Town of Jackson New Hampshire



2019 Annual Report

Annual Report

of the Officers of the

Town of Jackson

New Hampshire



State Bird - Purple Finch State Tree - White Birch State Animal - White Tail Deer State Flower - Purple Lilac

For the Fiscal Year Ending December 31, 2019

TOWN DEPARTMENT INFORMATION

Police, Fire & Medical EMERGENCY- DIAL 911

POLICE DEPARTMENT - PO Box 187; 54 Main Street - Phone: 603-383-9292; fax: 383-8150

Emergency	Dial 911
Non-Emergency 24-Hour Dispatch	603-539-2284

FIRE DEPARTMENT - Business & Non-Emergency PO Box 268; 58 Main Street - Phone: 603-383-4090

TOWN OFFICES – TOWN CLERK (PO Box 336) /SELECTMEN'S OFFICE- (PO Box 268); 54 Main Street – Phone: 603-383-4223 x:

Town Administrator Extension 101 – Julie Atwell
Town Administrative Asst. Extension 100 – Julie Hoyt
Town Clerk/Tax Collector Extension 102 – Karen Burton
Deputy Town Clerk Extension 103 – Gloria Hutchings
Building Inspector Extension 112 – Kevin Bennett
Road Agent Extension 109 – Pat Kelley

Town Office Hours:

Monday	8am-3pm
Tuesday - (Town Clerk Open Until 5pm)	8am-3pm
Wednesday	8am-3pm
Thursday	8am-3pm
Friday	8am-12pm

JACKSON PUBLIC LIBRARY - PO Box 276; 52 Main Street - Phone: 603-383-9731

Library Hours:

Tuesday	10am-7pm
Wednesday	2pm-5pm
Thursday	10am-7pm
Friday	2pm-5pm
Saturday	10am-2pm
Sunday	2pm-5pm

TRANSFER STATION - NH Route 16, 102 Transfer Station Road – Phone: 603-383-9129; fax: 863-4499

Transfer Station Hours:	
Sunday	12pm-6pm
Monday	12pm-6pm
Tuesday	12pm-6pm
Wednesday	Closed
Thursday	Closed
Friday	12pm-6pm
Saturday	12pm-6pm

Transfer Station schedule applies throughout the year EXCEPT Christmas Eve (12pm-4pm) & Christmas Day (Closed)

In Memoriam



Robert "Bob" Davis 1937-2019

Bob Davis was a valued member of the Town of Jackson. As a native son of Jackson, NH, Bob followed in the footsteps of the generations of his family that made their living as farmers and loggers in the rocky fields and hills of Jackson. Bob also continued the longtime family tradition of serving the Town of Jackson. He served the town throughout the years in many capacities, including many years as a Selectman, Planning Board and ZBA member. Bob was a member of the Jackson Fire Department for 55 years. He was Deputy Fire Warden for the town for 44 years. The Town of Jackson is forever grateful for his service.



Richard "Dick" Badger 1938-2019

Dick Badger was a respected member of the Town of Jackson in addition to the Mount Washington Valley. He was one of the founding members of the Jackson Planning Board with its first meeting being held at Dick's house. He also served on the Jackson School Board but was probably best known as real estate icon throughout the valley. The Town of Jackson is sincerely grateful for his service.

In Memoriam



Pat Donnelly 1935-2019

Pat Donnelly was a cherished member of the Town of Jackson. She served as Water Precinct secretary from 1982 to 2005 and Precinct Commissioner from 2005 to 2016. Pat spent several years working at the Jackson Grammar School and Jackson Post Office. She also kept the Jackson Village Cemetery beautifully mowed for many years. We are forever thankful for her dedication to the Town of Jackson.





Mary Howe 1935-2019

Mary was a dedicated member of the Town of Jackson. She served on the Jackson Conservation Commission and School Board for many years. She was an early supporter of the Tin Mountain Conservation Center a member of the French Club and the Jackson Community Church and its poetry group. We are forever grateful for her dedication to the Town of Jackson.

Mary Burack 1932-2019

Mary was a valued member of the Town of Jackson. She served on the Jackson School Board and coordinated Jackson's Red Cross swimming program and the Eastern Slope Ski Club's Junior Ski Program. She also served on the Jackson Planning Board and wrote the weekly Town of Jackson news column for The Reporter. We are forever thankful for her dedication to the Town of Jackson.

In Memoriam...

We pause here to recognize the following individuals who passed in 2019, each of whom will be fondly remembered for the contributions to our community; some through employment, some through volunteerism, and some through a long-time link to the Jackson Community.

ackson	Community.		Mark T	
-	Ann Patricia "Pat" Donnelly	02/24/2019		, E
	Susannah Adams	02/24/2019		. X
-	Paul Lodi	03/27/2019		
MA	Nicholas Howe	04/04/2019		
-	Mary Burack	06/01/2019		
/-(Dick Badger	07/16/2019		
	Jack Dunn	08/10/2019		
	Alex Protasowicki	08/30/2019		
	Fred Pillion	10/04/2019		
	Bob Davis	11/13/2019		
	Mary Howe	12/04/2019	MA	
1/6	Tim Bailey	12/17/2019		
	Dick Burack	12/29/2019		Y
NA.		WYEST	7	ans y

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TOWN OFFICIALS BOARDS AND COMMITTEES

SELECTMEN

John Allen, Chair

Barbara Campbell

Dick Bennett

Term Expires - 2020

Term Expires - 2022

Term Expires - 2020

CHIEF OF POLICE

Christopher Perley

ADMINISTRATION

Julie Atwell Town Administrator
Julie Hoyt Town Administrative Assistant

ASSESSOR

Jason Call Northtown Associates, LLC

BUILDING INSPECTOR

Kevin Bennett

CONSERVATION COMMISSION

Thomas Seidel, Chair

Brian Byrne, Vice Chair

Jeff Sires, Secretary

Ken Kimball

Mike Dufilho

Pam Smillie

William Terry

Term Expires - 2021

Term Expires - 2022

Term Expires - 2020

Term Expires - 2020

Term Expires - 2020

EMERGENCY MANAGEMENT

Thomas Greig Emergency Management Director & Health Officer
Kevin Bennett Deputy Health Officer
Emily Benson Deputy EMD

FIRE CHIEF
Jay Henry

FOREST FIRE WARDEN

Kenneth Crowther Warden

LIBRARIAN

Lichen Rancourt

LIBRARY TRUSTEES	
Denise Sachse, Chair	Term Expires - 2021
Roger Aubrey, Treasurer	Term Expires - 2022
Anne Lee Doig, Secretary	Term Expires - 2020
Darlene Ference	Term Expires - 2021
Frederick Tompkins	Term Expires - 2022
Alternates	·
Jennifer Caughey	Term Expires - 2020
Alison Verran	Term Expires - 2020
MODERATOR	
Willis Kelley	Term Expires - 2020
OLD LIBRARY MANAGEMENT COMMITTEE	
Alicia Hawkes	Term Expires - 2020
Margie Furlong	Term Expires - 2020
Eleanor Speirs	Term Expires - 2020
PLANNING BOARD	
William Terry, Chair	Term Expires - 2022
Scott Badger, Vice Chair	Term Expires - 2020
David Campbell, Secretary	Term Expires - 2022
Richard Bennett, Selectmen Representative	Term Expires - 2020
Kathleen Dougherty	Term Expires - 2022
Sarah Kimball	Term Expires - 2020
Chris McAleer	Term Expires - 2021
Alternates	
Huntley Allan	Term Expires - 2021
Vacant	Term Expires - 2021
Vacant	Term Expires - 2022
Vacant	Term Expires - 2022
Vacant	Term Expires - 2020
ROAD AGENT	
Patrick Kelley	
SUPERVISORS OF THE CHECKLIST	
Kevin Donohoe	Term Expires - 2020
Denise Sacshe	Term Expires - 2022
Fred Tompkins	Term Expires - 2024
Elizabeth Hughes, Assistant Supervisor (appointed)	Term Expires - 2020
TOWN CLERK/TAX COLLECTOR	

Term Expires - 2020 Deputy Town Clerk/Tax Collector

Karen Burton Gloria Hutchings

TREASURER

Kathleen Dougherty Term Expires - 2020
Barbara Theriault (appointed) Deputy Treasurer

TRUSTEES OF CEMETERIES

Barbara Theriault, Chair

Alicia M. Hawkes

Lee Phillips

Term expires - 2020

Term Expires - 2022

Term Expires - 2021

TRUSTEES OF TRUST FUNDS

Linda Terry, Chair

Chris McAleer, Treasurer

Helene Matesky, Secretary

Term Expires - 2022

Term Expires - 2021

WATER PRECINCT

Karl Meyers Term Expires - 2020
Michelle Pratt Term Expires - 2021
Kevin Pratt Term Expires - 2022

ZONING BOARD OF ADJUSTMENT

James Gleason, ChairTerm Expires - 2022Frank BeneshTerm Expires - 2020David MasonTerm Expires - 2020Huntley AllanTerm Expires - 2021David MateskyTerm Expires - 2021

Alternates

Vacant Term Expires - 2022
Vacant Term Expires - 2020
Vacant Term Expires - 2021

TOWN BOARDS - MEETING SCHEDULES

Board of Selectmen	MONTHLY: Meets the 2 nd and 4 th Tuesday	TIME : 4:00pm
Conservation Commission	MONTHLY: Meets the 1 st Monday	TIME : 5:30pm
Library Trustees	MONTHLY: Meets the 1 st Tuesday	TIME : 4:00pm
Planning Board	MONTHLY: Meets the 2 nd Thursday	TIME : 7:00pm
Trustees of the Trust Funds	Meet as Needed	TIME: TBD
Zoning Board of Adjustment	Meet as Needed	TIME: 7:00pm

Please check the Town Calendar at www.jackson-nh.ora for any changes

NEW AND SECOND S

OFFICIAL BALLOT FOR

TOWN OF JACKSON

March 10, 2020

2020 NON-PARTISAN BALLOT

You may write in, under the title of the office, the name of any person whose name is not printed on the ballot for whom you would like to vote.

For Selectman (3 Yrs) Vote for not more than 1	For Treasurer (3 Yrs) Vote for not more than 1
John D. Allen	Kathleen Dougherty
James Gleason WRITE-IN	WRITE-IN
For Selectman (1 Yr) Vote for not more than 1	Vote for not more than 1
Dick Bennett	Karen Burton WRITE-IN
For Trustee of the Trust Func (3 Yrs) Vote for not more than 1	For Moderator (2 Yr) Vote for not more than 1
Dan Andrews WRITE-IN	Willis (Bill) Kelley write-in
For Library Trustee (3 Yrs) Vote for not more than 1	For Supervisor of the Checklist (6 Yrs) Vote for not more than 1
Linda M. Terry WRITE-IN	Kevin Donohoe WRITE-IN
For Trustee of the Cemeteries (3 Yrs) Vote for not more than 1 Barbara M. Theriault	
WRITE-IN_	

NEW AUTOMATICAL STATE OF THE PARTY OF THE PA

OFFICIAL BALLOT FOR

JACKSON SCHOOL DISTRICT

March 10, 2020

2020 NON-PARTISAN BALLOT

You may write in, under the title of the office, the name of any person whose name is not printed on the ballot for whom you would like to vote.

For School Board (3 Yrs) Vote for not more than 1	For Treasurer (1 Yr) Vote for not more than 1
Genn Anzaldi	Christine Thompson
WRITE-IN	WRITE-IN WRITE-IN
For School Board (3 Yrs) Vote for not more than 1	For Moderator (1 Yr) Vote for not more than 1
Majka Burhardt WRITE-IN	Sasha Tracy WRITE-IN
For School Board (1 Y Vote for not more than 1	For Clerk (1 Yr) Vote for not more than 1
Keith Bradley	WRITE-IN
WRITE-IN	WRITE-IN

Warrant Article #2:

To see if the Town will vote to adopt amendment No. 1 to the Town's Zoning Ordinance to revise Section 4, Districts and District Regulations, to add a new section 4.4 entitled "Short Term Rentals," which defines "Short Term Rental" as a dwelling unit where transient lodging is provided for compensation for stays of between one and 30 consecutive nights, and where the dwelling unit would normally be considered a residential living unit not associated with regulated commercial activities such as a hotel, motel or bed-and-breakfast. Section 4.4 also requires the owner of a Short Term Rental property to apply to the Board of Selectmen for a Conditional Use Permit, and it sets forth a process for the Selectmen to approve or disapprove the application for a Conditional Use Permit after Planning Board review. Section 4.4 also sets forth the responsibilities of a Short Term Rental owner, limits the number of Short Term Rentals in the Rural Residential District, sets forth a process for fines, penalties and revocation of a Conditional Use Permit, and allows for the possibility for an inspection based on reports of nuisances or other dangers to the public health. Short Term Rentals in existence in the Rural Residential District at the time of adoption of this ordinance shall be exempt from the restriction on the number of annual rentals.

Yes

ΠNο

Proposed by the Planning Board. Recommended by the Planning Board (7, 0, 0)

ARTICLE 2:

SECTION 4.4 SHORT TERM RENTALS

4.4.1. **Definitions**

4.4.1.1 "Short Term Rental" means a dwelling unit where transient lodging is provided for compensation for stays of between one and 30 consecutive nights, and where the dwelling unit would normally be considered a residential living unit not associated with regulated commercial activities such as a hotel, motel or bed-and-breakfast.

4.4.2 Purpose

- 4.4.2.1 To preserve the traditional character of residential neighborhoods that can be negatively impacted by this type of use.
- 4.4.2.2 To help preserve the quality and quantity of the housing stock for year-round residential
- 4.4.2.3 To ensure the safety of Short Term Rental occupants.

4.4.3 Application Procedure

- 4.4.3.1 Short Term Rentals are permitted in all zoning districts by a Conditional Use Permit (authorized by RSA 674:21, I(i)), pursuant to the following guidelines and requirements.
- 4.4.3.2 The owner of the Short Term Rental property shall file a Conditional Use Permit application to operate a Short Term Rental (with a \$50 application fee) with the Town's Board of Selectmen prior to operating a Short Term Rental. Owners of Short Term Rental units at the time of adoption of this ordinance are also required to apply for a Conditional Use Permit.
- 4.4.3.3 Upon receipt of an application for a Short Term Rental Conditional Use Permit, the Board of Selectmen shall forward the application to the Jackson Planning Board, who shall place the application on the agenda for their next meeting. The Planning Board shall review the application and shall provide the Board of Selectmen with written comments on the application. The Planning Board is not required to hold a public hearing.
- 4.4.3.4 Upon receipt of the Planning Board's written comments, the Board of Selectmen will place the application on the agenda for their next meeting and either approve or deny the application. The Selectmen are not required to hold a public hearing. If the Selectmen do not incorporate the Planning Board's comments directly into their decision, then they shall set forth their findings and decisions on the Planning Board's comments pursuant to RSA 674:21, II.
- 4.4.3.5 Within 30 days of the date of the Selectmen's decision to approve or deny an application for a Short Term Rental Conditional Use Permit, an aggrieved party may file an appeal in writing with the Board of Selectmen, requesting that the Selectmen reconsider their decision and setting forth the reasons why reconsideration would be appropriate. If such an appeal is timely filed by an aggrieved party, the Selectmen shall schedule the appeal for a public hearing within 45 days upon receipt pursuant to RSA Chapter 43.
- 4.4.3.6 The application will be approved or denied by the Board of Selectmen using the following criteria:
 - a. The owner of a proposed Short Term Rental unit shall provide the name, address, and telephone number of a person within the state who is authorized to accept service of process for any legal proceeding brought against the owner of the property.
 - b. As part of the application process the owner of the Short Term Rental unit must sign an Affidavit which shall certify the following:

- i. Smoke/CO detectors are installed in areas defined by the NH State Fire Code and NH State Building Code and are functioning.
- ii. Windows and/or doors designated for emergency egress are maintained and in operational order.
- iii. No basement space shall be used as a sleeping area unless there are properly sized egress windows and/or doors conforming to the NH State Fire Code and NH State Building Code.
 - iv. A functional fire extinguisher is visibly installed in any kitchen area.
- v. The maximum number of people that the dwelling unit can be advertised for in any published listing or other form of marketing, shall be two (2) people for each bedroom listed on the town issued building permit plus two (2) additional people.
- vi. All vehicles shall be parked on the property and in designated parking areas. c. The owner of a Short Term Rental unit shall provide proof of a current NH Rooms and Meals Tax license number.

4.4.4 Responsibilities of Short Term Rental Owner

- 4.4.4.1 Removal of trash.
- 4.4.4.2 Ensuring that all parking of vehicles is on site;
- 4.4.4.3 Ensuring that occupancy limits are not exceeded;
- 4.4.4.4 Any other site-specific conditions imposed as part of the approval.

4.4.5 Rural Residential District

4.4.5.1 In the Rural Residential District only, Short Term Rentals are limited to 30 rentals per dwelling unit annually unless the unit or another unit on the same property is occupied by at least one full time resident. Short Term Rentals in existence in the Rural Residential District at the time of adoption of this ordinance at the March 12, 2020, Annual Town Meeting shall be exempt from the restriction on the number of annual rentals.

4.4.6 Revocation of Conditional Use Permit; Fines and Penalties

- 4.4.6.1 Approvals may be revoked for failure to comply with this Ordinance or with any conditions of approval imposed as part of the Conditional Use Permit. The first violation of this Ordinance (or a Condition of Approval) may result in a warning; the second violation may result in a civil penalty of \$275; and the third violation will result in a revocation of the Conditional Use Permit. If a revocation occurs, the owner may not apply for reinstatement for a period of three months.
- 4.4.6.2 Using a dwelling unit for Short Term Rentals without a valid Conditional Use Permit will subject the property owner to fines and penalties outlined in RSA 676:17.

4.4.7 Reports of Nuisances or Other Dangers to the Public Health

4.4.7.1 Nuisances or any other dangers to the public health reported by lodgers or abutters may require an inspection pursuant to RSA 147:3.

Regulation of Noise Ordinance

SECTION I PURPOSE

A. The purpose of this ordinance is to regulate unnecessary noise and to promote public health, safety, and the quiet enjoyment of life for residents and visitors while within the boundaries of the Town of Jackson New Hampshire. Regulations of this nature are allowed under New Hampshire RSA 31:39 I (n).

SECTION II UNNECESSARY NOISE PROHIBITED

A. It shall be unlawful for any person, firm or corporation to make, maintain or simulate any excessive, unnecessary or unusually loud noises which are prolonged, unusual and unnatural in their time, place and use effect, and are a detriment to public health, comfort, convenience, safety, welfare and prosperity of the residents and visitors of the Town. This prohibition shall include, but is not limited to, any such loud unnecessary or unusual noises made during the hours of 10:30 p.m. to 6:00 a.m., seven days per week, unless such noise is exempt below.

SECTION III EXEMPTED NOISE

- A. This prohibition specifically exempts persons operating vehicles, machinery, or equipment while engaged in snow clearance or snow removal operations
- B. This prohibition further exempts noise resulting from activities of a temporary duration permitted by law and for which a special permit therefore has been granted in advance by the Town of Jackson, or if applicable, permits from the State of New Hampshire.
- C. This prohibition exempts farming and/or agricultural activity and machinery used in furtherance thereof. "Farming and/or agricultural activity and machinery used" is defined as equipment, tools machinery and processes customarily used for animal husbandry, crop farming, and other agricultural endeavors.
- D. Public Works and Public Safety equipment and operations required for the effective delivery of public services shall be exempt from the provisions of this Section.

SECTION IV EXAMPLES OF PROHIBITED NOISES

A. The following acts, among others, which produce sound, are commonly associated with loud, disturbing and unnecessary noise. These examples shall not be deemed to be

- exclusive or limited. These types of noises are not strictly prohibited under this ordinance unless specified. The examples are namely;
- B. Unreasonably loud music, amplified or otherwise, that can be heard from within a residence or dwelling or heard outside a residence or dwelling by neighboring inhabitants.
- C. Yelling, shouting, hooting, whistling or singing on public streets, that can be heard in public or private residences, that would disturb persons of average sensibilities.
- D. The idling of commercial vehicles on any way within the Town of Jackson Village between 10:30 p.m. and 6:00 a.m., if that noise disturbs residents or guests of temporary lodgings.
- E. Unreasonably loud demolition or construction noise, i.e., pneumatic hammers, pile drivers, blasting, machinery or other devices that create loud noises, from the hours of 10:30 p.m. until 6:00 a.m.

All noises and noise complaints will be evaluated under "reasonable and prudent standards for the conditions that exist then and there", unless specifically prohibited by definition.

SECTION V APPLICATION FOR SPECIAL PERMIT EXEMPTIONS

A. Applications for a permit for temporary relief from this ordinance may be made to the Town Building Inspector, if construction related, or directly to the Select Board or their designee. Permits shall set forth the relief, and any limitations allowed and to include the duration of the special permit.

SECTION VI PENALTIES

A. The penalty for a violation of this ordinance shall be a fine of \$100.00 for a first offense. For any second or subsequent violation within a 12-month period the fine shall be \$250.00. All fines are payable to the Town of Jackson within 5 days from the date of issuance. Failure to remit the fine within 5 days may result in the issuance of a summons and added fines. Any request for a due process hearing must be submitted in writing within 3 days of the receipt of the violation.

Camping Ordinance

SECTION I PURPOSE

A. The purpose of this ordinance is to provide for the safe and efficient use of public properties within the Town of Jackson. Public health, safety, and the quiet enjoyment of public properties are important to the quality of life for residents and visitors. Public property use regulation is allowed under New Hampshire RSA 31:39 and its subsections.

SECTION II CAMPING ON TOWN PROPERTY

- A. It shall be unlawful to camp, without written permission from the Board of Selectman, or their designee, on the following properties owned by the Town of Jackson; any parks, municipal parking lots, public streets, or town green spaces.
- B. Camping is defined as "any activity that involves an overnight stay, whether sheltered or unsheltered or within a conveyance". Whether an overnight stay occurs, "activities commonly associated with the preparation for an overnight stay", are also included in this definition. The period of time defined as an overnight stay shall mean "1/2 hour after sunset until ½ hour prior to sunrise on any given day."
- C. Except for the rules associated with Prospect Farms, the kindling of a fire while camping on Town of Jackson property is prohibited.

SECTION III EXEMPTIONS

A. This prohibition specifically exempts persons or organizations that have obtained prior written permission by the Board of Selectman, or their designee, to camp in a specific area for a specific time period. All permissible camping will follow "Carry in-Carry out" guidelines when camping on Town of Jackson property.

SECTION IV PENALTIES

A. The penalty for a violation of this ordinance shall be a fine of \$100.00 for a first offense. For any second or subsequent violation within a 12-month period the fine shall be \$250.00. All fines are payable to the Town of Jackson within 5 days from the date of issuance. Failure to remit the fine within 5 days may result in the issuance of a summons and added fines. Any request for a due process hearing must be submitted in writing within 3 days of the receipt of the violation.

Fireworks Ordinance

SECTION I PURPOSE

A. The purpose of this ordinance is to provide for the public health, safety, and quiet enjoyment of the Town of Jackson by residents and visitors. The legislative body, and the Select Board of any municipality are authorized to regulate fireworks pursuant to New Hampshire RSA 160-B:10 and 160-B:6 and applicable statutes, laws and decisions on the subject.

SECTION II DISPLAYS OF FIREWORKS WITHOUT A PERMIT PROHIBITED

A. It shall be unlawful to display, ignite or discharge, fireworks within the boundaries of the Town of Jackson New Hampshire by any person not licensed, by permit of the Town of Jackson, to do so. This includes fireworks, consumer fireworks, display fireworks, permissible fireworks or retail fireworks as defined by RSA 160-C:1.

SECTION III EXEMPTIONS

- A. This prohibition does not apply to properly licensed fireworks displays pursuant to New Hampshire RSA 160-B:3 I(b).
- B. The following types of permissible fireworks are exempt from this ordinance; Novelty items commonly referred to as, Party Poppers, Snaps, Snakes, sparklers and morning glories.

SECTION IV PENALTIES

- A. The penalty for a violation of this ordinance shall be a fine of \$100.00 for a first offense. For any second or subsequent violation within a 12-month period the fine shall be \$250.00. All fines are payable to the Town of Jackson within 5 days from the date of issuance. Failure to remit the fine within 5 days may result in the issuance of a summons and added fines. Any request for a due process hearing must be submitted in writing within 3 days of the receipt of the violation.
- B. Unused fireworks found in possession or under the control of the violator shall be confiscated and disposed of pursuant to court order.

Use of Tobacco Products Prohibited Ordinance

SECTION I PURPOSE

A. The purpose of this ordinance is to provide for the safe and efficient use of public properties within the Town of Jackson. Public health, safety, and the quiet enjoyment of public properties are important to the quality of life for residents and visitors. Public property use regulation is allowed under New Hampshire RSA 31:39 and its subsections.

SECTION II USE OF TOBACCO PRODUCTS PROHIBITED ON TOWN PROPERTY

- A. It shall be unlawful to use tobacco products on properties owned by the Town of Jackson to include; buildings, structures, properties, parks, municipal parking lots, or town green spaces.
- B. Tobacco Products are defined as "any product containing tobacco including, but not limited to, cigarettes, smoking tobacco, cigars, pipe tobacco, smokeless cigarettes and e-cigarettes." E-cigarettes are further defined as "any electronic smoking device composed of a mouthpiece, a heating element, a battery and electronic circuits that provides a vapor of pure nicotine mixed with propylene glycol to the user as the user simulates smoking. This term shall include such devices whether they are manufactured as e-cigarettes, e-cigars or e-pipes or under any other product name.

SECTION III EXEMPTIONS

- A. This ordinance does not apply to any person under the legal age for tobacco use. Offenses of this nature are punishable under New Hampshire RSA 126-K entitled YOUTH ACCESS TO AND USE OF TOBACCO PRODUCTS.
- B. These rules shall not apply to persons while using the Town of Jackson property known as Prospect Farms.

SECTION IV PENALTIES

A. The penalty for a violation of this ordinance shall be a fine of \$100.00 for a first offense. For any second or subsequent violation within a 12-month period the fine shall be \$250.00. All fines are payable to the Town of Jackson within 5 days from the date of issuance. Failure to remit the fine within 5 days may result in the issuance of a summons and added fines. Any request for a due process hearing must be submitted in writing within 3 days of the receipt of the violation.

Use of Skateboards and Scooters Ordinance

SECTION I PURPOSE

A. The purpose of this ordinance is to provide for the safe and efficient use of public travel within the Town of Jackson. Public health, safety, and the orderly movement of vehicles and pedestrians are important to the quality of life for residents and visitors. The regulation of the use of highways and roadways by the Select Board is allowed under New Hampshire RSA 41:11, 47:17 and their subsections and by provisions of the laws upon the subject.

SECTION II DEFINITIONS

- A. Skateboard: Every device, propelled by human power, or gravity or electric motor, or internal combustion engine of 49cc or less, or any combination thereof, upon which a person or persons may ride, having two or more wheels, and is not otherwise defined by statute.
- B. Scooter: Every device, propelled by human power, or gravity or electric motor, or internal combustion engine of 49cc or less, or any combination thereof, upon which a person or persons may ride, having two or more wheels and also containing a handle or handle bar customarily used during operation, and is not otherwise defined by statute.

SECTION III USE OF SKATEBOARDS AND SCOOTERS ON PUBLIC WAYS

While upon public ways within the Town of Jackson, all riders of skateboards and scooters shall abide by the following rules;

- A. No Skateboard or scooter shall be used to carry more than one person at a time.
- B. No person riding upon a skateboard or a scooter shall attach the same or themselves to any vehicle upon a way.
- C. No person riding upon a skateboard or scooter shall carry any package, bundle or article that interferes with safe and lawful riding.
- D. Persons riding skateboards or scooters shall not impede the normal and reasonable movement of traffic upon public ways. When 2 or more riders are present, they shall ride single file.
- E. Persons riding skateboards or scooters shall give continuous hand or arm signals, consistent with recognized traffic hand signals, when intending to stop or turn right or left. Scooter and skateboard riders are exempt should the use of hand or arm signals interfere with safe riding.
- F. Persons riding skateboards or scooters are prohibited from passing motor vehicles within the same lane of travel unless the motor vehicle is stopped or stationary. All passing of stopped or stationary vehicles must be done on the right.

- G. No person less than 16 years of age shall operate a skateboard or scooter unless they are wearing protective headgear of a type approved by the commissioner of health and human services.
- H. During a period from ½ hour after sunset until ½ hour before sunrise, any person riding a skateboard or scooter shall wear at least one item of reflective outerwear, such as a reflective vest, jacket or helmet strip. The rider or the device will also be equipped with a forward-facing headlamp and a rearward facing flashing red light during this time period.
- I. Unless otherwise specified herein, all persons riding a skateboard or scooter shall due so in accordance with the rules of the road, as defined by New Hampshire RSA Chapter 265 "RULES OF THE ROAD", as they apply to movement upon the public way.
- J. No rider of a skateboard or scooter shall ride upon a public way for the purpose of a race, competition, display, exhibition of speed or time, or a test of physical endurance.
- K. No person shall ride a skateboard or a scooter in an intoxicated state. Intoxication is defined as impairment to any degree by alcohol or controlled drugs.
- L. No person shall ride a skateboard or scooter in a reckless manner such that the lives and safety of the rider, or others on the public way are endangered.

SECTION IV PENALTIES

A. The penalty for a violation of this ordinance shall be a fine of \$100.00 for a first offense. For any second or subsequent violation within a 12-month period the fine shall be \$250.00. All fines are payable to the Town of Jackson within 5 days from the date of issuance. Failure to remit the fine within 5 days may result in the issuance of a summons and added fines. Any request for a due process hearing must be submitted in writing within 3 days of the receipt of the violation.

Town Warrant and Budget





Jackson

The inhabitants of the Town of Jackson in the County of Carroll in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

Date: March 10, 2020

Time: 8:00 a.m. until 7:00 p.m. Location: Whitney Center

Details: To vote on Ballot Articles 1 and 2. All other Articles will be discussed and acted upon during the Annual Town Meeting at the Whitney Center on

Thursday, March 12, 2020 at 7:00 p.m.

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 21, 2020, a true and attested copy of this document was posted at the place of meeting and at the Town Office and that an original was delivered to the Town Clerk / Tax Collector.

Name	Position	Signature
John Allen	Chair	
Barbara Campbell	Selectmen	
Richard Bennett	Selectmen	



0.

2020 WARRANT

Article 01	ELECTION	OF OFFICERS
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To choose the necessary officers for the ensuing year.

- 1 Library Trustee 3 year term
- 1 Moderator 2 year term
- 1 Selectman 3 year term
- 1 Selectman 1 year term
- 1 Supervisor of the Checklist 6 year term

Town Clerk / Tax Collector - 3 year term

Treasurer - 3 year term

- 1 Trustee of Cemeteries 3 year term
- 1 Trustee of Trust Funds 3 year term

		Ye	es	No	
Article 02	AMENDMENT #1 - ZONING ORDINANCE				
	To see if the Town will vote to adopt amendment No. 1 to the Tow Section 4, Districts and District Regulations, to add a new section Rentals," which defines "Short Term Rental" as a dwelling unit wh for compensation for stays of between one and 30 consecutive nig would normally be considered a residential living unit not associat activities such as a hotel, motel or bed-and-breakfast. Section 4.4 Short Term Rental property to apply to the Board of Selectmen for sets forth a process for the Selectmen to approve or disapprove the Use Permit after Planning Board review. Section 4.4 also sets forth Term Rental owner, limits the number of Short Term Rentals in the forth a process for fines, penalties and revocation of a Conditional possibility for an inspection based on reports of nuisances or othe Short Term Rentals in existence in the Rural Residential District a ordinance shall be exempt from the restriction on the number of an	4.4 entitle ere transights, and ed with realso require a Condition the respect Rural Ruse Perror dangers the time	ed "Sheent look where egulate uires the ional Lation for consibilition for considering and to the of addition for additional for addi	ort Term Iging is provious the dwelling d commercia e owner of a Ise Permit, and r a Conditional lities of a Sho tial District, so d allows for the	ded unit I nd it al ort ets he
	Proposed by the Planning Board. Recommended by the Planning Recommended by the Board of Selectmen (2, 0, 1)	Board (7	7, 0, 0)	and	
		Ye	es	No	
Article 03	OPERATING BUDGET				

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of \$2,307,372 not including appropriations by special warrant articles and other appropriations voted separately. Recommended by the Board of Selectmen 3-0-

No

Yes

OPERATING BUDGET		2019 Budget		2019 Actual		2020 Proposed Budget	2019-2020 Budget % Difference	2019-2020 Budget \$ Difference
SELECTMEN	\$	24,388	\$	24,388	\$	28,248	15.83%	3,860
Elected Officers' Salaries		21,088		21,088		24,948		3,860
Selectmen's Expenses		900		900		900		· -
Treasurer's Expenses		2,400	`h o o	2,400	احدا	2,400	two on waiwad thair	-
Notes: Salaries 3% increase plus a 53 week payroll year / Moderator and Sup	pervis	sors or the C	Lnec	Klist changed	i to i	nourly / Selec	tmen waived their	increase
TOWN CLERK	\$	74,961	\$	69,727	\$	77,735	3.70%	2,774
Town Clerk/Tax Collector & Deputy Wages		55,961		53,852		58,735		2,774
Town clerky rax collector & Deputy Wages Expenses		18,000		14,932		16,500		(1,500)
Elections & Registration Expenses		1,000		943		2,500		1,500
Notes: Salaries 3% increase plus a 53 week payroll year / Election increase for	or 4 e	elections		_		_		
FINANCIAL ADMINISTRATION	\$	139,219	\$	135,525	\$	142,369	2.26%	3,150
Office Wages		94,869		94,351		99,619		4,750
Office Expenses		3,500		3,383		3,500		-
Postage		500		427		500		-
Advertisement		500		182		500		-
Accounting Expenses		9,000		9,000		10,500		1,500
Membership Dues & Contract Fees		13,500		12,361		13,500		-
Computer Technology & Support		3,500 100		5,777 46		3,500 100		-
Registry Recordings Minute Recordings		4,000		2,550		3,500		(500)
Equipment Repairs & Purchases		1,000		190		1,000		(300)
Training Expenses		1,100		130		750		(350)
Payroll Processing Fees		4,500		3,630		2,000		(2,500)
Town Report Printing		3,000		3,360		3,250		250
Bank Fees		150		138		150		-
Notes: Salaries 3% increase plus a 53 week payroll year / Payroll Processing	Fee i	s now partia	ally i	ncluded in A	ccou	nting Expens	es	_
ASSESSING	\$	40,000	\$	40,000	\$	40,000	0.00%	-
LEGAL	\$	60,000	\$	11,647	\$	25,000	-58.33%	(35,000)
PERSONNEL ADMINISTRATION	\$	372,004	\$	359,152	\$	389,322	4.66%	17,319
Health Insurance		256,493		241,828	_	253,958		(2,535)
NHRS		71,046		72,854		87,811		16,765
FICA & Medicare 53 week payroll year / Library FICA is included here / NHRS increase is due	to ac	44,465 Iditional offi	icer	44,470		47,553		3,089
PLANNING & ZONING BOARDS	\$	4,500		2,652	¢	5,500	22.22%	1,000
	<u> </u>		Ť		Ť		ZZIZZ /O	
Planning Board Expenses		3,500		2,464		4,500		1,000
Zoning Board Expenses		1,000		188		1,000		-
GENERAL GOVERNMENT PARKS & BUILDINGS	\$	28,000	\$	30,779	\$	32,000	14.29%	4,000
Town Hall Expenses		-		2,314		-		- (500)
Town Parks - Utilities and Expenses (Ball Field/ Gazebo / Skating)		2,500		1,531		2,000		(500)
Old Library - Utilities and Expenses Town Building Expenses		4,500 21,000		5,538 21,396		5,000 25,000		500 4,000
Notes: Town Building Expenses include all town office phones, cleaning, copi	ers, o	oil, electric,	secu	ırity alarm et	c. / :	Increase for a	annual grounds ma	intenance
CEMETERIES	\$	11,000	\$	10,266	\$	11,000	0.00%	-
INSURANCE Notes: Insurance increases are calculated by Primex (Property Liability, Work	\$ cers C	61,373 Compensation	\$ on &	61,373 Unemployme	\$ ent (73,606 Compensation	19.93% n) Increase - 2019	12,233 included a

rebate of \$8,372

OPERATING BUDGET		2019 Budget		2019 Actual		2020 roposed Budget	2019-2020 Budget % Difference	2019-2020 Budget \$ Difference
BUILDING INSPECTION	\$	36,538	\$	37,213	\$	46,211	26.47%	9,673
Building Inspector Wages		29,538		29,356		37,211		7,673
Building Inspector Expenses		3,000		4,985		5,000		2,000
Septic System Design Review		4,000		2,872		4,000		-
Notes: Salaries 3% increase plus a 53 week payroll year plus moved 5 hours due to increased activity / Building Permit Revenue was \$47,773 in 2019)	from	n fire back to	BI	lue to dema	nd (f	ire will be pa	aid hourly) / Expens	es increasing
POLICE	\$	287,881	\$	283,988	\$	315,526	9.60%	27,645
Police Dept Wages		245,481		229,536		270,776		25,295
Fuel		8,000		8,079		9,500		1,500
Vehicle Parts & Repairs		7,500		5,495		7,500		-,
Supplies / Consumables		5,000		6,354		5,000		-
Utilities / Communications		8,000		5,095		8,000		-
Equipment		7,500		21,891		7,500		-
Medical Equipment		500		3,235		1,000		500
Training / Dues / Fees		3,400		4,093		3,750		350
Special Detail		2,500		210		2,500		-
Notes: Salaries 3% increase plus a 53 week payroll year / Increase also due	to 4t	h officer bei	ng b	udgeted 53	week	s rather tha	n 41 weeks in 2019	
AMBULANCE	\$	21,340	\$	21,340	\$	13,740	-35.61%	(7,600)
FIRE	\$	175,166	\$	157,775	\$	175,039	-0.07%	(127)
Fire Wages		92,616		93,118		94,739		2,123
Fire Code Inspector Wages		4,250		880		3,250		(1,000)
Gasoline / Oil		3,000		3,462		3,500		500
Operating Expenses		9,750		9,419		9,750		-
Special Equipment		17,500		19,034		17,500		-
Testing Equipment		6,000		3,938		6,000		-
Utilities & Propane		11,750		12,665		12,500		750
Training		3,000		284		3,000		-
Parts & Repairs		7,000		796		7,000		-
Building Maintenance		9,000		5,364		6,500		(2,500)
Emergency Communications - Tyrol Radios		5,000		2,515		5,000		-
Hydrants Services		6,300		6,300		6,300		-
Notes: Salaries 3% increase plus a 53 week payroll year								
EMERGENCY MANAGEMENT	\$	4,773	\$	5,982	\$	5,341	11.90%	568
Emergency Mgmt / Health Officer / Deputy Wages				2 272		2.041		FC0
Emergency Mgmt / Health Officer Expenses		2,273 2,500		2,273 3,709		2,841 2,500		568 -
Notes: Salaries 3% increase plus a 53 week payroll year / Expense over due	to Ha	azard Mitiga	tion	Plan - offset	in Re	evenue		
HIGHWAY ADMINISTRATION	\$	199,641	\$	210,312	\$	212,297	6.34%	12,656
Highway Wages		199,641		210,312		212,297		12,656
Notes: Salaries 3% increase plus a 53 week payroll year / Over budget due to	o ado		time	210,312		212,297		12,030
HIGHWAY	\$	385,726	\$	368,301	\$	384,978	-0.19%	(748)
Sand		29,000		26,910		29,000		
Gravel		12,000		5,193		12,000		_
Salt		35,000		27,893		35,000		_
Culverts		5,000		4,837		5,000		_
Hwy Road Maintenance		130,000		130,000		130,000		-
Street Signs & Flags		2,200		1,001		2,200		-
Gasoline & Diesel Fuel, Hwy		25,000		27,904		25,000		-
00000 0. 2.0001 1 001/ 1111/								500
Telephone & Internet Services		2,500		2,910		3,000		300
Telephone & Internet Services Heavy Equip Parts & Repairs		2,500 20,000		2,916 20,387		3,000 20,000		-
·		20,000 15,000		2,916 20,387 15,975		20,000 15,000		- -

OPERATING BUDGET								
	I	2019 Budget		2019 Actual		2020 Proposed Budget	2019-2020 Budget % Difference	2019-2020 Budget \$ Difference
Misc Expenses & Trainin Contract Hire, Mowing & Renta Utilities & Propan	al	5,000 25,000 7,000		4,313 18,249 7,111		5,000 25,000 8,000		1,000
Maintenance of Town Ground Highway Building Maintenanc	S	7,000 7,000 3,000		4,823 14,466		7,000 3,000		
Highway Block Grant Project	S	46,026		39,048		42,278		(3,748)
Notes: Highway Block Grant is determined by the state								
STREET LIGHTING	\$	10,000	\$	7,005	\$	9,000	-10.00%	(1,000)
SOLID WASTE DISPOSAL	\$	118,748	\$	109,589	\$	121,000	1.90%	2,252
Transfer Station Wages, FICA & Medicar	e	35,748		37,629	-	38,500		2,752
Transfer Station Health In		10,000		5,773		9,500		(500)
Joint Operating Acc Operating expense		10,000 3,000		7,617 3,237		10,000 3,000		-
Hauling & Rental Fee		20,000		18,690		20,000		-
Tipping Fee		40,000	_	36,643	_	40,000		
ANIMAL CONTROL	\$	1,350	\$	262	\$	1,350	0.00%	-
PUBLIC WELFARE	\$	6,000	\$	1,985	\$	6,000	0.00%	-
LIBRARY	\$	67,416	\$	69,393	\$	112,210	66.45%	44,795
			Ť	,	7	,	00.10 //	
Library Wage		53,316		55,293		56,300		2,985
Library Utilitie Library Trustees Expense		14,100		14,100		14,400 41,510		300 41,510
Notes: Salaries 3% increase plus a 53 week payroll year / Library Trustees						11,510		
		ises, line ite	em at	bove, are not	t fun	nded by town	taxes and are fund	•
revenue (see Town Report – Library Budget for Details)	ZAPCI	ises, line ite	em al	bove, are not	t fun	nded by town	taxes and are fund	•
revenue (see Town Report – Library Budget for Details) OTHER CONSERVATION	\$	2,000		1,243		1,500	taxes and are fund	•
OTHER CONSERVATION	\$	2,000		1,243		1,500		(500)
OTHER CONSERVATION Jackson Conservation Comm	• \$	2,000 2,000	\$	1,243	\$	1,500	-25.00%	ed by other
OTHER CONSERVATION Jackson Conservation Common Control Common Co	\$ n	2,000 2,000 3,500	\$	1,243 1,243 3,000		1,500 1,500 3,500		(500)
OTHER CONSERVATION Jackson Conservation Commother Culture & RECREATION Filmed Meeting	\$ n	2,000 2,000 3,500 3,500	\$	1,243	\$	1,500	-25.00% 0.00%	(500)
OTHER CONSERVATION Jackson Conservation Commother Culture & RECREATION Filmed Meeting PARKS & RECREATION	\$ m \$ S	2,000 2,000 3,500 3,500 6,700	\$	1,243 1,243 3,000 3,000 6,700	\$	1,500 1,500 3,500 3,500 6,700	-25.00%	(500)
OTHER CONSERVATION Jackson Conservation Commother Culture & RECREATION Filmed Meeting PARKS & RECREATION Bartlett Recreation Departmen	\$ m \$ s	2,000 2,000 3,500 3,500 6,700	\$	1,243 1,243 3,000 3,000 6,700 6,700	\$	1,500 1,500 3,500 3,500 6,700 6,700	-25.00% 0.00% 0.00%	(500) (500)
OTHER CONSERVATION Jackson Conservation Commother Culture & RECREATION Filmed Meeting PARKS & RECREATION Bartlett Recreation Departmen	\$ s	2,000 2,000 3,500 3,500 6,700 6,700	\$	1,243 1,243 3,000 3,000 6,700 6,700 59,700	\$	1,500 1,500 3,500 3,500 6,700 6,700 68,200	-25.00% 0.00%	(500) (500) 7,500
OTHER CONSERVATION Jackson Conservation Common Deferment of the Conservation Common Parks & Recreation Bartlett Recreation Department Debt Service Bond Principal	\$ m \$ s	2,000 2,000 3,500 3,500 6,700 6,700 40,000	\$	1,243 1,243 3,000 3,000 6,700 6,700 59,700	\$	1,500 1,500 3,500 3,500 6,700 6,700 68,200 35,000	-25.00% 0.00% 0.00%	(500) (500) 7,500 (5,000)
OTHER CONSERVATION Jackson Conservation Common Description of Common Description PARKS & RECREATION Bartlett Recreation Departmen Debt Service Bond Principa Bond Interest	\$ m \$ s	2,000 2,000 3,500 3,500 6,700 6,700	\$	1,243 1,243 3,000 3,000 6,700 6,700 59,700	\$	1,500 1,500 3,500 3,500 6,700 6,700 68,200 35,000 18,200	-25.00% 0.00% 0.00%	(500) (500) 7,500 (5,000) (1,500)
OTHER CONSERVATION Jackson Conservation Commother Culture & Recreation Filmed Meeting PARKS & RECREATION Bartlett Recreation Department DEBT SERVICE Bond Principal	\$ s s s s s s s s s s s s s s s s s s s	2,000 2,000 3,500 3,500 6,700 6,700 40,000	\$	1,243 1,243 3,000 3,000 6,700 6,700 59,700	\$	1,500 1,500 3,500 3,500 6,700 6,700 68,200 35,000	-25.00% 0.00% 0.00%	(500) (500) 7,500 (5,000)
OTHER CONSERVATION Jackson Conservation Commother Culture & Recreation Filmed Meeting PARKS & RECREATION Bartlett Recreation Department DEBT SERVICE Bond Principa Bond Interest Interest (Valley Cross Road Bridge	\$ \$ \$ \$ st \$ \$ st \$ \$ st \$ \$ st \$ \$ \$ st \$ \$ \$ \$	2,000 2,000 3,500 3,500 6,700 6,700 40,000 19,700	\$	1,243 1,243 3,000 3,000 6,700 6,700 59,700 40,000 19,700	\$	1,500 1,500 3,500 3,500 6,700 6,700 68,200 35,000 18,200 14,000	-25.00% 0.00% 0.00%	(500) (500) 7,500 (5,000) (1,500)
OTHER CONSERVATION Jackson Conservation Commother Culture & Recreation Filmed Meeting PARKS & RECREATION Bartlett Recreation Department DEBT SERVICE Bond Principa Bond Interest Interest (Valley Cross Road Bridge TAN Interest Total Operating Budget ***The total operating budget increase of \$104,449 includes the Library Total	\$ s s s s s s s s s s s s s s s s s s s	2,000 2,000 3,500 3,500 6,700 6,700 40,000 19,700 - 1,000 2,202,923 expenses of	\$ \$ \$	1,243 1,243 3,000 3,000 6,700 6,700 59,700 40,000 19,700 - - 2,089,297	\$	1,500 1,500 3,500 3,500 6,700 6,700 68,200 35,000 18,200 14,000 1,000 2,307,372	-25.00% 0.00% 0.00% 12.36%	(500) (500) 7,500 (5,000) (1,500) 14,000 - 104,449
OTHER CONSERVATION Jackson Conservation Commother Culture & Recreation Filmed Meeting PARKS & RECREATION Bartlett Recreation Department DEBT SERVICE Bond Principa Bond Interest Interest (Valley Cross Road Bridge TAN Interest Total Operating Budget ***The total operating budget increase of \$104,449 includes the Library Toincrease in the second common	\$ s s s s s s s s s s s s s s s s s s s	2,000 2,000 3,500 3,500 6,700 6,700 40,000 19,700 - 1,000 2,202,923 expenses of	\$ \$ \$	1,243 1,243 3,000 3,000 6,700 6,700 40,000 19,700 2,089,297	\$	1,500 1,500 3,500 3,500 6,700 6,700 68,200 35,000 18,200 14,000 1,000 2,307,372	-25.00% 0.00% 0.00% 12.36%	(500) (500) 7,500 (5,000) (1,500) 14,000 - 104,449
OTHER CONSERVATION Jackson Conservation Commodified Servation Commodified Servation Commodified Servation Commodified Servation Department Servation Depart	\$ s s s s s s s s s s s s s s s s s s s	2,000 2,000 3,500 3,500 6,700 6,700 40,000 19,700 - 1,000 2,202,923 expenses of	\$ \$ \$	1,243 1,243 3,000 3,000 6,700 6,700 59,700 40,000 19,700 2,089,297 ,510, which have *** 311,377	\$ \$	1,500 1,500 3,500 3,500 6,700 68,200 35,000 18,200 14,000 1,000 2,307,372 a direct offset	-25.00% 0.00% 0.00% 12.36% 4.74% in Revenue brining	(500) (500)
OTHER CONSERVATION Jackson Conservation Commother Culture & Recreation Filmed Meeting PARKS & RECREATION Bartlett Recreation Department DEBT SERVICE Bond Principa Bond Interest Interest (Valley Cross Road Bridge TAN Interest Total Operating Budget ***The total operating budget increase of \$104,449 includes the Library Toincrease in the second common	\$ s s s s s s s s s s s s s s s s s s s	2,000 2,000 3,500 3,500 6,700 6,700 40,000 19,700 - 1,000 2,202,923 expenses of	\$ \$ \$	1,243 1,243 3,000 3,000 6,700 6,700 59,700 40,000 19,700 2,089,297 ,510, which have *** 311,377	\$ \$	1,500 1,500 3,500 3,500 6,700 68,200 35,000 18,200 14,000 1,000 2,307,372 a direct offset	-25.00% 0.00% 0.00% 12.36%	(500) (500)
OTHER CONSERVATION Jackson Conservation Commother Culture & Recreation Filmed Meeting PARKS & RECREATION Bartlett Recreation Department DEBT SERVICE Bond Principal Bond Interest (Valley Cross Road Bridge TAN	\$ s s s s s s s s s s s s s s s s s s s	2,000 2,000 3,500 3,500 6,700 6,700 40,000 19,700 - 1,000 2,202,923 expenses of	\$ \$ \$	1,243 1,243 3,000 3,000 6,700 6,700 59,700 40,000 19,700 2,089,297 5510, which have the same that the same tha	\$ \$ \$ 2000 Pay	1,500 1,500 3,500 3,500 6,700 6,700 35,000 18,200 14,000 1,000 2,307,372 a direct offset - 18 Chevy (Fire	-25.00% 0.00% 0.00% 12.36% 4.74% in Revenue brining e) / Sidewalk Tractor Hill, Deer Run, Wo	(500) (500) (500) 7,500 (5,000) (1,500) 14,000 - 104,449 If the tax payers or / Plow
OTHER CONSERVATION Jackson Conservation Commodified Servation Commodified Servation Commodified Servation Commodified Servation Department Servation Depart	\$ s s s s s s s s s s s s s s s s s s s	2,000 2,000 3,500 3,500 6,700 6,700 40,000 19,700 - 1,000 2,202,923 expenses of	\$ \$ \$	1,243 1,243 3,000 3,000 6,700 6,700 59,700 40,000 19,700 2,089,297 5510, which have the same that the same tha	\$ \$ \$ \$ 20:	1,500 1,500 3,500 3,500 6,700 6,700 35,000 18,200 14,000 1,000 2,307,372 a direct offset - 18 Chevy (Fire	-25.00% 0.00% 12.36% 4.74% in Revenue brining e) / Sidewalk Tractor Hill, Deer Run, Wo Rt 16 Sidewalk)	(500) (500) (500) 7,500 (5,000) (1,500) 14,000 - 104,449 If the tax payers or / Plow



	APPROPRIATIONS TO CAPITAL RESERVE FUNDS		
	To see if the Town will vote to raise and appropriate the sum of \$2 the following Capital Reserve Funds previously established:	58,500 dollars to be placed in	
	1) Fire Department Truck Capital Reserve Fund * \$80,000	(0003 - Fund Balance as of	f
	2) Road Reconstruction Capital Reserve Fund * \$65,000	(0064 - Fund Balance as o	f
	3) Highway Truck Capital Reserve Fund * \$50,000	(0048 - Fund Balance as of	
	4) Bartlett / Jackson Ambulance Capital Reserve Fund * \$10,000 of 12/31/19 \$12,629)	•	
	5) Heavy Highway Vehicle Capital Reserve Fund * \$30,00012/31/19 \$61,150)	•	f
	5) Police Cruiser Capital Reserve Fund * \$15,50012/31/19 \$49,690)	`	
	6) Revaluation of Town Property Capital Reserve Fund * \$3,000 of 12/31/19 \$40,091)	,	
	7) Solar Energy Capital Reserve Fund * \$5,000	(00XX - Fund Balance as of	
	Recommended by the Board of Selectmen 3-0-0.		
		Yes No	
Article 05	APPROPRIATIONS TO EXPENDABLE TRUST FUNDS		
	To see if the Town will vote to raise and appropriate the sum of \$10 the following Expendable Trust Funds previously established:	•	
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000 of 12/31/19 \$32,547)	(0028 - Fund Balance as	
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000 of 12/31/19 \$32,547) 2) State Aid Reconstruction Expendable Fund * \$5,000 of 12/31/19 \$20,659)	(0028 - Fund Balance as	6
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000 of 12/31/19 \$32,547) 2) State Aid Reconstruction Expendable Fund * \$5,000 of 12/31/19 \$20,659) 3) Bridge Repair Expendable Trust Fund * \$85,000 of 12/31/19 \$143,560)	(0028 - Fund Balance as (0058 - Fund Balance as	6
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000 of 12/31/19 \$32,547) 2) State Aid Reconstruction Expendable Fund * \$5,000 of 12/31/19 \$20,659) 3) Bridge Repair Expendable Trust Fund * \$85,000 of 12/31/19 \$143,560) 4) Dry Hydrant Expendable Trust Fund * \$500 of 12/31/19 \$30,093)	(0028 - Fund Balance as (0058 - Fund Balance as (0034 - Fund Balance as	6
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000 of 12/31/19 \$32,547) 2) State Aid Reconstruction Expendable Fund * \$5,000 of 12/31/19 \$20,659) 3) Bridge Repair Expendable Trust Fund * \$85,000 of 12/31/19 \$143,560) 4) Dry Hydrant Expendable Trust Fund * \$500 of 12/31/19 \$30,093) 5) Police Department Equipment Expendable Trust Fund * \$3,000-as of 12/31/19 \$4,986)	(0028 - Fund Balance as (0058 - Fund Balance as (0034 - Fund Balance as (0049 - Fund Balance as	6
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000 of 12/31/19 \$32,547) 2) State Aid Reconstruction Expendable Fund * \$5,000 of 12/31/19 \$20,659) 3) Bridge Repair Expendable Trust Fund * \$85,000 of 12/31/19 \$143,560) 4) Dry Hydrant Expendable Trust Fund * \$500 of 12/31/19 \$30,093) 5) Police Department Equipment Expendable Trust Fund * \$3,000 as of 12/31/19 \$4,986) 5) Fire Department Equipment Expendable Trust Fund * \$3,000 as of 12/31/19 \$5,362)	(0028 - Fund Balance as (0058 - Fund Balance as (0034 - Fund Balance as (0049 - Fund Balance as (0051 - Fund Balance	5
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000	(0028 - Fund Balance as (0058 - Fund Balance as (0034 - Fund Balance as (0049 - Fund Balance as (0051 - Fund Balance (0046 - Fund Balance (0071 - Fund Balance	5
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000	(0028 - Fund Balance as (0058 - Fund Balance as (0034 - Fund Balance as (0049 - Fund Balance as (0051 - Fund Balance (0046 - Fund Balance (0071 - Fund Balance	5
	the following Expendable Trust Funds previously established: 1) Transfer Station Expendable Trust Fund * \$5,000	(0028 - Fund Balance as (0058 - Fund Balance as (0034 - Fund Balance as (0049 - Fund Balance as (0051 - Fund Balance (0046 - Fund Balance (0071 - Fund Balance	5



Article 06	SOCIAL SERVICES
	To see if the Town will vote to raise and appropriate the sum of \$20,643 to support the following: 1) Children Unlimited - \$4,000 2) Tri-County Community Action (Fuel) - \$3,000 3) Tri-County Community Action (Homeless Intervention) - \$420 4) Jackson Chamber of Commerce - Fireworks - \$3,000 5) The Gibson Center - \$3,000 6) White Mountain Community Health - \$1,310 7) Starting Point - \$2,197 8) Conway Area Humane Society - \$2,000 9) Jackson Chamber of Commerce - Beautification Project - \$1,000 10) Northern Human Services - \$716
	Recommended by the Board of Selectmen 3-0-0.
	Yes No
Article 07	TRUSSES - VALLEY CROSS ROAD BRIDGE
	To see if the Town will vote to raise and appropriate the sum of \$45,000 for the purpose of refurbishing the trusses on the Valley Cross Road Bridge. Recommended by the Board of Selectmen (2, 0, 1)
	Yes No
Article 08	FIRE STATION FEASIBILITY STUDY
	To see if the Town will vote to raise and appropriate the sum of \$25,000 for the purpose of conducting a feasibility study for the Fire Station. Recommended by the Board of Selectmen (3, 0, 0)
	Yes No

Article 09 VALLEY VISION

To see if the Town will vote to raise and appropriate the sum of \$5,000 for the purpose of viewing all Valley Vision broadcasts.

Recommended by the Board of Selectmen (3, 0, 0)

Yes	No

Article 10 NOISE ORDINANCE

To see if the Town will vote to adopt an ordinance to regulate and prohibit unnecessary noises within the Town of Jackson. This ordinance defines unnecessary noise as an excessive, unnecessary or unusually loud noise which is prolonged, unusual and unnatural in its time, place and use effect, and is a detriment to the public health, comfort, convenience, safety, welfare and prosperity of the residents and visitors of the Town. This prohibition shall include, but is not limited to, any such loud unnecessary or unusual noises made during the hours of 10:30 p.m. to 6:00 a.m., seven days per week. The ordinance also contains several exemptions from the definition of unnecessary noise, and several examples of prohibited noises. A full text of the Ordinance is available at the Town Clerk's Office.

Recommended by the Board of Selectmen (3, 0, 0)

Yes	No



Article 11	CAMPING ORDINANCE		
	To see if the Town will vote to adopt an ordinance to prohibit car parking lot, public street, or town greenspace without the prior w Selectmen. A full text of the Ordinance is available at the Town (the Board of Selectmen (3, 0, 0)	ritten permissioi	n of the Board of
		Yes	No
Article 12	FIREWORKS ORDINANCE		
	To see if the Town will vote to adopt an ordinance to regulate fire Jackson. This Ordinance prohibits the discharge of fireworks with exempts novelty items commonly referred to as Party Poppers, S Morning Glories. A full text of the Ordinance is available at the To Recommended by the Board of Selectmen (2, 0, 1)	nout a license. 1 Snaps, Snakes,	his ordinance Sparklers and
		Yes	No
Article 13	USE OF TOBACCO PRODUCTS PROHIBITED ORDINANCE		
	To see if the Town will vote to adopt an ordinance to prohibit the including buildings, structures, properties, parks, municipal parking Tobacco includes e-cigarettes (electronic smoking devices). This town owned property known as Prospect Farms. A full text of the Town Clerk's Office. Recommended by the Board of Selectmen (ng lots, or town Ordinance sha Ordinance is a	greenspaces. Il not apply to the
		Yes	No
Article 14	USE OF SKATEBOARDS & SCOOTERS ORDINANCE		
	To see if the Town will vote to adopt an ordinance to regulate the to provide for the safe and efficient use of public travel within the creates rules for the use of skateboards and scooters on public wordinance is available at the Town Clerk's Office. Recommended 0)	Town of Jackso ays only. A full	n. This Ordinance text of the
		Yes	No



Article 15 RESOLUTION ON CLIMATE POLLUTION – PETITIONED

To see if the Town will vote to adopt the following resolution:

We the town of Jackson hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Jackson's State Legislators, to the Governor of New Hampshire, to Jackson's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Jackson's Select Board, within 30 days of this vote.

	Jackson's Select Board, within 30 days of this vote.		
		Yes	No
Article 16	ANY OTHER BUSINESS		
	To act upon any other business which may legally come before	this meeting.	
		Yes	No

	WAF	RRANT ARTICLES		2019 Budget	2019 Actual	2020 Proposed Budget	2019-2020 Budget % Difference	2019-2020 Budget \$ Difference		Potential Tax Rate Implication 2019 Assessed Value 459,817,729.00
Account	Fund Balance as of 12/31/19	RECURRING CAPITAL RESERVE FUNDS	\$	263,500	\$ 263,500	\$ 258,500	-1.90%	(5,000)	Ф	439,017,723.00
0003 0064 0048 0070 0068 0027 0004	\$ 320,278 \$ 750 \$ 222,546 \$ 12,629 \$ 61,150 \$ 49,690 \$ 40,091 (deposit Jan. 2020)	Road Reconstruction Highway Truck Bartlett/Jackson Ambulance		80,000 65,000 50,000 10,000 30,000 15,500 8,000 5,000	80,000 65,000 50,000 10,000 30,000 15,500 8,000 5,000	80,000 65,000 50,000 10,000 30,000 15,500 3,000 5,000		- - - - - (5,000)	\$ \$ \$ \$ \$ \$	0.17 0.14 0.11 0.02 0.07 0.03 0.01
Account	Fund Balance as of 12/31/19	RECURRING EXPENDABLE TRUST FUNDS	\$	151,000	\$ 151,000	\$ 104,000	-31.13%	(47,000)		
0028 0058 0034 0049 0051 0046 0071 0047	\$ 32,547 \$ 20,659 \$ 143,560 \$ 30,093 \$ 4,986 \$ 5,362 \$ 5,238 \$ 1,422	Bridge Repair Dry Hydrant Police Department Fire Department Equipment	¢	25,000 30,000 82,000 5,000 3,000 3,000 3,000	25,000 30,000 82,000 5,000 3,000 3,000 3,000	5,000 5,000 85,000 3,000 3,000 2,000 500	5.53%	- - (1,000) 500		0.01 0.01 0.18 0.00 0.01 0.01 0.00 0.00
		Children Unlimited Tri-County Community Action (Fuel) Tri-County Community Action (Homeless	\$	4,000 3,000	\$ 19,560 4,000 3,000	4,000 3,000 420	3.33%	- - - 420	\$	0.01 0.01
		Intervention) Gibson Center White Mountain Community Health Conway Area Humane Society Starting Point Northern Human Services Eastern Slope Regional Airport Chamber of Commerce - Fireworks		2,500 1,279 2,000 1,765 716 300 3,000	2,500 1,279 2,000 1,765 716 300 3,000	3,000 1,310 2,000 2,197 716 - 3,000		500 31 - 432 - (300)	* * * * * * * *	0.00 0.01 0.00 0.00 0.00 0.00 -
		Chamber- Beautification Project Notes: Selectmen voted to have Eastern Slope Regio NEW (2020)	onal \$	1,000	1,000	1,000	e * -	\$ 70,000	\$	0.00
		Bridge Trusses Fire Station Feasability Study Valley Vision (was petitioned in 2019) Amendment #1 - Zoning Ordinance Noise Ordinance Camping Ordinance Fireworks Ordinance Use of Tobacco Products Prohibited Ordinance Use of Skateboards and Scooters Ordinance		- - 5,000	-	45,000 25,000 5,000		45,000 25,000 -	\$ \$ \$	0.10 0.05 0.01
		PETITIONED	\$		\$ -	\$ -	\$ -	\$ -		
		Resolution to Take Action on Climate Pollution								
		PREVIOUS YEAR (2019)	\$	934,461	\$ 68,663					
		Generator For Fire Department Valley Cross Rd Bridge Cemetery Fence Town Revaluation	000	15,000 872,361 7,100 40,000	46,563 7,100 15,000			(15,000) (872,361) (7,100) (40,000)		
		Notes: Generator - 50% refunded by Grant / Bridge offsetting revenues	809	% refunded	by State / Fen	ce - from CRF	/ Town Reval from	n CRF - See		
		Total Warrant Articles	\$:	1,373,521	\$ 502,723	\$ 458,143	-66.64%	(915,379)	\$	1.00

REVENUE									
		2019	201	L 9		2020	2019-2020	2019-2020	Potential Tax Rate Decrease
		Budget	Acti	ual		Projected Budget	Budget %	Budget \$ Difference	2018 Assessed Value 459,817,729
							Difference		439,017,729
TAXES	\$	112,974	\$ 110),794	\$	105,500	-6.62%	(7,474)	
Yield (Timber) Taxes	ς	34		34		500		466	
Interest & Penalties		25,000		22,820		20,000		(5,000)	
Payment in lieu of Taxes	-	86,690		36,690		85,000		(1,690)	
Land Use Change Tax	X	1,250	-	1,250				(1,250)	
LICENSES, PERMITS & FEES	\$	270,300	\$ 350),272	\$	266,500	-1.41%	(3,800)	
Motor Vehicle Permit Fee	9	207,500	26	59,910		220,000		12,500	
Building Permits	S	33,500		17,773		20,000		(13,500)	
Business Licenses & Permits Other Licenses, Permits & Fees		1,300 28,000		2,090 30,499		1,500 25,000		200 (3,000)	
	•	20,000	Ì	ככד,טכ		23,000		(3,000)	
FEDERAL GOVERNMENT	\$	-	\$		\$				
STATE OF NEW HAMPSHIRE	\$	797,047	\$ 104	1,995	\$	91,658	-88.50%	(705,389)	
Revenue Sharing Meals & Rooms		6,518 42,862	4	6,518 42,862		6,518 42,862		-	
Highway Block Gran		42,278		12,215		42,278		-	
Misc State Grants & Refunds		7,500		13,400		-		(7,500)	
State Bridge Aid (Valley Cross Road Notes: \$7,500 for Generator for Fire Dept.)	697,889		-		-		(697,889)	
REFUNDS & REIMBURSEMENTS	\$	-	\$ 3	3,243	\$	-			
Town Hall Reimbursement (Historical Society)	-	_	3,243	Ξ	-		-	
CHARGES FOR SERVICES	\$	14,500	\$ 18	3,565	\$	56,010	286.28%	41,510	
Income from Departments Library Trustees Revenue Other Charges	е	14,500 -		18,565 -	Ξ	14,500 41,510		- 41,510 -	
OTHER REVENUE SOURCES	\$	8,012	\$ 22	2,214	\$	3,000	-62.56%	(5,012)	
Sale of Municipal Property Interest Earned		3,400		6,179		2,000		(1,400)	
Other Misc Revenues		4,612	:	13,228		1,000		(3,612)	
Donations		-		2,807		-		- 1	
Gran	t	-		_		-	_	-	
TRANSFERS	\$	221,572	\$ 44	1,241	\$	-	-100.00%	(221,572)	
		47,100 174,472		22,100 22,141		-		(47,100) (174,472)	
Transfers from Capital Reserve Transfers from Bridge CRf		1/7,7/2							
			\$ 654	1,324	\$	522,668	-63.31%	(901,737)	(1.14)
Transfers from Bridge CRF			\$ 654	1,324 11,738	\$	522,668	-63.31%	(901,737)	(1.14)
Transfers from Bridge CRF Total Operating Revenue	\$	1,424,405	\$ 65 4	11,738	\$	522,668 522,668	-63.31%	(901,737)	(1.14)

Town Assessed Value	Town Tax Effort	Town Portion	Tax Rate	Tax Rate	Fund Balance Retained	
	(Taxes Raised fo	of Tax Rate	(without water precinct)	(with water precinct)		
		3.45	10.25	12.75	1,069,811	11
		3.95	10.13	12.56	865,522	22
2013 390,963,292	92 1,500,118	3.83	98.6	12.43	921,835	35
2014 386,767,901		4.09	10.97	13.72	642,551	51
		4.32	11.10	13.65		36
		4 33	11 26	13 91		0.03
		4 38	11 88	15:01	657,73	25
		07.7	11.00	17.05	, 750	
		4.49	11.01	14.85	648,900	30
2019 459,817,729	2,089,766	4.55	11.26	14.88	789,088	88
H 0700	C 777			70 44 0		
ZOTS IAX	ZUIS Iax Kate - \$II.bi		707	2019 lax Kate \$11.26		
10.69/			%U 6			
10.0%						
	38.7%			40.4%		
	■ Municipal (38.7%)	al (38.7%)			Municipal (40.4%)	
	Local & S	Local & State School (50.7%)			■ Local & State School (50.6%)	
	County (10.6%)	10.6%)			County (9.0%)	
			20.6%			
50.7%	>					
))	\		
)			
2019				2	2020	
Dropogod Opograting Budget	200 000 0			Proposed Operating Budget		7 207
rioposed operating budget	2,202,323			ri oposeu Operacii ig Duuget		2/5/105/2
Proposed Warrant Articles	1,373,521			Proposed Warrant Articles		458,143
Gross Appropriations					Gross Appropriations	
-					-	
Local Anticipation Designation	(1 A24 A0E)			Olio Anticipatod Dollo		(99) (C3)
Less Allucipated Nevelide	(CUT, F2F, I)			Less Allticipated nevellue		(322,
Overlay & War Service Credits	40,/2/			Overlay & War Service Credits		40,/2/
Net to be raised from taxes	2,192,766			Net to be raised from taxes		2,283,573
Less Fund Balance Used	(103,000)			Less Fund Balance Used		
Tax Effort					Tay Effort	2 283 573
					I XX	
Assessed Value	459,817,729			Assessed Value		459,817,729
Tax Rate	4.55			Projected Tax Rate		4.97
				-		
					Prior Year Tax Rate	
					Projected Tax Rate	e 4.97
					Difference	
					Projected % Increase	
					(

2019					2020		
Town Property Tax Bill Example				Town Property Tax Bill Example	Example		
House value of \$250,000	250,000.00			House value of \$250,000			250,000.00
	4.55						4.97
	1,137.50						1,242.50
Estimate							
Available Fund Balance	1,042,410			Total Assessment (Including Schools)	g Schools)		5,627,724
Amount of fund balance that can be used if retaining:	aining:			Remaining amount in fund balance:	balance:		
Retaining 5%	761,024			Retaining 5%			281,386
Retaining 8%	592,192			Retaining 8%			450,218
Retaining 10%	479,638			Retaining 10%			562,772
Retaining 11%	423,360	423,360 Suggested Range		Retaining 11%			619,050
Retaining 12%	367,083	367,083 Suggested Range		Retaining 12%			675,327
Retaining 12.55%	336,131	336,131 Suggested Range		Retaining 12.55%			706,279
Retaining 13.50%	282,667			Retaining 13.50%			759,743
Retaining 15%	198,251			Retaining 15%			844,159
Retaining 17%	85,697			Retaining 17%			956,713
****If we retain 10%	479,638	Tax Rate would be		3.92		Change from 2019	-14%
****If we retain 11%	423,360	Tax Rate would be Sugg	Suggested Range	4.05		Change from 2019	-11%
****If we retain 12%	367,083	Tax Rate would be Sugg	Suggested Range	4.17		Change from 2019	
****If we retain 12.55%	336,131	Tax Rate would be Sugg	Suggested Range	4.24		Change from 2019	%2-
****If we retain 13.50%	282,667	Tax Rate would be		4.35		Change from 2019	
****If we retain 15%	198,251	Tax Rate would be		4.54		Change from 2019	
****If we retain 17%	85,697	Tax Rate would be		4.78		Change from 2019	

VARIABLE CAPITAL IMPROVEMENT LIST	AT LIST									
		2020	2021	2022	2023	2024	2025	2026		Notes
Engine 6 2006	Fire								Approx 2030 \$600,000	Engine 5 sold in 2016
Upgrade of Reserve Tools	Fire	50,000								
Engine 4 1989	Fire			460,000						
Chevy 1500 Pickip Triick	Fire								Approx 2029 \$40,000	2010 Pickup traded in
C. 1000 1000 1000 1000 1000 1000 1000 10						000			200	05 small truck sold
Small Truck ZUI4 4X4	ПWУ	220,000				120,000				2014
Class 8 4X4 2008	Hwy	220,000								
Backhoe 2008	Hwy		150,000							
Small Truck '16 Dodge	Hwy							130,000		
Class 8 4X4 2010	Hwy					230,000				
Sidewalk Reconstruction (Rt. 16)	Hwy									
Loader 2004	Hwy				150,000					
Grader 2008	Hwy								Approx 2030 \$400,000	
Valley Cross Road Bridge	Other									
Town Revaluation (every 5 years)	Other					40,000				
Cruiser 2 (2016)	Police			40,000						
Cruiser 1 (2014)	Police	40,000					40,000			
**Police defered the purchase of a new cruiser for 1 year as a cost saving measure - scheduled purchase was 2019	w cruiser for $1\ y$	ear as a cost	saving measu	ıre - schedule	d purchase wa	as 2019				
Total		310,000	150,000	200,000	150,000	390,000	40,000	130,000	1,670,000	
*** Prop	**** Proper planning for these expenses	these expens	es should hay	e the same to	tal amount d	should have the same total amount due each year to eliminate fluctuations in the tax rate	eliminate fluc	tuations in t	he tax rate	
										Total
	Example	238,571	238,571	238,571	238,571	238,571	238,571	238,571		1,670,000
	Tax Impact									

HEALTH INSURANCE (Only)					
				Difference	
	2018	2019	2020	(2019-2020)	
Single	10,416	9,497	9,243	(255)	
2 Person	20,845	18,995	18,485	(510)	
Family	28,742	25,643	24,955	(688)	

Employee Health Insurance Options:

Option #1 - Join the Town offered Health Insurance plan and pay a percentage toward the annual cost.

(Employee percentages are evaluated every year along with Health Insurance plans and costs)

Option #2 - Choose to participate in the Town's Health Insurance Reimbursement Plan. Provide proof of insuance from a source other than the Town. Provide proof of the cost for the member. If that amount is less than a plan offered by the Town, the employee will be reimbursed for their cost. Costs vary considerably depending on the members plan. Costs for some members could be equivalent to as much as a COBRA payment.

Option #3 - The employee could choose not to take the Town's Health Insurance and also choose not to participate in the Town's Health Insurance Reimbursement Plan, which would then require them to pay the full cost of their health insurance. This cost would far exceed the cost associated with Town insurance participation.

		2018	2019	2020	
Town cost with Health Insurance Reimbursmer	nt Program	\$ 240,411	\$ 256,493	\$ 253,958	
Town cost without Health Insurance Reimburs	ment Program	\$ 262,629	\$ 294,939	\$ 307,545	
	Town Savings	\$ 22,218	\$ 38,446	\$ 53,587	

Currently 3 Employees participate in the Reimbursement Plan. The Town pays \$25,031 rather than \$78,619 (savings of \$53,587 for 2020 and 3 year savings of \$114,252 shown above)

New Hampshire Retirement					
Town Costs	July 1,	2019 - June	30, 2021		
Employees		11.17%			
Police		28.43%			
Fire		30.09%			
2019 Adjusted Gross Wages		Statutory Benefits	Department		
Allen, G.	47,593	13,323	Highway De	partment	Full Time
Allen, J.	4,972	780	Selectmen,	Chair	Elected
Atwell, J.	50,323	11,023	Town Admir	nistrator	Salaried
Bagley, J.	24	5	Fire Departr	ment	Part Time
Bennett, K.	38,633	6,283	Building Ins	pector / Fire Department	Salaried
Bennett, R.	2,415	185	Selectmen		Elected
Benson, P.	5,381	412	Fire Departr	ment	Part Time
Boothby, N.	57,956	22,679	Police Serge	eant	Salaried
Bourque Jr, M.	10,002	2,248	Police Office	er	Full Time
Braun, D.	1,630	125	Fire Departr	ment	Part Time
Burton, K.	36,186	9,316	Town Clerk/	Tax Collector	Elected
Camille, N.	645	49	Fire Departr	ment	Part Time
Campbell, B.	3,409	261	Selectmen		Elected
Crowther, K.	3,903	299	Fire Departr	ment	Part Time
Dimock, C.	405	31	Fire Departr	nent	Part Time
Dodge, J.	3,425	300	Fire Departr	nent	Part Time

Donohoe, K.	300	23	Supervisor of the Voters Checklist	Elected
Doucette, P.	1,800	138	Fire Department	Part Time
Dougherty, K.	5,682	435	Treasurer	Elected
Dyer, B.	2,610	200	Fire Department	Part Time
English Jr., B.	2,925	224	Fire Department	Part Time
Fowler, K.	1,260	96	Fire Department	Part Time
Freierman, A.	1,440	110	Fire Department	Part Time
Freierman, R.	960	73	Fire Department	Part Time
Giovanni, A.	3,351	3,351	Fire Department	Part Time
Goudreau, R.	1,345	195	Fire Inspector	Part Time
Greig, T.	2,273	174	Emergency Management / Health Officer	Part Time
Henry, F.	39,279	11,018	Fire Chief	Salaried
Hoyt, J.	42,143	9,936	Town & Police Administrative Assistant	Full Time
Hutchings, G.	21,130	1,623	Town Clerk/Tax Collector - Deputy / Library	Part Time
Kelley, P.	57,655	9,187	Highway Road Agent	Full Time
Kelley, P.	2,034	1,878	Fire Department	Part Time
Kelley, W.	2,580	209	Fire Department	Part Time
Kelley, W.	300		Moderator	Elected
Langdon, J.	47,105	13,056	Highway Department	Full Time
Loiselle, E.	90		Fire Department	Part Time
Mahoney, F.	30		Fire Department	Part Time
Maiorano, M.	375	29	Fire Department	Part Time
McDonald, R.	52,287		Police Officer	Full Time
Perley, C.	70,839	21,905	Police Chief	Salaried
Peterson, A.	105	97	Fire Department	Part Time
Peterson, W.	1,965	150	Fire Department	Part Time
Piotrow, M.	12,796	979	Library	Part Time
Rancourt, L.	33,254	6,740	Librarian	Full Time
Reardon, I.	20	2	Fire Department	Part Time
Sachse, D.	300	23	Supervisor of the Voters Checklist	Elected
Saunders, S.	60	5	Fire Department	Part Time
Sherry, G.	6,010	466	Police Officer	Part Time
Sieg, P.	1,260	96	Fire Department	Part Time
Stacey, J.	1,575	120	Fire Department	Part Time
Stacey, J.	41,253	9,946	Highway Department	Full Time
Steward, K.	1,136		Fire Department	Part Time
Thompson, R.	3,409	261	Selectmen	Elected
Tompkins, F.	300	23	Supervisor of the Voters Checklist	Elected
Walker, G.	20,418		Police Officer	Part Time
Weeder, D.	320	24	Fire Department	Part Time
White, L.	5,205		Library	Part Time
			ement and Health Insurance Reimbursement F	
			493 (Includes Health Insurance Reimbursemei	-

Expenses by Vendor Summary January through December 2019

CETON 19-3-2 S NH 6,23-3-8 LIC 6,23-3-8 LLC 236,047.01 SL. Inc. 30,194.24 C. 30,000 C. 11,959.52 C. 3,731.30 C. 3,731.30 C. 3,731.30 C. 3,741 C. 3,00.00 C. 3,10.00 C. 3,	76.32 194.99 6,253.38 486.96 236,047.01 30.000 298.00 30,194.24 2,921.55 8,226.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 9,000.00 260.35	42.5 73.58 42.60 67.00 1,585.00 6,998.00 207.90 10,075.00 2,787.75 580.00 73.00 1,240.10 2,150.00 350.00 403.00 403.00 1,467.34 484.00	Gemini Sign & Design, Ltd Gemini Sign & Design, Ltd General Medi George R. Roberts Co. & The Step Guys George T. Andrews Gibson Center Senior Services Glen Aggregates, LLC Glen Ledge Corner Store Glock, Inc Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. GPI - Greenman-Pederson, Inc. Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	4,320,00 365.00 53.90 1,128.00 1,000 2,500.00 2,937.00 1,009.03 250.00 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00
6,253.38 486.96 236,047.01 298.00 298.00 298.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 7,040.54 29,644.00 37.25 200.00 43.26 89.00 33,930.00 11.87 27.55	194,39 6,253.38 486.96 236,047.01 30.00 298.00 534.00 30,194.24 2,921.55 8,226.00 30,00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 b" 300.00 2,040.54	1 3 7 7 7 1 1 3 1 1 1 1 1 1 1 1 1 1 1 1	General Medi General Medi General Medi George R. Roberts Co. & The Step Guys George T. Andrews Gibson Center Senior Services Glen Aggregates, LLC Glen Ledge Corner Store Glock, Inc Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. GPI - Green Thumb Farms Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	383.00 1,128.00 1,128.00 2,500.00 2,937.00 1,009.03 250.00 19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 130.31
236,047.01 300.00 298.00 298.00 534.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 6,700.00 7,040.54 260.35 30.00 7,040.54 29,644.00 3,25.25 250.00 147.48 30.41 200.00 43.26 89.00 3,393.00 27.55 11.87 2,905.00 1,380.05 30.00 27.55 11.87 2,905.00 1,380.05 30.00 27.59	236,047.01 300.00 298.00 298.00 30,194.24 2,921.55 8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 6,700.00 5,731.30 3,000.00 260.35 b" 300.00	1 2 1 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1	George R. Roberts Co. & The Step Guys George T. Andrews Gibson Center Senior Services Glen Aggregates, LLC Glen Ledge Corner Store Glock, Inc Google Gordon T. Burke & Sons Inc. Gorlon T. Burke & Sons Inc. Grants Supermarket Green Thumb Farms Green Thumb Farms Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	1,128.00 2,500.00 2,937.00 1,009.03 250.00 19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00
236,047.01 300.00 298.00 534.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 30.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 3,930.00 27.55 11.87 2,905.00 1,380.05 30.00 27.55 11.87 2,905.00 1,380.05 30.00 27.59	236,047.01 300.00 298.00 534.00 30,194.24 2,921.55 8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 6,700.00 5,731.30 3,000.00 260.35 b" 20.00 20.05	11 2 2 1 2 2 1 1 3 3 3 3 3 3 3 3 3 3 3 3	George T. Andrews Gibson Center Senior Services Glen Aggregates, LLC Glen Ledge Corner Store Glock, Inc Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. GPI - Green Thumb Farms Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	10.00 2,500.00 2,937.00 1,009.03 250.00 19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 927.90
300.00 298.00 534.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 1,7040.54 260.35 3,000.00 7,040.54 29,644.00 3,000.00 147.48 30.41 200.00 43.26 89.00 3,930.00 27.55 11.87 2,905.00 1,380.05 30.00 27.55 11.87 2,905.00 1,380.05 30.00 27.59	300.00 298.00 534.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 6,700.00 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	10 10 10 10 10 10 10 10 10 10 10 10 10 1	Gibson Center Senior Services Glen Aggregates, LLC Glen Ledge Corner Store Glock, Inc Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. GPI - Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	2,500.00 2,937.00 1,009.03 250.00 19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 927.90
298.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 17,040.54 29,644.00 3,000.00 7,040.54 29,644.00 3,200.00 147.48 30.41 200.00 43.26 89.00 3,930.00 27.55 11.87 2,905.00 1,380.05 27.55 11.87 2,905.00 1,380.05 27.55 11.87 2,905.00 1,380.05 1,380.05 27.55 11.87 2,905.00 1,380.05 1,380.05 1,380.05 1,380.05 1,380.05 1,380.05	298.00 534.00 30,194.24 2,921.55 8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 5,731.30 3,000.00 266.35 b" 300.00 7,040.54 29,644.00	10 2 10 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Glen Aggregates, LLC Glen Ledge Corner Store Glock, Inc Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. Grants Supermarket Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	2,937.00 1,009.03 250.00 19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 927.90
534.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 17,640 5,731.30 3,000.00 260.35 30.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 3,930.00 27.55 11.87 2,905.00 1,380.05 27.55 250.00 27.55 11.87 2,905.00 1,380.05 27.55 11.87 2,905.00 1,380.05 27.55 11.87 2,905.00 1,380.05 27.55 11.87 2,905.00 1,380.05 27.55 11.87	534.00 30,194.24 2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00 347.25	10 2 1	Glen Ledge Corner Store Glock, Inc Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. Grants Supermarket Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	1,009.03 250.00 19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 927.90
30,194.24 2,921.55 8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 30.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 3,930.00 27.55 11.87 2,905.00 1,380.05 30.00 27.59 27.55 11.87 2,905.00 1,380.05 30.00 27.59 27.55 11.87 2,905.00 1,380.05 1,380.05 1,380.05 1,380.05 1,380.05 1,380.05	30,194.24 2,921.55 8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	O' તેલે તેલે તે	Glock, Inc Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. Grants Supermarket Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	250.00 19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 11,646.50 927.90
2,921.55 8,226.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 30.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 3,930.00 27.55 11.87 2,905.00 1,380.05 27.55 2905.00 1,380.05 27.55 2905.00 1,380.05 27.55 2905.00 1,380.05 27.55 2905.00	2,921.55 8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 6,700.00 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	लं संलं संक्षंसं	Google Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. Grants Supermarket Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	19.99 5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 11,646.50 927.90
8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 30.00 7,040.54 29,644.00 147.48 30.41 200.00 43.26 89.00 3,930.00 27.55 11.87 2,905.00 1,380.05 27.55 250.00 27.59 2905.00 1,380.05 27.55 2905.00 1,380.05 27.55 2905.00 1,380.05 27.55 2905.00	8,226.00 30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 b" 300.00 7,040.54	નં તે નં જેનં	Gordon T. Burke & Sons Inc. GPI - Greenman-Pederson, Inc. Grants Supermarket Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	5,661.32 41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 11,646.50 927.90
30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 1,764.00 3,000.00 260.35 300.00 7,040.54 29,644.00 147.48 30.41 200.00 43.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 30.00 27,893.08 661.89	30.00 11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	નંત નંજન	GPI - Greenman-Pederson, Inc. Grants Supermarket Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	41,221.02 138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 11,646.50 927.90
11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 89.00 33,930.00 27,55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89	11,959.52 36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	નંત નંજન	Grants Supermarket Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	138.32 660.00 125.71 98.57 336.14 130.31 43.41 275.00 927.90
36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89	36,643.04 788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	0 संक्षेसं	Green Thumb Farms Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	660.00 125.71 98.57 336.14 130.31 43.41 275.00 11,646.50 927.90
788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89	788.88 21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	ને જે ને	Greig, Thomas Gulf Oil Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	125.71 98.57 336.14 130.31 43.41 275.00 11,646.50 927.90
21,340.00 6,700.00 176.40 3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 1,380.05 1,380.05 30.00 27,55 11.87 27,55 2,905.00 1,380.05 300.00 27,893.08 661.89	21,340.00 6,700.00 176.40 5,731.30 3,000.00 260.35 b" 300.00 7,040.54 29,644.00	ને જે ને	Gulf Oil Hancock Lumber Hansonellis Harding, Betsey Hastings Malia, P.A.	98.57 336.14 130.31 43.41 275.00 11,646.50 927.90
6,700.00 176.40 5,731.30 3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 30.00 27,893.08 661.89	6,700.00 176.40 5,731.30 3,000.00 260.35 mb" 300.00 7,040.54 29,644.00	ਜੋ ਲੇ ਜੋ	Hancock Lumber Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	336.14 130.31 43.41 275.00 11,646.50 927.90
176.40 5,731.30 3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89	176.40 5,731.30 3,000.00 260.35 mb" 300.00 7,040.54 29,644.00	4 6 4	Hannaford HansonEllis Harding, Betsey Hastings Malia, P.A.	130.31 43.41 275.00 11,646.50 927.90
5,731.30 3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 27.55 2,905.00 1,380.05 300.00 27,893.08 661.89	5,731.30 3,000.00 260.35 mb" 300.00 7,040.54 29,644.00		HansonEllis Harding, Betsey Hastings Malia, P.A.	43.41 275.00 11,646.50 927.90
3,000.00 260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 27.55 2,905.00 1,380.05 300.00 27,893.08 661.89 196.55	3,000.00 260.35 mb" 300.00 7,040.54 29,644.00	3,300.90 1,467.34 484.00	Harding, Betsey Hastings Malia, P.A.	275.00 11,646.50 927.90
260.35 300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 27.55 27.55 27.55 2,905.00 1,380.05 30.00 27,893.08 661.89 196.55	260.35 mb" 300.00 7,040.54 29,644.00	1,467.34 484.00	Hastings Malia, P.A.	11,646.50 927.90
300.00 7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 27.55 2,905.00 1,380.05 300.00 27,893.08 661.89	mb" 300.00 7,040.54 29,644.00 37.25	484.00		927.90
7,040.54 29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89	7,040.54 29,644.00 37.25		Heartsmart.com	
29,644.00 37.25 250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89	29,644.00	4,000.00	HEB Engineers, Inc	1,222.63
37.25 250.00 147.48 30.41 200.00 33,930.00 33,930.00 11.87 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89		3,167.80	Hilton Garden Inn	947.43
250.00 147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89			Holmes Custom Product	26.44
147.48 30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 30.00 27,893.08 661.89	_	7	Hoyt, Julie "EE Reimb"	110.00
30.41 200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89		110.00	HP Fairfield, LLC	8,411.59
200.00 43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89		28.60	Hunt's Photo and Video	2,807.34
43.26 89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89		86.49	IACP	615.00
89.00 33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89 196.55		11,704.25	IDS Identification Source	84.49
33,930.00 27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 661.89 196.55	89.00 Eastern Slope Airport Authority	414.54	Internal Revenue Service	-60.41
27.55 11.87 2,905.00 1,380.05 300.00 27,893.08 1961.89	33,930.00 Ecommerce-MHW.com	00.9	International Code Council	403.35
11.87 2,905.00 1,380.05 300.00 27,893.08 1961.89		453.37	Interstate Fire Protection	175.50
2,905.00 1,380.05 300.00 27,893.08 1961.89		22.16	Interstate Sign Products	935.00
1,380.05 300.00 27,893.08 196.55		20.00	Intuit Payroll Service *QB	1,201.99
300.00 27,893.08 661.89 196.55	1,380.05	330.00	Invasive Weed & Plant Control, LLC	775.00
27,893.08 661.89 196.55	300.00	106.35	Invoice Cloud	36.80
661.89 196.55		100.00	J Town Deli & Country Store	69.06
196.55		975.00	Jacks Small Engines	421.11
059 16	196.55	2,260.50	Jackson Area Chamber of Commerce	4,000.00
958.16	958.16	4,779.50	Jackson Public Library	14,100.00
Caterpillar Financial Services Corp. 16,099.23 Frechette Tire Company	16,099.23	7,832.00	Jackson Water Precinct	6,300.00
		255.40	Jordan Equipment Co.	4,629.91
Chadwick-BaRoss - Westbrook 2,750.00 GA-REL Manufacturing	2,750.00 GA-REL Manufacturing Company	18.41	Keen Inc	170.00

Town of Jackson Expenses by Vendor Summary January through December 2019

1,806.50 414,500.00 8,295.46 111.90 361.43 4,098.74 1,223.08 250.00 20.00 203.31 4,499.30	7,772.15 1,279.00 5,856.73 72,716.49 100.00 295.00 3,438.80 3,606.90 819.00 272.95 178.86 1,983,957.50
TriTech Software Systems Trustees of Trust Funds Unifirst Corporation United Aquatics LLC US Patriot web orders USPS Verizon Wireless Voss Signs Walker, George "EE Reimb" Walmart Water Industries, Inc.	WEK Bank White Mountain Community Health Center White Mountain Lumber White Mountain Oil & Propane White Mountain Region Spring Workshop White, Robert Wholesale Batteries Direct Wholesale Batteries Direct William F. Greene WPSG, Inc. Zips Truck Equipment TOTAL
1	1y 383.72 227.29 395.96 2,586.73 8,848.34 3,306.85 1,765.00 241.25 50.00 300.00 300.00 1,074.62 3,311.15 45,462.35 848.48 2.92 1135.93 415.00 250.00 7500 1,680.00 1,680.00 1,680.00
Sanders Searches, LLC Schwaab, Inc. Scott-Merriman, Inc. Seacrest Front Desk Shannon Door Pub Shaws Sherry, Garry *EE Reimb Sherwin Williams Simply Not Ordinary Signs, LLC Sirius XM Smart Equipment Innovators LLC	Smithfield Plumbing & Heating Supply SOHARS SOHOWARS Sonicwall, Inc Southwest Southworth-Milton, Inc. Spectrum - Time Warner Cable Staples - 895 Staples - 8926 CLOSED Staples - PD *8017 CLOSED Staples - PD *8017 CLOSED State of NH - Criminal Records Suncco Superior Striping Superior Striping SuperShieldz Swartz, Peter & Florence Symantec Corporation TechSoup Tenco Industries, Inc The Home Depot The Founise Shack The Suprise Shack The Suprise Shack The Suprise Shack The Suprise State Town of Gonway Treasurer, State of NH
330.00 70.00 230.00 18,690.00 4,306.18 3,895.00 25.00 716.00 299.97 3,602.45 55,000.00	(* 5.197.15 899.89 0.00 134.98 398.00 10.00 137.25 27.97 65.00 1.00 2,506.47 155.95 203.43 61,372.52 850.00 100.00 22,416.84 49.75 827.50 821.00 2,725.04 49.75 827.50 821.00 1,212.15 425.00 1,212.15 425.00 1,212.15
NH Tax Collectors' Association NHCTCA Conference NHGFOA North Conway Incinerator Service North Country Paving North Country Paving North Country Symposium Northern Human Services Northern Tool Northledge Technologies Inc.	Office of Strategic Initiatives Ossipee Mountain Electronics, Inc. Parro's Gun Shop & Police Supplies Inc (* Patch's Markets Inc. Paul Pagliarulo PayPal - Ants Tech payPal - Hardcore Perley, Chris "EE Reimb" Personalized Mail Peter Limmer & Sons Inc Phillips, Lee * Reimb Pine Point Fire Training Pope Security Systems, Inc. Porter Office Machine Positive Promotions, Inc Presby Steel, Inc Presby Steel, Inc ProQuip Equipment Rental Inc. Protestant Chapel Association Psychological Resources R & D Paving, Inc. RBT Circle K Red Fox Bar & Grill REI Reisig, William Rescue Essentials Rick Davis, LLC Rockingham Electrical Supply Co., Inc Rod's Machine Company Ross-Parent, Susan Safety Glasses USA Sams Club
298.48 111.77 750.00 620.52 1,888.08 3,280.16 1,796.46 1,480.00 885.00 895.00	4,619.57 33.04 3,499.75 1,529.98 45.836 1,529.98 45.836 1,376.31 827.16 150.00 788.90 11,748.11 80.00 100.00 80.00 346.26 193.22 584.25 20.00 150.00 250.00 250.00 200.00 200.00 250.00
Kelley, Pat "EE Reimb" Kringle's Country Store L.A. Drew, Inc Labonville, Inc. Lawson Products, Inc. LexisNexis Matthew Bender & Co., Inc. LifeSavers, Inc. Limbs to Lawns, LP LLBean Lowe's	Lucy Hardware Maplewood Pizza and Seafood Mapping and Planning Solutions McDovitt Trucks Inc. McDovitt Trucks Inc. McDonald, Ryan "EE Reimb" Midway USA Minuteman Press Morrison & Sylvester, Inc. Mourtain View Mechanical, LLC MSFT Online Mt. Washington Valley Economic Council Murphy, Charles L. Napa Auto Parts Redstone National Registry of EMT NESPIN New England Assoc. of Chiefs of Police New England Assoc. of Chiefs of Police New England Barricade Newegg.com NH Association of Conservation Commis NH Association of Conservation Commis NH Building Officials Assoc. NH City & Town Clerks Assoc. Dues NH Mulicipal Association NH Health Officers Association NH Municipal Bond Bank NH Municipal Bond Bank NH Road Agents Association NH Strate Firemen's Association

SELECTMEN'S REPORT 2019

First, I would like to start with the Town and DOT road crews and a big thanks for all their efforts this calendar year. As we remember, last winter brought some unusual snow totals and as a result our crews had all they could do to keep our roads passable. I often receive complements from our visitors and other locals alike regarding the ease of driving our roads after a storm.

This winter has been quite a change (so far) but these nuisance storms ("Nor-inchers") are just as costly as the bigger ones sometimes in time and materials used to make them safe. The new sidewalk snow remover has been a nice improvement over winters past, and I hope the road crew are taking turns operating it.

This summer the paving crews and DOT did a fine job on the center of town (Rt. 16A) and the old 5 Mile Circuit Rd (Rt. 16B). As we move forward with yearly paving, I am hopeful that we can prioritize roads which are in dire need to be fixed. Over my tenure, we have put a substantial amount of money to get "caught up" on a maintenance schedule and I am confident that we can try to control some spending in this area with a more need based schedule for road repair and better planning.

The Valley Crossroad Bridge is up for replacement this spring/summer. As previously discussed, the state will pay for 80% of the cost to replace the current bridge. However, the state will not pay for trusses which are purely aesthetic. The people will be asked to vote for \$45,000 to rehab the existing trusses at the Town meeting. The state estimates our cost to be \$211,540. Presently, we have \$143,560 in the Capital Reserve Fund.

The transfer station is 99.97% complete except for placement of new storage containers. Stripping has been completed for the parking spaces for unloading at both the compactor and recycle center. With the video expertise of Hank Benesh, we made a short video for the present recycling process. We continue to make money on items like cardboard, tin, aluminum and paper. Everyone can help the process by careful sorting. Presently, the Transfer Station crew spend an exceptional amount of time and effort removing unwanted plastics prior to baling. We are currently only accepting plastic bottles such as soda, laundry detergent and milk bottles. Hopefully the market will improve and will be in a position profit more from our recycling efforts in the future. If we remove our bottles from the regular compactor waste, we will be spending less money shipping it north. I have to say we do a great job with most of the other recyclables, but the plastic bottles require the most effort to make nice clean bales. Reduce, Re-use, Recycle helps our planet and saves money.

I would like to end by saying it is an honor to serve as selectman for the town of Jackson that has such a hardworking and giving spirit. The dedication that the people who live, work and volunteer here are what makes Jackson a one of a kind place to live. One person that I would like to thank is Bob Thompson for his 7 years of service for the town. I appreciated his

leadership and guidance through some tenuous issues, and I thank him for his service. Also, a big shout out to the usual folks who serve to protect us: the fire, police and ambulance people. Having this fine group of dedicated people (who for the most part are on call all the time!!) working for the Town of Jackson is very reassuring and I thank them. Unfortunately, this was a year that we saw the passing of many Jackson dignitaries and lifelong residents too numerous to mention here. We lost many who have served as trailblazers and who were instrumental in formulating our current ordinances we have today. I wish their families well as they try to move forward.

I hope the new decade will be fortuitous for us all, and may all your quadratic functions be factorable.

Respectfully Submitted, Board of Selectmen John D. Allen, Chair



2019 Jackson Assessing Report

The Town of Jackson performed a revaluation of its property assessments in 2019. Municipalities are required by state law to update assessments at five-year intervals per RSA 75:8-a. This was achieved by carefully reviewing and analyzing sales over the past few years and then making adjustments to the assessing system in order to bring all properties to market value as of April 1. This process, along with our cyclical reinspection program helps to maintain property tax equity for all taxpayers.

Due to the strong market over the past few years, nearly all assessments increased considerably as a result of the revaluation. As explained in a letter inserted with the tax bill, not every property increased or decreased at the same rate. This is to be expected, as the revaluation process recognizes changing preferences in the market over time. With the increase in the property assessment base, the tax rate decreased. However, budget increases caused a net increase in most tax bills last fall. Please understand that when there are changes in the amount to be raised by taxes the difference is always made up on the second tax bill of the year. The first tax bill issued in the spring is simply half of the total tax bill/tax rate from the previous year. Remember that annual changes in the town, county, and school budgets are the larger causes of changes in individual tax bills.

Going forward, we plan to continue our cyclical reinspection / data verification system into the future. Along with sale properties and those with identified changes from building permits, subdivisions, etc., a certain percentage of properties are systematically reviewed at random each year. This helps maintain the quality and accuracy of the physical property data in our assessing system. This is the recommended procedure by the state and is a system that allows the town to spread out the cost of a town-wide revaluation over time. The reinspection program includes measuring and listing each property and an interior inspection, if possible. The town's contracted appraisers carry identification and their vehicles are on file with the town office and the police department.

Please check out the town's website or inquire at the town office if you have any questions about the revaluation, the cyclical reinspection program, or assessing questions in general. Thank you for your cooperation as we work to maintain property tax equity for all taxpayers.



	TOWN PROPERTY VALUES	
	As of December 31, 2019	
R04-7 (11-27)	Wildcat Townhomes	425,000
R07-1	Prospect Farm Land	588,300
R09-32	NH Rt. 16	5,900
R11-16	Iron Mountain Road	3,200
R12-111	Old Jackson Road	13,400
R12-16	Eagle Mountain Road	5,200
R14-1A	Main Street	16,500
R14-8	Town Office Building & Land/ Library/ Highway Garage	1,874,600
R14-9	Thorn Hill	3,000
R18-11 B	Meloon Road	400
R18-15	Former Transfer Site Meloon Road	8,500
R30-8 & 9	Dundee Road Cemetery	73,000
V01-38B	Shapleigh Bldg.	163,300
V01-42	Ball Field Park & Buildings	187,000
V01-46	Gray's Inn Land & Garage	180,100
V02-10Q	Jackson Falls Park	104,400
V02-38	Black Mountain Road Parking Lot	79,000
V02-39	Town Hall Land & Building	460,600
V02-40	Park	134,300
V02-9	Mill Street Cemetery	76,100
V07-53 & 54	Jackson Highlands Road	32,000
V09-31	Fire - Highway Land & Building & Salt Shed	482,800
V10-105	Profile Rock Land	105,300
	TOTAL	\$5,021,900
	OTHER PROPERTY	
R13-27	Bartlett-Jackson Transfer Station Land (in Jackson)	\$159,400
	Bartlett-Jackson Transfer Sta. Bldg /Land (in Bartlett)	594,600
	TOTAL	\$754,000
Note:	Dana Place	

R08-9 (1-6), Dana Place (the "Dana Place Property") has been removed from the list of Town owned properties (entitled "Town Property Values") because the Town never recorded a Tax Collector's Deed for the Dana Place Property, nor did the Town record liens against the Dana Place Property. It appears as though the Dana Place Property began to appear on the Town Property Values list in the 2015 Annual Report as the result of an incorrect Avitar entry. Therefore, Town Counsel suggested that the reference to this property be stricken from the Town Property Values list in the Annual Report.

TAX RATE CALCULATION	ON 2019
Total Town Appropriation	3,576,444
Less Revenues	(1,527,405)
Overlay	15,777
War Service Credits	24,950
Net Town Appropriation	2,089,766
School Gross Budget	2,616,578
Less State Education Tax	(854,759)
Local School Assessment	1,761,819
State Education Tax	854,759
County Tax Assessment	466,533
Total of Property Taxes Assessed	5,172,877
Less: War Service Credits	(24,950)
Add: Village District Commitment(s)	293,561
Total Property Tax Commitment	5,441,488
Tax Rate:	
Municipal	4.55
Local & State School	5.70
County	1.01
Total Tax Rate	11.26
Jackson Water Precinct Tax where Applicable	3.62
Total Tax Rate within Precinct Water District	14.88
VALUATION SUMMAR	Y 2019
VALUATION LAND	
Current Use (at Current Use Values)	435,629
Residential	143,518,400
Commercial	8,803,300
Total	152,757,329
BUILDINGS	
Residential	270,139,200
Manufactured Housing / Trailers	84,300
Commercial	34,630,100
Total	304,853,600
Public Utilities	2,497,800
Total Valuation before Exemptions	460,108,729
Less Elderly Exemptions	(115,500)
Less Solar Exemptions	(175,500)
NET VALUATION	459,817,729

		NF	I DRA TA	AX RATE	COMP	ARISC	ONS ~ 20	09-2019		
								300K Home		
	Total Rate							Estimated		
	(Low to							Tax Bill	Valuation with	Tax
2019	High)	Municipal	Local Ed.	State Ed.	County	Т	Total Rate	Example	Utilities	Commitment
BARTLETT	\$9.34	\$1.30	\$4.67	\$2.10	\$1.27		\$9.34	\$2,802	\$1,064,600,440	\$10,308,817
JACKSON	\$11.26	\$4.55	\$3.83	\$1.87	\$1.01	_	\$11.26	\$3,378	\$459,817,729	\$5,441,488
EATON	\$12.05	\$4.89	\$4.02	\$1.95	\$1.19	_	\$12.05	\$3,615	\$113,400,155	\$1,346,178
ALBANY	\$13.97	\$3.18	\$7.80	\$1.86	\$1.13	_	\$13.97	\$4,191	\$115,666,086	\$1,594,221
CHATHAM SANDWICH	\$14.20 \$14.23	\$0.72	\$10.59	\$1.82	\$1.07	_	\$14.20	\$4,260 \$4,269	\$59,500,049	\$827,437
CONWAY	\$14.23	\$4.90	\$6.13	\$2.10	\$1.10	_	\$14.23 \$17.32	\$5,196	\$444,694,605	\$6,240,174
MADISON	\$18.26	\$5.02 \$4.10	\$9.17 \$10.61	\$1.98 \$2.19	\$1.15 \$1.36	_	\$17.32	\$5,478	\$1,742,760,903 \$485,463,946	\$32,644,054 \$9,387,102
TAMWORTH	\$21.54	\$5.11	\$13.39	\$1.95	\$1.09	_	\$21.54	\$6,462	\$402,210,573	\$8,547,967
_	, -		Ψ13.33	Ψ1.33	φ1.05				ψ 102,210,373	ψο,5 17,507
								300K Home		
	Total Rate							Estimated		
	(Low to							Tax Bill	Valuation with	Tax
2018	High)	Municipal	Local Ed.	State Ed.	County	Т	Total Rate	Example	Utilities	Commitment
BARTLETT	\$9.13	\$1.28	\$4.53	\$2.11	\$1.21		\$9.13	\$2,739	\$1,064,146,702	\$10,090,480
JACKSON	\$11.61	\$4.49	\$3.63	\$2.26	\$1.23		\$11.61	\$3,483	\$402,307,482	\$4,879,642
EATON	\$12.67	\$4.67	\$4.82	\$2.04	\$1.14		\$12.67	\$3,801	\$112,117,971	\$1,401,055
SANDWICH	\$14.60	\$5.07	\$5.96	\$2.23	\$1.34		\$14.60	\$4,380	\$400,553,744	\$5,767,396
ALBANY	\$14.85	\$2.56	\$9.04	\$2.16	\$1.09		\$14.85	\$4,455	\$114,547,200	\$1,676,158
CHATHAM	\$16.33	\$0.56	\$12.19	\$2.31	\$1.27		\$16.33	\$4,899	\$49,294,119	\$786,007
MADISON CONWAY	\$18.93 \$19.77	\$4.38	\$10.96	\$2.33	\$1.26		\$18.93 \$19.77	\$5,679 \$5,931	\$481,690,867	\$9,574,955
TAMWORTH	\$23.06	\$5.86	\$10.21	\$2.35	\$1.35	_	\$19.77	\$5,931	\$1,468,345,836	\$31,236,126
TAIVIVVORTIT	\$23.00	\$4.59	\$15.02	\$2.16	\$1.29	_	\$23.00	30,318	\$349,020,385	\$7,927,978
								300K Home		
	Total Rate							Estimated		
	(Low to							Tax Bill	Valuation with	Tax
2017	High)	Municipal	Local Ed	State Ed.	County	7	Total Rate	Example	Utilities	Commitment
BARTLETT	\$8.70	\$1.01	\$4.14	\$2.24	\$1.31		\$8.70	\$2,610	\$1,055,724,648	\$9,506,929
EATON	\$10.84	\$3.72	\$3.78	\$2.06	\$1.28		\$10.84	\$3,252	\$110,384,994	\$1,178,022
JACKSON	\$11.88	\$4.38	\$3.86	\$2.23	\$1.41		\$11.88	\$3,564	\$398,329,826	\$4,940,987
CHATHAM	\$14.15	\$1.40	\$8.95	\$2.38	\$1.42		\$14.15	\$4,245	\$49,159,945	\$678,591
SANDWICH	\$14.42	\$4.96	\$5.72	\$2.37	\$1.37		\$14.42	\$4,326	\$399,839,107	\$5,681,117
MADISON	\$16.90	\$3.76	\$9.49	\$2.22	\$1.43	_	\$16.90	\$5,070	\$479,720,886	\$8,502,015
ALBANY	\$16.92	\$2.50	\$10.81	\$2.25	\$1.36	_	\$16.92	\$5,076	\$111,970,076	\$1,871,528
CONWAY	\$19.98	\$5.76	\$10.31	\$2.45	\$1.46	_	\$19.98	\$5,994	\$1,447,967,470	\$31,278,458
TAMWORTH	\$22.70	\$4.92	\$14.21	\$2.23	\$1.34	_	\$22.70	\$6,810	\$345,733,099	\$7,727,688
								300K Home		
	Total Rate							Estimated		
	(Low to							Tax Bill	Valuation with	Tax
2016	High)	Municipal	Local Ed	State Ed.	County	7	Total Rate	Example	Utilities	Commitment
BARTLETT	\$9.50	\$1.10	\$4.39	\$2.48	\$1.53		\$9.50	\$2,850	\$935,413,484	\$9,219,454
EATON	\$10.86	\$3.66	\$3.81				\$10.86	\$3,258	\$109,837,993	\$1,175,081
JACKSON	\$11.26	\$4.33	\$3.28	\$2.30			\$11.26	\$3,378	\$396,181,982	\$4,631,649
ALBANY	\$12.50	\$1.58	\$7.33	\$2.24			\$12.50	\$3,750	\$111,634,553	\$1,370,530
SANDWICH	\$14.46	\$5.21	\$5.51	\$2.32	\$1.42		\$14.46	\$4,338	\$399,116,637	\$5,688,993
CHATHAM	\$16.03	-\$0.10	\$12.23	\$2.44	\$1.46		\$16.03	\$4,809	\$48,265,140	\$756,230
MADISON	\$16.56	\$3.76	\$8.98	\$2.47	\$1.35		\$16.56	\$4,968	\$470,517,133	\$8,107,163
CONWAY	\$19.31	\$5.72	\$9.67	\$2.44	_		\$19.31	\$5,793	\$1,429,524,843	\$30,262,654
TAMWORTH	\$22.94	\$5.85	\$13.43	\$2.30	\$1.36		\$22.94	\$6,882	\$340,593,702	\$7,696,980
								300K Home		
	Total Rate							Estimated		
	(Low to							Tax Bill	Valuation with	Tax
2015	-	Municipal	Local Ed	State Ed.	Country	-	Total Rate	Example	Utilities	Commitment
BARTLETT	High) \$9.54			\$2.45		'	\$9.54	\$2,862		
		\$1.43	\$4.16 \$3.70		\$1.50				\$931,592,202	\$9,218,180
										\$4,501,414
										\$1,255,203
SANDWICH	\$13.97	\$5.05	\$5.05	\$2.49			\$13.97		\$397,852,339	\$5,472,458
MADISON										
	\$10.95 \$11.10 \$11.75 \$13.97	\$3.53 \$4.32 \$2.99	\$3.79 \$3.04 \$5.18 \$5.05	\$2.34 \$2.22			\$10.95 \$11.10 \$11.75 \$13.97	\$3,285 \$3,330 \$3,525 \$4,191	\$107,125,250 \$391,091,114 \$108,803,249 \$397,852,339	\$1,255

		NF	I DRA TA	X RATE	COMP	ARISONS ~ 20	009-2019		
CONWAY	\$19.09	\$5.72	\$9.34	\$2.56		\$19.09		\$1,402,162,830	\$292,529,330
CHATHAM	\$19.65	\$0.35	\$15.37	\$2.45	-	\$19.65	. ,	\$47,913,966	\$923,423
TAMWORTH	\$22.71	\$5.23	\$13.75	\$2.34		\$22.71		\$339,862,407	\$7,597,378
	,	75.25	713.73	72.54	71.55	7	70,020	\$333,802,407	<u> </u>
							300K Home		
	Total Rate						Estimated		
2014	(Low to	Municipal	Local Ed	State Ed	County	Total Rate	Tax Bill		Tax
2014	•	Widilicipal	Local Lu.	State Lu.	County	Total Nate		Valuation	Commitment
BARTLETT	High) \$9.79	\$1.55	\$4.51	\$2.55	\$1.18	\$9.79	Example \$2,937		
EATON	\$10.46	\$3.43	\$3.48	\$2.35		\$10.46		\$925,544,997	\$9,383,608
JACKSON	\$10.40					\$10.40	\$3,138	\$106,422,150	\$1,091,997
ALBANY	\$10.97	\$4.09 \$1.44	\$3.47 \$7.78	\$2.28 \$2.47	\$1.13 \$1.08	\$10.97	\$3,831	\$386,767,901	\$4,411,851
CHATHAM	\$13.11	\$0.47	\$8.76	\$2.47	\$1.06	\$13.11		\$106,832,084	\$1,340,497
SANDWICH	\$13.49	\$4.96	\$4.55	\$2.72		\$13.49	\$4,047	\$47,961,992	\$610,518
MADISON	\$15.49 \$15.96	\$3.87	\$8.47	\$2.47	\$1.15	\$15.96		\$396,707,819	\$5,261,688
CONWAY	\$18.86	\$5.72	\$9.33	\$2.59		\$18.86		\$464,276,425	\$7,671,367
TAMWORTH	\$21.50	\$4.81	\$13.23	\$2.34	\$1.22	\$21.50	\$6,450	\$1,388,549,357	\$28,749,712
TAIVIWURTH	\$21.50	\$4.81	\$13.23	\$2.34	\$1.12	\$21.50	\$0,450	\$340,900,130	\$7,203,104
							300K Home		
	Tatal Data								
	Total Rate						Estimated		_
2013	(Low to	Municipal	Local Ed.	State Ed.	County	Total Rate	Tax Bill		Tax
	High)						Example	Valuation	Commitment
JACKSON	\$9.86	\$3.83	\$2.96	\$2.07	\$1.00	\$9.86		\$390,963,292	\$4,024,749
BARTLETT	\$9.98	\$1.30	\$5.01	\$2.53		\$9.98		\$918,472,202	\$9,518,838
EATON	\$10.78	\$3.96	\$3.29	\$2.44	\$1.09	\$10.78		\$105,953,950	\$1,121,410
SANDWICH	\$11.20	\$3.70	\$3.96	\$2.44		\$11.20		\$441,793,476	\$4,864,100
ALBANY	\$11.91	\$1.74	\$6.60	\$2.46	\$1.11	\$11.91	\$3,573	\$105,347,024	\$1,231,985
CHATHAM	\$14.07	\$0.71	\$9.76	\$2.49	\$1.11	\$14.07	\$4,221	\$51,941,240	\$712,247
MADISON	\$15.78	\$3.87	\$8.41	\$2.41	\$1.09	\$15.78	\$4,734	\$463,677,550	\$7,567,518
CONWAY	\$17.86	\$5.19	\$9.02	\$2.52	\$1.13	\$17.86		\$1,403,726,665	\$27,678,604
TAMWORTH	\$20.00	\$4.52	\$12.40	\$2.08	\$1.00	\$20.00	\$6,000	\$357,579,380	\$7,029,421
							300K Home		
	Total Rate						Estimated		
2012	(Low to	Municipal	Local Ed.	State Ed.	County	Total Rate	Tax Bill		Tax
	High)						Example	Valuation	Commitment
JACKSON	\$10.13	\$3.95	\$2.92	\$2.37	\$0.89	\$10.13	\$3,039	\$389,529,512	\$4,103,583
BARTLETT	\$10.33	\$1.49	\$5.15	\$2.60		\$10.33	\$3,099	\$913,679,502	\$9,769,216
ALBANY	\$10.97	\$2.07	\$5.36	\$2.49	\$1.05	\$10.97	\$3,291	\$105,088,061	\$1,127,494
SANDWICH	\$11.51	\$3.60	\$4.26	\$2.62	\$1.03	\$11.51	\$3,453	\$443,638,192	\$5,020,869
EATON	\$11.64	\$4.03	\$4.16	\$2.39	\$1.06	\$11.64	\$3,492	\$104,898,630	\$1,200,130
CHATHAM	\$11.72	\$0.88	\$7.22	\$2.55	\$1.07	\$11.72	\$3,516	\$51,634,213	\$586,339
MADISON	\$15.40	\$3.49	\$8.51	\$2.37	\$1.03	\$15.40	\$4,620	\$460,907,244	\$7,371,326
CONWAY	\$17.61	\$5.07	\$8.95	\$2.51	\$1.08	\$17.61	\$5,283	\$1,398,325,665	\$27,294,361
TAMWORTH	\$19.00	\$3.91	\$11.81	\$2.39	\$0.89	\$19.00	\$5,700	\$358,674,899	\$6,687,290
							300K Home		
	Total Rate						Estimated		
2011	(Low to	Municipal	Local Ed.	State Ed.	County	Total Rate	Tax Bill		Tax
	High)						Example	Valuation	Commitment
JACKSON	\$10.25	\$3.45	\$3.48	\$2.32	\$1.00	\$10.25		\$385,542,568	\$4,116,080
BARTLETT	\$10.48	\$1.50	\$5.25	\$2.63		\$10.48		\$911,073,231	\$9,868,910
ALBANY	\$10.76	\$3.05	\$4.15	\$2.50	\$1.06	\$10.76		\$103,641,581	\$1,089,760
SANDWICH	\$11.29	\$3.51	\$4.21	\$2.47		\$11.29		\$440,822,408	\$4,890,899
EATON	\$11.36	\$4.03	\$3.83	\$2.48	\$1.02	\$11.36		\$103,297,100	\$1,151,957
CHATHAM	\$13.20	-\$0.31	\$9.89	\$2.55		\$13.20		\$51,631,272	\$662,509
MADISON	\$15.83	\$4.04	\$8.37	\$2.43	\$0.99	\$15.83		\$457,369,359	\$7,684,348
CONWAY	\$17.20	\$4.91	\$8.70	\$2.54	_	\$17.20		\$1,389,429,265	\$26,479,702
TAMWORTH	\$18.57	\$3.71	\$11.54			\$18.57		\$358,305,842	\$6,528,804
		, -				,	1 2/2	\$330,303,042	\$0,320,004
							300K Home		
	Total Rate						Estimated		
2010	(Low to	Municipal	Local Ed	State Ed	County	Total Rate	Tax Bill		Tax
2010	•	ividilicipal	Local Eu.	Jiale Eu.	County	Total Nate		Valuation	
	High)		4	42.40	44.05	Ć0.15	Example	Valuation	Commitment
D V DTI CTT	¢0.1E	(1 22)	CAAA		CILL			CO70 4 4E C40	CO 400 0 47
JACKSON	\$9.15 \$10.00	\$1.23 \$4.12	\$4.47 \$2.72	\$2.40 \$2.17		\$9.15 \$10.00		\$970,145,618 \$383,832,968	\$9,189,247 \$4,016,589

		Ni	H DRA TA	X RATE	COMPAI	RISONS ~ 20	09-2019		
SANDWICH	\$10.81	\$3.57	\$3.88	\$2.32	\$1.04	\$10.81	\$3,243	\$439,665,726	\$4,663,844
EATON	\$10.85	\$3.95	\$3.76	\$2.15	\$0.99	\$10.85	\$3,255	\$110,750,859	\$1,180,516
ALBANY	\$10.89	\$2.72	\$4.76	\$2.34	\$1.07	\$10.89	\$3,267	\$103,092,649	\$1,095,919
CHATHAM	\$11.14	\$0.40	\$7.47	\$2.18	\$1.09	\$11.14	\$3,342	\$51,272,392	\$552,464
MADISON	\$13.98	\$3.07	\$7.57	\$2.32	\$1.02	\$13.98	\$4,194	\$455,897,887	\$6,668,052
TAMWORTH	\$17.75	\$3.71	\$10.91	\$2.18	\$0.95	\$17.75	\$5,325	\$367,522,776	\$6,360,054
CONWAY	\$17.87	\$4.96	\$9.30	\$2.52	\$1.09	\$17.87	\$5,361	\$1,374,929,765	\$27,310,734
							300K Home		
	Total Rate						Estimated		
2009	(Low to	Municipal	Local Ed.	State Ed.	County	Total Rate	Tax Bill		Tax
		ac.pa.	Local La.	Jiaie Lu.	County	TOTAL RATE	I AX DIII		ıax
	High)	ame.pai	Locui Lu.	State Lu.	County	TOTAL NATE	Example	Valuation	Commitment
BARTLETT	High) \$8.30	\$0.95	\$4.10	\$2.24	\$1.01	\$8.30		Valuation \$1,028,806,569	Commitment
BARTLETT SANDWICH							Example		Commitment \$8,807,448
	\$8.30	\$0.95	\$4.10	\$2.24	\$1.01	\$8.30	Example \$2,490	\$1,028,806,569	
SANDWICH	\$8.30 \$9.50	\$0.95 \$3.09	\$4.10 \$3.29	\$2.24 \$2.10	\$1.01 \$1.02	\$8.30 \$9.50	\$2,490 \$2,850	\$1,028,806,569 \$439,013,129	\$8,807,448 \$4,085,214 \$4,018,850
SANDWICH JACKSON	\$8.30 \$9.50 \$10.11	\$0.95 \$3.09 \$3.91	\$4.10 \$3.29 \$3.06	\$2.24 \$2.10 \$2.17	\$1.01 \$1.02 \$0.97	\$8.30 \$9.50 \$10.11	\$2,490 \$2,850 \$3,033	\$1,028,806,569 \$439,013,129 \$382,254,419	\$8,807,448 \$4,085,214 \$4,018,850 \$1,151,625
SANDWICH JACKSON ALBANY	\$8.30 \$9.50 \$10.11 \$10.87	\$0.95 \$3.09 \$3.91 \$2.16	\$4.10 \$3.29 \$3.06 \$5.60	\$2.24 \$2.10 \$2.17 \$2.12	\$1.01 \$1.02 \$0.97 \$0.99	\$8.30 \$9.50 \$10.11 \$10.87	\$2,490 \$2,850 \$3,033 \$3,261	\$1,028,806,569 \$439,013,129 \$382,254,419 \$108,574,159	\$8,807,448 \$4,085,214 \$4,018,850 \$1,151,625 \$1,223,814
SANDWICH JACKSON ALBANY EATON	\$8.30 \$9.50 \$10.11 \$10.87 \$11.30	\$0.95 \$3.09 \$3.91 \$2.16 \$3.72	\$4.10 \$3.29 \$3.06 \$5.60 \$4.56	\$2.24 \$2.10 \$2.17 \$2.12 \$2.06	\$1.01 \$1.02 \$0.97 \$0.99 \$0.96 \$0.98 \$0.97	\$8.30 \$9.50 \$10.11 \$10.87 \$11.30	\$2,490 \$2,850 \$3,033 \$3,261 \$3,390 \$3,759 \$4,086	\$1,028,806,569 \$439,013,129 \$382,254,419 \$108,574,159 \$110,191,942	\$8,807,448 \$4,085,214
SANDWICH JACKSON ALBANY EATON CHATHAM	\$8.30 \$9.50 \$10.11 \$10.87 \$11.30 \$12.53	\$0.95 \$3.09 \$3.91 \$2.16 \$3.72 \$0.25	\$4.10 \$3.29 \$3.06 \$5.60 \$4.56 \$9.19	\$2.24 \$2.10 \$2.17 \$2.12 \$2.06 \$2.11	\$1.01 \$1.02 \$0.97 \$0.99 \$0.96 \$0.98	\$8.30 \$9.50 \$10.11 \$10.87 \$11.30 \$12.53	\$2,490 \$2,850 \$3,033 \$3,261 \$3,390 \$3,759	\$1,028,806,569 \$439,013,129 \$382,254,419 \$108,574,159 \$110,191,942 \$50,964,070	\$8,807,448 \$4,085,214 \$4,018,850 \$1,151,625 \$1,223,814 \$618,980

PROPERTY TAX EXEMPTIONS & CREDITS

Available to Jackson Taxpayers

Filing Deadline is April 15th

ALL VETERAN'S TAX CREDIT - RSA - 72:28-b

A person shall qualify for the All Veteran's Tax Credit if the person is a resident of this state who served not less than 90 days on active service in the armed forces of the United States, and

Was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, provided that Title 10 training for active duty by a member of a national guard or reserve shall be included as service under this paragraph; Provided however that the person is not eligible for and is not receiving a credit under RSA 72:28 or RSA 72:35.

The applicant must provide a copy of their DD214 (discharge document) or other sufficient proof when applying for this credit.

The credit is in the amount of \$500 and is applied to the amount of taxes owed. (Passed by voters in March 2017)

A husband and wife, each qualifying for a tax credit, shall each be granted a tax credit upon the residential real estate as provided under RSA 72:28, I or II.

DISABLED VETERAN TAX CREDIT - RSA 72:35

The applicant must provide a copy of their DD214, (discharge document), or other sufficient proof when applying for this credit.

A Disabled Veteran Tax Credit is in the amount of \$1,400 and is deducted from the amount of taxes owed. (Passed by voters in March, 2004)

Any person who has been honorably discharged or an officer honorably separated from the military service of the United States and who has total and permanent service-connected disability, or who is a double amputee or paraplegic because of service-connected injury, or the surviving spouse of such a person, shall receive a standard yearly tax credit in the amount of \$1,400 of property taxes on the person's residential property. The qualification for this credit includes the applicant providing written documented proof that the veteran has been determined, by the US Veteran's Administration, to be totally and permanently disabled as a result of a service-connected injury.

ELDERLY EXEMPTION: RSA 72:39-a: Must be a resident of NH for at least three years prior to April 1st of year exemption is applied. Must be 65 years of age on or before April 1st of year for which exemption is claimed. Own real estate individually or jointly (if real estate owned by spouse, must have been married at least 5 years).

Net income of \$23,100 or if married - \$34,650. Asset limitation of \$75,075, excluding the value of residence. Amount of exemption:

65-74 years of age: \$23,100
75-80 years of age: \$34,650
80 years or older: \$57,750

SOLAR EXEMPTION: RSA 72:61 – 64: Home owners who have installed solar energy can file for a solar energy system (property tax) exemption with the town of Jackson. RSA 72:61 through RSA 72:64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property which is equipped with solar energy systems intended for use at the immediate site. "Solar Energy Systems" are defined in RSA 72:61 as "A system which utilizes solar energy to heat or cool the interior of a building or to heat water for use in a building and which includes one or more collectors and a storage container. 'Solar energy system' also means a system which provides electricity for a building by the use of photovoltaic panels." The property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying solar energy equipment under these statutes.

BLIND EXEMPTION: RSA 72:37: Must be legally blind as determined by The Blind Services Department of the Vocational Rehabilitation Division of the Education Department. Amount of exemption is \$25,000* deducted from his/her residential real estate equalized.

IMPORTANT: Filing deadline for all Exemptions and Credits is April 15th. Application forms are available at the Selectmen's Office.

For information please contact the Selectmen's Office at 603-383-4223.

PROPERTY TAXES - FAQ's

When are property taxes due?

Property taxes are due twice each year – in July and December. Invoices are mailed 30 days prior to the due date to the homeowner of record. If for whatever reason, the property owner fails to receive a tax bill, it is the property owner's responsibility to inquire as to the amount as well as pay the tax before the date of delinquency.

What constitutes a tax year?

The tax year begins on April 1st and ends March 31st of the next year. So, the July bill is paying the taxes for April 1st through September 30th, and the December bill covers October 1st through March 31st.

<u>Does the Tax Collector send a copy of my property tax bill to my mortgage company or bank?</u>

No. If you have an escrow account for your property taxes, check with your mortgage company or bank to see if they need a copy of your tax bill in order to make a payment on your behalf.

Can I make prepayments or partial payments on my property tax bill?

Yes, both are accepted. Prepayments are held as credits and applied to reduce your next property tax bill. Partial payments on overdue property tax bills help reduce the amount of interest you pay.

What happens if a lien is placed on my property for delinquent taxes?

A lien is recorded at the Carroll County Registry of Deeds. According to State law (RSA 80:87), interest on the lien is assessed at 18% per annum, on a per diem basis, and additional costs will be incurred for the costs of searching for and notifying those with a 'vested interest' in your property – typically mortgage companies. Two years from the date of the lien, the town may begin the process of deeding your property. If a lien has been placed on your property, you are encouraged to contact the Tax Collector if you have questions about releasing the lien and avoiding the deeding of your property.

Does the Town place lien information on my credit report?

No, the Town does not report information about your lien to credit companies. However, if you apply for a loan, make a large credit purchase, or attempt a refinancing, those who research your credit history may obtain this information from the Registry of Deeds and may list this information on your credit report.

How are my property taxes calculated?

Your July property tax bill is an estimated amount because the tax rate for the year is not set until October of each year. It is generally one half of your previous year's tax bill. The December bill reflects the new tax rate for the year. The rate is expressed as a percentage per \$1,000.00 of your property's value as of April 1st. Based on the new tax rate, your full-year bill is calculated, and you are billed for the difference between the July (estimated) bill and the full-year amount.

BALANCE SHEET

	December 31, 2019
ASSETS	
General Fund Checking	1,842,285
Payroll Account	27,793
MM - Escrow Account	12,298
MM - Highway Repair & Recon.	94,040
Mascoma Savings Bank	73
	1,976,488
Taxes Receivable	274,535
Tax Liens Receivable	54,380
Due From Other Governments	25,518
Due From Other Funds	5,661
Tax Deeded Property for Re-sale	4,583
, ,	364,678
TOTAL ASSETS	2,341,166
TOTAL ASSETS	2,511,100
LIABILITIES & EQUITY	
Accounts Payable	68,461
Credit Cards	4,925
Deferred Revenue	1,264
Motor Vehicle Credits	40
Payroll Liabilities	(3,198)
Due to School and County	1,118,673
	1,190,165
EQUITY	
Reserve for Tax Deeded Property	5,130
Reserved for Special Purposes	102,762
Reserve for Cemetery	698
Un-Designated Fund Balance	1,042,410
	1,151,001
TOTAL LIABILITIES & EQUITY	2,341,166
	=,5 :1/100

Bartlett Jackson Ambulance

2019 Annual Report

Bartlett Jackson Ambulance again had a busy year in 2019 with 587 emergency medical calls, a 6.7% increase from the previous year! Calls for our service included medical emergencies, traumatic injuries, motor vehicle collisions, fires, back country carry-outs, assistance to surrounding towns, and interfacility transfers. We are proud to have served our community strictly using paid-call volunteers dedicated to helping friends, neighbors, and visitors in the towns of Bartlett, Jackson, and Hart's Location.

All members of the service are nationally certified and New Hampshire licensed EMT's, Advanced-EMT's, and Paramedics who have gone through rigorous training, testing, and continuing education to provide professional emergency medical care at the basic and advanced life support levels. Several of our members have pursued advanced medical training and we are proud to have physicians, physicians' assistants, critical care nurses, and both pre-medical and medical students among our ranks. Our service is further strengthened with members from the United States Air Force, law enforcement, America Mountain Guide Association, and the National Ski Patrol, just to name a few. We are thankful to have such a diverse group of medical providers who deliver such high quality and compassionate care to our patients.

Bartlett Jackson Ambulance Service continues to partner with local EMS school systems, such as SOLO, ALSI, and The Kane Schools, as well as serving as a clinical precepting site for EMT and AEMT students. We have also teamed with the VNA and other home-health care providers of the Mount Washington Valley and the Carroll County Coalition. In 2019, we also established a strong working relationship with the Little Angles Service Dogs and look forward to working with them more in the future. Beyond this, our recruitment has been up, and we have added multiple new EMT's, AEMT's, and paramedics to our roster.

Our ongoing research efforts into policies and practices in the emergency medical field has led us to making some impressive improvements in our vehicles. In 2019, we implemented several changes that have been safety oriented with tremendous success. First, we installed a new power-load system, which will help to prevent devastating back injuries that are so rampant in the first responder field. Second, we procured several new technologies, like a new Scoop Stretcher, a Titan Soft stretcher, BK safety straps, etc., aimed at improving the lifting angle of providers to make lifting and carrying patient's safer for both the patient and our providers. BJAS also placed Technomount monitor mounts in both of our ambulances to facilitate interchangeability of our cardiac monitors while still upholding our rigorous safety standards. Additionally, our website (http://bartlett-jacksonambulanceservice.org/) has generated nearly 1000 user visits and has helped to streamline communication to the public. Because of this, we have been able to accommodate community members seeking information on local medical services, our patient's looking for additional information about bills, or to thank rescuers, and to our providers to allow online training access. These changes, and future projects, could not be possible without community support and we here at BJAS cannot thank you enough!

Many folks continue to use equipment from our loan project, from lift systems, to walkers, canes to other healthcare devices. BJAS would like to thank people that have donated equipment to this

project; your donations have greatly enhanced the lives of those in need, and your generosity has been greatly appreciated. Thanks to our donations, we may be able to offer accommodations to those with special needs in the coming year.

We would like to thank the towns of Bartlett and Jackson, the citizens of both towns and the folks of Hart's Location for their support, we can't do this without you! We would like to thank both the NH Fish and Game, and the NH state police from troops E and F, for their continued support in all they do to keep us safe in both the urban and wilderness settings.

We would like to thank Mountain Rescue Service, Androscoggin Valley Search and Rescue, Lakes Region Search and Rescue, Bartlett Fire and Police, Jackson Fire and Police, Carroll Country Sheriff's Dispatch and their officers, the United States Forest Service, Memorial Hospital, and Saco River Medical Group, for your efforts, trust, and support of BJAS. Thank you, AMC, Attitash, Jackson Ski Touring, Black Mountain Patrol, The Kane Schools, and SOLO for sharing your professional, compassionate, and hardworking personnel and students, it has been a pleasure to work with them all. We would also like to recognize the amazing crews of both DHART and Life Flight of Maine for their support and coverage when we need them most. Lastly, we want to thank the crews at Northern Extremes for supplying equipment and personnel for remote wilderness rescues. Working with all of you has been a pleasure and we look forward to strengthening these relationships in the new decade!

Respectfully submitted,

Rick Murnik

Sue Gaudette

Eric Pedersen

Co-Directors

2019 Ambulance Runs

- Bartlett 372
- Jackson 112
- Harts Location 26
- Mutual Aid / Out of Town 77

BARTLETT JACKSON AMBULANCE 2020 BUDGET

	BUDGET 2019	ACTUAL 2019	BUDGET 2020
BEGINNING BALANCE		14,194	22,256
HARTS LOCATION	500	500	500
TOWN JACKSON	21,340	21,340	13,740
TOWN BARTLETT	32,010	32,000	20,610
MEDICARE	41,000	57,979	50,000
MISC	-	2,692	-
PAYMENTS	55,000	104,589	65,000
REVENUE NOT RECEIVED 2018		(1,808)	
TOTAL INCOME	149,850	217,292	149,850
EXPENSES			
BANK CHARGES	2.600	278	500
CONTRACT SERV	2,600	25,870	500
RENTAL EQUIP POSTAGE	600 250	1,270 630	600 100
SUPPLIES	8,000		
TELEPHONE/INTERNET	1,200		
INSURANCE	14,000		
TRAINING	2,000	1,195	1,000
OTHER EXPENSES	1,200	576	450
PAYROLL	120,000	118,709	120,000
TOTAL EXPENSES	149,850	209,230	149,850
ENDING BALANCE		22,256	
DONATIONS			
BEGINNING BALANCE		25,463	
DONATIONS		1,045	
INTEREST		131	
BANK CHARGE		-	
ENDING BALANCE		26,639	
BANK ACCOUNTS			
CHECKING TD BANK			
MONEY MARKET TD BANK			

BARTLETT JACKSON AMBULANCE PAYROLL 2019

Employee	Gross
ADRIANNA GOMEZ	2,647
ALAN D HUTCHINSON	4,086
ALEXA SIEGEL	320
ANYA ROSE	1,024
BETH DYER	9,274
BRAD BOEHRINGER	70
BRYAN YEATON	55
CARL D BERRIDGE II	2,936
CAROL O'BRIEN	388
CHRISTINE BERES	960
DANIEL BRODNEY	345
DAVID M TAUBER	360
DEIRDRE BRAUN	432
ERIC PEDERSEN	110
FINN MAHONEY	535
GRIFFIN COSTELLO-SANDERS	502
HOLLY WUNDERLICH	2,943
JAMES MARQUES	45
JAMESON WILLIS-CARROLL	680
JENNIFER SIMS	510
JESSE BILLINGHAM	65
JOE ROMAN	5,938
LARA MURNIK	19,654
LAURA BECK	75
LORELEI ESTES	101
MATTHEW A MIGNONE	2,782
MICHAEL R MURNIK.	30,195
NANCY CLARK	1,087
NATASHA GAUDETTE	273
NINA CHANDLER	90
PATRICK ROBERTS	917
PETER VILLAUME	305
QUINN DUFFY	497
RACHEL PIFER	105
ROBERT M REINERS	1,273
SUSAN A GAUDETTE	8,325
THOMAS GREIG	8,870
W. SCOOTER SLADE	135
Totals	108,907

B.A.R.A.

BARTLETT ATHLETIC & RECREATION ASSOCIATION BARTLETT RECREATION DEPARTMENT

PO Box 363
BARTLETT, NH 03812
PHONE: (603)374-1952 FAX: (603)374-1941
EMAIL: BARTLETTREC@GMAIL.COM
WWW.BARTLETTREC.WORDPRESS.COM
FACE BOOK BARTLETT REC BARA

2019 Annual Report

The Morrell Family Community Complex broke ground this summer and during the fall the land was cleared for the community gardens, fitness & nature trails. At the time of writing this report, we are in hopes that the area will be ready for some cross-country skiing and snowshoeing in the winter months to come.

The first phase of the project is being done completely on fundraising efforts, and will provide 30 raised beds for the communities, one, two, & three feet high. There will be tool shed, composter & a water source. We are currently writing some grants to secure seeds for those in need for the planting season. A picnic pavilion, complete with a shade structure, tables and grills for community and family functions is being developed as well. The ¾ mile of fitness and walking trails weave in and around the first phase of the property. We are currently working on the garden packet that will provide all the information and registration information. There is a small fee for a garden bed, but we also will be offering aid or no cost to those in need, as we want to everyone one to have the opportunity to raise fresh vegetables.

We are now taking donations for the phase 2 project, which will build a regulation size soccer/ multipurpose field, as well a baseball and softball fields. With these being constructed even the youngest of our players in sports will be able to host practices after school and utilize the late bus, without having to parent transport to practice in the evenings. You can donate by sending a check to us and add phase 2 to the note line. Thank you in advance.

Our scholarship program provided over \$9,000 to families in need of after school care, high school scholarships, summer program and even provides funds to the schools Children of Bartlett program.

I would love to invite a few Jackson residents to join our Board of Directors. I feel that it is important to have representation from both of our communities that involve our children and programming. If you know of someone, or are interested yourself,

please give me a call. 374-1952. It truly does take two villages to raise our children.

As some have heard and asked about, Bartlett Athletic and Recreation Association, the legal name of our 501c-(3)

nonprofit, is exploring the idea of purchasing The Club at Christmas Mountain. In the next months, and after a feasibility study is conducted, we would begin sending out information and beginning a capital campaign pledge drive. The purchase would provide us space to host swimming lessons year-round, increased offerings of fitness and sport programs, senior programming, pre-K programs, monthly activities and functions, teen gaming nights, and more. We hope that you will join us in the spring for another open house at the club. If you would like to take a tour of the clubhouse, give me a call, I would love to show you the opportunities!!

Respectfully Submitted, Annette G. Libby, Executive Director

BARTLETT-JACKSON TRANSFER STATION OPERATING ACCOUNT - 2019

ACCOUNT	SUMMARY
---------	---------

Beginning balance 01/01/19	\$37,879.26
Deposits	<u>55,654.91</u>
Sub Total	\$93,534.17
Minus expenses	40,600.41
Balance on hand - 12/31/19	\$52,933.76

DETAIL OF EXPENSES-OPERATING ACCOUNT

TOTAL	\$ 40,600.41
U.S. Postage, stamps	55.00
Treasurer, State of NH, recertification	50.00
Rymes propane	153.91
J. Rogerson,haul machine to and from Milton Cat	1,875.00
Recycling Mechanical of NE, baler repairs	1,728.48
Presidential Pest Control	900.00
Office Depot, TP/PT	42.15
Northeast Resource Recovery Assoc., dues, electronics, comingles	7,889.43
North Conway Incinerator, haul off	7,140.00
New Hampshire Electric Coop., electricity	4,941.57
NAPA, equipment maintenance	384.48
Milton Cat, equipment repairs	5,735.45
Donald Miller, mileage	324.87
Lucy Lumber, misc. bldg. & equip. supplies	493.38
Jackson Signsmith, 3 alum.signs	105.00
Intervale Lock Shop, lock & keys	196.50
Garland Waste, unit rentals	410.84
Frechette Tire,tir	674.70
Eastern Propane & Oil, diesel fuel	2,539.56
Diesel Works, parts	274.08
Consolidated Communications, phone	442.72
Robert Blake, mileage	63.45
Androscoggin Valley, glass disposal	4,179.84
DETAIL OF EXPENSES-OPERATING ACCOUNT	

DETAIL OF INCOME - OPERATING ACCOUNT

TOTAL	\$ 55,654.91
Planet Aid, clothes	358.70
Bank error (read check amount wrong)	1.00
Hartford Insurance, damage to building	1,804.28
Roger Labbe, metal contract	1,250.00
Northeast Resource Recovery Assoc., paper, metal, etc.	15,145.93
Jackson collected for tires/matt/refr/furn/etc.	7,859.00
Bartlett collected for tires/matt/refr/furn/etc.	29,236.00



"Partnering to make recycling strong through economic and environmentally sound solutions"

Bartlett/Jackson Transfer Station

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2019	Environmental Impact! Here is only one benefit of recycling materials rather than manufacturing products from virgin resources	
Aluminum Cans	20,740 lbs.	Conserved enough energy to run a television for 2,111,332 hours!	
Electronics	48,911 lbs.	Conserved enough energy to power 6.3 houses for one year!	
Fiber/Paper	129.4 tons	Saved 2,200 trees!	
Plastics	52,200 lbs.	Conserved 39,150 gallons of gasoline!	
Scrap Metal	206.8 gross tons	Conserved 579,175 pounds of iron ore!	
Steel Cans	8.2 gross tons	Conserved enough energy to run a 60 watt light bulb for 474,760 hours!	
Tires	22.5 tons	Conserved 14.8 barrels of oil!	

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about **1,644 tons** of carbon dioxide emissions. This is the equivalent of removing **350 passenger cars** from the road for an entire year.

Building Inspector 2019 Annual Report

2019 has been another busy year at the Jackson building inspector's office. 122 building permits were issued. Here is a breakdown of the building permits for 2019.

Permit		Count	Fees	Estimated
Туре			Collected	Cost
BUILDING	PERMIT			
	NEW SINGLE FAMILY HOME	13	\$23,295.06	\$5,066,570.00
	ADDITION	6	\$2,017.50	\$415,000.00
	ALTERATION	11	\$2,713.29	\$525,176.00
	REPAIR	31	\$2,288.61	\$426,605.00
	DEMOLITION	8	\$524.60	\$0.00
	REPAIR - CHIMNEY	1	\$106.00	\$18,000.00
	GARAGE	1	\$115.00	\$20,000.00
	REMODEL	17	\$7,250.77	\$1,516,839.87
	SHED	3	\$200.00	\$15,000.00
	DECKS & PORCHES	12	\$1,429.24	\$227,220.00
	SOLAR PANELS	4	\$434.65	\$85,539.00
	ELECTRICAL PERMIT	8	\$420.00	\$0.00
	GAS FITTING PERMIT	3	\$180.00	\$0.00
	PLUMBING PERMIT	1	\$60.00	\$0.00
	ACCESSORY BUILDING	3	\$350.00	\$50,000.00
Total		122	\$41,384.72	\$8,365,949.87

In the past year there were a few code violations, with some of them being propane gas installations. Some of the installation were by private homeowner owners and others being license gas technicians. I had the mechanical inspector from the fire Marshall's office assist me with these code violations. The licensed gas technicians are supposed to be trained and doing their work by code this was not the case in this instance. Therefore, we all met at the four locations in question and went over what was needed to fix the code violations. I also had the Jackson fire chief assistance assist us in this situation. I am sure now that these licensed gas technicians will not make these mistakes in the future.

In the past year, we also had three decks attached to houses collapse. One of the decks was installed in the 1970s in the other two were installed in the 2000s. These decks were built without any kind of inspections from the town of Jackson. There are still many decks like this that were built in the past that are in desperate need of repair. They are slowly being repaired or replaced, with 12 building permits for decks in 2019.

September 15, 2019 the state adopted the new 2015 building codes. We also saw the adoption of the 2015 NFPA fire and safety code. These were all approved by the state house legislature,

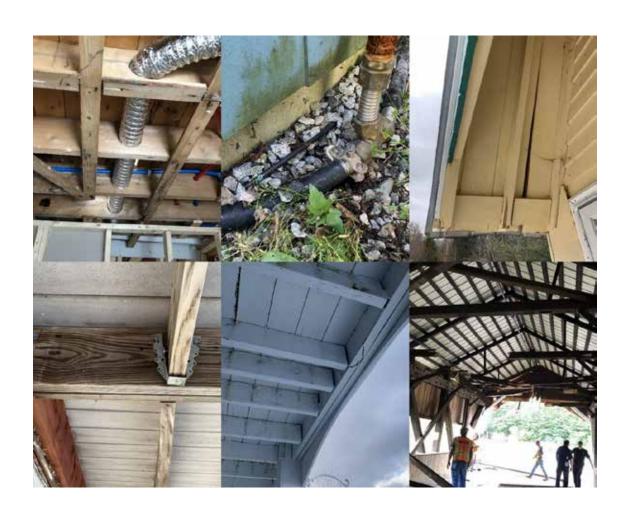
Senate and signed by the governor. The state of New Hampshire hopes to adopt the new codes every three years. This is to keep up with the changing in building materials, Energy savings and life and safety codes.

Every month I attend the New Hampshire building officials association meetings. These meetings always have a half or a full day of training. This is also a great place to meet other building inspectors in the state of New Hampshire. I also attended a few trainings at the Bethlehem fire academy. I also have done a few webinars online. Every two years I need to renew my building inspector's accreditations, this always requires many hours of continuous education throughout the two years.

I would also like to thank the Town administrators that help me with my job. They are a great asset to my job.

Respectfully submitted,

Kevin Bennett Jackson Building Inspector



Jackson Conservation Commission 2019 Annual Report

Jackson Falls

The Jackson Falls continue to be heavily used and a major tourist draw to the Town during the snow free seasons. The Commission strove to protect this special place with efforts to reduce user impact by directing access to the river on designated paths, combating soil erosion and encouraging understory regrowth. To this end, Commission members added topsoil and planted 100 square feet of native wintergreen and lowbush blueberry sod in a test plot, hand-watered the transplants, and refreshed the paths with donated wood chips. The revegetated test plot will be examined in the spring 2020 for over winter survival, and if still viable additional revegetation efforts using native plant sod will be expanded, along with additional woodchips and passive trail definition techniques.

Prospect Farm

Prospect Farm continues to be a heavily used town property. Peak usage appears to be during winter weekends, particularly during early and late winter season and warm spells when there is limited cross-country skiing at lower elevations. The town and Jackson Ski Touring Foundation work together to ensure access: winter parking is on private land managed by JSTF and during the other seasons parking is on town land. Recreation continues in all four seasons with hikers accessing trails, dog-walkers, cyclists and leaf-peepers using the logging roads and hunters using the forests.

The town continues to contract mowing of the apple orchards, cellar holes and the views at the top of the Halls' Ledge Trail.

The Commission asked that the Japanese Knotweed at the stump dump be sprayed by the Town contractor with the goal of keeping the invasive species out of the headwaters of the Wildcat River. The Commission asks those using the stump dump to not bring any stumps from property with invasive species.

Gray's Inn

The Mystery House Loop Trail provides a short hike and has been used by the library for programs. Commission members continue to monitor the condition of this trail, the interpretive signs and views. The commission maintains an open dialogue with JSTF regarding conditions of the bridge, the ski trails and Mystery House Loop. Thanks to the Town Road crew for mowing summer access through the brush and poison ivy.

Wetlands Permits

The commission participated in minimal permitting in 2019.

Easement Monitoring

We completed our annual monitoring of the six town-owned conservation easements and shared updates with the Society for the Protection of New Hampshire Forests as needed.

Other Business

Margaret Graciano and Mark Ross-Parent completed their terms and left the commission; thank you for your work. We welcomed Ken Kimball and Jeff Sires to the commission.

The commission supported the reactivation of the Swift and Saco Rivers Local Advisory Committees and their merger. The town provided one representative to this board.

The commission provided a volunteer member to receive training in road culvert assessment in order in help maintain a state database. Participation in this program allows access to funding for improving culverts.

The commission wrote a letter of support for the creation of the Dundee Community Forest consisting of 1,172 acres of land spread across both Jackson and Bartlett. Currently the Trust for Public Lands and Upper Saco Valley Land Trust are working to secure funding for this project.

Respectfully submitted, Tom Seidel, Chairperson



Jackson Falls plantings
Photo courtesy of Pam Smillie

Emergency Management Directors Report 2019

Greetings,

As the year ends, I can report that it has been a busy year on several fronts. But I will begin by thanking all the town residents who have purchased the "red number signs" for their homes. This sign makes it much easier for our first responders to find you in cases of emergent need. But we are not done as there are many houses that are inadequately signed. So, I ask you again to please help us out and make sure your house is easily identifiable.

We have completed our update of a federally mandated "Hazardous Mitigation Plan". This plan must be reviewed every five years and is paid for by a State Grant. It is required to be in place should we ever have to apply for federal disaster assistance. I thank all the individuals who contributed to its preparation.

Work has been completed on a standby generator for the Town Offices. This was paid for by a matching grant from the State. It would not have happened if it were not for the support of Pat Kelly and the Town Highway crew.

We also participated in a mock "Mass Casualty Drill" at Black Mt. Ski Area in November. This drill brought together members of the Black Mt Ski Patrol, Jackson Fire and Police Departments, Bartlett Fire Department and the Bartlett Jackson Ambulance Service. Much was learned and areas where improvement could be made were discovered. It was an extremely worthwhile endeavor and I thank all who participated.

We continue to hold quarterly Safety Meetings to update various programs that are run by this office. This also affords us the ability to identify issues that need to be resolved and a venue where all Department Heads are present to solve them.

In the future we are cosponsoring a lecture by Former Chief Justice William Broderick on the need to recognize individuals who are in mental health aid. He is a powerful speaker drawing on his own personal experience. We are working with the Jackson Library to present this event. It will be followed by a "Mental First Aid" course for interested individuals. It is scheduled for February of 2020. Stay tuned for further information. Much thanks go to Emily Benson for her work on this project. I urge you all to attend...it is worth it.

On a final note I wish to thank Emily again for her work as the Deputy EMD. Thanks go to the two Julies in the Town Office as we couldn't get as much done without their help. Also thanks go out to the Police and Fire Departments for the fine work they do.

Sincerely,

T. Greig, Health Officer/ EMD Town of Jackson NH

Jackson Fire Department Report 2019

Overall, 2019 was a good year for the Jackson Fire Department. Call volume for the year was pretty much the same as 2018, with 106 calls for service and an additional 8 calls for assistance. The number of calls is trending down and is changing from the past, with more calls for Carbon Monoxide alarms and fire alarm activations, and fewer calls for motor vehicle accidents. The decrease in accidents is partly attributed to fewer moose collisions in Jackson, with calls in that category down 80% from the mid - 2000's, when the department would respond to an average of 15 moose accidents per year.

The Jackson Fire Department continues to look at the condition of our aging Fire Station, and how it can best serve the community in the future. A committee designated by the selectmen comprised of Jerry Dougherty, Chair; Barbara Campbell, Selectman; Jay Henry Fire Chief; Willis Kelley; Debony Diehl; Hank Dresch; Road Agent Pat Kelley and Deputy Fire Chief Peter Benson has met several times to look at all options for the Fire Station. Hiring of a consultant to help determine the possibilities ranging from renovations to new construction will be considered in 2020, and all opinions are welcome! Meanwhile routine maintenance and upgrades continue at the Fire Station, which has seen four additions and multiple renovations since the original construction in 1947. Planned work for this year shall consist of interior painting, electrical upgrades and some roof repair to the back of the building.

Fortunately, we continue to have an increase in new members, due to a membership drive in 2018 and 2019. The Jackson Fire Department has 28 active members that respond and train on a regular basis. In 2020 we will continue to train our new and veteran members. Training for the many types of calls we receive continues to diversify and increase due the increasing complexity of the fire service, including swiftwater, forestry and vehicle extrication training. Requirements for the fire service, especially for a rural volunteer department continues to be challenging, and we are always looking for new members who want to serve Jackson. Successful fire departments require numerous people for a variety of tasks, and if you are interested in serving your community, please contact any Jackson Firefighter or stop by the Jackson Fire Station. The department meets every second and fourth Tuesday.

In January of 2019 we put a new pickup into service and it has worked out very well. The Fire dept. uses this truck for many purposes such as going on Fire inspections, training out of town and keeping up to date on the Thorn Mountain Radio Site and as well as many other duties. Our other equipment has held up very well in 2019, with no major repairs or breakdowns to report. The Jackson Fire Department performs regular maintenance on its vehicles and equipment, calling in specialty assistance when needed or for independent testing.

For 2020, The Jackson Fire Department is happy to say that we will be upgrading its fleet of extrication and rescue tools. The current tools, which include hydraulic "Jaws of life" cutters, spreaders and rams, were originally purchased in 1995 (Through community fundraising efforts) and they have served the Department well for 25 years. The Jackson Firefighters Association (The non-profit entity that supports training and equipping of the Jackson Fire Department) partnered with the town, residents and homeowners to raise sufficient funds to equip the department with these state-of-the-art rescue tools.

In 2019, The Jackson Firefighters Association again appealed the community to raise funds for new battery operated tools. In its usual generous spirit, over 200 donations were received from residents

and property owners of Jackson. In a little over two months, the goal of raising \$35,000 was EXCEEDED, and the Jackson Fire Department will be able to purchase the new cordless extrication tools, as well as other necessary equipment. Battery technology has advanced to the point that the department will purchase battery operated tools, which are more maneuverable and do not need a power unit to operate. They are also more powerful than the existing tools.

The Jackson Fire Department is grateful for the support of the community it serves, and will be planning a demonstration of the new extrication tools to the public after they are put into service.

We are always looking for new members to join our team at the Fire Department. If anyone is interested, please don't hesitate to stop in and see us anytime.

In closing please remember to check your smoke detectors and CO detectors for proper operation and make sure to put in fresh batteries each year. Many hard wired detectors have an effective operating life and should be checked regularly. Finally, it is extremely important to make sure your house is properly numbered so that we can locate you in case of emergencies. The Jackson Fire Department has these reflective signs available at cost (\$20) at the fire station

Our thoughts and prayers go out to the Davis family this year with the loss of Robert Davis who was a 50 plus year member of the fire dept.

Thank you to all departments that assist us and everyone for their support.

Sincerely

Jay Henry Jackson Fire Chief



Fire Department 2019 Call Report

Incident Report	
Alarm Activation	47
Assist EMS	8
Assist Other Agencies	5
Carbon Monoxide Alarms	13
Electrical Issue	0
Forest Fire	0
Incidental Fire In Building	2
Motor Vehicle Accidents	10
Motorcycle Accidents	2
Mutual Aid - Out of Town	10
MVA Fire	2
Power Line Issue	6
Propane Smell or Issue	2
Smoke Investigation	1
Structure Fire - In Town	0
Tree In Road	1
Woodstove or Fireplace Issue	1
Rescue Call	1
Special Services	1
TOTAL	112
Trainings	
Specialty Trainings	3
Regular Scheduled Trainings	25
Officer/Administration Meetings	13
TOTAL	41
Inspections	
Businesses	6
Fire Access	8
Tents	3
Residential	3
Place of Assembly	15
Occupancy	15
Follow-Up	8
TOTAL	58

Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

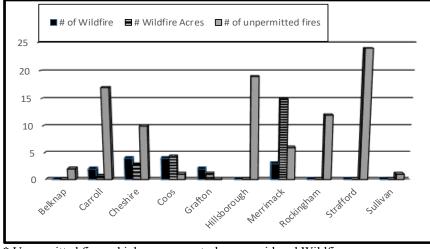
The Forest Protection Bureau and local fire departments were very busy this year celebrating Smokey Bear's 75th year preventing wildfires. Many events were held at local libraries, in fact, this program was so successful we will be offering it again in 2020. We were fortunate enough to partner with the Northeast Forest Fire Protection Compact and bring the Smokey Hot Air Balloon to Franconia Notch in August. The weather was fantastic and hundreds of people got the chance to ride in the balloon! Smokey's message has always been about personal responsibility – remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done.

"Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2020 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or <u>www.des.nh.gov</u> for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/.

2019 WILDLAND FIRE STATISTICS

(All fires reported as of December 2019)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159
2015	143	665	180

^{*} Unpermitted fires which escape control are considered Wildfires.

CAUSES OF FIRES REPORTED (These numbers do not include the WMNF)								
Arson	Debris Burning	Campfire			,	Equipment	Lightning	Misc.
4	3	1	0	1	1	1	1	3

Fire Permits:

Open burning in New Hampshire requires a permit unless there is sufficient snow cover on the ground to prevent the spread of the fire. Rules for burning can be obtained from your local warden or from the state website: www.nhdfl.org.

Please be reminded that Fire Permits are NOT at the Transfer Station.

The Town of Jackson now has the ability to issue fire permits online. To obtain the online permit, please go to www.nhfirepermit.com. Permits can also be obtained through Fire Warden, Ken Crowther, Deputy Warden, Kevin Bennett (when available at the Fire Department) and Deputy Fire Warden, Pat Kelley (road agent) at the Highway Garage (56 Main St.).

Short Term Rentals & Fire Permits: If you have a short term rental property please be aware that all renters must obtain an individual fire permit if they will be using your fire pit. Please contact the fire warden if you have any questions.

Respectfully submitted,

Ken Crowther, Fire Warden Tom Trask, Forest Ranger Disc. #6



REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

2019 Jackson Highway Department Report

The year 2019 has come and gone, and it is time to submit the annual report of the Highway Department again. It is hard to believe that a year has gone by so quickly.

Our big projects include the Valley Cross Road Bridge repair, Route 16 sidewalk rebuild, generator site for the Town Office, a drain for the Library entrance, and Whitney's Hill Road reconstruction.

It was decided at a Selectmen's meeting in May to replace the beams and decking on the Valley Cross Road Bridge. The old wood was in bad shape. We knew it would be all getting replaced in the near future, but did not think it should be closed until that time. We were able to get the necessary lumber from White Mountain Lumber and do all the repairs ourselves.

The NHDOT was able to get their drainage replaced along Route 16 in early summer. Then the Town was able to get the granite curbing reset by Tri State Curbing. Once the curb was in, we graded up gravels and prepared for hot top. A new two-inch layer of hot top was put down by Bryant Paving. Next year (summer 2020) the NHDOT is slated to redo the Ellis River bridge. Included in that project is updating the sidewalk along Route 16 from where we stopped, north to the corner of Route 16 and 16B (entrance to village). The sidewalk will be five feet wide from the Covered Bridge north all the way to the corner, including across the Ellis River Bridge.

It was voted in March for the Town Office Building to get an on-demand generator. The site needed to be prepared and a five hundred-gallon propane tank had to be buried. Once all of that work was finished, a fence was installed for protection of tank and generator. To finish off the area's new look, the flower boxes were updated as well.

At the Library, we have had a problem in the winter with a nuisance puddle forming at the entrance to the walkway. We installed a catch basin to alleviate that puddle.

The reconstruction included reclaimed all of Whitney's Hill Road, Deer Run Road, and Woodpecker Ridge Road. A new base of hot top was put down. In between all of those projects were the day -to- day operations including tree removal, ditching, sweeping, mowing, and miscellaneous building maintenance.

Work for 2020 will include paving on top of Tin Mine Road, and decking work on Melloon Road and Dundee Road Bridges. The gazebo is in need of a new roof.

As always, a very big thank-you to Julie Hoyt and Julie Atwell for your continued help. Jim, Joe, and Gary, thank you for doing a great job. I'd really like to thank Fred and Jay Henry for all the help they give to the Highway Department. As an example, when we have a truck broken down, I rarely need to even call Fred, he just shows up and asks, "How can I help or what do you need?" I can't begin to tell you everything they both do to help the Town.

This Town is very special and it is a pleasure to help keep it that way.

Respectfully submitted,

Patrick Kelley Road Agent



The Jackson Historical Society

The big news at the Jackson Historical Society this year is a big picture. The Society commissioned nationally renowned Jackson artist Erik Koeppel to paint the largest White Mountain oil on canvas – over 11 feet wide and 6 feet high. The scene is *Autumn in the White Mountains*, the view from the Glen House hotel in Pinkham Notch.

The painting was unveiled to a packed house October 18th, and since then many hundreds have come to Jackson to view the work. The 7th and 8th grade art classes from the Josiah Bartlett School, as well as the entire Jackson Grammar School, have come to see the painting. Koeppel, who attended the Jackson and Bartlett schools and graduated from Kennett, talked with them about being an artist and answered many thoughtful questions.

This painting is a testament to the Society's desire to make it and Jackson a center for the display and appreciation of White Mountain art.



Erik Koeppel answering questions of Jackson students

JACKSON PUBLIC LIBRARY 2019 REPORT

Our wonderful public library continues to be a bustling spot in town; check us out if you have not been in to see us in a while!

The library thrives in large part to the dedicated staff that greet all who enter with a smile and to the many volunteers that do countless tasks for the library. This library staff is small but powerful, providing service 6 days a week for a total of 33 hours. This is staffed with 1 director and 3 part time employees to support over 790 active patrons, over 14,000 visits in 2019 and the library has checked out items in its collection over 16,5000 times! This includes children's books, DVD's, games and puzzles! The library has many different materials for all Jackson residents. Not to mention all the hands-on support they provide to you when you visit the library. We gain so much from their enthusiasm and dedication for the work they do and we thank them enthusiastically.

The Jackson Public Library is fortunate to have wonderful volunteers to supplement our dedicated employees. Volunteers – with their dedication and flexibility – help to keep the building looking great and the jobs 'behind the scenes' done. We absolutely could not function to the level that we have without these valuable resources.

The library always benefits from its strong Friends of the Jackson Public Library group, which is instrumental in planning and arranging the frequent programs at the library. Because of the funding from the friend's organization, the library was able to add 389 new items valued at \$7,751 in 2019.

While the town budget supports the library's staff and utilities, our Friends of the Library provide extensive support for books, programs and other needs through their annual fundraiser and book sales. We thank them, and you, for this generosity. The Friends of the Library sponsored programs this year that have been well attended by the public. This year those programs included trivia games, storytelling, book launches, NH Humanities programs, travelogues, musical concerts, really something for everyone. We depend heavily upon the Friends for these programs, our book collection and other needs.

The Library continues to offer day passes to museums near and far including the Currier Museum, the Portland Museum of Art, the Remick Museum, the MWV Children's Museum, Strawbery Banke, as well as seasonal passes to Squam Lake and NH State Parks. Our own backyard story walk and the Ellis River story trail in the winter in addition to the day trail pass to Jackson Ski Touring have been a resounding success!

Since 20013, the Jackson Public Library is a part of the Northern New Hampshire Library Cooperative (NNHLC) which allows us to broaden our circulation and we share our catalog and allow reciprocal borrowing with Madison and Tamworth. This year the Conway Library joined the NNHLC and we are excited to welcome them. Being part of the co-op means that Jackson residents can now also check out items from the Conway library using the Jackson Library card, allowing you greater access to more materials. And this means too that you can ask for them through our own library system and they

will be available for pickup and return right in Jackson. Or course, you can always visit the Conway library directly as well as the other libraries in our co-op.

Our Jackson library patrons remain active users of the New Hampshire state Inter-Library loan program (NH ILL System). This statewide automated reservation system utilizes a van that travels the state delivering requested materials (books or movie videos etc.) to Jackson if a patron would like materials that Jackson does not have. This system broadens our reach to the whole state for materials that you cannot find in Jackson or our local co-operative, making for a very rich resource environment. If you do not know how to use this system, one of our staff will be happy to show you how it's done!

The Jackson public library continues to offer many services for our patrons including but not limited to copying, faxing or scan-to-email, printing- color or black and white needs. The library has Wi-Fi for your own devices but also has computers available for patron use. Also, library staff can assist with technical questions and conundrums. They are a wealth of knowledge!

Through these efforts, access to information and entertainment is available for free to our patrons. If you do not yet have a card, stop by to see what we are all about and become a patron yourself!

Look for our news, upcoming events and new materials via the library website and Jackson E-News. As always, the library welcomes suggestions and donations to assist in providing the most informative programs and needed services.

From reading materials to computers to a wide variety of programs – the Jackson Public Library is a vibrant, bustling community center. At your service!



JACKSON PUBLIC LIBRARY BANK ACCOUNTS AS OF 12/31/2019

ACCOUNT TITLE	RESTRICTIONS	BALANCE
Klay Money Market	No Restrictions	\$10,434
Capital Tech Money Market	Technology Upgrades	\$4,009
Building Maintenance Money Market	Building Maintenance	\$3,506
Whitney Money Market	Capital Improvements	\$3,537
March Money Market	Library Maintenance & Improvements	\$22,221
Smith Money Market	Children's Books	\$13,397
Operating Check Book		\$6,255
TOTAL ASSETS		\$63,359

Respectfully Submitted, Roger Aubrey, Treasurer

JACKSON PUBLIC LIBRARY BUDGET

	2019 Actual	2020 Budget
INCOME		
Town Appropriation - Payroll Reimbursement	\$55,293	\$56,300
Town Appropriation - Utilities	\$14,100	\$14,400
Trustees of Trust Fund Income	\$7,639	\$3,500
Donations and Gifts	\$2 <i>,</i> 759	\$1,850
Collection Restricted Donations	\$463	\$450
Library March Fund Account	\$0	\$14,494
Library Building Maintenance Fund Account	\$0	\$3,506
Friends of the Library	\$5,300	\$8,000
Friends of the Library Programs	\$1,572	\$1,800
Friends fo the Library Used Book Sales	\$353	\$850
Sale of Coffee	\$47	\$50
Copies/Fax/Scan	\$761	\$800
Non-Resident Fees	\$2,210	\$1,800
Lost & Damaged Book Payments	\$124	\$150
Bank Interest	\$10	\$10
Carry Over From Previous Year	\$215	\$2,137
TOTAL INCOME	\$90,846	\$110,097
EXPENSES		
Library Payroll Compensation	\$55,293	\$56,300
Utility Expenses	\$16,546	\$15,000
Maintenance Major Repairs (Exterior Painting)	\$0	\$18,000
Technology	\$4,147	\$4,950
Collection Expenses	\$7,358	\$8,300
Program Expenses	\$1,891	\$1,950
Friends of the Library Programs	\$1,572	\$1,800
Office and Administrative	\$1,902	\$3,797
	7 -/	7-7
TOTAL EXPENSES	\$88,709	\$110,097
Carry Over	\$2,137	\$0.00

Respectfully Submitted, Roger Aubrey, Treasurer

REPORT OF OLD LIBRARY MANAGEMENT COMMITTEE 2019

The Old Library Management Committee would like to send a year-end thank you to all of those generous folks who include the Old Library in their charitable donations. These donations allow us to manage landscaping, seasonal decorating, and a bit of sprucing up where needed. This year we stained the railings on the ramp and will tackle the ramp itself when the weather allows. We also purchased and planted 100 daffodil bulbs and can't wait to see the results come Spring. We decided to go with artificial Christmas trees this year - not as nice as the real thing, but they are a one-time purchase that should last for several holidays. They came wired with lights but there are no outside outlets at the O.L. - so that moves to the top of our wish list!

Please remember this wonderful building when planning your meetings and events. (We'd love to see another wedding there!) You can contact the Town Office for details.

Respectfully submitted,

Alicia Hawkes Ellie Speirs Marge Furlong



Jackson Planning Board 2019 Annual Report

If you've ever had that feeling that you've worked hard but had little to show for it, then you know how this year has gone for the Planning Board. We did get approval for the work we did in 2018 on changes for affordable housing in the March vote, and that's about the only accomplishment we can look to for the whole year. So you might ask, "what's all that work you're talking about?"

We started out the year with the idea that we would initiate an update of the Capital Improvement Plan and update our regulations to include protections for our water quality, both excellent goals. We established a committee of Members Kathleen Dougherty and Dick Bennett to lead the effort for the Capital Improvement Plan. They have made good progress but we are still shy of the necessary elements to finalize a plan. We hope to complete the task in 2020.

For the effort on groundwater protection, we looked to the North Country Council for assistance and, oh, by the way, assist us in reviewing our regulations for clarity and compliance. With the help of Barbara Campbell (more on that later), we negotiated a within budget way to get the work done by the NCC. That effort is still underway, and again, we do not expect completion until 2020.

The unplanned activity for the year, which has occupied much of our time and effort, is the topic of Short Term Rentals (STRs). Depending on your point of view, STRs are no big deal or they will forever change the Jackson community and should not be allowed. The Planning Board made the decision that whatever change STRs might make on the community were important enough to review and consider in our Zoning Regulations. We've made good progress and have proposed regulations for review that will go before voters in March of 2020. All of these efforts continue in progress in 2020 but none were completed in 201 The Planning Board has had some comings and goings of personnel this year. Most significantly, Betsey Harding, along with her husband Sam, moved from Jackson. We already miss her expertise. Barbara Campbell joined the Planning Board as the Selectman Representative in April. David Campbell joined us as an

Alternate. Dick Bennett became a regular member. When Dick was appointed to the Selectman vacancy, he replaced Barbara as Selectman Representative, and David was appointed as a regular member. Once again, I am pleased to acknowledge the efforts of Planning Board Members in 2019, especially Scott Badger, who stepped up to do background work on

STRs, Dick Bennett and Kathleen Dougherty for their efforts on the Capital Improvement Plan, new Member David Campbell for stepping up to take on the role of Secretary and the continued efforts of Sarah Kimball, and Chris McAleer. Huntley Allan has been an active Alternate and I hope we can encourage others to fill the remaining Alternate positions to help with our efforts in the coming year.

William Terry Chairperson January 6, 2020



Photo courtesy of Christina Guptill - Tree Lady Photography

Police Department 2019 Annual Report

"Policing Together"

In 2019 we saw many challenges and some changes during our trip around the Sun. I am proud to say that any setbacks we suffered were more than offset by some pretty noteworthy accomplishments!

Not unlike most businesses in the Valley, staffing has been a challenge for the Jackson Police Department. After full approval of a new position at the annual town meeting, we immediately filled it with a certified and experienced police officer, George Walker. George contributed to this agency for about three months before making some life changes and resigned in July.

This resignation provided a fresh opportunity for our newest member of the force, Martin Bourque. Marty holds a B.A. from UNH with a dual major in Justice Studies and History. With the capable guidance of our training team, Staff Sgt. Boothby, PFC McDonald and Officer Sherry, Officer Bourque was able to complete his 12-week Field Training Program. He is now attending the 181st class of the New Hampshire Police Academy. We are looking forward to Officer Bourque re-joining us in April.

During the year, even shorthanded, we worked hard to maximize our effectiveness. Throughout 2019 we kept our focus on crime reduction and solid community policing. With the combined efforts of increased visibility, proactive patrol and programs like "Safe at Home" home registration, I am proud to say that the burglary rate in Jackson for 2019 is **ZERO!** In a tourist region, with many seasonal homes, this is a rarity. In fact, it is the first time in the last 10 years that Jackson has gone an entire year without a break-in. This could have only been achieved through effective planning, officer vigilance and the help provide by homeowners registering with us when they are away. Not only do people individually benefit from this initiative, but their neighbors do as well with increased police presence. This is why I am so proud that we tackled a serious problem, "Policing Together!"

This year we were able to complete a major project that began in 2017. After hundreds of hours of academic work and practical drills, both PFC McDonald and myself obtained National Certification as Emergency Medical Technicians. To that end, and with the guidance of the NH EMS Bureau Chief Justin Romanello, we have also obtained a Non-Transport EMS Agency license. This allows us greater flexibility in training and administration as an organization. It has also opened many doors and opportunities for the Jackson Police to learn and work cooperatively with other public safety agencies in New Hampshire. When seconds count, we want to be well prepared to save lives.

Internally we tackled a long-standing problem with the evidence room. Evidence rooms throughout the U.S. are often disorganized and inefficient, Jackson's being no different. Poorly organized evidence can result in lost property and lost criminal cases. With the help of Julie Hoyt, we were able to catalog an enormous volume of evidence, old and new. We also filed over 200 "Motions to Return or Destroy Exhibits" that had long become obsolete.

The court granted our motions and we were able to turn a "Hoarder's Paradise" into a legally functioning evidence room. A big thanks to Julie for her efforts!

This year, you may find a number of suggested town ordinances on the ballot. The ordinances are based on areas of concern for public safety that have also been the source of

citizen complaints over the last couple of years. They are crafted in such a way as to balance the goals of public safety, citizen's rights, and the peaceful enjoyment of all that Jackson has to offer. Give them some sincere consideration and as always, vote your conscience. In closing, I would like to thank the hard-working staff of the Jackson Police Department and the support of the townspeople. By 'Policing Together", there are no problems we can't solve!

Respectfully Submitted,

Chief Christopher C. Perley Jackson Police Department



Department flag signed by world renowned mountaineers, Mark Synnott and Thom Pollard

Police Calls for Service: 431	10		
911 Hang-ups	20	Motor Vehicle Accident (P&I)	38
Abandoned Vehicles	11	Motor Vehicle Accident (Fatal)	3
Administration	2	Motor Vehicle Complaint	48
Alarm, Intrusion/Panic	163	Motor Vehicle Record Check	83
Assault	3	Motor Vehicle Stop	338
Assist Citizen	165	Parking Complaint	87
Assist Other Police Agency	18	Police Information	47
Assist Motorist/Disabled M/V	70	Road Hazard	66
Burglary	0	Service, Civil Paperwork	15
Building Check	1821	Service, Protection Order	3
Civil Standby	3	Service, Other Paperwork	7
Criminal Mischief	4	Stalking	0
Criminal Threatening	1	Suicide	0
Criminal Trespass	1	Suspicious Activity	33
Custody Issue / Complaint	0	Theft of Motor Vehicle	0
Detail	1	Theft from Motor Vehicle	0
Directed Patrol	410	Theft/Larceny/Fraud/Forgery	10
Disturbance	20	Transport by Local PD/other	0
Domestic Animal Calls	74	Transport IEA	0
Domestic Disturbance	5	Tree Down Call	3
Fish & Game Call	9	Untimely / Unattended Death	2
Fish & Game Nuisance Bear Call	10	USFS Activity	3
Fire, Auto/Vehicle	2	Check Public Utilities	0
Fire, Illegal Outside Fire	1	Call For Local PD Officer	398
Follow Up	49	Violation of Protective Order	0
Found / Lost Property	31	Vin Verification	11
Harrassing Messages	0	Warrant Check	9
Illegal Dumping	3	Welfare Check	53
Juvenile Issue/Complaint	0	Traffic Violations	
K9 Support	1	Municipal Parking Tickets	95
Lost / Missing Person (s)	5	State Citations	46
Medical Emergency	57	Warning	430
Arrests on Charges: 37			
Arrest on a Warrant	2	Misuse of Plates	1
Bail Jumping	1	Protective Custody	1
Breach of Bail	1	Possession of Drug/Narcotic	10
Criminal Mischief	1	Receiving Stolen Property	1
Criminal Speeding	1	Reckless Operation	1
Criminal Threatening	1	Resist Arrest	1
Disobeying Officer	3	Simple Assault	1
DWI Aggravated	2	Simple Assault Domestic Violence	2
False Public Alarm	1	Theft of Services	2
Felony Habitual Offender	3	Transport of Alcohol by Minor	1

Supervisors of the Checklist 2019 Annual Report

Mission: to ensure that only eligible residents of the Town of Jackson have the opportunity to cast their votes in town, state, and national elections. To that end, the Supervisors of the Checklist establish and maintain the publicly available database of eligible voters (the Checklist) and assure that it is updated and correct prior to every election.

During 2019, The Supervisors held open voter registration sessions on January 22nd, March 2nd, and October 25th in addition to the actual dates of the elections. The following elections were held this Year: Town Election March 12th and Town Meeting March 14th. At the Checklist sessions, 16 new voters were registered and 13 voters removed from the Checklist due to relocation from Jackson and/or their demise. At the end of 2019 Jackson had 910 registered voters comprising 281 Democrats, 189 Republicans, and 440 Undeclared residents. At the March 12th Town Election, 299 of the 910 eligible voters cast ballots, representing a 32.8% turnout.

Respectfully Submitted,

Supervisors of the Checklist Kevin Donohoe Denise Sachse Fred Tompkins



2019 Town Clerk / Tax Collector Report

While most people are somewhat familiar with the fact that the Town Clerk is responsible for vehicle registrations, there are many other duties and functions that are not as well known. These responsibilities are many and varied. We are governed by the Town Government, the State of New Hampshire RSA's and Administrative Rules and require direct interaction with many of the Town's Departments, Boards and Commissions.

Town Clerks work in conjunction with the following State Agencies:

- NH Department of Safety Division of Motor Vehicles
 - Bureau of Registration
 - Bureau of Title and Anti -Theft
 - Bureau of Financial Responsibility

One of our primary functions is to serve as a Municipal Agent for the State where we issue vehicle registrations, titles, license plates, decals and corresponding reports of each. There were 1,804 motor vehicle transactions processed in 2019, and over \$357,313.07 in revenues realized.

- NH Secretary of State:

- Division of Vital Records Administration
- Division of Archives and Record Management

The Town Clerk is responsible for the preparation, certification, issuance and filing of vital statistics; licenses and certified copies (marriage, births, and deaths), in accordance with state law. Jackson vital records go back to 1850 and the Town Clerk serves as custodian of town records, town ordinances, Oaths of Office, meeting minutes, etc. and is responsible for their preservation. There were 155 vital record transactions processed in 2019, and over \$2,384.00 in revenues realized.

- NH Secretary of State:

- Election Division- US Compliance with HAVA and ADA Requirements

The Town Clerk is responsible for the planning, organizing and directing of all Town, State and Federal elections; including accepting filings for town and state office; preparing the town, school and warrant ballots.

The Clerk also serves as an election official at the polls; preparing and handling absentee ballots; assisting the Moderator with official election tallying and results; and the recording and reporting of the same to the Secretary of the State's office, local, state and national news agencies.

-NH Division of Revenue Administration

As Tax Collectors we are primarily responsible for mailing tax bills and collecting revenue for property taxes which funds most of the towns' operating budget, yield tax (timber), excavation gravel tax and current use (Land Use Change) penalties. We are primarily responsible for mailing over 3,200 tax bills annually with a value over \$5,450,602.71 and \$5,390,976.31 collected and remitted to the Treasurer in 2019. We coordinate and prepare unpaid accounts for lien/ deeding notices, and initiate the proper recordings with the Registry of Deeds as required.

Dog Licensing

Dog owners... 184 dogs were registered in 2019. All dogs do need to be licensed annually with the town per RSA 466:1 by April 30th. Be sure your dog has a current rabies vaccination and come in to register your dog. Late fees start to accrue after April and as the year progresses fines and legal proceedings could result in civil forfeiture.

As clerks it is our responsibility to provide vital and public services to all in a fair and impartial manner and to carry out the mandates of the law. We attend regular conferences and training to stay up-to-date with ever changing requirements of Local, State and Federal Agencies. We strive to provide all services to the residents and tax payers of our community in an efficient, caring, professional and courteous manner. We have added the option to pay via credit card for Town Clerk services at the window in an effort to make things easier.

Respectfully Submitted,

Karen E. Burton
Certified Town Clerk & Tax Collector



Photo courtesy of Jackson Area Chamber of Commerce

7,718 \$361,308.21

Grand Total:

\$45.50 \$1.00

\$6.00

\$0.00

2018 SPAYED/NEUTERED LI

MARRIAGE LICENSE

FILING FEE

MISCELLANEOUS

\$325.00 \$-444.86 \$480.00

\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

REGISTRATION CREDIT

\$1,250.00

\$1,260.00

\$-19.50

\$2,903.14 \$361,349.21 \$361,349.21

\$0.00 \$0.00

66

Sub Total:

Grand Total:

VOID - SAME DAY/TELLER

VITAL STATISTICS

UCC FILING

2,087

Deposit Journal

Jackson Town Clerk

Deposit Journal

Deposit Dates from: 1/1/2019 to 12/31/2019

ΔI	
ıma	
Sun	
E	
end	
\Box	

,				
Jackson Drawer			MOTOR VEHICLE	Count
Tender		Amount	CERT-COPY DESTROYED	7
CASH		\$15,701.20	CERT-COPY LOST	27
CHECKS	(856)	\$293,076.51	CREDIT (ONLINE)	_
TRAVELER'S CHECKS		\$0.00	DECAL-REPL DAMAGED	3
Denosit Total:		6308 777 71	DECAL-REPL LOST	7
		101016000	NEW	225
			PLATE-REPL DAMAGED	3
			PLATE-REPL LOST	7
		4	PLATE-REPL REORDER-2	-
ACH		\$10,162.96	REGISTRATION MAINTENAN	4N 11
CREDIT APPLIED		\$1,007.20	RENEWAL	1.186
CREDIT CARD		\$41,698.94	STATE-ONLY RENEWAL	-
CREDIT ISSUED		\$-338.60	THT E AD	1 6
DEPOSIT TOTAL		\$308,777.71	THE EXPE	16
Grand Total:		\$361.308.21	THE EAST	7,40
		40000000	III LE - PS	148
State of NH Drawer			TITLE ONLY	2
			TITLE ONLY - EX	7
I ender		Amount	TRANSFER	78
CASH		\$0.00	VOID - CREDIT ISSUED	1
CHECKS	9	\$0.00		
TRAVELER'S CHECKS		\$0.00	Sub Total:	1,804
Deposit Total:		80.00	DOG LICENSES	Count
•		•	LICENSE NEW	4
			LICENSE RENEWAL	137
			TAG REPLACEMENT	4
CREDIT APPLIED		\$10.00	VOID - SAME DAY/TELLER	2
SHORT SLIP ISSUED		\$31.00	St. T. dela	107
DEPOSIT TOTAL		\$0.00	can rotat	104
Grand Total:		\$41.00	TOWN CLERK SERVICES	Count
			2018 SENIOR LIC.	3

Fees Summary

Activity Summary

		T COS CHITITITE)		
State Amt	Municipal Amt	Fee	Count	Amoun
\$0.00	\$123.00	AGENT FEE	1,502	\$4,506.00
\$0.00	\$477.00	APPLICATION FEE	259	\$518.00
\$0.00	\$708.20	CERTIFIED COPY FEE	34	\$510.00
00 0\$	\$12.00	CLERK FEE	1,484	\$2,968.00
00.00	610.00	CONSERVATION FEE	15	\$450.00
90.00	00.414	CKEDIT ACCOUNT	_	\$708.20
\$0.00	\$64,474.25	CREDIT APPLIED	7	\$-10.00
\$0.00	\$59.00	DECAL REPLACEMENT FEE	10	\$10.00
\$0.00	\$18.00	DOG LATE FEE	15	\$110.50
\$0.00	\$11.00	DOG LICENSE FEE PUPPY	7 5	\$8.00
80.00	20.00	DOG LICENSE FEE SENION	11.7	\$04.30
\$0.00	\$267,433.82	DOG LICENSE FEE UNALTERED	21	\$136.50
00 0\$	876 20	DOG OVERPOPULATION FEE	140	\$280.00
00 03	07:04	DOG REPLACEMENT TAG FEE	4	\$6.00
30.00	90.00	DOG STATE LICENSE FEE	183	\$91.50
\$0.00	\$135.00	FILING FEE	1	\$1.00
\$0.00	\$3,809.00	MARRIAGE LICENSE - STATE	25	\$1,075.00
\$0.00	\$135.00	MARRIAGE LICENSE - TOWN	25	\$175.00
00 0\$	854 00	MISCELLANEOUS FEE	3	\$325.00
00.04	00.000	PERMIT FEE	1,522	\$269,007.14
30.00	\$20,067.60	PLATE FEE	212	\$1,512.00
80.00	\$-299.00	PLATE REPLACEMENT FEE	9	\$40.00
		REGISTRATION FEE	1,399	\$64,235.97
20.00	\$357,313.07	SAFETY FUND	3	\$3.00
State Amt	Municipal Amt	SHORT SLIP ISSUED	ကု	\$-31.00
		STATE PARK PLATE	9	\$510.00
20.00	\$313.50	TITLE FEE	153	\$3,825.00
80.00	\$822.50	TRANSFER FEE	153	\$1,145.00
80.00	86.00	OCC FILING FEE	m	\$480.00
00 03	0000	VANITY FEE	177	\$6,919.90
30.00	00.K−₽	VITAL STATISTICS - STATE - ADDL COI	54	\$270.00
00 03	\$1 133 00	VII AL STATISTICS - STATE - FIRST COI	4 8	\$384.00
0000	00.000	VITAL STATISTICS - TOWN - ADDL COF	54	\$270.00
State Amt	Municipal Amt	VITAL STATISTICS - TOWN - FIRST COP	48	\$336.00



Debits	(TA)		h 48 N		
		Levy for Year	Prior	r Levies (Please Specify)	(ears)
Uncollected Taxes Beginning of Year	Account	of this Report	Year: 2018	Year: 2017	Year: 2016
Property Taxes	3110		\$199,125.88		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$10,102.46)			
Other Tax or Charges Credit Balance					
		Levy for Year		Prior Levies	
Taxes Committed This Year	Account	of this Report	2018		
Property Taxes	3110	\$5,448,069.00			
Resident Taxes	3180				
Land Use Change Taxes	3120	\$2,500.00			
Yield Taxes	3185	\$33.71			
Excavation Tax	3187				
Other Taxes	3189				
		Levy for Year		Prior Levies	
Overpayment Refunds	Account	of this Report	2018	2017	2016
Property Taxes	3110	\$4,221.04			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$3,310.79	\$8,619.63		
Interest and Penalties on Resident Taxes	3190				
	otal Debits	65 449 022 09	\$207.745.51	\$0.00	\$0.00



		Levy for Year		Prior Levies	
Remitted to Treasurer		of this Report	2018	2017	2016
Property Taxes		\$5,177,386.30	\$161,597.58		
Resident Taxes					24
and Use Change Taxes		\$2,500.00			
Yield Taxes		\$33.71			
nterest (Include Lien Conversion)		\$3,010.79	\$7,682.88		
Penalties		\$300.00	\$936.75		
Excavation Tax					
	19				
Other Taxes					
			\$37,528.30		
Conversion to Lien (Principal Only)	,]	·	\$37,528.30		
Conversion to Lien (Principal Only) Discounts Allowed	,]	Levy for Year		Prior Levies	2016
Other Taxes Conversion to Lien (Principal Only) Discounts Allowed Abatements Made	, [Levy for Year of this Report	\$37,528.30	Prior Levies 2017	2016
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes	,]	Levy for Year of this Report			2016
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes	, [Levy for Year of this Report			2016
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made		Levy for Year of this Report			2016
Discounts Allowed Abatements Made Property Taxes Resident Taxes		Levy for Year of this Report			2016
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes		Levy for Year of this Report			2016
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes		Levy for Year of this Report			2016



	Levy for Year	,	Prior Levies	
Uncollected Taxes - End of Year # 1080	of this Report	2018	2017	2016
Property Taxes	\$271,635.68			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes		1		
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$6,834.40)		,	
Other Tax or Charges Credit Balance				
Total Credits	\$5,448,032.08	\$207,745.51	\$0.00	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$264,801.28
Total Unredeemed Liens (Account #1110 - All Years)	\$54,379.98



AND THE PARTY OF T	Lien Summar	У		
Summary of Debits	1.45		Page 100	
		Prio	r Levies (Please Specify Y	'ears)
	Last Year's Levy	Year: 2018	Year: 2017	Year: 2016
Unredeemed Liens Balance - Beginning of Year			\$49,966.86	\$34,464.14
Liens Executed During Fiscal Year		\$40,918.20		
Interest & Costs Collected (After Lien Execution)		\$618.84	\$4,465.04	\$5,805.53
			ı	
			AIR 117	
Total Debits	\$0.00	\$41,537.04	\$54,431.90	\$40,269.67
Summary of Credits		HE STATE	1403-150	
•	•		Prior Levies	
•	Last Year's Levy	2018	Prior Levies 2017	2016
Redemptions		2018 \$13,270.02		2016 \$28,368.06
·			2017	
·			2017	
·			2017	
Redemptions		\$13,270.02	\$29,331.14	\$28,368.06
Redemptions	Last Year's Levy	\$13,270.02	\$29,331.14	\$28,368.06
Redemptions		\$13,270.02	\$29,331.14	\$28,368.06
Redemptions Interest & Costs Collected (After Lien Execution) #3190	Last Year's Levy	\$13,270.02	\$29,331.14	\$28,368.06
Interest & Costs Collected (After Lien Execution) #3190 Abatements of Unredeemed Liens	Last Year's Levy	\$13,270.02	\$29,331.14	\$28,368.06

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$264,801.28
Total Unredeemed Liens (Account #1110 -All Years)	\$54,379.98

2019 VITAL STATISTICS

TO THE SELECTMEN - In compliance with an act of Legislature passed June session 1887, requiring clerks of towns and cities to furnish a transcript of the records of births, marriages, and deaths to the municipal officers for publication in the Annual Report, I hereby submit the following:

		BIRTHS		
<u>Date</u>	Name of Child	Father's/Partner's Name	Mother's Name	Place of Birth
N/A				
RESIDENT MARRIAGES <u>Date</u>	Person A	Person B	Place of Marriage	
04/27/19	Deborah Hanson	Shawn Hill	Jackson	
RESIDENT DEATHS				
Date of Death	Decedent's Name	Father's Name	Mother's Maiden Name	Place of Death
02/24/19	Ann Donnelly	George O'Rourke	Helen Buckley	North Conway
02/24/19	Susannah Adams	Fellowes Davis	Alice Plummer	Jackson
04/04/19	Nicholas Howe	Sheldon Howe	Margery Burnham	Jackson
06/01/19	Mary Burack	M. Katz	Amalie Sonneborn	Berlin
07/16/19	Richard Badger*	Joseph Badger	Rose Erskine	Portland, ME
08/30/19	Alexander Protasowicki	Nicolas Protasowicki	Maria (Unknown)	Jackson
11/13/19	Robert Davis	Robert Davis	Mary Grover	Berlin
12/04/19	Mary Howe	Guston Paul	Gilbert Millet	North Conway
12/29/19	Walter Burack*	Louis Burack	Anna Novogrod	Jackson
.113 84				

^{*}Military

Respectfully Submitted,

Karen E. Burton, Certified Town Clerk

TOWN TREASURER'S REPORT 2019

Thank you to all the taxpayers in Jackson for helping to make the Town of Jackson financially sound. All of our accounts are insured by the FDIC. Our daily and long term financial relationship continues with TD Bank.

As Town Treasurer, I continue to insure our cash and check receipts are accounted for and deposited on a daily basis.

Our backup financial planning continues with Mascoma Bank of Lancaster, NH in the form a Tax Anticipation Note (TAN).

As always, it has been a pleasure working with my deputy BT Barbara Theriault, Town Administrator Julie Atwell, Town Administrative Assistant Julie Hoyt, Town Clerk/Tax Collector Karen Burton and deputy Town Clerk/Tax Collector Gloria Hutchings, as well as all the town employees of Jackson.

Respectfully submitted,

Kathleen M. Dougherty Town Treasurer



Photo courtesy of Christina Guptill - Tree Lady Photography

TREASURERS BANK ACCOUNT SUMMARY REPORT 2019

GENERAL FUND		
Balance on Hand: January 1, 2019	1,567,880	
Receipts	6,471,939	
Interest	6,179	
Expended on Town Behalf	(2,908,453)	
School Payments	(2,535,165)	
County Payments	(466,533)	
Precinct Payments	(293,561)	
Balance on Hand December 31, 2019	1,842,285	
PAYROLL ACCOUNT		(12.31.18 Town Report shows
Balance on Hand: January 1, 2019	34,363	ending balance of \$17,655.52
Transfers from General Fund	826,330	\$16,707.29 in payroll expenses
Expended	(832,901)	were adjusted back into 2018
Balance on Hand December 31, 2019	27,793	per accountants suggestion)
ESCROW ACCOUNT		
Balance on Hand: January 1, 2019	12,178	
Receipts	- -	
Interest	120	
Expended	-	
Balance on Hand December 31, 2019	12,298	
HIGHWAY REPAIR & RECONSTRUCTION FUND		
Balance on Hand: January 1, 2019	89,886	
State of NH Appropriation	42,215	
Interest	987	
Transfer to General Fund	-	
Expended	(39,049)	
Balance on Hand December 31, 2019	94,039	
CONSERVATION COMMISSION		
Balance on Hand: January 1, 2019	55,534	
Receipts	1,250	
Interest	558	
Expended	_	
Balance on Hand December 31, 2019	57,342	
MASCOMA SAVINGS BANK		
Balance on Hand: January 1, 2019	69	
Receipts	75	
Fees	(72)	
Balance on Hand December 31, 2019	73	

95

Respectfully Submitted

Kathleen M Dougherty, Treasurer

TREASURERS GENERAL FUND REVENUE SUMMARY F	REPORT 2019
TREMOURERO GETTEMENT OTTO RETUE GOVERNMENT I	LI OKI 2017
Received From:	
Tax Collector	2,094,551.07
Town Clerk	279,760.14
Federal Government	86,690.00
State Government	104,994.33
Refunds/Reimbursements	3,243.08
Income from Departments	18,564.86
Other Sources	89,918.03
Contributions & Donations	2,807.34
Transfer from other Funds	355,979.34
Total	3,036,508.19
Total	3,030,300.17
DETAIL OF GENERAL FUND REVENUES	
TAX COLLECTOR	
Property Tax	
Tax Bill 1 of 2	2,465,594.00
Tax Bill 2 of 2	2,982,475.00
Less Payments Due to School, County and Water Precinct	(3,376,672.00)
Less Overlay (Abatement Refunds)	(949.47)
Interest & Penalties	22,819.83
Yield Tax	33.71
Land Use Change Tax	1,250.00
O	2,094,551.07
TOWN CLERK	
Auto Permits	269,910.14
Dog Licenses	(43.50)
Fees and Vitals	9,893.50
	279,760.14
FEDERAL GOVERNMENT	
Payment in Lieu of Taxes	86,690.00
	86,690.00
STATE GOVERNMENT	
Revenue Sharing	6,517.83
Meals & Rooms	42,861.82
Highway Block Grant	42,214.93
Misc State Grants & Refunds	13,399.75
	104,994.33
REFUNDS & REIMBURSEMENTS	
Town Hall Utilities	3,243.08
	3,243.08
l	

INCOME FROM DEPARTMENTS	
Selectmen's Office Income	609.86
Planning Income	299.40
Board of Adjustment Income	150.00
Police Income	2,271.00
Transfer Station	15,234.60
	18,564.86
OTHER SOURCES	
Septic Fees	2,090.00
Building Permit Fees	47,772.99
Cable Franchise Fee	20,648.96
Interest Earned	6,178.59
Rental of Municipal Property	1,088.98
Insurance Reimbursements	2,998.81
Other Misc Revenues	9,139.70
	89,918.03
CONTRIBUTIONS & DONATIONS	
Donations	2,807.34
	2,807.34
TRANSFER FROM OTHER FUNDS	
Transfers from Capital Reserve	355,979.34
	355,979.34
Respectfully Submitted	
Kathleen M Dougherty, Treasurer	

TREASURER TO TOWN CLERK RECONCILIATION

	9	SCHOOL	C	OUNTY	WATER RECINCT	TOTALS
Liability Owed at Beginning of Year	\$	1,037,260		-	-	\$ 1,037,260
Taxes Collected on Behalf of	\$	2,616,578	\$	466,533	\$ 293,561	\$ 3,376,672
Payments Made	\$	(2,535,165)	\$	(466,533)	\$ (293,561)	\$ (3,295,259)
Liability Owed at End of Year	\$	1,118,673		-	-	\$ 1,118,673



2019 REPORT OF JACKSON CEMETERY TRUSTEES

Not a lot to report this year other than our continued good fortune to have Eastern Green (Ellie & Gary Speirs) and Rick Davis tending to the Village and Dundee Cemeteries. In addition to mowing, Rick also completely replaced the split rail fence at Dundee and it's beautiful.

We had three new assignments in the Village Cemetery and just one in Dundee. For any of you considering Jackson as your final resting place, there's very little left in the Village but wide open spaces in Dundee.

Respectfully submitted, Lee Phillips Alicia Hawkes Barbara Theriault



Photo courtesy of Susan May

Trustees of Trust Funds 2019

The Trustees of Trust Funds retained Bank of New Hampshire as investment manager of the Town's Funds for the 2019 fiscal year. Funds were invested in accordance with guidelines set out in the Investment Policy established and reviewed annually by the Trustees. The Investment Policy is available on the Town's web site for review.

Bank of New Hampshire's commentary on 2019 investment performance is set forth below.

"The assets under the oversight of the Town of Jackson Trustees continued to be invested in a manner that was consistent with both the short and long term objectives of the respective accounts in a productive environment for both stock and bond investments over the course of the year.

The Capital Reserve [Expendable Trust] Fund emphasizes safety of principal in order to provide ongoing liquidity for various needs with a secondary goal of enhancing yield. As such, the Fund was invested in high quality U. S. government and corporate obligations with maturities laddered between three months and five years. This has been a prudent approach that has insulated the Fund from the volatility seen in riskier assets and ensures that sufficient liquidity will be available as needed by the Town. We are pleased to report that the Capital Reserve [Expendable Trust] Fund increased +3.82% during 2019 as low inflation and foreign demand for U. S. bonds pushed the value of the investments held modestly higher. A breakdown of the results indicates that an increase in value of \$54,813.70 occurred during the year of which \$33,542.95 was derived from investment income and \$21,270.75 from appreciation of the investments.

The Trust Fund accounts are invested with a longer time horizon due to their perpetual nature in a well diversified portfolio of equity and fixed income investments. By employing a more growth oriented investment strategy consistent with the portfolio time horizon, the Trust Fund rose +20.09% in 2019 and [has] posted an annualized return of +9.48% over the last three years. Patience in implementing the investment strategy was rewarded as markets recovered in dramatic fashion from the correction that occurred during the fourth quarter of the prior year 2018 as returns for both the stock and bond components exceeded their respective benchmarks."

						Town	Town of Jackson			-					
						Trus	Trust Funds								
						as of December 31,	ember 31, 2019								
						PRINCIPAL	PAL					INCOME			Grand
				Balance	Additions/	T COCCU		ie	a de la constante de la consta	Ralance	emoor	Fooe	Dovigo	Ralance	Drincipal
Date of	Fund		Purpose	Beginning	Funds	During	Cash Capital	(Loss) on	End	Beginning	During	During	Expended/	End	& Income
Creation	Number	Name of Trust Fund	Trust Fund	Year	Created	Period	Gains	Securities	of Period	Year	Period	Period	During Period	of Period	of Period
		Jackson Cemetery Funds													
**1968	0010	L W Pitman	Cemetery	3,278.05				(0.81)	3,277.24	216.05	231.06	(84.27)		362.84	3,640.08
**1971	0012	KT Stilphen	Cemetery	1,544.43				(0.37)	1,544.05	59.49	35.57	(13.97)		81.08	1,625.14
1928/96	0013	Jackson Cemetery/New	Cemetery	40,475.24	400.00	(5,397.06)		(9.69)	35,468.49	1,199.55	823.12	(310.39)	(1,702.94)	9.33	35,477.83
**1930	0015	Marga E Gale G A Wentworth	Cemetery	1,942.06		. .		(5.38)	1,941.60	689.66	445.95	(168.29)	' '	102.57	23.404.79
**1918	0016	Avery Hall	Cemetery	1,219.92				(0.34)	1,219.58	240.65	308.25	(113.29)		435.62	1,655.19
**1991	0018	Clifton Smith	Cemetery	78,901.67				(19.00)	78,882.68	2,826.46	2,143.99	(798.93)	-	4,171.51	83,054.19
**1971	0019	Otto Johnson	Cemetery	470.95		,		(0.11)	470.84	22.71	20.84	(7.66)	1	35.89	506.73
1997	0038	Joseph Trickey	Cemetery	1,043.07	-	-		(0.25)	1,042.82	37.31	28.34	(10.56)	-	55.09	1,097.91
1997	0039	March Family	Cemetery	1,045.72	-	-		(0.25)	1,045.47	37.41	28.41	(10.59)	-	55.23	1,100.70
1997	0040	March Memorial Cemetery	Cemetery	36,303.77	-			(8.74)	36,295.02	1,300.66	986.48	(367.60)	-	1,919.54	38,214.56
		TOTAL CEMETERY		188,667.72	400.00	(5,397.06)		(45.42)	183,625.24	6,699.41	5,104.78	(1,905.21)	(1,702.94)	8,196.03	191,821.27
**1935	0011	Dr. Dudley Williams	Poor	2,538.78	1			(1.84)	2,536.94	5,373.27	2,153.29	(776.81)		6,749.75	9,286.69
**1992	0022	C Smith Library	Library	39,207.87	-			(9.35)	39,198.52	1,027.70	933.14	(348.93)	(1,027.70)	584.21	39,782.73
1960	0023	Baker Prospect Farm	Land Care	59,999.24	-	-		(14.45)	59,984.80	2,150.35	1,630.38	(607.54)	-	3,173.19	63,157.99
**1936		School & Gospel	School/Church	570.28		•		(0.13)	570.14	10.33	17.57	(6.52)	-	21.38	591.53
**1930	0029	Wentworth Wildcat/Fall	Land Care	10,151.80	-	-		(5.46)	10,146.33	13,355.49	728.20	(269.89)	-	13,813.80	23,960.13
**1930	0035	Wentworth Sch & Library	School/Library	10,062.36	-	•		(2.37)	10,059.99	133.43	253.54	(94.73)	•	N	10,352.23
**1982	0036	Glass Memorial Library	Library	909.52	-	•		(0.22)	909.31	24.02	21.90	(8.19)	(24.02)		923.02
1997	0037	March Memorial Library	Library NWB	281,951.90				(66.38)	281,885.52	6,587.89	5,538.35	(2,088.69)	(6,587.89)	3,449.66	285,335.18
2000	0041	Olive Godfrey	Recreation	4,424.65		'		(1.07)	4,423.58	158.24	120.22	(44.80)	-	233.66	4,657.25
2009	0065	Welfare Assistance Fund	Town Improvement	1,814.66				(0.44)	1,814.23	37 54	49.31	(18.37)		95.85	1,910.08
- 07	500	TOTAL MISCELLANEOUS		412 680 66				(101.96)	412 578 70	28 923 18	11 474 41	(4 275 09)	(7 639 61)	28.482.90	441 061 60
				Î				(20:01)	i i				(1000)		
Trust Funds Totals	ls Totals			601,348.38	400.00	(5,397.06)		(147.38)	596,203.94	35,622.59	16,579.19	(6,180.30)	(9,342.55)	36,678.93	632,882.87
*	i logicaina	## NOTE: No minotinal invention nountitied Event movement in Delenoise Deleno End	ai tancomo molod on ton			300									
i D	No principal	myasion permitted, rund may	not go below amount in	rincipal-balance											
1992	0002	School Tuition	Tuition	72,207.81				(56.53)	72,151.29	2,097.59	1,317.55	(178.23)	1	3,236.91	75,388.20
1987	8000	School Spec Ed	Spec Ed	114,943.79	25,000.00			(71.53)	139,872.26	3,027.82	1,855.50	(263.55)		4,619.77	144,492.04
1995	0025	Civil Defense	911	244.21				(95.24)	148.98	467.84	888.25	(91.13)		1,264.97	1,413.95
1995-200	0028	Trans Site Bldg/Recyc	Improvement/Recyc	56,453.52	25,000.00	(48,946.31)		(79.77)	32,427.44	338.74	1,098.02	(136.82)	(1,180.06)	119.89	32,547.33
1996	0032	Highway Equipment	rep/purch	(1.94)				(0.86)	(2.80)	36.15	7.26	(0.79)		42.61	39.81
1996	0033	School Repair	Maintenance	75,431.92	10,000.00	- 6		(44.78)	85,387.14	1,913.21	1,194.02	(170.52)	- 00	2,936.71	88,323.85
1996	0034	Bridge Repair	Maintenance	92,817.07	82,000.00	(31,250.95)		(61.76)	143,504.37	219.83	1,577.29	(211.71)	(1,529.46)	55.95	143,560.32
2002	0046	Fire Dept. Equipment	Equipment	1,780.10	3,000.00			(61.27)	4,718.83	112.83	592.70	(62.09)		643.44	5,362.27
2002	0047	Town Office Equipment	Equipment	(30.97)				(105.68)	(136.65)	19:599	1,008.69	(114.06)		1,558.24	1,421.59

						Camor	Town of Jackson								
						Trus	Trust Funds								
						as of Dece	as of December 31, 2019								
						PRINCIPAL	AL					INCOME			Grand
					Additions/										
				Balance	New	Expended		Gain	Balance	Balance	Income	Fees	Received	Balance	Principal
Date of	of Fund		Purpose	Beginning	Funds	During	Cash Capital	(Loss) on	End	Beginning	During	During	Expended/	End	& Income
Creation	on Number	Name of Trust Fund	Trust Fund	Year	Created	Period	Gains	Securities	of Period	Year	Period	Period	During Period	of Period	of Period
20	2004 0049	Dry Hydrants	Maintenance	24,538.89	5,000.00			(21.47)	29,517.42	217.63	417.43	(59.27)	-	675.79	30,093.21
20		Police Department	Equipment	1,957.58	3,000.00			(4.18)	4,953.40	1.49	36.34	(5.64)		32.19	4,985.59
20	2006 0058	State Aid Reconstruction	Maintenance	9,325.63	30,000.00	(18,797.80)		(47.86)	20,479.97	111.12	355.03	(48.58)	(238.10)	179.47	20,659.44
20	2010 0066	Whitney Maintenance	Maintenance	41,914.07	00.000,9			(30.96)	47,883.10	1,518.74	1,199.23	(151.53)		2,566.43	50,449.54
20	2011 0067	Water Precinct Improvement	Improvements	66,656.21	10,000.00			(52.25)	76,603.97	250.91	1,366.39	(181.28)		1,436.02	78,039.98
20	2018 0071	Melloon Ground Water	Maintenance	2,998.39	3,000.00			(37.02)	5,961.37	19.19	537.14	(57.24)	(1,222.63)	(723.54)	5,237.84
	Expendable Trust Funds Totals	ds Totals		561,236.29	202,000.00	(98,995.06)		(771.16)	1,860,763.11	10,996.71	13,450.85	(1,732.46)	(4,170.25)	18,544.85	682,014.93
10															
19	1988 0001	School Bus	New Bus	106,870.81				(99.70)	106,771.11	3,078.04	2,160.26	(280.79)		4,957.52	111,728.63
18	1998 0003	Fire Department	Truck	261,281.29	80,000.00	(24,565.60)		(148.23)	316,567.47	5,098.40	4,263.02	(552.34)	(5,098.40)	3,710.68	320,278.14
18	1993 0004	Town Revaluation	Revaluation	44,533.50	8,000.00	(12,514.78)		(105.79)	39,912.93	1,440.69	1,403.59	(181.41)	(2,485.22)	177.65	40,090.58
19	1994 0027	Police Cruiser	Cruiser	30,859.13	15,500.00			(240.35)	46,118.78	1,536.08	2,334.70	(299.54)	-	3,571.24	49,690.02
20	2002 0044	Solid Waste	Capping	31,398.29	-			(19.36)	31,378.94	1,262.10	555.39	(72.42)	-	1,745.07	33,124.01
20	2002 0048	Highway Truck	Truck	172,582.05	50,000.00	(3,389.10)		(278.78)	218,914.17	3,438.90	4,173.47	(541.46)	(3,438.90)	3,632.01	222,546.18
20	2009 0064	Road Reconstruction	Rd. Reconstructin	33,896.22	65,000.00	(98,400.12)		(102.82)	393.28	141.88	938.10	(123.68)	(88.663)	356.42	749.69
20	2011 0068	Highway Heavy Equipment	Equipment	149,758.56	30,000.00	(119,307.77)		(8.33)	60,442.46	3,691.75	1,738.56	(230.43)	(4,492.23)	707.64	61,150.10
20	2013 0069	Old Library	Repair	3,387.07				(4.35)	3,382.72	105.99	78.59	(10.19)		174.39	3,557.11
20	2016 0070	Bartlett/Jackson Ambulance	Ambulance	5,142.23	10,000.00	(2,609.04)		(8.71)	12,524.49	131.17	119.53	(15.09)	(131.17)	104.44	12,628.92
Capital	Capital Reserve Totals	S		839,709.16	258,500.00	(260,786.41)		(1,016.41)	836,406.34	19,924.99	17,765.21	(2,307.34)	(16,245.80)	19,137.06	855,543.39
Total E	xpendable & C	Total Expendable & Capital Reserve Funds		1,400,945.45	460,500.00	(359,781.47)		(1,787.57)	2,697,169.44	30,921.70	31,216.06	(4,039.80)	(20,416.05)	37,681.91	1,537,558.32
		Grand Total		2 002 293 83	460 900 00	(365 178 53)		(1 934 95)	3 293 373 38	66 544 29	47 795 25	(10.220.10)	(29.758.60)	74.360.84	2 170 441 19
	_			1,001,100,1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(22.2.1)		()	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,)		()	()))	-	· · · · ·

JACKSON WATER PRECINCT COMMISSIONERS REPORT – 2019

The water precinct system operations through 2019 was an active and productive year.

The watermain loop project, extending from Green Hill Road to Red Fox Pub was completed. This important project will provide better service, fire protection and water quality to all of our members. It will help immensely with system isolation and distribution repair and maintenance.

Filter plant system process design is being reviewed by the board, with the assistance of our engineer and system operator. In recent years the disinfection by-products have been creeping up. Different options are being considered, to optimize our process and further address this issue in 2020.

Currently, we are undertaking steps necessary to update and ratify our precinct boundaries. Over the years, as additional properties have connected to the water precinct, these boundaries have not been updated to incorporate the new properties. We expect this will be completed in 2020.

Routine preventive maintenance continues at the filter plant. This ensuing year will include production pump maintenance, and begin rotating out and rebuilding the actuating filter control valves. The ceramic media filter vessels were serviced, which is now an annually scheduled job. Preventive maintenance follows manufacturer specifications, with all major machinery in the filter plant.

The Meserve Brook Dam Area permitting and design work are near complete for the rehabilitation of the Meserve Brook Dam, and access road. Some of the work is expected to be completed this year

We would like to thank all of the Jackson Water Precinct Members for the continued confidence and support you have shown this board. We understand the importance of maintaining our water supply quality. We welcome you to attend our monthly 10 AM meeting held the second Monday of each month.

Respectfully Submitted,

Board of Commissioners

Karl Meyers, Chairman Kevin Pratt Michele Pratt

2019 Zoning Board of Adjustment Annual Report

The duties of the Board of Adjustment are to hear and decide appeals to decisions of the Board of Selectmen or the Building Inspector alleging errors in the interpretation of the Zoning Ordinance and to hear requests for variances from provisions of the Zoning Ordinance where the literal interpretation of the Ordinance would cause an unfair burden on the property owner due given the unique characteristics of their property. The Board of Adjustment also serves as a Building Code Board of Appeals.

The members of the Board of Adjustment are appointed by the Selectmen. As of December 2019, the members of the ZBA and expiration of their terms are as listed below. Currently there are three open alternate positions.

James B. Gleason, Chairman – 2020 Frank Benesh – 2020 Dave Mason – 2020 Dave Matesky – 2021 Huntley Allen – 2021

In the calendar year of 2019 there were three decisions made by the Board of Adjustment.

2019-01 - 251 Green Hill Road

A request for a variance for the parcel shown on map R 13 - Lot 14, to allow two additions to the existing building footprint; no further into the existing non-conforming setback. The variance was granted.

2019-02 - 94 Main Street

A request for variance for the parcel shown on map V 9 - Lots 13 & 14 (combined) at the Wildcat Inn and Tavern. The proposed work involved the demolition of an existing structure and construction of a new one partially mitigating a setback non-conformity. The variance was granted.

2019-03 - 30 Frances Avenue

This variance request was for the parcel shown on map R 18 - Lot 44. The proposed project involves the demolition of an existing non-conforming residence and construction of a new one of similar area. This variance was granted.

The applications, supporting material, minutes and decisions relating to the above cases are available on the Board of Adjustment page of the Town of Jackson website.

Respectfully submitted,

James B. Gleason, Chairman

RESULTS OF THE JACKSON TOWN MEETING MARCH 14, 2019

Polls were opened at 8:00 AM and closed at 7:00 PM on March 12, 2019 by Moderator Willis Kelley to vote on Article One.

Moderator Kelley officially opens the continued town meeting for the business of the deliberative portion of the meeting for the year 2019. Moderator Kelley then led the attendees in the Pledge of Allegiance and one verse of God Bless America. Chief Chris Perley led the group in a moment of prayer and reflection. Moderator Kelley thanks all for coming those who have volunteered this past year for Town, State and General Elections.

Article 01 ELECTION OF OFFICERS

To choose the necessary officers for the ensuing year.

Selectmen for 3 yrs. Barbara Campbell – 182 Trustees of the Trust Funds for 3 yrs. Chris McAleer - 250 Trustees of Cemeteries for 3 yrs. Alicia Hawkes (W-I) - 81 Library Trustee for 3 yrs. Roger Aubrey - 241 Library Trustee for 3 yrs. Fred Tompkins – 209 Supervisor of the Checklist for 5 yrs. Fred Tompkins – 246 Supervisor of the Checklist for 3 yrs. Denise Sachse – 253 Supervisor of the Checklist for 1 yr. Kevin Donohoe – 244 School Moderator for 1 yr. Sacha Tracey – 249 Member of the School Board for 3 vrs. Jerry Dougherty – 249 Christine Thompson – 266 School Treasurer for 1 yr. School Clerk for 1 yr. Gino Funicella (W-I) – 6

Article 02 AMENDMENT #1 - ZONING ORDINANCE

To see if the Town will vote to adopt Amendment No. 1 to the Town's Zoning Ordinance as recommended by the Planning Board to revise the definition of "Private Road" contained in Section 3.31 as follows: "A traveled way not open to public use as a matter of right for vehicular travel, the maintenance and repair of which shall be borne by the subdivider, or land owners using the Private Road."

Proposed by the Planning Board. Recommended by the Planning Board (7-0-0).

Vote: Passed

Article 03 AMENDMENT #2 - ZONING ORDINANCE

To see if the Town will vote to adopt Amendment No. 2 to the Town's Zoning Ordinance as recommended by the Planning Board to revise Section 4.3, District Regulations, Subsection 4.3.1, Rural - Residential District, Subsection 4.3.1.3, Frontage, to state that "Each lot shall have Frontage on a State or Town highway with a Class I, II, III, IV or V classification, or Private Road constructed to Town standards as required by the Planning Board. The minimum distance for Frontage shall be no less than 200 feet except where a road cul-de-sac dictates a shorter Frontage of not less than 100 feet and satisfactory to the Planning Board."

Proposed by the Planning Board. Recommended by the Planning Board (7-0-0).

Vote: Passed

Article 04 AMENDMENT #3 - ZONING ORDINANCE

To see if the Town will vote to adopt Amendment No. 3 to the Town's Zoning Ordinance as recommended by the Planning Board to amend Section 8, Cluster Single-Family Development and Multi-Family Residential Development, Subsection 8.1, Purpose, to state that "The purpose of this Section is to encourage flexibility and variety in residential development in order to promote more efficient use of land in harmony with its natural features; to make more economical the provision of roads, water, septic disposal and other services; to promote designs which enhance the privacy, safety and enjoyment of residents; to provide for a diversified housing stock; and to preserve Open Space."

Also to amend Subsection 8.2.6, General Requirements, to state "Open Space in developments approved under this Section shall be Common Land amounting to a minimum of fifty (50) percent of the total area of the lot or parcel being developed. Developments creating Affordable or Workforce Housing units in compliance with Section 10 are only required to set aside a minimum of twenty-five (25) percent of the parcel as Common Land."

Proposed by the Planning Board. Recommended by the Planning Board (7-0-0).

Vote: Passed

Article 05 AMENDMENT #4 - ZONING ORDINANCE

To see if the Town will vote to adopt Amendment No. 4 to the Town's Zoning Ordinance as recommended by the Planning Board to amend Section 10, Affordable or Workforce Housing, as follows:

Subsection 10.3, Procedures, shall be amended to state "The Planning Board is authorized to review and approve plans for creation of Affordable or Workforce Housing in two ways:

10.3.1 Creation of Affordable or Workforce Housing as part of a Cluster Single-Family Development or Multi-Family Residential Development in the same manner specified in Section 8 of this Ordinance, as applicable, except as modified in this Section.

10.3.2 Creation of Affordable or Workforce Housing through the creation of new individual lots.

Subsection 10.4, Affordable or Workforce Housing Criteria, Subsection 10.4.1, Minimum Number of Affordable Units shall be amended to add the following language before the existing text: Minimum Number of Affordable Units created within a Cluster Single-Family Development or Multi-Family Residential Development in compliance with Section 8 of this Ordinance: [existing wording]

Subsection 10.6 Affordable Housing Incentives for This Section, Subsection 10.6.2, Areas and Dimensions, shall be amended as follows:

10.6.2.1 The Planning Board is authorized to permit the following incentives for Cluster Single-Family Development or Multi-Family Residential Development provided that the criteria in Section 10.5 are met, except that as an incentive to develop Affordable or Workforce Housing units, the cluster parcel may have as little as 150 feet of frontage along a State or Town highway with a classification of I, II, IV or V or Private Road.

10.6.2.2 A single lot created for an Affordable or Workforce Housing unit may have as little as 125 feet of frontage along a public or Private Road.

10.6.3 Water and Sewer Requirements, shall be amended as follows: As an incentive to develop Affordable or Workforce Housing units, the minimum size of the individual lot or the maximum number of lots permitted in a Cluster Development shall be determined by utilizing current NH Department of Environmental Services standards for the quantity of land necessary to provide a proper and adequate water supply and septic disposal system for each development containing Affordable or Workforce Housing units.

Proposed by the Planning Board. Recommended by the Planning Board (7-0-0).

Vote: Passed

Article 06 OPERATING BUDGET

To see if the Town will vote to raise and appropriate the Selectmen's recommended Operating Budget of the Town in the amount of \$2,202,923 not including appropriations by special warrant articles and other appropriations voted separately. Recommended by the Board of Selectmen 3-0-0.

DISCUSSION:

Office of the Selectmen: No Comments
Office of the Town Clerk: No Comments
Financial Administration: No Comments

Assessing: Sarah Clemons when is our complete revaluation going to be done? Moderator Kelley states it is 20% minimum of the town every year with 5 year increments and its totally done and it and it starts all over again. Is the group being assessed every year being notified of the new assessments of their property?

Legal: Beth Funicella I noticed it is the same amount that was put in last year. Why so much when the actual was \$8,210. Do we have any pending law suits and why is there so much in the budget? Selectmen Thompson there is a potential litigation with a past police incident but nothing at this time. It was recommended to us to keep the same amount for that reason.

Personnel Administration: No Comments **Planning & Zoning Boards:** No Comments

General Government Parks & Buildings: No Comments

Cemeteries: No Comments Insurance: No Comments

Building Inspection: No Comments

Police: Sarah Clemons would like to know the increase, it is her understanding that we are going back to a four police officers for full time coverage and if this means we will have 24/7 coverage. Which we will have coverage from 11-7 instead of just daylight hours or until 10pm. Is that correct? Chief Perley is trying to get us back to the level of coverage that was approved by the body in 2016 and that I also believe that we could provide in 2017 when I took over the police department. In 2016, the Town of Jackson approved three full time officers and two 20 hours a week part time officers. That would effectively give you four officers to cover a period of time. In 2017, I had myself, Ryan and Sargent Boothby and we had a combination of part timers that could have worked an additional 40 hours. We had some labor shortages and we have relied on the kindness of strangers for some period of time, in that the Sheriff's Department and State Police would help us out in off hours. That came to a halt last year because the State Police had a substantial labor reduction. The State Police started rolling troopers off at midnight which considered with the Sheriff's Department because they had two resignations. Four people will give you 16 hours a day seven days a week. In round numbers from 6am to 11pm now that is subject to change backwards and forwards and if you approve the allocation we will probably rock it back to five in the morning to 10 or 11 at night. Currently we have a labor gap from two in the morning until five in the morning. I want calls in Jackson to answered by Jackson officers that's why I came up with this proposal and why I want this to happen.

Gino Funicella I was going through your police logs for last year, 849 building checks which appears to be a lot of your work. Why do you check them? Chief Perley this group do not sit ideally by in 2016 there was 1,617 calls for service, in 2017 there was over 2,300 and last year there was 3,305 calls for service. We doubled production with half the people by rights we should have had six full timers and four part timers to get the same bang for your buck. House checks is an online house check program if you go away, you can sign up, tell us when you're away, who's coming and going, lights on/off and cars that are supposed to be there. And we come and check on your house.

Ambulance: No Comments

Fire: No Comments

Emergency Management: No Comments **Highway Administration:** No Comments

Highway: No Comments

Street Lighting: No Comments
Solid Waste Disposal: No Comments
Animal Control: No Comments
Public Welfare: No Comments

Library: Debra Sincere does that include the old and new library. Moderator Kelley the old library is the classification of the old building; the library is the current location over the selectmen's office.

Other Conservation: No Comments

Other Culture & Recreation: No Comments

Parks & Recreation: No Comments

Debt Service: Sam Harding I see Bond Principal for \$40,000 and Bond Interest for \$21,300 seems like a lot. Is this per year? Selectmen Bennett the \$40,000 is paid towards our debt and the \$21,300 is the interest on the remainder of that debt. So it isn't \$21,300 interest on \$40,000. It was a million dollars to start with so we paid off \$40,000 and we are paying \$21,300 in interest on the debt.

Vote: Verbal Approval (unanimous)

Article 07 APPROPRIATIONS TO CAPITAL RESERVE FUNDS

To see if the Town will vote to raise and appropriate the sum of \$258,500 dollars to be placed in the following Capital Reserve Funds previously established:

- 1) Fire Department Truck Capital Reserve Fund * \$80,000 ----- (0003 Fund Balance as of 12/31/18 \$266,379.69)
- 2) Road Reconstruction Capital Reserve Fund * \$65,000------ (0064 Fund Balance as of 12/31/18 \$34,038.10)
- 3) Highway Truck Capital Reserve Fund * \$50,000----- (0048 Fund Balance as of 12/31/18 \$176,020.95)
- 4) Bartlett / Jackson Ambulance Capital Reserve Fund * \$10,000-----(0070) Fund Balance as of 12/31/18 \$5,273.40)
- 5) Heavy Highway Vehicle Capital Reserve Fund * \$30,000----- (0068 Fund Balance as of 12/31/18 \$153,450.31)
- 5) Police Cruiser Capital Reserve Fund * \$15,500------ (0027 Fund Balance as of 12/31/18 \$32,395.20)
- 6) Revaluation of Town Property Capital Reserve Fund * \$8,000----- (0004 Fund Balance as of 12/31/18 \$45,974.19)

Recommended by the Board of Selectmen 3-0-0.

DISCUSSION:

Selectmen Thompson would like to speak briefly regarding Item 5 under Article 07 Heavy Highway Vehicle Capital Reserve Fund where we are asking you to contribute \$30,000 on that item. We are currently using a sidewalk machine in our town the last couple of weeks we've been offered the opportunity to try out on our Jackson mile long loop. The sidewalks from time to time we've had plenty of input at Town Meeting and Regular Meetings and from citizens who like using that sidewalk. Our students from our grammar school use the sidewalk across the bridge. Up until two years ago we had a gentleman with a sidewalk machine who was tasked and contracted with taking care of the sidewalks. The contract called for the sidewalk to be addressed within 24 hours of the last snow fall. Sometimes when they would get their things would be iced over, conditions would not be necessarily favorable waiting that long to remove the snow. His machine broke and he was no longer in a position to sign the contract. We put the contract out to bid last year, we had one response. It looks like we will not have the

same person interested in signing a contract to maintain that sidewalk next winter. The contract is currently for \$7,200 per winter. The machine, if you have seen it over the last couple of weeks is the right tool for the job. It cost \$123,800 its last year's model and the last one available in the state. Next winter that same model will probably \$153,000. The older model will come with a five-year warranty normally a one-year warranty adding four years to the warrantee to make the sale. A lot of this information has cropped up since the second budget meeting, so we don't feel it's appropriate to go ahead and spend that kind of money for that kind of machine to maintain a one-mile loop in town without some input at town meeting. Yes, we have the money in the capital reserve fund to make the purchase, what we want to know is if we can get a general feel or will of the legislative body to do that. Gay Howe before any of us can make a reasonable decision on that, what other heavy equipment purchases are coming along? Selectmen Thompson the money that is currently being put into the capital reserve fund is earmarked for grader replacement that's about 3 or 4 years down the road. It's the backhoe in 2021.

Tish Hanlon, regarding wages do you feel that the budget would increase in wages for the town crew to handle that? Selectmen Thompson we've already been committing quite a bit of labor to helping keep that sidewalk open. After a storm we tried it out and it took 45 minutes to snow blow.

Bill Wogisch so this machine will be operated by our employees. Selectmen Thompson that's correct. If you walk that loop, the inside part of that loop is pretty iced up and angled in a number of different spots. So if you keep on it you're going to have a much better product without that iced up angle. Ginger Bailey how long will this piece of equipment going to last. Selectmen Thompson they commonly got a 20-year life and may even be longer than that based on the amount of use its going to get and based on the quality of maintenance that comes out of our highway department. So we can do some math and say \$7,200 a year that machines going to actually pay for itself before it would ever need to be replaced. And save us some money between years 16 and 20.

Jerry Dougherty III, any consideration given to leasing this equipment. Selectmen Thompson this particular machine doesn't come with a lease offer on it to the best of my knowledge. Patrick Kelley it does have a lease option but Julie Atwell was saying you can't lease it out of a Capital Reserve Fund and that's where the money is available. Robert Burton going across the state bridge on Rt. 16 and how that's narrow there, does that thing have any option to angle it so that it can get that clean or is that always going to be the way it's been? Selectmen Thompson the state bridge on Rt. 16 is always been a pain and the state bridge on Rt. 16 is scheduled to be redone in about a year and a half. I think it's the summer of 2020 their targeting. I don't think they're going to get to it this year. Patrick Kelley it's pretty narrow and with the traffic and snow conditions it's pretty hard to do. Our snow policy that has been around for a very long time says we don't do anything on that bridge. If we can do something, it's a plus and if we can't because it's too dangerous cause of trucks then it doesn't get done.

Melissa Grady you cannot put a price tag on safety, I accompany the children across the bridge over to ski touring, it's not that safe and it's difficult to cross that bridge by the old library. I think it's money well spent and a fantastic idea. Betsy Harding, I support what Melissa Grady said and Jackson is known as a recreation town so a lot of people are walking around the village. It's really critical the liability would be far more expensive. Chris McAleer is there any other utility for this piece of equipment? Selectmen Thompson it has a heavy duty mower deck and a hopper for the sand, plow attachment and a blower. Larry Garland line Item 1 is that a typo is it supposed to be \$8,000 or \$80,000? Moderator Kelley it is a typo should be \$80,000.

Vote: Verbal Approval (unanimous)

Article 08 APPROPRIATIONS TO EXPENDABLE TRUST FUNDS

To see if the Town will vote to raise and appropriate the sum of \$151,000 dollars to be placed in the followin	ıg
Expendable Trust Funds previously established:	
1) Transfer Station Expendable Trust Fund * \$25,000 (0028 - Fund Balance as of 12/31/1 \$56,792.26)	18
2) State Aid Reconstruction Expendable Fund * \$30,000 (0058 - Fund Balance as of 12/31/ \$9,436.75)	′18
3) Bridge Repair Expendable Trust Fund * \$82,000 (0034 - Fund Balance as of 12/31/ \$93,036.91)	18
4) Dry Hydrant Expendable Trust Fund * \$5,000 (0049 - Fund Balance as of 12/31/1 \$24,756.52)	18
5) Police Department Equipment Expendable Trust Fund * \$3,000 (0051 - Fund Balance as of 12/3 \$1,959.07)	1/18
5) Fire Department Equipment Expendable Trust Fund * \$3,000 (0046 - Fund Balance as of 12/31/1 \$1,892.93)	18
6) Melloon Road Ground Water Expendable Trust Fund * \$3,000 (0071 - Fund Balance as of 12/31/ \$3,017.58)	/18

Recommended by the Board of Selectmen 3-0-0.

DISCUSSION:

Gino Funicella seven or eight years ago we were told by the EPA that the testing on Melloon Road would end in a few years that was like 2010. Selectmen Thompson it gets a clean bill of health when it gets tested and they have made it clear that we continue to test.

Vote: Verbal Approval (unanimous)

Article 09 SOCIAL SERVICES

To see if the Town will vote to raise and appropriate the sum of \$19,560 to support the following:

- 1) Children Unlimited \$4,000
- 2) Tri-County Community Action \$3,000
- 3) Jackson Chamber of Commerce Fireworks \$3,000
- 4) The Gibson Center \$2,500
- 5) White Mountain Community Health \$1,279
- 6) Starting Point \$1,765
- 7) Conway Area Humane Society \$2,000
- 8) Jackson Chamber of Commerce Beautification Project \$1,000
- 9) Northern Human Services \$716
- 10) Eastern Slope Regional Airport \$300

Recommended by the Board of Selectmen 3-0-0.

DISCUSSION:

Jack Tracy it says social services and I have a hard time with problem with number ten Eastern Slope Airport benefits. I would like to propose an amendment counsel said I should propose \$300 to be deduct it from the \$19,560. Unless someone is here to tell me why it's more important to spend money on an airport than our neighbors, then I cannot support this. Selectmen Thompson it is under Social Services because we use that as an evacuation airstrip when we have a medical need to transport somebody to Dartmouth Hitchcock or Maine Medical Center. That's why it's considered social services. Selectmen Allan we used to pay a \$500 stipend to have some skin in the game, they reduced it to \$300 this year. Ann Kantack when has it ever been used for medical? Besides the rescue and medical use of the helicopters it is a refueling station for both civilian search and rescue and military search and rescue and that has been used on a regular basis for refueling. I believe the town uses the refueling services there for some of its generator equipment because of the type of low lead fuel that's sold there. Fire Chief Henry

my father had to be flown to Maine Med about five years ago. It was the middle of winter in a snowstorm, they flew from Maine Med to Fryeburg during a freak storm. Jack Tracy would like to remove \$300 from \$19,560 for a total of \$19,260 because I still do not buy these arguments that are being made. Betsey Harding Seconded. Motion has been moved and seconded to reduce the Amendment from \$19,560 to \$19,260.

Vote as amended: Amendment is defeated.

Peter Benson is there anyone here from the Human Society and why they're requesting a 100% increase from last year? Selectmen Thompson every social service connected with this article was invited to come tonight and encouraged to come. Peter Benson would like to reduce that budget by \$1,000 and keep the original \$1,000. So I would recommend appropriating \$18,560. Moderator Kelley we have an amendment to reduce this article by \$1,000 it is directed to reduce in the area of the Human Society. Betsy Harding seconded it. Angus Badger the selectmen have all recommended passage of this, there must be a formula for that \$2,000 represents. Usually the social services represent a fraction of the budget or a usage fee by the town. Can you speak to how they came to that \$2,000 when they come to you during the budget season. Selectmen Thompson they felt they needed an extra grand we did not get an explanation from them on why they needed more.

Vote as amended: Amendment is defeated.

Sasha Tracy I thought it was customary for the organizations that were on our warrant to have to have a representative at town meeting or budget hearing. Julie Atwell a lot of the people gave the information to the selectmen a backup for these articles but several did not.

Ryan Somerfield from Tri-County Cap – Thank you for your continued support for many years towards our fuel assistance program. Last year we served twelve households in Jackson for a total of about \$19,000. Some of that is state funded, but this \$3,000 contribution helps with overhead cost and helps us distribute the funds and potentially work the program year over year. So if there are any questions, I happy to answer them and I'll leave my card. Barbara Campbell is here representing Children Unlimited and the Gibson Center and that we do attend every town meeting that we apply for money. It is time consuming but it is the responsibility of the organization to represent. Every town asks for different information so it's not standardized but it asks for a lot of detail and it justifies what we are asking for. I think it would be wonderful to hear from a representative from everyone who is asking for money and they should come to the budget and town meetings. Moderator Kelley says it cannot be mandated.

Vote: Verbal Approval

Article 10 VALLEY CROSS ROAD BRIDGE

To see if the Town will vote to raise and appropriate the sum of \$872,361 for the purpose of replacing the Valley Cross Road Bridge with \$697,889 (80%) by participating in the State Aid Bridge Grant Program with the town's share of \$174,472 (20%) to be withdrawn from the Bridge Repair Expendable Trust Fund. Recommended by the Board of Selectmen 3-0-0.

Vote: Verbal Approval (unanimous)

Article 11 TOWN REVALUATION

To see if the Town will vote to raise and appropriate the sum of \$40,000 for the purpose of a Town wide revaluation and further to authorize the withdrawal of \$40,000 from the Town Revaluation Capital Reserve Fund. Recommended by the Board of Selectmen 3-0-0

DISCUSSION:

Bob Burton was that covered under one of the other line items?

Vote: Verbal Approval (unanimous)

Article 12 GENERATORS

To see if the Town will vote to raise and appropriate the sum of \$15,000 for the purpose of purchasing a generator for the Fire Department. \$7,500 will be refunded by a state grant and \$7,500 will come from general taxation.

Recommended by the Board of Selectmen 3-0-0.

DISCUSSION:

Karen Burton we did this for the Town did we get our reimbursement for the town portion (*state reimbursement*) yet? Julie Atwell we have not submitted because we have not finished it yet.

Vote: Verbal Approval (unanimous)

Article 13 CEMETERY - DUNDEE FENCE

To see if the Town will vote to raise and appropriate the sum of \$7,100 for the purpose of replacing the Dundee Cemetery fence and further authorize the withdrawal of \$7,100 from the Cemetery Trust Funds. Recommended by the Board of Selectmen 3-0-0.

DISCUSSION:

Chris McAleer clarified these are private funds not town funds.

Vote: Verbal Approval (unanimous)

Article 14 SOLAR ENERGY

To see if the Town will vote to authorize the Selectmen to negotiate and execute any and all agreements which they deem necessary and appropriate and in the best interests of the Town, including up to a 20-year site license, for Solar Energy, and to take actions and execute documents reasonably related thereto, necessary to facilitate a Power Purchase Agreement (PPA) for a solar energy system that will serve the Town of Jackson municipal facilities.

Explanation: This action would allow the Town of Jackson to acquire a solar energy system at no upfront cost. During the first six years of the PPA, the Town would purchase solar electricity at rates comparable to the Town's current utility rates. In the seventh year, the Town would have the opportunity to buy the system for approximately 60% of the upfront cost of the system. The on-site solar energy generation would offset the majority of the Town's electricity needs, saving the Town roughly \$400,000 over 40 years, and reducing carbon emissions by more than 74,000 pounds annually.

DISCUSSION:

Scott Badger what is the upfront cost of the system and the second question is in your calculations did you take into account the degradation of the panels? Selectmen Thompson we do have a representative from Revision Solar Energy (Revision Energy) who made themselves available for anyone with

questions tonight. Jo Sorrell from Revision Energy the upfront cost is zero because it's a power purchase agreement there is no upfront costs you're simply paying electricity; you're paying the energy rate. At year seven you're paying 60% of the turn key. That price tag right now we're hovering around \$108,000. The lifetime of the system we have modeled at forty years and for the energy generation we have taken into account degradation we see about half percent degradation of the productivity of the system every year. And that's a little bit more than we see. Betsy Harding is the \$108,000 is that the 60% in or the total upfront costs. Jo Sorrell that's the 60%, Bill Wogisch does that include the installation of the product and where will it be installed? They will not be on buildings right? Jo Sorrell as the system is designed now, it is designed to sit on buildings. Selectmen Thompson the system will be on the backside of the Town Garage and on the backside of the Town Office. Those two systems together will provide enough electricity to meet the needs of all of the town metered from gazebo, library, town office, highway department it doesn't address the school. We had a conversation about that a little bit late in the game. Fred Tompkins who is responsible for maintaining the system that gets blown down by strong wind or something cracks through the unit. For six years who pays and after that the town pays how does that work? Jo Sorrell while you're in PPA Revision operates and maintains the system. Once the town purchases out they have the option to continue working with us through operations and maintenance agreements or whoever the town choices to work with. Gerry Dougherty III, where are the solar panels you intend to use manufactured? Jo Sorrell great question, quite a few different places right now we have product coming from South Korea, India they move around depending on where the US is putting tariffs on panels at the time. Jerry Dougherty IV, you're asking us to kind of make a leap of faith a little bit with this. If we vote in favor of this tonight which we're encouraged to do. It's not a done deal, there's something in this that doesn't look right to the selectmen we're being asked to approve a multi-year contract before we even know what the contract is. You're going to take a long hard look at the contracts and make sure it's in the best interest of the Town of Jackson before you jump into this project I'm assuming. If we vote for this tonight and something goes wrong the selectmen you would still be able to pull out of the agreement considering there is not contract that even exists yet correct.

Vote: Verbal Approval (unanimous)

Article 15 SOLAR ENERGY CAPITAL RESERVE FUND

To see if the Town will vote to establish a Solar Energy System Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a future purchase of the Solar Energy System and to raise and appropriate the sum of \$5,000 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund. Recommended by the Board of Selectmen 3-0-0.

DISCUSSION:

Laurel Smith where did you come up with the sum of \$5,000 if in six years the system would cost \$108,000.

Vote: Verbal Approval (unanimous)

Article 16 PAY-AS-YOU-THROW

To see if the Town will vote to authorize the Selectmen to establish and implement a mandatory "Pay-As-You-Throw" trash disposal program.

DISCUSSION:

Emily Benson asking if Bartlett is doing it as well. Selectmen Thompson they do not have a warrant article on it this year. They put a warrant article on it some point in the mid 90's and the voters voted it down. Emily Benson how is this going to be monitored? Bob Thompson not with staff, we'll put signage up and maybe there's a security camera that focuses on licenses plates. We're not turning into an enforcement body up there. That's not what that staff was designed to do. Towns that have successfully implemented this that are of a similar size have basically told us when we engaged in conversation with them that after a breaking in period that things went rather smoothly. Deb Sincere I was looking at this and why should we pay to through trash away, my concern as a conservationist is paying to through recycling away. The cost of recycling is skyrocketing because there is no place to put it. So why aren't we trying to encourage people to reduce things that are costly. Selectmen Thompson that's exactly what this proposal would do. We really don't have an ordinance requiring recycling right now we have an operating plan of the transfer station. According to the staff up there their estimating that 75% of the people in our town comply with recycling and 25% don't. They feel that the numbers are a little bit lower in Bartlett more like 60/40. How do you mandate something that cannot be mandated? Robert Burton the people that come here on the weekends don't care if they are paying \$10 a bag to throw the stuff in a dumpster, who will benefit? They guy who legitimately pulled everything out and throws into the recycling and we do have a couple of bags that we pay \$5 a piece to throw into the dumpster. What numbers look like since we improved the recycling situation up there. Are we using more dumpsters going up to the landfill or less? What do our numbers look like over the last couple of years? Jerry Dougherty III, you mentioned that July 1st was when you put in the new recycling center have you noticed that tipping fees have gone down since you put that in? Selectmen Thompson we have not seen a reduction in tipping fees but we have seen an increase in recycling revenue. For the first time we ended up with a truck load of bails from aluminum cans that went out. Jerry Dougherty III if the stated goal was to reduce the tipping fees and you find the tipping fees if it's approved the PAY-AS-YOU-THROW the tipping fees are not reduced would you then discontinue the PAY-AS-YOU-THROW. Selectman Thompson well the legislative body here is who is going to vote on whether we want to do this. They can certainly vote to rescind that if they don't like the data. That will be different than the data from any other town that has implemented PAY-AS-YOU-THROW in our state. Richard Sincere the transfer group up there are great. What we should really do is charge people for using plastic which is the point. Angus Badger can you speak to how much of the \$118,000 budget this year do you think will offset with PAY-AS-YOU-THROW I'm a little concerned that detail is not in the article. I think a lot of the costs at the transfer station are fixed and this will unfairly put the costs on people with year round homes verses those with vacation homes. They certainly use it a lot less but there a fixed cost that every property owner needs to assume. Until I see how that's going to be broken down and what percentage of the budget you're going to offset, I cannot support this article. Selectmen Thompson it will offset the hailing and rental fees and tipping fees which are under the solid waste disposal part of the budget. Jim Lewkowicz do you have bottom line on how much you predict the town will save? Selectmen Thompson we predict that the town will save all the hauling costs and tipping fees and this year you budgeted for \$20,000 for the hauling fee and you approved \$40,000 for the tipping fees. Bill Wogisch we have a partnership with Bartlett, we are partners in a property up there, partners in the ambulance those people should be made to participate in this program it's not right because we will get hit by the freeloaders. Selectman Thompson wait until your bag that isn't a PAY-AS-YOU-THROW bag ends up in their dumpster and they'll end up probably wanting to support this next year. Lancaster said their costs dropped by \$50,000. Jerry Dougherty IV, I think when we are asking about costs there are two different costs. We are wondering how much the tipping fees are going to be going down not for the town but for all of us because we are all paying the money so are we going to reduce the amount of tonnage that we are sending to the landfill is that one of the stated goals. Since last July 1st how many less tons are we been sending to the landfill because we are already recycling for. And the other costs that we are asking, that you also cannot tell us is that your talking about eliminating the tipping fees in the budget because you get revenue to cover that. But we pay for that revenue so my costs are not going

to go down, my costs are probably going to go up. There's about 750 people that live in this town all the time and there's about 2200 homes, so most of my tipping fees are being spread out through many more people that are going to be paying for that. So my out of pocket for the year my taxes are not going to go down. I'd be willing to spend more money if I'm assured that it's going to help the environment. I'm not certain that it is. Selectmen Thompson everything that you send over to the landfill gets buried in the ground and that's why some states have adopted PAY-AS-YOU-THROW. Vermont is a PAY-AS-YOU-THROW state, so your reducing your solid waste by recycling more. If 75% of the people are recycling relatively thoroughly then 25% aren't. We've only been set up to take office paper for the last couple of months. We weren't able to put it anywhere to keep it dry. We got information out on Enews so the three-year renovation project up there has not been fully functional and then when we had nowhere to store our bails because our storage trailers hadn't arrived yet because the ground hadn't dried up enough to store the bails we could only bail so much. Malcolm Badger can you give us the three numbers for the average cost for the PAY-AS-YOU-THROW bag, average cost for the PAY-AS-YOU-THROW Biodegradable bag and average cost of the bag we are all are pretty much using now. We are already buying trash bags to put stuff in and this program is having us buy different bags. If it's only a thirty cent cost difference I don't know why we are having this long conversation about it, but if it's five-dollar more then it may be really important to talk about it. Selectmen Thompson when I costed out the bags at Hannaford for 33 gallon bags that are designed to be filled with 25 pounds' worth of product I costed out the bags to about .23 cents each and as a consumer you will pay an extra .77 cents for that bag. Yes, you are replacing a cost that you're already incurring. Lori Stearns when I first got the pamphlet about the paper bag I felt positively about it because we want to encourage people to recycle more and then the changes at the recycling station are so arduous for the person up there now because you have to separate your papers up there and it's becoming more and more difficult to recycle. I really feel that the best way for us to encourage more recycling is to improve the ease of recycling so that you can dump all your papers in one container and all your recyclables together. Gino Funicella, Bill Wogisch made a comment about Bartlett not participating in this, just a trip down memory lane back in 1990 or 1991 the Town of Jackson put \$50,000 + in the budget for scales for the transfer station. Bartlett at the time refused and continued to refuse even though the agreed at the time to provide scales themselves. Before we do anything like this we should ensure that Bartlett A) is not only along for the ride B) go back into the business of putting scales in there. Because we are blowing a lot more money than we ever are going to save with a bag. Joanne Brooks is it possible to have a probation period of one year where we all buy into this and vote it in tonight for one-year trial basis? Betsy Harding does it make a difference to us if Bartlett does not participate and we do, does our through away trash get weighed differently than they are. Selectmen Thompson no they are completely separate and there is no difference. Moderator Kelly I don't want to give you the wrong opinion but I really sense I think what your hearing is you don't have got enough information to make a good vote. Audience grumbling in the background. That's a bad word you don't have enough information for yourselves to an informed vote. Audience grumbling in the background. Moderator Kelly that's my opinion. Audience requests to Move the Question three times. Moderator Kelly a vote is going to tell yes or no and you have the authority to make that a motion after this vote to override the moderator. Hand vote given by Moderator Kelly, the NO's have it 3 to 1. Wendy McVey this was a very valuable discussion and that's not to say that it may not happen in the future but what I would like to do is to make a request that they keep posting on those boards where we go to do the recycling because trying to figure out where things go because there isn't anything like it.

Vote: Defeated

Article 17 VALLEY VISION - PETITIONED

To see if the Town of Jackson will vote to raise and appropriate the sum of \$5,000 for the purpose of viewing ALL Valley Vision broadcasts, INCLUDING Jackson Municipal Meetings as produced by Hank Benesh, on channel 1301.

DISCUSSION:

Deb Sincere we are trying to get rid of cable that may be the way of the future, I think a lot of people are doing that assuming channel 1301 is on cable so other alternatives such as posting videos on YouTube that can be streamed would save the \$5,000 cost. A cost that can be avoided using an internet streaming. Selectmen Thompson we currently do have the videos on the website and available through our town website. There are archives of all the meetings and video. Sarah Clemons by having Valley Vision at this time it allows you to see what's happening throughout the valley with our children who participate at Kennett High School. It allows us to see what's happening in other municipalities. Will Reisig giving more exposure to the Jackson Community more exposure through Valley Vision, I fully support the service that Hank provides us with his videos and streams. It would be money well spent to have this additional outlet for information to be made available to residents. Bill Edmunds, Station Manager for Valley Vision I don't live in Jackson but I'm here to answer any questions anyone may have. Ginger Bailey the music department at Kennett provides phenomenal concerts that the majority of the people in this town didn't even know they have them. The concerts are all provided on Valley Vision, sports events are available on Valley Vision. Beth Funicella I think it's valuable to have this service not just because we want to watch our own things but we are part of a larger community there are many programs offered on Valley Vision not just about Jackson. The county meetings, there are cultural events, sports programs our children all go to schools out of Jackson. A lot of people like watch what's going on in sporting events, school committee meetings. We had Valley Vision in town for many years and I think many people valued it.

Vote: Verbal Approval

Article 18 ANY OTHER BUSINESS

To act upon any other business which may legally come before this meeting.

Sarah Clemons would like to say she appreciates all of our volunteer fireman and I appreciate our policeman, and I appreciate all the volunteers that work the voting booths and any other members of our trust funds and I want you to know you are appreciated. Audience applauds. Tish Hanlon would like to recognize Dick Bennett for his years of service as a selectman. Audience gives a standing ovation. Dick Bennett I thank you all for the opportunity to serve, it has been very rewarding.

Moderator Kelly asked for a motion to dissolve this meeting. Moved and Seconded.

Vote: Verbal Approval (unanimous)

John Allen, Selectmen

Robert Thompson, Selectmen

Barbara Campbell, Selectmen

Respectfully submitted and A True Copy of Record Attest,

Karen E. Burton, Certified Town Clerk

Town of Jackson 2019 Report on the Mt. Washington Valley Economic Council

The Mt. Washington Valley Economic Council's Tech Village is dedicated to providing economic, efficient and productive support to businesses that help diversify our local retail and recreation economy. It accomplishes this via a variety of programs that educate, motivate and support our local businesses. **This was a landmark year** in meeting those goals as the critical need for affordable workforce housing became a dominate issue in the business community.

The Council has signed an agreement with Avesta Housing Development Corp. to subdivide 61 acres in the Tech Village into 4 lots intended to support **30-40 rent and income restricted multifamily units.** This purchase and sales agreement was finalized in December and has been hailed as a major step forward in easing the affordable housing crisis. Avesta has a proven track record of developing this type of quality/affordable housing and upon acquiring necessary permits and approvals in 2020, they could begin construction on the first of four sites as early as 2021.

Avesta and the Economic Council caution that because of the need for Avesta to apply for low income housing tax credits for each lot, the complete build-out will take many years to complete. However, in the meantime, applications, engineering, and design work is well underway to make workforce housing a reality in Mt. Washington Valley. The Council continues to actively seek potential clients to purchase the remaining four premier building sites in the Tech Village.

As this exciting development unfolds, the Council continues to provide business services such as **S.C.O.R.E**. (Service Corps of Retired Executives), **Eggs and Issues**, Business **Boot Camps**, and loans via the **Revolving Loan Fund**. The later currently has over \$605,000 in loans at work in the valley supporting 14 different businesses.

The Economic Council is funded through a combination of grants, loan fund interest income, membership dues, corporate sponsorships and town memberships like Jackson's. It is a vital part of our local economic development and a significant contributor to maintaining a healthy business environment in Mt. Washington Valley.

	Respectfully submitted:
Coatt Dadaan Jaalsaan Dannagantatissa	Scott Badger – Jackson Representative



Jackson, NH

Community Contact Town of Jackson

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Municipal Office Hours Selectmen: Monday through Thursday, 8 am - 3 pm, Friday,

8 am - 12 noon; Town Clerk, Tax Collector: Monday, Wednesday, Thursday, 8 am - 3 pm, Tuesday, 8 am - 5 pm,

Friday, 8 am - 12 noon

County Carroll

Labor Market Area Conway, NH-ME LMA, NH part

Tourism Region White Mountains
Planning Commission North Country Council

Regional Development Mount Washington Valley Economic Council

Election Districts

US Congress District 1
Executive Council District 1
State Senate District 3

State Representative Carroll County Districts 1, 7

Incorporated: 1800

Origin: Once consisting of several large land grants given by Governor John Wentworth, the town was first named New Madbury, after the seacoast town. In 1800, the town was incorporated as Adams, in honor of President John Adams, who was then in office. The name Adams stuck until 1829, when General Andrew Jackson was inaugurated as President. Governor Benjamin Pierce, a staunch backer of President Jackson, was influential in changing the name of the town to Jackson. Jackson is the location of the Honeymoon Bridge, a scenic covered bridge built in 1876 that is popular with newlyweds for wedding photographs.

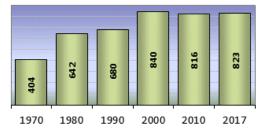
Villages and Place Names: Black Mountain Cabin, Ducks Head, Dundee, Jackson Falls, Panno Place

Population, Year of the First Census Taken: 180 residents in 1800

Population Trends: Population change for Jackson totaled 508 over 57 years, from 315 in 1960 to 823 in 2017. The largest decennial percent change was a 59 percent increase between 1970 and 1980. The 2017 Census estimate for Jackson was 823 residents, which ranked 193rd among New Hampshire's

incorporated cities and towns.





Population Density and Land Area, 2017 (US Census Bureau): 12.3 persons per square mile of land area. Jackson contains 66.8 square miles of land area and 0 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, July 2019. Community Response Received 6/04/2018

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

MUNICIPAL SERVICES		POPULATION (1-YEAR ESTIN	•	(US Census Bureau)
Type of Government	Selectmen		Community	County
Budget: Municipal Appropriation			823	48,064
Budget: School Appropriations,			816	47,818
Zoning Ordinance	1971/17		840	43,918
Master Plan	2017		680	35,526
Capital Improvement Plan	Yes	1980	642	27,929
Industrial Plans Reviewed By	Planning Board	1970	404	18,548
Boards and Commissions			can Community Survey (AC	S) 2013-2017
	rary; Checklist; Trust Funds;	Population by Gender Male 445	Female	512
Cemetery Appointed: Planning; Zonii	ng; Conservation	Population by Age Grou		
			up	39
Public Library Jackson P	ublic	Under age 5		78
		Age 5 to 19		_
EMERGENCY SERVICES		Age 20 to 34		119
Police Department	Full-time	Age 35 to 54		153
Fire Department	Volunteer	Age 55 to 64		211
Emergency Medical Service	Volunteer	Age 65 and over		357
Emergency ividuical service	Volunteer	Median Age		60.0 years
Nearest Hospital(s)	Distance Staffed Bed		t, population 25 years and	
Memorial Hospital, North Con	way 7 miles 25	High school graduate	<u> </u>	99.0%
		Bachelor's degree or	higher	60.1%
UTILITIES		INCOME, INFLATION ADJUS	STED \$	(ACS 2013-2017)
Electric Supplier	NH Electric Coop	Per capita income		\$42,086
Natural Gas Supplier	None		!	\$75,000
Water Supplier	Jackson Water Precinct			\$62,875
		Modian Farnings full t	tima yaar raund warkars	
Sanitation	Private septic	Male	time, year-round workers	\$44,271
Municipal Wastewater Treatme	ent Plant No	Female		\$28,500
Solid Waste Disposal		remale		\$20,500
Curbside Trash Pickup	None	Individuals below the	poverty level	12.9%
Pay-As-You-Throw Program	No		,	
Recycling Program	Mandatory	LABOR FORCE		(NHES – ELMI)
		Annual Average	200	
Telephone Company	Time Warner	Civilian labor force	47	_
Cellular Telephone Access	Yes		45	-
Cable Television Access	Yes	Employed Unemployed	1	
Public Access Television Station	Yes	Unemployment rate		
High Speed Internet Service:	Business Yes	Onemployment rate	: 2.37	% 2.3 %
	Residential Yes	EMPLOYMENT & WAGES		(NHES – ELMI)
_	(4)(1)	Annual Average Cover	ed Employment	2007 2017
	(NH Dept. of Revenue Administration)	Goods Producing Inc		
2017 Total Tax Rate (per \$1000		Average Employm	nent	13 8
2017 Equalization Ratio	95.7	Average Weekly V		\$ 560 \$ 595
2017 Full Value Tax Rate (per \$	1000 of value) \$11.33		_	·
2017 Percent of Local Assessed	Valuation by Property Type	Service Providing Inc		E04 460
		Average Employm		504 469
Residential Land and Buildi	=		wage	\$ 550 \$ 640
Commercial Land and Build	_	Takal Bahasa Indiana	۲V	
Public Utilities, Current Use	, and Other 0.6%	Average Employm		517 477
		Average Weekly V		550 \$ 639
Housing	(ACS 2013-2017)		vage -	, DOC 023
Total Housing Units	999	Government (Federa	al, State, and Local)	
		Average Employm	nent	39 51
Single-Family Units, Detached of		Average Weekly V		\$ 490 \$ 553
Units in Multiple-Family Structo				,
Two to Four Units in Stru		,	ry plus Government	
Five or More Units in Str				556 528
Mobile Homes and Other Hous	ing Units 0	Average Weekly V	Wage \$	\$ 546 \$ 631

EDUCATION AND CHILD CARE

Schools students attend: Jackson operates grades K-6; grades 7-8 are tuitioned to Bartlett; grades 9-12 are

tuitioned to Conway

Career Technology Center(s): Mt. Washington Valley CTC (Conway)

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

District: SAU 9

Region: 6

Number of Schools 1
Grade Levels K 1-6
Total Enrollment 40

Nearest Community College: White Mountains

Nearest Colleges or Universities: Granite State College-Conway

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: Total Capacity:

LARGEST BUSINESSES PRODUCT/SERVICE EMPLOYEES ESTABLISHED

Black Moutain Ski Area Alpine skiing

Christmas Farm Inn Inn

Eagle Mountain House Inn, convention center

Jackson Ski Touring Foundation Cross country skiing, tours

Red Fox Restaurant, pub
Shannon Door Pub Restaurant, pub

The Inn at Thorn Hill Inn Wentworth Inn Inn

Wildcat Inn & Tavern Inn, restaurant

Employer Information Supplied by Municipality

Working in community of residence

Commuting out-of-state

Commuting to another NH community

•	stimated from city/town hall)	RECRE	ATION, ATTRACTIONS, AND EVENTS
Road Access US Routes		X	Municipal Parks
State Rout	es 16, 16A, 16B		YMCA/YWCA
Nearest Interstate, Exit	I-93, Exit 35 or 23		Boys Club/Girls Club
Distance	42 miles; 62 miles	X	Golf Courses
			Swimming: Indoor Facility
ailroad	No		Swimming: Outdoor Facility
Public Transportation	No		Tennis Courts: Indoor Facility
Nearest Public Use Airport,	General Aviation	X	Tennis Courts: Outdoor Facility
Gorham Airport	Runway 2,800 ft. turf		Ice Skating Rink: Indoor Facility
Lighted? No	Navigation Aids? No		Bowling Facilities
Librica.	Navigation / Nas.		Museums
Nearest Airport with Sched	uled Service		Cinemas
Portland (ME) Internatio	nal Distance 70 miles		Performing Arts Facilities
Number of Passenger Air	lines Serving Airport 6	Х	Tourist Attractions
			Youth Organizations (i.e., Scouts, 4-H)
Driving distance to select ci		X	Youth Sports: Baseball
Manchester, NH	109 miles	Х	Youth Sports: Soccer
Portland, Maine	72 miles		Youth Sports: Football
Boston, Mass.	146 miles		Youth Sports: Basketball
New York City, NY	357 miles		Youth Sports: Hockey
Montreal, Quebec	213 miles		Campgrounds
		Х	Fishing/Hunting
COMMUTING TO WORK	(ACS 2013-2017)		Boating/Marinas
Vorkers 16 years and over			Snowmobile Trails
Drove alone, car/truck/va		Х	Bicycle Trails
Carpooled, car/truck/van		Х	Cross Country Skiing
Public transportation	0.0%		Beach or Waterfront Recreation Area
Walked	0.4%		Overnight or Day Camps
Other means	0.0%		
Worked at home	15.8%		Nearest Ski Area(s): Wildcat, Mount Cranmore, Black
Mean Travel Time to Work	15.5 minutes		Mountain, Attitash
Percent of Working Reside	nts: ACS 2013-2017		Other: Snow Shoeing
Working in community of	residence 32.9		other show shocing

32.9

62.3

4.8

JACKSON NEIGHBOR CARE PROGRAM



Do you require assistance in an emergency? Providing Jackson emergency responders with this info can help them better assist you in time of need.

The Jackson Neighbor Care Program is part of the Office of Emergency Management for the Town of Jackson. Working with the Selectmen, Police and Fire departments and Bartlett-Jackson Ambulance, the Office works to stay aware of those residents who may need extra help in the event of an accident or emergency. This is not only a matter of public health and safety, but it helps to build and strengthen community relationships.

If you would like to have the Police Department aware of any special needs you may have, please complete the form below and return it to the Town Office: **The Selectmen's Office**, **PO Box 268, Jackson, NH 03846.** If someone you know requires assistance during an emergency, please urge them to complete and return this form.

This information is protected and will be kept confidential. It is for local official use only. This information is being requested on a volunteer basis and is for informational purposes for town officials and emergency responders if needed. Submitting this form does not represent a guarantee of services based on specific needs, but may serve as a useful document at the time of an emergency. This form should be filled out each year to keep our records up-to-date.

resprain the person who wh	ii iicca assistance aani	· · · · · · · · · · · · · · · · · · ·
Name:		
Mailing Address:		
Physical Address:		
City/State/Zip:		
Phone (Home):	Phone (Cell):	Phone(Work)
Email:		

Ves/Lam the person who will need assistance during an emergency.

Relative/person we can no	tify to assist you in an emerg	ency:
Name:		
Address:		
City/State/Zip:		
Phone (Home):	Phone (Cell):	Phone (Work):
Email:		
Please check EACH box tha	t applies to your needs:	
I will need wheelcha I will need an ambul Other (describe): Medical Issues: I require the use of a I have hearing diffic I have special dietar	ssistance to evacuate my home air accessible transportation to ance to successfully evacuate oxygen ulties; my TTY number is y needs mation available for responder	successfully evacuate
I do not speak Engli	ce animal, he/she is a	and weighs

Important Reminder Please make sure your E911 house number is prominently displayed so emergency responders can find you!



Jackson is a member of the MWV Age- Friendly Community. This is a regional coalition of 11 towns and 12 organizations dedicated to using the AARP/World Health Organization framework to make our Valley more livable. Convened by the Gibson Center for Senior Services in 2018, this coalition uses 5 domains of livability to assess and make improvements for citizens of all ages. These domains are Housing, Health, Community Connections, Outdoor Spaces and Transportation. Working groups are working in multidisciplinary ways to magnify each other's efforts with no budgetary obligations to the town. Toward this end, a sample of the achievements to date that impact our town include

Health: 1. Upgrades to the 211NH.org website and phone service with over 60 agencies participating to refresh their references.

- 2. Confirmation of the Good Morning program sponsored by the Sheriff's office whereby elders who are homebound can call in daily knowing that help will be provided if a call is not received
- 3. REAP referrals to Northern Human Services increased by 150%. These are referrals for up to 5 free consultation visits for caretakers or homebound elders at risk for depression, anxiety, addiction or other mental health issues.
- 4. Palliative Care services through Visiting Nurse HomeCare and Hospice, offering comprehensive consultation and treatment for patients suffering from serious illnesses.

Community Connections:

- 1. An MWV topic specific resource guide in 2020 for seniors in paper and digital format
- 2. Engagement with various representatives of (SAU 9, SAU 13 or MS72) to develop ongoing intergenerational activities and programs including expanded use of the facilities for games, mentoring, and social supports for seniors.
- 3. Use of a Tufts Health Foundation Momentum grant to develop an online, comprehensive Directory of Volunteer Opportunities for the entire Valley for all non-profits interested in enlisting volunteers
- 4. Work with our public libraries to develop Senior Resource Kiosks

- 5. Work at the state legislative level to streamline the vetting processes for volunteers
- 6. Support for the efforts of Carroll County Broadband to improve access to high capacity internet access for all households.

Outdoor Spaces

Inclusion of Jackson trails in the 32 most Walkable trails list published on the Gibson Center website and used during the Memorial Hospital 100 Days of Wellness.

Promotion of the Morrell Family Community Complex as a model of an ideal community garden, recreational paths and development of intergenerational recreation.

Transportation

Publication and dissemination of the Carroll County regional transportation guide.

Housing: 1. Publication of a town-by-town comparative Accessory Dwelling Unit guide covering regulations of zoning, parking, size, bedrooms, and septic. It discusses financing, contractors and taxes.

2. Launch of HomeShare MWV-Gibson as a service helping match homeowners with extra bedroom space with HomeSeekers who would enjoy shared living and some bartered services in exchange for reduced rent for long term arrangements. This is a strategy to help homeowners have added income, companionship and safety while helping expand our affordable housing. See HomeshareMWV.org

Participation by any citizen on one of the working groups is welcome. Many projects are being proposed for the coming year. Selection will be dependent on resources, applicable models and town interest. Contact Gibson Center 603-356-3231 and ask for Charlie Macomber

Proposed Valley Cross Road Bridge Without Trusses

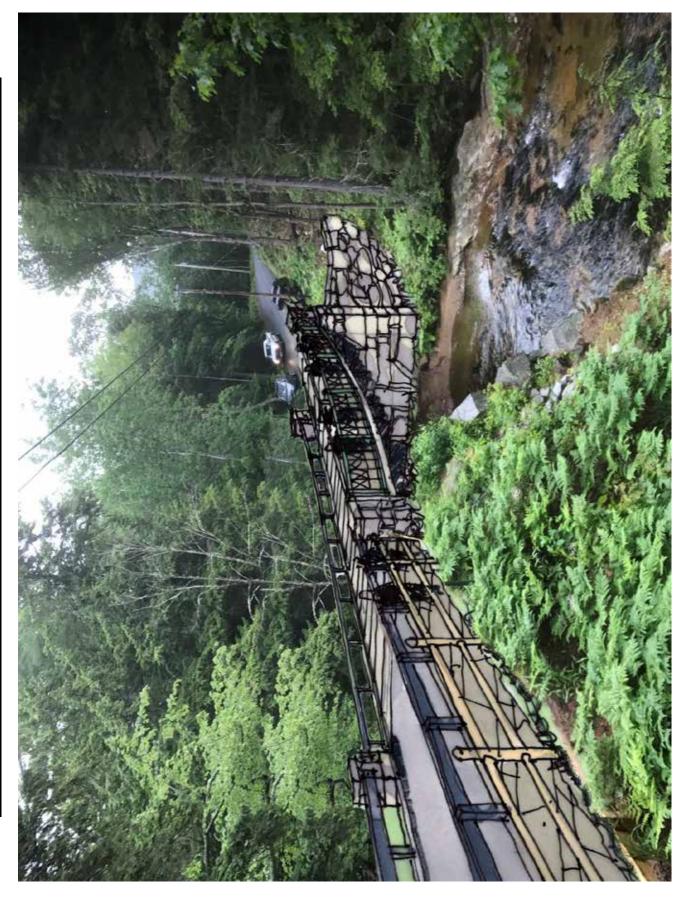




Photo courtesy of Christina Guptill - Tree Lady Photography