

NEW HAMPSHIRE
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2005



2005 ANNUAL



TOWN REPORT

FREMONT NEW HAMPSHIRE



"Greater love has no one than this, that he lay down his life for another"

Welcome Home Troops & Thank You to all of our Veterans!



DEDICATION

The 2005 Annual Town Report is dedicated to several members of our Community who left us this past year. Our hope is that they are on a journey to a better place.

Alice J Tarbox

Alice worked in the Selectmen's Office in Fremont from 1992 until her retirement in 2002. Prior to that, she had tried a brief, 18 month stint of retirement after being the Administrative Assistant to the Kingston Board of Selectmen for 15 years. Alice was a familiar face to many in the Selectmen's Office, known for her quick wit and vast municipal experience.

Fond remembrances of all those community members who are no longer with us.

"Let us dare to read, think, speak and write."

~ John Adams *Dissertation on the Canon and the Feudal Law*



MEMORIAL DAY 2005

Notary Public and Justice of the Peace services are available at the Town Office during most posted office hours. Call 895-2226 for more information if you should need these services.

APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a resident who has given much of their time to the town.

THE 2005 APPRECIATION RECOGNIZES

BARBARA D BAKER

Barb moved to Fremont with her husband and three children in 1962. Her husband George was a Selectman for many years; and her daughters Dee Dee, Laurie and Jane grew up here. They remember that she quickly became familiar with the Fremont Library, which the girls remember as a one room building on Main Street next to Fremont Motors and across from the then-Vining's Market.

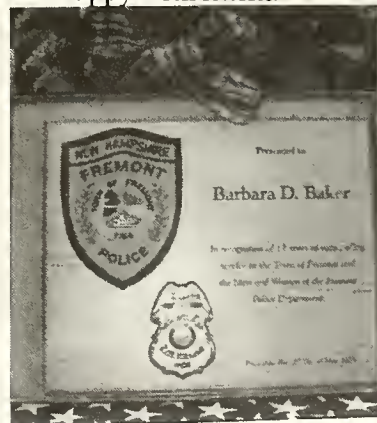
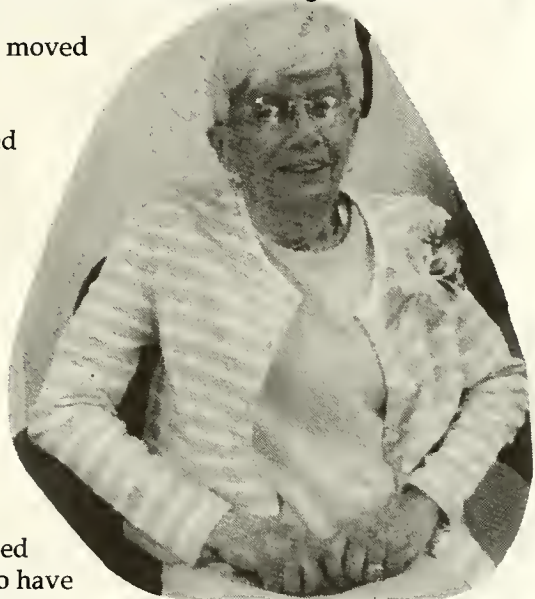
Her daughters remember her delivering mail when they first moved to Fremont, working with Fremont native George Towle.

She graduated from Katherine Gibbs in Boston. She also lived in Washington, DC and worked for the CIA with high level security clearance!

More recently, and just as importantly, Barbara worked for the Fremont Police Department from 1993 until her retirement in May of 2005. We celebrated this notable career with an Open House on May 20th at the Fremont Safety Complex. It was a memorable event for all of us!

Barbara continues today to be very involved with the Fremont Public Library, where she serves as a Library Trustee, having held the position since 1996, when she was appointed to fill out the term of Bob Waddell. She worked tirelessly on the new Fremont Public Library and continues to have great pride in that accomplishment for the community. She is a Supervisor of the checklist as well, having served continuously in that role for 28 years! She has been a member of the Women's guild for the Fremont Methodist Church and a long-time member of the Eastern Star Organization.

Barb has a tremendous amount of pride for Fremont, evident in her many contributions for the past 30 years. Our thanks to you Barb, for all of your contributions to Fremont! Happy Retirement!



Fremont ~ 2005

A collage of black and white photographs from Fremont, 2005. The photos depict various community events, including a group of men in police uniforms, a woman in a hat, a group of children, a man in a white shirt, a group of people at a table, a man in a suit, a group of people in a field, a group of people in a room, a group of people in a field, a group of people in a room, and a group of people in a field.

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**ANNUAL REPORTS OF THE SELECTMEN,
TREASURER, SCHOOL BOARD, AND ALL OTHER
OFFICERS AND COMMITTEES
FOR THE
TOWN OF FREMONT NEW HAMPSHIRE
FOR THE FISCAL YEAR ENDED DECEMBER 31, 2005**

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*"We hold in our hands, the most precious gift of all: Freedom.
The freedom to express our art. Our love. The freedom to be who we want to be.
We are not going to give that freedom away and no one shall take it from us!"*

~ Diane Frolov and Andrew Schneider, Northern Exposure, Cicely, 1992

"Only the educated are free."

~ Epictetus (55AD - 135 AD)

TOWN OF FREMONT NH - OFFICE HOURS AND PHONE NUMBERS

EMERGENCY DIAL 9 1 1

Town website: www.Fremont.nh.gov

DISPATCH CENTERS

RAYMOND DISPATCH (FIRE, RESCUE & AMBULANCE) NON-EMERGENCY 895-4222

ROCKINGHAM COUNTY SHERIFF'S DEPARTMENT (POLICE) 679-2225

TOWN HALL – 295 MAIN STREET

Telephone (603) 895-2226 Facsimile (603) 895-3149

Town Clerk (603) 895-8693

SAFETY COMPLEX – 425 MAIN STREET

Police Department Business (603) 895-2229

Fire Department Business (603) 895-9634 Rescue Squad Business (603) 895-6719

Facsimile (603) 895-1116

PUBLIC LIBRARY – 7 JACKIE BERNIER DRIVE

Telephone (603) 895-9543 Facsimile (603) 895-0549

ANIMAL CONTROL OFFICER

Call Rockingham Dispatch at 679-2225

BUILDING INSPECTOR/CODE ENFORCEMENT

Thom Roy 895-2226 x 18

FremontBI@comcast.net

Office Hours: Monday through Thursday 8:30 to 10:30 am and 3:30 to 4:30 pm

Wednesday evenings 5:00 to 7:00 pm and other times by appointment

CONSERVATION COMMISSION

Chairman Tracy LaChance 895-5544

Vice Chairman Jack Karcz 895-5315

ELLIS SCHOOL

895-2511

432 Main Street

EMERGENCY MANAGEMENT

Vickie Murdock 234-4689 kylvic422@comcast.net

FIRE DEPARTMENT

PO Box 164

Fremont NH 03044

Chief Richard Heselton 895-9634

Hours: Tuesday & Thursday 10:00 am to 12 noon

FOOD PANTRY

Kathy 895-1162 Stephanie 895-4454

HEALTH OFFICER

Gertrude Butler 679-8630

254 North Road Fremont NH 03044

LIBRARY

Tuesday and Thursday 1:00 to 8:00 pm
Wednesday and Friday 10:00 am to 4:00 pm

Telephone 895-9543
Facsimile 895-0549
frelib@comcast.net
Saturday 9:00 am to 1:00 pm

PARKS & RECREATION COMMISSION

Chair Renee King 244-1404
zappa427@comcast.net

PLANNING & ZONING BOARDS

PO Box 120
Fremont NH 03044

Meredith Bolduc 895-2226 x 17
Monday 9:00 am to 12 noon and 1:00 to 4:00 pm
Wednesday 9:00 am to 12 noon; and by appointment
FremontPZ@comcast.net

POLICE DEPARTMENT

PO Box 164
Fremont NH 03044

nealj@fremontnhpd.com

Business Phone 895-2229
Facsimile 895-1116
maryw@fremontnhpd.com

Monday through Friday 9:00 am to 12 noon and 1:00 to 4:00 pm

POST OFFICE

51 Beede Hill Road

895-2094

RESCUE SQUAD

President Kyle Murdock 234-6271

kylem@bradleygt.com

ROAD AGENT

Guerwood Holmes 300-7429

SELECTMEN'S OFFICE

PO Box 120
Fremont NH 03044

Telephone 895-2226
Facsimile 895-3149

Monday & Friday 9:00 am to 12 noon

Tuesday & Wednesday 9:00 am to 12 noon and 1:00 to 4:00 pm

Thursday 1:00 to 5:00 pm

Heidi – FremontTA@comcast.net

Jeanne – FremontTownHall@comcast.net

SUPERINTENDENT'S OFFICE

213 Main Street
Epping NH 03042

679-8003

TAX COLLECTOR

36 Abbott Road
Fremont NH 03044

Mary Anderson
Ruth Anderson, Deputy

Office 895-2226 x 14
Home 895-3669

Thursday evening 6:00 to 8:00 pm

FremontTax@comcast.net

TOWN CLERK

PO Box 120
Fremont NH 03044

Lori Holmes
Kathy Arsenault, Deputy
FremontClerk@comcast.net

895-8693 x 16
x 15

Tuesday & Wednesday 9:00 am to 12 noon and 1:00 to 4:00 pm

Thursday 1:00 to 7:00 pm

Friday 9:00 am to 12 noon

WELFARE

Contact Heidi for an appointment 895-2226 x 10

TOWN OFFICERS, BOARDS AND COMMISSIONS YEAR ENDING DECEMBER 31, 2005

ELECTED OFFICIALS

SELECTMEN

Eugene W Cordes	2006
Donald W Gates Jr	2007
Peter B Bolduc	2008

TAX COLLECTOR

Mary A Anderson	2007
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TOWN CLERK

Lori A Holmes	2007
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TREASURER

Kimberly A Dunbar	2007
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ROAD AGENT

Guerwood M Holmes	2006
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TRUSTEES OF TRUST FUNDS

Kenneth C Jones	2006
Patricia Martel	2007
Annmarie Scribner	2008

LIBRARY TRUSTEES

Barbara D Baker	2006
Matthew E Thomas	2007
John Hennelly	2008

SUPERVISORS OF THE CHECKLIST

Ann Marie Stackpole	2006
Matthew E Thomas	2008
Barbara D Baker	2010

MODERATOR

Raymond L Bernier	2006
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BUDGET COMMITTEE

Marc Wood	2006
Joseph Delahunty	2006
Audrey Karamourtopoulos	2007
Michael Miller	2007
Charles Kimball, Chair	2008
Kevin R Zukas	2008
Margaret Pinkham	School Bd Rep
Donald W Gates Jr	Selectmen's Rep
Gene Cordes	Alt Selectmen's Rep

APPOINTED OFFICIALS

EMERGENCY MANAGEMENT DIR

Victoria Murdock	2006
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CEMETERY SUPERINTENDENT

Donald R Denney	2006
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HEALTH OFFICER

Gertrude I Butler	2006
Thomas A Roy, Deputy	2006

FIRE CHIEF & HEATING INSPECTOR

Richard C Heselton	2006
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BALLOT INSPECTORS

Ruth F Anderson	2006
Sandra Roy	2006
Roberta Stevens	2006
Susan D'Eon	2006

PLANNING BOARD

Joseph Delahunty, Alternate	2006
Leon F Holmes Jr	2006
Larry Stilwell, Chair Pro-tem	2007
Kevin Herrmann, Chairman	2007
Mark Pitkin	2008
John "Jack" Karcz	2008
Scott Boisvert, Alternate	2008
Dan Cocci	2008 Resigned
Peter Gibb	2008 Resigned
Peter B Bolduc	Selectmen's Rep
Gene Cordes	Alt Selectmen's Rep

PARKS & RECREATION COMM

Jeff Rowell	2006
Renee King	2007
Angelo Amengual	2007
Jon Benson	2008
Deborah Genthner	2008

ZONING BOARD OF ADJUSTMENT

Richard D Butler, Chair	2006
Brett Hunter	2007
Doug Andrew	2007
Robert Wines, Alternate	2007
Scott Boisvert	2008
Jack C Baker, Vice Chair	2008

EXETER RIVER LOCAL ADV COMM

Kendice Higginbottom	
Peter B Bolduc	

CONSERVATION COMMISSION

Kathryn Braun	2006
Tracy LaChance, Chair	2006
Janice O'Brien, Vice Chair	2006
William Knee	2007
John "Jack" Karcz	2008
Patricia deBeer, Alternate	2008

ANIMAL CONTROL OFFICERS

Robert Genest	2006
Robert F Allore	2006
Thomas Clivio	Resigned

COMMUNITY TECH ASST PROG

Kevin Herrmann	2007
John "Jack" Karcz, Alt Rep	2007

GOVERNMENT BUILDINGS MAINT

Richard E Rand	
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DEPUTY TAX COLLECTOR

Ruth F Anderson	2006
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DEPUTY TOWN CLERK

Katherine Arsenault	2006
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DEPUTY TREASURER

Barbara B Bassett	2006
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FOREST FIRE WARDEN

Richard C Heselton	
--------------------	--

POLICE CHIEF

Neal R Janvrin	
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REPRESENTATIVE TO SRRDD 53-B

Vacant	
--------	--

BUILDING INSPECTOR/CEO

Thomas Roy	
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ASSISTANT ELECTRICAL INSP

Kenneth F Pitkin	2006
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WELFARE DIRECTOR

Heidi Carlson	
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LIBRARY STAFF

Barbara B Bassett	Marlene Emery
Lynda Miller	Catherine Murdock
Maegen Bassett	

OTHER TOWN OFFICE STAFF

Ruth Anderson	Selectmen's Office
Jeanne Nygren	Selectmen's Office & Budget Committee Secretary
Heidi Carlson	Town Administrator

FOREST FIRE DEPUTY WARDENS & ISSUING AGENTS

Richard C Heselton
Gordon D Copp
Darrell Turner
Richard Butler
Lloyd Metevier
Thomas A Roy
Charles D Kimball
Leon F Holmes Sr
V Frank Garbouchian
Kevin R Zukas
Charles Rand

**FOREST FIRE DEPUTY WARDENS &
ISSUING AGENTS**

Joseph Nichols
Stephen Toohey Sr
David Barker
Brett Hunter
Heidi Carlson
Neal Janvrin
Fred LeClair

POLICE DEPARTMENT

Neal R Janvrin Chief
Charles M Rand Lieutenant
G Reese Bassett Detective Sergeant
Jason Laroche
Robert Allore
Ross A Desmet **
Jesse Emery
Robert Genest
Joseph Gordon
Jason Grant
Thomas Clivio Resigned
H Denton Wood IV DARE Instructor

RESCUE SQUAD

Kyle Murdock President
Lisa Maffei Vice President
Kevin Zukas
Vickie Murdock
David Cruz
Joe Gottlich
Jeff Horton
Brett Hunter
Tim Lindeman
Brandon Messina
Douglas Murphy
Laurie Pailes-Lindeman
Nathan Sitterly
Steve Toohey Sr
Christopher Braid
Pamela Braid

FIRE DEPARTMENT

Richard C Heselton Chief
Gordon Copp Assistant Chief
Darrell Turner Deputy Chief *
Thomas A Roy Assistant Chief
Richard D Butler Deputy Chief *
Charles D Kimball Captain
Kevin R Zukas Captain *
Joseph Nichols Captain
Stephen Toohey Sr Lieutenant
David Barker Lieutenant
Brett Hunter Lieutenant
Leon F Holmes Sr Lieutenant
Richard P Johnson Deputy Chief, Retired
Lloyd Metevier Captain, Retired
Stephen Carder Chaplain
Alan Comeau
Wayne Copp
David Cruz
Ronald DeClercq
Aaron Epstein
V Frank Garbouchian
Leon Holmes Jr
Jeff Horton
Glen Hutchins
William Korn
Jode Lennon
Joel Lennon
Brandon Messina
Kyle Murdock
Victoria Murdock
Kevin O'Callaghan
Peter Porter
Charles Rand *
Richard Rand
John Roderick
Stephen Toohey Jr
Wesley Wackrow

* Dive Team Member

** Active service in the US Military

TOWN OF FREMONT NH 2006 TOWN MEETING WARRANT

**To the inhabitants of the Town of Fremont in the County of
Rockingham in said State, qualified to vote in Town Affairs:**

**FIRST SESSION FOR VOTING: TUESDAY MARCH 14, 2006 TO BE HELD AT THE
FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT NEW
HAMPSHIRE** **TIME: 8:00 AM to 7:00 PM**

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

ARTICLE 2: Are you in favor of adopting a new **ARTICLE IV -A** for the Fremont Zoning Ordinance known as the In-Law/Accessory Apartment Ordinance to read as follows:

ARTICLE IV -A
IN-LAW/ACCESSORY APARTMENTS.

By Special Exception "in-law/accessory apartments" are allowed within, or as an addition to, existing residential single family structures. Mobile home units and manufactured housing units less than 1600 square feet, residential duplexes, townhouses or R-1, R-2, and/or R-4 residential apartments/groups, all are excluded from this section. In addition "In-law/accessory apartments" are not allowed within industrial, commercial and/or business type uses or buildings.

An "In-law/accessory apartment" special exception shall be granted by the Zoning Board of Adjustment, only upon finding by this Board that it meets the provisions and conditions of this section.

- A. The applicant, seeking an in-law/accessory apartment shall make application to the Zoning Board of Adjustment.*
- B. The property must conform to the dimensional requirements of the single family minimum lot size standard as established by Fremont Zoning Ordinance in 1971 (Lot size of 1 acres minimum is required), and the single family dwelling shall have been constructed and occupied for a period of a minimum of one year.*
- C. The dwelling to which the in-law/accessory apartment is being created must be owner occupied and be of greater than 1200 square feet of total existing living space.*
- D. The living area of the in-law/accessory apartment shall be a minimum of 400 square feet and a maximum of 800 square feet. Size shall be determined by the total square footage of the in-*

law/accessory apartment. The initial family unit may not be lessened by such dimensions so as to create non-compliance with Article V Section 2.

- E. No more than two bedrooms are permitted in the in-law/accessory apartment.
- F. The owner shall provide evidence to the Building Official that septic facilities are adequate to service the in-law/accessory apartment. Such evidence shall be in the form of certification by State of N.H. licensed septic system designer. The Building Official shall indicate his/her approval in writing to the Zoning Board of Adjustment as to proper certification having been received.
- G. The in-law/accessory apartment shall be designed such that the appearance of the building remains that of the single family dwelling. Any new entrances shall be located on the side or rear of the building and shall be at ground level.
- H. All in-law/accessory apartments shall have accessible entrances and shall conform to dwelling unit Type-B construction, as specified in the International Residential Code (IRC).
- I. The primary residence and the in-law/accessory apartment must share common water, septic, and electric facilities.
- J. In no case shall more than one in-law/accessory apartment be permitted within the structure. Dormitory-type facilities and living are expressly prohibited whether seasonal or otherwise.
- K. In-law/accessory apartment shall not be constructed or established within any accessory use structure (such as a garage). Only the primary residential structure may contain the in-law/accessory apartment.
- L. Off-street parking must be available for a minimum of four automobiles for the entire structure. In no case shall an in-law apartment be permitted to have a separate driveway or separate garage to accommodate its occupant(s).
- M. All in-law/accessory apartments shall be provided with an interconnected smoke alarm system. All smoke alarms shall be listed and installed in accordance with the provisions of the IRC and the household fire warning provisions of NFPA 72.
- N. The provisions of the International Residential Code (IRC) shall apply to all construction elements of the in-law/accessory apartment. There shall be no occupancy of the in-law/accessory apartment until the Building Official has issued an occupancy permit.

O. No in-law/accessory apartments shall be allowed within the Flood Plain as identified by the FIRM map relating to Fremont, N.H.

Upon receiving approval from the Zoning Board of Appeals and prior to receiving a building permit, the applicant shall demonstrate to the authorized official that the applicant has recorded the special exception decision with Rockingham Registry, indexed under the name of the property owner. Any special exception granted under this Section shall contain a provision which states as follows: "Upon the cessation of occupancy by an immediate family member, the owner hereby acknowledges and purchasers are put on notice, that the in-law/apartment is to be used only by immediate family members and no others, and that no variances from this provision shall be obtained permitting any other use".

Variances to this special exception may not be granted.

The following definitions shall pertain to this section:

In-law/accessory apartment - An apartment within a single family residence. An in-law apartment is defined as "a separate living space within a single family dwelling unit consisting of separate sleeping, cooking and bathroom facilities and which is intended to be occupied by an in-law or in-laws of a member of a family unit occupying the main part of the dwelling." and meeting the following criteria:

In-law apartments may be occupied only by members of the family unit occupying the main part of the dwelling or by in-laws of a member of said family unit. The applicant must satisfactorily demonstrate that said apartment will be utilized only in this fashion. The occupancy or rental of an in-law apartment by persons other than in-laws, as defined in this ordinance, is expressly prohibited.

R-1/R-2/R-4 - Residential occupancy groups as defined by the International Residential Code.

DWELLING UNIT, TYPE B. - A dwelling unit designed and constructed for accessibility in accordance with ICC/ANSI A117.1, intended to be consistent with the technical requirements of fair housing required by federal law.

The Planning Board recommends this article.

ARTICLE 3: Are you in favor of adopting a new **ARTICLE XIII** for the Fremont Zoning Ordinance known as Village District Ordinance to read as follows:

ARTICLE XIII - FREMONT VILLAGE DISTRICT ORDINANCE

1.1 Purpose: To preserve the area around Route 107 between Black Rocks Village and the Fremont Library as the traditional and actual Town Center. This area is bordered by Map 3 Lot 22, Map 3 Lot 149, Map 2 Lot 163 and Map 2 Lot 35. The purpose of this ordinance is to establish special conditions which when satisfied would allow, through design guidelines, mixed uses of retail, professional offices, and residential in the Town Center. The Planning Board is hereby empowered and authorized to administer this ordinance in conjunction with the Board of Selectmen and Building Official(s) of the Town of Fremont.

1.2 Uses Permitted: Subject to Site Plan approval as provided in the Fremont Site Plan Regulations: Small retail shops, with a footprint not larger than seven thousand (7,000) square feet for a single structure, eating and drinking establishments where consumption is primarily intended to be on the premises, professional offices, schools, banks, bakeries, civic, public, institutional facilities, medical offices, clinics, single and townhouse residential uses and personal services, such as, hairdressers. Nearly all of the Village District is within the Aquifer Protection District; therefore uses that are prohibited within the Aquifer Protection District are also prohibited within the Village District, where these two areas overlap.

1.3.1 There shall be a minimum seventy-five (75') feet natural buffer, of vegetation supplemented by evergreen trees and landscaped berms, where the non-residential uses within the Village District abuts residential uses outside the District.

1.3.2 Existing buildings, with historical significance, as recommended within the Fremont Master Plan in conjunction with recommendations from the Fremont Historical Society, shall be preserved and reused for permitted uses.

1.3.3 Buildings shall be designed and sited to maintain views and vistas.

1.3.4 Non-conforming lots within the Village District can not be made smaller.

1.4 Development Standards: Development standards shall be prescribed in the Planning Board Site Plan Review Regulations.

The Planning Board recommends this article.

ARTICLE 4: By petition: "Shall the Town of Fremont NH vote to allow absentee ballot voting at the annual Town Meeting by adopting the provisions of RSA 40:13 (SB2, 'Official Ballot Voting' Law) on all issues before the Town of Fremont NH?"

The Board of Selectmen do not recommend this article.

**SECOND SESSION: SATURDAY MARCH 18, 2006 TO BE HELD AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE
TIME: 5:00 PM**

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of one million dollars (\$1,000,000) for the purchase of land or other property interests therein to protect the Town's rural character and natural resources by conserving land; not more than one million dollars (\$1,000,000) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq, as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. Said bonds/notes will be issued on an as needed basis, to acquire easements or ownership for open space on parcels as recommended by the Conservation Commission, with the approval of the Board of Selectmen in accordance with the provisions of RSA 36-A:4. The Selectmen and the Budget Committee recommend this appropriation. (2/3 ballot vote required.)

ARTICLE 6: To hear the report of the Budget Committee and take any action the Town deems necessary.

ARTICLE 7: To see what sum of money the Town will vote to raise and appropriate for general municipal operations, exclusive of all other warrant articles. The Selectmen and the Budget Committee recommend two million three hundred thirty-nine thousand nine hundred forty-six dollars (\$2,329,946). (Majority vote required.)

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) for the purchase of playground equipment and installation for completion of the playground project at Fremont Memorial Fields at 563 Main Street and to authorize the withdrawal of up to twelve thousand nine hundred dollars (\$12,900) from the Playground Equipment & Construction at Memorial Ballfield Capital Reserve Fund; and further to authorize the withdrawal of up to five thousand dollars (\$5,000) from the Playground Special Revenue Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

- a. Police Cruiser \$10,000
- b. Radio Communication Equipment \$5,000
- c. Fire Truck \$12,500
- d. Highway Equipment \$7,500
- e. Highway Building \$15,000

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the existing Property Revaluation Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 11: To see if the Town will vote to create a Capital Reserve Fund for the purpose of renovating the Fremont Town Hall and further to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in said fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 12: To see if the Town will vote to create an expendable trust fund under the provisions of RSA 31:19-a to be known as the Town Buildings Repair and Maintenance Fund, for the purpose of repairing and maintaining town buildings, to designate the Board of Selectmen as agents of said fund, and to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in said fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of twenty-eight thousand eight hundred six dollars (\$28,806) to purchase and equip a new utility vehicle for the Fremont Police Department and to authorize the withdrawal of five thousand dollars (\$5,000) from the OHRV Special Revenue Fund to offset the purchase price. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of three thousand four hundred twelve dollars (\$3,412) for the purchase of equipment to supplement the OHRV Patrol, including full face helmets, rider safety goggles, ATV safety goggles, safety gloves, point blank vests, radio com ports, and further to authorize the withdrawal of three thousand four hundred twelve dollars (\$3,412) from the Police Department OHRV Equipment Special Revenue Fund for said purchase. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of sixty-one thousand six hundred forty-three dollars (\$61,643) to shim and overlay paving, and do finish shoulder work on 2,000 feet of each of the following roads: North Road, South Road, and Sandown Road. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to begin a Public Health Mosquito control Program and fund the program for one year. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) in support of the Community Services Council of NH. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of seven thousand five hundred sixty-five dollars (\$7,565) to purchase a Kustom Signal Speed Monitoring Trailer. This purchase to be offset by acceptance of a grant from the NH Highway Safety Council in the amount of three thousand seven hundred eighty-two dollars (\$3,782). The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 19: To see if the Town will vote to modify the elderly exemptions from property tax in the Town of Fremont based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years \$50,000; for a person 75 years of age up to 80 years \$70,000; for a person 80 years of age or older \$90,000. To qualify, the person must have been a new Hampshire resident for at least 5 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$25,000 or, if married, a combined net income of less than \$35,000; and own net assets not in excess of \$45,000 excluding the value of the person's residence. The Selectmen recommend this appropriation. (Majority vote required).

ARTICLE 20: By Petition: To see if the Town will vote to approve to combine all fire personnel and function and all emergency medical services personnel and function, including the existing "Fast Squad" into a single Fire Department under the supervision of the Fire Chief to start the Monday after the annual Town Meeting held in 2007. (Majority vote required).

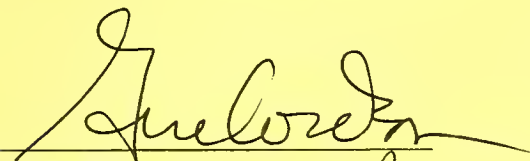
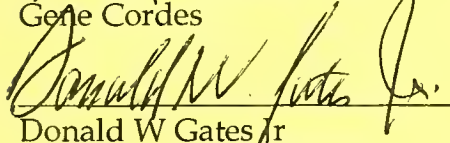
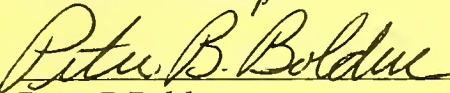
ARTICLE 21: To see if the Town will vote to accept deeded title to Treaty Court and Dakota Drive as designated on Plans # D-28735, D-30612, and D-31959 from Francis McCarthy/Dakota Realty Trust, with a two year maintenance bond to be held by the Town in the amount of \$50,000. (Majority vote required.)

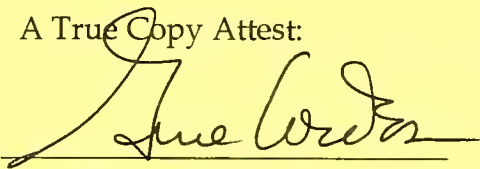
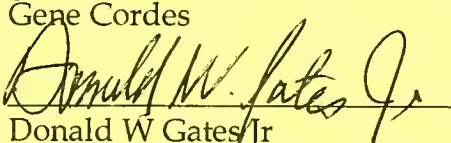
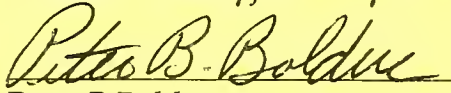
ARTICLE 22: To see if the Town will vote to accept deeded title to Susan's Way as designated on Plan # D-30914 from Ernest Brown/Springbrook Realty Trust, with a two year maintenance bond to be held by the Town in the amount of \$10,500. (Majority vote required.)

ARTICLE 23: To see if the Town will vote to accept deeded title to the first 1,770 feet of Gristmill Road as designated on Plan # D-27124 from Gristmill LLC, with a two year maintenance bond to be held by the Town in the amount of \$17,000. (Majority vote required.)

ARTICLE 24: To transact any other business that may legally come before this meeting.

Given under our hands and seal this Ninth day of February in the Year of Our Lord Two Thousand and Six.


Gene Cordes

Donald W Gates Jr

Peter B Bolduc

A True Copy Attest:

Gene Cordes

Donald W Gates Jr

Peter B Bolduc

Selectmen
Town of Fremont New Hampshire

BUDGET OF THE TOWN OF

F R E M O N T

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year

January 1, 2006 to December 31, 2006

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on February 16, 2006.

BUDGET COMMITTEE

Please sign in ink.

Charles D. Kibell
[Signature]
[Signature]
Audrey K. [Signature]
Donald W. [Signature]
[Signature]

[Signature]
Margaret S. [Signature]

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

MS-7
Rev. 07/02

ACCT.#		PURPOSE OF APPROPRIATIONS (RSA 32:3.V)		Appropriations Prior Year As Approved by DRA		Actual Expenditures Prior Year		SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED)		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED	
GENERAL GOVERNMENT											
4130-4139			7	134,150	131,427.29	148,566		148,566		148,566	
4140-4149			7	3,870	2,381.85	9,535		9,535		9,535	
4150-4151			7	36,620	35,577.12	39,545		39,545		39,545	
4152			7	27,320	28,208.31	40,420		40,420		40,420	
4153			7	15,000	10,813.12	15,000		15,000		15,000	
4155-4159			7	118,565	118,109.68	166,100		166,100		166,100	
4191-4193			7	36,662	31,184.21	53,985		53,985		53,985	
4194			7	64,720	50,504.59	73,920		73,920		73,920	
4195			7	8,688	6,081.12	8,736		8,736		8,736	
4196			7	27,950	26,559.34	28,950		28,950		28,950	
4197			7	5,800	5,652.95	5,900		5,900		5,900	
4199			7	11,000	10,642.89	11,000		11,000		11,000	
PUBLIC SAFETY											
4210-4214			7	333,677	332,855.52	363,625		363,625		363,625	
4215-4219			7	4,000	4,000.00	5,000		5,000		5,000	
4220-4229			7	104,273	94,269.35	122,005		122,005		122,005	
4240-4249			7	46,506	41,759.59	48,976		48,976		48,976	
4290-4298			7	5,060	1,927.82	4,250		4,250		4,250	
4299			7	29,775	23,820.50	33,755		33,755		33,755	
AIRPORT/AVIATION CENTER											
4301-4309											
HIGHWAYS & STREETS											
4311											
4312			7	294,915	293,003.80	297,515		297,515		297,515	
4313											

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PURPOSE OF APPROPRIATIONS (RSA 32:3.V)			Appropriations		Actual Expenditures		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
ACCT.#	Warr. Art.#	Prior Year As Approved by DRA	Prior Year	Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED	
HIGHWAYS & STREETS cont.										
4316	Street Lighting	7	3,000	3,562.22	3,780		3,780			
4319	Other									
SANITATION										
4321	Administration									
4323	Solid Waste Collection	7	113,724	113,724.00	123,518		123,518		123,518	
4324	Solid Waste Disposal	7	114,871	120,633.57	128,689		128,689		128,689	
4325	Solid Waste Clean-up	7	500	0.00	500		500		500	
4326-4329	Sewage Coll. & Disposal & Other									
WATER DISTRIBUTION & TREATMENT										
4331	Administration									
4332	Water Services									
4335-4339	Water Treatment, Conserv.& Other									
ELECTRIC										
4351-4352	Admin. and Generation									
4353	Purchase Costs									
4354	Electric Equipment Maintenance									
4359	Other Electric Costs									
HEALTH/WELFARE										
4411	Administration									
4414	Pest Control	7	8,539	8,539.00	8,539		8,539		8,539	
4415-4419	Health Agencies	7	2,000	1,388.13	2,000		2,000		2,000	
4441-4442	Administration & Direct Asst	7	10,500	12,264.95	13,500		13,500		13,500	
4444	Intergovernmental Welfare Pymnts									
4445-4449	Vendor Payments & Other	7	25,013	25,013.00	26,808		26,808		26,808	

1 2 3 4 5 6 7 8 9

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)		Warr. Art.#	Appropriations Prior Year As Approved by DRA		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED)		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED		
	CULTURE & RECREATION			XXXXXXX	XXXXXXX		XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	
4520-4529	Parks & Recreation		7	52,340		44,910.92	52,466			52,466	
4550-4559	Library		7	75,500		75,623.94	86,221			86,221	
4583	Patriotic Purposes		7	1,850		1,563.00	2,150			2,150	
4589	Other Culture & Recreation										
CONSERVATION											
4611-4612	Admin/Purch of Nat Resour		7	4,336		4,336.00	4,336			4,336	
4619	Other Conservation										
4631-4632	REDEVELOPMNT & HOUSING										
4651-4659	ECONOMIC DEVELOPMENT										
DEBT SERVICE											
4711	Prin- Long Term Bonds/Notes		7	175,000		175,000.00	200,300			200,300	
4721	Int-Long Term Bonds/Notes		7	75,768		75,768.00	138,681			138,681	
4723	Int Tax Anticipation Notes		7	20,000		15,928.00	20,000			20,000	
4790-4799	Other Debt Service										
CAPITAL OUTLAY											
4901	Land			900,000		900,000.00					
4902	Machinery, Vehicle & Equipmt		7	128,924		128,924.00	41,675			41,675	
4903	Buildings										
4909	Improvements Oth Thn Bldgs										
OPERATING TRANSFERS OUT											
4912	To Special Revenue Fund										
4913	To Capital Projects Fund										
4914	To Enterprise Fund										
	Sewer-										
	Water-										

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)	NOT RECOMMENDED	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
OPERATING TRANSFERS OUT cont.								
	Electric-				XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
	Airport-							
4915	To Capital Reserve Fund		57,500	57,500.00				
4916	To Exp.Tr.Fund-except #4917							
4917	To Health Maint. Trust Funds							
4918	To Nonexpendable Trust Funds							
4919	To Agency Funds							
SUBTOTAL 1			3,077,916	3,011,458	2,329,946	0	2,329,946	0

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	A m o u n t	Acct. #	Warr. Art. #	A m o u n t

****SPECIAL WARRANT ARTICLES****

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
4902	CONSERVATION LAND/EASEMENTS	5			1,000,000		1,000,000	
4914	CAPITAL RESERVE FUNDS	9			50,000		50,000	
4914	CAPITAL RESERVE - REVAL	10			25,000		25,000	
4914	CAPITAL RESERVE - TOWN HALL	11			25,000		25,000	
4210	POLICE OHV EQUIPMENT	14	4,940	4,940	3,412		3,412	
	EXPEND TR FUND TOWN BLDGS	12			10,000		10,000	
	SUBTOTAL 2 RECOMMENDED		XXXXXXX	XXXXXXX	1,113,412	XXXXXXX	1,113,412	XXXXXXX

****INDIVIDUAL WARRANT ARTICLES****

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
4902	PLAYGROUND EQUIPMENT	8			25,000		25,000	
4902	POLICE SUV	13			28,806		28,806	
4312	HW ROAD OVERLAYS	15	53500	53500	61,643		61,643	
4220	MOSQUITO CONTROL PROG	16			30,000		30,000	
4445	COMMUNITY SRVCS COUNCIL	17			1,000		1,000	
4210	PD SPEED MONITOR TRAILER	18			7,565		7,565	
	SUBTOTAL 3 RECOMMENDED		XXXXXXX	XXXXXXX	154,014	XXXXXXX	154,014	XXXXXXX

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
TAXES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes	7	45,000	44,365.00	75,000
3180	Resident Taxes				
3185	Timber Taxes	7	12,000	12,564.75	10,000
3186	Payment in Lieu of Taxes				
3189	Other Taxes				
3190	Int & Penalties on Delinq Taxes	7	25,000	21,306.26	22,000
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents/cu yd)	7	1,000	1,171.08	1,200
LICENSES, PERMITS & FEES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits				
3220	Motor Vehicle Permit Fees	7	700,000	692,893.37	750,000
3230	Building Permits	7	81,000	76,291.49	85,000
3290	Other Licenses, Permits & Fees	7	12,800	12,635.90	14,800
3311-3319	FROM FEDERAL GOVERNMENT				
FROM STATE			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues	7	14,665	29,323.00	14,665
3352	Meals & Rooms Tax Distribution	7	126,693	143,419.72	140,000
3353	Highway Block Grant	7	87,081	87,081.00	85,468
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)			70,000.00	
3379	FROM OTHER GOVERNMENTS				
CHARGES FOR SERVICES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments	7, 18	66,200	36,543.95	77,082
3409	Other Charges	7	58,765	77,326.74	54,455
MISCELLANEOUS REVENUES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property	7	14,700	17,559.84	6,350
3502	Interest on Investments	7	15,000	16,248.90	15,000
3503-3509	Other	7	6,800	15,994.83	3,000
INTERFUND OPERATING TRANSFERS IN			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds	8, 13, 14	4,940	4,940	13,412
3913	From Capital Projects Funds				

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
INTERFUND OPERATING TRANSFERS IN cont.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds	8	67,249	67,249.00	12,900
3916	From Trust & Agency Funds	7	3,200	3,200.00	3,600
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes	5	900,000	830,000.00	1,000,000
Amounts VOTED From F/B ("Surplus")					
Fund Balance ("Surplus") to Reduce Taxes			25,000	25,000.00	25,000
TOTAL ESTIMATED REVENUE & CREDITS			2,267,093	2,285,114.83	2,408,932

****BUDGET SUMMARY****

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from pg. 5)	3,136,356	2,329,946	2,329,946
SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)		1,113,412	1,113,412
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6)		154,014	154,014
TOTAL Appropriations Recommended	3,136,356	3,597,372	3,597,372
Less: Amount of Estimated Revenues & Credits (from above)	2,267,093	2,408,932	2,408,932
Estimated Amount of Taxes to be Raised	869,263	1,188,440	1,188,440

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18:

\$225,839

(See Supplemental Schedule With 10% Calculation on next page)

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

For Calculating the 10% maximum increase

RSA 32:18, 19, and 32:21

Local Governmental Unit: FREMONT NH

Fiscal Year End: December 31, 2006

1 Total RECOMMENDED by the Budget Committee	\$3,597,372.00
LESS EXCLUSIONS	
2 Principal: Long-Term Bonds & Notes	\$200,300.00
3 Interest: Long-Term Bonds & Notes	\$138,681.00
4 Capital Outlays Funded from Long-Term Bonds & Notes Per RSA 33:8 and 33:7-b	\$1,000,000.00
5 Mandatory Assessments	\$0.00
6 Total EXCLUSIONS (Sum of Rows 2 - 5)	\$1,338,981.00
7 Amount recommended less recommended exclusion amounts (line 1 less line 6)	\$2,258,391.00
8 Line 7 times 10%	\$225,839.10
9 Maximum Allowable Appropriations (lines 1 + 8)	\$3,823,211.10

NARRATIVE FOR THE 2006 TOWN MEETING WARRANT

The following narrative seeks to provide additional information for voters pertaining to the articles proposed in the Town Meeting Warrant.

VOTE AT THE POLLS ON TUESDAY MARCH 14, 2006 FROM 8:00 AM TO 7:00 PM AT THE SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT:

Article 1 The ballot contains all persons running for an elected position within the Town. There will be a separate ballot for officials running for Fremont School District offices. Sample ballots will be posted at the Town Hall, Safety Complex, Library and Post Office for viewing before Election Day. You can vote by absentee ballot ONLY on Articles 1 through 4. The remainder of the Town Meeting deliberation and voting takes place on Saturday March 18, 2006 beginning at 5:00 pm.

Article 2 will be voted upon by ballot, at the polls on March 14, 2006. This article proposes to update the Fremont Zoning Ordinance by adding a new ordinance for in-law/accessory apartments. This ordinance would allow, by Special Exception, in-law/accessory apartments within, or as an addition to, existing residential single family structures. Mobile home units and manufactured housing units less than 1600 square feet, residential duplexes, townhouses or R-1, R-2, and/or R-4 residential apartments/groups, all are excluded from this section. "In-law/accessory apartments" would not be allowed within industrial, commercial and/or business type uses or buildings.

Article 3 will be voted upon by ballot, at the polls on March 14, 2006. This article proposes to update the Fremont Zoning Ordinance by adding a new ordinance to create a Village District. This ordinance would create a new Fremont Village District to preserve the area around Route 107 between Black Rocks Village and the Fremont Library as the traditional and actual Town Center. The area includes lots abutting Route 107 beginning at map 3 lot 22 and map 3 lot 149 and runs along Route 107 ending at map 2 lot 163 and map 2 lot 35.

Article 4 will be voted upon by ballot, at the polls on March 14, 2006. This article was submitted by petition and proposes to change the way that Fremont votes at the annual meeting. This article must pass by a 3/5 majority vote. If passed, it would do away with the traditional Town Meeting. The SB 2 method puts all questions before the voters on an official ballot, which is created in final form, after a deliberative session. The deliberative session would be held in January or February, to review the warrant and make alterations to its final format. From there, polling would take place on the second Tuesday in March and the traditional Saturday Town Meeting deliberative session would be eliminated. In order to be eligible to vote by absentee ballot, you must meet the criteria outlined in RSA 657:1.

**VOTE AT ELLIS SCHOOL GYMNASIUM AT 432 MAIN STREET IN FREMONT NH
AT THE ANNUAL TOWN MEETING SATURDAY MARCH 18, 2006 at 5:00 PM**

All remaining articles (numbered 5 through 24) will be acted upon at the recessed session of Town Meeting, which begins at 5:00 pm on Saturday March 18, 2006. This part of the meeting is held at the Ellis School at 432 Main Street, in the gymnasium.

By law, any warrant article requesting funds must be considered by the Selectmen and Budget Committee, and each must make a recommendation on the proposed expenditure. This recommendation is noted at the end of each article. The Selectmen have also made other recommendations as pertinent to the article. The type of vote required is written in parentheses at the end of each article as well, such as majority or 2/3 vote requirements.

Article 5 will be voted upon by a written ballot at the deliberative session on March 18, 2006. The article requests authorization for a \$1,000,000 bond issue to purchase land or easement rights for the permanent preservation of land in Fremont. The purpose of this is to further protect the Town's rural character and natural resources. There is a report from the Open Space Committee in the Town Report, which can be referenced for more information about their endeavors. Their selection criteria and current mailer information is available on the Town's website at www.Fremont.nh.gov or by contacting the Town Office for a copy. (2/3 ballot vote required) There would be no tax impact of this article in the year it is voted. The tax impact does not begin until the next fiscal year after a bond is obtained, when the first payment is due. The current schedule would indicate a tax impact in the first year of a 20 year \$1,000,000 bond repayment, to be \$0.26.

Article 6 is the opportunity for the Budget Committee to make their report on the 2006 budget process and appropriations.

Article 7 is the total operating budget for the Town; the master budget article. This number is the sum total of all operating budgets, and excludes any special warrant articles. The full budget can be found on the State Form MS-7, which is printed on colored pages in the beginning of your Town Report.

The Selectmen and the Budget Committee have recommended the same amount for operating budgets in 2006 of \$2,329,946.00. (Majority vote required)

Following are some highlights of the major changes in the operating budgets:

Executive: Includes wage increases, increased hours in the Clerk's Office, increases in service contracts and postage, and publication of the newsletter

Election & Registration: Increased due to three elections and state mandated voter checklist upgrades.

Personnel Administration: Increase in insurance costs; increase in workers compensation premiums, expansion of two positions to full-time status proposed for a portion of the year.

Reappraisal of Property: The software contract and web-hosting through Vision are in the budget for the first time following the revaluation.

Planning & Zoning: Clerical position funded at full time; increased use of the Circuit Rider Planner from Rockingham Planning Commission.

General Government Buildings: Increases in the cost of oil and electricity in town buildings

Police Department: Cost of living and step wage increases, clerical position funded at full-time for a portion of the year; increase in fuel costs.

Fire Department: Increases for hydrant maintenance, mileage, fuel costs.

Building Inspection: Cost of living wage increase, increase in fire inspection fees and training.

Rescue Squad: Increase in volunteer stipend and uniforms/gear.

Solid Waste Collection: Cost of living increase in the pickup contract, as well as a 6.2 % increase for the number of new homes over 2005.

Solid Waste Disposal: Increased tonnage costs due to larger volume of waste tipped at the Turnkey Landfill.

Library: Wage increases, additional open hours per week, and increases for the cost of oil and electricity.

Bonds & Notes: First year bond payment on the Glen Oakes project authorized in 2005.

The operating budget in total represents approximately \$2.30 of the tax rate. This does not include the calculation for veteran credits and elderly exemptions. It does make some assumptions about the growth in overall town assessed valuation, based on historical changes. If everything in the budget and all of the warrant articles were to pass, we would expect the tax rate to be approximately \$3.00, which would be up about \$0.35 from the year 2005. Again, there are assumptions used to make these calculations, and all numbers are estimates.

Article 8 requests funding (\$25,000) for the playground equipment and installation at Memorial Fields on Main Street. More than 50% of the purchase price will be funded from the existing capital reserve fund and fundraising efforts in the special revenue fund. At the time of this writing, \$16,400 is available in offsetting revenue for the \$25,000 price of the equipment. Thus only approximately \$8,600 is to be raised by taxation. The warrant article is written to remove “up to” certain dollar figures so that the funds can be completely withdrawn. The estimates in the article are slightly more than what is currently on hand. This wording was added at the advice of the Department of Revenue so that all revenues in these funds up until the time of withdrawal, would be eligible to offset the cost of the playground. (Majority vote required) The estimated tax impact of this purchase is \$0.02.

Article 9 requests funding (\$50,000) for five existing capital reserve accounts. Each fund has already been established for future use. These funds will add to what has already been set aside. These funds accrue over time and are then used to fund larger capital purchases when needed. To see the amount already established in each of these funds, refer to the annual report of the Trustees of Trust Funds in the Town Report. (Majority vote required) The estimated tax impact of this expenditure is \$0.12.

Article 10 requests funding (\$25,000) for the existing capital reserve fund for a revaluation. It is listed out separately because no money was appropriated to this fund last year. The Town completed a full revaluation in 2005 and will be required to do so again in 2010. By setting aside a portion of the money every year, it will be less of a tax burden in the fifth year. (Majority vote required) The estimated tax impact of this expenditure is \$0.06.

Article 11 requests funding (\$25,000) to establish a new capital reserve fund for renovations to the Town Hall. For several years we have been using space in the basement of the Town Hall for offices and it needs further upgrade. The heating system is antiquated and there are moisture and humidity problems in the un-insulated basement areas. Setting up this fund will help to fund a future renovation plan. (Majority vote required) The estimated tax impact of this expenditure is \$0.06.

Article 12 requests funding (\$10,000) to establish a new town trust fund, expendable by the Board of Selectmen as agents, for town building equipment repair or maintenance work that may not be anticipated in a given budget year. Examples are damage from a lightning strike or loss of a well pump or furnace. We do not want to budget an emergency fund every year because it affects taxes every year. This fund is being proposed to put some money away and leave it there for use in case of a building or maintenance emergency. It is anticipated that it might build up for a couple of years and then remain, for use at such time it is needed. It can only be spent for building repairs or maintenance. By setting it aside in a fund, it does not have to be re-appropriated every year, and can accrue interest as does a capital reserve fund. (Majority vote required) The estimated tax impact of this expenditure is \$0.02.

Article 13 requests funding (\$28,806) to purchase a new Police Department SUV to replace the 1985 blazer. There will be \$5,000 removed from the OHRV special revenue fund to offset this purchase, because the new vehicle will tow the OHRV units. The tax impact of the vehicle would be \$23,806. (Majority vote required) The estimated tax impact of this purchase is \$0.05.

Article 14 requests funding (\$3,412) for the purchase of OHRV equipment including full face helmets, rider safety goggles, ATV safety goggles, safety gloves, point blank vests, and radio com ports. The full amount will be withdrawn from the OHRV special revenue account, so there is no impact to tax payers for this purchase. (Majority vote required) The estimated tax impact of this purchase is \$0.00.

Article 15 requests funding (\$61,643) to for shim and overlay paving, and shoulder work on North Road, South Road, and Sandown Road. The work is slated to take place on Sandown Road from South Road to Boggs Bridge; on South Road from Sandown Road to Gates Lane; and on North Road from Karlin Road to the Brentwood town line. It is approximately 1,000 feet sections on each road. (Majority vote required) The estimated tax impact of this expenditure is \$0.15.

Article 16 requests funding (\$30,000) for a mosquito control program for the Town. The Selectmen have placed this article on the warrant so that the community can have an opportunity to consider it and decide whether or not to proceed with a town-wide program. At the time of this writing we have received proposals from two companies for mosquito control, which is a comprehensive program beginning with surveillance, which involves trapping adult mosquitoes; to treatment of larvae (a major focus of an effective control program) through adulticiding. The cost shown here is for one year of a mosquito control program, which would need to begin immediately following Town Meeting if this appropriation is approved. This would be (at a minimum) an annual cost to the Town for mosquito control. (Majority vote required) The estimated tax impact of this expenditure is \$0.07.

We have two proposals for mosquito control and are gathering information on the full impact of the type of program and products used. More of this information will be available as we obtain it.

Article 17 requests funding (\$1,000) for a new social service agency, Community Services Council of NH. It is the Town's practice to put all new agencies in as a warrant article the first year they are submitted to allow voters the opportunity to review new and expanded social service program. This agency has several agency programs and has a primary use as a referral service known as NH Help Line. In 2004 the agency referred 31 people from Fremont to resources to assist them. (Majority vote required) The estimated tax impact of this expenditure is \$0.002.

Article 18 requests funding (\$7,565) for the purchase of a Kustom Signal Speed Monitoring Trailer. There is a NH Highway grant of \$3,782 available to offset this purchase. The tax effect of the article would be \$3,783. The trailer would be used to address areas of high complaints regarding speed as well as a tool to document traffic counts in certain areas of Town. (Majority vote required) The estimated tax impact of this purchase is \$0.009.

Article 19 proposes to increase the amount of the Elderly Tax Exemption to account for the increase in property tax values from the revaluation. The tax impact of this change as proposed would reduce the total overall assessed valuation of the town by approximately \$485,000. The article proposes to increase the income limits in both categories (single and married couple) by \$5,000. There is no proposed change in the asset limit. The current exemption amounts have been doubled in this proposal, to account for the almost doubling of property tax values from the 2005 revaluation. (Majority vote required) The tax impact of this change is dependent on the number of new eligible applicants and the total amount of assessed valuation in 2006.

Article 20 was submitted by petition and asks for the combination of the currently separate organizations of the Fremont Fire Department and the Fremont Rescue (formerly called FAST) Squad. Both agencies are currently separate and individual town departments, primarily funded by the Town, and fully insured and included in the payroll systems of the Town. A study committee was formed in 2005 to look at the different options for these

safety services, and that report can be found on page 89. If approved, the combination would be come effective in March of 2007, thus there is no budget impact of this vote for fiscal 2006. (Majority vote required)

Article 21 was requested by Francis McCarthy of Dakota Realty Trust, who developed the Cornerstone Estates subdivision off of North Road in Sandown. The roads in Fremont, Treaty Court and Dakota Drive are completed to Town standards, and inspected by the Town's Engineer and Road Agent to date. A two year maintenance bond in the amount of \$50,000 is in place for the next two years as well. An affirmative vote makes Treaty Court and Dakota Drive both town-accepted roadways. (Majority vote required)

Article 22 was requested by Ernest Brown of Springbrook Realty Trust, who developed the Pitch Pine Condominium subdivision off of Main Street, known as Susan's Way. It has been built to town specifications and inspected by the Town's Engineer and Road Agent to date. A two year maintenance bond in the amount of \$10,500 is in place for the next two years as well. An affirmative vote makes Susan's Way a town-accepted roadway. (Majority vote required)

Article 23 was requested by Michael Weymouth of Gristmill LLC, who developed the first phase of Gristmill Road, a subdivision off of Brentwood Road. The first 1,770 feet have been built to town specifications and inspected by the Town's Engineer and Road Agent to date. A two year maintenance bond in the amount of \$17,000 is in place for the next two years as well. An affirmative vote makes the first phase (1,770 feet) of Gristmill Road a town-accepted roadway. (Majority vote required)

Article 24 is the meeting's closure article, to see if there is any other business to be transacted that may legally come before the voters.

We hope this information is helpful to your understanding of the issues to be voted upon at the 2006 Annual Town Meeting. If you have specific questions that might be answered in advance of the meeting to be held on March 18, 2006 please feel free to call our office at 895-2226.

Gene Cordes
Donald W Gates Jr
Peter B Bolduc

Fremont Board of Selectmen

"Because you are in control of your life. Don't ever forget that. You are what you are because of the conscious and subconscious choices you have made."

~ Barbara Hall, A Summons to New Orleans, 2000

saturated by surface water or groundwater at a frequency and duration sufficient to support, and that under normal conditions does support, a prevalence of vegetation typically adopted for life in saturated soil conditions. (2c) Watershed Protection Area: Wetlands: shall include that land area within one hundred (100) feet of any designated wetland. In addition, the protection area shall include "poorly drained" and "very poorly drained" soils and a one hundred (100) foot buffer around these soils.

The Planning Board recommends this article.

YES - 323

NO - 126

Article passed by ballot vote.

ARTICLE 4: Are you in favor of amending ARTICLE X Second Paragraph of the Fremont Zoning Ordinance to read as follows: The following regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for Rockingham County" together with the associated Flood Insurance Rate map of the town dated May 17, 2005 which are declared to be a part of this ordinance and are hereby incorporated by reference.

The Planning Board recommends this article.

YES - 336

NO - 102

Article passed by ballot vote.

ARTICLE 5: Are you in favor of amending ARTICLE XI Section D. DISTRICT BOUNDARIES # 1. Location of the Fremont Zoning Ordinance to read as follows: The Aquifer Protection District is defined as the area shown on the map entitled "Fremont Water Resources Map 2004."

The Planning Board recommends this article.

YES - 343

NO - 100

Article passed by ballot vote.

ARTICLE 6: Are you in favor of amending ARTICLE XVI Title of the Fremont Zoning Ordinance to read as follows: **ELDERLY OPEN SPACE.**

The Planning Board recommends this article.

YES - 327

NO - 113

Article passed by ballot vote.

ARTICLE 7: Are you in favor of amending ARTICLE XVI Section B. GENERAL STANDARDS # 2 of the Fremont Zoning Ordinance to read as follows: *The total number of elderly housing units approved by the Board under this ordinance in the Town of Fremont shall not exceed ten percent of the total dwelling units in the Town of Fremont. (Explanatory note: for example, the 2000 US Census details 1,201 dwelling units in the Town of Fremont therefore allowing 120 elderly units total).* The Planning Board recommends this article.

YES - 307

NO - 144

Article passed by ballot vote.

ARTICLE 8: By Petition: "Shall we adopt the provisions of RSA 40:13 (SB2, official ballot voting), to allow official ballot voting on all issues before the Town of Fremont NH?" To be voted on, at the polls, election day, 2nd Tuesday in March 2005. (3/5 Majority Vote required).

YES - 245

NO - 232

Article failed by ballot vote. Needed 3/5 to pass, or 286 votes in the affirmative.

**SECOND SESSION: SATURDAY MARCH 12, 2005 TO BE HELD AT THE ELLIS SCHOOL
AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE
TIME: 5:00 PM**

At approximately 11:30 am the Moderator Pro-Tem Annmarie Scribner indicated that she would call the meeting due to the inclement weather forecast, following consult with Moderator Ray Bernier. A notice stating such was posted at the Fremont Public Library, Town Hall, Safety Complex, Historical Museum, Post Office, Ellis School and at the Fremont Pizzeria, Village Market, Rowe's Gas Station, Jimmy Dean's Diner, and Liberty Square Market. The notice was faxed to WMUR, WZID, and WOKQ. Notices were posted on the Ellis School front sign when the maintenance man arrived later in the afternoon as well.

During the Fire & Rescue Department's weekly tone test, this message was also read on Seacoast Fire.

At 5:00 pm at Ellis School, 432 Main Street, Fremont NH, the meeting was called to order by Moderator pro-tem Annmarie Scribner. Present were Selectmen Gene Cordes, Donald Gates Jr, and Peter Bolduc; Police Chief Neal Janvrin, Town Clerk Lori Holmes, Moderator pro-tem Annmarie Scribner; Joe Dreyer, Helena Dreyer, and Dianne Bolduc.

At 5:05 pm a motion was made by Neal Janvrin and seconded by Peter Bolduc to recess this meeting to Saturday March 19, 2005 at 5:00 pm due to the weather conditions this evening. This vote was approved by voice vote.

At 5:00 pm on Saturday March 19, 2005, the Fremont Town Meeting came to order at Ellis School. Present were Moderator Ray Bernier, Moderator pro-tem Annmarie Scribner; Selectmen Gene Cordes, and Donald Gates Jr; Town Clerk Lori Holmes, Town Administrator Heidi Carlson; and approximately 225 townspeople. Scribner introduced the head table (as above) and indicated that Selectman Peter Bolduc was not present this evening due to a medical emergency.

Scribner asked Chief Neal Janvrin to lead in the Pledge of Allegiance. This was followed by a Moment of Silence for all of our troops and soldiers serving in the US Military.

Ray Bernier called Ray Verley to the front of the room, to recognize and congratulate him on his achievement of Eagle Scout. There was a round of applause.

Selectmen made a presentation to Trudie Butler as the recipient of the 2004 Annual Town Report Appreciation award. Selectmen also made a presentation to Betty Stanley upon her retirement from the Town Clerk's Office after 32 years! Stanley received a standing ovation. Lori Holmes spoke about Betty Stanley as well, thanking her for her many years of dedicated service to Fremont.

Scribner then read an announcement about a function to welcome home the troops beginning at 6:00 pm on Wednesday April 13, 2005 at the Fremont Town Hall. All are welcome!

Scribner then asked if there were any non-registered voters who had not already checked in with her who wanted to speak. At this time, the only non-registered voters who will be speaking are Town Administrator Heidi Carlson and Mike Speltz on behalf of the Forest Society.

Scribner then read the rules of order:

- ◇ To vote, you must be a registered voter with the Town of Fremont.
- ◇ The meeting is to be fair and everyone is to be treated equally.
- ◇ All remarks are to be made through the Moderator.
- ◇ If you wish to speak, raise your hand or go to the microphone and the Moderator will recognize you. Go to the microphone and state your name for the record and ask you question.
- ◇ If you would like to speak, but you have already spoken, let other people with questions have an opportunity for a first question.
- ◇ There will be a four minute time-limit on questions or comments per person.
- ◇ All speakers must be courteous. I will not allow personal attacks or inappropriate language.
- ◇ If there is an amendment on the floor, we will resolve it before we entertain another amendment.
- ◇ No inappropriate remarks or inconsiderate behavior will be tolerated.
- ◇ Action on any amendment will be resolved prior to action on any other amendment.
- ◇ When a motion to call the question is made and seconded that ends discussion of the main motion. This is not debatable and requires a two-thirds vote.

RSA 40:10 allows a vote to be protected against reconsideration. After any vote passes at a meeting, the meeting may then vote to restrict reconsideration of that prior vote or article. If the vote to restrict reconsideration passes, the vote or warrant article that is subject to the restriction is, until final adjournment of that meeting.

If, later in the meeting there is a motion to reconsider the restricted vote or warrant article, and the motion passes, actual reconsideration can't take place until an adjourned session held at least seven days later. The time, date and place at which the reconsideration will occur must be announced before the close of the prior session held at least seven days later. The time, date and place at which the reconsideration will occur must be announced before the close of this session today and must also be published in a newspaper at least two days prior to the reconsideration, so the recessed session would be two weeks from today.

Scribner designated Meredith Bolduc, Mary Wheaton, and Ruth and Roger Anderson to serve as counters when a hand-count was necessary.

Moderator read the results of the election results on Tuesday March 8, 2005. This included all Town and School Officials, seven town articles and one school article.

The Moderator read **ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of nine hundred thousand dollars (\$900,000) for the purchase of the Glen Oakes land, to protect the Town's rural character and natural resources by conserving land; further to authorize the

issuance of not more nine hundred thousand dollars (\$900,000) in bonds and/or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq, as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rates of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. The Selectmen and the Budget Committee recommend this appropriation. (2/3 ballot vote required.)

The article was moved by Gene Cordes and seconded by Lori Holmes.

Cordes moved to amend the article to add "to authorize the Selectmen to convey certain conservation easements to the Society for the Protection of NH Forests pursuant to an Agreement between the Town and the Society." Kimberly Jones seconded the amendment. **The amendment to Article 9 passed by voice vote.**

Dan Itse asked about whether or not SPNHF could transfer this easement.

Mike Speltz of SPNHF spoke to the question indicating SPNHF has never sold an easement, and never will. They have the authority to do so, but that provision is included in case something terrible should happen to their organization, and easements needed to be transferred to another land trust organization.

Dave Brown discussed a situation in Tyngsboro where the Town is selling conservation land for financial reasons. Cordes said that this would not be allowed because the easement is being granted in perpetuity. Kenn Jones said that if there is an easement on the land that it cannot legally be sold.

Janice O'Brien clarified that the Town would purchase the property and then transfer the easement to SPNHF. Mike Miller asked if something happened to SPNHF, would they then sell the easement or transfer it? Speltz answered that if the Society thought they could no longer do a good job managing the easement or something happened to their organization, the easement can only be transferred or assigned to two types of organizations, such as another governmental unit, or another land trust.

They would not transfer it back to the town, as the easement is what prohibits the land from being subdivided or developed.

Bob Larson, past member of the Planning Board, talked about past economic studies and estimated that this land could support up to 75 dwellings, and indicated that current math would show that it would be an economic plus for Fremont if this land was not developed.

Brian Royer asked residents not to fall victims to the scam. He said there are no currently funded State or Federal grants for projects of this type. He said if this article passes, taxes will go up again, and it will be another bond in addition to the others we already have. If you really want to protect your land, will it to your children or to the Town.

Allen Copp asked about why the Town wasn't purchasing the easement directly, instead of buying the land. Janice O'Brien said that the landowner wants to sell the land

O'Brien then began her presentation by thanking everyone who had helped the Committee to this process. She explained that the intent of this article is to purchase outright 313 acres; and an easement on an additional 25 acres; with a full easement over this entire parcel being granted to SPNHF. The appraised value is \$1,300,000 and the landowner is offering it to the town for \$900,000.

She gave an example, using her own house, indicating it would be approximately \$70 per year increase in taxes or \$5.83 per month. She further listed benefits she felt she and her family would derive from the land. In 20 years, the bond will be paid off. However, if the town does not buy this land, in 20 years there will be houses there and we will still be paying for the homes on the land.

Kenn Jones then discussed the tax impacts since 1990. He cited an 87% increase in taxes likely due to the 64.9 % increase in houses during the same time period. He outlined studies from several other towns which show that development does not save money, and protecting open space does.

Approximately 89 acres of the land is swamp, the rest is buildable. It borders Spruce Swamp, the largest swamp in Rockingham County.

Scott Olsen pointed out the important water issues of this parcel; including that it is a major aquifer, a prime wetland, and a good opportunity to make sure everyone has a decent water supply before we have to spend a lot of money to fix water problems that will happen if development continues in Fremont.

Andrea DeGagne discussed growing up in a big city and said that there were no animals and said that protecting this land is very important, in that she does not want to lose the small town atmosphere that we currently have.

Nancy Fiske spoke in support of the articles tonight and reiterated the issues about water, thanking the current owners for offering this land to the town at a reasonable price.

Ray Verley said that he was a proud supporter of Open Space, and discussed tax issues that are brought on by development, and the increased costs of police, fire, EMT's, etc.

Tracy LaChance, Conservation Commission Chair, pointed out issues regarding taxes, and that when houses go up we pay the costs of services in perpetuity. Paying for the cost of protecting this land will be done after the 20 year bond is paid.

Eric McLaughlin said it was critical to protect this water source, not worth developing it and risking the chance that the water will be disturbed.

Barbara Benham said that she grew up in a small town in New York and that the water in that town is now poisoned because of industry development in the 40's and 50's because they did not understand the ramifications of that development at that time.

Larry Lubowski said they move here because Fremont is a quiet, rural, peaceful town. He referenced the map showing the development going on in Fremont currently.

David Brown discussed other ways in which land can be protected, siting the 100 foot wetland and aquifer setback. Doug Kenyon said that Fremont has been trying to do that for the last several years, and has been faced with lawsuits in the process. The Town cannot stop people from developing their land.

Allen Copp discussed Spruce Swamp and that it is already protected as a Prime Wetland. He said that we would get more pollution from acid rain than from these homes. He discussed recent zoning changes to help protect land as well. He said that everyone here has a home, and inquired what do we have against that?

Reese Bassett said the Town has missed a lot of opportunities like this. Bassett called the question. Lori Holmes seconded.

Moderator Scribner explained that the articles 9 and 10 could be voted at the same time, as there is a separate ballot and ballot box for each; or they could be voted entirely separately with discussion of other articles in between and voting for two separate hour periods. She asked the body for a vote on their voting preference on the two bond articles.

Scribner asked for a vote of the body as to whether they preferred to open the polls for Article 9 and 10 at the same time. YES 139 NO 38

The Moderator read **ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of one million dollars (\$1,000,000) for the purchase of land or other property interests therein to protect the Town's rural character and natural resources by conserving land; not more than one million dollars (\$1,000,000) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. Said bonds/notes will be issued on an as needed basis, to acquire easements or open space on parcels as recommended by the Conservation Commission, with the approval of the Board of Selectmen in accordance with the provisions of RSA 36-A:4. The Selectmen recommend this appropriation. The Budget Committee does not recommend this appropriation. (2/3 ballot vote required.)

Gene Cordes moved the article and Anne Belliveau seconded.

Kenn Jones said that these two articles had been split up so that the project for Glen Oakes could be considered on its own. He further said that they wanted to have other funds available

for future projects. He said that they will not be spending this money right away because they do not yet have land available.

Andy Kohlhofer reminded voters that the tax rate was raised approximately \$2.17 with the school votes two weeks ago.

Lisa Itse asked if the vote was done now, could the Town “raise my taxes without notice.” Gene Cordes explained the process, indicating that Fremont has never done this before, but outlined the process enabling the borrowing of up to \$1,000,000 with this vote. The authorization happens with this vote, and it is the notice for residents.

Brian Royer asked if this then would create an “open season” on people wanting to sell their land to the Town.

Janice O’Brien explained safeguards on the process, including the Open Space Committee having established working criteria, based on those of other towns and worked with the Forest Society and UNH Cooperative Extension. They would go through this criteria to see if the piece of land would be valuable to the Town then make a recommendation to the Conservation Commission, and hold a public hearing on any proposed purchase in accordance with RSA 36-A.

Patricia deBeer said she believes these articles are about building community and making Fremont a nicer place to live. She said that having this money available would enable Fremont to get more grants. She also asked people to think about what life was like 100 years ago, the automobile just being born, gasoline was a waste product of kerosene, no MTBE in the water, and salt on the roads. She listed several other things which are much different now than many years ago.

Yvonne Ouellette talked about taxes and the fact that they are going up, whether we buy this land or not.

Meredith Bolduc called the question. Gene Cordes seconded. The vote to call the question passed by voice vote.

The polls were declared open for voting on articles 9 and 10 at 6:14 pm.

The polls remained open for one hour as required. At 7:00 pm Scribner called the meeting back to order.

The Moderator read **ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) for the purchase of a one ton dump truck with plow and to authorize the withdrawal of fifteen thousand dollars (\$15,000) from the Highway Equipment Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article Anne Belliveau seconded.

Road Agent Guerwood Holmes spoke about the Town's hiring of its first full-time employee, and that led to discovery that the Town needed a truck for this employee to use. The employee gets going every day at 7:00 am needs a vehicle and believes it would be better for the town to own it than to continue renting the road agents' for use.

Holmes then discussed that he would be requesting additional money in the highway operating budget. The Moderator asked him to keep discussion on Article 11.

Article 11 passed by voice vote.

The Moderator read **ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

- a. Police Cruiser \$10,000
- b. Radio Communication Equipment \$5,000
- c. Fire Truck \$12,500
- d. Highway Equipment \$7,500

Gene Cordes moved the article. Ron Wood seconded. There was no discussion.

Article 12 passed by voice vote.

The Moderator read **ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in the existing Highway Building Capital Reserve Fund. The Selectmen recommend this appropriation. The Budget Committee does not recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Reese Bassett seconded.

Guerwood Holmes discussed the highway building and the Town's need for a building. He said that the Budget Committee was trying to save money not that they were against the building.

Bob Larson asked about the building and what it would be for. Holmes answered that it would probably be a 2 or 3 bay garage, to get trucks into to be able to work on them. He mentioned equipment problems this year that would have been easier to fix in the winter months inside a garage. He talked about the growth in Fremont and said that he wants to come back next year with some equipment needs, to possibly issue a bond for highway equipment/improvements.

Anne Belliveau asked if we had the building, would the trucks last longer. Holmes answered that there was a chance vehicles would last longer, but more importantly they needed maintenance and a place to work to fix things.

Article 13 passed by voice vote.

The Moderator read **ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of seven thousand five hundred dollars (\$7,500) to be placed in the existing Playground Equipment & Construction at Memorial Ballfield Capital Reserve Fund. The Selectmen recommend this appropriation. The Budget Committee recommends five thousand dollars (\$5,000) of this appropriation. (Majority vote required.)

Gene Cordes moved the article Lori Holmes seconded. There was no discussion.

The voice vote on Article 14 was too close to call. A ballot vote was taken.

Article 14 passed by card vote. YES 100 NO 37

At 7:15 pm Scribner announced that the polls on Articles 9 and 10 were closed.

The Moderator read **ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of twenty-one thousand five hundred fifty-nine dollars (\$21,559) for the purchase and equipping of a new police cruiser and to authorize the withdrawal of twenty-one thousand five hundred fifty-nine dollars (\$21,559) from the Police Cruiser Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Betty Rand seconded. Chief Janvrin spoke on the article, indicating a cruiser was purchase every two years and was kept for six years, with two years on the front line, two years as a backup, and two years unmarked.

Article 15 passed by voice vote.

The Moderator read **ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of four thousand nine hundred forty dollars (\$4,940) for the purchase of OHRV Safety Equipment and further to authorize the withdrawal of four thousand nine hundred forty dollars (\$4,940) from the Police Department OHRV Equipment Special Revenue Fund for said purchase. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Ron Wood seconded. Detective Sergeant Reese Bassett spoke to the article, outlining the history of the OHRV patrols and trails usage. He discussed the equipment the article proposes to purchase, including training and the safety and riding equipment that the five active OHRV patrol officers need.

Article 16 passed by voice vote.

The Moderator read **ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of fifty-three thousand five hundred dollars (\$53,500) to shim and overlay paving, and do finish shoulder work on Sawmill Lane, Barrell Run, and Wildwood Drive; and to grade, roll and pave the remainder of Tibbetts Road. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Ron Wood seconded. Guerwood Holmes said these roads were built in 1986 and have lasted pretty well, but need an overlay. Tibbetts Road was paved the first section a few years ago, and this would complete that project.

Article 17 passed by voice vote.

The Moderator announced that the Easter Egg Hunt would be held tomorrow at 10:00 am at the Fremont Safety Complex.

The Moderator read **ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of thirty thousand six hundred ninety dollars (\$30,690) for the purchase of a Fire Department utility truck and to authorize the withdrawal of thirty thousand six hundred ninety dollars (\$30,690) from the Fire Truck Capital Reserve Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved the article. Ron Wood seconded. There was no discussion.

Article 18 passed by voice vote.

The Moderator read **ARTICLE 19:** To hear the report of the Budget Committee and take any action the Town deems necessary.

Gene Cordes moved the article Meredith Bolduc seconded. Marc Wood spoke on behalf of the Budget Committee. He outlined the fundamental goals of the budget Committee, by maintaining the operating budget. He said that the Town did a great job of working hard to establish a solid operating budget that was responsible. He said that the 2005 operating budget is 7.2% less than the 2004 operating budget. He discussed the Committee's goal of ensuring that departments were using equipment and tools without duplication. He discussed the Budget Committee variances from the Selectmen's recommendations, including \$150 for maintenance of a private cemetery; \$3,010 in the Fire Department budget specific to a jam spreader; and \$5,000 for rental fees in the highway department budget, not needed if a new truck was purchased.

The Moderator read **ARTICLE 20:** To see what sum of money the Town will vote to raise and appropriate for general municipal operations, exclusive of all other warrant articles already voted. The Budget Committee recommends two million thirteen thousand one hundred sixty-seven dollars (\$2,013,167) and the Board of Selectmen recommends two million twenty-one thousand three hundred twenty-seven dollars (\$2,021,327). (Majority vote required.)

Gene Cordes moved the Budget Committee recommended figure of \$2,103,167. Ron Wood seconded. Guerwood Holmes said that the highway department winter operating budget is almost expended and that he does not have enough to make it through November and December of this year.

Guerwood Holmes moved to amend the budget by increasing it \$20,000 in line 1-4312-003 winter equipment hire. Gene Cordes seconded.

The voice vote to amend Article 20 passed by voice vote.

Andy Kohlhofer said that as a member of the Budget Committee this year he was impressed with the town officials and employees and how hard they worked on the budget and the final result, in keeping expenditures down.

The Moderator clarified that the vote now on Article 20 was on the amended operating budget figure of \$2,033,167.

Article 20 as amended passed by voice vote.

The Moderator read **ARTICLE 21:** To see if the Town will vote to accept deeded title to Kingman Court as designated on Plan # D-31094 from Shawn & Kim Senter, with a two year maintenance bond to be held by the Town in the amount of \$5,000. (Majority vote required.)

Gene Cordes moved the article Anne Belliveau seconded. Guerwood Holmes told voters where the road was, and said it was built and finished, and he felt it should be accepted.

Article 21 passed by voice vote.

The Moderator then read the results of the two bond issue votes, Articles 9 and 10:

Article 9 YES - 189 NO - 74 (174 was the 2/3 majority)

Article 9 passed by ballot vote.

Article 10 YES - 166 NO - 96 (173 was the 2/3 majority)

Article 10 failed by ballot vote.

The Moderator read **ARTICLE 22:** To see if the Town will vote to accept deeded title to the roads in Phase I of the Commerce Park/Tuck Woods subdivision. This includes a portion of Tuck Drive (first 1,940 feet); Ingalls Lane (1,058 feet) and Dexter Court (800 feet). A cash bond to be in place until completion of the remaining work; and a maintenance bond to be in place thereafter as determined by the Board of Selectmen in consultation with the Road Agent and Town Engineer. (Majority vote required).

Gene Cordes moved the article. Anne Belliveau seconded. Guerwood Holmes discussed this article and what was needed to complete it. He said that the Developer had made this request, and that the Town would accept it conditional upon all final improvements being completed and inspected, in accordance with an Agreement between the Developer and the Selectmen.

Article 22 passed by voice vote.

Moderator Bernier took the microphone and said that in 2004 the Town had four elections, several of which were record-setting for Fremont in terms of turnout. He thanked all of the election workers involved in these elections, for their hard work. These election officials

included Barbara Baker, Matthew Thomas, Annmarie Stackpole, Ruth Anderson, Sandra Roy, Susan D'eon, Roberta Stevens, Lori Holmes, and Elizabeth Stanley. It was pointed out that Bernier was involved in these elections as well.

The Moderator read **ARTICLE 23:** To transact any other business that may legally come before this meeting.

Gene Cordes moved. Reese Bassett seconded the article. Janice O'Brien moved to not reconsider article 9 through 22. Neal Janvrin seconded. The vote passed by voice vote.

The meeting was adjourned at 7:45 pm.

Respectfully submitted,

Lori A Holmes
Town Clerk

Minutes were taken and typed by Heidi Carlson



Memorial Day 2005 – Fremont Police Department L to R: Officer Jason Laroche, Detective Sergeant G Reese Bassett, Officer Ross Desmet, Officer Jason Grant, Lieutenant Charles Rand
Photo Courtesy of Beth Bassett

SUMMARY OF INVENTORY VALUATION

CATEGORY	ACRES	VALUATION
Land, Improved & Unimproved	3042.77	134,278,695.00
Current Use Land	6604.91	710,567.00
Commercial Land	529.49	10,348,400.00
Buildings		225,214,150.00
Manufactured Housing		7,166,300.00
Commercial Buildings		18,095,850.00
Public Utilities		4,636,600.00
Blind Exemptions	1	15,000.00
Elderly Exemptions	13	485,000.00
NET VALUATION FOR TAX RATE		399,950,562.00
Less Public Utilities		4,636,600.00
Net Valuation for School Education Tax Rate		395,313,962.00

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Net Town Appropriations	1,056,648.00
Net Local School Budget	7,194,264.00
Less: Equitable Education Grant	(1,198,391.00)
Additional FY04 Targeted Aid	(23,024.00)
State Education Taxes	(902,129.00)
State Education Taxes	902,129.00
County Tax	339,019.00
Total Town, School (Local & State), County	7,368,516.00
War Service Credits	-79,500.00
Property Taxes to be Raised	7,289,016.00

Total Assessment \$7,289,016 divided by \$399,950,562 Net Assessed Valuation
 Equals Total Tax Rate of \$18.45 per \$1,000 of valuation

LOCAL SCHOOL RATE	12.68	TOWN RATE	2.64
STATE SCHOOL RATE	2.28	COUNTY RATE	0.85

**COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES
FISCAL YEAR ENDED DECEMBER 31, 2005**

	AMOUNT	RECEIPTS & REIMB	EXPENDED	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
GENERAL GOVERNMENT						
Executive	134,150	707,916	131,427.29	2,722.71	0.00	0
Election & Registration	3,870	200	2,381.85	1,488.15	0.00	0
Financial Administration	36,620	36,375	35,577.12	1,042.88	0.00	0
Cemeteries	8,688	3,200	6,081.12	2,606.88	0.00	0
Gen'l Govt Buildings	64,720	17,360	50,504.00	14,215.41	0.00	0
Personnel Administration	118,565	0	116,109.68	2,455.32	0.00	0
Reappraisal of Property	27,320	0	28,208.31	0.00	888.31	0
Planning & Zoning	36,662	15,153	31,184.21	5,477.79	0.00	0
Legal Expenses	15,000	0	10,813.12	4,186.88	0.00	0
Insurance	27,950	3,424	26,559.34	1,390.66	0.00	0
Town Reports	11,000	0	10,642.89	357.11	0.00	0
Advertising & Regional	5,800	0	5,652.95	147.05	0.00	0
PUBLIC SAFETY						
Police Department	293,677	2,931	293,562.73	114.27	0.00	0
Special Details	40,000	43,372	39,292.79	707.21	0.00	0
Fire Department	104,273	3,643	94,269.35	10,003.65	0.00	0
Building Inspection	46,506	76,291	41,759.59	4,746.41	0.00	0
Emergency Mgmt	5,060	0	1,927.82	567.01	0.00	0
Rescue Squad	29,775	0	23,820.50	5,954.50	0.00	0
Ambulance	4,000	0	4,000.00	0.00	0.00	0
Animal Control	8,539	26	8,539.00	0.00	0.00	0
HIGHWAYS & STREETS						
Highway Maintenance	294,915	115,723	293,003.80	1,911.20	0.00	0
Street Lighting	3,000	0	3,562.22	0.00	562.22	0
SANITATION						
Solid Waste Disposal	114,871	2,305	120,633.57	0.00	5,762.57	0
Solid Waste Collection	113,724	0	113,724.00	0.00	0.00	0
Landfill Closure/Testing	500	0	0.00	500.00	0.00	0
HEALTH & WELFARE						
Health	2,000	0	1,388.13	611.87	0.00	0
Social Service Agencies	25,013	0	25,013.00	0.00	0.00	0
Direct Assistance	10,500	400	12,264.95	0.00	1,764.95	0
CULTURE & RECREATION						
Library	75,500	0	75,623.94	0.00	123.94	0
Parks & Recreation	52,340	13,231	44,910.92	7,429.08	0.00	0
Patriotic Purposes	1,850	0	1,563.00	287.00	0.00	0
Conservation Commission	4,336	0	4,336.00	0.00	0.00	0
DEBT SERVICE						
Interest Expense TAN	20,000	16,249	15,928.43	4,071.57	0.00	0
Princ/Inc Long Term Bond	250,768	0	250,767.50	0.50	0.00	0
CAPITAL OUTLAY						
Fire Trucks (Pmt / New Util)	72,365	30,690	72,365.00	0.00	0.00	0
Glen Oakes Land Purch	900,000	70,000	900,000.00	0.00	0.00	0
Capital Reserve Funds	57,500	0	57,500.00	0.00	0.00	0
Police Cruiser	21,559	21	21,559.00	0.00	0.00	0
PD OHRV Equipment	4,940	4,940	4,940.00	0.00	0.00	0
Highway Truck	35,000	15,000	35,000.00	0.00	0.00	0
HW Road Overlays	53,500	0	53,500.00	0.00	0.00	0
TOTALS	3,136,356.00	1,178,449	3,069,897.12	72,995.11	9,101.99	0

BALANCE SHEET DECEMBER 31, 2005

ASSETS

CASH ON HAND DECEMBER 31, 2005

CHECKING ACCOUNT	3,097,138.47
CONSERVATION COMMISSION FUNDS	137,946.53

ESCROW & PERFORMANCE BONDS ON ACCOUNT

DONIGIAN SUBDIVISION ENGINEERING	2,532.73
PJP/OLSON/GUPTILL GRAVEL ESCROW	43,405.27
MDR ESCROW	5,258.62
BEARCE GRAVEL/ENGINEERING ESCROW	9,935.37
C L MAGNUSSON GRAVEL ENGINEERING BOND	974.31
C L MAGNUSSON GRAVEL RESTORATION BOND	2,752.69
GRISTMILL ROAD ESCROW & ENGINEERING	18,765.72
LILAC REALTY TRUST	11,192.09
ERNEST BROWN ENGINEERING ESCROW	3,443.49
SUSAN'S WAY ROAD BOND / ERNEST BROWN	10,534.13
BROWN BROOK CROSSING ESCROW / BUGLAR TRUST	8,754.40
A T & T TOWER BOND	453.05
SHAWN SENTER / KINGMAN COURT	5,114.85
GOVERNOR'S FOREST ESCROW	2,123.68
DAKOTA REALTY TRUST ESCROW	7,920.68
W TURNER PORTER SUBDIVISION ESCROW	51,523.44
PERRY ENGINEERING / THUNDER ROAD	4,961.69
MERRILL GRAVEL PIT ENGINEERING BOND	978.72
GALLOWAY GRAVEL ENGINEERING BOND	982.69
KEVIN BOLDUC DRIVEWAY BOND	985.58
PJP/OLSON/GUPTILL GRAVEL PIT ENGINEERING	991.08
DATCHET DEVELOPMENT / RISLOVES WAY	8,547.37
GLEN OAKES SUBDIVISION ESCROW	12,295.25
WAYNE COPP DRIVEWAY BOND	992.57
COPPHUTCH ROAD BOND / KENNISTON LANE	24,233.73
ABDALLAH CONSTRUCTING ENGINEERING ESCROW	2,240.58
COOPER'S CORNER LLC ESCROW	3,880.36
COOPERAGE FOREST LLC ESCROW	17,963.88
J T SPAULDING DRIVEWAY BOND	1,004.88
WILDER EXCAVATION ENGINEERING BOND	1,004.89
KASHER CORPORATION DRIVEWAY BONDS	3,045.54
TOTAL PERFORMANCE & ESCROW	268,793.33

CAPITAL RESERVE FUNDS

LIBRARY	94.07
POLICE CRUISER	9,703.17
HIGHWAY BUILDING	58,162.34
REVALUATION	756.42
FIRE TRUCK	54,070.39
RADIO COMMUNICATION EQUIPMENT	28,308.24
EMERGENCY MANAGEMENT VEHICLE	19,604.59
RESCUE VEHICLE	2,159.70
HIGHWAY EQUIPMENT	14,124.28
PLAYGROUND EQUIPMENT FOR MEMORIAL FIELDS	12,786.66
TOTAL CAPITAL RESERVES	199,769.86

ASSETS CONTINUED

SPECIAL REVENUE FUNDS	
POLICE OHRV REVENUES	10,176.86
PARKS & RECREATION PLAYGROUND FUND	4,164.50
TOTAL SPECIAL REVENUE	14,341.36
SCHOOL IMPACT FEE FUNDS	
SCHOOL IMPACT FEES COLLECTED TO DATE	226,374.53
TOTAL SPECIAL REVENUE	226,374.53
UNREDEEMED TAXES	
LEVY OF 2003	34,952.20
LEVY OF 2004	69,881.19
UNCOLLECTED TAXES	
LEVY OF 2005 - PROPERTY TAX	394,138.04
LEVY OF 2005 - YIELD TAX	7.60
LEVY OF 2005 - LAND USE CHANGE TAX	29,000.00
TOTAL OF UNREDEEMED & UNCOLLECTED TAXES	527,979.03
GRAND TOTAL	3,717,989.55

LIABILITIES

2005 ENCUMBERED FUNDS	
REVALUATION	25,793.24
TOTAL ENCUMBERED FUNDS	25,793.24
SAVINGS ACCOUNTS	
UNEXPENDED CONSERVATION COMMISSION FUNDS	131,921.37
ESCROW BONDS ON ACCOUNT	
PERFORMANCE AND ESCROW BONDS	268,793.33
SPECIAL REVENUE FUNDS	14,341.36
CAPITAL RESERVE FUNDS	199,769.86
SCHOOL IMPACT FEE FUNDS	226,374.53
FREMONT SCHOOL DISTRICT BALANCE PAYABLE	2,895,849.00
FUND BALANCE	181,521.39
GRAND TOTAL	3,717,989.55

"Serving your country is knowing, even when you can't fight or hide or run away, that you are still a soldier."

*~ PFC Jessica Lynch US Army 507th Maintenance Company during the Iraq War
Parade Magazine, November 2003*

FREMONT, NH
TAX COLLECTOR'S REPORT
FOR YEAR ENDED DECEMBER 31, 2005

Uncollected Tax Beginning		
of Fiscal Year	2005	2004
Property Tax		\$278,736.62
Yield Tax		\$736.80
Taxes Committed to Collector		
Property Tax	\$7,214,307.00	
Utilities	\$74,974.00	
Current Use Tax	\$101,250.00	
Yield Tax	\$13,412.55	
Excavation Tax	\$1,171.08	
Overpayment	\$15,470.49	
Penalties		\$595.00
Interest-Property Tax	\$579.74	\$4,586.87
Interest-Yield Tax	\$63.05	\$95.57
Interest-Current Use	\$1,380.64	
Returned Check Fees	\$125.00	

Total Debits	\$7,422,733.55	\$284,750.86
Remittance to Treasurer		
During the Fiscal Year		
Property Tax	\$6,883,557.96	\$158,782.00
Yield Tax	\$11,827.95	\$736.80
Current Use Tax	\$69,250.00	
Excavation Tax	\$1,171.08	
Interest-Property Tax	\$579.74	\$4,586.87
Interest-Yield Tax	\$63.05	\$95.57
Interest-Current Use	\$1,380.64	
Penalties		\$595.00
Overpayments	\$15,470.49	
Returned Check Fees	\$125.00	
Conversion to Tax Lien		\$119,354.62
Abatements/Defferals		
Property Tax	\$11,585.00	\$505.00
Property Tax Deeded		\$95.00
Yield Tax	\$1,577.00	
Current Use	\$3,000.00	
Uncollected Taxes End of		
Fiscal Year		
Property Tax	\$394,138.04	
Yield Tax	\$7.60	
Current Use	\$29,000.00	
Total Credits	\$7,422,733.55	\$284,750.86

SUMMARY OF TAX LIEN ACCOUNTS - 12/31/2005

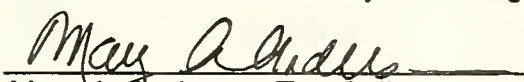
Debits	2004	2003	2002
Balance of Unredeemed Tax			
Beginning of Fiscal Year		\$64,517.44	\$12,705.08
Liens Executed	\$ 125,239.27		
Interest & Costs Collected After Lien	\$ 2,449.40	\$4,858.05	\$7,292.94
Total Debits	\$ 127,688.67	\$ 69,375.49	\$ 19,998.02
Credits			
Redemptions	\$ 55,358.08	\$29,425.00	\$12,552.99
Interest & Costs Collected After Lien	\$ 2,449.40	\$4,858.05	\$7,292.94
Abatements During the Year			
Property Deeded to the Town		\$130.24	\$152.09
Unredeemed Liens End of Year	\$ 69,881.19	\$34,952.20	
Total Credits	\$127,688.67	\$69,365.49	\$19,998.02

UNREDEEMED TAX LIENS - 2004 & 2003

	Lot Number	2004	2003
Blok, Albert E.	07-080	\$ 1,622.78	\$ 318.59
Collins, Robert A.	01-067	\$ 5,119.43	\$ 4,455.21
Donigian Properties LLC	03-169.06	\$ 4,401.40	\$ 3,831.00
Doughty, Richard C.	04-047	\$ 77.54	
Freeman, Bonita	06-054	Interest	
Fuller, Richard W. (Estate of Ruth)	07-118	\$ 3,332.14	
Gears, Deborah A. & Zanni-Skeoch, C.	06-062-12-21	\$ 8,589.06	\$ 5,471.72
Husson, Robin L. & Deborah L.	03-001.1-32B	\$ 1,871.44	
Iacozzi, Linda Rev. 2004 Trust	06-062.12-09	\$ 10,319.20	
Jarzombek, Paul D. & Deborah	04-019	\$ 3,998.22	\$ 2,673.08
Lourette, Lawrence L. & Nancy	01-005	\$ 5,813.56	\$ 5,028.97
Michaud, Linda	03-105	\$ 3,314.47	
NH Pulp & Lumber Co. Inc.	02-162	\$ 9,317.49	\$ 3,634.24
Randolph, Bruce K.	05-037	\$ 4,301.64	\$ 3,744.04
Rossi, William J. & Diane M.	01-074	\$ 3,367.47	\$ 1,931.43
Scribner Road Realty Trust	01-066	\$ 802.91	\$ 701.65
St. Pierre, Daniel	07-093	\$ 3,632.44	\$ 3,162.27
Total Uncollected Tax Liens 12/31/05		\$ 69,881.19	\$ 34,952.20

Uncollected Yield Taxes - 12/31/05	2005 Levy
Seacoast United Soccer Club	\$ 7.60
Total	\$ 7.60
Uncollected Current Use Taxes -12/31/05	
William Blaine	\$ 15,000.00
KL Construction	\$ 14,000.00
Total	\$ 29,000.00

I certify that the above tax information reported as of 12/31/05 is true and accurate to the best of my knowledge.


 Mary A. Anderson Tax Collector

REPORT OF THE TOWN CLERK

Auto Registrations	679,073.73	5,658 cars registered
Boat Registrations	260.64	16 boats registered
Title Fees	2,014.00	1,007 titles processed
Marriage Licenses	495.00	11 licenses
Dog Licenses	6,365.50	842 licenses
Dog Fines & Summons	3,422.50	
Filing Fees:		
Town Candidates	4.00	4 Town Candidates
State Candidates	2.00	1 State Rep Candidates
Vital Statistics Copies	604.00	58 copies
UCC Fees	840.00	
Cemetery Lots	240.00	4 lots
Returned Check Fees	250.00	
Municipal Agent Fee	11,545.00	
Mail-In Fees	43.50	
Miscellaneous	619.40	
GRAND TOTAL	705,779.27	

Respectfully submitted,

Lori A Holmes
Town Clerk

	General Fund	Conservation Commission	Bonds & Escrow	School Impact Fees	Total
BEGINNING BALANCES	\$ 3,097,138.47	\$ 137,946.53	\$ 289,966.01	\$	\$ 3,495,051.01
Receipts:					
Stale Checks	\$ 199.23				\$ 199.23
Tax Collector	\$ 7,260,168.61				\$ 7,260,168.61
Town Clerk	\$ 705,747.77				\$ 705,747.77
Town Office	\$ 625,154.42				\$ 625,154.42
Tax Anticipation - Line of Credit	\$ 1,900,000.00				\$ 1,900,000.00
Bonds & Escrow	\$ 830,000.00	\$ 15,649.61	\$ 193,765.60		\$ 1,039,415.21
Conservation		\$ 61,447.97			\$ 61,447.97
Impact Fees - School				* \$ 221,965.45	\$ 221,965.45
Interest on deposits	\$ 16,248.90	\$ 1,205.96	\$ 9,110.46	\$ 4,409.08	\$ 30,974.40
Total Receipts	\$ 11,337,518.93	\$ 78,303.54	\$ 202,876.06	\$ 226,374.53	\$ 11,845,073.06

Disbursements:					
Bank Service Fees	\$ (57.62)	\$ (21.09)			\$ (78.71)
Selectmen's Orders	\$ (9,668,740.10)				\$ (9,668,740.10)
Tax Anticipation - Line of Credit	\$ (1,915,928.43)				\$ (1,915,928.43)
Conservation Commission		\$ (84,307.61)	\$ (15,649.61)		\$ (99,957.22)
Bonds & Escrow			\$ (164,057.77)		\$ (164,057.77)
Impact Fees - School				\$ -	\$ -
Total Disbursements	\$ (11,584,726.15)	\$ (84,328.70)	\$ (179,707.38)		\$ (11,848,762.23)

ENDING BALANCES	\$ 2,849,931.25	\$ 131,921.37	\$ 283,134.69	\$ 226,374.53	\$ 3,491,361.84
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Bank Balances:					
Citizen's Bank	\$ 2,849,931.25	\$ 131,921.37			\$ 2,981,852.62
Banknorth			\$ 2,752.69		\$ 2,752.69
Community Bank & Trust			\$ 10,534.13		\$ 10,534.13
NH Public Deposit Investment Pool			\$ 269,847.87	\$ 226,374.53	\$ 496,222.40
TOTAL BANK BALANCES	\$ 2,849,931.25	\$ 131,921.37	\$ 283,134.69	\$ 226,374.53	\$ 3,491,361.84

Respectfully Submitted, Kimberly Anne Dunbar Kimberly Anne Dunbar, Treasurer

* Please refer to note on individual report

Treasurer's Report - Escrow & Performance Bond Accounts - Year-End - December 31,2005

NH PDIP Accounts:	Beginning Balance	Deposits	Interest	Withdrawals	Ending Balance
Donigian	\$ 2,485.86		\$ 70.87	\$ (24.00)	\$ 2,532.73
Olson	\$ 42,223.10		\$ 1,206.17	\$ (24.00)	\$ 43,405.27
MDR	\$ 5,136.02		\$ 146.60	\$ (24.00)	\$ 5,258.62
Magnusson	\$ 970.72		\$ 27.59	\$ (24.00)	\$ 974.31
Bearce	\$ 9,682.73		\$ 276.64	\$ (24.00)	\$ 9,935.37
Gristmill	\$ 18,267.93		\$ 521.79	\$ (24.00)	\$ 18,765.72
Lilac	\$ 10,904.60		\$ 311.49	\$ (24.00)	\$ 11,192.09
Ernest Brown	\$ 3,371.28		\$ 96.21	\$ (24.00)	\$ 3,443.49
PD OHRV - Special Revenue	\$ 9,165.65	\$ 5,709.60	\$ 241.61	\$ (4,940.00)	\$ 10,176.86
Buglar	\$ 8,534.65		\$ 243.75	\$ (24.00)	\$ 8,754.40
AT & T	\$ 463.97		\$ 13.08	\$ (24.00)	\$ 453.05
Senter	\$ 3,463.27	\$ 1,540.00	\$ 135.58	\$ (24.00)	\$ 5,114.85
Governor's Forest	\$ 2,088.30		\$ 59.38	\$ (24.00)	\$ 2,123.68
Dakota Realty	\$ 7,723.99		\$ 220.69	\$ (24.00)	\$ 7,920.68
W. Turner Porter	\$ 15,213.57	\$ 35,000.00	\$ 1,333.87	\$ (24.00)	\$ 51,523.44
Perry	\$ 4,847.24		\$ 138.45	\$ (24.00)	\$ 4,961.69
Merrill	\$ 974.97		\$ 27.75	\$ (24.00)	\$ 978.72
Parks & Rec - Playground	\$ 906.28	\$ 3,186.00	\$ 72.22		\$ 4,164.50
Galloway	\$ 978.82		\$ 27.87	\$ (24.00)	\$ 982.69
Kevin Bolduc	\$ 981.64		\$ 27.94	\$ (24.00)	\$ 985.58
PJP GP	\$ 986.98		\$ 28.10	\$ (24.00)	\$ 991.08
Datchet Development	\$ 8,333.50		\$ 237.87	\$ (24.00)	\$ 8,547.37
Glen Oakes	\$ 11,977.21		\$ 342.04	\$ (24.00)	\$ 12,295.25
Wayne Copp	988.47		\$ 28.10	\$ (24.00)	\$ 992.57
Hall	\$ 7,543.21		\$ 38.77	\$ (7,581.98)	\$ -
Salvo	\$ 5,006.91		\$ 97.75	\$ (5,104.66)	\$ -
Abdallah	\$ 2,201.70		\$ 62.88	\$ (24.00)	\$ 2,240.58
Cooper's Corner	\$ 1,801.36	\$ 2,000.00	\$ 103.00	\$ (24.00)	\$ 3,880.36
Cooperage Forest	\$ 5,003.86	\$ 12,550.00	\$ 434.02	\$ (24.00)	\$ 17,963.88
Copphutch		\$124,775.00	\$ 1,925.73	\$ (102,467.00)	\$ 24,233.73
Scarlett Homes		\$ 1,000.00	\$ 6.80	\$ (1,006.80)	\$ -
JT Spaulding		\$ 1,000.00	\$ 24.88	\$ (20.00)	\$ 1,004.88
Tyler		\$ 1,000.00	\$ 2.22	\$ (1,002.22)	\$ -
Wilder Excavation		\$ 1,000.00	\$ 22.89	\$ (18.00)	\$ 1,004.89
Whitecrest Dev.		\$ 1,000.00	\$ 3.35	\$ (1,003.35)	\$ -
Kasher		\$ 3,000.00	\$ 61.54	\$ (16.00)	\$ 3,045.54
Lothian Eng.		\$ 1,000.00	\$ 3.71	\$ (1,003.71)	\$ -
Totals	\$192,227.79	\$193,760.60	\$ 8,623.20	\$ (124,763.72)	\$269,847.87
Passbook Accounts:	Beginning	Deposits	Interest	Withdrawals	Ending
Magnusson	\$ 2,740.82	\$ 5.00	\$ 6.87	\$ -	\$ 2,752.69
Springbrook Realty	\$ 49,408.25		\$ 419.93	\$ (39,294.05)	\$ 10,534.13
Totals	\$ 52,149.07	\$ 5.00	\$ 426.80	\$ (39,294.05)	\$ 13,286.82
TOTAL ACCOUNT BALANCES	\$244,376.86	\$193,765.60	\$ 9,050.00	\$ (164,057.77)	\$283,134.69

Treasurer's Report-Conservation Commission Oakes Option Fund - Year-End December 31, 2005

NH PDIP Accounts:	Beginning Balance	Interest	Donation	Pledge Refunded	Ending Balance
Johnson	\$ 503.44	\$ 2.01		\$ (505.45)	\$ -
Tait	\$ 75.00	\$ -		\$ (75.00)	\$ -
Laszlo	\$ 1,006.28	\$ 3.86		\$ (1,010.14)	\$ -
Anonymous 1	\$ 100.00	\$ 0.46	\$ (100.46)		\$ -
Anonymous 2	\$ 1,006.28	\$ 3.86		\$ (1,010.14)	\$ -
Dunn	\$ 20.00	\$ -	\$ (20.00)		\$ -
Wright	\$ 1,006.28	\$ 3.86		\$ (1,010.14)	\$ -
Anderson	\$ 100.00	\$ 0.46		\$ (100.46)	\$ -
Delahunty	\$ 301.70	\$ 1.25		\$ (302.95)	\$ -
Karcz	\$ 503.14	\$ 2.01		\$ (505.15)	\$ -
Anonymous 3	\$ 1,006.28	\$ 3.86		\$ (1,010.14)	\$ -
Anonymous 4	\$ 201.70	\$ 0.76		\$ (202.46)	\$ -
Anonymous 5	\$ 1,006.28	\$ 3.86		\$ (1,010.14)	\$ -
Anonymous 6	\$ 100.00	\$ 0.46		\$ (100.46)	\$ -
Bolduc	\$ 251.65	\$ 0.76		\$ (252.41)	\$ -
Olsen	\$ 100.00	\$ 0.46	\$ (100.46)		\$ -
Ragonese	\$ 1,006.13	\$ 3.86		\$ (1,009.99)	\$ -
Thomas	\$ 351.84	\$ 1.52		\$ (353.36)	\$ -
Jones	\$ 503.09	\$ 2.01		\$ (505.10)	\$ -
Fenton	\$ 100.00	\$ 0.46		\$ (100.46)	\$ -
Hall	\$ 100.00	\$ 0.46	\$ (100.46)		\$ -
Prescott	\$ 201.64	\$ 0.76		\$ (202.40)	\$ -
Dobson	\$ 1,005.74	\$ 3.83		\$ (1,009.57)	\$ -
Whiteside 1	\$ 1,005.74	\$ 3.83		\$ (1,009.57)	\$ -
Whiteside 2	\$ 1,005.74	\$ 3.83		\$ (1,009.57)	\$ -
Anonymous 7	\$ 2,418.72	\$ 9.53		\$ (2,428.25)	\$ -
Wall	\$ 100.00	\$ 0.46		\$ (100.46)	\$ -
Quality Flame	\$ 502.48	\$ 1.98	\$ (504.46)		\$ -
TOTAL BALANCES	\$ 15,589.15	\$ 60.46	\$ (825.84)	\$ (14,823.77)	\$ -



Ellis School World Cultures

Photo Courtesy of Kelli Killen

Treasurer's Report - Impact Fee - School Accounts - Year-End - December 31,2005

NH PDIP Accounts:		Deposits	Interest	Ending Balance
* MJM BLDG 1	\$	2,519.10	\$ 58.16	\$ 2,577.26
* MJM BLDG 2	\$	2,519.10	\$ 58.16	\$ 2,577.26
* MJM BLDG 3	\$	2,519.10	\$ 58.16	\$ 2,577.26
* MJM BLDG 4	\$	2,519.10	\$ 58.16	\$ 2,577.26
* M&M DEV 1	\$	2,519.10	\$ 58.16	\$ 2,577.26
* M&M DEV 2	\$	2,519.10	\$ 58.16	\$ 2,577.26
* FOUR STAR	\$	2,519.10	\$ 58.16	\$ 2,577.26
* DUCHARME	\$	2,519.10	\$ 58.16	\$ 2,577.26
* J T SPAULDING	\$	2,517.19	\$ 58.06	\$ 2,575.25
* MASLOWSKI	\$	2,517.19	\$ 58.06	\$ 2,575.25
* KARPENKO	\$	2,515.15	\$ 58.02	\$ 2,573.17
* FOUR STAR 2	\$	2,515.15	\$ 58.02	\$ 2,573.17
* KRYSIAK	\$	2,510.56	\$ 57.89	\$ 2,568.45
* DONIGIAN 1	\$	9,793.44	\$ 225.80	\$ 10,019.24
* TYLER 1	\$	2,510.56	\$ 57.89	\$ 2,568.45
* TYLER 2	\$	2,510.56	\$ 57.89	\$ 2,568.45
* TYLER 3	\$	2,510.56	\$ 57.89	\$ 2,568.45
* M&M DEV 3	\$	2,507.50	\$ 57.79	\$ 2,565.29
* M&M DEV 4	\$	2,507.50	\$ 57.79	\$ 2,565.29
* M&M DEV 5	\$	2,507.50	\$ 57.79	\$ 2,565.29
* KLW	\$	2,506.51	\$ 57.79	\$ 2,564.30
* TYLER 4	\$	2,505.26	\$ 57.73	\$ 2,562.99
* KASHER 1	\$	6,000.80	\$ 138.54	\$ 6,139.34
* KASHER 2	\$	6,000.80	\$ 138.54	\$ 6,139.34
* KASHER 3	\$	6,000.80	\$ 138.54	\$ 6,139.34
* KASHER 4	\$	6,000.80	\$ 138.54	\$ 6,139.34
* SALVO	\$	2,501.54	\$ 57.69	\$ 2,559.23
* HIMMER HOMES	\$	14,637.28	\$ 337.50	\$ 14,974.78
SPRUCE HILL 1	\$	5,988.00	\$ 154.05	\$ 6,142.05
SPRUCE HILL 2	\$	5,988.00	\$ 154.05	\$ 6,142.05
SPRUCE HILL 3	\$	5,988.00	\$ 154.05	\$ 6,142.05
SCARLETT HOMES	\$	2,500.00	\$ 63.46	\$ 2,563.46
SPRUCE HILL 4	\$	5,988.00	\$ 138.07	\$ 6,126.07
SPRUCE HILL 5	\$	5,988.00	\$ 138.07	\$ 6,126.07
WHITECREST	\$	2,500.00	\$ 55.39	\$ 2,555.39
ABDALLAH 1	\$	9,752.00	\$ 205.55	\$ 9,957.55
ABDALLAH 2	\$	9,752.00	\$ 205.55	\$ 9,957.55
ABDALLAH 3	\$	9,752.00	\$ 205.55	\$ 9,957.55
SPRUCE HILL 6	\$	5,988.00	\$ 114.15	\$ 6,102.15
SPRUCE HILL 7	\$	5,988.00	\$ 101.03	\$ 6,089.03
COPP 1	\$	3,761.00	\$ 43.63	\$ 3,804.63
TORRISI	\$	3,761.00	\$ 34.23	\$ 3,795.23
DIDONATO	\$	3,761.00	\$ 33.16	\$ 3,794.16
COPP 2	\$	3,761.00	\$ 31.36	\$ 3,792.36
MASLOWSKI 2	\$	3,761.00	\$ 31.36	\$ 3,792.36
TORRISI 2	\$	3,761.00	\$ 28.11	\$ 3,789.11
TORRISI 3	\$	3,761.00	\$ 28.11	\$ 3,789.11
KEEBAUGH	\$	3,761.00	\$ 26.30	\$ 3,787.30
SPRUCE HILL 8	\$	2,994.00	\$ 20.90	\$ 3,014.90
SPRUCE HILL 9	\$	2,994.00	\$ 20.90	\$ 3,014.90
SPRUCE HILL 10	\$	5,988.00	\$ 29.01	\$ 6,017.01
TOTAL BALANCES	\$	221,965.45	\$ 4,409.08	\$ 226,374.53

* NOTE: The 2004 Year-End Treasurer's Report for the noted accounts ended with a \$0.00 balance. In April 2005 the Fremont School Board had these closed accounts re-established by voiding the withdrawn checks.

TOWN OF FREMONT TRUST FUNDS

2005 REPORT OF THE TRUSTEES OF TRUST FUNDS

		1/1/2005		12/31/2005		
Category	MS-10	Beg Account Balance	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Account Balance
Portfolio Accounts NH Public Investment Pool NHPIP	Cemetery					
	Trust 1	14,502.20	415.15		525.00	14,392.35
	Trust 3	29,926.61	856.85		950.00	29,833.46
	Trust 4	15,483.41	443.37		500.00	15,426.78
	Trust 5	19,378.33	554.77		600.00	19,333.10
	Trust 6	19,276.15	551.75		350.00	19,477.90
	Vetter Trust	1,374.93	39.10		150.00	1,264.03
	Trust 7-new	5,434.91	148.90		125.00	5,458.81
		105,376.54	3,009.89	-	3,200.00	105,186.43
Category	MS-9	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
Portfolio Accounts NH Public Investment Pool NHPIP	Capital Reserve					
	Fire	70,615.76	1,644.63	12,500.00	30,690.00	54,070.39
	Library	91.15	2.92			94.07
	Police Cruiser	20,907.87	354.30	10,000.00	21,559.00	9,703.17
	Property Assessment	735.27	21.15			756.42
	Snow Plow	-				-
	Winter Maintenance	41,689.54	1,472.80	15,000.00		58,162.34
	Radio Communication	22,569.52	738.72	5,000.00		28,308.24
	Emergency Mgt Fund	19,063.64	540.95			19,604.59
	Rescue Vehicle	2,100.08	59.62			2,159.70
Highway Equipment	21,172.76	451.52	7,500.00	15,000.00	14,124.28	
Playground Capital	5,000.00	286.66	7,500.00		12,786.66	
		203,945.59	5,573.27	57,500.00	67,249.00	199,769.86
Category	MS-9	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
Portfolio Accounts NH Public Investment Pool NHPIP	Individual Trust					
	Frost-Library	1,298.31	37.18			1,335.49
	Frost-Schools	10,607.80	303.13			10,910.93
	Frost/Holmes Meeting House	6,608.29	188.70			6,796.99
	Frost/Holmes Cemetary	5,247.87	150.07			5,397.94
	Chase-Worthy Poor	5,992.61	171.31			6,163.92
	Chase-Universalist Trust	1,142.98	32.52			1,175.50
	School Expendable Fund	56,462.62	1,612.97			58,075.59
	Josiah Robinson Fund	20,561.99	587.37			21,149.36
	Carey Doucette Memorial Fund	5,000.00	135.06			5,135.06
		112,922.47	3,218.31	-	-	116,140.78

TOWN OF FREMONT TRUST FUNDS

2005 REPORT OF THE TRUSTEES OF TRUST FUNDS

		1/1/2005				12/31/2005
Category	MS-9	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
Ocean National #5202008380	Waddell Scholarship Certificate of Deposit	25,000.00				25,000.00
A/C #410100479	Scholarship Checking	8,697.47	441.65			9,139.12
	Total Waddell Scholarship	33,697.47	441.65	-	-	34,139.12
Category	MS-9	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
Fleet A/C #9407418258	Carey Doucette Scholarship	-				-
	Scholarship Trust-Initial	730.02		265.00	500.00	495.02
	Checking-Scholarship Trust	730.02	-	265.00	500.00	495.02
Category	MS-9	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
Fleet A/C #9391820639	Cemetery Checking	5,409.67	119.99	960.00		6,489.66
A/C #9400990665	Savings-Cemetery Trust	459.22		127,949.00	127,949.00	459.22
	Checking-Cemetery Trust	5,868.89	119.99	128,909.00	127,949.00	6,948.88
	Total MS-9 Category	357,164.44	9,353.22	186,674.00	195,698.00	357,493.66
	Total MS-10 Category	105,376.54	3,009.89	-	3,200.00	105,186.43
		462,540.98	12,363.11	186,674.00	198,898.00	462,680.09

This is to certify that the information contained in this report is complete and correct to the best of our knowledge.

January 2006

Trustees of Trust Funds Patricia Martel Kenneth Jones Annmarie Scribner

TOWN OF FREMONT TRUST FUNDS
SUMMARY - ACCRUALS OF ANNUAL SERVICE FEES ALLOCATED FOR EXPENSES

	1/1/2005	1/1/2005	Change	Current Yr	Current Yr	12/31/2005
	Beg Fund	Held In	in Principal	Earnings	Accruals	Held In
Cemetery	Balance	Accruals				Accruals
Trust 1	14,270.31	231.89	(525.00)	415.15	166.06	397.95
Trust 3	29,514.19	412.42	(950.00)	856.85	342.74	755.16
Trust 4	15,269.73	213.68	(500.00)	443.37	177.35	391.03
Trust 5	19,113.56	264.77	(600.00)	554.77	221.91	486.68
Trust 6	19,120.65	155.50	(350.00)	551.75	220.70	376.20
Vetter Trust	1,319.50	55.43	(150.00)	39.10	15.64	71.07
Trust 7-new	5,419.12	15.79	(125.00)	148.90	59.56	75.35
	104,027.06	1,349.48	(3,200.00)	3,009.89	1,203.96	2,553.44
	105,376.54					105,186.43



Safety Services
Annual Holiday Parade

December 2005

Photo Courtesy of
Jeff Horton

General Obligation Long-Term Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/05
GENERAL OBLIGATION BONDS					
Public Safety Complex Bond	\$940,000	15-Aug-97	15-Aug-17	4.70 - 5.30	\$540,000
Library Bond	\$995,500	15-Aug-01	15-Aug-21	4.125 - 5.00	\$795,000
Parks & Recreation Fields Bond	\$364,000	15-Aug-02	15-Aug-07	3.00 - 3.50	\$140,000
Glen Oaks Land Conservation Bond	\$795,300	15-Aug-05	15-Aug-07	3.00 - 3.50	\$795,300
CAPITAL LEASES					
Fire Truck	\$230,000	10-Jun-00	10-Jun-06	6.25	\$41,675

Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Fire Truck Lease	31-Dec-06	\$39,224	\$2,451.00	\$41,675.00
Totals		\$39,224	\$2,451.00	\$41,675.00

Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Safety Complex Bond	31-Dec-06	\$45,000	\$27,405.00	\$72,405
	31-Dec-07	\$45,000	\$25,267.50	\$70,268
	31-Dec-08	\$45,000	\$23,107.50	\$68,108
	31-Dec-09	\$45,000	\$20,925.00	\$65,925
	31-Dec-10	\$45,000	\$18,697.50	\$63,698
	2011 - 2017	\$360,000	\$66,126.50	\$426,127
Totals		\$585,000	\$181,529.00	\$766,529

Description	Fiscal Year Ending	Principal	Interest	Total
Public Library Bond	31-Dec-06	\$50,000	\$36,800.00	\$86,800.00
	31-Dec-07	\$50,000	\$34,737.50	\$84,737.50
	31-Dec-08	\$50,000	\$32,675.00	\$82,675.00
	31-Dec-09	\$50,000	\$30,505.00	\$80,505.00
	31-Dec-10	\$50,000	\$28,337.50	\$78,337.50
	2011 - 2021	\$545,000	\$158,575.00	\$703,575.00
Totals		\$795,000	\$321,630.00	\$1,116,630.00

Description	Fiscal Year Ending	Principal	Interest	Total
Parks & Recreation Fields Bond	31-Dec-06	\$70,000	\$4,900.00	\$74,900.00
	31-Dec-07	\$70,000	\$2,450.00	\$72,450.00
Totals		\$140,000	\$7,350.00	\$147,350.00

Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Glen Oakes Land Conservation Bond	31-Dec-06	\$35,300	\$39,575.47	\$74,875
	31-Dec-07	\$40,000	\$35,690.00	\$75,690
	31-Dec-08	\$40,000	\$33,690.00	\$73,690
	31-Dec-09	\$40,000	\$31,690.00	\$71,690
	31-Dec-10	\$40,000	\$29,690.00	\$69,690
	2011 - 2025	\$600,000	\$214,360.00	\$814,360
Totals		\$795,300	\$384,695.47	\$1,179,995

Prepared by Heidi Carlson



Five Generations - L to R: Carole Wallace Copp, Terry Copp Nicholson, Breanna and Deandra Gates, Cassandra Lister Gates, and Fred Wallace ~ all of Fremont NH.

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

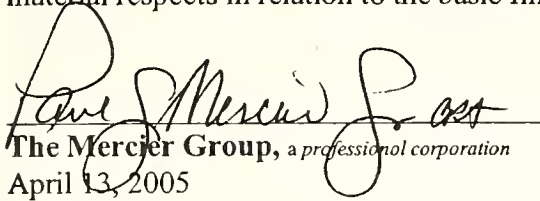
To the Members of the Board of Selectmen
Town of Fremont, New Hampshire
Fremont, New Hampshire

We have audited the accompanying basic financial statements of the Town of Fremont, New Hampshire as of and for the year ended December 31, 2004. These basic financial statements are the responsibility of management. Our responsibility is to express an opinion on these basic financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall basic financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of the Town of Fremont, New Hampshire, as of December 31, 2004, and the results of its operations and the cash flows of its proprietary fund types and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was performed for the purpose of forming an opinion on the basic financial statements taken as a whole. The accompanying individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.


The Mercier Group, a professional corporation
April 13, 2005

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of the Board of Selectmen
Town of Fremont, New Hampshire
Fremont, New Hampshire

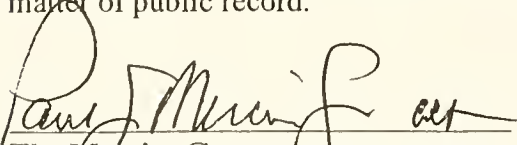
In planning and performing our audit of the Town of Fremont, New Hampshire for the year ended December 31, 2004, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

We are pleased to report that, during the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or record keeping practices. In these instances, we made specific recommendations or provided instruction to those individuals involved during the course of our audit fieldwork. Areas of opportunity for further consideration include:

- ☐ Continued development of general ledger systems
- ☐ Full disclosure of Library activities in the Annual Report

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.


The Mercier Group, *a professional corporation*
April 13, 2005

2005 DETAILED STATEMENT OF RECEIPTS

FROM LOCAL TAXES		
CURRENT YEAR 2005		6,983,425.91
PROPERTY TAXES	6,883,557.96	
YIELD TAXES	11,827.95	
LAND USE CHANGE TAXES	69,250.00	
EXCAVATION TAX @ \$.02 / yard	1,171.08	
INTEREST AND PENALTIES ON TAXES	2,023.43	
RETURNED CHECK FEES	125.00	
OVERPAYMENTS	15,470.49	
 PROPERTY TAXES 2004		 222,603.72
PROPERTY TAXES	158,782.00	
YIELD TAXES	736.80	
INTEREST & PENALTIES ON TAXES	5,277.44	
TAX REDEMPTIONS	55,358.08	
INTEREST & COSTS AFTER TAX LIEN	2,449.40	
 PROPERTY TAXES 2003		 34,293.05
TAX REDEMPTIONS	29,435.00	
INTEREST & COSTS AFTER TAX LIEN	4,858.05	
 PROPERTY TAXES 2002		 19,845.93
TAX REDEMPTIONS	12,552.99	
INTEREST & COSTS AFTER TAX LIEN	7,292.94	
 FROM STATE OF NEW HAMPSHIRE		 259,823.74
HIGHWAY BLOCK GRANT	87,081.02	
REVENUE SHARING	29,323.00	
ROOMS & MEALS	143,419.72	
 FROM LOCAL SOURCES - TOWN CLERK		 705,747.77
MOTOR VEHICLE REGISTRATIONS	679,042.23	
BOAT REGISTRATIONS	260.64	
MUNICIPAL AGENT FEES	11,545.00	
TITLE FEES	2,014.00	
DOG LICENSES	6,365.50	
DOG FINES	3,422.50	
FILING FEES	6.00	
MARRIAGE LICENSES	495.00	
VITAL STATISTICS COPIES	604.00	
UCC FEES	840.00	
CEMETERY LOTS	240.00	
RETURNED CHECK FEES	250.00	
RETURNED CHECKS	0.00	
MAILING FEES & MISCELLANEOUS	662.90	
 BUILDING PERMITS & FEES		 76,291.49
BUILDING PERMITS & INSPECTIONS	71,901.49	
SEPTIC PLAN REVIEW FEES	4,390.00	
 REIMBURSEMENTS		 159,183.57
FIRE DEPARTMENT SPECIAL DETAILS	3,552.50	

HIGHWAY WINTER MAINTENANCE	28,641.59	
POLICE DEPARTMENT SPECIAL DETAILS	43,371.50	
POLICE DEPARTMENT WITNESS FEES	1,023.15	
REFUNDS / OVERPAYMENTS / DIVIDENDS	15,994.83	
FIRE DEPARTMENT GRANT - FEMA	66,600.00	
INCOME FROM DEPARTMENTS		36,906.95
SALE OF ORDINANCES & REGULATIONS	340.00	
RECREATION COMMISSION PROGRAMS	13,230.75	
FIRE DEPARTMENT	90.18	
POLICE DEPARTMENT OFFICE	420.00	
POLICE DEPARTMENT FINES	810.00	
POLICE DEPARTMENT GAS TAX REFUNDS	1,370.88	
POLICE DEPARTMENT PISTOL PERMIT FEES	330.00	
PLANNING BOARD - EXCAVATION OPERATIONS	1,885.00	
PLANNING BOARD - SITE REVIEWS	2,485.00	
PLANNING BOARD - SUBDIVISIONS/LOT LINE ADJ	4,153.20	
RECYCLING	2,304.94	
TOWN OFFICE COPIES, ETC	2,059.00	
TREASURER ACCOUNT MAINTENANCE FEES	738.00	
WELFARE REIMBURSEMENTS	400.00	
ZONING BOARD OF ADJUSTMENT	6,290.00	
SALE OF TOWN PROPERTY		17,559.67
CHECKLISTS & MAPS	200.00	
PROPERTY & EQUIPMENT	15,060.17	
RENT OF TOWN PROPERTY	2,299.50	
MISCELLANEOUS OTHER RECEIPTS		2,746,248.90
TAX ANTICIPATION LINE OF CREDIT	1,900,000.00	
LAND CONSERVATION BOND	830,000.00	
INTEREST ON DEPOSITS	16,248.90	
FROM CAPITAL RESERVE & TRUST FUNDS		75,389.00
CAPITAL RESERVE - FIRE TRUCK	30,690.00	
CAPITAL RESERVE - HIGHWAY TRUCK	15,000.00	
CAPITAL RESERVE - POLICE CRUISER	21,559.00	
INCOME FROM SPECIAL REVENUE FUNDS OHRV	4,940.00	
CEMETERY TRUST FUNDS PERPETUAL CARE	3,200.00	
STALE CHECKS REDEPOSITED		199.23
TOTAL TREASURER'S RECEIPTS		11,337,518.93

"If liberty and equality, as is thought by some are chiefly to be found in democracy, they will be best attained when all persons alike share in the government to the utmost."

~ Aristotle (384 BC- 322 BC)
Politics

2005 DETAILED STATEMENT OF PAYMENTS

EXECUTIVE

BUDGET	134,150.00
SELECTMEN	9,500.00
WELFARE DIRECTOR	1,670.54
MILEAGE	149.72
TA & SEL OFC CLERICAL	65,487.80
SEL POSTAGE & ENV	1,741.02
SEL OFFICE SUPPLIES	1,282.39
SEL COMPUTER SUPPL	659.21
SEL OFFICE EQUIPMENT	239.99
SEL REF & LAW BOOKS	345.60
SEL DUES & CONF	35.00
ADVERTISING	285.75
SERVICE AGREEMENTS	1,815.00
TOWN CLERK SALARY	24,051.35
DEPUTY & CLERICAL SUPT	12,100.92
TC RESTORING RECORDS	3,416.00
TC OFFICE EQUIPMENT	249.93
TC OFFICE SUPPLIES	665.71
TC POSTAGE & ENV	566.80
TC DUES & CONFERENCE	464.00
TC MILEAGE	393.12
TC COMP PROG & SUPPL	600.00
TC REF & LAW BOOKS	511.00
COMMUNITY NEWSLTR	5,196.44
TOTAL EXPENDED	131,427.29

REAPPRAISAL OF PROPERTY

BUDGET	27,320.00
APPRAISAL SERVICES	24,066.79
MAP UPDATES	3,331.15
UTILITY VALUE UPDATES	781.86
DUES	20.00
ASSESSING SUPPLIES	8.51
COMP EQUIP & SOFTW	0.00
TOTAL EXPENDED	28,208.31

JUDICIAL & LEGAL

BUDGET	15,000.00
LEGAL SERVICES	10,758.46
LEGAL EXPENSES	54.66
TOTAL EXPENDED	10,813.12

ADVERTISING & REGIONAL ASSOC

BUDGET	5,800.00
PROFESSIONAL DUES	5,652.95
TOTAL EXPENDED	5,652.95

ELECTION & REGISTRATION

BUDGET	3,870.00
SUPERVISORS	556.20
BALLOT CLERKS	340.00
SELECTMEN	0.00
DEPUTY TOWN CLERK	85.00
MODERATOR	420.00
BALLOT POSTAGE SUPL	791.08
MEALS	149.57
DUES & CONFERENCES	40.00
TOTAL EXPENDED	2,381.85

FINANCIAL ADMINISTRATION

BUDGET	36,620.00
IDENTIFY MORTGAGEES	803.00
POSTAGE & ENVELOPES	1,133.11
OFFICE & COMP SUPL	812.46
OFFICE EQUIPMENT	233.00
RECORDING FEES	200.00
SERVICE AGREEMENTS	1,313.25
TX MILEAGE	375.48
TAX COLLECTOR SALARY	15,100.00
DEP TAX COLL SALARY	4,400.00
TX DUES & CONF	20.00
TREASURER SALARY	3,700.00
DEP TREASURER SALARY	100.00
TREASURER SUPPLIES	280.52
TREASURER MILEAGE	121.73
TRUSTEE TF SALARY	550.00
TRUST FUND SUPPLIES	69.99
PROFESSIONAL AUDIT	5,400.00
BUDGET COMM EXP	171.44
BUDGET COMM CLERICAL	760.91
TREASURER POSTAGE	32.23
TOTAL EXPENDED	35,577.12

PLANNING AND ZONING

BUDGET	36,662.00
CLERICAL	15,010.36
OFFICE SUPPLIES	1,038.10
POSTAGE EXPENSE	1,868.30
PROFESSIONAL SRVCS	0.00
ADVERTISING	2,843.09
EXPENSE REIMB	153.83
RECORDING FEES	340.03
MILEAGE	35.51
MATCHING GRANTS	3,000.00
PRINTING	54.99
CIRCUIT RIDER PLANNER	6,840.00
TOTAL EXPENDED	31,184.21

PERSONNEL ADMINISTRATION	
BUDGET	118,565.00
FICA & MEDICARE MATCH	39,012.31
WORKERS COMP	14,379.14
UNEMPLOYMENT COMP	0.00
MEDICAL INSURANCE	44,442.90
RETIREMENT	12,795.41
DENTAL INSURANCE	2,908.96
DIS / LIFE INSURANCE	2,570.96
TOTAL EXPENDED	116,109.68

OTHER GENERAL GOVERNMENT	
BUDGET	11,000.00
TOWN REPORT PRINTING	9,774.50
TOWN REPORT POSTAGE	868.39
TOTAL EXPENDED	10,642.89

GENERAL GOVERNMENT BUILDINGS	
BUDGET	64,720.00
TELEPHONES	4,692.88
ELECTRICITY	3,296.24
GAS OIL & FURNACE REP	2,907.75
MAINTENANCE PERSON	6,138.35
CUSTODIAL SUPPLIES	464.84
TOWN HALL REP & MAINT	2,868.35
MEETINGHOUSE MAINT	195.94
HW SHED ELECTRIC	531.33
HIST MUS REP & MAINT	41.33
TAX DEEDED PROPERTY	12.37
HIST SOC REP & MAINT	141.11
SIREN ELECTRICITY	194.41
COMPLEX EMER LTS	97.32
COMPLEX ELECTRICITY	12,019.34
COMPLEX FURNACE & OIL	8,467.41
COMPLEX MAINTENANCE	7,048.53
TOWN HALL PROJECT	1,387.09
TOTAL EXPENDED	50,504.59

RESCUE SQUAD	
BUDGET	29,775.00
OFFICE SUPPLIES	284.74
MEDICAL SUPPLIES	828.83
TRAINING	2,900.00
COMMUNICATIONS	404.00
FUEL	314.00
MAINTENANCE	226.00
UNIFORMS & PROT GEAR	4,399.64
EQUIPMENT	78.60
TELEPHONE	384.69
VOLUNTEER STIPEND	14,000.00
TOTAL EXPENDED	23,820.50

INSURANCE	
BUDGET	27,950.00
PROPERTY LIABILITY	25,120.22
POLICE COVERAGE	439.12
INSURANCE DEDUCTIBLE	1,000.00
TOTAL EXPENDED	26,559.34

CEMETERIES	
BUDGET	8,688.00
MOWING WAGES	4,301.50
FUEL	45.00
MOWER & EQUIPMENT	300.11
PERPETUAL CARE	308.16
EQUIPMENT HIRE	230.00
LOAM SEED FERTILIZER	14.98
CONTRACT HELP	150.00
SUPERINTENDENT SAL	400.00
ELECTRICITY	331.37
TOTAL EXPENDED	6,081.12

BUILDING INSPECTION	
BUDGET	46,506.00
BUILDING INSPECTOR	35,832.16
HEATING INSPECTIONS	500.00
DRIVEWAY INSPECTIONS	1,520.00
FIRE INSPECTIONS	206.63
OFFICE SUPPLIES	899.17
ICC & NFPA FORMS	618.03
MILEAGE REIMB	1,189.04
TRAINING & CONF	535.00
EQUIPMENT	459.56
TOTAL EXPENDED	41,759.59

EMERGENCY MANAGEMT	
BUDGET	5,060.00
TRUCK REPAIR & MAINT	20.00
TRAINING	0.00
OFFICE EXPENSES	272.77
COMMUNICATIONS	1,635.05
TOTAL EXPENDED	1,927.82

POLICE SPECIAL DETAILS	
BUDGET	40,000.00
SPECIAL DETAIL WAGES	35,432.06
WITNESS FEES PAID	3,860.73
TOTAL EXPENDED	39,292.79

AMBULANCE SERVICE

BUDGET	4,000.00
RAYMOND AMBULANCE	4,000.00
TOTAL EXPENDED	4,000.00

POLICE DEPARTMENT

BUDGET	293,677.00
CLERICAL	17,696.70
TELEPHONES	2,956.69
POSTAGE	290.32
OFFICE SUPPLIES	2,856.75
INTERNET SERVICE	999.25
PRINTING	593.01
EQUIPMENT	3,989.74
COMPUTER PROGRAM	5,236.50
FIREARMS TRAINING	1,595.89
FIREARM SUPPLIES	1,886.64
INSERVICE TRAINING	3,178.16
INSERVICE SUPPLIES	957.30
FIRST AID TRAINING	1,173.71
TRAINING - NEW	2,747.17
RANGE	2,200.58
PATROL WAGES	183,520.04
CALL OUT WAGES	1,194.52
INVESTIGATION WAGES	19,247.14
MILEAGE	7.00
PROSECUTION	9,493.00
UNIFORMS & SAFETY EQP	7,709.11
COMMUNICATION	2,021.59
EQUIP REPAIR/REPLACE	102.50
FIRST AID EQUIPMENT	348.87
INVESTIGATION EQUIP	292.86
OHRV EQUIPMENT	0.00
UNIT 1 FUEL	8,282.05
UNIT 2 FUEL	2,265.17
UNIT 3 FUEL	269.34
UNIT 4 FUEL	1,558.38
UNIT 6 FUEL	378.49
UNIT 7 FUEL	319.05
UNIT 1 MAINTENANCE	2,459.25
UNIT 2 MAINTENANCE	411.56
UNIT 3 MAINTENANCE	549.96
UNIT 4 MAINTENANCE	1,743.45
UNIT 6 MAINTENANCE	161.48
UNIT 7 MAINTENANCE	419.37
UNIT 8 MAINTENANCE	535.81
OTHER MAINTENANCE	582.03
CRUISER SETUP	1,332.30
TOTAL EXPENDED	293,562.73

FIRE DEPARTMENT

BUDGET	104,273.00
OFFICE & CLEANING SUPL	777.58
NEW EQUIPMENT	11,826.43
GAS FUEL OIL	1,007.41
CHIEF ADMIN SALARY	8,712.24
BOOKS & PR MATERIALS	359.80
PROT GEAR & UNIFORMS	8,717.12
INSPECTNS & CONSLT	320.00
COMMUNICATIONS	453.54
MILEAGE REIMB	0.00
FOREST FIRES	248.24
RAYMOND DISPATCH	7,020.00
TRAINING	1,477.18
WEEKEND DUTY OFFICER	3,900.00
HAZMAT UPDATE	618.71
GASOLINE EXP CHIEF	721.09
DUES & MEMBERSHIPS	1,743.96
CLERICAL	2,863.61
TELEPHONES	960.38
EQUIPMENT MAINT	5,222.25
EQUIPMENT REPAIRS	3,301.01
CHIEF MAINTENANCE	3,110.01
VOLUNTEER STIPEND	28,066.79
SPECIAL DETAILS	2,842.00
TOTAL EXPENDED	94,269.35

STREET LIGHTING

BUDGET	3,000.00
PUBLIC SERVICE OF NH	3,562.22
TOTAL EXPENDED	3,562.22

LANDFILL CLOSURE

BUDGET	500.00
TESTING	0.00
MAINTENANCE	0.00
TOTAL EXPENDED	0.00

CAPITAL OUTLAY

BUDGET	1,087,364.00
HIGHWAY TRUCK	35,000.00
FIRE TRUCK PAYMENT	41,675.00
FIRE UTILITY TRUCK	30,690.00
POLICE CRUISER	21,559.00
PD OHRV EQUIPMENT	4,940.00
GLEN OAKES PURCHASE	900,000.00
HW ROAD OVERLAYS	53,500.00
TOTAL EXPENDED	1,087,364.00

SOLID WASTE DISPOSAL

BUDGET	114,871.00
TURNKEY TONNAGE	108,024.42
RECYCLING BINS	0.00
BULK RECYCLING	8,270.16
RECYCLING PUBLICITY	677.99
SRRDD ADDED LEVY	3,411.00
DUES	250.00
TOTAL EXPENDED	120,633.57

SOLID WASTE COLLECTION

BUDGET	113,724.00
RESIDENTIAL PICKUP	113,724.00
TOTAL EXPENDED	113,724.00

DIRECT ASSISTANCE

BUDGET	10,500.00
CASE 1	37.67
CASE 2	2,301.90
CASE 3	1,506.01
CASE 4	234.54
CASE 5	100.05
CASE 6	580.04
CASE 7	355.36
CASE 8	800.00
CASE 9	1,891.85
CASE 10	414.72
CASE 11	300.00
CASE 12	385.75
CASE 13	520.07
CASE 14	360.00
CASE 15	1,000.00
CASE 16	1,155.00
CASE 17	247.29
ADMINISTRATION	74.70
TOTAL EXPENDED	12,264.95

PARKS & RECREATION

BUDGET	52,340.00
SALARIES	12,973.99
SUMMER OPERATIONS	963.70
BUS & COSTUME RENTAL	1,955.85
FIELD MAINTENANCE	23,348.49
ADMINISTRATION	201.24
TOWN EVENTS	1,254.05
FIELD TRIPS	2,983.00
PLAYGROUP/LIBRARY HR	131.79
ELECTRICITY	1,098.81
TOTAL EXPENDED	44,910.92

HIGHWAYS & STREETS

BUDGET	294,915.00
WINTER SALT	25,849.00
WINTER SAND	12,965.00
WINTER EQUIPMENT HIRE	102,824.15
FLOW & SANDER MAINT	6,741.20
SUMMER EQUIP HIRE	80,081.65
LABOR WAGES	31,824.67
OVERTIME	4,534.71
CULVERTS	381.10
HOT & COLD PATCH	2,010.79
SIGNS & POSTS	876.30
GRAVEL STONE LOAM	703.10
HAND TOOLS	287.64
POWER TOOLS	1,013.20
COMMUNICATIONS	1,407.27
SHOULDRS & GRAV RD	5,075.00
LARGE TREE CUTTING	5,350.00
ROADSIDE MOWING	2,937.11
BEAVER CONTROL	865.00
ROAD AGENT SALARY	4,128.02
SUBDIVISION REVIEW	125.00
CLERICAL	257.84
HW EQUIP MAINTENANCE	1,644.90
HW TRUCK FUEL	1,015.58
GENERAL SUPPLIES	105.57
TOTAL EXPENDED	293,003.80

PATRIOTIC PURPOSES

BUDGET	1,850.00
FLAGS	521.28
ORGANIST	100.00
BAND	800.00
PROGRAMS/REFRESHMTS	44.44
COMMUNITY PROGRAMS	97.28
TOTAL EXPENDED	1,563.00

ANIMAL CONTROL

BUDGET	8,539.00
KENNEL / DOG FOOD	600.00
PATROL WAGES	3,758.66
MILEAGE	55.55
EQUIPMENT	3,745.56
FUEL	79.74
VEHICLE MAINTENANCE	299.49
TOTAL EXPENDED	8,539.00

VENDOR PAYMENTS

BUDGET	25,013.00
ROCK COUNTY NUTR	266.00
SEACOAST HOSPICE	800.00
LAMPREY HEALTH CARE	3,500.00
ROCK COUNTY CAP	5,675.00
CHILD & FAMILY SRVCS	2,500.00
SEACOAST MENTAL HLTH	1,000.00
RICHIE MCFARLAND	3,300.00
ROCK VNA & HOSPICE	3,437.00
AREA HOMECARE & F S	1,600.00
A SAFE PLACE	500.00
SEXUAL ASSAULT SPT SV	885.00
NH SPCA	450.00
RETIRED SR VOL PROG	100.00
SEAC CHLD ADVOC CTR	1,000.00
TOTAL EXPENDED	25,013.00

DEBT & INTEREST PAYMENTS

BUDGET	287,430.00
PRINC LONG TERM BOND	175,000.00
INT LONG TERM BOND	82,430.00
INTEREST ON TAN	15,928.43
TOTAL EXPENDED	273,358.43

PAYMENTS TO CAPITAL RESERVES

BUDGET	58,000.00
POLICE CRUISER	10,000.00
HIGHWAY MAINT BLDG	15,000.00
RADIO COMM EQP	5,000.00
PLAYGROUND	7,500.00
FIRE TRUCK	12,500.00
HIGHWAY EQUIPMENT	7,500.00
TOTAL EXPENDED	57,500.00

LIBRARY

BUDGET	75,500.00
WAGES	36,139.63
BOOKS	15,275.22
SUMMER READING PROG	735.25
OFFICE SUPPLIES	2,445.61
DUES & MEMBERSHIPS	486.87
COMPUTER UPGR/SOFTW	1,067.48
TELEPHONE	862.39
ELECTRICITY	5,951.88
FURNACE & OIL	6,999.47
BUILDING MAINTENANCE	5,660.14
TOTAL EXPENDED	75,623.94

CONSERVATION COMMISSION

BUDGET	4,336.00
POSTAGE	114.72
OFFICE SUPPLIES	54.01
DOCUMENT PURCHASES	129.00
MEETINGS & SEMINARS	713.00
NHACC DUES	200.00
EXETER RIVER LAC	150.00
CONSERVATION FUND	1,020.37
CLERICAL WAGES	633.03
CONSERVATION PROJ	1,279.20
TOTAL EXPENDED	4,293.33

TOTAL BUDGETED EXPENDITURES	3,069,897.71
TEMPORARY LOANS REPAID	1,900,000.00
ABATEMENTS	29,368.23
REFUNDS & OVERPAYMENTS	15,571.49
2004 ENCUMBERED FUNDS PAID OUT	
REVALUATION	110,461.76
APPRAISAL COMPUTERS	6,500.00
BRIDGE REPAIR	7,735.46
TRANSFERRED TO CONSERVATION COMMISSION	
LAND USE CHANGE TAXES FOR 2005	29,625.00

FIRE DEPARTMENT GRANT DIESEL EXHAUST SYSTEM	66,600.00
INSURANCE REPAIRS	2,720.00
PAID TO FREMONT SCHOOL DISTRICT 2004-2005 FISCAL YEAR 2005-2006 FISCAL YEAR	2,925,152.00 3,077,000.00
BANK SERVICE CHARGES	
PAID TO STATE OF NEW HAMPSHIRE VITALS FEES DOG POPULATION FEES	572.00 1,877.50
PAID TO ROCKINGHAM COUNTY	341,645.00
GRAND TOTAL ALL PAYMENTS	11,584,726.15



Tom McGall receiving a "Distinguished Member of the Regiment" Award in May 2005
at Fort Campbell KY, home of the 101st Airborne Division, from Colonel Steele
Photo Courtesy of Elaine McGall

2005 PAYROLL REGISTER

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET WAGE
Robert F Allore	Police Department	\$ 6,695.70	\$ 6,073.82
Mary A Anderson	Tax Collector	\$ 15,100.00	\$ 9,434.85
Ruth F Anderson	Dep Tax Coll/Clerical/Elections	\$ 7,945.90	\$ 6,198.68
Roger L Anderson I	Cemetery Maintenance	\$ 3,110.22	\$ 2,692.86
Roger L Anderson II	Cemetery Maintenance	\$ 1,176.84	\$ 1,086.84
Katherine Arsenault	Deputy Town Clerk	\$ 11,969.67	\$ 10,278.58
Andrew Artimovich	Police Department Detail	\$ 266.00	\$ 229.24
Barbara D Baker	Police Dept/Superv of Cklist	\$ 6,294.48	\$ 5,194.15
David F Barker	Fire Department	\$ 1,415.48	\$ 1,224.09
Barbara B Bassett	Librarian/Deputy Treasurer	\$ 5,550.76	\$ 4,335.80
George Reese Bassett	Police Department/ACO	\$ 24,578.78	\$ 19,684.47
Maegen Bassett	Library Page	\$ 2,051.78	\$ 1,849.43
Raymond Bernier	Town Moderator/Elections	\$ 167.50	\$ 154.68
Shawn M Blades	Summer Parks & Recreation	\$ 1,368.00	\$ 1,145.26
Meredith A Bolduc	Land Use Boards Clerical	\$ 16,194.99	\$ 13,741.63
Peter B Bolduc	Selectman	\$ 3,000.00	\$ 2,770.48
Gertrude I Butler	Health Officer	\$ 1,200.00	\$ 1,211.28
Richard D Butler	Fire Department	\$ 1,723.83	\$ 1,591.96
Heidi Carlson	Town Admin/Welf Dir/BC Cler	\$ 50,255.69	\$ 36,802.91
Richard Carrico	Police Department Detail	\$ 560.00	\$ 462.20
Thomas A Clivio	Police Department/ACO	\$ 13,966.27	\$ 11,943.53
Alan D Comeau	Fire Department	\$ 882.12	\$ 814.63
Joshua D Cooley	Summer Parks & Recreation	\$ 1,288.00	\$ 1,083.40
Eugene Cordes	Selectman	\$ 3,500.00	\$ 3,589.46
Sarah L Croteau	Summer Parks & Recreation	\$ 1,748.00	\$ 1,614.27
David P Cruz	Rescue Squad	\$ 289.23	\$ 267.10
Ronald DeClercq	Fire Department	\$ 333.26	\$ 307.77
Donald R Denney	Cemetery Superintendent	\$ 526.24	\$ 485.98
Ross A Desmet	Police Department	\$ 22,366.05	\$ 16,633.67
Kimberly A Dunbar	Town Treasurer	\$ 3,700.00	\$ 3,463.74
Jesse H Emery	Police Department	\$ 1,861.14	\$ 1,718.75
Marlene Emery	Library Aide	\$ 6,974.11	\$ 5,860.75
Aaron D Epstein	Fire Department	\$ 613.87	\$ 566.91
Donald W Gates Jr	Selectman	\$ 3,000.00	\$ 2,370.48
Robert A Genest	Police Department/ACO	\$ 15,646.23	\$ 13,017.99
Joseph A Gordon	Police Department	\$ 4,041.22	\$ 3,679.33
Joseph H Gottlich	Rescue Squad	\$ 766.60	\$ 707.95
Jason L Grant	Police Department	\$ 22,316.95	\$ 15,689.72
Michael P Greeley	Police Department Detail	\$ 224.00	\$ 194.65
Richard C Heselton	Fire Department/Maintenance	\$ 13,094.49	\$ 10,635.97
Guerwood M Holmes	Road Agent/Driveway Inspector	\$ 5,648.02	\$ 1,459.23
Lori A Holmes	Town Clerk	\$ 24,092.51	\$ 21,515.97
Leon F Holmes Jr	Highway Department	\$ 38,648.94	\$ 31,780.03
Michael F Holmes	Highway Department	\$ 585.00	\$ 511.23
Jeffrey A Horton	Fire Department/Rescue Squad	\$ 2,189.12	\$ 2,021.66
Brett A Hunter	Fire Department/Rescue Squad	\$ 2,094.08	\$ 1,933.89

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET WAGE
Neal R Janvrin	Police Department	\$ 42,284.88	\$ 33,293.14
Kenneth Jones	Trustee of Trust Funds	\$ 100.00	\$ 92.35
Kathleen A Kelly	Summer Parks & Recreation	\$ 1,022.00	\$ 943.82
William A Kom	Fire Department	\$ 357.13	\$ 329.81
Jason R Larochelle	Police Department	\$ 41,036.47	\$ 30,141.19
Robin D Lee	Summer Recreation Director	\$ 5,799.99	\$ 6,794.97
Jode L Lennon	Fire Department	\$ 460.27	\$ 425.06
Joel B Lennon	Fire Department	\$ 685.36	\$ 632.93
Tim Lindeman	Rescue Squad	\$ 98.97	\$ 91.39
Lisa Maffei	Rescue Squad	\$ 725.15	\$ 669.68
Patricia Martel	Trustee of Trust Funds	\$ 350.00	\$ 323.22
Daniel J Mercurio	Police Department	\$ 10,535.19	\$ 8,761.78
Brandon Messina	Fire Department	\$ 685.17	\$ 632.76
Nicole Messina	Summer Parks & Recreation	\$ 1,748.00	\$ 1,439.18
Lynda J Miller	Children's Librarian	\$ 12,513.61	\$ 11,578.15
Catherine Murdock	Library Aide	\$ 9,149.37	\$ 7,797.13
Kyle S Murdock	Fire Department/Rescue Squad	\$ 1,849.75	\$ 1,708.23
Victoria L Murdock	Rescue Squad	\$ 734.97	\$ 678.74
Douglas Murphy	Rescue Squad	\$ 178.15	\$ 164.52
Joseph P Nichols	Fire Department	\$ 1,349.15	\$ 1,245.94
Jeanne T Nygren	Selectmen's Office/BC Clerical	\$ 5,453.52	\$ 4,905.94
Kevin J O'Callaghan	Fire Department	\$ 894.90	\$ 826.44
L Pailes-Lindeman	Rescue Squad	\$ 59.39	\$ 54.85
Kenneth F Pitkin	Building Inspections	\$ 40.00	\$ 36.94
Charles M Rand	Police Department	\$ 47,326.45	\$ 32,739.22
Richard E Rand	Buildings & Park Maintenance	\$ 13,005.28	\$ 10,993.83
John V Roderick	Fire Department	\$ 620.54	\$ 573.07
Sandra L Roy	Ballot Clerk	\$ 85.00	\$ 78.50
Thomas A Roy	Building Inspector/Fire Dept	\$ 40,250.83	\$ 34,765.11
Linda J M Schiripo	Budget Committee Clerical	\$ 435.43	\$ 402.11
Annmarie Scribner	Ttee of Tr Fnd/Asst Moderator	\$ 352.50	\$ 325.53
Nathan R Sitterly	Rescue Squad	\$ 290.09	\$ 267.89
Brenda S Smith	Rescue Squad	\$ 106.92	\$ 98.74
Ann M Stackpole	Supervisor of Checklist	\$ 131.84	\$ 121.76
Elizabeth J Stanley	Dep Town Clerk/Fire Dept Clk	\$ 2,144.86	\$ 1,807.74
Roberta Stevens	Ballot Clerk	\$ 85.00	\$ 78.50
Matthew E Thomas	Supervisor of Checklist	\$ 140.08	\$ 129.37
Stephen E Toohey Sr	Fire Department	\$ 751.80	\$ 694.29
Darrell E Turner	Fire Department	\$ 163.69	\$ 151.17
Joshua C Turner	Police Department	\$ 1,121.40	\$ 946.34
Marie E Wheaton	Selectmen/Police Dept Clerical	\$ 15,720.60	\$ 8,364.75
H Denton Wood IV	Police Department	\$ 1,031.27	\$ 1,010.79
Kevin R Zukas	Fire Department/Rescue Squad	\$ 2,414.49	\$ 2,229.78
Grand Total Gross Wages		\$615,310.53	\$ 489,377.92

Gross wages are pre-tax, pre-retirement amounts and include all stipends. Net wages are after taxes and retirement; and include any reimbursements paid out for out of pocket expenses.

2005 VENDOR PAYMENTS

2 Way Communications	7,420.65	Brox Industries Inc	77,943.94
A & K Sheet Metal	1,835.00	Business Management Systems Inc	2,473.25
Action Auto Body & Service	3,620.00	Richard Butler - FD Reimbursement	510.66
American Business Directories	124.85	Cahill Electronics	74.90
Advanced Wildlife Control Services	385.00	Cape Disposal	113,724.00
Aggregate Industries NE	4,082.80	Benjamin Carder	150.00
Air Cleaning Specialists of NE LLC	66,622.50	Heidi Carlson - Reimbursement	209.96
Airtime Hood River	1,260.00	Carparts Distribution Center	649.97
American Century Investments	1,417.70	Casassa and Ryan	10,750.00
Ameriprise Financial	18,917.70	Casassa and Ryan - Agent for	900,000.00
Amsterdam Printing	20.01	Glen Oakes Closing	
Anclote Fire & Safety Inc	982.50	Child & Family Services of NH	2,500.00
Mary Anderson - Reimbursement	210.28	Steve Chabot - Refund	22.20
Ruth Anderson - Reimbursement	375.48	Chappell Tractor East LLC	396.22
Anthem Blue Cross Blue Shield	53,123.76	Churchill Security	13,368.11
Appliance Services Inc	49.00	Citifinancial Mortgage	600.00
Apple Books	1,965.15	Citizen's Bank - TAN Repayments	1,900,000.00
April Showers Lawn Irrigation	540.35	Citizen's Bank - TTL Payments	148,477.11
Arch Wireless	2,086.46	C & L Oil of Kingston	277.50
Area Homecare & Family Services Inc	1,600.00	Clark Color Laboratories	29.25
ARGCO	46.41	Walter S Clark & Sons Inc	71.99
Atlantic Computer Consulting Inc	1,034.30	Elizabeth Cloonan	270.00
AT & T	1,912.27	CLS Electric	26.67
B & B Firewood / Corey Bolduc	1,495.00	Collegiate Pacific	1,598.50
Rocco Baglio - Refund	500.00	Comcast	2,100.93
Baker & Taylor Inc Booksellers	9,044.91	Comprehensive Micro Services	127.00
David Barker - FD Reimbursement	377.90	Community Resource Network	50.00
Timothy Barker	75.50	Consumer Reports Subscr	26.00
Barbara Bassett - Reimbursement	210.00	Cooking Light Magazine	22.00
Battery Zone	397.00	The Copier Connection	1,240.06
Ben Franklin	2,015.85	Gordon Copp - FD Reimb	375.00
Ben's Uniforms	2,000.00	Country Club for Kids	385.75
Jon Benson - Reimbursement	733.88	Bruce & Jody Courage - Overpmt	6,325.00
Bergeron Protective Clothing LLC	8,506.39	C R Sparks	35.00
John Bernier - Computer Consult	1,405.50	David Cruz - Reimbursement	350.00
Bestway Disposal Services Inc	500.00	Joe Cunningham	40.00
B J Carpet Service	1,050.00	Daimler Chrysler Services	41,675.00
Blue Book	24.95	Dakota Realty Trust	1,000.00
Charles Bolduc	510.00	Lee & Rita Danley	1,447.79
John K Bolduc - Equipment Hire	9,950.00	Dave's Small Engine Repair	1,021.00
Joseph Bolduc Jr - Equipment Hire	4,800.00	Delahunty Septic Service	150.00
Kevin C Bolduc - Equipment Hire	8,250.00	Dell Inc	15,030.60
Meredith Bolduc - Reimbursement	136.64	Delta Dental	3,795.65
Booklist	84.95	Allen & Sharon DeMarco - Refund	108.00
Jay & Linda Bourque - Refund	175.00	DEMCO Inc	1,339.58
Bradford Business Systems	304.50	Department of Agriculture	1,877.50
Brodart Co	39.57	Michael DiCroce - Prosecution Srvc	9,493.00
Brown's River Bindery Inc	3,416.00	Difeo Oil & Propane	6,179.52

Dollard Associates	3,331.15	Hartmann Oil Company	313.71
Donovan Equipment co Inc	11,294.14	Matthew Harvey Trucking	550.00
Kimberly Dunbar - Reimbursement	58.14	Haul-Away Inc	2,250.00
Dunlap Highland Band	800.00	HealthTrust	2,570.96
E & J Auto Parts	98.70	Henderson Welding	2,799.00
Eagle Tribune Publishing	87.81	Richard Heselton - FD Reimb	601.36
East Coast Lumber & Bldg Supply	862.93	Hidden Turtle	185.00
Eastern Propane Gas	256.50	High Flying Flag Co	829.44
Eastport Electrical Co Inc	539.80	Hillsboro Ford Inc	30,690.00
Emergency Educators Group of NH	1,950.00	Hillside Auto Service	628.00
Emergency Medical Products Inc	828.83	Hillside Auto Sales	50.00
End of Life Electronics	38.50	Guerwood M Holmes - Equip Hire	101,512.20
Carl Erickson - Abatement	722.64	Guerwood M Holmes - Reimb	2,850.00
Exeter Hospital EMS Education	614.00	Leon F Holmes Jr - Equipment Hire	16,817.45
Exeter River Local Advisory Comm	150.00	Leon F Holmes Sr - Equipment Hire	13,240.00
Express Police Supply	65.97	The Home Depot	157.38
HP Fairfield Inc	2,586.68	HSBC Business Solutions	256.46
Fimbel Seacoast Corp	330.00	Brett Hunter - FD Reimb	300.00
Fire Chief Magazine	60.00	Hurricane Electric	299.40
Fire Engineering Magazine	19.95	Ideal Business Machines	170.00
Fire Tech & Safety Of New England	3,511.00	Independent Compressor Srv	454.17
Firehouse Magazine	24.00	Industrial Protection Services LLC	990.10
First Student Inc	1,955.85	Interstate Emergency Unit	150.00
Flagship Bank & Trust Co	250,767.50	Information Management Corporation	5,620.00
Flight Line Inc	88.00	International Code Council	476.63
Fluid Transfer Products - Refund	18.00	Irving Oil Corporation	9,531.72
FMT Motor Sports	114.95	Irwin Motors Inc	20,303.00
Freedom Tire Inc	1,500.93	Neal Janvrin - Reimbursement	180.00
Fremont Animal Hospital	600.00	JMT Transport	630.00
Fremont Conservation Commission	31,343.97	Joan's Flower Shed	143.00
Fremont Fireman's Association	1,445.54	Jordan Equipment Co	2,425.08
Fremont Glass and Garage Door	391.00	P & A Karamourtopoulos	36.00
Fremont Motors	788.50	John Karcz - Reimbursement	30.00
Fremont Pizzeria - Trustee lunches	2,213.25	Robert Kennedy - Abatement	122.26
Fremont Postmaster	6,519.38	KIDS Discover	15.05
Fremont School District	6,002,152.00	Charles Kimball - FD Reimb	396.56
Fremont Storage - Abatement	6,615.72	Renee King - Reimbursement	194.44
Town of Fremont ZBA	160.00	Roger Kirk - Reimbursement	166.87
Pearl Gagnon - Refund	590.00	Knowbuddy Resources	263.30
Gall's Incorporated	1,824.56	Thomas Kohn	35.70
Joseph P Gaudet	500.00	John Kostas Sr - Equip Hire	9,325.00
Gladstone Ford Chrysler Plymouth	26,980.00	Kovatch Mobile Equipment	230.26
Glen Oakes Associates - Refund	148.78	Lamprey Health Care	3,500.00
W S Goodrich Brick	285.00	Fred LeClair & Sons Logging	960.00
Goulet Computer Consultants	403.00	The Leddy Center	518.00
Graham Tire & Auto Inc	113.00	Robin Lee - Reimbursements	1,449.28
Granite State Minerals	24,869.00	Lefty's Stump Grinding	230.00
Granite State Chapter IAEI	65.00	Lennon Tool & Die	49.30
Paula Guthro - Refund	38.51	Leo's Fuel Inc	341.85
Hallmark Copier Co Inc	285.00	Letourneau Hands On Training	330.00
Hannaford - Raymond	100.05	LHS Associates Inc	465.05

Lisa Maffei - Reimbursement	79.97	NH Tax Collector's Association	20.00
Tom Mahon - Equip Hire	950.00	NH Treasurer - Sign Shop	138.57
Ralph Mahoney and Sons Inc	1,724.27	NH Treasurer - DES	65.00
Pat Martel - Reimbursement	69.99	NH Treasurer - DRED	100.00
Maureen Mayotte	27.00	NH Treasruer - DRED Forestry Whse	1,229.79
MBA Rescue Equipment	1,910.50	NH Treasurer - Dept of Safety	598.00
Thomas McAllister - Overpayment	1,000.00	Newsweek	99.00
McFarland Ford Sales Inc	839.48	Nextel Communications	1,332.37
Medtronic Physio Control	348.87	Joe Nichols - FD Reimbursement	375.00
Kurt & Deborah Meier	379.00	Northeast Resource Recovery	3,214.98
Memphis Equipment	376.88	Olson Aggregate	4,530.00
The Mercier Group PC	5,400.00	Oriental Trading Co	1,036.49
Brandon Messina - Reimb	50.00	P & S Sand & Gravel	8,480.00
Mikell and Son Inc	170.00	Christine Padilla - Refund	130.00
Lynda Miller - Reimbursement	106.13	Palmer & Sicard Inc	3,025.00
Gary Millsap - Refund	348.71	Palmer Gas Co Inc	200.00
Moore Medical Corporation	187.87	Tina Peel	813.05
Morgan's towing & Repairs	215.05	Penn State	350.00
R F Morse Turf & Ornamental	605.00	Penney Fence	3,310.00
Motorola	3,745.20	The Penworthy Company	1,205.78
Municipal Resources Inc	24,075.30	W D Perkins Fire Pump Specialist	594.38
Multec Communications	404.00	Barry & Lee Pettirossi	833.24
Kyle Murdock - Reimbursement	180.00	Petty Cash Disbursements	1,438.16
Victoria Murdock - Reimbursement	278.06	Estate of Karen Philbrick - Abatement	16,129.57
National Geographic Kids	17.95	Philbrick's Sales & Service Inc	1,738.00
Neptune Inc	5,870.40	Photo Card Specialists Inc	88.20
New England Barricade Corp	947.85	Stephen Pike	43.36
New England Health Solutions	650.00	Richard Pinder	2,737.00
New England Municipal Res Ctr Ltd	1,071.00	PJP Company Inc	5,000.00
NE Assoc of Chiefs of Police Inc	50.00	Plaistow Powersports	2,154.05
NE State Police Information Network	100.00	Rose Porter - Refund	590.00
NFPA	1,576.14	Positive Promotions	197.90
NH Assoc of Assessing Officials	20.00	R E Prescott Co Inc	776.22
NH Assoc of Chiefs of Police Inc	100.00	Price Digests	561.94
NH Assoc of Conservation Comm	230.00	Primex	14,379.14
NH Assoc of Fire Chiefs	75.00	Print Graphics of Maine	424.58
NH Building Officials Association	280.00	Proclamations for Professionals	50.00
NH City & Town Clerk's Assoc	70.00	Professional Equipment	171.85
NH Div of Fire Standards & EMS	238.00	Proulx Oil & Propane Inc	302.54
NH Electric Cooperative Inc	1,280.88	Public Service Of New Hampshire	28,215.78
NH Fire Marshal's Office	60.00	Pufco	248.24
NH Govt Finance Officers Assoc	25.00	Pulsar Alarm Systems Ltd	384.00
NH Health Officers Assoc	40.00	Quality Flame Cutting	1,010.00
NH Library Trustees Assoc	70.00	Quality Refreshment Srvc - Water	1,020.65
NH Local Government Center	2,443.95	Quartermaster Uniform	163.50
NH Local Govt Ctr - Insurance Trst	25,120.22	Quill Corporation	813.09
NH Local Welfare Admin Assoc	30.00	Radio Grove Hardware	203.13
NH Login Information Network	10.00	Richard Rand - Reimbursement	39.22
NH Retirement System	22,958.35	Raymond Ambulance Inc	4,000.00
NH SPCA	450.00	Town of Raymond Dispatch Center	7,020.00
NH State Firemen's Association	360.00	Raymond Electric Service Inc	487.00

Raymond Tool Rental	470.20	Stairway Manufacturers' Assoc	45.00
Reader's Digest	10.00	Elizabeth Stanley - Reimb	8.99
Red Hed Supply Inc	307.51	Staples Credit Plan	5,351.00
Red Jacket Mountain View	340.00	Surplus Office Supply II	1,675.00
Red's Shoe Barn - Plaistow	188.98	T & J Donuts Inc	130.30
Scott & Kathleen Reid	231.00	Joyce Takesian - Overpayment	4,891.00
Retired Senior Volunteer Program	100.00	Chris Talas Heating LLC	395.00
D F Richard Energy	784.93	TEI Imaging Solutions	168.00
Richie McFarland Children's Center	3,300.00	Phyllis Thompson	54.00
Riley's Sport Shop Inc	2,366.64	Thor Electronics	240.00
Rite Aid - Raymond	101.99	Timberline Signs LLC	4,801.00
Robbins Auto Parts	1,069.10	TMDE Calibration Lab Inc	261.00
Rochester Motor Sports	13,200.00	Stephen Toohey Sr - Reimb	765.82
Rockingham County Comm Action	5,675.00	Top Copy	244.88
Rockingham Nutr & Meals on Wheels	266.00	Top Notch Apparel	231.00
Rockingham Planning Commission	13,303.00	Treasurer State of NH - Vital Records	572.00
Rockingham County Reg of Deeds	907.14	Triangle Portable Services Inc	190.00
Rockingham County Treasurer	341,645.00	Tri-State Computers Inc	2,139.95
Rockingham VNA & Hospice	3,437.00	Trustees of Trust Funds - CRF's	57,500.00
James R Rosencrantz & Sons	149.09	Darrell Turner - FD Reimb	375.00
Rowe's Gas Station	3,674.09	The Ultimate Bouquet	230.00
Thomas Roy - Reimbursements	734.58	UniFirst Corporation	457.52
Royal Chemical	224.88	Union Leader Corporation	251.42
A Safe Place	500.00	United States Postal Svc Philat Ctr	849.85
Safety Resources Group	150.00	USI New England	439.12
Salem Fire Extinguisher	149.00	Valley Transportation Inc	85.00
Sam's Club	2,282.91	Verizon	6,746.62
Sanel Auto Parts	603.84	Victory Fuel Inc	300.00
George E Sansoucy PE	5,381.86	Viking Office Products	2,090.37
Frank Sarra	1,035.00	Visionary Systems Ltd	945.00
Schreiber's Collision Center LLC	400.00	Vision Appraisal Technology Inc	94,246.00
Seacoast Chief Fire Officers Assoc	75.00	Waste Management of NH	1,361.49
Seacoast Chief FOA - START Team	792.20	Tom Waters	480.00
Seacoast Child Advocacy Center	1,000.00	West Group Payment Center	677.90
Seacoast Hospice	850.00	Steve & Irene West - Overpmt	18.20
Seacoast Information Technology	1,275.00	Mary Wheaton - Reimbursement	75.00
Seacoast Mills Building Supply Inc	40.00	Wheels Inc - Refund	202.50
Seacoast Mental Health Center Inc	1,000.00	The Whittier Press	14,066.04
Seacoast Newspapers	3,462.94	Kirstie Whittall	1,550.00
Bertram Seaver	100.00	Williams Communications Services	297.50
Secondwind Water Systems Inc	200.40	Windfall	323.40
Shawn & Kim Senter - Refund	2,341.54	Joy Wood - Reimbursement	131.79
Sexual Assault Support Services	885.00	Yankee Magazine	24.00
Martha & Richard Shaw - Refund	500.00	Young Adult Resources	609.14
Susie Shin	1,300.00	Youth's Safety Company	209.00
Fernando & Brenda Silva	18.34	Kevin Zukas - FD Reimb	375.00
Simplex / Grinnell LP	355.00		
Sirchie Finger Print Labs Inc	51.95		
Smart Apple Media	1,237.22		
Source 4 Inc Integrated Business	68.33		
Southeast Reg Refuse Disp Dist	111,435.42		

SCHEDULE OF TOWN PROPERTY

AS OF DECEMBER 31, 2005

DESCRIPTION OF PROPERTY	ACREAGE	ASSESSED VALUATION
TOWN HALL - 295 MAIN STREET		
LAND AND BUILDING PARCEL 03-143	1.12	389,300
FURNITURE AND EQUIPMENT		60,000
HIGHWAY SHED - REAR OF TOWN HALL		8,700
HISTORICAL MUSEUM - 8 BEEDE HILL ROAD		
LAND AND BUILDING PARCEL 03-048	0.40	115,100
FURNITURE AND EQUIPMENT		5,000
SAFETY COMPLEX - 425 MAIN STREET		
LAND AND BUILDING PARCEL 03-121	11.87	1,016,000
POLICE DEPARTMENT - EQUIPMENT		75,000
FIRE DEPARTMENT - EQUIPMENT		200,000
HIGHWAY DEPARTMENT & FORMER LANDFILL SITE		
LAND AND BUILDING PARCEL 02-031	44.00	358,300
HIGHWAY DEPARTMENT - EQUIPMENT		43,000
MATERIALS AND SUPPLIES		1,000
FREMONT PUBLIC LIBRARY - 7 JACKIE BERNIER DRIVE		
LAND AND BUILDING PARCEL 02-163	3.13	889,200
FURNITURE AND EQUIPMENT		350,000
PARKS COMMONS AND PLAYGROUNDS		20,000
PARCEL 02-032	1.50	109,800
PARCEL 02-035 AND BUILDING	14.77	308,300
PRATT MEMORIAL PARK PARCEL 03-202	0.46	58,900
OLDE MEETINGHOUSE - 464 MAIN STREET	0.56	171,400
HISTORICAL SOCIETY BUILDING - 282 MAIN STREET	0.02	46,100
VILLAGE CEMETERY PARCEL 02-001.05	0.40	
CEMETERY PARCEL 03-115		0
CEMETERY PARCEL 02-128		0
CEMETERY PARCEL 01-072		0
LEAVITT CEMETERY PARCEL 06-012		0
SLEEPER CEMETERY PARCEL 06-037		0
ELLIS SCHOOL - 432 MAIN STREET PARCEL 03-110		
LAND AND BUILDING	7.90	2,675,200
SCHOOL LAND PARCEL 02-151	83.30	231,426
SCHOOL LAND PARCEL 02-151.01	4.00	412
SCHOOL PROPERTY - BEEDE HILL ROAD PARCEL 03-113	0.50	62,100
D C HOWARD CONSTR INC PARCEL 02-022.33.2	2.62	116,900
DUSTON LAND BOGGS BRIDGE PARCEL 01-036	4.00	17,600
R & S REALTY LAND PARCEL 02-077.2A	3.10	130,300
R & S REALTY LAND PARCEL 02-077.2B	0.19	4,200
GLEN OAKES CONSERVATION LAND 02-156.2-1	312.08	805,600
TOWN FOREST PARCEL 04-009	25.00	181,000
TOWN FOREST PARCEL 04-010	34.00	212,700
TOWN FOREST PARCEL 04-011	26.00	91,900
TOWN FOREST PARCEL 04-012	32.00	261,700
STONEBROOK GREEN AREA PARCEL 06-011.01-45	7.54	71,900
STONEBROOK GREEN AREA PARCEL 06-011.01-46	1.06	83,100
STONEBROOK GREEN AREA PARCEL 06-011.01-61	5.22	57,800
STONEBROOK GREEN AREA PARCEL 06-011.01-62	6.93	62,000

DESCRIPTION OF PROPERTY	ACREAGE	ASSESSED VALUATION
CONSERVATION LAND PARCEL 01-021	1.00	10,000
PARCEL 02-156.01-24	5.23	120,700
AT RAYMOND TOWN LINE PARCEL 03-168.76	0.30	4,600
AT RAYMOND TOWN LINE PARCEL 03-168.78	0.70	6,700
PARCEL 07-115	0.92	93,400
PARCEL 07-020	0.05	7,600
SUBTOTAL		9,533,938

ALL LAND AND BUILDINGS ACQUIRED BY TAX COLLECTORS DEED

PARCEL 01-019	7.00	15,100
PARCEL 02-009.01	0.66	44,600
KELLY LAND PARCEL 02-038	0.48	63,400
PETTENGILL LAND PARCEL 02-050	1.47	122,900
FORMER HILCO PROPERTY PARCEL 02-073.02	8.01	114,900
FORMER HILCO PROPERTY PARCEL 02-073.03	5.92	106,500
PARCEL 03-005.01	0.14	3,800
PARCEL 03-007.01	0.37	5,200
FORMER FRAPE PROPERTY PARCEL 03-167.04	0.67	6,700
FORMER FRAPE PROPERTY PARCEL 03-167.05	0.67	6,700
FORMER R & S REALTY TR PROP PARCEL 03-169.58	18.19	184,500
HAMLIN ESTATE PARCEL 04-004	15.50	144,800
FORMER G & P REALTY TRUST PROP PARCEL 04-008	35.91	220,100
HAMLIN ESTATE PARCEL 04-016	5.00	102,400
OFF SAN ANTONIO DRIVE PARCEL 05-006.01	1.16	42,400
OFF SAN ANTONIO DRIVE PARCEL 05-006.02	1.16	42,400
HAMLIN ESTATE PARCEL 05-014	12.00	65,300
FORMER SLEEPER PROPERTY PARCEL 05-047	1.67	42,200
FORMER LYFORD HEIRS PROPERTY PARCEL 05-052	10.00	854
FORMER ABOIA PROPERTY PARCEL 07-031.01	0.13	43,400
FORMER SANDMAN PROPERTY PARCEL 07-106	0.12	45,000
SUBTOTAL		1,423,154

GRAND TOTAL ALL TOWN PROPERTY
AS OF DECEMBER 31, 2005

\$10,957,092

*"And so, my fellow Americans: ask not what your country can do for you - ask what
you can do for your country.
My fellow citizens of the world: ask not what America will do for you, but what
together we can do for the freedom of man."*

~ John F Kennedy (1917 - 1963)
Inaugural address, January 20, 1961

REPORT OF THE BUILDING OFFICIAL & CODE ENFORCEMENT DEPARTMENT

I want to take this opportunity to thank all of the members of the community as well as contractors and trade professionals for being especially helpful with all of the aspects of the roles and responsibilities of the building official. Along with the plan review and building inspection process the building department is responsible for a wide range of services; to include assisting with the administration of planning and zoning requirements, nuisance abatements, site walks and test pits, and a number of related duties.

Approximately 450 permits were issued during the 2005 year; with nearly 125 new building permits and some 325 various trade permits. These permits result in over 900 onsite inspections/visits during the course of the year. New builds take up the largest portion of those activities. Throughout the year the office has standardized many of the requirements and put in place inspection practices consistent with provisions of the building codes and zoning requirements.

For new construction there seldom is ever a question as to the rationale for compliance to building codes; however when home projects are undertaken the average homeowner is sometimes taken back by the complexities of numerous code compliance questions. The intent of having building codes is to help safeguard health, safety, property and the general welfare of the public. As a public servant the building official helps to provide consistent, fair and impartial interpretation of the codes. It should be noted that the codes as established, provide but a minimal acceptable level of safety; while nothing prohibits the owner/builder from performing to standards that are in excess of the minimum requirements. Your home or business is an investment. By following code guidelines, the completed project will meet the minimum standards of the code provisions and will be less likely to cause injury or risk to you, your family, your friends or future owners.

During 2005 the office has attempted to help with understanding some of the minimum requirements by creating short info sheets on the major areas of building construction. These info sheets cover some of the provisions and points viewed during standard inspections. The Building Official's town web page has been updated to include each of these info sheets as well as having information on the permitting process, fees, and inspection schedules. The web site also has many of the trade permit applications that can be printed online. Visit the web site at www.fremont.nh.gov . Click on Building Inspector.

Remember to close out you permits when completing your projects; it is the responsibility of the permit holder to notify the Building Inspector for all scheduled inspections.

If anyone ever has any concerns or comments – or simply would like to ask a question – please do not hesitate to contact me. The Building Inspector's phone number is 895-2226 x18 or visit the web site at <http://Fremont.NH.gov>.

Respectfully,

Thom Roy
Building Official/Code Enforcement Officer

Building Inspection detail makeup of some of the key permit types for 2005:

Garages	7	Pools	14
Decks/Porches	16	Additions	8
Sheds>100 Sq Ft	8	Renovations	14
Other	8		
Dwelling Units	31 single family dwelling units		
Duplex Units	8 duplex units for a total of 16 units		
Multi-Family Units	3 multi-family structures of 4 units each for a total of 12 units		

REPORT OF THE CONSERVATION COMMISSION

The passing of the nine hundred thousand (\$900,000) dollar bond to purchase the Glen Oakes property at Town Meeting generated much of the Conservation Commission activity this year. The acquisition of two (2) grants reduced the bond application by a total of seventy thousand (\$70,000) dollars. The Commission reviewed & made decisions with respect to: Survey bids; Title Search findings; and Purchase and Easement documents & Signage. In early December this culminated in the Town owning three hundred and twelve (312) acres with a conservation easement on it and an easement on an additional twenty five (25) acres. We plan to have signage purchased and placed, with trails defined on this property in the coming year. The Commission will continue in its efforts to conserve additional land in concert with the recommendations of the Open Space Advisory Committee.

The Commission completed a Natural Resource Inventory (NRI) in the fall with assistance from the Rockingham planning Commission (RPC). The overview of the twelve (12) maps provided in the NRI can help local boards & committees identify where opportunities for natural resource protection lie and fine tune land regulations. The maps can be viewed at the Town Hall during regular office hours and we plan to make them accessible from the Town's Website in the near future.

The Oak Ridge Conservation Area (Town Forest) generated timber revenue from some timber harvest in the southern portion of the Town Forest this summer. In the coming year, the intention of the Commission is to develop the landing area generated during this recent timber harvest operation into a small parking area for better accessibility to the Town Forest. The parking area will then be the start of a loop trail. This endeavor will possibly be funded thru a grant that has a sweat equity component.

The Conservation Commission has discharged its responsibilities to review Dredge & Fill applications. The expansion of the Aquifer Protection Zone in town this past year has increased our activities with respect monitoring compliance with this ordinance and associated environmental laws. We have met our commitment to have at least one member of the Commission attend Planning Board meetings to ensure information flow between boards. We had a second work session meeting in seven (7) of the months of 2005 and plan to continue that approach in 2006.

The Fremont Conservation Commission

REPORT OF THE OPEN SPACE COMMITTEE SUBCOMMITTEE OF THE FREMONT CONSERVATION COMMISSION

December 8, 2005 marked an extraordinary and significant event in the effort to permanently retain the rural character of Fremont and to protect an important ecological location within our town. The Glen Oakes property, a vast forested area consisting of roughly 336 acres of undeveloped forest land was permanently set aside by the people of Fremont to be enjoyed by our current residents as well as future generations.

The effort to save this special place began over a year and a half ago and required a concentrated effort from The Fremont Conservation Commission, The Fremont Open Space Committee, The Society for the Protection of New Hampshire's Forests (SPNHF) and concerned individuals within the town of Fremont. At that time the owners of the Glen Oakes property were negotiating the sale of the land to a developer who planned to cover the land with houses. This was not what the owners wanted, but since the town had just turned down an Open Space bond proposal at the 2004 Town Meeting and because they had financial responsibilities and college-aged children to consider, the owners felt they had little choice but to sell to developers.

Towards the end of 2004 SPNHF, the Open Space Committee, the Conservation Commission worked together with the owners and developed a plan to put forth another bond proposal for the 2005 town meeting. This was presented to the Board of Selectmen who recommended the proposal. The fly in the ointment was how to secure the land until the 2005 Town Meeting. The owners of the Glen Oakes property had an offer on the table from the developer that was significantly larger than what the town was proposing but they worked with the town and because they too wanted to see the land preserved. The Fremont Conservation Commission, SPNHF and most importantly, private donors stepped up with enough money to buy an option on the property which stopped the immediate sale of the land to the developers and held the land until the 2005 town meeting. The level of trust demonstrated by all of the parties involved was inspiring. The owners trusted the Town to pass the bond; the town officials trusted the residents to see the value of this land; the private citizens who invested their own money trusted that the project could be completed and their money returned and the Forest Society trusted everyone to get the job done.

As a result of all this hard work a bond proposal for \$900,000 was passed and Fremont now has a 312 acre conservation area owned by the Town and a conservation easement on an adjoining 25 acres. The Forest Society now holds an easement on the 312 acres as assigned by the Town. What makes this gift truly special and important is the location of the property, on the southern and southeastern edge of Fremont's 1,200 acre Spruce Swamp--in fact about 20% of the property lies in the swamp with the remaining 80% comprised of the uplands surrounding the swamp. Protecting this particular parcel is incredibly important because it also works as a buffer zone protecting Spruce Swamp, the largest wetland in Rockingham County and designed prime by the Town of Fremont.

Passage of the bond was not where the job ended but instead it was where it began. One of the most important efforts undertaken during the last year was the effort to acquire funding from other sources besides the taxpayers of Fremont. The Fremont Open Space Committee has

dedicated significant time into securing grants for the project. A \$50,000 "Moose Plate" grant from the State Conservation Committee and a \$20,000 grant from the State of New Hampshire, Department of Resources and Economic Development Trials Bureau were awarded to the town, thus decreasing the amount of the original bond by \$70,000.

The Fremont Open Space Committee would like to formally thank everyone involved with this effort The Society for the Protection of New Hampshire Forests, Fremont Conservation Commission, Fremont Board of Selectmen and especially, the residents of Fremont who displayed through their votes and their financial backing, their trust in our process and their belief that Fremont natural places and rural heritage is important and needs to be permanently protected. All residents are encouraged to take the time to go out explore and enjoy Fremont's newest "Special Place."

Janice O'Brien
Co-Chair

Kenn Jones
Co-Chair

FIRE DEPARTMENT REPORT

To the Residents of Fremont:

The year 2005 has been a busy year. I guess it has to be expected as the Town grows.

The increase in calls are mostly auto accidents and alarms sounding. Many alarm calls are due to poor maintenance. Alarms collect dust and bugs which cause them to go off as does cooking steam and hair spray. So, please keep them clean and replace batteries TWICE a year when you change your clocks.

Carbon Monoxide detectors are very sensitive. Starting the car in attached garage and humid damp days will also cause a heating system to set them off. CO detectors need to be kept clean also. Please don't ignore these alarms, call the Fire Department and get out of the house.

There was a marked increase in the request for burning permits. This is a good thing as it means more people are paying attention to the State of New Hampshire rules and regulations from the Forestry Department and Department of Environmental Services. To get a permit, call Raymond Dispatch at 895-4222. They will have a Fremont Duty Officer call you back. Burning permit regulation folders are available in the lobby of the Fremont Safety Complex.

There is still room for a few more people on the fire department, but remember there are a significant number of hours of training required, to become a LEVEL ONE FIREFIGHTER. There is no cost to you to become trained as this training can be done locally two nights a week and some weekends, for about 3 months.

Our in-house training program is doing well. Department meetings are held once a month and other special training is held whenever the information or equipment is available. We are planning a training meeting on air craft accidents, propane accidents and with Public Service on wires down and accidents with high power lines.

Heating devices are now the number ONE cause of home fires with candles a close SECOND. PLEASE be careful with the use of candles and only burn on a clear noncombustible surface. This means keeping them away from curtains, paper and children. There are hand outs on use of candles at the Safety Complex lobby.

House numbers should be visible from the street in front of your home, not on mailbox if it is across street. This makes it easier to locate your home in case of an emergency.

I would like to thank the voters of Fremont for allowing us to purchase the new utility vehicle. This vehicle has the capability of towing the special services trailer and ice rescue sled, survival suits, ropes, hand tools, etc. It's the first time I have not had to use my personal vehicle for investigations, inspections and accidents. THANK YOU!

I also wish to thank the Fire Department Personnel for giving so much of their time to the Department and to their spouses for letting them. My thanks to the Police, Highway, Rescue and Town Office personnel for their help and support.

Respectfully submitted,

R C Heselton
Fire Chief

INCIDENTS REPORTED FOR THE YEAR 2005

Structure Fire	2	Vehicle Fire	2	Electrical	2
Furnace Problem	4	Alarm Sounding	30	Med Flight	1
Mutual Aid	14	Motor Vehicle Crash	17	Woods/Brush Fire	3
Odor Investigation	6	Haz Mat Incident	2	Illegal Burn	3
Chimney Fire	1	Smoke Investigation	3	Weather Related	6
Public Assist	1	Lock Out	2	Power Outage	2
Porta Potty	2			Total Emergency Incidents	104

OTHER DEPARTMENT ACTIVITIES:

Department Meeting	12	Training Session	14	Officers Meeting	12
Heating Device Inspection	44	Outdoor burning permit	Approximately 180		

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. If you have any questions, please contact the Fire Department to determine if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow; or it is continuously raining.

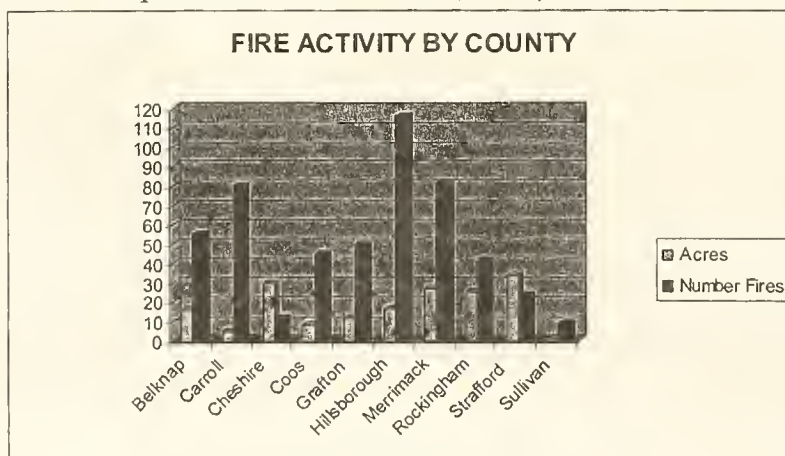
The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the Fremont Fire Department at 895-9634 or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2217, or online at www.nhdf.org.

Fire activity was high during the first several weeks of the 2005 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in the southern and central portions of the state. This period of increased initial attack activity prompted a 5-day ban on open burning, the first such ban in several years. Despite the dry conditions, the state's largest wildland fire was contained at 29 acres. Our statewide system of fire lookout towers is credited with keeping the fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 10 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org.

Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

2005 FIRE STATISTICS

(All fires reported as of November 4, 2005) For the State of NH



CAUSES OF FIRES REPORTED

		<u>Total Fires</u>	<u>Total Acres</u>
Arson	2	2005 513	174
Campfire	34	2004 482	147
Children	29	2003 374	100
Smoking	40	2002 540	187
Debris	284		
Railroad	1		
Equipment	7		
Lightning	5		
Misc *	111	* includes: power lines, fireworks, electric fences, etc	

ONLY YOU CAN PREVENT WILDLAND FIRE!



Fremont Fire Department's new utility vehicle
20 U1

Photo courtesy of Betty Stanley

REPORT OF THE EXETER RIVER LOCAL ADVISORY COMMITTEE

Discovering the Past, Preserving the Future

The Exeter River Local Advisory Committee (ERLAC) celebrated its 9th year of stewardship of the river and watershed in 2005. Once again, the highlight of the year was the Annual Exeter River Alewife Festival held for the fifth year on June 4th along Swasey Parkway in downtown Exeter. Over 700 people strolled along the Parkway to talk with dozens of organizations and individuals involved in protecting natural resources in the region. The third annual canoe and kayak race was held and once again paddlers raced along a course set on the tidal Squamscott River. Plans are underway for the 6th Festival and another canoe and kayak race to be held June 3, 2006 along Swasey Parkway.

In addition to organizing the Festival, ERLAC held the sixth annual spring vernal pool workshop in Sandown. With support from the Sandown Conservation Commission, ERLAC representative Patrick Seekamp of Brentwood and his brother Michael led this hands-on workshop designed for families. Children and adults waded into pools scattered throughout the forest to identify salamanders, turtles and clusters of frog eggs. Development of forestland threatens vernal pools in every watershed community.

ERLAC's fall workshop focused on inventorying wildlife in our backyards. Staff from the UNH Cooperative Extension Service led a workshop in October in Brentwood that taught participants how to create and maintain wildlife habitat in fields and woodlots. Establishing and protecting corridors for wildlife to travel throughout the watershed is a prime concern of the Committee.

The history of the Exeter River is told in a delightful book written by Exeter native Olive Tardiff almost twenty years ago. ERLAC has updated the book, Exeter-Squamscott, River of Many Uses, with additional historical photographs and new text. Please contact ERLAC at 778-0885 to purchase a copy.

Protection of water quantity and quality are the primary topics of discussion at monthly ERLAC meetings. With support from the NH Estuaries Project, the NH Coastal Program and the NH Department of Environmental Services, ERLAC representatives and staff from the Rockingham Planning Commission continue to work with Planning Boards and Conservation Commission in the watershed to protect shoreline and uplands.

For 2006, ERLAC will continue to partner with Conservation Commissions and Planning Boards in the ten watershed communities to provide education and outreach programs highlighting protection of water quality and quantity, wildlife habitat, and scenic and recreational resources in the watershed. Visit ERLAC's website, www.exeterriver.org, for more information on ERLAC activities.

ERLAC meets the fourth Tuesday of each month at 7:00 p.m. in the conference room at the Rockingham County Nursing Home in Brentwood. Representatives are needed from your community. Please call the Rockingham Planning Commission at 778-0885 for more information.

REPORT OF THE FIRE /RESCUE SERVICES STUDY COMMITTEE

ACKNOWLEDGEMENTS

The committee was formed to gather information and report to the Fremont Board of Selectman concerning the feasibility of combining the Fremont Fire and Rescue Departments. As a committee we would like to thank the following for their support and for making access so easy to considerable amounts of data, some specially developed for this study. The respected departments are as follows;

Candia Fire Department	Les A. Cartier, Chief (Retired)
Danville Fire Department	Steve Woitkun, Chief
East Kingston Fire Department	Carl Richper, Deputy Chief
Hampstead Fire Department	Walter “Chip” Hastings, Chief
Lee Fire Department	Joseph Lombardo, Chief
Madbury Fire Department	Jim Davis, Deputy Chief
Plaistow Fire Department	John McArdle, Chief
Sandown Fire Department	Irving Bassett, Chief
State Representative	Robert Dodge

In addition to the above, the committee would also like to thank Fire Marshall Bill Degnan for his contributions. Although we received much assistance from all the above, the findings and recommendations are presented here as those of the committee. The principal members of the committee are listed below:

Brett A. Hunter	Chairman	Kevin Zukas
Richard Butler	Co-Chairman	Neal Janvrin
Andrew Kohlhofer	Secretary	Joe Gottlich

HISTORY

- 1925: The voters at Town Meeting voted to purchase the town’s first automotive fire truck.
- 1936: The voters at Town Meeting voted to build a fire station.
- 1942: The voters at Town Meeting voted to purchase the town’s first fire siren.
- 1984: The voters at Town Meeting voted to raise and appropriate the sum of \$3,000.00 dollars to establish and equip an emergency “Fast Squad”.
- 1997: The voters at Town Meeting voted to build the Fremont Safety Complex.
- 1998: The Fremont Safety Complex was dedicated and it now houses all four safety services, the Police, Fire, Rescue Departments and the Fremont Emergency Management Director.

2004: Purchased truck for medical unit. Rescue equipment that was on that truck was moved to the Fire Department.

2005: The current structure in Fremont is a Fire/Rescue Department that does both fire and rescue. There is a separate Fast Squad that handles medical emergencies only.

EQUIPMENT

A tour of the Fire and Rescue Departments was conducted. It was learned that the Town's rescue equipment is not on one piece of apparatus.

The Fremont Rescue "Medical Unit" is primarily set up for treating patients and extrication of the patient during medical calls, and automotive accidents.

The Fremont Fire/Rescue trailer is equipped with the water rescue equipment. It also contains the necessary equipment needed for hazardous materials spill clean up. It has the capability of serving as a command post at a scene. This equipment also has a lighting package that could be used at a scene if needed. It is our understanding that the new fire department utility vehicle will also be used to move this trailer, because the rescue vehicle is not capable of moving it.

The "Off Road Rescue Trailer" is set up with a Yamaha Grizzly that was turned over to the Fremont Fire Department when the Police Department acquired new machines. This trailer can be moved with the rescue vehicle or any vehicle with a standard towing package. The Grizzly is used to move the patient carrier when it needs to go off road.

Engine 1 is equipped with the "jaws". This truck also has a high intensity lighting package capable of lighting up most scenes.

EXECUTIVE SUMMARY

The committee performed an analysis of the advantages and disadvantages of the combining of the Fremont Rescue Squad with the Fremont Fire Department.

The study was based on interviews, raw data, observations and comparisons with other fire departments. As a committee we did not limit interviews to Fire Chiefs. We did talk to Chiefs, Deputy Chiefs, Firefighters, EMTs, the NH State Fire Marshall, and members of other town departments that work with the Fire/Rescue units. We asked questions in the following areas; Economics, Membership, Quality of Service, Command Structure, and Training. We found there was a common theme in all of the answers, morale and inter departmental issues were ameliorated.

Economics - No real savings to the Town if combined vs. separate, because of the nature of the services provided there is not a lot of duplication of equipment. There may be a cost increase due to the number of personnel being crossed trained and equipped. Consequently there will be a greater number of people trained in both fire and EMS at any scene. Some departments

interviewed stated that there was some savings in equipment (one used the same utility vehicle for both fire and EMS).

Membership - Members are not required to do both Fire and EMS as volunteers, cross training is encouraged, but not mandatory. Morale has improved in every department that has combined. There is a better understanding of the mission of each department and a better team approach. It was also noted among the several departments interviewed that the number who responded to calls increased and retention was improved.

Quality of Service - The quality of service has improved with a combined department. The cross training has eliminated the second-guessing on what or why something is being done a certain way. The better understanding of each other's function makes it safer for both the victims and the members of the department providing the service. There is a more efficient use of manpower and equipment. See Figure 1 for summary of questionnaire used to acquire raw data.

Command Structure - The Fire Chief has the authority over both fire and emergency services. He appoints a ranking officer to head each unit. These officers should be cross trained so they have a working knowledge of the duties and needs of each section. These officers report to and are responsible under the direction of the Fire Chief.

The overall budget is the responsibility of the Fire Chief, but with input from the officers in charge of each section.

RSA 154:2 states "...fire chiefs shall have the authority and the control of all firefighters and officers and all fire apparatus and other equipment designed or used for the extinguishment of fire or to control other emergencies in the town or city, and of all persons whose duty it is to aid in the extinguishing of fires." Some towns interpret this that the fire chief has statutory authority over emergency services.

In Addition - There is a public conception that the Fire Department and Rescue Department are combined. The community may not question certain equipment purchases and increased manpower needs and will assume there is no duplication of manpower or resources.

As the Town population grows, there will be a greater demand for services. With volunteer departments, the availability of personnel during the normal work hours is diminishing. Staffing of full time employees during the day will become an issue. Currently, there is no direct line of command delineated if there are both fire and rescue full time employees.

COMBINING / CONSOLIDATION ANALYSIS

- The eight fire departments were extremely different from one another in demographics and the nature of their fire departments. They included cross-trained volunteers, paid on-call, and career personnel.
- The primary advantage of combining fire and rescue is not to decrease costs but rather a movement to increase the level of service provided to the community.

The Decision to Combine / Consolidate: There are two basic combining / consolidation options:

1. No Combining – maintain status quo;
2. Complete combining – combine all *operating functions* of both the fire and rescue departments under one Chief.

The decision must consider a variety of factors including quality of service, morale, personnel retention, future recruitment, and population growth.

Each of the options has various strengths and weaknesses.

No Combining / Consolidation - When performing the analysis based on the matrix, it is common to include the option of maintaining status quo. This would mean that fire and rescue would maintain their identities and decision-making authorities. Each department would maintain autonomy over management and organizational structures including administrative and operational procedures, command elements and personnel functions.

BENEFITS OF NO COMBINING / CONSOLIDATION:

The current organizational structure in place is operating reasonably well. The community feels suitably protected. No additions or deletions to staff and/or equipment are required. Each department is free to adjust their perspective operations. Present personnel who are comfortable with the current system do not have to adjust to organizational changes.

WEAKNESS OF NO COMBINING / CONSOLIDATION: There would be continued interdepartmental conflicts, poor morale, and operating policy differences (Point System, LOSAP, etc...) all of which can create poor working relationships. Economy of scale is lost with separate departments. Small improvements to either fire or rescue services can create significant increase in costs per capita for fire and emergency medical service protection.

Complete Combining / Consolidation – Complete combining and consolidation of both the fire and rescue departments. This option is viewed very favorably as a method that leads to improved efficiency.

The complete integration of both departments into a single delivery system would not require significant adjustments on the part of each department.

BENEFITS OF COMPLETE COMBINING / CONSOLIDATION:

- ◇ Qualitative benefit; increased flexibility from pooling resources. A single fire/rescue department can consider fire protection and emergency medical services from a single perspective. Economies of scale could be improved in operations, training, prevention, and communications.
- ◇ The ability to improve on-scene staffing to a tactical level for the safety of responding personnel would be accomplished; for example; a larger on scene compliment of cross trained personnel will help in other incidents that arise on-scene simultaneously.

- ◇ Improved incident command, (one command) where personnel safety and incident accountability has been shown to improve with better command.
- ◇ Since the “911” incident in New York City and the creation of the Office of Homeland Security, there has been a strong emphasis on the unified command system. A combined department is a step closer to this system.
- ◇ No competition for funding so funds can be applied where needed. Equipment can be purchased that can be used by both fire and rescue. Eliminates competition between fire and rescue for funds and equipment.
- ◇ Cross training leads to higher retention. It also familiarizes fire and EMS with each other’s job and equipment, making it easier for each to assist the other on a call and reducing liability because there are more personnel who can assist in both fire and rescue. Example: in Epping a van stopped in front of the fire station and a woman shouted that her husband had a heart attack. Because Epping is cross-trained, they were able to treat the husband and save his life. Also, more likely someone at a call will have the medical training to assist a firefighter who is injured on the call.
- ◇ One reimbursement structure. This simplifies the pay and has lead to savings in some departments.
- ◇ There is an increase in responders. Deerfield combined as the only way to increase its EMS personnel. Lee was also able to retain personnel when it added EMS to the fire department.
- ◇ A utility truck can carry both fire and EMS equipment and so can go to both fire and rescue calls. Reduces confusion as to which vehicles to take on a call and also reduces expenses because fewer vehicles are used.
- ◇ Consolidated grant writing would increase the access to potential funding sources.
- ◇ One set of Standard Operating Procedures for both Fire and Rescue and a streamlined command structure.
- ◇ All hiring would be done through the Fire Chief.

WEAKNESS OF COMPLETE COMBINING / CONSOLIDATION:

All of the departments interviewed thought that they were better off after combining. One department actually separated and then recombined because the separation did not work.

OTHER THINGS TO CONSIDER:

- The New Hampshire Fire Marshall William Degnan supports combining Fire and EMS because it brings a smoother operation.

- State of New Hampshire Senior Researcher Richard M. Lambert spoke with Richard A. Mason Director Division of Fire Standards and Training and Emergency Medical Services, New Hampshire Department of Safety. Mason stated that 86% of emergency calls in this state are handled by fire department-based EMS agencies.
- The Fire and EMS departments were recently combined in the Executive Office to provide greater efficiency and in recognition of the common purposes of each.
- East Kingston split after being together for a number of years. It was so unmanageable that they recombined.

Signed:

Brett Hunter, Chairman

Joseph Gottlich

Robert Butler, Vice Chairman

Kevin Zukas

Andrew Kohlhofer, Secretary

Neal Janvrin



Memorial Day 2005
Photo Courtesy of Heidi Carlson

	BUDGETARY				
	Payment Plan	Total Budget	Total Budget	Equipment Purchases (Budgets)	Equipment Ownership
	None	Unavallable		Combined	Shared
	Hourly	\$200,000		Combined	Shared
	Hourly	\$150,000	\$40,000	Combined	Shared
		Unavallable		Combined	Shared
	Hourly	\$155,000	\$8,000	Combined	Shared
	Stipend	\$31,000	\$6,000	Combined	Shared
	Hourly	Unavallable		Combined	Shared
		\$120,000	\$54,000	Combined	Shared
	Stipend	\$107,283	\$29,775	Sep.	Sep.

	COMMAND STRUCTURE		
	Fire	EMS	Training Officer Sep. or Comb.
	Chief	Chief	Combined
	Chief	Cpt.	Combined
	Chief	Lt.	Separate
	Chief	Chief	Combined
	Chief	Lt.	Separate
	Chief	Chief	Separate
	Chief	D.C.	Separate
	Chief	Chief	Separate
	Chief	Cpt.	Separate

TOWN	HISTORY		
	Inception Sep.(S) Comb.(C)	Currently Combined Yes (Y) No (N)	**Reason
Candia	S	Y	E / R
Danville	S	Y	N/A
East Kingston	C	Y	N/A
Hampstead	S	Y	E / R
Lee	S	Y	E / R
Madbury	C	Y	N/A
Plalstow	C	Y	N/A
Sandown	C	Y	N/A
Fremont	S	N	N/A

TOWN	RUNS /RESPONSES				MORALE		MEMBERSHIP SUMMARY				POP	ROSTER	
	# of Annual Calls / FIRE	# of Annual Calls / EMS	Amb. Billing Yes (Y) or No (N)	Transport Yes or No	Prior	Present	Required to be: FF / EMT or Both	Cross Training	Membership Volunteer (V) Full (F) Part Time (PT)	Combined Training	Pop. As of: 2003	Fire	EMS
Candia	?	?	N	No	Poor	Good	*E/O	Yes	V	Yes	4,141	Unavallable	Unavallable
Danville	34%	66%	N	Yes	Poor	Good	*E/O	Yes	V, PT	Yes	4,316	Unavallable	Unavallable
East Kingston	70%	30%	N	Yes	N/A	Good	*E/O	Yes	V	No	1,967	Unavallable	Unavallable
Hampstead	40%	60%	N	No	Poor	Good	*E/O	Yes	V, 4 F	Yes	8,524	35	Unavallable
Lee	70%	30%	N	No	Poor	Good	*E/O	Yes	V, 2 F / 21 PT	No	4,319	14	7
Madbury	60%	40%	N	No	N/A	Good	*E/O	Yes	V	Yes	1,701	13	13
Plaistow	30%	70%	Y	Yes	N/A	Good	*E/O	Yes	V, 3 F	Yes	7,906	28	Unavallable
Sandown	75%	25%	N	No	N/A	Good	*E/O	Yes	V	No	5,563	Unavallable	18
Fremont			N	No	N/A	Poor	*E/O	No	None	No	3,834	37	12

TOWN

REPORT OF THE HEALTH OFFICER

Once again Fremont was very fortunate not to have any birds die of West Nile Virus or EEE. Towns around us were less fortunate so it is probably only a matter of time before both viruses hit us.

Thank everyone for helping me keep our Town healthy. It is important to keep the roadsides clear of trash and debris. Since we do not have a public works department, every family is responsible for clearing the roadside that abuts their property.

Thank you for your help!

Respectfully submitted,

Trudie Butler
Health Officer

REPORT OF THE TOWN HISTORIAN - FREMONT IN REVIEW - 2005

2005 was one of the wettest, coldest, and hottest years on record. Several significant snowstorms took place every week between early January to mid-March causing Town Meeting to be postponed for the second known time in Fremont's 241 year history from March 12th to the 19th, due to a Nor-Easter on the 11th and 12th. Frequent rain storms followed in April and May, and then by mostly damp, dreary weather in June. The summer months had numerous days of high humidity and hot temperatures. September was a pleasant month, but October turned windy, wet, and dreary making fall foliage picture-taking the worst in years. November was unusually warm and mild, making it easier to temporarily deal with the record high cost of purchasing home heating oil and propane. Snow fell heavily on December 9th leaving 13 inches, with the rest of December experiencing just a couple of small snowfalls by the end of the month.

A major Fremont accomplishment took place during the 241st Annual Town Meeting on March 19th when voters approved a \$900,000.00 bond purchase of a 313 acre conservation area, as well as approving a conservation easement for an additional 25 adjoining acres of land within the "Glen Oakes Property." This property bounds the southern and southeastern section of Spruce Swamp - one of three exemplary ground-water-fed swamps in New Hampshire, and the best example of a low-lying swamp (fen) in southeastern New Hampshire. The vote for this farsighted conservation initiative was 189 Yeas to 74 Nays. An Open Space Bond for \$1,000,000 failed to muster the required two-thirds majority vote by just seven votes - failing 166 Yeas to 96 Nays. In 2004, a \$4,000,000 Open Space Bond failed by just 6 votes - though failing, and despite the high dollar figure, the vote proved that Fremonters are serious about preserving Fremont's natural environment.

- ◇ The Town Election Day petition to change from the traditional Town Meeting to the SB-2 Deliberative Session form of town government failed to pass in Fremont by a vote of 245 Yeas to 232 Nays failing to receive the required three-fifths vote necessary for passage.
- ◇ The \$2,380,000 eight-room Ellis School addition was built and opened to Fremont students in February. Also, a new entrance-way to the school was built in off Beede Road, a new re-designed parking lot in the front of the school and a new parking lot in the northwest corner of the school property was constructed, along with a maintenance shed, and a redesigned playing field was completed in 2005. In November, an electric sign board with moving messages was also erected in the front of Ellis School alongside Main Street.
- ◇ A first for Ellis School was the selection in 2005 of TWO principals for the Elementary & Middle School - Kelli Killen was selected to be Principal for grades 5 through 8, and Dawn Lewis for grades 1 through 4.
- ◇ New playground equipment and a Memorial Park Sign were erected at the Joseph Bonis/Richard Stanley Memorial Ball Fields off Main Street.
- ◇ The Iraq War will be three years old on March 19, 2006. Several brave and dedicated Fremonters remain in the middle-east doing their part to curtail terrorist attacks and to bring about a democratic form of government to the citizens of Iraq.
- ◇ The 20th annual Fremont Grass Drags & Water Crossing Championship took place on Peterson's Brookvale Farm off Martin Road over Columbus Day Weekend in October. This is now the largest event of its kind in the United States attracting upwards of 20,000 spectators from all around the US and Canada. The first Grass Drag event in Fremont took place in 1982.
- ◇ The Fremont Garden Club continued to work hard by planting flowers and placing decorations at various Fremont landmarks in an effort to beautify and enhance the appearance of our historic community.
- ◇ The Fremont Historical Society hosted four informative meetings throughout the year featuring programs on the 40th Anniversary of the 1965 UFO Sightings that drew 90 people; Historic Taverns & Inns of Poplin/Fremont; the Great Throat Distemper Epidemic of 1735; and Historical Highlights of Rockingham County Towns. All shed exciting and informative insight on Fremont and the surrounding area. 2006 marks the 40th Anniversary of the FHS.
- ◇ The 127th Annual Fremont Universalist Old Home Day Service was held at the 1800 Fremont Meeting House on August 21st. The event was well attended. New Members are always welcomed to join the Universalist Society which is the oldest existing organization in Fremont dating back to 1878.
- ◇ The Fremont Lightning U-13 Girl's Division II Soccer Team placed first in its division in the NH Seacoast Youth Soccer League. Congratulations girls!!
- ◇ The Fremont Peppermint Ponies 4-H Horse Club was formed in March with over 30 youth and parents attending the first meeting at Jan Brubacher's North Road Farm.
- ◇ The Town was Re-evaluated in 2005 for the first time since 1988.

NEW FREMONT BUSINESSES:

- ◇ RSS Charters opened for business in mid 2005. It is owned by Rodney Sturk and is a bus chartering company.
- ◇ Pit Stop Grooming opened in early 2005 at 464 Beede Road with John & Renee King as Animal groomers/proprietors.

NEW FREMONT ROADS laid out and paved in 2005 include the following: Spaulding Drive and Frost Lane in Cooperage Forest Development, named after Jonas Spaulding, founder of the Spaulding & Frost Cooperage in 1874, and Stephen Frost, prominent civic leader and general manager of the Cooperage. Frost Lane will eventually connect to Beede Road whose path was cleared in 2005. Gilman Meadow Lane was renamed Rislove Way in Spruce Hill Development and has no historical connection to Fremont; Godfrey Lane in Tuck Woods Development was named after Hon. Ezekiel Godfrey, a dedicated and prominent early town resident who served as Fremont's first State Senator from 1803 to 1804; Linda Lane in Governor's Forest Development was laid out in 2004, paved in 2005, and has no historical connection to Fremont; Kenniston Way was laid out and paved in late summer 2005 and is named after David Kenniston-the last surviving member of the 1773 Boston Tea Party who spent his childhood in Poplin-now Fremont. This road is part of the new CoppHutch Development off Copp Drive which was started in 2005. Dakota Drive in the extreme southwest corner of Fremont was laid out in 2004 or early 2005, and has no historical connection to Fremont. The extension road that will connect Gristmill Lane and Copp Drive was cleared in 2005, but not paved. Tibbetts Road in Tibb's Grove was paved in 2005. Kingman Court, Ingall's Lane, Dexter Court, and a portion of Tuck Drive were all accepted as new Town Roads during the 2005 Town Meeting.

NEW DEVELOPMENTS: The six-unit "Jacket Hollow" Condominiums at Jacket Hole on Route 107 (Main Street) was built and opened in 2005. The first of three large four-unit Condominiums was built near the corner of Scribner Road & Main Street in late 2005. The 1858 Nathan Gilman-Carl Potter House was torn down in March to make way for this new Condominium Complex. The Gilman-Potter House was an exceptional example of pre-Civil War architecture in Fremont because of its elaborately ornate front porch and well built post and beam barn. The four-unit "Kimball Place" Townhouse (a/k/a Jacob's Cove) was built off Sandown Road in 2005. Several large townhouses comprising of two to six units, were built off Treaty Court and Dakota Drive which are located in the Dakota Development. There are twelve of these townhouses located in this southwest corner of Fremont. The 120 unit 55+ Black Rocks Village to be located off Hall Road in Fremont Village has yet to materialize as of 2005. The 3rd and 4th Condominium buildings located in Pitch Pine Development off Susan's Way were constructed in the spring and summer of 2005. A large six-unit Townhouse was built off Bean Road in southeast Fremont near the Danville town line in early 2005.

FREMONT PEOPLE IN THE NEWS IN 2005

JULIE HARDY a former resident of Fremont, and now of Brooklyn, NY, has made a name for herself as a rising Jazz vocalist and composer. She cut her first album in 2005 called "A Moment's Glance" which debuted in March and had its international release on the Fresh Sound New Talent Label. Julie earned her Master of Music in Jazz Performance from the prestigious

New England Conservatory of Music in 2001. In 2002, she was one of two vocalists selected nationally to attend the renowned Jazz Academy Snowmass in Aspen, Colorado. In 2003 she was honored as one of four vocalists chosen internationally to perform at the Kennedy Center in Washington, DC and her musical piece was broadcast to a worldwide on-line audience. Julie proudly says her interest in music began with the annual Ellis School Talent Show.

SHERYL BOLDUC a longtime Fremont resident was elected the first female President of the 129 year old Deerfield Fair. The 2005 Deerfield Fair was an outstanding success due to her talented organizational skills and her dedicated group of Association members and volunteers.

MIKE ORDWAY JR had five victories enroute to the 350 Super Modified Championship at LEE Raceway. He is a second generation racing pro who is the son of Fremont's Supermodified Race Champion Mike Ordway Sr. Expect Jr to equal, if not exceed, his father's amazing racing record and abilities.

THOMAS MCGALL was inducted as a Distinguished Member Of The Regiment (DMOR) at a May ceremony held at Fort Campbell, KY. He was recommended for this prestigious honor to the Secretary of the Army. McGall served in Vietnam with the 101st Airborne Division from 1968 to 1969. In the 11-day Battle of Hamburger Hill in May 1969, he received a Purple Heart, a Silver Star, and a Bronze Star with V-Device. Tom and his wife Elaine also attended the 2005 George W. Bush Presidential Inauguration & Ball as special guests of White House Chief of Staff Andrew Card.

FIRE destroyed the 1849 Gilman-Joseph Bolduc J. House at 342 Main Street. This old house stood just east of the old 1936 Fremont Fire Station that recently was known as the Firehouse Farmstand.

An old barn attached to the 1869 James Wilkinson House at 240 Main Street was torn down in June. James Wilkinson was a prominent Fremont businessman during the last half of the 19th century.

THANKS go out to all our dedicated Fremont town officials and community volunteers who work so hard to help make Fremont such a special community in which to live and raise a family in. Your diligence, commitment, and hard work truly make Fremont a great place to live, and your efforts are sincerely appreciated by countless residents.

Matthew E Thomas
Town Historian

"Knowledge-that is, education in its true sense-is our best protection against unreasoning prejudice and panic-making fear, whether engendered by special interest, illiberal minorities, or panic-stricken leaders."

~ Franklin D Roosevelt Speech in Boston

REPORT OF THE FREMONT LIBRARY TRUSTEES

Again, the Library Trustees are extremely pleased to report that the Fremont Public Library continues to grow in usage, as well as in the quantity and quality of books, magazines, video's, etc. Total library circulation has increased from **4,347 in 2001** when we were still in the old one-room schoolhouse library at 8 Beede Road, to **15,181 in 2005!** These impressive figures clearly reflect that a new library building was urgently needed in Fremont to meet the educational and research needs of a fast-growing community.

A variety of services at the library are offered by a dedicated and committed group of staff members who strive admirably to assist library patrons with any and all of their questions. We are pleased to have local daycare facilities bring their youngsters to attend the weekly children's story hours, and every other week, staff members bring books to a local nursing home for senior residents to enjoy.

The Fremont Public Library also actively participates in the Interlibrary Loan Program where patrons can borrow books and other library resources from numerous other libraries from around the state, in order to access library books, video's, magazines, books-on-tape, etc. which the Fremont Library may, or may not have available within our collection. This service is provided at no extra charge to Fremont library patrons.

The Community Room at the Library has been utilized by numerous public and private groups and organizations over the past year – this room has proven to be a true asset to the Town of Fremont.

The **Fremont Friends of the Library** continue to provide a variety of worthwhile services to the library. Their hard work, support, and generosity are genuinely appreciated. **The Friends welcome and encourage all those who enjoy books and promoting worthy library services, to join them. Please contact the library for more information.**

The **5th Annual Fremont Public Library Golf Tournament** was again held in September at the Apple Hill Golf Course in East Kingston. The 2005 Library Golf Tournament raised almost \$4,000!! **Again, the Trustees and Library Staff thank all who so generously volunteer their outstanding services and monetary contributions to make this annual event such a wonderful success!** This is the type of inspiring support that truly helps make Fremont special. The monies raised through these golf tournaments purchases much needed equipment, supplies, and quality programs, all in an effort to do all we can to help hold down tax-funded library costs and expenses.

The Library Trustees **thank** all those who have donated a variety of library funds and materials that do so much to enhance the quality of our town library. Also, we are most grateful to the dedicated library staff who work so hard to meet and exceed the needs and expectations of our patrons. Thanks to Dick Rand, the library and other town properties are kept extremely neat and efficient. Dick's hard work is also sincerely appreciated.

John J Hennelly, Chairman

Barbara D. Baker

Matthew E. Thomas

REPORT OF THE PARKS AND RECREATION COMMISSION

The Town of Fremont's Parks and Recreation Commission oversees recreational programs and activities for the Fremont community as well as the maintenance and management of our recreational fields.

We sponsored several community activities in 2005, including an Easter Egg Hunt in the Spring with over 400 eggs "hidden" at the Safety Complex for the kids to find, the Memorial Day Parade for the Town's children, and the Christmas Tree Lighting in December which included craft making and caroling. Each of these events was a huge success and many community members showed their support by attending as well as joining in with a helping hand. These Town traditions are always enjoyable.

The year 2005 was another successful year for the summer recreation program. This is a fun and safe six-week program for Fremont children between grades one and eight. The program was based at Ellis School this year and the children enjoyed many fun field trips, arts and crafts, and games as well as educational activities. This year marked the departure of the summer recreation Program Director Ms. Robin Schew. Robin brought a lot of energy and improvements to the summer recreation program and she surely will be missed. We wish her the best in her new ventures. We will be hiring a new Program Director for the 2006 program.

For the little ones in Town we sponsor a playgroup for Fremont residents with children under six. This program provides an opportunity for children and parents to socialize, play, sing, read, learn, and have fun. Joy Wood led the program in 2005. Thank you Joy for your dedication to this popular program.

Fremont Memorial Park continues to be a valuable resource for the Town. The community enjoyed many games, tournaments and other activities at the park during the baseball, softball, and soccer seasons. Improvements during 2005 include a new dugout at the softball field, safety netting adjacent to the playground area, fencing off the on-deck areas at the Little League field, drainage enhancements, and a new sign at the entrance to the park. These improvements to the fields and facilities are a great source of pride to our community and we look forward to the fast approaching recreation season.

Fundraising for a new playground at Memorial Park progressed in 2005. Many community members purchased engraved fence pickets to help raise funds for new playground equipment. Our goal is to replace the antiquated playground equipment with safe new equipment to serve the children and families of Fremont for years to come.

We are dedicated to continuing these successful programs and we are always seeking new ideas to build the community through recreational activities and programs. Without volunteers from the community, the success of our activities would not be possible. We welcome two new members to the Recreation Commission this year, Angelo Amengual and Deb Guenthner. Angelo and Deb are a welcome addition and they both have brought energy and good ideas to our team.

We would like to recognize the special time and effort of organizations such as the Fremont Athletic Association, PTA, Ellis school employees, the Board of Selectmen, Town Office Staff, and everyone who supported us during the year.

Respectfully submitted,

Renee M. King
Angelo Amengual
Jon Benson
Deb Genthner
Jeff Rowell



Thomas W McGall – May 2005
187th Airborne Regiment Monument at Fort Campbell Kentucky
During the award ceremony for the Distinguished Member of the Regiment"

Photo Courtesy of Elaine McGall

REPORT OF THE PLANNING BOARD

2005 was a very busy year for your Planning Board. The Board adopted many changes to rules, regulations and ordinances to continue to meet the ever-growing needs of our community.

I would like to thank those members of the Board who departed in 2005. We thank them for their dedicated service. They are:

Marilyn Baker

Dan Cocci

Peter Gibb

Our representative from Rockingham Planning Commission, David West, has been very active with us this year. In addition to attending each Planning Board meeting he provides additional support as needed through the week. He also led the effort in assisting us in meeting our obligation to update our Master Plan to include a 'Visioning' chapter. Four (4) public sessions were conducted to take input from the community regarding future land use in Fremont. There was significant participation and a lot of useful and insightful input. From these sessions a new chapter for our Master Plan has been developed.

The Planning Board authorized the formation of a *Future Land Use and Zoning* Committee to begin the process of investigating the possibilities, which will result in proposing regulations and ordinances, for implementing the ideas put forward by the community to be made part of the Master Plan. This committee is headed by Mr. West and is made up of representatives from the Planning Board and the community and presented their first proposal to the Planning Board in December. This proposal was adopted and appears on this years Warrant as a proposed *Village District Ordinance*.

The Board also reviewed and acted upon the following proposals:

Four Subdivisions resulting in the creation of 37 new lots.

One Lot Merger

Two Lot Line Adjustments

Three New Excavation Permits: incidental to construction

Three Excavation Renewal Permits

Five Site Plan Reviews

I would like to give special thanks to our Recording Secretary and Administrative Assistant Meredith Bolduc.

We are always looking for new volunteers to the Planning Board. Your input is valuable and we welcome you to come out and join us.

Respectfully submitted,

Larry Stilwell
Planning Board Chairman

REPORT OF THE FREMONT POLICE DEPARTMENT

MISSION STATEMENT

The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We as dedicated officers must learn from the past, meet the present challenge, and plan for the future.

During 2005 we saw an increase in patrol activity, including 5166 calls for service. We did 399 directed patrols, 1004 vacant house checks, and 7154 business checks. There were 1284 motor vehicles stopped that resulted in 501 summonses and 923 warnings issued. We arrested 80 individuals. We had 262 court cases. As the Town of Fremont continues to grow, the strain on all emergency services will also continue to grow.

I have listed by category the type and number of reportable offenses to which the Fremont Police Department responded:

Administrative	832	Alarms	54	Arson	3
Aggravated Assault	1	Assist Other Agency	345	Assist Fire/Ambulance	188
Animal Control	359	Assault	7	Assist Other Fremont Dept	101
Burglary	10	Criminal Threatening	10	Criminal Trespass	9
Disorderly Conduct	4	Domestic	29	Drug Offenses	1
D W I	14	Harassing Phone Call	16	Motor Vehicle Accident	65
Fraud	13	Well Being Check	22	Motor Vehicle Complaint	91
Juvenile	46	OHRV Complaint	37	Motor Vehicle Theft	3
Open Door	6	Police Information	92	Paperwork Service	167
Rape	1	Recovered Property	20	Robbery	1
Sex Offenses	3	Theft	31	Vandalism	69
Untimely Death	4	V H C Request	21	VIN Verification	22
Weapons Violation	2	911 Hang Up Call	48		

With the continuing financial support of many of our residents and local businesses, and the continuing cooperation and dedication of the staff at the Ellis School, Corporal H.D. Wood (Denny) of the Brentwood, Barbara Baker and Mary Wheaton of the Fremont Police Department, we were able to complete our twelfth D A R E (Drug Abuse Resistance Education) Program. D A R E started in the Ellis School in the fall of 1993. It is a 10- week program that is taught by a full time police officer that has completed a D A R E instructor's program. Including the 2005 class, over 600 students have received certificates of completion in the program at Ellis School.

In February we were able to welcome back, to our roster, Officer Jason Larochelle an eight-year veteran of New Hampshire Law Enforcement. He served our country for 15 months in Operation Iraqi Freedom, with the New Hampshire National Guard 197th Field Artillery Brigade.

Officer Ross Desmet
Fremont Police Officer
currently serving the US Military
in Kuwait with the Massachusetts
National Guard 3/126th Aviation Unit

Photo Courtesy of Heidi Carlson



In July Officer Ross Desmet a full time officer with the Police Department and a member of the Massachusetts National Guard 3/126th Aviation Unit, was activated and is now serving our country in Kuwait.

*These men should be applauded for their dedication to
the Town of Fremont and to our Country.*

We saw the end of an era. Barbara Baker retired after 12 years of service with the Police Department. We wish her a long and happy retirement. Barb will be missed by all. We were very fortunate to have Mary Wheaton step up and take the position. Although she had a big pair of shoes to fill Mary has proven to be an asset to our department

The OHRV program headed by Sergeant Reese Bassett continues to have a positive impact on our community. We are seeing more families using the Rockingham Trail for other types of recreation including hiking, biking, and horse back riding. Fremont has one of the trailheads that are commonly used by residents and non-residents wanting to operate their ATV's and access the Rockingham Trail System. We still work to enhance the quality of the trail system though our constant, education, engineering and enforcement programs.

Our community service program continues to beautify our town. The workers have picked up "Tons" of trash that is discarded along our streets. It has resulted in the cleaning of most roads in Town at least twice in 2005. The program has also been instrumental in the painting of many structures at the recreation fields and at the village cemetery.

The increase in calls that subject our officers to violent behavior and confrontations has required a higher level of training and a constant updating of equipment and procedures to protect the officers and our citizens. These calls include domestic and alcohol related incidents. Recent cases where an Officer was hurt subduing a subject at the scene of a heated Domestic or a male holding his wife at gunpoint come to mind.

The Town of Fremont has adopted an alarm ordinance that requires any alarm installed within the town to be registered with the Police Department. Without the information we are unable to contact the owners or a key holder in the event of alarm activation. Most alarm companies do not inform their customers that the alarm has to be registered with the Police Department. This is a simple matter that requires a one-page form to be completed. This information is entered into our database and is available to the duty officer when he responds to the alarm.

Our database also tracks persons with special needs in the event of an emergency, such as the need for power for life support, and persons who need special vehicles or are unable to leave their residence without assistance during an evacuation. Again this is a simple one-page form that needs to be completed. This information is kept strictly confidential and is only available to the Safety Services responding to the event.

Both registration forms are available at the Safety Complex. If you are not currently registered for either service, call us and we will send you the necessary paperwork.

As our community grows and our problems increase, the TEAM concept becomes essential. I am once again asking the residents of Fremont for their help. Be aware of your neighborhoods. If you see anything that makes you suspicious, call the Police Department at 679-2225. If you have an emergency, call 911 for help.

If you observe a crime or if it happens to you be alert to what you observe and make mental notes of what you see and hear. It will help you maintain your presence of mind as well as helping the police later. Report a crime immediately. Time is a factor in apprehending a criminal and even a few minutes delay can mean his escape.

To the residents of Fremont, the Board of Selectmen, the Town Office Staff, the members of the Fire Department, Rescue Squad, Highway Department and the members of the Police Department: Administrative Assistants Barbara Baker and Mary Wheaton, Lieutenant Charles Rand, Sergeant Reese Bassett Officers Robert Allore, Jason Larochelle Joseph Gordon, Jason Grant, Ross Desmet, Jesse Emery, and Robert Genest THANK YOU for your continued support and cooperation.

Respectfully submitted,

Neal R. Janvrin
Chief of Police

"I expect to pass through life but once. If, therefore, there be any kindness I can show, or any good thing I can do for any fellow being, let me do it now...as I shall not pass this way again."

~ William Penn

REPORT OF THE ROAD AGENT

I am happy to say if re-elected, I will begin my 20th year as Road Agent for the Town of Fremont. I would like to give you some history of the past 19 years. When I was first elected as Road Agent the position was part-time. It is still considered part-time today, but hardly a day goes by when there isn't something that needs to be done. I believe it is fast becoming a full-time position depending on how many more roads will be accepted.

When I started we had about 15 miles of town road. Today we have about 45 miles in addition to more buildings and parking lots to maintain. When I started there was only one subdivision Rowe Drive, Ann Lane, and part of Louise lane. None of the Town's roads, including these, were ever hot topped. They were surfaced with a product called mix in place. Every main road since that has been excavated, removing any impervious materials. Rocks larger than 6 inches were removed and then the surface hot topped.

In addition to maintaining the roads, we have also improved intersections and cut banks on corners to make these areas safer. One of the most important things that has been done is we have tried to clear the shoulders on existing Town roads by removing trees too close to the pavement, removing rocks and large boulders, and to improve the drainage by re grading for run off. This also makes the shoulders accessible to the plows and therefore causes less damage to equipment.

When I first started we only had the main roads plus the one subdivision to plow and sand. We had only 2 plow trucks and 1 sander. We used straight sand that hadn't even been screened. We didn't even get a load out of the trucks on the roads when it would freeze inside the sander. Someone would then have to climb into the sander and knock the sand down into it. Many times this would have to be done as we were driving down the road. On an average we have added 1 more truck every 3 years and today we have 7 hired trucks with 3 sanders. Two of these sanders are used full time and 1 is used as a back up that also has the ability to sand while plowing.

As the Town grew with subdivisions added, sometimes 2 or 3 a year, the traffic also increased. In order to have the roads cleared and safe for travel we have had to use more salt and sand. As you know, we use mostly sand and this has been our policy for a long time. We now mix 4 parts sand to 1 part salt. We try to use sand only in the Riverside Drive area and Tibbetts Road area due to the close proximity of wells on these small lots. At times, we need to use only salt on Beede Hill Road. This is a priority road that needs to be cleared and safe for travel.

The year 2005 was a busy one. In the first 3 months we had about 96 inches of snow. We also had a few heavy rain storms causing a lot of shoulders to wash out and we were constantly fixing those.

For summer projects we rebuilt and hot topped the second half of Tibbetts Road. This was approximately 1,100 feet of road and we also made a larger turn around at the end of the road. Sawmill Lane, Wildwood Drive, and Barrell Run were shimmed and overlaid with an inch

of top hot. The end of last year brought us only 1 major snowstorm but it was a dangerous one with white out conditions.

As for the year 2006 I have never seen so many little snow and ice storms. At times they were back-to-back where the roads were finally cleared and passable and then they were iced or snow covered again immediately. We have had to use much more sand this year. Please bear with us when you drive down the road and you notice the sand when the snow has disappeared. This means the road was very slippery and needed to be treated.

At the 2006 Town Meeting, we have been asked to accept 4 roads. They are Gristmill Road (1,770 ft long), Susan's Way (1,338 ft long), and Treaty Court and Dakota Drive (3,342 ft). Treaty Court and Dakota Drive are located off of North Road in Sandown. In order to get to Treaty Court and Dakota Drive you need to drive to the end of Sandown Road, take a right onto North Road in Sandown, and take a right onto Compromise Lane, which makes a loop, in Sandown, and Treaty and Dakota are off of that road with no outlet. This year we are asking for a warrant article to overlay with hot top Sandown Road from the four corners to Boggs Bridges, North Road from Tavern Road to approximately Sleeper Circle (1,000 ft), on North Road from Karlin to the Brentwood Line, (1,000 ft) on South Road and from Sandown Road to Gates Lane, (1,000 ft) and on the other end of South Road from Scribner Road to Clough Crossing. (1,000 ft)

Last year we purchased our first highway truck. It is a 2006 Ford 350 one-ton dump truck with a diesel engine. It is working out well and paying for itself fast. We use it everyday and it is plenty big enough and eliminates using the 6 wheeler trucks. This is a great savings.

I would also like to report to you that we have had a full time highway employee for 2 years now. He is a very dedicated employee and a hard worker. I would like to thank him for a job well done! I have many people to thank for my 19 years as Road Agent. I think winter maintenance means the most to people, I don't have to mention names but most of you know the drivers, and I thank all of the drivers. I wouldn't have had such good years if I didn't have the help of the Selectmen. They all have been great over the years. I also want to thank Heidi for her help and the departments I work with, especially the Police Department. I thank them for calling when the roads were slippery during the night time hours. I want to thank all of you for your support. Feel free to contact me if you have any concerns or have ideas that will help our roads.

Respectfully submitted,

Guerwood Holmes
Road Agent

"I have said what I meant and meant what I said. I have not done as well as I should like to have done. But I have done my best, frankly and forthrightly; no man can do more, and you are entitled to no less."

~ Adlai E Stevenson

REPORT OF THE BOARD OF SELECTMEN

The Selectmen's office was again very busy in 2005. Town Administrator Heidi Carlson completed her 11th year in the Selectmen's office. Mary Wheaton moved to the open clerical position in the Police Department in April. Mary had been in the Selectmen's Office for almost two years and accepted the position Barbara Baker resigned from as it offered more hours. Jeanne Nygren joined the Selectmen's Office as a part-time clerk and has been a welcome addition to our office. At last year's Town Meeting Peter Bolduc was re-elected to the Board of Selectmen, so now, cumulatively, there is over 25 years of experience as selectmen on the current Board of Selectmen.

There are several things about the year 2005 that we would like to highlight.

In the spring the Town hosted at the Town Hall an informal "welcome home" for military personnel returning from their tours of duty in Iraq and other locations overseas. It was well attended and hearing from the returning veterans was very emotional for many. On Memorial Day weekend the Town once again had its annual Memorial Day Parade and Service. With the war in Iraq and the presence of new veterans, including our guest speaker, it was once again a very special event. Also in November we had a Veteran's Day observance event at the Town Hall. It was well received and an event we would like to have annually. Ideas and volunteers for this event would be welcome. Please contact our office if you have any interest.

At last year's Town Meeting the voters decided to purchase the 300+ acre Glen Oaks property to be preserved as open space and forest land. The property contains portions of the environmentally sensitive Spruce Swamp which is the largest aquifer in southeastern New Hampshire, and forested uplands. The purchase was completed in December. We would like to thank the Conservation Commission and the Open Space Committee for all their hard work on this project including obtaining grants which were used toward the purchase. Most importantly we are all grateful to the voters for seeing the importance of this purchase and making the decision to purchase this property.

We also would like to thank the voters for their support for the purchase of two pieces of equipment in 2005. The Fire Department now has a one ton truck with utility body equipped for forest fires and with other seasonal equipment. Our Highway Department also now has a one ton dump truck which is used for road maintenance work and snow plowing. Both vehicles are important additions to these departments.

The Town completed the property revaluation in 2005. It was the first complete revaluation since 1988. We are most appreciative of the cooperation of property owners with this process. We know that anything that affects property values and therefore taxes, is stressful to property owners. Everyone that worked on this revaluation felt that the Fremont property owners as a whole did very well through out this entire process.

Annually we like to update the residents on unresolved significant court cases. The Town continues to be involved in the federal courts on a case that goes back to the year 2000 regarding the implementation of Fremont's Growth Control Ordinance.

There has been little movement in 2005. We are pleased to report that we are not aware of any other pending significant legal matters.

In 2005 we appointed an advisory study committee to look into the benefits of combining our Fire Department and Rescue Squad. In 2004, during the budgeting process for 2005, the question arose whether we could save on our operating costs by combining departments. The committee was formed as a result of those questions. Their report is elsewhere in this Town Report. Their findings indicate that although there is no cost savings, there are other benefits to combining departments such as more cross training and better communication. Despite those desirable outcomes, the Board decided not to put the question of combining the departments on the ballot this year. We feel that because within the departments this represents a lot of change, that the departments could be better positioned in the future for such a change. It is likely to be controversial within the departments if the combining were to occur this year. A citizen petition was submitted for the combination and as a Board we do not oppose it. If there is a decision by the voters to combine the departments we will work diligently with the departments to implement it.

We also received a petition to change from the Traditional Town Meeting to SB2 (RSA 40:13) the official ballot format. We feel strongly that democracy works best where there is an involved and informed electorate. The Traditional Town Meeting creates the forum where that occurs. The deliberative session in the SB2 format does not allow the decision making process to accompany the debate, the discussion, and the amending of the warrant, as currently occurs on the floor of the Annual Town Meeting (Saturday session). We feel strongly that this is grass roots democracy in its purest form. That being said, if the voters decide that they want the SB2 official ballot format, we will work hard to make sure that the voters have an opportunity to be informed about how it works so that the transition can be implemented as smoothly as possible.

In our 2006 budget we have increased the clerical time in our planning and zoning office. With the growth in Fremont and the importance of these matters from a legal perspective, it is important that the Town have adequate and quality clerical support to these boards. Our code enforcement, planning, and zoning departmental operating costs are off set with fees from applications so the cost of this change is already covered by fees. Similarly there is an increase in the clerical support for the police department. Again there is an increased work demand because of the work load of the police department. We do not want to be in position wherein we have uniformed police officers spending time on clerical functions. They need to be present in the community. Similarly, we are supporting an increase in the Town Clerk's salary to reflect expanded hours and workload.

In summary, we would like to thank the voters for their support, the employees and department heads for their hard work and we especially want express our appreciation to the ever present volunteers for their dedication to their community. It's been a pleasure serving you.

Gene Cordes

Donald W Gates Jr

Peter B Bolduc

Fremont Board of Selectmen

REPORT OF THE SOUTHEAST REGIONAL REFUSE DISPOSAL DISTRICT 53-B

Brentwood*Fremont*Hampton*Hampton Falls*Kensington*New Castle*North Hampton*Rye*Sandown*South Hampton

This annual report covers the period December 2004 to December 2005. This is in accordance with Section 2.7 of the District Agreement which states that the District Committee shall hold an Annual Meeting on the first Tuesday of December each year to receive reports, choose officers, and appoint members to the Operating Committee.

The District Agreement states that the District's fiscal year shall commence on April 1 and shall end on March 31. The District budget covers this fiscal period. At the Public Hearing and Annual Meeting on December 3, 2004 the District elected the following officers to serve from December 2004 to December 2005: Chairman - Chris Ganotis, North Hampton; Secretary - Alfred Felch, Kensington; Treasurer - Joseph A. Melville, Hampton Falls.

This was the 14th year the District has conducted the Household Hazardous Waste program for the member towns. We held two collections - Hampton in the spring and Brentwood in the fall. The collection in Hampton was held on the second Saturday in May. A total of 430 cars attended the collection representing 361 households. On September 10, the collection was held in Brentwood for the sixth time. A total of 155 cars attended representing 155 households. The total cost for both collections was \$26,358. The per household cost for Hampton was \$50.32 and the per household cost for Brentwood was \$52.85. A grant from the State of NH, based on the population of the District member towns, in the amount of \$8,347 helped to offset the costs. The remainder was paid out of District funds that had been budgeted for this purpose. For the collection in Brentwood, we contracted with Newcore Asset Services to collect TV's, computer monitors, keyboards, and CPU's. The response was very good and we will again use Newcore at both our collections in 2006. Based on the continued positive response we receive to these collections, the committee feels they are a vital function of the District and should continue. Citizens in our member municipalities continue to become more educated about household hazardous waste, have become familiar with the collections, and are willing to participate.

The District continued its Recycling Grant Program for education and public relations. Member towns, which applied for grants, were Brentwood, Fremont, Kensington and North Hampton. The Septage Committee and Waste-to-Energy Committee continued to be inactive.

Brentwood, Fremont, Hampton, Hampton Falls, Kensington, New Castle, North Hampton, Rye, Sandown and south Hampton are currently tipping at Turnkey. In July the current tipping fee of \$60.85 will be adjusted by the Boston CPI at 01/01/06.

OBJECTIVES FOR THE COMING YEAR – The Administrative portion of the District will continue to be a part-time operation. The Administrative Assistant's hours are 8:00 am to 12 noon Tuesday and Thursday. The contract with Waste Management will continue to be administered by the District office.

The District has budgeted funds to hold collections in the spring and fall of 2006. The Spring Collection will be held in Hampton on the second Saturday in May and the Fall Collection will be held in Brentwood on the second Saturday in September.

Recycling education grants will again be awarded to District member towns. Recycling chairmen of the member towns are encouraged to apply for these grants. Information may be obtained by calling the district office.

We will continue to keep abreast of all refuse disposal and recycling methods, and we are always available to assist and/or answer questions from member towns and citizen. We will also continue to attend State level conferences on MSW and recycling.

Respectfully submitted,

Alfred Felch
Secretary

Excerpts from the report, typed exactly as printed in 1870.

Report of the Selectmen, Auditor and Superintending School Committee of the Town of Fremont For the year ending March 1, 1870

Remarks: there have been seven cases of corporal punishment in all the schools during the year. The Register in District No. 3 is incomplete. One school in town is pretty well supplied with maps, black-boards, and a globe, but the other schools are generally deficient in the necessary school apparatus. Grammar, composition, and history, are sadly neglected; physiology and cook-keeping are better adapted to more advanced scholars than attend our schools at present; "vocal music" is wholly neglected, and will be until teachers are hired with that idea in view. The text books are modern. The town has one private library, not very well patronized. No school libraries in town, with the exception of a small library in District No. 1. The schools in town are deteriorating somewhat from their former standard, and will require considerable effort on the part of parents to bring them to the position they stood in a few years ago.

The whole amount of school money, for the year past, is \$354.52. This moderate sum is hardly sufficient to meet the wants of our schools, considering the present prices of board, fuel, etc. Some action should be taken in this matter that coming election. Patriotic citizens should keep this idea in view for the sake of the "rising generation;" FOR IN THE EDUCATION OF OUR YOUTH LIES THE SAFETY OF OUR COUNTRY.

William H Brown
Charles W Follett
Supt School Committee of Fremont NH

Thanks to Dick Rand for finding this excerpt in the 1870 Town Report
in the collection at the Fremont Public Library.

REPORT OF THE TOWN CLERK

The Municipal Clerk is the oldest of public servants in local government, along with the tax collector. Over the years, Municipal Clerks have become the hub of government, the direct link between the inhabitants of their community and their government. The eminent political scientist, Professor William Bennett Munro, writing in one of the first textbooks on municipal administration (1934), stated: "No other office in municipal service has so many contracts. It serves the mayor, the city council, the city manager (when there is one), and all administrative departments without exception. All of them call upon it, almost daily, for some service or information. Its work is not spectacular, but it demands versatility, alertness, accuracy, and no end of patience. The public does not realize how many loose ends of city administration this office pulls together."

Motor vehicle registrations are a major part of the Clerks workday; it is not the sole function of the Town Clerks office. It is also responsible for maintaining and preserving all town records, preparing cemetery deeds, dog licensing, issuing marriage licenses and certified copies of birth, marriage and death records, filing Articles of Agreement, State & Federal tax liens, Dredge & Fill permits, pole licenses, and Sheriff's Writs. The Clerk administers and conducts all phases of federal, state and local elections, processes new voter registration forms and records and certifies all votes in accordance with state and local laws. Administers the Oath of Office to all elected and appointed officials. It is important to note that the State Legislature, not the Selectmen, assigns the duties of the clerk. The Town Clerk is an independently elected official whose responsibilities are clearly outlined by the State of New Hampshire.

The year 2005 proved to be another extremely busy year for the Town Clerks Office. Revenues were up \$54,911.79 from 2004. The continuing growth of the community and the additional new services being provided contributes to the increase in revenue and to the overall number of people services are provided to.

In March, the Division of Vital Records Administration provided us with a new computer installed with a web enabled program allowing us to better process your marriage licenses and birth or death certified copies in a more efficient manner. We recommend calling the office first to verify whether or not we can process your certified copy request.

In November, the Department of Safety installed 2 computers that directly link us to the State of NH's Municipal Agent Online Program in Concord. The system allows us to provide services to our residents never before available. We now can provide vanity plates and moose plates, certified copies of registrations, replacement plates and decals, renewals to 26,000 lbs (8,000 lbs previously), renewals up to 1 year (only 3 mos previously) and more efficient service to our customers.

2005 was somewhat of a transitional year for the Clerk's office. With a combined 30 + years of service as the Town Clerk and Deputy Town Clerk, highly respected, Elizabeth "Betty" Stanley officially retired. I want to thank Betty for all her dedication and loyalty to this office and to the Fremont community.

In March, the clerical assistant, Kathy Arsenault was sworn in as Deputy Town Clerk. Over the past year, she has attended numerous workshops and training classes sponsored by the various State agencies, and has received several certifications for her efforts. She has settled into her new position well and is a wonderful asset to the office and Fremont residents for whom she serves.

Our office continues to work diligently on improving the delivery of and expansion of motor vehicle services along with all the other services provided by this office. We look forward to serving you in 2006. Please always feel free to drop by our office or to call us with any suggestions you may have.

I would like to extend my gratitude and thanks to the Town employees and Town departments with whom this office works with on a daily basis. Your support and assistance is greatly appreciated.

Respectfully submitted,

Lori A. Holmes
Town Clerk

REPORT OF THE ZONING BOARD OF ADJUSTMENT

2005 was a busy year for the Fremont Zoning Board of Adjustment. For each application request, the ZBA typically meets at least three times. First there is a Public Hearing which gets continued to a date certain to allow for a site visit, then there is the site visit and then there is the continuation of the Hearing. Sometimes, depending on the scope of the case or time constraints, there are further continuations of the Public Hearing before a decision is made. This year the Zoning Board of Adjustment met a total of 19 times in 2005 to hear sixteen requested actions, some of which were multiple cases, which resulted in the following decisions:

Type of Applicaiton	Granted	Denied	Withdrawn
Variances	10	1	5
Special Exceptions	2	0	0
Equitable Waivers	3	0	0
Rehearing Request	1	0	0
Appeal from Administrative Decision	0	0	0

These actions are further described as:

Date	Parcel #	Application	Actions Taken
01/04	03-037	Variances (2)	Granted for access road and parking spaces within setback requirements
		Variances (3)	Withdrawn
01/18	03-054.1	Special Exception	Granted for roadway within watershed/wetland setback requirements

Date	Parcel #	Application	Actions Taken
01/18	03-169.59	Variance	Granted for less than required frontage
02/08	02-151.6	Special Exception	Granted for temporary drainage within watershed/wetland setback requirements
02/22	03-054.1-15A	Variance	Granted for a building lot with less than required frontage
03/15	06-053.1	Variances (2)	Granted for additions closer than required sideline setbacks
03/15	03-037	Variances	Granted for an existing structure to remain closer than required sideline setback
06/14	03-037	Variance	Granted for an existing structure to remain closer than required street setback
08/23	06-023.8	Variance	Withdrawn
08/30	02-156.1-11	Variance	Withdrawn
08/30	06-038	Equitable Waiver	Granted for an existing structure to remain closer than required street setback
08/30	07-117	Variance	Denied to allow a two lot subdivision without minimum lot size
10/04	01-035.18	Equitable Waiver	Granted for an existing structure to remain closer than required street setback
10/25	03-117	Variance	Granted to allow an automobile restoration business within the Aquifer Protection District
10/25	02-135.1	Variance	Granted to allow the expansion of an existing motorcycle repair shop within the APD
12/06	02-077.2-15	Equitable Waiver	Granted for an in-ground pool to remain closer than required sideline setback
12/30	03-117	Rehearing Request	Granted for the 10/25/05 decision in case 05-011 to allow automobile restoration business w/i APD

Our gratitude is extended to the members who volunteered their time and efforts to serve on the Town of Fremont Zoning Board of Adjustment this year and to our office Secretary, Meredith Bolduc.

Jack Baker, Co-Chairman
Brett Hunter, Member
Doug Andrew, Member
Scott Boisvert, Member
Bob Wines, Alternate

Meredith Bolduc, Secretary

Respectfully submitted,

Rick Butler
Chairman

REPORT OF THE TOWN ADMINISTRATOR

As in other years, we find that Fremont continues to grow. Our population is now up over 4,000. Every day we see new faces, have different questions posed at the all of the Town Offices, and see an increased need for services provided by the Town, its staff, Town Officials and a large and dedicated bank of volunteers.

By far the largest of our accomplishments this year was the 2005 NH DRA certification process and town-wide revaluation. Despite the volume of work this posed, taxpayers took the time to read the multitude of press releases and mailings, and overall, the process went incredibly well. The addition of the taxpayer terminal in our office has been very helpful to all who need access to assessing records, and automated much of this process which former assessor Don Dollard did all by hand on cards. We have maintained our data on the Vision website because it has been a useful resource for residents. This is updated at least quarterly, and current information can be obtained at any time from the Selectmen's Office computer. In an effort to be sure that all property owners have their tax card information, we will send yours out at no charge. Call or send us an email and we will print the card and get it out to you.

As many people have seen, MRI continues to do our contract assessing work, and has monitored the revaluation process throughout, along with the NH Department of Revenue Administration. Our equalization ratio came back at 97.5% and all of the revaluation statistics and final report are favorable from the NH Department of Revenue Administration. We will continue to keep up with sales records, which are used daily by assessors, realtors, and taxpayers alike. The keeping of current information will make the next certification process (2010) easier. Again as we approach April 1st, you will see assessors in the field measuring and listing new construction for any permits issued since April 1, 2005. The town's assessors will also be checking to verify information on sales to keep the database accurate.

Again our Memorial Day Services were a big highlight, with Fremont's own Lisa Begley as guest speaker. Having just returned home from a tour in the Middle East, Lisa delivered a strong and heartfelt message. We are pleased to have Fremont honor our War Dead and our Veterans with such passion and pride.

We held Veteran Open House events in April and November, and plan to make an annual event of this, with an Open House around Veteran's Day. It is important that we welcome home the troops, and continue to thank the many Veterans in our community who have made great sacrifice in the name of this great country, and of peace and liberty. We hope over time, that more of you come out to be recognized at these Open House gatherings. You are an important part of our nation's history, and the sense of community which makes Fremont unique.

Police Officer Jason Larochelle returned home in January, and other safety service members Wes Wackrow and Don Gates III returned home as well. Another of our Police Officers, Ross Desmet, was deployed in July and we hope for his safe return home by the end of calendar year 2006. Our thoughts and best wishes are with all of the soldiers and their families as we hope for their safe return home.

Thank you to the following individuals who stepped down from service to the community this year, including Peter Gibb and Dan Cocci from the Planning Board; and Andy Kohlhofer completed a term on the Budget Committee. Tom Clivio resigned from the Fremont Police Department; and Kimberly Dunbar and Linda Schiripo also left clerical positions with the Town. Additionally, Marilyn Baker did not accept reappointment following many years as a member of the Fremont Planning Board.

We welcomed new volunteers as well. Without the interaction of volunteers on all of our boards and commissions, Fremont could not accomplish what it does. While a tremendous amount of time and energy is required for service on any of the town boards and committees (Budget Committee, Conservation Commission, Open Space, Parks & Recreation Commission, Planning Board, Zoning Board) the rewards and the opportunity to serve the community can be very rewarding. With March reappointments coming up, there are going to be some vacancies on the land use boards and other committees, with some “retirements” and completion of appointed terms. If you have interest in becoming involved in a community activity, the schedule of meetings is posted on the Town’s website at www.Fremont.nh.gov and is published monthly in the newsletter, as well as posted at all of the town buildings. Check the schedule and plan to attend. We can use your help!

As seen in our report appreciation, Barbara Baker retired in May of 2005. Barbara has been a long-standing part of the Fremont Police Department, and of Fremont, for many years. While we miss seeing her every day at the Police Department, she continues to be involved as a Library Trustee and Supervisor of the Checklist. She is to be thanked for the time and dedication she gave to the Police Department over the past 12 years.

Betty Stanley also officially retired from her varied positions in the Town Clerk’s Office and a period of community service that is more than 30 years. She continues to do the clerical functions for the Fremont Fire Department, and is also the School District Treasurer. Thankfully, even as some of these officials “retire” they stay active in community events!

Our office saw the departure of Mary Wheaton in April to fill the vacancy created by Barb Baker’s retirement. While we miss her at Town Hall, she is now the friendly greeting at the Police Department. Jeanne Nygren began working in June to fill Mary’s place in the Selectmen’s Office and has been a dedicated addition to our staff, also stepping into the vacant Budget Committee clerical position.

Jeanne Nygren, Meredith Bolduc, Thom Roy, and I have all learned how to use the web site editing program, organized by our Webmaster Roger Kirk. Using the program in-house has allowed us to get more material up to the site sooner. Meeting minutes go up on the site once approved by the Board or Committee; and public notices and general information go up as soon as they are prepared. We hope to have the Town Clerk’s Office staff trained next to be able to do those updates as well. If you know of information you would like to access from the Town’s website, please let one of us know, and we will see what can be done to get it there.

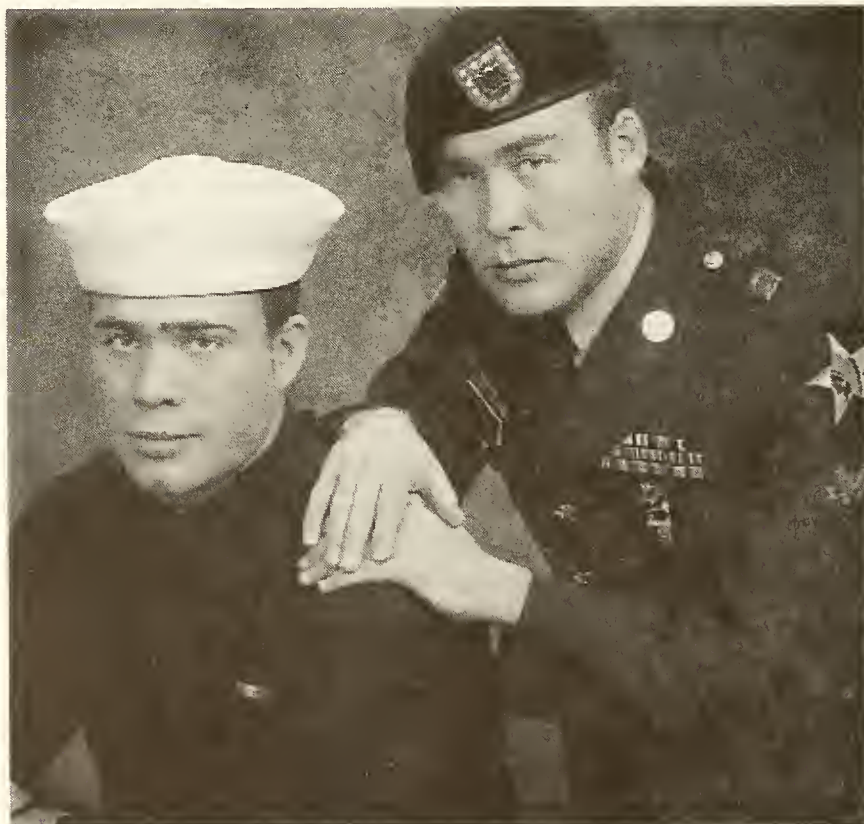
Thank you so very much to all Fremont employees and town officials as well. You are all dedicated to the Town and serving the citizenry.

We daily field questions about taxes, assessing, maps, trash collection, town and other outside agencies, social services, current use and associated penalties, office hours, meeting schedules, street numbering, new developments, and the list goes on. We are trying to get more and more information up on the website, as a vast number of people find that most convenient. I endeavor to be sure a newsletter goes out every month as well. The Town's website information is listed on the inside of the back cover of this report, and in the beginning are listings of office hours, mailing addresses, and email addresses for all of the town departments.

In the new year, vow to do something good for yourself, and take time for family and the things you enjoy. Feel free to contact any of us for information about town services or if you have questions or need assistance.

Respectfully submitted,

Heidi Carlson
Town Administrator



US NAVY – AM AW Aircrewman Recruit MASON, Clint A
Aviation Structural Mechanic. Aviation Warfare Systems Operator, NAS Pensacola FL

US ARMY – SPC. MASON, Grant A
2 ID 2 BCT 1/9th INF BAT F.I.S.T. (Fire Support Specialist), Ft Carson CO

December 2005 Photo, provided by Kimberly Dunbar, Mother

AREA HOMECARE & FAMILY SERVICES INC

1320 Woodbury Avenue ~ The Ballard Building

Portsmouth NH 03801

Phone: 603 436-9059 Fax: 603 334-6681

Email: gmccollester@areahomecare.org

Since 1972 Area HomeCare & Family Services has served elderly residents of Fremont. Our mission is to provide home care services to the elderly and people with disabilities, so they may remain in their homes for as long as possible.

Last year we served 11 Fremont seniors with over 2,361 hours of direct homemaker and companion services. We look forward to a continued working partnership with you. Thank you for your support.

HomeMaker Services provides companionship, emotional support and services such as food shopping and errands, planning and cooking meals using special diet guidelines, laundry (limited to bedding, towels, rugs & personal clothing) and other related services.

In-Home Care Services perform tasks similar to HomeMaker Services. These clients need services more frequently and for longer periods of time. This program provides services for up to 35 hours per week and can provide transportation to medical appointments and shopping.

Chore Services helps frail elderly and people with disabilities maintain their homes by providing home repairs and maintenance, usually beyond the client's capabilities.

Caregiver Respite Program provides some funding for day programs, home respite and alternate residential respite for the primary caregivers and those suffering from Alzheimer's and other related disorders.

A SAFE PLACE

6 Greenleaf Woods Suite 101

Portsmouth NH 03801

(603) 436-4619

24 hour crisis line (800) 852-3388

michellee@asafeplacenh.org

A Safe Place provides emergency shelter and support services for people in abusive relationships.

During fiscal 2003-2004, A Safe Place served 3 Fremont residents.

- ◇ 24 hour / 7 day staffed hotline
- ◇ 24 hour / 7 day staffed shelter
- ◇ Legal advocacy in the form of assisting victims of domestic abuse obtain temporary or permanent restraining orders

- ◇ Referrals to appropriate social service agencies or other shelters
- ◇ Peer support
- ◇ Weekly support group for children staying at the shelter
- ◇ Weekly support groups for the community

CHILD AND FAMILY SERVICES

99 Hanover Street
Manchester NH 03105
(603) 668-1920 (800) 640 6486
www.cfsnh.org

On behalf of the our staff and the clients we serve, we would like to thank the residents of Fremont for their generous support. Your support, combined with other funds, enables us to continue to provide quality, affordable services to low-income children and their families.

During the past year, we are pleased to have been able to provide 348 hours of service to 276 Fremont residents through Early Intervention, Family and Children's Counseling, Parenting Plus and Adoption. Services available to Fremont residents include:

Early Intervention Programs provide family-centered services to infants and toddlers who have a developmental disability, a developmental delay, or who are at risk of developmental delay. Early intervention services are provided in the home or other natural settings familiar to the child and family.

Family and Children's Counseling Professional social workers provide counseling services that utilize individual and family strengths to address a wide variety of problems including death, divorce, substance use, abuse and neglect, and other social and mental health issues. Counseling services strengthen the health of the community by assisting families in overcoming the debilitating problems that weaken the family structure and impede a child's healthy development.

Adoption Services help insure that children being adopted are placed in good families who are prepared for parenting and ready for the unique joys and challenges of raising an adopted child. Services are also available after the adoption is final for adoptive parents, their children and birthparents.

Parent Education Courses are designed to help parents learn the skills necessary to address the challenges of parenting so that they can raise healthy children in loving and respectful families. Throughout the year, evening courses are held in local communities to accommodate the needs of working parents.

Parenting Plus home based program that helps at risk families learn parenting skills and effective ways to cope with the stresses of family life.

Healthy Families. Healthy Families provides medical support and social services to low-income pregnant women and their children. Services are designed to improve the health of the baby and mother and to provide the support families need during the crucial first months of an infant's life.

Services provided by an interdisciplinary team of medical, social work, and education professionals offer support throughout pregnancy and the first year after birth

Child Health Support workers assist families who have abused or neglected children to help solve the problems that led to the abuse or neglect and to strengthen the family.

Group Home provides long-term residential care and emergency overnight shelter for youth between the ages of 13 and 18.

For additional information call us at (800) 640-6486 or visit our web site at www.cfsnh.org

CHILD ADVOCACY CENTER OF ROCKINGHAM COUNTY

100 Campus Drive Suite 11

Portsmouth NH 03801

(603) 422-8240

Email: seacoastcac@communitycampus.org

www.cacnh.org

6 West Broadway Suite 2-5

Depot Square Building

Derry NH 03038

(603) 434-5565

The mission of the child Advocacy Center of Rockingham County is to protect children. We do this by providing a safe environment for the evaluation of child abuse and exploitation, coordinating services to victims and families and preventing future abuse through community education. Our goals are to:

- ◇ Create a neutral place where interviews and services for abused children is provided
- ◇ To prevent trauma to a child caused by multiple contacts with various community professionals
- ◇ To provide the family with needed services that help them resolve their problems
- ◇ To communicate and coordinate our efforts with other community agencies

LAMPREY HEALTH CARE

Administrative Offices

207 South Main Street

Newmarket NH 03857

(603) 659-2494

Raymond Center

Route 27

Raymond NH 03077

(603) 895-3351

INFO LINK (888) 499-2525

Lamprey Health Care is a non-profit, community based primary health care organization providing medical services, social services, information and referral and senior citizen transportation, as well as transportation for the physically challenged in Rockingham County. Transportation services, medical services and information and referral services are provided to residents of Fremont.

The Senior Citizen Transportation Program operated by Lamprey Health Care is one of the most important services provided to residents of the area, and provides service to the elderly and physically challenged residents of this region. Access to transportation is critical to this

population remaining independent. The busses provide necessary transportation for food, shopping, for medical appointments, the pharmacy and for recreational trips. Residents are picked up at their homes, and are assisted with bundles and with shopping if necessary.

The busses operated by this program are handicapped accessible. Special appointments, which cannot be incorporated into the specific routes serving your area, are arranged through the Transportation Coordinator and a group of volunteers. The Program almost operates as a "Friendly Callers" program in that the seniors who ride are in contact with the program, and if not, they are checked on necessary errands for their riders if they are unable to do them due to illness, etc. This program does a great deal toward keeping our elderly population healthy, independent and in their homes.

The medical services provided by Lamprey Health Care include primary medical care, health promotion, education, and social services. Increased capacity in both our Raymond and our Newmarket centers allows Lamprey Health Care to serve the residents of our local area in a timely and efficient manner. Medical care provided includes prenatal care, adult medicine, and geriatric medicine, as well as a wide range of health education activities and chronic disease management programs such as diabetes education and support.

INFOLINK provides up to date information and referral services to Fremont residents, available toll free at 1-888-499-2525. INFOLINK can help local residents find the answers and support they need when they have a question about a service or type of assistance.

- 2004 Services provided to Fremont: 405 patients made 1583 visits and 144 rides were provided to Fremont seniors and adults with disabilities

NEW HAMPSHIRE SPCA

104 Portsmouth Avenue

Stratham NH 03885

(603) 772-2927

www.nhspca.org

The NH SPCA provides the following services:

- Adoption and surrender services
- Medical care for the animals
- Obedience Training
- Behavior Consultations
- Humane education in local schools
- Humane education for adults in the community
- Programs for Senior Citizens
- Low cost rabies vaccination clinics
- Resource information and Support
- KIND Club for kids ages 10 to 13
- Jr Volunteer program for kids ages 14 to 16
- Summer Camp for kids ages 9 to 12

- Story Hour for children
- Animal Foster Care program

In the period August 2004 – July 2005, the following services were provided to Fremont residents:

Number of animals surrendered by residents	57
Number of animals adopted by residents	39
Total number of school children reached	16
Total number of animal cruelty reports received	7
Total number of residents participating in training and behavior consultation	4

RETIRED AND SENIOR VOLUNTEER PROGRAM

Sponsored by the Portsmouth Housing Authority
245 Middle Street
Portsmouth NH 03801
(603) 436-4310

The Retired and Senior Volunteer Program (RSVP) is organized to create meaningful volunteer opportunities for older Americans 55 years and over, to participate more fully in the life of their communities through volunteer service. It is also to provide for a recognized role in the community for older Americans. It provides needed community service and self-satisfaction of the older American.

There are 4 RSVP volunteers residing in Fremont. RSVP volunteers contribute their time and skills to non-profit agencies throughout Rockingham County. The following opportunities are available:

Office assignments	Meals on Wheels
Senior Nutrition	Nursing Homes
Hospice	Volunteer Drivers
Adult Tutoring	Schools

RICHIE MCFARLAND CHILDREN'S CENTER

11 Sandy Point Road
Stratham NH 03885
(603) 778-8193
www.richiemcfarland.org

The Richie McFarland Children's Center serves:

- Children with developmental delays and disabilities from birth to age three.
- Children who have delays in speech, language, motor and social skills, and other who will require more care. This includes children with hearing and vision impairments;

children with Cystic fibrosis, Cerebral Palsy & Down Syndrome; and children who are medically fragile or born prematurely, among others.

- Children who are at risk developmentally due to a combination of health issues (such as premature birth, extremely low birth weight or respiratory distress) or family issues (such as family history of mental illness, homelessness, documented substance addiction or proven child abuse or neglect).
- All families regardless of their ability to pay for services, and regardless of whether or not they have insurance that will cover the therapies provided.

We provide speech, physical, occupational, and educational therapy; family support and short-term counseling; integrated therapeutic groups and playgroups; and assistance to schools and families with transitioning children into school systems when children turn three, if their delays or disabilities require further attention. Last year the Center served 17 children from Fremont.

ROCKINGHAM COMMUNITY ACTION
Outreach Program – Jedediah Brown Homestead
55 Prescott Road
Raymond NH 03077
(603) 895-2303

Fuel Assistance (603) 436 6896 or (800) 639 3896
W I C (603) 778 1834

Rockingham Community Action (RCA) is a private, non-profit organization. Our mission and scope is broad: to assist people already living in poverty with direct services, to prevent more families from falling into poverty, and to assist families in finding long-term solutions to their economic needs so they can eventually become self-supporting.

Community Action provides a wide range of services that are unduplicated elsewhere in the county. Many of our services meet immediate, critical needs, while others are designed to help families achieve long-term economic self-sufficiency. Community Action provided the following services to eligible residents of Fremont from July 1, 2004 through June 30, 2005.

56 households received one of a group of Fuel Assistance Programs, services that provided financial grants of up to \$975 to low-income households to assist with energy-related expenses through the Fuel Assistance Program (some households also receive furnace cleaning and budget and energy counseling, and elderly support services), and grants of up to \$300 for fuel and utility emergencies for households not eligible for the Fuel Assistance Program through the Neighbor Helping Neighbor and the Senior Energy Assistance Service.

52 households received assistance from the Electric Assistance Program, providing a discount ranging from 15% to 95% on monthly electric bills to low-income households.

3 households were enrolled in Workforce Development, which is the “umbrella” for a variety of programs designed to foster long-term self-reliance: Disadvantaged Adult and

Dislocated Worker Programs; COMPASS Youth; Welfare to Work; and Wheels to Work. Each component helps clients determine goals and develop strategies to overcome barriers to employment. Wheels to Work enables low-income individuals to find or retain employment through the provision of dependable cars at affordable terms.

1 household received assistance through the Housing Rehabilitation & Energy Conservation Program, using the Weatherization and Energy Management Programs.

23 children and child care providers participated in the Family Child Care Program, which provides services that assist family child care providers and benefit the children in their care, including training, technical assistance and sponsorship of the USDA Child and Adult Care Food Program.

24 child care referrals were arranged through the Child Care Resources and Referral Program, which maintains an inventory of all available child care options, provides child care referrals to employees of participating companies and to the general public, and expands the supply of quality child care by recruiting, training and assisting new child care providers, including the training of TANF participants.

28 individuals received help through the WIC or Commodity Supplemental Food Programs: WIC provides supplemental nutritious foods, nutrition education, breast-feeding support and health care screening/referrals to pregnant women, nursing mothers, infants, and children up to the age of five; the Commodity Supplemental Food Program provides monthly allotments of commodity foods and nutrition education materials to senior citizens, postpartum women, and 5-year-old children.

23 individuals received Literacy Services, which provide high quality books and other literacy services to low income pre-school children and their families through the library-based Gift of Reading book distribution program and the Tales to Go traveling literacy and arts van, and adult basic education services through the Portsmouth Adult Basic Education Program.

2 children were enrolled in Head Start, a comprehensive early childhood development program that provides education, health, nutrition, disability, and family support services to low-income pre-school children and their families.

1 household received services through the Homeless Outreach Intervention Program, which conducts outreach in areas frequented by the unsheltered homeless and assists the homeless with identifying shelter needs, arranging emergency transportation to shelters, and assisting shelter providers in arranging alternative shelter.

1 individual received help through the Health Insurance Counseling, Education and Assistance Service (HICEAS), which provide the services of trained volunteers to assist Medicare recipients with a wide rang of health insurance needs, including supplemental health insurance options and Medicare and Medicaid benefits and claims.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we logged 288 calls or visits from Fremont residents at the Outreach Center, many of which were crisis calls involving evictions or foreclosures, fuel or utility problems, the lack of food or clothing, or general financial needs. By working closely together with local and state welfare administrators, landlords and mortgage lenders, fuel and utility companies, other human service agencies, and interested clergy and civic groups, we are able to link those in need with the services available to them.

ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM

111 North Road
Brentwood NH 03833
(603) 679-2201

Our function is feeding people: adults, primarily elderly people trying to remain in their own homes, recuperating from surgery or medical treatment (chemotherapy, dialysis, radiation) coping with chronic debilitating disease, episodes of acute illness, multiple health problems; or advanced age and frailty. We have age, disability, and/or income criteria that are adhered to before meals begin, and are reevaluated during service.

The Nutrition program provides hot noon lunches at the Epping Community Church on Pleasant Street, Monday through Friday; and through that center meals are delivered to local residents who are homebound.

Meals on Wheels provides the same well-balanced, hot meals delivered to the homes of the elderly and handicapped residents of Fremont. There are age, disability, and/or income criteria for this service. Drivers go to each person's home, deliver the meals, perform small tasks for the person, if needed in small ways: bringing in the mail, opening a jar; and in big ways: accidents, falls, and health crises.

Meals are geared to the elderly and are low fat, low sodium, with diabetic substitutions available. For Meals On Wheels clients whose situations warrant it, we can also provide weekend meals (canned or frozen), night meals, frozen holiday meals, and canned "Blizzard Bags" to be used during the winter when the driver is unable to deliver meals due to inclement weather.

Services provided to Fremont residents in 2004 included:

- 13 Residents fed on a continuing basis.
- Provided the mail meal 250 days of the year for many.
- Provided lunch and dinner 365 days of the year for the neediest of these residents.
- Provided about 705 units of Support Services.
- Served approximately 1,887 meals to Fremont residents.

ROCKINGHAM VNA & HOSPICE

137 Epping Road
Exeter NH 03833
(603) 772-2981 or Central Intake (800) 540-2981
www.foreverday.com

Rockingham Visiting Nurse Association & Hospice is a community-based, non-profit Home Health agency that serves the adult population of Rockingham County, NH as well the communities of Durham and Lee, NH. As an affiliate of Exeter Health Resources, our agency is uniquely positioned to provide you and your family with the highest quality Home Care, Hospice, and Community Outreach Programs and Services for a full range of medical and social issues. Many complex conditions are now being cared for in the home rather than in a hospital or skilled nursing facility.

Our Home Care division brings comprehensive services delivered by a skilled and caring multidisciplinary team directly to you and your loved ones within the security and comfort of your home. Services range from providing assistance with bathing and dressing to performing complicated wound care and treatments, teaching about diabetes management, and providing therapy to regain strength, mobility and independence.

Hospice is a comprehensive, team-oriented program of care that seeks to treat and comfort terminally ill patients and their loved ones. Hospice is a philosophy of care that accepts death as a natural part of life, seeking neither to hasten nor to prolong the dying process.

SEACOAST HOSPICE

10 Hampton Road
Exeter NH 03833
(603) 778-7391 or (800) 416-9207
seacoasthospice.org

The mission of Seacoast Hospice is to provide comprehensive physical, emotional and spiritual care for individuals and families to promote the highest quality of living during life-limiting illness and bereavement. Services include:

- ◇ Palliative care consultation concerning pain and symptom management
- ◇ Transitions: Case management and volunteer support for people living with life limiting illnesses that are not ready or not eligible for hospice care.
- ◇ Hospice Care: Nursing, social work, spiritual, physician, home health aides, homemakers, volunteers together, work as a team to provide care for the patient and family. Includes medical equipment, supplies and medications. Respite and inpatient care available as needed.
- ◇ Bereavement Services: Follow-up care for the family of a hospice patient continues for thirteen months following a death. Support groups, short term counseling and education programs are available to the community at large. A special program, Bridges, is available for children, teens and their parents.

- ◇ Education: Community and professional education programs focusing on caregiving, death and grief, pain and symptom control.

Three Fremont residents served as hospice volunteers this year. From July 1, 2004 through June 30, 2005, Seacoast Hospice provided services to 16 Fremont residents including:

- ◇ Eight terminally ill Fremont residents for a total of 292 patient days. This represents \$40,445 of hospice service.
- ◇ Seven Fremont residents participated in bereavement services.
- ◇ One resident of Fremont was served by the Transitions program which relies solely on community support.
- ◇ Many residents borrowed medical equipment
- ◇ Many have visited our library for material on death and dying.

SEACOAST MENTAL HEALTH

Prospect Hill PO Box 1041
Exeter NH 03833
(603) 772-2710

Seacoast Mental health provides comprehensive mental health services for residents of Fremont. We also offer reduced fees for those who are in need.

Fiscal year 2005 statistics indicate the following services provided to Fremont residents:

- 622 hours of service to 89 residents of the community
- Total gross dollar amount for these services was \$76,478.00

We continue to provide comprehensive mental health services for those residents of the town of Fremont. We also continue to offer reduced fees for those who are in need.

SEXUAL ASSAULT SUPPORT SERVICES

7 Junkins Avenue
Portsmouth NH 03801
(603) 436-4017
Crisis Hotline (888) 747-7070
www.sassnh.org

Sexual Assault Support Services is dedicated to supporting victims/survivors in their effort to heal from the trauma of sexual assault and childhood sexual abuse, while striving to prevent the occurrence of sexual violence in local communities and in society at large.

This mission is accomplished by providing the following services:

- ◇ Toll-free confidential 24 hour crisis intervention hotline 1-888-747-7070;

- ◇ Outreach office for Strafford County located in Rochester at One Wakefield Street 322-0775;
- ◇ 24-hour accompaniment to police stations and hospital emergency rooms for sexual assault victims;
- ◇ Information and referral to related services such as attorneys and therapists;
- ◇ Support groups for rape survivors, sexual abuse survivors, parents and other affected by sexual assault or abuse;
- ◇ Adolescent workshops on sexual harassment and sexual assault;
- ◇ Professional training and consultation to police departments, hospital and school personnel, others in the community, and human service agencies;
- ◇ Sexual harassment in the workplace workshops for teachers and students.

Our program is committed to providing support, education, and advocacy to all survivors of sexual assault and sexual abuse and their parents, partners and other community members.

The primary objectives of Sexual Assault Support Services are to empower survivors, to support them in their healing process, and to educate the community, heightening awareness of sexual assault and its prevention. We provide prevention programs throughout the school system in order to broaden awareness among students, teachers, and the community of the issues of sexual assault and harassment. In addition, our staff coordinates with police departments and hospital staff to improve response to sexual assault cases and to assure a supportive environment for the survivors.

“Education is the key to unlock the golden door of freedom.”

~ Thomas Jefferson, Letter to George Ticknor

*“We must open the doors of opportunity.
But we also must equip our people to walk through those doors.”*

~ Lyndon B Johnson, Address, National Urban League Conference

“The road to happiness lies in two simple principles: find what it is that interests you and that you can do well, and when you find it, put your whole soul into it – every bit of energy and ambition and natural ability you have.

~ John D Rockefeller III

BIRTHS RECORDED IN THE TOWN OF FREMONT NH FOR 2005*

Date	Name of Child	Name of Father	Name of Mother	Birthplace
01/15/2005	Owen Gene Bradley	Marc Bradley	Tiffany Bradley	Manchester NH
02/17/2005	Bridget Faustina Kelly	Bradley Kelly	Erina Kelly	Exeter NH
02/17/2005	Benjamin James Olson	Marcus Olson	Kasandra Olson	Exeter NH
02/18/2005	Anthony Jay Sciacca	Brian Sciacca	Amy Matton	Exeter NH
02/20/2005	Kyle Raymond Brown	Douglas Brown	Jennifer Brown	Exeter NH
03/06/2005	Blake Edward Rivera	Edward Rivera	Lynne Rivera	Exeter NH
03/07/2005	Erica Ann Smith	Timothy Smith	Carla Smith	Manchester NH
03/14/2005	Grace Elizabeth Nihan	William Nihan	Michelle Nihan	Exeter, NH
03/18/2005	Paige Candice Perreault	Raymond Perreault	Shawn Perreault	Portsmouth NH
03/30/2005	Jillian Kara Epstein	Aaron Epstein	Jana Epstein	Portsmouth NH
04/14/2005	Jackson Henry Arsenault	Gary Arsenault	Aimee Arsenault	Exeter NH
04/18/2005	Elizabeth Marjorie Bernhardt	Todd Bernhardt	Nancy Bernhardt	Portsmouth NH
04/24/2005	Gavin Aaron Duquette	William Duquette	Susan Duquette	Exeter NH
04/27/2005	Octavia Antonia Courcy	Matthew Courcy	Antje McKee-Courcy	Exeter NH
05/05/2005	Caden Charles Caswell	Charles Caswell	Dorine Caswell	Exeter NH
05/08/2005	Nicholas Francis Lazzaro	Thomas Lazzaro	Kristen Lazzaro	Exeter NH
05/13/2005	Benjamin Michael Tomany	Aaron Tomany	Carrie Tomany	Exeter NH
05/22/2005	Dakota Elysibeth Duffy-Ritter	John Michael Ritter	Maura Duffy	Derry NH
05/24/2005	Mckenzie Nicole Wessling	Scott Wessling	Rebecca Wessling	Manchester NH
05/29/2005	Jason Donald Gagnon	Scott Olsen	Tammie Alves	Exeter NH
06/10/2005	Nicholas Scott Olsen	Scott Olsen	Tiffany Nelson	Manchester NH
06/10/2005	Kenna Grace Olsen	Shawn Soares	Tiffany Nelson	Manchester NH
06/17/2005	Emma Gail Soares	Gene Gibson	Marcia Soares	Manchester, NH
07/01/2005	Colin Murray Gibson	Mark Higginbottom	Jessica Gibson	Derry NH
07/02/2005	Jacob Thomas Higginbottom		Kendice Higginbottom	Exeter NH

BIRTHS RECORDED IN THE TOWN OF FREMONT NH FOR 2005*

Date	Name of Child	Name of Father	Name of Mother	Birthplace
07/15/2005	Nico Paul Carbone	Paul Carbone	Susan Carbone	Exeter NH
07/15/2005	Tristan Brawn Arp	Trevor Arp	Kelly Arp	Exeter NH
07/18/2005	Aniyah Marie Booth	Brian Booth	Kristen Booth	Exeter NH
07/19/2005	Jason Louis Foster	Jason Foster	Nicole Foster	Exeter NH
08/04/2005	Charlotte Louise Maffei		Jennifer Procter	Exeter, NH
09/03/2005	Aiden Gregory Broyer	Gregory Broyer	Renee Broyer	Exeter, NH
09/11/2005	Mark Henry LaChance	Raymond LaChance	Tracy LaChance	Exeter NH
09/14/2005	Samantha Madison Fowler	Adam Fowler	Michelle Fowler	Nashua NH
09/24/2005	Merrick Edward Donahue	Shawn Donahue	Neige Donahue	Exeter NH
09/28/2005	Dante Thomas Paradis	Scott Paradis	Amy Paradis	Manchester NH
10/01/2005	Dominic Janvrin Karpenko	Kevin Karpenko	Michele Janvrin	Exeter NH
10/12/2005	Anthony Salvatore Cushing	Matthew Cushing	Jasmine Morin-Bernier	Exeter, NH
10/15/2005	Jadin Joseph Clement		Kristina Kirk	Exeter NH
11/22/2005	Gavin Trapper Ralph Copp	Corey Copp	Alexandra Copp	Exeter, NH
11/25/2005	Trevor William Kuslaka	William Kuslaka	Kimberly Briggs Kuslaka	Manchester NH
11/30/2005	Donovan Paul Greenwood	Fred Greenwood	Tiffany Greenwood	Manchester NH
12/20/2005	Chase Aleksandra Bishop	David Bishop	Karen Bishop	Exeter, NH

*As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records as of 12/31/05.

"Man never made any material as resilient as the human spirit."

~ Bern Williams

MARRIAGES RECORDED IN THE TOWN OF FREMONT NH FOR 2005*

Date	Groom	Residence	Bride	Residence
03/17/2005	Brian F Smith	Fremont, NH	Lynne M West	Fremont NH
04/30/2005	William Christie	Fremont, NH	Linda A Hussey	Fremont NH
05/07/2005	Joshua R Foard	Fremont, NH	Amy A James	Fremont NH
05/13/2005	Christopher B Philo	Fremont, NH	Kristen M Pickard	Fremont NH
05/21/2005	Daniel W Stewart	Fremont, NH	Rebecca G Stevens	Fremont NH
06/03/2005	Michael J Yaffe	Fremont, NH	Patricia A Allred	Fremont NH
06/04/2005	Kevin D Parnell	Fremont, NH	Rebecca M Groves	Fremont NH
07/09/2005	Edward F Stevenson	Fremont, NH	Roberta L Henderson	Fremont NH
07/16/2005	Matthew D Rogers	Fremont, NH	Valerie J Lucca	Fremont NH
07/30/2005	Vincent A Fusaro	Westerly, RI	Abigail J Knee	Fremont NH
08/11/2005	Gary Anderson	Fremont, NH	Devina L Nelson	Fremont NH
09/24/2005	Christian K Bryan	Fremont, NH	Michelle B Woodman	Fremont NH
11/19/2005	Paul F Buiochi	Fremont, NH	Patricia K Russell	Fremont NH
12/24/2005	Christopher M Alix	Fremont, NH	Anne M Matthews	Epping NH
12/30/2005	Eric W Maynard	Fremont, NH	Bonnie J Jones	Fremont NH

*As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records Administration as of 12/31/05.

"The best scientist is open to experience and begins with romance – the idea that anything is possible."

~ Ray Bradbury

DEATHS RECORDED IN THE TOWN OF FREMONT NH FOR 2005*

Date	Name of Deceased	Name of Father	Name of Mother	Place of Death
01/23/2005	Kathy LaRoche	Richard Heselton	Elaine Ruth	Fremont NH
01/27/2005	Ann Saylor	Ignatius Kuzma	Anna Marcyn	Fremont NH
02/04/2005	Lynne Sarafin	Wilfred Thibodeau	Elna Foster	Kingston NH
02/17/2005	Benjamin Olson	Marcus Olson	Kasandra Tapley Olson	Exeter NH
03/02/2005	Carol Mathouser	Earl Duncan	Ruth Bass	Exeter NH
03/11/2005	Paul McAllister	James McAllister	Irene Beauchemin	Manchester NH
03/26/2005	Marty Ientile	Dominic Ientile	Glenyce Young	Fremont NH
04/22/2005	Everard Goldthwaite	Ernest Goldthwaite	Nellie West	Fremont NH
05/14/2005	Edmond Bolduc	Charles Bolduc	Sarah Lavoie	Exeter NH
05/17/2005	Priscilla Ross	Edville Roys	Mabelle Foster	Fremont NH
07/02/2005	James Miller	Unknown	Gladys Miller	Fremont NH
09/15/2005	Albert Lang	Perley Lang	Helen Leighton	Fremont NH
09/29/2005	Anna Paradis	Stanislaw Bachta	Mary Sitnik	Fremont NH
10/09/2005	Devina Anderson	Tony Impson	Emma Nelson	Exeter NH
10/17/2005	Newell Pitkin	Merton Pitkin	Viola Jenness	Brentwood NH
10/29/2005	James Nash	Albert Nash	Alice Curtain	Hampton NH
11/12/2005	Frank Leatham	Frederick Leatham	Mildred Brosseau	Exeter NH
11/25/2005	Edward Arcieri	Loreto Arcieri	Mary Couzzo	Fremont NH
11/30/2005	Melburn Brown	Ralph Brown	Minnie Surette	Brentwood NH
12/10/2005	Florence Harms	John Bolsterle	Amy Hyer	Fremont NH
12/19/2005	Emma Faunce	William Recke	Julia Wiskau	Exeter NH

*As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records as of 12/31/2005.

OFFICERS OF THE FREMONT SCHOOL DISTRICT 2005-2006

SCHOOL BOARD

Joseph Dreyer, Chairman	Term Expires 2007
Margaret Pinkham	Term Expires 2007
Marian Guidoboni	Term Expires 2006
Lisa Begley	Term Expires 2006
Christine Kenneway	Term Expires 2008

SUPERINTENDENT OF SCHOOLS

Barbara D. Munsey

ASSISTANT SUPERINTENDENT OF SCHOOLS

Victor Petzy

BUSINESS MANAGER

Martha Williamson

ELLIS SCHOOL PRINCIPALS

Dawn Lewis, P-4

Kelli Killen, 5-8

SCHOOL DISTRICT TREASURER

Elizabeth Stanley

SCHOOL DISTRICT MODERATOR

Annmarie Scribner

SCHOOL DISTRICT CLERK

Kathleen Picone

SCHOOL WARRANT

STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on the 18th day of March 2006, at nine o'clock in the morning to act upon the following subjects and to hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

1. Shall the Fremont School District accept the provisions of RSA 194-C providing for the withdrawal of the Fremont School District from School Administrative Unit No, 14 involving the school districts of Chester, Epping and Fremont, in accordance with the provisions of the Fremont SAU Withdrawal Study Committee's proposed plan? (3/5 vote required)

(Recommended by Fremont School Board)

2. To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Majority vote required)

		Budget Committee Recommended	School Board Recommended
1100	Regular Education	\$4,106,964	\$4,177,473
1200	Special Education	1,464,586	1,464,586
1300	Vocational Education	0	0
1400	Other Programs	46,790	46,790
2110	Attendance	1	1
2120	Guidance	124,730	124,730
2130	Health	40,969	40,969
2140	Psychological	77,238	77,238
2150	Speech & Audiology	155,278	155,278
2160	Physical & Occupational	121,801	121,801
2210	Improvement of Instruction	40,630	70,630
2220	Educational Media	174,312	184,312
2310	School Board	68,449	68,449
2320	Offices of Superintendent	202,000	202,000
2330	Special Educ. Administration	109,363	109,363

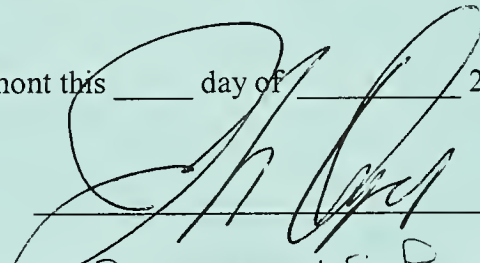
2330	Special Educ. Administration	109,363	109,363
2400	School Administration	259,573	259,573
2600	Operation of Plant	392,768	392,768
2700	Student Transportation	441,038	441,038
2900	Support Benefits	254,273	254,273
4000	Facilities	0	0
5100	Debt Service	379,750	379,750
3100	Food Service	<u>107,521</u>	<u>107,521</u>
	TOTAL APPROPRIATION	8,568,033	\$8,678,542

(\$8,678,542 Recommended by the Fremont School Board)
(\$8,568,033 Recommended by the Fremont Budget Committee)

3. To transact any other business which may legally come before this meeting.

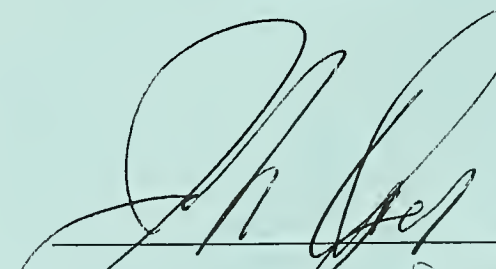
Given under our hands at said Fremont this _____ day of _____ 2005.

FREMONT
SCHOOL BOARD


Margaret S. Pinkham
Marion K. Heidbreder
Christina K. Kervoy

A true copy of warrant - attest:

FREMONT
SCHOOL BOARD


Margaret S. Pinkham
Marion K. Heidbreder
Christina K. Kervoy

SCHOOL WARRANT
STATE OF NEW HAMPSHIRE

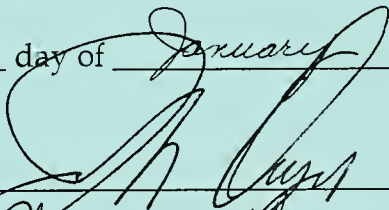
To the Inhabitants of the School District in the Town of Fremont, New Hampshire,
qualified to vote in district affairs:

You are hereby notified to meet at the Safety Complex, 425 Main Street, in said District
on the fourteenth day of March, 2006, at eight o'clock in the forenoon to act upon the
following subjects: (The polls may not close before seven o'clock in the evening.)

1. To choose two School Board Members for the ensuing three years.
2. To choose a School District Moderator for the ensuing year.
3. To choose a School District Clerk for the ensuing year.
4. To choose a School District Treasurer for the ensuing year.
5. To transact any other business which may legally come before this meeting.

Given under our hand at said Fremont this 10th day of January, 2006.


FREMONT SCHOOL BOARD



Marian Guidoboni
Christine Kenneway
Lisa R. Begley

A true copy of warrant - attest::

FREMONT SCHOOL BOARD



Marian Guidoboni
Christine Kenneway
Lisa R. Begley

SCHOOL BUDGET FORM

BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

OF: FREMONT, NH

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2006 to June 30, 2007

IMPORTANT:

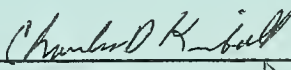


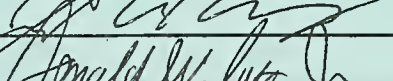

Please read RSA 32:5 applicable to all municipalities.

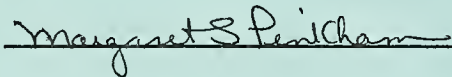
1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below.

This form was posted with the warrant on (Date): _____

BUDGET COMMITTEE

Please sign in ink.



THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

MS-27
Rev. 08/05

MS-27

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PLEASE P

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****SPECIAL WARRANT ARTICLES****

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

[illegible]

"Individual" warrant articles are not necessarily the same as "special warrant articles": Examples of individual warrant articles might be:

- 1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

1	2	3	4	5	6	7	8	9
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Expenditures for Year 7/1/04 to 6/30/05	Appropriations Prior Year As Approved by DRA	WARR. ART.#	School Board's Appropriations Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED	Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
	N/A							
	SUBTOTAL	XXXXXXXXXX	XXXXXXXXXX	XXXX		XXXXXXXXXX		XXXXXXXXXX

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
REVENUE FROM LOCAL SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
1300-1349	Tuition	2	13,200	16,000	16,000
1400-1449	Transportation Fees		0	0	0
1500-1599	Earnings on Investments	2	3,637	2,000	2,000
1600-1699	Food Service Sales	2	83,673	73,849	92,021
1700-1799	Student Activities		0	0	0
1800-1899	Community Services Activities		0	0	0
1900-1999	Other Local Sources	2	5,958	100,000	225,000
REVENUE FROM STATE SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	School Building Aid	2	23,056	98,097	85,152
3220	Kindergarten Aid		0	0	0
3230	Catastrophic Aid	2	139,266	64,631	64,631
3240-3249	Vocational Aid		0	0	0
3250	Adult Education		0	0	0
3260	Child Nutrition	2	1,151	1,400	1,100
3270	Driver Education		0	0	0
3290-3299	Other State Sources		0	0	0
REVENUE FROM FEDERAL SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4100-4539	Federal Program Grants		0	0	0
4540	Vocational Education		0	0	0
4550	Adult Education		0	0	0
4560	Child Nutrition	2	14,439	13,000	14,400
4570	Disabilities Programs		0	0	0
4580	Medical Distribution	2	19,248	25,000	25,000
4590-4999	Other Federal Sources (except 4810)		0	0	0
4810	Federal Forest Reserve		0	0	0
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5110-5139	Sale of Bonds or Notes		0	0	0
5221	Transfer from Food Service-Spec.Rev.Fund		0	0	0
5222	Transfer from Other Special Revenue Funds		0	0	0
5230	Transfer from Capital Project Funds		0	0	0
5251	Transfer from Capital Reserve Funds		154,849	0	0

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
OTHER FINANCING SOURCES CONT.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5252	Transfer from Expendable Trust Funds				
5253	Transfer from Non-Expendable Trust Funds				
5300-5699	Other Financing Sources				
5140	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =NET RAN				
	Supplemental Appropriation (Contra)				
	Voted From Fund Balance				
	Fund Balance to Reduce Taxes		165,961	393,612	200,000
Total Estimated Revenue & Credits			624,438	787,589	725,304

****BUDGET SUMMARY****

	Current Year Adopted Budget	School Board's Recommended Budget	Budget Committee's Recommended Budget
SUBTOTAL 1 Appropriations Recommended (from page 3)	7,981,853	8,678,542	8,568,033
SUBTOTAL 2 Special Warrant Articles Recommended (from page 4)		0	0
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 4)		0	0
TOTAL Appropriations Recommended	7,981,853	8,678,542	8,568,033
Less: Amount of Estimated Revenues & Credits (from above)	787,589	725,304	725,304
Less: Amount of Statewide Enhanced Education Tax/Grant	2,123,544	2,127,652	2,127,652
Estimated Amount of Local Taxes to be Raised For Education	5,070,720	5,825,586	5,715,077

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$818,828
(See Supplemental Schedule With 10% Calculation)

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10% Maximum Increase)

(RSA 32:18, 19, & 32:21)

VERSION #1: Use if you have no Collective Bargaining Cost Items or RSA 32:21 Water Costs

LOCAL GOVERNMENTAL UNIT: Fremont FISCAL YEAR END 2007

	RECOMMENDED AMOUNT
1. Total RECOMMENDED by Budget Comm. (See Posted Budget MS7, 27, or 37)	8,568,033
LESS EXCLUSIONS:	
2. Principal: Long-Term Bonds & Notes	270,000
3. Interest: Long-Term Bonds & Notes	109,750
4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b.	
5. Mandatory Assessments	
6. Total exclusions (Sum of rows 2 - 5)	< 379,750 >
7. Amount recommended less recommended exclusion amounts (line 1 less line 6)	8,188,283
8. Line 7 times 10%	818,828
9. Maximum Allowable Appropriations (lines 1 + 8)	9,007,111

Line 8 is the maximum allowable increase to budget committee's recommended budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

Please attach a copy of this completed supplemental schedule to the back of the budget form.

**FREMONT SCHOOL BOARD
SCHOOL DISTRICT MEETING
held at the
Laurence Pettingill Hall, Ellis Elementary School
432 Main Street, Fremont, NH 03044
5 March 2005
Minutes**

Call to Order: Fremont School Board District Clerk Kathi Picone called the Meeting to order at 5:08 p.m. SAU #14 Legal Counsel Gordon Graham was introduced and called to the podium.

Legal Counsel Gordon Graham stated that there was a vacancy for School District Moderator. He reviewed RSA 671:33. A new School District Moderator needed to be appointed for the meeting.

School District Clerk Kathi Picone asked for nominations. Police Chief Neil Janvrin nominated Ann Marie Scribner. Linda Zukas seconded the nomination.

School District Clerk Kathi Picone asked the voting body all in favor of Ann Marie Scribner being appointed School District Moderator say aye. Opposed? Ann Marie Scribner was appointed Fremont School District Moderator.

The Pledge of Allegiance was said by all at the meeting. There was a moment of silence for our troops in Iraq. Lisa Begley was welcomed home after serving in Iraq for 18 months.

Introduction of the Board and Panel: Moderator Scribner introduced SAU #14 Legal Counsel Gordon Graham, SAU #14 Superintendent Barbara Munsey, SAU #14 Business Administrator Martha Williamson, School Board Chairman Joe Dreyer, Member Christine Kenneway, Vice Chairman Peg Pinkham, Member Marion Guidiboni, Member Lisa Begley, and School Board District Clerk Kathi Picone.

Meeting Rules: Moderator Scribner went over the rules of the meeting.

1. You must be a registered voter with the town of Fremont.
2. The meeting is to be fair and everyone is to be treated equally.
3. All remarks are to be made through the Moderator.
4. If you wish to speak, raise your hand and the Moderator will recognize you. Go to the microphone and state your name for the School District Clerk and ask your question.
5. If you would like to speak, but you have already spoken, let other people with questions have an opportunity for a first question.
6. There is to be no name calling or use of profanity.

7. You are allowed 4 minutes to speak.
8. If there is an amendment on the floor, we will resolve it before we entertain another amendment.

Moderator Scribner reviewed Restriction of Reconsideration of an article.

Moderator Scribner stated that there was report to be made by the Charter Commission. Linda Zukas referred people to page 210 of the town report and read the report.

Representative Bob Dodge asked if voting for the charter would take place at the ballot on Tuesday. Linda Zukas stated yes.

To the Inhabitants of the School District in the Town of Fremont, New Hampshire qualified to vote in District affairs:

You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on the 5th day of March, 2005, at five o'clock in the evening to act upon the following subjects and to hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

ARTICLE 1. To see if the District will vote to approve the cost item included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff AFT Local #6223, NHFT, AFT-CIO, which calls for the following increases in salaries and benefits:

<i>School Year</i>	<i>Estimated Increase</i>
<i>2005-2006</i>	<i>\$27,509</i>
<i>2006-2007</i>	<i>31,157</i>
<i>2007-2008</i>	<i>32,770</i>

and further to raise and appropriate the sum of Twenty-Seven Thousand Five Hundred Nine Dollars (\$27, 509) for the 2005-2006 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. (Majority vote required)

Member Chris Kenneway made a motion to move the article and Member Peg Pinkham seconded.

Member Kenneway directed the body to page 4 in the handouts. It is a 3-year agreement for employees paid on an hourly basis.

Citizen Linda Tagney asked for clarification on the number of paraprofessionals employed at the school. Member Kenneway stated that there are 30 support staff employees with 22 of them being paraprofessionals.

With there being no further questions, Moderator Scribner asked the voting body all in favor of Article 1 indicate by saying aye. Opposed?

Article 1 passed by Majority vote.

ARTICLE 2. To see if the School District will vote to expand the existing telephone system and to raise and appropriate the sum of Thirty Two Thousand Dollars (\$32,000) for this purpose, with such amount to be funded from the year end undesignated fund balance available on July 1. (Majority vote required)

Chairman Dreyer made a motion to move Article 2. Member Kenneway seconded.

Chairman Dreyer referred the body to page 5 of the handouts. The phone system would allow every classroom in the school to have a phone thus making the school safer. Phones allow classrooms to communicate with each other and access to voice mail and summons emergency services to the classroom if needed.

Moderator Scribner asked the voting body all in favor of Article 2 signify by saying aye. Opposed?

Article 2 passed by Majority vote.

ARTICLE 3. To see if the School District will vote to purchase the two modulares presently located at Ellis School and to raise and appropriate the sum of One Hundred Six Thousand and Two Hundred Dollars (\$106,200) for this purpose with such amount to be funded from the year end undesignated fund balance available July 1. (Majority vote required)

Chairman Dreyer moved Article 3. Member Pinkham seconded.

Chairman Dreyer addressed the voting body. The 10 year plan for the school included keeping 1 modular. However, the special education staff located in Epping at SAU #14 is being moved back to the Ellis School. These 4 employees need office space, thus the request to purchase the other modular.

Representative Dodge asked how much is in the undesignated fund balance?

Business Manager Martha Williamson stated that there is \$250,000 in the undesignated fund balance. There is also \$125,000 left over from the roofing project at Ellis. There will be \$250,000 returned to the town. There would be enough to cover the cost of the modular.

Moderator Scribner asked the voting body all those in favor of Article 3 signify by saying aye. Opposed?

Article 3 passed by Majority vote.

ARTICLE 4. To see what the sum of money the District will raise and appropriate for the support of the schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Majority vote required)

	Budget Committee Recommended	School Board Recommended
1100 Regular Education	\$3,697,522	\$3,713,522
1200 Special Education	1,426,822	1,426,822
1300 Vocational Education	0	0
1400 Other Programs	23, 931	23, 931
2110 Attendance	0	0
2120 Guidance	61, 318	61, 318
2130 Health	34, 370	34, 370
2140 Psychological	63,802	63,802
2150 Speech and Audiology	112,545	112,545
2160 Physical and Occupational	121,722	121,722
2210 Improvement of Instruction	53,200	53,200
2220 Educational Media	169,897	169,897
2310 School Board	58,449	58,449
2320 Offices of Superintendent	157,306	157,306
2330 Special Ed. Admin.	113,840	113,840
2400 School Administration	243,138	243,138
2600 Operation of Plant	303,605	303,605
2700 Student Transportation	403,945	418,945
2900 Support Benefits	185,041	188,084
4000 Facilities	3,151	40,081
5100 Debt Service	389,222	389,222
3100 Food Service	88,249	88,249
Total Appropriation	\$7,711,075	\$7,853,074

(\$7,853,074 Recommended by the Fremont School Board)
(\$ 711,075 Recommended by the Fremont Budget Committee)

Member Pinkham moved Article 4 for \$7,853,074. Member Kenneway seconded. Because Article 3 passed, Member Pinkham motioned to amend Article 4 and the amount recommended by the Fremont School Board to \$7,816,144. Member Kenneway seconded the motion.

Representative Dodge referred to Item 4000 on page two. He stated that the Budget Committee recommended \$3,151 and the School Board recommended \$40,081. He asked if a Budget Committee representative could discuss the difference in the figures.

Member Pinkham asked the voting body to refer to an orange page which illustrates the Budget Committee recommended cuts. Most of the increases were due to uncontrollable costs like contractual agreements. The major difference is a position for a curriculum coordinator at Ellis School.

Budget Committee Member Mark Woodman stated that the significant difference was in the area of curriculum expenses. The Budget Committee would like the current staff to manage curriculum.

Budget Committee Member Andy Kohlhoffer stated that the school could hire a curriculum coordinator but they would need to find the money in some other area of the budget. He also stated that he did want the best education possible for Fremont students but that it needed to be balanced with what Fremont residents can afford in tax increases.

Member Begley came forward and described what the responsibilities of a curriculum coordinator are and how valuable they are in working with teachers to improve instruction,

Superintendent Barbara Munsey introduced Principal Kelli Killen. The administrative structure at Ellis was realigned. A 2/3 curriculum coordinator is already on staff but a full-time director is needed to meet the 10-year plan in place. The school currently has 2 reading specialists and that will be reduced to 1 reading specialist next year. Therefore, impacting the budget in the negative. Superintendent Munsey also went over the orange sheet covering the reasons we need a curriculum coordinator.

Representative Dodge stated he is on the finance committee at the state house. He stated that , has monies available that the school district should apply for. Also, the problem with testing scores at the school is that the special education students are tested at the same level as the regular education children. This needs to be changed.

Representative Itse asked for clarification in funding. Does the School Board recommend the reduction of \$90,000?

Superintendent Munsey stated that Assistant Principal position was changed and 2 paraprofessional positions eliminated, plus the reduction of 1 reading specialist is reflected in the new budget.

Citizen Steve Kohlhoffer stated that having a standard with all the teachers is really important to having everyone pointed in the same direction.

Budget Committee Member Mike Miller stated that the committee is trying to keep things within the school streamlined and work with the existing staff. The Budget Committee is trying to keep the bottom line as low as possible.

Representative Dodge asked if Epping has increased the tuition.

Budget Committee Member Mike Miller stated that it has increased.

Member Pinkham stated that Sanborn's tuition will actually be lower.

Citizen Kathy Sonia stated that improvement in curriculum is overdue and she thanked the school board for its desire to improve it.

Moderator Scribner asked all to vote on the first amendment by Member Pinkham to a budget figure of \$7,816, 144.00. All in favor to amend the school board appropriations for the budget signify by saying aye. Opposed?

Article 4 passed with a Majority vote.

Representative Dodge asked for a green card vote.

Moderator Scribner stated that a green card vote would be taken. All in favor of the amendment to \$7,816, 144.00 signify by saying aye and lifting your green card. Opposed?

Article 4 passed with a Majority vote.

Budget Committee Member Andy Kohlhoffer made a motion to amend Article 4 to the Budget Committee recommendation of \$7,711, 075.00. Seconded by Citizen Ann Belliveau.

Citizen Roy stated that in a 3-year cycle we have had major increases while our revenues are decreasing and that he supports the Budget Committee recommendation.

Citizen Lee asked if the \$36,000 amount was changed because we didn't need to rent a modular anymore. She received a yes reply.

Citizen Linda Zukas asked for discussion on school enrollment and increases due to that.

Budget Committee Member Mike Miller also asked the school board to address this issue.

Superintendent Munsey discussed the enrollment issues and the desire to keep classes at 20 to 25 students per class.

Citizen Yvonne Ouellette asked for clarification on the budget number.

Member Pinkham stated that you first have to ask for approval of the amendment before the number is changed.

Budget Committee Member Andy Kohlhoffer asked if \$250,000 is being returned to the town from the previous school budget, is the school board budget too high?

Member Lisa Begley stated that the school board does not consider the budget an open pocketbook. For example, one change in a special education student placement can significantly alter the budget in the positive or negative.

Citizen Theresa Blades gave clarification as to the current Ellis School enrollment. There are 488 students enrolled at the school.

Member Pinkham addressed the budget issue stating that the school board does its very best to forecast student placements. The reason there was money to return to the town was because there was a change in placement for a special education student. Because we have such a strong special education department, we were able to bring a child back to the school thus \$125,000 was saved in an outside placement.

Citizen Linda Zukas asked the question to be moved.

Representative Dodge stated that the budget doesn't go into effect until July 1 so we don't know what the surplus will be at the time the district meeting takes place.

Superintendent Munsey also briefly discussed the surplus in the budget.

Citizen Ann Belliveau seconded the motion to move the question.

Moderator Scribner asked the voting body all those in favor to amend Article 4 to the amount of \$7,711,075.00 signify by saying aye. Opposed?

Moderator Scribner asked that a green card vote be taken. All those in favor to amend Article 4 to the amount of \$7,711,075.00 signify by saying aye and lifting your green card. Opposed?

The amendment to Article 4 was defeated.

Moderator Scribner stated that we were now going back to the original amount of Article 4 for \$7,816,144 and asked for discussion.

Selectmen Gene Cordes called the question to a vote and was seconded by Member Lisa Begley.

Before the vote was taken. Moderator Scribner allowed Budget Committee Member Andy Kohlhoffer to speak.

Budget Committee Member Andy Kohlhoffer stated that there has been a \$700,000 increase in the teacher's budget with the teacher's union telling the School Board what type of health insurance they want.

Chairman Joe Dreyer stated that union doesn't tell the School Board what insurance they want and that in fact they have changed the plan for new teachers and have requested teacher's to pay a portion of the insurance. Insurance costs are just getting higher and higher.

Moderator Scribner asked the voting body to take a green card count. All those in favor of the School Board budget amount of \$7,816,144.00 signify by saying aye and raising your green cards. Opposed?

Article 4 passed with a Majority vote.

ARTICLE 5. To see if the Fremont School District will vote to create a planning committee to study the feasibility of withdrawal from School Administrative Unit No. 14 and the advisability of establishing a School Administrative Unit in accordance with RSA Chapter 194-C. The plan is subject to school district approval. (Majority vote required)

A motion was made by Member Kenneway to move Article 5 and was seconded by Chairman Dreyer.

Member Kenneway directed the voting body to page 10 in the handouts.

Representative Dodge stated that this would compare the costs of our own SAU compared to the Epping SAU.

A Fremont citizen asked for the question to be called. Selectmen Gene Cordes seconded.

Moderator Scribner asked all those in favor of Article 5 signify by saying aye. Opposed?

Article 5 passed by Majority vote.

ARTICLE 6. Shall the Fremont School District vote to discontinue the printing of vendor and salary history in the annual district report? (Majority vote required)

Chairman Dreyer made a motion to move Article 6 and Member Pinkham seconded.

Member Pinkham referred the voting body to page 11 in the handouts. She stated that compiling the information for the annual district report takes a significant amount of time and will save the district between \$500.00 and \$750.00 per year if we stop printing this information.

Citizen Joe Delahunty stated that the citizens need to see the information and Citizen Matthew Thomas stated that it helps the citizens see the breakdown of expenses for the town.

Moderator Scribner asked the voting body all those in favor of removing the vendor and salary history from the annual district report, signify by saying aye. Opposed?

Article 6 was defeated by Majority vote.

Police Chief Neil Janvrin made a motion to restrict reconsideration of Articles 1 to Articles 4. Member Marion Guidiboni seconded.

Moderator Scribner asked all those in favor of restricting reconsideration to Articles 1 to Articles 4 signify by saying aye. Opposed?

Articles 1 to Articles 4 were restricted from reconsideration.

ARTICLE 7. Shall the Fremont School District approve the new charter recommended by the Charter Commission (the Charter will preserve the traditional School District Meeting but require that future bond issues and notes of the School District be voted on by official ballot voting following the procedures in official ballot voting communities (SB2)? (Majority vote required)

Warrant Article No. 7 will be voted by ballot on Election Day, March 8, 2005.

Representative Dodge stated that if SBII passes, will this make Article 7 moot?

Member Guidiboni stated that the charter is only for the school district meetings, not the town meetings.

Citizen Karamourtopolous asked if Charter Members would speak about the issue.

Member Guidiboni stated that the charter allows for more flexibility and we can decide whether we want a 3/5 or 2/3 majority. However, she does not recommend it nor does she support SBII. The process makes voting confusing and requires people to come to a deliberative session in which a very small majority of people can change the budget.

Citizen Miller asked if the charter members were for or against the charter?

The majority of the charter members were for the charter but the school board is against the charter.

Chairman Dreyer also clarified that the people on the charter commission were voted in by the people of Fremont.

Representative Itse asked for an explanation of the charter and he was directed to the town report, page 211.

Citizen Yvonne Ouellette asked members of the charter commission to discuss SBII and why of the 50 towns in NH that have adopted SBII why 25 now want to vote repeal it?

Citizen Matthew Thomas went over in detail the types of town voting systems so that the voting body could have a better understanding of how to vote on March 8th

Citizen Joe Delahunty asked if we become a coop with Sanborn, will we have to vote SBII like they do?

Legal Counsel Gordan Graham stated that we would vote the Sanborn District way for the grades we have a coop with. If we have a K-8 school, we would vote the way our town has it set up.

Member Lisa Begley stated that although SBII allowed her to vote by absentee ballot, she could not attend the deliberative session so SBII does not help her how to decide to vote.

Representative Dodge stated that it is a problem that no one attends the deliberative session but it does allow people the privacy of voting in a voting booth.

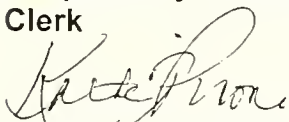
Moderator Scribner indicated that voting for Article 7 would take place on March 8, 2005.

ARTICLE 8. To transact any other business which may legally come before this meeting.

Chairman Dreyer addressed the body concerning a possible future land acquisition. The yellow modular next to the school is in the process of being put on the market at fair market value. A Special School District Meeting may need to be called but approval for a special meeting would need to be approved by a judge.

A motion to adjourn the meeting was made by Member Peg Pinkham and seconded by Member Chris Kenneway. ***With no further transactions to come before the voting body, the meeting was officially closed.***

Respectfully Submitted By: Kathi Picone, Fremont School Board District Clerk


Fremont School Board District Clerk

REPORT OF THE FREMONT SCHOOL BOARD

The 2005-2006 school year has been a time of meaningful improvement at Ellis School. Over the summer months, and as the school year unfolded, the school board and administration worked diligently to implement cost effective improvements. We also examined staff assignments and curriculum with an eye on better educational outcomes without adding cost to the district. The board is pleased to offer this annual report that summarizes our school district activities.

A major administrative improvement is a reassignment/structural change in leadership. Principal **Kelli Killen** is now the principal for grades 5 through 8 and former Special Education Director **Dawn Lewis** is the principal for the integrated preschool program through 4th grade. By dividing the challenging role of a single principal for all grades into two positions, our principals can serve the district as grade specific educational leaders rather than fulfilling the broader role of an all encompassing school manager. This change also benefits the school district financially because two other positions, Student Management Administrator and Curriculum Director were eliminated and the former Special Education Director position was replaced with a lower cost Out-of-District Coordinator.

Other staffing changes included adding a new first grade teacher, transferring a preschool special education teacher to a grade 1 - 2 literacy position, adding a grade 5 – 6 literacy teacher, and eliminating three paraprofessional positions. These changes have improved literacy programs at Ellis School without adding substantial cost to the district.

The staff at Ellis School has worked hard again this year to bring successful educational experiences to our students. Our town and school community are truly fortunate to have a wonderful, nurturing staff that cares for and supports our children. They are willing to embrace and implement change while always seeking to serve our school district in meaningful ways.

Our **school construction project** was completed within budget and our community can be proud of our modern facilities including additional classrooms, a computer lab, age specific playgrounds, expanded parking, and a new athletic field.

Superintendent Barbara Munsey and the SAU14 staff have given us another year of exemplary service by providing countless hours of managerial, accounting, administrative, and school board support.

Finally, the School Board is thankful to have such wonderful support from our community and town offices:

- **The PTA** and its members for generously giving the precious gift of time, talent, and personal resources.
- Road agent **Guerwood Holmes** and the highway crew for doing a magnificent job of clearing snow from our expanded parking area.
- **Chiefs Heselton and Janvrin** for always responding quickly and supportively to any of the almost infinite challenges that present themselves to our school district.

- **The Board of Selectmen** for offering the ball fields for the school district to use for our year-end picnic and field day activities.
- **Our spirited citizens** who support public education by volunteering time, talent, and taxes to the worthy cause of preparing the next generation to go forth into our uncertain and ever changing world.
- **The Fremont Athletic Association** for donating new basketball hoops & backboards and for providing tireless volunteer support of our community sports programs.

Respectfully submitted,

Joseph Dreyer Peg Pinkham Christine Kenneway Marian Guidoboni Lisa Begley
Fremont School Board Members



Ellis School Artwork – Birch Trees
Photo Courtesy of Kelli Killen

REPORT OF THE ELLIS ELEMENTARY SCHOOL PRINCIPAL

It is with great pleasure I write this yearly review for the Ellis Elementary School. 2005 brought with it many changes in the administration, staff, students and the physical building at Ellis. The residents of Fremont should be very proud of their continued support and efforts over the past year. I thank you.

It is important to note that 2005 also brought many new regulations, procedures and requirements both from the federal and state governments. Accountability, assessment, common educational standards and technology all have changed how we educate our students. It has changed how we do business. Even so, our first and only priority is to provide an excellent education to the students of Fremont, to provide them with an enriched and safe environment in which they will learn, grow and become productive citizens. Beginning in grade one students encounter their first experience in formal education, it is a year they will never forget. It is here students begin to love to learn, a journey that will hopefully last a lifetime.

In 2005 Ellis school saw the largest enrollment of incoming first graders ever. The growing number of school-aged children has been accommodated by a wonderful new eight-room addition that was completed in February of 2005. The new rooms in the addition include large sunny windows, storage space and a student bathroom. The addition also includes two new playgrounds. Students now have a variety of play equipment and space to enjoy recess. This project was a positive statement by the residents of Fremont declaring their commitment to education.

In 2005 we took an active approach to purposefully aligning curriculum, instruction, assessment and staff development. This included formally adopting the state standards, learning innovative methods of curriculum design and alignment of daily instruction with specific learning objectives. Using both formal and informal assessments teachers can better monitor student progress. Teachers are using a new math program. Everyday Math is a standards based curriculum that has been fully implemented in grades 1 and 2 this year and in the 06/07 school year grades 3, 4, and 5 will be added. Grade 1 is also implementing a new reading program, a structured approach to phonics, word knowledge and writing. The Wilson Reading Program is a needed addition to balance our literacy program. Other initiatives include working with Tufts University to improve overall literacy practices throughout the building, web based curriculum alignment, innovative practices for classroom management and creative scheduling that allows teachers to have common planning time for ongoing collaboration.

Technology has taken its place in the daily routine of both staff and students. Teachers have the opportunity to use web based curriculum planning tools, computer based assessments and research. With available technology, communication with families and the community is seamless; teachers have their own web pages and often use email to contact families. With the addition of the computer lab and two portable computer labs, students have access to technology throughout their day; writing, presentations, research, testing and remediation are all common tools or activities that occur.

The enriched environment at Ellis also includes opportunities for our students to participate in art, music, band, PE, guidance, library, computers and a variety of special education services including guidance, transition services, Title One and literacy coaches.

At Ellis, staff and administration actively promote a climate of achievement through incentives and celebrations. The PBIS program continues to have a positive affect on promoting positive school climate and community relations. With the addition of family nights, Fine Arts evenings, holiday concerts and open house, parents and extended family members have the opportunity to be actively involved in a child's education. Our Family Resource coordinator actively provides home to school communication and resources for families. Ellis school has a very involved and dedicated PTA and parent volunteer program.

In all, 2005 has been a year of change, change that has promoted positive outcomes for students and change that has paved the way for innovative practices in the future.

Respectfully Submitted

Dawn Lewis
Elementary Principal

REPORT OF THE ELLIS MIDDLE SCHOOL PRINCIPAL

Ah, Middle School...an interesting time in the lives of children and a unique opportunity to work with these very talented, fun, and unique children. During the month of October the students and staff celebrated The Month of the Young Adolescent by doing different projects to show what teenagers would like others to know about them. Classes did community service, talked about activities they enjoy like sports, and presented information to break down stereotypes associated with adolescents.

At Ellis School, our Middle School program has grades five through eight. We are working toward making our Middle School program reflect the most successful school for young adolescents as stated by the New England League of Middle Schools (NELMS). We continue to work on the recommendations from NELMS, who did an assessment of our programs in 2004.

The goals we are working on include:

- Educators who value working with this age group and are prepared to do so.
- Courageous, collaborative leadership.
- A shared vision that guides decisions.
- An inviting, supportive, and safe environment.
- High expectations for every member of the learning community.
- Students and teachers engaged in active learning.
- An adult advocate for every student.
- School-initiated family and community partnerships.

The following information will show you how we are working on those goals.

Leadership - This year began with two principals instead of one. I am extremely pleased to be the principal of the Middle School. Being able to concentrate on one group has had positive effects for everyone. I am able to really know the students and follow their progress over the course of four years. I am also able to know parents and families and work with them. I can be proactive and visible around the building. I am able to respond quicker to concerns and issues. I am able to work closer with teachers and staff on curriculum, instruction, and assessments.

Learning Environment - We continue with our three expectations of: Being Prepared, Being Responsible, and Being Respectful. We had great success with our Gold Card system from last year and have continued with that program. The Gold Card is a Middle School student's ticket to all events and activities. That status is only given to students that are consistently meeting the expectations mentioned above. Students who have lost that status due to behavioral situations can be reinstated by completing a restitution plan. The restitution plan is what the student will do to make up for their behavior. This plan is much more effective at changing student behavior in a positive manner and teaching students to make better choices than detention or suspensions.

This year students earn Ellis Dollars for meeting the expectations in addition to the Gold Card. Students can use these dollars for a special event each month. Some of the events have included a raffle, Fun Night, and special field trips.

We are using our data collected by the behavior referral forms to make decisions. The data can tell us what time of day situations occur, where they happen, what type of behavior is involved, etc. By reviewing that information, we are able to target our resources and change those situations to make the school better and safer. This data also shows us that referrals to the office for behavior have been cut in half since last year.

Students are enjoying the new playground for Middle School students. The Student Advisory Committee, a group of all student representation, chose the equipment that would appeal most to this age group. The Rock, Spacenet, and other equipment are getting good use everyday as the students have their physical break and recess time.

Curriculum and Programs for Middle School Students - A cross grade level group of teachers has aligned our Social Studies and Science to match New Hampshire's Frameworks. These disciplines are now aligned from grades 1 through 8 so that we are being consistent and not repeating content for many years in a row, nor are we leaving out important areas. We will finish alignment of Language Arts before the year is out. Math has already been aligned.

We are working with a Reading Consultant from Tufts University on our reading program. This work is grant funded and will help us to align our reading curriculum. Plus we will be able to ensure that we are using the best researched based instructional strategies to teach reading .

We were able to add a World Cultures course for our seventh and eighth graders. This course was added to begin to prepare our students to work with others in this global society. The course introduces students to different cultures around the world by studying and comparing the components of culture such as their history, government, arts, language, technology, etc. with our culture.

The Unified Arts team is doing block scheduling for our seventh and eighth graders. During the second semester instead of going to Unified Arts once a week, the classes will meet in one area every day for 2 ½ weeks. This will allow students to do an in depth study of music, art, health, Physical Education, computers, and library. The team is also planning a Fine Arts Show in the spring that will showcase the many talents of our youngsters through art, dance, music, dramatic pieces, and other performances.

Our music program has been enhanced under the leadership of our new musical director, Mrs. Cocco. A performing chorus has been added and a new jazz band will begin in the spring. Seventh and eighth grade students are learning keyboarding skills and sixth grade will begin learning to play the guitar.

All Middle School teachers are working on interdisciplinary units where all the disciplines are focused on one major unit of study. The seventh and eighth grade students completed a unit on forensic science which culminated with a visit from the state pathologist. The sixth grade students learned about political parties by designing their own party complete with platforms, speeches, and an election. The fifth grade studied Native Americans and had a Powwow at the Fremont Athletic Field complete with authentic Native American food and games.

At the Middle School level, we have been able to offer the following in terms of extra-curricular activities that are vital for Middle School students to be involved in. We have been able to expand those offerings this year.

- Sports which include co-ed volleyball, boys' and girls' basketball, track, baseball, and softball.
- Kool Krew—dance group
- Drama
- After school activity time which includes homework assistance and games such as chess, checkers, backgammon, etc.
- Eagle League Intramural sports which includes basketball, volleyball, and floor hockey.

Technology - Ellis School is now wireless! This means that staff and students can work on projects, do research, and communicate with parents from anywhere in the building. Access to the Internet is available to community members from Ellis School.

We have also incorporated a new student database that makes keeping student information for emergencies, attendance, report cards, and school records easier and more accurate.

Grant funding allowed for the acquisition of laptop computers for each teacher in the building. This allows teachers to complete lessons, find resources and do research for units of study, communicate to parents through email, and use for instruction in the classroom. Plus with the wireless access, teachers can do their work anywhere in the building saving time.

Wellness Committee - According to Federal law and our own Fremont School Board policy, we are required to have a Wellness Committee. This committee had the task of assessing our wellness practices at Ellis School in terms of nutrition, physical movement, and other wellness areas. By July 1, 2006, the group will also have to recommend a Wellness Policy for School Board to consider in those areas.

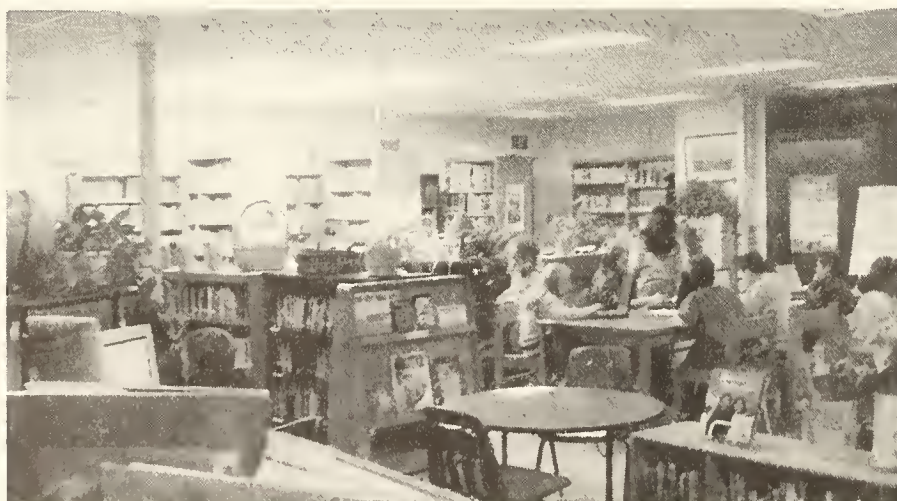
The group has assessed our current health practices. Using that data, the committee has been writing the Wellness procedures to recommend to the Fremont School Board. The procedures will include goals for nutrition education, physical education, mental/emotional/social health education, and other wellness promoting areas. The policy will also have a way to evaluate if the policy is being implemented and the results.

In Closing

I would be remiss in this report not to mention the unbelievable staff at the Middle School. Your children and I are privileged to come each day and work with people who are dedicated, knowledgeable, skilled, caring, professionals who really understand and enjoy Middle School students. These educators show a determination to provide learning that is developmentally appropriate and engaging for young adolescents. They serve as exemplary role models and advocates for each student. They are the “best kept secret” in New Hampshire, and we have them here in Fremont!

Respectfully,

Kelli R. Killen
Middle School Principal



Ellis School Library

Photo courtesy of Kelli Killen

ELLIS SCHOOL STATISTICAL DATA 2004-05
Grades 1-8

Average Daily Membership	452.4
Average Daily Attendance	435.8
Average Daily Absence	16.6
Average Percent Attendance	96.3
Students Completing Grade 8	46

GENERAL FALL REPORT – ENROLLMENT AS OF 10/01/05

Grade 1	77	Grade 5	47
Grade 2	61	Grade 6	60
Grade 3	63	Grade 7	56
Grade 4	56	Grade 8	56

Total: 476

HIGH SCHOOL ENROLLMENT – 2005

Grade 9

Epping High School	6
Sanborn	47
Timberlane	1

Grade 10

Pinkerton Academy	1
Epping High School	33
Newmarket	1
Sanborn	3
Timberlane	1

Grade 11

Pinkerton Academy	1
Epping High School	19
Sanborn	12
Newmarket	7

Grade 12

Pinkerton Academy	3
Epping High School	30
Timberlane	3
Sanborn	2

TOTAL	170
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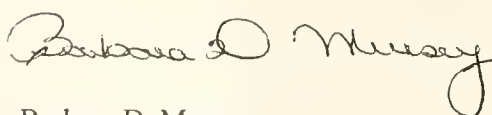
SUPERINTENDENT'S MESSAGE

All children will learn. No child will be left behind. At first thought it is a challenge that we all endorse. Then we begin to ask – what do children learn, how do they learn it, when do they learn, where do they learn, who do they learn it from, how do we prove they learned it, how do we pay for it – and it goes on and on. In essence, the educational charge has changed. However, we have educational systems in place that have not significantly changed to meet this new challenge. It will take different thinking and a break from traditional school structures, and we will have to do it utilizing existing resources.

This school year Ellis School has taken a break from tradition. The faces are the same, but some of their roles have changed. We began the school year with two school principals – one for the elementary and one for the middle school grades. In doing so, we were able to eliminate the curriculum and student management administrative positions and save the district money. More importantly, we were able to improve educational leadership by having each principal responsible for all functions including curriculum, instruction, assessment, and student behavior management for all children within their respective grade levels. In other words the elementary principal is accountable for student learning in grades preschool through grade 4 and the middle school principal accountable for student learning in grades 5 through 8. This separation of responsibility recognizes the differences between elementary and middle school students, and makes for better communication between the school principal, students, staff, parents, and community members.

We have also looked at our teaching staff to better utilize their talents in meeting the challenge - all children will learn. We have reassigned some of our staff to provide two literacy teachers – one in grades 1 to 2 and one in grades 5 to 6. In doing so, we are able to provide vital literacy support in the early years of both the elementary and middle schools. We have also instituted individualized student testing to determine if students are at grade level and if students are making adequate learning gains every year in reading, language, and mathematics. Our goal is to provide instruction to meet the individual needs of students and to document that every student has learned.

We are at the point where the critical supporting structures are in place, and we will be building the rest of the bridge while we walk on it. It is important that we stay the course for it will take several years. It will be challenging, however, it is also important to remember that during this time we have much to be thankful for. Our high school students have a home at Sanborn Regional High School. Our elementary and middle school students have additional space both in school and out with the new addition and playgrounds. We have a caring staff, children eager to learn, and a supportive community. With that going for us, the bridge will be built in record time.



Barbara D. Munsey

REPORT OF THE FREMONT SAU ORGANIZATION STUDY COMMITTEE

Introduction In March, 2005 the voters of the Fremont School District, pursuant to RSA-194-C voted to approve the creation of a Fremont SAU Planning Committee to research and analyze the question of whether the Fremont District should continue its membership in SAU 14 or to seek another form of SAU organization. This action was precipitated by the Chester and Epping School Districts placing the formation of SAU Planning Committees on their school warrants.

SAU 14, made up of the school districts of Chester, Epping and Fremont, had seen a number of developments and observations that led many residents in each community to question the value of continued membership in the SAU. This concern has intensified after two SAU studies by the Chester School District and years of effort by the Fremont School District to work with the Epping District to fund and build a new high school in Epping failed. The Fremont District voted in 2004 for a long-term tuition agreement to send its students to Sanborn Regional High School. As a result the three towns of SAU 14 now send their students to three different high schools – Chester to Pinkerton Academy, Epping to Epping High School, and Fremont to Sanborn Regional High School. This development has made coordination of K-12 curriculum and program at the SAU level very difficult. Also, over the past decade the districts have gradually assumed more responsibility for services and programs in the areas of special education and curriculum previously provided by the central office.

Over the past decade, Fremont has experienced increases in elementary student enrollment impacting the Ellis School and the loss of a receiving high school. Within the past few years significant improvements have been made including a new addition to the elementary school, a long term high school tuition agreement with Sanborn Regional, new school administration, and curriculum improvements. Overall, the Fremont District has received acceptable services from SAU 14. As the smallest member of SAU 14, Fremont would prefer to stay part of a multiple district SAU. However, it must be acknowledged that Chester and Epping residents, as well as the Epping Budget Committee, have more and more questioned the value of the services received from the central office relative to the tax burden of membership in the SAU. Both Chester and Epping have voiced dissatisfaction regarding a perceived lack of attention to their districts by the superintendent or a perceived lack of SAU services or by the cumbersome nature of operating a three-town SAU.

SAU 14 takes up nearly 400 square miles and is served by three different school boards, and governed by a joint board composed of the three school boards for a total of fifteen board members. With the increasing needs of all three school districts, inordinate amounts of time have been spent at night meetings. Scheduling meetings with SAU representation has been an issue due to the various commitments of the three districts. The SAU has been further strained by their need to develop multiple budgets for the three school districts and the SAU, the various Epping scenarios that have occurred under SB-2, the Epping Fremont Cooperative initiative, other Fremont cooperative attempts, and the SAU withdrawal plans for the two prior Chester Committees and the present plans for Chester, Epping and Fremont Committees. SAU 14 staff must supervise and track a total of six collective bargaining contracts which commits members to more evening meetings and more central office management. These time consuming operations

serve to detract from the time needed to improve the educational programs in each district. On top of this there are the increasing state and federal demands.

SAU Planning Committee During the summer of 2005, each of the three districts formed its own committee to examine continued membership in SAU 14. Fremont's Committee was made up of School Board members Peg Pinkham and Lisa Begley, Budget Committee representative Marc Wood, and Community members Mary Jo Holmes, and Nan Perry. The Committee has had two community members withdraw due to the time commitments. Superintendent Barbara Munsey served as a non-voting member of the committee.

Under RSA 194 – C: 2 III, the duties of the Fremont SAU Planning Committee have been to:

1. Study the advisability of establishing a school administrative unit, its organization, operation and control, and the advisability of contracting, maintaining and operating a school or schools for the unit.
2. Estimate any related construction and operating costs for the schools.
3. Investigate financial matters.
4. Prepare educational and fiscal analysis of the impact on the remaining districts and disposition of school administrative assets.
5. Submit a report of its findings and recommendations to school districts in the existing school administrative unit.

Investigation The Fremont SAU Planning Committee met regularly beginning August 25 through November 8, 2005. The Committee identified three possible recommendations to investigate:

1. Recommend that Fremont remain in SAU 14.
2. Recommend that Fremont form a new SAU with the Epping School District.
3. Recommend that Fremont withdraw from SAU 14 and form its own school administrative unit.
4. Recommend that Fremont withdraw from SAU 14 and join with the Sanborn Regional School District.

Members of the Committee reviewed RSA 194-C, reviewed SAU 14 history, and studied the SAU 79 budget for the Gilmanton School District, a district of similar-size to the Fremont community, as well as previous reports of school planning committees. Finally, the committee discussed the pro and con arguments related to remaining in SAU 14, forming a new SAU with another community or communities, and withdrawing from SAU and forming a single district SAU.

1. Remaining in SAU 14 was considered a viable option as Fremont had received satisfactory services at a fair cost, while also receiving the benefits of the other districts' experiences. However, it was recognized that Chester was dissatisfied with SAU 14 and that Epping had a high school needing more services. In addition, the three districts were sending their high school students to three different high schools making it difficult to coordinate. Increasing demands due to federal/state requirements and growth of the

districts have stretched SAU resources. Under these circumstances retaining administration would be difficult.

2. Forming a new SAU with the Epping School District was advantageous as Epping already had an SAU building, the geographic location was good, the districts had similar goals and demographics, and the districts have worked well together. In addition, retention of administration in a two district SAU would be more likely than the present three-district scenario. The possibility of contracting services from Epping was also considered. Disadvantages included the fact that Epping was a larger district with a high school. Fremont has also made the decision to align with the Sanborn Regional School District with the newly voted long-term tuition agreement.
3. Forming a single SAU for the Fremont School District was advantageous in that the SAU could focus on Fremont's needs only, but the cost was prohibitive. In addition the district had no office space, no staff, and no experience to draw from. The possibility of attracting a part-time superintendent was also questioned.
4. Joining SAU 17 for the Sanborn Regional School District was advantageous in that Fremont was investigating a K to 12 system with Sanborn. There was the on-going curriculum alignment, the 20-year tuition contract, the historical connection with Sanborn, and the sharing of costs. The disadvantage is that the Sanborn Regional School District is not ready at this time to pursue a cooperative for the upcoming annual meeting.

Based on this preliminary analysis, the committee voted to actively pursue remaining in SAU 14 as a three district SAU or reorganizing with the Epping School District. However, in late October the Chester and Epping SAU Planning Committees announced their intentions to withdraw from SAU 14 eliminating both of these options. The Chester and Epping decisions also included the recommendation to withdraw effective July 1, 2006.

On November 8th, the Fremont SAU Planning Committee discussed Fremont's future plans to investigate a cooperative school district and the intentions of the Chester and Epping districts. A proposed budget for an Epping SAU contracting services to the Fremont School District was received from the superintendent. The plan called for additional administrative and support staff in addition to the Epping superintendent, business manager, and support staff to meet the SAU needs of Fremont per Appendix A. Previously supplied budgets for remaining in SAU 14 and forming a single-district SAU were also reviewed. A summary of this information is shown below.

1. Remain in SAU 14 - \$171,308 (Appendix B)
2. Contract SAU services with Epping - \$202,245 (Appendix C)
3. Form a Fremont SAU - \$216,782 (Appendix D) *

* Cost does not include set up, rent, utilities or custodial services

Recommendation As a result of this discussion, the Committee voted 5-0 to recommend withdrawing from SAU 14 and contracting SAU services from the Epping School District effective July 1, 2006. This recommendation would provide Fremont with a transitional solution for the provision of SAU services while pursuing a cooperative school district. It is recognized that contracting services with the Epping School District will cost more than that of remaining in

the three district SAU 14. However, it is thought that at least one of the SAU districts will successfully withdraw and it is important for Fremont to prepare for this inevitability and do what is right for Fremont. It is important to note that the cost of forming a Fremont-only SAU would be more costly than the recommended option of contracting SAU services with Epping. A comparative analysis showing administrative and support staff as well as cost is shown in Appendix E.

Process following Recommendation By law, the Fremont Planning Committee is required to develop a plan for providing superintendent services for a proposed school administrative unit that meets all the requirements of RSA 194-C:4 and signed by a majority of the planning committee. The plan must be submitted to the Epping and Chester Districts that make up SAU 14 with Fremont, and be brought to the Fremont District for public hearing and input at least 14 days prior to submission to the State Board of Education. The plan may be revised after such hearings.

By law, the New Hampshire State Board of Education must review the proposed plan within 60 days of submission to ensure that all the services required by RSA 194-C: 4 have been met. The State Board will recommend either for or against the plan's adoption. The plan may be modified to address the State Board of Education's concerns. The plan, including the State Board's recommendation, then goes to the voters of the Fremont School District for acceptance or rejection on March 18, 2006. The Fremont School Board has selected March 18th for annual meeting as the votes for both Chester and Epping will be known.

If a 3/5th majority of voters casting ballots on March 18th vote to adopt the proposed plan, the plan is approved. Fremont will begin contracting SAU services with the Epping School District, effective July 1, 2006.

SAU Office Location The Epping Planning Committee has recommended that their SAU office remain in its present location. The Epping Planning Committee has also acknowledged that Fremont will need some assistance during the transition and has recommended that the Epping District offer SAU services to Fremont on a contractual basis. (Reference: Epping School District Analysis and Plan for Withdrawal from SAU 14)

Financial Impact to Districts As Chester and Epping have decided to withdraw from SAU 14, our fellow SAU districts have included the financial impact on their respective districts in their SAU planning reports. The financial impact to Fremont has already been addressed herein and the cost to Fremont would indeed be more than remaining in the three-district SAU 14.

Educational Impact to Districts As mentioned earlier, each of the three districts is sending their students to three different high schools. Since educational programs are driven by considerations of what standards students should meet when they graduate from high school, it would appear that the educational impact of each school district withdrawing would benefit all the school districts involved. This would apply to Fremont as the Fremont School District has voted to send their high school students to Sanborn Regional High School for the next twenty years.

Disposition of Assets As to the disposition of SAU 14 assets, there are few assets to dispose of. Office equipment such as copiers is leased and the three districts can divide computers used by the SAU equitably. The most significant asset is a \$70,000 accounting software package in which the contract was designed to allow for each individual district to continue using the software for a fee in the event of a withdrawal from the SAU. If the SAU ends the 2005-2006 fiscal year with a fund balance, these funds can be used to pay off the software package. Distribution of other funds and equipment can be decided by the SAU 14 Joint Board per the apportionment or by other agreement. As Epping School District owns the present SAU Office building, disposition of the facility is not an issue.

Public Hearing A Public Hearing on the Proposed Plan for Withdrawal from SAU 14 was held November 21, 2005 at 6:40 p.m. at the Ellis School Media Center. The following points were made by the Committee.

1. SAU 14 superintendent answers to three districts – Chester, Epping and Fremont.
2. SAU 14 has experienced significant student growth and increase in administrative duties.
3. All three districts have different needs due to their independent school systems – Epping with a K-12 system and Chester/Fremont with 1-8 systems.
4. All three districts send their high school students to three different high schools.
5. Coordination of initiatives and programs between the three districts has been an issue.
6. All three districts have SAU planning committees studying SAU services and cost.
7. In recent history SAU 14 has always had a member school district dissatisfied with SAU services.
8. Chester has formed a SAU Planning Committee three times and has petitioned to withdraw from SAU 14.
9. Epping has petitioned to withdraw from SAU 14 as their district can form their own SAU in which the district receives 100% services for the same cost as participating in SAU 14.
10. It is likely that Epping will successfully pass their plan to withdraw from SAU 14, and Fremont would end up in a SAU with Chester.
11. Fremont is presently transitioning their high school students into Sanborn Regional High School.
12. Fremont and Sanborn Regional Cooperative Planning Committees have formed a Joint Cooperative Planning Committee to investigate a K to 12 Sanborn Regional Cooperative School District with Kingston, Newton, and Fremont.
13. Fremont needs transitional SAU services pending formation of a cooperative school district.
14. Fremont is positioned to vote after Chester and Epping at this time and discussion will occur at annual meeting prior to voting.
15. In conclusion the Fremont SAU Planning Committee recommends the withdrawal of Fremont from SAU 14 and a contractual agreement for SAU services with the Epping School District effective July 1, 2006.

Two Fremont School Board Members and a Sanborn Regional School District Cooperative Planning Member attended the public hearing. The Committee was thanked for their good work as well as the Epping School District in offering to provide SAU services during Fremont's time of transition.

Copies of Plan Copies of this plan including appendices were sent to the chairperson of each of the three school districts in SAU 14. Copies were also made available at the hearing and at the schools, town library, and town hall.

NOTE: This report will also include a summary of the State Board of Education response to the plan and its appendices.

Conclusion The Fremont Planning Committee has carefully considered options regarding the future of school administrative services for Fremont and believes firmly that contracting for SAU services with the Epping School District will provide the needed services for the students of Fremont while pursuing a cooperative school district with Sanborn Regional School District. The Committee recommends that voters read the Committee's recommendation carefully, review all the information provided and vote on this question in March 2006.

Respectfully submitted,

Fremont SAU Planning Committee

Peg Pinkham
School Board Representative

Marc Wood
Budget Committee Representative

Lisa Begley
School Board Representative

Mary Jo Holmes
Community Representative

Nan Perry
Community Representative

Education came to be one of the great preoccupations, enlightenment was viewed as the greatest single opportunity to escape...Parents made untold sacrifice to secure learning for their children that they had been denied."

~ John Hope Franklin - US educator, historian "From Slavery to Freedom," 1947

When you have good, workable ideas, and when you know what to do with them, you succeed.

~ Brandon Tartikoff

ACTUAL EXPENDITURES FOR 2004-2005 SCHOOL YEAR

		2004-2005
<u>ACCOUNT</u>		<u>ACTUAL EXPENDITURE</u>
10-		
1100	Regular Education	\$3,319,387
1200	Special Education	\$1,319,931
1400	Other Programs	\$23,866
	SUBTOTAL INSTRUCTION	\$4,663,184
2110	Attendance	\$0
2120	Guidance	\$68,660
2130	Health	\$32,469
2140	Psychological	\$67,572
2150	Speech & Audiology	\$101,513
2160	Physical & Occupational	\$75,329
2210	Improvement of Instruction	\$24,001
2220	Educational Media	\$148,042
2310	School Board	\$51,407
2320	Office of Superintendent	\$150,576
2330	Special Education Administration	\$112,376
2400	School Administration	\$255,782
2600	Operation of Plant	\$281,484
2700	Student Transportation	\$369,421
2900	Support Benefits	\$172,476
	SUBTOTAL SUPPORT	\$1,911,109
4000	Facilities	\$154,857
5100	Debt Service	\$124,146
5200	Fund Transfers	\$30,000
	TOTAL GENERAL FUND	\$6,883,296
21-	TOTAL FOOD SERVICE	\$92,177
22-	TOTAL FEDERAL PROGRAMS	\$153,116
30-	TOTAL CAPITAL PROJECTS	\$2,789,231
10-22	TOTAL ALL FUNDS	\$9,917,820

"Thirteen virtues necessary for true success: temperance, silence, order, resolution, frugality, industry, sincerity, justice, moderation, cleanliness, tranquility, chastity, and humility."

~ Benjamin Franklin

FREMONT SCHOOL DISTRICT

DETAILED EXPENDITURE & REVENUE DATA FOR SPECIAL EDUCATION (HANDICAPPED / DISABLED ONLY) (ALL FUNDS)

REQUIRED PER RSA 32:11-a

<u>EXPENDITURE</u>	<u>2003-2004</u>	<u>2004-2005</u>
Instruction	\$1,377,884	\$1,319,931
Related Services	\$191,192	\$283,978
Administration	\$103,596	\$112,376
Legal	\$176	\$192
Transportation	<u>\$131,956</u>	<u>\$137,055</u>
TOTAL	\$1,804,804	\$1,853,532
 <u>REVENUE</u>	 <u>2003-2004</u>	 <u>2004-2005</u>
Tuition (Local)	\$16,002	\$13,200
Adequate Education (State)	\$357,306	\$0
Catastrophic Aid (State)	\$120,835	\$139,266
Medicaid (Federal)	\$36,420	\$19,248
Disability Programs (Federal)	<u>\$76,279</u>	<u>\$91,932</u>
TOTAL	\$606,841	\$263,645
 EXPENDITURE	 <u>2003-2004</u>	 <u>2004-2005</u>
MINUS REVENUE	\$1,197,963	\$1,589,887

DETAILED EXPENDITURE & REVENUE DATA for SPECIAL EDUCATION (CULTURALLY DEPRIVED, BILINGUAL, AND GIFTED & TALENTED) (ALL FUNDS)

No expense / revenue reported for culturally deprived, bilingual,
or gifted / talented.

*"To secure the blessings of liberty, we must secure the
blessings of learning."*

~ Mary Futrell

FREMONT SCHOOL DISTRICT PAYROLL 2004-2005

EMPLOYEE	GROSS WAGE	EMPLOYEE	GROSS WAGE
Abigail Almon	\$140.00	Robert Ficker	\$800.00
Debra Almon	\$53,477.24	Sherri Ficker	\$17,400.92
Donna Baker	\$27,621.51	Jeanne Finney	\$140.00
Raymond Bernier	\$70.00	Catherine Fitzgerald	\$7,416.62
Lisa Begley	\$1,900.00	Lee Fitzgerald	\$14,080.14
Janine Beck	\$29,685.96	Maria Foley	\$70.00
Theresa Blades	\$17,789.00	Lisa Forsyth	\$34,046.05
Andy Blake	\$1,966.16	Janet Fortin	\$140.00
Denise Bissonnette	\$8,383.07	Gine Genest	\$46,028.07
Kristine Boardman	\$36,366.22	Deborah Gobeil	\$49,370.06
Robin Bolton	\$630.00	James Gough	\$46,106.66
Jennifer Bolster	\$325.80	Sonja Gonzalez	\$45,816.01
Corey Brackett	\$13,827.20	Diane Gray	\$46,873.06
Scott Brown	\$43,570.06	Marian Guidoboni	\$1,500.00
Jason Butler	\$47,000.16	Mary Hale	\$45,448.14
Margaret Callahan	\$3,010.00	Brenda Hamel	\$175.00
Cheryl Catanzaro	\$44,680.95	Benjamin Hayes	\$140.00
Frances Chickering	\$1,200.00	Danielle Hill	\$70.00
Catherine Coconis	\$15,777.06	Donna Hughes	\$2,647.84
Carol Cohen	\$40,453.00	Diane Jackson	\$48,642.49
Jane Colby	\$15,752.83	Kristine Kane	\$37,645.56
Charlene Columbus	\$420.00	Dianne Karpman	\$19,190.04
Hunter Comack	\$13,954.32	Glenn Kazan	\$41,000.03
Cathy Connaughton	\$14,417.06	Cheryl Kearney	\$16,593.99
John Connor	\$36,089.12	Patricia Kelly	\$17,020.58
Gail Contant	\$10,704.41	Christine Kenneway	\$1,500.00
Janis Daniels	\$38,586.15	Dawn Kalgren	\$140.00
Ann Marie Darragh	\$26,399.90	Lisa Kilbride	\$40,916.50
Steven Defronzo	\$2,675.00	Kelli Killen	\$70,290.06
Joan Devries	\$19,412.97	Ruth Knapp	\$26,736.30
Dawn Diburro	\$40,320.10	Kira Knox	\$7,500.64
Sara-Jayne Dolan	\$17,316.69	Matthew Krol	\$1,610.00
Jillian Douglass	\$595.00	Nathan Lake	\$6,273.52
Wendy Downing	\$14,852.80	Nancy Lathrop	\$49,670.06
Joseph Dreyer	\$2,000.00	Shannon Leate-Varney	\$210.00
Ann Durgin	\$70.00	Robin Lee	\$21,393.82
Gail Durocher-Wentworth	\$16,842.21	Dawn Lewis	\$65,075.00
Alexandra Efros	\$41,859.00	Annie Magee	\$70.00
Marlene Emery	\$15,998.82	Laura Magnusson	\$245.00
Carolyn Emmons	\$47,532.24	Leighann Maher	\$29,280.02
Lori-Anne Esancy	\$14,160.39	Keri Mahoney	\$35.00
Lee Evans	\$32,789.90	Tracy Major	\$350.00
Brenda Fabrizio	\$44,520.18	Colleen McClintock	\$48,041.22
Jennifer Farnese	\$695.00	Peter McDonald	\$46,560.17
Jacqueline Fenderson	\$8,174.32	Faye McDonough	\$36,585.16
Patsy Fenton	\$35.00	Karen McNulty	\$385.00
Michael Fernandes	\$35,560.43	John McGondel	\$70.00
Marguerite Ferrer	\$175.00	Gail Miller	\$16,685.08

EMPLOYEE	GROSS WAGE	EMPLOYEE	GROSS WAGE
Maura Milner	\$31,230.16	Katherine Richard	\$175.00
Janet Mitchell	\$140.00	Erica Romano	\$4,340.00
Sarah Neller	\$36,689.00	Deborah Sadler	\$35,996.22
Heather Normandin	\$35,905.20	Elizabeth Sanville	\$9,205.00
Patricia O'Brien	\$1,295.00	Judith Santarelli	\$24,937.55
Lawrence O'Donnell	\$2,310.00	Priscilla Santiago	\$455.00
Sheila O'Neill	\$46,360.16	Katherine Schreiber	\$36,512.72
Carole O'Regan	\$350.00	Annmarie Scribner	\$150.00
Jennifer Ouellet	\$32,734.18	Katherine Segal	\$50,670.06
Yvonne Ouellette	\$5,361.28	Kimberly Senter	\$4,900.00
Michael Pacheco	\$210.00	Christine Sidman	\$35.00
Carrie Parenteau	\$14,746.34	Elizabeth Stanley	\$1,300.00
Nanette Perry	\$20,418.75	Karen Sullivan	\$46,301.98
Kathleen Picone	\$150.00	Cathy Toomey	\$16,230.42
Brenda Pike	\$280.00	Francine Torge	\$42,453.18
Margaret Pinkham	\$1,500.00	Louise Touhy	\$49,170.11
Susan Pipitone	\$46,471.01	Phyllis Turner	\$12,124.50
Robin Pitkin	\$2,380.00	Betty Weir	\$10,008.00
Constance Poliquin	\$27,552.00	Kathryn Whitehouse	\$46,078.06
Noreen Pouliot	\$6,031.77	Vivian Wicker	\$13,453.10
Cornelia Prevost	\$245.00	Suzanne Wicks	\$140.00
Elizabeth Rand	\$14,841.16	Barbara Winter	\$20,386.60
Karen Reed	\$2,415.00	Clair Zarges	\$40,766.47

FREMONT SCHOOL DISTRICT VENDOR PAYMENTS

ABC School Supply	\$516.22	Boston Children's Museum	\$140.00
Academic Therapy Publications	\$83.60	Boston Mutual Life	\$6,357.05
Academic Book Services	\$202.13	BrainPOP LLC	\$134.95
Accucut	\$567.00	Corey Brackett	\$134.44
Accurate Label Designs Inc	\$240.90	Bradford Copy Center	\$422.50
Adventurelore Programs	\$2,100.00	Brichel Center	\$590.00
AEL Trailer Rentals	\$2,156.08	Brodart	\$3,482.83
AGS Publishing	\$586.29	Scott Brown	\$104.90
Amazon.com Credit	\$68.93	Bureau of Educ & Research	\$2,255.00
Alltex	\$1,437.80	Lawrence A Buswell, Jr., PC	\$125.00
Debra Almon	\$104.15	Jason Butler	\$34.00
Alphasmart, Inc	\$791.85	Calloway House Inc	\$368.91
Alran Books	\$95.69	Cambian Learning	\$125.00
Altus Engineering Inc	\$800.00	Captivation Inc	\$434.70
Amer.com	\$445.42	Carolina Biological Co	\$171.08
American Tank Management	\$7,594.00	Carson-Dellosa Publishing Co	\$25.65
Anco Signs	\$2,896.30	Cascade School Supplies Inc	\$1,180.32
Ruth Anderson	\$337.00	Cheryl Catanzaro	\$297.00
Antec Mobile Calibration	\$131.00	CCV Software	\$2,790.56
Arbor Scientific	\$75.89	Central Paper Products	\$3,267.59
ASAIIF	\$125.00	Child Development Center	\$57,195.50
ASD Symposium	\$240.00	Childcraft Education Corp.	\$206.99
A T & T	\$826.46	Churchill Security	\$190.00
Barbara Baker	\$56.00	Classroom Direct	\$821.12
Donna Baker	\$84.35	Clean-O-Rama	\$2,380.50
Barnes and Noble	\$2,400.85	Clubz	\$8,240.00
Baudville	\$448.83	Coast to Coast Security	\$1,221.00
Bauen Corporation	\$2,278,540.00	Cathy Coconis	\$66.48
BCS - The School Supplier	\$229.68	Jane Colby	\$40.00
Be Wireless, LLC/Nextel	\$155.40	Community Interaction	\$37.95
Janine Beck	\$34.00	Charlene Columbus	\$39.00
Ben Franklin	\$1,986.34	Computer Automation Systems	\$2,930.00
Raymond Bernier	\$34.00	Computer Resources Inc	\$1,581.00
Denise Bissonnette	\$39.00	Connecticut Valley Biol. Sup.	\$439.17
Dick Blick	\$451.79	Gail Contant	\$39.00
BMI Educational Services	\$216.05	Conway Office Products Inc	\$9,525.19
BNI Distribution	\$499.04	John Connor	\$85.62
Kristine Boardman	\$73.96	Connectivity Point Design	\$2,836.23
Joseph Bolduc	\$1,460.00	Corporate Express	\$348.60
Jennifer Bolster	\$39.00	David Corriess	\$5,500.00
Robin Bolton	\$39.00	Creative Teaching Press	\$14.74
Bornstein School Memory Trn.	\$134.23	Crystal Spring Books	\$370.69

FREMONT SCHOOL DISTRICT VENDOR PAYMENTS

Janis Daniels	\$1,651.56	Follette Library Resources	\$16,719.27
Delahunty Septic Service	\$2,100.00	Follette Software Company	\$969.00
Dell Marketing LP	\$1,095.92	George J Foster, Inc	\$2,138.40
Delta Education	\$492.76	Janet Fortin	\$34.00
Delta Mechanical	\$123.00	Free Spirit Publishing	\$14.90
DEMCO	\$118.42	Fremont Glass & Door	\$825.00
D&H Distributors	\$667.17	First Student	\$208,810.03
Devine, Millimet & Branch	\$2,900.00	Frey Scientific	\$589.88
Joan Devries	\$39.00	FutureCom-R	\$782.75
Didax Educational Resources	\$51.00	Future Supply	\$837.59
Different Roads to Learning	\$223.00	Garelick Farms	\$10,502.97
Dinsmore Communication	\$7,465.06	Elyse Gallo	\$3,880.00
Discovery Education	\$497.50	GBC	\$24.50
Dividers Plus Inc	\$23,200.00	Gateway Companies	\$1,508.01
Dowling HVACR services	\$25,812.00	G E Capital	\$6,888.00
Driving Force	\$428.50	Gina Genest	\$670.06
Joe Dreyer	\$100.00	GLS	\$4,730.15
The Eagle Tribune	\$1,805.82	Deborah Gobeil	\$314.82
Easter Seals NH	\$20,257.22	Goodwin's Office Products	\$632.87
East Side Entrees	\$21.06	Sonja Gonzalez	\$39.00
EBSCO	\$1,132.84	James Gough	\$81.25
Eckhardt & Johnson, Inc	\$42,301.74	GovConnection Inc	\$97,855.90
Educators Outlet	\$54.97	W W Grainger	\$6,499.32
Educators Publishing Services	\$2,005.37	Diane Gray	\$277.84
Edupress, Inc	\$66.81	Great Bay Upholstery Cleaning	\$630.00
Alexandra Efros	\$50.00	Great Events	\$613.17
Ellis Elem Activity Account	\$16,658.91	Great Horizons	\$3,166.68
Ellis School Hot Lunch Prog	\$1,039.73	Guerwood Holmes Excavating	\$1,675.00
Emergency Battery Maint	\$779.67	Mary Hale	\$1,121.86
Epping School District	\$1,412,806.59	Hallsmith-Sysco Food Services	\$29,428.18
Epping Well and Pump Co.	\$1,975.00	J. L. Hammett	\$188.18
Lori Anne Esance	\$34.00	Hammond & Stephens	\$259.52
Evan Moor Publishing	\$127.43	Handwriting Without Tears Inc	\$2,643.47
Lee Ann Evans	\$106.90	Harbor Eyecare Center	\$236.00
Exeter Flower Shop	\$50.00	Harcourt Assessment	\$194.06
Exeter Locksmith	\$4,596.00	Harcourt Inc	\$9,507.37
Exeter Region Coop School Dist	\$12,004.30	Harcourt School Publishing	\$2,431.91
Exeter Sports	\$2,600.42	Hatch Printing	\$303.60
Eye on Education	\$102.85	Harry Wong	\$807.00
Jennifer Farnese	\$34.00	Haverhill Public Schools	\$28,300.00
Michael Fernandes	\$81.00	Haulaway, Inc	\$73.10
Fire Protection Solutions	\$200.00	Hawthorne Educational	\$267.35
Flagship Bank and Trust Co	\$124,145.92	Hermitage Art Company	\$56.53
Maria Foley	\$34.00	Hewlett Packard	\$1,633.00

FREMONT SCHOOL DISTRICT VENDOR PAYMENTS

High Noon Books	\$187.00	LHS Associates Inc	\$465.05
Highsmith Company	660.97	Library Video, Inc	\$224.33
Hobart Corporation	\$770.40	Lifeshare, Inc	\$21,198.88
Home Depot	\$349.80	Lingui Systems	\$176.80
Houghton Mifflin	\$6,886.94	Living Leadership	\$398.00
W B Hunt	\$276.32	William V, Macgill & co	\$577.65
Hunter School	\$22,650.47	Carolyn Macpherson	\$2,290.00
Interstate Electrical	\$304.33	Mailbox Book Company	\$82.12
Interstate Music Supply	\$1,288.33	George Makhoul	\$900.00
Interact	\$184.73	Mari, Inc	\$19.45
Irving Oil Corporation	\$26,125.22	Frank Marinace	\$158,225.00
Insect Lore	\$65.80	Marco Products Inc	\$72.33
Institute Educational Devt	\$895.00	May Institute	\$2,583.50
Interim Health Care	\$6,058.00	Colleen McClintock	\$843.51
Diane Jackson	\$91.04	Faye McDonough	\$486.20
Janelle Publications	\$89.10	McGraw-Hill Companies	\$3,212.09
JFC Contracting	\$22,715.54	Meds - PDN	\$615.00
Don Johnstone	\$215.00	Medford Electronics	\$375.00
Frederick Jones	\$2,602.05	Karen McNulty	\$34.00
Joans Flower Shed	\$56.00	Maura Milner	\$772.41
Dawn Kalgren	\$39.00	Miller Engineering	\$7,011.00
Dianne Karpman	\$669.31	Minuteman Press	\$1,290.85
Glenn Kazan	\$2,215.93	Moore Medical Corp	\$1.43
Kids Discover	\$85.00	Arlene Moore	\$353.28
Lisa Kilbride	\$60.70	Marlene S. Morgan	\$2,637.50
Kidz Play	\$640.00	Melissa Mullaney	\$11,600.00
Kelli Killen	\$192.63	Music in Motion	\$26.90
Kinko's	\$315.00	NASCO	\$152.24
Kitchen Clean	\$6,180.00	Nashua Children's Home	\$41,052.68
Kira Knox	\$79.10	National Business Furniture	\$12,366.59
Nathan Lake	\$39.00	National Business Institute	\$1,024.00
Lakeshore Learning	\$490.17	National Council Teacher of Math	\$72.00
Carolyn Lampiris	\$34.00	Sarah Neller	\$135.00
Melissa Lapan	\$34.00	New England Office Supplies	\$42.30
Susan Lane	\$34.00	NELMS	\$975.00
Language Circle Enterprises	\$273.90	NERA	\$150.00
Nancy Lathrop	\$143.69	NHAHPERD	\$90.00
League School - Greater Boston	\$11,029.86	NHASEA	\$385.00
Learning Links Inc	\$1,182.72	NHASCD	\$720.00
Linda LeClair	\$25.50	NHASP	\$590.00
Leighann Maher	\$250.00	NHDES	\$450.00
Armand Lemire	\$444.42	NH Fischer Cats	\$455.00
Dawn Lewis	\$3,172.83	NHMA Membership	\$61.05
LGC Healthtrust	\$512,019.51	NH Middle Level Education	\$60.00

FREMONT SCHOOL DISTRICT VENDOR PAYMENTS

NH Municipal Bond Bank	\$14,280.00	Public Service Co of NH	\$48,783.60
National Middle School Assoc	\$413.00	Quill Corporation	\$786.94
Northwest Evaluation	\$5,995.00	Virginia Quinn Schmidt	\$1,130.00
NH School Counselor	\$30.00	Rainbow Publishing	\$35.00
NH Retirement System	\$60,164.20	Ray Supply	\$101.64
NHSAA	\$375.00	Really Good Stuff Inc	\$160.70
NHSBA	\$3,170.24	Regional Program	\$55.00
NHSTE	\$1,089.84	Regional Services & Education	\$13,119.46
NHSTA, Inc	\$110.00	Anita Remig	\$500.00
Heather Normandin	\$344.84	Responsive Classroom	\$21.50
Northwest Textbook Depository	\$585.82	Gary Reynolds	\$34.00
NSPRA	\$140.95	Katherine Richard	\$39.00
Patricia O'Brien	\$34.00	The Rinks at Exeter	\$125.00
Sheila O'Neill	\$39.00	Riverside Publishing Company	\$867.64
Robin O'Day	\$75.00	Erica Romano	\$34.00
Original Crispy Pizza Crust Co	\$5,992.98	RMC Cabling Services	\$2,101.81
Ozzy's Market & Deli	\$573.22	James R Rosencrantz & Sons	\$566.87
Jennifer Ouellet	\$148.05	Rowe's Gas Station	\$77.80
Parts and Pieces Unlimited	\$1,574.40	Rudolph Electrical	\$6,724.83
Amanda S Josiah Page MS	\$6,865.00	Deborah Sadler	\$2,410.00
Palmer Gas Co	\$831.15	Safeway Transportation	\$3,279.00
PCI Educational Publishing	\$406.19	Sage Publications	\$246.60
Peaceworks	\$131.89	Sanborn Regional Sch Dist	\$139,135.68
Pearson Education	\$3,143.54	Judith Santarelli	\$34.00
Perfection Learning	\$1,365.82	Elizabeth Sanville	\$34.00
Perkins	\$1,515.60	SAU # 14	\$160,723.54
Nanette Perry	\$69.47	SAU #31	\$80,052.84
Perspectives Counseling Serv	\$165.00	Schiavi Leasing Corporation	\$46,080.00
Pilgrim United Church	\$400.00	Scholastic Inc	\$4,023.43
Pinkerton Academy	\$162,389.24	School Health Corporation	\$75.07
Robin Pitkin	\$39.00	School Specialty Inc	\$6,026.64
Plank Road Publishing	\$140.18	School Videos	\$136.30
Plodzick & Sanderson	\$5,500.00	Scott Electric	\$155.05
Connie Poliquin	\$295.29	Annmarie Scribner	\$114.00
Positive Promotions	\$242.24	SDE Registrations	\$708.00
Portsmouth Paper Co	\$1,767.68	Seacoast Family YMCA	\$560.00
Postmaster, Fremont	\$518.00	Seacoast Analytical Srvc	\$60.00
Premier School Agendas	\$1,788.00	Seacoast Education Svc	\$4,230.10
Primex	\$25,308.00	Seacoast Learning Collaborative	\$75,196.21
Pro Ed	\$114.40	Seacoast Newspapers	\$5,855.14
Proctor Academy	\$12,882.76	Katherine Segal	\$82.46
Project for School Innovation	\$79.80	Sensory Comfort	\$537.41
Prof Software for Nurses	\$1,134.00	SERESC	\$175.00
Provider Enterprises	\$133,610.80	Shiffler Equipment Sales	\$46,774.28

FREMONT SCHOOL DISTRICT VENDOR PAYMENTS

Simplex Grinnell LP	\$2,802.25	TEI Imaging Solutions	\$155.00
Slater Software	\$302.00	Matthew Thomas	\$44.00
Software House Intl	\$6,998.00	Tidal Communications	\$1,285.34
Skillhouse Seminars	\$398.00	Timberlane Regional School Dist	\$43,940.00
Soule, Leslie; Kidder	\$12,453.86	Francine Torge	\$243.57
Southeastern Regional	\$9,656.00	Cathy Toomey	\$40.00
Southpaw Enterprises	\$226.31	Trend Enterprises	\$66.01
The Speech Bin	\$308.60	Treasurer, State of NH	\$1,598.17
Sportime	\$1,623.36	Treehouse Inc	\$1,252.40
Sprint	\$334.49	Triarco	\$318.17
St Anselms College	\$195.00	Louise Toohey	\$140.23
S&S Education	\$44.55	Turner Educational Products	\$281.94
Ann Stackpole	\$36.00	University Cap and Gown	\$299.00
James Stanfield	\$1,317.80	University of Nebraska	\$139.00
Elizabeth Stanley	\$88.79	UNH Institute on Disability	\$360.00
Staples Credit Plan	\$12,738.06	Ultimate Bouquet	\$75.00
M D Stetson Company	\$8,094.16	Union Leader Corporation	\$2,422.42
MD Angus Assoc	\$66.00	United Health Supplies	\$132.82
Strikers East	\$222.75	U.S.I.	\$2,360.54
Story Smith Pediatric Clinic	\$85.00	UPS	\$99.15
Sundance Publishing	\$4,674.21	Verizon	\$10,359.68
Sunburst Technology	\$623.95	Vocational Assessment Center	\$5,625.00
Super Duper School Co	\$875.24	Laurie Waller	\$3,740.00
Superior Fire Protection	\$600.00	Walmart	\$86.75
Syvertsen Corporation	\$3,817.75	Ward's Natural Science	\$125.06
Melody Talley	\$825.00	Betsy Weir	\$39.00
The Teacher Institute	\$98.00	Web Solutions of America	\$275.00
Teacher Created Materials	\$174.33	Weekly Reader Corporation	\$192.60
The Teachers Room	\$62.06	Window Within	\$3,542.25
Teachers Video Company	\$981.93	Henry S Wolkins Inc	\$743.23
Teaching Resource Center	\$97.35	Work Opportunities Unlimited	\$24,216.80
Teaching and Learning	\$30.45	Clair Zarges	\$94.17
Team Management Briefings	\$99.00	Zelin & McCormack	\$208.00

SCHOOL ADMINISTRATIVE UNIT NO. 14 BUDGET: 2006-2007

DISTRICT APPORTIONMENT

CHESTER, EPPING, & FREMONT SCHOOL DISTRICTS

ADOPTED NOVEMBER 14, 2005

SCHOOL DISTRICT	2004		2003-2004		2006-2007	
	EQUALIZED VALUATION	VALUATION PERCENT	PUPILS (ADM-A)	PUPIL PERCENT	COMBINED PERCENT	DISTRICT APPORTIONMENT
CHESTER	\$492,284,515	34.21%	623.0	28.95%	31.58%	\$235,421
EPPING	\$575,717,133	40.01%	1094.7	50.86%	45.44%	\$338,725
FREMONT	<u>\$370,811,083</u>	<u>25.77%</u>	<u>434.5</u>	<u>20.19%</u>	<u>22.98%</u>	<u>\$171,308</u>
TOTAL	\$1,438,812,731	100.00%	2152.2	100.00%	100.00%	\$745,454
SCHOOL DISTRICT	2003		2002-2003		2005-2006	
	EQUALIZED VALUATION	VALUATION PERCENT	PUPILS (ADM-A)	PUPIL PERCENT	COMBINED PERCENT	DISTRICT APPORTIONMENT
CHESTER	\$448,835,246	36.15%	729.0	31.81%	33.98%	\$241,286
EPPING	\$473,450,449	38.14%	1136.2	49.58%	43.86%	\$311,408
FREMONT	<u>\$319,146,303</u>	<u>25.71%</u>	<u>426.3</u>	<u>18.60%</u>	<u>22.16%</u>	<u>\$157,306</u>
TOTAL	\$1,241,431,998	100.00%	2291.5	100.00%	100.00%	\$710,000
Chester school population decreased by 106 students and their SAU cost decreased \$5,865.						
Epping school population decreased by 41.5 students and their SAU cost increased \$27,317.						
Fremont school population increased by 8.2 students and their SAU cost increased \$14,002.						
					SCHOOL DISTRICT	2005-2006 to 2006-2007
					CHESTER	(\$5,865)
					EPPING	\$27,317
					FREMONT	<u>\$14,002</u>
					TOTAL	\$35,454

S-2006-2007-APPORTIONMENT

NOTICE OF PUBLIC HEARING
AND
SCHOOL ADMINISTRATIVE UNIT No. 14 MEETING

A Public Hearing and a School Administrative Unit No. 14 Meeting on this proposed budget for School Administrative Unit No. 14 will be held on Monday, November 14, 2005, 7:00 p.m. at the SAU Office, Epping Central School, Epping, NH.

School Administrative Unit No. 14 includes the School Districts of Chester, Epping and Fremont.

2006-2007
SCHOOL ADMINISTRATIVE UNIT No. 14 BUDGET

EXPENDITURES:

10-2320-110-00 Officers	\$ 625
10-2320-111-00 Administrative Salaries	299,015
10-2320-115-00 Staff Salaries	189,499
10-2320-211-00 Health Insurance	55,530
10-2320-212-00 Dental Insurance	6,646
10-2320-213-00 Life Insurance	964
10-2320-214-00 LTD Insurance	1,590
10-2320-220-00 FICA	37,419
10-2320-231-00 Retirement	30,085
10-2320-240-00 Professional Improvement	5,340
10-2320-250-00 Unemployment Insurance	306
10-2320-260-00 Workers Compensation	2,397
10-2320-291-00 Staff Development	3,500
10-2320-330-00 Legal	500
10-2320-331-00 Payroll Services	11,537
10-2320-333-00 Auditor	3,900
10-2320-420-00 Office Cleaning	3,500
10-2320-421-00 Waste Removal	800
10-2320-430-00 Computer	11,200
10-2320-431-00 Service Contracts & Equipment Repair	6,420
10-2320-441-00 Rent	20,000
10-2320-531-00 Telephone	7,500
10-2320-534-00 Postage	3,350
10-2320-580-00 Outside Unit Travel	3,000
10-2320-585-00 Inside Unit Travel	8,000
10-2320-610-00 Office Supplies	14,000
10-2320-622-00 Electricity	6,000
10-2320-624-00 Heat	7,800
10-2320-640-00 Publications	2,000
10-2320-738-00 Replace Computer Equipment	0
10-2320-810-00 Dues	3,030
10-2320-890-00 Miscellaneous	<u>1</u>
TOTAL EXPENDITURE	745,454

REVENUES:	0
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TOTAL SHARED BY SCHOOL DISTRICTS	745,454
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PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Fremont School District
Fremont, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2005 which collectively comprise the Fremont School District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express opinions on the financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Fremont School District as of June 30, 2005, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements. The combining and individual fund statements and schedules are presented for the purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

September 30, 2005

*Plodzik & Sanderson
Professional Association*

EXHIBIT A-1
FREMONT SCHOOL DISTRICT
Balance Sheet
Governmental Funds
June 30, 2005

	<u>General</u>	<u>Roof Renovations</u>	<u>Grants</u>	<u>Other Governmental Funds</u>	<u>Total Governmental Funds</u>
ASSETS					
Cash and cash equivalents	\$ 510,498	\$	\$	\$ 15,617	\$ 526,115
Investments		156,618			156,618
Intergovernmental receivable			18,353	70,530	88,883
Interfund receivable	<u>66,952</u>				<u>66,952</u>
Total assets	<u>\$ 577,450</u>	<u>\$ 156,618</u>	<u>\$ 18,353</u>	<u>\$ 86,147</u>	<u>\$ 838,568</u>
LIABILITIES AND FUND BALANCES					
Liabilities:					
Accounts payable	\$ 26,794	\$ 10,837	\$	\$	\$ 37,631
Accrued payroll	5,416				5,416
Contracts payable		1,885			1,885
Interfund payable	<u></u>	<u>38,553</u>	<u>18,353</u>	<u>10,046</u>	<u>66,952</u>
Total liabilities	<u>32,210</u>	<u>51,275</u>	<u>18,353</u>	<u>10,046</u>	<u>111,884</u>
Fund balances:					
Reserved for encumbrances	139,604	20,800			160,404
Reserved for special purposes	138,200				138,200
Unreserved, undesignated, reported in:					
General fund	267,436				267,436
Capital project fund		84,543			84,543
Special revenue funds				76,101	76,101
Total fund balances	<u>545,240</u>	<u>105,343</u>	<u></u>	<u>76,101</u>	<u>726,684</u>
Total liabilities and fund balances	<u>\$ 577,450</u>	<u>\$ 156,618</u>	<u>\$ 18,353</u>	<u>\$ 86,147</u>	<u>\$ 838,568</u>

Fremont School Calendar 2006-2007

Approved 1/10/06

August/September (23)

M	T	W	TH	F
21	(22)	(23)	(24)	X
28	29	30	31	No School
No School	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

8/28 First Day for Students

Labor Day Weekend: September 1-4

October (20)

M	T	W	TH	F
2	3	4	5	(6)
X*	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

*Columbus Day

November (18)

M	T	W	TH	F
		1	2	3
6	7	8	9	X*
13	14	15	16	17
20	21	Thanksgiving Holiday		

27 28 29 30

*Veterans Day

December (16)

M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
X	X	X	X	X

12/25 – 1/1/07 Holiday Vacation

January (21)

M	T	W	TH	F
X	2	3	4	5
8	9	10	11	12
X*	16	17	18	19
22	23	24	25	26
29	30	31		

*Civil Rights Day

Legend: () = Teacher Workday
No School for Students

February (17)

M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23

-----WINTER VACATION-----

(February 26 – March 2)

March (19)

M	T	W	TH	F
5	6	7	8	9
12	13	14	15	X*
19	20	21	22	23
26	27	28	29	30

* School Closed

April (16)

M	T	W	TH	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20

-----SPRING VACATION-----

30

(April 23 – 27)

May (22)

M	T	W	TH	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
X*	29	30	31	

*Memorial Day

June (8)

M	T	W	TH	F
				1
4	5	6	7	8
11	12*	(13)	14	15
18	19	20	21	22
25	26	27	28	29

*Last day if no cancellations

Total Days for Teachers - 185

Total Days for Students - 180

**Town of Fremont NH
General Information**

Website: www.Fremont.nh.gov

Emergency: DIAL 9 1 1

Car Registration: Register with Town Clerk. Bring copy of registration and proof of identification and residence.

Dog Registration: Register by April 30th annually (with the Town Clerk); if dog is over 3 months old.

Newsletter: Published monthly with submittals due by the 15th of the month prior, by email to FremontTA@comcast.net. Contact Heidi Carlson with questions or for information.

Tax Assessing and General Town Information: Contact the Selectmen's Office at 895-2226.

Trash & Recycling Collection: Performed by private contract with Cape Disposal. Collection days are Wednesday and Thursday except for major holidays as posted. Contact Cape with any questions or concerns at 778-7150. Contact the Selectmen's Office for other information.

Voter Registration: Register with Town Clerk during any office hours, the day of an election at the polls, or with the Supervisors of Checklist during any posted session. Verification of age, domicile and citizenship are the requirements to register to vote.

Winter Parking Ban: In effect from November 15th to April 1st, no parking on any public street or any town-owned right-of-way or town -owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

Planning Board: Generally meets the 2,3, and 4th Wednesdays of the month at 7:30 pm

Zoning Board: Generally meets on the last Tuesday of the month at 7:00 pm

Board of Selectmen: Meets weekly on Thursday evenings at 6:00 pm

Conservation Commission: Meets the 1st and 3rd non-holiday Monday of the month at 7:30 pm

Open Space Committee: 1st and 3rd Tuesday of the month at 7:00 pm

Parks & Recreation: Meets the 2nd Wednesday of the month at 7:00 pm

Call the Selectmen's Office at 895-2226 or check monthly schedules posted and published in the Newsletter or on the website for up to date information on public meetings.

Congressional Information

State Representatives

Penn Brown 679-1766
153 Old Hedding Rd # 40
Epping NH 03042

Dan Itse 642-5713
20 Kelsey Drive
Fremont NH 03044

Ron Nowe 679-9885
72 Depot Road
Epping NH 03042

State Senator

John S "Jack" Barnes 895-9352
PO Box 362
Raymond NH 03077

United States Senators

Judd Gregg 622-7979
41 Hooksett Road, Unit 2
Manchester NH 03104

www.senate.gov

John E Sununu 647-7500
1589 Elm Street Suite 3
Manchester NH 03101

United States Representatives

Charlie Bass 226-0249
142 North Main Street
Concord NH 03301

www.house.gov

Jeb Bradley 641-9538
1095 Elm Street
Manchester NH 03101

NH: www.state.nh.us
www.nh.gov

SELECTMEN'S OFFICE
TOWN OF FREMONT
PO BOX 120
FREMONT NH 03044-0120

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PRESORTED STANDARD
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PERMIT NO. 5

RESIDENT
TOWN OF FREMONT
FREMONT NH 03044



IN AN EMERGENCY - DIAL 911