NHamp F 44 . 826



Town of Barnstead



Welcome

Annual Report
For the Year Ending December 31, 2013

TOWN OFFICE CLOSURES

ON THE THIRD WEDNESDAY OF EACH MONTH THE TOWN OFFICES WILL BE CLOSED TO THE PUBLIC.

JANUARY 15, 2014

FEBRUARY 19, 2014

MARCH 19, 2014

APRIL 16, 2014

MAY 21, 2014

JUNE 18, 2014

JULY 16, 2014

AUGUST 20, 2014

SEPTEMBER 17, 2014

OCTOBER 15, 2014

NOVEMBER 19, 2014

DECEMBER 17, 2014

Annual Report

Town of Barnstead New Hampshire



Comprising those of the Selectmen,
Fire Wardens, Fire Department,
Trustee of the Trust Funds,
Treasurer, Tax Collector, Town Clerk,
Police Department, Highway Department,
Other Departments, Committees, and Commissions

Year Ending December 31, 2013

In Remembrance

The Town of Barnstead wishes to acknowledge the passing of these individuals who have made contributions to our community either as elected officials or members of boards or committees.



Roscoe W. Tasker Sr. Roscoe passed away on January 5 after a long illness. He was a member of the Barnstead Fire Department Parade Company No. 1; serving as a Fire Chief for more than 15 years. He was a Fire Warden as well. He owned R.W. Tasker & Son, LLC a contracting/excavating company.

Karen M. Gosse passed away at home on March 31, 2013. She was responsible for the graphics and lettering on all our Town vehicles. She was a life long resident of Barnstead.

Roy A Sargent passed away on April 18, 2013 after a brief illness. He lived in Barnstead for the past 56 years, having owned Sargent's Garage. He was one of the original members of the Barnstead Parade Fire Department and was also a member of the Barnstead Historical Society.

Lieutenant Jacob G. Weber passed away at home on October 22, 2013. He began his career as a part-time firefighter in 2003. In 2004 he became a full-time firefighter for Barnstead. In 2012 he was promoted to Lieutenant.



We also want to express our condolences to any of the families who have lost loved ones this year whether they are new to the community or have lived here all their lives.

STATE OF NEW HAMPSHIRE Town of Barnstead Warrant for 2014 Annual Meeting

THE POLLS WILL BE OPEN FROM 7:00 A.M. to 7:00 P.M.

To the inhabitants of the Town of Barnstead in the County of Belknap in said state, qualified to vote in Town Affairs:

You are hereby notified to meet at the Barnstead Town Hall in said Barnstead on Tuesday, the Eleventh (11th) day of March, next at 7:00 a.m. of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town officers for the year ensuing.

| 2 Selectmen | 3 year terms |
|------------------------------|--------------|
| 1 Road Agent | 3 year term |
| 1 Trustee of Trust Funds | 3 year term |
| 1 Library Trustee | 3 year term |
| 1 Library Trustee | 1 year term |
| 1 Supervisor of Checklist | 6 year term |
| 1 Moderator | 2 year term |
| 2 Budget Committee Members | 3 year terms |
| 1 Budget Committee Member | 2 year term |
| 2 Planning Board Members | 3 year terms |
| 1 Planning Board Member | 2 year term |
| 1 Overseer of Public Welfare | 1 year term |
| | |

- 2. To vote by official ballot on amendments to the Barnstead Zoning Ordinance, as proposed by the Barnstead Planning Board, as follows:
 - 1. Are you in favor of the adoption of Question #1, as proposed by the Planning Board for the Town of Barnstead Zoning Ordinance, as follows:

To revise Article 12, section 12-16 of the Zoning Ordinance – Growth Management Regulation, to change the Sunset date from April 1, 2014 to April 1, 2019.

2. Are you in favor of the adoption of Question #2, as proposed by the Planning Board for the Town of Barnstead Zoning Ordinance, as follows:

To delete Sections 14-4.03, 14-5.04 and 14-8 Signs from Article #14 and insert in place thereof a new Sign Ordinance to be Article #14 Section 14-8.

3. Are you in favor of the adoption of Question #3, as proposed by the Planning Board for the Town of Barnstead Zoning Ordinance, as follows:

To incorporate the definitions from the Subdivision Regulations and to add the definition of a trailer to Article 2, Section 2-1: Definitions?

Definition: Trailer – a manufactured structure that sits on a steel frame chassis with transverse axles that move the structure or that can be easily removed.

The second session for the purpose of discussing and voting upon the remaining articles of the Town Warrant shall be held on Saturday, March 15th, 2014, at 9:00 a.m. at the Barnstead Elementary School.

- 3. To hear the Reports of Agents, Auditors, Committees or Officers chosen and to pass any vote relating thereto.
- 4. To see if the Town will vote to raise and appropriate the amount of Fifty Five Thousand Dollars (\$55,000) to purchase the property at Route 28 and Oxbow Road, Map 10 Lot 52-1, 7.932 acres and Lot 52-2, 7.368 acres. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 4-1) (Not Recommended by Budget Committee 2-4). (Tax rate impact: 12 cents).
- 5. To see if the Town will vote to allow the Selectmen to enter into a lease purchase agreement for the purpose of purchasing a new Excavator for the Highway Department and to raise and appropriate up to the amount of Sixty Five Thousand Dollars (\$65,000) for the first year's payment of the three year lease agreement. The purchase agreement shall contain a non-appropriation clause for payments due beyond 2014. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 4-1). (Recommended by Budget Committee 5-1). (Tax rate impact: 14 cents).
- 6. To see if the Town will vote to raise and appropriate the amount of up to Twenty Thousand Dollars (\$20,000) for the purpose of purchasing in-car video equipment for the police cruisers. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Not Recommended by Budget Committee 1-5). (Tax rate impact: 4 cents).
- 7. To see if the Town will vote to raise and appropriate the amount of Sixty Two Thousand Nine Hundred Twenty Seven Dollars (\$62,927) for the second year's payment of the five year lease agreement for the Highway Department Grader. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 13 cents).
- 8. To see if the Town will vote to raise and appropriate the amount of Six Thousand Three Hundred Dollars (\$6,300) for the purchase of bulletproof vests for the police department and to authorize the acceptance of \$3,150 of a federal grant with the Town's 50% to come from taxation. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 1/2 cent).
- 9. To see if the Town will vote to raise and appropriate up to Fifty Two Thousand Dollars (\$52,000) for the purpose of replacing the Peacham Road Bridge that is on the State's Red List. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 11 cents).

- 10. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000) for the purpose of planning and carrying out a test of the Town's Emergency Operation Plan and Preparedness and to authorize the acceptance of said amount from the Federal Emergency Management Agency. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 0).
- 11. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for the purpose of repairing the Depot Street Bridge. This is a special warrant article per RSA 32:3, VI. (Recommended by the Selectmen 5-0). (Recommended by Budget Committee 4-2). (Tax rate impact: 3 cents).
- 12. To see if the Town will vote to establish a Road Paving and Maintenance Expendable Trust Fund under the provisions of RSA 31:19a for the purpose of the upkeep of the paving, repaving, overlaying and other maintenance and to raise and appropriate the sum of Two Hundred Thousand Dollars (\$200,000) to be placed in this fund and furthermore to appoint the Selectmen as agents to expend. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 5-1). (Tax rate impact: 43 cents).
- 13. To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Eight Hundred Dollars (\$30,800) for the purpose of a Source Capture Diesel Exhaust System grant. The Federal share is Twenty Nine Thousand Two Hundred Sixty Dollars (\$29,260) and the Town's share is One Thousand Five Hundred Forty Dollars (\$1,540). This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 5-1). (Tax rate impact: 1/3 cent).
- 14. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) to be placed in the Parks & Recreation Building Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 4-1, 1 abstention). (Tax rate impact: 1½ cents).
- 15. To see if the Town will vote to raise and appropriate the amount of Thirty Thousand Dollars (\$30,000) to be placed in the Bridge Construction Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 6 cents).
- 16. To see if the Town will vote to raise and appropriate the amount of Ten Thousand Dollars (\$10,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 2 cents).
- 17. To see if the Town will vote to raise and appropriate the amount of Five Thousand Dollars (\$5,000) to be placed in the Historical Society Building Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 1 cent).
- 18. To see if the Town will vote to raise and appropriate the amount of Fifteen Thousand Dollars (\$15,000) to be placed in the Town Hall Computer Support Expendable Trust Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 3 cents).

- 19. To see if the Town will vote to raise and appropriate the amount of Sixteen Thousand Dollars (\$16,000) to be placed in the Milfoil Treatment Expendable Trust Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 4-0, 2 abstentions). (Tax rate impact: 3 ½ cents).
- 20. To see if the Town will vote to raise and appropriate Three Thousand Dollars (\$3,000) to be placed in the Library Computer Support Expendable Trust Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 1/2 cent).
- 21. To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Dollars (\$1,500) to be placed in the Cistern Construction and Maintenance Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 5-0, 1 abstention). (Tax rate impact: 1/3 cent).
- 22. To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000) to be placed in the Public Safety Building Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 8 cents).
- 23. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be placed in the Emergency Preparedness Expendable Trust. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0). (Recommended by Budget Committee 6-0). (Tax rate impact: 1 cent).
- 24. To see if the Town will vote to change the Road Agent's position from an elected position to an appointed position. (Recommended by the Selectmen 4-1).
- 25. To see if the Town will vote to authorize the Selectmen as allowed by RSA 80:80, III, to convey the property at Tax Map 010, Lot 020, to the prior owner, Jason LeGrand. Mr. LeGrand has paid all back taxes, interest, costs and expenses owed to the Town in maintaining the property. (Recommended by Selectmen 5-0).
- 26. To see if the Town will vote to authorize the Selectmen as allowed by RSA 80:80, III, to convey the property at Tax Map 049, Lot 010, to John Duffy and Patricia Colgan-Duffy, to be merged with their property at Map 045, Lot 009. John and Patricia have paid all back taxes, interest, costs and expenses owed to the Town in maintaining the property. (Recommended by Selectmen 5-0).
- 27. To see if the Town will vote to accept the sum of Three Hundred Dollars (\$300.00) for the Pitman Cemetery with the interest to be used for the perpetual care of lots in the Pitman Cemetery located on Holmes Road in Center Barnstead, NH. The acceptance of said sum represents \$100 received in 2010, \$100 received in 2011 and \$100 received in 2012 and shall not impose any liability upon the Town beyond the amount of the gift and the income thereof.
- 28. To see if the Town will vote to accept the sum of Three Hundred Dollars (\$300.00) for the Berry Proctor Cemetery with the interest to be used for the perpetual care of lots in the Berry Proctor Cemetery located on North Road in Center Barnstead, NH. The acceptance of said sum shall not impose any liability upon the Town beyond the amount of the gift and the income thereof.

29. Shall we modify the elderly exemptions from property tax in the Town of Barnstead, based on the assessed value, for qualified taxpayers, to be as follows per RSA 72:39-b:

For a person 65 years of age up to 75 years - \$30,000; for a person 75 years of age up to 80 years - \$40,000; for a person 80 years of age or older - \$50,000.

To qualify, the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other for at least 5 consecutive years. In addition, the taxpayer must have a net income in each applicable age group of not more than \$25,000, or if married, a combined net income of less than \$35,000, and own net assets not in excess of \$75,000 excluding the value of the person's actual residence and the land upon which it is located up to the greater of 2 acres or the minimum single family residential lot size specified in the local zoning ordinance. (Recommended by Selectmen 5-0).

- 30. To see if the Town will vote to discontinue that portion of old Route 28 that was reassigned to the Town after the completion of the reconstruction of Route 28, Project F-023-1(3) between Station 187+50 and Station 237+00, currently located on the property owned by Anthony and Terese Bugeida at 935 Suncook Valley Road, Map 010, Lot 050.
- 31. To see if the Town will urge; That the New Hampshire State Legislature join nearly 500 municipalities and 16 other states, including all other New England states, in calling upon Congress to move forward a constitutional amendment that guarantees the right of our elected representatives and of the American people to safeguard fair elections through authority to regulate political spending, and clarifies that constitutional rights were established for people, not corporations. That the New Hampshire Congressional delegation support such a constitutional amendment. That the New Hampshire State Legislature support such an amendment once it is approved by Congress and sent to the State for ratification. The record of the vote approving this article shall be transmitted by the Barnstead Board of Selectmen by written notice to Barnstead's congressional delegation, and to Barnstead's state legislators, and to the President of the United States informing them of the instructions from their constituents within 30 days of the vote. (Submitted by Petition).
- 32. To see if the municipality will vote to raise and appropriate the Budget Committee's recommended sum of \$3,598,518 for general municipal operations. The Selectmen recommend \$3,558,362. This article does not include appropriations by special warrant articles and other appropriations voted separately.
- 33. To transact any other business that may legally come before this meeting.

SELECTMEN of BARNSTEAD 2/13/2014

We hereby certify that we gave notice to the inhabitants within named, to meet at time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at Barnstead Parade Post Office, Ctr. Barnstead Post Office, Barnstead Town Hall and Barnstead Elementary School being a public place in said Town, on the 14th day of February, 2014.

A true copy of Warrant – Attest:

Priscilla Tiede, Chairman

James Barnard

David Kerr, Vice-Chair

Gordon Proston

Francis Vardago

Board of Selectmen, Barnstead, New Hampshire

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------|-------------------------------------------|--------------------------|----------------------------------------------|--------------------------------------|----------------------------------------------|-----------|----------------------------------------------|-----------|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Op Bud Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S AI Ensuing F (Recommended) | | BUDGET COMMITTEE Ensuing F RECOMMENDED | |
| | GENERAL GOVERNMENT | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4130-4139 | Executive | | 231,322 | 230,515 | 232,555 | | 232,555 | |
| 4140-4149 | Election,Reg.& Vital Statistics | | 73,828 | 73,195 | 84,476 | | 84,476 | |
| 4150-4151 | Financial Administration | | 113,107 | 106,659 | 112,501 | | 112,501 | |
| 4152 | Revaluation of Property | | 35,640 | 35,640 | 35,640 | | 35,640 | |
| 4153 | Legal Expense | | 30,001 | 30,333 | 30,001 | | 30,001 | |
| 4155-4159 | Personnel Administration | | 15,421 | 13,620 | 12,534 | | 12,534 | |
| 4191-4193 | Planning & Zoning | | 39,097 | 37,454 | 34,358 | | 34,358 | |
| 4194 | General Government Buildings | | 141,797 | 131,751 | 92,201 | | 92,201 | |
| 4195 | Cemeteries | | 6,500 | 5,251 | 6,800 | | 6,800 | |
| 4196 | Insurance | | 57,005 | 82,473 | 54,764 | | 54,764 | |
| 4197 | Advertising & Regional Assoc. | | | | | | | |
| 4199 | Other General Government | | | | | | | |
| | PUBLIC SAFETY | | XXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXXX |
| 4210-4214 | Police | | 532,058 | 486,992 | 522,924 | | 522,924 | |
| 4215-4219 | Ambulance | | | | | | | |
| 4220-4229 | Fire-Ambulance | | 845,365 | 799,333 | 815,196 | | 846,610 | |
| 4240-4249 | Building Inspection | | 25,231 | 12,819 | 26,818 | | 26,818 | |
| 4290-4298 | Emergency Management | | 17,000 | 0 | 7,000 | | 7,000 | |
| 4299 | Other (Including Communications) | | | | | | | |
| | AIRPORT/AVIATION CENTER | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4301-4309 | Airport Operations | | | | | | | |
| | HIGHWAYS & STREETS | | XXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4311 | Administration | | 164,310 | 141,644 | 181,052 | | 180,412 | 64 |
| 4312 | Highways & Streets | | 777,219 | 708,963 | 777,367 | | 776,167 | 1,20 |
| 4313 | Bridges | | 9,000 | 7,759 | 9,000 | | 9,000 | |

| MS-7 | Budget - Town/City ofBARN | ISTEAD_ | | FY <u>2014</u> | | | | |
|-----------|-------------------------------------------|----------------|----------------------------------------------|--------------------------------------|----------|---------------------------------------------------|-----------|------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | | PPROPRIATIONS Fiscal Year (NOT RECOMMENDED) | | E'S APPROPRIATIONS FISCAL YEAR NOT RECOMMENDED |
| | HIGHWAYS & STREETS cont. | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4316 | Street Lighting | | 6,500 | 6,545 | 6,725 | | 6,725 | |
| 4319 | Other | | 156,000 | 126,688 | 136,600 | | 136,600 | |
| | SANITATION | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4321 | Administration | | | | | | | |
| 4323 | Solid Waste Collection | | | | | | | |
| 4324 | Solid Waste Disposal | | 168,289 | 168,289 | 168,289 | | 168,289 | |
| 4325 | Solid Waste Clean-up | | | | | | | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | 250 | 250 | 250 | | 250 | |
| | WATER DISTRIBUTION & TREATME | NT | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4331 | Administration | | | | | | | |
| 4332 | Water Services | | | | | | | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | | | | |
| | ELECTRIC | | XXXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX |
| 4351-4352 | Admin. and Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | | | |
| 4359 | Other Electric Costs | | | | | | | |
| | HEALTH/WELFARE | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4411 | Administration | | 1,268 | 1,116 | 1,320 | | 1,320 | |
| 4414 | Pest Control | | 7,368 | 2,795 | 6,001 | | 6,001 | |
| 4415-4419 | Health Agencies & Hosp. & Other | | 6,000 | 6,000 | | | | |
| 4441-4442 | Administration & Direct Assist. | | 38,595 | 27,009 | 34,249 | | 34,249 | |
| 4444 | Intergovernmental Welfare Pymnts | | 4,204 | 4,204 | 4,204 | | 4,204 | |
| 4445-4449 | Vendor Payments & Other | | | | | | | |

MS-7

| MS-7 | Budget - Town/City of BARNSTE | AD | | FY2014_ | - | | | |
|-----------|-------------------------------------------|----------------|----------------------------------------------|--------------------------------------|----------------------------------------------|----------|----------------------------------------------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S AI Ensuing F (Recommended) | | BUDGET COMMITTEE Ensuing F RECOMMENDED | |
| | CULTURE & RECREATION | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4520-4529 | Parks & Recreation | | 14,153 | 6,947 | 14,727 | | 14,727 | |
| 4550-4559 | Library | | 122,287 | 119,537 | 127,210 | | 127,210 | |
| 4583 | Patriotic Purposes | | 3,500 | 3,500 | 3,500 | | 3,500 | |
| 4589 | Other Culture & Recreation | | 10,000 | 9,000 | 10,000 | | 10,000 | |
| | CONSERVATION | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4611-4612 | Admin.& Purch. of Nat. Resources | | | | | | | |
| 4619 | Other Conservation | | | | | | | |
| 4631-4632 | REDEVELOPMNT & HOUSING | | | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | | | |
| | DEBT SERVICE | | XXXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 4711 | Princ Long Term Bonds & Notes | | | | . 0 | | 0 | |
| 4721 | Interest-Long Term Bonds & Notes | | | | 0 | | . 0 | |
| 4723 | Int. on Tax Anticipation Notes | | 10,000 | 6,832 | 10,000 | | 10,000 | |
| 4790-4799 | Other Debt Service | | 100 | 120 | 100 | | 100 | |
| | SUBTOTAL 1 | | 3,662,415 | 3,393,233 | 3,558,362 | | 3,587,936 | 1,840 |

| MS-7 | Budget - Town/City ofBARNST | EAD | | FY 2014_ | | * | | |
|--------|-------------------------------------------|----------------|----------------------------------------------|--------------------------------------|-------------------------------------------|----------|--------------------------------------------|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S A Ensuing F (RECOMMEND) | | BUDGET COMMITTEE Ensuing F RECOMMEND | |
| | CAPITAL OUTLAY | | XXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXX |
| 4901 | Land | | 0 | 0 | 55,000 | | 0 | 55,000 |
| 4902 | Machinery, Vehicles & Equip | | 213,997 | 212,557 | 147,927 | | 127,927 | 20,000 |
| 4903 | Buildings | | | | | | | |
| 4909 | Improvements Oth.Than Bldgs. | | 155,800 | 43,358 | 112,100 | | 112,100 | |
| | OPERATING TRANSFERS OUT | | XXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXXX | XXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | | | |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer- | | | | | | | |
| | Water- | | | | | | | |
| | Electric- | | | | | | | |
| | Airport- | | | | | | | |
| 4915 | To Capital Reserve Fund | | 174,000 | 174,000 | 94,000 | | 94,000 | |
| 4916 | To Exp.Tr.Fund-except #4917 | | 28,000 | 28,000 | 239,000 | | 239,000 | |
| 4917 | To Health Maint. Trust Funds | | | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | | | |
| 4919 | To Agency Funds | | | | | | | |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct.# | Warr. Art.# | Amount | Acct.# | Warr. Art.# | Amount |
|--------|----------------|--------|--------|----------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| IS-7 Budget - Town/City ofBARI | ISTEAD | | FY2014_ | _ | | | |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|--------------------------------------|---------------------|---------------------------------------------|---------------------|-----------------------------------------------------|
| | | **\$! | PECIAL WARRANT | ARTICLES** | | | |
| special warrant articles are defined in RS) appropriations to a separate fund crea on the warrant as a special article or as a | ted pursuan | it to law, such as capi | ital reserve funds or | | | | |
| 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| PURPOSE OF APPROPRIATIONS ACCT.# (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | | PPROPRIATIONS Fiscal Year (NOT RECOMMENDED) | | E'S APPROPRIATIONS Fiscal Year NOT RECOMMENDE |
| 4902 Highway Dump Truck | | 61,989 | 61,349 | | | | |
| 4902 Lease/Pur Ambulance | | 59,081 | 59,081 | | | | |
| 4902 PD In-Car Video | | | | 20,000 | | . 0 | 20,0 |
| 4902 Lease Wheeled Excavatr | | | | 65,000 | | 65,000 | |
| 4909 Emer Op Plan Test | | | | 8,000 | | 8,000 | |
| 4909 Depot St Repairs | | | | 15,000 | | 15,000 | |
| 4909 Purchase Land | | | | 55,000 | | 0 | 55,0 |
| 4902 Highway Grader | | 62,927 | 62,927 | 62,927 | | 62,927 | |
| 4902 1 Police Vehicle | | 30,000 | 29,200 | | | | |
| 4909 Bullet Proof Vests | | | | 6,300 | | 6,300 | |
| 4909 Police Computers | | 35,000 | 35,000 | | | | |
| 4909 Bridge Repairs | | 90,000 | 8,358 | 52,000 | | 52,000 | |
| 4909 Diesel Exhaust Grant | | 30,800 | 0 | 30,800 | | 30,800 | |
| 4915 Public Safety Bldg Cap | | 100,000 | 100,000 | 40,000 | | 40,000 | |
| 4915 Hist. Soc. Bld. Cap Res | | - 5,000 | 5,000 | 5,000 | | 5,000 | |
| 4915 Parks & Rec Bld Cap Res | | 7,500 | 7,500 | 7,500 | | 7,500 | |
| 4915 Bridge Const. Cap Res | | 20,000 | 20,000 | 30,000 | | 30,000 | |
| 4915 Hwy Hvy Equip Cap Res | | 40,000 | 40,000 | 10,000 | | 10,000 | |
| 4916 Lib Comp Supp Exp Tst | | 3,000 | 3,000 | 3,000 | | 3,000 | |
| 4916 Cistern Capital Reserve | | 1,500 | 1,500 | 1,500 | | 1,500 | |
| 4909 Milfoil Exp Trust | | 10,000 | 10,000 | 16,000 | | 16,000 | |
| 4916 Town Hall Computer Res | | 15,000 | 15,000 | 15,000 | | 15,000 | |
| 4916 Emer. Prepared Trust | | 0 | 0 | 5,000 | | 5,000 | |
| 4915 Rd Paving & Maint Trst | | | | 200,000 | | 200,000 | |
| SUBTOTAL 2 RECOMMEND | ED | | xxxxxxxx | 648,027 | | 573,027 | 75,000 |
| | | | | | | | |
| | | **INI | DIVIDUAL WARRAN | T ARTICLES** | | | |
| | | | | | | | |
| ndividual" warrant articles are not nece | searily the s | ame as "snecial war | rantarticles" An ex | ample of an individ | lual warrant article n | night be negotiated | |
| st items for labor agreements, leases of | r items of a | one time nature you | wish to address ind | ividually. | | | |
| 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | Appropriations | Actual | | PPROPRIATIONS | | E'S APPROPRIATIONS |
| PURPOSE OF APPROPRIATIONS .CCT.# (RSA 32:3,V) | Warr. Art.# | Prior Year As Approved by DRA | Expenditures Prior Year | Ensuing F | (NOT RECOMMENDED) | Ensuing F | Fiscal Year NOT RECOMMENDE |
| (NOA 32.3,4) | AIL# | Approved by DICA | THOI TOUT | (VECOMMENDED) | (HOT RECOMMENDED) | KECOMMENDED | AOT RECOMMENDE |
| 4914 | | | | | | | |
| SUBTOTAL 3 RECOMMENDED |) | xxxxxxxx | XXXXXXXX | 0 | | 0 | |
| | | | | | | | |

2013 Annual Report 15

FY 2014 Budget - Town/City of BARNSTEAD MS-7 1 3 5 6 Actual Estimated Warr. **Estimated Revenues** Revenues Revenues ACCT.# SOURCE OF REVENUE Art.# Prior Year **Prior Year Ensuing Year** 2013 XXXXXXXX **TAXES** XXXXXXXX 2,500 2,760 2,000 3120 Land Use Change Taxes 3180 Resident Taxes 3185 **Timber Taxes** 19,816 27,397 20,000 Payment in Lieu of Taxes 3186 3189 Other Taxes 161,700 153,038 150,000 3190 Interest & Penalties on Delinquent Taxes Inventory Penalties 1,257 1,257 1,000 3187 Excavation Tax (\$.02 cents per cu yd) LICENSES, PERMITS & FEES XXXXXXXX XXXXXXXX XXXXXXXX 3210 Business Licenses & Permits 1,000 1,045 1,000 3220 633,000 669,951 640,000 Motor Vehicle Permit Fees 20,000 20,463 25,513 3230 **Building Permits** 3290 Other Licenses, Permits & Fees 36,825 37,885 34,000 3311-3319 FROM FEDERAL GOVERNMENT haz mit 61,545 61,544 32,410

XXXXXXXX

204,827

152,719

XXXXXXXX

204,827

152,319

0

XXXXXXXX

204,827

152,000

| 3354 | Water Pollution Grant | | | | |
|-----------|-------------------------------------------|----------|----------|----------|----------|
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | ff grant | 2,405 | 0 | 2,405 |
| 3379 | FROM OTHER GOVERNMENTS | | | | 9,036 |
| | CHARGES FOR SERVICES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3401-3406 | Income from Departments | | 75,000 | 81,935 | 75,000 |
| 3409 | Other Charges | | | | |
| | MISCELLANEOUS REVENUES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3501 | Sale of Municipal Property | | 22,423 | 22,423 | 45,000 |
| 3502 | Interest on Investments | | 1,000 | 1,159 | 1,000 |
| 3503-3509 | Other | | 115,000 | 110,535 | 50,000 |
| | INTERFUND OPERATING TRANSFERS IN | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3912 | From Special Revenue Funds | | | | |
| | | | | | |

From Capital Projects Funds

FROM STATE

3913

3351

3352

3353

Shared Revenues

Highway Block Grant

Meals & Rooms Tax Distribution

| M2-1 | Budget - Town/City ofBARNSTEAD | | FY_2 | 014 | |
|--------|------------------------------------------|----------------|-------------------------------------|----------------------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERF | FUND OPERATING TRANSFERS IN cont. | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | 83,989 | 63,275 | 68,805 |
| 3916 | From Trust & Agency Funds | | 1,241 | 629 | 630 |
| | OTHER FINANCING SOURCES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amounts VOTED From F/B ("Surplus") | | 168,000 | 168,000 | |
| | Fund Balance ("Surplus") to Reduce Taxes | | 217,965 | 217,965 | 200,000 |
| | TOTAL ESTIMATED REVENUE & CREDITS | | 1,982,675 | 1,938,828 | 1,709,113 |

BUDGET SUMMARY

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
|-------------------------------------------------------------------|---------------------------|-----------------------------------|------------------------------------------|
| SUBTOTAL 1 Appropriations Recommended (from pg. 5) | 3,662,415 | 3,558,362 | 3,587,936 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6) | 571,797 | 648,027 | 573,027 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6) | 0 | 0 | 0 |
| TOTAL Appropriations Recommended | 4,234,212 | 4,206,389 | 4,160,963 |
| Less: Amount of Estimated Revenues & Credits (from above) | 1,938,828 | 1,709,113 | 1,709,113 |
| Estimated Amount of Taxes to be Raised | 2,295,384 | 2,497,276 | 2,451,850 |

| Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: | |
|------------------------------------------------------------------------------------|--|
| (See Supplemental Schedule With 10% Calculation) | |

Rev. 07/02

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-----------------------------------------|--------------|--------------|------------|--------------------------------------------------------|--------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| GENERAL GOVERNMENT | Voted | a/o 12/31/13 | Recommends | Recommends | |
| 4130 - EXECUTIVE OFFICE | | | | | |
| 1-130 Selectmen's Salary | 12,500 | 12,500 | 12,500 | 12,500 5 selectmen (\$2,500 ea) | \$2,500 ea) |
| 1-190 Selectmen's Expenses | 0 | | | | |
| 1-210 Office Health Ins. B.C./B.S. | 51,703 | 47,394 | 44,253 | 44,253 Chg'd from M | 44,253 Chg'd from MTB \$10 co-pay (11.5% incr) to MTB \$20 co-pay |
| 1-215 Mun/Acc/Life | 614 | 613 | 514 | (7.3% increas | 7.3% increase) 1 change from Fam plan to Single plan |
| 1-219 Office Dental Insurance | 3,777 | 3,777 | 3,777 | 3,777 No Increase | |
| 1-220 Sel Social Security | 775 | 775 | 775 | 775 53 pay periods | <u>S</u> |
| 1-225 Sel Medicare | 182 | 181 | 182 | 182 | |
| 1-231 Employees Retirement | 6,381 | 10,893 | 11,492 | 11,492 Jan - Dec. 10.77% | %177% |
| 1-341 Selectmen Telephone | 2,500 | 2,868 | 2,500 | 2,500 | |
| 1-390 Select. Prof. Services | 1,000 | 2,235 | 1,000 | 1,000 registry of deeds. | , spe |
| 1-550 Select. Print/Advert. | 2,500 | 1,630 | 2,500 | 2,500 | |
| 1-560 Select. Dues & Subsc. | 3,708 | 3,708 | 3,911 | 3,911 Mun. Assoc di | Mun. Assoc dues \$3751, Sams club \$140 (\$35 per card-4cards), |
| 1-670 Select Books/Period. | 350 | 271 | 300 | NH Assessing Dues \$20 300 RSA's, Welfare Guideline | NH Assessing Dues \$20 300 RSA's, Welfare Guidelines, Basic Law |
| 1-690 Select Misc. Expen. | 1,000 | 320 | 800 | 800 workshops, la | 800 workshops, law lectures / Antioch Institute |
| 2-110 Sel.'s Admin. Assist. (p/t) Karen | 39,479 | 39,455 | 40,238 | 40,238 Office Manage | Office Manager fulltime position |
| 2-112 Admin Assess (Carol) | 31,159 | 30,745 | 31,758 | 31,758 Fulltime | |
| 2-113 Accounting Clerk (Patty) | 34,050 | 33,903 | 34,705 | 34,705 Fulltime | |
| 2-120 Admin Clerical | 17,622 | 16,591 | 17,961 | 17,961 part time (Jea | 17,961 part time (Jeannie) 24 hours per week |
| 2-190 Budget Comm. Secretary | 625 | 525 | 625 | 625 Bud Comm 5 | 625 Bud Comm 5 meetings @ 75.00 / \$150 for Town Mtg. |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|---------------------------------------------------------------|--------------|--------------|-----------|-------------|--------------------------------------------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 2-191 Budget Comm. Books/Wrkshp | 200 | 128 | 200 | 200 | 200 Books, Workshops Training |
| 2-220 Admin Social Security | 7,584 | 7,197 | 7,729 | 7,729 | |
| 2-225 Admin Medicare | 1,774 | 1,683 | 1,808 | 1,808 | |
| 2-260 Workmen's Comp. | 518 | 518 | 825 | 825 | 825 Sel/ Office/Trustee of Trust Funds |
| 2-309 Admin Treas/Sec Train. | 1,800 | 2,103 | 1,800 | 1,800 | 1,800 office training, reimburse mileage, IRS rate .56.5 |
| 2-620 Admin Office Supplies | 3,000 | 2,859 | 2,000 | 5,000 | 5,000 all office supplies town hall / 2 fireproof cabinets |
| 2-625 Selectmen's Postage/Env | 1,300 | 1,003 | 1,300 | 1,300 | 1,300 stamped env's, certified postage /assessor's notifications \$300 |
| 3-550 Printing - Town Report | 4,220 | 3,844 | 3,850 | 3,850 | Town & Country, Concord -850 copies @ \$4.05 / \$275 set up |
| 3-551 Website Expenses | 006 | 596 | 250 | 250 | \$25 delivery charge 250 Domain charge |
| 3-552 Business Development Group | 100 | 0 | - | 1 | |
| 3-690 Admin Other Miscellaneous | _ | 2,200 | 7- | 1 | Cybertron performed IT assessment of all departments |
| 4130 Executive Office Total | 231,322 | 230,515 | 232,555 | 232,555 | e me semble e e estampe ministrata e move especiales por estam e forma e e e e e e e e e e e e e e e e e e e |
| 4140 - ELECTION & REGISTRATION 1-120 Deputy Clerk's Salary | 16,029 | 15,066 | 16,328 | 16,328 | 16,328 40 hrs x-tr hrs.to cover Cindy's 3 wks vac & conferences |
| 1-130 Town Clerk's Salary | 19,157 | 19,157 | 19,526 | 19,526 | |
| 1-210 Health Ins. B.C./B.S. | 13,849 | 13,849 | 14,861 | 14,861 | 14,861 Both Town Clerk & Tax Collector |
| 1-215 Mun/Acc/Life | 336 | 336 | 336 | 336 | |
| 1-219 Dental Insurance | 1,327 | 1,326 | 1,327 | 1,327 | |
| 1-220 Clerk Social Security | 2,182 | 2,072 | 2,223 | 2,223 | |
| 1-225 Clerk Medicare | 511 | 485 | 520 | 520 | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-------------------------------------------|--------------|--------------|-----------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-231 Employees Retirement | 6,886 | 7,090 | 7,723 | 7,723 Both Town Clerk & | 7,723 Both Town Clerk & Tax Collector Retirement |
| 1-309 Clerk / Train /Conf / Certification | 800 | 655 | 750 | 750 | |
| 1-341 Town Clerk Telephone/4631 | 200 | 999 | 009 | 009 | |
| 1-390 Town Clerk Microfilming/Binding | 3,000 | 2,983 | 3,000 | 3,000 Brown's River Restoration | storation |
| 1-550 Town Clerk Print/Advert. | 009 | 785 | 009 | 009 | |
| 1-560 Town Clerk Dues & Subscr. | 09 | 40 | 09 | 09 | |
| 1-625 Town Clerk Postage | 3,500 | 3,497 | 3,500 | 3,500 \$1000 - certified m | 3,500 \$1000 - certified mailings/civil forfeiture notices per RSA |
| 1-630 Town Clerk Printer / Supplies | | | 200 | post cards - remind 500 New line - Remove | post cards - reminder to register dogs 500 New line - Removed 1/2 from Tax Collector line |
| 1-670 Town Clerk Books & Period | 200 | 36 | 150 | 150 MV Books, Crimina | Criminal Code & Notary Books |
| 1-671 Town Clerk Ballots/Counter | 1,200 | 1,451 | 3,900 | 40 | - encoding costs for each election & yearly maint |
| 1-690 Town Clerk Dog Licenses | 300 | 278 | 300 | 300 | |
| 2-260 Workmen's Comp. | 278 | 278 | 467 | 467 Town Clerk/Tax Cc | Town Clerk/Tax Coll/Election People |
| 3-110 Moderator's Salary | 300 | 300 | 009 | 600 Sat. Town Mtg. Pl | Plus \$150 per election |
| 3-120 Ballot Clerks/Gatekeepers | 925 | 1,000 | 2,775 | 2,775 3 elections | |
| 3-130 Supervisor's Salaries & Expenses | 006 | 983 | 2,700 | 2,700 3 elections | |
| 3-220 Election Social Security | 132 | 113 | 376 | 376 | |
| 3-225 Election Medicare | 31 | 26 | 89 | 68 | |
| 3-690 Admin Other Miscellaneous | 625 | 725 | 1,265 | 1,265 meals (\$170ea = \$ | 1,265 meals (\$170ea = \$510), booth setup&removal (\$100ea = \$400) sound system - Sat Town Mtg only (\$355) |
| 4140 Election & Registration Total | 73.828 | 73 195 | 84 476 | 84 476 Increases due to # of Elections | of Elections |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|----------------------------------------|--------------|--------------|-----------|-------------|------------------------------------------------------------------|
| 4150 - FINANCIAL ADMINISTRATION | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-130 Treasurer of Trust Funds | 200 | 200 | 200 | 200 | |
| 1-625 Postage, Envs | 1,500 | 666 | 1,500 | 1,500 | 1,500 Supervisors of Checklist envs, postage chip, postage, envs |
| 1-750 FA/Acctg Furniture/Fixtures | 2,600 | 2,298 | 2,600 | 2,600 | 2,600 Copier machine \$1728 yr |
| 2-130 Auditing Services | 009'6 | 009'6 | 009'6 | 009'6 | 9,600 \$9,600 Auditor |
| 3-312 Assessing | 35,640 | 35,640 | 35,640 | 35,640 | 35,640 Rod Wood & Assoc |
| 3-390 Tax Map Updating | 2,200 | 1,940 | 2,200 | 2,200 | 2,200 Cartographics Assoc. Contract \$1,950- Map Co./Map copies |
| 4-120 Deputy Collector's Salary | 16,029 | 14,482 | 16,329 | 16,329 | |
| 4-121 Part-Time Tax Clerk | - | 0 | - | | |
| 4-130 Tax Collector Salary | 19,157 | 19,157 | 19,526 | 19,526 | · |
| 4-220 Tax Coll Social Security | 2,182 | 2,035 | 2,223 | 2,223 | |
| 4-225 Tax Coll Medicare | 511 | 476 | 519 | 519 | |
| 4-309 Collector/Train/Conf/Cert/Mile | 700 | 664 | 750 | 750 | 750 spring & fall conferences plus mileage |
| 4-320 Tax Collector Prof. Services | 3,000 | 2,951 | 3,000 | 3,000 | 3,000 Lien research, deeding & redemptions |
| 4-341 Collector's Telephone/4631 | 700 | 664 | 009 | 009 | |
| 4-560 Tax Collector Dues/Subscr. | 09 | 40 | 09 | 09 | |
| 4-620 Tax Collect Tax Bills/Forms | 1,000 | 626 | 1,000 | 1,000 | 1,000 Laser bills |
| 4-625 Tax Collector Postage/Env | 5,500 | 5,495 | 5,500 | 5,500 | possible postage increase |
| 4-630 Tax Collector Printer / Supplies | 1,000 | 1,343 | 900 | 200 | |
| 5-120 Deputy Treasurer's Salary | 700 | | 700 | 700 | 700 Mary Corliss |
| 5-130 Treasurer's Salary | 16,174 | 16,174 | 16,485 | 16,485 | 16,485 Jeannie Terry (19 hours, Mon & Tues) |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 Notes |
|-----------------------------------------|--------------|--------------|-----------|------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm |
| 5-220 Treasurer's Social Security | 1,003 | 1,003 | 1,023 | 1,023 |
| 5-225 Treasurer's Medicare | 235 | 234 | 240 | 240 |
| 5-260 Treasurer's Workers Comp | 99 | 99 | 66 | 66 |
| 5-625 Treasurer Postage/Env/Checks | 1,300 | 1,220 | 1,300 | 1,300 W2's / 1099's / laser checks / stamped env's |
| 6-309 Trng/Support/Software Contract | 12,034 | 12,059 | 12,146 | 12,146 BMSI \$4059/ Avitar Assess \$3161/Tax Coll \$3359/Bldg \$1567 |
| 6-611 Computer Supplies | 1,000 | 1,136 | 1,300 | 1,300 for Town Hall |
| 6-630 Computer Maint. Contracts | 6,250 | 6,250 | 7,000 | 7,000 Cybertron Mgt Agmt(3000), Server Agrmt(4000), |
| 6-690 Computer Service Calls/Repairs | 4,000 | 2,988 | 4,000 | 4,000 service calls - Cybertron |
| 6-740 Computer Hardware | 2,000 | 251 | 0 | 0 |
| 6-741 FA Computer Software | 2,405 | 1,956 | 2,100 | 2,100 Anti-Virus / Avitar on-line credit card - debit card pay (\$155) |
| 6-742 On-line Assessments | - | | | ואפוווטנים וווויפכמות רמאיות ליוויאים |
| 4150 Financial Administration | | | | |
| Total | 148,747 | 142,299 | 148,141 | 148,141 |
| 4153 - JUDICIAL & LEGAL EXPENSES | | | | |
| 3-200 Legal Services | 30,000 | 30,333 | 30,000 | 30,000 |
| 3-320 Legal Claims Dog Damage | - | | - | |
| 4153 Judicial & Legal Expenses Total | 30,001 | 30,333 | 30,001 | 30,001 |
| 4155 - PERSONNEL ADMINISTRATION | NO | | | |
| 2-250 Unemployment Comp. | 4,821 | 4,538 | 4,434 | 4,434 Taxable Wage Base 14,000 |
| 2-290 Background Check - Vol's | 1,000 | 1,082 | 1,000 | 1,000 State Police do bkgrd checks - \$55 each - approx. 18 |
| 2-291 Random Alcohol/Drug Testing | 1,600 | 0 | 1,600 | 1,600 Drug tests \$44.00 / Alcohol \$28.00 |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-------------------------------------------------------------------------|--------------|--------------|-----------|-------------|----------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 2-292 Insurance Buy-Out Plan | 8,000 | 8,000 | 2,500 | 5,500 | 5,500 2 people participating |
| 4155 Personnel Administration | | | | | |
| Total | 15,421 | 13,620 | 12,534 | 12,534 | |
| 4191 - Planning and Zoning 1-120 Secretary Salary | 20,764 | 19,876 | 21,163 | 21,163 | 21,163 Up to 30 hours |
| 1-210 Health Ins. B.C./B.S. | 3,847 | 3,847 | 4,128 | 4,128 | |
| 1-215 Mun/Acc/Life | 168 | 168 | 168 | 168 | |
| 1-219 Dental Insurance | 466 | 466 | 466 | 466 | |
| 1-220 Plzba Social Security | 1,288 | 965 | 1,313 | 1,313 | |
| 1-225 Plzba Medicare | 302 | 226 | 307 | 307 | |
| 1-309 Train/Seminars/Mileage | 550 | 305 | 200 | 200 | 500 Training for New Members |
| 1-550 Printing/Advertising | 2,000 | 1,264 | 1,500 | 1,500 | 1,500 Sub-div Regs & Zoning Ord |
| 1-560 Dues | 3,732 | 3,732 | 3,785 | 3,785 | 3,785 Lakes Reg. Planning Commission |
| 2-260 Workers Comp | 80 | 80 | 128 | 128 | |
| 2-550 ZBA Print/Advertie/Postage | 009 | 233 | 400 | 400 | |
| 2-620 Office/Computer Supplies | 300 | 124 | 300 | 300 | |
| 2-625 Master Plan Costs | 2,000 | 6,168 | 200 | 200 | 200 Master Plan Committee invoiced \$5561 in 2012 (encumbered) |
| 4191 Planning & Zoning Total | 39,097 | 37,454 | 34,358 | 34,358 | |
| 4194 - GENERAL GOVERNMENT BUILDING 1-220 Custodial Soc Sec (Jeannie) | UILDING 320 | 276 | 320 | 320 | |
| 1-225 Custodial Medi (Jeannie) | 75 | 65 | 75 | 75 | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-------------------------------------------------|--------------|--------------|-----------|------------------------------------------------------|--------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-260 Custodial Workers Comp | 307 | 307 | 481 | 481 | |
| 1-410 Electricity Town Hall | 3,400 | 2,669 | 3,400 | 3,400 | |
| 1-411 Heating Town Hall | 7,270 | 7,042 | 7,100 | 7,100 \$3.1589 gal -2100 gal. est. \$3.59 July-Dec | l. est. \$3.59 July-Dec |
| 1-430 Repairs & Maintenance | 120,000 | 110,664 | 70,000 | 70,000 Paint Town Hall / Fire | 70,000 Paint Town Hall / Fire Dept Wiring / PD Garage Repair |
| 1-610 Maintenance/Supplies | 3,000 | 3,296 | 3,000 | 3,000 custodial supplies / waste mgt. | in ic & Sel Office |
| 1-640 Custodial | 5,160 | 4,600 | 5,160 | 5,160 Janitorial Service Town Hall | |
| 1-650 Groundskeeping | 2,000 | 2,607 | 2,400 | 2,400 Lawn mowing, snow removal | |
| 5-410 Electricity Parade | 265 | 225 | 265 | 265 | |
| 4194 General Government Bldg. Total | 141,797 | 131,751 | 92,201 | 92,201 | BARI |
| 4195- CEMETERIES 1-120 Cem Groundskeeping Labor | 1,500 | 1,783 | 1,800 | 1,800 \$100 for mileage | |
| 1-610 Cem Maint/Supp/Tree Removal | 5,000 | 3,468 | 5,000 | 5,000 Continuation of stone | 5,000 Continuation of stone restoration and cemetery maint. |
| 4195 Cemeteries Total | 6,500 | 5,251 | 6,800 | 0,800 | |
| 4196- INSURANCE NOT ALLOCATED | 53,005 | 49,209 | 51,764 | 51,764 | |
| 1-490 Insurance Deductible | 4,000 | 33,264 | 3,000 | 3,000 \$1000 deductible per accident (Town Vehicles) | accident (Town Vehicles) |
| 4196 Insurance Not Allocated Total | 57,005 | 82,473 | 54,764 | 54,764 | |
| TOTAL GEN GOVERNMENT | 743,718 | 746,891 | 695,830 | 695,830 | |
| PUBLIC SAFETY 4210 POLICE DEPARTMENT | | | | | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-----------------------------------|--------------|--------------|-----------|-------------|-------------------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-120 PD Admin Assistant | 23,496 | 17,899 | 21,703 | 21,703 | 21,703 Sel figured up to 29 hours |
| 1-210 Health Ins. B.C./B.S. | 72,630 | 62,038 | 74,690 | 74,690 | 74,690 4 fulltime |
| 1-215 Mun/Acc/Life | 829 | 574 | 672 | 672 | 672 4 f/t |
| 1-219 Dental Insurance | 5,616 | 4,797 | 5,031 | 5,031 4 ft | 4 ft |
| 1-220 PD Admin Social Security | 1,457 | 1,110 | 1,346 | 1,346 | 1,346 Admin Assistant |
| 1-225 PD Admin Medicare | 341 | 260 | 315 | 315 | |
| 1-230 Emp. Police Retirement | 47,401 | 46,298 | 51,472 | 51,472 | 51,472 Jan Dec. 25.30% |
| 1-320 Police Prosecutor | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 Contracted service \$2000 per mo / 2 year contract |
| 1-341 Admin Telephone | 6,500 | 6,714 | 6,500 | 6,500 | 6,500 4 lines in PD and 4 cellphones (Verizon) |
| 1-390 Other Professional Services | 2,500 | 1,233 | 2,000 | 2,000 | |
| 1-430 Admin Repairs/Maintenance | 6,700 | 6,851 | 8,000 | 8,000 | 8,000 new security cameras completed in 2013 / added high speed |
| 1-550 Admin Printing/Publishing | 400 | 0 | 300 | 300 | internet for new computer equipment 300 court forms/ state forms/parking tickets |
| 1-560 Admin Dues & Subscript. | 320 | 170 | 200 | 200 | |
| 1-620 Admin Office Supplies | 1,500 | 763 | 1,000 | 1,000 | |
| 1-625 Admin Postage | 200 | 20 | 200 | 200 | |
| 1-640 Custodial | 4,000 | 3,800 | 4,000 | 4,000 | 4,000 cleaning services and supplies |
| 1-670 Admin Books/Periodicals | 200 | 153 | 200 | 200 | |
| 2-110 Crime Full Time Regular Sal | 128,170 | 95,814 | 130,635 | 130,635 | 130,635 3 f/t 53 weeks |
| 2-112 Full-Time Chief | 63,336 | 63,336 | 54,810 | 54,810 | Sel budgeted a Chief 45 wks |
| 2-120 Crime P/T | 44,109 | 53,777 | 36,804 | 36,804 | 36,804 6 part-time officers (40 hrs wk - \$17.36) |

| 2-140 Crime Overtime 2-141 Spec Duty 2-190 On-Call Standby 2-191 Compensation/Holidays 2-192 Compensation/Vacation 2-220 Crime Social Security 2-225 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | Town Meeting 18,000 | 77.77 | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|-----------|-------------------|-----------------------------------------------------------|
| 2-140 Crime Overtime 2-141 Spec Duty 2-190 On-Call Standby 2-191 Compensation/Holidays 2-192 Compensation/Vacation 2-20 Crime Social Security 2-25 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | 18,000 | Expended ytd | Selectmen | Budget Comm | |
| 2-141 Spec Duty 2-190 On-Call Standby 2-191 Compensation/Holidays 2-192 Compensation/Vacation 2-220 Crime Social Security 2-25 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | | 20,904 | 18,000 | 18,000 | |
| 2-190 On-Call Standby 2-191 Compensation/Holidays 2-192 Compensation/Vacation 2-220 Crime Social Security 2-225 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | - | 5,845 | - | _ | |
| 2-191 Compensation/Holidays 2-192 Compensation/Vacation 2-220 Crime Social Security 2-225 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | 2,500 | 2,847 | 2,500 | 2,500 on- | 2,500 on-call \$5.00 per hour |
| 2-192 Compensation/Vacation 2-220 Crime Social Security 2-225 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | 4,938 | 3,801 | 4,584 | 4,584 10 holidays | holidays |
| 2-226 Crime Medicare 2-225 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | 9,192 | 6,160 | 5,551 | 5,551 vac | 5,551 vacation plus 1 personal day |
| 2-225 Crime Medicare 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | 2,239 | 3,561 | 2,282 | 2,282 No | 2,282 No SS for fulltime - this is for part-time officers |
| 2-260 Workmen's Comp. 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | 3,562 | 3,558 | 3,484 | 3,484 | |
| 2-350 Crime Medical Services 2-355 Crime Photo Laboratory | 8,097 | 8,097 | 13,266 | 13,266 4 f/ | 13,266 4 f/t plus Admin Assistant |
| 2-355 Crime Photo Laboratory | 350 | 35 | 350 | 350 | |
| | 300 | 0 | 400 | 400 | |
| 2-610 Crime General Supplies | 200 | 184 | 400 | 400 | |
| 2-630 Uniforms | 4,000 | 4,018 | 4,000 | 4,000 | |
| 2-635 Crime Gasoline | 20,000 | 16,584 | 18,000 | 18,000 | |
| 2-660 Crime Vehicle Repairs | 10,000 | 9,298 | 5,000 | 5,000 | |
| 2-740 Crime Machinery/Equipment | 4,000. | 6,123 | 4,000 | 4,000 bat | 4,000 batteries, taser holsters, flares |
| 3-410 Electricity, Police Dept. | 4,000 | 3,768 | 4,700 | 4,700 | |
| 3-411 Heating Police Dept. | 1,820 | 1,486 | 1,775 | 1,775 525 | 5 gals @ \$3.159 Jan-June/ \$3.59 July-Dec |
| 4-309 Train Conferences/Seminar | 4,000 | 597 | 4,000 | 4,000 | |
| 4-320 Juvenile Victim Advocacy | - | | | | |
| 4-390 Dare Program | - | 0 | - | - | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|----------------------------------------|--------------|--------------|-----------|-------------|--------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 6-190 Spec Duty OHRV Grant | - | | - | | |
| 6-192 Spec Duty Traffic Enforce. Grant | - | | | | |
| 6-194 Enf Underage Drinking | - | 0 | | | State grant |
| 6-630 Computer Maint. Contracts | | | 6,050 | 6,050 | 6,050 Hardware agreement & Network agreement |
| 7-750 Bldg Furniture/Fixtures | 1,000 | 519 | 700 | 700 | |
| 4210 Police Department Total | 532,058 | 486,992 | 522,924 | 522,924 | |
| 4220 FIRE RESCUE DEPT | | | | | Ambulance and Fire Combined 2011 |
| 1-120 FR Admin Assistant | | | 10,582 | 10,582 | 10,582 up to 15 hrs per week |
| 1-210 Health Ins. B.C./B.S. | 80,324 | 83,401 | 94,174 | 94,174 | Fire Chief & 5 positions |
| 1-215 Mun/Acc/Life | 1,176 | 1,070 | 1,008 | 1,008 | |
| 1-219 Dental Insurance | 7,989 | 8,087 | 7,278 | 7,278 | 6 positions |
| 1-233 Fire Rescue Retirement | 88,222 | 84,021 | 83,847 | 83,847 | 83,847 Jan-Dec 22.89% |
| 1-390 Memorials / Awards | 200 | 496 | 200 | 200 | |
| 1-391 Professional Fees/Dues | 1,500 | 2,353 | 1,500 | 1,500 | |
| 1-620 Admin Supplies & Expenses | 2,000 | 4,430 | 4,500 | 4,500 | |
| 1-690 Miscellaneous | 1,000 | 640 | 1,000 | 1,000 | |
| 2-110 Fulltime Salary | 280,701 | 236,236 | 233,147 | 259,561 | 259,561 Bud Comm accounted for vacancies |
| 2-112 Fulltime Fire Chief | 67,184 | 68,305 | 59,112 | 59,112 | 59,112 Budgeted for 45 weeks |
| 2-115 Part Time Salary | 71,231 | 104,581 | 61,231 | 61,231 | 61,231 p/t Secretary moved to a separate line |
| 2-120 Call Fire Fighters Compensation | 49,500 | 40,215 | 30,000 | 30,000 | 30,000 Call firefighters emergencies (Fire and Rescue calls) |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|----------------------------------------|--------------|--------------|-----------|-------------|--------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 2-130 Call Fire Fighters Maintenance | | | 12,000 | 12,000 | 12,000 Non-Emergency pay - Maint., meetings, other / Selectmen are |
| 2-140 Over Time | 12,000 | 10,537 | 10,000 | 10,000 | separating from Call Fire Line |
| 2-220 Fire Rescue Social Security | 7,484 | 9,357 | 7,486 | 7,486 | |
| 2-225 Fire Rescue Medicare | 6,804 | 6,620 | 6,134 | 6,134 | |
| 2-260 Workers Comp | 30,850 | 30,850 | 43,401 | 43,401 | (6 positions vs. 7) |
| 2-341 Phone / Cable | 4,600 | 4,435 | 4,300 | 4,300 | |
| 2-610 Durable/ Equip/Supplies | 10,500 | 6,497 | 8,000 | 8,000 | 8,000 Fire hose/air pack /grant for \$2071 (50% reimbursement) |
| 2-615 Disposable Equipment | 3,500 | 3,808 | 3,600 | 3,600 | |
| 2-630 Uniforms | 4,500 | 4,501 | 4,500 | 4,500 | full and part-time |
| 2-690 Personal Equipment | 7,500 | 7,116 | 7,000 | 7,000 | |
| 2-691 Paramedic Intercept | 7,000 | 2,124 | 6,000 | 6,000 | |
| 2-692 Physicals | 5,500 | 1,580 | 5,500 | 5,500 | 5,500 (physicals for new & 50% existing members) Not done last yr |
| 3-610 Fire Prevention & Fire Safety Tr | 1,000 | 1,177 | 1,000 | 1,000 | 1,000 At Elem. School w/Fire Safety House |
| 4-309 Training | 8,000 | 3,949 | 5,000 | 5,000 | 5,000 (2013 increase was due to transition from emti to aemt) |
| 5-690 Communication Equipment | 000'9 | 6,215 | 1,000 | 3,000 | 3,000 narrow band pagers |
| 5-695 Lakes Region Mutual Fire Aid | | | 36,996 | 36,996 | 36,996 Removed from County Budget |
| 6-430 Equip/Maint/Repair/Rental | 6,000 | 4,510 | 5,000 | 5,000 | |
| 6-650 Diesel | 13,000 | 13,054 | 12,000 | 12,000 | |
| 6-660 Fuel/Motor Oil | 5,500 | 5,457 | 5,000 | 5,000 | |
| 6-661 Truck/Vehicle Maintenance | 20,000 | 17,300 | 15,000 | 18,000 | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-----------------------------------------|--------------|--------------|-----------|-------------|--------------------------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 7-350 Innoculations | 200 | 41 | 300 | 300 | |
| 8-410 Electricity | 9,100 | 8,491 | 10,600 | 10,600 | 10,600 5.5% increase (2 bldgs) |
| 8-411 Heating | 17,200 | 14,191 | 15,500 | 15,500 | 15,500 propane- \$2.05 gal, / \$9,050 - oil \$3.159 + \$3.59 gal. |
| 8-630 Buildings Furniture Fixtures | 4,500 | 3,688 | 2,000 | 2,000 | new roor (ast): \$10,000 propane) strips-curtains for goors |
| 8-631 Fire Alarm System | 0 | | | 0 | |
| 4220 Fire Rescue Department Total | 845,365 | 799,333 | 815,196 | 846,610 | |
| 4240 BUILDING INSPECTION | | | | | |
| 1-111 Building Ins/Code Enf Salary | 20,322 | 8,949 | 20,322 | 20,322 | 20,322 up to 20 hours per week Bldg Insp / Code Enf Sel include mileage request |
| 1-190 Reimburse Mileage | | | | | - |
| 1-220 Bldg Insp Social Security | 1,260 | 555 | 1,260 | 1,260 | |
| 1-225 Blg Insp Medicare | 295 | 130 | 295 | 295 | |
| 1-309 Conferences | 160 | 0 | 300 | 300 | |
| 1-341 Telephone/2299 | 650 | 839 | 650 | 650 | |
| 1-550 Print/Advertise/Certified Postage | 300 | 362 | 300 | 300 | |
| 1-560 Dues | 150 | 0 | - | | |
| 1-670 Books / Periodicals | 150 | 0 | 400 | 400 | 400 Update the IRBC Codes hardcover and electronic copy |
| 2-260 Workers Comp. | 1,844 | 1,844 | 2,890 | 2,890 | |
| 2-620 Office Supplies | 100 | 140 | 400 | 400 | 400 Printer cartridges, paper supplies, pre-stamped envelopes pre-stamped envs \$289 / 500 |
| 4240 Building Inspections | | | | | - |
| Total | 25,231 | 12,819 | 26,818 | 26,818 | |

| 1-390 Emergency Management | | | | - | SAION |
|-------------------------------------|--------------|--------------|-----------|-------------|-----------------------------------------------------------|
| 1-390 Emergency Management | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| | 15,000 | 0 | 2,000 | 5,000 Hi | 5,000 Highway Generator / Radios |
| 4-390 Forest Fires | 2,000 | 0 | 2,000 | 2,000 | |
| 4290 Emergency Management Total | 17,000 | 0 | 7,000 | 7,000 | |
| | | | | | |
| TOTAL PUBLIC SAFETY | 1,419,654 | 1,299,144 | 1,371,938 | 1,403,352 | |
| | | | | | |
| HWYS, STREETS, BRIDGES & SANITATION | NITATION | | | | |
| 4311 Highways, Sts & Bridges Admin | | | | | |
| 1-210 Health Ins. B.C./B.S. | 89,864 | 75,403 | 91,560 | 91,560 5 | 91,560 5 f/t positions - plus road agent Mar-Dec |
| 1-215 Mun/Acc/Life | 1,008 | 882 | 1,008 | 1,008 | |
| 1-219 Dental Insurance | 6,024 | 4,201 | 5,322 | 5,322 Ro | 5,322 Road Agent Mar-Dec |
| 1-231 Emp Retirement | 25,428 | 22,250 | 27,078 | 27,078 | |
| 1-309 Admin Train/Conferences | 900 | 96 | 200 | N 009 | 500 NH Public Works Mutual Aid \$25 / classes for crew |
| 1-341 Admin Telephone/2091 | 1,800 | 1,748 | 1,800 | 1,800 \$7 | 1,800 \$75 mci / \$1100 cell / \$650 shop |
| 1-430 Maintenance Town Shed | 750 | 1,524 | 750 | 750 du | 750 dumpster eow |
| 2-260 Emp. Workers Comp. | 27,036 | 27,036 | 41,419 | 41,419 Fi | 41,419 Fig'd Road Agent from Mar-Dec |
| 3-690 Admin Other Misc | 300 | 263 | 300 | 300 Ws | 300 water cooler & cups |
| 4-410 Electricity Town Shed | 4,200 | 4,306 | 5,400 | 5,400 | |
| 4-411 Heating Town Shed | 5,560 | 3,568 | 4,075 | 4,075 12 | 4,075 1200 gals @ \$3.159 gal. Jan-June / \$3.59 July-Dec |
| 6-690 Computer/Printer Supplies | 1,840 | 368 | 1,840 | 1,200 of | 1,200 office supplies/printer supplies/door knocker tags |
| 4311 Highways, Sts & Bridges Admin | | | | 3 | dilputer software \$1,040 yearly |
| Total | 164,310 | 141,644 | 181,052 | 180,412 | |
| 4312 Highways & Streets | | | | | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-610 Paving/Tarring | 167,428 | 163,559 | 200,000 | 200,000 SF | 200,000 Shackford Corner Road |
| 1-620 Crack Sealing | 10,000 | | - | _ | |
| 1-630 Crush Bank Gravel | 100,000 | 87,260 | 100,000 | 100,000 | |
| 2-390 Tree & Brush Removal | 7,000 | 6,925 | 7,000 | 7,000 Cc | 7,000 Contract services of selected tree removal |
| 2-441 Equipment/Truck Purchase | 14,000 | 7,101 | 14,000 | 14,000 m | 14,000 magnetic locator \$1000 |
| 2-630 Uniforms/Safety Boots | 6,000 | 2,820 | 6,000 | 4,800 \$1 | 4,800 \$1000 boots, \$100 gloves, \$250 hard hats, \$300 2 new sets of chaps, ear plugs, vests, glasses & face shields. Uniform service |
| 3-630 Culverts | 7,000 | 6,955 | 30,000 | 30,000 30 | service for 6 guys \$3500 30,000 300 ft 15 inch \$1932, 200ft 18 inch \$2002, 200 ft 24 inch \$3006 |
| 5-110 Full Time Salaries | 168,917 | 151,066 | 170,215 | 170,215 5 | 170,215 5 fulltime positions |
| 5-120 Part Time Salaries | 20,000 | 24,966 | 20,000 | 20,000 pa | 20,000 part-timer for summer & winter |
| 5-130 Road Agent Salary | 56,264 | 43,009 | 46,526 | 46,526 43 weeks | 3 weeks |
| 5-140 Overtime | 34,680 | 23,457 | 34,680 | 34,680 | |
| 5-220 Highway Social Security | 17,352 | 14,549 | 16,829 | 16,829 | |
| 5-225 Highway Medicare | 4,058 | 3,403 | 3,936 | 3,936 | 4 |
| 5-440 Equipment/Services Rental | 20,000 | 75,042 | 43,000 | 43,000 \$1 | 43,000 \$18,000 summer contractors/\$25,000 - 1 sub-contract plowing |
| 5-610 Winter Sand | 23,200 | 21,437 | 17,400 | 17,400 30 | warrant art for wheeled excavator - if doesn't pass add \$25,000 17,400 3000 yards @ \$5.80 yard |
| 5-690 Winter Salt | 26,700 | 57,501 | 49,780 | 49,780 90 | 49,780 900 tons @ \$55.31 per ton (last year \$61.83) |
| 5-691 Summer Magnesium 4312 Highways & Streets | 14,620 | 19,913 | 18,000 | 18,000 20 | 18,000 20,000 gal @ .90 gal (last year 17,000 @ .86) |
| Total | 777,219 | 708,963 | 777,367 | 776,167 | |
| 4313 Bridges | and the state of t | | Constitution or | | r bit gan en det man et temmen en men med en en man bit bet en en men en bestelle bet en men en bestelle bet en bestelle bet de bestelle bet en bestelle bet e |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-------------------------------------|--------------|--------------|-----------|-------------|-------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-630 Bridge Maintenance | 000'6 | 7,759 | 000'6 | q 000'6 | 9,000 bridges: Narrows Rd & White Oak |
| | | | | 0 | Guard Rail repairs / remove trees from abutments |
| 4313 Bridges | | | | | |
| Total | 0000'6 | 7,759 | 00006 | 000'6 | |
| 4316 HSB Street Lighting | | | | | |
| 3-410 Street Lighting | 6,500 | 6,545 | 6,725 | 6,725 2 | 6,725 2.6% increase |
| 4316 HSB Street Lighting | | | | | |
| Total | 6,500 | 6,545 | 6,725 | 6,725 | |
| 4319 Other Highways/Streets/Bridges | dges | | | | |
| 4-610 Oil/Lubricants | 3,000 | 4,403 | 3,000 | 3,000 | |
| 4-635 Gasoline | 9,000 | 8,273 | 6,000 | 000,9 | 6,000 chainsaws, road agent vehicle, 1 ton & pumps |
| 4-636 Diesel | 55,500 | 55,049 | 50,000 | 50,000 a | 50,000 approx. 15,000 gal @ \$3.70 per gal |
| 4-660 Loader Maintenance | 3,000 | 397 | 3,000 | 3,000 e | 3,000 edge & normal service |
| 4-661 CAT Grader Maintenance | 2,000 | 7,547 | 2,000 | 2,000 n | 2,000 normal service & cutting edge |
| 4-662 Backhoe Maintenance | 2,000 | 1,605 | 2,000 | 2,000 n | 2,000 normal service & cutting edge |
| 4-663 Sander Maintenance | 4,000 | 1,340 | 4,000 | 4,000 b | 4,000 bearings & service |
| 4-664 Mower Maintenance | 2,500 | 4,139 | 2,500 | 2,500 n | 2,500 new blades & service |
| 4-665 Chipper Maintenance | 2,000 | 348 | 1,500 | 1,500 b | 1,500 blade sharpening, service & new parts for feed rollers |
| 4-666 Rock Rake Maintenance | 1,500 | 11 | 100 | 100 | |
| 4-667 Snow Plows / Maintenance | 9,500 | 3,361 | 9,500 | 9,500 | 9,500 cutting edge & normal service |
| 4-668 Tools/Maintenance Supplies | 20,000 | 8,445 | 12,500 | 12,500 s | 12,500 shop supplies & tools/\$4700 - 400 yds rip rap/ \$1200 - 15 bags |
| | | | |) 49 | \$2,000 - rock splitting |
| 4-669 Power Saws | 2,000 | 224 | 1,000 | 1,000 c | 1,000 chains, files & tune ups |
| 4-690 Street Signs | 3,000 | 1,276 | 1,500 | 1,500 to | 1,500 to fix signs all over town & meet regulations |

| Town Meeting Expended ytd Selectmen Budget Commitiges 40,000 30,270 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38,000 38 | ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
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| Town Truck Maintenance 40,000 30,270 38,000 38,000 Other Streets/Hwys/Bridges 156,000 126,688 136,600 136,600 Solid Waste Disposal 168,289 168,289 168,289 168,289 168,289 Solid Waste Disposal 168,289 168,289 168,289 168,289 168,289 168,289 Solid Waste Agreement 0 0 0 0 0 0 Solid Waste Agreement 250 250 250 250 250 250 Solid Waste Agreement 0 0 0 0 0 0 Solid Waste Agreement 250 250 250 250 250 250 Sull Waste Agreement 250 250 250 250 250 250 Sull Waste Agreement 1,281,568 1,160,138 1,277,443 1,277,443 AL SANITATION 1,000 1,000 1,000 1,000 1,000 Health Officer Solial Secuirty 62 62 62< | | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| Solid Waste Disposal 156,000 126,688 136,600 136,800 Solid Waste Disposal 168,289 168,289 168,289 168,289 168,289 Solid Waste Disposal 250 250 250 250 250 Solid Waste Agreement 0 0 0 0 0 Solid Waste Agreement 250 250 250 250 250 Stump Dump 250 250 250 250 250 250 Stump Dump 24 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 <t< td=""><td>4-692 Town Truck Maintenance</td><td>40,000</td><td>30,270</td><td>38,000</td><td>38,000</td><td>38,000 \$15,000 for sub mechanic work</td></t<> | 4-692 Town Truck Maintenance | 40,000 | 30,270 | 38,000 | 38,000 | 38,000 \$15,000 for sub mechanic work |
| Solid Waste Disposal 156,000 126,688 136,600 136,600 Solid Waste Disposal 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168 | 4319 Other Streets/Hwys/Bridges | | | | | |
| 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 250 250 0 0 250 250 250 250 250 250 250 250 250 250 250 250 1,281,568 1,160,138 1,279,283 1,277,443 100 1,000 1,000 1,000 100 25 100 1,000 62 62 62 62 62 62 62 62 62 63 143 143 | Total | 156,000 | 126,688 | 136,600 | 136,600 | |
| 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 168,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 169,289 <t< td=""><td>4324 Solid Waste Disposal</td><td></td><td></td><td>and the state of t</td><td></td><td></td></t<> | 4324 Solid Waste Disposal | | | and the state of t | | |
| 168,289 168,289 168,289 168,289 168,289 0 0 0 0 0 250 250 250 250 250 1,281,568 1,160,138 1,279,283 1,277,443 1,000 1,000 1,000 1,000 100 25 62 62 62 62 62 62 63 91 91 143 | 3-330 Solid Waste Disposal | 168,289 | 168,289 | 168,289 | 168,289 | |
| 168,289 168,289 168,289 168,289 168,289 0 0 0 0 0 250 250 250 250 250 250 250 250 250 250 1,281,568 1,160,138 1,279,283 1,277,443 100 1,000 1,000 1,000 62 62 62 63 62 62 64 62 62 65 143 143 | 4324 Solid Waste Disposal | | | | | |
| 250 250 250 250 250 250 250 1,281,568 1,160,138 1,279,283 1,277,443 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,00 | Total | 168,289 | 168,289 | 168,289 | 168,289 | |
| 0 0 0 0 0 0 0 0 0 0 250 250 250 250 250 1,281,568 1,160,138 1,279,283 1,277,443 100 1,000 1,000 1,000 62 62 62 62 62 62 63 91 143 143 143 | 4326 Solid Waste Agreement | | | | | |
| nt 0 0 0 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 250 1,279 250 1,000 1,000 1,000 250 1,000 1,000 1,000 250 100 25 100 250 250 250 250 250 1,000 1,000 1,000 250 1,000 1,000 1,000 250 100 100 100 250 100 100 100 250 100 100 100 100 250 100 100 100 100 100 250 100 100 100 100 100 100 100 100 100 100 100 100 100 | 3-330 Allenstown Septage Agreement | 0 | | 0 | 0 | 5 year contract Jan. 1 2010 - Jan. 1, 2015 |
| on 0 0 0 250 250 250 250 250 250 1,281,568 1,160,138 1,279,283 1,27 rkshop 100 1,000 1,000 ecuirty 62 62 62 e 15 15 15 e 91 91 143 | 4326 Solid Waste Agreement | | | | | |
| on 1,281,568 1,160,138 1,279,283 1,27 ecuirty 62 25 100 en 1,000 1,000 1,000 rkshop 100 25 100 ecuirty 62 62 e 15 15 e 143 | Total | 0 | 0 | 0 | 0 | |
| on 1,281,568 1,160,138 1,279,283 1,27 or 1,000 1,000 1,000 1,000 rkshop 100 25 100 ecuirty 62 62 e 15 15 e 15 143 | 4329 Other Solid Waste | | | | | |
| on 1,281,568 1,160,138 1,279,283 1,27 or 1,000 1,000 1,000 1,000 rkshop 100 25 100 ecuirty 62 62 e 15 15 91 91 143 | 6-440 Stump Dump | 250 | 250 | 250 | 250 | |
| on 1,281,568 1,160,138 1,279,283 1,27 or 1,000 1,000 1,000 1,000 rkshop 100 25 100 ecuirty 62 62 e 15 15 e 15 143 | 4329 Other Solid Waste | | | | | |
| on 1,281,568 1,160,138 1,279,283 1,27 on 1,000 1,000 1,000 rikshop 100 25 100 ecuirty 62 62 e 15 15 e 15 143 | Total | 250 | 250 | 250 | 250 | |
| on 1,000 1,000 rrkshop 100 25 100 ecuirty 62 62 e 15 15 91 91 143 | TOTAL SANITATION | 1,281,568 | 1,160,138 | 1,279,283 | 1,277,443 | |
| on 1,000 1,000 1,000 rkshop 100 25 100 ecuirty 62 62 62 e 15 15 15 e 91 91 143 | HEALTH & WELFARE | | | | | |
| 1,000 1,000 1,000 rrkshop 100 25 100 ecuirty 62 62 e 15 15 91 91 143 | 4411 Health Administration | | | | | |
| ecuirty 62 62 62 62 62 62 62 62 62 62 62 62 62 | 1-120 Health Officer Salary | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 salary, expense and mileage |
| ecuirty 62 62 82 82 84 84 84 84 84 84 84 84 84 84 84 84 84 | 1-191 Health Officer Trng/Workshop | 100 | 25 | 100 | 100 | |
| 91 91 143 | 2-220 Health Officer Social Secuirty | 62 | | 62 | 62 | |
| 91 91 143 | 2-225 Health Officer Medicare | 15 | | 15 | 15 | |
| | 2-260 Workers Comp | 91 | 91 | 143 | 143 | |
| 4411 Health Administration | 4411 Health Administration | 5 | | | | |

| Total Town Meeting Expended ytd 4414 Animal Control 1,268 1,116 2-220 ACO Social Security 0 0 2-220 ACO Social Security 0 0 2-391 Animal Control Officer 4,368 919 4414 Animal Control Officer 6,000 6,000 4415 Health Agencies & Hospitals 6,000 6,000 4415 Health Agencies & Hospitals 6,000 6,000 4415 Health Agencies & Hospitals 6,000 6,000 1-130 Welfare Officer Expenses 500 2,500 1-220 Welfare Medicare 37 36 1-225 Welfare Medicare 37 36 1-309 Training / Seminars 30 95 | Expended ytd Selectr 1,116 | 1,320 Budget Comm | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|----------------------------|
| 1,268 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 | 50 | |
| 2,000 2,000 1000 1000 6,000 6,000 500 500 100 100 37 | | | |
| 2,000 2,000 1,368 4,368 7,368 6,000 6,000 5,000 5,000 1,000 1,000 1,000 3,7 | | | |
| 2,000 2,000 1000 1000 6,000 6,000 500 500 100 100 | | | |
| 2,000 2,000 1,000 1,000 6,000 6,000 5,00 5,00 1,00 1,00 1,00 3,7 | | 0 | |
| 2,000 1000 1000 6,000 6,000 500 500 100 30 | | 0 | |
| 4,368 1000 7,368 6,000 6,000 500 500 100 100 | 1,414 | 5,000 | |
| 1000 7,368 6000 6,000 500 500 100 100 | | | |
| 7,368 6000 6000 6,000 500 500 500 100 100 100 30 | | 1,000 1,000 | |
| 6,000 6,000 500 500 100 100 | 2,795 | 6,001 6,001 | |
| 6,000 6,000 500 500 100 100 | | | |
| 6,000 2,500 500 500 155 100 | | | D |
| Welfare Administration Welfare Officer Salary Welfare Officer Expenses Welfare Social Security Welfare Medicare 37 Training / Seminars 30 | | | |
| 2,500 2, 500 500 37 37 30 | | 0 | |
| 2,500 2, es 500 2, 155 100 100 30 | | | |
| 155 37 30 | 2,500 | 2,500 2,500 | |
| 155 37 100 30 | 500 | 1,000 | 1,000 Mileage, phone, etc. |
| 37 100 30 | | 155 155 | |
| ng / Seminars 100 30 | | 37 37 | |
| | | 100 100 | |
| | | 30 30 | |
| 2-260 Workers Comp 273 273 | | 427 427 | |
| Welfare Administration | | | |
| Jotal 3,559 3,559 | 3,559 | 4,249 4,249 | |
| 4442 Welfare Direct Assist. | | | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|-----------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-810 Welfare Direct Assistance | 35,000 | 23,450 | 30,000 | 30,000 | |
| 4442 Welfare Direct Assistance | | | | | |
| Total | 35,000 | 23,450 | 30,000 | 30,000 | 30,000 Decreased \$5,000 |
| | and the same with a same | and the state of t | the state of the second | A state of the sta | de la compara de la compar La compara de la compara d |
| 4444 Comm. Action Program | | | | | |
| 1-810 Community Action Program | 4,204 | 4,204 | 4,204 | 4,204 | 4,204 Contracted services |
| | | | | | |
| 4444 Community Action Program | | | | | |
| Total | 4,204 | 4,204 | 4,204 | 4,204 | |
| TOTAL HEALTH & WELFARE | 57,435 | 41,124 | 45,774 | 45,774 | |
| | - | | | | |
| CULTURE AND RECREATION | | | | | |
| 4520 Parks and Recreation | 286 | 205 | 099 | CHA | |
| Z-ZOO WOLKEIS COLLID | 607 | 007 | SCC C | RCC . | |
| 6-120 Beach Attendants / Ice Attendants | 4,800 | 2,022 | 4,800 | 4,800 | |
| 6-220 Parks & Rec Social Security | 298 | 125 | 298 | 298 | |
| | | | | | |
| 6-225 Parks & Rec Medicare | 70 | 29 | 70 | 20 | |
| 6-410 Electricity Parks & Rec | 1,100 | 1,148 | 1,250 | 1,250 | |
| 6-650 Parks/Recreation Maintenance | 3 500 | 1 297 | 3 500 | 3 500 | |
| | | | | | |
| 6-700 Parks/Recreation Programs | 4,000 | 1,989 | 4,000 | 4,000 | |
| 7-410 Heating Parks & Rec Bldg. | 100 | 52 | 250 | 250 | 250 wood heat / propane heater added |
| 4520 Parks and Recreation | | | | | |
| Total | 14,153 | 6,947 | 14,727 | 14,727 | |
| 4550 l ihrarv | | Marketon and the first | | | |
| 1-120 Library Staff | 74,213 | 78,143 | 75,572 | 75,572 | Librarian Salary \$20.00 per hour |
| 1-121 Reim From Library / Payroll | | 606'9- | | | |
| | | | | | |

| ACCOUNT | 2013 | 2013 | 2014 | 2014 | Notes |
|--------------------------------------------------|--------------|--------------|-----------|----------------------|-----------------------------------------------------------------|
| | Town Meeting | Expended ytd | Selectmen | Budget Comm | |
| 1-210 Health Ins | 3,847 | 4,168 | 4,128 | 4,128 | |
| 1-219 Dental Ins | 243 | 261 | 243 | 243 | |
| 1-220 Library Soc Sec | 4,602 | 4,574 | 4,686 | 4,686 | |
| 1-225 Library Medicare | 1,077 | 1,070 | 1,096 | 1,096 | |
| 1-430 Repairs & Maintenance | | | 2,330 | 2,330 Thermal | 2,330 Thermal-Stor Alarm \$1,200 / Control Technologies \$1,035 |
| 1-810 Library Appropriation | 24,650 | 24,650 | 24,650 | 24,650 | |
| 2-260 Workers Comp | 285 | 305 | 454 | 454 | |
| 2-410 Electricity Library | 4,775 | 4,754 | 5,950 | 5,950 rate incr | 5,950 rate increase as of Jan.1 |
| 2-411 Heating Library | 8,594 | 7,521 | 8,100 | 8,100 2380 gals (1/2 | ils (1/2 @ \$3.159 & 1/2 @ \$3.59) |
| 4550 Library Total | 122,287 | 119,537 | 127,210 | 127,210 | |
| 4583 Patriotic Purposes | 3,500 | 3,500 | 3,500 | 3,500 Memoria | 3,500 Memorial Day & Veteran's Day Services, flags |
| 4583 Patriotic Purposes Total | 3,500 | 3,500 | 3,500 | 3,500 | |
| 4589 Other Culture & Rec. 1-810 Band Concerts | 000'9 | 5,000 | 9,000 | 0000'9 | |
| 2-810 Old Home Day | 4,000 | 4,000 | 4,000 | 4,000 Fireworks | KS |
| 4589 Other Culture & Rec. Total | 10,000 | 000'6 | 10,000 | 10,000 | |
| TOTAL CULTURE & REC. | 149,940 | 138,984 | 155,437 | 155,437 | |

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TOWN OF BARNSTEAD BUDGET

| Town Meeting Expende | Selection 3,5 | 20 00 00 00 00 00 | 10,000 10,000 100 100 101 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Debt Interest - Tax Anticipation 10,000 Debt Interest Tax Anticipation 10,000 Debt Interest - Tax Anticipation 10,000 Debt Serv - Penalty/Fees 100 90-2-940 Debt Penalties/Fees 100 AL DEBT SERVICE 10,100 AL DEBT SERVICE 10,100 PROVED AMOUNT) 3,662,415 9ROVED AMOUNT) 30,000 1-710 Purchase 15 ac/Oxbow/28 30,000 2-761 Police Vehicle In-Car Video 24-760 (1) Police Vehicle In-Car Video 1-743 Lease Wheeled Excavator 30800 2-730 Diesel Exhaust Grant 30800 9-740 Bulletproof Vests | 3;6 | | 10,000 100 100 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| Debt Interest - Tax Anticipation 10,000 Debt Interest Tax Anticip. Loan 10,000 Debt Interest - Tax Anticipation 10,000 Debt Serv - Penalty/Fees 100 Bubbt Serv - Penalty/Fees 100 AL DEBT SERVICE 10,100 AL DEBT SERVICE 10,100 PROVED AMOUNT) 3,662,415 3,39 PROVED AMOUNT) 24-700 24-700 1-710 Purchase 15 ac/Oxbow/28 30,000 24-700 1-743 Lease Wheeled Excavator 30,000 24-700 2-730 Diesel Exhaust Grant 30,800 9-740 Bullelproof Vests 9-740 Bullelproof Vests | 3,5 | 10,000 10,000 10,000 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10,100 10, | 10,000 10,000 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| Debt Interest Tax Anticip. Loan 10,000 Debt Interest - Tax Anticipation 10,000 Debt Serv - Penalty/Fees 100 90-2-940 Debt Penalties/Fees 100 AL DEBT Serv - Penalty/Fees 100 AL DEBT SERVICE 10,100 AL DEBT SERVICE 10,100 PROVED AMOUNT) 3,662,415 3,39 PROVED AMOUNT) 24-700 Purchase 15 ac/Oxbow/28 30,000 24-700 (1) Police Vehicle In-Car Video < | 3;6 | 10,000 | 10,000 10,000 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| Debt Interest - Tax Anticipation 10,000 Debt Serv - Penalty/Fees 100 90-2-940 Debt Penalties/Fees 100 AL DEBT Serv - Penalty/Fees 10,100 AL DEBT SERVICE 10,100 BUDGET TOTAL 3,662,415 3,38 PROVED AMOUNT) 30,000 2 1-710 Purchase 15 ac/Oxbow/28 30,000 2 4-760 (1) Police Vehicle In-Car Video 2 2 1-743 Lease Wheeled Excavator 30800 2 2-730 Diesel Exhaust Grant 30800 2 9-740 Bulletproof Vests 9-740 Bulletproof Vests 30800 | 3,5 | 10,000 | 10,000 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| Debt Serv - Penalty/Fees 10,000 | 3,5 | 10,000 | 10,000 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| Debt Serv - Penalty/Fees 100 90-2-940 Debt Penalties/Fees 100 Debt Serv - Penalty/Fees 100 AL DEBT SERVICE 10,100 AL DEBT SERVICE 3,662,415 3,39 PROVED AMOUNT) 30,000 2 1-710 Purchase 15 ac/Oxbow/28 30,000 2 1-710 Purchase 15 ac/Oxbow/28 30,000 2 1-743 Lease Wheeled Excavator 30800 2 2-730 Diesel Exhaust Grant 30800 30,740 Bulletproof Vests | 3,6 | 100 100 100 100 100 100 100 100 100 100 | 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| 90-2-940 Debt Penalties/Fees 100 Debt Serv - Penalty/Fees 100 AL DEBT SERVICE 10,100 BUDGET TOTAL 3,662,415 3,38 PROVED AMOUNT) 30,000 2 1-710 Purchase 15 ac/Oxbow/28 30,000 2 4-761 Police Vehicle In-Car Video 2 2 1-743 Lease Wheeled Excavator 30800 2 2-730 Diesel Exhaust Grant 30800 30.740 Bulletproof Vests | 3,5 | 100 100 100 100 100 100 100 100 100 100 | 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| Debt Serv - Penalty/Fees 100 AL DEBT SERVICE 10,100 BUDGET TOTAL 3,662,415 3,39 PROVED AMOUNT) 3,662,415 3,39 PROVED AMOUNT) 30,000 2 1-710 Purchase 15 ac/Oxbow/28 30,000 2 4-760 (1) Police Vehicle In-Car Video 30,000 2 4-761 Police Vehicle In-Car Video 30,000 2 1-743 Lease Wheeled Excavator 30800 2 2-730 Diesel Exhaust Grant 30800 30,000 9-740 Bulletproof Vests 30800 30,000 | 3,6 | 10,100 | 100 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| AL DEBT SERVICE 10,100 BUDGET TOTAL 3,662,415 3,39 PROVED AMOUNT) 1-710 Purchase 15 ac/Oxbow/28 30,000 2 1-700 To Police Vehicle In-Car Video 1-743 Lease Wheeled Excavator 30800 5-730 Diesel Exhaust Grant 30800 6-740 Bulletproof Vests | 3,6 | 100,100 | 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| 3,662,415 3,39 | 3,5 | 10,100 | 10,100 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| 3,662,415 | 6, E | 58,362 | 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| 3,662,415 | | 58,362 | 3,587,936 Sel -down \$104,053)(Bud Comm - down \$74,479) |
| 30,000 | | | |
| 30,000 | _ | | |
| 30,000 | | | |
| 30,000 | | 55,000 | 0 |
| 3080 | 29,200 | 0 | 0 |
| 3080 | | 20,000 | 0 \$5,000 per unit - 4 cars |
| 3080 | | 65,000 | 65,000 3 year lease Total for machine = \$186,400 |
| 4902-9-740 Bulletproof Vests | 0 | 30,800 | 30,800 Grant of \$29,260 - Town's share \$1,540 |
| | | 6,300 | 6,300 50% reimbursed by Feds - our cost \$3,150 |
| 62,927 | 62,927 | 62,927 | 62,927 2nd year of 5 year lease |
| | | 8,000 | 8,000 100% reimbursed by grant funds |
| 90,000 | 8,358 | 52,000 | 52,000 Peacham Road Bridge - Red List |
| | | 15,000 | 15,000 |
| 59,081 | 59,081 | 0 | 0 |
| 61,989 | 61,349 | 0 | 0 |
| | 35,000 | | |
| | | | |
| TOTAL CAPITAL OUTLAY 369,797 255,91 | 255,915 3 | 315,027 | 240,027 |

TOWN OF BARNSTEAD BUDGET

| es as of Dec. 31, 2013: | \$163,707 | \$116,641 | \$62,970 | \$78 | \$33,812 | \$47,178 | \$21,223 | \$69,364 | 17,460 | \$321 | \$5,210 | 0\$ | | | | | | | | | | - | | | | | | |
|-------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Balanc | • | | | | | | | - | (Locke Lake - \$6000) | | | | | | | | | | | | | | | | | | | |
| Budget Comm | 30,000 | 10,000 | | | 7,500 | 2,000 | 15,000 | 2,000 | 16,000 | 3,000 | 1,500 | 40,000 | 200,000 | 333,000 | | 4,160,963 | | | | | | | | | | | | |
| Selectmen | 30,000 | 10,000 | 0 | 0 | 7,500 | 2,000 | 15,000 | 2,000 | 16,000 | 3,000 | 1,500 | 40,000 | 200,000 | 333,000 | | 4,206,389 | | | | | | | | | | | | |
| Expended ytd | 20,000 | 40,000 | | | 7,500 | 2,000 | 15,000 | 0 | 10,000 | 3,000 | 1,500 | 100,000 | | 202,000 | | 3,851,148 | | | | | | | | | | | | |
| Town Meeting | 20,000 | 40,000 | 0 | | 7,500 | 2,000 | 15,000 | | 10,000 | 3,000 | 1,500 | 100,000 | | 202,000 | | 4,234,212 | | | | | | | | | | | | |
| OPERATING TRANSFERS OUT | 30 Recons Bridges Cap Res | 31 Hwy Dept Hvy Equip Fund | 32 Hwy Garage Exp Cap Res | 30 Fire Rescue Exp Res | 30 Parks & Rec Bldg Cap Res | 33 Historical Society | 30 Town Hall Comp Sup Trust | 30 Emer Prepare Exp Trust | 30 Milfoil Treat Exp Trust | 31 Library Comp Sup Exp Trst | 30 Cistern Capital Reserve | 32 Public Safety Bldg Cap Res | 10 Road Paving & Maint. Exp. Trust | TOTAL OPER. TRANS. OUT | | TOTAL EXPENSES | VED AMOUNT) | | | | | | | | | | | |
| | Town Meeting Expended ytd Selectmen | T Town Meeting Expended ytd Selectmen Budget Comm 20,000 30,000 30,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 40,000 40,000 10,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 0 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 0 0 0 0 0 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 0 0 0 0 7,500 7,500 7,500 7,500 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 0 0 0 0 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 0 0 0 0 7,500 7,500 7,500 5,000 5,000 5,000 15,000 15,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 15,000 15,000 5,000 5,000 5,000 5,000 5,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 5,000 5,000 5,000 5,000 5,000 15,000 15,000 5,000 0 5,000 5,000 10,000 16,000 16,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 5,000 5,000 10,000 10,000 16,000 16,000 3,000 3,000 3,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 10,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 5,000 5,000 10,000 10,000 16,000 16,000 3,000 3,000 3,000 1,500 1,500 1,500 1,500 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 5,000 10,000 10,000 5,000 3,000 3,000 3,000 1,500 1,500 1,500 100,000 1,500 1,500 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 15,000 16,000 10,000 10,000 1,500 1,500 1,500 1,500 1,500 1,500 100,000 1,500 40,000 200,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 5,000 5,000 5,000 5,000 5,000 15,000 15,000 15,000 5,000 10,000 10,000 16,000 16,000 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 40,000 200,000 200,000 200,000 1,500 200,000 200,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 10,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 15,000 5,000 10,000 1,500 16,000 16,000 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 10,000 2,000 3,000 3,000 1,500 1,500 1,500 1,500 1,500 1,500 200,000 2,000 2,000 200,000 333,000 333,000 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 15,000 5,000 10,000 10,000 16,000 16,000 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 202,000 3,000 200,000 200,000 202,000 202,000 333,000 4,160,963 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 15,000 15,000 10,000 10,000 16,000 16,000 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 200,000 200,000 200,000 200,000 202,000 333,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 15,000 15,000 10,000 10,000 16,000 16,000 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 202,000 202,000 200,000 200,000 202,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 5,000 7,500 7,500 15,000 15,000 15,000 10,000 10,000 16,000 10,000 1,500 16,000 10,000 1,500 1,500 10,000 1,500 1,500 10,000 1,500 1,500 10,000 1,500 1,500 202,000 200,000 200,000 202,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 4,160,963 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 7,500 7,500 5,000 7,500 7,500 15,000 15,000 15,000 10,000 10,000 1,500 1,500 1,500 1,500 10,000 1,500 1,500 10,000 1,500 1,500 10,000 1,500 1,500 10,000 1,500 1,500 202,000 202,000 200,000 202,000 333,000 200,000 4,234,212 3,851,148 4,206,389 4,160,963 | Cown Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 16,000 16,000 10,000 1,500 1,500 1,500 1,500 1,500 1,500 1,500 100,000 100,000 40,000 200,000 202,000 202,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 5,000 5,000 5,000 15,000 15,000 15,000 15,000 16,000 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 1,500 40,000 200,000 202,000 333,000 333,000 40,000 4,234,212 3,851,148 4,206,389 4,160,963 | Fown Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 5,000 5,000 5,000 5,000 15,000 15,000 15,000 5,000 15,000 16,000 16,000 10,000 10,000 10,000 16,000 16,000 10,000 10,000 40,000 200,000 202,000 202,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 | Fown Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 10,000 5,000 5,000 5,000 5,000 15,000 15,000 15,000 5,000 15,000 10,000 15,000 16,000 10,000 1,500 1,500 1,500 10,000 1,500 1,500 1,500 10,000 1,500 40,000 200,000 202,000 202,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 | Fown Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 40,000 10,000 7,500 5,000 5,000 5,000 5,000 5,000 15,000 15,000 15,000 15,000 15,000 15,000 15,000 1,500 1,500 1,500 1,500 1,500 1,500 40,000 200,000 202,000 3,000 3,000 3,000 202,000 333,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 | Fown Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 30,000 40,000 7,500 7,500 7,500 5,000 5,000 5,000 5,000 15,000 15,000 15,000 15,000 15,000 15,000 15,000 15,000 1,500 1,500 1,500 1,500 1,500 1,500 4,000 40,000 202,000 202,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 | Town Meeting Expended ytd Selectmen Budget Comm 20,000 20,000 30,000 10,000 40,000 40,000 10,000 10,000 7,500 7,500 7,500 7,500 15,000 15,000 5,000 10,000 15,000 10,000 16,000 16,000 10,000 1,500 1,500 1,500 1,500 1,500 40,000 20,000 202,000 200,000 200,000 200,000 202,000 333,000 333,000 333,000 4,234,212 3,851,148 4,206,389 4,160,963 |

COMPARATIVE STATEMENT

| ACCT DESCRIPTION YEAR 2013 YEAR 2013 UNEXPENDED RALANCE RECEIPTS & REMANDED RALANCE RECEIPTS & REMANDED RALANCE RECEIPTS & REMANDED RALANCE 33.250 4140 LECTION & REGISTRATION 73.222 233.515 6.448 153.038 6.749 79.020 4140 79.020 4140 79.020 4140 79.020 4140 79.020 4140 79.03 3.32 448 153.038 6.748 153.038 6.749 415.02 4140 70.02 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 1.024 | | For rear 2013 | TOWN OF BARNSTEAD C | COMPARATIVE STATEMENT | EMENI | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------|---------------------|-----------------------|------------|----------------|
| EXECUTIVE OFFICE 231,322 EXEMBDED BALANCE REIMBURSEM EXECUTIVE OFFICE 231,322 230,515 807 REIMBURSEM ELECTION & REGISTRATION 73,828 73,195 633 633 JUDIOLAL & LEGALIN 142,299 6,448 1 JUDIOLAL & LEGALIN 15,421 13,220 1,801 2 JERNONNEL ADMIN 30,001 30,333 -332 -332 PERSONNEL ADMIN 15,421 13,220 1,801 2 JEAN BULDING 13,007 37,754 1,643 1 GEN. GOV. BULDING 14,772 13,751 10,46 1 CEMETERIES 17,005 12,43 12,48 1 RINGLANDARO 17,000 17,000 17,000 17,000 1 HER DEPARTMENT 16,300 14,544 12,44 1,24 1 HIGHWAYS & STREETS 10,000 1,700 17,000 1 1,000 HAB STREET LIGHTING 6,500 1,268 1,56 | ACCT | | YEAR 2013 | YEAR 2013 | UNEXPENDED | RECEIPTS & |
| EXECUTIVE OFFICE 231,322 230,515 807 ELECTION & REGISTRATION 73,828 73,165 633 633 FINANCIAL ADMIN 142,299 6,448 1 FINANCIAL ADMIN 15,471 142,299 6,448 1 PLANDING 30,001 30,333 -332 -33 PERSONNEL ADMIN 15,421 13,620 1,801 2 PLANDING 39,007 37,454 1,643 2 GEN GON BULDING 14,77 131,751 10,046 GEN GON BULDING 6,500 82,473 -25,468 POLICE DEPT 17,701 7,005 82,473 -25,468 POLICE DEPT 17,700 146,332 46,032 46,032 EMERCENCY MGT 17,000 141,644 22,666 46,032 HEALTH DING INSPECTION 164,310 14,1644 22,666 46,032 HEALTH AGENING 6,500 7,759 12,46 45,000 45,000 HEALTH AGENCIES & HOSP 6,500 1, | # | | APPROPRIATION | EXPENDED | BALANCE | REIMBURSEMENTS |
| FINALOR & REGISTRATION 73,828 73,195 633 648 148,747 142,299 6,448 149,747 142,299 6,448 149,747 142,299 6,448 149,747 142,299 148,747 142,299 1,481 149,299 1,481 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 1,643 | 4130 | EXECUTIVE OFFICE | 231,322 | 230,515 | 807 | 38,250 |
| FINANCIAL ADMIN | 4140 | ELECTION & REGISTRATION | 73,828 | 73,195 | 633 | 679,026 |
| UUDICIAL & LEGAL EXPENS 30,001 30,333 -332 PERSONING 39,007 15,620 1,801 2 PERSONING 39,007 37,454 1,643 1643 GEN GOV. BUILDING 141,797 131,751 10,046 1249 CEMETERIES 6,500 82,473 -25,468 1249 CEMETERIES 6,500 82,473 -25,468 46,032 POLICE DEPT. 73,065 82,473 -25,468 46,032 46,032 POLICE DEPT. 70,065 486,395 46,032 46,032 46,032 46,032 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 12,41 | 4150 | FINANCIAL ADMIN. | 148,747 | 142,299 | 6,448 | 153,038 |
| PERSONNEL ADMIN 15,421 13,620 1,801 2 PLANNING & ZONING 33,097 37,454 1,643 1,643 GEM ETRIES 6,000 5,251 1,046 1,249 CEMETERIES 6,000 5,251 1,249 1,249 NSULDING 85,306 82,473 -55,468 1,249 POLICE DEPAT 532,058 486,992 45,066 45,066 FIRE DEPATEMINT 845,368 793 45,066 17,000 17,000 EMERGENCY MGT 17,000 141,644 22,666 17,000 17,000 HIGHWANYS & STREETS 9,000 7,759 1,241 45 1,241 HSB ADMINISTRATION 16,300 1,244 22,666 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 1,241 <td< td=""><td>4153</td><td>JUDICIAL & LEGAL EXPENS</td><td>30,001</td><td>30,333</td><td>-332</td><td>2,447</td></td<> | 4153 | JUDICIAL & LEGAL EXPENS | 30,001 | 30,333 | -332 | 2,447 |
| PLANNING & ZONING 39,097 37,454 1,643 GEN. GOV. BUILDING 141,797 131,751 1,046 GEN. GOV. BUILDING 6,500 82,473 -25,488 INSURANCE NOTALLOC. 6,500 82,473 -25,488 POLICE DEPT. 6,500 82,473 -25,488 POLICE DEPT. 6,500 12,819 45,066 FIRE DEPARTMENT 845,365 799,333 46,032 FIRE DEPARTMENT 845,365 799,333 46,032 FULLDING INSPECTION 17,000 17,000 17,000 HSB ADMINISTRATION 164,310 141,644 22,666 HIGHWAYS & STREETS 777,219 708,963 68,256 1,241 HIGHWAYS & STREET LIGHTING 6,500 6,500 6,545 -4,575 -4,571 HSB STREET LIGHTING 1,560 1,241 1,241 1,241 1,241 OTHER WASTE DISPOSAL 1,560 1,268 2,345 4,573 4,573 HEALTH AGENCIES & HOSP 6,000 6,000 6,00 | 4155 | PERSONNEL ADMIN | 15,421 | 13,620 | 1,801 | 204,827 |
| GEN. GOV. BUILDING 141,797 131,751 10,046 CEMETERIES 6,500 8,251 1,249 CEMETERIES 6,500 8,251 1,249 POLICE DEPT. 522,036 486,932 45,068 POLICE DEPT. 845,365 799,333 46,032 FIRE DEPARTMENT 845,365 799,333 46,032 BUILDING INSPECTION 17,000 12,819 12,412 EMERGENCY MGT. 147,000 17,000 17,000 HSB ADMINISTRATION 164,310 141,644 22,666 17,000 HIGHWAYS & STREETS 777,219 708,963 68,256 1,241 HIGHWAYS & STREET LIGHTING 6,500 6,545 4,55 1,241 HIGHWAYS & STREET LIGHTING 1,650 1,241 1,241 1,241 HIGHWAYSTARRIDGES 1,6500 1,26,688 29,312 1,241 1,241 OTHER WASTE DISPOSAL 1,26 1,116 1,550 1,116 1,550 HEALTH AGENCIES & HOSP 6,000 6,000 | 4191 | PLANNING & ZONING | 39,097 | 37,454 | 1,643 | 1,857 |
| CEMETERIES 6,500 5,251 1,249 INSURANCE NOT ALLOC. 57,005 82,473 -25,488 PULCE DEPT. 632,058 486,992 46,066 FIRE DEPARTMENT 845,365 799,333 46,006 BUILDING INSPECTION 25,231 12,819 12,412 HSB ADMINISTRATION 17,000 17,000 17,000 HIGHWAYS & STREETS 9,000 7,759 68,256 1,241 HIGHWAYS & STREETS 9,000 7,759 1,241 1,241 HIGHWAYS & STREETS 9,000 7,759 68,256 1,241 HIGHWAYS & STREETS 1,600 1,241 1,241 1,241 HIGHWAYS & STREETS 1,600 1,244 22,666 -45 HIGHWAYS & STREETS 1,600 1,245 -45 -45 OTHER HWY/STBRIDGES 1,600 1,166,88 29,312 -45 -45 OTHER HWY/STBRIDGES 1,600 1,116 1,241 -45 -45 HEALTH AGENCIES & HOSP 6,000 | 4194 | GEN. GOV. BUILDING | 141,797 | 131,751 | 10,046 | 51,614 |
| INSURANCE NOTALLOC. | 4195 | CEMETERIES | 6,500 | 5,251 | 1,249 | |
| POLICE DEPT. 532,058 486,992 45,066 PIRE DEPARTMENT 845,365 799,333 46,032 PIRE DEPARTMENT 845,365 799,333 46,032 EMERGENCY MEDIONISTRATION 17,000 17,000 HSB ADMINISTRATION 164,310 141,644 22,666 HIGHWAYS & STREETS 777,219 708,963 68,256 1 HIGHWAYS & STREETS 9,000 7,759 1,241 1 HIGHWAYS & STREETS 9,000 7,759 1,241 1 HIGHWAYS & STREETS 9,000 1,268 1,241 45 BRIDGES 1,000 1,245 4,573 1 HIGHWAYS & STREETS 1,000 1,116 1,241 1 ANIMAL CONTROL 1,268 1,116 1,52 4,573 1 HEALTH AGENCIES & HOSP 6,000 6,000 6,000 1,1550 1 WELFARE DIRECT ASSIST 3,500 23,450 11,550 1 WELFARE DIRECT ASSIST 1,000 4,204 | 4196 | INSURANCE NOT ALLOC. | 57,005 | 82,473 | -25,468 | 76,245 |
| FIRE DEPARTMENT 845,365 799,333 46,032 BUILDING INSPECTION 25,231 12,819 12,412 EMERGENCY MGT. 17,000 17,000 HIGH ADMINISTRATION 164,310 7,759 6,266 HIGH ADMINISTRATION 16,500 7,759 1,241 HIGH ADMINISTRATION 6,500 6,545 -45 HIGH WAYST/BRIDGES 156,000 126,688 29,312 OTHER HWY/ST/BRIDGES 168,289 168,289 0 OTHER WASTE DISPOSAL 250 250 0 OTHER WASTE DISPOSAL 1,268 1,116 152 ANIMAL AGENCIES & HOSP 6,000 6,000 0 WELFARE ADMIN 3,595 3,559 4,573 WELFARE DIRECT ASSIST 3,595 3,559 11,550 WELFARE INTERGOV. 4,204 4,204 7,206 PATRIOLIC PURPOSES 3,595 3,450 1,500 OTHER CULTURE & REC 10,000 9,000 1,000 OTHER CULTURE & REC 10,100 | 4210 | POLICE DEPT. | 532,058 | 486,992 | 45,066 | |
| BUILDING INSPECTION 25,231 12,819 12,412 EMERGENCY MGT. 17,000 17,000 17,000 HSB ADMINISTRATION 164,310 141,644 22,666 HIGHWAYS & STREETS 9,000 7,759 45 HSB STREET LIGHTING 6,500 6,545 -45 HSB STREET LIGHTING 6,500 7,759 -45 HSB STREET LIGHTING 6,500 7,759 -45 OTHER HWY/ST/BRIDGES 168,289 168,289 0 OTHER HWY/ST/BRIDGES 168,289 0 0 SOLID WASTE DISPOSAL 1,268 1,116 152 OTHER WASTE DISPOSAL 1,268 1,116 152 MEALTH ADMIN 1,268 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 6,000 0 WELFARE DIRECT ASSIST 35,90 23,450 11,550 WELFARE INTERGOV 4,204 4,204 0 PARKS & RECREATION 122,287 119,537 2,750 PATRIOTICE 10,100 | 4220 | FIRE DEPARTMENT | 845,365 | 799,333 | 46,032 | |
| EMERGENCY MGT. 17,000 0 17,000 1 HSB ADMINISTRATION 164,310 141,644 22,666 15 HSB ADMINISTRATION 164,310 77,219 708,963 68,256 15 HIGHWAYS & STREETS 777,219 708,963 68,256 15 15 HSB STREET LIGHTING 6,500 126,688 29,312 245 1245 OTHER HWY/ST/BRIDGES 156,000 126,688 29,312 25 165,000 0 SOLID WASTE DISPOSAL 1,268 1,116 152 0 0 0 OTHER WASTE DISPOSAL 1,268 1,116 152 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0< | 4240 | BUILDING INSPECTION | 25,231 | 12,819 | 12,412 | |
| HSB ADMINISTRATION 164,310 141,644 22,666 15 HIGHWAYS & STREETS 777,219 708,963 68,256 15 BRIDGES 9,000 7,759 1,241 15 HSB STREET LIGHTING 6,500 7,759 1,241 16 HSB STREET LIGHTING 166,200 126,688 29,312 245 245 SOLID WASTE DISPOSAL 168,289 168,289 0 0 0 0 OTHER WASTE DISPOSAL 1,268 1,116 152 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 <td< td=""><td>4290</td><td>EMERGENCY MGT.</td><td>17,000</td><td>0</td><td>17,000</td><td>18,771</td></td<> | 4290 | EMERGENCY MGT. | 17,000 | 0 | 17,000 | 18,771 |
| HIGHWAYS & STREETS 777,219 708,963 68,256 15 BRIDGES 9,000 7,759 1,241 15 HSB STREET LIGHTING 6,500 6,545 45 1,241 HSB STREET LIGHTING 6,500 126,688 29,312 2,29,312 2,250 0 OTHER HWY/ST/BRIDGES 168,289 168,289 0 0 0 SOLID WASTE DISPOSAL 1,268 1,116 1,52 0 OTHER WASTE DISPOSAL 1,268 1,116 4,573 0 HEALTH ADMIN 1,268 1,116 4,573 0 ANIMAL CONTROL 6,000 6,000 0 0 WELFARE ADMIN 3,595 3,550 36 36 WELFARE ADMIN 122,287 119,537 0 0 WELFARE ADMIN 122,287 119,537 2,750 0 WELFARE ADMIN 122,287 119,537 2,750 0 PATRICTIC PURPOSES 3,500 9,000 1,000 0 < | 4311 | HSB ADMINISTRATION | 164,310 | 141,644 | 22,666 | |
| BRIDGES 9,000 7,759 1,241 HSB STREET LIGHTING 6,500 6,545 -45 HSB STREET LIGHTING 6,500 126,688 29,312 OTHER HWY/STBRIDGES 168,289 0 SOLID WASTE DISPOSAL 250 0 OTHER WASTE DISPOSAL 1,268 1,116 HEALTH ADMIN 1,268 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 6,000 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 4,204 4,204 0 WELFARE INTERGOV. 14,153 6,947 7,206 PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 2,760 0 0 PATRIOTIC PURPOSES 3,500 9,000 1,000 OTHER CULTURE & REC 10,100 6,952 3,148 | 4312 | HIGHWAYS & STREETS | 777,219 | 708,963 | 68,256 | 152,319 |
| HSB STREET LIGHTING 6,500 6,545 -45 OTHER HWY/ST/BRIDGES 156,000 126,688 29,312 SOLID WASTE DISPOSAL 168,289 0 0 OTHER WASTE DISPOSAL 250 0 0 HEALTH ADMIN 1,268 1,116 152 ANIMAL CONTROL 7,368 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 0 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 35,000 23,450 11,550 WELFARE INTERGOV. 4,204 4,204 7,206 WELFARE INTERGOV. 14,153 6,947 7,206 PARKS & RECREATION 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 0 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4313 | BRIDGES | 000'6 | 7,759 | 1,241 | |
| OTHER HWY/ST/BRIDGES 156,000 126,688 29,312 SOLID WASTE DISPOSAL 168,289 168,289 0 OTHER WASTE DISPOSAL 250 0 0 HEALTH ADMIN 1,268 1,116 152 ANIMAL CONTROL 7,368 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 6,000 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 4,204 4,204 0 WELFARE INTERGOV. 4,204 4,204 0 WELFARE INTERGOV. 14,153 6,947 7,206 PARKS & RECREATION 14,153 6,947 7,206 PARKS & RECREATION 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 9,000 1,000 OTHER CULTURE & REC 10,100 6,952 3,148 | 4316 | HSB STREET LIGHTING | 0,200 | 6,545 | -45 | 273 |
| SOLID WASTE DISPOSAL 168,289 168,289 0 OTHER WASTE DISPOSAL 250 0 0 HEALTH ADMIN 1,268 1,116 152 ANIMAL CONTROL 7,368 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 0 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 4,204 0 11,550 WELFARE DIRECT ASSIST 4,204 0 0 WELFARE INTERGOV. 14,153 6,947 7,206 PARKS & RECREATION 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 3,500 1,000 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4319 | OTHER HWY/ST/BRIDGES | 156,000 | 126,688 | 29,312 | 4,361 |
| OTHER WASTE DISPOSAL 250 250 0 HEALTH ADMIN 1,268 1,116 152 ANIMAL CONTROL 7,368 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 0 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 4,204 0 0 WELFARE INTERGOV. 14,153 6,947 7,206 PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 0 0 OTHER CULTURE & REC 10,100 6,952 3,148 DEBT SERVICE 10,100 6,952 3,148 | 4325 | SOLID WASTE DISPOSAL | 168,289 | 168,289 | 0 | |
| HEALTH ADMIN 1,268 1,116 152 ANIMAL CONTROL 7,368 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 0 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 35,000 23,450 11,550 WELFARE DIRECT ASSIST 4,204 4,204 0 WELFARE INTERGOV. 14,153 6,947 7,206 PARKS & RECREATION 122,287 119,537 2,750 LIBRARY 3,500 9,000 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4329 | OTHER WASTE DISPOSAL | 250 | 250 | 0 | |
| ANIMAL CONTROL 7,368 2,795 4,573 HEALTH AGENCIES & HOSP 6,000 0 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 35,000 23,450 11,550 WELFARE INTERGOV. 4,204 4,204 0 PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 2,750 0 PATRIOTIC PURPOSES 3,500 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 6,952 3,148 | 4411 | HEALTH ADMIN | 1,268 | 1,116 | 152 | |
| HEALTH AGENCIES & HOSP 6,000 6,000 0 0 WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 35,000 23,450 11,550 WELFARE INTERGOV. 4,204 0 PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 122,287 3,500 0 PATRIOTIC PURPOSES 10,000 9,000 1,000 OTHER CULTURE & REC 10,000 6,952 3,148 DEBT SERVICE 6,952 3,148 | 4414 | ANIMAL CONTROL | 7,368 | 2,795 | 4,573 | |
| WELFARE ADMIN 3,595 3,559 36 WELFARE DIRECT ASSIST 35,000 23,450 11,550 WELFARE INTERGOV. 4,204 0 0 PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 0 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 6,952 3,148 | 4415 | HEALTH AGENCIES & HOSP | 000'9 | 0000'9 | 0 | |
| WELFARE DIRECT ASSIST 35,000 23,450 11,550 WELFARE INTERGOV. 4,204 0 0 PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 0 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 6,952 3,148 | 4441 | WELFARE ADMIN | 3,595 | 3,559 | 36 | |
| WELFARE INTERGOV. 4,204 4,204 0 PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 0 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4442 | WELFARE DIRECT ASSIST | 35,000 | 23,450 | 11,550 | |
| PARKS & RECREATION 14,153 6,947 7,206 LIBRARY 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4444 | WELFARE INTERGOV. | 4,204 | 4,204 | 0 | |
| LIBRARY 122,287 119,537 2,750 PATRIOTIC PURPOSES 3,500 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4520 | PARKS & RECREATION | 14,153 | 6,947 | 7,206 | |
| PATRIOTIC PURPOSES 3,500 0 OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4550 | LIBRARY | 122,287 | 119,537 | 2,750 | |
| OTHER CULTURE & REC 10,000 9,000 1,000 DEBT SERVICE 10,100 6,952 3,148 | 4583 | PATRIOTIC PURPOSES | 3,500 | 3,500 | 0 | |
| DEBT SERVICE 10,100 6,952 3,148 | 4589 | OTHER CULTURE & REC | 10,000 | 000'6 | 1,000 | |
| | 4723 | DEBT SERVICE | 10,100 | 6,952 | 3,148 | 1,159 |
| | | | | | | |

COMPARATIVE STATEMENT

| | SIOZ NATIO | TEAK 2013 | ONEAPENDED | RECEIPIS & |
|-----------------------------|---------------|------------|------------|----------------|
| | APPROPRIATION | EXPENDED | BALANCE | REIMBURSEMENTS |
| Lease on New Ambulance | 59,081.00 | 59,081.00 | 0.00 | |
| Highway Dump Truck | 61,989.00 | 61,349.00 | 640.00 | 61,349 |
| Police Vehicle | 30,000.00 | 29,200.00 | 800.00 | |
| Diesel Exhaust Grant | 30,800.00 | 00.00 | 30,800.00 | |
| Highway Grader | 62,927.00 | 62,927.00 | 0.00 | |
| Bridge Repairs | 90,000.00 | 8,358.00 | 81,642.00 | 2,000 |
| PD Computer Upgrade | 35,000.00 | 35,000.00 | 0.00 | |
| Bridge Capital Reserve | 20,000.00 | 20,000.00 | 0.00 | |
| Highway Dept. Hvy Equip | 40,000.00 | 40,000.00 | 00.00 | |
| Historical Society Cap Res | 5,000.00 | 5,000.00 | 00.00 | |
| Milfoil Treat Exp. Trust | 10,000.00 | 10,000.00 | 0.00 | |
| Town Hall Comp Sup Trust | 15,000.00 | 15,000.00 | 00.0 | |
| Parks & Rec Capital Reserve | 7,500.00 | 7,500.00 | 0.00 | |
| Library Computer Supp Trst | 3,000.00 | 3,000.00 | 0.00 | |
| Public Safety Bldg Cap Res | 100,000.00 | 100,000.00 | 0.00 | |
| Cistern Capital Reserve | 1,500.00 | 1,500.00 | 0.00 | |
| TOTAL OP. TRANS. OUT | 4,234,212.00 | 3,851,148 | 383,064 | 1,578,252 |
| | | | | |
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Town of Barnstead, New Hampshire

Balance Sheet December 31, 2013

Assets

| Cash & Investments in hands of Treasurer: | | |
|--------------------------------------------------|--------------|--------------|
| Vendor Checking | 210,092.53 | |
| Payroll Checking | 94,204.20 | |
| Money Market | 4,711.25 | |
| Depository Account | 2,726,872.79 | |
| NHPDIP - GF | 119,470.99 | |
| NHPDIP - Old Home Day | 18,566.50 | |
| NHPDIP - Conservation Commission | 63,672.41 | |
| NHPDIP - Pennichuck Fund | 30,181.49 | |
| NHPDIP - Drug Enforcement Account | 18.51 | |
| NHPDIP - Fire Rescue Vehicles Account | 82,103.42 | |
| Impact Fee Account | 40,630.17 | |
| Conservation Commission cash | 58,469.10 | |
| Park and Recreation cash | 4,657.07 | |
| Old Home Day | 1,660.33 | 3,455,310.76 |
| Office Petty Cash | | 100.00 |
| Oscar Foss Memorial Library: | | |
| Checking | 4,459.84 | |
| Savings | 24,776.92 | 29,236.76 |
| Investments in hands of Trustees of Trust Funds: | | |
| Capital & Noncapital Reserves | 692,695.64 | |
| Due to GF from Bridge CRF | 20,000.00 | 712,695.64 |
| Taxes Receivable: | | |
| Uncollected Taxes (current levies) | 856,408.81 | |
| Unredeemed Taxes (Tax Liens) | 414,562.72 | |
| Tax Deferrals | 82,853.33 | |
| Less: Reserve for Uncollectable Accounts | (10,000.00) | 1,343,824.86 |
| NSF Checks Receivable | | 144.00 |
| | _ | 5,541,312.02 |
| | | |

Liabilities and Equity

| Accounts Payable & Accrued Expenses Due to Fire & Rescue Vehicles SRF | | 547.55 |
|-----------------------------------------------------------------------|---------------------------------------|--------------|
| Encumbered for: | | |
| Town Hall Flooring | 6,814.00 | |
| Cemetery Tree Removal | 1,500.00 | |
| Peacham Road Bridge | 81,642.30 | 89,956.30 |
| Due to School District | 01,042.30 | 2,860,161.00 |
| Deferred Revenue: | | 2,000,101.00 |
| Noncurrent taxes receivable | | 650,000.00 |
| Agency Deposits: | | 050,000.00 |
| Impact Fees | 40,630.17 | |
| Pennichuck Bond | 30,181.49 | 70,811.66 |
| | 30,161.49 | 70,811.00 |
| Capital & Noncapital Reserves: | 121 722 47 | |
| Bridge Construction | 131,722.47 101,830.70 | |
| Highway Heavy Equipment | · · · · · · · · · · · · · · · · · · · | |
| Library Collection Development | 9,768.05 | |
| Business Development | 4,803.29 | |
| Highway Garage | 62,969.82 | |
| Library Computer Support | 321.09 | |
| Historical Society Building | 47,178.60 | |
| Parks & Recreation Building | 33,811.91 | |
| Emergency Fuel/Heat | 25,115.70 | |
| Police Safety Building | 156,815.60 | |
| Milfoil Prevention | 17,460.35 | |
| Professional Planner | 5,022.90 | |
| Emergency Preparedness | 69,364.43 | |
| Town Hall Computer | 21,222.70 | |
| Fire Rescue | 77.62 | |
| Cistern Construction & Maintenance | 5,210.41 | 692,695.64 |
| Special Revenue Funds: | | |
| Oscar Foss Memorial Library | 29,236.76 | |
| Conservation Commission | 122,141.51 | |
| Park & Recreation Revolving | 4,657.07 | |
| Old Home Day | 20,226.83 | |
| Fire Rescue Vehicles | 98,926.21 | |
| Drug Enforcement Grant | 18.51 | 275,206.89 |
| | | 4,639,379.04 |
| Unreserved Fund Balance | | 901,932.98 |
| | | 5,541,312.02 |
| | | |

SCHEDULE OF TOWN PROPERTY

| Land and Buildings School Property Town Land/Buildings Acquired by Tax Deeds - Values to Date The number of parcels in the Town of Barnstead's name | \$7,734,000.00 5,328,600.00 2,458,350.00 90 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| INVENTORY OF TOWN | |
| Land Buildings Electric Plants Water Company Valuation Before Exemptions | \$187,998,014.00 272,928,600.00 4,730,200.00 3,435,740.00 \$469,092,554.00 |
| Elderly/Blind Exemptions Certain Disabled Veterans Exemption Exempt & Non-Taxable Land Exempt & Non-Taxable Buildings Net Valuation Which Tax Rate for Municipal, County & Local Education Tax is Computed | 870,000.00 212,700.00 xxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxx |
| Less Public Utilities Net Rate for State Education Tax is Computed | \$8,165,940.00 \$459,843,914.00 |
| CURRENT USE REPORT | |
| Category | Acres |

| Category | Acres |
|------------------------------|-----------|
| Farm Land | 1,349.97 |
| Forest Land | 11,958.22 |
| Forest Land with Stewardship | 2,708.84 |
| Unproductive Land | 41.40 |
| Wet Land | 1,360.13 |
| TOTAL ACRES IN CURRENT USE | 17,418.57 |

EASEMENTS

| | Acres |
|----------------------------|--------|
| Discretionary | 13.50 |
| Discretionary Preservation | .16 |
| Conservation | 346.17 |

TOWN OWNED PROPERTIES

| Мар | Lot | Sub | Street Name | Street # | Value |
|-----|-----|--------|------------------------|----------|---------|
| 1 | 44 | 0 | GARLAND ROAD | | 12500 |
| 2 | 64 | 0 | SUNCOOK VALLEY ROAD | | 34500 |
| 4 | 9 | | PROVINCE ROAD (CCL) | | 66500 |
| 4 | 10 | | PROVINCE ROAD (CCL) | | 41300 |
| 4 | 10 | | PROVINCE ROAD (CCL) | | 16500 |
| 4 | 10 | | PROVINCE ROAD (CCL) | | 3600 |
| 5 | 10 | | OFF PARKEY ROAD | | 500 |
| 5 | 30 | | BEAUTY HILL ROAD | | 10900 |
| 6 | 5 | | BEAUTY HILL ROAD | 911 | 103800 |
| 6 | 42 | | BEAUTY HILL ROAD | 23 | 293000 |
| 6 | 65 | | BEAUTY HILL & NARROW | 23 | 31500 |
| 7 | 5 | | SOUTH BARNSTEAD ROAD | 72 | 64100 |
| 7 | | 0000LL | SOUTH BARNSTEAD ROAD | 72 | 1300 |
| 7 | 29 | | SOUTH BARNSTEAD ROAD | 142 | 114800 |
| 7 | 50 | | SOUTH BARNSTEAD ROAD | 328 | 94000 |
| 9 | | | | 320 | 1218900 |
| 9 | 15 | | GILMANTON ROAD (CCL) | | 126400 |
| | 7 | | GILMANTON ROAD (CCL) | | |
| 11 | | | SHACKFORD CORNER ROAD | | 71100 |
| 12 | 10 | | BEAVER RIDGE ROAD | | 60800 |
| 12 | 22 | | HAZEL CLARK ROAD (CCL) | | 61900 |
| 12 | 62 | | CLAPP ROAD (CCL) | 156 | 78400 |
| 13 | 8 | | WHITE OAK ROAD (CCL) | 476 | 616100 |
| 13 | 41 | | ALTON TOWN LINE | | 600 |
| 15 | 5 | | PEACHAM ROAD | 359 | 58900 |
| 16 | 3 | | CLAPP ROAD (CCL) | | 26900 |
| 16 | 24 | | PETER BIRON ROAD | 48 | 59200 |
| 16 | 44 | | CLAPP/NORTH BARNSTEAD | | 42900 |
| 18 | 28 | | PARADE ROAD | 305 | 356900 |
| 19 | 4 | | DEPOT STREET | | 26400 |
| 20 | 4 | | SOUTH BARNSTEAD ROAD | 111 | 460500 |
| 20 | 25 | | SOUTH BARNSTEAD ROAD | | 39700 |
| 20 | 26 | | SOUTH BARNSTEAD ROAD | 106 | 278900 |
| 20 | 26 | 1 | SOUTH BARNSTEAD ROAD | 108 | 368100 |
| 20 | 36 | 0 | SOUTH BARNSTEAD ROAD | 119&1 | 198200 |
| 20 | 36 | 1 | SOUTH BARNSTEAD ROAD | 119 | 67200 |
| 22 | 10 | 0 | WES LOCKE/HEMLOCK ROAD | | 15800 |
| 22 | 11 | 0 | HEMLOCK ROAD | | 15500 |
| 22 | 12 | 0 | HEMLOCK ROAD | | 15500 |
| 22 | 13 | 0 | HEMLOCK ROAD | | 15600 |
| 22 | 14 | 0 | HEMLOCK ROAD | | 15600 |
| 22 | 127 | 0 | WES LOCKE ROAD | | 15600 |
| 30 | 17 | 0 | FIRE LANE #9 | | 216100 |
| 32 | 11 | | NARROWS ROAD | | 801000 |
| 35 | 109 | | ANDOVER DRIVE | | 19000 |
| 35 | 126 | | ANDOVER DRIVE | | 19100 |
| 35 | 146 | | AMHERST DRIVE | | 19100 |
| 35 | 156 | | NEW LONDON DRIVE | | 19000 |
| 35 | 157 | | NEW LONDON DRIVE | | 19000 |

TOWN OWNED PROPERTIES

| 35 | 158 | 0 NEW LONDON DRIVE | 19000 |
|----|-----------|-----------------------------|-------|
| 35 | 165 | 0 NEW LONDON DRIVE (CCL) | 19000 |
| 35 | 166 | 0 NEW LONDON DRIVE | 19100 |
| 36 | 29 00000 | B VARNEY ROAD | 21200 |
| 36 | 30 00000 | B DUSTIN DRIVE/VARNEY ROAD | 19100 |
| 36 | 294 | 0 ROGERS ROAD | 19000 |
| 36 | 295 | 0 ROGERS/IVY LANE | 19000 |
| 36 | 301 | 0 ROGERS ROAD | 19000 |
| 36 | 351 00000 | A ROGERS ROAD | 19100 |
| 37 | 341 | 0 WINCHESTER DRIVE | 19100 |
| 37 | 448 | 0 WASHINGTON COURT | 19200 |
| 37 | 372 00000 | A HOLLY LANE | 19100 |
| 37 | 375 00000 | A NORTH SHORE DRIVE | 19300 |
| 37 | 376 | 0 ROGERS ROAD | 19100 |
| 37 | 378 | 0 ROGERS ROAD | 19100 |
| 37 | 380 | 0 ROGERS ROAD | 19100 |
| 37 | 382 | 0 WINCHESTER/ROGERS (CCL) | 19100 |
| 37 | 383 | 0 CORNER ENFIELD/WINCHESTER | 3800 |
| 37 | 384 | 0 ENFIELD LANE | 3800 |
| 37 | 386 | 0 ENFIELD LANE | 3800 |
| 37 | 390 | 0 WINCHESTER/ENFIELD LN | 19100 |
| 37 | 448 | 0 WASHINGTON COURT | 19200 |
| 37 | 455 00000 | A ROGERS ROAD/NORTH SHORE | 19100 |
| 37 | 457 | 0 NORTH SHORE DRIVE | 19100 |
| 37 | 512 | 0 NORTH SHORE DRIVE | 19100 |
| 37 | 514 | 0 NORTH SHORE DRIVE | 19100 |
| 37 | 515 | 0 NORTH SHORE DRIVE | 19100 |
| 37 | 522 | 0 NORTH SHORE DRIVE | 19100 |
| 38 | 81 | 0 NUTTER CIRCLE | 19200 |
| 39 | 31 | 0 EMERSON DRIVE | 19100 |
| 39 | 63 00000 | | 21200 |
| 39 | 64 00000 | | 21200 |
| 40 | 311 | 0 HAMPSHIRE COURT | 19000 |
| 41 | 242 | 0 VARNEY ROAD | 21200 |
| 41 | 321 | 0 WESTCHESTER PARK | 19200 |
| 41 | 322 | 0 WESTCHESTER PARK | 19200 |
| 41 | 323 | 0 WESTCHESTER PARK | 19300 |
| 41 | 330 | 0 BRISTOL ROAD | 19200 |
| 41 | 332 | 0 BRISTOL ROAD | 25300 |
| 41 | 333 | 0 BRISTOL RD/WINCHESTER | 19100 |
| 41 | 336 | 0 WINCHESTER DRIVE | 19100 |
| 41 | 337 | 0 WINCHESTER DRIVE | 19100 |
| 41 | 396 | 0 WINCHESTER DRIVE | 19100 |
| 41 | 398 | 0 WINCHESTER DRIVE | 19100 |
| 42 | 23 | 0 MONROE DRIVE | 19200 |
| 42 | 47 | 0 NORTH BARNSTEAD ROAD | 21300 |
| 42 | 48 | 0 NORTH BARNSTEAD ROAD | 21300 |
| 42 | 53 | 0 NORTH BARNSTEAD ROAD 383 | |
| 42 | 464 | 0 WINDHAM LANE | |

TOWN OWNED PROPERTIES

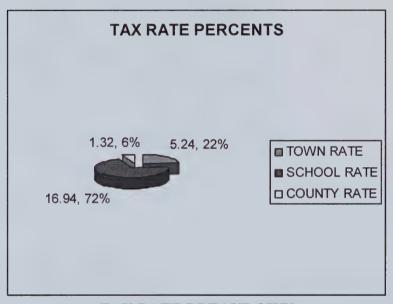
| 24 | 0 | NORTH BARNSTEAD/CRESCENT | 12100 |
|-----|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 41 | 0 | SUNCOOK VALLEY/N BARNSTEAD | 21500 |
| 42 | 0 | SUNCOOK VALLEY ROAD | 21200 |
| 43 | 0 | SUNCOOK VALLEY ROAD | 21200 |
| 44 | 0 | SUNCOOK VALLEY ROAD | 21200 |
| 45 | 7 | GEORGETOWN DRIVE | 122400 |
| 8 | 0 | MONROE DRIVE | 3800 |
| 31 | 0 | BLUEBERRY LANE | 17200 |
| 40 | 0 | CORNER OLD ROCHESTER | 19100 |
| 48 | 0 | FOSS DRIVE | 19100 |
| 55 | 0 | OLD ROCHESTER ROAD | 19100 |
| 52 | 0 | FOSS DRIVE | 19100 |
| 112 | 0 | MILLSFIELD LANE | 19100 |
| 95 | 00000A | MEREDITH LANE | 18200 |
| 151 | 0 | MEREDITH/DEERING DRIVE | 3800 |
| 172 | 00000A | SHELBURNE LANE | 19200 |
| | | TOTAL | 7734000 |
| | | | |
| | | (CCL IS CONSERVATION OWNED LAND) | |
| | 41 42 43 44 45 8 31 40 48 55 52 112 95 | 41 0 42 0 43 0 44 0 45 7 8 0 31 0 40 0 48 0 55 0 52 0 112 0 95 000000A 151 0 172 000000A | 41 0 SUNCOOK VALLEY/N BARNSTEAD 42 0 SUNCOOK VALLEY ROAD 43 0 SUNCOOK VALLEY ROAD 44 0 SUNCOOK VALLEY ROAD 45 7 GEORGETOWN DRIVE 8 0 MONROE DRIVE 31 0 BLUEBERRY LANE 40 0 CORNER OLD ROCHESTER 48 0 FOSS DRIVE 55 0 OLD ROCHESTER ROAD 52 0 FOSS DRIVE 112 0 MILLSFIELD LANE 95 00000A MEREDITH LANE 151 0 MEREDITH/DEERING DRIVE 172 00000A SHELBURNE LANE |

LIST OF TOWN OWNED EQUIPMENT

| HIGHWAY | TOWN HALL | FIRE RESCUE |
|---------------------------------|----------------------------|---------------------------------|
| 1976 GMC Tanker Truck | 1 Sump Pump | 2013 International Tanker |
| 1978 Dump Truck | 1 12 KW Stand by Generator | 2012 Dodge Ram 4x4 Pick up |
| 1986 Caterpillar Grader | Computers | 2011 Ford F450 Ambulance |
| 1988 Massey Ferguson Tractor | (11) Workstations | 4x4 Type |
| 1996 Caterpillar Loader | (2) Servers | 2011 Kubota OHRV & Trailer |
| 1997 (5) Int. Dump Truck | EOC Radio & Base | 2007 HME Heavy Rescue |
| 2001 Chevy Tahoe | | 2003 Ford Ambulance Type III |
| 2003 GMC 1 Ton Truck/Plow | SUPERVISORS OF | 2000 Int. Engine/Pumper |
| 2006 Ford Expedition 4x4 | CHECKLIST | 1997 Scotty Fire Safety Trailer |
| 2012 Int Dump Truck/Plow | (1) Laptop | 1997 Int. Engine Pumper |
| 2012 Caterpillar Backhoe/loader | | 1989 Chevy Maint. Command |
| 2013 John Deere Grader | POLICE | 1985 Chevy Utility Pick Up |
| Generator (portable) | 2013 Dodge Charger | 1979 Ford Engine/Pump (Res.) |
| Hose Crimping Machine | 2013 Ford Interceptor | 1978 Mack 75' Aerial Tower |
| Grizzly (Material Separator) | 2010 Ford Explorer 4x4 | 1960 Avon Inflatable Boat |
| (6) Highway Sanders | 2007 Ford Crown Victoria | 1954 Dodge Brush Vehicle |
| (1) Snow Blower | (10) Pistols | (1) Circular Rescue Saw |
| 1997 Material Screener | (4) Shotguns | Computers |
| (6) Kenwood Mobile Radios | (3) Rifle | (4) Workstations |
| (3) Rakes | Other | (1) Laptor |
| (1) Vermeer Chipper | (2) Intoximeters | (1) Serve |
| (1) Mower | (5) Radars | Generator 30 KW Koehler |
| 1997 Boom Attachment/sweeper | (5) T.A.S.E.R's | Generator 60 KW Caterpillar |
| (3) Storage Trailers | (9) Bullet Proof Vests | (28) Radios |
| Forks for Loader | (15) Portable Radios | (3) Ice Augers |
| (1) Computer | (6) Mobiles | (1) Welder 30 Amp Mille |
| 2008 Cross Conveyor | Computers | |
| 2000 Fuel Tank | (2) Servers | PARKS & RECREATION |
| Drill Press | (4) Car 54 Cruiser Laptops | (3) Snow Blowers |
| Stihl 20' Pole Saw | (1) Laptop | (1) Paint Sprayer |
| (3) Chain Saws | (7) Computers | (1) Lawnmower |
| Asphalt Cut Saw | Generator 12 KW Winco | Soccer Goals |
| Plows | | (1) Sweeper (gas powered) |
| (6) 10' Angle | ANIMAL CONTROL | (1) Laptop |
| (1) 12' Angle | 2003 Ford Crown Victoria | (1) Honda Portable Water Pump |
| (3) 11' Angle | | (2) Portable Awnings |
| (6) 9' Wing | | (1) Portable Sign |
| | | (1) Pedestal Drop Box |
| | | Archery Equipment |

COMPARISON OF TAX RATE

| Year | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
|--------|-------|-------|-------|-------|-------|--------------|
| Town | 3.71 | 3.68 | 4.89 | 5.11 | 5.50 | 5.24 |
| County | 1.28 | 1.28 | 1.49 | 1.41 | 1.49 | 1.32 |
| School | 11.16 | 10.96 | 13.39 | 14.30 | 14.10 | 14.31(local) |
| | 2.24 | 2.22 | 2.59 | 2.61 | 2.47 | 2.63 (state) |
| Totals | 18.39 | 18.14 | 22.36 | 23.43 | 23.56 | 23.50 |



TAX RATE BREAKDOWN

| Net Town Appropriation | \$2,452,586.00 |
|--------------------------------------|----------------|
| Approved School Tax Effort | 6,697,880.00 |
| State Education Tax | 1,209,752.00 |
| Approved County Tax Effort | 616,537.00 |
| Total Property Tax Assessed | 10,976,755.00 |
| Less War Services Credits | (166,850.00) |
| Total Property Tax Commitment | 10,809,905.00 |

EQUALIZATION RATIO

To find the ratio: $\frac{assessment}{sale\ price}$ = ratio

| Year | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
|------|------|-------|------|------|-------|-------|
| 0/0 | 97.1 | 108.2 | 96.0 | 93.9 | 108.4 | 107.4 |

APPROPRIATIONS

| 4130 Executive | \$231,322.00 |
|------------------------------------------------|----------------|
| 4140 Election, Registration & Vital Statistics | 73,828.00 |
| 4150 Financial Administration | 148,747.00 |
| 4153 Legal Expense | 30,001.00 |
| 4155 Personnel Administration | 15,421.00 |
| 4191 Planning & Zoning | 39,097.00 |
| 4194 General Government Buildings | 141,797.00 |
| 4195 Cemeteries | 6,500.00 |
| 4196 Insurance | 57,005.00 |
| 4210 Police | 532,058.00 |
| 4220 Fire Rescue | 845,365.00 |
| 4240 Building Inspection | 25,231.00 |
| 4290 Emergency Management | 17,000.00 |
| 4311 HSB Administration | 164,310.00 |
| 4312 Highways and Streets | 777,219.00 |
| 4313 Bridges | 9,000.00 |
| 4316 Street Lighting | 6,500.00 |
| 4319 Highway Other Streets | 156,000.00 |
| 4324 Solid Waste Disposal | 168,289.00 |
| 4326-29 Sewage Coll. & Disposal & Other | 250.00 |
| 4411 Health Administration | 1,268.00 |
| 4414 Animal Control | 7,368.00 |
| 4415-19 Health Agencies and Hospitals | 6,000.00 |
| 4441-42 Administration & Direct Assistance | 35,000.00 |
| 4444 Welfare-Intergovernmental Payments | 4,204.00 |
| 4520 Parks and Recreation | 14,153.00 |
| 4550 Library | 122,287.00 |
| 4583 Patriotic Purposes | 3,500.00 |
| 4589 Band Concerts/Old Home Day | 10,000.00 |
| 4723 Interest on Tax Anticipation Note | 10,000.00 |
| 4790-99 Other Debt Service | 100.00 |
| 4902 Machinery, Vehicles & Equipment | 218,997.00 |
| 4903 Building | 0.00 |
| 4909 Improvements Other Than Buildings | 120,800.00 |
| 4915 To Capital Reserve Fund | 185,500.00 |
| 4916 To Expendable Trust Funds | 16,500.00 |
| TOTAL VOTED APPROPRIATIONS | \$4,234,212.00 |
| LOCAL SCHOOL DISTRICT ASSESSMENT | \$6,697,880.00 |
| STATE EDUCATION TAX ASSESSMENT | \$1,209,752.00 |

2013 TOWN CLERK/TAX COLLECTOR REPORT

The year of 2013 saw a few changes in the office of the Town Clerk/Tax Collector.

As part of the continuing efforts to improve efficiency and maintain control and accountability of town funds, the Board of Selectmen made some changes to the cash receipts procedure. Revenues that were previously reported by other departments were consolidated into the Town Clerk's office which increased our bottom line by over \$300,000.00. The motor vehicle revenue increased an additional \$18,570.93 over the 2012 number.

For those of you who head for warmer places during the winter – did you know that you can renew your vehicle registration up to four months early? If you are purchasing a new or used car from a dealer or private sale and you wish to transfer the plates, make sure you keep the original current registration. You must provide the registration or an \$18.00 certified copy to the DMV for the transfer. If you have any questions as to what you may need, give us a call. If you are selling your old vehicle and it doesn't require a title make sure you give the buyer a dated bill of sale and a copy of your registration – retaining the original. The titling requirement in New Hampshire is 15 years. Any vehicle that requires a title cannot be sold without it. If you can't find your title you must apply for a duplicate title through the Concord DMV.

In 2013 the tax rate decreased \$.06 per thousand. The Selectmen were able to use surplus funds to reduce the tax rate which prevented an increase of over \$.40 per thousand. We signed contracts and set up a new bank account which will allow us to accept credit card payments for your property taxes beginning with the 2014 first issue tax bill. All transaction costs will be passed on to the taxpayer, including a convenience charge. For those of you with internet access our tax kiosk continues to be very popular. You may look up any tax or assessment information on your property. The program will also calculate the interest amount on any unpaid balance until payment date.

As always, we welcome any ideas or suggestions you may have, to better meet your needs or improve our service.

Respectfully submitted,

Cynthia L. Treadwell
Town Clerk/Tax Collector
Mary E. Clarke
Deputy Town Clerk/Tax Collector

TOWN CLERK'S REPORT JANUARY 1, 2013 – DECEMBER 31, 2013

-DR-

| RECEIPTS | | |
|------------------------------------|-----------------|--------------|
| Motor Vehicle Permits | \$644,740.62 | |
| Motor Vehicle Titles | 1,944.00 | |
| Municipal Agent Fees | 20,071.00 | |
| Total Motor Vehicle Receipts | | \$666,755.62 |
| Total Boat Registration Receipts | <u>3,603.06</u> | \$3,603.06 |
| Dog Licenses | 6,716.50 | |
| Dog Fines & Penalties | <u>819.00</u> | \$7,535.50 |
| Vital Record Fees | 3,505.00 | |
| UCC Filings | 1,045.00 | |
| Clerk's Miscellaneous Receipts | 1,837.58 | |
| Selectmen's Miscellaneous Receipts | 4,777.41 | |
| Police Dept. Receipts | 5,992.12 | |
| Bldg, Planning & Zoning Receipts | 27,445.22 | |
| Ambulance Fees | 66,826.60 | |
| Cable Franchise Revenue | 28,151.86 | |
| Highway Block Grant | 152,319.00 | \$291,899.79 |
| TOTAL RECEIPTS | | \$969,793.97 |

-CR-

REMITTANCES TO TREASURER

| Motor Vehicle | \$666,755.62 |
|----------------------|--------------|
| Boats | 3,603.06 |
| Dogs | 7,535.50 |
| Miscellaneous/Vitals | 291,899.79 |

TOTAL PAYMENTS \$969,793.97

Respectfully submitted,

Cynthia L. Treadwell Town Clerk/Tax Collector

TREASURER'S REPORT

| 2013 | General Fund | Conservation | Recreation | Old Home | Pennichuck | FEMA |
|-------------------|--------------|--------------|------------|----------|------------|----------|
| | | | | Day | | |
| Beginning Balance | 3088541.21 | 120165.84 | 2410.38 | 20110.01 | 30170.85 | 21734.89 |
| Receipts: | | | | | | |
| Tax Collector | 11428483.54 | | | | | |
| Town Clerk | 969793.97 | | | | | |
| State of NH | 244136.02 | | | | | |
| Charges | 124.00 | | | | | |
| Miscellanous | 243731.12 | 2760.00 | 8813.72 | 110.00 | | |
| Trust Fund | 2756.76 | | | | | |
| Interest | 1228.97 | 50.67 | | 6.82 | 10.64 | 6.44 |
| Tan Loan | 900000.00 | | | | | |
| Total | 13790254.38 | 2810.67 | 8813.72 | 116.82 | 10.64 | 6.44 |
| Disbursements: | | | | | | |
| Sel. Ordered paid | 12809665.03 | | 67.72 | | | 21741.33 |
| Interest on Tan | 6832.00 | | | | | |
| Tan Loan | 900000.00 | | | | | |
| Conservation | | 835.00 | | | | |
| Parks & Rec | 6946.80 | | 6499.29 | | | |
| Old Home Day | | | | | | |
| Balance | 13723443.83 | 835.00 | 6567.01 | | | 21741.33 |
| TD Bank Vendor | 210092.53 | | 4657.09 | 1660.33 | | |
| TD Bank Payroll | 94204.20 | | | | | |
| TD Money Mket | 4711.25 | | | | | |
| Northway Chking | 2726872.79 | 58469.10 | | | | |
| NHDIP | 119.470.99 | 63672.41 | | 18566.50 | 30181.49 | |
| Total Balance | 3155351.76 | 122141.51 | 4657.09 | 20226.83 | 30181.49 | 0.00 |
| | | | | | | |

TREASURER'S REPORT

| US | Impact | Milfoil | Utility | Murphy | Fire Dept | Fire Rescue | Fuel | Total |
|----------|----------|---------|----------|---------|-----------|-------------|--------|-------------|
| Treasury | | | | Account | | Vehicles | | |
| 438.51 | 39118.06 | 450.00 | 32082.45 | 606.82 | 550.32 | 46388.36 | 54.00 | 3402821.71 |
| | | | | | | | | 11428483.54 |
| | | | | | | | | 969793.97 |
| | | | | | | | | 244136.02 |
| | | | | | | | | 124.00 |
| | 1492.00 | | | | | 35697.34 | 750.00 | 293354.18 |
| | | | | | | | | 2756.76 |
| | 20.11 | | 9.15 | | | 17.72 | | 1350.52 |
| | | | | | | | | 900000.00 |
| | 1512.11 | | 9.15 | | | 35715.06 | 750.00 | 13839998.98 |
| 420.00 | | 450.00 | 32091.60 | 606.82 | 550.32 | | 804.00 | 12866396.82 |
| | | | | | | | | 6832.00 |
| | | | | | | | | 900000.00 |
| | | | | | | | | 835.00 |
| | | | | | | | | 13446.09 |
| 420.00 | | 450.00 | 32091.60 | 606.82 | 550.32 | | 804.00 | 13787509.91 |
| | | | | | | | | 216409.95 |
| | | | | | | | | 94204.20 |
| | | | | | | | | 4711.25 |
| | 40630.17 | | | | | | | 2825972.06 |
| 18.51 | | | | | | 82103.42 | | 314013.32 |
| 18.51 | 40630.17 | 0.00 | 0.00 | 0.00 | 0.00 | 82103.42 | 0.00 | 3455310.78 |
| | | | | | | | | |

MILFOIL TREASURER'S REPORT

Balance on hand 01/01/2013 \$450.00 Balance 12/31/2013 \$450.00

Respectfully submitted,

Marjorie J Terry, Treasurer

OLD HOME DAY TREASURER'S REPORT

| Balance on Hand 1/01/2013 | \$1550.33 |
|--------------------------------------------------------------------|--------------------|
| Total Deposits Total Expenses | 110.00 -0- |
| Balance on Hand 12/31/2013 | \$1660.33 |
| NH Public Investment Pool Balance on Hand 1/01/2013 Interest | \$18559.68 6.82 |
| Balance on Hand 12/31/2013 | \$18566.50 |
| Total Balance | \$20,226.83 |

Respectfully submitted,

Marjorie J. Terry, Treasurer

TAX COLLECTOR'S REPORT

| For the Municipality of | BARNSTEAD | Year Ending | 12/31/2013 |
|-------------------------|-----------|-------------|------------|
| | | | |

DEBITS

| UNCOLLECTED TAXES A | T THE LEVY FOR YEAR PRIOR LEVIES | | | | | |
|--------------------------------|----------------------------------|-------------------|---------------|-----------|---------|--|
| BEGINNING OF THE YEAR* | | 2013 | 2012 2011 | | 2010+ | |
| Property Taxes | #3110 | xxxxxx | \$ 884,660.95 | \$ 0.00 | \$ 0.00 | |
| Resident Taxes | #3180 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Land Use Change Taxes | #3120 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Timber Yield Taxes | #3185 | xxxxxx | \$ 6,546.53 | \$ 308.94 | \$ 0.00 | |
| Excavation Tax @ \$.02/yd | #3187 | xxxxxx | \$ 0.64 | \$ 0.00 | \$ 0.00 | |
| Utility Charges | #3189 | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Betterment Taxes | | xxxxxx | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Prior Years' Credits Balance** | | *** (\$ 990.00) | | | | |
| This Year's New Credits | | (\$16,244.68) | | | | |

| TAXES COMMITTED THIS | FISCAL YEAR | | | FOR DRA USE ONLY |
|---------------------------|-------------|------------------|---------|------------------|
| Property Taxes | #3110 | \$ 10,815,661.00 | \$ 0.00 | |
| Resident Taxes | #3180 | \$ 0.00 | \$ 0.00 | |
| Land Use Change Taxes | #3120 | \$ 5,520,00 | \$ 0.00 | |
| Timber Yield Taxes | #3185 | \$ 27,396.53 | \$ 0.00 | |
| Excavation Tax @ \$.02/yd | #3187 | \$ 1,256.54 | \$ 0.00 | |
| Utility Charges | #3189 | \$ 0.00 | \$ 0.00 | |
| Betterment Taxes | | \$ 0.00 | \$ 0.00 | |
| | | | | |

OVERPAYMENT REFUNDS

| O LEATHER THE COLDS | | | | | |
|---------------------------|-------|------------------|---------------|-----------|---------|
| Property Taxes | #3110 | | | | |
| Resident Taxes | #3180 | | | | |
| Land Use Change | #3120 | | | | |
| Yield Taxes | #3185 | | | | |
| Excavation Tax @ \$.02/yd | #3187 | | | | |
| Credits Refunded | | *** \$ 14,608.21 | \$ 6,462.00 | \$ 0.00 | \$ 0.00 |
| Interest - Late Tax | #3190 | \$ 8,638.79 | \$ 53,344.31 | \$ 0.00 | \$ 0.00 |
| Resident Tax Penalty | #3190 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0,00 |
| TOTAL DEBITS | | \$ 10,855,846.39 | \$ 951,014.43 | \$ 308.94 | \$ 0.00 |

^{*}This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION

^{**}Enter as a negative. This is the amount of this year's taxes pre-paid last year as authorized by RSA 80:52-a.

^{**}The amount is already included in the warrant and therefore in line #3110 as a positive amount for this year's levy.

^{***}Includes two FY2011 credits totaling \$181.54 that were refunded in FY2012 but, due to software error, did not appear as refunded on FY2012 MS-61.

TAX COLLECTOR'S REPORT

For the Municipality of BARNSTEAD Year Ending 12/31/2013

CREDITS

| DELIVERED TO TREE CURE | LEVY FOR YEAR | | PRIOR LEVIES | |
|-------------------------------------|-----------------|---------------|--------------|---------|
| REMITTED TO TREASURER | 2013 | 2012 | 2011 | 2010+ |
| Property Taxes | \$ 9,954,540.58 | \$ 502,881.20 | \$ 0.00 | \$ 0.00 |
| Resident Taxes | \$ 0,00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 5,520,00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 24,176,61 | \$ 5,745.10 | \$ 0.00 | \$ 0.00 |
| Interest & Penalties | \$ 8,638.79 | \$ 53,344.31 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 1,256.54 | \$ 0.64 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Converted To Liens (Principal only) | \$ 0.00 | \$ 374,512.18 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Discounts Allowed | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Prior Year Overpayments Assigned | (\$802.54) | | | |

ABATEMENTS MADE

| Property Taxes | \$ 4,531.00 | \$ 14,531.00 | \$ 0.00 | \$ 0.00 |
|---------------------------|-------------|--------------|---------|---------|
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| · | | | | |
| CURRENT LEVY DEEDED | \$ 1,577.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

UNCOLLECTED TAXES -- END OF YEAR #1080

| Property Taxes | \$ 855,012.42 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|------------------------------|------------------|---------------|-----------|---------|
| Resident Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes | \$ 3,219.92 | \$ 0.00 | \$ 308.94 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges | \$ 0.00 | \$ 0.00 | \$ 0,00 | \$ 0.00 |
| Betterment Taxes | \$ 0.00 | \$ 0.00 | \$ 0,00 | \$ 0.00 |
| Property Tax Credit Balance* | (\$1,823.93) | xxxxxx | xxxxxx | xxxxxx |
| TOTAL CREDITS | \$ 10,855,846.39 | \$ 951,014.43 | \$ 308.94 | \$ 0.00 |

^{*}Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a.

(Be sure to indicate a positive amount in the Property Taxes actually remitted to the treasurer.)

TAX COLLECTOR'S REPORT

| For the Municipality of BARNSTEAD Year Ending | 12/31/2013 |
|-----------------------------------------------|------------|
|-----------------------------------------------|------------|

DEBITS

| UNREDEEMED & EXECUTED | | | PRIOR LEVIES | |
|-------------------------------------|---------|---------------|---------------|---------------|
| LIENS | 2013 | 2012 | 2011 | 2010+ |
| Unredeemed Liens Beginning of FY | | \$ 0.00 | \$ 263,084.76 | \$ 189,382.58 |
| Liens Executed During FY | \$ 0.00 | \$ 405,551.39 | \$ 0.00 | \$ 0.00 |
| Unredeemed Elderly Liens Beg. of FY | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Elderly Liens Executed During FY | \$ 0.00 | \$ 14,100.00 | \$ 19,970.13 | \$ 48,783.20 |
| Interest & Costs Collected | \$ 0.00 | \$ 7,605.09 | \$ 22,959,90 | \$ 61,375.04 |
| | | | | |
| | | | | |
| TOTAL LIEN DEBITS | \$ 0.00 | \$ 427,256.48 | \$ 306,014.79 | \$ 299,540.82 |

CREDITS

| | | | | PRIOR LEVIES | |
|-----------------------------------|-------|---------|---------------|---------------|---------------|
| REMITTED TO TREASU | RER | 2013 | 2012 | 2011 | 2010+ |
| Redemptions | | \$ 0.00 | \$ 135,775.74 | \$ 89,439.12 | \$ 179,697.23 |
| Interest & Costs Collected | #3190 | \$ 0.00 | \$ 7,605.09 | \$ 22,959,90 | \$ 61,375.04 |
| Abatements of Unredeemed Liens | | \$ 0.00 | \$ 17,818.70 | \$ 7,357.44 | \$ 2,875.06 |
| Liens Deeded to Municipality | | \$ 0.00 | \$ 3,640.71 | \$ 3,618.68 | \$ 3,233.33 |
| | | | | | |
| Unredeemed Liens End of FY | #1110 | \$ 0.00 | \$ 248,316.24 | \$ 162,669,52 | \$ 3,576.96 |
| Unredeemed Elderly Liens End of I | FY | \$ 0.00 | \$ 14,100.00 | \$ 19,970.13 | \$ 48,783.20 |
| TOTAL LIEN CREDITS | | \$ 0.00 | \$ 427,256.48 | \$ 306,014.79 | \$ 299,540.82 |

| Does your muncipality commit taxes on a semi-annual basis (RSA 76:15-a) ? | |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Under penalties of perjury, I declare that I have examined the information contained in this form and tomplete. | to the best of my belief it is true, correct and |
| TAX COLLECTOR'S SIGNATURE | DATE |
| Cynthia Tre | eadwell |

SELECTMEN'S REPORT

To the Residents of Barnstead:

Many projects on town buildings were completed this year. New security cameras were installed at the Police Station and Highway Garage. Installation of a new computer system for the Police Department was also begun to be completed in January of 2014. This computer system will keep the Police up to date with current technologies. A Dodge Charger sedan was added to the department's fleet. It joins the 2007 Crown Vic sedan, 2010 SUV Explorer and a 2013 SUV Interceptor. The Board chose to wait a year; they will include a cruiser in next years warrant. A new roof was installed at the Highway Shed. A new water filtration system was ordered for the Parade Fire Station to be installed in early 2014. New flooring in our Town Hall building is being installed; the rugs are being removed and replaced with tile for a healthier environment. We installed an ADA compliant unisex bathroom in the Town Hall as well.

In preparation for the Peacham Road Bridge replacement project, additional engineering work was done. The work included test samples, borings, water flow rates and environmental impact study. Paving projects completed were Wes Locke Road, Watson Road and the parade section of Beauty Hill Road.

The Source Capture Diesel Exhaust System grant did not go through in 2013 and is once again on the warrant with hopes it will be approved for our Fire Department in 2014.

The Building Inspector and Fire Chief are working closely with the owner of the Barnstead Business Park to get the new businesses up and running. This site is centrally located on Depot St which is off of Route 126/South Barnstead Road.

We saw the retirement of our Police Chief, Kenneth Borgia as of December 31, 2013. We thank him for his 12 years of service to our Town and wish him well in his future endeavors.

Respectfully submitted,

Priscilla Tiede, Chairman

ASSESSOR'S REPORT

After completing a sales ratio study the Town decided it was NOT necessary to update all property values for the 2013 tax year. Although the market has gone thru a lot of changes over the past year Barnstead's assessments remain equitable among the different property types. Therefore, the 2013 assessments remain the same as 2012 unless a property had improvements or an error was corrected. The Town will continue to analyze assessment to sale prices annually to determine the need for a valuation update.

In keeping with the State's requirement that towns review their property record data once every five years the Town has contracted the firm of R. B. Wood & Associates to perform a review of 20% of the Town on an annual basis. In 2013 town tax maps 41 thru 50 were reviewed for accuracy.

For 2014 tax maps 1 thru 7 will be reviewed. A postcard will be sent to all property owners in the review area to announce that an assessing representative will be in the area to verify property record information. All property owners should check their property record cards annually for data accuracy.

The NH DRA has determined the equalization rate for 2013 to be 107.4%. Any taxpayer that feels their property's equalized assessment does not reflect the market value of the property may file an abatement by March 1, 2014. When filing your abatement application only valid arms length transaction may be used as comparables. Foreclosure, bank sales and family sales are not considered valid sales. The abatement applications are available in the Selectmen's office or online at www.nh.gov/btla.

The deadline for submitting all exemption and tax credit applications is April 15 for the tax year applied for. These include elderly and blind exemptions as well as veteran's tax credits. If you feel you qualify for any of these as of April 1, 2014 stop by the Selectmen's office to fill out an application.

For 2014 the Town has continued its contract with R. B. Wood & Associates. A representative of the assessing firm is available on Wednesdays for any taxpayer questions.

Respectfully submitted,

Rod Wood, CNHA CMA Real Estate Appraiser Supervisor R. B. Wood & Associates

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S REPORT

To the Members of the Selectboard and Management Town of Barnstead, New Hampshire

Report on the Financial Statements. We have audited the accompanying financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Barnstead, New Hampshire as of and for the year ended December 31, 2013, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements. Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America. This includes the design, implementation and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from materials misstatement, whether due to fraud or error.

Auditor's Responsibility. Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Town's procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we express no such opinion. An audit also includes evaluation the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluation the overall presentation of the financial statements. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion. In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Barnstead, New Hampshire, as of December 31, 2013, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Report on Required Supplementary Information. Management has not presented a management's discussion and analysis of the financial statements. Although it is not required to be part of the basic financial statements, United States generally accepted accounting principles considers it required supplementary information. Likewise, budgetary information presented in the section marked *Required Supplementary Information* is not a required part of the basic financial statements, but is supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the budgetary information. However, we did not audit the information and therefore express no opinion on it.

Report on Combining and Individual Fund Statements and Schedules. Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.

Paul J. Mercier, Jr. cpa for

The Mercier Group, a professional corporation

Canterbury, New Hampshire February 6, 2014

EMPLOYEE PAYROLL

| SELECT BOARD | | POLICE DEPARTMENT | enticipate contrata de coloren de contrata en de contrata de contrata de contrata con contrata en contrata en |
|-----------------------|------------|---------------------|---------------------------------------------------------------------------------------------------------------|
| BARNARD, JAMES | 2,500.00 | BORGIA, KENNETH | 65,138.50 |
| KERR, DAVID | 2,500.00 | BURROWS, STEPHEN | 10,045.65 |
| PRESTON, GORDON | 2,500.00 | DRYKACZ, JOSEPH | 6,205.25 |
| TIEDE, PRISCILLA | 2,500.00 | HIRTLE, MEREDITH | 9,370.47 |
| VARDARO, FRANCIS | 2,500.00 | JONES, FRANK | 1,492.96 |
| TOTAL | 12,500.00 | MCDOWELL, JOSEPH | 63,021.25 |
| | | PITMAN, EDWIN | 38,370.23 |
| OFFICE STAFF | | ROBERTSON, ERIC | 18,588.93 |
| LOCKE, CAROL | 31,191.50 | SCOTT, DAVID | 28,036.93 |
| MONTGOMERY, KAREN | 39,454.68 | TROTTIER, DOUGLAS | 32,697.80 |
| TERRY, MARJORIE | 32,614.59 | TOTAL | 272,967.97 |
| YODER, PATRICIA | 33,902.86 | | |
| TOTAL | 137,163.63 | FIRE/AMBULANCE | |
| | | AREY IV, HAROLD | 47,376.62 |
| PLANNING/ZONING | | CONGER, DANIEL | 50,507.61 |
| BUILDING INSPECTOR | | COTTRELL, BRIAN | 48,376.21 |
| CUSSON, FAB | 8,949.33 | DOUCETTE, GARY | 46,251.21 |
| VARDARO, PAULA | 19,429.29 | TEDCASTLE, BRIAN | 48,334.08 |
| TOTAL | 28,378.62 | TETREAULT, MARK | 68,304.60 |
| | | WEBER, JACOB | 19,949.17 |
| TOWN CLERK/TAX COLLEC | ГOR | TOTAL | 329,099.50 |
| CLARKE, MARY | 29,548.13 | · | |
| TREADWELL, CYNTHIA | 38,313.60 | CALL/PART-TIME FIRE | |
| TOTAL | 67,861.73 | BOOKER, ERIC | 2,660.36 |
| | | BOYD, RODNEY | 6,624.55 |
| HIGHWAY DEPARTMENT | | CHESLEY, JACOB | 146.74 |
| CARAZZO, CHRISTOPHER | 44,223.79 | DOUCETTE JR, PAUL | 661.72 |
| BEAUREGARD, DAN | 7,061.56 | DREW, BETHANY | 279.39 |
| DOUCETTE, JAMES | 45,432.97 | DREW JR, JOHN | 9,046.71 |
| DOUCETTE, PAUL | 14,397.66 | HART, JENNIFER | 3,693.15 |
| DREW, GEORGE | 1,940.98 | HOUGH III, JOSEPH | 765.60 |
| FRENETTE, DANA | 12,773.34 | KING, PAUL | 589.49 |
| FRENETTE, MANETTE | 35,301.32 | KRAUSE II, GEORGE | 137.61 |
| HORAN, DAVID | 4,232.50 | LEAVITT, JASON | 407.72 |
| TIEDE, KYLE | 35,430.58 | MCELROY, DAVID | 4,462.61 |
| TIEDE, ROBERT | 42,918.29 | MINSKY, JOEL | 64.80 |
| TOTAL | 243,712.99 | MULCAHY, MIRANDA | 18,285.85 |
| | | MULCAHY, SHAWN | 15,353.54 |
| CUSTODIAL | | MULCAHY, STACY | 2,297.37 |
| TERRY, MARJORIE | 4,600.00 | MURLEY, DAVID | 86.53 |
| | | RICKEY, KATHERINE | 892.98 |
| | | ROBBINS, TIMOTHY | 42,615.79 |

EMPLOYEE PAYROLL

| WELFARE DEPARTMENT | | CALL/PART-TIME FIRE CON | NTINUED |
|--------------------|-----------|-------------------------|------------|
| SWINFORD, ELAINE | 2,500.00 | ROTT, NICHOLAS | 564.99 |
| | | SAVAGE, AMANDA | 748.41 |
| BEACH ATTENDANTS | | SAVAGE, JOHN | 1,279.95 |
| GARDNER, AMANDA | 856.17 | SEVERANCE, KAYLA | 3,675.48 |
| JANNINI, KRISTINE | 824.13 | TASKER, ROSCOE | 232.32 |
| SEAWARD, SHARON | 342.00 | TILLOTSON-NORMAN J | 8,601.60 |
| TOTAL | 2,022.30 | TROY, CAROL | 10,153.20 |
| | | VAILLANCOURT JR | 59.27 |
| LIBRARY | | VARDARO, MICHAEL | 643.54 |
| ARCHAMBAULT,SHARON | 18,566.00 | VARNEY, AMANDA | 10,828.34 |
| BLACKWOOD KATRINA | 12,936.73 | VERVILLE, RONALD | 796.81 |
| CONRAD, SUSAN | 15,912.45 | TOTAL | 146,656.42 |
| THOMAS, MARK | 2,604.00 | | |
| VERVILLE, CHRISTY | 13,070.75 | ELECTION OFFICERS | |
| WELCH, PAMELA | 15,052.73 | CARR, DANN | 125.00 |
| TOTAL | 78,142.66 | CARR, NANCY | 125.00 |
| | | EASTMAN, FRANCES | 225.00 |
| | | FIFIELD, JESSIE | 225.00 |
| | | FORSYTH, JUDITH | 225.00 |
| | | HAYES, SHIRLEY | 125.00 |
| | | HIPKISS, VERNON | 300.00 |
| | | MITCHELL, CONSTANCE | 125.00 |
| | | TARBOX, AUDREY | 125.00 |
| | | TERRY, MARJORIE | 225.00 |
| | | TOTAL | 1,825.00 |

| VENDOR SET DESPONDED NEWSDABED | PAYMENT 80 00 | VENDOR BCED SOLID WASTE DISTRICT | 168288 81 |
|----------------------------------------------------|------------------|------------------------------------------------------------|-----------|
| 2-WAY COMMUNICATIONS A P. I VICK AND COME | 1255.00 | BECKER TRAINING ASSOCIATES BELVIA D COUNTY DECISED V DEEDS | 200.00 |
| A & L VICK AND SONS A+ ROOFING OR KEN STANLEY | 6100.00 | BELKNAP COUNTY TREASURER | 616537.00 |
| ACS FIREHOUSE SOFTWARE | 1485.00 | BELLEMORE CATCH BASIN MAINT. | 1080.00 |
| ADVANCE IMAGING SUFFLY, INC ADVANCED EXCAVATING | 195972.08 | BEN'S UNIFORMS BENJAMIN GLANCY | 7400.00 |
| | 5883.54 | BERGERON PROTECTIVE CLOTHING | 5507.44 |
| | 1535.78 | BICKFORD'S SPORT CENTER | 700.00 |
| | 2343.66 | BILL JONES | 00.009 |
| ALLENSTOWN AGGREGATE | 22174.07 | BLUE BOOK | 24.95 |
| ALLSTATES ASPHALTS INC | 1912.50 | BOB BURKLUND RV REPAIR | 713.00 |
| ALPINE MOUNTAIN ELECTRONICS | 3782.65 | BODY COVERS | 448.50 |
| AMERICAN LEGION POST 42 | 3500.00 | BONNIE MEATTY | 1070.72 |
| AMERICAN THUNDER | 78500.00 | BOSCO BELL STORE | 164.30 |
| ANDREW NEWCOMB | 3443.48 | BOUND TREE MEDICAL LLC | 1342.05 |
| | 11001.00 | BOW AUTO PARTS | 90.00 |
| | 136.59 | BRIAN COTTRELL | 529.13 |
| APPLIED INDUSTRIAL TECHNOLOGY | 89.93 | BRIAN TEDCASTLE | 3038.98 |
| ARNIE'S AUTO REPAIR | 270.00 | BRIAN WHITE | 157.50 |
| ARNOLD W. HAYES JR. | 141.96 | BRUCE GREY | 53.03 |
| ARTHUR & LOUISE VICK | 195.00 | BUCKEYE BLASTING CORP | 2000.00 |
| | 551.23 | BUDGET MAILBOXES | 506.96 |
| ATLANTIC SAFETY PRODUCTS | 420.00 | BUSINESS MANAGEMENT SYSTEMS | 4058.52 |
| AVITAR ASSOCIATES OF N E INC | 8001.00 | CAI TECHNOLOGIES | 1940.40 |
| | 1327.15 | CAPITAL SPORTING GOODS | 00.09 |
| B-BOYS AUTO REPAIR | 5719.53 | CAPITOL ALARM SYSTEMS, INC | 897.10 |
| BANK OF AMERICA NA | 00.009 | CAROL LOCKE | 20.00 |
| | 588.15 | CEN-COM | 17179.00 |
| BARNSTEAD CONSERVATION COMMISSION | 2760.00 | CENTER FOR PUBLIC SAFETY EXCELLENC | 325.00 |
| BARNSTEAD COUNTRY STORE | 96.84 | CENTRAL PAPER PRODUCTS CO. | 1463.23 |
| BARNSTEAD MOTORSPORTS LLC | 490.00 | CERTIFIED COMPUTER SOLUTIONS | 375.00 |
| BARNSTEAD PARKS & RECREATION | 67.72 | CHADWICK-BAROSS | 32369.52 |
| BARNSTEAD SCHOOL DIST TREASURE | 7982561.00 | CHAIN SAW DOCTOR LLC | 494.40 |
| BARTLETT TREE EXPERTS | 4050.00 | CHARITY ELECTRIC | 4305.00 |
| BARTON LUMBER COMPANY INC | 148.89 | CHARLES & BARBARA ROBERTS | 219.36 |
| BATTERY DISTRIBUTORS | 440.56 | CHASE HOME LENDING | 00.009 |
| CHICHESTER FIRE ASSOCIATION | 65.00 | DELUXE FOR BUSINESS | 109.62 |
| | 00 003 | | too |

| 00.009 | 80 0229 | 1085.16 | 4003.22 | 00.009 | 00.009 | 00.009 | 5849.80 | 982.50 | 1038.80 | 169.75 | 2404.50 | 47.84 | 720.50 | 589.58 | 516.49 | 673.54 | 135.00 | 681.23 | 887.90 | 1500.00 | 500.00 | 21.72 | 10738.98 | 426.00 | 2044.80 | 1330.00 | 1010.53 | 1336.10 | 78.64 | 600.00 | 950.00 | 675.00 | 1764.94 | 529.13 | 122.87 | 00.009 | 25.00 | 322.06 | 765.95 | |
|---------------|--------------------------|-------------------------|-----------------------|------------------------|--------------------|---------------------|-------------------------------|------------------------|--------------------------------|----------------------------|---------------------------|--------------------------------|-------------------------|-------------------------|---------------------------|--------------|-----------|----------------------|----------------------------|------------------|---------------|---------------------|----------------------|--------------------|-------------------------|---------------------------|--------------------------|------------------------|----------------------|-----------------------|------------------------|------------|--------------------------|---------------|-----------------|-----------------------|-----------------|-----------------|---------------------------|--|
| DEREK OSBORNE | DIPRIZIO GMC TRIICKS INC | DONALD/BEVERLY MARCOTTE | DONOVAN SPRING CO INC | DOROTHY VAN DYKE | DUNCAN REALTY, LLC | DUSTY GRAY BAND | E J PRESCOTT INC | E W SLEEPER COMPANY | EAGLE POINT GUN/TJ MORRIS &SON | EARL B CLARK UNIT 42 ALA | EARLE CHASE | EASTERN FIRE EQUIPMENT SERVICE | EASTERN PROPANE GAS INC | EDWIN D PITMAN | ELAINE SWINFORD | ELEANOR DREW | EMSAR | ENERGY NORTH PROPANE | EPSOM TOOL RENTAL | ERNIE TIEDE | FAB CUSSON | FAY SERVICING LLC | FILL-MORE INDUSTRIES | FIRE TECH & SAFETY | FIREMATIC SUPPLY CO INC | FITZ'S LOGGING & FIREWOOD | FORMSGAL | FRANK & ROBIN MCDONALD | FRANK JONES | FRASER PROPERTIES LLC | G-MAC ARCHERY PRODUCTS | GABE COHEN | GALLS AN ARAMARK COMPANY | GARY DOUCETTE | JAMES A BARNARD | JAMES BIRONA | JAMES COVALUCCI | JAMES DOUCETTE | JAMES FEGLEY | |
| 160.96 | 580.37 | 0.00 | 919.17 | 455.00 | 549.00 | 658.57 | 1350.00 | 761.53 | 4204.00 | 00.0009 | 64.20 | 1552.80 | 15.00 | 537.78 | 6980.50 | 20.60 | 9420.83 | 2835.00 | 912.55 | 4700.00 | 46666.00 | 452.11 | 4.99 | 20.00 | 566.16 | 1516.12 | 65.90 | 94.32 | 157.44 | 374.93 | 750.00 | 736.84 | 1194.65 | 851.18 | 1947.90 | 318.20 | 00.009 | 125.00 | 2.00 | |
| CHIEFS CHOICE | CHRIS CARAZZO | CHRISTINE A BONOLI | CINDY A. ROBERTS | CINTAS FIRE PROTECTION | CITY OF CONCORD | CLARK'S GRAIN STORE | COCHECO VALLEY HUMANE SOCIETY | COHEN STEEL SUPPLY INC | COMMUNITY ACTION PROGRAM INC | COMMUNITY HEALTH & HOSPICE | COMPANION ANIMAL HOSPITAL | CONCORD HOSPITAL | CONCORD MONITOR | CONTINENTAL PAVING INC. | CONTROL TECHNOLOGIES INC. | COPQUEST | CORELOGIC | CORLISS TRUCKING | CRYSTAL ROCK BOTTLED WATER | CULLIGAN CENTRAL | CYBERTRON INC | CYNTHIA L TREADWELL | DANA FRENETTE | DANIEL ANDRASKO | DANIEL CONGER | DANKO EMERGENCY EQUIP. | DASH MEDICAL GLOVES INC. | DAVE MURLEY | DAVID & JANICE GUIDE | DAVID B SCOTT | DAVID GERARD | DAVID KERR | DAVID PERKINS | DEBRA SHEA | GENE OMUNDSUN | GETTYSBURG FLAG WORKS | GILLAN RENTAL | GIRARD P. CONTI | GLOBAL TOWER HOLDINGS LLC | |

| JAMES TREVOR JAMES WEBBER JAMES WEBBER JAMES WILLIAMS JANE SANDERS SEARCHES JANE SANDERS SEARCHES JANE SANDERS SEARCHES JOHN & KAREN CONNOLLY JOHN A. WITHAM JOHN DREW JR JONNELLES EXPRESSIONS JORDAN EQUIPMENT COMPANY JOSEPH G MCDOWELL JUNE TILLOTSON-NORMAN KANSAS STATE BANK KANSAS STATE BANK KAREN MONTGOMERY KALLEY & SON PAINTING N H MA N H RETIREMENT SYSTEM N H MA N H TAX COLLECTORS ASSOCIATION | 69208.98 NAPA AUTO PARTS 12.42 1430.59 NASP INC 807.00 909.00 NATIONAL CREATIVE ENTERPRISES 440.00 259.38 NATIONAL FIRE PROTECTION ASSOC 25.00 120.00 NEAFM 25.00 34837.07 NELSON WELDING 1465.00 146.78 NEPTUNE INC 1465.00 NESPIN NE State Police Info 560.00 278.07 NEWHAMPSHIRE HOUSING FINANCE 600.00 562.50 NEXTEL COMMUNICATIONS 1025.85 165.00 PREMIUM TITLE SERVICES, INC 27.00 178.20 PREMIUM TITLE SERVICES, INC 268.94.3 300.00 PROGRESSIVE MEDICAL INTERNATION 410.76 12.00 PROSPECT MOUNTAIN SURVEY 2535.18 25.00 PUBLIC SAFETY CENTER 2535.18 25.00 PUBLIC SERVICE OF NH 28469.17 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GLOCK PROFESSIONAL, INC GORDON PRESTON GOVCONNECTION, INC GRANITE IMAGE GRANITE IMAGE GRANITE INDUSTRIAL GASES, INC GRAPPONE AUTOMOTIVE GROUP GREGNLEAF AUTOBODY LLC GREG NEVEU GUIDE RITE INSTALLATION HANNAFORD BROS HAROLD AREY HEALTHTRUST HIGH RANGE HILLSBORO CHRYSLER DODGE HILLSBORO CHRYSLER DODGE HILLSARD, INC HOME DEPOT CREDIT SERVICES HORIZON SETTLEMENT SERVICES HOTSTICK, U.S.A. HOWARD P FAIRFIELD INC HOWARD P FAIRFIELD INC HOWE HOME IMPROVEMENT HSBC MORTGAGE | HUCKLEBERRY HEATING OILS LLC INDEPENDENT COMPRESSOR INDUSTRIAL PROTECTION SERVICES LLC INTEGRATED OFFICE SOLUTIONS INTERNATIONAL ASSOCIATION CHIEFS OF POL INTERNATIONAL SALT IRVING OIL CORPORATION IRWIN MOTORS ISG INFRASYS I P COOKE COMPANY I. PARKER & DAUGHTERS, INC NFPA NH ASSOCIATION OF FIRE CHIEFS NH BORING, INC. NH DEPT ENVIRONMENTAL SERVICES NH DEPT ENVIRONMENTAL SERVICES NH HEALTH OFFICER'S ASSOC NH OFFICE OF ENERGY & PLANNING NH PUBLIC WORKS MUTUAL AID |

| 38 8 4 4 4 1 | RANDALL TELECOMMUNICATION SERVICI RANDY ROBERTS 200.00 BED 14 CVET MOINTAIN WIEW RNI | - | REV DONALD&PHEBE KIRKHAM 343.00 REXEL CLS 340.36 | RICHARD KENNEALLY PIGHT ANGLE ENGINEERING PLIC 3715 00 | | | RIVERVIEW MOTEL 1000,000 R I GII RERT 600 00 | DE | ROBIN & BRENT HEATH 913.95 | ROCHESTER TRUCK REPAIR 275.50 | → | RYMES HEATING OILS 332.90 | 4 7 | PARTS CO | ANY INC | KING | SHANA STACK BAND 700.00 | AL CORP | 1 | 27 | 25 | SMS | TUNDS 20 | STAL SERVICE | | | NO NO | | UNITED STATES TREASURY 322.77 |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|--------------------------------------------------|----------------------------------------------------------|------------------------------|------------------|----------------------------------------------|------------|----------------------------|-------------------------------|--------------------------|---------------------------|-------------------|-----------------------------|------------|--------------|---------------------------------------------------------|------------------|--------------|---------------------------|-----------------------|----------------------------|---------------------|---------------------|------------------------|------------------------------|-----------------------------|---------------------------|-------------------------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | - , | _ |
| 580.00 50.00 150.00 185.00 | 386.00 22030.05 | 906832.00 | 50.00 317.81 | 105.52 | 7187.89 | 4886.88 | 55.85 | 475.00 | 5034.50 | 3096.40 | 1147.00 | 363.26 | 750.00 | 2900.00 | 126.86 | 215.10 | 786.00 | 108711.57 | 168.30 | 475.00 | 6426.42 | 277.40 | 3851.62 | 1258.44 | 727.65 | 1133.00 | 2395.00 | 1560.00 | 4391.30 |
| NH STATE FIREMEN'S ASSOCIATION NHCTCA NHTCA NICHOLAS KALFAS | NORTH CONWAY GRAND HOTEL NORTHEAST EARTH MECHANICS INC | NORTHWAY BANK | NSEFO MEMBERSHIP NYNE EQUIPMENT, INC | OLDE PATRIOT TITLE SERVICES OSCAP FOSS MEMOPIAL LIBRADY | OSSIPEE MOUNTAIN ELECTRONICS | PATRICIA LIZOTTE | PATRICIA YODER Patroi i er stippi v | PAUL DAVIS | PAUL G STOHLBERG | PAULA M VARDARO | PENGUIN MANAGEMENT, INC. | PENNICHUCK PENNICHUCK | PERKINS & POLLARD | PERRY BROTHERS MONUMENT CO. | PETTY CASH | PITNEY BOWES | PJD STRIPING PAVEMENT PROPERTY LIABILITY TRIEST NILLED | PLT-WORKERS COMP | SHIRTMASTERS | SIGN WORKS OF NEW ENGLAND | SOUTHWORTH-MILTON INC | STAMP FULFILLMENT SERVICES | STAPLES CREDIT PLAN | STATE BOLT & SUPPLY | STATE OF N H TREASURER | STATE OF NH CRIMINAL RECORDS | STATE OF NH STATE TREASURER | STATE OF NH-DEPT OF STATE | SIRAIHAM TIRE INC |

| 598.00 | 3248.98 | 47193.50 | 3672.72 | 3.83 | 515.00 | 2620.77 | 1524.24 | 525.00 | 14.03 | 51.14 | 24000.00 | 270.85 | 27904.86 | 194.94 | 3407.00 | 1030.00 | 500.00 | 319.95 | 1525.74 | 3980.45 | 200.00 | 128.00 | 318.60 | | 83 12099101 |
|-----------------|----------------------------|-------------------------|-----------------------|------------------------|-------------------|-------------------------|----------------------|--------------|---------------------------|----------------------------|---------------------------|---------------------|-------------------|--------------------------|--------------------------------|-----------------|-----------------|----------------------------|----------------|---------------------------------|-------------------|---------------|--------------------------|-----------------------|-----------------------|
| VALLEY DAM FEED | VERIZON WIRELESS | W ANGELINI LLC | W B MASON COMPANY INC | WFRETS | WARD ELECTRIC LLC | WASTE MANAGEMENT OF N H | WATER INDUSTRIES INC | WAYNE POTASH | WELLS FARGO HOME MORTGAGE | WELLS FARGO RE TAX SERVICE | WESCOTT, DYER, FITZGERALD | WEST PAYMENT CENTER | WEX BANK | WHOLESALE FIRE EQUIPMENT | WILDER FLOORING | WILLIAM A GOSSE | WILLIAM EVANS | WITMER PUBLIC SAFETY GROUP | WORKSAFE | XEROX CORPORATION | YVETTE MOREAU | ZOE WENZEL | ZOLL MEDICAL CORPORATION | | TOTAL |
| 568.00 | 256.94 | 3983.44 | 232.54 | 1944.95 | 850.00 | 00.009 | 2089.61 | 8991.32 | 38.00 | 785.40 | 53.45 | 00'0096 | 434.50 | 1868.70 | 180.00 | 369.92 | 2000.00 | 11.66 | 452.00 | 3843.75 | 35175.02 | 1575.00 | 402.80 | 4902.25 | 400.00 |
| STUART MERRILL | SUGARLOAF AMBULANCE/RESCUE | SULLIVAN TIRE COMPANIES | SUMMIT TITLE SERVICES | SUNCOOK VALLEY SUN INC | SUNSET DESIGN | SUSAN MINER | TASER INTERNATIONAL | TDS TELECOM | THE CITIZEN OF LACONIA | THE GENERATOR CONNECTION | THE HOME DEPOT SUPPLY | THE MERCIER GROUP | THE OVERHEAD DOOR | THERMAL STOR INC | TIEDE'S ELECTRIC SERVICES, INC | TIGER DIRECT | TIMOTHY CLEMENT | TITLE SOURCE, INC | TJM PROMOTIONS | TOWN & COUNTRY REPROGRAHICS INC | TOWN OF BARNSTEAD | TOWN OF EPSOM | TRACTOR SUPPLY CO. | TREASURER STATE OF NH | TREASURER STATE OF NH |

REPORT OF THE TRUST FUNDS OF THE TOWN OF BARNSTEAD, NH ON DECEMBER 31, 2013

| KEFU | RT OF THE TRUST | FUNDS & C | OMMON F | UNDS OF THE I | | STEAD, | NH | | |
|-------|--------------------|-----------|----------|----------------|--------------|---------------|----------|--------------|---|
| | | | | | PRINCIPAL | | | | |
| Date | Name of | Purpose | How | Beginning | New Funds | Expenses/ | ST or LT | Ending | |
| Began | Trust | of Trust | Invested | Balance | or Additions | Loss -2012 | Gains | Balance | |
| | Common Fund 1 | Cem. | CD | 19,860.16 | 400.00 | | 421.11 | 20,681.27 | m |
| | Veterans Mem. | | CD | 351.16 | | | | 351.16 | |
| | Morrison Fund | | CD | 1,000.00 | | | | 1,000.00 | |
| 2006 | Feuerstein Trust | TR | IP | 2,000.00 | | | | 2,000.00 | |
| 2004 | Bocting Donation | TR | IP | 455.93 | | | | 455.93 | |
| 1984 | Bridge Const. | CR | CD/IP | 145,510.78 | 20,000.00 | -1,803.29 | | 163,707.49 | |
| 1995 | Hwy Dept Hvy Eq | CR | MF/IP | 136,440.18 | 40,000.00 | -59,798.79 | | 116,641.39 | m |
| 1997 | Library Dev. | TR | IP | 10,099.12 | | -331.07 | | 9,768.05 | |
| 2010 | Business Dev Exp | TR | IP | 4,796.68 | | | | 4,796.68 | П |
| 2002 | Hwy Garage | CR | IP | 62,879.18 | | | | 62,879.18 | Г |
| 2003 | Lib. Comp. Sup Tr | TR | IP | 2,454.22 | 3,000.00 | -5,133.13 | | 321.09 | Г |
| 2004 | Hist. Soc. Bldg | CR | IP | 40,000.00 | 5,000.00 | | | 45,000.00 | |
| 2005 | Parks & Rec Bld | CR | IP | 25,000.00 | 7,500.00 | | | 32,500.00 | Т |
| 2007 | Emer Fuel/Heat | TR | IP | 25,000.00 | | | | 25,000.00 | - |
| 2005 | Pub Safety Bld | CR | IP | 50,000.00 | 100,000.00 | | | 150,000.00 | П |
| 2006 | Milfoil Prevention | TR | IP | 94.00 | 17,363.50 | | | 17,457.50 | |
| 2007 | Prof. Planner | TR | IP | 5,000.00 | | | | 5,000.00 | + |
| 2009 | Emer Mgt. Fund | TR | IP | 69,339,92 | | | | 69,339.92 | - |
| 2006 | TH Computer | TR | IP | 11,194.60 | 15,000.00 | -4,971.90 | | 21,222.70 | - |
| 2011 | Fire Rescue Exp. | TR | IP | 0.00 | | | | 0.00 | |
| 2008 | Cistern Const Exp | TR | IP | 3,700.00 | 1,500.00 | | | 5,200.00 | П |
| 1997 | Gifted & Talented | CR | IP | 3,400.00 | | | | 3,400.00 | - |
| 1997 | School Disability | CR | MF/IP | 161,184.03 | 40,000,00 | | | 201,184.03 | - |
| 2002 | Bldg. Maint. Cap | CR | IP | 94,421.42 | | -73,920.64 | | 20,500.78 | - |
| 2005 | BES Expansion | CR | IP | 299,162.00 | | | | 299,162.00 | - |
| 2007 | PMHS Gen Maint | CR | IP | 37,549.61 | 25,000.00 | -46,214.31 | | 16,335.30 | - |
| 2009 | BES Undergrd Tn | CR | IP | 45,000.00 | 15,000.00 | , | | 60,000.00 | |
| 2009 | PMHS Utility Con | CR | IP | , | 25,555.00 | | | 23,223.00 | |
| 2010 | Imp of Instruction | NCR | IP | 10,000.00 | 14,190.00 | -6,416.25 | | 17,773.75 | |
| 2011 | TOTALS: | | | \$1,265,892.99 | \$303,953.50 | -\$198,589.38 | \$421.11 | 1,371,678.22 | |

REPORT OF THE TRUST FUNDS OF THE TOWN OF BARNSTEAD, NH **ON DECEMBER 31, 2013**

| | | YEAR ENDING DECEMBER 31, 2013 | | | | | | | | | | |
|-------------|------------|-------------------------------|-----------|----------------|----------|--|--|--|--|--|--|--|
| | INTEREST | | | GRAND TOTAL | | | | | | | | |
| Beginning | Income/Div | Expenses | Ending | Total Ending | | | | | | | | |
| Balance | for 2012 | Losses - | Balance | Balance | | | | | | | | |
| 357.75 | 0.00 | | 357.75 | 21,039.02 | m | | | | | | | |
| 1,220.02 | 0.78 | | 1,220.80 | 1,571.96 | | | | | | | | |
| 3,181.14 | 2.09 | | 3,183.23 | 4,183.23 | | | | | | | | |
| 243.03 | 0.00 | | 243.03 | 2,243.03 | | | | | | | | |
| 59.02 | 0.00 | | 59.02 | 514.95 | T | | | | | | | |
| 144.22 | 52.49 | -196.71 | 0.00 | 163,707.49 | | | | | | | | |
| 0.00 | 1,476.48 | -1,476.48 | 0.00 | 116,641.39 | m | | | | | | | |
| 72.90 | 3.64 | -76.54 | 0.00 | 9,768.05 | | | | | | | | |
| 5.24 | 1.37 | | 6.61 | 4,803.29 | | | | | | | | |
| 68.51 | 22.13 | | 90.64 | 62,969.82 | T | | | | | | | |
| 0.00 | 0.07 | -0.07 | 0.00 | 321.09 | | | | | | | | |
| 2,163.42 | 15.18 | | 2,178.60 | 47,178.60 | T | | | | | | | |
| 1,302.34 | 9.57 | | 1,311.91 | 33,811.91 | | | | | | | | |
| 106.92 | 8.78 | | 115.70 | 25,115.70 | | | | | | | | |
| 6,775.80 | 39.80 | | 6,815.60 | 156,815.60 | | | | | | | | |
| 0.00 | 2.85 | | 2.85 | 17,460.35 | \vdash | | | | | | | |
| 21.44 | 1.46 | | 22.90 | 5,022.90 | T | | | | | | | |
| 0.00 | 24.51 | | 24.51 | 69,364.43 | T | | | | | | | |
| 0.00 | 4.59 | -4.59 | 0.00 | 21,222.70 | | | | | | | | |
| 77.62 | 0.00 | | 77.62 | 77.62 | | | | | | | | |
| 9.39 | 1.02 | | 10.41 | 5,210.41 | | | | | | | | |
| 2,518.41 | 1.81 | | 2,520.22 | 5,920.22 | T | | | | | | | |
| 2,088.43 | 2,205.32 | | 4,293.75 | 205,477.78 | m | | | | | | | |
| 131.08 | 23.28 | -154.36 | 0.00 | 20,500.78 | T | | | | | | | |
| 1,420.36 | 106.02 | | 1,526.38 | 300,688.38 | | | | | | | | |
| 0.00 | 11.69 | -11.69 | 0.00 | 16,335.30 | T | | | | | | | |
| 106.06 | 20.60 | | 126.66 | 60,126.66 | T | | | | | | | |
| 0.00 | | | | | | | | | | | | |
| 20.64 | 6.79 | -27.43 | 0.00 | 17,773.75 | | | | | | | | |
| \$22,093.74 | 4,042.32 | -\$1,947.87 | 24,188.19 | \$1,395,866.41 | | | | | | | | |

FIRE RESCUE CALLS

| MONTH | TOWN CALLS | OUT OF TOWN CALLS | TOTAL CALLS |
|----------------------|-------------------------------|------------------------------------|-------------|
| JANUARY | 45 | 13 | 58 |
| JANUARI | 43 | 15 | 36 |
| FEBRUARY | 36 | 7 | 43 |
| MARCH | 44 | 6 | 50 |
| APRIL | 41 | 4 | 45 |
| MAY | 32 | 13 | 45 |
| JUNE | 40 | 11 | 51 |
| JULY | 61 | 7 | 68 |
| AUGUST | 43 | 8 | 51 |
| SEPTEMBER | 42 | 10 | 52 |
| OCTOBER | 33 | 8 | 41 |
| NOVEMBER | 40 | 14 | 54 |
| DECEMBER | 33 | 15 | 48 |
| TOTALS | 490 | 116 | 606 |
| Statistics were base | d on the monthly reports give | ven to the Selectmen by the Fire C | L'hief, |
| no actual report was | s given by the Fire Chief. | | |
| 81% of the calls we | re in town and 19% were ou | at of town. | |

Town of Barnstead

ROAD AGENT REPORT

For the most part, this year was pretty routine, with ongoing road maintenance being done. We repaved part of North Barnstead Road and Beauty Hill Road (west). We finished the stumping and ditching on Vail Road. The crew spent quite a bit of time on culvert repair, replacement and removal of boulders on several roads in preparation for future paving.

Some highlights would be the arrival of the new grader in September, and the testing and preliminary planning for the replacement of the red-flagged oval culvert on Peacham Road at Dam Site Road. The new bridge will be a pre-fabricated bridge. The bridge project is scheduled to be completed in 2014.

We also extended our ditching up to the end of November with the use of the rented wheeled excavator, giving us a good start for future paving projects. We increased mowing, not only with our own mower, but by installing a mower head on the wheeled excavator in December.

I would like to thank the crew for all their hard work.

Respectfully submitted,

Interim Supervisor Jim Doucette

Full time:
Robert Tiede
Kyle Tiede
Manette Frenette
Paul Doucette

Part time:
Dana Frenette
Dan Beauregard
David Horan





BARNSTEAD POLICE DEPARTMENT

119 South Barnstead Road Center Barnstead, New Hampshire 03225 603-269-8100

ANNUAL REPORT FOR THE YEAR ENDING 2013

The past year has been marked by significant change, from the departure of full-time officers, to the expansion of our pool of experienced part-time officers, to the retirement of our Chief of Police. The Barnstead Police Department would like this time to thank Retired Chief of Police Kenneth A. Borgia for his twelve years of service to the Town of Barnstead.

Over the past year, we have seen our ranks drop from four full-time officers to one. At the same time, we have gained a great team of dedicated part-time officers, including our first part-time detective. These officers have been working many hours on top of their full time careers to ensure the safety of the Town's residents and businesses. I would like to personally thank each and every one of them for stepping up to meet the department's needs.

The past year has seen a decrease in call volume. However, the criminal element that travels through our small town has not diminished in any way. Rather, we have reverted to a reactive force rather than a proactive community policing based police department because we have been operating at bare bones staffing levels.

In the next year, the department's motto will be "In Partnership with the Community." This reflects a goal for the police department as well as the residents we serve. We will be developing ideas, programs, and solutions with the input from our officers, residents and businesses.

We recently hired two additional full-time officers, bringing our total to three, and we are currently seeking to fill an additional full-time officer position. This would bring our staffing level back to four full-time and six part-time officers. It is worth noting that when I was hired in Barnstead nine years ago, the department employed six full-time and five part-time officers.

The upcoming year will be one of transition. Residents will see better follow-up and investigation. There will be a consistent presence and more interaction by officers assisting school staff and an open door policy with the department's command staff. It will take each and every one of us to make a difference. We look forward to continuing a positive relationship with our community.

Respectfully submitted,

Joseph G. McDowell Jr. Officer in Charge

BARNSTEAD POLICE DEPARTMENT 2013 YEAR END STATISTICS

| | 2011 | 2012 | 2013 |
|--------------------------|--------|--------|---------|
| Abandoned 9-1-1 Calls | 39 | 47 | 53 |
| Accidents | 74 | 74 | 103 |
| Assist Other Agency | 379 | 428 | 638 |
| | | | 247 |
| Alarms | 139 | 173 | |
| Alcohol Offenses | 41 | 90 | 44 |
| Animal Complaints | 139 | 163 | 174 |
| Assaults | 38 | 40 | 55 |
| Breaches of the Peace | 62 | 67 | 68 |
| Burglaries | 41 | 27 | 47 |
| Child Abuse/Neglect | 7 | 12 | 3 |
| | 64 | 61 | |
| Civil Matters | | | 179 |
| Criminal Mischief | 71 | 35 | 41 |
| Criminal Threatening | 25 | 14 | 21 |
| Criminal Trespass | 39 | 31 | 22 |
| Domestic Disputes | 58 | 56 | 62 |
| Fingerprints | 37 | 15 | 43 |
| Fraud/Forgeries | 12 | 22 | 17 |
| Harassment | 24 | 36 | 37 |
| | | | |
| Juvenile Matters | 46 | 38 | 47 |
| Lost/Found Property | 35 | 18 | 111 |
| Miscellaneous Incidents | 660 | 384 | 480 |
| Neighbor Disputes | 5 | 9 | 6 |
| OHRV Complaints | 13 | 12 | 9 |
| Pistol Permits | 108 | 105 | 203 |
| | 359 | 293 | 93 |
| Property Checks | | | |
| Sex Offenses | 25 | 14 | 13 |
| Suspicious Activity | 226 | 210 | 254 |
| Theft | 74 | 51 | 72 |
| VIN Verifications | 62 | 55 | 55 |
| Well-being Checks | 43 | 59 | 31 |
| MV Complaints | 139 | 155 | 189 |
| MV Stops | 1015 | 828 | 763 |
| W V Stops | 1015 | 020 | 703 |
| | 2011 | 2012 | 2013 |
| | 2011 | 2012 | 2013 |
| Total Amnasta | 105 | 202 | 102 |
| Total Arrests | | | |
| Juvenile Related Arrests | 17 | 39 | 12 |
| Felony Related Arrests | 14 | 9 | 15 |
| D.V. Related Arrests | 18 | 19 | . 7 |
| M.V. Related Arrests | 16 | 34 | 20 |
| Alcohol Related Arrests | | 129 | 44 |
| | | | |
| Incoming Phone Calls | 8,378 | 8,661 | 6,823* |
| Window Calls | 858 | 897 | 828* |
| Investigative Calls | 4099 | 3627 | 4180 |
| | | | |
| Total Calls For Service | 12,320 | 13,185 | 11,831* |

^{*} Reduced number of calls due to fewer hours maintained by office staff

OSCAR FOSS MEMORIAL LIBRARY

Calendar year 2013 was met with many changes. After nearly 29 years of service we said goodbye to Director Susan Conrad who retired in June. Sue's hard work and dedication helped to create the thriving library that we have today. We also said goodbye to our longtime Library Assistant Pamela Welch. Pamela's welcoming smile and infectious laugh will be missed by all. We wish both of them good luck in their new life adventures.

In June Sharon Archambault assumed the position of Library Director. Sharon has her Masters in Library and Information Studies from the University of Rhode Island and over 13 years of library experience. Mark Thomas was hired in October as our new Library Assistant. Mark has a Bachelor's degree in Philosophy and brings a variety of technological and library experience to our team.

Circulation

The Oscar Foss Memorial Library circulated 20,254 items in 2013. We registered 104 new patrons giving us a total of 2,334 registered users. Books are still the number one circulated item followed closely by DVDs and adult audio books. We added 1097 new items bringing our collection size to 17,323 items. NH downloadable books continue to flourish with a 44% increase in new users.

Community Partnerships

The Oscar Foss Memorial Library and the Barnstead Elementary School were awarded a CLiF (Children's Literacy Foundation) grant. The grant (which will be distributed in 2014) includes \$2,000 in new children's books for the Oscar Foss Memorial Library. The elementary school will receive 25 new books and two separate storytelling presentations in 2014 for all students in grades K-6. Each student will also receive a new book at the second presentation.

In November Children's Librarian Christy Verville visited with children in grades K-3 at Barnstead Elementary School. She read books that were nominated for the 2013 Ladybug Picture Book Award. The children were excited to vote on their favorite book.

In October Library Director Sharon Archambault and School Librarian Kristin Whitworth arranged to have author Jonathan Hall visit BES. In late November Jonathan and his furry companion Toto the Tornado Kitten shared their tale with children in grades K-3.

In October the Barnstead Historical Society and the Oscar Foss Memorial Library collaborated to arrange for Steve Taylor to visit Barnstead. Taylor, an independent scholar and former NH Commissioner of Agriculture, presented NH's One-Room Rural Schools. The NH Humanities Council awarded the library with a grant to make this program possible.

Library Programs

Adult

The Oscar Foss Memorial Library hosted 86 library-sponsored programs over the past year. The 2013 Adult Summer Reading Program "Relax and Read" was a great success with over 234 books read. We offered 5 new adult programs during the months of September through November with over 97 people in attendance. There were 12 monthly book discussions throughout the year with an overall attendance of 150 participants. A special thanks to Heather Carter for hosting this great group.

Children and Teens

There were a total of 74 children and teen programs held, with an overall attendance of 1,151 participants! We moved our young adult book section and added a new café table to make a special area for teens. Some updates to our juvenile and children's sections have also increased the efficiency and enjoyment of our services to our patrons.

This year our Story Hour program said good-bye to our longtime chairperson Dawn McCartney. Dawn's commitment to this volunteer based program has been a major aspect in its continued success. Everyone at the library would like to thank Dawn for her many years of stories, creative activities and generosity. Story Hour is a free program offered to families through the cooperative efforts of community volunteers and library staff.

We were very excited to offer 4 new juvenile programs this year; "Sleepy Time Stories", "Grandparent's Day Cards", "Gingerbread House Workshop", and the "American Red Cross Babysitting Course". Our "Teen Library Club" continues to meet the first Thursday of each month from 5:30-7:30pm. The club is based on fun and we do a lot of laughing! There are no requirements to be in the club, so we encourage all teens to come check out our next meeting and join the fun. We have also started a Teen Book Group. This book discussion group is separate from our Teen Library Club and teens in 7th -12th grades are welcome to join us for one or both of these programs.

There is always something happening at the Oscar Foss Memorial Library. The staff and trustees invite you to come and take advantage of all that the library has to offer. Be sure to like us on Facebook!

Respectfully submitted,

Sharon Archambault Library Director

Library Board of Trustees Suzanne Allison, Chair Bruce Marriott, Treasurer



TOWN OF BARNSTEAD, NH

arn

Special Revenue Fund - Oscar Foss Memorial Library
Statement of Revenues, Expenditures and Changes in Fund Balance
For the Fiscal Year Ended December 31, 2013

| | Town General Fund | Library Checking | Library Savings | Total |
|--------------------------------------------------------------|-------------------------|---------------------------------------|--------------------|-----------------------|
| Revenues | | | | |
| State Support: | | | | |
| NH Humanities Council | | | | - |
| Charges for services: | | | | |
| Program fees | | | | - |
| Non-resident fees | | | | - |
| Fines & copies | | 785.97 | 1,467.68 | 2,253.65 |
| Other local income: | | | | |
| Interest income | | 13.97 | 24.67 | 38.64 |
| Book sales | | | 579.05 | 579.05 |
| Gifts/grants | | 1,180.77 | | 1,180.77 |
| Insurance reimbursement | | | | |
| Other | | 276.66 | | 276.66 |
| Other Financing Sources | | | | |
| Interfund Transfers: | | | | |
| General Fund | 97,637.00 | 24,650.00 | | 122,287.00 |
| Town Trust Funds | , | 5,896.36 | | 5,896.36 |
| Inter-account transfers | 5,908.72 | -, | | 5,908.72 |
| | 103,545.72 | 32,803.73 | 2,071.40 | 138,420.85 |
| Expenditures | | | | |
| Human Resources: | | | | |
| Salaries/bonuses | 78,142.66 | | 1,250.00 | 79,392.66 |
| FICA | 4,574.43 | | 1,200.00 | 4,574.43 |
| MEDI | 1,077.00 | | | 1,077.00 |
| Employee Health Insurance | 4,167.48 | | | 4,167.48 |
| Dental Insurance | 260.86 | | | 260.86 |
| Workers' Comp Insurance | 305.00 | | | 305.00 |
| Staff development | 303.00 | 652.35 | | 652.35 |
| Books, Periodicals & Programs: | | 002.00 | | 002.00 |
| Books | | 4,836.30 | | 4,836.30 |
| Periodicals | | 827.89 | | 827.89 |
| Library Administration: | | 027.07 | | 027.07 |
| Outreach | | 1,588.40 | | 1,588.40 |
| Telephone | | 1,317.67 | | 1,317.67 |
| Supplies | | 2,147.67 | | 2,147.67 |
| Petty Cash | | 90.38 | | 90.38 |
| Operations & Maintenance: | | 90.36 | | 90.56 |
| Electricity | 4,754.41 | | | 4,754.41 |
| Heating | 7,521.04 | | | 7,521.04 |
| Maintenance | 7,521.04 | 2 292 61 | | 2,382.61 |
| Programs | | 2,382.61 | | 1,241.89 |
| Service Contracts | | 1,241.89 2,550.00 | | 2,550.00 |
| | | · · · · · · · · · · · · · · · · · · · | | |
| Major Equipment Unclassified | | 16,627.82 5,908.72 | | 16,627.82 5,908.72 |
| Officiassified | 100 902 99 | | 1 250 00 | |
| Examp (Deficiency) of Barrenses | 100,802.88 | 40,171.70 | 1,250.00 | 142,224.58 |
| Excess (Deficiency) of Revenues Over (Under) Expenditures | 2,742.84 | (7,367.97) | 821.40 | (3,803.73) |
| Fund Balance - January 1 | | 19,602.48 | 23,955.52 | 43,558.00 |
| Fund Balance - December 31 | 2,742.84 | 5,028.70 | 24,776.92 | 39,754.27 |

Respectfully Submitted,

JOINT LOSS MANAGEMENT COMMITTEE

By law we must hold four meetings a year. This year we held meetings on March 20, June 19, September 18 and October 16, 2013. This committee is comprised of a mix consisting of employees and a Selectmen's representative. This year our Selectman's Representative is Francis Vardaro. Our purposes are to review accident reports, to see if we can correct procedures, improve problem areas and take preventative measures for the future. Inspections are done yearly for the Town's buildings, making sure that we are providing a safe environment for our employees and our citizens.

Local Government Center provides personnel to assist the Committee. Lara Cole has helped with health and wellness and Wynette DeGroot was our contact person at LGC now known as NHMA. Wynette left in June for the private sector and our new assigned person is Kevin Flanagan.

We are always looking to make improvements. Some require no money or minimal amounts while others require the necessity of adding money to the budget for the project. Three projects that have been accomplished this year are the handicapped bathroom, the office and bathroom floors in the Town Hall and crash bars on the doors for easy egress from the Town Hall

We have had several changes this year with our members. From the library - Susan Conrad retired in June, from the Police Department - Dave Scott took Meri Hirtle's position and from the Highway Department Paul Doucette took Chris Carazzo's position.

If, during the course of the year, you see anything that should be brought to our attention, please contact us.

Respectfully submitted,

Carol Locke

Sharon Archambault Chris Carazzo (partial year) Dan Conger Susan Conrad (partial year) Paul Doucette (partial year) David Scott (partial year) Mark Tetreault Jean Terry Cynthia Treadwell Francis Vardaro Paula Vardaro

REPORT FROM THE BUILDING INSPECTOR'S OFFICE

It is encouraging to see a 20% increase in the total number of permits issued this year over last year. This year a total of 446 permits were issued including Certificates of Occupancy and Certificates of Completion.

The maximum allotted new home permits for this year was 35 of which 4 were used. A carryover of 29 permits from last year gave us a total of 64 available new home permits. This number does not include the 3 replacement home permits that were issued. The total revenue collected by this office was \$25,963.22, which is also an increase over last year.

The following is a re-cap of most of the issued permits:

| New Homes | 3 |
|---------------------------------|-----|
| Mobile Home | 1 |
| Total New Homes | 4 |
| | |
| Replacement Homes | 3 |
| (Replacing an existing home) | |
| Accessory Structures | 1 |
| Antenna (New) | 1 |
| Additions | 7 |
| Barns | 4 |
| Commercial Building Renovations | 4 |
| Decks | 16 |
| Demolition | 25 |
| Driveways | 5 |
| Electrical | 82 |
| Garages | 10 |
| Mechanical | 118 |
| Plumbing | 26 |
| Pool (in-ground) | 1 |
| Porches – New & Enclosed | 2 |
| Railings | 1 |
| Ramps | 5 |
| Renewals | 40 |
| Renovations | 27 |
| Retaining Walls | 2 |
| Roof/Roof over | 5 |

If you are planning to make any structural improvements, additions or electrical and plumbing changes to your home, a permit is required before any work commences. The Barnstead Building Inspector position is a part-time position so please call 603-269-2299 x 3 or the Building Inspector's cell at 603-235-6469 to schedule appointments.

Please remember if you have a current active building permit you must call for periodic inspections as laid out in your inspection checklist which includes a final inspection. Upon every satisfactory final inspection, a certificate of completion or occupancy is issued, and this certificate will then prompt us to close your existing permit and its associated file(s). Those who do not call for a final inspection will automatically receive a letter generated from the Building Department requesting a permit renewal at the end of 12 months.

If you are installing a wood or pellet stove, water heaters, heating systems or propane tanks (either new or swap outs) and lines a mechanical permit is also required. These inspections are done by the Barnstead Fire Department after the permit is issued through the Building Department.

Barnstead uses the International Building and Residential Codes 2009, International existing Building Code (IBC & IRC), National Electrical Code 2011 (IEBC), Plumbing code, Life Safety 101, and the Fuel Gas code.

Respectfully submitted,

Fab Cusson, Building Inspector/Code Enforcement Officer Paula Vardaro, Administrative Assistant



BARNSTEAD PLANNING BOARD ANNUAL REPORT

The Planning Board had a busy year with the approval of 1 major subdivision, 3 minor subdivisions, and 7 site plan reviews for new businesses in town.

At Town Meeting in March of 2013 the voters of Barnstead approved to add land included in Tax Map 7, Lots1, 1-1 and 4 to become zoned as Industrial-Commercial. These parcels of land have historically been used commercially for many decades; first as the train depot, then as a saw mill and co-gen plant, and most recently as the site of Barnstead Business Park. The Board was able to review a total of 6 site plans for this property and welcome new business to the Town of Barnstead.

The Master Plan Committee has been working diligently to update the current plan on file. We welcome any volunteers who would like to help on the committee.

The Planning Board is in need of volunteers for the Master Plan Committee, Planning Board alternate members, and others who want to aid in the planning process. An application is available at www.barnstead.org/townbusiness/planningboard/plnbrdvol.pdf.

Respectfully submitted,

Nancy Ann Carr, Chairman
Andy Houle, Vice-Chairman
Elaine Swinford, Secretary
David Kerr, Selectmen's Representative
James Barnard, Selectmen's Alternate Representative
Katherine Preston, Member
Clarke Goodrich, Member
Christopher Carazzo, Alternate
Karen Schacht, Alternate
Michael Kowalski, Alternate

REPORT OF THE CONSERVATION COMMISSION

The Barnstead Conservation Commission would like to take this opportunity to thank the community for their support and to inform everyone of some of the projects and activities that were undertaken in 2013 on behalf of the Town. As has occurred in years past, the Conservation Commission continues to focus on managing the Town's existing conservation and recreation parcels, as well as working to develop new conservation easements across the community.

Over the course of the last few years, the Commission has focused much of our energies and time on new land protection projects, two of which are now at various stages of review. A regional effort is on-going in the area around the TL Storer Boy Scout Camp. Bear-Paw Greenways, a local land trust is the lead agent on this project and they have secured several large grants to that end. A second easement project is in the planning stages and will hopefully move forward this coming year. At the same time, the Commission reviewed a number of other properties for inclusion in our conservation lands and these properties are still being evaluated.

Maintenance activities also continue to be a focus for our hands-on activities including trimming of brush along the causeway to the beach at the White Oak Road property as well as the pathway from Gilmanton Road to Upper Suncook Lake on the Harrison property. The Harrison cabin also required the assistance of a local contractor to restore power to the cabin after storm damage.

The Barnstead Conservation Commission remains an active contributor to The Belknap Conservation Coalition (BRCC), with a seat on the BRCC Board of Directors. This area is an important asset available to the residents of Barnstead, and includes the headwaters of the Suncook River, Mount Major, and Gunstock Mountain. This past year, the BRCC has been an active participant in the nearly complete Mt. Major Campaign to protect and conserve four strategic parcels within the range.

New Members

2014 also finds the Commission in need of additional members with new ideas and energy to bring to the Commission. Anyone interested is welcome at our regular meetings on the first Wednesday of each month at 7:30 at the Town Hall. Please contact Jim Fougere with any questions or comments.

Respectfully submitted,

Jim Fougere, Chairman 269-4264

Commission Members

Bill Carpenter Holly Bickford Norm Fortier Bruce Jacobs

Alternates

Dick Bickford Ed Tasker

CONSERVATION COMMISSION TREASURER'S REPORT

| Balance on hand 1/01/2013 | \$56,515.83 |
|-------------------------------------------|-----------------------|
| Total Deposits | 2,760.00 |
| Total Interest | 28.27 |
| Total Expenses | 835.00 |
| Balance 12/31/2013 | \$ 58,469.10 |
| Balance NHIP 01/01/2013 Total Interest | \$ 63,650.01 22.40 |
| Balance 12/31/2013 | \$ 63,672.41 |
| Total Balance | \$122,141.51 |

ZONING BOARD OF ADJUSTMENT

The function of the Barnstead Zoning Board of Adjustment (ZBA) is to review applications from property owners seeking relief from requirements of the Barnstead Zoning Ordinance. Relief can be sought by applications for variances, special exceptions, or equitable waivers. In addition, the ZBA can consider appeals by property owners regarding land use administrative decisions made by other boards or town officials.

Applications for relief are granted based on the information provided in the application presented, the testimony given at a public hearing, the observations of the Board members at site visits and findings by the Board that all criteria for the application have been met.

| The fo | following are cases that were approved before the Board in 2013: |
|--------|----------------------------------------------------------------------------------------------------|
| | A variance to permit the construction of a new home with a front setback of twenty-five (25) feet |
| | which is less that the set back of thirty-five feet required by the Zoning Ordinance. |
| | A variance allowing the continued use of the existing side porch which is 12' from the sideline |
| | and does not meet the side yard setback of fifteen feet (15) as required by the Zoning Ordinance. |
| | A variance allowing the continued use of the existing rear deck which is 7'6" from the rear |
| | setback and does not meet the rear setback of twenty feet (20) as required by the Zoning |
| | Ordinance. |
| | A variance allowing the continued use of the deck extension and a handicap ramp, built without |
| | a permit, on the right side of the camp which is 7'2" from the sideline and does not meet the side |
| | yard setback of fifteen feet (15) as required by the Zoning Ordinance. |
| | A variance to allow the continued use of the existing shed which is 30.7' from the shoreline and |
| | which does not meet the 50' shoreline setback required by the Zoning Ordinance. |
| | A variance to allow the property owner to formalize a building addition as an apartment. |

The members of the ZBA are appointed, for a three (3) year term, by the Board of Selectmen. The membership consists of five members and up to five alternate members.

Respectfully submitted,

Eileen Murley, Chair
David Brown, Vice Chair
Richard Duane, Member
Gordon Preston, Member
Katherine Grillo, Member
Mary Clarke, Alternate Member
Edward Tasker, Alternate Member
Paul Vince, Alternate Member

BCEP Solid Waste District

www.bcepsolidwaste.com

A Message from the District Committee

2013 was a tough year at BCEP. Early in the year the District's skid steer suffered a major failure. The cost to repair was close to the cost of replacement and the Committee chose to replace the machine. This amounted to a \$20,861.22 unanticipated expenditure, among other smaller amounts. To complicate matters, revenues for recycled materials we sold were below budget by \$11,688.22, even though recycled tonnage increased. The District ran a deficit of \$22,553.26 for the year. The shortfall was covered by the District's reserve fund.

While the Committee has avoided increasing taxes for the 14th consecutive year, 2014, it required reducing staff at the facility by one person and increasing many fees. It should be noted that our fees are still less than most transfer stations. For a bit of good news, the staff member who left the District found full time employment before his District payroll ended.

Comments from the public are always welcome. The District Committee meets the last Thursday of each month (except Nov. & Dec.) at the District facility at 7:00 PM. The November meeting is the Thursday before Thanksgiving, while the December meeting is posted in the Suncook Valley Sun. The Public is invited.

| Tonnage Comparison | ıs 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
|---------------------|--------------|--------------|--------------|-------------|--------------|--------------|--------------|
| Garbage | 2,466.0 | 2,566.8 | 2663.2 | 2,583.8 | 2486.9 | 2429.2 | 2535.1 |
| Demolition | 876.3 | 997.6 | 887.7 | 836.6 | 931.8 | 1019.5 | 836.9 |
| Tires | <u>72.2</u> | <u>99.9</u> | <u>72.2</u> | <u>79.5</u> | <u>44.1</u> | <u>46.2</u> | <u>64.1</u> |
| Total Waste | 3,414.5 | 3,664.3 | 3,623.1 | 3,499.9 | 3,462.8 | 3,494.9 | 3,436.1 |
| Cardboard | 238.5 | 275.4 | 430.1 | 181.1 | 155.4 | 121.4 | 153.6 |
| Newspaper | 90.8 | 89.1 | 111.4 | 43.9 | 33.4 | - | - |
| Mixed Paper | 426.9 | 426.2 | 343.8 | 343.8 | 339.2 | 386.5 | 368.3 |
| Aluminum Cans | 17.8 | 18.0 | 102.0 | 12.6 | 12.7 | 20.0 | 13.6 |
| Tin Cans | 42.7 | 42.6 | 145.6 | 43.7 | 54.4 | 18.2 | 58.1 |
| Plastic | 63.8 | 66.8 | 197.5 | 79.4 | 67.4 | 88.7 | 94.1 |
| Scrap Metal | 428.5 | 343.1 | 326.7 | 273.3 | 244.6 | 331.4 | 248.1 |
| All Other Materials | <u>215.0</u> | <u>232.0</u> | <u>180.0</u> | 310.3 | <u>368.5</u> | <u>307.3</u> | <u>475.1</u> |
| Tons Recycled | 1,524.0 | 1,493.2 | 1,837.1 | 1,288.1 | 1,275.6 | 1,273.5 | 1,410.9 |
| | | | | | | | |

| Total Tons Shipped | 4,938.5 | 5,157.5 | 5,460.2 | 4,788.0 | 4,738.4 | 4,768.4 | 4,847.0 |
|---------------------------|---------|---------|---------|---------|---------|---------|---------|
| | | | | | | | |

| Tax Benefit | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Recycling Revenue | 160,211.81 | 172,768.83 | 197,184.41 | 149,736.97 | 193,069.87 | 152,761.92 | 127,533.33 |
| Avoided Tipping Fees | 117,525.00 | 99,060.00 | 97.058.00 | 96,607.50 | 95,670.00 | 95,512.50 | 105,817.5 |
| Effective Tax Savings | \$277,736.81 | \$271,828.83 | \$294,242.41 | \$246,344.47 | \$288,739.87 | \$248,274.42 | \$233,350.83 |

Trivia: Annual cost in taxes to operate the District for 2014 is \$36.66 per resident for the year.

B.C.E.P. Solid Waste District FY 2014 Budget

| | | Current Year | | | Ensuing Year | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| | 2013 Adptd | FY | 2013 Over | 2014 Admin | 2014 Budget | 2014 Adpt |
| Account | Budget | 2013 | (Under) | Budget | Committee | Budget |
| ome | | | | | | |
| General | | | | | | |
| Demolition Fees | 90,000.00 | 92,863.46 | 2,863.46 | 95,000.00 | 95,000.00 | 95,000.0 |
| Disposal Fees | 4,000.00 | 5,012.63 | 1,012.63 | 5,000.00 | 5,000.00 | 5,000.0 |
| Electronics | 5,000.00 | 6,505.00 | 1,505.00 | 5,000.00 | 5,000.00 | 5,000.0 |
| Credit Card Pending | | 6.80 | 6.80 | | | |
| Grants | | | | | | |
| Int. on Operating Account | 50.00 | 7.56 | (42.44) | 10.00 | 10.00 | 10.0 |
| Paint & Antifreeze | 3,500.00 | 4,521.00 | 1,021.00 | 3,000.00 | 3,000.00 | 3,000.0 |
| Refunds & Dividends | | | | | | |
| Register Over (Under) | | (11.22) | (11.22) | | | |
| Reimbursements | 5,000.00 | 13,195.22 | 8,195.22 | 5,000.00 | 5,000.00 | 5,000.0 |
| Fire Reimbursements | | | | | | |
| Sale of Signs/Other | 1,500.00 | 2,384.46 | 884.46 | 1,500.00 | 1,500.00 | 1,500.0 |
| Scale Minimum | | | | | | |
| Service Revenue | | | | | | |
| Petty Cash Out | | | | | | |
| Prior Year Surplus-(Deficit) | | 8,579.68 | 8,579.68 | | | |
| Tires | 8,000.00 | 6,228.50 | (1,771.50) | 5,000.00 | 5,000.00 | 5,000.0 |
| Transfer in from Reserve | 5,000.00 | 48,985.97 | 43,985.97 | | | |
| Unseparated Waste | 30,000.00 | 39,295.01 | 9,295.01 | 35,000.00 | 35,000.00 | 35,000.0 |
| Recycling Aluminum | | | | | | |
| Aluminum Cans | 20,000.00 | 16,973.74 | (3,026.26) | | | |
| Cardboard | 24,000.00 | 18,829.56 | (5,170.44) | 12,000.00 | 12,000.00 | 12,000.0 |
| CFC's | | | | | | |
| Compost | | | | | | |
| Copper/Brass | | | | | | |
| Vegetable Oil | | 257.80 | 257.80 | | | |
| Mixed Paper | 20,000.00 | 20,500.06 | 500.06 | 15,000.00 | 15,000.00 | |
| Newspaper * | | | | | | 15,000.0 |
| Non-Ferrous | 10,000.00 | 9,407.71 | | | | 15,000.0 |
| | 40 500 00 | | (592.29) | 3,000.00 | 3,000.00 | |
| Plastic | 12,500.00 | 10,491.75 | (592.29) | 9,000.00 | 9,000.00 | 3,000.0 |
| Plastic Radiators | 12,500.00 | | (2,008.25) | 9,000.00 | | 3,000.0 |
| Radiators Scrap Metal | 42,721.55 | 10,491.75 | | | | 3,000.0 |
| Radiators | | | (2,008.25) | 9,000.00 | 9,000.00 | 3,000.0 |
| Radiators Scrap Metal | | | (2,008.25) | 9,000.00 | 9,000.00 | 3,000.0 9,000.0 33,000.0 |
| Radiators Scrap Metal Shop Wire | 42,721.55 | 39,426.23 | (3,295.32) | 9,000.00 | 9,000.00 | 3,000.0 9,000.0 33,000.0 |
| Radiators Scrap Metal Shop Wire Tin Cans | 42,721.55 | 39,426.23 | (3,295.32) | 9,000.00 | 9,000.00 | 3,000.6 9,000.6 33,000.6 |
| Radiators Scrap Metal Shop Wire Tin Cans Wet Cell Batteries/Lead Total Recycling | 42,721.55 | 39,426.23 | (2,008.25) (3,295.32) 1,646.48 | 9,000.00 | 9,000.00 | 3,000.0 9,000.0 33,000.0 |
| Radiators Scrap Metal Shop Wire Tin Cans Wet Cell Batteries/Lead Total Recycling Tax Revenue | 42,721.55 10,000.00 139,221.55 | 39,426.23 11,646.48 127,533.33 | (2,008.25) (3,295.32) 1,646.48 | 9,000.00 | 9,000.00 33,000.00 10,000.00 82,000.00 | 3,000.0 9,000.0 33,000.0 10,000.0 |
| Radiators Scrap Metal Shop Wire Tin Cans Wet Cell Batteries/Lead Total Recycling Tax Revenue Barnstead Tax | 42,721.55 10,000.00 139,221.55 168,288.81 | 39,426.23 11,646.48 127,533.33 168,288.81 | (2,008.25) (3,295.32) 1,646.48 | 9,000.00 33,000.00 10,000.00 82,000.00 | 9,000.00 33,000.00 10,000.00 82,000.00 | 3,000.0 9,000.0 33,000.0 10,000.0 82,000.0 |
| Radiators Scrap Metal Shop Wire Tin Cans Wet Cell Batteries/Lead Total Recycling Tax Revenue Barnstead Tax Chichester Tax | 10,000.00 139,221.55 168,288.81 93,326.79 | 39,426.23 11,646.48 127,533.33 168,288.81 93,326.79 | (2,008.25) (3,295.32) 1,646.48 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 | 3,000.6 9,000.6 33,000.6 10,000.6 82,000.6 168,288.8 93,326. |
| Radiators Scrap Metal Shop Wire Tin Cans Wet Cell Batteries/Lead Total Recycling Tax Revenue Barnstead Tax Chichester Tax Epsom Tax | 10,000.00 139,221.55 168,288.81 93,326.79 168,618.71 | 39,426.23 11,646.48 127,533.33 168,288.81 93,326.79 168,618.71 | (2,008.25) (3,295.32) 1,646.48 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 168,618.71 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 168,618.71 | 3,000.0 9,000.0 33,000.0 10,000.0 82,000.0 168,288.0 93,326.1 168,618. |
| Radiators Scrap Metal Shop Wire Tin Cans Wet Cell Batteries/Lead Total Recycling Tax Revenue Barnstead Tax Chichester Tax Epsom Tax Pittsfield Tax | 10,000.00 139,221.55 168,288.81 93,326.79 | 39,426.23 11,646.48 127,533.33 168,288.81 93,326.79 | (2,008.25) (3,295.32) 1,646.48 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 | 3,000.6 9,000.6 10,000.6 82,000.6 168,288.8 93,326.1 168,618.7 |
| Radiators Scrap Metal Shop Wire Tin Cans Wet Cell Batteries/Lead Total Recycling Tax Revenue Barnstead Tax Chichester Tax Epsom Tax | 10,000.00 139,221.55 168,288.81 93,326.79 168,618.71 | 39,426.23 11,646.48 127,533.33 168,288.81 93,326.79 168,618.71 | (2,008.25) (3,295.32) 1,646.48 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 168,618.71 | 9,000.00 33,000.00 10,000.00 82,000.00 168,288.81 93,326.79 168,618.71 | 3,000.0 9,000.0 33,000.0 |

B.C.E.P. Solid Waste District FY 2014 Budget

| | Current Year | | | | Ensuing Year | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|--|--|
| | 2013 Adptd | FY | 2013 Over | 2014 Admin | 2014 Budget | 2014 Adpt | | |
| Account | Budget | 2013 | (Under) | Budget | Committee | Budget | | |
| ense | | | | | | | | |
| Administrative | | | | | | | | |
| Accounting Fees | | | | | | | | |
| | FF0.00 | 507.00 | (02.00) | EE0.00 | EE0 00 | 550.0 | | |
| Payroll Expenses Auditor Fees | 550.00 | 527.00 | (23.00) | 550.00 | 550.00 | 550.0 3,300.0 | | |
| | 3,300.00 | 3,300.00 | (02.00) | 3,300.00 | 3,300.00 | | | |
| Total Accounting Fees | 3,850.00 | 3,827.00 | (23.00) | 3,850.00 | 3,850.00 | 3,850.0 | | |
| Administrator's Salary | 62,893.20 | 63,834,16 | 940.96 | 62,893.20 | 62,893.20 | 62,893.2 | | |
| Advertising | 500.00 | 272.00 | (228.00) | 400.00 | 400.00 | 400.0 | | |
| C. C. Charges | 1,200.00 | 2,274.00 | 1,074.00 | 2,200.00 | 2,200.00 | 2,200.0 | | |
| Dues | 1,200.00 | 1,034.40 | (165.60) | 1,200.00 | 1,200.00 | 1,200.0 | | |
| | | 1,004.40 | | | | | | |
| Legal Fees | 50.00 | 0.404.40 | (50.00) | 50.00 | 50.00 | 50.0 | | |
| Office Supplies | 3,000.00 | 3,191.18 | 191.18 | 4,000.00 | 4,000.00 | 4,000.0 | | |
| Office Furniture | | | | | | | | |
| Permits & Licenses | 600.00 | 2,114.30 | 1,514.30 | 2,400.00 | 2,400.00 | 2,400.0 | | |
| Postage | 600.00 | 436.34 | (163.66) | 500.00 | 500.00 | 500.0 | | |
| Reimbursed Expenditures | | 9,707.17 | 9,707.17 | | | | | |
| Fire Expenditures | | | | | | | | |
| Telephone | 700.00 | 619.20 | (80.80) | 700.00 | 700.00 | 700.0 | | |
| Treasurer's Salary | 59,510.88 | 59,510.88 | | 59,510.88 | 59,510.88 | 59,510.8 | | |
| Unclassified Payments | | | | | | | | |
| Water, Coffee, etc | 2,200.00 | 1,915.20 | (284.80) | 2,200.00 | 2,200.00 | 2,200.0 | | |
| Total Administrative | 136,304.08 | 148,735.83 | 12,431.75 | 139,904.08 | 139,904.08 | 139,904.0 | | |
| | | | 20,861.22 | | | | | |
| Building | | | 20,001.22 | | | | | |
| Building Canister Purchase | | | 20,001.22 | | | | | |
| | | | 20,001.22 | | | | | |
| Canister Purchase | | | 20,001:22 | | | | | |
| Canister Purchase Computers | | | 20,001.22 | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift | | | 20,001.22 | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck | | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales | 10,000,00 | | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve | 10,000.00 | | (10,000.00) | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors | | 20.964.22 | (10,000.00) | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve | 10,000.00 | 20,861.22 | | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital | | 20,861.22 | (10,000.00) | | | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling | 10,000.00 | | (10,000.00) | 7,000.00 | 7.000.00 | 7.000.0 | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling Electronics Disposal | 10,000.00 | 8,135.69 | (10,000.00) 10,861.22 6,135.69 | 7,000.00 | 7,000.00 | | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling Electronics Disposal Demo Tipping Fees | 2,000.00 50,000.00 | 8,135.69 56,200.24 | (10,000.00) 10,861.22 6,135.69 6,200.24 | 55,000.00 | 55,000.00 | 55,000.0 | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling Electronics Disposal Demo Tipping Fees MSW Tipping Fees | 2,000.00 50,000.00 155,000.00 | 8,135.69 56,200.24 150,731.05 | (10,000.00) 10,861.22 6,135.69 6,200.24 (4,268.95) | 55,000.00 155,000.00 | 55,000.00 155,000.00 | 55,000.0 155,000.0 | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling Electronics Disposal Demo Tipping Fees MsW Tipping Fees Mercury Items | 2,000.00 50,000.00 155,000.00 800.00 | 8,135.69 56,200.24 150,731.05 805.56 | (10,000.00) 10,861.22 6,135.69 6,200.24 (4,268.95) 5.56 | 55,000.00 155,000.00 1,200.00 | 55,000.00 155,000.00 1,200.00 | 55,000.0 155,000.0 1,200.0 | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling Electronics Disposal Demo Tipping Fees MSW Tipping Fees Mercury Items Paint/HazMat Removal | 2,000.00 50,000.00 155,000.00 800.00 2,500.00 | 8,135.69 56,200.24 150,731.05 | (10,000.00) 10,861.22 6,135.69 6,200.24 (4,268.95) 5.56 1,730.93 | 55,000.00 155,000.00 1,200.00 5,000.00 | 55,000.00 155,000.00 1,200.00 5,000.00 | 55,000.0 155,000.0 1,200.0 5,000.0 | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling Electronics Disposal Demo Tipping Fees MSW Tipping Fees Mercury Items Paint/HazMat Removal Refrigerant | 2,000.00 50,000.00 155,000.00 800.00 2,500.00 100.00 | 8,135.69 56,200.24 150,731.05 805.56 | (10,000.00) 10,861.22 6,135.69 6,200.24 (4,268.95) 5.56 1,730.93 (100.00) | 55,000.00 155,000.00 1,200.00 5,000.00 | 55,000.00 155,000.00 1,200.00 5,000.00 | 55,000.0 155,000.0 1,200.0 5,000.0 | | |
| Canister Purchase Computers Concrete at Z-Wall Forklift 2005 Pickup Guard Rail Glass Crusher Hot Top/Guard Rail Loader Other Equipment Purchases Rip Rap N Slope @ Swamp Roll Off Truck Scales Transfers Out to Reserve New Compactors Total Capital Hauling Electronics Disposal Demo Tipping Fees MSW Tipping Fees Mercury Items Paint/HazMat Removal | 2,000.00 50,000.00 155,000.00 800.00 2,500.00 | 8,135.69 56,200.24 150,731.05 805.56 | (10,000.00) 10,861.22 6,135.69 6,200.24 (4,268.95) 5.56 1,730.93 | 55,000.00 155,000.00 1,200.00 5,000.00 | 55,000.00 155,000.00 1,200.00 5,000.00 | 7,000.0 55,000.0 1,200.0 5,000.0 1,000.0 4,000.0 | | |

B.C.E.P. Solid Waste District FY 2014 Budget

| | | Current Year | Ensuing Year | | | |
|----------------------------|------------|---------------------|-----------------------------------------|------------|-------------|----------|
| | 2013 Adptd | FY | 2013 Over | 2014 Admin | 2014 Budget | 2014 Adp |
| Account | Budget | 2013 | (Under) | Budget | Committee | Budget |
| Engineering | | | | | | |
| Land Purchase | | | | | | |
| Groundwater Monitoring | | 8,988.97 | 8,988.97 | 5,000.00 | 5,000.00 | 5,000.0 |
| Materials | | | | | | |
| Total Landfill | | 8,988.97 | 8,988.97 | 5,000.00 | 5,000.00 | 5,000.0 |
| Maintenance | | | | | | |
| Air Compressor | 50.00 | 86.09 | 36.09 | 50.00 | 50.00 | 50. |
| Building | 3,500.00 | 3,724.62 | 224.62 | 4,000.00 | 4,000.00 | 4,000. |
| Cleaning Supplies | 800.00 | 527.66 | (272.34) | 800,00 | 800.00 | 800. |
| Compactors | 500.00 | 1,058.37 | 558.37 | 500.00 | 500.00 | 500. |
| Conveyer | 500.00 | 158.30 | (341.70) | 500.00 | 500.00 | 500. |
| Forklift | 500.00 | 574.43 | 74.43 | 500.00 | 500.00 | 500. |
| Fuel Tanks | 100.00 | 14.39 | (85.61) | 100.00 | 100.00 | 100. |
| Glass Breaker | 3,000.00 | 1,833.96 | (1,166.04) | 2,500.00 | 2,500.00 | 2,500. |
| Horizontal Bailer | 1,000.00 | 127.78 | (872.22) | 1,000.00 | 1,000.00 | 1,000. |
| Loader | 800.00 | 1,055.94 | 255.94 | 800.00 | 800.00 | 800. |
| Machinery & Equipment | 1,000.00 | 2,849.94 | 1,849.94 | 1,000.00 | 1,000.00 | 1,000. |
| Oil Collection System | 50.00 | | (50.00) | 1.00 | 1.00 | 1. |
| Pickup | 200.00 | 1,275.95 | 1,075.95 | 1,000.00 | 1,000.00 | 1,000. |
| Power Screen | 500.00 | 2,116.31 | 1,616.31 | 500.00 | 500.00 | 500. |
| Pressure Washer | 100.00 | 59.53 | (40.47) | 100.00 | 100.00 | 100. |
| Roll Off Containers | 5,000.00 | 12,459.15 | 7,459.15 | 4,000.00 | 4,000.00 | 4,000. |
| Roll Off Truck | 10,000.00 | 13,351.05 | 3,351.05 | 10,000.00 | 10,000.00 | 10,000. |
| Scales | 1,000.00 | 1,032.00 | 32.00 | 1,000.00 | 1,000.00 | 1,000. |
| Site Work | | | | | | |
| Skid Steer | 1,500.00 | 456.30 | (1,043.70) | 1,500.00 | 1,500.00 | 1,500. |
| Spare Parts & Supplies | 5,000.00 | 8,124.65 | 3,124.65 | 5,000.00 | 5,000.00 | 5,000. |
| Tools | 500.00 | 411.70 | (88.30) | 500.00 | 500.00 | 500. |
| Total Maintenance | 35,600.00 | 51,298.12 | 15,698.12 | 35,351.00 | 35,351.00 | 35,351. |
| Operations | | | | | | |
| Electric | 15,000.00 | 14,083.61 | (916.39) | 15,000.00 | 15,000.00 | 15,000. |
| Employee Training | 500.00 | 1,080.60 | 580.60 | 500.00 | 500.00 | 500. |
| FICA Company | 24,559.00 | 23,945.74 | (613.26) | 21,416.00 | 21,416.00 | 21,416. |
| Fuel | 19,000.00 | 20,553.02 | 1,553.02 | 20,000.00 | 20,000.00 | 20,000. |
| Health Insurance | 61,654.00 | 62,419.50 | 765.50 | 60,454.00 | 60,454.00 | 60,454 |
| HIT - Company | 5,744.00 | 5,600.21 | (143.79) | 5,145.00 | 5,145.00 | 5,145. |
| Incentive Plans | 13,150.00 | 11,966.22 | (1,183.78) | 1.00 | 1.00 | 1. |
| Liability Insurance | 5,617.00 | 5,544.71 | (72.29) | 6,632.00 | 6,632.00 | 6,632. |
| Machine Rental | | | | | | |
| Materials Testing | | | | 100.00 | 100.00 | 100. |
| Operations Wages | 260,553.88 | 253,117.74 | (7,436.14) | 191,429.00 | 211,984.91 | 211,984. |
| Pittsfield Service Fee | 9,816.58 | 10,008.07 | 191.49 | 10,000.00 | 10,000.00 | 10,000. |
| Propane | 3,500.00 | 2,248.05 | (1,251.95) | 3,000.00 | 3,000.00 | 3,000. |
| Purchase of Recyclables | | _,_,,,,,,,,, | (, , , , , , , , , , , , , , , , , , , | | | |
| Retirement, District Share | 37,977.00 | 38,158.50 | 181.50 | 32,176.00 | 32,176.00 | 32,176. |
| Safety Equipment | 8,000.00 | 9,050.47 | 1,050.47 | 8,650.00 | 8,650.00 | 8,650. |
| Signs | | | | | | |
| Unemployment | 6,091.00 | 6,091.00 | | 6,091.00 | 6,091.00 | 6,091. |
| Workmans Compensation | 1,000.00 | | (1,000.00) | 7,000.00 | 7,000.00 | 7,000. |
| Total Operations | 472,162.46 | 463,867.44 | (8,295.02) | 387,594.00 | 408,149.91 | 408,149. |
| | | | | | | |
| Expense | 871,466.54 | 917,855.65 | 46,389.11 | 796,149.08 | 816,704.99 | 816,704. |

REPORT OF THE HEALTH OFFICER

Last summer NHDES posted advisory notices at several locations where E. Coli bacteria were detected in the water samples that exceeded State surface water quality standards. Those advisories were for beaches at Half-Moon Pond, Locke Lake and Upper and Lower Suncook Lake. When a violation is discovered NHDES staff from the Public Beach Inspection Program will collect secondary water samples at least 24 hours after initial discovery. At each beach, E. Coli bacteria had subsided to levels below State standards. Advisory notices were then discontinued. At no time did NHDES staff observe evidence those cyanobacteria, which has broader health implications, was present in any of these water bodies.

E. Coli is one to the most common species of coliform bacteria. It is a normal component of the large intestines in humans and other warm blooded animals. E. Coli is used as an indicator organism because it is easily cultured and its presence in water in defined amounts, with standard above 88 counts per ml of water, indicates sewage may be present. If sewage is present in water, pathogenic or disease causing may also be present. The most common health effects from ingestion are abdominal cramps, diarrhea, and dysentery.

While failed septic systems account for much of the E. Coli events, other factors must be considered. Waterfowl, domestic animals, and lawn runoff also effects generation of bacteria. Storm events may also cause a short term increase of E. Coli bacteria. The latter may be the reason for transient outbreaks; as mentioned each beach returned to normal rates within a day of secondary sampling. No failed systems were observed during site inspections.

A role of the Health Officer is to investigate issues that have the potential to adversely affect human health and take whatever statutory powers that is available to diminish the hazard. Please do not hesitate to notify the Town, whatever the issue maybe. It would be of great assistance to the Health Officer if a caller could collect as much information as possible prior to contacting the Town. As residents should understand, not all issues are easily resolved or fall under the jurisdiction of the Health Officer.

The following are some of the issues addressed by the Health Officer in 2013.

| Septic Inspections | 3 | Daycare Inspections | 3 |
|----------------------------|---|--------------------------------|---|
| Tenant/Landlord Complaints | 2 | Pre-licensing Site Inspections | 1 |
| Foster Home Inspections | 1 | Nuisance Complaints | 4 |

Respectfully submitted,

William Evans, Barnstead Health Officer Fab Cusson, Deputy Health Officer

REPORT OF THE PARKS AND RECREATION COMMISSION

The Commission is currently comprised of five individuals: Shawn White, Chair; Kristie Capsalis, Vice-Chair; Lyla Adkins, Secretary; Allyson Vignola and Sarah Christie, Members. We express our deepest appreciation and gratitude to all prior Commission members for their service. Meetings are held on the second Wednesday of each month at 6:30 pm in the library at Barnstead Elementary School.

This year we ran the usual fall soccer and winter basketball programs, and introduced a new and very popular Soccer Tots program for three and four year olds. We continue to adapt our new registration process whereby registrations are taken in person at specified times. A newly purchased secure drop box will be installed outside Town Hall to allow those unable to attend an in-person registration event to complete the registration process at their convenience, and we anticipate rolling out an online registration option in the near future.

Also new to Parks and Rec in 2013 was archery. After purchasing bows, arrows and targets, two sixweek introductory programs were run over the summer at Big River Recreation Area. The program was very well received, and additional archery equipment was purchased so that we may expand our offerings in 2014. Thank you to our volunteer, Bruce Grey, for his invaluable and knowledgeable coordination and management of this program.

We again hosted the annual Easter Egg Hunt and the second annual Halloween Trunk-or-Treat, both of which we hope will become bigger and better with each coming year. 2013 brought the traditional summer concert series, culminating in an evening of fireworks made possible by the Selectmen. New swim lines were installed at the town beach, and a road sign was placed by the Selectman designating the drive to the beach as Eastman Lane.

In 2014 we will continue to offer the existing programs and events that the community has come to expect from Parks and Rec. In addition, the basketball backboards, hoops and nets at Big River Recreation Area will be replaced, and we continue to explore more fair weather uses for this area, as well as options for funding and installing our own athletic fields. The summer concert series and fireworks will return. We are also investigating the possibility of a summer movie night, where people can gather to view a free open air movie and share some popcorn.

Input from the public as to what types of programs or activities should be offered is always welcome, keeping in mind that volunteers are needed to assist with facilitating these programs. All are invited to attend our monthly meetings to share thoughts and ideas. This Commission was formed to serve the recreational needs and desires of all the residents of Barnstead, young, old and in between, and the members will collaborate with and provide support to our volunteers and proposed programs in any way we can. Please visit our new website, www.barnsteadrec.org, to volunteer, sign up for notifications and get the latest information on our facilities, programs and events.

We extend a heartfelt thank you to all of our volunteers, including 2013's roster of coaches and assistants. Volunteering can sometimes seem overwhelming or intimidating, and we appreciate the time and effort given by each and every volunteer. Together we are making great things happen in our community, and the success of our programs is dependent on these dedicated individuals.

Respectfully submitted,

Barnstead Parks and Recreation Commission

BARNSTEAD PARKS AND RECREATION TREASURER REPORT

| Balance on hand 1/01/2013 | \$2342.64 |
|-----------------------------|----------------|
| Total Deposit TD Bank | 8046.00 |
| Transferred Dip to Checking | 67.72 |
| Total Expenses | 6359.29 |
| NSF Checks | 140.00 |
| Balance on hand 12/31/2013 | \$3957.07 |
| NH Public Investment Pool | Closed Account |
| Total Balance | \$3957.07 |
| | |
| | |

Marjorie J Terry, Treasurer

Respectfully submitted

SUPERVISORS OF THE CHECKLIST

We started 2013 with a Supervisors' meeting on January 22 at the Town Office prior to filing period for Town Offices. This meeting was held to accept new registrations and also for change of party. Posting for this meeting was done according to our State Laws.

Our next session to accept new registrations and to make corrections to the checklist was held on March 2. This session was held prior to our Town and School Elections that was held on March 12.

Election Day is a long, very busy day for all the Supervisors, the Ballot Clerks and other Town Officials.

We also had to be available for both the Town Meeting on March 16 and the School District Meeting on March 23.

The Supervisors meet periodically to keep the checklist updated, as it is a never ending job to keep it current with new registrations, changes of party and address changes.

We hope to see you at the Polls in March and to have you use your right to vote. Remember, it's not only a right, it's also a privilege!

Respectfully submitted,

Judith L. Forsyth Marjorie J. Terry Frances J. Eastman Jessie L. Fifield, Pro Tem Supervisors of the Checklist



BARNSTEAD HISTORICAL SOCIETY

On June 29, 1972 the first meeting of the Barnstead Historical Society was held. The first President was Richard Golden, Vice President was George Hartshorn, Secretary was Helen Merrill and Treasurer was Dorothy Mulcahy. There were three Directors: John Locke, Herbert Holmes and Stuart Merrill and as well as an Archivist, William Jenisch. Articles of Incorporation including Article 111 which states: "The business and purpose of this corporation shall bring together those people interested in the history, especially in the Town of Barnstead. Understanding the history of our community is the basic way to democratic way of life, gave us a better understanding of our state and nation and promotes a better appreciation of our American Heritage".

The Society meets four times a year: April, June, August and October. Prior to each meeting there is a pot luck supper for all to enjoy.

April - We had an informal meeting and made plans for the summer. Paint was donated for the stairs at the Center Bandstand and Karlene Normandin did the painting. They discussed the Memorial Day activities including pruning of the bushes and the planting of the flowers. On Memorial Day we had an open house at the Lock-up/the jail (which turned out to be a great success.)

June - Our special guest was Sharon Archambault, our new Library Director. She expressed a desire to partner with the Historical Society to do a program thru the NH Humanities Council.

August - We took part in the Gathering on the Green. Our display was the schools in Barnstead. Did you know that there were 18 schools in Barnstead over the course of the last hundred years?

October- The Oscar Foss Memorial Library and the Historical Society sponsored a presentation of One Room Schools. It was provided by Steve Taylor of the NH Humanities Council. Steve explored the lasting legacies of the one-room school and if you listened closely you may have heard the children's voices!

In July, some of our members enjoyed a trip to the Woodman's Institute in Dover. It is located on Back River Road near Newick's Restaurant. The main house at this location was built in 1675. In October, we attended the Fall Home & Family Day at Barton's Lumber Co. We had a display of old pictures and artifacts, showing the history of our town for all to enjoy. On November 11, we had a display at the Town Hall of clothing, artifacts, maps and lots of pictures of our local Veterans as very young men and women. We would like to thank the Earl B. Clark VFW for letting us share this time with them.

We would also like to acknowledge generous donations from our local families during this year. The Lank family donated pictures and family histories; we received a historical medal belonging to John Jenkins; and short stories of Malcolm Locke's life along with some books. We thank these families for providing these treasures to us.

If you check out the Library, the Historical Society maintains a display cabinet in the Reading Room which had three different themes this year.

We would like to thank Jeanne Eastman for her many years of service as the Treasurer and to Stuart Merrill for sharing his wonderful stories of Eva Speare. We would like to thank the Selectman for giving us permission to use the upstairs room in the front of the Town Hall for storage and a work area. This is very much appreciated; as well as the use of the Town Hall for meetings.

It was with great sadness that we share in the loss of our good friend and member, Roy Sargent who was one of our directors at the time of his passing.

We extend to you an open invitation to our meetings and hope that you will enjoy the treasures of the past.

Respectfully submitted,

Jeannie Terry, President Kenneth Pitman, Vice President Betsy Webber, Secretary Denise Adjutant, Treasurer Board of Directors
Karlene Normandin
Edward Tasker
Roger Nelson



The Historical Society is happy to take your historical treasures for all to appreciate.

STATE REPRESENTATIVE REPORT GUY COMTOIS BARNSTEAD

Member of the Environment & Agricultural Committee

2013 started off wrestling with the state biennial budget. Thankfully the House and Senate were able to work out a balanced budget with almost unanimous support. Gambling passed the Senate, but failed in the House.

On the Environment & Agricultural Committee (of which I am a member) a bill that got a lot of attention was HB608. The bill had several hearings and was vetted by the E & A Committee, Health and Human Services, and UNH Cooperative Extension. This bill opens avenues for farmers, consumers, and restaurants regarding rabbit and poultry. Poultry is defined as any domesticated bird (chicken, duck, turkey, pheasant, etc.). This bill will finally allow NH Farmers to supply NH Restaurants with up to 1,000 rabbits and 1,000 poultry birds per year. UNH Cooperative Extension will be holding the Food Safety Classes and the bill includes a reasonable traceability trail. This bill passed out of the committee with a 20 to 0 vote. It was on the consent calendar in the House this year and passed with bi-partisan support. It is expected to pass the Senate and head to the Governor's desk. This bill is a huge win for NH Farms, Restaurants, and Consumers. As always this bill helps ensure open space and strengthen our local economy.

I would like all of you to know that I am available to hear your concerns, answer your questions, and help in any way I can. The best way to contact me is by phone at (603) 776-8989.

Sincerely,

Guy Comtois

OVERSEER OF PUBLIC WELFARE ELAINE SWINFORD

2013 was a busy year with assistance for heat and utilities. The Federal cut back on fuel assistance required the Town to pick up the difference. Utilities, mostly electricity, were the big chunk of this vear's costs.

Our supply of wood from the tornado is just about depleted. Only log lengths are still available. However, we were able to send wood to those who have had the ability to cut and split the wood.

The summer was uneventful this year. As we moved towards the fall, the weather was mild and needs were few. In October the weather turned cold, as did November and December. Fuel requests went up and all needs were met; our residents were warm.

To all residents who donated to our Thanksgiving and Christmas assistance program "Thank You," these programs could not happen without your support.

Respectfully submitted,

Elaine Swinford



LAKES REGION PLANNING COMMISSION

The Lakes Region Planning Commission (LRPC) is an organization enabled by state law and established by its local municipalities to provide communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to its members. As our economy and world change, so does the work we perform. The Commission offers direct and support services including, but not necessarily limited to, technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region. Some of the services provided on behalf of the town of Barnstead and the region in the past fiscal year are noted below:

OUTREACH

- Provided assistance for a public hearing on the town's NH Route 28 at Peacham Road project.
- Produced draft maps needed a Road Safety Management System (RSMS) inventory of local roads in Barnstead. Finalized the RSMS inventories, and delivered a final map and graphics to a town representative.
- Compared the original Class V town-maintained roads with measurements and observations from on-site field surveys conducted by LRPC staff including input from the town road agent.
- In cooperation with the town road agent, created charts and analyzed results of traffic counts.
- Coordinated the town's participation in the NH Department of Environmental Services (NHDES) Fluvial Erosion Hazards stud of the Suncook River. Discussed project activity and products.
- Provided copies of the NH Planning and Land Use Regulations book to the town at considerable savings.

REGIONAL SERVICES

- Conducted an extensive public involvement effort to garner input for the Lakes Region Plan. Activities included attendance at business and community fairs and events, participation in a statistically valid telephone survey for the state and region, an Open House with multiple planning displays, press releases, web announcements and related activities which have reached a thousand or more people.
- Successfully received funding from the NH Department of Environmental Services for two innovative storm water management projects: the construction of a bio-retention garden and the Soak Up the Rain Waukewan project
- Applied for and successfully received two grants from NH Housing to assist targeted communities with workforce housing opportunities.
- Assisted members of the Pemigewasset River Local Advisory Committee (PRLAC) with the completion of the Pemigewasset River Corridor Management plan, which will help guide planning decisions within the corridor in the future.
- Added a map atlas to www.winnipesaukeegateway.org.
- Completed a Source Water Protection Grant proposal and 319 project summary.

HOUSEHOLD HAZARDOUS WASTE

• Continued the summer tradition of convening the annual Lakes Region Household Hazardous Waste Collections, which were conducted over two consecutive weekends at eight locations. Approximately 1,755 households from 24 Lakes Region communities removed about 19,000 gallons of hazardous products from their homes.

EDUCATION

- Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center: 1) Procedural Basics for Planning and Zoning Boards; 2) Religion and Land Use Controls: What Are the Legal Limits? and 3) Innovative Land Use Controls: Reexamining Your Zoning Ordinance.
- Convened six Commission meetings and facilitated discussion on: Shoreland Water Quality Protection Act at One Year: How is it Doing?; The Shoreland Water Quality Act: Are Changes Needed?; NH Department of Transportation Balanced Scoreboard and Audience Participation; Siting Energy Projects in New Hampshire; Milfoil Invasive Species Management Strategies: Challenges and Opportunities: Lakes Region Transportation Improvement Plan.

ECONOMIC DEVELOPMENT

- Awarded \$200,000 from the U.S. Environmental Protection Agency's (EPA) Brownfields Program to conduct additional hazardous material assessments in the region over the next two and a half years. This was the only EPA assessment grant received in NH in the past two years.
- Worked with regional energy leaders to facilitate a meeting of the Lakes Region Energy Alliance to build capacity to identify economic development opportunities related to energy.
- Coordinated with area economic development groups including Belknap Economic Development Council, Grafton County Economic Development Council, Franklin Business and Industrial Development Corporation, Mount Washington Valley Economic Council, and the Wentworth Economic Development Council in pursuit of workforce development and growth opportunities for the region. Serve on the BEDC Board of Directors.
- Established a Broadband Stakeholders Group to contribute to the development of a regional Broadband Plan. Several meetings have been conducted around the region, as the plan is now in the plan development stages.
- Completed updates of broadband speeds available at key community institutions as part of an ongoing broadband mapping program.
- Convened several meetings of the Comprehensive Economic Development Strategy (CEDS) committee as part of a major update to the CEDS. The draft CEDS was released for public comment last June and approved by the LRPC in September 2013. It is awaiting approval from the U.S. Economic Development Administration.

TRANSPORTATION

- Successfully applied for and received \$400,000 to continue an extensive regional transportation planning program through June 2015.
- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development. Updated the TAC Member Guidebook.
- Completed the NH Route 140 Corridor Study, which included the towns of Alton, Belmont, Gilmanton, Northfield and Tilton.
- Conducted preliminary research for the start of the Lakes Region Tour Scenic Byways Plan, which takes in portions of US Route 3, and NH Routes 11, 25, 28, 106 and 109.
- Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2013-2022.
- Reviewed and evaluated Lakes Region bridge projects in the state Ten Year Plan in cooperation with District Engineers.
- Represent rural areas of the state as a member of the Safe Routes to School State Advisory Committee.

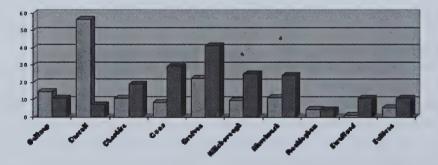
George R. Krause, II Forest Fire Warden Report of Forest Fire Warden and State Forest Ranger

Barnstead Fire-Rescue and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact Station 2 (269-4121) to arrange to get a permit before doing <u>ANY</u> outside burning. The Town of Barnstead requires burning permits year-round to keep everyone safe. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

This past fire season started in late March with the first reported fire on March 26th 2013. April, which is the traditional start to our spring fire season, started very dry with little measurable precipitation until the middle of the month. Approximately 70% of our reportable fires occurred during the months' of April and May. The largest fire was 51 acres on April 29th. 81% of our fires occurred on class 3 or 4 fire danger days. By mid May, extensive rains began which provided us with a very wet summer overall. We had a longer fall fire season due to drier than normal conditions following leaf fall. Fortunately most of these fires were small and quickly extinguished. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2013 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2013 FIRE STATISTICS

| (All fires reported as of November 2013) | | | | | |
|------------------------------------------|-------|------------|--|--|--|
| COUNTY STATISTICS | | | | | |
| County | Acres | # of Fires | | | |
| Belknap | 14.5 | 11 | | | |
| Carroll | 56.5 | 7 | | | |
| Cheshire | 11 | 19 | | | |
| Coos | 8.5 | 29 | | | |
| Grafton | 22.3 | 41 | | | |
| Hillsborough | 9.5 | 25 | | | |
| Merrimack | 11.2 | 24 | | | |
| Rockingham | 4.3 | 4 | | | |
| Strafford | 1 | 11 | | | |
| Sullivan | 5.2 | 11 | | | |



| ■ Acres |
|------------|
| # of Fires |

| CAUSES O | F FIRES | REPORTED | | Total | Fires | Total Acres |
|----------|---------|--------------------|------------------|-------|-------|-------------|
| Arson | 1 | Debris | 69 | 2013 | 182 | 144 |
| Campfire | 12 | Equipment | 4 | 2012 | 318 | 206 |
| Children | 1 | Lightning | 0 | 2011 | 125 | 42 |
| Smoking | 10 | | | 2010 | 360 | 145 |
| Misc. | 85(po | wer lines, firewor | ks&elec. fences) | 2009 | 334 | 173 |

MARRIAGES REGISTERED IN THE TOWN OF BARNSTEAD

| | For the Year | Ended December 31, 2013 | |
|---------------------|----------------------|---------------------------------------------|----------------------------------------|
| DATE OF MARRIAGE | PLACE OF MARRIAGE | NAME / SURNAME OF BRIDE & GROOM | RESIDENCE |
| 02/02/13 | WHITEFIELD, NH | CARTER, RANDY B. HOLMES, HAZEL M. | NOTTINGHAM, NH CTR BARNSTEAD, NH |
| 05/05/13 | CTR BARNSTEAD, NH | ALLEN, AARON L. FORST, EVELYN J | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 05/25/13 | LOUDON, NH | BAGUMA, DAVID M. GOWER, HEIDI J | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 06/01/13 | CTR BARNSTEAD. NH | LAWRENCE, STEVIE N. DUGRENIER, ALISSA M. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 06/01/13 | BARNSTEAD, NH | EIGHMEY, SHAIN D. WILLIAMS, SARAH E. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 06/15/13 | LOUDON, NH | DINNEEN, SEAN R. SMITH, MELANIE C. | CTR BARNSTEAD, NH LEICESTER, VT |
| 06/21/13 | GILFORD, NH | BARLOW III, VAN M. BOWE, JENNA R. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 06/23/13 | NASHUA, NH | DYRKACZ, JOSEPH M. LEVESQUE, REBECCA A. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 06/23/13 | CTR BARNSTEAD, NH | HOUSE, MICHAEL P. RODRIGUEZ, CLARISSA L. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 06/29/13 | STRAFFORD, NH | HOUGH III, JOSEPH N. BASCOM, CARRIE S. | BARNSTEAD, NH BARNSTEAD, NH |
| 07/13/13 | SOMERSWORTH, NH | GREENWALDT, TRAVIS COUTURE, AMBER L. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 07/20/13 | CTR BARNSTEAD, NH | MINER, CURTIS A. WOLFF, MEGHAN F. | CTR BARNSTEAD, NH ROCHESTER, NH |
| 08/24/13 | MEREDITH, NH | FORST, BARRY J. BYERS, GAYLE | BARNSTEAD, NH BARNSTEAD, NH |
| 08/24/13 | BARNSTEAD, NH | TRASK JR, FRANK E WOLCOTT, SARAH G. | BARNSTEAD, NH BARNSTEAD, NH |
| 08/24/13 | NEW DURHAM, NH | JACQUES, ANDREW W. ADJUTANT, AMBYR L. | BARNSTEAD, NH BARNSTEAD, NH |
| 08/31/13 | SUTTON, NH | PRIME,BENJAMIN C. PUTNAM, KRISTIN R. | BARNSTEAD, NH BARNSTEAD, NH |
| 09/07/13 | LACONIA, NH | MOULTON, RYAN P. GEORGE, MERCEDES L. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |

| DATE OF MARRIAGE | PLACE OF MARRIAGE | NAME / SURNAME OF BRIDE & GROOM | RESIDENCE |
|---------------------|----------------------|---------------------------------------------|----------------------------------------|
| 09/08/13 | WOLFEBORO, NH | NICOL, MATTHEW G. RICHARDSON, ASHLEY J. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 09/14/13 | PEMBROKE, NH | LEBLANC, COREY D. LEWIS, TYLER E. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 10/06/13 | GOFFSTOWN, NH | LAMONTAGNE, JASON R. LAFLAMME, BRITNI L. | CTR BARNSTEAD. NH CTR BARNSTEAD. NH |
| 10/12/13 | GILFORD, NH | STILWELL, TODD R CLIFFORD, KIMBERLY A. | CTR BARNSTEAD,NH CTR BARNSTEAD,NH |
| 10/19/13 | GILFORD, NH | MANNING, MARCUS B. AMARAL, CHELSIE M. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 11/05/13 | GILMANTON, NH | DEVOE II, MICHAEL R. DRAGO, KATHRYN H. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |
| 12/21/13 | BARNSTEAD, NH | WILKINS, MITCH A. WEBBER, KRISTA A. | LYNDONVILLE, VT CTR BARNSTEAD, NH |
| 12/28/13 | LANCASTER, NH | BEATON, TYLER P. STOWELL, JESSICA I. | CARROLL, NH BARNSTEAD, NH |
| 12/31/13 | WOLFEBORO, NH | YELLE, JONATHAN R SANDIN, KATHLEEN N. | CTR BARNSTEAD, NH CTR BARNSTEAD, NH |

BIRTHS REGISTERED IN THE TOWN OF BARNSTEAD For the Year Ended December 31, 2013

| BIRTH DATE | PLACE OF BIRTH | NAME OF CHILD | NAME OF FATHER | NAME OF MOTHER |
|------------|----------------------------|-----------------------------------------------------|-------------------------------------|----------------------------------|
| 01/11/13 | CONCORD, NH CONCORD, NH | RUSSELL JR, SHANE MICHAEL MEEHAN, MACKENZIE LYNN | RUSSELL SR, SHANE MEEHAN, ANDREW | HANCOCK, PAMELA MEEHAN, KATIE |
| | CONCORD, NH | SAVAGE, JOHN GRAYSON | SAVAGE, JOHN | SAVAGE, AMANDA |
| | - 10 | OSMER, KENDALL LEIGH | OSMER, STEVEN | OSMER, AMY |
| | CONCORD, NH | BLISS, BRANDON MICHAEL | BLISS, MICHAEL | CONDON, JENNIFER |
| | CONCORD, NH | SIMPSON, KABLE LOGAN | | SIMPSON, KARA |
| | CONCORD, NH | KIDDER, DELANEY GRACE | | KIDDER, KELLY |
| 03/20/13 | CONCORD, NH | DELUCA, ADDISON LYNN | DELUCA, GREGG | DELUCA, HEATHER |
| | CONCORD, NH | TRASK, LANA NOEL | TRASK JR, FRANK | WOLCOTT, SARAH |
| 04/12/13 | CONCORD, NH | PRICE, LANDON RICHARD | PRICE, RICHARD | MARTIN, KRISTA |
| 04/16/13 | BARNSTEAD, NH | TAYLOR, SAMUEL LAWRENCE | TAYLOR, ADAM | TAYLOR, MEGAN |
| 04/19/13 | CONCORD, NH | CHESLEY CHATFIELD, LIAM JEREMY | CHATFIELD, ANDREW | CHESLEY, REBEKAH |
| 04/23/13 | CONCORD, NH | MCCAUSLAND, CONNOR PRANAS VYTAS | | MCCAUSLAND, DANA |
| 04/25/13 | CONCORD, NH | WOODS, BRYTON MATTHEW | SMITH III, STEPHEN | WOODS, SANDRA |
| | CONCORD, NH | GRILLO-MOORE, EMMA KATHERINE | MOORE SR, JEFFREY | GRILLO, ELLEN |
| 05/25/13 | BARNSTEAD, NH | BERGERON, PHOEBE MAE | BERGERON, ERIC | BERGERON, SUSAN |
| 06/05/13 | CONCORD, NH | DROLET, JACKSON GLEN | DROLET JR, MICHAEL | DROLET, ANDREA |
| 06/11/13 | CONCORD, NH | CASSAVAUGH, KARLEE GRACE | ANDREWS, GERARD | CASSAVAUGH, TESSA |
| 06/17/13 | CONCORD, NH | BLACK, SOPHIE GRACEN | BLACK, BENJAMIN | BLACK, ASHLEY |
| 06/25/13 | CONCORD, NH | CHMIEL, OLIVIAH FAITH | CHMIEL, WAYNE | HOLMES, JENNI |
| | CONCORD, NH | BILLINGS, DESMOND FINNEGAN | BILLINGS IV, WARREN | BILLINGS, CAROLYN |
| 07/23/13 | CONCORD, NH | RODD, HANNAH MAE | RODD, CHRISTOPHER | RODD, AMANDA |
| 08/12/13 | CONCORD, NH | ST GERMAIN, WYATT RHEAL | ST GERMAIN, RHEAL | ST GERMAIN, BRIANNI |
| 08/21/13 | CONCORD, NH | LORD, MAKENZI GRACE | LORD, ANDREW | SMITH, BRANDI |
| 09/06/13 | CONCORD, NH | ENRIGHT, MORGAN DONNA | ENRIGHT, MICHAEL | ENRIGHT, MEGAN |
| 09/10/13 | ROCHESTER, NH | JACQUES, ANNABEL LEE | JACQUES, ANDREW | JACQUES, AMBYR |
| | CONCORD, NH | AUTHIER, DAKOTA JANE | AUTHIER, JEREMY | ROUTHIER, MEESHA |
| | BARNSTEAD, NH | NEDEAU, SALEM MARIE | NEDEAU, WAYNE | NEDEAU, SAVANNAH |
| | CONCORD, NH | DEFLUMERI, CONNOR PATRICK | DEFLUMERI, STEPHEN | DEFLUMERI, BRITTAN' |
| 10/02/13 | CONCORD, NH | BOUSQUEI, JASMINE MARIE | BOUSQUET, JESSE | GLANCY, JOAN |

| BIRTH DATI | BIRTH DATE PLACE OF BIRTH NAME OF CHILD | NAME OF CHILD | NAME OF FATHER |
|------------|-----------------------------------------|-------------------------|----------------------|
| 10/10/13 | 10/10/13 CONCORD, NH | ROBERTS, AUSTIN JAMES | ROBERTS, CHRISTOPHER |
| 10/14/13 | 10/14/13 CONCORD, NH | GRAY, LEXI CHEYENNE | GRAY, JACOB |
| 10/17/13 | CONCORD, NH | TILLISON, KAYDEN OZZY | TILLISON, EVAN |
| 12/13/13 | CONCORD, NH | RILEY, MAXWELL JAMES | RILEY. PATRICK |
| 12/15/13 | LEBANON, NH | HAYES, WESLEY ROBERT | HAYES, CHAD |
| 12/15/13 | 12/15/13 LEBANON, NH | HAYES, DUSTIN RODNEY | HAYES, CHAD |
| 12/21/13 | 12/21/13 CONCORD, NH | AREY V. HAROLD BENJAMIN | AREY IV, HAROLD |

BOUSQUET, MARIAH DECATO, KAYLEIGH MAINGUY, JENNIFER RILEY, SAMANTHA HAYES, EMILY HAYES, EMILY AREY, MEGAN

NAME OF MOTHER

DEATHS REGISTERED FOR THE TOWN OF BARNSTEAD For the Year Ended December 31, 2013

DEATHS REGISTERED FOR THE TOWN OF BARNSTEAD

5

| | | For the Year Ended December 31, 2013 | ember 31, 2013 | | |
|---------------|------------------|--------------------------------------|----------------------|----------------------|-------------|
| Date of Death | Place of Death | Name of Deceased | Father's Name | Mother's Maiden Name | Militar |
| 01/05/13 | STRAFFORD | TASKER SR., ROSCOE | TASKER, HAROLD | WHEELER, MARY | > |
| 01/22/13 | TILTON | DAILEY, ROBERT | DAILEY, JOHN | COX, ROSE | Y |
| 02/13/13 | MANCHESTER | HATZOS, ELIZABETH | KERIAZES, ANDREW | ZEKOS, VASILIKE | Z |
| 02/28/13 | NEW DURHAM | BROWN, RUSSELL | BROWN, RALPH | WHEET, VERA | n |
| 03/28/13 | CENTER BARNSTEAD | GOSSE, KAREN | GOSSE, ARTHUR | DONOVAN, MARY | Z |
| 04/18/13 | CONCORD | SARGENT, ROY | SARGENT, CHARLES | MOODY, SELMA | ¥ |
| 04/23/13 | LACONIA | COSTA, WILLIAM | COSTA, FRANK | FURTADO, MARY | Z |
| 05/03/13 | BARNSTEAD | HEATH, ELIZABETH | DUCLOS, ALBERT | DEMERS, DELVINA | Z |
| 05/06/13 | CONCORD | MARQUIS, ARTHUR | MARQUIS, ARTHUR | DEMEULE, CECILE | Z |
| 05/06/13 | CENTER BARNSTEAD | BECK, BASIL | BECK, BRUNSWICK | KEDDER, LUCY | Z |
| 05/13/13 | CENTER BARNSTEAD | MEREDITH, MARY | MARTIN, CHARLES | HARRISON, RUTH | Z |
| 06/02/13 | MANCHESTER | MYERS, JAMES | MYERS, RAYMOND | BARON, IRENE | X |
| 06/17/13 | CONCORD | DAVIS, ALAN | DAVIS, ERNEST | KELLEY, VIRGINIA | Z |
| 07/22/13 | CENTER BARNSTEAD | CAIRNS, GEORGE | CAIRNS, GEORGE | ORCUTT, CRYSTAL | Z |
| 08/14/13 | CENTER BARNSTEAD | VERRILL, JOAN | KRAFT, JOHN | DONOVAN, ELIZABETH | Z |
| 08/19/13 | CONCORD | DAKIS, ROBERT | PSARUDAKIS, NICHOLAS | COSANNA, EDITH | Z |
| 08/23/13 | BARNSTEAD | INGRAM, DEBORAH | WAGNER, LAWRENCE | VONDECK, VIRGINIA | Z |
| 08/28/13 | BARNSTEAD | WORDEN, WILLIAM | WORDEN, WILLIAM | HAMM, MARY | 7 |
| 08/30/13 | BARNSTEAD | FABBRI, NANCY | ANDERSON, WARREN | MACRAE, ELIZABETH | Z |
| 09/02/13 | CENTER BARNSTEAD | HARVEY, CHARLES | HARVEY, CHARLES | MADON, EVELYN | > |
| 10/12/13 | EPSOM | COLWELL, WILMON | COLWELL, ALONZO | MAYS, EVA | X |
| 10/18/13 | CENTER BARNSTEAD | PRICE JR, KEVIN | PRICE SR, KEVIN | FORSYTH, JENNIFER | Z |
| 10/30/13 | CONCORD | CARD SR, PAUL | CARD, LEON | TROY, ELIZABETH | * |
| 11/04/13 | CONCORD | COOKINHAM, TAMARA | L'HEUREUX, GERALD | HEBERT, SHIRLEY | Z |
| 11/10/13 | BEDFORD | WILSON, EILEEN | WILSON, MAURICE | GIROUARD, YVONNE | Z |
| 11/25/13 | CONCORD | FOWLER, CHERYL | FOWLER SR, MERTON | THURLOW, SHIRLEY | Z |
| 12/12/13 | EPSOM | GARDNER, NANCY | TAURISANO, ANTHONY | PASQUALE, TERESA | Z |
| 12/23/13 | CONCORD | TWADDLE, CATHERINE | MORGAN, MURDOCH | MCNEIL, AGNES | Z |
| 12/29/13 | ROCHESTER | LANE, JOHN | LANE, HENRY | LOCKE, MARY | Z |

PUBLIC NOTICE

RESTORATION OF INVOLUNTARY MERGED LOTS

674:39-aa Restoration of Involuntarily Merged Lots. –

- I. In this section:
- (a) "Involuntary merger" and "involuntarily merged" means lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.
- (b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.
- (c) "Voluntary merger" and "voluntarily merged" means a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.
- II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriated registry of deeds provided:
 - (a) The request is submitted to the governing body prior to December 31, 2016.
- (b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.
- III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676. IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.
- V. The restoration of the lots to their premerged status shall not be deemed to cure any non-conformity with existing local land use ordinances.
- VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

STATE OF NEW HAMPSHIRE

Town of Barnstead Warrant for 2013 Annual Meeting Summary

To the inhabitants of the Town of Barnstead in the County of Belknap in said state, qualified to vote in Town Affairs:

You are hereby notified to meet at the Barnstead Town Hall in said Barnstead on Tuesday, the Twelfth (12th) day of March, next at 7:00 a.m. of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town officers for the year ensuing.

| 2 Selectmen | 3 year terms | David Kerr (276) and Gordon Preston (298) |
|------------------------------|--------------|--------------------------------------------------|
| 1 Town Clerk/Tax Collector | 3 year term | Cynthia Treadwell (429) |
| 1 Trustee of Trust Funds | 3 year term | Denise Adjutant (406) |
| 1 Library Trustee | 3 year term | Bruce A. Marriott (325) |
| 2 Budget Committee Members | 3 year terms | Paul Landry (425) and Vacant |
| 1 Budget Committee Member | 2 year term | Nancy Carr (20) |
| 2 Planning Board Members | 3 year terms | Jeffrey Pryne Jr. (353) and Elaine Swinford (56) |
| 1 Overseer of Public Welfare | 1 year term | Elaine Swinford (427) |

- To vote by official ballot on amendments to the Barnstead Zoning 2. Ordinance, as proposed by the Barnstead Planning Board, as follows:
 - 1. Are you in favor of Question #1, as proposed by the Planning Board for the Town of Barnstead Zoning Ordinance, as follows:

To add the following sentence to Section 14-4: Industrial-Commercial District: "The Industrial-Commercial District shall include Tax Map 7, Lots 1, 1-1, and 4 on the Town's Tax Map as of March 12, 2013"? Passed 312 to 156

2. Are you in favor of Question #2, as proposed by the Planning Board for the Town of Barnstead Zoning Ordinance, as follows:

To add to Article 9 authorization for the Zoning Board of Adjustment to assess reasonable fees to cover costs and administrative expenses and third party review and consultation in accordance with RSA 676:5? Failed 218 to 254

The second session for the purpose of discussing and voting upon the remaining articles of the Town Warrant shall be held on Saturday, March 16th, 2013, at 9:00 a.m. at the Barnstead Elementary School.

- 3. To hear the Reports of Agents, Auditors, Committees or Officers chosen and to pass any vote relating thereto.
- 4. To see if the Town will vote to raise and appropriate the amount of One Hundred and Eighty Nine Thousand Dollars (\$189,000) to purchase the Pinkham Property, located at 96 South Barnstead Road, to furnish a building for the storage and display of historical artifacts by the Barnstead Historical Society. This is a special warrant article per RSA 32:3, VI. (Submitted by Petition) (Not Recommended by Selectmen 4-1) (Not Recommended by Budget Committee 6-0).

 FAILED YES 25, NO 128
- 5. To see if the Town will vote to raise and appropriate the amount of Forty Thousand Dollars (\$40,000) to make necessary renovations to the Pinkham property to enable public access to the building and the display of historical artifacts by the Barnstead Historical Society and to authorize the withdrawal of up to Forty Thousand Dollars (\$40,000) from the Historical Society Building Capital Reserve Fund created for this purpose. This is a special warrant article per RSA 32:3, VI. (Submitted by Petition) (Not Recommended by Selectmen 4-1) (Not Recommended by Budget Committee 6-0).

 PASSED OVER
- 6. To see if the Town will vote to authorize the Selectmen to raise and appropriate the amount of up to Thirty Thousand Dollars (\$30,000) to purchase one (1) fully equipped police vehicle. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 4-1) (Recommended by Budget Committee 5-1).

 VOICE VOTE

 PASSED
- 7. To see if the Town will vote to raise and appropriate the amount of up to Thirty Five Thousand Dollars (\$35,000) for the purpose of upgrading the Police Department's computer system. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0). **VOICE VOTE PASSED**
- 8. To see if the Town will vote to raise and appropriate the amount of Fifty Nine Thousand Eighty One Dollars (\$59,081) for the third year's payment of the three year lease agreement for the fully equipped Ambulance for the Fire Rescue Department. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0).

VOICE VOTE PASSED

9. To see if the Town will vote to allow the Selectmen to enter into a lease purchase agreement for the purpose of purchasing a new Grader for the Highway Department and to raise and appropriate the amount of Sixty Two Thousand Nine Hundred Twenty Seven Dollars (\$62,927) for the first year's payment of the five year lease agreement. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 4-1) (Recommended by Budget Committee 5-1).

VOICE VOTE PASSED

10. To see if the Town will vote to raise and appropriate the amount of Sixty One Thousand Nine Hundred Eighty Nine Dollars (\$61,989) for the third year's payment of the three year lease agreement for the fully equipped 6 wheel dump truck for the Highway Department and to withdraw Sixty One Thousand Nine Hundred Eighty Nine Dollars (\$61,989) from the Highway Department Heavy Equipment Capital Reserve Fund. This is a special warrant article per RSA

VOICE VOTE PASSED

- 11. To see if the Town will vote to raise and appropriate up to Two Hundred Fifteen Thousand Dollars (\$215,000) for the purpose of carrying out the Mitigation Projects as approved by Homeland Security and Emergency Management for Brindle Pond Road, Hazel Clark Road and Depot Street. The Federal and State share (75%) is One Hundred Sixty One Thousand Two Hundred Fifty Dollars (\$161,250) and the Town's share (25%) is Fifty Three Thousand Seven Hundred Fifty Dollars (\$53,750). This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0). WITHDRAWN
- To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Eight Hundred 12. Dollars (\$30,800) for the purpose of a Source Capture Diesel Exhaust System grant. The Federal share is Twenty Nine Thousand Two Hundred Sixty Dollars (\$29,260) and the Town's share is One Thousand Five Hundred Forty Dollars (\$1,540). This is a special warrant article per RSA (Recommended by Selectmen 3-1, 1 abstention) (Recommended by Budget 32:3, VI. Committee 6-0). **VOICE VOTE**
- 13. To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) to be added to the Public Safety Building Capital Reserve Fund, established in 2005. Said sum to come from the unreserved fund balance and no amount to be raised by taxation. These funds represent the balance of a \$260,000 warrant article that was passed at Town Meeting in 2007 for the purpose of designing and providing construction plans and specifications for a municipal building/police department. These funds were encumbered for that purpose in 2008 but the Department of Revenue has indicated that they cannot remain encumbered. (Recommended by the Selectmen 5-0) (Recommended by Budget Committee 6-0).

VOICE VOTE PASSED

- 14. To see if the Town will vote to raise and appropriate up to Ninety Thousand Dollars (\$90,000) for the purpose of replacing and repairing bridges (One of which has been placed on the Red List by the State), Sixty Eight Thousand Dollars (\$68,000) to come from the unreserved fund balance and to withdraw Twenty Two Thousand (\$22,000) from the Bridge Capital Reserve Fund. The \$68,000 represents the remainder of the \$260,000 warrant article that was passed at Town Meeting in 2007 and were encumbered in 2008, but the Department of Revenue has indicated that they cannot remain encumbered. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0). **VOICE VOTE PASSED**
- 15. To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) to be placed in the Parks & Recreation Building Capital Reserve Fund. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0).

VOICE VOTE PASSED

16. To see if the Town will vote to raise and appropriate the amount of Twenty Thousand Dollars (\$20,000) to be placed in the Bridge Construction Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0). VOICE VOTE **PASSED**

- To see if the Town will vote to raise and appropriate the amount of Forty Thousand Dollars (\$40,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0). **VOICE VOTE PASSED**
- 18. To see if the Town will vote to raise and appropriate the amount of Five Thousand Dollars (\$5,000) to be placed in the Historical Society Building Capital Reserve Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0).

 VOICE VOTE PASSED
- 19. To see if the Town will vote to raise and appropriate the amount of Fifteen Thousand Dollars (\$15,000) to be placed in the Town Hall Computer Support Expendable Trust Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0).

 VOICE VOTE PASSED
- 20. To see if the Town will vote to raise and appropriate the amount of Ten Thousand Dollars (\$10,000) to be placed in the Milfoil Treatment Expendable Trust Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 5-0, 1 abstention).

 VOICE VOTE PASSED
- 21. To see if the Town will vote to raise and appropriate Three Thousand Dollars (\$3,000) to be placed in the Library Computer Support Expendable Trust Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0).

 VOICE VOTE PASSED
- 22. To see if the Town will vote to raise and appropriate the sum of One Thousand Five Hundred Dollars (\$1,500) to be placed in the Cistern Construction and Maintenance Fund. This is a special warrant article per RSA 32:3, VI. (Recommended by Selectmen 5-0) (Recommended by Budget Committee 6-0).

 VOICE VOTE PASSED
- 23. To see if the Town will vote to authorize the Selectmen as allowed by RSA 80:80, III, to convey the properties at Tax Map 035 Lot 093 & Tax Map 035 Lot 094, to the Locke Lake Colony Association. The Locke Lake Colony Association has paid all back taxes, interest, costs and expenses owed to the Town in maintaining the property. (Recommended by Selectmen).

VOICE VOTE PASSED

- 24. To see if the municipality will vote to raise and appropriate the Budget Committee's recommended sum of \$3,621,642 for general municipal operations. The Selectmen recommend \$3,650,915. This article does not include appropriations by special warrant articles and other appropriations voted separately. **FINAL AMENDED BUDGET** \$ 3,662,415
- 25. To transact any other business that may legally come before this meeting.

| David Kerr | Priscilla Tiede | James Barnard |
|--------------|-----------------|---------------|
| Francis Vard | aro Pau | l Vince |

(162 voters out of 3,007 registered voters or a 5% showing)

BARNSTEAD FIREFIGHTER'S ASSOCIATION

Annual Report 2013

Barnstead Firefighters Association (BFA) was formed in 2011 to provide additional support and aid to the town's Fire Rescue Department, at no cost to the taxpayers. Consistent with that goal, the Barnstead Firefighters Association has engaged in a number of activities during calendar year 2013 that lent support to the Barnstead municipal Fire Rescue Department.

Reception for funeral of Retired Chief Roscoe W. Tasker

The Barnstead community was greatly saddened by the death of Retired Chief Roscoe W. Tasker of the Barnstead Parade Fire Co. No. 1 in January of 2013. Barnstead Parade Fire Co. No. 1 was one of the predecessor fire companies to the present BFA. Chief Tasker was a lifelong member of the Parade Fire Company and served as Chief and Forest Fire Warden for more than fifteen years. Firefighters Association hosted a reception for family and friends of Chief Tasker's following his funeral on January 9, 2013.

Live Burn Training

Barnstead Fire-Rescue hosted a live burn training on March 23, 2013. Officers and firefighters were able to get valuable fire scene experience during the actual burning of structures located at Rt. 28 and Wes Locke Rd. Barnstead Firefighters Association supported the training activities by obtaining and serving food and beverages for the participants in the live burn training.

Community Grant from Wal-Mart

In April 2013, BFA sought and was awarded a \$250.00 Community Grant from Wal-Mart. BFA matched the grant amount and, together, the funds enabled the purchase of six eight-foot long folding plastic tables to replace the very old, worn and heavy tables at Station 1 in the Parade. These six tables, along with two tables purchased by the Fire Rescue Department, fully furnish the meeting room at Station 1, which is used by numerous town boards and committees, community groups and community members for a wide variety of meetings and activities.

Housing Ceremony for new 6Tanker1

On Sunday, April 28, 2013, members of Barnstead Firefighters Association and their families joined members of Barnstead Fire Rescue to celebrate a housing ceremony for the new 6Tanker1 after which the new tanker was officially placed in service.

A housing ceremony is a traditional way of celebrating the purchase of a new fire truck. Members of the fire department and other local emergency personnel gather and literally push the fire truck into the fire station. The tradition stems from the 1830's when fire companies were still using horse drawn equipment that could not simply be backed into the fire house. The firemen needed to push the carriage back into the fire house for storage purposes because the horses were unable to do so.

Following the housing ceremony, members of BFA presented a pot-luck luncheon for attendees prior to the annual Barnstead Fire Rescue awards ceremony presentations.

Support for Barnstead-Gilmanton Fire Explorers

The Barnstead-Gilmanton Fire Explorers is an organization that enables teenagers to learn teamwork skills and firefighting expertise by teaching them firefighting work practices. The Explorer organization gives these teens the opportunity to learn practical skills, introduces them to the concept of community service and opens the door to the firefighting community as a potential career. To support the Explorer organization, Barnstead Firefighters Association shared the funding of the Explorers annual recharter fee.

Road Race

Following the very successful first road race in 2012, BFA again sponsored the second annual on August 24, 2013. The race attracted over one hundred and twenty contestants (a twenty percent increase from last year!) and raised nearly \$1,700 in net proceeds. Based upon the success of this effort, BFA plans to continue to present the road race in future years.

Passing of Lt. Jake Weber

On October 22, 2013 Barnstead Fire Rescue lost a very valuable member when Lt. Jake Weber died unexpectedly in his sleep. Lt. Weber touched the hearts of many and will be deeply missed. Members of Barnstead Firefighters Association and of Barnstead Fire Rescue attended funeral services for Jake that were traditional, dignified and humorous – services that were perfectly suited for the man and his life.

Barnstead Firefighters Association is dedicated to continue its activities to support the Barnstead Municipal Fire Department. BFA's goal for these activities is to help keep our firefighter/EMTs safe during response calls and, thereby, provide the people in our town effective public safety services. The support of community members is critical to achieve this goal.

REQUEST FOR SPECIAL ASSISTANCE (DURING TOWN EMERGENCIES)

| Address: | |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address. | |
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| | Sharan and a shara |
| Telephone: | |
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| Special Considerations: | |
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Please return to:

The Selectmen's Office PO Box 11 Center Barnstead, NH 03225

2014 HOLIDAY SCHEDULE

Ianuary 1

The Town Offices will be closed:

New Vears Day

| Tiew Tears Day | Wednesday | January 1 |
|----------------------------|-----------|--------------------------------------|
| Dr. Martin Luther King Day | Monday | January 20 |
| Presidents' Day | Monday | February 17 |
| Memorial Day | Monday | May 26 |
| Independence Day | Friday | July 4 |
| Labor Day | Monday | September 1 |
| Veterans' Day | Tuesday | November 11 (no Selectmen's meeting) |
| Thanksgiving | Thursday | November 27 |
| | Friday | November 28 |
| Christmas Eve | Wednesday | December 24 Closing at 1:00 p.m. |

Christmas Thursday December 25

Wednesday

New Years Day Thursday January 1, 2015

2014 DATES TO REMEMBER

| January 1 | Fiscal year begins. |
|-------------|------------------------------------------------------------------------------------|
| January 22 | First day to file declaration of candidacy |
| January 31 | Last day to file declaration of candidacy with Town Clerk (open until 5:00 p.m.) |
| February 4 | Last day for 25 or more voters or 2% of the total whichever is less but in no case |
| | fewer than 10 voters, to petition Selectmen to include an article in the warrant |
| | {RSA 39:3} |
| February 24 | Last day for Selectmen to post warrant and budget. |
| March 1 | Last day to file an abatement for 2013 taxes. |
| March 4 | Annual Town Report with budget must be available. |
| March 11 | Town Meeting (elections.) |
| March 15 | Town Meeting (business portion.) |
| March 22 | Annual School Meeting |
| 4 11 1 | 111 |

April 1 All property assessed to owner this date.

April 15 Last day to apply for current use, tax exemptions and credits.

May 15 Last day for taxpayer to file report of timber cut.

December 31 Fiscal year closes.

TOWN OFFICIALS, BOARDS, COMMITTEES AND COMMISSIONS

| | | EIDE & DESCRIE | |
|---------------------------------------------------|----------------------------|---------------------------------------------|----------|
| SELECT BOARD | 269-4071 | FIRE & RESCUE | |
| Priscilla Tiede, Chairman | *2014 | Mark Tetreault, Chief | |
| David Kerr, Vice-Chairman | *2016 | Emergency | 911 |
| Gordon Preston | *2016 | Non-Emergency | |
| Francis Vardaro | *2014 | Station 1 - Parade | 435-6691 |
| James Barnard | *2015 | Station 2 - Center | 269-4121 |
| Meetings: Tuesday 5:00pm-7:00pm | | FIRE WARDEN | |
| e-mail barntownhall@metrocast.net | | George Krause II | *2015 |
| SELECTMEN'S OFFICE | 269-4071 | POLICE DEPARTMENT | 269-8100 |
| Mon., Wed., Thurs. & Fri. 8:30am-4:30 |)pm | Chief Borgia (retired 12/31/13) | |
| Tues. 8:30am-7pm | | Sgt. Joseph McDowell, Officer in Char | ge |
| Karen Montgomery, Office Manager | ext. 104 | Emergency | 911 |
| Patricia Yoder, Accounting Clerk | ext. 103 | HIGHWAY DEPARTMENT | 269-2091 |
| Marjorie Terry, P/T Clerical | ext. 102 | Road Agent to be voted on 3/11/14 | |
| Carol Locke, Assessing Clerk | ext. 101 | EMERGENCY MANAGEMENT | 269-4071 |
| e-mail assessorsofc@barnstead.org | | Shawn Mulcahy, Director | |
| TOWN CLERK/TAX COLL. | 269-4631 | Steven Byers, Deputy Director | |
| Cynthia L. Treadwell | *2016 | CONSERVATION COMMISSION | |
| e-mail townclerk@barnstead.org | ext. 107 | James R. Fougere, Chairman | |
| Mary Clarke, Deputy | ext. 108 | Meeting: 1 st Wed. of the Month | |
| Mon., Wed., Thurs. & Fri. 8:30am-4:30 | | ASSESSING OFFICE | 269-4071 |
| Tues. 11:30am-7:00pm | , p | Wednesday 9:00am-3:00pm | 20> 10/1 |
| OSCAR FOSS LIBRARY | 269-3900 | By Appointment / RB Wood & Assoc | iates |
| Mon. 2-8:00pm, Tues. & Wed. 10am-5 | | TREASURER | 269-4071 |
| Thurs. 5-8:00pm, Fri. 2-5:00pm & Sat. | • | Marjorie Terry | *2015 |
| Sharon Archambault, Director |) HOOH | Mary Corliss, Deputy | ext.102 |
| Mark Thomas, Assistant | | LIBRARY TRUSTEES | CAL. 102 |
| BUILDING INSPECTOR | 269-2299 | Bruce A. Marriot | *2016 |
| CODE ENFORCEMENT | 209-2299 | Suzanne Allison | *2014 |
| Fabrizio Cusson Tues. 5:00-7:00pm. | ext. 110 | Heather Carter, Appointed until 3/11/1 | |
| Paula Vardaro, Adm. Assist. Tues. noo | | ZONING BOARD | 269-2299 |
| Mon., Wed. & Fri. 8:30am-4:30pm | ext. 109 | Eileen Murley, Chairman | 209-2299 |
| * | ext. 109 | Paula Vardaro, Admin. Assistant | ext. 109 |
| Inspections by Appointment | | Meetings: 3 rd Mon. of the Month | ext. 109 |
| MODERATOR | *2014 | PARKS AND RECREATION | 260 4071 |
| Vernon "Chris" Hipkiss | | | 269-4071 |
| PLANNING BOARD | 269-2299 *2015 | Shawn White, Chairman | #8 |
| Nancy Carr, Chairman | *2013 | BUDGET COMMITTEE | *2016 |
| Meetings: 1 st Thurs. of the Month | | Paul KJ Landry, Chairman | *2016 |
| Work Session: 3 rd Thurs. of the Month | | William Haynes Jr. | *2014 |
| Paula Vardaro, Admin. Assistant | ext. 109 | Danielle Krause | *2014 |
| SUPERVISORS OF THE CHECKL | | Bruce Grey | *2015 |
| Judith Forsyth | *2014 | Nancy Carr | *2015 |
| Marjorie J. Terry | *2016 | Alan Glassman, Appointed until 3/11/1 | 4 |
| Frances J. Eastman | *2018 | AUDITOR | |
| TRUSTEES OF THE TRUST FUND | | Paul Mercier | |
| Denise Adjutant | *2016 | OVERSEER OF PUBLIC WELFAR | |
| Karen Montgomery, Treasurer | *2014 | Elaine Swinford (cell# 235-1895) | *2014 |
| Stuart Merrill | *2015 | By Application & Appointment | 269-4071 |
| HEALTH OFFICER | | BCEP (SOLID WASTE DISTRICT) | |
| William Evans | 776-7221 | Earl H. Weir, Dist. Admin. | 435-6237 |
| Fab Cusson, Deputy | 269-2299 | Mon., Wed., Thurs., Fri. & Sat. 8am-4: | |
| Reminder: TOWN HALL IS CLOSI | THE TOWN REPORT CAN BE VII | EWED | |
| THIRD WEDNESDAY OF EACH N | IONTH | AT OUR WEBSITE www.barnstead | d.org |
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