## **ANNUAL REPORT**

FOR THE

# **GROTON** NEW HAMPSHIRE



FOR THE FISCAL YEAR ENDING DECEMBER 31, 1992

тарана (1997) 1997 — Прилана (1997) 1997 — Прилана (1997)

i ne i

3.

#### TABLE OF CONTENTS

| Town Officers                             | 1        |
|---|----------|
| Selectmen's Letter                        | 2        |
| Warrant                                   | 3        |
| Budget                                    | 7        |
| 1992 Tax Rate Computation by DRA          | 11       |
| Town Clerk's Report                       | 12       |
| Tax Collector's Report                    | 13       |
| Treasurer's Report                        | 15       |
| 1992 Detailed Summary of Expenditures     | 17       |
| Report of Town Audit                      | 23       |
| Inventory of Town Properties              | 24       |
| Library Report                            | 25       |
| Report of Library Treasurer               | 26       |
| Planning Board Report                     | 27       |
| Health Officer Report                     | 27       |
| Police Department Report                  | 28       |
| Report of Trust and Capital Reserve Funds | 29       |
| Report of Town Forest Fire Warden         | 32       |
| Grafton County Commissioners' Report      | 33       |
| Vital Statistics                          | 35       |
| Emergency Numbers Ba                      | ck Cover |

Digitized by the Internet Archive in 2011 with funding from Boston Library Consortium Member Libraries

TOWN OFFICERS December 31, 1992 Moderator Geoffrey A. Gannon 1994 Selectmen Norman Blanchette Michael Ethier Laurence C. Pilvelis 1994 1993 1995 Town Clerk/Tax Collector Jean W. Griffin 1995 Road Agent Treasurer Secretary to Selectmen Trish M. Lundberg Lewis J. Albert Anita Andrews 1993 1993 Police Chief Health Officer Harold T. Reilly Andrew O. Lundberg Welfare Officers Trustee of Trust Funds Andrew O. Lundberg 1993 Selectmen Librarian Jean W. Griffin Library Trustees Joyce Tolman Barry Nelson Melissa Putnam 1993 1993 1993 Fire Warden Tony Albert Deputy Wardens Edward N. Smith Gary Steel Peter Bailey Supervisors of the Checklist Diane M. S. Cunningham Yvonne Stevens Shirley Willey 1994 1996 1998 Planning Board Michael Lemieux Andrew O. Lundberg Norman Blanchette 1993 1995 Ex Officio

#### SELECTMEN'S LETTER

Our region of New Hampshire is still feeling the effects of the recession despite some favorable news coming out of Washington. The high hopes we held for the new administration do not seem to bode well for many of our senior citizens with the announcement of a possible reduction in Costof-Living adjustments in Social Security benefits and increased taxes on gasoline and numerous other items.

The 1992 property tax bills reflected increases in all areas as follows:

| School         |         | Town     | n       | Cour     | ity     |
|----------------|---------|----------|---------|----------|---------|
| 1991           | 1992    | 1991     | 1992    | 1991     | 1992    |
| \$11.17        | \$12.58 | \$3.98   | \$4.36  | \$1.03   | \$1.05  |
| Increase of 12 | .6%     | Increase | of 9.5% | Increase | of 2.0% |

The increase in the "Town" portion of the tax rate was primarily due to the transfer station construction and the acquisition of the land behind the Selectmen's Office and Library. However, the new transfer station design will return over \$20,000 in savings in 1993. As usual, the "School" increase was a "Whopper" with another expected in 1993 due to projected increases in administrative costs and teacher salaries and benefits. The Board again strongly recommends that Groton Residents attend the school meeting on Saturday, March 20, 1993 at 1:00 p.m. No dramatic effect is anticipated in the "County" portion of the 1993 tax bill.

The Selectmen heeded the advice of experts and have instituted a two-payment system for property taxes beginning in June of 1993. This move will save the town considerable money by reducing the interest on money customarily borrowed in anticipation of taxes in the past. Additional areas which are currently being examined to reduce the tax burden of residential property owners include a possible increase in the assessed value of power transmission lines and a re-evaluation of Current Use property assessments of large commercial land owners.

The Board of Selectmen wishes to assure each and every citizen of Groton that they shall continue to work diligently in exploring all areas which may provide cost savings for the Town while obtaining the maximum in services and facilities and holding the line on taxes.

Respectfully,

Selectmen, Town of Groton

Michael Ethier, Chairman Norman Blanchette Laurence C. Pilvelis

4

#### STATE OF NEW HAMPSHIRE WARRANT FOR 1993 ANNUAL MEETING OF TOWN OF GROTON

To the inhabitants of the Town of Groton in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at North Groton Town House in said Groton on Tuesday, the 9th day of March, next, polls to be open at eleven o'clock in the morning until seven o'clock in the evening for voting on Article 1, and meeting for action on the remaining articles in the Warrant at six o'clock in the evening.

<u>ARTICLE 1</u>: To choose all necessary Town Officers for the year ensuing.

ARTICLE 2: To see if the Town will vote to raise and appropriate the sum of \$282,450.00 for the anticipated expenses of the Town for the ensuing year as follows:

| General Government<br>Public Safety<br>Cruiser Purchase<br>Highways, Streets and Bridges<br>Sanitation<br>Health<br>Welfare<br>Culture and Recreation<br>Debt Service, Interest Expense<br>Operating Transfers Out<br>Town Insurance<br>Updating Tax Maps<br>Social Security and Medicare Tax | \$<br>$\begin{array}{c} 44,610.00\\ 22,915.00\\ 6,000.00\\ 79,600.00\\ 23,060.00\\ 2,824.00\\ 2,824.00\\ 2,168.00\\ 3,000.00\\ 2,000.00\\ 10,000.00\\ 1,500.00\\ 4,500.00\\ \end{array}$ |
|---|--|
| Operating Transfers Out   | 2,000.00   |
|   |  |
| Updating Tax Maps   | 1,500.00   |
| Social Security and Medicare Tax  | 4,500.00   |
| Land Purchase   | 8,500.00   |
| Computer Purchase   | 2,000.00   |
| Building Addition, Septic System and Well   | 20,000.00  |
| Backhoe Purchase  | 30,000.00  |
| Utilities Re-evaluation   | <br>13,000.00  |
|   |  |

Total Appropriations \$282,450.00

<u>ARTICLE 3</u>: To see if the Town will vote to raise and appropriate the sum of \$44,610.00 for General Government Expenses anticipated to be as follows:

| Town Officers' Salaries      | \$<br>16,000.00 |
|------------------------------|-----------------|
| Town Officers' Expenses      | 13,500.00       |
| Election and Registration    | 860.00          |
| Cemeteries                   | 1,400.00        |
| General Government Buildings | 4,000.00        |
| Reappraisal of Properties    | 4,000.00        |
| Planning Board               | 150.00          |
| Legal Expenses               | 4,100.00        |
| Regional Associations        | <br>600.00      |
|                              |                 |
|                              |                 |

\$ 44,610.00

#### PUBLIC SAFETY

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of \$22,915.00 for Public Safety Expenses anticipated to be as follows:

| Police Department | \$ 15,315.00 |
|-------------------|--------------|
| Fire Department   | 7,600.00     |
|                   |              |

\$ 22,915.00

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of \$6,000.00 toward the purchase of a used cruiser, \$2,500.00 to be raised by taxes and \$3,500.00 to be withdraw from the Police Cruiser Capital Reserve Fund, with any unexpended funds to remain in the Capital Reserve Fund.

\$ 6,000.00

\$ 23,060.00

#### HIGHWAYS, STREETS AND BRIDGES

T G G S

<u>ARTICLE 6</u>: To see if the Town will vote to raise and appropriate the sum of \$79,600.00 for Highway Department Expenses anticipated to be as follows:

| Cown Maintenance<br>General Highway Expense<br>General Road Repair<br>Street Lighting |           | 40,000.00<br>4,000.00<br>35,000.00<br>600.00 |
|---|-----------|--|
| Highways, Streets and Bridges   | \$        | 79,600.00                                    |
| Highway Block Grant   |           | 14,400.00                                    |
| To be Raised by Taxes   | <u>\$</u> | 65,200.00                                    |

#### SANITATION

<u>ARTICLE 7</u>: To see if the Town will vote to raise and appropriate the sum of \$23,060.00 for the anticipated expenses related to the operation of the solid waste disposal system as follows:

| Disposal               | \$<br>15,250.00 |
|------------------------|-----------------|
| Metal Disposal         | 1,000.00        |
| Attendant              | 6,500.00        |
| Lighting and Telephone | 310.00          |
|                        |                 |

#### HEALTH

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of \$6,773.00 for the anticipated Health-related expenses to be as follows:

| Pemi-Baker Youth and Family Services | \$ | 170.00   |
|--------------------------------------|----|----------|
| Pemi-Baker Home Health               |    | 1,353.00 |
| Ambulance Service                    |    | 3,360.00 |
| Speare Memorial Hospital             |    | 1,000.00 |
| Domestic and Sexual Violence         |    | 500.00   |
| New Hampshire Humane Society         |    | 300.00   |
| American Red Cross                   |    | 90.00    |
|                                      | Ş  | 6,773.00 |

#### WELFARE

<u>ARTICLE 9</u>: To see if the Town will vote to raise and appropriate the sum of \$2,824.00 for the anticipated Welfare-related expenses to be as follows:

| General Town Welfare            | \$<br>2,000.00 |
|---------------------------------|----------------|
| Tri-County Community Action     | 368.00         |
| Grafton County Senior Citizens  | 156.00         |
| Lakes Region Community Services | <br>300.00     |

\$ 2,824.00

#### CULTURE AND RECREATION

<u>ARTICLE 10</u>: To see if the Town will vote to raise and appropriate the sum of \$2,168.00 for the anticipated Culture and Recreation expenses to be as follows:

| Bristol Community Center   | \$<br>568.00 |
|----------------------------|--------------|
| Groton Free Public Library | 1,500.00     |
| Groton-Hebron Ball Park    | <br>100.00   |

\$ 2,168.00

#### DEBT SERVICE

<u>ARTICLE 11</u>: To see if the Town will vote to raise and appropriate the sum of \$3,000.00 for the anticipated interest expense.

\$ 3,000.00

#### OPERATING TRANSFERS OUT

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for the Highway Truck Capital Reserve Fund.

#### MISCELLANEOUS

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of \$10,000.00 for the anticipated expenses of Town Insurance.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for continued updating of the Town tax maps.

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of \$4,500.00 as the Town's share of Social Security and Medicare Tax.

<u>ARTICLE 16</u>: To see if the Town will vote to raise and appropriate the sum of \$8,500.00 to purchase the land abutting the Town House to allow for expansion of the Rolfe Hill Cemetery.

<u>ARTICLE 17</u>: To see if the Town will vote to raise and appropriate the sum of \$2,000.00 to purchase a computer for the Selectmen's Office. ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of \$20,000.00 for an addition to the Selectmen's Office, septic system and well.

<u>ARTICLE 19</u>: To see if the Town will vote to raise and appropriate the sum of \$30,000.00 for the purchase of a used backhoe.

<u>ARTICLE 20</u>: To see if the Town will vote to raise and appropriate the sum of \$13,000.00 for re-evaluation of all public utility property in the Town of Groton and Tenney Mountain property.

ARTICLE 21: To see if the Town will vote to make the following changes in renumeration of the combined office of Town Clerk/Tax Collector:

A salary of \$200.00/week and the Town keeps all the fees, to begin April 1, 1993, pursuant to RSA 41:33.

<u>ARTICLE 22</u>: (By petition) To see if the Town will vote to allow the use of Town sand by residents on privately owned property in Groton to be spread by mechanical means.

ARTICLE 23: To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes.

ARTICLE 24: To see if the Town will vote to authorize the Selectmen to accept any gifts.

ARTICLE 25: To see if the Town will vote to authorize the Selectmen to sell by sealed bid or auction any real estate acquired by the Town through a Tax Collector's Deed.

ARTICLE 26: To see if the Town will vote to authorize the Selectmen to transact any other business that may legally come before the Town.

A true copy of the Warrant-attest:

BOARD OF SELECTMEN, TOWN OF GROTON

Michael Ethier, Chairman

Miner E. Remetary Norman Blanchette

Laurence C. Pilvelis

Form MS-6

STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION



## **BUDGET OF THE TOWN**

| OF     | GROTON   | N.H.           |  |
|--------|--|----------------|--|
| Approp | ppriations and Estimates of Revenue for the Ensuing Year January 1, $1993$ to December 31, $1993$ or for | or Fiscal Year |  |
| From   | 19 to  | 19             |  |
|        |  |                |  |
|        |  |                |  |
|        |  |                |  |
|        |  |                |  |
| Date   | _22 February 1993  |                |  |
|        | Michael Ethier, Chairman<br>Norman Blanchette Manon 3. Security  |                |  |

R.S.A., Chap. 31, Sect. 95. Immediately upon the close of the fiscal year the budget committee in towns where such committees exist, otherwise the selectmen, shall prepare a budget on blanks prescribed by the Department of Revenue Administration. Such budget shall be posted with the town warrant and shall be printed in the town report at least one week before the date of the town meeting.

Laurence C. Pilvelis - C. Pilelin

SELECTMEN (PLEASE SIGN IN INK)

## THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

(Rev. 1992)

- 1 -

| PURPOSE OF APPROPRIATION<br>Acct. (RSA 31:4)                                     | W.A. | Appropriations<br>Prior Year<br>As Approved | Actual<br>Expenditures<br>Prior Year | APPROPRIATIONS<br>ENSUING FISCAL<br>YEAR |
|--|------|---|--------------------------------------|--|
| No.<br>GENERAL GOVERNMENT  | No.  | By DRA<br>(omit cents)                      | (omit cents)                         | (omit cents)                             |
|  |      | 14,000                                      | \$15,024                             | \$16,000                                 |
| 4130 Executive<br>4140 Election, Registration, & Vital Statistics                | 3    | 2,500                                       | 2,167                                | 860                                      |
| 4140 Election, Registration, & Vital Statistics<br>4150 Financial Administration | 3/17 | 10,500                                      | 10,879                               | 15,500                                   |
|  | 3/20 | 2,000                                       | 2,621                                | 17,000                                   |
|  |      |   | 2,226                                | 4,100                                    |
| 4153 Legal Expense   | 15   | 500   | 3,192                                | 4,500                                    |
| 4155 Personnel Administration  | 3    | 5,000                                       | 65                                   | 4,500                                    |
| 4191 Planning and Zoning   | 3    | 150   | 2,656                                | 4,000                                    |
| 4194 General Government Building   |      | 4,000                                       |                                      | 1,400                                    |
| 4195 Cemeteries  | 3    | 1,000                                       | 336                                  | 10,000                                   |
| 4196 Insurance   | 13   | 12,000                                      | 8,639                                | 600                                      |
| 4197 Advertising and Regional Associations                                       | 3    | 800   | 500                                  | 600                                      |
|  | 110  | 1 000                                       | hand                                 | 1,500                                    |
| Update Tax Maps  | 14   | 1,000                                       | encumbered                           | 1,500                                    |
| 4199 Other General Government Misc.  | _    |   | 295                                  |  |
| PUBLIC SAFETY  |      | 1.0.00                                      | 1.0.000                              | 15 015                                   |
| 4210 Police  | 4    | 13,000                                      | 16,977                               | 15,315                                   |
| 4215 Ambulance   | 8    | 3,200                                       | 3,563                                | 3,360                                    |
| 4220 Fire  | 4    | 7,500                                       | 6,575                                | 7,600                                    |
| 4211 Police Cruiser  | 5    |   |                                      | 6,000                                    |
|  |      |   |                                      | 4  |
|  |      |   |                                      | -  |
| HIGHWAYS AND STREETS   |      |   |                                      |  |
| 4312 Highways and Streets  |      | 38,000                                      | 43,755                               | 40,000                                   |
| 4313 Bridges   |      |   |                                      |  |
| 4316 Street Lighting   |      | 600   | 553                                  | 600                                      |
| 4314 General Highway Expense   | 1    | 3,000                                       |                                      | 4,000                                    |
| 4315 General Road Repair   |      |   |                                      | 35,000                                   |
| SANITATION   |      |   |                                      |  |
| 4323 Solid Waste Collection  |      |   |                                      |  |
| 4324 Solid Waste Disposal  | 7    | 75,000                                      | 31,912                               | 23,060                                   |
| 4325 Dump Site Closure   |      | 29,000                                      | 310                                  | 28,690encumb                             |
| 4326 Transfer Station  |      |   |                                      | 43,000encumb                             |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
| WATER DISTRIBUTION AND TREATMENT   |      |   |                                      |  |
| 4332 Water Services  |      |   |                                      |  |
| 4335 Water Treatment   |      |   |                                      |  |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
| HEALTH   |      |   |                                      |  |
| 4414 Pest Control  | 8    | 300   | 300                                  | 300                                      |
| 4415 Health Agencies and Hospitals   | 8    | 2,890                                       | 2,888                                | 3,113                                    |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
| WELFARE  |      |   |                                      |  |
| 4442 Direct Assistance   | 9    | 2,000                                       | 1,611                                | 2,000                                    |
| 4444 Intergovernmental Welfare Payments  | 9    | 785   | 785                                  | 824                                      |
|  |      |   |                                      |  |
|  |      |   |                                      |  |
|  | -    |   |                                      |  |
|  | -    | -   | -                                    | 016 700                                  |
| Sub-Totals (carry to top of page 3)  |      | 228,725                                     | 157,829                              | 216,782                                  |

MS-6

10

| Acct.<br>No. | PURPOSE OF APPROPRIATION<br>(RSA 31:4)   | W.A.<br>No. | Appropriations<br>Prior Year<br>As Approved<br>By DRA<br>(omit cents) | Actual<br>Expenditures<br>Prior Year<br>(omit cents) | APPROPRIATIONS<br>ENSUING FISCAL<br>YEAR<br>(omit cents) |
|--------------|--|-------------|---|--|--|
|              | Sub-Totals (from page 2)   |             | 228,725   | 157,829  | 216,782  |
|              | CULTURE AND RECREATION   |             |   |  |  |
| 4520         | Parks and Recreation   | 10          | 750   | 750  | 568  |
| 4550         | Library  | 10          | 1,200   | 1,200  | 1,500  |
| 4583         | Patriotic Purposes   |             |   |  |  |
|              | Hebron-Groton Ball Park  | 10          | 100   | 102  | 100  |
|              | CONSERVATION   |             |   |  |  |
| 4612         | Purchase of Natural Resources  |             |   |  |  |
|              | REDEVELOPMENT AND HOUSING  |             |   |  |  |
|              | ECONOMIC DEVELOPMENT   |             |   |  |  |
|              |  |             |   |  |  |
|              | DEBT SERVICE   |             |   |  |  |
| 4711         | PrincLong Term Bonds & Notes   |             |   |  |  |
|              | Interest-Long Term Bonds & Notes   |             |   | _  |  |
| 4723         | Interest on TAN  | 11          | 13,000  | 9,502  | 3,000  |
|              | CAPITAL OUTLAY   |             |   |  | -  |
| 100          | the second s | 16          | 12,000  | 12,000   | 8,500  |
|              | Land Purchase<br>Backhoe Purchase  | 19          | 12,000  | 12,000   | 30,000   |
|              | 3 Addition to Office   | 18          |   |  | 20,000   |
| 490          |  | 10          |   |  | 20,000   |
|              | OPERATING TRANSFERS  | -           |   |  |  |
| 4914         | To Proprietary Funds:  |             |   |  |  |
| 4915         | To Capital Reserve Funds:  |             |   |  |  |
|              | Highway Truck  | 12          | 1,000   | 1,000  | 2,000  |
|              | Cruiser  |             | 2,500   | 2,500  |  |
| 4916         | To Trust and Agency Funds:   |             |   |  |  |
|              | (RSA 31:19-a)  |             |   |  |  |
|              | TOTAL APPROPRIATIONS   |             | 259,275   | 184,883  | 282,450  |

| Acct. | W.A. | Amt.     |
|-------|------|----------|
| 4150  | 3    | 13,500   |
| 4150  | 1/   | 2,000    |
| 4152  | 3    | 4,000    |
| 4152  | 20   | 13,000   |
|       |      |          |
|       |      | <u> </u> |
|       |      |          |
|       |      |          |
|       |      |          |
|       |      |          |

Acct. W.A. Amt.

- 3 -

11

MS-6

|  | SOURCE OF REVENUE  |             | *ESTIMATED<br>REVENUE<br>Prior Year | ACTUAL<br>REVENUE<br>Prior Year                   | ESTIMATED<br>REVENUE<br>Ensuing Fiscal |  |  |  |  |
|--|--|-------------|-------------------------------------|---|--|--|--|--|--|
| Acct.<br>No.   | TAXES  | W.A.<br>No. | (omit cents)                        | (omit cents)                                      | Year<br>(omit cents)                   |  |  |  |  |
| 3120   | Land Use Change Taxes  |             | 0                                   | 0   | 0                                      |  |  |  |  |
| 3180   | Resident Taxes   |             | 0                                   | 0   | 0                                      |  |  |  |  |
| 3185   | Yield Taxes  |             | 12,000                              | 11,445  | 11,500                                 |  |  |  |  |
| 3186   | Payment in Lieu of Taxes   |             | •                                   |   |  |  |  |  |  |
|  | Other Taxes  |             |                                     |   |  |  |  |  |  |
|  | Interest & Penalties on Delinquent Taxes                         |             | 10,000                              | 16,235  | 16,000                                 |  |  |  |  |
|  | Inventory Penalties  |             |                                     |   |  |  |  |  |  |
|  | LICENSES, PERMITS AND FEES                                       |             |                                     |   |  |  |  |  |  |
|  | Business Licenses and Permits                                    |             |                                     |   |  |  |  |  |  |
|  | Motor Vehicle Permit Fees  |             | 23,000                              | 22,704  | 23,000                                 |  |  |  |  |
|  | Other Licenses, Permits & Fees                                   |             | 1,350                               | 1,201   | 1,200                                  |  |  |  |  |
|  | FROM FEDERAL GOVERNMENT  |             |                                     |   |  |  |  |  |  |
|  | ERON OTATE   |             |                                     | [   |  |  |  |  |  |
|  | FROM STATE   |             | 2 400                               | 2 400   | 2 40.9                                 |  |  |  |  |
|  | Shared Revenue   |             | 2,408                               | 2,408   | 2,408                                  |  |  |  |  |
|  | Highway Block Grant  |             | 13,405                              | 13,484  | 14,469                                 |  |  |  |  |
|  | Water Pollution Grants State & Federal Forest Land Reimbursement |             | 929                                 | 929   |  |  |  |  |  |
|  |  |             |                                     |   | 900                                    |  |  |  |  |
|  | Flood Control Reimbursement                                      |             | 2,542                               | 2,542   | 6 000                                  |  |  |  |  |
|  | Other-Rented Equipment<br>FROM OTHER GOVERNMENT                  |             | 7,000                               | 6,778   | 6,000                                  |  |  |  |  |
|  |  |             |                                     |   |  |  |  |  |  |
|  | Intergovernmental Revenues CHARGES FOR SERVICES                  |             |                                     |   |  |  |  |  |  |
|  | Income from Departments  |             | 1 700                               | 1 216   | 2 000                                  |  |  |  |  |
|  |  |             | 1,700                               | 4,216   | 3,000                                  |  |  |  |  |
|  | Other Charges MISCELLANEOUS REVENUES                             |             |                                     |   |  |  |  |  |  |
|  | Sale of Municipal Property                                       |             |                                     |   |  |  |  |  |  |
|  | Interest on Investments  |             |                                     |   |  |  |  |  |  |
|  | Other - Gifts  |             | 150                                 | 150   | 150                                    |  |  |  |  |
|  | INTERFUND OPERATING TRANSFERS FROM                               |             | 150_                                | 150   | 150                                    |  |  |  |  |
|  | Proprietary Funds  |             |                                     |   |  |  |  |  |  |
|  | Sewer  |             |                                     |   |  |  |  |  |  |
|  | Water  |             |                                     |   |  |  |  |  |  |
|  | Electric   |             |                                     |   |  |  |  |  |  |
|  | Capital Reserve Fund Cruiser                                     |             |                                     | 1   | 3,500                                  |  |  |  |  |
|  | Trustee Given in Error   |             |                                     | 5,096   | 5/500                                  |  |  |  |  |
|  | Dump Closure (Funds encumbe                                      | red)        | 29,000                              |   |  |  |  |  |  |
| 3916   | Trust and Agency Funds   |             |                                     |   |  |  |  |  |  |
|  | OTHER FINANCING SOURCES  |             | ······                              |   |  |  |  |  |  |
|  | Proc. from Long Term Notes & Bonds                               |             |                                     | 1   |  |  |  |  |  |
|  | Fund Balance:  |             |                                     |   |  |  |  |  |  |
|  | Items Voted from Surplus   |             | 11,000                              |   |  |  |  |  |  |
|  | Remainder of Surplus   |             |                                     |   |  |  |  |  |  |
|  | TOTAL REVENUES AND CREDITS                                       |             | \$114,562                           | \$87,188  | \$82,127                               |  |  |  |  |
| `E   | nter in this column the numbers which were revised and a         | approved b  | y DRA and which appear o            |   |  |  |  |  |  |
| То   | tal Appropriations   |             |                                     | 282,450   |  |  |  |  |  |
| Less: Amount of Estimated Revenues, Exclusive of Property Taxes 82,127 |  |             |                                     |   |  |  |  |  |  |
| An   | nount of Taxes to be Raised (Exclusive of So                     | chool an    | d County Taxes)                     | 200,323   |  |  |  |  |  |
|  | BUDGET OF THE  |             |                                     |   | _, N.H.                                |  |  |  |  |
|  | THIS BUDGET SHALL BE   | POS         | TED WITH T                          | THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT |  |  |  |  |  |

MS-6

- 4 -

| 1992 TAX RATE COMPUTATION BY<br>DEPARTMENT OF REVENUE ADMINISTRATION FOR THE TOWN                        | OF GROTON               |
|--|-------------------------|
| Appropriations: 259,275<br>Less: Revenues: (114,562)<br>Add: Overlay 3,101<br>War Service Credits: 2,700 |                         |
| Subtotal 150,514<br>Less: Shared Revenue Return to Town (1,915)  |                         |
| Approved Town Tax Effort<br>Municipal Tax Rate   | 148,599<br>4.36         |
| School Portion   |                         |
| Due to Local School District 0<br>Due to Regional School District 430,960                                |                         |
| Subtotal 430,960<br>Less: Shared Revenue Returned to Town (2,232)  |                         |
| Approved School Tax Effort<br>School Tax Rate  | 428,728 12.58           |
| County Portion   |                         |
| Due to County 36,216<br>Less: Shared Revenue Returned to Town (380)                                      |                         |
| Approved County Tax Effort<br>County Tax Rate  | 35,836                  |
| COMBINED TAX R   | ATE <u>17.99</u>        |
| Commitment Analysis  |                         |
| Total Property Taxes Assessed<br>Less: War Service Credits<br>Add: Village District Commitment(s)        | 613,163<br>(2,700)<br>0 |
| Total Property Tax Commitment  |                         |
| Proof of Rate  |                         |
| Not Assocsed Valuation Tax Pato  | Accecement              |

| Net Assessed Valuation | Tax Rate | Assessment |
|------------------------|----------|------------|
| 34,083,547             | 17.99    | 613,163    |

#### TOWN CLERK'S REPORT

January 1, 1992 - December 31, 1992

| 1992 Motor Vehicle Registrations | \$22,704.00 |
|----------------------------------|-------------|
| 1992 Transfer Station Stickers   | 640.00      |
| 1993 Transfer Station Stickers   | 3.00        |
| 1992 Dog Licenses                | 449.00      |
| Dog Fines                        | 50.00       |
| Filing Fees                      | 11.00       |
| Marriage License                 | 33.00       |
| Copier Machine                   | .20         |
| Bad Check Charge                 | 15.00       |
| Total Revenue From Town Clerk    | \$23,905.20 |

| TAX C | COLLECTOR' | S | REPORT |
|-------|------------|---|--------|
|-------|------------|---|--------|

Fiscal Year Ended December 31, 1992

| Fiscal  | iear Ended I  | Jecember 31,                  | 1992      |           |
|---|---------------|-------------------------------|-----------|-----------|
|   | DEBIT         | rs                            |           |           |
| Uncollected Taxes<br>Beginning of Year                              | : <u>1992</u> | 1991                          | 1990      | 1989      |
| Property Taxes  |               | 141,498.92                    | 24,268.37 | 17,008.47 |
| Taxes Committed:<br>Property Taxes<br>Yield Tax<br>Bad Check Charge |               | 986.19<br>12,106.95<br>2.00   |           |           |
| Overpayments:<br>Property Taxes                                     | 323.22        | 3,728.86<br>64.61             |           |           |
| Interest Collected<br>Delinquent Tax<br>Yield Tax                   | d:<br>        | 5,591.01                      | 3,289.35  | 4,629.47  |
| TOTAL DEBITS  | 611,451.22    | 163,981.89                    | 27,557.72 | 21,637.94 |
|   | CRED          | ITS                           |           |           |
| Remitted to Treas   | urer:         |                               |           |           |
| Property Taxes  | 459,417.55    |                               | 13,145.26 | 15,332.67 |
| Yield Tax<br>Interest<br>Interest Yield                             | 1.00          | 11,444.92<br>5,591.01<br>3.35 | 3,289.35  | 4,629.47  |
| Abatements Made:  |               |                               |           |           |
| Property Taxes<br>Yield Tax   |               | 5,128.59<br>355.25            | 916.25    | 1,213.69  |
| Overpayment<br>Deeded to Town<br>Bad Check Charg                    | .30<br>e      | 64.61<br>2.00                 | 355.67    | 462.11    |
| Uncollected Taxes<br>End of Year:                                   |               |                               |           |           |
| Property Taxes<br>Yield Tax   | 149.707.05    | 306.58                        | 9,851.19  |           |
| TOTAL CREDITS   | 611,451.22    | 163,981.89                    | 27,557.72 | 21,637.94 |

| Summary of Tax Sale/Tax Lien Accourt | nts |  |
|--------------------------------------|-----|--|
|--------------------------------------|-----|--|

|   | DEBITS    |           |           |
|---|-----------|-----------|-----------|
|   | 1991      | 1990      | 1989      |
| Balance of Unredeen<br>Taxes Beginning of<br>Fiscal Year: | ned       | 24,268.37 | 17,008.47 |
| Liens Sold or<br>Executed During<br>Fiscal Year:          | 81,960.45 |           |           |
| Interest Collected<br>Lien Execution:                     | 1,938.91  | 2,921.35  | 4,007.97  |
| Collected<br>Redemption Costs:                            | 781.50    | 368.00    | 621.50    |
| TOTAL DEBITS  | 84,680.86 | 27,557.72 | 21,637.94 |
|   | CREDITS   |           |           |
| Remittance to Trea<br>During Fiscal Year                  |           |           |           |
| Redemptions   | 37,046.74 | 13,145.26 | 15,332.67 |
| Interest & Costs<br>Lien Execution                        | 2,720.41  | 3,289.35  | 4,629.47  |
| Abatements of<br>Unredeemed Taxes                         | 1,812.92  | 916.25    | 1,213.69  |
| Unredeemed Taxes<br>Deeded to Town                        | 517.92    | 355.67    | 462.11    |
|   |           |           |           |
| Unredeemed Taxes<br>on Liens                              | 42,582.87 | 9,851.19  | - <u></u> |

Respectfully submitted,

Jean W. Griffin Tax Collector

#### TREASURER'S REPORT

| Jean W. Griffin - Tax Collector:   |   |
|--|---|
| 1991 Property Tax<br>1991 Property Tax Interest  | \$141,085.58<br>5,591.01  |
| 1992 Property Tax<br>1992 Property Tax Interest<br>Taxes Redeemed  | 442,454.88<br>1.00<br>65,524.57   |
| Taxes Redeemed Interest<br>1992 Yield Tax  | 10,639.53<br>11,444.92<br>3.35  |
| 1992 Yield Tax Interest<br>Overpayment of Property Tax<br>Bad Check Charges  | 64.91<br>2.00   |
| Total Revenue from Tax Collector   | \$676.811.75  |
| Jean W. Griffin - Town Clerk:  |   |
| 1992 Motor Vehicle Permits<br>1992 Dog Licenses<br>1992 Dump Stickers<br>1992 Filing Fees<br>Copier Machine<br>Bad Check Charges<br>Marriage Licenses<br>Dog Fines | \$ 22,704.00<br>449.00<br>643.00<br>11.00<br>.20<br>15.00<br>33.00<br>50.00 |
| Total Revenue From Town Clerk  | \$ 23,905.20  |
| State of New Hampshire:  |   |
| Rented Equipment<br>Shared Revenue<br>Flood Money<br>Highway Block Grant<br>State & Federal Forest Land Reimbursement  | \$ 6,777.60<br>6,941.00<br>2,542.00<br>13,483.56<br>928.78                  |
| Total Revenue From State of New Hampshire  | \$ 30,672.94  |
| Pemigewasset National Bank:<br>Loans in Anticipation of Taxes  | \$345,000.00  |
| Total Revenue From Loans   | \$345,000.00  |
| <u>Gifts</u> :   |   |
| Longyear Foundation (Mary Baker Eddie House)<br>Longyear Foundation (to Police Department)   | \$ 100.00<br>50.00  |
| Total Revenue from Gifts   | <u>\$ 150.00</u>  |
| Planning Board:  |   |
| Subdivisions   | \$ 73.80  |
| Total Revenue From Planning Board  | \$ 73.80  |

| Health Officer:                                |                |           |
|--|----------------|-----------|
| Sewage Permit                                  | \$             | 5.00      |
| Total Revenue From Health Officer              | <u>ş</u>       | 5.00      |
| Police Department:                             |                |           |
| Plymouth District Court                        |                | 136.96    |
| Parking Fines                                  |                | 50.00     |
| Police Reports and Pictures                    |                | 23.00     |
| Police Expenses Incurred With Hebron Departmen | .t             | 220.61    |
| Total Revenue From Police Department           | Ş              | 430.57    |
| Selectmen and Treasurer:                       |                |           |
| Overpayment Lakes Region Fire Dispatch         | Ş              | 9.15      |
| Refund Copier Machine, Conway Office Products  |                | 18.27     |
| Checklist Sold to Michael Hannahan             |                | 12.00     |
| Transfer From Trustee Given in Error           |                | 5,096.17  |
| Ballots Recounted                              |                | 10.00     |
| Overpayment 1991 Audit 189                     |                | 1,555.00  |
| NHMA Insurance Dividend                        |                | 464.43    |
| NHMA Interest Return                           |                | 10.00     |
| Building Permits                               |                | 11.00     |
| Pistol permits                                 |                | 88.00     |
| Current Use applications                       |                | 130.00    |
| York Rake Rental                               |                | 125.00    |
| IRS 941E Form Refund                           |                | 1,273.36  |
| Total Revenue From Selectmen and Treasurer     | <u>\$</u>      | 8,802.38  |
| GRAND TOTAL REVENUE 1992                       | \$1 <b>,</b> 0 | 85,851.64 |
| Plus: Balance 1/1/92                           |                | 18,245.23 |
| Less: Expenditures 1992                        | \$1,C          | 38,627.99 |
| 1/1/93   | \$             | 65,468.88 |

| Town Officers' Salaries:                            |      |                    |
|---|------|--------------------|
| Jean W. Griffin                                     | \$   | 10,009.48          |
| Stephen Lindsey                                     |      | 300.00             |
| Dawn Ashley Lemieux                                 |      | 375.00<br>1,425.00 |
| Michael Ethier<br>Diane M. S. Cunningham            |      | 250.00             |
| Dick Clancy   |      | 115.00             |
| Norman Blanchette                                   |      | 900.00             |
| Laurence C. Pilvelis                                |      | 900.00             |
| Anita Andrews                                       |      | 750.00             |
|   | \$   | 15,024.48          |
| Election and Registration:                          |      |                    |
|   |      | 94.20              |
| White Mountain Publishers                           |      | 433.66             |
| Diane M. S. Cunningham                              |      | 125.00             |
| Geoffrey Gannon<br>Andrew O. Lundberg               |      | 100.00             |
| Evelyn Martin                                       |      | 175.00             |
| Anita Andrews                                       |      | 50.00              |
| Chester Blinstrub                                   |      | 125.00             |
| Virginia Hikel                                      |      | 125.00             |
| Theo Drolet   |      | 125.00<br>125.00   |
| Mae Blake   |      | 75.00              |
| Carol McAfee  |      | 247.00             |
| Yvonne Stevens<br>The Pennysaver, Inc.              |      | 10.40              |
| E. Hebron Postmaster                                |      | 9.60               |
| Nelda Frisch  |      | 100.00             |
| Beatrice Fligg                                      |      | 50.00              |
| Melissa Putnam                                      |      | 50.00              |
| Shirley Willey                                      |      | 222.50             |
|   | \$   | 2,167.36           |
| Financial Administration:                           |      |                    |
| Jean W. Griffin                                     |      | 3,317.17           |
| Carol A. Elliott                                    |      | 349.40             |
| Postmaster-E. Hebron                                |      | 486.50             |
| Printing Facilities                                 |      | 412.09             |
| Clay's Office Products                              |      | 192.69             |
| New Hampshire Tax Collectors Association            |      | 35.00              |
| Wheeler and Clark                                   |      | 37.86<br>111.70    |
| The Pennysaver, Inc.                                |      | 79.56              |
| Viking Office Products<br>White Mountain Publishers |      | 74.73              |
| The Homestead Press                                 |      | 117.55             |
| Trish M. Lundberg                                   |      | 1,565.14           |
| Webster and Spencer                                 |      | 225.00             |
| Campton Printing and Design                         |      | 48.25              |
| Kwik Print  |      | 520.61<br>233.42   |
| Laurence C. Pilvelis                                |      | 869.49             |
| Dick Clancy<br>Data East                            |      | 55.98              |
| Xerox Corporation                                   |      | 1,375.00           |
| New Hampshire State Library                         |      | 1.00               |
| New Hampshire City and Town Clerks Associa          | tion | 20.00              |
| The Balsams   |      | 150.00             |
| Andrew O. Lundberg                                  |      | 25.00              |
|   |      |                    |

| Financial Administration (continued)                              |          |                          |
|---|----------|--------------------------|
| Bristol Postmaster<br>James Ashworth<br>Loring, Short and Harmon  | \$       | 204.00<br>367.25<br>5.00 |
|   | \$       | 10,879.39                |
| Revaluation of Property:  |          |                          |
| Ralph J. Cutting<br>New Hampshire Municipal Association           | \$       | 2,561.00<br>60.00        |
|   | \$       | 2,621.00                 |
| Legal Expense:  |          |                          |
| Plymouth Jurisdictional Association<br>Crean Law Office           | Ş        | 666.67<br>1,559.54       |
|   | Ş        | 2,226.21                 |
| Personnel Administration:   |          |                          |
| Social Security and Medicare Tax                                  | \$       | 3,191.87                 |
| Planning Board:   |          |                          |
| Trish M. Lundberg<br>Catherine E. Hahn                            | \$       | 13.74<br>50.90           |
|   | \$       | 64.64                    |
| General Government Building:                                      |          |                          |
| Mike Ethier Excavating<br>Yeaton Oil Co., Inc.                    | \$       | 20.00<br>1,206.21        |
| New Hampshire Electric Cooperative, Inc.<br>New England Telephone |          | 522.99<br>542.20         |
| Governor's Commission on Disability<br>Jean Blanchette            |          | 15.00<br>50.00           |
| Laurence C. Pilvelis  |          | 115.85                   |
| Jean W. Griffin<br>James Parris                                   |          | 16.86<br>35.00           |
| King Forest Industries<br>A. M. Rand                              |          | 80.50<br>12.35           |
| Trish M. Lundberg   |          | 39.18                    |
|   | \$       | 2,656.14                 |
| Cemeteries:   |          |                          |
| Lewis J. Albert<br>John Kolomick                                  | \$       | 140.00<br>108.00         |
| Maurice Drolet  |          | 88.00                    |
|   | \$       | 336.00                   |
| Insurance:  | <u>,</u> | 004 50                   |
| Cotsibas<br>Compensation Funds of New Hampshire                   | \$       | 234.50<br>2,441.42       |
| New Hampshire Municipal Association                               |          | 5,963.00                 |
|   | Ş        | 8,638.92                 |
| Advertising and Regional Associations:                            | <u>^</u> | 500.00                   |
| New Hampshire Municipal Association                               | Ş        | 500.00                   |

| Tax Map Update:   |       |                    |
|---|-------|--------------------|
| Funds encumbered as work is still in process, \$                | 1,000 | 0.00.              |
| Other General Government:                                       |       |                    |
| Miscellaneous   | Ş     | 294.85             |
| Police Department:  |       |                    |
| Sue Ann Williamson  | Ş     | 1,015.00           |
| Hugh McAfee   |       | 673.00<br>5,073.08 |
| Anthony Ricciotti<br>New Hampshire Department of Transportation |       | 742.91             |
| Town of Alexandria  |       | 50.00              |
| Oliver Photo  |       | 12.44<br>109.72    |
| Wilson Tire<br>MPH Industries                                   |       | 182.35             |
| Lily Pond Communications  |       | 180.00             |
| New England Telephone   |       | 1,234.60           |
| Grafton County Sherriff<br>Harold T. Reilly                     |       | 1,449.50 3,434.20  |
| Ernest Parmenter  |       | 484.07             |
| SAS Auto Parts  |       | 71.58              |
| Ernie's Ammo  |       | 463.75<br>45.52    |
| AT & T<br>Robert Bacon  |       | 40.00              |
| Department of Safety  |       | 20.00              |
| Cantara's   |       | 259.51             |
| Shortt's<br>Treasurer, State of New Hampshire                   |       | 547.16<br>220.30   |
| Douglas R. Dutile   |       | 93.00              |
| Laurence C. Pilvelis  |       | 47.77              |
| Perfecta Camera   |       | 128.72<br>29.00    |
| Postmaster Bristol<br>Postmaster E. Hebron                      |       | 11.25              |
| State of New Hampshire, Department of Transporta                | ation | 74.30              |
| Clay's Office Products  |       | 7.10               |
| William White<br>Skip's Cup Shop                                |       | 27.00<br>49.85     |
| Skip's Gun Shop<br>Twin Rivers EMS                              |       | 200.00             |
|   | Ş     | 16,976.68          |
| Ambulance:  |       |                    |
| Town of Plymouth  | Ş     | 3,425.73           |
| Town of Rumney  |       | 137.00             |
|   | Ş     | 3,562.73           |
| Fire Department:  |       |                    |
| Rumney Fire Department  | Ş     | 1,211.00           |
| Town of Hebron<br>IRA/COM                                       |       | 3,777.39 147.94    |
| Lakes Regional Mutual Aid Association                           |       | 1,438.29           |
|   | Ş     | 6,574.62           |

Highways and Streets:

| Winter Maintenance:   |          |   |
|---|----------|---|
| Lewis J. Albert<br>Maurice Drolet<br>Mark Madden<br>Mike Ethier Excavating<br>Shortt's Garage<br>John Kolomick<br>TLC Tree and Crane Service<br>AKZO<br>New Hampshire Electric Cooperative, Inc.<br>Yeaton Oil Co., Inc.<br>Big A Plymouth<br>Howard P. Fairfield<br>WEK, Inc.<br>E.T. & H.K. Ide<br>Lakeside Construction<br>Arthur Whitcomb<br>Eastern Rental & Supply<br>C. R. McLoud & Sons | \$       | 6,257.00<br>3,275.00<br>2,882.50<br>1,537.00<br>100.00<br>88.00<br>3,843.10<br>7,400.52<br>539.69<br>1,033.93<br>267.65<br>1,457.96<br>345.00<br>344.04<br>927.50<br>660.87<br>89.75<br>84.50 |
|   | \$       | 31,134.01   |
| Summer Maintenance:   |          |   |
| Lewis J. Albert<br>Maurice Drolet<br>TLC Tree and Crane Service<br>Yeaton Oil Co., Inc.<br>New Hampshire Electric Cooperative, Inc.<br>burtco<br>John Kolomick<br>Robert Braley<br>King Forest Industries<br>Big A Plymouth<br>Mike Ethier Excavating<br>Mark Madden<br>Lakeside Construction<br>E.T. & H.K. Ide  | Ş        | $\begin{array}{c} 3,255.00\\ 1,032.00\\ 3,072.50\\ 285.13\\ 44.59\\ 1,428.25\\ 120.00\\ 216.00\\ 684.25\\ 24.88\\ 2,120.00\\ 64.00\\ 197.50\\ 76.50\end{array}$                               |
|   | \$       | 12,620.60   |
| Total Winter and Summer Maintenance   | \$       | 43,754.61   |
| General Highway Expense:<br>TLC Tree and Crane Service<br>Howard P. Fairfield<br>Wilson Tire<br>Maurice Drolet<br>M&M Equipment<br>Big A Plymouth<br>Dean H. Yeaton   | \$<br>\$ | 402.50<br>79.30<br>47.00<br>211.00<br>3,484.17<br>99.73<br>882.20<br>5,205.90   |
| Street Lighting:  | Ŷ        | 2,202.00  |
| New Hampshire Electric Cooperative, Inc.  | \$       | 553.47  |

| Solid Waste Disposal:  |           |   |
|--|-----------|---|
| Alfred Bourque<br>Newfound Rubbish Disposal<br>Lewis J. Albert<br>TLC Tree and Crane Service<br>Barnard Survey Associates<br>Citizen Publishing<br>Salvation Disposal<br>John Kolomick<br>The Pennysaver, Inc.<br>Trish M. Lundberg<br>Michael Ethier<br>Paul Adams<br>Laurence C. Pilvelis<br>Sitework Expense:<br>Michael Ethier | \$        | 4,064.00<br>10,985.00<br>1,047.50<br>1,700.00<br>140.00<br>120.38<br>5,206.99<br>80.00<br>80.50<br>25.00<br>65.00<br>1,440.00<br>125.79<br>987.00 |
| Equipment Expense:<br>Salvation Disposal   |           | 5,845.00  |
| (Encumbered \$43,000.00)   |           |   |
|  | \$        | 31,912.16   |
| Dump Site Closure:<br>Lewis J. Albert<br>Mike Ethier Excavating<br>TLC Tree and Crane Service  | \$        | 100.00<br>130.00<br>80.00   |
| (Encumbered 28,690.00)   | \$        | 310.00  |
| Pest Control:  |           |   |
| New Hampshire Humane Society   | \$        | 300.00  |
| Health Agencies and Hospitals:   |           |   |
| Pemi-Baker Youth and Family Services<br>Pemi-Baker Home Health Agency<br>Speare Memorial Hospital<br>Task Force Against Domestic and Sexual Violence<br>American Red Cross   | \$<br>@\$ | 50.00<br>1,348.32<br>1,000.00<br>400.00<br>90.00<br>2,888.32  |
| Welfare:   |           |   |
| Direct Assistance  | \$        | 1,611.16  |
| Intergovernmental Welfare Payments:<br>Grafton County Senior Citizens<br>Tri-County Community Action<br>Lakes Region Community Services  |           | 150.00<br>335.00<br>300.00  |
| Culture and Descriptions   | \$        | 785.00  |
| Culture and Recreation:  |           | 750.00  |
| Bristol Community Center<br>Groton Free Public Library<br>Hebron-Groton Ball Field   |           | 1,200.00<br>101.50  |
|  | \$        | 2,051.50  |
| Newfound Area School District:   | \$        | 379,465.50  |
| Federal Tax Withholding:   | \$        | 12,919.71   |
| Abatements:  | ş         | 3,686.45  |
| Tax Liens:   | \$        | 81,960.26   |

| Land Purchase:                |                            | \$  | 12,000.00            |
|-------------------------------|----------------------------|-----|----------------------|
| County Tax:                   |                            | \$  | 36,216.00            |
| Loans in Anticipation of      | Taxes (TAN):               | \$  | 345,000.00           |
| Interest Expense on TAN:      |                            | \$  | 9,502.03             |
| Capital Outlay:               |                            |     |                      |
| Highway Truck Fund<br>Cruiser |                            | \$  | 1,000.00<br>2,500.00 |
|                               |                            | \$  | 3,500.00             |
|                               | TOTAL                      | \$1 | ,049,336.96          |
|                               | Less Actual<br>Withholding |     | 10,708.97            |
|                               | GRAND TOTAL                | \$1 | ,038,627.99          |

Discounts Taken: \$141.06

February 25, 1992

Board of Selectmen:

All books and accounts of the Town Officers' were examined.

The Treasurer's book balance was reconciled with the Cash Book balance.

The Town Clerk's accounts were checked.

The Warrants given to the Tax Collector were checked against payments received.

The Report of Town Audit was filed with the State of New Hampshire State Tax Commission as required by Law.

SUSAN W. SPENCER Webster and Spencer, Inc. Plymouth, New Hampshire 03264

#### INVENTORY OF TOWN PROPERTIES

#### GROTON FREE PUBLIC LIBRARY REPORT 1992

The Library has had a few changes in the past year and we are open more hours throughout the week. Please come in and see how nice, warm and cheerful it is. We want to thank everyone who donated during the year and especially to our Book and Bake Sale which made the children's Halloween and Christmas parties a success. The Children's Activity Hour was held every other week from June to September and the first Saturday into December. There was an average of 16 children every week. The children enjoyed planning both their parties and also decorated the Christmas tree outside the Library for all to enjoy.

Respectfully submitted,

BOARD OF TRUSTEES

Joyce Tolman Melissa Putnam Barry Nelson

This year, through S.C.A.P., we welcomed Mae Blake as Assistant Librarian. We have re-catalogued the Library and have the following materials:

#### Reference Room:

| One Set Encyclopedia<br>One Set Encyclopedia<br>Law Books<br>Historical Books<br>Adult Fiction<br>Adult Paperbacks<br>Adult Non-Fiction<br>Biographies<br>Junior Fiction<br>Junior Fiction<br>Easy Readers<br>Old Books Not to be<br><u>Magazines</u> : | Dictionary<br>Taken From Library<br>Total<br><u>Magazines Donated</u> : | 24<br>60<br>806<br>161<br>330<br>229<br>644<br>235<br>430<br><u>383</u><br><u>3,302</u> |
|---|---|---|
| Yankee<br>Better Homes<br>Reader's Digest<br>Workbasket<br>Remanisee  | Free China<br>Forest News<br>Premier                                    |   |
| Prevention  | Total   | 8   |
| V.C.R. Tapes:   | Total   | 31  |
| Record of Services:   |   |   |
| Adult<br>Junior<br>Easy<br>Magazines  |   | 171<br>149<br>214<br>222  |

| Record of Serv                       | <u>ices</u> (co | ontinued): | :        |               |
|--------------------------------------|-----------------|------------|----------|---------------|
| V.C.R.<br>V.C.R. Tapes<br>Paperbacks |                 |            |          | 2<br>141<br>3 |
|                                      | Total           | Services   | Rendered | 992           |

The Library wishes to thank everyone for their donations and support in the past year. Library Hours are posted and in the event of severe storms or emergencies, we close without advance notice. The V.C.R. is available for \$5.00 per week and a \$5.00 fine if not returned; once every three weeks to the same family. Children seven years and under are to have adult supervision. The Library is open to the public on days that a Librarian is present. We have had to make some drastic changes as the Library has lost 189 books, some of which have been lost or destroyed by registrants of the Library, but for the most part have just disappeared.

We thank you for your cooperation and are still looking for suggestions to be of better service to you.

Respectfully submitted,

Jean W. Griffin Librarian

#### REPORT OF LIBRARY TREASURER

| Payments | January | 1, | 1992 | - | December | 31, | 1992 |  |
|----------|---------|----|------|---|----------|-----|------|--|
|          |         |    |      |   |          |     |      |  |

| Librarian Services                     | \$1,246.00 |
|--|------------|
| Post Office Box 121 Rental             | 7.25       |
| Bank Service Charge                    | 40.68      |
| Halloween and Christmas Parties        | 112.48     |
| Library Supplies                       | 60.00      |
| V.C.R. Cleaning and Repair             | 61.50      |
| Yeaton Oil                             | 79.95      |
| Videos, Books & Subscriptions          | 193.88     |
| H.H.L.T.A. Dues                        | 20.00      |
| Total Expenses                         | \$1,821.74 |
| Balance on Hand January 1, 1992        | \$ 569.99  |
| Plus Town Appropriation                | 1,200.00   |
| Plus Trustees Book, Bake and Food Sale | 288.45     |
| Total Income                           | \$2,058.44 |
| Less Expenses                          | 1,821.74   |
| Balance on Hand December 31, 1992      | \$ 236.70  |

#### PLANNING BOARD REPORT

Summary of Expenses:

| Postage<br>Registry of Deeds | Total | \$16.64<br>48.00<br>\$64.64 |
|------------------------------|-------|-----------------------------|
| Summary of Revenues:         |       |                             |
| Subdivison Fees              |       | \$73.80                     |

Fellow Citizens:

The past year saw only one resident subdivision, and this in Groton Hollow. One new lot was created.

The Planning Board would like to extend its thanks for a job well done to Michael Lemieux. He has served on the Board since 1987 and in the capacity of Secretary since 1988. He now wishes to step down.

The Newfound Lake Watershed Planning Committee is nearing completion of its management plan. The regional survey has been analyzed and the major chapters of the plan have been roughed out. The Committee is looking forward to completing the plan this year.

Respectfully submitted,

THE PLANNING BOARD

Andrew O. Lundberg Michael Lemieux Norman Blanchette, Ex-Officio

#### HEALTH OFFICER REPORT

Summary of Revenues:

Sewage Permit

#### \$5.00

This past year the Health Officer processed and monitored five new applications and completed documentation of four construction approvals. Four new septic systems have been approved for operation in 1992.

In addition, the sewage permit has become part of the Town's building permit and carries a fee of \$5.00.

Respectfully submitted,

Andrew O. Lundberg Health Officer

#### GROTON POLICE DEPARTMENT REPORT 1992

There were over 253 calls received on the Groton police phone this past year. Below is a partial listing of the calls and the types the Police Department responded to.

| Nature/Type of Call                | Number of Calls       |
|------------------------------------|-----------------------|
| Accidents<br>Alarms                | 10<br>2<br>2<br>1     |
| Arson/Fire                         | 2                     |
| Assaults                           | 10                    |
| Burglary                           | 15                    |
| Civil Matters                      |                       |
| Criminal Mischief                  | 1                     |
| Criminal Trespass                  | 7<br>4<br>7           |
| Disturbances/Persons               | 6                     |
| Disturbances/Vehicles              | 22                    |
| Dogs/Animals                       | 11                    |
| Domestic Violence                  | 12                    |
| House Checks                       |                       |
| Inquiries/Information              | 49                    |
| Juvenile Matters                   | 5<br>1<br>3           |
| Lost Property                      | 1                     |
| Missing Persons                    |                       |
| Motor Vehicle                      | 19                    |
| Notifications/Messages             | 19                    |
| Pistol Permits                     | 7                     |
| Rape/Sexual Assaults               | 2                     |
| Thefts                             | 3                     |
| Shooting Complaints                | 7<br>2<br>3<br>2<br>1 |
| Warrants                           |                       |
| Miscellaneous                      | 33                    |
| Total Calls From 1/1/92 - 12/31/92 | 253                   |

I wish to thank the members of the Groton Police Department for their dedication to the Department and the people of Groton for their support this past year. We have tried to provide the best services within our resources.

Respectfully submitted,

Chief Harold T. Reilly, Sr.

Officers: Anthony Ricciotti William White STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION



### **Report of Trust and Capital Reserve Funds**

City/Town \_\_\_\_ GROTON

For the Calendar Year Ended December 31, 19 92

or

For the Fiscal Year Ended June 30, 19 \_\_\_\_\_

#### CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Andrew O. Lundberg

(Please sign in ink and also print/type clearly)

Trustees of Trust Funds

When To File: (R.S.A. 21-J:18)

1. For Towns reporting on a calendar year basis, this report must be on file on or before March 1st.

2. For Towns reporting on an optional fiscal year basis (FY ending June 30), this report must be filed on or before September 1st.

Where To File:

ONE COPY TO: DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION 61 SOUTH SPRING STREET - P.O. BOX 457 CONCORD, N.H. 03302-0457 ONE COPY TO: OFFICE OF ATTORNEY GENERAL CHARITABLE TRUST DIVISION STATE HOUSE ANNEX CONCORD, N.H 03301-6397

|  |  |   |   |   |  |   | 1  |
|--|--|---|---|---|--|---|--|
| NAME OF TRUST FUND<br>List first those trusts Invested<br>in a common trust fund | PURPOSE OF<br>TRUST FUND   | HOW INVESTED<br>Whether bank, deposits,<br>stocks, bonds, etc. (If<br>Common trust, so state)   | %   | Balance<br>Baginning<br>Year  |  | New<br>Funds<br>Created   | (<br>or  |
| 5002712123   | North Groton<br>Cemetery Fund  | Savings   |   | 498   | 93   |   |  |
| 2452571  |  | Savings<br>Pemi   |   |   | 0  |   |  |
| 5007168323   | Tercentennia<br>Fund   | Savings   |   | 373   | 21   |   |  |
| 2452589  | Fund   | l<br>Savings Pemi   |   |   | 0  |   |  |
| 5005443723   | George Hall<br>Fund  | Savings   |   | 215   | 77   |   |  |
| 2452597  | George Hall<br>Fund  | Savings Pemi  |   |   | 0  |   |  |
| 5005366123   | Cyrus Blood<br>Fund  | Savings   |   | 106   | 71   |   |  |
| 2452605  | Cyrus Blood<br>Fund  | Savings Pemi  |   |   | 0  |   |  |
|  |  |   |   |   |  |   |  |
| CAPITAL RESERVE FUNDS  |  |   |   |   |  |   |  |
| 2445609  | Truck/<br>Sander   | Savings Pemi  |   | 10,789  | 86   |   |  |
| 2445591  | Dump Site  | Savings Pemi  |   | 29,094  | 55   |   |  |
| 99003428400  | Cruiser  | CD  |   | 1,078   | 69   |   |  |
| 2445617  | Cruiser  | Savings   |   | 5,067   | 31   |   |  |
| 0210650300   | Roof Fund  | CD  |   | 3,374   | 98   |   |  |
| 11053808   | Roof Fund  | CD  |   |   | 0  |   |  |
|  |  |   |   |   |  |   |  |
|  |  |   |   |   |  |   |  |
|  |  |   |   |   |  |   |  |
|  |  |   |   |   |  |   |  |
|  |  |   |   |   |  |   |  |
|  |  |   |   |   |  |   |  |
|  |  |   |   |   |  |   |  |
|  |  |   |   |   |  |   |  |
|  | List first those trusts Invested<br>in a common trust fund<br>5002712123<br>2452571<br>5007168323<br>2452589<br>5005443723<br>2452597<br>5005366123<br>2452605<br>CAPITAL RESERVE FUNDS<br>2445609<br>2445609<br>2445591<br>99003428400<br>2445617<br>0210650300 | List first those trusts invested<br>in a common trust fund<br>5002712123<br>2452571<br>2452571<br>2452571<br>2452571<br>2452589<br>5007168323<br>2452589<br>5005443723<br>2452597<br>5005366123<br>2452605<br>CAPITAL RESERVE FUNDS<br>2445609<br>2445609<br>2445609<br>2445617<br>2445617<br>2445617<br>210650300<br>Roof Fund | NAME OF TRUST FUND<br>List first those trusts invested<br>in a common trust tundPURPOSE OF<br>TRUST FUNDWmether bank, deposits,<br>stocks, bonds, etc. (if<br>common trust, so state)5002712123North Groton<br>Cemetery FundSavings2452571North Groton<br>Cemetery FundSavings2452571North Groton<br>Cemetery FundSavings5007168323Tercentennial<br>FundSavings2452589FundSavings2452597George Hall<br>FundSavings2452597George Hall<br>FundSavings2452605Cyrus Blood<br>FundSavings2452605Cyrus Blood<br>FundSavings Pemi2445609Truck/<br>SanderSavings Pemi2445609CruiserCD2445617CruiserSavings0210650300Roof FundCD | NAME OF TRUST FUND<br>List first those trusts invested<br>in a common trust fundPURPOSE OF<br>TRUST FUNDWhether bank, deposits,<br>stocks, bonds, etc. (ff<br>Common trust, so state)%5002712123North Groton<br>Cemetery FundSavings22452571North Groton<br>Cemetery FundSavings25007168323Tercentennial<br>FundSavings Pemi22452589FundSavings Pemi25005443723George Hall<br>FundSavings Pemi25005366123Cyrus Blood<br>FundSavings Pemi22452605Cyrus Blood<br>FundSavings Pemi22445609Truck/<br>SanderSavings Pemi22445609CruiserCD22445617CruiserSavings22445617CruiserSavings22445613000Roof FundCD2 | NAME OF TRUST FUND<br>List first those trusts invested<br>in a common trust tundPURPOSE OF<br>TRUST FUNDWhether bank, deposits,<br>stocks, bonds, etc. (If<br>Common trust, so state)%Balance<br>Bajanning<br>Bajanning5002712123North Groton<br>Cemetery FundSavings4982452571North Groton<br>Cemetery FundSavings4982452571North Groton<br>Cemetery FundSavings3732452589Tercentennial<br>FundSavings3732452597George Hall<br>FundSavings Pemi2152452597George Hall<br>FundSavings Pemi2152452597George Hall<br>FundSavings Pemi1062452605Cyrus Blood<br>FundSavings Pemi1062452605Cyrus Blood<br>FundSavings Pemi10,7892445609Truck/<br>SanderSavings Pemi10,7892445691Dump SiteSavings Pemi29,09499003428400CruiserCD1,0782445617CruiserSavings1,0782445617CruiserSavings2,374 | NAME OF TRUST FUND<br>List first those trusts Invested<br>in a common trust tundPURPOSE OF<br>TRUST FUNDWhether bank, deposits,<br>stocks, bonds, etc. (ff<br>Common trust, ostatel)Beinner<br>Beginning5002712123North Groton<br>Cemetery FundSavings1498932452571North Groton<br>Cemetery FundSavings1498932452571North Groton<br>Cemetery FundSavings1498932452571North Groton<br>Cemetery FundSavings1373212452589Tercentennial<br>FundSavings Pemi005005443723George Hall<br>FundSavings Pemi005005366123Cyrus Blood<br>FundSavings Pemi002452605Cyrus Blood<br>FundSavings Pemi002445609Truck/<br>SanderSavings Pemi100,78902445609CruiserCD1,0789862445617CruiserSavings21,07892445617CruiserSavings13,37498 | NAME OF TRUST FUND<br>List first those trusts invested<br>in a common trust tundPURPOSE OF<br>TRUST FUNDWhether bank, deposits,<br>stocks, bonds, etc. (if<br>tocmmon trust, so state<br>stocks, bonds, etc. (if<br>team<br>common trust, so state<br>stocks, bonds, etc. (if<br>team<br>team<br>common trust, so stateBalance<br>Balanny<br>team<br>team<br>team<br>stocks, bonds, etc. (if<br>team<br>team<br>team<br>common trust, so stateBalance<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team<br>team <br< td=""></br<> |

.

\*No interest because First NH changed policy to no interst below \$200.00. \*\*Checks were written 12/31/92 and deposited 1/6/93 to Truck (\$1,000.00) and

#### \_ on December 31, 19 <u>93</u>\_\_\_

(June 30, 19 \_\_\_\_\_)

| CIPAL                       |            |             |        |                                    |   |   |                              | INC   | OME                                  |   |   |                            | 7                      |   |  |
|-----------------------------|------------|-------------|--------|------------------------------------|---|---|------------------------------|-------|--------------------------------------|---|---|----------------------------|------------------------|---|--|
| Gains<br>ses) on<br>iritles | Withdrawal | Withdrawale |        | Balance<br>End<br>Vithdrawale Year |   |   | Balance<br>Beginning<br>Year |       | INCOME DURING YEAR<br>Percent Amount |   |   | Expended<br>During<br>Yaar | Balance<br>End<br>Year | Grand Total<br>of Principal<br>& Income<br>at End of Year |  |
|                             |            |             |        | 0                                  |   |   |                              |       | 16                                   |   |   |                            | 0                      |   |  |
|                             |            |             | 504    | 09                                 |   |   |                              | 10    | 78                                   |   |   | 514                        | 87                     |   |  |
|                             |            |             |        | 0                                  |   |   |                              |       | 85                                   |   |   |                            | 0                      |   |  |
|                             |            |             | 377    | 06                                 |   |   |                              |       | 06                                   |   |   | 385                        | 12                     |   |  |
|                             |            |             |        | 0                                  |   | • | <u>├</u>                     |       | 23                                   |   |   |                            | 0                      |   |  |
|                             |            |             | 218    | 00                                 |   |   |                              |       | 66                                   |   |   | 222                        | 66                     |   |  |
|                             |            |             |        | 0                                  |   |   |                              |       | 0*                                   |   |   |                            | 0                      |   |  |
|                             |            |             | 106    | 71                                 |   |   |                              | 2     | 28                                   |   |   | 108                        | 99                     |   |  |
|                             |            |             | 100    | /1                                 |   |   |                              | 2     | 20                                   |   |   |                            | H                      |   |  |
|                             |            |             |        | -                                  |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
| -                           |            | _           | 10,789 | <u> </u>                           |   |   |                              | 406   | -                                    |   |   | 11,196                     |                        |   |  |
|                             |            |             | 29,094 |                                    |   |   |                              | 1,096 |                                      |   |   | 30,191                     | 25                     |   |  |
|                             |            |             |        | 0                                  |   |   |                              |       | 0                                    |   |   |                            | 0                      |   |  |
|                             | 5,096      | 17          | 1,049  | 83                                 |   |   |                              | 70    | 53                                   |   |   | 1,120                      | 36                     |   |  |
|                             |            |             |        | 0                                  |   |   |                              | 87    | 41                                   |   |   |                            | 0                      |   |  |
|                             |            |             | 3,462  | 39                                 |   |   |                              | 72    | 29                                   |   |   | 3,534                      | 68                     |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             | 1          |             |        |                                    |   |   |                              |       |                                      |   |   |                            |                        |   |  |
|                             |            | 1           | 1      | 1                                  | ! | 1 | 1                            |       | 1                                    | 1 | I |                            |                        |   |  |

herefore, all accounts moved to the Pemi. ruiser (\$2,500) Funds.

#### REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER, DECEMBER 1992

1992 was below average for wildfires reported in our State. Our largest fire was in May in Rumney where a suspicious origin fire burned approximately 150 acres with a total cost of approximately \$30,000. The NH Division of Forests and Lands assisted many other communities in wildland fire suppression as well.

Our fire lookout towers reported 189 fires, burning a total of 136 acres. Our major causes of fires were fires kindled without a permit, unknown causes and children.

Please help your town and state forest fire officials with fire prevention. New Hampshire State Law (RSA 224:27) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done." Violation of this statute is a misdemeanor, punishable by a fine of up to \$1,000 and/or a year in jail and you are liable for all fire suppression costs.

Local fire departments are responsible for suppressing fires. The small average fire size of .47 acre/fire is a tribute to early detection by the public or our fire tower system and the quick response of our trained local fire departments. Please help your Warden and fire department by requesting aned obtaining a fire permit <u>before</u> kindling an open fire.

The NH Division of Forest and Lands assisted 28 towns with a total of \$20,000 in 50/50 cost share grants for fire fighter safety items and wildland suppression equipment in 1992.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or Division of Forests and Lands at 271-2217.

#### Forest Fire Statistics 1992 for Town of <u>Groton</u>

|                 | State | District |
|-----------------|-------|----------|
| Number of Fires | 289   | 41       |
| Acres Burned    | 136   | 182      |

John Q. Ricard Forest Ranger Tony Albert Forest Fire Warden

For fire permits and information call: 744-2836 or 786-9381.

#### GRAFTON COUNTY COMMISSIONERS' 1992 REPORT TO TOWNS

Grafton County has continued to operate in a financially cost-effective manner. We are pleased that the \$13.5 million budget adopted in late June showed a modest 3.45% increase.

While the county property tax increased to \$6.1 million after two years of decreases, the average annual county tax increase since 1989 has been less than 3%. Under state law, \$3.5 million or 58% of the county tax dollars collected from Grafton County taxpayers in 1992 were sent to Concord to pay the county share of state assistance programs (Old Age Assistance, Aid to the Disabled, Medicaid/Nursing Assistance, and Services for Children and Youth).

The Grafton County Nursing Home has continued to offer high quality medical, nursing and support services to approximately 120 elderly and infirm residents while meeting the stricter federal Medicaid mandates imposed in 1991. The Special Needs Unit for individuals with Alzheimer's Disease and similar illnesses, opened last year, has been especially well received by residents, families and staff. During 1993 the County plans to expand the unit from 11 to 32 beds.

The County Department of Corrections saw a 15% increase in inmates over the past year. Drug forfeiture funds from the Attorney General's Office have enabled the department to increase and coordinate drug and alcohol abuse reduction programs with the goal of decreasing the number of repeat offenders.

Again during 1992 the County Farm generated a modest operating surplus, providing work opportunities for County Corrections inmates and supplying meat and vegetables for the Nursing Home and Jail. For the second year the Farm also produced potatoes for the local food pantries throughout the County.

The Commissioners, Sheriff and Assistant Sheriff implemented the second phase of a 3-year plan to ensure that subscribers pay the full cost of telephone answering services provided by the County Dispatch Center. The County also replaced the radio repeater on Cannon Mountain in order to upgrade law enforcement communications throughout Grafton County.

During 1992 the County distributed over \$78,836.00 in state Incentive Funds to local programs that prevent out-of-home placements of troubled children and youth. The County has also continued to provide Youth and Family mediation services available free-of-charge in Lebanon, Littleton and Plymouth areas.

Looking ahead to the late 1990's and beyond, the Commissioners initiated Long Range Planning as part of the annual budget process. A committee of county officials has been charged with recommending plans for addressing the needs of the county and state offices now housed at the Courthouse.

#### Commissioners' 1992 Report (continued)

The County sponsored a Community Development Block Grant for the AHEAD Agency in Littleton, a non-profit housing development organization. Funds are being used to purchase and rehabilitate multifamily rental housing units for the benefit of low- and moderate-income households in the northern part of Grafton County.

During 1992 the Commissioners continued efforts to inform county residents about county government, encouraging tours of county facilities and holding information sessions for local officials and other groups.

The Grafton County Board of Commissioners hold regular weekly meetings on Tuesdays (note the change from Thursdays) at 9:00 a.m. at the Administration Building on Route 10 in North Haverhill. All meetings are open to the public and we encourage attendance by public and the press. Please call the Commissioners' Office at 787-6941 for further information or to request a speaker or our slide show on county government for school and civic groups.

In closing we wish to express our sincere appreciation to local officials, agencies and the public for cooperating in our efforts to serve the citizens of Grafton County.

Respectfully submitted,

GRAFTON COUNTY COMMISSIONERS

Betty Jo Taffe, Chairman Gerard J. Zeiller, Vice Chairman Raymond S. Burton, Clerk

#### VITAL STATISTICS 1992

The following is all that has been reported to the Town Clerk:

#### Births:

In Plymouth, New Hampshire, David Elnathan Bates, Jr., son of Lora Jean and David Elnathan Bates, Sr., July 20, 1992.

#### Marriages:

In Groton, by Douglas Rasp, Justice of the Peace, Robert Patrick Watson and Sharon Gay Hayes, June 19, 1992.

#### Deaths:

In Plymouth, July 7, 1992, Harold Schweitzer.

Not reported to the Town Clerk:

October 15, 1992 - Richard P. Adams November 22, 1992 - Alfred R. Bourque

1 1. ·

## ATTENTION RESIDENTS OF GROTON

Since April 1, 1985 the Town of Groton has been a member of the Lakes Region Mutual Fire Aid Association. This means that Lakes Region Dispatch Center is handling all calls for **FIRE** and **MEDICAL EMERGENCY (Ambulance)** and dispatching the proper emergency service for your area of town.

If you are reporting a **FIRE, ACCIDENT or MEDICAL EMERGENCY CALL 524-1545** (in the 786 exchange call 1-524-1545). This is the fastest way for you to get the help you need when you need it!







**GROTON POLICE DEPARTMENT** 

744-3703

OR

