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ALTON N.H.



ALBERT R. WILDER
MUNICIPAL BUILDING
ALTON POLICE DEPARTMENT
ERECTED 1987

TOWN REPORT
1988

377-102

DATES TO REMEMBER

January 1	Fiscal year begins
January 25	First day for Candidates to declare for Town Election
February 3	Last day for Candidates to declare for Town Election
February 7	Last day for submission of Petitions for Warrant Articles
March 18	Annual School District Meeting
March 14	Annual Town and School Elections
March 15	Annual Town Meeting
April 1	All property both real and personal, assessed to owner this date
April 15	Last day to file for Veteran's Exemption
April 15	Last day for qualified persons over 65 to apply for Expanded or Adjusted Elderly Exemption
April 17	Last day to file for Property Tax Inventories
April 30	Last day to license dogs
July 1	First half of semi-annual tax billing commences to draw interest at 12 percent
December 1	Unpaid real estate and personal taxes commence to draw interest at 12 percent
December 31	Fiscal year closes

ANNUAL REPORT OF TOWN OFFICERS

Population	3,899
Net Tax Valuation, 1988	\$113,752,206
Tax Rate 1988	\$37.25/1,000

GOVERNOR
John J. Sununu

STATE SENATOR
George E. Freese

STATE REPRESENTATIVES
Matthew J. Locke
Milton G. Jensen

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TOWN OFFICERS

SELECTMEN

Russell Jones, Chairman Term Expires 1989
Patricia C. Merrill Term Expires 1990
Robert L. Calvert Term Expires 1991

TOWN ADMINISTRATOR

Pamela L. Andrade

ADMINISTRATIVE ASSISTANT

Judy E. Biggar

MODERATOR

Marion L. MacDonald Term Expires 1990

TOWN CLERK

Gwendolyn M. Jones Term Expires 1991

TREASURER

Helen M. Sullivan Term Expires 1991

TAX COLLECTOR

Anne M. Kroeger Term Expires 1991

CHIEF OF POLICE

Thomas J. Mynczywor

BUILDING INSPECTOR / HEALTH OFFICER

Michael F. Stanley

TOWN PLANNER

Amanda Skinner

WELFARE OFFICER

A. William Heidke Term Expires 1989

LIBRARIAN

Patricia Merrill

ROAD AGENT / LANDFILL SUPERVISOR

Richard Drew Term Expires 1991

TRUSTEES OF TRUST FUNDS

Joseph R. Houle, Chairman Term Expires 1989
Harold A. Copeland Term Expires 1990
Jean Roberts Term Expires 1991

TRUSTEES OF PUBLIC LIBRARY

David Countway, Chairman	Term Expires 1989
Shirley Copeland	Term Expires 1990
Ella Marie Carr	Term Expires 1991

BOARD OF ADJUSTMENT

David Birdsey	Resigned
Roger Matthewman, Chairman	Term Expires 1991
Paul Todd	Term Expires 1992
Bradford Shapleigh	Resigned
Sylvia Leggett	Term Expires 1990
Luann Dadura	Term Expires 1993
Pauline Tilton	Term Expires 1989
Betsy Kretschler, Alternate	
Milton Jensen, Alternate	

BUDGET COMMITTEE

Cynthia Watkins	Term Expires 1989
Harold Finethy	Term Expires 1989
Roger Clark	Term Expires 1990
Gerald Fifield	Term Expires 1990
Harold Clough	Term Expires 1990
Kim Kroeger, Chairman	Term Expires 1989
John Lord	Term Expires 1991
Ruth Messier	Term Expires 1991
Jim Newton, School Board	Russell E. Jones, Selectman Member

CONSERVATION COMMISSION

Ted Cohner	Term Expires 1989
Frank DeCoster	Term Expires 1989
Arthur J. Dyck	Term Expires 1990
Thomas Hoopes, Chairman	Term Expires 1990
Michael Burke	Term Expires 1989

LCIP COMMITTEE

Judy Biggar, Chairman	Donald Byker
Juliet Peverley	Winnifred Byker
Timothy Sheldon	Ann Norman-Burke
G. Winchester Stone	Kenneth Chamberlain
Patricia Merrill, Selectmen's Rep.	

GILMAN MUSEUM COMMITTEE

Anna Haase	Term Expires 1990
Eleanor Hayes	Term Expires 1991
Charles Shields	Term Expires 1989

WATER COMMISSIONERS

Robert Boudrow	Term Expires 1991
Robert Tilton, Chairman	Term Expires 1990
John E. Streeter	Term Expires 1989

SUPERVISORS OF THE CHECKLIST

Alice S. Ziegra, Chairman Term Expires 1992
 Jean P. Roberts Term Expires 1991
 Cynthia A. Duffek Term Expires 1990

PARKS & PLAYGROUND COMMITTEE

Jonathan Downing, Chairman Term Expires 1989
 Hebert Persan Resigned
 Barbara Francis Term Expires 1990
 James Belisle Term Expires 1990
 Nancy Johnston Term Expires 1989

PLANNING BOARD

Thomas Varney, Chairman Term Expires 1990
 Michael MacDonald Resigned
 Michael Burke Term Expires 1991
 Robert Rosanne Term Expires 1990
 Patricia Merrill, Selectmen Rep. Term Expires 1989
 Kenneth Chamberlain Term Expires 1989
 William Bunker Term Expires 1989
 Joseph Bristol Term Expires 1989

FIRE CHIEF

Russell E. Jones

FIRE WARDS

Robert Reinholz Term Expires 1989
 Harold A. Clough Term Expires 1990
 Russell E. Jones Term Expires 1991

FOREST FIRE WARDEN

Russell E. Jones

DEPUTY FOREST FIRE WARDENS

Harold A. Clough, Special Deputy, Permits	Robert Reinholz
Norman Barrett	Robert Witham
Henry J. Nowe	Seldon Alden, permits
Irving Roberts, permits	

ALTON BAY IMPROVEMENT COMMITTEE

Cathy Mars, co-chairman	June Howell
Scott Williams, co-chairman	Philip Laurion
Ella Marie Carr	Arlene Fiore
Barbara Gibbs, Alt.	Joan DeRoche
Joan Lemay, Resigned	Ruth Messier
Donald Gedney	

CEMETERY TRUSTEES

Brenda Bowman Term Expires 1989
 Harold Copeland Term Expires 1990
 Thomas Hoopes Term Expires 1991

LAKES REGION PLANNING COMMISSION

Nancy Mayville

Juliet E. E. Peverley

LANDFILL COMMITTEE

Theodore Cole

WAGE & SALARY REVIEW BOARD

Eldon C. Swim, Chairman	Term Expires 1989
J. Leo Meehan, Jr.	Term Expires 1989
Dwight Dobin	Term Expires 1989
Kenneth B. Gilbert	Term Expires 1989
Robert Calvert, Selectmen's Rep.	Term Expires 1989
George Steven	Term Expires 1989

REPRESENTATIVE TO GENERAL COURT

Matthew J. Locke (1983-88)
Milton G. Jensen (1985-88)

JUSTICE OF MUNICIPAL COURT

David O. Huot

CAPITAL IMPROVEMENT COMMITTEE

Thomas W. Varney
James Newton, School Board Rep.
Richard Headley
Theodore Cole, Chairman
Robert Calvert, Selectmen Rep.

John Duffek
Irving Roberts
Nancy Mayville
David McKenney

OLD HOME WEEK COMMITTEE

Pat Brady, Co-chairman
John Irving, Co-chairman
John Conboy, Advisor
Joanne Fiorini
Marion MacDonald
Don Matson
Linda Matson

Barbara Ciampo
Doris Selfridge
Sheila Harris
Barbara Bohanon
Jerry O'Rourke
Mary Ann Ryan

TOWN OF ALTON, NEW HAMPSHIRE

TOWN HALL OFFICES

Selectmen's Office	875-2161
HOURS: Monday thru Friday — 8:30 to 4:30 p.m.	
Tax Collector	875-2171
HOURS: Monday thru Friday — 8:30 to 4:30 p.m.	
Town Clerk	875-2101
HOURS: Monday thru Friday — 8:30 to 4:30 p.m.	

Building Inspector/Health Officer	875-5095
HOURS: Wednesday 1:00 p.m. to 4:00 p.m.	
Saturday 8:00 am. to 12:00 p.m.	
Tuesday thru Friday - 8:00 a.m. to 5:00 p.m. by appointment	
Planning Board	875-5095
HOURS: Monday thru Friday - 8:30 a.m. to 4:30 p.m.	
The Planner is available by appointment.	
Welfare Officer	875-2171
HOURS: By appointment only.	

LANDFILL

HOURS:	Monday, Tuesday, Thursday, Friday	8:00 a.m. to 3:30 p.m.
	Saturday	7:30 a.m. to 3:00 p.m.
	Sunday, Wednesday, Holidays	CLOSED

NOTE: Non-burnable furniture, mattresses, tires, and scrap metals will only be accepted on Mondays and Saturdays.

HOLIDAYS:	New Year's Day	Labor Day
	Washington's Birthday	Veteran's Day
	Fast Day	Thanksgiving Day
	Memorial Day	Day after Thanksgiving
	Independence Day	Christmas Day

LIBRARY

TELEPHONE	875-2550	
HOURS:	Monday and Wednesday	2:00 p.m. to 8:00 p.m.
	Friday	9:00 a.m. to 5:00 p.m.
	Saturday	9:00 a.m. to 1:00 p.m.

GILMAN MUSEUM

HOURS:	July thru Labor Day	
	Wednesday and Saturday	2:00 p.m. to 5:00 p.m.
	1st Sunday of Month	2:00 p.m. to 5:00 p.m.

EMERGENCY TELEPHONE NUMBERS

Fire Department	875-3333
Police Department	875-3752
Ambulance	875-3752

MEETINGS

Board of Selectmen	Every Monday Morning 8:00 am. - By Appointment
Planning Board	1st Tuesday of each month 7:00 p.m. - By Appointment
Board of Adjustment	2nd Thursday of every month By Appointment
Gilman Library Trustees	3rd Monday of every month 3:30 p.m.
Conservation Commission	Alternate Thursdays 7:00 p.m.
Parks & Playground Committee	On Call
Water Commissioner	4th Thursday of every month 7:30 p.m. By Appointment

*Under the New Hampshire open Meeting Law, all Board and Committee Meetings are open to the public and the public is cordially invited and urged to attend.

**MARCH 8, 1988 ALTON CENTRAL FIRE STATION
COUNTY OF BELKNAP, ALTON, NEW HAMPSHIRE**

Pursuant to the foregoing warrant, the meeting was called to order at 7 a.m. by the Moderator, Marion L. MacDonald. Town and School Warrants of meetings were read. Rae Jean Dobson moved to take up the rest of the articles of the Town Warrant at the continuation of meeting to be held at the Alton School the following evening, motion seconded by Helen Laurion. The moderator announced that absentee ballots would be counted at 1 p.m. The polls were opened at 7:05 a.m. and closed at 6 p.m. (Hours changed this year for the first time at town election.)

At a legal meeting of the Inhabitants of the Town of Alton on the 8th day of March 1988 at the Alton Central Fire Station at 7:a.m. in the morning, the following votes of the Inhabitants present and qualified to vote in open meeting and those residents who had legally qualified to vote by Absentee Ballot, given with the Moderator and said Moderator in said meeting in the presence of the Town Clerk and other election officers, counted and sorted said votes cast, with the name of every person voted for and the number of votes for each person.

There were a total of 752 votes cast at the polls and 94 absentee ballots were received. The total names on the checklist was 2393. Total votes cast 846. Signed and sealed in the presence of the Selectmen with the total vote cast announced by the Moderator. Ballots sealed at 10:40 p.m.

Moderator: Marion L. MacDonald
Town Clerk: Gwendolyn M. Jones
Assistant Clerk: Phyllis Draper
Tally Clerks: Thomas Fry Barbara Fortier
 Rae Jean Dobson Helen Laurion

Ballot clerks for counting ballots: Eileen Brown - Assistant Clerk, Eileen Woodland - Assistant Clerk, Linda Troendle, Warren Leary, Robert Tilton, Martin Cornelissen, Jean Irving, Barbara Francis, Sylvia Countway, Martha Headley, Deborah Burton, Judy Fry, Mary Cornelissen, Ted Cole - Assistant Clerk.

OFFICERS ELECTED AT THE MARCH 8, 1988 TOWN MEETING

SELECTMAN FOR THREE YEARS:

Robert L. Calvert 658

TOWN CLERK FOR THREE YEARS:

Gwendolyn M. Jones 787

TAX COLLECTOR FOR THREE YEARS:

Kenneth B. Gilbert 357
Anne M. Kroeger 462

TREASURER FOR THREE YEARS:

Helen M. Sullivan 519
Crystal E. Wyatt 262

TRUSTEE OF TRUST FUNDS FOR THREE YEARS:

Jean Roberts (write-in) 35

CEMETERY TRUSTEE FOR THREE YEARS:

Thomas C. Hoopes 742

LIBRARY TRUSTEE FOR THREE YEARS:

Ellamarie N. Carr 749

WATER COMMISSIONER FOR THREE YEARS:

Robert L. Boudrow 468
Robert D. Sederquist, Jr. 315

FIRE WARD FOR THREE YEARS:

Russell E. Jones	764
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HIGHWAY AGENT FOR THREE YEARS:

Richard J. Bassett	195
Carl C. Ciampo, Jr.	50
Richard P. Drew	216
Richard E. Helie	37
Albert D. Morse, Jr.	93
James C. Newton	152
Malcolm F. Simonds	80

PLANNING BOARD FOR THREE YEARS - ELECT TWO:

Michael M. Burke	228
Nancy J. Mayville	223

PLANNING BOARD FOR ONE YEAR - ELECT TWO:

William Bunker	118
Kenneth W. Chamberlain	236
Daniel J. Gibson	78
John F. Tauscher	71

BUDGET COMMITTEE FOR THREE YEARS - ELECT THREE:

Ruth Messier	266
Margot Walker	22
John Lord	11

BUDGET COMMITTEE FOR TWO YEARS:

Gerald Fifield (write-in)	28
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BUDGET COMMITTEE FOR ONE YEAR:

Cynthia M. Watkins	248
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SUPERVISOR OF THE CHECKLIST FOR SIX YEARS:

Jean P. Roberts	767
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MODERATOR FOR TWO YEARS:

Marion L. MacDonald	790
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ZONING ORDINANCE AMENDMENT RELATING TO FLOODPLAINS

To see if the Town will vote to agree to participate in the National Flood Insurance Program by adopting the Floodplain Development Ordinance as required by the Federal Emergency Management Agency and REPEAL THE PREVIOUS National Flood Insurance Program adopted in 1975.

(Recommended by the Planning Board)

YES - 566

NO - 152

There were 2393 names on the checklist. 752 votes were cast at the polling place with 94 absentee ballots received for a total vote of 846.

A True Copy Attest:

A True Record Attest:

**MINUTES OF THE ANNUAL MEETING FOR THE TOWN OF ALTON
COUNTY OF BELKNAP, ALTON, NEW HAMPSHIRE
MARCH 9, 1988 ALTON SCHOOL GYMNASIUM**

Pursuant to the foregoing Warrant the voters met at the Alton School Gymnasium on Wednesday, March 9, 1988 to act on the balance of the warrant for the annual 1988 Town Meeting. The meeting was called to order at 7:04 p.m. by the Moderator, Marion L. MacDonald who went over the rules of the meeting. All votes will be by show of hands only except where a secret ballot is requested. The Pledge of Allegiance was led by retiring Treasurer, Gladys Howe and a prayer was read by Gwendolyn Jones.

The results of the election from the previous day were read. A motion to refrain from reading the entire warrant was made by Jean Roberts and seconded by Russell Jones, and so voted. Alice Ziegra addressed the meeting as chairman of the Supervisors of the Checklist emphasizing the importance of signing petitions with your name as printed on the checklist. Edward Poynter asked the projected tax rate if all articles were to pass. Town Administrator, Pamela Andrade, is not a resident of Alton and the Moderator asked permission for her to speak. She said that her estimate is 33%.

ARTICLE 2. Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for non-payment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. (Ballot vote required)

Selectman Jones moved the article be approved as read, motion seconded by Selectman Merrill. Following discussion, the question was moved by William Bunker and a vote by secret ballot followed. There were 224 votes cast YES - 197 NO - 27. The article was voted in the affirmative and declared by the Moderator.

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of \$45,000.00 for the construction and necessary equipment for a recycling storage facility to prolong the life of the Landfill.

Russell Jones moved the article be accepted as read, motion seconded by Patricia Merrill. Ted Cole, representative of the Landfill Committee addressed the meeting on this article. The article was approved by the voters present as declared by the Moderator.

ARTICLE 4. To see if the Town will vote to authorize the Board of Selectmen to adopt an ordinance establishing a compulsory recycling program at the Town Landfill for the purposes of prolonging the life of the Landfill and producing income to help offset operating costs of the Landfill.

Russell Jones moved the article be accepted as read, motion seconded by Patricia Merrill. Ted Cole again addressed the meeting on this article. The motion carried by vote of those present as declared by the Moderator.

ARTICLE 5. To see if the Town will vote to establish the position of a Town Planner, and further to raise and appropriate the sum of \$25,440.00 to fund the position.

Patricia Merrill moved the article be accepted as read, motion seconded by Russell Jones. Several members of the audience addressed the meeting. The article was approved by the meeting as declared by the Moderator.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of \$10,600.00 to update the 1985 Master Plan and the Zoning Ordinance.

Patricia Merrill moved the article be accepted as read, motion seconded by Russell Jones. Following a lengthy discussion the article was approved by the meeting as declared by the Moderator.

ARTICLE 7. To see if the Town will raise and appropriate the sum of \$4,359.00 for the support of the Lakes Region Planning Commission.

Patricia Merrill moved the article be accepted as read, motion seconded by Russell Jones. The article was approved as declared by the Moderator.

ARTICLE 8. To see if the Town will vote to raise and appropriate the following items for the purpose indicated:

1. Alton-Alton Bay Chamber of Commerce	\$ 1,550.00
2. Lakes Region Association	\$ 1,353.00
3. Community Action Program	\$ 3,128.00
4. Visiting Nurse Assoc. of Wolfeboro & Vicinity	\$13,100.00
5. Lakes Region Community Health	<u>\$ 3,200.00</u>
TOTAL	\$22,331.00

Russell Jones moved the article be approved as read, motion seconded by Patricia Merrill. The article was voted in the affirmative as declared by the Moderator.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$33,000.00 for the purpose of purchasing the following Highway Equipment.

- | | |
|-----------------|-----------------|
| 1. York Rake | 3. Used Tractor |
| 2. Brush Cutter | 4. Used Ditcher |

Russell Jones moved the article be approved as read, motion seconded by Patricia Merrill. An amendment was offered by Juliet Peverley, seconded by Betty Keay, "I move to amend Article 9 to strike the words 'used' from lines 3 and 4". Jerome Grossman, Town Counsel, was given permission to speak to the audience on this amendment. The amendment was voted in the affirmative. The meeting approved the article as amended, declared by the Moderator.

ARTICLE 10. To see if the Town will vote to authorize the Selectmen to enter into a Lease purchase Agreement for the purpose of leasing a Dresser Grader for the Highway Department, and to raise and appropriate the sum of \$15,300.00 for the purpose.

Russell Jones moved the article be approved as read, motion seconded by Patricia Merrill. The motion was voted in the affirmative as declared by the Moderator.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$75,424.00 for road construction according to the recommendations submitted by Normandeau Engineers, Inc. This appropriation will be offset in full by the Highway Block Grant.

Russell Jones moved the article be approved as read, seconded by Patricia Merrill. The article was approved as declared by the Moderator.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of \$148,500.00 for the purpose of revaluation, said sum to come from the following sources:

Revaluation Capital Reserve Fund	\$89,221.00
Federal Revenue Sharing Funds	\$59,279.00

Russell Jones moved the article be approved as read, motion seconded by Juliet Peverley. The article was voted in the affirmative as declared by the Moderator.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$80,000.00 for the purposes of renovating the Town Hall to install an elevator or handicap lift, said sum to come from the following sources:

Building Reconstruction Capital Reserve Fund	\$38,076.00
Federal Revenue Sharing Funds	\$29,238.00
Taxation	\$12,686.00

Russell Jones moved the article be approved as read, motion seconded by Juliet Peverley. The article was voted without discussion and in the affirmative as declared by the Moderator.

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to withdraw from Federal Revenue Sharing Funds for use as an offset against budgetary appropriations in the amount indicated, and further to authorize the Board of Selectmen to make pro-rata reductions in the amount if estimated entitlements are reduced or take any other appropriate action hereon:

1. Cruiser	\$14,000.00
2. Voting Machine	\$ 7,050.00
3. Elevator/Handicap Lift	\$29,238.00
4. Revaluation.....	\$59,279.00

Patricia Merrill moved the article be approved as read, motion seconded by Russell Jones. Several questions were raised from the audience and a lengthy discussion followed before the vote was taken. The meeting approved the article, so declared by the Moderator.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$28,331.00 for the operation of the Gilman Library.

David Countway moved the article be approved as read, motion seconded by Patricia Merrill. The article was voted in the affirmative as.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$2,028.00 as Alton's share of the regional household hazardous waste collection day. Said sum is based on \$.70/person on 2897 population. (By Petition).

Tom Hoopes moved the article be approved as read, motion seconded by Juliet Peverley. The article was approved as declared by the Moderator.

ARTICLE 17. To see if the Town will vote to raise and appropriate the following items for the purpose shown. (By Petition).

1. Decoration of Soldiers Graves	\$ 500.00
2. Patriotic Exercises on Independence Day and Memorial Day	\$3,000.00
3. Old Home Week	\$3,000.00
	TOTAL
	\$6,500.00

Russell Jones moved the article be accepted as read, motion seconded by Patricia Merrill. The article was voted in the affirmative.

ARTICLE 18. To see what sum of money the Town will vote to raise and appropriate, said sum will represent the bottom line of the posted budget and is inclusive of all special articles addressed.

Russell Jones moved the amount of \$1,901,269.00 be raised and appropriated as the bottom line of the posted budget and inclusive of all special articles addressed. The motion was seconded by Patricia Merrill. This article was approved by a show of hands vote, declared by the Moderator.

ARTICLE 19. To see if the Town of Alton will vote as follows: Emergency Police Assistance Ordinance. The Town of Alton, N.H. hereby accepts the provisions of RSA 106-C. The Chief of Police of the Alton Police Department is hereby authorized to act pursuant to the provisions of RSA 106-C, as inserted by the law of 1967 (Ref. 432:1), as now enacted and as may be amended.

Police Chief Thomas Mynczywor moved the article be approved as read, motions seconded by Russell Jones. Chief Mynczywor explained that this ordinance gave formal approval for the police department to respond to Mutual Aid calls from other departments. The motion was voted in the affirmative as declared by the Moderator.

ARTICLE 20. To see if the Town will vote to return to the original owner the unused portion of land located on Route 11-D and Woodlands Road, known as Tax Map 58, Lot 12. Said parcel of land consists of approximately .11 acres and was donated to the Town at the 1978 Town Meeting, Article 41. (Recommended by Conservation Commission and Planning Board).

Patricia Merrill moved the article be approved as read, seconded by Russell Jones. The article was voted in the affirmative as declared by the Moderator.

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to request and contract for an audit of the Town by an independent public accounting firm, and further, to delete the positions of Town Auditors.

Russell Jones moved the article be approved as read, seconded by Patricia Merrill and voted in the affirmative as declared by the Moderator.

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to lease or otherwise permit Ernest Gillan, or any other abutter, rights in the Town owned land on either side of Route 11 in Alton Bay, for use for private septic systems or for any other private use. (By Petition).

Juliet Peverley moved the article be approved as read. The motion was seconded by Klaus Biemann. Miss Peverley then moved to amend the article "I hereby move to amend Article 22 to substitute in the second line thereof for the word 'or' after the name Ernest Gillan, the word 'and', and at the end of the sentence after 'private use', the words 'no one abutter shall be granted exclusive use of such lands'" William Bunker offered a second amendment, "I move that 'or for any other private use' be deleted". The motion was seconded by Ulyses Wilson. Following much discussion on this article Milton Jenson made a motion to table it until such time as more information is available and it can be again discussed at this meeting or a subsequent one. Town Counsel Grossman addressed the meeting at this point for clarification. The motion to table was approved and the Moderator declared that this article had been Tabled.

ARTICLE 23. To see if the Town will authorize the Selectmen to accept private donations of land, interest in land or money to be deposited into the Conservation Fund for the purposes of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and authorize the Selectmen to apply for and accept the state matching funds under the LCIP for the purposes of acquisition of the fee or lesser interest in conservation land. Said appropriated or donated funds and state matching funds may be expended by majority vote of the Conservation Commission. (By Petition).

Thomas Hoopes moved the article be approved as read, motion seconded by Frank DeCoster. The article was voted in the affirmative as declared by the Moderator.

ARTICLE 24. To hear reports of agents, auditors, committees of officers herein before mentioned chosen to pass any vote thereto.

Jean Roberts gave a brief report on the sale of the book recently published, "Alton, A Town to Remember". To date \$2,422.00 has been deposited into the escrow account. Books are available at the Town Clerk's Office.

ARTICLE 25. To see if the Town will vote to authorize the Selectmen to borrow monies in anticipation of the collection of taxes.

Patricia Merrill moved the article be approved as read, seconded by Roger Clark. The motion was voted in the affirmative as declared by the Moderator.

ARTICLE 26. To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend money from the state, federal and any other government unit or a private source, which become available during the course of the year and does not require the expenditure of other town funds in accordance with the procedures set forth in RSA 31:95b.

Russell Jones moved the article be approved as read, motion seconded by Patricia Merrill. The article was approved as declared by the Moderator.

ARTICLE 27. To conduct any other business that may legally come before said meeting.

Selectman Jones recognized Gladys Howe as our retiring Town Treasurer and spoke of her many years of unselfish service to the Town of Alton in many capacities. He asked that a vote of thanks be given and a round of applause accorded her for her contributions with the very best wishes of the townspeople. A standing ovation was given to Mrs. Howe.

Pauline Tilton wished to acknowledge the work done by the Police Department members on their new building during off duty hours.

William Bunker made a motion "I move to increase rental rates for town owned land to be consistent with current market rental rates". The motions was seconded by Forest Tilton. It was voted affirmatively.

Mr. Grossman was again asked to address the meeting on the vote to table Article 22. He stated that the Selectmen have the authority to lease town property by state law and when their leases were up for renewal that would be the time to review the rate.

A motion to adjourn the meeting was made by Stanley Moulton and seconded by Russell Jones. The motion carried and the meeting was adjourned at 10:45 p.m.

Gwendolyn M. Jones
Town Clerk, Justice of the Peace

A TRUE COPY ATTEST:

SELECTMEN'S MESSAGE

The year of 1988 in the Town Hall has turned out to be a very busy and trying year.

First there were a number of lawsuits using up many hours of our time and a great deal of money. The time when men could sit down and solve a problem between themselves is no longer a part of life, sad but true.

Increased taxes are a burden of all our citizens, young and old alike. Large growth in the town, the building and dedication of your new police station, the first full year of recycling, with many hours of time from our volunteers and highway people at the landfill trying to make it work are major highlights.

The wonderful progress of our parks & playgrounds projects, the rebuilding of the bandstand by the good people in the Lions' Club, the addition of school, through the hard work of our School Board for our children to enjoy for many years, the hiring of our fulltime planner and the good work she and the Planning Board are doing for us, addressing pay scales to somehow show the people who work for us - we care, the assistance of our many committees that work so hard in hopes to make life in Alton a little better, the start of reevaluation which is so needed, and the study of our roads in hopes to come up with a better way to solve these problems are positive things that have been addressed this year.

And last, but not least the presentation of our Boston Post Cane to our oldest citizen, Ralph Temple.

These are a few things that went on in town this year. As I leave, I wish to thank my fellow Selectmen for their help and understanding, the Town Administrator who is always there to back me up and to the support of the citizens of our town, I wish to say thank you.

Respectfully submitted,
Russell E. Jones, Chairman
Board of Selectmen

TOWN ADMINISTRATOR'S MESSAGE

1988 was a year of "business-as-usual" or should it be called "more business than usual" in either case activities in the Town Offices and departments amply demonstrate the effects of GROWTH. Two methods by which growth is being monitored is by the number of building permits issued for the new residential units and by the increase in taxable property.

The heads of the various Town Departments have reflected the effects of growth in their budget requests in attempting to better serve the community. The Selectmen's Office has also felt the growth and has made great strides in enforcing the Town's Zoning Ordinance and other Town Regulations.

Citizen participation is absolutely crucial in any democracy. I implore each citizen to become an active participant in town government. It is imperative that town officials receive feedback and direction from the public. Examine the ballot questions closely, vote in the elections, attend the Annual Town Meeting and express your views. Our responsibility is to carry out the dictates of the public as expressed in the Town Meeting. You are members of our legislature.

I would be remiss if I did not warn the citizens of the important decisions which must be decided upon in the coming years such as the disposal of our waste, matters involving state orders affecting the water system and sewage, the revitalization of the Bay, and the level of services desired by the public. Our responsibility is to serve the public and we can only do so efficiently when the public partakes in the process.

I wish to express my sincere appreciation to the Board of Selectmen for granting me the latitude to function on a business-like basis and for its overall support, and to the town employees who are truly professional, but, most importantly, to the volunteers who fight our fires, operate our parks and recreation programs, run our library, beautify our town buildings and parks with their flowers, develop our budgets, plan for our future, work on solid waste issues, conserve our environment, and to any other volunteer who has given his or her time this year to the Town to make it a better place to live. Please join with these citizens and become part of the group that makes Alton such a unique town.

Respectfully submitted,
Pamela L. Andrade
Town Administrator

**1989 TOWN WARRANT
ALTON, NEW HAMPSHIRE**

To the inhabitants of the Town of Alton, in the County of Belknap, in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Alton Central Fire Station in said Town on Tuesday, the fourteenth day of March, 1989, at seven o'clock in the forenoon to act upon the following articles: (Polls will close at seven in the evening.)

- ARTICLE 1.a.** To choose all necessary Town Officers for the ensuing year and to elect one Selectman for three years, one Trustee of Trust Funds for three years, one Library Trustee for three years, one Fire Ward for three years, one Cemetery Trustee for three years, one Water Commissioner for three years, one Budget Committee Member for two years, three Budget Committee Members for three years, two Planning Board Members for three years, two Planning Board Members for two years, one Planning Board Member for one year, one Supervisor of the Checklist for six years.
- 1.b.** To vote on adopting the provisions of RSA 72:43-f for the adjusted elderly exemptions from property tax.
- 1.c.** To vote on proposed amendments to the Zoning Ordinance.
- 1.d.** To vote on proposed amendments to the Building Regulations.

And you are hereby notified to meet at the Alton Memorial School Gymnasium, Wednesday, the fifteenth day of March 1989 at seven o'clock in the evening to act upon the following articles:

ARTICLE 2. To see what action the Town will take with respect to the following question:

"Shall we adopt the provisions of RSA 72:1-C which authorizes any town or city to elect not to assess, levy and collect a resident tax? (By Petition) (Not Recommended by the Budget Committee)

ARTICLE 3. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a transfer station or other solid waste delivery system alternative and to raise and appropriate the sum of Fifty thousand dollars (\$50,000.00) to be placed in this fund and to designate the Selectmen as agents to expend. (Recommended by the Budget Committee) (Pursuant to the 1989 Capital Improvement Plan)

ARTICLE 4. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of closing the Town's Landfill and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be placed in this fund and to designate the Selectmen as agents to expend. (Recommended by the Budget Committee) (Pursuant to the 1989 Capital Improvement Plan)

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) for the purpose of complying with the requirement of RSA 149 (Water Pollution and Disposal of Wastes) (Recommended by the Budget Committee) (Pursuant to the 1989 Capital Improvement Plan)

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of Thirty-Two Thousand Dollars (\$32,000.00) for the purpose of removing the following items from the Town's Landfill.

Scrap Metal	\$20,000.00
Mattresses	5,000.00
Tires	7,000.00

(Recommended by the Budget Committee)

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of Eighty-Three Thousand Dollars (\$83,000.00) for road construction. This appropriation will be offset by the Highway Block Grant. (Recommended by the Budget Committee) (Pursuant to the 1989 Capital Improvement Plan)

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Dollars (\$65,000.00) for the following Highway Equipment:

3/4 Ton Pick-up	\$18,000.00
Dump Truck	\$36,000.00
Spreader	\$11,000.00

(Recommended by the Budget Committee) (Pursuant to the 1989 Capital Improvement Plan)

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) for the following Capital Improvements:

Police Cruiser	\$15,000.00
Paving Fire Dept. Parking Lot	\$12,000.00
Painting Alton Bay Community Bldg.	\$ 8,000.00
Waterproofing Library	\$ 3,000.00
Rebuilding Swim Dock	\$12,000.00

(Recommended by the Budget committee) (Pursuant to the 1989 Capital Improvement Plan)

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of Twenty-Seven Thousand Dollars (\$27,000.00) for the following Improvements to the Town Hall:

Upgrading Electrical to NEC	\$ 6,000.00
Fire Alarm System	\$ 6,000.00
Steeple Roof	\$10,000.00
Judge's Chambers	\$ 5,000.00

(Recommended by the Budget Committee) (Pursuant to the 1989 Capital Improvement Plan).

ARTICLE 11. To see if the Town will vote to enter into an agreement with the New Hampshire Governor's Energy Office for the installation of Energy Conservation measures at the Town Hall; and raise and appropriate the sum to Ten Thousand Dollars (\$10,000.00) (Gross Budget). Furthermore, said improvements to be contingent upon receipt of a grant from the Governor's Energy Office in the amount of Five Thousand Dollars (\$5,000.00). (Recommended by the Budget Committee)

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000.00) for the purpose of rebuilding the Bandstand located in the water. (Recommended by the Budget Committee) (Pursuant to the 1989 Capital Improvement Plan)

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of Seven Hundred and Fifty Dollars (\$750.00) for the support of the Harbor House Children's Shelter. (Recommended by the Budget Committee)

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of Six Hundred Dollars (\$600.00) for the support of Lakes Region Community Service. (Recommended by the Budget Committee)

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) for the support of Lakes Region General Hospital. (Recommended by the Budget Committee)

ARTICLE 16. To see if the Town will vote to raise and appropriate the following items for the purposes and sums indicated:

Alton-Alton Bay Chamber of Commerce	\$ 1,500.00
Lakes Region Association	\$ 1,407.00
Community Action Program	\$ 3,597.00
Visiting Nurses Association of Wolfeboro and Vicinity	\$11,275.00
Lakes Region Community Health	\$ 3,800.00
Lakes Region Planning Commission	\$ 4,652.00
	<u>\$26,231.00</u>

(Recommended by the Budget Committee)

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- ARTICLE 17.** To see if the Town will vote to raise and appropriate the sum of Thirty-Two Thousand Dollars (\$32,000.00) for the operation of the Gilman Library. (Recommended by the Budget Committee)
- ARTICLE 18.** To see if the Town will vote to raise and appropriate the sum of One Thousand, Nine Hundred Dollars (\$1,900.00) to reimburse a group of citizens for legal fees used to support the town of Alton in their litigations with M. Khruso/Bayview. (By Petition) (Not recommended by the Budget Committee)
- ARTICLE 19.** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the purpose of rehabilitating and converting the Town owned building on the corner of Old Wolfeboro Road and Pearson Road in the Town of Alton, Alton Tax Map 29, Lot 83 into a Senior Citizen-Community Center. (By Petition) (Not recommended by the Budget Committee)
- ARTICLE 20.** To see if the Town will vote to raise and appropriate the sum of One Million, Six Hundred Thirty-Four Thousand, Three Hundred and Ninety Dollars (\$1,634,390) which represents the bottom line of the posted budget. Said sum is exclusive of all special warrant articles.
- ARTICLE 21.** To see if the town will vote to authorize the Board of Selectmen to grant septic easements to lessees, users or abutters to the Town owned lands.
- ARTICLE 22.** To see if the Town will vote to authroize the Board of Selectmen to offer long-term leases of Town owned property.
- ARTICLE 23.** To see if the Town will vote to authorize the Board of Selectmen to adopt an ordinance regulating Alarm Systems.
- ARTICLE 24.** To see if the Town will return to an appointed Planning Board by the Selectmen for better representation and reduce conflict of interest on the Board.
- Appointments for the Planning Board shall be from each of five (5) sections of the Town, such as:
- East Alton
 - West Alton
 - Alton Bay
 - South Alton
 - Alton Center
 - (2) Alternates
 - Selectmen's Representative
- Starting in 1990, as each elected term ends, the Planning Board member will be appointed by the Selectmen. (By Petition)
- ARTICLE 25.** To see if the Town will vote to accept the provisions of RSA 79-A:25, II to place 100% of the revenues collected from the Land Use Change Tax levied under RSA 79-A:7 in a conservation fund to be used in accordance with RSA 36-A:5, III. (By Petition) (Not recommended by the Budget Committee)
- ARTICLE 26.** To see if the Town will vote to authorize the Board of Selectmen to borrow monies in anticipation of the collection of taxes.
- ARTICLE 27.** To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for the purposes for which the Town may legally appropriate money.
- ARTICLE 28.** To hear reports of agents, auditors, committees of officers hereinbefore mentioned chosen to pass any vote relative thereto.
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ARTICLE 29. To conduct any other business that may legally come before said meeting.

Given under our hands this twentieth day of February 1989.

RUSSELL E. JONES
PATRICIA C. MERRILL
ROBERT L. CALVERT
Selectmen, Town of Alton

A true copy of warrant - Attest.

RUSSELL E. JONES
PATRICIA C. MERRILL
ROBERT L. CALVERT
Selectmen, Town of Alton

Personally appeared before me this twentieth day of February 1989, the above named Russell E. Jones, Patricia C. Merrill, and Robert L. Clavert and took oath to the foregoing.

Pamela L. Andrade
Notary Public

We hereby certify that we gave notice to the inhabitants named to meet at the time and place hereinbefore mentioned, by posting an attested copy of the foregoing warrant at the place of meeting hereinbefore mentioned, and like attested copies at the Post Office in Alton and Alton Bay, two public places in said Town on this twentieth day of February, 1989 and the Town Hall and West Alton Fire Station.

RUSSELL E. JONES
PATRICIA C. MERRILL
ROBERT L. CALVERT
Selectmen, Town of Alton

TOWN BUDGET

Purposes of Appropriation	Actual	Actual	Selectmen's	BUDGET COMMITTEE	
	Appropriations 1988	Expenditures 1988	Budget 1989	Recommended 1989	Not Recommended
GENERAL GOVERNMENT					
Town Officers' Salary	\$ 81,669	\$ 82,034	\$ 85,715	\$ 85,715	
Town Officers' Expenses	165,736	156,758	170,882	169,882	\$ 1,000
Election and Registration Expenses . . .	12,460	12,260	2,200	2,200	
Cemeteries	29,200	29,056	33,970	30,620	3,350
General Government Buildings	60,083	61,092	58,586	58,086	500
Reappraisal of Property	148,500	47,179	00	00	
Planning and Zoning (Art. 16)	54,889	37,397	49,976	47,376	2,600
Legal Expenses (Art. 18)	17,500	32,160	25,000	25,000	1,900
Advertising and Regional Assoc. (Art. 16)	1,353	1,353	1,407	1,407	
Chamber of Commerce (Art. 16)	1,550	1,550	1,500	1,500	
PUBLIC SAFETY					
Police Department	229,962	232,471	282,307	280,307	2,000
Fire Department	62,650	57,410	63,285	63,285	
Civil Defense	100	00	100	100	
HIGHWAYS, STREETS & BRIDGES					
General Highway Dept. Expenses . . .	299,039	306,286	339,155	330,655	8,500
Streeting Lighting	27,000	24,655	29,000	29,000	
Hydrants	3,600	3,960	4,000	4,000	
SANITATION					
Solid Waste Disposal (Art. 5 & 6) . . .	56,466	58,553	115,936	114,936	1,000
Hazardous Waste Day	2,028	2,028	00	00	
HEALTH					
Health Department (Art. 16)	13,100	13,100	11,275	11,275	
Hospitals and Ambulances (Art 14 & 16)	3,200	3,200	4,800	4,800	
Animal Control	700	700	700	700	
Comunity Action (Art. 16)	3,128	3,128	3,597	3,597	
Lakes Region Comm. Service			600	600	
Harbor House (Art. 13)			750	750	
WELFARE					
General Assistance	5,000	4,287	5,000	5,000	
Center of Hope	500	500	500	500	
Aid to the Disabled	1,500	1,702	1,500	1,500	
CULTURE AND RECREATION					
Library	26,031	26,025	30,623	28,873	1,750
Parks and Recreation	26,300	26,080	26,238	26,238	
Patriotic Purposes	6,500	6,500	6,500	6,500	
Conservation Commission	3,950	1,912	4,200	3,400	800
DEBT SERVICE					
Principal of Long-Term Bonds & Notes	27,667	29,278	38,203	38,203	
Interest Expense - Long Term Bonds & Notes	15,402	14,222	8,805	8,805	

CAPITAL OUTLAY

Police Cruiser (Art. 9)	\$ 14,000	\$ 14,000	\$ 15,000	\$ 15,000	
Handicap Lift	80,000	17,000	00	00	
Misc. Highway Equip. (Art. 8)	48,300	37,667	65,000	65,000	
Recycling Facility	45,000	27,224	00	00	
Upgrading Town Bldg. (Art. 9,10,11,12)			97,000	97,000	
Road Construction (Art. 7)	75,424	00	83,000	83,000	
Pearson Rd. Comm. Ctr. (Art. 19) . . .					\$ 20,000

OPERATING TRANSFERS OUT

Landfill Transfer Station (Art. 3)			50,000	50,000	
Landfill Closure (Art. 4)			50,000	50,000	

MISCELLANEOUS

Municipal Water Department	60,850	58,667	67,336	67,336	
FICA, Retirement & Pension Contrib. . .	53,935	50,018	66,550	64,859	1,691
Insurance	135,497	126,564	186,466	186,466	
Unemployment Compensation	1,500	2	1,500	1,500	
TOTAL APPROPRIATIONS	\$ 1,901,269	\$ 1,607,978	\$ 2,088,162	\$ 2,064,971	\$ 45,091

Less: Amount of Estimated Revenues, Exclusive of Taxes 942,408.00

Amount of Taxes to be Raised 1,122,563.00



Alton's new Highway Department Dresser Grader shown fully equipped. The grader was leased-purchased through Article 10, March 1988.

SOURCES OF REVENUE	Estimated Revenues 1988	Actual Revenues 1988	Selectmen's Budget 1989	Estimated Revenues 1989
TAXES				
Resident Taxes	\$21,290	\$ 18,917	\$ 20,000	\$ 20,000
Yield Taxes	20,408	21,492	20,000	20,000
Interest and Penalties on Taxes	24,153	26,619	25,000	25,000
Inventory Penalties	4,065	5,064	4,500	4,500
Land Use Change Tax	30,000	45,375	35,000	35,000
Boat Tax	20,000	18,049	19,000	19,000
INTERGOVERNMENTAL REVENUES-STATE				
Shared Revenue-Block Grant	22,018	63,410	63,000	63,000
Highway Block Grant	75,424	75,424	83,249	83,249
Reimb. a c State-Federal Forest Land	156	0	0	0
Other Reimbursements	102	436	400	400
Federal Gas Refund	0	1,010	1,500	1,500
Fighting Forest Fires	400	146	200	200
Boat Grant	0	616	0	0
Energy Grant			5,000	5,000
LICENSES AND PERMITS				
Motor Vehicle Permit Fees	275,000	292,087	310,000	310,000
Dog Licenses	2,200	2,317	2,500	2,500
Business Licenses, Permits and Filing Fees	17,000	3,327	3,500	3,500
Municipal Agent Fees	12,600	13,707	14,000	14,000
Vital Stats	600	971	1,000	1,000
Reimbursement & Misc. Revenues	0	11,458	1,700	1,700
CHARGES FOR SERVICES				
Income From Departments	18,000	17,018	17,000	17,000
Rent of Town Property	9,000	9,806	10,000	10,000
Planning Board Fees	14,000	7,395	7,500	7,500
Landfill Fees	0	5,319	7,500	7,500
Building Inspector Fees	0	24,824	25,000	25,000
MISCELLANEOUS REVENUES				
Interest on Deposits	25,000	18,901	20,000	20,000
Sale of Town Property	902	2,007	2,000	2,000
Trustees of Trust Funds (Cemeteries)	24,000	18,417	27,754	27,754
Cable Franchise Fee	8,693	8,693	8,693	8,693
Payment in Lieu of Taxes	0	3,800	2,000	2,000
OTHER FINANCING SOURCES				
Income from Water and Sewer Departments	61,525	61,525	67,336	67,336
Withdrawals from Capital Reserve	128,000	89,221	38,076	38,076
Revenue and Sharing Fund	109,567	150,419	0	0
Fund Balance	107,000	107,000	100,000	100,000
TOTAL REVENUES AND CREDITS	\$ 1,031,103	\$ 1,124,770	\$ 942,408	\$ 942,408

**SCHEDULE OF TOWN PROPERTY
as of December 31, 1988**

	ASSESSED VALUES		
	Land	Buildings	Total
Map 5 Lot 38 Off Gore Road	500		500
Map 5 Lot 43 Coffin Brook Road	2,850		2,850
Map 6 Lot 21 Rte. 28S & Stockbridge Cor. Road	1,600		1,600
Map 8 Lot 36 Off Riverlake West	4,200		4,200
Map 10 Lot 15 Alton Mt. Road	37,900		37,900
Map 12 Lot 11 Rte. 28 & Bay Road	5,500	38,650	44,150
Map 12 Lot 12 Rte. 28	1,800		1,800
Map 12 Lot 72 Bear Pond (Fraser)	1,050		1,050
Map 12 Lot 73 Bear Pond (Northern Land Traders)	550		550
Map 12 Lot 74 Bear Pond (Northern Land Traders)	550		550
Map 12 Lot 77 Bear Pond (Northern Land Traders)	1,250		1,250
Map 12 Lot 81 Bear Pond (Northern Land Traders)	1,600		1,600
Map 15 Lot 18 Rte. 28A	9,850		9,850
Map 15 Lot 53 Off Wolfeboro Road	19,200		19,200
Map 15 Lot 87 Landfill	6,500	6,950	13,450
Map 17 Lot 15 Mt. Major Community House	5,350	5,400	10,750
Map 17 Lot 16 West Alton Fire Station	7,650	33,950	41,600
Map 18 Lot 22 East Alton Fire Station	2,800	12,300	15,100
Map 19 Lot 51 Rines Road	9,200		9,200
Map 19 Lot 52 Rines Road	5,800		5,800
Map 22 Lot 1 Rte. 28S Halfmoon Pond	13,750		13,750
Map 25 Lot 11 Rte. 28S (Lockwood Const.)	2,250		2,250
Map 27 Lot 32 Main St. (Town Hall)	9,250	130,200	139,450
Map 27 Lot 37 Main St. (Library)	14,100	59,100	73,200
Map 28 Lot 6 Rte. 140 (Salt Building)	3,100	5,550	8,650
Map 28 Lot 53 Off Rte. 140 (Water Pump House & Garage)		5,150	5,150
Map 28 Lot 53 Rte. 140 (Fire Station & Parks & Playground)	19,450	69,200	88,650
Map 29 Lot 1 Main St. (Gilman Museum)	8,450	58,550	67,000
Map 29 Lot 7 Rte. 140	2,100		2,100
Map 29 Lot 31-1 Off Main St. (Railroad Property)	1,000		1,000
Map 29 Lot 72 Depot St. (Police Station & Sheds)	12,850	99,850	112,700
Map 29 Lot 83 Peason Rd.	2,800	21,400	24,200
Map 30 Lot 2 Off Rte. 140	3,250		3,250
Map 30 Lot 14 ES Riverside Drive	3,200		3,200
Map 30 Lot 15 Rte. 140 & Letter S Rd.	300		300
Map 30 Lot 16 WS Letter S Rd.	3,150		3,150
Map 30 Lot 19 WS Letter S. Rd.	5,750		5,750
Map 30 Lot 20 Letter S. Rd. (Highway Garage)	11,200	40,450	51,650
Map 30 Lot 24 NS Rte. 140 & Letter S Rd.	3,150		3,150
Map 31 Lot 14 Letter S Rd. (Railroad Land)	1,850		1,850
Map 31 Lot 16 Off WS Letter S Rd.	2,750		2,750
Map 31 Lot 17 Letter S Rd.	700		700
Map 31 Lot 18 Riverlake Rd. (Railroad Land)	1,700		1,700
Map 32 Lot 12 Main St. Alton Bay Fire Station	1,000	11,700	12,700
Map 32 Lot 46 Main St., Levy Park	40,000	1,700	41,700
Map 33 Lot 37 Rte. 28A (Bath House)	6,900	3,400	10,300
Map 33 Lot 84 Rte 28A (Beach & Patio)	72,000	1,800	73,800
Map 34 Lot 35 Rte. 11 (Public Bath House w/s)	14,400	6,950	21,350
Map 34 Lot 36 Rte. 11 (Community House, Docks & Bandstands)	275,700	39,500	315,200

	ASSESSED VALUES		
	Land	Buildings	Total
Map 51 Lot 11 WS Rte. 11D	5,300		5,300
Map 54 Lot 7 Off Rte. 11D	0		0
Map 58 Lot 4 Off Woodland Rd.	1,500		1,500
Map 58 Lot 11 Rte. 11D & Woodland Rd.	1,000		1,000
Map 60 Lot 34 N/S Rte. 11	500		500
Map 65 Lot 66 Off Rte. 11	0		0
Map 66 Lot 9 Rte. 11 (West Alton Beach)	14,200		14,200
Map 71 Lot 128 Old Mt. Rd. (Sargent Property)	1,450		1,450
Map 72 Lot 43 Larry Dr. (Gaudette Property)	1,600		1,600
Map 72 Lot 49 Scott Dr. (St. Pierre Property)	1,500		1,500
Map 78 Lot 9 Rattlesnake Isl. (Turner Property)	5,350		5,350
Map 78 Lot 12 Rattlesnake Isl. (Turner Property)	5,050		5,050
Map 28 Lot 27 School St. & Pine St. (School)	37,350	1,626,300	1,663,650
Map 12 Lot 75 Bear Pond Rd. (Northern Land Traders)	600		600
TOTALS	737,200	2,278,050	3,015,250

**1988
GRANT MONEY RECEIVED**

Highway Block Grant	\$ 72,461.00
Sup. Block Grant	2,970.00
Weed Grant	1,950.00
Energy Grant	2,500.00
Pump/Hose Grant	500.00
Recycling Grant	8,500.00
Recreation Area Grant	14,527.00
Boat Inspection Grant	616.00
Total Grant Money Received	\$104,024.00

The Tax Rate would have been \$.91 more per \$1,000 of Valuation if these grant monies were not received.

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES
FISCAL YEAR ENDING JANUARY 31, 1988

	Liabilities Forwarded From 1987	1988 Appropriations	Receipts and Reimbursements	Total Amount Available	Expenditures 1988	Unexpended	Overdraft	Liabilities Forwarded to 1989
	\$	\$	\$	\$	\$	\$	\$	\$
Town Officers	14,171.69	231,154.00	14.74	245,340.43	236,293.42	9,047.01		8,000.00
Election & Registration		5,736.00		5,736.00	5,413.30	322.70		
Cemeteries		30,627.00		30,627.00	30,627.00			
Town Buildings	6,943.60	62,649.00	156.27	69,748.87	54,741.79	15,007.08		15,775.00
Planning Board		14,325.00	1,375.84	15,700.84	13,640.72	2,060.12		
Board of Adjustment		840.00		840.00	586.78	253.22		
Town Clerk		37,781.00		37,781.00	33,449.11	4,331.89		
Tax Collector		28,429.00		28,429.00	28,052.26	376.74		
Budget Committee		600.00		600.00	114.62	485.38		
Police Department	11,394.56	260,691.00	1,808.01	273,893.57	271,385.94	2,507.63		347.16
Fire Department	3,000.00	62,950.00		65,950.00	60,571.32	5,378.68		2,340.00
Highway Department		338,665.00	225.00	338,890.00	339,335.39		445.39	3,500.00
Street Lighting		27,000.00		27,000.00	24,655.05	2,344.95		
Water Hydrants		3,600.00		3,600.00	3,960.00		360.00	
Landfill	6,260.00	65,738.00		71,998.00	70,459.66	1,538.34		1,850.00
General Assistance		5,000.00		5,000.00	4,287.14	712.86		
Soldiers Aid		1,500.00		1,500.00	1,701.38		201.38	
Library		28,331.00		28,331.00	28,331.00			
Parks and Playgrounds		27,427.60		27,427.60	25,636.02	1,791.58		1,591.63
Conservation Commission		4,000.00	3.00	4,003.00	1,912.21	2,090.79		
Insurance		69,000.00		69,000.00	69,212.69		212.69	
Humane Society		700.00		700.00	700.00			
Center of Hope		500.00		500.00	500.00			
Civil Defense		100.00		100.00		100.00		
Article 3/88 Recycle Storage		45,000.00		45,000.00	27,223.75	17,776.25		17,776.25
Article 5/88 Town Planner		25,440.00		25,440.00	17,354.21	8,085.79		8,085.79
Article 6/88 Master Plan/Zoning		10,600.00		10,600.00	2,022.40	8,577.60		8,577.60
Article 7/88 Lakes Region Planning		4,359.00		4,359.00	4,359.00			
Article 8/88 Alton Bay Chamber of Commerce		1,551.00		1,551.00	1,551.00			
Article 8/88 Lakes Region Assoc.		1,353.00		1,353.00	1,353.00			
Article 8/88 Community Action		3,128.00		3,128.00	3,128.00			
Article 8/86 Visiting Nurse								
Wolfeboro		13,100.00		13,100.00	13,100.00			
Article 8/88 Lakes Region								
Community Health		3,200.00		3,200.00	3,200.00			
Article 9/88 Highway Equip.		33,000.00		33,000.00	22,603.00	10,397.00		10,397.00
Article 10/88 Grader Lease		15,300.00		15,300.00	15,063.93	236.07		
Article 11/88 Road Construc.		75,424.00		75,424.00		75,424.00		75,424.00
Article 12/88 Revaluation		148,500.00		148,500.00	47,179.00	101,321.00		101,321.00
Article 13/88 Handicap Lift		80,000.00		80,000.00	17,000.00	63,000.00		63,000.00
Article 14/88 Police Cruiser		14,000.00		14,000.00	14,000.00			
Article 14/88 Voting Machine		7,050.00		7,050.00	7,050.00			
Article 16/88 Hazardous Waste Day		2,028.00		2,028.00	2,028.00			
Article 17/88 Decoration of Soldiers Graves		500.00		500.00	500.00			
Article 17/88 Independence Day		3,000.00		3,000.00	3,000.00			
Article 17/88 Old Home Week		3,000.00		3,000.00	3,000.00			

	Liabilities Forwarded From 1987	1988		Receipts and Reimbursements	Total Amount Available	Expenditures 1988	Balances		Liabilities Forwarded to 1989
		Appropriations					Unexpended	Overdraft	
Article 3/87 Highway Block Grant	\$ 30,400.69	\$	\$		\$30,400.69	\$ 30,400.69	\$	\$	
Article 7/87 P/B Service/Evaluation of Old Graves	3,662.00				3,662.00	3,662.00			
Article 13/87 Cemeteries Maint.	1,000.00				1,000.00		1,000.00		1,000.00
Article 17/87 Computer-TO Study	1,337.00				1,337.00		1,337.00		1,337.00
Article 12/86 A/B Improvement	11,000.00				11,000.00	6,000.00	5,000.00		5,000.00
Article 11/85 Town Hall Repairs	5,000.00				5,000.00		5,000.00		5,000.00
Article 11/85 Sidewalks	2,169.62				2,169.62		2,169.62		2,169.62
Article 11/84 Sidewalks	15,855.08				15,855.08		15,855.08		15,855.08
Article 11/83 Town Hall Renovations	1,806.50				1,806.50		1,806.50		1,806.50
Article 1/70 Sewer Construction	61,225.94				61,225.94		61,225.94		61,225.94
Article 29/69 Water Project	6,780.00				6,780.00		6,780.00		6,780.00
Interest-Long Term Notes		15,402.00			15,402.00	14,221.50	1,180.50	1,611.00	
Principal-Long Term Notes		27,667.00			29,278.00	2,000.00			
School District		2,807,124.00			3,777,667.00	2,442,558.00	1,335,109.00		1,335,109.00
Subtotals	\$ 1,154,549.68	\$ 4,647,069.60	\$ 3,582.86	\$ 5,805,202.14	\$ 4,038,402.28	\$ 1,769,630.32	\$ 2,830.46	\$ 1,753,268.57	
Water		61,325.00		61,325.00	61,325.00	58,958.12	2,366.88		
TOTALS	\$ 1,154,549.68	\$ 4,708,394.60	\$ 3,582.86	\$ 5,866,527.14	\$ 4,097,360.40	\$ 1,771,997.20	\$ 2,830.46	\$ 1,753,268.57	

TREASURER'S REPORT

Town of Alton General Fund — 1988

Cash in Bank-NOW Account Opening Balance January 1, 1988 .		\$ 810,847.11
Receipts during year		
Town Offices	\$ 2,306.48	
Permits	24,778.75	
Planning Board	7,128.59	
Cemetery	5,100.00	
Police Department	3,704.82	
Landfill	5,307.66	
Miscellaneous	23,643.15	
Trust Fund	89,221.00	
State of New Hampshire	158,865.78	
Boat Tax & Launch Fees	21,037.10	
Rental of Town Property	9,805.82	
Reimbursement	33,040.54	
Interest - NOW Account	18,900.97	
Town Clerk	311,498.29	
Tax Collector	4,237,349.77	
Water Department	<u>64,004.38</u>	
		\$ 5,015,693.10
Closed Accounts - Deposited in General Fund		
Revenue Sharing - Savings Account	150,419.49	
Police Building - Money Market Acct.	6,069.71	
Timber Tax - Savings Accounts	3,695.18	
Old Photo Book - Savings Acct.	2,878.23	
Urban Planning - Savings Acct.	<u>325.68</u>	
		163,388.29
Checks returned insufficient funds		(-70.00)
Transferred funds from Money Market		<u>825,000.00</u>
TOTAL CASH DEPOSITED IN NOW ACCOUNT		<u>6,814,758.50</u>
Less: Selectmen's orders paid	6,187,220.84	
Voided Checks	<u>-3,502.84</u>	
		<u>-6,183,718.00</u>
BALANCE CASH ON HAND NOW ACCOUNT		
DECEMBER 31, 1988		\$ 631,040.50

CASH IN HANDS OF TREASURER ON DECEMBER 31, 1988

General Fund		
NOW Account	\$631,040.50	
Payroll Account	2,042.78	
Money Market Account	648,120.44	
Interest	<u>14,552.32</u>	
Total General Fund	<u>662,672.76</u>	
		\$ 1,295,756.04

Sewerage Account

Safekeeping Receipt		\$ 198,271.14	
Savings Account	9,418.40		
Interest	<u>531.23</u>	<u>9,949.63</u>	
Total Sewerage Account			\$ 208,220.77

Conservation Commission

Savings Account	271.87		
Interest	<u>15.32</u>	287.19	
Certificate of Deposit		<u>22,322.48</u>	
Total Conservation Commission			22,609.67

Mt. Major Community Center

Savings Account	1,332.93		
Interest	<u>75.19</u>		
Total Mt. Major Community Center			1,408.12

Bandstand Fund

Savings Account	485.36		
Interest	<u>5.28</u>		
Total Bandstand Fund			490.64

Alton Parks & Playground Commission

Savings Account	217.73		
Interest	<u>12.28</u>	230.01	
Savings Acct. Dev. II	271.35		
Interest	<u>15.30</u>	286.65	
Savings Acct. - R. Jones, Jr.	2,219.25		
Interest	<u>125.18</u>	<u>2,244.43</u>	
Total Parks & Playground			2,861.09

Tax Collector

Escrow Savings Account			1,162.99
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Gilman Museum Maintenance Fund

Certificate of Deposit No. 1		3,267.55	
Certificate of Deposit No. 2		<u>9,341.25</u>	
Total Gilman Museum Maintenance Fund			<u>12,608.80</u>

TOTAL ALL FUNDS			\$ 1,545,118.12
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SUMMARY OF RECEIPTS

Current Year Taxes:	
Property	\$ 3,810,533.96
Boat	18,047.10
Yield	19,306.12
Resident	18,069.00
Current Use	63,721.32
Previous Years:	
Property	261,689.54
Yield	1,886.79
Yield Tax Interest	462.98
Resident	810.00
Resident Tax Penalties	92.00
Interest	20,133.04
Tax Sales Redeemed	37,512.41
Tax Sales Redeemed Interest	3,132.61
From State	139,269.66
Dog Licenses and Summons	2,316.50
Business Licenses, Permits, Fees	29,471.04
Rent of Town Property	9,805.82
Interest on Deposits	18,900.97
Income From Trust Funds	21,778.69
Income From Departments	9,246.91
Police Private Duty	1,734.32
Planning Board	7,158.09
Board of Adjustment	357.00
Landfill	5,319.16
Registration of Motor Vehicles	291,162.00
Municipal Agent Fees	13,707.50
Gilman Museum (Misc. Expenditures Paid by Town)	110.33
Boat Launch Fee	2,990.00
Miscellaneous	29,607.28
Refunds	1,288.79
Insurance	57.97
Weed Grant	1,950.00
Milfoil/Boat Grant	616.00
Energy Grant	2,500.00
Pump/Hose Grant	500.00
Recycling Grant	8,500.00
Recreation Grant	14,527.39
Alton Housing for Elderly Easement	2,000.00
Sale of Town Property	2,007.00
Town History	90.00
Old Photo Books	3,067.23
Alton Water Works	58,958.12
(MEMO) Withdrawal Revaluation Capital Reserve	89,221.00
(MEMO) Withdrawal Revenue Sharing	150,419.49
(MEMO) Withdrawal Money Market	825,000.00
(MEMO) Water Department Escrow	5,046.26
	\$ 6,004,081.39

SUMMARY OF EXPENDITURES

Town Office	\$ 236,293.42
Election and Registration	5,413.30
Cemeteries	30,627.00
Town Buildings	54,741.79
Planning Board	13,640.72
Board of Adjustment	586.78
Town Clerk	33,449.11
Tax Collector	28,052.26
Budget Committee	114.62
Police	271,385.94
Fire	60,571.32
Highway	339,335.39
Street Lighting	24,655.05
Water Hydrants	3,960.00
Landfill	70,459.66
General Assistance	4,287.14
Soldiers Aid	1,701.38
Library	28,331.00
Parks and Playground	25,636.02
Conservation Commission	1,912.21
Insurance	69,212.69
Humane Society	700.00
Center of Hope	500.00
Recycle Storage	27,223.75
Town Planner	17,354.21
Master Plan/Zoning	2,022.40
Lakes Region Planning	4,359.00
Alton Bay Chamber of Commerce	1,551.00
Lakes Region Association	1,353.00
Community Action	3,128.00
Visiting Nurse-Wolfeboro	13,100.00
Lakes Region Community Health	3,200.00
Highway Equipment	22,603.00
Grader Lease	15,063.93
Highway Block Grant	30,400.69
Revaluation	47,179.00
Handicap Lift	17,000.00
Police Cruiser	14,000.00
Voting Machine	7,050.00
Hazardous Waste Day	2,028.00
Decoration of Soldiers Graves	500.00
Independence/Memorial Day	3,000.00
Old Home Week	3,000.00
P.B. Services/Evaluation	3,662.00
A/Bay Improvement Study	6,000.00
County Tax	538,914.00
Water Department	58,958.12
Taxes Bought by Town	62,767.95
Discounts/Abatements/Refunds	5,500.89
Interest, Long-Term Notes	14,221.50
Principal, Long-Term Notes	31,278.00
(MEMO) Gilman Museum	110.33

(MEMO) Weed Grant	\$ 1,900.00
(MEMO) Energy Grant	2,500.00
(MEMO) Pump/Hose Grant	500.00
(MEMO) Recycling Grant	8,500.00
(MEMO) Recreation Grant	14,527.39
(MEMO) Money Market	845,000.00
School District	<u>2,552,558.00</u>
	\$ 5,577,580.96

RENT OF TOWN PROPERTY REPORT
January 1, 1988 - December 31, 1988

CASH RECEIVED FOR RENTAL:

Alton Bay Community House	\$2,165.00
Mount Major Community House	160.00
Victoria Pier (1987)	2,634.55
Clam Shell	1,921.00
Blue Jay	942.37
Shibley's	1,382.90
Courtroom	<u>600.00</u>
Total	\$9,805.82

AUDITOR'S REPORT

Board of Selectmen
Town of Alton
Alton, New Hampshire

The audit of the financial statements of the Town of Alton for the year ended December 31, 1988 is in progress.

The financial statements for 1988 and the management letter will be completed during the later part of March, 1989.

Respectfully submitted,
Jon R. Lang
Certified Public Accountant
MASON & RICH PROFESSIONAL ASSOCIATION
Accountants and Auditors

Selectmen
Town of Alton
Alton, New Hampshire

We have examined the general purpose financial statements of the Town of Alton, New Hampshire for the year ended December 31, 1987, and have issued our report thereon dated May 5, 1988. As part of our examination, we made a study and evaluation of the Town's system of internal accounting control to the extent we considered necessary to evaluate the system as required by generally accepted auditing standards. The purpose of our study and evaluation was to determine the nature, timing and extent of the auditing procedures necessary for expressing an opinion on the Town's financial statements. Our study and evaluation was more limited than would be necessary to express an opinion on the system of internal accounting control taken as a whole.

The establishment and maintenance of a system of internal accounting control is an important responsibility of Town officials. In fulfilling that responsibility, estimates and judgments by Town officials are required to assess the expected benefits and related costs of control procedures. The objectives of a system are to provide officials with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with Town official authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles.

Because of the inherent limitations in any system of internal accounting control, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the system to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the degree of compliance with the procedures may deteriorate. Our study and evaluation made for the limited purpose described in the first paragraph would not necessarily disclose all material weaknesses in the system. Accordingly, we do not express an opinion on the system of internal accounting control of the Town of Alton taken as a whole. However, our study and evaluation disclosed the following conditions that we believe result in more than a relatively low risk that errors or irregularities in amounts that would be material in relation to the financial statements of the Town of Alton may occur and not be detected within a timely period.

These conditions were considered in determining the nature, timing, and extent of the audit tests to be applied in our examination of the 1986 financial statements, and this report does not affect our report on these financial statements dated May 5, 1988.

We wish to express our appreciation for the cooperation we received from Town officials at all levels.

We would be pleased to discuss our comments further with you should you so desire. This report is intended solely for the use of management and should not be used for any other purpose. This restriction is not intended to limit distribution of this report, which, upon acceptance by the Town, is a matter of public record.

Respectfully submitted,
Jon R. Lang
Certified Public Accountant
MASON & RICH PROFESSIONAL ASSOCIATION
Accountants and Auditors

A. WATER DEPARTMENT

1. Fund Type

Finding — The water department does not maintain a record of its fixed assets and a related depreciation schedule. While it may be the Town's intent, that the water department be self-sustaining and operate as an enterprise fund, we cannot report it as such since generally accepted accounting principles require the inclusion of fixed assets, accumulated depreciation and long term debt in the financial statements.

Consequently, we have reported the water department as a special revenue fund and have reported the long-term debt in the general long-term debt of accounts.

Recommendation — Since it is more appropriate to report the water department as an enterprise fund, we suggest that steps be taken to determine the cost of fixed assets and to calculate the accumulated depreciation. This will also provide better cost statistics for use in rate setting and planning.

Management's Comments — The Board of Selectmen concur and will speak to Water Commissioners relative to this recommendation.

B. SEWER PROJECT ACCOUNTS

Finding — The sewer project account, (reported as a Special Revenue Fund,) is the remainder of a 1971 bond issue plus accumulated interest.

Recommendation — We suggest that plans be made for making these funds available in the Town through a change in purpose of the article that established the fund.

Management's Comments — The Board will consider recommendation though they still believe sewer project is a viable project and they might decide to allow the account to remain as is.

C. GENERAL — We are pleased to comment that there have been improvements in all areas of the accounting and the reporting appears to be well in hand.

1989 PROPOSED BUDGET AND 1988 COMPARATIVE STATEMENT

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
TOWN OFFICERS' SALARY					
Selectmen	\$ 6,500	\$ 6,500	\$ 6,500	\$ 6,500	
Town Administrator	28,871	28,871	31,181	31,181	
Admin. Assistant	16,880	9,166	16,349	16,349	
Bldg. Insp./Health Office	20,518	20,598	21,965	21,965	
Treasurer	4,000	4,000	4,320	4,320	
Trustees	3,400	3,400	3,900	3,900	
Welfare Officer	750	750	750	750	
Dog Officer	750	750	750	750	
Encumbered		8,000			
TOTAL	\$81,669	82,035	85,715	85,715	+ 4%
TOWN OFFICERS' EXPENSE					
Health Insurance	14,775	8,797	16,872	16,872	
Life/Disability Insurance	860	711	1,236	1,236	
Selectemen's Staff	46,000	46,664	52,113	52,113	
Overtime	1,000	1,257	1,250	1,250	
FICA	9,700	9,025	10,453	10,453	
Retirement/NY Life	1,200	783	3,455	3,074	
Travel	600	642	600	600	
Meetings/Conferences	1,000	811	1,000	1,000	
Dues/Fees	1,450	1,410	1,550	1,550	
Legal Expense	17,500	32,160	25,000	25,000	
Printing	4,800	4,336	5,650	5,650	
Advertising	2,200	1,422	1,800	1,800	
Postage	2,500	2,509	2,500	2,500	
Office Equip/Furniture	2,000	2,137	3,000	3,000	
Office/Comp Supplies	6,000	6,303	6,000	6,000	
Copier Cont Service	1,200	1,236	1,500	1,500	
Recruiting	2,000	1,056	1,500	1,000	
Professional Services	10,000	2,987	10,000	10,000	
Town Forester	4,000	2,690	4,000	3,500	
Commercial Audit	5,450	5,450	7,000	7,000	
Tax Map Updating	950	1,688	1,500	1,500	
Assessor Fees	3,750	9,262	1,750	1,750	
Damage Liability	3,000	1,578			
Title Search	600	1,315	1,500	1,500	
Appeals Cost	100	0	100	100	
Vehicle Expense	1,000	1,147	1,000	1,000	
Boat Expense	200	12	200	200	
General Expenses	1,000	872	1,000	1,000	
Reference Materials	650	641	650	650	
Computer Contract SE	2,500	2,562	3,500	3,500	
Phone Maintenance	400	45			
Micro-Filming	300	0	300	300	
Computer Support	800	775			
TOTAL	\$ 149,485	\$ 152,283	\$ 167,979	\$ 166,598	+ 11%

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
ELECTIONS & REGISTRATIONS:					
Supervisors of Checklist	\$ 1,080	\$ 868	\$ 350	\$ 350	
Moderator	500	500	300	300	
FICA	326	203	94	94	
Election of Officials	2,000	1,928	500	500	
Printing / Postage	550	851	700	700	
Advertising	100	68	50	50	
Booth Expense	700	446	200	200	
Police	480	550	100	100	
TOTAL	\$ 5,736	\$ 5,414	\$ 2,294	\$ 2,294	-60%
CEMETERIES					
Salaries	\$ 19,000	\$ 22,385	\$ 22,420	\$ 22,626	
FICA	1,427	1,571	1,684	1,684	
Health Insurance	0	0	3,850	3,850	
Life/Disability Insurance	0	0	206	206	
Retirement	0	0	260		
Graves (Open/Close)	800	573	1,000	1,000	
Equipment Expense	750	837	850	850	
Sod	750	440	1,250	1,250	
Equipment Rental/Travel	0	0	500		
Electricity	200	179	200	200	
Water	350	431	400	400	
Misc. Supplies/Repairs	750	702	750	750	
New Equipment	1,000	1,000	400	400	
Monument Maintenance	1,000	1,000	1,500	1,500	
Surveying	3,000	620	3,000	3,000	
CEM Travel & Dues	100	32	200	200	
Record Keeping	500	298	500	500	
Maint. Old Graves	1,000	558	1,000		
Not Recommended by Budget Committee				-2,056	
TOTAL	\$ 30,627	\$ 30,626	\$ 39,970	36,360	+ 18%
TOWN HALL & OTHER BUILDINGS					
Health Insurance	\$ 1,150	\$ 1,106	\$ 1,472	\$ 1,472	
Life/Disability Insurance	143	153	206	206	
TOWN HALL					
Town Custodian	12,480	12,478	13,478	13,478	
Sub Custodian	500	731			
FICA	1,033	992	1,373	1,373	
Summer Maintenance	0	0	4,800	4,800	
Retirement	240	230	404	360	
Travel	350	336	500	500	
Custodian Supplies	2,500	2,335	2,500	2,500	
Trash Removal	2,500	2,191	800	800	
Telephone	6,000	5,667	6,500	6,500	
Town Hall Electricity	4,000	2,809	4,000	3,500	
Town Hall Fuel Oil	6,250	3,562	4,000	4,000	

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
Town Hall Water	\$ 140	\$ 168	\$ 400	\$ 400	
Town Hall Septic	100	0	100	100	
Town Hall Gen. Repair/Mai	5,400	2,878	5,000	5,000	
ALTON BAY COMMUNITY CENTER					
A/B Com Ctr Electricity	858	826	958	958	
A/B Com Ctr Fuel Oil	1,500	530	650	650	
A/B Com Ctr Water	40	47	50	50	
A/B Com Ctr Septic	1,200	629	900	900	
A/B Com Ctr G. Repair/Mai	3,750	728	1,000	1,000	
MT. MAJOR COMMUNITY CENTER					
M/M Com Ctr Caretaker Exp	200	118	200	200	
M/M Com Ctr Electricity	125	84	125	125	
M/M Com Ctr Fuel Oil	500	0	200	200	
M/M Com Ctr G. Repair/Mai	800	38	800	800	
NEW POLICE STATION					
Pol Electricity	800	1,814	1,600	1,600	
Pol Fuel	1,500	934	1,000	1,000	
Pol Water	40	0	50	50	
Pol Repair/Maint	300	689	500	500	
TOWN GARAGE					
T Garage Septic	50	0	50	50	
T Garage G. Repair/Maint	500	647	500	500	
RESTROOMS/BATH HOUSES					
RR/BH Custodian	1,450	0			
RR/BH Electricity/Oil	1,500	1,042	1,200	1,200	
RR/BH Water	450	516	575	575	
RR/BH Septic	100	90	100	100	
RR/BH G Repair/Maint	2,000	1,043	2,000	2,000	
MISCELLANEOUS BUILDINGS					
F Stations Septic	50	0	50	50	
F Stations G Repair/Maint	750	302	500	500	
Bandstand I - Land	300	1,120	1,600	1,600	
Bandstand II Water	300	373	100	100	
Swim Dock/Boat Ramp	0	0	1,000	1,000	
Pearson Rd Community Cent	300	216	300	300	
G Library Repair/Maint	500	479	500	500	
Encumbered		15,775			
TOTAL	\$ 62,649	\$ 63,676	\$ 62,041	\$ 61,497	-2%
PLANNING BOARD					
Clerk Salary	\$ 8,580	\$ 8,802	\$ 9,150	\$ 9,150	
Town Planner Salary	0	26,989	26,989		
FICA	645	566	2,717	2,717	
Health Insurance	0	0	2,926	2,926	

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
Life/Disability Insurance	\$ 0	\$ 0	\$ 206	\$ 206	
Travel	200	169	450	450	
Fees/Dues/Conferences	350	431	600	600	
Supplies	1,000	1,035	750	750	
Printing	300	147	200	200	
Postage Reimbursable	500	681			
Ref. Material	150	133	150	150	
Retirement	0	0	810	721	
Advertising	400	281	300	300	
Contract Eq/Maint	500	600	500	500	
Telephone	500	379	400	400	
Professional Expense	500	0	500	500	
Postage	200	184	1,000	1,000	
Minutes	0	0	2,000	2,000	
Capital Improvements	500	233	250	250	
Not Recommended by Budget Committee				-2,100	
TOTAL	\$ 14,325	\$ 13,641	\$ 49,898	\$ 47,709	+ 233%
BOARD OF ADJUSTMENT					
Clerical Support	\$ 400	\$ 389	\$ 1,500	\$ 1,000	
FICA	30	0			
Fees/Dues/Conferences	0	0	60	60	
Office Supplies	10	0	100	100	
Advertising	200	104	200	200	
Postage	200	94	200	200	
Telephone	0	0	25	25	
TOTAL	\$ 840	\$ 587	\$ 2,085	\$ 1,585	+ 148%
TOWN CLERK					
Salary	\$ 16,076	\$ 16,076	\$ 17,362	\$ 17,362	
FICA	2,106	1,773	2,296	2,296	
Health Insurance	2,954	2,522	5,852	5,852	
Life/Disability Insurance	0	0	412	412	
Retirement/NY Life	260	250	917	816	
Travel	100	109	100	100	
Dues/Fees/Conferences	550	312	800	800	
Office Supplies	300	363	400	400	
Printing/Binding	200	225	250	250	
Postage	375	381	400	400	
Office Equip/Furniture	2,000	3,088	500	500	
Equip. Repair/Maint.	200	145	300	300	
Ref. Material	275	307	300	300	
Dog Tags	225	172	200	200	
Office Help	11,960	7,527	13,208	13,208	
Micro-Film	200	200	200	200	
TOTAL	\$ 37,781	\$ 33,450	\$ 43,497	\$ 43,396	+ 15%
TAX COLLECTOR					
Salary	\$ 14,581	\$ 14,581	\$ 15,748	\$ 15,748	



\$300,000 FIRE LOSS AT N. H. RESORT

***Alton Bay Flames Fought From Air;
300 Cottages Lost, 1500 Homeless***

STORY ON PAGE 3



Fire Goes To Water Edge in Alton Bay

Roaring flames and smoke blanket the skies in this aerial view of the fire that yesterday swept the Alton Bay, N. H., summer resort structures, razing 300 cottages, with \$300,000 loss, and leaving 1500 persons homeless. Dense clouds of acrid, heavy black smoke billow into the skies and only the stalks of trees remain standing as the aftermath of the terrific blaze. Note how flames burned to shores of Lake Winnepesaukee, foreground.

(AP PHOTO)

“THE CAMPGROUND”

The Advent Christian Campground, located at Alton Bay, was founded in 1863. It is the oldest camp association in New England. The campground, in the early days, covered four acres of land leased from the Boston and Maine Railroad. As it developed, it grew to seventy-eight acres.

In the late 1800's, most of the people staying on the campground lived in tents and held religious services in a pine grove which was located in the middle of the campground. Through the years cottages were built and at the time of the fire in 1945, there were over four hundred. Other additions to the campground, prior to the fire, were a Tabernacle, Book Store (several thousand dollars worth of Bibles, pictures, and literature were lost in the fire), Bakery, Boarding House, and Store. The Tabernacle and Book Store were lost in the 1945 fire.

In 1967, the Campground suffered the loss, by fire, of the Boarding House and Store.

August 23, 1945
From the Boston Globe

“More than 300 close-packed lake-shore cottages went up in flames today when a roaring fire whipped by high winds caused \$300,000 damage and drove 2000 delegates, 800 of them from Greater Boston, from the grounds of the Advent Christian Camp Meeting Association.”

August 23, 1945
From the Manchester Union Leader

“Nearly 1,000 persons were made temporarily homeless here this afternoon as wind-swept flames raged through a large section of the 82 year-old historic Alton Bay Campgrounds, destroying an estimated 250 of the 440 cottages in the compact colony, laying waste to about five acres of the grounds and causing damage expected to top \$200,000.”

“Firemen from 12 fire departments joined in the fight against the fire which officials said started when an oil stove exploded in a cottage on Manchester Avenue at the north-east corner of the grounds, a short distance from the abandoned railroad station here.” “In addition to the tons of water poured onto the flames from hose lines laid to neatly Lake Winnepesaukee, firemen had to resort to dynamite and to backfires to bring the flames under control after a battle of more than two hours.

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
Deputy/Office Help	\$ 2,640	\$ 2,624	\$ 2,760	\$ 2,760	
FICA	1,293	1,288	1,390	1,390	
Health Ins. BX/BS	2,462	2,894	3,850	3,850	
Life/Disability Ins.	143	153	206	206	
Retirement	260	0	475	420	
Travel	100	94	100	100	
Dues/Fees/Conferences	400	393	400	400	
Office Supplies	200	197	200	200	
Printing	400	366	400	400	
Postage	3,750	3,719	3,750	3,750	
Office Equip/Furniture	300	297	300	300	
Tax Sale/Redemption	1,000	546	1,000	1,000	
Computer Supplies	900	900	900	900	
TOTAL	\$ 28,429	\$ 28,052	\$31,479	\$ 31,424	+ 10%
Budget Committee	\$ 600	\$ 115	0	0	-100%
POLICE DEPARTMENT					
Salary Chief	\$ 30,314	\$ 30,314	\$ 32,436	\$ 32,436	
Salaries - Patrolmen	106,793	107,229	139,651	139,651	
FICA	1,500	1,328	1,638	1,638	
Health Insurance	15,084	14,740	26,215	26,215	
Life/Disability Insurance	1,145	1,172	1,852	1,852	
Retirement	13,000	10,280	9,000	9,000	
Fess/Dues/Travel	700	751	700	700	
Clerk	16,076	16,193	17,362	17,362	
Overtime	16,000	15,215	16,000	16,000	
Sub Clerk	6,248	2,349	6,248	6,248	
Holiday Pay	5,513	5,827	7,600	7,600	
Special Duty	11,000	14,924	15,060	15,060	
Private Duty	2,000	2,053	2,000	2,000	
Office Supplies	4,500	4,486	6,000	6,000	
Training & Ammo	3,500	3,755	4,000	4,000	
Copier	1,068	1,105	1,140	1,140	
Equipment Repair	500	977	800	800	
Intoximeter	250	241	300	300	
Uniform Allowance	2,300	2,597	3,300	3,300	
Telephone	9,600	8,359	8,600	8,600	
Vehicle Repair/Maint.	2,500	2,824	3,500	3,500	
Tires	1,300	974	1,600	1,600	
Gas/Oil	6,800	9,978	6,800	6,800	
Investigations	500	568	600	600	
Crime Prevention	500	493	500	500	
Traffic Control	400	503	400	400	
Medicare Liability	600	769	900	900	
Liab Ins Deduct	1,000	302	1,000	1,000	
New Equipment	0	0	5,810	5,810	
Encumbered		347			
Not Recommended by the Budget Committee				-2,000	
TOTAL	\$ 260,692	\$ 260,653	\$ 321,012	\$ 319,012	+ 22%

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
FIRE DEPARTMENT					
Fireman Salaries	\$ 30,000	\$ 27,338	\$ 30,000	\$ 30,000	
Steward Salaries	1,300	1,275	1,300	1,300	
FICA	0	1,974	2,274	2,274	
Life/Disability Insurance	300	302	375	375	
Dues/Fees	300	275	300	300	
Office Supplies	300	26	300	300	
General Supplies	1,000	1,259	1,200	1,200	
Training	750	613	750	750	
Equipment Repair/Maintenance	6,000	6,322	6,000	6,000	
New Fire Equipment	6,000	5,636	6,000	6,000	
Boat Expenses	600	191	750	750	
Forest Fire Expense	1,000	420	1,000	1,000	
Fire Prevention	200	0	200	200	
Inspections/Alarms	500	500	500	500	
Radio Repairs	1,400	1,060	1,000	1,000	
Dock Rental	550	735	735	735	
Telephone	3,400	3,001	3,400	3,400	
Electricity	2,600	2,051	2,600	2,600	
Heating Oil	3,900	3,067	3,900	3,900	
Gas/Oil	750	680	750	750	
Alarms	1,500	0	1,500	1,500	
Burner Inspection	250	250	250	250	
Fire	225	225	225	225	
Woodstove	125	125	125	125	
Retirement	0	0	500	500	
Encumbered		2,340			
TOTAL	\$ 62,950	\$ 59,685	\$ 65,934	\$ 65,934	+4%
HIGHWAY DEPARTMENT					
T/P Road Agent	\$ 23,752	\$ 23,844	\$ 27,758	\$ 27,758	
Salary Crew	123,074	119,810	131,391	131,391	
FICA	12,667	11,625	13,942	13,942	
Health Insurance	23,351	21,288	26,065	26,065	
Life/Disability Insurance	1,288	1,296	1,852	1,852	
Retirement	2,320	2,340	5,569	4,957	
New Position/9 Months	0	0	15,822	15,783	
Overtime - Crew	21,838	19,997	25,500	20,000	
Supplies - Cold Patch	4,000	7,145	6,000	6,000	
Supplies - Sand/Gravel	2,000	6,018	6,000	6,000	
Supplies - Salt	10,000	7,827	10,000	10,000	
Misc. Supplies/Part/Repair	6,000	11,335	6,000	6,000	
Sign Maintenance	1,000	2,689	2,000	2,000	
Shop Tools	2,500	1,956	2,500	2,500	
Equipment Rental	20,000	25,190	25,000	22,000	
Radio Repairs	400	430	400	400	
Tires	4,600	2,637	4,600	4,600	
Gas/Oil/Diesel	15,000	14,519	12,000	12,000	
Culverts/Drains	2,500	3,303	2,500	2,500	
Bridge Repairs	2,000	1,500	2,000	2,000	
Tarvia	25,000	21,821	30,000	30,000	

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
Tree Removal	\$ 550	\$ 550	\$ 550	\$ 550	
Telephone	825	588	800	800	
Electricity	1,800	1,360	1,600	1,600	
Heating Oil	3,000	1,793			
Dust Control	1,500	979	1,500	1,500	
Safety Equipment	750	928	1,000	1,000	
HIGHWAY REPAIRS - MAJOR EQUIPMENT					
Major Equipment Repair	\$ 0	\$ 0	\$ 22,050	\$ 22,050	
Mack Truck	1,300	3,657			
International Truck	3,700	4,855			
1 Ton - Old	200	0			
Dozer	1,475	1,397			
Loader	6,950	6,286			
Grader	400	418			
1987 Grader (New)	100	0			
York Rake	300	703			
Spreaders	500	1,450			
Broom	100	0			
Backhoe	2,500	3,443			
86 Pick-up Truck	75	0			
86 1-Ton Truck	1,450	1,318			
Chipper	150	59			
Trailer	300	167			
Old 1 Mile	500	135			
Conferences	100	0	100	100	
Travel	100	0	100	100	
New Equipment	750	67	6,000	6,000	
Sidewalk Snow Removal	6,000	2,614			
Encumbered		3,500			
TOTAL	\$ 338,665	\$ 342,837	\$ 390,599	\$ 381,448	+ 13%
LANDFILL					
Salaries	\$ 33,566	\$ 32,588	\$ 40,886	\$ 40,886	
FICA	2,556	2,891	3,071	3,071	
Health	5,910	4,053	7,106	7,106	
Life/Disability Insurance	286	293	412	412	
Retirement	520	260	1,003	893	
Misc. Tools/Supplies	1,000	988	500	500	
Travel	100	134	100	100	
Conf/Meet/Dues	500	350	300	300	
Equipment Repair/Maint	5,000	8,287	17,000	17,000	
Tires	3,600	3,677	6,000	5,000	
Gas/Oil/Diesel	3,500	3,149	3,500	3,500	
Contract Services	2,000	1,505	2,000	2,000	
Telephone	520	467	500	500	
Electricity	1,000	1,415	1,500	1,500	
Safety Equipment	80	155	300	300	
Lagoon Expenses	600	600	600	600	
Waste Oil Removal	1,000	300	750	750	

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
Encumbered		\$ 1,850			
TOTAL	\$ 65,738	\$ 66,049	\$ 85,528	\$ 84,418	+28%
WELFARE					
General Assistance	\$ 5,000	\$ 4,287	\$ 5,000	\$ 5,000	
Aid to Soldiers	1,500	1,701	1,500	1,500	
TOTAL	\$ 6,500	\$ 5,988	\$ 6,500	\$ 6,500	0%
LIBRARY					
Librarian Salary	\$ 12,375	\$ 12,375	\$ 14,652	\$ 14,652	
Assistant Librarian	3,276	3,177	4,816	4,816	
FICA	1,200	1,200	1,460	1,460	
Health Insurance	1,100	1,106	1,667	1,667	
Substitute	330	429	330	330	
Telephone	600	555	600	600	
Electricity	550	556	500	500	
Oil	800	618	700	700	
Water	40	47	50	50	
Approp. Bal. to Trustees	8,060	8,269	8,975	8,975	
Not Recommended by the Budget Committee				-1,750	
TOTAL	\$ 28,331	\$ 28,332	\$ 33,750	\$ 32,000	+12%
PARKS & PLAYGROUNDS					
Salaries	\$ 10,000	\$ 10,771	\$ 11,500	\$ 11,500	
Rec. Director	5,000	4,060	5,250	5,250	
FICA	1,127	1,148	1,068	1,068	
Travel/Veh Maintenance	500	354	525	525	
Supplies - General	700	181	753	753	
Instruction	2,200	1,294	2,310	2,310	
Concerts	2,500	2,320	2,500	2,500	
Jones Land Devleop. (II)	3,000	4,348	1,000	1,000	
Facility Maint/Rep.	2,400	1,161	2,400	2,400	
Encumbered		1,592			
TOTAL	\$ 27,427	\$ 27,229	\$ 27,306	\$ 27,306	0%
CONSERVATION COMMISSION					
Clerical	\$ 1,000	\$ 392	\$ 1,500	\$ 1,000	
FICA	50				
Travel	400	213	300	300	
Fees/Dues	500	222	450	450	
Office Supplies	100	56	100	100	
Printing/Advertising	200	0	150	150	
Postage	50	29	50	50	
Contract Services	500	0	500	500	
Lay Lake Monitoring	1,000	1,000	1,000	1,000	
Telephone	200	0	150	150	
Not Recommended by the Budget Committee				-300	
TOTAL	\$ 4,000	\$ 1,912	\$ 4,200	\$ 3,400	-15%

Department Account	1988 Budget	1988 Actual Expenditures	1989 Proposed Selectmen's Budget	1989 Budget Committee Recomend.	% Change
WATER DEPARTMENT					
Commissioner's Pay	\$ 3,000	\$ 2,821	\$ 3,500	\$ 3,500	
Clerk	800	600	1,000	1,000	
FICA	475	291	436	436	
Salary/Expenses	12,000	856	1,500	1,500	
Principal Long Term	6,000	6,000	6,000	6,000	
Interest Long Term	3,500	2,903	3,500	3,500	
Office Expense	500	894	500	500	
Contractors	1,000	267			
Insurance	700	834	1,000	1,000	
Line/Pump Repairs	5,000	16,792	6,000	6,000	
Service Replacement	0	0	11,000	11,000	
Fees/Dues/Conf	100	0	100	100	
Telephone	100	35	100	100	
Electricity	10,000	8,599	10,500	10,500	
Oil	400	170	600	600	
Summer Line	3,000	7,522	7,500	7,500	
General Maintenance	1,000	2,270			
Meter Program	3,750	7,962	5,000	5,000	
Equipment	3,000	70	1,000	1,000	
Inventory	3,000	53	3,000	3,000	
Water Fence	4,000	0	5,000	5,000	
Refunds	0	20	100	100	
TOTAL	\$ 61,325	\$ 58,959	\$ 67,336	\$ 67,336	+9%
DEBT SERVICE					
Principal - Long Term	\$ 27,667	\$ 29,278	\$ 38,203	\$ 38,203	
Interest Exp. Long Term	15,402	14,222	8,805	8,805	
TOTAL	\$ 43,069	\$ 43,500	\$ 47,008	\$ 47,008	+9%
MISCELLANEOUS EXPENSE					
Street Lighting	\$ 27,000	\$ 24,655	\$ 29,000	\$ 29,000	
Water Hydrants	3,600	3,960	4,000	4,000	
Center of Hope	500	500	500	500	
Civil Defense	100	0	100	100	
Human Society	700	700	700	700	
Decoration of Soldiers Grave	0	0	500	500	
Patriotic Exercises	0	0	3,000	3,000	
Old Home Week	0	0	3,000	3,000	
TOTAL	\$ 31,900	\$ 29,815	\$ 40,800	\$ 40,800	+27%
INSURANCE EXPENSES					
Property/Liability Insurance	\$ 33,500	\$ 35,195	\$ 34,000	\$ 34,000	
Worker's Compensation	34,000	34,016	37,400	37,400	
Unemployment Compensation	1,500	2	1,500	1,500	
Public Off Liability/Bond	0	0	4,250	4,250	
Liability Deductible/Officia	0	0	2,500	2,500	
Liability Deductible/Property	0	0	3,000	3,000	
TOTAL	\$ 69,000	\$ 69,213	\$ 82,650	\$ 82,650	+19%
GRAND TOTALS ALL DEPARTMENTS	\$ 1,411,737	\$ 1,404,051	\$ 1,657,581	\$ 1,634,390	+15%

ANNUAL REPORT OF THE CEMETERY TRUSTEES

This was the busiest year on record with 40 burials, topping last years' 29 burials. This kept the crew more than just busy.

The Trustees have started work on long range plans for:

1. improved maintenance and grounds repair
2. enlarging new Riverside Cemetery
3. up-dating burial records and plot ownership.

The existing records of Old Riverside are very limited; if you hold a deed to old Riverside please contact Town Hall so that we may copy it.

Sincerely,
Cemetery Trustees

ALTON CONSERVATION COMMISSION ANNUAL REPORT

Just as the Planning Board has seen an increase in applications, the Conservation Commission has seen an increase in the number of applications to the N.H. Wetlands Board.

The Wetlands Board has a whole new get-tough policy for violators and those working without permits.

Call 875-3400 if you see problems, have questions, or you simply want to know what you are entitled to?

Sincerely,
Thomas C. Hoopes

BOARD OF ADJUSTMENT

The Board of Adjustment has had a rather controversial year with two cases having gone to court and two cases pending court action. In the two cases already decided by the court, the decision of the Board of Adjustment has been upheld.

During 1988 the Board of Adjustment ruled on five applications of appeal from administrative decision, five requests for variances, one request for a special exception and on two motions for rehearing.

Paul A. Todd
Chairman

REPORT OF THE GILMAN LIBRARY

The Gilman Library experienced an exciting year. Two outstanding collections were given to the Library through the generosity of the Town, businesses, clubs and many individuals. The first gift was 207 PBS Video Classics made available to all libraries across the country for \$6,000.00, by the John D. and Catherine T. MacArthur Foundation. Twenty series are now available for patrons to borrow. The second gift was "The Library of America" given by the Alton Woman's Club. This 60-volume set, funded in part by the Andrew W. Mellon Foundation, was called by The American Heritage Magazine "the most ambitious effort ever undertaken to put the best of American Literature into the hands of the general reader." Both additions will certainly help expand our understanding of science, literature, history and the performing arts. In addition many books, a video of the Alton Bay Campground Fire, magazines and cassettes were donated by townspeople. Also, an anonymous donor made it possible for the Library to share 14 videos from The Travelogue Series with another library.

The Library continued to provide books, magazines, audio- and video-cassettes, puppets, camera and casio, programs for children and adults, inter-library loans and use of the Agnes Thompson Room. The book collection numbered 12,401, patrons 1,578, circulation figures 19,465 and 579 volumes were added to the collection.

The Agnes Thompson Room was used 85 times for meetings and programs; 5 programs were funded by The New Hampshire Council for the Humanities, while a 4-part series on nutrition was provided by Barbara Hunter.

The Agnes Thompson Room was used 53 times for children's programs and activities. Summer activities focused on "Reading Naturally" with the children making a "nature" frieze in the entry way. Once again, Shibley's sponsored ice cream cones for each child who reached the half-way mark of his Reading Contract. For the finalist, Farmington National and Savings Bank provided a bus trip to Odiorne State Park. The third annual Children's Country Fair netted \$350.00 to purchase children's books. The cooperation of parents was once again an integral part of our success. Also, for the fifth year the Library was grateful to Shibley's and The Farmington National and Savings Bank for their continued, enthusiastic support.

The Friends supported the Library by providing refreshments for programs, sponsoring the puppet show for the children, giving magazine subscriptions, and of course working diligently on their sole money-raising project, the calendar. \$1,000.00 has been set aside to help purchase a computer for the Library. The Library is always pleased with the presence and support of The Friends!

In preparation for future expansion of the Library, the Trustees invited Christy Sarles, a New Hampshire Library consultant and a trustee herself of the Tuftonboro Library, to speak to them about building programs. Three other projects included recaning chairs, purchasing a handsome video cabinet crafted by David Kellar, and making improvements to the upstairs lavatory.

Susan Lord, assistant librarian, left in November to teach in Barnstead. The Library has been well-served by Mrs. Lord and we all wish her well. Mary Batchelder, a former town librarian, returned and is likewise an able assistant. In addition, Cindy Miller, long-time story-hour volunteer went to work in the Alton School. I thank them all, as well as Sydney Merrill, now starting his seventh year as a volunteer.

The Gilman Library stands ready to serve you all. Do come in!

Respectfully submitted,
Patricia C. Merrill, Librarian

HAROLD GILMAN HISTORICAL MUSEUM REPORT FOR 1988

The Museum had a special opening on Memorial Day, May 30th (as we usually do) in order to participate in the ALTON ACTIVITIES for the day. Following the Parade and Ceremonies (40) individuals came in to view the contents. Fred Costello, our Curator, had recently set up an unusual pewter and salt shaker display.

On June 8th and 14th students and teachers from Grades 4 made a detailed tour of the Museum. We are grateful for the interest displayed by our schools.

We wish to thank the members of the Committee and Hostesses for their generous participation in Museum Activities. We especially wish to thank Mrs. Mildred Lane former Chairwoman for her many years of service — she has now retired to celebrate her 90th year. Mrs. Evie Mooney our Secretary for many years retired a few years ago due to ill health and is presently at the Clipper Home in Wolfeboro.

We believe the new "OPEN" flag has made that fact more visible as approximately (200) individuals visited us this year as compared to (125) last year. States represented were Florida, Connecticut, New York, New Jersey, Texas, Alaska, Massachusetts and New Hampshire.

We are open on Wednesdays and Saturdays from 2:00 p.m. to 5:00 p.m. during July and August and early September — also on the first Sunday of the month. We are listed in several New Hampshire visitors publications. We invite all residents and friends of Alton to pay us a visit and admire our unusual artifacts.

Sincerely yours,
Mrs. Eleanor Hayes, Chairwoman
Miss Anna Haase, Treasurer
Mrs. Ellamarie Carr, Secretary
Mr. Fred Costello, Curator
Mr. Charles Shields, Committee Member



SUMMARY INVENTORY

Land	\$ 53,535,727.00
Buildings	59,278,250.00
Public Utilities Electric	<u>1,783,900.00</u>
Total Value Before Exemptions	\$114,597,877.00
Exemptions: Blind (4)	\$ 43,850.00
Elderly Exemptions (79)	787,696.00
Solar Power (6)	13,075.00
Physically Handicapped (1)	<u>1,050.00</u>
Total Exemptions Allowed	\$ 845,671.00
Net Valuation on Which Tax Rate Is Computed	\$113,752,206.00

STATEMENT OF APPROPRIATIONS TAXES ASSESSED AND TAX RATE

Total Town Appropriations	\$ 1,901,269.00
Deduct: Total Revenues and Credits	1,031,103.00
Net Town Appropriations	870,166.00
Net School Tax Assessments	2,815,553.00
County Tax Assessments	<u>538,914.00</u>
Total of Town, School and County	\$ 4,224,633.00
Deduct: Total Business Profits Tax Reimbursement	41,392.00
Add: War Service Credits	19,500.00
Add: Overlay	<u>34,529.00</u>
Property Taxes to be Raised	\$ 4,237,270.00

Valuation	Tax Rate	Property Taxes to be Raised
\$113,752,206.	X 37.25	= \$4,237,270.

1987 - 1988 Tax Rate & Comparison

	1987	% of Total	1988	Amt. of Income	% Increase	% of Total
Town	5.35	19	8.02	+2.67	50	21
County	4.18	15	4.70	+ .52	12	13
School	<u>18.44</u>	66	<u>24.53</u>	<u>+6.09</u>	<u>33</u>	66
Totals	27.97		37.25	+9.28	33	

TOWN OF ALTON, NH TAX INFORMATION FOR 1983 - 1988
INFORMATION FOR 1983 - 1988

YEAR	TAX REVENUE M \$	TAX RATE	TOWN M \$	COUNTY M \$	SCHOOL M \$
1983	2,111	21.50	577	323	1,211
1984	2,273	22.90	632	358	1,283
1985	2,611	25.76	679	417	1,515
1986	3,148	30.33	735	462	1,951
1987	3,042	27.97	582	455	2,005
1988	4,237	37.25	883	539	2,815

COMPARISON OF EQUALIZED TAX RATE

Alton's full value tax rate was 17th from the bottom of all 234 towns and cities. Area towns and cities showed the following:

Tuftonboro	\$ 6.35
ALTON	7.27
Wolfeboro	8.12
Meredith	10.80
Ossipee	11.27
Gilford	11.82
New Durham	11.85
Barnstead	14.14
Middleton	14.23
Farmington	15.50
Pittsfield	15.56
Belmont	17.20
Rochester	17.41
Laconia	17.42
Gilmanton	17.84

1988 LEGAL EXPENSES

Plimpton vs Town	\$2,431.88
Wyatt vs Town	2,926.77
Kroon vs Town	662.50
Khusro vs Town	7,353.20
Jensen vs Town	76.95
Kalfas vs Town	1,245.20
Dion vs Town	4,119.85
Union Leader vs Town	309.00
Lee vs Town	520.00
Elliot vs Town	168.00
Recycling vs Town	344.00
Town vs Moore	1,441.90
Town vs Carlsen	559.00
Retainer	9,510.95
Miscellaneous	490.80
TOTAL	\$32,160.00

BONDED DEBT

	Principal Maturity Date	Annual Principal Due	Annual Interest Due
Museum Building 1974 \$25,000 @ 5.85%	11/26/89	\$ 1,666.67	97.50
Police Station 1987 180,000 @ 5.4%	07/15/89	20,000.00	5,153.75
	07/15/90	20,000.00	4,593.75
	07/15/91	20,000.00	4,093.75
	07/15/92	20,000.00	3,393.75
	07/15/93	20,000.00	2,763.75
	07/15/94	15,000.00	2,103.75
	07/15/95	15,000.00	1,593.75
	07/15/96	15,000.00	1,072.50
	07/15/97	15,000.00	543.75
Grader-Lease 1988 70,304.75 @ 7%	Jan-Dec 89	16,532.66	3,552.58
	Jan-Dec 90	17,727.81	2,357.43
	Jan-Dec 91	19,009.36	1,075.88
	Jan-Mar 92	4,963.33	57.98

TRUSTEES OF TRUST FUNDS, TOWN OF ALTON, NH

SUMMARY OF ASSETS, INCOME AND DISBURSEMENTS - 1988

Checking Acct., Farmington National & Savings Bank as of 12/31/87	\$ 36,747.60
Deposits 1988	74,485.59
	<u>\$111,233.19</u>
Checks Drawn	<u>\$ 72,683.50</u>
Balance 12/31/88	\$ 38,549.69
Detail of Deposits:	
1988 General Cemetery Trust Funds Created	\$ 4,000.00
1988 Cemetery Perpetual Care Funds Created	4,000.00
Stock Dividends received	22,734.63
"NOW" Interest	2,526.98
Maturing Cert. of Deposit	38,009.63
Cert. of Deposit Interest	3,159.76
Miscellaneous Income	24.36
Return of Capital	<u>30.23</u>
Total Deposits	\$74,485.59

Detail of Checks Drawn:

Gilman Library Book Funds	\$ 1,000.00
Bank Concerts - Oliver J.M. Gilman Lyceum Fund	1,500.00
"Bert Messer Scholarship", Carolann Marie Simpson	1,000.00
"Bert Messer Scholarship", Laura Gail Stetson	1,000.00
"Bert Messer Scholarship", Deborah Ann Laurion	1,000.00
Ralph M. Jardine Award, Danny James Johnson	100.00
Gilman Lyceum Fund contribution to Gilman Library Arts Video Tapes	1,000.00
Gilman Lyceum Fund "Concert Series" "The Belknap Brass"	300.00
P.O. Box #608 Rent	7.00
Safe Deposit Box Rent	60.00
Gilman Lyceum "Old Home Week" contribution	500.00
Gilman Museum Loan Principal & Interest Payment	1,861.67
Maintenance Expenses, Cemeteries	21,185.44
Transfer to General Cemetery Trust Fund	4,000.00
Purchase of Cert. of Deposit, F.N.S.B.	38,169.39
Total Checks	\$72,683.50

BANK BALANCES

Farmington National & Savings Bank	\$ 348,404.04
Granite State National Bank, Rochester	32,486.06
New Hampshire Savings Bank, Concord	18,858.93
BankEast, Manchester	30,301.14
BankEast, Rochester	391,536.30
Wolfboro National Bank, Alton	57,559.03
Book Value of Securities	253,941.64
Total Assets	\$1,133,087.14

DETAIL OF CAPITAL RESERVE FUNDS

	1/1/88	12/31/88	Int. 1988	Total Int.	Total Funds
Reconstruction Fund, Buildings	\$ 20,000.00	\$ 20,000.00	\$ 2,632.46	\$ 20,708.46	\$ 40,708.46
Fire Truck Fund	15,000.00	15,000.00	2,265.00	23,783.52	38,783.52
Sewage Fund	84,000.00	84,000.00	68,065.57	202,910.14	286,910.14
Revaluation Fund	72,566.71	—0—	4,777.77	4,777.82	4,777.82
Highway Grader Fund	25,506.44	25,506.44	2,180.71	10,581.65	36,088.09
School Dept. Educational Fund	35,304.00	35,304.00	1,472.47	1,472.47	36,776.47
Total Capital Reserve Funds	\$252,377.15	\$179,810.44	\$81,393.98	\$264,234.06	\$444,044.50

New Trust Funds Created in 1988

	General Cemetery Trusts	Perpetual Care Trusts
Arlene F. Barrett	\$ 75.00	\$ 75.00
Dorothy J. Bean	75.00	75.00
Henry B. Boyle	75.00	75.00
Eleanor L. Come	75.00	75.00
George E. & Alice C. Davis	150.00	150.00
Alice C. & George E. Davis	75.00	75.00
Joan M. & Robert J. DeRoche	150.00	150.00
Harold B. & Virginia Dobson	150.00	150.00
Lemuel J. & Claire C. Downs	150.00	150.00
Mickey Fiedler	75.00	75.00
Barbara B. Francis	75.00	75.00
Henry A. Sr. & Dorinda I. Gerlack	150.00	150.00
Robert B. & Nancy Green for Nancy Green	75.00	75.00
Richard G. & Marcia B. Henderson	150.00	150.00
George & Olive Hennessey	150.00	150.00
Brita Johansson	75.00	75.00
Donald A. & Darlene D. Lacroix	150.00	150.00
Nick Lane	75.00	75.00
Teri Loanes	75.00	75.00
Donald R. & Phyllis MacDonald	300.00	300.00
Anthony & Florence L. Mariano	150.00	150.00
Wilfred W. Messier	150.00	150.00
Ruth A. Messier	150.00	150.00
Francis C. & Geraldine M. Metcalfe	150.00	150.00
James & Virginia C. Royal	150.00	150.00
Frances H. Shapleigh	150.00	150.00
Malcolm Simonds	150.00	150.00
Gordon L. & Viva F. Stevenson	150.00	150.00
Dr. Paul F. Sydow	150.00	150.00
Norman R. & Ronald Swain	75.00	75.00
Thomas J. & William J. Wenzlau	250.00	250.00
	<u>\$4,000.00</u>	<u>\$4,000.00</u>

Valuation of Securities

	Book Val.	Market Val.	1988 Int. Rec'd
300 shares American Home Products	\$ 9,241.88	\$ 24,750.00	\$ 1,080.00
160 shares Amoco	6,400.00	12,120.00	560.00
725 shares A.T. & T.	43,857.37	20,843.75	870.00
528 shares Baxter Travenol	4,633.60	29,151.00	619.54
1619 shares BellSouth		42,525.00	3,756.08
200 shares CBS	11,137.11	34,175.00	670.00
660 shares Campbell Soup	5,411.47	20,707.50	554.40
208 shares Chevron	7,851.16	9,646.00	530.40
3 shares Commonwealth Edison		98.25	9.00
787 shares Eastman Kodak	21,155.11	35,611.75	1,455.95
1160 shares Exxon	15,526.31	51,040.00	2,494.00
800 shares G.E.	13,257.88	35,800.00	1,120.00
300 shares IBM	19,740.76	36,750.00	1,320.00
2942.787 shares Investors Selective Fund	33,006.50	25,955.38	2,179.26
400 shares Eli Lilly	11,056.81	34,700.00	920.00
200 shares 3M	5,766.23	12,450.00	424.00
400 shares J.P. Morgan	5,300.00	13,800.00	600.00
364 shares Southern N.E. Tel.	9,843.98	19,565.00	1,092.00
200 shares Timken Co.	10,650.91	14,350.00	280.00
800 shares Unocal	10,036.43	31,000.00	800.00
22 shares Union Exploration Partners		297.00	(30.23)
500 shares Pinnacle West	10,068.13	8,062.50	1,400.00
Total	<u>\$253,941.64</u>	<u>\$513,398.13</u>	<u>\$ 22,764.86</u>

Total Capital Reserve Funds	\$ 179,810.44	Principal
	264,234.06	Interest
Total Cemetery Funds	76,881.02	Principal
	384,637.93	Interest
Total Miscellaneous Funds	115,135.79	Principal
	112,387.90	Interest
Total	\$1,133,087.14	

ANNUAL REPORT OF THE TOWN BUILDING INSPECTOR / HEALTH OFFICER

The Town of Alton has experienced a fourth consecutive year of building expansion mirroring identical growth patterns throughout the State of New Hampshire. To compensate for and deal with this continuing growth, the Office of the Building Inspector established several goals at the onset of the 1988 calendar year, designed to improve our effectiveness in meeting the immediate and long range needs of residents by promoting and enforcing safe building practices in Alton. These goals were as follows:

Upgrade of the existing permit fee schedule needed to generate the revenues necessary to support office salaries and maintenance of a town vehicle for the Building Inspector's use. This goal was accomplished realizing a 50% increase in permit revenues in 1988 over the previous year. This additional revenue will allow this office to operate more independently with little or no financial burden to taxpayers.

Reaffirmation of the BOCA National Building Codes, adopted by voters at Town Election in 1983, have resulted in establishing building standards in Alton which are being enforced across the board. New homes, additions to homes, and other building and structural repairs and renovations are being accomplished with approved materials and in a manner consistent with nationally accepted building practices.

Update pre-existing Town Building Regulations. Changes to the building regulations have been proposed and will be voted on at Town Election. The changes proposed further clarify existing policy and strengthen the authority of the Building Inspector's Office to enforce the regulation. These changes also incorporate building and other administrative requirements directed by BOCA (Building Officials & Code Administrators, International, Inc.), state law, local zoning ordinances and health regulations.

Enforcement of the Building Regulation and Zoning Ordinance. Code enforcement remains a very vital yet sensitive subject in Alton. An attitude continues to prevail that residents and developers can "...do as they wish..." with no interference or control from the local Town Government. As Alton grows in population and continues to develop, so grows the responsibility of your local Officials to enforce the rules and regulations of the Town which were enacted at the will of the majority and designed to provide for the general welfare of all. This Office remains dedicated to this responsibility and will continue its program of positive code enforcement as a means of preserving the historic beauty of Alton while promoting safety, health, convenience, and prosperity for all residents.

Stricter and more positive enforcement of state and local health regulations. With growth trends maintaining their stability in Alton, it is imperative that local and state health rules and regulations and the health and welfare needs of residents take precedence over construction requirements and other public nuisances which may potentially cause unnecessary public health risks. This past year resulted in a major policy change requiring local Health Officer on-site reviews of proposed new septic systems and repairs or alterations to existing septic systems in Alton prior to Town and State approvals for all construction.

Construction Summary

Commercial, recreational, and industrial construction during 1988 remained light with the majority of Building Permits issued for new year round homes, home additions, and garage structures. Conversions of seasonal structures to

year round homes, especially around the lake, appears to be on the rise and will undoubtedly impact on the future need to up-grade existing septic systems, town roads, and other public services needs. New housing starts totaled 78 in 1988 as compared to 105 permits issued the previous year for new single family dwellings. Although slightly fewer building permits for new construction were approved in 1988, you will note the substantial increase in permit revenues generated through fees received for permit categories issued previously at lower cost to the applicant or at no fee at all.

Permit Category	1985	1986	1987	1988	% Change (87-88)
Building	317	338	340	332	— 2.4
Sanitary	83	103	102	110	+ 7.8
Well	41	74	85	70	— 17.6
Plumbing				99	
Electrical				133	
Occupancy				45	+ 100.0
Driveway				39	
Sign				8	
Other					
Site Review				171	+ 100.0
Reinspection				4	+ 100.0
TOTALS	441	515	527	1011	+ 91.8
Construction Value	\$4,067,895	\$7,477,752	\$13,443,212	\$10,819,187	— 19.5
Fees Collected	\$8,083	\$11,770	\$16,404	\$24,662	+ 50.3

Respectfully submitted,
 Michael F. Stanley
 Building Inspector/Health Officer



TAX COLLECTOR'S REPORT
Fiscal Year Ended December 31, 1988

— DR. —

	Levies of		
	1988	1987	Prior
Uncollected Taxes - Beginning of Fiscal Year			
Property Taxes		\$ 263,838.92	
Resident Taxes		1,891.00	\$ 80.00
Land Use Change Tax		17,280.00	
Yield Taxes		2,068.99	
Taxes Committed to Collector:			
Property Taxes	\$ 4,223,727.00		
Resident Taxes	21,290.00		
National Bank Stock	86,662.00		
Land Use Change Tax	20,701.89		
Added Taxes:			
Property Taxes	1,024.00	1,323.00	
Resident Taxes	2,400.00		
Overpayments:			
a/c Property Taxes	924.20		
Interest Collected on Delinquent Taxes:			
	4,927.99	17,904.12	
Penalties Collected on Resident Taxes:			
	13.00	69.00	2.00
TOTAL DEBITS	\$ 4,361,670.08	\$ 304,375.03	\$ 82.00

— CR. —

Remitted to Treasurer During Fiscal Year:			
Property Taxes	\$ 3,810,094.14	\$ 261,689.54	
Resident Taxes	18,068.00	791.00	\$ 20.00
Land Use Change Tax	44,770.00	17,280.00	
Yield Taxes	18,761.35	1,885.79	
Interest on Taxes	4,927.99	17,904.12	
Penalties on Resident Tax	13.00	69.00	2.00
Adjustment	439.82		
Abatements Allowed:			
Property Taxes	3,135.00	3,472.38	50.00
Resident Taxes	940.00	890.00	
Current Use	3,332.00		
Uncollected Taxes End of Fiscal Year:			
Property Taxes	412,006.24		10.00
Resident Taxes	4,682.00	210.00	
Land Use Change Tax	38,560.00		
Yield Taxes	1,940.54	183.20	
TOTAL CREDITS	\$ 4,361,670.08	\$ 304,375.03	\$ 82.00

SUMMARY OF TAX SALE / LIEN ACCOUNTS
Fiscal Year Ended December 31, 1988

—DR.—

Tax Sale / Lien on Account of Levies of..... 1987	1986	Prior
Balance of Unredeemed Taxes:			
Beginning of Fiscal Year		\$ 1,116.65	\$ 633.06
Taxes Sold / Executed to Town			
During Fiscal Year	\$ 62,767.95		
Interest Collected After Sale/Lien Execution	1,796.82	189.07	221.04
Redemption Cost	885.00	25.34	15.34
TOTAL DEBITS	<u>\$ 65,449.77</u>	<u>\$ 1,331.06</u>	<u>\$ 869.44</u>

—CR.—

Remittance to Treasurer During Fiscal Year:			
Redemptions	35,881.17	998.18	633.06
Interest & Cost After Sale	2,681.82	214.41	236.38
Abatements During Year	892.99		
Unredeemed Taxes End of Year	25,993.79	118.47	.00
TOTAL CREDITS	<u>\$ 65,449.77</u>	<u>\$ 1,331.06</u>	<u>\$ 869.44</u>

SUMMARY OF TAX SALE ACCOUNTS TO OTHER PURCHASERS
Fiscal Year Ended December 31, 1988

—DR.—

Balance of Unredeemed Taxes			
Beginning of Fiscal Year		\$10,384.10	\$ 3,300.79
Subsequent Taxes Paid		7,159.01	49.31
Interest Collected After Tax Sale		1,398.70	1,109.63
Redemption Cost	_____	81.37	80.94
TOTAL DEBITS		\$ 19,023.18	\$ 4,540.67

—CR.—

Remittances to Purchasers During Fiscal Year:			
Redemptions		\$ 10,711.23	\$ 3,350.10
Interest & Cost After Sale		1,398.70	1,109.63
		81.37	80.94
Unredeemed Taxes End of Year		4,117.25	
Unredeemed Subsequent Taxes	_____	2,714.63	
TOTAL CREDITS		<u>\$ 19,023.18</u>	<u>\$ 4,540.67</u>

CAPITAL IMPROVEMENTS COMMITTEE REPORT

The Capital Improvement Plan (CIP) program, established at the 1987 Town Meeting, is now two years old and functioning as an asset to the town's needs. The CIP Committee, made up of Alton volunteers, is a subcommittee of the planning board, and is a planning and management tool that focuses on major public projects, facilities and equipment. Capital projects are expensive and usually have a life expectancy of several years as opposed to operational expenses which are annual and expended within a fiscal year. The CIP Committee does not make up the budget, nor does it have any voting power or regulatory authority. Its function is to help the Selectmen, School Board and Town Budget Committee in their consideration of the annual budget in the area of capital improvements by recommending a priority list of capital budget items over a six-year period.

The plan is reworked every year and updated to reflect the needs of Alton, and changes are made to reflect the ever changing aspects of the community. The figures below represent the committee's final recommendations at this time. The figures for 1990-1995 will be reviewed again next year and adjusted to best recognize the needs at that time. The ultimate goal of the committee is to identify future needs of the Town of Alton, and suggest an orderly approach to the town's growth so that the Alton "way of life" may not only be maintained but improved as the town increases in size.

Capital Improvement Committee
Ted Cole, Chairman

Capital Improvement Plan 1989 - 1994 (Items Costing \$5,000 or more)

	Amount to be Raised by Year					1994	Total Cost
	1989	1990	1991	1992	1993		
School	83	21	8	20	20	3000	3152
Landfill	122	100	150	535	120		1027
Roads	148	198	184	204	234	175	1143
Library		25	50	250			325
Fire Dept.	12	130	25	40	50	15	272
Town Hall	35	5	75	10	100		225
Police Dept.	15	35	15	15	15	20	115
Alton Bay Imp.	25						25
Total Year Expenditures:	440	514	507	1074	539	3210	6284

*Park & Playground 1,000 estimation for purchase of Town Beach Property

**All Numbers shown in Thousand Dollar Range

REPORT OF THE LAKES REGION ASSOCIATION July 1, 1987 to June 30, 1988

The Cooperative Advertising and Mailing program of the Association is our major program each year. This past year we had four Chambers of Commerce and the Lakes Region Attractions working cooperatively, raising \$16,667.00, which was matched with a Matching Grant from the State for \$16,667.00 giving us a total advertising budget of \$33,334.00. This is an increase over the previous year.

This amount made it possible to purchase \$20,000.00 in magazine advertising, using 19 different media, and \$13,334.00 in newspapers, using 18 different locations. This brought us in 49,443 individual requests for literature at an over-all cost of 66 cents each. An outstanding value.

The Lakes Region Attractions did not use Television this past year, but did insert their Map/Guide in four Eastern Massachusetts newspapers. They printed over 926,000 copies of the Map/Guide and all were distributed.

We continue to publish and distribute the WHERE TO Book annually, as well as distribute several navigational charts of our lakes.

We are currently working on a survey of two thousand, which is one out of each 22 requests we received for information on the Region. This brought us in over 400 questionnaires or over 20% replies. From this we learned that our literature was most helpful, and that most people contacted came to the Lakes Region, one-third had been here previously, they utilized all types of accommodations, they stayed an average of 7.1 days (which is above the national travel figures), and they spent an average of \$108.00 per day per person. Most plan to return again. Predominantly they were from New York/New Jersey and Massachusetts, and they came during eleven months of the year. All proving that our vacation travel business is healthy.

We strive to preserve the quality of life in the Region and to preserve the Natural Resources of our lakes, our fields and our forest, so that they can be enjoyed not only by our residents and visitors, but for those that are to come after us.

The Lakes Region Association is pledged to work in concert with our communities for mutual goals.

Respectfully submitted,
Mildred A. Beach, Exec. Secretary

ALTON LANDFILL REPORT

Recycling, voted on and approved at the March 1988 Town Meeting, is now in place and functioning very well. Thanks to the fine efforts of the Road Agent and his crew, plus help from volunteers, the recycling facility was built in record time and well within the budgeted financial amount.

The actual collection of aluminum cans started in May, and, by the end of the year, the town had recycled over 144,000 cans. Even allowing for the hugh influx of summer visitors, this is a lot of cans for a town with a basic population of less than 3,700 people.

Paper and cardboard collection started in June, and over 100,000 pounds were collected, baled and sold. The revenues from these two items amounted to just over \$3,000 — for items that, in the past, had been buried in the landfill.

Monies received from salvagable metals and timbers, added to the above, meant the recovery of over \$4,000 from recyclables. When fees for landfill stickers and tires are added to that \$4,000 the final figure is over \$5,200 — money being returned to the Town of Alton from the landfill.

Receiving money for these items is certainly beneficial to the taxpayers as it is turned back to the general fund to reduce taxes. However, the biggest gain is in the space saved in the landfill — space which can then be used for the main purpose of the landfill, burying garbage.

After completing the recycling facility, the town applied for a grant and received \$8,500 which will be used for further recycling applications.

Starting in the late fall of 1988, the separation of metal was instituted, and this will be a big help in minimizing the cost of getting rid of the metal pile.

The Town of Alton took some giant steps in 1988 in starting to get the "Alton Waste Management Problem" under control. It is a credit to the citizens of Alton for their wise decision and strong support. The combination of citizen participation; strong leadership from the Road Agent, Dick Drew, and his crew in managing the landfill; good cooperation from Russ Sample and his waste disposal organization; together with the support of the Selectmen, Town Administrator and others at Town Hall has resulted in the beginning of a great success story. 1989 should bring even greater accomplishments.

Landfill Study Committee
Ted Cole, Chairman

OLD HOME WEEK

Alton Old Home Week 1988 saw many new events and new participants in the Block Party. '88 saw:

Rock Concert by the Alton Sportsman Club
 Bean Hole Supper by the Alton Youth League
 Bicycle Stunt Show by the Chamber of Commerce
 Magic Show by the Friends of the Gilman Library
 Decorate your Apple Face by the Alton Garden Club
 Two Pancake Breakfasts by the Alton New Durham Lions

Just to mention a few.

One sad note for Old Home Week 1988, was the passing away of Terri Loanes, the Treasurer of Old Home Week. Terri had served as Treasurer for the past four years. She is missed by all, who have worked with her, through the years.

It is difficult to think of a Club or Organization in the Town that did not contribute or take part in Old Home Week.

A special thanks to Scott Williams and Bill Fraser who provided generators, when it appeared the lost power would not be restored before dark. You guessed it, just as soon as the generator was in place the power came back on.

Thank you to the Town and all Clubs, Organizations, and Businesses that have made Alton's 8th Annual Old Home Week a success.

Alton Old Home Week
 Committee 1988

ALTON-ALTON BAY CHAMBER OF COMMERCE

The Chamber's purpose is to advance the commercial, industrial, civic, recreation and general welfare interests of Alton-Alton Bay and its trade area.

In 1988, new bylaws were approved. We saw some new memberships in 1988, however, the Chamber still needs the support and view of the older members. A new information brochure is being formulated for release in the Spring of '89. All paid-up members will be listed in the brochure.

The Chamber pays for the part-time help to man the information booth at the Community Center during the busy months. During Old Home Week we sponsored and members helped man the annual road race and Las Vegas Night, as well as sponsoring the bicycle stunt shows. We also publish the summer activities calendar and sponsor the Christmas lighting contest.

Respectfully submitted,
 Donald N. Matson, Treasurer

ALTON POLICE DEPARTMENT
YEAR ENDING DECEMBER 31, 1988

"WE CARE"

"THANK YOU FOR OUR NEW BUILDING"

On April 3, 1988 the department moved from its former location under the Town Hall, into its new facility.

Officers, family and friends gave of their time, painting, wiring, landscaping, moving and acquiring items to keep the cost of the building within the appropriation voted.

I would like to thank the American Legion Claude R. Batchelder Post 72 for donating the flag pole and flags, Mr. Charles Shields for the unique weathervane, Mr. Leo Meehan for his truck and moving equipment, Mr. Charles Brennick for donating the architectural studies that made this all possible and to the many others who donated to our department. Thank you all.

With growth comes many of the problems associated with large cities such as the Homicide which occurred in February and the Drug arrests which were made in connection with several arrests made in other areas as a result of an investigation by State Police Undercover Officers.

Assaults, domestic violence and an incident where an officer came close to being shot during a routine car stop have shown that these problems are not only in the cities.

The year saw the hiring of Thomas Swett to replace Todd Palmer who resigned. Robert Fiorentino was hired in June bringing the department to seven fulltime officers.

Both men attended the N.H. Police Standards and Training Police Academy mandatory certification course for ten weeks.

Corporal James Wheeler was promoted to Sergeant in charge of Court Prosecution, criminal and juvenile investigations.

The department is continuing to change trying to get the most out of its resources to make the department something the community can be proud of.

I would like to thank the Board of Selectmen, Town Administrator, all those who work in the Town Hall, the Alton Fire Department, Highway Department, Alton Ambulance, and all the agencies for their assistance throughout the year.

Respectfully submitted,
Thomas J. Mynczywor
Chief of Police

1988 POLICE ACTIVITY

Animal Complaint	292	Motor Vehicle Checkups	533
Arson	02	Motor Vehicle Court	1,056
Assault	19	Motor Vehicle Defective Equipment Tags	203
Attempt to Locate	65	Motor Vehicle Parking Tickets	113
Auto Theft	15	Motor Vehicle Warnings	994
Boat Complaints	09	Narcotics/Drugs	11
Bombs	00	Offenses Against the Family	01
Burglary	55	Parking Tickets/Subpoenas, etc.	
Business Checks	34,061	Served Other Depts.	13
Cases Handled Administratively	33	Persons Assisted	171
Check File	24	Pistol Permits Issued	88
Civil Complaints	65	Possession Stolen Property	01
Criminal Arrest	104	Rape	00
Criminal Mischief	74	Recovered Property	15
Criminal Trespass	31	Referred Other Departments	47
Disorderly Conduct	30	Relays	158
Domestic Complaints	46	Runaways	03
DWI	47	Sex Offenses	05
Embezzlement	00	Snowmobile Complaints	05
Escorts	09	Suicide	04
False Fire Alarms	06	Suspicion	204
Fire Calls	64	Town Ordinances	18
Forgery	00	Traffic Complaints	263
Fraud	01	Unattended Deaths	06
Gambling	00	Wanted Persons	33
Harrassing Phone Calls	21	Weapons	20
Hit and Run	21	People at Station	2,171
Intoxication	41	Miscellaneous telephone calls	6,338
Investigation/Assist Other Depts.	177	Telephone Calls Sheriff's Dept.	6,716
Juvenile Offenses	66	Total Calls Police Service	15,225
Juvenile Detained	60	Value Stolen Property	\$154,980
Larceny	68	Value Recovered Property	\$93,518
Liquor Laws	27	Total Miles Travelled	92,783
Lost and Found	78		
Mental Persons	05		
Messages Delivered	150		
Miscellaneous	233		
Missing Persons	16		
Motor Vehicle Accidents-Fatal	00		
Motor Vehicle Accidents-Personal Injury	36		
Motor Vehicle Accidents-Property Damage	147		

ANNUAL REPORT OF THE TOWN CLERK FOR THE YEAR ENDING DECEMBER 31, 1988

MOTOR VEHICLE PERMITS:		
Issued 4,642		\$291,162.00
TITLES:		
Issued 942 titles		942.00
MUNICIPAL AGENT FEES:		
Issued 5,483 decals		13,707.50
FEES:		
Vital Statistics:		
Birth Copies	\$ 33.00	
Marriages / copies	731.00	
Death Copies	231.00	995.00
U.C.C.'s		1,361.00
Miscellaneous Fees		
Duplicates	154.00	
Dredge & Fill	146.00	
Filing Fees	25.00	
Voter Cards	25.00	
Pole Recordings	30.00	
Articles / Agreement	20.00	
Aqua-therm permits	157.50	
Certified copies	35.00	
Other	11.79	604.29
Dog Licenses		2,316.50
Parking Fines		410.00
TOTAL AMOUNT REMITTED TO TREASURER		<hr/> \$311,498.29

Respectfully submitted,
Gwendolyn M. Jones
Town Clerk

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Between July 1987 and June 1988, we experienced more fires than normal. The three leading causes of forest fires were again children, fires kindled without written permission of a Forest Fire Warden and debris burning. All causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden, Concord Forest Protection Headquarters at (603) 271-2217, or local Forest Ranger.

On January 1, 1989, the Deceptive Forestry Business Practices Law (RSA 224:54) goes into effect. This law, in summary, states that a person is guilty of a misdemeanor if, in the course of buying or selling a forest product, uses a false weight or measure for falsely determining any quality or quantity of a forest product. For more information, contact one of the persons mentioned above.

FOREST FIRE STATISTICS - 1988

<u>Number Fires Statewide</u>	<u>Acres Burned Statewide</u>	<u>Cost of Suppression Statewide</u>
498	509.10	\$78,144.93
<u>Number Fires District</u>	<u>Acres Burned District</u>	<u>Cost of Suppression District</u>
53	34½	\$12,604

ANNUAL REPORT OF THE ALTON WATER COMMISSIONERS

A test was run on the two water pumping systems this past summer and the Rte. 140 system was found to be in excellent operating condition. The Levy Park system was found in good running condition, however the capacity has fallen off indicating that the pump should be pulled and the well cleaned. This is a project to be done this coming spring.

The distribution system is however getting quite old and in need of a lot of attention and upkeep. There are some underground gate valves that are not operational and must be dug up and replaced. With replacement of these valves, when there is a break in a water main it will minimize the area of the town that has to be shut down to accomplish the repair.

Due to the age of the system and the increase in the amount of upkeep each year, it will be necessary to increase water rates again this year. The increase will however be less than last year's. The Water Department is not subsidized by your tax money and pays its bill strictly from water bill income. To end on a good note all work necessary during the year 1988 was done and all bills paid.

Your commissioners wish to take this opportunity to give a vote of thanks to all the town hall employees for their wonderful back up support during the past year and without whos help a lot of things could not have been accomplished.

Respectfully submitted,
Alton Water Commissioners
Robert Tilton
John Streeter
Robert Boudrow



Alton's refurbished Parks & Playground/Highway Department storage building. This building set idle for years due to fire damage. Through the combined efforts of the two departments it is now being utilized.

**ALTON WATER WORKS
STATEMENT OF RECEIPTS & EXPENDITURES
FISCAL YEAR ENDING DECEMBER 31, 1988**

BALANCE JANUARY 1, 1988:

Cash in Hands of Treasurer		\$ 9,766.31
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RECEIPTS 1988:

Water Rents	\$ 45,088.11	
Interest-Water Rents	117.41	
Interest-Money Market	633.49	
Interest-Now Account	20.86	
Memo-Printing Charge Now Acct.	—5.00	
Water Connections & Disconnections	287.00	
Pearson Road-New Service	530.00	
New Service-Other	3,537.98	
Miscellaneous	4,023.22	
		54,238.07
		\$ 64,004.38

EXPENDITURES 1988:

Salaries & Social Security	\$ 4,567.77	
Office Expense & Telephone	928.42	
Insurance	834.00	
Long Term Note-Principal & Interest	8,902.50	
Refunds	19.50	
Oil & Electricity	8,769.59	
General Maintenance	2,660.87	
Line Repairs	24,313.33	
Meter Programs	7,962.14	
		58,958.12
		\$ 5,046.26

ANALYSIS OF CASH ON HAND, DECEMBER 31, 1988

In the General Fund		\$ 5,046.26
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**COMPARATIVE BALANCE SHEET
ALTON WATER WORKS**

	ASSETS	Dec. 31, 1987	Dec. 31, 1988
CASH:			
In Hands of Treasurer		\$ 9,766.31	\$ 5,046.26
Water Rents Receivable		10,805.60	9,971.43
Inventory		11,990.00	11,788.47
Total Assets		\$ 32,561.91	\$ 26,806.16
Net Debt		5,500.59	2,353.84
TOTAL ASSETS & NET DEBT		\$ 38,062.50	\$ 29,160.00
LIABILITIES			
Farmington National & Savings Bank Note		\$ 38,062.50	\$ 29,160.00

LAKES REGION PLANNING COMMISSION

The Lakes Region Planning Commission has again served the Town in a number of ways. First of all through its regular services, including printing of the ordinances and technical review of the town's road standards, affordable housing needs and the development of background information for the Capital Improvements Committee, and on cluster development.

Areas of concern which received review and consulting services include legal jurisdiction over condominium docks, model floodplain and interim growth management ordinances. Changes in local land use regulations and housing characteristics since 1980 have been surveyed for regional reports and workshops have been held on fiscal, traffic and environmental impacts. Specific areas of review of the 1985 Master Plan and its update are continuing with the assistance of the volunteer committees.

The Lakes Region Planning Commission again helped to set up the Hazardous waste collection day with grant support from the N.H. Dept. of Environmental Services, and again cohosted the annual Municipal Law Lecture Service with the Municipal Association.

The continuing support of the regional planning concept by the Legislature augures for another busy year and Gov. Gregg has already spoken out voicing his concern for the "quality of life in New Hampshire" and the need to control the impacts of development on all aspects of our communities and especially on the environment in general and the lakes in particular. It is to be hoped that strong support from the governor's office and the leadership of the Office of State Planning will assist the town in addressing its problems.

Respectfully submitted,
Juliet Peverley
Commissioner



LAKES REGION COMMUNITY HEALTH AGENCY, INC.

SERVICE SUMMARY REPORT — TOWN OF ALTON — 1987-88

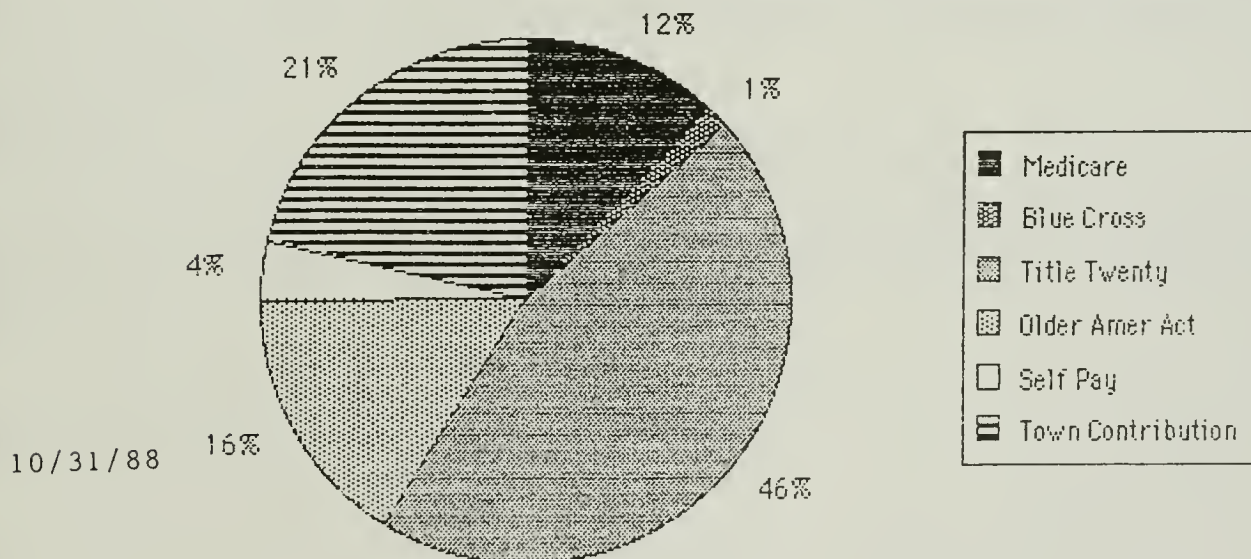
The fiscal year of this Agency is July 1 - June 30. This report will reflect the activities of this Agency in Alton during the 1987-88 fiscal period. We have visited 27 Alton residents in this year providing the following services:

	Visits	Costs
Nursing	18	\$ 1,080
Physical Therapy	8	480
Speech Therapy	1	60
Occupational Therapy	3	180
Home Health Aide	3	90
Homemaker	368 (1275 half hour units)	11,450
Total	401	\$13,340

The costs are calculated using the Medicare mandated cost reporting methodology. During this year the Wofleboro VNA instituted Home Health Aides. There were three patients for whom we made skilled visits because there was easier access by our Agency.

The Homemaker Program, which is what the Town appropriation supports, is additionally funded by both Federal Social Services Block Grant funds and Older Americans Act funds. Both of these federal grants are contingent upon strong community financial support.

The revenue breakdown is reflected in this graph.



REPORT OF THE VISITING NURSE ASSOCIATION

The Visiting Nurse Association of Wolfeboro and Vicinity provides services to residents of eight towns. The Agency is both Medicare Certified and State Licensed, and employs a staff of fourteen including Registered Nurses, a Registered Physical Therapist and Certified Home Health Aides.

The staff made a total of 8,010 home visits. All services are provided under the orders of each clients personal physician. Nursing services are available seven days a week; other home care services are available Monday through Friday.

The following services were provided to residents of your town last year:

	Number Served	Visits
Home Care:		
Nursing, Physical Therapy and Health Aide Services	87	1,053
Clinic Programs:		
Child Health Program (pre-school children)	26	47
School Children Immunized	39	39
Influenza Clinic	43	43
B/P Clinics	14	62
	209	1,244

Charges for services are billed to Medicare or other insurance when possible; otherwise clients are billed according to a sliding fee scale. Town Appropriations monies enable us to continue our policy of providing needed services without regard for the client's ability to pay.

The Board of Directors approved a Special Capital Fund Drive which provided the necessary funds to purchase a computer and software program designed to meet our needs. Our Annual Fund Drive and Memorial Donations assist us in providing direct services to local residents.

The members of the Board of Directors, the Agency Staff and I thank you all for your continued support and assistance.

Respectfully submitted,
Davena R. DeWolfe, R.N.
Administrator

TOWN PLANNER REPORT

This past year has been one of changes and achievements. Under the current administration the Planning Office has become an integral part of the daily operations of Town Hall as well as providing staff services to the Planning Board. The staff provide assistance to the Town Administrator in several areas: recommendations to the Selectmen on land-use issues; research and documentation for enforcement of regulations, ordinances and Planning Board approvals; research of alternative funding sources for capital improvements; review of a comprehensive road management plan; updating of town maps; and staff support for local volunteer committees.

Support services to the Planning Board include: the daily administration, planner review, and coordination of consultant review of development proposals; management of the Master Plan update; administration of surety for utility construction and improvements; consultation with Town Counsel; and review of local regulations and ordinances.

Staff also provide information to the public regarding land use related issues. The Planning Office is open to the public 8:30 to 3:00 Monday - Friday. The Planner is available 8:30 to 4:30 Monday - Friday by appointment.

Respectfully submitted,
Amanda Skinner
Town Planner

REPORT OF THE PLANNING BOARD

This year the Planning Board strenuously supported the laws and regulations of land use to protect the rights of all parties involved in the subdivision review process. Fiscal, traffic and environmental concerns are addressed and a "fair-share" policy of improvements to town roads is required of developers. Also, new procedures for handling of subdivision applications and public hearings have been adopted to streamline the review process to provide more time for planning.

The master plan is being updated by a year long process of citizen committees and professional work by the Lakes Region Planning Commission under the chairmanship of Nancy Mayville. Many townspeople have volunteered and participated in this effort to guide the Town through future growth.

As chairman, I want to express my appreciation to the other members of the Board for their dedication and enthusiasm. Also, my appreciation to Nancy Mayville and all the members of the Master Plan Committee.

Respectfully submitted,
Thomas W. Varney

REPORT OF CURRENT USE ASSESSMENT

Category	Assessment Classification	Acres	Current Use
Forest Land	White Pine Type	841.25	13,344
Rec. Forest Land	White Pine Type	708.04	9,020
Forest Land	Hardwood Types	6,559.32	40,930
Rec. Forest Land	Hardwood Types	1,207.62	6,279
Forest Land	Others	769.80	8,208
Rec. Forest Land	Others	173.16	1,486
Farm Land	Permanent Pasture	206.50	6,441
Rec. Farm Land	Permanent Pasture	30.00	749
Farm Land	Forage Corps	92.25	9,834
Farm Land	Horticultural Corps & Orchards	467.25	71,675
Wild Land	Unproductive Wild Land	225.53	880
Rec. Wild Land	Unproductive Wild Land	254.00	793
Wild Land - Productive	Unmanaged Forest & Farm Land	5,278.68	82,348
Rec. Wild Land - Productive	Unmanaged Forest & Farm Land	568.45	7,096
Wild Land - Productive	Inactive Farm Land	73.90	1,586
Wet Lands	Wet Lands	476.20	1,860
Rec. Wet Lands	Wet Lands	140.00	437
Recreation Land	Recreation Land	67.00	174
TOTAL:		18,138.95	263,140

ANNUAL REPORT OF THE ALTON FIRE DEPARTMENT

The Alton Fire Department responded to 161 calls in 1988:

Vehicle Accidents	38	Mutual Aid	30	Electrical Wires	8
Chimney Fires	14	Forest/Brush	15	Vehicle Fires	5
Structure Fires	4	False Alarms	19	Miscellaneous Fires	13
Medical Emergencies	10	Landfill	5		

All equipment is in good repair and working well for us.

We are very lucky to have a full roster of volunteer men and women in the Alton Fire Department. My hat goes off to these men and women for their dedication and hard work to help us all in the town of Alton.

This year we had a very successful fire program at school during Fire Prevention Week, thanks to the efforts of several of our young firemen.

Our inspection of woodstoves and fireplaces goes on with Lt. Woodland in charge. I believe this to be an asset to the Alton Fire Department and the people of the Town, at no cost to the recipients.

Once again, I want to say thanks to my officers and men for their support. It is my opinion that the success of our department lies in the continuity of leadership and professionalism that we have in our officers.

The Alton Fire Dept. meets and trains every Tuesday in the month. Remember that we are always looking for good men and women.

Thank you for your help and support.

Respectfully submitted,
Russell E. Jones, Chief

ALTON BICENTENNIAL COMMITTEE

The Alton Bicentennial Committee was formed in 1987 in response to the Selectmen's appeal for volunteers. The original committee included: Nancy Johnston, Jean Roberts, Patricia Merrill, Gerard O'Rourke, Marilyn Dame, Gwen Jones, Milton Jensen, Greg Boelzner, Aida Downing, Patty Callahan, Noelle Strong and Barbara Simpson.

On July 30, 1987, Alton was recognized as a Designated Bicentennial Community by the Commission on the Bicentennial of the United States Constitution, Washington, D.C. In order to be recognized as a Designated Bicentennial Community, the Committee submitted a Bicentennial plan to Washington, D.C. In the last two years, all aspects of our plan became a reality. The following list illustrates the plan which was accomplished by the Committee 1987-1988:

1. Bicentennial Float, "We the People," Old Home Week Parade, 1987
2. Distribution of U.S. Constitution booklets, Old Home Day Parade, 1987
3. Presentation of Video Tape, "The Forgotten Freedoms," to Alton High School
4. Bicentennial Program, September 6, 1987
 - A. Sunrise Service, Advent Christian Campground
 - B. Constitutional Breakfast sponsored by the American Legion
 - C. Newmarket Militia sponsored by the Gilman Lyceum Fund
 - D. Bicentennial Picnic at Alton Bay
 - E. United States Air Force Band, "Airwave"
 - F. Fireworks
 - G. Alton Selectmen proclaim September, 1987 as Bicentennial month in Alton.
5. Bicentennial Essay Contest for grades 7 - 12, Alton High School, May 1988
6. Presentation to the Town of Alton August 1988:
 - A. Flag Pole in front of Town Hall
 - B. New Hampshire Flag
 - C. Bronze Commemorative Plaque
7. A monetary gift to the Gilman Public Library to assist in the purchase of PBS Video Classics, specifically, The Constitution: That Delicate Balance.

The Committee extends a sincere thank you to the Alton Board of Selectmen and local organizations for their support in assisting us in achieving our goals.

Respectfully submitted,
Nancy Johnston, Chairman

ALTON-ALTON BAY IMPROVEMENT COMMITTEE

The Alton-Alton Bay Improvement Committee was established primarily as an advisory Board to the Selectmen. In the past year we have discussed many issues and have made several suggestions to the Selectmen. We began the Save the Bandstand Decals to help raise funds toward the reconstruction of the Bandstand on the lake. A special thank you to Phyllis Chamberlain for designing the logo. We researched the color scheme for the Community House, which should be repaired and painted this coming year. We sponsored the cleanup day on May 7, thanks to our many volunteers for your help. We checked ordinances, met with abutters of the Town owned property at the Bay to receive their input for the area. Two new lights were installed near the Community House making it a better lit area. Boat trailer parking was banned from the Bay and relocated on the Letter S Road.

We are looking forward to working with the Selectmen in 1989.

Catherine R. Mars
Co-Chairman

ROAD AGENT'S REPORT

The year 1988 has been very busy for the Alton Highway Department.

We have completed many unfinished projects along with our regular maintenance.

The Department's general road maintenance program for 1988 included cold patching, grading, sweeping, cutting brush and ditching. Other major projects accomplished this year include the completed work on Gilman's Corner Road, the Blacktopping of a large section of Woodlands Road, Hollywood Beach Road and Trask Road.

We assist the Cemetery and Water Departments whenever they need equipment or manpower.

The Department purchased a new tractor this year. The new machine is equipped with attachments so we can utilize it year round. Also purchased was the Dresser Grader which replaced our Austin Grader which served the Town well for 14 years.

Although there never seems to be enough hours in a day for the large amount of roads that must be maintained in Alton, I feel we have come along way with a minimum of complaints.

I would like to thank the Board of Selectmen and the Town Administrator for their cooperation throughout the year as well as their office staff.

Also thanks to all the Highway personnel for their cooperation and their dedication to their job.

Sincerely,
Richard Drew
Road Agent

NEW HAMPSHIRE HUMANE SOCIETY

The 1988 total of the number of animals brought to the N.H. Humane Society shelter from your town are as follows:

By your Animal Control Officer:

Dogs & Puppies: 19 Cats & Kittens: 1 Total 20

From local residents

Dogs & Puppies: 8 Cats & Kittens: 36 Total 44

Non-Domestic Animals Total 3

Total number of all Animals received: 67

We are enclosing a copy of the report on all towns that used the shelter facilities and services in 1988. Your Society's shelter has been inspected and licensed by the State and fulfills your licensed dog pound requirements. It also complies with RSA 442-A, the Rabies Control Act for holding stray dogs.

Every town has stray animal problems. We encourage your town and especially your Animal Control Officer to use our services more in 1989.

Sincerely,
Fritz T. Sabbow
Executive Director

**BIRTHS RECORDED IN THE TOWN OF ALTON
FOR THE YEAR ENDING DECEMBER 31, 1988**

Date	Name of Child	Name of Father	Maiden Name of Mother	Birthplace
January 28	Kelly-Jo Ann LeClerc	Scott Gordon LeClerc	Vicki Leora Ryan	Laconia
February 18	Kevin Leigh Bolstridge, Jr.	Kevin Leigh Bolstridge, Sr.	Brenda Moore	Dover
February 28	Krista Leigh Martin	Stephen Michael Martin	Laura Ann Kenney	Laconia
March 1	Julie Lisa Marie Thoroughgood	George Forrest Thoroughgood	Holly Rae Chartier	Laconia
March 5	Patrick James Wheeler	James Warren Wheeler	Cynthia McNulty	Laconia
March 7	Kathryn Lee Hunter	Scott Alan Hunter	Diane Marie Rouse	Laconia
March 23	Anders Erik Nordquist	Ronald Eric Nordquist	Cynthia Ann McGeever	Laconia
March 29	Ashlie Jean Eagles	Brian Wadsworth Eagles	Lisa Michelle Crouse	Laconia
April 3	Joseph Richard MacDonald	Joseph MacDonald	Diane Elizabeth Chagnon	Rochester
April 6	Janeen Marie Pierce	Kenneth Daniel Pierce	Kathryn Barbara Grimner	Laconia
April 24	Cassandra Star Crivello	James Todd Crivello	Valerie Ann Jaros	Laconia
May 2	Harrison Stanley Kaszynski	Stanley Alexander Kaszynski	Lissa Johnson	Rochester
May 20	Bradley Earl Bissell, Jr.	Bradley Earl Bissell, Sr.	Deborah Ann Gilbride	Laconia
May 31	Matthew Wade Andrews	Philip Richard Andrews	Sharon Ann Barker	Laconia
June 2	Christopher William Finethy	Harold William Finethy, III	Lisa Renee Stryker	Laconia
June 2	Caitlin Ashley Wentworth	Reuben Lewis Wentworth	Leslie Karen Shapleigh	Laconia
June 4	Ian Patrick Tauscher	John Forrest Tauscher	Mary Ellen T. Sparrow	Laconia
June 8	Luke Anthony LaFreniere	James Anthony LaFreniere	Lisa Ann Hooper	Wolfeboro
June 12	Richard Nelson Stevenson	Craig Samuel Stevenson	Marjorie Rae Stearns	Laconia
June 29	Nicholas Anthony DiVito	Louis DiVito	Dollena Florence Card	Laconia
July 22	Kira Ann Griswold	W. James Griswold	Louann Sooy	Concord
July 25	Harry MacDuff Besett	Harry Bernard Besett	Wendy Millicent MacDuff	Concord
August 1	Dana Mitchell Fuller-Dadura	Michael Andrew Fuller	Carol Ann Dadura	Alton
August 3	Stacey Jo Leigh Cobban	Mark Wayne Cobban	Dorothy June DeWitt	Wolfeboro
August 5	James Martin Grant, Jr.	James Martin Grant	Donna Louise Penney	Rochester
August 19	Chelsea Jean Brugger	David James Brugger	Elizabeth Susan Kerr	Rochester
August 23	Sarah Audrey Yates	Thomas Frederick Yates	Ann Marie St. Hilaire	Rochester
August 28	Marcia Yumi MacDonald	Michael MacDonald	Mikyong Yu	Dover
August 21	Kathryn Mallen Wright	Gordon Jowdy Wright	Elizabeth Dudley Mallen	Portsmouth
August 25	Kelly Matthew Roberts	Daniel Dale Roberts	Denise Marie Ouellette	Manchester
September 13	Aimee Louise Terravechia	Michael John Terravechia	Denise Rachel Chaisson	Laconia
October 2	Lillian Christina Lee Gary	Jeffrey Mark Gary	Cynthia Dianne Annable	Laconia
November 9	Caila Elizabeth Kantar	Jeffrey Bruce Kantar	Kendra Elizabeth Jensen	Rochester
November 4	Taylor Dane Moore	William Charles Moore	Darlene Ann Antle	Laconia
December 8	James Rocco DiRosa	Dominic A. DiRosa, Jr.	Linda Moore	Laconia
December 9	Emily Grace Schwartz	Jacky Schwartz	Julie Lynn Jones	Wolfeboro
December 25	Justin Douglas Levesque	Mark Daniel Levesque	Elizabeth Amelia Mullen	Concord

**MARRIAGES RECORDED IN THE TOWN OF ALTON
FOR THE YEAR ENDING DECEMBER 31, 1988**

Date	Name of Groom	Residence	Name of Bride	Residence	Officiant/Title
Jan. 2	Jonathan E. Sindorf	Middleton	Patricia D. Pringle	Alton	Rev. John H. Sindorf, Clergyman
Mar. 4	Jayson Bernstein	Weymouth, MA	Edel Maeve Hogan	Weymouth, MA	Gwendolyn M. Jones, J.P.
Apr. 9	James Marsh Hawkins	Alton	Ruby Lang Hoo Chin	Seabrook	Kenneth G. Lawrence, Minister
Apr. 30	Walter C. Young	Alton	Brenda J. Smith	Boston, MA	Rev. Dwight V. Meader, Minister
May 7	Ben Leonard Shibley	Dover	Joanne Elizabeth Lundy	Alton	Rev. Dwight V. Meader, Minister
May 14	Sean F. O'Toole	Hudson	Marjorie Lee Joy	Alton	Rev. Dwight V. Meader, Minister
May 21	Richard M. Dore	Alton	Christina A. Georgandis	Alton	Sherwood A. Treadwell, Minister
Jun. 2	Lyle Gilman Cheney	Tuftonboro	Mary Jane Curdo	Alton	Rev. Wilmer M. Potter, Minister
Jun. 4	Richard E. Moore, Jr.	Alton	Katherine L. Wiggins	Alton	Gwendolyn M. Jones, J.P.
Jun. 4	Darrin D. Demers	E. Lebanon, ME	Janice L. Boardman	E. Lebanon, ME	Robert J. Cole, J.P.
Jun. 4	Kenson Benjamin Covey	Alton	Mildred P. Buckley	Conway	Robert Richardson, Minister
Jun. 4	Douglas William Chase	Alton	Jennifer Jean Ames	Gilford	William P. Gardei, Clergyman
Jun. 17	Michael Anthony DiCarlo	Quincy, MA	Karen Ann Graves	Braintree, MA	A. William Heidke, J.P.
Jun. 18	Jason John Proulx	Farmington	Sherry Lynn Wells	Alton	Rev. Warren L. Hedrick, Minister
Jun. 18	Sean Timothy Chandler	Northfield	Kathleen Lynn Watts	Alton	John Kevin Fox, Reverend
Jun. 25	Michael Patrick Folan	Alton	Margaret Patricia Hogan	Alton	Rev. Robert Cole, R.C. Priest
Jun. 25	Alwo VonWickedede	Munich, W. Germany	Suzanne Elisabeth Herbordt	Munich, W. Germany	Sandra F. Ziegra, J.P.
Jul. 9	Henry R. Beausoleil	Alton	Alberta L. Moran	Alton	Rev. Dwight V. Meader, Minister
Aug. 7	Richard Darcy Paul Duncan Jr.	Alton	Nancy Lou Hyslop	Alton	Rev. Dwight V. Meader, Minister
Aug. 11	Earl David Thibodeau	Alton	Tammy Sue Pelkey	Alton	Norman S. Briggs, J.P.
Aug. 13	William John Lionetta, Jr.	Alton Bay	Tracy Ann Christenton	Alton Bay	Rev. Dwight V. Meader, Minister
Aug. 13	Stark Thomas Liedtke	Alton	Michelle Therese Desmarais	Alton	Warren Harris, Minister
Sept. 10	Richard Gerard Brooks	Alton	Debra Ann Schwachenwald	Alton	Edward Philpot Jr., J.P.
Sept. 17	James Darrell Scott	Medford, MA	Sherril Ann Howard	Medford, MA	Cornelis J. Bakker, Minister
Sept. 17	Benjamin D. Jones	Alton	Lisa Ann Stone	Alton	Rev. Dwight V. Meader, Minister
Sept. 17	Bruce T. Long	Alton	Christine Holly Jensen	Alton Bay	Rev. Dwight V. Meader, Minister
Sept. 24	James Paul Varney	Alton	Michele Marie Doyle	Alton	Rev. Dwight V. Meader, Minister
Oct. 1	James L. Kender	Alton	Linda C. Mazalewski	Alton	Barry E. Stoddard, Unitarian Min.
Oct. 8	David Allen Roberts	Alton	Amy S. Pratt	Rochester	James R. Frase, Minister
Oct. 10	Julio Louis Fabbri	Alton	Vicki Meredith Kelson	Alton	Gwendolyn M. Jones, J.P.
Oct. 22	Steven Luke Brennick	Alton	Lise Anne Holmberg	Tuftonboro	Leo St. Pierre, Rev. Catholic
Oct. 28	Leopold Emile Bourgault	Gilford	Priscilla Moulton	Alton Bay	Michael J. Griffin, R.C. Priest
Nov. 5	Patrick Alan Smith	Alton Bay	Tomasina Adrienne Ellsworth	Alton Bay	Calvin D. Brown, J.P.
Nov. 5	Lawrie Comeau	Sarasota, FL	Mary Ellen Babcock	Lake Worth, FL	Daniel M. Comeau, J.P.
Nov. 25	Carl Russell Chamberlain	Alton	Carol A. Blackstock	Alton Bay	Rev. Dwight V. Meader, Minister
Dec. 24	Albert Ernest Barnes	Alton	Denise Deanna Guimond	Alton	Gwendolyn M. Jones, J.P.
Dec. 24	James J. Merrill	Alton Bay	Nancy B. Johnston	Alton Bay	Terri A. Noyes, J.P.
Dec. 29	Martin Barry Winkler	Alton	Belinda Lee Ryan	Greenfield	Barbara Freeman, J.P.
Dec. 31	Christopher Connors	Petersburg, FL	Mary C. Gonyea	Petersburg, FL	Lauri J. Main, J.P.

**DEATHS RECORDED IN THE TOWN OF ALTON
FOR THE YEAR ENDING DECEMBER 31, 1988**

Date	Name of Deceased	Age	Residence	Place of Death
January 5	Gordon C. Bennett	91	Alton	Alton
January 28	Ernest Thayer Black	76	Alton	Rochester
February 1	Joseph W. Bolduc	80	Alton	Wolfeboro
February 5	Greg G. Lefevre	34	Salem	Alton
February 7	Ada R. Mayer	84	Alton Bay	Alton
February 17	Andre R. Bonin	25	Alton Bay	Alton Bay
February 20	Leon H. Elliott	81	Alton	Wolfeboro
February 22	James A. Nardo	64	Alton	Rochester
February 22	Thelma A. Beck	86	Alton	Wolfeboro
February 22	Charles Roy Barnes	86	Ossipee	Ossipee
March 8	Maybelle F. MacElroy	80	E. Alton	Wolfeboro
March 31	Paul F. Sydow	65	Alton Bay	Wolfeboro
April 6	Horace M. Rokes	66	Alton	Wolfeboro
April 15	Ralph H. Alden	62	Alton	Wolfeboro
April 27	Bridget P. Dahle	91	Alton	Wolfeboro
May 4	Albert Meyers	87	Alton Bay	Laconia
May 13	John Leo Meehan, Sr.	90	Alton	Wolfeboro
May 19	Inez E. Sederquist	78	W. Alton	Laconia
May 23	Arthur L. Lacombe	74	Alton	Alton
May 29	Jakob Mutzbauer	82	Alton	Rochester
June 14	Daniel Chisolm Francis	20	Alton	Wolfeboro
June 25	Ralph H. Martis	77	Alton Bay	Laconia
July 7	Clarence F. Lamper	82	Alton Bay	Wolfeboro
July 12	Newman K. Chaffee, Jr.	80	Alton Bay	Wolfeboro
July 13	Regina E. Courage	87	Alton	Hanover
July 16	Elizabeth L. Bolstridge	57	Alton	Wolfeboro
July 19	Doris M. Griffin	78	Alton Bay	Wolfeboro
July 27	Emmett E. Cudahy Cuddy	82	Alton	Wolfeboro
July 28	Gladys L. Heidke	76	Alton	Wolfeboro
August 7	Henry Clay Plimpton	96	Alton	Alton
August 8	Allen W. Russell	71	Alton Bay	Alton Bay
August 19	Teri M. Loanes	56	Alton	Laconia
August 21	Loretta Fay	65	Alton	Laconia
August 28	Norman W. Bean	85	Alton Bay	Wolfeboro
September 12	Henry B. Boyle	59	Alton	Alton
September 20	Brita Johansson	77	Alton	Alton
September 25	Albert E. Griswold	80	Alton	Alton
October 3	Marion Frances Dube	89	Alton	Wolfeboro
October 5	Pauline Bakeman	80	Alton	Wolfeboro
October 29	Nancy J. Green	18	Alton	Concord
November 14	Ida Sears	81	Alton	Alton
December 3	William J. Wenzlau	63	Alton	Concord
December 4	Harold E. Prime	82	Alton	Rochester
December 13	Herbert F. Swett	63	Alton	Wolfeboro
December 15	Richard E. Simonds	51	Alton	Wolfeboro
December 18	Edith E. Meinelt	70	Alton	Wolfeboro
December 23	Charles Walter Cumming	68	Alton	Alton
December 25	Lillian Claire Titus	63	Alton	Exeter

FIRE ALARM SIGNALS

BOX NO.	LOCATION
3	Brush Fire — Repeat three times
4	Alton Bay Fire Station
51	Central School House
6	Town Hall
3-3-3	All Firemen report to respective stations (From 8:00 a.m. to 6:00 p.m. alarm 3-3-3 is blown by the Lakes Region Mutual Aid for fire calls)
12	Campground — Across from Chapel
13	Alton Bay — Near Lester Downing Residence
14	Victoria Pier
24	Main Street — Corner School Street
26	Main Street — Wolfeboro Hill
31	Route 140 — Corner Mitchell Avenue
32	Route 140 — Corner Riverside Drive
34	Central Fire Station
36	Opposite N.H. Electric Cooperative
41	Levy Park
42	Main Street — Foot Rollins' Hill
43	Main Street — Opposite Laundromat in village
49	Oak Birch Inn
1-1	All Out Signal
1	Blast — Water to be sut off in thirty minutes 7:15 Monday Night — Signal 3 — 3 times — Fire alarm test.

NOTICE

All fire alarms, excluding Box alarms shall be telephoned to the Alton phone system, 875-3333. The Central Dispatch operator will sound the proper alarm. State clearly your name, location of residence, and type of fire. By complying with the above, lives, time and property will be saved.

INSTRUCTIONS FOR OPERATING A BOX

Opening a box does not sound alarm. Pull down handle. Anyone sounding alarm to remain at box to direct firemen. Second alarm to be sounded by order of Chief engineer only. Test alarm Saturdays at 12:45. Do not sound alarm unless necessary.



THE ALTON BAY MAIL BOAT

This mail boat, captained by Lawrence Beck, began operations out of Alton Bay in 1919. Delivering of mail was conducted from June 15 to September 15. The route of the mail boat included summer camps, islands and many other places which otherwise would have not received any postal service. The route eventually averaged about sixty miles a day, in order to encompass the service that was needed around the lake.

The mail boat, on an average, carried about 35,000 pieces of mail during the three month summer period. The mail boat actually served as a floating post office, providing all the services that would have normally been available at a post office.

Captain Beck and the Alton Bay mail boat retired in 1966 after twenty-nine years of faithful service.