella Klara* 09/11/2020
- *Sherrill Kelley* 11/09/2020

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# **TOWN OFFICIALS**

## **BOARDS AND COMMITTEES**

---

### **SELECTMEN**

Dick Bennett, Chair  
Barbara Campbell  
John Allen

Term Expires - 2021  
Term Expires - 2022  
Term Expires - 2023

### **CHIEF OF POLICE**

Christopher Perley

### **ADMINISTRATION**

Julie Atwell  
Julie Hoyt

Town Administrator  
Town Administrative Assistant

### **ASSESSOR**

Jason Call

Northtown Associates, LLC

### **BUILDING INSPECTOR**

Kevin Bennett

### **CONSERVATION COMMISSION**

Jeff Sires, Chair  
Brian Byrne, Vice Chair  
Pam Smillie, Secretary  
Ken Kimball  
Mike Dufilho  
Thomas Seidel  
Ben Halcyon

Term Expires - 2022  
Term Expires - 2021  
Term Expires - 2023  
Term Expires - 2022  
Term Expires - 2023  
Term Expires - 2021  
Term Expires - 2023

### **EMERGENCY MANAGEMENT**

Emily Benson  
Deirdre Braun  
Kevin Bennett  
Beth Dyer

Emergency Management Director  
Deputy EMD  
Health Officer  
Deputy HO

### **FIRE CHIEF**

Jay Henry

### **FOREST FIRE WARDEN**

Kenneth Crowther

### **LIBRARIAN**

Lichen Rancourt

**LIBRARY TRUSTEES**

Linda Terry, Chair Term Expires - 2023  
Roger Aubrey, Treasurer Term Expires - 2022  
Darlene Ference, Secretary Term Expires - 2021  
Denise Sachse Term Expires - 2021  
Frederick Tompkins Term Expires - 2022

**Alternates**

Quinn Nichols Term Expires - 2021  
Vacant

**MODERATOR**

Willis Kelley Term Expires - 2022

**OLD LIBRARY MANAGEMENT COMMITTEE**

Alicia Hawkes Term Expires - 2022  
Eleanor Speirs Term Expires - 2022  
Marilyn Rodes Term Expires - 2022  
Barbara Theriault Term Expires - 2022

**PLANNING BOARD**

William Terry, Chair Term Expires - 2022  
Scott Badger, Vice Chair Term Expires - 2023  
David Campbell, Secretary Term Expires - 2022  
Richard Bennett, Selectmen Representative Term Expires - 2021  
Kathleen Dougherty Term Expires - 2022  
Sarah Kimball Term Expires - 2023  
Chris McAleer Term Expires - 2021

**Alternates**

Huntley Allan Term Expires - 2021  
Vacant Term Expires - 2021  
Vacant Term Expires - 2022  
Vacant Term Expires - 2022  
Vacant Term Expires - 2020

**ROAD AGENT**

Patrick Kelley

**SUPERVISORS OF THE CHECKLIST**

Kevin Donohoe Term Expires - 2026  
Denise Sachse Term Expires - 2022  
Chris Bridge (*appointed until 2021*) Vacant Term Expires - 2024

**TOWN CLERK/TAX COLLECTOR**

Karen Burton Term Expires - 2023  
Gloria Hutchings Deputy Town Clerk/Tax Collector

**TREASURER**

Kathleen Dougherty  
 Barbara Theriault (*appointed*)

Term Expires - 2023  
 Deputy Treasurer

**TRUSTEES OF CEMETERIES**

Barbara Theriault, Chair  
 Alicia M. Hawkes  
 Lee Phillips

Term expires - 2023  
 Term Expires - 2022  
 Term Expires - 2021

**TRUSTEES OF TRUST FUNDS**

Chris McAleer  
 Helene Matesky  
 Dan Andrews

Term Expires - 2022  
 Term Expires - 2021  
 Term Expires - 2023

**WATER PRECINCT**

Karl Meyers  
 Michelle Pratt  
 Kevin Pratt

Term Expires - 2023  
 Term Expires - 2021  
 Term Expires - 2022

**ZONING BOARD OF ADJUSTMENT**

James Gleason, Chair  
 Frank Benesh  
 David Mason  
 Huntley Allan  
 David Matesky

Term Expires - 2022  
 Term Expires - 2023  
 Term Expires - 2023  
 Term Expires - 2021  
 Term Expires - 2021

**Alternates**

Vacant  
 Vacant  
 Vacant

Term Expires - 2021  
 Term Expires - 2022  
 Term Expires - 2023

**TOWN BOARDS - MEETING SCHEDULES**

<b>Board of Selectmen</b>	<b>MONTHLY:</b> Meets the 2 <sup>nd</sup> and 4 <sup>th</sup> Tuesday	<b>TIME:</b> 3:30pm
<b>Conservation Commission</b>	<b>MONTHLY:</b> Meets the 1 <sup>st</sup> Monday	<b>TIME:</b> 7:00pm
<b>Library Trustees</b>	<b>MONTHLY:</b> Meets the 1 <sup>st</sup> Tuesday	<b>TIME:</b> 4:00pm
<b>Planning Board</b>	<b>MONTHLY:</b> Meets the 2 <sup>nd</sup> Thursday	<b>TIME:</b> 7:00pm
<b>Trustees of the Trust Funds</b>	Meet as Needed	<b>TIME:</b> TBD
<b>Zoning Board of Adjustment</b>	Meet as Needed	<b>TIME:</b> 7:00pm

*Please check the Town Calendar at [www.jackson-nh.org](http://www.jackson-nh.org) for any changes*

# SAMPLE



## 2021 NON-PARTISAN BALLOT

You may write in, under the title of the office, the name of any person whose name is not printed on the ballot for whom you would like to vote.

### Trustee of Trust Funds (3 yr)

Term Expires March 2024

(Vote for One)

Helene Matesky

Write In

\_\_\_\_\_

### Selectmen (3 yr)

Term Expires March 2024

(Vote for One)

Frank DiFruscio

Write In

\_\_\_\_\_

### Trustee of Cemeteries (3 yr)

Term Expires March 2024

(Vote for One)

Lee Phillips

Write In

\_\_\_\_\_

### Library Trustees (3 yr)

Term Expires March 2024

(Vote for Two)

Darlene Ference

Write In

\_\_\_\_\_

### Supervisor of the Checklist (3 yr)

Term Expires March 2024

(Vote for One)

Christopher D. Bridge

Write In

\_\_\_\_\_

### Library Trustees (3 yr)

Term Expires March 2024

(Vote for Two)

Helen Wasco

Write In

\_\_\_\_\_

# SAMPLE

# SAMPLE



## 2021 NON-PARTISAN BALLOT

You may write in, under the title of the office, the name of any person whose name is not printed on the ballot for whom you would like to vote.

### School Board (3 yr)

Term Expires March 2024

(Vote for One)

Majka Burhardt

Write In

### School Treasurer (1 yr)

Term Expires March 2022

(Vote for One)

Write In

### School Board (3 yr)

Term Expires March 2024

(Vote for One)

Kate M. Fournier

Write In

### School Moderator (1 yr)

Term Expires March 2022

(Vote for One)

Write In

### School Board (2 yr)

Term Expires March 2023

(Vote for One)

Darlene Ference

Write In

### School Clerk (1 yr)

Term Expires March 2022

(Vote for One)

Write In

# SAMPLE

## Town of Jackson

### Warrant Article #2:

To see if the Town will vote to adopt an amendment to the Town's Zoning Ordinance Section 4, Districts and District Regulations, to amend section 4.4 "Short Term Rentals". Section 4.4.3 requires the owner of a Short Term Rental property to apply to the Board of Selectmen for a Conditional Use Permit, and it sets forth a process for the Selectmen to approve or disapprove the application for a Conditional Use Permit after Planning Board review. Section 4.4.3.2 sets forth an application fee of \$50.00. This amendment would increase the application fee to \$150.00.

Proposed by the Board of Selectmen. Recommended by the Planning Board ( 7-0 ). Recommended by the Selectboard (3-0).

ARTICLE 2:  Yes  No

---

# Town of Jackson

## Fireworks Ordinance

### SECTION I PURPOSE

- A. The purpose of this ordinance is to provide for the public health, safety, and quiet enjoyment of the Town of Jackson by residents and visitors. The legislative body, and the Select Board of any municipality are authorized to regulate fireworks pursuant to New Hampshire RSA 160-B:10 and 160-B:6 and applicable statutes, laws and decisions on the subject.

### SECTION II DISPLAYS OF FIREWORKS WITHOUT A PERMIT PROHIBITED

- A. It shall be unlawful to display, ignite or discharge, fireworks within the boundaries of the Town of Jackson New Hampshire by any person not licensed, by permit of the Town of Jackson, to do so. This includes fireworks, consumer fireworks, display fireworks, permissible fireworks or retail fireworks as defined by RSA 160-C:1.

### SECTION III EXEMPTIONS

- A. This prohibition does not apply to properly licensed fireworks displays pursuant to New Hampshire RSA 160-B:3 I(b).
- B. The following types of permissible fireworks are exempt from this ordinance; Novelty items commonly referred to as, Party Poppers, Snaps, Snakes, sparklers and morning glories.

### SECTION IV PENALTIES

- A. The penalty for a violation of this ordinance shall be a fine of \$100.00 for a first offense. For any second or subsequent violation within a 12-month period the fine shall be \$250.00. All fines are payable to the Town of Jackson within 5 days from the date of issuance. Failure to remit the fine within 5 days may result in the issuance of a summons and added fines. Any request for a due process hearing must be submitted in writing within 3 days of the receipt of the violation.
- B. Unused fireworks found in possession or under the control of the violator shall be confiscated and disposed of pursuant to court order.





# Town Warrant and Budget



## **AMENDMENT TO 2021 TOWN MEETING LOCATION**

Per RSA 40:13, the Board of Selectmen hereby make an amendment to the location of the postponed 2021 Town Meeting. The location has been changed from the Town Office building to the Whitney Community Center located at 16 Black Mountain Road in Jackson, NH. The official ballot voting day will take place Tuesday, May 11th 2021 8:00am – 7:00pm at the Whitney Community Center with Town Meeting day to follow on Saturday, May 15th 2021 at 10:00am at the Whitney Community Center.



**New Hampshire**  
*Department of  
 Revenue  
 Administration*

**2021  
 WARRANT**

**Jackson**

The inhabitants of the Town of Jackson in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

Date: May 11, 2021  
 Time: 8:00 a.m. until 7:00 p.m.  
 Location: Jackson Town Office, 54 Main Street  
 Details: To vote on Ballot Articles 1 and 2. All other Articles will be discussed and acted upon during the Annual Town Meeting at the Jackson Town Office, 54 Main Street on Saturday, May 15, 2021 at 10 a.m.

**GOVERNING BODY CERTIFICATION**

We certify and attest that on or before February 22, 2021, a true and attested copy of this document was posted at the place of meeting and at the Post Office and that an original was delivered to the Town Clerk / Tax Collector.

Name	Position	Signature
Richard Bennett	Selectman, Chair	
Barbara Campbell	Selectmen	
John Allen	Selectmen	



**2021**  
**WARRANT**

**Article 01 ELECTION OF OFFICERS**

To choose the necessary officers for the ensuing year.

- 2 Library Trustees - 3 year terms
- 1 Selectman - 3 year term
- 1 Supervisor of the Checklist - 6 year term
- 1 Trustee of Cemeteries - 3 year term
- 1 Trustee of Trust Funds - 3 year term

Yes  No

**Article 02 AMENDMENT #1 - ZONING ORDINANCE**

To see if the Town will vote to adopt an amendment to the Town’s Zoning Ordinance Section 4, Districts and District Regulations, to amend section 4.4 “Short Term Rentals”. Section 4.4.3 requires the owner of a Short Term Rental property to apply to the Board of Selectmen for a Conditional Use Permit, and it sets forth a process for the Selectmen to approve or disapprove the application for a Conditional Use Permit after Planning Board review. Section 4.4.3.2 sets forth an application fee of \$50.00. This amendment would increase the application fee to \$150.00. Proposed by the Board of Selectmen. Recommended by the Planning Board (7-0). Recommended by the Selectboard (3-0).

Yes  No

**Article 03 OPERATING BUDGET**

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of \$2,374,832 not including appropriations by special warrant articles and other appropriations voted separately. Recommended by the Board of Selectmen 3-0-0.

Yes  No

**Town of Jackson**

<b>OPERATING BUDGET</b>					
	2020 Budget	2020 Actual	2021 Proposed Budget	2020-2021 Budget % Difference	2020-2021 Budget \$ Difference
<b>SELECTMEN</b>	<b>\$ 28,248</b>	<b>\$ 27,672</b>	<b>\$ 28,248</b>	<b>0.00%</b>	<b>-</b>
Elected Officers' Salaries	24,948	24,372	24,948		-
Selectmen's Expenses	900	900	900		-
Treasurer's Expenses	2,400	2,400	2,400		-
Notes: Salaries 3% increase (% appears lower since 2020 had 53 weeks and 2021 has 52 weeks) Salaries also reduced due to fewer elections in 2021					
<b>TOWN CLERK</b>	<b>\$ 77,735</b>	<b>\$ 72,438</b>	<b>\$ 78,366</b>	<b>0.81%</b>	<b>631</b>
Town Clerk/Tax Collector & Deputy Wages	58,735	57,175	59,366		631
Expenses	16,500	12,507	18,000		1,500
Elections & Registration Expenses	2,500	2,756	1,000		(1,500)
Notes: Salaries 3% increase (% appears lower since 2020 had 53 weeks and 2021 has 52 weeks)					
<b>FINANCIAL ADMINISTRATION</b>	<b>\$ 164,369</b>	<b>\$ 163,766</b>	<b>\$ 179,277</b>	<b>9.07%</b>	<b>14,908</b>
Office Wages	99,619	102,370	100,677		1,058
Short Term Rental Administrator	-	-	10,000		10,000
Operating Expenses (postage, supplies, advertising, bank fees)	4,650	4,086	5,500		850
Town Office Building Expenses	22,000	17,691	22,000		-
Professional Fees (Accounting, Payroll, Minutes, Registry Recordings)	16,100	15,099	16,100		-
Training /Dues / Fees	14,250	12,779	14,250		-
Utilities / Communication (Computer Technology & Support)	3,500	6,531	5,500		2,000
Equipment	1,000	1,931	2,000		1,000
Town Report Printing	3,250	3,279	3,250		-
Notes: Salaries 3% increase (% appears lower since 2020 had 53 weeks and 2021 has 52 weeks) New Short Term Rental administrator (10 hours per week) Town Building Expenses - moved from Parks and Buildings (reconfigured accounts - see above - left 3K in town grounds and maintenance)					
<b>ASSESSING</b>	<b>\$ 40,000</b>	<b>\$ 40,000</b>	<b>\$ 40,000</b>	<b>0.00%</b>	<b>-</b>
<b>LEGAL</b>	<b>\$ 25,000</b>	<b>\$ 27,220</b>	<b>\$ 35,000</b>	<b>40.00%</b>	<b>10,000</b>
Notes: Increase due to Short Term Rentals					
<b>PERSONNEL ADMINISTRATION</b>	<b>\$ 389,322</b>	<b>\$ 383,547</b>	<b>\$ 443,456</b>	<b>13.90%</b>	<b>54,134</b>
Health Insurance	253,958	251,242	290,305		36,347
NHRS	87,811	85,216	103,682		15,871
FICA & Medicare	47,553	47,089	49,469		1,916
Notes: Employee contribution rate increased from 3% to 5% Rate increase due to plan change - from Site of Service (no local options) back to a plan that gives employees local options NHRS rates will go up in July 2021 (Employees 11.17% to 14.06% / Police 28.43% to 33.88% / Fire 30.09% to 33.88%)					
<b>PLANNING &amp; ZONING BOARDS</b>	<b>\$ 5,500</b>	<b>\$ 3,043</b>	<b>\$ 5,500</b>	<b>0.00%</b>	<b>-</b>
Planning Board Expenses	4,500	2,812	4,500		-
Zoning Board Expenses	1,000	231	1,000		-
<b>GENERAL GOVERNMENT PARKS &amp; BUILDINGS</b>	<b>\$ 10,000</b>	<b>\$ 10,157</b>	<b>\$ 11,000</b>	<b>10.00%</b>	<b>1,000</b>
Old Town Hall Expenses	-	2,458	-		-
Town Parks - Utilities and Expenses (Ball Field/ Gazebo / Skating)	2,000	1,477	2,000		-
Old Library - Utilities and Expenses	5,000	6,222	6,000		1,000
Town Grounds & Maintenance Expenses	3,000	-	3,000		-
Notes: Town Building Expenses - Moved to Financial Administration / Old Town Hall Expenses (Historical Society) Offset in Revenue					
<b>CEMETERIES</b>	<b>\$ 11,000</b>	<b>\$ 9,700</b>	<b>\$ 11,200</b>	<b>1.82%</b>	<b>200</b>
<b>INSURANCE</b>	<b>\$ 73,606</b>	<b>\$ 73,606</b>	<b>\$ 72,563</b>	<b>-1.42%</b>	<b>(1,043)</b>
Notes: Insurance increases are calculated by Primex (Property Liability, Workers Compensation & Unemployment Compensation) - In 2020 Primex issued a \$3,049 Premium, Holiday for the Worker's Compensation Program, which will be reflected in the 2021 budget.					
<b>BUILDING INSPECTION</b>	<b>\$ 46,211</b>	<b>\$ 44,307</b>	<b>\$ 52,880</b>	<b>14.43%</b>	<b>6,669</b>

**Town of Jackson**

<b>OPERATING BUDGET</b>					
	2020 Budget	2020 Actual	2021 Proposed Budget	2020-2021 Budget % Difference	2020-2021 Budget \$ Difference
Building Inspector Wages	37,211	37,542	43,880		6,669
Building Inspector Expenses	5,000	3,823	5,000		-
Septic System Design Review	4,000	2,942	4,000		-
Notes: Salaries 3% increase (% appears lower since 2020 had 53 weeks and 2021 has 52 weeks) Increase to 35 hours per week - Revenue for 2020 was \$44,059 (see Building Inspector Report for Statistics)					
<b>POLICE</b>	<b>\$ 315,526</b>	<b>\$ 300,872</b>	<b>\$ 316,220</b>	<b>0.22%</b>	<b>694</b>
Police Dept Wages	270,776	260,128	274,470		3,694
Fuel	9,500	7,955	9,500		-
Vehicle Parts & Repairs	7,500	10,946	8,500		1,000
Supplies / Consumables	5,000	4,961	5,250		250
Utilities / Communications	8,000	5,014	7,500		(500)
Equipment	7,500	7,527	6,000		(1,500)
Medical Equipment	1,000	921	500		(500)
Training /Dues /Fees	3,750	3,328	4,000		250
Special Detail	2,500	92	500		(2,000)
Notes: Salaries 3% increase (% appears lower since 2020 had 53 weeks and 2021 has 52 weeks)					
<b>AMBULANCE</b>	<b>\$ 13,740</b>	<b>\$ 13,286</b>	<b>\$ 21,340</b>	<b>55.31%</b>	<b>7,600</b>
<b>FIRE</b>	<b>\$ 175,039</b>	<b>\$ 162,061</b>	<b>\$ 177,262</b>	<b>1.27%</b>	<b>2,223</b>
Fire Wages	94,739	98,344	100,212		5,473
Fire Code Inspector Wages	3,250	880	2,000		(1,250)
Gasoline/Oil	3,500	1,814	2,500		(1,000)
Operating Expenses	9,750	11,219	11,750		2,000
Special Equipment	17,500	12,220	14,500		(3,000)
Testing Equipment	6,000	5,168	6,000		-
Utilities & Propane	12,500	11,288	12,500		-
Training	3,000	713	2,000		(1,000)
Parts & Repairs	7,000	9,593	8,000		1,000
Building Maintenance	6,500	2,645	6,500		-
Emergency Communications - Tyrol Radios	5,000	1,877	5,000		-
Hydrants Services	6,300	6,300	6,300		-
Notes: Salaries 3% increase (% appears lower since 2020 had 53 weeks and 2021 has 52 weeks) /Plus an increase for on call fire fighters					
<b>EMERGENCY MANAGEMENT</b>	<b>\$ 5,341</b>	<b>\$ 36,865</b>	<b>\$ 8,500</b>	<b>59.15%</b>	<b>3,159</b>
Emergency Mgmt. / Health Officer / Deputy Wages	2,841	2,468	6,000		3,159
Emergency Mgmt. / Health Officer Expenses	2,500	404	2,500		-
COVID-19		33,993			
Notes: Salaries 3% increase plus COVID-19 Expenses offset in Revenue / Increase for EMD due to underpayment in 2020 from unanticipated pandemic (Deputy EMD & HO \$500 each / EMD \$3,000 / HO \$2,000)					
<b>HIGHWAY ADMINISTRATION</b>	<b>\$ 212,297</b>	<b>\$ 209,045</b>	<b>\$ 215,047</b>	<b>1.30%</b>	<b>2,750</b>
Highway Wages	212,297	209,045	215,047		2,750
Notes: Salaries 3% increase (% appears lower since 2020 had 53 weeks and 2021 has 52 weeks)					
<b>HIGHWAY</b>	<b>\$ 384,978</b>	<b>\$ 198,482</b>	<b>\$ 354,873</b>	<b>-7.82%</b>	<b>(30,105)</b>
Sand	29,000	25,588	29,000		-
Gravel	12,000	2,569	12,000		-
Salt	35,000	27,234	35,000		-
Culverts	5,000	1,699	5,000		-
Hwy Road Maintenance	130,000	-	100,000		(30,000)
Street Signs & Flags	2,200	2,058	3,200		1,000
Gasoline & Diesel Fuel, Hwy	25,000	22,045	25,000		-
Telephone & Internet Services	3,000	2,955	3,000		-
Heavy Equip Parts & Repairs	20,000	18,095	20,000		-
Special Equipment	15,000	33,632	15,000		-
Supplies, Small Tools & Oil	18,500	19,897	18,500		-
Misc. Expenses & Training	5,000	4,554	5,000		-
Contract Hire, Mowing & Rental	25,000	18,859	25,000		-
Utilities & Propane	8,000	7,025	8,000		-

**Town of Jackson**

<b>OPERATING BUDGET</b>	2020 Budget	2020 Actual	2021 Proposed Budget	2020-2021 Budget % Difference	2020-2021 Budget \$ Difference
Maintenance of Town Grounds	7,000	2,132	7,000		-
Highway Building Maintenance	3,000	2,200	3,000		-
Highway Block Grant Projects	42,278	7,940	41,173		(1,105)
Notes: Highway Block Grant is determined by the state					
<b>STREET LIGHTING</b>	<b>\$ 9,000</b>	<b>\$ 6,952</b>	<b>\$ 9,000</b>	<b>0.00%</b>	<b>-</b>
<b>SOLID WASTE DISPOSAL</b>	<b>\$ 121,000</b>	<b>\$ 116,023</b>	<b>\$ 132,500</b>	<b>9.50%</b>	<b>11,500</b>
Transfer Station Wages, FICA & Medicare	38,500	41,118	44,000		5,500
Transfer Station Health Ins	9,500	5,936	9,500		-
Joint Operating Acct	10,000	7,617	10,000		-
Operating expenses	3,000	4,148	4,000		1,000
Hauling & Rental Fees	20,000	18,060	20,000		-
Tipping Fees	40,000	39,144	45,000		5,000
Notes: Increase in Tipping Fee's					
<b>ANIMAL CONTROL</b>	<b>\$ 1,350</b>	<b>\$ 500</b>	<b>\$ 1,000</b>	<b>-25.93%</b>	<b>(350)</b>
<b>PUBLIC WELFARE</b>	<b>\$ 6,000</b>	<b>\$ -</b>	<b>\$ 6,000</b>	<b>0.00%</b>	<b>-</b>
<b>LIBRARY</b>	<b>\$ 112,210</b>	<b>\$ 111,247</b>	<b>\$ 96,600</b>	<b>-13.91%</b>	<b>(15,610)</b>
Library Wages	56,300	54,937	59,500		3,200
Library Appropriation	14,400	14,400	15,100		700
Library Trustees Expenses	41,510	41,910	22,000		(19,510)
Notes: Salaries 3% increase / Library Trustees Expenses, line item above, are not funded by town taxes and are funded by other revenue (see Town Report – Library Budget for Details)					
<b>OTHER CONSERVATION</b>	<b>\$ 1,500</b>	<b>\$ 875</b>	<b>\$ 1,500</b>	<b>0.00%</b>	<b>-</b>
Jxn Conservation Comm	1,500	875	1,500		-
<b>OTHER CULTURE &amp; RECREATION</b>	<b>\$ 3,500</b>	<b>\$ 3,450</b>	<b>\$ 4,000</b>	<b>14.29%</b>	<b>500</b>
Filmed Meetings	3,500	3,450	4,000		500
<b>PARKS &amp; RECREATION</b>	<b>\$ 6,700</b>	<b>\$ 6,700</b>	<b>\$ 6,700</b>	<b>0.00%</b>	<b>-</b>
Bartlett Recreation Department	6,700	6,700	6,700		-
<b>DEBT SERVICE</b>	<b>\$ 68,200</b>	<b>\$ 53,200</b>	<b>\$ 66,800</b>	<b>-2.05%</b>	<b>(1,400)</b>
Bond Principal	35,000	35,000	35,000		-
Bond Interest	18,200	18,200	16,800		(1,400)
Interest (Valley Cross Road Bridge)	14,000	-	14,000		-
TAN Interest	1,000	-	1,000		-
<b>Total Operating Budget</b>	<b>\$ 2,307,372</b>	<b>\$ 2,075,014</b>	<b>\$ 2,374,832</b>	<b>2.92%</b>	<b>67,460</b>
<b>Agents to Expend Capital Reserve Funds</b>	<b>-</b>	<b>366,960</b>	<b>-</b>		
Vehicles & Equipment		273,423			Police Cruiser/ Highway Truck / Fire ATV
Buildings					
Infrastructure					
Other		93,537			Sod at Falls/ Plan for Prospect Farm / Portable AED / VCR Bridge/ Transfer Station Phase 3



**Article 04 APPROPRIATIONS TO CAPITAL RESERVE FUNDS**

To see if the Town will vote to raise and appropriate the sum of \$268,500 dollars to be placed in the following Capital Reserve Funds previously established:

- 1) Fire Department Truck Capital Reserve Fund \* \$80,000  
 (0003 - Fund Balance as of 12/31/20 \$404,837)
- 2) Road Reconstruction Capital Reserve Fund \* \$65,000  
 (0064 - Fund Balance as of 12/31/20 \$65,835)
- 3) Highway Truck Capital Reserve Fund \* \$50,000  
 (0048 - Fund Balance as of 12/31/20 \$134,129)
- 4) Bartlett / Jackson Ambulance Capital Reserve Fund \* \$10,000  
 (0070 - Fund Balance as of 12/31/20 \$22,838)
- 5) Heavy Highway Vehicle Capital Reserve Fund \* \$30,000  
 (0068 - Fund Balance as of 12/31/20 \$18,413)
- 6) Police Cruiser Capital Reserve Fund \* \$15,500  
 (0027 - Fund Balance as of 12/31/20 \$50,131)
- 7) Revaluation of Town Property Capital Reserve Fund \* \$3,000  
 (0004 - Fund Balance as of 12/31/20 \$43,605)
- 8) Solar Energy Capital Reserve Fund \* \$15,000  
 (0072 - Fund Balance as of 12/31/20 \$10,114)

Recommended by the Board of Selectmen 3-0-0.

Yes       No

**Article 05 APPROPRIATIONS TO EXPENDABLE TRUST FUNDS**

To see if the Town will vote to raise and appropriate the sum of \$103,500 dollars to be placed in the following Expendable Trust Funds previously established:

- 1) Transfer Station Expendable Trust Fund \* \$5,000  
 (0028 - Fund Balance as of 12/31/20 \$32,067)
- 2) State Aid Reconstruction Expendable Fund \* \$5,000  
 (0058 - Fund Balance as of 12/31/20 \$25,987)
- 3) Bridge Repair Expendable Trust Fund \* \$85,000  
 (0034 - Fund Balance as of 12/31/20 \$226,780)
- 4) Police Department Equipment Expendable Trust Fund \* \$3,000  
 (0051 - Fund Balance as of 12/31/20 \$2,387)



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- 5) Fire Department Equipment Expendable Trust Fund \* \$3,000  
 (0046 - Fund Balance as of 12/31/20 \$8,385)
- 6) Melloon Road Ground Water Expendable Trust Fund \* \$2,000  
 (0071 - Fund Balance as of 12/31/20 \$7,255)
- 7) Town Office Equipment Expendable Trust Fund \* \$500  
 (0047 - Fund Balance as of 12/31/20 \$2,139)

Recommended by the Board of Selectmen 3-0-0.

Yes       No

**Article 06 SOCIAL SERVICES**

To see if the Town will vote to raise and appropriate the sum of \$19,507 to support the following:

- 1) Children Unlimited - \$4,000
- 2) The Gibson Center - \$3,000
- 3) Jackson Chamber of Commerce - Fireworks - \$3,000
- 4) Starting Point - \$2,470
- 5) Conway Area Humane Society - \$2,000
- 6) Tri-County Community Action - \$1,825
- 7) White Mountain Community Health - \$1,496
- 8) Jackson Chamber of Commerce - Beautification Project - \$1,000
- 9) Northern Human Services - \$716

Recommended by the Board of Selectmen 3-0-0.

Yes       No

**Article 07 HIGHWAY TRUCK**

To see if the Town will vote to raise and appropriate the sum of \$30,000 to be placed in the Highway Truck Capital Reserve Fund. Funds to come from unassigned fund balance being the 2020 sale of the 2009 Navistar International 5600I Highway Truck. Recommended by the Board of Selectmen 3-0-0.

Yes       No





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**Article 08 WALK UP WINDOW**

To see if the town will vote to raise and appropriate the sum of \$15,000 for the purpose of putting a roof over the Town Clerk walk up window at the back of the Town Office. Recommended by the Board of Selectmen 3-0-0.

Yes       No

**Article 09 FIREWORKS ORDINANCE**

To see if the Town will vote to adopt an ordinance to regulate fireworks within the Town of Jackson. This Ordinance prohibits the discharge of fireworks without a license. This ordinance exempts novelty items commonly referred to as Party Poppers, Snaps, Snakes, Sparklers and Morning Glories. A full text of the Ordinance is available at the Town Clerk's Office.

Yes       No

**Article 10 TOWN REDEDICATION**

To see if the voters of Jackson will vote to approve the re-dedication of the Town of Jackson from Andrew Jackson to Charles Thomas Jackson.

Mt. Jackson, according to "The White Mountain A Handbook For Travelers 1876" was named in 1848 by William Oaks while he and Frederick Huntington (Huntington's Ravine) were on an expedition together. Mt. Jackson was named for Charles Thomas Jackson who was born in Plymouth, Ma. in 1805 and died in 1880. Charles Thomas Jackson graduated Harvard Medical in 1829, for his dissertation, and was awarded the Boylson Prize. In 1836 Charles Thomas Jackson was named Maine State Geologist and in 1839 in New Hampshire. In 1840 Dr. Charles Thomas Jackson NH State Geologist, discovered a tiny vein of tin ore in Jackson - the first tin found in the United States. Returning in 1841 with geologist friends, he discovered three more veins. In 1844, he wrote that although veins in Europe were wider, "there are none where the ore is richer than that found in Jackson". Other credits include assisting Morse in developing the telegraph, developed first anesthesia, and in doing so, self-tested and suffered a brain disorder and later died in a sanatorium.

Town of Adams, for John Adams, was incorporated Dec.4, 1800 and in 1829 was changed to Jackson for Andrew Jackson, 7th President. Notable facts



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concerning Andrew Jackson... "as a General, he spent years leading brutal campaigns against Native Americans in Georgia, Alabama and Florida which resulted in the transfer from Native Americans to white people (European immigrants), many who were slave owners, of thousands of acres. The Indian Removal Act in 1830 forced approximately 100,000 Native Americans from their lands in the Southeastern US to the West, during which over 15,000 died. As a slave owner, Andrew Jackson placed an advertisement in the Tennessee Gazette Oct. 3, 1824, promising a reward of \$50 plus expenses, for the capture and return of a runaway slave and promised an extra \$10 for each 100 lashes given, up to a maximum of \$300. The Jackson Presidency was rife with Constitutional abuses" (see "American Lion" by Jon Meacham).

I submit in the current drive for Social Justice nationally, it is time for our town to adopt Charles Thomas Jackson as the Jackson for whom we are named.

Respectfully Submitted, Jerry Dougherty III

Yes       No

**Article 11 ANY OTHER BUSINESS**

To act upon any other business which may legally come before this meeting.

Yes       No

WARRANT ARTICLES			2020	2020	2021	2020-2021	2020-2021	Potential Tax Rate
			Budget	Actual	Proposed	Budget	Budget	Implication
					Budget	% Difference	\$ Difference	2019
								Assessed Value
								465,927,736
<b>Account</b>	<b>CRF Balance as of 12/31/20</b>	<b>RECURRING CAPITAL RESERVE FUNDS</b>	<b>\$ 258,500</b>	<b>\$ 258,500</b>	<b>\$ 268,500</b>	<b>3.87%</b>	<b>10,000</b>	
0003	\$ 404,837	Fire Department Truck	80,000	80,000	80,000	-	-	0.17
0064	\$ 65,835	Road Reconstruction	65,000	65,000	65,000	-	-	0.14
0048	\$ 134,129	Highway Truck	50,000	50,000	50,000	-	-	0.11
0070	\$ 22,838	Bartlett/Jackson Ambulance	10,000	10,000	10,000	-	-	0.02
0068	\$ 18,413	Heavy Highway Vehicle	30,000	30,000	30,000	-	-	0.06
0027	\$ 50,131	Police Cruiser	15,500	15,500	15,500	-	-	0.03
0004	\$ 43,605	Revaluation of Town Property	3,000	3,000	3,000	-	-	0.01
0072	\$ 10,114	Solar Energy	5,000	5,000	15,000		10,000	0.03
<b>Account</b>	<b>ETF Balance as of 12/31/20</b>	<b>RECURRING EXPENDABLE TRUST FUNDS</b>	<b>\$ 104,000</b>	<b>\$ 104,000</b>	<b>\$ 103,500</b>	<b>-0.48%</b>	<b>(500)</b>	
0028	\$ 32,067	Transfer Station	5,000	5,000	5,000	-	-	0.01
0058	\$ 25,987	State Aid Reconstruction	5,000	5,000	5,000	-	-	0.01
0034	\$ 226,780	Bridge Repair	85,000	85,000	85,000	-	-	0.18
0049	\$ 31,086	Dry Hydrant	500	500	-		(500)	-
0051	\$ 2,387	Police Department	3,000	3,000	3,000	-	-	0.01
0046	\$ 8,385	Fire Department Equipment	3,000	3,000	3,000	-	-	0.01
0071	\$ 7,255	Meloon Road Ground Water Maintenance	2,000	2,000	2,000	-	-	0.00
0047	\$ 2,139	Town Office Equipment	500	500	500	-	-	0.00
		<b>RECURRING SOCIAL SERVICES</b>	<b>\$ 20,643</b>	<b>\$ 20,643</b>	<b>\$ 19,507</b>	<b>-5.50%</b>	<b>(1,136)</b>	
		Children Unlimited	4,000	4,000	4,000	-	-	0.01
		Tri-County Community Action (Fuel)	3,000	3,000	1,825		(1,175)	0.00
		Tri-County Community Action (Homeless Intervention)	420	420	-		(420)	-
		Gibson Center	3,000	3,000	3,000	-	-	0.01
		White Mountain Community Health	1,310	1,310	1,496		186	0.00
		Conway Area Humane Society	2,000	2,000	2,000	-	-	0.00
		Starting Point	2,197	2,197	2,470		273	0.01
		Northern Human Services	716	716	716	-	-	0.00
		Chamber of Commerce - Fireworks	3,000	3,000	3,000	-	-	0.01
		Chamber- Beautification Project	1,000	1,000	1,000	-	-	0.00
		Notes: Tri-County Community Action has combined all						-
		<b>NEW (2021)</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 45,000</b>		<b>\$ 45,000</b>	
		Roof for Town Office /Town Clerk walk up window	-	-	15,000		15,000	0.03
		Highway Truck CRF	-	-	30,000		30,000	0.06
		Amendment #1 - Zoning Ordinance						
		CT Jackson						
		Fireworks Ordinance						
		Notes: 30K from the sale of the Highway Truck to go						
		<b>PETITIONED</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	
		<b>PREVIOUS YEAR (2020)</b>	<b>\$ 30,000</b>	<b>\$ 1,658</b>	<b>\$ -</b>		<b>\$ (30,000)</b>	
		Fire Station Feasibility Study	25,000	1,658	-		(25,000)	-
		Valley Vision (was petitioned in 2019)	5,000	-	-		(5,000)	-
		Unable to get Valley Vision back in Jackson						-
		<b>Total Warrant Articles</b>	<b>\$ 413,143</b>	<b>\$ 384,801</b>	<b>\$ 436,507</b>	<b>5.66%</b>	<b>23,365</b>	0.94

REVENUE	2020	2020	2021	2020-2021	2020-2021	Potential Tax Rate Decrease 2018 Assessed Value 465,927,736
	Budget	Actual	Proposed Budget	Budget % Difference	Budget \$ Difference	
<b>TAXES</b>	<b>\$ 108,451</b>	<b>\$ 121,377</b>	<b>\$ 95,500</b>	<b>-11.94%</b>	<b>(12,951)</b>	
Yield (Timber) Taxes	4,383	10,442	500			
Interest & Penalties	9,500	16,367	10,000			
Payment in lieu of Taxes	88,568	88,568	85,000			
Land Use Change Tax	6,000	6,000	-			
<b>LICENSES, PERMITS &amp; FEES</b>	<b>\$ 257,750</b>	<b>\$ 355,818</b>	<b>\$ 273,500</b>	<b>6.11%</b>	<b>15,750</b>	
Motor Vehicle Permit Fee	200,000	278,080	220,000			
Building Permits	27,000	44,059	27,000			
Business Licenses & Permits	1,750	2,860	1,500			
Other Licenses, Permits & Fees	29,000	30,819	25,000			
<b>FEDERAL GOVERNMENT</b>	<b>\$ -</b>	<b>\$ 51,033</b>	<b>\$ -</b>			
Notes: Cares Act money received to offset unexpected COVID expenses						
<b>STATE OF NEW HAMPSHIRE</b>	<b>\$ 90,906</b>	<b>\$ 156,273</b>	<b>\$ 84,135</b>	<b>-7.45%</b>	<b>(6,771)</b>	
Municipal Aid	6,766	6,766	-			
Meals & Rooms	42,962	42,962	42,962			
Highway Block Grant	41,178	41,173	41,173			
Misc. State Grants & Refunds	-	282	-			
State Bridge Aid (Valley Cross Road)	-	65,090	-			
Notes: Municipal Aid was only in the State budget for 2019 & 2020						
<b>REFUNDS &amp; REIMBURSEMENTS</b>	<b>\$ -</b>	<b>\$ 1,911</b>	<b>\$ -</b>			
Town Hall Reimbursement (Historical Society)	-	1,911	-			
<b>CHARGES FOR SERVICES</b>	<b>\$ 54,010</b>	<b>\$ 63,996</b>	<b>\$ 36,500</b>	<b>-32.42%</b>	<b>(17,510)</b>	
Income from Departments	12,500	22,086	14,500			
Library Trustees Revenue	41,510	41,910	22,000			
Other Charges	-	-	-			
<b>OTHER REVENUE SOURCES</b>	<b>\$ 36,700</b>	<b>\$ 42,527</b>	<b>\$ 2,600</b>	<b>-92.92%</b>	<b>(34,100)</b>	
Sale of Municipal Property	30,000	30,000	-			
Interest Earned	2,350	3,194	1,600			
Other Misc. Revenues	4,350	8,990	1,000			
Donations	-	343	-			
Grant	-	-	-			
<b>TRANSFERS</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>			
Transfers from Capital Reserve	-	-	-			
Transfers from Bridge CRF	-	-	-			
<b>Total Operating Revenue</b>	<b>\$ 547,817</b>	<b>\$ 792,935</b>	<b>\$ 492,235</b>	<b>-10.15%</b>	<b>(55,582)</b>	(1.06)
Transfers from Capital Reserve (Non Warrant Article Withdrawals)	-	300,527	-			
<b>Total Revenue</b>	<b>\$ 547,817</b>	<b>\$ 1,093,462</b>	<b>\$ 492,235</b>			





Town of Jackson

VARIABLE CAPITAL IMPROVEMENT LIST		2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
Engine 6 2006 Notes: Replace in 2036 for approximately \$970,000 / Engine 5 Sold in 2016	Fire										
Upgrade of Reserve Tools	Fire										
Engine 4 1989	Fire		660,000								
2009 O-2 Notes: Replace in 2040 for approximately \$300,000	Fire										
2016 E-7 Notes: Replace in 2046 for approximately \$1,500,000	Fire										
Chevy 1500 Pickup Truck Notes: Replace in 2040 for approximately \$48,000 / 2010 Pickup Traded in 2019	Fire								38,000		
Forestry Truck Notes: Possibly replace with old Highway Department truck	Fire										
Small Truck 2014 4X4 Notes: 2005 small truck sold in 2014	Hwy				120,000						
Class 8 4X4 2008	Hwy										
Backhoe 2008	Hwy		150,000								
Small Truck '16 Dodge	Hwy						130,000				
Class 8 4X4 2010	Hwy				230,000						
Sidewalk Reconstruction (Rt. 16)	Hwy										
Loader 2004	Hwy			150,000							
Grader 2008	Hwy										400,000
John Deere Mower	Hwy					25,000					
Mini Excavator	Hwy								75,000		
Wood Chipper	Hwy										40,000
Sidewalk Tractor Notes: Replace in 2035 for approximately \$150,000	Hwy										
Valley Cross Road Bridge	Other										
Town Revaluation (every 5 years)	Other				40,000						
Cruiser 2 (2016)	Police		40,000								
Cruiser 1 (2014)	Police					40,000					
Phone System	Town Office		5,000								
Sever	Town Office			5,000							
Computers	Town Office		5,000								
Windows	Town Office			20,000							
Campering	Town Office		10,000								
Total		155,000	735,000	155,000	390,000	65,000	130,000	-	113,000	-	440,000
**** Proper planning for these expenses should have the same total amount due each year to eliminate fluctuations in the tax rate											
<b>Tax Impact Example</b>		<b>218,300</b>	<b>218,300</b>	<b>218,300</b>	<b>218,300</b>	<b>218,300</b>	<b>218,300</b>	<b>218,300</b>	<b>218,300</b>	<b>218,300</b>	<b>218,300</b>
											<b>2,183,000</b>

Town of Jackson

	2018	2019	2020	2021	
<b>HEALTH INSURANCE (Only)</b>					
Single	10,416	9,497	9,243		10,500
2 Person	20,845	18,995	18,485		20,999
Family	28,742	25,643	24,955		28,349
Employee Health Insurance Options:					
Option #1 - Join the Town offered Health Insurance plan and pay a percentage toward the annual cost. (Employee percentages are evaluated every year along with Health Insurance plans and costs)					
Option #2 - Choose to participate in the Town's Health Insurance Reimbursement Plan. Provide proof of insurance from a source other than the Town. Provide proof of the cost for the member. If that amount is less than a plan offered by the Town, the employee will be reimbursed for their cost. Costs vary considerably depending on the members plan. Costs for some members could be equivalent to as much as a COBRA payment.					
Option #3 - The employee could choose not to take the Town's Health Insurance and also choose not to participate in the Town's Health Insurance Reimbursement Plan, which would then require them to pay the full cost of their health insurance. This cost would far exceed the cost associated with Town insurance participation.					
	2018	2019	2020	2021	
Town cost with Health Insurance Reimbursement Program	\$ 240,411	\$ 256,493	\$ 253,958	\$ 290,305	
Town cost without Health Insurance Reimbursement Program	\$ 262,629	\$ 294,939	\$ 307,545	\$ 351,652	
Town Savings	\$ 22,218	\$ 38,446	\$ 53,587	\$ 61,347	
Currently 3 Employees participate in the Reimbursement Plan. The Town pays \$25,447 rather than \$86,794 (savings of \$61,347 for 2021 and 4 year savings of \$175,598 shown above)					
<b>New Hampshire Retirement</b>					
Town Costs	July 1, 2019 - June 30, 2021		July 1, 2021 - June 30, 2023		
Employees	11.17%		14.06%		
Police	28.43%		33.88%		
Fire	30.09%		33.88%		
<b>Employees by Department</b>					
Bennett, K.	Building Inspector / Fire Department Health Officer	Salaried	Allen, G.	Highway Department	Full Time
Benson, E.	Emergency Management Director	Part Time	Langdon, J.	Highway Department	Full Time
Henry, F.	Fire Chief	Salaried	Stacey, J.	Highway Department / Fire Department	Full Time
Benson, P.	Fire Department	Part Time	Kelley, P.	Highway Road Agent / Fire Department	Full Time
Braun, D.	Fire Department	Part Time	Rancourt, L.	Librarian	Full Time
Camille, N.	Fire Department	Part Time	Piotrow, M.	Library	Part Time
Crowther, K.	Fire Department	Part Time	White, L.	Library	Part Time
Dimock, C.	Fire Department	Part Time	Kelley, W.	Moderator / Fire Department	Part Time
Dodge, J.	Fire Department	Part Time	Perley, C.	Police Chief	Salaried
Doucette, P.	Fire Department	Part Time	Bourque Jr, M.	Police Officer	Full Time
Dyer, B.	Fire Department	Part Time	McDonald, R.	Police Officer	Full Time
Ellis, D.	Fire Department	Part Time	Sherry, G.	Police Officer	Part Time
English Jr., B.	Fire Department	Part Time	Boothby, N.	Police Sergeant	Salaried
Fowler, K.	Fire Department	Part Time	Bennett, R.	Selectmen, Chair	Elected
Freierman, A.	Fire Department	Part Time	Campbell, B.	Selectmen	Elected
Freierman, R.	Fire Department	Part Time	Allen, J.	Selectmen	Elected
Giovanni, A.	Fire Department	Part Time	Donohoe, K.	Supervisor of the Voters Checklist	Elected
Loiselle, E.	Fire Department	Part Time	Sachse, D.	Supervisor of the Voters Checklist	Elected
Maiorano, M.	Fire Department	Part Time	Tompkins, F.	Supervisor of the Voters Checklist	Elected
Peterson, A.	Fire Department	Part Time	Hoyt, J.	Town & Police Administrative Assistant	Full Time
Peterson, W.	Fire Department	Part Time	Atwell, J.	Town Administrator	Salaried
Saunders, S.	Fire Department	Part Time	Burton, K.	Town Clerk/Tax Collector	Elected
Sieg, P.	Fire Department	Part Time	Hutchings, G.	Town Clerk/Tax Collector - Deputy / Library	Part Time
Steward, K.	Fire Department	Part Time	Dougherty, K.	Treasurer	Elected
Goudreau, R.	Fire Inspector	Part Time			



## Town of Jackson Expenses by Vendor Summary January through December 2020

Action Targets	54.82	Burke Quarry, LLC (*)	320.76
Admiral Fire & Safety, Inc (*)	5,216.81	Burnt Knoll Firearms, LLC	16.60
AED Brands	169.00	Burton, Karen "EE Reimb"(*)	1,229.39
Airgas USA, LLC (*)	2,048.61	Campbell, Barbara "SELECTMEN Reimb" (*)	370.00
Albany Service Center (1099)	218.00	Campbell, David (1099)	257.53
All Traffic Solutions, Inc. (*)	1,900.00	Cargill, Inc. (*)	27,234.37
Allen, Gary "EMPTY REIMB"	250.00	Carhartt	389.91
Allen, John "SELECTMEN Reimb" (*)	300.00	Carroll County Registry Of Deeds (*)	370.60
Allied Equipment, LLC (*)	18,258.59	Carrot Top Industries (*)	523.85
Alvin J. Coleman & Son, Inc. (*)	27,621.43	Caterpillar Financial Services Corp.	16,098.82
Amazon Marketplace (*)	2,264.37	Chadwick-BaRoss - Westbrook (*)	393.18
ANPHEHA	30.00	Chappell Tractor Sales, Inc (*)	3,351.25
Arthur's Memorials	560.00	Children Unlimited, Inc. (*)	4,000.00
Autumn Nomad (*)	300.00	Chris Bridge	100.00
Avitar Associates of N.E. Inc. (*)	11,584.00	Christmas Tree Shops (*)	12.99
AVRRDD (*)	39,143.54	Circle K (*)	183.70
Axon Enterprise, Inc. (*)	1,161.28	CivicPlus, Inc (*)	1,664.25
Badger, Michael Angus	355.90	Civil Solutions, LLC (1099)	6,571.00
Bailey's Inc	231.51	Clemons, Sarah	81.37
Baker Family Jackson Rev Trust (*)	85.32	CLIA Laboratory Program	180.00
Barrett, John (*)	72.77	Cohos Advisors (1099)	10,500.00
Barlett-Jackson Ambulance Service	13,740.00	Coleman Rental & Supply, Inc.	96.00
Barlett Recreation Department (*)	6,700.00	Consolidated Communications (*)	1,353.28
Battery Junction	100.00	Conway Area Humane Society (*)	2,500.00
Battery Universe	423.01	Conway Daily Sun	885.95
BatteryGuy	15.49	Conway Embroidery (*)	340.00
Benesh, Hank (1099)	3,450.00	Conway Police Department (*)	20.00
Bennett, Kevin "EE Reimb"(*)	13.90	CrashPlanPro Code42 Software Inc (*)	239.76
Bennett, Richard "SELECTMEN Reimb" (*)	300.00	CRB Carbonite Backup	143.98
Benson, Emily "EE Reimb"	99.00	Crest Chevrolet Inc. (*)	37,071.46
Benson, Peter "EE Reimb"	77.88	Crystal Rock (*)	1,289.82
Bergeron Protective Clothing, LLC (*)	6,056.60	CVS (*)	7.18
Betty Loynd	100.00	Danner-Lacrosse	114.00
Big Dave's	40.00	daSilva Motorsports (*)	10,000.00
Birne, Gregory (*)	35.00	Dave Armstrong	50.00
BJ's Wholesale Club (*)	42.98	Dave Moran	50.00
Bourque, Martin "EE Reimb"	174.34	Del R Gilbert & Son Block Co., Inc	339.85
Bradley, Carrienne (1099)	1,475.00	Dell Sales & Service (*)	2,896.56
Braun, Deirdre *EE Reimb*	332.46	Diamond, Michael (1099)	110.00
Burack Family Trust (*)	394.70	Donna Dunn (*)	75.00

## Town of Jackson Expenses by Vendor Summary January through December 2020

Doucette, Heath (*)	439.26	High Speed Gear	363.39
Dougherty, III, Jerome J.	500.00	Holly Chase	100.00
Dougherty, Kathleen "Treasurer Reimb" (*)	2,400.00	Hoyt, Julie "EE Reimb" (*)	404.62
Eastern Green (*)	11,905.00	Hutchings, Gloria "EE Reimb" (*)	22.00
Eastern Slope Airport Authority(*)	368.06	IACP	425.00
Exigen, LLC	330.00	IDS Identification Source (1099)	93.23
EXXON McSheffrey's Up North	643.40	Industrial Protection Services, LLC(1099)	1,300.00
Exxon Mobile	42.19	International Code Council (*)	441.45
FF & J Excavating, Inc. (*)	1,908.00	Interstate Fire Protection (*)	427.55
Fire Tech & Safety of NE, Inc. (*)	6,272.78	Intervale Lock & Safe(*)	82.00
Forest Land Improvement (1099)	3,450.00	Intuit Payroll Service *QB	1,468.00
Forest, Ellen & Gilbert (*)	519.36	Invoice Cloud (*)	85.00
Four Your Paws Only	27.98	IRS - Quarterly Fed Tax Return	621.53
Freedom Printers, LLC (1099)	414.37	Ishi Hayes	100.00
Friscia, Dominic (*)	63.68	J Town Deli & Country Store	25.08
Funicella, Elizabeth	68.82	Jackson Area Chamber of Commerce	4,000.00
Funicella, Gino	68.82	Jackson Public Library	14,400.00
Furness, Ashley (*)	114.20	Jackson Water Precinct	6,300.00
GA-REL Manufacturing Company (*)	18.41	Jo-Ann Driscoll	50.00
Gall's, LLC (*)	102.99	Joan Aubrey	100.00
Garland Waste Services	1,950.00	Johnson, Heather & Holly	227.95
Gary G. Chilton (1099)	1,265.00	Ken Kimball	100.00
Gay Howe	100.00	Kringle's Enterprises LLC (*)	251.70
Gearheart, Robert (*)	67.12	Kustom Signals, Inc. (*)	101.00
Geary, Christina (1099)	1,725.00	Labonville, Inc.(*)	539.73
George Fadden	123.75	Lakes Region Fire Apparatus Inc. (*)	9,788.36
Gibson Center Senior Services (*)	3,000.00	Lang, Gordon	68.82
Ginger Perkins	100.00	Lawson Products, Inc. (*)	1,070.72
GoDaddy.com (*)	148.87	LexisNexis Matthew Bender & Co., Inc. (*)	1,720.05
GPI - Greenman-Pederson, Inc.	81,362.58	Life Support Systems (*)	2,130.50
Granite State Glass	306.00	Lowe's	2,490.85
Grants Supermarket	552.51	Lucy Hardware (*)	1,560.62
Green-Parts Direct	145.97	Lunt, Susan	166.48
Greg Marsello	100.00	MacDonald, John & Susan Baker (*)	108.38
Hastings Mallia, P.A. (1099)	28,180.00	Maeve Weeder	50.00
Heald, Ross	166.48	Magid Glove Safety	175.35
Health Trust (Health Insurance)(*)	226,247.24	Maine Turf Company (*)	1,100.00
Heaven Mountain Realty Trust (*)	367.29	McDevitt Trucks Inc. (*)	151,434.19
Heidmann, G. Jeanette	100.00	McMaster-Carr	109.59
Henry, Frederick J "EE Reimb"(*)	0.00	Michael Diamond	50.00

## Town of Jackson

# Expenses by Vendor Summary

### January through December 2020

Minuteman Press (1099)	5,558.84	Overhead Door Company of Concord (*)	565.00
MSFT Online (*)	864.00	Paris Farmers Union	215.00
Mt Washington Valley Fabrication (1099)	189.77	Patch's Markets Inc. (*)	1,393.37
Mt. Washington Valley Economic Council(*)	150.00	Payne, Alexander & Lisa (*)	113.75
NAEMT	400.00	PayPal	100.00
Napa Auto Parts Redstone (*)	15,746.36	PayPal - Ants Tech	199.00
Nathan Jones	100.00	Pope Security Systems, Inc.	1,034.00
National Registry of EMT	40.00	Porter Office Machine (*)	1,414.13
Neptune Uniforms & Equipment, Inc. (*)	449.43	Presby Steel, Inc (*)	738.79
Nevo New England Vehicle Outfitters (*)	120.00	Primex (*)	73,606.00
New England Assoc. of Chiefs of Police	80.00	R N Craft, Inc (*)	279.50
New England State Police (*)	100.00	Ragged Mountain Equipment, Inc (*)	99.84
Newegg.com (*)	279.99	Reisig, William (1099)	1,756.25
NH Association of Assessing Officials	20.00	Renewal Support	799.00
NH Association of Chiefs of Police	175.00	Rick Davis, LLC (1099)	2,220.00
NH Association of Conservation Commis (*)	500.00	Rockingham Electrical Supply Co., Inc (*)	400.75
NH Building Officials Assoc.	395.00	Rodes, Marilyn Reimb (*)	61.28
NH City & Town Clerks Assoc. Dues (*)	20.00	Ross-Parent, Susan (1099)	262.00
NH Electric Coop. Inc (*)	19,849.23	Safariland.com	153.50
NH Health Officers Association (*)	90.00	Salsbury Industries	200.70
NH Municipal Association	1,769.50	Sams Club	356.98
NH Municipal Bond Bank (*)	53,200.00	Samyn-D'Elia Architects, P.A.	1,500.00
NH Public Works Mutual Aid Program	25.00	Sanders Seatches, LLC (*)	160.00
NH Road Agents Association (*)	30.00	Sarah Duffy	100.00
NH State Firemen's Association	616.00	Schwaab, Inc. (*)	120.77
NH Tax Collectors' Association (*)	40.00	Scott-Merriman, Inc. (*)	299.00
NHGFOA (*)	70.00	Shannon Door Pub (*)	343.99
Nina L. Chandler (1099)	525.00	Shannon Dubois	50.00
North Conway Incinerator Service	18,060.00	Shaws (*)	260.27
North Country Council	4,088.56	Sherwin Williams	90.01
North Country Paving (1099)	7,940.00	Signs of Fire	158.00
Northern Human Services (*)	716.00	SiriusXM	366.30
Northern Tire of Colebrook Inc. (*)	15,665.26	Smart Equipment Innovators LLC (1099)	262.00
Northern Tool	465.95	Smart Sign	1,455.10
Northledge Technologies Inc. (*)	5,248.30	Smith & Town Printers, LLC (*)	290.00
Northtown Associates, LLC (1099)	40,000.00	Smithfield Plumbing & Heating Supply (*)	863.49
Ocean State Job Lots	4.19	Sonicwall, Inc	215.00
OSI United States	339.45	Sound Uniform Solutions (*)	2,512.00
Ossipee Mountain Electronics, Inc.	24,396.26	Southworth-Milton, Inc. (*)	2,241.92
Otis M. Quint & Son's, Inc. (*)	1,305.00	Spectrum -Time Warner Cable (*)	9,707.80

## Town of Jackson Expenses by Vendor Summary January through December 2020

Stan and Dan Sports	107.00	White Birch Armory (*)	3,470.50
Staples - 895 (*)	3,912.62	White Mountain Community Health Center(*)	1,310.00
Starting Point (*)	2,197.00	White Mountain Lumber (*)	4,707.79
State of NH - Criminal Records	73.25	White Mountain Oil & Propane (*)	38,727.90
Steadman-Roth, Cheryl (*)	120.83	Wildcat Service Station (1099 svc only)	6,253.20
Stonehearth Open Learning Opportunities	795.00	Wine'ing Butcher	32.66
Surveillance One (*)	1,033.30	XSTEEL Targets	422.94
Suzanne Holcomb	50.00	Zoom Video Communications Inc.	269.82
Swift River Media & Technology, LLC	20.00	TOTAL	<u>1,752,790.85</u>
TAC Realty Trust (*)	73.01		
TechSoup (*)	88.00		
Tenco Industries, Inc (*)	73,790.00		
The Home Depot (*)	1,492.47		
The Sunrise Shack (*)	81.10		
Thistlerock Realty Trust (*)	62.56		
Topcon Solutions Store	22.50		
Torque King	81.74		
Town of Bartlett (*)	48,552.31		
Town of Conway (*)	1,636.82		
Town of Jackson (*)	6,000.00		
Treasurer, State of NH (Dept of Safety)	-11,906.91		
Treasurer, State of NH (Dog Fees)	324.00		
Treasurer, State of NH (Secretary)	-8,497.30		
Treasurer, State of NH (vital fees)	1,547.00		
Tri-County Community Action (*)	3,420.00		
Tri-Tech Forensics Inc (*)	207.51		
TriTech Forensics -Rescue Essentials (*)	616.09		
TriTech Software Systems (*)	1,627.50		
Trustees of Trust Funds (*)	362,500.00		
Tyler, Judith (*)	1,619.69		
Uline	265.28		
Ultra Bright Lightz	22.76		
Unifirst Corporation (*)	6,384.99		
United Medco	42.21		
USPS (*)	4,391.95		
Verizon Wireless (*)	1,211.42		
W.B. Mason Co. Inc.	864.60		
Walmart(*)	387.24		
Water Industries, Inc. (*)	1,359.20		
WEX Bank (*)	7,875.73		

## SELECTMEN'S REPORT 2020

Covid-19 took over 2020. Issues and logistics associated with the pandemic required tremendous time and energy. We have worked hard to keep people safe, both town employees and the general public. Selectmen's meetings have adapted successfully to Zoom. The town administrator's and town clerk/tax collector's offices have been reconfigured to conduct business safely. Because of the dedication and professionalism of the administrative team, town business has continued to run smoothly, despite the need to limit physical access to the building.

In the meantime, events have had to be cancelled, social gatherings curtailed, but as we head into the early months of 2021, prospects for a return to normal appear brighter, or perhaps to what will become the new normal.

Two elections were conducted with great turnouts, yet everyone was able to stay safe. A well-deserved thank you to all the election volunteers, and a well-done to the supervisors of the check list and other election officials.

At the 2020 Jackson Town Meeting residents voted to make short term rentals legal in the rural residential district. Their impact has been magnified by the pandemic, and short term rentals have required significant time and resources to administer. A process has been implemented, and hopefully will run more smoothly moving forward.

Jackson Falls also emerged as a critical issue, given the influx of visitors last summer. Parking became a major headache, as well as some visitors' lack of respect for the environment and this important community asset. Two citizen committees have been formed to develop suggestions for addressing both Jackson Falls and short term rentals.

Emergency management has really come into play over the past twelve months. Emily Benson has done an outstanding job as Jackson's Emergency Management Director, communicating effectively as the pandemic evolved. Sitting through Zoom meetings with the Governor's office and then disseminating that information to town officials and other key players has not been an easy task.

Jackson highways and rural roads are well maintained, the fire department is always poised to respond, and the town's police officers are ready to step in to help in any situation. We live in a wonderful community, and during this year of formidable challenges, it has been made abundantly clear how grateful we should be for that simple fact.

*Respectfully submitted,*

Richard Bennett, Chair  
Barbara Campbell  
John Allen

## 2020 Jackson Assessing Report

The past year was difficult for nearly everyone. The assessing function was not immune. We thank Jackson property owners for their understanding and accommodation as property visits and inspections are still necessary to maintain fairness and equity for all taxpayers. The 2019 revaluation proved successful in improving town-wide assessment equity and the results were given approval by the NH Department of Revenue Administration, Property Appraisal Division.

Meanwhile, the Jackson real estate market continues to be on fire. Most properties that go on the market are under contract within days. Many properties are selling above their asking prices due to high demand and low supply. Builders are extremely busy, even as materials experienced a cost spike during the year. The number of building permits is nearly 50% greater than average, which will make for a very busy 2021.

We continue to remind everyone that property taxes are a direct result of what is approved at town meeting each year. Annual changes in the town, county, and school budgets are the larger causes of changes in most individual tax bills. Also understand that when there are changes in the amount to be raised by taxes the difference is always made up on the second tax bill of the year. The first tax bill issued in the spring is simply half of the total tax bill/tax rate from the previous year.

For 2021, we plan to continue our cyclical reinspection / data verification program. Along with sale properties and those with identified changes from building permits, subdivisions, etc., a certain percentage of properties are systematically reviewed at random each year. This helps maintain the quality and accuracy of the physical property data in our assessing system. The reinspection program includes measuring and listing each property and an interior inspection, if possible. The town's contracted appraisers carry identification and their vehicles are on file with the town office and the police department.

Thank you for your cooperation as we work to maintain property tax equity for all taxpayers.



<b>TOWN PROPERTY VALUES</b>		
	As of December 31, 2020	
R04-7 (11-27)	Wildcat Townhomes	425,000
R07-1	Prospect Farm Land	588,300
R09-32	NH Rt. 16	5,900
R11-16	Iron Mountain Road	3,200
R12-111	Old Jackson Road	13,400
R12-16	Eagle Mountain Road	5,200
R14-1A	Main Street	16,500
R14-8	Town Office Building & Land/ Library/ Highway Garage	1,874,600
R14-9	Thorn Hill	3,000
R18-11 B	Meloon Road	400
R18-15	Former Transfer Site Meloon Road	8,500
R30-8 & 9	Dundee Road Cemetery	70,300
V01-38B	Shapleigh Bldg.	163,300
V01-42	Ball Field Park & Buildings	187,000
V01-46	Gray's Inn Land & Garage	180,100
V02-10Q	Jackson Falls Park	104,400
V02-38	Black Mountain Road Parking Lot	79,000
V02-39	Town Hall Land & Building	460,600
V02-40	Park	134,300
V02-9	Mill Street Cemetery	76,100
V07-53 & 54	Jackson Highlands Road	32,000
V09-31	Fire - Highway Land & Building & Salt Shed	482,800
V10-105	Profile Rock Land	105,300
	<b>TOTAL</b>	<b>\$5,019,200</b>
	<b>OTHER PROPERTY</b>	
R13-27	Bartlett-Jackson Transfer Station Land (in Jackson)	\$159,400
	Bartlett-Jackson Transfer Sta. Bldg /Land (in Bartlett)	594,600
	<b>TOTAL</b>	<b>\$754,000</b>

## TAX RATE CALCULATION 2020

Total Town Appropriation	2,720,515
Less Revenues	(672,817)
Overlay	18,892
War Service Credits	<u>26,850</u>
Net Town Appropriation	2,093,440
School Gross Budget	2,481,168
Less State Education Tax	<u>(788,199)</u>
Local School Assessment	1,692,969
State Education Tax	788,199
County Tax Assessment	540,442
Total of Property Taxes Assessed	5,115,050
Less: War Service Credits	(26,850)
Add: Village District Commitment(s)	<u>314,873</u>
Total Property Tax Commitment	5,403,073
Tax Rate:	
Municipal	4.50
Local & State School	5.33
County	1.16
Total Tax Rate	10.99
Jackson Water Precinct Tax where Applicable	3.88
Total Tax Rate within Precinct Water District	<u>14.87</u>

## VALUATION SUMMARY 2020

<b>VALUATION LAND</b>	
Current Use (at Current Use Values)	438,786
Residential	143,635,600
Commercial	8,722,200
Total	152,796,586
<b>BUILDINGS</b>	
Residential	275,130,700
Manufactured Housing / Trailers	84,300
Commercial	34,916,300
Total	310,131,300
<b>Public Utilities</b>	3,233,100
Total Valuation before Exemptions	466,160,986
Less Elderly Exemptions	(57,750)
Less Solar Exemptions	(175,500)
<b>NET VALUATION</b>	<u>465,927,736</u>



## NH DRA TAX RATE COMPARISONS ~ 2009-2020

						300K Home			
Total Rate (Low to High)						Estimated Tax Bill		Valuation with	
2020		Municipal	Local Ed.	State Ed.	County	Total Rate	Example	Utilities	Tax Commitment
BARTLETT	\$9.66	\$1.54	\$4.66	\$2.14	\$1.32	\$9.66	\$2,898	\$1,073,899,013	\$10,727,392
<b>JACKSON</b>	<b>\$10.99</b>	<b>\$4.50</b>	<b>\$3.63</b>	<b>\$1.70</b>	<b>\$1.16</b>	<b>\$10.99</b>	<b>\$3,297</b>	<b>\$465,927,736</b>	<b>\$5,403,073</b>
ALBANY	\$12.05	\$2.20	\$7.06	\$1.71	\$1.08	\$12.05	\$3,615	\$130,141,621	\$1,546,965
CHATHAM	\$13.42	\$0.97	\$9.52	\$1.79	\$1.14	\$13.42	\$4,026	\$60,624,358	\$794,177
EATON	\$14.26	\$5.77	\$5.35	\$2.01	\$1.13	\$14.26	\$4,278	\$113,217,683	\$1,609,699
SANDWICH	\$14.47	\$4.84	\$6.60	\$1.87	\$1.16	\$14.47	\$4,341	\$447,172,191	\$6,383,290
MADISON	\$15.30	\$3.54	\$8.67	\$1.93	\$1.16	\$15.30	\$4,590	\$587,259,733	\$9,510,265
CONWAY	\$16.32	\$4.63	\$8.54	\$1.95	\$1.20	\$16.32	\$4,896	\$1,750,988,000	\$31,210,908
TAMWORTH	\$22.48	\$6.03	\$13.46	\$1.84	\$1.15	\$22.48	\$6,744	\$402,694,551	\$8,948,177
						300K Home			
Total Rate (Low to High)						Estimated Tax Bill		Valuation with	
2019		Municipal	Local Ed.	State Ed.	County	Total Rate	Example	Utilities	Tax Commitment
BARTLETT	\$9.34	\$1.30	\$4.67	\$2.10	\$1.27	\$9.34	\$2,802	\$1,064,600,440	\$10,308,817
<b>JACKSON</b>	<b>\$11.26</b>	<b>\$4.55</b>	<b>\$3.83</b>	<b>\$1.87</b>	<b>\$1.01</b>	<b>\$11.26</b>	<b>\$3,378</b>	<b>\$459,817,729</b>	<b>\$5,441,488</b>
EATON	\$12.05	\$4.89	\$4.02	\$1.95	\$1.19	\$12.05	\$3,615	\$113,400,155	\$1,346,178
ALBANY	\$13.97	\$3.18	\$7.80	\$1.86	\$1.13	\$13.97	\$4,191	\$115,666,086	\$1,594,221
CHATHAM	\$14.20	\$0.72	\$10.59	\$1.82	\$1.07	\$14.20	\$4,260	\$59,500,049	\$827,437
SANDWICH	\$14.23	\$4.90	\$6.13	\$2.10	\$1.10	\$14.23	\$4,269	\$444,694,605	\$6,240,174
CONWAY	\$17.32	\$5.02	\$9.17	\$1.98	\$1.15	\$17.32	\$5,196	\$1,742,760,903	\$32,644,054
MADISON	\$18.26	\$4.10	\$10.61	\$2.19	\$1.36	\$18.26	\$5,478	\$485,463,946	\$9,387,102
TAMWORTH	\$21.54	\$5.11	\$13.39	\$1.95	\$1.09	\$21.54	\$6,462	\$402,210,573	\$8,547,967
						300K Home			
Total Rate (Low to High)						Estimated Tax Bill		Valuation with	
2018		Municipal	Local Ed.	State Ed.	County	Total Rate	Example	Utilities	Tax Commitment
BARTLETT	\$9.13	\$1.28	\$4.53	\$2.11	\$1.21	\$9.13	\$2,739	\$1,064,146,702	\$10,090,480
<b>JACKSON</b>	<b>\$11.61</b>	<b>\$4.49</b>	<b>\$3.63</b>	<b>\$2.26</b>	<b>\$1.23</b>	<b>\$11.61</b>	<b>\$3,483</b>	<b>\$402,307,482</b>	<b>\$4,879,642</b>
EATON	\$12.67	\$4.67	\$4.82	\$2.04	\$1.14	\$12.67	\$3,801	\$112,117,971	\$1,401,055
SANDWICH	\$14.60	\$5.07	\$5.96	\$2.23	\$1.34	\$14.60	\$4,380	\$400,553,744	\$5,767,396
ALBANY	\$14.85	\$2.56	\$9.04	\$2.16	\$1.09	\$14.85	\$4,455	\$114,547,200	\$1,676,158
CHATHAM	\$16.33	\$0.56	\$12.19	\$2.31	\$1.27	\$16.33	\$4,899	\$49,294,119	\$786,007
MADISON	\$18.93	\$4.38	\$10.96	\$2.33	\$1.26	\$18.93	\$5,679	\$481,690,867	\$9,574,955
CONWAY	\$19.77	\$5.86	\$10.21	\$2.35	\$1.35	\$19.77	\$5,931	\$1,468,345,836	\$31,236,126
TAMWORTH	\$23.06	\$4.59	\$15.02	\$2.16	\$1.29	\$23.06	\$6,918	\$349,020,385	\$7,927,978
						300K Home			
Total Rate (Low to High)						Estimated Tax Bill		Valuation with	
2017		Municipal	Local Ed.	State Ed.	County	Total Rate	Example	Utilities	Tax Commitment
BARTLETT	\$8.70	\$1.01	\$4.14	\$2.24	\$1.31	\$8.70	\$2,610	\$1,055,724,648	\$9,506,929
EATON	\$10.84	\$3.72	\$3.78	\$2.06	\$1.28	\$10.84	\$3,252	\$110,384,994	\$1,178,022
<b>JACKSON</b>	<b>\$11.88</b>	<b>\$4.38</b>	<b>\$3.86</b>	<b>\$2.23</b>	<b>\$1.41</b>	<b>\$11.88</b>	<b>\$3,564</b>	<b>\$398,329,826</b>	<b>\$4,940,987</b>
CHATHAM	\$14.15	\$1.40	\$8.95	\$2.38	\$1.42	\$14.15	\$4,245	\$49,159,945	\$678,591
SANDWICH	\$14.42	\$4.96	\$5.72	\$2.37	\$1.37	\$14.42	\$4,326	\$399,839,107	\$5,681,117
MADISON	\$16.90	\$3.76	\$9.49	\$2.22	\$1.43	\$16.90	\$5,070	\$479,720,886	\$8,502,015
ALBANY	\$16.92	\$2.50	\$10.81	\$2.25	\$1.36	\$16.92	\$5,076	\$111,970,076	\$1,871,528
CONWAY	\$19.98	\$5.76	\$10.31	\$2.45	\$1.46	\$19.98	\$5,994	\$1,447,967,470	\$31,278,458
TAMWORTH	\$22.70	\$4.92	\$14.21	\$2.23	\$1.34	\$22.70	\$6,810	\$345,733,099	\$7,727,688
						300K Home			
Total Rate (Low to High)						Estimated Tax Bill		Valuation with	
2016		Municipal	Local Ed.	State Ed.	County	Total Rate	Example	Utilities	Tax Commitment
BARTLETT	\$9.50	\$1.10	\$4.39	\$2.48	\$1.53	\$9.50	\$2,850	\$935,413,484	\$9,219,454
EATON	\$10.86	\$3.66	\$3.81	\$2.14	\$1.25	\$10.86	\$3,258	\$109,837,993	\$1,175,081
<b>JACKSON</b>	<b>\$11.26</b>	<b>\$4.33</b>	<b>\$3.28</b>	<b>\$2.30</b>	<b>\$1.35</b>	<b>\$11.26</b>	<b>\$3,378</b>	<b>\$396,181,982</b>	<b>\$4,631,649</b>
ALBANY	\$12.50	\$1.58	\$7.33	\$2.24	\$1.35	\$12.50	\$3,750	\$111,634,553	\$1,370,530
SANDWICH	\$14.46	\$5.21	\$5.51	\$2.32	\$1.42	\$14.46	\$4,338	\$399,116,637	\$5,688,993
CHATHAM	\$16.03	-\$0.10	\$12.23	\$2.44	\$1.46	\$16.03	\$4,809	\$48,265,140	\$756,230
MADISON	\$16.56	\$3.76	\$8.98	\$2.47	\$1.35	\$16.56	\$4,968	\$470,517,133	\$8,107,163
CONWAY	\$19.31	\$5.72	\$9.67	\$2.44	\$1.48	\$19.31	\$5,793	\$1,429,524,843	\$30,262,654
TAMWORTH	\$22.94	\$5.85	\$13.43	\$2.30	\$1.36	\$22.94	\$6,882	\$340,593,702	\$7,696,980

## NH DRA TAX RATE COMPARISONS ~ 2009-2020

Total Rate (Low to High)						300K Home Estimated Tax Bill Example		Valuation with Utilities Tax Commitment	
2015		Municipal	Local Ed.	State Ed.	County	Total Rate			
BARTLETT	\$9.54	\$1.43	\$4.16	\$2.45	\$1.50	\$9.54	\$2,862	\$931,592,202	\$9,218,180
EATON	\$10.95	\$3.53	\$3.79	\$2.31	\$1.32	\$10.95	\$3,285	\$107,125,250	\$1,154,176
<b>JACKSON</b>	<b>\$11.10</b>	<b>\$4.32</b>	<b>\$3.04</b>	<b>\$2.34</b>	<b>\$1.40</b>	<b>\$11.10</b>	<b>\$3,330</b>	<b>\$391,091,114</b>	<b>\$4,501,414</b>
ALBANY	\$11.75	\$2.99	\$5.18	\$2.22	\$1.36	\$11.75	\$3,525	\$108,803,249	\$1,255,203
SANDWICH	\$13.97	\$5.05	\$5.05	\$2.49	\$1.38	\$13.97	\$4,191	\$397,852,339	\$5,472,458
MADISON	\$16.51	\$3.87	\$8.73	\$2.43	\$1.48	\$16.51	\$4,953	\$466,351,328	\$8,014,231
CONWAY	\$19.09	\$5.72	\$9.34	\$2.56	\$1.47	\$19.09	\$5,727	\$1,402,162,830	\$292,529,330
CHATHAM	\$19.65	\$0.35	\$15.37	\$2.45	\$1.48	\$19.65	\$5,895	\$47,913,966	\$923,423
TAMWORTH	\$22.71	\$5.23	\$13.75	\$2.34	\$1.39	\$22.71	\$6,813	\$339,862,407	\$7,597,378
Total Rate (Low to High)						300K Home Estimated Tax Bill Example		Valuation Tax Commitment	
2014		Municipal	Local Ed.	State Ed.	County	Total Rate			
BARTLETT	\$9.79	\$1.55	\$4.51	\$2.55	\$1.18	\$9.79	\$2,937	\$925,544,997	\$9,383,608
EATON	\$10.46	\$3.43	\$3.48	\$2.45	\$1.10	\$10.46	\$3,138	\$106,422,150	\$1,091,997
<b>JACKSON</b>	<b>\$10.97</b>	<b>\$4.09</b>	<b>\$3.47</b>	<b>\$2.28</b>	<b>\$1.13</b>	<b>\$10.97</b>	<b>\$3,291</b>	<b>\$386,767,901</b>	<b>\$4,411,851</b>
ALBANY	\$12.77	\$1.44	\$7.78	\$2.47	\$1.08	\$12.77	\$3,831	\$106,832,084	\$1,340,497
CHATHAM	\$13.11	\$0.47	\$8.76	\$2.72	\$1.16	\$13.11	\$3,933	\$47,961,992	\$610,518
SANDWICH	\$13.49	\$4.96	\$4.55	\$2.80	\$1.18	\$13.49	\$4,047	\$396,707,819	\$5,261,688
MADISON	\$15.96	\$3.87	\$8.47	\$2.47	\$1.15	\$15.96	\$4,788	\$464,276,425	\$7,671,367
CONWAY	\$18.86	\$5.72	\$9.33	\$2.59	\$1.22	\$18.86	\$5,658	\$1,388,549,357	\$28,749,712
TAMWORTH	\$21.50	\$4.81	\$13.23	\$2.34	\$1.12	\$21.50	\$6,450	\$340,900,130	\$7,203,104
Total Rate (Low to High)						300K Home Estimated Tax Bill Example		Valuation Tax Commitment	
2013		Municipal	Local Ed.	State Ed.	County	Total Rate			
<b>JACKSON</b>	<b>\$9.86</b>	<b>\$3.83</b>	<b>\$2.96</b>	<b>\$2.07</b>	<b>\$1.00</b>	<b>\$9.86</b>	<b>\$2,958</b>	<b>\$390,963,292</b>	<b>\$4,024,749</b>
BARTLETT	\$9.98	\$1.30	\$5.01	\$2.53	\$1.14	\$9.98	\$2,994	\$918,472,202	\$9,518,838
EATON	\$10.78	\$3.96	\$3.29	\$2.44	\$1.09	\$10.78	\$3,234	\$105,953,950	\$1,121,410
SANDWICH	\$11.20	\$3.70	\$3.96	\$2.44	\$1.10	\$11.20	\$3,360	\$441,793,476	\$4,864,100
ALBANY	\$11.91	\$1.74	\$6.60	\$2.46	\$1.11	\$11.91	\$3,573	\$105,347,024	\$1,231,985
CHATHAM	\$14.07	\$0.71	\$9.76	\$2.49	\$1.11	\$14.07	\$4,221	\$51,941,240	\$712,247
MADISON	\$15.78	\$3.87	\$8.41	\$2.41	\$1.09	\$15.78	\$4,734	\$463,677,550	\$7,567,518
CONWAY	\$17.86	\$5.19	\$9.02	\$2.52	\$1.13	\$17.86	\$5,358	\$1,403,726,665	\$27,678,604
TAMWORTH	\$20.00	\$4.52	\$12.40	\$2.08	\$1.00	\$20.00	\$6,000	\$357,579,380	\$7,029,421
Total Rate (Low to High)						300K Home Estimated Tax Bill Example		Valuation Tax Commitment	
2012		Municipal	Local Ed.	State Ed.	County	Total Rate			
<b>JACKSON</b>	<b>\$10.13</b>	<b>\$3.95</b>	<b>\$2.92</b>	<b>\$2.37</b>	<b>\$0.89</b>	<b>\$10.13</b>	<b>\$3,039</b>	<b>\$389,529,512</b>	<b>\$4,103,583</b>
BARTLETT	\$10.33	\$1.49	\$5.15	\$2.60	\$1.09	\$10.33	\$3,099	\$913,679,502	\$9,769,216
ALBANY	\$10.97	\$2.07	\$5.36	\$2.49	\$1.05	\$10.97	\$3,291	\$105,088,061	\$1,127,494
SANDWICH	\$11.51	\$3.60	\$4.26	\$2.62	\$1.03	\$11.51	\$3,453	\$443,638,192	\$5,020,869
EATON	\$11.64	\$4.03	\$4.16	\$2.39	\$1.06	\$11.64	\$3,492	\$104,898,630	\$1,200,130
CHATHAM	\$11.72	\$0.88	\$7.22	\$2.55	\$1.07	\$11.72	\$3,516	\$51,634,213	\$586,339
MADISON	\$15.40	\$3.49	\$8.51	\$2.37	\$1.03	\$15.40	\$4,620	\$460,907,244	\$7,371,326
CONWAY	\$17.61	\$5.07	\$8.95	\$2.51	\$1.08	\$17.61	\$5,283	\$1,398,325,665	\$27,294,361
TAMWORTH	\$19.00	\$3.91	\$11.81	\$2.39	\$0.89	\$19.00	\$5,700	\$358,674,899	\$6,687,290
Total Rate (Low to High)						300K Home Estimated Tax Bill Example		Valuation Tax Commitment	
2011		Municipal	Local Ed.	State Ed.	County	Total Rate			
<b>JACKSON</b>	<b>\$10.25</b>	<b>\$3.45</b>	<b>\$3.48</b>	<b>\$2.32</b>	<b>\$1.00</b>	<b>\$10.25</b>	<b>\$3,075</b>	<b>\$385,542,568</b>	<b>\$4,116,080</b>
BARTLETT	\$10.48	\$1.50	\$5.25	\$2.63	\$1.10	\$10.48	\$3,144	\$911,073,231	\$9,868,910
ALBANY	\$10.76	\$3.05	\$4.15	\$2.50	\$1.06	\$10.76	\$3,228	\$103,641,581	\$1,089,760
SANDWICH	\$11.29	\$3.51	\$4.21	\$2.47	\$1.10	\$11.29	\$3,387	\$440,822,408	\$4,890,899
EATON	\$11.36	\$4.03	\$3.83	\$2.48	\$1.02	\$11.36	\$3,408	\$103,297,100	\$1,151,957
CHATHAM	\$13.20	-\$0.31	\$9.89	\$2.55	\$1.07	\$13.20	\$3,960	\$51,631,272	\$662,509
MADISON	\$15.83	\$4.04	\$8.37	\$2.43	\$0.99	\$15.83	\$4,749	\$457,369,359	\$7,684,348
CONWAY	\$17.20	\$4.91	\$8.70	\$2.54	\$1.05	\$17.20	\$5,160	\$1,389,429,265	\$26,479,702
TAMWORTH	\$18.57	\$3.71	\$11.54	\$2.32	\$1.00	\$18.57	\$5,571	\$358,305,842	\$6,528,804

**NH DRA TAX RATE COMPARISONS ~ 2009-2020**

2010	Total Rate (Low to High)	Municipal	Local Ed.	State Ed.	County	300K Home Estimated		Valuation	Tax Commitment
						Total Rate	Tax Bill Example		
BARTLETT	\$9.15	\$1.23	\$4.47	\$2.40	\$1.05	\$9.15	\$2,745	\$970,145,618	\$9,189,247
<b>JACKSON</b>	<b>\$10.00</b>	<b>\$4.12</b>	<b>\$2.72</b>	<b>\$2.17</b>	<b>\$0.99</b>	<b>\$10.00</b>	<b>\$3,000</b>	<b>\$383,832,968</b>	<b>\$4,016,589</b>
SANDWICH	\$10.81	\$3.57	\$3.88	\$2.32	\$1.04	\$10.81	\$3,243	\$439,665,726	\$4,663,844
EATON	\$10.85	\$3.95	\$3.76	\$2.15	\$0.99	\$10.85	\$3,255	\$110,750,859	\$1,180,516
ALBANY	\$10.89	\$2.72	\$4.76	\$2.34	\$1.07	\$10.89	\$3,267	\$103,092,649	\$1,095,919
CHATHAM	\$11.14	\$0.40	\$7.47	\$2.18	\$1.09	\$11.14	\$3,342	\$51,272,392	\$552,464
MADISON	\$13.98	\$3.07	\$7.57	\$2.32	\$1.02	\$13.98	\$4,194	\$455,897,887	\$6,668,052
TAMWORTH	\$17.75	\$3.71	\$10.91	\$2.18	\$0.95	\$17.75	\$5,325	\$367,522,776	\$6,360,054
CONWAY	\$17.87	\$4.96	\$9.30	\$2.52	\$1.09	\$17.87	\$5,361	\$1,374,929,765	\$27,310,734

2009	Total Rate (Low to High)	Municipal	Local Ed.	State Ed.	County	300K Home Estimated		Valuation	Tax Commitment
						Total Rate	Tax Bill Example		
BARTLETT	\$8.30	\$0.95	\$4.10	\$2.24	\$1.01	\$8.30	\$2,490	\$1,028,806,569	\$8,807,448
SANDWICH	\$9.50	\$3.09	\$3.29	\$2.10	\$1.02	\$9.50	\$2,850	\$439,013,129	\$4,085,214
<b>JACKSON</b>	<b>\$10.11</b>	<b>\$3.91</b>	<b>\$3.06</b>	<b>\$2.17</b>	<b>\$0.97</b>	<b>\$10.11</b>	<b>\$3,033</b>	<b>\$382,254,419</b>	<b>\$4,018,850</b>
ALBANY	\$10.87	\$2.16	\$5.60	\$2.12	\$0.99	\$10.87	\$3,261	\$108,574,159	\$1,151,625
EATON	\$11.30	\$3.72	\$4.56	\$2.06	\$0.96	\$11.30	\$3,390	\$110,191,942	\$1,223,814
CHATHAM	\$12.53	\$0.25	\$9.19	\$2.11	\$0.98	\$12.53	\$3,759	\$50,964,070	\$618,980
MADISON	\$13.62	\$3.32	\$7.09	\$2.24	\$0.97	\$13.62	\$4,086	\$476,942,695	\$6,929,267
CONWAY	\$17.08	\$4.59	\$8.83	\$2.54	\$1.12	\$17.08	\$5,124	\$1,368,950,300	\$25,807,047
TAMWORTH	\$17.97	\$4.29	\$10.19	\$2.55	\$0.94	\$17.97	\$5,391	\$366,464,432	\$6,419,994

## PROPERTY TAX EXEMPTIONS & CREDITS

### Available to Jackson Taxpayers

Filing Deadline is April 15<sup>th</sup>

**ALL VETERAN'S TAX CREDIT - RSA - 72:28-b** A person shall qualify for the All Veteran's Tax Credit if the person is a resident of this state who served not less than 90 days on active service in the armed forces of the United States, and as honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, provided that Title 10 training for active duty by a member of a national guard or reserve shall be included as service under this paragraph; Provided however that the person is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35. The applicant must provide a copy of their DD214 (discharge document) or other sufficient proof when applying for this credit. The credit is in the amount of \$500 and is applied to the amount of taxes owed. (Passed by voters in March 2017). A husband and wife, each qualifying for a tax credit, shall each be granted a tax credit upon the residential real estate as provided under RSA 72:28, I or II.

**DISABLED VETERAN TAX CREDIT - RSA 72:35** The applicant must provide a copy of their DD214, (discharge document), or other sufficient proof when applying for this credit. A Disabled Veteran Tax Credit is in the amount of \$1,400 and is deducted from the amount of taxes owed. (Passed by voters in March, 2004). Any person who has been honorably discharged or an officer honorably separated from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury, or the surviving spouse of such a person, shall receive a standard yearly tax credit in the amount of \$1,400 of property taxes on the person's residential property. The qualification for this credit includes the applicant providing written documented proof that the veteran has been determined, by the US Veteran's Administration, to be totally and permanently disabled as a result of a service-connected injury.

**ELDERLY EXEMPTION: RSA 72:39-a:** Must be a resident of NH for at least three years prior to April 1st of year exemption is applied. Must be 65 years of age on or before April 1st of year for which exemption is claimed. Own real estate individually or jointly (if real estate owned by spouse, must have been married at least 5 years).

- **Net income of \$23,100 or if married - \$34,650.**
- **Asset limitation of \$75,075, excluding the value of residence.**
- **Amount of exemption:**
  - **65-74 years of age:** \$23,100
  - **75-80 years of age:** \$34,650
  - **80 years or older:** \$57,750

**SOLAR EXEMPTION: RSA 72:61 – 64:** Home owners who have installed solar energy can file for a solar energy system (property tax) exemption with the town of Jackson. RSA 72:61 through RSA 72:64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property which is equipped with solar energy systems intended for use at the immediate site. "Solar Energy

Systems” are defined in RSA 72:61 as “A system which utilizes solar energy to heat or cool the interior of a building or to heat water for use in a building and which includes one or more collectors and a storage container. ‘Solar energy system’ also means a system which provides electricity for a building by the use of photovoltaic panels.” The property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying solar energy equipment under these statutes

**BLIND EXEMPTION: RSA 72:37:** Must be legally blind as determined by The Blind Services Department of the Vocational Rehabilitation Division of the Education Department. Amount of exemption is \$25,000\* deducted from his/her residential real estate equalized.

**IMPORTANT:** Filing deadline for all Exemptions and Credits is April 15th. Application forms are available at the Selectmen’s Office and online at:

<https://www.jackson-nh.org/assessing/pages/applications-forms>

***For information please contact the Selectmen’s Office at 603-383-4223.***

## PROPERTY TAXES - FAQ's

### **When are property taxes due?**

Property taxes are due twice each year – in July and December. Invoices are mailed 30 days prior to the due date to the homeowner of record. If for whatever reason, the property owner fails to receive a tax bill, it is the property owner's responsibility to inquire as to the amount as well as pay the tax before the date of delinquency.

### **What constitutes a tax year?**

The tax year begins on April 1<sup>st</sup> and ends March 31<sup>st</sup> of the next year. So, the July bill is paying the taxes for April 1<sup>st</sup> through September 30<sup>th</sup>, and the December bill covers October 1<sup>st</sup> through March 31<sup>st</sup>.

### **Does the Tax Collector send a copy of my property tax bill to my mortgage company or bank?**

No. If you have an escrow account for your property taxes, check with your mortgage company or bank to see if they need a copy of your tax bill in order to make a payment on your behalf.

### **Can I make prepayments or partial payments on my property tax bill?**

Yes, both are accepted. Prepayments are held as credits and applied to reduce your next property tax bill. Partial payments on overdue property tax bills help reduce the amount of interest you pay.

### **What happens if a lien is placed on my property for delinquent taxes?**

A lien is recorded at the Carroll County Registry of Deeds. According to State law (RSA 80:87), interest on the lien is assessed at 18% per annum, on a per diem basis, and additional costs will be incurred for the costs of searching for and notifying those with a 'vested interest' in your property – typically mortgage companies. Two years from the date of the lien, the town may begin the process of deeding your property. If a lien has been placed on your property, you are encouraged to contact the Tax Collector if you have questions about releasing the lien and avoiding the deeding of your property.

### **Does the Town place lien information on my credit report?**

No, the Town does not report information about your lien to credit companies. However, if you apply for a loan, make a large credit purchase, or attempt a refinancing, those who research your credit history may obtain this information from the Registry of Deeds and may list this information on your credit report.

### **How are my property taxes calculated?**

Your July property tax bill is an estimated amount because the tax rate for the year is not set until October of each year. It is generally one half of your previous year's tax bill. The December bill reflects the new tax rate for the year. The rate is expressed as a percentage per \$1,000.00 of your property's value as of April 1<sup>st</sup>. Based on the new tax rate, your full-year bill is calculated, and you are billed for the difference between the July (estimated) bill and the full-year amount.

## BALANCE SHEET

December 31, 2020

### ASSETS

General Fund Checking	1,457,492
Payroll Account	15,741
MM - Escrow Account	12,344
MM - Highway Repair & Recon.	127,684
Mascoma Savings Bank	76
	<hr/>
	1,613,337

Taxes Receivable	268,098
Tax Liens Receivable	65,267
Due From Other Governments	130,720
PrePaid Expenses	316,886
Tax Deeded Property for Re-sale	4,583
	<hr/>
	785,554

### TOTAL ASSETS

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2,398,891

### LIABILITIES & EQUITY

Accounts Payable	87,088
Credit Cards	9,566
Deferred Revenue	12,845
Motor Vehicle Credits	14
Payroll Liabilities	23,583
Due to School and County	821,168
	<hr/>
	954,264

### EQUITY

Reserve for Tax Deeded Property	4,583
Reserved for Special Purposes	107,036
Reserve for Cemetery	698
Reserve for Encumbrances	19,500
Un-Designated Fund Balance	1,312,810
	<hr/>
	1,444,627

### TOTAL LIABILITIES & EQUITY

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2,398,891

## **Bartlett Jackson Ambulance**

### **2020 Annual Report**

This year's BJAS report is dedicated to Tom Greig. Tom was a mentor, a friend, and an active member for several years. As the Emergency Management Director for Jackson, Tom was able to use his knowledge and background in disasters to better prepare BJAS for the COVID-19 pandemic. His last response was to observe the younger members prepare to treat a possible COVID-19 positive patient. After seeing the providers he helped train working together to problem solve effectively, Tom was confident that the ambulance was in good hands. Tom passed away May 3<sup>rd</sup>, 2020 only weeks after that last run, and his call sign 23X10 has since been retired.

Bartlett-Jackson Ambulance Service had a busy year again in 2020 with 603 emergency medical calls, a 9% increase from 2019! Calls for our service include medical emergencies, traumatic injuries, motor vehicle collisions, fires, back country carry-outs, assistance to surrounding towns, and interfacility transfers. We are proud to have served the community using paid volunteers dedicated to helping friends, neighbors, and visitors in the towns of Bartlett, Jackson, and Hart's Location.

COVID-19 came with its own challenges. BJAS has faced supply shortages, staff exposure, and adjusted protocols. As a response to the unique issues COVID-19 harbors BJAS has adopted improved sanitation methods, voluntary vaccinations for members, and up to date trainings compliant with CDC and state recommendations. Logistically, additional time is required for each call to ensure that the providers can don the appropriate personal protective equipment, and thoroughly clean the truck between patients to keep everyone safe.

All members of the service are nationally certified and licensed in the State of New Hampshire as EMT's, Advanced EMT's, or Paramedics, who have gone through rigorous training, testing, and continuing education to provide professional emergency medical care at the basic and advanced life support levels. Several of our members have pursued advanced medical training and we are proud to have physicians, physicians' assistants, critical care nurses, and both pre-medical, and medical students among our ranks. Our service is further strengthened by members from the United States Air Force, law enforcement, America Mountain Guide Association, and National Ski Patrol, just to name a few. We are thankful to have such a diverse group of medical providers who deliver such high quality and compassionate care to our patients.

Last year we installed a power rail system in 70A1, and it has proven to be a great tool. The power load makes it safer to move patients and helps protect providers against injuries related to lifting. We have ordered a second power load system for 70A2 paid for in part by the remainder of the donation money we have received over the years. We have budgeted for a new cardiac monitor as the current system will become obsolete in 2021. These changes and future projects could not be possible without community support and we here at BJAS cannot thank you enough! If you are interested in donating, BJAS is a 501C3 non-profit and donations are tax deductible.

Many folks continue to use equipment from our loan project, from lift systems to walkers, canes and other healthcare devices. BJAS would like to thank people who have donated equipment to this project; your contributions have greatly enhanced the lives of those in need, and your generosity is greatly appreciated.



BJAS continues to partner with local EMS school systems, such as SOLO, ALSI, and Kane Schools, as well as serving as a clinical precepting site for EMT and AEMT students. We have also teamed up with the VNA and other home-health care providers of the Mount Washington Valley and the Carroll County Coalition.

Farewell to Pat Roberts for 3 decades of service and 17 years as the Bartlett Fire Chief, we thank you for your past contributions and wish you well in all your future endeavors. Special welcome to Jeff Currier, who has taken the challenging role of Bartlett Fire Chief in stride, we enjoy working with you and look forward to seeing all that you can accomplish.

We would also like to thank the citizens of Bartlett and Jackson and Hart's location for their support, we could not do this without you! Thank you, NH fish and Game, and NH State Police Troops E and F for keeping us safe in both urban and wilderness settings.

We would like to thank Mountain Rescue Service, Androscoggin Valley Search and Rescue, Lakes Region Search and Rescue, Bartlett Fire and Police, Jackson Fire and Police, Carroll County Sherriff's Dispatch and their officers, the United states Forest Service, Memorial Hospital, Conway Fire and Rescue, Brewster Ambulance Service and Saco River Medical Group, for your efforts, trust, and support of BJAS. Thank you AMC, Attitash, Jackson Ski Touring, and Black Mountain Patrol for sharing your compassionate and hard working personnel, it has been a pleasure working with them all. We would also like to recognize the amazing crews of both DHART and Life Flight of Maine for their support and coverage when we need them the most. Thank you to the crews at Northern Extremes for supplying us with equipment and personnel for remote wilderness rescues. Finally, I would like to recognize Colorado State University, Boston College, Excelsior College, and The University of Vermont for sharing their students during the early stages of the pandemic. They will be missed as they return to their perspective schools, we wish them all the best in their studies. Working with all of you has been a pleasure and we look forward to strengthening these relations in the new year!

Respectfully submitted,

RICK MURNIK  
SUE GAUDETTE  
ERIC PEDERSON  
JOE ROMAN

Co-Directors

## BARTLETT JACKSON AMBULANCE 2020 BUDGET

	BUDGET 2019	ACTUAL 2019	BUDGET 2020	ACTUAL 2020	BUDGET 2021
BEGINNING BALANCE		14,194	22,256	22,256	13,333
HARTS LOCATION	500	500	500	500	500
TOWN JACKSON	21,340	21,340	13,740	6,400	21,340
TOWN BARTLETT	32,010	32,000	20,610	9,600	32,000
MEDICARE	41,000	57,979	50,000	55,262	55,000
MISC	-	2,692	-	4,002	-
PAYMENTS	55,000	104,589	65,000	102,263	100,410
REVENUE NOT RECEIVED 2018		(1,808)	-	-	-
FEDERAL GRANT			-	4,697	-
STATE NH GRANT			-	14,914	-
					CARES ACT
TOTAL INCOME	149,850	6,400	149,850	197,639	209,250
EXPENSES					
BANK CHARGES		278		424	400
CONTRACT SERV	2,600	25,870	500	4,692	4,000
RENTAL EQUIP	600	1,270	600	180	600
POSTAGE/PRINTING	250	630	100	547	350 ***NEW PROTOCOL BOOKS
SUPPLIES	8,000	37,630	7,000	16,816	20,000 ***DECON,PUFFS,TABLET
TELEPHONE/INTERNET	1,200	3,864	1,200	1,697	2,400 ***INCREASE SPEED 128.00/MONTH
INSURANCE	14,000	19,209	19,000	14,388	18,000
TRAINING	2,000	1,195	1,000	1,744	3,000 *** CEUS
OTHER EXPENSES	1,200	576	450	1,160	500
PAYROLL	120,000	118,709	120,000	164,913	160,000
TOTAL EXPENSES	149,850	209,230	149,850	206,562	209,250
ENDING BALANCE		22,256		206,562	
DONATIONS					
BEGINNING BALANCE		25,463		26,594	2,505
DONATIONS		1,000		1,375	
INTEREST		131		72	
CAPITAL EXPENSES				(25,535)	
ENDING BALANCE		26,594		2,505	
BANK ACCOUNTS					
CHECKING					
MONEY MARKET					
CAPITAL EXPENSES			DEFIBRILLATOR		38,450
CAPITAL EXPENSES			POWER COT	39,307	-
DONATIONS SHARE				25,535	-
JACKSON SHARE				7,340	19,155
BARTLETT SHARE				6,886	19,155
JACKSON RETURN				(454)	

**BARTLETT JACKSON AMBULANCE SERVICE  
2020 PAYROLL**

ADRIANA GOMEZ		1,775
ALAN HUTCHINSON		4,387
BETH DYER		15,385
BRYAN YEATON		597
CAITLYN DALY		20,818
CARL BERRIDGE		3,110
CAROL O'BRIEN		10
CHRISTINE BERES		1,100
DAVID TAUDER		720
DEIDRE BRAUN		4,948
ERIN DIVENY		135
GRIFFIN COSTELLO-SANDERS		1,589
HALEY MURNIK		70
HOLLY WUNDERLICH		270
JAMES MARQUES		9,507
JAMESON WILLIS-CARROLL		863
JEAN LEE		205
JENNIFER SIMS		541
JESSE BILLINGHAM		101
JOE ROMAN		14,961
KAITLIN REINERS		599
KEVIN BENNETT		70
LARA MURNIK		6,818
LAURA BECK		222
LORELEI ESTES		200
MICHAEL NIMS		250
MICHAEL MURNIK		38,906
NANCY CLARK		405
NINA CHANDLER		193
PETER VILLAUME		391
QUINN DUFFY		79
RACHEL PIFER		10
ROBERT REINERS		10,938
SIDNEY PERK		240
SUSAN GAUDETTE		10,050
THOMAS GREIG		2,139
W SCOOTER SLADE		592
<b>Totals</b>		<b>153,193</b>

**BARTLETT ATHLETIC & RECREATION ASSOCIATION  
BARTLETT RECREATION DEPARTMENT**

**PO Box 363**

**BARTLETT, NH 03812**

**PHONE: (603)374-1952 FAX: (603)374-1941**

**EMAIL: BARTLETTREC@GMAIL.COM**

**[WWW.BARTLETTREC.WORDPRESS.COM](http://WWW.BARTLETTREC.WORDPRESS.COM)**

**FACE BOOK BARTLETT REC BARA**

**INSTAGRAM BARTLETTRECBARA**

**TWITTER BARTLETTRECBARA**

**Town Report 2020**

2020 is nearing an end and what a year it was. COVID-19 forced all of us to make adjustments and changes to our departments and the community needs. Other events and a major fundraiser had to be cancelled all together, leaving a void in our funding of our nonprofit.

Our COVID-19 therapy was the Morrell Family Community Complex. We opened the community gardens and fitness trail in May. Many community members and guests have enjoyed the safe, level paths and fitness stations this spring, summer, and fall. Many others have enjoyed the fruits of their labor in the gardens and walked the trails too. The gardens were such a success that we proceeded to a 100% buildout, which was expected to take three years. Again, this winter the trails will become a place to snowshoe or cross-country ski.

We received a grant of \$8,000 from REI to build a mountain bike skills trail and pump track. This was a huge hit as well. We formed a mt. bike club in the fall with about 20 kids taking to the trails. We developed a bike exchange program and a loaner program. Sun and Ski Sports donated 3 mt. bikes and Walmart of North Conway donated another 2. We got helmets donated through the Police Department and MWV bike club. In the spring, we will build a shed to store the equipment. The loaner program will begin in the spring. If you would like to give the trail a try and do not have a mt. bike, we will loan you one for the day.

We now begin the task of raising money for Phase 2, a sport complex. This is on a 14+ acre parcel adjacent to and just east of the gardens and will host a fast pitch softball field and a Little League baseball field, as well as a regulation size soccer football lacrosse (multi use field). Our goal is to have a place for ALL the recreational and school level sports to practice and play right after school rather than the later times into the evening. This is much needed for sports-oriented families.

As we move into 2021, we are encouraged that we will be moving back towards some normalcy and be able to gather once again, for summer fun! Please visit our website at [Bartlettrec.org](http://Bartlettrec.org).

Respectfully submitted,  
Annette G. Libby

## BARTLETT-JACKSON TRANSFER STATION

### OPERATING ACCOUNT - 2020

#### Account Summary

Beginning Balance 01/01/2020	\$52,933.76
Deposits	\$63,334.67
Sub Total	\$116,268.43
Minus Expenses	\$50,002.17
<b>Balance on hand - 12/31/2020</b>	<b>\$66,266.26</b>

#### Details of Expenses - Operating Account

Androscoggin Valley-glass disposal	\$2,286.57
Aramark, uniforms	\$207.83
Atlantic Recycling Equipment LLC, compactor service	\$1,356.38
Gordon T Burke & Sons, facilities improvements	\$2,052.82
Thomas Chayer, rubber gloves, uniform	\$137.32
Clean Harbors Environmental, oil/water pumping	\$2,316.23
Consolidated Communications, phone	\$530.14
Delux Checks Printers, checks	\$494.77
Diesel Works, parts	\$363.27
Eastern Propane & Oil, diesel fuel	\$2,491.14
George Fadden, septic pumping	\$250.00
Intervale Lock Shop, lock & keys	\$80.00
Jackson Signsmith, signs	\$180.00
Lucy Hardware, misc. bldg. & equip. supplies	\$1,415.22
Donald Miller, supplies, mileage, uniform	\$372.08
Mobile Mikes, equip repair	\$2,819.89
NAPA, equipment maintenance	\$3,056.72
New Hampshire Electric Coop, electricity	\$4,274.67
North Conway Incinerator, haul off	\$10,800.00
Northeast Resource Recovery Assoc., dues, electronics, co-mingles	\$11,428.11
Office Depot, TP/PT	\$162.46
Presidential Pest Control	\$455.00
Rymes, propane	
Smithfield Plumbing, well supplies	\$140.55
Smith & Town Printer, forms	\$530.00
Treasurer, State of NH, recertification	\$150.00
U.S. Postage, stamps	\$55.00
Windy Ridge Corp, lubricant	\$1,596.00
<b>Total</b>	<b>\$50,002.17</b>

#### Detail of Income - Operating Account

Bartlett collected for tires/matt/refr/furn/etc.	\$28,537.90
Jackson collected for tires/matt/refr/furn/etc.	\$7,304.00
Northeast Resource Recovery Assoc., papter, metal, etc.	\$18,012.97
Roger Labbe, metal contract	\$1,250.00
Planet Aid, clothes	\$98.62
Harts Location	\$5,000.00
Ricker Salvage, metal	\$3,131.18
<b>Total</b>	<b>\$63,334.67</b>



# Northeast Resource Recovery Association

*"Partnering to make recycling strong through economic and environmentally sound solutions"*

## Bartlett/Jackson Transfer Station

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2020</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources
Aluminum Cans	37,202 lbs.	Conserved enough energy to run a television for 3,787,164 hours!
Electronics	48,645 lbs.	Conserved enough energy to power 6.2 houses for one year!
Paper	130.6 tons	Saved 2,222 trees!
Plastics	25,080 lbs.	Conserved 18,810 gallons of gasoline!
Scrap Metal	210.7 gross tons	Conserved 590,000 pounds of iron ore!
Steel Cans	12. gross tons	Conserved enough energy to run a 60 watt light bulb for 697320 hours!
Tires	23.2 tons	Conserved 15.3 barrels of oil!

### ***Avoided Emissions:***

*Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.*

*By recycling the materials above, you have avoided about **1,736 tons** of carbon dioxide emissions  
This is the equivalent of removing **369 passenger cars** from the road for an entire year.*

## Building Inspector 2020 Annual Report

2020 has been another busy year for building permits. There were 145 building permits issued this year. This increase of building permits is related to the COVID-19 pandemic. Many second home owners are now living in Jackson full time and seem to have decided that it was time to do some renovating on their homes or condominiums. I believe Jackson has over 200 new full time residences. As home owners found out, it was hard to find Contractors, Electricians, and Plumbers to do the work. Most contractors are booked right through 2021.

<b>Permit Type</b>	<b>Count</b>	<b>Fees Collected</b>	<b>Estimated Cost</b>
<i>NEW SINGLE FAMILY HOME</i>	<i>11</i>	<i>\$ 16,726.35</i>	<i>\$ 3,633,632.50</i>
<i>ADDITION</i>	<i>10</i>	<i>\$ 3,512.75</i>	<i>\$ 582,367.00</i>
<i>ALTERATION</i>	<i>31</i>	<i>\$ 4,022.48</i>	<i>\$ 635,893.25</i>
<i>REPAIR</i>	<i>27</i>	<i>\$ 3,650.79</i>	<i>\$ 616,066.76</i>
<i>DEMOLITION</i>	<i>3</i>	<i>\$ 610.00</i>	<i>\$ 0.00</i>
<i>REMODEL</i>	<i>22</i>	<i>\$ 8,962.77</i>	<i>\$ 1,856,324.00</i>
<i>BARN</i>	<i>3</i>	<i>\$ 3,810.00</i>	<i>\$ 830,000.00</i>
<i>SHED</i>	<i>1</i>	<i>\$ 75.00</i>	<i>\$ 0.00</i>
<i>DECKS &amp; PORCHES</i>	<i>20</i>	<i>\$ 1,958.20</i>	<i>\$ 251,634.00</i>
<i>SOLAR PANELS</i>	<i>6</i>	<i>\$ 795.01</i>	<i>\$ 116,642.00</i>
<i>ELECTRICAL PERMIT</i>	<i>7</i>	<i>\$ 425.00</i>	<i>\$ 0.00</i>
<i>ACCESSORY BUILDING</i>	<i>4</i>	<i>\$ 1,473.25</i>	<i>\$ 298,500.00</i>
<b>Total</b>	<b>145</b>	<b>\$ 46,021.60</b>	<b>\$ 8,821,059.51</b>

Obtaining certain types of building supplies became a problem for contractors. Prices across the board went up 20% that's even if you could get the building materials. Pressure treated wood was not available for weeks at a time. Windows were back ordered for 4 to 6 weeks. You could not get certain sizes of fiberglass insulation for months. There was a period when plywood doubled in price because of some of the hurricanes in the United States. Right now as I write this, 5/8" plywood is \$49 a sheet. That is the highest I have ever seen it.

This past year there were a few minor code violations. Most of them were remedied with education on the code violation. One of the violations took up a lot of my time and other town employee's time. This violation is still ongoing at this time. The town is in the process of fining this property owner. In the six years as the building inspector for the town of Jackson, I have never had to resort to fining someone.

Building Inspector training for the year has all been on-line with the New Hampshire Builders Officials Association, which has been once a month each with a focus on a certain subject. I miss seeing and talking to other Members of the Association in person. We continue to have our safety meetings every three months with all of the Town employee's. The main topic being COVID - 19. I have continued with inspections in the field, where I always wear an N95 Mask. I

have been doing all of my inspections on off hours when most workers are not there, since not everyone has chosen to wear a mask while working. There have been many cases of exposures on job sites, none of which I have been a part of. As a Fire Fighter and EMT, I was one of the first to get the vaccine, which I hope helps to protect me and others.

There has been so much work this year that it was hard even to take any personal time off. I believe it was the same for other Town of Jackson employees. This has been a year like no other. We are very fortunate to live here.

I would like to mention the passing of my friend Tom Greig, who was the Emergency Management Director for the town of Jackson. Tom would stop in my office once a week like clockwork. We would talk about First responder matters and other town issues. Tom was an integral member of the Bartlett-Jackson Ambulance Service. He will be greatly missed. I would like to thank the town administrator, administrative assistant and selectmen that help out with the building inspector's job

Sincerely

Kevin Bennett, Building Inspector, Health Officer, Fire Fighter, EMT





# Jackson Conservation Commission

## 2020 Annual Report

### **Introduction**

The Jackson Conservation Commission is pleased to provide this report summarizing its activities in 2020. Needless to say, this year brought forth numerous unforeseen challenges to many aspects of everyday life, in addition to complications for the typical function of municipal boards and committees. Starting in April, in response to Governor Chris Sununu's Emergency Order 2020-04 "declaring a state of emergency due to Novel Coronavirus (COVID-19)", the Conservation Commission transitioned to remote meetings carried out by publicly accessible video/teleconference. Fortunately, this format resulted in only a few minor complications related to recording of meeting videos, associated difficulties with minutes reporting, and occasional internet delays/lapses. Otherwise, meetings largely proceeded in a normal fashion.

As referenced in subsequent sections of this report, it was generally agreed that the COVID-19 pandemic resulted in a significant influx of visitors to Town properties and conservation areas. This substantial increase in activity was both an immediate cause for concern, and an important motivation for long-term planning and management efforts that will ensure the future protection of Town properties for residents and visitors alike. The Conservation Commission looks forward to both leading and participating in these efforts alongside other Town boards, committees, and residents.

### **Jackson Falls**

Jackson Falls was the most apparent example of the above-referenced increase in visitation to Town properties. Traffic and parking represented significant challenges throughout the summer and fall, and numerous residents expressed concern for potential environmental degradation related to overuse and littering, among other issues.

The Conservation Commission continued its efforts to reestablish vegetation in the overbank areas, as well as to better define established trails. Pam Smillie organized a working session to place loam and sod in strategic locations, which were then fenced off for protection. Thanks to Bob Santoro of Jackson Home & Garden who donated his time and the use of a Bobcat Skid-Steer for sod placement, to Fred Henry, who donated and delivered loam, and to Doug Albert of Maine Turf Co., who donated the sod delivery fee.

The Conservation Commission was also represented on the Save Jackson Falls Committee (SJFC), which was established by the Selectboard in response to concerns about increased use. The SJFC met several times during the fall to discuss these concerns, and to generate recommendations for their mitigation. The SJFC also presented to the Conservation Commission on progress and draft recommendations stemming from a survey of Jackson residents and taxpayers. The Conservation Commission will continue to work with the SJFC in 2021 to bring these recommendations forward and to assist in their implementation. The Conservation Commission, led by Mike Dufilho, continues to develop content for new educational signs to be placed at Jackson Falls.

### **Prospect Farm**

The Conservation Commission agreed that an updated Forest Management Plan was necessary for Prospect Farm, and that a comprehensive “General Management Plan” would be beneficial in guiding long-term decision making relevant to the property.

The updated Forest Management Plan was completed with approved monies from the Baker Fund in June 2020. The plan was developed by Tim Nolin of Forest Land Improvement and is now available on the Jackson Town website. The Conservation Commission considered and began the implementation process for several recommendations outlined within the plan, including the repainting of boundary lines, potential decommissioning of the stump dump, and general maintenance of trails, roads, and viewpoints. These recommendations will continue to be referenced as part of future decisions relevant to Prospect Farm’s management.

The effort to begin drafting a General Management Plan for Prospect Farm was especially timely in 2020. Similar to the Jackson Falls, it has seen increased use along with an abutting private property and the White Mountain National Forest in all seasons. The Conservation Commission recognizes the particular importance of having robust management guidelines in place as the property grows in popularity. Ken Kimball developed initial language and points of conversation for such a plan, which were then used to develop survey questions for Prospect Farm users. The Conservation Commission distributed this survey in December 2020 and generated a significant response from a broad user pool. This information will be utilized to understand current use of the property, and to incorporate suggestions of residents and visitors for its future management.

The Town continues to contract mowing of the apple orchards, cellar holes and the views at the top of the Halls’ Ledge Trail. The Jackson Ski Touring Foundation (JSTF) with a reciprocal agreement with the Town continues to provide winter plowing and parking on its and an abutting landowner’s land, clearing of blowdowns, and grooming on Prospect Farm and adjacent White Mountain National Forest roads through a Special Use Permit.

### **Gray’s Inn**

The Mystery House Loop Trail provides a short hike and has been used by the library for educational programs. Conservation Commission members continue to monitor the condition of this trail, the interpretive signs and views. The Conservation Commission maintains an open dialogue with JSTF regarding conditions of the bridge, the ski trails, and Mystery House Loop. Thanks to the Town Road crew for mowing summer access through the brush and poison ivy.

### **Wetlands Permits**

The Conservation Commission participated in minimal permitting review in 2020.

### **Easement Monitoring**

Annual monitoring of the six town-owned conservation easements was completed and updates have or will be provided to the Society for the Protection of New Hampshire Forests as necessary.

**Other Business**

Bill Terry completed his term and left the Conservation Commission; thank you for your work. The Conservation Commission welcomed Ben Halcyon. Tom Seidel stepped down from the Chair position; thanks for your efforts, Tom. Jeff Sires was voted in as the Chair, while Brian Byrne remained as Vice Chair, and Pam Smillie was voted in as Secretary.

Susan Ross-Parent stepped aside from recording minutes for the Conservation Commission. Thanks for everything Susan! Will Reisig was approved as the new minutes recorder and has produced great and timely records of Conservation Commission meetings since then. Hank Benesh was a great help in providing meeting videos for public viewing.

The commission received updates from the Upper Saco Valley Land Trust (USVLT) regarding the proposed Dundee Community Forest, consisting of 1,172 acres of land spread across both Jackson and Bartlett. The Trust for Public Lands and USVLT are working to secure funding for this project. USVLT has requested a potential contribution from the Conservation Commission for the project. Conversations around this potential contribution will continue in 2021.

Respectfully submitted,

Jeff Sires, Chair



## **Emergency Management 2020 Annual Report**

As I sit down on a dark December evening to reflect on the work that has taken place over the past year, it is my hope that you will be reading this report with optimism that the beginning of the end of the COVID-19 pandemic is in sight. To say that 2020 has been a challenge is an understatement, but members of Jackson's Emergency Management Department continue to work together as a team in response to not only the pandemic, but additional emergency issues that occurred over the course of the past year.

It was with great sadness that we announced the passing of Tom Grieg, Jackson's former Health Officer and Emergency Management Director (EMD) on May 3<sup>rd</sup>. He was instrumental in bringing innovative programs and opportunities to our town, while always keeping taxpayers in mind. Prior to passing Tom ensured that the responsibilities of his positions were covered. Deputy Health Officer Kevin Bennett assumed the role of Health Officer, the Select Board approving Beth Dyer, Jackson firefighter and Bartlett-Jackson Ambulance Emergency Medical Technician (EMT) as Deputy Health Officer. Deputy EMD Emily Benson assumed the role of EMD, and the Select Board approved the appointment of Deirdre Braun, Jackson firefighter and Bartlett-Jackson Ambulance EMT, as Deputy EMD. It is our hope that we continue to demonstrate the devotion Tom showed for helping those in need in our community, especially our most vulnerable residents.

The duties of a local EMD are numerous and varied. Upon appointment by the Select Board, the EMD becomes the municipal official charged with coordination of emergency preparedness activities in close partnership with other local, State, Federal, non-profit and private agencies. In the small town of Jackson the EMD coordinates with the Fire Department, Police Department, Public Works Department, Jackson-Bartlett Ambulance, Jackson Grammar School and Jackson Library, as well as both for-profit businesses and non-profit organizations in the Mt. Washington Valley region.

Accomplishments over the past year have included:

- Monitoring daily updates and information shared by NH Department of Health and Human Services
- Participating in weekly conference calls with the Department of Homeland Security and Emergency Management
- Ordering and acquiring Personal Protective Equipment (PPE) and other supplies as needed
- Assisting the Town Clerk's office with the safe implementation of both primary and national elections
- Communicating and coordinating with local and state agencies as needed for emergency events such Rt. 16 washout in Pinkham Notch on May 27 and wind damage and electrical outages as a result of Tropical Storm Isaias on August 4th
- Providing information to town residents through the Town website, ENews and other communication channels
- Initiating conversations to improve cell coverage in Pinkham Notch
- Increasing information and participation in the Jackson Neighbor Care Program

While so many aspects of our lives have changed over this past year, we continue to learn from each other and work together towards the common goal of ensuring the health and safety of our town and its residents. We are fortunate to live in a small community where residents are in relatively good health, look after and care for one another, and have the ability to enjoy the natural surroundings that we treasure so much.

Thank you to the Select Board and all the town employees for your support over the past year.

Sincerely,

Emily Benson, Emergency Management Director

## Jackson Fire Department Report 2020

Call volume for 2020 has been extremely high with 145 calls of service. This has been one of our busiest years ever with an increase in all types of calls we receive. Some contributing factors to the increase in calls appear to be an increase in town residents and visitors in 2020, increased storm trouble with trees or power line issues, more mutual aid assistance out of town, and a rise in motor vehicle accidents and car fires. Additionally, river rescues and wilderness rescues have increased as more people were involved in outdoor recreation this year. There was also a small increase in forest fires / smoke investigations.

Our response to the Covid-19 outbreak and pandemic was swift and fluid, keeping in line with the ever-changing conditions and precautions/mandates that developed during the weeks and months of 2020. We worked very closely with the Emergency Management Director to develop strategies and policy to create an environment of health and safety that addresses all the concerns and challenges in our rural and visitor-driven town. Within the department, on-site residential and commercial inspections have continued with full precautionary measures (PPE and social distancing) in place. Trainings have continued voluntarily and were conducted outside until late into November, again with stringent safety measures for members and officers. During emergency calls, members and officers wear PPE in addition to their fire gear and engage in social distancing to the best of their ability under the circumstances to address the emergency. We have reduced the number of members traveling in any one vehicle. We are proud to say that our roll call for both trainings and emergency calls has not faltered as members have endeavored to come out amid the stress and the risk in order to serve their community. While the Fire Station remains closed to the public, we are always available by phone for any questions, comments or concerns.

Fire apparatus repairs were above normal for 2020. Some of the equipment is older (20+ years) and requires attention due to age. The newer equipment requires regular maintenance due to modern electronics, computer driven parts and sophisticated hydraulics. This can only be done at the dealer /manufacturer.

The chief and officers are working on our plan to replace our 1989 Mack Tank truck put in service over thirty years ago. After much discussion about whether or not to keep it in service, we have decided to pursue a purchase in 2022.

At the 2020 town meeting, the voters approved a warrant article for the study of the options available to the town for the future of the fire station. All viable options and locations are being considered, and a volunteer study committee consisting of four fire department members, Selectpersons Campbell and Bennett, and residents Debony Diehl, Jerry Dougherty and Hank Dresch have met regularly to discuss options. The committee has engaged the professional services of Samyn-D'Elia Architects, out of Holderness, N.H. to assist in site selection and limitations, design and other community considerations for future fire station options for Jackson.

We are always looking for new members to join our team at the Fire Department. If anyone is interested, please don't hesitate to stop in and see us anytime.

In closing please remember to check your smoke detectors and CO detectors for proper operation and make sure to put in fresh batteries each year. Many hard wired detectors have an effective operating life and should be checked regularly. Finally, it is extremely important to make sure your house is properly numbered so that we can locate you in case of emergencies. The Jackson Fire Firefighter's Association has these reflective signs available for a small donation.

Thank you to all departments that assist us and everyone for their support.

Sincerely

Jay Henry

Jackson Fire Chief



***Forest fire investigation on Iron Mt. Thank you to Steve Cheney of North Conway for donating helicopter search with Chief Jay Henry.***

**Fire Dept Run reports      2020**

ALARM ACTIVATION	61	MOTORCYCLE ACCIDENT	0
MVA	18	MVA FIRE	3
CO ALARM	7	WILDERNESS RESCUE	2
STRUCURE FIRE IN TOWN	0	RIVER RESCUE	1
INCEDENTIAL FIRE IN A BUILDING	0	SPECIAL SERVICES	1
FURNACE ISSUE	5	ASSIST OTHER AGENCYCYS	2
ELECTRICAL ISSUE	1	ASSIST EMS	5
WOODSTOVE OR FIREPLCE ISSUE	1	MUTIAL AID OUT OF TOWN	16

PROPANE SMELL OR ISSUE	3
SMOKE INVESTIGATION	3
FOREST FIRE	1
TREE IN A ROAD	3
POWER LINE ISSUE	12

TOTAL CALLS OF SERVICE :    145

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SPECIALITYT TRAINING	3	REGULAR SCHEDULED TRAININGS	2
OFFICIER/ADMINASTRATION MEETINGS	13		

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COVID 19 PANDEMIC MEETINGS AND RELATED RESPONSES    73

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INSPECTIONS OF BUISNESS	2		
FIRE ACCESS INSPECTIONS	15	SEASONAL RENTAL INSPECTION	1
TENT INSPECTIONS	5		
RESIDENTIAL INSPECTIONS	8	OCCUPANCY INSPECTIONS	6
PLACE OF ASSEMBLEY INSPECTIONS	15		



# Report of Forest Fire Warden and State Forest Ranger

This year we experienced challenging wildfire conditions which led to deep burning fires in remote locations that were difficult to extinguish. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

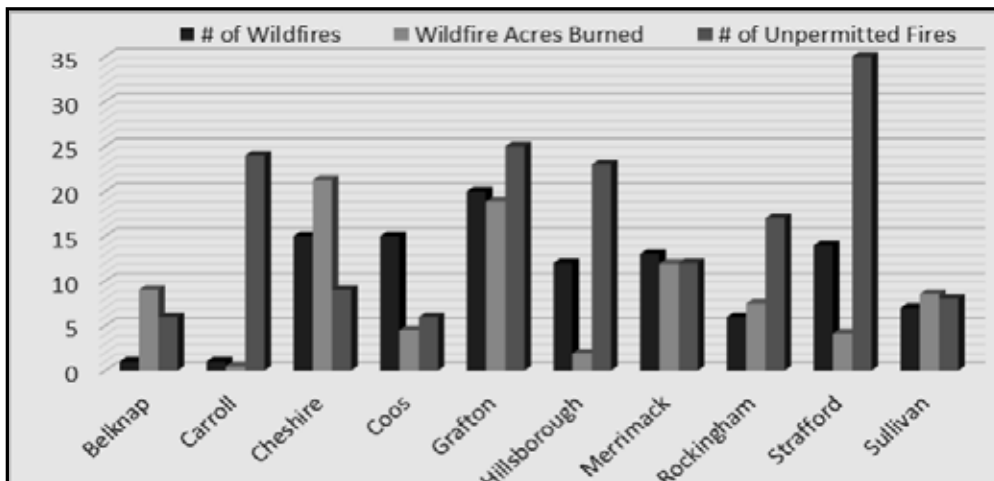
Between COVID-19 and the drought conditions, 2020 was a unique year. The drought conditions led to the need to have a Proclamation from the Governor, which banned much of the outdoor burning statewide. This, along with the vigilance of the public, helped to reduce the number of serious fires across New Hampshire. However, the fires which we did have burned deep and proved difficult to extinguish due to the lack of water. While the drought conditions have improved, we expect many areas of the state to still be experiencing abnormally dry and drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always **Be** Careful with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2021 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdf/](http://www.nh.gov/nhdf/). For up to date information, follow us on Twitter: **@NHForestRangers**



## 2020 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2020)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2020	113	89	165
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159

\*Unpermitted fires which escape control are considered Wildfires.

## CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	22	21	4	3	1	4	10	44

\*Miscellaneous includes power lines, fireworks, electric fences, etc...

## Fire Permits:

Open burning in New Hampshire requires a permit unless there is sufficient snow cover on the ground to prevent the spread of the fire. Rules for burning can be obtained from your local warden or from the state website: [www.nhdfi.org](http://www.nhdfi.org).

*Please be reminded that Fire Permits are NOT available at the Transfer Station.*

The Town of Jackson now has the ability to issue fire permits online. To obtain the online permit, please go to [www.nhfirepermit.com](http://www.nhfirepermit.com). Permits can also be obtained through Fire Warden, Ken Crowther, Deputy Warden, Kevin Bennett (when available at the Fire Department) and Deputy Fire Warden, Pat Kelley (road agent) at the Highway Garage (56 Main St.).

**Short Term Rentals & Fire Permits:** If you have a short term rental property please be aware that all renters must obtain an individual fire permit if they will be using your fire pit. Please contact the Fire Warden if you have any questions.

Respectfully submitted,

Ken Crowther, Fire Warden  
Tom Trask, Forest Ranger Disc. #6



**REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!**

## 2020 Jackson Highway Department Report

The year 2020 is swiftly coming to a close. It certainly has been a year to remember. A severe drought and a virus have made all of us stay on our toes. My Highway crew and I have used the Town guidelines and good common sense for us to stay safe this past year.

Last winter's plow season went well. There were not many big storms, and we had mild temperatures with rain. I had a season total of 125 inches of snow. We did use most of our sand because of the rain. We had ten ice/rain events that were significant enough to keep track of. This winter isn't starting off with much snow yet, so it will be interesting to see where we end up for the season's totals in the spring.

With the Route 16 Ellis River bridge finally completed, we have a brand-new sidewalk along Route 16. The Town updated the southern section in 2019, and the State of New Hampshire DOT updated the northern section.

The Highway Department had three major purchases this year. We bought a new plow truck to replace the 2008 Paystar. We purchased another Western Star plow truck from McDevitt Truck in Manchester, New Hampshire. The 2021 model we bought is very similar to the 2010 truck in service now, and that we have had great success with. I'm hoping to have that in service near the first of the year. With all that is going on these days it takes longer for everything to happen. I have learned with this purchase we will need to keep the piece of equipment being replaced in service until the replacement is in and operating. The sander in our 2010 plow truck was in very bad shape and needed to be either repaired or replaced. We decided to buy a stainless-steel slide-in sander to give the truck a few years until its replacement. By doing that, we will have a spare sander in case we have a breakdown. We also replaced the tires on our grader this year. The rest of the equipment is all doing well. The loader will be the next piece of equipment to be replaced in 2022. It has over ten thousand machine hours on it now, and it's twenty years old.

Next year my paving plan will be to reclaim Middle Mtn. Road and Presidential Road, then pave a new base. We will do a chip seal on Whitney's Hill Road, Woodpecker Ridge Road, and Deer Run Road. I also would like to put gravel on East Branch Road.

As always, my thanks to Jim, Joe, and Gary; you guys do a great job. I also thank the Town Office Staff, the Jackson Police Department, and the Jackson Fire Department for a continued great relationship.

Respectfully submitted,

Patrick Kelley

Road Agent

## JACKSON HISTORICAL SOCIETY - 2020 REPORT

*"I located my summer home in Jackson because of the extreme beauty of the spot I chose...Why do I like New Hampshire as a place of vacation residence: The climate suits me; the scene from my house and the varied drives about Jackson are unsurpassed..."* Katherine Wormeley (1830 – 1908) when expressing her motivation for coming to the area and acquiring property. She owned three homes, had two of them built, all on Thorn Hill Road.

1902 Edition of New Hampshire Farms for Summer Homes.

**\*Wormeley's homes are featured in the Society's current exhibit\***

As 2020 has come to an end, the Jackson Historical Society has much to report on with a "Changing of the Guard", new exhibits, and the annual art sale, all accomplished while meeting the challenges and limitations imposed by the Covid-19 global pandemic.

**"Long Standing President Steps Down"** - Our biggest headline announcement is, after 25 years of tireless work, generous support, valuable expertise, entrepreneurial leadership, and unsurpassed dedication on behalf of the Society, Warren Schomaker, 96 years old, chose this year to step down from his role as the long-term President. The multitude of projects, exhibits, improvements, publications, and events that Warren has accomplished, through both his extraordinary vision and getting-it-done abilities, have been creative and wide-ranging and far too numerous to detail here. Warren is now focusing his interest and expertise within the Society's Museum of White Mountain Art, and most days he will still be the face you are apt to see at the Society! Sincere thanks with deep appreciation to Warren, for all of his past and future endeavors.



**"Changing of the Guard"** - The Society's Board of Directors nominated Anne Pillion to be the new President, and during a special (virtual) meeting, the Society's Membership voted in Pillion as the new incoming President. Anne is excited to reinvigorate the history and possibilities of the Society. She began her connection to Jackson in 1965, when her family built a home on Eagle Mountain. Anne feels fortunate to live and contribute to this beautiful special place in the world. Some thoughts she'd like to share...the Jackson Historical Society is a unique gem that sits within the Village of Jackson and alongside the Wildcat River. Across the street from the Society is the bustling Post Office, the Whitney Community Center, and the much beloved Jackson Grammar School. The Society occupies the historic Town Hall, built in 1879 and listed on the "National Register of Historic Places. A visit is something residents and visitors of all ages should have on their "must do" list! To step inside you will feel the building's

historic spirit, and you will see world class White Mountain art. Wander through the first and second floors and enjoy the impressive collection and exhibits of local and area history. And in time, you'll find yourself dropping by for occasional visits, while including targeted trips to enjoy new exhibits put together from ideas and interests gathered from our membership and the community.

As the new incoming president, Anne wants to hear from the membership and community regarding ideas for future projects, goals, collaborations, and any number of possibilities that can be planned for and accomplished together. The Historical Society is a wonderful destination for a broad and diverse population. Community connections can be increased to more regularly involve and engage our elderly population, on down to our young school children. With improved outreach and expanding what the Society can offer, the perfectly located and easily accessible historic building can thrive as an active and lively village destination for all people. With continued restoration efforts and scheduling and budgeting for deferred maintenance, this wonderful building can benefit by happily welcoming a broader audience. We can continue the legacy of the White Mountain Art that Warren Schomaker has so successfully established at the Society, while expanding the visibility, education, and enjoyment of other historic areas of interest.

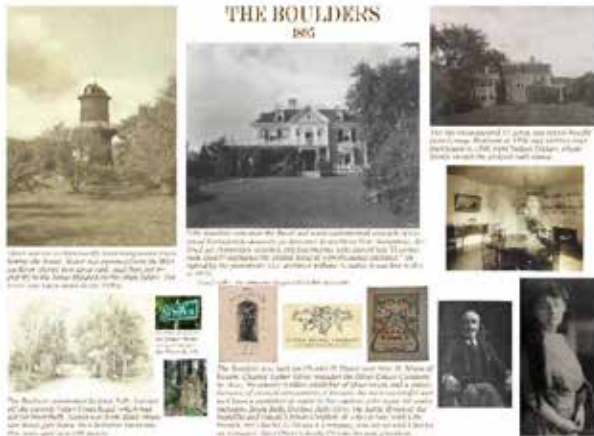
**A summary of the activities and events that we were able to accomplish this year include:**

**In Memoriam Gift** – The Society commissioned a painting for the Jackson Historical Society's first President, Janet Green, and gifted it to the Whitney Center. Janet was an original founder and a leader during the creation of the

Society in 1977. She passed this year at 97 years old. The painting, by local artist Erik Koeppel, depicts Tuckerman Ravine and has been hung in the Whitney Center.

**Bylaws Updated** – A committee was established to review and update the Society’s Bylaws. This work has been completed and will be voted on by Membership at our Annual Meeting.

**Jackson’s Missing Mansions and Lost Hotels Exhibit** – This year the Historical Society staged a new exhibit that highlights seven architecturally and historically impressive properties that are now sadly lost due to fire or demolition. Using narrative storyboards and vintage photographs, the exhibit highlights both the building’s history and their original and subsequent owners. As part of this exhibit, five paintings were commissioned from Erik Koeppel, beautifully depicting three of the Missing Mansions (Thistleton, The Boulders, & Brookmead) and two of the Lost Hotels (Gray’s Inn & Wilson Cottages). If you haven’t already, please stop by as there is lots of information to enjoy. The exhibit will remain in place through this new year.



“The Boulders” Storyboard – 1 of 7 on display in our Exhibit



“The Boulders” oil-on-canvas painting on display in our Exhibit

**In-house & Online Art Sale** – The annual & ongoing White Mountain Art sale went online due to Covid-19, however, with safety parameters set, we were able to welcome in-house viewing through the last half of the year. Sales have been brisk and bring us much needed revenue. Of unique interest, we have received for consignment assorted wood carvings that were done by **Rodney Woodard (1905 – 1976)**. Woodard was a talented artist in many mediums including brass, bronze, plaster and wood as well as being a talented sketch artist. His specialty were objects related to the mountains, skiing, and wildlife, especially birds. His studio was in his North Conway home, where the McGrath’s Tavern is now located. We thank Woodard’s daughter, **Frances Richardson** of Conway, for making his work available and this glimpse of the past and her father’s many talents.

**Pumpkin People Display** – The Society participated by creating a display of the historic Gray’s Inn fire that leveled the Inn to ashes within an hour on July 14<sup>th</sup>, 1983. The central feature of this display was of the newly commissioned “Fire at Gray’s Inn” painting by Erik Koeppel. Stunning photographs, taken during the fire, were viewed by Erik to assist in accurately depicting this massive-scale fire. The history of the Gray’s Inn is featured in our Missing Mansions/Lost Hotels exhibit. Thank you to Peter Benson and the Jackson Fire Department for their contribution of time and vintage era equipment!



**Nighttime Viewing** – On what was a dark and stormy November evening, the Society provided a uniquely orchestrated nighttime viewing of the massive “Autumn in the Mountains” painting, as well as a newly commissioned painting of “Fire at Gray’s Inn”, both by artist Erik Koeppel. The event was a great success, enjoyed by 60+ locals and visitors ranging from young to old. With appreciation, we received generous donations during the event.

**Old Hutcroo Association (O.H.A.) Reunion Tour** – The Society was pleased to welcome members of the O.H.A. when they scheduled a visit to our collection during their annual fall reunion. Small group tours took place throughout the day, allowing alumni of the Appalachian Mountain Club's huts an opportunity to enjoy the artwork of their beloved White Mountain landscapes.

**White Mountain 19<sup>th</sup> Century Women Artists** – Historically, and in recognition of the 100<sup>th</sup> anniversary year of Women gaining the Right to Vote, the Society has begun working on reserving one-half of our display for a collection of 19<sup>th</sup> century period Women Artists that will be permanently on display in the Society’s Museum of White Mountain Art. For many years, our display space has been largely 19<sup>th</sup> century men’s work. From now on, half will be reserved permanently for the women. It will be an unusual experience to see the two groupings together and be able to make comparisons of both works. To start the collection, we have acquired five paintings by women with promises for eight more. We will be seeking more through donation or purchase. We are looking for the best examples and ask our many friends to assist us in this worthy endeavor.

**Acknowledgements & Thank You** – It was a challenging year on all counts. We always, and especially this year, appreciate the support that came in many ways. Thank you to our Membership and all of our Supporters! A few we would like to mention here:

Alice Pepper (Jackson Resident) for her capable research and valuable information consistently provided when Jackson history and Genealogy questions come in to the Society.

Peter Benson (Jackson Resident/Jackson Fire Department) for his consistent participation and help whenever and wherever needed. Running the Special Membership meeting, the Bylaws review, building the Pumpkin People display, and assuring safety measures during the nighttime viewing event were especially appreciated.

Dolly MacIntyre (Member) for her support and expertise with updating the Bylaws.

Dave Clark (Jackson Resident) for his support and expertise with updating the Bylaws.

Nancy Crowther (Jackson Resident) for her local history narration during a Jackson drive-about.

Emily Benson (Jackson Emergency Management Director) for her support provided to incorporate the current CDC/Covid-19 compliant health measures needed during our operations & events.

For the paintings donated: John & Lynn Schiavi for the Champney and Shapleigh; Fred Thompson for the two Harrison Bird Browns; Warren Schomaker for the five White Mountain paintings by 19<sup>th</sup> century Women artists and the Koeppel “Fire at Gray’s Inn”; Claire Devellian for the charcoal portrait of David Baker by Dick Devellian; Anonymous donor who left several prints and small paintings in the entryway by Marty Sage Gillman, Myke Morton, T. DeAvilla, Richard Packer.

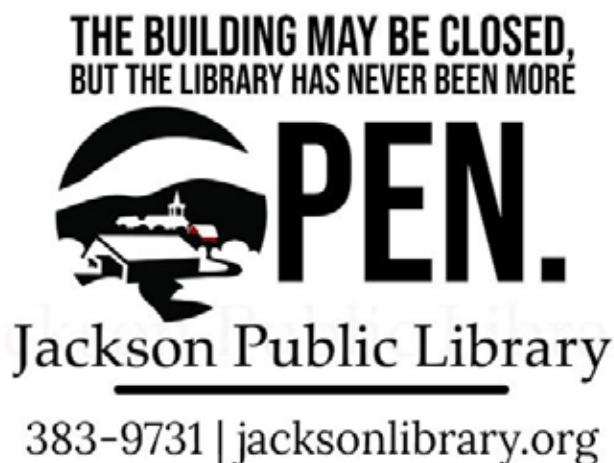
**Interested in getting more involved? Please Join Us** – As we begin 2021 and the vaccine arrives to allow freedom to safely gather, we anticipate reenergizing plans and activity here at the Society. Therefore, we want to reach out and encourage and welcome those of you with interest to contact us!

**J. Anne Pillion, President**

**Jackson Historical Society - 603.383.4060**

[info@jacksonhistory.org](mailto:info@jacksonhistory.org); [anne@jacksonhistory.org](mailto:anne@jacksonhistory.org)

[www.jacksonhistory.org](http://www.jacksonhistory.org)



The year 2020 required that we adapt in order to thrive. And Jackson Public Library is definitely thriving! Although the building was completely closed for several months, the Library is OPEN in so many ways!

Patrons can schedule 20 minute visits to the Library to browse the collection or use the computers, and are welcome to explore the storybook trail behind the building.

Curbside pickup is available (and the Library was among the first to implement this service during the pandemic) for books, DVD's, magazines, hot spots, Chromebooks, puzzles, museum and recreation passes and preloaded Kindles.

Online services include downloading of eBooks and Audiobooks, participation in the monthly Book Group, movie streaming with Kanopy, taking craft classes with Creative Bug, printing from anywhere for pickup at the Library, story time (twice monthly) and applying for a Library card.

Our Library staff deserves well-earned thanks for stepping up to the many challenges presented by working in this time of COVID-19. Of course, our dedicated staff of 4 has always been ready to serve the Library's many patrons, but has now been faced with adding a regimen of new health and safety measures to keep everyone safe - e.g., wearing masks, frequent hand sanitizing, wiping down work surfaces, holding returns "in quarantine." Typically the Library staff would receive assistance from a large group of volunteers, but due to the pandemic, volunteers have not been allowed in the building. Consequently, the Library staff has shouldered all responsibilities for keeping the Library running. Special thanks go to our outstanding Library Director, who

applied and received for the Library a special \$10,000 grant under the CARES Act (administered by New Hampshire Humanities) to be used to recover lost income and fund new initiatives aimed at providing services that can be accessed outside the building. Thanks to the CARES Act grant, the Library updated its WiFi systems within and outside the building, purchased additional Chromebooks for checkout and added patio furniture on the pergola to allow for outdoor meetings (socially distanced, of course).

The Library continues to benefit from the support of the strong Friends of the Jackson Library. We thank them, and you, for your generosity in providing funding for book purchases, programs and other needs. The Friends organized and hosted two successful outdoor concerts featuring Jackson musicians in September and October. We look forward to the return of more frequent programs and the annual book sale in 2021. As a reminder, the Friends of Jackson Library provide significant funding for the Library's needs; the Town budget supports only the Library's staff and utilities.

Now for a few statistics which show how the Library continued to meet the needs of its patrons during 2020. Total circulation was more than 14,000 items; this comprised almost 5,000 adult books, 4,000 juvenile books, 1200 DVDs, 2,000 audiobooks in a variety of formats, 1,600 eBooks and 300 other non-print materials. Total patron visits (including curbside pickup & appointments) were over 5,000. There were 558 active patrons. Our small library remains one of the top three busiest in the state per capita.

Library news, upcoming events and new materials are always available on the newly designed this year (and awesome) website at [www.jacksonlibrary.org](http://www.jacksonlibrary.org). and announced in Jackson eNews. The Jackson Library always welcomes suggestions and donations to assist in providing you informative programs and needed services.

Remember - the Library is OPEN for you!



**JACKSON PUBLIC LIBRARY BANK ACCOUNTS  
AS OF 12/31/2020**

<b>ACCOUNT TITLE</b>	<b>RESTRICTIONS</b>	<b>BALANCE</b>
Klay Money Market	No Restrictions	\$10,436
Capital Tech Money Market	Technology Upgrades	\$4,009
Whitney Money Market	Capital Improvements	\$3,537
March Money Market	Library Maintenance & Improvements	\$7,729
Smith Money Market	Children's Books	\$13,400
Operating Check Book		\$5,311
TOTAL ASSETS		\$44,422

Respectfully Submitted,  
Roger Aubrey, Treasurer

## JACKSON PUBLIC LIBRARY BUDGET

	2020 Actual	2021 Budget
<b>INCOME</b>		
Library Wages	\$54,937	\$59,500
Library Appropriation	\$14,400	\$15,100
Trustees of Trust Fund Income	\$4,157	\$3,500
Donations and Gifts	\$623	\$800
Collection Restricted Donations	\$188	\$200
Library March Fund Account	\$14,494	\$5,000
Library Building Maintenance Fund Account	\$3,506	\$0
Library Klay Fund Account	\$0	\$2,719
Friends of the Library	\$7,400	\$8,000
Friends fo the Library Used Book Sales	\$214	\$0
Sale of Coffee	\$14	\$0
Copies/Fax/Scan	\$157	\$100
Non-Resident Fees	\$1,164	\$1,000
Lost & Damaged Book Payments	\$0	\$0
Bank Interest	\$6	\$10
Covid-19 Grant	\$10,000	\$0
Carry Over From Previous Year	\$2,137	\$671
<b>TOTAL INCOME</b>	<b>\$113,397</b>	<b>\$96,600</b>
<b>EXPENSES</b>		
Library Payroll Compensation	\$54,937	\$59,500
Utility Expenses	\$15,477	\$17,200
Maintenance Major Repairs (Exterior Painting)	\$17,750	\$0
Technology	\$5,078	\$5,680
Collection Expenses	\$8,060	\$9,150
Program Expenses	\$1,572	\$1,950
Office and Administrative	\$1,528	\$3,120
Covid-19 Expenses	\$8,324	\$0
<b>TOTAL EXPENSES</b>	<b>\$112,726</b>	<b>\$96,600</b>
Carry Over	\$671	\$0.00

Respectfully Submitted,  
Roger Aubrey, Treasurer

## REPORT OF OLD LIBRARY MANAGEMENT COMMITTEE 2020

The Old Library Management Committee had nothing new to report this year. The Old Library was closed for most of the year due to COVID.



### OLD LIBRARY MANAGEMENT COMMITTEE

Alicia Hawkes  
Eleanor Speirs  
Marilyn Rodes  
Barbara Theriault

# Jackson Planning Board

## 2020 Annual Report

Reflection on this year past goes far beyond a few paragraphs of accomplishments, well deserved appreciation for service and platitudes of future goals. Important as they might be to an annual report, they would fall short of characterizing the challenge this year gave us to “Stay at Home,” social distance, mask up, Zoom, curbside pickup, FaceTime, cancel travel plans and remotely conduct our business, our schooling, our relationships. Things we took for granted - cleaning supplies, toilet paper, doctor visits, restaurants, haircuts, groceries, guests, family visits - all in short supply. My heart goes out to those of you who lost someone and could not properly grieve.

With the backdrop of pandemic, the Planning Board kept to basics this year. After our second Public Hearing in January, we recommended a Short Term Rental (STR) Zoning Ordinance amendment warrant article to voters which passed overwhelmingly in March, days before the pandemic broke all expectations of a normal year. Much of our effort this year was to implement this change and to learn how best to support the Board of Selectmen in administration of the process. We also took input from the STR Committee on changes they would like both Boards to consider. We are still learning.

Efforts to look at clean water regulations, Capital Planning and making the Zoning Ordinance more accessible were sidelined or simply placed on hold. The principal activity of our Zoom meetings, other than STR applications, was subdivision approvals, some boilerplate and others trying to work with too little road frontage for large parcels of land. We did our best to avoid areas of conflict outside our purview and stay within the boundaries of the Zoning Ordinance.

Despite the Hollywood Squares format, we were able to accomplish most of our meeting tasks thanks to the efforts of Julie Hoyt to place applications on line, David Campbell hosting our Zoom sessions and keeping us on track and Will Reisig taking copious notes recording our deliberations. Even though we met few times live, I greatly appreciate the efforts of the Planning Board team, especially David and Scott Badger for their offline help, but also Sarah Kimball,

Kathleen Dougherty, Chris McAleer, Selectmen's Representative Dick Bennett and Alternate Huntley Allan. Although we do not always agree, I greatly value their perspective and opinions to help guide us to right actions and plans for the Jackson community.

Respectfully submitted,

William Terry, Chair



*Photo courtesy of Diana B*

# 2020 Jackson Police Department Report

## “Dauntless”

Unquestionably, 2020 has been a year of challenges like no other. Throngs of people have had their lives and livelihoods upended by the insidious nature of COVID-19 and the social unrest that has plagued our Country. I don't believe these things exist independently. In some measure, both serve as the fuel to the fire of each. Regardless of the cause of our current and collective experience we, as the guardians of the community, had to find a way to continue “*on our appointed rounds.*”

Police work always has risk. The advent of the Corona Virus, and the “State of Emergency” made danger a constant threat in our world. Although many things had to be changed, modified, masked or cancelled, one thing remained a constant. We still had to do our job and maintain order and public safety. I am proud to report, that we unquestionably did just that.

2020 began with our newest Officer, Martin Bourque, shipping off to the New Hampshire Police Academy. This program, attended by all full-time Officers in the State, is a 16-week residential program that certifies each candidate as a Police Officer. This is the foundation from which great careers of public service are built. Marty's experience was like no other as his class ran head-long into the pandemic. Classes were quickly moved to remote learning, a first for New Hampshire. While attending the program from home, both of Marty's parents were stricken with COVID, sending him into lockdown. The challenge of completing the program, coupled with the fear and anxiety of his situation was to say the least, daunting. Officer Bourque was able to graduate on time and returned to duty this spring. Well done SIR!

Our efforts in combining emergency medical care with our public safety role could not have been timelier. As a licensed EMS agency, all staff have been specifically trained in emergency patient care. We were well prepared to follow the concepts and protocols of the CDC and reduce the risk of contracting or spreading COVID-19. In addition, and because of our unique skill-set, we qualified for weekly staff COVID testing as well as special equipment for disinfecting property. All these features combined to keep us safer and healthier so that we could continue to serve all of you.

In the face of all these challenges, the Staff of the Jackson Police Department were able to continue operations, without interruption, all year. We kept a visible and reassuring presence in town while dealing with a marked increase in use, and overuse, of our resources. 137 parking tickets were issued in and around the community to help regulate the onslaught of people escaping to the mountains. We also made effective use of the new ordinances passed last year. Several warnings and citations were issued for noise disturbances as well as illegal camping. Both being very timely additions to our enforcement scheme to help keep Jackson...Jackson! I am also very proud to report that for the second year in a row we have had NO REPORTED BURGLARIES in Jackson.

The Officers and Staff of this Department have made numerous sacrifices, personal and professional, in these difficult times. Each has shown up to work with a steadfast commitment to public safety, and providing justice in a safe and equitable way. We have had to endure new risks to our health, and close scrutiny of our profession. Even so, and with all the dissonance that has resonated throughout, we have always helped where help was needed. In a word, and for the sole purpose of serving others, we have been, *Dauntless.*

Respectfully Submitted,  
Chief Christopher C. Perley

<b>Police Calls for Service: 3,706</b>			
911 Hang-ups	17	Lost / Missing Person (s)	3
Abandoned Vehicles	8	Medical Emergency	57
Administration	4	Motor Vehicle Accident (P&I)	34
Alarm, Intrusion/Panic	148	Motor Vehicle Complaint	35
Assault	2	Motor Vehicle Record Check	110
Assist Citizen	175	Motor Vehicle Stop	254
Assist Other Police Agency	18	Parking Complaint	97
Assist Motorist/Disabled M/V	67	Police Information	54
<b>Burglary</b>	<b>0</b>	Road Hazard	46
Building Check	1066	Service, Civil Paperwork	12
Call for Local PD Officer	337	Service, Protection Order	3
Civil Standby	1	Service, Other Paperwork	3
Criminal Mischief	8	Serve Trespass Order/Notice	1
Criminal Threatening	1	Suicide	1
Criminal Trespass	6	Suspicious Activity	58
Directed Patrol	462	Theft from Motor Vehicle	1
Disturbance	49	Theft/Larceny/Fraud/Forgery	14
Domestic Animal Calls	66	Untimely / Unattended Death	1
Domestic Disturbance	4	USFS Activity	28
Fish & Game Call	20	Violation of Protective Order	1
Fish & Game Nuisance Wildlife	9	Vin Verification	10
Fire, Auto/Vehicle	3	Warrant Check	6
Fire, Illegal Outside Fire	4	Welfare Check	87
Follow Up	56	<b>Traffic Violations: 500</b>	
Found / Lost Property	25	Municipal Parking Tickets	137
Harrassing Messages	3	State Citations	23
Illegal Dumping	9	Warning	340
Juvenile Issue/Complaint	1		
<b>Arrests on Charges: 45</b>			
Arrest on a Warrant	5	Operating After Suspension	2
Bail Jumping	1	Possession of Drug/Narcotic	10
Conduct after accident	1	Possession of Child Pornography	16
DUI First Offense	1	Reckless Operation	1
DWI Second Offense	1	Theft by unauthorized taking	1
DWI Aggravated	1	Town Ordinance - Camping	1
Falsifying Evidence	1	Town Ordinance - Noise	2
Open Container	1		

## Supervisors of the Checklist 2020 Annual Report

### Mission:

The Supervisors of the Checklist will ensure that only eligible residents of the Town of Jackson have the opportunity to cast their votes in town, state, and national elections. To that end, the Supervisors of the Checklist establish and maintain the publicly available database of eligible voters (the Checklist) and assure that it is updated and correct prior to every election.

During 2020, the Supervisors held open voter registration sessions on January 21, February 29, June 2, August 31, and October 26 in addition to the actual dates of the elections.

The following elections and meetings were held this year: Primary Election on February 11, School Meeting on March 5, Town Election on March 10, Town Meeting on March 12, State Primary Election on September 8, and the General Election on November 3.

At the end of 2020, Jackson had 1019 registered voters, 390 Democrats, 188 Republicans, and 441 Undeclared. In 2016, the registered voter count was 732. In 2019 it was 910.

At the November 2020 General Election, 790 voters voted, representing a 78% turnout. A total of 322, or nearly 40% of these voters used absentee ballots.

Respectfully Submitted,  
Supervisors of the Checklist:

Kevin Donohoe  
Denise Sachse





## **Town Clerk/Tax Collector Report**

Submitted by Karen E. Burton, Certified Town Clerk/Tax Collector

2020 was a busy year for the Town Clerk/Tax Collector's Office. We felt the effects of COVID-19 with an increase in demand for services such as motor vehicle transactions, dog licenses, voter registrations and four elections to be held during a pandemic.

**The Office of Town Clerk/Tax Collector** took in \$5,806,657.91 in revenues in 2020.

### **The Office is busy with primary responsibilities focused on:**

- Preparing and depositing of monies collected, reconciling accounts and submitting reports to the Town Administrator's Office
- Semi-Annual billing and collection of 1,600+ property tax accounts
- Billing and collection of current use, yield, and excavation taxes
- Delinquent account collection – tax lien and tax deeding
- Issued 1,700+ motor vehicle and trailer registrations (collection of town and state fees)
- Monthly preparation of Motor Vehicle Renewal Notices and address changes
- Issuance of Vital Records – Marriage licenses, and certified copies of birth, death and marriages.
- Dog licensing and collection of dog related violations
- Coordination and conduction of 4 elections in accordance with COVID safety precautions
- Voter Registration for 4 elections in accordance with COVID safety precautions
- Administer Oath of Office
- Maintenance of all town permanent records
- Review Wetlands/Dredge and Fill Applications
- Record Articles of Agreement
- Issue transfer station stickers
- Interaction with public at the counter, via telephone, mail and email
- Coordinate and implement office procedures for all transactions while Town Office Building was closed to the public due to COVID-19
- Daily filing and general record keeping

**Reminder we have the ability to accept credit transactions** over the counter/walk up windows for property tax, dog licensing, motor vehicles and vital records. There is a 2.95% transaction fee for credit cards.

**Dog licenses.** Remember your dog's current licenses expire April 30, 2021. A current Rabies Certificate is needed for each dog. On June 1<sup>st</sup> a penalty of \$1.00/month is added to unlicensed dogs. To avoid a \$25 Civil Forfeiture Notice dogs must be licensed.

**INVOICE CLOUD.** We are able to transact motor vehicle renewals, dog license renewals and property tax payments on-line at [www.jackson-nh.org](http://www.jackson-nh.org). Look for the colored icons. We accept checks or credit cards for payment on-line.

# Jackson Town Clerk

## Deposit Journal

Deposit Dates from : 1/1/2020 to 12/31/2020

### Tender Summary

Jackson Drawer	Amount
CASH	\$3,940.70
CHECKS	(790)
TRAVELER'S CHECKS	\$0.00
<b>Deposit Total:</b>	<b>\$287,417.41</b>
ACH	\$19,766.68
CREDIT APPLIED	\$205.60
CREDIT CARD	\$61,808.39
CREDIT ISSUED	\$-166.00
DEPOSIT TOTAL	\$287,417.41
<b>Grand Total:</b>	<b>\$369,032.08</b>

### State of NH Drawer

Tender	Amount
CASH	\$0.00
CHECKS	\$0.00
TRAVELER'S CHECKS	(0)
<b>Deposit Total:</b>	<b>\$0.00</b>

CREDIT APPLIED	\$50.00
SHORT SLIP ISSUED	\$73.33
DEPOSIT TOTAL	\$0.00
<b>Grand Total:</b>	<b>\$123.33</b>

### Activity Summary

CHECK REFUND	Count	State Amt	Municipal Amt
ADMIN	1	\$0.00	\$0.00
<b>Sub Total:</b>	<b>1</b>	<b>\$0.00</b>	<b>\$0.00</b>
MOTOR VEHICLE	Count	State Amt	Municipal Amt
CERT-COPY DESTROYED	1	\$0.00	\$18.00
CERT-COPY LOST	17	\$0.00	\$297.00
CREDIT (ONLINE)	1	\$0.00	\$114.20
DECAL-REPL LOST	4	\$0.00	\$10.00
NEW	209	\$0.00	\$69,653.78
PLATE-REPL LOST	1	\$0.00	\$11.00
PLATE-REPL MID-YEAR	3	\$0.00	\$97.33
PLATE-REPL REORDER-2	1	\$0.00	\$8.00
REGISTRATION MAINTENAN	10	\$0.00	\$0.00
RENEWAL	1,187	\$0.00	\$273,855.04
TITLE - AP	70	\$0.00	\$0.00
TITLE - EXPS	3	\$0.00	\$81.00
TITLE - PS	141	\$0.00	\$3,730.00
TITLE ONLY	4	\$0.00	\$29.00
TITLE ONLY - EX	1	\$0.00	\$0.00
TRANSFER	62	\$0.00	\$14,986.96
VOID - CREDIT ISSUED	1	\$0.00	\$-166.80
VOID - SAME DAY/TELLER	1	\$0.00	\$-104.20
<b>Sub Total:</b>	<b>1,717</b>	<b>\$0.00</b>	<b>\$362,621.11</b>
DOG LICENSES	Count	State Amt	Municipal Amt
LICENSE NEW	29	\$0.00	\$200.50
LICENSE RENEWAL	119	\$0.00	\$733.50
TAG REPLACEMENT	2	\$0.00	\$3.00
<b>Sub Total:</b>	<b>150</b>	<b>\$0.00</b>	<b>\$937.00</b>
TOWN CLERK SERVICES	Count	State Amt	Municipal Amt
2019 SENIOR LIC.	1	\$0.00	\$2.00
2019 SPAYED/NEUTERED LI	5	\$0.00	\$32.50
2020 MENACE	1	\$0.00	\$50.00
2020 NUISANCE	1	\$0.00	\$0.00
MARRIAGE LICENSE	26	\$0.00	\$1,300.00
MISCELLANEOUS	8	\$0.00	\$3,298.98
REGISTRATION CREDIT	5	\$0.00	\$-683.18
RETURNED PAYMENT	2	\$0.00	\$50.00
UCC FILING	4	\$0.00	\$660.00
VITAL STATISTICS	34	\$0.00	\$900.00
VOID - SAME DAY/TELLER	2	\$0.00	\$-13.00
<b>Sub Total:</b>	<b>89</b>	<b>\$0.00</b>	<b>\$5,597.30</b>
<b>Total:</b>	<b>1,957</b>	<b>\$0.00</b>	<b>\$369,155.41</b>

### Fees Summary

Fee	Count	Amount
AGENT FEE	1,425	\$4,275.00
APPLICATION FEE	230	\$460.00
CERTIFIED COPY FEE	18	\$270.00
CHARGE - NUISANCE	1	\$50.00
CLERK FEE	1,424	\$2,848.00
CONSERVATION FEE	33	\$990.00
CREDIT ACCOUNT	1	\$114.20
CREDIT APPLIED	-2	\$-50.00
DECAL PLATE FEE	1	\$15.00
DECAL REPLACEMENT FEE	4	\$4.00
DOG LATE FEE	16	\$102.00
DOG LICENSE FEE SENIOR	39	\$38.50
DOG LICENSE FEE SPAYED/NEUTERE	97	\$389.00
DOG LICENSE FEE UNALTERED	16	\$104.00
DOG OVERPOPULATION FEE	113	\$226.00
DOG REPLACEMENT TAG FEE	2	\$3.00
DOG STATE LICENSE FEE	152	\$76.00
MARRIAGE LICENSE - STATE	26	\$1,118.00
MARRIAGE LICENSE - TOWN	26	\$182.00
MISCELLANEOUS FEE	8	\$3,298.98
PERMIT FEE	1,511	\$77,325.02
PLATE FEE	202	\$1,512.00
PLATE REPLACEMENT FEE	3	\$24.00
REGISTRATION FEE	1,367	\$62,975.42
RETURNED PAYMENT	2	\$50.00
SAFETY FUND	7	\$7.00
SHORT SLIP ISSUED	-1	\$-73.33
STATE PARK PLATE	2	\$170.00
TITLE FEE	142	\$3,550.00
TRANSFER FEE	116	\$865.00
UCC FILING FEE	4	\$660.00
VANITY FEE	165	\$6,533.29
VITAL STATISTICS - STATE - ADDL COF	39	\$195.00
VITAL STATISTICS - STATE - FIRST COF	34	\$272.00
VITAL STATISTICS - TOWN - ADDL COF	39	\$195.00
VITAL STATISTICS - TOWN - FIRST COF	34	\$238.00
<b>Grand Total:</b>	<b>7,296</b>	<b>\$369,032.08</b>



<b>Debits</b>					
<b>Uncollected Taxes Beginning of Year</b>	<b>Account</b>	<b>Levy for Year of this Report</b>	<b>Prior Levies (Please Specify Years)</b>		
			<b>Year: 2019</b>	<b>Year: 2018</b>	<b>Year: 2017</b>
Property Taxes	3110		\$271,635.68		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$6,834.40)			
Other Tax or Charges Credit Balance					

<b>Taxes Committed This Year</b>	<b>Account</b>	<b>Levy for Year of this Report</b>	<b>Prior Levies</b>	
			<b>2019</b>	
Property Taxes	3110	\$5,410,080.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$12,000.00		
Yield Taxes	3185	\$4,382.81		
Excavation Tax	3187			
Other Taxes	3189			

<b>Overpayment Refunds</b>	<b>Account</b>	<b>Levy for Year of this Report</b>	<b>Prior Levies</b>		
			<b>2019</b>	<b>2018</b>	<b>2017</b>
Property Taxes	3110	\$2,978.50			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$2,122.36	\$9,899.98		
Interest and Penalties on Resident Taxes	3190				
<b>Total Debits</b>		<b>\$5,424,729.27</b>	<b>\$281,535.66</b>	<b>\$0.00</b>	<b>\$0.00</b>



<b>Credits</b>				
<b>Remitted to Treasurer</b>	<b>Levy for Year of this Report</b>	<b>2019</b>	<b>Prior Levies</b>	
			<b>2018</b>	<b>2017</b>
Property Taxes	\$5,145,267.87	\$235,593.68		
Resident Taxes				
Land Use Change Taxes	\$12,000.00			
Yield Taxes	\$4,382.81			
Interest (Include Lien Conversion)	\$2,082.36	\$9,404.48		
Penalties	\$40.00	\$495.50		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$36,042.00		
Discounts Allowed				

<b>Abatements Made</b>	<b>Levy for Year of this Report</b>	<b>2019</b>	<b>Prior Levies</b>	
			<b>2018</b>	<b>2017</b>
Property Taxes				
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Current Levy Deeded				



Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2019	2018	2017
Property Taxes	\$283,212.90			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$22,256.67)			
Other Tax or Charges Credit Balance				
<b>Total Credits</b>	<b>\$5,424,729.27</b>	<b>\$281,535.66</b>	<b>\$0.00</b>	<b>\$0.00</b>

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	<b>\$260,956.23</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$65,256.86</b>



**Lien Summary**

Summary of Debits		Prior Levies (Please Specify Years)					
	Last Year's Levy	Year:	2019	Year:	2018	Year:	2017
Unredeemed Liens Balance - Beginning of Year					\$27,648.18		\$26,731.80
Liens Executed During Fiscal Year			\$39,237.68				
Interest & Costs Collected (After Lien Execution)			\$181.26		\$857.59		\$3,306.04
<b>Total Debits</b>	<b>\$0.00</b>		<b>\$39,418.94</b>		<b>\$28,505.77</b>		<b>\$30,037.84</b>

Summary of Credits		Prior Levies			
	Last Year's Levy	2019	2018	2017	
Redemptions		\$2,560.68	\$10,541.64	\$15,258.48	
Interest & Costs Collected (After Lien Execution) #3190		\$181.26	\$857.59	\$3,306.04	
Abatements of Unredeemed Liens					
Liens Deeded to Municipality					
Unredeemed Liens Balance - End of Year #1110		\$36,677.00	\$17,106.54	\$11,473.32	
<b>Total Credits</b>	<b>\$0.00</b>	<b>\$39,418.94</b>	<b>\$28,505.77</b>	<b>\$30,037.84</b>	

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$260,956.23
Total Unredeemed Liens (Account #1110 - All Years)	\$65,256.86

## 2020 VITAL STATISTICS

TO THE SELECTMEN - In compliance with an act of Legislature passed June session 1887, requiring clerks of towns and cities to furnish a transcript of the records of births, marriages, and deaths to the municipal officers for publication in the Annual Report, I hereby submit the following:

### BIRTHS

<u>Date</u>	<u>Name of Child</u>	<u>Father's/Partner's Name</u>	<u>Mother's Name</u>	<u>Place of Birth</u>
06/02/20	Magnolia Jaye Paskauskas	Benjamin Paskauskas	Tessa Rainone	North Conway
11/11/20	Paulette Houlthian Weeder	Noah Weeder	Lauren Weeder	North Conway
12/21/20	Stella Josephine Graciano-Seidel	Thomas Seidel	Margaret Graciano	North Conway

### RESIDENT MARRIAGES

<u>Date</u>	<u>Person A</u>	<u>Person B</u>	<u>Place of Marriage</u>
06/26/20	Adrianna E. Gomez	Joseph D. Roman	Jackson
08/15/20	Joseph S. Badger	Wendy L. Yager	Jackson
09/08/20	Eric E. Schlosser, Jr	Melissa L. Siguas Bojras	Bartlett

### RESIDENT DEATHS

<u>Date</u>	<u>Decedent's Name</u>	<u>Father's Name</u>	<u>Mother's Maiden Name</u>	<u>Place of Death</u>
01/20/20	John Burnham Howe*	Sheldon Howe	Margery Burnham	Rochester
02/05/20	Seraphina Lighthouseart	John Greenleaf-Maple	Carolyn Huddleston	North Conway
05/27/20	Richard Dikran Devellian*	Leon Devellian	Sarah Stambolian	Bartlett
07/01/20	Maureen Elizabeth Rupprecht	Francis Smith	Jennie Stanley	Jackson
09/11/20	Stella B. Klara	Wasył Bukata	Sophie Sulima	Jackson
11/09/20	Sherrill Kelley	Frank James, Jr	Helene Witham	Jackson

\*Military

Respectfully Submitted,

Karen E. Burton, Certified Town Clerk

## TOWN TREASURER'S REPORT 2020

The year 2020 has been very unsettling ... let's hope 2021 will be a better year.

A special thank you to the girls in the town offices (Karen, Julie, Gloria and Julie) for making our two elections in September and November systematically safe ... as well as all the volunteers who helped.

Also thank you to the townspeople for helping to keep our town and valley restaurants and businesses open during these trying times.

We live in a wonderful community and valley ... people care! Wear a mask!

The Town of Jackson remains financially sound. All of our accounts are insured by the FDIC. Our daily and long term financial relationship continues with TD Bank.

As Town Treasurer, I continue to insure our cash and check receipts are accounted for and deposited on a daily basis.

Our back-up financial planning continues with Mascoma Bank of Lancaster, NH in the form of a Tax Anticipation Note (TAN)

As always, it has been a pleasure working with all the town employees of Jackson.

Respectfully Submitted,  
Kathleen M. Dougherty  
Town Treasurer





## TREASURERS BANK ACCOUNT SUMMARY REPORT 2020

### GENERAL FUND

Balance on Hand: January 1, 2020	1,849,141
Receipts	6,417,808
Interest	3,194
Expended on Town Behalf	(3,178,660)
School Payments	(2,778,675)
County Payments	(540,442)
Precinct Payments	(314,873)
Balance on Hand December 31, 2020	<u>1,457,492</u>

### PAYROLL ACCOUNT

Balance on Hand: January 1, 2020	27,793
Transfers from General Fund	887,214
Expended	(899,265)
Balance on Hand December 31, 2020	<u>15,741</u>

### ESCROW ACCOUNT

Balance on Hand: January 1, 2020	12,298
Receipts	-
Interest	46
Expended	-
Balance on Hand December 31, 2020	<u>12,344</u>

### HIGHWAY REPAIR & RECONSTRUCTION FUND

Balance on Hand: January 1, 2020	94,040
State of NH Appropriation	41,173
Interest	411
Transfer to General Fund	-
Expended	(7,940)
Balance on Hand December 31, 2020	<u>127,684</u>

### CONSERVATION COMMISSION

Balance on Hand: January 1, 2020	57,342
Receipts	6,000
Interest	218
Expended	-
Balance on Hand December 31, 2020	<u>63,560</u>

### MASCOMA SAVINGS BANK

Balance on Hand: January 1, 2020	73
Receipts	75
Fees	(72)
Balance on Hand December 31, 2020	<u>76</u>

Respectfully Submitted  
Kathleen M Dougherty, Treasurer

<b>TREASURERS GENERAL FUND REVENUE SUMMARY REPORT 2020</b>	
Received From:	
Tax Collector	2,102,070.92
Town Clerk	287,639.47
Federal Government	139,601.31
State Government	156,272.51
Refunds/Reimbursements	1,911.03
Income from Departments	22,086.08
Other Sources	110,362.83
Contributions & Donations	343.04
Transfer from other Funds	300,526.75
<b>Total</b>	<b>3,120,813.94</b>
<b>DETAIL OF GENERAL FUND REVENUES</b>	
<b>TAX COLLECTOR</b>	
Property Tax	
Tax Bill 1 of 2	2,735,651.00
Tax Bill 2 of 2	2,674,429.00
Less Payments Due to School, County and Water Precinct	(3,336,483.00)
Less Overlay (Abatement Refunds)	(4,335.67)
Interest & Penalties	16,367.23
Yield Tax	10,442.36
Land Use Change Tax	6,000.00
	2,102,070.92
<b>TOWN CLERK</b>	
Auto Permits	278,080.02
Dog Licenses	(22.00)
Fees and Vitals	9,581.45
	287,639.47
<b>FEDERAL GOVERNMENT</b>	
Payment in Lieu of Taxes	88,568.00
FEMA	51,033.31
	139,601.31
<b>STATE GOVERNMENT</b>	
Revenue Sharing	6,765.62
Meals & Rooms	42,961.70
Highway Block Grant	41,173.04
Misc State Grants & Refunds	65,372.15
	156,272.51

<b>REFUNDS &amp; REIMBURSEMENTS</b>	
Town Hall Utilities	1,911.03
	1,911.03
<b>INCOME FROM DEPARTMENTS</b>	
Selectmen's Office Income	2,519.95
Planning Income	2,750.42
Board of Adjustment Income	144.50
Police Income	3,046.21
Fire Income	25.00
Transfer Station	13,600.00
	22,086.08
<b>OTHER SOURCES</b>	
Sale of Municipal Property	30,000.00
Septic Fees	2,860.00
Building Permit Fees	44,059.37
Cable Franchise Fee	21,260.00
Interest Earned	3,193.71
Rental of Municipal Property	115.00
Insurance Reimbursements	4,753.65
Other Misc Revenues	4,121.10
	110,362.83
<b>CONTRIBUTIONS &amp; DONATIONS</b>	
Donations	343.04
	343.04
<b>TRANSFER FROM OTHER FUNDS</b>	
Transfers from Capital Reserve	300,526.75
	300,526.75
Respectfully Submitted	
Kathleen M Dougherty, Treasurer	

**TREASURER TO TOWN CLERK RECONCILIATION**

	<b>SCHOOL</b>	<b>COUNTY</b>	<b>WATER PRECINCT</b>	<b>TOTALS</b>
Liability Owed at Beginning of Year	\$ 1,118,673	-	-	\$ 1,118,673
Taxes Collected on Behalf of	\$ 2,481,168	\$ 540,442	\$ 314,873	\$ 3,336,483
Payments Made	\$ (2,778,673)	\$ (540,442)	\$ (314,873)	\$ (3,633,988)
Liability Owed at End of Year	\$ 821,168	-	-	\$ 821,168



## **2020 REPORT OF JACKSON CEMETERY TRUSTEES**

This was quite a busy year for lot assignments, with eight assigned in Dundee and two in the Village Cemetery.

Several broken stones in the Village Cemetery were repaired by Arthur's Memorials. In Spring we will take another look in both cemeteries to see if we have any that can be included in the Gibson/Woodbury Foundation's "Carroll County Reverence for the Departed Project". Their ultimate goal is to do any necessary repairs in all of Carroll County cemeteries.

Records for both the Village and Dundee Cemeteries have been recently updated and can be viewed on the Town website.

Earlier this year, an article in the Conway Sun singled out Jackson Cemeteries for their care and maintenance, and a very large share of that praise belongs to Eastern Green and Rick Davis for their talents in those areas. Thanks, Guys!

Respectfully submitted,  
Lee Phillips  
Alicia Hawkes  
Barbara Theriault



*Photo courtesy of Davey Armstrong*

## **Trustees of Trust Funds 2020**

In spite of the turmoil of 2020 the underlying assets of the Trust Funds saw good results mirroring the markets as a whole. A commentary on 2020 returns from the Wealth Management Division of the Bank of New Hampshire which manages the Trust Funds under the direction of the Trustees is included below.

In addition to the management of the Funds the Wealth Management Team at the Bank provides additional services to the Trustees. Timely and accurate reports insures our required end of year filings with the State are done with confidence. Quick response and communication between the Team and Trustees remains consistent and on a high level.

We did have some turnover on the Board this year. Our former Chair Linda Terry moved on to the Library Board. Our loss and their gain. Her law background was helpful as we transitioned to a new investment philosophy.

Dan Andrews officially joined the Board in March winning the election for a three year term. Dan brings much experience to the Board having been an educator (school principal) and involved in local and state administrative positions including as town manager in North Smithfield, RI.

On an administrative side we reaffirmed our Investment Policy as is required. A copy of the policy is available at the Town Offices.

Our meetings even as we continue in the foreseeable future to conduct remotely are open to the public. We welcome your attendance.

### **Bank of New Hampshire Commentary – December 31, 2020**

#### **Jackson Trustees**

The assets under the oversight of the Town of Jackson Trustees continued to be invested in a manner that was consistent with both the short and long term objectives of the respective accounts in a productive environment for both stock and bond investments over the course of the year. The Capital Reserve Fund emphasizes safety of principal in order to provide ongoing liquidity for various needs with a secondary goal of enhancing yield. As such, the Fund was invested in high quality U.S. government, corporate obligations, and municipal bonds with maturities laddered between three months and five years. This has been a prudent approach that has insulated the Fund from the volatility seen in riskier assets and ensures that sufficient liquidity will be available as needed by the town. We are pleased to report that the Capital Reserve Fund posted a return of +2.89% during 2020 in a challenging rate environment that saw the Federal Reserve push rates to historic lows in response to Covid-19 during the first half of the year. A breakdown of the results indicates that an increase in value of \$43,118.73 occurred during the year of which \$28,980.74 was derived from investment income and \$14,137.99 from appreciation of the investments.

The Trust Fund accounts are invested with a longer time horizon due to their perpetual nature in a well-diversified portfolio of equity and fixed income investments. By employing a more growth oriented investment strategy consistent with the portfolio time horizon, the Trust Fund rose +14.11% in 2020 and have posted an annualized return of +9.65% over the last three years. Patience during the market correction that occurred when Covid struck early in the year was rewarded as markets recovered as policymakers provided both monetary and fiscal stimulus over the course of the year. The Trust Fund portfolio increased by \$104,387.11 to finish the year with a value of \$875,116.25 as returns for both the stock and bond components exceeded their respective benchmarks.



*Photo courtesy of Christina Guptill - Tree Lady Photography*

Town of Jackson															
Trust Funds															
as of December 31, 2020															
Date of Creation	Fund Number	Name of Trust Fund	Purpose Trust Fund	PRINCIPAL					INCOME					Grand	
				Balance Beginning Year	Additions/ New Funds Created	Expended During Period	Cash Capital Gains	Gain (Loss) on Securities	Balance End of Period	Balance Beginning Year	Income During Period	Fees During Period	Received/ Expended/ During Period		Balance End of Period
		<b>Jackson Cemetery Funds</b>													
**1968	0010	L W Pittman	Cemetery	3,277.24	-	-	4.43	115.02	3,396.69	273.54	187.26	(92.77)	-	368.03	3,764.72
**1971	0012	K T Stiphen	Cemetery	1,544.06	-	-	2.02	52.80	1,598.88	85.88	34.64	(16.82)	-	103.70	1,702.58
1928/96	0013	Jackson Cemetery/New	Cemetery	35,468.49	1,000.00	-	45.27	1,180.93	37,694.69	171.10	598.39	(287.25)	-	482.24	38,176.93
**1943	0014	Marcia E Gale	Cemetery	1,941.59	-	-	2.53	66.22	2,010.34	44.32	102.57	(21.51)	-	125.38	2,135.72
**1930	0015	G A Wentworth	Cemetery	22,437.46	-	-	29.05	761.48	23,227.99	1,070.36	382.46	(183.21)	-	1,269.61	24,497.60
**1918	0016	Avery Hall	Cemetery	1,219.58	-	-	1.89	47.94	1,269.41	260.31	225.22	(112.68)	-	372.85	1,642.26
**1991	0018	Clifton Smith	Cemetery	78,862.67	-	-	102.77	2,690.33	81,675.77	4,171.52	1,800.72	(873.26)	-	5,098.98	86,774.75
**1971	0019	Otto Johnson	Cemetery	470.84	-	-	0.62	16.25	487.71	30.81	17.12	(8.41)	-	39.52	527.23
1997	0038	Joseph Trickey	Cemetery	1,042.82	-	-	1.36	35.56	1,079.74	55.07	23.80	(11.54)	-	67.33	1,147.07
1997	0039	March Family	Cemetery	1,045.47	-	-	1.36	35.55	1,082.48	55.24	23.87	(11.58)	-	67.53	1,150.01
1997	0040	March Memorial Cemetery	Cemetery	36,295.03	-	-	47.29	1,237.86	37,580.18	1,919.55	828.54	(401.80)	-	2,346.29	39,926.47
		<b>TOTAL CEMETERY</b>		183,625.25	1,000.00	-	238.59	6,240.04	191,103.88	8,195.95	4,166.34	(2,020.83)	-	10,341.46	201,445.34
**1935	0011	Dr. Dudley Williams	Poor Library	2,536.94	-	-	10.99	260.45	2,808.38	5,503.47	1,692.90	(85.95)	-	7,110.42	9,918.80
**1992	0022	C Smith Library	Library	39,198.52	-	-	48.57	1,265.44	40,512.53	655.64	763.22	(415.04)	(548.21)	455.61	40,968.14
1960	0023	Baker Prospect Farm	Land Care	59,994.80	-	-	74.42	1,906.45	61,965.67	3,173.20	1,344.91	(650.16)	(3,000.00)	867.95	62,833.62
**1936	0024	School & Gospel	School/Church	570.14	-	-	0.70	18.42	589.26	19.86	14.28	(5.98)	(21.38)	6.78	596.04
**1930	0029	Wentworth Wildcat/Fall	Land Care	10,146.33	-	-	27.71	703.70	10,877.74	13,742.37	599.23	(244.33)	(1,534.85)	12,562.42	23,440.16
**1930	0035	Wentworth Sch & Library	School/Library	10,059.99	-	-	12.45	326.18	10,398.62	301.23	210.49	(106.12)	(292.24)	113.36	10,511.98
**1982	0036	Glass Memorial Library	Library	909.31	-	-	1.13	29.30	939.74	15.19	17.98	(9.62)	(13.71)	9.84	949.58
1997	0037	March Memorial Library	Library NWB	281,885.52	-	-	349.27	9,122.07	291,356.86	4,686.93	4,657.70	(2,987.00)	(3,449.66)	2,907.97	294,264.83
2000	0041	Olive Godfrey	Recreation	4,423.58	-	-	5.76	150.86	4,580.20	233.65	100.98	(48.96)	-	285.67	4,865.87
2009	0063	Lilla Pond	Town Improvement	1,814.23	-	-	2.36	61.88	1,878.47	95.85	41.41	(20.07)	-	117.19	1,995.66
2011	0065	Welfare Assistance Fund	Financial Aid	1,049.33	-	-	1.37	35.76	1,086.46	55.59	23.96	(11.58)	-	67.97	1,154.43
2020	0073	Mark Hammer Police Dept Fund	Police	-	10,000.00	-	11.89	-	10,011.89	-	53.13	(26.72)	-	26.41	10,036.30
2020	0074	Mark Hammer Fire Dept Fund	Fire	-	10,000.00	(9,986.94)	11.88	-	24.94	-	53.14	(26.74)	(13.06)	13.34	36.28
		<b>TOTAL MISCELLANEOUS</b>		412,578.69	20,000.00	(9,986.94)	558.50	13,880.51	437,030.76	28,482.98	9,573.33	(4,638.27)	(8,873.11)	24,544.93	461,575.69
		<b>Trust Funds Totals</b>		596,203.94	21,000.00	(9,986.94)	797.09	20,120.55	628,134.64	36,678.93	13,739.67	(6,659.10)	(8,873.11)	34,886.39	663,021.03

\*\* NOTE: No principal invasion permitted. Fund may not go below amount in Principal-Balance End of Period column



Town of Jackson														
Trust Funds														
as of December 31, 2020														
Date of Creation	Fund Number	Name of Trust Fund	Purpose Trust Fund	PRINCIPAL				INCOME				Grand		
				Balance Beginning Year	Expended During Period	Cash Capital Gains	Gain (Loss) on Securities	Balance End of Period	Balance Beginning Year	Income During Period	Fees During Period		Received Expended/ During Period	Balance End of Period
1992	0002	School Tuition	Tuition	72,117.03	-	-	(84.21)	72,032.82	3,573.22	1,122.70	(167.32)	-	4,528.60	76,561.42
1987	0008	School Spec Ed	Spec Ed	139,783.82	25,000.00	-	(161.53)	164,622.29	5,412.17	1,945.80	(301.77)	-	7,056.20	171,578.49
1995	0025	Civil Defense	911	243.34	-	-	(0.80)	242.54	481.70	856.20	(99.24)	-	1,238.66	1,481.20
1995-2001	0028	Trans Site Bldg/Recyc	Improvement/Recyc	32,454.75	5,000.00	(5,541.43)	(35.19)	31,878.13	(86.40)	741.44	(99.46)	(366.39)	189.19	32,067.32
1996	0032	Highway Equipment	rep/purch	(1.98)	-	-	(0.04)	(2.02)	36.80	5.07	(0.60)	-	41.27	39.25
1996	0033	School Repair	Maintenance	85,331.09	-	-	(98.78)	85,232.31	3,465.66	1,182.83	(181.18)	-	4,467.31	89,699.62
1996	0034	Bridge Repair	Maintenance	143,425.56	85,000.00	(2,055.68)	(160.14)	226,209.74	726.81	2,055.65	(322.49)	(1,889.83)	570.14	226,779.88
2002	0046	Fire Dept. Equipment	Equipment	4,773.67	3,000.00	-	(5.50)	7,768.17	189.47	508.16	(61.18)	-	616.45	8,384.62
2002	0047	Town Office Equipment	Equipment	(31.58)	500.00	-	(0.72)	467.70	675.70	1,126.37	(130.40)	-	1,671.67	2,139.37
2004	0049	Dry Hydrants	Maintenance	29,501.78	500.00	-	(33.63)	29,968.15	740.27	444.15	(66.30)	-	1,118.12	31,086.27
2005	0051	Police Department	Equipment	4,951.08	3,000.00	(5,564.79)	(5.10)	2,381.19	59.44	67.12	(9.41)	(111.01)	6.14	2,387.33
2006	0058	State Aid Reconstruction	Maintenance	20,486.68	5,000.00	-	(22.87)	25,463.71	154.34	428.31	(59.78)	-	522.87	25,986.58
2010	0066	Whitney Maintenance	Maintenance	47,854.61	3,000.00	(5,817.86)	(55.95)	44,980.80	2,438.38	1,059.51	(148.09)	(3,182.14)	167.66	45,149.46
2011	0067	Water Precinct Improvement	Improvements	76,568.14	-	-	(86.96)	76,481.18	1,596.16	1,306.82	(190.15)	-	2,712.83	79,194.01
2018	0071	Meloon Ground Water	Maintenance	5,991.33	2,000.00	-	(5.41)	7,985.92	(1,130.59)	454.41	(54.91)	-	(731.09)	7,254.83
Expendable Trust Funds Totals				<b>663,449.32</b>	<b>132,000.00</b>	<b>(18,979.76)</b>	<b>(756.93)</b>	<b>1,956,436.74</b>	<b>18,313.13</b>	<b>13,304.54</b>	<b>(1,892.28)</b>	<b>(5,549.37)</b>	<b>24,176.02</b>	<b>799,888.65</b>
1988	0001	School Bus	New Bus	106,736.47	15,000.00	-	(141.92)	70,986.12	5,261.57	1,231.27	(182.30)	-	1,043.97	72,030.09
1998	0003	Fire Department	Truck	316,386.09	80,000.00	(50,608.43)	(357.72)	386,028.37	5,174.17	4,309.40	(675.22)	-	8,808.35	404,836.72
1993	0004	Town Revaluation	Revaluation	39,951.56	3,000.00	-	(44.35)	42,907.21	(81.02)	900.68	(122.28)	-	697.38	43,604.59
1994	0027	Police Cruiser	Cruiser	46,298.29	15,500.00	(12,471.46)	(54.05)	49,272.78	2,276.72	2,805.69	(332.20)	(3,892.07)	858.14	50,130.92
2002	0044	Solid Waste	Capping	31,358.39	-	-	(37.01)	31,321.38	1,910.95	782.01	(105.25)	-	2,587.71	33,909.09
2002	0048	Highway Truck	Truck	218,919.48	50,000.00	(135,226.85)	(247.65)	133,444.98	3,691.17	3,620.77	(633.90)	(6,094.15)	683.89	134,128.87
2009	0064	Road Reconstruction	Rd. Reconstruction	425.34	65,000.00	-	(0.82)	65,424.72	130.74	328.56	(49.15)	-	410.15	65,834.87
2011	0068	Highway Heavy Equipment	Equipment	60,443.93	30,000.00	(72,157.92)	(68.05)	18,217.96	722.00	1,282.26	(177.11)	(1,632.08)	195.07	18,413.03
2013	0069	Old Library	Repair	3,382.80	-	-	(3.96)	3,378.84	175.00	65.12	(9.32)	-	230.80	3,609.64
2016	0070	Bartlett/Jackson Ambulance	Ambulance	12,524.72	10,000.00	-	(14.05)	22,510.67	107.50	254.45	(35.08)	-	326.87	22,837.54
2020	0072	Solar Energy		-	10,000.00	-	30.56	10,030.56	-	95.98	(12.81)	-	83.17	10,113.73
Capital Reserve Totals				836,427.07	278,500.00	(270,464.66)	(938.82)	843,523.59	19,368.80	15,676.20	(2,234.62)	(16,884.87)	15,925.51	859,449.10
<b>Total Expendable &amp; Capital Reserve Funds</b>				<b>1,499,876.39</b>	<b>410,500.00</b>	<b>(283,444.42)</b>	<b>(1,695.75)</b>	<b>2,799,960.33</b>	<b>37,681.93</b>	<b>28,980.74</b>	<b>(4,126.90)</b>	<b>(22,434.24)</b>	<b>40,101.53</b>	<b>1,659,337.75</b>
<b>Grand Total</b>				<b>2,096,080.33</b>	<b>431,500.00</b>	<b>(299,431.36)</b>	<b>18,424.80</b>	<b>3,428,094.97</b>	<b>74,360.86</b>	<b>42,720.41</b>	<b>(10,786.00)</b>	<b>(31,307.35)</b>	<b>74,987.92</b>	<b>2,322,358.78</b>

## **JACKSON WATER PRECINCT**

### **COMMISSIONERS REPORT – 2020**

The water precinct system operations through 2020 was an active and productive year.

Filter plant system process design continues being reviewed by the board, with the assistance of our engineer and system operator. In recent years the disinfection by-products have been creeping up since late in 2017. We have contracted with Blue Leaf Inc. for their expertise, the study will be completed in early 2021. Different options are being considered, to optimize our process and further address this issue in 2021.

Currently, we are undertaking steps necessary to update and ratify our precinct boundaries. At the December 8, 2020 Selectmen's meeting, following public input, the Selectmen voted in favor of the precinct boundary adjustments. Over the years, as additional properties have connected to the water precinct, these boundaries have not been updated to incorporate the new properties. We expect this will be completed at the 2021 annual Precinct meeting.

Routine preventive maintenance continues at the filter plant. This ensuing year will include production pump maintenance, and continue rotating out and rebuilding production pumps, actuating filter control valves. The ceramic media filter vessels were serviced, which is now a semi-annually scheduled job. Preventive maintenance follows manufacturer specifications, with all major machinery in the filter plant.

Improvements and routine maintenance with our underground piping infrastructure and Storage tanks are ongoing. Scheduled preventive maintenance keep our underground valving, piping, and fire hydrants in good working order continues. We hope to have our as-built mapping of the entire distribution in 20-21.

The watermain loop project, extending from Green Hill Road to Red Fox Pub was completed. This important project will provide better service, fire protection and water quality to all of our members. It will help immensely with system isolation and distribution repair and maintenance.

The Meserve Brook Dam Area permitting and design work are near complete for the rehabilitation of the Meserve Brook Dam, and access road. Some of the work is expected to be completed this year

We would like to thank all of the Jackson Water Precinct Members for the continued confidence and support you have shown this board. We understand the importance of maintaining our water supply quality. We welcome you to attend our monthly 5:30 pm meeting held the second Monday of each month.

Respectfully Submitted,

Board of Commissioners

Michele Pratt  
Kevin Pratt  
Karl Meyers



*Photo courtesy of Kathleen Dougherty*

# Zoning Board of Adjustment



## 2020 Annual Report

The duties of the Board of Adjustment are to hear and decide appeals to decisions of the Board of Selectmen or the Building Inspector alleging errors in the interpretation of the Zoning Ordinance and to hear requests for variances from provisions of the Zoning Ordinance where the literal interpretation of the Ordinance would cause an unfair burden on the property owner due given the unique characteristics of their property. The Board of Adjustment also serves as a Building Code Board of Appeals.

The members of the Board of Adjustment are appointed by the Selectmen. As of December 2020, the members of the ZBA and expiration of their terms are as listed below. Currently there are two open alternate positions.

James B. Gleason, Chairman – 2022

Frank Benesh – 2023

Dave Mason – 2023

Dave Matesky – 2021

Huntley Allen – 2021

In the calendar year of 2020 there was one variance request before the Board of Adjustment.

2020-01 – 92 Thorn Hill Road

A request for a variance for the parcel shown on map R 14 - Lot 10, for relief from *Section 4.3.1.3 Frontage* to allow the then current lot to be sub-divided into two separate lots with a shared driveway.

The Application was submitted to the ZBA after denial of the sub-division by The Planning Board.

The application, supporting material, minutes and decisions relating to the above case are available on the Board of Adjustment page of the Town of Jackson website.

Respectfully submitted,

James B. Gleason, Chairman

## RESULTS OF THE JACKSON TOWN MEETING MARCH 12, 2020

Polls were opened at 8:00 AM and closed at 7:00 PM on March 10, 2020 by Moderator Willis Kelley to vote on Article One and Two.

Moderator Kelley officially opens the continued town meeting for the business of the deliberative portion of the meeting for the year 2020. Moderator Kelley then led the attendees in the Pledge of Allegiance and one verse of God Bless America.

### **Article 01**

#### **ELECTION OF OFFICERS**

To choose the necessary officers for the ensuing year.

Library Trustee - 3 year term	Linda Terry - 231
Moderator 2 year term	Willis Kelley - 237
Selectman - 3 year term	John Allen - 173
Selectman - 1 year term	Dick Bennett - 200
Supervisor of the Checklist - 6 year term	Kevin Donohoe - 230
Town Clerk / Tax Collector - 3 year term	Karen Burton - 248
Treasurer - 3 year term	Kathleen Dougherty - 236
Trustee of Cemeteries - 3 year term	Barbara Theriault - 247
Trustee of Trust Funds 3 year term	Dan Andrews - 234

### **Article 02**

#### **AMENDMENT #1 -ZONING ORDINANCE**

To see if the Town will vote to adopt amendment No. 1 to the Town's Zoning Ordinance to revise Section 4, Districts and District Regulations, to add a new section 4.4 entitled "Short Term Rentals," which defines "Short Term Rental" as a dwelling unit where transient lodging is provided for compensation for stays of between one and 30 consecutive nights, and where the dwelling unit would normally be considered a residential living unit not associated with regulated commercial activities such as a hotel, motel or bed-and-breakfast. Section 4.4 also requires the owner of a Short Term Rental property to apply to the Board of Selectmen for a Conditional Use Permit, and it sets forth a process for the Selectmen to approve or disapprove the application for a Conditional Use Permit after Planning Board review. Section 4.4 also sets forth the responsibilities of a Short Term Rental owner, limits the number of Short Term Rentals in the Rural Residential District, sets forth a process for fines, penalties and revocation of a Conditional Use Permit, and allows for the possibility for an inspection based on reports of nuisances or other dangers to the public health. Short Term Rentals in existence in the Rural Residential District at the time of adoption of this ordinance shall be exempt from the restriction on the number of annual rentals. Proposed by the Planning Board. Recommended by the Planning Board (7, O, O) and Recommended by the Board of Selectmen (2, O, 1)

**Vote: Passed**

### **Article 03**

#### **OPERATING BUDGET**

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of \$2,307,372 not including appropriations by special warrant articles and other appropriations voted separately. Recommended by the Board of Selectmen 3-0

## DISCUSSION

**Office of the Selectmen:** No Comments

**Office of the Town Clerk:** No Comments

**Financial Administration:** Sarah Clemons would like to speak up to the 3% raise our towns workers every year we are giving without any oversight, an over the board raise she feels is inappropriate

**Assessing:** No Comments

**Legal:** No Comments

**Personnel Administration:** Sarah Clemons in our school system when it comes to health insurance our teachers pay 20% of total cost of insurance and in the Town of Jackson the town employees pay 3%, basic insurance cost to the employees is less than \$1,000. Jerry Dougherty IV, Sarah said town employees only contribute 3% for health insurance. Is that correct? I thought they contributed 15% of the cost of insurance. Julie Atwell they did over time when the Cadillac tax came into play there were adjustments made to give to the employee it changes year to year. Jerry Dougherty IV encourages the selectmen to look into that and see what the standard practices are for most employees in the country. Sarah Clemons when did these policies change, never once did I see the selectmen bring up we're changing this from 15% to 3%. Selectman Campbell you and I did have a discussion about these costs and I actually asked you what you suggest doing. I am doing a study to other comparable towns and municipalities as well as companies to see what trends are. Not ready to present anything. The other thing you're talking about are policies right now that are not a topic of the budget, so you can bring it up at a selectmen's meeting in the future.

**Planning & Zoning Boards:** No Comments

**General Government Parks & Buildings:** No Comments

**Cemeteries:** No Comments

**Insurance:** No Comments

**Building Inspection:** No Comments

**Police:** No Comments

**Ambulance:** Anne Kantack why the increase? Selectman Allen most of it we bought a second ambulance

**Fire:** No Comments

**Emergency Management:** Sarah Clemons asks if the gentlemen who runs this is here and maybe he would like to speak to what's going on. She just wants to say Thank You *(to Tom Greig)*

**Highway Administration:** No Comments

**Highway:** No Comments

**Street Lighting:** No Comments

**Solid Waste Disposal:** No Comments

**Animal Control:** No Comments

**Public Welfare:** No Comments

**Library:** No Comments

**Other Conservation:** No Comments

**Other Culture & Recreation:** No Comments

**Parks & Recreation:** No Comments

**Debt Service:** No Comments

**Vote:** Verbal Approval (unanimous)

**ARTICLE 04  
APPROPRIATIONS TO CAPITAL RESERVE FUNDS**

To see if the Town will vote to raise and appropriate the sum of \$258,500 dollars to be placed in the following Capital Reserve Funds previously established:

- 1) Fire Department Truck Capital Reserve Fund \* \$80,000.....(0003 – Fund Balance as of 12/31/19- \$320,278)
- 2) Road Reconstruction Capital Reserve Fund \* \$65,000 .....(0064 – Fund Balance as of 12/31/19 -\$750)
- 3) Highway Truck Capital Reserve Fund \* 50,000 .....(0048 – Fund Balance as of 12/31/19 - \$222,546)
- 4) Bartlett- Jackson Ambulance Capital Reserve Fund \* \$10,000.....(0070 – Fund Balance as of 12/31/19- \$12,629)
- 5) Heavy Highway Vehicle Capital Reserve Fund \* \$30,000.....(0068 - Fund Balance as of 12/31/19 - \$61,150)
- 6) Police Cruiser Capital Reserve Fund \* \$15,500 .....(0027 – Fund Balance as of 12/31/19 - \$49,690)
- 7) Revaluation of Town Property Capital Reserve Fund \*\$3,000.....(0004 – Fund Balance as of 12/31/19 - \$40,091)
- 8) Solar Energy Capital Reserve Fund \*\$5,000 .....(00XX – Fund Balance as of 12/31/19 - \$5,000)

Recommended by the Board of Selectmen 3-0-0

**DISCUSSION**

Jerry Dougherty III,” on the agents to expend, prior to the law changing, when the town was going to buy a piece of capital equipment, vehicle or whatever, the town voted on whether or not to do it. Now we vote on whether or not to do it when we approve the Capital Reserve Funds. Because the funds are there to do it, the Selectmen decide to do it with no discussion from townspeople and I thought it was more appropriate when either the Fire Chief, the Highway Road Agent, or the Selectmen would have to sell us on the idea of buying what equipment they thought worthy. Now, being the Selectmen are the agents to expend we don’t really, other than putting into the Capital Reserve Fund, we don’t have a choice, or a vote in that decision. I would just like to go back to the time when the Selectmen would explain to us why they would buy what they were buying, when they were buying it.” Moderator Kelley,” I hear your comment. I would let the Selectmen answer, to confirm with John but going back to when the actual Capital Reserve was just a Capital Reserve, the law changed to allow them to become agents to expend that original Capital Reserve Expendable Trust article would have had to have been voted to establish and the law once that’s established, it’s an ongoing fund unless it, for whatever reason, that somebody wanted to look into how to proceed to maybe dispose of that. That’s how that they do this now. But originally, whatever year, we can probably get that answer, each of those lines; Fire Department, Road Reconstruction, Highway and so on, were originally spelled out on the original vote to authorize the Selectmen as agents to expend. So that’s just a clarification. It wasn’t just something that they did but that’s what allowed them to make decisions without having to go back and go through that vote. I’m not defending, or speaking for or against but just trying to help explain to those that may not be aware of how that fund was created. Does anyone have any comments? Questions?” Selectman Campbell,” I agree with you that it is a big responsibility that isn’t presented to the town at Town Meetings. I will give you a really perfect example of it. We’re buying a new highway vehicle this year and Pat Kelley, the Road Agent, and I did some research, presented some quotes to the Selectmen. I took it upon myself to get some education on those quotes, get comparable quotes, talk to manufacturers, and dealers that quoted those. I feel like we definitely need to do our due diligence to make sure we are spending the money correctly and properly, at the right time, and on the right equipment for what our town requires. So, I guess I would say, if this is the case and that is the way it is now that the town, the Selectmen, are making the decisions, the town members should be coming to the meetings to know that we are preparing to spend that money and ask for what information you want to make you feel comfortable that we’re going to expend those funds. Even though it’s up to us, you still need the

information presented to you as to where your tax dollars are going. So I got quite the education from the information and the detail that Pat did and feel very comfortable endorsing what he recommended to the town. I don't know if that gives you a better comfort feeling, or anything like that, but I would be interested in knowing when it did change. I think it's our responsibility to know what we are spending the money, the taxpayer's money appropriately, and timely. Jerry Dougherty IV, "Just to understand how this works logistically. Unlike the operating budget when, if you go to amend that up or down then that's more for guidance to the Selectmen then requirement. When we vote on the sum total of these, for instance, if we wanted to amend one of these up or down it would apply specifically to that Capital Reserve line, correct?" Moderator Kelley, "Yea, I tried to check for clarification and got two different answers." Jerry," I assume it would have to be since they are Capital Reserve Funds, those funds have to be spent for specifically for what the funds are created for. So, if we wanted to, and I don't want to, I'm just saying for people to understand, you can vote to amend one of the funds up or down and they would be required to not put money into that, or put more money into that as the legislative body to decide." Moderator Kelley, "I hate to comment on that but again, I did a little research on that, not to be in favor or against it. My concern as moderator, according to the Secretary of State's office was, like the operating budget is this have to be amended as a total and it's their discretion as to where they add or subtract should an amendment be generated. They said, basically I got two different responses, from two different people as to what. One said they are governed to follow because of the fact that each, and Peter may want to comment on this. Peter Malia, "I'll break the tie. I'd agree with Jerry on this. If the legislative body wants to amend a Capital Reserve amount then that would apply to that Capital Reserve Fund and the Selectmen would not have the authority, like they do with the operating budget, to transfer money back and forth between Capital Reserve Funds. These are savings accounts basically for a particular purpose." Julie Atwell, "and I got the same response." Moderator Kelley," I felt very comfortable with that response that I received. I was a little iffy when someone else called me back. "Jerry Dougherty IV," I would be comfortable with that response too. I would say though, if it isn't the case where they can amend the budget the way they want to, with the Capital Reserve Funds then we should split these up on a warrant so we can vote on each one individually. That I know we can do. "Moderator Kelley, "That was my concern. Was I doing it right or wrong. "Jerry, "if it is the case where we can't decide which ones go up or down we should on the warrants split them into individual warrant articles. But I am comfortable with the response thinking it's all good intentioned, unless there is a problem, it wouldn't be a problem. I'm assuming if someone wanted to amend these up or down the Selectmen would follow it." Moderator Kelley, "and going to that effect, if there is any specific question from the audience on the items 1, 2, 3, 4, 5, 6, 7 in the line of how they are presented to you under the Article 4 feel free to, if you have a question on one specific, now is the time to maybe address and give the Selectmen your thoughts on them actually doing that expenditure. Again, that should really go to a Selectmen's meeting and have a specific request to do it. "Sarah Clemons," Thank you. What I would like to know is if it's possible to, if in following years to put in the amount we have at the present time." Bill Terry," it's in there." Jay Feenan," I imagine there is a target amount for these capitalizations at some point. Is that true?" Moderator Kelley," when it comes to the vehicles that the town owns and operates? There is ongoing, it gets updated, but there is a target year specific to each vehicle, whether it be a highway truck, fire truck or police cruiser or whatever." Selectman Allen," page 37." Moderator Kelley," There is, and the same thing when you are talking about road construction, the road agent has a plan that isn't just – well, I don't know what road I'm going to do tomorrow."

**Vote:** Verbal Approval (unanimous)



**ARTICLE 05  
APPROPRIATIONS TO EXPENDABLE TRUST FUNDS**

To see if the Town will vote to raise and appropriate the sum of \$104,000 dollars to be placed in the following Expendable Trust Funds previously established:

- 1) Transfer Station Expendable Fund \*\$5,000.....(0028 – Fund Balance as of 12/31/19 - \$32,547)
- 2) State Aid Reconstruction Expendable Fund \*\$5,000..... (0058 – Fund Balance as of 12/31/19 - \$20,659)
- 3) Bridge Repair Expendable Trust Fund \*\$85,000.....(0034- Fund Balance as of 12/31/19 - \$143,560)
- 4) Dry Hydrant Expendable Trust Fund \*\$500.....(0049 – Fund Balance as of 12/31/19 - \$30,093)
- 5) Police Department Equipment Expendable Trust Fund \*\$3,000.....(0051- Fund Balance as of 12/31/19 - 4,986)
- 6) Fire Department Equipment Expendable Trust Fund \*\$3,000 .....(0046 – Fund Balance as of 12/31/19 - \$5,362)
- 7) Melloon Road Ground Water Expendable Trust Fund \*\$2,000 .....(0071 – Fund Balance as of 12/31/19 - \$5,238)
- 8) Town Office Equipment Expendable Trust Fund \*\$500.....(0047- Fund Balance as of 12/31/19 - \$1,422)

Recommended by the Board of Selectmen 3-0-0

**Vote:** Verbal Approval (unanimous)

**ARTICLE 06  
SOCIAL SERVICES**

To see if the Town will vote to raise and appropriate the sum of \$20,643 to support the following:

- 1) Children Unlimited - \$4,000
- 2) Tri-County Community Action (Fuel) - \$3,000
- 3) Tri-County Community Action (Homeless Intervention) - \$420
- 4) Jackson Chamber of Commerce – Fireworks - \$3,000
- 5) The Gibson Center - \$3,000
- 6) White Mountain Community Health - \$1,310
- 7) Starting Point – \$2,197
- 8) Conway Area Humane Society - \$2,000
- 9) Jackson Chamber of Commerce – Beautification Project - \$1,000
- 10) Northern Human Services - \$716

Recommended by the Board of Selectmen 3-0-0

**Vote:** Verbal Approval (unanimous)

**ARTICLE 07  
TRUSSES- VALLEY CROSS ROAD BRIDGE**

To see if the Town will vote to raise and appropriate the sum of \$45,000 for the purpose of refurbishing the trusses on Valley Cross Road Bridge.

Recommended by the Board of Selectmen 2-0-1

**DISCUSSION**

Sarah Clemons they have a picture in the book on what the bridge would look like without the trusses, Selectmen Allen if we don't vote for them now the design will not include the connections to have trusses added later. Bob Thompson would like to hear from the select board member who abstained not to vote

either for or against and what the logic was. Selectmen Allen states “that was me” the cost was kind of prohibitive I did not want to vote against it, I didn’t want it to seem like my vote was going to influence anybody. I do have a thought when I was a younger lad those trusses could have been a potential hazard for people walking on them. Liability wise for the Town especially for the Eagle Mountain side wouldn’t have a landing other than the water. Sarah Clemons there still will be a walkway without the trusses. Selectmen Bennett there will actually be a kick out so in the middle it will be a little wider for an observation area or take pictures.

**Vote:** Defeated

## **ARTICLE 08 FIRE STATION FEASIBILITY STUDY**

To see if the Town will vote to raise and appropriate the sum of \$25,000 for the purpose of conducting a feasibility study for the Fire Station.

Recommended by the Board of Selectmen 3-0-0

### **DISCUSSION**

Sarah Clemons I’m also concerned with doing this this year especially with what is happening in our climate today with the situation due to the Coronavirus but also to its not something that has to be done this year, it’s something that could be done another year. I would like to point out to those who were not at the school meeting we are already paying out \$15,000 for a feasible study for our school campus. If you add on another \$25,000 that’s \$40,000 that we are putting out just to have studies. Due to the circumstances of our country and our town this study could be done at a later time. Jerry Dougherty III, I recommend we do this study our fire station is in need of work as it is and in many cases it’s substandard to many codes. Without this study the selectmen are flying blind. They have no idea as to what should be done or how it should be done. This study saves the town money. I recommend the towns people should approve. Will Reisig in light of these two previous comments I would like to put to the Board of Selectmen. What exactly will this study examine? Will it examine the optimum location for the fire station or what kind of equipment it will be utilizing or what other facets of the plan will be examined in this study? Peter Benson this feasibility study will accomplish a few things it will help us plan for the future, it’s not advocating for anything we’re just looking at the range of options. The consultant we hopefully hire will help us to determine the range of options from some moderate renovations to what a new facility would look like. Without getting those answers we cannot really go forward, it’s not about the equipment in the building it’s about the building itself. Selectmen Campbell when we started talking to one architect in the state they did quote at a certain dollar amount for a new building and having since then we have negotiated that down to a new building or a renovation. If we were to hire them they will be doing a full scope feasibility study not just on a new fire station. Jerry Dougherty IV, also included in the feasibility study is multiple public hearings. So it’s not going to be consultants only to the group that’s the committee looking at the feasibility study, it’s going to be the whole town. Selectmen Bennett it helps us with planning. A planning tool for us that shows us where to spend the money.

**Vote:** Verbal Approval (unanimous)

**ARTICLE 09  
VALLEY VISION**

To see if the Town will vote to raise and appropriate the sum of \$5,000 for the purpose of viewing all Valley Vision broadcasts.

Recommended by the Board of Selectmen 3-0-0

**DISCUSSION**

Bill Terry is there any chance this is actually going to happen this year? Selectmen Allen we had a problem with getting a contract with Spectrum last year.

**Vote:** Verbal Approval (unanimous)

**ARTICLE 10  
NOISE ORDINANCE**

To see if the Town will vote to adopt an ordinance to regulate and prohibit unnecessary noises within the Town of Jackson. This ordinance defines unnecessary noise as an excessive, unnecessary or unusually loud noise which is prolonged, unusual and unnatural in its time, place and use effect, and is a detriment to the public health, comfort, convenience, safety, welfare and prosperity of the residents and visitors of the Town. This prohibition shall include, but is not limited to, any such loud unnecessary or unusual noises made during the hours of 10:30 pm to 6:00 am, seven days per week. The ordinance also contains several exemptions from the definition of unnecessary noise, and several examples of prohibited noises. A full text of the Ordinance is available at the Town Clerk's office.

Recommended by the Board of Selectmen 3-0-0

**DISCUSSION**

Paul Palubniak it mentions no way of measuring it out, it's all speculative what you hear and what the next person can hear. You don't have a specified way of measuring it. So the limits can they hold up if someone challenges it in a court of law. Chief Perley the definition of unreasonable noise or the standard that would be used present in court and is included in the information in the ordinance. It says all noise and noise complaints will be evaluated under the reasonable and prudent standard for the conditions that exist then and there unless specifically prohibited by definition. This standard of reasonable and prudence is the same standard used in court for offenses of disorderly conduct. As far as being tested and constitutionally valid this is not a carbon copy, because Londonderry, NH Noise Ordinance is far more specific and longer and more involved. This is Londonderry like, I have spoken to Bill Hart who is the Chief of Police in Londonderry he is also a bar admitted attorney he said that they have had no constitutional or successful challenges to the construct for the content of the statutory language. And they have been successful with every prosecution they have had under this ordinance. Anne Kantack what prompted this ordinances? Chief Perley a year and a half ago the select board asked myself and Julie Atwell to review the Town Ordinances that we had and see if they were effective, if they were correct proper and still relevant. To add any or suggest any that we have had any complaints, areas of complaints that we don't have any ordinances. Everybody in town thought we had a town ordinance for noise, we never had a town ordinance on noise. There was a general belief there was, and there was a

photocopy of disorderly conduct statute stuck into the ordinance book. You cannot replace a State Statute with a Town Ordinance. Ken Kimball this is just for clarification on line 4 “and is a detriment to the public health, comfort, convenience, safety, welfare and prosperity” was it the intention that it meet all those criteria’s or just one of those. Chief Perley we can’t amend any of the ordinances, I have talked to Attorney Malia. They’re up or down votes so I would say if the language suggests for legal challenge shows that we would have to meet all the burdens or we try to meet all the burdens. Attorney Malia the intent was for “or” not “and”. The word “and” should be “or” we can agree the selectmen can amend that word at their next meeting. Moderator Kelley says Mr. Kimball would like to amend this article as written to include the word “or” in line 4 of the ordinance as written on the warrant. Moved and Seconded.

**Vote as amended:** Amendment Carries

Jerry Dougherty III, how would an officer know that this ordinance was being violated, Chief Perley the same way we would any offense. We talk to witnesses, they describe what the noise was, maybe talk to the people who might be involved they may say yeah I was banging a base drum and screaming at the top of my lungs or they may say ‘we don’t want to talk to you’ so we investigate things. If it’s a reoccurring problem, with no surprise in the age of cell phones we would often go to a call and they would say they were being really loud and noisy and here is a recording of it. We do not have to experience everything to enforce it. Emily Benson is this in reference to the different wedding venues we have in town? We amended this during our discussion phase about the wedding venues which are primarily the Wentworth and Whitney Inn, they have a liquor license component to their liquor license is that they have to stop at 10:30pm. I would say the bulk of the complaints are not from the wedding parties because they do a good job regulating them, because their liquor license hangs in the balance. A lot of times amplified music is a big concern and the topography of the community it’s a big bowl so you hear everything from far away. I would say no, not the weddings.

**Vote as amended:** Verbal Approval

## **ARTICLE 11 CAMPING ORDINANCE**

To see if the Town will vote to adopt an ordinance to prohibit camping in any municipal park, parking lot, public street, or town greenspace without the prior written permission of the Board of Selectmen. A full text of the Ordinance is available at the Town Clerk’s Office.

Recommended by the Board of Selectmen 3-0-0

### **DISCUSSION**

Caitlin Straus-Bowers is everything assumed to be allowed, unless there is an ordinance against it? Chief Perley we talk about the American model and the European model, the European model is everything is prohibited unless permitted. The American model is everything is permitted unless prohibited. The reason for this particular ordinance was because we have no prohibition against itinerant camping in the town. Last summer, we had a number of campers camping on public property simply because it’s not prohibited. There is a popular trend called boon docking, people find places where there is no regulations and they will park for 1 day, 3 days, 5 days or they’ll park all summer. We had that situation, we had a motorhome up at the old turnaround dump by Moon Drive, we had a camper in the municipal parking lot for a period of time down here by the library. In crafting this ordinance, I wanted to

make sure in no way confused with criminalizing homelessness. Most of your anti-camping statutes that get challenged are because courts are ruling that they are cities and communities are criminalizing homelessness. This statute does not do that because you can get permission to camp from the Selectmen or their designees. For example: a family is driving through, they park and have lunch, their motorhome breaks down, the police go by hey it's 8 o'clock at night you can't camp here. Our motorhome broke down, we're penniless we've called my friend he is coming from wherever and he is coming to help us. Oh great no problem, the designee gives them a permit to camp with a period of time for that one night. That way if another officer checks, yup your officer gave us permission or selectmen did, we went to the town. Great no problem, if you need anything let us know. That avoids criminalizing homelessness or down trodden, it also ensures they do not in turn the public spaces in Jackson into the free Glen house free campground. Holly Chase does that mean if someone was driving through with a van, but it didn't happen to breakdown and an officer was to approach them they could get a permit for that purpose? If they didn't preplan needing to go into the town office to get a permit from the selectmen. They can always ask for a permit, we are trying to prevent long term inappropriate camping because of health & safety and sanitary.

**Vote:** Verbal Approval (unanimous)

## **ARTICLE 12 FIREWORKS ORDINANCE**

To see if the Town will vote to adopt an ordinance to regulate fireworks within the Town of Jackson. This Ordinance prohibits the discharge of fireworks without a license. This ordinance exempts novelty items commonly referred to as Party Poppers, Snaps, Snakes, Sparklers, and Morning Glories. A full text of the Ordinance is available at the Town Clerk's office.

Recommended by the Board of Selectmen 2-0-1

## **DISCUSSION**

Will Reisig who would be issuing the license to utilize these fireworks? Fire Chief Jay Henry states it will be the Fire Chief, Selectmen and Police Chief. Chief Perley says that's the professional level permit and license like people who apply for who are licensed fireworks displays. Peter Benson what selectmen voted against or abstained and why? Selectmen Bennett says it's me I could not vote against myself I like fireworks. Peter Benson I like fireworks and with the Noise Ordinance that has passed that it is reasonable it seems to me that this doesn't seem like the greatest plan. There's not regulation against firearm discharge I don't see how you can regulate fireworks and be able to discern between the two. I think the homeowner who likes to enjoy the 4<sup>th</sup> of July with his family and friends should be able to light some fireworks between the hours of 6am and 10:30pm. I think this is a little overly restricted. Chief Perley why the difference between fireworks and firearms they are defined by statute. There is no confusion about the difference between shooting off a gun and setting off a firework as it applies to this particular ordinance. The reason the fireworks ordinance was drafted is we get regular complaints about fireworks. The difference between the fireworks ordinance and the noise ordinance is this. The fireworks ordinance allows us to seize the fireworks that are unused when we respond to a complaint. The noise ordinance does not. So what can happen is the fireworks complaint can continue until the fireworks are burnt up or we haul them away or we give them more tickets. Jerry Dougherty III, how many times has

the fire chief responded to fires due to indiscriminate use of fireworks? Chief Henry I do not recall any issues with fires in a while. Bob Kantack what is the difference between getting a license and a permit? Chief Perley the only people who can get a license to display fireworks are professional fireworks people, pyrotechnic experts. Bob Kantack if this ordinance fails would the noise ordinance prevent people from setting off fireworks after 10:30pm? Chief Perley fireworks complaints are often noise complaints so if somebody calls and complains about fireworks at 11 o'clock, it's probably for fireworks complaint and a noise complaint. So yes we can respond to it because of the noise ordinance statute. Here's the difference: if you call about a noise complaint that the ski lodge is tossing off fireworks and M80's at 12 o'clock at night. And you call and we have a noise ordinance, I need a statement from you, we have to evaluate the circumstances, what did they discharge, what did the other neighbors say? And we do an investigation and maybe they give up the goods and tell us they did it and maybe they don't. Fireworks is a static enforcement the violation is just simply using the fireworks. I don't need a statement per se I find the remnants of the fireworks, I collect the fireworks and I can seize the unused which can help with additional complaints. With the noise complaint I don't have the authority to seize unused fireworks any more than if they had anything else. To use it is unlawful but to possess it was not.

**Vote: Defeated**

### **ARTICLE 13 USE OF TOBACCO PRODUCTS PROHIBITED ORDINANCE**

To see if the Town will vote to adopt an ordinance to prohibit the use of tobacco on town property, including buildings, structures, properties, parks, municipal parking lots, or town greenspaces. Tobacco includes e-cigarettes (electronic smoking devices). This Ordinance shall not apply to the town owned property known as Prospect Farm. A full text of the Ordinance is available at the Town Clerk's office.

Recommended by the Board of Selectmen 3-0-0

### **DISCUSSION**

Anne Kantack why is Prospect Farm exempted? Chief Perley when we drafted the sweep of ordinances one ordinance was for regulation of behavior at Prospect Farms because we had complaints only to find they were rules for Prospect Farm but there was no ordinance. So we converted the rules to a proposed ordinance then later through discussion it was determined that the primary governor of Prospect Farm is the Conservation Commission not the Board of Selectmen. So Prospect Farm ordinance was withdrawn because the Conservation Commission was going to really take a hard look at it. About rules for Prospect Farm there's some question about the difference between public vs private. So when this ordinance was drafted the Tobacco Use there was language about public spaces and there was a question about and it was posed exactly like this one. What if someone is smoking a pipe hunting in Prospect Farms. Are you going to give him a ticket? Because the regulation of Prospect Farm has really been divested from the Selectmen to the Conservation Commission. We thought any regulations that mentions the public park, the Prospect Farm should be taken out because that will be under the Conservation Commission.

**Vote: Verbal Approval (unanimous)**

## **ARTICLE 14**

### **USE OF SKATEBOARDS & SCOOTERS ORDINANCE**

To see if the Town will vote to adopt an ordinance to regulate the use of skateboards and scooters to provide for the safe and efficient use of public travel within the Town of Jackson. This Ordinance creates rules for the use of skateboards and scooters on public ways only. A full text of the Ordinance is available at the Town Clerk's office.

Recommended by the Board of Selectmen 3-0-0

#### **DISCUSSION**

Fred Pittenger, "Does this include electric Scooters, or motorized scooters?" Chief Perley, "Can you describe what you are asking? What type of vehicle are you asking?" Fred, "motorized scooters". Chief, "do you mean like, a personal mobility assist, or a 2 wheeled and it has an electric motor?" Fred, "2 wheeled and has an electric motor. They're becoming very common now." Chief, "yes, that is included in the definition. It's tough to make ordinances or rules around technology. This tried to incorporate all technologies that are currently used. The scooter and the skateboard, and I know this is so weird, to describe a skateboard with an engine but we've seen several of them. Skateboard and scooter are pretty much the same definition every device propelled by human power, gravity, electric motor or internal combustion engine of 49cc's or less, or any combination thereof upon which a person or persons may ride on 2 or more wheels and is not otherwise defined. There are definitions for things like electric mobility devices, Segway, bicycles, that's why we put that in there. A scooter is almost the same, only a scooter, the addition was, also contains a handle or handlebar." Holly Chase, Why, specifically, are skateboards and scooter identified in this ordinance and why not bikes like a cyclist would be on? It feels like it is specifically targeting skateboards and scooters when honestly, probably, cyclists are just as prevalent on the road. Everyone tries to abide by the rules." Moderator Kelley, "I think I can answer that question. He just covered that." Chief Perley, "Well, that's a great question and I will tell you exactly why. There is a state statute in the Motor Vehicle Code that covers the riding and maneuvering of a bicycle on roadways. This ordinance is almost an exact copy only we overlaid scooter and skateboard so that the rules of the road are no more restrictive, no less restrictive, actually some are less restrictive cause of the way you may ride a skateboard. So, to answer your question, bicycles are regulated by the statute that controls the movement of a bicycle and there is no statute that controls the regulation of a skateboard. So this ordinance, adopts, those standards with some exceptions like hand control because you might not be able to make a signal because you have to do something to stop the thing." Holly, "so it this in response to any particular skateboard incident?" Chief Perley, "Oh well they are all in response to complaints and as I explained in public hearings; communities that don't have any regulation on skateboards and receive complaints, will often default to a strict prohibition at some point. Because they are like "ahhhh, I'm sick of skateboarders. I'm sick of scooters.", then they bar them. This allows regulations to be put in place so that the populace can be comfortable knowing the town isn't going to run amuck with skateboarders, and it also allows skateboarders to say, Hey, I have rules, I have rights. I can be on the road. You know people who call the cops that say, 'you know they are on my mountain road. Well they are allowed to, as long as they are not doing some things they are not supposed to do. Melissa Grady, "Can you give me an example of public ways and also nonpublic?" Chief Perley, "Sure, public ways defined by statute RSA 259:125 paragraph 1, specifically apply to the definition of public ways. The businesses that are open to the public for the benefit of a paying customer. What wouldn't be

a way is anything that doesn't fall into the definition of a way, a driveway, a field that you can skateboard on with one of those 4-wheel drive skateboards." John Allen, "Sidewalk? How about a sidewalk?" Chief Perley, "A sidewalk is defined as a sidewalk, so it would not be a public way for vehicles." John Allen," So skateboarders can't be on a sidewalk." Chief Perley, "I think that is covered in this section." Jay Feenan, "I'm just kind of curious, because, you know during my life, a scooter has always been something larger than a moped. A moped was less than 50cc's. A moped would be a scooter according to this." Chief Perley, "No, because a moped is otherwise defined by statute as a moped. It has a specific designation. That's an assist vehicle." Peter Benson, "I think the intention is good but this is confusing. Wheeled conveyances change all the time. Just to say skateboards and scooters, is somewhat confusing. I think a lot of this came about because the state finally paved some of our roads in the past year or two. The asphalt was smooth so we saw a lot of people, or increased use by skateboarders and scooters. In my barn, I have a rip-stick. I have rollerskiis. There's been a mono board, at times it gets really tricky defining the terms as to what's going to be regulated and what isn't going to be regulated. I don't know, it's a skateboard, man. I mean, I don't want to pick on these skateboarders. I own one. I think, live and let live. Live free or die. If you're going down a hill you might die." Chief Perley, "I just want to clarify. There won't be any confusion as to what the conveyance is and I know technology changes. That's why we specifically identify what the conveyances would be. So the user would know, the officer would know, the courts would know what they need to know. It's not a blurry, generic, today that's a skateboard, tomorrow it's not. It's defined by statute. This isn't about hunting down skateboarders, it's about public safety. We get regular complaints about skateboarders who are on the wrong side of the road, who travel and pass vehicles, and so and so forth. I don't want their rights and privileges to be totally eliminated but also, I want everyone to be safe. That's all. "

**Vote:** Defeated

## **Article 15**

### **RESOLUTION ON CLIMATE POLLUTION- PETITIONED**

To see if the Town will vote to adopt the following resolution:

We the town of Jackson hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Jackson's State Legislators, to the Governor of New Hampshire, to Jackson's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Jackson's Select Board, within 30 days of this vote.



## DISCUSSION

Sarah Clemons this was a discussion at a selectmen's meeting and there was a few of us there, that thought this was political rather than something about running our town. Dawson Winch I think we all agree that carbon needs to be reduced and fossil fuels, but what are the alternatives. What's the definition of fossil free producer? We all produce greenhouse gasses emissions every time we get in our cars, so just a clarification what is a fossil fuel producer and are we petitioning the government to do something and what are the alternatives to that? Bruce Curtis-McLane I would like to read a brief statement:

Article #15 gives Jackson voters a chance to ask our state and federal legislators to act now to protect our world from the negative effects of climate change. When carbon pollution is free, there is too much of it. For too long, fossil fuel producers have been allowed to dump carbon pollution into our air without paying for any of the damage that it causes. Cash-back carbon pricing, also known as fee & dividend, puts a price on pollution and incentivizes conservation and innovation to replace fossil fuels with clean energy solutions. It does this by imposing a fee on fossil fuel producers. All the money collected, after administration costs, is placed in a dedicated trust fund, and rebated monthly to all NH residents on an equal basis. Two-thirds of all households will break even or get more in their equal share of the money collected than they pay in higher costs due to the fee. If eventually a federal bill replaces the state bill, it will use border adjustments to push our carbon price around the world.

Economists worldwide agree that this approach is the most cost-effective and fair way to keep carbon in the ground. It is a revenue-neutral method that uses the free market, not the government, to create innovative solutions for cleaner, renewable and cheaper energy sources. Cash-back carbon pricing is a bipartisan solution, it's effective at reducing climate pollution, protects family budgets, creates jobs, and has a global reach. Many other countries already use the fee and dividend approach. Canada adopted it just last year, and China is ready to start it this year.

Finally, this warrant does not commit Jackson or NH to any specific legislation but simply asks our state representatives to address this issue and use a carbon cash back solution to do it.

As of today, 38 New Hampshire towns are considering this. The towns that have met Monday and Tuesday night about 12 passes it so far, and two did not. And the rest are tonight or tomorrow. Moderator Kelley, is there any other questions. Holly Chase it is important for us as a town to stand up and make a statement on this, because obviously it's something that affects us and our topography here in Jackson and will continue to affect future generations as well. It would be great is Jackson had a positive voice in that. Sarah Clemons, again we are talking about carbon footprint and sure we're talking about the big industries that do it. But we have a carbon impact here in Jackson, we provide school transportation to all our students who are bussed for our kids to go to and from school. I have asked the school for how many students about that actually ride the bus. But I know that at Kennett High School there are over 200 parking spots for students to park their vehicles they take too and from school every day. Plus, parking at Shaw's. And I think this is a political statement. Dawson Winch I don't think this goes far enough but I think it's great. I want more. Anne Kantack, this is just an advisory it's not binding?

**Vote:** Verbal Approval (unanimous)

**Article 16**  
**ANY OTHER BUSINESS**

To act upon any other business which may legally come before this meeting.

Selectmen Bennett would like to thank Julie Hoyt and Julie Atwell for putting this report together it has a lot of information in it. Emily Benson we have a new service in town sponsored by the library called Jackson Bridge, it's a community's helpers email list serve. And if you would like more information you can sign up for, if it comes to a scenario where you might have to self-quarantine you could put a little email out maybe some help with getting food or any kind of requests. There is more information on the Jackson Library website. It's a great way to help our neighbors. Tish Hanlon would like to express some gratitude for all the people to give up their time in this town in various ways police, fire, select people we have a lot of people who work hard and I appreciate it, I think all of us do. I appreciate Sarah because she goes to the meetings for anyone who attends the meetings and takes part in the discussions and keeps an eye on things, I appreciate that. And as a member of the Friends of the Whitney, I want to thank you for coming and be safe. Let's keep an eye on each other. Moderator Kelley I would like to thank everyone, we had a really good election on Tuesday which was the first half of town meeting officially it went well. Tonight I was expecting us to go quite a bit longer and it went very well and I want to thank everybody for holding a very great meeting. It appears our town is growing and our taxes are our taxes, but this town runs very smoothly overall.

Will Reisig I motion to dissolve the town meeting. Moved and Seconded.

**Vote:** Verbal Approval (unanimous)

\_\_\_\_\_  
John Allen, Selectmen

\_\_\_\_\_  
Barbara Campbell, Selectmen

\_\_\_\_\_  
Richard Bennett, Selectmen

Respectfully submitted and A True Copy of Record Attest,

\_\_\_\_\_  
Karen E. Burton

**Town of Jackson**  
**2020 Report on the**  
**Mt. Washington Valley Economic Council**

The Economic Council and the Tech Village are dedicated to providing economic, efficient and productive support to the local business community that helps diversify our existing retail and recreation economy. A tall task this year with a world-wide pandemic affecting every part of our lives. But on its **30th Anniversary of supporting** Valley businesses, 2020 was a year of some amazing accomplishments.

The 61-acre development announced a year ago by Avesta Housing Development Corp in the Tech Village has completed many of the approvals necessary to proceed. On its current approval path, Avesta should be able to break ground this spring on what will eventually be a **multi-year \$11 million project**. It will include 30-40 rent and income restricted multi-family units which have been hailed as a major step forward in easing the affordable housing crisis in the Valley.

On the local business front, as the Covid-19 shutdowns cascaded in late March, the Economic Council was center stage in the Valley by making **27 loans in under 10 days** to help alleviate the financial strain put upon our local businesses. Those loans are all active and being paid today and it is highly likely that some of those businesses would have failed without the efficient and careful dispersal of those funds. Total loans in 2020 were \$800,000. As of year-end, the Council has **\$1,245,000 of loans out** working in our community.

In cooperation with our building partner **Granite State College**, the Economic Council supported leasing space for two years to a new charter school on the business campus. All reports are that the school has been highly successful although the presence of elementary school children and parents' automobiles in a business setting have presented some interesting challenges.

Moving forward, the Council looks forward to resuming "live" events in the Tech Village such as the successful Boot Camps for businesses as well as Eggs and Issues. In the meantime, the staff and S.C.O.R.E. volunteers are busy being **consultants and a valuable resource** for startup businesses and those wishing to move here.

The Economic Council is funded through a combination of grants, loan fund interest income, membership dues, corporate sponsorships, and town memberships like Jackson's. It is a vital part of our local economic development and a **significant contributor** to maintaining a healthy business environment in Mt. Washington Valley.

Respectfully submitted:

Scott Badger - Jackson Representative



## 2020 Annual Report

### North Country Council Regional Planning Commission & Economic Development District

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Council serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

To date in 2020, North Country Council undertook the following activities:

- Completed stream culvert assessments in Hart's Location as part of a Saco River watershed project which aims to better understand flood vulnerability and aquatic habitat barriers.
- Facilitated four meetings of the North Country Council Transportation Advisory Committee (TAC) to discuss regional transportation issues and identify priority projects for funding opportunities, including the Ten-Year Plan.
- Supported the work of two Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote coordination of transportation services for the region's residents, including facilitating six RCC meetings, updating service directories, and assisting with federal grant applications to support transportation services for senior and limited-mobility residents.
- Represented the transportation needs of the region in the Ten-Year Plan process, including participation in public hearings and promoting public input opportunities to the region's communities.
- Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's many scenic and cultural byways, including facilitating two NCSBC meetings and developed a website to provide information on scenic touring along the byways.
- Represented the region as an at-large member to the NH Complete Streets Advisory Committee, providing a regional perspective on the development of the NH Statewide Pedestrian and Bicycle Transportation Plan.
- Continued the effort to develop an updated Regional Transportation Plan, which will identify the transportation-related needs, and opportunities of the region in the support of the development of transportation projects and reference for communities.
- Completed over 150 traffic counts to meet federal requirements and provide up-to-date information on traffic volumes across the region.
- Supported and participated in the White Mountain National Forest Alternative Transportation Working Group to address issues of overflow parking and promote safe transportation access to National Forest destinations.
- Created Community Profiles which provide demographic data on each community that include travel patterns, income, education, natural resources.
- Created community planning guidance documents to support local efforts in their transportation planning tasks.
- Provided mapping and data services to communities throughout the region in support of project development and funding opportunities.
- Responded to multiple request for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.
- Continued to assist Northern Border Regional Commission (NBRC) in providing development assistance to potential and awarded grantees. In 2020 the Council provided pre-project development coaching to over 15 potential NBRC grantees.
- Convened three full Commission meetings and facilitated discussions on – Solid Waste in the North Country, Broadband 101 and Forest Society North.
- Participated in local, state and regional level in initiatives (3-6) of various topics: housing, land use regulations, workforce development, economic resiliency and the outdoor economy.
- Provided technical support to communities relating to municipal land use regulations, best practices and planning opportunities.
- Assisted Coos County with the newly formed and ongoing Broadband Committee to better understand and implement broadband networks in under and unserved areas of Coos.
- Collaborated with other Regional Planning Commission's through the NH Association of Regional Planning Commissions and Director meetings in Concord.
- Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.

- Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$70.00 per book).
- Continued the efforts of the North County Council Brownfield Program through funding from the United States Environmental protection Agency (EPA).
- Updated the North Country Comprehensive Economic Development Strategy (CEDS) for the Economic Development District.
- Staff attended over 15 workshops, info sessions to increase Council capacity to better serve communities.
- Responded to various requests from communities for technical assistance and data research.
- Hosted four Solid Waste Roundtable for municipal officials and transfer station operators.
- Facilitates two household hazardous waste drop off day removing 2,235 gallons of hazardous material from the waste stream.



# JACKSON

## CARROLL COUNTY, NEW HAMPSHIRE

### COMMUNITY SNAPSHOT

#### QUICK FACTS

**966**  
TOTAL  
POPULATION

**58.7**  
MEDIAN AGE

**\$70,417**  
MEDIAN  
HOUSEHOLD  
INCOME

**\$11.26**  
per \$1,000  
in assessed value  
PROPERTY TAX

**\$364,900**  
MEDIAN  
HOME PRICE

**435**  
NUMBER OF  
HOUSEHOLDS

**2.5**  
AVERAGE SIZE OF  
HOUSEHOLD

**11%**  
POPULATION  
BELOW POVERTY  
LEVEL

Source: U.S. Census  
ACS 5-year estimates,  
2018-2014

#### POPULATION



AGE COHORT	% TOWN	% STATE	% U.S.
Age 5 and under	3%	4%	6%
Age 18 and under	13%	18%	23%
Age 18 to 24	4%	9%	10%
Age 25 to 34	11%	11%	14%
Age 35 to 64	39%	41%	39%
Age 65 and older	32%	21%	15%

#### EDUCATION



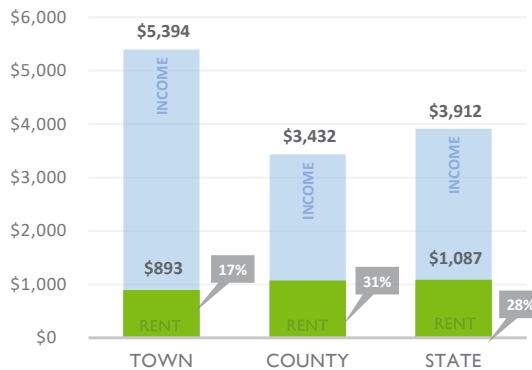
MAXIMUM ATTAINMENT LEVEL	% TOWN	% STATE	% U.S.
No Diploma	1%	5%	8%
High School Graduate	9%	20%	18%
Some College	16%	13%	14%
Associate's Degree	7%	7%	6%
Bachelor's Degree	29%	16%	13%
Advanced Degree	20%	10%	8%

#### HOUSING



#### MEDIAN MONTHLY: COST OF RENT & UTILITIES VERSUS RENTER INCOME IN 2018

(Source: U.S. Census ACS 5-year estimates, 2018-2014)



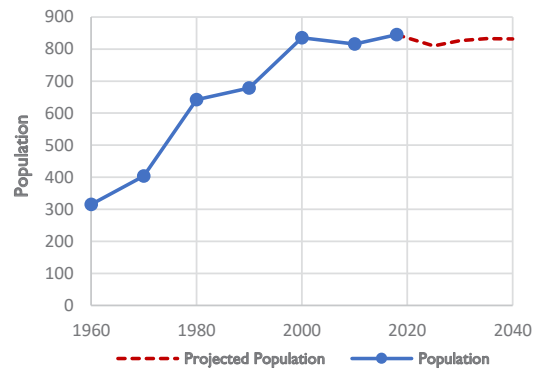
#### DISABILITY



YEAR	TOWN POPULATION	STATE POPULATION
2018	62 (7%)	167061 (14%)
2012	69 (7%)	146604 (13%)
2000	44 (6%)	150511 (12%)

#### HISTORIC & PROJECTED POPULATION TRENDS

(Source: NH OSI- 2018 estimates, Historic Populations & Projections, 2016)



HOUSING TYPE	TOWN	COUNTY	STATE
<b>Total Housing Units</b>	<b>1,037</b>	<b>40,922</b>	<b>630,995</b>
Occupied	42%	51%	84%
Rented	20%	21%	24%
Vacant	58%	49%	16%
Seasonal	88%	90%	69%

#### JOBS TO HOUSING RATIO METER

Less than <b>0.25</b>	<b>0.25 - 0.49</b>	<b>0.50 - 0.74</b>	<b>0.75 or Greater</b>
--------------------------	------------------------	------------------------	----------------------------

Total employment divided by total occupied housing units.  
Source: EPA Smart Growth, National Walkability Index, Employment and Housing Mix (entropy score), 2019

North Country Council  
161 Main Street  
Littleton, NH 03561

PHONE 603-444-6303  
FAX 603-444-7588  
WEBSITE [www.nccouncil.org](http://www.nccouncil.org)

Sources: Education (over age 25), Population – U.S. Census ACS 5-year estimates, Disability (non-institutionalized, over age 5) – U.S. Census ACS 5-year estimates, 2018-2014, ACS 2-year estimates 2012-10, Decennial 2000  
Housing – U.S. Census ACS 5-year estimates

Updated 2020

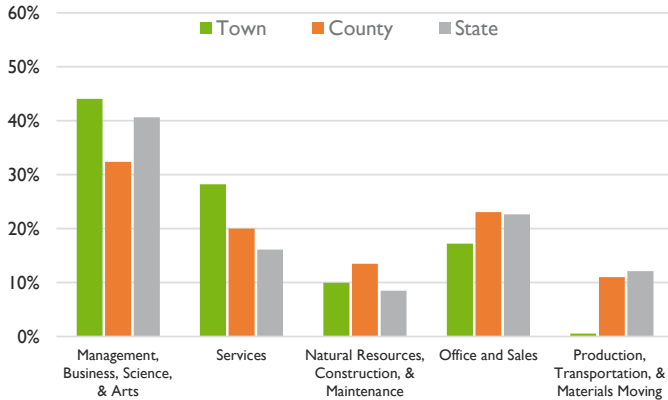
# WORKFORCE



CHARACTERISTICS	TOWN	COUNTY	STATE
Total Civilian Workforce Population	587	24,529	754,409
Employed	96%	96%	96%
Unemployed	4%	4%	4%

## OCCUPATIONS

(Source: U.S. Census ACS 5-year estimates 2018-2014)



### WHERE DO RESIDENTS WORK? % OF POPULATION

Worked in State of Residence	97.8%
Worked in County	90%
Worked Outside County	10%
Worked Outside of State	2.2%

### COMMUTING PATTERNS (# OF WORKERS)

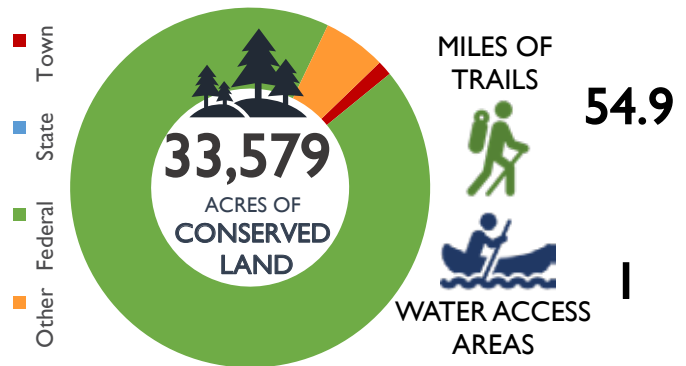


Source: U.S. Census, OnTheMap – Inflow/Outflow 2017

# NATURAL RESOURCES



Source: NH GRANIT, 2013-2019, data are estimates only



# TRANSPORTATION

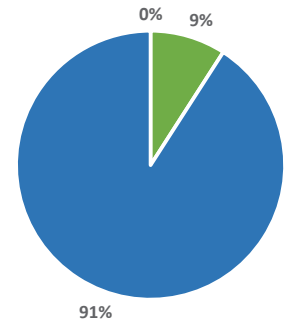


PRIMARY MEANS OF TRANSPORTATION	% TOWN	% COUNTY	% STATE
Car, Truck, or Van - Drove Alone	73.7%	80%	79%
Car, Truck, or Van - Carpooled	12.7%	9%	8%
Public Transportation	0%	0%	0%
Walked	0.6%	2%	3%
Bicycled	0%	0%	0%
Other Means	0%	1%	1%
Works at Home	13.1%	8%	8%

## HOUSEHOLD VEHICLE AVAILABILITY 2018

(Source: U.S. Census ACS 5-year estimates, 2018-2014)

- No Vehicle
- 1 Vehicle
- 2 Vehicles or More



TRAVEL TIME TO WORK	% TOWN	% COUNTY	% STATE
14 Minutes or Less	42%	31%	26%
15 to 29 Minutes	32.6%	31%	30%
30 to 44 Minutes	21%	18%	19%
45 Minutes or More	4.7%	20%	18%
<b>Mean Travel Time:</b>	<b>17 min</b>	<b>28.5 min</b>	<b>28.4 min</b>

## TRANSPORTATION SERVICES

Local transportation service providers are always changing. Please refer the service directory provided by your regional coordinating council, below:

**Carroll County Regional Coordinating Council**  
[www.carrollcountyrcc.net](http://www.carrollcountyrcc.net)

Sources: Transportation, Travel, and Workforce data from the U.S. Census ACS 5-year estimates, 2014-2018

**IMPORTANT NOTE:** The American Community Survey is an annual survey administered by the US Census Bureau to a sample of Population. Figures given are estimates only, unlike the Census, which collects information about every person and is not based on a sample. Because the ACD uses sample data, each estimate is reported with a margin of error. Margins of error vary by dataset, and in some cases are very large at small levels of geography such as the municipality level. Estimates shown here are aggregated over a five year period and do not represent a specific point in time. Learn more at: [www.census.gov/acs](http://www.census.gov/acs)

# Jackson, NH



## Community Contact

**Town of Jackson**  
**Julie Atwell, Town Administrator**  
**PO Box 268**  
**Jackson, NH 03846**

Telephone  
 Fax  
 E-mail  
 Web Site

**(603) 383-4223**  
**(603) 383-6980**  
**townadmin@jackson-nh.org**  
**www.jackson-nh.org**

## Municipal Office Hours

**Selectmen: Monday through Thursday, 8 am - 3 pm, Friday, 8 am - 12 noon; Town Clerk, Tax Collector: Monday, Wednesday, Thursday, 8 am - 3 pm, Tuesday, 8 am - 5 pm, Friday, 8 am - 12 noon**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Carroll**  
**Conway, NH-ME LMA, NH part**  
**White Mountains**  
**North Country Council**  
**Mount Washington Valley Economic Council**

## Election Districts

US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 1**  
**District 1**  
**District 3**  
**Carroll County Districts 1, 7**

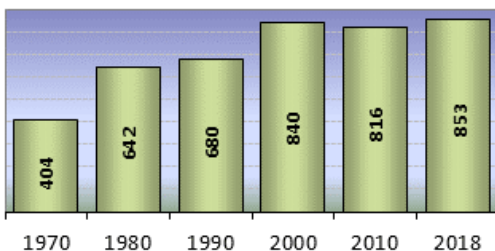
**Incorporated:** 1800

**Origin:** Once consisting of several large land grants given by Governor John Wentworth, the town was first named New Madbury, after the seacoast town. In 1800, the town was incorporated as Adams, in honor of President John Adams, who was then in office. The name Adams stuck until 1829, when General Andrew Jackson was inaugurated as President. Governor Benjamin Pierce, a staunch backer of President Jackson, was influential in changing the name of the town to Jackson. Jackson is the location of the Honeymoon Bridge, a scenic covered bridge built in 1876 that is popular with newlyweds for wedding photographs.

**Villages and Place Names:** Black Mountain Cabin, Ducks Head, Dundee, Jackson Falls, Panno Place

**Population, Year of the First Census Taken:** 180 residents in 1800

**Population Trends:** Population change for Jackson totaled 538 over 58 years, from 315 in 1960 to 853 in 2018. The largest decennial percent change was a 59 percent increase between 1970 and 1980. The 2018 Census estimate for Jackson was 853 residents, which ranked 193rd among New Hampshire's incorporated cities and towns.



## Population Density and Land Area, 2018

(US Census Bureau): 12.8 persons per square mile of land area. Jackson contains 66.8 square miles of land area and 0 square miles of inland water area.



Economic & Labor Market Information Bureau, NH Employment Security, March 2020. Community Response Received 6/17/2019

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.



<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2019	<b>\$2,202,923</b>
Budget: School Appropriations, 2018-2019	<b>\$2,608,851</b>
Zoning Ordinance	<b>1971/19</b>
Master Plan	<b>2017</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

Boards and Commissions  
 Elected: **Selectmen; Library; Checklist; Trust Funds; Cemetery**  
 Appointed: **Planning; Zoning; Conservation**

Public Library **Jackson Public**

<b>EMERGENCY SERVICES</b>	
Police Department	<b>Full-time</b>
Fire Department	<b>Part-time &amp; volunteer</b>
Emergency Medical Service	<b>Volunteer</b>

Nearest Hospital(s)	Distance	Staffed Beds
<b>Memorial Hospital, North Conway</b>	<b>7 miles</b>	<b>25</b>

<b>UTILITIES</b>	
Electric Supplier	<b>NH Electric Coop</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Jackson Water Precinct</b>
Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	<b>None</b>
Curbside Trash Pickup	<b>None</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>Mandatory</b>
Telephone Company	<b>Spectrum</b>
Cellular Telephone Access	<b>Yes</b>
Cable Television Access	<b>Yes</b>
Public Access Television Station	<b>Yes</b>
High Speed Internet Service: Business	<b>Yes</b>
Residential	<b>Yes</b>

<b>PROPERTY TAXES</b> (NH Dept. of Revenue Administration)	
2018 Total Tax Rate (per \$1000 of value)	<b>\$11.88</b>
2018 Equalization Ratio	<b>95.7</b>
2018 Full Value Tax Rate (per \$1000 of value)	<b>\$11.33</b>
2018 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>90.0%</b>
Commercial Land and Buildings	<b>9.5%</b>
Public Utilities, Current Use, and Other	<b>0.6%</b>

<b>HOUSING</b> (ACS 2014-2018)	
Total Housing Units	<b>1,037</b>
Single-Family Units, Detached or Attached	<b>862</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	<b>163</b>
Five or More Units in Structure	<b>12</b>
Mobile Homes and Other Housing Units	<b>0</b>

<b>POPULATION (1-YEAR ESTIMATES/DECENNIAL)</b> (US Census Bureau)		
Total Population	Community	County
2018	<b>853</b>	<b>48,779</b>
2010	<b>816</b>	<b>47,818</b>
2000	<b>840</b>	<b>43,918</b>
1990	<b>680</b>	<b>35,526</b>
1980	<b>642</b>	<b>27,929</b>
1970	<b>404</b>	<b>18,548</b>

<b>DEMOGRAPHICS</b> AMERICAN COMMUNITY SURVEY (ACS) 2014-2018		
Population by Gender		
Male	<b>433</b>	Female <b>533</b>
Population by Age Group		
Under age 5		<b>32</b>
Age 5 to 19		<b>97</b>
Age 20 to 34		<b>148</b>
Age 35 to 54		<b>165</b>
Age 55 to 64		<b>215</b>
Age 65 and over		<b>309</b>
Median Age		<b>58.7 years</b>

Educational Attainment, population 25 years and over	
High school graduate or higher	<b>98.9%</b>
Bachelor's degree or higher	<b>59.3%</b>

<b>INCOME, INFLATION ADJUSTED \$</b> (ACS 2014-2018)	
Per capita income	<b>\$44,829</b>
Median family income	<b>\$73,500</b>
Median household income	<b>\$70,417</b>
Median Earnings, full-time, year-round workers	
Male	<b>\$42,431</b>
Female	<b>\$40,369</b>
Individuals below the poverty level	<b>11.4%</b>

<b>LABOR FORCE</b> (NHES – ELMII)		
Annual Average	2008	2018
Civilian labor force	<b>477</b>	<b>356</b>
Employed	<b>465</b>	<b>346</b>
Unemployed	<b>12</b>	<b>10</b>
Unemployment rate	<b>2.5%</b>	<b>2.8%</b>

<b>EMPLOYMENT &amp; WAGES</b> (NHES – ELMII)		
Annual Average Covered Employment	2008	2018
Goods Producing Industries		
Average Employment	<b>11</b>	<b>10</b>
Average Weekly Wage	<b>\$ 563</b>	<b>\$ 566</b>
Service Providing Industries		
Average Employment	<b>467</b>	<b>469</b>
Average Weekly Wage	<b>\$ 476</b>	<b>\$ 705</b>
Total Private Industry		
Average Employment	<b>478</b>	<b>479</b>
Average Weekly Wage	<b>\$ 478</b>	<b>\$ 702</b>
Government (Federal, State, and Local)		
Average Employment	<b>37</b>	<b>54</b>
Average Weekly Wage	<b>\$ 563</b>	<b>\$ 536</b>
Total, Private Industry plus Government		
Average Employment	<b>514</b>	<b>533</b>
Average Weekly Wage	<b>\$ 484</b>	<b>\$ 686</b>

**EDUCATION AND CHILD CARE**

Schools students attend:	<b>Jackson operates grades K-6; grades 7-8 are tuitioned to Bartlett; grades 9-12 are tuitioned to Conway</b>	District: <b>SAU 9</b>		
Career Technology Center(s):	<b>Mt. Washington Valley CTC (Conway)</b>	Region: <b>6</b>		
Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	<b>1</b>			
Grade Levels	<b>K 1-6</b>			
Total Enrollment	<b>49</b>			

Nearest Community College: **White Mountains**  
 Nearest Colleges or Universities: **Granite State College-Conway**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **0** Total Capacity: **0**

<b>LARGEST BUSINESSES</b>	<b>PRODUCT/SERVICE</b>	<b>EMPLOYEES</b>	<b>ESTABLISHED</b>
Black Moutain Ski Area	Alpine skiing		
Christmas Farm Inn	Inn		
Eagle Mountain House	Inn, convention center		
Jackson Ski Touring Foundation	Cross country skiing, tours		
Red Fox	Restaurant, pub		
Shannon Door Pub	Restaurant, pub		
The Inn at Thorn Hill	Inn		
Wentworth Inn	Inn		
Wildcat Inn & Tavern	Inn, restaurant		

Employer Information Supplied by Municipality

<b>TRANSPORTATION</b> ( <i>distances estimated from city/town hall</i> )			
Road Access	US Routes		
	State Routes	<b>16, 16A, 16B</b>	
Nearest Interstate, Exit		<b>I-93, Exit 35 or 23</b>	
	Distance	<b>42 miles; 62 miles</b>	
Railroad		<b>No</b>	
Public Transportation		<b>No</b>	
Nearest Public Use Airport, General Aviation			
<b>Gorham Airport</b>	Runway	<b>2,800 ft. turf</b>	
Lighted?	<b>No</b>	Navigation Aids?	<b>No</b>
Nearest Airport with Scheduled Service			
<b>Portland (ME) International</b>	Distance	<b>70 miles</b>	
Number of Passenger Airlines Serving Airport		<b>6</b>	
Driving distance to select cities:			
Manchester, NH		<b>109 miles</b>	
Portland, Maine		<b>72 miles</b>	
Boston, Mass.		<b>146 miles</b>	
New York City, NY		<b>357 miles</b>	
Montreal, Quebec		<b>213 miles</b>	

<b>COMMUTING TO WORK</b>		(ACS 2014-2018)
Workers 16 years and over		
Drove alone, car/truck/van		<b>73.7%</b>
Carpooled, car/truck/van		<b>12.7%</b>
Public transportation		<b>0.0%</b>
Walked		<b>0.6%</b>
Other means		<b>13.1%</b>
Worked at home		<b>13.1%</b>
Mean Travel Time to Work		<b>17.0 minutes</b>
<b>Percent of Working Residents: ACS 2014-2018</b>		
Working in community of residence		<b>32.3</b>
Commuting to another NH community		<b>65.5</b>
Commuting out-of-state		<b>2.2</b>

<b>RECREATION, ATTRACTIONS, AND EVENTS</b>	
<b>X</b>	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
<b>X</b>	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
<b>X</b>	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
<b>X</b>	Tourist Attractions
	Youth Organizations (i.e., Scouts, 4-H)
<b>X</b>	Youth Sports: Baseball
<b>X</b>	Youth Sports: Soccer
	Youth Sports: Football
	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
	Boating/Marinas
	Snowmobile Trails
<b>X</b>	Bicycle Trails
<b>X</b>	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Wildcat, Mount Cranmore, Black Mountain, Attitash</b>
	Other: <b>Snow Shoeing</b>



Jackson is a member of the MWV Age- Friendly Community. This is a regional coalition of 11 towns and 12 organizations dedicated to using the AARP/World Health Organization framework to make our Valley more livable. Convened by the Gibson Center for Senior Services in 2018, this coalition uses 5 domains of livability to assess and make improvements for citizens of all ages. These domains are Housing, Health, Community Connections, Outdoor Spaces and Transportation. Working groups are working in multidisciplinary ways to magnify each other's efforts with no budgetary obligations to the town. Toward this end, a sample of the achievements to date that impact our town include

**Health:** 1. Upgrades to the 211NH.org website and phone service with over 60 agencies participating to refresh their references.

2. Confirmation of the Good Morning program sponsored by the Sheriff's office whereby elders who are homebound can call in daily knowing that help will be provided if a call is not received

3. REAP referrals to Northern Human Services increased by 150%. These are referrals for up to 5 free consultation visits for caretakers or homebound elders at risk for depression, anxiety, addiction or other mental health issues.

4. Palliative Care services through Visiting Nurse HomeCare and Hospice, offering comprehensive consultation and treatment for patients suffering from serious illnesses.

**Community Connections:**

1. An MWV topic specific resource guide in 2020 for seniors in paper and digital format
2. Engagement with various representatives of (SAU 9, SAU 13 or MS72) to develop ongoing intergenerational activities and programs including expanded use of the facilities for games, mentoring, and social supports for seniors.
3. Use of a Tufts Health Foundation Momentum grant to develop an online, comprehensive Directory of Volunteer Opportunities for the entire Valley for all non-profits interested in enlisting volunteers

4. Work with our public libraries to develop Senior Resource Kiosks
5. Work at the state legislative level to streamline the vetting processes for volunteers
6. Support for the efforts of Carroll County Broadband to improve access to high capacity internet access for all households.

### **Outdoor Spaces**

Inclusion of Jackson trails in the 32 most Walkable trails list published on the Gibson Center website and used during the Memorial Hospital 100 Days of Wellness.

Promotion of the Morrell Family Community Complex as a model of an ideal community garden, recreational paths and development of intergenerational recreation.

### **Transportation**

Publication and dissemination of the Carroll County regional transportation guide.

**Housing:** 1. Publication of a town-by-town comparative Accessory Dwelling Unit guide covering regulations of zoning, parking, size, bedrooms, and septic. It discusses financing, contractors and taxes.

2. Launch of HomeShare MWV-Gibson as a service helping match homeowners with extra bedroom space with HomeSeekers who would enjoy shared living and some bartered services in exchange for reduced rent for long term arrangements. This is a strategy to help homeowners have added income, companionship and safety while helping expand our affordable housing. See [HomeshareMWV.org](http://HomeshareMWV.org)

**Participation by any citizen on one of the working groups is welcome.** Many projects are being proposed for the coming year. Selection will be dependent on resources, applicable models and town interest. Contact Gibson Center 603-356-3231 and ask for Marianne Jackson.

# JACKSON NEIGHBOR CARE PROGRAM



*Do you require assistance in an emergency?*

*Providing Jackson emergency responders with this info can help them better assist you in time of need.*

The Jackson Neighbor Care Program is part of the Office of Emergency Management for the Town of Jackson. Working with the Selectmen, Police and Fire departments and Bartlett-Jackson Ambulance, the Office works to stay aware of those residents who may need extra help in the event of an accident or emergency. This is not only a matter of public health and safety, but it helps to build and strengthen community relationships.

If you would like to have the Police Department aware of any special needs you may have, please complete the form on the next page and return it to the Town Office:

***Town of Jackson  
Attn: Selectmen's Office  
PO Box 268  
Jackson, NH 03846***

If someone you know requires assistance during an emergency, please urge them to complete and return this form.

This information is protected and will be kept confidential. It is for local official use only. This information is being requested on a volunteer basis and is for informational purposes for town officials and emergency responders if needed. Submitting this form does not represent a guarantee of services based on specific needs, but may serve as a useful document at the time of an emergency. This form should be filled out each year to keep our records up-to-date.

# Jackson Neighbor Care Form

## Yes/I am the person who will need assistance during an emergency:

Name:

Mailing Address:

Physical Address:

City/State/Zip:

Phone (Home):

Phone (Cell):

Phone(Work):

Email:

## Relative/person we can notify to assist you in an emergency:

Name:

Address:

City/State/Zip:

Phone (Home):

Phone (Cell):

Phone (Work):

Email:

## Please check EACH box that applies to your needs:

### **Mobility &/or Transportation Issues:**

- I need a cane
- I need a walker
- I need a wheelchair
- I will need special assistance to evacuate my home as I am a person of size
- I will need wheelchair accessible transportation to successfully evacuate
- I will need an ambulance to successfully evacuate
- Other (describe):

### **Medical Issues:**

- I require the use of oxygen
- I have hearing difficulties; my TTY number is \_\_\_\_\_.
- I have special dietary needs
- I have medical information available for responders on a (circle one):  
bracelet necklace other
- Other (describe):

### **Other:**

- I do not speak English
- I have a pet or service animal, he/she is a \_\_\_\_\_ and weighs \_\_\_\_\_ pounds.

My Emergency Contact Sheet is located \_\_\_\_\_

### **Important Reminder**

***Please make sure your E911 house number is prominently displayed so emergency responders can find you!***



Thank you, Warren Schomaker, for your many years of service as the Town Treasurer (2005-2014). Additionally, thank you for keeping the Old Town Hall up and running as the Jackson Historical Society, which has been a wonderful addition to the Town.

