



*Town of Randolph  
New Hampshire*

*2019 Annual Report*

# TOWN DIRECTORY

## **AMBULANCE Call 911**

You are encouraged to call 911 to request an ambulance.

## **FIRE DEPARTMENT Call 911**

Dana Horne, Chief

Gorham provides emergency dispatch service for Fire, Police, and Life Squad.

## **RANDOLPH POLICE Call 911 or 466-3950**

G. Alan Lowe Jr., Chief

If there is no response from the Randolph Police, contact State Police at 603-846-3333.

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## **BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS 466-5771**

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project is other than normal maintenance. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at <https://randolph.nh.gov/>

## **BURNING PERMITS**

Jeff Parker, Forest Fire Warden (603) 662-4050

A permit must be obtained from Jeff Parker or Alan Lowe **for any** outdoor fire.

## **CEMETERY**

Steve Hartman, Chairman

Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

## **CONSERVATION COMMISSION**

Gary Newfield, Chairman

The Conservation Commission meets as posted. All meetings are open to the public.

## **DOG LICENSES**

Anne Kenison, Town Clerk - see inside back cover for hours

Dog licenses must be obtained or renewed by the end of April each year.

## **LAND USE ORDINANCE – SUBDIVISION REGULATIONS**

The land use ordinance is available at the Selectmen's Office or online at <https://randolph.nh.gov/>

## **LIBRARY 466-5408**

Yvonne Jenkins, Librarian

Hours: Monday 1 PM to 6 PM; Wednesday 3 PM to 8 PM; Friday 10 AM to Noon; Saturday 10 AM to Noon

<https://randolphnhpubliclibrary.org/>

## **PLANNING BOARD**

John Scarinza, Chairman

The planning board meets at 7PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

## **BOARD OF ADJUSTMENT**

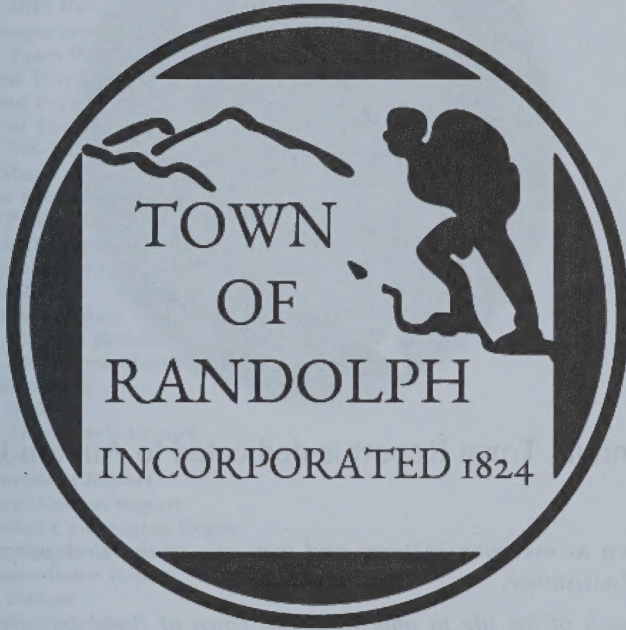
David Ruble, Chairman.

Call the Chairman for dates and times of meetings. All meetings are open to the public.

(continued inside back cover)

**2019 Annual Town Report**

**Town of Randolph, New Hampshire**



**January 1<sup>st</sup> through December 31<sup>st</sup> 2019**

**DEDICATED TO**  
**Auvern Kenison**  
**October 15, 1937 to October 19, 2019**



The 2019 Annual Town Report is dedicated to Auvern Kenison.

*Auvie was known to everyone in town and was one of the first people called when someone needed assistance.*

*He dedicated much of his life to improving the Town of Randolph, from mowing the Randolph Pool and Lake area to driveway building and road construction.*

*A fixture at town meetings and budget hearings. Auvie asked the tough questions that needed asking and no one else would ask.*

*He was a founding member of the Randolph Fire Department, working tirelessly to improve the department for many years. As a member, he could be relied on to always answer the "call", while serving as its treasurer, watchful of every expense.*

*In addition, over the years he served terms as a member of the school committee and select board. He attended selectmen's meetings whenever he had a question. We knew when Auvie came through the door, we had not done something we should have and he was usually correct.*

*Auvern was passionate about the Town of Randolph and its betterment. He will be sorely missed by many.*

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Directory of Town Services & Boards

Inside front and back covers

Cover Photo by Jennifer Barton. We had many submissions and wish to thank all who submitted photos. Please check out the Town of Randolph website <https://randolph.nh.gov/>

# TOWN OF RANDOLPH

## 2019 TOWN OFFICERS

<b>SELECTMEN</b> 3 yr.	Michele Cormier, Co Chairman John Turner Lauren Bradley, Co Chairman	Term Expires 2020 Term Expires 2021 Term Expires 2022
<b>TOWN CLERK</b> 3 yr.	Anne Kenison Suzanne Lowe-Santos	Term Expires 2021 Deputy Clerk
<b>MODERATOR</b> 2 yr.	David Willcox John Scarinza	Term Expires 2020 Deputy Moderator
<b>TREASURER</b> 1 yr.	Angela Brown Kathleen Kelley	Term Expires 2020 Deputy Treasurer
<b>TAX COLLECTOR</b> 3 yr.	Anne Kenison Linda Dupont	Term expires 2022 Deputy Tax Collector
<b>ROAD AGENT</b>	Kevin Rousseau	Appointed
<b>TRUSTEES OF THE TRUST FUNDS</b> 3 yr.	Beverly Jadis Michael Sewick Judith Kenison	Term Expires 2020 Term Expires 2022 Term Expires 2021
<b>SUPERVISORS OF THE CHECKLIST</b> 6 yr.	Michael Sewick, Chairman Denise Demers Rhonda Stitt	Term Expires 2022 Term Expires 2024 Term Expires 2023
<b>PLANNING BOARD</b> 3 yr.	John Scarinza, Chairman Tim Mather Robert Ross, Jr. Roberta Arbreo John Turner	Term Expires 2021 Term Expires 2022 Term Expires 2020 Term Expires 2021 Selectmen Representative
<b>BOARD OF ADJUSTMENT</b> 3 yr.	David Ruble, Chairman G. Alan Lowe, Jr. Michael Micucci Guy (Horton) Stever Robert Onacki Robert Harris Robert Leclerc	Term expires 2021 Term Expires 2020 Term Expires 2021 Term Expires 2022 Term Expires 2022 Term Expires 2022 Alternate
<b>CEMETERY TRUSTEES</b> 3 yr.	Steven Hartman, Chairman Suzanne Lowe-Santos Ray Aube	Term Expires 2020 Term Expires 2021 Term Expires 2022
<b>LIBRARY TRUSTEES</b> 3 yr.	Steven Teczar Heather Wiley Janet Halvorson Denise Demers Steven Fisher Yvonne Jenkins	Term Expires 2021 Term Expires 2022 Term Expires 2020 Alternate (1 yr.) Alternate (1 yr.) Librarian
<b>GRS Coop School District Representatives</b>	Angela Brown Gaye Ruble	

# TOWN OF RANDOLPH

## 2019 TOWN OFFICERS

<b>CONSERVATION COMMISSION</b> Appointed 3 yr.	Bruce Kirmmse, Chairman Walter Graff James Hunt Roberta Arbree Gary Newfield Nathan Peters Jennifer Barton	Term Expires 2021 Term Expires 2021 Term Expires 2022 Term Expires 2020 Term Expires 2021 Term Expires 2022 Term Expires 2020
<b>TOWN FOREST COMMISSION</b> Appointed 3 yr.	John Scarinza, Chairman Walter Graff Jeffrey Parker Mark Kelley Laura Brockett David Willcox	Planning Board Representative Conservation Comm. Rep. Term Expires 2022 Term Expires 2020 Term Expires 2021 Alternate
<b>AUDITORS</b> 2 yr.	Philip Guiser Cecile Mather	Term Expires 2020 Term Expires 2022
<b>FOREST FIRE WARDEN</b> Appointed	Jeffrey Parker	Term Expires 2019
<b>FIRE CHIEF</b>	Dana Horne	
<b>POLICE CHIEF</b>	G. Alan Lowe, Jr.	
<b>LIFE SQUAD DIRECTORS</b>	Open	
<b>EMERGENCY MANAGEMENT DIRECTOR</b>	Open	
<b>HEALTH OFFICER</b>	Dr. John McDowell Barbara Arnold, Deputy Health Officer	Term Expires December 2023 Term Expires December 2023
<b>AVRRD REPRESENTATIVE</b> 3 yr.	Paul Jadis Brady Capozello John Turner	1st Alternate 2nd Alternate 3rd Alternate
<b>NORTH COUNTRY COUNCIL REPRESENTATIVES</b> 3 yr.	Doug Grant	
<b>COOS ECONOMIC DEVELOPMENT CORP REPRESENTATIVE</b>	Open	
<b>SCENIC BY-WAYS COUNCIL</b>	Doug Grant Michele Cormier	Appointed Appointed

**Town of Randolph, New Hampshire**  
**2019 Town Meeting WARRANT**

**POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 10<sup>th</sup> of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.
2. To vote by ballot to see if the Town will accept the various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board. (See Pg. 9 and 10 of Town Report)

3. Raise and appropriate \$57,500 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 39,500
Town Officers' Stipends	\$ 18,000

4. Raise and appropriate \$ 98,244 for **GENERAL GOVERNMENT** to include:

4100 General Government

4140 Elections & Registrations	\$ 8,540
4150 Financial Administration	\$ 5,950
4152 Revaluation of Property	\$ 7,504
4153 Legal Expenses	\$ 14,500
4155 Personnel Administration	\$ 10,800
4191 Planning & Zoning	\$ 4,700
4194 General Government Building	\$ 31,500
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 8,500
4197 Regional Associations & Ads	\$ 1,750

5. Raise and appropriate \$ 67,825 for **PUBLIC SAFETY** to include:

4200 Public Safety

4210 Police	\$ 10,600
4215 Ambulance/Dispatch/Repeater	\$ 27,800
4220 Fire	\$ 23,000
4240 Building Inspections (Elevator/Fire Ext./E-Generator)	\$ 2,325
4290 Emergency Management	\$ 3,500
4290-99 Other Public Safety (Health & Safety Supplies)	\$ 600



6. Raise and appropriate \$ 118,000 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 46,900
4312 Highways & Streets – Summer	\$ 32,500
4312 Highways & Streets – Winter	\$ 29,700
4313 Bridges & Culverts	\$ 5,800
4316 Street Lighting	\$ 3,100

7. Raise and appropriate \$ 34,310 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 14,000
4324 Solid Waste Disposal	\$ 13,110
4325 Solid Waste Clean-Up (Landfill Testing)	\$ 6,700
4326 Sewage Collection & Disposal	\$ 500

8. Raise and appropriate \$ 3,500 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,500
4445 Welfare, vendor payments	\$ 1,000

9. Raise and appropriate \$ 27,300 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 6,000
4550 Library	\$ 19,150
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 2,050

10. Raise and appropriate \$ 1,760 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 1400
4613 Minute Taker	\$ 360

11. Raise and appropriate \$ 53,217 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 3,217

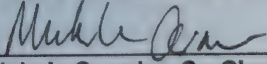
12. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund**. *(The Selectmen Recommend Passage of This Article.)*
13. To see if the town will vote to raise and appropriate \$165,000, with \$100,000 of said funds to come from the unassigned fund balance and place in the **Roads and Bridges Expendable Trust**. *(The Selectmen Recommend the Passage of this Article.)*
14. To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. *(The Selectmen Recommend Passage of This Article.)*
15. To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund**. *(The Selectmen Recommend Passage of This Article.)*
16. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Recreation Facilities**. *(The Selectmen Recommend Passage of This Article.)*
17. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. *(Placed on the Warrant by the petition of 15 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)*
18. To see if the town will vote to raise and appropriate the sum of \$3,500 for the purpose of supporting the **Gorham Community Learning Center in Gorham**. *(Placed on the Warrant by the petition of 10 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)*
19. To see if the town will vote to adopt the provisions of RSA 72:61 through RSA 72:72 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property, which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying equipment under these statutes. *(The Selectmen Recommend Passage of This Article.)*
20. To see if the Town will vote to discontinue completely a portion of Durand Road, formerly known as Old US Route 2 per RSA 231:43. The portion to be discontinued completely, currently a part of a Class VI public highway, is described as follows:

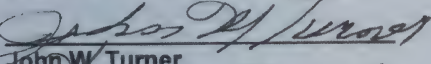
*Beginning at a point at the centerline of Durand Road, GPS 44.361567 – 71.337258 at the piles of dirt WSW to the end approximately 168.63 ft more or less, GPS 44.361452 – 71.337419, between the properties Map U8 Lot 12 currently owned by Charles Lowe Jr. and Map U8 Lot 5 currently owned by James Batchelder. (The Selectmen Recommend Passage of This Article.)*

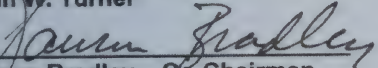
21. To see if the Town will vote to adopt the provisions of RSA 79-F, Taxation of Farm Structures and Land Under Farm Structures. If adopted, this would allow any land necessary to support or service the qualifying farm structure to be considered for current use tax. *(The Selectmen Recommend Passage of This Article.)*
22. To see if the Town will vote to affirm RSA Chapter 286, which allows the town to regulate public assembly, for the purposes of protecting traffic safety, preventing public disturbances and ensuring public health, safety and welfare. RSA 31:39 and 105:9 also apply to this resolution allowing for reimbursement of expenses if needed. *(The Selectmen Recommend Passage of This Article.)*
23. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

**BOARD OF SELECTMEN:**

  
\_\_\_\_\_  
**Michele Cormier, Co-Chairman**

  
\_\_\_\_\_  
**John W. Turner**

  
\_\_\_\_\_  
**Lauren Bradley, Co-Chairman**

# Official Ballot

## Land-Use Ordinance Amendments

### Randolph Town Meeting – March 10, 2020

1. To see if the Town will vote to adopt Amendment No. 1 of the Land-Use Ordinance, as proposed by the Planning Board to reorganize and renumber the Ordinance, add definitions, make updates to accord with state laws, indicate that solar systems are allowable accessory uses, add details relating to Special Exceptions and nonconforming uses and add a restriction on digital electronic message signs.

Yes \_\_\_\_\_

No \_\_\_\_\_

2. To see if the Town will vote to adopt Amendment No. 2 of the Land-Use Ordinance, as proposed by the Planning Board to create a Wetlands Conservation Overlay District for the Israel's River. If adopted, development activities within the District would be restricted and would require a conditional use permit from the Planning Board.

Yes \_\_\_\_\_

No \_\_\_\_\_

3. To see if the Town will vote to adopt Amendment No. 3 of the Land-Use Ordinance, as proposed by the Planning Board to create a Shoreland Protection Overlay District to protect a 25-foot riparian buffer along all perennial streams.

Yes \_\_\_\_\_

No \_\_\_\_\_

4. To see if the Town will vote to adopt Amendment No. 4 of the Land-Use Ordinance as proposed by the Planning Board to create a Steep Slope Overlay District on slopes over 15%. If adopted, performance standards would need to be met and a conditional use permit from the Planning Board would be required for activities involving 20,000 square feet or more.

Yes \_\_\_\_\_

No \_\_\_\_\_

5. To see if the Town will vote to adopt Amendment No. 5 of the Land-Use Ordinance as proposed by the Planning Board to authorize the issuance of temporary permits for the use of recreational vehicles or campers as temporary dwellings for up to 4 months or during construction of a permanent dwelling.

Yes \_\_\_\_\_

No \_\_\_\_\_

6. To see if the Town will vote to adopt Amendment No. 6 of the Land-Use Ordinance as proposed by the Planning Board to add a single-family dwelling with one detached or attached dwelling unit as a permitted use.

Yes \_\_\_\_\_

No \_\_\_\_\_

7. To see if the Town will vote to adopt Amendment No7 of the Land-Use Ordinance as proposed by the Planning Board to strengthen the controls on outdoor lighting to reduce light trespass, glare and skyglow.

Yes \_\_\_\_\_

No \_\_\_\_\_

8. To see if the Town will vote to amend the Town Forest Ordinance (part of the land-Use Ordinance) to authorize the Planning Board, upon the recommendation of the Forest Commission and after a public hearing, to designate a ‘special use area’ within the Community Forest and indicate the purpose for which such area is designated. Such a designation would allow the Forest Commission to establish appropriate rules for the public’s use of the area. It might be used for special locations within the Community Forest, such as the motorcyclists’ memorial on Route 2, or a site set aside for an activity, such as glade skiing.

Yes \_\_\_\_\_

No \_\_\_\_\_

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
January through December 2019

		Jan - Dec 19	Budget
<b>Income</b>			
<b>GENERAL FUND</b>			
3100-Revenue from Taxes			
3110 Property Taxes		1,001,038.74	
3115 Prior Year Taxes		33,254.90	
3120 Land use change taxes		1,270.00	
3185 Yield Taxes		596.22	
3186 Payment in Lieu of Taxes		36,791.00	
3190 Int.&Fees-Delinquent Taxes		3,182.03	
<b>Total 3100-Revenue from Taxes</b>		<b>1,076,132.89</b>	
3200 Rev-Licenses,Permits & Fee			
3210 Business-Licenses & Permit		75.00	
3220 Motor Vehicles-Permit Fee			
1 Motor Vehicle Registrations		81,244.46	
2 Motor Vehicle Title Fees		169.00	
3 M V Fees		1,539.00	
4 - Boat Registration		20.00	
3220 Motor Vehicles-Permit Fee - Other		258.00	
<b>Total 3220 Motor Vehicles-Permit Fee</b>		<b>83,230.46</b>	
3290 Other Licenses & Permits			
1 Dog Licences, Penalties, Fine		224.00	
3 Vital Statistics		200.00	
4 Voter's Check Lists		300.00	
<b>Total 3290 Other Licenses &amp; Permits</b>		<b>724.00</b>	
<b>Total 3200 Rev-Licenses,Permits &amp; Fee</b>		<b>84,029.46</b>	
3350 Revenue from State-NH			
3351 Shared Revenue		3,104.16	
3352 Meals & Room Tax Distribut		15,673.73	
3353 Highway Block Grant		17,389.25	
<b>Total 3350 Revenue from State-NH</b>		<b>36,167.14</b>	
3400 Revenue-Charges for Servs.			
3401 Income from Departments			
1 Planning Board Fees		117.45	
2 Board of Adjustment Fees		50.00	
6 Selectmen's Office		36.00	
8 Disposal Fees (Tires, etc)		43.00	
9 Misc		11,022.03	
<b>Total 3401 Income from Departments</b>		<b>11,268.48</b>	
3409 Other Charges		350.00	
<b>Total 3400 Revenue-Charges for Servs.</b>		<b>11,618.48</b>	
3500 Revenue from Misc. Sources			
3502 Interest on Investments		1,182.45	
3509 Revenue Other Misc.		9,708.06	
<b>Total 3500 Revenue from Misc. Sources</b>		<b>10,890.51</b>	
3900 Interfund Operating Transf			
3915 Transfer Capital Reserve		157,587.00	
3916 Transfer Trust & Agency		76,264.00	
<b>Total 3900 Interfund Operating Transf</b>		<b>233,851.00</b>	
<b>Total GENERAL FUND</b>		<b>1,452,689.48</b>	
<b>Total Income</b>		<b>1,452,689.48</b>	
<b>Gross Profit</b>		<b>1,452,689.48</b>	

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
January through December 2019

Expense	Jan - Dec 19	Budget	2020 BUDGET
<b>4100 General Government</b>			
<b>4130 Executive</b>			
01 Selectmen-Legal Notices	1,298.17	750.00	\$ 1,500.00
02 Selectmen-Misc-Bank Srvc Chg	1,359.17	1,200.00	\$ 1,500.00
03 Selectmen-Office Supplies	1,042.45	1,500.00	\$ 1,000.00
04 Selectmen-Postage	927.85	700.00	\$ 1,000.00
05 Selectmen-Assistant	25,294.50	25,000.00	\$ 27,000.00
06 Selectmen-Telephone			
1 Internet	757.09	1,000.00	\$ 1,000.00
2 Telephone	1,017.71	1,000.00	\$ 1,000.00
<b>Total 06 Selectmen-Telephone</b>	<u>1,774.80</u>	<u>2,000.00</u>	<u>\$ 2,000.00</u>
08 Selectmen-Travel & Meetings	408.74	750.00	\$ 500.00
10 Computer Upgrades + Support	10,031.90	7,850.00	\$ 5,000.00
12 Town Officers' Stipends	16,040.00	17,000.00	\$ 18,000.00
<b>Total 4130 Executive</b>	<u>58,177.58</u>	<u>56,750.00</u>	<u>\$ 57,500.00</u>
<b>4140 Election, Registrations</b>			
1 Town Clerk Misc usps-off sup	359.60	600.00	\$ 1,500.00
2 Town Clerk-Ballot Printing	50.00	1,180.00	\$ 1,650.00
3 Town Clerk-Commissions	2,861.00	3,500.00	\$ 3,500.00
4 Town Clerk-Legal Notices	274.00	200.00	\$ 300.00
5 Town clerk-Travel & Meetings	611.92	1,000.00	\$ 1,200.00
6 Town Clerk State Fees			
Dog tags	85.75	200.00	
6 Town Clerk State Fees - Other	207.00		
<b>Total 6 Town Clerk State Fees</b>	<u>292.75</u>	<u>200.00</u>	<u>\$ 390.00</u>
<b>Total 4140 Election, Registrations</b>	<u>4,449.27</u>	<u>6,680.00</u>	<u>\$ 8,540.00</u>
<b>4150 Financial Administration</b>			
2 Tax Collectors-Expenses	2,503.71	3,000.00	\$ 3,350.00
3 Town Report & Postage	2,190.35	2,500.00	\$ 2,500.00
4 Treasurers-Expenses	0.00	100.00	\$ 100.00
<b>Total 4150 Financial Administration</b>	<u>4,694.06</u>	<u>5,600.00</u>	<u>\$ 5,950.00</u>
<b>4152 Revaluation of Property</b>			
1 Revaluation of Property	3,826.00	6,000.00	\$ 4,404.00
3 Tax Map Revisions	0.00	100.00	\$ 3,000.00
4 Deeds from Registry	65.20	150.00	\$ 100.00
<b>Total 4152 Revaluation of Property</b>	<u>3,891.20</u>	<u>6,250.00</u>	<u>\$ 7,504.00</u>
<b>4153 Legal Expenses</b>			
2 Legal Advice	630.19	2,500.00	\$ 1,000.00
3 Legal Defense	26,248.04	8,500.00	\$ 12,000.00
4 Planning Board & Bd of Adj	1,421.78	500.00	\$ 1,500.00
<b>Total 4153 Legal Expenses</b>	<u>28,300.01</u>	<u>11,500.00</u>	<u>\$ 14,500.00</u>

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
January through December 2019

	Jan - Dec 19	Budget	2020 BUDGET
<b>4155 Personnel Administration</b>			
1 Town share SS & Medicare tax	7,808.52	8,000.00	\$ 8,500.00
2 Unemployment Tax	45.26	300.00	\$ 300.00
3 Workman's Compensation Ins	1,816.00	2,000.00	\$ 2,000.00
<b>Total 4155 Personnel Administration</b>	<b>9,669.78</b>	<b>10,300.00</b>	<b>\$ 10,800.00</b>
<b>4191 Planning &amp; Zoning</b>			
02 Board of Adjustment			
1 Minute taker	125.00	200.00	\$ 200.00
2 Meetings/Training	66.00	300.00	\$ -
<b>Total 02 Board of Adjustment</b>	<b>191.00</b>	<b>500.00</b>	<b>\$ 200.00</b>
03 Planning Board			
1 Minute Taker	725.00	1,000.00	\$ 1,000.00
2 Meetings/Training	3,096.00	3,500.00	\$ 3,500.00
03 Planning Board - Other	221.25		
<b>Total 03 Planning Board</b>	<b>4,042.25</b>	<b>4,500.00</b>	<b>\$ 4,500.00</b>
<b>Total 4191 Planning &amp; Zoning</b>	<b>4,233.25</b>	<b>5,000.00</b>	<b>\$ 4,700.00</b>
<b>4194 General Government Building</b>			
02 Electric			
1 Town Hall	3,507.02	4,100.00	\$ 3,800.00
2 Old Library	194.50	200.00	\$ 200.00
<b>Total 02 Electric</b>	<b>3,701.52</b>	<b>4,300.00</b>	<b>\$ 4,000.00</b>
03 Town Hall-Fuel	5,177.96	7,000.00	\$ 5,000.00
04 Town Prop. Upkeep	18,033.28	15,000.00	\$ 19,000.00
06 Janitor	1,918.00	2,000.00	\$ 2,500.00
<b>Total 4194 General Government Building</b>	<b>28,830.76</b>	<b>28,300.00</b>	<b>\$ 30,500.00</b>
<b>4195 Cemeteries</b>			
3. - Upkeep-Durand Road	2,200.00	3,000.00	\$ 3,000.00
4. - Upkeep-Randolph Hill	1,100.00	1,500.00	\$ 1,500.00
<b>Total 4195 Cemeteries</b>	<b>3,300.00</b>	<b>4,500.00</b>	<b>\$ 4,500.00</b>
<b>4196 Insurance</b>	8,217.00	9,000.00	\$ 8,500.00
<b>4197 Regional Assoc &amp; Ads</b>	1,706.45	1,750.00	\$ 1,750.00
<b>Total 4100 General Government</b>	<b>155,469.36</b>	<b>145,630.00</b>	<b>\$ 154,744.00</b>
<b>4200 Public Safety</b>			
4210 Police			
2 Police Mileage	1,552.21	2,000.00	\$ 2,000.00
3 Miscellaneous Expense	160.00	300.00	\$ 300.00
4 Safety (Supplies & Equip)	0.00	300.00	\$ 3,300.00
5 Traffic & Protection (Labor)	3,864.38	5,000.00	\$ 5,000.00
6 Police Chief Fees	0.00		
<b>Total 4210 Police</b>	<b>5,576.59</b>	<b>7,600.00</b>	<b>\$ 10,600.00</b>
4215 Ambulance			
1 Gorham	16,823.00	16,823.00	\$ 27,800.00
<b>Total 4215 Ambulance</b>	<b>16,823.00</b>	<b>16,823.00</b>	<b>\$ 27,800.00</b>



**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
January through December 2019

	<u>Jan - Dec 19</u>	<u>Budget</u>	<u>2020 BUDGET</u>
<b>4220 Fire</b>			
01 Electricity	3,033.91	2,500.00	\$ 3,200.00
02 Equipment	35.83	2,000.00	\$ 2,000.00
03 Forest fire Traning & Equip	768.37	500.00	\$ 500.00
04 Gas & Oil	116.56	400.00	\$ 600.00
05 Heating Oil	3,782.50	4,500.00	\$ 4,500.00
06 Misc.	1,083.69	2,000.00	\$ 2,000.00
07 Telephone/Internet			
1 Telephone	558.29	700.00	\$ 700.00
2 Internet	810.75	700.00	\$ 700.00
<b>Total 07 Telephone/Internet</b>	<u>1,369.04</u>	<u>1,400.00</u>	<u>\$ 1,400.00</u>
08 Training incl fire chief	2,639.00	2,500.00	\$ 2,800.00
09 Truck Repairs	523.00	2,000.00	\$ 2,000.00
11 - Stipends	4,000.00	4,000.00	\$ 4,000.00
<b>Total 4220 Fire</b>	<u>17,351.90</u>	<u>21,800.00</u>	<u>\$ 23,000.00</u>
<b>4240 Building Inspections</b>			
2 Inspectional Service-Bldgs	365.50	1,250.00	\$ 2,000.00
3 Elevator Inspection & Permitti	325.00	1,000.00	\$ 325.00
<b>Total 4240 Building Inspections</b>	<u>690.50</u>	<u>2,250.00</u>	<u>\$ 2,325.00</u>
<b>4290 Emergency Management</b>	3,499.75	3,500.00	\$ 3,500.00
<b>4299 Other Public Safety</b>			
1 Dispatch	2,479.82	2,100.00	
2 Health & Safety	537.77	800.00	\$ 600.00
3 Repeater	1,200.00	1,200.00	
<b>Total 4299 Other Public Safety</b>	<u>4,217.59</u>	<u>4,100.00</u>	<u>\$ 600.00</u>
<b>Total 4200 Public Safety</b>	48,159.33	56,073.00	\$ 67,825.00
<b>4310 Highway &amp; Streets</b>			
<b>4311 General Highway</b>			
1 Gas & Oil	5,322.24	7,000.00	\$ 5,000.00
2 Gravel/Sand/Salt	16,578.86	15,000.00	\$ 21,000.00
3 Hghy-Truck Repair&Maint	9,006.25	14,000.00	\$ 9,000.00
4 Misc.	3,853.42	4,000.00	\$ 4,000.00
5 Paving	56.70	3,000.00	\$ 1,000.00
6 Roadside Mowing	4,574.00	4,000.00	\$ 4,000.00
7 Shop Tools	820.92	1,000.00	\$ 1,000.00
8 Heating Fuel for Shop	0.00	500.00	\$ 500.00
9 Electric	1,011.33	1,400.00	\$ 1,400.00
<b>Total 4311 General Highway</b>	<u>41,223.72</u>	<u>49,900.00</u>	<u>\$ 46,900.00</u>

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
January through December 2019

	<u>Jan - Dec 19</u>	<u>Budget</u>	<u>2020 BUDGET</u>
4312 Highway & Streets			
2 Summer			
1 Town Employee Labor	10,014.75	16,000.00	\$ 16,000.00
2 Summer Contracted Lbr & Equip	19,908.96	12,000.00	\$ 16,500.00
<b>Total 2 Summer</b>	<b>29,923.71</b>	<b>28,000.00</b>	<b>\$ 32,500.00</b>
3 Winter			
1 Town Employee Labor	23,949.50	20,000.00	\$ 25,000.00
2 Winter Contracted Lbr & Equip	5,913.50	2,500.00	\$ 3,500.00
3 Winter - Other	0.00		
<b>Total 3 Winter</b>	<b>29,863.00</b>	<b>22,500.00</b>	<b>\$ 28,500.00</b>
<b>Total 4312 Highway &amp; Streets</b>	<b>59,786.71</b>	<b>50,500.00</b>	<b>\$ 61,000.00</b>
4313 Bridges/Culverts/Ditches	508.00	2,500.00	\$ 5,800.00
4316 Street Lighting	3,346.03	3,000.00	\$ 3,100.00
<b>Total 4310 Highway &amp; Streets</b>	<b>104,864.46</b>	<b>105,900.00</b>	<b>\$ 116,800.00</b>
4320 Sanitation			
4323 Solid Waste Collection	13,975.00	15,000.00	\$ 14,000.00
4324 Solid Waste disposal			
3 Transfer Station	1,100.73	2,000.00	\$ 1,000.00
4 Mt. Carberry Landfill Fees	5,084.63	5,500.00	\$ 6,110.00
5 Recycling	5,854.50	6,000.00	\$ 6,000.00
<b>Total 4324 Solid Waste disposal</b>	<b>12,039.86</b>	<b>13,500.00</b>	<b>\$ 13,110.00</b>
4325 Solid Waste Clean-Up			
2 Monitoring of Test Wells	0.00	3,500.00	\$ 6,700.00
<b>Total 4325 Solid Waste Clean-Up</b>	<b>0.00</b>	<b>3,500.00</b>	<b>\$ 6,700.00</b>
4326 Sewage Collection & Disp.	1,000.00	500.00	\$ 500.00
<b>Total 4320 Sanitation</b>	<b>27,014.86</b>	<b>32,500.00</b>	<b>\$ 34,310.00</b>
4440 Welfare			
4442 - Direct Assistance	1,810.00		
4443 - Life Line	2,230.00	2,000.00	\$ 2,500.00
4445 - Welfare, vendor payments	6,634.51	1,000.00	\$ 1,000.00
<b>Total 4440 Welfare</b>	<b>10,674.51</b>	<b>3,000.00</b>	<b>\$ 3,500.00</b>
4500 Culture & Recreation			
4520 Parks & Recreation			
1 Gorham Recreational Fee	800.00	800.00	
5 Pool Maintenance and Misc.	3,640.55	5,500.00	\$ 6,000.00
6 Pool Opening & Closing	901.19		
4520 Parks & Recreation - Other	1,135.40		
<b>Total 4520 Parks &amp; Recreation</b>	<b>6,477.14</b>	<b>6,300.00</b>	<b>\$ 6,000.00</b>
4550 Library	17,703.30	17,750.00	\$ 19,150.00
4583 Patriotic Purposes	100.90	100.00	\$ 100.00
4589 Other Culture & Recreation			
2 Public Service	8,039.00	8,000.00	\$ 2,050.00
<b>Total 4589 Other Culture &amp; Recreation</b>	<b>8,039.00</b>	<b>8,000.00</b>	<b>\$ 2,050.00</b>
<b>Total 4500 Culture &amp; Recreation</b>	<b>32,320.34</b>	<b>32,150.00</b>	<b>\$ 27,300.00</b>

**Town of Randolph**  
**Profit & Loss Budget vs. Actual**  
 January through December 2019

	Jan - Dec 19	Budget	2020 BUDGET
<b>4610 Conservation</b>			
4611 · General Expense	273.00	250.00	\$ 1,400.00
4612 · Purchase of Natural Res.	0.00	0.00	
4613 · Minute Taker	300.00	400.00	\$ 360.00
4614 · Meetings/Trainings	0.00	1,000.00	
4619 · Other Conservation	0.00	100.00	
4610 Conservation - Other	1,177.00		
<b>Total 4610 Conservation</b>	<u>1,750.00</u>	<u>1,750.00</u>	<u>\$ 1,760.00</u>
<b>4700 Debt Service</b>			
4711 · Principal long term bond & note	50,000.00	50,000.00	\$ 50,000.00
4721 · Interest long term bond & note	4,924.55	4,800.00	\$ 3,217.00
<b>Total 4700 Debt Service</b>	<u>54,924.55</u>	<u>54,800.00</u>	<u>\$ 53,217.00</u>
<b>4900Capital Outlay</b>			
<b>4901 Land &amp; Improvements</b>			
4901.1 · Revaluation of Town Properties	17,644.00		
<b>Total 4901 Land &amp; Improvements</b>	<u>17,644.00</u>		
<b>4902 Machinery, Vec. &amp; Equip.</b>			
4902.13 · 2020 International HWY Truck	157,587.00		
<b>Total 4902 Machinery, Vec. &amp; Equip.</b>	<u>157,587.00</u>		
<b>4909 Improvement non-building</b>			
4909.10 Durand Road Planning	2,272.50		
4909.7 · Boxed Culverts			
4909.7a · Boxed Culverts	49,656.00		
4909.7 · Boxed Culverts - Other	7,360.00		
<b>Total 4909.7 · Boxed Culverts</b>	<u>57,016.00</u>		
<b>Total 4909 Improvement non-building</b>	<u>59,288.50</u>		
<b>Total 4900Capital Outlay</b>	<u>234,519.50</u>		
<b>4910 Interfund Transfers Out</b>			
4915 Transfer to Capital Resv.			
1 Heavy Vehicle Equipment	20,000.00	20,000.00	\$ 20,000.00
<b>Total 4915 Transfer to Capital Resv.</b>	<u>20,000.00</u>	<u>20,000.00</u>	<u>\$ 20,000.00</u>
4916 Transfer to Trust & Agency			
03 Town Road Improvement Exp TF	65,000.00	65,000.00	\$ 65,000.00
05 Town Bldgs Imprv'mt & Rpr TF	10,000.00	10,000.00	\$ 10,000.00
07 Fire Equip/Protection Imp TF	10,000.00	10,000.00	\$ 5,000.00
12 Recreation Fac & Equip Maint	5,000.00	5,000.00	\$ 10,000.00
<b>Total 4916 Transfer to Trust &amp; Agency</b>	<u>90,000.00</u>	<u>90,000.00</u>	<u>\$ 90,000.00</u>
<b>Total 4910 Interfund Transfers Out</b>	<u>110,000.00</u>	<u>110,000.00</u>	<u>\$ 110,000.00</u>
<b>4930 Payments/Tax Asses.ofOther</b>			
4931 Taxes Assessed for County	307,112.00		
4933 Taxes for School District	347,095.00		
<b>Total 4930 Payments/Tax Asses.ofOther</b>	<u>654,207.00</u>		
<b>6999 · Uncategorized Expenses</b>			
01- Purchase of Tax Liens	16,174.22		
02- Abatements	515.74		
03- Over payment Refund	549.00		
<b>Total 6999 · Uncategorized Expenses</b>	<u>17,238.96</u>		
<b>Total Expense</b>	<u>1,451,142.87</u>	<u>541,803.00</u>	<u>\$ 569,456.00</u>



**New  
Hampshire**  
Department of  
Revenue  
Administration



**2019**  
**\$14.80**

## Tax Rate Breakdown Randolph

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$370,449	\$71,430,816	\$5.19
County	\$307,112	\$71,430,816	\$4.30
Local Education	\$242,501	\$71,430,816	\$3.39
State Education	\$124,984	\$65,113,216	\$1.92
<b>Total</b>	<b>\$1,045,046</b>		<b>\$14.80</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
<b>Total</b>	<b>\$0</b>		<b>\$0.00</b>

Tax Commitment Calculation	
Total Municipal Tax Effort	\$1,045,046
War Service Credits	(\$4,400)
Village District Tax Effort	\$0
<b>Total Property Tax Commitment</b>	<b>\$1,040,646</b>

James P. Gerry  
Director of Municipal and Property Division  
New Hampshire Department of Revenue Administration

11/5/2019



**Tax Collector's Report**

For the period beginning  and ending

This form is due **March 1st (Calendar Year) or September 1st (Fiscal Year)**

**Instructions**

**Cover Page**

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

**For Assistance Please Contact:**

NH DRA Municipal and Property Division  
Phone: (603) 230-5090  
Fax: (603) 230-5947  
<http://www.revenue.nh.gov/mun-prop/>

**ENTITY'S INFORMATION** ?

Municipality:  County:  Report Year:

**PREPARERS INFORMATION** ?

First Name  Last Name

Street No.  Street Name  Phone Number

Email (optional)



Debits						
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)			
			Year: 2018	Year: 2017	Year: 2016	
Property Taxes	3110		\$22,695.36			
Resident Taxes	3180					
Land Use Change Taxes	3120		\$1,270.00			
Yield Taxes	3185					
Excavation Tax	3187					
Other Taxes	3189					
Property Tax Credit Balance ?						
Other Tax or Charges Credit Balance ?						

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies		
			2018		
Property Taxes	3110	\$1,041,009.00			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185	\$596.22			
Excavation Tax	3187				
Other Taxes	3189				
-					
Add Line					

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2018	2017	2016
Property Taxes	3110	\$178.28			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
-					
Add Line					
Interest and Penalties on Delinquent Taxes	3190	\$432.90	\$1,788.92		
Interest and Penalties on Resident Taxes	3190				
<b>Total Debits</b>		<b>\$1,042,216.40</b>	<b>\$25,754.28</b>	<b>\$0.00</b>	<b>\$0.00</b>



<b>Credits</b>				
	Levy for Year of this Report	2018	Prior Levies	
Remitted to Treasurer			2017	2016
Property Taxes	\$1,003,946.02	\$9,204.36		
Resident Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Land Use/Change Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Yield Taxes	\$596.22	<input type="text"/>	<input type="text"/>	<input type="text"/>
Interest (Include Lien Conversion)	\$407.90	\$1,446.42	<input type="text"/>	<input type="text"/>
Penalties	\$25.00	\$342.50	<input type="text"/>	<input type="text"/>
Excavation Tax	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Conversion to Lien (Principal Only)		\$14,761.00	<input type="text"/>	<input type="text"/>
<input type="text" value="-"/> <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="button" value="Add Line"/>				
Discounts Allowed				

	Levy for Year of this Report	2018	Prior Levies	
Abatements Made			2017	2016
Property Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Resident Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Land Use/Change Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Yield Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Excavation Tax	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text" value="-"/> <input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="button" value="Add Line"/>				
Current Levy Deeded	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>





**New Hampshire**  
 Department of  
 Revenue Administration

**MS-61**

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2018	2017	2016
Property Taxes	\$37,241.26			
Resident Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Land Use Change Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Yield Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Excavation Tax	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other Taxes	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Property Tax Credit Balance <span>?</span>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other Tax or Charges Credit Balance <span>?</span>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
	\$1,042,216.40	\$25,754.28	\$0.00	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$37,241.26
Total Unredeemed Liens (Account #1110 - All Years)	\$13,914.81



**Lien Summary**

**Summary of Debits**

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2018	Year: 2017	Year: 2016
Unredeemed Liens Balance - Beginning of Year			\$7,519.93	\$780.20
Liens Executed During Fiscal Year		\$16,174.22		
Interest & Costs Collected (After Lien Execution)		\$352.09	\$589.58	
-				
<input type="button" value="Add Line"/>				
<b>Total Debits</b>	<b>\$0.00</b>	<b>\$16,526.31</b>	<b>\$8,109.51</b>	<b>\$780.20</b>

**Summary of Credits**

	Last Year's Levy	Prior Levies		
		2018	2017	2016
Redemptions		\$8,258.79	\$2,300.75	
-				
<input type="button" value="Add Line"/>				
Interest & Costs Collected (After Lien Execution) #3190		\$352.09	\$589.58	
-				
<input type="button" value="Add Line"/>				
Abatements of Unredeemed Liens				
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110		\$7,915.43	\$5,219.18	\$780.20
	<b>\$0.00</b>	<b>\$16,526.31</b>	<b>\$8,109.51</b>	<b>\$780.20</b>

**For DRA Use Only**

Total Uncollected Taxes (Account #1080 - All Years)	<b>\$37,241.26</b>
Total Unredeemed Liens (Account #1110 - All Years)	<b>\$13,914.81</b>



**RANDOLPH (381)**

**1. CERTIFY THIS FORM**  
 Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
Anne	Kenison	01272020

**2. SAVE AND EMAIL THIS FORM**  
 Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

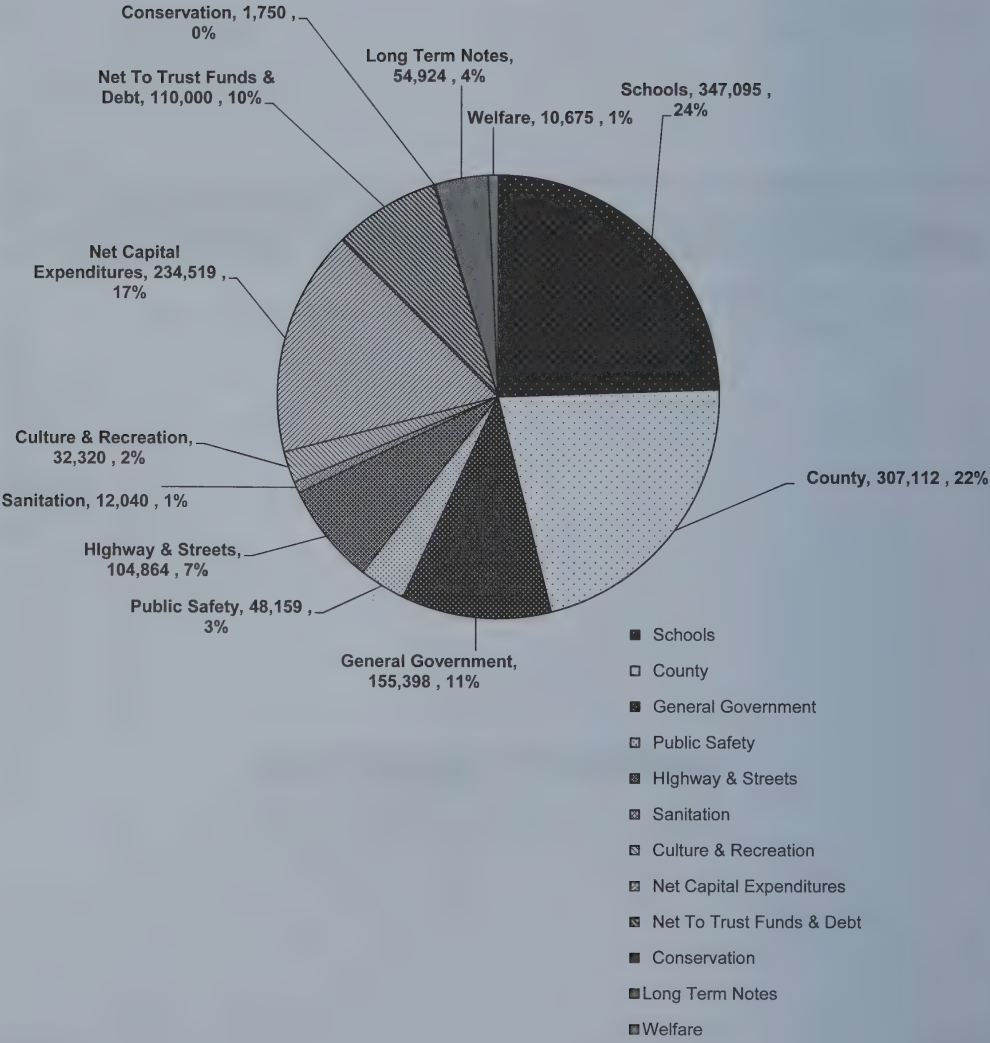
**3. PRINT, SIGN, AND UPLOAD THIS FORM**  
 This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**  
 Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

\_\_\_\_\_

Preparer's Signature and Title

# 2019 Tax Rate Breakdown



**Randolph Property Tax Summary**  
(Finalized Amounts for 2019 Bill 2 of 2)

**Randolph Property Tax Summary**  
(Finalized Amounts for 2019 Bill 2 of 2)

<b>Owner</b>	<b>Assessed Value</b>	<b>Owner</b>	<b>Assessed Value</b>
ACKERSON, CARMEN	196,200	BROWN, ANGELA F.	249,700
ALEXANDER, HEYWOOD	471,300	BRYAN, CAESAR	257,000
AMIRALTY, DOROTHY L.	157,900	BURCALOW, CRAIG W	110,300
ANDERSON, JAMES	358,700	BURNBRAE LLC	228,300
ANDREW, REBECCA L.	141,600	BURNBRAE LLC	198,100
ANDREW, REBECCA L.	21,600	BURNS, CHRISTOPHER	124,600
ARCHAMBAULT FAMILY TRUST	162,900	BUTTRICK, TODD A.	18,200
ARGUIN, DONALD	359,500	BUTTRICK, TODD A.	84,600
ARNOLD, WILLIAM M.	259,600	CAIRNS, BRUCE	100,200
ARSENAULT, DAVID	188,000	CAIRNS, BRUCE R & DONNA J.	150,727
ASETTA, JUDITH E AS TEE	79,600	CALL, JOHN M.	76,700
AUBE, RAYMOND T.	265,000	CAMPBELL, ASHLEY SAWYER	305,577
AUCLAIR, CELINA A	50,200	CAPOZELLO, DANIEL D.	475,600
BADER, CURTIS	229,997	CHABOT, PHILIP	234,500
BAILEY, DARREL E.	285,200	CHAFFEE, CURTIS S.	94,000
BAKER-KOVAL, MARGARET	373,300	CHAFFEE, CURTIS S.	3,200
BALPH, MARTHA H.	41,500	CHAMPOUX, MAURICE IRR TRUST	201,000
BARROW, THOMAS C. ETAL	103,900	CHARLES, JULIA STRAYHORN	119,199
BARSchALL, ANNE E	97,600	CHOUKAS-BRADLEY, JAMES	217,300
BARSchALL, ANNE E	39,200	CHURCH OF THE LATTER DAY SAINT	828,200
BATCHELDER, JAMES R	30,800	CORCORAN, ANNA, TEE	204,100
BATCHELDER, JAMES R	145,934	CORCORAN, ANNA, TEE	26,700
BEACH, DOUGLAS L	129,800	CORMIER, PAUL H.	328,700
BEAN, JEFFREY T.	137,700	CORRIGAN CO-TRUSTEES, KENNETH	97,300
BEAN, THOMAS R.	443,300	CORRIGAN CO-TRUSTEES, KENNETH	204,600
BEKKELUND, ERIK	220,000	CORRIGAN CO-TRUSTEES, KENNETH	119,440
BENJAMIN, MATTHEW B	149,800	CORRIGAN CO-TRUSTEES, KENNETH	156
BENNETT, JOSIAH	47,000	CORRIGAN CO-TRUSTEES, KENNETH	2,853
BENNETT-DAVIS, NANCY P.	175,200	CORRIGAN SR., WALLACE	15,600
BERINGER, MARIE M	455,300	CORRIGAN, CHRISTOPHER J.	162,600
BERRY, JOHN	6,258	CORRIGAN, CHRISTOPHER JAMES	34,307
BISHOP OF MANCHESTER	81,100	CORRIGAN, DAVID	84,600
BLAKE TRUSTEE, LARY	77,600	CORRIGAN, KENNETH	94,000
BORDEN TRE NORMA KIRMMSE	1,700	CORRIGAN, LEE T.	231,800
BRADLEY, DWIGHT CULVER	386,512	COTNOIR, RAYMOND F.	269,500
BRADLEY, KAREN	158,100	COTNOIR, RAYMOND F.	3,700
BREUNIG, ELIZABETH H.	216,400	COURSEY FAMILY 2019 REVOCABLE	41,600
BRIANAS, JAMES G. ETAL	135,805	CRARY, ALEXANDER D. CO-TRUSTEE	257,100
BRIDGMAN, SCHUYLER	110,600	CROSBIE, PATRICK B.	11,200
BROADACRES REALTY TRUST	223,229	CROSS FAMILY LAND TRUST	9,092
BROADACRES REALTY TRUST	85,858	CURCURU, PHYLLIS, M.	274,700
BROADACRES REALTY TRUST	18	CURRIER, KATHLEEN M.	582,664
BROADACRES REALTY TRUST	31	CUSSON, JOSHUA R	178,800
BROADACRES REALTY TRUST	312	CUTTER, G. STANLEY	98,228
BROADACRES REALTY TRUST	44,518	CUTTER, G. STANLEY	138,133
BROADACRES REALTY TRUST	156	CUTTER, G. STANLEY	3,167
BROCKETT, PETER W.	224,300	CUTTER, HENRY S.G.	34,231
BROCKETT, PETER W.	20,400	DALE, JULIE	30,500
BROWN RANDOLPH NH REAL EST	450,055	DARLINGTON, JOAN R. TTEE	240,400
BROWN, ANGELA F.	2,300	DARTMOUTH COLLEGE, TRUSTEES OF	89,400
DEMARCO, JENNIFER	170,200	GORHAM, TOWN OF	144,300
DEMERS, ERNEST A.	219,900	GRAFF, WALTER S.	343,360

**Randolph Property Tax Summary**  
**(Finalized Amounts for 2019 Bill 2 of 2)**

DEMERS, WILLIAM IRREV TRST	297,400
DEMPSTER, KEITH S.TRUSTEE	463,000
DEMPSTER, KEITH S.TRUSTEE	9,400
DOGPOULOS, RONALD J.	121,800
DOYLE, RICHARD J.	169,100
DROUIN, CLERMONT	9,202
DUBE, CAROLYN J. DUBE, ROBERT	156,700
DUNHAM, GEORGE S	254,300
DUNN, THOMAS J	79,000
DUNSEATH, THOMAS K.	55,400
ECHO CABIN, LLC	151,269
ECHO CABIN, LLC	2,915
ECHOBANK, LLC	113,002
EDELSTEIN, STEVEN B.	36,700
EGAN, MICHAEL & JOAN	338,100
EGAN, ROBERT	132,300
EGGLESTON, KELLY M.	234,431
EGGLESTON, KELLY M.	37,889
EISENBERG, BENSON, ARLENE, TTE	351,500
EITEL, WALTER T., TRUSTEE	435,300
ERWIN, ROBERT T.	44,600
ERWIN, ROBERT T.	44,600
EUSDEN ETALS, ANDREA B.	257,900
FAIRPOINT COMMUNICATIONS INC	187,300
FALL, TANNA	105,200
FAY FOUNT TRUST	240,800
FERRE, SUSAN	238,100
FISHER, STEVEN E	182,600
FITZPATRICK, BEVERLY	503,900
FOLSOM, JOHN RANDOLPH	206,000
FORSYTH, DAVID	144,000
FOSTER, STEPHEN C.	206,800
FOURNIER, RICHARD P. TRSTE	267,500
FRECHETTE, WAYNE	213,800
FREITAG, CARRIE M	200
FREITAG, CARRIE M	132,200
GAGNON, BRIAN	184,900
GAGNON, PAUL	102,200
GILLESPIE, WENDY	115,154
GILLIGAN, ROBERT E, TTEE	265,768
GIOVANIELLO, LAREN, M	183,700
GIRARD, CAROLINE	88,600
GLINES, SARA B.	228,468
GLINES, SARA B.	3,519
GOLAS, PAUL W AS TTEE OF THE	56,500
GOLAS, PAUL W AS TTEE OF THE	55,400
GOLAS, PAUL W AS TTEE OF THE	54,000
GOLAS, PAUL W AS TTEE OF THE	52,100
GOLAS, PAUL W AS TTEE OF THE	0
GORDON, SCOTT M	57,400
GORHAM, TOWN OF	123,000
GORHAM, TOWN OF	1,895,200
GORHAM, TOWN OF	259,500

**Randolph Property Tax Summary**  
**(Finalized Amounts for 2019 Bill 2 of 2)**

GRANT, DOUGLAS M.	195,900
GUISER, PHILIP	118,700
HALVORSON, BRETT L	211,000
HAMANNE, GERARD	642,300
HAMMOND, CRISTINA S.	188,300
HAMMOND, CRISTINA S.	33,100
HARRIS, FLOYD M	150,900
HARRIS, ROBERT W.	262,800
HARRIS, STEPHEN F.	284,900
HARTLEY, TAMI L.	151,100
HARTMAN, STEVEN R.	278,700
HAUSSLER, DT & MERLUCCI, TA	72,000
HAWKINS, CHRISTOPHER REV TRUST	320,632
HAYDEN, SARAH	261,100
HIGH ACRES REALTY TRUST	549,557
HILLSON, ALLAN	37,600
HIRSHBERG, NANCY B	903
HORTON, JOAN R. REVOC TRUST	158,500
HORTON, JOAN R. REVOC TRUST	296,100
HOWARD, ROBERT	97,500
HOWARD, ROBERT	129,700
HUBBS, JUDITH	46,300
HUDSON, GEOFFREY	168,965
HUDSON, GEOFFREY	399
HUNT, LYNN G., TRUSTEE	379,600
HUTCHINS LIVING TRUST	141,900
JADIS, BEVERLY	343,200
JADIS, PAUL A. TTEE	68,700
JANICKI, BRONISLAW	212,200
JENKINS, LAWRENCE J.	58,900
JENKINS, LAWRENCE J.	369,900
JOHN M BERRY QPR TRUST	329,000
JOHNSON, MARTIN P. & ELIZABETH	200,861
JOHNSTON, BARRY S.	122,000
JONATHAN A SISSON TRUST	171,000
KELLEY, KATHLEEN U., TEE	543
KELLEY, KATHLEEN U., TEE	365,525
KELLEY, KATHLEEN U., TEE	228
KENISON, ANNE L.	161,800
KENISON, AUVERN & JUDITH TRUST	249
KENISON, AUVERN E. & JUDITH M.	73
KENISON, AUVERN E. & JUDITH M.	267,774
KENISON, AUVERN E. & JUDITH M.	1,932
KENYON, WILLIAM W.	154,400
KENYON, WILLIAM W.	293,500
KERN, LOUIS J.	124,200
KIRMMSE, BRUCE H.	908
KIRMMSE, BRUCE H.	276,257
KIRMMSE, BRUCE H.	86
KOOPMAN TRUST, JANE	307,600
KOVALIK, LINDA	124,800
KRUSZYNA, ROBERT	161,300
LAKE, CHRISTOPHER	385,100

**Randolph Property Tax Summary**  
(Finalized Amounts for 2019 Bill 2 of 2)

**Randolph Property Tax Summary**  
(Finalized Amounts for 2019 Bill 2 of 2)

LANDAETA, DAVID J.	247,300
LAVIGNE, DOUGLAS	141,100
LEBLANC, KEITH P.	289,700
LECLERC, ROBERT C.	149,000
LECLERC, ROBERT C.	41,400
LEE 2016 TRUST	508,100
LOWE JR., CHARLES E.	163,700
LOWE JR., CHARLES E.	7,000
LOWE JR., CHARLES E.	134
LOWE JR., CHARLES E.	42,888
LOWE JR., GORDON ALAN	1,049
LOWE JR., GORDON ALAN	71,000
LOWE JR., GORDON ALAN	2,339
LOWE JR., GORDON ALAN	6,123
LOWE JR., GORDON ALAN	894
LOWE JR., GORDON ALAN	24,000
LOWE JR., GORDON ALAN	251,100
LOWE JR., GORDON ALAN	23,300
MACDONALD, MARK W.	207,500
MADDOCK III, STEPHEN J.	117,000
MADDOCK III, STEPHEN J.	356,014
MADDOCK III, STEPHEN J.	422
MALICK, CRAIG W.	342,600
MALICK, JEAN PALM	106,500
MAPLE VIEW LLC	128,000
MARTINSON, JON B	177,200
MATHER, TIMOTHY B	396,800
MAY CATHERINE	241,000
MAY, THEODORE W	130,200
MAYER, DOUGLAS E	52,100
MCBRIDE, HOLLY M	79,900
MCCARRON, FRANKLIN J.	239,400
MCCOY, LIRISSIA Y	173,600
MCDOWELL, JOHN A. TRUST	35,800
MCDOWELL, JOHN A. TRUST	299,600
MCDOWELL, JOHN A. TRUST	52,000
MCKNIGHT, R. SCOTT, JR., TRUST	166,400
McLAUGHLIN, ELEANOR ETAL	281,400
MCMILLAN, SARAH E.	256,600
MCMURTRIE, DAVID L.	54,400
MEIKLEJOHN, MARGARET TTE	2,736
MERMIER, CHRISTINE M	76,000
MICUCCI, MICHAEL J.	262,400
MIKWOPA REALTY TRUST	144,900
MIKWOPA REALTY TRUST	275,400
MILNE, DAVID	72,800
MILNE, DAVID	33,300
MILNE, MARK	19,700
MINIFIE, JONATHAN	194,300
MOON, KEITH	215,700
MORNEWECK, LESLIE A.	147,400
MT. CRESCENT PROPERTY INVESTME	64,300
MULLIGAN, RAYMOND J & GLORIA	244,300

NEWFIELD, GARY	170,800
NOYES, NICHOLAS H	93,944
ODOM, JOHN	46,600
OEOFSE, EMMERENTIA	395,700
OGILBY DAVID J. ETAL	203,060
OGILBY, KATRINA D. ETAL	1,150
ONACKI, ROBERT	220,400
OSTROM, CARL W.	28,400
OUELLETTE, RONALD N.	199,200
PAKE, BRYANT	29,300
PAKE, BRYANT	223,100
PARKER, JEFFREY W	812
PARKER, JEFFREY W.	213,600
PARKER, JEFFREY W.	135,229
PARKER, WAYNE	28,990
PARLETT JR., WILLIAM R	328,300
PEARSON, CHARLES L	326
PEARSON, CHARLES L	13,900
PEARSON, CHARLES L	162,700
PEDNAULT, DENNIS	2,898
PERSON, JOHN R.	159,700
PETERS, NATHAN	190,900
PETTIGREW FAMILY TRUST	167,600
PFEFFER 2006 FAMILY TRUST	242,900
PFEFFER 2006 FAMILY TRUST	34,100
PFEFFER WILLIAM T.	139,400
PFEFFER WILLIAM T.	64,500
PHINNEY, BENJAMIN	424,500
PHINNEY, HARRIET	318,000
PHINNEY, JOHN	207,600
POLLAK, NANCY	78,300
PORTLAND PIPELINE	1,200
PORTLAND PIPELINE	0
PORTLAND PIPELINE	1,949,300
POST REV, AVERY & MARGARET	246,000
POTTER TRUST, ROBERT C.	1,369
POTTER, ROBERT & ARBREE, ROBER	8,336
POTTER, ROBERT C.	501,100
PSNH	4,368,300
PURCELL, DENNIS W.	258,600
RANDOLPH FOUNDATION	3,900
RANDOLPH CHURCH	129,600
RANDOLPH CHURCH	38,400
RANDOLPH FOUNDATION	793
RANDOLPH HOMESTEAD TRUST	149,700
RANDOLPH MOUNTAIN CLUB	251,100
RANDOLPH, TOWN OF	25,400
RANDOLPH, TOWN OF	21,000
RANDOLPH, TOWN OF	52,000
RANDOLPH, TOWN OF	42,700
RANDOLPH, TOWN OF	63,500
RANDOLPH, TOWN OF	4,100
RANDOLPH, TOWN OF	0

**Randolph Property Tax Summary**  
**(Finalized Amounts for 2019 Bill 2 of 2)**

NAGLE, MICHAEL J	208,800
NELSON, DENISE	50,200
RANDOLPH, TOWN OF	114,300
RANDOLPH, TOWN OF	622,400
RANDOLPH, TOWN OF	43,100
RANDOLPH, TOWN OF	73,300
RANDOLPH, TOWN OF	41,200
RANDOLPH, TOWN OF	142,300
RANDOLPH, TOWN OF	28,900
RANDOLPH, TOWN OF	15,700
RANDOLPH, TOWN OF	5,842,100
RANDOLPH, TOWN OF	243,100
RANDOLPH, TOWN OF	151,100
RANDOLPH, TOWN OF	169,500
RANDOLPH, TOWN OF	41,500
RANDOLPH, TOWN OF	400
RANDOLPH, TOWN OF	52,300
RANDOLPH, TOWN OF	3,100
RANDOLPH, TOWN OF	120,800
RANDOLPH, TOWN OF	273,100
RANDOLPH, TOWN OF	34,100
RANDOLPH, TOWN OF	4,100
RANDOLPH, TOWN OF	2,000
REED, GERALD M	21,200
REID, NATHANIEL	244,200
ROBINSON, SCOTT A.	150,900
ROLAND COTE & LOUISE COTE IRR	148,500
ROSS JR., ROBERT F.	167,900
ROSS, ELLEN M	241,300
ROSS, TODD R.	104,500
ROUNDS, JOHN S.	72,900
ROUNDS, STEPHEN	229,200
ROUSSEAU, KEVIN	336,300
ROWAN, JUNE E. HAMMOND	214,594
ROY, DAVID E.	165,600
RUBENSTEIN, LEAH	174,500
RUBLE, DAIVD L.	400
RUBLE, DAIVD L.	54,900
RUBLE, DAVID L.	390,900
RUPPEL, RICHARD E.	282,600
SAFFORD, AARON W	230,900
SANTOS, MARK	278,994
SANTOS, MARK	174,100
SAPPINGTON FAMILY TRUST	502,400
SCARINZA FAMILY REVOCABLE TRUS	420,600
SCARINZA, JOHN K.	337,400
SCARINZA, JOHN K.	72,100
SCARINZA, JOHN K.	49,007
SCARINZA, JOHN K.	169,400
SCHALLA, JAMES T.	50,500
SCHLOSS, ERIC	126,000
SEWICK SR, MICHAEL, KENISON, A	128,100
SHANKAR, SAMARJIT	360,640

**Randolph Property Tax Summary**  
**(Finalized Amounts for 2019 Bill 2 of 2)**

RANDOLPH, TOWN OF	43,100
RANDOLPH, TOWN OF	6,100
SIMON, MATTHEW TRSTE	272,000
SKOFIELD, WILLIAM	136,100
SLEEMAN JR., JOHN	137,400
SMITH ETAL, WINTHROP W.	134,100
SMITHSON, JOHN E.	183,100
SNYDER-GRANT, JAMES	135,500
SPROWL, DONALD J.	88,700
STEARNS, GEORGE E. ETAL	158,000
STEELE, MICHAEL	216,200
STEELE, SARA ANN	18,700
STEINMAN, CHISTO &	31,200
STEINMANN, DEWALD	95,300
STEVENSON, ROBERT	109,100
STEVER DEMERS FAMILY TRUST	314,800
STILES, GREGORY	129,200
STIIT, GARY B.	183,900
STONE, WALTER	109,700
SUSAN E. ELLIS LIVING TRUST	237,800
TAYLOR, BRIAN	136,300
TECZAR FAMILY TRUST	129,700
TECZAR FAMILY TRUST	289,800
TELLIER, MAURICE R	417,400
TELLIER, MAURICE R	60,900
TEMME, THOMAS J.	196,800
TERRY, AMANDA	84,000
THE DANIEL EISENBUD REV TRUST	292,500
TIBBETTS TRUSTEE, NORRIS L.	277,100
TIBBETTS TRUSTEE, NORRIS L.	320,900
TOMLINSON, DAVID L., TRUSTEE	198,200
TOWLE, TAMMY L.	213,500
TREDINNICK, JOHN H	204,400
TUCKER, EDITH	261,000
TUPICK, DENNIS	380,300
TUPICK, DENNIS	35,583
TUPICK, DENNIS	80,138
TURNBULL, BARBARA W. K.	132,000
TURNER, JOHN W.	260,400
UMIKER, VIRGINIA FOLSOM	309,600
UPTON, RICHARD W	70,300
USA	1,281,500
USA	629,000
USA	1,493,900
USA	1,078,000
USA	143,600
USA	79,900
USA	759,100
USA	1,693,300
USA	137,200
USA	106,000
USA	355,300
USA	14,800



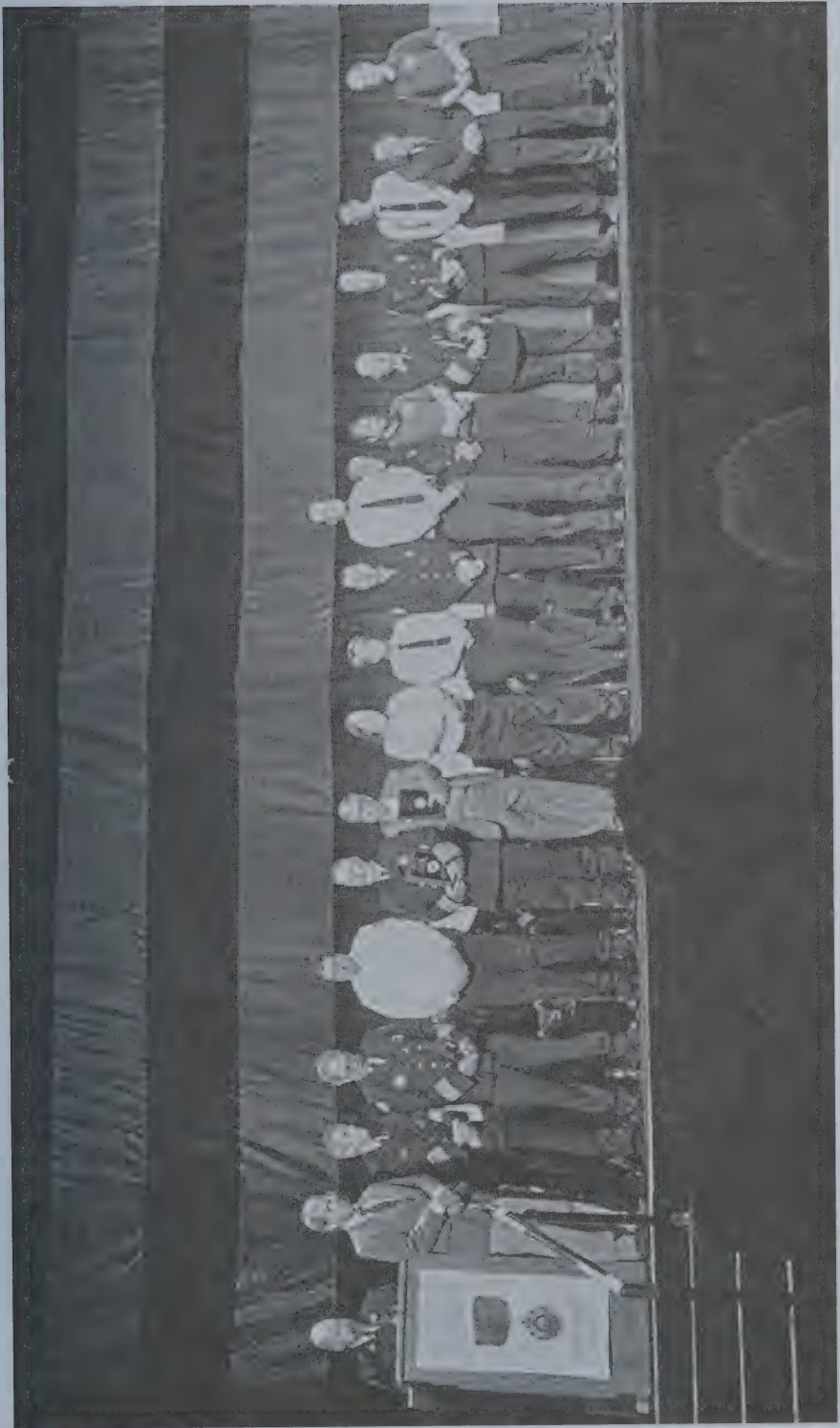
**Randolph Property Tax Summary**  
**(Finalized Amounts for 2019 Bill 2 of 2)**

**Randolph Property Tax Summary**  
**(Finalized Amounts for 2019 Bill 2 of 2)**

SHANKAR, SAMARJIT	6,925	USA	61,700
SHANKAR, SAMARJIT	9,194	USA	1,017,500
SHANKAR, SAMARJIT	198	USA	130,500
SHANNON, JAMES M.	328,200	USA	111,300
USA	1,095,800		
USA	113,400		
USA	59,600		
USA	64,600		
USA	767,100		
VAILLANCOURT, DANNY R.	152,100		
VANDEMOORTELE, SHAINA	116,900		
VIGORITO, ROBERT	187,900		
VIRK, PREETINDER S.	184,200		
VIRK, PREETINDER S.	4,300		
WALLINGFORD, RICHARD, TTEE	47,400		
WALLINGFORD, RICHARD, TTEE	49,100		
WANG, SARAH C.	1,477		
WANG, SARAH C.	1,752		
WATERMAN, MARK ED.	75,800		
WEATHERLY, JOHN A.	258,200		
WEATHERLY, JOHN A.	197,900		
WEATHERLY, JOHN A.	77,000		
WEATHERLY, MARK	65,300		
WEBER, STEVEN F.	54,400		
WELLS, CHARLES; WELLS, HEIDI	205,800		
WEMYSS, HOWARD M	309,700		
WENK, DAVID H.	199,600		
WESTGATE, CHRISTOPHER R.	70,500		
WHITE, CHRISTINE W STEWART	182,200		
WHITE, JOSHUA P.	309,100		
WHITTEN, JERRARD	264,200		
WIER JR. FREDERIC W.	206,200		
WIER JR. FREDERIC W.	792		
WIGGIN, AIDAN C.	165,700		
WILEY ETAL TRUSTEES, CONSTANCE	184,400		
WILLCOX, DAVID L.	366,200		
WILLCOX, DORIS S.	1,944		
WINTER, SARA	48,900		
WOODRUFF, NATHANIAL & WILLIAM	213,100		
WOODWARD, WILLIAM, J	289,700		
WYSESSION, ALEX	65,600		
YANS TRE, MARY CUTTER	202,500		
YOUNG, ANDREW	186,646		
<b>REPORT TOTALS:</b>	<b>94,709,916</b>		

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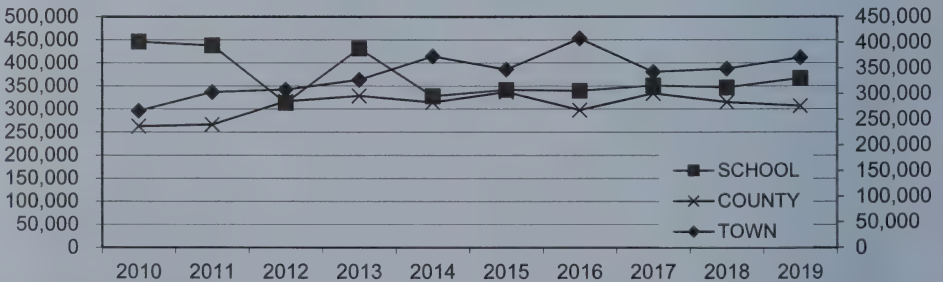


## PREVIOUS YEAR'S RECORDS

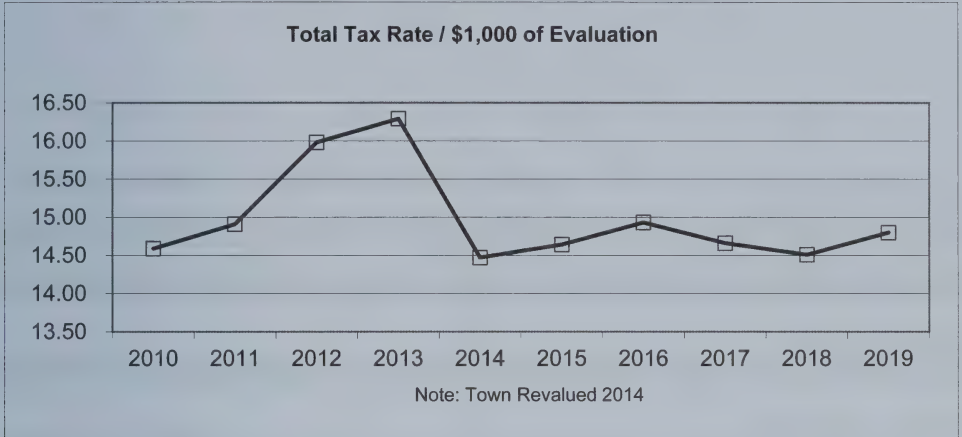
YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
2010	67,375,982	972,774	3.96	6.73	3.90	\$14.59
3011	68,333,226	1,005,983	4.44	6.56	3.91	\$14.91
2012	68,436,226	1,075,481	4.53	6.79	4.66	\$15.98
2013	67,337,132	1,084,685	4.86	6.55	4.88	\$16.29
2014	66,316,768	1,015,708	5.26	4.79	4.43	\$14.47
2015	70,840,674	1,026,495	4.91	4.97	4.76	\$14.64
2016	70,770,787	1,045,620	5.77	4.95	4.21	\$14.93
2017	70,734,698	1,027,683	4.85	5.09	4.72	\$14.66
2018	70,386,514	1,011,285	4.96	5.07	4.48	\$14.51
2019	71,426,716	1,044,999	5.19	5.31	4.30	\$14.80

YEAR	TOWN AMOUNT	SCHOOL AMOUNT	COUNTY AMOUNT
2010	266,693	445,986	262,895
2011	303,648	438,069	267,026
2012	308,483	313,800	316,908
2013	327,201	431,230	328,854
2014	373,076	327,984	314,648
2015	347,264	341,974	337,257
2016	407,655	339,948	298,017
2017	342,741	351,136	333,806
2018	348,774	347,095	315,416
2019	370,449	367,485	307,112

### AMOUNT RAISED BY TAXES



## PREVIOUS YEAR'S RECORDS



### HIGHWAYS and BRIDGES

YEAR	WINTER	SUMMER	GENERAL
2010	23,030	22,057	36,447
2011	16,372	13,413	36,776
2012	16,216	11,186	27,330
2013	17,898	13,250	37,175
2014	16,939	17,198	32,759
2015	14,906	19,149	32,927
2016	19,265	12,704	45,295
2017	23,329	19,063	38,417
2018	23,301	23,911	45,437
2019	29,863	29,924	41,224

YEAR	GENERAL GOVT	PUBLIC SAFETY	SANITATION & HEALTH
2010	93,051	30,234	35,994
2011	117,449	33,137	30,005
2012	119,489	35,377	34,365
2013	90,952	37,042	27,802
2014	108,695	38,715	26,534
2015	109,072	45,896	27,164
2016	107,901	36,150	31,134
2017	116,645	41,111	26,519
2018	123,856	45,854	29,684
2019	155,398	48,159	37,689

## Randolph Long Term Planning Capital Investments Plan

	2019		2020	
	Add/(spend)	Balance	Add/(spend)	Balance
<b>Common Trust Funds</b>				
Cemetery Care #1 (old)		4,639		4,639
Cemetery Care #2 (new)		17,350		17,350
Randolph Hill Cemetery		14,455		14,455
<b>General Trust Funds</b>				
Henrietta Pease		10,898		10,898
<b>Expendable Trust Funds</b>				
Cemetery Maintenance		2,885		2,885
General Assistance (1990 SM)		19,171		19,171
Audit Expendable (2003 SM)		7,797		7,797
Revaluation of Town Property (2000 SM) for revaluation		19,070 (19,248)		19,070
Town Roads & Bridges (2009 SM)	65,000	797,791	175,000	922,791
Transfer from surplus			(133,000)	
Durand Road box culverts	(57,016)		(50,000)	
Town Buildings (2003 SM)	10,000	65,381	5,000	70,381
E Generator				
Fire Equipment (2000 SM)	10,000	77,081	5,000	82,081
CO scanner				
Town Recreation Facilities (2001 SM)	5,000	21,578	5,000	26,578
<b>Capital Reserve Funds</b>				
Site prep for new cemetery		7,783		7,783
Record Preservation (1997 SM)		16,403		16,403
Highway Heavy Vehicle (1994/6 SM) new big truck	20,000	70,233 (157,587)	20,000	90,233
<b>Total Additions</b>	110,000		210,000	
<b>Total Spending</b>	(233,851)		(183,000)	
<b>Ending balance</b>		<b>1,152,515</b>		<b>1,312,515</b>

agrees

transfer \$100K from unassigned income

**Randolph Long Term Planning  
Capital Investments Plan  
(cont)**

2021		2022		2023		2024	
Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance
	4,639		4,639		4,639		4,639
	17,350		17,350		17,350		17,350
	14,455		14,455		14,455		14,455
	10,898		10,898		10,898		10,898
	2,885		2,885		2,885		2,885
	19,171		19,171		19,171		19,171
	7,797		7,797		7,797		7,797
-	19,070		19,070	5,000	24,070		4,070
						(20,000)	
75,000	247,791	75,000	122,791	75,000	197,791	75,000	272,791
(750,000)		(200,000)					
5,000	75,381	5,000	80,381	5,000	85,381	5,000	90,381
5,000	87,081	5,000	92,081	5,000	97,081	10,000	107,081
5,000	31,578	5,000	36,578	5,000	41,578	5,000	46,578
	7,783		7,783		7,783		7,783
	16,403		16,403		16,403		16,403
20,000	110,233	20,000	130,233	20,000	150,233	20,000	170,233
110,000 (750,000)		110,000 (250,000)		115,000		115,000 (20,000)	
<b>672,515</b>		<b>582,515</b>		<b>697,515</b>		<b>792,515</b>	

## 2019 Trust Fund Report 2019

	1/1/2019	New Funds	Earned	Expended	12/31/2019
<b>Common Trust Funds</b>					
Old Cemetery	4,527.89	13.00	98.31		4,639.20
New Cemetery	16,981.22		368.65		17,349.87
Randolph Hill Cemetery	14,147.87		307.15		14,455.02
<b>General Trust Funds</b>					
Henrietta Pease Trust	10,666.25		231.58		10,897.83
<b>Expendable Trust Funds</b>					
Cemetery Maintenance	2,823.91		61.31		2,885.22
General Assistance	18,796.74		374.00		19,170.74
Town Buildings & Improvemen	54,175.77	10,000.00	1,204.88		65,380.65
Town Roads & Bridges	772,927.96	65,000.00	16,879.49	57,016.00	797,791.45
Fire Equipment & Protection	65,627.61	10,000.00	1,453.50		77,081.11
Revaluation	37,533.04		785.26	19,248.00	19,070.30
Recreation Facilities & Equipm	16,211.78	5,000.00	366.33		21,578.11
Audit	7,631.11		165.66		7,796.77
<b>Capital Reserve Funds</b>					
Site Prep 4 Cemetery	7,617.81		165.40		7,783.21
Highway Heavy Vehicle	203,584.64	20,000.00	4,234.96	157,587.00	70,232.60
Records Maintenance	16,054.52		348.54		16,403.06
Float Account	13.14				13.14
<b>\$ 1,249,321.26    \$ 110,013.00    \$ 27,045.02    \$ 233,851.00    \$ 1,152,528.28</b>					

### New Cemetery Plots

NA

### Trustees of the Trust Fund

Beverly Jadis

Judith Kenison

Michael Sewick





## 2019 SCHEDULE OF TOWN PROPERTY

	Acres	Map/Lot		
Town Hall / Town Offices / Library				
Land and Building	1.10	R11/42	\$622,400	*
Old Library (Schoolhouse)				
Land and Building	0.30	R11/11	\$114,300	*
Municipal Building				
Land	2.06	R16/5/B	\$273,100	*
Cemetery Land				
Land N/S Durand Road	1.20	R11/43	\$43,100	*
Land N/S Rt 2	1.84	R11/48A	\$41,200	*
Parks				
Carol Williams Horton Memorial	3.50	R11/9	\$6,100	*
Coldbrook Falls	2.20	R15/18	\$3,100	*
Durand Lake/Recreation Area	51.00	R11/50	\$142,300	*
Peek Park	1.00	R11/51	\$28,900	*
Randolph Spring	3.00	U7/6	\$42,700	*
Ravine House Site	0.80	U5/10	\$52,000	*
attached to Ravine House Site acquired 2016	1.00	U5/9	\$21,000	*
Town Forest				
Randolph	9219.14		\$6,937,993	*
Jefferson	1381.81		\$16,191,000	****
	Town Forest Acres	10600.95		
Miscellaneous				
Land (Driveway) N/S Rte. #2	0.04	U4/24	\$25,400	*
Former Dump Site Valley Road	2.97	U10/11/A	\$4,100	*
Tax Deed	0.23	R12/13	\$15,700	*
		0.10	U12/23	\$2,000
		1.00	U10/6	\$ 34,100
Departme				
Highway Equipment			\$423,762	**
Fire Trucks, Equipment, & Contents			\$115,500	**
Police Equipment			\$4,000	**
Town Hall/Town Offices/Library Contents			\$661,200	**
Total	10674.29		\$25,804,955	

\* Value per 2019 property assessment

\*\* Based on Insurance provider valuation

\*\*\*\*Value per 2019 Tax Billing assessment

Rev. 12/2019



**Randolph**  
**Summary Inventory of Valuation**

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

**For assistance please contact:**  
NH DRA Municipal and Property Division  
(603) 230-5090  
<http://www.revenue.nh.gov/mun-prop/>

Assessor
David Woodward (Avitar Associates Inc.)

Municipal Officials		
Name	Position	Signature
Michele Cormier	Selectmen	
John W. Turner	Selectmen	
Lauren Bradley	Selectmen	

Preparer		
Name	Phone	Email
Linda Dupont	603-466-5771	selectmen@randolph.nh.gov

Preparer's Signature



Land Value Only		Acres	Valuation	
1A	Current Use RSA 79-A	2,871.20	\$168,816	
1B	Conservation Restriction Assessment RSA 79-B	0.00	\$0	
1C	Discretionary Easements RSA 79-C	0.00	\$0	
1D	Discretionary Preservation Easements RSA 79-D	0.40	\$300	
1E	Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0	
1F	Residential Land	1,442.91	\$23,601,900	
1G	Commercial/Industrial Land	46.87	\$567,000	
<b>1H</b>	<b>Total of Taxable Land</b>	<b>4,361.38</b>	<b>\$24,338,016</b>	
1I	Tax Exempt and Non-Taxable Land	22,849.86	\$18,461,400	
Buildings Value Only		Structures	Valuation	
2A	Residential		\$37,678,472	
2B	Manufactured Housing RSA 674:31		\$504,600	
2C	Commercial/Industrial		\$2,656,800	
2D	Discretionary Preservation Easements RSA 79-D	4	\$4,328	
2E	Taxation of Farm Structures RSA 79-F	0	\$0	
<b>2F</b>	<b>Total of Taxable Buildings</b>		<b>\$40,844,200</b>	
2G	Tax Exempt and Non-Taxable Buildings		\$2,340,300	
Utilities & Timber			Valuation	
3A	Utilities		\$6,317,600	
3B	Other Utilities		\$0	
4	Mature Wood and Timber RSA 79:5		\$0	
<b>5</b>	<b>Valuation before Exemption</b>		<b>\$71,499,816</b>	
Exemptions		Total Granted	Valuation	
6	Certain Disabled Veterans RSA 72:36-a	0	\$0	
7	Improvements to Assist the Deaf RSA 72:38-b V	0	\$0	
8	Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0	
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0	
10A	Non-Utility Water & Air Pollution Control Exemption RSA 72:12	0	\$0	
10B	Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0	
<b>11</b>	<b>Modified Assessed Value of All Properties</b>		<b>\$71,499,816</b>	
Optional Exemptions		Amount Per	Total Grant	Valuation
12	Blind Exemption RSA 72:37	\$15,000	0	\$0
13	Elderly Exemption RSA 72:39-a,b		2	\$30,000
14	Deaf Exemption RSA 72:38-b	\$0	0	\$0
15	Disabled Exemption RSA 72:37-b	\$15,000	1	\$15,000
16	Wood Heating Energy Systems Exemption RSA 72:70		7	\$10,500
17	Solar Energy Systems Exemption RSA 72:62		9	\$13,500
18	Wind Powered Energy Systems Exemption RSA 72:66		0	\$0
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23		0	\$0
<b>20</b>	<b>Total Dollar Amount of Exemptions</b>			<b>\$69,000</b>
<b>21A</b>	<b>Net Valuation</b>			<b>\$71,430,816</b>
<b>21B</b>	<b>Less TIF Retained Value</b>			<b>\$0</b>
<b>21C</b>	<b>Net Valuation Adjusted to Remove TIF Retained Value</b>			<b>\$71,430,816</b>
<b>21D</b>	<b>Less Commercial/Industrial Construction Exemption</b>			
<b>21E</b>	<b>Net Valuation Adjusted to Remove TIF Retained Value and Comm/Ind Construction Exem</b>			<b>\$71,430,816</b>
<b>22</b>	<b>Less Utilities</b>			<b>\$6,317,600</b>
<b>23A</b>	<b>Net Valuation without Utilities</b>			<b>\$65,113,216</b>
<b>23B</b>	<b>Net Valuation without Utilities, Adjusted to Remove TIF Retained Value</b>			<b>\$65,113,216</b>



Utility Value Appraisers

New Hampshire Department of Revenue Administration

Avitar Associates

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

Electric Company Name	Valuation
PSNH DBA EVERSOURCE ENERGY	\$4,368,300
	<b>\$4,368,300</b>

Gas Company Name	Valuation
PORTLAND PIPE LINE CORPORATION	\$1,949,300
	<b>\$1,949,300</b>



Veteran's Tax Credits	Limits	Number	Est. Tax Credits
Veterans' Tax Credit RSA 72:28	\$100	26	\$2,600
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$700	2	\$1,400
All Veterans Tax Credit RSA 72:28-b	\$100	4	\$400
Combat Service Tax Credit RSA 72:28-c	\$0	0	\$0
		<b>32</b>	<b>\$4,400</b>

**Deaf & Disabled Exemption Report**

Deaf Income Limits	
Single	\$0
Married	\$0

Deaf Asset Limits	
Single	\$0
Married	\$0

Disabled Income Limits	
Single	\$15,900
Married	\$23,400

Disabled Asset Limits	
Single	\$35,000
Married	\$35,000

**Elderly Exemption Report**

First-time Filers Granted Elderly Exemption for the Current Tax Year

Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

Age	Number
65-74	0
75-79	0
80+	0

Age	Number	Amount	Maximum	Total
65-74	1	\$10,000	\$10,000	\$10,000
75-79	0	\$15,000	\$0	\$0
80+	1	\$20,000	\$20,000	\$20,000
	<b>2</b>		<b>\$30,000</b>	<b>\$30,000</b>

Income Limits	
Single	\$15,900
Married	\$23,400

Asset Limits	
Single	\$35,000
Married	\$35,000

**Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E)**

Granted/Adopted? Yes Structures: 0

**Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H)**

Granted/Adopted? Yes Properties: 0

**Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G)**

Granted/Adopted? Yes Properties: 0

**Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83)**

Granted/Adopted? No Properties:

Percent of assessed value attributable to new construction to be exempted:

Total Exemption Granted:

**Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a)**

Granted/Adopted? No Properties:

Assessed value prior to effective date of RSA 75:1-a:

Current Assessed Value:



<b>Current Use RSA 79-A</b>	<b>Total Acres</b>	<b>Valuation</b>
Farm Land	87.99	\$24,393
Forest Land	1,730.21	\$105,881
Forest Land with Documented Stewardship	930.10	\$35,852
Unproductive Land	12.16	\$255
Wet Land	110.74	\$2,435
	<b>2,871.20</b>	<b>\$168,816</b>

**Other Current Use Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	1,868.65
Total Number of Acres Removed from Current Use During Current Tax Year	<b>Acres:</b>	
Total Number of Owners in Current Use	<b>Owners:</b>	57
Total Number of Parcels in Current Use	<b>Parcels:</b>	87

**Land Use Change Tax**

Gross Monies Received for Calendar Year			\$0
Conservation Allocation	<b>Percentage:</b>	0.00%	<b>Dollar Amount:</b> \$0
Monies to Conservation Fund			\$0
Monies to General Fund			\$0

**Conservation Restriction Assessment Report RSA 79-B**

	<b>Acres</b>	<b>Valuation</b>
Farm Land	0.00	\$0
Forest Land	0.00	\$0
Forest Land with Documented Stewardship	0.00	\$0
Unproductive Land	0.00	\$0
Wet Land	0.00	\$0
	<b>0.00</b>	<b>\$0</b>

**Other Conservation Restriction Assessment Statistics**

Total Number of Acres Receiving 20% Rec. Adjustment	<b>Acres:</b>	0.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	<b>Acres:</b>	
Owners in Conservation Restriction	<b>Owners:</b>	0
Parcels in Conservation Restriction	<b>Parcels:</b>	0



Discretionary Easements RSA 79-C	Acres	Owners	Assessed Valuation
	0.00	0	\$0

Taxation of Farm Structures and Land Under Farm Structures RSA 79-F	Number Granted	Structures	Acres	Land Valuation	Structure Valuation
	0	0	0.00	\$0	\$0

Discretionary Preservation Easements RSA 79-D	Owners	Structures	Acres	Land Valuation	Structure Valuation
	1	4	0.40	\$300	\$4,328

Map	Lot	Block	%	Description
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN

Tax Increment Financing District	Date	Original	Unretained	Retained	Current
<i>This municipality has no TIF districts.</i>					

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357	\$0.00	0.00
White Mountain National Forest only, account 3186	\$35,256.00	13,573.00

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)	Amount
<i>This municipality has not adopted RSA 72:74 or has no applicable PILT sources.</i>	

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
Town of Gorham	\$20,109
	<b>\$20,109</b>

Notes

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## 2019 Balance Sheet \*\*

### Current Assets:

Reconciled Bank Balance	12/31/2019	\$589,784	**
Trust Funds and Capital Reserve Funds	12/31/2019	\$1,152,528	*
Conservation Fund Balance	12/31/2019	\$230,225	*
Uncollected Property Taxes	12/31/2019	\$37,241	
Unredeemed Tax Liens	12/31/2019	\$13,915	
Total		\$2,023,693	

### Land, Buildings, & Equipment

Value of Town Property including Contents		\$9,087,762	
Randolph Town Forest		\$16,191,000	
Total		\$25,278,762	

### Short Term Liabilities:

Current Portion Long Term Debt (Note)		\$0	
Interest Due on Note		\$0	
Deposits against Taxes		\$0	
GRS Coop School District		\$152,478	
Total		\$152,478	

### Long Term Liabilities:

Note for Reconstruction of Rand. Hill Rd		\$100,000	
			\$100,000

**Balance (excess of assets over liabilities):** \$27,049,977

\* Restricted Account

\*\* Does Not Include Town Forest Funds, Conservation Funds or Library Funds



## TREASURER'S REPORT

### Town of Randolph Checking FY2019

	<b>Balance 1/1/2019</b>	<b>\$588,219</b>
<b>Income</b>		
	Taxes, Grants, Misc	1,218,052
	Proceeds, long term notes	0
	Cash Deposits Held	200
	Petty Cash	100
	From Trust Funds	<u>234,519</u>
		<b>\$1,452,571</b>
<b>Deposits</b>		
	Deposits Held 1/1/2019	0
	Deposits Held 12/31/2019	<u>5,299</u>
		<b>\$5,299</b>
<b>Expense</b>		
	Selectmen's Orders Paid	<b>\$692,079</b>
<b>Transfers</b>		
	County Taxes Paid	307,112
	School Taxes Paid	347,095
	To Trust Funds	<u>110,000</u>
		<b>\$764,207</b>
	<b>Balance 12/31/2019</b>	<b>\$589,803</b>

### Conservation Fund FY2019

	<b>Balance 1/1/2019</b>	<b>\$3,063</b>
<b>Income</b>		
	Interest	\$1
	Balance of 2018 Budget	\$985
	Balance of 2019 Budget	\$1,177
	Deposit	<b>\$225,000</b>
<b>Expense</b>		
	Commissioner's Orders Paid	<b>\$0</b>
	<b>Balance 12/31/2019</b>	<b>\$230,226</b>

## Town Stipends 2019

<b>Selectmen</b>	Michele Cormier, Co-Chair 2019	\$1,100
	John W. Turner	\$1,000
	Lauren Bradley, Co-Chair 2019	\$1,100
<b>Treasurer</b>	Angela Brown	\$1,000
<b>Deputy</b>	Kathy Kelley	\$100
<b>Tax Collector</b>	Anne Kenison	\$4,200
<b>Deputy</b>	Linda Dupont	\$100
<b>Moderator</b>	David Willcox	\$100
<b>Town Clerk</b>	Anne Kenison	\$1,600
		\$250
<b>Deputy</b>	Suzanne Lowe-Santos	\$100
<b>Supervisors of the Checklist</b>	Michael Sewick	\$100
	Denise Demers	\$100
	Rhonda Stitt	\$100
<b>Ballot Clerk</b>	Judith Kension	\$50
	Michele Cormier	\$50
<b>Trustees of the Trust Funds</b>	Beverly Jadis	\$150
	Judy Kenison	\$75
	Michael Sewick	\$75
<b>Planning Board</b>	John Scarinza, Chairman	\$400
	John Turner	\$200
	Roberta Arbree	\$200
	Tim Mathers	\$200
	Robert Ross Jr.	\$200
<b>Board of Adjustment</b>	David Ruble, Chairman	\$400
	G. Alan Lowe, Jr.	\$200
	Mike Miccuci	\$200
	Robert Onacki	\$200
	Robert Harris	\$200
Alternate	Robert Leclerc	\$200
Alternate	Guy Stever	\$200

## Town Stipends 2019 Cont.)

<b>Auditors</b>	Philip Guiser	\$250
	Wendy Walsh	\$250
<b>AVRRDD Rep.</b>	Paul Jadis	\$120
<b>Firemen</b>	Dana Horne, Chief	\$1,150
	William Arnold	\$475
	Dwight Bradley	\$475
	Kevin Rousseau	\$475
	John Turner	\$475
	Brett Horne	\$475
	Dan Ricottelli	\$475
<b>Life Squad Directors</b>	N/A	
<b>Emergency Mgt Dir</b>	N/A	
<b>Forest Commission</b>	John Scarinza	\$120
	Walter Graff	\$120
	Laura Brockett	\$120
	Jeff Parker	\$120
	Mark Kelley	\$120
Alternate	David Willcox	\$120
Conservation Commission	Bruce Kirmmse	\$50
	Jim Hunt	\$100
	Roberta Arbree	\$50
	Walter Graff	\$50
	Gary Newfield	\$50
	Nathan Peters	\$50
Cemetery Trustees	Steven Hartman	\$100
	Suzanne Lowe-Santos	\$50
	Raymond Aube	\$50
		<b>\$20,040</b>

## 2019 Selectmen's Report

This year has been marked by many land transactions in the town. Through the efforts of several conservation agencies and many volunteers from Gorham and Randolph, about 200 acres of Gorham Town Forest, located in Randolph, has been purchased and transferred into the Randolph Town Forest. Many thanks go to the Randolph Forest Commission and Conservation Commission for bringing this project to completion. This new tract provides access to the Randolph Town Forest via Jimtown Road in Gorham for recreational as well as forest use. In addition, 32 acres of wetland on the Moose River and 16 acres of adjacent forest land have been added to the Town Forest this year.

After years of effort and negotiation we will no longer be the proud owners of a bridge to nowhere, as the bridge at the far west end of Durand Road will be discontinued along with approximately 160 feet of Durand Road including the bridge and the piles of gravel on either end of it. The discontinuation of the bridge and road section means that we are no longer financially responsible for maintaining it. The status change will need to be approved by our vote on Warrant Article #20 at Town Meeting.

East of the bridge along the western extension of Durand Road, a large concrete culvert was placed in accordance with state requirements for a potential fish spawning stream.

The 5-year revaluation of Randolph properties took place in 2019. Per new state statute solar panels are included at a standard value in the valuation. Since so many town residents are now installing solar panels, the solar exemption is quite out of date. A Warrant Article #19 will be voted on at Town Meeting to offset this new assessment.

The Town of Gorham filed an abatement for the 2018 tax year for their forest holdings in the Town of Randolph. This disagreement on taxable value was finally resolved with a PILT (payment in lieu of taxes) settlement reached by negotiations with both town boards in January, 2020. The new PILT payment from Gorham will be more in line with what the Randolph Town Forest pays for our PILT on our landholdings in Jefferson.

The Board has committed to the long-term planning for rebuilding Durand Road and has met with surveyors and an engineer along with members of the public to develop the best solution. Test borings were performed, the road has been surveyed, and planning is under way. It is hopeful this project will be ready for bidding by the end of 2020 and construction underway in 2021.

A representative from Clean Energy NH addressed the board regarding energy efficiency in town buildings and has assisted us in having an energy audit performed. The result is a newly insulated meeting hall which should greatly reduce fuel consumption in that portion of Town Hall.

In June a tragic traffic accident resulted in the deaths of 7 people and had a major impact on our small community. Route 2 through Randolph is a very dangerous stretch of road with 12 fatalities along it in the last several years. Because of the magnitude of the accident and the many motorists stopping at the site, the Gorham American Legion Post, working closely with the Town of Randolph, is planning a memorial nearby, at a safe location off the highway in the area of the accident.

## 2019 Selectmen's Report

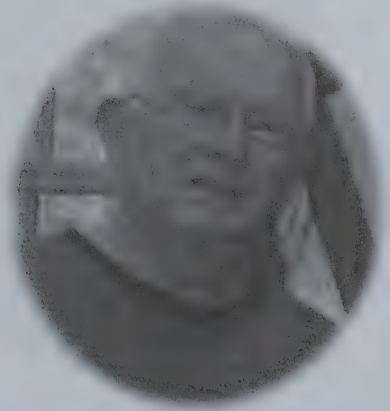
*Respectfully submitted,  
Board of Selectmen*



*Michele Cormier,  
Co-chair*



*Lauren Bradley,  
Co-chair*



*John Turner,  
Selectmen*

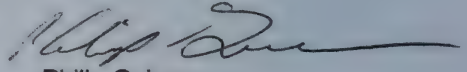
## Auditors' Report

This is to certify that on June 12, 2019 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees, Conservation Commission and Forest Commission for the fiscal year ending December 31, 2018 and found them to be correct and in order.

Respectfully submitted:



Wendy Walsh



Philip Guiser

Auditors

**2019 Town Clerk Report  
Year ending December 31, 2019**

Motor Vehicle Registration	\$81,519.46
Title Fees	160.00
Municipal Agent Fees	1,551.00
Boat Agent Fees	20.00
Vital Records	200.00
Checklists	300.00
Dog Registrations	224.00
Filing Fees	0
UCC	75.00
<b>TOTAL</b>	<b>\$84,049.46</b>

*Respectfully submitted,*

*Anne Kenison, Town Clerk*



Randolph Town Election Results  
March 12, 2019

1	3 yr. Selectmen	Lauren Bradley	72
1	1 yr. Treasurer	Angela Brown	73
1	2 yr. Auditor	Cecile Mather	71
1	3 yr. Trustee of Trust Funds	Michael Sewick	6
1	3 yr. Cemetery Trustee	Raymond Aube	73
2	3 yr. Board of Adjustment	H Guyford Stever	69
		Robert S. Onacki	63
1	3 yr. Planning Board	(write in) Tim Mather	29
1	3 yr. Library Trustee	Heather Wiley	74
1	3 yr. Tax Collector	Anne Kenison	72



**Town of Randolph, New Hampshire**  
**2019 Town Meeting WARRANT**

**POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM**

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 12th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.

**See Attached**

2. Raise and appropriate \$ 56,250 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 39,250
Town Officers' Stipends	\$ 17,000

**Motion to accept:** by Guy Stever; 2<sup>nd</sup> by Ted Wier Majority **YES**

3. Raise and appropriate \$ 89,380 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 7,180
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 6,250
4153 Legal Expenses	\$ 11,500
4155 Personnel Administration	\$ 10,300
4191 Planning & Zoning	\$ 5,000
4194 General Government Building	\$ 28,300
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 9,000
4197 Regional Associations & Ads	\$ 1,750

**Motion to accept:** by Doug Grant; 2<sup>nd</sup> by Cathy McDowell Majority **YES**

4. Raise and appropriate \$ 56,073 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 7,600
4215 Ambulance	\$ 16,823
4220 Fire	\$ 21,800
4240 Building Inspections (Elevator/Fire Ext./E-Generator)	\$ 2,250
4290 Emergency Management	\$ 3,500
4290-99 Other Public Safety [EMS, Dispatch, Repeater]	\$ 4,100

**Motion to accept:** by Cathy McDowell; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**

5. Raise and appropriate \$ 105,900 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 49,900
4312 Highways & Streets – Summer	\$ 28,000
4312 Highways & Streets – Winter	\$ 22,500
4313 Bridges & Culverts	\$ 2,500
4316 Street Lighting	\$ 3,000

**Motion to accept:** by Doug Grant; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**

6. Raise and appropriate \$ 32,500 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 15,000
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up(Landfill Testing)	\$ 3,500
4326 Sewage Collection & Disposal	\$ 500

**Motion to accept:** by Guy Stever; 2<sup>nd</sup> by Cathy McDowell      Majority      **YES**

7. Raise and appropriate \$ 3,000 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,000
4445 Welfare, vendor payments	\$ 1,000

**Motion to accept:** by Guy Stever; 2<sup>nd</sup> by Kathleen Kelley      Majority      **YES**

8. Raise and appropriate \$ 26,150 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 6,300
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 2,000

**Motion to accept:** by John McDowell; 2<sup>nd</sup> by Jim Hunt                      Majority              **YES**

9. Raise and appropriate \$ 1,750 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 250
4613 Minute Taker	\$ 400
4614 Meetings/Trainings	\$ 1,000
4619 Other-Conservation	\$ 100

**Motion to accept:** by Lynn Hunt; 2<sup>nd</sup> by Jim Hunt                      Majority              **YES**

10. Raise and appropriate \$ 54,800 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 4,800

**Motion to accept:** by Kathleen Kelley; 2<sup>nd</sup> by Doug Grant                      Majority              **YES**

11. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund.** *(The Selectmen Recommend Passage of This Article.)*

**Motion to accept:** by Bill Demers; 2<sup>nd</sup> by Guy Stever                      Majority              **YES**

12. To see if the town will vote to raise and appropriate \$65,000 and place in the **Roads and Bridges Expendable Trust.** *(The Selectmen Recommend the Passage of this Article.)*

**Motion to accept:** by Tim Sappington; 2<sup>nd</sup> by Guy Stever                      Majority              **YES**

13. To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings.** *(The Selectmen Recommend Passage of This Article.)*

**Motion to accept:** by Kathleen Kelley; 2<sup>nd</sup> by Jim Hunt                      Majority              **YES**



20. To see if the Town will vote to designate as Town Forest land a certain parcel of land containing 16.68 acres, described as R10, Lot 4B on the Randolph tax map and lying adjacent to the Community Forest parking lot at the northern end of Randolph Hill Road in the Town of Randolph, New Hampshire, if and when such parcel shall become the property of the Town. Said parcel, previously the property of Sara (Parker) Ouellette, was purchased by the Randolph Foundation for the purpose of making it a part of the Randolph Community Forest.

**Motion to accept:** by Jim Hunt; 2<sup>nd</sup> by Cathy McDowell  
**YES**

Majority

21. To see if the Town will vote to designate as Town Forest land a certain parcel of land within the Town of Randolph, containing 200 acres, more or less, described as R10, Lot 2 on the Randolph tax map, with an eastern boundary on the Randolph/Gorham town line and a western boundary abutting the Randolph Community Forest, and including the access to the Randolph Community Forest via the Community Forest Road (aka Jimtown Road,) if and when such parcel shall become the property of the Town of Randolph. It is proposed that the said parcel, now a part of the Gorham Town Forest, will be sold by the Town of Gorham to the Town of Randolph.

**Motion to accept:** by Ted Wier; 2<sup>nd</sup> by Larry Jenkins

Majority **YES**

22. Transact any additional business that may legally come before this meeting.

John Scarinza spoke of how towns need volunteers and how it is often difficult to find them these days. He announced that Arlene Eisenberg would be retiring from the Planning Board this year. He did research and found that she had joined the planning board in 1986 so that meant with one meeting a month Arlene had probably attended 396 meetings and that didn't include training or workshops that she had attended in her 33 years on the board!! This makes it hard to recruit new members as they don't realize that it could be a 33 year commitment.

Steve Hartman spoke of Karen Eitel's contribution to the cemeteries and the gardens over the years. Although she will no longer be a cemetery trustee she will be happy to have volunteers help her maintain the gardens. So if anyone wishes to help please call Karen.

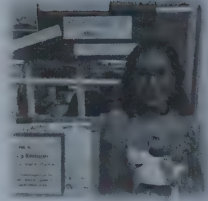
A True Copy...Attest

Respectfully submitted

Anne Kenison

## 2019 Library Annual Report

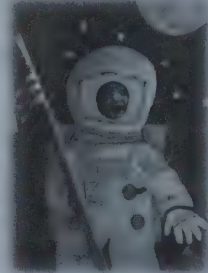
This past year there were many programs at the Library. Programs that were planned by the library and funded through the Friends group, programs in cooperation with and run by residents, and programs which were made available through grants. The year started off with a book discussion series led by Jim Hunt, answering the question “what does it mean to be human?” The *What’s Up Doc? Documentary Film Series* continued through the winter, and a fun February children’s series focused on biographies and creativity. In March we were introduced to some Zen



practices and meditation, and in May, the Mildred Horton Book Group had a very thoughtful discussion of The Stranger in the Woods: The Extraordinary Story of the Last True Hermit.

Summer programming featured slide presentations and discussions by Allison Bell and Maida Goodwin, authors of Glorious Mountain Days; Carol R. Foss from the NH Audubon speaking about ongoing migratory bird research; and Rebecca Brown from the Ammonoosuc Conservation Trust regarding stewardship of our lands and surrounding rivers. We wrapped up the summer programming with a return visit by actor Stephen Collins in his performance as Herman Melville in “Sailing Towards My Father.”

The children’s summer program revolved around “A Universe of Stories”. The highlight being our own library refrigerator box planetarium and life size astronaut port hole for walking on the moon. The Kids, Books and the Arts Grant from the NH State Library enabled us to have an old time *Punch and Judy* performance by the “Modern Times Theater” from East Hardwick, Vermont.



Other Library business included the purchase of a new laptop computer, wireless LCD projector, and a new DVD/Blu Ray player. The new Interlibrary Loan System at the NH State Library went online in November, and as a result, interlibrary loans have doubled.



The Friends of the Randolph Public Library continue to play a large role in supporting the library, such as funding many of the programs and materials needed for the children’s programs, purchasing the Movie Site License, fundraising through the annual bake sale, and joining with the Randolph Fire Department to provide a fun Christmas party for Randolph families.

Library visits and material usage were up slightly over last year and program attendance showed a slight decline. Statistics: Circulation of materials - 2,110; electronic materials - 1,131; library visits - 1,634; new patrons - 25; program attendance - 385.

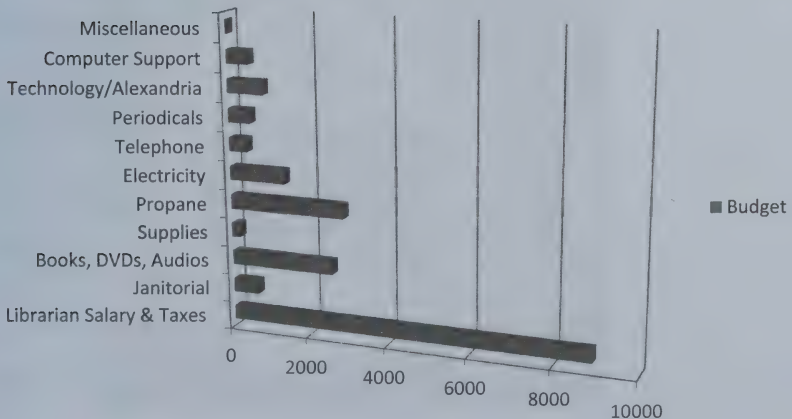
Lastly, none of this would be possible without the committed professional support of the Randolph Library Board of Trustees, the dedicated volunteers, and all of the loyal patrons and visitors who frequent the library. It is truly an honor and pleasure to serve as your librarian and I thank you for the privilege.

*Respectfully submitted,*  
**Yvonne R. Jenkins, Librarian**

## RANDOLPH PUBLIC LIBRARY 2020 BUDGET PROPOSAL

<b>Librarians' Salary and Taxes</b>	<b>\$ 8,925.00</b>
<b>Janitor</b>	<b>\$ 650.00</b>
<b>Books, DVDs, Audios</b>	<b>\$ 2,600.00</b>
<b>Supplies</b>	<b>\$ 200.00</b>
<b>Propane</b>	<b>\$ 2,900.00</b>
<b>Electricity</b>	<b>\$ 1,400.00</b>
<b>Telephone</b>	<b>\$ 450.00</b>
<b>Periodicals</b>	<b>\$ 550.00</b>
<b>Technology/Alexandria (Online Catalog)</b>	<b>\$ 900.00</b>
<b>Computer Support</b>	<b>\$ 550.00</b>
<b>Miscellaneous</b>	<b>\$ 25.00</b>
	<b>\$ 19,150.00</b>

### 2019 Library Budget



# Library Appropriations & Expenditures 2019 Town Appropriation

**Balance 01/01/2019** **\$ 6,793.52**

**Income**

Town Appropriation	\$ 17,750.00	
Interest checking	\$ 0.41	
		<b>\$ 17,750.41</b>

**Expenditures**

Salaries & Benefits	\$ 8,875.00	
Books	\$ 2,516.36	
Supplies	\$ 506.82	
Propane	\$ 2,391.91	
Electricity	\$ 1,262.52	
Telephone	\$ 419.42	
Periodicals	\$ 152.00	
Technology & Support	\$ 895.00	
Computer Support	\$ 620.00	
Miscellaneous	\$ 144.97	
		<b>\$ 17,784.00</b>

**Balance 12/31/2019** **\$ 6,759.93**





## Library Checking Account 2019

<b>Balance 01/01/2019</b>		<b>\$ 14,476.51</b>
<b>Income</b>		
Book Sale	\$ 1,001.01	
Donations	\$ 25.00	
Grant Money	\$ 527.00	
Interest	\$ 1.32	
Cash Box	\$ 150.00	
		<b>\$ 1,704.33</b>
<b>Expenditures</b>		
Purchases	\$ 2,091.46	
Projector/Laptop		
Gifts/Luncheons	\$ 469.91	
Conferences	\$ 512.26	
Special Program (Puppet)	\$ 577.00	
Cash Box	\$ 150.00	
		<b>\$ 3,800.63</b>
<b>Balance 12/31/2019</b>		<b>\$ 12,380.21</b>

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## Library Building Fund 2019

<b>Balance 01/01/2019</b>		<b>\$ 18,022.16</b>
<b>Income</b>		
Interest	\$ 480.14	
		<b>\$ 480.14</b>
<b>Expenditures</b>		
	\$ -	
		<b>\$ -</b>
<b>Building Fund Accounts</b>		
Checking	\$ 475.43	
CD	\$ 17,546.73	
<b>Balance 12/31/2019</b>		<b>\$ 18,502.30</b>

## 2019 Randolph Police Report

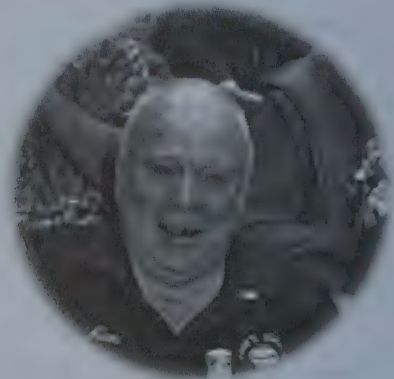
I wish to thank residents for calling the Police line reporting cars, trucks and other suspicious activities. It is important to report to the local police questionable activities, so they may be investigated.

When going away, please make sure to have a neighbor or caretaker check on your property. Let the police department know you will be away and provide the contact information of the person watching your property. Police patrols pick up unknown tracks into properties and this can be easily verified if we have the contact information on file.

*I would like to thank all the First Responders, who assisted the Town of Randolph in the three fatal accidents on US Route 2 this year, taking the lives of 9 people. This really showed unity in neighbor helping neighbor in extreme instances.*

*We appreciate the efforts of Troop F for their support and help throughout the year in responding and aiding when needed.*

Accidents	12
Ambulance Calls	10
Suspicious cars/trucks	13
911 Calls	3
Calls to Assist	13
Training/meetings	4
Untimely Deaths	1
Remove Dead Animals out of roads	3
Alarms	3
Welfare Checks	5
Fire	2



*Respectfully submitted,*

*G. Alan Lowe, Chief of Police*

## **Randolph Fire Department Report for 2019**

The Randolph Fire Department had a busy year in 2019. There were no major fires in Randolph. The majority of the department's calls continue to be for assisting the ambulance at motor vehicle accidents. This year we assisted with 3 fatal accidents with a total of 9 fatalities. The Randolph Fire Department sends our deepest sympathies to the families and friends of these individuals. Also, at this time I will mention how grateful I am to all the departments and individuals for the help Randolph received at these tragedies. The "Randolph Seven" was our largest response leading to the department having to assist at the scene, with publicity, and memorial events. We continue to be a member of North Pac Mutual Aid System which several fire departments from this group assisted Randolph this year.

The fire department continues to have a firehouse pancake breakfast in August. This seems to continue to be a town favorite that residents look forward to. The fire fighters enjoy the activity as well as many residents which is evident by the cooks that come to the station to assist with the activity. One of the favorites at the breakfast is again the homemade blueberry pancakes. As always thank you to all who assist the department at this activity and the residents for their continued support.

The department also continues to hold a Christmas party for the children of Randolph. Once again this was a huge success with 25 children attending and receiving a special gift from Santa. 'Twas the Night before Christmas" was read to a captive audience. For the first time in many years, the children did the performance of a replica of the manger scene. The crowd enjoyed singing Christmas melodies lead by Rachel Fithian and Christa Rousseau. A good time was enjoyed by everyone who attended. A special thanks to the Randolph Public Library again for donating a book for Santa to give each child that attended the party.

As in the past, we are always looking for people to join the Randolph Fire Department. We continue to seek men and women over the age of 18 who are interested in helping in any way.

Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. A good way to remember to do this is at the daylight time changes. Anyone who needs a smoke detector or need to replace one that is over ten years old, feel free to contact a member of the fire department. Batteries are also available for the detectors if needed. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire safe year in 2020.

*Respectfully Submitted,  
Dana Horne, Randolph Fire Chief*

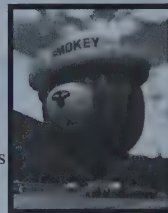


## Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

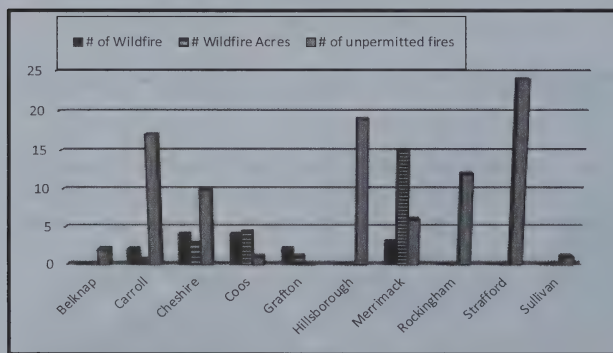
The Forest Protection Bureau and local fire departments were very busy this year celebrating Smokey Bear's 75<sup>th</sup> year preventing wildfires. Many events were held at local libraries, in fact, this program was so successful we will be offering it again in 2020. We were fortunate enough to partner with the Northeast Forest Fire Protection Compact and bring the Smokey Hot Air Balloon to Franconia Notch in August. The weather was fantastic and hundreds of people got the chance to ride in the balloon! Smokey's message has always been about personal responsibility – remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. **“Remember, Only You Can Prevent Wildfires!”**



As we prepare for the 2020 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdfl/](http://www.nh.gov/nhdfl/).

### 2019 WILDLAND FIRE STATISTICS

(All fires reported as of December 2019)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159
2015	143	665	180

\* Unpermitted fires which escape control are considered Wildfires.

### CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	3	1	0	1	1	1	1	3

## Randolph Conservation Commission 2019 Annual Report

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources of the Town. The commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources as required by RSA 36-A:2.

During 2019 in addition to matters routinely referred to the Commission as required by law-for example matters concerning land development, protection of wetlands, and water courses-the Commission has been working with the Randolph Community Forrest to purchase 200+ acres of land from Gorham with funds from the Randolph Area Opportunity Fund which is managed by the NH Charitable Foundation. The Randolph Area Opportunity Fund has agreed to pay for the purchase so there will be no cost to taxpayers. The purchase will add to the Town Forest, allowing the Town Forest to own access via Jimtown Road rather than having a right of way. The parcel is being sold by Gorham to allow them to purchase land for their own town forest and to protect their watershed that provides for their drinking water. If not purchased by the Commission the land could have been sold for development limiting access to the Randolph Town Forest.

During 2019 the Commission accepted the donation of a 16-acre parcel of land located at the end of Randolph Hill Road from the Randolph Foundation. The Randolph Foundation had purchased the parcel from Sarah Parker. This land is now part of the Town Forest.

In other areas, the Commission has been working with the Planning Board, which is in the process of updating the land use regulations, by helping to develop updated protections of wetlands, streams and riparian areas.

During 2020 the Commission will continue carrying out its mission responsibly and effectively doing its part to protect the land, water resources, and the residents of Randolph.

I will leave you with these thoughts- One basic weakness in a conservation system based wholly on economic motives is that most members of the land community have no economic value.... a system of conservation based solely on economic self-interest is hopelessly lopsided. It tends to ignore, and thus eventually to eliminate, many elements in the land community that lack commercial value, but that are (as far as we know) essential to its healthy functioning. It assumes, falsely, I think, that the economic parts of the biotic clock will function without the uneconomic parts. It tends to relegate to government many functions eventually too large, too complex, or too widely dispersed to be performed by government.

An ethical obligation on the part of the private owner is the only visible remedy for these situations”  
Aldo Leopold from A Sand County Almanac-The Land Ethic

*Respectfully submitted,*

*Gary Newfield, Chairman Randolph Conservation Commission*

*Roberta Arbree, Bruce Kirmmse, Nathan Peters, Walter Graff, Jenn Barton-Scarinzza*

## RANDOLPH CEMETERY TRUSTEES REPORT 2019

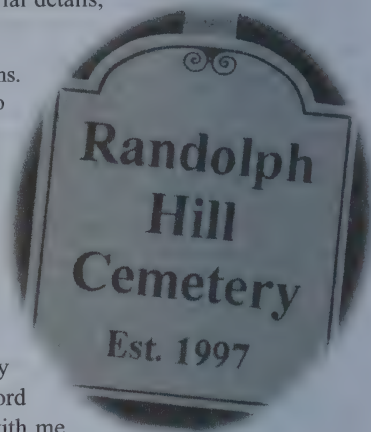
The Cemetery Committee continues helping families with burial details, managing the Cemeteries' in Randolph.

There were two burials in Durand Road Cemetery, both cremations. One cremation burial in the Randolph Hill cemetery. There were no new purchases in 2019 and there is about 200 available. Please contact Suzie Santos regarding available plot purchases at the Randolph Hill Cemetery or burials at either Cemetery.

We continue to ask families that leave flowers etc. to remove them by Veterans Day, this is to aid in reducing maintenance costs, as well as, a fresh start to the Cemetery grounds in the spring.

Special thanks to Auvern Kenison, who helped reset (4) heavy monuments at the Durand Road Cemetery with his blue Ford tractor. I know of no other man that I trust with a bucket, with me under adjusting rigging for monument setting. There are (2) more headstones that must be reset in the spring. Also special thanks to Regina Turner, who did a lot of maintenance of the Randolph Hill Perennial Gardens. We are always looking for helping hands with this caring upkeep.

We are now in the process of reviewing/revising Bylaws and Regulations, the Application of Right to Burial, and the Certificate of Right to Inter documents are working well and do help in lot selection and future interment, minimizing the involvement of mortician or a monument provider. The revisions will be completed before the summer. Copies of these are posted at the Town Hall and/or available from Trustees. Please call us if you have any questions.



## RANDOLPH CEMETERY TRUSTEES REPORT 2019

Relative to Cemeteries; since my youth I have often returned to a poem by Emily Dickinson: The Horses' Heads. It seems like I return more frequently as I become more physically finite:

*Because I could not stop for Death –  
He kindly stopped for me –  
The Carriage held but just Ourselves –  
And Immortality.*

*We slowly drove – He knew no haste  
And I had put away  
My labor and my leisure too,  
For His Civility –*

*We passed the School, where Children strove  
At Recess – in the Ring –  
We passed the Fields of Gazing Grain –  
We passed the Setting Sun –*

*Or rather – He passed Us –  
The Dews drew quivering and Chill –  
For only Gossamer, my Gown –  
My Tippet – only Tulle –*

*We paused before a House that seemed  
A Swelling of the Ground –  
The Roof was scarcely visible –  
The Cornice – in the Ground –*

*Since then – 'tis Centuries – and yet  
Feels shorter than the Day  
I first surmised the Horses' Heads  
Were toward Eternity –*

As always, all Cemetery Trustees are available to address questions and/or issues.

*Respectfully submitted by the Cemetery Trustees*

*Steve Hartman (Chair)*

*Suzie Santos*

*Ray Aube*

## 2019 Forest Commission Report

Once again as the annual Forest Commission Report is being written, there is much activity that has occurred on the Randolph Community Forest during the past year.

We are currently harvesting wood in the Pond of Safety Valley, with variable winter conditions being the operative theme. So far this winter season, we have not had the normal several weeks of below zero temperatures which really help to freeze the ground allowing for unfettered travel of logging equipment into defined harvest areas. That being the case, our forestry team is constantly monitoring operating conditions and adjusting our harvest activities to ensure the ground is adequately frozen for logging equipment to operate safely and always in consideration of the well-being of the forest.



As part of this winter's timber harvest, we are conducting a salvage cut in about 500 acres of higher elevation hardwood stands which were negatively impacted by the forest tent caterpillar outbreak of 2016-2018. The forest tent caterpillar is a forest pest that is native to New Hampshire and commonly feeds on the foliage of ash, birch, poplar, oak and sugar maple. In NH, sugar maple is the most common host tree during outbreaks of the caterpillar. Outbreaks can be dramatic and generally last 2 to 3 years. On the RCF, in some of our stands dominated by sugar maple, defoliation of between 75% to 90% was not uncommon in the affected areas. Following defoliation in the spring, trees respond by putting out a second set of leaves later in the summer. This causes stress on the tree as it tries to counter the damaging effects of losing its original set of leaves which have been eaten by the caterpillar. Normally the trees can survive a couple of years of this pest cycle with a minimum of die back or tree mortality. However, creating additional stress in the areas affected on the RCF were some very droughty weather conditions in the fall of 2016 and the fact that most of the trees affected were at higher elevations where soils are thinner and thus more vulnerable to dry conditions. That being the case, the mortality rate for the trees attacked by the forest tent caterpillar was significantly greater than average in the affected stands.

After reviewing the situation with our forestry team, the recommendation to conduct a salvage cut in the areas negatively impacted was approved by the Forest Commission. The good news is that by responding quickly to salvage harvest these trees, the quality of the wood has not significantly degraded as might have occurred if another year had passed. This wood will be marketed at its highest value providing income for the forest. As the forest regenerates it will provide wildlife habitat in the near term and timber products once again in the future. Thus, the miracle of the life cycle of the forest starts once again.

For more information on the Forest Tent Caterpillar visit <https://extension.unh.edu/blog/forest-tent-caterpillar-defoliation-north-country>



## 2019 Forest Commission Report

As for last winter's harvest activity, we cut approx. 2,000 cords of wood, with approximately 76% being hardwood pulp headed for regional paper mills, 15% hard wood pallet logs and the remaining 9% being primarily made up of hardwood saw logs.

At the annual town meeting last March, voters approved the addition of 205 acres to be added to the RCF. This parcel of land is located at the east entrance to the RCF and includes the logging road access which starts at the end of Jimtown Road in Gorham. The land is being purchased through a grant from the Randolph Area Conservation Opportunity Fund, at no cost to the taxpayers and is an important addition to the RCF. This transaction also provided important funding to support the town of Gorham's efforts to add approximately 2000 acres to their town forest and to place development restrictions on all of the land of the Gorham town forest, of which approx. 2700 acres is located in Randolph as a part of the Ice Gulch watershed. Once both transactions are complete, the abutting town forests will encompass almost 17,000 acres of town owned land which will be permanently protected from development and available for timber harvesting, watershed protection, wildlife habitat and public access.



In April, the Community Forest, in cooperation with the Coos County Conservation District and the University of New Hampshire sponsored a training for forestry professionals in the use of a computer program titled Dirt to Trees to Wildlife (DTW). DTW is an online tool which can be utilized to Identify opportunities to enhance wildlife habitats on specific tracts of land. DTW simply requires a user to pinpoint a piece of land by drawing it on a map. Then, behind the scenes, DTW identifies the soils on that land, the

vegetation naturally supported by that soil, and wildlife habitats supported by each vegetation type. This information is compiled in a handy report to allow landowners and forestry professionals to make informed management decisions. DTW is based on decades-long work reflecting collaboration by soil scientists, foresters, researchers and wildlife biologists. It is largely funded by the U.S. Forest Service and through a significant grant from the Randolph Community Forest

In May, the RCF participated in a learning tour for members from the Washington and Montana State Chapters of the Nature Conservancy. Participants were eager to learn how our experiences in managing community forests could be utilized back home in their respective communities in the west. Part of the program was a discussion and tour of the maple tapping project on the Randolph Community Forest and how managing the woodland for timber revenue includes many opportunities for diversification beyond just cutting trees.

In August at our annual forest tour, approx. 40 attendees learned about the recent timber harvests on the forest and the correlation between good timber management and improving wildlife habitat. Our guest speaker, NH Fish and Game Biologist Jill Kilburn, gave a wonderful presentation on

## 2019 Forest Commission Report

the life and comeback to the region of the sometimes-elusive pine martin. After the presentation at town hall, many participants headed out to the Pond of Safety Road with our forester to look at some current timber management activities and to discuss the wildlife habitat objectives of this work.

In other projects on the forest, we are excited to be starting the surveying and design work to upgrade water crossings which need improvement on the Pond of Safety Road. Through a collaboration between the Natural Resources Conservation Service, an agency of the United States Department of Agriculture, and the Randolph Foundation we have identified four large culverts which, because of the way they were installed many decades ago, are prohibiting the natural passage of native brook trout, amphibians and wildlife from utilizing these structures to cross safely under the road. All of these culverts are large, i.e . 5 or 6 feet across and located on perennial streams. Replacing these culverts with short bridges or new bottomless culverts will re-establish these important fish, amphibian and wildlife passageways that have been blocked for well over 100 years.

The Forest Commission meets the first Wednesday of each month at 7pm at the town hall and the public is invited to attend. And don't forget the Annual Forest Tour which is held the first Saturday in August of each year.



*Respectfully Submitted,*

*The Randolph Forest Commission*

*John Scarinza, Chairman*

*Walter Graff, Laura Brocket, Jeff Parker, Mark Kelley, David Willcox*

**Town of Randolph - Town Forest  
 Profit & Loss Budget vs. Actual  
 January through December 2019**

	<u>Jan - Dec 19</u>	<u>Budget</u>	<u>2020 Budget</u>
<b>Income</b>			
3100 Sales Income			
1 Timber Sales	73,525.49		
2 Maple Taps	<u>17,437.00</u>		
<b>Total 3100 Sales Income</b>	<b>90,962.49</b>		
3300 Interests	<u>37.86</u>		
<b>Total Income</b>	<b>91,000.35</b>		
<b>Expense</b>			
4100 Timber Sales Expense			
4110 Timber Sale Administration	5,232.48	12,000.00	\$ 12,000.00
4120 Timber Sale Layout	8,960.66	4,000.00	\$ 8,000.00
4130 Road Maintainace	8,255.61	10,000.00	\$ 10,000.00
4140 Maple Lease Administration	<u>2,243.00</u>	<u>1,500.00</u>	<u>\$ 1,500.00</u>
<b>Total 4100 Timber Sales Expense</b>	<b>24,691.75</b>	<b>27,500.00</b>	<b>\$ 31,500.00</b>
4200 General Maintenance			
4210 Co-op Road Forest Service	13,075.00		\$ -
4211 Boundry Line	0.00	2,000.00	\$ 4,000.00
4213 Parking Maintenance	0.00	2,000.00	\$ 2,000.00
4214 Gates	0.00	12,000.00	\$ 12,000.00
4215 Brush Cutting	<u>3,320.00</u>	<u>10,000.00</u>	<u>\$ 10,000.00</u>
<b>Total 4200 General Maintenance</b>	<b>16,395.00</b>	<b>26,000.00</b>	<b>\$ 28,000.00</b>
4400 Farrar Farm Site	5,037.35	25,000.00	\$ 20,000.00
4410 Stewardship	1,262.08	2,000.00	\$ 2,000.00
4420 Education	3,137.81	2,500.00	\$ 2,500.00
4421 Website Maintenance	0.00	1,000.00	\$ 1,000.00
4430 Small Grants Program	0.00	5,000.00	\$ 5,000.00
4450 Habitat Planning	42.00		\$ -
4461 WHIP (Grants)	0.00	20,000.00	\$ 20,000.00
4470 Grant Writing	0.00	1,000.00	\$ 1,000.00
4480 Mapping	24.00	1,000.00	\$ 1,000.00
4490 Meetings & Consultation	46.91	1,000.00	\$ 1,000.00
4500 Trail Work			
4510 Trail Construction	266.22	1,500.00	\$ 1,500.00
4520 Trail Maintenance	0.00	1,000.00	\$ 1,000.00
<b>Total 4500 Trail Work</b>	<b>266.22</b>	<b>2,500.00</b>	<b>2,500.00</b>
4900 Payment in Lieu of Taxes	<u>7,560.00</u>	<u>8,200.00</u>	<u>\$ 8,200.00</u>
<b>Total Expense</b>	<b>58,463.12</b>	<b>122,700.00</b>	<b>\$ 123,700.00</b>
<b>Net Income</b>	<b><u>32,537.23</u></b>	<b><u>-122,700.00</u></b>	

**Town of Randolph - Town Forest**  
**Balance Sheet**  
As of December 31, 2019

Dec 31, 2019

**ASSETS**

**Current Assets**

Checking/Savings

Grants & Gifts Checking

281,897.29

Management Revolving Fund

112,622.91

Total Checking/Savings

394,520.20

Total Current Assets

394,520.20

**TOTAL ASSETS**

**394,520.20**

**LIABILITIES & EQUITY**

Equity

3000 Opening Balance Equity

298,320.92

Unrestricted Net Assets

63,658.73

Net Income

32,540.55

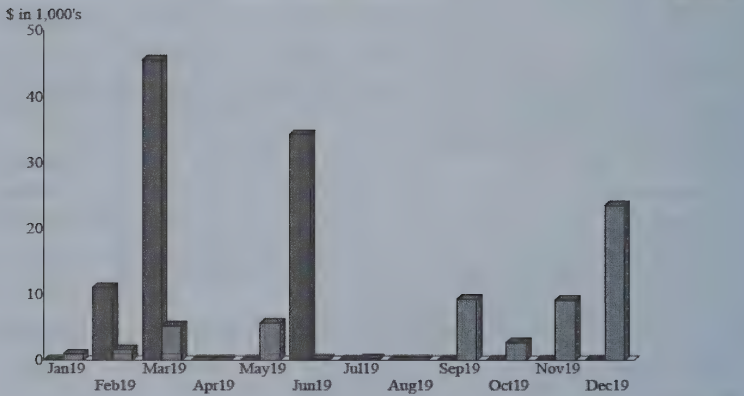
Total Equity

394,520.20

**TOTAL LIABILITIES & EQUITY**

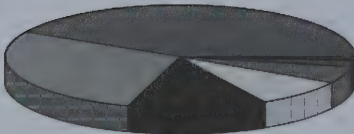
**394,520.20**

Income and Expense by Month  
January through December 2019



Expense Summary  
January through December 2019

4100 Timber Sales Expense	42.23%
4200 General Maintenance	28.04
4900 Payment in Lieu of Taxes	12.93
4400 Farrar Farm Site	8.62
4420 Education	5.37
4410 Stewardship	2.16
4500 Trail Work	0.46
4490 Meetings & Consultation	0.08
4450 Habitat Planning	0.07
4480 Mapping	0.04
<b>Total</b>	<b>\$58,463.12</b>



## 2019 Planning Board Report

In a continuation of last years work, the Planning Board made the final adjustments and edits to the update of the town's Master Plan. With that effort complete, the Board then focused its energies on revisions to the towns Land Use Ordinance.

In carrying out the spirit and goals of comments received by town residents during the updating of the town's Master Plan, the Board is proposing the following 7 amendments to the Land Use Ordinance, to be voted on by ballot at this year's annual town meeting.

1. Reorganizing and updating the Land Use Ordinance to conform with current state law and adding clarifying language when and where appropriate.
2. Creating a Wetlands Conservation Overlay District
3. Creating a Shoreland Protection Overlay District
4. Creating a Steep Slope Overlay District
5. Allowing for the use of a camper or recreational vehicle as a short-term dwelling unit.
6. Allowing for Accessory Dwelling Units and defining their use.
7. Strengthening the requirements on outdoor lighting to discourage light spillage on abutting neighbors.

Copies of the actual language of each proposed amendment is included in this year's town report at the end of the town warrant starting on page 9. Printed copies are also available for review at the town office during regular business hours. The Planning Board recommends passage of each of the proposed amendments to the Land Use Ordinance.

In other work during the year, in March the Board hosted the annual Municipal Law Lecture which consisted of a review of new laws passed by the legislature and an explanation and discussion of how they may affect current subdivision and land use regulations in the town. The Board also reviewed and approved three proposed lot line adjustments between adjacent landowners.

As part of its oversight responsibilities of the Community Forest, the Board reviewed and approved an updated 5-year cooperative road agreement with the USFS, the annual Forest Commission Budget and an amendment to the 10-year Forest Stewardship Plan and current timber harvest contract. The Board also hosted a public hearing to gather public comment for a proposed memorial to be located on town forest land and to approve an activity manager to be responsible for the construction and future upkeep of the memorial site.

Before closing this year's report, the members of the Planning Board would like to thank Arlene Eisenburg for her 33 years of service as a valued member of the Board. During that time, Arlene attended somewhere in the vicinity of 400 planning board meetings and training sessions, always offering her wise council and guidance to the many issues coming before the Board. With her retirement this past spring, we would like to thank Arlene for her over three decades of dedicated service to her community and to wish Arlene and Benson the best wishes and health in their future endeavors.

Planning board meetings are held the first Thursday of each month at 7pm and the public is welcome and encouraged to attend.

*Respectfully Submitted, The Randolph Planning Board*

*John Scarinza, Chair*

*Robert Ross, Roberta Arbree, Tim Mather, John Turner*

# ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

## 2019 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,197.77 tons of recyclables, for the period January 1, 2019 through December 31, 2019, representing \$115,750.73 of marketing income to the District.

For calendar year 2019, our Transfer Station received 2,610 deliveries from District residents for a total of 565.25 tons of bulky waste and construction and demolition debris. In addition, our 456 commercial accounts delivered 646.31 tons of bulky waste and construction and demolition debris and 331.68 tons of wood. Recycling at the Transfer Station consisted of 1,376.36 tons of wood that was processed through a grinder, 148.74 tons of scrap metal; 222.32 tons of leaf and yard waste and 712.17 tons of brush which was chipped. In addition, 617 refrigerators/air conditioners; 181 propane tanks; 4,882 tires; 20,467 feet of fluorescent bulbs; 1,331 fluorescent U tubes and HID lamps; 1,119 ballasts and 52.60 tons of electronics were recycled. We also received 1,962 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$32,936.25. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, Paul Jadis of Randolph, Larry Enman of Errol, Randy Fortin of Milan, Alan Rossetto of Northumberland, Colin Wentworth and as of October 2019, Rodney Monahan of Stark and Christopher Holt of Dummer.

In June, the District conducted its twenty-eighth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 238 households participating. The project was funded through the AVRDD Budget with no assessments to the member communities. In addition, a grant from the State of New Hampshire reimbursed the District \$3,249. The next Household Hazardous Waste Collection Day will be held **Saturday, June 20, 2020** at the District Transfer Station.

2019 was the seventeenth year of operations for the AVRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2020 AVRDD Budget.

Respectfully submitted,

*Sharon E. Gauthier*

Sharon E. Gauthier  
Executive Director

# the family resource center

January 15, 2020

Office of Selectmen  
Town of Randolph  
130 Durand Road  
Randolph, NH 03593

Dear Randolph Selectman;

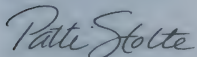
The Family Resource Center at Gorham is proud of the community partnerships that make it possible to provide valuable services to families. Randolph has been a significant and valued supporter of the FRC for many years, recognizing the importance of our mission to help build healthier families and stronger communities through New Hampshire's North Country.

We are coming to you with our request of \$3,000 in funding from the Town of Randolph to go directly to the services we provide. Our Family Support program provides evidence-based home visiting, parent education on child development, peer support as well as referrals to services to help them build healthier families. Our Afterschool Programs provide learning enrichment, social and emotional supports and activity in a safe environment. This year we have added additional work with families to help reunify those who have issues of substance misuse and addiction working to reunify parents with their children. The way we support families has grown in 2019, as well as our organization!

We continue to focus on the mission to build healthier families and to strengthen communities through positive relations, collaboration and programs throughout the North Country. We appreciate our partners who since the beginning have acknowledged to benefits of the work The Family Resource Center does in making our region a better place to live for all of its residents.

Thank you for consideration of continuing your support for FRC this year.

Sincerely,



Patti Stolte  
Executive Director

**Melinda Fauteux, Director**  
Gorham Community Learning Center  
123 Main Street  
Gorham, NH 03581  
(603) 466-5766

The Gorham Community Learning Center is dedicated to caring for and educating our students in a safe, comforting environment. A robust, play based programs are essential for educational success in young children as well as optimal social and emotional development. In addition, we use research-based curriculum to ensure that our children are receiving age appropriate and stimulating learning opportunities. We work hard to maintain high educational standards and work with local educators to aide in preparing our students for elementary school by coordinating curriculum and programming. We serve children from ages 6 weeks to 12 years old from Gorham, Randolph, Shelburne, and Berlin.

**Highlights from 2019:**

- On August 26, 2019, we began taking infants to help meet the needs of the families in our community. We have been hearing feedback for years that there is a need and with the hard work of staff members and our board we were able to implement this program. We would also like to acknowledge the partnership that we have with Patti Stolte at the Family Resource Center, and her help with making this possible.
- The GCLC board was able to utilize resources and funds from the Coos County Director's Network supported by the Neil and Louise Tillotson Foundation, to hire Kim Votta to work on self-assessment tools and board development.
- We have been working closely with SAU 20 and SAU 3 to ensure that the children leaving our program will transition seamlessly to Kindergarten. Our partnerships continue to strengthen as we create and implement new programs and procedures collaboratively.
- On March 22, 2019 we celebrated Raylene Beaulieu's 20<sup>th</sup> year with the Gorham Community Learning Center. We also dedicated our yearbook to Raylene to recognize her hard work and dedication to the children and families throughout the years.
- We have welcomed many new staff members this year that have been an amazing addition to our team: Elizabeth Anderson, Adelina Cintrone Makenzie Gilbert, Sabrina Gorman, Amanda Hoyt, Erika Nichols and Kim Paradis.







## North Country Council Regional Planning Commission & Economic Development District

North Country Council Regional Planning Commission and Economic Development District is one of nine regional planning commissions in New Hampshire established by RSA 36:46. The Commission's region consists of serving 50 communities and 25 unincorporated places in the northern third of New Hampshire. The Commission serves in an advisory role to local governments in order to promote coordinated planning, orderly growth, efficient land use, transportation access, and environmental protection. The Council's professional staff provides transportation, land use, economic development, community and environmental planning services; geographic information services (GIS); data collection and analysis; grant writing; grant administration; facilitation; and project management.

To date in 2019, North Country Council undertook the following activities:

- Completed assessments of over 200 stream culverts in the Baker River watershed to better understand flood vulnerability and aquatic habitat barriers.
- Facilitated three meetings of the North Country Council Transportation Advisory Committee (TAC) discuss regional transportation issues and identify priority projects for funding opportunities, including the Ten Year Plan.
- Supported the work of two Regional Coordinating Councils (Carroll County and Grafton-Coos) to promote coordination of transportation services for the region's residents, including facilitating seven RCC meetings and assisting with federal grant applications to support transportation services for senior and limited-mobility residents. Secured a Federal Transit Administration grant to begin work on updating the *Coordinated Public Transit and Human Services Transportation Plan* for the region, which supports the ability of providers to access critical federal funds for transportation services.
- Represent the transportation needs of the region in the Ten Year Plan process, including participation in public hearings and promoting public input opportunities to the region's communities.
- Supported the work of the North Country Scenic Byways Council (NCSBC) to steward and promote the region's many scenic and cultural byways, including facilitating three NCSBC meetings and working to develop a website to provide information on scenic touring along the byways.
- Represented the region as an at-large member to the NH Complete Streets Advisory Committee, including providing a regional perspective on the development of the *NH Pedestrian and Bicycle Transportation Plan*.
- Continued the effort to develop an updated *Regional Transportation Plan*, which will identify the transportation-related needs, issues, and opportunities of the region in order to support the development of transportation projects and provide a helpful reference for communities.
- Completed regional over 100 traffic counts to meet federal requirements and provide up-to-date information on traffic volumes.
- Promoted the NH CommuteSmart Challenge to regional businesses to encourage carpooling.
- Supported and participated in the White Mountain National Forest Alternative Transportation Working Group to address issues of overflow parking and promote safe transportation access to National Forest destinations.
- Undertook a pilot study to develop an accurate and efficient method of counting OHRVs on roadways.
- Provided mapping and GIS services to communities throughout the region in support of project development and funding opportunities.
- Responded to multiple request for reviews of Development of Regional Impact, prepared comments corresponded with state and local officials.

- Continued to assist Northern Border Regional Commission (NBRC) in providing assistance to potential and awarded grantees. In 2019 the Council provided pre-project development coaching to over 25 potential NBRC grantees.
- Convened four full Commission meetings and facilitated discussions on – Communities Becoming Age Friendly, Council Highlights, Energy and update on Scenic By-ways.
- Hosted the October 24, 2019 Annual Meeting held at the Town and Country Resort in Shelburne NH. The focus of the evening was encouraging a “smart, safe, clean and cool” North Country through building investable projects.
- Collaborated with other Regional Planning Commission’s through the NH Association of Regional Planning Commissions and Director meetings in Concord, NH.
- Supported efforts and attended the NH Planners Conference, NH Municipal Association Conference and Office of Strategic Initiative Conference.
- Bulk ordered and distributed New Hampshire Planning and Land Use Regulation books to local land use boards (estimated savings of \$70.00 per book).
- Re-Established the North County Council Brownfield Program through funding from the United States Environmental protection Agency (EPA).
- Updated the North Country Comprehensive Economic Development Strategy (CEDS) for the Economic Development District. Hosting five open house input sessions, convened and facilitated five committee meetings with four guest speakers.
- Staff attended over ten workshops, info sessions to increase Council capacity to better serve communities.
- Responded to various requests from communities for technical assistance and data research.
- Hosted four workshops - invasive species, flood plain management 101, planning and zoning board training. Published and distributed quarterly newsletter.

### Town Specific Annual Report 2019 - Randolph

North Country Home Health & Hospice Agency provides quality services that include home health, hospice, nursing, rehabilitation, social services, homemaking and long-term care in 48 towns, covering all of Coos County and northern Grafton County. **In 2019, for the Town of Randolph, we provided 229 visits with services to 8 clients.** We are committed to our community in that we provide community health clinics and screenings such as blood pressure checks, health education programs, and a bereavement support group.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long term institutional care.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of Randolph for its support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Randolph to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.



December 18, 2019

Town of Randolph  
Attn: Board of Selectmen  
130 Durand Road  
Randolph, NH 03593

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I respectfully request funding in the amount of \$930 to be included in the upcoming Town of Randolph budget to support the **Coos ServiceLink Resource Center (CSLRC)**, which serves all residents of Coos County.

During the time period of July 1, 2018 through June 30, 2019 CSLRC provided services to 107 Randolph residents. During that same time period, CSLRC provided services to 4,770 residents of Coos and 4,973 clients total.

CSLRC is designated by the Department of Health and Human Services as New Hampshire's Aging and Disability Resource Center and the NH CarePath Full Service Access Partner providing guidance, support and choice for individuals of **all ages, income levels and abilities**. Through contacts with local agencies throughout the state, CSLRC assists individuals:

- Access guidance, support and choice related to long-term services and supports
- Access family caregiver information and support
- Explore options, understand and access Medicare and Medicaid
- Any other need for service that the individual may need assistance with referral and/or coordination

The Town of Randolph's support for this program will be greatly appreciated and allow the agency to continue to operate the Program at full capacity. I welcome your questions and comments pertaining to this request for funding. I am available at the contact information below.

Respectfully,

A handwritten signature in black ink, appearing to read "Cheryl O'Malley".

Cheryl O'Malley  
Program Manager  
Coos County ServiceLink

"The preparation of this (report, document, etc.) was financed under an Agreement with the State of New Hampshire, Department of Health and Human Services, Division of Elderly and Adult Services, with funds provided in part, or in whole by the (State of New Hampshire and/or United States Department of Health and Human Services)."

Coos County 610 Sullivan St. Berlin NH 03570 P:1-866-634-9412 / 603-752- 6407



October 28, 2019

Town of Randolph
Attn: Board of Selectmen
130 Durand Road
Randolph, NH 03593

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$600.00 to support the Tri-County Community Action Program, Inc., Energy Services Program.

During the time period of July 1, 2018 to June 30, 2019 the TCCAP's Energy Services Program provided the below services to the residents of the Town of Randolph;

Table with 3 columns: Service, Number of Households, Dollar Amount. Rows include Fuel Assistance (5 households, \$4,305.00), Weatherization (3 households, \$17,605.31), and Electrical Discounts (6 households, \$1,283.00).

The Energy Services Program is designed to subsidize the heating cost for income eligible residents of Carroll, Coos, and Grafton County. With the Town of Randolph's support for the Energy Services Program it will allow Outreach Office's to reach all residents in need through intake.

If you have any questions or comments regarding the funding request I am available at the contact information listed below.

Respectfully, Sarah Wight (handwritten signature)

Sarah Wight
Division Director
Energy Assistance Services
610 Sullivan Street Suite 302
Berlin, NH 03570
P: (603)752-7100
E: swight@tccap.org

Tri-County Community Action Program, Inc.
Energy Assistance Services



September 11, 2019

Town of Randolph  
Board of Selectmen  
130 Durand Rd  
Randolph NH 03593

Dear Board of Selectmen,

On Behalf of Tri County Community Action Program Inc., I would like to respectfully request funding in the amount of \$100.00 to support the services provided by Tri County Transit be included in the upcoming Town of Randolph Budget. Last year Tri County Transit provided 21 trips for 2 unduplicated residents of Randolph for a value of \$1,475.

Tri County Transit provides transportation services to residents in Carroll, Coos and Grafton Counties. Passengers are provided rides to medical appointments, hairdressers, grocery shopping, social events, senior meals, and employment. Residents utilizing this service are afforded an opportunity to be mobile and independent thus increasing their self-worth, value and wellness which in turn contributes to the community as a whole.

Many of the trips we provide are for the elderly, disabled and low income residents who are unable to provide their own means of transportation. Rides are provided with our wheelchair accessible vehicles or by our volunteer driver program. For safety purposes all of our drivers and volunteers have random drug and alcohol testing as well as motor vehicle record checks and national criminal background checks.

The funding received from the town is used to match federal funding we receive to cover our operating and administrative costs. Our federal funding match requirement is 20% for administration and capital, and operations require a 50% match. If we are unable to meet our match requirements those funds are allocated to providers in other counties.

Your support of this community based program will be greatly appreciated and we welcome your questions pertaining to this request.

Again, thank you for your consideration and support.

Respectfully,

Brenda Gagne  
Director of Transportation  
Tri County Community Action Program, Inc.

31 Pleasant Street, Berlin NH, 03570 Business Office (603)752-1741  
tricitytransit.org FB@tricitytransit

# STATE OF NEW HAMPSHIRE

## Executive Council

**MICHAEL J. CRYANS**  
Executive Councilor  
District One



State House Room 207  
107 North Main Street  
Concord, NH 03301  
[WWW.NH.GOV/COUNCIL](http://WWW.NH.GOV/COUNCIL)  
(603) 271-3632

### 2019 Year End Report from Councilor Michael Cryans

On January 3, 2019, I passed my one-year anniversary serving on the Executive Council for District One.

This District is made up of over 100 towns and four cities (Berlin, Claremont, Laconia and Lebanon). It covers up to ½ of the land area from Tilton to Pittsburg.

The Council, which has 5 members, each represent approximately 275,000 constituents. The Council meets approximately every 2 weeks and most of the meetings are held in Concord, except for the 6 meetings during the summer. These summer meetings are held in the five Council Districts along with one hosted by the Governor. I chose Littleton and will be looking for a community to host the meeting next summer.

The Executive Council votes on all contracts with the state over \$10,000 as well as appointments to Boards and Commissions. Fifty-four persons from District One were confirmed to various positions on State Boards and Commissions this year. The Council also votes on Commissioners and Deputy Commissioners of State Agencies as well as confirms the appointment of judges to serve in New Hampshire District, Supreme and Superior Courts.

I have traveled to all the towns and cities as well as the seven counties in this District. The function that I enjoy the most is constituent service. I like to assist, if I can, with the issues that arise from individual concerns to general issues in towns and cities in the District. You can always reach out to me with issues of concern.

This year I hosted the Department of Transportation GACIT Meetings in Lebanon, Claremont, Berlin and North Conway. GACIT stands for The Governor's Advisory Commission on Intermodal Transportation. This Commission is required to propose a plan for improvements to our state transportation system every two years, ultimately creating what is known as the Ten Year Highway Plan.

If you wish to serve on any Boards or Commissions, please submit your resume to me and Jonathan Melanson of the Governor's office. The Boards and Commissions, along with the qualifications needed, can be reviewed at <http://sos.nh.gov/GC2.aspx>.

Please feel free to contact me if you feel I can be helpful. My contact information is [Michael.Cryans@NH.gov](mailto:Michael.Cryans@NH.gov) or 603-443-1901 or PO Box 999, Hanover, NH 03755.

Remember, I am here to serve you.

Sincerely,  
Michael Cryans  
Executive Councilor, District One

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, *Sunapee*, Tamworth, Tilton, Tuftonboro, Wakefield, Wilmot and Wolfeboro, and the cities of Claremont and Laconia



U.S. Department  
of Veterans Affairs

**White River Junction VA Medical Center**  
215 North Main Street  
White River Junction, VT 05009  
866-687-8387 (Toll Free)  
802-295-9363 (Commercial)

In Reply Refer to: 405/00

December 23rd, 2019

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community-based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form - VA form 10-10EZ – and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American Veterans	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Respectfully;

Becky Rhoads, Au.D.  
Associate Medical Center Director



Welcome to Randolph, whether you are a new resident or returning after a time away!

Please join us for two wonderful Randolph Foundation events in 2020:

- **The Randolph Story Slam** (sponsored jointly by the Randolph Foundation and the Randolph Church) will be held on Saturday, August 8th from 4 to 6 PM at the Randolph Church.
- **The Randolph Foundation Annual Meeting** is tentatively scheduled for Friday, August 14<sup>th</sup> from 4 to 6 PM at the Town Hall. Check our website to confirm date and time.

We here at the Randolph Foundation want to make sure you have some of the information you need to get settled in and comfortable here right away.

**Publications** will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at [randolphfoundationnh.org](http://randolphfoundationnh.org) on the publications tab. To add your name to the mailing list, email Linda Dupont at [selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov).

**Annual events of note (open to the public)**

- Town meeting, 2<sup>nd</sup> Tuesday in March at 5:30 pm
- GRS Cooperative School District Meeting in March, FMI visit [www.sau20.org](http://www.sau20.org)
- Fourth of July Tea – Randolph Mountain Club sponsors this July 4<sup>th</sup> afternoon event
- Randolph Church services – Sundays, July to Labor Day Weekend, 10:30 am
- Dance around the Pumps – outdoor dancing at Lowe's Garage in late July
- Firemen's Pancake Breakfast – 3<sup>rd</sup> Saturday in August
- Charades Picnic – a Randolph Mountain Club event 3<sup>rd</sup> Saturday in August (for over 100 years!)
- Mildred Horton Book Club – 4<sup>th</sup> Monday of the month
- Town Christmas Party – be sure to contact Santa's elves if you have children under 12 (elves can be reached through the Selectmen's office)
- Caroling Party – Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service – 4:00 pm Christmas Eve at the Randolph Church

**Art group** meets every Thursday morning at the Town Hall. **Bridge** on Tuesday evenings, and **quilting/rug braiding** on Wednesday mornings.

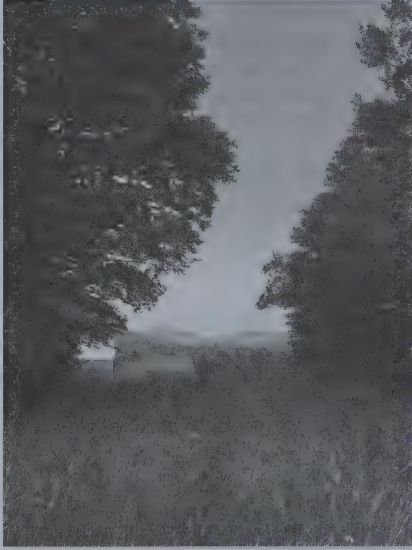
**Library** hours are varied to provide convenient access for residents. Stop in Mondays 1 to 6 and Wednesdays from 3 to 8, or Friday and Saturday mornings from 10 to noon. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs and movies on DVD. The library also sponsors a number of activities, such as movie nights, children's story times, and book discussions.



**Lifeline** is an emergency service provided to full-time and seasonal residents. See Randolph Foundation website for more information or to sign up.

**Local Fire** – Randolph's volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

**Local Police** -- Alan Lowe is Randolph's chief of police. In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.



**Recreation** opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifeguard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play—if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer and fall. • The Randolph Mountain Club maintains 100 miles of trails and organizes twice weekly hikes during the summer months. • Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming—you name it, you can probably do it here in Randolph!

**Recycling** is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at [www.avrrdd.org](http://www.avrrdd.org).

**Schools** – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6-12. Call the Ed Fenn School 466-3334 or GMHS 466-2776 to register your child for school. For other questions, call the Superintendent's office at 466-3632 or visit [www.sau20.org](http://www.sau20.org). Children's and youth sports and other programs are available through the Town of Gorham's recreation department. Visit [www.Gorhamnh.org](http://www.Gorhamnh.org), choose Parks & Rec under "departments" tab.

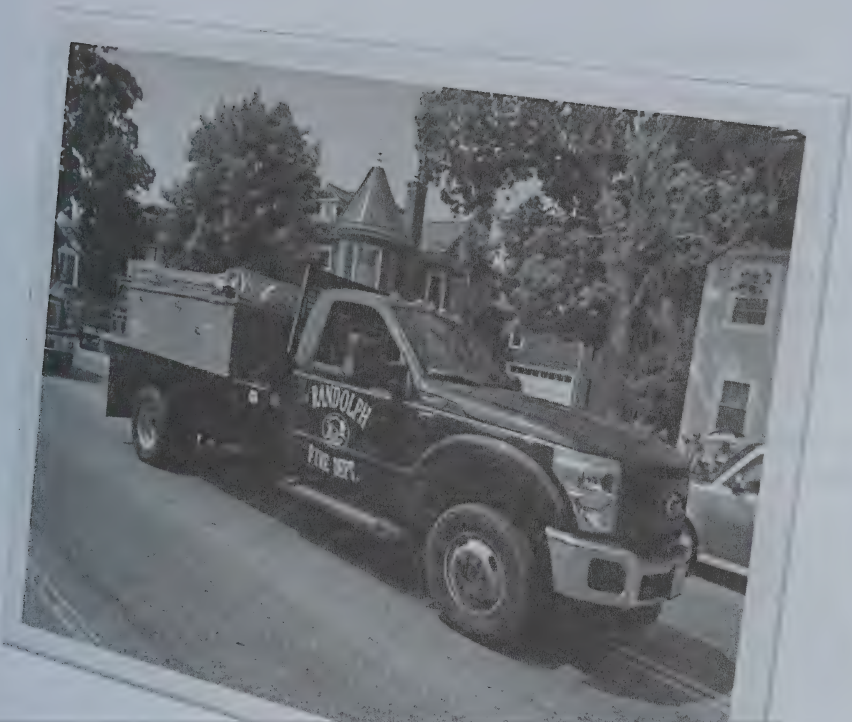
**Town Clerk** and Selectmen's office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen's office is staffed from 9 am to noon Monday through Friday. Phone for both is 466-5771. Website is [randolph.nh.gov](http://randolph.nh.gov)

**Trash** day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out over night—you may attract bears, ravens, raccoons and other wild animals. Dump permits can be acquired through the selectmen's office.

**Voter registration** is done through the Town Clerk's office. See note above regarding hours.

#### **Additional Sources of information**

Town of Randolph website: [www.randolphnh.gov](http://www.randolphnh.gov)  
Randolph Foundation: [www.randolphfoundationnh.org](http://www.randolphfoundationnh.org)  
Randolph Mountain Club (RMC): [www.randolphmountainclub.org](http://www.randolphmountainclub.org)  
Randolph Community Forest: [www.randolphforest.org](http://www.randolphforest.org)



## 2019 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or are pertaining to Residents of the Town for the year ending December 31, 2019.

### BIRTHS:

<u>Date</u>	<u>Name of Child</u>	<u>Name of Parents</u>
April 9	Mason Alexander Steinmann	Alexandra Steinmann Christo Steinmann

### DEATHS:

<u>Date</u>	<u>Name of Deceased</u>	<u>Place of Death</u>	<u>Age</u>
Feb. 1	Ashley Sawyer Campbell	Rockland, ME	100*
Feb. 4	Carol Ann 'Micki' Henderson	Richmond, VA	77*
March 3	Denise F. Freeman Howard	Toledo, OH	55*
March 10	Emily Simko	Milan, NH	67
March 20	Mary Malcolm Moseley	Tacoma, WA	73*
March 25	Richard 'Dick' Upton	Litchfield, CT	71*
March 26	Emmerentia Oelofse	Randolph, NH	60
April 25	Joan Raysor Darlington	Exeter, NH	90*
May 20	Linda Cross More	Cary, NC	76*
July 11	Charles 'Chuck' L. Pearson	Randolph, NH	56
Oct. 8	Fern Rebecca Parker	Littleton, NH	
Oct 19	Auvern E. Kenison	Randolph, NH	82
Nov. 1	Lydia R. Phippen Ogilby	Belmont, MA	98*

\*Note: Person was not a year-round resident at time of death.

#Note: Accident victim.

*Always remembered in the Hearts of Randolph*



*Ashley S. Campbell*



*Richard Upton*



*Martha Brinton Mermier*

*Always remembered in the Hearts of Randolph*

*Lydia Ogilvy*



*Joan Darlington*



*Auvern Kenison*

## ROAD AGENT

Kevin Rousseau, Road Agent

Please notify The Road Agent at 466-5185 if you have any issues or concerns with the road conditions.

## SCHOOLS

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website: <https://www.sau20.org/>

## SELECTMEN [466-5771 Selectmen@randolph.nh.gov](mailto:Selectmen@randolph.nh.gov)

Michele Cormier, Co-Chairman

Lauren Bradley, Co-Chairman

John Turner, Selectmen

The Selectmen meet the second and fourth Mondays of the month at 7 PM. **Please contact the office to set up an appointment to meet with Selectmen. All meetings are open to the public.**

## TOWN FOREST COMMISSION

John Scarinza, Chairman

The commission meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

## TAX COLLECTOR [466-5771 TaxCollector@randolph.nh.gov](mailto:TaxCollector@randolph.nh.gov)

Anne Kenison, Tax Collector; Linda Dupont, Deputy Tax Collector

The tax collector is available by appointment, or you may pay your taxes at the Town Office during regular office hours, Monday, 9 AM to 11 PM and every Wednesday, 7 PM to 9 PM. Or Monday – Friday, 8:30AM – 12:30 PM with the Deputy Tax Collector.

## TOWN CLERK [466-5771 TownClerk@randolph.nh.gov](mailto:TownClerk@randolph.nh.gov)

Anne Kenison, Town Clerk; Suzanne Lowe-Santos, Deputy Town Clerk

The Town Clerk (or Deputy) is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business at these times.

## TRASH COLLECTION

Collected **every Tuesday**, beginning at 7 AM.

Do not put out trash before Tuesday Morning – it attracts bears, crows, etc. **Please make arrangements for someone to put out your trash if leaving Town before Tuesday.**

Do not place hazardous waste in your trash; there will be a special collection at AVRRDD, usually in June.

It's illegal to place unprotected hypodermic needles in trash – use sharps containers and drop off at Androscoggin Valley Hospital.

Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVRRDD facility on Route 110 in Berlin.

## RECYCLABLES COLLECTION

Recyclables must be separated and are collected on the **first Saturday** of each month beginning at 7 AM.

Recyclables can also be dropped off at the AVRRDD facility on Route 110 in Berlin. **See the Town Website <https://randolph.nh.gov/> for more information on recycling or pick up a brochure at the Town Offices.**

## TOWN HALL

**Linda Dupont, Assistant to the Selectmen**

Office Hours: 8:30 AM – 12:30 PM Mon – Fri.

Telephone: (603) 466-5771

Fax: (603) 466-9856

E-mail: [selectmen@randolph.nh.gov](mailto:selectmen@randolph.nh.gov)

Randolph Town Hall

130 Durand Road

Randolph NH 03593

## MUNICIPAL BUILDING

104 Pinkham B Road

Randolph, NH 03593

Phone: (603)466-3911

Check [www.randolph.nh.gov](http://www.randolph.nh.gov) for updates

**Town of Randolph**

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Special Collection  
Dorham NH 03824

