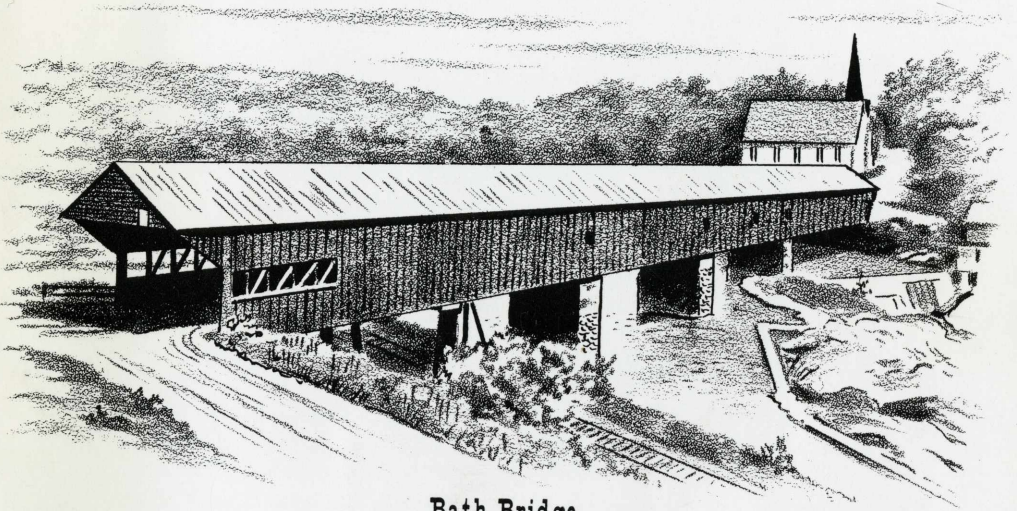


# ANNUAL REPORT



Bath Bridge

Town of  
**BATH**  
New Hampshire

Year Ending December 31, 1995



## **DEDICATION**

*This year's Town Report is dedicated to*

### **MERRILL "TOM" SAWYER**

*"Tom" has served the Town of Bath to the fullest!!! He served on the Planning Board for 8 years and was involved with the Master Plan and its revision. He was on the Budget Committee and is one of the Cemetery Commissioners. He is also a member of the Bath-Haverhill Bridge Committee.*

*His long-time interest in local history and genealogy caused him to be a founding member of the Bath Historical Society. He was the leading force in having the veteran's monument cleaned and updated to include plaques for the Korean and Vietnam Wars. The Historical Society is also active in cleaning cemetery stones and collecting town memorabilia.*

*"Tom" has been a long-time member of the Lisbon Lion's Club. He has been a volunteer at the Bath School and was a coach for the youth basketball program. He also served as Town janitor for several years.*

*"Tom" married Betty Elliott in October, 1954. They have 4 children and 10 grandchildren. His many volunteer hours over the years are greatly appreciated. Thank you "Tom".*

**Town of Bath, New Hampshire**  
**ANNUAL REPORT**  
of the Town Officers  
Year Ending December 31, 1995

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## TOWN OFFICERS

### Board of Selectmen

DAVID STIMSON (Term expires 1996)  
RANDALL BURT (Term expires 1997)  
ALAN RUTHERFORD (Term expires 1998)

### Administrative Assistant

PAMELA MURPHY

### Town Clerk and Tax Collector

BEVERLY WOODS

### Treasurer

ALDEN MINOT

### Moderator

THOMAS A. RAPPA, JR.

### Fire Chief

GEORGE F. WOODS

### Chief of Police

ARTHUR JOY, JR.

### Fire Warden

GEORGE F. WOODS

### Animal Control Officer

WILLIAM ENGLERT

### Highway Agent

JOHN LEES

### Civil Defense

CINDY WOODS

### Health and Welfare

WILLIAM ENGLERT

### Building Inspector

STANLEY GEORGE

### Trustees of the Trust Funds

STEVEN WHITNEY (1996)  
BENJAMIN HARRINGTON (1997)  
STACY MCHUGH (1998)

### Supervisors of the Checklist

ANN JOY (1996)  
VELMA IDE (1998)  
DIANNA ASH (2000)

### Library Trustees

SHIRLEY PETERS (1996)  
KAREN HARRINGTON (1997)  
NANCY LUSBY (1998)  
TERESA BELYEA (1996)  
DIANE LAFOND (1997)

## Librarian

DEBORAH ARDOLINO

### Planning Board

DIANNE RAPPA, Chairman  
DIANNA ASH  
CHARLIE GREEN  
ALFRED MAGGIO  
SUSAN ROWLEY

### Zoning Board of Adjustment

TOM COPE, Chairman  
ALEX SUTHERLAND  
RAYMOND POOR  
KENNETH WYMAN  
WILLIAM MINOT

### Conservation Commission

HARRY WOODS, Chairman  
BRUCE BARNUM  
JUDY TUMOSA

### Budget Committee

HARRY LACKIE  
TOM COPE  
HARRY LINDEMANN  
WILLIAM ASH  
DIANE COWLES  
ALBERT LACKIE

### Cemetery Commissioners

RANDALL BURT (1998)  
VELMA IDE (1997)  
MERRILL SAWYER (1996)

## ADDITIONAL INFORMATION

### Board Meetings

### Date and Time

Selectmen	Monday Nights	7:00 pm
Planning Board	3rd Wednesday of Month	7:00 pm
Zoning Board	3rd Tuesday of Month (as needed)	7:30 pm
Conservation Commission	Last Wednesday of Month	7:00 pm
Library Trustees	First Tuesday of Month	7:00 pm

Please note that if anyone is interested in serving on any of these boards, the Selectmen's Office should be contacted.

## BATH HISTORICAL SOCIETY

The Bath Historical Society meets the last Wednesday of every month. All are welcome to attend.

## BATH PUBLIC LIBRARY HOURS

The Bath Public Library is open the following times:

Tuesday	1:00 pm - 7:00 pm
Thursday	10:00 am - 12:00 noon
	1:00 pm - 5:00 pm
Saturday	9:00 am - 12:00 noon

## **RESULTS OF THE 1995 BATH WARRANT**

### **March 14, 1995**

The Annual Meeting of the Voters of the Town of Bath was held March 14, 1995 at the Bath Village School. The Moderator, Thomas Rappa, called the meeting to order at 7:00 PM. The Pledge of Allegiance was given. The Moderator explained the procedures that would be followed throughout the meeting. George Karner made the motion to accept the procedures as stated, seconded by Susan Rowley. A voice vote was taken and the ayes prevailed.

**ARTICLE 1:** To choose a Town Clerk-Tax Collector and a Treasurer for one year, one Selectman for three years, one Trustee of the Trust Funds for three years, one Library Trustee for three years, three Cemetery Commissioners; one for three years, one for two years and one for one year and other necessary officers for the ensuing year.

#### **TOWN CLERK-TAX COLLECTOR for ONE YEAR:**

Dianne Rappa nominated Beverly Woods, seconded by Robert Dexter. Alden Minot made the motion that the nominations close and the Moderator cast one ballot, seconded by Harry Lackie. Motion carried as the ayes prevailed. Moderator administered the Oath of Office.

#### **TREASURER for ONE YEAR:**

John Lees nominated Alden Minot, seconded by Stan Brinker. Dianne Rappa made the motion that the nominations close and the Moderator cast one ballot, seconded by Susan Rowley. Motion carried as the ayes prevailed. Moderator administered the Oath of Office.

#### **SELECTMAN for THREE YEARS:**

John Lees nominated Alan Rutherford, seconded by Abby Brinker. Tom Sawyer made the motion that the nominations close and the Moderator cast one ballot, seconded by Stan Brinker. Motion carried as the ayes prevailed. Moderator administered the Oath of Office.

#### **TRUSTEE OF THE TRUST FUNDS for THREE YEARS:**

Ben Harrington nominated Stacy Wright McHugh, seconded by Donald Locke. James Lackie nominated Roger Fournier who declined the nomination. Ben Harrington made the motion that the nominations close and the Moderator cast one ballot, seconded by Roger Fournier. Motion carried as the ayes prevailed. Moderator administered the Oath of Office.

#### **LIBRARY TRUSTEE for THREE YEARS:**

Karen Harrington nominated Nancy Lusby, seconded by Bruce Barnum. Karen Harrington made the motion that the nominations close and the Moderator cast one ballot, seconded by Stan Brinker. Motion carried as the ayes prevailed. Moderator administered the Oath of Office.

#### **CEMETERY COMMISSIONERS:**

Alan Rutherford nominated Randall Burt for the three year term, Velma Ide for the two year term and Tom Sawyer for the one year term as Cemetery Commissioners, seconded by Beverly Woods. Moderator, Tom Rappa, stated that nominations in a slate like this was acceptable. Harry Lackie made the motion that the nominations close and the Moderator cast one ballot for each nomination, seconded by Stan Brinker. Motion carried as the ayes prevailed. Moderator administered Oath of Office to all.

Velma Ide asked about the number of Library Trustees and was told that it has been five trustees for quite awhile.

**ARTICLE 2:** To hear the reports of officers and agents heretofore chosen and to pass any vote relating thereto.

John Lees made the motion to accept the reports of officers and agents as printed in the Town Report, seconded by Ernie Roy. Motion carried as the ayes prevailed.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of \$362,833.00 which represents the operating budget. Said sum does not include special articles addressed. The Selectmen recommend this appropriation.

Alan Rutherford made the motion to raise and appropriate the sum of \$362,833.00, which represents the operating budget, seconded by Ernie Roy. Paul Darling stated that the Selectmen did a good job this year with the budget. Motion carried as the ayes prevailed.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$140,000.00 for the construction of a new Fire Department Building and to authorize the issuance of a note for not more than \$62,000 in accordance with the provisions of RSA 33 and to authorize the municipal officials to issue and negotiate such a note and to determine the rate of interest thereon; furthermore to authorize the withdrawal of the balance (approx. \$78,000) from the Fire Department Building Capital Reserve Fund created for this purpose. The Selectmen recommend this appropriation. (2/3 ballot vote required).

Stan Brinker made the motion to accept the Article as printed, seconded by Donald Locke. Paul Darling asked what kind of building it would be. Abby Brinker gave background information on the building stating that the committee formed in 1990 recommended a new building on a new site. The building would be wood frame, standing seam roof with clapboard siding. When they updated estimates this year, they found the costs of construction have increased dramatically from the 1990 estimate. If we keep saving in the capital reserve fund, we will not catch up to increase in construction costs. Five bids were received and the Fire Department and the Selectmen feel confident that it can be built for the \$140,000. Several area businesses will be donating materials and equipment.

Paul Darling stated that he thought the Article should be passed but would like to amend Article to state that any proceeds from the sale of the current fire station, if sold, would be put towards the principal of the note. Ernie Roy stated that we would be lucky to get \$1 for the property. Dianne Rappa asked what are the plans for the property. Alan Rutherford stated that the Selectmen have not resolved that issue yet. Ernie Roy would rather leave it up to the discretion of the Selectmen. James Lackie asked if anything could be done with the building without the vote of the townspeople. Florence Wood agreed. George Karner made the motion to move the question on amendment. Amendment carried as the ayes prevailed.

Ernie Roy stated that the upstairs room was a waste and the building should be a single story. Abby Brinker asked where they would have their meetings. Ernie Roy suggested a side addition. Abby stated that it is the same design as presented to the town a few years ago. She also noted that it was designed as a second story because of land restrictions, expenses, and the room upstairs would not be finished. Ben Harrington asked if ADA restrictions were considered. Abby stated that they have been considered, but the second floor is not open for public use. Ben Harrington asked if the design was approved by the State and Abby replied that it had not. Stan Brinker stated that the Fire Department was basically exempt because there are not disabled firefighters. Ernie Roy asked if that was in writing and Stan Brinker replied that the Fire Chief would have jurisdiction.

Dianne Rappa asked for financial information and if the building would be available for Town functions. Harry McGovern gave financial information considering a 7% interest rate and an 8 year note. One way of paying would total about \$81,000 and another would total about \$83,000. He also stated that the downstairs would be open to the public. Rick Schulenberg asked if this qualifies as a bond. Alan Rutherford explained that a bond is more expensive and restricting. With a note there is more latitude in repayment. Ted Bacheldor asked if it was a fixed or variable interest rate. Alan stated that he thought it was a fixed rate.

Harry Lackie stated that he felt two stories was too much. Ernie Roy made the motion to amend the Article to state that the building be a single story building, seconded by Harry Lackie. Susan Rowley stated that the building would be in the historic district and 2 stories would keep in line with that. Paul Darling stated that he did not think you would save that much. John Lees asked what the overall dimensions of the building were. Abby stated that it was 60 x 42, 16ft high for 1st story and 10ft for 2nd story. Stan Brinker stated that it would be more costly to put an addition on one story than to build up. Alan Rutherford stated that he thought the original design was such to keep the historical feel of the center of town. Everett Rowley stated that he thought it would be a mistake not to have space for future expansion. Bryan Lang asked if the builder would be asked to have a performance bond. Alan Rutherford answered yes. Ernie Roy asked if builder would take job when not doing it all. Abby stated that it had not been a problem with bids. Dianna Ash asked if it would go out to bid again. Abby stated that it has not been discussed, the next step was for the Selectmen to review. Marge Cowles asked if we were locked into specifications and Abby replied that it depended on changes. Stan Brinker stated that the design is the same as the committee came up with and was agreed on by all.

Ernie Roy made the motion to vote on the amendment of a one story building. Amendment denied as the nays prevailed.

James Lackie asked if it would be appropriate to authorize the Selectmen to dispose of the old building. Tom Rappa stated that it would not. Abby Brinker made the motion that we move the question with amendment. A paper ballot vote was taken with the following results:

Ballots Cast:	121
Yes	102
No	19

Motion with amendment is passed. Moderator Rappa thanked everyone for coming to vote on this issue.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$10,000 for the Capital Reserve Fund for the acquisition of new road maintenance equipment as authorized in Chapter 35 of the New Hampshire Revised Statutes Annotated. The Selectmen recommend this appropriation.

Alan Rutherford made the motion to raise and appropriate the sum of \$10,000 for the Capital Reserve Fund for the acquisition of new road maintenance equipment as authorized in Chapter 35 of the NHRSA's, seconded by Al Maggio. Motion carried as the ayes prevailed.

**ARTICLE 6:** To see if the Town will vote to add to the existing Fire Building Capital Reserve Fund and to raise and appropriate the sum of \$15,000 for this purpose. The Selectmen recommend this appropriation if Article 4 does not pass.

Paul Darling made the motion to table indefinitely the Article, seconded by Stan Brinker. Motion carried as the ayes prevailed.



**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$10,000 for the Capital Reserve Fund for the future revaluation of the Town. The Selectmen recommend this appropriation.

Paul Darling asked if the Selectmen were allowed to do the revaluation themselves and when was the last revaluation. Tom Rappa stated that the last revaluation was done in 1983 and that the Selectmen probably would not do it themselves. Alan Rutherford made the motion to accept the Article as printed, seconded by Harry Lackie. Alden Minot noted that the fund now has \$26,123 and that he feels adding to it is a good idea. Rick Schulenberg asked how much the last revaluation cost and when it will be done. Alan Rutherford stated that the last estimate on a reval was around \$60,000 and it would have to be done soon. Usually every ten years and has been 12 already. Motion carried as the ayes prevailed.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of \$7,500 to purchase and equip a vehicle to be used by the Woodsville Rescue Ambulance as an ambulance on the north side of the Woodsville Covered Bridge. The Selectmen recommend this appropriation.

Ernie Roy made the motion to accept the Article as printed, seconded by Roger Fournier. Paul Darling stated that this was important to those on Route 135. James Lackie asked for details on the proposal. Alan Rutherford explained that the Selectmen and Woodsville Rescue Ambulance Commissioners have been discussing the possibility of the Town purchasing a vehicle the size of an Astro Chevy Van, the Woodsville Ambulance will equip with minimal emergency gear such as portable oxygen, the Town will purchase a gurney and tracks for the vehicle. The vehicle would then be rented to the Ambulance organization probably for \$1 and put on their insurance and used strictly for the area north of the bridge. It would be housed at the Woodsville Fire Station. Motion carried as the ayes prevailed.

**ARTICLE 9:** To see if the Town will vote to organize the Bath Volunteer Fire Department by having the Fire Chief appointed annually by the Board of Selectmen with the firefighters appointed by the Fire Chief. This article is in accordance with RSA 154:1.

Everett Rowley asked what the situation was presently. Alan Rutherford stated that the Fire Department elects their own officers. Ernie Roy made the motion to accept the Article as printed, seconded by George Karner. Velma Ide commented that there are a number of options of organization and one is to keep it as it is. Steve Locke stated that he felt it should be kept as is and that the Selectmen could appoint Chief per the recommendation of the Fire Department members. Alan Rutherford stated that the Board felt that is how it would be handled. Abby Brinker stated that the Article did not say that. Steve Locke made the motion to amend the Article so that the Fire Chief is appointed annually by the Selectmen according to the recommendation of the Fire Department members. Ernie Roy stated that there would not be any control if the amendment passed. Stan Brinker said that there was control through the budget. Abby Brinker stated that the Selectmen would need the recommendation of the Fire Department as to who was best qualified for the position. Alan Rutherford stated that the Article has to do with insurance - shows Fire Department, through vote of Town body, is directly responsible to Board of Selectmen. Velma stated that it is not required that Fire Department be governed by Selectmen. A hand vote was taken on the amendment and the ayes prevailed. The amendment would be that the Fire Department would have the Fire Chief appointed annually by the Selectmen according to the recommendation of the Fire Department members. Motion carried as the ayes prevailed.

**ARTICLE 10:** To transact any other business that may legally come before this meeting.

Alan Rutherford stated that he would like to thank Roger Fournier for serving 9 years as a Trustee of the Trust Funds. A round of applause was heard.

Tom Rappa noted that by a referendum on the November ballot the polls will now be opened from 8:00 am and that statute requires two election officials per party be present the entire time. Year after year the same people do this job and more people are needed. Tom feels that it is the obligation of the people of Bath to perform their civic duty and help out with this. James Lackie asked if people knew what they were voting for. Tom Rappa stated that he was not sure. Ernie Roy asked if it was possible to keep an hour by hour count of voters and what would it take to change the polling hours. Phyllis Lang stated that part of the lack of participation is a lack of communication. Tom Rappa stated that anyone who could help should call the Selectmen's office. Stan Brinker asked if it could be changed tonight. Tom stated that it could not, it was on a state ballot.

Alan Rutherford read a resolution regarding the Glencliff Home for the Elderly and made the motion that it be adopted and was unanimously adopted by the townspeople.

Louise Roy stated that the 4-H Club would be holding a Square Dance fund raiser on April 1 from 8:00 - 10:00 pm at the school and all are invited.

Ben Harrington wanted to thank Arthur Joy for serving 36 years as Chief of Police. A standing ovation was heard.

Alden Minot made the motion to adjourn, seconded by Tom Sawyer. Motion carried as the ayes prevailed.

Meeting adjourned 8:45 pm.

## TOWN OF BATH TOWN MEETING WARRANT

To the Inhabitants of the Town of Bath qualified to vote on Town Affairs. You are notified to meet at the Bath Village School Cafetorium on Tuesday, March 12, 1996 at seven o'clock in the evening to act upon the following subjects:

**ARTICLE 1.** To choose a Moderator for two years, a Town Clerk-Tax Collector and a Treasurer for one year, one Selectman for three years, one Trustee of the Trust Funds for three years, two Library Trustees for three years, one Supervisor of the Checklist for six years, one Cemetery Commissioner for three years and other necessary officers for the ensuing year.

**ARTICLE 2.** To hear the reports of officers and agents heretofore chosen and to pass any vote relating thereto.

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of \$385,875 which represents the operating budget. Said sum does not include special articles addressed. The Selectmen recommend this appropriation.

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of \$10,000 for the Capital Reserve Fund for the acquisition of new road maintenance equipment as authorized in Chapter 35 of the New Hampshire Revised Statutes Annotated. The selectmen recommend this appropriation.

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the sum of \$10,000 for the Capital Reserve Fund for the future revaluation of the town. The selectmen recommend this appropriation.

**ARTICLE 6.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of future construction or repair of the Swiftwater Covered Bridge and to raise and appropriate the sum of \$20,000 to be placed in this fund. The selectmen recommend this appropriation.

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of \$5,620 to pay for a new highway sander and authorize the withdrawal of this amount from the Capital Reserve Fund for the acquisition of new road maintenance equipment. The selectmen recommend this appropriation.

**ARTICLE 8.** To transact any other business that may legally come before this meeting.

Board of Selectmen

R. Alan Rutherford  
David G. Stimson  
Randall S. Burt

## AUDITOR'S REPORT

Anyone wishing to read the Auditor's Report, it will be on file in the Selectmen's Office.

Selectmen, Town of Bath

## SELECTMEN'S REPORT

The year was an extremely busy one for the Board. We are proud to say that many positive projects and improvements happened this year.

The purchase and conversion of a van into an ambulance suitable to cross the Bath-Haverhill Covered Bridge was tackled as soon as Town Meeting approval was granted. The ambulance answered 6 calls and transported 5 patients this year. Many thanks go to all who donated time and materials to this worthy project, especially the Woodsville Rescue Ambulance crew members.

Several needed improvements were made to the Town Hall this year. An asphalt apron was put around the outside of the building to prevent water problems, a concrete floor was put in the basement, the fire escape was repaired, two basement windows were replaced, the Post Office was painted and the fuel tanks were upgraded to EPA standards by the Post Office. The front of the Town Hall was painted by a group of volunteers and looks great. Many thanks to Rev. Cheney and all who aided on that project.

The roof of the Town Garage was painted this year and the Police Department purchased a new radio. Bridge repairs were started on the Bath Covered Bridge.

The E-911 program is still progressing, but is moving much slower than we anticipated. We are now waiting for the State to finish their mapping. We then can begin on street signs and numbering. We are hoping that most of this project will be completed in 1996.

The Bath Fire Station is complete and operational. It was a major project that took the coordinated efforts of many people. Ridgeway Building Associates did an excellent job on the building, both in keeping on schedule and under budget. The town saved considerable money by receiving donated goods and many hours of volunteer time to help on the project. Special thanks to H. G. Wood for the donation of all the siding for the building and to Ridgeway Building Associates for the sign.

This year we saw a noticeable increase in the volunteer hours put into town projects, both big and small, and would like everyone to know that these acts are appreciated by the Board and the townspeople. Community spirit is what makes living in Bath special.

Board of Selectmen

R. Alan Rutherford  
David G. Stimson  
Randall S. Burt

**TOWN CLERK'S REPORT**  
**Year Ending December 31, 1995**

Receipts

Automobile Permits	1195	\$72,430.00
Automobile Title Fees	174	347.00
Dog Licenses	244	1,712.50
Copy Machine		2.30
Zoning Regulations		2.00
Marriage Licenses	4	180.00
Vital Record (Copies & Research)	20	158.00
Town Histories	12	84.00
Bridge Pictures	8	8.00
Postage		10.75
UCC'S Forms	30	380.00
INF Check Charges	3	30.00
Lost Reg. Charges	2	6.00
Dog Inventory List (Ide's)	1	10.00
NYNEX Recording Fee	1	<u>10.00</u>
Receipts Received		\$75,370.55
Paid to Treasurer		\$75,370.55

Respectfully,  
 Beverly K. Woods, Town Clerk

# BALANCE SHEET

## ASSETS

Cash:			
In Hands of Treasurer	\$274,817.31		
NHPDIP	<u>83,850.38</u>		\$358,667.69
Capital Reserve Funds:			
Highway Equipment	10,666.03		
Revaluation	<u>37,293.94</u>		47,959.97
Unredeemed Taxes:			
Levy 1994	77,119.70		
Levy 1993	47,716.78		
Previous Years	<u>9,821.98</u>		134,658.46
Uncollected Taxes:			
Levy of 1995			
Residents	1,280.00		
Property	136,752.19		
Yield & Doomage	<u>1,036.63</u>		139,068.82
TOTAL ASSETS			\$680,354.94

## LIABILITIES

Accounts Owed by Town:			
School District			\$536,962.00
Highway Capital Reserve			10,666.03
Revaluation Fund Capital Reserve			<u>37,293.94</u>
TOTAL LIABILITIES			\$584,921.97
Current Surplus			<u>95,432.97</u>
GRAND TOTAL			\$680,354.94

## BUDGET OF THE TOWN OF BATH - REVENUE

Sources of Revenue	Estimated 1995	Actual 1995	Estimated 1996
<b>Taxes:</b>			
Land Use Change Taxes	\$ -0-	\$ 1,000.00	\$ 1,000.00
Resident Taxes	5,310.00	4,000.00	5,300.00
Yield Taxes	11,844.00	10,288.00	15,000.00
Payment In Lieu of Taxes	69,070.00	69,120.00	70,000.00
Other Taxes - Woodsville Dam	500.00	500.00	500.00
Interest & Penalties on Delinquent Taxes	40,000.00	39,170.00	38,000.00
<b>Licenses, Permits and Fees:</b>			
Motor Vehicle Permit Fees	65,000.00	72,165.00	70,000.00
Other Licenses, Permits & Fees	2,900.00	3,201.00	2,900.00
<b>From State:</b>			
Shared Revenue	11,668.00	21,399.00	20,000.00
Highway Block Grant	62,094.00	62,094.00	64,351.00
Rooms & Meals Tax	-0-	6,505.00	6,000.00
State & Federal Forest Land Reimb.	28.00	28.00	-0-
Other (Including Railroad Tax)	1,997.00	1,997.00	1,800.00
<b>Charges For Services:</b>			
Income From Departments	1,500.00	1,687.00	1,500.00
Other Charges - Rent	3,475.00	3,200.00	3,475.00
<b>Miscellaneous Revenues:</b>			
Sale of Municipal Property	800.00	3,669.00	1,000.00
Interest on Investments	7,750.00	6,361.00	5,000.00
Other - Refunds/Misc.	6,800.00	7,432.00	6,800.00
<b>Interfund Operating Transfers In:</b>			
Water	8,500.00	9,107.00	5,400.00
Capital Reserve Fund	79,969.00	79,969.00	-0-
Trust and Agency Funds	1,516.00	1,516.00	1,831.00
<b>Other Financing Sources:</b>			
Proc. from Long Term Notes & Bonds	<u>60,031.00</u>	<u>60,000.00</u>	<u>-0-</u>
<b>TOTAL REVENUES AND CREDITS</b>	<b>\$440,752.00</b>	<b>\$464,408.00</b>	<b>\$319,857.00</b>

## BUDGET OF THE TOWN OF BATH - EXPENDITURES

Purpose of Appropriation	Estimated 1995	Actual 1995	Estimated 1996
<b>General Government:</b>			
Executive	\$ 23,250.00	\$ 22,500.00	\$ 23,800.00
Election, Registration & Vital Statistics	14,600.00	14,372.00	15,500.00
Financial Administration	12,000.00	9,775.00	11,000.00
Revaluation of Property	6,300.00	6,000.00	6,300.00
Legal Expense	2,000.00	1,230.00	8,000.00
Personnel Administration	7,200.00	6,831.00	7,250.00
Planning and Zoning	1,200.00	512.00	1,250.00
General Government Building	11,000.00	7,690.00	11,000.00
Cemeteries	7,350.00	6,335.00	7,350.00
Insurance	14,000.00	12,951.00	18,300.00
Advertising & Regional Associations	500.00	500.00	500.00
<b>Public Safety:</b>			
Police	1,500.00	1,336.00	1,600.00
Ambulance	8,000.00	7,064.00	8,000.00
Fire	24,383.00	23,335.00	24,700.00
Building Inspection	250.00	-0-	250.00
Emergency Mgt.	50.00	-0-	1,050.00
Other Public Safety (including Communications)	3,200.00	-0-	5,000.00
<b>Highways and Streets:</b>			
Highways and Streets	145,000.00	146,095.00	145,000.00
Bridges	5,000.00	1,887.00	2,500.00
Street Lighting	5,900.00	5,553.00	6,200.00
Highway Department Building	6,500.00	4,614.00	6,000.00
<b>Sanitation:</b>			
Solid Waste Collection	500.00	-0-	500.00
<b>Water Distribution and Treatment:</b>			
Water Services	8,500.00	10,756.00	7,100.00
<b>Health:</b>			
Animal Control	600.00	95.00	1,600.00
Health Agencies and Hospitals	2,059.00	2,059.00	2,584.00
<b>Welfare:</b>			
Direct Assistance	5,000.00	4,458.00	10,000.00
<b>Culture and Recreation:</b>			
Parks and Recreation	1,000.00	823.00	900.00
Library	7,500.00	7,520.00	7,500.00
Patriotic Purposes	350.00	342.00	375.00



<b>Conservation:</b>			
Conservation Commission	500.00	348.00	500.00
<b>Debt Service:</b>			
Principal of Long-Term Bonds & Notes	20,000.00	20,000.00	26,000.00
Interest Long-Term Bonds & Notes	12,641.00	12,641.00	15,266.00
Interest on TAN	5,000.00	-0-	3,000.00
<b>Capital Outlay:</b>			
Machine, Vehicle & Equipment	7,500.00	7,108.00	-0-
Buildings	140,000.00	139,090.00	-0-
<b>Operating Transfers Out:</b>			
To Capital Reserve Fund	<u>20,000.00</u>	<u>20,000.00</u>	<u>-0-</u>
<b>TOTAL APPROPRIATIONS</b>	<b>\$530,333.00</b>	<b>\$503,820.00</b>	<b>\$385,875.00</b>
<b>Less: Amount of Estimated Revenues Exclusive of Property Taxes</b>			<b>\$319,857.00</b>
<b>Amount of Taxes to be Raised (Exclusive of School and County Taxes)</b>			<b>\$ 66,018.00</b>

## COMPARATIVE STATEMENT OF APPROPRIATIONS and

	Appropriations	Receipts
Executive	\$ 23,250.00	\$
Election, Registration, Etc.	14,600.00	
Financial Administration	12,000.00	71.00
Revaluation of Property	6,300.00	
Legal Expense	2,000.00	
Personnel Administration	7,200.00	598.00
Planning and Zoning	1,200.00	539.00
Government Building	11,000.00	
Cemeteries	7,350.00	1,818.00
Insurance	14,000.00	4,724.00
Regional Associations	500.00	
Police	1,500.00	
Ambulance	8,000.00	
Fire Department	24,383.00	362.00
Building Inspection	250.00	385.00
Emergency Management	50.00	
Public Safety	3,200.00	
Highways and Streets	145,000.00	1,517.00
Bridges	5,000.00	
Street Lighting	5,900.00	
Highway Department Building	6,500.00	
Solid Waste	500.00	
Water	8,500.00	9,107.00
Animal Control	600.00	1,712.00
Health and Hospitals	2,059.00	
Direct Assistance	5,000.00	
Parks & Recreation	1,000.00	25.00
Library	7,500.00	
Patriotic Purposes	350.00	
Conservation Commission	500.00	
Principal of Long Term Bonds	20,000.00	
Interest of Long Term Bonds	12,641.00	
Interest - TAN	5,000.00	
Capital - Equipment	7,500.00	
Capital - Building	140,000.00	
Capital Reserve	20,000.00	
	\$530,333.00	\$20,858.00
<b>TOTALS</b>		

## EXPENDITURES, Fiscal Year Ended December 31, 1995

Total	Expenditures	Unexpended Balances	Overdrafts
\$ 23,250.00	\$ 22,500.00	\$ 750.00	\$
14,600.00	14,372.00	228.00	
12,071.00	9,775.00	2,296.00	
6,300.00	6,000.00	300.00	
2,000.00	1,230.00	770.00	
7,798.00	6,831.00	967.00	
1,739.00	512.00	1,227.00	
11,000.00	7,690.00	3,310.00	
9,168.00	6,335.00	2,833.00	
18,724.00	12,951.00	5,773.00	
500.00	500.00		
1,500.00	1,336.00	164.00	
8,000.00	7,064.00	936.00	
24,745.00	23,335.00	1,410.00	
635.00	-0-	635.00	
50.00	-0-	50.00	
3,200.00	-0-	3,200.00	
146,517.00	146,095.00	422.00	
5,000.00	1,887.00	3,113.00	
5,900.00	5,553.00	347.00	
6,500.00	4,614.00	1,886.00	
500.00	-0-	500.00	
17,607.00	10,756.00	6,851.00	
2,312.00	95.00	2,217.00	
2,059.00	2,059.00		
5,000.00	4,458.00	542.00	
1,025.00	823.00	202.00	
7,500.00	7,520.00		20.00
350.00	342.00	8.00	
500.00	348.00	152.00	
20,000.00	20,000.00		
12,641.00	12,641.00		
5,000.00	-0-	5,000.00	
7,500.00	7,108.00	392.00	
140,000.00	139,090.00	910.00	
20,000.00	20,000.00		
\$551,191.00	\$503,820.00	\$47,391.00	\$20.00

## SCHEDULE OF TOWN PROPERTY

Town Hall, Lands and Buildings	\$ 128,900.00
Furniture and Equipment	20,000.00
Libraries, Furniture and Equipment	16,500.00
Fire Department, Lands and Buildings	185,350.00
Equipment	122,100.00
Highway Department, Lands and Buildings	48,450.00
Equipment	145,000.00
Tools and Supplies	20,000.00
Parks, Commons and Playground	8,350.00
Schools, Lands and Buildings, Equipment	1,000,000.00
Town Forest	41,300.00
<b>TOTAL</b>	<b>\$1,735,950.00</b>

## 1995 SUMMARY OF INVENTORY

Land	\$ 7,687,750.00
Buildings	17,087,250.00
Public Utilities	5,164,866.00
Less Exempt	20,000.00
	<b>\$29,919,866.00</b>

### TAX RATE

Town	\$ 1.71
County	2.45
School	36.46
	<b>\$40.62</b>

**TAX COLLECTOR'S REPORT**  
**Fiscal Year Ended December 31, 1995**

**DEBITS**

	1995	1994	1993	Prior Years
<b>Uncollected Taxes</b>				
Beginning of Fiscal Year:				
Property Taxes	\$	\$158,789.82	\$	\$
Resident Taxes		930.00	40.00	30.00
Land Use Change		2,300.00		
Yield Taxes		2,214.42	.07	
<b>Taxes Committed This Year:</b>				
Property Taxes	1,211,626.00			
Resident Taxes	5,410.00	10.00		
Land Use Change	1,000.00			
Yield Taxes	11,843.90			
<b>Overpayment:</b>				
Property Taxes		24.24		
Lien Costs		2,417.00		
<b>Interest Collected on</b>				
Delinquent Tax	1,426.99	12,572.19		
<b>Collected Resident Tax Penalties</b>				
	13.00	53.00		
<b>TOTAL DEBITS</b>	<b>\$1,231,319.89</b>	<b>\$179,310.67</b>	<b>\$ 40.07</b>	<b>\$30.00</b>

**CREDITS**

<b>Remitted to Treasurer During Fiscal Year:</b>				
Property Taxes	\$1,072,456.50	\$ 156,684.02	\$	\$
Resident Taxes	4,000.00	530.00		
Land Use Change	1,000.00	2,300.00		
Yield Taxes	10,287.79	2,214.42		
Interest	1,426.99	12,572.19		
Penalties	13.00	53.00		
Lien Costs		2,417.00		
<b>Abatements Made:</b>				
Property Taxes	2,186.83	2,130.04		
Resident Taxes	130.00	180.00	30.00	
Yield Taxes	519.48			
Overpayment	230.48			

Uncollected Taxes				
End of Year:				
Property Taxes	136,752.19			
Resident Taxes	1,280.00	230.00	10.00	30.00
Yield Taxes	<u>1,036.63</u>	<u>          </u>	<u>.07</u>	<u>          </u>
TOTAL CREDITS	\$1,231,319.89	\$179,310.67	\$ 40.07	\$30.00

## SUMMARY OF TAX SALE/TAX LIEN ACCOUNTS

Fiscal Year Ended December 31, 1995

### DEBITS

	1994	1993	1992	Prior Years
Unredeemed Liens				
Balance at Beg. of Fiscal Year:	\$	\$76,516.29	\$45,058.16	\$8,169.86
Liens Executed				
During Fiscal Year	<u>92,645.65</u>			
Interest & Costs				
Coll. After Lien Execution	<u>552.55</u>	<u>5,072.48</u>	<u>15,148.89</u>	<u>1,380.16</u>
TOTAL DEBITS	\$93,198.20	\$81,588.77	\$60,207.05	\$9,550.02

### CREDITS

Remittance To Treasurer:				
Redemptions	\$15,159.95	\$28,370.96	\$37,423.84	\$5,508.31
Int/Costs				
After Lien Execution	552.55	5,072.48	15,148.89	1,380.16
Abatements of Unredeemed Taxes	366.00	428.55	408.61	65.28
Unredeemed Liens				
Balance End of Year	<u>77,119.70</u>	<u>47,716.78</u>	<u>7,225.71</u>	<u>2,596.27</u>
TOTAL CREDITS	\$93,198.20	\$81,588.77	\$60,207.05	\$9,550.02

# TREASURER'S REPORT

## RECEIPTS

Cash on Hand, January 1, 1995

\$403,493.70

Received from Beverly Woods, Tax Collector:

Property Tax, 1996	\$ 160.59	
Property Tax, 1995	1,072,909.40	
Property Tax, 1994	77,385.02	
Property Tax Interest	5,798.37	
Property Tax, Costs & Fees	346.85	
Yield Tax, 1995	10,287.79	
Yield Tax, Previous Years	2,751.85	
Yield Tax, Interest	839.21	
Yield Tax, Costs & Fees	2.00	
Land Use Change	9,502.38	
Land Use Change, Interest	308.72	
Land Use Change, Costs & Fees	17.00	
Resident Tax, 1995	4,000.00	
Resident Tax, 1994	530.00	
Resident Tax, Penalties	66.00	
Redemptions	78,204.50	
Redemption, Interest of Sale	18,555.81	
Doomage	944.54	
Doomage, Interest	386.81	
Register of Deeds	156.00	
Mortgage Notices	441.00	
Tax Sale, Property	79,299.00	
Tax Sale, Property, Interest	7,670.56	
Tax Sale, Property, Costs & Fees	2,387.00	
Tax Sale, Yield	1,306.57	
Tax Sale, Yield, Interest	243.84	
Tax Sale, Yield, Costs & Fees	20.00	
Tax Sale, Land Use Change	1,500.00	
Tax Sale, Land Use Change Interest	208.68	
Tax Sale, Land Use Change Costs & Fees	10.00	
Water Rent	45.00	1,376,284.49

Received from Beverly Woods, Town Clerk:

Motor Vehicle Permits	72,430.00
Dog Licenses	1,712.50
Auto Title Fees	347.00
U.C.C. Fees	380.00
Marriage Licenses	180.00
Vital Statistics	158.00
Sale of Town Histories	84.00
Insufficient Funds Check Charge	30.00
Dog Inventory	10.00
Postage	10.75

Recording Fee, NYNEX	10.00	
Bridge Pictures	8.00	
Duplicate Registrations	6.00	
Use of Copier	2.30	
Zoning Regulations	2.00	75,370.55

Received from State Treasurer:

Highway Block Grant, Balance 1994 Approp.	16,995.39	
Highway Block Grant	59,588.65	
Supp. Highway Block Grant	2,504.97	
Revenue Sharing Distribution	21,339.10	
Rooms & Meals Tax	10,848.32	
Railroad Tax	1,997.24	
Reimbursement, Fire Permits	292.19	
Forest Lands	28.19	
Dept. of Transportation	10.00	113,604.05

Miscellaneous:

Fire Dept. Capital Reserve Fund	79,968.88	
Woodsville Savings Bank, Construction Loan		
Fire Station	60,000.00	
Hydro Tax	69,120.53	
Transferred from Bath Village Water	9,107.25	
Refund: Insurance premiums	5,321.41	
Post Office Rent	3,025.00	
Sale of Town Property	2,896.80	
Fleet Bank, Interest on Checking Acct.	1,755.27	
Income from Trust Funds	1,516.54	
Sale of Culverts & Matting	1,447.00	
Woodsville Water & Light, Dam Agreement	500.00	
Cemetery Lots	500.00	
Planning Board	421.00	
Building Permits	390.00	
Zoning Board	118.00	
Zoning Permits	10.00	
Zoning Regulations	10.00	
Pistol Permits	300.00	
Town Hall Rent	175.00	
Use of Copier	99.20	
Sale of Town Histories	82.00	
Street Sweeping, School	70.00	
Sale of Electricity	69.32	
Commission on pay phone	69.02	
Current Use Applications	60.00	
Property Owner lists	60.00	
Appraisal Cards	28.87	
Copies of Checklist	20.00	
Refund: Little League Appropriation	25.00	
Sale of T-Shirts	15.00	
Pole License	10.00	
Sale of Bridge Pictures	4.00	



Office Supplies	2.00	
Miscellaneous	<u>20.00</u>	<u>237,217.09</u>
<b>Total Receipts</b>		<b>\$2,205,969.88</b>
<b>PAYMENTS</b>		
Selectmen's Orders Paid	\$1,856,152.57	\$1,856,152.57
Monies Invested in New Hampshire Investment Pool		75,000.00
Fleet Bank, Checking Balance		<u>274,817.31</u>
		<b>\$2,205,969.88</b>

Respectfully submitted,

Alden W. Minot  
Treasurer

## SUMMARY OF PAYMENTS

General Government:	
Executive	\$ 22,499.73
Elections & Registrations	14,371.74
Financial Administration	9,775.41
Revaluation of Property	6,000.00
Legal Expense	1,229.62
Personnel Administration	6,830.64
Planning and Zoning	512.49
General Government Building	7,690.06
Cemeteries	6,335.48
Insurance	12,951.00
Advertising and Regional Assoc.	<u>500.00</u>
Total General Government	\$ 88,696.17
Public Safety:	
Police Department	1,335.67
Ambulance	7,064.30
Fire Department	<u>23,335.33</u>
Total Public Safety	31,735.30
Highways and Streets:	
Highways and Streets	146,094.61
Street Lighting	5,553.07
Highway - Garage	4,613.50
Bridges	<u>1,886.95</u>
Total Highways and Streets	158,148.13
Water Distribution:	
Water Services	10,756.05
Health:	
Animal Control	95.00
Health Agencies and Hospitals	<u>2,059.00</u>
Total Health	2,154.00
Public Welfare - General Assistance	4,457.97
Culture and Recreation:	
Parks and Recreation	822.52
Library	7,519.58
Patriotic Purposes	<u>342.00</u>
Total Culture and Recreation	8,684.10

Conservation Commission		348.00
Debt Service:		
Principal Long Term Bonds	20,000.00	
Interest-Long Term Bonds	<u>12,641.00</u>	
Total Debt Service		32,641.00
Capital Reserve		20,000.00
New Equipment		7,108.38
New Buildings		139,090.01
Unclassified:		
Taxes Bought by Town	92,645.65	
Discounts and Abatements	<u>597.34</u>	
Total Unclassified		93,242.99
Payments to Other Government Divisions:		
County/State	74,622.00	
School District	<u>1,184,212.00</u>	
Total Payments To Other Government Divisions		<u>1,258,834.00</u>
GRAND TOTAL		\$1,855,896.10

## DETAILED STATEMENT OF PAYMENTS

<b>1. EXECUTIVE</b>			
Pamela Murphy	\$ 12,257.90		
NHMA Insurance Trust	2,527.80		
Fleet Bank	2,519.35		
Alan Rutherford	1,385.25		
David Stimson	1,385.25		
Randall Burt	1,385.25		
Alden Minot	692.62		
William Englert	230.87		
Thomas Rappa	115.44		
		\$ 22,499.73	
<b>2. ELECTIONS AND REGISTRATION</b>			
Beverly Woods	10,084.30		
NHMA Insurance Trust	2,527.80		
Fleet Bank	1,721.64		
Tuck Press	38.00		
		14,371.74	
<b>3. FINANCIAL ADMINISTRATION</b>			
Francis J. Dineen Co.	3,000.00		
Harrison Publishing	1,250.00		
Stamped Envelope Agency	709.20		
Business Management Systems	593.60		
Register of Deeds	458.97		
NYNEX	430.18		
Loring, Short & Harmon	429.77		
Butterworth Publishing	405.30		
Quill Corporation	355.80		
Irma Clough	347.63		
Pamela Murphy	313.88		
Bath Post Office	259.00		
GBF Information Systems	217.84		
Tuck Press	195.00		
Clark Business Machines	165.53		
Sheraton Inn North Conway	120.00		
Department of Agriculture	118.00		
N.H. Town Clerk's Association	84.00		
Bath School District	70.56		
Branham Publishing	53.50		
Bath Village Water	45.00		
PC & MAC Connection	44.95		
Stark and Sons Machining	44.71		
N.H. Association of Assessing Officials	20.00		
N.H. Tax Collector's Association	15.00		
A.T. & T	14.94		
Teresa Belyea, Treasurer	8.05		
Grafton County Probate	5.00		
		9,775.41	
<b>4. REVALUATION OF PROPERTY</b>			
Malcolm Call			6,000.00

5. LEGAL EXPENSES		
Van Dorn & Cullenberg		1,229.62
6. PERSONNEL ADMINISTRATION		
Fleet Bank	6,577.13	
NHUCF	250.26	
IRS	3.25	6,830.64
7. PLANNING AND ZONING		
Tuck Press	190.00	
Nancy Lusby	98.12	
Register of Deeds	63.00	
NHMA	60.00	
Susan Rowley	44.00	
Bath Post Office	23.61	
Treasurer, State of N.H.	17.50	
Fleet Bank	16.26	512.49
8. GENERAL GOVERNMENT BUILDING		
Walter E. Jock Oil	1,846.70	
Conn. Valley Construction	1,708.55	
CVEC	1,592.57	
George Woods	769.34	
Norman Stevenson	740.00	
Blaktop, Inc.	430.68	
Lyndonville Office Equipment	216.55	
Protection Plus	146.25	
Littleton Home Decorating	120.76	
Fleet Bank	63.94	
J & D Electric	26.90	
Woodsville True Value	20.57	
Brown's Concrete	7.25	7,690.06
9. CEMETERIES		
Gary Youngman	5,285.97	
Robert Rutherford	950.00	
Wallace Stimson	50.00	
Farm Way	35.28	
Woodsville True Value	14.23	6,335.48
10. INSURANCE		
NHMA Property Liability Trust	8,629.00	
CFNH-WC	4,322.00	12,951.00
11. REGIONAL ASSOCIATIONS		
NHMA		500.00
12. POLICE DEPARTMENT		
Ossipee Mountain Electronics	684.00	
Arthur Joy, Jr.	461.75	
Walter E. Jock Oil	129.67	
Fleet Bank	38.25	
Cottage Hospital	22.00	1,335.67

13. AMBULANCE

Woodsville Rescue Ambulance 7,064.30

14. FIRE DEPARTMENT

Radio North	2,512.50	
K & T Environmental Equipment	2,447.69	
Dud's, Inc.	2,134.04	
Walter E. Jock Oil	1,696.51	
Jesseman's Garage	1,545.36	
Philip W. Noyes Co.	1,463.00	
Bond Auto	1,335.76	
Ossipee Mountain Electronics	1,213.17	
Grafton County Sheriff	1,200.00	
B & S Industries	1,017.45	
CVEC	1,004.47	
Fire Permits	827.42	
Bergeron Assoc.	791.91	
Town of Haverhill	671.80	
Twin State Aid Fire Association	463.18	
Steve Robbins	375.00	
NYNEX	344.23	
W.S. Darley & Co.	308.69	
Raymond Poor	275.00	
E.H. Danson Assoc.	267.50	
American LaFrance	246.04	
Puf-Co	235.00	
Fogg's True Value	164.54	
Woodsville True Value	160.93	
Forest Fire Payments	157.70	
Cartographic Assoc.	100.00	
Oakes Brothers	97.00	
Bixby's Auto	75.60	
Inland Divers	62.00	
Protection Plus	53.20	
Fadden Automotive	46.43	
Wayne McDanolds	25.00	
A.T. & T	14.77	
A.D. Sanel	2.44	23,335.33

15. TOWN CREW SALARIES

John Lees	18,073.36	
Herbert Chamberlain, Jr.	15,251.61	
James Frost	14,547.89	
Fleet Bank	10,520.22	
NHMA Insurance Trust	7,372.75	
William Minot	83.11	65,848.94

16. HIGHWAYS AND STREETS

Blaktop, Inc.	25,890.41	
Donald Beattie	5,375.00	
Walter E. Jock Oil	4,895.95	
Glen Houston	3,891.00	

AKZO Salt	3,745.17
William Presby	3,442.00
Grappone Industrial	3,291.19
Burtco, Inc.	3,190.88
Davis & Swanson, Inc.	2,817.12
David Stimson	2,418.50
Brown's Concrete	1,968.70
Northern States Tire	1,949.35
A.D. Sanel	1,862.32
VT Municipal Truck	1,826.30
L.R. Bixby Crushing	1,743.00
E.J. Owens	1,600.00
Norman Patoine	1,330.00
John Lees	1,200.00
Jesseman's Garage	858.45
Precision Lubricants	853.20
Atlantic Plow Blade	694.51
John's Auto Body	689.00
Treasurer, State of NH	382.00
Manchester Mack	362.72
Ruel Sweeping Service	280.00
E-Z Steel Fabrication	274.21
Claremont Chemicals	262.25
Seven Falcon, Inc.	260.57
Dud's	252.20
Farm Plan	230.25
Aldrich Welding	229.90
Huntington Agway	191.86
Fogg's True Value	178.48
Northeast Airgas	160.90
GMS Hydraulics, Inc.	146.70
RAK Industries	134.78
E.T. & H.K. Ide, Inc.	126.55
Mill Brook Construction	125.00
W.T. Supply Co., Inc.	120.76
Rockingham Electric	114.72
NGT Sales & Service	106.00
Texas Refinery, Corp.	95.85
Lawson Products	85.31
Garneau's Garage	76.50
Worksafe	62.90
Country Gas	53.48
M & M Equipment	56.15
Fisher Auto Parts	49.99
Hill-Martin Corp.	49.88
Haltt Sales, Inc.	49.63
Future Supply Company	39.65
Nova Electronics	35.09
National Safety Equipment	33.95
Bond Auto	30.10
Woodsville True Value	26.98
N.H. Good Roads Association	20.00

Bixby's Auto	4.99	
Fadden Automotive	<u>3.32</u>	80,245.67
17. STREET LIGHTING		
CVEC	4,008.35	
Woodsville Water & Light	<u>1,544.72</u>	5,553.07
18. HIGHWAY GARAGE		
Walter E. Jock Oil	1,898.41	
CVEC	1,306.54	
J. White	500.00	
NYNEX	386.73	
Casella Waste Management	355.20	
Tuck Press	75.00	
Protection Plus	33.25	
Bath Variety Store	23.33	
A.T. & T	17.20	
Huntington Agway	9.99	
Clark Business Machines	4.86	
Brick Store	<u>2.99</u>	4,613.50
19. BRIDGES		
H.G. Wood Industries	1,704.60	
George F. Woods	<u>182.35</u>	1,886.95
20. WATER SERVICES		
Glen Houston	5,000.00	
Boudreault Plumbing	1,939.29	
Woodsville Water & Light	1,108.80	
GM Environmental Association	991.67	
Bath Village Water	540.00	
Welch's Water Service	350.00	
Harry Burgess	268.00	
William Englert	230.88	
Thomas A. Rappa, Jr.	166.32	
N.E. Rural Water Association	100.00	
Register of Deeds Office	41.96	
Fleet Bank	<u>19.13</u>	10,756.05
21. ANIMAL CONTROL		
Edwin E. Blaisdell		95.00
22. HEALTH AND HOSPITALS		
North Country Home Health	1,859.00	
Littleton Hospital	<u>200.00</u>	2,059.00
23. GENERAL ASSISTANCE		
CVEC	880.20	
Jerome Filiciotto	850.00	
Jean Page	686.00	
Senior Citizen Council	500.00	



Diana Caswell	400.00	
Community Action Program	350.00	
Butson's	244.73	
Sam Gregory	200.00	
Gary's Fuel	150.00	
Walter E. Jock Oil	142.00	
Bradford Oil	55.04	4,457.97
<hr/>		
24. RECREATION AND PARKS		
Goldsmith's Sporting Goods	350.00	
Connecticut Valley Little League	200.00	
Treasurer, State of New Hampshire	128.52	
Green Mountain Monogram	84.00	
Michael Woods	60.00	822.52
<hr/>		
25. LIBRARY		
Teresa Belyea, Treasurer	3,000.00	
Deborah Ardolino	3,019.88	
Fleet Bank	1,146.70	
Elizabeth Peters	353.00	7,519.58
<hr/>		
26. PATRIOTIC		
Ross Wood Post 20 - American Legion		342.00
<hr/>		
27. CONSERVATION COMMISSION		
NHACC	290.00	
Twin Rivers Recycling	33.00	
Tuck Press	25.00	348.00
<hr/>		
28. PRINCIPLE - LONG TERM BONDS		
Shawmut Bank		20,000.00
<hr/>		
29. INTEREST - LONG TERM BONDS		
Shawmut Bank		12,641.00
<hr/>		
30. CAPITAL RESERVE		
Trustee of Trust Funds		20,000.00
<hr/>		
31. NEW EQUIPMENT		
Treasurer, State of New Hampshire	3,500.00	
First Delta Corp.	1,278.65	
Kennedy Automotive	662.86	
Bemis Auto Body	400.00	
Micalite Corp.	221.32	
Steve Robbins	200.00	
Fogg's True Value	178.89	
Pikcomm Comm.	136.00	
Gall's, Inc.	113.94	
Fisher Auto Parts	88.71	
A.D. Sanel, Inc.	64.88	
Philip W. Noyes Co.	63.00	
Woodsville Rescue Ambulance	49.76	

Ossipee Mountain Electronics	49.21	
Walker Motor Sales	47.41	
ROBCO	43.10	
Walter E. Jock Oil	7.65	
Randall Burt	<u>3.00</u>	7,108.38
<b>32. NEW BUILDINGS</b>		
Ridgeway Building Associates	129,881.87	
David J. Locke	2,695.00	
Boudreault Plumbing	2,690.00	
Oakes Brothers	1,702.36	
Fundamental Solutions	875.76	
PSI, Inc.	591.50	
Fogg's True Value	549.95	
NHMA - Prop/Liab Trust	66.00	
Central Supply	<u>37.57</u>	139,090.01
<b>33. TAXES BOUGHT BY TOWN</b>		
Beverly Woods, Tax Collector		92,645.65
<b>34. ABATEMENTS/REFUNDS</b>		
Donald Bailey Estate	177.33	
Anthony D'Onofrio	105.75	
Richard & Marcia Brunner	105.16	
Joseph & Lisa Avery	96.00	
Arthur & Florence Cheney	72.17	
Stephen & Kathy Wohlleb	30.93	
Thomas George	6.00	
Gail Claudio	<u>4.00</u>	597.34
<b>35. STATE &amp; COUNTY</b>		
Grafton County Treasurer	74,268.00	
Treasurer, State of New Hampshire	<u>354.00</u>	74,622.00
<b>36. SCHOOL DISTRICT</b>		
Bath School District		1,184,212.00
<b>GRAND TOTAL</b>		<b>\$1,855,896.10</b>

# REPORT OF THE TRUSTEES OF THE TRUST FUNDS

**Income**

Interest On Deposits \$1,831.02

**Disbursements**

Bath Village School	\$ 86.90
Bath Congregational Church	391.49
Bath Village Library	9.92
Bath Covered Bridge	24.49
Bath Cemetery Care	1,318.22
	<u>1,318.22</u>

Total Disbursements \$1,831.02

Capital Reserve Fund - Road Maintenance Equipment  
 Balance December 31, 1995 \$10,666.03

Capital Reserve Fund - Fire Department Building  
 Balance December 31, 1995 0.00

Capital Reserve Fund - Revaluation  
 Balance December 31, 1995 \$37,293.94

## BATH HOUSING IMPROVEMENT FUND

Balance on hand, January 1, 1995	\$11,504.39
Total Deposits	902.53
Interest Earned	<u>409.61</u>
Balance on hand, December 31, 1995	\$12,816.53

## VILLAGE WATER ACCOUNT

Balance on Hand, January 1, 1995	\$21,038.98
Water Rents Collected During Year	8,622.00
Fleet Bank - NH, Interest	<u>646.33</u>
Total Amount Available	30,307.31
Transferred to General Fund	<u>9,107.25</u>
Balance on Hand, January 1, 1996	\$21,200.06

## BATH TOWN FOREST

Balance on Hand, January 1, 1995	\$1,845.67
Fleet Bank - NH, Interest	<u>47.57</u>
Balance on Hand, January 1, 1996	\$1,893.24

Respectfully submitted,  
Alden W. Minot, Treasurer

# BATH PUBLIC LIBRARY

## 1995 Summary of Funds

Balance On Hand January 1, 1995		\$ 243.98
Receipts:		
Appropriation	\$7,519.58	
Appropriation (balance 1994)	344.42	
Trust Fund	8.05	
Check Return	24.09	
Interest	31.05	
Withdrawal from savings	<u>210.00</u>	
<b>TOTAL RECEIPTS</b>		<b>\$8,137.19</b>
Disbursements:		
Librarians' Salaries	\$4,519.58	
Books	905.52	
Newspapers & Magazines	349.91	
Postage & Supplies	263.77	
Miscellaneous	474.98	
Telephone	364.40	
Service Charges-Checking Account	<u>15.00</u>	
<b>TOTAL DISBURSEMENTS</b>		<b>\$6,893.16</b>
Balance on Hand December 31, 1995		1,488.01
Balance In Savings Account		\$ 798.45

Theresa Belyea, Treasurer

## LIBRARIAN'S REPORT

### BOOK STOCK

Number of bound volumes .....	12,969
Number of volumes added by purchase .....	102
Number of volumes added by gift .....	178
Number of volumes discarded .....	71
Number of magazines and newspaper subscriptions .....	30
Number of books not returned .....	13

### CIRCULATION

Volumes of adult fiction loaned .....	1,179
Volumes of junior fiction loaned .....	479
Volumes of adult non-fiction loaned .....	245
Volumes of junior non-fiction loaned .....	102
Adult magazines loaned .....	327
Junior magazines loaned .....	15
VCR tapes loaned .....	18
Interlibrary loan requests filled .....	119
New Patrons .....	20

The Bath Public Library's New Year Resolution is to better serve its Community. Here is a partial list of materials and information that are at your disposal:

Numerous information on Colleges; 1996 Tax Forms; Book and Kit on How to Write a Resume; Route 302 Highway Proposal; Home Schooling Catalogs; NH Directory of Youth Camps; FAFSA Forms for College Students; Numerous information on AARP for senior citizens; Forms for Poetry Contests; Newsletters from: NH Writers and Publishers, NH Division of Public Health Services, NH Partners in Education, NH Humanities Council, UNH Cooperative Extension, Home Day Care Providers, NH Fish & Game and The Science Center of NH, to name a few. We have a shelf of information from The Bath Historical Society, 1993 Groliers Americana Encyclopedia and a New Binder filling quickly with Mayo Clinic Healthletters. We update our collection continuously, including all the Bestsellers, adult as well as children. We will also be updating our video collection within the next month. If we don't have what you need, we can get it through the computer from anywhere in the State of NH (usually within a week). Please come and support your Library.

Once again we had our Summer Reading Program, where 8 children read 134 books! They did an outstanding job and the Trustees and I are very proud of them! From mid June until mid July, we also had Storyhour from 10:30 - 11:30. The children were treated to a story or two and then made a simple craft project. Many thanks to the volunteers for making this possible.

The Trustees and I would like to thank the following people for their generous magazine and book donations: Sylvia McKean, Bill Scott, Patricia Van Mater, Mary Poor, Margaret Mitchell, Beverly Ellsworth, Ann Dean, Ellen & Bob Bradley, Marge & Ed Cowles, Nancy & Mike Lusby, Tom Sawyer, Hazel Burt, Anita Downing, Betty Peters, Cindy Watson, Beth Corello and Marjorie Clement.

Once again I would like to thank Betty Peters for being my "right hand lady." What would I do without you Betty?

Debbie Ardolino, Librarian

## HIGHWAY BLOCK GRANT AID BUREAU OF MUNICIPAL HIGHWAYS

The following is a notice showing the amounts of State Highway Block Grant Aid that may be available to your town in 1996. The January and April payments are set amounts and should not change. The April payment is adjusted to reflect the actual State gas tax revenues and motor vehicle fees collected in fiscal year 1995. The July and October payments are based on estimated revenues and could possibly change.

State Highway Block Grant Aid available to Bath during calendar year 1996 is estimated as follows:

Chapter 235 of the Revised Statutes Annotated, as amended, provides Block Grant Aid payments for the maintenance, construction, and reconstruction of Class IV and V Highways.

January 1996 Payment .....	\$12,309.37
April 1996 Payment .....	13,852.69
July 1996 Payment .....	19,094.35
October 1996 Payment .....	<u>19,094.35</u>
Total .....	<u>\$64,350.76</u>

## HISTORICAL SOCIETY

The Bath Historical Society meets at 7:30 on the last Wednesday of each month in the Town Hall. Members and non-members are welcome to all meetings.

The goal of the Society is to collect and preserve material that illustrates the history of Bath through photographs, books, letters, newspaper clippings, Bath family genealogies and any other items of historical interest. We use a secure room in the Town Hall for storing these items when they are not on display.

The Historical Society is displaying memorabilia in the Bath Public Library. Any comments or suggestions would be most welcome.

Funds raised from the "Memory Tree" donations are to be used to preserve our town's vital statistics record books and for stone repair in our cemeteries.

We want to thank the many people who have donated "items of interest" to the Historical Society. It is only through your interest and generosity that we are able to preserve our history.

The Historical Society welcomes new members and would appreciate any loans or donations of historical significance to the Town of Bath.

Bath Historical Society

## BATH VOLUNTEER FIRE DEPARTMENT

The Bath Fire Department had an extremely busy year with 58 runs with 18 of them being vehicle accidents. Also, due to a malfunctioning alarm system, we responded to H. G. Wood Industries 11 times. Even though we knew the alarm system was malfunctioning we still felt that we needed to respond because there is no way of knowing if it's the real thing or not. H. G. Wood Industries was very apologetic and has fixed the problem.

As you probably know, Stan and Abby Brinker resigned in August of this year. We want to thank them for all of their hard work and dedication throughout their years in the department. Stan and Abby have helped enormously throughout their time in the department towards the construction of a new fire station. Thanks to their hard work and persistence, the new fire station is now a reality instead of a dream. Thank you Stan and Abby for everything you have done over the years to help make this department what it is today.

The Turkey Supper was a huge success this year. The Supper went smoothly due to everyone's help and contributions, therefore, we give a huge thank you to everyone for their help. We would like to give a special thank you to Albert and Caroline Lamarre, who contributed their time and experience to us. Without them the Supper would not have gone as smoothly as it did. Thank you Albert and Caroline.

The donation letter that we sent out was also a huge success. The Bath towns people and property owners were very generous. We asked for a \$5.00 donation only from the people that didn't give food donations towards the Turkey Supper. In return we got donations from over a hundred people that ranged from \$5.00 to \$500.00. We thank you all very much.

The new fire station that was a dream is now a reality, thanks to everyone's efforts. The new station is completed and has only minor touch ups still to be done. It consists of a huge bay area for the trucks, a combination maintenance/boiler room, a bathroom, a combination kitchen/meeting room, an office area, and a storage area. Please feel free to drop in at any time to take a look around. We would like to thank everyone who helped in our goal of getting a new fire station and wish that we could name you all individually but we find that the names are to numerous to do so.

As you know, we have lost our electricity several times this year. Because of this, our future goal is to obtain a used generator from the Federal Surplus Warehouse in Concord. This will enable us to have a functioning headquarters and shelter for when we lose our electricity in the future.

Thank you Bath towns people and property owners for making this one of the best years we have ever had.

Bath Volunteer Fire Department Members



**BATH VOLUNTEER FIRE DEPARTMENT  
1995 CALLS**

<u>DATE</u>	<u>RESPONDED TO</u>	<u>TYPE OF INCIDENT</u>
01/04/95	Rt. 302 - Upper	Vehicle Accident
01/12/95	Rt. 302 - Upper	Vehicle Accident
01/13/95	H. G. Wood	Fire Alarm Activation
01/14/95	H. G. Wood	Fire Alarm Activation
01/18/95	Irene Cole - W. Bath	Plugged Chimney
02/05/95	Rt. 302 - Upper	Vehicle Accident
02/23/95	Porter Road	Chimney Fire
02/27/95	Rt. 302 - Lower	Vehicle Accident
03/04/95	Lisbon	Structure Fire
03/11/95	Irene Cole - W. Bath	Chimney Fire
03/12/95	Rt. 302 - Lower	Vehicle Accident
03/25/95	Nick DeSalvo - W. Bath	Illegal Burn
03/29/95	Murphy - W. Bath	Grass Fire
04/18/95	H. G. Wood	Fire Alarm Activation
04/23/95	Rt. 112 - Swiftwater	Tree on Lines
04/23/95	Mutt Dexter - Upper Bath	Grass Fire
04/27/95	Jack Brill - Rt. 302	Brush Fire
05/04/95	Mutt Dexter - Upper Bath	False Alarm
05/12/95	Brenner - Pettyboro Rd.	False Alarm
05/21/95	H. G. Wood	Fire Alarm Activation
06/06/95	Junction Rt. 302 - 112	Vehicle Accident
06/16/95	Rt. 112 - Swiftwater	Vehicle Accident
07/04/95	Swiftwater	Grass Fire
07/08/95	H. G. Wood	Fire Alarm Activation
07/08/95	H. G. Wood	Fire Alarm Activation
07/08/95	H. G. Wood	Fire Alarm Activation
08/03/95	Swiftwater	Brush Fire
08/27/95	Rt. 302	Illegal Burn
09/02/95	Rt. 112 - Swiftwater	Vehicle Accident
09/08/95	River Road	Tree on Lines
09/26/95	Bath Village	Vehicle Accident
10/06/95	H. G. Wood	Fire Alarm Activation
10/07/95	H. G. Wood	Fire Alarm Activation
10/14/95	Rt. 302 - Upper	Vehicle Accident
10/21/95	W. Bath	Tree on Lines
10/21/95	Swiftwater	Tree on Lines
10/21/95	Bath Village	Tree on Lines
10/23/95	H. G. Wood	Fire Alarm Activation
10/26/95	H. G. Wood	Fire Alarm Activation
10/28/95	Rt. 302 - Upper	Vehicle Accident
11/03/95	Brinker - W. Bath	Smoke Investigation
11/04/95	Rt. 112 - Swiftwater	Vehicle Accident
11/08/95	Rt. 135	Vehicle Accident
11/09/95	Rt. 302 - Upper	Vehicle Accident
11/11/95	River Road	Tree on Lines

<u>DATE</u>	<u>RESPONDED TO</u>	<u>TYPE OF INCIDENT</u>
11/11/95	Bath Village	Tree on Lines
11/13/95	Brick Store	Fire Alarm Activation
11/13/95	River Road	Brush Fire
11/16/95	Bradley Hill Rd.	Down Lines
11/19/95	Rt. 302 - Upper	Vehicle Accident
11/19/95	Rt. 302 - Lower	Vehicle Accident
11/20/95	Junction Rt. 302 - 112	Accident - False Alarm
12/02/95	Paradie - Abbott Ave.	Cellar Fire
12/03/95	Junction Rt. 302 - 112	Vehicle Accident
12/10/95	Rt. 302 - Upper	Vehicle Accident
12/14/95	Rt. 302 - Lower	Vehicle Accident
12/15/95	George Woods	Chimney Fire
12/18/95	Harris - W. Bath	Fire Alarm Activation

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

In calendar year 1995, our three (3) leading causes of fires were Children, Non-Permit fires not properly extinguished and Smoking Materials.

Violations of RSA 224:27 II, the fire permit law and the other burning laws of the State of New Hampshire, are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

To aid your Forest Fire Warden, Fire Department and State Forest Fire Officials, contact your local Warden or Fire Department to find out if a permit is required. This also helps to prevent unnecessary response to a controlled burn.

### FOREST FIRE STATISTICS 1995

<u>Forest Ranger Reported Fires</u>		<u>Fires Reported by County</u>	
Number of Fires Reported to the State for	465	Belknap	11
Cost Share Payment		Carroll	50
Acres Burned	437	Cheshire	39
		Coös	17
Suppression cost - \$147,000+		Grafton	26
		Hillsborough	71
		Merrimack	49
<u>Fires Reported By Lookout Towers</u>		Rockingham	106
Fires Reported	555	Strafford	78
Visitors to Towers	26,165	Sullivan	18
Number of Fires Local Community	1	Suppression Cost	<u>\$157.70</u>

Local communities and the State share the cost of suppression on a 50/50 basis. The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid the quick response from the local fire departments.

“REMEMBER, ONLY YOU CAN PREVENT FOREST FIRES!”

ROBERT E. BOYD  
Forest Ranger

GEORGE F. WOODS  
Forest Fire Warden

## **POLICE REPORT**

The Bath Police Department finds automobile accidents being the most time consuming again in 1995. There were more break-ins to private homes, most being summer vacation homes that are not being occupied much of the year.

The Bath Police Department would like to take this opportunity to thank the members of the Bath Volunteer Fire Department for the assistance they have provided at automobile accidents. Also thanks to the New Hampshire State Police, Grafton County Sheriff's Department, Haverhill Police Department and the Lisbon Police Department for their assistance.

Arthur A. Joy, Jr.  
Chief of Police

## **ROAD AGENT'S REPORT**

Culverts were added or replaced on the following roads: Locke Road, Pettyboro Road (gravel section), West Bath Road (gravel section) and Goose Lane (gravel section).

Gravel was added to the following roads: Locke Road, West Bath Road, Pettyboro Road, Railroad Street, Rabbit Path, Windy Hill Road, Gale Road, South Landaff Road, Plain Road, Porter Road and Clough Road.

Ditching was done on Locke Road, Mt. Gardner Road, Pettyboro Road, Rabbit Path, Foster Hill Road, Porter Hill and Clough Road.

Blaktop, Inc. resurfaced from the Lisbon town line to the old Atwood Barn on Gilman Hill Road which was approximately 3400 feet.

Thank you for your patience and understanding during our road maintenance and improvement projects.

John Lees  
Road Agent

## PLANNING BOARD

The third Wednesday of the month 7:00 p.m. planning board meetings for 1995 worked well at this new time and day of the week. Two subdivisions, two boundary line adjustments and one gravel pit renewal were on the agendas. There was also a request for a 'site plan review' public information hearing and preliminary discussion for possible future subdivisions.

Several planning board members attended the educational municipal law lecture series with topics such as: Local Land Regulation's; a Bird's Eye View; Planning and Town Board Duties and Responsibilities; and 'Grandfathering' having to do with roads and boundaries. The NH Office of State Planning offered an all-day conference for statewide planning and zoning boards that also saw attendance.

The local bridge and road meetings have been represented by the planning board as well and there are maps and materials for both these two issues and much information about the floodplain management (FEMA) at the Town office if you wish to peruse.

If you have a question about land use, Town issues, etc., contact the selectmen first and they will advise you as to which board, if any, you need to contact. Feel free to drop in and if you would like to serve on this or any Town board, let the Town office know.

## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment acted on two items this past year. The first was an application by Glen Houston for a Special Exception to operate a Commercial Recreation area in a Rural/Agricultural District. The Commercial Recreation area is for Paintball Games playing. The Board had a public hearing that continued through several meetings and five months. The Board granted the Special Exception. The second item the Board acted on was an Appeal of an abutter to Glen Houston's property to Grant a Rehearing for the previously mentioned Special Exception. The hope of this appeal was to reverse our decision and not grant the Special Exception to Mr. Houston. The Board denied a Rehearing. At this time the Abutter to Mr. Houston has appealed the ZBA's decision to the Grafton County Superior Court.

The Zoning Board of Adjustment is always looking for new members. For those who are interested please contact me or the selectmen. Our board's scheduled meetings are the third Tuesday of the month at 7:30 PM in the 4-H room of the Town Hall. It is best to notify the Selectmen's office or myself to see if we are going to meet during any month.

Respectfully submitted,

Thomas P. Cope, Chairman

## BATH CONSERVATION COMMISSION

The Bath Conservation Commission had a productive year. We typically meet on the last Wednesday of the month. In addition to commission duties, one member serves as alternate to the Planning Board and a Supervisor on the Grafton County Conservation District Board, and one member serves on the Scenic Byway Citizen Committee with North Country Council. This year we gave input to planning board subdivision requests (Arthur Joy/Cersosimo) and monitored ZBA hearings.

Commission activities for 1995:

**EARTH DAY APRIL 1995:** For another year we planned a successful community road garbage pick up. Several pickup truck loads of litter were gathered from most of the town highways in Bath. The trash was separated and recycled at Twin River Recycling, which opened on Sunday specifically for this effort. Our thanks to them and all those involved. This event is becoming quite a tradition and shows the commitment of the town to a scenic community.

**LAND CONSERVATION INVESTMENT PROGRAM:** The commission monitored the conservation easement on Ray Burton's land with the assistance of Peter Helm, from the Office of State Planning who is in charge of monitoring the state and local LCIP easements. Peter works in close contact with communities, assisting them in the details of monitoring and we were pleased to have Peter and Ray Burton present as we reviewed the easement.

**WETLANDS:** The commission reviewed wetland permit applications that were brought to our attention, including one from Dodge Falls Associates to clean debris from the intake pipe. We also worked with the USFS concerning gold dredgers that were working illegally off their banks and kept records of gold dredgers who received permits. We also worked with the NH Wetlands Board concerning enforcement details.

**MEETINGS AND WORKSHOPS:** The commission was very involved in the Forest Land Evaluation and Site Assessment (FLESA) project that was funded by a grant through the North Country Resource Conservation and Development Area. FLESA was piloted in the town of Bath and commission members have served on a statewide steering committee to make FLESA available to any other towns that would like to use it.

**LEGISLATION:** The commission monitored proposed legislation and projects to comment on environmental issues that affected Bath, including the Silvio Conte Wildlife Refuge, NHDES oil recycling program, and the Route 302 highway project.

**NATURAL RESOURCE INVENTORY:** The commission started updating the NRI for Bath by redoing the map and by inventorying the status of deer yards. Members worked with the NH Fish and Game Department's inventory sheet to ascertain the quality and the use of the deer yards in the town. This work will continue into 1996.

**TOWN FOREST:** The commission reviewed the status of the forest management plan and may pursue wildlife management activities, such as release of apple trees.

**ADMINISTRATION:** The commission amended its bylaws and is actively recruiting another member.

Bruce Barnum, Chair

Harry Woods, Vice-Chair

Judy Tumosa, Recorder

## CEMETERY TRUSTEES' REPORT

As required by RSA 389 Cemetery Trustees for the Town of Bath were elected at the 1995 Town Meeting.

During the past year, a set of by-laws and regulations were written and adopted. Copies are available at the Town Office.

Fence repairs and some stone repairs were done at the Swiftwater Cemetery. Brush cutting and fence repairs were done, and cables were installed at the gates at the Pettyboro Cemetery.

At the Bath Village Cemetery a water line has been installed, some road repair work has been accomplished, and clean-up and repairs have been done in and around the tool shed. A formal survey of this cemetery has been completed.

Our thanks to all who have in any way assisted in the care of our cemeteries. Some of the volunteers were: Ervin & Pat Dodge, Bill & Dianna Ash, and Diane Lafond.

Plans for the future include continued work on stone cleaning and repair. The tool shed at the village Cemetery will be moved to the rear of the property.

Trustees  
Randall Burt  
Velma Ide  
Tom Sawyer

**BIRTHS REGISTERED  
IN THE TOWN OF BATH, NH  
for the Year Ending December 31, 1995**

DATE & PLACE OF BIRTH	NAME OF CHILD	SEX	NAME OF FATHER & MOTHER'S SURNAME
July 16, 1994 Burlington, VT	Zachary Leigh Brinker	M	Stan Brinker Abigail Brinker
January 6, 1995 Littleton, NH	Mariah Louise Coulstring	F	Charles Coulstring Cynthia A. Towle
February 19, 1995 Littleton, NH	Lauren Rose McHugh	F	Robert J. McHugh Lauren R. Levesque
November 26, 1995 Haverhill, NH	Nathaniel Zev Solnit	M	Aaron D. Solnit Loren L. Solnit
December 20, 1995 Haverhill, NH	Shaina Leigh Roystan	F	Jody Roystan SaraLee Tewksbury

Note: Many times these certificates do not arrive in time for current year's report.

**MEETINGS AND WORKSHOPS:** The commission was very involved in the Forest Land Evaluation and Site Assessment (FLESA) project that was funded by a grant through the North Country Business Development and Development Area. FLESA was related to the town of Bath and commission members have served on a steering committee to make FLESA available to any other towns that would like to use it.

**LEGISLATION:** The commission reviewed proposed legislation and projects to comment on environmental issues that affected Bath, including the State Clean Water Budget, NHDES recycling program, and the Route 102 highway project.

**NATURAL RESOURCE INVENTORY:** The commission started updating the NRI for Bath by revising the map and by inventorying the status of deer yards. Commission worked with the NH Fish and Game Department's inventory sheet to ascertain the quality and the use of the deer yards in the town. This work will continue into 1996.

**TOWN FOREST:** The commission reviewed the status of the forest management plan and may pursue wildlife management activities, such as release of sign trees.

**ADMINISTRATION:** The commission was able to recruit and actively recruiting another member.

Bruce Bennett, Chair

Henry Wiggin, Vice Chair

Andy Dunton, Recorder



**MARRIAGES REGISTERED  
IN THE TOWN OF BATH, NH  
for the Year Ending December 31, 1995**

DATE OF MARRIAGE	NAME AND SURNAME OF GROOM & BRIDE	RESIDENCE OF EACH	NAME, RESIDENCE & OFFICIAL STATION OF PERSON BY WHOM MARRIED
February 18, 1995	Michael Peter Kananowicz Cheryl Ann Guggenheim	Moodus, CT Moodus, CT	Mary J. Diamond Bath, NH Justice of the Peace
June 3, 1995	Richard Donald Lloyd Andrea Fawn Hovey	Bath, NH Bath, NH	Lyn McIntosh Franconia, NH Reverend
August 12, 1995	Michael D. Millette SueAnn Hebert	Bath, NH Bath, NH	Wayne Presby Littleton, NH Justice of the Peace
September 9, 1995	Donald Joe LeClair Dawn Marie Dennett	N. Haverhill, NH Bath, NH	Arthur Cheney Bath, NH Minister

**DEATHS REGISTERED  
IN THE TOWN OF BATH, NH  
for the Year Ending December 31, 1995**

DATE AND PLACE OF DEATH	NAME AND SURNAME OF DECEASED	AGE	SEX	NAME OF FATHER NAME OF MOTHER
November 15, 1994 Woodsville, NH	Robert Leo Waller	72	M	
January 13, 1995 Hartford, VT	Gloria Faithe Dargie	71	F	
February 11, 1995 DHMC - Lebanon, NH	Betty Arlene Thurston	59	F	Leon O. Jackson Florence Reynolds
March 2, 1995 North Haverhill, NH	Isabelle Annie Wheeler	81	F	Andrew J. Woods Sarah A. Walker
March 20, 1995 St. Johnsbury, VT	Charles Bernard Shaw	81	M	Rodney Shaw Alfreita Bernard
May 8, 1995 White River Jct., VT	Donald Squire Wheeler	62	M	Wayne Wheeler Mary Clough
May 17, 1995 Haverhill, NH	Loretta E. LaMott	81	F	
June 2, 1995 Dover, NH	Faith Pilgrim	60	F	
June 20, 1995 Woodsville, NH	Roger Young	83	M	Carl A. Young Norma Ash
July 4, 1995 Woodsville, NH	Edna Mae Campbell	82	F	
August 6, 1995 West Palm Beach, FL	Josephine Marie Crowe		F	
October 20, 1995 Bath, NH	Joyce Bailey Wood	71	F	George A. Bailey Dorothy Hunt
October 21, 1995 Barre, VT	Pearl G. Cavanagh		F	
November 20, 1995 Haverhill, NH	Dorothy J. Murphy	70	F	
November 21, 1995 Northfield, NH	Madeline R. Priest	81	F	



BATH SCHOOL DISTRICT

School Board

Bryan Lang	Term Expires 1998
Brenda Minot	Term Expires 1997
Ben Harrington	Term Expires 1996

<u>Moderator</u>	<u>Truant Officer</u>
Richard Schuilenburg	Arthur Joy

<u>Clerk</u>	<u>Health Officer</u>
Debbie Ardolino	William Englert

Treasurer  
Santee Rutherford

SUPERINTENDENT OF SCHOOLS  
Douglas B. McDonald, Ed.D. (resigned 6/30/95)  
Linda J. Nelson (appointed 7/1/95)

ASSISTANT SUPERINTENDENT  
Linda J. Nelson 1994-95

BUSINESS ADMINISTRATOR  
Edward N. Emond

1994 - 95 TEACHERS

Gerard Benson	Principal
Rosemary Shea	Kindergarten
Regina Boucher	Grade 1
Ann Fabrizio	Grade 2
Melinda Blaisdell	Grade 3
Sharon Timmons	Grade 4
Betty Houde	Grades 5-6
Karoline Boddington	Special Education
Kim LaPierre	Special Education Aide/Nurse
Jan Wood	Chapter I Instructor
Paula Poirier	Art
Jacqueline Hamel	Secretary/Library Aide

SCHOOL NURSE  
Melissa Gould

CUSTODIAN  
Robert Dean

LUNCH PROGRAM  
Denise Chamberlin  
Jody Youngman

BATH SCHOOL DISTRICT  
SCHOOL WARRANT  
THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Bath in the County of Grafton, State of New Hampshire, qualified to vote in district affairs:

You are hereby notified to meet at the Bath Village School Cafetorium in said district on the 14 day of March, 1996, polls to be open for the election of District Officers at 2:30 o'clock in the afternoon and to close not earlier than 7:30 o'clock in the afternoon. Action on all remaining articles to commence at 7:30 o'clock in the afternoon.

- ARTICLE 1: To choose, by non-partisan ballot, a Moderator for the ensuing year.
- ARTICLE 2: To choose, by non-partisan ballot, a School District Clerk for the ensuing year.
- ARTICLE 3: To choose, by non-partisan ballot, a Treasurer for the ensuing year.
- ARTICLE 4: To choose, by non-partisan ballot, one School Board Member for a term of three years.
- ARTICLE 5: To hear reports of the School Board, Superintendent, Committees, or Officers chosen, and pass any vote relating thereto.
- ARTICLE 6: To see what sum of money the district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and the appropriations which balance is to be raised by taxes by the town.
- ARTICLE 7: To transact any other business that may legally come before said meeting.

Given under our hands at said Bath this 28 day of February, 1996.

\_\_\_\_\_  
Brenda Minot, Chairperson

\_\_\_\_\_  
Bryan Lang

\_\_\_\_\_  
Ben Harrington  
BATH SCHOOL BOARD

**BATH BUDGET**

<b>DISTRICT SUMMARY</b>		<b>Actual</b>	<b>Budget</b>	<b>Proposed Budget</b>	
<b>Instruction</b>		<b>1994-95</b>	<b>1995-96</b>	<b>1996-97</b>	<b>+/-</b>
<b>A.</b>	1100 Regular Programs	669,585.56	729,663.00	712,398.00	(17,265.00)
	1270 Gifted and Talented	185.00	250.00	250.00	-
	1300 Vocational Education	24,750.00	28,800.00	13,800.00	(15,000.00)
	2120 Guidance Services			4,000.00	4,000.00
	2125 Testing	329.72	250.00	250.00	-
	2190 Assemblies	341.75	950.00	950.00	-
	2212 Curriculum Development/Inst.	443.00		50.00	50.00
	2213 Inst. Staff Training	872.00	3,250.00	1,000.00	(2,250.00)
	2221 Ed. Media Supervision	3,196.65	3,253.00	3,398.00	145.00
	2222 School Library	1,125.25	887.00	1,015.00	128.00
	2223 Audiovisual	245.96	291.00	320.00	29.00
	<b>TOTAL INSTRUCTION</b>	<b>701,074.89</b>	<b>767,594.00</b>	<b>737,431.00</b>	<b>(30,163.00)</b>
<b>B.</b>	<b>Special Education</b>				
	1200 Special Programs	93,493.20	110,621.00	132,764.00	22,143.00
	1420 Summer School	2,120.03	6,969.00	7,482.00	513.00
	2140 Psychological Services	815.60			
	2150 Speech and Audiology	13,043.00	11,655.00	12,913.00	1,258.00
	2159 Speech - Summer School	168.73	300.00	1,020.00	720.00
	<b>TOTAL SPECIAL EDUCATION</b>	<b>109,640.56</b>	<b>129,545.00</b>	<b>154,179.00</b>	<b>24,634.00</b>
<b>C.</b>	<b>SAU Services</b>				
	2321 Office of the Superintendent	32,384.00	32,673.00	35,058.00	2,385.00
	<b>TOTAL SAU SERVICES</b>	<b>32,384.00</b>	<b>32,673.00</b>	<b>35,058.00</b>	<b>2,385.00</b>
<b>D.</b>	<b>Administration</b>				
	2410 Office of the Principal	35,479.86	38,656.00	37,315.00	(1,341.00)

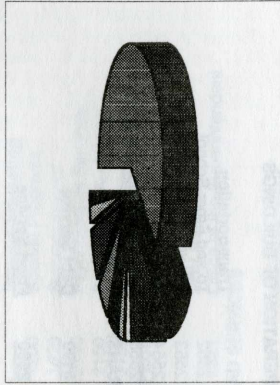
**BATH BUDGET**

	<u>Actual</u> <u>1994-95</u>	<u>Budget</u> <u>1995-96</u>	<u>Proposed Budget</u> <u>1996-97</u>	<u>+/-</u>
<b>E.</b>				
	<b>Operation of Buildings</b>			
	2542	41,620.00	44,614.00	2,994.00
	2543	3,470.00	800.00	-
	2544	2,663.99	3,738.00	4,138.00
	<b>TOTAL OPERATION OF BUILDINGS</b>	<b>49,423.78</b>	<b>49,552.00</b>	<b>3,394.00</b>
<b>F.</b>				
	<b>Transportation</b>			
	2552	60,617.00	60,617.00	-
	2553	6,212.88	6,240.00	(1,620.00)
	2554	72.80	200.00	-
	2558	272.24	600.00	-
	<b>TOTAL TRANSPORTATION</b>	<b>67,884.25</b>	<b>68,037.00</b>	<b>(1,620.00)</b>
<b>G.</b>				
	<b>5100</b>	<b>81,368.00</b>	<b>84,097.00</b>	<b>2,729.00</b>
<b>H.</b>				
	<b>2560</b>	<b>27,142.00</b>	<b>27,449.00</b>	<b>307.00</b>
<b>I.</b>				
	<b>School Board</b>			
	2311	4,896.68	4,273.00	121.00
	2312	-	324.00	-
	2313	572.97	1,285.00	-
	2314	271.52	602.00	(10.00)
	2315	117.30	1,000.00	(500.00)
	2317	1,950.00	2,050.00	-
	2318	189.90	1,000.00	(1,000.00)
	<b>TOTAL SCHOOL BOARD</b>	<b>7,998.37</b>	<b>10,024.00</b>	<b>(1,389.00)</b>
<b>J.</b>				
	<b>District Wide Services</b>			
	2130	4,924.58	5,643.00	8.00
	<b>TOTAL DISTRICT WIDE SERVICES</b>	<b>4,924.58</b>	<b>5,643.00</b>	<b>8.00</b>

BATH BUDGET

	Actual <u>1994-95</u>	Budget <u>1995-96</u>	Proposed Budget <u>1996-97</u>	+/-
<u>K.</u>				
<u>Federal Projects</u>				
Fund 2				
2223 Audiovisual	\$1,857.00	2,000.00	2,000.00	-
5240	5,858.42	1.00	1.00	-
Transfer to School Lunch	5,858.42	1.00	1.00	-
<u>L.</u>				
<u>Other District Wide Services</u>				
Transfer to School Lunch				
<b>TOTAL OTHER DISTRICT WIDE SERVICES</b>				
	1,125,368.33	1,211,842.00	1,210,786.00	(1,056.00)
<b>GRAND TOTAL</b>				

	<u>1996-97</u>
A.	\$737,431.00 Instruction
B.	\$154,179.00 Special Ed.
C.	\$35,058.00 SAU Services
D.	\$37,315.00 Administration
E.	\$49,552.00 Operation of Bldgs.
F.	\$68,037.00 Transportation
G.	\$84,097.00 Debt Service
H.	\$27,449.00 Food Service
I.	\$10,024.00 School Board
J.	\$5,643.00 Other District Wide Services
K.	\$2,000.00 Federal Projects
L.	\$1.00 Other District Wide Services
	<b>\$1,210,786.00 TOTAL BUDGET</b>





BATH SCHOOL DISTRICT REVENUES

	Budgeted 1995-96	Revised 1995-96	Budgeted 1996-97	+ or -
<u>770 Unreserved Fund Balance</u>			2,000.00	2,000.00
<u>3000 Revenues From State Sources</u>				
3110 Foundation Aid	24,583.00	24,583.00	31,164.00	6,581.00
3210 School Building Aid	9,813.00	9,813.00	11,313.00	1,500.00
3221 Vocational Tuition	22,800.00	22,800.00	10,350.00	-12,450.00
3222 Transportation			1,650.00	1,650.00
3240 Catastrophic Aid	5,000.00	10,929.00	10,568.00	-361.00
3270 Child Nutrition	350.00	350.00	350.00	0.00
3910 Gas Tax	105.00	105.00	105.00	0.00
<u>4000 Revenues From Federal Sources</u>				
4490 ECIA Chapter I & II	2,000.00	2,000.00	2,000.00	0.00
4460 Child Nutrition	4,400.00	4,400.00	5,000.00	600.00
4810 National Forest Reserve	250.00	250.00	250.00	0.00
4920 Medicaid	17,000.00	17,000.00	17,000.00	0.00
<u>1000 Revenue From Local Sources</u>				
1121 Current Appropriation	1,107,891.00	1,101,962.00	1,101,286.00	-676.00
1312 Tuition	8,200.00	8,200.00	7,800.00	-400.00
1510 Interest on Investments	1,400.00	1,400.00	1,400.00	0.00
1611 Food Service Sales	8,000.00	8,000.00	8,500.00	500.00
1990 Miscellaneous	50.00	50.00	50.00	0.00
<b>TOTAL</b>	<b>1,211,842.00</b>	<b>1,211,842.00</b>	<b>1,210,786.00</b>	<b>-1,056.00</b>

\*Revenues without current appropriation \$92,782.00  
Tax Impact

1989	24.18	20,300	= \$1.00
1990	28.37	22,500	= \$1.00
1991	30.62	24,999	= \$1.00
1992	33.57	24,892	= \$1.00
1993	34.33	25,335	= \$1.00
1994	33.92	25,400	= \$1.00
1995	36.46	29,920	= \$1.00
1996	36.44	29,920	= \$1.00

Results of the March 16, 1995 Bath School Warrant

The annual meeting of the Bath School District was called to order at 2:30 PM on March 16, 1995 by Moderator Richard Schulenburg. The Moderator checked the official ballot box and declared it empty. Articles 1-4 were read by him, and the polls were declared open as called for in Articles 1-4. The Ballot Clerk for the afternoon was Karen Harrington, later replaced by Deborah Schulenburg. Supervisors of the Checklist present were Velma Ide, Ann Joy and Dianna Ash. There were no absentee ballots to process.

At 7:35 PM Moderator Schulenburg suspended voting on Articles 1-4 until the conclusion of the rest of the meeting. He stated that the polls will reopen again for a short time, after the meeting. The Moderator then read the rest of the warrant.

ARTICLE 6: To hear reports of the School Board, Superintendent, Committees, or Officers chosen, and pass any vote relating thereto.

Bryan Lang moved to accept the reports of Agents, Auditors, Committees or Officers chosen as printed in the town report. It was seconded by Ernest Roy and passed by a voice vote.

ARTICLE 7: To establish the salaries of School District Officers at the following rates: School Board Chairperson - \$250.00 per year from March 16, 1995-March, 1996; School Board Member, \$100.00 per year from March 16, 1995-March, 1996; School District Moderator-\$10.00 per District Meeting; School District Clerk-\$10.00 per District Meeting; School District Treasurer-\$496.000 per year from July 1, 1995 through June 30, 1996. (The School Board recommends this action.)

Bryan Lang moved that we accept Article 7 as written. It was seconded by Brenda Minot and passed by a voice vote.

ARTICLE 8: To see what sum of money the district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and the appropriations which balance is to be raised by taxes by the town.

Bryan Lang moved that \$1,211,842.00 be raised. It was seconded by Brenda Minot. The Budget passed by a voice vote.

ARTICLE 9: To transact any other business that may legally come before said meeting.

Bryan Lang thanked the taxpayers for all their support this year. He stated that it has been a difficult year because the town of Lincoln has left the SAU. Ernest Roy was recognized for his years of serving on the School Board and for saving a lot of money for the school and district. A

plaque was presented to him for his efforts.

Alden Minot said the School Officers should be thanked for their time and efforts. Moderator Schulenburg asked that the School Board and Superintendent's office look into an Unofficial Ballot System for the future. He also stated that Linda Nelson will be our new Superintendent as of July 1, 1995. the meeting was adjourned at 7:50 PM by Moderator Schulenburg.

**Results of the election**

**School Board (3 year)**  
**Ben Harrington 43**

**School Board (1 year)**  
**Bryan Lang 43**

**Moderator**  
**Richard Schulenburg 43**

**School District Clerk**  
**Debbie Ardolino 43**

**Treasurer**  
**Harry Lindemann 41**  
**Sandee Rutherford 1**

**Respectfully submitted,**

**Debbie Ardolino**  
**School District Clerk**

BALANCE SHEET  
June 30, 1995

<u>ASSETS</u>		<u>Food Service</u>
<u>Current Assets</u>	<u>General</u>	
100 Cash	4,077.26	
140 Intergovernmental Receivables	9,802.38	639.00
150 Other Receivables	600.72	
<b>TOTAL ASSETS</b>	<b>14,480.36</b>	<b>639.00</b>
 <u>LIABILITIES AND FUND EQUITY</u>		
<u>Current Liabilities</u>		
Interfund Payables		600.72
410 Intergovernmental payables	13,120.58	
420 Other payables	3,766.20	23.47
460 Accrues Expenses	2,790.42	14.81
470 Payroll Ded & Withholdings	<u>15.45</u>	
<b>TOTAL LIABILITIES</b>	<b>19,702.65</b>	<b>639.00</b>
 <u>Fund Equity</u>		
753 Reserve for Encumbrances		
760 Reserve for Special Purpose		
770 Unreserved Fund Balance	-5,222.29	
<b>TOTAL FUND EQUITY</b>	<b>-5,222.29</b>	
 <b>TOTAL LIABILITIES AND FUND EQUITY</b>	 <b>14,480.36</b>	 <b>639.00</b>

STATEMENT OF REVENUES  
For the Fiscal year Ending June 30, 1995

<u>DESCRIPTION</u>	<u>General</u>	<u>Federal</u>	<u>Food Service</u>
<u>LOCAL REVENUE</u>			
1121 Current Appropriation	1,009,212.00		
TOTAL TAXES	<u>1,009,212.00</u>		
<u>TUITION</u>			
1311 Pupils, Parents & OT	105.20		
1312 Other LEA's Within NH	<u>5,578.87</u>		
TOTAL TUITION	5,684.07		
<u>OTHER REVENUE</u>			
1500 Earnings on Investments	1,658.09		
1600 Food Service			8,511.85
1990 Other Local Revenue	<u>1,345.58</u>		
TOTAL OTHER REVENUE	<u>3,003.67</u>		<u>8,511.85</u>
TOTAL LOCAL REVENUE	1,017,899.74		8,511.85
<u>STATE REVENUE</u>			
<u>Unrestricted Grants-In-Aid</u>			
3110 Foundation Aid	19,063.16		
Other	<u>100.00</u>		
TOTAL UNRESTRICTED	<u>19,163.16</u>		
<u>Restricted Grants-In-Aid</u>			
3210 School Building Aid	9,813.00		
3221 Tuition	10,968.75		
3222 Transportation	2,094.40		
3240 Catastrophic Aid	7,132.37		
3270 Child Nutrition			415.00
TOTAL RESTRICTED AID	<u>30,008.52</u>		<u>415.00</u>
<u>OTHER</u>			
3910 Gas Tax Refunds	216.18		
TOTAL STATE REVENUE	<u>49,387.86</u>		<u>415.00</u>
<u>FEDERAL REVENUE SOURCES</u>			
4460 Child Nutrition Programs			5,192.00
4490 Other Elem/Sec Programs		1,857.00	
4800 Revenue in Lieu of Taxes	250.91		
Revenue on behalf of LEA	<u>8,074.75</u>		
TOTAL FEDERAL REVENUE	<u>8,325.66</u>	<u>1,857.00</u>	<u>5,192.00</u>
<u>Fund Transfers</u>			
5210 Transfer from General Fund			<u>5,858.42</u>
TOTAL OTHER SOURCES			5,858.42
TOTAL REVENUE	<u>1,075,613.26</u>	<u>1,857.00</u>	<u>19,977.27</u>

**REPORT OF SCHOOL DISTRICT TREASURER**  
**For the Fiscal Year**  
**July 1, 1994 to June 30, 1995**

**SUMMARY**

Cash on Hand July 1, 1994	28,283.23
Received from Selectmen	1,009,282.56
Revenue from State Sources	57,077.46
Received from all Other Sources	29,087.50
<b>TOTAL RECEIPTS</b>	<b>1,123,730.75</b>
<b>TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR</b>	<b>1,123,730.75</b>
<b>LESS SCHOOL BOARD ORDERS PAID</b>	<b>1,119,753.49</b>
<b>BALANCE ON HAND JUNE 30, 1995</b>	<b>3,977.26</b>
June 30, 1995	
Harry Lindemann	
District Treasurer	

**Audit Report**

The Bath School District has been audited by the firm Plodzik & Sanderson Professional Association. Copies of the audit are available for public review at the Superintendent's Office on South Court St. in Woodsville, NH.

**BATH SCHOOL DISTRICT  
SCHEDULE OF BONDS AND NOTES**

<u>Fiscal Year</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
1995-96	30,000	51,368	81,368
1996-97	35,000	49,097	84,097
1997-98	35,000	46,649	81,649
1998-99	35,000	44,202	79,202
1999-2000	40,000	41,558	81,558
2000-01	45,000	38,522	83,552
2001-02	45,000	35,267	80,267
2002-03	50,000	31,780	81,780
2003-04	50,000	28,064	78,064
2004-05	55,000	24,114	79,114
2005-06	65,000	19,544	85,544
2006-07	65,000	14,544	79,544
2007-08	70,000	9,315	79,315
2008-09	85,000	3,299	88,298

BATH SCHOOL DISTRICT

EMPLOYEE	FISCAL AMOUNT
ARDOLINO, DEBORAH	10.00
ARNOLD, CAROLANNE	175.00
BEAN, NATALIE	25.00
BENSON, GERARD	40,978.00
BLAISDELL, MELINDA	22,836.00
BODDINGTON, KAROLINE S.	13,356.00
BOUCHER, REGINA S.	30,458.00
CARDIN, EMMA	625.00
CASTELLO, SHARON	48.00
CHAMBERLIN, DENISE A.	9,811.88
DEAN, ROBERT D.	14,420.80
FABRIZIO, ANN L.	30,458.00
FAGNANT, CYNTHIA	470.12
FULLERTON, JULIE	5,719.00
GOULD, MELISSA	3,643.43
HAMEL, JACQUELINE J.	10,043.69
HARRINGTON, BENJAMIN	75.00
HYMER, ALTHEA	296.00
INGBRETSON, ELEANOR	152.00
KENYON, WAYNE	275.00
LABATE, JACQUELINE	160.00
LANG, BRYAN	250.00
LANG, CYNTHIA	25.00
LAPIERRE, KIM	11,114.09
LINDEMANN JR., HARRY	496.00
MINOT, BRENDA	100.00
POIRIER, PAULA L.	4,576.00
ROBIE, DEBORAH	384.00
ROWE, WILLIAM	150.00
ROY, ERNEST	25.00
SHEA, ROSEMARY	11,340.00
SIMPSON, BETTY	23,686.00
STYGLES, DAWN	272.00
TIMMONS, SHARON	22,836.00
WEYMOUTH, SARA	680.00
WOOD, KAREN	50.00
YOUNGMAN, DENA	344.00
YOUNGMAN, JODY	3,463.45

DISTRICT TOTAL 263,827.46



TO THE SCHOOL BOARD AND CITIZENS OF BATH,  
I SUBMIT MY FIRST ANNUAL REPORT

In October, 1994, the New Hampshire State Board of Education granted SAU #23's request to form two SAUs: SAU 23, consisting of Bath, Benton, Haverhill Cooperative, Monroe, Piermont and Warren; and SAU 68, Lincoln-Woodstock. This reorganization was discussed in last year's Town Report.

At the SAU 23 Board meeting in May, Wayne Fortier stepped down as Chair, thanking the Board for its support during his three years in office. He explained that his work as President of the New Hampshire State School Boards Association and Chair of the state's Joint Education Council made this necessary. After thanking Fortier for his leadership during the difficult SAU separation process, the Board elected Denis Ward of Monroe as Chair. Ben Harrington of Bath was elected Vice Chair. Bob Regis of Monroe became Secretary, and Donna Roche of Haverhill became Treasurer. With Board approval, we added a Business Administrator to the SAU staff, hiring Ed Emond for this position in July, 1995. Ed is a strong addition to the SAU and has earned our respect for his work developing the SAU and district budgets.

The Bath School Board negotiated a tuition contract with Haverhill School District for the 1995-96 year. Because BVS sends over 80% of its students to Haverhill, Bath qualified for a 4% tuition discount, saving the town approximately \$16,000. The Board plans to continue a tuition contract with Haverhill for the 1996-97 year.

The Bath school community said goodbye to Principal Gerald Benson, wishing him well in his new principalship of Bethlehem Elementary School. A joint faculty/school board committee selected David Ross as the new Principal. Beginning his work in August, 1995, Ross has made a successful transition to Bath. BVS's Title I teacher Jan Wood, and Rosie Shea, kindergarten teacher, also took positions in Bethlehem, allowing BVS to welcome Louise Roy as the new Title One teacher. Because kindergarten enrollments were low, the board did not replace Shea's position. The school experimented with a combination kindergarten-first grade class with Mrs. Boucher. She has been very pleased with the grouping, explaining that the kindergartners benefit from daily work with first graders. The faculty, administration and school board are monitoring the progress of this class closely.

The Bath Village School faculty said goodbye to Priscilla Ledwith, long time music teacher, when she retired at the end of the school year. Sheldon Stein was hired for this position and has expanded the instrumental music program while continuing the choral work. The halls of BVS now ring with the music of the PVS "band."

Two school building and grounds repairs, a boiler break and a leak in a water line on the other side of Highway 302, caused the year to end with a small budget deficit. Fortunately, the deficit has been made up through savings in the 1995-96 budget.

Finally, I would like to thank the Bath school community for your kind support. The first few months as Superintendent have been very busy. I am continually surprised by the range of responsibilities that come with this job. I welcome hearing your thoughts about school issues. SAU 23 Notes, published monthly, is an attempt to keep you informed about our work. The SAU #23 School-Community Forums, which have featured Dr. Jack Hruska on Family-School Connections, and Fred Bramante on Market Driven Teacher Compensation Plans, are another way we are trying to include the community in our work.

As you know, we can only reach our primary goal - making school a challenging and enriching experience for all students - by working together. It's a goal that we can reach, together.

Respectfully submitted,

Linda J. Nelson  
Superintendent

## School Administrative Unit #23

### Report of the Superintendent's and Business Administrator's Salaries

Section 5, Chapter 243, Laws of 1953 of the State of New Hampshire requires that school district annual reports show the total amount paid to the Superintendent and Business Administrator.

One-half of the School Administrative Unit expenses is prorated among the several school districts of the Unit on the basis of adjusted valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of SAU #23 during the 1995-96 school year will receive a salary of \$59,000.00 plus and incentive of \$2,100.00 prorated among the several school districts. The Business Administrator will receive a salary of \$36,000.00 plus and incentive of \$1,000.00 prorated among the several school districts.

The table below shows the proration of the salary to each school district:

#### Superintendent's Salary & Incentive

Bath	\$ 5,371.00
Benton	953.00
Haverhill Cooperative	34,570.00
Monroe	10,204.00
Piermont	5,346.00
Warren	<u>4,656.00</u>
	\$61,100.00

#### Business Administrator's Salary & Incentive

Bath	3,252.00
Benton	577.00
Haverhill Cooperative	20,935.00
Monroe	6,179.00
Piermont	3,238.00
Warren	<u>2,819.00</u>
	\$37,000.00

**SUPERINTENDENT'S ENROLLMENT REPORT**

1994 - 1995

Number of Pupils registered during the year 81

Average Daily Membership 73.8

Percentage of Attendance 96%

Pupils whose tuition was paid by the district:

Elementary, K - 8 31

Secondary, 9 - 12 52

ENROLLMENT BY GRADES

Grade	K	1	2	3	4	5	6	TOTAL
	7	15	9	11	15	12	9	78

**BATH VILLAGE SCHOOL  
PRINCIPAL'S LIST AND HONOR ROLL  
END OF YEAR AVERAGE, 1994-1995**

**GRADE THREE  
YEAR PRINCIPAL'S LIST**

SHANNYN LUSBY  
CHRISTOPHER RAPPA  
CAITLIN VOGT

**YEAR HONOR ROLL**

JESSICA BELYEA  
STACIE CARLE  
JAMIE WINGET

**GRADE FIVE  
YEAR PRINCIPAL'S LIST**

KERRA WOHLLEB

**YEAR HONOR ROLL**

JACLYN BELYEA  
ANGEL CATE  
JOSEPH DI SALVO  
ALEXANDRA JOHNSON  
JAMES LANG

**GRADE FOUR  
YEAR PRINCIPAL'S LIST**

RACHEL ARDOLINO  
CHRISTINA CASTELLO  
MELISSA CASTELLO

**YEAR HONOR ROLL**

DUSTIN ADAMS  
KANE DESOUZA  
LAURA MOODIE  
BARBARA STIMSON

**GRADE SIX  
YEAR PRINCIPAL'S LIST**

LAURA DI SALVO  
ELIZABETH FOURNIER  
DANA SCHULENBURG  
BRIAN WOHLLEB

**YEAR HONOR ROLL**

DYLAN DICKENSON  
LUKE JOHNSON  
ANDREW PUTNAM

**PERFECT ATTENDANCE**

BENJAMIN RODIMON - GRADE 1  
SHEENA CATE - GRADE 3  
JOSEPH FOURNIER - GRADE 5  
ELIZABETH FOURNIER - GRADE 6

ANNUAL REPORT FOR 1994 - 1995  
BATH VILLAGE SCHOOL  
BATH, NH

This year the State Department of Education has issued curriculum frameworks for all schools to use as guidelines. Our teachers through their committee work have been revising the SAU Curricula to match the frameworks.

There were no staff changes for this school year. The stability has helped.

As in passed years the students put on two concerts, were involved in cross-country and downhill skiing and participated in a basketball program. They showed their concern for the needy and less advantaged by contributing food at Thanksgiving and toys at Christmas. They sang for the residents at the Grafton County Nursing Home. The sixth graders learn about the economics of the business world by operating a school store. We had teams compete in Odyssey of the Mind as in previous years.

I would like to thank on behalf of the school community, Mrs. Deborah Schulenburg, who has relocated to Virginia. Debbie directed both our ski program and Odyssey of the Mind for several years. Thanks, and good luck in your new location.

Schools can only be so successful on their own. We need the cooperation and generosity of parents, taxpayers, school board, and friends to reach our potential. Here in Bath we are fortunate to have much of the above. Thanks. The future of education looks bright.

Respectfully submitted,  
David Ross  
Principal

REPORT OF THE SCHOOL NURSE  
SCHOOL YEAR 1994 - 1995

The 1994-1995 school year was a busy one in the health clinic at the Bath Village School. Mrs. Cynthia Fagnant, RN, began the year as the school nurse. In October, when she accepted a new position at the Cottage Hospital, I assumed the position. I would like to take this opportunity to thank the school board, the faculty, and the citizens of Bath for their support of health services at the school.

The role of school nurses throughout the nation has changed dramatically over the past few years. Our job description and our responsibilities have diversified. Traditionally, school nurses have provided first aid for students and have performed screenings (of height, weight, vision, hearing, and for scoliosis). These duties are on-going at the Bath Village School. It is convenient to be in the clinic on the same day the students have gym. (First aid skills are tested each Monday.) Screenings are important to ascertain that the growth of the students is age appropriate. Each student also has their vision and hearing checked annually, with referrals made as appropriate. Any problems students have with vision and hearing can affect their scholastic performance. Therefore, referrals, with follow up from the student's physician, are very important. Scoliosis screenings, to check for spinal deformity, are performed with each fifth and sixth grader.

School nurses must check the immunization status of all students. The state requires that student's records be audited by November 15 of each year. In May, an immunization clinic was held for the sixth graders to receive their second MMR vaccine. A second vaccine is required of all students entering seventh grade.

Administering medications to students is another school nurse role. Nurses also instruct other faculty members on proper medication administration for when the nurse is not in the building. Faculty is inserviced on the five "R's" of medication administration: right student, right medication, right route, right dose, and right time. This assures the safety of all students receiving medicine at school whether it is an over-the-counter one or a prescription one.

Other roles of the school nurse at the Bath School over the past year include: assisting in crisis intervention, keeping student files updated with health information, implementing health care plans for students with allergies and asthma supporting the faculty regarding health care issues, and keeping families updated via the monthly newsletter. Faculty wellness was another focus. On the first Monday of each month, most faculty members had their blood pressure, pulse rate, and weight recorded. "Wellness" among adults helps set an example for children.

Health education plays a major role at Bath. The fifth and sixth graders have health class each week. Topics of discussion include fire safety, electrical safety, the Heimlich maneuver, the function of the lungs, the dangers of smoking, drug addiction, and nutrition, to name a few. Each class in the school learned about healthy hearts, bike safety and seat belt safety. In January, Barry MacDonald, of the Haverhill Police Department, spoke to the fifth and sixth graders about juvenile issues. In May, they visited Cottage Hospital to learn about the many hospital departments, their functions, and job opportunities available.

All school nurses in the SAU meet on a monthly basis to share information, to discuss changes in policies or procedures, and to hear a speaker relating to school health services. This networking is important as those

of us who are new to school nursing can glean much information from the seasoned nurses.

Among the goals for the 1995-1996 school year: 1) to continue to provide the students of Bath with a safe environment in collaboration with the faculty; 2) to continue to communicate pertinent health issues to faculty and families; 3) to continue to use "teachable moments" to help the students understand how health impacts their lives; 4) to instruct students and faculty in CPR and first aid; and 5) to promote wellness among students and faculty.

Thank you for this opportunity to review the school year with you. Please contact the school if you have any concerns regarding health services.

Respectfully submitted,

Melissa A. Gould, RN



## NOTES

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Sunday

Monday

Tuesday

Wednesday

## NOTES

of the age group to school, receiving the best information from the school nurse.

Among the goals for the 1974-1975 school year: 1) to continue to provide the students of Beth with a safe environment in collaboration with the faculty; 2) to continue to communicate pertinent health issues to faculty and families; 3) to continue to use "teachable moments" to help the students understand and benefit from their lives; 4) to instruct students and faculty in CPR and first aid; and 5) to promote wellness among students and faculty.

Thank you for this opportunity to begin the school year with you. Please contact the school if you have any concerns regarding health services.

Respectfully submitted,

Helena A. Gould, RN

## TOWN HOURS

### TOWN CLERK'S & TAX COLLECTOR'S OFFICE

747-2454

Monday .....	8:00 AM - 12:00 NOON 1:00 PM - 4:00 PM
Tuesday .....	8:00 AM - 12:00 NOON 5:30 PM - 8:30 PM
Wednesday .....	8:00 AM - 12:00 NOON 1:00 PM - 4:00 PM
Thursday .....	8:00 AM - 12:00 NOON 1:00 PM - 4:00 PM

### SELECTMEN'S OFFICE HOURS

747-2454

Monday .....	12:30 PM - 4:30 PM 7:00 PM
Tuesday .....	12:30 PM - 4:30 PM
Wednesday .....	9:00 AM - 12:00 NOON 12:30 PM - 4:30 PM
Thursday .....	9:00 AM - 12:00 NOON 12:30 PM - 4:30 PM
Friday .....	9:00 AM - 12:00 NOON

### SELECTMEN'S MEETINGS

Every Monday .....	7:00 PM
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