

**TOWN OF LITTLETON
2016
ANNUAL TOWN REPORT**



Charles “Charlie” E. Ryan

Charlie moved to Littleton in 1978 after retiring from the military. He kept busy with a variety of jobs including radio engineer, volunteer fireman, short order cook, manager of Radio Shack, and lay minister for St. Rose of Lima. He was also known for being a round dance cuer and ballroom dance instructor.

Charlie was active in the Boy Scouts as a Commissioner, a Scout Master and was inducted into the Order of the Arrow in 1977. Another honor was being a lifetime member of the Veterans of Foreign Wars.

In addition to his various jobs and interests, Charlie managed to find time to be the Chairman of the Ammonoosuc River Local Advisory Committee. For over 20 years, Charlie also volunteered his time to the Town by being a member of the Planning Board. The title of Chairman was held by Charlie for 10 years!

Charlie's dedication to the Town will be missed by many.

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Misty Lake Photo Cover Courtesy of Ali Gaulin

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ELECTED OFFICIALS

Board of Selectmen

Milton T. Bratz, Chairman - Term Expires (2018)

Schuyler Sweet, V. Chairman Term Expires (2019)
(Appointed 6/1/2015)

Edward Hennessey, Selectman Term Expires (2017)
(Appointed 10/26/2016)

MODERATOR

Gerald Winn Term Expires (2019)

TOWN CLERK

Judith White - NH Certified Term Expires (2019)

TREASURER

Pamela Mason-Bowman Term Expires (2019)

SUPERVISORS OF THE CHECKLIST

Mary Edick Term Expires (2022)

Gerald LeSage Term Expires (2020)

Amy Sharpe Term Expires (2018)

TRUSTEES OF THE TRUST FUNDS

Janet Costa Term Expires (2018)

Stan Fillion Term Expires (2017)

Christine Sheley Term Expires (2019)

ELECTED OFFICIALS

LIBRARY TRUSTEES

| | |
|------------------|---------------------|
| Jan Edick | Term Expires (2017) |
| Linda Labrecque | Term Expires (2017) |
| Barbara Enderson | Term Expires (2018) |
| Sara MacIver | Term Expires (2018) |
| Roger Merrill | Term Expires (2016) |
| Mary Swinyer | Term Expires (2018) |
| Richard Friz | Term Expires (2016) |
| Bill Freeland | Term Expires (2017) |

PARK & RECREATION COMMISSIONERS

| | |
|--------------|---------------------|
| Tod E. Odell | Term Expires (2017) |
| Jeff Brammer | Term Expires (2019) |
| Travis Lewis | Term Expires (2018) |

REPRESENTATIVES TO THE GENERAL COURT

| | |
|-------------------|---------------------|
| Linda Massimilla | Term Expires (2018) |
| Erin T. Hennessey | Term Expires (2018) |

STATE SENATOR DISTRICT 1

| | |
|---------------|---------------------|
| Jeff Woodburn | Term Expires (2018) |
|---------------|---------------------|

NH District 1 Executive Councilor

| | |
|------------------|---------------------|
| Joseph D. Kenney | Term Expires (2018) |
|------------------|---------------------|

APPOINTED OFFICIALS COMMITTEES AND COMMISSIONS

Town/School Budget Committee

| | |
|--|--------------------------------------|
| Steve Kelley, Chairman (Term Expires 2018) | Irene Copenhaver (Term Expires 2018) |
| Eddy Moore (Term Expires 2019) | George Kirk, (Term Expires 2017) |
| Diane Cummings (Term Expires 2018) | Carolyn Murro, (Term Expires 2018) |
| Michael Stevens (Term Expires 2017) | Jim McMahon (Term Expires 2019) |
| Heather Porter (Term Expires 2017) | Vacant (Term Expires 2017) |
| | Vacant (Term Expires 2019) |

Planning Board

| | |
|--|---|
| Charlie Ryan, Chairman (Term Expires 2017) | Jim Daly (Term Expires 2017) |
| Linda MacNeil, V. Chairman (Term Expires 2018) | Mary Menzies, Alternate (Term Expires 2016) |
| Val Poulson (Term Expires 2016) | Colin Trahan, Alternate (Term Expires 2016) |
| Milton T. Bratz (Ex-Officio) | Bruce Ralston (Term Expires 2017) |
| | Tony Ilacqua (Term Expires 2018) |

Zoning Board

| | |
|---|---|
| Christopher Hodge, Zoning Officer (Term Expires 2018) | Art Tighe (Term Expires 2017) |
| Eddy Moore, Chairman (Term Expires 2018) | Guy Harriman, Alternate (Term Expires 2018) |
| Heidi Hurley (Term Expires 2016) | |
| Jessica Daine (Term Expires 2017) | |
| Sean Sweeney (Term Expires 2016) | |
| Gerald LeSage (Term Expires 2017) | |

Conservation Commission

| | |
|--|---|
| Thomas Alt, Chairman (Term Expires 2018) | Val Poulsen (Term Expires 2017) |
| Dorothy Corey, V. Chairman (Term Expires 2019) | Marcie Hornick, Alternate (Term Expires 2017) |
| William Nichols, Alternate (Term Expires 2019) | Mary Boulanger (Term Expires 2018) |
| Gardner Kellogg (Term Expires 2019) | Melanie Harkless (Term Expires 2019) |

Water & Light Commissioners

| | |
|---------------|-------------------|
| Ralph Ross | Term Expires 2019 |
| Eddy Moore | Term Expires 2017 |
| Perry Goodell | Term Expires 2018 |

Opera House Management Commission

| | |
|----------------------------|-------------------|
| Dick Alberini | Term Expires 2019 |
| George Mitchell | Term Expires 2018 |
| Dan Stearns | Term Expires 2017 |
| Jeffrey Rennell, Alternate | Term Expires 2018 |

Office of the Health Officer

| | |
|--|-------------------|
| Milton . Bratz, Health Officer | Term Expires 2019 |
| Susan McQueeney, Deputy Health Officer | Term Expires 2017 |

Connecticut River Joint Commission

Jan Edick

Energy Conservation Committee

Greg Cook (Term Expires 2018)

Ron Bolt (Term Expires 2018)

Peter Cooper (Term Expires 2019)

Rodney Edwards (Inactive) (Term Expires 2019)

Bill Gendreau (Term Expires 2017)

Bill Latulip (Inactive) (Term Expires 2017)

John Lofgren (Term Expires 2017)

Bob O'Conner (Term Expires 2018)

Non Voting Members

Andrew Dorsett, Town Manager

Tom Considine, Water & Light

David Van Houten, President,
Ammonoosuc Regional Energy

Henri Wante, Advisor

Jan Edick, Advisor

River District Redevelopment Commission

John Hennessey (Term Expires 2018)

Ray Cloutier (Term Expires 2018)

Chad Stearns (Term Expires 2018)

Dave Ernsberger (Term Expires 2017)

Michelle Moren-Grey, North Country
Council (Term Expires 2017)

Andrew Dorsett, Town Manager
Vacant, Selectman

Brody Tuite (Term Expires 2017)

Pemi Baker Solid Waste District

Brian Patnoe Term Expires 2018

North Country Council

Charlie Ryan, Planning Commission

Dick Hamilton, NCC Representative

Ammonoosuc River Committee

| | |
|-------------------|-------------------|
| Connie McDade | Term Expires 2017 |
| Charlie Ryan | Term Expires 2017 |
| Christopher Hodge | Term Expires 2017 |

Safe Routes to School Committee

Chief Paul Smith (LPD)
Chief Joe Mercieri (LFD)
Rick Bidgood
Tom Mangles
Ron Bolt
Michelle Schaeffer

Moore Dam Committee

Edward Hennessey
Dan Merrill
Eddy Moore
Tom Considine

Town Government

Town Manager, Andrew Dorsett
Police Chief, Paul Smith
Fire Chief, Joe Mercieri, Jr.
Public Works Director, Joe DePalma
Landfill/Recycling Manager, Brian Patnoe
Parks Superintendent, Michael Spaulding
Recreation Director, Ryan Glass
Finance Director, Karen Noyes
Executive Secretary/Welfare Director, Ceil Stubbings
Tax Collector, Amy Hatfield (NH Certified)
Planning/Zoning Clerk, Joanna Ray
Front Desk/Deputy Tax Collector/Deputy Welfare, Susan McQueeney
Finance Assistant, Nicole Adams
Deputy Town Clerk, Belinda Larrivee
Assistant Town Clerk, Vicki Potter
Water & Light Superintendent, Tom Considine

Police Department

Full Time Officers

Paul J. Smith, Chief
Christopher M. Tyler, Captain
Stephen G. Cox, Detective
James J. Gardiner, Sergeant
Blaine R. Hall, Detective
Justin K. T. Barnum, Patrol Officer
Jillian E. Fifield, Patrol Officer
Robert J. Martin, Patrol Officer
Sean R. Donahue, Patrol Officer
Sean C. O'Brien, Patrol Officer
Scott F. Powers, Patrol Officer
Ferenc Silye, Patrol Officer

Part Time Officers

Gary R. Hebert, Sergeant
David A. Wentworth, Patrol Officer
Joseph E. Priest, Patrol Officer

Prosecuting Attorney

Natch Greyes

Auxiliary

Austin Bailey, Parking Enforcement
Dennis Sharpe, Auxiliary
Shari L. Brooks, Auxiliary
Herb Lloyd, Auxiliary

Administration

Lori LaDuke, Administrative Asst.
Jamie Allaire, Administrative Asst.

Fire Department

Chief Joe Mercieri
Lieutenant Ray Bowler
Lieutenant Vanja Antunovic
Captain Chad Miller
FF/EMT Andrew Buckley
FF/EMT Scott Daine
FF/EMT Tim Muldoon

Call Company

Deputy Chief Alan Smith
Captain Bill Sencabaugh
Captain Nick Antonucci
FF Zach Baker
FF Jeremy Brann
FF Kyle Bryant

FF Bill Latulip
FF Robert Martin
FF Keith Reinhard
FF Shawn Grover
FF Jenn Laing
FF Kevin Low
FF/Paramedic Sarah March
FF Keith Reinhard
FF Shawn Williford

Highway Department

| | |
|---|---|
| Joe DePalma, Public Works Director | Timothy Hines, Mechanic |
| William B. Sargent, Foreman | Aldis Wright, Heavy Equipment Operator |
| Stephen Cloutier, Laborer | Frank Prue, Seasonal Truck Driver |
| Ralph Lucas, Equipment Operator | Jeff Osgood, Seasonal Truck Driver |
| Robert Borowiec, Light Equipment Operator—Asst. Mechanic | Ren Bouchard, Truck Driver |

Transfer Station

Brian Patnoe – Manager
Steve Bean – Lead Attendant
Ed Parker – Attendant
Mike Chamberlain – Attendant
David Louis – Part Time Attendant

2016 Annual Report of the Chairman

Among the many reportable events that occurred in Littleton in 2016, the property tax increase of \$2.59 per thousand dollars of assessed value on our homes and businesses was the most startling. Due in part to the five year town-wide property re-assessment plus the negotiated agreement with Trans-Canada involving Moore Dam, a total of \$33,905,810 in assessed value was lost, and which generated the increase we experienced. A “perfect storm” so to speak that clearly needs to be avoided going forward, where possible.

In a related area of tax deferrals, seven Pilot (payment in lieu of taxes) agreements were reached with non-profit organizations during the year, with one additional organization agreeing to a voluntary donation of equal value to the town. The agreements cover varying time periods at the negotiated payment level for 2016. The Select Board deeply appreciates the cooperation of the non-profit organizations involved in these agreements.

Extensive labor negotiations also occurred during the year, covering the majority of town employees working at the Police, Fire, and Highway Departments and at the Transfer Station. Two year agreements were reached addressing wages, benefits, vacations and holiday scheduling among numerous other work-related categories. These two agreements are considered fairly negotiated, reflecting cost sensitivity to the tax payers as well as helping to improve Littleton’s position somewhat in the very competitive New Hampshire municipal labor market. The Select Board greatly appreciates the time and effort put in by the teams on both sides of the negotiation tables in arriving at these agreements.

Also to be thanked for a job very well done is George McNamara, Littleton’s Public Works Director for the past three years, who resigned during the summer. We were most fortunate to find an excellent replacement for George in Joe DePalma, a long term town resident and experienced private contractor who is continuing to provide the same high quality of service oversight to the community rendered by George.

The selectmen also remain most appreciative of the consistently high quality of work rendered by all of the town employees in keeping this community safe and operating efficiently as a center for commerce, education and recreation. As reflected in the various department reports appearing in this 2016 edition, describing successfully completed projects, goals met, and works in process, Littleton is clearly fortunate to be staffed by highly competent, reliable employees, and successfully led by our well performing Town Manager, Andrew Dorsett. Thank you, Andrew, for another year of measurable progress toward completing our quite numerous town projects, and in meeting our service obligations to the community at large.

Another source of success for Littleton's progress in 2016 was the time and effort put in by the many volunteers and community leaders who staff and provide counsel to our various standing commissions and committees: Planning, Zoning, Budget, Water & Light, River District, Conservation and Energy Conservation. The Select Board appointed or re-appointed 23 Littleton citizens to these entities during the year. Again, thank you all for your time and service to Littleton.

In closing, I want to express my appreciation for the opportunity to have worked along side my two most competent Select Board colleagues, Schuyler Sweet and Ed Hennessey this past year in an environment that emphasizes mutual respect, hard work and a shared commitment of service to this great Littleton community. Thank you!

Respectfully submitted,

Milton T. Bratz
Select Board Chairman



Town Managers Report 2016

Littleton accomplished many things as a community in 2016. We saw completion of the many projects and significant developments in planning and funding of infrastructure improvements. Continued contract review and management. There were changes in key positions, increased collaboration with community partners, public and private, and increased economic investment and growth. While at the same time utility valuation change for Moore Dam impacted the tax rate, but relegated the change to short term impacts. Union contracts for Police, Fire, Public Works and Transfer Station workers were carefully negotiated with conservative equitable changes to the agreements. 2016 was a productive year with another dynamic year underway.

Projects & Grants

With community support of the River District Bond in 2016, funding partners further committed grant funds to continue infrastructure improvements to Littleton's River District and connection of pedestrian ways. The multi-modal bridge was completed under budget and several grant applications were pursued and gained, allowing the Town to continue with the next phase of interconnectedness. Among granting partners were the Community Development Block Grant program, Northern Borders program, Economic Development Administration, USDA Rural Development. The River District Committee and many community volunteers can be credited with the increasing successes of these projects. Expect to see additional infrastructure and private improvements in this area for 2017.



Bridge Street - Ground Breaking Ceremony



Multi-Modal Bridge (Bridge Street)

While some projects continued with visible progress, many projects continue through less observable, planning and required bureaucratic processes, including; Safe Routes to Schools and Rails to Trails project, Sewer System Infiltration, Profile Cable Consortium, Dells Dam Mediation, Town Mapping and Border Delineation, Economic Development recruitment, Opera House planning, Recreation Opportunity Expansion, Facility Improvements, and others. Some of these projects are nearer to visible results than others, but each is consistently moving forward.

With so many projects underway, funded by a complex mix of; bond fund, tax credits, tax revenues, in-kind services, donations and grants mentioned above. A grants management firm was brought on from a competitive bidding process. NCIC was awarded the contract and now partners with the Town to assist in proper administration of project grant funds, ensuring compliance with sophisticated reporting and implementation requirements.

Contracts Focus

In 2016 we began a process to ensure expiring contracts, with and without automatic renewals, are reviewed, and when prudent, are amended and competitively bid on to ensure equitable use of tax payer funds. This process will continue as contracts expire. Combining contracts from multiple departments is being explored, as a way to coordinate services and purchases, for improved service and pricing. Article 17 will address a barrier to implementation of combined contracts. Combining smaller contracts from multiple departments into one, offers opportunities for savings but requires the ability to enter into higher lease agreements. The current ceiling of lease limits recently thwarted opportunities to save tax dollars through combined phone systems contracts, copiers and needed technological purchases. Article 17 once passed would allow a more effective ability, to manage contracts and properly orchestrate cost saving opportunities.

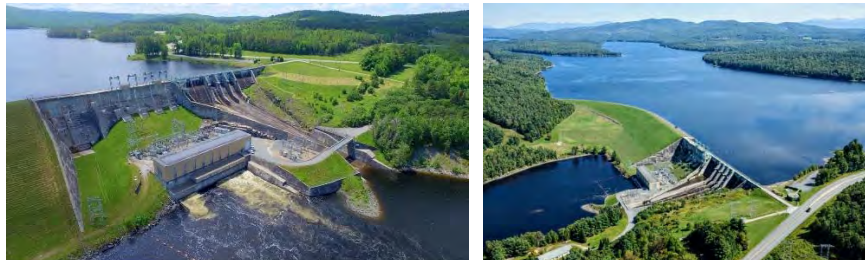
Proposed contracts are now reviewed and amended, when necessary, to reduce the Town's liability and strengthen the Town's ability to recoup losses caused by lack of adherence to provisions. These measures not only allow for the protection of unneeded expenditure of taxes but also assist to increase quality standards of contractors. In an ever increasing litigious environment, effective contracts are a vital first line.

Historically assessing services were divided between firms with one firm conducting a portion of functions and every five years entering into a full revaluation with another. Assessing services including; general assessing, measuring and listing, and reevaluation, were combined into one contract and certified firm's submitted proposals. The approach calls for a quarter of all properties be visited each year, for four years, and the fifth year of the contract will involve a revaluation based on the four years of collection data. Significant savings and increased accuracy are expected over the course of the contract.

In addition to Assessing Services and Grants Management, other higher value contracts competitively bid or renegotiated contracts included; the Waste Water Treatment Plant operations, Bio-Solids disposal, Health Insurance, CALEX ambulance services, Financial Auditing services, Septic Receiving Station, River District Engineering services.

Tax Rate

Surprise encountered residents and municipal officials alike, with the valuation reduction of Littleton's largest tax payer, TransCanada. Nearly all of the municipal portion of tax change in 2016 was due to this valuation. The Moore Dam facility's assessment is based on a complex review of the facility. The Moore Dam Committee consulted with legal and utility valuation experts, negotiated a two year agreement with valuation results impacted by a reduction in energy markets. The reduction in value, while a two year agreement 2015 and 2016, 2016 took the reduction in valuation for both years. We are looking forward to new discussions and improved utility valuation for 2017. However as I write, the New Hampshire Department of Revenue Administration (NHDRA) is attempting to thwart municipalities' ability to negotiate utility valuation. The NHDRA is requesting the NH Supreme Court remove municipal authority and grant this to NHDRA bureaucrats in Concord, who consistently reduce utility values. This if allowed, will impact all communities with even moderate utility owned parcels. Experts following the case are optimistic of a municipal friendly ruling.



Littleton's diverse economic composition, continues to provide a stable employment environment and opportunities for investment and entrepreneurship. Some of its economic components are; it's vibrant downtown businesses, active commercial development and continued strong regional employment opportunities from its growing Industrial Park. Littleton's strong economy and sense of community are not taken for granted. It's past, present can be attributed the long range vision of those community leaders who were the pragmatic stewards of the community's potential. Today's community leaders continue to look forward to the next changes, changes that will bring benefit to future generations, through careful study, planning, and recommendations to the public. I look forward to working with the community and its leaders to assist in Littleton's continued success. My sincerest gratitude to all the dedicated volunteers, appointed, and elected officials who diligently steward the community's future.

Respectfully Submitted

**Andrew Dorsett
Town Manager**

2017 TOWN OF LITTLETON
NEW HAMPSHIRE
AMENDED TOWN WARRANT

To the inhabitants of the town of Littleton in the County of [GRAFTON] in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned that the two phases of the Annual Town Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session):

Date: Wednesday, February 8, 2017

Time: 6:00 PM

Location: Littleton High School Cafeteria, 159 Oak Hill Avenue

Details: Deliberative Session

Second Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday, March 14, 2017, Time 8:00 AM to 7:00 PM

Location: Littleton Highway Garage, 240 West Main Street

Details: Town Meeting Day

Article 01: Election of Officers

To choose necessary officers, including one (1) Selectman (3) year term; one (1) Trustees of the Trust Funds, one (3) year term; one (1) Park Commissioner, one (3) year term; three (3) Library Trustees, three (3) year terms, one (1) Library Trustee, one (2) two year term.

Article 02: Amendment to Zoning Ordinance

Are you in favor of adopting the amendment to the Zoning Ordinance as proposed by the Planning Board to extend the boundaries of the Industrial Zone to include a 115 acre parcel of property which abuts the current Industrial Zone, which is owned by Littleton Industrial Development Corporation and identified as Map/Lot 102-7? The property is currently in the Rural Zone. (2/3 Vote Required.)

No Tax Impact. Recommended by the Planning Board 5-1.

Article 03: Sewer Storm Water Roadway Project Bond 2018

To see if the Town will vote to raise and appropriate the sum of Two Million Dollars (\$2,000,000) for the purpose of Repair and Replacement of Sewer Lines within the existing wastewater collection system, and any other costs related thereto and to authorize the issuance of not more than \$2,000,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project. WITH THE AMOUNT OF SUCH BONDS OR NOTES TO BE REDUCED BY ANY GRANT FUNDING RECEIVED FOR THE PROJECT, and further to authorize the Selectmen to take any other action or to pass any other vote relative thereto. (3/5 Ballot Vote Required).

No Tax Impact in 2017. Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0.

Article 04: 2017 Operating Budget

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,730,879 (Eight Million Seven Hundred Thirty Thousand Eight Hundred Seventy Nine Dollars)? Should this article be defeated, the default budget shall be \$8,666,901 Dollars (Eight Million Six Hundred Sixty Six Thousand Nine Hundred One Dollars) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Estimated Tax Impact \$7.586 Per Thousand.

Recommended by the Selectmen: 3-0. Recommended by the Budget Committee 4-0.

Article 05: Police Department Safety Equipment

To see if the Town will vote to raise and appropriate the sum of \$5,000 (Five Thousand Dollars), for the purpose of purchasing, installing and improving Police Cruisers with updated safety and communications equipment and to authorize the withdrawal of \$5,000 (Five Thousand Dollars) from the Special Detail Revenue Fund. And to further authorize the Police Chief to trade in or sell older equipment. No Tax Impact. Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0.

Article 06: Highway Department Light Duty Truck (3 Year Lease)

To See if the Town will vote to authorize the selectmen to enter into a three (3) year lease agreement in the amount of \$100,000 (One Hundred Thousand Dollars) for the purpose of leasing a new or used Light Duty Truck for the Highway Department, and to raise and appropriate the sum of \$30,000 (Thirty Thousand Dollars) for the first year's payment for that purpose. This lease agreement has an escape clause. Estimated Tax Impact \$0.042 Per Thousand. Recommended by Selectmen 2-1. Recommended by Budget Committee 4-0.

Article 07: Full Time Highway Employee (9 Months)

To see if the Town will vote to raise and appropriate the sum of \$40,867 (Forty Thousand Eight Hundred Sixty Seven Dollars) for the purpose of increasing the current level of staffing for the Highway Department. The nine month estimated cost for 2017 is \$40,867, the full year cost is estimated to be \$54,711 and if approved the full cost will be added to the 2018 default and proposed budget. Estimated Tax Impact \$0.069 Per Thousand. Recommended by Selectmen 2-1. Recommended by Budget Committee 4-0.

Article 08: Part Time Highway Department Summer Laborer

To see if the Town will vote to raise and appropriate the sum of \$10,000 (Ten Thousand Dollars) for the purpose of hiring a part time summer laborer in the Highway Department. If approved the part time summer laborer cost will be added to the 2018 default and proposed budget. Estimated Tax Impact \$0.014 Per Thousand. Recommended by Selectmen 2-1. Recommended by Budget Committee 4-0.

Article 09: Road Improvements

To see if the Town will vote to raise and appropriate the sum of \$150,000 (One Hundred Fifty Thousand Dollars) for the purpose of Repairing and Improving various roads in Town. The road improvement planned for 2017 is parts of Mt. Eustis road. Any savings realized on this project will be used for and expended on other Town roads. Estimated Tax Impact \$0.208. Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0.

Article 10: Transfer Station Repair/Replacement/Equipment/Buildings

To see if the Town will vote to raise and appropriate the sum of \$16,000 (Sixteen Thousand Dollars) to replace, fix, purchase and maintain Transfer Station equipment, buildings, containers, vehicles and the purchase of an additional supply of bags. And to authorize the withdrawal of \$16,000 (Sixteen Thousand Dollars) from the Transfer Station Special Reserve Fund created for the above purposes. No Tax Impact. Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0.

Article 11: Transfer Station Baler and Conveyor

To see if the Town will vote to authorize the selectmen to enter into a three (3) year lease agreement in the amount of \$100,000 (One Hundred Thousand Dollars) for the purpose of leasing a new or used Baler and Conveyor System at the Transfer Station, and to raise and appropriate the sum of \$30,000 (Thirty Thousand Dollars) for the first year's payment for that purpose. This lease agreement contains an escape clause. Estimated Tax Impact \$0.042 Per Thousand.

Recommended by Selectmen 2-1. Recommended by Budget Committee 4-0.

Article 12: SEA (Police Department Collective Bargaining Agreement)

To see if the Town will vote to approve the cost item included in the collective bargaining agreement for two (2) years reached between the Board of Selectmen and the State Employees' Association, Local 1984, which calls for the following increases in salaries and benefits at the current staffing level:

| Year | Estimate |
|------|----------|
| 2017 | \$7,281 |
| 2018 | \$21,529 |
| 2019 | \$6,392 |

And further to raise and appropriate the sum of \$7,281 (Seven Thousand Two Hundred Eighty One Dollars) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

Estimated Tax Impact \$0.010.

Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0. 1 Abstained.

Article 13: Special Town Meeting

Shall the Town of Littleton, if Article 12 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 12 cost items only?

No Tax impact.

Recommended by Selectmen 3-0. Recommended by Budget Committee 3-1.

Article 14: AFSCME Collective Bargaining Agreement

To see if the Town will vote to approve the cost item included in the two (2) year collective bargaining agreement reached between the Board of Selectmen and the American Federation of State, County and Municipal Employees Council 93, Local 1348 which calls for the following increases in salaries and benefits at the current staffing level:

| | |
|------|----------|
| 2017 | \$ 5,969 |
| 2018 | \$12,670 |
| 2019 | \$ 3,649 |

And further to raise and appropriate the sum of \$5,969 (Five Thousand Nine Hundred Sixty Nine Dollars) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

Estimated Tax Impact \$0.008.

Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0.

Article 15: Special Town Meeting

Shall the Town of Littleton, if Article 14 is defeated, authorize the governing body to call one special, at its option, to address Article 14 cost items only?

No Tax Impact.

Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0.

Article 16: Unexpended Conservation Commission Funds

To see if the Town will vote to raise and appropriate the sum of \$210 (Two Hundred and Ten Dollars) to be placed in the Conservation Commission Capital Reserve Fund previously established. This amount represents the unexpended portion of the Conservation Commission's 2016 appropriation. No Tax Impact. Recommended by Selectmen 3-0. Recommended by Budget Committee 4-0

Article 17: Amend Lease Limit Amount

To see if the Town will amend the lease restrictions that were placed on the Town at the 2006 Town Meeting Warrant Article #35 a \$20,000 limit on leases. The amendment would increase the limit to \$65,000 (Sixty Five Thousand Dollars). No Tax Impact. Recommended by Selectmen 3-0. Recommended by Budget Committee 0-0.

Article 18: Opera House Energy Reduction Improvements

To see if the Town will vote to raise and appropriate the sum of \$44,200 (Forty Four Thousand Two Hundred Dollars) for the purpose of demolition, construction, air sealing and insulating areas on the Littleton Opera House as identified in Energy Audit report to reduce energy usage, and to further authorize the Selectmen to apply for accept and expend grants and other funds available for this purpose. And to authorize the Selectmen to accept a grant of \$20,537 as offsetting revenue for this article. Estimated savings to tax payers is 3,789 (Three Thousand Seven Hundred Eighty Nine) gallons of propane per year. Estimated Tax Impact \$0.030. Recommended by Selectmen 2-1. Recommended by Budget Committee 5-0.

Article 19: Opera House Stage Rigging

To see if the Town will vote to raise and appropriate the sum of \$15,000 (Fifteen Thousand Dollars) to install and/or replace the rigging on the stage at the Opera House as required per safety code NFPA 1983. And to further authorize the withdrawal of \$15,000 (Fifteen Thousand Dollars) from the Opera House Special Revenue Fund to offset this cost. No Tax Impact. Recommended by Selectmen 2-1. Recommended by Budget Committee 5-0.

Article 20: Remich Park Building Replacement Fund

To see if the Town will vote to appropriate the sum \$20,000 (Twenty Thousand Dollars) for the purpose of placing into the already established in 2015 the Remich Park Building Replacement Fund Capital Reserve Fund. Estimated Tax Impact \$0.028. Recommended by Selectmen 2-1. Not Recommended by Budget Committee 4-1.

Article 21: Petitioned Warrant Article Littleton Chamber of Commerce

To see if the Town will vote to raise and appropriate the sum of \$15,000 (Fifteen Thousand Dollars) to support the Downtown Beautification efforts of the Littleton Chamber of Commerce.

| | |
|--------------------------------|---------|
| Purchase Downtown Flowers | \$4,250 |
| Watering Downtown Flowers | \$3,500 |
| Downtown Piano Tuning & Covers | \$5,000 |
| Purchase Downtown Umbrellas | \$ 400 |
| Purchase Holiday Decorations | \$1,850 |

Estimated Tax Impact \$0.021 Per Thousand. Recommended by Selectmen 3-0. Recommended by Budget Committee 6-1. 1 Abstained.

Article 22: Petitioned Warrant Article Glenwood Cemetery Association

To see if the Town will vote to raise and appropriate the sum of \$12,000 (Twelve Thousand Dollars) to continue repairs of the cemetery wall on West Main Street. **Estimated Tax Impact \$.020 per Thousand. Recommended by Selectmen 3-0. Recommended by Budget Committee 8-0.**

Article 23: Petitioned Warrant Article Littleton Community Center

To see if the Town will vote to raise and appropriate the sum of \$15,000 (Fifteen Thousand Dollars) to support a donation to the Littleton Community Center Capital Reserve Improvement Fund towards the purchase and installation of new, energy efficient storm windows.

Estimated Tax Impact \$.021 Per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-0.

Article 24: Petitioned Warrant Article Library Building Improvement Fund

To see if the Town will vote to raise and appropriate \$15,000 (Fifteen Thousand Dollars) to be placed in the "Library Building Improvement Fund," which was created at the 2014 Town Meeting, said funds to come from taxation.

Estimated Tax Impact \$0.021 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-0.

Article 25: Petitioned Warrant Article Grafton County Senior Center

Shall the voters raise and appropriate Thirty Four Thousand Dollars (\$34,000) to Grafton County Senior Citizens Council, Inc., through the Littleton Area Senior Center and the ServiceLink Resource Center for services for Littleton residents in 2017? These services include congregate meals, home delivered meals, transportation, outreach support services for 696 Littleton residents, and ServiceLink provided services for 106 residents. The cost of providing these services was \$403,151.85.

Estimated Tax Impact \$0.047 per Thousand.

Not Recommended by the Selectmen 3-0. Recommended by the Budget Committee 6-1. 1 Abstained.

Article 26: Petitioned Warrant Article Boys & Girls Club

To see if the Town will vote to raise and appropriate the sum of \$10,000 (Ten Thousand Dollars) to support the Boys & Girls Club of the North Country in order to provide a healthy, safe, and productive after school and vacation camp environment for children from Littleton and other area towns.

Estimated Tax Impact \$0.014 Per Thousand.

Not Recommended by Selectmen 3-0. Recommended by the Budget Committee 6-1. 1 Abstained.

Article 27: Petitioned Warrant Article Support Center at Burch House

To see if the town will vote to raise and appropriate the sum of \$3,080 (Three Thousand Eighty Dollars) for the Support Center at Burch House. These funds will support essential domestic and sexual violence prevention services and emergency shelter for victims and survivors in the community.

Estimated Tax Impact \$0.004 Per Thousand.

Not Recommended by Selectmen 3-0. Recommended by the Budget Committee 6-1. 1 Abstained.

Article 28: Petitioned Warrant Article Northern Human Services

To see if the Town will vote to raise and appropriate the sum of \$9,696 (Nine Thousand Six Hundred Ninety Six Dollars) as the Town's contribution to the White Mountain Mental Health and Common Ground, programs of Northern Human Services, serving the mental health and developmental service needs of Littleton residents.

Estimated Tax Impact \$0.013. Not Recommended by Selectmen 3-0. Recommended by Budget Committee 5-1. 1 Abstained.

Article 29: Petitioned Warrant Article Tri County Transit

To see if the Town will vote to raise and appropriate the sum of \$4,000 (Four Thousand Dollars) in support of the Tri Town Public Bus Service. Estimated Tax Impact \$0.015 Per Thousand. Not Recommended by Selectmen 3-0. Recommended by Budget Committee 6-1. 1 Abstained.

Article 30: Petitioned Warrant Article Tri-County Community Action

To see if the Town of Littleton will vote to raise and appropriate the sum of \$11,000 (Eleven Thousand Dollars) for Tri-County Community Action Grafton County for the purpose of continuing services of the Fuel Assistance Program for the residents of Littleton. Estimated Tax Impact \$0.015 per Thousand. Not Recommended by the Selectmen 3-0. Recommended by the Budget Committee 6-1. 1 Abstained.

Article 31: Petitioned Warrant Article Ammonoosuc Community Health Services

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for Ammonoosuc Community Health Services, Inc. (ACHS). ACHS is a non-profit community health center that provides primary preventive health care to anyone, regardless of their ability to pay. This will help ACHS continue to provide high quality care to 2,119 current Littleton patients, as well as reach more of those in need. Estimated Tax Impact \$0.02 Per Thousand. Not Recommended by Selectmen 3-0. Recommended by Budget Committee 6-1. 1 Abstained.

Article 32: Petitioned Warrant Article Caleb Caregivers

To see if the Town will raise and appropriate the sum of \$2,000 (Two Thousand Dollars) for support of Caleb Caregivers Inc., a non-profit organization helping Seniors live independently. Estimated Tax Impact \$0.010. Not Recommended by Selectmen 3-0. Recommended by Budget Committee 6-1. 1 Abstained.

| Given under our hands, January 30 and February 9, 2017 | | |
|---|---------------|-----------|
| We certify and attest that on or before January 30, 2017 and February 9, 2017, we posted a true and attested copy of the within Warrant at the place of meeting the Littleton High School, and like copies at the Littleton Town Office and the Littleton Highway Garage, and delivered the original to the Littleton Town Clerk. | | |
| Printed Name | Position | Signature |
| Milton T. Bratz | Chairman | |
| Schuyler W. Sweet | Vice Chairman | |
| Edward A. Hennessey | Selectman | |

Appropriations

| Account Code | Purpose of Appropriation | Warrant Article # | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuig FY (Recommended) | Appropriations Ensuig FY (Not Recommended) |
|--------------------------------|--|-------------------|--|---------------------|--|--|
| General Government | | | | | | |
| 0000-0000 | Collective Bargaining | | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 04 | \$280,177 | \$270,880 | \$286,276 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 04 | \$248,948 | \$246,130 | \$243,547 | \$0 |
| 4150-4151 | Financial Administration | 04 | \$170,990 | \$170,805 | \$162,226 | \$0 |
| 4152 | Revaluation of Property | 04 | \$121,837 | \$111,352 | \$104,340 | \$0 |
| 4153 | Legal Expense | 04 | \$97,600 | \$87,897 | \$97,600 | \$0 |
| 4155-4159 | Personnel Administration | 04 | \$98,182 | \$101,416 | \$122,980 | \$0 |
| 4191-4193 | Planning and Zoning | 04 | \$85,250 | \$80,803 | \$85,328 | \$0 |
| 4194 | General Government Buildings | 04 | \$72,800 | \$64,405 | \$71,351 | \$0 |
| 4195 | Cemeteries | 04 | \$94,000 | \$94,291 | \$80,500 | \$0 |
| 4196 | Insurance | 04 | \$67,267 | \$97,460 | \$110,894 | \$0 |
| 4197 | Advertising and Regional Association | 04 | \$21,377 | \$22,294 | \$21,377 | \$0 |
| 4199 | Other General Government | 04 | \$41,000 | \$43,589 | \$41,000 | \$0 |
| Public Safety | | | | | | |
| 4210-4214 | Police | 04 | \$1,513,052 | \$1,328,418 | \$1,607,484 | \$0 |
| 4215-4219 | Ambulance | 04 | \$113,454 | \$113,136 | \$118,567 | \$0 |
| 4220-4229 | Fire | 04 | \$1,039,300 | \$965,633 | \$1,016,488 | \$0 |
| 4240-4249 | Building Inspection | | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | | \$0 | \$0 | \$0 | \$0 |
| 4299 | Other (Including Communications) | 04 | \$189,333 | \$170,809 | \$193,080 | \$0 |
| Airport/Aviation Center | | | | | | |
| 4301-4309 | Airport Operations | | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets | | | | | | |
| 4311 | Administration | 04 | \$102,184 | \$105,661 | \$91,492 | \$0 |
| 4312 | Highways and Streets | 04 | \$1,003,945 | \$879,950 | \$1,047,527 | \$0 |
| 4313 | Bridges | 04 | \$500 | \$241 | \$500 | \$0 |
| 4316 | Street Lighting | 04 | \$59,500 | \$64,745 | \$59,980 | \$0 |
| 4319 | Other | | \$0 | \$0 | \$0 | \$0 |

| Electric | | | | | | |
|------------------------------|--|----|-----------|-------------|-------------|-----|
| 4351-4352 | Administration and Generation | | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | | \$0 | \$0 | \$0 | \$0 |
| Health | | | | | | |
| 4411 | Administration | | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | 04 | \$2,150 | \$2,000 | \$2,150 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | | \$35,000 | \$35,000 | \$0 | \$0 |
| Welfare | | | | | | |
| 4441-4442 | Administration and Direct Assistance | 04 | \$65,345 | \$64,873 | \$65,345 | \$0 |
| 4444 | Intergovernmental Welfare Payments | | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | | \$60,500 | \$60,500 | \$0 | \$0 |
| Culture and Recreation | | | | | | |
| 4520-4529 | Parks and Recreation | | \$0 | \$0 | \$0 | \$0 |
| 4550-4559 | Library | 04 | \$281,709 | \$269,086 | \$282,089 | \$0 |
| 4583 | Patriotic Purposes | 04 | \$1,200 | \$800 | \$2,400 | \$0 |
| 4589 | Other Culture and Recreation | | \$0 | \$0 | \$0 | \$0 |
| Conservation and Development | | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | 04 | \$2,606 | \$2,396 | \$2,606 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | | \$0 | \$0 | \$0 | \$0 |
| Debt Service | | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | 04 | \$992,851 | \$1,037,106 | \$1,034,657 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 04 | \$137,736 | \$149,657 | \$140,803 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 04 | \$3,000 | \$1,085 | \$5,000 | \$0 |
| 4790-4799 | Other Debt Service | | \$56,666 | \$56,666 | \$0 | \$0 |

| Capital Outlay | | | | | | |
|--------------------------------------|------------------------------------|----|---------------------|--------------------|--------------------|------------|
| 4901 | Land | | \$625,000 | \$221,398 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | | \$3,000 | \$3,000 | \$0 | \$0 |
| 4903 | Buildings | | \$14,000 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$923,000 | \$18,000 | \$0 | \$0 |
| Operating Transfers Out | | | | | | |
| 4912 | To Special Revenue Fund | 04 | \$829,132 | \$882,021 | \$848,213 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 |
| 4914O | To Proprietary Fund - Other | | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | 04 | \$765,076 | \$735,506 | \$785,079 | \$0 |
| 4914W | To Proprietary Fund - Water | | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | | \$0 | \$0 | \$0 | \$0 |
| Total Proposed Appropriations | | | \$10,218,667 | \$8,559,009 | \$8,730,879 | \$0 |

Special Warrant Articles

| Account Code | Purpose of Appropriation | Warrant Article # | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuig FY (Recommended) | Appropriations Ensuig FY (Not Recommended) |
|--------------|---------------------------------------|--|--|---------------------|--|--|
| 4916 | To Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 4195 | Cemeteries | 22 | \$0 | \$0 | \$12,000 | \$0 |
| | Purpose: | Petitioned Warrant Article Glenwood Cemetery Association | | | | |
| 4197 | Advertising and Regional Association | 21 | \$0 | \$0 | \$15,000 | \$0 |
| | Purpose: | Petitioned Warrant Article Littleton Chamber of Commerce | | | | |
| 4210-4214 | Police | 05 | \$0 | \$0 | \$5,000 | \$0 |
| | Purpose: | Police Department Safety Equipment | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 23 | \$0 | \$0 | \$0 | \$15,000 |
| | Purpose: | Petitioned Warrant Article Littleton Community Center | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 25 | \$0 | \$0 | \$0 | \$34,000 |
| | Purpose: | Petitioned Warrant Article Grafton County Senior Center | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 26 | \$0 | \$0 | \$0 | \$10,000 |
| | Purpose: | Petitioned Warrant Article Boys & Girls Club | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 27 | \$0 | \$0 | \$0 | \$3,080 |
| | Purpose: | Petitioned Warrant Article Support Center at Burch House | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 28 | \$0 | \$0 | \$0 | \$9,696 |
| | Purpose: | Petitioned Warrant Article Northern Human Services | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 29 | \$0 | \$0 | \$0 | \$4,000 |
| | Purpose: | Petitioned Warrant Article Tri County Transit | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 30 | \$0 | \$0 | \$0 | \$11,000 |
| | Purpose: | Petitioned Warrant Article Tri-County Community Action | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 31 | \$0 | \$0 | \$0 | \$15,000 |
| | Purpose: | Petitioned Warrant Article Ammonoosuc Community Health | | | | |
| 4415-4419 | Health Agencies, Hospitals, and Other | 32 | \$0 | \$0 | \$0 | \$2,000 |
| | Purpose: | Petitioned Warrant Article Caleb Caregivers | | | | |
| 4901 | Land | 03 | \$0 | \$0 | \$2,000,000 | \$0 |
| | Purpose: | Sewer Storm Water Roadway Project Bond 2018 | | | | |
| 4909 | Improvements Other than Buildings | 19 | \$0 | \$0 | \$15,000 | \$0 |
| | Purpose: | Opera House Stage Rigging | | | | |
| 4912 | To Special Revenue Fund | 10 | \$0 | \$0 | \$16,000 | \$0 |
| | Purpose: | Transfer Station Repair/Replacement/Equipment/Building | | | | |

| | | | | | | |
|-------------------------------------|--------------------------|--|------------|------------|--------------------|------------------|
| 4913 | To Capital Projects Fund | 20 | \$0 | \$0 | \$20,000 | \$0 |
| | Purpose: | Remich Park Building Replacement Fund | | | | |
| 4915 | To Capital Reserve Fund | 16 | \$0 | \$0 | \$210 | \$0 |
| | Purpose: | Unexpended Conservation Commission Funds | | | | |
| 4915 | To Capital Reserve Fund | 24 | \$0 | \$0 | \$0 | \$15,000 |
| | Purpose: | Petitioned Warrant Article Library Building Improvement Fund | | | | |
| Special Articles Recommended | | | \$0 | \$0 | \$2,083,210 | \$118,776 |

Individual Warrant Articles

| Account Code | Purpose of Appropriation | Warrant Article # | Appropriations Prior Year as Approved by DRA | Actual Expenditures | Appropriations Ensuing FY (Recommended) | Appropriations Ensuing FY (Not Recommended) |
|--|------------------------------------|---|--|---------------------|---|---|
| 0000-0000 | Collective Bargaining | 12 | \$0 | \$0 | \$7,281 | \$0 |
| | Purpose: | SEA (Police Department Collective Bargaining Agreement) | | | | |
| 0000-0000 | Collective Bargaining | 14 | \$0 | \$0 | \$5,969 | \$0 |
| | Purpose: | AFSCME Collective Bargaining Agreement | | | | |
| 4311 | Administration | 07 | \$0 | \$0 | \$40,867 | \$0 |
| | Purpose: | Full Time Highway Employee (9 Months) | | | | |
| 4312 | Highways and Streets | 08 | \$0 | \$0 | \$10,000 | \$0 |
| | Purpose: | Part Time Highway Department Summer Laborer | | | | |
| 4901 | Land | 09 | \$0 | \$0 | \$150,000 | \$0 |
| | Purpose: | Road Improvements | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 11 | \$0 | \$0 | \$30,000 | \$0 |
| | Purpose: | Transfer Station Baler and Conveyor | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 06 | \$0 | \$0 | \$30,000 | \$0 |
| | Purpose: | Highway Department Light Duty Truck (3 Year Lease) | | | | |
| 4903 | Buildings | 18 | \$0 | \$0 | \$44,200 | \$0 |
| | Purpose: | Opera House Energy Reduction Improvements | | | | |
| Individual Articles Recommended | | | \$0 | \$0 | \$318,317 | \$0 |

Revenues

| Account Code | Source of Revenue | Warrant Article # | PY Estimated Revenues | PY Actual Revenues | Estimated Revenues Ensuing Fiscal Year |
|------------------------------------|---|-------------------|-----------------------|--------------------|--|
| Taxes | | | | | |
| 3120 | Land Use Change Tax - General Fund | 04 | \$8,000 | \$0 | \$100 |
| 3180 | Resident Tax | | \$0 | \$0 | \$0 |
| 3185 | Yield Tax | 04 | \$31,000 | \$0 | \$25,000 |
| 3186 | Payment in Lieu of Taxes | 04 | \$116,974 | \$0 | \$140,000 |
| 3187 | Excavation Tax | 04 | \$100 | \$0 | \$100 |
| 3189 | Other Taxes | | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 04 | \$100,000 | \$0 | \$100,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | \$0 |
| Licenses, Permits, and Fees | | | | | |
| 3210 | Business Licenses and Permits | 04 | \$1,000 | \$0 | \$1,000 |
| 3220 | Motor Vehicle Permit Fees | 04 | \$1,050,000 | \$0 | \$1,050,000 |
| 3230 | Building Permits | 04 | \$2,000 | \$0 | \$7,050 |
| 3290 | Other Licenses, Permits, and Fees | 04 | \$17,455 | \$0 | \$16,425 |
| 3311-3319 | From Federal Government | | \$0 | \$0 | \$0 |
| State Sources | | | | | |
| 3351 | Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 04 | \$306,379 | \$0 | \$306,378 |
| 3353 | Highway Block Grant | 04 | \$177,067 | \$0 | \$178,000 |
| 3354 | Water Pollution Grant | | \$17,420 | \$0 | \$0 |
| 3355 | Housing and Community Development | | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | | \$0 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | | \$0 | \$0 | \$0 |
| 3379 | From Other Governments | 03 | \$0 | \$0 | \$1,600,000 |
| Charges for Services | | | | | |
| 3401-3406 | Income from Departments | 04 | \$300 | \$0 | \$23,250 |
| 3409 | Other Charges | 04 | \$54,800 | \$0 | \$159,600 |
| Miscellaneous Revenues | | | | | |
| 3501 | Sale of Municipal Property | 04 | \$60,000 | \$0 | \$15,000 |
| 3502 | Interest on Investments | 04 | \$5,000 | \$0 | \$5,000 |
| 3503-3509 | Other | 04 | \$11,500 | \$0 | \$15,000 |

| Interfund Operating Transfers In | | | | | |
|---|--|-------------------|--------------------|------------|--------------------|
| 3912 | From Special Revenue Funds | 04, 05, 10, 19 | \$430,395 | \$0 | \$465,524 |
| 3913 | From Capital Projects Funds | | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | | \$0 | \$0 | \$0 |
| 3914O | From Enterprise Funds: Other (Offset) | | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | 04 | \$920,076 | \$0 | \$785,079 |
| 3914W | From Enterprise Funds: Water (Offset) | | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| Other Financing Sources | | | | | |
| 3934 | Proceeds from Long Term Bonds and Notes | 03 | \$900,000 | \$0 | \$400,000 |
| 9998 | Amount Voted from Fund Balance | 16 | \$0 | \$0 | \$210 |
| 9999 | Fund Balance to Reduce Taxes | | \$0 | \$0 | \$0 |
| Total Estimated Revenues and Credits | | | \$4,209,466 | \$0 | \$5,292,716 |

Budget Summary

| Item | Prior Year | Ensuing Year |
|--|-------------------|---------------------|
| Operating Budget Appropriations Recommended | \$8,395,342 | \$8,730,879 |
| Special Warrant Articles Recommended | \$1,550,329 | \$2,083,210 |
| Individual Warrant Articles Recommended | \$469,165 | \$318,317 |
| TOTAL Appropriations Recommended | \$10,414,836 | \$11,132,406 |
| Less: Amount of Estimated Revenues & Credits | \$4,150,800 | \$5,292,716 |
| Estimated Amount of Taxes to be Raised | \$6,264,036 | \$5,839,690 |

Littleton 2017 Default Budget

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on:

For Assistance Please Contact:
NH DRA Municipal and Property Division
 Phone: (603) 230-5090
 Fax: (603) 230-5947
<http://www.revenue.nh.gov/mun-prop/>

GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Governing Body Certifications | | |
|-------------------------------|-----------------------------------|-----------|
| Printed Name | Position | Signature |
| Milton T. Bratz | Chairman, Board of Selectmen | |
| Schuyler W. Sweet | Vice Chairman, Board of Selectmen | |
| Edward A. Hennessey | Selectman, Board of Selectmen | |
| | | |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

| Account Code | Purpose of Appropriation | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
|--------------------------------|--|---------------------------|-------------------------|-------------------------|----------------|
| General Government | | | | | |
| 0000-0000 | Collective Bargaining | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | \$280,177 | \$5,513 | \$0 | \$285,690 |
| 4140-4149 | Election, Registration, and Vital Statistics | \$248,948 | (\$5,317) | \$0 | \$243,631 |
| 4150-4151 | Financial Administration | \$170,990 | \$14,225 | \$0 | \$185,215 |
| 4152 | Revaluation of Property | \$121,837 | (\$7,497) | (\$10,000) | \$104,340 |
| 4153 | Legal Expense | \$97,600 | \$0 | \$0 | \$97,600 |
| 4155-4159 | Personnel Administration | \$98,182 | (\$5,114) | \$0 | \$93,068 |
| 4191-4193 | Planning and Zoning | \$85,250 | \$2,496 | \$0 | \$87,746 |
| 4194 | General Government Buildings | \$70,300 | \$3,551 | (\$3,500) | \$70,351 |
| 4195 | Cemeteries | \$79,000 | \$0 | \$0 | \$79,000 |
| 4196 | Insurance | \$67,267 | \$43,627 | \$0 | \$110,894 |
| 4197 | Advertising and Regional Association | \$21,377 | \$0 | \$0 | \$21,377 |
| 4199 | Other General Government | \$41,000 | \$0 | \$0 | \$41,000 |
| Public Safety | | | | | |
| 4210-4214 | Police | \$1,437,039 | \$104,079 | \$0 | \$1,541,118 |
| 4215-4219 | Ambulance | \$113,454 | \$5,113 | \$0 | \$118,567 |
| 4220-4229 | Fire | \$1,039,300 | (\$20,910) | \$0 | \$1,018,390 |
| 4240-4249 | Building Inspection | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | \$0 | \$0 | \$0 | \$0 |
| 4299 | Other (Including Communications) | \$189,333 | \$3,747 | \$0 | \$193,080 |
| Airport/Aviation Center | | | | | |
| 4301-4309 | Airport Operations | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets | | | | | |
| 4311 | Administration | \$102,184 | (\$2,360) | \$0 | \$99,824 |
| 4312 | Highways and Streets | \$1,003,945 | \$62,831 | \$0 | \$1,066,776 |
| 4313 | Bridges | \$500 | \$0 | \$0 | \$500 |
| 4316 | Street Lighting | \$59,500 | \$480 | \$0 | \$59,980 |
| 4319 | Other | \$0 | \$0 | \$0 | \$0 |
| Sanitation | | | | | |
| 4321 | Administration | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | \$0 | \$0 | \$0 | \$0 |
| 4324 | Solid Waste Disposal | \$0 | \$0 | \$0 | \$0 |
| 4325 | Solid Waste Cleanup | \$0 | \$0 | \$0 | \$0 |
| 4326-4328 | Sewage Collection and Disposal | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation | \$0 | \$0 | \$0 | \$0 |

| | | | | | |
|---|--|-----------|-----------|------------|-------------|
| Water Distribution and Treatment | | | | | |
| 4331 | Administration | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 |
| 4335 | Water Treatment | \$0 | \$0 | \$0 | \$0 |
| 4338-4339 | Water Conservation and Other | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | |
| 4351-4352 | Administration and Generation | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 |
| Health | | | | | |
| 4411 | Administration | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control | \$2,150 | \$0 | \$0 | \$2,150 |
| 4415-4419 | Health Agencies, Hospitals, and Other | \$0 | \$0 | \$0 | \$0 |
| Welfare | | | | | |
| 4441-4442 | Administration and Direct Assistance | \$65,345 | \$0 | \$0 | \$65,345 |
| 4444 | Intergovernmental Welfare Payments | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | \$0 | \$0 | \$0 | \$0 |
| Culture and Recreation | | | | | |
| 4520-4529 | Parks and Recreation | \$0 | \$0 | \$0 | \$0 |
| 4550-4559 | Library | \$269,063 | \$14,782 | \$0 | \$283,845 |
| 4583 | Patriotic Purposes | \$1,200 | \$0 | \$0 | \$1,200 |
| 4589 | Other Culture and Recreation | \$0 | \$0 | \$0 | \$0 |
| Conservation and Development | | | | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | \$2,606 | \$0 | \$0 | \$2,606 |
| 4631-4632 | Redevelopment and Housing | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | \$0 | \$0 | \$0 | \$0 |
| Debt Service | | | | | |
| 4711 | Long Term Bonds and Notes - Principal | \$992,851 | \$102,191 | (\$60,385) | \$1,034,657 |
| 4721 | Long Term Bonds and Notes - Interest | \$137,736 | \$23,001 | (\$19,934) | \$140,803 |
| 4723 | Tax Anticipation Notes - Interest | \$3,000 | \$0 | \$0 | \$3,000 |
| 4790-4799 | Other Debt Service | \$0 | \$0 | \$0 | \$0 |

| Capital Outlay | | | | | |
|-----------------------------|--------------------------------------|--------------------|------------------|-------------------|--------------------|
| 4901 | Land | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out | | | | | |
| 4912 | To Special Revenue Fund | \$829,132 | \$9,251 | \$0 | \$838,383 |
| 4913 | To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 |
| 4914O | To Proprietary Fund - Other | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$765,076 | \$11,689 | \$0 | \$776,765 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 | \$0 | \$0 |
| 4915 | To Capital Reserve Fund | \$0 | \$0 | \$0 | \$0 |
| 4916 | To Expendable Trusts/Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
| 4917 | To Health Maintenance Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 | \$0 | \$0 |
| Total Appropriations | | \$8,395,342 | \$365,378 | (\$93,819) | \$8,666,901 |

| Account Code | Reason for Reductions/Increases or One-Time Appropriations |
|--------------|--|
| 4311 | Change in Staff |
| 4215-4219 | Contract increase |
| 4140-4149 | Reduced meeting, NHRS, change in health benefit |
| 4130-4139 | Contracted Services, NHRS Adj |
| 4150-4151 | Contracted service, NHRS, |
| 4220-4229 | NHRS changes, Staff changes |
| 4194 | Inc. in contracted service, removed webs et up cost |
| 4312 | NHRS increase, Betterment Assessment added |
| 4196 | Old Insurer discontinued service, Had to go with new insurer higher rate |
| 4550-4559 | Increased from PT to FT in 2016 |
| 4721 | Added Truck and Loader, reduced interest as principal paid down plus interest on River District bond |
| 4711 | Added Truck and Loader payment Adj in other debt for more principal pmt pd off Tr and Pleasant St loan |
| 4299 | Contract changes |
| 4155-4159 | Reduction in WMC ins. |
| 4191-4193 | NHRS, Wage & related benefit change |
| 4210-4214 | Inc. FT staff, NHRS changes, contract changes, |
| 4152 | Change in Contracted service and removed reval cost |
| 4316 | Added Welcome sign lighting |
| 4914S | Inc. in contract services, 1/3 River District sewer bond interest |
| 4912 | Inc in contract services, NHRS, |

Town of Littleton
Second Session Minutes
March 8, 2016

| ELECTION OF OFFICERS | | VOTES |
|--|-----------------------|-------|
| Moderator | Gerald H. Winn | 1233 |
| Town Clerk | Judith F. White | 1173 |
| Selectman 3 Yr. Term | Schuyler W. Sweet | 946 |
| Selectman 1 Yr. Term | Edward Hennessey | 1181 |
| Treasurer | Pamela Mason-Bowman | 1146 |
| Supervisor of the Checklist 6 Yr. Term | Mary Edick | 1140 |
| Supervisor of the Checklist 4 Yr. Term | Jerry Lesage | 1135 |
| Trustee of Trust Funds 3 Yr. Term | Christine Sheley | 1129 |
| Trustee of Trust Funds 1 Yr. Term | Stan Fillion | 1219 |
| Park Commissioner | Jeff Brammer | 1178 |
| Library Trustee 3 Yr. Term | Mary Northrop | 928 |
| Library Trustee 3 Yr. Term | Kevin Hastings | 790 |
| Library Trustee 3 Yr. Term | Judith Jones Girouard | 775 |
| Library Trustee 1 Yr. Term | Janice (Jani) Fillion | 687 |

Article 02: Petitioned Warrant Article to Change Zoning Classification

To see if the Town will vote to change the zoning classification of Map/Lot 44-23, a 12.1 acre parcel and Map/Lot 44- 33, a 4.3 acre parcel presently owned by Kimberly Rene Howard 1998 Revocable Trust, situated on the west side of Old Waterford Road and currently in the Residential-11, Rural, and Commercial-111 Zones, so that these two (2) parcels shall be in the Commercial-1 Zone.

No Tax Impact.

Recommended by the Planning Board.

YES 479 NO 756

ARTICLE 2 FAILED.

Article 03: River District Infrastructure & Community Sidewalk Bond

To see if the Town will vote to raise and appropriate the sum of \$900,000 (Nine Hundred Thousand Dollars) for design and construction of Town infrastructure, including roads, sewer, sidewalks and associated improvements in the River District and connecting areas, including the following streets and/or roads Ammonoosuc, Bridge, Bronson, Cottage, Elm, Main, Meadow, Mill, Mt. Eustis, Pleasant, Saranac, South and Riverside Drive and additional sidewalks. And to authorize the Town to utilize said funds and authorize Town to acquire and/or swap land and/or rights of way, easements and buildings in said area without further vote of the Town for said purpose. And to authorize the issuance of not more than \$900,000 (Nine Hundred Thousand Dollars) of bonds and/or notes in accordance with the provisions of the municipal finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Furthermore to authorize the Selectmen to apply for, accept and expend grants, donations, or other funding sources that are available for such purpose. Funds raised by this appropriation shall be expended only if matched by a minimum of two dollars of grants, donations or other funding sources for every dollar of this appropriation. This is a non-lapsing appropriation until December 31, 2019. It is estimated that two thirds of this appropriation will be funded by taxes and one third by sewer user revenue and/or reserves.

No Tax Impact in 2016.

Tax Impact for 2017 & 2018 \$0.070 per Thousand on Property Tax, and \$0.030 per Thousand on Sewer Taxes (Proposed Term Fifteen (15) Years).

Recommended by Selectmen 3-0. Recommended by Budget Committee 5-4.

ARTICLE 3 PASSED.

Article 04: Acquisition and Sale of Land, Buildings or Both

To see if the Town of Littleton will adopt RSA 41:14-a including section II (a), (b) and (c) wherein the Selectmen shall have the authority to acquire or sell land, buildings, or both. Any such proposed acquisition or sale shall first be submitted for review and recommendation to the Planning Board and Conservation Commission. Thereafter, two public hearings shall be held regarding the proposed acquisition or sale. If a written petition of fifty (50) registered voters is presented to the Selectmen, the proposed acquisition or sale shall be inserted as an article in the warrant for the Town Meeting.

No Tax Impact. Recommended by Selectmen 3-0.

YES 777 NO 563

ARTICLE 4 PASSED.

Article 05: Sale of Town Owned Property

Shall the Board of Selectmen be authorized, without further Town Meeting action to sell the following Town Property after two duly noticed public hearings? A 2007 Double Wide Manufactured Home – located at Hagan’s Manufactured Housing Sales & Service, 2393 Saint Johnsbury Road, NH Route 18, Littleton, NH 03561.

No Tax Impact.

Recommended by Selectmen 3-0.

YES 1071 NO 257

ARTICLE 5 PASSED.

Article 07: 2016 Operating Budget

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,395,342 (Eight Million Three Hundred Ninety Five Thousand Three Hundred Forty Two Dollars)? Should this article be defeated, the default budget shall be \$8,300,517 (Eight Million Three Hundred Thousand Five Hundred Seventeen Dollars) which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Estimated Tax Impact \$7.020 per Thousand.

Recommended by Selectmen: 3-0. Recommended by the Budget Committee 6-1.

YES 827 NO 503

ARTICLE 7 PASSED.

Article 08: Police Cruiser Safety Equipment

To see if the Town will vote to raise and appropriate the sum of \$3,000 (Three Thousand Dollars), for the purpose of purchasing and installing Police & Police Cruiser Safety Equipment into Police Cruisers and or to offset the purchase cost and setup of a new police cruiser, and to authorize the withdrawal of \$3,000 (Three Thousand Dollars) from the Special Detail Revenue Fund. And to further authorize the Police Chief to trade in or sell older and unused equipment.

No Tax Impact.

Recommended by Selectmen: 3-0. Recommended by Budget Committee 7-1.

YES 970 NO 383

ARTICLE 8 PASSED.

Article 09: Purchase of New Police Cruiser

To see if the Town will vote to raise and appropriate the sum of \$43,357 (Forty Three Thousand Three Hundred Fifty Seven Dollars) for the purpose of purchasing and set up of a new police cruiser as a replacement for a seven year old police cruiser in service in the Littleton Police Department. And further authorize the Selectmen to trade in or sell an older cruiser for the purpose of reducing the cost of a new cruiser.

Estimated Tax Impact: \$0.057 per Thousand.

Recommended by Selectmen: 3-0.

Not Recommended by Budget Committee 5-3.

YES 641 NO 709

ARTICLE 9 FAILED.

Article 10: New Full Time Police Officer

To see if the Town will vote to raise and appropriate the sum of \$63,474 (Sixty Three Thousand Four Hundred Seventy Four Dollars) for the purpose of increasing the current level of Patrol Officer staffing for the Town's police department. The nine month estimated cost is \$63,474 is inclusive of benefits, equipment and uniforms, the full year inclusive cost is estimated to be \$85,911 and if approved the full cost will be added to the 2017 default and proposed budgets.

Estimated Tax Impact: \$0.084 per Thousand.

Recommended by Selectmen: 3-0. Recommended by Budget Committee 6-2.

YES 766 NO 588

ARTICLE 10 PASSED.

Article 11: Establish Heating System and Oil Tank Mitigation Capital Reserve Fund

To see if the Town will vote to establish a Fire Department Heating System and Oil Tank Mitigation Capital Reserve Fund under the provisions of RSA 35:1 to raise and appropriate the sum of \$15,000 (Fifteen Thousand Dollars) to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

Estimated Tax Impact \$0.020 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 6-2.

YES 870 NO 473

ARTICLE 11 PASSED.

Article 12: Establish Fire Department Equipment/Vehicle Capital Reserve Fund

To see if the Town will vote to establish a Fire Department Equipment/Vehicle(s) Capital Reserve Fund under the provisions of RSA 35:1 for the purpose to replace and purchase equipment or vehicle(s) and to raise and appropriate the sum of \$25,000 (Twenty Five Thousand Dollars) to be placed in this fund. Further to name the Selectmen as agents to expend from said fund.

Estimated Tax Impact \$0.033 per Thousand.

Recommended by Selectmen 2-1. Not Recommended by Budget Committee 5-3.

YES 647 NO 696

ARTICLE 12 FAILED.

**Article 13: Highway Garage Salt
Shed Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of \$40,000 (Forty Thousand Dollars) to deposit into the Highway Department Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of planning, designing and building a Highway Salt Storage Shed.

Estimated Tax Impact: \$0.053 per Thousand.

Recommended by Selectmen: 3-0. Recommended by Budget Committee 6-2.

YES 832 NO 517

ARTICLE 13 PASSED

Article 14: Highway Department Truck Replacement Three Year Lease

To see if the Town will vote to authorize the selectmen to enter into a Three (3) Year lease agreement in the amount of \$85,000 (Eighty Five Thousand Dollars) for the purpose of leasing a new 2016 or newer Heavy Duty Truck, Plow and Equipment, and to raise and appropriate the sum of \$28,333 (Twenty Eight Thousand Three Hundred Thirty Three Dollars) for the first year's payment for that purpose. This lease agreement contains an escape clause.

Estimated Tax Impact: \$0.038 per Thousand.

Recommended by Selectmen 2-1. Not Recommended by Budget Committee 5-3.

YES 570 NO 765

ARTICLE 14 FAILED.

Article 15: Highway Department Sidewalk Tractor Three Year Lease

To see if the Town will vote to authorize the selectmen to enter into a Three (3) Year lease agreement in the amount of \$40,000 (Forty Thousand Dollars) for the purpose of leasing a 2015 or newer sidewalk plow tractor and equipment, and to raise and appropriate the sum of \$13,333 (Thirteen Thousand Three Hundred Thirty Three Dollars) for the first year's payment for that purpose. This lease agreement contains an escape clause.

Estimated Tax Impact: \$0.018 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 5-4.

YES 834 NO 514

ARTICLE 15 PASSED.

Article 16: Highway Department Loader Three Year Lease

To see if the Town will vote to authorize the selectmen to enter into a Three (3) Year lease agreement in the amount of \$130,000 (One Hundred Thirty Thousand Dollars) for the purpose of leasing a new or used Highway Department Loader, and to raise and appropriate the sum of \$43,333 (Forty Three Thousand Three Hundred Thirty Three Dollars) for the first year's payment for that purpose. This lease agreement contains an escape clause.

Estimated Tax Impact: \$0.057 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 6-2.

YES 754 NO 589

ARTICLE 16 PASSED.

Article 17: Transfer Station Health and Safety Repairs

To see if the Town will vote to raise and appropriate the sum of \$18,000 (Eighteen Thousand Dollars) for various health and safety repairs and equipment at the Transfer Station.

Estimated Tax Impact: \$0.024 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 7-1.

YES 1095 NO 262

ARTICLE 17 PASSED.

Article 18: SEA (Police Department) Collective One Year Bargaining Agreement

To see if the Town will vote to approve the cost item included in the collective bargaining agreement reached between the Board of Selectmen and the State Employees’ Association, Local 1984, which calls for the following increases in salaries and benefits at the current staffing level:

One (1) Year

Contract

Cost:

| Year | Cost |
|------|-------------|
| 2016 | \$12,539.00 |

And further to raise and appropriate the sum of \$12,539.00 (Twelve Thousand Five Hundred Thirty Nine Dollars) for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. Pursuant to RSA 273-A:12 VII, if approved, the terms of this collective bargaining agreement, including the pay plan, but excluding costs of living increases will continue in force and effect until a new agreement is executed.

Estimated Tax Impact: \$0.017 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 6-0.

YES 871 NO 453

ARTICLE 18 PASSED.

Article 19: Special Town Meeting

Shall the Town of Littleton, if Article 18 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 18 cost items only?

No Tax Impact – (Cost Included in Operating Budget)

Recommended by Selectmen: 3-0.

YES 910 NO 409

ARTICLE 19 PASSED.

Article 20: Hill Street Upgrading

To see if the Town will vote to raise and appropriate \$300,000 (Three Hundred Thousand Dollars), of which \$220,000 (Two Hundred Twenty Thousand Dollars) is for the purpose of designing, engineering, paving and upgrading Hill Street, and to upgrade the sewer systems related to this road, which is estimated at \$80,000 (Eighty Thousand Dollars) and to further authorize the withdrawal of \$80,000 (Eighty Thousand Dollars) to come from the Sewer Replacement, Connection, and Sewer Restricted Fund Balances previously established for this purpose. Any savings realized on this project will be used for and expended on other Town roads.

Estimated Tax Impact \$0.291 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 4-2. 2 Abstained.

YES 852 NO 463

ARTICLE 20 PASSED.

Article 21: Cyr Road Upgrading

To see if the Town will vote to raise and appropriate an amount not to exceed \$140,000 (One Hundred Forty Thousand Dollars), for the purpose of designing, engineering, paving and upgrading Cyr Road. Any savings realized on this project will be used for and expended on other Town roads.

Estimated Tax Impact: \$0.185 per Thousand.

Recommended by Selectmen: 3-0. Recommended by Budget Committee 4-2. 2 Abstained.

YES 763 NO 554

ARTICLE 21 PASSED.

Article 22: Upper School Street Upgrading

To see if the Town will vote to raise and appropriate \$185,000 (One Hundred Eight Five Thousand Dollars), of which \$110,000 (One Hundred Ten Thousand Dollars) is for the purpose of designing, engineering, paving and upgrading Upper School Street, and to upgrade the sewer systems related to this road, which is estimated at \$75,000 (Seventy Five Thousand Dollars) and to further authorize the withdrawal of \$75,000 (Seventy Five Thousand Dollars) to come from the Sewer Replacement, Connection, and Sewer Restricted Fund Balances previously established for this purpose. Any savings realized on the project will be used for and expended on other Town roads.

Estimated Tax Impact \$0.146 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 4-2. 2 Abstained.

YES 872 NO 446

ARTICLE 22 PASSED.

Article 23: Funding of Town Wide Assessment Maintenance Trust Fund

To see if the Town will vote to raise and appropriate the sum of \$20,000 (Twenty Thousand Dollars) to be added to the Town Wide Assessment Maintenance Trust Fund previously established. The purpose of this funding is to meet the constitutional and statutory requirement that assessments are done every fifth year following RSA 75:8-a. It is anticipated that a revaluation will take place in 2020.

Estimated Tax Impact: \$0.026 per Thousand.

Recommended by Selectmen: 3-0. Recommended by Budget Committee 6-2.

YES 858 NO 463

ARTICLE 23 PASSED.

Article 24: Unexpended Conservation Commission Funds

To see if the Town will vote to raise and appropriate the sum of \$829 (Eight Hundred Twenty Nine Dollars) to be placed in the Conservation Commission Capital Reserve Fund previously established. This amount represents the unexpended portion of the Conservation Commission's 2015 appropriation.

No Tax Impact.

Recommended by Selectmen 3-0. Recommended by Budget Committee 7-1.

YES 1041 NO 275

ARTICLE 24 PASSED.

Article 25: Unexpended Welfare Trust Fund

To see if the Town will vote to raise and appropriate the sum of \$500 (Five Hundred Dollars) to be placed in the Local Assistance Expendable Trust Fund with said funds to come from the Undesignated Unreserved Fund Balance. These funds represent some of the unexpended portion of the 2015 annual appropriation.

No Tax Impact.

Recommended by Selectmen 3-0. Recommended by Budget Committee 7-1.

YES 1000 NO 319

ARTICLE 25 PASSED.

Article 26: Energy Audits for the Opera House & Fire Station

To see if the Town will vote to raise and appropriate the sum of not more than \$2,500 (Two Thousand Five Hundred Dollars) for the purpose of conducting energy audits on the Littleton Opera House and Littleton Fire Station to identify ways to reduce energy usage.

Estimated Tax Impact: \$0.003 per Thousand.

Recommended by Selectmen: 3-0. Not Recommended by Budget Committee 5-2.

YES 684 NO 648

ARTICLE 26 PASSED.

Article 27: Energy Conservation Committee Lighting & Energy Improvements

To see if the Town will vote to raise and appropriate the sum of \$14,000 (Fourteen Thousand Dollars) to replace or install cost effective, energy efficient lighting and sensors in several Town owned buildings. Specific lighting improvements will be prioritized and selected based on safety, operational effectiveness, and cost savings.

Matching funds will be sought from NH Public Utilities Commission or others. To further authorize the Selectmen to apply for, accept and expend grants and other funds available for this purpose. This appropriation will be non-lapsing until 12/31/2021 or the project is completed, whichever comes first.

Estimated Tax Impact: \$0.017 per Thousand.

Recommended by Selectmen: 3-0. Recommended by Budget Committee 5-2.

YES 935 NO 391

ARTICLE 27 PASSED.

Article 28: Opera House Building Maintenance

To see if the Town will vote to raise and appropriate the sum of \$5,000 (Five Thousand Dollars) for necessary building maintenance items at the Littleton Opera House.

Estimated Tax Impact: \$0.007 per Thousand.

Recommended by Selectmen: 3-0. Recommended by Budget Committee 6-1.

YES 978 NO 353

ARTICLE 28 PASSED.

Article 29: Parks & Recreation Paving Projects

To see if the Town will vote to raise and appropriate the sum of \$53,650 (Fifty Three Thousand Six Hundred Fifty Dollars) for the purpose of paving the following areas: Pave 1,200 ft. trail at a cost of \$16,920 (Sixteen Thousand Nine Hundred Twenty Dollars), and Remich Park Driveway at a cost of \$18,720 (Eighteen Thousand Seven Hundred Twenty Dollars), and Common Concession Area and Parking area at a cost of \$11,770 (Eleven Thousand Seven Hundred Seventy Dollars) and the Parking Area at the Tennis Courts at a cost of \$6,240 (Six Thousand Two Hundred Forty Dollars).

Estimated Tax Impact \$0.071 per Thousand.

Recommended by Selectmen 3-0. Not Recommended by Budget Committee 7-0.

YES 605 NO 724

ARTICLE 29 FAILED.

Article 30: Restore Part Time Librarian Position to Full Time

To see if the Town will raise and appropriate the sum of \$12,646 (Twelve Thousand Six Hundred Forty Six Dollars) to restore a permanent part-time librarian position to a full time position, said funds which include salary and benefits to come from taxation.

Estimated Tax Impact \$0.017 per Thousand.

Recommended by Selectmen 3-0. Not Recommended by Budget Committee 7-0.

YES 673 NO 662

ARTICLE 30 PASSED.

Article 31: Petitioned Warrant Article Littleton Area Chamber of Commerce

To see if the Town will vote to raise and appropriate the sum of \$30,000 (Thirty Thousand Dollars) to the Littleton Area Chamber of Commerce.

Estimated Tax Impact \$0.040 per Thousand.

Recommended by Selectmen 2-1. Not Recommended by Budget Committee 6-1.

YES 385 NO 932

ARTICLE 31 FAILED.

Article 32: Petitioned Warrant Article Glenwood Cemetery Association

To see if the Town will vote to raise and appropriate the sum of \$15,000 (Fifteen Thousand Dollars) to continue repairs of the cemetery wall on West Main Street.

Estimated Tax Impact \$0.020 per Thousand.

Recommended by Selectmen 3-0. Recommended by Budget Committee 6-1.

YES 971 NO 354

ARTICLE 32 PASSED.

Article 33: Petitioned Warrant Article Littleton Community Center

To see if the Town will vote to raise and appropriate the sum of \$35,000 (Thirty Five Thousand Dollars) to support a donation to the Littleton Community Center Capital Reserve Improvement Fund towards the removal of vinyl siding and lead paint, installing insulation, and repainting the exterior of the main building.

Estimated Tax Impact \$0.046 Per Thousand.

Recommended by Selectmen 2-1. Recommended by Budget Committee 4-2.

YES 839 NO 483

ARTICLE 33 PASSED.

Article 34: Petitioned Warrant Article Library Building Improvements

To see if the Town will vote to raise and appropriate \$15,000 (Fifteen Thousand Dollars) to be placed in the "Library Building Improvement Fund," which was created at the 2014 Town Meeting, said funds to come from taxation.

Estimated Tax Impact \$0.020 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 5-1.

YES 620 NO 695

ARTICLE 34 FAILED.

Article 35: Petitioned Warrant Article Alternative Energy Property Tax Exemption

To see if the Town will vote to adopt the provisions of NH RSA 72:61 through RSA 72:72 inclusively, which provide for an optional property tax exemption from the assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems, wind-powered energy systems or wood heating energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the total assessed value of qualifying equipment under these statutes, up to a maximum of \$20,000.00 for each solar energy system, wind-powered energy system or wood heating energy system. **No Tax Impact.**

Not Recommended by Selectmen 2-1.

YES 497 NO 820

ARTICLE 35 FAILED.

Article 36: Petitioned Warrant Article Grafton County Senior Citizens Council, Inc.

Shall the voters to raise and appropriate the sum of Thirty-Four Thousand Dollars (\$34,000) to Grafton County Senior Citizens Council, Inc., through the Littleton Area Senior Center and the ServiceLink Resource Center for services for Littleton residents in 2016. These services include congregate meals, home delivered meals, transportation, outreach support, ServiceLink support, and more. In FY2015, the Littleton Area Senior Center provided services for 783 Littleton residents, and ServiceLink provided services for 394 residents. The cost of providing these services was \$409,655.68.

Estimated Tax Impact \$0.045 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 853 NO 490

ARTICLE 36 PASSED.

Article 37: Petitioned Warrant Article Boys & Girls Club

To see if the Town will vote to raise and appropriate the sum of \$10,000 (Ten Thousand Dollars) to support the Boys & Girls Club of the North Country in order to provide a healthy, safe, and productive after school and vacation camp environment for children from Littleton and other area towns.

Estimated Tax Impact \$0.013 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 668 NO 669

ARTICLE 37 FAILED.

Article 38: Petitioned Warrant Article Support Center at Burch House

To see if the town will vote to raise and appropriate the sum of \$3,080 (Three Thousand Eighty Dollars) for the Support Center at Burch House. These funds will support essential domestic and sexual violence prevention services and emergency shelter for victims and survivors in the community.

Estimated Tax Impact \$0.004 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 657 NO 681

ARTICLE 38 FAILED.

Article 39: Petitioned Warrant Article North Country Home Health & Hospice Agency

To see if the Town will vote to raise and appropriate the sum of \$21,500 (Twenty One Thousand Five Hundred Dollars) for the purpose of North Country Home Health & Hospice Agency Inc., to provide home health and home care services to the underinsured and uninsured Littleton residents.

Estimated Tax Impact \$0.028 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 809 NO 522

ARTICLE 39 PASSED.

Article 40: Petitioned Warrant Article Northern Human Services

To see if the Town will vote to raise and appropriate the sum of \$9,696.12 (Nine Thousand Six Hundred Ninety Six Dollars and Twelve Cents) as the Town's contribution to the White Mountain Mental Health and Common Ground, programs of Northern Human Services, serving the mental health and developmental service needs of Littleton residents.

Tax Impact \$0.013.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 657 NO 680

ARTICLE 40 FAILED.

Article 41: Petitioned Warrant Article Tri-County Community Action Program

To see if the Town of Littleton will vote to raise and appropriate the sum of \$11,000 (Eleven Thousand Dollars) for Tri-County Community Action Grafton County for the purpose of continuing services of the Fuel Assistance Program for the residents of Littleton.

Estimated Tax Impact \$0.015 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 668 NO 668

ARTICLE 41 FAILED.

Article 42: Petitioned Warrant Article Center of New Beginnings

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to support the Center of New Beginnings in Littleton, which provides counseling and mental health services to individuals throughout the North Country. In 2015, The Center for New Beginnings provided services for 129 individuals who reside in the Town of Littleton.

Estimated Tax Impact \$0.001 per Thousand.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 578 NO 748

ARTICLE 42 FAILED.

Article 43: Petitioned Warrant Article Above the Notch Humane Society

To see if the Town will vote to raise and appropriate the sum of \$5,000 (Five Thousand Dollars) to support the Above the Notch Humane Society with the care and feeding of stray and unwanted animals in our area.

Tax Impact \$0.007.

Not Recommended by Selectmen 3-0. Not Recommended by Budget Committee 4-3.

YES 707 NO 633

ARTICLE 43 PASSED.

A TRUE COPY ATTEST: JUDITH F. WHITE, LITTLETON TOWN CLERK

Office of the Tax Collector

The Tax Collector's Office is responsible for collecting revenue from property taxes, sewer user fees, yield taxes, current use taxes, and excavation tax. If these taxes and fees go unpaid then we are responsible for the Tax Lien and the Deeding process. The office also responds to the inquiries from banks, mortgage companies, attorneys, and real estate agents. The Tax Collector's office works closely with the Assessors and the Planning/Zoning office as well.

The Town of Littleton accepts monthly payments for property taxes and sewer user fees. Please contact me if you would like to set up payment arrangements, we can also set them up to pay on previous years taxes. In 1994, the Town voted to accept pre-payments on taxes; if you wish to pay early we would be glad to assist you. Pursuant to RSA 76:13 interest will be assessed on all taxes late after 30 days. For your convenience there is a drop box for the Town of Littleton Tax Collector outside on the front of the building, it is clearly marked. The drop box is checked every morning at 8:30.

As of July 2015, the Tax Collectors Office is now accepting Discover, Visa, Master Card and American Express **on-line only**. To pay your bills on line go to the town website www.townoflittleton.org click on Municipal Departments, click on the Tax Collectors page, Scroll down you will see a red button for property taxes, tax liens, etc., and a blue button for Sewer. Follow the next series of questions to make your payments. Please be aware there are convenience fees that will be charged and are not paid to the Town of Littleton.

If anyone has any questions please contact me at ahatfield@townoflittleton.org or (603) 444-3996 ext. 12

Respectfully,

Amy Hatfield

NH Certified Tax Collector



Tax Collector's Report

Form Due Date: **March 1 (Calendar Year), September 1 (Fiscal Year)**

Instructions

Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRA Municipal and Property Division
Phone: (603) 230-5090
Fax: (603) 230-5947
<http://www.revenue.nh.gov/mun-prop/>

ENTITY'S INFORMATION ?

Municipality: County: Report Year:

PREPARER'S INFORMATION ?

First Name Last Name
Street No. Street Name Phone Number
Email (optional)



| Debits | | | | | | |
|---|---------|------------------------------|-------------------------------------|-------|-------|--|
| Uncollected Taxes Beginning of Year | Account | Levy for Year of this Report | Prior Levies (Please Specify Years) | | | |
| | | | Year: 2015 | Year: | Year: | |
| Property Taxes | 3110 | | \$838,074.97 | | | |
| Resident Taxes | 3180 | | | | | |
| Land Use Change Taxes | 3120 | | | | | |
| Yield Taxes | 3185 | | | | | |
| Excavation Tax | 3187 | | | | | |
| Other Taxes | 3189 | | \$63,113.78 | | | |
| Property Tax Credit Balance 7 | | (\$8,878.61) | | | | |
| Other Tax or Charges Credit Balance 7 | | (\$605.41) | | | | |

| Taxes Committed This Year | Account | Levy for Year of this Report | 2015 | Prior Levies | |
|---|---------|------------------------------|-------------|--------------|--|
| Property Taxes | 3110 | \$17,958,085.00 | | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | \$7,750.00 | | | |
| Yield Taxes | 3185 | \$32,807.21 | | | |
| Excavation Tax | 3187 | | | | |
| Other Taxes | 3189 | | | | |
| - Sewer | - | \$842,587.30 | | | |
| - Pilot | - | \$137,491.02 | \$30,607.30 | | |
| <input type="button" value="Add Line"/> | | | | | |

| Overpayment Refunds | Account | Levy for Year of this Report | 2015 | Prior Levies | |
|--|---------|------------------------------|-------------|--------------|--|
| Property Taxes | 3110 | \$28,506.20 | \$10,847.89 | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| - Sewer | - | \$2,307.56 | | | |
| <input type="button" value="Add Line"/> | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 | \$6,349.72 | \$44,576.11 | | |
| Interest and Penalties on Resident Taxes | 3190 | | | | |

| | | | | |
|---------------------|------------------------|---------------------|--|--|
| Total Debits | \$19,006,399.99 | \$987,220.05 | | |
|---------------------|------------------------|---------------------|--|--|



| Credits | | | | |
|-------------------------------------|------------------------------|--------------|--------------|--|
| Remitted to Treasurer | Levy for Year of this Report | | Prior Levies | |
| | 2015 | | | |
| Property Taxes | \$17,380,676.49 | \$834,213.04 | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | \$7,750.00 | | | |
| Yield Taxes | \$32,297.02 | | | |
| Interest (Include Lien Conversion) | \$6,349.72 | \$38,318.61 | | |
| Penalties | | \$6,238.25 | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| Conversion to Lien (Principal Only) | | | | |
| - Sewer | \$780,619.49 | \$62,469.87 | | |
| - Pilot | \$137,491.02 | \$30,607.30 | | |
| Add Line | | | | |
| Discounts Allowed | | | | |
| Abatements Made | Levy for Year of this Report | | Prior Levies | |
| | 2015 | | | |
| Property Taxes | \$20,895.31 | \$14,709.82 | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | \$510.19 | | | |
| Excavation Tax | | | | |
| Other Taxes | | | | |
| - Sewer | \$3,308.93 | \$643.91 | | |
| - Cost | | \$19.25 | | |
| Add Line | | | | |
| Current Levy Deeded | | | | |



| Uncollected Taxes - End of Year # 1080 | Levy for Year of this Report | Prior Levies | | |
|--|---------------------------------|---------------------|--|--|
| | | 2015 | | |
| Property Taxes | \$576,140.79 | | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | | | | |
| Yield Taxes | | | | |
| Excavation Tax | | | | |
| Other Taxes | \$60,361.03 | | | |
| Property Tax Credit Balance ? | | | | |
| Other Tax or Charges Credit Balance ? | | | | |
| Total Credits | \$19,006,399.99 | \$987,220.05 | | |



| Summary of Debits | | | | |
|---|---------------------|-------------------------------------|--------------------|---------------------|
| | Last Year's Levy | Prior Levies (Please Specify Years) | | |
| | | Year: 2014 | Year: 2013 | Year: 2012 |
| Unredeemed Liens Balance - Beginning of Year | | \$119,487.75 | \$68,374.80 | \$95,827.81 |
| Liens Executed During Fiscal Year | \$312,465.61 | | | |
| Interest & Costs Collected (After Lien Execution) | \$5,062.75 | \$10,710.03 | \$14,112.84 | \$9,014.76 |
| - | | | | |
| Add Line | | | | |
| Total Debits | \$317,528.36 | \$130,197.78 | \$82,487.64 | \$104,842.57 |

| Summary of Credits | | | | |
|---|---------------------|---------------------|--------------------|---------------------|
| | Last Year's Levy | Prior Levies | | |
| | | 2014 | 2013 | 2012 |
| Redemptions | \$52,030.84 | \$37,107.74 | \$37,703.35 | \$22,078.49 |
| - | | | | |
| Add Line | | | | |
| Interest & Costs Collected (After Lien Execution) #3190 | \$3,525.66 | \$11,334.12 | \$13,804.48 | \$9,376.20 |
| - | | | | |
| Add Line | | | | |
| Abatements of Unredeemed Liens | \$143,607.21 | \$7,461.89 | \$1,546.81 | \$5,128.74 |
| Liens Deeded to Municipality | | | | |
| Unredeemed Liens Balance - End of Year #1110 | \$118,364.65 | \$74,294.03 | \$29,433.00 | \$68,259.14 |
| Total Credits | \$317,528.36 | \$130,197.78 | \$82,487.64 | \$104,842.57 |



BY TELETYPE

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Amy

Hatfield

1/3/2017

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://mtrsp.nh.gov>. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Amy Hatfield Tax Collector
Preparer's Signature and Title

TAX EXEMPTIONS AND CREDITS
ELDERLY EXEMPTION
OFF ASSESSED VALUATION

| <u>AMOUNT</u> | <u>REQUIRED AGE</u> | <u>INCOME LIMITATION</u> | <u>ASSETT LIMITATION</u> |
|---------------|---------------------|--------------------------|--|
| \$35,000 | 65 TO 74 | Not in excess of: | Not in excess of \$75,000 |
| \$52,500 | 75-79 | \$30,000 if single: | Excluding the value of the |
| \$70,000 | 80 AND UP | \$40,000 if married; | Residence and up to two acres of land. |

TAX LIEN FOR THE ELDERLY AND DISABLED

Amount The assessing officials may annually grant a tax lien for all or part of the taxes due, plus annual interest at 5%. Total tax liens on a single property shall not be more than 85% of its assessed value. If the property is subject to mortgage, the owner must obtain the mortgage holder's approval of the tax lien.

Who may Apply: Any resident property owner may apply for the lien if he/she:
 A: Is either 65 years of age or eligible under the Federal Social Security Act for the totally and permanently disabled;
 Have owned the homestead for at least 5 years; and
 Are living in the homestead.
 Applications are due by April 15th

TYPES OF TAX CREDITS/EXEMPTIONS
Off Land Valuation

| | | |
|-----------------|----------|--|
| Blind Exemption | \$15,000 | Every inhabitant owning residential real estate, and is legally blind, as determined by the administrator of blind services of the vocational rehabilitation division of the education department. |
|-----------------|----------|--|

VETERANS

| | | |
|------------------------------|-------|--|
| Standard | \$500 | Every resident who served in the armed forces in any of the qualifying wars or armed conflicts, as listed in RSA 72:28, and was honorably discharged; or the spouse/ surviving spouse of such resident. |
| Surviving Spouse | \$700 | The surviving spouse of any person who was killed or died while on active duty in the armed forces, as listed in RSA 72:28, as long as the person does not remarry. |
| Service-Connected Disability | \$700 | Any person who has been honorably discharged and Received a Form DD214, and who has a total and Permanent service-connected disability, or is a double Amputee or paraplegic because of the service-Connected injury, or the surviving spouse of such a Person if such surviving spouse has not remarried. |

2016 Treasurer's Banking and Investment Review

| | |
|-------------------------------|----------------|
| Beginning Balance | 1,196,307 |
| Deposits & Other Transfers | 33,596,582 |
| Withdrawals & Other Transfers | 34,021,922 |
| Interest Income & Bank Fees | 552 |
| Ending Balance | 771,519 |

| | |
|--------------------------------------|------------------|
| Beginning Balance NHPDIP and Laconia | 4,641,770 |
| Deposits & Other Transfers | 10,000,000 |
| Withdrawals & Other Transfers | 8,550,000 |
| Interest Income & Bank Fees | 5,639 |
| Ending Balance | 6,097,409 |

| | |
|--|----------------|
| Beginning Balance Connection/Replacement | 108,292 |
| Deposits for Replacement | 69,571 |
| Deposits for Sewer Restricted funds | 965,188 |
| Deposits for Connections | 7,250 |
| Withdrawals & Other Transfers | 939,468 |
| Interest Income & Bank Fees | 428 |
| Ending Balance | 211,261 |

| 2016 Comparative Statement of Revenues | | | |
|---|------------------|-------------------|----------------|
| | | Unaudited | Over |
| | 2016 | 2016 | (Under) |
| Description | Budget | Revenues | Budget |
| <u>Taxes</u> | | | |
| Property Taxes | 5,679,622 | 5,836,216 | 156,594 |
| Land Use Change Tax | 100 | 7,750 | 7,650 |
| Yield Taxes | 12,300 | 32,297 | 19,997 |
| Payments in Lieu of Taxes | 44,345 | 137,491 | 93,146 |
| Excavation Activity Taxes | 100 | - | (100) |
| Int/Penalties on Taxes | 110,000 | 75,708 | (34,292) |
| <u>License & Permit Fees</u> | | | |
| Motor Vehicle Registration Fees | 1,050,000 | 1,157,501 | 107,501 |
| Planning Board - Building Permits | 6,000 | 5,273 | (727) |
| Other Licenses, Permits & Fees | 17,540 | 19,218 | 1,678 |
| <u>From the State</u> | | | |
| Highway Block Grant | 177,067 | 177,067 | - |
| Rooms & Meals Tax | 306,378 | 306,378 | - |
| Cable Franchise Fee | 48,000 | 48,652 | 652 |
| Water Pollution Grant | - | 17,420 | 17,420 |
| From the State for Grants | - | - | - |
| <u>Other Governmental Revenue</u> | | | |
| From The Federal Government | - | - | - |
| Income from Departments | 2,150 | 300 | (1,850) |
| Rental of Town Property | 11,500 | 9,145 | (2,355) |
| Sale of Town Owned Property | 60,000 | 57,065 | (2,935) |
| <u>Miscellaneous Revenues</u> | | | |
| Interest on Deposits | 5,000 | 4,974 | (26) |
| Insurance Dividends/Reimbursements | - | - | - |
| Other | 3,000 | 3,613 | 613 |
| Transfer fr Capital Reserve/Trust funds | - | 80,000 | 80,000 |
| Transfer from other funds | 158,000 | 158,000 | - |
| Bonds, Loans, Financing Instruments | 900,000 | 300,000 | (600,000) |
| Use of Surplus to reduce tax rate | - | 200,000 | 200,000 |
| Use of Fund Balance | 1,329 | 1,329 | - |
| Subtotal Operating Revenues | 8,592,431 | 8,635,397 | 42,966 |
| <u>Outside Board Funds</u> | | | |
| Parks & Recreation | 79,400 | 118,925 | 39,525 |
| Transfer Station | 260,625 | 290,983 | 30,358 |
| Opera House | 3,004 | 26,792 | 23,788 |
| Drug Forfeiture Fund | - | 5 | 5 |
| Capital Project Fund | - | - | - |
| Special Detail | 10,764 | 57,708 | 46,944 |
| Grant Fund | - | 597,136 | 597,136 |
| Subtotal Board Funds | 353,793 | 1,091,549 | 737,756 |
| <u>Enterprise Funds</u> | | | |
| Sewer | 765,076 | 990,125 | 225,049 |
| Parking Meters | 73,601 | 61,086 | (12,515) |
| Subtotal Enterprise Funds | 838,677 | 1,051,211 | 212,534 |
| Total | 9,784,901 | 10,778,157 | 993,256 |

| 2016 Comparative Statement of Expenditures | | | |
|---|---------------------|--|--------------------------------|
| Description | 2016 Budget | Unaudited 2016 Expenditures | Over (Under) Budget |
| <u>General Government</u> | | | |
| Executive | 280,177 | 280,880 | 703 |
| Town Clerk | 172,404 | 170,041 | (2,363) |
| Tax Collector | 76,544 | 76,187 | (357) |
| Financial Administration | 170,990 | 170,091 | (899) |
| Real Property Appraisal | 121,837 | 111,351 | (10,486) |
| Legal Expense | 97,600 | 88,897 | (8,703) |
| Personnel Administration | 98,182 | 91,205 | (6,977) |
| Planning & Zoning | 85,250 | 77,139 | (8,111) |
| General Government Buildings | 70,300 | 68,060 | (2,240) |
| Cemeteries | 79,000 | 79,291 | 291 |
| Insurance | 67,267 | 97,459 | 30,192 |
| Advertising & Regional Assoc. | 21,377 | 22,334 | 957 |
| Other General Government | 41,000 | 43,589 | 2,589 |
| <u>Public Safety</u> | | | |
| Police | 1,437,039 | 1,383,368 | (53,671) |
| Dispatch | 189,333 | 170,809 | (18,524) |
| Ambulance | 113,454 | 113,137 | (317) |
| Fire | 1,039,300 | 933,278 | (106,022) |
| <u>Highways and Streets</u> | | | |
| Public Works Administration | 102,184 | 103,661 | 1,477 |
| Highway Department | 1,003,945 | 924,482 | (79,463) |
| Bridge Repair | 500 | 240 | (260) |
| Electricity - Street Lighting | 59,500 | 62,983 | 3,483 |
| <u>Health & Welfare</u> | | | |
| Animal Control | 2,150 | 1,000 | (1,150) |
| Welfare | 65,345 | 64,872 | (473) |
| <u>Culture & Conservation Recreation</u> | | | |
| Patriotic Purposes | 1,200 | 800 | (400) |
| Conservation Commission | 2,606 | 2,395 | (211) |
| Subtotal Operating Expenses | \$ 5,398,484 | \$ 5,137,549 | \$ (260,935) |

| | | | |
|--|----------------------|---------------------|-----------------------|
| <u>Debt Service</u> | | | |
| Princ. - Long Term Bonds & Notes | 992,851 | 979,940 | (12,911) |
| Interest - Long Term Bonds & Notes | 137,736 | 149,657 | 11,921 |
| Interest - Tax Anticipation Notes | 3,000 | 1,085 | (1,915) |
| Debt Issuance Cost | 0 | 0 | 0 |
| Subtotal Debt Service | \$ 1,133,587 | \$ 1,130,682 | \$ (2,905) |
| <u>Outside Board Funds</u> | | | |
| Library Fund | 269,063 | 269,086 | 23 |
| Parks & Recreation Fund | 345,240 | 350,062 | 4,822 |
| Transfer Station | 370,819 | 370,900 | 81 |
| Opera House | 28,708 | 31,614 | 2,906 |
| Drug Forfeiture Fund | 0 | 153 | 153 |
| Special Detail Fund | 10,764 | 59,809 | 49,045 |
| Capital Project Fund | 0 | 0 | 0 |
| Grant Fund | 0 | 597,136 | 597,136 |
| Subtotal Board Funds | \$ 1,024,594 | \$ 1,678,760 | \$ 654,166 |
| <u>Enterprise Funds</u> | | | |
| Sewer Users Fund | 765,076 | 751,097 | (13,979) |
| Parking Meter Fund | 73,601 | 59,860 | (13,741) |
| Subtotal Enterprise Funds | \$ 838,677 | \$ 810,957 | \$ (27,720) |
| <u>Warrant Articles</u> | | | |
| Community Ctr Cap Improvement Fund | 35,000 | 35,000 | 0 |
| Conserv Commission Funds | 829 | 829 | 0 |
| Town Wide Reevaluation Trustfund | 20,000 | 20,000 | 0 |
| Highway Dept Loader | 43,333 | 43,333 | 0 |
| Energy Conservation Energy Improvement | 14,000 | 14,000 | 0 |
| SEA Police (1 year) CBA | 12,539 | 12,539 | 0 |
| Local Assistance TF | 500 | 500 | 0 |
| Garage Salt Shed Cap Reserve | 40,000 | 40,000 | 0 |
| Energy Audits of FD and Opera House | 2,500 | 2,500 | 0 |
| Above the Notch Animal Society | 5,000 | 5,000 | 0 |
| Highway Dept Tractor | 13,333 | 13,333 | 0 |
| PT to Full Time Librarian | 12,646 | 12,646 | 0 |
| Full Time Patrol Officer | 63,474 | 63,474 | 0 |
| FD Heating System Cap. Reserve Fund | 15,000 | 15,000 | 0 |
| Glenwood Cemetery Assoc. Wall | 15,000 | 15,000 | 0 |
| Cruiser Safety Communication equipment | 3,000 | 3,000 | 0 |
| Recon/Repaving & Upgrading Roads | 625,000 | 248,280 | (376,720) |
| North Country Home Health & Hospice | 21,500 | 21,500 | 0 |
| RiverDistrict Bonds/loans | 900,000 | 0 | (900,000) |
| Grafton County Senior Center | 34,000 | 34,000 | 0 |
| Opera House Maintenance | 5,000 | 0 | (5,000) |
| Subtotal Warrant Articles | \$ 1,881,654 | \$ 599,934 | \$ (1,281,720) |
| TOTAL BUDGET | \$ 10,276,996 | \$ 9,357,882 | \$ (919,114) |

Town of Littleton Report of Fixed Asset for Town Report 1/1/10 to 12/31/16

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code | |
|------------------|-------------------------------|------------|------|-------------|----------|------------|------------|--|
| Cemetery | Wheeler Hill Cemetery | 1/1/03 | 0 | 22,873.50 | 0.00 | 22,873.50 | Land | |
| Cemetery | North Littleton Rd - Cemetery | 1/1/51 | 0 | 2,473.40 | 0.00 | 2,473.40 | Land | |
| Cemetery | Meadow Street | 1/1/57 | 0 | 18,974.00 | 0.00 | 18,974.00 | Land | |
| Cemetery | Monroe Road Cemetery | 1/1/99 | 0 | 14,549.40 | 0.00 | 14,549.40 | Land | |
| Cemetery | W Main St Statue. | 1/1/76 | 0 | 55,502.70 | 0.00 | 55,502.70 | Works Art | |
| Department Total | | | | | | | 114,373.00 | |

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|-----------------------------------|----------------------------|------------|------|-------------|-----------|------------|-----------|
| Cul & Rec -- Culture & Recreation | 92 Main Street | 7/1/30 | 100 | 35,054.20 | 30,321.71 | 4,732.49 | Bldg |
| Culture & Recreation | 165 & 195 Pleasant Street | 7/1/50 | 60 | 56,364.00 | 56,364.00 | 0.00 | Bldg |
| Culture & Recreation | Mt Eustis Road | 7/1/60 | 50 | 4,702.70 | 4,702.70 | 0.00 | Bldg |
| Culture & Recreation | 248 Washington Street | 7/1/90 | 20 | 4,581.50 | 4,581.50 | 0.00 | Bldg |
| Culture & Recreation | Roof Replacement | 7/1/03 | 20 | 37,440.00 | 24,534.60 | 12,905.40 | Bldg Impr |
| Culture & Recreation | New Boiler | 7/1/00 | 20 | 31,594.78 | 26,065.71 | 5,529.07 | Bldg Impr |
| Culture & Recreation | Dell Dam Study | 12/31/13 | 0 | 19,900.00 | 0.00 | 19,900.00 | CIP |
| Culture & Recreation | Infrastructure at Parks | 12/30/13 | 20 | 7,000.00 | 1,225.00 | 5,775.00 | Infrst |
| Culture & Recreation | Multi Modal Bridge | 12/31/16 | 20 | 624,727.33 | 15,618.19 | 609,109.14 | Infrst |
| Culture & Recreation | Remich Park Walking Path | 7/1/05 | 20 | 24,260.00 | 13,949.50 | 10,310.50 | Infrst |
| Culture & Recreation | Tamarac Street | 1/1/90 | 0 | 28,322.00 | 0.00 | 28,322.00 | Land |
| Culture & Recreation | Highland Avenue | 1/1/90 | 0 | 101,626.00 | 0.00 | 101,626.00 | Land |
| Culture & Recreation | 200 Pine Hill Road | 1/1/03 | 0 | 53,723.40 | 0.00 | 53,723.40 | Land |
| Culture & Recreation | Richmond St - Eaton Parcel | 1/1/95 | 0 | 48,355.80 | 0.00 | 48,355.80 | Land |
| Culture & Recreation | Mt Eustis Road | 1/1/60 | 0 | 63,655.20 | 0.00 | 63,655.20 | Land |
| Culture & Recreation | 248 Washington Street | 1/1/28 | 0 | 2,223.60 | 0.00 | 2,223.60 | Land |
| Culture & Recreation | Brickyard Road | 1/1/93 | 0 | 12,801.90 | 0.00 | 12,801.90 | Land |

Report Date 2/17/17

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|----------------------|----------------------------|------------|------|--------------|------------|--------------|-----------|
| Culture & Recreation | Norton Field Improvements | 7/1/05 | 20 | 5,733.00 | 3,296.48 | 2,436.52 | Land Impr |
| Culture & Recreation | Riverwalk Pathway Phase II | 12/31/11 | 50 | 258,552.17 | 28,440.72 | 230,111.45 | Land Impr |
| Culture & Recreation | 248 Washington Street | 7/1/96 | 20 | 48,000.00 | 48,000.00 | 0.00 | Land Impr |
| Culture & Recreation | Basket Ball Court | 10/6/15 | 20 | 19,980.00 | 1,498.50 | 18,481.50 | Land Impr |
| Culture & Recreation | 165 & 195 Pleasant Street | 7/1/70 | 40 | 70,000.00 | 70,000.00 | 0.00 | Land Impr |
| Culture & Recreation | Artwork - Library | 1/1/14 | 0 | 15,454.21 | 0.00 | 15,454.21 | Works Art |
| Culture & Recreation | Riverwalk Sculpture | 8/1/12 | 0 | 10,000.00 | 0.00 | 10,000.00 | Works Art |
| Department Total | | | | 1,584,051.79 | 328,598.61 | 1,255,453.18 | |

| Gen Govt - General Government | | | | | | | |
|-------------------------------|--------------------------------|------------|------|--------------|------------|------------|-----------|
| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
| General Government | 240 West Main Street | 7/1/57 | 55 | 13,926.20 | 13,926.20 | 0.00 | Bldg |
| General Government | 77 Riverglen Lane | 7/1/97 | 30 | 162,638.06 | 105,714.77 | 56,923.29 | Bldg |
| General Government | 24 Washington Street | 7/1/38 | 75 | 288.00 | 288.00 | 0.00 | Bldg |
| General Government | Vehicle Exhaust Systems | 7/12/07 | 20 | 45,900.00 | 21,802.50 | 24,097.50 | Bldg Impr |
| General Government | Opera House Improvements | 12/31/09 | 20 | 1,599,764.72 | 599,911.80 | 999,852.92 | Bldg Impr |
| General Government | Renovations/Acquisition | 7/1/97 | 20 | 58,147.00 | 56,693.33 | 1,453.67 | Bldg Impr |
| General Government | Opera House Roof/Renovations | 7/1/01 | 20 | 37,032.90 | 28,700.58 | 8,332.32 | Bldg Impr |
| General Government | Dells Dam Study | 12/31/16 | 0 | 5,545.00 | 0.00 | 5,545.00 | CIP |
| General Government | Riverwalk Easement - Criswell | 1/1/04 | 0 | 100.00 | 0.00 | 100.00 | Easement |
| General Government | Riverwak Easement - Renaissanc | 1/1/04 | 0 | 76,725.00 | 0.00 | 76,725.00 | Easement |
| General Government | Littleton South Properties | 1/1/95 | 0 | 38,100.00 | 0.00 | 38,100.00 | Easement |
| General Government | Kilburn Ledges - Staples | 1/1/99 | 0 | 183,500.00 | 0.00 | 183,500.00 | Easement |
| General Government | Home Depot Easement | 1/1/04 | 0 | 130,400.00 | 0.00 | 130,400.00 | Easement |

Report Date 2/17/17

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|--------------------|--------------------------------|------------|------|--------------|------------|------------|-----------|
| General Government | Riverwalk Easement - Murro | 1/1/04 | 0 | 37,950.00 | 0.00 | 37,950.00 | Easement |
| General Government | Copier Admin. Office | 4/26/10 | 7 | 17,880.00 | 16,602.89 | 1,277.11 | Equip |
| General Government | Computer Stations | 12/31/11 | 10 | 33,057.02 | 18,181.35 | 14,875.67 | Equip |
| General Government | CPU System | 12/31/13 | 10 | 50,431.56 | 17,651.06 | 32,780.50 | Equip |
| General Government | Slate Ledge Road | 7/1/04 | 30 | 175,658.30 | 73,191.00 | 102,467.30 | Infrst |
| General Government | Washington Street | 7/1/04 | 30 | 50,047.88 | 20,853.25 | 29,194.63 | Infrst |
| General Government | Burdy Road | 7/1/04 | 30 | 15,553.40 | 6,480.63 | 9,072.77 | Infrst |
| General Government | Church Street improvements | 6/11/09 | 20 | 31,412.50 | 11,779.73 | 19,632.77 | Infrst |
| General Government | Dells Road Culvert | 7/1/04 | 25 | 9,056.56 | 4,528.25 | 4,528.31 | Infrst |
| General Government | Tara Lane Paving | 7/1/05 | 10 | 9,573.76 | 9,573.76 | 0.00 | Infrst |
| General Government | Riverwalk Pedestrian Bridge | 7/1/04 | 50 | 1,049,056.81 | 262,264.25 | 786,792.56 | Infrst |
| General Government | Woodside Avenue Parking | 7/1/05 | 10 | 4,102.21 | 4,102.21 | 0.00 | Infrst |
| General Government | Lilac & Oak Hill Paving | 7/1/05 | 10 | 11,347.45 | 11,347.45 | 0.00 | Infrst |
| General Government | Highland Avenue Manhole/Paving | 7/1/05 | 10 | 58,695.78 | 58,695.78 | 0.00 | Infrst |
| General Government | Maple Street Sidewalk | 7/1/05 | 10 | 11,234.20 | 11,234.20 | 0.00 | Infrst |
| General Government | Riverwalk Sidewalk | 7/1/05 | 10 | 7,553.20 | 7,553.20 | 0.00 | Infrst |
| General Government | Brickyard Road | 7/1/06 | 10 | 102,919.50 | 102,919.50 | 0.00 | Infrst |
| General Government | Slate Ledge Road | 7/1/06 | 10 | 103,087.24 | 103,087.24 | 0.00 | Infrst |
| General Government | Girard Road | 7/1/06 | 10 | 13,408.65 | 13,408.65 | 0.00 | Infrst |
| General Government | Merrill Road | 7/1/06 | 10 | 11,292.48 | 11,292.48 | 0.00 | Infrst |
| General Government | Kelly & Badger St | 7/25/07 | 20 | 59,533.46 | 28,278.37 | 31,255.09 | Infrst |
| General Government | Fairview Street | 8/22/07 | 20 | 11,650.60 | 5,534.04 | 6,116.56 | Infrst |
| General Government | West Elm Street Paving | 7/1/05 | 10 | 17,236.14 | 17,236.14 | 0.00 | Infrst |
| General Government | Industrial Park Road | 1/1/67 | 0 | 21,300.00 | 0.00 | 21,300.00 | Land |
| General Government | Green Street Parking lot area | 12/30/12 | 0 | 495,149.70 | 0.00 | 495,149.70 | Land |
| General Government | Industrial Park Road | 1/1/67 | 0 | 8,307.00 | 0.00 | 8,307.00 | Land |
| General Government | South Street | 1/1/56 | 0 | 2,110.60 | 0.00 | 2,110.60 | Land |
| General Government | 77 Riverglen Lane | 1/1/97 | 0 | 64,414.94 | 0.00 | 64,414.94 | Land |
| General Government | Cottage Street | 1/1/49 | 0 | 10,640.00 | 0.00 | 10,640.00 | Land |
| General Government | South Street | 1/1/56 | 0 | 34.60 | 0.00 | 34.60 | Land |

Report Date 2/17/17

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|--------------------|----------------------------|------------|------|-------------|----------|------------|-----------|
| General Government | Lafayette Avenue - | 1/1/56 | 0 | 2,992.90 | 0.00 | 2,992.90 | Land |
| General Government | Hobo Island | 1/1/56 | 0 | 3,027.50 | 0.00 | 3,027.50 | Land |
| General Government | Redington Street | 1/1/81 | 0 | 12,969.60 | 0.00 | 12,969.60 | Land |
| General Government | Mt Eustis Road | 1/1/93 | 0 | 14,920.20 | 0.00 | 14,920.20 | Land |
| General Government | 1511 & 1521 Mt Eustis Road | 1/1/77 | 0 | 347.40 | 0.00 | 347.40 | Land |
| General Government | Ledgeway Road | 1/1/90 | 0 | 80,801.00 | 0.00 | 80,801.00 | Land |
| General Government | 74 Industrial Park Road | 1/1/81 | 0 | 19,628.10 | 0.00 | 19,628.10 | Land |
| General Government | Mill Street | 1/1/66 | 0 | 4,843.80 | 0.00 | 4,843.80 | Land |
| General Government | Meadow Street | 1/1/81 | 0 | 19,743.90 | 0.00 | 19,743.90 | Land |
| General Government | Mill Street | 1/1/81 | 0 | 950.40 | 0.00 | 950.40 | Land |
| General Government | Beacon Street | 1/1/57 | 0 | 4,546.60 | 0.00 | 4,546.60 | Land |
| General Government | Pleasant Street | 1/1/64 | 0 | 3,623.40 | 0.00 | 3,623.40 | Land |
| General Government | Hillview Terrace | 1/1/81 | 0 | 19,396.50 | 0.00 | 19,396.50 | Land |
| General Government | Mill Street | 1/1/78 | 0 | 16,806.40 | 0.00 | 16,806.40 | Land |
| General Government | Industrial Park Drive | 1/1/81 | 0 | 19,396.50 | 0.00 | 19,396.50 | Land |
| General Government | Mill Street | 1/1/81 | 0 | 9,877.40 | 0.00 | 9,877.40 | Land |
| General Government | Dodge Road | 1/1/88 | 0 | 21,114.00 | 0.00 | 21,114.00 | Land |
| General Government | St Johnsbury Road | 1/1/03 | 0 | 13,982.40 | 0.00 | 13,982.40 | Land |
| General Government | Sampson Road | 1/1/95 | 0 | 3,876.60 | 0.00 | 3,876.60 | Land |
| General Government | Skyline Court | 1/1/67 | 0 | 9,401.60 | 0.00 | 9,401.60 | Land |
| General Government | Brickyard Road | 1/1/78 | 0 | 2,006.80 | 0.00 | 2,006.80 | Land |
| General Government | Slate Ledge Road | 1/1/56 | 0 | 20,300.80 | 0.00 | 20,300.80 | Land |
| General Government | Riverside Drive | 1/1/78 | 0 | 35,762.40 | 0.00 | 35,762.40 | Land |
| General Government | 11 Bridge Street property | 4/16/15 | 0 | 19,396.50 | 0.00 | 19,396.50 | Land |
| General Government | Mill Street | 1/1/81 | 0 | 13,894.40 | 0.00 | 13,894.40 | Land |
| General Government | Mill Street | 1/1/78 | 0 | 10,833.00 | 0.00 | 10,833.00 | Land |
| General Government | Union Street - Opera House | 1/1/74 | 0 | 4,113.40 | 0.00 | 4,113.40 | Land |
| General Government | Union Street - Opera House | 1/1/74 | 0 | 4,549.90 | 0.00 | 4,549.90 | Land |
| General Government | Union Street | 1/1/56 | 0 | 2,335.50 | 0.00 | 2,335.50 | Land |
| General Government | Railroad Street | 1/1/56 | 0 | 1,449.00 | 0.00 | 1,449.00 | Land |
| General Government | 24 Washington Street | 1/1/38 | 0 | 1,574.30 | 0.00 | 1,574.30 | Land |
| General Government | Union Street | 1/1/56 | 0 | 12,854.70 | 0.00 | 12,854.70 | Land |
| General Government | Meadow Street | 1/1/66 | 0 | 19,396.50 | 0.00 | 19,396.50 | Land |
| General Government | Mill Street | 1/1/81 | 0 | | | | |

Report Date 2/17/17

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|-----------------------|----------------------------|------------|------|--------------|--------------|--------------|-----------|
| Department Total | | | | | | | |
| | | | | 5,276,475.82 | 1,642,832.61 | 3,633,643.21 | |
| Hwy -- Highway | | | | | | | |
| Highway | Highway Garage | 12/11/15 | 30 | 1,300,000.00 | 65,000.00 | 1,235,000.00 | Bldg |
| Highway | Salt Shed at P WKS | 12/31/16 | 50 | 57,529.69 | 575.30 | 56,954.39 | Bldg |
| Highway | Wood Pellet Boiler | 12/31/13 | 20 | 131,935.31 | 23,088.70 | 108,846.61 | Bldg Impr |
| Highway | Garage/Fire | 7/1/01 | 20 | 45,519.28 | 35,277.38 | 10,241.90 | Bldg Impr |
| Highway | Highway Addition | 12/31/16 | 0 | 1,241.25 | 0.00 | 1,241.25 | CIP |
| Highway | RiverDistrict | 6/18/12 | 0 | 715.00 | 0.00 | 715.00 | CIP |
| Highway | Development | 11/20/12 | 0 | 4,272.50 | 0.00 | 4,272.50 | CIP |
| Highway | Dells Rd Culvert | 4/9/15 | 10 | 95,000.00 | 14,250.00 | 80,750.00 | Equip |
| Highway | Dells Dam | 12/31/16 | 15 | 43,975.00 | 1,465.84 | 42,509.16 | Equip |
| Highway | 2011 Cat 308D | 7/1/89 | 20 | 90,000.00 | 90,000.00 | 0.00 | Equip |
| Highway | Excavator | 12/31/16 | 15 | 129,500.00 | 4,316.67 | 125,183.33 | Equip |
| Highway | PWK Sidewalk | 7/1/03 | 15 | 39,875.00 | 35,887.46 | 3,987.54 | Equip |
| Highway | Tractor | 7/1/01 | 8 | 85,000.00 | 85,000.00 | 0.00 | Equip |
| Highway | 1990 Grader 830 | 10/29/09 | 8 | 138,100.00 | 129,468.75 | 8,631.25 | Equip |
| Highway | Dresser | 12/30/13 | 20 | 12,440.00 | 2,177.00 | 10,263.00 | Infrst |
| Highway | PWKS Loader | 7/23/09 | 20 | 17,020.00 | 6,382.50 | 10,637.50 | Infrst |
| Highway | 2003 Sewer Jet | 6/25/09 | 20 | 71,464.00 | 26,799.00 | 44,665.00 | Infrst |
| Highway | 2000 Cat Loader 938 | 12/31/10 | 20 | 78,221.00 | 25,421.83 | 52,799.17 | Infrst |
| Highway | G | | | | | | |
| Highway | 2009 Backhoe-Loader 420E1T | 12/31/14 | 20 | 40,800.00 | 5,100.00 | 35,700.00 | Infrst |
| Highway | Infrastructure - Highway | 8/23/07 | 20 | 99,338.02 | 47,185.55 | 52,152.47 | Infrst |
| Highway | Cross Street | 12/31/14 | 20 | 43,300.00 | 5,412.50 | 37,887.50 | Infrst |
| Highway | School Street | 12/31/13 | 20 | 15,005.89 | 2,626.02 | 12,379.87 | Infrst |
| Highway | Highland Ave | 10/9/12 | 20 | 29,929.53 | 6,734.16 | 23,195.37 | Infrst |
| Highway | Culver/Bridge | | | | | | |
| Highway | Partridge Lake Road | | | | | | |
| Highway | Improvements | | | | | | |
| Highway | Manns Hill Rd | | | | | | |
| Highway | Brook Road | | | | | | |
| Highway | Improvements | | | | | | |
| Highway | Main Street | | | | | | |
| Highway | Improvement | | | | | | |
| Highway | High & Maple Street | | | | | | |

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|-----------|-------------------------------|------------|------|--------------|------------|--------------|-----------|
| Highway | Redington Street Bridge | 12/31/12 | 20 | 2,350,609.76 | 528,887.21 | 1,821,722.55 | Infrst |
| Highway | Reidway Project Improvements | 12/31/14 | 20 | 49,777.05 | 6,222.13 | 43,554.92 | Infrst |
| Highway | Whitcomb Woods Sidewalk | 7/10/08 | 20 | 31,677.75 | 13,463.07 | 18,214.68 | Infrst |
| Highway | Cyr Road | 12/31/16 | 20 | 92,832.00 | 2,320.80 | 90,511.20 | Infrst |
| Highway | Carleton Street | 12/31/16 | 20 | 162,446.12 | 4,061.16 | 158,384.96 | Infrst |
| Highway | Hill and School Street | 12/31/16 | 20 | 226,643.30 | 5,666.09 | 220,977.21 | Infrst |
| Highway | Oregon Rd | 11/12/08 | 20 | 30,666.70 | 13,033.39 | 17,633.31 | Infrst |
| Highway | Dodge Rd-Gravel Rd | 10/16/08 | 20 | 9,788.20 | 4,159.99 | 5,628.21 | Infrst |
| Highway | Partridge Lake Rd | 10/16/08 | 20 | 19,666.20 | 8,358.14 | 11,308.06 | Infrst |
| Highway | Williams Lane Gravel RD | 10/16/08 | 20 | 4,714.50 | 2,003.71 | 2,710.79 | Infrst |
| Highway | Merrill St Sidewalk | 9/18/08 | 20 | 27,151.00 | 11,539.18 | 15,611.82 | Infrst |
| Highway | Elm St Sidewalk | 9/18/08 | 20 | 37,155.00 | 15,790.88 | 21,364.12 | Infrst |
| Highway | Kilburn ST -Sidewalk | 9/18/08 | 20 | 22,700.25 | 9,647.59 | 13,052.66 | Infrst |
| Highway | High St Sidewalk | 8/7/08 | 20 | 104,939.00 | 44,599.08 | 60,339.92 | Infrst |
| Highway | Guardrail Dells Rd/Cottage St | 10/3/07 | 20 | 9,097.00 | 4,321.08 | 4,775.92 | Infrst |
| Highway | Chiswick Ave Sidewalk | 8/7/08 | 20 | 28,970.00 | 12,312.25 | 16,657.75 | Infrst |
| Highway | Lafayette St Sidewalk/Rd | 6/26/08 | 20 | 16,251.20 | 6,906.76 | 9,344.44 | Infrst |
| Highway | Brickyard Road | 8/23/07 | 20 | 89,663.33 | 42,590.12 | 47,073.21 | Infrst |
| Highway | Old Waterford Road | 1/1/08 | 20 | 100,503.00 | 42,713.78 | 57,789.22 | Infrst |
| Highway | McBean Circle | 9/10/08 | 20 | 8,560.80 | 3,638.34 | 4,922.46 | Infrst |
| Highway | Winter Street - Sidewalk | 9/10/08 | 20 | 7,380.00 | 3,136.50 | 4,243.50 | Infrst |
| Highway | Edencroft St- Sidewalk | 9/10/08 | 20 | 25,366.98 | 10,780.98 | 14,586.00 | Infrst |
| Highway | Broomstick Rd | 6/19/07 | 20 | 48,607.27 | 23,088.42 | 25,518.85 | Infrst |
| Highway | Cottage Street paving | 12/3/12 | 20 | 77,734.59 | 17,490.29 | 60,244.30 | Infrst |
| Highway | Pleasant St Sidewalk | 11/14/07 | 20 | 47,635.00 | 22,626.63 | 25,008.37 | Infrst |
| Highway | Willow St Sidewalk/Road | 6/26/08 | 20 | 80,854.01 | 34,362.95 | 46,491.06 | Infrst |
| Highway | Bishop Street | 8/8/07 | 20 | 11,199.00 | 5,319.53 | 5,879.47 | Infrst |

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|-----------|--------------------------------|------------|------|--------------|------------|--------------|-----------|
| Highway | Redington St Sidewalk | 7/10/08 | 20 | 71,549.00 | 30,408.33 | 41,140.67 | Infrst |
| Highway | Oak Hill RD sidewalk/rd | 6/26/08 | 20 | 63,724.39 | 27,082.87 | 36,641.52 | Infrst |
| Highway | 240 West Main Street | 1/1/57 | 0 | 18,347.50 | 0.00 | 18,347.50 | Land |
| Highway | Main Street Sewer/sidewlk/road | 12/31/11 | 25 | 3,008,927.12 | 661,963.94 | 2,346,963.18 | Land Impr |
| Highway | Grove St/Sidewalk/Swr/rd impro | 12/31/11 | 20 | 826,287.12 | 227,228.98 | 599,058.14 | Land Impr |
| Highway | Saranac St drainage/paving | 12/30/10 | 20 | 16,426.83 | 5,338.71 | 11,088.12 | Land Impr |
| Highway | Pleasant Street Improvement | 12/31/10 | 20 | 31,450.00 | 10,221.25 | 21,228.75 | Land Impr |
| Highway | Mann's Hill Sidewalk | 1/1/09 | 20 | 222,178.93 | 83,317.13 | 138,861.80 | Land Impr |
| Highway | Saranac St Paving | 1/1/11 | 10 | 6,380.03 | 3,509.00 | 2,871.03 | Land Impr |
| Highway | Skinny Ridge Road improvements | 12/31/13 | 20 | 175,649.25 | 30,738.61 | 144,910.64 | Land Impr |
| Highway | Stateledge Road Improvements | 12/31/13 | 20 | 12,439.96 | 2,177.00 | 10,262.96 | Land Impr |
| Highway | Oak Hill Ave | 9/2/10 | 20 | 48,601.50 | 15,795.52 | 32,805.98 | Land Impr |
| Highway | Hubbard Rd to Gannon Rd | 12/31/13 | 20 | 21,950.00 | 3,841.25 | 18,108.75 | Land Impr |
| Highway | Reidy Way Improvements | 12/31/13 | 20 | 14,715.00 | 2,575.13 | 12,139.87 | Land Impr |
| Highway | Knight Ave Improvements | 9/22/15 | 20 | 250,593.18 | 18,794.49 | 231,798.69 | Land Impr |
| Highway | Maple St/Crane St Improvements | 12/16/15 | 20 | 49,890.50 | 3,741.80 | 46,148.70 | Land Impr |
| Highway | South Street Sidewalk | 12/31/13 | 20 | 154,291.79 | 27,001.07 | 127,290.72 | Land Impr |
| Highway | Pleasant Street Improvements | 12/31/13 | 20 | 10,393.50 | 1,818.88 | 8,574.62 | Land Impr |
| Highway | Church Stree Improvements | 12/1/15 | 20 | 97,551.50 | 7,316.37 | 90,235.13 | Land Impr |
| Highway | Palmer Brook Culvert | 12/31/13 | 20 | 130,947.01 | 22,915.73 | 108,031.28 | Land Impr |
| Highway | 1998 Intl 4900 - Trk 7 | 7/1/97 | 12 | 53,742.00 | 53,742.00 | 0.00 | Vehicle |
| Highway | 2015 F550 with plow assembly | 9/30/15 | 7 | 48,352.00 | 10,361.15 | 37,990.85 | Vehicle |

Report Date 2/17/17

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|------------------|-------------------------------|------------|------|---------------|--------------|--------------|-----------|
| Highway | Truck at Highway Department | 12/17/14 | 7 | 106,613.00 | 38,076.08 | 68,536.92 | Vehicle |
| Highway | 2005 Intl 7400 - Trk 5 | 7/1/04 | 7 | 116,298.00 | 116,298.00 | 0.00 | Vehicle |
| Highway | 2008 F 350 | 6/30/08 | 7 | 29,473.00 | 29,473.00 | 0.00 | Vehicle |
| Highway | 2008 F550 | 6/30/08 | 7 | 32,916.00 | 32,916.00 | 0.00 | Vehicle |
| Highway | Liberty International 7400 | 7/1/06 | 7 | 131,493.00 | 131,493.00 | 0.00 | Vehicle |
| Highway | 2000 Intl 4900 - Trk 6 | 7/1/99 | 12 | 56,641.98 | 56,641.98 | 0.00 | Vehicle |
| Highway | 2008 F550 1 Ton | 9/18/08 | 7 | 29,647.00 | 29,647.00 | 0.00 | Vehicle |
| Highway | 2012 F55 truck & sander | 12/3/12 | 7 | 64,106.00 | 41,211.00 | 22,895.00 | Vehicle |
| Highway | 2008 Intl 7400 C&C tractor | 7/18/07 | 7 | 127,533.56 | 127,533.56 | 0.00 | Vehicle |
| Highway | 2012 JD Sidewalk | 5/8/12 | 8 | 28,083.00 | 15,796.71 | 12,286.29 | Vehicle |
| Highway | 2008 F550 Pickup | 8/31/07 | 7 | 63,791.78 | 63,791.78 | 0.00 | Vehicle |
| Highway | 2001 Dodge Ram Pickup - Trk 1 | 7/1/00 | 7 | 29,475.00 | 29,475.00 | 0.00 | Vehicle |
| Highway | 2002 Sweeper, Elgin Whirlwind | 7/1/02 | 15 | 141,748.90 | 137,023.99 | 4,724.91 | Vehicle |
| Highway | 2015 Intl 7400 Truck | 7/15/14 | 7 | 141,000.00 | 50,357.15 | 90,642.85 | Vehicle |
| Highway | 2002 Intl 4900 - Trk 4 | 7/1/01 | 12 | 80,876.00 | 80,876.00 | 0.00 | Vehicle |
| Department Total | | | | 12,806,854.81 | 3,741,708.17 | 9,065,146.64 | |

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|--------------------|----------------------------|------------|------|-------------|-----------|------------|-----------|
| Parks & Recreation | Parks Playground Equip | 12/31/13 | 10 | 7,000.00 | 2,450.00 | 4,550.00 | Equip |
| Parks & Recreation | Prks 2014 JD Tractor | 6/3/14 | 10 | 34,203.00 | 8,550.75 | 25,652.25 | Equip |
| Parks & Recreation | Bleachers - Remick Park | 7/1/06 | 10 | 10,500.00 | 10,500.00 | 0.00 | Equip |
| Parks & Recreation | Fencing at Remick Park | 7/1/05 | 10 | 5,925.00 | 5,925.00 | 0.00 | Equip |
| Parks & Recreation | Pool Improvements ADA work | 12/31/13 | 20 | 21,840.91 | 3,822.18 | 18,018.73 | Land Impr |
| Parks & Recreation | JD1545 Front Mount Mower | 3/28/07 | 7 | 29,912.00 | 29,912.00 | 0.00 | Vehicle |
| Parks & Recreation | 1996 John Deere Tractor | 7/1/96 | 10 | 16,200.00 | 16,200.00 | 0.00 | Vehicle |
| Parks & Recreation | Parks Truck | 5/27/10 | 7 | 23,701.00 | 22,008.09 | 1,692.91 | Vehicle |
| Department Total | | | | 149,281.91 | 99,368.02 | 49,913.89 | |

Report Date 2/17/17

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|---------------|--------------------------------|------------|------|--------------|------------|------------|-----------|
| Public Safety | Police Facility | 12/31/09 | 30 | 1,206,960.00 | 301,740.00 | 905,220.00 | Bldg |
| Public Safety | 230 West Main Street | 7/1/90 | 30 | 436,325.40 | 385,420.77 | 50,904.63 | Bldg |
| Public Safety | FD Heating System | 12/31/16 | 20 | 43,300.00 | 1,082.50 | 42,217.50 | Bldg Impr |
| Public Safety | Guardian Generator | 7/1/01 | 20 | 9,330.16 | 7,230.91 | 2,099.25 | Bldg Impr |
| Public Safety | Opera House | 7/1/01 | 20 | 27,937.10 | 21,651.33 | 6,285.77 | Bldg Impr |
| Public Safety | Roof/Renovations | 7/1/04 | 20 | 27,500.00 | 17,187.50 | 10,312.50 | Bldg Impr |
| Public Safety | Roof Repair | 12/31/13 | 10 | 10,820.00 | 3,787.00 | 7,033.00 | Equip |
| Public Safety | Thermal Imaging Camera | 7/1/05 | 10 | 6,388.00 | 6,388.00 | 0.00 | Equip |
| Public Safety | Honda 6000 watt generator | 7/1/03 | 5 | 12,356.45 | 12,356.45 | 0.00 | Equip |
| Public Safety | Motorola Quantar 25 Watt Base | 7/1/00 | 10 | 17,500.00 | 17,500.00 | 0.00 | Equip |
| Public Safety | 2000 Thermal Image Camera | 7/3/12 | 7 | 26,324.00 | 16,922.57 | 9,401.43 | Equip |
| Public Safety | 2012 Ford Explorer | 12/31/09 | 10 | 70,012.17 | 52,509.15 | 17,503.02 | Equip |
| Public Safety | Parking Meters on Main Street | 7/1/06 | 10 | 18,000.00 | 18,000.00 | 0.00 | Equip |
| Public Safety | 2006 Thermal Image Camera | 7/1/05 | 7 | 7,995.00 | 7,995.00 | 0.00 | Equip |
| Public Safety | Radar Trailer | 6/21/12 | 4 | 56,265.19 | 56,265.19 | 0.00 | Equip |
| Public Safety | Radios for Hwy, Fire and Parks | 6/14/07 | 10 | 11,683.14 | 11,098.95 | 584.19 | Equip |
| Public Safety | Defibrillator | 10/7/14 | 10 | 27,237.00 | 6,809.25 | 20,427.75 | Equip |
| Public Safety | FD Powers 2014 Generator | 9/27/12 | 5 | 42,018.92 | 37,817.01 | 4,201.91 | Equip |
| Public Safety | Fire Dept. Generator | 12/30/13 | 20 | 10,820.00 | 1,893.50 | 8,926.50 | Infrst |
| Public Safety | Infrastructor at Fire | 1/1/85 | 0 | 22,020.60 | 0.00 | 22,020.60 | Land |
| Public Safety | 230 West Main Street | 8/5/09 | 7 | 25,195.00 | 25,195.00 | 0.00 | Vehicle |
| Public Safety | 09 Ford Expedition | 7/1/04 | 5 | 38,500.00 | 38,500.00 | 0.00 | Vehicle |
| Public Safety | 1995 Int 4700 Armored Van | 7/1/05 | 5 | 10,900.00 | 10,900.00 | 0.00 | Vehicle |
| Public Safety | Upgrade Command Vehicle Inter | 8/24/14 | 7 | 295,000.00 | 105,357.15 | 189,642.85 | Vehicle |
| Public Safety | FD Tanker Truck | 12/31/14 | 7 | 120,697.00 | 43,106.08 | 77,590.92 | Vehicle |
| Public Safety | Eng 6 Rebuild Fire Truck | | | | | | |

Report Date 2/17/17

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|------------------|-------------------------------|------------|------|--------------|--------------|--------------|-----------|
| Public Safety | 2000 Crown Victoria | 7/1/01 | 5 | 19,955.00 | 19,955.00 | 0.00 | Vehicle |
| Public Safety | 1997 Custom Pumper KOVA | 7/1/97 | 15 | 192,700.00 | 192,700.00 | 0.00 | Vehicle |
| Public Safety | 1979 American Lafrance Ladder | 7/1/92 | 12 | 119,048.00 | 119,048.00 | 0.00 | Vehicle |
| Public Safety | 1995 KME Custom Pumper | 7/1/95 | 15 | 168,750.00 | 168,750.00 | 0.00 | Vehicle |
| Public Safety | 2003 American Lafrance Ladder | 7/1/04 | 15 | 544,000.00 | 453,333.38 | 90,666.62 | Vehicle |
| Public Safety | 2014 Cruiser | 12/31/13 | 7 | 39,895.38 | 19,947.69 | 19,947.69 | Vehicle |
| Public Safety | Cruiser Interceptor | 10/21/15 | 7 | 27,970.00 | 5,993.57 | 21,976.43 | Vehicle |
| Public Safety | 2015 Cruiser | 4/21/15 | 7 | 27,800.00 | 5,957.15 | 21,842.85 | Vehicle |
| Department Total | | | | 3,721,203.51 | 2,192,398.10 | 1,528,805.41 | |

TS - Transfer Station

| Dept Name | Description | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|------------------|-------------------------------|------------|------|-------------|------------|------------|-----------|
| Transfer Station | Security Lights | 4/11/07 | 20 | 3,400.00 | 1,615.00 | 1,785.00 | Bldg Impr |
| Transfer Station | 1213 MT Eustis Road | 7/1/01 | 20 | 375,984.00 | 291,387.60 | 84,596.40 | Bldg Impr |
| Transfer Station | Compactor | 7/1/99 | 20 | 42,670.00 | 37,336.25 | 5,333.75 | Equip |
| Transfer Station | Paper Shredder | 7/1/00 | 20 | 17,450.00 | 14,396.25 | 3,053.75 | Equip |
| Transfer Station | 2000 53" Great Dane Tri | 12/31/13 | 10 | 2,000.00 | 700.00 | 1,300.00 | Equip |
| Transfer Station | 2 Horizontal Balers | 6/23/08 | 11 | 36,872.40 | 28,492.34 | 8,380.06 | Equip |
| Transfer Station | Bob Cat for Transfer Station | 12/31/11 | 10 | 30,433.00 | 16,738.15 | 13,694.85 | Equip |
| Transfer Station | International Baler LD-60-SD | 6/10/08 | 7 | 53,800.00 | 53,800.00 | 0.00 | Equip |
| Transfer Station | 1213 Mt Eustis Road paving | 1/1/69 | 0 | 42,962.40 | 0.00 | 42,962.40 | Land |
| Transfer Station | Transfer Station | 12/31/13 | 20 | 9,800.00 | 1,715.00 | 8,085.00 | Land Impr |
| Transfer Station | Dry Walls | 10/20/07 | 20 | 3,700.00 | 1,757.50 | 1,942.50 | Land Impr |
| Transfer Station | Retaining Wall | 7/1/04 | 20 | 24,610.74 | 15,381.75 | 9,228.99 | Land Impr |
| Transfer Station | Transfer St Improvements | 1/1/07 | 20 | 18,406.83 | 8,743.23 | 9,663.60 | Land Impr |
| Transfer Station | Transfer Station Improvements | 12/31/11 | 20 | 25,152.00 | 6,916.80 | 18,235.20 | Land Impr |
| Transfer Station | 1994 Int'l 4900 Dump Truck | 11/15/07 | 7 | 3,500.00 | 3,500.00 | 0.00 | Vehicle |
| Department Total | | | | 690,741.37 | 482,479.87 | 208,261.50 | |

Littleton Assessing Department

Assessing Department

603-444-3996 ext. 14

KRT Appraisal Contract Assessors

Important Dates

March 1: Last day to file for abatements for the upcoming tax year.

April 15: Last day to file application for property tax exemption, credit, or deferral for the upcoming tax year.

April 15: Last day for religious, educational, and charitable organizations to file annual list of all exempt property with assessing officials. Refusal to file may be grounds for denial.

April 15: Last day to file application for "Current Use" for the upcoming tax year.

The Assessing Office is responsible for calculating the Assessed Value of each property in Littleton and ensuring that each is assessed equitably in relation to market value. Littleton utilizes computer assisted mass appraisal (CAMA) software provided by Vision Government Solutions of Northborough, MA. The last update of values was performed in 2015 by KRT Appraisal of Haverhill, MA. The assessed values of Littleton properties can be found in the Vision Government Solutions Online Database or at the Town of Littleton website under Town Maps.

KRT Appraisal is the Town's contracted Assessors and is usually in the Town Hall two to three days during the work week. Please feel free to call and speak with them with questions you may have regarding your assessment. Some of the duties of the Town's contracted Assessors are to follow up on building permits, quarterly property inspections and data checks on properties. If you have any questions regarding their credentials, please contact us here at the Town Hall and we will verify who they are and if they are in your neighborhood on that particular day.

Applications for all exemptions, tax deferrals (formerly the elderly & disabled tax lien), and tax credits must be made no later than April 15th, preceding the setting of the tax rate (RSA 72:33). The taxpayer must be qualified for the exemption, deferral, or credit as of April 1st of the tax year claimed. The financial qualifications will be judged as of the time the application is filed. The Assessing Officials are to provide a written decision.

Applications for abatements must be made by March 1st following the notice of the tax. The Assessing Officials are to grant or deny the abatement by July 1st. The taxpayer may appeal the denial of an abatement to the Board of Tax & Land Appeals or to Superior Court, but not both, by September 1st. These dates are adjusted if the tax bills are mailed after December 31st.

SUMMARY OF
VALUATION

Annual Report -
2016

| | |
|--|--------------------|
| CURRENT USE LAND | 1,077,110 |
| RESIDENTIAL LAND | 69,745,190 |
| COMMERCIAL/INDUSTRIAL LAND | 49,572,410 |
| TOTAL TAXABLE LAND | 120,394,710 |
| RESIDENTIAL BUILDINGS | 241,442,980 |
| MANUFACTURED HOUSING | 10,505,300 |
| COMMERCIAL/INDUSTRIAL BUILDINGS | 111,003,220 |
| TOTAL TAXABLE BUILDINGS | 362,951,500 |
| PUBLIC UTILITIES-SECTION A | 242,079,000 |
| PUBLIC UTILITIES-SECTION B | |
| VALUATION BEFORE EXEMPTIONS | 725,425,210 |
| BLIND EXEMPTIONS | 120,000 |
| ADJUSTED ELDERLY EXEMPTIONS | 3,670,800 |
| TOTAL EXEMPTIONS OFF VALUE | 3,790,800 |
| VALUATION ON WHICH MUNICIPAL, COUNTY & LOCAL EDUCATION TAX RATE IS COMPUTED | 721,634,410 |
| LESS PUBLIC UTILITIES-SECTION A | 242,079,000 |
| VALUATION ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED | 479,555,410 |
| VETERANS EXEMPTIONS | 142,500 |
| DISABLED VETERANS | 10,500 |
| TOTAL TAX CREDITS | 153,000 |
| NON-TAXABLE LAND AND BUILDINGS | 93,139,724 |

**PROPERTY
TAX RATE
HISTORY**

1993-2016

| | <i>In-Town</i> | <i>County</i> | <i>Local School</i> | <i>State School</i> | <i>Total</i> | <i>Sidewalk Dist</i> | <i>Total</i> |
|------|----------------|---------------|-------------------------|-------------------------|--------------|----------------------|--------------|
| 1993 | \$ 8.67 | \$ 1.57 | \$ 23.18 | | \$ 33.42 | \$ 0.42 | \$ 33.84 |
| 1994 | \$ 8.55 | \$ 1.55 | \$ 23.81 | | \$ 33.91 | \$ 0.37 | \$ 34.28 |
| 1995 | \$ 8.45 | \$ 1.48 | \$ 25.16 | | \$ 35.09 | \$ 0.27 | \$ 35.36 |
| 1996 | \$ 5.17 | \$ 1.18 | \$ 17.16 | | \$ 23.51 | \$ 0.18 | \$ 23.69 |
| 1997 | \$ 5.52 | \$ 1.23 | \$ 17.92 | | \$ 24.67 | \$ 0.17 | \$ 24.84 |
| 1998 | \$ 6.27 | \$ 1.23 | \$ 17.14 | | \$ 24.64 | \$ 0.14 | \$ 24.78 |
| 1999 | \$ 7.45 | \$ 1.17 | \$ 7.42 | \$ 6.51 | \$ 22.55 | \$ 0.13 | \$ 22.68 |
| 2000 | \$ 5.96 | \$ 1.42 | \$ 11.63 | \$ 6.37 | \$ 25.38 | \$ 0.13 | \$ 25.51 |
| 2001 | \$ 6.59 | \$ 1.59 | \$ 11.28 | \$ 6.49 | \$ 25.95 | \$ 0.15 | \$ 26.10 |
| 2002 | \$ 6.67 | \$ 1.65 | \$ 12.24 | \$ 6.44 | \$ 27.00 | \$ 0.20 | \$ 27.20 |
| 2003 | \$ 7.67 | \$ 1.76 | \$ 14.84 | \$ 5.68 | \$ 29.95 | \$ 0.23 | \$ 30.18 |
| 2004 | \$ 8.74 | \$ 1.88 | \$ 19.96 | \$ 4.46 | \$ 35.04 | \$ 0.36 | \$ 35.40 |
| 2005 | \$ 5.41 | \$ 1.11 | \$ 11.13 | \$ 2.57 | \$ 20.22 | \$ 0.24 | \$ 20.46 |
| 2006 | \$ 5.60 | \$ 0.86 | \$ 10.27 | \$ 2.46 | \$ 19.19 | \$ 0.10 | \$ 19.29 |
| 2007 | \$ 6.40 | \$ 1.11 | \$ 11.04 | \$ 2.28 | \$ 20.83 | \$ 0.16 | \$ 20.99 |
| 2008 | \$ 6.78 | \$ 1.14 | \$ 11.26 | \$ 2.62 | \$ 21.80 | \$ 0.14 | \$ 21.94 |
| 2009 | \$ 6.90 | \$ 1.05 | \$ 10.57 | \$ 2.54 | \$ 21.06 | \$ - | \$ 21.06 |
| 2010 | \$ 8.04 | \$ 1.10 | \$ 11.23 | \$ 2.46 | \$ 22.83 | \$ - | \$ 22.83 |
| 2011 | \$ 6.77 | \$ 1.24 | \$ 10.08 | \$ 2.31 | \$ 20.40 | \$ - | \$ 20.40 |
| 2012 | \$ 7.00 | \$ 1.32 | \$ 10.35 | \$ 2.40 | \$ 21.07 | \$ - | \$ 21.07 |
| 2013 | \$ 7.40 | \$ 1.27 | \$ 11.34 | \$ 2.45 | \$ 22.46 | \$ - | \$ 22.46 |
| 2014 | \$ 7.44 | \$ 1.29 | \$ 11.15 | \$ 2.32 | \$ 22.20 | \$ - | \$ 22.20 |
| 2015 | \$ 7.84 | \$ 1.35 | \$ 11.55 | \$ 2.58 | \$ 23.32 | \$ - | \$ 23.32 |
| 2016 | \$ 8.57 | \$ 1.52 | \$ 13.32 | \$ 2.50 | \$ 25.91 | \$ - | \$ 25.91 |



LITTLETON FIRE RESCUE

It is my extreme pleasure to present to the residents of our community our 2016 Littleton Fire Rescue Annual Report.

In 2016 Littleton Fire Rescue responded to 840 calls for service. Since 2011, we continue to remain unstaffed on Sundays and for the past five years, the fire department Call Company members have been providing Sunday coverage. We need to give credit where credit is due and that credit goes to the members of the Littleton Fire Rescue Call Company. In 2016 Call Company members responded to a total of 115 emergency calls which occurred on Sunday. We need to remind ourselves that unlike fulltime fire personnel whose primary employment is working at the fire department, Call Company personnel work other jobs. Their commitment to save lives and property involves great personal sacrifice in the form of time away from family and at times, loss of primary wages. Loss of wages occurs when the Call Company firefighter, while working for his or her primary employer, leaves their job to respond to an emergency call. The time away from their primary job costs the firefighter wages and at times, vacation or earned time off. One can make the argument that they signed-up to be a Call Company member and knew the risks and sacrifices associated with the position. Yes, they did willfully sign-up and did so to serve and contribute to the safety, welfare and quality of life that we, as Littleton residents, enjoy. That you to all the Call Company firefighters for your commitment and dedication to serve our community! But we also need to take this conversation a step further because working alongside the Call Company firefighters are the Fulltime firefighters. We are very fortunate to employ a group of Fulltime firefighters who strive to enhance our service level and response to our community. Thank you to all the Fulltime firefighters for your commitment and dedication to serve our community! But in my opinion, the people who deserve our gratitude are the families of both Call Company and Fulltime firefighters. Their wives, husbands, children and other family members share the sacrifices that are inherent to a public safety profession. I never added up the number of family meals, birthdays, holidays, baseball, basketball and football games, school plays and other family related events I missed to answer a call-to-duty. Within the fabric of every firefighter lies our commitment to uphold our heritage and in taking on this profession, we acknowledge that serving the community comes before all other responsibilities. A very heartfelt thank you to all the Firefighter families for your support, your sacrifice and your dedication to our community by allowing a loved one to leave

family dinners, gatherings and events to answer a call-to-duty and come to aid of a person seeking help. Your sacrifice does not go unnoticed.

As we close out 2016, I want to thank our residents, businesses and visitors for the support you provide each and every year. We, the men and women of Littleton Fire Rescue are here to serve you and we appreciate your feedback, ideas and support which helps us provide a more defined service to fit your needs. Your fire prevention efforts have contributed to lowering the incident of catastrophic fires in our community. This is a team effort and by working together we can continue to lowering the incident of fire in our community.

Year 2016 also presented us with some significant challenges. Public safety personnel are on the frontlines in the battle of drug use and addiction. We have seen a rise in the use of methamphetamine and opiates such as heroin. We have also seen an increase in cooking methamphetamine which poses a significant health, fire and safety risk to both emergency responders and the public as a whole. Some residents witnessed the explosive effects of the "one pot" method of cooking methamphetamine to make "crystal meth" when a one pot cooker ignited in a community street creating a large fireball that encompassed a significant area. Littleton is not immune to the drug crisis as we are seeing an increase in drug use, overdoses and the production or cooking of illegal drugs. Our response to this challenge has included training firefighters in the administration of Narcan which is used to block the effects of opioids. We have educated ourselves to identify drug paraphernalia, one-pot cookers and the many chemicals used to manufacture illegal drugs. Littleton Fire Rescue works closely with Littleton Police and other law and drug enforcement agencies to counteract the threat that illegal drugs pose to our community. The battle isn't over as new methods of manufacturing illegal drugs and new types of illegal drugs are discovered on a continual basis. As a community we need to stand united to eliminate illegal drug activity from our streets. You can help by educating yourself and family members on how to identify illegal drug use and activity. When you see it, report it so law enforcement can take appropriate actions.

In closing, I want to share with you a quote from Mahatma Gandhi who said, "The best way to find yourself is to lose yourself in the service of others." The men and women of Littleton Fire Rescue thank you for being there for us. We wish you the very best in the upcoming year and look forward to serving you in 2017.

Respectfully

Chief Joe Mercieri

2016 Annual Report

The most valuable resources of the Fire Department are the dedicated men and women who are responsible for emergency responses and daily functions required for operating and maintaining the department in a professional manner.

OUR VISION

To be recognized by our community and employees as:
A model of excellence in providing services thru Education, Prevention, and Mitigation;
A Department that is synonymous with the term leadership;
A Department that fosters an environment of involvement, trust and cohesion;
A Department responsive to the community's needs and concerns.

OUR MISSION STATEMENT

It is the mission of the Littleton Fire Rescue to strive to be on the cutting edge of excellence by exceeding expectations in providing fire suppression, rescue and hazardous materials control. We, the individuals who make up Littleton Fire Rescue form a united team of professionals who are committed to the following values:

- The elimination of loss of life, injuries, and destruction of property from fire through proactive fire safety education and code enforcement...
- The protection of all individuals; residents, guests or visitors alike, through the application of state of the art firefighting and rescue techniques...
- The department will provide fire prevention and education to all segments of the population through a comprehensive program delivered in a professional manner.
- The defense of our natural resources from uncontrolled releases of hazardous materials into the environment.
- To be responsive to the needs of the citizens and community...
- To promote teamwork and fellowship by creating an atmosphere of openness and caring.
- To stimulate a sense of vision by encouraging innovation and change.
- To foster a positive attitude about ourselves, our community and our department!

Staffing

The Fire Department employs one Full-time Captain, two-fulltime Lieutenants, three fulltime Firefighters; a full-time Fire Chief and 13 Call Company personnel.

Call Company Recruitment – Is For Everyone!

We are looking for a few good men and women to join the Call Company ranks. We are looking for people who can help in the many facets of emergency services delivery. Please consider becoming part of our team by contacting the Littleton Firehouse at 444-2137 to pick-up a Call Company application. Thank you.

Littleton High School Firefighter 1 Certification Program

Littleton Fire Rescue has partnered with the Littleton High School Vocational Education Department and the New Hampshire Fire Academy to offer a Firefighter 1 certification program for high school students. This is a unique opportunity for our young men and women to pursue a career in firefighting and obtain State and National certification as a Level 1 firefighter opportunity to area high school students. The internship program is now in its fourth year. The program offers young men and women the opportunity to experience what it is like to work for a fire department. Students learn skills and concepts that they will need to prepare them for the State of New Hampshire Firefighter Level 1 certification test. The internship program combines firefighting, fire prevention and emergency medical services into a comprehensive "head start" program. Please contact Captain Chad Miller at 444-2137 or your high school guidance counselor for more information on this program.

Public Fire Education

Littleton Fire Rescue offers the following classes to the general public, businesses and schools.

- CPR / AED
- Crowd Control Management
- Fire Extinguisher training
- Public Fire Education classes

Please contact the firehouse at 444-2137 to schedule a class or evacuation drill.

Emergency Management

In 2015 we started the revision of our community Multi-Hazard Mitigation Plan. Once again, we were successful in obtaining a State of New Hampshire Grant to afford us the capability to offset the cost to hire a consultant who, working with community leadership, will provide guidance and work to format the revised plan to meet the Federal Emergency Management Agency requirements. As a result of our efforts, the revision will be completed at "no cost" to the taxpayer.

We have also been working in partnership with the Littleton SAU and local school administrators to develop their emergency plans and to establish a comprehensive "active-shooter" response plan.

Included in our emergency plan efforts has been work involved with local businesses to assist them in developing emergency plans to lower the impact of a catastrophic incident.

Apparatus

Current apparatus in the Department includes:

Engine 3 1995 KME Class-A Pumper Age: 22 years old

Engine 6 1997 KME Class-A Pumper Age: 20 years old (Refurbished in 2014)

Ladder 1 2003 American LaFrance 110 foot aerial Age: 14 years old

Tanker 1 2014 Freightler Vacuum Tanker: 3 years old

Grant Initiatives and Fiscal Program Management Saves Taxpayers Money

In 2010, under the initiative of the Littleton Capital Improvement Committee, Littleton Fire Rescue developed a Capital Improvement Plan that identified department apparatus and equipment needs for the next ten years or to 2020. The fire department identified thirty capital improvement items with an estimated total project value cost of \$5,668,567. What most people don't realize is that through our fiscal management efforts to acquire grant funding and seek out opportunities to provide a more cost effective means to purchase firefighting equipment, replace fire trucks and perform fire station improvements, we have been able to complete ten (or one-third) of the capital improvement items listed in our 2010-2020 plan. These ten items equate to an estimated capital improvement project value of one million, eight hundred and ninety thousand dollars (\$1,890,000). And using a combination of grant funding and fiscal management initiatives, we were able to complete these projects without a significant impact on our community debt service and without causing a significant impact on the Littleton tax rate. Our efforts have resulted in significant tax savings while affording us the opportunity to replace old, worn-out equipment. For example, in 2006 we were awarded a Federal grant to enable us to purchase a new thermal imaging camera valued at \$13,000 at zero cost to the taxpayers. In 2011, we were awarded a New Hampshire Department of Homeland Security and Emergency Management grant that enable us to install a new emergency generator for fifty-percent (50%) of the cost. This resulted in a cost savings of over \$23,000. In 2014 a Federal grant award enabled us to purchase a new three-hundred and fifteen thousand dollar Tanker Truck for five percent (5%) of the cost or \$15,000. This saved the local taxpayers \$299,000. Using the three examples cited in this report and through our fiscal initiatives to save the local taxpayer money, we managed to purchase \$374,000 worth of firefighting equipment and fire trucks for approximately \$38,000. This resulted in saving the taxpayer \$336,000. And we haven't even included in this report, the savings for the other seven capital improvement items we completed. The work behind these cost savings advantages involves a team of firefighters, town management, elected and appointed officials and the local taxpayers, whom, by their approval at town meeting, allow us to pursue these cost saving initiatives. As we enter year 2017, we shall continue to be diligent in our pursuit of funding opportunities to help lower the impact of fire department operations and capital equipment costs. In closing, we greatly appreciate your support and hard work in making our fiscal initiatives a success!

Life Safety Inspections & Code Enforcement



Once again 2016 was an extremely active year for fire code inspections. Many buildings continue to undergo renovation. Also part of the Life Safety and Fire Code inspection work involves the investigation of complaints, fielding code questions, inspection of wood/ coal stoves and oil fired boilers. We also inspect child and adult day care facilities as well as other State licensed

occupancies.

Last year I stated my concern with the increase of tenants tampering and / or completely removing smoke detectors from



apartments. This practice places the lives of all apartment tenants in jeopardy. Smoke alarms are the first level of protection providing early notification to the occupants of the apartment. Removing or tampering with

smoke detectors is a criminal offense. Under the law, the owner of the rental unit shall be responsible for maintaining the automatic fire warning device and carbon monoxide detection device in a suitable condition. I am pleased to report that working with property owners and managers, we have seen a reduction with smoke alarm tampering. This year we shall continue our efforts to help our local property owners maintain a safe living environment for their tenants.



Our community is growing and it feels good! In 2016, we saw the development of several new business and industrial occupancies. Tender Corporation, Town Fair Tire, Harbor Freight, Littleton COOP, Walmart, Shaw's, AHEAD and Littleton Regional Hospital, as well as other businesses renovated their occupancies to meet their customer needs and production demands. I am hopeful that this upward trend continues and look forward to welcoming new businesses to our community!

Emergency Calls for 2016

In 2016 Littleton Fire Rescue responded to 840 emergency calls for service. 2016 calls for service are as follows:

| Type of Call | Total | Permits |
|-----------------------------------|-------|----------|
| Issued | | |
| Fires | 33 | Brush |
| burning | 434 | |
| Explosion | 6 | Seasonal |
| fires | 369 | |
| Rescue & EMS | 616 | Fuel Oil |
| Bumer | 7 | |
| Hazardous Conditions | 25 | |
| Service Calls | 46 | |
| Good Intent | 49 | |
| False Alarms | 63 | |
| Severe Weather / Natural disaster | 1 | |
| Special Type | 1 | |

New Website and Facebook Account

In 2016, and in an effort to "keep up" with technology, we created new website and Facebook account. We are still in the beginning stages of this project, but the new website and Facebook account will greatly enhance our ability to provide information to the public. We can now post pictures, stream video and incorporate interactive forms as well as webpage-links to other informative public safety services. We are a little behind the technology curve and yes, like they did over a hundred years ago, we still use water to put out fires. However, we are excited that we now have the ability to enhance our web services and look forward to creating an interesting and informative website and Facebook page. Please visit us at www.Littletonfirerescue.org or our Facebook page at Littleton Fire Rescue.

Special Events

In 2016 Littleton Fire Rescue participated in the following events:

Home Depot Safety Day; Lowe's Safety Day; Littleton High School Career Fair; Fire Prevention Month activities; Littleton Senior Center activities; Regional Fire Training School programs and the Littleton High School Firefighter 1 certification program.



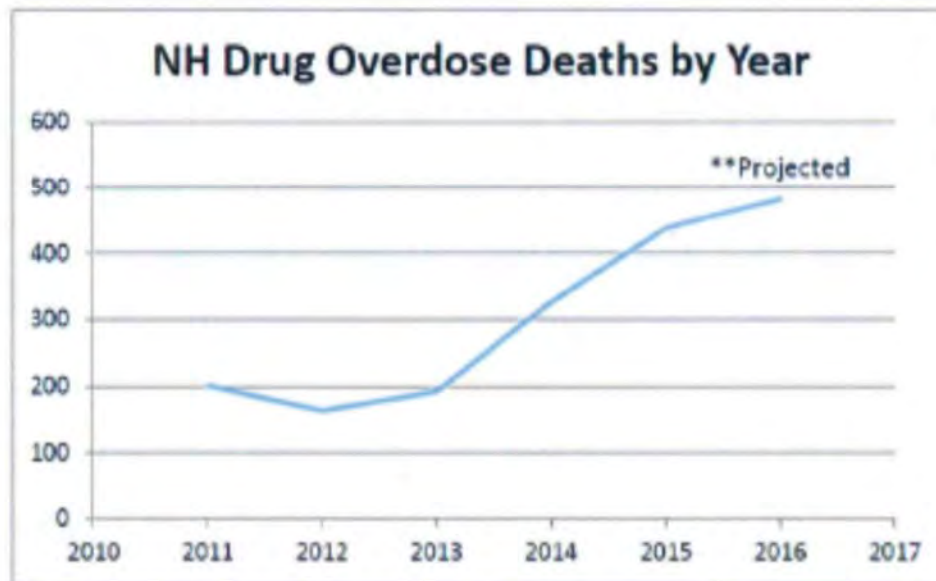
POLICE DEPARTMENT

In 2016, our community continued to experience the devastating effects of illegal heroin, fentanyl, prescription opioid pain medication and other illegal narcotics. The growing illicit use of these drugs is not only germane to Littleton, but is a problem gripping the State of New Hampshire and our nation. The use of these highly addictive drugs have repercussions that extend far beyond the individual user. The medical and social consequences of their use—such as hepatitis, HIV/AIDS, fetal effects, crime, violence, and disruptions in family, workplace, and educational environments—have a devastating impact on society and cost billions of dollars each year. In 2016, the Office of the Chief Medical Examiner projects that there will be 476 drug related deaths. In 2015 New Hampshire suffered 431 drug related deaths compared to 114 traffic crash fatalities. The majority of those drug related deaths were attributed to fentanyl.

In 2016 officers of the Littleton Police Department uncovered several methamphetamine production sites. The manufacture of methamphetamine is extremely dangerous due to the chemicals used to produce the drug. The byproducts of methamphetamine ("meth") production are harmful fumes and highly explosive chemical compounds which may result in fires. Due to the dangers associated with meth production, the New England DEA Field Division Clandestine Laboratory Enforcement Team (comprised of federal, state, county and municipal law enforcement officers) was deployed to each scene to process them for evidence and render any active meth production safe. The most recent suspected meth production site was classified as large and utilized the "One Pot" method to manufacture the drug. These incidents clearly demonstrate the dangers of drug use and production which we continue to battle during this state wide epidemic. The department worked tirelessly to investigate crimes attributed to illegal drug use such as armed robbery, burglary and theft. The department made several arrests to curb the illegal distribution and use of heroin, fentanyl, prescription opioid medication and other controlled substances in order to maintain the status of being a safe community with a reputation as a great place to live, visit, work and do business.



Please don't forget that in an effort to remove unwanted unused prescription medication we joined with the Littleton Regional Healthcare to establish a permanent drug take back location in the lobby of the Littleton Police Department. Unused prescription medications in homes create a public health, environmental and safety concern, because they can be accidentally ingested, stolen, misused, and abused. In 2016 the department collected over 300 lbs. of unused prescription medication. We remain committed to this effort in order to maintain the quality of life our citizens enjoy.



The department continued to utilize outside revenue sources such as grants to provide enhanced patrols in order to provide for safer streets and neighborhoods. The Littleton Police Department was the recipient of several New Hampshire Highway Safety Agency grants. The grants provided enhanced patrol coverage which included DWI saturation patrols, pedestrian safety foot patrols, seatbelt enforcement patrols, and specialized patrols to address distracted drivers and speed during morning and afternoon "rush hour" traffic. In addition, the department received highway safety grant funding to purchase a new cruiser camera to replace one of the many aging cruiser video camera systems. In total, the Littleton Police Department secured \$20,467.50 in New Hampshire Highway Safety grant funding to make our streets and sidewalks safe.

In 2016 the department experienced several personnel changes. After 24 years of service, Sergeant Stephen Cox retired from full time law enforcement service. Sgt. Cox demonstrated a career of unwavering dedication, leadership and loyalty to the Town of Littleton and the law enforcement community. He has elected to remain employed part-time by the Littleton Police Department and is currently serving in a detective assignment. Following Stephen's retirement, the department recruited law enforcement veteran Richard Ball to fill the vacant sergeant position. Sgt. Ball is a welcome addition to our team and brought a tremendous amount of knowledge and experience to our team. As a result of the passage of the 2016 warrant article granting the addition of another patrol officer position to our ranks, the department hired Officer Scott Powers to fill that new position. Ofc. Powers was familiar to our department as he was working as a police officer with a neighboring police department. Officer Powers, is a drug recognition expert (DRE), is trained as a DEA Clandestine Lab Investigator and a member of the New England DEA Field Division Clandestine Laboratory Enforcement Team. His addition will greatly assist the department's ongoing efforts in addressing the drug epidemic. Officer Cody MacKay resigned from the Littleton Police Department to work as a deputy for the Grafton County Sheriff's Department. Officer Jillian Fifield was selected to fill the vacancy left by Ofc. Mackay. Shortly after, Detective Blaine Hall announced that he would be retiring from full time law enforcement to attend school and pursue a career in tonsorial services. Detective Hall remained employed part time by

the Littleton Police Department as an investigator. In the fall of 2016 Officer Ferenc Silye was recruited from the Virginia Beach Police Department (VA) to fill the vacancy left by Detective Hall. We welcome Ofc. Silye and his family to the North Country. Ofc. Fifield and Ofc. Silye will be required to complete a 12 week field training program. In early January 2017 Ofc. Fifield started her participation in the 16 week State of New Hampshire police academy. Ofc. Silye will be required to attend a 200 hour "law package" in the spring of 2017 in order to obtain his NH police certification. Our new additions are very enthusiastic about serving the community. In early 2016 Captain Chris Tyler was the recipient of the 2015 Officer of the Year Award for his performance of duty and dedication to the Town of Littleton. During the ceremony, several awards and citations were also presented to officers, civilian employees, volunteers (VIPS) and citizens who distinguished themselves throughout the year.



In October, the Littleton Police Department participated in the Tri-Country Drug Summit at the Mountain View Grand in Whitefield in an on-going effort to work with community leaders from New Hampshire's three northernmost counties to explore strategies to curb the region's heroin and opioid epidemic. The department is a proud member of the Grafton County Drug Court team and continues to be committed to alternative sentencing such as ASSERT (our local mental health court). Grafton County Alternative Sentencing Programs seek to provide an effective and meaningful alternative to the traditional criminal justice system for first time juvenile offenders and for individuals with

a mental illness, or drug and alcohol addiction. Their goal is to promote prompt intervention, education, treatment and recovery in order to improve the quality of the individual's life, reduce recidivism, save money and improve community safety. The department remains committed to educating and mentoring our youth against the dangers of drugs, tobacco and alcohol with programs such as D.A.R.E. In 2016 the Littleton Police Department D.A.R.E. officer, Sgt. James Gardiner, continued his instruction to the Daisy Bronson Middle School and the Mildred C. Lakeway Elementary School. Launched in 1983, D.A.R.E. is a comprehensive K-12 education program taught in thousands of schools in America and 52 other countries. D.A.R.E. curricula address drugs, violence, bullying, internet safety, and other high risk circumstances that today are too often a part of students' lives. In 2016 the Littleton Police Department remained committed to Red Ribbon Week. Red Ribbon Week is an alcohol, tobacco, and other drug and violence prevention awareness campaign observed annually in October in the United States.

In support of a strong community policing philosophy the Littleton Police Department hosted the 10th Annual Halloween Festival for area youth. Judging by the amount of participation, citizen involvement and positive feedback, this proved to be a successful event. Members of the police department participated, volunteered and donated their time and money to support programs sponsored by the Littleton Police Department Benevolent Association. The Littleton Police Benevolent Association sponsors programs such as "Operation Santa" which provides assistance anonymously to families in need within our community at Christmas time. This year, they were able to adopt three families and provide them with items such as winter coats, snow suits, winter boots, hats, gloves, scarves, warm clothes and toys. We will continue to provide these programs and would like to thank the supporters for their generous donations that help make these events and programs possible.

10th Annual Halloween Festival





Members of the Littleton Police Benevolent Association pose for a quick photo after wrapping gifts

The Littleton Police Department remains very dedicated in providing a school safe environment. We work very closely with the administration and staff from SAU #84 in order to provide for the safety of our youth. In 2016 we participated in safety meetings, conducted emergency drills and provided training to the faculty and staff to help the district become a leader in school safety in the State of New Hampshire. The department assisted in the implementation of the COPSYNCR alert system for the district which provides an additional tool for staff to alert others and notify emergency responders in the event of an "active shooter" type incident. In addition to COPSYNCR, the department introduced the A.L.I.C.E. (Alert Lockdown Inform Counter Evacuate) concept to the district to aid students and staff with additional lifesaving options during an actual lockdown situation where lives are at risk. Instructors from the department provided valuable ALICE training to SAU staff members in an effort to better equip the faculty with more options for responding to an active shooter incident. Officers of the department participated in active shooter training at Littleton High School to hone their skills and to better serve the community if such an event should occur. In the fall/early winter of 2016, officers traveled to the New Hampshire Police Standards and Training facility (the police academy) to receive firearms simulator training which included response to active shooter. The Littleton Police Department continues to be a proud member of the Safe Routes to School (SRTS) Committee. Due to the hard work of the SRTS committee and with the assistance of many volunteers such as VIPS, we were able to provide our 8th Bike Rodeo in May.

The Littleton Volunteers in Police Service program continues to be an integral part of the Littleton Police Department. The Volunteers in Police Service (VIPs) program was created by the United States Department of Justice and established in Littleton in 2008. The VIPs program provides support and resources for agencies interested in developing or enhancing a volunteer program and for citizens who wish to volunteer their time and skills with a community law enforcement agency. The program's ultimate goal is to enhance the capacity of state and local law enforcement to utilize volunteers. The volunteers have been able to provide assistance to the officers and the community in the following areas: community outreach such as the Halloween Festival and Safe Routes to School Bike Rodeo, cruiser maintenance, prosecutorial assistance, house checks, landscaping, speed trailer deployment, front desk assistance to the administrative staff and assist with traffic control during the numerous parades that our community holds. Annually the Littleton Police Department Volunteers in Police Service (VIPs) donate equipment for the men and women of the department. The VIPs raise

money through private donations and an annual fundraiser. In 2016, enthusiastic volunteers have logged approximately 1196 hours of service to the community and department. Utilizing the formula provided by the Federal Government, those hours of service calculated into \$28,452.84 in savings to the tax payer. We would like to extend a special thanks to the current members of the VIPS program.

In 2016 we continued to honor National Police Week by participating in the Blue Ribbon Campaign. We encouraged citizens to tie a blue ribbon to their vehicle antenna as a reminder of all law enforcement personnel who have made the ultimate sacrifice. On May 15th, Peace Officers Memorial Day, members of the Littleton Police Department and VIPS coordinated a memorial service at Glenwood Cemetery in remembrance of all law enforcement officers killed in the line of duty. At the conclusion of the ceremony, law enforcement markers and flags were placed on the gravesites of former full-time police officers for the Town of Littleton in recognition of their service and commitment to this community and law enforcement.

We encourage you to visit our website at www.littletonpd.org to familiarize yourself with the services provided by our department, obtain information on upcoming events, the park card program, our VIPS program, or to sign up for Code Red (an emergency notification program). If you would like to receive updates on police department activities, events, as well as criminal related incidents, please "like" us on Facebook, follow us on Twitter or sign up for alerts via text messages and e-mail on our website home page (a free service powered by Nixle). Don't forget, parking ticket fines may be paid online at our website.

Littleton Police Department Statistics

| | 2012 | 2013 | 2014 | 2015 | 2016 |
|--|-------|-------|-------|-------|-------|
| Total Calls For Service** | 16871 | 18079 | 15361 | 16270 | 15108 |
| Administration | 5926 | 4525 | 3222 | 2864 | 3509 |
| Patrol | 10945 | 10683 | 8265 | 9107 | 9042 |
| Arrests | 409 | 400 | 361 | 370 | 449 |
| Adult | 274 | 288 | 254 | 250 | 318 |
| Juvenile | 30 | 38 | 43 | 26 | 34 |
| Protective Custody | 45 | 44 | 31 | 36 | 47 |
| Domestic Violence Related | 34 | 30 | 33 | 32 | 26 |
| DWI's | 26 | 34 | 17 | 26 | 24 |
| Events Requiring Investigation | 4730 | 4808 | 4451 | 5703 | 5433 |
| Incidents Requiring Investigation | 452 | 463 | 467 | 464 | 429 |
| Animal Related Calls | 379 | 239 | 279 | 354 | 254 |

| | | | | | |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|
| Motor Vehicle Related | | | | | |
| Motor Vehicle Accidents Invest. | 211 | 263 | 250 | 289 | 254 |
| Motor Vehicle Citations | 183 | 323 | 170 | 183 | 106 |
| Motor Vehicle Warnings | 1282 | 1100 | 947 | 940 | 1078 |
| Motor Vehicle Lockouts | 296 | 383 | 261 | 282 | 230 |
| Parking Tickets | 2236 | 2483 | 2775 | 2260 | 2208 |
| | | | | | |
| Parking Meter Revenue | \$42,531.84 | \$42,822.55 | \$42,125.64 | \$41,136.81 | \$41,195.75 |
| Parking Violation Revenue | \$17,250.00 | \$20,345.01 | \$23,399.53 | \$18,095.05 | \$19,794.88 |

Building/Business Checks logged differently beginning in 2010 resulting in a decrease of total calls for service.

TOP 5 AREA DEPARTMENTS SUBMITTING CASES TO THE GRAFTON COUNTY ATTORNEY'S OFFICE (GCAO)

2013

LEBANON – 198
PLYMOUTH – 55
NHSP – F – 49
LITTLETON – 47
CANAAN – 45

2014

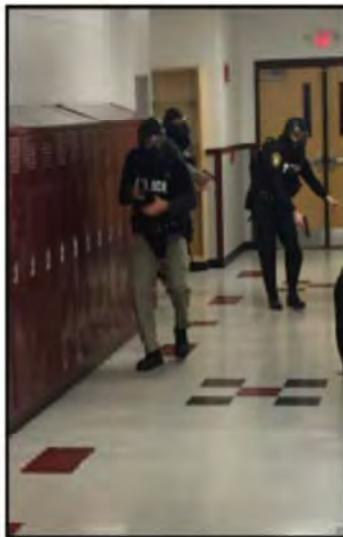
LEBANON – 188
GCAO – 65
NHSP – F – 58
LITTLETON – 55
CAMPTON – 55

2015

LEBANON – 137
LITTLETON – 59
PLYMOUTH – 58
GCAO – 53
CAMPTON – 43

2016

LEBANON – 277
GCAO – 76
LITTLETON – 73
PLYMOUTH – 59
HAVERHILL – 50



Littleton officers participating in active shooter training at LHS

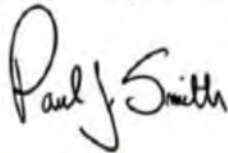


Littleton officers conducting firearms simulator training at the NH Police Academy.

Littleton is a diverse community with vision and determination that contributes to its growth and success. Littleton is the economic and recreational hub of the North Country. Littleton officers work very hard to serve the citizens of this community each and every day. We currently have eleven sworn full time officers, five part-time officers (full time certified), one full-time prosecutor, one full-time and one part-time administrative assistant, one parking enforcement officer, and four unsworn auxiliary personnel. In addition to basic patrol functions, the police department offers an Honor Guard and Bike Patrol.

The Littleton Police Department will continue to be sensitive to the many issues and challenges that this community has faced in recent times and will strive forward in a very transparent and energetic way by stepping outside the box and continue to build new relationships with the community. We remain committed to our mission, "To provide responsive, competent, and professional law enforcement service in partnership with our community." The men and women of the Littleton Police Department take great pride in serving the Town of Littleton. They are truly dedicated professionals who believe strongly in their ethics and integrity. On behalf of the men and women of the Littleton Police Department, I wish to extend our sincere thanks for your help and support during this past year and wish you all a very safe new year.

Respectfully Submitted,

A handwritten signature in black ink that reads "Paul J. Smith". The signature is written in a cursive, flowing style.

Paul J. Smith
Chief of Police

"Community Service and Protection"

2016 PUBLIC WORKS TOWN REPORT

2016 was a very eventful year for the Town of Littleton Public Works Department. Most noticeable, were major road improvement projects, The Multi Modal Bridge Project, and major changes to our staff. Also, Littleton Public Works had a new, voter approved salt shed constructed. Our ability to purchase road salt in bulk quantities is a real money saver. We also took delivery of a new loader. This voter approved purchase has been crucial in fighting the ice and snow that this winter season has brought us.

The voter approved road improvement projects included School St., Hill St., and Cyr Road. Also, Willow, Crane, and Birchcroft Road received substantial improvements as well. We also undertook a sidewalk project along West Main St. Our staff worked diligently along with our contractors to move these projects along. Many residents assisted in various ways, including providing the Town with necessary Easements along their property to allowing use of their property during construction in their neighborhood. Some of these residents included Mrs. King on East St, Marcia Corey on Bridge St. and Quint Boisvert on School St.

The Curran Suspension Bridge received some much need maintenance and improvements during the 2016 season. Public Works performed some asphalt repairs to the sidewalk, masonry services to the abutments, and set new anchors for the installation of new, upgraded wind/sway cables. Littleton Water and Light installed the new cables, and we thank Tom Considine and staff for his help. Also, Eddie Moore, Art Tighe, Louis Lavoie, Mike Kilby, Henry Kober, Jim Alden, Littleton Fire Department, and many others were vital to this work moving along.

Another area of our Municipality that received improvements is our Municipal Sewer System. Public Works raised or rebuilt 40 sewer manholes. We also performed many repairs to our Sewer Main in various sections of town. There also an increase in sewer maintenance conducted by our staff. At our Waste Water Treatment Facility, we performed excavation services, concrete construction, and utility installation to help with the installation of a new sewage receiving station. This work dramatically decreased the overall project cost, and the new station will bring in added, yes additional revenue.

Some other works also included more green crosswalks, 36 miles of enhanced roadside mowing, some catch basin repair, and drainage work on Mans Hill Road. The major staffing changes include the addition of Reneud Bouchard truck driver, and myself, Joe DePalma, to replace outgoing Public Works Director George McNamara. George was an asset to the Department, and to the town as well. We wish George and his family great health and happiness in Florida.

In 2017, we will be seeking voter support on two much needed warrant articles, a new plow truck and new employee. The new employee will help keep our 65 miles of road, and 20 miles of sidewalk safe in the winter. In the summer, the additional manpower will allow us to be more productive in utilizing our late model excavator on various Public Works Projects including roadway and sewer improvements. The new plow truck we require, a Ford F-550, would replace one of the three 2008 plow trucks currently in service. The truck we wish to retire or delegate to reserve status has a broken frame, and a 3 year old snow plow. The truck has passed its targeted replacement year, and is no longer reliable for plowing in the North Country on a regular basis.

In closing thanks to all the Municipal Departments that have assisted us during the past year. Also, special thanks to the staffing at the Town Building, you are a hard working group, and your help is appreciated. And thanks to the Town Manager, Andrew Dorsett, he clearly wants what is best for Littleton, and his professional approach and work ethic is contagious. Thanks to Bill Sargent and the crew for their dedication, and assistance in the staffing transition this past year - "They do a lot with a little." I would like to say that I am extremely pleased to be working for this great community. The level of support Littleton has shown us this year has been overwhelming, and we will continue to do our best for you, Littleton.

Respectfully Submitted

Joe DePalma, Public Works Director

LITTLETON RECYCLING CENTER

The Recycling Center saw an amazing year in 2016. We saw either an increase in, or a close to similar to, quantity in just about every single category. The two biggest increases were paper, in which we saw about a 47 ton increase, and scrap metal, in which a 40 ton increase was seen.

While the majority of the markets are still down from a couple years ago, the increased quantity helped tremendously. While it is easy to see doom and gloom in the recycling market right now, Littleton stands above most. Thanks to the great recyclers of Littleton and the staff of the facility, we not only reached our optimistic recycling goal for the year, we surpassed it with flying colors. We have one of the lowest budgets per capita of any single town recycling center in the state because of YOU!

Every year we try to change one thing to make recycling easier, while still looking out for the taxpayers, users, and the employees. Our yearly change for 2016 was the process in which we handle glass. No longer was it necessary to separate by color. This was a much overdue change as we were one of the last in the state to still separate. While it is costing a little more per ton for disposal, we are saving on the other end with labor and it also cleared up some major safety concerns.

We also will be starting to accept credit cards at the facility sometime in early to mid 2017. This is one of our most asked questions and we are happy to finally get it set up at our facility.

2016 ESTIMATED ENVIRONMENTAL SAVINGS BY RECYCLING:

Based on using recycled material versus virgin material

| RECYCLABLE: | KILOWATT HOURS: | GALLONS OF OIL: | BTU'S OF ENERGY: |
|----------------|----------------------|------------------------|-----------------------|
| Cardboard | 142,513 | 16,809 | 2.4 Billion |
| Paper | 1,488,423 | 137,951 | 19.6 Billion |
| Plastic | 164,270 | 19,488 | 2.78 Billion |
| Aluminum Cans | 82,075 | 9,749 | 1.39 Billion |
| Steel | 82,381 | 9,752 | 1.4 Billion |
| TOTALS: | 1,959,662 kWh | 193,750 GALLONS | 27.595 BILLION |

Enough kilowatt hours to run our facility for 89 years

Enough oil to heat our facility for 275 years



PLANNING BOARD & ZONING BOARD OF ADJUSTMENT

Planning Board

The Planning Board normally meets twice a month, on the first and third Tuesday, at 6:30 PM, at the Community House Heald Room. The Planning Board approves Subdivisions, Lot Line Adjustments, and Merges. Subdivision approval is required before a landowner can divide a lot into smaller lots or building sites, and is often needed for new large development projects. The Board holds a Public Hearing to assure that any concerns of the public are considered. In addition, the Board determines if the proposed changes are reasonably safe and appropriate for Littleton as a whole.

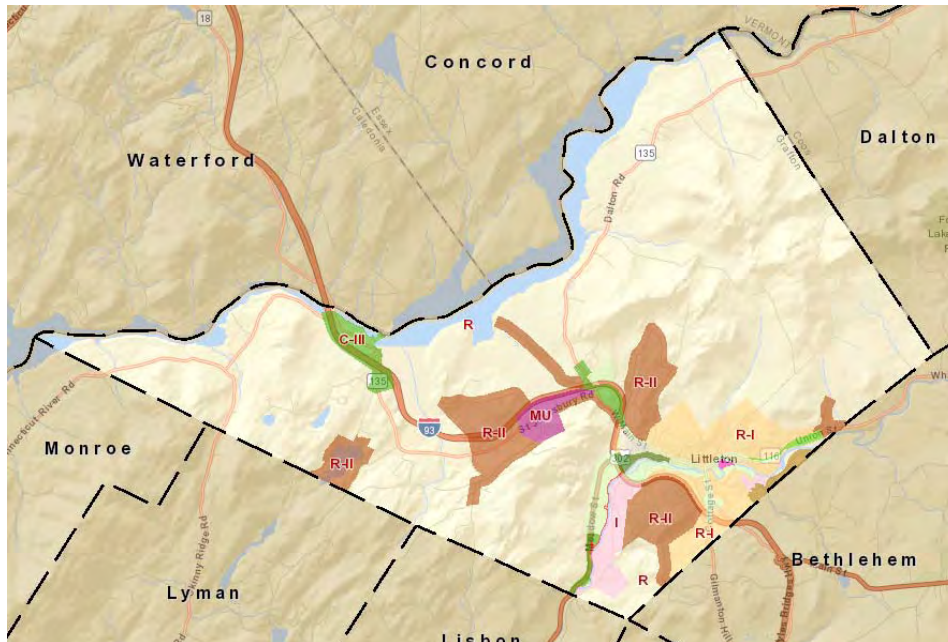
2016 was a relatively quiet year for the Planning Board. Four Lot Line Adjustments were approved. Most of these were approved to so that the lots would be less non-conforming. Four subdivision approvals created four additional building lots.

Every year, the Planning Board continues to review the Master Plan. Chapter 2, Land Use, was started in 2016. Milton Bratz, Planning Board ex-officio, created a survey that will be sent out to a random group of voters. This survey will help the Board know what direction to go with this chapter.

2016 brought sadness to the Littleton Planning Board upon the passing of long-term member and current Chairman, Charlie Ryan. Over the many years of his service to Littleton, the longest being on the Board, Charlie was extremely knowledgeable of the regulations and always willing to help applicants navigate the process. His historical knowledge of Littleton and his familiarity with the residents will be missed. Also, his larger than life personality is surly missed by all Board Members.

Linda MacNeil

Planning Board Vice-Chair



PUBLIC NOTICE

RSA 674:39-aa Restoration of Involuntarily Merged Lots

Residents with lots that were involuntarily merged prior to September 10, 2010 may request the Town to restore the lots to premerger status. Request must be submitted prior to December 31, 2021.

Zoning Board of Adjustment

The Zoning Board of Adjustment meets the second and fourth Tuesday of each month, as necessary, beginning at 6:00 PM, at the Community House Heald Room. The Board considers Variances and Special Exception applications as well as Equitable Waivers of Dimensional Requirements and Appeals to Administrative Decisions.

Some of the items that Board members consider during a hearing is how the requests might affect surrounding properties, property values, whether or not a nuisance or unreasonable hazard would result, the specific restrictions in the Zoning Ordinance, and if the request is consistent with the spirit of the ordinance.

Compared to the Federal Law suit with SBA Towers in 2015, case from 2016 were relatively quiet. Special Exception approvals included a parking lot for the overflow of vehicles to be sold by RHTL Partners, Town Fair Tire in the plaza on Meadow Street, raising cattle on Mount Eustis Road, and raising chickens on Kimball Street. Variance approvals included a non-conforming lot size on Cottage Street, non-conforming setbacks for a replacement mobile home on Union Street, and non-conforming setbacks for a replacement structure at Arrow Equipment on Union Street. Variance approval was also issued to Louis Chouinard for an accessory structure with non-conforming setbacks, but Louis moved the structure to the abutting property with conforming setbacks. After much discussion and legal opinion, it was decided that a Special Exception approval was not required for Steve Kelley to have metal storage containers on Union Street. Mr. Kelley withdrew his request.

For all questions regarding permits and hearing applications, please do not hesitate to call or visit the Planning & Zoning Office at (603) 444-3996 ext. 27.

Eddy L. Moore

Zoning Board Chairman

Art Tighe

Zoning Board Vice-Chair

OVERVIEW OF ZBA CASES

Special Exception approvals – 4

Variance approvals – 3

OVERVIEW OF PB CASES

Subdivision approvals – 4

LLA approvals – 6

Merge approvals – 3

SUMMARY OF BUILDING PERMITS

6 new homes

27 residential alterations

10 demolitions/ relocations

13 commercial alterations

3 changes of use

5 fences

TOWN CLERK'S ANNUAL REPORT

The year 2016 has been quite eventful. The Town Clerk's office was busy all year with the elections that took place. Many people came to the office to register to vote for the first time.

My office started completing boat registrations for customers this year.

Another first for my office was the implementation of allowing credit cards to be used on-line and at the office. A debit card is processed as a credit on the transactions. The one fallback is; there is a 2.79 percent fee charged the customer by the third party vendor for processing credit cards. The Town of Littleton ONLY collects the Town and State fees due. When the credit card is processed at the Town office, the cardholder is charged the card fee and that fee is sent directly to the vendor. I do not handle the fee at my office.

The Town of Littleton has a new website and I hope everyone checks it out as it is more user friendly now. Should you need an auto quote, ordering a vital record or renewing your dog's license on line, you can do so by going to the first page on the website and selecting the correct form and it will bring the form up and is ready for your information to complete your transaction.

I want to remind customers that ALL vehicles model year 2000 and newer, must be titled in New Hampshire. Should you purchase a 2000 or newer vehicle, make sure you receive the title from the last owner and have the owner (seller) fill in your name and address, date of sale and the mileage. Make sure the seller signed his or her name and if there is more than one named on the front or the title, both parties must sign the back as sellers.

Another reminder, if you are selling your vehicle and plan to put your license plates on a vehicle you are going to purchase, make sure you keep the plates and the registration to transfer any credit left from the vehicle you are selling.

The following is an account of the funds and most of the transactions completed by the Town Clerk's office for the year 2016. Not included in the transaction numbers were the number of changes to vital records that were completed, i.e., affidavits of paternity, adoptions, name changes, etc. Nor were the number of quotes on vehicles done at our windows during the year.

Registrations 7,479

Dog Licenses 1108

Vital Records (Births, Deaths, Marriages, Divorces)-Certified copies and marriage Licenses 2,606

\$1,548,141.15 was collected by the Town Clerk's office in 2016. \$358,505.28 of the funds collected were due the State of New Hampshire for registration, plate, title fees and dog licensing fees.

Respectfully submitted,

Judith F. White
Littleton Town Clerk

11/17/2017

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT MARRIAGE REPORT
6/1/01/2016 - 12/31/2016
-- LITTLETON --

Page 1 of 2

| Person A's Name and Residence | Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|---|--|------------------|-------------------|------------------|
| TETRAULT, MIRANDA A LITTLETON, NH | YOUNG, ADAM J LITTLETON, NH | LITTLETON | LITTLETON | 02/12/2016 |
| PALERMO, CHRISTOPHER J LITTLETON, NH | GAGNON, JENNIFER A NASHUA, NH | FRANCONIA | WOODSTOCK | 04/27/2016 |
| NEWPORT, THAYER E LITTLETON, NH | WEINBLAD, NICHOLAS A LITTLETON, NH | LITTLETON | JEFFERSON | 05/07/2016 |
| MURRAY, TYLER J LITTLETON, NH | VICKERY, KATELYN E LITTLETON, NH | LITTLETON | LANCASTER | 06/11/2016 |
| SAVAGE, WILLIAM M LITTLETON, NH | MCLEOD, LAURIE A LITTLETON, NH | LITTLETON | LITTLETON | 06/18/2016 |
| BIRD, ALDEN B LITTLETON, NH | SWINDLEHURST, KELLY A LITTLETON, NH | LITTLETON | JACKSON | 06/18/2016 |
| SHERBURN, BRANDON C FRANCONIA, NH | EVANS, SOPHIA H LITTLETON, NH | FRANCONIA | FRANCONIA | 06/25/2016 |
| DUNPHE, MARK E LITTLETON, NH | COX, JUANITA J LITTLETON, NH | LITTLETON | LITTLETON | 07/03/2016 |
| NUMEZ, SONNY A LITTLETON, NH | QUEZADA, ANA A LITTLETON, NH | LITTLETON | BETHLEHEM | 07/09/2016 |
| MOORE, FRANK E LITTLETON, NH | COLE, AMY M LITTLETON, NH | LITTLETON | FRANCONIA | 07/16/2016 |
| WIGGETT, SCOTT P LITTLETON, NH | ROTHENBERGER, DEBORAH A LITTLETON, NH | LITTLETON | LITTLETON | 07/30/2016 |

DEPARTMENT OF STATE
 DIVISION OF VITAL RECORDS ADMINISTRATION
 RESIDENT MARRIAGE REPORT
 01/01/2016 - 12/31/2016
 -- LITTLETON --

| Person A's Name and Residence | Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|--------------------------------------|--------------------------------------|------------------|-------------------|------------------|
| GERLACK, JEREMY J LITTLETON, NH | ST FRANCIS, KELLI J LITTLETON, NH | LITTLETON | LITTLETON | 08/13/2016 |
| FRY, LANDON J LITTLETON, NH | THORPE, MARSHA L LITTLETON, NH | LITTLETON | LITTLETON | 08/15/2016 |
| HAMEL, JAMES R LITTLETON, NH | PICCOLO, JANE E LITTLETON, NH | LITTLETON | PLYMOUTH | 08/28/2016 |
| CHASE, IAN M LITTLETON, NH | FOLGER, CHRISTINA C LITTLETON, NH | LITTLETON | SUGAR HILL | 10/05/2016 |
| BROWN, MEGAN J LITTLETON, NH | STEVENSON, SHELBY M LITTLETON, NH | LITTLETON | LITTLETON | 10/05/2016 |
| WHEELER, LOGAN J WEST NEWBURY, VT | TOWNSEND, DESREE M LITTLETON, NH | LITTLETON | LITTLETON | 10/24/2016 |
| HAYDEN, JOHN P LITTLETON, NH | KEELER, ABBIE R LITTLETON, NH | LITTLETON | SANBORNTON | 10/29/2016 |
| STEARNS, CHAD R LITTLETON, NH | BELL, CASEY J LITTLETON, NH | LITTLETON | LITTLETON | 12/31/2016 |

Total number of records 19

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

6/10/2016-12/31/2016

-LITTLETON-

| Child's Name | Birth Date | Birth Place | Father's/Partner's Name | Mother's Name |
|-----------------------------------|------------|---------------|----------------------------|-------------------------|
| BARNETT, MADISON QUINN | 01/02/2016 | LITTLETON, NH | BARNETT, STEVEN | BARNETT, MEGHAN |
| HOWARD, EVAN WILLIAM | 01/08/2016 | LITTLETON, NH | HOWARD, TRAVIS | HOWARD, TIFFANY |
| VILLANUEVA-WALTERS, ISAAC MATTHEW | 01/25/2016 | LITTLETON, NH | VILLANUEVA-MERCAADO, YISAM | CARROLL-WALTERS, MONICA |
| BROOKS, DAMON OWEN | 02/11/2016 | LITTLETON, NH | BROOKS, JASON | BROOKS, NICHOLE |
| POWERS, NORA JANE | 02/16/2016 | LITTLETON, NH | POWERS, SCOTT | POWERS, WACKENADE |
| FLUM, CAROLINE MARIE | 02/23/2016 | LITTLETON, NH | FLUM, ERIK | FLUM, HEATHER |
| LECLAIR, WILLIAM MARK | 04/23/2016 | LITTLETON, NH | LECLAIR, JOGHUA | LECLAIR, TANA |
| DOWNES, CAMDEN MATTHEW | 04/28/2016 | LITTLETON, NH | JOHNSON, SCOTT | THOMPSON, ERICA |
| JOHNSON, OLIVIA KNIGHT | 05/14/2016 | LITTLETON, NH | MURPHY, PATRICK | LARONTE, LYNDSEY |
| PARADIS MURPHY, SYLUS CHARLES | 05/30/2016 | LITTLETON, NH | ALDRICH, JACOB | PARADIS, NATASHA |
| ALDRICH JR, JACOB JON | 05/30/2016 | LITTLETON, NH | KAROL, MATTHEW | ENDRES, WHITNEY |
| KAROL, NOAH THOMAS | 06/18/2016 | LITTLETON, NH | ALTERI, SHANE | KAROL, KERRY |
| ALTERI, ADELLA SHALYNN | 07/25/2016 | LITTLETON, NH | ALTERI, JENNIFER | ALTERI, JENNIFER |
| SALMER, LOGAN ALEXANDER | 07/30/2016 | LEBANON, NH | SALMER, MARC | SALMER, AIMEE |
| STARBUCK, ELLIE RAE | 07/30/2016 | LITTLETON, NH | STARBUCK, PAUL | STARBUCK, SAGE |
| CATTERALL, RYE JAY | 07/30/2016 | LITTLETON, NH | | CATTERALL, SUMNER |
| ENDERSON, BRYNLEE BRACE | 07/30/2016 | LITTLETON, NH | | ENDERSON, TIFFANY |
| KEELER, CAMBRIA PENELOPE | 08/12/2016 | LITTLETON, NH | KEELER, NICHOLAS | KEELER, ALISON |
| TOWLE, PARKER LAWRENCE | 08/28/2016 | LITTLETON, NH | HOWARD, TREVOR | TOWLE-NIGHT, KORRINE |
| HOWARD, EUN JOSEPHINE | 08/13/2016 | LITTLETON, NH | CURELL, JESSE | HOWARD, AMANDA |
| CURELL, SOPHIA RUTH | 10/12/2016 | LITTLETON, NH | ROBERTS, BLANDELY | NUTE, JOCELYN |
| ROBERTS, KALEN GORDON | 10/28/2016 | LITTLETON, NH | DEKOEYER, MARK | ROBERTS, JOHANNA |
| DEKOEYER, RIVER JACK | 10/30/2016 | LITTLETON, NH | CARVALHO, CHRISTOPHER | DEKOEYER, SHERIN |
| CARVALHO, ELLA RAE | 11/16/2016 | LITTLETON, NH | | KNEP, KAITLIN |

Total number of records 24

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION



RESIDENT DEATH REPORT

01/01/2016 - 12/31/2016

-LITTLETON, NH --

| Decedent's Name | Death Date | Death Place | Father's/Parent's Name | Mother's/Parent's Name Prior to First Marriage/Civil Union | Military |
|---------------------|------------|-----------------|------------------------|--|----------|
| BEDARD, ROGER | 01/06/2016 | NORTH HAVERHILL | BEDARD, HENRY | FALARDEAU, ANTONETTE | Y |
| GOLDEN, MILDRED | 01/08/2016 | LITTLETON | HALEY, HOWARD | BLOODGETT, RITA | N |
| DEMERS, LOUIS | 01/08/2016 | LITTLETON | DEMERS, LOUIS | MARQUIS, DORIS | N |
| KEILTY, CHRISTOPHER | 01/09/2016 | LITTLETON | KEILTY, THOMAS | FORREST, MARY | N |
| BROOKS, MARCIA | 01/22/2016 | LITTLETON | REINHARD, WALTER | DEBRSSCHOP, RUTH | N |
| PATTEN, EDANNA | 01/28/2016 | LITTLETON | SWEENEY, ED | UNKNOWN, CORA | N |
| BRAUN, CATHERINE | 01/30/2016 | LITTLETON | SHINE, DANIEL | O'LEARY, MARY | N |
| PUTNEY JR, JAMES | 02/28/2016 | LEBANON | PUTNEY SR, JAMES | THOMAS, MARTHA | N |
| SIMONS, RONALD | 03/06/2016 | LITTLETON | SWICKS, ELMER | FARR, CLARA | N |
| ROUSSEAU, RHODA | 03/06/2016 | LITTLETON | SANBORN, RALPH | CLARK, MARJORIE | N |
| MINOT, DONALD | 03/10/2016 | LEBANON | MINOT, LAWRENCE | O'NEILL, MARION | N |
| CULLEN, MICHAEL | 03/22/2016 | LITTLETON | CULLEN, PATRICK | LYNDE, BEVERLY | N |
| FRYER, PATRICIA | 04/03/2016 | LEBANON | MOTSCHMAN, ELMER | BRIGGS, BERNICE | N |
| PICKFORD, SANDRA | 04/04/2016 | LANCASTER | PICKFORD, JOSEPH | ACCARDI, FLORENCE | N |
| WHITCOMB, LYLE | 04/06/2016 | EPSOM | WHITCOMB, FRANKLIN | LOWRY, FLORENCE | Y |
| CASTRO, DANA | 04/16/2016 | LANCASTER | KENT, GRANT | BROWNELL, HELEN | N |
| SIDELINGER, ERIC | 04/19/2016 | KEENE | SIDELINGER, JOHN | MULSEN, THEA-JANE | Y |
| COREY, HARLAN | 04/20/2016 | LITTLETON | COREY, ERRINGTON | SULLOWAY, GLENNA | N |

01/17/2017



DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

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RESIDENT DEATH REPORT

01/01/2016 - 12/31/2016

--LITTLETON, NH --

| Decedent's Name | Death Date | Death Place | Father's/Parent's Name | Mother's/Parent's Name Prior to First Marriage/Civil Union | Military |
|---------------------|------------|-------------|------------------------|--|----------|
| BOVALER, ROSARIA | 04/21/2016 | LITTLETON | FAMULARI, CARL | CARCIONE, ROSARIA | N |
| DERRINGTON, ROBERT | 04/24/2016 | FRANCONIA | DERRINGTON, GARFIELD | HERBERT, EDITH | N |
| MISH, ROBERT | 05/11/2016 | LITTLETON | MISH, MICHAEL | VORHOLZ, MARY | Y |
| KAEGIN, PAUL | 05/23/2016 | LITTLETON | UNKNOWN, UNKNOWN | UNKNOWN, UNKNOWN | Y |
| PIEROG, ROBERT | 05/27/2016 | LITTLETON | PIEROG, ALVIN | TAYLOR, WENDY | N |
| LUCAS, WENDELL | 06/12/2016 | LITTLETON | LUCAS, CARROLL | HARTIGAN, GERTRUDE | Y |
| WOODWARD, BETHANY | 06/14/2016 | LITTLETON | WOODWARD, WALTER | GAUDET, ROSE | N |
| GIROUARD, GILLES | 06/16/2016 | LITTLETON | GIROUARD, PHILIPPE | DIDNNE, RITA | N |
| HEAD, MARGARET | 06/15/2016 | LITTLETON | RYDER, MICHAEL | WALSH, ANNIE | N |
| SANBORN, DEBRA | 06/16/2016 | LITTLETON | LYNNAUGH, BERNARD | LOWELL, SANDRA | N |
| LAHOUT, JOSEPH | 06/18/2016 | LEBANON | LAHOUT, HERBERT | SOLOMON, ANNA | Y |
| FULLAW, MARY ANN | 06/22/2016 | LITTLETON | WHALEN, JOSEPH | RAY, LAURISTINE | N |
| CHAMPAGNE, TREVOR | 06/25/2016 | LITTLETON | CHAMPAGNE, HUBERT | VERGE, LUCY | Y |
| WILSON, SANDRA | 06/25/2016 | LITTLETON | DEWITT, EVERETT | BROWNELL, FRANCES | N |
| STINEHOUR, ROGERICK | 07/02/2016 | LITTLETON | STINEHOUR, MAXWELL | ORCIEL, EMILY | Y |
| YEARGLIE, WARREN | 07/03/2016 | LITTLETON | YEARGLIE, STANLEY | PEARCE, JANE | N |
| HERBERT SR, CLAYTON | 07/25/2016 | LITTLETON | HERBERT, CLAYTON | MORSE, AMY | Y |
| HITMAN, PAUL | 07/10/2016 | FRANCONIA | HITMAN, KENNETH | HASTING, BARBARA | N |

01/17/2017



DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

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RESIDENT DEATH REPORT
01/01/2016 - 12/31/2016
--LITTLETON, NH --

| Decedent's Name | Death Date | Death Place | Father's/Patient's Name | Mother's/Patient's Name Prior to First Marriage/Child Union | Military |
|---------------------|------------|-----------------|-------------------------|---|----------|
| RYAN JR, CHARLES | 07/14/2016 | LITTLETON | RYAN SR, CHARLES | FINUCAN, MARY | Y |
| GARGE, LYDIA | 07/20/2016 | MANCHESTER | GARGE, ALFRED | FILLION, ANNE | N |
| WHITE JR, RAYMOND | 07/26/2016 | LITTLETON | WHITE SR, RAYMOND | ELLIOTT, ELLA | N |
| RANDALL, RUTH | 07/31/2016 | LITTLETON | WADAS SR, RONALD | MITCHELL, BETTY | N |
| WHITE, SANDRA | 08/14/2016 | LITTLETON | WHITE, LAWRENCE | SMITH, MARY | N |
| ODELL, EVELYN | 08/18/2016 | LITTLETON | GARLAND, FREDERICK | THEALL, IRENE | N |
| BARTLETT, DOROTHY | 08/30/2016 | LITTLETON | MAUGHAM, BENJAMIN | LAROCHE, ALICE | N |
| STRICKLAND, KYLE | 08/31/2016 | LEBANON | STOCKLEY, FRANK | STRICKLAND, USA | N |
| TUTE, ROBERT | 08/02/2016 | WHITEFIELD | TUTE, JOHN | CRYAN, EMMA | N |
| DEANE, RICHARD | 08/05/2016 | LITTLETON | DEANE, RICHARD | MERRIAM, BERTHA | Y |
| LAFITTE, PIERRE | 08/24/2016 | LITTLETON | MARTIN, JEAN | CHAGNOT, RENEE | N |
| HOWE, GWENDOLYN | 08/24/2016 | NORTH HAVERHILL | BAILEY, GEORGE | BIRGE, FLORENCE | N |
| CHAMPAGNE, LORRAINE | 10/14/2016 | FRANCONIA | KITTREDGE, CHARLES | SANBORN, KATE | N |
| TIBBETTS, ROONEY | 10/09/2016 | LITTLETON | TIBBETTS, LAWRENCE | RAMSDELL, MARION | Y |
| BELON, YVETTE | 11/09/2016 | MANCHESTER | BELON, EMMANUEL | ADAM, ROSA | N |
| RUGGLES, DOROTHEA | 11/12/2016 | LITTLETON | LEWIS, HERBERT | RICHARDSON, RUTH | N |
| JACKMAN, ANNA | 11/12/2016 | LITTLETON | COREY, LINDSEY | KENTFIELD, FLORA | N |
| MOSKAL, STEPHANIE | 12/11/2016 | LITTLETON | SPOSER, ALDEN | GOODRICH, MARGARET | N |

01/17/2017



DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

Page 4 of 4

RESIDENT DEATH REPORT
01/01/2016 - 12/31/2016
--LITTLETON, NH --

| | | | | | |
|---|--|--|--|--|--------------------|
| Decedent's Name MERRILL, MARY TOMLINSON, GENE | Death Date 12/12/2016 12/22/2016 | Death Place LITTLETON WHITEFIELD | Father's Parent's Name JOUGHEN, FRANCIS TOMLINSON, HIRAM | Mother's Parent's Name Prior to First Marriage/Civil Union GLOVER, EVELYN ANDROSS, NELLIE | Military N N |
|---|--|--|--|--|--------------------|

Total number of records 66

Parks and Recreation Town Report 2016

Littleton's Parks & Recreation Department offered many programs this year to area youth and residents. We would like to extend thanks to all the individuals who volunteered their time to the Parks this past year. Our programs would not exist without our volunteers and their dedication. Some coaches we'd like to mention, it seems each year, are Matt Hampson, Kristen Pinard, Ken Marier, Greg Bartholomew, and Mark Macinni for their years of volunteering to the recreation programs. Darrell Louis, as every year, needs to be recognized for all the work he puts in to keep the men's basketball league running smoothly.

A large "Thank you" to all the town lifeguards and summer camp counselors for a job well done! Our Youth Summer Program proved yet again to be a benefit to the many community families that took advantage of this service. The season ended with 162 families participating. We offered great adventures every week for the children this past year and offered free lunches to all residents 18 and under. Our food program served over 5,200 meals in a nine week period for the second year in a row!

Littleton Parks & Rec. hosted special pool parties, as well as continued our fifth season of a summer swim team that traveled to St Johnsbury, Bethlehem, and Lyndon Vt. for competitive swim meets. We brought home several first place ribbons, and hosted the largest swim meet in the North Country! Swimming lessons continue to grow in size, making it better and busier than ever. Big thanks to Jessie Hampson, Alexis Long, and Pam Adams for their hard work on making our lessons the best in the area! Jessie's 12 years of service will be missed as she moves on to a new adventure in her life.

Youth basketball, grades 3-6 played a total of 145 games, plus 17 tournaments. We had 103 participants this season down from last year in K-6 grades. Lakeway Elementary, as always, was very gracious in hosting Parks & Recreation programming for another season. We maximized our use of the facilities, and want to thank Greg Fillion for opening up more time at DB this season for our kids. Plans are moving forward to design and construct a community recreational facility to accommodate afterschool programs and recreational needs of our community.

The Parks and Recreation Department continues to provide the afterschool program at Lakeway Elementary with 134 registered participants, up 54 from last year. We continue to serve the needs of the community children and parents each week. We would like to thank Gayle Connelly, Lisa Richards, Ajay Joyal, Anthony Pifari, and Jillian Horner for their dedication to the program, as well as many local teens that assist with jobs and community service. Parks & Recreation part time employment remains a benefit for our local teens. Many have continued into teaching and working with children in the educational field.

Once again our Halloween festivities were a huge success for the Town! We maintained a single event this season at the river walk, was great to work with the Chamber and Dave Harkless in making this event grow each year. This season we moved our Easter egg hunt down and under the lights of the Common. We were still able to hide over 5,000 eggs and \$600.00 worth of prizes!

New this year!! We created a Block Party for the fourth of July, Thanks to Jim McMahon for getting this event started! Also all the sponsors as well for their kind donations: Riverside Engineering, Littleton Chevrolet, We hosted our Second annual golf tournament at Maplewood golf course in Bethlehem raising over \$5000.00 for our pool and a special Littleton family! We want to give a big shout out to all the sponsors and donations that made this a success.

We issued 70 special permits this year for a broad range of events at all our parks and recreational areas throughout Littleton. Events included athletics, weddings, family outings, strongman competitions and summer camps.

We continue to grow our programming, hosting special events in the upcoming seasons assisting with bringing people and revenue to the businesses of Littleton.

The Parks & Recreation Department would like to specifically thank those who donated time, materials and money towards some of this year's recreational needs.

Littleton's SAU 84 and The Littleton High School Building Trades students. Dodge Contracting = equipment usage, Clough Construction = donation of their tractor to pull the Zamboni and clean the ice rink. Littleton Water and Light = numerous donations of material and services throughout the year. Littleton Highway Department = equipment use and manpower. Clinton Brown, Green Thumb Landscaping = Time and materials and his many hours of improving the baseball field. School Athletic Directors Greg Fillion, Pierre Lafitte, and coaches for their work on fields and communication on field usage. The Local youth soccer, baseball programs for their improvements and donations to the playing field.

AVS Softball, and Cal Ripken Baseball board, and those who continue to donate their time and abilities. Without you, youth scholarships and recreational upgrades made to our facilities would not be possible.

A special "Thank You" to the Littleton Conservation Commission for continuing to oversee & maintain the Dells Park and the Kilburn Craigs.

2017 looks to be another challenging, but positive year for Parks and Recreation. We encourage all community members to get involved with our programs and functions. If there's a recreational need out there, please contact us and we'll assist in getting the "ball rolling". We hold monthly meetings on the first Thursday of each month. Contact us any time at 444-2575 or via Face Book or our web site.

We especially want to thank and commend all the users of Littleton's Nine Parks & recreational areas that respectfully help by keeping everything clean and safe. Whether it's the Dells Park or Apthorp Common, our recreational facilities are some of the best in the North Country.

Respectfully submitted,

Littleton's Parks & Recreational Commissioners

LITTLETON PUBLIC LIBRARY

92 MAIN STREET
LITTLETON, NH 03561
603-444-5741
603-444-1706 (fax)

www.littletonpubliclibrary.com

LIBRARY HOURS

| | |
|-----------|-------------------------|
| Tuesday | 9:30 a.m. to 7:00 p.m. |
| Wednesday | 9:30 a.m. to 7:00 p.m. |
| Thursday | 9:30 a.m. to 12:30 p.m. |
| Friday | 9:30 a.m. to 5:00 p.m. |
| Saturday | 9:30 a.m. to 4:00 p.m. |

Closed: Sunday and Monday

Library opens at 2:00 p.m. 1st Saturday of the month

ANNUAL REPORT 2016

NEWS

Total attendance for the children's programs offered in 2016 was 1,940. The library offered two six-week reading incentive programs for children: Polar Pals, in January and February, and the Summer Reading Program in June and July. Story time programs, Toddler Tales for children up to age three, and Preschool Story Time for ages 3, 4, and 5 were offered spring, fall and winter. A combined story time was offered in the summer. The Lapsit program for ages birth to 18 months, includes music, movement and play. This program was first offered at Littleton Public Library in 2011 with 19 sessions and a total attendance of 88. In 2016, there were 29 sessions and a total attendance of 473.

The library hosted two series of programs for adults. The first series, co-sponsored with Bondcliff Books, was an author series with programs the first and third Wednesdays, June through October, which drew a total series attendance of 375.

In 2016 Littleton Public Library was selected as one of four sites for a pilot program, "Dialogues on the Experience of War: Facilitated Book Discussions for Veterans." The purpose is to bring this course, which has been taught at Dartmouth College, into communities around New Hampshire. Funded by a grant the New Hampshire Humanities Council received from the National Endowment for the Humanities, this project is a collaboration with Dartmouth College and Dartmouth Undergraduate Veterans Affairs. The program began in September, and will continue in February and March of 2017.

The annual library book sale, held in October at All Saint's Parish Hall, offered over 6,000 donated books and multi-media, and raised \$2,188 for the purchase of new library books.

Library patrons who came to the library to use a computer, receive help downloading audiobooks on their iPad, or navigate an on-line job application experienced in person the benefit of a fulltime technology librarian. Computer down time was almost eliminated in 2016, and the library began 2017 with twice the number of working reference room computers for public use that it had in 2016.

NUMBERS

The number of adult materials borrowed was 21,341, and the number of juvenile materials borrowed was 10,030 for a total circulation of 31,371. The number of materials added to the collection was 1,786, and the number of materials discarded was 2,443, for an end of year total of 51,445 material holdings. At the end of the year there were 1,710 resident cardholders and 335 nonresident cardholders.

RESOURCES AND SERVICES

52,332 + books, audiobooks, movies, magazines, newspapers

New Hampshire History and Genealogy Research Collection includes Ancestry.com, Heritage Quest, Littleton Town Reports, and local newspapers on microfilm

Wi-Fi and public access computers

Downloadable audiobooks, and eBooks

Web-based library catalog with book reviews, excerpts, and personal account access

EBSCO Host, a web-based collection of databases including book and author information as well as magazine and newspaper articles

New Hampshire Astronomical Society *Library Telescope Loan Program*

Programs for all ages – for children and youth this includes three weekly story times and two six-week reading incentive programs

Librarian Assistance – includes the following:

Reader Advisory – assistance finding the next book in a series, or a new author to read

Reference – providing information/information sources

Research Assistance – help finding and selecting the most useful and appropriate sources for a paper or project

Computer and Emerging Technologies Assistance - help with setting up an email account, searching the internet, filling out job/ financial aid forms online, downloading audiobooks/eBooks

Genealogical Research – Instruction finding and using appropriate book, database, and microfilm resources in the library’s collection

Interlibrary Loan – Locating and ordering patron requested books and audiobooks not owned by Littleton Public Library

Library staff and trustees extend their appreciation to the volunteers, individuals, organizations, and businesses that contribute so much to the library through their gifts of time, funds, and services. Library staff and trustees also thank the other town departments for their continued cooperation and assistance. As I retired from my Library Director position on December 31, 2016, I want to include my deepest gratitude to the library patrons and supporters, the town employees, and the library staff.

Respectfully submitted,

Jeanne Dickerman

Welfare Department

The Town of Littleton provides assistance to families and individuals with identified and verified needs as required by law. The basic local welfare duty is described in RSA 165:1, I, which says:

Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such Town, whether or not he has a residence there.

This simple statement imposes substantial responsibilities. The word “whenever” means there is no time limit to the duty to assist. The word “shall” means that no municipality may treat the program as optional, even when the local budget for the task has been fully expended. The duty includes all persons, not just those who can be classed as a “resident.” The local welfare program truly constitutes the “safety net” for all persons in the state of New Hampshire.

There are any number of things a person or family may require in order to meet their basic needs. Sometimes, the question becomes: What must be done today so that this person or family has shelter, heat, lights and food today? This is different from assistance programs based in federal or state helping agencies. Those programs have specific and limited responsibilities, and they have time to process applications. For example, Medicaid is only a medical assistance program, while Temporary Aid to Needy Families (TANF) is limited to economic assistance. The local welfare official will deal with the full range of needs presented by an individual or a family, and must be prepared to respond promptly to those needs.

| TOWN OF LITTLETON | | | | | | | | | | |
|------------------------------------|-------------------|----------|-------------|----------|------------|--------------|--------------|------------|-------------|--|
| SUMMARY OF WELFARE PAYMENTS - 2016 | | | | | | | | | | |
| MONTH | Client Repayments | FOOD | RENT | MED | ELECTRIC | MISC./Totals | HEATING FUEL | FUNERAL | TOTAL | |
| January | 0.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 98.09 | 1,263.98 | 750.00 | \$6,112.07 | |
| February | 0.00 | 24.33 | 4,089.00 | 0.00 | 219.20 | 314.77 | 169.90 | 750.00 | \$6,567.20 | |
| March | 0.00 | 0.00 | 2,107.00 | 0.00 | 352.61 | 1,253.99 | 0.00 | 0.00 | \$3,713.60 | |
| April | 0.00 | 0.00 | 1,758.97 | 0.00 | 716.10 | 2,069.99 | 0.00 | 750.00 | \$5,284.96 | |
| May | 0.00 | 0.00 | 3,475.38 | 0.00 | 409.91 | 292.13 | 0.00 | 0.00 | \$4,177.42 | |
| June | 0.00 | 148.08 | 3,693.00 | 0.00 | 348.09 | 292.55 | 0.00 | 750.00 | \$6,231.72 | |
| July | 0.00 | 88.46 | 3,444.00 | 0.00 | 609.75 | 783.43 | 0.00 | 0.00 | \$4,925.64 | |
| August | 0.00 | 0.00 | 3,754.00 | 0.00 | 239.04 | 610.35 | 0.00 | 750.00 | \$5,353.39 | |
| September | 0.00 | 24.13 | 5,133.00 | 0.00 | 331.40 | 19.86 | 0.00 | 750.00 | \$6,258.38 | |
| October | 0.00 | 17.04 | 2,894.00 | 253.25 | 410.65 | 1,158.04 | 214.90 | 0.00 | \$6,047.88 | |
| November | 0.00 | 48.15 | 6,368.50 | 0.00 | 348.28 | 0.00 | 207.90 | 0.00 | \$6,972.93 | |
| December | 0.00 | 0.00 | 6,093.30 | 0.00 | 0.00 | 392.36 | 1,560.29 | 0.00 | \$7,045.95 | |
| 2012 Repaid Total | | | | | | | | | | |
| Expenditures: | \$0.00 | \$350.19 | \$44,910.25 | \$253.25 | \$3,986.03 | \$7,276.45 | \$3,416.97 | \$4,500.00 | \$64,691.14 | |
| | | | | | | | | | \$0.00 | |
| | | | | | | | | | \$64,691.14 | |
| Amended Budget Increase | | \$500.00 | \$41,850.00 | \$250.00 | \$4,500.00 | \$10,000.00 | \$4,500.00 | \$3,000.00 | \$64,600.00 | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | Over/Under | |
| % of Budget | | 70.04% | 107.31% | 101.30% | 88.56% | 72.75% | 75.93% | Remaining | 150.00% | |
| | | | | | | | | | -\$91.14 | |

ENERGY CONSERVATION COMMITTEE (ECC)

Introduction

In 2016, focus remained on making existing municipal buildings as energy efficient as possible. The ECC would like to thank the voters for supporting warrant articles for (1) Phase II of the lighting retrofit, and (2) energy audits at the Fire Station and Town Building (aka Opera House). With most municipal buildings in good energy shape, the 2017 focus will shift to education and encouragement.

Policy and Planning

The ECC engaged the services of House Representative Linda Massimilla to oppose a proposed NH legislative action. The action, HN 1374, would have restricted the use of the Renewable Energy Fund. Linda attended the hearing on HB 1374 and reported that many in attendance spoke against the legislation which did not make it out of committee.

The six-year old Energy Chapter of the Littleton Master Plan was revised in 2016. The Planning Board reviewed and adopted the revision, which can be found on the Town website.

Once again, a Task Force of the ECC visited each department over the summer to review office operations, energy consumption, and future goals. These meetings were very informative and served to raise awareness on successes and bring attention to areas for improvement. The Town Manager and the Board of Selectmen were briefed on observations and recommendations for immediate and future action. The primary immediate concern is insufficient insulation in the Opera House, and this is the subject of a 2017 warrant article.

Energy Management/Cost Savings

Progress in energy management in 2015 was reported in the 2nd Annual Energy Report, which is posted to the Town website. One highlight was an overall reduction of \$15K in spending on utilities. These savings can be attributed to Phase I lighting improvements, lower fuel costs, and conscientious management by the departments.

The Phase II lighting improvements approved at the 2016 Town Meeting was executed over the summer with the installation of approximately \$28,000 worth of equipment (lights and sensors) at the Fire Station, Opera House, Police Station and a few other locations. Through a unique opportunity, half of the cost was funded by a Public Utilities Commission (PUC) rebate program. These retrofits will lower electrical costs and improved operational efficiency and safety.

Significant savings were accomplished at the new Highway garage in 2016, due in part to the installation of LED lights throughout the building. The 2016 electrical bill was 26% lower than the bill for the old garage in 2014; quite an accomplishment considering the new garage is about 30% larger!

Another warrant article approved in 2016 funded energy audits for the Fire Station and Town Building. An energy audit is a tool to determine where efficiencies can be realized and help prioritize remedial actions. Potential savings at the Fire Station were insufficient to merit action. However, significant savings (about a 5-year return on investment) can be realized by adding insulation to the Town Building. The ECC is recommending taking this action and will present this in a 2017 warrant article, which has the support of the Board of Selectmen and Budget Committee.

The ECC worked with the Town Manager and Fire Chief to develop a design to improve heat distribution within the fire house. Yeaton Associates were contracted with the design and also wrote a Request for Proposal. Dan Herbert Inc. won the bid and performed the work which included two additional Modine heaters, circulators, a new domestic hot water system, a BTU meter, and a new supplemental propane boiler. Time will tell how much these changes will improve efficiency.

The ECC worked with Littleton Water & Light on the possibility of retrofitting town streetlights to the more energy efficient LED technology. LW&L has implemented a more aggressive replacement program.

The Littleton Waste Water Treatment Plant participated in a state-wide energy efficiency study by providing usage data for 2016. Littleton's results were excellent.

Education and Encouragement

The ECC worked with the School District, English Department, and a high school student to development an article for the Littleton Courier on food recycling at Alburitto's. Perhaps the article will inspire other local restaurant owners.

The ECC posted on the Town website a long list of energy efficiency references.

The ECC is now distributing copies of the Green Energy Times magazine throughout town.

Coordination and Cooperation

The ECC continued to work with Littleton Food Co-op regarding the installation of Electric Vehicle Charging Stations. Installation is expected in the spring as part of the Co-op expansion.

Committee members continued to attend meetings of the River District Redevelopment Commission, with the goal of keeping smart growth and energy efficiency in the minds of the planners.

Members of the ECC participated in a workshop on energy efficiency put on by the Tillotson Fund. The goal was to determine unique value-added work that Tillotson might support.

Organizational Update

Mary Boulanger, Dann, and Greg Cook all resigned from the ECC in 2016, while Bob O'Conner and John Lofgren became members. Peter Cooper was elected Chairman. Additional members are needed.





The Littleton Area Directors would like Littleton for their continued support.

Chamber Board of to thank the Citizens of enthusiastic and

The value of the Chamber is based on a series of programs, events and services which work together for our town and surrounding area.

Many of these events, programs and services include:

- Discovering ways to create a community and workplace that encourages our citizens to stay, grow, flourish and retire.
- Innovation—Developing new events and programs.
- Creating a culture where people's voices can be heard.
- Understanding that "change" will always be a part of who we are as a community.
- Developing powerful leaders to lead for the good and to serve in our community.

In a sense, the Littleton Area Chamber is selling the "invisible". We are selling your business voice; creating jobs; improving the quality of life; marketing your business; providing networking opportunities to expand your customer base; creating a beautiful and musical downtown; attracting happy visitors to our area; providing community activities for our families; and building our work force.

Looking forward in 2017, the Chamber is excited to have Jessica Bunker, Interim Director, at the helm---committed to establishing even stronger partnerships with Littleton Main Street Inc, Pollyanna, River District, Littleton Industrial Development Corporation, schools and our neighboring communities.

We are appreciative to all former, current and potential members. Please stop by and visit us at the Opera House. We always welcome ideas, suggestions, and of course volunteers.

Enthusiastically,

Carrie L. Gendreau
Board President



Annual Report 2016

This has been a great year for the Littleton Police Department Volunteers in Police Service (VIPS) program. We started the year with our annual Valentine's Day Fundraiser Dinner. Once again Ray Hopkins (our head Chef) along with the volunteers as servers, put on a wonderful roast pork dinner. The fundraiser was very successful and we appreciate the overwhelming support we received from the dinner patrons.

Throughout the year, the volunteers are involved in many events with the police department. They assisted with registration at the annual Safe Routes to School Bike Rodeo, (this year 105 new bicycles were registered), provided traffic control for the Memorial Day Procession, Holiday Parade and the Antique Car Parade, and provided man resources for the annual Littleton Police Department Halloween Party. In addition to those events, the VIPS provided a foot patrol at the very popular Harvest Festival Main Street Trick or Treating as well as during the Lighting of the Pumpkins. This year, the VIPS provided a highly visible foot patrol and traffic control at the 4th of July celebration held at Apthorp Common. All of the parades are handled by the police department and the VIPS Parade Corp. VIPS who serve as members of the Parade Corp receive enhanced traffic control training which allows them to safely direct traffic and pedestrian movements during the many parades held in annually in Littleton. In addition to those events, the VIPS provide house checks throughout our community, administrative support for the staff at the PD, maintain the many beautiful gardens around the Police Department, perform facility maintenance, mow the police department lawn, remove snow, and deploy the speed trailer daily to assist with traffic safety.

In 2016 the Littleton Police Department received a very generous donation in the form of a storage shed. The donor asked to remain anonymous. The shed has been an enormous help with the storage of the department lawn mower, snow blower, the speed trailer and many other items. The VIPS members supplied the shed with peg boards and hangers to store the many tools located at the police department.



Over the course of 2016, the VIPS logged 1196 hours of volunteer time at the Littleton Police Department. According to the national guidelines for hourly pay (per state) for volunteers, the State of NH values our volunteer time at \$23.79 per hour. By using this calculation, the VIPS provided the Town of Littleton \$28,452.84 in wages and savings.

The Littleton Police Department Volunteers in Police Service proudly serve the police department and our community. We thank you for your continued support and look forward to a prosperous 2017. If you are interested in becoming a volunteer or want to learn more about VIPS, check us out at the Littleton Police Department website, www.littletonpd.org under the "Divisions" tab. We are always looking for new members.

Respectfully,

Shari Brooks
VIPS Coordinator

PEMI-BAKER SOLID WASTE DISTRICT

Brian Pattee, Chairman
Jan Mayhew, Vice-Chairman
Josh Trought, Treasurer
Joan Marshall, Secretary

c/o 262 Cottage St.
Littleton, NH 03561
(603) 444-6303
pebibakerwd@yahoo.com

2016 Annual Report

This past year, the Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous waste (HHW).

The District held two (2) one-day HHW collections, one in Littleton and the other in Plymouth. A total of 161 households participated in the program – down from last year's high of 269. It was estimated that over 11,000 tons of material was collected. Total expenses for this year's program (disposal costs, advertising, & insurance) were \$22,348. The District was awarded a grant from the State of NH for \$5,587, and received a \$5,000 donation from Casella Waste. The net expenditures for the program were \$11,761 (a cost of \$42 per resident).

In 2017, the District will once again hold collections in Littleton (Sunday, August 27th) and in Plymouth (Saturday, September 30th). Individual residents can help to minimize the District's disposal costs and reduce the toxicity of the waste stream by remembering a few of these helpful tips; Buy only what you need. If you have leftover product, properly store it so it will last. Use biological controls and organic products for pests and diseases in the garden when feasible. Apply chemical pesticides only as a last resort and be sure to follow the directions on the label. Lastly, air-dry your leftover latex paint. When completely dried, latex paint may be disposed of in your household trash.

The district also coordinated a fluorescent light bulb collection and recycling program, which involved all member towns. This year roughly 41,410 linear feet of fluorescent tubes was collected, as well as 2,785 compact fluorescent bulbs, and 258 pounds of ballasts and batteries. The total cost for this effort was \$2,830.21 covered by district dues.

Prices paid for processed recyclables have been on the upswing over the last few months, so revenues for transfer stations should see some improvement compared to last year; however, they are still below the prices seen a few years ago. The composition of recyclable materials has also been changing. Containers are getting lighter, and many items, such as fruit juices and laundry detergent, are now being packaged in non-recyclable bags rather plastic bottles. So it's taking more effort to get full loads. When selling your recyclables, be sure to call multiple brokers as prices can vary between brokers. Even small differences can add up to significant dollars over the course of a year. Brokers also can offer a wide array of collection options (single-stream, co-mingled, split loads, etc) to best suit your recycling facility. What works for one town may not work for another, but no matter the circumstances, there are many possibilities for members to decrease waste and increase recycling efforts. We are very fortunate to have some of the best municipal recycling programs in the State as well as a knowledgeable and innovative group of facility operators. If your town has questions, issues, or concerns you would like to address, please use the resources you have available. New Hampshire the Beautiful offers grants to NH communities to help with the purchase of recycling equipment. Grants may total up to one-half of the purchase price of such things as balers, roll-off

Ashland - Campton - Darbury - Dorchester - Easton - Ellsworth - Franconia - Grafton - Landaff - Lisbon - Littleton - Lyman - Plymouth - Riney - Sugar Hill - Thornton - Warren - Waterville Valley - Wentworth

PEMI-BAKER SOLID WASTE **DISTRICT**

Brian Patnoe, Chairman
Jen Mayhew, Vice-Chairman
Josh Trought, Treasurer
Joan Marshall, Secretary

c/o 262 Cottage St.
Littleton, NH 03561
(603) 444-6303
pemibakerswd@yahoo.com

containers, collections bins, or other equipment that will assist a town in achieving a higher diversion rate. More information on the grant program is available at www.nhthebeautiful.org.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District by email at pemibakerswd@yahoo.com

Respectively Submitted,
Regan Pride, Secretary



Connecticut River Joint Commissions – 2015 Town Report
Suite 225, 10 Water St., Lebanon, NH 03766.
Website at <http://www.crjc.org>

CRJC's mission is to preserve the visual and ecological integrity and sustainable working landscape of the Connecticut River Valley, and guide its growth and development through grassroots leadership. Five local river subcommittees carry out this work with a corps of over 100 volunteers.

Education and Engagement

The Connecticut River Joint Commissions have continued to educate and engage citizens about the River and the economic and environmental health of the entire region in Vermont and New Hampshire.

During FY 15 the CRJC meetings offered a series of educational presentations:



- Misha Cetner and Kevin Burke of the Vermont Agency of Natural Resources briefed Commissioners and the public on the new Vermont Shoreland Protection Act.
- In February of 2015 Commissioners engaged in a day-long retreat facilitated by Michele Tremblay of Naturesource Communications to up-date the Joint Commissions Strategic Plan.
- Glenn English of the Connecticut River Byways Council presented that organizations new tourism brochure and website at <http://www.ctriverbyways.org>. The Byways Council and Joint Commissions explored opportunities for additional collaboration in the future.
- Ann Ingerson, Program Coordinator with Watersheds United Vermont (WUV) briefed Commissioners on the work of the WUV including water quality monitoring, river cleanup, and riparian buffer plantings in the watershed.
- The Commission held its annual meeting and elected the following officers to serve during the FY 16: *Jason Rasmussen, President (VT); Rick Walling, Vice President (NH); Mary Sloat, Treasurer (NH); Kurt Staudser, Secretary (VT).*



State of New Hampshire

HOUSE OF REPRESENTATIVES

CONCORD

January 2016

To the Towns of Grafton District 14:

As one of your elected officials I am submitting a report based on the current 2014/2015 session.

The information provided is based on the date of this letter.

Last year was spent on crafting a biennium budget to begin in July of 2015. While disagreements between the Governor and Legislature culminated in a veto by the Governor, ultimately both sides came together to settle on a two-year budget that will provide more funding for our roads and bridges, continue to fund services like Meals on Wheels, and dramatically increase funding to combat the Opioid crises that has reached the North Country. This will be the largest budget in New Hampshire's history, but does not raise any taxes or fees on our citizens.

While the State of New Hampshire agreed to participate in the expansion of Medicaid through the Affordable Care Act, the 100% federal funding is set to expire, along with the program, unless we can pick up the State's share. We all want to take care of our most vulnerable, but there is no funding source for us to continue the program unless we raise taxes and fees, or another avenue is found. The Legislature is working on this issue.

Close to home we were successful in securing funds to reopen the Exit 44 Welcome Center off I-93 in Littleton during the winter months. Over 140,000 people stop at this location annually; making it an important part of our North Country travel and tourism industry. On a related note I have put forward a bill to name the Welcome Center after the late Executive Councilor Raymond S. Burton. If approved, I hope you will join me in celebrating the life of Ray and how he impacted the lives of so many in our towns.

Finally, but equally as important, the proposed Northern Pass remains a concern of many within the North Country delegation and we remain firm in our opposition to towers in our pristine region which would negatively impact real estate values and tourism.

With over 800 bills that will come before us this year, the above is a brief summary of the work that has been done and the work we have left to do this session. I would like to extend my thanks to so many of you who have reached out and expressed your concerns or asked for help pertaining to many issues important to you.

As always, it is a tremendous honor to serve you and I appreciate the confidence and trust you have placed in me over these last four years.

Respectfully,

Rep. Brad Bailey

NH House of Representatives

Grafton 14

Bethlehem, Franconia, Lisbon, Littleton, Lyman, Monroe and Sugar Hill



**Caledonia Essex Area Ambulance Service Inc.
Town Report**

2016 CALEX Responses 991

Another busy year providing Emergency Services in our region. CALEX continues to provide the highest quality of pre hospital care to all the towns we serve providing 911 coverage at the Paramedic level 24/7/365. Serving 12 towns in Vermont & New Hampshire – Saint Johnsbury, Waterford, Barnet, Concord, Kirby, Victory, Danville, Peacham, Walden and in New Hampshire – Littleton, Sugar Hill, Easton.

Our volume is down slightly for Littleton responses from 1,051 last year to 991 responses with 392 of these being non-transport for 2016. We also provide coverage for the Town of Sugar Hill which we had 32 responses, Town of Easton 30 responses and other mutual aid assist 13 responses. CALEX provided various public event stand by and assist throughout the year. CALEX continues to be a dedicated provider of Emergency Services to the region, providing the highest level of care to our communities. We continued to work closely with the Littleton Fire Dept, Littleton Police Dept and other agencies to provide the very best services to our patients.

Our busiest day is Monday and our busiest time is from 0900-1200. Our average response time for our entire service area in our NH operation is little over eight minutes. Overall for our agency both VT & NH we responded to 3,667 up slightly from 2015. CALEX provided 782 inter-facility transports throughout the year, 266 were NH destination transfers. CALEX continues to provide emergent and non-emergency transports from Littleton Regional Hospital to various facilities across the state.

The system creates many challenges as we have overall low volume and a high no transport rate. This financially creates a high cost of readiness, as close to 400 of our NH responses were non-billable.

CALEX St. Johnsbury continues to serve as the area's American Heart Association CPR and First Aid Public Training Center. Classes are offered monthly to the public, they can also be arranged to be held privately, and are also held for large and small businesses throughout the Kingdom. Of course, having seen first-hand the positive difference immediate CPR and First Aid can make to patient outcomes, we urge everyone, from teens to seniors to take part in these classes. Imagine the joy in knowing you made the difference in saving a life, easing fears, and/or discomfort. Those who have been able to make the difference in even the life of a stranger will tell you how wonderful the experience truly is. Visit us at www.calexambulance.org to sign up today! We have also begun an annual EMT/AEMT/Paramedic refresher training program for area folks who need to maintain the requirement for recertification and ongoing training.

As we end 2016, I look forward to another successful year of providing the very best of pre hospital care to our communities. We are fortunate to have such a dedicated and experienced team providing care for when it is needed to anyone who may need our service in the communities we serve.

In closing, I would like to thank all of our staff, their families, and the CALEX Board of Directors and our dedicated dispatchers for their continued support and dedication to the Agency's mission.

Respectfully Submitted,

Michael J. Wright, NREMT-P
Chief Executive Officer

2017 Town Report

Report from Your North Country Senator Jeff Woodburn



Dear Constituent,

It is an honor to serve as your State Senator representing District 1, which includes 58-rural, northern communities, encompassing 27 percent of the state's landmass. It is a region larger than two states and 17 foreign countries and containing fewer than twenty people per square mile.

The North Country, including the White Mountains region, has a uniquely different culture, landscape, economy and history than the rest of the state. It is my focus to ensure that State government understands this and doesn't forget us. Our needs, challenges and opportunities are different. At the top of my priority list is stabilizing our fragile economy while improving the quality of life for all our people. First and foremost, this means advocating for policies and projects that expand business and entrepreneurial opportunities that will raise stagnant wages.

Over the years, we've made important bipartisan investments that disproportionately benefited our region in the previous sessions and I will fight efforts to repeal them. I support our continued efforts to expand access to health care, reduce the burden of uncompensated care at local hospitals, invest in local road and broadband infrastructure and build a budget that reflects the needs of rural areas.

In the Senate, my goal has been to be practical and to work with everyone to get results for our region. But voting is only a part of my work, I have been accessible and available to my constituents, holding town hall meetings, office hours and tours for state leaders. I have tried when possible and appropriate to bend state government to meet the needs of rural people and rural communities.

I love being the voice for the North Country and am constantly inspired by our people and places that make our beloved home so special.

Be in touch, if I can be of assistance to you or your community.

Regards,

Jeff Woodburn

North Country Senator

State House Room 120

603.271-3207 Jeff.Woodburn@leg.state.nh.us

OFFICE HOURS AND PHONE NUMBERS Web Site: www.townoflittleton.org

| Department | Office Hours | Contact Numbers |
|--|---|--|
| <u>Fire Department</u> 230 West Main Street | Monday – Friday | Phone: 444-2137 Fax: 444-2218 |
| <u>Police Department</u> 2 Kittridge Lane | Monday – Friday | Business Phone: 444-7711 24 Hr. Phone: 444-2422 Fax: 444-1704 |
| <u>FOR EMERGENCIES DIAL 911</u> | | |
| <u>Littleton Public Library</u> 92 Main Street littletonpubliclibrary.org | Tuesday & Wednesday 9:30 AM – 7:00 PM Friday: 9:30 AM – 5:00 PM Saturday: 9:30 AM – 4:00 PM Closed Sunday, Monday & Thursday | Phone: 444-5741 Fax: 444-1706 |
| <u>Highway Department</u> 240 West Main Street | Monday – Friday 6:30 AM – 3:00 PM | Phone: 444-5051 Fax: 444-2524 |
| <u>Transfer Station</u> 1213 Mount Eustis Road Summer Hours from May 2nd through October 31st Tuesday & Thursday: 12:00 PM to 4:00 PM Wed. 12:00 PM to 6:00 PM | Tuesday – Thursday 12:00 PM – 4:00 PM Friday & Saturday 8:00 AM – 4:00 PM <u>Burn Dump Hours</u> Tuesday – Thursday 11:00 AM – 3:00 PM Saturday 8:00 AM – 4:00 PM | Phone: 444-1447 Fax: 444-1716 Closed Sunday and Monday |
| <u>Wastewater Treatment Plant</u> 323 Meadow Street | Monday – Friday 6:30 AM – 3:00 PM | Phone: 444-5400 |
| <u>Water & Light Department</u> Lafayette Avenue | Monday – Friday 8:00 AM – 4:00 PM | Phone: 444-2915 |
| <u>Municipal Offices</u> <u>125 Main Street</u> | Monday – Thursday 8:30 AM – 12:30 PM 1:00 PM – 4:00 PM Friday 8:30 AM – 12:30 PM | Phone: 444-3996 Town Office Fax: 444-1703 Town Clerk Fax: 444-0735 |
| Town Manager Finance Director Executive Secretary/Welfare Dir. Tax Collector Planning & Zoning Clerk Assessing Department Finance Assistant Reception/ Dep. Welfare/Tax Col. <u>Town Clerk</u> <u>Deputy Town Clerk</u> | Andrew Dorsett Karen Noyes Ceil Stubbings Amy Hatfield Joanna Ray KRT Assessing Department Nicole Adams Susan McQueeney Judy White Belinda Larrivee | Extension: 13 Extension: 11 Extension: 15 Extension: 12 Extension: 27 Extension: 14 Extension: 26 Extension: 10 Extension: 20 Extension: 23 |