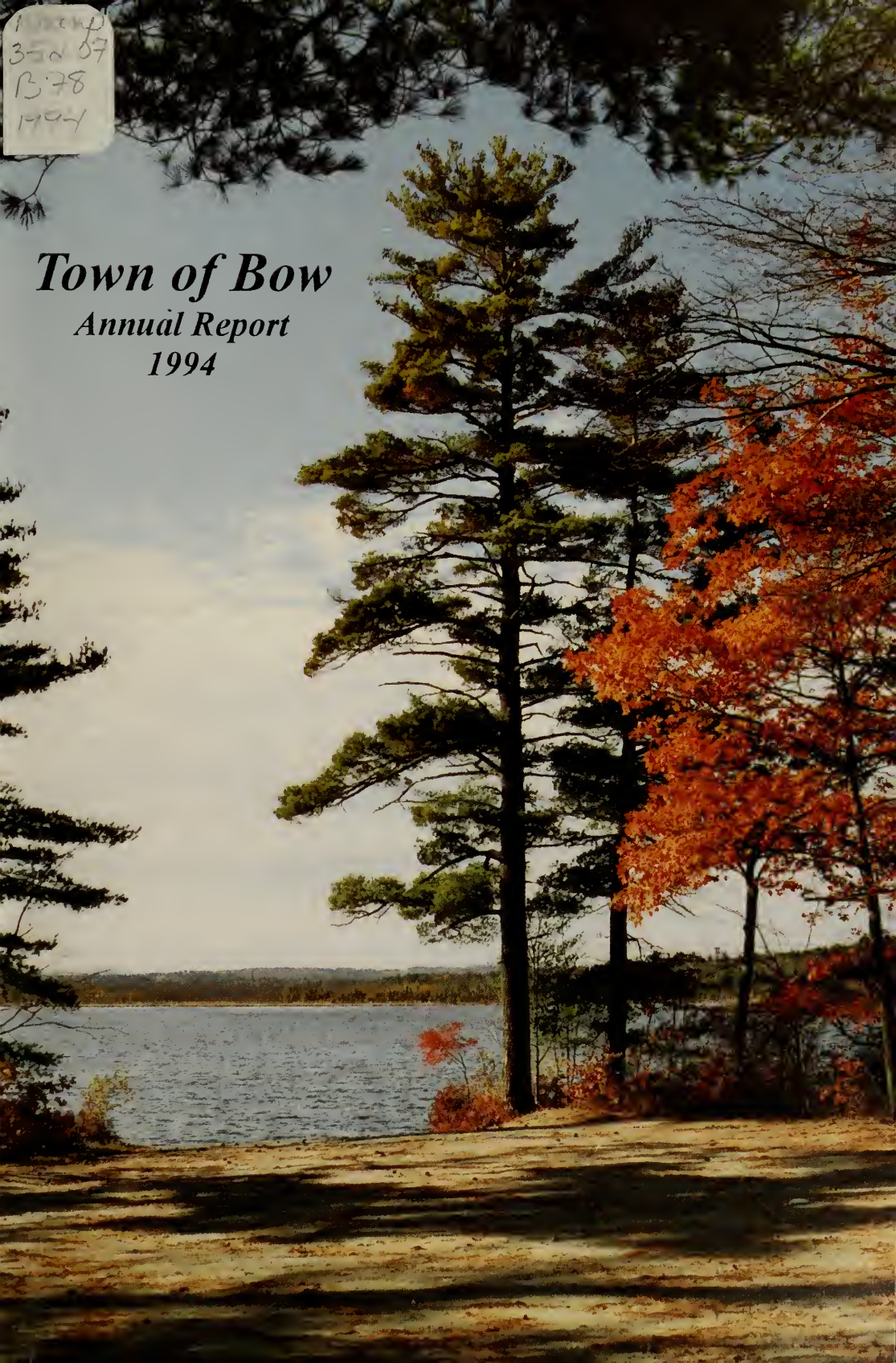


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*Town of Bow*  
*Annual Report*  
*1994*





**1994 Annual Report  
of The  
Town of Bow  
New Hampshire**

Front Cover:

*A fall scenic view of the Turee Pond Boat Launch Facility prior to the State of New Hampshire's planned facility improvements scheduled to be made in 1995-96. (Photo courtesy of Eric Anderson)*

## TABLE OF CONTENTS

Town Officers and Staff .....	4
Town Meeting Minutes, 1994.....	9
Special Town Meeting Minutes, 1994.....	19
Selectmen's Message.....	21
Town Warrant.....	26
Town Budget .....	31
 Financial Schedules	
Auditor's Report .....	36
Combined Balance Sheet .....	37
Combined Statement of Revenues, Expenditures and Changes in Fund Balances .....	39
Detailed Statement of Expenditures.....	41
Schedule of Town Property .....	50
Statement of Appropriations, Expenditures and Encumbrances.....	52
Statement of Appropriations, Taxes Assessed and Tax Rate .....	55
Statement of Estimated & Actual Revenues.....	57
Summary Inventory — 1994 .....	59
Tax Collector's Report.....	61
Town Clerk .....	62
Treasurer's Report .....	66
Trust Funds .....	67
Vital Statistics .....	71
Bow School District Report.....	S1
 Boards, Committees, Commissions and Department Reports	
Baker Free Library.....	80
Baker Free Library Building Committee .....	82
Building Inspector.....	84
Capitol Improvements Plan.....	86
Central N.H. Regional Planning Commission .....	93
Concord Regional Visiting Nurse Association .....	94
Conservation Commission.....	96
Dispatch Center.....	97
Fire Department .....	99
Forest Fire Warden and State Forest Ranger .....	101
Health Officer .....	102
Highway Department .....	103
Parks and Recreation Commission .....	104
Planning Board.....	108
Police Department.....	109
Recycling Committee.....	114

Welfare Department.....	117
Zoning Board of Adjustment .....	118
<b>Clubs and Organizations</b>	
Athletic Club.....	120
Bow Pioneers Snowmobile Club .....	122
Bow Rotary Club .....	123
Boy Scouts .....	125
Fire Department Ladies Auxillary .....	126
Garden Club .....	127
Historical Commission.....	128
Men's Club.....	129
Square Dance Club .....	130
Young at Heart Club .....	131



**TOWN DIRECTORY  
TOWN OFFICERS AND STAFF**

Representatives to General Court.....C. William Johnson, Dist. 7  
Susan Carter, Dist. 7  
Richard E. Kennedy, Dist. 7  
Michael Whalley, Dist. 5

Moderator .....John Lyford

**Supervisors of Checklist**

Sara Swenson .....Term Expires 1996  
Cynthia Gow .....Term Expires 1998  
Phyllis Benoit.....Term Expires 2000

**Selectmen**

Eric E. Anderson .....Term Expires 1995  
Reginald R. Scott .....Term Expires 1996  
Richard Bean.....Term Expires 1997

Town Manager.....Albert R. St. Cyr  
Town Clerk/Tax Collector.....Jill Hadaway  
Deputy Town Clerks .....Marilyn Lull  
.....Christine Peabody  
Building Inspector .....Bud Currier  
Police Chief .....Peter A. Cheney  
Road Agent .....Leighton Cleverly  
Fire Chief.....H. Dana Abbott  
Treasurer.....Mark Lavelle  
Deputy Treasurer.....John Sheridan  
Town Manager's Secretary.....Gail F. Loomis  
Building Inspector's Secretary .....Martha Plummer  
Recreation Director.....Charles Christy  
Bookkeeper.....Paula A. Dwinal  
Health Officer.....Ethan V. Howard, M.D.  
Welfare Director.....Evelyn Bechtel

**Budget Committee**

Chris Parkinson .....Term Expires 1995  
John Burton .....Term Expires 1995  
Ethan V. Howard.....Term Expires 1996  
Sara Swenson .....Term Expires 1996  
Gary Gordon .....Term Expires 1997  
Mark McGartland.....Term Expires 1997  
Reginald Scott, Selectman  
Robert Wester, School Board

**Baker Free Library**

Elizabeth Lund, Trustee .....Term Expires 1995

Thomas Fagan, Trustee .....	Term Expires 1996
Bill Cohen, Trustee .....	Term Expires 1997
Karen Boyd, Trustee .....	Term Expires 1998
Mary Slattery, Trustee.....	Term Expires 1999

Linda Kling .....	Librarian
Donna Terrell .....	Children's Librarian
Charlotte Buxton .....	Library Assistant
Sue Duckworth.....	Library Assistant
Abe Anderson .....	Bookkeeper
Tom Graham.....	Custodian
Eric Kolada.....	Page

### **Trustees of Trust Funds**

Edwin Bardwell.....	Term Expires 1995
Richard Manburg .....	Term Expires 1996
Peter Winship.....	Term Expires 1997

### **Planning Board**

Andrew Young .....	Term Expires 1995
Thomas Wallace.....	Term Expires 1995
Fred Douglas, Chairman .....	Term Expires 1996
Stephen Buckley .....	Term Expires 1996
Nancy Rheinhardt .....	Term Expires 1997
Harold Davis .....	Term Expires 1997
Eric Anderson, Selectman.....	Term Expires 1995

Robert Dawkins, Alternate.....	Term Expires 1995
Donald Taylor, Alternate .....	Term Expires 1995
Isabel Sinclair, Alternate.....	Term Expires 1996
Tom Wilson, Alternate.....	Term Expires 1997

### **Ballot Clerk**

Rose Cross, Republican.....	Virginia Urdi, Democrat
Melba Terrell, Republican .....	Barbara Person, Republican
Betty Lund, Republican	
Kathy Lassey, Republican - Alternate	
Carlotta Robbins, Democrat - Alternate	

### **Recreation Commission**

Roland Robinson.....	Term Expires 1995
Charles Rheinhardt.....	Term Expires 1995
Elizabeth Lund .....	Term Expires 1996
Cynthia Gow .....	Term Expires 1996
Robert Gosling .....	Term Expires 1997

### **Business Development Commission**

Katy Burns .....	Term Expires 1995
Peter Winship.....	Term Expires 1995

Paul Roy .....	Term Expires 1996
David Hickey .....	Term Expires 1996
Richard Manburg .....	Term Expires 1997
Richard Warner .....	Term Expires 1997

### Highway Safety Committee

Peter A. Cheney .....	Term Expires 1995
Leighton Cleverly .....	Term Expires 1995
Dana Abbott .....	Term Expires 1995
Peter Stio .....	Term Expires 1995
Michael Whalley .....	Term Expires 1995
Leon Kenison .....	Term Expires 1995
Richard Bean, Selectman .....	Term Expires 1995

### Historical Commission

Carol Gouin .....	Term Expires 1995
Robert Morgan .....	Term Expires 1995
Betty Hanson .....	Term Expires 1996
Jane Lindquist .....	Term Expires 1996
Sara Swenson .....	Term Expires 1997
Reginald Scott, Selectman .....	

### Zoning Board of Adjustment

Howard Cross .....	Term Expires 1995
Valerie Lynn, Chairman .....	Term Expires 1996
Mark Normandin .....	Term Expires 1997
Marvin Bihn .....	Term Expires 1997
Robert Zinser, Alternate .....	Term Expires 1995
Anne Ross, Alternate .....	Term Expires 1995
Kevin Apple, Alternate .....	Term Expires 1996
Gerianne Holdsworth, Alternate .....	Term Expires 1997
Clarence Bourassa, Alternate .....	Term Expires 1997

### Conservation Commission

John Meissner .....	Term Expires 1995
Philip Downie .....	Term Expires 1995
Peter Shauer .....	Term Expires 1995
Philip Wolfe, Chairman .....	Term Expires 1996
Katherine Lane .....	Term Expires 1996
Richard Sheridan .....	Term Expires 1997
Michael Seraikas .....	Term Expires 1997

### Recycling Committee

Georgette Daugherty .....	Term Expires 1995
Kenneth Swanson .....	Term Expires 1995
Philip Downie, Chairman .....	Term Expires 1996
Julie Lamb .....	Term Expires 1996
Cheryl Cheney .....	Term Expires 1997
Bill Capozzi .....	Term Expires 1997



### **Merrimack River Advisory Committee**

Richard Bean, Selectman .....Term Expires 1995  
Susan Paschell.....Term Expires 1996  
Philip Downie .....Term Expires 1997

### **Central N.H. Regional Planning Commission**

Harold Davis (Planning Board).....Term Expires 1995  
Andrew Young (Planning Board) .....Term Expires 1995

### **Representatives to Regional Refuse Disposal Commission**

Leighton Cleverly, Alternate.....Term Expires 1995  
Wayne Eddy.....Term Expires 1996

### **Firing Range Advisory Committee**

Betsy Mills  
William Borbeau  
Gerald Brannock  
Christopher Brock, Chairman  
Vernon Gordon  
Rick Hiland  
Richard Welch  
Reginald Scott, Selectman  
Peter Cheney, Police Chief

### **Building Study Committee (Knox Road/Logging Hill Road Property)**

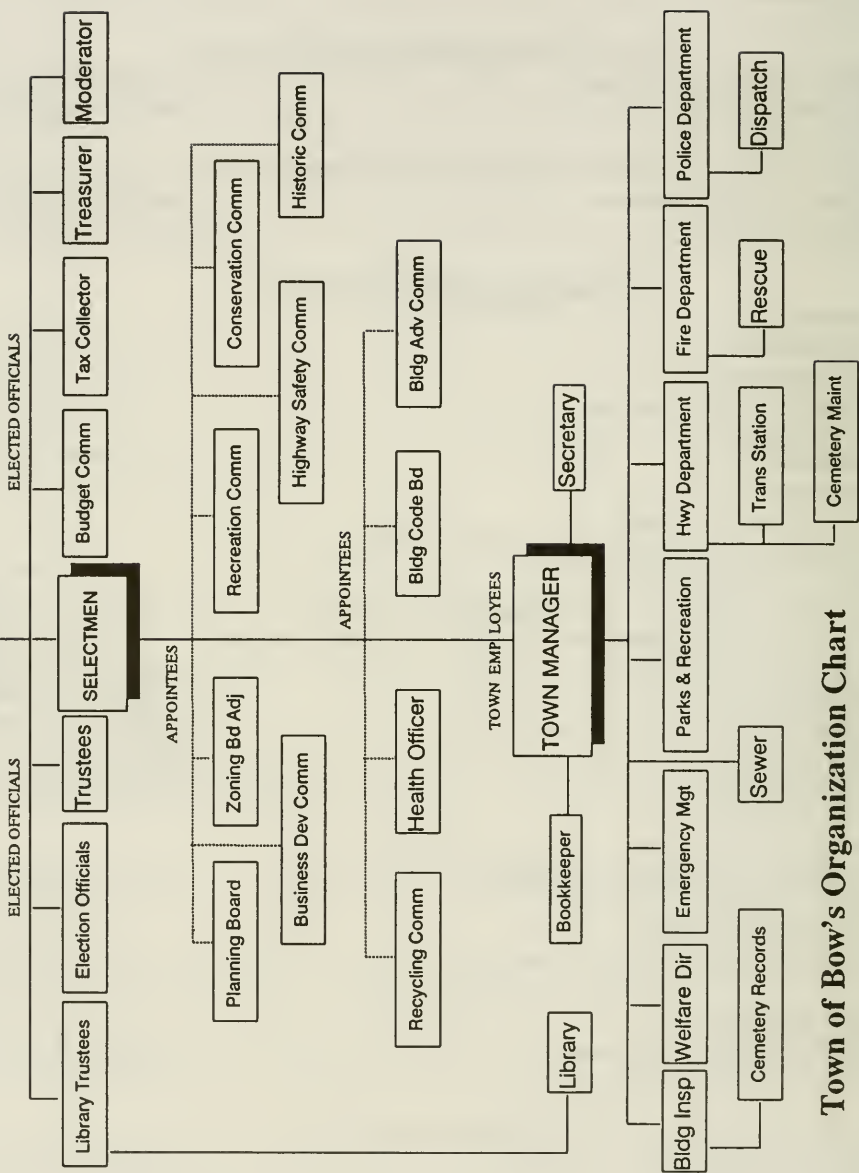
Richard Bean, Selectman .....Term Expires 1995  
Paul Roy.....Term Expires 1995  
William Hilton .....Term Expires 1995  
Joseph Brigham.....Term Expires 1996  
Charles Rheinhardt.....Term Expires 1996

Selectman Representative  
Bow High School Building Committee .....Eric E. Anderson

Selectman Representative  
Baker Free Library Building Committee .....Richard F. Bean

Selectman Liaison  
Cablevision Franchise Renewal.....Reginald R. Scott

# VOTERS



**Town of Bow's Organization Chart**

**RECORD OF ANNUAL TOWN MEETING  
TOWN OF BOW  
MARCH 8-9, 1994**

Town Moderator John Lyford opened the March 8, 1994 meeting at 7:00 A.M.

The meeting adjourned at 7:00 P.M. and was reconvened by Moderator John Lyford Wednesday, March 9, 1994 at 7:00 P.M. at Bow Memorial School.

The Presentation of Colours by **Senior Girl Scout Troop #1012** — Kendra Fournier, bearer of the American Flag and Elizabeth McMillen, bearer of the New Hampshire Flag; **Junior Girl Scout Troop #870** — Laura Bartlett; **Brownie Girl Scout Troop #761** — Jennifer Lane; and **Brownie Girl Scout Troop #2091** — Dee-dee Mills was followed by the Pledge of Allegiance.

John Sheridan then made the following presentation:

For many years the Bow Community Mens' Club has recognized members of the community who have extended themselves to serve the town and its citizens. This year is no exception. The person to be recognized has been a life long resident of Bow, was educated in local schools and, with the exception of a few months, has continually been a presence in our community.

In due course she was married and started a family that grew to four boys. When they started school she began her involvement with community service. In succession she was an active member of the Bow Parent Teachers Organization, the Concord High School PTO and she was one of the founders of the Music Boosters, an organization that has contributed greatly to the music programs in the schools.

The person we are honoring tonight began her service to government in 1978 as a Supervisor of the checklist. The following year she was elected to the Board of Selectmen and served in the capacity for 12 years. Along the way she has contributed to the work of the Sewer Commission, the Highway Safety Commission, the Planning Board, the Budget Committee and the Historical Commission where she continues to serve. In the years the town was seeking to gain a post office she was a volunteer postal clerk and provided much of the momentum to keep that project alive. She has served as a ballot clerk and tonight is on duty as a Supervisor of the checklist.

Ladies and gentlemen, I am very pleased, on behalf of the Bow Community Mens' Club to present the 1994 Citizen of the Year Award to a person who has selflessly served this community and its citizens with effectiveness and good humor. A woman who is truly a friend and good neighbor — SARA SWENSON.

A reminder that the St. Patrick's Day breakfast would be next Sunday.

The head table, Supervisors of the checklist, and Budget Committee were then introduced by Moderator John Lyford.

Article #1:

The results of the Town Ballot elections were announced as follows:

Town Clerk/Tax Collector	Cynthia M. Batchelder	884 votes
Selectman	Richard F. Bean	823 votes
Treasurer	Mark E. Lavalle	866 votes

Moderator	John T. Lyford	874 votes
Supervisor of the Checklist	Phyllis Benoit	853 votes
Budget Committee	Gary M. Gordon	823 votes
Budget Committee	Mark B. McGartland	95 write-in votes
Trustee of Trust Funds	Peter H. Winship	871 votes
Library Trustee	Mary M. Slattery	866 votes

Moderator John Lyford then explained the rules of how this meeting would be run.

**Zoning Amendments  
For the Town of Bow March 8, 1994**

ITEM 1: MODIFY THE DEFINITION OF HOME OCCUPATION, SECTION 3.28  
SECTION 3.28 PRESENTLY READS AS FOLLOWS:

“3.28 — Use of a dwelling for a customary home occupation, such as millinery, dressmaking, hairdressing, real estate, preserving and home canning, or the office of a doctor (other than animal), dentist, engineer, architect, lawyer, musician, teacher or other recognized profession; provided, however, that such use shall be incidental to the principal use of the dwelling as a residence, and provided further that no more than four (4) persons shall be employed in a home occupation in any location at any one time in addition to the proprietor.”

SECTION 3.28 TO BE REWORDED TO READ AS FOLLOWS:

3.28 — **Home Occupation:** A commercial activity that: 1) is conducted by a person on the same lot where such person resides, and 2) is not so insubstantial or incidental or is not so commonly associated with the residential use as to be regarded as an accessory use, but can be conducted without any significantly adverse impact on the surrounding neighborhood.

Without limiting the generality of the foregoing, a use may not be regarded as having an insignificant adverse impact on the surrounding neighborhood if: 1) goods, stock in trade, or other commodities are displayed, 2) any on-premises retail sales occur, 3) more than two persons not residents on the premises are employed in conjunction with the home occupation, 4) it creates objectionable noise, fumes, odor, dust, vibration, heat, glare, or electrical interference, or 5) more than 25% of the inhabitable floor area of the dwelling is utilized by the occupation.

An accessory structure may be used in addition to the dwelling as stipulated in the above section, provided that no more than 700 square feet of additional floor space is utilized for the occupation.

The proposed occupation shall be suitably located in the neighborhood in which it is proposed, and shall be reasonably compatible with other uses permitted as of right in the same zoning district.

Off street parking shall be provided as specified in Article IX.

There may be no external evidence of the occupation other than a sign which may not exceed 2 square feet in size.

Home occupation expressly does not include commercial kennels, the parking or storage of tractor trailers, parking or storage of trucks with a gross vehicle weight (GVW) greater than 16,000 lbs., auto or small engine repair or maintenance, welding

or other uses which involve the visible storage on the property of automobiles or the parts thereof.

The following is a non-exhaustive list of examples of enterprises that may be home occupations if they meet the foregoing criteria: millinery, dressmaking, office of a physician (other than animal), dentist, engineer, architect, lawyer, musician, artist, teacher, accountant.

(Recommended by the Planning Board)

Yes 578 No 332

ITEM 2: AMEND ARTICLE VII, SUPPLEMENTARY REGULATIONS, IN ORDER TO ADD A NEW REGULATION CONCERNING DRIVEWAYS ADD NEW SECTION 7.10 TO READ AS FOLLOWS:

7:10 — **Driveways:** Vehicle access to all lots shall be from public rights-of-way. The location of driveways shall minimize traffic hazards. No portion of any driveway shall be closer than fifty (50) feet to any intersecting street. Common driveways providing access to two or more lots are prohibited.

(Recommended by the Planning Board)

Yes 613 No 310

ITEM 3: AMEND ARTICLE V, US REGULATIONS, SECTION 5.02 TABLE OF USE REGULATIONS BY ADDING A NEW PARAGRAPH (c-11) ALLOWING THE REPAIR OF HEAVY MOTORIZED EQUIPMENT IN THE I-2 GENERAL INDUSTRIAL DISTRICT

ADD NEW PARAGRAPH (c-11) TO THE TABLE OF USE REGULATIONS AS FOLLOWS:

(c-11) Storage and repair of heavy motorized equipment

RU R C I-1 I-2 FA FB CIV INST

- - - - x - - - -

(Recommended by the Planning Board)

Yes 647 No 212

ITEM 4: AMEND ARTICLE V, SECTION 5.02 TABLE OF USE REGULATIONS, TO PERMIT DAY CARE CENTERS IN THE CIVIC, INSTITUTIONAL AND COMMERCIAL DISTRICTS AS FOLLOWS:

AMEND THE TABLE OF USE REGULATIONS, PARAGRAPH (e-9) TO PERMIT DAY CARE CENTERS IN THE CIVIC, INSTITUTIONAL AND COMMERCIAL DISTRICTS

(Recommended by the Planning Board)

Yes 729 No 169

ITEM 5: AMEND ARTICLE VI, TABLE 6.02, TABLE OF DIMENSIONAL REQUIREMENTS, I-2 ZONE TO PROVIDE THAT THE HEIGHT RESTRICTION IN THE I-2 ZONE SHALL BE 100 FEET INSTEAD OF 40 FEET AND THE LOT COVERAGE INCREASED FROM 40% TO 60%

(Recommended by the Planning Board)

Yes 624 No 243

ITEM 6: AMEND ARTICLE VII, SUPPLEMENTARY REGULATIONS, IN ORDER TO ADD A NEW REGULATION RESTRICTING THE LOCATION OF WELLS NO CLOSER THAN FIFTY FEET TO ANY RIGHT-OF-WAY.



ADD NEW SECTION 7.11 TO READ AS FOLLOWS:

7.11 — **Location of Privately Owned Water Supplies:** Privately owned water supplies shall not be dug, drilled or developed closer than fifty feet (50') to highway right-of-ways and drainage ditches or both.

(Recommended by the Planning Board)

Yes 701 No 205

ITEM 7: AMEND ARTICLE X, SECTION 10.05, FLOODPLAIN DEVELOPMENT ORDINANCE BY ADDING A NEW DEFINITION FOR RECREATIONAL VEHICLES AND ESTABLISHING REGULATIONS FOR LOCATION OF RECREATIONAL VEHICLES IN CERTAIN FLOODPLAIN ZONES.

ADD A NEW DEFINITION TO ITEM 1 AS FOLLOWS:

**Recreational Vehicle** means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as a temporary living quarters for recreational, camping, travel or seasonal use.

ADD A NEW PARAGRAPH TO ITEM VIII (2), INSERTING NEW SUBPARAGRAPH (f).

Recreational vehicles placed on sites within Zones A or A8 shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3

(Recommended by the Planning Board)

Yes 682 No 210

ITEM 8: ADOPT A PROPOSED OPEN SPACE PRESERVATION OVERLAY DISTRICT BY ADOPTING A NEW ARTICLE XIX, WHICH WILL PERMIT REDUCED LOT SIZES IN A SECTION OF BOW LOCATED EASTERLY OF ALLEN AND WOODHILL ROAD, SOUTHERLY OF BOW BOG ROAD AND BOUNDED BY HOOKSETT ON THE EAST AND DUNBARTON ON THE SOUTH (BY PETITION) SEE ATTACHED.

(Not Recommended by the Planning Board)

Yes 104 No 809

### **Zoning Amendment Petition**

Pursuant to RSA 675.4, we the undersigned voters of the Town of Bow hereby petition for the following amendment to the Bow Zoning Ordinance:

To see if the Town will vote to amend the zoning ordinance by adding a new Article XIX Open Space Preservation Overlay District, as attached hereto, and by classifying (i.e. zoning) all of the land within the following described boundaries as Open Space Preservation Overlay District:

Beginning at the intersection of Bow Bog Road and Allen Road and running easterly along Bow Bog Road to the Hooksett town line; thence turning and running southerly along the Hooksett town line to the Dunbarton town line;

thence turning and running westerly along the Dunbarton town line to Woodhill Road; thence turning and running northerly along Woodhill Road to Allen Road; thence turning and running northeasterly along Allen Road to the point of beginning.

## Article XIX — Open Space Preservation Overlay District

### 19.01 Purpose.

The purpose of the open space preservation overlay district provisions of this ordinance is to preserve significant natural land features and open spaces in the natural state while providing greater land subdivision flexibility for larger parcels of land. In this overlay district a density no greater than one dwelling per three (3) acres must be maintained but the lot sizes may be reduced in order to permanently preserve areas which contain significant natural features and/or open spaces.

In the areas of Bow which are included in this overlay district, the regulations of the overlay district shall apply in addition to the regulations of other zoning districts. Where the regulations of this overlay district conflict with other provisions of this ordinance, the regulations of this district shall govern.

### 19.02 Criteria.

In the Open Space Preservation Overlay District, land may be subdivided into lots smaller than the requirements of Article IV, in accordance with the following criteria:

(a) **Minimum Size:** The subdivision shall be at least 100 acres in size.

(b) **Dwellings:** Only one-family dwellings shall be permitted.

(c) **Lot Size Reduction:** The minimum lot area required by Article VI may be reduced to not less than the greater of one (1) acre or the minimum size required by the N.H. Department of Environmental Services. The frontage and yard requirements of Article VI shall not be reduced.

(d) **Number of Dwelling Units:** The total number of dwelling units in the subdivision shall not exceed one dwelling unit for every three (3) acres of gross land area of the tract.

(e) **Minimum Preservation Area:** The land area reserved for the preservation shall not be less than fifty percent (50%) of the tract. It may consist of more than one piece of preserved land, but every such piece shall have minimum contiguous area of at least three (3) acres. Such land shall be permanently preserved in its natural state.

(f) **Buffer:** There shall be a natural, undisturbed buffer of at least 50 foot depth between any buildings and adjacent property boundaries. This buffer may be part of residential lots.

### 19.03 Ownership of Preserved Areas.

(a) Areas preserved as open spaces shall be owned by a homeowners association. The Planning Board may approve other forms of ownership of preserved areas if it is in the best interest of the neighborhood and Town.

(b) All agreements, deed restrictions, organizational provisions for a homeowners association or other methods of ownership and management of the preserved land shall be approved by the Planning Board after review by Town Counsel. Adequate provisions shall be made to assure that common open spaces always remain undeveloped and in a natural state.

(c) All preserved areas shall be accessible to the owners of lots in the subdivision by way of streets and easements.

#### 19.04 Subdivision Approval.

All developments subdivided pursuant to this article must comply with all requirements of the Planning Board *Land Subdivision Regulations* which are not in conflict with this article. Prior to approval the Planning Board shall determine that:

(a) The criteria of §19.02 and §19.03 of this article are met.

(b) The proposed subdivision will be consistent with the general purpose, goals, objectives, and standards of the master plan, zoning ordinance and subdivision regulations.

(c) The individual lots and streets are situated to minimize alteration of the natural site features.

(d) The areas proposed for preservation are suitable as determined by size, shape, topography and location.

Yes 104 No 809

#### ARTICLE #10:

Was moved by Al Ward and seconded by John Burton. Town Manager Al St. Cyr addressed this article. A couple of questions were asked then it was moved and seconded to move the article. As a 2/3 ballot vote was required, the polls opened from 7:27 P.M. to 8:27 P.M.

By a ballot vote of 165 yes and 12 no, it was voted to raise and appropriate the sum of Seven Hundred Thousand Dollars (\$700,000) for the installation of a 12" water line along South Street, State Route 3A, and Hall Street; said amount to include any Federal, State or private funds made available therefor, and to authorize the issuance of not more than \$700,000 of bonds in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Board of Selectmen to issue and negotiate such bonds and to determine the rate of interest thereon. Principal and interest of these bonds to be paid by the users of the water line. (2/3 ballot vote required)

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

Moderator John Lyford then announced that the Town is currently involved in negotiating renewal of its cable television contract with Continental Cablevision. The federal law governing the renewal of such contracts requires a public meeting to obtain comments from the public. The public meeting will be held on March 22, 1994 at 7:00 P.M. at the Town Hall, 10 Grandview Road.

#### ARTICLE #11:

Was moved by Al Ward and seconded by John Burton.

The article was read and then addressed by Dick Bean.

Fred Douglas, chairman of the Bow Planning Board then presented some information for us about the Capital Improvement Plan which is a cause of action for Articles 11 thru 20.

The Capital Improvement Plan as prepared by the Planning Board is submitted to the Board of Selectmen which was then submitted to the Budget Committee. The Capital Improvement Plan had a subcommittee which consisted of 3 members from

the Planning Board: Tom Wallace, Fred Douglas and Bob Dawkins as chairman. Fred then "thanked" Bob Dawkins for all the many hours he put together to prepare the Capital Improvement Plan and for that effort on behalf of the Bow Planning Board.

They met with department heads and prepared the plan shown on P. 102 of the 1993 Annual Report. This plan outlines projected expenditures for Capital Improvements for each of the departments including buildings, police, fire, highway, library, water & sewer and cemetery. They outlined the needs of each department and presented those needs as "notes" to the Capital Improvement Plan on pages 99-101.

As the Town owns many buildings and several pieces of equipment that must be maintained throughout the years, they tried to show where their recommendations would be expended in those "notes" on pages 99-101.

Capital Improvement Plan projects Capital Improvements for the next 10 years and beyond in Articles 11 thru 20, present costs that are outlined in the Capital Improvement Plan.

This year the Board of Selectmen and Budget Committee are recommending Capital Improvements of approximately \$491,000 and those improvements are outlined in Articles 11 thru 20. The Capital Improvement Plan will be updated in 1995 reflecting the costs required to maintain the Town's property and equipment.

It was then voted to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the improvement of Vaughn Road and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in this fund. (Majority Vote Required)

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

#### ARTICLE #12:

Was moved by Al Ward and Seconded by John Burton.

It was voted to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of rewiring the Highway Garage and to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be placed in the Fund. (Majority Vote Required).

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

#### ARTICLE #13:

Was moved by Al Ward and Seconded by John Burton.

It was voted to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for a recycling building for use as a swap shop. (Majority Vote Required).

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

#### ARTICLE #14:

Was moved by Christopher Parkinson and Seconded by John Burton.

It was voted to raise and appropriate the sum of Seventy Thousand Dollars (\$70,000) for a plow truck for the Highway Department and authorize the withdrawal of Fifty Thousand Dollars (\$50,000) from the Replacement of Highway Equipment Capital Reserve Fund created for that purpose. The balance of Twenty Thousand Dollars (\$20,000) is to come from general taxation (Majority Vote Required).

(Recommended by the Budget Committee)



(Recommended by the Board of Selectmen)

**ARTICLE #15:**

Was moved by Al Ward and Seconded by John Burton.

It was voted to raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for a backhoe for the Highway Department and to authorize the withdrawal of Twenty Thousand Dollars (\$20,000) from Highway Equipment Capital Reserve Fund created for that purpose. The balance of Fifty-Five Thousand Dollars (\$55,000) to come from general taxation. (Majority Vote Required).

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

**ARTICLE #16:**

Was moved by Al Ward and Seconded by Cathy Hirsch.

It was voted to raise and appropriate the sum of Eighty-Five Thousand Dollars (\$85,000) for repairs to the Community Building as follows: roof \$50,000; overhead doors \$10,000; exhaust system \$25,000. (Majority Vote Required)

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

**ARTICLE #17:**

Was moved by Al Ward and Seconded by Isabelle Sinclair.

It was voted to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) as matching funds to participate in the State Aid Reconstruction Program with the State of New Hampshire: 2-1 ratio (State to Town) for the repair of Class II Highways. (Majority Vote Required)

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

**ARTICLE #18:**

Was moved by Al Ward and Seconded by John Burton.

It was voted to raise and appropriate the sum of Six Thousand Three Hundred and Sixty-Five Dollars (\$6,365) for roof repair on the Bow Bog Meeting House and authorize the withdrawal from the Bow Bog Meeting House Trust Fund established for such maintenance. (Majority Vote Required).

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

**ARTICLE #19:**

Was moved by Al Ward and Seconded by John Burton.

It was voted to raise and appropriate the sum of Eleven Thousand Dollars (\$11,000) for improvements to the Old Town Hall. (Majority Vote Required).

(Recommended by the Budget Committee)

(Recommended by the Board of Selectmen)

**ARTICLE #20:**

Was moved by Al Ward and Seconded by John Burton.

It was voted to establish a Capital Reserve fund under the provisions of RSA 35:1 for the purpose of automating Baker Free Library's catalog and circulation system and to raise and appropriate the sum of Thirteen Thousand Dollars (\$13,000) to be placed in this Fund. (Majority Vote Required).



(Recommended by the Budget Committee)  
(Recommended by the Board of Selectmen)

ARTICLE #21:

Was moved by Al Ward and Seconded by John Burton.

There were two amendments:

1) An amendment to add \$10,200 to the line item for road salt for the Highway Department PASSED as amended.

2) A second amendment to raise the line item for recycling by \$4,000 to the recycling program for a recycling trailer PASSED as amended.

It was then voted to accept the budget as amended in the amount of \$4,110,238.00

ARTICLE #22:

Was moved by John Sheridan and Seconded by Tom Fagan.

It was voted to permit the Baker Free Library to retain all money it receives from its income-generating equipment to be used for general repairs and upgrading and for the purchase of books, supplies and income generating equipment in accordance with RSA 202-A:11d. (Majority Vote Required)

(Recommended by the Board of Selectmen)

ARTICLE #23:

Was moved by John Sheridan and Seconded by Gary Gordon.

It was voted to authorize the Library Board of Trustees to accept and expend without further action of the Town Meeting, money from the State, Federal, or other governmental unit or a private source which becomes available during a fiscal year. This authorization shall remain in effect until rescinded by a vote of the Town Meeting. (Majority Vote Required).

(Recommended by the Board of Selectmen)

ARTICLE #24:

Was moved by John Sheridan and Seconded by Ethan Howard.

It was voted to authorize the Board of Selectmen to borrow money in anticipation of taxes. This authorization shall remain in effect until rescinded by a vote of the Town Meeting. (Majority Vote Required).

ARTICLE #25:

Was moved by Al Ward and Seconded by Reginald R. Scott.

It was voted to authorize the Board of Selectmen to dispose of tax deeded property in accordance with the provisions of RSA 80:80. This authorization shall remain in effect until rescinded by a vote of the Town Meeting. (Majority Vote Required).

ARTICLE #26:

There were no reports of standing committees.

ARTICLE #27

John Urdi thanked Eric Anderson for using the picture of Putney Road on the 1003 Town Report. He also asked what was happening with the Public Service appeal. Dick Bean reported that we're going forward; however, it's going to cost us money (the Public Service Appeal).

Rodney Doucet — With thanks to the Road Agent be careful with the roads this winter. He asked that the Road Agent be careful with the use of salt. Eric Anderson replied that they use a 1 to 4 salt mixture (one part salt to four parts sand).

Dick Bean then presented a Certificate of Appreciation for 20 years service to the Town of Bow — 16 years on the Budget Committee to AL WARD.

Great job Al, you'll be sorely missed.

There being no further business, the meeting adjourned at 9:30 p.m.

Respectfully submitted,

Cynthia M. Batchelder  
Town Clerk

**RECORD OF SPECIAL TOWN MEETING  
BOW, N.H.  
NOVEMBER 17, 1994**

Moderator John Lyford opened the November 17, 1994 Special Town Meeting at 7:00 P.M.

Boy Scouts Daniel Horan, Justin Abbott, Brad Jobel, Jessie Hazeltine, and Martin Abbott, from Troop 75, presented the Colours.

The Pledge of Allegiance followed.

Moderator John Lyford explained the rules to be followed for this meeting. He then introduced the Head Table, The School Board, the Superintendent of Schools, and the Budget Committee Members.

ARTICLE 1: A petition to vote by secret ballot on Article 1 as finally amended was given to the Moderator.

The Article was moved by John Burton and seconded by Christopher Parkinson.

The Article to see if the Town will vote to raise and appropriate the sum of One Million Five Hundred Thousand Dollars (\$1,500,000) for the relocation of the existing Highway Garage and associated facilities and the rebuilding or purchase of a highway garage and its associated facilities; the preparation of closure plans for and the closure of the currently used Town landfill and transfer station and the relocation of this facility, and to authorize the Board of Selectmen to borrow an amount not to exceed One Million Five Hundred Thousand Dollars (\$1,500,000) in the name of the Town for said purposes and to execute and issue as evidence of such indebtedness, notes or bonds of the Town of Bow pursuant to the provisions of the Municipal Finance Act and any other applicable laws of the State of New Hampshire, and take all necessary action to carry out the provisions of this Article, and to take any other action related thereto (requires 2/3rds vote by written ballot) was read.

Selectman Eric Anderson explained why this meeting was happening now: Marie McMillen, a School Board Member spoke as well as Fred Urtz, an architect; and Roger Kiley spoke with regard to the review of the environmental report; also Selectman Dick Bean had a few words about the site.

A proposed amendment to Article 1 increasing to One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000) the amount to be raised and appropriated was moved by Mark McGartland and seconded by Christopher Parkinson.

After some discussion, a motion to table Article 1, 2, and the proposed amendment to Article 1 was moved by Gil Rogers and seconded by Roy Johnson.

ARTICLE 3: Was moved by Tim Gormley, seconded by Wayne Eddy. The article to see if the Town will vote to authorize the Board of Selectmen to transfer to the Bow School District the property owned by the Town, on the condition that said property is used for the construction of a high school and associated facilities, and identified as follows:

- 1) Land located on White Rock Hill Road and identified in the Town of Bow tax records as Block 4, Lot 70; and
- 2) A portion of a lot located on White Rock Hill Road, and identified in the Town of Bow tax records as Block 4, Lot 71; and
- 3) A portion of a lot located on White Rock Hill Road and identified in the Town of Bow tax records as Block 4, Lot 65; and
- 4) Land located on White Rock Hill Road and identified in the Town of Bow tax

records as Block 4, Lot 68 was read and PASSED by an overwhelming STANDING VOTE.

The First Amendment to Article 1 was WITHDRAWN.

A Second amendment to Article 1 to increase to One Million Six Hundred Fifty Thousand Dollars (\$1,650,000) the amount to be raised and appropriated by bonding was moved by John Burton and seconded by Mark McGartland and PASSED by a STANDING VOTE.

A Third amendment to Article 1 to “withdraw” instead of “bond” was moved by John Burton and seconded by Mark McGartland and PASSED by a STANDING VOTE.

A Fourth amendment proposed that the funds go specifically to the landfill closure and the purchase of the Hews Building was moved by Gary Gordon and seconded by Susan Carlson. This amendment was DEFEATED by a STANDING VOTE.

The Ballot question was withdrawn as this was no longer a bond issue.

The amended Article 1 to see if the Town will vote to raise and appropriate the sum of One Million Six Hundred Fifty Thousand Dollars (\$1,650,000) for the relocation of the existing highway garage and associated facilities and the rebuilding or purchase of a highway garage and its associated facilities; the preparation of closure plans for the closure of the currently used Town landfill and transfer station and the relocation of this facility, and to authorize the Board of Selectmen to withdraw an amount not to exceed One Million Six Hundred Fifty Thousand Dollars (\$1,650,000) from the Town’s “Surplus Account” in the name of the Town for said purposes PASSED as Amended by a STANDING VOTE.

ARTICLE 2: Was moved by Gary Gordon, seconded by Christopher Parkinson.

The Polls opened at 9:55 P.M. and closed at 10:55 P.M.

By a BALLOT VOTE of 245 YES; and 26 NO’S, the Article to see if the Town will vote to raise and appropriate the sum of Nine Hundred Sixty-Five Thousand Dollars (\$965,000) for the purpose of extending a sewer line and associated facilities to serve property owned by the School District and all intermediate potential users, and authorize the Board of Selectmen to borrow not more than Nine Hundred Sixty-Five Thousand Dollars (\$965,000) in the name of the Town for this purpose and to execute and issue as evidence of such indebtedness, notes or bonds of the Town of Bow pursuant to the provisions of the Municipal Finance Act and any other applicable laws of the State of New Hampshire, and take all necessary action to carry out the provisions of this article, and to take any other action related thereto PASSED (Requires 2/3rds vote by written ballot).

(RECOMMENDED BY THE BOARD OF SELECTMEN)  
(RECOMMENDED BY THE BUDGET COMMITTEE)

There being no further business, the meeting adjourned at 11:05 P.M.

Respectfully submitted,

Cynthia Batchelder  
Town Clerk

## SELECTMEN'S 1994 MESSAGE

### Thank you!—

The Board of Selectmen wishes to express its sincere thanks to all of our town employees for their dedicated service to our community during the past year. Although the Board honored the following at its first annual employee recognition dinner, the Board wants again to thank those who have served our community over a period of time:

**Donald Dunlap** for 25 years of service with the Highway Department;

Chief **Peter Cheney** with the Police Department, and **James Scovil** with the Fire Department for 20 years of service;

**Lt. Robert Graves** with the Police Department, **Cynthia Batchelder Cann** as the Town Clerk/Tax Collector, and **Gary Cooper** with the Highway Department for 15 years of service;

**Bud Currier** for 10 years of service as the town's Building Inspector;

and **Albert St. Cyr** as the town's first Town Manager, **Chuck Christy** as the Director of the Parks and Recreation Department, and **James Hodgman** with the Highway Department for 5 years of service to our community.

The Board wishes to thank the **Honorable C. William Johnson** for his 10 years of service to our community and to the 5-town district he served as a representative to the State's Legislature.

In addition, the Board wants to especially recognize **Cynthia Batchelder Cann** for her 15 years of dedicated service to the residents of our community as Bow's Town Clerk/Tax Collector. Her recent marriage and relocation to Concord necessitated her having to resign her elective office effective January 20, 1995. We thank her for her years of service.

And finally, the Board of Selectmen wishes to thank the more than one hundred residents who volunteer endless hours to serve on our many boards, committees, commissions, and blue ribbon panels. Ours is a community of voluntary participation — the town could not afford to pay for the services that those dedicated individuals willingly offer to our community. Again, a sincere thank you.

### Cable Television Agreement —

After the town's first 15-year cable television franchise expired this year, the town renegotiated a new 15-year cable television franchise. The new franchise provides the town with 100% cable service by the end of 1995. In addition, as technological improvements advance, they will be added to our cable system.

### Highway Surface Management Plan —

Under the leadership of **Leighton Cleverly**, the Town Road Agent, the University of New Hampshire developed a very comprehensive "Highway Surface Management Plan." The plan examines every road in the Town of Bow. It ranks the improvements needed for each town road. It also specifies the cost required to bring each road up to



standard. This plan is a valuable management tool to help schedule road improvements over a period of time. By following the plan, the plan will help improve all town roads and it will help to maintain them at an acceptable level. Proper road improvement over time will lessen the cost of the town's road maintenance program.

### **Bow High School Impact on Town Resources —**

The Board of Selectmen called a Special Town Meeting for November 17, 1994. The purpose of the meeting was to specifically address the siting of the new Bow High School. The School Board recommended locating the High School on and adjacent to the sites on which the town's highway garage, transfer station, fuel tanks, equipment storage, and salt/sand storage facilities are located. In addition, the closure of the town's landfill and the extension of the sewer line to the schools (up White Hill Road) were also addressed. The town meeting took the following actions:

- It agreed to transfer two Town properties (Lots #70 and #71) and two Conservation properties (Lots #65 and #68) to the School District on which to site the high school, various athletic fields, roads and sidewalks, and parking lots.
- It agreed to withdraw \$1,650,000 from the town's surplus to relocate the highway garage, transfer station, fuel tanks, equipment maintenance/storage structures, and salt/sand storage facilities. In addition, it agreed to use approximately \$1 million of the foregoing for the closure of the town's landfill.
- And finally, the Town Meeting, by a more than two-thirds vote, agreed to bond \$965,000 over a twenty-year period for the purpose of extending the town's sewer line up Logging Hill Road from its intersection at Grandview Road, to the intersection of Logging Road with White Rock Hill Road, and extending the line up White Rock Hill Road to tie into sewer lines coming to White Rock Hill Road from the Elementary School, the Memorial School, and the High School.

At the end of the year, the Board of Selectmen was working to secure facilities for the relocation of the highway garage, investigating curbside pickup for its rubbish, completing the engineering for the extension of the sewer line, and arranging with vendors for the closure of the landfill. Each of these initiatives is planned to be completed in the Fall of 1995.

The sewer line will not only benefit the School District, but the Board of Selectmen is hopeful that the sewer line extension will help attract a developer to bring badly needed businesses to the Bow Commons' site at the intersection of Logging Hill Road and White Rock Hill Road. This initiative will help meet the local consumer needs of our community, broaden our tax base, and help subsidize a portion of the sewer line extension. In addition, the Community Building and the town's newly acquired 17-acre Town Center Lot can be connected into the sewer line at the intersection of Logging Hill Road and Knox Road with great long-term benefit to the town.

### **Cemetery Expansion —**

With the transfer of lot #65 to the School District, the Board of Selectmen has had to focus attention on its future cemetery expansion needs. The Board is planning for

an additional 1,200 burial plots at the Evans Cemetery on White Rock Hill Road. In addition, the Board authorized leveling and grading at the rear of the Alexander Cemetery on River Road to permit the siting of an additional 1,000 burial plots there. The Board is consulting with the Conservation Committee toward the location of yet another cemetery site in town which will provide ample burial plots well into the next century. Following a public hearing, the Board reviewed and increased the town's fee schedule to purchase, open, and close cemetery plots at our several cemetery locations.

### **Major Recycling Facility Comes, Goes, and Comes Again!**

Early in 1994, the Board learned that Evergreen of New Hampshire wished to construct a \$1.25 billion recycling facility across from the Public Service of New Hampshire (PSNH) power generation facility on River Road. The facility was designed to recycle approximately 540,000 metric tons per year of newspaper, magazines, telephone directories, and catalogs from the waste stream. Later in the year, the Board learned that the developer was unable to follow through with its plan for this facility.

By the end of the year, however, another recycling facility developer approached the Board with a more modest plan for a recycling facility. This facility, to be developed by Pencor, is estimated to cost \$245 million. The Pencor facility will recycle approximately 635 tons per day of white-office-type paper. This facility is planned to be located adjacent to the PSNH power generating plant on River Road. It is estimated that this facility will employ 100 persons with an annual payroll exceeding \$4.1 million. Once the Planning Board approves the site plans for the facility, construction should be completed in approximately eighteen months.

### **Turee Pond Boat Launch Facility —**

The Board held a couple of public hearings to take comment on improvements the State wishes to make to the Turee Pond boat launch facility. The improvements include a concrete ramp, parking, and toilet facilities to name a few. The State plans to make these improvements during summer months of 1995. As a result of the siting of the High School on Lot #65, the State agreed to permit the School District to relocate Turee Pond Road to coincide with the High School's main entrance roadway. (The cover photo depicts the boat launch facility at Turee Pond prior to the planned improvements.)

### **Growth Management Ordinance —**

Because of the recent surge of developers coming in with subdivision plans for approval, the School Board requested that the town impose an interim growth ordinance. The Board of Selectmen endorsed the School Board's concerns. The Planning Board reasoned, however, that with a current Master Plan in hand, a current 10-year Capital Improvement Plan in being, and the plans for a new High School on the drawing board, a growth ordinance of 3.5% to 4% of our current housing inventory was premature. The Board of Selectmen in concert with the Planning Board will continue to monitor the town's growth to ensure that our community is not

adversely affected for the lack of community services or school capacity as the Town of Bow evolves.

### **PSNH vs Bow — Supreme Court Decision —**

In prior year's reports, the Board of Selectmen has reported on the Public Service of New Hampshire's (PSNH) abatement case against the town for the years of 1987, 1988, 1989, and 1990. The Board is happy to report that in a 5:0 decision rendered on November 2, 1994, the Supreme Court of New Hampshire upheld the decision of the Superior Court dismissing PSNH's tax appeals against the town for those years. In the meantime, however, PSNH has submitted additional tax abatement requests for the years 1991, 1992, 1993, and 1994.

The Board wishes to thank Town Attorney **Richard F. Upton** and Licensed Consulting Engineer **George Sansoucy** for their successful defense of the Town in this case before the State's Land and Tax Appeals Board, the Superior Court, and the Supreme Court of New Hampshire.

### **Water Line Extension into Bow —**

This past March, the Town Meeting voted to authorize a \$700,000 bond to extend Concord water lines into Bow. The lines were to extend into Bow on South Street, Hall Street, and Route 3A. Even though the City of Concord administration fully supported the proposal, the Mayor of Concord and the City Council voted not to extend the lines into Bow. The Mayor advised the Board of Selectmen earlier this year that doing so would provide Bow with an unfair "competitive edge" over the City of Concord in attracting and maintaining businesses. In the meantime, Bow has been approached by private water companies as well as the City of Manchester to provide water to the Town of Bow. The Board is hopeful that the City of Concord will revisit the water issue in the near future. The Board of Selectmen, the Concord Area Chamber of Commerce, the Central New Hampshire Regional Planning Commission, and the Concord Regional Development Corporation all feel that the extension of water lines into Bow would serve to benefit both communities as well as foster economic development in the region.

### **Computerized Vote Counting Machine —**

Since the Town of Bow was established in 1727, its residents have voted on paper ballots, and they have been counted by hand at the conclusion of the designated voting hours. In recent elections with over 3,000 residents casting a ballot, it has been taking four or more hours to manually count the ballots. This March 14, 1995, the Town Moderator, for the first time, will be able to announce the results of the election within five minutes of the close of the polls. The Board of Selectmen agreed to acquire a computerized vote counting machine to speed up the vote tabulation process. In appearance, the machine looks similar to the current ballot box. The ballots will look much like they have looked except that they will be formatted in such a way that they can be machine read as the ballot is inserted into the ballot box. This same computerized vote counting machine can be used at the evening deliberative session to quickly count warrant articles needing to be voted on by secret ballot.

### **Capital Improvement Plan —**

Under the leadership of **Robert Dawkins**, CIP Chair, the Planning Board has recommended a comprehensive capital improvement plan to the town covering a span of 10 years. The object of the CIP is to schedule major improvements over time so that they will have little or no impact on causing significant fluctuation in the tax rate from year to year. Thus, over time, the tax dollars going toward capital improvements should remain relatively constant from year to year. This year the warrant contains many of the committee's recommendations for improvements: some to be paid for in the current year, some to be purchased on a lease/purchase arrangement, and others to have money placed in a reserve account to be withdrawn in the year the improvement is needed. It is important that the plan be adopted, adhered to, and updated annually as circumstances change.

### **Display Your Name and House Number —**

On July 1, 1995 the 911 telephone number for emergency help goes into effect. The 911 number will be of little use if the police, fire, or rescue personnel can't locate your home or your location in the dark for lack of a name and house number at the street on your mailbox. Please ensure that you assume your responsibility so that the emergency personnel can expediently provide their emergency services to you and your family without delay.

### **Bow Town Report Wins New Hampshire Municipal Association Awards —**

For the third year in a row, Bow's Annual Town Report has placed in the top three for town reports in communities with populations ranging from 3,000 to 7,500 persons. The Board wishes to express its appreciation to **Gail Loomis**, the Town Manager's Secretary, for achieving and maintaining this high standard.

Eric Anderson  
Reginald Scott  
Richard Bean

Board of Selectmen



**TOWN WARRANT  
1995 MEETING OF THE TOWN OF BOW  
THE STATE OF NEW HAMPSHIRE**

To the Inhabitants of the Town of Bow in the County of Merrimack, in said State, qualified to vote in Town affairs.

You are hereby notified to meet at the Bow Community Building in said Bow on Tuesday, the 14th day of March, 1995, at 7 o'clock in the forenoon to act upon the subjects hereinafter set forth. The voting on Articles 1 through 9 will be by official ballot and the polls shall be open for balloting at 7 o'clock in the forenoon and shall not close before 7 o'clock in the evening.

You are hereby notified, in accordance with the provisions of RSA 39:1-a, adopted at the 1980 Annual Meeting of the Town of Bow, to meet at the Bow Memorial School in said Bow on Wednesday, the 15th day of March, 1995 at 7 o'clock in the evening to consider the remaining Articles on the Warrant.

1. To Choose by non-partisan ballot the following Town Officers:
  - One Selectman for Three Years
  - One Treasurer for One Year
  - One Town Clerk/Tax Collector for One Year
  - Two Budget Committee Members for Three Years
  - One Trustee of Trust Funds for Three Years
  - One Library Trustee for Five Years
  
2. Are you in favor of the adoption of Amendment Number 1 as proposed by the Planning Board for the Zoning Ordinance as follows: Amend Article III, Definitions, in order to add a new Section 3.13, establishing a definition for "Change in Use"? Approved by a vote of the Planning Board 5-0 on January 26, 1995.
  
3. Are you in favor of the adoption of Amendment Number 2 as proposed by the Planning Board for the Zoning Ordinance as follows: Amend Article III, Definitions, Subsection 3.25, Gasoline Stations, in order to add sale of diesel fuel to the definition? Approved by vote of the Planning Board 4-1 on January 11, 1995.
  
4. Are you in favor of the adoption of Amendment Number 3 as proposed by the Planning Board for the Zoning Ordinance as follows: Amend Article 5.02, Use Table, Subsection (e-4), in order to include accessory buildings and structures in the Golf Course, Country Club, and Tennis use category? Approved by a vote of the Planning Board 5-0 on January 11, 1995.
  
5. Are you in favor of the adoption of Amendment Number 4 as proposed by the Planning Board for the Zoning Ordinance as follows: Amend Article VII, Supplemental Regulations, Subsection 7.02, Screening of Incompatible Uses, in order to change the subsection title to "Transitional Screening", and to establish new standards for screening for new uses in the Commercial, Limited Industrial, General Industrial, Civic and Institutional Zoning Districts which adjoin property in the Rural and Residential Zoning Districts and to establish a new Appendix A depicting suggested screening patterns? Approved by a vote of the Planning Board



4-0 on January 11, 1995.

6. Are you in favor of the adoption of Amendment Number 5 as proposed by the Planning Board for the Zoning Ordinance as follows: Amend Article 8.06, Permitted Signs, in order to change the article title to "Signs Which Require a Permit", and to add a new subdivision 8.06.09 allowing temporary subdivision sale signs in new subdivisions? Approved by a vote of the Planning Board 5-0 on January 26, 1995.
7. Are you in favor of the adoption of Amendment Number 6 as proposed by the Planning Board for the Zoning Ordinance as follows: Amend Article XII, Administration and Enforcement, in order to include reference to Site Plan and Subdivision Regulations where reference is made to the Zoning Ordinance and to required verification of compliance with Town regulations and Planning Board and Zoning Board of Appeals approvals prior to issuance of building permits and certificates of occupancy? Approved by a vote of the Planning Board 5-0 on January 26, 1995.
8. Are you in favor of the adoption of Amendment Number 7 as proposed by the Planning Board for the Zoning Ordinance as follows: Add a new Article XIX, Sexually Oriented Businesses, to allow sexually oriented businesses in the General Industrial, I-2 District, and to establish definitions, location restrictions, and additional regulations for such businesses? Approved by a vote of the Planning Board 5-0 on January 26, 1995.
9. Are you in favor of the adoption of Amendment Number 8 as proposed by the Planning Board for the Building and Permit Ordinance as follows: Recodify the Ordinance to include building permit application, fees, and permit requirements, establishment of responsibilities of the Building Inspector, establishment of violation penalties, establishment of requirements for chimneys and blasting, and the amendment and adoption of certain building and life safety codes by reference? Approved by a vote of the Planning Board 5-0 on January 26, 1995.
10. To see if the Town will vote to rescind its previously authorized sale of bonds in the amount of Seven Hundred Thousand Dollars (\$700,000) for the installation of a 12" water line along South Street State Route 3A, and Hall Street.
11. To see if the Town will vote to adopt an exemption for the totally and permanently disabled. The exemption based on assessed value for qualified taxpayers shall be Sixty Thousand Dollars (\$60,000). To qualify, the person must have been a New Hampshire resident for at least 5 years and own and occupy the real estate individually or jointly or if the real estate is owned by a spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$20,000 if single or if married a combined net income of not more than \$24,000 and own net assets not in excess of \$100,000 excluding the value of the person's residence. (Ballot Vote Required) (Majority Vote Require)
12. To see if the Town will vote to raise and appropriate the sum of Two Hundred and Fifty Thousand (\$250,000) to be added to the Baker Free Library Capital Reserve

Fund previously established for the alteration, addition, improvement and acquisition of lands for the Baker Free Library for the purpose of future design, renovation and expansion of the Baker Free Library. (By Petition) (Majority Vote Required)

Not Recommended by the Board of Selectmen  
Recommended by the Budget Committee

13. To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) for the purpose of a black fly and mosquito control survey. The results of this survey shall determine the implementation of a black fly and mosquito control program for 1996. (By Petition) (Majority Vote Required)

Not Recommended by the Board of Selectmen  
Not Recommended by the Budget Committee

14. To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) as matching funds to participate in the State Aid Reconstruction program with the State of New Hampshire: 2-1 ratio (State to Town) for the repair of Class II Highways. (Majority Vote Required)

15. To see if the Town will vote to raise and appropriate the sum of Eighty Two Thousand Eight Hundred Dollars (\$82,800) for the re-roofing of the Community Building. (Majority Vote Required)

Recommended by the Board of Selectmen  
Recommended by the Budget Committee

16. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Dollars (\$7,000) to be added to the Police Department's four-wheel drive vehicle capital reserve fund previously established. (Majority Vote Required)

Recommended by the Board of Selectmen  
Recommended by the Budget Committee

17. To see if Town will vote to raise and appropriate the sum of Twenty Seven Thousand Six Hundred Dollars (\$27,600) for the purchase of an emergency tape recorder and repeater antenna system for the Police Department. (Majority Vote Required)

Recommended by the Board of Selectmen  
Recommended by the Budget Committee

18. To see if the Town will vote to raise and appropriate the sum of Twenty Four Thousand Dollars (\$24,000) for the repair of a 1982 fire truck for the Fire Department. (Majority Vote Required)

Recommended by the Board of Selectmen  
Recommended by the Budget Committee

19. To see if the Town will vote to raise and appropriate the sum of Twenty Four Thousand (\$24,000) to be added to the Fire Department equipment replacement capital reserve fund previously established. (Majority Vote Required)

Recommended by the Board of Selectmen  
Recommended by the Budget Committee

20. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purchase of an air compressor for the Fire Department and authorize the withdrawal of Five Thousand Dollars (\$5,000) from the capital reserve fund created for that purpose. The balance of Five Thousand Dollars (\$5,000) is to come from general taxation. (Majority Vote Required);  
Recommended by the Board of Selectmen  
Recommended by the Budget Committee
21. To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) for the purchase of a plow truck for the Highway Department and authorize the withdrawal of Ten Thousand Seven Hundred Fifty Dollars (\$10,750) from the capital reserve fund established for that purpose. The balance of Sixty Nine Thousand Two Hundred Fifty Dollars (\$69,250) is to come from general taxation. (Majority Vote Required).  
Recommended by the Board of Selectmen  
Recommended by the Budget Committee
22. To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500) to be added to the highway equipment replacement capital reserve fund previously established (Plow Truck Replacement, \$8,000; Pickup Truck, \$2,000; Backhoe, \$7,500.) (Majority Vote Required)  
Recommended by the Board of Selectmen  
Recommended by the Budget Committee
23. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Page Road/Brown Hill Road intersection capital reserve fund previously established. (Majority Vote Required)  
Recommended by the Board of Selectmen  
Recommended by the Budget Committee
24. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the improvement of Vaughn Road and authorize the withdrawal of Ten Thousand Dollars (\$10,000) from the capital reserve fund created for that purpose. The balance of Five Thousand Dollars (\$5,000) is to come from general taxation. (Majority Vote Required)  
Recommended by the Board of Selectmen  
Recommended by the Budget Committee
25. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) for the purpose of an intersection design study for the River Road/Vaughn Road intersection. (Majority Vote Required)  
Recommended by the Board of Selectmen  
Recommended by the Budget Committee
26. To see if the Town will vote to raise and appropriate the sum of Twenty Six Thousand Dollars (\$26,000) for the purpose of automating Baker Free Library's Catalog and Circulation System and to authorize the withdrawal of Thirteen Thousand Dollars (\$13,000) from the capital reserve fund created for that purpose. The balance of Thirteen Thousand Dollars (\$13,000) is to come from general

taxation. (Majority Vote Required)

Recommended by the Board of Selectmen  
Recommended by the Budget Committee

27. To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Six Thousand Eight Hundred Fifty Seven Dollars (\$156,857) plus interest for Logging Hill Road/White Rock Hill Road sewer construction and Hall Street pumping station modifications and authorize the withdrawal of One Hundred Fifty Six Thousand Eight Hundred Fifty Seven Dollars (\$156,857) plus interest from the Capital Reserve Fund created for that purpose. (Majority Vote Required)

Recommended by the Board of Selectmen  
Recommended by the Budget Committee

28. To see if the Town will vote to remove street lights at the following intersections:

1. Putney Road and Audley Divide
2. Putney Road and Hop Kiln Road and Buckingham Drive
3. Brown Hill Road and Putney Road

(By Petition)

29. To see if the Town will vote to permit the use of a 7-acre portion of Town-owned land, Block 3, Lot 138, off of Knox Road, currently managed by the Bow Conservation Commission, for the location of the Town Highway Garage and accessory uses. (Majority Vote Required).

30. To see if the Town will vote to accept the budget as presented by the Budget Committee and to determine the amount to be raised and appropriated for Town expenses, and to pass any vote in relation thereto. (Majority Vote Required)

31. To hear reports of standing committees and take any action relating thereto.

32. To transact any other business which may legally come before such meeting.

Given under our hands and seal the 22nd day of February, in the year of our Lord, 1995,

Eric E. Anderson  
Reginald R. Scott  
Richard F. Bean

A true copy of the Warrant, attest.

Eric F. Anderson  
Reginald R. Scott  
Richard F. Bean

Selectmen of Bow

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. Box 457  
Concord, NH 03302-0457  
(603) 271-3397

Form MS-7

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE  
PROVISIONS OF THE MUNICIPAL BUDGET LAW**



**BUDGET OF THE TOWN**

**OF** \_\_\_\_\_ **Bow** \_\_\_\_\_ **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 19 95 to December 31, 19 95 or for Fiscal Year  
From \_\_\_\_\_ 19 \_\_\_\_ to \_\_\_\_\_ 19 \_\_\_\_

**IMPORTANT:** Please read the new RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget.

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

*Robert P. [Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_

Date February 7, 1995  
*[Signature]*  
*Mark [Signature]*  
\_\_\_\_\_  
\_\_\_\_\_



PURPOSE OF APPROPRIATION (RSA 31:4)	W.A. No.	1	2	3	4		5
		*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	Selectmen's Recommended Budget	Recommended Ensnung Fiscal Year (omit cents)	Not Recommended (omit cents)	
<b>GENERAL GOVERNMENT</b>							
4130 Executive		170,614	185,533	190,601	190,601		
4140 Elec., Reg., & Vital Stat.		68,924	69,226	70,001	70,001		
4150 Financial Administration		9,305	7,798	9,305	9,305		
4152 Revaluation of Property							
4153 Legal Expense		123,000	89,904	111,000	111,000		
4155 Personnel Administration		351,779	291,952	222,799	222,799		
4191 Planning and Zoning		25,175	23,025	70,853	65,950		4,903
4194 General Government Bldg.		78,020	88,874	148,491	148,491		
4195 Cemeteries		19,338	16,644	19,699	19,699		
4196 Insurance		90,300	66,660	90,300	90,300		
4197 Advertising and Reg. Assoc.							
4197 Business Development		7,140	856	0	5,850		
4151 Contingency		28,000	25,558	28,000	28,000		
4199 Other General Government							
<b>PUBLIC SAFETY</b>							
4210 Police		440,243	438,601	577,481	582,047		
4215 Ambulance							
4220 Fire		200,572	192,250	216,837	216,837		
4240 Building Inspection		61,511	65,882	64,146	64,146		
4290 Emergency Management		420		420	420		
4299 Other Public Safety							
<b>HIGHWAYS AND STREETS</b>							
4312 Highways and Streets		680,283	665,393	683,202	683,202		
4313 Bridges							
4316 Street Lighting		35,000	37,024	35,000	37,000		
<b>SANITATION</b>							
4323 Solid Waste Collection							
4324 Solid Waste Disposal		283,400	324,680	315,050	295,055		19,995
4326 Sewage Collection & Disposal		108,440	107,218	102,000	102,000		
<b>WATER DISTRIBUTION &amp; TREATMENT</b>							
4332 Water Services							
4335 Water Treatment							
<b>HEALTH</b>							
4414 Pest Control							
4415 Health Agencies and Hospitals		6,489	6,300	6,300	6,300		
<b>WELFARE</b>							
4442 Direct Assistance		29,071	14,646	18,659	18,659		
4444 Intergovernmental Weit. Pay'ts							
4445 Vendor Payments							
<b>Sub-Totals (carry to top of page 3)</b>		2,817,024	2,718,024	2,980,144	2,967,662		24,898

PURPOSE OF APPROPRIATION (Continued)	W.A. No.	1	2	3	5	
		*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	Selectmen's Recommended Budget	Budget Committee	
Acct. No.					Recommended Ensuing Fiscal Year (omit cents)	Not Recommended (omit cents)
Sub-Totals (from page 2)		2,817,024	2,718,024	2,980,144	2,967,662	24,898
<b>CULTURE AND RECREATION</b>						
4520 Parks and Recreation		132,981	133,130	140,517	148,953	
4550 Library		145,888	145,888	160,596	160,596	
4583 Patriotic Purposes						
4589 Other Culture and Recreation						
<b>CONSERVATION</b>						
4612 Purchase of Natural Resources						
4619 Other Conservation		3,980	38,297	3,980	3,980	
<b>REDEVELOPMENT AND HOUSING</b>						
<b>ECONOMIC DEVELOPMENT</b>						
<b>DEBT SERVICE</b>						
4711 Princ.-Long Term Bonds & Notes						
4721 Int.-Long Term Bonds & Notes						
4723 Interest on TAN		5,000		5,000	100	4,900
<b>CAPITAL OUTLAY</b>						
4901 Land and Improvements						
4902 Mach., Veh., & Equip.		145,000	126,430	167,600	167,600	
4903 Buildings		107,365	46,960	82,800	82,800	
4909 Improvements Other than Bldgs.		720,000	20,000	194,857	194,857	25,000
<b>OPERATING TRANSFERS OUT</b>						
4912 To Special Revenue Fund						
4913 To Capital Projects Fund						
4914 To Enterprise Fund						
Sewer —						
Water —						
Electric —						
4915 To Capital Reserve Fund		33,000	33,000	58,500	308,500	
4916 To Trust and Agency Funds						
<b>TOTAL APPROPRIATIONS</b>		<b>4,110,238</b>	<b>3,261,729</b>	<b>3,793,994</b>	<b>4,035,048</b>	<b>54,798</b>

\* Enter in these columns the numbers which were revised and approved by DRA and which appear on the prior tax rate papers.

**10% LIMITATION OF APPROPRIATIONS**  
(SEE RSA 32:18, 19 & 21)

Please disclose the following items (to be excluded from the 10% calculation)

\$ \_\_\_\_\_ Recommended Amount of Collective Bargaining Cost Items.      \$ \_\_\_\_\_ Amount of Mandatory Water & Waste Treatment Facilities. (RSA 32:21)

RSA 273-A:1,IV "Cost Item" means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being conducted."

<b>** Amounts Not Recommended by Selectmen **</b>			
These amounts are not included in the recommended column.			
Warrant Article #	\$ Amount	Warrant Article #	\$ Amount
5	\$ 25,000		
4	\$250,000		

Acct. No.	SOURCE OF REVENUE	W.A. No.	1	2	3	4
			*Estimated Revenues Prior Year (omit cents)	Actual Revenues Prior Year (omit cents)	Selectmen's Budget Ensuing Fiscal Year (omit cents)	Estimated Revenues Ensuing Fiscal Year (omit cents)
3120	Land Use Change Taxes		3,000	6,060	6,000	6,000
3180	Resident Taxes					
3185	Yield Taxes		8,000	10,256	6,000	6,000
3186	Payment in Lieu of Taxes					
3189	Other Taxes (Specify Bank Stock Tax Amt.)\$					
3190	Interest & Penalties on Delinquent Taxes		75,000	77,331	75,000	75,000
	Inventory Penalties					
	<b>LICENSES, PERMITS AND FEES</b>					
3210	Business Licenses and Permits		4,000	5,498	5,000	5,000
3220	Motor Vehicle Permit Fees		580,000	673,156	670,000	670,000
3230	Building Permits		23,000	28,719	28,000	28,000
3290	Other Licenses, Permits & Fees		3,500	3,641	4,000	4,000
	<b>FROM FEDERAL GOVERNMENT</b>					
3319	Other					
	<b>FROM STATE</b>					
3351	Shared Revenue		76,164	185,878	217,000	217,000
3353	Highway Block Grant		108,775	108,775	113,000	113,000
3354	Water Pollution Grants		11,696	9,870	9,482	9,482
3355	Housing and Community Development					
3356	State & Federal Forest Land Reimbursement		85			
3357	Flood Control Reimbursement					
3359	Other (Including Railroad Tax)		1,252	1,251	1,200	1,200
	<b>FROM OTHER GOVERNMENT</b>					
3379	Intergovernmental Revenues		2,500		2,500	2,500
	<b>CHARGES FOR SERVICES</b>					
3401	Income from Departments		130,000	173,426	170,000	170,000
3409	Other Charges		50,000	50,517	50,000	50,000
	<b>MISCELLANEOUS REVENUES</b>					
3501	Sale of Municipal Property		1,000	2,320	2,000	2,000
3502	Interest on Investments		36,000	157,636	100,000	100,000
3509	Other		30,000	22,168	12,000	12,000
	<b>INTERFUND OPERATING TRANSFERS IN</b>					
3912	Special Revenue Fund					
3913	Capital Projects Fund					
3914	Enterprise Fund					
	Sewer —		108,440	107,218	102,000	102,000
	Water —					
	Electric —					
3915	Capital Reserve Fund		76,365	76,365	195,607	195,607
3916	Trust and Agency Funds					
	<b>OTHER FINANCING SOURCES</b>					
3934	Proc. from Long Term Notes & Bonds		700,000			
	General Fund Balance					
	Unreserved Fund Balance	For Municipal Use				
	Fund Balance Voted From Surplus	< \$ >	xxx	xxx	xxx	xxx
	Fund Balance to be Retained	< \$ >	xxx	xxx	xxx	xxx
	Fund Balance Remaining to Reduce Taxes	\$				
	<b>TOTAL REVENUES AND CREDITS</b>		2,028,777	1,700,085	1,768,789	1,768,789

\*Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form.

Total Appropriations	4,035,048
Less: Amount of Estimated Revenues, Exclusive of Property Taxes	1,768,789
Amount of Taxes to be Raised (Exclusive of School and County Taxes)	2,266,259

**BUDGET OF THE TOWN OF** \_\_\_\_\_ **Row** \_\_\_\_\_, **N.H.**

# Financial Schedules



## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the  
Board of Selectmen and Town Manager  
Town of Bow  
Bow, New Hampshire

We audited the accompanying general purpose financial statements for the Town of Bow as of and for the year ended December 31, 1994, as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Bow as of December 31, 1994, and the results of its operations and cash flows of its nonexpendable trust funds for the year ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Bow. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

January 27, 1995

Plodzick & Sanderson  
Professional Association

EXHIBIT A  
TOWN OF BOW  
Combined Balance Sheet - All Fund Types and Account Group  
December 31, 1994

	<u>Governmental Fund Types</u>		<u>Fiduciary</u>	<u>Account</u>	<u>Totals</u>
	<u>General</u>	<u>Special</u>	<u>Fund Types</u>	<u>Group</u>	<u>(Memo. Only)</u>
ASSETS AND OTHER DEBITS		<u>Revenue</u>	<u>Trust and</u>	<u>General Long-</u>	
			<u>Agency</u>	<u>Term Debt</u>	
Assets					
Cash and Equivalents	\$6,838,605	\$991,830	\$240,922		\$8,071,357
Investments			346,107		346,107
<u>Receivables (Net of</u>					
<u>Allowances For Uncollectibles)</u>					
Taxes	447,847				447,847
Accounts	129	1,042			1,171
Intergovernmental	38,995				38,995
Interfund Receivable		11,696	35,459		47,155
Other Debits					
Amount To Be Provided For Retirement				419,785	419,785
of General Long-Term Debt					
<b>TOTAL ASSETS AND</b>	<b>\$7,325,576</b>	<b>\$1,004,568</b>	<b>\$622,488</b>	<b>\$419,785</b>	<b>\$9,372,417</b>
<b>OTHER DEBITS</b>					

	<u>Governmental Fund Types</u>		<u>Fiduciary</u>	<u>Account</u>	<u>Totals</u> <u>(Memo. Only)</u>
	<u>General</u>	<u>Special</u> <u>Revenue</u>	<u>Fund Types</u> <u>Trust and</u> <u>Agency</u>	<u>Group</u> <u>General Long-</u> <u>Term Debt</u>	
<u>LIABILITIES</u> <u>AND EQUITY</u>					
<u>Liabilities</u>					
Accounts Payable	\$ 18,934	\$	\$	\$	\$ 18,934
Intergovernmental Payable	3,973,062		133,525		4,106,587
Interfund Payable	36,696	10,459			47,155
Escrow and Performance Deposits			45,882		45,882
General Obligation Debt Payable				325,000	325,000
Capital Leases Payable				50,814	50,814
Compensated Absences Payable				43,971	43,971
Total Liabilities	<u>\$4,028,692</u>	<u>\$10,459</u>	<u>\$179,407</u>	<u>\$419,785</u>	<u>\$4,638,343</u>
<u>Equity</u>					
<u>Fund Balances</u>					
Reserved For Endowments			36,870		36,870
Reserved For Encumbrances	1,698,806	3,450			1,702,256
Reserved For Special Purposes			406,211		406,211
<u>Unreserved</u>					
Designated For Special Purposes		990,659			990,659
Undesignated	<u>1,598,078</u>				<u>1,598,078</u>
Total Equity	<u>3,296,884</u>	<u>994,109</u>	<u>443,081</u>		<u>4,734,074</u>
<u>TOTAL LIABILITIES</u> <u>AND EQUITY</u>	<u>\$7,325,576</u>	<u>\$1,004,568</u>	<u>\$622,488</u>	<u>\$419,785</u>	<u>\$9,372,417</u>

The notes to financial statements are an integral part of this statement.

EXHIBIT B

TOWN OF BOW

Combined Statement of Revenues, Expenditures and Changes in Fund Balances  
 All Governmental Fund Types and Expendable Trust Funds  
 For the Fiscal Year Ended December 31, 1994

	<u>Governmental Fund Types</u>			<u>Fiduciary</u> <u>Fund Types</u>	<u>Totals</u> <u>(Memo. Only)</u>
	<u>General</u>	<u>Special</u> <u>Revenue</u>	<u>Capital</u> <u>Projects</u>	<u>Expendable</u> <u>Trust</u>	
<u>Revenues</u>					
Taxes	\$10,636,731				\$10,636,731
Licenses and Permits	685,225				685,225
Intergovernmental	329,682	11,696			341,378
Charges For Services	285,682	93,559			379,241
Miscellaneous	159,956	70,716	213	14,937	245,822
<u>Other Financing Sources</u>					
<u>Operating Transfers In</u>	77,865	152,126		33,000	262,991
<b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b>	<b><u>\$12,175,141</u></b>	<b><u>\$328,097</u></b>	<b><u>\$213</u></b>	<b><u>\$47,937</u></b>	<b><u>\$12,551,388</u></b>
<u>Expenditures</u>					
<u>Current</u>					
General Government	858,789				858,789
Public Safety	710,697	4,283			714,980
Highways and Streets	687,330	5,000			692,330
Sanitation	326,327	51,458			377,785
Health	6,300				6,300



	<u>Governmental Fund Types</u>			<u>Fiduciary</u> <u>Fund Types</u>	<u>Totals</u> <u>(Memo. Only)</u>
	<u>General</u>	<u>Special</u> <u>Revenue</u>	<u>Capital</u> <u>Projects</u>	<u>Expendable</u> <u>Trust</u>	
Welfare	14,265				14,265
Culture and Recreation	133,141	138,163			271,304
Conservation		38,298			38,298
Economic Development	856				856
Debt Service		55,761			55,761
Capital Outlay	210,141				210,141
Intergovernmental	8,463,280				8,463,280
<u>Other Financing Uses</u>					
Operating Transfers Out	198,888		213	76,365	275,466
Total Expenditures and Other Financing Uses	11,610,014	292,963	213	76,365	11,979,555
Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures and Other Financing Uses	565,127	35,134		(28,428)	571,833
<u>Fund Balances - January 1 -</u>	<u>2,731,757</u>	<u>958,975</u>		<u>404,238</u>	<u>4,094,970</u>
<u>Fund Balances - December 31</u>	<u>\$3,296,884</u>	<u>\$994,109</u>	<u>\$ -0-</u>	<u>\$375,810</u>	<u>\$4,666,803</u>

The notes to financial statements are an integral part of this statement.

**DETAILED STATEMENT OF EXPENDITURES**  
**Fiscal Year Ending December 31, 1993**

4030.1 Executive

110 Full Time Salaries.....	100,436.52
111 Part Time Salaries.....	2,360.63
130 Elected Officials .....	9,750.24
290 Mileage .....	1,543.64
312 Property Assessment.....	16,772.78
341 Telephone .....	17,055.65
390 Contract Service.....	13,593.40
391 Delivery of Town Reports .....	350.00
550 Printing .....	7,040.20
560 Dues & Memberships .....	2,807.34
561 Meeting Expense .....	528.42
620 Supplies.....	2,115.27
621 Copier Supplies.....	1,153.72
622 Computer Supplies.....	1,509.64
625 Envelopes & Stamps.....	2,352.82
740 Office Equipment.....	1,199.91
670 Manuals-Directories .....	615.66
741 Computer Equipment.....	1,199.91
810 Advertising .....	666.93
820 Recording Fees .....	3,132.33
830 Training.....	66.36
 Total 4130.1 - Executive.....	 \$185,739.52

4140.1 Town Clerk/Tax Collector

111 Part Time Salaries.....	22,909.87
130 Tax Collector/Clerk Salary .....	29,444.68
561 Meeting Expenses .....	1,154.09
610 Dog Tags.....	334.30
620 Supplies.....	2,452.65
621 Computer Supplies.....	765.00
625 Postage .....	2,240.55
831 St. of NH - Marriage Licenses.....	882.00
832 St. of NH Fish & Game .....	3,240.25
 Total 4140.1 - Town Clerk/Tax Collector .....	 \$63,423.39

4140.2 Election and Registration

130 Supervisors/Moderator .....	4,072.15
390 Meals.....	729.49
610 Checklists-Ballots .....	538.00
620 Supplies.....	339.45
625 Postage.....	35.59

810 Advertising .....	170.50
Total 4140.2 - Election and Registration .....	\$5,885.18
4150.2 Audit	
301 Audit .....	7,310.00
Total 4150.2 - Audit .....	\$7,310.00
4150.9 Budget Committee	
111 Part Time Salaries.....	342.69
390 Training.....	25.00
625 Postage.....	35.12
810 Advertising .....	85.95
Total 4150.9 - Budget Committee .....	\$488.76
4151.1 Contingency Fund.....	25,558.20
Total 4151.1 - Contingency Fund.....	\$25,558.20
4153.1 Damage and Legal Expense	
320 Legal Fees .....	29,021.49
Total 4153.1 - Damage and Legal Expense.....	\$29,021.49
4153.3 Legal Judgment PSNH .....	39,403.44
Total 4153.3 - Legal Judgment PSNH.....	\$39,403.44
4155.2 Benefits	
210 NHMA Insurance Trust/Heath Ins.....	182,414.62
215 Life-Disability Ins.....	6,919.87
219 Dental Insurance .....	5,404.17
220 SS/Medicare.....	59,625.83
230 Retirement (Town-Employer) .....	30,368.53
260 Workmen's Compensation .....	7,160.84
Total 4155.2 - Benefits .....	\$291,893.86
4191.1 Planning Board	
110 Salaries.....	2,738.17
310 Architect/Engineering Fees .....	3.30
320 Legal Services.....	3,809.70
390 Town Planner.....	15,108.00
550 Printing .....	432.90
560 Dues/Meetings .....	4,748.00
610 Supplies.....	76.25
625 Postage.....	1,026.47

690 Maps/Other Miscellaneous .....	793.91
810 Advertising .....	1,245.66
<b>Total 4191.1 - Planning Board.....</b>	<b>\$29,982.36</b>

<b>4191.3 Zoning Board of Adjustment</b>	
110 Salaries.....	798.89
320 Legal Fees .....	24,888.28
355 Photo .....	51.96
610 Supplies.....	239.10
625 Postage .....	299.68
810 Advertising .....	396.11
<b>Total 4191.3 - Zoning Board of Adjustment .....</b>	<b>\$26,674.02</b>

<b>4191.6 Highway Garage</b>	
390 Contract Service.....	931.96
410 Electricity.....	3,642.26
411 Fuel Oil .....	1,937.42
430 Building Repairs/Maintenance .....	576.12
613 Fire Extinguishers.....	179.00
640 Custodial Supplies .....	551.40
<b>Total 4191.6 - Highway Garage .....</b>	<b>\$7,818.16</b>

<b>4191.7 Rescue Building</b>	
341 Telephone .....	119.06
414 Natural Gas .....	1,580.23
<b>Total 4191.7 - Rescue Building.....</b>	<b>\$1,699.29</b>

<b>4191.8 Bow Bog Meeting House</b>	
410 Electricity.....	98.80
<b>Total 4191.8 - Bow Bog Meeting House.....</b>	<b>\$98.80</b>

<b>4194.1 Municipal Building</b>	
111 Custodial Salaries .....	17,924.51
410 Electricity.....	11,515.18
413 Sewer Bill .....	2,908.00
414 Natural Gas .....	7,972.35
630 Building Repair Supplies .....	1,839.77
640 Custodial Supplies .....	2,478.40
641 Tools/Minor Repairs.....	847.72
650 Supplies - Grounds .....	22.00
<b>Total 4194.1 - Municipal Building .....</b>	<b>\$45,507.93</b>



4194.3	Community Building	
	390 Contract Service.....	1,102.95
	410 Electricity.....	9,517.18
	414 Natural Gas.....	12,735.75
	430 Building Repairs.....	4,039.22
	611 Replacement of Lights.....	462.11
	640 Custodial Supplies.....	2,446.84
	Total 4194.3 - Community Building.....	\$30,304.05
4194.4	Bow Center School	
	410 Electricity/Gas.....	172.69
	Total 4194.4 - Bow Center School.....	\$172.69
4194.5	Town Hall	
	410 Electricity.....	450.54
	415 Propane Gas.....	2,559.19
	Total 4194.5 - Town Hall.....	\$3,009.73
4195.1	Cemeteries	
	120 Part Time Salaries.....	14,405.43
	390 Contract Service.....	199.40
	430 Building Repairs.....	46.47
	650 Flowers/Shrubs.....	56.85
	651 Landscape Supplies.....	1,306.43
	690 Tools/Minor Equipment.....	89.95
	692 Mower Parts.....	439.62
	740 New Equipment.....	100.00
	Total 4195.1 - Cemeteries.....	\$16,644.15
4196.2	Insurance	
	520 Liability.....	63,839.90
	521 Public Officials Liability.....	2,560.00
	522 Public Officials Bond.....	261.00
	Total 4196.2 - Insurance.....	\$66,660.90
4197.1	Business Development Commission	
	390 Outside services.....	832.69
	550 Printing.....	16.03
	625 Postage.....	7.94
	Total 4197.1 - Business Development Commission.....	\$856.66
4210.1	Police Department	
	110 Permanent Salaries.....	258,546.30

111 Part Time Secretary .....	17,892.68
190 Special Detail Salary.....	1,895.47
290 Mileage .....	23.76
350 Blood Test/Meals for Prisoners .....	2,989.75
351 Dog Expense .....	15,604.07
355 Photo Supplies .....	860.19
430 Office Equipment Repairs .....	4,409.07
431 Repairs to Uniforms/Clothing.....	3,294.17
432 Radios/Repairs .....	414.27
550 Printing/Advertising .....	502.30
560 Dues/Meetings .....	441.25
620 Office Supplies .....	744.55
625 Postage.....	222.15
635 Gasoline .....	5,458.57
638 Tires .....	1,205.35
660 Cruiser Parts/Supplies.....	4,467.93
670 Manuals/Books .....	1,699.29
680 Special Police Equipment .....	654.73
681 Lamps/Flashlights.....	104.99
682 Special Police Dept. Supplies .....	1,684.26
740 Radio Equipment .....	650.95
760 Auto Equipment.....	15,972.53
830 Training/Matching Funds .....	972.00

Total 4210.1 - Police Department.....\$340,710.58

4120.5 Dispatch

110 Salaries.....	99,903.21
111 Part Time Salaries.....	6,485.90
341 Telephone .....	352.44
390 Contract Service.....	4,634.52
431 Radios and Radio Repairs.....	41.50
550 Printing .....	238.80
620 Office Supplies .....	1,112.89
680 Special Police Dept. Supplies .....	196.00

Total 4120.5 - Dispatch .....

4220.2 Fire Department

110 Permanent Salaries.....	24,829.61
111 Chief's Salary .....	5,000.04
113 Department Salaries.....	34,509.90
140 Overtime .....	4,676.68
290 Mileage .....	602.58
350 Hepatitis Shots .....	508.00
351 Medical Fees.....	680.85
390 Contract Services .....	35,353.15
430 Service Extinguishers .....	57.00
431 Outside Repairs.....	5,676.52

432 Radios/Repairs .....	3,597.91
440 Equipment Rental .....	50.00
560 Dues/Meetings .....	466.00
561 Subscriptions.....	495.24
620 Office/Photo Supplies .....	961.31
625 Postage.....	41.99
635 Gasoline .....	307.94
636 Diesel .....	379.31
637 Grease/Oil .....	332.20
660 Auto Parts .....	2,488.63
680 Fire Prevention Supplies.....	272.65
681 Uniforms/Clothing.....	668.45
682 Fire Hose/Fittings .....	2,042.80
683 First Aid Supplies .....	795.15
684 Lamps/Flashlights.....	120.00
685 Special Fire Department Supplies .....	2,151.67
687 Oxygen.....	24.96
740 Replace Equipment.....	9,894.74
741 New Equipment .....	48,814.14
742 Fire Control Equipment .....	3,157.95
743 Rescue Equipment .....	405.29
830 Training.....	3,315.83
Total 4220.2 - Fire Department .....	\$192,678.49

4240.1 Building Inspector	
110 Full Time Salary .....	35,460.90
111 Full Time Hourly .....	21,947.51
390 Contract Services .....	2,034.88
430 Equipment Repairs.....	353.97
561 Meeting Expense .....	266.00
620 Supplies.....	3,119.77
625 Postage.....	93.28
635 Gasoline .....	398.04
660 Auto Parts/Supplies .....	2,208.42
Total 4240.1 - Building Inspector.....	\$65,882.77

4312.2 Streets and Highways	
110 Salaries.....	268,620.21
390 Road Study.....	400.00
391 Snow Removal/Sanding.....	177.82
393 Contract Services .....	12,058.04
394 Mark Traffic Lines/Tools/Tree Removal.....	7,997.38
395 Outside Repairs to Equipment .....	644.24
396 Torch Gases .....	3,907.61
411 Dog Pound .....	1,170.69
430 Radios/Repairs .....	1,413.44
440 Rental of Equipment .....	1,990.00

610 Paint .....	1,329.85
611 Drainage Materials.....	2,506.13
613 Traffic Control Supplies .....	2,838.03
614 Hand Tools.....	1,494.98
615 Uniforms/Clothing.....	6,888.32
616 First Aid Supplies .....	325.38
617 Tires .....	4,400.75
618 Auto Parts/Supplies .....	40,135.19
619 Steel/Iron.....	1,218.67
630 Building Materials .....	466.35
635 Gasoline .....	3,199.40
636 Diesel Oil.....	29,676.56
650 Landscape Materials .....	471.75
670 Manuals.....	80.60
680 Sand-Gravel .....	6,200.39
681 Salt .....	104,337.11
682 Cold Patch.....	15,550.01
683 Liquid Asphalt .....	822.44
684 Hot Asphalt.....	115,427.63
685 Grease-Oil.....	252.12
691 Tire Chains.....	1,888.25
692 Plow Blades/Parts .....	6,618.38
740 Replace Equipment.....	18,639.52
741 New Equipment .....	3,600.00
830 Training Programs .....	158.00

Total 4312.2 - Streets and Highways.....\$666,905.24

4316.3 Street Lighting

410 Electricity.....37,024.17

Total 4316.3 - Street Lighting .....

\$37,024.17

4324.1 Transfer Station

110 Salaries.....19,030.58

390 Concord Regional Solid Waste.....226,281.26

390A Recycling .....

19,426.27

391 Contract Services .....

49,769.50

392 Disposal of Used Oil.....676.36

395 Disposal of Tires.....2,250.00

397 Well Testing.....11,500.00

410 Electricity.....1,342.53

830 Training.....50.00

Total 4324.1 - Transfer Station.....\$330,326.50

4326.1 Sewer

390 Contract Services .....

49,181.16

410 Electricity.....1,209.50

490 O&M Costs .....	600.00
491 Police Signal System .....	406.07
625 Postage .....	31.32
980 Loan Repay .....	30,000.00
981 Interest .....	25,790.53
 Total 4326.1 - Sewer .....	 \$107,218.58
 4415.2 Health and Sanitation	
560 Visiting Nurse .....	\$6,300.00
 Total 4415.2 - Health and Sanitation .....	 \$6,300.00
 4420.1 Recreation	
110 Permanent Salaries .....	52,337.61
120 Part Time Salaries .....	37,121.70
121 Bus Drivers .....	2,355.16
290 Mileage .....	411.92
341 Telephone .....	806.64
410 Electricity .....	362.95
430 Repairs to Equipment .....	2,340.06
550 Printing .....	1,299.62
560 Dues/Memberships .....	816.54
561 Subscriptions .....	78.00
615 Uniforms & Clothing .....	994.40
620 Office Supplies .....	205.46
625 Postage .....	215.09
635 Gasoline .....	660.86
650 Grounds Maintenance and Repairs .....	7,311.99
660 Auto Parts/Supplies .....	754.81
680 Film Rental .....	89.20
681 Rental of Equipment .....	2,162.09
682 Photo Supplies .....	236.39
683 Building Materials .....	1,210.76
684 First Aid Supplies .....	126.38
685 Special Recreation Supplies .....	977.61
686 Unclassified .....	18,976.62
740 Office Equipment .....	178.26
741 New Equipment .....	450.00
760 Replacement of Equipment .....	500.00
810 Advertising .....	160.64
 Total 4420.1 - Recreation .....	 \$133,140.76
 4442.1 Public Welfare	
390 Community Action Program .....	1,371.00
560 Meeting Expense .....	155.00
890 Welfare .....	13,139.73



Total 4442.1 - Public Welfare .....	\$14,665.73
4550.1 Library - Total.....	\$145,888.40
4611.2 Conservation Commission	
111 Salaries.....	283.45
390 Contact Services .....	37,830.50
560 Dues/Membership.....	261.74
Total 4611.2 - Conservation Commission .....	\$38,376.09
4723 Temporary Loans (Interest) .....	\$0.00
BUDGET TOTAL .....	\$3,070,234.75
1993 Warrant Articles.....	\$245,026.87
Encumbrances - Previous Year.....	\$15,549.01
4931 Merrimack County Tax.....	\$890,218.00
4932 Tax Lien 1993 Property Taxes .....	\$0.00
4333 Bow School District .....	\$6,793,894.00
BUDGET GRAND TOTAL.....	\$11,014,922.63

(Totals will be reduced by refunds shown in Revenues)

**SCHEDULE OF TOWN PROPERTY**  
As of December 31, 1994

Property	Size (in acres)	Land Value	Building Value	Contents	Total Value
Old Town Hall	1.0	\$33,850	\$27,750	\$5,000	\$66,600
Municipal Building	1.3	61,750	351,900	120,000	533,650
Sargent Park	1.8	7,650	2,950		10,600
Community Building	28.0	180,750	342,100	175,000	697,850
Library	.91	116,400	289,050	500,000	905,450
Bow Bog Meeting House	1.09	37,500	63,700	20,000	121,200
Highway Garage	33.0	197,250	101,150	400,000	698,400
Police Department	0	0	0	15,000	15,000
Fire Department	0	0	0	1,300,000	1,300,000
Rescue Building	0	0	57,850	80,000	137,850
Hanson Park	152.0	401,500	3,500		405,000
Bow Center School	.45	29,400	19,000		48,400
Elementary School	38.42	173,300	1,171,550	325,000	1,669,850
Memorial School	33.0	214,500	3,597,290	325,000	4,136,700
Waste Water Pump Station		1,000	175,000		176,000
Grandview Road	.49	2,200			2,200
10 Albin Road	.49	13,650			13,650
Abbey Road					
(Sand & Gravel)	6.57	22,950			22,950
Off Bow Bog Rd. (Rosewood)	3.27	14,350			14,350
Off Johnson Rd.	11.1	29,950			29,950
Robinson Rd. (Town Forest)	250.0	287,000			287,000
16-20 Robinson Rd.	1.8	36,150			36,150
680-684 Route 3A	31.0	174,300			174,300
Robinson Road	52.0	42,550			42,550
Robinson Road	21.0	71,350			71,350
Off Bow Bog Rd.	17.0	26,800			26,800
Backland Bow Bog Rd.	35.0	51,600			51,600
Off Interstate 93 (Rte 3A)	9.2	26,900			26,900

Off Interstate 93	35.0	45,050	45,050
End of Johnson Rd.	73.0	47,400	47,400
River Rd. (Sand & Gravel)	11.2	84,650	84,650
Woodhill Rd.	15.6	42,500	42,500
Br. Londonderry Tpk. E.	62.0	167,750	167,750
Off. Br. Londonderry Tpk.	60.0	40,500	40,500
Br. Londonderry Tpk.	.4	15,300	15,300
1 Woodhill Rd.	.38	8,800	8,800
Woodhill/Old Woodhill Rd.	1.91	26,250	26,250
60-66 Robinson Rd.	303.0	341,850	341,850
School Forest	105.0	122,600	122,600
Hooksett Turnpike.	5.4	2,450	2,450
Hooksett Tpk.	1.1	3,150	3,150
149 Page Rd. (Clinton St.)	74.0	76,800	76,800
Clinton St.	1.3	17,000	17,000
No. Bow Dunbarton Rd.	2.7	27,850	27,850
Off Rollins Road	6.8	3,050	3,050
22-36 Page Rd.	55.0	182,400	182,400
32 White Rock Hill Rd.	29.0	50,650	50,650
20 Turee Pond Rd.	20.0	40,500	40,500
Transfer Station	2.0	30,850	30,850
4 Melanie Lane	18.6	42,900	42,900
Melanie Lane/Albin Rd.	.46	3,400	3,400
Br. Londonderry Tpk. W.	79.0	58,350	58,350
Br. Londonderry Tpk. W.	20.0	34,750	34,750
Beaver Brook	11.31	40,550	40,550
Off Poor Richard's Dr.	38.0	58,650	58,650
Knox Rd/Logging Hill Rd.	17.0	107,350	107,350
Risingwood Drive	.18	2,450	2,450
Hunter & Risingwood	10.42	3,200	3,200
Arrowhead Dr.	7.4	12,200	12,200
Clinton & Page	15.	6,200	6,200
Off Birchdale Road	97.59	118,100	118,100
Johnson Rd.	<u>13.5</u>	<u>27,000</u>	<u>27,000</u>
	1923.14	\$4,147,050	\$4,147,050
		\$6,202,700	\$6,202,700
		\$3,265,000	\$3,265,000
		\$13,614,750	\$13,614,750

SCHEDULE A-2  
TOWN OF BOW, NEW HAMPSHIRE  
General Fund

Statement of Appropriations, Expenditures and Encumbrances  
For the Fiscal Year Ended December 31, 1994

	<u>Encumbered From 1993</u>	<u>Appropriations 1994</u>	<u>Expenditures Net of Refunds</u>	<u>Encumbered To 1995</u>	<u>(Over) Under Budget</u>
<u>Current</u>					
<u>General Government</u>		\$ 170,614	\$ 177,506		\$ (6,892)
Executive					
Election, Registration and Vital Statistics		68,924	68,974		(50)
Financial Administration		9,305	7,798		1,507
Legal Expenses		127,000	64,625		62,375
Employee Benefits		351,779	282,236		69,543
Planning and Zoning		25,185	56,394		(31,209)
General Government Buildings	\$3,800	78,010	92,393		(10,583)
Cemeteries		19,338	16,644		2,694
Insurance, not otherwise allocated		90,300	66,661		23,639
Other		28,000	25,558		2,442
Total General Government	3,800	968,455	858,789		113,466
<u>Public Safety</u>					
Police Department		440,243	452,213		(11,970)
Fire Department		196,572	192,601		3,971
Building Inspection		61,511	65,883		(4,372)
Emergency Management		420			420
Total Public Safety		698,746	710,697		(11,951)

	<u>Encumbered From 1993</u>	<u>Appropriations 1994</u>	<u>Expenditures Net of Refunds</u>	<u>Encumbered To 1995</u>	<u>(Over) Under Budget</u>
<u>Highways and Streets</u>					
Highways and Streets		680,283	650,306		29,977
Street Lighting		35,000	37,024		(2,024)
<u>Total Highways and Streets</u>		<u>715,283</u>	<u>687,330</u>		<u>27,953</u>
<u>Sanitation</u>					
Solid Waste Disposal		283,400	326,327		(42,927)
<u>Health</u>					
Health Agencies and Hospitals		6,489	6,300		189
<u>Welfare</u>					
Direct Assistance		29,071	14,265		14,806
<u>Culture and Recreation</u>					
Parks and Recreation		132,981	133,141		(160)
<u>Conservation</u>					
Conservation		3,980			3,980
<u>Economic Development</u>					
Economic Development		7,140	856		6,284
<u>Debt Service</u>					
Interest Expense					
Tax Anticipation Notes		5,000			5,000
<u>Capital Outlay</u>					
Master Plan	4,012				
Water Study	12,071			12,071	



	Encumbered <u>From 1993</u>	Appropriations <u>1994</u>	Expenditures <u>Net of Refunds</u>	Encumbered <u>To 1995</u>	(Over) Under <u>Budget</u>
Engineering Study	1,330			1,330	
Brown Hill Road					1,435
Engineering Studies - Sewer and Water Service	1,435				3,000
Roll-off Container	3,000				(579)
Town Hall Improvements	11,171	11,000	20,619	2,131	368
Road Improvements	368				11,782
Plow Truck					6,787
Backhoe		70,000	58,218	5,000	
Recycling Building		75,000	68,213	53,274	
Community Building Roof Repairs		5,000			
Bow Bog Meeting House Roof Repairs		85,000	31,726		
Landfill Closure		6,365	6,365		
Highway Garage		575,000		575,000	
Transfer Station		750,000	25,000	725,000	
		325,000		325,000	
Total Capital Outlay	33,387	1,902,365	210,141	1,698,806	26,805
<u>Intergovernmental</u>					
School District Assessment		7,573,062	7,573,062		
County Tax Assessment		890,218	890,218		
Total Intergovernmental		8,463,280	8,463,280		
<u>OTHER FINANCING USES</u>					
<u>Operating Transfers Out</u>					
Interfund Transfers					
Special Revenue Funds		165,888	165,888		
Capital Reserve Funds		33,000	33,000		
Total Operating Transfers Out		198,888	198,888		
<u>Total Appropriations</u>		<u>\$13,415,078</u>	<u>\$11,610,014</u>	<u>\$1,698,806</u>	
<u>Expenditures and Encumbrances</u>	<u>\$37,187</u>				<u>\$143,445</u>

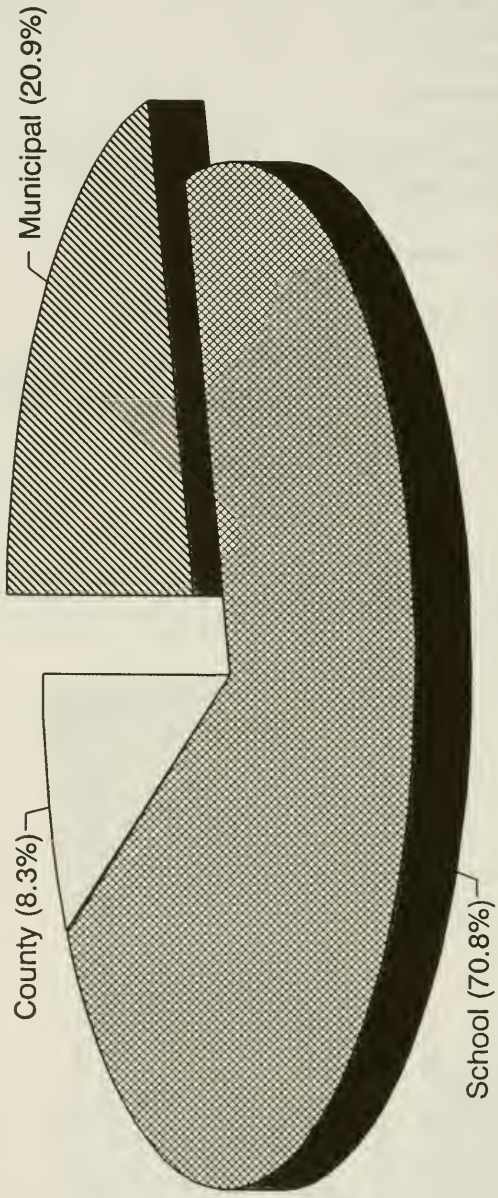
The notes to financial statements are an integral part of this statement.

**STATEMENT OF APPROPRIATIONS  
TAXES ASSESSED AND TAX RATE**

Total Town Appropriations .....	\$4,110,238
Total Revenues and Credits .....	(2,028,777)
Net Town Appropriations .....	2,081,461
Net School Tax Assessments .....	7,573,062
County Tax Assessment .....	890,218
Total of Town, School and County .....	10,544,741
Deduct: Total Business Profits Tax	
Reimbursement .....	(140,905)
Add: War Service Credits .....	54,400
Add: Overlay .....	98,331
Property Taxes to be Raised .....	\$10,556,567

Valuation	Tax Rate	Property Taxes to Be Raised
\$675,404,194	\$15.63	\$10,556,567

**1994 Tax Rate Distribution - \$15.63**  
Town of Bow, New Hampshire



Municipal \$3.26, School \$11.07, and County \$1.30

SCHEDULE A-1  
 TOWN OF BOW  
 General Fund  
 Statement of Estimated and Actual Revenues  
 December 31, 1994

<u>REVENUES</u>	<u>Estimated</u>	<u>Actual</u>	<u>Over (Under) Budget</u>
<b>Taxes</b>			
Property	\$10,403,836	\$10,526,945	\$123,109
Land Use Change	3,000	24,054	21,054
Yield	8,000	8,392	392
Interest and Penalties on Taxes	75,000	77,340	2,340
Total Taxes	<u>10,489,836</u>	<u>10,636,731</u>	<u>146,895</u>
<b>Licenses and Permits</b>			
Business Licenses, Permits & Fees	4,000	3,261	(739)
Motor Vehicle Permit Fees	580,000	670,238	90,238
Other Licenses, Permits and Fees	3,500	11,726	8,226
Total Licenses and Permits	<u>587,500</u>	<u>685,225</u>	<u>97,725</u>
<b>Intergovernmental Revenues</b>			
<b>State</b>			
Shared Revenue	76,164	76,165	1
Business Profits Tax	140,905	140,905	
Highway Block Grant	108,775	108,775	
Water Pollution Grants	11,696		(11,696)
State and Federal Forest Land Reimbursement	85	85	
Railroad Tax	1,252	1,252	
<b>Federal</b>			
Recreation Grant	2,500	2,500	
Total Intergovernmental Revenues	<u>341,377</u>	<u>329,682</u>	<u>(11,695)</u>
<b>Charges For Services</b>			
Income From Departments	<u>233,000</u>	<u>285,682</u>	<u>52,682</u>

<u>REVENUES</u>	<u>Estimated</u>	<u>Actual</u>	<u>Over (Under) Budget</u>
<b>Miscellaneous Revenues</b>			
Sale of Municipal Property	1,000	2,320	1,320
Interest on Investments	<u>36,000</u>	<u>157,636</u>	<u>121,636</u>
Total Miscellaneous Revenues	<u>37,000</u>	<u>159,956</u>	<u>122,956</u>
<b>Other Financing Sources</b>			
<b>Operating Transfers In</b>			
<b>Interfund Transfers</b>			
Capital Reserve Funds	76,365	76,365	
Trust Funds	<u></u>	<u>1,500</u>	<u>1,500</u>
Total Operating Financing Sources	<u>76,365</u>	<u>77,865</u>	<u>1,500</u>
<b>Total Revenues and Other Financing Sources</b>	<u>\$11,765,078</u>	<u>\$12,175,141</u>	<u>\$410,063</u>
<b>Unreserved Fund Balance Used To Reduce Tax Rate</b>	<u>1,650,000</u>		
<b>Total Revenues, Other Financing Sources and Use of Fund Balance</b>	<u>\$13,415,078</u>		

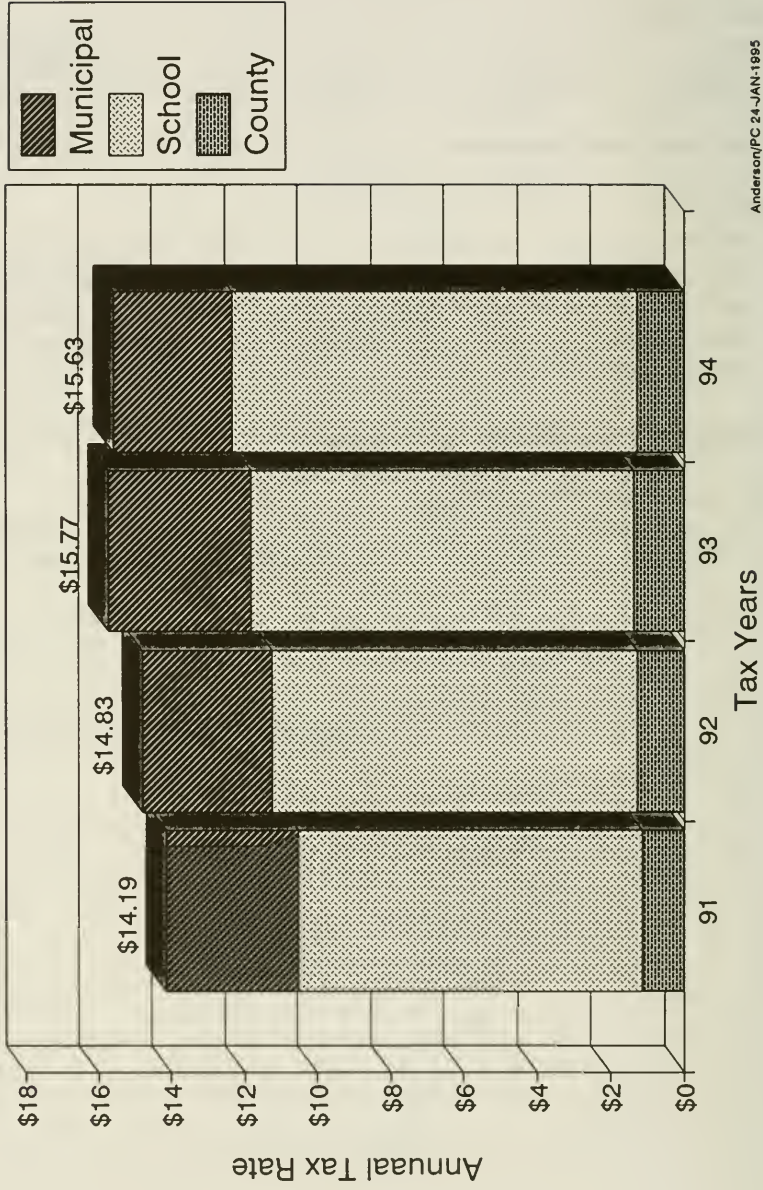


## SUMMARY INVENTORY

Land .....	\$132,587,601
Buildings .....	212,366,300
Public Utilities	
Gas .....	2,509,000
Electric .....	333,904,541
Total value Before Exemptions.....	681,367,442
Exemptions:	
Blind .....	240,000
Elderly Exemptions .....	5,627,150
Solar/Windpower/Wood Heating .....	10,013
Handicapped .....	84,610
Wood Heating .....	1,475
Total Exemptions Allowed .....	5,963,248
Net Valuation on Which Tax Rate is Computed.....	\$675,404,194

# Annual Tax Rate (Since Revaluation)

## Town of Bow, New Hampshire



**TAX COLLECTOR'S REPORT  
SUMMARY OF TAX ACCOUNTS  
FISCAL YEAR ENDED: 12-31-94**

	1994	Levies of 1993	Prior
<b>REMITTED TO TREASURER —</b>			
<b>DURING FISCAL YEAR:</b>			
Property Taxes	10,150,868.29	197,173.26	
Land Use Change Tax	6,055.00		
Yield Taxes	8,392.09	2,134.05	
Sewer	91,917.05	15,941.92	
Interest on Taxes	3,518.91	19,013.40	
Cost/Penalties		3,604.50	
Discount Allowed:			
Abatements Allowed:			
Property Taxes	22,219.31	2,685.50	
Land Use Change Tax	4,220.00		
Yield Taxes			
Sewer			
Current Levy Deeded			
Tax Lien Executed During Year:			
		148,275.38	
Deeded to Town During Year:			
<b>UNCOLLECTED TAXES —</b>			
<b>END OF FISCAL YEAR:</b>			
Property Taxes	348,005.70		
Land Use Change Tax	13,779.00		
Yield Taxes			
Sewer	1,042.07		
Total Credits	<b><u>10,650,017.42</u></b>	<b><u>388,828.01</u></b>	<b><u>.00</u></b>

**TAX COLLECTOR'S REPORT  
SUMMARY OF TAX LIEN ACCOUNTS  
FISCAL YEAR ENDED: 12-31-94**

	1993	Levies of 1992	Prior
Balance of Unredeemed Taxes — Beginning of Fiscal Year:		135,852.03	69,190.14
Tax Liens Executed to Town During Fiscal Year:	162,015.98		
Subsequent Taxes Paid:			
Interest Collected After Lien Execution:	5,477.07	17,500.66	24,604.12
Collected Redemption Costs:			
	<u>1,380.00</u>	<u>1,288.00</u>	<u>1,263.00</u>
Total Debits	<u>168,873.05</u>	<u>154,640.69</u>	<u>95,057.26</u>
Remittance to Treasurer — During Fiscal Year:			
Redemptions	80,206.98	86,086.44	62,244.85
Interest and Costs (After Lien Execution)	6,857.07	18,788.66	25,867.12
Abatement of Unredeemed Taxes:			
	1,137.94	1,124.33	195.46
Deeded to Town During Year: (Taxes, Interest & Costs)			
Unredeemed Taxes — End of Fiscal Year:			
	<u>80,671.06</u>	<u>48,641.26</u>	<u>6,749.83</u>
Total Credits	<u>168,873.05</u>	<u>154,640.69</u>	<u>95,057.26</u>

**TAX COLLECTOR'S REPORT  
SUMMARY OF TAX ACCOUNTS  
FISCAL YEAR ENDED: 12-31-94**

	1994	Levies of 1993	Prior
<b>UNCOLLECTED TAXES</b>			
<b>BEGINNING OF FISCAL YEAR:</b>			
Property Taxes		338,453.11	
Land Use Change Tax			
Yield Taxes		2,134.05	
Sewer		16,237.92	
<b>TAXES COMMITTED TO COLLECTOR</b>			
<b>DURING FISCAL YEAR:</b>			
Property Taxes	10,503,972.85		
Land Use Change Tax	24,054.00		
Yield Taxes	8,392.09		
Sewer	92,959.12		
<b>ADDED TAXES: SUPPLEMENTAL WARRANTS</b>			
Property Taxes	11,029.83	9,091.00	
<b>OVERPAYMENTS:</b>			
Property Taxes	5,996.44	294.03	
Land Use Change Tax			
Yield Taxes			
Sewer			
<b>INTEREST COLLECTED ON</b>			
Delinquent Taxes	3,518.91	19,013.40	
<b>PENALTIES COLLECTED ON</b>			
Property Taxes		3,571.00	
Land Use Change Tax			
Yield Taxes			
Sewer		33.50	
<b>PROPERTY TAX</b>			
Prepayments	<u>94.18</u>		
Total Debits	<u><b>10,650,017.42</b></u>	<u><b>388,828.01</b></u>	<u><b>.00</b></u>



## TOWN CLERK'S REPORT TO TREASURER YEAR TO DATE REMITTANCE SUMMARY

1 Article of Agreement	\$5.00
10 Wetland Board	\$100.00
	-----
Total Received from above sources	\$105.00
	-----
1,402 Certified Title Applications	\$2,918.00
3,253 Municipal Agent Fee	\$8,165.00
7,163 Motor Vehicle Permits	\$670,328.00
	-----
Total Received from above sources	\$681,411.00
	-----
436 Animal Control Fee	\$922.00
35 Dog License-Fines	\$592.00
475 Dog License-State	\$273.00
487 Dog License-Town	\$2,160.00
	-----
Total Received from above sources	\$3,947.50
	-----
1 Filing Fees-State	\$10.00
1 Filing Fees-Town	\$6.00
	-----
Total Received from above sources	\$16.00
	-----
60 Fish & Game-State	\$3,244.75
60 Fish & Game-Town	\$166.00
	-----
Total Received from above sources	\$3,410.75
	-----
3 Miscellaneous-Town	\$4.00
	-----
Total Received from above sources	\$4.00
	-----
172 Uniform Commercial Code	\$4,158.86
25 Uniformed Comm. Code-Copies	\$282.75
24 Uniformed Comm. Code -Search	\$332.00
	-----
Total Received from above sources	\$4,773.61
	-----
1 Vital Statistics-Births/State	\$6.00
1 Vital Statistics-Births/Town	\$4.00
15 Vital Statistics-Deaths/State	\$231.00

15 Vital Statistics-Deaths/Town	\$199.00
16 Vital Statistics-Marriage/State	\$588.00
16 Vital Statistics-Marriage/Town	\$121.00
8 Vital Statistics-Research/State	\$51.00
9 Vital Statistics-Research/Town	\$45.00

Total Received from above sources	\$1,245.00
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Total Receipts Collected	\$694,912.86
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Reviewed by TOWN CLERK

Reviewed by TREASURER

## TREASURER'S ANNUAL REPORT

Cash on hand – January 1, 1994 .....	\$5,418,854.67
Receipts:	
From the Tax Collector .....	10,670,501.41
From the Town Clerk .....	695,088.86
State of New Hampshire	
Shared Revenue Block Grant .....	185,878.19
Highway Block Grant .....	108,775.08
Bow Police Department	
Witness Fees .....	927.20
Dog Pick-up and Lodging Fines .....	360.00
Parking Fines .....	35.00
Police Reports .....	1,010.00
Pistol Permits .....	246.00
Other Fines & Permits.....	895.60
Dispatch Services .....	24,875.00
Details .....	4,037.50
Recreation Department Program.....	50,517.59
Building Inspector Fees and Permits .....	31,029.35
Fire Department .....	.00
Boston & Maine Dry Bridge Share .....	1,251.60
From Administrative Sources	
Rent of Buildings .....	6,609.20
Sale of Town Property .....	2,320.00
Various Refunds .....	180,608.44
Interest Income .....	157,636.36
Cemetery Lots and Fees .....	5,525.00
Recycling Revenue .....	6,103.93
Tipping Fees .....	133,076.66
Revenue Not Otherwise Accounted For .....	13,186.75
	<hr/>
Total Revenue .....	\$12,280,494.12
Less Selectmen's Paid Orders .....	\$10,861,693.86
Cash on Hand – December 31, 1994 .....	\$6,837,654.93

# Report of the Trust Funds of the Town Of Bow

Report Period: January 1, 1994 to December 31, 1994

Date of Creation	Name of Trust Fund	How Invested	Principal Beginning of Period	New Funds Created	Funds Withdrawn	Principal End of Period	Income Balance Beginning of Period	Interest Earned	Expended During Period	Income Balance End of Period
	<b>Capital Reserve Funds</b>									
Oct 2, 1984	Sewer Construction	CD#66-000841	\$156,857.14			\$160,914.69		\$4,057.55		
Sept. 8, 1970	Replacement of Police Dept. Equipment	SS#010123184	35,164.70		24,000.00	12,286.86		1,122.16		
Aug 1, 1958	Purchase of Fire Equip	SS#01-01018500	49,387.34		25,000.00	25,963.38		1,576.04		
Dec. 3, 1975	Tax Map	Pass#65929	117.63			121.06		3.43		
May 9, 1966	Baker Free Library	CD#66-000795 (17.16%)	4,385.76			4,531.28		145.50		
		SS#01-0123142	634.65	13,000.00		13,796.71		182.06		
Apr. 1, 1981	Town Hall	SS#01-0123168	1,835.22		1,895.00	198.78		58.58		
Aug. 1, 1958	Replacement of Town Buildings	SS#01-0123155	7,123.52	15,000.00	6,365.00	16,149.47		390.95		
Aug. 1, 1958	Highway Construction	SS#01-0123171	55,815.50			57,596.68		1,781.18		
July 5, 1959	Replacement of Highway Equipment	SS#01-018490	78,432.39		70,000.00	10,935.29		2,502.90		
Dec. 19, 1984	Town Appraisal	CD#66-000795 (82.84%)	21,173.01			21,874.68		701.67		
Oct 20, 1989	Replace Rescue Vehicle	SS#01-0122169	10,014.10			10,333.66		319.56		
Apr. 12, 1989	Road Improvements	SS#01-0121791	20,177.94	5,000.00	19,000.00	6,876.39		698.45		
Jan. 19, 1993	Bow School District	SS#01-0119570	30,859.04	100,000.00		133,525.44		2,666.40		
	<b>Trust Funds</b>									
	Cemetery Perpetual Care	SS#01-0121539	52,070.95			52,232.62		1,661.67	1,500.00	
June 6, 1978	McNamara Scholarship Func	SS#01-018513	4,249.93		150.00	4,233.16		133.23		
Jan. 1987	Louise Wagner Trust Fund	Pass#61262	2,682.80			2,760.85		78.05		
	<b>Totals</b>		\$530,981.62	\$133,000.00	\$146,210.00	\$534,330.98		18,058.36	\$1,500.00	

REPORT OF THE TRUST FUNDS OF THE TOWN OF BOW  
CEMETERY TRUST FUNDS  
DECEMBER 31, 1994

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested		Prim. Bal. New Funds		Income Bal 1/1/94	Interest Earned in 1993	Expended in 1993	Income Bal. 12/31/94
			Sav. #01-0121539	Sav. #01-0121539	1/1/93	Created				
Oct. 29, 1976	Abbott, Harold & Virginia	Perpetual Care			200.00		187.81	12.38	11.17	189.01
Mar. 11, 1992	Albee, Heil	Perpetual Care			600.00		25.28	19.95	18.01	27.22
Mar. 8, 1955	Alexander, Enoch	Perpetual Care			250.00		343.36	16.93	17.09	345.20
Nov. 11, 1956	Alexander, Waller B.	Perpetual Care			150.00		172.43	10.29	9.29	173.43
July 5, 1957	Alexander, Willaby	Perpetual Care			150.00		171.93	10.27	9.27	172.93
Mar. 6, 1955	Allen, George	Perpetual Care			300.00		526.81	26.38	23.82	529.38
Aug. 11, 1969	Bajkowski, Joseph	Perpetual Care			100.00		10.19	3.52	3.17	10.53
May 18, 1973	Baker, John	Perpetual Care			200.00		195.41	12.62	11.39	196.64
July 23, 1976	Bates, John & Bernice	Perpetual Care			200.00		193.29	12.55	11.33	194.51
Mar. 8, 1955	Bennett, May J.	Perpetual Care			100.00		166.76	7.88	7.68	167.59
Jan. 4, 1960	Bickford, Martha & Fred	Perpetual Care			200.00		210.22	13.09	11.82	211.49
July 29, 1931	Blomquist, Nellie M.	Perpetual Care			100.00		148.26	7.92	7.15	149.03
July 12, 1972	Brown, Robert	Perpetual Care			200.00		197.19	12.67	11.44	198.42
Mar. 6, 1955	Buntin Fund	Perpetual Care			140.00		212.04	11.23	10.14	213.13
Sept. 26, 1960	Burbank, Alice Ordway	Perpetual Care			150.00		140.25	9.26	8.36	141.15
Mar. 6, 1955	Butterfield, Sabrina	Perpetual Care			100.00		154.03	8.11	7.32	154.82
Nov. 30, 1979	Chadwick, Arthur Sr.	Perpetual Care			200.00		162.65	11.57	10.45	163.78
Apr. 1, 1983	Chadwick, Frances	Perpetual Care			350.00		135.77	15.30	13.28	137.28
May 30, 1919	Childs, Mary E. (A)	Perpetual Care			100.00		188.06	9.19	8.30	188.95
May 17, 1972	Cleveland, Barbara	Perpetual Care			200.00		191.72	12.50	11.28	192.94
Jan 3, 1974	Clough, Ann	Perpetual Care			1,000.00		709.68	54.56	49.25	714.99
June 29, 1931	Clough, Joseph (E)	Perpetual Care			100.00		138.43	7.61	6.87	139.17
Apr. 5, 1971	Clough, Manley (E)	Perpetual Care			200.00		199.90	12.76	11.52	201.14
July 24, 1945	Clough, Rosetta	Perpetual Care			100.00		132.31	7.41	6.69	133.03
Mar. 8, 1955	Colby, Clarence J.	Perpetual Care			100.00		153.27	8.08	7.30	154.06
May 23, 1941	Colby, Enola	Perpetual Care			100.00		156.19	8.18	7.38	156.99
Dec. 28, 1966	Colby, Frank & Willaby	Perpetual Care			200.00		285.21	15.48	13.98	286.72
Aug. 28, 1946	Colby, George	Perpetual Care			200.00		221.35	13.45	12.14	222.66
Feb. 19, 1975	Colby, Herbert & Grace	Perpetual Care			200.00		196.89	12.67	11.43	198.12
Mar. 8, 1955	Colby, Leonard	Perpetual Care			200.00		258.71	14.64	13.21	260.13
Feb. 15, 1957	Colby, Susan	Perpetual Care			200.00		244.58	14.19	12.81	245.96
Dec. 1, 1953	Cortless, Naham	Perpetual Care			100.00		130.64	7.36	6.64	131.36
Sept. 9, 1969	Corney, Eldon	Perpetual Care			100.00		139.07	7.63	6.89	139.81



Dec. 13, 1954	Currier, William	Sav. #01-0121539	100.00	122.16	7.09	6.40	122.85
May 19, 1978	Danforth, Ralph & Margaret	Sav. #01-0121539	100.00	96.13	6.26	5.65	96.74
Oct. 30, 1961	Davis, John C. & Warren M.	Sav. #01-0121539	198.53	247.26	14.23	12.84	248.64
July 25, 1931	Dow, Warren P. (A)	Sav. #01-0121539	100.00	149.74	7.17	7.19	150.52
July 1, 1963	Elliot, John B. & John P.	Sav. #01-0121539	300.00	361.79	21.12	19.06	363.84
Feb. 1, 1960	Evans Cemetery Fund	Sav. #01-0121539	63.78	213.50	8.85	7.99	214.36
Jan 11, 1954	Flanders, Carroll W.	Sav. #01-0121539	200.00	241.28	14.08	12.71	242.65
Jan 3, 1963	Foote, John & Annie	Sav. #01-0121539	200.00	398.63	19.10	17.24	400.49
June 8, 1962	Furbush, Frank & Helen	Sav. #01-0121539	400.00	518.68	29.32	26.46	521.53
Oct. 9, 1965	Gault, Andrew (A)	Sav. #01-0121539	100.00	209.42	9.87	8.91	210.38
Mar. 8, 1955	Gault, D.K. & Arthur	Sav. #01-0121539	100.00	223.12	10.31	9.31	224.12
Mar 8, 1955	Giddings, Mary J.	Sav. #01-0121539	200.00	356.31	17.75	16.03	358.04
May 17, 1972	Goley, Thomas	Sav. #01-0121539	30.00	64.03	3.00	2.71	64.32
Mar. 8, 1955	Gray, Cora	Sav. #01-0121539	100.00	122.15	7.09	6.40	122.84
Mar. 31, 1936	Green, Ann J. (G)	Sav. #01-0121539	100.00	138.21	7.63	6.89	139.95
Mar. 31, 1936	Green, James (G)	Sav. #01-0121539	100.00	139.21	7.63	6.89	139.95
June 29, 1931	Hadley's Cemetery	Sav. #01-0121539	100.00	189.70	9.24	8.35	190.60
Mar. 8, 1955	Hadley, Martin	Sav. #01-0121539	500.00	645.70	36.56	33.00	649.26
Mar. 8, 1955	Hegen, Edith	Sav. #01-0121539	150.00	206.13	11.36	10.26	207.24
Feb. 21, 1931	Hammond, Charles F.	Sav. #01-0121539	100.00	166.74	8.51	7.68	167.57
Jan 3, 1963	Hammond, Everett; Low, Joseph; Colby, Arthur	Sav. #01-0121539	300.00	321.26	19.83	17.90	323.19
Mar. 27, 1935	Hemphill, Abigail (E)	Sav. #01-0121539	75.00	111.96	5.97	5.39	112.54
Nov. 3, 1980	How, Harold	Sav. #01-0121539	200.00	147.67	11.09	10.02	148.75
Apr. 3, 1914	Johnson, Addie (E)	Sav. #01-0121539	100.00	245.27	11.02	9.95	246.34
Mar. 8, 1955	Kennison, Ella B.	Sav. #01-0121539	100.00	152.69	8.06	7.28	153.47
Nov. 20, 1973	Korek, Eva	Sav. #01-0121539	100.00	105.23	6.55	5.91	105.87
July 30, 1953	Lucy, Guy	Sav. #01-0121539	150.00	189.30	10.83	9.77	190.35
Aug. 28, 1967	Lyford, Arthur	Sav. #01-0121539	200.00	279.99	15.13	13.65	275.46
Mar. 8, 1955	May, George	Sav. #01-0121539	200.00	294.34	15.77	14.24	295.87
May 14, 1938	McKee, Alice C.	Sav. #01-0121539	350.00	810.53	37.03	33.43	814.13
Nov. 28, 1962	Merrill, Eldridge	Sav. #01-0121539	100.00	123.62	7.14	6.44	124.31
Aug. 11, 1958	Moore, Ida	Sav. #01-0121539	107.20	154.54	8.35	7.54	155.35
Mar. 8, 1955	Morgan, Kirk	Sav. #01-0121539	70.00	136.13	6.64	6.00	138.78
Mar. 16, 1916	Morgan, David (A)	Sav. #01-0121539	200.00	447.37	20.66	18.65	449.38
Nov. 4, 1929	Nesmith, W.E. (A)	Sav. #01-0121539	200.00	431.65	20.16	18.20	433.61
July 20, 1983	Noyes, Eli	Sav. #01-0121539	200.00	115.06	10.05	9.08	116.04
Mar. 24, 1944	Noyes, Frank N.	Sav. #01-0121539	150.00	232.16	12.20	11.01	233.35
Mar. 8, 1955	Noyes, Samuel R.	Sav. #01-0121539	100.00	161.53	8.35	7.53	162.34
April 10, 1910	Ordway, Elmira	Sav. #01-0121539	200.00	879.94	34.46	31.11	883.29
Jan 16, 1947	Page & White	Sav. #01-0121539	500.00	813.57	41.92	37.84	817.65
Nov. 4, 1929	Page, Willie F. (E)	Sav. #01-0121539	100.00	386.21	15.52	14.01	387.72
Mar. 8, 1955	Parker & Quimby	Sav. #01-0121539	50.00	77.40	4.07	3.67	77.80
June 8, 1962	Perrigo, Susan	Sav. #01-0121539	160.55	187.57	11.11	10.03	188.65
Mar. 8, 1955	River Road Cem. Assoc.	Sav. #01-0121539	1,000.00	554.90	49.62	44.79	559.73

Mar. 8, 1955	Rogers, Wallace	Perpetual Care	Sav. #01-0121539	100.00	135.50	7.52	6.78	136.23
May 24, 1958	Rowell, Clara & John	Perpetual Care	Sav. #01-0121539	300.00	420.86	23.00	20.77	423.12
Aug. 17, 1959	Rowell, W.D. & Davis	Perpetual Care	Sav. #01-0121539	500.00	443.32	30.10	27.17	446.25
Aug. 17, 1959	Rowell, W.D. (A)	Perpetual Care	Sav. #01-0121539	500.00	446.42	30.20	27.26	449.36
Mar. 8, 1955	Saltmarsh, Warren	Perpetual Care	Sav. #01-0121539	100.00	141.88	7.72	6.97	142.63
Mar. 8, 1955	Sampson, Adeline	Perpetual Care	Sav. #01-0121539	400.00	705.21	35.27	31.84	708.64
Mar. 8, 1955	Sargent, Enoch	Perpetual Care	Sav. #01-0121539	400.00	711.90	35.48	32.03	715.35
Mar. 8, 1955	Sargent, Simeon	Perpetual Care	Sav. #01-0121539	400.00	666.14	34.02	30.71	669.45
July 8, 1982	Scribner, Betty	Perpetual Care	Sav. #01-0121539	100.00	66.76	5.32	4.80	67.28
Mar. 8, 1955	Short, Henry M.	Perpetual Care	Sav. #01-0121539	200.00	254.36	14.50	13.09	255.77
Aug. 12, 1987	Storrs, Homer	Perpetual Care	Sav. #01-0121539	100.00	17.63	3.75	3.39	18.00
Aug. 12, 1987	Storrs, Wilma	Perpetual Care	Sav. #01-0121539	100.00	17.63	3.75	3.39	18.00
June 26, 1924	Symonds, Mary E. (A)	Perpetual Care	Sav. #01-0121539	500.00	1,085.28	50.59	45.67	1,090.20
Oct. 24, 1953	Upton & Kendall Lots	Perpetual Care	Sav. #01-0121539	300.00	351.03	20.78	18.75	353.05
Apr. 14, 1916	Upton, Sarah	Perpetual Care	Sav. #01-0121539	100.00	231.41	10.58	9.55	232.44
Oct. 25, 1968	Warriner, Reuben & Eliza	Perpetual Care	Sav. #01-0121539	100.00	114.63	6.85	6.18	115.30
April 17, 1960	Walker, Peler R.	Perpetual Care	Sav. #01-0121539	200.00	191.00	12.48	11.26	192.21
April 13, 1924	Wheeler, Wesley L. (A)	Perpetual Care	Sav. #01-0121539	100.00	116.01	6.89	6.22	116.68
Mar. 8, 1955	White, Curtis	Perpetual Care	Sav. #01-0121539	150.00	231.49	12.17	10.99	232.67
Dec. 15, 1985	White, Gilbert & Evelyn	Perpetual Care	Sav. #01-0121539	400.00	105.55	16.13	14.56	107.12
Feb. 3, 1952	White, Herbert R.	Perpetual Care	Sav. #01-0121539	150.00	237.62	12.37	11.17	238.82
Jan. 6, 1947	White, John Warren	Perpetual Care	Sav. #01-0121539	300.00	476.33	24.77	22.36	478.74
Mar. 3, 1959	White, Viola	Perpetual Care	Sav. #01-0121539	2,769.60	1,996.04	152.08	137.28	2,010.83
June 25, 1959	White, William & Issac & Frank	Perpetual Care	Sav. #01-0121539	200.00	258.05	14.62	13.19	259.47
Apr. 5, 1936	Whittemore, Lydia	Perpetual Care	Sav. #01-0121539	50.00	78.40	4.10	3.70	78.80
Mar. 31, 1936	Woodbury, Ira (G)	Perpetual Care	Sav. #01-0121539	100.00	139.38	7.64	6.90	140.12
	Totals:			23,564.66	28,506.32	1,661.64	1,500.00	28,667.96

# BIRTHS REGISTERED IN THE TOWN OF BOW, NEW HAMPSHIRE

For the Year Ending December 31, 1994

Date of Birth	Place of Birth	Name of Child	Name of Father	Name of Mother
January 21	Concord, NH	Jillian Elizabeth	Daniel E. Lyford	Connie Sue Oriol
January 23	Concord, NH	Marcus Alexander	Donald G. Gray Sr.	Kyrola S. Ferguson
January 27	Concord, NH	Paige Ann	Paul E. Dodsworth	Ellen M. Poisson
February 5	Concord, NH	Julia Sachiko	Richard Y. Uchida	Nancy E. Hale
February 10	Concord, NH	Rachel Amy	Robert S. Kramer	Cassandra R. Azcueta
February 17	Concord, NH	Jenna Filomena	Mark A. Pari	Donna M. Villella
February 18	Concord, NH	Audra Mary Elizabeth	Peter P. Lessard	Maryann W. Nelson
February 22	Concord, NH	Kyle Arthur	James A. Moore	Debra A. Jandourek
March 17	Manchester, NH	Kimberly Suzanne	Stephen T. Destefano	Ellen J. Zlomek
March 21	Manchester, NH	Hollis Ann	Robert A. Bartlett	Donnajeane Lynch
March 24	Concord, NH	Jaelyn Dallas	Dallas J. Langevin	Audrey A. Beaulieu
March 28	Concord, NH	Mark Joseph	Douglas J. Piroso	Beth M. Angwin
April 11	Concord, NH	Patrick Ryan	Francis N. Goodale	Nora L. Knapp
April 12	Concord, NH	Sean Osborne	David R. Kruger	Shannon P. Manning
April 17	Concord, NH	Michelle Margaret	Robert J. Laflam Jr.	Maureen E. McCarthy
April 19	Concord, NH	Daniel Anthony	Marc Tosiano	Barbara A. Lefmann
April 19	Concord, NH	Jillian Sylvia	Michael E. Coburn	Susan L. Berlenbach
April 20	Concord, NH	Seth Cole	Robert M. Mayo	Nancy L. Cole
May 2	Concord, NH	Nicholas Bennett	Pater F. Wells Jr.	Sarah L. Eberhart
May 18	Concord, NH	Jocelyn Colby Boy	John E. Swenson	Monica S. Boy
May 26	Concord, NH	Stephanie Anne	Kenneth A. Brewster	Donna R. Allen
June 10	Concord, NH	Colin Barstow	Brian D. Hamilton	Laurie J. Barstow
June 17	Concord, NH	Hannah Leah	James M. Popovitch	Ellen F. Zelnick
June 23	Manchester, NH	Taylor Johnston	Johnston T. Vogt	Karyn Depalma
June 27	New London, NH	Michael Arman	Charles J. Fanaras	Linda A. Sampadian
June 30	Concord, NH	Adam Christopher	Christopher J. Benincasa	Kimberley A. Beaumont

Date of Birth	Place of Birth	Name of Child	Name of Father	Name of Mother
July 17	New London, NH	Brigid Emma	Richard M. Whitman	Carol A. Laffey
July 27	Manchester, NH	Emma Catherine	Christopher Furnari	Margaret C. Carl
August 8	Concord, NH	Timothy Ryan	Thomas J. Panella	Paula A. Koller
August 12	Concord, NH	Joseph Roy	Dana R. Corney	Donna J. Ordway
August 13	Concord, NH	Andrew Mark	Mark L. Jones	Sonia F. Bissonnette
August 22	New London, NH	Amy Lee	Michael P. Nolin Jr.	Jane M. Weinert
September 2	Concord, NH	Christopher Scott	Randall S. Knepper	Ann Marie Higgins
September 17	Concord, NH	Christopher James	David P. Moffett	Victoria L. Davis
September 20	Manchester, NH	Christopher Allan	Mark A. Barrington	Terri L. Langford
September 21	Concord, NH	Daniel Joseph	David S. Erickson	Laura B. Schlotman
September 22	Concord, NH	Daniel Bolton	Mark D. Crisman	Margaret S. Bolton
September 30	Manchester, NH	Brianna Jean	David G. Sibulkin	Susan M. O'Brien
October 4	Concord, NH	Cameron John	John P. Good	Carianne G. Moody
October 9	Concord, NH	Erin Colleen	Warren D. Haggerty	Colleen Ann McPartlin
October 15	Concord, NH	Jillian Rose	Angelo A. Morrone	Kate T. Sabin
October 27	Concord, NH	Emily Laurel	James M. Vulgamore	Susan R. Lahey
October 28	Concord, NH	Pritika Vig	Ravi Vig	Joyce Ann Cowie
October 31	New London, NH	Madison Leigh	Francis G. Milne IV	Shari Anne Cross
November 2	Concord, NH	James Matthew	James A. Anderson	Doris Anita Baum
November 5	Concord, NH	Colby Dale	Dale R. Desmarais	Cindy Ann Duclos
November 8	Concord, NH	Madison Paige	Thomas G. Stanley	Debra Ann Owen
November 13	Manchester, NH	Samuel Thomas	William Cheney	Catherine A. Blondeau
November 17	Concord, NH	Thomas Rackow	Thomas C. Kiernan	Katherine R. Rackow
November 21	Concord, NH	Maggie Mae	Mark B. Sawyer	Siobhan J. Fitzpatrick
December 1	Lebanon, NH	Michael Robert	Robert B. Allen	Debra A. Nichols
December 1	Lebanon, NH	Mikayla Marie	Robert B. Allen	Debra A. Nichols
December 8	Derry, NH	Mary Faith	John F. Olson	Susan E. Spinelli
December 13	Concord, NH	Holly Nichole	David C. Tillotson	Mary J. Romanowicz
December 20	Concord, NH	Dina Marie	Richard T. Tischofer	Candice R. D'Agata

Date of Birth	Place of Birth	Name of Child	Name of Father	Name of Mother
December 23	Concord, NH	Suzanne Patricia	Robert C. Barry	Sandra L. Osborne
December 24	Concord, NH	Nisha Naik	Sudhir Naik	Mridula Shetty
December 26	Concord, NH	Paige Alexandria	Spencer M. Wilber	Karen E. Wallis
December 26	Concord, NH	Michael Nathan	Larry L. Reinhard Jr	Sandra J. Stavropoulos

I hereby certify that the above return is correct according to the best of my knowledge and belief.

Cynthia M. Batchelder  
Town Clerk



# Births

## Town of Bow, New Hampshire



MARRIAGES REGISTERED IN THE TOWN OF BOW, NEW HAMPSHIRE

For the Year Ending December 31, 1994

Date of Marriage	Name and Surname of Groom and Bride	Residence	Name, Official Station of Person by Whom Married
JANUARY 22	L. Jeffrey Brown Tamara Lee Normandeau	Bow, NH Bow, NH	Fr. Patrick Sullivan Priest-monk
MARCH 31	Joseph Balassone, III Darlene S. Evans	Bow, NH Concord, NH	Ryan W. Teeboom Justice of the Peace
APRIL 2	Daniel M. Lambert Melissa L. Beard	Antrim, NH Bow, NH	Christina M. Pollock Justice of the Peace
MAY 13	Daniel J. Murphy Cheryl L. Young	Bow, NH Bow, NH	Jeffrey G. Keeler Justice of the Peace
MAY 21	Matthew David Cleveland Monica J. Landwehr	Bow, NH Bow, NH	Paul B. Knight Justice of the Peace
JUNE 4	William J. Raycraft Kathleen M. Terrill	Concord, NH Bow, NH	Edward G. Horstmann Minister
JUNE 24	Paul E. Bourassa Jr. Paula M. Rothaug	Bow, NH Bow, NH	Emilie E. Picard Justice of the Peace
JULY 2	Gregory A. Loomis Wendie M. Joscelyn	Bow, NH Bow, NH	John I. Johnson Clergyman
JULY 9	Peter A. Bourgoine Kim S. Morrissey	Bow, NH Bow, NH	William Hardy Justice of the Peace
JULY 11	Alan C. Brewster Jr. Kira S. Coapland	Manchester, NH Bow, NH	Frank J. Kathian Justice of the Peace
JULY 28	Douglas F. Denoncourt Leslie A. Currier	Bow, NH Bow, NH	Gordon E. Westover Justice of the Peace
AUGUST 6	Edward S. Bergman Mary-Jane Tivnan Cleary	Concord, NH Bow, NH	Donald F. Jennings Clergy

Date of Marriage	Name and Surname of Groom and Bride	Residence	Name, Official Station of Person by Whom Married
AUGUST 26	Todd A. Kreuzburg Mary M. Robbins	Bolton, Ct. Bolton, Ct.	Gordon E. Westover J.P.
SEPTEMBER 10	Dennis F. Acton Karen M. Guimond	Concord, NH Bow, NH	Rev. Fernand Croteau Pastor
SEPTEMBER 24	Robbert C. Lawrence Jr. Roslyn M. Todd	Bow, NH Bow, NH	Gordon E. Westover J.P.
SEPTEMBER 24	Donald D. Lowe Diane L. Paveglio	Bow, NH Bow, NH	Rev. Anna C. Beach Pastor
OCTOBER 1	John M. Cody Sarah G. Loomis	Bow, NH Bow, NH	Rev. Thomas L. Duston Religious
OCTOBER 21	George F. Carlson Jr. Carol L. Hall	Epsom, NH Bow, NH	Charles R. Phelps Jr Rev./Dr.
DECEMBER 10	William F. Cann Cynthia M. Batchelder	Concord, NH Bow, NH	Rev. Kevin D. Nichols Parochial Vicar
DECEMBER 24	James Pilkenton Sharon L. Becker	Bow, NH Bow, NH	Gordon E. Westover J.P.
DECEMBER 25	Triantafillos Kourtis Bridget L. Briggs	Bow, NH Bow, NH	Gail E. MacIver Justice of the Peace

I hereby certify that the above return is correct according to the best of my knowledge and belief.

Cynthia M. Batchelder  
Town Clerk

DEATHS REGISTERED IN THE TOWN OF BOW, NEW HAMPSHIRE

For the Year Ending December 31, 1994

Date of Death	Place of Death	Name and Surname of Deceased	Place of Birth	Place of Burial
January 9	Bow, NH	Louise Verrill Webster	Portland, MA	Bow, NH
January 11	Concord, NH	Betty Posman	Brooklyn, NY	Concord, NH
January 12	Concord, NH	Gloria Yvonne Hammond	Concord, NH	Bow, NH
January 18	Concord, NH	Esther H. Sears	Concord, NH	East Dennis, MA
January 19	Concord, NH	Dorothy Charlotte Hansen	Concord, NH	Concord, NH
January 25	Bow, NH	Walter Leo Matulaitis Sr.	Boston, MA	Bow, NH
January 30	Concord, NH	Edna Rice	Yonkers, NY	Canterbury, NH
February 3	Concord, NH	George E. Young	Marlborough, NH	Boscawen, NH
February 8	Concord, NH	Jennie A. Reale	Watertown, MA	Medford, MA
February 28	Concord, NH	George Richardson	Dorchester, MA	Laconia, NH
March 22	Bow, NH	Clarence E. Rhodes	Amherst, Nova Scotia	Framingham, MA
March 22	Manchester, NH	Charles Macauley	Wrentham, MA	Bow, NH
March 22	Concord, NH	Robert L. Bond Sr.	Concord, NH	Bow, NH
April 2	Concord, NH	Wendell K. Horne Sr.	Antrim, NH	Bow, NH
April 5	Concord, NH	Virginia G. Thomas	Clarksburg, WV	Concord, NH
April 28	Manchester, NH	Kandi Marie Forsberg	Brattleboro, VT	Manchester, NH
May 8	Manchester, NH	William M. Prindiville	Nashua, NH	Manchester, NH
June 15	Concord, NH	Michael Gregory Cook	Portland, ME	Bow, NH
June 24	Concord, NH	Jane Mansur	Concord, NH	Concord, NH
July 23	Concord, NH	Lena C. Perkins	Concord, NH	Concord, NH
August 18	Concord, NH	Chester D. Runde	St. Louis, MO	Concord, NH
August 25	Hudson, NH	Ronald Phillip Normandeau	Manchester, NH	Bow, NH
September 2	Concord, NH	Paul F. Goodsell	Concord, NH	Bow, NH
September 13	Concord, NH	Alma D. Leary	Beverly, MA	Concord, NH

Date of Death	Place of Death	Name and Surname of Deceased	Place of Birth	Place of Burial
October 2	Concord, NH	Ruth L. Desmarais	Bow, NH	Concord, NH
October 3	Bow, NH	Bion E. Reynolds	Augusta, ME	Concord, NH
October 5	Bow, NH	Harold Vincent Argue	New York, NY	Concord, NH
October 20	Bow, NH	Jeannette Mary Mackey	Salem, MA	Salem, MA
October 30	Bow, NH	Christopher Michael Cote	Concord, NH	Bow, NH
December 6	Concord, NH	John R. Griffin	Brooklyn, NY	Calverton, NY
December 10	Franklin, NH	Ruth M. Plummer	Concord, NH	Concord, NH
December 21	Manchester, NH	Joan J. Watkins	Chicago, IL	Concord, NH

I hereby certify that the above return is correct according to the best of my knowledge and belief.

Cynthia M. Batchelder  
Town Clerk



Boards, Committees  
Commissions and  
Department Reports

## BAKER FREE LIBRARY 1994

There is something different about Baker Free Library. All of a sudden, in addition to all the great services we offer, we are doing it in a facility that sparkles. We owe this to the new custodian, Tom Graham, who became a part of the staff in March.

Our programs for children continue in their popularity. In addition to the programming that our Children's Librarian, Donna Terrell, does, we are still lucky to have volunteers, Judy Finn-Acone and Jane Andrew to help with our Wednesday morning story time and we thank them. Thanks also go to Wendy Sacco who pitched in and on very short notice led the Active Listeners group one Wednesday.

The summer reading program was a big success this year with 107 participants enjoying 1,756 books. The Friends of the Library sponsored the pizza party and magician Frank Karpo at the community building at the end of July. An extra bonus for the community, *The King's Dinner*, a puppet show, was performed by the Loo and Andrew Family. It was enjoyed by a capacity crowd.

Many thanks to the Garden Club for the lovely floral displays they give us and for the wreaths and spring flowers that decorate the building every year. Jen Cohen and Andrew Tu have donated colossal amounts of their time to the library and we really appreciate it.

The beginning of the year was taken up with all kinds of meetings and agonizing decisions for town meeting. The proposed renovation and expansion plan was not voted on at the March town meeting. Please read the Building Committee's report for more information.

Donna and I participated in the *Read In* at BES in March and as usual enjoyed the opportunity to be a part of this community project.

We celebrated National Library Week with Leslie Blanding, a.k.a. Calabash and Co., who presented stories and folds from Japan.

Girl Scout Troop 761 presented the library with the most complete First Aid kit I've ever seen. Everything we could possibly need plus a teddy bear!

The books the Baker Free Book Talks covered this year were *Cora Fry* by Rosellen Brown, *Blackberry Winter* by Margaret Mead, *We Took to the Woods* by Louise Dickinson, *Summer* by Edith Wharton, *Classic Fairy Tales, Tatterhood and Other Tales*, and *A Country Year: Living the Questions* by Sue Hubbell. The group meets in the Baker Room on the third Tuesday of the month and is always looking for new participants.

On January 25th the innovative and supportive Friends of the Library hit the 5 year mark. This year they offered book covering for special books, staffed the display table at Voting Day in March, launched a new program, "Now I am Six!" that encourages parents of children about to turn six to venture into the library to get their child their own library card. The book sale was held in September this year and was a record breaking success. The Friends also helped make the 80th anniversary celebration, on Saturday, October 29th, a memorable one. We all thank Hilda Sargent, who was at the original dedication ceremony in 1912, for coming and sharing some of her thoughts.

In March you will be given the opportunity to vote on the remaining funds needed to start the automation process at Baker Free. We have been preparing for this venture by continuing to work on inventory and we have also been meeting with Nancy Kantar at BMS. The public and school libraries are trying to co-operate so that eventually all the library collections in town will be accessible via modem. We plan to

have finished the inventory of the Children's collection by the end of December. Automation will make a lot of procedures easier for you. It will be a gradual process and we will keep you advised of any changes. We appreciate your patience and support.

In closing I would like to thank our terrific staff. Donna Terrell, Charlotte Buxton, Sue Duckworth, Eric Kolada, Abe Anderson and Tom Graham make your library as comfortable and enjoyable as possible. I admire and thank them all for their dedication, professionalism and consistency. We can give you the services and products you want if you let us know what your expectations are. Please come in and share any suggestions and/or concerns that you may have. We will continue to strive to give you the best library possible within the constraints of our budget and physical plant.

Respectfully submitted,

Linda Kling  
Director

**Hours**

Monday, Tuesday & Wednesday .....10 a.m.-8 p.m.

Closed Thursday

Friday .....10 a.m.-7 p.m.

Saturday .....9 a.m.-1 p.m. (Oct.-May)

Closed Sunday

## REPORT OF THE LIBRARY BUILDING COMMITTEE

Please see the 1993 Town Report for the first report of the Library Building Committee. Since that report was written, much has happened. Due to lack of support from the Selectmen and Budget Committee for the proposed library expansion, we withdrew our request for a bond for this project on January 27, 1994. Much of the opposition was due to the unexpected non-renewal of our tuition contract with Concord High School and the unknown cost of solving this dilemma. We gave notice to the Budget Committee and the town that we were only postponing our request because the need for more space at our library was not going to disappear.

The Library Building Committee conducted a survey at the polls on March 8 regarding the voters' support or non-support of the library project and any concerns the voters had with the project. Of the 470 respondents, 70.6% said they would have voted for the library project if it had been on the warrant, 16.6% said they would not have voted for the project, and 10% were unaware of the project. The concerns mentioned were: uncertainty of the high school issue (85 times), tax impact (38), parking (11), design/layout (8) and location (6).

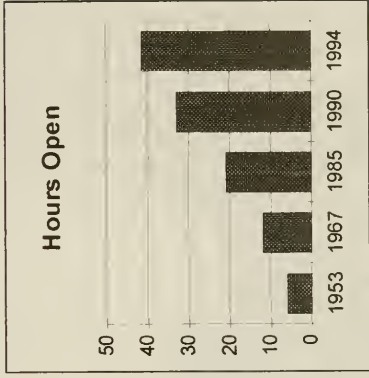
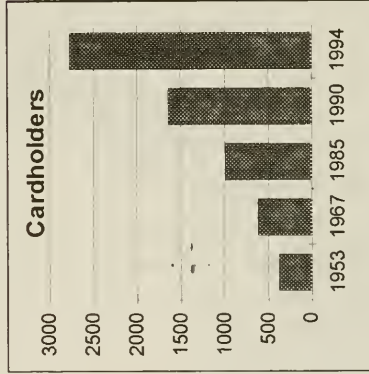
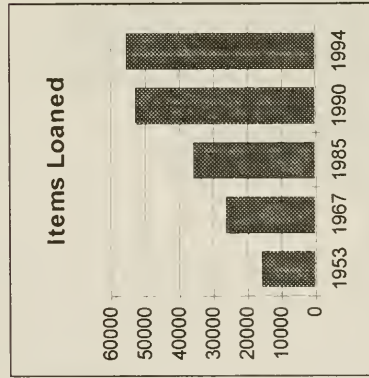
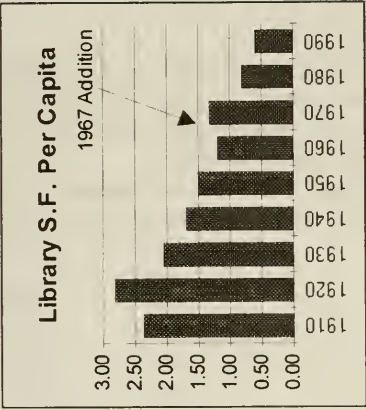
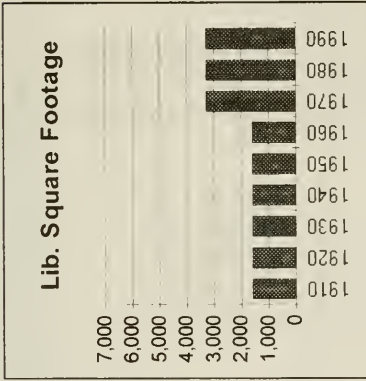
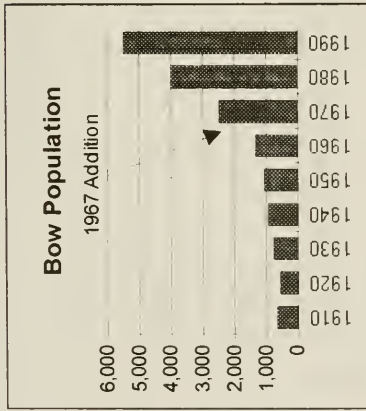
The high school issue is resolved. We are building our own high school and, by the time you read this, we should know how much the proposed building will cost. Due to the voter concerns, the Committee and the Trustees also explored the possibility of creating additional on-street parking to provide more dedicated library parking spaces. Since we know the town will be facing a large bond issue for the high school (as well as the sewer bond approved on November 17), we are proposing to add money to the Library Capital Reserve Fund established in the 1960s "for the alteration, addition and improvement and acquisition of lands of the Baker Free Library . . . ."

We realize the town is not likely to want to take on an additional debt at this time. We feel the future of the library needs to be addressed now. By adding funds to the Capital Reserve Fund, we will begin saving for a future expansion of the library. When, where, and how that expansion takes place will be decided at a later date, when the fund reaches a level appropriate for a major expansion. At that time the Trustees and staff will look at the library services/programs, assess what the needs of the town might be in the future, and make a recommendation to the town.

We ask for your vote of support at Town Meeting on March 15 to plan for the future of the library by starting to save money for a future expansion.

Virginia Shirk  
Evelyn Lindquist  
Pansy Bloomfield  
Andrea Douglas  
Richard Warner  
Karen Boyd (ex officio)  
Linda Kling (ex officio)

## How Baker Free Library Has Changed With the Population of Bow



PLEASE NOTE: Data tables from which these charts were created can be examined at the Baker Free Library.



**BUILDING INSPECTOR'S REPORT  
1994**

I hereby respectfully submit my 1994 report.

The total number of building permits issued through 1994 was 148 which includes additions, pools, garages, residential and commercial buildings. Of the 148 permits issued, 49 were for new residential homes. The average estimated cost per new home in Bow for 1994 was \$100,500 excluding land, well, and septic.

The following is a breakdown of inspections completed throughout the course of the year. Many buildings are still in various stages of completion and cannot be totaled in at this time.

Foundations .....	79
Framing.....	80
Electrical.....	74
Plumbing.....	67
Chimney/Fireplace .....	34
Final .....	82
Certificate of Occupancy .....	77
TOTAL .....	493

The total amount of revenue collected through this Department in 1994 is as follows:

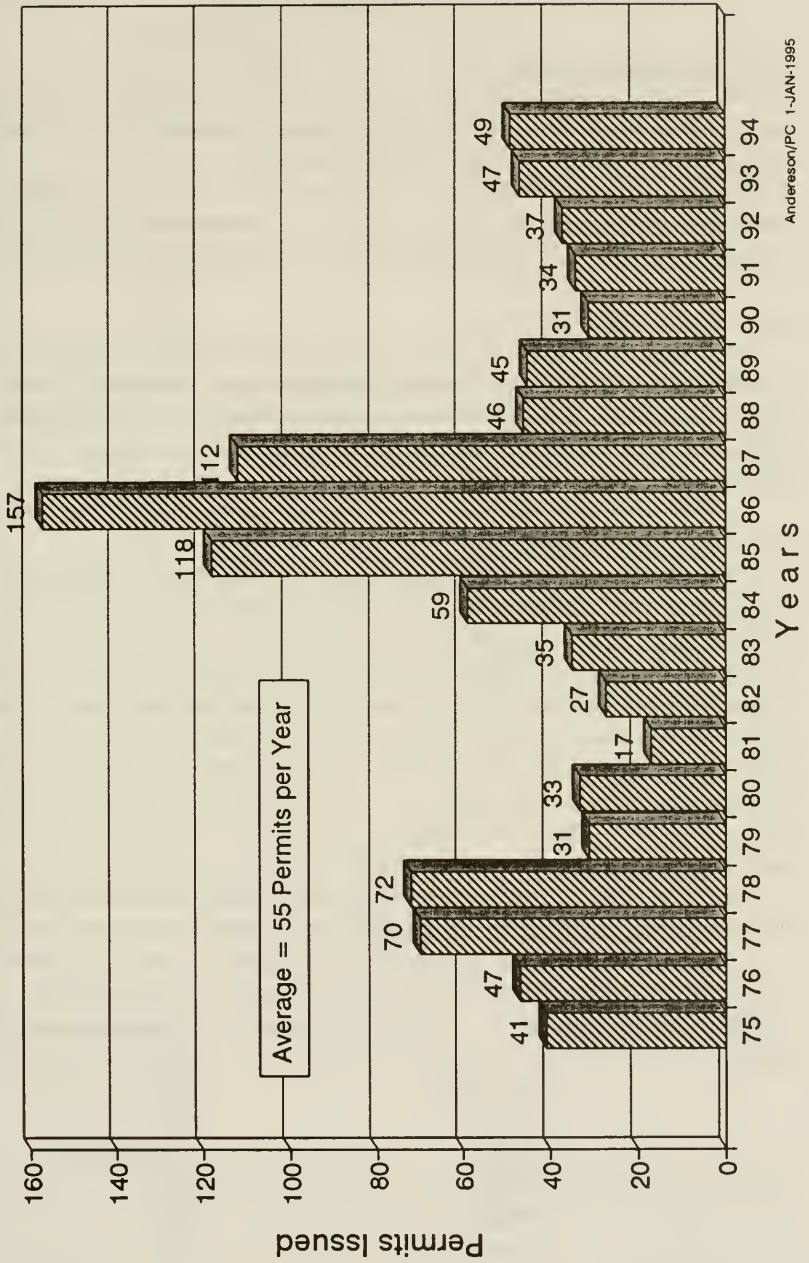
Building Permits .....	\$27,159.35
Zoning Board Applications .....	\$1,560.00
Planning Board Applications.....	\$2,310.00
Cemetery Lots/Burials.....	\$5,525.00
Sales/Ordinances .....	\$262.00

Respectfully Submitted,

Bud Currier  
Building Inspector

# Single Family Building Permits Issued

## Town of Bow, New Hampshire



**BOW PLANNING BOARD**  
**NOTES TO CAPITAL IMPROVEMENTS PLAN**  
**MARCH 31, 1995**

Note 1-Preparation of Plan

The Capital Improvements Plan subcommittee met with the various department managers to review the requests for acquisition of capital assets. The subcommittee prepared the plan based on the results of the meeting.

The capital improvements plan includes the funding of future equipment needs and building improvements. The Town's policy is to borrow the funds for new municipal buildings and large building additions through the issuance of municipal bonds.

Note 2-Town Buildings

The funding for improvements to town buildings is based on information obtained from the town manager. The various buildings were examined to determine what improvements are required. The results indicate that the town buildings are in need of significant improvements. The town manager should be consulted if more detail is needed to support this funding.

Note 3-Police Department

The police department funding includes a four wheel drive vehicle scheduled to be purchased in 1996 for \$26,500, with a useful life of four years, and funding of \$7,000 per year beginning in 1997 for replacement vehicles.

The funding also includes a new emergency tape recorder for the department's telephone lines (\$10,600), repeater antenna system (\$17,000), and a console radio (\$38,000). The equipment is scheduled to be purchased in 1995, 1996, and 1997, respectively. The scheduled purchases of replacement equipment are based on estimated useful lives of 10 years.

Note 4-Fire Department

Funding for the air compressor, 1982 pumper body restoration, and rescue truck are based on needs of the fire department as determined by the fire chief.

The funding for fire tankers and pumpers is based on estimated useful lives of 20 years. The estimated replacement costs for the tankers and pumpers are 150,000 and 250,000, respectively. The scheduled purchases for replacement equipment are as follows.

<u>Equipment</u>	<u>Year</u>
Tanker	1997
Tanker	2013
Pumper	2002
Pumper	2005
Pumper	2009

Note 5- Highway Department

The highway department's funding includes projected 1995 purchases of one

plow/sand truck (replaces 1984 truck).

The estimated useful life of the highway department equipment is as follows:

<u>Equipment</u>	<u>Life</u>
Plow/sand trucks	10 years
One ton truck	8 years
Pickup trucks	8 years
Loader	12 years
Grader	12 years
Backhoe	10 years
Compressor	15 years
Chipper	15 years
Tractor	20 years

The scheduled purchases of replacement equipment through the year ending March 31, 2005, based on the estimated useful lives noted above, are as follows:

<u>Equipment</u>	<u>Year</u>
Plow/sand trucks	1995, 1996, 1997, 2001
Plow/sand trucks	2002, 2004, 2005
One ton truck	1996, 2004
Pickup trucks	1995, 2001, 2003
Loader	2003
Grader	1999
Backhoe	2004
Tractor	1998

Note 6.- Parks & Recreation Department

The funding for the Parks & Recreation Department includes a four wheel drive tractor (\$27,000) and a four wheel drive pickup (\$25,000) scheduled to be purchased in 1998 and 2000 respectively.

The scheduled purchases of replacement equipment are based on estimated useful lives of 10 years.

Note 7.- Road Improvements

The funding for the various roads and intersections is a continuation of planning developed in prior years.

Note 8.- Baker Free Library

The Baker Free Library has requested funding for a computer system to automate the circulation and card catalog. The estimated cost is \$26,000 and is scheduled to be purchased in 1996.

The scheduled purchase of replacement equipment is based on an estimated useful life of 10 years.

Note 9.- Water & Sewer Improvements

The balance in the capital reserve fund represents a deposit in 1988 of \$80,100, plus accumulated interest income.

Note 10.- Cemetery Improvements

The projected cemetery funding is based on the need to acquire land for a new cemetery due to the construction of the high school.

Note 11.-Other Funds Balance

The other funds balance included in the costs funded prior to 1995 consists of the following source of funds:

General fund appropriations	\$50,000
Impact fees	<u>18,750</u>
Total other funds	<u>\$68,750</u>

Note 12.- Costs Funded Prior to 1995

The costs funded prior to 1995 are comprised of the following accounts:

Capital reserve funds	\$348,829
Other funds	<u>68,750</u>
Total costs funded prior to 1995	<u>\$417,579</u>



**BOW PLANNING BOARD  
CAPITAL EXPENDITURE PLAN  
FOR THE YEAR ENDING MARCH 31, 1995**

Purpose of Funding	Costs Funded Prior to 1995	Funding for the Years Ending March 31,							Total Cost	Cap Reserve Balance Nov 30, 1994	Other Funds Balance Nov 30, 1994	Remaining Funding Required
		1995	1996	1997	1998	1999	2000	2001				
<b>TOWN BUILDINGS (Nds 2)</b>												
Municipal Bldg	7,463	0	8,000						15,463	7,462		8,000
Community Bldg - roof (A)	50,000	82,600		40,000	20,000				68,000	0	0	68,000
Old Town Hall	1,989		7,500	17,000					26,989	1,989	0	24,500
Highway Garage - electrical (B)	15,000	0							15,000	15,000	0	0
<b>Total Town Buildings Funding</b>	74,352	82,600	23,500	57,000	20,000	0	0	257,652	24,952	50,000	0	183,300
<b>Police Department (Nds 3)</b>												
Four wheel drive vehicle	12,204	7,000	7,296	7,000	7,000	7,000	7,000	7,000	54,500	12,204	0	42,296
Emergency tape recorder for telephone lines & radio communications console	0	10,600	1,500	1,500	1,500	1,500	1,500	1,500	18,100	0	0	18,100
Repeater antenna system	0	17,000	2,000	2,000	2,000	2,000	2,000	2,000	27,000	0	0	27,000
Control radio	0	0	19,000	19,000	4,000	4,000	4,000	4,000	50,000	0	0	50,000
<b>Total Police Dept. Funding</b>	12,204	34,600	29,796	29,500	14,500	14,500	14,500	14,500	149,600	12,204	0	137,396
<b>Fire Department (Nds 4)</b>												
1982 Pumper body restoration	0	24,000							24,000	0	0	24,000
Tanker - 1987	13,846	24,000	82,154	50,000	7,500	7,500	7,500	7,500	172,500	19,846	0	158,654
Tanker - 2013	0	0	8,290	8,290	8,290	8,290	8,290	8,290	42,750	0	0	42,750
Pumper - 2002	0	0	35,000	35,000	36,000	36,000	36,000	36,000	178,000	0	0	178,000
Pumper - 2005	0	0	25,000	25,000	25,000	25,000	25,000	25,000	125,000	0	0	125,000
Pumper - 2009	0	0	0	0	0	0	0	25,000	25,000	0	0	25,000
Rescue truck	17,310	0	15,000	15,000	12,899	3,000	3,000	66,000	17,310	0	0	48,690
Air compressor for SCBA	5,000	5,000	1,000	1,000	1,000	1,000	1,000	15,000	5,000	0	0	10,000
<b>Total Fire Dept. Funding</b>	36,156	53,000	146,404	134,290	90,440	82,290	105,750	648,250	36,156	0	0	612,094

See Accompanying Notes

BOW PLANNING BOARD  
CAPITAL IMPROVEMENTS PLAN  
FOR THE YEAR ENDING MARCH 31, 1995

Purpose of Funding	Costs Funded Prior to 1985	Funding for the Years Ending March 31,					Total Cost	Cap Reserve Balance Nov 30, 1984	Other Funds Balance Nov 30, 1984	Remaining Funding Required
		1985	1986	1987	1988	1990				
River Road/Vaughn Road intersection study	0	3,000					3,000	0		3,000
Total Road Improv. Funding	83,031	18,000	24,618	8,000	15,000	0	438,649	64,281	18,750	65,818
Baker Fire Library (Note 8)										
Automated circulation & carting computer system	13,785	13,000	2,800	2,800	2,800	2,800	39,765	13,785	0	26,000
Total Baker Fire Lib. Funding	13,785	13,000	2,800	2,800	2,800	2,800	39,765	13,785	0	26,000
Water & Sewer Improvements (Note 9)										
Sewer construction	160,915	0					160,915	160,915	0	0
Total Water & Sewer Funding	160,915	0	0	0	0	0	160,915	160,915	0	0
Cemetery Improvements (Note 10)										
Land acquisition	0	0	20,000	20,000	20,000	20,000	100,000	0	0	100,000
Paving	0	0	0	10,000			10,000	0	0	10,000
Total Cemetery Funding	0	0	20,000	20,000	30,000	20,000	110,000	0	0	110,000
Tax Map & Appraisal										
Tax map 8 appraisal	26,406	0					26,406	26,406	0	0
Total Tax Map 8 Appr. Funding	26,406	0	0	0	0	0	26,406	26,406	0	0
<b>Total CIP Funding</b>	<b>417,579</b>	<b>286,150</b>	<b>421,318</b>	<b>424,250</b>	<b>343,940</b>	<b>272,650</b>	<b>2,424,837</b>	<b>348,829</b>	<b>68,760</b>	<b>2,007,298</b>

Footnotes

- (A) Community building other funds (for the roof & in the general fund)
- (B) The highway, garage & capital repairs funds have been reassigned to the community building to use for the road improvements
- (C) Bow Center/Bow Bog intersection prior funding includes \$13,750 in impact fees from a developer
- (D) Vaughn Road prior funding includes \$5,000 in impact fees from a developer

DAWKINSDCPSUM

See Accompanying Notes

BOW PLANNING BOARD  
CAPITAL IMPROVEMENTS PLAN  
FOR THE YEAR ENDING MARCH 31, 1995

Purpose of Funding	Funding for the Years Ending March 31,										Total Cost	Cap Reserve Balance Nov 30, 1994	Other Funds Balance Nov 30, 1994	Remaining Funding Required			
	Prior to 1995	1995	1996	1997	1998	1999	2000	2001	2002	2003							
Highway Department (Note 5)																	
Pow stand trucks - replace current fleet	10,750	89,250	80,000	80,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,250
Pow stand trucks funding for future trucks	0	8,000	16,000	24,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	32,000	144,000
One ton truck with pow	0	0	13,000	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	3,500	27,000
Pickup truck	0	2,600	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	12,000
Pickup truck	0	0	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	10,000
Loader	0	0	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	62,500
Grader	0	0	12,500	12,500	12,500	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	136,000
Blaschke	0	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	7,500	45,000
Compactor	0	0	900	900	900	900	900	900	900	900	900	900	900	900	900	900	4,500
Chopper	0	0	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	8,000
Tractor	0	0	12,000	12,000	12,000	12,000	12,000	12,000	12,000	12,000	12,000	12,000	12,000	12,000	12,000	12,000	39,000
Total Highway Dept Funding	10,750	86,750	160,400	198,900	158,400	146,200	146,200	146,200	146,200	146,200	146,200	146,200	146,200	146,200	146,200	146,200	824,600
Parks & Recreation Dept (Note 6)																	
Four wheel drive tractor	0	0	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	33,000
Four wheel drive pickup	0	0	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	25,000
Total Parks & Rec Funding	0	0	14,000	14,000	14,000	14,000	14,000	14,000	14,000	14,000	14,000	14,000	14,000	14,000	14,000	14,000	58,000
Road Improvements (Note 7)																	
Pipe/Drain Hill intersection	215,382	10,000	14,618														
Bow Ch/Bow Bog intersection (C)	41,649	0															
Logging Hill Road	0	0	10,000														
Hollow Road	2,000	0		8,000													
Grandview Road	2,000	0			8,000												
Funny Hill Road	2,000	0			8,000												
Vaughn Road (D)	10,000	5,000															

See Accompanying Note

BOW PLANNING BOARD  
 CAPITAL IMPROVEMENTS PLAN  
 STATEMENT OF CAPITAL RESERVE FUND BALANCE  
 FOR THE YEAR ENDING MARCH 31, 1995

CAPITAL RESERVE ACCOUNT ACTIVITY	REPLACE TOWN BLDG				TOWN HALL MAINTENANCE				POLICE DEPARTMENT				FIRE EQUIPMENT				RESCUE VEHICLE				CAPITAL RESERVE FUND ACCOUNTS								TOTAL
	REPLACE TOWN BLDG	TOWN HALL MAINTENANCE	TOWN HALL	POLICE DEPARTMENT	FIRE EQUIPMENT	RESCUE VEHICLE	HIGHWAY EQUIPMENT	PARKS & RECREATION	ROAD IMPROVEMENTS	HIGHWAY CONSTRUCTION	BAKER FREE LIBRARY	SEWER CONSTRUCTION	CEMETERY IMPROVEMENTS	TAXMAP APPRAISAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL			
Account balances as of November 30, 1994	22,485	1,956	36,704	60,846	10,310	80,780	0	28,817	67,494	13,766	160,916	0	28,408														486,829		
Less Police Dept computer not withdrawn from account			(24,000)																								(24,000)		
Less Highway Dept powerline not withdrawn from account							(60,000)																				(60,000)		
Less Highway Dept bechtow not withdrawn from account							(70,000)																				(70,000)		
Less Fire Dept tankless payment not withdrawn from account							(25,000)																				(25,000)		
Less South Bow/Dunbaron impact fee not withdrawn from account								(18,000)																			(18,000)		
Reclassification of funds to agree with CIP accounting of reserve fund balances	1,956	(1,956)			10,310			67,494	(67,494)																		0		
Capital reserve balances as reported in the CIP	24,332	0	12,204	36,186	0	10,780	0	64,281	0	13,766	160,916	0	28,408														548,829		

DAWKINSPO199505A

## CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

The Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 towns and the City of Concord in Merrimack and Hillsborough Counties. The Town of Bow is a member in good standing of the Commission.

Our two part mission is to help our communities prepare and implement local plans and to plan for the effective and appropriate development and utilization of the resources of the region.

Our accomplishments over the last year include:

- adopting the transportation element of the regional master plan;
- preparing a transportation improvement program (TIP), the capital improvement plan for transportation in the region;
- updating the Merrimack County overall economic development plan;
- preparing a management plan for the Contoocook River;
- supporting community representatives planning for the Soucook River;
- preparing the update to the affordable housing assessment to provide support and guidance to local planning efforts;
- preparing a transit information report;
- providing a wealth of information for use by local planners;
- providing high quality and timely technical assistance to member municipalities;

Specific activities in Bow included:

Providing a proposal to review subdivisions and site plans by agreement with no direct costs to the town; providing information on the RSA addressing developments of regional impact; providing review comments on a fiscal impact analysis submitted with a proposed subdivision; assisting the town in reviewing the proposed replacement of the Route 3A bridge over the Turkey River; providing information on cluster housing to the planning board; providing circuit rider Town Planner Services; providing comments to the planning board for a Development of Regional Impact involving a proposed gas station to be built at the Concord Town line; and gathering and providing automatic traffic recorder traffic volume data.

Respectfully submitted,

Bill Klubben  
Executive Director



## CONCORD REGIONAL VISITING NURSE ASSOCIATION

The Concord Regional Visiting Nurse Association continues to offer three major health services to the residents of Bow: Home Care, Hospice and Primary Care.

**Home Care services** respond to the health care needs of those patients with acute or chronic illnesses that require skilled professional and para-professional care so they may return to or remain in their homes. Emphasis is on promoting independence and maximum functioning of the patient within the least restrictive setting.

**Hospice services** provide professional and para-professional services to the terminally ill patient with a limited life expectancy. The goal is to enhance the quality of the patient's remaining life by helping he/she remain at home in comfort and dignity. Emphasis is on pain and symptom management and skilled intervention to meet the patient's special physical, emotional and spiritual needs.

In April of 1994 Hospice expanded its services to provide residential care with the opening of New Hampshire's first Hospice House. To date, this house has provided a home to approximately 30 terminally ill residents.

**Primary Care and Preventive Services** will expand throughout FY 95 from a health promotion and prevention focus to a more comprehensive 24 hours/day, 7 days/week service including physician care, hospital admitting privileges, and other care generally offered through a medical office setting. This expansion requires the consolidation of many of the agency programs into a family health center, eliminating the current categorical service delivery. In August of 1994, Primary Care physicians (from Concord Hospital's new Family Practice Residency Program) joined the CRVNA team. The addition of the physicians has expanded prenatal care to the full term of pregnancy including delivery, as well as, primary care to adults. Primary care and preventive services include but are not limited to Child Health, Family Planning & Women's Health, Prenatal services and Health Promotion.

**Health Promotion services** focus on the low and marginal income families and individuals to prevent illness by professional assessment and screening for health risks and needs, by early intervention to prevent, eliminate, or minimize the impact of illness and/or disability, and by anticipatory guidance and health teaching. Emphasis is on promoting healthy children, families and individuals through early intervention and health teaching. Services rendered in the clinic setting are: child health, prenatal, family planning, sexually transmitted disease, adult screening, immunizations, and HIV (AIDS) testing and counseling. Home visits are made in crisis situations or when needed health care cannot be given in the clinic. Senior health services are provided at congregate housing sites. Professional and para-professional hourly home services are provided on a private fee-for-service basis. Health education and instruction are part of each home visit or clinic visit.

Anyone in Bow may request service; patient, doctor, health facility, pastor, friend or neighbor. All requests are answered, but continuing home care will only be provided with a physician's order.

A call to Concord Regional Visiting Nurse Association (224-4093) is all that is necessary to start services or make inquiries. The CRVNA office is open Monday through Friday from 7:30 a.m. to 5:00 p.m. A nurse is on call for hospice and home care patients; (224-4093) 4:30 p.m.-7:30 a.m. daily.

Federal regulations specify a charge is applicable to all visits. Fees are scaled for the individual without health insurance and/or who is unable to pay the full charge. However, to fee scale, federal regulations require a financial statement be completed

by the patient or responsible person. Town monies subsidize those visits that are scaled or that no fee is collectible.

This agency is certified as a Medicare/Medicaid Provider, licensed by the State of New Hampshire, accredited by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO) and is a member agency of the United Way of Merrimack County.

Total visits made during October 1, 1993 through September 30, 1994:

	<u>No of Clients</u>	<u>Visits</u>
Home Care/Hospice	68	2,594
Health Promotion	117	128
Total	<hr/> 185	<hr/> 2,722

- 1 Blood Pressure Clinic
- 1 Health Education Session
- 1 Flu Clinic
- 4 Adult Bereavement Support Groups
- 2 Children Bereavement Support Groups
- 6 Hospice Volunteer Training Groups
- 2 Bereavement Volunteer Training Groups

## BOW CONSERVATION COMMISSION REVIEW OF 1994

The Bow Conservation Commission has had a very exciting year in 1994. The Commission's mandate by state law is to oversee the lands it has been entrusted with for the purposes of good forestry practices, creation of animal habitat and passive recreational use. The majority of Conservation lands in Bow were purchased in 1978 from the Upton Estate and voted into conservation use. Only by Town Meeting can town owned conservation land usage be changed. As stewards of the land which has been placed in conservation usage our hope is to maintain its integrity for many years to come.

Several logging operations have been completed based on our ten year plan for timber stand improvement. Numerous subdivision plans, intent to cut timber and dredge and fill applications were reviewed and action taken where necessary.

The boat ramp plans have been finalized and approved both by the town and the state. We look forward to the rebuilding of the ramp in 1995 for what will be a quality facility for the town.

We are pleased to announce the purchase of 100 acres (Lots 50 and 50I) on the northerly side of Birchdale Road. The cost was \$30,000 which was derived from forestry management revenues.

Through the cooperation of our Board, the Selectmen, the High School Site committee and the School Board, we have reached a very amiable solution as to the site for the new high school on White Rock Hill Road. During this process, we as a Board felt that it was important to protect the largest forest land or green spaces in order to maintain the uniqueness and rural qualities we enjoy in the Town of Bow. Through our discussions with the School Committee, our Town Forester will be reviewing the needs of the School Forest and overseeing any logging operations as well as providing some educational programs for the children.

In 1995, we are preparing to developing a new trail through the Town Forests. We are considering asking the townspeople if they would consider placing conservation easements on the Town Forests in order to protect them from future encroachment.

Lastly, as a Board we need the public's input. Please call or write to any or all of the members of this board and express what direction you feel we should be moving in.

Respectfully Submitted,

Philip Wolfe, Chairman

Members of the Conservation Committee

Philip Downie

Michael Seraikas

Kitty Lane

John Meissner

Richard Sheridan

Peter Schauer

## DISPATCH REPORT FOR 1994

FULL TIME: Neil Smith  
Rhonda Saseen  
Sandie Wright  
Gary Gaskell

PART TIME: Dick Patten  
Ken Noel

1994 has been a busy year in the Dispatch Center, which is located at 10 Grandview Road (Municipal Building). The Dispatch Center is open 24 hours a day 365 days a year. We have mastered (somewhat) the new in-house computer system that we received last year, and it is working out extremely well.

Dispatch still offers the operation call in for the elderly, handicapped, and anyone who would like to be involved. This program has been in effect for the past 15 years.

In July of 1995 all of the State of New Hampshire is going to go to the enhanced 911 system. This will consist of a centrally located dispatch center in Concord where your calls for emergencies will be received and then sent to the proper agencies (police and fire). This is not supposed to cause any delays in your emergency calls, and 911 will be uniform across the state. For all emergency calls continue to call 228-0511 until further notice.

The crime watch line is in effect for Bow, and you will see new lettering on the trunks of the cruisers with the information, to call 228-2204 if you have observed any crimes. All telephone calls are confidential.

As in the past thank you for your support in 1994 and we look forward to serving you in 1995.

Dutifully yours,

Lt. Robert C. Graves

## 1994 RADIO AND TELEPHONE STATISTICS

### Bow Police Department

	<u>1994</u>	<u>1993</u>	<u>1992</u>
Police Telephone	22,379	25,302	25,593
Police Radio	62,221	65,211	63,319

### Pembroke Police Department

	<u>1994</u>	<u>1993</u>	<u>1992</u>
Police Telephone	15,673	17,449	15,006
Police Radio	38,428	39,195	35,532

### Dunbarton Police Department

	<u>1994</u>	<u>1993</u>	<u>1992</u>
Police Telephone	3,280	3,264	3,311
Police Radio	5,671	5,255	4,802

### Spots Computer Queries for 1994

Vehicle Registration Checks	10,042
License and Motorvehicle Record Checks	12,971
Stolen Vehicle Checks	9,256
Wanted Persons In State	5,715
Wanted Persons Nationwide	6,074
III Criminal Checks	753
CHRI Criminal Checks	695
Miscellaneous Checks	7,489



**1994**  
**BOW FIRE DEPARTMENT**  
**ANNUAL REPORT**

In 1994, the Fire Department responded to a total of 282 fire and medical calls. Medical emergencies showed the largest increase in calls for the second year in a row.

The Department has responded to several calls for carbon monoxide (CO) detector activations. CO detectors are as important to home safety as smoke detectors. Carbon monoxide is the number one cause of poisoning death in the United States, responsible for 1,500 deaths and 10,000 illnesses each year. Any home with a furnace, water heater, fireplace, space heater, or appliance that operates on flammable fuel such as natural gas, oil, wood, coal or kerosene is a potential candidate for indoor air pollution from improperly vented carbon monoxide. Carbon Monoxide is a tasteless, odorless gas which is very toxic. Exposure to CO can cause symptoms such as headaches, dizziness, weakness, nausea, vomiting or loss of muscle control. Large concentrations can even cause DEATH. The Fire Department recommends that everyone have both smoke detectors and carbon monoxide detectors installed in their homes.

During the past year, Deputy Kimball has continued to maintain a balanced training schedule emphasizing basic maintenance while addressing specialized skill development. Basic skill maintenance, training centered around hose evaluations, water supply operations, ventilation, breathing apparatus and ladders. Specialized training included hazardous materials refresher, confined space rescue, auto extraction, toxic gas detection and wildfire urban interface issues. The department hosted one mutual aid drill. Our drill was held in the Putney Road/Audley Divide area, which exercised rural water supply and large diameter hose operations.

Other related activities the department participated in: compact training, forest fire training urban area, compact haz-mat planning and response, western fire details and different NFPA committees.

Captain Mary Lougee, Training Officer for our Rescue Company, has continued to keep the members of the rescue company current with the needed courses to maintain their certifications. All members are either National Registered Emergency Medical Technicians, Emergency Medical Technicians-Intermediate or Paramedics. Training this year has included a review of new EMS Laws and RSA's, Universal Precautions, and an annual review of our Infectious Control Plan - a plan that OSHA requires on exposures to bloodborne pathogens. Training has been done by our personnel and also by attending special training sponsored by local hospitals.

During Fire Prevention Week, members of the Department spent a day visiting with the students at the Elementary School. This is an annual event held in October. This full day of activities is coordinated with the school staff. This years activities included firefighters entering a darkened school area in complete "Turn-out" fire gear including S.C.B.A. (Self-Contained Breathing Apparatus). This activity is shown to all Kindergarten and First graders. This demonstrates to the students what a firefighter looks and sounds like. The students in the second, third and fourth grades were involved in "Smoke Detector" and "Home Escape Route" discussions. All classes had the opportunity to also view the different types of apparatus with the ambulance being the most popular.

I would like to thank all Town Departments for their assistance in 1994 and I

would like to give a special thanks to the Fire Department Ladies Auxiliary for their continued help during the year.

### IMPORTANT PHONE NUMBERS

To report a fire or request an ambulance

225-3355

### ALL OTHER FIRE DEPARTMENT BUSINESS

288-4320

Burning permits are required for ALL outside burning EXCEPT when the ground is covered with snow. Permits will not be issued for the kindling of open fires between the hours of 9:00 A.M. and 5:00 P.M. unless raining. No fire shall be left unattended at any time without being completely extinguished. A buried fire is not considered extinguished. If a fire escapes from control, you may be held liable for:

1. Payment for damage to property of another; 2. Payment of suppression costs to the town; 3. Prosecution for failure to comply with regulations. Burning under the authority of the permit will be valid only if it does not violate N.H. Air Pollution Commission Regulations.

Permits are available from:

Chief H. Dana Abbott 225-6498

Deputy Chief Nicholas Cricenti 224-7371

Deputy Chief Leland Kimball 774-4981

Respectfully Submitted,

H. Dana Abbott, Chief  
Bow Fire Department

### 10 YEAR HISTORY OF CALLS

#### BOW FIRE DEPARTMENT

1985-1994

Year	Bldgs.	Chmny	Brush	MVA	Fire Alarms	Mutual Aid	Medicals	Misc.	Total
1985	6	18	14	33	32	49	134	41	327
1986	9	15	10	34	48	36	115	99	366
1987	14	13	9	39	51	36	152	127	441
1988	8	11	11	21	28	45	131	119	374
1989	4	7	7	40	33	46	71	111	319
1990	5	9	15	36	61	12	47	77	262
1991	8	12	20	20	52	44	59	76	291
1992	17	5	11	31	64	31	38	77	274
1993	12	6	9	36	55	40	49	69	276
1994	15	7	13	30	47	41	56	73	282

During the ten year period, the Department has averaged 321.2 runs per year and 26.76 runs per month.

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

In calendar year 1994, our three (3) leading causes of fires were No Permit, Children and Rekindles of fires where the fire was not properly extinguished.

Violations of RSA 224:27 11, the fire permit law, and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

To aid your Forest Fire Warden, Fire Department and State Forest Fire Officials, contact your local Warden or Fire Department to find out if a permit is required. This also helps to prevent unnecessary response to a controlled burn.

	<u>Fire Statistics</u>	<u>1994</u>	<u>Average 1990-1993</u>
Number of Fires Reported to State for Cost Share Payment	283		443
Acres Burned	217		246
	<u>Fires Reported by Lookout Towers (1994)</u>		<u>Fires Reported by Detection Aircraft</u>
Fires Reported	588		89
Assists to Other Towers	363		
Visitors	21,309		

Local communities and the State share the cost of suppression on a 50/50 basis. The State of New Hampshire operates 15 fire towers and 3 contract aircraft patrols. This early detection and reports from citizens aid the quick response from the local fire departments.

“Remember, only you can prevent forest fires!”

Bryan C. Nowell  
Forest Ranger

H. Dana Abbott  
Forest Fire Warden

## HEALTH OFFICER'S REPORT

Health Officer's Report for the year ending November 30, 1994

Inspection of four Family Day Care Centers.

Ten phone calls regarding domestic animals being in contact with probable rabid raccoons.

Inspection of several Pre-School Day Care Facilities.

Attended Annual Meeting of Health Officers Association, with discussion of Rabies, Day Care Homes, Lead and Asbestos

No reported Communicable or Infectious Diseases.

Review of DES reports on public water supplies in the town of Bow.

Several inquiries from engineering firms in relation to health problems at different project locations.

Respectfully Submitted,

Ethan V. Howard, Jr. MD  
Health Officer

## PUBLIC WORKS DEPARTMENT 1994 TOWN REPORT

1994 was a very busy year with record snowfalls, construction projects, and much needed maintenance.

The year started with many long days and nights of plowing and sanding. In the spring we prepared for our construction season.

Grandview Road, Bela View Drive, and Fernwood Place were paved. We re-built Lincoln Drive, Juniper Lane, Red Pine Drive, Village Road, Pond View Drive, and Short Street.

A road study of all Town roads was completed by the Technology Transfer Center, University of New Hampshire. This study is a guide for repair of Town roads and will be a useful tool for several years. The last road study was completed in 1989.

Two new roads were constructed in 1994. I expect them to be completed and accepted by the Town in 1995.

The Highway Department is operating with a new truck and backhoe. Both new vehicles replaced equipment that had seen more than 10 years of service.

We are looking forward to moving to a new facility this fall. The only major problems that we see with the move may be a slow down in response time for snow and ice control because of the extra distance needed to travel.

The Highway Department looks forward to serving you in 1995 and hopes that our projects do not cause too much of a disruption.

Leighton A. Cleverly  
Road Agent



### *Employee and Years of Service*

Gary, 16; Tim Sweeney, 3; Don Dunlap, 26; Matt Cheney, 2; Marc Acebron, 8; Mike Hague, 2; Lenny Virgin, 28; Charlie Marcoux, 18; Jim Hodgman, 6; Not Pictured: Chum Cleverly, 10; Bob Watt, 2



## DON DUNLOP

In July, 1994, Don Dunlap was honored for twenty-five years of service to the Town of Bow as a bow Highway Department employee. Don started as a laborer, worked as a truck driver for twelve years, was Acting Road Agent for three years and is now Foreman/Heavy Equipment Operator.

"I love my job" says Don. "I look forward to getting up in the morning and going to work. I take pride in knowing my hard work gives the people of bow safe roads to travel on year after year."

Congratulations, Don, on a job well done!



## ANNUAL REPORT OF THE BOW PARKS AND RECREATION COMMISSION

The Bow Parks and Recreation Department, with its two full-time employees, continues to provide increased recreation and leisure programs for the citizens of Bow. The number of facilities provided has increased as well. Summer Playground and Recreation Programs attendance surpassed last year's all-time high. The strong showing in summer participation and revenue, coupled with increased registrations in the Department's year-round program offerings and trips, again pushed Departmental revenue to an all-time high of \$50,519, surpassing our target revenue goal of \$50,000; and \$6,500 higher than 1993's revenue. This \$6,500 revenue increase was a 13% increase over 1993 revenue and represented 38% of the Department's total budget for the past year, 1994.

All Departmental revenue was deposited into the Town's general fund as required by law. This "pay-as-you-go" program philosophy permeates throughout the Department's program offerings. This principle continues to place a larger portion of the financial burden for programs on the program participants rather than on the Town taxpayer in general. The Bow Parks and Recreation Commission has set a total of collecting \$53,000 in revenue budgetary offset for 1995.

**Recreational Program Highlights:** The Department once again conducted over 150 programs, classes, special events, and bus trips for recreational outings in 1994. Some of the Department's year-round programs include the "Children's Dance Workshop" under Janet Dare and Kindercooking and Kindergym for 3- to 5-year-olds under the leadership of Ginny Holt. New youth programs included summer Lacrosse and Drama programs as well as a new Summer Soccer Camp run in conjunction with the newly formed Bow Soccer Club. New adult programs included morning and evening classes of Step Aerobics under the leadership of our fitness coordinator, Michele Vecchione. Programs are so numerous now that it is impossible to highlight them all in the short amount of space allocated for our Annual Report in this Town Report. The Summer Program continued to be popular and well attended with offerings including the Playground Program, Kindergym 18 youth bus trips to area attractions, Archery, Swimming, Tennis, and Music Lessons, along with a Babysitting Course. Year-round programs for kindergarten and preschool children included Skating, Music, Parent-Child Archery, Babysitting, Native American Craft Classes, Preschool and Kindergarten T-Ball, Soccer, Hockey, and Basketball. Over 150 youths participated in the Pats Peak Learn-to-Ski Program, and many ski trips were also scheduled for the Christmas and Winter School Vacations along with open gym programs.

The Bow Family Arts Series continued with seven presentations including artists such as magician "B.J. Hickman" and "Gary the Silent Clown." The Arts Series again was only made possible through donations from the Bow Library and the Bow Parents-Teachers Organization along with admission fees and matching grant support from the New Hampshire State Council for the Arts. Special Events included the traditional Halloween Party and Children's Christmas Party with Santa, Easter Egg Hunt, and the Town Tree Lighting.

Adult programs included a variety of exercise programs, including Aerobics, Step Aerobics, and "Body Tone-Up." Other adult programs included two co-ed volleyball programs, three men's basketball programs, and a duplicate Bridge Club. Senior citizen programs included the Bow Young-at-Heart group, 50-Plus Fitness, and Bridge Club. Seniors interested in joining any of these activities should call Chuck Christy at 228-2222.

The Department continually seeks to add new programs according to the interests of Bow citizens. If you would like to offer a program or would like to see an activity offered, contact Chuck Christy, Director of the Bow Parks and Recreation Department, located at the Bow Community Building.

**Hanson Park New Recreational Facilities:** The Department opened two new playground areas at Hanson Park. One playground was dedicated as "The James Loomis Playground" in honor of past Parks and Recreation long-term Chairman James Loomis. A second playground was installed by Eagle Scout Candidate Eben Herrick along with help from his fellow Bow Scouts from Troop 75. This playground was named in honor of Roland Robinson, a long-time resident of Bow active in local Scouting and with the Recreation Department.

**Parks Maintenance:** The Town parks and recreational facilities are maintained by the Department's one full-time maintenance person, a part-time summer helper, and occasional assistance from the Director. For projects requiring more than two persons and/or heavy equipment, the Department is thankful for the excellent cooperative assistance of the Town Highway Department. The Department added one new set of bleachers and permanent soccer goals at Gosling Field and a portable set of goals as well. The Department is charged with maintaining five ball fields and soccer fields, three playgrounds, four parking lots, three access roads at two parks, (Hanson and Sargeant Parks), and the Town Ice Skating Pond. In addition, the Department helps maintain the grounds of the Baker Free Library.

Even with the opening of the new Gosling Field addition in 1993, the Department's fields are seriously over-taxed in trying to meet the recreation and sports activities of all the youth and citizens of Bow in a rapidly growing community. This heavy use, combined with the lack of irrigation and near drought conditions over the last two summers, has resulted in over-stressed turf areas. The Department twice this past year overseeded the stressed turf areas with only fair results due to active sports use on the fields during proper seeding time.

The Highway Department also deserves a special thanks for their assistance in maintaining the Parks and Recreation Department's powered equipment, grading of parks' parking areas, and hauling of heavy materials. The Parks and Recreation Commission also wishes to acknowledge the help provided by the Bow Athletic Club, the Memorial and Elementary Schools' staff, the Bow PTO, the Police and Fire Departments, the Baker Free Library, all of the Girl and Boy Scout troops, the Rotary and Men's Clubs, the Garden Club, the Young-at-Heart Club, the School Bus Drivers and Garage Staff, the Town Manager, Town Hall Employees, the Selectmen, and the Town Budget Committee for all of their cooperative efforts this past year which helped make the Department's successful programs possible. In addition, the Department wishes to thank the citizens of Bow for their continued support and for

the many volunteer hours they have donated to the Department for special events and trips.

Respectfully submitted,

CHUCK REINHARDT, Chairman

ROLAND ROBINSON

BETTY LUND

CHARLES W. CHRISTY, Parks and Recreation Director

CINDY GOW

BOB GOSLING



Residents James Loomis, Mrs. Carl Dahlgren (Tempie), Roland Robinson and Christopher Parkinson were inducted into "Bow volunteer Way". Scout Eben Herrick honored for constructing playground at Hanson Park. (Photo Courtesy of Chuck Christy)



## **BOW PLANNING BOARD TOWN REPORT 1994**

The Bow Planning Board held 15 meetings throughout 1994 as well as several working sessions. Applications for subdivisions, and site plan reviews increased from seventeen in 1993 to eighteen in 1994.

The Town is currently considering several improvements, including library renovation and expansion, a new transfer station and a new high school. Members of the Planning Board have served on some of these building committees to assist the town with these important decisions that will affect the town's future. Also, in order to plan for these very important decisions, the Capitol Improvement Plan subcommittee met with selected town officials to develop a Capitol Improvement Plan (CIP) that will fit within the tax structure of Bow.

Please take a moment to read the CIP presented on the following page so that you may have a better understanding of the capitol improvements planned for the next 10 years.

The Zoning Subcommittee has also met on several occasions and their recommendations are presented in the Warrant articles pertaining to zoning amendments which will be voted on at this Town Meeting.

Planning Board members have served on town and area committees including the Upper Valley Merrimack River Local Advisory Committee, the Central New Hampshire Regional Planning Commission and the Concord/Bow High School Study Committee. Additionally, the Board subcommittees dealt with the Planning Board budget, Subdivision and Site Plan Regulation Revisions and Zoning Ordinance Revisions.

I would like to thank the members of the Planning Board who have faithfully served the Town throughout this past year.

FRED DOUGLAS, Chair  
STEVEN BUCKLEY, Vice-Chair  
ANDREW YOUNG, Secretary  
ERIC ANDERSON (Ex-Officio)  
HAROLD DAVIS

ROBERT DAWKINS  
NANCY RHEINHARDT  
DONALD TAYLOR  
THOMAS WALLACE  
THOMAS WILSON  
ISABELLE SINCLAIR



## BOW POLICE DEPARTMENT

### Full Time Officers

Chief Peter A. Cheney	S.S. 3/74	Part-Time Secretary	Patricia A. Gamble
Lt. Robert C. Graves	S.S. 7/79		
Sgt. Bruce E. Price	S.S. 11/80		
Sgt. Paul M. Stone	S.S. 4/81		
Cpl. Bruce A. Jacklin	S.S. 4/82		
Cpl. Kelvin H. Clark	S.S. 2/85		
Ptlmn. Donald J. Kirlis	S.S. 11/92		

During 1994 we witnessed the Mid-Atlantic Strain of Rabies peak in our town. In fact, March through June kept members of your Police Department responding all over town on these calls, ranging from sickly acting animals to exposure through their pets.

Fortunately no human in Bow contracted the disease because of exposure but we know that at least 27 residents had to receive the series of rabies shots. I feel I must warn you that this strain of rabies has not yet left us. It is just that the population of affected wildlife animals, primarily the raccoon, is down. Please continue to take the same necessary precautions this year as you did in 1994 which I recommended in the 1993 Town Report. There is a fox strain of rabies which is now in Northwestern New Hampshire and will also affect us in the near future.

The DARE Program, which we have been trying to reinstate for the past 2 years, will probably not come about until we hire additional police officers. It was in 1987 that our seventh police officer position was approved. Since then Bow has continued to grow with the addition of many developments both residential and industrial. Many more are still in the planning stages, plus the addition of a new high school. When these plans are all factored into the increased population, increased calls for police action, increased traffic flow plus further related problems, you would see that your Police Department is doing all it can to maintain a day to day level of service that this town is accustomed to. Any additional programs implemented without additional officers would directly affect our present level of service to our residents and the motoring public. In 1993 the *average* number of sworn police officers to inhabitants in the Northeast for cities and towns with a population under 10,000 was 1.9 officers per 1000 inhabitants. If we were *average*, that would calculate to eleven police officers.

Your Police Department responded to and/or investigated 2,882 calls for service in 1993, which averages out to approximately 7.9 calls per day as compared to 2,987 in 1994 or approximately 8.1 calls per day. These calls for service are classified into 74 different incidents. Examples of these calls are burglary, animal complaints, assaults, burglar alarms, etc.

Parents with students in the Bow Elementary School should have noticed that we

did manage to reinstate the Child Safety Program this past fall. In reviewing the feedback that Sgt. Price received from the students, it appears that once again the program was very well received. The students gained knowledge that someday could be very beneficial to them.

For the second year in a row an unfunded Federal Mandate has affected this department. After having a K-9 Unit within the department for 12 years, it was eliminated in December due to an estimated cost of continuance totalling \$6,100.00 plus in 1995. This figure includes transportation costs by the K-9 handler to and from his residence, feeding, grooming, training and supplies. It does not include shots, boarding and insurance.

In closing I want to extend a special thank you to all the sponsors and volunteers involved in the June 4, 1994 "Get Hooked on Fishing Not Drugs" event for the 5th grade students of Bow and Hopkinton. It was held at the town pond and included the Bow Men's Club, the Bow Mobil, New Hampshire Fish & Game, U.S. Fish & Wildlife and Public Service of New Hampshire (Merrimack Station). Although it did not include the 17 week program at the school (similar to the DARE program), it displayed the true meaning of family involvement and values as well as an alternative to being involved with drugs.

I also wish to extend my thanks to the residents and businesses of Bow for your continued support and assistance to the members of my department over this past year.

Again, do not hesitate to call us especially when you observe *any* suspicious activity whether it be person, vehicle or both at 228-0511. We are here to serve and protect you.

Respectfully submitted,

Peter A. Cheney  
Chief of Police

## BOW POLICE DEPARTMENT

	<u>1994</u>	<u>1993</u>	<u>1992</u>
Bow Police Telephone (Incoming/Outgoing calls)	22,379	25,302	25,583
Bow Radio Transmission	62,221	65,211	62,319
Dunbarton Police Telephone (Incoming/Outgoing calls)	3,280	3,264	3,311
Dunbarton Radio Transmissions	5,671	5,255	4,802
Pembroke Police Telephone (Incoming/Outgoing calls)	15,673	17,449	15,006
Pembroke Radio Transmissions	38,428	39,195	35,532
Accidents Motor Vehicle (total reportable)	84	70	79
personal injuries	37	23	17
fatal	0	0	0
motor vehicle/bicycle	1	1	0
motorcycle	2	1	1
motor vehicle/pedestrian	2	0	0
1-car accidents	31	31	42
2-car accidents	50	32	37
3-car accidents	1	7	0
4-car accidents	1	0	0
6-car accidents	1	0	0
OHRV accidents	0	0	0
Animal Complaints	297	176	162
restraining order	0	1	1
killed by auto (dogs)	6	2	0
summonses	14	5	11
warnings	8	15	13
picked up	30	25	32
Arrests/Summonses for other police departments	99	152	197
Assaults	10	12	5
cleared	6	9	1
Assisting other departments (fire, rescue, police)	247	311	331
Assisting motorists	176	164	137
Building Checks w/open windows	133	78	105
Burglary (total)	15	17	34
industries	5	7	10
residences	10	10	24
cleared	8	7	11
Burglar Alarm responses	358	355	303
Burglary attempts	4	4	4
cleared	1	1	0
Criminal Mischief	69	75	133
cleared	1	1	0
Criminal Threatening	4	8	9
Criminal Trespass	11	10	13

cleared	6	4	3
Domestic Disturbance	29	25	35
Drug Cases	6	3	7
D.W.I.	6	12	8
Escapes (returned to NH Hospital, YDC, Jail)	2	1	0
General Complaints	460	462	510
Harassment Complaints	43	44	69
Industry checks PER DAY	185	161	161
Investigations (not including juvenile)	220	202	251
Junk car complaints	0	1	0
Juvenile Investigations	47	32	91
Juvenile complaints	29	36	54
cleared	19	26	21
Juvenile court/petitions/probation	18	15	20
Larceny	76	62	76
cleared	25	8	6
Lost/missing/wanted persons	16	13	14
found	16	13	14
Misdemeanor and Felony arrests	52	40	34
Motor Vehicle complaints	73	125	136
warnings/checks	478	569	691
defective equipment tags	43	58	137
arrests	132	109	176
radar arrests	538	597	721
OHRV/ATV complaints	7	3	14
Parking Violations	8	26	7
Parking Warning	3	1	3
Pistol Permit Investigations/issued	162	145	106
Robbery	0	0	0
Snowmobile Complaints	7	2	1
Stolen Vehicles	6	6	13
Recovered	3	4	6
Street Light Complaints	15	26	29
Suspicious person/prowler complaints	108	150	157
Suspicious Vehicle	167	197	233
Untimely Death Investigations	2	7	2
Total miles patrolled	111,796	122,851	128,382

**BOW POLICE DEPARTMENT REVENUE REPORT  
CALENDAR YEAR 1994**

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>RECEIPTS YTD</u>
3509.7	Witness Fees	927.20
3504.3	Dog Fines	360.00
3290.11	Permit to Sell Firearms	70.00
3401.1	Reports	1,010.00
3504.2	Parking Fines	35.00
3501.2	Dispatch Services	24,875.00
3504.1	Concord District Court	825.00
3509.5	Police Refunds, Details, etc.	<u>4,037.50</u>
	Total YTD	\$32,139.70

Respectfully submitted,

Chief Peter A. Cheney



## BOW RECYCLING COMMITTEE

Aluminum: 6.25 Tons  
Tin/Steel Cans: 14.92 Tons  
Glass: 84.01 Tons  
Newspaper and Mixed Paper: 220.33 Tons  
Plastic: 23.21 Tons  
Total Tonnage for 1994: 348.72 Tons

Total tons recycled are up 15% over 1993! Great job, everyone! Special thanks are due to Georgette Daugherty who has spent many hours collecting and compiling the tonnage, income and expense figures.

The best news for 1995 is that the prices for recycled materials are rising again. At the start of 1994 we received .20 per pound for aluminum and \$3 per ton for paper. By the end of 1994 we received .36 per pound for aluminum and \$15 per ton for paper. And the prices are still going up.

### **New Containers**

The town voted last year to spend \$4,000 on a new container for tin cans. We would like to thank New Hampshire The Beautiful for its matching grant of \$4,000. That grant enabled the town to purchase another container for aluminum. Having our own container for aluminum will allow us to market our aluminum cans (our biggest revenue generator) for the highest price. The container is also much larger than our previous container so that we can transport the aluminum economically. The previous container was provided by Manchester Recycling Corp.

### **Paper Recycling**

We are now sending our paper to Papertech in Contoocook. The transportation expense is much lower than when our paper went to North Shore in Massachusetts. Papertech does not require us to separate newspaper and mixed paper. Therefore both newspaper and mixed paper can go into either paper container. However, we are watching the market. If the increased revenue from sorted paper makes it worth our while to change from Papertech then we will ask you to start sorting paper again.

### **A New Home**

The transfer station will be moving to make way for the new high school. The selectmen and other townspeople are busy working on a new location for the transfer station. Perhaps by the time you read this, something will have been settled.

The SWAP SHOP (perhaps to be known as the Bow Take It or Leave It Shop) has been postponed until the recycling area has a new home.

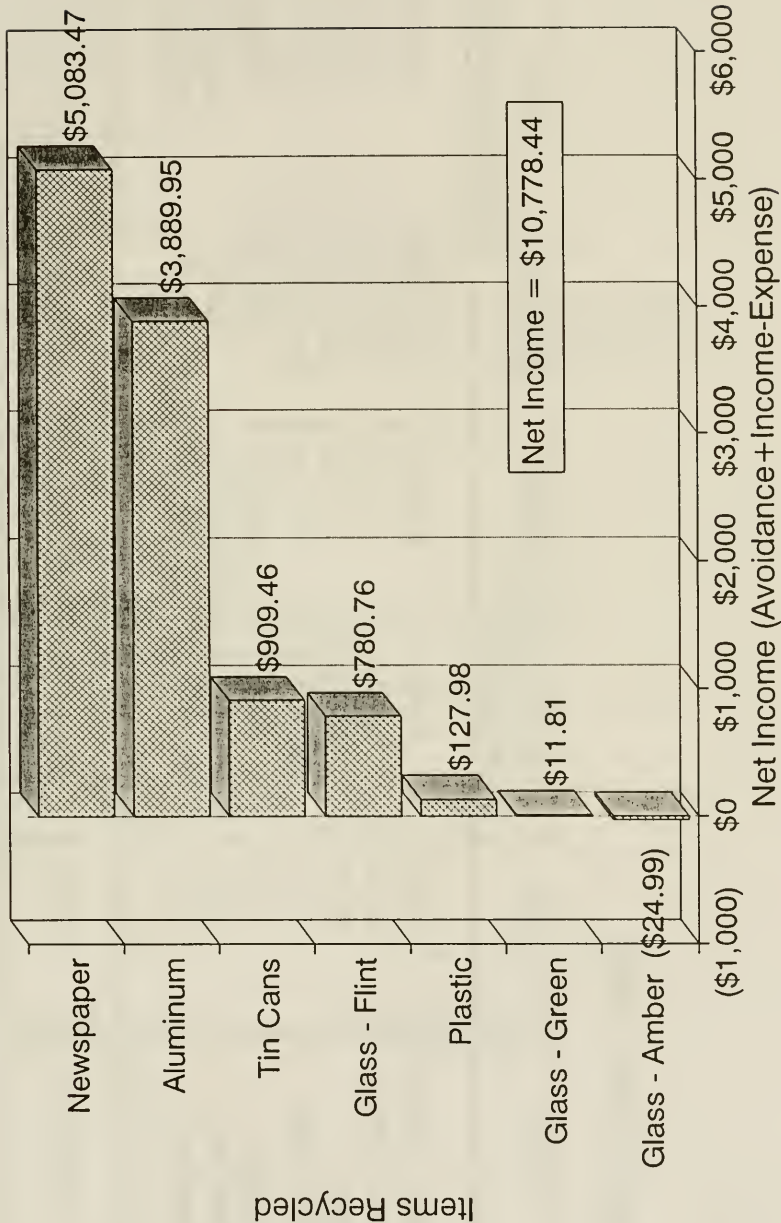
The Recycling Committee has visited the towns of New Boston, Windham, Hooksett, Derry and Lee. We have been busy learning what is working and not working well in other towns. We look forward to making changes in Bow's recycling program but almost all planning is on hold until we have a new location.

As always, thanks for recycling!

Respectfully submitted,  
Bow Recycling Committee:  
Sherri Cheney  
Georgette Daugherty  
Phil Downie  
Bill Capozzi  
JoEllen Thompson  
Ken Swanson

# Net Income for Items Recycled - 1994

## Town of Bow, New Hampshire



## RECYCLING - 1994

ITEMS	Tonnage	Avoid Tip Fee @ \$40.45/Ton	Income	Expense	Net (Avoid + Inc-Exp)
Glass - Amber	16.75	\$677.54	\$167.47	\$870.00	(\$24.99)
Glass - Green	21.80	\$881.81	\$0.00	\$870.00	\$11.81
Plastic	23.25	\$940.46	\$0.00	\$812.48	\$127.98
Glass - Flint	45.46	\$1,838.86	\$681.90	\$1,740.00	\$780.76
Tin Cans	14.92	\$603.51	\$305.95	\$0.00	\$909.46
Aluminum	6.25	\$252.81	\$3,637.14	\$0.00	\$3,889.95
Newspaper	220.33	\$8,912.35	\$1,381.12	\$5,210.00	\$5,083.47
<b>TOTALS</b>	<b>348.76</b>	<b>\$14,107.34</b>	<b>\$6,173.58</b>	<b>\$9,502.48</b>	<b>\$10,778.44</b>

## REPORT OF BOW WELFARE DEPARTMENT

January 1, 1994 - December 31, 1994

Welfare applications received: 22

Office visits from clients: 77

Telephone calls:                   160 calls to me  
(probably more but not less) 261 return calls to clients  
  101 calls to agencies or businesses  
  46 calls from agencies  
  58 calls to arrange for Thanksgiving baskets  
  30 calls to arrange for Christmas food program  
  24 calls to arrange for Christmas gifts

Thanksgiving Day Baskets: 22 families

Christmas Food Baskets: 41 families

Bow Mills Bank & Trust Giving Tree: 81 gifts

Christmas - 3 additional bundles of gifts plus clothes donations

Thanksgiving - 20 food baskets donated  
                          8 boxes additional food from Boy Scouts

### Donors:

18 organizations for Thanksgiving baskets  
Rotary Club - 7 Christmas trees  
Concord Electric - \$75.00

Respectfully submitted,

Evelyn Bechtel  
Welfare Director

## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment has met monthly to hear petitions for variances, special exceptions and appeals to administrative decisions. At this writing, in 1994 the Board received 24 applications and has held 22 public hearings on those applications.

The Board works closely with the Planning Board to author new zoning ordinances which are consistent with the Master Plan and the goals of the community.

On behalf of the Zoning Board of Adjustment, I would like to thank the citizens and businesses of Bow for their cooperation throughout the year and look forward to the year ahead. Grateful thanks are also extended to Bud Curier, Building Inspector, and Martha Plummer, Recording Secretary, for their knowledge, assistance and support.

Valerie P. Lynn, Chair  
Anne Ross-Raymond, Vice Chair  
Marc Normandin, Secretary  
Kevin Apple  
Marvin Bihn  
Charles Bourassa  
Howard Cross  
Geri Holdsworth  
Robert Zinser



# Clubs and Organizations

## BOW ATHLETIC CLUB

The Bow Athletic Club was formed in 1974 and completed its 20th Anniversary in 1994. Presently there are approximately 400 children involved in the program per season. Soccer, basketball, baseball and softball, grades 1-8 are currently run by the B.A.C. Basketball has recently been expanded to include high school students as well.

There are sixteen board members with 1 commissioner in charge of each sport.

Soccer is run by Don Young and the town competes in the Merrimack Valley League. There are 15 teams from Bow in the league and there are over 100 teams in the league.

This past year the Bow 5-6 grade girls team reached new heights when they won the league championship and then advanced to the state playoffs. There, the girls made it to the finals at Gill Stadium in Manchester, where they won the State Championship.

Commissioner of basketball is Greg Robinson. Due to the large number of children involved in basketball grades 1-4 play strictly in Bow. Grades 5-8 play either in the Merrimack League or the Tri-Mountain League. The past two years Bow has started teams for both the boys and girls in high school who do not play for their high school teams.

Basketball is typical of the other sports run by the B.A.C. Even though there are 16 board members, the club depends heavily on volunteers for coaching, referees and organizing the leagues. Without many volunteers the teams would not be possible.

Baseball is run by Dennis Ordway. The 1994 baseball season was a very busy one. The B.A.C. authorized the organization of the youth baseball program to form a Chartered Little League program through Little League, Incorporated in Williamsport, PA. Through the efforts of the B.A.C. and the many volunteer efforts, the transition to the Little League program has been a huge success.

This year the program fielded more teams than ever before; 8 T-Ball Teams, 4 Farm League teams, 7 Minor League teams, and 5 Major League teams. Everyone participated at their league level during a full "regular season" of practices and games. The regular season was from late April through late June. The goals of the program at all levels during regular season play are to improve the skill of all players through participation in a relaxed, enjoyable and instructional setting. The T-Ball and Farm League teams participated in games organized against one another in their respective leagues in a manner that allowed for stopping and instructing players as the game progressed. The Minor and Major League teams both traveled to other towns to play teams in other leagues as well as playing within their own league. Each team played 12-15 regular season games.

Post Season play continued from late June through August with many tournament opportunities throughout the NH District I Little League area. Six tournament teams participated in a variety of tournaments in District I. Bow was represented in tournaments in Laconia, Franklin, Suncook, the NH District I Jimmy Fund Tournament and the Major League Tournament where regional winners move on to the Little League World Series in Williamsport PA. The Jimmy Fund Tournament is organized by the District I Little League each year for players ages 10 and under. Bow's first Jimmy Fund team raised over \$700.00 during their participation in the 1994 event.

Softball commissioner is Dana Kopka. Bow teams play a 12 game schedule with teams from Bow and Dunbarton. After the season and school ends Bow enters a team

of girls up to seventeen years old in a Junior Miss League which plays during the summer.

The B.A.C. would like to thank all the volunteers plus the Bow Parks and Recreation Department and Chuck Christy for all the help they give.

President	Don Young
Vice-President	Paula Bailey
Secretary	Katherine Haubrich
Treasurer	Bob Gosling

Board Members Greg Robinson, Dennis Ordway, Dana Kopka, Sandy Jarmak, Roland Croteau, Richard Dearborn, Tim McNally, Rick Hinck, Glen Thornton, Mark Lavalle, and Pat Heath

## BOW PIONEERS SNOWMOBILE CLUB

The Bow Pioneers Snowmobile club was organized in 1972 "to stimulate and advance the general welfare and safety of snowmobiling". As such, the Pioneers have seen the emergence of the sport as a true family experience, enjoyed by all family members. From the tiniest passenger riding double in his/her parents lap, to a complete family stable of snow going picnickers, the Pioneers have taken part. Snowmobiling has progressed to the point where a snowmobiler actually spends more time on the machine, riding and enjoying it than fixing it. This was not always the case. Some of the club's more experienced members will be more than happy to recount the 'good old days', but most prefer to enjoy the present.

The Pioneers enjoy excellent relations with Bow landowners, maintaining a constant dialogue in an ongoing quest to impress the snowmobile riding public with the need to respect landowner's rights. This is a true dialogue, giving the landowner a method of recourse and a friend to call on when all is not well. The Pioneers maintain the trail system in Bow. It connects directly with State of New Hampshire's Corridor Trails. With this Corridor access, it is possible to travel by snowmobile, anywhere in the state, or New England for that matter, snow conditions permitting.

Snowmobiles are not the only method used to travel on snowmobile trails. Crosscountry skiers, hikers, trail bikers (even in the winter) can also be found enjoying the great white outdoors. Our guiding principle in landowner relations is and will always be "take nothing but pictures, leave nothing but tracks in the snow". Not a bad philosophy, considering all the ecological ramifications of most anything today.

The Pioneers have been generous with an organization called Easter Seals. We have donated consistently to Camp Sno-Mo (over the life of the club) in the neighborhood of twenty thousand dollars. These donations have been used to give handicapped children a week or two at summer camp, to enjoy a day at the beach. It may sound common place to you and me, but to these kids, it's the living end. And as was recently pointed out in a parent's letter, it is a break for the rest of the family also.

In closing, we are the folks behind the helmets, out there enjoying winter recreation, sharing the trails with other winter enthusiasts - some wearing tennis racquets or skinny skis on their feet, some just out walking. A friendly wave will warm us both. We meet every third Thursday at The Bow Community Building, 7:30 p.m. September through April. Drop in anytime; there is always room for you, and the coffee cup is bottomless.

Thank You For YOUR Time,

Paul Vahey, V.P.  
Bow Pioneers

## BOW ROTARY CLUB

Our local club of 65 professional women and men join over 1.2 million other Rotarians worldwide in celebrating this year's motto of "Be A Friend". Rotary is the World's largest service organization. Rotary is successful because we begin locally and continue globally to help others.

Meetings are held every Friday morning at the Grist Mill Restaurant. While sharing fellowship over breakfast we discuss upcoming projects and fund raisers before listening to our guest speaker.

Our major fund raisers include:

**The Great Scholarship Auction** - All proceeds are dedicated to scholarships to students who reside in Bow (children of Rotarians are ineligible). Bow Rotary presented nine-\$800 scholarships to graduating high school seniors and college students in 1994.

**The Annual Christmas Tree Sale at Crossroads Exxon** - Monies from this fund raiser are deposited into our general fund for disbursement to local organizations.

**The Lobster Feast Raffle** - The Grand prize is a lobster feast for the lucky winner and 19 of their guests! Proceeds from this effort support our newest endeavor: an educational loan fund. In August 1994 we awarded two \$1,000 interest-free loans to deserving college students. As this account grows, we hope to grant an increased number (quantity and \$ amount) of interest-free loans to a larger group of Bow students.

**The Central New Hampshire Bike Race** - This event, held during the summer, is fast becoming a favorite of cyclists from all over the Northeast. Riders bring their families to enjoy the Bow area and hospitality while allowing themselves the pleasure of pedaling through 40 miles of our fair town. We hope to join with another race in Concord in early August and have a weekend celebration of bicycle racing. Local businesses donate everything from water to t-shirts to pace cars in support of this endeavor. Again, proceeds from this fund raiser are invested in our town's citizens, young and old alike.

**Old Town Hall Project** - Our club finished its commitment to help refurbish the Old Town Hall on Bow Center Road. The final \$900 dollars was donated to help defray the costs of refinishing the hardwood floors. Bow Rotary has been involved with the restoration of this Town Landmark since 1987. It is now a beautiful place for local groups to meet [As was its original purpose when built in 1847].

**The Annual Winterfest Celebration** - This event is not a fund raiser for Rotary but a celebration and bringing together of Bow residents and their local organizations. Girl Scouts, Cub Scouts, 4-H (to name a few) all help during the day and the Men's Club puts on a great spaghetti dinner in the evening. The evening concludes with a bonfire on the ice tended by Fire Department volunteers.

**Adopt a Highway** - Bow Rotary, in cooperation with the Department of Transportation, has adopted over five miles of highway in Town. One section of highway is from the Bow Town line on South St. to the Memorial School and the other is from the Park and Ride on 3A to Robinson Road. Our responsibility is to collect roadside trash and place it in bright blue bags for collection by the DOT. Through the October gathering, we had collected 145 bags of refuse. When the snow clears, in the spring of '95, we'll start again. This project is part of our Preserve Planet Earth initiatives.



**Operation Big Shot** - It is hoped that Bow Rotary, along with other area Rotary Clubs, will begin coordinating the inoculation of young children of our Town in 1995. Our goal is to immunize 90% of the children in New Hampshire and Vermont between the ages of eighteen months and five years by 1996. The U.S. has the second lowest rate of immunization in the world for this age group (only Haiti is lower).

The above projects were completed due to the hard work of many dedicated Rotarians and volunteers, however above all else, without the support of local businesses and citizens helping Rotary help our Town, none of this would have been possible. Thank you.

Respectfully Submitted,

Erle B. Pierce - President, 1994-1995  
Rotary Club of Bow

## BOY SCOUT TROOP 75

Boy Scout Troop 75 is pleased to report that scouting in Bow is alive and growing. This year Troop 75 has grown to almost 30 boys, all of whom have had hours of fun camping, hiking, and advancing. Our new Senior Patrol Leader for this year is Danny Horan. Dan is assisted by a great new leadership core consisting of his Assistant Senior Patrol Leader Val Faust and the three Patrol Leaders: Jason Conn, Brad Jobel and Geof Stebbins.

During the scouting year we have had many major camping activities. These were highlighted by braving the cold and surviving two winter campouts: one cabin and ice fishing trip and a winter campout in igloo-like snow shelters. In addition to several other Troop 75 campouts, we also attended both Wannalancit District Camporees.

During the first week of August, twenty-two of the thirty members of Troop 75 spent a week at summer camp on the 3000+ acres at Hidden Valley Scout Reservation. Here the scouts enjoyed many hours hiking, camping, canoeing, boating, fishing, and earning merit badges.

As always, Troop 75 was active in the community. This year the troop performed a number of community service projects. We again had a very successful Thanksgiving season Scouting For Food Drive. We would like to acknowledge the help from our friends in the Bow Girl Scouts and Bow Cub Scouts in distributing over 2000 bags and collecting over 5200 food items. It is hard to describe the feeling of seeing the boys again half fill with food the large box truck donated by Young's Furniture. We thank the residents of Bow for their donations. The truck load of food was brought to the National Guard Armory in Concord, combined with food from other troops, then distributed to the hungry in the Concord area. Troop 75 also lent a hand to the Bow Recreation Department by making and serving hot cocoa at the Christmas tree lighting, and hiding Easter Eggs for the Easter Egg Hunt.

This year I am proud to report that two boy scouts from Troop 75, Andy Richardson and Eben Herrick, have earned the rank of Eagle Scout. Only 1 out of 400 boys who join scouting ever reach this rank. The final requirement to achieve this rank is to organize a community service project. Eben's project consisted of building a gym set and expanding the playground area between Gordon and Gergler ballfields. The town has dedicated this playground to a former Troop 75 scoutmaster, Roland Robinson. Andy's service project consisted of removing the old broken-down benches from the school track, then building new bleacher-type seats closer to the walkway and repairing the landscaping at both sites.

Troop 75 meets ever Tuesday during the school year at the Bow Community Building from 7:20 p.m. to 9:00 P.M. Any boy between the ages of 11 and 18 is encouraged to come and join the fun.

Respectfully Submitted,

Dave Colantuoni  
Scoutmaster, Troop 75

## THE LADIES AUXILIARY OF THE BOW FIRE DEPARTMENT

The main purpose of the Ladies Auxiliary is to provide assistance to the members of the Fire Department as needed. We meet at the fire station the fourth Tuesday of the month from September thru May at 7:30 p.m.

Our primary activities for 1994 were:

- Served dinner to the Wardens association
- Served meals to Town Officials at Elections
- Served coffee and donuts at Special Town Meeting
- Co-sponsored a dance with the Fire Department
- Contributed to the Fire Department Explorer Post, BSA
- Snack bar for "Get Hooked On Fishing"
- Provided food/refreshments for fires, meetings, etc.
- Held carry-in supper
- Provided two Thanksgiving baskets
- Contributed to Salvation Army
- Remembered those members ill or in the hospital

Officers for 1995 are:

President	Julie Eaton
Vice President	Sandy Ball
Secretary	Anne Mattice
Treasurer	Kendra Ricard
Sunshine	Kendra Ricard

Respectfully Submitted,

Barbara H. Abbott  
President

## BOW GARDEN CLUB

The Bow Garden Club during its thirtieth year looks back on its many achievements and activities. Our goals in Civic Beautification, Education, Protection, and Conservation met the National Federation requirements completely.

Throughout the past year, we had speakers from the University of New Hampshire Extension to educate us about statewide concerns, such as forests, and wild flower bed establishment. We had demonstrations in flower arranging, and caring for house plants. In the summer, we visited the historic Pickety Place, and went on garden and house tours held by other garden clubs in the state. Our annual plant sale fundraiser was most successful.

Our civic duties are many. During the growing season, the members plant and maintain the barrels at town buildings as well as the landscaping at Gosling Field. At Christmastime, we make the wreaths for all the public buildings, and fill the barrels with evergreens. The Bow Garden Club also makes contributions to local charities such as the State Lilac Endowment Fund, the Bow Memorial Scholarship Fund for Conservation Camp, the Concord High School Prom Party, the New Hampshire Conservation Corp Camp, the Hospice program, the State Headquarters Fund, and the Concord Regional Visiting Nurses Association. In October, our founder, Mrs. Carl Dahlgren (Tempie), was inducted into the Bow Volunteer Way, as recognition of her years of service to the club and the Bow community.

The biggest event of the year was our Anniversary Party in November, attended by over one hundred leaders and members of other federated garden clubs in the state.

The achievements and contributions over the past thirty years are many and the twenty-five members of the club are proud that they have made a difference.

Respectfully submitted,

Alice Jorda

President, 1995-1996

Mrs. Robert Boucher

## BOW HISTORICAL COMMISSION

The Bow Historical Commission meets at the Municipal Building at 9 a.m. on the second Tuesday of the month.

Our second book of historic Bow pictures is on display at the Baker Free Library. We will continue to add pictures as we get them. Pictures have come to us from as far away as Florida.

We cleaned the Bow Center Schoolhouse and set it up to resemble Mrs. Putney's class of the 1920's. The few artifacts donated to the town are displayed around the schoolroom. Mrs. Charles McAuley donated an old friendship quilt from her husband's family. Signatures on the quilt include many Bow family names. Mrs. Ann Fagan's first grade pupils are making holiday decorations for the windows. The schoolhouse may be visited by calling any member of the Historical Commission or a town official.

The roof at the Bow Bog Meetinghouse required extensive repair. The underlayer had to be replaced before the new shingles were laid. The broken windows were repaired. The bell tower was found to be sound, although the outside needs some repairs.

The headstone cleaning project was abandoned because of potential liability.

Our plans for the coming year include more work on the Schoolhouse and marking some historic sites around town.

### The Bow Historical Commission

Robert Morgan  
Betty Hanson  
Jane Lindquist  
Carol Gouin  
Sara Swenson





## BOW COMMUNITY MEN'S CLUB

A joint effort with other people and clubs in town was remodeling our "Old Town Hall." Contributions of labor, materials and money were all donated. A sincere thank you to Chip Bailey for his organization. Brush clearing near the Town Pond will continue this year. A new project for 1995 is 3.2 miles of Adopt a Highway Cleanup.

Our fund raising was successful with five Sunday morning breakfasts and a lobster boil. Five scholarships were given to students from Bow. We will continue to sponsor the Bow Cub and Boy Scouts.

Present membership is 88 with monthly meetings September to May. Historically we are the catalyst for the "Citizen of the Year" committee. Nominations are always accepted.

Respectfully submitted,

Joseph R. Brigham,  
President

## BOW-SA-DO SQUARE DANCE CLUB

The Bow-Sa-Do Square Dance Club “squares up” on the second Saturday of each month at Bow Memorial School from 8:00 p.m. to 11:00 p.m. Our club motto is “We Share the Fun!” Come share it with us. Square dancing is friendship set to music.

At the Bow-Sa-Do Squares you’ll find smiling faces and helping hands to welcome you in your learning to dance.

This learning requires listening to the caller’s directions. Then there is the fun, sense of accomplishment and assistance of the other dancers. Arm and leg movements provide a soft aerobic benefit. Smoothness and mastery occur in time.

In early September at Bow Elementary School an introduction to square dancing is offered. We would suggest comfortable clothes and shoes. Great fun!

For information, just call Roy and Barbara Person at 224-6639. You will be happier and healthier when you do.



## BOW YOUNG AT HEART CLUB – 1994

1994 was again a busy year for the club. Our membership stands at 73, with 8 honorary members. 9 new members have joined the club during the year and 4 have been made honorary members.

16 meetings were held during the year with an average attendance of 44. Members meet at the Community Building at 11:30 a.m. for a social hour and lunch and the meeting is at 1:00 p.m. Our annual picnic was held in July at Flagg's grove and the Christmas party at the "Lantern" in Manchester. 5 club sponsored trips were taken during the year. We had 7 speakers at our meetings, with many subjects relating to town issues. We were entertained by the Bow Sa Do square dancers and the Franklin Hoppers Band.

Our fund raisers were a yard sale in May and a fall fair in October. Several of our members distribute the surplus food for the town.

Our special thanks to Chuck Christy, Bow Recreation Director for all his help and to the Bow Rotary Club.

Respectfully Submitted,

Theresa Capozzi, President  
Elsie Ordway, Vice President  
Jennie Boon, Secretary  
Dr. Leo Klinger, Treasurer



1994  
Bow School District  
Report



**BOW SCHOOL DISTRICT  
1994  
ANNUAL REPORT**

**TABLE OF CONTENTS**

School District Officers.....	S3
Report of 1994 Bow School District Meeting.....	S5
1995 Bow School Warrants.....	S6
1995/96 Proposed School Budget .....	S12
Estimated Revenues 1995-96 .....	S22
Auditor's Report.....	S23
Treasurer's Report.....	S24
Bow High School — Site & Floor Plans .....	S25, S25A
School Board's Report .....	S26
Superintendent's Report.....	S27
Elementary School Principal's Report .....	S28
Middle School Principal's Report .....	S30
School Health Report .....	S31
Bow PTO Report .....	S33
Statement of Bonded Indebtedness .....	S35
Pupil Enrollment .....	S36
Tuition Students .....	S37
School Personnel .....	S40

## SCHOOL DISTRICT OFFICERS

### Term Expires

Dom D'Ambruoso, Moderator.....	1996
Harriet Kraybill, Clerk.....	1996
Stephanie Thornton.....	1996

### BOW SCHOOL BOARD

Anne Baier, Chairperson.....	1996
Betsy Miller, Vice Chairperson .....	1997
Marie McMillen.....	1995
Raymond Godbout.....	1996
Robert Wester .....	1995

### AUDITORS

Grzelak and Company, P.C.....	Laconia
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### ADMINISTRATION

Ralph J. Minichiello.....	Superintendent of Schools
Peter Chamberlin.....	Business Administrator
Kirk Spofford .....	Principal, Bow Memorial School
Patricia Mclean.....	Principal, Bow Elementary School
Ronda Geisler .....	Assistant Principal

BOW SCHOOL DISTRICT WARRANT

1995

ELECTION OF OFFICERS  
STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the Town of Bow  
qualified to vote in District affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE BOW COMMUNITY BUILDING IN  
SAID DISTRICT ON TUESDAY, THE FOURTEENTH DAY OF MARCH, 1995, AT  
SEVEN O'CLOCK IN THE FORENOON TO CAST BALLOTS FROM THAT HOUR OF  
SAID DAY UNTIL SEVEN O'CLOCK IN THE EVENING FOR THE FOLLOWING  
DISTRICT OFFICERS:

To choose two (2) members of the School Board  
for the ensuing three years.

GIVEN UNDER OUR HANDS AT SAID BOW THIS 1st DAY OF  
FEBRUARY, 1995.

Anne Baier  
ANNE BAIER, CHAIRPERSON

Betsy Miller  
BETSY MILLER, VICE CHAIRPERSON

Raymond Godbout  
RAYMOND GOUBOUT, MEMBER

Marie Q McMillen  
MARIE McMILLEN, MEMBER

Robert Wester  
ROBERT WESTER, MEMBER  
SCHOOL BOARD

**REPORT OF THE ANNUAL MEETING OF THE  
BOW SCHOOL DISTRICT  
Friday, March 11, 1994**

A duly called meeting of the voters of the Bow School District was held at the Bow Memorial School on Friday, March 11, 1994. The meeting was called to order at 7:11 p.m. by District Moderator, Dom S. D'Ambruoso, after the gymnasium appeared to be at capacity and some voters were seated in the cafeteria with assistant moderator, James Hatem. There was a video connection to the main meeting room. Non-voters were seated in the Airport Cinema. The presentation of the colours was by members of Boy Scout Troop 75, Andrew Richardson, Val Faust, Eric Faust, Jeff Lewis and Tim McMillen. Newly elected members to the School Board, Betsy Miller, for the three year term and Robert Wester, for the one-year term, were introduced. The moderator explained the rules for the meeting and the voters agreed to accept reconsideration for a vote only immediately following that vote.

During the process of moving, discussing and voting on Articles One and Two, it was determined that there were audio and video difficulties with the voters in the cafeteria, and that their votes were not being equally considered. Therefore there was a brief recess taken during which, all voters of the District were admitted to the gymnasium and the meeting reconvened at 7:42 p.m. The reading of the School District Warrant was begun again.

The reading of the School District Warrant resulted in the following actions being taken:

**ARTICLE 1.**

was moved by Raymond Godbout and seconded. It was voted to accept the salaries of the School Board and to fix the compensation of any other Officer or Agent of the District. These amounts include an increase of salary for School Board Members from \$500 to \$1500.

**ARTICLE 2.**

was moved by Anne Baier and seconded. It was voted to accept the reports of Agents, Auditors, Committees, or Officers chosen.

**ARTICLE 3.**

was moved by Marie McMillen and seconded. The motion to see if the District, in accordance with the provisions of Chapter 194 of the Revised Statutes Annotated, would vote to enter into a long-term contract with the Concord School Board failed to pass. Said contract would have had substantially the terms and conditions outlined in the proposed Bow-Concord Tuition Contract Agreement as negotiated by the Bow School Board and Concord School Board. The proposed agreement was outlined by Marie McMillen and would have included an annually increasing tuition based on Property Equalization Valuation. The vote was petitioned to be taken as a written ballot and the results were YES - 147 No - 548.

Articles #4-6 were passed over while the written ballots were being counted. Article #7 was considered after the meeting reconvened at 9:05 p.m.

## **ARTICLE 7**

was moved by Robert Wester and seconded. It was voted to raise and appropriate the sum of \$7,966,123 (SEVEN MILLION NINE HUNDRED SIXTY-SIX THOUSAND ONE HUNDRED TWENTY-THREE DOLLARS) for the support of schools, this sum being exclusive of all special warrant articles, for the salaries of School District Officials and Agents, and for the payment of statutory obligations of the District and to authorize the application against said appropriation of such sums as are estimated to be received from the State Foundation Aid Fund together with other income; the School Board to certify to the Selectmen the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the Town.

## **ARTICLE 8.**

was moved by Raymond Godbout and seconded. The article was amended to reduce the sum to \$10,540, the reduction resulting from a lower bid being received. The amended article was passed. It was voted to authorize the School Board to enter into a long-term lease agreement for a period of five (5) years (July 1, 1994--June 30, 1999) for the purpose of leasing one (1) full size bus and to raise and appropriate the sum of \$10,540.00 (TEN THOUSAND FIVE HUNDRED FORTY DOLLARS) for the fiscal 1994-1995 lease payment.

## **ARTICLE 9.**

was moved by Raymond Godbout and seconded. The Article was explained by Erle Pierce, Al Lindquist and Ralph Minichiello representing the Technology committee. It was voted to raise and appropriate the sum of \$134,968.00 (ONE HUNDRED THIRTY-FOUR THOUSAND NINE HUNDRED SIXTY-EIGHT DOLLARS) for computers and related technology information, including software, network cabling, staff training and support.

After the vote was read for the ballot vote on Article #3, the moderator returned to consider Article #4.

## **ARTICLE 4.**

was moved by Marie McMillen and seconded. The article failed to pass which would have authorized the School District to establish a Cooperative School Planning Committee, pursuant to RSA 195, consisting of three qualified voters of whom at least one shall be a member of the School Board. It was recommended that this committee consist of James Kaufman, Larry Singlais, and Betsy Miller.

## **ARTICLE 5.**

was moved by Marie McMillen and seconded. It was voted to raise and appropriate the sum of \$50,200.00 (FIFTY THOUSAND TWO HUNDRED DOLLARS) to conduct an architectural feasibility study, site investigation, and other items incidental to and necessary for planning construction of a high school for the Bow School District.

## **ARTICLE 6.**

The survey to be considered in Article 6 was handed out during the ballot vote for Article 3, one to each registered voter, and was collected to be used for advisory



purposes by the School Board. The article was at first passed over since the feeling was that a vote was not necessary to conduct this survey, but it was requested that the moderator conduct a voice vote and the article passed.

**ARTICLE 10.**

was moved by Betsy Miller and seconded. It was voted to add \$50,000 (FIFTY THOUSAND DOLLARS) to the existing Capital Reserve Fund, established in 1992, under the provisions of RSA 35:1 for the purpose of construction, reconstruction or renovations of the Bow School buildings, and to transfer into the fund any unencumbered surplus funds remaining on hand at the end of fiscal year 1993-1994.

**ARTICLE 11.**

was moved by Anne Baier and seconded. It was voted, by written ballot, to ratify and be bound by the financial provisions of a three-year collective bargaining agreement between the Bow School Board and the Bow Education Association, wherein the estimated increases for salaries and benefits are \$109,054.00 (ONE HUNDRED NINE THOUSAND FIFTY-FOUR DOLLARS) for fiscal year 1994-1995., \$126,732.00 ONE HUNDRED TWENTY-SIX THOUSAND SEVEN HUNDRED THIRTY-TWO DOLLARS) for fiscal year 1995-1996, and \$121,207.00 (ONE HUNDRED TWENTY-ONE THOUSAND TWO HUNDRED SEVEN DOLLARS) for fiscal year 1996-1997, and to raise and appropriate the sum of \$109,054.00 (ONE HUNDRED NINE THOUSAND FIFTY-FOUR DOLLARS) for the 1994-1995 cost. The ballot vote was YES- 291 No- 105.

**ARTICLE 12.**

was passed over since the vote on Article 11 included the sum of money to be appropriated for teachers salaries and benefits for fiscal year 1994-1995.

**ARTICLE 13.**

Marie McMillen read the names of many, many persons who have contributed and volunteered time toward the monumental task of creating a better school environment for the students of the Town of Bow. A huge thank you was given to all.

A motion to adjourn was made, seconded, and passed at 10:55 PM.

Respectfully submitted,

Harriet A. Kraybill  
School District Clerk

# BOW MEMORIAL SCHOOL PRINCIPAL'S REPORT

## 1994

The students, faculty and staff of the Bow Memorial School are excitedly engaged in the first year of the Bow School District Technology initiative.

During the summer hiatus the much discussed "information highway" was installed in the Bow Memorial School building. Under the careful watch of our district technology coordinator, Mr. Roy Bailey, the infrastructure for current and future technology was installed in our school. In addition, our two computer labs have been completely updated with new hardware and software. At the sixth and eighth grade levels a "pod" of five computers has been installed in a classroom to serve as a precursor to "pods" in additional classrooms.

The enthusiasm that this influx of technology has generated is very significant. Realizing that the district is committed to thoughtful implementation of "curriculum driven" technology the professional staff have responded by aggressively seeking training in this area.

As an adjunct to our technology infusion we have added two new computer courses that are taught through our "Specials" program. Commencing in September of this year, our fifth and sixth grade students began receiving fundamental instruction in computers and word processing . This instruction is being provided by our Media Specialist, Mrs. Kantar.

We are very pleased to report the implementation of these new programs and we are confident that this training will serve our students well in their futures.

I am also very pleased to report on the district wide efforts to revise curricula. Bow teachers have undertaken an extensive overhaul of curriculum in each of five subject areas. Framing their efforts with knowledge on what we know to be "best research" and "best practices" each subject area committee is working to determine what every Bow student must know and be able to do at certain points in their academic careers. Working from desired outcomes, teachers are creating curricula and syllabi that are designed to arrive at those outcomes. The vigor with which teachers are approaching this prodigious task is testimony to the exciting nature of this type of work.

During this school year we have taken steps to formalize our Health curriculum at the Memorial School. Prior to this year, health instruction has taken place in either science or social studies classes. With the addition of full time health instructor, we are able to provide essential instruction in this area and restore the time taken from other academic disciplines.

Finally, the Bow Memorial Staff welcome your input and participation as we continue toward our goal of quality education for all our students.

Respectfully submitted,

Kirk Spofford, Principal

**1995**  
**Bow School District Warrant**

TO THE INHABITANTS OF THE SCHOOL DISTRICT OF THE TOWN OF BOW qualified to vote in District affairs, you are hereby notified to meet at the Bow Memorial School in said District on Friday, the seventeenth day of March at seven o'clock in the evening to act upon the following subjects.

**ARTICLE 1**

To see if the District will vote to raise and appropriate the sum of Fourteen Million Nine Hundred Seventy-Three Thousand Dollars (\$14,973,000.00) for the purpose of constructing and original equipping and all other related costs of a new high school; and the installation of sewer lines to Bow Elementary and Bow Memorial Schools, Fourteen Million Nine Hundred Seventy-Three Thousand Dollars (\$14,973,000.00) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 *et seq.*, as amended; to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the School Board to take any other action required for the construction and/or financing of said project, or to pass any other vote in relation thereto. (2/3 ballot vote required) (Recommended by Budget Committee) (Recommended by School Board)

**ARTICLE 2**

To see if the District will vote to raise and appropriate the sum of Eight Hundred Seventy-Four Thousand Five Hundred Twenty-Eight Dollars (\$874,528.00) for the purpose of constructing athletic fields at the school complex; Eight Hundred Seventy-Four Thousand Five Hundred Twenty-Eight Dollars (\$874,528.00) of such sum to be raised through the issuance of Bonds or notes under and in compliance with the Municipal Finance Act, RSA 33:1 *et seq.*, as amended; to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the School Board to take any other action required for the construction and/or financing of this project, or to pass any other vote relative thereto. (2/3 ballot vote required) (Recommended by Budget Committee) (Recommended by School Board)

**ARTICLE 3**

To see if the District will vote to raise and appropriate the sum of Three Hundred Ten Thousand Dollars (\$310,000.00) for the purpose of constructing and original

equipping and all other related costs for the expansion of the core facilities at the new high school; Three Hundred Ten Thousand Dollars (\$310,000.00) of such sum to be raised through the issuance of bonds or notes under and in compliance with the Municipal Finance Act., RSA 33:1 *et seq.*, as amended; to authorize the School Board to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the School Board to issue, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the School Board to take any other action required for the construction and/or financing of said project, or to pass any other vote in relation thereto. (2/3 ballot vote required) (Recommended by Budget Committee) (Recommended by School Board)

#### ARTICLE 4

To determine and appoint the salaries of the School Board and fix the compensation of any other Officer or Agent of the District to take any other action in relation thereto.

#### ARTICLE 5

To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.

#### ARTICLE 6

To see what sum of money the District will raise and appropriate for the support of schools, said sum being exclusive of all special warrant articles, for the salaries of School District Officials and Agents, and for the payment of statutory obligations of the District and to authorize the application against said appropriation of such sums as are estimated to be received from the State Foundation Aid Fund together with other income; the School Board to certify to the Selectmen the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the Town, or to take any action in relation thereto.

#### ARTICLE 7

To see if the School District will vote to raise and appropriate the sum of One Hundred Sixty-Six Thousand, Nine Hundred Fifty-One Dollars, (\$166,951.00) for computers and related technology information, including software, network cabling, staff training and support or to take any other action in relation thereto. (Recommended by Budget Committee) (Recommended by School Board)

#### ARTICLE 8

To see if the School District will vote to appropriate Fourteen Thousand Three Hundred Dollars (\$14,300.00) for the replacement of a water tank and to authorize the withdrawal of Fourteen Thousand Three Hundred Dollars (\$14,300.00) from the capital reserve fund created at the annual meeting of 1992, for the construction, reconstruction or renovations of the Bow Schools, or to take any other action in

relation thereto. (Recommended by Budget Committee) (Recommended by School Board)

ARTICLE 9

To see if the School District will vote to authorize the School Board to enter into a long-term lease agreement for a period of five (5) years (July 1, 1995 - June 30, 2000) for the purpose of leasing two (2) full-size buses and one (1) van, and to raise and appropriate the sum of Thirty Thousand Three Hundred Fifty Dollars (\$30,350.00) for the fiscal 1995-96 lease payment or to take any other action in relation thereto.

ARTICLE 10

To see if the School District will vote to add to the existing Capital Reserve Fund, Established in 1992, under the provisions of RSA 35:1 for the purpose of construction, reconstruction or renovations of the Bow School buildings, and vote to transfer into the fund any unencumbered surplus funds remaining on hand at the end of the fiscal year 1994-95, such amount not to exceed Fifty Thousand Dollars (\$50,000.00) of the unencumbered fund or take any other action in relation thereto. (Recommended by Budget Committee) (Recommended by School Board)

ARTICLE 11

To transact any other business that may legally come before this meeting.

GIVEN UNDER OUR HAND THIS 15TH DAY OF FEBRUARY, 1995.

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ANNE BAIER, CHAIRPERSON

---

BETSY MILLER, VICE CHAIRPERSON

---

RAYMOND GODBOUT, MEMBER

---

MARIE MCMILLEN, MEMBER

---

ROBERT WESTER, MEMBER



Bow School District Proposed 1995-96 Budget

FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommendations 1995-96
1100 Reg. Education					
110 Salaries	\$2,105,786.49	\$2,325,501.00	\$2,546,818.00	\$2,510,398.00	\$2,510,398.00
111 Aides	44,041.30	38,958.00	40,675.00	40,675.00	40,675.00
120 Substitutes	36,988.89	24,050.00	24,000.00	24,000.00	24,000.00
211 Health Insurance	340,017.99	385,250.00	465,191.00	465,191.00	465,191.00
212 Dental Insurance	56,377.69	55,944.00	59,294.00	59,294.00	59,294.00
213 Life Insurance	17,487.46	22,313.00	23,400.00	23,400.00	23,400.00
214 Workers Compensation	20,753.04	26,000.00	24,000.00	24,000.00	24,000.00
221 Non-Certified Retirement	6,918.44	9,229.00	13,827.00	13,827.00	13,827.00
222 Teachers Retirement	52,142.78	67,015.00	69,706.00	69,706.00	69,706.00
230 FICA	167,493.32	180,978.00	194,187.00	194,187.00	194,187.00
260 Unemployment Compensation	4,938.07	15,468.00	16,829.00	16,829.00	16,829.00
270 Course Reimbursement	13,116.71	19,000.00	19,000.00	19,000.00	19,000.00
310 Home Instr.	2,962.50	1,500.00	1,500.00	1,500.00	1,500.00
440 Maintenance Contracts	0.00	0.00	6,542.00	5,434.00	5,434.00
561 Tuition	1,542,525.41	1,730,736.00	1,809,472.00	1,809,472.00	1,809,472.00
610-2 Art	6,718.29	5,995.00	6,867.00	6,867.00	6,867.00
610-8 Physed/Play	1,535.26	1,853.00	1,663.00	1,555.00	1,555.00
610-9 Home Ec.	2,398.36	3,693.00	3,595.00	3,595.00	3,595.00
610-10 Ind. Arts	4,098.93	3,500.00	3,500.00	3,500.00	3,500.00
610-12 Music/Band	1,404.41	2,210.00	2,584.00	2,584.00	2,584.00
610-13 Science	4,782.51	23,865.00	6,371.00	6,371.00	6,371.00
610-18 Schol./Math	20,027.39	23,974.00	27,313.00	27,313.00	27,313.00
610-23 Per./Read	3,453.01	4,893.00	3,332.00	3,332.00	3,332.00
610-25 Comp. Supp.	4,400.30	5,404.00	9,600.00	9,600.00	9,600.00
630 Books	19,135.40	17,200.00	21,637.00	20,512.00	20,512.00
631 Audiovisual	285.00	0.00	0.00	0.00	0.00
635 Workbooks	15,112.87	10,887.00	10,457.00	10,457.00	10,457.00

FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommendations 1995-96
<b>1410 Co-Curricular</b>					
110 Salaries	\$18,510.00	\$27,740.00	\$28,370.00	\$28,370.00	\$28,370.00
230 FICA	1,407.16	2,122.00	2,074.00	2,074.00	2,074.00
610 Supplies	3,045.90	5,840.00	4,571.00	4,571.00	4,571.00
742 Replacement Equipment	1,416.85	0.00	1,674.00	1,674.00	1,674.00
880 Transfer General Support	2,350.00	2,450.00	2,670.00	2,670.00	2,670.00
Sub-total	\$26,729.91	\$38,152.00	\$39,359.00	\$39,359.00	\$39,359.00
<b>2123 Guidance Services</b>					
110 Salaries	\$93,999.92	\$94,500.00	\$96,200.00	\$96,200.00	\$96,200.00
230 FICA	7,052.58	7,267.00	7,360.00	7,360.00	7,360.00
360 Test Rental	1,434.92	0.00	0.00	0.00	0.00
610 Supplies	362.53	346.00	203.00	203.00	203.00
Sub-total	\$102,849.95	\$102,113.00	\$103,763.00	\$103,763.00	\$103,763.00
<b>2134 Health Services</b>					
110 Salaries	\$71,129.96	\$48,250.00	\$48,330.00	\$48,330.00	\$48,330.00
111 Salary - Aide	4,775.91	0.00	0.00	0.00	0.00
230 FICA	5,758.19	5,691.00	3,697.00	3,697.00	3,697.00
330 School Physician	300.00	300.00	300.00	300.00	300.00
331 Staff Physicals	55.00	0.00	0.00	0.00	0.00
550 Printing	123.60	112.00	173.00	173.00	173.00
580 Travel	5.81	55.00	55.00	55.00	55.00
610 Supplies	953.09	1,012.00	987.00	987.00	987.00
741 Additional Equipment	166.28	0.00	0.00	0.00	0.00
742 Replacement Equipment	0.00	0.00	0.00	0.00	0.00
Sub-total	\$83,267.84	\$55,420.00	\$53,542.00	\$53,542.00	\$53,542.00

FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommends 1995-96
741 Add'l. Equipment	10,155.52	7,433.00	7,424.00	6,770.00	6,770.00
742 Replace Equip.	4,566.62	8,341.00	11,152.00	8,988.00	8,988.00
751 Addl. Furn.	2,571.60	7,040.00	10,740.00	10,340.00	10,340.00
752 Replace Furn.	2,095.50	7,271.00	3,784.00	3,105.00	3,105.00
810 License Fees	705.00	1,300.00	2,451.00	2,451.00	2,451.00
Sub-total	\$4,514,996.06	\$5,036,801.00	\$5,446,911.00	\$5,404,253.00	\$5,404,253.00
<b>1200 Spec. Education</b>					
110 Salaries	\$255,699.45	287,268.00	\$303,625.00	\$303,625.00	\$303,625.00
111 Sal. Aides	98,432.23	102,946.00	121,091.00	121,091.00	121,091.00
113 Secretaries	6,134.11	5,857.00	6,422.00	6,422.00	6,422.00
230 FICA	23,154.47	34,378.00	39,967.00	39,967.00	39,967.00
310 Home Instruction	0.00	1,500.00	2,000.00	2,000.00	2,000.00
331 Pupil Services	80,539.70	115,878.00	130,387.00	130,387.00	130,387.00
561 Public Tuition	112,158.16	74,284.00	80,000.00	80,000.00	80,000.00
569 Private Tuition	21,763.54	43,000.00	32,000.00	32,000.00	32,000.00
580 Travel	1,215.94	1,000.00	1,000.00	1,000.00	1,000.00
610-18 Special Ed Supplies	2,127.23	2,145.00	2,423.00	2,423.00	2,423.00
610-25 Computer Supplies	0.00	0.00	4,124.00	4,124.00	4,124.00
610-40 Office Supplies	0.00	0.00	3,170.00	3,170.00	3,170.00
610-84 Speech Supplies	0.00	500.00	0.00	0.00	0.00
630 Books	1,042.94	1,208.00	738.00	738.00	738.00
635-18 Tests	0.00	0.00	418.00	418.00	418.00
635-36 Workbooks	1,018.87	1,085.00	936.00	936.00	936.00
640 Periodicals	0.00	0.00	365.00	365.00	365.00
741 Additional Equipment	4,877.34	6,356.00	0.00	0.00	0.00
751 Additional Furniture	2,067.31	689.00	863.00	863.00	863.00
891 Field Trips	300.00	0.00	0.00	0.00	0.00
Sub-total	\$610,531.29	\$678,094.00	\$729,529.00	\$729,529.00	\$729,529.00

FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommends 1995-96
<b>2210 Improv. Of Instruction</b>					
360 Test Rental	\$2,028.64	\$3,434.00	\$1,727.00	\$1,727.00	\$1,727.00
Sub-total	\$2,028.64	\$3,434.00	\$1,727.00	\$1,727.00	\$1,727.00
<b>2212 Inst. &amp; Curr. Development</b>					
110 Salaries	\$3,500.00	\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00
630 Professional Books	914.79	1,052.00	1,267.00	1,099.00	1,099.00
Sub-total	\$4,414.79	\$5,052.00	\$5,267.00	\$5,099.00	\$5,099.00
<b>2213 Staff Development</b>					
320 Staff Development	\$4,972.93	\$5,000.00	\$5,100.00	\$5,100.00	\$5,100.00
321 In Service Training	920.43	4,600.00	4,600.00	4,600.00	4,600.00
322 Conferences & Seminars	4,372.19	4,400.00	4,500.00	4,500.00	4,500.00
Sub-total	\$10,265.55	\$14,000.00	\$14,200.00	\$14,200.00	\$14,200.00
<b>2221 Super Media Services</b>					
110 Salary - Librarian	\$44,500.00	\$59,875.00	\$78,700.00	\$62,775.00	\$62,775.00
111 Salary - Aides	18,138.33 *	10,868.00	11,350.00	15,511.00	15,511.00
230 FICA	4,640.09	5,412.00	6,889.00	6,889.00	6,889.00
Sub-total	\$67,278.42	\$76,155.00	\$96,939.00	\$85,175.00	\$85,175.00
<b>2222 Library Services</b>					
453 Film Rental	0.00	0.00	200.00	0.00	0.00
610 Supplies	\$749.42	\$807.00	\$904.00	\$904.00	\$904.00
630 Books	\$4,177.34	7,130.00	8,750.00	8,750.00	8,750.00
631 Audio Visual	\$6,009.22	7,229.00	8,536.00	7,209.00	7,209.00
640 Periodicals	\$767.52	1,790.00	2,985.00	2,985.00	2,985.00
741 Additional Equipment	\$618.85	3,472.00	2,062.00	2,062.00	2,062.00
742 Replacement Equipment	\$1,512.90	5,157.00	2,283.00	721.00	721.00

	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommends 1995-96
<b>FUNCTION/OBJECT</b>					
751 <i>Additional Furniture</i>	\$0.00	0.00	980.00	980.00	980.00
Sub-total	\$13,835.25	\$25,585.00	\$26,700.00	\$23,611.00	\$23,611.00
2223 <i>Audio Visual Services</i>					
453 Film Rental	\$321.80	\$600.00	\$640.00	\$640.00	\$640.00
Sub-total	\$321.80	\$600.00	\$640.00	\$640.00	\$640.00
2250 <i>Technology Upgrade</i>					
890	\$0.00	\$134,968.00	\$49,491.00	\$49,491.00	\$49,491.00
Sub-total	\$0.00	\$134,968.00	\$49,491.00	\$49,491.00	\$49,491.00
2300 <i>General Administrative</i>					
870 Contingency	\$20,000.00	\$20,000.00	\$50,000.00	\$50,000.00	\$50,000.00
Sub-total	\$20,000.00	\$20,000.00	\$50,000.00	\$50,000.00	\$50,000.00
2311 <i>School Board Services</i>					
110 Salaries	\$2,500.00	\$7,500.00	\$7,500.00	\$7,500.00	\$7,500.00
230 FICA	229.31	803.00	612.00	612.00	612.00
522 Liability Insurance	2,240.00	3,000.00	3,000.00	3,000.00	3,000.00
540 Advertising	4,755.79	4,000.00	4,000.00	4,000.00	4,000.00
610 Supplies	4,581.85	4,500.00	4,500.00	4,500.00	4,500.00
810 Dues	2,950.48	2,981.00	2,982.00	2,982.00	2,982.00
Sub-total	\$17,257.43	\$22,784.00	\$22,594.00	\$22,594.00	\$22,594.00
2313 <i>Board Treasurer</i>					
110 Salary	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00
523 Fidelity Bond	300.00	540.00	350.00	350.00	350.00
610 Supplies	556.98	100.00	0.00	0.00	0.00
Sub-total	\$1,356.98	\$1,140.00	\$850.00	\$850.00	\$850.00



FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommends 1995-96
<b>2315 Legal Services</b>					
380 Legal Fees	\$34,426.25	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
Sub-total	\$34,426.25	\$25,000.00	\$25,000.00	\$25,000.00	\$25,000.00
<b>2316 District Meeting Services</b>					
118 Clerk & Mod. Salaries	\$75.00	\$75.00	\$75.00	\$75.00	\$75.00
Sub-total	\$75.00	\$75.00	\$75.00	\$75.00	\$75.00
<b>2317 Audit Services</b>					
370 Auditor	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00
Sub-total	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00	\$3,000.00
<b>2320 Superintendent Services</b>					
351 SAU Services	\$200,439.09	\$232,679.00	\$246,367.00	\$248,217.00	\$248,217.00
Sub-total	\$200,439.09	\$232,679.00	\$246,367.00	\$248,217.00	\$248,217.00
<b>2410 Office Of Principal</b>					
110 Salaries - Principals	\$105,010.02	\$109,210.00	\$114,016.00	\$114,016.00	\$114,016.00
113 Salaries - Secretaries	71,323.42	76,368.00	79,754.00	79,754.00	79,754.00
119 Salary - Asst. Principal	48,300.03	50,232.00	52,442.00	52,442.00	52,442.00
230 FICA	16,839.77	18,039.00	18,835.00	18,835.00	18,835.00
270 Course Re-imburement	2,469.94	2,700.00	2,700.00	2,700.00	2,700.00
322 Conferences & Seminars	2,937.42	2,850.00	2,850.00	2,850.00	2,850.00
531 Telephone	13,770.17	13,026.00	17,431.00	17,431.00	17,431.00
532 Postage	3,040.08	4,000.00	3,300.00	3,630.00	3,630.00
550 Printing	2,438.81	3,200.00	3,110.00	3,110.00	3,110.00
580 Travel	733.78	1,325.00	1,325.00	1,325.00	1,325.00
610 Supplies	10,835.35	11,183.00	12,080.00	12,080.00	12,080.00
741 Additional Equipment	628.99	725.00	0.00	0.00	0.00

FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommendations 1995-96
742 Replacement Equipment	1,536.26	0.00	0.00	0.00	0.00
751 Additional Furniture	0.00	0.00	0.00	0.00	0.00
752 Replacement Furniture	0.00	400.00	865.00	865.00	865.00
810 Dues	2,742.24	3,288.00	2,979.00	2,979.00	2,979.00
811 Sch. Improvement Program	5,315.00	5,000.00	2,500.00	2,500.00	2,500.00
Sub-total	\$287,921.28	\$301,546.00	\$314,187.00	\$314,517.00	\$314,517.00
<b>2490 Other Support Services</b>					
890 Graduation	\$695.65	\$900.00	\$845.00	\$845.00	\$845.00
Sub-total	\$695.65	\$900.00	\$845.00	\$845.00	\$845.00
<b>2542 Building Services</b>					
110 Salaries - Custodians	\$123,528.43	\$134,369.00	\$129,701.00	\$129,701.00	\$129,701.00
230 FICA	10,051.24	10,279.00	9,922.00	9,922.00	9,922.00
331 Contracted Services	0.00	3,495.00	0.00	0.00	0.00
420 Water & Sewerage	9,665.94	9,075.00	17,100.00	2,800.00	2,800.00
431 Rubbish Removal	5,444.71	5,948.00	6,245.00	6,245.00	6,245.00
434 Laundry Services	329.50	150.00	200.00	200.00	200.00
441 Electrical Repairs	3,029.64	3,200.00	3,680.00	3,680.00	3,680.00
442 HV Repairs	17,309.85	12,000.00	13,600.00	12,000.00	12,000.00
443 Plumbing Repairs	2,290.15	2,000.00	2,000.00	2,000.00	2,000.00
444 Glass Breakage	334.45	1,375.00	800.00	800.00	800.00
445 Building Exterior	657.25	1,050.00	4,150.00	4,130.00	4,130.00
446 Building Interior	13,343.87	4,400.00	9,501.00	8,706.00	8,706.00
450 Rental	85,311.47	84,949.00	80,010.00	80,010.00	80,010.00
521 Insurance	24,858.50	25,500.00	25,500.00	25,500.00	25,500.00
610 Supplies	14,702.89	13,500.00	15,000.00	15,000.00	15,000.00
652 Electricity	120,661.49	120,000.00	120,000.00	120,000.00	120,000.00
653 Oil	25,971.60	27,000.00	27,000.00	27,000.00	27,000.00

FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommendations 1995-96
657 Gas	22,318.45	17,500.00	23,500.00	23,500.00	23,500.00
741 Additional Equipment	0.00	0.00	9,350.00	4,175.00	4,175.00
742 Replacement Equipment	0.00	9,141.00	1,300.00	2,524.00	2,524.00
Sub-total	\$479,809.43	\$484,931.00	\$498,559.00	\$477,893.00	\$477,893.00
<b>2543 Care &amp; Upkeep Of Grounds</b>					
110 Salaries	\$4,636.10	\$4,499.00	\$4,697.00	\$4,697.00	\$4,697.00
230 FICA	354.67	344.00	360.00	360.00	360.00
440 Maintenance Of Grounds	3,311.42	3,600.00	3,600.00	3,600.00	3,600.00
730 Site Improvements	0.00	0.00	0.00	0.00	0.00
Sub-total	\$8,302.19	\$8,443.00	\$8,657.00	\$8,657.00	\$8,657.00
<b>2544 Care &amp; Upkeep Of Equip.</b>					
440 Maintenance Contracts	\$27,194.82	\$26,623.00	\$16,336.00	\$16,336.00	\$16,336.00
448 Repairs Inst. Equip.	2,896.02	4,570.00	6,980.00	6,980.00	6,980.00
449 Repairs Non-Inst. Equip.	900.45	649.00	2,033.00	2,033.00	2,033.00
Sub-total	\$30,991.29	\$31,842.00	\$25,349.00	\$25,349.00	\$25,349.00
<b>2552 Pupil Transportation</b>					
110 Salaries	\$123,373.90	\$121,508.00	\$136,099.00	\$136,099.00	\$136,099.00
120 Substitutes	1,359.94	1,584.00	1,645.00	1,645.00	1,645.00
230 FICA	9,467.56	9,417.00	10,537.00	10,537.00	10,537.00
440 Vehicle Repair	22,030.63	22,000.00	26,000.00	26,000.00	26,000.00
521 Vehicle Insurance	13,639.00	13,600.00	13,700.00	13,700.00	13,700.00
580 Travel	178.34	200.00	200.00	200.00	200.00
610 Supplies	46,877.99	32,200.00	36,000.00	36,000.00	36,000.00
640 Periodicals	0.00	250.00	250.00	250.00	250.00
741 Additional Equipment	0.00	450.00	2,500.00	2,500.00	2,500.00
742 Replacement Equipment	645.00	500.00	500.00	500.00	500.00

FUNCTION/OBJECT	Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommends 1995-96
761 Additional Vehicle	8,877.16	8,878.00	0.00	0.00	0.00
762 Replacement Vehicle	66,551.88	68,049.00	59,171.00	59,171.00	59,171.00
890 Other Expenses	6,834.63	4,800.00	4,800.00	4,800.00	4,800.00
Sub-total	\$299,836.03	\$283,436.00	\$291,402.00	\$291,402.00	\$291,402.00
<b>2553 Handicapped Trn.</b>					
110 Salaries	\$24,032.76	\$24,261.00	\$25,159.00	\$25,159.00	\$25,159.00
230 FICA	1,723.74	1,856.00	1,925.00	1,925.00	1,925.00
331 Consultants		0.00	0.00	0.00	0.00
762 Additional Equipment		5,800.00	5,581.00	5,581.00	5,581.00
Sub-total	\$38,751.44	\$31,917.00	\$32,665.00	\$32,665.00	\$32,665.00
<b>2555 Athletic Trip Services</b>					
110 Salaries	\$3,907.90	\$4,285.00	\$4,474.00	\$4,474.00	\$4,474.00
230 FICA	314.73	331.00	343.00	343.00	343.00
Sub-total	\$4,222.63	\$4,616.00	\$4,817.00	\$4,817.00	\$4,817.00
<b>4100 Capital Costs High School</b>					
890 Architectural	\$0.00	\$50,200.00	\$0.00	\$0.00	\$0.00
Sub-total	\$0.00	\$50,200.00	\$0.00	\$0.00	\$0.00
<b>5100 Debt Service</b>					
830 Principal	\$320,000.00	320,000.00	320,000.00	320,000.00	320,000.00
840 Interest	72,800.00	52,000.00	31,200.00	31,200.00	31,200.00
Sub-total	\$392,800.00	\$372,000.00	\$351,200.00	\$351,200.00	\$351,200.00
<b>5220 Federal Proj. Transfers</b>					
880 Block Grants	\$49,505.00	\$44,000.00	\$44,000.00	\$44,000.00	\$44,000.00
Sub-total	\$49,505.00	\$44,000.00	\$44,000.00	\$44,000.00	\$44,000.00

FUNCTION/OBJECT		Expended 1993-94	Budgeted 1994-95	Original Request 1995-96	School Board Proposed 1995-96	Budget Comm. Recommends 1995-96
5240	<i>School Lunch Transfers</i>					
880	Fed/State Transfers	\$185,712.00	\$182,000.00	\$182,000.00	\$182,000.00	\$182,000.00
881	Local Transfers	0.00	1.00	1.00	1.00	1.00
	Sub-total	\$185,712.00	\$182,001.00	\$182,001.00	\$182,001.00	\$182,001.00
	<b>Total O &amp; M</b>	\$7,491,621.19	\$8,270,884.00	\$8,669,636.00	\$8,593,471.00	\$8,593,471.00



**BOW SCHOOL DISTRICT  
ESTIMATED REVENUES  
1995/1996**

Source	Actual Revenues 1993/94	Estimated Revenues 1994/95	School Board's Budget 1995/96	Budget Comm. 1995/96
<b>General Fund</b>				
Unreserved Fund Balance	321,431.00	358,467.00	330,000.00	330,000.00
District Assessment	7,113,894.00	7,573,062.00	8,163,272.00	8,163,272.00
Capital Reserve	0.00	0.00	14,300.00	14,300.00
Miscellaneous	0.00	10,000.00	10,000.00	10,000.00
Income On Investments	3,500.00	5,000.00	3,500.00	3,500.00
Building Aide	96,000.00	96,000.00	96,000.00	96,000.00
Catastrophic Aide	53,679.00	12,356.00	12,000.00	12,000.00
<b>Sub-total General Fund:</b>	<b>7,588,504.00</b>	<b>8,054,885.00</b>	<b>8,629,072.00</b>	<b>8,629,072.00</b>
<b>Food Service Fund</b>				
Lunch & Milk Sales - Elementary	55,702.20	56,500.00	60,000.00	60,000.00
Lunch & Milk Sales - Memorial	93,253.96	88,500.00	93,000.00	93,000.00
State Re-imburement	3,465.00	3,800.00	3,800.00	3,800.00
Federal Re-imburement	19,270.00	17,000.00	17,000.00	17,000.00
Other Miscellaneous	3,629.35	5,000.00	3,700.00	3,700.00
Income On Investments	1,674.68	1,200.00	1,700.00	1,700.00
Fund Balance	18,414.81	0.00	2,800.00	2,800.00
<b>Sub-total Food Service Fund:</b>	<b>195,410.00</b>	<b>172,000.00</b>	<b>182,000.00</b>	<b>182,000.00</b>
<b>Federal Grants</b>				
Intergovernmental	49,505.00	44,000.00	44,000.00	44,000.00
<b>Sub-total Federal Grants:</b>	<b>49,505.00</b>	<b>44,000.00</b>	<b>44,000.00</b>	<b>44,000.00</b>
<b>Grand Total Revenues:</b>	<b>7,833,419.00</b>	<b>8,270,885.00</b>	<b>8,855,072.00</b>	<b>8,855,072.00</b>

## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the School Board  
Bow School District  
Bow, New Hampshire

We have audited the accompanying general-purpose financial statements of the Bow School District as of and for the year ended June 30, 1994, as listed in the table of contents. These general-purpose financial statements are the responsibility of the Bow School District's management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the Bow School District as of June 30, 1994, and the results of its operations and cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The individual and combining fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the Bow School District. Such information has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.

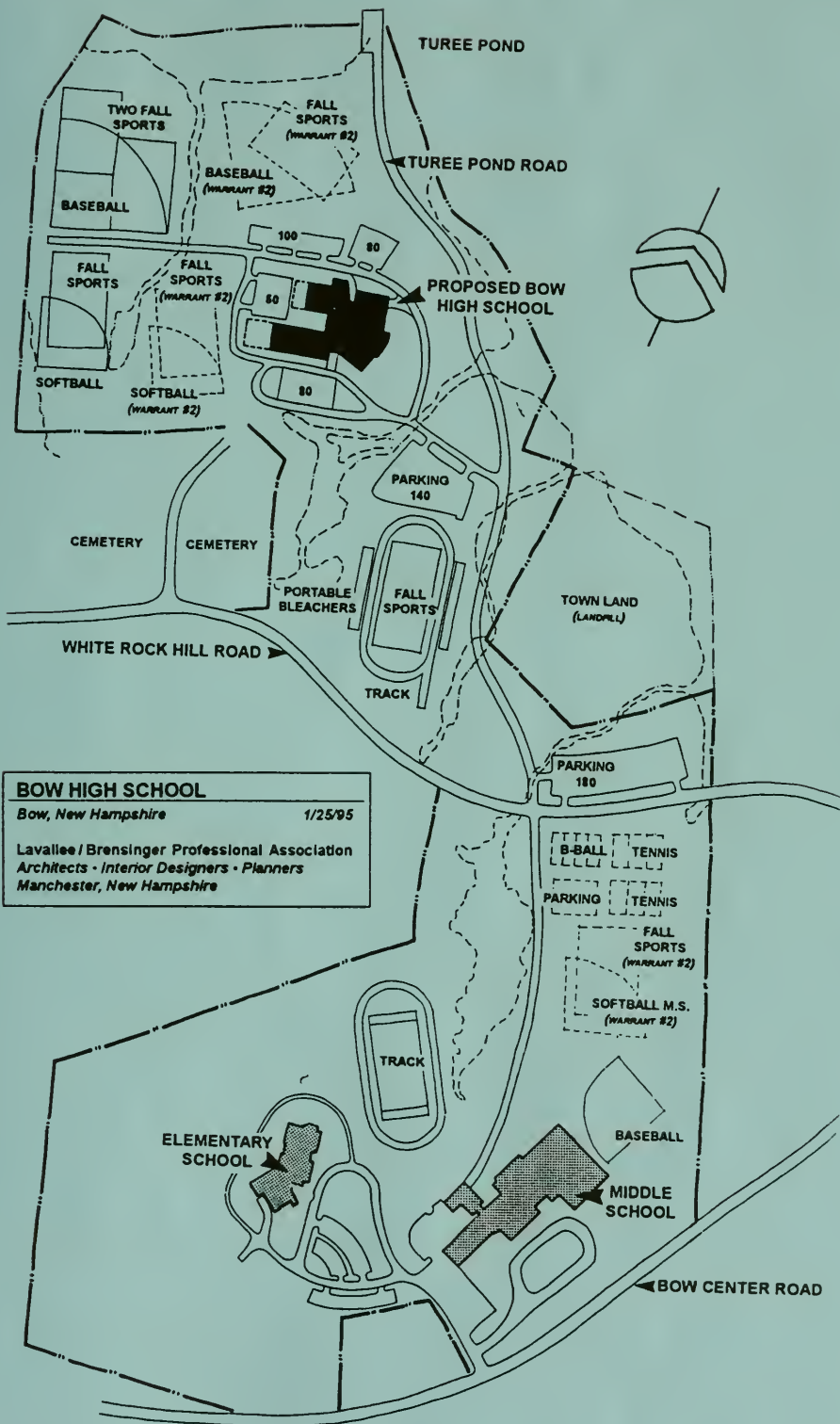
Grzelak and Company, P.C.  
Laconia, New Hampshire  
August 9, 1994

**REPORT OF THE BOW SCHOOL DISTRICT TREASURER**  
**Fiscal Year Ended June 30, 1994**  
**GENERAL FUND**

Cash on hand July 1, 1993:		\$678,319.68
Receipts:		
Current Appropriation	\$7,113,894.00	
Revenue from State/Federal	135,711.70	
Earnings on Investments	8,654.90	
Transfer in from Food Service	0.00	
Other	136,731.01	
Total Received:	\$7,394,991.61	
Total Amount Available for the Fiscal Year:		\$8,073,311.29
Less School Board Orders Paid:		\$7,775,480.11
Cash On Hand June 30, 1993:		\$297,831.18

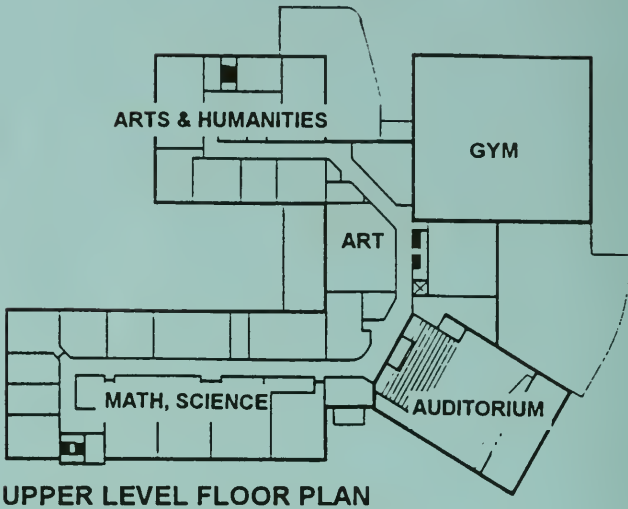
**FOOD SERVICE FUND**

Cash On Hand, July 1, 1993:		\$92,602.42
Receipts:		
State and Federal Lunch Re-imbusement	\$18,075.00	
Lunch and Milk Sales	148,955.98	
Interest Income	1,674.68	
Other	3,629.35	
Total Received:	\$172,335.01	
Total Amount Available For The Fiscal Year:		\$264,937.43
Less School Board Orders Paid:		\$142,040.35
Cash On Hand June 30, 1994		\$122,897.08

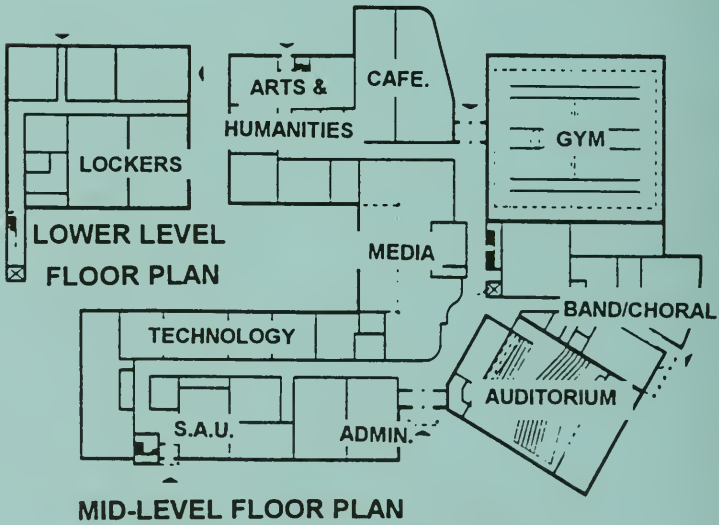


**BOW HIGH SCHOOL**  
 Bow, New Hampshire 1/25/95  
 Lavallee / Brensinger Professional Association  
 Architects - Interior Designers - Planners  
 Manchester, New Hampshire

**BOW HIGH SCHOOL**  
Floor Plan



**UPPER LEVEL FLOOR PLAN**



**MID-LEVEL FLOOR PLAN**

The 14.973 million dollar bond will provide space for the following student enrollment:

Core Facility	700 students
Classrooms	600 students
Auditorium	500 students



## REPORT OF THE BOW SCHOOL BOARD

It has been a very busy but rewarding year for the Bow School Board. Our biggest task has been overseeing the development of plans as we go forward with creating our own Bow High School. At the same time, we have been working to assure the best quality of education in our district as it exists now.

We participated in staff workshops which explored developing student outcomes; i.e., what we think students should know and be able to do when they graduate. We will continue to support the development and review of the district's curriculum so that there will be clearly defined student outcomes, assessments for determining attainment of outcomes, and continuity of the curriculum through the grades.

Implementation of the first year of the plan established by the Technology Committee has been an exciting success. Under the expert guidance of our Technology Coordinator, the Memorial School now has a computer lab in the media center, as well as groups or pods of computers in several classrooms. Our students are receiving hands-on experience which will help to prepare them for the work force of the next century. We invite the community to visit the school and tour the facilities.

We are attempting to address the needs of students who are above average in one or more areas. A Gifted and Talented Coordinator was hired and has been working with students in the third and sixth grades. She also works with classroom teachers to help them challenge these and all students. We hope to expand this program next year.

An extensive review and revision of school board policies was completed this year. An inventory control system for all new equipment purchases over \$200.00 has been established and we are working on coordinating our purchasing through the SAU office in order to have better bidding and purchasing power. A lighting retrofit was completed at Bow Memorial School which resulted in significant savings in our electric costs.

Planning for the high school is on schedule, thanks to the volunteers on the building committee and those on the subcommittees. We held several public forums in order to keep the voters informed. Educational specifications were developed from the work of the Programs subcommittee and the designing is in progress.

The School Board wishes to thank all the community volunteers who have helped to make Bow High School a reality. We are very grateful to have our own SAU with an extremely competent Superintendent and staff who have provided us with reliable and timely information and guidance whenever we need it. Thanks to the teachers in both schools who, through their dedication and enthusiasm, have helped us reach many of our academic goals. We will continue to work for the high quality of education which the citizens of Bow have come to expect.

Respectfully submitted,

Anne Baier, Chairperson  
Bow School Board

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

There are times when a project is so large in scope that it overshadows all other happenings within a school system. The immensity of the high school building project is one of these projects. The district's implementation of the first phase of its technology plan and the initial work on curriculum review and revision has received little notice due to the high school project. Included in my report is an update on these two worthwhile projects as well as the effort that has been invested in designing our new school.

The building committee has spent countless hours working with our architect to design a high school that will address the educational needs and expectations of the community. By incorporating input from many sources within the community, the committee was able to accurately describe to the architect how the new building should serve the educational needs of our students and the community at large. The preliminary design allows for the implementation of an effective educational program, provides flexibility for future educational changes and can serve a variety of community needs. I am grateful for having the good fortune of working with so many dedicated and talented people on all aspects of the building proposal.

This past summer many weeks were spent cabling, networking and installing computers in the Middle School.. This was a major component of year one of our five year technology plan. As a result, the business classroom now has up-to-date equipment for teaching word processing and computer literacy. Two classrooms have clusters of computers that are used daily for classroom instruction and the media center has sixteen computers for students to utilize for research projects and a number of other classroom related activities. The degree of student use of these research and learning tools has exceeded our expectations and it reinforces our commitment to infuse technology into our educational program.

Students have not been the only ones involved with the use of technology. The interest of the teaching staff has also been very high. We had to double our training offerings in this area due to requests from the teaching staff.

Lastly, groups consisting of teachers and administrators have started the multi-year process of conducting a complete review of curricula in all the academic subjects. The task, which began last summer, is to: clearly define what we want our students to know and be able to accomplish in each subject area; to define the standard a student must attain to demonstrate mastery of learning; and to incorporate assessment tools that will assist us in measuring our success.

In closing, I want to thank the School Board, teaching staff and administrators for their assistance and support. I especially want to thank all Bow community members for their unending help. Bow is truly a unique community.

Respectfully submitted,

Ralph J. Minichiello  
Superintendent of Schools

## BOW ELEMENTARY SCHOOL PRINCIPAL'S REPORT 1994

One of the major goals of the Bow Elementary School is to provide academic instruction consistent with the Bow School District philosophy and goals. This is achieved through curriculum planning, lesson preparation, and highlighting academic skills areas through special school-wide events. The other goals for the school are as follows: to review curriculum in the areas of science, social studies, math, reading and language arts; to continue to explore alternative assessment models; and to actively pursue staff training in technology.

Curriculum work is ongoing in the areas cited in the goals with teacher representatives from both Bow Elementary School and Bow Memorial School working together on committees to establish benchmarks for student acquisition of skills. Teacher in-service during the 1993-94 school year in outcomes education provided the faculty with training in developing exit competencies and benchmarks for learning.

In May, 1994, BES third grade students participated in the first statewide assessment program designed specifically for New Hampshire students. The New Hampshire Educational and Improvement Assessment Program was administered in the spring to all third graders in the state. The results of the 1994 assessment will establish baseline data for continued assessments at this grade level.

The teachers organized and served on committees during the school year for the purpose of expanding the curriculum school-wide. Many opportunities for enrichment are provided through these committees which included Literacy and Terrill Publishing, Invention Convention/Science Fair (alternating years), Education Fair and Assembly Committee. Several school-wide events generating from these committees are now held annually, including a student book swap, a Read-In with community members serving as guest readers in classrooms, and the Book-It program. Thanks to enrichment funds provided by the Bow PTO, guest performers during the past year have included: artist-in-residence, Emile Birch; mime, Michael Zerphy; singer/storyteller, John Farrell; black history actor, Mark Cryer; the North Country Players, theater group; and fiddler, Dudley Laufman.

For a second year, BES students participated in Odyssey of the Mind, an extracurricular program that promotes problem solving and creative exploration. Eight teams, representing both schools, participated in a regional meet held in Goffstown in March, 1994. Four of these eight teams placed first through fourth at the regional level, with two of these teams then participating at the state level competition.

The Bow PTO and the Volunteer Program continued to be active at the school throughout the year. The PTO serves the school community in a variety of ways through its committees. It also provides funds for each classroom and for specialists to purchase enrichment materials for student use. The BES Volunteer Program is the yearly recipient for the Blue Ribbon School Achievement Award granted by New Hampshire Partners in Education. During the 1993-94 school year, 250 BES volunteers worked at the school for 5,360 hours. Both programs are invaluable

resources at the school.

Akemi Tomae of Osaka, Japan served as an intern at the school during the 1993-94 school year. She was the second consecutive Japanese intern to be hosted by the school community. Akemi worked with all of the children at the school involving them in experiences that would help broaden their understanding of diverse cultures. Japanese cooking, origami, and haiku poetry were some of the skills the children learned. As part of the May Education Fair, Akemi recreated a series of Japanese events for the families to enjoy on their visit to the school.

Federal grants were written and received for programs that provided professional training for teachers in math and science. During the 1993-94 school year grant funds were used for teachers to attend math and science workshops. During the summer several BES teachers utilized grant monies for training in one or more of the following programs: Math Their Way, Math a Way of Thinking; Here's Looking at You, 2000, substance abuse program; and Critical Skills, with a school focus on implementation of science instruction.

Respectfully submitted,

Patricia McLean, Principal



# BOW MEMORIAL SCHOOL PRINCIPAL'S REPORT

## 1994

The students, faculty and staff of the Bow Memorial School are excitedly engaged in the first year of the Bow School District Technology initiative.

During the summer hiatus the much discussed "information highway" was installed in the Bow Memorial School building. Under the careful watch of our district technology coordinator, Mr. Roy Bailey, the infrastructure for current and future technology was installed in our school. In addition, our two computer labs have been completely updated with new hardware and software. At the sixth and eighth grade levels a "pod" of five computers has been installed in a classroom to serve as a precursor to "pods" in additional classrooms.

The enthusiasm that this influx of technology has generated is very significant. Realizing that the district is committed to thoughtful implementation of "curriculum driven" technology the professional staff have responded by aggressively seeking training in this area.

As an adjunct to our technology infusion we have added two new computer courses that are taught through our "Specials" program. Commencing in September of this year, our fifth and sixth grade students began receiving fundamental instruction in computers and word processing . This instruction is being provided by our Media Specialist, Mrs. Kantar.

We are very pleased to report the implementation of these new programs and we are confident that this training will serve our students well in their futures.

I am also very pleased to report on the district wide efforts to revise curricula. Bow teachers have undertaken an extensive overhaul of curriculum in each of five subject areas. Framing their efforts with knowledge on what we know to be "best research" and "best practices" each subject area committee is working to determine what every Bow student must know and be able to do at certain points in their academic careers. Working from desired outcomes, teachers are creating curricula and syllabi that are designed to arrive at those outcomes. The vigor with which teachers are approaching this prodigious task is testimony to the exciting nature of this type of work.

During this school year we have taken steps to formalize our Health curriculum at the Memorial School. Prior to this year, health instruction has taken place in either science or social studies classes. With the addition of full time health instructor, we are able to provide essential instruction in this area and restore the time taken from other academic disciplines.

Finally, the Bow Memorial Staff welcome your input and participation as we continue toward our goal of quality education for all our students.

Respectfully submitted,

Kirk Spofford, Principal



## BOW SCHOOL DISTRICT 1994 ANNUAL REPORT SCHOOL HEALTH REPORT

Nursing Activities/Student Contacts .....	Yearly Total	
Nursing Assess/Treatment/Illness .....	11,182	
Referred for Medical Evaluation/Care .....	341	
Nursing Assess/Treatment/Injury .....	1,380	
Referred for Medical Evaluation/Care .....	35	
Medications: Number of doses given .....	8,201	
Nursing Procedures: Glucose monitoring, soaks, etc. ....	1,191	
Health Conferences/Counseling .....	4,534	
Total Visits to Health Office .....	16,918	
Dismissals.....	563	
Parent Contact: phone, note, conference .....	3,666	
Home Visits .....	5	
School Personnel Conferences: Students .....	2,160	
Interagencies Collaboration .....	66	
Medical Contacts .....	49	
School Health Records .....	997	
Immunization referrals .....	48	
Screenings:	Number Screened	Number Referred
Vision	531	49
Hearing	250	20
Scoliosis	436	17
Ht./Wt.	897	5
B.P.	132	2
Dental	180	11
Pediculosis	980	11
Clinics:		
School physicals .....	4	
Dental Program: cleaning, fluoride, education .....	96	
Dental Program: matching fund/treatment .....	1	
Immunization.....	21	
Flu Clinic staff.....	17	
Parent interviews/assessments - Kindergarten .....	0	
Committee participation - in school .....	13	
Special Education:		
Referral Assessments.....	20	
Reevaluation Assessments.....	64	
Team Meetings .....	90	
Health Education		
Resources provided to faculty .....	14	
Classroom presentations <u>28</u> Grades <u>1, 3, 5, 6, 7</u> Students.....	480	

Staff inservices .....2  
Reg. teaching assignments (2) Gr. 9 Health class. ....65  
Parent/Community education .....8  
Curriculum planning..... 144

School Physician: Dr. Patricia Kegel, Hitchcock Clinic

Signed: Juanita M. Holm, RN and Barbara Ward RN, CSN

**THE BOW PARENTS' AND TEACHERS' ORGANIZATION  
ANNUAL REPORT—SUBMITTED 12/21/94  
BY CO-PRESIDENTS:  
PAULA BUNDY  
PAULA LABONTEE**

The Bow PTO meets the first Wednesday of most months at 7:00 p.m. in the Airport Cinema of the Bow Memorial School. The membership is comprised of parents and faculty members of the Bow community. Annual membership is \$2.00 per family.

The PTO serves as a communication link between the schools and the community. We provide assistance for school and community related activities on behalf of the children of Bow.

The Volunteer Program, sponsored by the Bow PTO, provides support for programs which otherwise would not be available. The children of Bow benefit from all volunteers' outstanding efforts. Bow Elementary was awarded a Blue Ribbon School Achievement Award for outstanding volunteer programs by New Hampshire Partners in Education.

Striving to benefit all students, we try to add new programs and projects for the students in Bow because everyone in the community has helped to make the fund raising activities successful. We are very proud of our accomplishments.

Programs and events we help sponsor include:

- Magazine Drive
- Ski and Skate Sale
- Bow Craft Fair
- Artist-in-Residence; musician, Randy Armstrong
- Dental programs for both schools
- School sign
- Playground repairs
- Trophy case
- Thanksgiving baskets for two families in need
- Grade level and specialist enrichment funds
- Ident-a-Child Program with the Bow Police
- High School Public Forum
- Candidates' Night
- Science Camp for 6th grade
- Environmental camp for 8th grade
- Parenting series w/Jill Johnson-Bardsley and Norene Freeman
- Teacher and Staff Appreciation Day
- School Volunteer Programs for both schools
- Donations to both school libraries
- Academic Awards and flowers for 9th grade graduation

PTO Scholarship Fund  
CHS Band uniforms

The students of Bow count on us and we count on your continued support of PTO sponsored events. The Bow community provides countless hours of dedicated volunteer time, resources and financial support to the PTO. We appreciate all your efforts and support.

New members, your ideas and suggestions are always welcome! We invite you to attend the meetings of the PTO. Please contact a PTO Board Member if you would like more information about the PTO and our activities.

**OFFICERS:**

Paula Bundy	Co-President
Paula LaBontee	Co-President
Tracy Tarr	Vice President
Sherry Stevens	Secretary
Karen Swanson	Treasurer

# STATEMENT OF BONDED INDEBTEDNESS

## Annual Requirements to Amortize General Obligation Debt

Fiscal Year Ending

June 30

Principal

Interest

Total

1995

320,000

52,000

372,000

1996

320,000

31,200

351,200

1997

320,000

10,400

330,400

\$960,000

\$93,600

\$1,053,600



**BOW SCHOOL DISTRICT  
SEPTEMBER PUPIL ENROLLMENT  
1989-1994**

<b>Grade</b>	<b>89-90</b>	<b>90-91</b>	<b>91-92</b>	<b>92-93</b>	<b>93-94</b>	<b>94-95</b>
Pre Sch	4	12	8	5	10	9
Kinder- garten	82	75	91	89	100	112
Grade 1	102	95	103	90	99	99
Grade 2	87	103	90	104	96	105
Grade 3	82	95	106	88	112	106
Grade 4	90	83	95	114	92	118
Grade 5	72	91	82	103	114	98
Grade 6	102	73	91	83	109	112
Grade 7	78	101	75	93	77	118
Grade 8	75	81	99	76	91	83
Grade 9	76	78	79	102	72	83
<b>TOTALS</b>	<b>850</b>	<b>887</b>	<b>919</b>	<b>955</b>	<b>971</b>	<b>1034</b>

TUITION STUDENTS AT  
CONCORD HIGH SCHOOL  
1994-1995

**GRADE 10**

ABBOTT, SHAWN  
ALLEN, JESSICA  
ALLEN, ROSS  
AUDET, SHANE  
BAIER, GREG  
BAZOS, PETER  
BENNERT, BILL  
BENTON, SAMUAL  
BIRD, ASHTON  
BLANCHARD, CHERYL  
BOISVERT, JEREMY  
BOYD, SETH  
BRIGHAM, MICHELLE  
BROCHU, MIKE  
CHALK, JENNIFER  
CHAMBERLAIN, STEVE  
CRICENTI, AMANDA  
DASSING, MITZI  
DEARBORN, JUSTIN  
DENNISON, KANDY  
DIMICK, LAURA  
DOERR, RACHAEL  
DUPUIS, MATT  
EASTMAN, JAMIE  
FAST, MELISSA  
FELLADORE, DAVID  
GARDNER, ERIN  
GEORGE, CLAYTON  
GRAY, CHILON  
GRIFFITH, STEPHEN  
HUNTLEY, SARAH  
JOHNSON, LARA  
JONES, HEIDI  
LEMAY, CHAD  
LEWIS, GEOFF  
LIUDVINAITIS, JUSTIN  
MACDONALD, CHRIS  
MALLOVE, ETHAN

MARQUIS, TEGAN  
MCMICKEN, SHARNA  
MENCHION, NICOLE  
MILLS, NICOLE  
MORSE, LEA  
NAULT, BRUCE  
NELSEN, CHRIS  
OAKLAND, GRAHAM  
PARKINSON, LAURA  
PEARSON, NATE  
PEREZ, SCOTT  
PIERCE, ERIC  
QUINNEY, PAUL  
RICHARD, RAYANN  
RICHARDS, BETH  
ROBINSON, ERIC  
ROSELL, ERIN  
RYAN, MELANIE  
SARAPIN, DANIEL  
SHAGOURY, JENNA  
STEVENS, CHARLES  
STEWART, JACOB  
SUTTON, MATT  
SYLVESTRE, ANGELA  
TANGUAY, JULIE  
TOWLE, SHELLY  
WESTER, LAURA  
WILSON, ERICA

**GRADE 11**

ABBOTT, JUSTIN  
ABBOTT, TANYA  
BAILEY, TOM  
BAKER, KRISTIN  
BARRINGTON, ANDREW  
BELL, GRIFFIN  
BELL, JAMES  
BERNARD, SENECA  
BINDER, ERIC

BLETHEN, RAYMOND  
BLETHEN, STEPHEN  
BUCK, JENNIFER  
BUNDY, KIMBERLEY  
CAILLER, LARA  
CAMP, SEAN  
CLOUGHERTY, JOANN  
COLBY, KURT  
COLMAN, ALISA  
COPSON, SUZANNE  
CRABB, WILLIAN  
CROTEAU, HEATHER  
CURRIE, AMY  
D'ALESSANDRO, KEITH  
DAY, BENJAMIN  
DOUGLAS, BEN  
FAUST, VALENTINE  
FERRELLI, ALEXANDRIA  
FLANDERS, ANDREA  
FLOWER, JASON  
FOOTE, MEREDITH  
FOURNIER, KENDRA  
GAGNON, LAURA  
GOODWIN, LISA  
HAGER, DAVID  
HILLSGROVE, KATHY  
HINTON, BRANDON  
HOLBROOK, MATT  
JOHNSON, HEIDI  
KNOWLTON, RYAN  
KOLADA, ERIC  
KOSOWICZ, KATHRYN  
LADD, SAMANTHA  
LAROUCHE, GREGORY  
LEMAY, KEITH  
LISTER, SARAH  
MACDOUGALL, KATIE  
MACEY, ELIZABETH  
MACNEIL, MEGAN  
MCALLISTER, ELIZABETH  
MCMILLEN, ELIZABETH  
MCMILLEN, TIMOTHY  
MILLETTE, STEPHEN  
MOLTISANTI, STEVE  
MOSS, LAURA

MOTTOLA, NICOLE  
MOULTON, JENNIFER  
MURPHY, BRIAN  
MYERS, KATEY  
O'NEIL THOMAS  
PATCH, ALLISON  
PIERSON, ABIGAIL  
RICHARDS, NATHAN  
RUSS, MICHELLE  
SANEL, WENDY  
SCHADLICK, JEN  
SHERBURNE, SUMMER  
SHERIDAN, CALEB  
SHIRLOCK, CARA  
SLATTERY, COLLEEN  
SOWLE, RYAN  
ST. PIERRE, SARAH  
STROHMAN, JEFFREY  
SULLIVAN, SHAY  
THERRIEN, NATHAN  
TOMACCHIO, JOSEPH  
VANDYKE, NICOLE  
WALLACE, JESSICA  
WAPLES, KATHRYN  
WARD, DANIELLE  
WEST, PATRICIA  
WIENER, SUSAN  
YOUNG, MARSHALL  
ZAFFINI, MATTHEW  
ZEHNDER, MARKUS

## **GRADE 12**

ARSENAULT, JAMYE  
BEAN, MICHELE  
BIRD, ETHAN  
BOLTON, KEITH  
BRASSARD, BECKEE  
BUNTON, BRIAN  
BURTON, PAMELA  
CAMPBELL, MELISSA  
CONN, MELISSA  
COOK, BRIAN  
DESHAIES, MATHU  
DOERR, KEVIN

DWINAL, BRIAN  
EASTMAN, JILL  
EATON, JENNIFER  
FARNUM, CRAIG  
FOOTE, BENJAMIN  
FULLER, MICHELLE  
GAGNON, JUSTIN  
GIANITSIS, CHRISTIE  
GINGRAS, DOREEN  
GUSTAFSON, TERRANCE  
HINTON, JASON  
HIRSCHFIELD, SUMMER  
HURD, RYAN  
JOBEL, KELLY  
LAVALLE, JENNIFER  
LEFEBVRE, ELISE  
LINDQUIST, CHRIS  
LINS, MAGGIE  
MANAGER, HOLLY  
MARQUIS, BRIAN  
MARTIN, RANDI  
MEADOWS, SARAH  
MEISSNER, RICHARD  
MITCHELL, JAIME  
MOFFETT, RANDY  
MORSE, AMY  
MOSS, JENNIFER  
MOSS, SAMUEL  
NOURSE, DEIA  
OLSEN, EIVY

PARKER, BOBBIE JO  
PARKINSON,, J. MARIE  
PARKINSON, J. MEREDITH  
PAYNE, REBECCA  
PEARCE, ERIN  
PEARSON, ADAM  
PIKE, KATHERINE  
PRUSIA, CHAD  
PRUSIA, SHERIE  
QUINNEY, MATT  
RAYMOND, LAURIE  
RIGGS, TRACY  
ROBBINS, CARLOTTA  
ROSENBERG, MATT  
SCHEYD, KAREY  
SEXTON, KARIN  
SHAGOURY, MICAH  
SHEINBAUM, JESSICA  
STEVENS, CRAIG  
STUMB, JANINE  
SUTTON, KATIE  
WILSON, TARA  
WINSHIP, GEOFFREY  
WOODLAND, AMY  
WUELLENWEBER, SALLY  
YOUT, COLLEEN

## BOW SCHOOL DISTRICT PERSONNEL

### Superintendent of School's Office

Ralph J. Minichiello.....	Superintendent
Peter A. Chamberlin.....	Business Administrator
Patricia Morse.....	Bookkeeper
Dale Roberts.....	Admin. Assistant

### Bow Elementary School

Patricia McLean.....	Principal
Ronda Geisler .....	Assistant Principal
Pamela Noyes .....	Secretary
Susan Mayo.....	Secretary

### Faculty

Lois Ambra.....	Gr 2
Patricia Bechard.....	Kindergarten
Sandra Bennert.....	Gr 4
Patricia Benson.....	Art
Glenn Berger.....	Guidance
Amy Blau.....	Gr 2
Pamela Bowler.....	Gr 3
Karen Boyd.....	Reading
Sarah Bragg.....	Gr 4
Kim Brewster.....	Gr 2
Charlotte Brenlove.....	Kindergarten
Margaret Cain.....	Gr 3
Katherine Cramer.....	Phys Ed
Ann Fagan.....	Gr 1
Jo-Anne Fluet.....	Sp Ed
Diane Gerhardt.....	Gr 2
Carianne Good.....	Gr 4
Eleanor Hall.....	Gr 1
Marilynn Hayes.....	Gr 3
Emile Haywood.....	Sp Path.
Kay Herrick.....	Media Gen'l
Julie Maziarz.....	PreSchool
Elaine Mielcarz.....	Gr 1
Timothy Neville.....	Gr 4
Cindy Prescott.....	Nurse
Cheryl Remillard.....	Gr 2
Judith Ryan.....	Gr 3
Donna Saide-Kittredge.....	Gr 1
Pat Schaeffer.....	G&T
Claudia Spangler.....	Gr 1
Jerri Stanley.....	Gr 4
JoAnn Willemsen.....	Music
Kristin Woodman.....	Kinder.



Robert Zeman .....Gr 3

**Bow Elementary School Support Staff**

Ann Brannock  
Judith Chisholm  
Constance Eddy  
Nancy Ghelli  
Cynthia Gow  
Margaret Maheux  
Lucy Mottola  
Laurie Noto  
Karen Resnick  
Susan Terrel  
Sarah Vachon

**Bow Memorial School**

Kirk Spofford.....Principal  
Ronda Geisler.....Vice Princippal  
Evelyn Judkins.....Secretary  
Leslie Lampman .....Secretary  
Veronica Spofford.....Secretary

**Faculty**

Paula Bailey.....Gr 7 L/A  
Roy Bailey .....Tech Coord  
Sandra Beauvais .....Gr 7 Math  
Bethany Ciocci.....Spec Ed  
Phillip Coggin .....Gr 8 Hist  
Brenda Doran .....Gr 6 L/A  
Jackie Everidge.....Gr 7 Soc St  
David Gagnon .....Gr 8 Science  
Gayle Gardner.....Spec Ed  
Paul Genest.....For. Lang  
Sheila Gibbons .....Gr 7 Reading  
Donna Girard .....Gr 6 Soc St  
Kay Graves .....Gr 9 English  
Muriel Hall .....Gr 5 Math  
Patricia Hammond.....Kybrd/CompLit  
David Heath.....Tech Ed  
Martha Hickey .....Reading Spec  
Joan Hopf .....Gr 5 L/A  
Donna Ireland.....Nurse  
Edith Jones .....Gr 6 Reading  
James Jordan .....Gr 9 Math  
Nancy Kantar .....Media Spec.  
Linda Kazimierczyk.....Music/Chorus  
Thelma Lamarre .....Gr 8 L/A  
Martha Lawton.....Spec Ed  
Catherine Leach.....Gr 9 Soc St

Deborah Liebson .....	Health
Lea Listzwan .....	Gr 6 Math
Patricia Manning.....	Spec Ed
Cathleen Martone .....	Gr 5 Science
Raymond Masters .....	Guidance
Sue McGartland.....	Gr 8 Math
Jeff McNish .....	Psychologist
Joyce Menard .....	Gr 5 Soc St
Christine O'Brien .....	Art
Dwight Phetteplace .....	Gr 9 Science
George Pinkham .....	Phys Ed
Susan Rainier.....	Gr 6 Science
Sue Shore .....	Gr 5
Maryanne Sisk.....	Band/Music
Robert Stanley .....	Alt. Prog.
Richard Terrel .....	Gr 7 Science
Marcia Trexler .....	Home Ec

### **Bow Memorial School Support Staff**

Alice Carey  
Mary Ellen Colantuoni  
Stacy Dickner  
Virginia Eubank  
Rissa Kazan  
Joann Heath  
Eva Noonon  
Mary O'Donnell  
Kathryn Wallenstein  
Darlynda Colby (CHS aide)  
Kristen Versteeg (CHS aide)

### **Consultants/Specialists**

Susan Cushing .....	Occupational Therapist
Joan Jordan .....	Behavior Specialist
Colleen Moses .....	Physical Therapist
Cynthia Nelson .....	Home School Coordinator
Julie Patch .....	Teacher of the Deaf
Anthe Day .....	English as a Second Language
Nancy Sharkey .....	Interpreter
Linda Hartman .....	Chapter I

### **Food Services**

Dianne MacDougall.....	Director
Anne Beckley .....	BMS
Gail Middleton.....	BES
Becky Grant.....	BES
Nita Hanson .....	BMS
Lisa Parker .....	BES

**Custodial**

Royce Riddle .....	Director
Abraham Blow.....	BMS
John Chopp.....	BMS
Gene Myers .....	BMS
Richard Averill .....	BES
Merwin Goodbread.....	BES
Don Reynolds .....	BES

**Transportation**

Roberta Lavallo.....	Coordinator
Edwin Bardwell	
Shirley Bardwell	
Russell Beldin	
Watson Burt	
Leo Carpenter	
Irene Goodrich	
Elaine Brassard	
Tim Brown	
Susan Leonard	
Glenn Richard	
George Rodgers	
Marjorie Paquette	
Carol Zogopoulos	
Paul Brown.....	Mechanic

1/17/95



## **EMERGENCY TELEPHONE NUMBERS**

To Report Fire or Request Medical Aid .....	225-3355
To Request Police Assistance .....	228-0511
State police ( Troop D ) .....	271-1162
Town Clerk/Tax Collector .....	225-2683
Selectmen's Office .....	228-1187
Building Inspector .....	228-1189
Recreation Department .....	228-2222
Road Agent,Highway Garage .....	228-1201

Town Office Hours Monday thru Friday 7:30 to 4:00

### **Library Hours**

Monday thru Wednesday	10a.m. to 8 p.m.
Friday	10 a.m. to 7 p.m.
Saturday (Oct. to May)	9 a.m. to 1 p.m.

### **Bow Transfer Station**

Monday	1 p.m. to 6 p.m.
Wednesday	9 a.m. to 6 p.m.
Friday	1 p.m. to 6 p.m.
Saturday	9 a.m. to 6 p.m.
Sunday	9 a.m. to 3 p.m.