

# Amherst New Hampshire



1997 Town Report



**Narrative Report** 

of the

**Town Officers** 

of

**AMHERST, NEW HAMPSHIRE** 

For the Year Ending

**December 31, 1997** 

and

**Financial Records** 

For the Fiscal Year Ending

June 30, 1997

NHamp 352.07 A51

Charles Tiedemann • Roger Smith
Wayne Lynch • Margaret Kemp • Peggy Miller • John Bowkett
Sally Wilkins • Neal Foley • Marilyn Peterman • Linda Kaiser
Cynthia Dokmo • George Bower • Randall Bragdon
James Kuhnert • Stephen Stepanek • Alice E. Arnold
Joel Phelps • John Vinsel • Douglas Kirkwood • John Silva

**Edward Braczyk** Richard Verrochi Anne Krantz Joseph Carlozzi Elliot Lyon Herbert Wenzel Harry Mitguy Robert Currier Meric Arnold Francis Lathrop Donald Atkinson Benjamin Piper **Edward Merrell** Oliver Hayes Richard Lefebve James Shildneck Scott Sutherland Robert Crouter

With Appreciation For

Forty Years of

Volunteer Service

Amherst Planning Board

Members

1957 - 1997

Linda Dahlmann Lee Roberts Harold Eastman John Enright Rita Simpson J. Merrill Hines Richard Smith **Dewey Smith** Paul Levesque Charles Lincoln Forest Jasper Ann Snow Nancy Jones Charles Vars Richard Heineke Peter Wells **Edward Masten** Samuel Klein

Robert Suomala • Frederick Porter • Herbert Kopf • Nancy Baker Robert Jackson • Charles Hood • Thain Allan • Robert Bacon E. Gordon Pullar • Oliver Merrill • James Enright • Herbert Campman Chester McGrath • H. Michael Stevens • George Hammond, Jr. Dwight Richardson • William D'Alessandro Mary Ann Sidebotham • Andrew Pataky • William Overholt Aaron Enoch • Robert Hall • Ralph Cataldo



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The 1997 Town Report is Printed on Recycled Paper



RICHARD SHERWOOD, Chairman WILLIAM OVERHOLT MARILYN PETERMAN RICHARD VERROCHI ROBERT JACKSON Term Expires 2000 Term Expires 1998 Term Expires 2000 Term Expires 1999 Term Expires 1998

## TOWN ADMINISTRATOR DANA G. CROWELL

MODERATOR ROBERT SCHAUMANN Term Expires 1998

TREASURER
SHARON FLANDERS
Term Expires 2000

TOWN CLERK NANCY A. DEMERS Term Expires 1999

TAX COLLECTOR GAIL STOUT Term Expires 1998

# TOWN COUNSEL WILLIAM R. DRESCHER, ESQUIRE

DIRECTOR OF PUBLIC WORKS
JOHN M. STARKEY

LIBRARY DIRECTOR MARY ANN LIST

**RECREATION DIRECTOR**JAMES DOANE

**ZONING ADMINISTRATOR** KARIN ELMER

ACCOUNTANT NAT GIANINO POLICE CHIEF
GARY D. MACGUIRE

ASSESSOR EDWARD ELCIK

**HEALTH OFFICER** DR. JAMES STARKE

**WELFARE OFFICER** SHARON L. FRYDLO

### **RESCUE SQUAD** MARCIA HOUCK, Chief

### FIRE DEPARTMENT

RICHARD E. CROCKER. Chief THOMAS GRELLA, SR., Fire Ward STEVEN BAIR. Fire Ward

### **EMERGENCY MANAGEMENT OPERATIONS**

STEVEN BAIR, Director DONALD HOLDEN, Deputy Director

### SUPERVISORS OF THE CHECKLIST

EDITH NOBLE, Term Expires 2000 CYNTHIA KENNEDY, Term Expires 1998 GERALDINE PORTER, Term Expires 2002

### **BOARD OF ADJUSTMENT**

| ALEXANDER BUCHANAN, Chairman | Term Expires 1999 |
|------------------------------|-------------------|
| DOUGLAS KIRKWOOD             | Term Expires 2000 |
| SUSAN MCCARTHY               | Term Expires 1999 |
| ROBERT ROWE                  | Term Expires 1998 |
| WILLIAM KRAMER               | Term Expires 2000 |
| DANIEL WELDON, Alternate     | Term Expires 2000 |
| NANCY PATAKY, Alternate      | Term Expires 2000 |
| STEDUEN MCINTOSH Posigned    |                   |

| PLANNING BOARD                 |                   |
|--------------------------------|-------------------|
| CHARLES TIEDEMANN, Chairman    | Term Expires 1998 |
| GEORGE BOWER                   | Term Expires 1998 |
| ROGER SMITH                    | Term Expires 1998 |
| JOHN BOWKETT                   | Term Expires 1998 |
| WAYNE LYNCH                    | Term Expires 1998 |
| MARGARET KEMP                  | Term Expires 1998 |
| PEGGY MILLER, Alternate        |                   |
| MARY ANN SIDEBOTHAM, Alternate |                   |

ANDREW PATAKY, Alternate WILLIAM OVERHOLT, Ex-Officio

### TRUSTEES OF THE TRUST FUND

STEPHEN MANTIUS, Chairman PETER BERGIN F. TENNEY CLOUGH Term Expires 2000 Term Expires 1998 Term Expires 1999

### **CEMETERY TRUSTEES**

STEPEHN MANTIUS ROBERT CROUTER ROBERT JACKSON

### **HISTORIC DISTRICT COMMISSION**

| HELEN ROWE, Chairman                 | Term Expires 1999 |
|--------------------------------------|-------------------|
| ROLF BIGGERS                         | Term Expires 2000 |
| CAROLYN QUINN                        | Term Expires 1999 |
| WLLIAM DONOVAN                       | Term Expires 2000 |
| JAMES EMMOND                         | Term Expires 1999 |
| NICOLE KELLY, Alternate              | Term Expires 1998 |
| WILLIAM DURLING, Alternate           | Term Expires 1999 |
| BETH DAVIS, Alternate                | Term Expires 1999 |
| LUKE MILLER, Alternate               | Term Expires 1999 |
| JAMIE RAMSAY, Alternate              | Term Expires 2000 |
| RICHARD VERROCHI, Ex-Officio         | · ·               |
| CHARLES TIEDEMANN, Planning Bd. Rep. |                   |

### LIBRARY TRUSTEES

| LIDIANT INCOLLS         |                   |  |  |
|-------------------------|-------------------|--|--|
| DONALD HOLDEN, Chairman | Term Expires 1999 |  |  |
| HAROLD STRUSS           | Term Expires 2000 |  |  |
| KATHY SOMSSICH          | Term Expires 1998 |  |  |
| MARION SORTEVIK         | Term Expires 1998 |  |  |
| ROBERT LOWN             | Term Expires 1998 |  |  |
| DAVID HALLENBECK        | Term Expires 2000 |  |  |
| ROBIN JULIAN            | Appointed To 1998 |  |  |
| JOAN JONES, Resigned    | • •               |  |  |
|                         |                   |  |  |

### HIGHWAY SAFFTY COMMISSION

| JOHN M. STARKEY              | MARCIA HOUCK  |
|------------------------------|---------------|
| RICHARD E. CROCKER           | STEVEN BAIR   |
| RICHARD LALLEY               | GARY MACGUIRE |
| RICHARD SHERWOOD, Ex-Officio |               |

### **CONSERVATION COMMISSION**

| CONSTITUTION COMMISSION       |                   |  |  |
|-------------------------------|-------------------|--|--|
| JOHN HARVEY, Chairman         | Term Expires 1998 |  |  |
| HOWARD PARKHURST              | Term Expires 1998 |  |  |
| RICHARD HART                  | Term Expires 1999 |  |  |
| THORNTON STEARNS              | Term Expires 2000 |  |  |
| JAN WOODBURY                  | Term Expires 1998 |  |  |
| TOM WILKINS                   | Term Expires 1998 |  |  |
| BRUCE BECKLEY                 | Term Expires 1999 |  |  |
| WILLIAM KRAMER, Alternate     | Term Expires 1998 |  |  |
| CHRISTOPHER KAISER, Alternate | Term Expires 1998 |  |  |
| VIN PUGLIA, Alternate         | Term Expires 1999 |  |  |
| ANNE KRANTZ, Alternate        | Term Expires 2000 |  |  |
| LEONARD GERZON, Alternate     | Term Expires 2000 |  |  |
|                               |                   |  |  |

### **RECREATION COMMISSION**

| HECHEATION COMMISSION      |                   |  |  |
|----------------------------|-------------------|--|--|
| ANDREW PATAKY, Chairman    | Term Expires 1998 |  |  |
| MARY ANN SIDEBOTHAM        | Term Expires 2000 |  |  |
| WILLIAM DONOVAN            | Term Expires 1999 |  |  |
| GARRY KEANE                | Term Expires 1999 |  |  |
| SUSAN MCKENNEY             | Term Expires 1999 |  |  |
| RICK TINO, Alternate       | Term Expires 1998 |  |  |
| FRANK MYNAHAN, Alternate   | Term Expires 1998 |  |  |
| DAN ROBERTS, Alternate     | Term Expires 2000 |  |  |
| ROBERT JACKSON, Ex-Officio |                   |  |  |

### **ROAD COMMISSION**

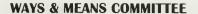
| CHRISTOPHER KAISER |   | Term Expires 1998 |
|--------------------|---|-------------------|
| GEORGE BOWER       |   | Term Expires 1999 |
| TOM SOMMERS        | • | Term Expires 2000 |

### NASHUA REGIONAL PLANNING COMMISSION

| MARTIN MICHAELIS                      | Term Expires 1999 |
|---------------------------------------|-------------------|
| MARILYN PETERMAN                      | Term Expires 1999 |
| MICHAEL LAMBERT, Alternate            | Term Expires 1998 |
| PAUL WENGER, Alternate                | Term Expires 1999 |
| FRIC MOORE Traffic Advisory Committee |                   |

### SOUHEGAN REGIONAL LANDFILL DISTRICT

| PETER SOMSSICH | Term Expires 1998 |
|----------------|-------------------|
| SANDRA LAFLEUR | Term Expires 2000 |



GREG KING, Chairman
JIM QUINN, Co-Chairman
INGRID MICHAELIS, Co-Chairman
JOHN LEAROYD
JANE COSMOS
JACK KUNKEL
CHARLOTTE LOCKE

ROBERT HEATON PAUL WENGER CHRISTY JAMESON RICHARD HADDAD JIM KUHNERT, Alt. PATTY GRADY, Alt.

MEMORIAL DAY ANN BERGIN JULY 4TH CAROLYN QUINN

MACC BASE BOARD OF GOVERNORS STEPHEN COUGHLAN

REPRESENTATIVES TO THE GENERAL COURT

CYNTHIA DOKMO
WILLIAM BELVIN
PETER BERGIN
ROBERT ROWE
CAROL HOLDEN, Resigned

MEMBER OF THE SENATE SHEILA ROBERGE

### AMHERST TOWN WARRANT

# The State of New Hampshire March 10, 1998

Polls will be open from 7:00 a.m. to 7:00 p.m. at Wilkins School Voting on Articles 1, 2, 3, 4 and 5 will be at the polls

Remaining Articles will be considered at the meeting held at 10: 00 a.m. March 14th at the Souhegan Cooperative High School.

To the inhabitants of the Town of Amherst in the County of Hillsborough and State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Wilkins School on Boston Post Road, Amherst Village on Tuesday, March 10, 1998 at 7:00 a.m. for the choice of Town Officers elected by official ballot and such action required to be inserted on said official ballot.

The polls will be open on said date at 7:00 a.m. and will close not earlier than 7:00 p.m. in the evening.

You are hereby notified that the second session of the Annual Meeting of the Town of Amherst will be held at Souhegan Cooperative High School on Boston Post Road, Amherst on Saturday, March 14th at 10:00 o'clock in the morning to act on those matters not to be voted on by official ballot (Articles 6 through 24).

### Article 1.

To choose all necessary Town Officers for the ensuing terms.

### **Article 2.** (By Petition To Enact the Provisions of SB-2)

Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town?

### Article 3.

Shall we modify the elderly exemptions from property tax in the Town of Amherst, based on assessed value, for qualified taxpayers, to be as follows: For a person 65 years of age up to 75 years, \$40,000; for a person 75 years of age up to 80 years, \$60,000; for a person 80 years of age or older \$80,000. To qualify, the person must have been a New Hampshire resident for at least five (5) years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five (5) years. In addition, the taxpayer must have a net income of not more than \$35,000 or, if married, a combined net income of less than \$50,000 and own net assets not in

excess of \$100,000 excluding the value of the person's residence. (The Selectmen recommend a yes vote.)

### **Article 4. (By Petition)**

To see if the Town will vote to rescind the 1997 vote for an elected Planning Board pursuant to RSA 673:2, II (b) (1), and return to an appointed Planning Board pursuant to RSA 673:2, II (a). (The Selectmen recommend a yes vote.)

### Article 5.

To see if the Town will vote to make the following changes in the Zoning Ordinance for the Town of Amherst:

### Amendment No. 1. (By Petition)

To change Lot #112-000 on Map #002 of the Tax Maps of the Town of Amherst, presently owned by Roberge Investments, LLC, c/o Al Legro, Vestmoore Management, Inc., 168 South River Road, Bedford, New Hampshire and being situate on the southeast corner of the intersection of Route 101-A and 122 from a general office zone to a commercial zone.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 1 as proposed by petitioners of the Town? (The Planning Board recommends a yes vote.)

### Amendment No. 2. (By Petition)

To change Article IV, Section 4-8, Limited Commercial Zone, to add item A-13 Kennels, as an allowable use in the Limited Commercial Zone.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 2 as proposed by petitioners of the Town (The Planning Board recommends a no vote.)

### Amendment No. 3.

To change Article IX, Section 9-1, Planned Residential Development to add:

### PRD Regulations

"If bonuses, as explained below, are granted, the total number of bedrooms shall not exceed one and one-half the number of bedrooms calculated above. The number of bedrooms permitted in any PRD shall be determined by the Board to assure compliance with the purpose of PRD and shall not exceed the limit determined above."

### **Bonuses**

The Board shall review the proposed PRD and consider the extent to which it meets or addresses the objectives set forth in this ordinance and may, in its judgment, grant density bonuses not to exceed those indicated below.

Item Maximum % Increase in Density

Recreation Facilities 5%
Phasing 5 Years - 10%

Phasing 5 Years - 10% 10 Years - 20%

Conservation 5% for each 5% of net tract area places

in conservation easement and/or set aside for trails to integrate with the Town

trail system as determined by the

Conservation Commission.

Low & Moderate Cost Housing 30% if between 20% and 40% of the

total number of bedrooms which are located with dwelling units which are low

to moderate cost housing.

Housing for Elderly Or

"Empty Nester"

40% if the bedrooms in units of one or two bedrooms that are designated to be occupied by an individual or spouse who has reached the age of 45. Such age shall be a deed restriction for that unit.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board?

### Amendment No. 4.

To see if the Town will vote to add to Section IX, Article 9-1 "Conservation and Recreational Land Use".

### **Applicability**

This ordinance is applicable only to residentially zoned parcels with greater than ten acres of undeveloped land.

# Purpose of the Alternative Conservation and Recreational Land Use Ordinance

The purpose of this ordinance is to implement a mechanism that allows land owners to create definite term conservation or recreational easements on tracts of land that are greater than ten acres and to derive economic benefit from preserving conservation or recreational resources.

### **General Regulation**

Any owner of an eligible tract of land may apply to the Planning Board for approval of a plan to create a conservation or recreation easement. Easements may be granted for a minimum of ten years, during which time the owner(s) shall retain use of the land in accordance with the approved plan. Each shall be approved by the Planning Board and must be filed with the County Registry of Deeds.

Approval of the plan and granting of the easement shall enable the owner to establish certain recreation and/or conservation uses that do not appreciably alter the characteristics of the land. The owner may allow use of the land for the approved conservation or recreational purposes by individuals or the general public or the owner may restrict use to another entity or to the Town or other governmental entity. The owner of the land may also form a conservation or recreation association, which would govern the approved conservation or recreational uses of the land. In all cases, use of the land is restricted to the approved conservation or recreation purposes.

The land owner may charge reasonable fees for the use of the land by the public, an association or other entities.

### **Application Procedures**

Applications shall be made in writing to the Zoning Administrator and shall contain all applicable information prior to submission to the Planning Board for consideration. At a minimum, the application shall contain:

- 1. Name of the land owner(s).
- 2. Map and Lot numbers of the parcel(s) to be covered by the easement.
- 3. A plan showing the parcel, abutters, existing development and planned improvements or alterations.
- 4. A detailed description of the conservation and/or recreational activities planned for the land.
- 5. A detailed description of the measures to be implemented to ensure that the planned uses do not appreciably alter the character of the land, including the identification of ecologically significant areas or wildlife.
- 6. The schedule and intensity of use of the land.
- 7. A description of any improvements or alterations to the land to support the conservation or recreational uses.
- 8. The intended users of the land (individuals, groups, associations, etc.).
- 9. Provisions for access to special populations if use is open to the general public.
- 10. A copy of the legal documents creating the easement and limiting the use of the land to the approved purpose for the period indicated.
- 11.A summary of public benefit to be gained by approval of the plan.

### **General Provisions**

- 1. Each tract of land must contain a minimum of ten acres of undeveloped land.
- Conservation and recreation easements must be created for a minimum of ten years and shall be renewable for an unlimited number of ten year minimum periods.
- 3. No activities, other than approved by the Planning Board, may employ the use of hazardous or toxic substances as defined in 40 CFR Part 260, 261.
- 4. No structures may be supplied with utilities, except as approved by the Planning Board.

- 5. If the conservation or recreational activities entail use by groups, adequate on-site parking and sanitary facilities shall be provided.
- 6. Conservation and recreational uses shall be limited to non-motorized activities, except as required for maintenance, health and safety or access handicapped individuals.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board?

### Amendment No. 5.

To see if the Town will vote to replace Article V, Accessory Apartment Sections 5-4.4, 5-6.6, 5-7.7, 5-9.1, 5-10.7 with new definition to Sections 5-4.4, 5-6.6, 5-7.7, 5-9.1, 5-10.7.

### **Accessory Apartment**

A second dwelling unit incorporated within a single family home which is structurally integrated with direct access between it and the main living unit. The total area of the accessory apartment shall not exceed 800 s.f. and shall consist of only one bedroom. Any changes to the total number of bedrooms per lot will require a new state approved septic plan to be placed of file with the Zoning Office prior to the issuance of a conversion/building permit.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board?

### Amendment No. 6.

To see if the Town will vote to delete Article IV, Section 4-16 Planned Office Development from the Zoning Ordinance and from the tax maps of the Town of Amherst.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board?

### Amendment No. 7.

To see if the Town will vote to delete Lots 13, 14 through 14-4 inclusive, 15, 16, 17 through 17-8 inclusive, 107 and 107-1 on Map 2 from the General Office Zone and add to Residential Zone on Map 2.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board?

### Amendment No. 8.

To see if the Town will vote to replace the sign definition from Article III, Section 3-4 with new sign definition:

Any material, structure or device, or part thereof, composed of lettered or pictorial matter which is located out-of-doors, or on the exterior of any building, or indoors as a window sign, displaying an advertisement, announcement, notice or name, and shall include any declaration, demonstration, display, representation, illustration or insignia used to advertise or promote the interests of any person or business or cause when such is placed in view of the general public. Signs shall include: Any sign defined in this section or otherwise regulated under this ordinance; flags, banners, pennants, streamers, balloons, spinners or similar devices; and any other fixed or portable device or vehicle placed on a parcel of land and used as a sign to convey information to the public.

### **Prohibited Signs**

No banners, pennants, ribbons, streamers, spinners of similar moving, fluttering or revolving devices shall be permissible for display as signs, except as exempted above as New Hampshire or U.S. flags.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board?

### Amendment No. 9.

To see if the Town will vote to replace Article III, Section 3-7.A. with "current BOCA Building Code".

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 9 as proposed by the Planning Board?

### Amendment No. 10.

To see if the Town will vote to add new section D in Article IV, 4-3 Residential/Rural, 4-5 Northern Rural, 4-7 Commercial, 4-8 Limited Commercial, 4-17 Northern Transitional and new section E in 4-14 General Office - "Prohibited Uses - Aircraft landing fields".

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 10 as proposed by the Planning Board?

### Amendment No. 11.

To see if the Town will vote to add new allowed use under Article IV, Section 4-9 Industrial Zone, A.20 "Aircraft landing fields".

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 11 as proposed by the Planning Board?

### Amendment No. 12.

To see if the Town will vote to delete Article VI, Section 6-3.B.3.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 12 as proposed by the Planning Board?

### Amendment No. 13.

To see if the Town will vote to delete Article VI, Section 6-3.B, fourth line "and appointed as in B-2".

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 13 as proposed by the Planning Board?

### Amendment No. 14.

To see if the Town will vote to delete from Article VIII, Section 8-5, Definition, the words: "would spend without exceeding thirty percent (30%) of the total household annual gross income for shelter, including utilities".

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 14 as proposed by the Planning Board?

### Amendment No. 15.

To see if the Town will vote to change Article IX, Section 9-1, Planned Residential Development, Minimum Lot Area, from "...areas of slope equal to or greater than 15%" to "...areas of slope equal to or greater than 25%".

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 15 as proposed by the Planning Board?

### Amendment No. 16.

To see if the Town will vote to add to Article VIII, Section 8-5, Identification of Suitable Project 7. If an existing dwelling is located on the site and sufficient evidence is presented to the Planning Board to show that the existing dwelling is affordable within the meaning of this ordinance, than No. 6 shall not apply to that existing dwelling.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 16 as proposed by the Planning Board?

### Amendment No. 17.

To see if the Town will vote to add Article III, Section 3-15, III.E. Horse Riding Lessons, 1. Riding Lessons shall be limited to no more than ten (10) lessons per day.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 17 as proposed by the Planning Board?

### Amendment No. 18.

To see if the Town will vote to add new Section 3-17 Equestrian Facilities and Events.

### Intent of the Ordinance

The Town of Amherst recognizes that equestrian activities and facilities are an integral part of the history and rural character of the Town and, as such, can contribute to achieving the goals of the Master Plan. Through the preservation of open space and agricultural practices, the commercial elements of such ventures are of value to the entire community by providing recreational, competitive and other opportunities for public benefit.

The intent of this ordinance is to allow the development of private equestrian facilities and events in the residential zones of the Town of Amherst, while seeking to preserve the rural character of the Town. The provisions of this ordinance are further intended to limit the impact of these commercial ventures on public health, safety and welfare by the establishment of minimum standards and by requiring a review of the design, operating procedures and control of impacts. The ordinance seeks to promote the health, safety and welfare of rider and animal, as well as the public.

### 1.0 DEFINITIONS

- 1.1 Equestrian Facility: A private facility with limited and/or occasional availability to the public; primarily for the boarding, training, breeding, sale, riding and maintenance of horses, ponies and other equids, with or without instruction for the rider.
- 1.2 Equestrian Events: Any event of more than 30 participants per day involving horses and/or other animals which are on display or engaged in competition and organized and managed in accordance with the provision of a sanctioning state or national organization.
- **1.3 Riding Lessons:** Any lesson or activity with limited availability to the public involving the riding, training or care of horses, whether saddled or otherwise, and including the training or instruction of riders or drivers.

### 2.0 GENERAL PROVISIONS

2.1 Applicability. The provisions of this ordinance apply to all lessons or events involving horses that are open or available to the general public, regardless of whether there is a fee charged. Activities covered under this ordinance are allowed in all zones of the Town of Amherst. These provisions do not apply to the private ownership of horses or other farm animals not available for public use.

The ordinance shall be construed to cover and define uses permitted to equidae as a whole and not to limit permitted uses and activities to a size animal or species or sub-species.

Allowable uses and activities involve the interaction between horses and humans and can be instructional, competitive, recreational, therapeutic, training, exercise, conditioning, or as otherwise approved by the Planning Board.

2.2 Prohibited Uses. Activities, operations or events for the purpose of livestock auctions, commercial horse sales, the sale of transport equipment and vehicles, the manufacture or sale of feed and animal hospitals are not allowable uses permitted under this ordinance.

Outdoor lighting for night-time use of arenas, tracks and like training or competition areas is prohibited.

- 2.3 Equestrian Event Management. Equestrian events consist of horse shows, trials or competitions open to the general public. All events shall be conducted under the rules or other provision of an applicable sanctioning state or national organization. Prior to conducting such events, the owner of the property shall apply for and obtain approval under the Non-Residential Site Plan review regulations of the Town. At a minimum the application shall include:
- Name of the land owner(s).

Map and Lot numbers of the parcel(s) to be used for equestrian events.

3. A plan showing the parcel, abutters, existing development and planned improvements or alterations, parking areas and traffic access and circulation.

4. A detailed description of the proposed equestrian events including activities, hours of operation, number of participants, bathroom facilities, water supply, etc.

 A detailed description of the measures to be implemented to ensure that the proposed activities are compatible with the neighborhood, including but not limited to traffic management, dust and noise control, disposal of manure.

- 6. The annual schedule of equestrian events.
- 7. Provisions for access to special populations if events are open to the general public.
- 8. A copy of the sanctioning organization's requirements for event management.
- 9. A traffic and parking plan shall designate areas for parking horse trailers and other oversize vehicles and for individual vehicles for those attending the equestrian events. All event parking shall be restricted to the designated areas and limited to the available spaces. No on-street parking shall be allowed. Traffic circulation shall ensure access for emergency vehicles at all times.
- 2.4 Riding Lessons. Riding lessons are all activities involving instruction, training or participation in horse-back riding provided to the general public using horses not wholly owned by the individual receiving the instruction or training. Riding lessons to more than ten individuals per day may be offered only by facilities approved under this ordinance. Prior to offering riding lessons to the public, the owner of the property shall apply for and obtain approval under the provision of the Non-Residential Site Plan review regulations of the Town. At a minimum the application shall include:
- 1. Name of the land owner(s).
- 2. Map and Lot numbers of the parcel(s) to be used for riding lessons.
- 3. A plan showing the parcel, abutters, existing development and planned improvements or alterations, parking areas and traffic access and circulation.
- A detailed description of the proposed riding lesson operations including activities, hours of operation, maximum number of hourly and daily participants, bathroom facilities, waiting/classroom areas, water supply, etc.
- 5. A detailed description of the measures to be implemented to ensure that the activities are compatible with the neighborhood, including but not limited to traffic management, dust and noise control, disposal of manure.
- 6. The schedule of operation of the riding center.
- 7. Provisions for access to special populations if lessons are open to the general public.
- 8. A copy of an emergency response plan to manage accidents and injuries.
- 9. A traffic management plan must be prepared for any riding center offering lessons to more than three riders per hour.

### 3.0 OTHER PROVISIONS

3.1 Barns or other structures used to stable horses under this ordinance shall be limited to one animal per stall and one stall per 1.0 acres of pasture.

Animals covered under this ordinance smaller than standard horses (58 inches) must be provided adequate pasture area.

- 3.2 Barns used to stable five or more horses may contain up to 800 sq. ft. of living space for a stable manager provided such space meets all applicable BOCA requirements and is issued an occupancy permit by the Town.
- 3.3 The restrictions on riding lessons contained in Section 2.4 of this ordinance shall not apply to the owners of horses stabled or boarded at a facility not otherwise subject to this ordinance.
- 3.4 Nothing in this ordinance shall be construed to prohibit the private sale or maintenance of horses or farm livestock or to prohibit, or otherwise restrict, agricultural operations.

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 18 as proposed by the Planning Board?

### Article 6.

To see if the Town will vote to raise and appropriate the sum of \$500,000 for the purchase of such municipal land and/or buildings as the Selectmen deem appropriate and in the best interest of the Town and to authorize the issuance of not more than \$500,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon, provided, nevertheless, that the Selectmen shall not conclude any such purchase unless and until they have presented to either an annual or special town meeting, a warrant article asking the meeting to ratify the particular parcel chosen by the Selectmen for purchase, or take action relative thereto (2/3rds ballot vote required). (The Selectmen recommend a yes vote.)

### Article 7.

To see if the Town will raise such monies as may be necessary to defray Town charges for the ensuing year and make appropriations for the same or take action relative thereto. Said sum is exclusive of all special warrant articles addressed separately. (The Selectmen recommend a yes vote.)

### Article 8.

To see if the Town will raise and appropriate the sum of \$27,358 to fund the deficit in the 1997-98 Souhegan Regional Landfill District budget appropriation or take action relative thereto. (The Selectmen recommend a yes vote.)

### Article 9.

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Amherst Police Union which calls for the following increases in salaries and benefits: 1998 - \$16,378, 1999 - \$16,850 (Est.) and 2000 (TBD). The 1998 costs are included in the appropriation requested under Article 7 or take action relative thereto. (The Selectmen recommend a yes vote.)

### Article 10.

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Department of Public Works Union which calls for the following increases in salaries and benefits: 1998 - \$1.00 (Est.), 1999 - \$1.00 (Est.) and 2000 - \$1.00 (Est.). The 1998 costs are to be included in the appropriation requested under Article 7 or take action relative thereto. (The Selectmen recommend a yes vote.)

### Article 11.

To see if the Town will raise and appropriate the sum of \$4,000 for survey, design review and recommendations for the physical needs of Town Hall to update all of the electrical, plumbing, mechanical systems, HVAC and make the building ADA compliant or take action relative thereto. (The Selectmen recommend a yes vote.)

### Article 12.

To see if the Town will vote to raise and appropriate the sum of \$122,000 for the construction of a Salt Barn at the Department of Public Works Complex to be funded in the following manner:

Withdrawal From Capital Reserve \$106,000 Raised by Taxation \$16,000

or take action relative thereto. (The Selectmen recommend a yes vote.)

### Article 13.

To see if the Town will vote to raise and appropriate the sum of \$24,000 for the purchase of two defibrillators for the Rescue Squad or take action relative thereto. (The Selectmen recommend a yes vote.)

### Article 14.

To see if the Town will vote to create, pursuant to RSA 31:19-a, a restricted expendable trust fund to be known as the Amherst Town Library Property Fund for the purpose of acquisition of land and any buildings thereon for future expansion of library space and to vote to raise and appropriate the sum of \$40,000 to be placed in the Amherst Town Library Property Fund or take action relative thereto. The trust will operate under the following rules:

1. The Trust Fund will be invested by the Town of Amherst Trustees of the Trust Fund as prescribed by State Statute.

- 2. The Trust Fund will have a separate Board of Directors established as follows:
  - Two members of the Trustees of the Library elected by the Library Trustees.
  - One member of the Board of Selectmen appointed by the Board of Selectmen.
  - c. One member of the Representatives to the General Court elected by the Representatives among themselves.
  - d. One member of the Trustees of the Trust Funds elected from among themselves.
- 3. It is the intent that this trust fund will be added to by warrants put before the voters each year. Interest on the fund to accumulate. Expenditure of the fund to be authorized by a three-fifth vote of the above described Board of Directors. (The Selectmen recommend a yes vote.)

### Article 15.

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of installing a sprinkler system in the apparatus bay of the Central Fire Station and to raise and appropriate the sum of \$7,500 to be placed in this fund or take action relative thereto. (The Selectmen recommend a yes vote.)

### **Article 16. (By Petition)**

To see if the Town will raise and appropriate the sum of \$5,000 to:

- a. Conduct a wireless telecommunication workshop open to Town Boards, interested Amherst citizens, and potential industry providers in order to provide access to the best information available for decision making by the Board of Selectmen, the Planning Board, and the Zoning Board as well as the citizens of the Town.
- b. Hire technical services as needed by the Selectmen, the Planning Board, and the Zoning Board in reviewing future applications from prospective providers.

Any monies so raised and appropriated that are not spent are to be applied to costs incurred in creating a wireless telecommunication facilities master plan or take action relative thereto. (The Selectmen recommend a no vote.)

### **Article 17. (By Petition)**

To see if the Town will vote to create, pursuant to RSA 31:19-a, a restricted expendable trust fund to be known as the Amherst Steeple Fund for the purpose of maintenance and repairs to the Town steeple attached to the Congregational Church of Amherst and to vote to raise and appropriate the sum of \$10,000 to be placed in the Amherst Steeple Fund or take action relative thereto. The trust will operate under the following rules:

- 1. The Trust Fund will be invested by the Town of Amherst Trustees of the Trust Fund as prescribed by State Statute.
- 2. The Trust Fund will have a separate Board of Directors established as follows:
  - a. Two members of the Congregational Church of Amherst appointed by the Congregational Church of Amherst.
  - b. One member of the Board of Selectmen appointed by the Board of Selectmen.
  - c. One member of the Representatives to the General Court elected by the Representatives among themselves.
  - d. One member of the Trustees of the Trust Funds elected from among themselves.
- 3. It is the intent that this trust fund will be added to by warrants put before the voters each year. Interest on the fund to accumulate. Expenditure of the fund to be authorized by a three-fifth vote of the above described Board of Directors. (The Selectmen recommend a yes vote.)

### **Article 18. (By Petition)**

To see if the Town will vote to raise and appropriate the sum of \$50,000 to be transferred to and used by the Amherst Land Trust for the purpose of acquiring developable land, development rights or easements, to ensure the maintenance and preservation of the scenic and rural character of the Town and to minimize the tax impact of residential development. Such sum represents the amount of current use recovery fees collected by the Town during the current fiscal year, less the amount transferred to the Amherst Conservation Commission Land Fund or take action relative thereto. (The Selectmen recommend a no vote.)

### **Article 19. (By Petition)**

To see if the Town will vote to raise and appropriate \$14,867.40 to allow the conversion of the Fire Department's Department Assistant's position from a 28 hours per week part-time position to a 35 hours per week full-time position or take action relative thereto. (The Selectmen recommend a no vote.)

### Article 20. (By Petition)

To see if the Town will vote to change the designation of Town Land known as Bragdon Farm, Amherst Tax Map 8, Lots 8-54, 8-54-1 and 8-56, and Bedford Tax Map 30, Lot 15 from category "Town Property" to category "Conservation Land" or take action relative thereto. (The Selectmen recommend a no vote.)

### **Article 21. (By Petition)**

To designate Mack Hill Road from Manchester Road to its northern terminus at the town line as a scenic road pursuant to the provisions of RSA 231:157 or take action relative thereto.

### Article 22.

To see whether the Town will vote to authorize the Selectmen to convey an easement to New England Telephone, D/B/A Bell Atlantic, to permit the placement of a telephone utility cabinet and related connects and appurtenances on land owned by the Town known as Map 8, Lot 77-10, on such terms and conditions as the Selectmen deem in the best interest of the Town or take action relative thereto. (The Selectmen recommend a yes vote.)

### Article 23.

To see if the Town will vote to amend the purpose of the Highway Equipment Capital Reserve to include maintenance and refurbishing Highway Department equipment or take action relative thereto (2/3rds vote required). (The Selectmen recommend a yes vote.)

### Article 24.

To see if the Town will vote to amend the purpose of the Highway Vehicle Capital Reserve to include maintenance and refurbishing Highway Department equipment or take action relative thereto (2/3rds vote required). (The Selectmen recommend a yes vote.)

Given under our hands and seal this 4th day of February 1998.

RICHARD SHERWOOD ROBERT F. JACKSON WILLIAM H. OVERHOLT MARILYN PETERMAN RICHARD VERROCHI

A true copy of warrant - ATTEST

RICHARD SHERWOOD ROBERT F. JACKSON WILLIAM H. OVERHOLT MARILYN PETERMAN RICHARD VERROCHI

# COMPARATIVE STATEMENT OF APPROPRIATIONS AND REVENUES

|                         | Budget<br>1996-97 | Added | Total<br>Available | Expended | Under | Over  | Approved<br>1997-98 | Proposed<br>1998-99 |
|-------------------------|-------------------|-------|--------------------|----------|-------|-------|---------------------|---------------------|
| General Government:     |                   |       |                    |          |       |       |                     |                     |
| Town Officers Salaries  | 89785             |       | 89785              | 89727    | 58    |       | 92367               | 96828               |
| Town Office Expense     | 222861            |       | 222861             | 216528   | 6333  |       | 220184              | 233641              |
| Town Buildings          | 86150             |       | 86150              | 104022   |       | 17872 | 125544              | 124470              |
| Elections               | 5400              |       | 5400               | 3313     | 2087  |       | 1800                | 15550               |
| Legal                   | 45000             |       | 45000              | 44859    | 141   |       | 45000               | 00009               |
| Insurance               | 452916            |       | 452916             | 422258   | 30658 |       | 496462              | 556402              |
| Maps & Survey           | 950               |       | 950                | 952      |       | 2     | 066                 | 1000                |
| Assessing               | 84723             |       | 84723              | 84489    | 234   |       | 96126               | 100531              |
| Police Retirement       | 25610             |       | 25610              | 16948    | 8662  |       | 26442               | 30183               |
| Social Security         | 105783            |       | 105783             | 107016   |       | 1233  | 114096              | 118761              |
| Employee Retirement     | 32821             |       | 32821              | 31146    | 1675  |       | 35564               | 39478               |
| Tree Care               | 725               |       | 725                | 588      | 137   |       | 725                 | 725                 |
| Conservation            | 1575              |       | 1575               | 977      | 298   |       | 2575                | 2700                |
| Contingency             | 25000             |       | 25000              | 25000    |       |       | 25000               | 30000               |
| Total                   | 1179299           |       | 1179299            | 1147823  | 50583 | 19107 | 1282875             | 1410269             |
|                         |                   |       |                    |          |       |       |                     |                     |
| Public Safety:          |                   |       |                    |          |       |       |                     |                     |
| Police                  | 735472            |       | 735472             | 728435   | 7037  |       | 784312              | 861297              |
| Fire                    | 143184            |       | 143184             | 141307   | 1877  |       | 146384              | 155525              |
| Police Special Duty     | 25000             |       | 25000              | 29645    |       | 4645  | 25000               | 30000               |
| Animal Control          | 11080             |       | 11080              | 7633     | 3447  |       | 11776               | 10322               |
| Emergency Management    | 4100              |       | 4100               | 2439     | 1661  |       | 3168                | 3170                |
| Ambulance               | 45232             |       | 45232              | 36703    | 8529  |       | 50999               |                     |
| Hydrant Rental          | 105701            |       | 105701             | 109791   |       | 4090  | 110800              |                     |
| Lease Pay./Ladder Truck |                   |       |                    |          | 0     |       | 100000              | 100000              |
|                         | 1069769           |       | 1069769            | 1055953  | 13816 | 8735  | 1232439             | 1336464             |
|                         |                   |       |                    |          |       |       |                     |                     |

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| Proposed<br>1998-99 |                   | 1500           | 0006             | 1560                 | 1000                 | 3243                 | 3000               | 009              | 1200                  | 1500                | 200       | 1197                   | 7500         | 31800 |                        | 154922          | 25875         | 78225   | 108998             | 285964             | 95800             | 18294 | 221334          | 120209   | 1109621 |                       | 188633     | 35495    | 700          | 3000     | 22/828 |
|---------------------|-------------------|----------------|------------------|----------------------|----------------------|----------------------|--------------------|------------------|-----------------------|---------------------|-----------|------------------------|--------------|-------|------------------------|-----------------|---------------|---------|--------------------|--------------------|-------------------|-------|-----------------|----------|---------|-----------------------|------------|----------|--------------|----------|--------|
| Approved 1997-98    |                   | 1500           | 0006             | 1170                 | 2000                 | 2660                 | 3000               | 009              | 1200                  | 850                 |           |                        | 15000        | 36980 |                        | 141182          | 25877         | 71017   | 97971              | 278874             | 37800             | 20997 | 200750          | 135427   | 1009895 |                       | 165946     | 31645    | 200          | 3000     | 201291 |
| Over                |                   |                |                  |                      |                      |                      |                    |                  |                       |                     |           |                        |              | 0     |                        | 35425           | 778           |         |                    | 38837              |                   | 2435  |                 | 10681    | 88156   |                       |            | 5959     |              | 2000     | 7959   |
| Under               |                   |                |                  |                      |                      | 1178                 |                    | 009              |                       |                     |           |                        | 9570         | 11348 |                        |                 |               | 987     | 2427               |                    |                   |       | 13219           |          | 16633   |                       | 151        |          | 100          | i        | 251    |
| Expended            |                   | 1500           | 0006             | 650                  | 2000                 | 0                    | 3000               | 0                | 700                   | 750                 |           |                        | 5430         | 23030 |                        | 212552          | 25353         | 69463   | 91398              | 307228             | 37800             | 19499 | 184313          | 125691   | 1073297 |                       | 156987     | 37189    | 009          | 2000     | 199776 |
| Total<br>Available  |                   | 1500           | 0006             | 099                  | 2000                 | 1178                 | 3000               | 009              | 700                   | 750                 |           |                        | 15000        | 34378 |                        | 177127          | 24575         | 70450   | 93825              | 268391             | 37800             | 17014 | 197532          | 115010   | 1001724 |                       | 157138     | 31230    | 700          | 3000     | 192068 |
| Added               |                   |                |                  |                      |                      |                      |                    |                  |                       |                     |           |                        |              |       |                        |                 |               |         |                    |                    |                   |       | 11907           |          |         |                       |            |          |              |          |        |
| Budget<br>1996-97   |                   | 1500           | 0006             | 099                  | 2000                 | 1178                 | 3000               | 009              | 700                   | 750                 |           |                        | 15000        | 34378 |                        | 177127          | 24575         | 70450   | 93825              | 268391             | 37800             | 17014 | 185625          | 115010   | 989817  |                       | 157138     | 31230    | 700          | 3000     | 192068 |
|                     | Health & Welfare: | Health Officer | Souhegan Nursing | St. Joseph's Elderly | Souhegan Valley Res. | Nashua Mental Health | Milford Counseling | Nashua Mediation | Nashua Rape & Assault | Neighborhood Health | Red Cross | Big Brother/Big Sister | Town Welfare | Total | Dept. of Public Works: | General Expense | Street Lights | Oilling | Summer Maintenance | Winter Maintenance | Road Improvements | Parks | Highway Subsidy | Landfill | Total   | Recreation & Culture: | Recreation | Baboosic | Memorial Day | July 4th | Total  |

| Proposed   | 26540<br>35000<br>3732<br>16734<br>82006  | 13217<br>3170<br>1700<br>112685  | 20000<br>27125<br>22000<br>0<br>69125  | 263034<br>94331<br>45000<br>28901<br>431266  | 98561<br>349683<br>448244<br>5277395                                   |
|------------|---|--|--|--|--|
| Approved 1 | 27000<br>35000<br>9700<br>18703<br>90403  | 13143<br>3670<br>1900<br>103849<br>122562                                | 20000<br>16125<br>20000<br>25000<br>81125  | 249813<br>82536<br>45000<br>32389<br>409738  | 91683<br>294967<br>386650<br>4853958                                   |
| Over       | 2436<br>2436  | 0  | 0  | 0  | 0  |
| Under      | 2328<br>0<br>4097<br>6425   | 11585<br>1621<br>567<br>2251<br>16024                                    | 0 0  | 8193   | 331<br>3779<br>4110<br>128599  |
| Expended   | 24672<br>0<br>6698<br>12215<br>43585  | 1208<br>2649<br>1283<br>92534  | 20000<br>16125<br>20000<br>25000<br>81125  | 230715<br>71976<br>45000<br>35966<br>383657  | 92016<br>234573<br>326589<br>4432509                                   |
| Total      | 27000<br>0<br>10795<br>9779<br>47574  | 12793<br>4270<br>1850<br>94785   | 20000<br>16125<br>20000<br>25000<br>81125  | 238908<br>73192<br>45000<br>35966<br>393066  | 92347<br>238352<br>330699<br>4443400                                   |
| Added      | 0   |  |  |  | 56616  |
| Budget     | 27000<br>0<br>10795<br>9779<br>47574  | 12793<br>4270<br>1850<br>94785   | 20000<br>16125<br>20000<br>25000<br>81125  | 238908<br>73192<br>45000<br>35966<br>393066  | 92347<br>181736<br>274083<br>4374877                                   |
| Continued  | Debt Service: Payment on Debt-Land Payment on Debt-Bldg. Interest on Debt-Land Interest on Debt-Bldg. | Planning & Zoning: Regional Planning Planning Board of Adjustment Zoning | Capital Reserves: Rescue Vehicle Highway Equipment Highway Vehicle Salt Barn Total | Library: Wages Operating Expenses Debt Service: Payment on Debt Interest on Debt Total | Transfers Out: Communications Center Souhegan Landfill Total Sub-Total |

# Continued

| Warrant Articles   |
|--|
| Total Prior Year  1997-98 Warrant Articles   |
| Bond Issue Land/Bldg. Purchase Town Hall Facilities Survey Salt Barn Defibrillators (2) Library Trust Fund Sprinkler System-Fire Station-Capital Reserve Wireless Communications Consultant (By Petition) Steeple Trust Fund (By Petition) Amherst Land Trust (By Petition) Full Time Fire Dept. Assistant (By Petition) |

126393 5245946 6054762

130251

5221925 5209382

**Grand Total** 

|  | Budget<br>1996-97                | Granted<br>By DRA                | Net Total<br>Received            | Over                           | Under | Budget<br>1997-98                 | Granted<br>By DRA                 | Proposed<br>1998-99               |  |
|--|----------------------------------|----------------------------------|----------------------------------|--------------------------------|-------|-----------------------------------|-----------------------------------|-----------------------------------|--|
| Local Taxes<br>Interest on Taxes<br>Yield Taxes<br>Land Use Change                                 | 240000<br>7500<br>26500          | 275000<br>20000<br>130000        | 168038<br>12974<br>96650         | 5474<br>70150                  | 71962 | 240000<br>20000<br>75000          | 230000<br>20000<br>160000         | 200000<br>15000<br>50000          |  |
| Intergovernmental<br>Shared Revenue<br>Highway Subsidy<br>Payment in Lieu<br>Miscellaneous Revenue | 131398<br>187928<br>0            | 132008<br>199000<br>0<br>951     | 132008<br>191740<br>5000<br>1965 | 610<br>3812<br>5000<br>1965    |       | 132008<br>200750<br>5000<br>1700  | 160694<br>210522<br>5000<br>1724  | 160694<br>221335<br>5000<br>1700  |  |
| Town Clerk Revenue Motor Vehicle Licenses Dog Licenses State Fees Other Income                     | 1150000<br>4000<br>25000<br>7000 | 1230000<br>7000<br>29000<br>8000 | 1301520<br>7355<br>28865<br>8505 | 151520<br>3355<br>3865<br>1505 |       | 1350000<br>7000<br>25000<br>8000  | 1450000<br>7000<br>25000<br>8000  | 1450000<br>8000<br>31000<br>9000  |  |
| Income From Departments Zoning & Planning Police Recreation Baboosic                               | 52000<br>30000<br>81120<br>25850 | <del>-</del>                     | 5 11                             | 53193                          | 7256  | 135000<br>40000<br>82120<br>21775 | 125000<br>40000<br>82120<br>21775 | 135000<br>40000<br>98125<br>23975 |  |
| Adult Education<br>Rent of Property (Cable)<br>Welfare Recovery                                    | 10000<br>30000<br>10000          | 12000<br>40000<br>17000          | 10440<br>44385<br>7973           | 440                            | 2027  | 13100<br>40000<br>17000           | 13100<br>40000<br>17000           | 12800<br>48000<br>10000           |  |

|                             | Budget<br>1996-97 | Granted<br>By DRA | Net Total<br>Received | Over   | Under  | Budget<br>1997-98 | Granted<br>By DRA | Proposed<br>1998-99 |  |
|-----------------------------|-------------------|-------------------|-----------------------|--------|--------|-------------------|-------------------|---------------------|--|
| Income From Departments     |                   |                   |                       |        |        |                   |                   |                     |  |
| Town Office                 | 2000              | 3000              |                       | 3616   |        | 3000              | 2000              | 2000                |  |
| Highway Income              | 1000              | 17293             | 7217                  | 6217   |        | 15000             | 10000             | 10000               |  |
| Sale of Property/Surplus    | 1500              | 90999             |                       | 6537   |        | 1500              | 00009             | 10000               |  |
| Insurance Premium Ret.      | 85000             | 135000            | 110884                | 25884  |        | 135000            | 145000            | 135000              |  |
| Interest on Deposits        | 200000            | 250000            | 202119                | 2119   |        | 250000            | 240000            | 235000              |  |
| Ambulance                   | 7500              | 13000             |                       | 2383   |        | 63000             | 13000             | 10000               |  |
| Fire Department             | 4000              | 7500              | 5810                  | 1810   |        | 7500              | 7500              | 0009                |  |
| Transfer Capital Res.       | 291000            | 291000            | 302397                | 11397  |        | 109991            | 109991            | 106000              |  |
| Miscellaneous Income/Gift   | 4000              | 10000             | 0                     |        | 4000   | 4000              | 4000              | 4000                |  |
| Proceeds From Notes         | 350000            | 350000            | 350000                |        |        | 0                 | 0                 | 200000              |  |
| Transfer From Con.Land Acct | 0                 | 0                 | 0                     |        |        | 75000             | 85000             | 0                   |  |
| Surplus Used                | 200000            | 0                 | 0                     |        | 200000 | 0                 | 0                 | 0                   |  |
| Demolition Inc.             | 20000             | 65000             | 30026                 |        | 19974  | 00059             | 58000             | 58000               |  |
| Release of Merrimack Rd.    |                   |                   |                       |        |        | 42300             | 0                 | 0                   |  |
| Refund from S.R.L.D.        |                   |                   |                       |        |        |                   | 20000             | 0                   |  |
| Grant - COPSMORE            |                   |                   |                       |        |        |                   |                   | 30302               |  |
| Total                       | 3214296           | 3613208           | 3299149               | 390970 | 306117 | 3184744           | 3404426           | 3628931             |  |
|                             |                   |                   |                       |        |        |                   |                   |                     |  |

### **SUMMARY INVENTORY OF VALUATION - MS1**

| Current Use Residential Commerical/Indust Non-Taxable (\$7,3                                 |   | ACRES<br>7554.91<br>12100.23<br>1045.33<br>3549.42 | 1,250,200.00<br>197,214,000.00<br>27,847,900.00              |
|--|---|--|--|
| BUILDINGS: Residential Manufactured Commercial/Indust Non-Taxable (\$26,                     |   | )  | 374,505,000.00<br>1,435,200.00<br>37,868,900.00              |
| UTILITIES: Electric Gas Water  VALUATION BEFORE EXEM   | APTIONS:  |  | 9,463,300.00<br>941,300.00<br>1,776,300.00<br>652,302,100.00 |
| EXEMPTIONS OFF ASSESS<br>Elderly (49)<br>Blind (7)<br>Totally & Permane<br>Solar/Windpower ( | SED VALUE:  | od (3)   | 1,057,400.00<br>210,000.00<br>343,400.00<br>25,500.00        |
| NET VALUATION AFTER EX   | XEMPTIONS:  | :  | 650,665,800.00   |
| EXEMPTIONS OFF GROSS<br>Veterans (603)   | TAX:  |  | 72,100.00  |
|  | CURRENT   | T USE REPORT                                       | Г  |
|  | Acres   |  |  |
| Farm Land Forest Land Unproductive Land Wet Land Rec. 20% Recreation Adj. Removed From CU    | 3236.94<br>2697.24<br>503.87<br>1121.86<br>58.2<br>255.31 | No. of Owners<br>No. of Parcels                    |  |

### REPORT OF APPROPRIATIONS ACTUALLY VOTED

| Acct. No. | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V)      | Warr.<br>Art. No. | Appropriations As<br>Voted | For Use By Dept. of<br>Revenue |
|-----------|--|-------------------|----------------------------|--------------------------------|
|           | GENERAL GOVERNMENT                             |                   | xxxxxxxx                   | xxxxxxxx                       |
| 4130-4139 | Executive                                      |                   | 226,826                    |                                |
| 4140-4149 | Election, Reg. & Vital Statistics              |                   | 1,800                      |                                |
| 4150-4151 | Financial Administration                       |                   | 85,725                     |                                |
| 4152      | Revaluation of Property                        |                   | 96,126                     |                                |
| 4153      | Legal Expense                                  |                   | 45,000                     |                                |
| 4155-4159 | Personnel Administration                       |                   | 176,102                    |                                |
| 4191-4193 | Planning & Zoning                              |                   | 122,562                    |                                |
| 4194      | General Government Buildings                   |                   | 125,544                    |                                |
| 4195      | Cemeteries                                     |                   |                            |                                |
| 4196      | Insurance                                      |                   | 496,462                    |                                |
| 4197      | Advertising & Regional Assoc.                  |                   |                            |                                |
| 4199      | Other General Government                       |                   | 26,715                     |                                |
|           | PUBLIC SAFETY                                  |                   | xxxxxxxx                   | xxxxxxxx                       |
| 4210-4214 | Police   |                   | 784,312                    |                                |
| 4215-4219 | Ambulance                                      |                   | 50,999                     |                                |
| 4220-4229 | Fire   |                   | 146,384                    |                                |
| 4240-4249 | Building Insp./Police Special Duty             |                   | 25,000                     |                                |
| 4290-4298 | Emergency Management                           |                   | 3,168                      |                                |
| 4299      | Other Public Safety (Including Communications) |                   | 191,683                    |                                |
|           | AIRPORT/AVIATION CENTER                        |                   | XXXXXXXX                   | XXXXXXXX                       |
| 4301      | Administration                                 |                   |                            |                                |
| 4302      | Highways and Streets                           |                   |                            |                                |
| 4309      | Other  |                   |                            |                                |
|           | HIGHWAYS AND STREETS                           |                   | XXXXXXXXX                  | XXXXXXXX                       |
| 4311      | Administration                                 |                   | 847,591                    |                                |
| 4312      | Highways and Streets                           |                   |                            |                                |
| 4313      | Street Lighting                                |                   | 25,877                     |                                |
| 4316      | Other  |                   |                            |                                |
|           | SANITATION                                     |                   | xxxxxxxx                   | XXXXXXXX                       |
| 4321      | Administration                                 |                   | 135,427                    |                                |
| 4323      | Solid Waste Collection                         |                   |                            |                                |
| 4324      | Solid Waste Disposal                           |                   | 294,967                    |                                |
| 4325      | Solid Waste Clean-Up                           |                   |                            |                                |
| 4326-4329 | Sewage Coll. & Disposal & Other                |                   |                            |                                |

### REPORT OF APPROPRIATIONS ACTUALLY VOTED

| Acct. No. | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art. No. | Appropriations As<br>Voted | For Use By Dept. of<br>Revenue |
|-----------|---|-------------------|----------------------------|--------------------------------|
| WA        | TER DISTRIBUTION & TREATMENT              |                   | xxxxxxxx                   | xxxxxxxx                       |
| 4331      | Administration - Hydrant Rental           |                   | 110,800                    |                                |
| 4332      | Water Services                            |                   |                            |                                |
| 4335-4339 | Water Treat., Conservation & Other        |                   |                            |                                |
|           | ELECTRIC                                  |                   | XXXXXXXX                   | XXXXXXXX                       |
| 4351      | Administration                            |                   |                            |                                |
| 4352      | Generation                                |                   |                            |                                |
| 4353      | Purchase Costs                            |                   |                            |                                |
| 4354      | Electric Equipment Maintenance            |                   |                            |                                |
| 4359      | Other Electric Costs                      |                   |                            |                                |
|           | HEALTH                                    |                   | XXXXXXXX                   | xxxxxxxx                       |
| 4411      | Administration                            |                   | 1,500                      |                                |
| 4414      | Pest Control                              |                   | 11,776                     |                                |
| 4415-4419 | Health Agencies, Hospitals & Other        |                   | 20,480                     |                                |
|           | WELFARE                                   |                   | xxxxxxxx                   | xxxxxxxx                       |
| 4441-4442 | Administration & Direct Assistance        |                   | 15,000                     |                                |
| 4444      | Intergovernmental Welfare Payments        | 3                 |                            |                                |
| 4445-4449 | Vendor Payments & Other                   |                   |                            |                                |
|           | CULTURE & RECREATION                      |                   | xxxxxxxx                   | xxxxxxxx                       |
| 4520-4529 | Parks & Recreation                        |                   | 197,591                    |                                |
| 4550-4559 | Library                                   |                   | 332,349                    |                                |
| 4583      | Patriotic Purposes                        |                   | 3,700                      |                                |
| 4589      | Other Culture & Recreation                |                   |                            |                                |
|           | CONSERVATION                              |                   | XXXXXXXXX                  | xxxxxxxx                       |
|           | Administration & Purchases of             |                   |                            |                                |
|           | Natural Resources                         |                   | 2,575                      |                                |
| 4619      | Other Conservation                        |                   |                            |                                |
| 4631-4632 | REDEVELOPMENT & HOUSING                   |                   |                            |                                |
| 4651-4659 | ECONOMIC DEVELOPMENT                      |                   |                            |                                |
| .744      | DEBT SERVICE                              |                   | XXXXXXXXX                  | XXXXXXXX                       |
| 4711      | Principal - Long Term Bonds & Notes       | 6                 | 107,000                    |                                |
| 4721      | Interest - Long Term Bonds & Notes        |                   | 60,792                     |                                |
| 4723      | Interest on Tax Anticipation Notes        |                   |                            |                                |
| 4790-4799 | Other Debt Service                        |                   |                            |                                |
|           |   |                   |                            |                                |
|           |   |                   |                            |                                |

| Acct. No. | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V)                        | Warr.<br>Art. No. | Appropriations As<br>Voted | For Use By Dept. of<br>Revenue |
|-----------|--|-------------------|----------------------------|--------------------------------|
|           | CAPITAL OUTLAY   |                   | XXXXXXXX                   | xxxxxxxx                       |
| 4901      | Land & Improvements  | 14                | 116,750                    |                                |
| 4902      | Machinery, Vehicles & Equipment                                  | 11,15,16          | 135,237                    |                                |
| 4903      | Buildings  |                   | 0                          |                                |
| 4909      | Improvements Other Than Buildings                                | 12,13,9,<br>10,17 | 140,725                    |                                |
|           | OPERATING TRANSFERS OUT  | г                 | XXXXXXXX                   | XXXXXXX                        |
| 4912      | To Special Revenue Fund  | 19                | 120,000                    |                                |
| 4913      | To Capital Projects Fund   |                   |                            |                                |
| 4914      | To Enterprise Fund   |                   |                            |                                |
|           | Sewer -  |                   |                            |                                |
|           | Water -  |                   |                            |                                |
|           | Electric -   |                   |                            |                                |
|           | Airport -  |                   |                            |                                |
| 4915      | To Capital Reserve Fund  |                   | 81,125                     |                                |
| 4916      | To Expendable Trust Funds (except Health Maintenance Trust Fund) |                   |                            |                                |
| 4917      | To Health Maintenance Trust Fund                                 |                   |                            |                                |
| 4918      | To Nonexpendable Trust Funds To Agency Funds Deficit             |                   |                            |                                |
| 4919      | Appropriation  | 18                | 56,616                     |                                |
|           | TOTAL VOTED APPROPRIAT   | IONS              | 5,422,286                  |                                |
|           |  |                   |                            |                                |
|           |  |                   | ·                          |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |
|           |  |                   |                            |                                |

| Acct. No.    | SOURCE OF REVENUE   | Warr. Art.<br>No. | For Use By<br>Municipality | Reserved For Use<br>by DRA |
|--------------|---|-------------------|----------------------------|----------------------------|
|              | TAXES   |                   | xxxxxxxx                   | xxxxxxxx                   |
| 3120         | Land Use Change Taxes                                       |                   | 40,000                     |                            |
| 3180         | Resident Taxes  |                   | 0                          |                            |
| 3185         | Yield Taxes   |                   | 20,000                     |                            |
| 3186         | Payment in Lieu of Taxes                                    |                   | 5,000                      |                            |
| 3189         | Other Taxes   |                   |                            |                            |
| 3190         | Interest & Penalties on<br>Delinquent Taxes                 |                   | 230,000                    |                            |
|              | Inventory Penalties   |                   |                            |                            |
| l            | LICENSES, PERMITS & FEE                                     | S                 | XXXXXXXX                   | xxxxxxxx                   |
| 3210         | Business Licenses & Permits                                 |                   |                            |                            |
| 3220         | Motor Vehicle Permit Fees                                   |                   | 1,450,000                  |                            |
| 3230         | Building Permits  |                   | 125,000                    |                            |
| 3290         | Other Licenses, Permits & Fees                              |                   | 40,000                     |                            |
| 3311-3319    | FROM FEDERAL GOVERNM  | ENT               |                            |                            |
|              | FROM STATE  |                   | XXXXXXXX                   | XXXXXXXX                   |
| 3351<br>3352 | Shared Revenues Meals & Rooms Tax Distribution              |                   | 132,008                    |                            |
| 3353         | Highway Block Grant   |                   | 200,750                    |                            |
| 3354         | Water Pollution Grant                                       |                   | 200,730                    |                            |
| 3355         | Housing & Community Development State & Federal Forest Land |                   |                            |                            |
| 3356         | Reimbursement   |                   |                            |                            |
| 3357         | Flood Control Reimbursement                                 |                   |                            |                            |
| 3359         | Other (Inc. Railroad Tax)                                   |                   | 1,700                      |                            |
| 3379         | FROM OTHER GOVERNMEN  | TS                |                            |                            |
|              | CHARGES FOR SERVICES  |                   | XXXXXXXXX                  | xxxxxxxx                   |
| 3401-3406    | Income from Departments                                     |                   | 506,495                    |                            |
| 3409         | Other Charges   |                   |                            |                            |
|              | MISCELLANEOUS REVENU  | IES               | xxxxxxxx                   | xxxxxxxx                   |
| 3501         | Sale of Municipal Property                                  |                   | 60,000                     |                            |
| 3502         | Interest on Investments                                     |                   | 240,000                    |                            |
| 3503-3509    | Other   |                   |                            |                            |
|              |   |                   |                            |                            |

| Acct. No.  | SOURCE OF REVENUE                     | Warr. Art.<br>No. | For Use By<br>Municipality | Reserved For Use<br>by DRA |
|------------|---------------------------------------|-------------------|----------------------------|----------------------------|
| INTERFUN   | D OPERATING TRANSFERS                 | SIN               | xxxxxxxx                   | xxxxxxxx                   |
| 3912       | From Special Revenue Funds            |                   | 85,000                     |                            |
| 3913       | From Capital Projects Funds           |                   |                            |                            |
| 3914       | From Enterprise Funds                 |                   |                            |                            |
|            | Sewer - (Offset)                      |                   | 0                          |                            |
|            | Water - (Offset)                      |                   | 0                          |                            |
|            | Electric - (Offset)                   |                   | 0                          |                            |
|            | Airport - (Offset)                    |                   | 0                          |                            |
| 3915       | From Capital Reserve Funds            |                   | 109,991                    |                            |
| 3916       | From Trust & Agency Funds             |                   |                            |                            |
|            | OTHER FINANCING SOURCE                | CES               | xxxxxxxx                   | xxxxxxxx                   |
| 3934       | Proc. From Long Term Bonds<br>& Notes |                   |                            |                            |
|            | SUBTOTAL OF REVENUES                  |                   | 3,245,944                  |                            |
| GENERAL    | FUND BALANCE                          |                   |                            |                            |
| Unreserved | Fund Balance                          |                   | XXXXXXXXX                  | XXXXXXXXX                  |
| Voted From | "Surplus"                             |                   |                            |                            |
|            | ce - Retained                         |                   | XXXXXXXX                   | xxxxxxxx                   |
| Fund Balan | ce - Reduce Taxes                     |                   | 0 .                        |                            |
| TOTAL RE   | VENUES AND CREDITS                    |                   | 3,245,944                  |                            |
| REQUESTI   | ED OVERLAY (RSA 76:6)                 | \$                | 60,000                     |                            |
|            |                                       |                   |                            |                            |
|            |                                       |                   |                            |                            |
|            |                                       |                   |                            |                            |
|            |                                       |                   |                            |                            |
| Prepared b | y: Dana G. Crowell, Town Ad           | ministrator       | 10/9/97                    |                            |
|            | -                                     |                   |                            |                            |
|            |                                       | -                 |                            |                            |
| -          |                                       |                   |                            |                            |
|            |                                       |                   |                            |                            |

| TOWN OF AMHERST ANNUAL FINANCIAL REF                     | PORT - MS-5 |            |
|--|-------------|------------|
| General Fund July 1, 1996 to June 3                      | 0, 1997     |            |
| A DEVENIUS M. 100 LA.                                    |             |            |
| A. REVENUES - Modified Accrual                           | Acct. No.   | Amount     |
| 1. Revenue from taxes                                    | 0440        | 47.000.004 |
| Property taxes   | 3110        | 17,600,884 |
| Land use change taxes                                    | 3120        | 147,240    |
| Yield taxes  | 3185        | 12,974     |
| Payments in lieu of taxes                                | 3186        | 5,000      |
| Interest and penalties on delinquent taxes               | 3190        | 168,078    |
| Total  |             | 17,934,176 |
| 2. Revenue from licenses, permits and fees               |             |            |
| Motor vehicle permit fees                                | 3220        | 1,330,385  |
| Building permits   | 3230        | 99,252     |
| Other licenses, permits and fees                         | 3290        | 14,870     |
| Total  |             | 1,444,507  |
| 3. Revenue from the State of New Hampshire               |             |            |
| Shared revenue block grant                               |             |            |
| Highway block grant                                      | 3351        | 309,986    |
| State and federal forest land reimbursement              | 3353        | 191,740    |
|  | 3356        | 951        |
| Other state grants and reimbursements  Total             |             |            |
| Total  | 3359        | 41,098     |
| 4. Revenue from charges for services                     |             |            |
| Income from departments                                  | 3401        | 241,276    |
| Total  |             | 241,276    |
| 5. Revenue from miscellaneous sources                    |             |            |
| Sale of municipal property                               | 3501        | 103,575    |
| Interest on investments                                  | 3502        | 202.060    |
| Rents of property  | 3503        | 44,385     |
| Fines and forfeits                                       | 3504        | 4,336      |
| Insurance dividends and reimbursements                   | 3506        | 110,884    |
| Total  | 3000        | 465,240    |
| C Interfered an austing transfers in                     |             |            |
| 6. Interfund operating transfers in                      | 2045        | 202 207    |
| Transfers from capital reserve fund                      | 3915        | 302,397    |
| Total  |             | 302,397    |
| 7. Other financial sources                               |             |            |
| Proceeds from long-term notes & general obligation bonds | 3934        | 350,000    |
| Other long-term financial sources                        | 3939        | 211,000    |
| Total  |             | 561,000    |
| 8. TOTAL REVENUES FROM ALL SOURCES                       |             | 21,492,371 |
| 9. TOTAL FUND EQUITY                                     |             | -165,408   |
| 10. TOTAL OF LINES 8 AND 9                               |             | 21,326,963 |

| B. EXPENDITURES - Modified Accrual          | Acct. No. | Total Expenditure |
|---|-----------|-------------------|
| 1. General government                       |           |                   |
| Executive                                   | 4130      | 224,770           |
| Election, registration and vital statistics | 4140      | 3,312             |
| Financial administration                    | 4150      | 81,486            |
| Revaluation of property                     | 4152      | 84,489            |
| Legal expense                               | 4153      | 44,859            |
| Planning and zoning                         | 4191      | 97,674            |
| General government building                 | 4194      | 104,021           |
| Insurance not otherwise allocated           | 4196      | 420,696           |
| Other general government                    | 4199      | 181,650           |
| Total                                       |           | 1,242,957         |
|   |           |                   |
| 2. Public safety                            |           |                   |
| Police                                      | 4210      | 761,264           |
| Ambulance                                   | 4215      | 36,704            |
| Fire  | 4220      | 142,107           |
| Emergency Management                        | 4290      | 2,440             |
| Communication Center                        | 4299      | 92,016            |
| Total                                       | 1200      | 1,034,531         |
| Total                                       |           | 1,001,001         |
| 3. Highways and streets                     |           |                   |
| Administration                              | 4311      | 214,762           |
| Highway and streets                         | 4312      | 690,287           |
| Street lighting                             | 4316      | 25,352            |
| Total                                       | 1010      | 930,401           |
| ·   |           | 000,101           |
| 4. Sanitation                               |           |                   |
| Solid waste collection                      | 4323      | 125,690           |
| Solid waste disposal                        | 4324      | 234,573           |
| Total                                       | 1021      | 360,263           |
| Total                                       |           | 000,200           |
| 5. Water distribution and treatment         |           |                   |
| Other water                                 | 4339      | 109,791           |
| Total                                       | 1000      | 109,791           |
| Total                                       |           | 100,701           |
| 6. Health                                   |           |                   |
| Administration                              | 4411      | 16,100            |
| Health agencies and hospital                | 4415      | 1,500             |
| Other health                                | 4419      | 7,632             |
| Total                                       | 7110      | 25,232            |
| Total                                       |           |                   |
| 7. Welfare                                  |           |                   |
| Direct assistance                           | 4442      | 5,430             |
| Total                                       | 2         | 5,430             |
| 10001                                       |           | 0,100             |
| 8. Culture and recreation                   |           |                   |
| Parks and recreation                        | 4520      | 214,072           |
| Patriotic purposes                          | 4583      | 5,605             |
| Total                                       | 1000      | 219,677           |
| Total                                       |           | 210,077           |

| B. EXPENDITURES - Modified Accrual (Continued) |           |                   |
|--|-----------|-------------------|
|  | Acct. No. | Total Expenditure |
| 9. Conservation                                |           |                   |
| Administration                                 | 4611      | 977               |
| Total  |           | 977               |
| 10. Debt service                               |           |                   |
| Principal long term bonds and notes            | 4711      | 164,842           |
| Interest on long term bonds and notes          | 4721      | 55,247            |
| Total  |           | 220,089           |
| 11. Capital outlay                             |           |                   |
| Machinery, vehicles and equipment              | 4902      | 563,891           |
| Buildings                                      | 4903      | 342,020           |
| Improvements other than buildings              | 4909      | 70,540            |
| Total  |           | 976,451           |
| 12. Interfund operating transfers out          |           |                   |
| Transfers to capital reserve funds             | 4915      | 81,125            |
| Transfers to trust and agency funds            | 4916      | 419,397           |
| Total  |           | 500,522           |
| 13. Payments to other governments              |           |                   |
| Taxes assessed for county                      | 4931      | 1,455,893         |
| Taxes assessed for school districts            | 4933      | 14,560,839        |
| Total  |           | 16,016,732        |
| TOTAL EXPENDITURES                             |           | 21,643,053        |
| TOTAL FUND EQUITY                              |           | -316,090          |
| TOTAL  |           | 21,326,963        |

| GENERAL FUND BALANCE SHEET -        | 7         |          |          |       |           |
|-------------------------------------|-----------|----------|----------|-------|-----------|
| A. ASSETS                           | Acct. No. | Beginnin | g of Yr. | End   | of Year   |
| 1. Current assets                   | 1010      |          | 200010   |       | 040.045   |
| Cash and equivalents                | 1010      |          | 30,818   |       | 2,612,915 |
| Investments                         | 1030      |          | 51,671   |       | 3,913,245 |
| Taxes receivable                    | 1080      |          | 86,743   | 1     | 1,942,391 |
| Tax liens receivable                | 1110      | 5        | 88,757   |       | 368,647   |
| Accounts receivable                 | 1150      |          | 12,640   |       | 26,408    |
| Due from other governments          | 1260      |          | 593      |       | 1,047     |
| Due from other funds                | 1310      | ļ        | 59,284   |       | 80,854    |
| Other current assets                | 1400      |          | 44,589   |       | 357,099   |
| Total Assets                        |           | 9,1      | 75,095   | 5     | 9,302,606 |
| B. LIABILITIES AND FUND EQUITY      |           |          |          |       |           |
| 1. Current liabilities              |           |          |          |       |           |
| Warrants and accounts payable       | 2020      | -        | 95,029   |       | 176,719   |
| Due to other funds                  | 2080      |          | 81,977   |       | 14,615    |
| Deferred revenue                    | 2220      | 9,0      | 29,274   |       | 9,355,882 |
| Other payables                      | 2270      |          | 92,541   |       | 71,480    |
| Total Liabilities                   |           | 9,2      | 298,821  |       | 9,618,696 |
| 2. Fund equity                      |           | +        |          |       |           |
| Reserve for encumbrances            | 2440      |          | 86,461   |       | 332,357   |
| Unreserved fund balance             | 2530      | -2       | 210,187  |       | -648,447  |
| Total Fund Equity                   |           |          | 123,726  |       | -316,090  |
| TOTAL LIABILITIES & FUND EQUITY     |           | 9,       | 175,095  | 9     | 9,302,606 |
|                                     |           |          |          |       |           |
|                                     | 7         |          |          |       |           |
| LONG TERM DEBT GROUP OF ACCOUNTS    |           |          |          |       |           |
| Amount to be provided for the       |           |          |          |       |           |
| retirement of long-term debt        | 1820      | Debit 4  | 50,000   | Debit | 869,957   |
| Notes and bonds payable - long term | 2310      |          |          |       | 869,957   |
| Total                               | -         |          | 150,000  | 3,001 | 869,957   |

| AMORTIZATION OF                      |                 | Annual      | Interest  | Date of                    | Bonds o/s at                   | Bonds o/s at Bonds issued Bonds retired Bonds o/s at | <b>Bonds retired</b> | Bonds o/s at |
|--------------------------------------|-----------------|-------------|-----------|----------------------------|--------------------------------|--|----------------------|--------------|
| LONG TERM DEBT                       | Purpose         | Installment | Rate      | Final Payment              | Final Payment Beginning of yr. | this year  | this year            | end of year  |
| 900.000                              | Library         | 45,000      | 8.0-8.125 | 45,000 8.0-8.125 Feb. 2006 | 450,000                        | 0  | 45,000               | 405,000      |
| 350,000                              | Building Add.   | 35,000      |           | 5.625 Aug. 2006            | 0                              | 350,000  | 0                    | 350,000      |
| 235,000                              | Land Purchase   | Variable    |           | 5.25 Jun. 2001             | 0                              | 235,000  | 120,043              | 114,957      |
| TOTAL                                |                 |             |           |                            | 450,000                        | 585,000  | 165,043              | 869,957      |
| ANNUAL REQUIREMENTS TO               | PENTS TO        |             |           |                            |                                |  |                      |              |
| AMORTIZE ALL GENERAL OBLIGATIONS     | VERAL OBLIGAT   | IONS        |           |                            |                                |  |                      |              |
| <b>Debt as of June 30, 1997</b>      | 1997            |             |           |                            |                                |  |                      |              |
| For the ensuing five years           | years           |             | Year      | Principal                  | Interest                       | Total  |                      |              |
|                                      |                 |             | 1998      | 111,832                    | 56,555                         | 168,387  |                      |              |
|                                      |                 |             | 1999      | 106,540                    | 49,368                         | 155,908  |                      |              |
|                                      |                 |             | 2000      | 107,962                    | 42,468                         | 150,430  |                      |              |
|                                      |                 |             | 2001      | 108,623                    | 35,435                         | 144,058  |                      |              |
|                                      |                 |             | 2002      | 80,000                     | 29,064                         | 109,064  |                      |              |
| SUBTOAL                              |                 |             |           | 514,957                    | 212,890                        | 727,847  |                      |              |
| Remaining periods of debt: 2003-2007 | debt: 2003-2007 |             |           | 355,000                    | 61,160                         | 416,160  |                      |              |
| TOTAL                                |                 |             |           | 869,957                    | 274,050                        | 1,144,007  |                      |              |

| RECONCILATIONS - MS-5   |             | Amount      |                |
|---|-------------|-------------|----------------|
| A. Reconcilation of School District Liability                               |             |             |                |
| <ol> <li>School district liability at beginning of year</li> </ol>          |             | 0           |                |
| 2. Add: School district assessment for current year                         | ear         | 14,560,839  |                |
| Total Liability within current year   |             | 14,560,839  |                |
| 4. Subtract: Payments made to school district                               |             | -14,560,839 |                |
| School district liability at end of year                                    |             | 0           |                |
|   | Current Yr. | Prior Years | Total          |
| B. Allowance for Abatements   |             |             |                |
| Overlay/Allowance for Abatements  |             | 377,931     | 377,931        |
| Subtract: Abatements made   | -122,162    | -329,533    |                |
| Subtract: Discounts   | 0           | 0           | 0              |
| Subtract: Refunds (cash abatements)   |             | -43         | -43            |
| 5. Est. Allowance for Abatements at End of Yea                              | r -17,154   |             |                |
| 6. Excess of estimate   | 105,008     | 524,567     |                |
|   | 1080 Taxes  | 1110 Liens  | Totals         |
| C. Taxes/Liens Receivable   | 1000 Taxes  | 1110 Liens  | Iotais         |
|   | 1,942,391   | 569 742     | 2,511,133      |
| Uncollected, end of year  | 1,542,351   |             | -200,094       |
| 2. Subtract: "Overlay"  | 1 042 201   |             |                |
| Receivable, end of year   | 1,942,391   | 300,040     | 2,311,039      |
|   |             |             | Special        |
| SUMMARY OF REVENUES FOR ALL OTHER I   | FUNDS       |             | Revenue        |
| A. Revenue and other financing Sources                                      |             |             |                |
| Interest on investments   |             |             | 9,315          |
| Other miscellaneous sources   |             |             | 28,018         |
| Total Revenue and Other Sources   |             |             | 37,333         |
| SUMMARY OF EXPENDITURES FOR ALL OTH   | HER FUNDS   |             |                |
| A. Expenditures (By Functions)  |             |             |                |
| Culture and recreation  | •           |             | 348,096        |
| 2. Conservation   |             |             | 7,516          |
| 3. Capital outlay   |             |             | 12,446         |
| Total Expenditures  |             |             | 368,058        |
| SUMMARY OF ALL OTHER FUNDS  |             |             |                |
| A. Assets - Current   |             |             |                |
| Cash and equivalents  |             |             | 261,979        |
| 2. Investments  |             |             | 90,637         |
| Due from other funds  |             |             | 2,765          |
| Total Assets  |             |             | 355,381        |
| D. Lieb Water and Front E.  |             |             |                |
| B. Liabilities and Fund Equity  |             |             | 0.705          |
| LT Worrente and accounte navable  |             |             | 2,765          |
| Warrants and accounts payable   |             |             |                |
| vvariants and accounts payable     Due to other funds     Total Liabilities |             |             | 2,016<br>4,781 |

|   |            |            |             | Special     |
|---|------------|------------|-------------|-------------|
| B. Liabilities and Fund Equity (Cont    | inued)     |            |             | Revenue     |
| Fund Equity/Capital                     |            |            |             |             |
| Reserve for special purposes            |            |            |             | 350,600     |
| Total Fund Equity                       |            |            |             | 350,600     |
| TOTAL LIABILITIES AND FUND EQUI         | ITY        |            |             | 355,381     |
| SUPPLEMENTAL INFORMATION                |            |            |             |             |
| A. All Funds (Additional)               |            |            |             | Total       |
| Revenue                                 |            |            |             |             |
| Parks and recreation                    |            |            |             | 121,606     |
| Expenditure                             |            |            |             |             |
| Money paid directly to needy persons    |            |            |             |             |
| not covered by Federal programs         |            |            |             | 5,430       |
|   | Bonds o/s  |            |             | O/S at the  |
|   | Beginning  | Bonds      | Bonds       | end of this |
|   | of F/Y     | Issued F/Y | Retired F/Y | F/Y         |
| B. Debt Outstanding, Issued & Retir     | ed         |            |             |             |
| All other debt                          | 450,000    | 585,000    | 165,043     | 869,957     |
| C. Salaries and Wages                   |            |            |             | Total       |
| Total salaries and wages paid to all em | ployees    |            |             | 1,973,773   |
| D. Cash and Investments Held at En      | d of FY    |            |             |             |
| All other funds except employee retiren | nent funds |            |             | 6,878,776   |
|   |            |            |             |             |

| PURPOSE OF APPROPRIATIONS (RSA 31:4)  | Warr,<br>Art.<br>No. | 1996-97<br>Appropriations Prior<br>Year Approved by<br>DRA | 1996-97 Actual<br>Expenditures Prior<br>Year | 1997-98<br>Appropriations Prior<br>Year as Approved by<br>DRA | 1998-99<br>Appropriations<br>Ensuing F/Y<br>(Recommended) | Appropriations Ensuing F/Y (Not Recommended) |
|---|----------------------|--|--|---|---|--|
| GENERAL GOVERNMENT  |                      | xxxxxxxx   | xxxxxxxx                                     | xxxxxxx   | xxxxxxx   | xxxxxxxx                                     |
| 4130-4139 Executive   |                      | 231,625  | 224,769                                      | 226,826   | 238,990   |  |
| 4140-4149 Election, Reg & Vital Stats   |                      | 5,400  | 3,313  | 1,800   | 15,550  |  |
| 4150-4151 Financial Administration  | -                    | 81,021   | 81,486                                       | 85,725  | 91,479  |  |
| 4152 Revaluaton of Property   |                      | 84,723   | 84,489                                       | 96,126  | 100,531   |  |
| 4153 Legal Expense  |                      | 45,000   | 44,859                                       | 45,000  | 60,000  |  |
| 4155-4159 Personnel Administration  |                      | 164,214  | 155,110                                      | 176,102   | 188,422   |  |
| 4191-4193 Planning & Zoning   |                      | 113,698  | 97,674                                       | 122,562   | 130,772   |  |
| 4194 General Government Buildings   |                      | 86,150   | 104,022                                      | 125,544   | 124,470   |  |
| 4195 Cemeteries   |                      | 1  |  |   |   |  |
| 4196 Insurance  |                      | 452,916  | 422,258                                      | 496,462   | 556,402   |  |
| 4197 Advertising & Regional Assoc.  |                      |  |  |   |   |  |
| 4199 Other General Government   |                      | 26,675   | 26,540                                       | 26,715  | 31,725  |  |
| PUBLIC SAFETY   | ì                    | xxxxxxxxx  | xxxxxxxx                                     | xxxxxxxx  | xxxxxxxx  | xxxxxxxxx                                    |
| 4210-4214 Police  |                      | 735,472  | 728,435                                      | 784,312   | 861,297   |  |
| 4215-4219 Ambulance   |                      | 45,232   | 36,703                                       | 50,999  | 65,350  |  |
| 4220-4229 Fire  |                      | 143,184  | 141,307                                      | 146,384   | 155,525   |  |
| 4240-4249 Build Insp /Police Spec. Duty   |                      | 25,000   | 29,645                                       | 25,000  | 30,000  |  |
| 4290-4298 Emergency Management  |                      | 4,100  | 2,439  | 3,168   | 3,170   |  |
| 4299 Other Public Safety (Including Communications)   |                      | 92.347   | 92.016                                       | 191,683   | 198.561   | 1  |
| HIGHWAYS AND STREETS  |                      | XXXXXXXXX  | XXXXXXXXX                                    | XXXXXXXXX   | XXXXXXXX  | xxxxxxxx                                     |
| 4311-4312 Administration & Highways & Streets   |                      | 850,232  | 922,253                                      | 847,591   | 963,537   | ^^^^^  |
| 4313 Bridges  |                      |  |  |   |   |  |
| 4316-4319 Street Lighting & Other   |                      | 24,575   | 25,353                                       | 25,877  | 25,875  |  |
| SANITATION  |                      | xxxxxxxx   | xxxxxxxx                                     | xxxxxxxx  | XXXXXXXX  | xxxxxxxx                                     |
| 4321-4323 Administration & Solid Waste Collection 4324-4325 Solid Waste Disposal &                                |                      | 115,010  | 125,691                                      | 135,427   | 120,209   |  |
| 4326-4329 Sewage Collection & Disposal & Other  |                      | 181,736  | 234,573                                      | 294,967   | 349,683   |  |
| WATER DISTRIBUTION & TREATMENT  | -                    | xxxxxxxx   | xxxxxxxx                                     | xxxxxxxx  | xxxxxxxx  | xxxxxxxx                                     |
| 4331-4332 Administration & Water<br>Services/Hydrant Rental<br>4335-4339 Water Treatment,<br>Conservation & Other |                      | 105,701  | 109,791                                      | 110,800   | 110,800   |  |

### BUDGET OF THE TOWN OF AMHERST

MS-6

| PURPOSE OF APPROPRIATIONS<br>(RSA 31:4)                      | Warr.<br>Art.<br>No. | 1996-97<br>Appropriations Prior<br>Year Approved by<br>DRA | 1996-97 Actual<br>Expenditures Prior | 1997-98<br>Appropriations Prior<br>Year as Approved by<br>DRA | 1998-99<br>Appropriations<br>Ensuing F/Y<br>(Recommended) | Appropriations Ensuing F/Y (Not Recommended) |
|--|----------------------|--|--------------------------------------|---|---|--|
| ELECTRIC   |                      | XXXXXXXX   | ,xxxxxxxx                            | XXXXXXXX  | xxxxxxxx  | XXXXXXXX                                     |
| 4351-4352 Administration & Generation                        |                      |  |                                      |   |   |  |
| 4353 Purchase Costs  |                      |  |                                      |   |   |  |
| 4354 Electric Equipment Maintenance                          |                      |  |                                      |   | [   |  |
| 4355-4359 Other Electric Costs                               |                      |  |                                      |   |   |  |
| HEALTH   |                      | xxxxxxxx   | xxxxxxxx                             | xxxxxxxx  | xxxxxxxx  | XXXXXXXX                                     |
| 4411-4414 Admin. & Pest Control                              |                      | 12,580   | 9,133                                | 13,276  | 11,822  |  |
| 4415-4419 Health Agencies & Hospitals &<br>Other             |                      | 17,878   | 16,100                               | 20,480  | 22,800  |  |
| WELFARE  |                      | xxxxxxxx   | xxxxxxxx                             | xxxxxxxx  | xxxxxxxx  | XXXXXXXX                                     |
| 4441-4442 Administration & Direct<br>Assistance              |                      | 15,000   | 5.430                                | 15.000  | 7,500   |  |
| 4444 Intergov Welfare Payments                               |                      |  |                                      |   |   |  |
| 4445-4449 Vendor Payments & Other                            |                      |  |                                      |   | 1   |  |
| CULTURE & RECREATION   |                      | xxxxxxxxx  | xxxxxxx                              | xxxxxxxx  | xxxxxxxx  | XXXXXXXX                                     |
| 4520-4529 Parks & Recreation                                 |                      | 188,368  | 194,176                              | 197,591   | 224,128   |  |
| 4550-4559 Library  |                      | 312,100  | 302,691                              | 332,349   | 357,365   |  |
| 4583 Patriotic Purposes                                      |                      | 3,700  | 5,600                                | 3,700   | 3,700   |  |
| 4589 Other Culture & Recreation                              |                      |  |                                      |   |   |  |
| CONSERVATION   |                      | xxxxxxxx   | xxxxxxxx                             | xxxxxxxx  | xxxxxxxx  | XXXXXXXX                                     |
| 4611-4612 Administration & Purchases of<br>Natural Resources |                      | 1,575  | 977                                  | 2,575   | 2,700   |  |
| 4619 Other Conservation                                      |                      |  |                                      |   | !   |  |
| 4631-2 REDEVELOPMENT & HOUSING                               |                      |  |                                      | 1   |   |  |
| 4651-9 ECONOMIC DEVELOPMENT                                  |                      |  |                                      |   |   |  |
| DEBT SERVICE   |                      | xxxxxxxxx  | xxxxxxxx                             | xxxxxxxx  | xxxxxxxx  | XXXXXXXX                                     |
| 4711 Princ Long Term Bonds & Notes                           |                      | 72,000   | 69,672                               | 107,000   | 106,540   |  |
| 4712 Int-Long Term Bonds & Notes                             |                      | 56,540   | 54,879                               | 60,792  | 49,367  |  |
| 4723 Interest on TANs  |                      | 1  |                                      |   |   |  |
| 4790-4799 Other Debt Service                                 |                      |  |                                      |   |   |  |
| CAPITAL OUTLAY   |                      | xxxxxxxx   | xxxxxxxx                             | xxxxxxxx  | xxxxxxxx  | XXXXXXXX                                     |
| 4901 Land & Improvements                                     |                      |  |                                      |   | 540,000   |  |
| 4902 Machinery, Vehicles & Equipment                         |                      | 314,000  | 314,000                              | 116,750   | 24,000  |  |
| 4903 Buildings   |                      | 350,000  | 350,000                              | 135,237   | 143,500   |  |
| 4909 Improvements Other Than Buildings                       |                      | 98,500   | 96,848                               | 140,725   | 1   |  |

| PURPOSE OF APPROPRIATIONS<br>(RSA 31:4)   | Warr.<br>Art.<br>No. | 1996-97<br>Appropriations Prior<br>Year Approved by<br>DRA | 1996-97 Actual<br>Expenditures Prior<br>Year | 1997-98<br>Appropriations Prior<br>Year as Approved by<br>DRA | 1998-99<br>Appropriations<br>Enauing F/Y<br>(Recommended) | Appropriations<br>Ensuing F/Y (Not<br>Recommended) |
|---|----------------------|--|--|---|---|--|
| OPERATING TRANSFERS OUT   |                      | XXXXXXXX   | xxxxxxxx                                     | XXXXXXXX  | xxxxxxxx  | xxxxxxxx   |
| 4912 To Special Revenue Fund  |                      | 81,578   |  | 120,000   |   |  |
| 4913 To Capital Projects Fund   |                      |  |  |   |   |  |
| 4914 To Enterprise Fund   |                      |  |  | 1   |   |  |
| Sewer -   |                      |  |  |   |   |  |
| Water -   |                      | 1  |  | _   |   |  |
| Electric -  |                      |  |  |   |   |  |
|   |                      | 84.405   | 04.405                                       | 04.405  | 00.405  |  |
| 4915 To Capital Reserve Fund<br>4916 To Expendable Trust Funds (except<br>Health Maint, Trust Fund) |                      | 81,125   | 81,125                                       | 81,125  | 69,125  |  |
| 4917 To Health Maintenance Trust Fund   |                      |  |  |   |   |  |
| 4918 To Nonexpendible Trust Funds   |                      |  |  |   |   |  |
| 4919 To Agency Funds/Deficit Approp.  |                      |  |  | 56,616  | 27,358  |  |
| SUBTOTAL 1  |                      | 5.218.955  |  | 5,422,286   | 1   |  |
| Please note: "Individual" warrant articles a  |                      |  |  |   |   |  |
| PURPOSE OF APPROPRIATIONS<br>(RSA 31:4)   | Warr.<br>Art.<br>No. | 1996-97<br>Appropriations Prior<br>Year Approved by<br>DRA | 1996-97 Actual<br>Expenditures Prior<br>Year | 1997-98<br>Appropriations Prior<br>Year as Approved by<br>DRA | 1998-99<br>Appropriations<br>Ensuing F/Y<br>(Recommended) | Appropriations<br>Ensuing F/Y (Not<br>Recommended) |
| INDIVIDUAL WARRANT ARTICLES   |                      | 58,000   |  | 12,001  |   |  |
| DPW Wage Adjustment   | 10                   | 10,500   |  | 116,750   |   |  |
| Landfill Deficit  | 7                    | 30,000   |  | 111,302   |   |  |
| Building Survey   | 11                   | 314,000  |  | 5,935   | 4,000   | -  |
| Salt Barn Construction  | 12                   | 350,000  |  | 18,000  |   |  |
| Defibrillators  | 13                   |  |  | 70,000  |   | -  |
| Library Land Trust Fire Sprinkler Capital Reserve   | 14                   | -  |  | 58,000<br>224   | 40,000  |  |
| Fire Sprinkler Capital Reserve  | 15                   |  |  | 500   | 7,500   |  |
| SUBTOTAL 2 Recommended  |                      | xxxxxxxx   | xxxxxxx                                      | XXXXXXXX  | 224,859   | xxxxxxxx   |
| Special warrant articles as definied in RSA   | 32:3                 | 1996-97  |  | 1997-98   | 1998-99   |  |
| PURPOSE DF APPROPRIATIONS<br>(RSA 31:4)   | Warr.<br>Art.<br>No. | Appropriations Prior<br>Year Approved by<br>DRA            |  | Appropriations Prior<br>Year as Approved by<br>DRA            | Appropriations Ensuing F/Y (Recommended)                  | Appropriations<br>Ensuing F/Y (Not<br>Recommended) |
| SPECIAL WARRANT ARTICLES  |                      |  |  |   |   |  |
| Bond for Land   | 6                    |  |  |   | 500,000   |  |
| Telecommunications Consulting   | 16                   |  |  |   |   | 5,00   |
| Church Steeple Trust  | 17                   | i i  |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                         | 10,000  |  |
| Amherst Land Trust  | 18                   |  |  |   |   | 50,00  |
| Fire Department Assistant   | 19                   |  |  |   |   | 14.86  |
|   |                      |  |  |   |   |  |

### BUDGET OF THE TOWN OF AMHERST

MS-6

| SOURCES OF REVENUE                             | Warr.<br>Art.<br>No. | 1996-97 Estimated<br>Revenue Prior Year | Actuel Revenue<br>Prior Year | 1997-98 Estimated<br>Revenue Prior Year | ESTIMATED<br>REVENUE For<br>Ensuing Fiscal Yea |
|--|----------------------|---|------------------------------|---|--|
| TAXES  |                      | xxxxxxxx                                | XXXXXXXX                     | XXXXXXXXX                               | XXXXXXXX                                       |
| 3120 Land Use Change Taxes                     |                      | 108,078                                 | 96,650                       | 160,000                                 | 50,000   |
| 3180 Resident Taxes                            |                      |   |                              |   |  |
| 3185 Yield Taxes                               |                      | 7,500                                   | 12,974                       | 20,000                                  | 15,000   |
| 3186 Payment in Lieu of Taxes                  |                      |   | 5,000                        | 5,000                                   | 5,000  |
| 3189 Other Taxes                               |                      |   |                              |   |  |
| 3190 Interest & Penalties on Delinquent Taxes  |                      | 240,000                                 | 168,038                      | 230,000                                 | 200,000  |
| Inventory Penalties                            |                      |   |                              |   |  |
| LICENSES, PERMITS & FEES                       |                      | xxxxxxxx                                | XXXXXXXX                     | xxxxxxxx                                | XXXXXXXX                                       |
| 3210 Business Licenses & Permits               |                      |   |                              |   |  |
| 3220 Motor Vehicle Permit Fees                 |                      | 1,150,000                               | 1,301,520                    | 1,450,000                               | 1,450,000                                      |
| 3230 Building Permits                          |                      | 52,000                                  | 105,193                      | 125,000                                 | 135,000  |
| 3290 Other Licenses, Permits & Fees            |                      | 36,000                                  | 44,725                       | 40,000                                  | 48,000   |
| 3311-3319 FROM FEDERAL GOVERNMENT              |                      |   |                              |   |  |
| FROM STATE                                     |                      | xxxxxxxx                                | xxxxxxxx                     | xxxxxxxx                                | XXXXXXXX                                       |
| 3351 Shared Revenues                           |                      | 131,398                                 | 132,008                      | 57,471                                  | 57,471   |
| 3352 Meals & Rooms Tax Distribution            |                      |   |                              | 103,223                                 | 103,223  |
| 3353 Highway Block Grant                       |                      | 187,928                                 | 191,740                      | 210,522                                 | 221,335  |
| 3354 Water Pollution Grant                     |                      |   |                              |   |  |
| 3355 Housing & Community Development           |                      |   |                              |   |  |
| 3336 State & Federal Forest Land Reimbursement |                      |   | 65                           | 24                                      | 0  |
| 3357 Flood Control Reimbursement               |                      |   |                              |   |  |
| 3359 Other (Including Railroad Tax)            |                      |   | 1,900                        | 1,700                                   | 1,700  |
| 3379 FROM OTHER GOVERNMENTS                    |                      |   |                              |   |  |
| CHARGES FOR SERVICES                           |                      | xxxxxxxx                                | XXXXXXXX                     | xxxxxxxx                                | XXXXXXXX                                       |
| 3401-3406 Income from Departments              |                      | 311,970                                 | 376,783                      | 506,495                                 | 491,202  |
| 3409 Other Charges                             |                      |   |                              |   |  |
| MISCELLANEOUS REVENUES                         |                      | xxxxxxxx                                | xxxxxxxx                     | xxxxxxxx                                | XXXXXXXX                                       |
| 3501 Sale of Municipal Property                |                      | 30,000                                  | 8,037                        | 60,000                                  | 10,000   |
| 3502 Interest on Investments                   |                      | 200,000                                 | 202,119                      | 240,000                                 | 235,000  |
| 3503-3509 Other                                |                      |   |                              |   |  |
| INTERFUND OPERATING TRANSFERS IN               |                      | xxxxxxxx                                | xxxxxxxx                     | xxxxxxxx                                | XXXXXXXX                                       |
| 3912 Special Revenue Funds                     |                      | 0                                       | 0                            | 85,000                                  | 0  |

SOURCES OF REVENUE

Art. 1996-97 Estimated Actual Revenue
No. Revenue Prior Year Prior Year

Warr.

ESTIMATED

REVENUE For

1997-98 Estimated

Revenue Prior Yeer Ensuing Fiscal Year

| 3913 Capital Projects Fund                             |                       |           |           |           |
|--|-----------------------|-----------|-----------|-----------|
| 3914 Enterprise Fund                                   |                       |           |           |           |
| Sewer - (Offset)                                       |                       |           |           |           |
| Water - (Offset)                                       |                       |           |           |           |
| Electric - (Offset)                                    |                       |           |           |           |
| 3915 Capital Reserve Fund                              | 291,000               | 302,397   | 109,991   | 106,000   |
| 3916 Trust & Agency Funds                              |                       |           |           |           |
| OTHER FINANCING SOURCES                                | XXXXXXXX              | XXXXXXXX  | xxxxxxxx  | XXXXXXXX  |
| 3934 Proc. from Long Term Bonds & Notes                | 350,000               | 350,000   | 0         | 500,000   |
| Amounts Voted from "Surplus"                           | XXXXXXXX              |           | XXXXXXXX  |           |
| "Surplus" Used in Prior Year to Reduce Taxes           | XXXXXXXX              |           | xxxxxxxx  | XXXXXXXX  |
| TOTAL REVENUES   | 3,095,874             | 3,299,149 | 3,404,426 | 3,628,931 |
|  |                       |           |           |           |
| BUDGET SUMMARY   |                       |           |           |           |
| Subtotal 1 Recommended (From Page 3)                   |                       |           |           | 5,277,395 |
| Subtotal 2 "Individual" warrant articles (From Page 3) | )                     |           |           | 224,859   |
| Subtotal 3 Special warrant articles as defined by law  |                       |           |           | 510,000   |
| TOTAL Appropriations Recommended                       |                       |           |           | 6,012,254 |
| Less: Amount of Estimated Revenues (Exclusive of I     | Property Taxes) (From | n Above)  |           | 3,628,931 |
| Amount of Taxes to be Raised                           |                       |           |           | 2,383,323 |
|  |                       |           |           |           |
| LINE ITEM OF APPROPRIATIONS FROM MORE THAN             | ONE WARRANT ART       | ICLE      |           |           |
|  | Acct. No.             | W.A. No.  | Amount    |           |
| Land Bond  | 4901                  | 6         | 500,000   |           |
| Land Trust   | 4901                  | 14        | 50,000    |           |
| Building Survey  | 4903                  | 11        | 4,000     |           |
| Salt Barn  | 4903                  | 12        | 122,000   |           |
| Sprinkler Capital Reserve                              | 4903                  | 15        | 7,500     |           |
| Church Steeple Trust                                   | 4903                  | 17        | 10,000    |           |
|  |                       |           |           |           |
|  |                       |           |           |           |
|  |                       |           | 1         |           |

## DEPARTMENT OF REVENUE ADMINISTRATION 1997 TAX RATE COMPUTATION

**Town Portion** 

**Tax Rates** 

Appropriations 5,422,286.00
Less: Revenues (3,404,426.00)
Less: Shared Revenues
Add: Overlay 92,142.00
War Service Credits 72,100.00

Net Town Appropriation 2,166,796.00

Approved Town Tax Effort 2,166,796.00

Municipal Tax Rate 3.33

**School Portion** 

Due to Local School 9,862,469.00
Due to Regional School 6,698,974.00
Less: Shared Revenues (156,122.00)

Net School Appropriation 16,405,321.00

Approved School Tax Effort 16,405,321.00

School Tax Rate 25.21

**County Portion** 

Due to County 1,444,499.00 Less: Shared Revenues (8,643.00)

Net County Appropriation 1,435,856.00

Approved County Tax Effort 1,435,856.00

County Tax Rate 2.21

Combined Tax Rate 30.75

Total Property Taxes Assessed 20,007,973.00
Less: War Service Credits (72,100.00)
Add: Village District Commitment 0.00
Total Property Tax Commitment 19,935,873.00

**Proof of Rate** 

 Net Assessed Valuation
 Tax Rate
 Assessment

 650,665,800
 30.75
 20,007,973

# COMPARISON INVENTORY OF VALUATION FOR TAX COMPUTATION

|   | 1994   | 1995   | 1996   | 1997                                       |
|---|--|--|--|--|
| Net Land  | 218,706,690                                    | 217,695,600                                    | 221,269,400                                    | 226,312,100                                |
| Buildings   | 367,042,600                                    | 377,278,400                                    | 391,068,000                                    | 412,373,900                                |
| Utilities: Water Gas Electric Telephone                               | 1,048,300<br>941,300<br>9,463,300<br>2,587,400 | 1,579,900<br>941,300<br>9,463,300<br>2,587,400 | 1,579,900<br>941,300<br>9,463,300<br>2,587,400 | 1,776,300<br>941,300<br>9,463,300<br>-0-   |
| Mobile Homes  | 1,447,300                                      | 1,695,600                                      | 1,677,300                                      | 1,435,200                                  |
|   |  |  |  |  |
| Total Valuation Before Exemptions                                     | 601,236,890                                    | 611,241,500                                    | 628,586,600                                    | 652,302,100                                |
| Before Exemptions  Totally & Permanently                              |  |  |  |  |
| Before Exemptions   | 343,300<br>1,189,000                           | 343,300<br>1,229,500                           | 343,400<br>1,312,000                           | <b>652,302,100</b><br>343,400<br>1,057,400 |
| Before Exemptions  Totally & Permanently Disabled                     | 343,300  | 343,300  | 343,400  | 343,400                                    |
| Before Exemptions  Totally & Permanently Disabled  Elderly Exemptions | 343,300<br>1,189,000                           | 343,300<br>1,229,500                           | 343,400<br>1,312,000                           | 343,400<br>1,057,400                       |

| Property                     | Address                     | Assessment  |
|------------------------------|-----------------------------|-------------|
| Town Hall & Cemetery         | 2 Main Street               | 313,600     |
| Library & Land               | 14 Main Street              | 718,800     |
| Highway Dept. Land & Bldg.   | 22 Dodge Road               | 117,500     |
| Police/Rescue/Fire Land      | •                           | 81,400      |
| Police/Rescue Bldg.          | 175 Amherst Street          | 185,400     |
| Central Fire Station         | 177 Amherst Street          | 482,100     |
| South Fire Station           | 62 Stearns Road             | 100,300     |
| Baboosic Lake Beach & Bldg.  | 25 Broadway                 | 178,700     |
| Baboosic Lake Land           | 20 Broadway                 | 37,300      |
| Baboosic Dump                | 92 Broadway                 | 36,500      |
| Jones Lot                    | 37 Old Nashua Road          | 54,000      |
| Meadowview Cemetery          | Foundry Street              | 110,500     |
| Tool House                   | •                           | 4,800       |
| Howard Cemetery Addition     | End of Sunset Road          | 62,200      |
| Chestnut Hill Cemetery       | 107 Chestnut Hill           | 44,400      |
| Cricket Corner Cemetery      | Boston Post & Corduroy Rds. | 2,700       |
| Potters Field                | Ponemah Road                | 21,600      |
| Souhegan Regional Landfill   | 260 Route 101               | 264,200     |
| Thibodeau Land               | 468 Boston Post Road        | 400         |
| Kurtick Land                 | Merrimack Road              | 100         |
| Cemetery Field               | 69 Merrimack Road           | 11,600 c.u. |
| Winslow Pit                  | Old Nashua Road             | 14,400      |
| Bragdon Farm                 | Route 101                   | 18,900 c.u. |
| Bragdon Farm                 | Route 101                   | 5,600 c.u.  |
| Bragdon Farm                 | Bedford                     | 6,311 c.u.  |
| Peabody Mill Center          | 66 Brook Road               | 103,000     |
| Peabody Mill Center          | 65 Brook Road               | 8,900       |
| Town Parks                   | Address                     | Assessment  |
| Village Tennis Courts & Land | 5 Davis Lane                | 87,900      |
| Village Fire Station Land    | 105 Boston Post Road        | 46,500      |
| Sullivan Land                | 10 Oak Hill Drive           | 1,200       |
| Courthouse Common            | Courthouse Rd. & Middle St. | 1,200       |
| Pierce Common                | Pierce Lane                 | 15,900      |
| Spalding Common              | Amherst & Main Streets      | 69,300      |
| Huntington Common            | 155 Amherst & Courthouse    | 58,300      |
| Spalding Field               | 10 Davis Lane               | 80,300      |
| School Street Park           | Main & Middle Streets       | 67,200      |
| Mack Hill Common             | Mack Hill & Jones Roads     | 24,900      |

| Town Parks  | Address  | Assessment  |
|---|--|---|
| Carriage Road Common Main Street Common Boston Post Village Common Civil War Common Gault Land Bowling Alley Land Triangle at Broadway  | Carriage Road & Main St. Main Street Boston Post Rd. & Main St. School & Middle Streets 34 West Street 16 Milford Road 36 Broadway | 67,400<br>72,000<br>16,200<br>16,600<br>7,600<br>100<br>7,400   |
| Tax Deeded Property   | Acreage  | Assessment  |
| 19 Broadway 1 Corduroy Road 35 Broadway 31 Greenwood Road Route 101 4 Brookwood Drive 49 Baboosic Lake Road 32 West Street Grater Road Route 101 (Rear) 118 Christian Hill Road 27 Ravine Road 25 Ravine Road 69 Broadway Route 101E 11 Old Nashua Road 24 Old Mont Vernon Road 6 Brimstone Hill 6 Nathaniel Drive 51 Baboosic Lake Road 2 Clark Avenue Northfield Road Northfield Road | 0.14 1.00 0.04 2.00 0.70 0.56 2.88 0.19 13.51 1.18 6.00 0.90 0.90 0.90 0.90 1.70 1.00 1.70 2.00 0.94 0.55 0.23                     | 7,700 34,500 12,400 2,000 100 9,300 40,900 13,800 119,600 600 44,000 25,700 31,700 34,000 160,500 5,700 49,900 46,000 34,000 25,800 600 200 |
| Managed by Conservation   | Acreage  | Assessment  |
| Boston Post & Corduroy Rds.<br>Chestnut Hill Road (Rear)  | 2.50<br>16.00  | 1,200<br>59,000   |

| Tax Deeded Land<br>Managed by Conservation              | Acreage        | Assessment       |
|---|----------------|------------------|
| Lyndeborough Road (Rear)                                | 5.40           | 1,400            |
| 1 & 3 Stearns Road                                      | 6.00           | 6,000            |
| 2 Fairway Drive   | 14.00          | 67,000           |
| 63 Old Manchester Road                                  | 17.50          | 68,400           |
| 17 Windsor Drive  | 0.77           | 34,000           |
| 19 Windsor Drive  | 0.70           | 33,800           |
| 21 Windsor Drive  | 0.80           | 34,100           |
| Fairway Drive (Rear)                                    | 3.50           | 400<br>100       |
| Lyndeborough Road                                       | 0.80           | 100              |
| Conservation Land                                       | Acreage        | Assessment       |
| Joe English Reservation Brook Road                      | 373.00         | 371,400          |
| Great Meadow  | 61.00          | 285,900          |
| 61 Boston Post Road                                     |                | · ·              |
| Ross Bird Sanctuary                                     | 21.00          | 57,700           |
| 35 Thornton Ferry I & Cobbler Ln.                       |                |                  |
| Beaver Brook Park                                       | 2.00           | 53,700           |
| 7 Manchester Road                                       |                |                  |
| Caeser's Brook Reservation                              | 40.00          | 72,200           |
| 15 Mont Vernon Road                                     | 40.00          | 115 200          |
| Simeon Wilson-Near the River                            | 10.00<br>18.00 | 115,200<br>4,200 |
| B & M Railroad  | 10.00          | 200              |
| Thornton Ferry II Road Rear Thornton Ferry II Road Rear | 2.50           | 900              |
| 46 Christian Hill Road                                  | 2.30           | 52,500           |
| Baboosic Lake Road Rear                                 | 8.80           | 46,800           |
| 13 Middle Street  | 0.50           | 58,900           |
| 73 Broadway   | 2.30           | 36,300           |
| 7 Manhattan Park  | 2.00           | 74,400           |
| 55 Lyndeborough Road                                    | 10.00          | 7,900            |
| Austin Road Rear  | 32.00          | 25,600           |
| Nathaniel Drive Rear                                    | 60.00          | 60,000           |
| Fairway Drive Rear                                      | 8.00           | 300              |
| Lyndeborough Road Rear                                  | 68.00          | 115,100          |
| 52 Lyndeborough Road                                    | 8.00           | 56,000           |
| 23 Holly Hill Drive                                     | 1.69           | 35,800           |

| Conservation Land   | Acreage   | Assessment  |
|---|---|---|
| 12 Holly Hill Drive 21 Greenbriar Lane 75 Boston Post Road 14 Austin Road 22 Old Mont Vernon Road 15 Old Coach Lane 3 Eaton Road 2 & 4 Eaton Road 36 Lyndeborough Road Brook Road Rear 62 Brook Road Pond Parish Road Rear 10 Green Road Horace Greeley Road 5 Thornton Ferry II, 402 Boston Post | 1.50<br>1.50<br>1.40<br>128.00<br>6.10<br>0.80<br>54.72<br>4.00<br>2.24<br>89.90<br>30.10<br>173.28<br>17.38<br>60.00<br>39.00<br>70.00 | 35,500<br>41,800<br>51,900<br>113,000 c.u.<br>44,100<br>45,400<br>17,500 c.u.<br>1,300 c.u.<br>48,200<br>28,700 c.u.<br>9,600 c.u.<br>32,500<br>4,900 c.u.<br>6,700 c.u.<br>117,600<br>7,000 c.u. |
| School Property   | Address   | Assessment  |
| Brick School Middle School Souhegan High School Clark School Wilkins School Simeon Wilson Road Fields   | 1 School Street<br>14 Cross Road<br>412 Boston Post Road<br>14 Foundry Street<br>80 Boston Post Road<br>Simeon Wilson Road              | 236,600<br>4,250,300<br>12,436,900<br>895,200<br>2,730,200<br>65,700  |

### TAX COLLECTOR'S REPORT JULY 1, 1996-JUNE 30, 1997

|  | 1997                                   | 1996                       | 1995               |
|--|--|----------------------------|--------------------|
| Uncollected Taxes Property Taxes Yield Taxes |  | 2,579,690.12<br>1,462.73   | 7,052.60<br>545.87 |
| <b>Taxes Committed</b>                       |  |                            |                    |
| Property Taxes Current Use Yield Taxes       | 8,987,243.12<br>10,910.00<br>12,974.28 | 9,261,863.75<br>148,980.00 |                    |
| Overpayment                                  |  |                            |                    |
| Property Taxes                               | 26.63                                  | 39,960.38                  |                    |
| Interest Collected                           |  |                            |                    |
| on Delinquent Taxes                          | 0.34                                   | 80,294.79                  | 324.91             |
| TOTAL DEBTS                                  | 9,011,154.37                           | 12,112,251.77              | 7,923.38           |
| Remitted to Treasurer                        |  |                            |                    |
| Property Taxes                               | 7,044,878.67                           | 11,766,551.78              | 7,052.60           |
| Current Use<br>Yield Taxes                   | 10,910.00<br>10,752.40                 | 141,767.65<br>1,462.73     | 545.87             |
| Interest                                     | 0.34                                   | 80,294.79                  | 324.91             |
| Abatements Allowed                           |  |                            |                    |
| Property Taxes                               |  | 114,962.47                 |                    |
| Current Use                                  |  | 7,200.00                   |                    |
| Uncollected Taxes End                        |  |                            |                    |
| of Fiscal Year Property Taxes                | 1,942,391.08                           |                            |                    |
| Current Use                                  | .,3 12,001.00                          | 12.35                      |                    |
| Yield Taxes                                  | 2,221.88                               |                            |                    |
| TOTAL CREDITS                                | 9,011,154.37                           | 12,112,251.77              | 7,923.38           |

### **SUMMARY OF TAX LIEN ACCOUNTS**

|                                    | 1997       | 1996                   | 1995       |
|------------------------------------|------------|------------------------|------------|
| Unredeemed Liens<br>Liens Executed | 398,202.52 | 505,514.06<br>7,392.16 | 440,839.57 |
| Interests & Costs Refunds          | 1,666.63   | 32,640.06<br>42.86     | 49,157.41  |
| TOTAL DEBTS                        | 399,869.15 | 545,589.14             | 489,996.98 |
| Remittance                         |            |                        |            |
| Redemptions                        | 60,504.82  | 234,859.22             | 160,585.78 |
| Interests & Costs Abatements of    | 1,666.63   | 32,640.06              | 49,157.41  |
| Unredeemed Taxes                   | 4,661.43   | 122,162.01             | 202,710.42 |
| Unredeemed Liens                   | 333,036.27 | 155,927.85             | 77,543.37  |
| TOTAL CREDITS                      | 399,869.15 | 545,589.14             | 489,996.98 |

### REPORT OF THE TOWN CLERK FOR THE YEAR ENDING JUNE 30, 1997

| Automobile Registrations        | 1,302,812.00 |
|---------------------------------|--------------|
| Titles                          | 4,314.00     |
| Municipal Agent Fees            | 24,570.00    |
| Dog Licenses                    | 11,511.50    |
| Vital Statistics                | 3,773.00     |
| Dog Fines                       | 1,708.00     |
| Uniform Commercial Code Filings | 5,653.45     |
| Parking Fines                   | 1,680.00     |
| Miscellaneous Income            | 191.03       |
|                                 |              |
| TOTAL FEES COLLECTED            | 1,356,212.98 |
|                                 |              |

# SUMMARY OF THE TOWN TREASURER'S REPORT JULY 1, 1996 TO MARCH 14, 1997

| General Fund                      |               |                       |
|-----------------------------------|---------------|-----------------------|
| Opening Balance                   |               | 2,852,468.79          |
| Receipts:                         |               | _,00_, .000           |
| Selectmen                         | 1,646,035.49  |                       |
|                                   | 11,415,677.86 |                       |
| Town Clerk                        | 890,593.55    |                       |
| TOWIT CIETK                       | 090,090.00    | 13,952,306.90         |
|                                   |               | 13,932,300.90         |
| Red Chaeke                        |               | EE 490 E7             |
| Bad Checks                        |               | -55,489.57            |
| Bad Checks-Redeposited            | A             | 55,621.66             |
| Transfer In From Repurchase       | Agreement     | 10 5 10 0 1 1 7 1     |
|                                   |               | 16,543,814.71         |
| Manifests Paid                    |               | -14,841,661.11        |
| Payroll Manifests Paid            |               | -1,342,943.89         |
| Transfers to Repurchase Agre      | eement        | <u>-17,021,838.43</u> |
|                                   |               | -16,662,628.72        |
| <b>Ending Balance March 14, 1</b> | 997           | 142,279.06            |
|                                   |               |                       |
| Repurchase Agreement              |               |                       |
| Beginning Balance July 1, 199     | 96            | 2,751,671.29          |
| Transfers In From Checking        |               | 17,021,838.43         |
| Transfers Out to Checking         |               | -16,543,814.71        |
| Interest Income                   |               | 177,905.58            |
|                                   |               |                       |
| Ending Balance March 14, 19       | 997           | 3,407,600.59          |
|                                   |               | -, <b>,</b>           |
| <b>Conservation Gift Account</b>  |               |                       |
| Opening Balance July 1, 1996      | 3             | 25,190.60             |
| Interest Earned                   |               | 452.36                |
| Income                            |               | 185.14                |
| Expended                          |               | 0.00                  |
| Balance March 14, 1997            |               | 25,828.10             |
| Balance Water 14, 1557            |               | 20,020.10             |
| Conservation Land Account         |               |                       |
| Opening Balance July 1, 1996      | 3             | 24,991.25             |
| Interest Earned                   |               | 1,892.39              |
| Income                            |               | 81,125.00             |
|                                   |               |                       |
| Expended                          |               | 0.00                  |

108,008.64

Balance March 14, 1997

| Recreation/Baboosic Account              |                         |
|--|-------------------------|
| Opening Balance July 1, 1996             | 792.33                  |
| Interest                                 | 14.22<br>0.00           |
| Income Expended                          | 0.00                    |
| Balance March 14, 1997                   | 806.55                  |
| Rescue/CPR                               |                         |
| Opening Balance July 1, 1996             | 862.16<br>15.70         |
| Interest Income                          | 30.00                   |
| Expended                                 | 0.00                    |
| Balance March 14, 1997                   | 907.86                  |
| Town Band Account                        | 3,221.65                |
| Opening Balance July 1, 1996<br>Interest | 81.03                   |
| Income                                   | 1,750.00                |
| Expended Balance March 14, 1997          | <u>0.00</u><br>5,052.68 |
| Dalance March 14, 1991                   | 0,002.00                |
| Friel Family Golf Escrow                 | 2,441.67                |
| Opening Balance July 1, 1996<br>Interest | 43.64                   |
| Balance March 14, 1997                   | 2,485.31                |
| LTL Realty Escrow                        | 0.054.07                |
| Opening Balance July 1, 1996<br>Interest | 8,051.07<br>653.36      |
| Expended - Account Closed 10/21/96       | -8,704.43               |
| Balance March 14, 1997                   | 0.00                    |
| Quinn Brothers Escrow                    | 700.05                  |
| Opening Balance July 1, 1996<br>Interest | 792.25<br>14.16         |
| Balance March 14, 1997                   | 806.41                  |
| DARE of Amherst                          |                         |
| Opening Balance July 1, 1996             | 1,596.77<br>134.76      |
| Deposits<br>Interest                     | 30.14                   |
| Expenses                                 | 0.00                    |
| Balance March 14, 1997                   | 1,761.67                |

| Amherst Escrow-Village Green Opening Balance July 1, 1996 Deposits Interest Balance March 14, 1997                           | 1,296.03<br>0.00<br><u>23.16</u><br>1,319.19      |
|--|---|
| Indian Pond Escrow Opening Balance July 1, 1996 Deposits Interest Balance March 14, 1997                                     | 8,033.76<br>0.00<br><u>144.17</u><br>8,177.93     |
| Regency Homes Escrow Opening Balance July 1, 1996 Deposits Interest Expended - Account Closed 2/20/97 Balance March 14, 1997 | 2,149.77<br>0.00<br>34.13<br>-2,183.90<br>0.00    |
| VanLunen Escrow Opening Balance July 1, 1996 Deposits Interest Balance March 14, 1997  | 6,833.48<br>0.00<br><u>122.64</u><br>6,956.12     |
| Colonist Homes Escrow Opening Balance July 1, 1996 Deposits Interest Balance March 14, 1997                                  | 56,114.17<br>0.00<br><u>1,007.03</u><br>57,121.20 |
| Cameron Real Estate Opening Balance July 1, 1996 Deposit 11/22/96 Interest Balance March 14, 1997                            | 0.00<br>17,000.00<br><u>130.09</u><br>17,130.09   |
| Conifer Lane Opening Balance July 1, 1996 Deposit 12/27/96 Interest Balance March 14, 1997                                   | 0.00<br>5,000.00<br><u>25.47</u><br>5,025.47      |

# SUMMARY OF THE TOWN TREASURER'S REPORT MARCH 15, 1997 TO JUNE 30, 1997

| General Fund Opening Balance Receipts:  |                              | 142,279.06   |
|---|------------------------------|--|
| Selectmen<br>Tax Collector  | 2,680,582.20<br>7,735,767.50 |  |
| Town Clerk  | <u>463,619.45</u>            | 8,467,969.15   |
| Bad Checks Bad Checks-Redeposited Transfer In From Repurchase   | e Agreement                  | -14,922.16<br>15,296.39<br>5,282,291.34                                |
| Manifests Paid Payroll Manifests Paid Transfers to Repurchase Agre  | eement                       | -5,224,307.10<br>-496,587.43<br>-5,763,530.53                          |
| Ending Balance June 30, 19  |                              | -6,202,133.72<br><b>2,408,488.72</b>                                   |
| Repurchase Agreement Beginning Balance March 15, Transfers In From Checking Transfers Out to Checking Interest Income | . 1997                       | 3,407,600.59<br>5,763,530.53<br>-5,282,291.34<br>24,405.16             |
| Ending Balance June 30, 199   | 97                           | 3,913,244.94   |
| Conservation Gift Account Opening Balance March 15, 1 Interest Earned Income Expended Balance June 30, 1997           | 1997                         | 25,828.10<br>226.00<br>0.00<br><u>0.00</u><br>26,054.10                |
| Conservation Land Account Opening Balance March 15, 1 Interest Earned Income Expended Balance June 30, 1997           | 1997                         | 108,008.64<br>1,000.07<br>17,268.83<br>- <u>5,366.05</u><br>120,911.49 |

| Recreation/Baboosic Account Opening Balance March 15, 1997 Interest Income Expended Balance June 30, 1997 | 806.55<br>7.05<br>0.00<br><u>0.00</u><br>813.60              |
|---|--|
| Rescue/CPR Opening Balance March 15, 1997 Interest Income Expended Balance June 30, 1997                  | 907.86<br>10.46<br>60.00<br>0.00<br>978.32                   |
| Town Band Account Opening Balance March 15, 1997 Interest Income Expended Balance June 30, 1997           | 5,052.68<br>45.25<br>400.00<br>-1,303.80<br>4,194.13         |
| Friel Family Golf Escrow Opening Balance March 15, 1997 Interest Balance June 30, 1997                    | 2,485.31<br>21.57<br>2,506.88                                |
| Quinn Brothers Escrow Opening Balance March 15, 1997 Interest Balance June 30, 1997                       | 806.41<br><u>7.00</u><br>813.41                              |
| DARE of Amherst Opening Balance March 15, 1997 Deposits Interest Expenses Balance June 30, 1997           | 1,761.67<br>1,071.25<br>17.98<br>- <u>826.33</u><br>2,024.57 |
| Amherst Escrow-Village Green Opening Balance March 15, 1997 Deposits Interest Balance June 30, 1997       | 1,319.19<br>0.00<br><u>11.45</u><br>1,330.64                 |

| Indian Pond Escrow                                       |                          |
|--|--------------------------|
| Opening Balance March 15, 1997 Deposits Interest         | 8,177.93<br>0.00         |
| Balance June 30, 1997                                    | <u>70.96</u><br>8,248.89 |
| VanLunen Escrow  |                          |
| Opening Balance March 15, 1997<br>Deposits               | 6,956.12<br>0.00         |
| Interest Pale 1007                                       | 60.86                    |
| Balance June 30, 1997                                    | 7,016.98                 |
| Colonist Homes Escrow                                    |                          |
| Opening Balance March 15, 1997                           | 57,121.20                |
| Deposits   | 0.00                     |
| Interest   | 495.64                   |
| Balance June 30, 1997                                    | 57,616.84                |
| Cameron Real Estate                                      |                          |
| Opening Balance March 15, 1997                           | 17,130.09                |
| Interest   | 34.85                    |
| Expended - Acct. Closed 4/24/97<br>Balance June 30, 1997 | <u>-17,164.94</u>        |
| balance dune 30, 1997                                    | 0.00                     |
| Conifer Lane   |                          |
| Opening Balance March 15, 1997                           | 5,025.47                 |
| Interest Balance June 30, 1997                           | 43.61                    |
| Dalatice Julie 30, 1997                                  | 5,069.08                 |

# INVESTMENT OF COMMON FUNDS TOWN OF AMHERST JUNE 30, 1997 MS-10 REPORT FOR STATE OF NEW HAMPSHIRE

| ed                                     | 75   | 2e                             | 0.00     | 20 00    | 0.00                           | 8               | 8        | 8                         | 00                  | 00        | 8                    | 8                          | 90                    | 8             | 8                          | 8                             | 8                | 75              | 8           | 8                    | 8                   | 2                  | 8        | 0                 | 0               | 2                 |                          | 0                       |
|--|--|--------------------------------|----------|----------|--------------------------------|-----------------|----------|---------------------------|---------------------|-----------|----------------------|----------------------------|-----------------------|---------------|----------------------------|-------------------------------|------------------|-----------------|-------------|----------------------|---------------------|--------------------|----------|-------------------|-----------------|-------------------|--------------------------|-------------------------|
| Income                                 | 1703.75  | 2156.26                        | 0.00     | 3562.50  | 0                              | 339.00          | 540.00   | 258.00                    | 654.00              | 1440.00   | 604.00               | 740.00                     | 717.60                | 440.00        | 1032.00                    | 702.00                        | 422.00           | 60.75           | 480.00      | 784.00               | 96.00               | 287.00             | 50.00    | 316.00            | 562.00          | 738.00            |                          | 676.00                  |
| Balance Income<br>End of Year Received | 0.00   | 24937.50                       | 55004.00 | 51031.25 | 36395.00                       | 16498.50        | 10422.00 | 14698.50                  | 18673.50            | 13512.33  | 13499.00             | 11348.00                   | 16086.00              | 3170.66       | 17198.00                   | 4214.32                       | 12349.00         | 00.0            | 17399.00    | 5954.05              | 7399.50             | 14479.50           | 15468.75 | 9674.50           | 11566.82        | 10924.00          | 00.00                    | 12024.00                |
| Gains/Losses<br>From Sales             | 660.94   | 0.00                           | 0.00     | 00.0     | 0.00                           | 0.00            | 0.00     | 0.00                      | 00.00               | 00:00     | 0.00                 | 0.00                       | 0.00                  | 0.00          | 0.00                       | 0.00                          | 0.00             | 2629.43         | 0.00        | 0.00                 | 0.00                | 0.00               | 0.00     | 0.00              | 0.00            | 0.00              | 2.00                     | 0.00                    |
| Proceeds G<br>From Sales               | 47000.00   | 00.0                           | 8.0      | 0.00     | 0.00                           | 0.00            | 00.0     | 0.00                      | 0.00                | 00.00     | 00.0                 | 00.00                      | 0.00                  | 00.0          | 00:00                      | 00:00                         | 00.0             | 13165.43        | 0.00        | 00.00                | 0.00                | 00.0               | 00.00    | 00.0              | 00.00           | 00.00             | 2.00                     | 0.00                    |
| Capital<br>Gains                       | 0.00   | 0.00                           | 8 6      | 0.00     | 0.00                           | 0.00            | 0.00     | 0.00                      | 0.00                | 0.00      | 0.00                 | 0.00                       | 0.00                  | 0.00          | 0.00                       | 0.00                          | 0.00             | 0.00            | 0.00        | 0.00                 | 0.00                | 0.00               | 0.00     | 0.00              | 0.00            | 0.00              | 0.00                     | 0.00                    |
| Purchases                              | 0.00   | 0.00                           | 00.0     | 0.00     | 0.00                           | 16498.50        | 00.00    | 00.00                     | 18673.50            | 0.00      | 00.00                | 00.00                      | 00.00                 | 00.00         | 00.00                      | 0.00                          | 0.00             | 0.00            | 17399.00    | 0.00                 | 0.00                | 0.00               | 0.00     | 0.00              | 0.00            | 0.00              | 0.00                     | 0.00                    |
| Beg. of Year Purchases                 | 46339.06   | 24937.50                       | 51295.00 | 51031.25 | 36395.00                       | 0.00            | 10422.00 | 14698.50                  | 0.00                | 13512.33  | 13499.00             | 11348.00                   | 16086.00              | 3170.66       | 17198.00                   | 4214.32                       | 12349.00         | 10536.00        | 0.00        | 5954.05              | 7399.50             | 14479.50           | 15468.75 | 9674.50           | 11566.82        | 10924.00          | 0.00                     | 12024.00                |
| How Invested Secription of Investment  | Principal Investments: 1700 US Treas. Notes 7.25% 11/15/96 | US Treas. Notes 8.625% 8/15/9/ |          |          | US Treas. Secur 0.000% 2/15/00 | Ameritech Corp. | Amoco    | Automatic Data Processing | Bell Atlantic Corp. | Bellsouth | Bristol Myers Squibb | Carolina Power & Light Co. | Chase Manhattan Corp. | Chevron Corp. | Dominion Resources Inc. VA | Dupont (E.I.) Denemours & Co. | Emerson Electric | Englehard Corp. | Exxon Corp. | General Electric Co. | Hewlett Packard Co. | Ingersoll Rand Co. | intel    | Johnson & Johnson | Lilly Eli & Co. | Mellon Bank Corp. | Mellon Bank Corp. Rights | Morgan J.P. & Co., Inc. |
| No. Shs                                | Principa<br>47000  | 10000                          | 100000   | 20000    | 20000                          | 300             | 200      | 009                       | 300                 | 1000      | 400                  | 400                        | 312                   | 200           | 400                        | 009                           | 400              |                 | 400         | 800                  | 200                 | 350                | 250      | 400               | 400             | 009               | 000                      | 200                     |

INVESTMENT OF COMMON FUNDS TOWN OF AMHERST JUNE 30, 1997 MS-10 REPORT FOR STATE OF NEW HAMPSHIRE - Continued

| Income<br>Received                         | 72.00   | 274.00<br>150.00   | 428.00  | 27592.27                                   | 877.50<br>189.73<br>1511.25<br>696.12  | 0.00<br>8925.00<br>0.00<br>0.00<br>630.91  |
|--|---|--|---|--|--|--|
| Balance<br>End of Year I                   | 11161.50 5408.20  | 5674.50<br>0.00  | 5218.62<br>0.00<br>120018.23  | 643164.23                                  | 0.00<br>12995.94<br>13048.75<br>4815.25<br>30859.94  | 30958.40<br>140086.88<br>8899.80<br>25464.40<br>22104.80<br>42.17  |
| Gains/Losses<br>From Sales                 | 00.0  | 0.00 0.00 0.00 0.00  | 38.14   | 3151.01                                    | 184.84<br>0.00<br>0.00<br>0.00<br>184.84   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |
| Proceeds (<br>From Sales                   | 00.00   | 0.00<br>0.00<br>3325.88  | 0.00<br>38.14<br>7149.86  | 70681.31                                   | 13000.00<br>0.00<br>0.00<br>0.00<br>13000.00   | 0.00   |
| Capital<br>Gains                           | 0.00  | 0000   | 0.00  | 0.00                                       | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |
| urchases                                   | 4899.50<br>0.00   | 00.00  | 0.00  | 72469.00                                   | 0.00<br>12995.94<br>0.00<br>2884.06  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |
| Balance<br>Beg. of Year Purchases          | 6262.00<br>5408.20<br>0.00  | 5462.00<br>5674.50<br>3505.38  | 5218.62<br>0.00<br>127168.09  | 638225.53                                  | 12815.16<br>0.00<br>13048.75<br>1931.19<br><b>27795.10</b>   | 30958.40<br>140086.88<br>8899.80<br>25464.40<br>22104.80<br>42.17  |
| How Invested the Description of Investment | Principal Investments: 200 Motorola Inc. 600 Procter & Gamble Co. 300 SBC Communications Inc. | Schering Plough Corp.<br>Schlumberger Ltd.<br>US West Inc. Media Group | US West Inc. Communications Group<br>Proceeds Class Action:Salomon Bros.<br>Federated Treasury Obligation | Total Principal Investments of Common Fund | Cemetery Lots: 13000 US Treas. Notes 6.75% 2/28/97 13000 US Treas. Notes 6.25% 5/31/00 13000 US Treas. Notes 7.75% 12/31/99 Federated Treasury Obligation Sub-Totals | Bertha Rogers Fund: 40000 US Treas. Notes Strp 0% 2/15/99 140000 US Treas. Notes 6.375% 5/15/99 14000 US Treas. Notes Strp 0% 2/15/01 40000 US Treas. Notes Strp 0% 2/15/02 40000 US Treas. Notes Strp 0% 2/15/04 Federated Treasury Obligation Sub-Totals |
| No. Shs                                    | Princip<br>200<br>600<br>300  | 100  | 200   | Total                                      | Cemetery L<br>13000 U<br>13000 U<br>13000 U<br>Sub-Totals  | Bertha Rog<br>40000<br>140000<br>14000<br>40000<br>1<br>Sub-Totals   |

INVESTMENT OF COMMON FUNDS TOWN OF AMHERST JUNE 30, 1997 MS-10 REPORT FOR STATE OF NEW HAMPSHIRE - Continued

| me  | 0.00<br>194.04<br><b>194.04</b>  | 5.82                        | 0.00  | 00:0                                   | 580.00<br>31.50    | 261.50  | 00.0                             | 08.<br>80                    | 23.80<br>0.00<br>0.00<br>0.00<br>0.00  |
|---|--|-----------------------------|---|--|--------------------|---------|----------------------------------|------------------------------|--|
| Income<br>Received                                | <del>2</del> <del>2</del>  | 40616                       |   |  |                    |         |                                  | 1294.80<br><b>2607.80</b>    | 0.00<br>123.80<br>123.80<br>0.00<br>0.00<br>0.00   |
| Balance income<br>End of Year Received            | 80705.94<br>695.53<br><b>81401.47</b>  | 982982.09 40616.82          | 16456.50  | 9639.00                                | 7444.00            | 9999.00 | 4129.58                          | 17795.23<br><b>81553.8</b> 1 | 12286.75<br>20111.00<br>2552.52<br><b>34950.27</b><br>12999.01<br><b>12999.01</b>  |
| Gains/Losses<br>From Sales                        | 00.0<br>00.0<br>00.0   | 3335.85                     | 0.0   | 0.00                                   | 0.00<br>1630.96    | 00.00   | 0.00                             | 0.00<br><b>1630.96</b>       | 0.00<br>00.00<br>00.00<br>00.00<br>00.00   |
| Proceeds<br>From Sales                            | 00.0<br>00.0<br>00.0   | 83681.31                    | 0.00  |  | 0.00<br>3462.88    | 0.00    | 0.00                             | 12741.10                     | 00.0<br>00.0<br>00.0<br>00.0<br>00.0<br>00.0   |
| Capital<br>Gains                                  | 0.00   | 0.00                        | 0.0   | 0.00                                   | 00.0               | 0.00    | 0.00                             | 0.00<br>0.00                 | 00.0<br>00.0<br>00.0<br>00.0<br>00.0   |
| Purchases   | 0.00   | 88349.00                    | 0.00  | 00.0                                   | 0.00               | 9999.00 | 0.00                             | 00.0<br>00.0666              | 0.00<br>0.00<br>123.80<br>123.80<br>3274.60<br>3274.60<br>8196.44  |
| Balance<br>Beg. of Year Purchases                 | 80705.94<br>695.53<br><b>81401.47</b>  | 974978.55                   | 16456.50  | 9639.00                                | 7444.00<br>1831.92 | 00.0    | 4129.58                          | 27073.45<br><b>82664.95</b>  | 12286.75<br>20111.00<br>2428.72<br><b>34826.47</b><br>9724.41<br><b>9724.41</b>  |
| How Invested<br>No. Shs Description of Investment | Souhegan School Building Fund:<br>97000 US Treas. Notes Strp 0% 5/15/99<br>Fleet Money Market Deposit<br><b>Sub-Totals</b> | Total Principal Investments | Common Income Investments:<br>50000 US Treas. Notes Strp 0% 11/15/02<br>50000 US Treas. Notes Strp 0% 2/15/03 | 35000 US Treas. Notes Strp 0% 11/15/04 |                    |         | 200 Southwestern Public Services | Sub-Totals                   | Cemetery Maintenance Trust Fund: 25000 US Treas. Notes Strp 0% 5/15/98 50000 US Treas. Notes Strp 0% 8/15/00 Federated Treasury Obligation Sub-Totals  Bertha Rogers: Federated Treasury Obligation Sub-Totals  Bub-Totals |

INVESTMENT OF COMMON FUNDS TOWN OF AMHERST JUNE 30, 1997 MS-10 REPORT FOR STATE OF NEW HAMPSHIRE - Continued

| How Invested<br>No. Shs Description of Investment                                    | Balance<br>Beg. of Year Purchases | urchases                | Capital<br>Gains | -        | Proceeds Gains/Losses Balance<br>From Sales From Sales End of Year | Balance Income<br>End of Year Received | Income<br>Received |
|--|-----------------------------------|-------------------------|------------------|----------|--|--|--------------------|
| Souhegan School Building Fund:<br>Federated Treasury Obligation<br><b>Sub-Totals</b> | 3392.28<br><b>3392.28</b>         | 178.63<br><b>178.63</b> | 0.00             | 0.00     | 00.0   | 3570.91<br><b>3570.91</b>              | 0.00               |
| Total Income Investments   | 140878.59                         | 21772.47                | 0.00             | 12741.10 | 1630.96  | 1630.96 151540.92                      | 2731.60            |
| Income-Capital Gains   |                                   |                         |                  |          |  |  | 1630.96            |
| Total of Funds (Principal and Income)  | 1115857.14 110121.47              | 110121.47               | 0.00             | 96422.41 | 4966.81  | 4966.81 1134523.01 44979.38            | 44979.38           |

Name of Bank: Fleet Bank-NH Fees Paid: \$6,213.14 Expenses Paid: \$0.00 Were these fees & expenses paid for totally from income? Yes

TRUST FUNDS OF TOWN OF AMHERST ON JUNE 30, 1997 MS-9 REPORT FOR STATE OF NEW HAMPSHIRE - PRINCIPAL

| MS-9 REPURI FUN     | UKI TUR STATE OF NEW HAMPSHIME - FININCIPAL |             |                 |                         |                      | Gains or  |                        |
|---------------------|---|-------------|-----------------|-------------------------|----------------------|---|------------------------|
| Date of<br>Creation | Name of Trust Fund                          | Purpose     | How<br>Invested | Balance<br>Beg. of Year | New Funds<br>Created | (Losses) Sale Balance of Securities End of Year | Balance<br>End of Year |
|                     | Common Trust Funds:                         |             |                 |                         |                      |   |                        |
| 1927                |   | Library     | Com. Trust      | 2765.31                 | 00.00                | 13.65   | 2778.96                |
| 1945                | James Day                                   | Library     | Com. Trust      | 33082.94                | 00.00                | 163.34  | 33246.28               |
| 1923                | Fannie Parsons French                       | Library     | Com. Trust      | 5513.48                 | 00.00                | 27.22   | 5540.70                |
| 1902                | George W. George                            | Library     | Com. Trust      | 2763.34                 | 0.00                 | 13.64   | 2776.98                |
| 1928                | Edmund M. Parker                            | Library     | Com. Trust      | 5513.48                 | 0.00                 | 27.22   | 5540.70                |
| 1957                | Anna H. Boardman                            | Library     | Com. Trust      | 9085.94                 | 0.00                 | 44.86   | 9130.80                |
| 1985                | J. Carl Smith                               | Library     | Com. Trust      | 260.38                  | 0.00                 | 1.29  | 261.67                 |
| 1985                | H. Spaulding                                | Library     | Com. Trust      | 1006.98                 | 0.00                 | 4.97  | 1011.95                |
| 1985                | Laura & James Wanless                       | Library     | Com. Trust      | 1390.45                 | 0.00                 | 98.9  | 1397.31                |
| 1988                | Herbert Boutelle                            | Library     | Com. Trust      | 1303.82                 | 0.00                 | 6.44  | 1310.26                |
| 1942                | David Fisk                                  | Highway     | Com. Trust      | 8271.10                 | 0.00                 | 40.84   | 8311.94                |
| 1867                | Aaron Lawrence                              | School      | Com. Trust      | 8271.10                 | 0.00                 | 40.84   | 8311.94                |
| 1867                | Sarah L. Lawrence                           | School      | Com. Trust      | 2763.33                 | 0.00                 | 13.64   | 2776.97                |
| 1894                | Isaac Spalding                              | School      | Com. Trust      | 48928.73                | 0.00                 | 241.57  | 49170.30               |
| 1964                | Bradford-Long-Miles-Sullivan Scholarship    | School      | Com. Trust      | 54835.06                | 1067.69              | 270.73  | 56173.48               |
| 1976                | Edward A. Conti Memorial Scholarship        | School      | Com. Trust      | 37738.85                | 0.00                 | 186.32  | 37925.17               |
| Var.                | Josephine Hare Memorial                     | School      | Com. Trust      | 1844.43                 | 0.00                 | 9.11  | 1853.54                |
| 1996                | Richard W. Merrill Scholarship              | School      | Com. Trust      | 100000.00               | 0.00                 | 493.71  | 100493.71              |
| 1932                | George W. Putnam                            | Cemetery    | Com. Trust      | 5513.48                 | 0.00                 | 27.22   | 5540.70                |
| 1938                | Alice M. Wilkins                            | Cemetery    | Com. Trust      | 11025.76                | 0.00                 | 54.44   | 11080.20               |
| Var.                | Other                                       | Cemetery    | Com. Trust      | 29697.00                | 0.00                 | 146.62  | 29843.62               |
| Var.                | Perpetual Care                              | Cemetery    | Com. Trust      | 266650.56               | 720.00               | 1316.48   | 268687.04              |
|                     |   |             | Sub-Total       | 638225.52               | 1787.69              | 3151.01   | 643164.22              |
| 1987                | Cemetery Lots                               | Maintenance | Money Mkt.      | 27795.10                | 2880.00              | 184.84  | 30859.94               |
| 1993                | Bertha Rogers Fund                          |             | Money Mkt.      | 227556.45               | 00.00                | 0.00  | 227556.45              |
| 1994                | Souhegan School Bldg. Fund                  |             | Money Mkt.      | 81401.47                | 0.00                 | 0.00  | 81401.47               |
|                     |   |             | lotal           | 9/49/8.54               | 4007.03              | 2222.03   | 907907.00              |

TRUST FUNDS OF TOWN OF AMHERST ON JUNE 30, 1997 MS-9 REPORT FOR STATE OF NEW HAMPSHIRE - INCOME

|                     |  | 4                       | Income                | Expenses | Expended       | Balance        |  |
|---------------------|--|-------------------------|-----------------------|----------|----------------|----------------|--|
| Date of<br>Creation | Name of Trust Fund                       | Balance<br>Beg. of Year | During Year<br>Amount | During   | During<br>Year | End of<br>Year |  |
|                     | Common Trust Funds:                      |                         |                       |          |                |                |  |
| 1927                | Emma L. Clark                            | 198.06                  | 138.45                | -20.96   | 00.00          | 315.55         |  |
| 1945                | James Day                                | 2369.50                 | 1656.40               | -250.80  | 00.00          | 3775.10        |  |
| 1923                | Fannie Parsons French                    | 394.89                  | 276.05                | -41.80   | 00.00          | 629.14         |  |
| 1902                | George W. George                         | 197.92                  | 138.36                | -20.95   | 00.00          | 315.33         |  |
| 1928                | Edmund M. Parker                         | 394.89                  | 276.05                | -41.80   | 00.00          | 629.14         |  |
| 1957                | Anna H. Boardman                         | 650.76                  | 454.92                | -68.88   | 00:00          | 1036.80        |  |
| 1985                | J. Carl Smith                            | 18.65                   | 13.04                 | -1.97    | 00.00          | 29.72          |  |
| 1085                | H. Spaulding                             | 72.12                   | 50.42                 | -7.63    | 00.00          | 114.91         |  |
| 1985                | Laura & James Wanless                    | 99.59                   | 69.62                 | -10.54   | 00.00          | 158.67         |  |
| 1988                | Herbert Boutelle                         | 93.39                   | 65.28                 | -9.88    | 00.00          | 148.79         |  |
| 1942                | David E. Fisk                            | 2303.41                 | 414.12                | -62.70   | 00.00          | 2654.83        |  |
| 1867                | Aaron Lawrence                           | 2303.41                 | 414.12                | -62.70   | 00.00          | 2654.83        |  |
| 1867                | Sarah L. Lawrence                        | 769.57                  | 138.36                | -20.95   | -769.57        | 117.41         |  |
| 1894                | Isaac Spaulding                          | 13626.15                | 2449.78               | -370.92  | 00.00          | 15705.01       |  |
| 1964                | Bradford-Long-Miles-Sullivan Scholarship | 5223.88                 | 2745.50               | -415.69  | -3567.69       | 3986.00        |  |
| 1976                | Edward A. Conti Memorial Scholarship     | 8685.05                 | 1889.52               | -286.09  | -2000.00       | 8288.48        |  |
| Var.                | Josephine Hare Memorial                  | 513.65                  | 92.35                 | -13.98   | -513.65        | 78.37          |  |
| 1996                | Richard W. Merrill Scholarship           | 00.00                   | 5006.82               | -758.08  | 00.00          | 4248.74        |  |
| 1932                | George W. Putnam                         | 7440.70                 | 276.05                | -41.80   | 00.00          | 7674.95        |  |
| 1938                | Alice M. Wilkins                         | 14717.02                | 552.04                | -83.58   | 00.00          | 15185.48       |  |
| Var.                | Other                                    | 39616.62                | 1486.88               | -225.13  | 00.00          | 40878.37       |  |
| Var.                | Perpetual Care                           | 17802.19                | 13350.70              | -2021.43 | -21253.00      | 7878.46        |  |
|                     | Sub-Total                                | 117491.42               | 31954.83              | 4838.26  | -28103.91      | 116504.08      |  |
| 1987                | Cemetery Lots                            | 9724.41                 | 3274.60               | 0.00     | 0.00           | 12999.01       |  |
| 1993                | Bertha Rogers Fund                       | 10270.48                | 9555.91               | -1359.47 | 00.00          | 18466.92       |  |
| 1994                | Souhegan School Bldg. Fund               | 3392.28                 | 194.04                | -15.41   | 00.00          | 3570.91        |  |
|                     | Total                                    | 140878.59               | 44979.38              | -6213.14 | -28103.91      | 151540.92      |  |

CAPITAL RESERVE FUNDS FROM JULY 1, 1996 THROUGH JUNE 30, 1997

| Name of Fund           | Beginning<br>Balance | Funds     | Income YTD | Funds      | Ending<br>Balance |
|------------------------|----------------------|-----------|------------|------------|-------------------|
| Fire Truck Fund        | 62,402.59            | 0.00      | 0.00       | 62,402.59  | 0.00              |
| Highway Equipment Fund | 25,309.33            | 16,125.00 | 1,910.48   | 00.00      | 43,344.81         |
| Highway Vehicle Fund   | 75,851.66            | 20,000.00 | 4,419.58   | 00.00      | 100,271.24        |
| Grader Fund            | 105,945.80           | 0.00      | 4,885.00   | 0.00       | 110,830.80        |
| Rescue Squad Fund      | 35,799.89            | 20,000.00 | 2,572.85   | 0.00       | 58,372.74         |
| Cemetery Fund          | 21,225.70            | 0.00      | 978.69     | 00.00      | 22,204.39         |
| Bridge Fund            | 80,084.04            | 0.00      | 0.00       | 80,084.04  | 0.00              |
| Zoning Vehicle Fund    | 1,709.74             | 0.00      | 78.83      | 0.00       | 1,788.57          |
| Recreation Fund        | 1,291.10             | 0.00      | 59.53      | 00.00      | 1,350.63          |
| Ladder Truck Fund      | 159,910.14           | 0.00      | 00.00      | 159,910.14 | 00.00             |
| Ambulance Fund         | 43,173.42            | 0.00      | 1,990.66   | 0.00       | 45,164.08         |
| Salt Barn Fund         | 52,466.57            | 25,000.00 | 3,571.87   | 0.00       | 81,038.44         |
| Totals                 | 665,169.98           | 81,125.00 | 20,467.49  | 302,396.77 | 464,365.70        |

#### **SELECTMEN'S REPORT**

It was, in all, a good year. Much was accomplished, and new needs were identified. There were no true emergencies requiring large or unexpected expenditures.

#### **Completed Projects**

The Conservation Commission proposed that two properties be purchased, and the purchases were approved by the Board. The first property is the Bacon property at the end of Brook Road, immediately adjacent to Joe English. The property consists of 7.6 acres, and includes the house and several small outbuildings. We have renamed the property "Peabody Mill Center".

The second property purchased by the Conservation Commission is a 70 acre portion of the property owned by David & Mary Dacquino, known as Jonny Cake Farm. The Dacquino's are leaving Town and have divided their land, after which they very kindly offered a portion of it to the Town at a price considerably below its value.

An effort to establish Charter Commissions under RSA 49-B:3, to consider various means of voting for budgets for Souhegan School and the Town was voted on and failed to pass.

Two projects modifying Town roads were completed during the summer. Both had been under discussion for several years. The hump on the east side of the Merrimack Road/Route 122 intersection was leveled, and Merrimack Road at that location was widened. This project was accomplished without State assistance.

A complete re-design of the intersection of Boston Post Road and Main Street in the center of the village was constructed. Additional landscaped areas were added on all sides of the intersection, and an island isolating the roads from the parking area across from the Village Green market was installed. The result is that the intersection has been greatly tightened, and the amount of green space increased.

A Committee was formed to consider means to improve the services of the Ambulance/Rescue Squad. Their recommendations were received at the beginning of February, and will be considered by the Selectmen.

A water line was extended from in front of the Police Station to the Fire Station. This provides potable water to the Station, allows for filling the trucks, and may

eventually be used to sprinkler the equipment bay. Work was performed by three members of the Fire Department at no charge, except for materials.

A contract with the Union representing the Police was negotiated and approved.

#### **Unfinished Business**

There is always some unfinished business occupying the Town. This coming year, however, a major concern of the citizens will be considered and hopefully concluded. Almost every citizen is unhappy with the size, appearance and location of towers which have been proposed to support antennas to provide cellular phone service. Requests for such towers have been submitted and the necessary special exceptions and variances have been rejected by the Zoning Board of Adjustment. The matter is now in litigation.

In March, the Town will again be asked to decide if they wish to continue with the present form of Town Meeting or vote for financial matters, including the budget, by Ballot Vote at the polls.

Faced with the requirement to up-date the Master Plan, the Planning Board formed a Steering Committee, who, with the aid of the University of New Hampshire Extension Service, conducted an evening and a day-long meeting to determine the present and desired profiles of the Town. Update of the Master Plan will continue this coming year.

The employees of the Department of Public Works voted to form a union. Negotiations between the Town and the Union are underway and hopefully will be concluded in time for consideration at Town Meeting.

The Selectmen wish to thank all of the employees of the Town for the loyalty and dedication they have exhibited in providing outstanding service to the town and its citizens. In addition, the volunteers who staff our Commissions and Committees work long hours at no pay. They deserve the thanks of all Town citizens.

*Richard Sherwood*Chairman

#### **WAYS & MEANS COMMITTEE REPORT**

The Amherst Ways & Means Committee, after a careful review of all budgetary facts and issues, is pleased to express our belief that the Board of Selectmen and the Amherst School Board have acted in a fiscally prudent and financially responsible manner in the development of their respective budgets. In our capacity as an appointed financial oversight committee, we have rigorously scrutinized and vigorously debated the merits of nearly every line item contained within these budgets. With that in mind, we urge the voters of Amherst to accept passage of both the Town and School budgets.

The community of Amherst faces some tough and important decisions in the years to come. Increased population, changing demographics, and rising costs have contributed to an acceleration in the tax rate. In addition, these factors have added considerable pressure on the ability of our Town to maintain the quality of life that we, as citizens, have come to expect. The residents of Amherst have always demanded the best, yet we must realize that having the best is not without cost. At some point in the not too distant future we, as a community, will be faced with the unenviable task of drawing the line between what we demand and what we, as taxpayers, can afford to pay.

The Ways & Means Committee encourages the active participation of all Amherst voters in the budget process. To that end, we recommend your presence at the various budget and bond hearings, the School District deliberative session, and the annual Town Meeting. We look forward to presenting our recommendations at these forums, and we hope that our opinions will help the citizens of Amherst to make informed and reasonable decisions.

## LONG TERM NOTE ANNUAL REPORT TO THE DEPARTMENT OF REVENUE BRAGDON FARM PURCHASE - \$235,000

|              | Coupon       | D                    |                  | Debt                 | Date               |
|--------------|--------------|----------------------|------------------|----------------------|--------------------|
| Period       | Rate         | Principal            | Interest         | Service              | Paid               |
| 7/96         | 5.25         | 3,447.67             | 1,014.04         | 4,461.71             | 7/27/96            |
| 8/96         |              | 60,538.29            |                  | 60,538.29            | 8/15/96            |
| 8/96         | 5.25         | 3,828.91             | 632.80           | 4,461.71             | 8/15/96            |
| 10/96        | 5.25         | 3,259.35             | 1,202.36         | 4,461.71             | 10/4/96            |
| 10/96        | 5.25         | 3,848.67             | 613.04           | 4,461.71             | 10/30/96           |
| 11/96        | 5.25         | 3,770.97             | 690.74           | 4,461.71             | 11/29/96           |
| 1/97         | 5.25         | 3,584.90             | 876.81           | 4,461.71             | 1/7/97             |
| 1/97         | 5.25         | 3,978.44             | 483.27           | 4,461.71             | 1/29/97            |
| 2/97         |              | 34,000.00            |                  | 34,000.00            | 2/18/97            |
| 2/97         | 5.05         | 1,000.00             | 100.01           | 1,000.00             | 2/26/97            |
| 2/97         | 5.25         | 3,965.50             | 496.21           | 4,461.71             | 2/26/97            |
| 3/97         | 5.25         | 4,003.80             | 457.91           | 4,461.71             | 3/27/97            |
| 4/97         | 5.25         | 3,990.08<br>4,022.51 | 471.63           | 4,461.71<br>4,461.71 | 4/27/97            |
| 5/97<br>6/97 | 5.25<br>5.25 | 4,025.80             | 439.20<br>435.91 | 4,461.71             | 5/27/97<br>6/27/97 |
| 7/97         | 5.25         | 4,057.24             | 404.47           | 4,461.71             | 0/2//3/            |
| Adj.         | 5.25         | -17,126.03           | 707.77           | -17,126.03           |                    |
| 8/97         | 5.25         | 2,667.53             | 476.23           | 3,143.76             |                    |
| 9/97         | 5.25         | 2,058.44             | 464.33           | 2,522.77             |                    |
| 10/97        | 5.25         | 2,082.30             | 440.47           | 2,522.77             |                    |
| 11/97        | 5.25         | 2,076.90             | 445.87           | 2,522.77             |                    |
| 12/97        | 5.25         | 2,100.24             | 422.53           | 2,522.77             |                    |
| 1/98         | 5.25         | 2,095.52             | 427.25           | 2,522.77             |                    |
| 2/98         | 5.25         | 2,104.87             | 417.90           | 2,522.77             |                    |
| 3/98         | 5.25         | 2,153.79             | 368.98           | 2,522.77             |                    |
| 4/98         | 5.25         | 2,123.86             | 398.91           | 2,522.77             |                    |
| 5/98         | 5.25         | 2,145.89             | 376.88           | 2,522.77             |                    |
| 6/97         | 5.25         | 2,142.90             | 379.87           | 2,522.77             |                    |
| 7/98         | 5.25         | 2,164.40             | 358.37           | 2,522.77             |                    |
| 8/98         | 5.25         | 2,162.10             | 360.67           | 2,522.77             |                    |
| 9/98         | 5.25         | 2,171.74             | 351.03           | 2,522.77             |                    |
| 10/98        | 5.25         | 2,192.44             | 330.33           | 2,522.77             |                    |
| 11/98        | 5.25         | 2,191.20             | 331.57           | 2,522.77             |                    |
| 12/98        | 5.25         | 2,211.35             | 311.42           | 2,522.77             |                    |
| 1/99<br>2/99 | 5.25<br>5.25 | 2,210.83<br>2,220.69 | 311.94<br>302.08 | 2,522.77<br>2,522.77 |                    |
| 3/99         | 5.25         | 2,258.87             | 263.90           | 2,522.77             |                    |
| 4/99         | 5.25         | 2,240.66             | 282.11           | 2,522.77             |                    |
| 5/99         | 5.25         | 2,259.43             | 263.34           | 2,522.77             |                    |
| 6/99         | 5.25         | 2,260.73             | 262.04           | 2,522.77             |                    |
| 7/99         | 5.25         | 2,278.94             | 243.83           | 2,522.77             |                    |

## LONG TERM NOTE ANNUAL REPORT TO THE DEPARTMENT OF REVENUE BRAGDON FARM PURCHASE - \$235,000

|        | Coupon |           |          | Debt     | Date |
|--------|--------|-----------|----------|----------|------|
| Period | Rate   | Principal | Interest | Service  | Paid |
| 8/99   | 5.25   | 2,280.97  | 241.80   | 2,522.77 |      |
| 9/99   | 5.25   | 2,291.14  | 231.63   | 2,522.77 |      |
| 10/99  | 5.25   | 2,308.50  | 214.27   | 2,522.77 |      |
| 11/99  | 5.25   | 2,311.65  | 211.12   | 2,522.77 |      |
| 12/99  | 5.25   | 2,328,44  | 194.33   | 2,522.77 |      |
| 1/00   | 5.25   | 2,332.34  | 190.43   | 2,522.77 |      |
| 2/00   | 5.25   | 2,342.74  | 180.03   | 2,522.77 |      |
| 3/00   | 5.25   | 2,364.13  | 158.64   | 2,522.77 |      |
| 4/00   | 5.25   | 2,363.73  | 159.04   | 2,522.77 |      |
| 5/00   | 5.25   | 2,379.06  | 143.71   | 2,522.77 |      |
| 6/00   | 5.25   | 2,384.88  | 137.89   | 2,522.77 |      |
| 7/00   | 5.25   | 2,399.61  | 123.16   | 2,522.77 |      |
| 8/00   | 5.25   | 2,406.21  | 116.56   | 2,522.77 |      |
| 9/00   | 5.25   | 2,416.94  | 105.83   | 2,522.77 |      |
| 10/00  | 5.25   | 2,430.78  | 91.99    | 2,522.77 |      |
| 11/00  | 5.25   | 2,438.55  | 84.22    | 2,522.77 |      |
| 12/00  | 5.25   | 2,451.79  | 70.98    | 2,522.77 |      |
| 1/01   | 5.25   | 2,460.36  | 62.41    | 2,522.77 |      |
| 2/01   | 5.25   | 2,471.33  | 51.44    | 2,522.77 |      |
| 3/01   | 5.25   | 2,486.26  | 36.51    | 2,522.77 |      |
| 4/01   | 5.25   | 2,493.44  | 29.33    | 2,522.77 |      |
| 5/01   | 5.25   | 2,505.14  | 17.63    | 2,522.77 |      |
| 6/01   | 5.25   | 1,580.31  | 6.82     | 1,587.13 |      |
|        |        |           |          |          |      |

### TREASURER'S COUPON & NOTE REGISTER ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMISTRATION LIBRARY BOND

| Period  | Coupon<br>Rate | Principal | Interest  | Total Debt<br>Service | Date<br>Paid |
|---------|----------------|-----------|-----------|-----------------------|--------------|
| Ending  | nate           | Principal | merest    | Service               | raiu         |
| 2/15/87 | 8.000          | 45000.00  | 45778.53  | 90778.53              | 2/13/87      |
| 8/15/87 | 8.000          |           | 34183.12  | 34183.12              | 8/13/87      |
| 2/15/88 | 8.000          | 45000.00  | 34183.12  | 79183.12              | 2/13/88      |
| 8/15/88 | 8.000          |           | 32383.12  | 32383.12              | 8/13/88      |
| 2/15/89 | 8.000          | 45000.00  | 32383.12  | 77383.12              | 2/13/89      |
| 8/15/89 | 8.000          |           | 30583.12  | 30583.12              | 8/13/89      |
| 2/15/90 | 8.000          | 45000.00  | 30583.12  | 75583.12              | 2/13/90      |
| 8/15/90 | 8.000          |           | 28783.12  | 28783.12              | 8/13/90      |
| 2/15/91 | 8.000          | 45000.00  | 28783.12  | 73783.12              | 2/13/91      |
| 8/15/91 | 8.000          |           | 26983.12  | 26983.12              | 8/13/91      |
| 2/15/92 | 8.000          | 45000.00  | 26983.12  | 71983.12              | 2/13/92      |
| 8/15/92 | 8.000          |           | 25183.12  | 25183.12              | 8/13/92      |
| 2/15/93 | 8.000          | 45000.00  | 25183.12  | 70183.12              | 2/13/93      |
| 8/15/93 | 8.000          |           | 23383.12  | 23383.12              | 8/13/93      |
| 2/15/94 | 8.000          | 45000.00  | 23383.12  | 68383.12              | 2/13/94      |
| 8/15/94 | 8.000          |           | 21583.12  | 21583.12              | 8/13/94      |
| 2/15/95 | 8.000          | 45000.00  | 21583.12  | 66583.12              | 2/13/95      |
| 8/15/95 | 8.000          |           | 19783.12  | 19783.12              | 8/13/95      |
| 2/15/96 | 8.000          | 45000.00  | 19783.12  | 64783.12              | 2/13/96      |
| 8/15/96 | 8.000          |           | 17983.12  | 17983.12              | 8/13/96      |
| 2/15/97 | 7.950          | 45000.00  | 17983.12  | 62983.12              | 2/13/97      |
| 8/15/97 | 7.950          |           | 16194.37  | 16194.37              | 8/13/97      |
| 2/15/98 | 7.750          | 45000.00  | 16194.37  | 61194.37              |              |
| 8/15/98 | 7.750          |           | 14450.62  | 14450.62              |              |
| 2/15/99 | 7.800          | 45000.00  | 14450.62  | 59450.62              |              |
| 8/15/99 | 7.800          |           | 12695.62  | 12695.62              |              |
| 2/15/00 | 7.900          | 45000.00  | 12695.62  | 57695.62              |              |
| 8/15/00 | 7.900          |           | 10918.12  | 10918.12              |              |
| 2/15/01 | 8.000          | 45000.00  | 10918.12  | 55918.12              |              |
| 8/15/01 | 8.000          |           | 9118.12   | 9118.12               |              |
| 2/15/02 | 8.050          | 45000.00  | 9118.12   | 54118.12              |              |
| 8/15/02 | 8.050          |           | 7306.87   | 7306.87               |              |
| 2/15/03 | 8.100          | 45000.00  | 7306.87   | 52306.87              |              |
| 8/15/03 | 8.100          |           | 5484.37   | 5484.37               |              |
| 2/15/04 | 8.125          | 45000.00  | 5484.37   | 50484.37              |              |
| 8/15/04 | 8.125          |           | 3656.25   | 3656.25               |              |
| 2/15/05 | 8.125          | 45000.00  | 3656.25   | 48656.25              |              |
| 8/15/05 | 8.125          |           | 1828.12   | 1828.12               |              |
| 2/15/06 | 8.125          | 45000.00  | 1828.12   | 46828.12              |              |
| Total   |                | 900000.00 | 730745.85 | 1630745.85            |              |

## TREASURER'S COUPON & NOTE REGISTER ANNUAL REPORT TO THE DEPARTMENT OF REVENUE ADMINISTRATION POLICE/RESCUE FACILITY BOND

| Period<br>Ending | Coupon<br>Rate | Principal | Interest  | Total Debt<br>Service | Date<br>Paid |
|------------------|----------------|-----------|-----------|-----------------------|--------------|
| 2/15/97          |                |           | 11703.13  | 11703.13              | 1/8/97       |
| 8/15/97          | 5.625          | 35000.00  | 9843.75   | 44843.75              |              |
| 2/15/98          |                |           | 8859.38   | 8859.38               |              |
| 8/15/98          | 5.625          | 35000.00  | 8859.38   | 43859.38              |              |
| 2/15/99          |                |           | 7875.00   | 7875.00               |              |
| 8/15/99          | 5.625          | 35000.00  | 7875.00   | 42875.00              |              |
| 2/15/00          |                |           | 6890.63   | 6890.63               |              |
| 8/15/00          | 5.625          | 35000.00  | 6890.63   | 41890.63              |              |
| 2/15/01          |                |           | 5906.25   | 5906.25               |              |
| 8/15/01          | 5.625          | 35000.00  | 5906.25   | 40906.25              |              |
| 2/15/02          |                |           | 4921.88   | 4921.88               |              |
| 8/15/02          | 5.625          | 35000.00  | 4921.88   | 39921.88              |              |
| 2/15/03          |                |           | 3937.50   | 3937.50               |              |
| 8/15/03          | 5.625          | 35000.00  | 3937.50   | 38937.50              |              |
| 2/15/04          |                |           | 2953.13   | 2953.13               |              |
| 8/15/04          | 5.625          | 35000.00  | 2953.13   | 37953.13              |              |
| 2/15/05          |                |           | 1968.75   | 1968.75               |              |
| 8/15/05          | 5.625          | 35000.00  | 1968.75   | 36968.75              |              |
| 2/15/06          |                |           | 984.38    | 984.38                |              |
| 8/15/06          | 5.625          | 35000.00  | 984.38    | 35984.38              |              |
| Total            |                | 350000.00 | 110140.68 | 460140.68             |              |

## AMHERST TOWN LIBRARY REPORT OF RECEIPTS & EXPENDITURES FOR THE TWELVE MONTHS ENDED JUNE 30, 1997

| Total                        | 23,564.61<br>43,420.98<br>19,974.75<br>7,500.00<br>25,000.00  | 119,460.34<br>312,100.00<br>7,311.70                        | 1,350.00<br>4,651.92<br>12,711.45<br>4,220.14                               | 342,345.21      | 461,805.55             | 239,488.48                                | 10,389.29<br>44,935.68<br>6,527.02<br>3,730.11<br>7,604.18                     | 3,263.21<br>1,967.73<br>4,518.00 |
|------------------------------|---|---|---|-----------------|------------------------|---|--|----------------------------------|
| Technology<br>Account        | 1,008.82  | 1,008.82  | 9.45  | 9.45            | 1,018.27               |   |  | 943.00                           |
| Rosalie<br>Norris<br>Account | 2,122.14  | 32,122.14   | 1,455.28  | 1,455.28        | 33,577.42              |   | 1,674.04   |                                  |
| Gift<br>Account              | 14,325.02<br>13,420.98<br>19,974.75<br>7,500.00<br>25,000.00  | 80,220.75   | 3,039.00  | 10,350.70       | 90,571.46              |   | 2,678.66<br>2,398.10<br>89.00<br>3,234.98                                      | 323.00<br>1,645.00               |
| Fines<br>Account             | 2,749.93  | 2,748.93  | 1,350.00<br>107.44<br>12,711.45   | 14,168.89       | 16,918.82              |   | 8,960.39<br>1,174.97<br>250.00   |                                  |
| Copy<br>Machine<br>Account   | 3,358.70  | 3,358.70  | 40.75   | 4,260.89        | 7,619.59               |   | 1,259.94   | 1,093.00                         |
| Town<br>Budget<br>Account    |   | 312,100.00  |   | 312,100.00      | 312,100.00             | 239,488.48                                | 31,522.59<br>31,622.59<br>1,694.01<br>3,641.11<br>4,119.20                     | 1,644.73<br>837.00               |
|                              | BALANCE: JUNE 30, 1996 First NH Bank Granite Bank C.D. Milford Co-Op Bank C.D. Primary Bank C.D. First NH Bank C.D. | RECEIVED: (7/1/96-6/30/97) Town Appropriation Current Gifts | Library Fees<br>Interest & Dividends<br>Fines Assessed<br>Copy Machine Fees | TOTAL RECEIVED: | TOTAL FUNDS AVAILABLE: | EXPENDITURES: Salaries & Wages Bookkeeper | Custodian<br>Books<br>Addio Visuals<br>Magazines & Fiche<br>CD ROM/ONLINE INFO | Building & Grounds<br>Service    |

# AMHERST TOWN LIBRARY REPORT OF RECEIPTS & EXPENDITURES FOR THE TWELVE MONTHS ENDED JUNE 30, 1996

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#### AMHERST TOWN LIBRARY LIBRARIAN'S REPORT STATISTICS FOR FY 1996-1997

|   | CIRCULATION  Adult Fiction  Adult Nonfiction  Young Adult Fiction  Juvenile Books  Magazines  Puzzles & Games  Audio Recordings  Video Recordings  Equipment  Pamphlets  ILL (Items borrowed from other libraries) | 24<br>51<br>7                   | 0,284<br>1,467<br>1,139<br>1,175<br>7,384<br>720<br>0,227<br>1,915<br>3<br>222 |                               |  |
|---|--|---------------------------------|--|-------------------------------|--|
|   | TOTAL  | 14                              | 10,496   |                               |  |
|   | PATRONS REGISTERED AVERAGE WEEKLY ATTENDANCE (No.  | Patrons)                        | 9,577<br>2,200   |                               |  |
| , | REFERENCE SERVICES Reference Questions Answered By S Electronic Searches Performed by Pa Staff Searches of Online Databases Internet Sessions by Patrons   |                                 | 10,40<br>4,62<br>36<br>1,51  | 4<br>6                        |  |
| , | RESOURCES AVAILABLE BOOKS Volumes Owned 6/30/97 Volumes Owned 7/96-6/97 Volumes Discarded 7/96-6/97 Recordings-Audio Recordings-Video Magazine Subscriptions Newspapers:   | ADULT<br>38,432<br>1,897<br>265 | 17   | UVENILE<br>7,512<br>850<br>58 | TOTAL<br>55,944<br>2,747<br>423<br>1,383<br>988<br>147 |
|   | Sunday Papers Weeklies Dailies Film Strips Online Subscriptions: DIALOG Corporation Databases OCLC First Search Databases Information Access Searchbank  |                                 |  |                               | 5<br>5<br>7<br>36                                      |

Internet

#### RESOURCES AVAILABLE (Continued)

Cooperative Memberships: GMILCS, Inc. Hillstown Library Cooperative

#### PROGRAMS AND ACTIVITIES

|   | Preschool Storytime Sessions                              | 170   |
|---|---|-------|
|   | Toddler Programs  | 6     |
|   | Programs for School-Age Children                          | 28    |
|   | Visits of School Groups to Library                        | 50    |
|   | Librarian Visits to Schools                               | 32    |
|   | Summer Reading Program - 219 Children Enrolled Read 3,499 | Books |
|   | Young Adult Programs                                      |       |
|   | 35 Participants in YA Summer Reading Program              |       |
| 1 | Adult Programs  | 6     |
| ļ | Museum Visits (1/1/97-12/31/97)                           | 233   |
| 1 | Displays and Exhibits                                     | 26    |
|   |   |       |



The Town of Amherst has been very fortunate that general assistance remains at a very manageable level. Rent and utility payments continue to highlight the welfare budget.

In 1992, the Selectmen adopted the Welfare Offset - Landlord Delinquent Municipal Payment Law. This allows the Welfare Officer to issue rental payments to the Town Tax Collector if the landlord is in arrears of paying his/her real estate taxes. This process is used on a regular basis when taxes are delinquent more than thirty days.

Once again, the Welfare Office has been the recipient of a discretionary grant from the Junior Women's Club. Funds from this grant are used for items and services which are outside the realm of the Welfare Officer's guidelines. People from 5 to 85 have been assisted by these funds. I can't thank the members enough for their hard work in fundraising that allowed this Office to receive the \$500 grant.

Thanks should also be given to Mrs. Darlene Smith's Middle School Class who adopted a family for Christmas. It was a wonderful experience to be part of these young folks gift of giving during this special time of year. The family was overwhelmed by what they received and were extremely grateful to the class for their thoughtfulness.

#### TRUSTEES REPORT FOR THE AMHERST TOWN LIBRARY

It has been another year of exceptional growth in both traditional and electronic services. There was an increase of 9% in circulation of library materials while we have improved or added new electronic services. Our electronic card catalog is now available on the Internet World Wide Web as are two online information search databases. You can link to these services through the Library's home page on the Internet at www.amherst.lib.nh.us and send requests using electronic mail at "library@amherst.nh.us". If you would like to learn how to access information on the Internet from your home or the Library, you can join the over 200 other patrons who have taken one of our training classes.

With a new reciprocal lending agreement, you can use your library card to borrow from several surrounding libraries. If you want to go to a museum, the Library now has a pass for the Christa McAuliffe Planetarium courtesy of the Amherst Newcomers in addition to passes for the Museum of Fine Arts and the Museum of Science in Boston. In the children's Library, we now have CD-ROM based programs for young patrons to borrow and a mural of "Our Constellations" painted by Edith Aucoin and funded by the Friends of Library.

The Library, of course, is more than books, periodicals, CD-ROMs, and Internet access. This past year we have been excited by the popularity of the programs offered by the Library which included:

- Children's Summer Reading Program: "Take Me to Your Reader"
- Celebrate Trees (Arbor Day)
- Scottish May Day
- Family Folk Night with Singer Jody Gaffney
- Planetarium Trip, Space Stories
- Young Adults Pizza Party and Auction
- Anna Boardman Concert with Natalie Brown
- McDowell Colony Program
- Anasazi Art
- Poetry Slam
- An Evening with Richard Lederer

The Trustees want to acknowledge some of the donations especially from the Friends of Library, The Amherst Juniors, Amherst Lions Club, the Amherst Gardeners and contributions to the A. Thompson Warner Fund for mystery books. We also want to commend the librarians and staff for providing us with an outstanding community resource.

#### ASSESSOR'S REPORT

The equalization rates for the past ten years are as follows:

| 1988 - 55% | 1992 - 69%  | 1996 - 96%     |
|------------|-------------|----------------|
| 1989 - 56% | 1993 - 73%  | 1997 - Pending |
| 1990 - 63% | 1994 - 100% |                |
| 1991 - 67% | 1995 - 98%  |                |

The number of building permits continue to rise, but new construction has dropped by 25% in number. The new homes, however, are larger. Existing homes continue to sell well. We have picked up over forty million dollars in new construction, additions, and renovations during the past two years.

Our equalization rates during the periods of 1989 through 1993 continued to rise. This resulted because of the drop in real estate values during this period. From 1994 through 1997, we are starting to see an upswing in values as our equalization rates are now dropping. As a result, we will be monitoring the need of an update in our assessments and will keep you informed. We have some adjustments that need to be made in our cost schedule in order to have a more equitable pricing schedule and to provide equity within neighborhoods and for different classes of property.



#### POPULATION AS COMPILED BY THE TOWN'S CENSUS

| 1960 | 2,051 | 1970 | 4,893 | 1980 | 9,476  | 1990 | 10,441 |
|------|-------|------|-------|------|--------|------|--------|
| 1961 | 2,182 | 1971 | 5,397 | 1981 | 9,395  | 1991 | 10,481 |
| 1962 | 2,240 | 1972 | 5,978 | 1982 | 9,051  | 1992 | 10,532 |
| 1963 | 2,350 | 1973 | 6,632 | 1983 | 9,579  | 1993 | 10,600 |
| 1964 | 2,625 | 1974 | 7,009 | 1984 | 9,746  | 1994 | 10,829 |
| 1965 | 2,761 | 1975 | 7,055 | 1985 | 10,131 | 1995 | 11,090 |
| 1966 | 3,064 | 1976 | 7,690 | 1986 | 10,149 | 1996 | 11,200 |
| 1967 | 3,377 | 1977 | 8,400 | 1987 | 10,171 | 1997 | 11,652 |
| 1968 | 3,799 | 1978 | 8,877 | 1988 | 10,029 |      |        |
| 1969 | 4,397 | 1979 | 9,220 | 1989 | 10,141 |      |        |

#### AMHERST POLICE DEPARTMENT

The Amherst Police Department exists to serve the citizens of Amherst, and in partnership with the citizens, to enrich the quality of life in Amherst. The most obvious effect the Department has on the community is the safety of the people. The Department prides itself on maintaining a highly visible, active patrol force which discourages crime and encourages careful driving. In addition, solid relationships exist with the schools in Town, both to assist in providing safety education to children and to enforce laws dealing with drugs and violence. Beyond the obvious, the members of the Department are committed to providing service to the public, and working to solve problems that arise within families. This approach to law enforcement is referred to today as *community policing*, however this philosophy has been embodied in the Amherst Police Department since the 1970's.

In reviewing statistics for 1997, it is clear that a growing population and a healthy economy have played a part in the year being the busiest in Department history. Calls for service increased by 4.5 percent, while crime also increased for the second year. On a positive note, the number of burglaries remained low, actually decreasing by eleven percent. Contrasting the positive, the number of assaults, primarily simple assaults within families or among juveniles, rose dramatically. Adult arrest numbers dropped, but this decrease was more than offset by an increase in the number of juveniles detained. Although the number of motor vehicle accidents declined, the severity was substantially worse when measured by the number of injuries and deaths. A statistic which may relate to the accident rate is the number of motor vehicle stops initiated by the Department. That number dropped for the first time in several years, as a result of increasing calls for service which occupy officers' time.

To address the increasing workload, the Department requested two grants from the United States Department of Justice. The first was a request for funds to improve technology by linking laptop computers in the police cruisers with local, state and national computer bases. This was justified to the federal government by describing the proposed man hour savings by use of this technology, which allows officers to remain on patrol while accessing information vital to their jobs. The second request to the federal government was for funds to assist in hiring an additional patrol officer. The Department recently was notified that it was approved for \$75,000 to fund an officer for three years. Together, these two grants will significantly improve patrol coverage in the Town, while minimally impacting the local tax rate. This improved coverage should be of great assistance in maintaining the quality of life within the Town.

The Department would like to thank the townspeople for their continued support. In a year which saw great tragedy within the law enforcement family of

New Hampshire, it was gratifying that so many people in Amherst expressed their appreciation for the work the Department does. The Department will continue to strive to provide the best possible service at the least possible cost. As always, we invite your comments and suggestions as to how we may better serve the community.

#### **Summary of Police Activity**

|   | 1994   | 1995   | 1996   | 1997   |
|---|--|--|--|--|
| Miles of Patrol   | 211,241  | 219,285  | 218,925  | 216,331  |
| Accidents Injuries Fatalities Arrests Adult Juvenile Arson Assaults Burglary Criminal Mischief Criminal Threatening Criminal Trespass Fraud/Forgery Stolen Motor Vehicle Thefts | 248 77 0 519 378 141 6 65 39 179 11 20 160 9 186                                   | 252<br>70<br>1<br>688<br>580<br>108<br>3<br>58<br>25<br>129<br>8<br>22<br>154<br>9 | 310<br>79<br>1<br>619<br>543<br>76<br>5<br>59<br>43<br>163<br>11<br>36<br>239<br>10<br>201 | 282<br>100<br>3<br>629<br>501<br>128<br>5<br>94<br>38<br>163<br>13<br>19<br>236<br>13<br>217 |
| Alarms Assist Motorists Disturbances Dog Complaint Missing Persons M.V. Complaints Open Doors Pistol Permits Untimely Death  Summons/Warning Total Crimes Total Reports         | 729<br>406<br>171<br>424<br>43<br>305<br>310<br>152<br>6<br>13,437<br>780<br>7,562 | 652<br>405<br>133<br>373<br>38<br>272<br>241<br>111<br>5<br>14,653<br>769<br>7,435 | 694<br>404<br>172<br>391<br>51<br>286<br>303<br>55<br>1<br>14,814<br>963<br>7,732          | 760<br>388<br>225<br>325<br>56<br>426<br>274<br>33<br>3<br>13,348<br>971<br>8,081            |

#### FIRE DEPARTMENT REPORT

The objective of the Amherst Fire Department is to protect/preserve individuals and property from and during such fires as may occur in the Town of Amherst and vicinity. The Amherst Fire Department's activities, however, are not limited to extinguishing fires. The AFD also deals with carbon monoxide, hazardous materials, oil spills, vehicle accidents and suspicious odor situations, just to name a few.

The Amherst Fire Department is managed by the three Fire Wards. The AFD is made up of approximately 50 paid on-call members, which operate nine pieces of apparatus housed at both Central Station (Amherst Street) and South Station (Stearns Road).

Central Station houses our Business Office. This is the location for obtaining burn permits, oil and propane installation permits, blasting permits, tank removal permits, etc. All fire prevention planning and inspection coordination also takes place at Central Station. The Business office hours are Monday - Friday 8:00 a.m. to 12:45 p.m. AFD's non-emergency business telephone number is 673-1545. In case of emergency, dial 673-3131 or 911.

In fiscal year 1996-1997, the Amherst Fire Department responded 360 times. Of these 360 responses, 248 were toned calls and 112 were service calls. The breakdown is as follows:

| Alarm Activation | 96 | Misc Fire       | 21 | Smoke in Bldg.   | 17 |
|------------------|----|-----------------|----|------------------|----|
| Assist 1A1       | 5  | Misc Non-Fire   | 36 | Structure Fires  | 4  |
| Brush Fire/Pile  | 13 | Mutual Aid Out  | 26 | Suspicious Odor  | 9  |
| Chimney Fire     | 9  | Oil Burner      | 11 | Tree on Wires    | 14 |
| Carbon Monoxide  | 19 | Oil Spill       | 2  | Vehicle Accident | 21 |
| Good Intent      | 6  | Permit Burn     | 6  | Vehicle Fire     | 7  |
| Illegal Burn     | 12 | Propane Related | 4  | Smoke Check      | 19 |
| · ·              |    | ·               |    | Water Problem    | 3  |

The Amherst Fire Department is responsible for enforcing State Fire Codes and Town Fire Safety Ordinances. These duties are completed through inspection and review activities of several Department members. In 1997, the following inspection and/or review activities occurred:

| Propane                  | 115 | Foster Home       | 9  |
|--------------------------|-----|-------------------|----|
| Oil Burner Equip.        | 71  | Place of Assembly | 40 |
| Underground Tank Removal | 11  |                   |    |

Other inspection activities included, but were not limited to, chimney and wood stove inspections, site plan reviews, building permit plan reviews, and public and private fire prevention visits.

The Fire Department conducted activities to result in yet another successful Fire Prevention Week (October 5-11, 1997). With efforts by many AFD members, all Amherst schools were visited, fire trucks displayed, literature distributed, and fire safety/prevention presentations were delivered. In addition, the Amherst Fire Department once again conducted similar activities at local day care centers.

The Fire Wards would like to take this opportunity to congratulate and thank Christopher Whittaker and Walter Nelson who in 1997 reached 25 years of service to the Fire Department and to the Town of Amherst. Also, congratulations and thanks are extended to Lieutenant Dennis Wheeler and Chief Rick Crocker for accumulating 20 years of service in 1997.

We are pleased to report that the new Tower truck, which was approved at the 1996 Town Meeting, arrived at Central Station in February, 1997. This vehicle has proven to be every bit as versatile as we had hoped it would be. We now have the low angle reach capabilities that we need. In addition, the combined function of heavy rescue capabilities incorporated into the Tower during its design, have given us more versatility and efficiency on the scene of rescue incidents, such as motor vehicle accidents. Thank you for your support, Amherst.

The water main has now been extended into the Central Station apparatus bay. This project was possible thanks to the selfless donation of man hours and heavy equipment offered by Amherst Fire Department's Captain Jeffrey Manson, Lieutenant Dennis Wheeler and Lieutenant Kevin Grassett. The Department is very appreciative of their efforts.

The Amherst Fire Department would like to take this opportunity to thank the people of Amherst and surrounding towns for their continued support. We wish everyone a happy, healthy and safe upcoming year.

#### **DIRECTOR OF PUBLIC WORKS & ROAD COMMISSIONERS**

During 1997, the Public Works Department was fully engaged maintaining the past and building for the future. Notable accomplishments were the contract administration of:

- Merrimack Road at Route 122 Intersection
- The reconstruction of Boston Post Road and Main Street Intersection
- Re-roofing of Town Hall
- Re-roofing of Central Fire Station
- Acquisition of new equipment and materials
- Hot bituminous overlay on:

Main Street
Old Nashua Road
Pettingale Road
Maple Street
Douglas Drive
Highland Drive

Dodge Road Corduroy Road Hickory Drive Meadow Lane Cross Road Warren Way

And a portion of:

Mack Hill Road Boston Post Road Old Manchester Road

Sidewalk repairs:

Boston Post Road & Carriage Road

Crack Sealing portions of:

Horace Greeley Road Christian Hill Road Chestnut Hill Road

- Street Sweeping curbed areas
- Drainage improvements at:

Church Street Boston Post Road Main Street
Transfer Station Facility

Water Main Extension for Central Fire Station
 The Public Works crew responded to and can be especially proud of their efforts in the following areas:

- Winter Maintenance of approximately 118 miles of Town roads, both paved and unpaved
- 440 service requests from residents and other Town Departments were completed
- Repainting the rail fence surrounding the large common
- Maintained, through grading and York raking, approximately 9 miles of gravel roads
- Commenced roadside mowing following the acquisition of a new mower
- Mowing at the Town Parks/Commons
- Mowing at the Library
- Mowing at the Wilkins School
- · Flushing and cleaning of cross culverts Town-wide
- · Maintenance of ditchlines at miscellaneous locations
- Brush cutting and chipping Town-wide (following the 50 Year Storm of December 6, 7 & 8, 1996)
- Solid waste disposal and recycling in accordance with NHDES
- Landscaping at the Police Station
- New drainage at the Police Station and Fellows Farm Road
- · Street sweeping of all uncurbed areas
- Weekly trash & recycling pickup at the Town buildings and grounds
- Preparation and cleanup for the Fourth of July celebration
- Bridge maintenance washing and putting preservative on concrete surfaces

#### Cemeteries:

- Repaired and repainted the Cemetery tool houses
- Mowing of all Town cemeteries
- Twenty burials
- Commenced road and lane repairs at Meadowview Cemetery

#### With the assistance from Hillsborough County House of Correction:

- Spring clean-up of public properties and cemeteries prior to Memorial Day observance
- Fall leaf collection at the public commons and cemeteries
- Repainted the exterior of South Fire Station

In conclusion, during the next fiscal year '98-'99, it is this Department's goal to continue a professional and productive level of service in many general maintenance endeavors internally while addressing other specialized maintenance and construction through funded contracted services. During the next year, emphasis is anticipated in further overlay paving and crack sealing at the following locations:

Amherst Street Seaverns Bridge Road Church Street Christian Hill Road

Pond Parish Road Davis Lane Upham Road

Finally, in the area of building maintenance, it is the intention of the Public Works Department to continue addressing the deficiencies that were identified in a six-year plan, thus protecting the investment we have in our Town Hall, Library, Police/Rescue Facility, Fire Stations and the Public Works Garage.

It is also anticipated that the previously established Capital Reserve account for the replacement of the DPW sand/salt storage building will have adequate funds during FY '98-'99 to bring this project to fruition.

The Department of Public Works wishes to thank the taxpayers for their continued support, the Board of Selectmen and Road Commissioners for their assistance and guidance and especially, the employees of the Public Works Department, for their efforts.



#### MEMORIAL DAY REPORT

Parade Marshall: Robert Schaumann Clergy: Rev. Todd Smith

Readers: Carrianne Kingsford, Mike Tardiff, AMS Class Officers

Guests: Veterans & Amherst Citizens

Bruce A. Tarpley Scholarship presented to Jesse Jean

AMS Essay Topic: "Memorial Day Participation"

Essay Winners: 1st 2nd 3rd

Grade 7 Caitlin Pyne Elizabeth Stitt Annie Quinn

Grade 8 Stephanie Pratt

Recipient of Patricia Duval/Evelyn Riccitelli Youth Award: Marcel Chabot

#### **RESCUE SQUAD**

The Rescue Squad provides emergency medical services for Amherst and Mont Vernon, supplies additional hours of community service for such events as standbys at athletic events, parades, demonstrations, road races, blood pressure clinics, and CPR courses. The Squad is always in need of additional personnel, especially daytime. Anyone interested in joining the Amherst Rescue Squad is encouraged to contact any of our members for information regarding membership. We are also looking for townspeople who are at least 18 years of age and live in close proximity of the Police/Rescue Facility to be daytime drivers (6:00 a.m. to 6:00 p.m.). No medical training is required as a driver.

The Boy Scouts of America Post 2941 has continued to attract active members between the ages of 15 and 21, and remains involved in community service projects. The Post is supervised by Jean Miller. Teens are encouraged to become involved.

It is through the continued community support that we are able to provide quality, up-to-date medical and rescue services in the event of sudden illness or injury. Your generous donations continue to help augment the operating budget that is passed.

Membership this past year numbers 45, which includes 11 BSA Explorers, 15 EMT-Intermediates that are able to do IV therapy and administer certain drugs and 4 paramedics. In 1997 the Rescue Squad made 521 calls - 402 in Amherst, 102 to Mont Vernon, 1 mutual aid to Bedford, 1 to Merrimack and 15 to Milford.



#### **EMERGENCY MANAGEMENT**

Ompared to the two years prior, 1997 was relatively quiet for emergency management. Much of the activity this year was focused on Sara Title III, also known as the "community right to know" law. These activities include maintaining our hazardous materials response plan, surveying businesses to identify hazards and assuring compliance and making information available to the general public. Several new publications related to emergency preparedness have been published by the Federal Emergency Management Agency (FEMA). Copies of these are available to interested residents. A preparedness video geared to elementary school children was provided to the Amherst School District for review and subsequent use.

#### SOUHEGAN REGIONAL LANDFILL DISTRICT

The Amherst Recycling and Transfer Station of the Souhegan Regional Landfill District (SRLD) is located off of Route 101 East, just east of the Meeting Place and west of the Basket Barn. It is open to all residents on Tuesdays, Thursdays and Saturdays. Hours vary from summer to winter, and are posted on the sign at the gate. Dump stickers are required in order to use the Amherst Station (the same is true for the other three towns of the SRLD). These stickers can be obtained at the Town Hall offices. Two of the best free offerings in Town can be had there: (1) Free driveway sand and (2) Free compost.

Some *important changes* have been made during the year 1997 with regard to items that are accepted at the facility for disposal. Since September 1997, mixed paper is no longer collected, however, magazines and newspapers continue to be collected separately (in loose form, no paper bags or string allowed). In addition, it is no longer acceptable to put fluorescent lamps or household batteries in the trash. Fluorescent lamps and household batteries, which contain heavy metals, are collected at the facility in special containers and sent to a recycling facility for reuse. These changes were dictated by our waste disposers as well as by environmental and economic concerns.

Items accepted include trash, which is transported to an incinerator, newspapers (loose), corrugated cardboard (flattened), commingled containers (glass, plastic and metal) and magazines (loose). The recyclable components are taken to various recycling facilities. Brush and untreated scrap wood is burned at the site in the burn pile. There is an area for wood/coal stove ashes; these do not go into the trash compactors due to the risk of fire. White goods such as refrigerators, stoves, air conditioners, etc. are accepted, but a fee for the disposal is charged for some items. A disposal fee is also charged for automotive tires. Also collected are waste oil and clean textiles along with footwear. Hazardous materials such as oil-based paints, solvents, cleaning fluids and pesticides are not handled by the Amherst Station, but are collected periodically in Nashua through a program with the Nashua Regional Planning Commission.

Although collected at the Amherst Station, the SRLD is not responsible for the disposition of tires, batteries, white goods, brush, oil, scrap metal, etc. The costs and revenue associated with these operations accrue to each town and are not part of the SRLD budget. The <u>disposal of demolition materials</u> such as treated lumber, asphalt, sheet rock, etc. has become an issue over the past years and under state regulations, may not be burned or landfilled at the town's facility. These materials are now being weighed at the Amherst Station and disposed of for a fee.

During the year 1997, it was discovered that apparently not all of the leachate from the closed landfill area was being properly pumped out. This has necessitated additional hauling and disposal costs as well as added expenses for engineering, testing and administration. Our 1998 budget includes a 160% increase for leachate disposal. Since the landfill is the responsibility of the SRLD, it must provide for proper disposal of the leachate as well as the monitoring of the groundwater quality at the site and at the borders of the property. Several efforts are currently ongoing to identify problem areas and implement corrective actions. On the positive side, the SRLD received a reimbursement check from the State of New Hampshire for costs incurred when closing our landfill in 1990. A check for \$48,000 was forwarded to the Town by the SRLD in August.

The entire SRLD budget for 1998 is \$772.330 up 18% from the previous year (1997 - \$654,967, 1996 - \$589,500, 1995 - \$683,100) of which \$350,000 (1997 -\$294,967, 1996 - \$180,658, 1995 - \$270,504) will be charged to the Town of Amherst, and collected as part of the tax bill. The remainder will be assessed to and paid by the other member towns of the SRLD - Hollis, Brookline and Mont Vernon. The assessments for Capital Spending are prorated based upon the total real estate valuation for each town, while those for the Operations Spending are prorated based upon the population of each town. The large increase in the 1998 budget is the result of the efforts that the SRLD is making to address the issue of leachate disposal as well as the groundwater quality improvement measures. This brings with it a host of related costs, as already mentioned. Many of these measures are required by the State of NH to reissue our Groundwater Permit. Other increases in the budget include a significant rise in trash (up 6% in the SRLD towns and up 10% in Amherst) accompanied by a decrease in the recyclables collected (down 6% in the SRLD towns and down 4% in Amherst) resulting in increased hauling and disposal expenses. Added to this is also a recent increase in the disposal cost per ton of trash. Along with the increases, the 1998 budget also includes reductions for equipment maintenance and for the disposal costs of recycled materials.

As of 1997, the SRLD no longer used its own vehicle to haul trash and other commodities. Instead we have contracted with D.C. Slocomb company of Hollis to have all such services performed on a per haul basis without the need for an SRLD owned vehicle. Our truck was sold during the first half of 1997.

By far the largest portion of the budget of the SRLD is comprised of Operations Spending, and within Operations, the biggest costs are those for the transportation and disposal of trash. Partly due to the improving economy and the increase in population, the 1994 trash tonnage for the SRLD hit an all-time high of 7360 tons of which Amherst generated 3246 tons. As the result of significant removal of demolition and building materials, as well as continuing recycling efforts the trash amounts have been lower since that time (1996 - SRLD 7195 / Amherst 2868, 1995 - SRLD 5226 / Amherst 2115). However, with

the strong rise in the trash quantities, 1997 is likely to generate over 7400 tons, setting a new record high. In fact, the contribution of Amherst trash to that collected overall by the SRLD has continued to decline from 45% in 1991 to only 40% in 1996 rising to an estimated 41% in 1997. As the result of not collecting mixed paper and increasing trash quantities, the overall recycling rate for the SRLD in 1997 will be approximately 19% (21.5% in 1996, 20.7% in 1995) while the Amherst rate will be closer to 21% (24% in 1996, 23.2% in 1995).

Since 1995, the SRLD has been a member of the Northeast Resource Recovery Association and has been working with this group to help identify markets and to find the most beneficial pricing and hauling arrangements for our area residents, while at the same time remaining firmly committed to an aggressive recycling effort.



#### **PLANNING BOARD**

In 1997, the number of new residential subdivisions approved by the Planning Board was ten. This is the same as 1996, however, the number of new lots created was 19 verses 64 in 1996, a drop of 70%. The number of new site plan reviews for commercial - industrial development was 12. This also is the same as 1996. The total number of residential building permits in 1997 was 83. This represents a drop of 26% from 1996.

The above statistics appear to show a leveling off of residential building construction and perhaps the beginning of a down-ward trend.

The Town this fall became embroiled in the wireless communications facilities siting and approval process. Due to the fact of continuing litigation, I will make no comments except to say that the Planning Board should be commended for their foresight in setting up zoning regulations for wireless communications facilities in 1996.

This is the last year for the Planning Board as presently constituted. In March, the citizens of the Town voted for an elected Planning Board. In my opinion, this is not a good thing. I believe it opens the planning process to tremendous pressure from those who have specific agendas to influence the Board's decisions. I firmly believe that the Amherst Planning Board has always worked to the best interest of the Town first and foremost. When the new elected Board is seated, I hope that they will continue that tradition.

Charles Tiedemann
PLANNING BOARD CHAIRMAN

#### **ZONING / PLANNING ADMINISTRATOR'S REPORT**

The Zoning Office serves many functions within the community including building inspections, health inspections, daycare and foster care inspections, Code Enforcement, witnessing wetland determinations and soil tests on property and planning. Our department works closely with realtors, brokers, appraisers and homeowners doing research on the history of their properties within the Town, as well as all the Boards and Commissions within the Town.

#### **Zoning Activity Report for January 1997- December 1997**

| Permits Issued For:               | No. Permits | Value      |
|-----------------------------------|-------------|------------|
| New Residences                    | 83          | 14,801,892 |
| Residential-Additions/Alterations | 161         | 2,061,083  |
| New Commercial/Industrial         | 5           | 1,594,184  |
| Comm/Ind-Alterations/Additions    | 41          | 1,142,735  |
| Foundations Only                  | 12          | -          |
| Signs                             | 15          | 19,000     |
| Pools                             | 7           | 44,800     |
| Demolition                        | 8           | -          |
| Driveways                         | 12          | -          |
| Septic Permits                    | 150         | 750,000    |
| Electrical                        | 28          | 110,085    |
| TOTAL                             | 522         | 20,523,779 |

| Type of Inspection:      | No. of Inspections |  |
|--------------------------|--------------------|--|
| Zoning / Building        | 1284               |  |
| Electrical               | 567                |  |
| Violations               | 29                 |  |
| Certificate of Occupancy | 119                |  |
| TOTAL                    | 2001               |  |

And, as always, a reminder, that before you begin any remodeling, renovation, or new construction call our office for information on the proper permitting procedures to follow.

#### **ZONING BOARD OF ADJUSTMENT**

The Zoning Board of Adjustment is a Board comprised of five elected members and a number of alternates appointed by the Board of Selectmen. It is their function to review requests for relief from the strict regulations of the Ordinance of the Town of Amherst. All meetings are public hearings and anyone wishing to attend is welcome.

The following is a summary of the Cases from 1997:

| Map & Lot | Case No. | Name of Applicant       | Туре | Zone | Decision  |
|-----------|----------|-------------------------|------|------|-----------|
| 2-149-10  | 1078     | Homes by Paradise       | V    | RR   | Granted   |
| 3-28      | 1079     | Ponemah Green Corp.     | V    | RR   | Granted   |
| 11-11-13  | 1080     | E. Jean Albano          | AAD  | NR   | Tabled    |
| 5-44      | 1081     | M/M Gerald Gill         | V    | RR   | Denied    |
| 8-42      | 1082     | Brian J. Edwards        | AAD  | LC   | Granted   |
| 17-46     | 1083     | Martha D. Hall          | SE   | RR   | Granted   |
| 8-99      | 1084     | M/M Kenneth Junkins     | V    | RR   | Denied    |
| 8-67      | 1085     | John McLane             | V    | RR   | Granted   |
| 17-85     | 1086     | Martha D. Hall          | AAD  | RR   | Upheld    |
| 6-66-1    | 1087     | River of Life Christian |      |      |           |
|           |          | Fellowship/Cameron R.E. | SE   | RR   | Granted   |
| 8-99      | 1088     | M/M Kenneth Junkins     | V    | RR   | Withdrawn |
| 2-125-5   | 1089     | Celeste Brown           | AAD  | RR   | Granted   |
| 8-37-3    | 1090     | Diana & Michael LaMesa  | V    | LC   | Partial   |
| 17-89     | 1091     | M/M William Ferry       | V    | RR   | Granted   |
| 5-11      | 1092     | Louise Reinhard Cross   | V    | RR   | Granted   |
| 10-28-6   | 1093     | M/M Jeffrey Ela         | V    | NR   | Denied    |
| 8-54-1    | 1094     | Amherst/Omnipoint       | SE   | NR   | Denied    |
| 8-9-1     | 1095     | Amherst/Omnipoint       | SE   | RR   | Denied    |
| 8-9-1     | 1096     | Amherst/Omnipoint       | V    | RR   | Denied    |
| 6-94      | 1097     | Amherst/Omnipoint       | V    | RR   | Denied    |
| 6-94      | 1098     | Amherst/Omnipoint       | V    | RR   | Denied    |
| 3-36-2    | 1099     | Christ Church/Omnipoint | SE   | RR   | Denied    |
| 3-36-2    | 1100     | Christ Church/Omnipoint | V    | RR   | Denied    |
| 12-1      | 1101     | Thomas Friel            | V    | RR   | Granted   |
| 24-60     | 1102     | M/M John Longa          | V    | RR   | Granted   |
| 6-94      | 1103     | Amherst/Omnipoint       | AHDO |      | Denied    |
| 17-85     | 1104     | Martha D. Hall          | V    | RR   | Granted   |
| 8-106     | 1105     | M/M Harry Harden        | V    | RR   | Granted   |
| 8-9-1     | 1106     | Amherst/Omnipoint       | V    | RR   | Denied    |

#### NASHUA REGIONAL PLANNING COMMISSION

The end of the 1997 year marked my arrival as the Executive director of the Nashua Regional Planning Commission. Having grown up in the Nashua region, and having lived in other states, it is a pleasure to be back in New Hampshire. If any one has any issues of concerns regarding local planning, do not hesitate to contact me at the NRPC. We at the NRPC are grateful for the participation of Amherst's NRPC Commissioners: Michael Lambert, Martin Michaelis, Marilyn Peterman and Paul Wenger.

#### **Transportation Improvement Program**

The NRPC assisted the Town of Amherst in submitting an ISTEA Enhancement project application for the 1997 round of TIP development. All applications were reviewed and ranked by the NRPC and a public participation process was conducted in conjunction with the FY 1999-2008 TIP update.

#### **TravelNet Information System**

The NRPC completed the development of a computer based system of transportation related information, such as ridematching availability, transit schedules, airline information, transportation project status reports, currently planned projects and other information. The system will soon be available at public kiosk locations in the region and on the Internet.

#### **Truck Route Study**

NRPC conducted a study of truck travel through the town center of Amherst and submitted a report with recommendations to Town Officials.

#### **Amherst Master Plan**

The NRPC met with town officials to discuss a process for developing a master plan update for the town with the Planning Board. This contract has since been executed and the work is in the beginning stages.

Andrew Singelakis
Executive Director

#### HISTORIC DISTRICT COMMISSION

The Historic District Commission consists of seven members and five alternates, all of whom are appointed by the Board of Selectmen. The Commission meets the third Thursday of every month. Applications to be reviewed by the Commission are due in the Zoning Office at the close of business on the second Thursday of each month. The Commission is charged by ordinance with the responsibility of reviewing all applications for building permits as well as for exterior renovations within the District.

In early 1991, Historic District Commission "Guidelines" were completed, reviewed by Town Counsel and placed in the Town Library along with the reference material the Commission used in drawing up the guidelines. This reference material includes the Secretary of the Interior's "Standards for Rehabilitation - Guidelines for Rehabilitating Historic Buildings" as well as "Preserving Community Character" which is published by the New Hampshire Association of Historic District Commissions. Both manuals are excellent sources of information and are especially important if one contemplates making changes to an historic house. Copies of the Commission's Guidelines are also on file in the Town Hall Zoning Office.

This past year the Commission has reviewed a wide variety of applications which resulted in approval for fences, changes to doors and windows, additions to existing structures, restoration of properties and new structures. In each instance we try to balance the needs of the applicant with necessity of maintaining the character of the Historic District. We also reviewed plans for the portable classrooms at Clark School and plans for an additional four classrooms at the same site. The Commission denied an application to place a communications tower at the Safety Complex and is currently working on an addition to our regulations dealing with this topic.

The Commission was pleased to see the completion of the beautification project at the corner of Main, Carriage Road and Boston Post Road. We feel that maintaining the green openness and rural character of the Village is of utmost importance. To help us in this, the Commission constantly strives to improve its procedures and knowledge so that the character of the Historic District may be maintained.

#### RECREATION COMMISSION

In 1997, the Amherst Recreation Commission provided a diversified program of recreational activities for people of all ages. Participation rates increased by nine percent from the previous year and program registrations continue to climb. The citizens of Amherst have a wide range of activities to choose from and once again it is our aim to contribute significantly to the well being of the community.

The philosophy of the Recreation Commission remains constant, with emphasis on quality programs and enjoyment of what we have to offer. Important elements such as safety, sportsmanship, camaraderie, skill development and physical wellness remain an integral part of each and every program.

In our attempt to meet the interests and needs of the community, a few residents were unfortunately placed on a waiting list and we are truly sorry for any inconvenience that this may have caused. It is our hope that more recreational space will be available for community use in the near future and will help to alleviate some of our growing pains.

The Amherst Recreation Commission would like to take this opportunity to thank the many members of the community who have offered their service and assistance in 1997. The 500 plus volunteer coaches, assistants, referees, field laborers, and other helping hands that donated so much of their time and effort. We appreciate you. The Selectmen, Town Administrator, Department Heads and Town Staff for their continued support and guidance with our recreation program. Thank you to the Amherst and Mont Vernon School Administrators and Staff for all that you do with providing us with facilities, scheduling and other efforts to help us along. To the area businesses that have donated through the Sponsorship Program, your support is wonderful. Most of all, thanks to our participants. We strive to serve you the best programs possible.

It is our hope that more community members will offer their time and assistance and help us as we move ahead. Please attend a Recreation Commission meeting held at the Amherst Town Hall on the first Tuesday of every other month starting with January at 7:00 p.m. Your ideas and suggestions are very important to us. With your involvement and participation, the Recreation Commission will be able to enhance the services that we offer and continue to serve you the most efficient and effective recreation program possible.

#### **JULY 4, 1997**

There is nothing quite like living in small-town America - especially on the 4th of July. This year our July 4th Committee did everything possible to insure that townspeople had a wonderful day. The parade began with the familiar sound of the Fire Department's sirens and continued with bands and floats, jugglers and clowns. Children on decorated bicycles graced our parade route as did ponies and puppies, Greyhounds and Labs. And, to assure we touched the heart of every little person, we also brought in a beautiful show horse, a horse and buggy, some exotic Llamas and great and gentle Newfoundlands who were guaranteed to steal the show.

Our Village Green was delightfully transformed by twenty-six town organizations who set up booths and sold a variety of items not the least of which was the exuberance of their own community spirit.

Our Governor, Jeanne Shaheen, mingled with folks on the Green as did Representative Charles Bass who came along with his family. Our Board of Selectmen were in attendance as well as many other town dignitaries. Also with us were a number of past "Citizens of the Year" and this year, longtime community leader Douglas Kirkwood, was chosen to join that illustrious group.

As we surveyed the Green, we marveled at the professionalism of the Art Show, the music of the Yankee Strummers and the perfection of the a capella singers. We loved, too, the generosity of the young face painters who worked hour after hour to ensure that every little face went home with a smile. The devotion of parents and teachers was also evident as they demonstrated the games they had set up for children and the magician who traveled to our Green for the very first time literally held the audience in the palm of his hand. Everywhere we looked, there was evidence of joy and friendship and though our celebration was dedicated to children, it clearly spoke volumes about the spirit of this small New Hampshire town ...

#### REPORT OF STATE FOREST RANGER

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are ten Forest Rangers who work for the NH Division of Forests and Lands, Forest Protection Bureau. State Forest Rangers are available to assist communities with forest fire suppression, prevention and training programs as well as the enforcement of forest fire and timber harvest laws. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2,400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the State. Each town as a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The 1997 fire season was a safe period for wildland firefighters with no major injuries reported. The drought conditions experienced during the early summer months was a significant factor resulting in the total number of fires reported during the season. The State of New Hampshire operates 15 fire towers, two mobile patrols and three contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

#### 1997 Fire Statistics

| Fires Reported by County |                     | Causes of Fires Re | eported |
|--------------------------|---------------------|--------------------|---------|
| Belknap                  | 58                  | Smoking            | 54      |
| Carroll                  | 96                  | Debris Burning     | 261     |
| Cheshire                 | 63                  | Campfire           | 99      |
| Coos                     | 29                  | Power Line         | 33      |
| Grafton                  | 51                  | Railroad           | 3       |
| Hillsborough             | 145                 | Equipment Use      | 23      |
| Merrimack                | 148                 | Lightning          | 14      |
| Rockingham               | 54                  | Children           | 60      |
| Strafford                | 63                  | OHRV               | 0       |
| Sullivan                 | 19                  | Miscellaneous      | 130     |
| <b>TOTAL ACRES</b>       | 177.17              | Incendiary         | 33      |
| TOTAL FIRES              | 726 (Thru 12/23/97) | Fireworks          | 16      |

Bryan Nowell Forest Ranger

#### CONSERVATION COMMISSION

The Town was graced this year with two excellent acquisitions of an enduring conservation nature. First is the land and buildings now known as Peabody Mill, formerly the Bacon residence, at the trailhead to Joe English Reservation, purchased through a warrant voted at last year's Town Meeting. The property is managed by the Recreation Commission with responsibilities shared with the Conservation Commission. It is strategically located to provide many family oriented services to our citizens seeking passive recreation. The other acquisition comes from David and Mary Dacquino of a 70 acre parcel fronting Highway 101 back to Austin Road. The woods are reasonably mature, there are a few wetlands, and both the Bicentennial Trail and an old logging road run through it. The property is in close proximity to other lands managed for conservation and holds promise for maintaining a good wildlife habitat. Our many thanks once again to Dave and Mary's generosity.

The change in regulatory procedures for managing the change of use penalty payments, voted by the Town last year, are working well - providing funds during the year instead of only at the end made all the difference with the Dacquino purchase above. Another improvement is allowing the funds to be used for land management.

We have embarked on the road to implementing our Forest Management plan. This plan was written last year by a consulting forester and contains species data and recommendations for stands improvement in five major forests we manage. We decided to proceed cautiously with a selected stand improvement in the Caesar's Brook forest. This area is characterized by numerous juvenile, low-grade trees whose removal will allow light to fall on trees of better use to wildlife and future thinnings. The result should be a better balance of species and age. We encourage owners of woodlot acreage to walk the Caesar's Brook area and contact us if you need more information.

Other conservation efforts continued on a broad front. We instituted a Trail Steward's program of outdoor-minded volunteers who 'adopt' an established trail; removing windfalls and performing other initiatives promoting its use. Four trails are now adopted - many more are available by contacting the ACC through Town Hall. Amherst Eagle Scouts projects this year worked at Pond Parish on an information kiosk and improvements to the entrances to the Bicentennial and Orange trails at Joe English. We began meeting quarterly with the Conservation Commissions of abutting towns. These joint meetings have been very successful at swapping methods and ideas for local conservation efforts.

Finally, those of you not PC-challenged can find plenty more Amherst conservation information at our Web site at http://www.ultranet.com/-harts/acc/.

### SYNOPSIS OF TOWN MEETING MARCH 11, 1997

Voting for Town offices was held on Tuesday, March 11, 1997 at Wilkins School. 1978 votes were cast. Moderator Robert Schaumann opened the polls at 7:00 a.m. and they were closed at 7:00 p.m. The business meeting was held on March 13, 1996.

| Article 1.                 | <b>Election of Town Officers</b> |                    |
|----------------------------|----------------------------------|--------------------|
| Selectmen (2)              | Marilyn Peterman                 | 1301 Votes 3 Years |
|                            | Richard Sherwood                 | 1479 Votes 3 Years |
|                            | George Rushanna by Write-In      | 58 Votes 3 Years   |
| Treasurer (1)              | Sharon Flanders                  | 1579 Votes 3 Years |
| Board of Adjustment (2)    | Douglas H. Kirkwood              | 1514 Votes 3 Years |
|                            | William H. Kramer                | 1396 Votes 3 Years |
| Trustee of Trust Funds (1) | Stephen Mantius                  | 1575 Votes 3 Years |
| Library Trustee (2)        | David Hallenbeck                 | 1495 Votes 3 Years |
|                            | Harold Struss                    | 1448 Votes 3 Years |

Also by paper ballot that day was Article 2, Article 3, Article 4, Article 5 and Article 6.

Article 2. (By Petition to Enact the Provisions of SB-2)

Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town.

YES 1161 NO 780

Article did not pass as the vote did not achieve the 60% approval required.

#### Article 3.

To see if the Town will vote to change the position of Tax Collector from a three year elected position, to a one year position appointed by the Board of Selectmen effective March 1998.

YES 990 NO 862

#### Article 4.

Shall we modify the elderly exemptions from property tax in the Town of Amherst, based on assessed value, for qualified taxpayers, to be as follows: For a person 65 years of age up to 75 years, \$15,000; for a person 75 years of age up to 80 years, \$22,500; for a person 80 years of age or older \$30,000. To qualify, the person must have been a New Hampshire resident for at least five (5) years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five (5) years. In addition, the taxpayer must have a net income of not more than \$28,400 or, if

married, a combined net income of less than \$39,400; and own net assets not in excess of \$50,000 excluding the value of the person's residence.

YES 1543

NO 267

Article 5. (By Petition)

To see if the Town will vote to elect Planning Board members in accordance with NH RSA 673:2, II (b) (1), "the Selectmen shall choose one Selectman as an ex officio member and the remaining Planning Board positions shall be filled at the next regular town election pursuant to RSA 669:17. Thereafter, a Planning Board member shall be elected for a term provided under RSA 673:5, II".

YES 1193

NO 492

#### Article 6.

To see if the Town will vote to make the following changes in the Zoning Ordinance for the Town of Amherst:

Amendment No. 1. (By Petition)

To change Lot #112-000 on Map #002 of the Tax Maps of the Town of Amherst, presently owned by Roberge Investments, LLC, c/o Al Legro, Vestmoore Management, Inc., 168 South River Road, Bedford, New Hampshire and being situate on the southeast corner of the intersection of Route 101-A and 122 from a general office zone to a commercial zone.

**BALLOT QUESTION:** Are you in favor of the adoption of Amendment No. 1 as proposed by petitioners of the Town? (THE PLANNING BOARD RECOMMENDS A NO VOTE.)

YES 348

NO 1432

#### Amendment No. 2.

To see if the Town will vote to change Article IV, Section 4-8, B-1. To DELETE "except for a residential use which shall be two acres". (Housekeeping)

**BALLOT QUESTION:** Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board?

YES 1174

NO 517

#### Amendment No. 3.

To see if the Town will vote to change Article IV, Section 4-7, B-1. To DELETE "except for a residential use which shall be two acres". (Housekeeping).

**BALLOT QUESTION:** Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board?

YES 1151

NO 505

#### Amendment No. 4.

To see if the Town will vote to DELETE Section ENCLOSURE OF SWIMMING POOLS. (Housekeeping - now included as part of building code.)

**BALLOT QUESTION:** Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board?

YES 1158

NO 533

#### Amendment No. 5.

To see if the Town will vote to DELETE Article IV, Section 4-10, Flood Plain Conservation District, and replace with the new ordinance as proposed.

**BALLOT QUESTION:** Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board.

YES 1146

NO 457

#### Amendment No. 6.

To see if the Town will vote to ADD new Article III, Section 3-16, Wireless Communications Facility as proposed.

**BALLOT QUESTION:** Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board?

YES 1163

NO 449

#### Amendment No. 7.

To see if the Town will vote to DELETE Article IV, Section 6-3, B-3 and B-4: Remove "and appointed" and B-5: Remove "appointed and". (Housekeeping).

#### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board?

YES 1231

NO 333

#### Amendment No. 8.

To see if the Town will vote to ADD to Article IV, Section 4-9, A-19 permitted uses - "Retail Establishments" (change of use permit from the Planning Board required for existing buildings).

### **BALLOT QUESTION:**

Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board?

YES 1171

NO 432

### MARCH 13, 1997

The meeting was called to order at 7:00 p.m. by Robert Schaumann Moderator at the Souhegan High School. 246 voters attended. The Pledge of Allegiance was followed by the invocation by Rev. Hans Arnesen of the Messiah Lutheran Church.

Chairman Robert Jackson introduced the Board of Selectmen: Richard Sherwood, Marilyn Peterman, Richard Verrochi and William Overholt. Town Administrator Dana Crowell introduced the Department Heads: Director of Public Works John Starkey, Zoning Administrator Karin Elmer, Assessor Ed Elcik, Chief of Police Gary MacGuire; Library Director Mary Ann List; Fire Chief Richard E. Crocker, Recreation Director James Doane and Rescue Chief Marcia Houck.. Also present was Town Clerk Nancy Demers, Town Counsel William Drescher and Secretary Sharon Frydlo.

The rules of the meeting were addressed by Moderator Schaumann as follows: (1) Yellow cards would be displayed by the voter during a vote. (2) No amendment to an amendment would be accepted. (3) Speakers would be allowed three minutes. (4) No one speaks a second time until others have spoken. (5) Two microphones were set up - one in favor of a particular article and one against. (6) At the mike, the speaker would announce his name and address. (7) Should anyone move the question, those at the microphone would be allowed to speak. (8) No new business would be conducted after 10:45 p.m. unless the remaining voters so desired. A vote to restrict reconsideration, according to RSA 40:10 was also passed.

There were seventeen warrant articles, No. 23 would be voted by ballot according to law. Articles 1-6 were voted on by ballot on March 11th.

### Article 7.

To see if the Town will vote to adopt the provisions of RSA 202-A:4-d authorizing the Library Trustees to accept gifts of personal property, other than money, which may be offered to the Library for any public purpose; provided, however, that no acceptance of personal property by the Library Trustees shall be deemed to bind the Town or the Library Trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such

personal property and such authorization shall remain in effect until rescinded by a vote of Town Meeting or take action relative thereto. (The Selectmen recommend a yes vote.)

Motion was made by Selectman Richard Verrochi to adopt Article 7 and was seconded. This was a housekeeping article. State law provides that Town Meeting may authorize the public library trustees to accept gifts of personal property other than money, which may be offered to the library for any public purpose and shall remain in effect until rescinded by a vote at Town Meeting.

Article No. 7 passed. A motion to restrict reconsideration was also passed.

### Article 8.

To see if the Town will raise such monies as may be necessary to defray Town charges for the ensuing year and make appropriations for the same or take action relative thereto. Said sum is exclusive of all special warrant articles addressed separately. (The Selectmen recommend a yes vote.)

Selectman Verrochi moved to adopt this article and was seconded. Question was asked regarding recreation, specifically cemetery fields. Two fields have been approved by the Planning Board. Some work is funded through grants. The Recreation Association will be asking for bids on the project in the spring. The Recreation Association has been raising funds around town and about \$7,000 has been collected.

Selectman Robert Jackson moved the question to adopt the budget of \$4,852,958. Ways & Means approved the amount.

Selectman Overholt moved to adopt an amendment on the budget because of expected revenue from the Amherst Rescue Squad for billing procedures. The amendment was as follows: Shall we reduce the ambulance revenue line from \$63,000 to \$13,000. This does not reflect the bottom line of the budget. It relates only to the anticipated revenue section of the budget which is not part of the appropriations section. A vote on the amendment passed. The budget was then voted on and passed. Motion to restrict reconsideration was passed.

### Article 9.

To see if the Town will raise and appropriate the sum of \$224 to support the Big Brother/Big Sister Program or take action relative thereto. (**The Selectmen recommend a no vote.**)

Selectman Marilyn Peterman moved for adoption and was seconded. She advised that Amherst residents were assisted by this program. Article passed. Motion to restrict reconsideration was also passed.

### Article 10.

To see if the Town will raise and appropriate the sum of \$500 to support the Greater Nashua/Souhegan Valley Chapter of the American Red Cross or take action relative thereto. (The Selectmen recommend a no vote.)

Selectman Peterman moved for adoption and was seconded. Ways & Means approved the article. Passed. Motion to restrict reconsideration was passed.

### Article 11.

To see if the Town will vote to raise and appropriate the sum of \$111,302 for the purchase of a Champion 740A Grader to be funded in the following manner:

Withdrawal from Capital Reserve \$109,991 Raised by Taxation 1,311

or take action relative thereto. (The Selectmen recommend a yes vote.)

Selectman Richard Sherwood moved for adoption and was seconded. Passed with little discussion. Motion to restrict reconsideration was passed.

### Article 12.

To see if the Town will vote to raise and appropriate the sum of \$70,000 for the reconstruction of Merrimack Road at the intersection of State Route 122 or take action relative thereto. (The Selectmen recommend a yes vote.)

Selectman Sherwood moved for adoption and was seconded. He referred to accident statistics at this intersection. At earlier Town Meetings, we have voted \$17,000 at each meeting. The State had said that it would pay 2/3rds of the construction amount of \$150,000. The new figure proposed was \$350,000. The town could do it for less. Although we have \$42,000 in hand, we need to raise the whole amount since the earlier money was raised for the state project. The other money shown as income item. Further discussion followed regarding sidewalks. Mr. Jackson responded that they will not be added.

Article passed. Motion to restrict reconsideration was passed.

### Article 13.

To see if the Town will vote to raise and appropriate the sum of \$58,000 for the paving of: Hickory Drive, Maple Street, Douglas Drive and Meadow Lane or take action relative thereto. (The Selectmen recommend a yes vote.)

Selectman Sherwood moved to adopt this article and was seconded. He advised that this was in the schedule for road maintenance. Article passed. Motion to restrict reconsideration was passed.

### Article 14.

To see if the Town will vote to raise and appropriate the sum of \$75,000 for the purchase of two parcels of land totaling 6.6 acres and the buildings thereon

known as Map 10 Lots 7 & 8 to be funded by a \$75,000 transfer from the Conservation Land Fund Account or take action relative thereto. (The Selectmen recommend a yes vote.)

Selectman Overholt moved for passage and was seconded. He explained that there was 7.5 acres of land. The assessment of the property was set at \$111,000. The house would be used by organizations such as the scouts. The Selectmen wanted to offer \$115,000. Ways & Means voted 7-1 against with the opinion that it would set a bad precedent to pay more than the assessed value.

Selectman Overholt proposed the following amendment: To see if the Town will vote to raise and appropriate the sum of \$115,000 for the purchase of two parcels of land totaling 7.5 acres and the buildings thereon known as Map 10, Lots 7 and 8, to be funded by \$85,000 transfer from the Conservation Land Fund account and \$30,000 from the Bean Foundation with \$0 from taxes. Selectman Sherwood asked that this amendment be defeated so that the Conservation Commission proposal by Jan Woodbury could be proposed. The amendment was defeated.

Jan Woodbury then proposed the following amendment: To delete \$75,000 and insert \$116,750, to delete 6.6 and insert 7.5 funded by \$85,000 from conservation, \$30,000 from Bean Foundation, \$1,750 in donations. There would be no tax impact to the Town. Private donations would be raised by July 1, 1997.

Questions followed regarding annual operating expenses. User fees would offset some expenses. Debate ended and the amendment passed.

Selectman Verrochi offered an additional amendment of \$7,500 for maintenance of the property and adding expenses to upgrade to a public facility. A vote was then taken. The results were 87 for and 96 against. The amendment was defeated.

A vote was then taken on the amendment with the addendum of "on such terms and conditions as the Selectmen deem appropriate". The article was then passed. Motion to restrict reconsideration was passed.

### Article 15.

To see if the Town will vote to authorize the Selectmen to enter into a lease/purchase agreement for the purpose of lease/purchasing a tractor/mower for the Recreation Department and to raise and appropriate the sum of \$5,935 for the FY '97-98 lease/purchase payment (first of five) or take action relative thereto. (The Selectmen recommend a yes vote.)

Motion was made by Selectman Jackson to pass the article. Passed with little discussion. Motion to restrict reconsideration was passed.

### Article 16.

To see if the Town will vote to raise and appropriate the sum of \$18,000 to refurbish Fire Engine IE3 or take action relative thereto. (The Selectmen recommend a yes vote.)

Motion was made by Selectman Verrochi and seconded. This was a maintenance item. Passed with little discussion. Motion to restrict reconsideration was passed.

Article 17. (By Petition)

To see if the town will vote to raise and appropriate the sum of \$12,001 to extend the water main (6" minimum pipe size) from its present terminus to the Fire Station for purposes to fill trucks and provide water for a sprinkler system in the future or take action relative thereto. (The Selectmen recommend a yes vote.)

Selectman Jackson moved to adopt and was seconded. Passed. Motion to restrict reconsideration was passed.

### Article 18.

To see if the Town will raise and appropriate the sum of \$56,616 to fund the deficit in the 1996-97 Souhegan Regional Landfill District budget appropriation or take action relative thereto. (The Selectmen recommend a yes vote.)

Motion was made by Selectman Peterman and was seconded. Passed. Motion to restrict reconsideration was passed.

Article 20. (By Petition)

To see if the Town will vote to adopt the provisions of RSA 79-A:25 (Disposition of Revenue) and vote to place fifty percent (50%) of the revenues of all future payments collected pursuant to RSA 79-A:25, II, in the Conservation Fund in accordance with RSA 36-A:5, III. The revenue transfer shall be at the time of collection or take action relative thereto. (The Selectmen recommend a no vote.)

This article was taken out of order. Selectman Verrochi moved to adopt and was seconded. The Selectmen wanted this article defeated because they want to look at it each year and goes from April to July of next year. Article 19, which they favor, will limit the recovery for the period of March 1, 1997 to July 1, 1997. However, this article passed. Motion to restrict reconsideration was passed.

### Article 19.

To see if the Town will vote to transfer a sum of money equal to 50% of the current use recovery money paid by March 1, 1997 and place the sum in a special fund for the purpose of land purchase by the Conservation Commission

with the concurrence of the Board of Selectmen or take action relative thereto. (The Selectmen recommend a yes vote.)

Selectman Verrochi moved for adoption and was seconded. The following amendment was proposed by Mr. Verrochi. To insert "raise and appropriate up to the sum of \$80,000 but not to exceed 50% of the land use change tax collected by March 31, 1997 and place the sum in a special fund for the purpose of land purchase by the Conservation Commission with the concurrence of the Board of Selectmen. Amendment passed.

Hani Durzy then proposed another amendment: To delete \$80,000, insert \$120,000, delete 50% and insert 75%. This article as amended passed with 68 for and 54 against. Motion to restrict reconsideration passed.

### Article 21.

To see if the Town will vote to rescind the unused bonding authority granted in March 1995 for the purchase of the Bragdon Farm or take action relative thereto. (The Selectmen recommend a yes vote.)

Motion was made by Selectman Verrochi and passed. Voted to restrict reconsideration.

### Article 22.

To see if the Town will vote, pursuant to RSA 41:11-a to authorize the Selectmen to negotiate and enter into a long term lease with Bell Atlantic NYNEX Mobile for the construction and lease of a cellular communications tower and compound on Town-owned land or take action relative thereto. (The Selectmen recommend a yes vote.)

Selectman Peterman moved for adoption and seconded. Ways & Means Committee opposed this article. Mrs. Peterman advised that under federal law cellular towers could go anywhere. They cannot be zoned out of the town. It was suggested that a tower could be placed at the police station and industrial park so as to access both corridors. Mr. Verrochi advised that approval of the article only gives approve to the Board of Selectmen to enter into a deal. He proposed that the article be amended to delete "Bell Atlantic NYNEX Mobile" - amendment passed.

Trudy Loy of Willow Lane moved to amend that no tower be erected on land that was purchased with Conservation Commission money. After some discussion, this amendment was defeated.

The article was passed as amended. Motion to restrict reconsideration was passed.

### Article 23.

Shall we adopt the provisions of RSA 72:23-n, allowing for otherwise tax-exempt charitable properties to enter into an agreement with the Town to make payments in lieu of taxes or take action relative thereto? (The Selectmen recommend a yes vote.) Ballot vote required.

Selectman Jackson moved for passage and was seconded. There was no discussion. Vote was by ballot. Results: 107 Yes, 13 No.

The gross budget approved was \$5,422,286.

Meeting was adjourned at midnight.

Respectfully submitted,

Mancy A. Demers

Town Clerk

### **BUDGET AS VOTED ON AT TOWN MEETING**

| GENERAL GOVERNMENT            |                     |
|-------------------------------|---------------------|
| Town Officers Salaries        | 92,367.00           |
| Town Office Expense           | 220,184.00          |
| Town Buildings                | 125,544.00          |
| Elections                     | 1,800.00            |
| Legal                         | 45,000.00           |
| Insurance                     | 496,462.00          |
| Maps & Survey Assessing       | 990.00<br>96,126.00 |
| Police Retirement             | 26,442.00           |
| Social Security               | 114,096.00          |
| Employee Retirement           | 35,564.00           |
| Tree Care                     | 725.00              |
| Conservation                  | 2,575.00            |
| Contingency                   | 25,000.00           |
| Total                         | 1,282,875.00        |
| PUBLIC SAFETY                 |                     |
| Police                        | 784,312.00          |
| Fire                          | 146,384.00          |
| Police Special Duty           | 25,000.00           |
| Animal Control                | 11,776.00           |
| Emergency Management          | 3,168.00            |
| Ambulance                     | 50,999.00           |
| Hydrant Rental                | 110,800.00          |
| Lease Pay/Ladder Truck        | 100,000.00          |
| Total                         | 1,232,439.00        |
| HEALTH & WELFARE              |                     |
| Health Officer                | 1,500.00            |
| Souhegan Nursing              | 9,000.00            |
| St. Joseph's Elderly          | 1,170.00            |
| Souhegan Valley Resources     | 2,000.00            |
| Nashua Mental Health          | 2,660.00            |
| Milford Counseling            | 3,000.00            |
| Nashua Rena & Assault         | 600.00              |
| Nashua Rape & Assault Gateway | 1,200.00<br>850.00  |
| Town Welfare                  | 15,000.00           |
| Total                         | 36,980.00           |
|                               | 00,000.00           |

| HIGHWAY General Expense Street Lights Oiling Summer Maintenance Winter Maintenance Road Improvements Parks Highway Subsidy Landfill Total | 140,182.00<br>25,877.00<br>71,017.00<br>97,971.00<br>278,874.00<br>37,800.00<br>20,997.00<br>200,750.00<br>135,427.00<br>1,008,895.00 |
|---|---|
| RECREATION & CULTURE Recreation Baboosic Memorial Day July 4th Total  | 165,946.00<br>31,645.00<br>700.00<br>3,000.00<br>201,291.00   |
| PLANNING & ZONING Regional Planning Planning Board of Adjustment Zoning Total   | 13,143.00<br>3,670.00<br>1,900.00<br>103,849.00<br>122,562.00   |
| Payment on Debt-Land Payment on Debt-Bldg. Interest on Debt-Land Interest on Debt-Bldg. Total   | 27,000.00<br>35,000.00<br>9,700.00<br>18,703.00<br>90,403.00  |
| CAPITAL RESERVES Fire Truck Rescue Vehicle Highway Equipment Highway Vehicle Ladder Truck   | 0.00<br>20,000.00<br>16,125.00<br>20,000.00<br>0.00   |

Salt Barn Total 25,000.00 81,125.00

| Wages Operating Expenses Debt Service: Payment on Debt Interest on Debt Total   | 249,813.00<br>82,536.00<br>45,000.00<br>32,389.00<br>409,738.00   |
|---|---|
| TRANSFERS OUT Communications Center Souhegan Landfill Total   | 91,683.00<br>294,967.00<br>386,650.00   |
| Sub-Total  WARRANT ARTICLES   | 4,852,958.00  |
| Big Brother/Big Sister American Red Cross Grader Purchase-Champion 740A Merrimack Rd. Reconstruction Paving Land Purchase Map 10, Lots 7&8 Refurbish 1E3 Lease/Purchase Tractor Water Line Extension Souhegan Landfill Deficit Current Use to Conservation Commission | 224.00<br>500.00<br>111,302.00<br>70,000.00<br>58,000.00<br>116,750.00<br>18,000.00<br>5,935.00<br>12,001.00<br>56,616.00<br>120,000.00 |
| Sub-Total  Grand Total  | 569,328.00<br><b>5,422,286.00</b>   |

|   | Name of Mother | * * * * * * * * * * * * * * * * * * * | Susan A. Alden       | Amy B. Messer       | Sally M. Rigione        | Theresa M. Bachmore   | Lynn M. Bowler       | Katherine V. Orr    | Mary A. Ahern    | Patricia B. Barrett | Susan Kenny         | Gayle A. Barooshian    | Barbara M. Allen     | Kristina Wilson-Ezequelle | Donna M. Gunter     | Karen G. Osborn      | Rachel C. Crement    | Lori J. Burke              | Christina A. Hill    | Janet K. Schaper       | Kim Campbell            | Tammy T. Mondor  | Ronda L. Grace        | Margaret A. Bennett     | Regina E. Wesson       | Teresa M. Macgilkvra    | Donna E. Woods    | Patricia T. Sipos  | Jennifer E. Devine    | Michelle A. MacLaughlin | Jill M. VickersKilgore  | Karen A. Armstrong    |
|---|----------------|---------------------------------------|----------------------|---------------------|-------------------------|-----------------------|----------------------|---------------------|------------------|---------------------|---------------------|------------------------|----------------------|---------------------------|---------------------|----------------------|----------------------|----------------------------|----------------------|------------------------|-------------------------|------------------|-----------------------|-------------------------|------------------------|-------------------------|-------------------|--------------------|-----------------------|-------------------------|-------------------------|-----------------------|
| TOWN OF AMHERST<br>EMBER 31, 1997   | Name of Father |                                       | Jorin L. Alden       | Jack K. Ruderman    | Vaughn P. Rigione       | Mark E. Bachmore      | Bruce M. Bowler      | Scott P. Orr        | John T. Ahern    | Steven L. Barrett   | William A. Kenny    | Daniel V. Barooshian   | Keith L. Allen       | Robert M. Ezequelle       | Daniel J. Gunter    | Jason W. Osborn      | Donald L. Crement    | Christopher M. Burke       | Ronald K. Hill       | Thomas G. Schaper      | Michael K. Campbell     | Roger R. Mondor  | Cortney T. Grace      | Ward C. Bennett         | Jeffrey L. Wesson      | Kent C. Macgilvra       | John M. Woods     | Frank M. Sipos     | John C. Devine        | Kurt D. MacLaughlin     | Kevin D. Kilgore        | Jeffrey W. Armstrong  |
| BIRTHS REGISTERED IN THE TOWN OF AMHERST<br>FOR THE YEAR ENDING DECEMBER 31, 1997 | Name of Child  |                                       | Jonathan David Aiden | Evan Jacob Ruderman | Benjamin Harris Rigione | Kevin Edward Bachmore | John Anfernee Bowler | Nicholas Philip Orr | Kaley Gray Ahern | Trevor Read Barrett | Courtney Jean Kenny | Samuel Ross Barooshian | Samantha Raven Allen | Wilson Robert Ezequelle   | Nathan James Gunter | Hannah Claire Osborn | Shawn Robert Crement | Nicholas Christopher Burke | Alexander Kevin Hill | Andrew Phillip Schaper | Matthew Robert Campbell | Kali Anne Mondor | Alexandria Anne Grace | Thomas Chilkton Bennett | Marie Elizabeth Wesson | Dylan Conwell Macgilvra | Erin Taylor Woods | Jacob Martin Sipos | Jonathan Emmet Devine | Elise Ann MacLaughlin   | Brianna Vickers Kilgore | Samara Ruth Armstrong |
|   | Place of Birth |                                       | Nasrina              | Manchester          | Nashua                  | Nashua                | Peterborough         | Manchester          | Manchester       | Nashua              | Nashua              | Nashua                 | Manchester           | Nashua                    | Nashua              | Nashua               | Nashua               | Manchester                 | Nashua               | Nashua                 | Nashua                  | Nashua           | Nashua                | Nashua                  | Beverly, MA            | Manchester              | Manchester        | Nashua             | Manchester            | Nashua                  | Nashua                  | Nashua                |
|   | Date           |                                       |                      |                     | Jan. 7                  |                       | Jan. 22              | Jan. 24             | Feb. 5           | Feb. 9              | Feb. 19             | Feb. 25                | Mar. 1               | Mar.14                    | Mar.14              | Mar. 16              | Mar.23               | Mar.31                     | Apr. 3               | Apr. 3                 | Apr. 14                 | Apr. 16          | Apr. 16               | Apr. 18                 | Apr. 30                | May 2                   | May 6             | May 7              | May 14                | May 16                  | May 18                  | May 21                |

| Date    | Place of Birth | Name of Child                  | Name of Father                       | Name of Mother                         |
|---------|----------------|--------------------------------|--------------------------------------|--|
| May 25  | Nashua         | Evan George Bronson            | George E. Bronson<br>Damien D. Davis | I racy IVI. Bronson<br>Barhara A Davis |
| May 29  | Nashua         | Jonathan David Buck            | David H. Buck                        | Harriet F. Buck                        |
| May 29  | Nashua         | Aidan McCormick Bailey         | Eric L. Bailey                       | Ann C. Bailey                          |
| May 30  | Manchester     | Brent Bradford Chandler        | Bradford Chandler                    | Louisa M. Chandler                     |
| Jun. 7  | Nashua         | Abby Margaret Gendron          | Thomas A. Gendron                    | Linda A. Gendron                       |
| Jun. 19 | Manchester     | Benjamin Joseph Kay            | lan M. Kay                           | Monica A. Kay                          |
| Jun. 20 | Peterborough   | Katherine Grace Heaney         | Michael C. Heaney                    | Maria Heaney                           |
| Jun. 24 | Nashua         | Thomas Riley Casper            | Michael D. Casper                    | Bridget M. Casper                      |
| Jun. 25 | Nashua         | Hadley Quinn Ramsay            | James M. Ramsay                      | Sarah L. Ramsay                        |
| Jun. 25 | Manchester     | John Anthony Gerhardt Torberg  | Tadd C. Torborg                      | Nancy L. Torborg                       |
| Jun. 27 | Nashua         | Maggie Lee Waterman            | Robert W. Waterman, Jr.              | Tracy L. Waterman                      |
| Jun. 29 | Nashua         | Brittany Lyn Ireland           | Timothy J. Ireland                   | Mary S. Ireland                        |
| Jul. 3  | Manchester     | Emma Bailey Bouton             | John S. Bouton                       | Caroline C. Bouton                     |
| Jul. 8  | Nashua         | Elijah Gabriel Moskowitz       | Jeffrey A. Moskowitz                 | Shari A. Moskowitz                     |
| Jul. 13 | Nashua         | Ashley Elizabeth Schumann      | Joseph J. A. Schumann                | Larissa A. Schumann                    |
| Jul. 18 | Nashua         | William Edward Popik           | Thomas S. Popik                      | Mary C. Carr                           |
| Aug. 1  | Nashua         | Anna Kathleen Sparks           | Richard F. Sparks                    | Amy L. Sparks                          |
| Aug. 12 | Manchester     | Teigue Ryan Young              | Robert E. Young                      | Jennifer L. Young                      |
| Aug. 16 | Nashua         | Olivia Taylor Duval            | Richard D. Duval                     | Eileen M. Duval                        |
| Aug. 17 | Manchester     | Anna Sofia Aurora Pasanen      | Jukka A. Pasanen                     | Marja A. Lankinen                      |
| Aug. 22 | Nashua         | Owen Mitchell Gonya            | Benjamin F. Gonya II                 | Linda M. Gonya                         |
| Sep. 4  | Nashua         | William Arthur Dupuis          | William A. Dupuis                    | Paula J. Dupuis                        |
| Sep. 6  | Nashua         | Alyssa Eleanor Maston          | Roy E. Maston III                    | Cynthia L. Maston                      |
| Sep. 8  | Manchester     | Allison True Chapman           | Randy J. Chapman                     | Ellen T. Chapman                       |
| Sep. 11 | Nashua         | Michael Francis Robicheau, Jr. | Michael F. Robicheau, Sr.            | Marie C. Robicheau                     |
| Sep. 22 | Nashua         | David Frances Wieczerzak       | Raymond M. Wieczerzak                | Patricia M. Wieczerzak                 |
| Sep. 24 | Nashua         | Joseph Paul MacPhee            | Paul J. MacPhee                      | Kathryn B. MacPhee                     |
| Sep. 28 | Nashua         | Lillian Elizabeth Hobbs        | James B. Hobbs                       | Marjorie L. Hobbs                      |
| Sep. 29 | Nashua         | Michael Allen Williams         | George E. Williams                   | Rosemary Williams                      |
| Oct. 7  | Manchester     | Sara Eileen Richard            | Tad D. Richard                       | Debra K. Richard                       |
| Oct. 7  | Manchester     | James Daniel Callahan          | Daniel J. Callahan                   | Karen A. Callahan                      |
| Oct. 9  | Peterborough   | Aidan Kevin Ahern              | Alan W. Ahern                        | Kathleen A. Ahern                      |
| Oct. 10 | Manchester     | Jessey Warren Bryan            | John A. Bryan                        | Isabelle A. Bryan                      |

| Date   | Place of Birth   | Name of Child  | Name of Father   | Name of Mother  |
|--|--|--|--|---|
| Oct. 10<br>Oct. 28<br>Oct. 28<br>Nov. 6<br>Nov. 9<br>Nov. 13 | Nashua<br>Manchester<br>Manchester<br>Manchester<br>Nashua<br>Nashua | Meaghan Christine Kalinowski<br>Blaise D.P.E. Linehan<br>Richard Charles McDonough<br>Carolyn Carton Corbet<br>Rebecca Ann Peterson<br>Victoria Joyce Mann<br>Sarah Prince Kennedy | James P. Kalinowski<br>Michael J. Linehan<br>Richard C. Gangi<br>William J. Corbet<br>Michael P. Peterson<br>James W. Mann<br>Michael S. Kennedy | Eileen M. Kalinowski<br>Jean Marie Essex<br>Sheila A. McDonougl<br>Kathleen M. Corbet<br>Mary L. Peterson<br>Holly A. Mannedy |
| Nov. 29<br>Nov. 26<br>Nov. 29<br>Dec. 18                     | Nashua<br>Nashua<br>Nashua<br>Nashua<br>Nashua                       | Benjamin Kelley Gottwald<br>Joseph Michael Leahy III<br>Elizabeth Ann Hart<br>Erica Janelle Meehan<br>Devyn Miguel Cicero<br>Matthew Adam Lockwood                                 | James A. Gottwald<br>Joseph M. Leahy<br>Richard O. Hart<br>Brad D. Meehan<br>Marke S. Cicero<br>Robert E. Lockwood                               | Margaret E. Gottwalc<br>Kathleen M. Leahy<br>Wendy Rannenberg<br>Christine Meehan<br>Jillian A. Cicero<br>Jo B. Lockwood      |

## MARRIAGES REGISTERED IN THE TOWN OF AMHERST FOR THE YEAR ENDING DECEMBER 31, 1997

| Date          | Place      | Name of Bride & Groom                       | Name of Officiant                            |
|---------------|------------|---|--|
| Oct. 18, 1996 | Pittsburg  | Barbara A. Anderson<br>William C. Ryan, Jr. | Richard Jolicoeur<br>Justice of the Peace    |
| Jan. 3        | Amherst    | Sharon R. Rafferty<br>Richard G. Dodge      | Nancy A. Demers<br>Justice of the Peace      |
| Jan. 6        | Amherst    | Carla F. Nastri<br>Mark M. Smith            | Nancy A. Demers<br>Justice of the Peace      |
| Jan. 12       | Nashua     | Donna L. Smith<br>William R. Johnson        | Ronald G. Dumais<br>Justice of the Peace     |
| Jan. 25       | Manchester | Amy K. Holder<br>J. Richard Sciuto II       | Louise A. Kathan<br>Justice of the Peace     |
| Feb. 14       | Amherst    | Andrea M. Jermine<br>Christopher S. Greaney | Natalie R. Manor<br>Justice of the Peace     |
| Feb. 14       | Hopkinton  | Victoria Long<br>John R. Wakelin            | Thomas Johnson, Jr. Justice of the Peace     |
| Mar. 1        | Amherst    | Cynthia M. Adams<br>James L. Williams       | Andrew K. Wilson<br>Justice of the Peace     |
| Mar. 15       | Concord    | Diane M. Stallings<br>Mark L.P. Mrozek      | Dennis Broussard<br>Clergyman                |
| Apr. 7        | Amherst    | Glenna A. Curtis<br>Joel C. Hungerford      | Katherine A. Sheehan<br>Justice of the Peace |
| Apr. 12       | Amherst    | Nancy C. Surette<br>Stuart M. Jolly         | Nancy Grant<br>Justice of the Peace          |
| May 8         | Amherst    | Linda J. Spindler<br>Timothy S. Lyon        | David T. Taylor<br>Clergyman                 |
| May 17        | Amherst    | Meryl L. Grandmaison<br>Jere E. Pelletier   | William T. Adams<br>Clergyman                |
| May 17        | Milford    | Nancy K. McCarthy<br>Anthony F. Luongo      | Michael J. Ciullo<br>Clergyman               |
| May 17        | Milford    | Julie M. Cammuso<br>John M. Graham          | Leonard F. Zecchini<br>Clergyman             |

| Date    | Place      | Name of Bride & Groom                           | Name of Officiant                        |
|---------|------------|---|--|
| May 24  | Merrimack  | Leina E. Clouse<br>Brian M. Smoker              | Larry Clouse<br>Clergyman                |
| May 24  | Hollis     | Angie M. Trott<br>Erik R. Ward                  | David B. Scherer<br>Clergyman            |
| May 24  | Sunapee    | Stacy A. Wells<br>Jeffrey E. Holt               | Alice Roberts<br>Clergyman               |
| May 30  | Amherst    | Caryl L. Linley<br>Randal L. Parker             | David T. Taylor<br>Clergyman             |
| Jun. 7  | Amherst    | Sandra M. Lofgren<br>Charles A. Moores III      | David T. Taylor<br>Clergyman             |
| Jun. 7  | Amherst    | Sara E. Liberty<br>Michael Luft                 | Linda L. Reger<br>Justice of the Peace   |
| Jun. 11 | Amherst    | Michelle L. Dyer<br>Donald J. McIntyre, Jr.     | Nancy A. Demers<br>Justice of the Peace  |
| Jun. 14 | Amherst    | April A. McBriarty<br>Edward H. Weismann        | David T. Taylor<br>Clergyman             |
| Jun. 14 | Amherst    | Tia C. Dennis<br>Charles A. Morris              | David T. Taylor<br>Clergyman             |
| Jun. 21 | Carroll    | Christine M.A. Bilodeau<br>Robert F. Walsh, Jr. | Raymond J. Chaput Justice of the Peace   |
| Jun. 21 | Merrimack  | Jennifer M. Talbott<br>Aaron M. Gage            | Larry Clouse<br>Clergyman                |
| Jun. 22 | Manchester | Heather D. Prew<br>James D. Case                | Jonathan Prew<br>Justice of the Peace    |
| Jun. 22 | Nashua     | Charlotte C. Bolton<br>Mark J. Troddyn          | Gerard R. Desmarais<br>Clergyman         |
| Jun. 28 | Jackson    | Karin L. Ruse<br>Christopher E. Alger           | Terrie T. Kroger<br>Justice of the Peace |
| Aug. 8  | Bedford    | Jennifer L. Krisch<br>Karl W. Schult            | J. Chandler Newton<br>Clergyman          |
| Aug. 9  | Milford    | Alice J. Gilmore<br>Donald J. Alusic            | Leonard F. Zecchini<br>Clergyman         |

| Date    | Place      | Name of Bride & Groom                           | Name of Officiant                           |
|---------|------------|---|---|
| Aug. 9  | Salem      | Lynn M. Bouchard<br>Derek J. Liporto            | Philip D. Fichera<br>Justice of the Peace   |
| Aug. 9  | Amherst    | Cynthia D. Lindquist<br>Douglas W. Nelson       | Jeanette Loverme<br>Justice of the Peace    |
| Aug. 9  | Henniker   | Michelle A. Perreault<br>Steven R. Riley        | Kathy Ann Courtenay<br>Justice of the Peace |
| Aug. 14 | Nashua     | Dianne M. Maloney<br>Geoffrey J. Couris         | George L. Mousseau<br>Justice of the Peace  |
| Aug. 23 | Amherst    | Trisha M. Blodgett<br>Jeffrey W. Paradise       | T. David Gordon<br>Clergyman                |
| Aug. 27 | Henniker   | Kimberly A. Schacher<br>Kurt L. Reisler         | Jon A. Hall<br>Justice of the Peace         |
| Sep. 6  | Nashua     | Carisa A. Lyon<br>Christopher M. Anctil         | Raymond Gagnon<br>Clergyman                 |
| Sep. 13 | Amherst    | Kristi L. Swanson<br>Christian S. O'Shaughnessy | David T. Taylor<br>Clergyman                |
| Sep. 13 | Nashua     | Jody J. Rotolo<br>Stephen A. Graves             | Rebecca H. Turcott<br>Clergyman             |
| Sep. 20 | Amherst    | Yanira Montero Donald R. DeManche               | Joyce McCaffery<br>Justice of the Peace     |
| Sep. 27 | Amherst    | Rowena F. McMahon<br>Elliot S. Pratt III        | Linda J. Tenney<br>Justice of the Peace     |
| Sep. 27 | Nashua     | Kerri Ann Forget<br>Martin E. Kelley            | James R. Henry<br>Clergyman                 |
| Oct. 10 | Amherst    | Elizabeth D. Elliott<br>Donald M. Waldron       | David T. Taylor<br>Clergyman                |
| Oct. 11 | Derry      | Lori R. Andriano<br>Duane E. Morgan             | Philip D. Fichera<br>Justice of the Peace   |
| Oct. 17 | Nashua     | Cheryl J. West<br>Scott A. Nulman               | Marcel Martel<br>Clergyman                  |
| Oct. 19 | Manchester | Pamela J. Geiger<br>Shawn T. Driscoll           | Michael E. Gendron<br>Clergyman             |

| Date    | Place     | Name of Bride & Groom                  | Name of Officiant                            |
|---------|-----------|--|--|
| Oct. 18 | Milford   | Vanessa B. Parry<br>Ernest R. Sullivan | Donald C. MacQuarrie<br>Justice of the Peace |
| Oct. 25 | Amherst   | Kimberly A. Lacroix<br>Frank M. Zumbo  | David T. Taylor<br>Clergyman                 |
| Oct. 25 | Bedford   | Laura L. Cote<br>James W. LaJeunesse   | Mary-Ann LaJeunesse<br>Justice of the Peace  |
| Oct. 30 | Nashua    | Katia L. Oliveira<br>Loren M. Decareau | Eleanor Benson<br>Justice of the Peace       |
| Nov. 15 | Auburn    | Marylou Thibodeau<br>Eero J. Hyvonen   | Robert H. Piller<br>Clergyman                |
| Nov. 29 | Amherst   | Janice L. Merrill<br>John E. Avila     | Leonard R. Holst<br>Clergyman                |
| Dec. 13 | Amherst   | Jami J. Poisson<br>Paul H. Daniels     | Walter Bausha, Jr.<br>Justice of the Peace   |
| Dec. 27 | Hopkinton | Sarah N. Rome<br>Thomas A. Douglas     | Charles Douglas III Justice of the Peace     |
| Dec. 31 | Nashua    | Mary L. Teczar<br>Matthew O. Stacy     | Marguerite L. Ross<br>Justice of the Peace   |

## DEATHS REGISTERED IN THE TOWN OF AMHERST FOR THE YEAR ENDING DECEMBER 31, 1997

| Name of Mother   | Marguerite Morris Margaret Clayton Alouise Polaijers Lucy Grimes Helen Seery Myrtle Allard Margaret Murphy Sarah Goodwin Mary Waters Doris Itzkow Elsie Stephan Bertha E. Wood Olive Richardson Mary Duffey Retsy Paige Helene G. Chipman Florence M. Tenney Eugenie Gagnon Marian A. Green Marilon A. Green |
|------------------|---|
| Name of Father   | James T. Fawcett Henry Kerr Simon Ulcnik Robert W. Franks Frank Kroeger Augustus E. Hammond William Thieman Sydney S. Pool William Geipel Julius Widrewitz Charles V. Laing Floris E. DePriest Nelson W. Brown Stephen Peddle Frank Coyle Frank Coyle Richard R. MacMillan Charles F. Worcester Gerard L. Chenard Guy B. Snowman James Hogan John McLane, Sr. Luigi Mortali Arthur LaPointe Dean Petersen Edwin Gilbert Arthur B. Bernard Frank J. Beadle   |
| Age              | 196<br>177<br>178<br>177<br>179<br>179<br>179<br>179<br>179<br>179<br>179<br>179<br>179   |
| Name of Deceased | Lynn A. White Myrtle K. Conaway Hildegard Tumelaire Robert F. Franks Anne W. Vincent Altharetta Walker Margaret M. Mueller Alice S. Jesse Margaret M. Lindabury Marian Widrewitz Charles V. Laing James W. DePriest Russell F. Brown Stephen R. Peddle Elizabeth C. Jankoski Fred C. MacMillan Franklin A. Worcester Celine C. Pothier Arthur V. Snowman Michael J. Hogan John W. McLane Genoveffa M. Reppucci Henry A. LaPointe Judith L. King Madeliene G. Bassett Nancy J. B. Hayes Jenne White  |
| Place of Death   | Amherst Nashua Amherst Milford Nashua Amherst Milford Amherst Milford Amherst   |
| Date             | Jan. 1 Jan. 19 Jan. 19 Jan. 19 Jan. 27 May 13 May 15 Jun. 25 Jul. 2 Jul. 3 Jul. 3 Jul. 3 Jul. 3 Jul. 3 Aug. 24 Aug. 22 Aug. 22 Aug. 22 Oct. 15 Oct. 22 Oct. 28 Nov. 6 Nov. 6 Dec. 5   |

# BROUGHT FROM AWAY AND BURIED IN AMHERST, NH

| Cemetery         | Meadowview<br>Meadowview<br>St. Patrick's<br>Meadowview<br>St. Patrick's<br>St. Patrick's<br>Meadowview<br>St. Patrick's<br>St. Patrick's   | Meadowview<br>Meadowview<br>Meadowview<br>Cricket Corner                            |
|------------------|---|---|
| Name of Deceased | Helen B. Perkins<br>Relma S. U. Hansen<br>Florence P. Sears<br>John J. Gogan<br>Beastrice E. Clegg<br>Lawrence J. Cahill<br>Owen F. Matthews<br>Loretta J. Brown<br>Charles J. Klekotka<br>Leon F. Kustron, Jr. | Ethel M. Blood<br>William W. Vander Clute<br>Evelyn N. Bauer<br>Lawrence R. Nichols |
| Place of Death   | Manchester, NH<br>Laconia, NH<br>Rockport, MA<br>Milford, NH<br>Bedford, NH<br>Nashua, NH<br>Milford, NH<br>Lebanon, NH<br>Milford, NH<br>Milford, NH   | Salisbury, MA<br>Bradenton, FL<br>St. Cloud, FL                                     |
| Date of Death    | Jan. 17, 1997<br>Apr. 24, 1997<br>Jun. 1, 1997<br>Jun. 4, 1997<br>Aug. 24, 1997<br>Aug. 27, 1997<br>Sep. 23, 1997<br>Sep. 26, 1997<br>Nov. 11, 1997   | <b>1996</b><br>Jul. 2, 1996<br>Jul. 7, 1996<br>Oct. 12, 1996<br>Dec. 20, 1996       |

### **VOLUNTEER APPLICATION**

| Name              |  | <u>_</u>                        |
|-------------------|--|---------------------------------|
| Address           |  |                                 |
| Telephone         | No   |                                 |
| Amherst, I        | make my contribution to the grov<br>am willing to volunteer to serve on<br>and Committees. My preferer | on the following Boards,        |
|                   | _Board of Adjustment   | Recreation Commission           |
|                   | _Planning Board  | Road Commission                 |
|                   | Historic District  | N.R.P.C.                        |
|                   | Conservation Commission  | S.R.L.D.                        |
|                   | Ways & Means Committee   | Recycling Committee             |
| Attach a brabove. | rief statement as to why you feel  | qualified to serve as indicated |
|                   |  |                                 |
| Mail To:          | Board of Selectmen   |                                 |

Town of Amherst P.O. Box 960 Amherst, NH 03031







### The Cover

The Amherst Railroad Station once stood on the north side of Thornton's Ferry Road I, just east of the Courthouse Road intersection.

Ground was broken in 1899 for the Milford Manchester line by the Boston and Maine Railroad. It took a thousand men to build this line of 18 miles and 29 curves. It finally opened December 31, 1900.

The railroad did not actually go to either Manchester or Milford. It left the Wilton tracks at East Milford, ran parallel to Route 122, and passed to the east of Courthouse Road to the Amherst depot. Its next stop was at the northern end of Baboosic Lake, and then continued on until connecting with the Goffstown Line near Route 114 and Mast Road.

It was built by the Boston and Maine to prevent a competing railroad from building a similar line. It was intentionally made to be slow, circuitous, and undependable. It took two hours to go the 18 miles, and cost 59 cents.

In this 1910 picture, the station was decorated for Amherst's 150th anniversary.

The railroad was abandoned in 1925.