

*98th Annual*

*Municipal Government Report*



**For The Year**

**1 9 5 0**

**CITY OF NASHUA**

**New Hampshire**



*NINETY-EIGHTH ANNUAL REPORT*

OF THE

**Municipal Government**

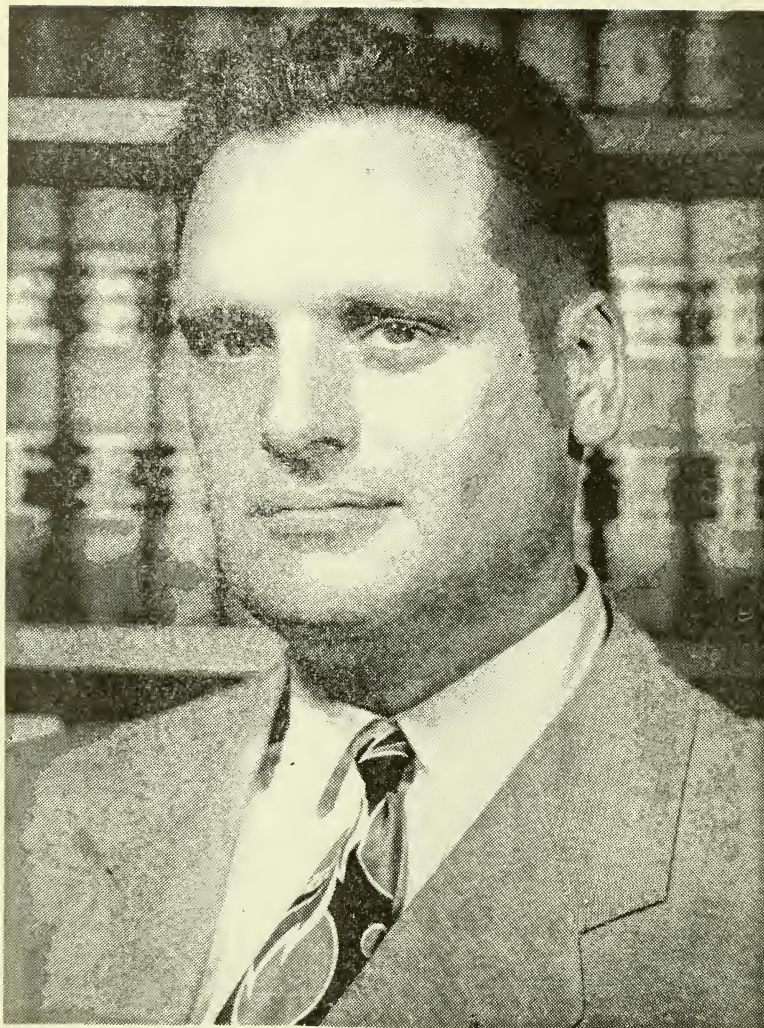
OF THE CITY OF

*NASHUA, NEW HAMPSHIRE*



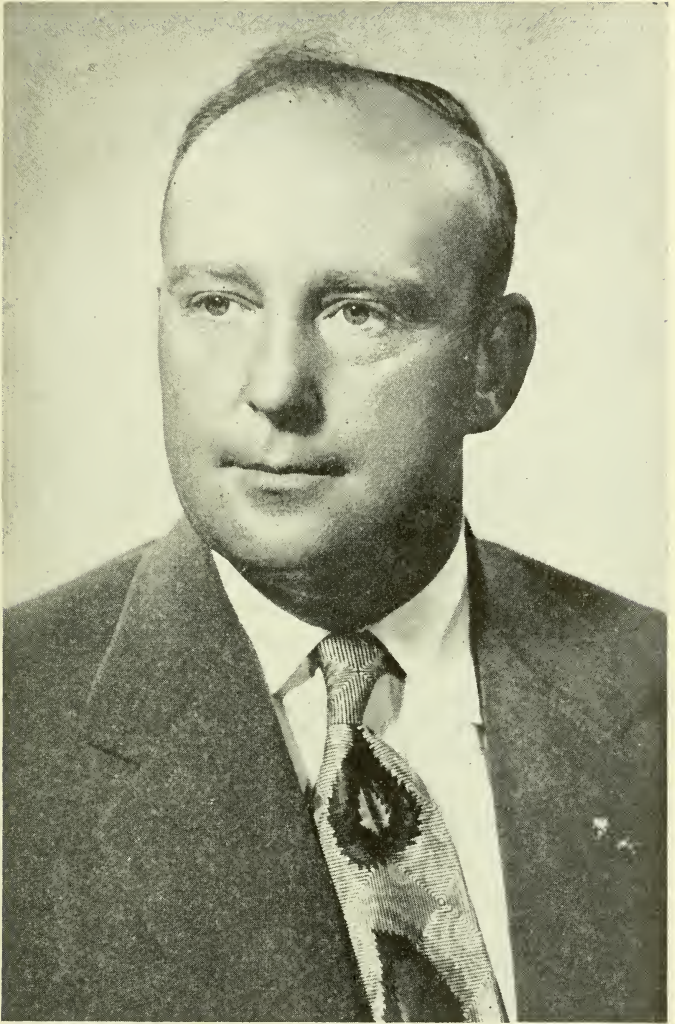
*FOR THE FINANCIAL YEAR*

**1950**



HON. HUGH GREGG, MAYOR  
Served as Mayor Jan. 1 - Dec. 31, 1950  
(Re-called to Active Duty — Armed Services)





HON. CLAUDE E. NICHOLS, MAYOR  
Elected by Board of Aldermen to serve unexpired term of  
Hon. Hugh Gregg, expiring December 31, 1951.

**CITY GOVERNMENT OF THE  
CITY OF NASHUA, NEW HAMPSHIRE  
AS ORGANIZED FOR THE YEARS 1950 - 1951**

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**MAYOR**

HONORABLE HUGH GREGG

Elected at Municipal Election for a  
Two-Year Term expiring December 31, 1951

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**BOARD OF ALDERMEN**

President of the Board of Aldermen

CONRAD H. BELLAVANCE

Elected by Board of Aldermen for a  
Two-Year Term expiring December 31, 1951

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**ALDERMEN-AT-LARGE**

Three Members Elected at Municipal Election

For a Four-Year Term

|                      |              |
|----------------------|--------------|
| Conrad H. Bellavance | 350 Main St. |
|----------------------|--------------|

|                   |                |
|-------------------|----------------|
| Claude E. Nichols | 16 Kinsley St. |
|-------------------|----------------|

|                    |                |
|--------------------|----------------|
| Henry J. Ouellette | 71 Concord St. |
|--------------------|----------------|

Terms expire December 31, 1951

|                   |              |
|-------------------|--------------|
| Lester H. Burnham | 273 Main St. |
|-------------------|--------------|

|                  |               |
|------------------|---------------|
| Francis Laflamme | 1 Pearson St. |
|------------------|---------------|

|                   |               |
|-------------------|---------------|
| Wilfred Pelletier | 85 Walnut St. |
|-------------------|---------------|

Terms expire December 31, 1953

**WARD ALDERMEN**

Elected at Municipal Election for a  
Two-Year Term expiring December 31, 1951

|                   |                   |                   |
|-------------------|-------------------|-------------------|
|                   | <b>WARD ONE</b>   |                   |
| James B. Burns    |                   | 12 Sargent Avenue |
|                   | <b>WARD TWO</b>   |                   |
| James H. Larrabee |                   | 32 Summer St.     |
|                   | <b>WARD THREE</b> |                   |
| * Aruedee Dean    |                   | 89 Lock St.       |
| **                |                   |                   |
|                   | <b>WARD FOUR</b>  |                   |
| William H. Barry  |                   | 5 Murray St.      |
|                   | <b>WARD FIVE</b>  |                   |
| Alfred A. Arel    |                   | 26 Ash St.        |
|                   | <b>WARD SIX</b>   |                   |
| Roland S. Lebel   |                   | 68 Chestnut St.   |
|                   | <b>WARD SEVEN</b> |                   |
| Raymond Dupont    |                   | 5 Underhill St.   |
|                   | <b>WARD EIGHT</b> |                   |
| Antonio J. Joyal  |                   | 146 Gilman St.    |
|                   | <b>WARD NINE</b>  |                   |
| Arthur Poliquin   |                   | 76 Ledge St.      |

**CLERK OF THE BOARD**

Irene D. Ravenelle, 1 W. Allds Street

**FINANCE AND COMMITTEE ON CLAIMS, also  
PURCHASING AGENCY FOR DEPARTMENTAL  
PURCHASES**

His Honor Mayor Hugh Gregg, Chairman  
Alderman-at-Large Conrad H. Bellavance, Clerk  
and Alderman-at-Large Ouellette, Pelletier, Burnham,  
Laflamme and Nichols

**STANDING COMMITTEES  
OF THE BOARD OF ALDERMEN**

The President of the Board

CONRAD H. BELLAVANCE

is Chairman ex-officio of all Standing Committees of the Board

Section 50 of the City Charter provides that the Mayor and Aldermen-at-Large constitute the Finance Committee and Committee on Claims. The Standing Committees are named by the President of the Board of Aldermen subject to confirmation by the Board.

\* Died 3/26/50

\*\* George St. Denis, elected. (5/23/50—as Ald. Ward Three)

**Committee on Lands and Buildings**

Aldermen Laflamme, Nichols, Pelletier and Poliquin

**Committee on Printing and Stationery**

Aldermen Ouellette, Poliquin, Barry and Arel

**Committee on Street Lights**

Aldermen Pelletier and Joyal

**Committee on Licenses**

Aldermen Dupont and Larrabee

**Committee on Election and Returns**

Aldermen Laflamme, Larrabee, Barry and Ouellette

**Committee on Traffic Regulations**

Aldermen Nichols, Lebel, Burnham and Dupont

**Committee on Street Acceptances**

Aldermen Burnham, Joyal, Arel and St. Denis

**Committee on Planning**

Aldermen Laflamme, Lebel, Burns and Joyal

**Committee on Bills in Second Reading**

Aldermen Ouellette and Arel

**Committee on Enrollment**

Aldermen Burnham and Larrabee

**Committee on Rules**

Aldermen Nichols, Poliquin and St. Denis

**Committee on Publicity and New Industries**

Aldermen Pelletier, Lebel, St. Denis and Burns



**CITY OFFICERS FOR THE YEARS 1950 - 1951**

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|   |                       |
|---|-----------------------|
| Mayor   | Honorable Hugh Gregg  |
| Two-Year Term, Elected at Municipal Election            |                       |
| Salary, \$3,500.00 per annum                            |                       |
| City Clerk-Overseer of the Poor                         | Irene D. Ravenelle    |
| Two-Year Term, Elected by Board of Aldermen             |                       |
| Salary, \$5,020.00 per annum                            |                       |
| City Tax Collector-Treasurer                            | Alfred O. Poulin      |
| Two-Year Term, Elected by Board of Aldermen             |                       |
| Salary, \$5,020.00 per annum                            |                       |
| City Solicitor  | Louis M. Janelle      |
| Two-Year Term, Elected by Board of Aldermen             |                       |
| Salary, \$2,000.00 per annum                            |                       |
| City Physician  | Demetrius H. Matsis   |
| Two-Year Term, Elected by Board of Aldermen             |                       |
| Salary, \$1,000.00 per annum and Drugs, \$500.00        |                       |
| Mayor's Secretary                                       | Lorraine Vaillancourt |
| Appointed by Mayor                                      |                       |
| Salary, \$2,093.44 per annum                            |                       |
| Sealer of Weights and Measures and Dog Officer          | Joseph H. Deschamps   |
| Two-Year Term, Appointed by Mayor,                      |                       |
| subject to confirmation by the Board of Aldermen        |                       |
| Salary, \$2,228.00 per annum, \$900.00 for Car Expenses |                       |
| Inspector of Petroleum                                  | David P. Stevens      |
| Two-Year Term, Appointed by Mayor,                      |                       |
| subject to confirmation by the Board of Aldermen        |                       |
| Salary, Fees  |                       |

**BOARD OF PUBLIC WORKS**

Two Members Elected at Municipal Election for a Four-Year Term

Hon. Hugh Gregg, Mayor, Chairman, ex-officio  
 John P. Diggins Joseph A. Bouchard, Vice Chairman  
 Terms expire December 31, 1953

Robert J. Dube Theodore Hudon  
 Terms expire December 31, 1951  
 Salary of Members, \$400.00 per annum  
 Chairman receives no salary

**ELECTED BY BOARD**

City Engineer Alexander E. Maynard  
 Two-Year Term, Elected by Board of Public Works  
 Salary, \$5880.00 per annum  
 Superintendent of Streets Romeo Anger  
 One-Year Term, Elected by Board of Public Works  
 Salary, \$4620.00 per annum  
 Clerk Claude L. Girouard  
 Two-Year Term, Elected by Board of Public Works  
 Salary, \$3328.00 per annum

**LICENSING BOARD FOR PLUMBERS**

Appointed by the Mayor, subject to confirmation of the Board  
 of Aldermen, for a Two-Year Term ending December 31, 1951

Alexander Maynard, Engineer, ex-officio, Clerk  
 Eugene L. Carrier, Chairman  
 John P. Nash

**MEASURER OF STONE, BRICK, PAINT AND  
PLASTERING**

Appointed by the Mayor, subject to the confirmation by the Board  
 of Aldermen, for a Two-Year Term ending December 31, 1951

Austin H. Hogan

**FENCE VIEWERS**

Appointed by the Mayor, subject to confirmation by the Board of  
 Aldermen, for a Two-Year Term ending December 31, 1951

Alfred N. Dionne Daniel J. Moher Napoleon Aubut

## NASHUA PUBLIC LIBRARY

His Honor the Mayor and the President of the Board of Aldermen are Trustees ex-officio. One Trustee is elected annually for a seven year term by the Board of Aldermen and Trustees in joint convention.

Honorable Hugh Gregg, President ex-officio January-December

Honorable Claude Nichols, President ex-officio December

Conrad H. Bellavance, Trustee ex-officio

## TRUSTEES

|                        |                            |
|------------------------|----------------------------|
| Fred H. Dobens         | Term expires April 1, 1955 |
| Edith G. Carter        | Term expires April 1, 1956 |
| Edward C. Smith        | Term expires April 1, 1957 |
| Arthur G. Shattuck     | Term expires April 1, 1951 |
| Walter G. Nesmith      | Term expires April 1, 1952 |
| Hon. Edward J. Lampron | Term expires April 1, 1953 |
| John R. Spring, Clerk  | Term expires April 1, 1954 |

Clerk receives \$200 per annum

## LIBRARY STAFF

### Elected by Trustees

|                             |                            |
|-----------------------------|----------------------------|
| Clara E. Smith              | Librarian                  |
| Salary \$2,920.00 per annum |                            |
| Christine B. Rockwood       | Assistant Librarian        |
| Salary \$2,620.00 per annum |                            |
| Marion A. Manning           | Children's Librarian       |
| Salary \$2,320.00 per annum |                            |
| Rachel A. Sanborn           | General Assistant          |
| \$2,220.00 per annum        |                            |
| Elizabeth C. Spring         | General Assistant          |
| \$2,220.00 per annum        |                            |
| Dorothy E. Harris           | General Assistant          |
| \$2,220.00 per annum        |                            |
| M. Etta Lovejoy             | Assistant, Children's Room |
| Salary \$2,120.00 per annum |                            |
| Lucile E. Annis             | General Assistant          |
| Salary \$1,760.00 per annum |                            |
| Marie L. Oban               | Clerk-Stenographer         |
| Salary \$1,760.00 per annum |                            |
| Oscar F. Ballou             | Janitor                    |
| Salary \$2,120.00 per annum |                            |

## TRUSTEES OF THE IRA F. HARRIS LEGACY

Hon. Hugh Gregg, Mayor, ex-officio  
 Conrad H. Bellavance, President Board of Aldermen, ex-officio  
 Norman W. Crisp, M.D., President of the Board of Education, ex-officio  
 Elected by the Board of Aldermen for a Two-Year Term  
 Walter L. Barker Term expires December 31, 1952  
 George E. Harris Term expires December 31, 1951

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## BOARD OF ASSESSORS

One Member Elected at each Municipal Election for a Six-Year Term  
 Clarence A. Woodbury, Chairman 59 Arlington St.  
 Term Expires December 31, 1953  
 Salary, \$2620.00 per annum  
 Victor C. DuVarney 41 Gilman St.  
 Term Expires December 31, 1955  
 Salary \$2520.00 per annum  
 John P. Sullivan 301 Main Street  
 Term Expires December 31, 1951  
 Salary \$2520.00 per annum

## Clerks Elected by The Board

Louis A. Richard 11 Fulton St.  
 Salary, \$3300.00 per annum  
 Gladys N. Clement 7 Westfield St.  
 Salary, \$2232.00 per annum

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## TRUSTEES OF EDGEWOOD CEMETERY

Elected by Trustees and Aldermen in Joint Convention  
 for a Five-Year Term

Hon. Hugh Gregg, Mayor, is Trustee, ex-officio

|                    |                            |
|--------------------|----------------------------|
| James L. Bickford  | Term expires April 1, 1956 |
| Walter F. Evans    | Term expires April 1, 1956 |
| Rudolf Schmiedtgen | Term expires April 1, 1955 |
| Herbert C. Lintott | Term expires April 1, 1955 |
| Elwin A. March     | Term expires April 1, 1954 |
| William R. Swart   | Term expires April 1, 1954 |
| Sceva Speare       | Term expires April 1, 1953 |
| Isaac B. Stevens   | Term expires April 1, 1953 |
| Walter L. Barker   | Term expires April 1, 1952 |
| Albert A. Davis    | Term expires April 1, 1952 |

James L. Bickford, President  
 Rudolph Schmiedtgen, Secretary  
 Alfred O. Poulin, Treasurer, ex-officio

## BOARD OF ADJUSTMENT UNDER ZONING ORDINANCE

Appointed by the Mayor, subject to confirmation  
by the Board of Aldermen, for a Three-Year Term

|                              |                                |
|------------------------------|--------------------------------|
| Donat W. Roy                 | Term Expires December 31, 1953 |
| James R. Griffin, Clerk      | Term Expires December 31, 1953 |
| Stephen Vandolosk            | Term Expires December 31, 1952 |
| Howard R. Flanders, Chairman | Term Expires December 31, 1952 |
| Henry A. Lagasse             | Term Expires December 31, 1951 |

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## PARK-RECREATION COMMISSION

Appointed by the Mayor, subject to confirmation  
by the Board of Aldermen, for a Two-Year Term

|                             |                            |
|-----------------------------|----------------------------|
| Charles F. Kozlauskas       | Term Expires April 1, 1952 |
| John H. McLaughlin          | Term Expires April 1, 1952 |
| Elmer F. Blakey, Chairman   | Term Expires April 1, 1952 |
| Oliver J. Dambroise         | Term Expires April 1, 1952 |
| Robert J. Soucy, Clerk      | Term Expires April 1, 1952 |
| Walter G. Wroblewski, M. D. | Term Expires May 9, 1950   |
| Herman G. Lampron           | Term Expires May 9, 1950   |

## Superintendent of Parks and Commons

Elected by the Park Commission  
William R. Kirkpatrick  
\$3,920.00 per annum

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## AVIATION COMMISSION

Appointed by the Mayor, subject to confirmation  
by the Board of Aldermen, for a Six-Year Term

|                           |                                |
|---------------------------|--------------------------------|
| E. Donald Asselin         | Term Expires December 31, 1956 |
| Raymond A. Labombarde     | Term Expires December 31, 1955 |
| Laval D. Tremblay         | Term Expires December 31, 1954 |
| Adolph Kissell            | Term Expires December 31, 1953 |
| Herbert E. Clark          | Term Expires December 31, 1952 |
| Alvin A. Lucier, Chairman | Term Expires December 31, 1951 |

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## TRUSTEES OF THE HUNT LEGACY

Hon. Hugh Gregg, Mayor, ex-officio

Conrad H. Bellavance, President Board of Aldermen, ex-officio

Norman W. Crisp, M.D., President of the Board of Education, ex-officio

Elected by the Board of Aldermen for a Two-Year Term

|                  |                                |
|------------------|--------------------------------|
| Myra C. Spalding | Term Expires December 31, 1951 |
| Burt E. Warren   | Term Expires December 31, 1950 |



**CIVILIAN DEFENSE**

Appointed by the Mayor, subject to confirmation by the  
Board of Aldermen

Clarence E. Whitney, Chairman      James L. Sullivan, Vice Chairman

**BOARD OF HEALTH**

Elected by the Board of Aldermen for a Two-Year Term ending  
December 31, 1951

Ernest J. Fraser, M. D., Chairman  
Salary, \$1,000.00 per annum

Walter G. Wroblewski, M. D.      John B. Dionne  
Salary, \$150.00 per annum

**Elected by The Board**

School Physician      William D. Thibodeau, M. D.  
Salary, \$1200.00 per annum

Secretary      Marion Goulet  
Salary, \$2080.00 per annum

Health Nurse      Lillian B. Morin, R. N.  
Salary, \$2519.92 per annum

School Nurses      Alice B. Charest, R. N.  
Joyce E. Bickford, R. N.  
Salary, \$2332.20 per annum

Health Officer      Charles H. Brodeur  
Salary, \$3020.16 per annum

Farm Inspector      Regis Theriault  
Salary, \$2720.12 per annum

Milk Analyst      Edward R. Benoit  
Salary, \$2720.12 per annum

Garbage Collectors      Simon Roussell  
William Jubert  
Salary, \$2620.28 per annum

**TRUSTEES OF WOODLAWN CEMETERY**

Elected by Trustees and Aldermen in Joint Convention for a  
Five-Year Term

Hon. Hugh Gregg Mayor, is Trustee ex-officio

|                    |                            |
|--------------------|----------------------------|
| Charles H. Farwell | Term Expires April 1, 1956 |
| Robert N. French   | Term Expires April 1, 1956 |
| George E. Harris   | Term Expires April 1, 1955 |
| Richard F. Taggart | Term Expires April 1, 1955 |
| Stephen W. Bastow  | Term Expires April 1, 1954 |
| Harry S. Rollins   | Term Expires April 1, 1954 |
| Walter C. French   | Term Expires April 1, 1953 |
| Everett F. Goodhue | Term Expires April 1, 1953 |
| Ernest W. Gray     | Term Expires April 1, 1952 |
| Arthur B. Wright   | Term Expires April 1, 1952 |

Walter C. French, President  
Robert N. French, Secretary  
Alfred O. Poulin, Treasurer, ex-officio

## TRUSTEES OF THE SUBURBAN CEMETERIES

Elected by Trustees and Aldermen in Joint Convention  
for a Five-Year Term

Hon. Hugh Gregg, Mayor, is Trustee ex-officio

|   |                            |
|---|----------------------------|
| Charles S. Clement                      | Term Expires April 1, 1956 |
| Clarence A. Woodbury                    | Term Expires April 1, 1955 |
| Frederick W. Cox                        | Term Expires April 1, 1954 |
| Fred P. Trow                            | Term Expires April 1, 1953 |
| Arthur G. Shattuck                      | Term Expires April 1, 1952 |
| Charles S. Clement, President           |                            |
| Clarence A. Woodbury, Clerk             |                            |
| Alfred O. Poulin, Treasurer, ex-officio |                            |

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## FIRE COMMISSION

One Member Elected at Municipal Election for a Six-Year Term

|                                      |                                |
|--------------------------------------|--------------------------------|
| Everett A. Whitney, Clerk            | Term Expires December 31, 1955 |
| Robert F. Girouard, Purchasing Agent | Term Expires December 31, 1953 |
| Victor Cote, Chairman                | Term Expires December 31, 1951 |

Salaries, \$100.00 per annum Clerk, \$125.00 per annum

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## BOARD OF EDUCATION

Four Members Elected at the General Municipal Election  
for a Six-Year Term

|                                |                    |
|--------------------------------|--------------------|
| Norman W. Crisp, M. D.         | Thomas J. Grigas   |
| Oscar N. Grandmaison           | John D. Wilcox     |
| Terms Expire December 31, 1955 |                    |
| Emile J. Belanger              | John D. McLaughlin |
| Charles H. Canfield            | Sarah M. Mercer    |
| Terms Expire December 31, 1953 |                    |
| Bolic A. Degasis               | Arthur J. Burelle  |
| Thomas J. Leonard              | John T. Dimtsios   |
| Terms Expire December 31, 1951 |                    |

## Elected by The Board

Norman W. Crisp, M. D., President  
Sarah M. Mercer, Clerk  
Clerk receives \$200.00 per annum

**NASHUA HOSPITAL ASSOCIATION****Officers**

|                    |                |
|--------------------|----------------|
| George F. Thurber  | President      |
| Robert B. Hamblett | Vice-President |
| Walter Whipple     | Treasurer      |
| Fred D. Cross      | Secretary      |

**Executive Committee**

|                           |                         |
|---------------------------|-------------------------|
| Elwin A. March, Chairman  |                         |
| Charles F. Nutter, M. D.  | John B. Stevens         |
| Robert C. Erb             | Philip McQuesten, M. D. |
| Daniel J. Sullivan, M. D. | George F. Thurber       |

**Trustees from Board of Aldermen**

Appointed by the Mayor, subject to confirmation  
by the Board of Aldermen  
for a Two-Year Term, ending December 31, 1951  
Conrad H. Bellavance  
President of the Board of Aldermen  
Aldermen James B. Burns and Arthur Poliquin

**POLICE COMMISSION**

Appointed by Governor and Council for a Three-Year Term  
Raoul T. April, Clerk-Purchasing Agent Term Expires Sept. 1, 1953  
Eugene F. McQuesten, Chairman Term Expires Sept. 1, 1952  
Walter L. Barker, Personnel Director Term Expires Sept. 1, 1951  
Clerk receives \$150.00 per annum  
Other Members, \$100.00 per annum

**MUNICIPAL COURT OF NASHUA**

|                   |   |
|-------------------|---|
| Justice           | Honorable Antoine A. Guertin<br>Appointed by Governor and Council<br>Salary \$2800.00 per annum |
| Associate Justice | Honorable Bolic A. Degasis<br>Appointed by Governor and Council<br>Salary \$1500.00 per annum   |
| Clerk             | Russell J. Widener<br>Appointed by Justice<br>Salary \$1200.00 per annum                        |
| Probation Officer | Russell J. Widener<br>Appointed by Justice<br>Salary \$1200.00 per annum                        |

**SURVEYORS OF WOOD, BARK AND LUMBER**

Appointed by the Mayor, subject to confirmation

by the Board of Aldermen, for a Two-Year Term

|                      |                     |
|----------------------|---------------------|
| Harlan Gregg         | Ellis D. Bruce      |
| James H. Hall        | Charles E. Campbell |
| Benjamin K. Jones    | Frank W. Ames       |
| G. N. Hill           | Samuel Prescott     |
| Alfred Tracy         | Carl L. Sandland    |
| George H. Farland    | A. F. Rowell        |
| C. M. Mizo           | Charles Belanger    |
| Frank S. Hartford    | Eugene Ackley       |
| O. R. Connell        | George R. Stoddard  |
| A. E. Chagnon        | Fred K. Cummings    |
| William H. Kirkwood  | James F. Watson     |
| Joseph C. Labrie     | Charles A. Stearns  |
| John Bresnahan       | George W. Hill      |
| G. B. L. Hill        | E. C. Hartford      |
| Fred W. Holden       | Arthur W. Clark     |
| Gerald R. Hyde       | Arthur Santerre     |
| Louis D. Record, Jr. | Richard A. Huber    |
| Vernon L. Walker     | Clinton A. Holt     |

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**WEIGHERS**

Appointed by the Mayor, subject to confirmation

by the Board of Aldermen, for a Two-Year Term

|                       |                     |
|-----------------------|---------------------|
| Leo Beaulieu          | Stafford Piper      |
| Joseph Belanger       | Stephanie Stawasz   |
| Robert A. Bullard     | Herbert M. Weymouth |
| Germaine C. Dambroise | Lorraine Beaudry    |
| William J. Driscoll   | Richard Taggart     |
| Thomas H. Drohan      | Herbert W. Cady     |
| Alfred F. Frye        | Ludger Boucher      |
| Everett Haynes        | Robert D. Fisher    |
| James G. Morse        | Charles Roberge     |
| William M. Lambert    | Roger W. Gaskill    |
| Gordon J. Maynard     | Emile J. LaSalle    |
| Joseph H. McLaughlin  | Mildred A. Cote     |
| Adrien Gendron        | Alfred E. Gorman    |
| James R. Everett      | Stephen Kipiskis    |
| Everett W. Howe       | William Hodge       |

## CHECKLIST INSPECTORS

Elected at the Biennial Election November 2, 1948 for a

Two-Year Term, Expiring December 31, 1950

|            |   |
|------------|---|
| Ward One   | Charles I. Woodbury, 30 Stark St.               |
| Ward Two   | Charles S. Johnson, 11 Shattuck St.             |
| Ward Three | Alfred L. Theriault, 127 E. Hollis St.          |
| Ward Four  | Frank E. O'Brien, 12 Hartshorne Ave.            |
| Ward Five  | Arthur Bilodeau, 168 $\frac{3}{4}$ W. Pearl St. |
| Ward Six   | Eli Dubois, 57 $\frac{1}{2}$ Kinsley St.        |
| Ward Seven | Cornelius J. Hagerty, 71 Bowers St.             |
| Ward Eight | William C. Pombrio, 26 Lovell St.               |
| Ward Nine  | Ernest J. Marquis, 20 Seventh St.               |

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## MODERATORS

|            |   |
|------------|---|
| Ward One   | Eugene E. Hodge, 5 Dinsmore St.               |
| Ward Two   | Arthur F. Cummings, 20 Berkeley St.           |
| Ward Three | Robert J. Dube, 7 Van Buren St.               |
| Ward Four  | George F. Stevens, 10 $\frac{1}{2}$ Olive St. |
| Ward Five  | Henry A. Lagasse, 192 W. Pearl St.            |
| Ward Six   | Ernest Marcoux, 21 Mulberry St.               |
| Ward Seven | Samuel F. Mason, 15 Harvard St.               |
| Ward Eight | Arthur Morrisette, 20 Fulton St.              |
| Ward Nine  | Arthur Poliquin, 76 Ledge St.                 |

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## WARD CLERKS

|            |                                     |
|------------|-------------------------------------|
| Ward One   | Arthur J. Pierce, 13 Manchester St. |
| Ward Two   | Wilfred Thibault, 17 Orange St.     |
| Ward Three | Harve J. Dube, 148 Canal St.        |
| Ward Four  | James G. Morse, 29 Spring St.       |
| Ward Five  | Joseph P. Maynard, 36 Chestnut St.  |
| Ward Six   | Roland S. Lebel, 68 Chestnut St.    |
| Ward Seven | Louise Groux, 6 Gray St.            |
| Ward Eight | Arthur J. Grandmaison, 7 Balcom St. |
| Ward Nine  | John B. Marquis, 11 Wilder St.      |



## WARD SELECTMEN

Elected at the Biennial Election November 2, 1948,  
for a Two-Year Term, expiring December 31, 1950

|            |  |
|------------|--|
| Ward One   | Leon F. Barker, 31 Fairmount St.<br>James B. Burns, 12 Sargent Ave.<br>Harry S. Rollins, 5 Hopkins St.     |
| Ward Two   | Harold W. Holt, 51 Summer St.<br>George A. Sirois, 39 Granite St.<br>Armand H. Gagnon, 4 Mellen Ct.        |
| Ward Three | Romeo R. Lesage, 13½ Lucier St.<br>Odiose Ouellette, 7 Chandler St.<br>Hector J. Trembley, 3 Salvail Ct.   |
| Ward Four  | Walter C. Smith, 43 E. Pearl St.<br>George D. Sullivan, 24 Prospect St.<br>Willard Paine, 5 Cottage Ave.   |
| Ward Five  | Ludger Dumond, 3 Beech St.<br>George Paradis, 45 Vine St.<br>Roland Tessier, 4 Myrtle St.                  |
| Ward Six   | Raymond E. Marcoux, 21-a Mulberry St.<br>Maurice F. O'Brien, 37 Lake St.<br>Joseph H. Ouellet, 93½ Ash St. |
| Ward Seven | Real Louis Bujold, 42-a Arlington St.<br>Albert L. Martin, 17 King St.<br>Arthur M. Ryan, 100 Allds St.    |
| Ward Eight | John M. Boggis, 3 Blossom St.<br>Wilfrid J. Grandmaison, 5 Euclid Ave.<br>Onias J. Joyal, 74½ Blossom St.  |
| Ward Nine  | Ernest J. Bouchard, 18 Stevens Ave.<br>Peter J. Dumais, 6 Perry Ave.<br>Adelard Francoeur, 43 Pine St.     |

## MAYORS OF NASHUA

|                            |             |
|----------------------------|-------------|
| 1. Josephus Baldwin        | 1853—1854   |
| 2. Freeman S. Rogers       | 1855—1856   |
| 3. Thomas W. Gillis        | 1857        |
| 4. Albin Beard             | 1858—1859   |
| 5. Aaron W. Sawyer         | 1860        |
| 6. George Bowers           | 1861 & 1868 |
| 7. Hiram T. Morrill        | 1862—1863   |
| 8. Edward Spalding         | 1864        |
| 9. Virgil C. Gilman        | 1865        |
| 10. Gilman Scripture       | 1866—1867   |
| 11. Jotham D. Otterson     | 1869—1870   |
| 12. Dana Sargent           | 1871        |
| 13. Seth D. Chandler       | 1872        |
| 14. Frank A. McKean        | 1873—1874   |
| 15. George H. Whitney      | 1875        |
| 16. Charles Williams       | 1876—1877   |
| 17. William H. Cook        | 1878        |
| 18. Benjamin Holman        | 1879—1880   |
| 19. Benjamin Fletcher, Jr. | 1881—1882   |
| 20. Alfred M. Norton       | 1883—1884   |
| 21. John A. Spalding       | 1885        |
| 22. James H. Tolles        | 1886—1888   |
| 23. Charles H. Burke       | 1889—1890   |
| 24. William H. Beasom      | 1891—1892   |
| 25. William Hall           | 1893        |
| 26. Thomas Sands           | 1894        |
| 27. Joseph W. Howard       | 1895—1896   |
| 28. Jason E. Tolles        | 1897—1900   |
| 29. Milton A. Taylor       | 1901—1902   |
| 30. Jeremiah J. Doyle      | 1903—1904   |
| 31. Andros B. Jones        | 1905—1906   |
| 32. Albert Shedd           | 1907—1910   |
| 33. William H. Barry       | 1911—1914   |
| 34. James B. Crowley       | 1915—1919   |
| 35. Henri A. Burke         | 1920—1923   |
| 36. Eaton D. Sargent       | 1924—1927   |
| 37. William F. Sullivan    | 1928—1933   |
| 38. Alvin A. Lucier        | 1934—1937   |
| 39. Frank A. MacMaster     | 1938—1939   |
| 40. Eugene H. Lemay        | 1939—1945   |
| 41. Oswald S. Maynard      | 1946—1949   |
| 42. Hugh Gregg             | 1950        |
| 43. Claude E. Nichols      | 1951        |

## REGULAR MEETINGS

---

### Board of Aldermen

Second and fourth Tuesdays of each month at 8 P. M. at City Hall Building.

### Finance Committee

First and fifteenth days of each month at 7:30 P.M. at City Hall Building

### Board of Education

Last Friday of each month at 7:45 P.M. at City Hall Building.

### Police Commission

Last day of each month at 8:00 P.M. at Police Station.

### Fire Commission

The twenty-fifth of each month at 7:30 P.M. at the Central Fire Station.

### Trustees of Public Library

Second Friday of each month, except July and August, at the Library.

### Trustees of Woodlawn Cemetery

Last Friday of each month.

### Trustees of Edgewood Cemetery

Last Monday of each month.

### Trustees of Suburban Cemeteries

On call of Chairman.

### Board of Health

First and third Tuesdays of each month at 4:30 P.M. at City Hall Building.

### Board of Public Works

First and fourteenth of each month at City Hall Building.

### Board of Assessors

Every Tuesday at 2:00 P.M.

## CITY CLERK'S DEPARTMENT

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Vital Statistics

| Year | Deaths | Marriages | Births |
|------|--------|-----------|--------|
| 1915 | 490    | 510       | 719    |
| 1916 | 411    | 391       | 900    |
| 1917 | 499    | 388       | 760    |
| 1918 | 666    | 380       | 818    |
| 1919 | 404    | 472       | 685    |
| 1920 | 466    | 585       | 786    |
| 1921 | 426    | 464       | 853    |
| 1922 | 434    | 393       | 814    |
| 1923 | 485    | 410       | 789    |
| 1924 | 418    | 435       | 870    |
| 1925 | 426    | 485       | 800    |
| 1926 | 408    | 462       | 812    |
| 1927 | 447    | 426       | 749    |
| 1928 | 418    | 498       | 757    |
| 1929 | 417    | 518       | 708    |
| 1930 | 410    | 485       | 699    |
| 1931 | 418    | 589       | 685    |
| 1932 | 350    | 546       | 677    |
| 1933 | 432    | 662       | 636    |
| 1934 | 442    | 713       | 648    |
| 1935 | 426    | 699       | 655    |
| 1936 | 444    | 650       | 625    |
| 1937 | 441    | 742       | 628    |
| 1938 | 409    | 602       | 659    |
| 1939 | 410    | 445       | 636    |
| 1940 | 345    | 479       | 661    |
| 1941 | 410    | 532       | 755    |
| 1942 | 399    | 586       | 874    |
| 1943 | 413    | 447       | 876    |
| 1944 | 411    | 441       | 793    |
| 1945 | 375    | 564       | 789    |
| 1946 | 414    | 951       | 1114   |
| 1947 | 458    | 879       | 1347   |
| 1948 | 464    | 795       | 1247   |
| 1949 | 423    | 694       | 1192   |
| 1950 | 470    | 665       | 1133   |

**REPORT**  
**OF AN AUDIT AND EXAMINATION**  
**OF THE ACCOUNTS**  
**OF THE**  
**CITY OF NASHUA**

**FOR THE FISCAL YEAR ENDED**  
**DECEMBER 31, 1950**

Made by  
THE DIVISION OF MUNICIPAL ACCOUNTING  
STATE TAX COMMISSION

April 10 — May 4, 1951



**DIVISION OF MUNICIPAL ACCOUNTING****STATE TAX COMMISSION****CONCORD, NEW HAMPSHIRE**

May 21, 1951

**To His Honor The Mayor and The Board of Aldermen:**

City of Nashua, New Hampshire

Gentlemen:

In accordance with your request an audit and examination of the accounts and records of the City of Nashua for the fiscal year ended December 31, 1950, has been made by this Division. Submitted herewith is the report of this audit, including Exhibits as listed in the Index.

**SCOPE OF AUDIT**

The audit consisted of a complete verification of assets and liabilities as recorded in the balance sheets of Revenue Accounts, Non-Revenue Accounts, General Indebtedness and the Trust and Investment Funds. We examined supporting checks, vouchers, payrolls and department records to an extent deemed adequate in conformity with accepted audit procedure.

**Surplus — \$83,849.37:**

As indicated by the Balance Sheet — Revenue Accounts — Exhibit A-1, the Surplus as of December 31, 1950, amounted to \$83,849.37 which represented a net increase in Surplus during the year of \$8,952.62. An analysis of the Surplus Account — Prior Years — showing the factors which affected the change in this account is contained in Exhibit B-2.

**Treasurer's Balance:****Revenue Cash — \$107,254.84****Non-Revenue Cash — \$6,002.71**

The Treasurer's balances of Revenue and Non-Revenue Cash were reconciled with the balance on deposit in the Nashua Trust Company as per statement dated December 29, 1950. (Exhibit F-3)

**Uncollected Taxes — \$144,891.34:**

Total uncollected taxes as of December 31, 1950, amounted to \$144,891.34, compared to \$155,337.82 at the close of the previous fiscal year, as shown herewith:

|                             | <b>Uncollected Taxes</b> |                      |                    |
|-----------------------------|--------------------------|----------------------|--------------------|
|                             | December<br>31, 1949     | December<br>31, 1950 | Decrease           |
| Current Year's Levy .....   | \$141,330.80             | \$131,761.43         | \$ 9,569.37        |
| Levies of Prior Years ..... | 14,007.02                | 13,129.91            | 877.11             |
|                             | <u>\$155,337.82</u>      | <u>\$144,891.34</u>  | <u>\$10,446.48</u> |

It is noted that the uncollected taxes on the 1950 warrant as of December 31, 1950, amounting to \$131,761.43, represented only 6% of the total warrant of \$2,213,907.91. This indicates a collection of 94% of current year's taxes during the year.

**Notes Payable — \$50,000.00:**

Outstanding temporary loans in anticipation of taxes as of December 31, 1950, amounted to \$50,000.00. A like amount was outstanding at the close of the previous fiscal year.

**Unexpended Balances — \$49,846.48:**

This amount is comprised of various unexpended balances of appropriations and revenues to be carried forward to 1951.

**Overlays:**

Following established practice the City accumulates as a reserve the balance of overlay of the current year's tax levy and the levies of the four preceding years. As of December 31, 1950, the uncollected taxes of the fifth preceding year (1945), were charged off against the overlay of that year and the balance of 1945 overlay, amounting to \$9,602.38, was transferred to Surplus — Current (Exhibit B-1).

Exhibit C presents an analysis of the Overlay account showing the activity therein during 1950.

**Bonded Indebtedness — \$770,000.00:**

The bonded indebtedness was reduced during the year from \$891,000.00 to \$770,000.00. A detailed statement of bonded indebtedness as of December 31, 1950, showing annual maturities of principal and annual interest requirements, is included in Exhibit V.

## **Comparative Statements of Appropriations and Expenditures — Estimated and Actual Revenues:**

**(Exhibits D & E)**

Comparative statements of appropriations and expenditures, estimated and actual revenues, are presented in Exhibits D and E. As indicated therein unexpended appropriation balances amounted to \$19,365.48 and net revenue surplus \$10,871.33.

## **GENERAL COMMENTS**

### **Accounting for Added Taxes:**

Taxes which are added during the year, subsequent to the commitment of the warrant to the Collector, should be recorded in the general ledger through journal entries — debiting the year of levy of the added tax and crediting current revenue.

### **Conclusion:**

It is our observation that the volume of work in the office of the City Treasurer and Tax Collector has materially increased in the past few years although there has been no addition to the office staff. We suggest that this matter be given your consideration.

The appreciation and thanks of the members of this Division is hereby expressed to the officials of the City of Nashua and their office staffs for the assistance rendered during the course of the audit.

Yours very truly,

HAROLD G. FOWLER, Director  
Division of Municipal Accounting  
State Tax Commission

Herbert E. Hunt  
C. David Sullivan  
*Auditors*

John T. Flanders  
Robert W. Flanders  
*Accountants*

**DIVISION OF MUNICIPAL ACCOUNTING**

**STATE TAX COMMISSION**

CONCORD, NEW HAMPSHIRE

May 21, 1951

**CERTIFICATE OF AUDIT**

This is to certify that we have audited the accounts and records of the City of Nashua for the fiscal year ended December 31, 1950.

The report submitted herewith sets forth, in our opinion, the financial condition of the City as of December 31, 1950. The various Exhibits, together with our comments, reflect the results of operations for the period under examination.

Respectfully submitted,

HAROLD G. FOWLER, Director  
Division of Municipal Accounting  
State Tax Commission

Herbert E. Hunt  
C. David Sullivan

*Auditors*

John T. Flanders  
Robert W. Flanders

*Accountants*

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- A-2—Balance Sheet—Non-Revenue Accounts
- A-3—Balance Sheet—General Indebtedness
- A-4—Balance Sheet—Trust and Investment Funds

#### **Analysis of Surplus Account:**

- B-1—Analysis of Surplus Account—Current
- B-2—Analysis of Surplus Account—Prior Years

#### **Analysis of Overlay Accounts:**

- C—Summary of Overlay Accounts

#### **Comparative Statement of Appropriations and Expenditures:**

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#### **Treasurer's Accounts:**

- F-1—Classified Summary of Receipts and Expenditures—Revenue Cash
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#### **Tax Collector's Accounts:**

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**Departmental — Receipts, Expenditures and Appropriations:**

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- L—Board of Health
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- N—Public Library
- O—Zoning Board
- P—Board of Examination of Plumbers
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- T-1—Woodlawn Cemetery
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**Surety Bonds:**

- U—City Officials' Bonds

**Indebtedness:**

- V—Statement of Outstanding Indebtedness, Showing Annual Maturities and Interest

**EXHIBIT A-1****CITY OF NASHUA****BALANCE SHEET — REVENUE ACCOUNTS****FISCAL YEAR ENDED DECEMBER 31, 1950****ASSETS****Cash on Hand & Banks:**

|                         |               |
|-------------------------|---------------|
| City Treasurer .....    | \$107,254.84  |
| City Clerk .....        | 133.00        |
| Police Department ..... | 300.00        |
|                         | <hr/>         |
|                         | \$ 107,687.84 |

**Accounts Receivable:**

|                    |       |
|--------------------|-------|
| Public Works ..... | 42.85 |
|--------------------|-------|

**Appropriation Overdrafts:**

|                                      |           |
|--------------------------------------|-----------|
| Edgewood Cemetery .....              | \$ 101.11 |
| Suburban Cemetery .....              | 325.45    |
| Nashua Instruction on the Farm ..... | 454.05    |

---

 880.61
**Uncollected Taxes:**

|                    |              |
|--------------------|--------------|
| Levy of 1950 ..... | \$131,761.43 |
| Levy of 1949 ..... | 4,350.43     |
| Levy of 1948 ..... | 3,515.53     |
| Levy of 1947 ..... | 2,467.31     |
| Levy of 1946 ..... | 2,796.64     |

---

 144,891.34
**Unredeemed Taxes — Tax Titles .....**

5,177.46

**Tax Deeds .....**

4,325.21

---

 Total Assets .....

\$263,005.31

---

 Grand Total .....

\$263,005.31

**LIABILITIES****Notes Payable:**

|                       |              |
|-----------------------|--------------|
| Temporary Loans ..... | \$ 50,000.00 |
|-----------------------|--------------|

**Unexpended Balances:**

|                               |             |
|-------------------------------|-------------|
| School Cafeteria .....        | \$ 7,326.16 |
| School of Mechanic Arts ..... | 7,109.61    |
| School Music Fund .....       | 578.99      |
| School Athletic Fund .....    | 4.41        |
| Frank Silva Account .....     | 200.00      |
| Parking Meters .....          | 32,840.11   |
| Woodlawn Cemetery .....       | 81.98       |
| Honor Roll .....              | 1,705.22    |

---

 49,846.48
**Reserves:**

|  |              |
|--|--------------|
| Pension .....                          | \$ 12,894.26 |
| Tax Titles & Tax Deeds .....           | 1,547.91     |
| Board of Public Works' Retirement .... | 1,138.82     |
| School Department .....                | 100.00       |
| Park Recreation .....                  | 716.76       |

---

 16,397.75

**Overlays:**

|                         |              |              |
|-------------------------|--------------|--------------|
| 1946 .....              | \$ 17,078.15 |              |
| 1947 .....              | 8,792.75     |              |
| 1948 .....              | 12,605.37    |              |
| 1949 .....              | 8,472.40     |              |
| 1950 .....              | 15,963.04    |              |
|                         |              | <hr/>        |
|                         |              | 62,911.71    |
|                         |              | <hr/>        |
| Total Liabilities ..... |              | \$179,155.94 |
| Surplus .....           |              | 83,849.37    |
|                         |              | <hr/>        |
| Grand Total .....       |              | \$263,005.31 |

**EXHIBIT A-2**

## CITY OF NASHUA

## BALANCE SHEET — NON-REVENUE ACCOUNTS

FISCAL YEAR ENDED DECEMBER 31, 1950

## ASSETS

|                                |            |            |
|--------------------------------|------------|------------|
| Cash on Hand and in Bank ..... | \$6,002.71 |            |
|                                | <hr/>      |            |
| Total Assets .....             |            | \$6,002.71 |

## LIABILITIES

|                               |            |            |
|-------------------------------|------------|------------|
| Widening of Main Street ..... | \$6,002.71 |            |
|                               | <hr/>      |            |
| Total Liabilities .....       |            | \$6,002.71 |

**EXHIBIT A-3**

## CITY OF NASHUA

## BALANCE SHEET — GENERAL INDEBTEDNESS

FISCAL YEAR ENDED DECEMBER 31, 1950

## ASSETS

|                           |              |              |
|---------------------------|--------------|--------------|
| Bonded Indebtedness ..... | \$770,000.00 |              |
|                           | <hr/>        |              |
| Total Assets .....        |              | \$770,000.00 |

## LIABILITIES

**Bonds Outstanding:**

|                                  |              |
|----------------------------------|--------------|
| Sewer, Health & Sanitation ..... | \$318,000.00 |
| Public Improvements Loans .....  | 321,000.00   |
| School Loans .....               | 127,000.00   |
| Equipment .....                  | 4,000.00     |

---

|                         |              |
|-------------------------|--------------|
| Total Liabilities ..... | \$770,000.00 |
|-------------------------|--------------|

**EXHIBIT A-4**

## CITY OF NASHUA

## BALANCE SHEET — TRUST AND INVESTMENT FUNDS

FISCAL YEAR ENDED DECEMBER 31, 1950

## ASSETS

**Cash on Hand & in Banks:**

|   |             |
|---|-------------|
| Nashua Trust Company .....                  | \$53,395.71 |
| Second Nat'l. Bank (Checking Account) ..... | 6,989.66    |
| Indian Head National Bank .....             | 6,279.70    |
| Hudson (Mass.) Savings Bank .....           | 1,817.02    |
| National Building & Loan Association .....  | 4,000.00    |

---

\$ 72,482.09

|                          |            |
|--------------------------|------------|
| Securities on Hand ..... | 500,346.17 |
|--------------------------|------------|

---

|                    |              |
|--------------------|--------------|
| Total Assets ..... | \$572,828.26 |
|--------------------|--------------|

## LIABILITIES

**Library Funds:**

|                            |             |
|----------------------------|-------------|
| Hunt Fund .....            | \$10,300.00 |
| Hussey Fund .....          | 16,500.00   |
| Ira F. Harris .....        | 16,500.00   |
| Almira Jacquith Fund ..... | 500.00      |
| Library Annex Fund .....   | 8,027.49    |

---

\$ 51,827.49
**Lecture Funds:**

|                     |             |
|---------------------|-------------|
| Moses Hunt .....    | \$11,585.25 |
| Ira F. Harris ..... | 23,746.45   |

---

35,331.70

**Cemetery Funds:**

|                                       |              |
|---------------------------------------|--------------|
| Edgewood Cemetery Perpetual Care ..   | \$133,578.07 |
| Woodlawn Cemetery Perpetual Care ..   | 188,855.39   |
| Suburban Cemetery Perpetual Care .... | 10,175.64    |

---

 332,609.10
**Cemetery Funds:**

|                                      |             |
|--------------------------------------|-------------|
| Edgewood Cemetery, Walks & Drives .. | \$10,155.22 |
| M. P. Harris Fund .....              | 1,000.00    |
| F. P. McQuesten Fund .....           | 1,000.00    |
| A. J. Dunlap Fund .....              | 166.55      |
| Burke Fund .....                     | 9,000.00    |
| Nelson S. Whitman Fund .....         | 63,252.41   |

---

 84,574.18
**Nashua Cemeteries Association:**

|                               |           |
|-------------------------------|-----------|
| S. P. Cothrin Fund .....      | \$ 974.36 |
| S. B. Cothrin Fund .....      | 743.97    |
| Laura Hill Fund .....         | 312.26    |
| Mrs. E. J. Hubbard Fund ..... | 137.18    |

---

 \$ 2,167.77
**School Prize Funds:**

|                              |           |
|------------------------------|-----------|
| Noyes Medal Prize Fund ..... | \$ 998.88 |
| Willis T. Dodge .....        | 2,088.26  |

---

 3,087.14
**Miscellaneous Funds:**

|                                       |             |
|---------------------------------------|-------------|
| Park Recreation (City Farm Fund) .... | \$11,743.45 |
| Weavers Union Hospital Fund .....     | 587.72      |
| Jennie N. Wallace Fund .....          | 608.07      |
| Charlotte O. Harris Fund .....        | 204.76      |
| Board of Public Works Retirement Fund | 50,086.88   |

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 63,230.88

---

 Total Liabilities ..... \$572,828.26

**EXHIBIT B-1****CITY OF NASHUA****ANALYSIS OF SURPLUS ACCOUNT — CURRENT****FISCAL YEAR ENDED DECEMBER 31, 1950**

|   |              |              |
|---|--------------|--------------|
| Net Current Revenue (Exhibit E) .....       | \$310,871.33 |              |
| Transfer of 1945 Overlay .....              | 9,602.38     |              |
| Unexpended Balances of Appropriations ..... | 19,365.48    |              |
| Transfer from Surplus Revenue —             |              |              |
| Prior Years .....                           | 186.00       |              |
|   |              | <hr/>        |
| Total .....                                 |              | \$340,025.19 |

**Deduct:****Transfers During Year:**

|                              |              |              |
|------------------------------|--------------|--------------|
| General Government .....     | \$1,262.86   |              |
| Ward & Election .....        | 1,409.14     |              |
| Public Welfare .....         | 4,619.86     |              |
| Old Age Assistance .....     | 3,865.22     |              |
| Tax Title Account .....      | 10.20        |              |
|                              |              | <hr/>        |
|                              | \$ 11,167.28 |              |
| Estimated 1950 Revenue ..... | 300,000.00   |              |
|                              |              | <hr/>        |
|                              |              | 311,167 28   |
|                              |              | <hr/>        |
| Current Surplus .....        |              | \$ 28,857.91 |

**EXHIBIT B-2****CITY OF NASHUA****ANALYSIS OF SURPLUS ACCOUNT — PRIOR YEARS****FISCAL YEAR ENDED DECEMBER 31, 1950**

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Balance — January 1, 1950 ..... | \$74,896.75 |             |
| <b>Additions During Year:</b>   |             |             |
| Miscellaneous Revenue .....     | 113.20      |             |
|                                 |             | <hr/>       |
|                                 |             | \$75,009.95 |

**Deductions During Year:**

|   |             |             |
|---|-------------|-------------|
| Transfer to School Building Survey .... | \$ 5,000.00 |             |
| Transfer to Current Revenue .....       | 186.00      |             |
| Refunds on Taxes .....                  | 832.49      |             |
| Purchase of Land .....                  | 14,000.00   |             |
|   |             | <hr/>       |
|   |             | 20,018.49   |
|   |             | <hr/>       |
|   |             | \$54,991.46 |
| 1950 Surplus (Exhibit B-1) .....        |             | 28,857.91   |
|   |             | <hr/>       |
| Balance — December 31, 1950 .....       |             | \$83,849.37 |

**EXHIBIT E**

CITY OF NASHUA  
COMPARATIVE STATEMENT OF ESTIMATED AND ACTUAL  
REVENUES  
FISCAL YEAR ENDED DECEMBER 31, 1950

| Source                         | Gross<br>Revenue | Disbursements<br>from Revenue | Net<br>Revenue |
|--------------------------------|------------------|-------------------------------|----------------|
| Interest & Dividend Tax        | \$ 74,674.86     | \$                            | \$ 74,674.86   |
| Railroad Tax                   | 10,327.65        |                               | 10,327.65      |
| Savings Bank Tax               | 3,198.70         |                               | 3,198.70       |
| Interest on Delinquent Taxes   | 4,001.92         |                               | 4,001.92       |
| Costs on Delinquent Taxes      | 1,275.72         | 1.00                          | 1,274.72       |
| City Clerk's Activities:       | 98,106.19        | 517.78                        | 97,588.41      |
| Automobile Permits             | \$86,669.14      |                               |                |
| Dog Licenses                   | 2,814.00         |                               |                |
| Marriage Licenses              | 1,400.00         |                               |                |
| Mortgages Recorded             | 1,112.60         |                               |                |
| Liens Recorded                 | 2,450.65         |                               |                |
| Certified Copies               | 1,145.15         |                               |                |
| Taxi Licenses                  | 333.00           |                               |                |
| Discharges                     | 25.00            |                               |                |
| Business Licenses<br>& Permits | 1,439.50         |                               |                |
| Miscellaneous                  | 717.15           |                               |                |
| Sale of Land                   | 261.31           |                               | 261.31         |
| Added Taxes                    | 3,470.71         |                               | 3,470.71       |
| Departmental Revenues          | 116,073.05       |                               | 116,073.05     |
|                                |                  | <hr/>                         |                |
| Total                          | \$311,390.11     | \$518.78                      | \$310,871.33   |
| Budgetary Estimated Revenue    |                  |                               | 300,000.00     |
|                                |                  |                               | <hr/>          |
| Revenue Surplus                |                  |                               | \$ 10,871.33   |

# EXHIBIT C

## CITY OF NASHUA

### ANALYSIS OF OVERLAY — LEVIES OF 1945-1950 FISCAL YEAR ENDED DECEMBER 31, 1950

| CREDITS                                | 1950        | 1949        | 1948        | 1947        | 1946        | 1945        | Total       |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Balance—January 1, 1950 .....          | \$          | \$ 9,918.07 | \$13,709.27 | \$ 9,508.40 | \$17,654.15 | \$11,919.41 | \$62,709.30 |
| Add: 1950 Overlay .....                | 20,774.31   |             |             |             |             |             | 20,774.31   |
| Total Credits .....                    | \$20,774.31 | \$ 9,918.07 | \$13,709.27 | \$ 9,508.40 | \$17,654.15 | \$11,919.41 | \$83,483.61 |
| DEBITS                                 |             |             |             |             |             |             |             |
| By Abatements .....                    | \$ 4,038.44 | \$ 1,253.42 | \$ 1,083.25 | \$ 715.65   | \$ 576.00   | \$ 2,317.03 | \$ 9,983.79 |
| Refunds .....                          | 772.83      | 192.25      | 20.65       |             |             |             | 985.73      |
| Transferred to Surplus—Revenue—Current |             |             |             |             |             | 9,602.38    | 9,602.38    |
|  | \$ 4,811.27 | \$ 1,445.67 | \$ 1,103.90 | \$ 715.65   | \$ 576.00   | \$11,919.41 | \$20,571.90 |
| Balance—December 31, 1950 .....        | 15,963.04   | 8,472.40    | 12,605.37   | 8,792.75    | 17,078.15   |             | 62,911.71   |
| Total Debits .....                     | \$20,774.31 | \$ 9,918.07 | \$13,709.27 | \$ 9,508.40 | \$17,654.15 | \$11,919.41 | \$83,483.61 |



# **EXHIBIT D** **CITY OF NASHUA** **COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES** **FISCAL YEAR ENDED DECEMBER 31, 1950**

|  | Carried<br>From 1949<br>*Assets<br>Liabilities | Appropri-<br>ation | Receipts<br>and Reim-<br>bursements | Transfers | Total<br>Amount<br>Available | Expendi-<br>tures | Transfers | Total<br>Charges | Unexpended<br>Balances | Carried<br>to 1951<br>*Assets<br>Liabilities |
|--|--|--------------------|-------------------------------------|-----------|------------------------------|-------------------|-----------|------------------|------------------------|--|
| <b>GENERAL GOVERNMENT:</b>                 | \$   | \$                 | \$                                  |           | \$                           | \$                |           | \$               | \$                     |  |
| Salary                                     |  | 51,519.44          | 184.60                              | 1,282.36  | 51,519.44                    | 51,363.81         |           | 51,363.81        | 155.63                 |  |
| General                                    |  | 13,460.00          |                                     |           | 14,926.96                    | 14,926.96         |           | 14,926.96        |                        |  |
| Ward & Election                            |  | 8,260.00           |                                     | 1,409.14  | 9,669.14                     |                   | 19.50     | 9,669.14         |                        |  |
| Assessors                                  |  | 16,377.00          | 18.00                               |           | 16,395.00                    | 16,188.01         |           | 16,188.01        | 206.99                 |  |
| City Hall                                  |  | 20,907.00          | 10.50                               |           | 20,917.50                    | 20,386.84         |           | 20,386.84        | 530.66                 |  |
| <b>PROTECTION OF PERSONS AND PROPERTY:</b> |  |                    |                                     |           |                              |                   |           |                  |                        |  |
| Police                                     |  | 158,553.82)        | 52.00                               |           | 158,605.82)                  | 168,587.35        |           | 168,587.35       | 2,684.08               |  |
| Ambulance                                  |  | 12,665.61)         |                                     |           | 12,665.61)                   |                   |           |                  |                        |  |
| Fire Department                            |  | 218,908.82         | 96.96                               |           | 219,005.78                   | 216,885.97        |           | 216,885.97       | 2,119.81               |  |
| <b>HEALTH &amp; SANITATION:</b>            |  |                    |                                     |           |                              |                   |           |                  |                        |  |
| Board of Health                            |  | 32,104.52          |                                     |           | 32,104.52                    | 31,806.92         |           | 31,806.92        | 297.60                 |  |
| St. Joseph's Hospital Assoc.               |  | 2,500.00           |                                     |           | 2,500.00                     | 2,500.00          |           | 2,500.00         |                        |  |
| Nashua Hospital Assoc.                     |  | 2,500.00           |                                     |           | 2,500.00                     | 2,500.00          |           | 2,500.00         |                        |  |
| <b>HIGHWAYS:</b>                           |  |                    |                                     |           |                              |                   |           |                  |                        |  |
| Board of Public Works                      | 10,056.96                                      | 356,140.00         | 390.23                              | 33,050.00 | 399,637.19                   | 399,636.27        |           | 399,636.27       | 92                     |  |
| Street Lighting                            |  | 48,524.00          |                                     |           | 48,524.00                    | 48,001.91         |           | 48,001.91        | 522.09                 |  |
| Zoning Board of Adjustment                 |  | 1,548.00           |                                     |           | 1,548.00                     | 1,120.71          |           | 1,120.71         | 427.29                 |  |
| Board of Examination of Plumbers           |  | 210.00             |                                     |           | 210.00                       | 119.85            |           | 119.85           | 90.15                  |  |
| <b>EDUCATION:</b>                          |  |                    |                                     |           |                              |                   |           |                  |                        |  |
| School Department                          |  | 801,408.98         | 58.50                               |           | 801,467.48                   | 795,918.44        | 100.00    | 796,018.44       | 5,449.04               |  |
| School Survey                              |  |                    |                                     | 5,000.00  | 5,000.00                     | 5,000.00          |           | 5,000.00         |                        |  |
| <b>PENSION FUND</b>                        |  | 80,910.81          | 169.63                              |           | 81,080.44                    | 67,754.56         | 12,894.26 | 80,648.82        | 431.62                 |  |
| <b>INSURANCE ACCOUNT</b>                   |  | 9,095.00           |                                     |           | 9,095.00                     | 7,820.58          |           | 7,820.58         | 1,274.42               |  |
| <b>CHARITIES:</b>                          |  |                    |                                     |           |                              |                   |           |                  |                        |  |
| Public Welfare                             |  | 61,186.00          | 125.85                              | 4,619.86  | 65,931.71                    | 65,931.71         |           | 65,931.71        |                        |  |
| Old Age Assistance                         |  | 52,400.00          |                                     | 3,865.22  | 55,865.22                    | 55,865.22         |           | 55,865.22        |                        |  |
| <b>RECREATION:</b>                         |  |                    |                                     |           |                              |                   |           |                  |                        |  |
| Parks & Recreation Commission              |  | 57,566.00          | 260.66                              |           | 57,826.66                    | 54,358.56         | 716.76    | 55,075.32        | 2,751.34               |  |
| <b>PUBLIC LIBRARY</b>                      |  | 32,662.00          | 1,095.00                            |           | 33,757.00                    | 33,002.67         |           | 33,002.67        | 754.33                 |  |

PUBLIC SERVICE ENTERPRISES:

[illegible]

| On Temporary Loans | 7,000.00 | 5,792.07 | 1,207.93 |
|--------------------|----------|----------|----------|
| On Temporary Loans | 7,000.00 | 5,792.07 | 1,207.93 |

[illegible]

|              |           |           |           |       |
|--------------|-----------|-----------|-----------|-------|
| Water Supply | 36,200.51 | 36,145.08 | 36,145.08 | 55.43 |
| Supply       | -         | -         | -         | -     |

| School | Category | 1999-2000 | 2000-2001 | 2001-2002 | 2002-2003 | 2003-2004 | 2004-2005 | 2005-2006 | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 | 2030-2031 | 2031-2032 | 2032-2033 | 2033-2034 | 2034-2035 | 2035-2036 | 2036-2037 | 2037-2038 | 2038-2039 | 2039-2040 | 2040-2041 | 2041-2042 | 2042-2043 | 2043-2044 | 2044-2045 | 2045-2046 | 2046-2047 | 2047-2048 | 2048-2049 | 2049-2050 | 2050-2051 | 2051-2052 | 2052-2053 | 2053-2054 | 2054-2055 | 2055-2056 | 2056-2057 | 2057-2058 | 2058-2059 | 2059-2060 | 2060-2061 | 2061-2062 | 2062-2063 | 2063-2064 | 2064-2065 | 2065-2066 | 2066-2067 | 2067-2068 | 2068-2069 | 2069-2070 | 2070-2071 | 2071-2072 | 2072-2073 | 2073-2074 | 2074-2075 | 2075-2076 | 2076-2077 | 2077-2078 | 2078-2079 | 2079-2080 | 2080-2081 | 2081-2082 | 2082-2083 | 2083-2084 | 2084-2085 | 2085-2086 | 2086-2087 | 2087-2088 | 2088-2089 | 2089-2090 | 2090-2091 | 2091-2092 | 2092-2093 | 2093-2094 | 2094-2095 | 2095-2096 | 2096-2097 | 2097-2098 | 2098-2099 | 2099-2100 | 2100-2101 | 2101-2102 | 2102-2103 | 2103-2104 | 2104-2105 | 2105-2106 | 2106-2107 | 2107-2108 | 2108-2109 | 2109-2110 | 2110-2111 | 2111-2112 | 2112-2113 | 2113-2114 | 2114-2115 | 2115-2116 | 2116-2117 | 2117-2118 | 2118-2119 | 2119-2120 | 2120-2121 | 2121-2122 | 2122-2123 | 2123-2124 | 2124-2125 | 2125-2126 | 2126-2127 | 2127-2128 | 2128-2129 | 2129-2130 | 2130-2131 | 2131-2132 | 2132-2133 | 2133-2134 | 2134-2135 | 2135-2136 | 2136-2137 | 2137-2138 | 2138-2139 | 2139-2140 | 2140-2141 | 2141-2142 | 2142-2143 | 2143-2144 | 2144-2145 | 2145-2146 | 2146-2147 | 2147-2148 | 2148-2149 | 2149-2150 | 2150-2151 | 2151-2152 | 2152-2153 | 2153-2154 | 2154-2155 | 2155-2156 | 2156-2157 | 2157-2158 | 2158-2159 | 2159-2160 | 2160-2161 | 2161-2162 | 2162-2163 | 2163-2164 | 2164-2165 | 2165-2166 | 2166-2167 | 2167-2168 | 2168-2169 | 2169-2170 | 2170-2171 | 2171-2172 | 2172-2173 | 2173-2174 | 2174-2175 | 2175-2176 | 2176-2177 | 2177-2178 | 2178-2179 | 2179-2180 | 2180-2181 | 2181-2182 | 2182-2183 | 2183-2184 | 2184-2185 | 2185-2186 | 2186-2187 | 2187-2188 | 2188-2189 | 2189-2190 | 2190-2191 | 2191-2192 | 2192-2193 | 2193-2194 | 2194-2195 | 2195-2196 | 2196-2197 | 2197-2198 | 2198-2199 | 2199-2200 | 2200-2201 | 2201-2202 | 2202-2203 | 2203-2204 | 2204-2205 | 2205-2206 | 2206-2207 | 2207-2208 | 2208-2209 | 2209-2210 | 2210-2211 | 2211-2212 | 2212-2213 | 2213-2214 | 2214-2215 | 2215-2216 | 2216-2217 | 2217-2218 | 2218-2219 | 2219-2220 | 2220-2221 | 2221-2222 | 2222-2223 | 2223-2224 | 2224-2225 | 2225-2226 | 2226-2227 | 2227-2228 | 2228-2229 | 2229-2230 | 2230-2231 | 2231-2232 | 2232-2233 | 2233-2234 | 2234-2235 | 2235-2236 | 2236-2237 | 2237-2238 | 2238-2239 | 2239-2240 | 2240-2241 | 2241-2242 | 2242-2243 | 2243-2244 | 2244-2245 | 2245-2246 | 2246-2247 | 2247-2248 | 2248-2249 | 2249-2250 | 2250-2251 | 2251-2252 | 2252-2253 | 2253-2254 | 2254-2255 | 2255-2256 | 2256-2257 | 2257-2258 | 2258-2259 | 2259-2260 | 2260-2261 | 2261-2262 | 2262-2263 | 2263-2264 | 2264-2265 | 2265-2266 | 2266-2267 | 2267-2268 | 2268-2269 | 2269-2270 | 227 |
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| Company | 1990-91 | 1991-92 | 1992-93 | 1993-94 | 1994-95 | 1995-96 | 1996-97 | 1997-98 | 1998-99 | 1999-00 | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 | 2033-34 | 2034-35 | 2035-36 | 2036-37 | 2037-38 | 2038-39 | 2039-40 | 2040-41 | 2041-42 | 2042-43 | 2043-44 | 2044-45 | 2045-46 | 2046-47 | 2047-48 | 2048-49 | 2049-50 | 2050-51 | 2051-52 | 2052-53 | 2053-54 | 2054-55 | 2055-56 | 2056-57 | 2057-58 | 2058-59 | 2059-60 | 2060-61 | 2061-62 | 2062-63 | 2063-64 | 2064-65 | 2065-66 | 2066-67 | 2067-68 | 2068-69 | 2069-70 | 2070-71 | 2071-72 | 2072-73 | 2073-74 | 2074-75 | 2075-76 | 2076-77 | 2077-78 | 2078-79 | 2079-80 | 2080-81 | 2081-82 | 2082-83 | 2083-84 | 2084-85 | 2085-86 | 2086-87 | 2087-88 | 2088-89 | 2089-90 | 2090-91 | 2091-92 | 2092-93 | 2093-94 | 2094-95 | 2095-96 | 2096-97 | 2097-98 | 2098-99 | 2099-00 | 2100-01 | 2101-02 | 2102-03 | 2103-04 | 2104-05 | 2105-06 | 2106-07 | 2107-08 | 2108-09 | 2109-10 | 2110-11 | 2111-12 | 2112-13 | 2113-14 | 2114-15 | 2115-16 | 2116-17 | 2117-18 | 2118-19 | 2119-20 | 2120-21 | 2121-22 | 2122-23 | 2123-24 | 2124-25 | 2125-26 | 2126-27 | 2127-28 | 2128-29 | 2129-30 | 2130-31 | 2131-32 | 2132-33 | 2133-34 | 2134-35 | 2135-36 | 2136-37 | 2137-38 | 2138-39 | 2139-40 | 2140-41 | 2141-42 | 2142-43 | 2143-44 | 2144-45 | 2145-46 | 2146-47 | 2147-48 | 2148-49 | 2149-50 | 2150-51 | 2151-52 | 2152-53 | 2153-54 | 2154-55 | 2155-56 | 2156-57 | 2157-58 | 2158-59 | 2159-60 | 2160-61 | 2161-62 | 2162-63 | 2163-64 | 2164-65 | 2165-66 | 2166-67 | 2167-68 | 2168-69 | 2169-70 | 2170-71 | 2171-72 | 2172-73 | 2173-74 | 2174-75 | 2175-76 | 2176-77 | 2177-78 | 2178-79 | 2179-80 | 2180-81 | 2181-82 | 2182-83 | 2183-84 | 2184-85 | 2185-86 | 2186-87 | 2187-88 | 2188-89 | 2189-90 | 2190-91 | 2191-92 | 2192-93 | 2193-94 | 2194-95 | 2195-96 | 2196-97 | 2197-98 | 2198-99 | 2199-00 | 2200-01 | 2201-02 | 2202-03 | 2203-04 | 2204-05 | 2205-06 | 2206-07 | 2207-08 | 2208-09 | 2209-10 | 2210-11 | 2211-12 | 2212-13 | 2213-14 | 2214-15 | 2215-16 | 2216-17 | 2217-18 | 2218-19 | 2219-20 | 2220-21 | 2221-22 | 2222-23 | 2223-24 | 2224-25 | 2225-26 | 2226-27 | 2227-28 | 2228-29 | 2229-30 | 2230-31 | 2231-32 | 2232-33 | 2233-34 | 2234-35 | 2235-36 | 2236-37 | 2237-38 | 2238-39 | 2239-40 | 2240-41 | 2241-42 | 2242-43 | 2243-44 | 2244-45 | 2245-46 | 2246-47 | 2247-48 | 2248-49 | 2249-50 | 2250-51 | 2251-52 | 2252-53 | 2253-54 | 2254-55 | 2255-56 | 2256-57 | 2257-58 | 2258-59 | 2259-60 | 2260-61 | 2261-62 | 2262-63 | 2263-64 | 2264-65 | 2265-66 | 2266-67 | 2267-68 | 2268-69 | 2269-70 | 2270-71 | 2271-72 | 2272-73 | 2273-74 | 2274-75 | 2275-76 | 2276-77 | 2277-78 | 2278-79 | 2279-80 | 2280-81 | 2281-82 | 2282-83 | 2283-84 | 2284-85 | 2285-86 | 2286-87 | 2287-88 | 2288-89 | 2289-90 | 2290-91 | 2291-92 | 2292-93 | 2293-94 | 2294-95 | 2295-96 | 2296-97 | 2297-98 | 2298-99 | 2299-00 | 2300-01 | 2301-02 | 2302-03 | 2303-0 |
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|                 |          |            |            |            |            |          |
|-----------------|----------|------------|------------|------------|------------|----------|
| Retirement Fund | 1,885.42 | 12,077.37  | 13,962.79  | 12,823.97  | 12,823.97  | 1,138.82 |
| Withholding Tax | —        | 112,583.76 | 112,583.76 | 112,583.76 | 112,583.76 |          |

|  | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 | 2005 | 2004 | 2003 | 2002 | 2001 | 2000 | 1999 | 1998 | 1997 | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 | 1976 | 1975 | 1974 | 1973 | 1972 | 1971 | 1970 | 1969 | 1968 | 1967 | 1966 | 1965 | 1964 | 1963 | 1962 | 1961 | 1960 | 1959 | 1958 | 1957 | 1956 | 1955 | 1954 | 1953 | 1952 | 1951 | 1950 | 1949 | 1948 | 1947 | 1946 | 1945 | 1944 | 1943 | 1942 | 1941 | 1940 | 1939 | 1938 | 1937 | 1936 | 1935 | 1934 | 1933 | 1932 | 1931 | 1930 | 1929 | 1928 | 1927 | 1926 | 1925 | 1924 | 1923 | 1922 | 1921 | 1920 | 1919 | 1918 | 1917 | 1916 | 1915 | 1914 | 1913 | 1912 | 1911 | 1910 | 1909 | 1908 | 1907 | 1906 | 1905 | 1904 | 1903 | 1902 | 1901 | 1900 | 1899 | 1898 | 1897 | 1896 | 1895 | 1894 | 1893 | 1892 | 1891 | 1890 | 1889 | 1888 | 1887 | 1886 | 1885 | 1884 | 1883 | 1882 | 1881 | 1880 | 1879 | 1878 | 1877 | 1876 | 1875 | 1874 | 1873 | 1872 | 1871 | 1870 | 1869 | 1868 | 1867 | 1866 | 1865 | 1864 | 1863 | 1862 | 1861 | 1860 | 1859 | 1858 | 1857 | 1856 | 1855 | 1854 | 1853 | 1852 | 1851 | 1850 | 1849 | 1848 | 1847 | 1846 | 1845 | 1844 | 1843 | 1842 | 1841 | 1840 | 1839 | 1838 | 1837 | 1836 | 1835 | 1834 | 1833 | 1832 | 1831 | 1830 | 1829 | 1828 | 1827 | 1826 | 1825 | 1824 | 1823 | 1822 | 1821 | 1820 | 1819 | 1818 | 1817 | 1816 | 1815 | 1814 | 1813 | 1812 | 1811 | 1810 | 1809 | 1808 | 1807 | 1806 | 1805 | 1804 | 1803 | 1802 | 1801 | 1800 | 1799 | 1798 | 1797 | 1796 | 1795 | 1794 | 1793 | 1792 | 1791 | 1790 | 1789 | 1788 | 1787 | 1786 | 1785 | 1784 | 1783 | 1782 | 1781 | 1780 | 1779 | 1778 | 1777 | 1776 | 1775 | 1774 | 1773 | 1772 | 1771 | 1770 | 1769 | 1768 | 1767 | 1766 | 1765 | 1764 | 1763 | 1762 | 1761 | 1760 | 1759 | 1758 | 1757 | 1756 | 1755 | 1754 | 1753 | 1752 | 1751 | 1750 | 1749 | 1748 | 1747 | 1746 | 1745 | 1744 | 1743 | 1742 | 1741 | 1740 | 1739 | 1738 | 1737 | 1736 | 1735 | 1734 | 1733 | 1732 | 1731 | 1730 | 1729 | 1728 | 1727 | 1726 | 1725 | 1724 | 1723 | 1722 | 1721 | 1720 | 1719 | 1718 | 1717 | 1716 | 1715 | 1714 | 1713 | 1712 | 1711 | 1710 | 1709 | 1708 | 1707 | 1706 | 1705 | 1704 | 1703 | 1702 | 1701 | 1700 | 1699 | 1698 | 1697 | 1696 | 1695 | 1694 | 1693 | 1692 | 1691 | 1690 | 1689 | 1688 | 1687 | 1686 | 1685 | 1684 | 1683 | 1682 | 1681 | 1680 | 1679 | 1678 | 1677 | 1676 | 1675 | 1674 | 1673 | 1672 | 1671 | 1670 | 1669 | 1668 | 1667 | 1666 | 1665 | 1664 | 1663 | 1662 | 1661 | 1660 | 1659 | 1658 | 1657 | 1656 | 1655 | 1654 | 1653 | 1652 | 1651 | 1650 | 1649 | 1648 | 1647 | 1646 | 1645 | 1644 | 1643 | 1642 | 1641 | 1640 | 1639 | 1638 | 1637 | 1636 | 1635 | 1634 | 1633 | 1632 | 1631 | 1630 | 1629 | 1628 | 1627 | 1626 | 1625 | 1624 | 1623 | 1622 | 1621 | 1620 | 1619 | 1618 | 1617 | 1616 | 1615 | 1614 | 1613 | 1612 | 1611 | 1610 | 1609 | 1608 | 1607 | 1606 | 1605 | 1604 | 1603 | 1602 | 1601 | 1600 | 1599 | 1598 | 1597 | 1596 | 1595 | 1594 | 1593 | 1592 | 1591 | 1590 | 1589 | 1588 | 1587 | 1586 | 1585 | 1584 | 1583 | 1582 | 1581 | 1580 | 1579 | 1578 | 1577 | 1576 | 1575 | 1574 | 1573 | 1572 | 1571 | 1570 | 1569 | 1568 | 1567 | 1566 | 1565 | 1 |
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|

| Account               | 2008      | 2007         |
|-----------------------|-----------|--------------|
| Common per capita tax | 6,656.00  | 6,656.00     |
| TEMPORARY LOANS       | 50,000.00 | 1,050,000.00 |
|                       |           | 50,000.00    |

|  | 1980 | 1979 | 1978 | 1977 | 1976 | 1975 | 1974 | 1973 | 1972 | 1971 | 1970 | 1969 | 1968 | 1967 | 1966 | 1965 | 1964 | 1963 | 1962 | 1961 | 1960 | 1959 | 1958 | 1957 | 1956 | 1955 | 1954 | 1953 | 1952 | 1951 | 1950 | 1949 | 1948 | 1947 | 1946 | 1945 | 1944 | 1943 | 1942 | 1941 | 1940 | 1939 | 1938 | 1937 | 1936 | 1935 | 1934 | 1933 | 1932 | 1931 | 1930 | 1929 | 1928 | 1927 | 1926 | 1925 | 1924 | 1923 | 1922 | 1921 | 1920 | 1919 | 1918 | 1917 | 1916 | 1915 | 1914 | 1913 | 1912 | 1911 | 1910 | 1909 | 1908 | 1907 | 1906 | 1905 | 1904 | 1903 | 1902 | 1901 | 1900 | 1899 | 1898 | 1897 | 1896 | 1895 | 1894 | 1893 | 1892 | 1891 | 1890 | 1889 | 1888 | 1887 | 1886 | 1885 | 1884 | 1883 | 1882 | 1881 | 1880 | 1879 | 1878 | 1877 | 1876 | 1875 | 1874 | 1873 | 1872 | 1871 | 1870 | 1869 | 1868 | 1867 | 1866 | 1865 | 1864 | 1863 | 1862 | 1861 | 1860 | 1859 | 1858 | 1857 | 1856 | 1855 | 1854 | 1853 | 1852 | 1851 | 1850 | 1849 | 1848 | 1847 | 1846 | 1845 | 1844 | 1843 | 1842 | 1841 | 1840 | 1839 | 1838 | 1837 | 1836 | 1835 | 1834 | 1833 | 1832 | 1831 | 1830 | 1829 | 1828 | 1827 | 1826 | 1825 | 1824 | 1823 | 1822 | 1821 | 1820 | 1819 | 1818 | 1817 | 1816 | 1815 | 1814 | 1813 | 1812 | 1811 | 1810 | 1809 | 1808 | 1807 | 1806 | 1805 | 1804 | 1803 | 1802 | 1801 | 1800 | 1799 | 1798 | 1797 | 1796 | 1795 | 1794 | 1793 | 1792 | 1791 | 1790 | 1789 | 1788 | 1787 | 1786 | 1785 | 1784 | 1783 | 1782 | 1781 | 1780 | 1779 | 1778 | 1777 | 1776 | 1775 | 1774 | 1773 | 1772 | 1771 | 1770 | 1769 | 1768 | 1767 | 1766 | 1765 | 1764 | 1763 | 1762 | 1761 | 1760 | 1759 | 1758 | 1757 | 1756 | 1755 | 1754 | 1753 | 1752 | 1751 | 1750 | 1749 | 1748 | 1747 | 1746 | 1745 | 1744 | 1743 | 1742 | 1741 | 1740 | 1739 | 1738 | 1737 | 1736 | 1735 | 1734 | 1733 | 1732 | 1731 | 1730 | 1729 | 1728 | 1727 | 1726 | 1725 | 1724 | 1723 | 1722 | 1721 | 1720 | 1719 | 1718 | 1717 | 1716 | 1715 | 1714 | 1713 | 1712 | 1711 | 1710 | 1709 | 1708 | 1707 | 1706 | 1705 | 1704 | 1703 | 1702 | 1701 | 1700 | 1699 | 1698 | 1697 | 1696 | 1695 | 1694 | 1693 | 1692 | 1691 | 1690 | 1689 | 1688 | 1687 | 1686 | 1685 | 1684 | 1683 | 1682 | 1681 | 1680 | 1679 | 1678 | 1677 | 1676 | 1675 | 1674 | 1673 | 1672 | 1671 | 1670 | 1669 | 1668 | 1667 | 1666 | 1665 | 1664 | 1663 | 1662 | 1661 | 1660 | 1659 | 1658 | 1657 | 1656 | 1655 | 1654 | 1653 | 1652 | 1651 | 1650 | 1649 | 1648 | 1647 | 1646 | 1645 | 1644 | 1643 | 1642 | 1641 | 1640 | 1639 | 1638 | 1637 | 1636 | 1635 | 1634 | 1633 | 1632 | 1631 | 1630 | 1629 | 1628 | 1627 | 1626 | 1625 | 1624 | 1623 | 1622 | 1621 | 1620 | 1619 | 1618 | 1617 | 1616 | 1615 | 1614 | 1613 | 1612 | 1611 | 1610 | 1609 | 1608 | 1607 | 1606 | 1605 | 1604 | 1603 | 1602 | 1601 | 1600 | 1599 | 1598 | 1597 | 1596 | 1595 | 1594 | 1593 | 1592 | 1591 | 1590 | 1589 | 1588 | 1587 | 1586 | 1585 | 1584 | 1583 | 1582 | 1581 | 1580 | 1579 | 1578 | 1577 | 1576 | 1575 | 1574 | 1573 | 1572 | 1571 | 1570 | 1569 | 1568 | 1567 | 1566 | 1565 | 1564 | 1563 | 1562 | 1561 | 1560 | 1559 | 1558 | 1557 | 1556 | 1555 | 1554 | 1553 | 1552 | 1551 | 1550 | 1549 | 1548 | 1547 | 1546 | 1545 | 1544 | 1543 | 1542 | 1541 | 1540 | 1539 | 1538 | 1537 | 1536 | 1535 | 1534 | 1533 | 1532 | 1531 | 1530 | 1529 | 1528 | 1 |
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|

|     |          |     |        |
|-----|----------|-----|--------|
| *\$ | 1,977.85 | *\$ | 880.61 |
|-----|----------|-----|--------|

|    |           |                |                |                |
|----|-----------|----------------|----------------|----------------|
| \$ | 97,263.55 | \$2,493,133.60 | \$1,346,481.32 | \$             |
|    |           |                | 49,226.58      | \$             |
|    |           |                | \$3,984,127.20 | \$3,846,936.51 |
|    |           |                | \$3,864,857.03 | \$             |
|    |           |                | 17,920.52      | \$             |
|    |           |                | \$3,864,857.03 | \$             |
|    |           |                | \$19,365.48    | \$             |
|    |           |                | \$100,785.30   | \$             |

**EXHIBIT F-1**

CITY OF NASHUA  
 CLASSIFIED SUMMARY OF RECEIPTS & EXPENDITURES  
 REVENUE CASH  
 FISCAL YEAR ENDED DECEMBER 31, 1950

**RECEIPTS****Local Taxes:****Current Year:**

|                  |                |                |
|------------------|----------------|----------------|
| Property .....   | \$2,054,537.75 |                |
| Poll Taxes ..... | 26,358.00      |                |
|                  | <hr/>          |                |
|                  |                | \$2,080,895.75 |

**Previous Years:**

|                           |               |                |
|---------------------------|---------------|----------------|
| Property .....            | \$ 132,595.12 |                |
| Regular Polls @ \$2 ..... | 4,406.00      |                |
| Special Polls @ \$3 ..... | 81.00         |                |
|                           | <hr/>         |                |
|                           |               | 137,082.12     |
| Tax Sales Redeemed .....  |               | 13,670.44      |
| Interest & Cost .....     |               | 5,273.39       |
|                           |               | <hr/>          |
|                           |               | \$2,236,921.70 |

**From State:**

|                                      |             |
|--------------------------------------|-------------|
| Savings Bank Tax .....               | \$ 3,198.70 |
| Railroad Tax .....                   | 10,327.65   |
| Interest & Dividend Tax .....        | 74,674.86   |
| Road Toll Refunds .....              | 3,870.62    |
| Public Welfare .....                 | 314.87      |
| Reimbursements a/c Old Age Assist.   | 965.81      |
| School Lunch Program .....           | 8,735.49    |
| Area Vocational & Evening Schools .. | 17,228.60   |
|                                      | <hr/>       |

119,316.60

**From Local Sources, Except Taxes:**

|  |             |
|--|-------------|
| Dog Licenses .....                     | \$ 2,814.00 |
| Business Licenses & Permits .....      | 1,772.50    |
| Recording Mortgages .....              | 1,112.60    |
| Recording Liens .....                  | 2,450.65    |
| Certified Copies & Discharges .....    | 1,170.15    |
| Marriage Licenses .....                | 1,400.00    |
| Other Receipts of City Clerk .....     | 717.15      |
| Fines & Forfeits—Municipal Court ..... | 4,290.88    |
| Income from Trust Funds .....          | 11,020.51   |
| Veterans Housing .....                 | 10,306.89   |
| Motor Vehicle Permit Fees .....        | 86,669.14   |

---

123,724.47
**Departmental Revenues:**

|   |           |
|---|-----------|
| Airport Commission .....                | \$ 85.80  |
| City Hall .....                         | 884.13    |
| High School Athletic Association ....   | 17,133.68 |
| Board of Public Works .....             | 15,601.63 |
| School Department .....                 | 34,974.38 |
| School Cafeteria .....                  | 46,126.14 |
| Library .....                           | 1,721.69  |
| Welfare Department .....                | 547.57    |
| Park & Recreation Department .....      | 3,857.12  |
| Cemeteries .....                        | 14,089.70 |
| Police Department .....                 | 1,843.85  |
| Ambulance .....                         | 2,015.00  |
| Fire Department .....                   | 643.16    |
| Health Department .....                 | 1,186.20  |
| Land & Buildings .....                  | 7.00      |
| Zoning Board .....                      | 160.00    |
| Board for Examination of Plumbers ..... | 50.00     |
| Music School .....                      | 466.75    |
| School of Mechanic Arts .....           | 191.86    |
| Instruction on the Farm Program .....   | 10.66     |
| Board of Assessors .....                | 18.00     |
| Insurance Account .....                 | 11.00     |
| Pension Fund .....                      | 169.63    |

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\$ 141,794.95

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Parking Meter Revenue ..... 38,387.30

**Unclassified:**

|                                   |                |              |
|-----------------------------------|----------------|--------------|
| Temporary Loans .....             | \$1,050,000.00 |              |
| Sale of City Property .....       | 245.13         |              |
| Sale of Tax Deeded Property ..... | 411.25         |              |
| Revenues of Prior Years .....     | 87.26          |              |
| Perpetual Care of Cemetery Lots — |                |              |
| New Funds .....                   | 4,890.50       |              |
| Board of Public Works' Retirement |                |              |
| Fund .....                        | 12,077.37      |              |
| Withholding Tax .....             | 112,583.76     |              |
| Other Revenues .....              | 74.42          |              |
|                                   |                | <hr/>        |
|                                   |                | 1,180,369.69 |

**Federal Funds:**

|                                   |    |           |
|-----------------------------------|----|-----------|
| Area Vocational School, Etc. .... | \$ | 41,963.44 |
|-----------------------------------|----|-----------|

**Non-Revenue Cash Transferred to Board of  
Public Works Appropriation: ..**

33,000.00

|                                 |                |
|---------------------------------|----------------|
| Total Revenue Cash Per Books    | \$3,915,478.15 |
| Balance on Hand - Dec. 31, 1949 | 68,219.33      |

|                   |       |                |
|-------------------|-------|----------------|
| Grand Total ..... | <hr/> | \$3,983,697.48 |
|-------------------|-------|----------------|

**EXPENDITURES****General Government:**

|                             |    |              |
|-----------------------------|----|--------------|
| Incidentals .....           | \$ | 14,926.96    |
| Salaries .....              |    | 51,363.81    |
| Ward & Elections .....      |    | 9,649.64     |
| Assessors' Department ..... |    | 16,188.01    |
| City Hall & Buildings ..... |    | 20,386.84    |
|                             |    | <hr/>        |
|                             |    | \$112,515.26 |

**Protection of Persons & Property:**

|                         |              |            |
|-------------------------|--------------|------------|
| Police Department ..... | \$168,587.35 |            |
| Fire Department .....   | 216,885.97   |            |
| Damage by Dogs .....    | 261.00       |            |
|                         | <hr/>        |            |
|                         |              | 385,734.32 |

**Health & Sanitation:**

|                                   |              |
|-----------------------------------|--------------|
| Board of Health .....             | \$ 31,806.92 |
| St. Joseph's Hospital .....       | 2,500.00     |
| Nashua Hospital Association ..... | 2,500.00     |

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 36,806.92
**Charities:**

|                          |              |
|--------------------------|--------------|
| Public Welfare .....     | \$ 55,708.30 |
| Soldiers' Aid .....      | 10,223.41    |
| Old Age Assistance ..... | 55,865.22    |

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 121,796.93
**Highways:**

|  |              |
|--|--------------|
| Board of Public Works .....            | \$399,636.27 |
| Street Lights .....                    | 48,001.91    |
| Zoning Board of Adjustment .....       | 1,120.71     |
| Board of Examination of Plumbers ..... | 119.85       |

---

 448,878.74
**Recreation:**

|                                  |              |
|----------------------------------|--------------|
| Park-Recreation Commission ..... | \$ 54,358.56 |
| Aviation Commission .....        | 313.35       |
| Insurance .....                  | 7,820.58     |
| Water Supply .....               | 36,145.08    |

---

 98,637.57
**Education:**

|                              |              |
|------------------------------|--------------|
| School Department .....      | \$795,918.44 |
| School Building Survey ..... | 5,000.00     |

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 800,918.44

**Public Library** .....

33,002.67

**Pension Fund** .....

67,754.56

**Cemeteries:**

|                |              |
|----------------|--------------|
| Woodlawn ..... | \$ 20,498.01 |
| Edgewood ..... | 15,208.42    |
| Suburban ..... | 3,047.60     |

---

 38,754.03

**Perpetual Care Trust Funds:**

|                         |             |
|-------------------------|-------------|
| Woodlawn Cemetery ..... | \$ 3,110.50 |
| Edgewood Cemetery ..... | 1,717.50    |
| Suburban Cemetery ..... | 62.50       |

---

 4,890.50
**Interest & Maturing Debt:****Interest:**

|                          |             |
|--------------------------|-------------|
| On Temporary Loans ..    | \$ 5,792.07 |
| On Bonds .....           | 18,203.75   |
| Expense of Certification | 400.00      |

---

 \$ 24,395.82

|                     |            |
|---------------------|------------|
| Maturing Debt ..... | 121,000.00 |
|---------------------|------------|

---

 145,395.82
**Other Governmental Units:**

|                               |             |
|-------------------------------|-------------|
| School Per Capita Tax .....   | \$ 6,656.00 |
| Hillsborough County Tax ..... | 247,720.14  |

---

 254,376.14
**Unclassified:**

|                                 |              |
|---------------------------------|--------------|
| High School Athletic Fund ..... | \$ 20,581.47 |
| School Music Account .....      | 846.12       |
| School of Mechanical Arts ..... | 17,040.81    |
| Instruction on the Farm .....   | 10,572.52    |
| School Cafeteria .....          | 53,030.96    |
| Parking Meters .....            | 18,176.50    |
| City Charter .....              | 1,893.50     |
| Purchase of Land .....          | 14,000.00    |

---

 136,141.88

|   |            |
|---|------------|
| Withholding Tax Payments ..                               | 112,583.76 |
| Board of Public Works Retirement                          | 12,823.97  |
| Refunds on Overpayments of Taxes,<br>Etc. ....            | 1,822.22   |
| Special Poll Taxes — Paid State of<br>New Hampshire ..... | 186.00     |
| Taxes Bought by City .....                                | 12,856.96  |

|   |                |
|---|----------------|
| <b>Refunds on Motor Vehicle Permits, Etc.</b> | 565.95         |
| <b>Temporary Loans</b> .....                  | 1,050,000.00   |
|   | <hr/>          |
| Total Expenditures .....                      | \$3,876,442.64 |
| Balance on Hand - December 31, 1950           | 107,254.84     |
|   | <hr/>          |
| Grand Total .....                             | \$3,983,697.48 |

## EXHIBIT F-2

### CITY OF NASHUA

### NON-REVENUE CASH

### SUMMARY OF RECEIPTS AND EXPENDITURES

FISCAL YEAR ENDED DECEMBER 31, 1950

|                                  |             |
|----------------------------------|-------------|
| Balance—January 1, 1950 .....    | \$45,910.78 |
|                                  | <hr/>       |
| Total Amount Available .....     | \$45,910.78 |
| <b>Expenditures:</b>             |             |
| <b>Transfers to Departments:</b> |             |
| Board of Public Works .....      | \$33,000.00 |
| <b>Direct Expenditures:</b>      |             |
| Widening Main Street .....       | 6,908.07    |
|                                  | <hr/>       |
| Total Expenditures .....         | 39,908.07   |
|                                  | <hr/>       |
| Balance—December 31, 1950 .....  | \$ 6,002.71 |



**EXHIBIT F-3**

**CITY OF NASHUA**  
**SUMMARY OF RECEIPTS, EXPENDITURES, AND**  
**PROOF OF BALANCE**  
**FISCAL YEAR ENDED DECEMBER 31, 1950**

|   | Revenue<br>Cash | Non-Revenue<br>Cash | Total          |
|---|-----------------|---------------------|----------------|
| Balance—January 1, 1950   | \$ 68,219.33    | \$45,910.78         | \$ 114,130.11  |
| Receipts During Year  | 3,882,478.15    |                     | 3,882,478.15   |
|   | <hr/>           | <hr/>               | <hr/>          |
|   | \$3,950,697.48  | \$45,910.78         | \$3,996,608.26 |
| Transfer from Non-Revenue Cash  | 33,000.00       |                     | 33,000.00      |
|   | <hr/>           | <hr/>               | <hr/>          |
|   | \$3,983,697.48  | \$45,910.78         | \$4,029,608.26 |
| Expenditures During Year  | 3,876,442.64    | 6,908.07            | 3,883,350.71   |
|   | <hr/>           | <hr/>               | <hr/>          |
|   | \$ 107,254.84   | \$39,002.71         | \$ 146,257.55  |
| Transfer to Revenue Cash  |                 | 33,000.00           | 33,000.00      |
|   | <hr/>           | <hr/>               | <hr/>          |
| Balance—December 31, 1950   | \$ 107,254.84   | \$ 6,002.71         | \$ 113,257.55  |
| <b>PROOF OF BALANCE</b>   |                 |                     |                |
| Balance in Nashua Trust Company—As Per<br>Statement Dated December 29, 1950 |                 | \$197,385.86        |                |
| Deposit—January 2, 1951   |                 | 11,514.99           |                |
|   |                 | <hr/>               |                |
|   |                 | \$208,900.85        |                |
| Less: Outstanding Checks  |                 | 96,143.28           |                |
|   |                 | <hr/>               |                |
|   |                 | \$112,757.57        |                |
| Petty Cash Fund   |                 | 500.00              |                |
|   |                 | <hr/>               |                |
|   |                 | \$113,257.57        |                |
| Less: Excess Bank Balance   |                 | .02                 |                |
|   |                 | <hr/>               |                |
| Reconciled Bank Balance—December 31, 1950                                   |                 |                     | \$ 113,257.55  |

**EXHIBIT G-1**

**CITY OF NASHUA**  
**SUMMARY OF WARRANT—LEVY OF 1950**  
**FISCAL YEAR ENDED DECEMBER 31, 1950**

**DEBITS****Taxes Committed to Collector:**

|                                 |                |
|---------------------------------|----------------|
| Property Taxes .....            | \$2,172,160.21 |
| Poll Taxes .....                | 33,142.00      |
| National Bank Stock Taxes ..... | 8,605.70       |
|                                 | <hr/>          |

\$2,213,907.91

**Added Taxes:**

|                                 |    |          |                |
|---------------------------------|----|----------|----------------|
| Property Taxes .....            | \$ | 1,628.71 |                |
| Poll Taxes .....                |    | 1,156.00 |                |
| National Bank Stock Taxes ..... |    | 3.00     |                |
|                                 |    |          | <hr/>          |
|                                 |    |          | 2,787.71       |
|                                 |    |          | <hr/>          |
| Total Debits .....              |    |          | \$2,216,695.62 |

**CREDITS****Remittances to Treasurer:**

|                          |                |                |
|--------------------------|----------------|----------------|
| A/c Property Taxes ..... | \$2,054,537.75 |                |
| A/c Poll Taxes .....     | 26,358.00      |                |
|                          |                | <hr/>          |
|                          |                | \$2,080,895.75 |

**Abatements:**

|                      |    |          |          |
|----------------------|----|----------|----------|
| Property Taxes ..... | \$ | 4,036.44 |          |
| Poll Taxes .....     |    | 2.00     |          |
|                      |    |          | <hr/>    |
|                      |    |          | 4,038.44 |

**Uncollected Taxes (Per Warrant):**

|                      |    |            |       |
|----------------------|----|------------|-------|
| Property Taxes ..... | \$ | 124,596.19 |       |
| Poll Taxes .....     |    | 7,946.00   |       |
|                      |    |            | <hr/> |
|                      | \$ | 132,542.19 |       |

**Correction to Adjust Warrant to Agree  
With General Ledger:**

|                          |          |
|--------------------------|----------|
| Taxes Added in 1950      |          |
| Not Reported .....       | \$621.93 |
| Adjustment of Difference |          |
| Between Warrant          |          |
| & Ledger .....           | 158.83   |
|                          | <hr/>    |
|                          | 780.76   |
|                          | <hr/>    |

|                                      |                |
|--------------------------------------|----------------|
| Uncollected Taxes Per General Ledger | 131,761.43     |
|                                      | <hr/>          |
| Total Credits .....                  | \$2,216,695.62 |

**EXHIBIT G-2****CITY OF NASHUA****SUMMARY OF WARRANT—LEVY OF 1949****FISCAL YEAR ENDED DECEMBER 31, 1950****DEBITS****Uncollected Taxes —****December 31, 1949 (Per Warrant):**

|                      |              |
|----------------------|--------------|
| Property Taxes ..... | \$134,462.45 |
| Poll Taxes .....     | 7,446.00     |

---

 \$141,908.45

|  |        |
|--|--------|
| Less: Adjustment of Difference between<br>General Ledger & Warrant ..... | 606.35 |
|--|--------|

---

 \$141,302.10
**Added Taxes:**

|                  |        |
|------------------|--------|
| Poll Taxes ..... | 620.00 |
|------------------|--------|

---

 Total Debits ..... \$141,922.10
**CREDITS****Remittances to Treasurer:**

|                      |              |
|----------------------|--------------|
| Property Taxes ..... | \$132,428.72 |
| Poll Taxes .....     | 3,892.00     |

---

 \$136,320.72
**Abatements:**

|                      |           |
|----------------------|-----------|
| Property Taxes ..... | \$ 510.95 |
| Poll Taxes .....     | 740.00    |

---

 1,250.95
**Uncollected Taxes (Per Warrant):**

|                      |             |
|----------------------|-------------|
| Property Taxes ..... | \$ 1,538.78 |
| Poll Taxes .....     | 3,430.00    |

---

 \$ 4,968.78

### Corrections to Adjust Warrant to Agree With General Ledger:

|   |              |
|---|--------------|
| Taxes Added                             |              |
| Not Included in 1949 .....              | \$601.49     |
| Taxes Added                             |              |
| Not Included in 1950 ....               | 36.86        |
|   | <hr/>        |
|   | \$638.35     |
| Adjustment of Difference .....          | 20.00        |
|   | <hr/>        |
|   | 618.35       |
|   | <hr/>        |
| Uncollected Taxes Per General Ledger .. | 4,350.43     |
|   | <hr/>        |
| Total Credits .....                     | \$141,922.10 |

### EXHIBIT G-3

#### CITY OF NASHUA

#### SUMMARY OF WARRANT—LEVY OF 1948

#### FISCAL YEAR ENDED DECEMBER 31, 1950

#### DEBITS

#### Uncollected Taxes —

#### December 31, 1949 (Per Warrant):

|                                  |            |
|----------------------------------|------------|
| Property Taxes .....             | \$1,142.45 |
| Poll Taxes .....                 | 3,804.00   |
|                                  | <hr/>      |
|                                  | \$4,946.45 |
| Adjustment of Difference Between |            |
| General Ledger & Warrant .....   | 65.76      |
|                                  | <hr/>      |
|                                  | \$4,880.69 |
| <b>Added Taxes:</b>              |            |
| Poll Taxes .....                 | 10.00      |
|                                  | <hr/>      |
| Total Debits .....               | \$4,890.69 |

#### CREDITS

#### Remittances to Treasurer:

|                      |           |
|----------------------|-----------|
| Property Taxes ..... | \$ 92.60  |
| Poll Taxes .....     | 268.00    |
|                      | <hr/>     |
|                      | \$ 360 60 |

**Abatelements:**

|                      |          |
|----------------------|----------|
| Property Taxes ..... | \$ 68.56 |
| Poll Taxes .....     | 948.00   |

---

 1,016.56
**Uncollected Taxes (Per Warrant):**

|                      |           |
|----------------------|-----------|
| Property Taxes ..... | \$ 985.32 |
| Poll Taxes .....     | 2,700.00  |

---

 \$3,685.32

Corrections to Adjust Warrant to

|                                 |        |
|---------------------------------|--------|
| Agree With General Ledger ..... | 169.79 |
|---------------------------------|--------|

---

 Uncollected Taxes Per General Ledger .. \$3,515.53

Adjustment of General Ledger ..... 2.00

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 3,513.53

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 Total Credits ..... \$4,890.69
**EXHIBIT G-4****CITY OF NASHUA****SUMMARY OF WARRANT—LEVY OF 1947****FISCAL YEAR ENDED DECEMBER 31, 1950****DEBITS****Uncollected Taxes —****December 31, 1949 (Per Warrant):**

|                      |           |
|----------------------|-----------|
| Property Taxes ..... | \$ 150.03 |
| Poll Taxes .....     | 3,444.00  |

---

 \$3,594.03

Adjustment of Difference Between

General Ledger &amp; Warrant ..... 282.92

---

 Total Debits ..... \$3,311.11

## CREDITS

**Remittances to Treasurer:**

|                          |          |
|--------------------------|----------|
| A/c Property Taxes ..... | \$ 73.80 |
| A/c Poll Taxes .....     | 128.00   |

---

\$ 201.80

**Abatements:**

|                  |        |
|------------------|--------|
| Poll Taxes ..... | 640.00 |
|------------------|--------|

**Uncollected Taxes (Per Warrant):**

|                      |          |
|----------------------|----------|
| Property Taxes ..... | \$ 76.23 |
| Poll Taxes .....     | 2,680.00 |

---

\$2,756.23

Correction to Adjust Warrant to Agree

|                           |        |
|---------------------------|--------|
| With General Ledger ..... | 286.92 |
|---------------------------|--------|

---

Uncollected Taxes Per General Ledger .... 2,469.31

---

Total Credits ..... \$3,311.11

## EXHIBIT G-5

## CITY OF NASHUA

## SUMMARY OF WARRANT—LEVY OF 1946

## FISCAL YEAR ENDED DECEMBER 31, 1950

## DEBITS

**Uncollected Taxes —****December 31, 1949 (Per Warrant):**

|                      |          |
|----------------------|----------|
| Property Taxes ..... | \$ 56.92 |
| Poll Taxes .....     | 3,094.00 |

---

\$3,150.92

Adjustment of Differences Between

|                                |        |
|--------------------------------|--------|
| General Ledger & Warrant ..... | 291.72 |
|--------------------------------|--------|

---

Total Debits ..... \$3,442.64

## CREDITS

**Remittances to Treasurer:**

|                      |          |
|----------------------|----------|
| A/c Poll Taxes ..... | \$ 70.00 |
|----------------------|----------|

**Abatements:**

|                  |        |
|------------------|--------|
| Poll Taxes ..... | 576.00 |
|------------------|--------|

**Uncollected Taxes (Per Warrant):**

|                      |          |
|----------------------|----------|
| Property Taxes ..... | \$ 56.92 |
|----------------------|----------|

|                  |          |
|------------------|----------|
| Poll Taxes ..... | 2,452.00 |
|------------------|----------|

---

\$2,508.92

Correction to Adjust Warrant to

|                                 |        |
|---------------------------------|--------|
| Agree with General Ledger ..... | 287.72 |
|---------------------------------|--------|

|   |          |
|---|----------|
| Uncollected Taxes Per General Ledger .. | 2,796.64 |
|---|----------|

---

|                     |            |
|---------------------|------------|
| Total Credits ..... | \$3,442.64 |
|---------------------|------------|

## EXHIBIT G-6

## CITY OF NASHUA

## SUMMARY OF WARRANT—LEVY OF 1945

## FISCAL YEAR ENDED DECEMBER 31, 1950

## DEBITS

**Uncollected Taxes —****December 31, 1949 (Per Warrant):**

|                      |          |
|----------------------|----------|
| Property Taxes ..... | \$ 58.88 |
|----------------------|----------|

|                  |          |
|------------------|----------|
| Poll Taxes ..... | 2,300.00 |
|------------------|----------|

---

\$2,358.88

Adjustment of Difference Between

|                                |       |
|--------------------------------|-------|
| General Ledger & Warrant ..... | 34.15 |
|--------------------------------|-------|

---

|                    |            |
|--------------------|------------|
| Total Debits ..... | \$2,393.03 |
|--------------------|------------|

## CREDITS

**Remittances to Treasurer:**

|                      |          |
|----------------------|----------|
| A/c Poll Taxes ..... | \$ 76.00 |
|----------------------|----------|

|                  |          |
|------------------|----------|
| Abatements ..... | 2,317.03 |
|------------------|----------|

---

|                     |            |
|---------------------|------------|
| Total Credits ..... | \$2,393.03 |
|---------------------|------------|

---

**EXHIBITS G-7****CITY OF NASHUA****SUMMARY OF TAX SALE ACCOUNT****FISCAL YEAR ENDED DECEMBER 31, 1950****DEBITS**

|  |             |             |
|--|-------------|-------------|
| Unredeemed Taxes - December 31, 1949     | \$ 6,156.58 |             |
| Tax Sale - Levy of 1949 - June 30, 1950  | 12,856.96   |             |
| Taxes Previously Charged Off - Collected | 24.94       |             |
| Interest & Costs .....                   | 482.11      |             |
|  | <hr/>       |             |
| Total Debits .....                       |             | \$19,520.59 |

**CREDITS**

|                                      |             |             |
|--------------------------------------|-------------|-------------|
| Remittances to Treasurer .....       | \$13,670.44 |             |
| Interest & Costs .....               | 482.11      |             |
| Abated .....                         | 190.58      |             |
| Unredeemed Taxes - December 31, 1950 | 5,177.46    |             |
|                                      | <hr/>       |             |
| Total Credits .....                  |             | \$19,520.59 |

**EXHIBIT H****CITY OF NASHUA****SUMMARY OF CITY CLERK'S MOTOR VEHICLE****PERMITS, DOG LICENSES ISSUED AND****OTHER ACTIVITIES****FISCAL YEAR ENDED DECEMBER 31, 1950****DEBITS****Motor Vehicle Permits Issued:**

|                        |             |             |
|------------------------|-------------|-------------|
| 1949 Permits Issued    |             |             |
| #202901 - 221550 ..... | \$ 1,135.95 |             |
| 1950 Permits Issued    |             |             |
| #142751 - 224640 ..... | 85,533.19   |             |
|                        | <hr/>       |             |
|                        |             | \$86,669.14 |

**Dog Licenses Issued:**

|                     |          |          |
|---------------------|----------|----------|
| 1949 Licenses ..... | \$ 18.00 |          |
| 1950 Licenses ..... | 2,796.00 |          |
|                     | <hr/>    |          |
|                     |          | 2,814.00 |



**Business Licenses & Permits:**

|                                       |           |             |
|---------------------------------------|-----------|-------------|
| Pool, Billiards & Bowling .....       | \$ 503.50 |             |
| Show Licenses .....                   | 810.00    |             |
|                                       |           | <hr/>       |
|                                       |           | 1,313.50    |
| Marriage Licenses .....               |           | 1,400.00    |
| Recording Mortgages .....             |           | 1,112.60    |
| Liens Recorded .....                  |           | 2,450.65    |
| Declaration of Candidacy .....        |           | 126.00      |
| Certifications Notarized Copies ..... |           | 1,145.15    |
| Taxi Licenses .....                   |           | 333.00      |
| Miscellaneous .....                   |           | 742.15      |
|                                       |           | <hr/>       |
|                                       |           | \$98,106.19 |

**CREDITS****Remittances to Treasurer:**

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| Motor Vehicle Permits .....           | \$86,669.14 |             |
| Dog Licenses .....                    | 2,814.00    |             |
| Marriage Licenses .....               | 1,400.00    |             |
| Business Licenses & Permits .....     | 1,313.50    |             |
| Recording Mortgages .....             | 1,112.60    |             |
| Liens Recorded .....                  | 2,450.65    |             |
| Certifications Notarized Copies ..... | 1,145.15    |             |
| Declaration of Candidacy .....        | 126.00      |             |
| Taxi Licenses .....                   | 333.00      |             |
| Miscellaneous .....                   | 742.15      |             |
|                                       |             | <hr/>       |
|                                       |             | \$98,106.19 |

**EXHIBIT I****CITY OF NASHUA****POLICE DEPARTMENT****SUMMARY OF RECEIPTS AND EXPENDITURES****FISCAL YEAR ENDED DECEMBER 31, 1950****CREDITS**

|                               |              |
|-------------------------------|--------------|
| Budgetary Appropriation ..... | \$171,219.43 |
|-------------------------------|--------------|

**Receipts:****Ambulance:**

|                      |            |
|----------------------|------------|
| Town of Hudson ..... | \$1,060.00 |
| Town of Hollis ..... | 120.00     |

|  |             |              |
|--|-------------|--------------|
| Town of Merrimack .....                  | 384.00      |              |
| Town of Tyngsborough ..                  | 156.00      |              |
| Other Rentals .. .....                   | 295.00      |              |
|  |             |              |
|  |             | \$ 2,015.00  |
| Beano Licenses .....                     |             | 690.00       |
| Junk Dealers & Second Hand               |             |              |
| Dealers Licenses .....                   | 140.00      |              |
| Bicycle Licenses .....                   | 558.75      |              |
| Photostatic Copies .....                 | 102.25      |              |
| Telephone Refunds .....                  | 25.35       |              |
| Flares .....                             | 5.00        |              |
| Sale of Old Boat & Trailer .....         | 50.00       |              |
| Sale of Old Bicycle .....                | 19.50       |              |
| Reimbursement for Damaged                |             |              |
| Traffic Light .....                      | 141.00      |              |
| Parking Meter Sign .....                 | 12.00       |              |
| Gas Tax Refund .....                     | 772.80      |              |
| Sale of Radio Crystals .....             | 60.00       |              |
| Miscellaneous Refund .....               | 40.00       |              |
|  |             |              |
| Total Receipts .....                     | \$ 4,631.65 |              |
| Transferred to Treasurer - Revenue ..... | 4,579.65    |              |
|  |             |              |
|  |             | 52.00        |
| Total Amount Available .....             |             | \$171,271.43 |

## DEBITS

**Expenditures:**

|  |              |
|--|--------------|
| Salaries .....                         | \$141,557.87 |
| Gas & Oil .....                        | 3,978.35     |
| Automobile Repairs .....               | 1,041.29     |
| Garage Supplies .....                  | 420.29       |
| Insurance—Cars & Equipment .....       | 1,206.32     |
| Insurance—Personnel .....              | 550.00       |
| Teletype .....                         | 1,018.48     |
| Telephone .....                        | 1,250.77     |
| P.B.X. Rental .....                    | 3,146.13     |
| Radio Maintenance .....                | 613.97       |
| Operating Equipment .....              | 2,493.76     |
| Operating & Station Supplies .....     | 1,265.96     |
| Office Supplies & Expenses .....       | 1,811.74     |
| Prisoners' Meals & Medical Expenses .. | 344.50       |

|                                      |          |              |
|--------------------------------------|----------|--------------|
| Tires & Tubes .....                  | 803.68   |              |
| Junk & Bicycle License Expense ..... | 220.50   |              |
| Medical & Ambulance Supplies .....   | 70.65    |              |
| Hospital & Medical Expenses .....    | 1,116.48 |              |
| Life Saving Boat & Trailer .....     | 550.00   |              |
| Incidentals .....                    | 953.59   |              |
| Exchange of Vehicles (2) .....       | 1,000.00 |              |
| Combination Ambulance & Patrol Wagon | 3,173.02 |              |
|                                      |          | <hr/>        |
| Total Expenditures .....             |          | \$168,587.35 |
| Unexpended Balance—Closed to Surplus |          | 2,684.08     |
|                                      |          | <hr/>        |
| To Balance Account .....             |          | \$171,271.43 |

## EXHIBIT J

### CITY OF NASHUA

### FIRE DEPARTMENT

### SUMMARY OF RECEIPTS AND EXPENDITURES

FISCAL YEAR ENDED DECEMBER 31, 1950

### CREDITS

|   |           |              |
|---|-----------|--------------|
| Budgetary Appropriation .....           |           | \$218,908.82 |
| <b>Receipts:</b>                        |           |              |
| State of New Hampshire—                 |           |              |
| Road Toll Refund .....                  | 249.44    |              |
| Boston & Maine R. R.—                   |           |              |
| Brush Fire Refund .....                 | 96.96     |              |
| Sale of Equipment .....                 | 378.00    |              |
| Recharging Extinguishers .....          | 163.20    |              |
| Miscellaneous—Installing Radio .....    | 5.00      |              |
|   |           | <hr/>        |
| Total Receipts .....                    | \$ 892.60 |              |
| Transferred to Treasurer—Revenues ..... | 795.64    |              |
|   |           | <hr/>        |
|   |           | 96.96        |
|   |           | <hr/>        |
| Total Amount Available .....            |           | \$219,005.78 |

## DEBITS

**Expenditures:**

|               |              |
|---------------|--------------|
| Payroll ..... | \$192,270.87 |
|---------------|--------------|

**Apparatus:**

|                |            |
|----------------|------------|
| Repairs .....  | \$3,222.45 |
| Supplies ..... | 6,676.80   |

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9,899.25

**Buildings:**

|                |            |
|----------------|------------|
| Repairs .....  | \$2,291.05 |
| Supplies ..... | 1,352.17   |

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3,643.22

|                         |          |
|-------------------------|----------|
| Brush Fire .....        | 96.96    |
| Gas & Electricity ..... | 1,500.83 |
| Fire Alarm Radio .....  | 1,819.72 |
| Fuel .....              | 3,521.65 |
| Laundry .....           | 634.10   |
| Miscellaneous .....     | 685.97   |
| Office Supplies .....   | 393.73   |
| Telephone .....         | 1,523.93 |
| Water .....             | 139.92   |
| Insurance .....         | 755.82   |

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|  |              |
|--|--------------|
| Total Expenditures .....                   | \$216,885.97 |
| Unexpended Balance—Closed to Surplus ..... | 2,119.81     |

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|                          |              |
|--------------------------|--------------|
| To Balance Account ..... | \$219,005.78 |
|--------------------------|--------------|

**EXHIBIT K**

## CITY OF NASHUA

## PUBLIC WORKS DEPARTMENT

## SUMMARY OF RECEIPTS AND EXPENDITURES

## FISCAL YEAR ENDED DECEMBER 31, 1950

## CREDITS

|  |              |
|--|--------------|
| Budgetary Appropriation .....          | \$356,140.00 |
| Balance—Special Payroll Transfer ..... | 10,056.96    |
| Balance—Bond Issue Transfer .....      | 33,000.00    |

**Receipts:**

|                                 |             |
|---------------------------------|-------------|
| New Sewer Connections .....     | \$12,525.00 |
| Repairs—Sewer Connections ..... | 475.50      |
| Garage Rentals .....            | 377.75      |
| Supplies Sold .....             | 140.51      |
| Services .....                  | 1,504.64    |
| Gardens .....                   | 108.00      |
| State of New Hampshire—Gas      |             |
| Tax Refund .....                | 2,658.08    |
| Sidewalks .....                 | 80.00       |

**Refunds:**

|                            |          |
|----------------------------|----------|
| Fire Insurance—Truck ..... | \$280.88 |
| Breakage—Pipe .....        | 109.35   |
| Sewer Connection .....     | 50.00    |

---

440.23

---

\$18,309.71

---

Transferred to Treasurer—Revenues .... 17,869.48

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440.23

---

Total Amount Available ..... \$399,637.19
**DEBITS**

|  |             |
|--|-------------|
| Maintenance of Streets .....           | \$83,207.82 |
| Maintenance of Sewers .....            | 29,507.83   |
| Cleaning of Streets .....              | 20,759.27   |
| Snow Removal & Winter Maintenance .... | 35,645.47   |
| Rubbish Removal .....                  | 85,139.61   |
| Charges to Other Departments .....     | 9,070.98    |
| Parking Signs .....                    | 5,591.87    |
| Equipment Purchased .....              | 20,107.04   |
| New Street Construction .....          | 14,308.98   |
| New Sewer Construction .....           | 88,269.73   |
| Miscellaneous .....                    | 8,027.67    |

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\$399,636.27

Unexpended Balance—

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Transferred to Surplus ..... .92

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\$399,637.19

**EXHIBIT L**

## CITY OF NASHUA

## BOARD OF HEALTH

## SUMMARY OF RECEIPTS AND EXPENDITURES

FISCAL YEAR ENDED DECEMBER 31, 1950

## RECEIPTS

**Debits:**

|                                       |           |             |
|---------------------------------------|-----------|-------------|
| Milk Licenses .....                   | \$ 282.00 |             |
| Garbage Licenses .....                | 44.50     |             |
| State of New Hampshire                |           |             |
| Gas Tax Refund .....                  | 112.22    |             |
| Meat Inspection Fees .....            | 575.15    |             |
| Sale of Used Truck & Automobile ..... | 280.00    |             |
| Miscellaneous Refunds .....           | 4.55      |             |
|                                       | <hr/>     |             |
| Total Receipts .....                  |           | \$ 1,298.42 |

**Credits:**

|                                      |             |
|--------------------------------------|-------------|
| Transferred to Treasurer—Revenues .. | \$ 1,298.42 |
|--------------------------------------|-------------|

## EXPENDITURES

**Credits:**

|                               |             |
|-------------------------------|-------------|
| Budgetary Appropriation ..... | \$32,104.52 |
|-------------------------------|-------------|

**Debits:**

|                        |             |
|------------------------|-------------|
| Board Members .....    | \$ 1,300.00 |
| School Physician ..... | 1,200.00    |
| Office Salaries .....  | 2,080.00    |
| Health Officer .....   | 3,020.16    |
| Dump Inspector .....   | 174.24      |

|  |          |             |
|--|----------|-------------|
| Farm Inspector .....                       | 2,720.12 |             |
| Milk Inspector .....                       | 2,720.12 |             |
| Public Health Nurse .....                  | 2,519.92 |             |
| School Nurses .....                        | 4,664.40 |             |
| Garbage Collectors .....                   | 5,397.16 |             |
| Telephone .....                            | 263.66   |             |
| Insurance—Automobile .....                 | 406.63   |             |
| Office Supplies .....                      | 178.55   |             |
| Printing .....                             | 330.95   |             |
| Garbage Plates .....                       | 19.50    |             |
| Gasoline & Oil .....                       | 701.32   |             |
| Tires & Tubes .....                        | 112.20   |             |
| Automobile Repairs .....                   | 629.56   |             |
| New Automobile .....                       | 1,230.00 |             |
| Laboratory Supplies & Equipment .....      | 132.59   |             |
| Nurses Supplies & Expenses .....           | 165.08   |             |
| Immunization Vaccine & Sera .....          | 538.08   |             |
| Prophylactic Supplies .....                | 170.76   |             |
| Dental Clinic Supplies .....               | 100.00   |             |
| Pre-School Clinics .....                   | 257.65   |             |
| Dental Clinics .....                       | 412.50   |             |
| Audiometer .....                           | 329.00   |             |
| Professional Services .....                | 10.00    |             |
| Inspector's Expenses .....                 | 22.77    |             |
|  |          | <hr/>       |
| Total Expenditures .....                   |          | \$31,806.92 |
| Unexpended Balance—Closed to Surplus ..... |          | 297.60      |
|  |          | <hr/>       |
| To Balance Account .....                   |          | \$32,104.52 |

**EXHIBIT M**

CITY OF NASHUA  
PARK AND RECREATION DEPARTMENT  
SUMMARY OF RECEIPTS AND EXPENDITURES  
FISCAL YEAR ENDED DECEMBER 31, 1950

**CREDITS**

|   |            |             |
|---|------------|-------------|
| Budgetary Appropriation .....           |            | \$57,566.00 |
| <b>Receipts:</b>                        |            |             |
| State of New Hampshire                  |            |             |
| Gas Tax Refund .....                    | \$ 78.08   |             |
| Materials Sold .....                    | 56.90      |             |
| Refunds .....                           | 321.47     |             |
| Damage Recoveries .....                 | 18.80      |             |
| <b>Holman Stadium:</b>                  |            |             |
| Stadium Rental .....                    | 2,789.95   |             |
| Concessions .....                       | 670.00     |             |
| Total Receipts .....                    | \$3,935.20 |             |
| Transferred to Treasurer—Revenues ..... | 3,674.54   |             |
|   |            | <hr/>       |
|   |            | 260.66      |
| Total Amount Available .....            |            | <hr/>       |
|   |            | \$57,826.66 |

**DEBITS**

|  |             |             |
|--|-------------|-------------|
| <b>Expenditures:</b>                         |             |             |
| Payroll .....                                | \$36,504.64 |             |
| Special .....                                | 2,851.78    |             |
| Gas & Electricity .....                      | 2,118.86    |             |
| Repairs .....                                | 1,739.74    |             |
| Gasoline & Oil .....                         | 409.47      |             |
| Insurance .....                              | 1,546.22    |             |
| Water .....                                  | 1,093.69    |             |
| New Equipment .....                          | 2,990.11    |             |
| Supplies .....                               | 4,629.02    |             |
| Miscellaneous .....                          | 475.03      |             |
| Total Expenditures .....                     | \$54,358.56 |             |
| Transferred to Park Recreation Reserve ..... | 716.76      |             |
|  |             | <hr/>       |
|  |             | \$55,075.32 |
| Unexpended Balance—Closed to Surplus         |             | 2,751.34    |
|  |             | <hr/>       |
| To Balance Account .....                     |             | \$57,826.66 |



**EXHIBIT N****CITY OF NASHUA****PUBLIC LIBRARY****SUMMARY OF RECEIPTS AND EXPENDITURES****FISCAL YEAR ENDED DECEMBER 31, 1950****CREDITS**

|                               |             |
|-------------------------------|-------------|
| Budgetary Appropriation ..... | \$32,662.00 |
|-------------------------------|-------------|

**Receipts:**

|                               |             |
|-------------------------------|-------------|
| Income from Investments ..... | \$ 1,095.00 |
| Fines, Books Lost, Etc. ....  | 1,721.69    |

|   |             |
|---|-------------|
| Total Receipts .....                    | \$ 2,816.69 |
| Transferred to Treasurer—Revenues ..... | 1,721.69    |

---

1,095.00

|                              |             |
|------------------------------|-------------|
| Total Amount Available ..... | \$33,757.00 |
|------------------------------|-------------|

**DEBITS****Expenditures:**

|                             |             |
|-----------------------------|-------------|
| Payroll .....               | \$22,631.15 |
| Books .....                 | 5,533.25    |
| Heat .....                  | 1,003.20    |
| Micro-Film Reader .....     | 600.00      |
| Electricity .....           | 525.60      |
| Periodicals .....           | 519.40      |
| Supplies .....              | 448.41      |
| Furniture & Fixtures .....  | 372.10      |
| Repairs .....               | 389.05      |
| Bindings .....              | 215.13      |
| Telephone .....             | 209.05      |
| Micro-Film Telegraphs ..... | 173.58      |
| Water .....                 | 23.63       |
| Miscellaneous .....         | 131.82      |
| Petty Cash Items .....      | 227.30      |

|  |             |
|--|-------------|
| Total Expenditures .....                   | \$33,002.67 |
| Unexpended Balance—Closed to Surplus ..... | 754.33      |

---

|                          |             |
|--------------------------|-------------|
| To Balance Account ..... | \$33,757.00 |
|--------------------------|-------------|

**EXHIBIT O**

## CITY OF NASHUA

## ZONING BOARD

## SUMMARY OF RECEIPTS AND EXPENDITURES

FISCAL YEAR ENDED DECEMBER 31, 1950

## RECEIPTS

**Debits:**

Non-Conforming Cases ..... \$ 160.00

Total Receipts ..... \$ 160.00

**Credits:**

Transferred to Treasurer—Revenues .. \$ 160.00

## EXPENDITURES

**Credits:**

Budgetary Appropriation ..... \$1,548.00

**Debits:**

Clerk ..... \$ 85.00

Postage ..... 109.56

Office Supplies ..... 28.00

Printing—Ordinance &amp; Maps ..... 85.50

Legal Advertising ..... 63.90

Consulting Service for Re-Zoning ..... 748.75

Total Expenditures ..... \$1,120.71

Unexpended Balance—Closed to Surplus 427.29

To Balance Account ..... \$1,548.00

**EXHIBIT P**

## CITY OF NASHUA

BOARD OF EXAMINATION OF PLUMBERS  
SUMMARY OF RECEIPTS AND EXPENDITURES  
FISCAL YEAR ENDED DECEMBER 31, 1950

## RECEIPTS

**Debits:**

Licenses Issued ..... \$ 50.00

Total Receipts ..... \$ 50.00

**Credits:**

Transferred to Treasurer—Revenues .. \$ 50.00

## EXPENDITURES

**Credits:**

Budgetary Appropriation ..... \$210.00

**Debits:**

Clerk ..... \$ 75.00

Office &amp; Plumbing Supplies ..... 37.35

Printing ..... 7.50

Total Expenditures ..... \$119.85

Unexpended Balance—Closed to Surplus 90.15

To Balance Account ..... \$210.00

**EXHIBIT Q**

## CITY OF NASHUA

## AIRPORT COMMISSION

SUMMARY OF RECEIPTS AND EXPENDITURES  
FISCAL YEAR ENDED DECEMBER 31, 1950

## CREDITS

Budgetary Appropriation ..... \$501.20

**Receipts:**

Rent ..... \$ 24.00

Refund—Electricity ..... 50.00

Refund—Telephone ..... 11.80

\$ 85.80

Transferred to Treasurer—

Revenues ..... 74.00

11.80

Total Amount Available ..... \$513.00

## DEBITS

**Expenditures:**

|                   |          |
|-------------------|----------|
| Electricity ..... | \$174.95 |
| Fuel Oil .....    | 76.20    |
| Repairs .....     | 41.10    |
| Telephone .....   | 11.80    |
| Maintenance ..... | 9.30     |

|  |          |
|--|----------|
| Total Expenditures .....                           | \$313.35 |
| Unexpended Balance—Transferred to<br>Surplus ..... | 199.65   |

|                          |          |
|--------------------------|----------|
| To Balance Account ..... | \$513.00 |
|--------------------------|----------|

**EXHIBIT R**

## CITY OF NASHUA

## PARKING METER ACCOUNT

## SUMMARY OF RECEIPTS AND EXPENDITURES

FISCAL YEAR ENDED DECEMBER 31, 1950

## CREDITS

|                                 |             |
|---------------------------------|-------------|
| Balance—December 31, 1949 ..... | \$16,819.31 |
|---------------------------------|-------------|

**Receipts:**

|                   |             |
|-------------------|-------------|
| Collections ..... | \$34,105.57 |
| Fines .....       | 4,190.00    |
| Refunds .....     | 74.73       |
| Damages .....     | 17.00       |

38,387.30

|                              |             |
|------------------------------|-------------|
| Total Amount Available ..... | \$55,206.61 |
|------------------------------|-------------|

## DEBITS

**Expenditures:**

|                              |             |
|------------------------------|-------------|
| Payrolls .....               | \$14,759.21 |
| Parking Meter Parts .....    | 749.22      |
| Bank Service Charge .....    | 501.90      |
| Supplies .....               | 467.05      |
| State of New Hampshire ..... | 566.10      |
| New Motor Cycle .....        | 870.00      |
| Insurance .....              | 114.66      |
| Books .....                  | 40.00       |
| Motor Cycle Repairs .....    | 23.74       |
| Cable .....                  | 82.25       |
| Express .....                | 2.37        |

|                                    |             |
|------------------------------------|-------------|
| Total Expenditures .....           | \$18,176.50 |
| Fines Transferred to Revenue ..... | 4,190.00    |

22,366.50

|   |             |
|---|-------------|
| Unexpended Balance Carried to 1951 .... | \$32,840.11 |
|---|-------------|

**EXHIBIT S**  
**CITY OF NASHUA**  
**MUNICIPAL COURT**  
**SUMMARY OF RECEIPTS AND EXPENDITURES**  
**FISCAL YEAR ENDED DECEMBER 31, 1950**  
**CREDITS**

Balance—December 31, 1949 ..... \$ 990.05

**Receipts:**

|                                   |            |
|-----------------------------------|------------|
| Motor Vehicle Fines & Costs ..... | \$6,367.00 |
| Fines .....                       | 3,220.00   |
| Costs .....                       | 6,717.23   |
| Bail .....                        | 183.00     |
| Civil .....                       | 55.50      |
| Small Claims .....                | 52.00      |

---

16,594.73

Total Credits ..... \$17,584.78

**DEBITS****Expenditures:**

|                                     |           |
|-------------------------------------|-----------|
| Motor Vehicle Department—           |           |
| 1949 Account .....                  | \$ 577.50 |
| City of Nashua—1949 Account .....   | 355.85    |
| Fish & Game Dept.—1949 Account .... | 16.70     |
| Bureau of Labor—1949 Account .....  | 40.00     |

---

\$ 990.05

|                                |            |
|--------------------------------|------------|
| Motor Vehicle Department ..... | \$5,473.75 |
| City of Nashua .....           | 3,935.03   |
| Bureau of Labor .....          | 190.00     |
| Fish & Game Department .....   | 103.70     |
| Supreme Court .....            | 40.00      |
| Secretary of State .....       | 7.50       |
| Expenses .....                 | 4,816.84   |
| Witness Fees .....             | 785.06     |

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15,351.88

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\$16,341.93

**Cash on Hand — December 31, 1950****(Paid in 1951):**

|                                    |           |
|------------------------------------|-----------|
| Due Motor Vehicle Department ..... | \$ 584.30 |
| Due City of Nashua .....           | 409.75    |
| Due Fish & Game Department .....   | 29.60     |
| Due Supreme Court .....            | 20.00     |
| Due A/c Expenses .....             | 199.20    |

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1,242.85

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Total Debits ..... \$17,584.78

**EXHIBIT T-1****CITY OF NASHUA****WOODLAWN CEMETERY****SUMMARY OF RECEIPTS AND EXPENDITURES****FISCAL YEAR ENDED DECEMBER 31, 1950****CREDITS**

|  |             |
|--|-------------|
| Balance—December 31, 1949 .....        | \$ 27.09    |
| Budgetary Appropriation .....          | 6,000.00    |
| <b>Receipts:</b>                       |             |
| Income from Investments .....          | \$5,533.50  |
| Sale of Lots .....                     | 1,941.00    |
| Interments .....                       | 1,943.62    |
| Sale of Sectional Vaults .....         | 1,050.00    |
| Sale of Flowers & Plants .....         | 2,435.80    |
| Miscellaneous Receipts from Supt. .... | 1,648.98    |
|  | <hr/>       |
|  | 14,552.90   |
|  | <hr/>       |
| Total Amount Available .....           | \$20,579.99 |

**DEBITS****Expenditures:**

|                                 |             |
|---------------------------------|-------------|
| Salaries & Wages .....          | \$15,249.67 |
| Telephone .....                 | 171.73      |
| Fuel .....                      | 599.55      |
| Insurance .....                 | 264.97      |
| Water & Light .....             | 431.07      |
| Gasoline .....                  | 94.72       |
| Repairs .....                   | 192.83      |
| Tools & Supplies .....          | 622.05      |
| Printing & Postage .....        | 29.51       |
| Grounds .....                   | 811.82      |
| Greenhouse .....                | 236.08      |
| Sectional Vaults .....          | 1,054.21    |
| Snow Removal .....              | 90.00       |
| Power Mower .....               | 413.00      |
| Grass, Etc. ....                | 92.00       |
| Refunds—Deeds Surrendered ..... | 120.00      |
| Miscellaneous .....             | 24.80       |
|                                 | <hr/>       |
|                                 | \$20,498.01 |
| Balance—December 31, 1950 ..... | 81.98       |
|                                 | <hr/>       |
| To Balance Account .....        | \$20,579.99 |

## EXHIBIT T-2

## CITY OF NASHUA

## EDGEWOOD CEMETERY

SUMMARY OF RECEIPTS AND EXPENDITURES  
FISCAL YEAR ENDED DECEMBER 31, 1950

## CREDITS

|                                 |             |             |
|---------------------------------|-------------|-------------|
| Budgetary Appropriation .....   |             | \$ 7,000.00 |
| <b>Receipts:</b>                |             |             |
| Income from Trust Funds .....   | \$ 4,185.69 |             |
| New Trust Funds Created .....   | 1,717.50    |             |
| Lots Sold .....                 | 977.50      |             |
| Care of Lots, Graves, Etc. .... | 3,873.30    |             |
|                                 |             | <hr/>       |
|                                 |             | 10,753.99   |
|                                 |             | <hr/>       |
| Total Amount Available .....    |             | \$17,753.99 |

## DEBITS

**Expenditures:**

|   |             |             |
|---|-------------|-------------|
| Salaries & Wages .....                    | \$11,525.44 |             |
| Trust Funds Turned Over to Trustees ..... | 1,717.50    |             |
| Tools, Supplies & Repairs .....           | 411.66      |             |
| Office Expenses .....                     | 76.33       |             |
| Grave Liners .....                        | 751.10      |             |
| New Equipment—Mower .....                 | 627.20      |             |
| Loam .....                                | 618.00      |             |
| Plants, Flowers, Etc. ....                | 369.00      |             |
| Fertilizer .....                          | 111.06      |             |
| Seed .....                                | 109.15      |             |
| Insurance .....                           | 223.78      |             |
| Water .....                               | 123.08      |             |
| Telephone .....                           | 144.05      |             |
| Gasoline .....                            | 84.71       |             |
| Electricity .....                         | 22.01       |             |
| Truck Repairs .....                       | 11.85       |             |
|   |             | <hr/>       |
|   | \$16,925.92 |             |
| Overdraft from 1949 .....                 | 929.18      |             |
|   |             | <hr/>       |
|   |             | \$17,855.10 |
| Overdraft—Carried to 1951 .....           |             | 101.11      |
|   |             | <hr/>       |
| To Balance Account .....                  |             | \$17,753.99 |

**EXHIBIT T-3****CITY OF NASHUA****SUBURBAN CEMETERIES****SUMMARY OF RECEIPTS AND EXPENDITURES****FISCAL YEAR ENDED DECEMBER 31, 1950****CREDITS**

|                                  |           |            |
|----------------------------------|-----------|------------|
| Budgetary Appropriation .....    |           | \$3,345.00 |
| <b>Receipts:</b>                 |           |            |
| Income from Trust Funds .....    | \$ 206.32 |            |
| Care of Lots & Graves .....      | 78.00     |            |
| Sale of Lots .....               | 62.50     |            |
| Burials .....                    | 79.00     |            |
| New Trust Fund Investments ..... | 62.50     |            |
|                                  |           | <hr/>      |
|                                  |           | 488.32     |
|                                  |           | <hr/>      |
| Total Amount Available .....     |           | \$3,833.32 |

**DEBITS**

|                                  |            |            |
|----------------------------------|------------|------------|
| <b>Expenditures:</b>             |            |            |
| Salary & Truck Hire .....        | \$2,095.00 |            |
| Wages .....                      | 702.00     |            |
| Supplies .....                   | 227.60     |            |
| Water .....                      | 23.00      |            |
| New Trust Fund Investments ..... | 62.50      |            |
|                                  |            | <hr/>      |
|                                  |            | \$3,110.10 |
| Overdraft from 1949 .....        |            | 1,048.67   |
|                                  |            | <hr/>      |
|                                  |            | \$4,158.77 |
| Overdraft—Carried to 1951 .....  |            | 325.45     |
|                                  |            | <hr/>      |
| To Balance Account .....         |            | \$3,833.32 |



**EXHIBIT U****CITY OF NASHUA****CITY OFFICIALS' BONDS****FISCAL YEAR ENDED DECEMBER 31, 1950****Amount Term Beginning****City Clerk:**

Irene D. Ravenelle

Massachusetts Bonding &amp; Insurance

Company ..... \$ 5,000.00 January 1, 1950

**City Treasurer:**

Alfred O. Poulin

Massachusetts Bonding &amp; Insurance

Company ..... \$20,000.00 January 1, 1950

**Tax Collector:**

Alfred O. Poulin

Massachusetts Bonding &amp; Insurance

Company ..... \$65,000.00 January 1, 1950

**Various City Employees:**

Clerks (3) Office of City

Treasurer &amp; Tax Collector

Massachusetts Bonding &amp; Insurance

Company ..... \$ 4,500.00 January 1, 1950

## CITY OF NASHUA

## AS OF DECEMBER 31, 1950

| Date of Issue<br>Amount of Issue<br>Principal Due Date<br>Interest Due Dates | New High<br>School Construction<br>3%                                 |   | New High<br>School Equipment<br>3%                                    |  | Public Improvements   |                    | Annual<br>Principal | Annual<br>Interest | Annual<br>Principal | Annual<br>Interest |
|--|---|---|---|--|---|--------------------|---------------------|--------------------|---------------------|--------------------|
|  | 4½%   |   | 3%  |  | 2½%   |                    |                     |                    |                     |                    |
|  | January 1, 1936<br>\$330,000.00<br>January 1st.<br>January 1 & July 1 | May 1, 1937<br>\$100,000.00<br>May 1st.<br>May 1 & November 1 | January 2, 1931<br>\$100,000.00<br>January 2nd.<br>January 2 & July 2 | June 1, 1934<br>\$100,000.00<br>June 1st.<br>June 1 & December 1 | November 15, 1936<br>\$100,000.00<br>November 15th.<br>May 15 & November 15 |                    |                     |                    |                     |                    |
| Maturities Year Ending:  | Annual<br>Principal   | Annual<br>Principal   | Annual<br>Principal   | Annual<br>Principal  | Annual<br>Principal   | Annual<br>Interest | Annual<br>Interest  | Annual<br>Interest | Annual<br>Interest  | Annual<br>Interest |
| December 31, 1931  | \$17,000.00   | \$ 2,305.00   | \$ 5,000.00   | \$ 975.00  | \$ 5,000.00   | \$ 106.25          | \$ 525.00           | \$ 5,000.00        | \$ 5,000.00         | \$ 750.00          |
| December 31, 1932  | 15,000.00   | 2,025.00  | 5,000.00  | 825.00   | 5,000.00  |                    | 375.00              | 5,000.00           | 5,000.00            | 625.00             |
| December 31, 1933  | 15,000.00   | 1,575.00  | 5,000.00  | 675.00   | 5,000.00  |                    | 225.00              | 5,000.00           | 5,000.00            | 500.00             |
| December 31, 1934  | 15,000.00   | 1,125.00  | 5,000.00  | 525.00   | 5,000.00  |                    | 75.00               | 5,000.00           | 5,000.00            | 375.00             |
| December 31, 1935  | 15,000.00   | 675.00  | 5,000.00  | 375.00   | 5,000.00  |                    |                     | 5,000.00           | 5,000.00            | 250.00             |
| December 31, 1936  | 15,000.00   | 225.00  | 5,000.00  | 225.00   | 5,000.00  |                    |                     | 5,000.00           | 5,000.00            | 125.00             |
| December 31, 1937  |   |   | 5,000.00  | 75.00  |   |                    |                     |                    |                     |                    |
|  | \$92,000.00   | \$ 8,130.00   | \$35,000.00   | \$ 3,675.00  | \$ 5,000.00   | \$ 106.25          | \$20,000.00         | \$ 1,200.00        | \$30,000.00         | \$ 2,625.00        |

| Public Improvements  |             |   |             |   |           |   |           |  |           |
|--|-------------|---|-------------|---|-----------|---|-----------|--|-----------|
| 2 1/4%   |             | 2 1/2%  |             | 1 1/2%  |           | 1%  |           | 1 1/4%   |           |
| December 15, 1947<br>\$135,000.00<br>December 15th.<br>June 15 & December 15 |             | November 15, 1938<br>\$150,000.00<br>November 15th.<br>May 15 & Nov. 15 |             | December 1, 1939<br>\$75,000.00<br>December 1st.<br>June 1 & December 1 |           | November 1, 1944<br>\$135,000.00<br>November 1st.<br>May 1 & November 1 |           | November 1, 1946<br>\$40,000.00<br>November 1st.<br>May 1 & November 1 |           |
| Annual Principal   |             | Annual Principal  |             | Annual Principal  |           | Annual Principal  |           | Annual Principal   |           |
| Annual Interest  |             | Annual Interest   |             | Annual Interest   |           | Annual Interest   |           | Annual Interest  |           |
| December 31, 1951  | \$ 7,000.00 | \$ 1,100.00   | \$ 1,000.00 | \$ 5,000.00   | \$ 300.00 | \$15,000.00   | \$ 600.00 | \$ 4,000.00  | \$ 300.00 |
| December 31, 1952  | 7,000.00    | 925.00  | 875.00      | 5,000.00  | 225.00    | 15,000.00   | 450.00    | 4,000.00   | 250.00    |
| December 31, 1953  | 6,000.00    | 750.00  | 750.00      | 5,000.00  | 150.00    | 15,000.00   | 300.00    | 4,000.00   | 200.00    |
| December 31, 1954  | 6,000.00    | 600.00  | 625.00      | 5,000.00  | 75.00     | 15,000.00   | 150.00    | 4,000.00   | 150.00    |
| December 31, 1955  | 6,000.00    | 450.00  | 500.00      | 5,000.00  |           |   |           | 4,000.00   | 100.00    |
| December 31, 1956  | 6,000.00    | 300.00  | 375.00      | 5,000.00  |           |   |           | 4,000.00   | 50.00     |
| December 31, 1957  | 6,000.00    | 150.00  | 250.00      | 5,000.00  |           |   |           |  |           |
| December 31, 1958  |             |   | 125.00      |   |           |   |           |  |           |
| \$44,000.00  |             | \$ 4,275.00   |             | \$ 4,500.00   |           | \$ 750.00   |           | \$24,000.00  |           |
| Public Improvements  |             | Health & Sanitation<br>Sewer Construction                               |             | Health & Sanitation<br>Sewer Construction                               |           | Health & Sanitation<br>Sewer Construction                               |           | 1%   |           |
| 2%   |             | 3%  |             | 3%  |           | 3%  |           | 1%   |           |
| August 1, 1948<br>\$90,000.00<br>August 1st.<br>February 1 & August 1        |             | June 1, 1934<br>\$100,000.00<br>June 1st.<br>June 1 & December 1        |             | March 1, 1935<br>\$100,000.00<br>March 1st.<br>March 1 & September 1    |           | November 1, 1935<br>\$100,000.00<br>November 1st.<br>May 1 & November 1 |           | November 1, 1946<br>\$75,000.00<br>November 1st.<br>May 1 & November 1 |           |
| Annual Principal   |             | Annual Principal  |             | Annual Principal  |           | Annual Principal  |           | Annual Principal   |           |
| Annual Interest  |             | Annual Interest   |             | Annual Interest   |           | Annual Interest   |           | Annual Interest  |           |
| December 31, 1951  | \$ 6,000.00 | \$ 1,560.00   | \$ 5,000.00 | \$ 525.00   | \$ 675.00 | \$ 5,000.00   | \$ 750.00 | \$ 8,000.00  | \$ 430.00 |
| December 31, 1952  | 6,000.00    | 1,440.00  | 5,000.00    | 375.00  | 525.00    | 5,000.00  | 600.00    | 7,000.00   | 350.00    |
| December 31, 1953  | 6,000.00    | 1,320.00  | 5,000.00    | 225.00  | 375.00    | 5,000.00  | 450.00    | 7,000.00   | 280.00    |
| December 31, 1954  | 6,000.00    | 1,200.00  | 5,000.00    | 75.00   | 225.00    | 5,000.00  | 300.00    | 7,000.00   | 210.00    |
| December 31, 1955  | 6,000.00    | 1,080.00  | 5,000.00    |   | 75.00     | 5,000.00  | 150.00    | 7,000.00   | 140.00    |
| December 31, 1956  | 6,000.00    | 960.00  |             |   |           |   |           | 7,000.00   | 70.00     |
| December 31, 1957  | 6,000.00    | 840.00  |             |   |           |   |           |  |           |
| December 31, 1958  | 6,000.00    | 720.00  |             |   |           |   |           |  |           |
| December 31, 1959  | 6,000.00    | 600.00  |             |   |           |   |           |  |           |
| December 31, 1960  | 6,000.00    | 480.00  |             |   |           |   |           |  |           |
| December 31, 1961  | 6,000.00    | 360.00  |             |   |           |   |           |  |           |
| December 31, 1962  | 6,000.00    | 240.00  |             |   |           |   |           |  |           |
| December 31, 1963  | 6,000.00    | 120.00  |             |   |           |   |           |  |           |
| \$78,000.00  |             | \$10,920.00   |             | \$20,000.00   |           | \$ 1,200.00   |           | \$25,000.00  |           |
|  |             |   |             |   |           |   |           | \$43,000.00  |           |
|  |             |   |             |   |           |   |           | \$ 1,480.00  |           |

| Date of Issue<br>Amount of Issue<br>Principal Due Date<br>Interest Due Dates | Health & Sanitation<br>Sewer Construction<br>2 7/8%                   |   | Sewer Bonds<br>1 1/2%  |                     | Equipment Loan<br>1% |                     | Total Indebtedness<br>Principal | Interest           |
|--|---|---|--|---------------------|----------------------|---------------------|---------------------------------|--------------------|
|  | August 1, 1948<br>\$75,000.00<br>August 1st.<br>February 1 & August 1 | November 1, 1949<br>\$150,000.00<br>November 1st.<br>May 1 & November 1 | November 1, 1946<br>\$20,000.00<br>November 1st.<br>May 1 & November 1 | Annual<br>Principal | Annual<br>Interest   | Annual<br>Principal | Annual<br>Interest              |                    |
| Maturities Year Ending:  | Annual<br>Principal   | Annual<br>Interest  | Annual<br>Principal  | Annual<br>Interest  | Annual<br>Principal  | Annual<br>Interest  | Annual<br>Principal             | Annual<br>Interest |
| December 31, 1951  | \$ 5,000.00   | \$ 1,300.00   | \$10,000.00  | \$ 2,100.00         | \$ 4,000.00          | \$ 40.00            | \$121,000.00                    | \$15,541.25        |
| December 31, 1952  | 5,000.00  | 1,200.00  | 10,000.00  | 1,950.00            |                      |                     | 109,000.00                      | 13,015.00          |
| December 31, 1953  | 5,000.00  | 1,100.00  | 10,000.00  | 1,800.00            |                      |                     | 108,000.00                      | 10,675.00          |
| December 31, 1954  | 5,000.00  | 1,000.00  | 10,000.00  | 1,650.00            |                      |                     | 108,000.00                      | 8,360.00           |
| December 31, 1955  | 5,000.00  | 900.00  | 10,000.00  | 1,500.00            |                      |                     | 78,000.00                       | 6,195.00           |
| December 31, 1956  | 5,000.00  | 800.00  | 10,000.00  | 1,350.00            |                      |                     | 68,000.00                       | 4,480.00           |
| December 31, 1957  | 5,000.00  | 700.00  | 10,000.00  | 1,200.00            |                      |                     | 37,000.00                       | 3,215.00           |
| December 31, 1958  | 5,000.00  | 600.00  | 10,000.00  | 1,050.00            |                      |                     | 26,000.00                       | 2,495.00           |
| December 31, 1959  | 5,000.00  | 500.00  | 10,000.00  | 900.00              |                      |                     | 21,000.00                       | 2,000.00           |
| December 31, 1960  | 5,000.00  | 400.00  | 10,000.00  | 750.00              |                      |                     | 21,000.00                       | 1,630.00           |
| December 31, 1961  | 5,000.00  | 300.00  | 10,000.00  | 600.00              |                      |                     | 21,000.00                       | 1,260.00           |
| December 31, 1962  | 5,000.00  | 200.00  | 10,000.00  | 450.00              |                      |                     | 21,030.00                       | 890.00             |
| December 31, 1963  | 5,000.00  | 100.00  | 10,000.00  | 300.00              |                      |                     | 21,000.00                       | 520.00             |
| December 31, 1964  |   |   | 10,000.00  | 150.00              |                      |                     | 10,000.00                       | 150.00             |
|  | \$65,000.00   | \$ 9,100.00   | \$140,000.00   | \$15,750.00         | \$ 4,000.00          | \$ 40.00            | \$770,000.00                    | \$70,426.25        |

**RESOLUTIONS  
PASSED BY THE  
BOARD OF ALDERMEN**

**1 9 5 0**

**RESOLUTION**

**AUTHORIZING THE MAYOR, TREASURER AND FINANCE  
COMMITTEE TO BORROW MONEY  
IN ANTICIPATION OF TAXES  
CITY OF NASHUA**

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
**RESOLVED**, By the Board of Aldermen of the City of Nashua

That pursuant to Section 94, Chapter 51 of the Revised Laws of New Hampshire, 1942, the Mayor, Treasurer and Finance Committee are authorized to incur debts from time to time during the municipal fiscal year beginning January 1, 1950 to an aggregate amount not exceeding One Million Four Hundred Thousand Dollars for Temporary Loans in Anticipation of and payable from the taxes of the said year and to issue therefor notes of the City signed by the Mayor and Treasurer and certified by the First National Bank of Boston and to renew the same by the issue of other like notes, but all notes issued hereunder shall be payable within one year after the date when the debt represented thereby was originally incurred.

Passed January 2, 1950

CONRAD H. BELLAVANCE

President

Approved January 3, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

**RESOLUTION**

**ADOPTING RULES AND FIXING THE TIME FOR HOLDING  
REGULAR MEETINGS  
CITY OF NASHUA**

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
**RESOLVED**, By the Board of Aldermen of the City of Nashua

That the rules of the Board of Aldermen for 1949 be and the same are hereby adopted for 1950, and that the time for holding regular meetings be on the second and fourth Tuesday of each month at eight (8) o'clock in the afternoon.

Passed January 2, 1950

CONRAD BELLAVANCE

President

Approved January 3, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
CONTINUING PENSIONS IN FORCE  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That the Pensions heretofore voted the following former City Em-  
ployees be and hereby are continued in force for the year 1950.  
POLICE DEPARTMENT

|                 |          |         |                        |
|-----------------|----------|---------|------------------------|
| Lillian Meunier | \$ 76.04 | Monthly | Per Annum<br>\$ 912.48 |
| J. Frank Jefts  | 76.04    | Monthly | 912.48                 |

SCHOOL DEPARTMENT

|                      |           |
|----------------------|-----------|
| Charles Berube       | \$ 342.00 |
| Ella Mortlock        | 475.00    |
| Mabel E. Brown       | 1,000.00  |
| Katherine T. Kennedy | 183.60    |
| Annie L. Collins     | 850.00    |
| Dorothy DeWolfe      | 850.00    |
| Lillian M. Donahue   | 812.50    |
| Elizabeth Gray       | 750.00    |
| Florence A. Hills    | 239.58    |
| Helene C. Keeley     | 750.00    |
| Jessie A. Kennedy    | 425.68    |
| Rose Lee             | 825.00    |
| Fannie Morrison      | 700.00    |
| Bertha M. Drown      | 349.13    |
| James Mulvanity      | 875.00    |
| John Goddard         | 285.05    |
| Annie Peterson       | 750.00    |
| Orra Sawyer          | 850.00    |
| Marion Stiles        | 762.50    |
| James Upstone        | 600.00    |
| George M. Tinker     | 1,000.00  |
| Alice E. Trow        | 284.13    |
| Jennie Woodbury      | 892.50    |
| Mary I. Woodbury     | 837.50    |
| Eugene Robinson      | 442.00    |

BOARD OF PUBLIC WORKS

|                |                   |        |
|----------------|-------------------|--------|
| Zoel Carrier   | \$ 18.00 per week | 936.00 |
| Harry Fay      | 10.00 " "         | 520.00 |
| Roderick McKay | 15.00 " "         | 780.00 |
| Dennis Nash    | 11.00 " "         | 572.00 |
| Albert Field   | 15.00 " "         | 780.00 |

FIRE DEPARTMENT

|               |                  |          |
|---------------|------------------|----------|
| A. C. Melendy | 150.00 per month | 1,800.00 |
| S. P. Smalley | 77.09 " "        | 925.08   |
| G. S. Hidden  | 75.00 " "        | 900.00   |

CITY HALL DEPARTMENT

|               |       |        |
|---------------|-------|--------|
| Julia O'Dwyer | 30.00 | 360.00 |
| Mary Sullivan | 30.00 | 360.00 |

These pensions are granted under authority of the Provisions of Chapter 226 Session Laws of 1923 and Chapter 307, Section 1 of the Session Laws of 1925.

These pensions to be paid from the Pension Account.

Passed February 28, 1950

CONRAD H. BELLAVANCE

President

Approved March 1, 1950

HUGH GREGG

Mayor

A true copy  
Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
MAKING APPROPRIATIONS FOR NINETEEN HUNDRED  
AND FIFTY

CITY OF NASHUA

RESOLVED, By the Board of Aldermen of the City of Nashua

That in accordance with the recommendations of His Honor the Mayor the following amounts are hereby appropriated for the several Departments and for other needs of the City of Nashua for the Year 1950 and for the purpose of Section 53 of said charter, each item of this budget shall be considered as a separate appropriation.

CITY OF NASHUA — 1950 BUDGET

GENERAL GOVERNMENT

|                         |  | Expenditures |           |
|-------------------------|--|--------------|-----------|
| Acct. No. A—SALARY      |  |              |           |
| A1.1                    | Mayor .....  | \$ 3,500.00  | \$        |
| A1.2                    | City Treasurer & Tax Collector ....                        | 5,020.00     |           |
| A1.3                    | City Clerk & Overseer of the Poor ..                       | 5,020.00     |           |
| A1.4                    | City Solicitor .....                                       | 2,000.00     |           |
| A1.5                    | Chief Justice .....  | 2,800.00     |           |
| A1.6                    | Associate Justice .....                                    | 1,500.00     |           |
| A1.7                    | Clerk of Court & Probation Officer ..                      | 2,400.00     |           |
| A1.8                    | City Messenger .....                                       | 2,720.00     |           |
| A1.9                    | Secretary to the Mayor .....                               | 2,093.44     |           |
| A1.10                   | City Physician .....                                       | 1,000.00     |           |
| A1.11                   | Sealer of Weights & Dog Officer ....                       | 2,228.00     |           |
| A1.12                   | Relief Investigator .....                                  | 2,182.00     |           |
| A1.13                   | 6 Aldermen-At-Large @ \$200 ea. ..                         | 1,200.00     |           |
| A1.14                   | 9 Ward Aldermen @ \$100 ea. ....                           | 900.00       |           |
| A1.15                   | Clerk of Finance Committee .....                           | 100.00       |           |
| A1.16                   | 3 Head Clerks (Clerk & Treasurer)<br>@ \$2,232 ea. ....    | 6,696.00     |           |
| A1.17                   | 5 Clerks (Clerk & Treasurer)<br>@ \$2,032 ea. ....         | 10,160.00    | 51,519.44 |
| <hr/>                   |  |              |           |
| Acct. No. B—INCIDENTALS |  |              |           |
| B1                      | 3 Poll & Property Tax Assistants<br>@ \$.75 per hr. ....   | 700.00       |           |
| B6                      | Postage (Mayor, Clerk, Treasurer,<br>Sealer) .....         | 900.00       |           |
| B7.1                    | Office Supplies (Mayor, Clerk,<br>Treasurer, Sealer) ..... | 2,800.00     |           |
| B7.2                    | Service & Labor (Mayor, Clerk,<br>Treasurer, Sealer) ..... | 900.00       |           |
| B7.3                    | Checkwriter (Treasurer) .....                              | 242.50       |           |
| B7.4                    | Adding Machine (Clerk) .....                               | 292.50       |           |
| B8                      | Printing (Annual Report & Register)                        | 1,100.00     |           |
| B12                     | Miscellaneous & Contingency .....                          | 1,000.00     |           |
| B19                     | Annual Audit .....   | 600.00       |           |
| B20                     | Notices & Publications .....                               | 100.00       |           |
| B21                     | 6 Band Concerts @ \$200 ea. ....                           | 1,200.00     |           |
| B22                     | Memorial Day .....   | 400.00       |           |
| B23                     | Armistice Day .....  | 300.00       |           |
| B24                     | V.F.W. 1950 State Convention .....                         | 350.00       |           |
| B25                     | D.A.V. 1950 State Convention .....                         | 75.00        |           |
| B26                     | Community Concert Tickets .....                            | 300.00       |           |
| B27                     | Christmas Lighting .....                                   | 400.00       |           |

|     |   |        |           |
|-----|---|--------|-----------|
| B28 | Land & Buildings Committee .....                    | 250.00 |           |
| B29 | Automobile Allowance (Sealer) .....                 | 900.00 |           |
| B30 | Automobile Allowance (Relief<br>Investigator) ..... | 150.00 |           |
| B31 | City Physician's Medical Supplies ..                | 500.00 | 13,460.00 |

## Acct. No. C—WARD &amp; ELECTION (2 Elections)

|     |   |          |          |
|-----|---|----------|----------|
| C1  | Payroll (Checklist Inspectors, Ward<br>Officials, Janitors) ..... | 6,000.00 |          |
| C7  | Supplies (Cards, Envelopes, Booths) .....                         | 400.00   |          |
| C8  | Printing (Checklists, Wrappers) ....                              | 1,200.00 |          |
| C12 | Miscellaneous (Lights, Fuel, Chair<br>Rental) .....               | 95.00    |          |
| C19 | Polling Place Rentals .....                                       | 280.00   |          |
| C20 | Transportation .....  | 35.00    |          |
| C21 | Meals for Ward Officials .....                                    | 250.00   | 8,260.00 |

## Acct. No. D—CITY HALL BUILDING

|       |   |          |           |
|-------|---|----------|-----------|
| D1.1  | 2 Matrons @ \$2,083 ea. ....                          | 4,166.00 |           |
| D1.2  | 3 Janitors @ \$2,448 ea. ....                         | 7,344.00 |           |
| D1.3  | Vacation Help .....                                   | 347.00   |           |
| D2    | Telephone (Mayor, Clerk,<br>Treasurer & Sealer) ..... | 1,250.00 |           |
| D3    | Electricity .....                                     | 2,225.00 |           |
| D4    | Water .....   | 325.00   |           |
| D9    | Building Supplies & Services .....                    | 800.00   |           |
| D10   | Building Repairs .....                                | 1,300.00 |           |
| D11.1 | Heating Fuel — Gas .....                              | 350.00   |           |
| D11.2 | Heating Fuel — Oil .....                              | 2,800.00 | 20,907.00 |

## Acct. No. E—PENSION FUND

|     |   |           |           |
|-----|---|-----------|-----------|
| E19 | B.P.W. (Special Appropriation) ....     | 5,000.00  |           |
| E20 | B.P.W. (3% of Payroll) .....            | 7,400.00  |           |
| E21 | Fire Department (4% of Payroll) .....   | 6,900.00  |           |
| E22 | Police Department (6% of Payroll) ..... | 8,900.00  |           |
| E23 | School Teachers .....                   | 26,151.60 |           |
| E24 | School State Union Share .....          | 670.00    |           |
| E25 | Other City Employees .....              | 25,889.21 | 80,910.81 |

## Acct. No. F—INSURANCE

|     |                                     |          |          |
|-----|-------------------------------------|----------|----------|
| F19 | Real Estate (Fire) .....            | 7,150.00 |          |
| F20 | Boilers .....                       | 1,250.00 |          |
| F21 | Surety Bonds (Clerk & Treasurer) .. | 550.00   |          |
| F22 | Burglary .....                      | 145.00   | 9,095.00 |

## Acct. No. G—ASSESSORS' DEPARTMENT

|      |  |          |  |
|------|--|----------|--|
| G1.1 | Chairman .....   | 2,620.00 |  |
| G1.2 | 2 Assessors @ \$2,520 ea. ....                           | 5,040.00 |  |
| G1.3 | Stenographer .....                                       | 2,232.00 |  |
| G1.4 | Clerk .....  | 3,300.00 |  |
| G1.5 | 2 Clerical Assistants (Poll Tax)<br>@ \$.75 per hr. .... | 500.00   |  |
| G1.6 | 13 Poll Tax Canvassers @ \$.70 per hr. ....              | 1,000.00 |  |
| G1.7 | Deed Transferrer @ \$.25 per deed ..                     | 315.00   |  |
| G2   | Telephone .....  | 160.00   |  |
| G6   | Postage .....  | 100.00   |  |
| G7.1 | Office Supplies .....                                    | 320.00   |  |



|      |  |        |           |
|------|--|--------|-----------|
| G7.2 | Servicing Office Machines .....                    | 50.00  |           |
| G8   | Printing (Stationery & Forms) .....                | 275.00 |           |
| G12  | Miscellaneous, Law Books, Probate<br>Records ..... | 60.00  |           |
| G19  | Transportation (Auto @ \$1.25 per hr.) .....       | 200.00 |           |
| G20  | Legal Advertising & Insurance Map .....            | 110.00 |           |
| G21  | Invoice & Poll Books .....                         | 95.00  | 16,377.00 |

## PROTECTION OF PERSONS AND PROPERTY

## Acct. No. H—POLICE DEPARTMENT

|       |   |           |            |
|-------|---|-----------|------------|
| H1.1  | 2 Commissioners @ \$100 ea. ....                          | 200.00    |            |
| H1.2  | Commissioner — Clerk .....                                | 150.00    |            |
| H1.3  | Chief .....   | 5,200.00  |            |
| H1.4  | Deputy .....  | 4,000.00  |            |
| H1.5  | Captain .....   | 3,750.00  |            |
| H1.6  | Lieutenant .....  | 3,484.00  |            |
| H1.7  | Chief Inspector .....                                     | 3,750.00  |            |
| H1.8  | Mechanic (½ Salary) .....                                 | 1,768.00  |            |
| H1.9  | 2 Inspectors @ \$3,432.03 ea. ....                        | 6,864.06  |            |
| H1.10 | 5 Sergeants @ \$3,432.03 ea. ....                         | 17,160.15 |            |
| H1.11 | 21 Patrolmen @ \$3,110.90 ea. ....                        | 65,328.90 |            |
| H1.12 | 5 Special Officers @ \$2,945.43 ea. ..                    | 14,727.15 |            |
| H1.13 | 2 Special Officers @ \$2,811.78 ea. ..                    | 5,623.66  |            |
| H1.14 | Matron .....  | 1,040.00  |            |
| H1.15 | Janitor .....   | 2,448.00  |            |
| H1.16 | Secretary (6 wks. @ \$35 per wk.) ..                      | 210.00    |            |
| H1.17 | F.B.I. School Overtime .....                              | 500.00    |            |
| H1.18 | Other Overtime .....                                      | 500.00    |            |
| H1.19 | Ambulance Sergeant .....                                  | 3,432.03  |            |
| H1.20 | 2 Ambulance Drivers (Patrolmen<br>@ \$3,110.90 ea.) ..... | 6,221.80  |            |
| H1.21 | Ambulance Driver (Special Officer<br>@ \$2,811.78) .....  | 2,811.78  |            |
| H2.1  | Telephone .....   | 1,050.00  |            |
| H2.2  | Police Box System .....                                   | 2,700.00  |            |
| H2.3  | Teletype .....  | 1,100.00  |            |
| H5.1  | Insurance — Cars & Equipment ....                         | 1,225.00  |            |
| H5.2  | Insurance — Personnel .....                               | 550.00    |            |
| H7.1  | Office Supplies, Printing & Postage ..                    | 600.00    |            |
| H7.2  | Operating & Station Supplies .....                        | 500.00    |            |
| H7.3  | Operating Equipment .....                                 | 650.00    |            |
| H8    | Printing, Bicycle & Junk Plates ....                      | 500.00    |            |
| H12   | Miscellaneous .....                                       | 700.00    |            |
| H13   | Gasoline .....  | 3,400.00  |            |
| H14   | Oil & Lubricants .....                                    | 250.00    |            |
| H15   | Tires & Tubes .....                                       | 600.00    |            |
| H16.1 | Auto Repairs, Parts, & Supplies ....                      | 900.00    |            |
| H16.2 | Garage Supplies & Tools .....                             | 250.00    |            |
| H17   | Exchange of Vehicles .....                                | 1,800.00  |            |
| H18.1 | Medical & Ambulance Supplies ....                         | 200.00    |            |
| H18.2 | Hospital & Medical Expenses .....                         | 400.00    |            |
| H19   | Radio Maintenance .....                                   | 375.00    |            |
| H20   | Prisoners — Meals & Medical .....                         | 350.00    |            |
| H21   | Preparation & Printing Police<br>Manual .....             | 500.00    |            |
| H22   | Life Saving Boat & Trailer .....                          | 550.00    |            |
| H23   | Combination Ambulance &<br>Patrol Wagon .....             | 2,900.00  | 171,219.43 |

## Acct. No. I—FIRE DEPARTMENT

|       |  |           |            |
|-------|--|-----------|------------|
| 11.1  | Chief .....                                | 4,486.00  |            |
| 11.2  | Senior Deputy .....                        | 3,638.00  |            |
| 11.3  | Junior Deputy .....                        | 3,438.00  |            |
| 11.4  | 2nd Junior Deputy (Drill) .....            | 3,238.00  |            |
| 11.5  | Superintendent of Fire Alarm .....         | 3,486.00  |            |
| 11.6  | Master Mechanic .....                      | 3,276.00  |            |
| 11.7  | 1 Captain (Office) .....                   | 3,272.00  |            |
| 11.8  | 6 Captains @ \$3,172. ea. ....             | 19,032.00 |            |
| 11.9  | 1 Carpenter .....                          | 3,112.00  |            |
| 11.10 | 6 Lieutenants @ \$3,068 ea. ....           | 18,408.00 |            |
| 11.11 | 1 Office .....                             | 3,062.00  |            |
| 11.12 | 2 Fire Alarm Assistants @ \$3,062 ea. .... | 6,124.00  |            |
| 11.13 | 26 Drivers @ \$2,912 ea. ....              | 75,712.00 |            |
| 11.14 | 14 Privates @ \$2,860 ea. ....             | 40,040.00 |            |
| 11.15 | 2 Commissioners @ \$100 ea. ....           | 200.00    |            |
| 11.16 | 1 Commissioner-Clerk .....                 | 125.00    |            |
| 11.17 | 1 Call Captain .....                       | 140.00    |            |
| 11.18 | 1 Call Lieutenant .....                    | 135.00    |            |
| 11.19 | 28 Call Privates @ \$125 less \$275 ..     | 3,225.00  |            |
| I2    | Telephone .....                            | 1,540.00  |            |
| I3    | Electricity .....                          | 950.00    |            |
| I4    | Water .....                                | 160.00    |            |
| I5    | Insurance .....                            | 755.82    |            |
| I7.1  | Office Supplies .....                      | 400.00    |            |
| I7.2  | Apparatus Supplies .....                   | 1,650.00  |            |
| I9    | Building Supplies .....                    | 1,200.00  |            |
| I10   | Building Repair .....                      | 2,000.00  |            |
| I11.1 | Heating Fuel—Coal .....                    | 3,500.00  |            |
| I11.2 | Heating Fuel—Gas .....                     | 550.00    |            |
| I12   | Miscellaneous .....                        | 700.00    |            |
| I13   | Gasoline .....                             | 1,137.00  |            |
| I14   | Oil & Lubricants .....                     | 162.00    |            |
| I15   | Tires & Tubes .....                        | 613.06    |            |
| I16   | Auto Repairs, Parts, & Supplies ....       | 887.94    |            |
| I17   | Exchange of Vehicles .....                 | 1,500.00  |            |
| I19   | Maintenance Fire Alarm & Radio ..          | 2,000.00  |            |
| I20   | Laundry .....                              | 675.00    |            |
| I21   | Brush Fires .....                          | 75.00     |            |
| I22   | New Hose .....                             | 3,500.00  |            |
| I23   | 2 Scott Masks & Tank Charger .....         | 750.00    | 218,908.82 |

## Acct. No. J—WATER SUPPLY

|     |                              |           |           |
|-----|------------------------------|-----------|-----------|
| J19 | 3,588,136 "Inch-Foot" Units  |           |           |
|     | @ \$.0067 per I.F. ....      | 24,040.51 |           |
|     | 608 Hydrants @ \$20 ea. .... | 12,160.00 | 36,200.51 |

Acct. No. K—BOARD OF EXAMINATION  
OF PLUMBERS

|    |                                   |       |        |
|----|-----------------------------------|-------|--------|
| K1 | Clerk .....                       | 75.00 |        |
| K7 | Office & Plumbing Supplies .....  | 45.00 |        |
| K8 | Printing—Licenses & Ordinances .. | 90.00 | 210.00 |

## Acct. No. L—ZONING BOARD OF ADJUSTMENT

|     |                                     |        |          |
|-----|-------------------------------------|--------|----------|
| L1  | Clerk .....                         | 60.00  |          |
| L6  | Postage .....                       | 135.00 |          |
| L7  | Office Supplies .....               | 43.00  |          |
| L8  | Printing — Ordinances & Maps ....   | 350.00 |          |
| L19 | Legal Advertising .....             | 60.00  |          |
| L20 | Consulting Service for Re-Zoning .. | 900.00 | 1,548.00 |

## HEALTH

## Acct. No. M—BOARD OF HEALTH

|       |  |          |           |
|-------|--|----------|-----------|
| M1.1  | Chairman .....                             | 1,000.00 |           |
| M1.2  | 2nd & 3rd Members @ \$150 ea. ....         | 300.00   |           |
| M1.3  | School Physician .....                     | 1,200.00 |           |
| M1.4  | Secretary .....                            | 2,080.00 |           |
| M1.5  | Health Officer .....                       | 3,020.16 |           |
| M1.6  | Dump Inspector .....                       | 174.24   |           |
| M1.7  | Farm Inspector .....                       | 2,720.12 |           |
| M1.8  | Milk Inspector .....                       | 2,720.12 |           |
| M1.9  | Public Health Nurse .....                  | 2,519.92 |           |
| M1.10 | 2 School Nurses @ \$2,332.20 ea. ....      | 4,664.40 |           |
| M1.11 | 2 Garbage Collectors @ \$2,620.28 ea. .... | 5,240.56 |           |
| M1.12 | Garbage Substitute .....                   | 200.00   |           |
| M2    | Telephone .....                            | 225.00   |           |
| M5    | Insurance—Automobile .....                 | 450.00   |           |
| M7    | Office Supplies .....                      | 175.00   |           |
| M8.1  | Printing .....                             | 250.00   |           |
| M8.2  | Garbage Plates .....                       | 25.00    |           |
| M13   | Gasoline .....                             | 600.00   |           |
| M14   | Oil & Lubricants .....                     | 50.00    |           |
| M15   | Tires & Tubes .....                        | 150.00   |           |
| M16   | Auto Repairs, Parts, & Supplies .....      | 700.00   |           |
| M17   | Exchange of Vehicle .....                  | 1,500.00 |           |
| M18.1 | Laboratory Supplies & Equipment ..         | 150.00   |           |
| M18.2 | Nurse Supplies & Expenses .....            | 150.00   |           |
| M18.3 | Immunization Vaccines & Sera .....         | 450.00   |           |
| M18.4 | Prophylactic Supplies .....                | 150.00   |           |
| M18.5 | Dental Clinic Supplies .....               | 100.00   |           |
| M19   | Inspector's Expenses .....                 | 40.00    |           |
| M20   | 40 Dental Clinics @ \$12.50 ea. ....       | 500.00   |           |
| M21   | Pre-School & Immunization Clinics ..       | 250.00   |           |
| M22   | Audiometer .....                           | 350.00   | 32,104.52 |

## Acct. No. N—HOSPITALS

|     |   |          |  |
|-----|---|----------|--|
| N19 | St. Joseph's—City Contribution .....                    | 2,500.00 |  |
| N20 | Nashua Hospital Association—<br>City Contribution ..... | 2,500.00 |  |

5,000.00

## HIGHWAYS AND BRIDGES

## Acct. No. O—BOARD OF PUBLIC WORKS

|       |  |          |  |
|-------|--|----------|--|
| O1.1  | Superintendent .....   | 1,866.12 |  |
| O1.2  | City Engineer @ \$91.53 per wk. ....                         | 4,760.00 |  |
| O1.3  | Assistant Superintendent @ \$81.92<br>per wk. ....           | 4,260.00 |  |
| O1.4  | Chief Mechanic @ \$69 per wk. ....                           | 3,588.00 |  |
| O1.5  | Machinist @ \$67.50 per wk. ....                             | 3,510.00 |  |
| O1.6  | Timekeeper @ \$65 per wk. ....                               | 3,380.00 |  |
| O1.7  | Chief Surveyor & Clerk-Accountant<br>@ \$64 per wk. ea. .... | 6,656.00 |  |
| O1.8  | 3 Assistant Surveyors @ \$54 per wk. ....                    | 8,424.00 |  |
| O1.9  | 3 Shovel & Dozer Operators<br>@ \$55 per wk. ....            | 8,580.00 |  |
| O1.10 | 3 Foremen @ \$55 per wk. ....                                | 8,580.00 |  |
| O1.11 | 2 Assistant Operators @ \$52 per wk. ....                    | 5,408.00 |  |

|                                      |  |            |            |
|--------------------------------------|--|------------|------------|
| O1.12                                | Power Grader Operator @ \$49<br>per wk. ....             | 2,548.00   |            |
| O1.13                                | 17 Truck Drivers @ \$49 per wk. ....                     | 43,316.00  |            |
| O1.14                                | 6 Compressor Operators @ \$49<br>per wk. ....            | 15,288.00  |            |
| O1.15                                | 2 Roller Operators @ \$49 per wk. ..                     | 5,096.00   |            |
| O1.16                                | 1 Blacksmith @ \$49 per wk. ....                         | 2,548.00   |            |
| O1.17                                | 9 Skilled Laborers @ \$49 per wk. ..                     | 22,932.00  |            |
| O1.18                                | 38 Laborers @ \$46 per wk. ....                          | 90,896.00  |            |
| O1.19                                | 14 Laborers @ \$41 per wk. (8 wks.                       | 4,592.00   |            |
| O1.20                                | Stenographer @ \$40 per wk. ....                         | 2,080.00   |            |
| O1.21                                | Seigny Sick Leave @ \$10 per wk.                         | 60.00      |            |
| O1.22                                | 4 Commissioners @ \$400 ea. ....                         | 1,600.00   |            |
| O2                                   | Telephone .....  | 721.60     |            |
| O3                                   | Electricity .....  | 2,126.47   |            |
| O4                                   | Water .....  | 331.93     |            |
| O5                                   | Insurance—Automotive Equipment                           | 3,400.00   |            |
| O7                                   | Office & Printing Supplies .....                         | 1,500.00   |            |
| O9                                   | Building Supplies & Services .....                       | 900.00     |            |
| O11.1                                | Heating Fuel—Coal .....                                  | 4,000.00   |            |
| O11.2                                | Heating Fuel—Gas .....                                   | 320.00     |            |
| O12                                  | Miscellaneous .....                                      | 1,600.00   |            |
| O13                                  | Gasoline .....   | 12,450.00  |            |
| O14                                  | Oil & Lubricants .....                                   | 2,050.00   |            |
| O15                                  | Tires & Tubes .....                                      | 3,800.00   |            |
| O16.1                                | Auto Repairs, Parts & Supplies .....                     | 10,000.00  |            |
| O16.2                                | Outside Repairs .....                                    | 1,800.00   |            |
| O17.1                                | Exchange of 2 Chassis for Packers ..                     | 8,900.00   |            |
| O17.2                                | Transferring 2 Packers .....                             | 800.00     |            |
| O17.3                                | Exchange of Large Dump Truck ....                        | 5,900.00   |            |
| O17.4                                | Exchange of Small Dump Truck ....                        | 2,900.00   |            |
| O18                                  | Medical Expenses .....                                   | 1,000.00   |            |
| O19                                  | Time Clock .....   | 273.10     |            |
| O20                                  | Truck Hoist .....  | 1,300.00   |            |
| O21                                  | Installations—South Lake Street<br>Pumping Station ..... | 2,043.78   |            |
| O22                                  | Truck & Equipment Rental .....                           | 1,500.00   |            |
| O23                                  | Asphalt & Tar .....                                      | 22,825.00  |            |
| O24                                  | Asphalt Pre-Mix (Hot Top) .....                          | 1,000.00   |            |
| O25                                  | Bricks .....   | 3,500.00   |            |
| O26                                  | Cement .....   | 2,500.00   |            |
| O27                                  | Hardware & Tools .....                                   | 4,750.00   |            |
| O28                                  | Lumber & Paint .....                                     | 3,000.00   |            |
| O29                                  | Metal Products .....                                     | 2,000.00   |            |
| O30                                  | Salt .....   | 10,000.00  |            |
| O31                                  | Sewer Pipes .....  | 11,000.00  |            |
| O32                                  | Sewer Manhole & Catch Basin .....                        | 3,500.00   |            |
| O33                                  | Class V Roads .....                                      | 2,480.00   |            |
| O34                                  | Tree Cutting Service .....                               | 3,000.00   |            |
|                                      |  | <hr/>      |            |
|                                      |  | 389,140.00 |            |
| Credit: Balance 1949 Bond Issue .... |  | 33,000.00  | 356,140.00 |
|                                      |  | <hr/>      |            |
| Acct. No. P—STREET LIGHTING          |  |            |            |
| P3                                   | Street Lights .....                                      |            | 48,524.00  |

## LIBRARIES

## Acct. No. Q—PUBLIC LIBRARY

|       |   |           |           |
|-------|---|-----------|-----------|
| Q1.1  | Librarian .....   | 2,920.00  |           |
| Q1.2  | Assistant Librarian & Cataloguer ..                       | 2,620.00  |           |
| Q1.3  | Children's Librarian .....                                | 2,320.00  |           |
| Q1.4  | 3 General Assistants @ \$2,220 ea. ..                     | 6,660.00  |           |
| Q1.5  | Assistant Children's Room &<br>Janitor @ \$2,120 ea. .... | 4,240.00  |           |
| Q1.6  | General Assistant & Stenographer<br>@ \$1,760 ea. ....    | 3,520.00  |           |
| Q1.7  | Janitor—Crown Hill .....                                  | 78.00     |           |
| Q1.8  | Sub Janitor .....   | 75.00     |           |
| Q1.9  | Secretary .....   | 200.00    |           |
| Q1.10 | Extra Help .....  | 75.00     |           |
| Q2    | Telephone .....   | 200.00    |           |
| Q3    | Electricity .....   | 500.00    |           |
| Q4    | Water .....   | 24.00     |           |
| Q7.1  | Office Supplies .....                                     | 375.00    |           |
| Q7.2  | Furniture & Equipment .....                               | 500.00    |           |
| Q10   | Building Repairs .....                                    | 600.00    |           |
| Q11   | Heating Fuel—Oil .....                                    | 1,300.00  |           |
| Q12.1 | Miscellaneous .....                                       | 150.00    |           |
| Q12.2 | Petty Cash .....  | 250.00    |           |
| Q19   | Books .....   | 5,500.00  |           |
| Q20   | Binding .....   | 300.00    |           |
| Q21   | Periodicals .....   | 550.00    |           |
| Q22   | Micro-Film Reader .....                                   | 600.00    |           |
| Q23   | Micro-Film for Telegraphs .....                           | 200.00    |           |
|       |   | <hr/>     |           |
|       |   | 33,757.00 |           |
|       | Credit: 1950 Dividends .....                              | 1,095.00  | 32,662.00 |
|       |   | <hr/>     |           |

## PUBLIC WELFARE

## Acct. No. R—OLD AGE ASSISTANCE

|                    |                                    |           |           |
|--------------------|------------------------------------|-----------|-----------|
| R19                | City's Share Billed By State ..... | 52,000.00 |           |
| Acct. No. S—RELIEF |                                    |           |           |
| S2                 | Telephone .....                    | 250.00    |           |
| S7                 | Supplies .....                     | 200.00    |           |
| S11                | Fuel .....                         | 2,500.00  |           |
| S12                | Miscellaneous (Relief) .....       | 1,500.00  |           |
| S18                | Medical .....                      | 1,586.00  |           |
| S19                | Groceries .....                    | 24,000.00 |           |
| S20                | Milk .....                         | 600.00    |           |
| S21                | Shelter .....                      | 6,000.00  |           |
| S22                | Clothing .....                     | 500.00    |           |
| S23                | Adult Board .....                  | 10,000.00 |           |
| S24                | Child Board .....                  | 9,000.00  |           |
| S25                | Personal Aid .....                 | 4,450.00  |           |
| S26                | Community Council .....            | 600.00    |           |
|                    |                                    | <hr/>     |           |
|                    |                                    |           | 61,186.00 |

## RECREATION

## Acct. No. T—PARK-RECREATION COMMISSION

|       |   |           |           |
|-------|---|-----------|-----------|
| T1.1  | Superintendent .....                                  | 3,920.00  |           |
| T1.2  | Chief Horticulturist @ \$55 per wk. ....              | 2,860.00  |           |
| T1.3  | 3 Men @ \$47.50 per wk. ....                          | 7,410.00  |           |
| T1.4  | 7 Men @ \$46 per wk. ....                             | 16,744.00 |           |
| T1.2  | Pool Supervisor 10 wks. @ \$45<br>per wk. ....        | 450.00    |           |
| T1.6  | Handicraft Instructor 9 wks. @ \$27<br>per wk. ....   | 243.00    |           |
| T1.7  | Pool Matron 10 wks. @ \$30 per wk. ....               | 300.00    |           |
| T1.8  | 4 Pool Guards 10 wks. @ \$30<br>per wk. ....          | 1,200.00  |           |
| T1.9  | Recreation Director 11 wks. @ \$35<br>per wk. ....    | 605.00    |           |
| T1.10 | 12 Playground Directors 9 wks. @<br>\$25 per wk. .... | 2,700.00  |           |
| T2    | Telephone .....                                       | 150.00    |           |
| T3    | Electricity .....                                     | 800.00    |           |
| T4    | Water .....   | 700.00    |           |
| T5    | Insurance .....                                       | 1,800.00  |           |
| T7.1  | Ward League Expenses & Supplies .....                 | 1,500.00  |           |
| T7.2  | Playground Supplies .....                             | 1,000.00  |           |
| T7.3  | Baseballs .....                                       | 500.00    |           |
| T9.1  | Hardware, Paint, Tools, Building<br>Supplies .....    | 2,500.00  |           |
| T9.2  | Insecticides .....                                    | 200.00    |           |
| T9.3  | Fertilizer & Seed .....                               | 250.00    |           |
| T9.4  | Chlorine .....  | 400.00    |           |
| T9.5  | Lumber .....  | 200.00    |           |
| T9.6  | Loam .....  | 200.00    |           |
| T10.1 | Park & Playgrounds Equipment<br>Repairs .....         | 250.00    |           |
| T10.2 | Building & Heating Plant Repairs .....                | 200.00    |           |
| T10.3 | Stadium Lights & Bleacher Repairs .....               | 500.00    |           |
| T10.4 | Shingle Garage & Rebuild Chimney .....                | 250.00    |           |
| T10.5 | Painting Stadium Light Poles .....                    | 1,250.00  |           |
| T11.1 | Heating Fuel—Gas (Stadium) .....                      | 400.00    |           |
| T11.2 | Heating Fuel—Coal .....                               | 450.00    |           |
| T12   | Miscellaneous .....                                   | 450.00    |           |
| T13   | Gasoline .....  | 370.00    |           |
| T14   | Oil & Lubricants .....                                | 30.00     |           |
| T15   | Tires & Tubes .....                                   | 100.00    |           |
| T16   | Truck & Power Mower Repairs .....                     | 800.00    |           |
| T19   | Playground Apparatus .....                            | 300.00    |           |
| T20   | Diving Boards & Baskets .....                         | 150.00    |           |
| T21   | Hockey Rink .....                                     | 450.00    |           |
| T22   | New Truck .....                                       | 2,900.00  |           |
| T23   | Snowblower for Tiller .....                           | 150.00    |           |
| T24   | Lime & Fertilizer Spreader .....                      | 134.00    |           |
| T25   | Fence at Field's Grove (½ Cost) ..                    | 500.00    |           |
| T26   | Wading Pool .....                                     | 1,200.00  |           |
| T27   | Outdoor Dances .....                                  | 100.00    | 57,566.00 |

**PUBLIC SERVICE ENTERPRISES****Acct. No. U—CEMETERIES**

|     |   |          |           |
|-----|---|----------|-----------|
| U19 | Woodlawn (To Supplement its Revenues) .....   | 6,000.00 |           |
| U20 | Edgewood (To Supplement its Revenues) .....   | 7,000.00 |           |
| U21 | Suburban (To Supplement their Revenues) ..... | 3,345.00 | 16,345.00 |

**Acct. No. V—AVIATION COMMISSION**

|     |                                  |        |        |
|-----|----------------------------------|--------|--------|
| V4  | Electricity .....                | 300.00 |        |
| V9  | Building Supplies .....          | 25.00  |        |
| V10 | Building Maintenance .....       | 100.00 |        |
| V11 | Heating Fuel—1949 Oil Bill ..... | 76.20  | 501.20 |

**INTEREST****Acct. No. W—INTEREST**

|       |  |           |           |
|-------|--|-----------|-----------|
| W19.1 | Temporary Loans (\$1,400,000 @ .0081% to .0084%) ..... | 7,000.00  |           |
| W19.2 | Expense of Certification .....                         | 500.00    |           |
| W20   | Maturing Debt (\$121,000) .....                        | 18,203.75 | 25,703.75 |

**INDEBTEDNESS****Acct. No. X—BONDED DEBT**

|     |                               |  |            |
|-----|-------------------------------|--|------------|
| X19 | Maturing Principal Debt ..... |  | 121,000.00 |
|-----|-------------------------------|--|------------|

**EDUCATION****Acct. No. Y—SCHOOL DEPARTMENT**

|       |   |            |  |
|-------|---|------------|--|
| Y1.1  | 8 Clerks .....                            | 18,214.00  |  |
| Y1.2  | 4 Senior & Jr. High Administrators .....  | 18,402.00  |  |
| Y1.3  | 2 Senior & Junior High Supervisors .....  | 7,894.00   |  |
| Y1.4  | 5 Elementary Supervisors .....            | 14,510.00  |  |
| Y1.5  | 54 Senior High Teachers .....             | 185,524.00 |  |
| Y1.6  | 44 Junior High Teachers .....             | 138,004.00 |  |
| Y1.7  | 59 Elementary Teachers & Principals ..... | 170,358.00 |  |
| Y1.8  | 2 New Teachers (September) .....          | 1,850.00   |  |
| Y1.9  | Salary Earned Increments .....            | 4,166.00   |  |
| Y1.10 | Salary Schedule Adjustments .....         | 1,580.00   |  |
| Y1.11 | Teacher Handicapped Children .....        | 1,800.00   |  |
| Y1.12 | Substitutes .....                         | 5,000.00   |  |
| Y1.13 | Superintendent .....                      | 5,125.00   |  |
| Y1.14 | Assistant Superintendent .....            | 3,725.00   |  |
| Y1.15 | Teachers Apprentices & Adults .....       | 2,515.00   |  |
| Y1.16 | Teacher Evening & Americanization .....   | 1,035.00   |  |
| Y1.17 | Noon Monitors .....                       | 1,890.00   |  |
| Y1.18 | Clerk of the Board .....                  | 200.00     |  |
| Y1.19 | Attendance Officer .....                  | 3,082.00   |  |
| Y1.20 | 36 Janitors .....                         | 83,646.00  |  |
| Y1.21 | 3 Nurses .....                            | 6,387.66   |  |
| Y1.22 | 2 Hygienists .....                        | 3,305.66   |  |
| Y1.23 | 2 Physicians .....                        | 2,400.00   |  |
| Y1.24 | 2 Dentists .....                          | 1,600.00   |  |
| Y1.25 | Assistant Dental & Eye Clinic .....       | 360.00     |  |
| Y1.26 | 2 Optometrists .....                      | 600.00     |  |
| Y2    | Telephone .....                           | 2,982.00   |  |
| Y3    | Electricity .....                         | 6,950.00   |  |
| Y4    | Water .....                               | 1,600.00   |  |
| Y7.1  | School & Office Supplies .....            | 8,600.00   |  |
| Y7.2  | Training Typewriters .....                | 2,500.00   |  |

|                          |  |           |                |
|--------------------------|--|-----------|----------------|
| Y7.3                     | Drawing Supplies .....                           | 2,000.00  |                |
| Y7.4                     | Domestic Arts Supplies .....                     | 1,400.00  |                |
| Y7.5                     | Books & Training Films .....                     | 10,500.00 |                |
| Y7.6                     | Manual Training Supplies .....                   | 2,500.00  |                |
| Y7.7                     | Music Supplies .....                             | 900.00    |                |
| Y7.8                     | School & Office Equipment .....                  | 1,627.50  |                |
| Y7.9                     | Physical Education Supplies .....                | 1,000.00  |                |
| Y7.10                    | Tests & Diplomas .....                           | 1,000.00  |                |
| Y7.11                    | Distributive Education Supplies .....            | 200.00    |                |
| Y7.12                    | Area Vocational & Agricultural<br>Supplies ..... | 2,000.00  |                |
| Y8                       | Printing .....                                   | 1,700.00  |                |
| Y9                       | Janitors' Supplies .....                         | 3,500.00  |                |
| Y10.1                    | Painting .....                                   | 4,443.00  |                |
| Y10.2                    | Plumbing & Heating .....                         | 4,000.00  |                |
| Y10.3                    | Building Repairs & Equipment .....               | 8,843.16  |                |
| Y11.1                    | Heating Fuel—Gas .....                           | 450.00    |                |
| Y11.2                    | Heating Fuel—Oil .....                           | 700.00    |                |
| Y11.3                    | Heating Fuel—Coal (Wood @ \$25) .....            | 22,300.00 |                |
| Y18                      | Medical Supplies .....                           | 600.00    |                |
| Y19                      | Transportation (School Buses) .....              | 23,640.00 |                |
| Y20                      | N. E. School Development Council .....           | 300.00    |                |
| Y21                      | Band Instruments .....                           | 2,000.00  | 801,408.98     |
| TOTAL EXPENDITURES ..... |  |           | \$2,238,757.46 |

## INCOME

## TAXATION

|                                       |    |                |
|---------------------------------------|----|----------------|
| To Be Raised From 1950 Tax Levy ..... | \$ | \$1,938,757.46 |
|---------------------------------------|----|----------------|

## OTHER REVENUES

## DEPARTMENTS

|   |           |            |
|---|-----------|------------|
| City Clerk—(a) Automobile Permits ..... | 70,100.00 |            |
| (b) Dog Licenses .....                  | 3,000.00  |            |
| (c) Other Activities .....              | 7,200.00  |            |
| Municipal Court .....                   | 7,000.00  |            |
| City Hall Building .....                | 500.00    |            |
| Police Department .....                 | 3,750.00  |            |
| Fire Department .....                   | 700.00    |            |
| Board of Examination of Plumbers .....  | 81.00     |            |
| Zoning Board of Adjustment .....        | 188.00    |            |
| Board of Health .....                   | 945.00    |            |
| Board of Public Works—                  |           |            |
| (a) Sewer Connections .....             | 10,000.00 |            |
| (b) Other Activities .....              | 530.00    |            |
| Public Library .....                    | 1,697.00  |            |
| Old Age Assistance .....                | 1,500.00  |            |
| Relief .....                            | 500.00    |            |
| Park-Recreation Commission .....        | 2,807.44  |            |
| Aviation Commission .....               | 50.00     |            |
| School Department—                      |           |            |
| (a) Tuitions .....                      | 25,701.00 |            |
| (b) Vocational Salary Refunds .....     | 15,000.00 |            |
| (c) Other Activities .....              | 7,938.00  |            |
| Veterans' Housing Project .....         | 11,000.00 |            |
| Nashua Housing Authority .....          | 3,500.00  | 173,687.44 |

## MISCELLANEOUS

|                                  |          |
|----------------------------------|----------|
| Overlay From 1945 Tax Levy ..... | 9,526.38 |
|----------------------------------|----------|



|                                       |           |            |
|---------------------------------------|-----------|------------|
| Taxes Prior Years .....               | 150.00    |            |
| Interest on Overdue Taxes .....       | 4,000.00  |            |
| Costs on Overdue Taxes .....          | 900.00    |            |
| Interest & Costs on Redemptions ..... | 160.00    |            |
| City's Share of State Taxes .....     | 85,000.00 |            |
| Sale of Land .....                    | 1,000.00  |            |
| Unclassified .....                    | 25,576.18 | 126,312.56 |

TOTAL INCOME ..... \$2,238,757.46

Respectfully submitted,  
HUGH GREGG  
Mayor

Passed February 28, 1950  
CONRAD H. BELLAVANCE  
President

Approved March 1, 1950  
HUGH GREGG  
Mayor

A true copy

Attest: IRENEE D. RAVENELLE  
City Clerk

#### RESOLUTION

TO RESCIND AND REPEAL A RESOLUTION PASSED ON FEBRUARY 27, 1946 ENTITLED "AUTHORIZING THE MAYOR TO NEGOTIATE WITH THE FEDERAL PUBLIC HOUSING AUTHORITIES FOR THE PURPOSE OF SECURING TEMPORARY HOUSING FACILITIES FOR VETERANS AND SERVICEMEN," AND ANY AMENDMENT THERETO  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

WHEREAS, the Federal Public Housing Authority has released to the City of Nashua all its interest in the temporary housing facilities for veterans and servicemen in the City of Nashua located on Rancourt Street and there being no further need for the committee which was appointed to supervise the Rancourt Street Veterans' housing project.

NOW THEREFORE, be it resolved by the Board of Aldermen of the City of Nashua, that a resolution passed February 27, 1946 entitled "Authorizing the Mayor to Negotiate with the Federal Public Housing Authorities for the purpose of securing Temporary Housing Facilities for Veterans and Servicemen," and any amendment thereto, wherein it was provided, among other things, as follows: "That the Mayor shall appoint, subject to the confirmation of the Board of Aldermen, three members from said Board of Aldermen, to act in conjunction with the Mayor for the purpose of carrying out Title 5 of the Lanham Act as amended; that said committee, together with the Mayor, shall have sole supervision, management, and control of the housing units, when and where erected," be and is hereby rescinded and repealed.

Passed March 14, 1950  
CONRAD H. BELLAVANCE  
President

Approved March 15, 1950  
HUGH GREGG  
Mayor

A true copy

Attest: IRENEE D. RAVENELLE  
City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO  
NEGOTIATE AND ACCOMPLISH THE RESURFACING  
AND/OR WIDENING OF MAIN STREET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

THAT His Honor, Mayor Hugh Gregg, be and is hereby authorized to execute an application and negotiate with the United States Public Roads Administration and the State of New Hampshire for the purpose of securing federal and state aid and in the widening and/or resurfacing of Main Street, and that he be further authorized and empowered to expend such sum or sums of money to secure the property necessary for said widening, whether by purchase or in any manner whatsoever.

AND BE IT FURTHER RESOLVED that His Honor, Mayor Hugh Gregg, and Finance Committee of the City of Nashua be and they are hereby authorized to expend funds of the City of Nashua in the amount not exceeding Fifty Thousand (\$50,000.00) Dollars for the purpose of said resurfacing and/or widening of Main Street.

Passed March 14, 1950

CONRAD H. BELLAVANCE

President

Approved March 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE CITY TREASURER, ALFRED O. POULIN, TO  
WITHDRAW SEVENTEEN THOUSAND DOLLARS (\$17,000.00)  
FROM THE SURPLUS REVENUE FUND  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer, Alfred O. Poulin, be and is hereby authorized and empowered, upon the order of the Mayor, Hugh Gregg, to withdraw from the Surplus Revenue Fund, the sum of Seventeen Thousand Dollars (\$17,000.00) to be used with other funds for the purpose of widening and/or resurfacing Main Street.

Passed March 14, 1950

CONRAD H. BELLAVANCE

President

Approved March 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE CITY TREASURER, ALFRED O. POULIN, TO  
WITHDRAW FIVE THOUSAND DOLLARS (\$5,000.00) FROM  
THE SURPLUS REVENUE FUND  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer, Alfred O. Poulin, be and is hereby authorized and empowered upon the order of the Board of Education, to withdraw from the Surplus Revenue Fund, the sum of Five Thousand Dollars (\$5,000.00) for the purpose of employing the services of Educational Service Associates to make a building survey of the Nashua Public Schools.

Passed March 14, 1950

CONRAD H. BELLAVANCE

President

Approved March 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

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RESOLUTION

AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON ASH STREET

CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized and empowered to convey, for and in consideration of ONE DOLLAR (\$1.00), to Roger A. Leblanc and Louise L. Leblanc of said Nashua, the following described real estate.

Lot 123, Sheet 84 on Ash Street in said Nashua.

Said Lot and Sheet numbers being on the Assessor's Maps of the City of Nashua.

Passed March 14, 1950

CONRAD H. BELLAVANCE

President

Approved March 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

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RESOLUTION

AUTHORIZING THE CITY TREASURER, ALFRED O. POULIN, TO  
WITHDRAW TWENTY THOUSAND DOLLARS (\$20,000.00)

FROM THE PARKING METER REVENUE FUND

CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer, Alfred O. Poulin, be and is hereby authorized and empowered, upon the order of the Mayor, Hugh Gregg, to withdraw from the Parking Meter Revenue Fund the sum of Twenty Thousand Dollars (\$20,000.00) to be used with other funds for the purpose of widening and/or resurfacing Main Street.

Passed March 14, 1950

CONRAD H. BELLAVANCE

President

Approved March 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON HILTON AVENUE

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized and empowered to convey, for and in consideration of FIFTY DOLLARS (\$50.00), to National Real Estate Co. having its principal place of business in said Nashua, the following described real estate:

Lot 176, Sheet 110 on Hilton Avenue in said Nashua.

Said Lot and Sheet numbers being on the Assessor's Maps of the City of Nashua.

Passed March 28, 1950

CONRAD H. BELLAVANCE

President

Approved March 29, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

TO RESCIND A RESOLUTION ENTITLED "AUTHORIZING HIS  
HONOR, MAYOR OSWALD S. MAYNARD, TO CONVEY CERTAIN  
REAL ESTATE ON HARRIS STREET AND HILTON AVENUE"

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That the resolution entitled "Authorizing His Honor, Mayor Oswald S. Maynard, to convey certain real estate on Harris Street and Hilton Avenue" to National Real Estate Company, Lot 52, Sheet 110 on Harris Street and Lot 176, Sheet 110 on Hilton Avenue, and passed December 13, 1949, be and is hereby rescinded.

Passed March 28, 1950

CONRAD H. BELLAVANCE

President

Approved March 29, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING A PUBLIC HEARING ON RENT CONTROL IN  
THE CITY OF NASHUA  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That a public hearing be held for the purpose of finding out whether or not there exists a shortage in rental housing accommodations as to require rent control in the City of Nashua, said public hearing to be held ten (10) days from the date of notice.

Passed April 11, 1950

CONRAD H. BELLAVANCE

President

Approved April 12, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
GRANTING A PENSION TO WILFRED SEVIGNY  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

Pursuant to the provisions of Chapter 226 of the Session Laws of 1923 and Chapter 307, Section 1, of the Session Laws of 1925, a pension in the annual amount of \$520.00 is hereby granted Wilfred Sevigny, Employee of the Board of Public Works now incapacitated for further service, effective as of February 6, 1950 and to be paid from the Pension Fund.

Passed April 11, 1950

CONRAD H. BELLAVANCE

President

Approved April 12, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON HAINES STREET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized and empowered to convey for and in consideration of FIFTY DOLLARS (\$50.00), to Ralph Gagne of said Nashua, the following described real estate:

Lot 26, Sheet 13 on Haines Street in said Nashua.

Said Lot and Sheet numbers being on the Assessor's Maps of the City of Nashua.

Passed April 26, 1950

CONRAD H. BELLAVANCE

President

Approved April 27, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE SITUATED NORTH OF  
TEMPLE STREET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That His Honor, Mayor Hugh Gregg, be and is hereby authorized and  
empowered to convey, for and in consideration of TEN DOLLARS  
(\$10.00), to Milton Brown and Winona Brown of said Nashua, the following  
described real estate:

A certain parcel of land situated north of Temple Street;

Beginning at a stone bound at the northwest corner of land of Milton  
and Winona Brown and northeast corner of land of Marie and Lucien B.  
Pinet; thence

(1) Easterly twenty-two and one tenth (22.1) feet by the northerly  
line of Milton and Winona Brown's land to land of Mary Griffin; thence

(2) Northerly forty (40.00) feet to land of City of Nashua; thence

(3) Westerly twenty-two and one tenth (22.1) feet to land of  
Marie and Lucien B. Pinet; thence

(4) Southerly forty (40.0) feet by land of Pinet to a stone  
bound at place of beginning.

Passed May 9, 1950

HENRY J. OUELLETTE

President pro-tem

Approved May 10, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON WILSON STREET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That His Honor, Mayor Hugh Gregg, be and is hereby authorized and  
empowered to convey, for and in consideration of FIFTY DOLLARS  
(\$50.00), to Lucien Bosse and Bernadette Bosse of said Nashua, the following  
described real estate:

Lots 46 and 47, Sheet 103 on Wilson Street in said Nashua.

Said Lots and Sheet numbers being on the Assessors' Maps of the City  
of Nashua.

Passed May 9, 1950

HENRY J. OUELLETTE

President pro-tem

Approved May 10, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
GIVING POWERS OF SUPERVISION, MANAGEMENT AND  
CONTROL OF HOUSING UNITS ON RANCOURT STREET  
TO LANDS AND BUILDINGS COMMITTEE  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the powers of supervision, management and control of the temporary housing units on Rancourt Street heretofore given to a special committee as provided in a resolution passed on February 27, 1946 and repealed March 14, 1950, entitled "Resolution Authorizing the Mayor to Negotiate with the Federal Public Housing Authorities for the Purpose of Securing Temporary Housing Facilities for Veterans and Servicemen," be and are hereby given to the Lands and Buildings Committee.

AMENDED

May 9, 1950

The lands and buildings committee is hereby authorized to use the revenue from the Rancourt St. Housing Project to meet current expenses in operation and maintenance until such time as it shall receive a regular appropriation from the project.

Passed May 9, 1950

HENRY J. OUELLETTE

President pro-tem

Approved May 10, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
GRANTING A SUPPLEMENTAL PENSION TO SADIE KENNEY  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

Pursuant to the provisions of Chapter 226 of the Session Laws of 1923 and Chapter 307, Section 1 of the Session Laws of 1925 and in accordance to the City Ordinance passed October 23, 1945, a supplemental pension in the amount of \$268.72 annually is hereby granted Sadie Kenney a school teacher retiring from further service, effective as of May 1, 1950, and to be paid from the Pension Fund.

Passed May 9, 1950

HENRY J. OUELLETTE

President pro-tem

Approved May 10, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE POLLS TO REMAIN OPEN IN THE BIENNIAL  
ELECTIONS AND PRIMARIES IN THE CITY OF NASHUA  
FOR THE YEAR 1950  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
WHEREAS, Chapter 34, Section 36A of the Revised Laws of the New  
Hampshire entitled "The Polls Open", AND WHEREAS, said section reads  
as follows:

"At all biennial elections and primaries in cities, the polls shall be open  
not less than four hours and may be opened not earlier than six o'clock in  
the forenoon of the day of election, nor later than eight o'clock in the eve-  
ning, as the city councils in said cities shall determine, at least thirty days  
prior to said election or primary."

NOW THEREFORE, be it resolved that the Board of Aldermen hereby  
authorizes the said polls to remain open from six o'clock in the forenoon  
until six o'clock in the evening, in the biennial elections and the primaries,  
in and for the City of Nashua, for the year 1950.

Passed May 23, 1950

CONRAD H. BELLAVANCE

President

Approved May 24, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

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RESOLUTION  
OMITTING REGULAR MEETINGS  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That the second regular meeting of the Board of Aldermen be omitted  
during the months of June, July, August and September.

Passed June 13, 1950

CONRAD H. BELLAVANCE

President

Approved June 13, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk



RESOLUTION  
IN RELATION TO THE COLLECTION OF POLL TAXES  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That the Collector of Taxes be and hereby is authorized to forward during the month of July 1950, a notice to each and every poll tax payer of the CITY OF NASHUA notifying each poll tax payer that the poll tax for 1950 must be paid on or before August 1, 1950, and for all poll taxes not paid by said date to charge costs amounting to twenty (20) cents for said notice, for said notice to consist of the publication of this Resolution in the newspapers of this city in three separate issues during the month of July, and RESOLVED further that the Collector of Taxes be and hereby is authorized to proceed to distrain for all poll taxes not paid by the first day of August 1950.

Passed July 11, 1950

CONRAD H. BELLAVANCE

President

Approved July 12, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO EXAMINE TO LAND SITES FOR POSSIBLE RECREATIONAL AREAS AND TO ENTER INTO PRELIMINARY NEGOTIATIONS FOR THE PURCHASE THEREOF  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized to examine all available land sites within the City of Nashua which would be suitable for public playgrounds and to enter into preliminary negotiations with the owner or owners of said land or lands for the purchase of any parcel or parcels of land found suitable for recreational purposes. The purchase price or prices for any parcel, parcels or portion or portions thereof shall not exceed the total amount of FOURTEEN THOUSAND DOLLARS (\$14,000.00). The Mayor shall submit all proposals, plans and offers for the purchase of said land or lands to the Planning Committee for its approval and action thereon. The Planning Committee shall thereupon submit its recommendations, if any, to the Board of Aldermen. All proposed purchases of land contemplated for the purposes herein contained shall be authorized by the Board of Aldermen by appropriate resolution in the usual manner.

Passed July 11, 1950

CONRAD H. BELLAVANCE

President

Approved July 12, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
TRANSFERRING MONEY FROM JANITOR SUPPLY ACCOUNT  
OF BOARD OF EDUCATION BUDGET TO  
THE PAINT ACCOUNT  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That the City Treasurer be and is hereby authorized and empowered  
to transfer to the Board of Education the sum of FOUR HUNDRED FIFTY  
DOLLARS (\$450.00) from its Janitor Supply Account, said money to be  
added to its Paint Account and to be used for painting purposes.  
Passed July 11, 1950

CONRAD H. BELLAVANCE  
President  
Approved July 12, 1950  
HUGH GREGG  
Mayor

A true copy  
Attest:

IRENEE D. RAVENELLE  
City Clerk

RESOLUTION  
AMENDING A RESOLUTION ENTITLED "AUTHORIZING THE  
CITY CLERK TO PREPARE COPIES OF RESOLUTIONS AND  
ORDINANCES" PASSED MARCH 9, 1948  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That the resolution entitled "Authorizing the City Clerk to Prepare  
Copies of Resolutions and Ordinances" passed March 9, 1948 be and is  
hereby amended as follows:

By adding the word "appointments" so that said resolution shall read  
as follows:

"BE IT RESOLVED that the City Clerk prepare and mail to the  
members of the Board of Aldermen, a copy of all ordinances, resolutions and  
appointments to be acted upon by said Board of Aldermen, at least three (3)  
days before the next meeting."

Passed July 11, 1950

CONRAD H. BELLAVANCE  
President  
Approved July 12, 1950  
HUGH GREGG  
Mayor

A true copy  
Attest:

IRENEE D. RAVENELLE  
City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON BIRCH BROW ROAD  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized and empowered to convey, for and in consideration of SEVENTY-FIVE DOLLARS (\$75.00), to John F. Murphy of said Nashua, the following described real estate:

Lots 158 to 164 inclusive, Sheet 120 on Birch Brow Road in said Nashua.

Said Lots and Sheet numbers being on the Assessors' Maps of the City of Nashua.

Passed August 8, 1950

CONRAD H. BELLAVANCE

President

Approved August 9, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

---

RESOLUTION  
AUTHORIZING PURCHASE OF MOTORCYCLE OUT OF  
PARKING METER FUNDS  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That the Police Department of the City of Nashua be and is hereby authorized to sell the motorcycle and equipment now in its possession and to purchase a motorcycle, together with radio and other necessary equipment, to be used for the purpose of policing parking meters, the cost thereof, less allowance made for the old motorcycle, to be paid out of the parking meter fund.

Passed August 8, 1950

CONRAD H. BELLAVANCE

President

Approved August 9, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE TRANSFER OF VARIOUS FUNDS WITHIN  
THE POLICE DEPARTMENT BUDGET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer be and is hereby authorized and empowered  
to make the following transfers of funds within the Police Department account as contained in the Budget for 1950:

| FROM                           |             |          |
|--------------------------------|-------------|----------|
| Account                        | Account No. | Amount   |
| Chief's Salary                 | H 1.3       | 400.00   |
| Deputy Chief's Salary          | H 1.4       | 2,659.39 |
| Special Officers               | H 1.12      | 1,300.00 |
| Exchange of Vehicles           | H 17        | 800.00   |
| TO                             |             |          |
| Secretary (Clerk-Typist)       | H 1.16      | 805.00   |
| Overtime                       | H 1.18      | 1,100.00 |
| Telephone                      | H 2.1       | 131.00   |
| Police Box System              | H 2.2       | 445.35   |
| Office Supplies & Equipment    | H 7.1       | 835.00   |
| Operating Supplies             | H 7.2       | 500.00   |
| Hospital & Medical             | H 18.2      | 716.48   |
| Combination Ambulance & Patrol |             |          |
| Wagon (Equipment)              | H 23        | 550.00   |
| Miscellaneous                  | H 12        | 76.56    |

Passed August 8, 1950

CONRAD H. BELLAVANCE

President

Approved August 9, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
TO RESCIND A RESOLUTION ENTITLED "AUTHORIZING HIS  
HONOR, MAYOR HUGH GREGG, TO CONVEY CERTAIN REAL  
ESTATE ON BIRCH BROW ROAD" PASSED JUNE 13, 1950  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the resolution entitled "Authorizing His Honor, Mayor Hugh Gregg, to Convey Certain Real Estate on Birch Brow Road," to John F. Murphy, Lots 156 to 164 inclusive, Sheet 120 on Birch Brow Road, and passed by the Board of Aldermen on June 13, 1950, be and is hereby rescinded.

Passed August 8, 1950

CONRAD H. BELLAVANCE

President

Approved August 9, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE TRANSFER OF VARIOUS FUNDS WITHIN  
THE BOARD OF PUBLIC WORKS BUDGET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer be and is hereby authorized and empowered to make the following transfers of funds within the Board of Public Works account as contained in the budget for 1950: \$991.77 from the Assistant Superintendent Account, No. O1.3, to the Superintendent account No. O1.1; \$1,026.67 from the Assistant Superintendent account, No. O1.3, to the City Engineer account, No. O1.2; \$110.00 from the Assistant Superintendent account, No. O1.3, to the Timekeeper account, No. O1.6; \$44.00 from Laborers account, No. O1.19, to the Stenographer account, No. O1.20.

Passed August 8, 1950

CONRAD H. BELLAVANCE

President

Approved August 9, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
ADOPTING AND APPROVING THE EXECUTION OF AN AMENDMENT TO GRANT AGREEMENT BETWEEN THE CITY OF NASHUA, NEW HAMPSHIRE, AND THE UNITED STATES OF AMERICA, CIVIL AERONAUTICS ADMINISTRATION, PROVIDING FOR FEDERAL AID IN THE DEVELOPMENT OF, AND THE OPERATION AND MAINTENANCE OF BOIRE FIELD  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

- Section 1. That the City of Nashua, New Hampshire, shall enter into an Amendment to Grant Agreement contained in Resolution passed by the Board of Aldermen on November 3rd, 1949, for the purpose of obtaining Federal-aid in the development of Boire Field and that such Amendment shall be as set forth hereinbelow.
- Section 2. That Hugh Gregg, Mayor of the City of Nashua, New Hampshire, is hereby authorized to execute said Amendment to Grant Agreement in sextuplet on behalf of the City of Nashua, New Hampshire, and Irene D. Ravenelle, the City Clerk, is hereby authorized and directed to impress the official seal of the City of Nashua, New Hampshire, and to attest to said execution.
- Section 3. That the Amendment to Grant Agreement referred to herein shall be as follows:

Passed August 8, 1950

CONRAD H. BELLAVANCE

President

Approved August 9, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
GRANTING A SUPPLEMENTAL PENSION TO  
MARION SHEPHERD  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

Pursuant to the provisions of Chapter 226 of the Session Laws of 1923 and Chapter 307, Section 1 of the Session Laws of 1925 and in accordance to a City Ordinance passed October 23, 1945, a supplemental pension in the amount of \$59.92 annually is hereby granted Marion Shepherd a school teacher retiring from further service, effective as of June 30, 1950, and to be paid from the Pension fund.

Passed September 14, 1950

CONRAD H. BELLAVANCE

President

Approved September 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
TO AUTHORIZE THE MAYOR TO CONVEY LAND  
ON PERHAM STREET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the Mayor, Hugh Gregg, be and is hereby authorized and empowered to convey to Arthur Ouellette and Eva Ouellette, for and in consideration of TWENTY DOLLARS, the following described parcel of land:

Beginning at the most northerly point of the premises now owned by Arthur Ouellette and Eva Ouellette and situate on the easterly side of Perham Street in said Nashua; thence

- (1) Northeasterly twenty (20) feet, more or less, to a point, thence
- (2) Southeasterly two hundred five and 61/100ths (205.61) feet, more or less, to land sold by City of Nashua to Narcisse Nadeau and Antoinette Nadeau; thence
- (3) Southwesterly along said Nadeau land twenty (20) feet to land now owned by the said Arthur Ouellette and Eva Ouellette; thence
- (4) Northwesterly along said Ouellette land two hundred five and 61/100ths (205.61) feet to the point of beginning.

Said tract being part of the Atherton Playground.

Passed September 14, 1950

CONRAD H. BELLAVANCE

President

Approved September 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

## AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO PURCHASE CERTAIN REAL ESTATE IN NASHUA KNOWN AS THE NASHUA FAIR GROUNDS OR DRIVING PARK IN THE CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized and empowered to purchase certain real estate in Nashua known as the Nashua Fair Grounds or Driving Park in the City of Nashua, purchase price thereof not to exceed Fourteen Thousand Dollars (\$14,000.00), said funds to be paid out of the surplus revenue.  
Passed September 14, 1950

CONRAD H. BELLAVANCE

President

Approved September 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

## GRANTING A PENSION TO ELIZABETH ROCHE

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

Pursuant to the provisions of Part 4 of Chapter 7 of the Revised Ordinances of the City of Nashua, of Chapter 226 of the Session Laws of 1923 and Chapter 307 Section 1 of the Session Laws of 1925, a pension in the annual amount of NINE HUNDRED TWELVE AND 48/100 DOLLARS (\$912.48) is hereby granted to Elizabeth Roche, widow of James H. Roche, a former member of the Police Department of the City of Nashua, who died October 15, 1928 as the result of injury received in the line of duty, effective as of October 1st, 1950, and to be paid in monthly installments of SEVENTY SIX AND 04/100 DOLLARS (\$76.04) each, said sums to be paid from the Pension Fund.  
Passed October 10, 1950

CONRAD H. BELLAVANCE

President

Approved October 11, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON EAST HOBART STREET

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized and empowered to convey, for and in consideration of ONE HUNDRED TWENTY FIVE DOLLARS (\$125.00), to Augustus L. Dwyer and Thelma M. Dwyer of said Nashua, the following described real estate:

Lots 114 to 118 inclusive, Sheet 129 on East Hobart Street in said Nashua.

Said Lots and Sheet numbers being on the Assessors' Maps of the City of Nashua.

Passed October 10, 1950

CONRAD H. BELLAVANCE

President

Approved October 11, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON METROPOLITAN AVENUE

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, Mayor Hugh Gregg, be and is hereby authorized and empowered to convey, for and in consideration of TWENTY FIVE DOLLARS (\$25.00), to George West and Laura West of said Nashua, the following described real estate:

Lot 14, Sheet 55 on Metropolitan Avenue in said Nashua.

Said Lot and Sheet numbers being on the Assessors' Maps of the City of Nashua.

Passed October 10, 1950

CONRAD H. BELLAVANCE

President

Approved October 11, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk



RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON DEVON STREET (REAR)  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That His Honor, Mayor Hugh Gregg, be and is hereby authorized and  
empowered to convey, for and in consideration of TWENTY FIVE DOL-  
LARS (\$25.00), to Augustus L. Dwyer and Thelma M. Dwyer of said  
Nashua, the following described real estate:

Lot 11, Sheet 129 on Devon Street (rear) in said Nashua.

Said Lot and Sheet numbers being on the Assessors' Maps of the City  
of Nashua.

Passed October 10, 1950

CONRAD H. BELLAVANCE

President

Approved October 11, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, MAYOR HUGH GREGG, TO CONVEY  
CERTAIN REAL ESTATE ON SAWYER STREET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That His Honor, Mayor Hugh Gregg, be and is hereby authorized and  
empowered to convey, for and in consideration of ONE DOLLAR (\$1.00),  
to Elodie Girouard of said Nashua, the following described real estate:

A certain strip or parcel of land situate on the Westerly side of Sawyer  
Street in said Nashua, bounded and described as follows:

Beginning at the southeast corner of land of Elodie Girouard on said  
Sawyer Street, and at the southwest corner of the premises herein described;  
thence

(1) Easterly ten and 89/100ths (10.89) feet to the westerly line of  
Sawyer Street as relocated in 1922; thence

(2) Northerly fifty and 25/100ths (50.25) feet along the westerly  
line of said Sawyer Street; thence

(3) Westerly ten and 89/100ths (10.89) feet to the northeast corner  
of said Girouard land; thence

(4) Southerly along said Girouard land fifty and 25/100ths (50.25)  
feet to the point of beginning.

Meaning and intending to describe a ten and 89/100th (10.89) foot  
strip of land east of said Elodie Girouard's premises and abutting on said  
Sawyer Street, and being the portion of street land remaining and not used  
after said Sawyer Street was relocated.

Passed October 24, 1950

CONRAD H. BELLAVANCE

President

Approved October 25, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

**RESOLUTION  
AUTHORIZING EXPENDITURE OF CERTAIN BUDGET FUNDS  
FOR A DIFFERENT PURPOSE THAN THAT DESIGNATED  
CITY OF NASHUA**

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
**RESOLVED**, By the Board of Aldermen of the City of Nashua  
That the City Treasurer be and is hereby authorized and empowered  
to permit the following expenditure of funds in the budget for 1950:

\$800.00 from Account L20 (Consulting Service for Re-Zoning) to be  
expended by His Honor, Mayor Hugh Gregg, with the approval of the  
Finance Committee, for the purpose of uniforms and equipment for Civilian  
Defense personnel.

\$100.00 from Account L20 (Consulting Service for Re-Zoning) to be  
expended by the City Engineer, Alexander E. Maynard, with the approval  
of the Finance Committee, for the purpose of his attending the Conference  
of the American Public Works Association, to be held in New York City  
from October 15th to 18th, 1950.

Passed October 24, 1950

**CONRAD H. BELLAVANCE**

President

Approved October 25, 1950

**HUGH GREGG**

Mayor

A true copy

Attest:

**IRENEE D. RAVENELLE**

City Clerk

**CITY OF NASHUA**

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
**AN ORDINANCE  
REGULATING THE INSTALLATION OF POWER OIL BURNERS  
AND OIL BURNER EQUIPMENT AND OIL STORAGE**

**BE IT ORDAINED**, By the Board of Aldermen of the City of Nashua  
Amend Chapter 12 entitled "Fire Department" of the Revised Ordinances of the City of Nashua, 1950, by adding thereto the following new sections under the heading or short-title "Oil Burners and Storage":

**OIL BURNERS AND STORAGE**

**30. Oil Burner Defined.** For the purpose of this Ordinance, the term "Oil Burner" shall mean any device designed to burn Fuel Oil having a flash point of one hundred ten (110) degrees Fahrenheit or higher and having a fuel tank or a container with a capacity of more than ten (10) gallons connected thereto.

**31. Rules and Regulations of the New Hampshire Board of Fire Control Covering the Installation of Power Oil Burners and Oil Burner Equipment—Adopted.** The rules and regulations of the New Hampshire Board of Fire Control covering the installation of power oil burners and oil burner equipment, as approved and adopted in accordance with the provisions of Chapter 251, New Hampshire Laws of 1947, as amended, entitled "An Act Relative to the Establishment of a State Board of Fire Control," with the definitions contained therein, are hereby adopted by reference, by virtue of powers conferred upon the cities and towns under the provisions of subsection 1 of Section 12 of said Chapter 251 of the New Hampshire Laws of 1947, insofar as the said rules and regulations shall not conflict with this ordinance or any other local ordinances. Whenever there exists a conflict in said rules and regulations, the local ordinance shall prevail.

**32. Application of Ordinance.** This ordinance and all rules and regulations incorporated by reference herein shall not affect installations of power burners and oil storage existing at the time of passage of this ordi-

nance, but it shall apply whenever the said existing installations are changed or substantially altered. Ordinary repairs and replacement of power unit shall not constitute a change within the meaning of this Ordinance.

**33. Storage of Light Fuel or Range Oil.**

(1) Light fuel oil or kerosene oil for use in kitchen ranges and similar heating appliances shall be stored in tight metal containers of not exceeding 125 gallon capacity for each family, and having non-leakable faucets. If kept in the building in which said oil is to be used, they shall be located in the basement or ground floor thereof, and not nearer than five feet from wooden partitions or other inflammable material, unless such partitions and inflammable material is first protected by a substantial covering of fire resisting material.

(2) In mercantile or apartment buildings where no basement is available for use of tenants of upper floors, such containers shall be limited to ten gallon capacity per family if stored or kept above the first or ground floor thereof.

(3) A storage tank which is supplied by an outside fill pipe shall have an open vent pipe arranged to discharge to the open air and to pitch toward the storage tank. The vent opening and vent pipe shall be of ample size to prevent abnormal pressure in the tank during filling, but not smaller than one and one quarter inch (1¼") iron pipe size for light fuel oil and not less than two inch (2") iron pipe size for heavy fuel oil.

(4) In no case shall the vent pipe opening be below the fill pipe opening, nor more than twelve (12) feet above said opening; and it shall be equipped with an approved weather hood. In the case of heavy fuel oil, the vent pipe opening shall be in full view of the fill pipe opening. Where more than one tank is installed, they may be vented through a common vent pipe.

(5) A storage tank of more than one hundred twenty-five (125) gallons capacity, located within a building shall be filled only through a fill pipe which terminates outside of the building. A fill terminal shall be closed tight when not in use, by a metal cover designed to prevent tampering; and shall be properly identified as a fuel oil fill terminal by an approved metal plate or tag or some other permanent device. Whoever desires to install any container for the storage of oil in excess of one hundred twenty-five (125) gallons capacity shall first make application to the Chief of the Fire Department and obtain a permit therefor in the same manner as provided in Rule 5 of section 2 of the Rules and Regulations of the New Hampshire Board of Fire Control relating to the installation of Power Oil Burners and Oil Burner equipment.

**34. Enforcement and Penalty.** The Chief of the Fire Department, or such persons as he may designate, are hereby authorized to require the compliance with this Ordinance, and failure to comply with the written order of such official shall be punishable by a fine of not exceeding ten dollars (\$10.00), for every day during which the user of such light fuel or range oil shall fail to comply with said order.

Any person, firm or corporation, who shall violate any provision of this Ordinance shall, upon conviction, be fined not to exceed ten dollars (\$10.00) for each day such violation shall continue.

**35. Takes Effect.** This Ordinance shall take effect upon its passage. Passed November 14, 1950

CONRAD H. BELLAVANCE

President

Approved November 15, 1950

CLAUDE E. NICHOLS

Acting Mayor

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 10A (NO PARKING ON CERTAIN STREETS)  
OF CHAPTER 31 ENTITLED "USE OF VEHICLES IN STREETS"  
KINSLEY STREET

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua

That Section 10A (No Parking) of Chapter 31 of the City Ordinances and revised Traffic Regulations as approved April 27, 1938, entitled "Use of Vehicles in Streets," be and is hereby amended by adding thereto the following:

KINSLEY STREET—North side from west line of Main Street for a distance of 125' in the westerly direction.

Passed October 24, 1950

CONRAD H. BELLAVANCE

President

Approved October 25, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

AUTHORIZING FINANCE COMMITTEE TO APPROVE

INTRA-DEPARTMENTAL TRANSFERS NOT EXCEEDING \$500.00

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the Finance Committee, be and is hereby authorized and empowered, upon the written request of a Department concerned, to approve in writing transfers not exceeding \$500.00 in any fiscal year as between items of said Department's budget providing the approval of said transfers cause no overdraft.

Transfers exceeding \$500.00 or as between different Departments may be made only by resolution of the full Board of Aldermen.

Passed November 14, 1950

CONRAD H. BELLAVANCE

President

Approved November 15, 1950

CLAUDE E. NICHOLS

Acting Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, THE MAYOR, TO CONVEY ANY AND  
ALL RIGHTS OF REVERTER  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, the Mayor, be and is hereby authorized and empowered to convey, for and in consideration of ONE DOLLAR (\$1.00), to Charles A. Winn of said Nashua, any and all rights of reverter to the said City of Nashua for certain conditions broken reserved to said City in a deed of the following described premises to Charles A. Winn dated July 3rd, 1940 and recorded in Hillsborough County Registry of Deeds in Volume 1013 at Page 309:

All the right, title and interest of said City of Nashua in and to the following described real estate:

Lots 14, 15, 16, 17, 18, 19, 20 and 21, Sheet 119, Alice Street in said Nashua. The lot and sheet numbers are to be found on the Assessors' Maps of the City of Nashua. These lots are understood to be part of the premises described in Volume 784, page 450 of the Hillsborough County Registry of Deeds.

The particular conditions contained in said deed for which the City is to release its right of reverter therein are as follows: that construction of a dwelling house on said premises shall be begun within six months from the date of these presents and said construction shall be prosecuted to completion with reasonable diligence.

Passed November 28, 1950

CONRAD H. BELLAVANCE

President

Approved November 29, 1950

CLAUDE E. NICHOLS

Acting Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING HIS HONOR, THE MAYOR, TO CONVEY ANY AND  
ALL RIGHTS OF REVERTER  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, the Mayor, be and is hereby authorized and empowered to convey, for and in consideration of ONE DOLLAR (\$1.00), to Reginald C. Storer and Barbara E. Storer of said Nashua, any and all rights of reverter to the said City of Nashua for certain condition broken reserved to said City in a deed of the following described premises to James B. Burns dated July 16, 1937 and recorded in Hillsborough County Registry of Deeds in Volume 974 at page 264:

A certain tract or parcel of land situated on the Southerly side of Cushing Avenue, in Nashua, County of Hillsborough and State of New Hampshire, bounded and described as follows:

Beginning at a stone bound in the southerly line of Cushing Avenue, said bound being at the northwest corner of the premises herein conveyed; thence

(1) Easterly by said Southerly line of Cushing Avenue, a distance of 100 feet to a stone bound at other land now or formerly of the City of Nashua; thence

(2) Southerly by said other land of the City of Nashua a distance of 100.43 feet to a stone bound; thence

(3) Westerly a distance of 100 feet to a stone bound; thence

(4) Northerly a distance of 100.42 feet to the place of beginning.

The particular conditions contained in said deed for which the City is to release its rights of reverter therein are as follows: the erection of said dwelling shall be started within six months from the date of purchase, and the dwelling completed within a reasonable time.

Passed November 28, 1950

CONRAD H. BELLAVANCE

President

Approved November 29, 1950

CLAUDE E. NICHOLS

Acting Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

### RESOLUTION

AUTHORIZING HIS HONOR, THE MAYOR, TO CONVEY CERTAIN

REAL ESTATE ON PINE STREET

CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That His Honor, the Mayor, be and is hereby authorized and empowered to convey, for and in consideration of ONE DOLLAR (\$1.00), to Thurston O. Monson and Sheila B. Monson of said Nashua, the following described real estate:

Beginning at northeast corner of lot 43 as shown on plan 128 recorded in Hillsborough County Registry of Deeds; thence

(1) Southerly by the east side of lot 43 for a distance of approximately forty (40) feet; thence

(2) Easterly by north side of lot #42 and lot #41 for a distance of one hundred and forty (140) feet; thence

(3) Northerly at the west side of lot #40 for a distance of approximately forty (40) feet; thence

(4) Westerly by south side of lot #14 a distance of one hundred and forty (140) feet to the point of beginning.

Meaning and intending to describe and convey all the land contained in the old right of way of Pine Street which was not accepted and laid out when Pine Street as presently laid out was accepted by the City of Nashua in 1910.

For a more particular description, reference is made to plan of South Pine Street in the vicinity of Monson land by A. E. Maynard, City Engineer, dated November 1950, to be recorded in Hillsborough County Registry of Deeds.

Passed November 28, 1950

CONRAD H. BELLAVANCE

President

Approved November 29, 1950

CLAUDE E. NICHOLS

Acting Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE TRANSFER OF VARIOUS FUNDS WITHIN  
THE BOARD OF PUBLIC WORKS BUDGET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer be and is hereby authorized and empowered to make a transfer in the amount of SEVEN THOUSAND SEVEN HUNDRED TWENTY- SIX AND 85/100 DOLLARS (\$7,726.85) within the Board of Public Works account as contained in the budget for 1950, said transfer to be made as follows:

|                                      |     |                      |
|--------------------------------------|-----|----------------------|
| By deducting the following accounts: |     |                      |
| Acct.                                | 03  | Electricity          |
|                                      | 04  | Water                |
|                                      | 028 | Lumber and Paint     |
|                                      | 029 | Metal Products       |
|                                      | 033 | Class V Roads        |
|                                      | 034 | Tree Cutting Service |
|                                      | 023 | Asphalt and Tar      |
|                                      |     | \$ 500.00            |
|                                      |     | 100.00               |
|                                      |     | 1,000.00             |
|                                      |     | 600.00               |
|                                      |     | 26.85                |
|                                      |     | 1,500.00             |
|                                      |     | 4,000.00             |
|                                      |     | \$7,726.85           |

and adding said sum to the following accounts:

|       |       |                                  |            |
|-------|-------|----------------------------------|------------|
| Acct. | 05    | Insurance-Automotive Equipment   | \$ 119.69  |
|       | 09    | Building Supplies and Services   | 250.00     |
|       | 016.1 | Auto repairs, parts and supplies | 3,000.00   |
|       | 020   | Truck Hoist                      | 25.00      |
|       | 022   | Truck-Equipment Rental           | 700.00     |
|       | 025   | Bricks                           | 1,000.00   |
|       | 030   | Salt                             | 1,215.27   |
|       | 031   | Sewer Pipes                      | 1,416.89   |
|       |       |                                  | \$7,726.85 |

Passed December 12, 1950

CONRAD H. BELLAVANCE  
President

Approved December 13, 1950

CLAUDE E. NICHOLS  
Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE TRANSFER OF CERTAIN FUNDS WITHIN  
THE FIRE DEPARTMENT BUDGET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer be and is hereby authorized and empowered  
to make the following transfers of funds within the Fire Department Ac-  
count as contained in the budget for 1950.

| FROM  |      |           | TO    |      |           |
|-------|------|-----------|-------|------|-----------|
| Acct. | 1.8  | \$ 745.37 | Acct. | 1.1  | \$ 12.45  |
|       | 1.10 | 3,025.85  |       | 1.2  | 10.51     |
|       |      |           |       | 1.3  | 9.68      |
|       |      |           |       | 1.4  | 8.93      |
|       |      |           |       | 1.5  | 9.76      |
|       |      |           |       | 1.6  | 9.00      |
|       |      |           |       | 1.7  | 9.35      |
|       |      |           |       | 1.11 | 7.18      |
|       |      |           |       | 1.12 | 22.77     |
|       |      |           |       | 1.13 | 204.00    |
|       |      |           |       | 1.14 | 3,467.59  |
| Total |      | 3,771.22* | Total |      | 3,771.22* |
| ALSO  |      |           |       |      |           |
| Acct. | 22   | 185.00    | Acct. | 10   | 185.00    |
|       | 17   | 468.00    |       | 16   | 468.00    |
|       | 23   | 78.84     |       | 9    | 78.84     |
|       |      |           |       |      |           |
|       |      | 731.84    |       |      | 731.84    |

\* This is to pay for 365 days instead of 52 weeks of 364 days also for change in status of men from one item to another.

Passed December 12, 1950

CONRAD H. BELLAVANCE

President

Approved December 13, 1950

CLAUDE E. NICHOLS

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
CONTINUING FEDERAL RENT CONTROL IN THE CITY OF  
NASHUA TO JUNE 30, 1951  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

Whereas there exists in the City of Nashua a shortage of rental housing accommodations as to require the continuance of federal rent control in said City, and

Whereas the Federal Housing and Rent Act of 1950 provides that, if affirmative action is not taken by incorporated cities, towns and villages prior to December 31, 1950, federal rent control automatically ends in said cities, towns and villages on December 31, 1950, therefore

Pursuant to the provisions of the Federal Housing and Rent Act of



1950 whereby incorporated cities, towns and villages may, prior to December 31, 1950, by an affirmative act of its governing body, extend the rent control provisions of said act until June 30, 1951 and for the purpose of further continuing said federal rent control in said City of Nashua as provided in said act, be it resolved that the existing federal rent control of rental housing accommodations as contained in the Housing and Rent Act of 1950 be and is hereby continued in the City of Nashua until June 30, 1951.  
Passed December 12, 1950

CONRAD H. BELLAVANCE

President

Approved December 13, 1950

CLAUDE E. NICHOLS

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## RESOLUTION

### AUTHORIZING THE TRANSFER OF VARIOUS FUNDS WITHIN THE POLICE DEPARTMENT BUDGET

#### CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

RESOLVED, By the Board of Aldermen of the City of Nashua

That the City Treasurer be and is hereby authorized and empowered to make the following transfers of funds within the Police Department account as contained in the budget for 1950:

#### FROM

| Account                              | Number | Amount         |
|--------------------------------------|--------|----------------|
| Chief Inspector                      | H 1.7  | 60.00          |
| Inspectors                           | 1.9    | 725.00         |
| Sergeants                            | 1.10   | 650.00         |
| Special Officers, new                | 1.13   | 780.00         |
| Secretary                            | 1.16   | 480.00         |
| FBI Overtime                         | 1.17   | 500.00         |
| Other Overtime                       | 1.18   | 1,600.00       |
| Ambulance Drivers (Patrolmen)        | 1.20   | 1,600.00       |
| Ambulance Drivers (Special Officers) | 1.21   | 985.00         |
| Bicycle and Junk Plates              | 8      | 240.00         |
| Patrol Wagon                         | 23     | 250.00         |
|                                      |        | <hr/> 7,870.00 |

#### TO

|                              |      |          |
|------------------------------|------|----------|
| Captain                      | 1.5  | 1,920.00 |
| Patrolmen                    | 1.11 | 1,180.00 |
| Special Officers             | 1.12 | 250.00   |
| Ambulance Sergeant           | 1.19 | 100.00   |
| Telephone                    | 2.1  | 100.00   |
| Office Supplies and Printing | 7.1  | 425.25   |
| Operating Supplies           | 7.2  | 250.00   |
| Operating Equipment          | 7.3  | 1,774.75 |
| Miscellaneous                | 12   | 100.00   |

|                              |      |        |
|------------------------------|------|--------|
| Gasoline                     | 13   | 420.00 |
| Oil and Lubricants           | 14   | 200.00 |
| Tires and Tubes              | 15   | 300.00 |
| Auto Maintenance, Parts      | 16.1 | 300.00 |
| Garage Supplies, Tools       | 16.2 | 200.00 |
| Radio Maintenance, equipment | 19   | 350.00 |

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 7,870.00

Passed December 12, 1950

 CONRAD H. BELLAVANCE  
 President

Approved December 13, 1950

 CLAUDE E. NICHOLS  
 Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

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 RESOLUTION

 AUTHORIZING THE TRANSFER OF CERTAIN FUNDS WITHIN  
 THE SCHOOL DISTRICT #42 ACCOUNT  
 CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
 RESOLVED, By the Board of Aldermen of the City of Nashua  
 That the City Treasurer be and is hereby authorized and empowered to  
 make the following transfers of funds within the School District #42  
 Account as contained in the budget for 1950:

| FROM          | TO    |                  |
|---------------|-------|------------------|
| Y 1.2 to 1.10 | Y3    | \$ 500.00        |
| \$3,006.00    | Y10.2 | 500.00           |
|               | Y10.3 | 1,600.00         |
|               | Y4    | 106.00           |
|               | Y19   | 300.00           |
|               | TOTAL | <hr/> \$3,006.00 |

Passed December 26, 1950

 CONRAD H. BELLAVANCE  
 President

Approved December 27, 1950

 CLAUDE E. NICHOLS  
 Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
GRANTING A PENSION TO ARTHUR H. HIGGINS  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
Pursuant to the provisions of Chapter 292 of the New Hampshire Session Laws of 1943 and in accordance with the provisions of Part IV, entitled "Pensions" of Chapter VII of the Revised Ordinances of the City of Nashua, a supplemental pension in the amount of Six Hundred Dollars (\$600.00) annually is hereby granted Arthur H. Higgins, a former employee of the Nashua Police Department, now incapacitated for further service, effective as of January 1st, 1951, said pension to be paid from the Pension Fund in monthly installments.

Passed December 26, 1950

CONRAD H. BELLAVANCE

President

Approved December 27, 1950

CLAUDE E. NICHOLS

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

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RESOLUTION  
GRANTING A PENSION TO FABIAN MAYO  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
Pursuant to the provisions of Chapter 292 of the New Hampshire Session Laws of 1943 and in accordance with the provisions of Part IV, entitled "Pensions" of Chapter VII of the Revised Ordinances of the City of Nashua, a supplemental pension in the amount of Six Hundred Dollars (\$600.00) annually is hereby granted Fabian Mayo, a former employee of the Nashua Police Department, now incapacitated for further service, effective as of January 1st, 1951, said pension to be paid from the Pension Fund in monthly installments.

Passed December 26, 1950

CONRAD H. BELLAVANCE

President

Approved December 27, 1950

CLAUDE E. NICHOLS

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

RESOLUTION  
AUTHORIZING THE TRANSFER OF VARIOUS FUNDS WITHIN  
THE PARK-RECREATION COMMISSION BUDGET  
CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
RESOLVED, By the Board of Aldermen of the City of Nashua  
That the City Treasurer be and is hereby authorized and empowered to  
make a transfer in the amount of ONE THOUSAND SEVEN HUNDRED  
SEVENTY-FIVE AND 25/100 DOLLARS (\$1,675.25) within the Park-  
Recreation Commission account as contained in the budget for 1950, said  
transfer to be made as follows:

|  |       |   |            |
|--|-------|---|------------|
| By deducting the following accounts:           |       |   |            |
| Acct.  | T9.1  | Hardware, paint, tools, building supplies, water                    | \$ 840.11  |
|  | T25   | Fence at Field's Grove  | 393.71     |
|  | T22   | New Truck   | 212.91     |
|  | T24   | Lime and fertilizer spreader  | 28.92      |
|  | T5    | Insurance   | 189.35     |
|  | T27   | Dances  | 10.25      |
|  | T10.3 | Stadium lights and bleacher repairs                                 | 100.00     |
|  |       |   | <hr/>      |
|  |       |   | \$1,775.25 |
| and adding said sum to the following accounts: |       |   |            |
| Acct.  | T3    | Electricity   | 523.68     |
|  | T4    | Water   | 316.43     |
|  | T7.1  | Ward league expenses and supplies                                   | 393.71     |
|  | T7.2  | Playground supplies   | 212.91     |
|  | T7.3  | Baseballs   | 14.90      |
|  | T9.3  | Fertilizer and seed   | 14.02      |
|  | T11.1 | Gas, Holman Stadium   | 189.35     |
|  | T13   | Gasoline  | 10.25      |
|  |       | Clerk of Recreation Board, this item not<br>provided in 1950 budget | 100.00     |
|  |       |   | <hr/>      |
|  |       |   | \$1,775.25 |

Passed December 26, 1950

CONRAD H. BELLAVANCE  
President

Approved December 27, 1950

CLAUDE E. NICHOLS  
Mayor

A true copy  
Attest:

IRENEE D. RAVENELLE  
City Clerk

**ORDINANCES**  
**PASSED BY THE**  
**BOARD OF ALDERMEN**  
  
**1950**

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**CITY OF NASHUA**

In the Year of Our Lord One Thousand Nine Hundred and Fifty

**AN ORDINANCE**

**AMENDING SECTION 1 OF CHAPTER 32 OF THE CITY ORDINANCE ENTITLED "SALARIES AND COMPENSATION" AS AMENDED BY AN ORDINANCE PASSED MARCH 10, 1942 AND FURTHER AMENDED BY AN ORDINANCE PASSED JUNE 11, 1946**

**BE IT ORDAINED**, By the Board of Aldermen of the City of Nashua:

That Section 1 of Chapter 32 of the City Ordinance entitled, "Salaries and Compensation" as amended by an ordinance passed March 10, 1942 and further amended by an Ordinance passed June 11, 1946, be and is hereby amended as follows:

By striking out of said section the following: "Two Thousand Dollars (\$2,000.00) per year" and "Twenty-one Hundred Dollars (\$2,100.00) per year" and "Twenty-Three Hundred Dollars (\$2,300.00) per year" and substituting therefor the following: "Twenty-Five Hundred Twenty Dollars (\$2,520.00) per year" and "Twenty-six Hundred Twenty Dollars (\$2,620) per year" and "Twenty-eight Hundred Twenty Dollars (\$2,820.00) per year", so that said Section 1 of Chapter 32 as amended will read as follows:

"1. Assessors; Chairman; Clerk. Each member of the board of assessors shall be paid in full for his services the sum of Twenty-five Hundred Twenty Dollars (\$2,520.00) per year, excepting one member thereof to be designated by said board who shall receive in full for his services the sum of Twenty-six Hundred Twenty Dollars (\$2,620.00) per year and whose duties in addition to his regular duties as a member thereof shall be prescribed by said board. Said board shall perform continuous service for the full year. The Clerk of said board shall receive in full for his services the sum of Twenty-eight Hundred Twenty Dollars (\$2,820.00) per year. All salaries shall be paid monthly."

This ordinance shall take effect as of January 1, 1950.

Passed January 24, 1950

**CONRAD H. BELLAVANCE**  
President

Approved January 25, 1950  
**HUGH GREGG**  
Mayor

A true copy  
Attest:

**IRENEE D. RAVENELLE**  
City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty  
AN ORDINANCE

AMENDING SECTION 6 AND 10 OF CHAPTER 32 OF THE CITY  
ORDINANCE ENTITLED "SALARIES AND COMPENSATION" AS  
AMENDED BY AN ORDINANCE PASSED AUGUST 13, 1946

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 6 of Chapter 32 of the City Ordinance entitled, "Salaries and Compensation" as amended by an ordinance passed August 13, 1946, be and is hereby amended as follows:

By striking out of said section the following: "Forty-five Hundred Dollars (\$4,500.00)" and "Three Hundred Seventy-five Dollars (\$375.00)" and substituting therefor the following: "Five Thousand Twenty Dollars (\$5,020.00)" and "Four Hundred Eighteen Dollars and Sixty-six Cents (\$418.66)", so that said Section 6 of Chapter 32 as amended will read as follows:

"6. City Clerk and Overseer of the Poor. The city clerk and overseer of the poor shall receive in full for his services and for all duties appertaining to his office the sum of Five Thousand Twenty Dollars (\$5,020.00) per annum, to be paid in equal monthly installments of Four Hundred Eighteen Dollars and Sixty-six Cents (\$418.66) per month."

That Section 10 of Chapter 32 of the City Ordinance entitled, "Salaries and Compensation" as amended by an ordinance passed August 13, 1946, be and is hereby amended as follows:

By striking out of said section the following: "Forty-five Hundred Dollars (\$4,500.00)" and "Three Hundred Seventy-five Dollars (\$375.00)" and substituting therefor the following: "Five Thousand Twenty Dollars (\$5,020.00)" and "Four Hundred Eighteen Dollars and Sixty-six Cents (\$418.66)", so that said Section 10 of Chapter 32 as amended will read as follows:

"10. City Treasurer and Collector of Taxes. The City Treasurer and Collector of Taxes shall receive in full for his services and for all duties appertaining to his office the sum of Five Thousand Twenty Dollars (\$5,020.00) per annum, payable in equal monthly payments of Four Hundred Eighteen Dollars and Sixty-six Cents (\$418.66) per month."

This ordinance shall take effect as of January 1, 1950.

Passed January 24, 1950

CONRAD H. BELLAVANCE

President

Approved January 25, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 9 OF CHAPTER 32 OF THE CITY  
ORDINANCE ENTITLED "SALARIES AND COMPENSATION"

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 9 of Chapter 32 of the City Ordinance entitled, "Salaries and Compensation", be and is hereby amended as follows:

By striking out the whole of said Section 9 of Chapter 32, and substituting in place thereof the following:

"9. Sealer of Weights and Measures and Dog Officer. The sealer of weights and measures and dog officer shall be paid in full for his services and for all duties appertaining to his office the sum of Twenty-two Hundred Twenty-eight Dollars (\$2,228.00) per annum in equal monthly installments of One Hundred Eighty-Five Dollars and Sixty-six cents (\$185.66) each."

This ordinance shall take effect as of January 1, 1950.

Passed January 24, 1950

CONRAD H. BELLAVANCE

President

Approved January 25, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

### CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

#### AN ORDINANCE

AMENDING SECTION 3 OF CHAPTER 32 OF THE CITY ORDINANCE ENTITLED "SALARIES AND COMPENSATION" AS AMENDED BY AN ORDINANCE PASSED AUGUST 13, 1946

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua: That Section 3 of Chapter 32 of the City Ordinance entitled, "Salaries and Compensation" as amended by an ordinance passed August 13, 1946, be and is hereby amended as follows:

By striking out of said section the following: "Twenty-five Hundred Dollars (\$2,500.00) per annum" and "Two Hundred Eight Dollars and Thirty-three Cents (\$208.33)" and substituting therefor the following: "Three Thousand Twenty Dollars and Sixteen Cents (\$3,020.16) per year" and "Two Hundred Fifty-one Dollars and Sixty-eight Cents (\$251.68)", so that said Section 3 of Chapter 32 as amended will read as follows:

"3. Health Officer. The health officer appointed by the Board of Health shall receive in full for his services and for all duties appertaining to his office the sum of Three Thousand Twenty Dollars and Sixteen Cents (\$3,020.16) per annum, payable in equal monthly payments of Two Hundred Fifty-one Dollars and Sixty-eight Cents (\$251.68) each."

This ordinance shall take effect as of January 1, 1950.

Passed January 24, 1950

CONRAD H. BELLAVANCE

President

Approved January 25, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

### CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

#### AN ORDINANCE

AMENDING AN ORDINANCE FOR REGULATION OF PARKING METER RESTRICTIONS FOR PARKING METERS

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua: That the Section "Maintenance and Control of Parking Meters" of an ordinance for REGULATION OF PARKING METER RESTRICTIONS FOR PARKING METERS, as approved November 13, 1946, be and hereby

is amended by striking out the sentence in the tenth line thereof which reads, "To be used for regulation of traffic" and inserting in place thereof the following new sentence,

"The revenue derived from the use of such meters shall be expended to finance the purchase, maintenance and policing of such meters or to maintain and improve streets and highways, or to acquire, construct, improve, maintain and manage public parking areas, or for any combination of the foregoing purposes, but for no purpose not expressly authorized herein."

In all other respects said ordinance is hereby ratified and confirmed.

Passed March 14, 1950

CONRAD H. BELLAVANCE

President

Approved March 15, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

### AN ORDINANCE

AMENDING SECTION 1 OF CHAPTER 32 OF THE CITY ORDINANCES ENTITLED "SALARIES AND COMPENSATION" AS AMENDED BY AN ORDINANCE PASSED MARCH 10, 1942, JUNE 11, 1946, AND FURTHER AMENDED BY AN ORDINANCE PASSED JANUARY 24, 1950

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 1 of Chapter 32 of the City Ordinances entitled "Salaries and Compensation" as amended by an ordinance passed March 10, 1942, June 11, 1946, and further amended by an ordinance passed January 24, 1950, be and is hereby amended by striking out said section and substituting therefor the following:

"1. Assessors; Chairman; Clerk. Each member of the Board of Assessors shall be paid in full for his services the sum of Twenty-five Hundred Twenty Dollars (\$2,520.00) per year, excepting one member thereof to be designated by said board who shall receive in full for his services the sum of Twenty-six Hundred Twenty Dollars (\$2,620.00) per year and whose duties in addition to his regular duties as a member thereof shall be prescribed by said board. Said board shall perform continuous service for the full year. The Clerk of said board shall receive in full for his services the sum of Thirty-three Hundred Dollars (\$3,300.00) per year. All salaries shall be paid monthly."

This ordinance shall take effect as of January 1, 1950.

Passed April 11, 1950

CONRAD H. BELLAVANCE

President

Approved April 12, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk



## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION (2) OF THE CITY ORDINANCE ENTITLED  
"AN ORDINANCE CREATING A PARK-RECREATION  
COMMISSION

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That said section (2) of the City Ordinance entitled "An Ordinance Creating A Park-Recreation Commission" be and is hereby amended as follows:

By striking out the whole of said section (2) of said ordinance and substituting in place thereof the following:

(2) That the Mayor be and is hereby authorized to appoint, subject to the approval of the Board of Aldermen, a commission to be known as the Park-Recreation Commission. The said commission shall be composed of five (5) members who shall be appointed for a term of two years each. The terms of office for the initial appointments hereunder shall expire on March 31, 1952, and thereafter, each term shall begin on April 1st next and end two years thereafter. Each member shall hold office until his successor shall be appointed and qualified, unless sooner removed. Vacancies shall be filled for the unexpired terms. No member of the Park-Recreation Commission shall be a member of the Board of Aldermen or an employee of any other city department. The members of said Park-Recreation Commission shall serve without compensation, except the clerk who shall receive ONE HUNDRED DOLLARS (\$100.00) per year.

Upon the passage of this ordinance, the composition of the present Park-Recreation Commission is hereby abolished.

Passed May 9, 1950

HENRY J. OUELLETTE

President pro-tem

Approved May 10, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING AN ORDINANCE ENTITLED "TIME LIMIT OF  
PARKING IN PARKING METER ZONES"

PASSED NOVEMBER 26, 1946

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That an ordinance entitled "Time Limit of Parking in Parking Meter Zones" passed by the Board of Aldermen November 26, 1946, be and is hereby amended as follows:

By striking out of the second paragraph of said ordinance the following: "Saturdays" and inserting in place thereof the following: "Fridays", so that said second paragraph of said ordinances as amended will read as follows:

"The time limit during which the parking meter regulations shall be effective, shall be from 9:00 A. M. to 6:00 P. M. daily except on Fridays, when the hours shall be from 9:00 A. M. to 9:00 P. M. The Parking meter regulations shall not apply on Sundays and legal holidays, and no deposit shall be required in said meter."

Passed May 23, 1950

CONRAD H. BELLAVANCE

President

Approved May 24, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

## AMENDING SECTION 5 OF THE CITY ORDINANCE ENTITLED

## "AN ORDINANCE REGULATING TAXICABS"

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 5 of the City Ordinance entitled "An Ordinance Regulating Taxicabs" be and is hereby amended as follows:

By striking out of said section the following: "five thousand dollars (\$5,000.)" and "twenty thousand dollars (\$20,000.)" and "one thousand dollars (\$1,000.)" and substituting therefor the following: "ten thousand dollars (\$10,000.)" AND "thirty thousand dollars (\$30,000.)" and "five thousand dollars (\$5,000.)", so that said Section 5 as amended will read as follows:

"5. It shall be unlawful to operate a taxicab for hire or permit the same to be operated, nor shall any license be issued hereunder, until and unless the applicant for license deposits with the City Clerk a policy or certificate of liability insurance for each taxicab for which a license is sought, said policy or certificate of liability insurance to be acceptable and approved by the Mayor and Board of Aldermen and issued by a company authorized to do business in the State of New Hampshire, indemnifying the applicant in the sum of at least ten thousand dollars (\$10,000.) for injury to one person or thirty thousand dollars (\$30,000.) for injury to more than one person, and five thousand dollars (\$5,000.) property damage in any one accident, through the operation of the taxicab of the applicant; or deposits in lieu thereof the bond of a surety company authorized to do business in the State of New Hampshire, running to the City of Nashua and indemnifying persons who may be injured, or whose property may be damaged by the operation of such taxicab in the same amount and conditioned that action may be brought thereon by any person so damaged against said surety company for the amount of such damage up to the amount named therein, such bond to be approved by the Mayor and Board of Aldermen. The policy of insurance or bond so deposited shall contain a clause obligating the company issuing the same to give ten (10) days' written notice before cancellation thereof to said City Clerk, the license for the operation of such taxicab expires upon the lapse or termination of said policy or bond."

Passed June 13, 1950

CONRAD H. BELLAVANCE

President

Approved June 13, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTIONS (4) AND (9) OF THE CITY ORDINANCE ENTITLED "AN ORDINANCE CREATING A PARK-RECREATION COMMISSION" PASSED ON APRIL 8, 1947

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That said section (4) of the City Ordinance entitled "An Ordinance Creating a Park-Recreation Commission" passed on April 8, 1947, be and is hereby amended as follows:

By striking out of the first sentence of said section (4) the word "March" and substituting in place thereof the word "April" so that said first sentence of said section (4), as amended, shall read as follows:

(4) The Board shall organize annually in the month of April by the choice of one of their members as chairman.

That said section (9) of said Ordinance be and is hereby amended as follows:

By striking out of said section (9) the word "Five" and substituting in place thereof the word "Three" so that said section (9), as amended, shall read as follows:

(9) Three members of said Board shall constitute a quorum for the transaction of any business.

Passed July 11, 1950

CONRAD H. BELLAVANCE

President

Approved July 12, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING CERTAIN DISTRICT BOUNDARIES AS SHOWN ON ZONE MAP OF THE ZONING ORDINANCE

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That the District boundaries as shown on the Zone Map of the Zoning Ordinance be and are hereby amended as follows:

1. That the "A" Residence District lying between Oakland, Forest, Ashland, and Manchester Streets and the area lying between Monadnock, Wachusetts, and Manchester Streets be amended by rezoning said area and striking out the district reserved for local business, and inserting in place thereof, "A" Residence Districts so that the zoning map will show only "A" Residence District between Oakland, Forest, Ashland, and Manchester Streets, and further that the zoning map will show only "A" Residence District between Monadnock, Wachusetts, and Manchester Streets.

2. That the City Engineer be and he is hereby authorized and directed to change the Zone Map of the said Zoning Ordinance to conform with the amendment herein contained.

3. That all Ordinances or parts of Ordinances inconsistent with this Ordinance are hereby repealed.

4. This Ordinance shall take effect upon its passage.

Passed July 11, 1950

CONRAD H. BELLAVANCE

President

Approved July 12, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 18 (TRAFFIC LIGHTS) OF CHAPTER 31 OF THE CITY ORDINANCES AND REVISED TRAFFIC REGULATIONS AS APPROVED APRIL 27, 1938, ENTITLED "USE OF VEHICLES IN STREETS", AS AMENDED

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 18 (Traffic Lights) of Chapter 31 of the City Ordinances and Revised Traffic Regulations as approved April 27, 1938, entitled "Use of Vehicles in Streets", as amended by an ordinance passed June 13, 1939 and further amended by an ordinance passed December 9, 1947, be and is hereby amended by adding to the said section the following: "Provided, however, that when the traffic lights show red with green arrow, vehicular traffic facing such signal may cautiously enter the intersection only to make the movement indicated by the arrow but shall yield the right-of-way to pedestrians lawfully within a crosswalk and to other traffic using the intersection.", so that said section shall read as follows:

## Section 18 — Traffic Lights

On intersection of streets where traffic lights have been installed, vehicular traffic shall proceed on the green. Pedestrian traffic shall proceed on the amber and red. All vehicular traffic shall cease on the amber and red, provided, however, that when the traffic lights show red with green arrow, vehicular traffic facing such signal may cautiously enter the intersection only to make the movement indicated by the arrow but shall yield the right-of-way to pedestrians lawfully within a crosswalk and to other traffic using the intersection."

Passed August 8, 1950

CONRAD H. BELLAVANCE

President

Approved August 9, 1950

HUGH GREGG

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 10A (NO PARKING ON CERTAIN STREETS) OF CHAPTER 31 ENTITLED "USE OF VEHICLES IN STREETS" PINE STREET

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 10A (No Parking) of Chapter 31 of the City Ordinances and Revised Traffic Regulations as approved April 27, 1938, entitled "Use of Vehicles in Streets," be and is hereby amended by adding thereto the following:

PINE STREET — West side from the intersection of the north curb line of West Hollis Street with the west curb line of Pine Street to a point one hundred twenty (120) feet north of the north line of the Boston and Maine Railroad right of way.

Passed November 28, 1950

CONRAD H. BELLAVANCE

President

Approved November 29, 1950

CLAUDE E. NICHOLS

Acting Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 9B (TWO HOUR PARKING) OF CHAPTER 31 ENTITLED "USE OF VEHICLES IN STREETS" PINE STREET

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 9B (Two Hour Parking) of Chapter 31 of the City Ordinances and Revised Traffic Regulations as approved April 27, 1938, entitled "Use of Vehicles in Streets", be and is hereby amended by adding thereto the following:

PINE STREET — West side from a point twenty (20) feet south of the intersection of the south curb line of Ledge Street with the west curb line of Pine Street to a point one hundred twenty (120) feet north of the north line of the Boston and Maine Railroad right of way.

Passed November 28, 1950

CONRAD H. BELLAVANCE

President

Approved November 29, 1950

CLAUDE E. NICHOLS

Acting Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 10A (NO PARKING ON CERTAIN STREETS) OF CHAPTER 31 ENTITLED "USE OF VEHICLES IN STREETS" EAST PEARL STREET, FACTORY STREET, SPRING STREET, TEMPLE STREET AND WEST PEARL STREET

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 10A (No Parking) of Chapter 31 of the City Ordinances and Revised Traffic Regulations as approved April 27, 1938, entitled "Use of Vehicles in Streets", be and is hereby amended by adding thereto the following:

No stopping, standing, or parking will be permitted in the limited sections of certain streets listed below except when necessary to avoid conflict with other traffic or in compliance with law or the directions of a police officer or traffic-control device:

EAST PEARL STREET — North side from the intersection of the east curb line of Main Street with the north curb line of East Pearl Street for a distance of one hundred thirty-two (132) feet in an easterly direction.

FACTORY STREET — South side from the intersection of the west curb line of Main Street with the south curb line of Factory Street for a distance of one hundred five (105) feet in a westerly direction.

SPRING STREET — West side from the intersection of the south curb line of Temple Street with the west curb line of Spring Street for a distance of thirty-three (33) feet in a southerly direction.

**SPRING STREET** — East side from the intersection of the south curb line of Temple Street with the east curb line of Spring Street for a distance of thirty-three (33) feet in a southerly direction.

**TEMPLE STREET** — North side from the intersection of the east curb line of Main Street with the north curb line of Temple Street for a distance of one hundred five (105) feet in an easterly direction.

**TEMPLE STREET** — South side from the intersection of the west curb line of Spring Street with the south curb line of Temple Street for a distance of thirty-three (33) feet in a westerly direction.

**TEMPLE STREET** — South side from the intersection of the east curb line of Spring Street with south curb line of Temple Street for a distance of thirty-three (33) feet in an easterly direction.

**WEST PEARL STREET** — South side from the intersection of the west curb line of Main Street with the south curb line of East Pearl Street for a distance of one hundred five (105) feet in a westerly direction.

Passed November 28, 1950

CONRAD H. BELLAVANCE

President

Approved November 29, 1950

CLAUDE E. NICHOLS

Acting Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

### AN ORDINANCE

AMENDING SECTION 16A (DESIGNATION ONE WAY STREETS) OF CHAPTER 31 ENTITLED "USE OF VEHICLES IN STREETS" SCHOOL STREET

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 16A (Designation One Way Streets) of Chapter 31 of the City Ordinances and Revised Traffic Regulations as approved April 27, 1938, entitled "Use of Vehicles in Streets", be and is hereby amended by designating School Street as a One Way Street so that said section shall read as follows:

**SCHOOL STREET** — All vehicles operating on School Street shall enter from High Street at entrance approximately Twenty (20) feet west of the west line of Harrison Street and travel in a southerly direction for approximately one hundred and sixty-five (165) feet thence, after a ninety degree (90°) turn in an easterly direction for approximately three hundred (300) feet thence, after a ninety degree (90°) turn in a northerly direction for approximately one hundred and sixty-five (165) feet and entering High Street at approximately fifteen (15) feet east of the east line of Washington Street.

Passed December 26, 1950

CONRAD H. BELLAVANCE

President

Approved December 27, 1950

CLAUDE E. NICHOLS

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 2, PART II ENTITLED "TEACHER'S PENSIONS" OF CHAPTER XIII OF THE REVISED ORDINANCES OF THE CITY OF NASHUA

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That section 2, Part II entitled "Teacher's Pensions" of Chapter XIII of the Revised Ordinances of the City of Nashua be and is hereby amended by striking out said section and inserting in place thereof the following:

"Sect. 2. Amount. Any teacher of the City of Nashua who retains membership in the State of New Hampshire Teacher's Retirement Association at the time of his or her retirement and whose annual benefit as received therefrom at retirement do not amount to a sum equal to one-half of the basic annual salary for the municipal fiscal year next preceding retirement, shall, when annually recommended and approved in accordance with the provisions of present existing pension laws by the respective Boards now having jurisdiction in such matters, receive annually thereafter and if necessary from the City of Nashua a supplemental pension in an amount which when added to the annual benefits as received by him or her from said Retirement System may equal but not exceed one-half of the basic annual salary which he or she received for the municipal fiscal year next preceding retirement."

Passed December 26, 1950

CONRAD H. BELLAVANCE

President

Approved December 27, 1950

CLAUDE E. NICHOLS

Mayor

A true copy

Attest:

IRENEE D. RAVENELLE

City Clerk

## CITY OF NASHUA

In the Year of Our Lord One Thousand Nine Hundred and Fifty

## AN ORDINANCE

AMENDING SECTION 10A (NO PARKING ON CERTAIN STREETS) OF CHAPTER 31 ENTITLED "USE OF VEHICLES IN STREETS" WATER STREET, SCHOOL STREET AND WEST HOLLIS STREET

BE IT ORDAINED, By the Board of Aldermen of the City of Nashua:

That Section 10A (No Parking) of Chapter 31 of the City Ordinances and Revised Traffic Regulations as approved April 27, 1938, entitled "Use of Vehicles in Streets", be and is hereby amended by adding thereto the following:



**WATER STREET** — Both sides from the intersection of Washington Street, two hundred and eighty (280) feet in a southwesterly direction.

**SCHOOL STREET** — That section twenty (20) feet west of the west line and parallel to Harrison Street, on the east side from the south line of High Street for a distance of one hundred and ninety-five (195) feet in a southerly direction.

**SCHOOL STREET** — That section running parallel to High Street, on the north side for a distance of two hundred and eighty-five (285) feet in an easterly direction.

**SCHOOL STREET** — That section fifteen (15) feet east of the east line and running parallel to Washington Street on the west side for a distance of one hundred and fifty-five (155) feet in a northerly direction to the south line of High Street.

**SCHOOL STREET** — That section running at 90° to West Pearl Street on both sides, east and west, from the north line of West Pearl Street for a distance of fifty-five (55) feet in a northerly direction.

**WEST HOLLIS STREET** — South side from the intersection of Main Street, fifty (50) feet in a westerly direction and substituting therefor the following:

**WEST HOLLIS STREET** — South side from the intersection of Main Street, one hundred and fifteen (115) feet in a westerly direction.  
Passed December 26, 1950

**CONRAD H. BELLAVANCE**

President

Approved December 27, 1950

**CLAUDE E. NICCHOLS**

Mayor

A true copy

Attest:

**IRENEE D. RAVENELLE**

City Clerk

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## REPORT OF CITY SOLICITOR

June 7, 1951

To His Honor the Mayor and the Board of Aldermen  
City of Nashua  
New Hampshire

Gentlemen:

Kindly consider this letter as a report filed by me as City Solicitor for the year 1950.

During the year 1950, I performed to the best of my ability all the duties appertaining to my office as Solicitor. Upon request, I have drafted all resolutions, ordinances, contracts, deeds, leases, conveyances, written opinions and all other legal instruments affecting the City of Nashua. I have prosecuted several civil actions brought by order of the City, and have appeared in defense in all law suits brought against the city and its officers in their official capacity. I was called upon to furnish legal advice to various members of the City Government and department heads.

I have prosecuted criminal cases in Municipal Court whenever requested by the Mayor, Chief of Police or Deputy Chief of Police.

Respectfully submitted,

**LOUIS M. JANELLE**

City Solicitor



**ANNUAL REPORT OF THE  
BOARD OF FIRE COMMISSIONERS  
FOR THE  
FINANCIAL YEAR OF  
1 9 5 0  
CITY OF NASHUA  
NEW HAMPSHIRE**

TO THE HONORABLE MAYOR AND BOARD OF ALDERMEN:

Gentlemen:

The Board of Fire Commissioners herewith submits its Annual Report for the Year 1950.

The Board met on January 1st 1950 and organized by selecting V. Cote, Chairman; E. A. Whitney, Clerk; R. F. Girouard, Purchasing Agent.

**OPERATING PERSONNEL**

The operating Personnel on the two platoon system of the Fire Department was as follows:

Chief, Senior Deputy, Junior Deputy, 2nd Junior Deputy, Supt. of Fire Alarm, Master Mechanic, 7 Captains, 5 Lieutenants, 45 Privates and 26 Call Men.

**FIRE APPARATUS**

The useful Fire Apparatus operating out of the Central, Amherst Street, Lake Street and Arlington Street Stations were as follows:

Chief's car, Oldsmobile 1950; Deputy's car, 1948 Plymouth, Fire Alarm Truck, 1948 Dodge; Engine No. 1 1922 Ahrens-Fox; Hose No. 1 1949 Mack; Ladder No. 1 1925 Ahrens-Fox; Engine No. 2 1925 Ahrens-Fox; Hose No. 2 1942 Dodge; Ladder No. 2 1925 Ahrens-Fox, Engine No. 3 1925 Ahrens-Fox; Hose No. 3 1925 Ahrens-Fox, Engine No. 4 1947 Mack; Hose No. 4 1947 Mack; Engine No. 5 1942 Chevrolet; Engine No. 6 1937 Chevrolet; Aerial Ladder No. 1 1946 85' American Lafrance.

**FIRE ALARM SYSTEM**

A new Public Alarm System was completely installed by Fire Department personnel, which included the removal of six old tanks from cellar and the installation of two new tanks and air compressor in cellar also one tank at top of tower, completely repiped with 1½" copper tubing. A new Electro-Pneumatic Control valve to operate the twin horns was also installed at the top of the tower.

A new Master Box No. 713 was added to No. 8 circuit covering the Bagshaw Company which is connected to their sprinkler system.

All Fire Alarm Boxes in the City are inspected and tested every month of the year also after each electrical storm. All these boxes and the Central Office equipment are in very good condition.

The underground cable is in very poor condition and we can expect serious trouble at any time.

### TRAINING PROGRAM

The Permanent Members have been drilled on the average of 2 to 4 hours a week, manually when personnel and weather conditions allowed.

The handling of lines, the use of ropes, tying of the different knots, actual use of the many different kinds of nozzles, the raising and climbing of ladders have been the subjects for many of the drills.

The different fire trucks have been used in the line of drilling, the location of tools and the many appliances, the proper use of same has been explained.

The training and the use of the different types of gas masks has been a big factor in the location of many a smoky fire.

A training tower has been erected which will allow the Fire Company as a unit to train on the handling of ladders, the use of wet lines due to a hydrant hook-up, the actual use of the nozzles that are used on the many types of fires.

A Manual of evolutions and drills has been adopted with the approval of Chief Molloy.

Callmen are drilled four nights a month on the outside drills during the Summer months and one night a month during the winter.

### FIRE PREVENTION BUREAU

For the year 1950 the Fire Prevention Bureau is pleased to report that a total of 5175 Inspections of Dwelling, Mercantile and Manufacturing establishments, Schools, Churches. There were approximately 250 defects noted and at the present time 90 percent have been corrected.

In conjunction with the Fire Marshal A. G. Robinson and Inspector A. J. Cloutier the Public and Parochial Schools, Theatres and Municipal Buildings were inspected. Mr. Flanders of the Labor Board and Deputy Cantara inspected the manufacturing plants. Mr. Theodore W. Gunn from the N. H. Board of Fire Underwriters and Deputy Cantara made several inspections of Electrical installations. Fire Marshal Robinson and Deputy Cantara inspected the convalescent Homes and both Hospitals.

One building at 39 East Pearl Street was razed and the grounds were cleared up with the cooperation of the owners. Another building at No. 1 Ledge Street was cleaned up.

We believe that these Inspections have been a great help in keeping our fires and fire losses at a low figure.

Manufacturing plant Officials, Merchants, Owners and Occupants of dwellings were very cooperative in carrying out our recommendations.

We wish to thank the Nashua Telegraph and Radio Station W.O.T.W. for their assistance in calling our messages of Fire Prevention to the Public.

Respectfully submitted,

V. COTE  
E. A. WHITNEY  
R. F. GIROUARD

Fire Commissioners

## FIRE LOSS FOR 1950

## BUILDINGS

|                  |              |
|------------------|--------------|
| Value .....      | \$242,700.00 |
| Insurance .....  | 246,600.00   |
| Loss Paid .....  | 89,056.01    |
| Total Loss ..... | 92,056.01    |

## CONTENTS

|                           |              |
|---------------------------|--------------|
| Value .....               | \$195,250.00 |
| Insurance .....           | 159,500.00   |
| Loss Paid .....           | 65,768.82    |
| Total Loss .....          | 70,083.82    |
| Total Loss for Year ..... | \$162,139.83 |
| Loss No Insurance .....   | 7,315.00     |
| Loss Per Capita .....     | 4.34         |

## ALARMS FOR 1950

|                               |     |
|-------------------------------|-----|
| Still Alarms .....            | 523 |
| Bell Alarms .....             | 45  |
| Emergencies .....             | 26  |
| Brush Fires .....             | 21  |
| False Alarms .....            | 14  |
| No School .....               | 10  |
| Out of City .....             | 7   |
| General Alarms .....          | 1   |
| All Day-Off Men to Duty ..... | 1   |
| TOTAL CALLS FOR 1950 .....    | 648 |

## FINANCIAL SHEET 1950

|      |                             |             |
|------|-----------------------------|-------------|
| 1.1  | Chief .....                 | \$ 4,500.45 |
| 1.2  | Senior Deputy .....         | 3,698.51    |
| 1.3  | Junior Deputy .....         | 3,447.68    |
| 1.4  | 2nd Junior Deputy .....     | 3,246.93    |
| 1.5  | Supt. of Fire Alarm .....   | 3,497.76    |
| 1.6  | Master Mechanic .....       | 3,285.00    |
| 1.7  | 1 Captain (Office) .....    | 3,281.35    |
| 1.8  | 6 Captains .....            | 17,263.03   |
| 1.9  | 1 Private & Carpenter ..... | 3,088.85    |
| 1.10 | 6 Lieutenants .....         | 15,382.15   |
| 1.11 | 1 Office Assistant .....    | 3,070.18    |

|      |                                      |              |              |
|------|--------------------------------------|--------------|--------------|
| 1.12 | 2 Fire Alarm Assistants .....        | 6,148.77     |              |
| 1.13 | 38 Privates 1st Class .....          | 75,972.00    |              |
| 1.14 | 6 Privates 3rd Class .....           | 43,202.96    |              |
| 1.15 | 2 Commissioners .....                | 200.00       |              |
| 1.16 | 1 Commissioner Clerk .....           | 125.00       |              |
| 1.17 | 1 Call Captain .....                 | 140.00       |              |
| 1.18 | 1 Call Lieutenant .....              | 135.00       |              |
| 1.19 | 28 Privates Call .....               | 2,585.25     |              |
| 2.   | Telephone .....                      | 1,523.93     |              |
| 3.   | Electricity .....                    | 965.77       |              |
| 4.   | Water .....                          | 139.92       |              |
| 5.   | Insurance .....                      | 755.82       |              |
| 7.1  | Office Supplies .....                | 393.73       |              |
| 7.2  | Apparatus Supplies .....             | 1,658.64     |              |
| 9.   | Building Supplies .....              | 1,352.17     |              |
| 10.  | Building Repairs .....               | 2,291.05     |              |
| 11.1 | Heating Fuel, Coal .....             | 3,521.65     |              |
| 11.2 | Heating Fuel, Gas .....              | 535.06       |              |
| 12.  | Miscellaneous .....                  | 685.97       |              |
| 13.  | Gasoline .....                       | 1,172.58     |              |
| 14.  | Oil & Lubricants .....               | 140.08       |              |
| 15.  | Tires & Tubes .....                  | 636.33       |              |
| 16.  | Auto Repairs, Parts & Supplies ..... | 1,273.46     |              |
| 17.  | New Car .....                        | 1,032.00     |              |
| 19.  | Main, Fire Alarm & Radio .....       | 1,819.72     |              |
| 20.  | Laundry .....                        | 634.10       |              |
| 22.  | New Hose .....                       | 3,315.00     |              |
| 23.  | 2 Scott Masks & Charger .....        | 671.16       |              |
|      |                                      |              | \$216,789.01 |
|      | Appropriation 1950 .....             | \$218,908.82 |              |
|      | Unexpended Balance .....             |              | 2,119.81     |
|      | Totals .....                         | \$218,908.82 | \$218,908.82 |
|      | Credits to City Hall .....           |              | \$892.60     |

**REPORT OF THE BOARD OF EDUCATION**

Organization for 1951

NORMAN W. CRISP, President

SARAH M. MERCER, Clerk

**MEMBERS**

|                                |                  |                    |
|--------------------------------|------------------|--------------------|
| Bolic A. Degasis               | Robinson Road    | 135 Main Street    |
| John T. Dimtsios               | 82 Ledge Street  | 21 Chestnut Street |
| Arthur J. Burelle              | 18 Canal Street  | 229 Main Street    |
| Thomas J. Leonard              | 5 Stevens Street | 142 Main Street    |
| Terms expire December 31, 1951 |                  |                    |

|                                |                    |                    |
|--------------------------------|--------------------|--------------------|
| Emile J. Belanger              | 14 Columbia Avenue | 196 Main Street    |
| Charles H. Canfield            | 39 Beauview Avenue | 44 Franklin Street |
| John D. McLaughlin             | (In service)       |                    |
| Sarah M. Mercer                | 23 Berkeley Street | 23 Berkeley Street |
| Terms expire December 31, 1953 |                    |                    |

|                                |                    |                   |
|--------------------------------|--------------------|-------------------|
| Norman W. Crisp                | 29 Berkeley Street | 215A Main Street  |
| Oscar N. Grandmaison           | 92½ Allds Street   | 92½ Allds Street  |
| Thomas J. Grigas               | 54 Kinsley Street  | 54 Kinsley Street |
| John D. Wilcox                 | 123 Palm Street    | 211 Main Street   |
| Terms expire December 31, 1955 |                    |                   |

Board meets regularly the last Monday of each month at 7:45 p. m.

**STANDING COMMITTEES**

Instruction—Belanger, Grandmaison, Leonard, Mercer, Wilcox

Houses—Grigas, Canfield, Degasis, Leonard, Burelle

Health—Dimtsios, Belanger, Canfield, Burelle, Mercer

Finance—Mercer, Belanger, Grigas, Dimtsios, Wilcox

Athletics—Wilcox, Burelle, Degasis, Dimtsios, Grandmaison

**SUPERINTENDENT OF SCHOOLS**

H. Raymond Danforth 72 Concord Street City Hall

**ASSISTANT SUPERINTENDENT**

Maria P. Morrison 82 Elm Street City Hall

**SECRETARY**

M. Elizabeth St. Onge 78½ Vine Street City Hall

**ASSISTANTS**

|                       |                   |           |
|-----------------------|-------------------|-----------|
| Theresa W. Therriault | 12 Wood Street    | City Hall |
| Ellen S. McMurrer     | 391 Main Street   | City Hall |
| Rachel J. Beaulieu    | 2½ East Pearl St. | City Hall |

**OFFICE HOURS**

Every school day, 8:30 a. m. to 12:00 m., and 1:00 to 5:00 p. m.

Vacations, 9:00 a. m. to 12:00 m., and 2:00 to 5:00 p. m.

**ATTENDANCE OFFICER**

Arthur O. Burque 19 Faxon Street City Hall

**OFFICE HOURS**

Every school day, 8:45 to 9:15 a. m., 1:45 to 2:15 p. m.

## MISCELLANEOUS

## Resignations

|                         |   |
|-------------------------|---|
| Beverly Nelson Ayotte   | Clerk, Office of Superintendent               |
| Betty Brackett          | Crowley School, grade 6                       |
| Alice M. Frye           | Speech Correction and Lip Reading, elementary |
| Wanda Hale              | Temple St. School, grade 2                    |
| Elizabeth Hayes         | Temple St. School, grade 5                    |
| Eleanor Hughgill        | Mt. Pleasant School, grade 6                  |
| Margaret Hussey         | Senior High School, Commercial Teacher        |
| Dr. Nicholas Panagoulis | School dentist                                |
| Ellen Plimpton          | Arlington St. School, grade 5                 |
| Virginia Sweet          | Temple St. School, grade 3                    |
| Doris Tebbetts          | Senior High School, Art                       |
| Eleanor Upham           | Mt. Pleasant School, grade 1                  |

## Appointments

|                     |   |
|---------------------|---|
| Elizabeth Baker     | Assistant Dental Hygienist  |
| Rachel Beaulieu     | Clerk, Office of Superintendent   |
| Helen Courtemanche  | Temple St. School, substitute teacher                                   |
| Dr. Paul Dumaine    | School Dentist  |
| Carol J. Gaudette   | Mt. Pleasant School, grade 3  |
| Mary A. Hastings    | Junior High School, Home Economics                                      |
| Frances Lavoie      | Palm St. School, substitute teacher                                     |
| *Alice Leblanc      | Junior High School, substitute teacher                                  |
| *Alice Lefebvre     | Temple St. School, grade 5  |
| Muriel B. Nash      | Senior High School, Art   |
| Dorothy W. Nelson   | Mt. Pleasant School, grade 3  |
| Teresa A. O'Meara   | Temple St. School, grade 6  |
| Paul L. O'Neil      | Senior High School, Commercial  |
| William R. Smith    | Mt. Pleasant School, grade 2  |
| Isabelle Southard   | School Nurse  |
| Mildred T. Sullivan | Crowley School, grade 6   |
| Florence M. Tarr    | Temple St. School, substitute teacher                                   |
| Madeline Welch      | Arlington St. School, grade 5   |
| Constance H. West   | Arlington St. School, substitute  |
| <b>Transfers</b>    |   |
| Florence L. Holton  | Mt. Pleasant School, grade 3 to<br>Temple St. School, grade 2           |
| Cecelia B. Sullivan | Mt. Pleasant School, grades 3-4 to<br>Temple St. School, grade 3        |
| Lillian M. Sullivan | Temple St. School, grade 5 to<br>Principal, grade 4, Amherst St. School |

## Leaves of Absence

|                    |                             |
|--------------------|-----------------------------|
| Eloise J. Burke    | Teacher, Junior High School |
| Marion A. Shepherd | Teacher, Junior High School |

## Retirement

|                    |   |
|--------------------|---|
| Sadie L. Kenney    | Teacher, Temple St. School                  |
| Marion A. Shepherd | Teacher, Junior High School, Home Economics |
| Bessie C. Wingate  | Teacher-Principal, Amherst St. School       |

## Death

|                   |  |
|-------------------|--|
| Grace E. Campbell | Commercial Teacher, Senior High School |
|-------------------|--|

## SCHOOL CALENDAR 1950 - 1951

|                              | Weeks    |
|------------------------------|----------|
| Open Wednesday, September 6  |          |
| Close Wednesday, November 22 | 12       |
| Open Monday, November 27     |          |
| Close Friday, December 22    | 4        |
| Open Tuesday, January 2      |          |
| Close Friday, February 16    | 7        |
| Open Monday, February 26     |          |
| Close Friday, April 20       | 8        |
| Open Monday, April 30        |          |
| Close Friday, June 22        | 8        |
|                              | <hr/> 39 |

## TEACHERS, DAY SCHOOLS, JUNE 1950

| Grade or Position             | Name                  | Election   | Salary     |
|-------------------------------|-----------------------|------------|------------|
| Superintendent                | H. Raymond Danforth   | Aug. 1949  | \$7,400.00 |
| Assist. Supt.                 | Maria P. Morrison     | April 1937 | 6,000.00   |
| Secretaries                   | M. Elizabeth St. Onge | Oct. 1930  | 2,732.00   |
|                               | Theresa W. Therriault | Jan. 1939  | 2,232.00   |
|                               | Ellen S. McMurrer     | April 1943 | 2,232.00   |
|                               | Beverly Nelson Ayotte |            | 1,932.00   |
| Att. Officer                  | Arthur O. Burque      | Nov. 1939  | 2,582.00   |
| MEDICAL INSPECTION DEPARTMENT |                       |            |            |
| Nurse                         | Pearl O. Brown        | May 1946   | 2,432.00   |
| Nurse                         | Kathryn D. Winn       | May 1946   | 2,432.00   |
| Physician                     | Omer E. Caron         | June 1949  | 1,200.00   |
| Physician                     | Gerard R. Perrault    | May 1941   | 1,200.00   |
| Dentist                       | W. Boyd Weston        | Sept. 1946 | 800.00     |
| Dentist                       | Nicholas Panagoulis   | Feb. 1947  | 800.00     |
| Dental Hygienist              | Noreen Morse          | May 1948   | 2,415.00   |
| Optometrist                   | Paul E. Bouchard      | April 1940 | 300.00     |
| Optometrist                   | Elvin B. Haynes       | May 1937   | 300.00     |
| HIGH SCHOOL                   |                       |            |            |
| Headmaster                    | Edmund M. Keefe       | Sept. 1929 | 5,510.00   |
| Submaster                     | Patrick J. Morley     | May 1931   | 4,560.00   |
| Teacher                       | Doris S. Barnes       | June 1927  | 3,872.00   |
| "                             | Mary Bingham          | Oct. 1919  | 3,572.00   |
| "                             | Myrtie K. Brooks      | May 1934   | 2,922.00   |
| "                             | Grace E. Campbell     | April 1908 | 3,272.00   |
| "                             | Mary Herlihy          | Substitute | 2,272.00   |
| "                             | Joseph Ciccolo        | Sept. 1945 | 3,272.00   |
| "                             | Bessie Clancy         | Sept. 1907 | 3,572.00   |
| Librarian                     | Katherine Clancy      | Sept. 1944 | 2,872.00   |
| Industrial Arts               | Sidney W. Clarkson    | Sept. 1941 | 2,822.00   |
| Teacher                       | Helen Coffey          | June 1907  | 3,772.00   |
| Industrial Arts               | Daniel J. Connor      | Sept. 1922 | 3,872.00   |
| Teacher                       | Elizabeth Cornell     | Nov. 1923  | 3,572.00   |
| "                             | Margaret S. Cote      | Aug. 1919  | 3,572.00   |
| "                             | Martha C. Cramer      | July 1920  | 4,172.00   |
| "                             | John D. Curran        | June 1931  | 3,472.00   |
| "                             | Dorothy M. Dale       | May 1924   | 4,172.00   |
| "                             | Isabelle Dionne       | July 1930  | 3,372.00   |
| "                             | Thelma F. Doe         | Sept. 1927 | 3,722.00   |
| Home Economics                | Loretto G. Dolan      | May 1925   | 3,872.00   |
| Teacher                       | Lillian A. Dowd       | June 1916  | 3,422.00   |
| "                             | Mary V. Gallagher     | Aug. 1928  | 3,822.00   |
| "                             | Helen A. Hallisey     | Sept. 1918 | 3,872.00   |
| "                             | Mildred L. Hallisey   | Oct. 1928  | 3,772.00   |
| Industrial Arts               | Thomas I. Hargrove    | Sept. 1922 | 3,272.00   |
| Teacher                       | Charles W. Harvey     | Jan. 1941  | 4,572.00   |
| "                             | Horace A. Herlihy     | Sept. 1948 | 3,122.00   |
| "                             | Margaret Hussey       | Sept. 1948 | 2,372.00   |
| "                             | Eda B. Hoitt          | May 1909   | 3,872.00   |
| Home Economics                | Blanche Kagarise      | Sept. 1936 | 3,772.00   |
| Teacher                       | Walter E. Keady       | Sept. 1948 | 2,672.00   |
| "                             | Joseph E. Kilbane     | May 1934   | 3,272.00   |
| "                             | C. Wallace Lawrence   | Sept. 1943 | 3,172.00   |
| "                             | Joseph F. Lee         | May 1937   | 3,472.00   |
| "                             | Helen F. Lord         | Sept. 1926 | 3,222.00   |

## TEACHERS, DAY SCHOOLS, JUNE 1950

| Grade or<br>Position  | Name                  | Election   | Salary   |
|-----------------------|-----------------------|------------|----------|
| HIGH SCHOOL (cont'd.) |                       |            |          |
| Teacher               | Marion E. Lord        | Aug. 1922  | 3,422.00 |
| "                     | Anthony Marandos      | Sept. 1941 | 3,472.00 |
| "                     | Andrew S. McCaughey   | May 1938   | 3,522.00 |
| "                     | William R. McGhee     | Oct. 1946  | 3,222.00 |
| "                     | Margaret L. McGlynn   | Sept. 1926 | 3,572.00 |
| Distributive Ed.      | J. Paul McKillop      | May 1947   | 3,960.00 |
| Physical Ed.          | Katherine McLaughlin  | May 1949   | 2,272.00 |
| Teacher               | Anne M. McWeeney      | May 1925   | 3,872.00 |
| "                     | Ruth A. Milan         | July 1930  | 3,572.00 |
| "                     | Peter J. Murauckas    | Sept. 1945 | 3,072.00 |
| "                     | Mabel R. Noyes        | May 1934   | 3,822.00 |
| Industrial Arts       | William J. O'Neil     | Feb. 1921  | 3,572.00 |
| Teacher               | Leonard Paquette      | May 1935   | 3,672.00 |
| "                     | Raymond A. Pendleton  | May 1923   | 3,872.00 |
| "                     | Mary A. Ryan          | Sept. 1925 | 4,122.00 |
| "                     | Marco H. Scheer       | May 1942   | 3,322.00 |
| "                     | Mary J. Shea          | Sept. 1929 | 3,472.00 |
| "                     | May Sullivan          | May 1905   | 3,272.00 |
| Drawing               | Doris Tebbetts        | Sept. 1946 | 3,760.00 |
| Home Economics        | Louise Temple         | May 1947   | 2,722.00 |
| Teacher               | Ruth E. Trudel        | Jan. 1944  | 3,072.00 |
| "                     | Josephine V. Williams | May 1924   | 3,822.00 |
| Music                 | Elmer Wilson          | Sept. 1926 | 4,022.00 |
| Secretaries           | Genevieve P. Campbell | May 1921   | 2,382.00 |
|                       | Dorothy Turner        | Sept. 1947 | 2,340.00 |

## JUNIOR HIGH

|                 |                     |            |          |
|-----------------|---------------------|------------|----------|
| Principal       | Edmund B. Downey    | Feb. 1931  | 4,800.00 |
| Vice Principal  | Thomas Stylianos    | May 1939   | 4,072.00 |
| Teacher         | Miriam Ashe         | Sept. 1927 | 3,572.00 |
| Librarian       | Marion Barrett      | June 1919  | 2,032.00 |
| Teacher         | Emlen Betley        | Sept. 1946 | 2,672.00 |
| "               | Christina Bingham   | June 1917  | 3,372.00 |
| Home Economics  | Gertrude Blakney    | Sept. 1926 | 3,022.00 |
| Teacher         | Andrew F. Burnham   | Feb. 1940  | 3,322.00 |
| "               | Alice Lefebvre      | Substitute | 2,272.00 |
| "               | Kathryn Carroll     | May 1944   | 3,172.00 |
| "               | Peter Chesnulevich  | May 1935   | 3,572.00 |
| "               | Sadie Clancy        | May 1906   | 3,272.00 |
| "               | Constance Clough    | May 1949   | 2,272.00 |
| "               | Clara deMontigny    | May 1929   | 3,272.00 |
| "               | Miriam Dionne       | May 1926   | 3,572.00 |
| Industrial Arts | John Dufour         | May 1947   | 2,772.00 |
| Area Vocational | John E. Doherty     | May 1947   | 3,260.00 |
| Teacher         | Virginia H. Dunlap  | June 1940  | 2,972.00 |
| "               | Gertrude A. Dwyer   | June 1920  | 3,472.00 |
| "               | Irene Fox           | May 1930   | 2,972.00 |
| "               | Agnes Gardner       | May 1904   | 3,222.00 |
| Area Vocational | Max F. Gowen        | Sept. 1947 | 3,260.00 |
| Teacher         | Warren M. Greer     | Sept. 1946 | 2,872.00 |
| "               | Jasper Grigas       | June 1946  | 3,372.00 |
| Home Economics  | Lillian E. Hartwell | May 1928   | 3,472.00 |
| Teacher         | Ruth Kelley         | Sept. 1912 | 3,372.00 |
| "               | Louise Kelly        | May 1944   | 2,972.00 |



## TEACHERS, DAY SCHOOLS, JUNE 1950

| Grade or Position     | Name               | Election   | Salary   |
|-----------------------|--------------------|------------|----------|
| JUNIOR HIGH (cont'd.) |                    |            |          |
| Industrial Arts       | James A. Lynn      | May 1934   | 3,372.00 |
| Industrial Arts       | Ernest H. Martin   | Sept. 1926 | 3,272.00 |
| Teacher               | Frank McGlynn      | Sept. 1947 | 3,422.00 |
| "                     | Ruth McGlynn       | Sept. 1939 | 3,122.00 |
| "                     | Wilfred A. Michaud | May 1947   | 3,272.00 |
| "                     | Harriett B. Moran  | Sept. 1910 | 3,372.00 |
| "                     | Paul H. O'Neil     | May 1949   | 2,722.00 |
| Drawing               | Natalie Roode      | Sept. 1946 | 3,072.00 |
| Teacher               | Evelyn Ryan        | Sept. 1926 | 3,372.00 |
| Home Economics        | Clarice Shannon    | May 1918   | 3,422.00 |
| Teacher               | Ruth Shattuck      | June 1946  | 3,072.00 |
| "                     | Agnes Shea         | June 1909  | 3,122.00 |
| Home Economics        | Marion Shepherd    | Jan. 1922  | 3,172.00 |
| Teacher               | Madeline Maguire   | Substitute | 2,472.00 |
| "                     | Helen Stevens      | Aug. 1928  | 3,372.00 |
| "                     | Claire Sullivan    | May 1942   | 2,922.00 |
| "                     | William Sweeney    | May 1938   | 3,222.00 |
| "                     | Kathryn Tebbetts   | Sept. 1936 | 2,972.00 |
| Industrial Arts       | William J. Wilcox  | Sept. 1946 | 2,672.00 |
| Teacher               | Cecelia L. Winn    | Sept. 1931 | 3,322.00 |
| Secretaries           | Marion McGlynn     | June 1931  | 2,132.00 |
|                       | Ruth O'Neil        | May 1943   | 1,932.00 |

## ELEMENTARY SCHOOLS

## AMHERST STREET SCHOOL

|                |                   |            |          |
|----------------|-------------------|------------|----------|
| Princ. Grade 4 | Bessie C. Wingate | April 1907 | 2,962.00 |
| Grade 3        | Mary A. Mellin    | Jan. 1936  | 3,072.00 |
| " 2            | Edna H. Wolcott   | May 1910   | 2,872.00 |
| " 1            | Edna Mayberry     | Oct. 1947  | 2,472.00 |

## ARLINGTON STREET SCHOOL

|                |                      |            |          |
|----------------|----------------------|------------|----------|
| Princ. Grade 6 | Katherine E. Sweeney | Sept. 1941 | 3,332.00 |
| Grade 5        | Ellen Plimpton       | Jan. 1949  | 2,272.00 |
| " 4            | Irene Somerville     | Jan. 1942  | 2,972.00 |
| " 3            | Marion M. Tessier    | Sept. 1938 | 2,922.00 |
| " 2            | Katherine Mulvanity  | June 1902  | 2,922.00 |
| " 1            | Elizabeth Parratt    | Sept. 1936 | 3,172.00 |

## CROWLEY SCHOOL

|           |                    |            |          |
|-----------|--------------------|------------|----------|
| Principal | Esther Eaton       | May 1934   | 3,542.00 |
| Grade 6   | Marie A. Murphy    | Sept. 1939 | 2,822.00 |
| " 6       | Betty A. Brackett  | May 1947   | 2,672.00 |
| " 5       | Alice T. Kimball   | May 1921   | 2,822.00 |
| " 5       | Justine E. Farland | May 1948   | 2,772.00 |
| " 4       | Helen A. Haskins   | May 1925   | 2,772.00 |
| " 4       | Catherine B. McKay | Sept. 1924 | 2,972.00 |
| " 3       | Katherine Hallisey | June 1925  | 3,222.00 |
| " 3       | Anna M. Molloy     | Sept. 1923 | 2,872.00 |
| " 2       | Margaret V. Taylor | Sept. 1926 | 3,122.00 |
| " 2       | Frances Hallisey   | May 1934   | 3,022.00 |
| " 1       | Brenda Meloon      | May 1947   | 2,872.00 |
| " 1       | Emma E. Nicol      | May 1947   | 3,072.00 |

## TEACHERS, DAY SCHOOLS, JUNE 1950

| Grade or<br>Position                 | Name                 | Election   | Salary   |
|--------------------------------------|----------------------|------------|----------|
| MOUNT PLEASANT SCHOOL                |                      |            |          |
| Principal                            | Elsie A. Bowers      | April 1908 | 3,412.00 |
| Grade 6                              | Georgie W. Alexander | Sept. 1924 | 2,822.00 |
| " 6                                  | Eleanor Hughgill     | Jan. 1949  | 2,272.00 |
| " 6                                  | Teresa M. Sughrue    | Sept. 1933 | 2,872.00 |
| " 5                                  | Olla H. Dunlap       | Jan. 1920  | 2,872.00 |
| " 5                                  | Madlyn H. Crouse     | Sept. 1922 | 2,922.00 |
| " 5                                  | M. Imelda Smith      | Jan. 1937  | 3,222.00 |
| " 4                                  | Martha V. Moriarty   | Sept. 1925 | 2,972.00 |
| " 3 & 4                              | Cecelia Sullivan     | May 1925   | 3,172.00 |
| " 3                                  | Florence Holton      | Sept. 1948 | 2,772.00 |
| " 2                                  | Margaret L. Cullen   | May 1915   | 2,872.00 |
| " 2                                  | Barbara Daniels      | May 1948   | 2,372.00 |
| " 1                                  | Elizabeth Holton     | Sept. 1948 | 2,972.00 |
| " 1                                  | Marguerite Moriarty  | May 1928   | 2,872.00 |
| " 1                                  | Eleanor Upham        | Jan. 1949  | 2,272.00 |
| PALM STREET SCHOOL                   |                      |            |          |
| Princ. Grade 4                       | Lillian Cohen        | Sept. 1922 | 3,147.00 |
| Grade 3                              | Eva G. Winn          | Aug. 1921  | 2,972.00 |
| " 2                                  | Marion Ferry         | Aug. 1921  | 2,922.00 |
| " 1                                  | Frances King         | Aug. 1945  | 2,772.00 |
| " 1                                  | Frances Lavoie       | Substitute | 2,672.00 |
| TEMPLE STREET SCHOOL                 |                      |            |          |
| Principal                            | Anna C. Coffey       | May 1906   | 3,547.00 |
| Grade 6                              | Helen Evangeline     | Feb. 1941  | 2,672.00 |
| " 6                                  | Catherine McDonald   | May 1929   | 2,872.00 |
| " 5                                  | Elizabeth Hayes      | Oct. 1947  | 2,472.00 |
| " 5                                  | Phyllis H. Snow      | May 1928   | 3,072.00 |
| " 5                                  | Lillian Sullivan     | Sept. 1930 | 3,222.00 |
| " 4                                  | Annie E. Cullen      | June 1909  | 2,822.00 |
| " 4                                  | Marie Goddard        | May 1949   | 2,822.00 |
| Grade 3                              | Christine Somerville | May 1945   | 2,772.00 |
| " 3                                  | Virginia Sweet       | Jan. 1949  | 2,272.00 |
| " 2                                  | Wanda Hale           | Jan. 1949  | 2,272.00 |
| " 2                                  | Sadie Kenney         | May 1905   | 2,972.00 |
| "                                    | Helen Courtemanche   | Substitute | 2,472.00 |
| " 1                                  | Mary Anthoine        | May 1908   | 2,872.00 |
| " 1                                  | Hazel Hoitt          | June 1916  | 2,872.00 |
| Opportunity                          | Lilla G. Copp        | Sept. 1907 | 2,972.00 |
| Opportunity                          | Mary G. Patton       | Sept. 1924 | 3,172.00 |
| ELEMENTARY SCHOOL SPECIAL TEACHERS   |                      |            |          |
| Drawing                              | Irene Sitko          | May 1949   | 2,572.00 |
| Remedial Reading                     | Mildred Berwick      | May 1947   | 3,672.00 |
| Music                                | Marion A. King       | Sept. 1926 | 3,122.00 |
| Physical Education                   | Ralene Martin        | May 1948   | 2,672.00 |
| Speech Correction<br>and Lip Reading | Alice M. Frye        | Sept. 1948 | 2,472.00 |
| INSTRUCTION-ON-THE-FARM              |                      |            |          |
|                                      | John B. Folsom       | May 1947   | 3,760.00 |
|                                      | Philip H. Hines      | Sept. 1948 | 3,460.00 |

## JANITORS, JUNE 1950

| School         | Name                           | Election |      | Salary   |
|----------------|--------------------------------|----------|------|----------|
| Senior High    | Alexander Mick, custodian      | May      | 1934 | 3,188.00 |
|                | Walter Barry                   | May      | 1940 | 2,174.00 |
|                | Leon P. Benoit                 | May      | 1937 | 2,174.00 |
|                | Rene Bouthillier               | May      | 1946 | 2,174.00 |
|                | Leo Brin, night fireman        | May      | 1950 | 2,458.00 |
|                | Ernest Hodge, assist., grounds | May      | 1939 | 2,486.00 |
|                | Joseph Hudon                   | May      | 1947 | 2,174.00 |
|                | Clough H. Kerr                 | May      | 1950 | 2,174.00 |
|                | Ferdinand Lucas, day fireman   | May      | 1945 | 2,438.00 |
|                | James McGuire                  | May      | 1943 | 2,174.00 |
|                | William Moran                  | May      | 1946 | 2,174.00 |
|                | David Nash                     | May      | 1949 | 2,174.00 |
|                | Clara Soucy                    | May      | 1937 | 1,913.00 |
| Junior High    | Del Lapointe, custodian        | May      | 1935 | 2,588.00 |
|                | Jean Cote                      | May      | 1948 | 2,174.00 |
|                | Herbert Cox                    | May      | 1937 | 2,174.00 |
|                | Ernest Desrosiers              | May      | 1947 | 2,174.00 |
|                | Joseph Fournier                | Sept.    | 1943 | 2,174.00 |
|                | Albert Gilman                  | May      | 1946 | 2,174.00 |
|                | Ella Keenan                    | Sept.    | 1944 | 1,913.00 |
|                | Nelson Landry                  | May      | 1943 | 2,174.00 |
|                | Marcel Levesque, day fireman   | May      | 1937 | 2,438.00 |
|                | John B. Paquette               | Oct.     | 1943 | 2,174.00 |
| Amherst Street | Alphonse Rioux                 | May      | 1947 | 2,174.00 |
|                | Joseph Salvail, night fireman  | May      | 1947 | 2,458.00 |
|                | Frank Parker, custodian        | May      | 1945 | 2,388.00 |
| Arlington St.  | Cornelius Hagerty, custodian   | May      | 1935 | 2,388.00 |
| Crowley        | Alexander Valley, custodian    | June     | 1936 | 2,388.00 |
|                | Harvey Lavoie, fireman         | Sept.    | 1946 | 2,388.00 |
| Mt. Pleasant   | Thomas J. Mullen, custodian    | May      | 1936 | 2,388.00 |
|                | Aurele Delisle, fireman        | May      | 1949 | 2,388.00 |
|                | Eugene Rioux                   | May      | 1950 | 2,174.00 |
| Palm Street    | Arsene Gagnon, custodian       | Nov.     | 1942 | 2,388.00 |
| Temple Street  | Ernest Marquis, custodian      | May      | 1937 | 2,388.00 |
|                | Spiros Passias, fireman        | May      | 1948 | 2,388.00 |
|                | Philip Laflamme                | Jan.     | 1947 | 2,174.00 |

YEAR ENDING JUNE 1950, AS PER TEACHERS' REGISTERS  
PUBLIC DAY SCHOOL

| School, Grade and Position |                        | Whole No. of<br>Pupils Registered | Whole No. of Pupils<br>not Registered in<br>Other Public Schools<br>of Nashua | Average Daily<br>Attendance | Average Daily<br>Absence | Average<br>Membership |
|----------------------------|------------------------|-----------------------------------|---|-----------------------------|--------------------------|-----------------------|
| HIGH SCHOOL                |                        |                                   |   |                             |                          |                       |
| Headmaster                 | Edmund M. Keefe        | 1069                              | 1065  | 952.26                      | 48.43                    | 1000.69               |
| JUNIOR HIGH SCHOOL         |                        |                                   |   |                             |                          |                       |
| Principal                  | Edmund B. Downey       |                                   |   |                             |                          |                       |
|                            | (Gr. 9)                | 328                               | 324   | 295.08                      | 13.53                    | 308.61                |
|                            | (Gr. 7 & 8)            | 561                               | 549   | 508.49                      | 26.42                    | 534.91                |
| AMHERST ST. SCHOOL         |                        |                                   |   |                             |                          |                       |
| Princ. Gr. 4               | Bessie C. Wingate      | 25                                | 25  | 22.29                       | 1.42                     | 23.71                 |
| Grade 3                    | Mary A. Mellin         | 37                                | 36  | 28.20                       | 1.50                     | 29.70                 |
| " 2                        | Edna H. Wolcott        | 39                                | 33  | 33.38                       | 1.60                     | 34.98                 |
| " 1                        | Edna Mayberry          | 40                                | 36  | 31.29                       | 2.79                     | 34.08                 |
| ARLINGTON ST. SCHOOL       |                        |                                   |   |                             |                          |                       |
| Princ. Gr. 6               | Katherine Sweeney      | 20                                | 16  | 17.88                       | .54                      | 18.42                 |
| Grade 5                    | Ellen L. Plimpton      | 29                                | 25  | 25.73                       | .85                      | 26.58                 |
| " 4                        | Irene Somerville       | 21                                | 18  | 18.82                       | .60                      | 19.42                 |
| " 3                        | Marion M. Tessier      | 37                                | 32  | 31.08                       | 2.27                     | 33.35                 |
| " 2                        | Katherine J. Mulvanity | 23                                | 17  | 19.53                       | 1.66                     | 21.19                 |
| " 1                        | Elizabeth Parratt      | 41                                | 36  | 34.17                       | 2.74                     | 36.91                 |
| CROWLEY SCHOOL             |                        |                                   |   |                             |                          |                       |
| Principal                  | Esther Eaton           |                                   |   |                             |                          |                       |
| Grade 6                    | Betty Brackett         | 33                                | 33  | 31.25                       | .6452                    | 31.90                 |
| " 6                        | Marie A. Murphy        | 33                                | 33  | 30.06                       | .8296                    | 30.8896               |
| " 5                        | Justine E. Farland     | 32                                | 31  | 30.59                       | .74                      | 31.33                 |
| " 5                        | Alice T. Kimball       | 31                                | 30  | 28.66                       | 1.28                     | 29.94                 |
| " 4                        | Helen A. Haskins       | 34                                | 33  | 30.35                       | 1.52                     | 31.87                 |
| " 4                        | Catherine McKay        | 33                                | 30  | 29.56                       | 1.19                     | 30.75                 |
| " 3                        | Katherine Hallisey     | 38                                | 37  | 33.90                       | 2.14                     | 36.04                 |
| " 3                        | Anna M. Molloy         | 38                                | 36  | 33.16                       | 1.73                     | 34.89                 |
| " 2                        | Frances Hallisey       | 40                                | 37  | 32.27                       | 1.97                     | 34.24                 |
| " 2                        | Margaret V. Taylor     | 37                                | 37  | 34.06                       | 1.86                     | 35.92                 |
| " 1                        | Brenda Meloon          | 42                                | 34  | 32.70                       | 3.23                     | 35.93                 |
| " 1                        | Emma E. Nicol          | 40                                | 37  | 32.95                       | 3.30                     | 36.25                 |

YEAR ENDING JUNE 1950, AS PER TEACHERS' REGISTERS  
PUBLIC DAY SCHOOL

| School, Grade and Position |                        | Whole No. of<br>Pupils Registered | Whole No. of Pupils<br>not Registered in<br>Other Public Schools<br>of Nashua | Average Daily<br>Attendance | Average Daily<br>Absence | Average<br>Membership |
|----------------------------|------------------------|-----------------------------------|---|-----------------------------|--------------------------|-----------------------|
| MOUNT PLEASANT SCHOOL      |                        |                                   |   |                             |                          |                       |
| Principal                  | Elsie A. Bowers        |                                   |   |                             |                          |                       |
| Grade 6                    | Georgie Alexander      | 29                                | 27  | 26.95                       | 1.77                     | 28.72                 |
| " 6                        | Eleanor Hughgill       | 31                                | 30  | 25.17                       | 1.25                     | 26.52                 |
| " 6                        | Teresa Sughrue         | 30                                | 29  | 27.09                       | 1.60                     | 28.69                 |
| " 5                        | Madlyn Crouse          | 21                                | 20  | 17.82                       | 1.54                     | 19.36                 |
| " 5                        | Olla H. Dunlap         | 31                                | 31  | 28.96                       | 2.04                     | 31.00                 |
| " 5                        | M. Imelda Smith        | 32                                | 31  | 27.57                       | 1.31                     | 28.88                 |
| " 4                        | Martha V. Moriarty     | 40                                | 36  | 34.39                       | 2.47                     | 36.86                 |
| " 3 & 4                    | Cecelia Sullivan       | 37                                | 34  | 30.78                       | 1.86                     | 32.64                 |
| " 3                        | Florence Holton        | 42                                | 38  | 35.84                       | 2.34                     | 38.18                 |
| " 2                        | Margaret L. Cullen     | 35                                | 33  | 28.21                       | 2.38                     | 30.59                 |
| " 2                        | Barbara Daniels        | 35                                | 34  | 28.15                       | 2.08                     | 30.23                 |
| " 1                        | Elizabeth T. Holton    | 43                                | 39  | 32.27                       | 2.71                     | 34.98                 |
| " 1                        | Marguerite L. Moriarty | 38                                | 37  | 34.29                       | 3.20                     | 37.49                 |
| " 1                        | Eleanor Upham          | 16                                | 15  | 14.21                       | .82                      | 15.03                 |
| PALM STREET SCHOOL         |                        |                                   |   |                             |                          |                       |
| Princ. Gr. 4               | Lillian Cohen          | 22                                | 22  | 20.47                       | .62                      | 21.09                 |
| Grade 3                    | Eva G. Winn            | 39                                | 35  | 35.14                       | 1.32                     | 36.46                 |
| " 2                        | Marion E. Ferry        | 36                                | 30  | 32.58                       | 1.42                     | 34.00                 |
| " 1                        | C. Frances King        | 43                                | 40  | 26.00                       | 1.41                     | 27.41                 |
| " 1                        | Frances Lavoie         | 24                                | 1   | 22.48                       | 1.06                     | 23.54                 |
| TEMPLE STREET SCHOOL       |                        |                                   |   |                             |                          |                       |
| Principal                  | Anna C. Coffey         |                                   |   |                             |                          |                       |
| Grade 6                    | Helen Evangeline       | 27                                | 26  | 24.78                       | 1.06                     | 25.84                 |
| " 6                        | Catherine McDonald     | 29                                | 27  | 24.44                       | .93                      | 25.37                 |
| " 5                        | Elizabeth Hayes        | 25                                | 24  | 21.53                       | 1.52                     | 23.05                 |
| " 5                        | Phyllis H. Snow        | 26                                | 26  | 25.28                       | .72                      | 26.00                 |
| " 5                        | Lillian Sullivan       | 26                                | 23  | 21.64                       | 1.12                     | 22.76                 |
| " 4                        | Annie E. Cullen        | 24                                | 22  | 21.57                       | 1.14                     | 22.71                 |
| " 4                        | Marie C. Goddard       | 23                                | 21  | 20.21                       | .80                      | 21.01                 |
| " 3                        | Christine Somerville   | 36                                | 31  | 26.52                       | 2.32                     | 28.84                 |
| " 3                        | Virginia Sweet         | 31                                | 31  | 28.69                       | 1.91                     | 30.60                 |
| " 2                        | Wanda Hale             | 27                                | 24  | 20.99                       | 1.32                     | 22.31                 |
| " 2                        | Sadie Kenney           | 27                                | 23  | 22.84                       | 1.55                     | 24.39                 |
| " 1                        | Mary Anthoine          | 42                                | 36  | 29.57                       | 3.16                     | 32.73                 |
| " 1                        | Hazel E. Hoitt         | 40                                | 35  | 30.94                       | 3.21                     | 34.15                 |
| Opportunity                | Lilla G. Copp          | 12                                | 12  | 10.87                       | .79                      | 11.66                 |
| Opportunity                | Mary G. Patton         | 16                                | 15  | 13.95                       | 1.59                     | 15.54                 |

## REPORT OF THE BOARD OF HEALTH

Nashua, N. H., December 31, 1950

To His Honor, the Mayor, and Board of Aldermen:  
Gentlemen:

The Board of Health respectfully submits the itemized reports of the various departments for the year 1950.

Respectfully submitted,

ERNEST J. FRASER, M. D., Chairman

WALTER G. WROBLESKI, M. D.

JOHN B. DIONNE

### ELECTED BY THE BOARD OF ALDERMEN FOR A TWO-YEAR TERM

|                             |                                   |                             |
|-----------------------------|-----------------------------------|-----------------------------|
|                             | Ernest J. Fraser, M. D., Chairman |                             |
|                             | Salary \$1,000.00 per annum       |                             |
| Walter G. Wroblewski, M. D. |                                   | John B. Dionne              |
|                             | Salary \$150.00 per annum         |                             |
| School Physician            |                                   | William D. Thibodeau, M. D. |
|                             | Salary \$1,200.00 per annum       |                             |
| Secretary                   |                                   | Marion Goulet               |
|                             | Salary \$2,080.00 per annum       |                             |
| Public Health Nurse         |                                   | Lillian Morin, R. N.        |
|                             | Salary \$2,519.92 per annum       |                             |
| School Nurses               |                                   | Alice B. Charest, R. N.     |
|                             |                                   | Joyce E. Bickford, R. N.    |
|                             | Salary \$2,332.20 per annum       |                             |
| Health Officer              |                                   | Charles H. Brodeur          |
|                             | Salary \$3,020.16 per annum       |                             |
| Farm Inspector              |                                   | Regis Theriault             |
|                             | Salary \$2,720.12 per annum       |                             |
| Milk Analyst                |                                   | Edward R. Benoit            |
|                             | Salary \$2,720.12 per annum       |                             |
| Garbage Collectors          |                                   | Simon Roussel               |
|                             |                                   | William Jubert              |
|                             | Salary \$2,620.28 per annum       |                             |

### ANNUAL REPORT 1950

|               |                            |             |
|---------------|----------------------------|-------------|
| APPROPRIATION |                            | \$32,104.52 |
| M1.1          | Chairman                   | \$ 1,000.00 |
| M1.2          | 2nd & 3rd Members          | 300.00      |
| M1.3          | School Physician           | 1,200.00    |
| M1.4          | Secretary                  | 2,080.00    |
| M1.5          | Health Officer             | 3,020.16    |
| M1.6          | Dump Inspector             | 174.24      |
| M1.7          | Farm Inspector             | 2,720.12    |
| M1.8          | Milk Inspector             | 2,720.12    |
| M1.9          | Public Health Nurse        | 2,519.92    |
| M1.10         | School Nurses              | 4,664.40    |
| M1.11         | Garbage Collectors         | 5,218.16    |
| M1.12         | Garbage Substitute         | 179.00      |
| M2            | Telephone                  | 263.66      |
| M5            | Auto-Insurance             | 406.63      |
| M7            | Office Supplies & Expenses | 178.55      |
| M8.1          | Printing                   | 330.95      |
| M8.2          | Garbage Plates             | 19.50       |

|                          |                                      |          |              |
|--------------------------|--------------------------------------|----------|--------------|
| M13                      | Gasoline .....                       | 540.24   |              |
| M14                      | Oil & Lubricants .....               | 161.08   |              |
| M15                      | Tires & Tubes .....                  | 112.20   |              |
| M16                      | Auto Repairs, Part & Supplies .....  | 629.56   |              |
| M17                      | Exchange of Vehicle .....            | 1,230.00 |              |
| M18.1                    | Laboratory Supplies & Equipment ..   | 132.59   |              |
| M18.2                    | Nurse Supplies & Expenses .....      | 165.08   |              |
| M18.3                    | Immunization Vaccines & Sera .....   | 538.08   |              |
| M18.4                    | Prophylactic Supplies .....          | 170.76   |              |
| M18.5                    | Dental Clinic Supplies .....         | 100.00   |              |
| M19                      | Inspector's Expenses .....           | 22.77    |              |
| M20                      | Dental Clinics .....                 | 412.50   |              |
| M21                      | Pre-school & Immunization Clinics .. | 257.65   |              |
| M22                      | Audiometer .....                     | 329.00   |              |
|                          | Professional Service .....           | 10.00    | \$ 31,806.92 |
|                          |                                      |          | <hr/>        |
| Unexpended Balance ..... |                                      | \$       | 297.60       |

## REPORT OF THE HEALTH OFFICER

Nashua, N. H., December 31, 1950

To the Board of Health, Nashua, New Hampshire

Gentlemen:

I respectfully submit, as Health Officer, the following report:

### FOOD SHOP INSPECTIONS

|   |     |
|---|-----|
| Restaurants .....   | 268 |
| Bacteriological Test of Glassware or other articles for Evidence of<br>Efficiency of Disinfection ..... | 372 |
| Coffee Houses .....   | 4   |
| Soda Fountains and ice cream cabinets .....   | 106 |
| Bakeries .....  | 28  |
| Bakery and pastry vehicles .....  | 45  |
| Confectioneries, wholesalers .....  | 8   |
| Fruit dealers .....   | 12  |
| Combined meat markets and groceries .....   | 218 |
| Variety stores .....  | 69  |
| Meat Wholesalers .....  | 6   |
| Wholesale grocers .....   | 8   |
| Ice cream manufacturers .....   | 31  |
| Fish markets .....  | 4   |
| Bottling plants .....   | 13  |
| Pharmacies .....  | 20  |
| Poultry dealers .....   | 16  |
| Slaughterhouses .....   | 11  |

### SANITARY INSPECTIONS

|                                     |     |
|-------------------------------------|-----|
| Hospitals .....                     | 2   |
| Convalescent Homes .....            | 15  |
| Hotels .....                        | 18  |
| Apartments .....                    | 43  |
| Tonsorial Parlors .....             | 90  |
| Bowling Alleys and Pool Rooms ..... | 10  |
| Theatres .....                      | 8   |
| Plumbing Fixtures .....             | 42  |
| Complaints Investigated .....       | 121 |
| Water Samples Taken .....           | 31  |
| Foster Home Inspections .....       | 12  |

|   |     |
|---|-----|
| Municipal Swimming Pool .....                               | 10  |
| Lodges, Clubs, Public Halls .....                           | 15  |
| Yard and Alley Inspections .....                            | 48  |
| Dog Bites .....   | 28  |
| Permits issued for the keeping and housing of animals ..... | 6   |
| Garbage vehicle inspections .....                           | 39  |
| Dump Inspections .....                                      | 121 |

#### FOUND UNSATISFACTORY

|  |    |
|--|----|
| Restaurants .....  | 5  |
| Confectioneries .....  | 7  |
| Slaughterhouses .....  | 3  |
| Bakeries .....   | 5  |
| Meat Markets .....   | 18 |
| Soda Fountains and Ice Cream Cabinets .....                  | 4  |
| Tonsorial Parlors .....                                      | 3  |
| Conditions found unsatisfactory for housing of animals ..... | 2  |

#### REPORT OF THE MEAT INSPECTOR

|              |     |
|--------------|-----|
| Calves ..... | 643 |
| Cows .....   | 232 |
| Hogs .....   | 268 |
| Lambs .....  | 2   |

#### CONDEMNED

|              |    |
|--------------|----|
| Calves ..... | 18 |
| Hogs .....   | 5  |
| Cows .....   | 3  |

Respectfully submitted,

CHARLES H. BRODEUR

Health Officer

### REPORT OF THE HEALTH NURSE

Nashua, N. H., December 31, 1950

To the Board of Health, Nashua, N. H.

Gentlemen:

I respectfully submit the following report as Public Health Nurse:

|   | No. of Cases<br>Reported | No. of<br>Deaths |
|---|--------------------------|------------------|
| Chicken Pox .....   | 140                      |                  |
| German Measles .....  | 190                      |                  |
| Measles .....   | 3                        |                  |
| Mumps .....   | 6                        |                  |
| Poliomyelitis .....   | 2                        |                  |
| Scarlet Fever .....   | 18                       |                  |
| Suspicious Scarlet Fever .....  | 2                        |                  |
| Whooping Cough .....  | 58                       |                  |
| Clinics held .....  | 12                       |                  |
| Inoculations given for combined diphtheria and<br>whooping cough immunization ..... | 513                      |                  |
| Inoculations given for diphtheria immunization .....                                | 7                        |                  |
| Inoculations given for pertussis immunization .....                                 | 3                        |                  |
| Diphtheria Antitoxin Serum .....  | 1                        |                  |
| Poison Ivy Injections .....   | 14                       |                  |
| Schick Tests .....  | 2                        |                  |
| Dick Tests .....  | 2                        |                  |
| Small Pox Vaccinations .....  | 3                        |                  |
| Home calls made for communicable disease and<br>parochial school supervision .....  | 535                      |                  |

Respectfully submitted,

LILLIAN MORIN, R. N.

Public Health Nurse



## PAROCHIAL SCHOOLS' HEALTH REPORT

Nashua, N. H., December 31, 1950

To the Board of Health, Nashua, New Hampshire

Gentlemen:

We respectfully submit the following reports as School Nurses for the Parochial Schools, from January 1, 1950 to January 1, 1951.

Personnel:

William D. Thibodeau, M. D., School Physician

Albert G. Coffey, D. M. D., School Dentist

Alice B. Charest, R. N., School Nurse

Joyce E. Bickford, R. N., School Nurse

Registered:

|                                 |     |
|---------------------------------|-----|
| St. Aloysius School .....       | 614 |
| St. Aloysius High School .....  | 138 |
| St. Francis Xavier School ..... | 399 |
| Holy Infant Jesus School .....  | 398 |
| St. Joseph's Orphanage .....    | 148 |
| St. Patrick's School .....      | 585 |
| Sacred Heart Academy .....      | 240 |

Total .....

2522 Pupils

Defects:

|  |     |
|--|-----|
| Glands (Cervical) .....                    | 71  |
| Hearing .....                              | 8   |
| Heart (Murmur) .....                       | 5   |
| Lungs, Calcified glands, Healed T. B. .... | 3   |
| Mental .....                               | 10  |
| Nervous System .....                       | 12  |
| Nutrition .....                            | 140 |
| Orthopedic .....                           | 10  |
| Posture .....                              | 6   |
| Speech .....                               | 6   |
| Teeth (Pupils treated) .....               | 350 |
| Tonsils .....                              | 87  |
| Vision .....                               | 27  |

Communicable Diseases:

|                          |     |
|--------------------------|-----|
| Chicken Pox .....        | 30  |
| German Measles .....     | 103 |
| Mumps .....              | 1   |
| Pediculosis (Nits) ..... | 118 |
| Skin Diseases .....      | 139 |
| Scarlet Fever .....      | 5   |
| Whooping Cough .....     | 31  |

Skin Diseases:

|                      |    |
|----------------------|----|
| Athlete's Foot ..... | 2  |
| Boils .....          | 5  |
| Eczema .....         | 14 |
| Hives .....          | 6  |
| Impetigo .....       | 69 |
| Poison Ivy .....     | 37 |
| Ring Worm .....      | 1  |
| Scabies .....        | 5  |

|                      |     |
|----------------------|-----|
| Chest x-rays .....   | 17  |
| Dental clinics ..... | 33  |
| Excluded .....       | 63  |
| House calls .....    | 580 |
| Patch tests .....    | 294 |

|  |      |
|--|------|
| Pre-school clinics .....                           | 4    |
| Pre-school examined .....                          | 135  |
| Pre-school vaccinated .....                        | 114  |
| Pupils examined at school by Dr. Thibodeau .....   | 993  |
| Pupils weighed and eyes examined by Nurses .....   | 1467 |
| Pupils treated at dental clinics .....             | 350  |
| Re-admittance .....                                | 765  |
| Toxoid injections at school by Dr. Thibodeau ..... | 106  |
| Respectfully submitted                             |      |
| ALICE B. CHAREST, R. N.                            |      |
| JOYCE E. BICKFORD, R. N.                           |      |
| LILLIAN MORIN, R. N.                               |      |

### REPORT OF THE MILK INSPECTOR

|  |      |
|--|------|
| Bottles of cream analyzed .....                                      | 7    |
| Bottles of cream found unsatisfactory below 18% .....                | 0    |
| Bottles of pasteurized milk for bacterial analysis .....             | 363  |
| Bottles of pasteurized milk found above 40,000 per plate .....       | 18   |
| Bottles of raw milk for bacterial analysis .....                     | 9    |
| Bottles of raw milk found above 100,000 per plate .....              | 2    |
| Samples of raw milk for bacterial analysis .....                     | 1983 |
| Samples of raw milk found above 100,000 per plate .....              | 195  |
| Bottles of G A pasteurized milk for bacterial analysis .....         | 9    |
| Bottles of G A pasteurized milk found above 5,000 per plate ..       | 2    |
| Bottles of G A raw milk for bacterial analysis .....                 | 0    |
| Bottles of G A raw milk found above 25,000 per plate .....           | 0    |
| Bottles of G A V D pasteurized milk for bacterial analysis .....     | 72   |
| Bottles of G A V D pasteurized milk found above 5,000 per plate      | 5    |
| Bottles of certified pasteurized milk for bacterial analysis .....   | 1    |
| Bottles of certified pasteurized milk found above 5,000 per plate    | 0    |
| Bottles of certified raw milk for bacterial analysis .....           | 0    |
| Bottles of certified raw milk found above 25,000 per plate .....     | 0    |
| Bottles of certified G A V D pasteurized milk for bacterial analysis | 0    |
| Bottles of certified G A V D pasteurized milk found above            |      |
| 5,000 per plate .....  | 0    |
| Number of B. Coli plates analyzed for the Dairies .....              | 599  |
| Number of B. Coli plates in pasteurized milk .....                   | 25   |
| Number of B. Coli plates in raw milk .....                           | 0    |
| Number of B. Coli plates in G A pasteurized milk .....               | 0    |
| Number of B. Coli plates in G A raw milk .....                       | 0    |
| Number of B. Coli plates in G A V D pasteurized milk .....           | 0    |
| Number of B. Coli plates analyzed for the farmers .....              | 1983 |
| Number of B. Coli plates found in samples of milk .....              | 504  |
| Butterfat (Bobcock Test) .....                                       | 570  |
| Butterfat B. Test found below Standard of 3.35% .....                | 30   |

#### LICENSES

|  |     |
|--|-----|
| Number of Store Licenses .....                   | 123 |
| Number of Dealers Licenses .....                 | 19  |
| Number of Dealers selling Goat's Milk .....      | 1   |
| Number of Dealers to sell Grade A Milk .....     | 6   |
| Number of Milk Plant Inspections .....           | 165 |
| Number of Farm Inspections .....                 | 726 |
| Number of Dealers selling Pasteurized Milk ..... | 14  |
| Number of Dealers selling Raw Milk .....         | 8   |
| Number of Dealers selling Raw Milk only .....    | 0   |

Respectfully submitted,

EDWARD R. BENOIT

Milk Analyst

REGIS THERIAULT

Farm Inspector

## CAUSES OF DEATH

### 1. INFECTIOUS AND PARASTIC DISEASES

Total, 2; Male, 2; Resident, 2; Single, 1; Married, 1; Nashua, 1; Other State, 1; Under 1, 2.

### 2. CANCER AND OTHER TUMOR

Total, 45; Male, 17; Female, 28; Resident, 28; Non-Resident, 17; Single, 6; Married, 30; Widowed, 8; Divorced, 1; Nashua, 12; N. H., 2; Other States, 15; Canada, 11; Foreign, 5; 20-30, 1; 30-40, 2; 40-50, 6; 50-60, 9; 60-70, 16; 70-80, 7; Over 80, 3; Unknown, 1.

### 3. RHEUMATISM, DISEASES OF NUTRITION AND OF THE ENDOCRINES GLANDS, OTHER GENERAL DISEASE, AND AVITANISES

Total, 1; Female, 1; Resident, 1; Married, 1; Foreign, 1; 50-60, 1.

### 4. DISEASES OF THE BLOOD AND BLOOD-FORMING ORGANS

Total, 3; Male, 3; Resident, 3; Married, 3; Other State, 1; Foreign, 2; 60-70, 1; 70-80, 2.

### 5. CHRONIC POISONING AND INTOXICATION

Total, 2; Male, 2; Resident, 2; Single, 1; Married, 1; Canada, 1; Foreign 1; 60-70, 1; 70-80, 1.

### 6. DISEASES OF THE NERVOUS SYSTEM AND SENSE ORGANS

Total, 18 Male, 9; Female, 9; Resident, 11; Non-Resident, 7; Single, 2; Married, 7; Widowed, 9; Nashua, 4; N. H., 2; Other States, 7; Canada, 3; Foreign, 1; Under 1, 1; 40-50, 2; 50-60, 1; 60-70, 2; 70-80, 4; Over 80, 8.

### 7. DISEASES OF THE CIRCULATORY SYSTEM

Total, 181; Male, 93; Female, 88; Resident, 156; Non-Resident, 25; Single, 20; Married, 90; Widowed, 69; Divorced, 2; Nashua, 42; N. H., 29; Other States, 45; Canada, 35; Foreign, 27; Unknown, 3; 20-30, 1; 30-40, 5; 40-50, 9; 50-60, 27; 60-70, 44; 70-80, 59; Over 80, 36.

### 8. DISEASES OF THE RESPIRATORY SYSTEM

Total, 29; Male, 15; Female, 14; Resident, 22; Non-Resident, 7; Single, 6; Married, 15; Widowed, 6; Divorced, 2; Nashua, 5; N. H., 6; Other States, 4; Canada, 9; Foreign, 5; Under 1, 1; 30-40, 1; 40-50, 1; 50-60, 6; 60-70, 4; 70-80, 12; Over 80, 4.

### 9. DISEASES OF THE DIGESTIVE SYSTEM

Total, 21; Male, 9; Female, 12; Resident, 16; Non-Resident, 5; Married, 14; Widowed, 7; Nashua, 6; N. H., 2; Other States, 2; Canada, 6; Foreign, 5; 30-40, 1; 40-50, 2; 50-60, 7; 60-70, 3; 70-80, 4; Over 80, 4.

### 10. DISEASES OF THE GENITO-URINARY SYSTEM

Total, 15; Male, 4; Female, 11; Resident, 11; Non-Resident, 4; Single, 1; Married, 7; Widowed, 7; Nashua, 3; N. H., 3; Other States, 5; Canada, 1; Foreign, 3; 20-30, 1; 40-50, 2; 50-60, 1; 60-70, 2; 70-80, 6; Over 80, 3.

### 14. CONGENITAL MALFORMATIONS

Total, 5; Male, 2; Female, 3; Resident, 4; Non-Resident, 1; Single, 4; Married, 1; Nashua, 4; Canada, 1; Under 1, 3; 15-20, 1; 60-70, 1.

### 15. DISEASES PECULIAR TO THE FIRST YEAR OF LIFE

Total, 55; Male, 24; Female, 31; Resident, 48; Non-Resident, 7; Single, 21; Married, 13; Widowed, 21; Nashua, 22; N. H., 4; Other States, 13; Canada, 12; Foreign, 7; Under 1, 12; 1-2, 2; 20-30, 1; 30-40, 1; 40-50, 4; 50-60, 1; 60-70, 9; 70-80, 14; Over 80, 11.

## 17. VIOLENT OR ACCIDENT CAUSES

Total, 13; Male, 10; Female, 3; Resident, 6; Non-Resident, 7; Single, 7; Married, 5; Widowed, 1; Nashua, 4; N. H. 3; Other States, 5; Canada, 1; Under 1, 1; 3-4, 1; 5-10, 2; 10-15, 2; 20-30, 2; 40-50, 3; 50-60, 1; 70-80, 1.

## 18. ILL-DEFINED AND UNKNOWN CAUSES

Total 58; Male, 46; Female, 12; Resident, 52; Non-Resident, 6; Single, 5; Married, 29; Widowed, 22; Divorced, 2; Nashua, 13; N. H., 8; Other States, 12; Canada, 14; Foreign, 11; 5-10, 2; 30-40, 3; 40-50, 3; 50-60, 14; 60-70, 16; 70-80, 12; Over 80, 8.

## GRAND TOTAL

Total, 448; Male, 236; Female, 212; Resident, 362; Non-Resident, 86; Single, 74; Married, 217; Widowed, 150; Divorced, 7; Nashua, 116; N. H., 59; Other States, 110; Canada, 94; Foreign, 69; Under 1, 20; 1-2, 2; 3-4, 1; 5-10, 4; 10-15, 2; 15-20, 1; 20-30, 6; 30-40, 13; 40-50, 32; 50-60, 68; 60-70, 99; 70-80, 122; Over 80, 77; Unknown, 1; and 24 Stillbirths.

## REPORT OF THE BOARD OF TRUSTEES OF THE NASHUA PUBLIC LIBRARY

To the Mayor and Board of Aldermen of the City of Nashua:  
Gentlemen:

Following is the account of the financial transactions of the above Board of Trustees for the year 1950:

## RECEIPTS

|                              |    |           |             |
|------------------------------|----|-----------|-------------|
| Regular appropriations ..... | \$ | 32,662.00 |             |
| Dividends .....              |    | 1,095.00  |             |
|                              |    |           | \$33,757.00 |

## EXPENDITURES

|                                |             |             |
|--------------------------------|-------------|-------------|
| Payroll .....                  | \$22,631.15 |             |
| Petty Cash .....               | 227.30      |             |
| Books .....                    | 5,533.25    |             |
| Binding .....                  | 215.13      |             |
| Periodicals .....              | 519.40      |             |
| Light .....                    | 525.60      |             |
| Supplies .....                 | 448.41      |             |
| Telephone .....                | 209.05      |             |
| Furniture and Equipment .....  | 372.10      |             |
| Repairs .....                  | 389.05      |             |
| Heat .....                     | 1,168.20    |             |
| Water .....                    | 23.63       |             |
| Miscellaneous .....            | 131.82      |             |
| Micro-film reader .....        | 600.00      |             |
| Micro-film for Telegraph ..... | 173.58      | \$33,002.67 |

754.33

## TRUST FUNDS, CITY TREASURER, CUSTODIAN

|   |                   |
|---|-------------------|
| Hussey Fund, U. S. Defense Bonds Series G $2\frac{1}{2}\%$ .....  | \$16,500.00       |
| Harris Fund, U. S. Defense Bonds Series G $2\frac{1}{2}\%$ .....  | 16,500.00         |
| Hunt Fund U. S. Defense Bonds, Series G $2\frac{1}{2}\%$ .....    | 10,300.00         |
| Jacquith Fund U. S. Defense Bonds Series G $2\frac{1}{2}\%$ ..... | 500.00            |
|   | <hr/> \$43,800.00 |

## BOARD OF TRUSTEES

Ex-officio Honorable Hugh Gregg, President January-December

Ex-officio Honorable Claude Nichols, President December

Ex-officio Honorable Conrad H. Bellavance, President, Board of Aldermen

|                         |                    |
|-------------------------|--------------------|
| Gen. Arthur G. Shattuck | Term expiring 1951 |
| Walter S. Nesmith       | Term expiring 1952 |
| Hon. Edward J. Lampron  | Term expiring 1953 |
| John R. Spring          | Term expiring 1954 |
| Frederick H. Dobens     | Term expiring 1955 |
| Edith G. Carter         | Term expiring 1956 |
| Edward C. Smith         | Term expiring 1957 |

## LIBRARY STAFF

|                           |                       |            |
|---------------------------|-----------------------|------------|
| Librarian                 | Clara E. Smith        | \$2,920.00 |
| Assistant                 | Christine B. Rockwood | 2,620.00   |
| Children's Librarian      | Marion A. Manning     | 2,320.00   |
| General Assistants        | Rachel A. Sanborn     | 2,220.00   |
|                           | Elizabeth C. Spring   | 2,220.00   |
|                           | Dorothy E. Harris     | 2,220.00   |
| Assistant Children's Room | M. Etta Lovejoy       | 2,120.00   |
| General Assistant         | Lucile E. Annis       | 1,760.00   |
| Clerk-Stenographer        | Marie L. Oban         | 1,760.00   |
| Janitor                   | Oscar F. Ballou       | 2,120.00   |

Respectfully submitted

JOHN R. SPRING

Secretary

## REPORT OF SEALER OF WEIGHTS AND MEASURES

To the Honorable Mayor and Board of Aldermen:

City of Nashua, New Hampshire

Gentlemen:

I hereby submit to you, gentlemen, a summary of my inspections as your Sealer of Weights and Measures for the year 1950.

Again this year, I would like to mention that I have had very fine cooperation from the Commissioner of the Department of Weights and Measures, Mr. Alfred H. Dittrick, whenever I have needed information or help pertaining to this Department.

## INSPECTIONS

## SCALES

|                            |     |       |
|----------------------------|-----|-------|
| Found Correct .....        | 991 |       |
| Adjusted .....             | 533 |       |
| Condemned .....            | 6   |       |
| Condemned for repair ..... | 23  |       |
| Total .....                |     | 1,553 |

## WEIGHTS

|                            |       |       |
|----------------------------|-------|-------|
| Found Correct .....        | 2,301 |       |
| Adjusted .....             | 4     |       |
| Condemned .....            | 11    |       |
| Condemned for repair ..... | 3     |       |
| Total .....                |       | 2,319 |

## LIQUID MEASURES

|                            |     |     |
|----------------------------|-----|-----|
| Found Correct .....        | 173 |     |
| Adjusted .....             | 21  |     |
| Condemned .....            | 5   |     |
| Condemned for repair ..... | 3   |     |
| Total .....                |     | 202 |

## GREASE DISPENSERS

|                            |    |     |
|----------------------------|----|-----|
| Found Correct .....        | 95 |     |
| Condemned for repair ..... | 98 |     |
| Total .....                |    | 103 |

| GAS PUMPS                                  |       |       |
|--|-------|-------|
| Found Correct .....                        | 187   |       |
| Adjusted .....                             | 21    |       |
| Condemned .....                            | 5     |       |
| Condemned for repair .....                 | 2     |       |
| Caution Tag .....                          | 13    |       |
| Idle Tag .....                             | 27    |       |
| Total .....                                |       | 255   |
| KEROSENE PUMPS                             |       |       |
| Found Correct .....                        | 27    |       |
| Adjusted .....                             | 7     |       |
| Condemned for repair .....                 | 3     |       |
| Caution Tag .....                          | 14    |       |
| Total .....                                |       | 51    |
| OIL BOTTLES                                |       |       |
| Found Correct .....                        | 449   |       |
| Condemned .....                            | 5     |       |
| Total .....                                |       | 454   |
| OIL TRUCKS                                 |       |       |
| Found Correct .....                        | 55    |       |
| Adjusted .....                             | 8     |       |
| Condemned for repair .....                 | 2     |       |
| Total .....                                |       | 65    |
| BULK METERS                                |       |       |
| Found Correct .....                        | 25    |       |
| Adjusted .....                             | 6     |       |
| Condemned for repair .....                 | 1     |       |
| Total .....                                |       | 32    |
| TRUCK BODIES (WOOD)                        |       |       |
| Found Correct .....                        | 31    |       |
| No cubic contents indicated .....          | 8     |       |
| Total .....                                |       | 39    |
| YARD STICKS                                |       |       |
| Found Correct .....                        | 27    |       |
| Condemned .....                            | 4     |       |
| Total .....                                |       | 31    |
| YARDAGE MACHINES                           |       |       |
| Found Correct .....                        | 9     |       |
| Condemned .....                            | 1     |       |
| Total .....                                |       | 10    |
| PACKAGE RE-WEIGH                           |       |       |
| Found Correct .....                        | 2,841 |       |
| Over Weight .....                          | 623   |       |
| Under Weight .....                         | 211   |       |
| Total .....                                |       | 3,675 |
| WARNINGS                                   |       |       |
| Violations of various nature .....         | 71    |       |
| Total .....                                |       | 71    |
| Miscellaneous Correct .....                | 37    |       |
| Total .....                                |       | 37    |
| Miscellaneous Incorrect .....              | 11    |       |
| Total .....                                |       | 11    |
| Establishments found out of business ..... | 49    |       |
| Total .....                                |       | 49    |
| Total Inspections .....                    |       | 8,957 |

Respectfully submitted,

JOSEPH E. DESCHAMPS

Sealer of Weights and Measures

June 12, 1951

The Honorable Claude E. Nichols, Mayor

and the Board of Aldermen

City of Nashua

Nashua, New Hampshire

Gentlemen:

The Police Commission of the City of Nashua herewith submits its report for the year 1950.

In order to meet the expenses of the Department of Police during the year 1950, \$171,219.43 was appropriated by the Nashua Board of Aldermen. Expenditures for the year amounted to \$168,515.35 so the Department returned an unexpended balance of \$2,704.08. Along with this, \$42,544.31 in revenue was turned over to the City Treasurer. Of this amount, \$4,923.65 was realized from the sale of licenses, out-of-town ambulance calls, Road Toll Refunds, and miscellaneous sources and our parking meters yielded \$33,586.66 in collections, \$4,017. in fines, and \$17 in damages, a total of \$37,620.66.

On February 23, 1950, this Department received a Certificate from the American Automobile Association, Washington, D. C., commending us for having recognized the importance of our pedestrian traffic problems and for our decision in undertaking a progressive program to provide greater safety and convenience for those afoot.

During the year, a new Life-Saving Boat and Trailer were purchased. Also acquired during the year were a 1950 Ford combination Patrol Wagon and Ambulance Car, and two new four door Chevrolet sedans to replace a 1948 Pontiac and a 1949 Ford.

On April 18, Arthur H. Higgins resigned as Police Chief and Fabian Mayo resigned as Deputy Chief. Their resignations were accepted as of May 3, 1950, and Captain Benjamin Murray was appointed Acting Chief until such time as a new Police Chief could be appointed. Both were retired on a pension.

Two special officers resigned from the Police Force and two dismissals were effected during the year. Also, Stanley Mayo, appointed March 10, 1949, passed away on July 29, 1950. One Special Officer was raised to the rank of Patrolman and two new men were appointed Special Officers.

On June 1, 1950, Joseph L. Regan, former Police Chief in Keene, New Hampshire, took over his duties as the new Chief of the Nashua Police Department.

Some of the various activities of the Department during the year 1950 were as follows: A member of the Federal Bureau of Investigation conducted training classes here for one week. All personnel of the Department attended these classes.

Department instructions were given in Police Work by Patrolman Raymond F. Lee, in Target Work by Patrolman Irving N. Cross, and in Photographic Work by Sergeant Charles D. Hurley.

Our Traffic Bureau investigated 496 motor vehicle accidents, of which we are proud to report there were no fatalities. The Bureau operated on a strict enforcement policy which showed a total of 1748 violations. Of this number, 517 were arrests for violations of motor vehicle laws and traffic ordinances. This number does not include parking meter violations or road checks which were carried out periodically.

Safety films were shown at schools throughout the City by the Traffic Bureau personnel. Said personnel also spoke at meetings of the City's various service clubs. A great deal of time was devoted to reports and inspections for the City-Wide Traffic Committee.

The year 1950 marked a change in our radio frequency from one-way to two-way communication. This enables us to communicate from car to car thereby increasing the efficiency and range of our station transmitter.

Prior to this date, the usual procedure in sending Teletype messages was to have all messages relayed through the State Police in Concord. Now, with a new, proper hook-up, the messages go directly to the departments in question.

The Nashua Police Auxiliary Unit of Civil Defense was organized in August with Sergeant Lucien Vigneault in charge. The Unit comprises 65 men. They met once a week in an eleven week training period. They will also take a ten-hour First Aid Course conducted by Red Cross Instructors. They are also being trained in handling traffic and other phases of Police Work.

These men were uniformed with Army Coveralls, Overseas Hats, Leggings (Navy type), and Web belts. The average cost per man was about eight dollars.

A complete reorganization of the Police Department was effected on October 1, 1950. Each of the eight-hour shifts were placed in charge of a Captain necessitating the appointment of two additional Captains. The reorganization plan is as shown on Schedule "A".

A roster of the men affiliated with this Department on December 31, 1950, is included on Schedule "B".

On November 6, 1950, the Commission was approached by members of the Department requesting a five-day week—forty hours per week at no reduction of pay, at which time they were referred to the Attorney-General for an opinion.

In contrast with the simple task of law enforcement a few years ago, the police today are confronted with exceedingly complex and difficult problems. Success in preventing accidents, apprehending criminals, locating stolen property, and accomplishing the hundred and one other tasks of a modern police department depends upon carefully planned strategy and vigorous follow through. To be effective, departments have to evaluate procedures continuously, improving techniques at one point, discarding unproductive methods at another. The facts necessary to the analysis of problems and the formulation of strategic moves are made available by an adequate records system.



During 1950 a start was made toward modernizing the records system of the Nashua Police Department by centralizing them. Prior to this step, police records were kept in four different offices within the Department, namely the Chief's Office, the Clerk's Office, the Main Office and the Inspector's Office. By centralizing these records, with the exception of personnel records maintained in the Chief's Office, it eliminated a lot of duplication and therefore a saving of employee time. It enables us to render faster and more efficient service to those requesting this information. The Standard Crime Classification system of filing complaints and the installation of Key-Sort Method for use in police files is an entirely new adaption. A Master Alphabetical index is also maintained. All names of persons having contact with the Department whether as a criminal or complainant are indexed and filed under the Soundex System. When the older records of the Department are incorporated we believe we will have the most modern police filing system in the State.

The total number of arrests in this Department during 1950 was 1497. A complete breakdown appears on Schedule "C".

We are extremely well pleased with the reorganization and believe that the Department, as presently constituted, is a credit to you and to the citizens of Nashua.

The Nashua Police Department wishes to acknowledge the continued cooperation of the State Police, the Motor Vehicle Department, the Municipal Court and the City Solicitor's Office as well as the Mayor and City Government.

Respectfully submitted,

NASHUA POLICE COMMISSION

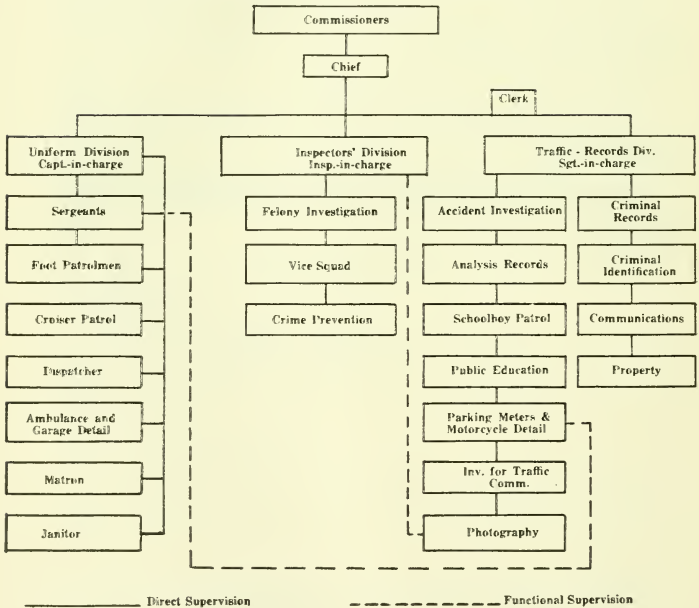
Eugene F. McQuesten, Chairman

Walter L. Barker

Raoul T. April, Clerk

ORGANIZATION OF NASHUA POLICE DEPARTMENT

SCHEDULE "A"



## NASHUA POLICE DEPARTMENT — SCHEDULE "B"

December 31, 1950

## COMMISSIONERS

Eugene F. McQuesten

Walter L. Barker

Raoul T. April

CHIEF, Joseph L. Regan

## CAPTAINS

Bernard McLaughlin

J. A. Webster

Benjamin Murray

LIEUTENANT INSPECTOR, Philip McLaughlin

LIEUTENANT, Joseph A. Dupont

MECHANIC, Alfred Pelletier

INSPECTOR, Frederick Brown

## SERGEANTS

Charles Hurley  
Leo LetendreRichard Shea  
Cecil TibbettsPaul Tracy  
Lucien Vigneault

## PATROLMEN

William Anagnost  
John Barry  
Luc Boissonnault  
George Bowman  
John Boyd  
Walter Conlon  
Irving Cross  
Edmond Dionne  
Albert DowneyEdgar DuVarney  
Edward Fecteau (Leave  
of Absence until 2-1-51)  
William Keenan  
Benoit Lavoie  
Raymond Lee (Leave of  
Absence to return to  
Armed Forces)  
Arthur Morrill  
Robert NoelMichael Patinsky  
Irene Roy  
Charles Theroux  
Ray Wesson  
Patrick Winn  
A. Zapenas  
A. Zedalis  
Romeo Ouellette  
John Wirbal

## SPECIAL OFFICERS

Forrest Goodwin  
Robert Belanger

Harry Wright

Louis Thibeault  
Robert Lee

MATRON, Agnes Larrabee

JANITOR, William Dionne

SECRETARY, Madeline Shubelka

## NASHUA POLICE DEPARTMENT — SCHEDULE "C"

## ARRESTS 1950

|   |             |
|---|-------------|
| Breaking, Entering & Larceny .....                  | 12          |
| Larceny .....                                       | 39          |
| Auto Theft .....                                    | 4           |
| Assault and Battery .....                           | 36          |
| Assault on an Officer .....                         | 7           |
| Forgery and Counterfeiting .....                    | 2           |
| Embezzlement and Fraud .....                        | 8           |
| Stolen property buying, receiving, possessing ..... | 1           |
| Carrying concealed weapon .....                     | 4           |
| Sex offenses .....                                  | 24          |
| Offenses against the family and children .....      | 10          |
| Liquor Laws .....                                   | 5           |
| Drunkenness .....                                   | 840         |
| Disorderly conduct .....                            | 11          |
| Vagrancy .....                                      | 21          |
| Gambling .....                                      | 25          |
| Driving While Intoxicated .....                     | 45          |
| Suspicious persons .....                            | 121         |
| All other offenses .....                            | 282         |
| <b>TOTAL ARRESTS .....</b>                          | <b>1497</b> |

## REPORT OF THE BOARD FOR THE EXAMINATION OF PLUMBERS

January 31, 1951

To His Honor the Mayor and Board of Aldermen  
City of Nashua, New Hampshire  
Gentlemen:

The Board for the Examination of Plumbers respectfully submits its Annual Report for the fiscal year ending December 31, 1950.

The membership of the Board consisted of the following: John P. Nash, Master Plumber; Eugene L. Carrier, Journeyman Plumber; A. E. Maynard, City Engineer as Secretary; Austin Hogan, Plumbing Inspector.

Regular meetings were held the first Monday of each month except July, August and September. Four examinations to pass upon the fitness of the seven applicants for plumbing license were held. Four candidates were successful in passing examinations for plumbing license.

There were thirty-one Master Plumber Licenses and fifty-seven Journeyman Plumber Licenses issued during the year.

The total number of inspections for the year was 465 in 307 buildings.

One Plumbing Law Violation was investigated and one case was taken to court.

### FINANCIAL STATEMENT

|                                    |          |
|------------------------------------|----------|
| Appropriation .....                | \$210.00 |
| Receipts credited to Revenue ..... | 50.00    |
| <b>EXPENDITURES</b>                |          |
| Miscellaneous Expenses .....       | \$119.85 |
| Unexpended Balance .....           | 90.15    |

Respectfully submitted,  
EUGENE L. CARRIER, Chairman  
JOHN P. NASH  
A. E. MAYNARD, Secretary

## REPORT OF THE ZONING BOARD OF ADJUSTMENT

January 31, 1951

To His Honor the Mayor and Board of Aldermen  
City of Nashua, New Hampshire  
Gentlemen:

The following is the Annual Report of the Zoning Board of Adjustment for the year ending December 31, 1950.

The membership of the Board consisted of the following: Chairman Howard Flanders, Vice-Chairman Donat Roy, Clerk Steven Vandalosk, Henry A. Lagasse, Alonzo Ward.

Public Hearings and Meetings as required were held at frequent intervals during the year for the convenience of non-conforming petitioners for the purpose of making decisions upon their requests and also for the conduct of the affairs of the Board.

|                                    |    |
|------------------------------------|----|
| Number of meetings held .....      | 13 |
| Number of viewings taken .....     | 11 |
| Number of cases for disposal ..... | 86 |
| <b>DISPOSAL OF CASES:</b>          |    |
| Granted in full .....              | 76 |
| Granted with Restrictions .....    | 6  |

|   |    |
|---|----|
| Denied .....  | 3  |
| Withdrawn .....   | 1  |
| <b>CLASSIFICATION OF REQUESTS:</b>                      |    |
| Variation of the Front Yard Requirements .....          | 15 |
| Variation of the Side Yard Requirements .....           | 12 |
| Variation of the Rear Yard Requirements .....           | 15 |
| Variation of the Front and Side Yard Requirements ..... | 5  |
| Variation of the Side and Rear Yard Requirements .....  | 9  |
| Variation of the Lot Area Requirements .....            | 11 |
| Variation of the Use Regulations .....                  | 9  |
| Variation of the Front, Side & Rear Requirements .....  | 3  |
| Extension of a Non-Conforming Use .....                 | 9  |

**FINANCIAL STATEMENT**

|                                    |          |
|------------------------------------|----------|
| Appropriation .....                | \$799.25 |
| Receipts credited to Revenue ..... | 160.00   |

**EXPENDITURES**

|  |          |
|--|----------|
| Printing, Postage and Miscellaneous Expenses ..... | \$371.96 |
| Unexpended Balance .....                           | 427.29   |

Respectfully submitted,

HOWARD FLANDERS, Chairman  
DONAT ROY, Vice-Chairman  
STEVEN VANDALOSK, Clerk  
HENRY A. LAGASSE  
ALONZO WARD

January 10, 1951

To His Honor the Mayor and Board of Aldermen  
City of Nashua  
New Hampshire  
Gentlemen:

Submitted herewith is the Annual Report of the Administrative Officer of the Zoning Ordinance for the fiscal year 1950.

**RESIDENTIAL CONSTRUCTION**

| New Construction                             | Permits<br>Issued | Actual<br>Construction |
|--|-------------------|------------------------|
| Single Family Residence .....                | 141               | 109                    |
| Two Family Residence .....                   | 5                 | 4                      |
| Four Family Residence .....                  | 1                 | 1                      |
| One Car Garage .....                         | 89                | 65                     |
| Two Car Garage .....                         | 30                | 23                     |
| Three Car Garage .....                       | 2                 | 1                      |
| Five Car Garage .....                        | 1                 | 1                      |
| Camp .....                                   | 1                 | 2                      |
| Canopy .....                                 | 2                 | 1                      |
| Convalescent Home .....                      | 1                 | 1                      |
| Fences, Walls, etc. ....                     | 122               | 96                     |
| Sheds, Poultry Houses, etc. ....             | 26                | 18                     |
| <b>Total New Construction .....</b>          | <b>421</b>        | <b>322</b>             |
| <b>Alterations and Additions</b>             |                   |                        |
| Alter One Family Residence into Two .....    | 16                | 20                     |
| Alter One Family Residence into Three .....  | 2                 | 1                      |
| Alter One Family Residence into Five .....   | 1                 | 1                      |
| Alter Two Family Residence into Three .....  | 10                | 6                      |
| Alter Two Family Residence into Four .....   | 1                 | 1                      |
| Alter Three Family Residence into Four ..... | 7                 | 7                      |
| Alter Four Family Residence into Five .....  | 3                 | 3                      |
| Alter Five Family Apartment into Six .....   | 2                 | 2                      |

|   |     |     |
|---|-----|-----|
| Alter Eight Family Apartment into Twelve .....    | 1   | 0   |
| Alter Twelve Family Apartment into Thirteen ..... | 1   | 1   |
| Alter Barn into Single Residence .....            | 1   | 1   |
| Alter Garage into Single Residence .....          | 1   | 1   |
| Alter Shed into Single Residence .....            | 2   | 1   |
| Alter Workshop into Single Residence .....        | 1   | 1   |
| Alter One Car Garage into Two .....               | 4   | 5   |
| Alter Two Car Garage into Three .....             | 1   | 0   |
| Alter Four Car Garage into Five .....             | 1   | 1   |
| Alter Shed into Single Car Garage .....           | 2   | 2   |
| Alter Store into Single Car Garage .....          | 1   | 0   |
| Addition to Residence .....                       | 65  | 55  |
| Addition to Garage .....                          | 19  | 11  |
| Open Porch .....                                  | 60  | 54  |
| Closed Porch .....                                | 35  | 38  |
| Total Alterations & Additions .....               | 237 | 212 |
| Total Residential Construction .....              | 658 | 534 |

## NON-RESIDENTIAL CONSTRUCTION

| New Construction                          | Permits<br>Issued | Actual<br>Construction |
|---|-------------------|------------------------|
| Advertising Signs .....                   | 3                 | 3                      |
| Club House .....                          | 1                 | 0                      |
| Church .....                              | 1                 | 1                      |
| Coal Bin .....                            | 1                 | 1                      |
| Cow Shed .....                            | 1                 | 1                      |
| Egg Room .....                            | 1                 | 1                      |
| Electric Substation .....                 | 1                 | 1                      |
| Fire Escape .....                         | 1                 | 0                      |
| Garage and Storage Shed .....             | 1                 | 1                      |
| Gasoline Pumps .....                      | 7                 | 4                      |
| Gasoline Service Station .....            | 4                 | 2                      |
| Greenhouse .....                          | 1                 | 0                      |
| Hen House .....                           | 2                 | 2                      |
| Ice Storage Shed .....                    | 1                 | 1                      |
| Industrial Building .....                 | 1                 | 0                      |
| Loading Platform .....                    | 1                 | 3                      |
| Lunchroom .....                           | 1                 | 0                      |
| Office Building .....                     | 3                 | 2                      |
| Oxygen & Acetylene Storage Building ..... | 1                 | 1                      |
| Playhouse .....                           | 1                 | 1                      |
| Radial Brick Chimney .....                | 1                 | 0                      |
| Range Shelter .....                       | 2                 | 2                      |
| Ready Mix Concrete Plant .....            | 1                 | 1                      |
| Refreshment Stand .....                   | 1                 | 1                      |
| Restaurant Building .....                 | 1                 | 1                      |
| Roadside Stand .....                      | 1                 | 0                      |
| Sand Storage Bin .....                    | 1                 | 1                      |
| Saw Mill .....                            | 1                 | 1                      |
| Silo .....                                | 1                 | 1                      |
| Storage Shed .....                        | 2                 | 0                      |
| Storage Shed for Grain Business .....     | 1                 | 1                      |
| Transformer Yard .....                    | 1                 | 1                      |

|                                 |    |    |
|---------------------------------|----|----|
| Vegetable Stand .....           | 1  | 1  |
| Warehouse .....                 | 1  | 2  |
| Woodworking Shop .....          | 2  | 2  |
| Workshop .....                  | 1  | 0  |
| 6,000 Gal. Gasoline Tank .....  | 1  | 0  |
| 5,000 Gal. Gasoline Tank .....  | 2  | 0  |
| 4,000 Gal. Gasoline Tank .....  | 1  | 5  |
| 3,000 Gal. Gasoline Tank .....  | 6  | 7  |
| 2,000 Gal. Gasoline Tank .....  | 8  | 1  |
| 300 Gal. Gasoline Tank .....    | 1  | 2  |
| 20,000 Gal. Fuel Oil Tank ..... | 2  | 1  |
| 11,400 Gal. Oil Tank .....      | 1  | 1  |
| 10,000 Gal. Fuel Oil Tank ..... | 1  | 1  |
| 6,000 Gal. Fuel Oil Tank .....  | 1  | 1  |
| 5,000 Gal. Fuel Oil Tank .....  | 2  | 2  |
| 1,000 Gal. Fuel Oil Tank .....  | 2  | 2  |
| Total New Construction .....    | 81 | 63 |

| Alterations and Additions                           | Permits<br>Issued | Actual<br>Construction |
|---|-------------------|------------------------|
| Addition to Brooder House .....                     | 1                 | 2                      |
| Addition to Bus Line Building .....                 | 1                 | 1                      |
| Addition to Diner .....                             | 1                 | 1                      |
| Addition to Factory .....                           | 1                 | 0                      |
| Addition to Foundry .....                           | 2                 | 2                      |
| Addition to Mill Working Plant .....                | 1                 | 2                      |
| Addition to Restaurant .....                        | 2                 | 1                      |
| Addition to Present Roadside Stand .....            | 1                 | 0                      |
| Addition to Store .....                             | 4                 | 6                      |
| Addition to Storehouse .....                        | 1                 | 0                      |
| Addition to Trucking Terminal .....                 | 1                 | 1                      |
| Addition to Welding Shop .....                      | 1                 | 0                      |
| Alter Barn into Repair Shop .....                   | 1                 | 1                      |
| Alter Garage into Private Workshop .....            | 1                 | 0                      |
| Alter Garage into Storage Shed .....                | 1                 | 0                      |
| Alter Garage into Restaurant .....                  | 1                 | 1                      |
| Alter Store into Ice Cream Manufacture .....        | 1                 | 1                      |
| Alter Two Family Residence into a Funeral Home ..   | 1                 | 1                      |
| Alter Upholstering Shop .....                       | 1                 | 0                      |
| Move Single Car Garage .....                        | 2                 | 2                      |
| Total Alterations & Additions .....                 | 26                | 22                     |
| Total Non-Residential Construction .....            | 107               | 85                     |
| Total Residential & Non-Residential Construction .. | 765               | 619                    |

Respectfully submitted,

A. E. MAYNARD

Administrative Officer



**REPORT OF THE BOARD OF PUBLIC WORKS****ORGANIZATION FOR 1950**

Mayor Hugh Gregg  
Joseph A. Bouchard

Chairman  
Vice Chairman

**MEMBERS**

|                    |                                |
|--------------------|--------------------------------|
| Joseph A. Bouchard | Term Expires December 31, 1953 |
| John P. Diggins    | Term Expires December 31, 1953 |
| Robert J. Dube     | Term Expires December 31, 1951 |
| Theodore E. Hudon  | Term Expires December 31, 1951 |

**DEPARTMENT OFFICIALS**

|                      |                           |
|----------------------|---------------------------|
| Alexander E. Maynard | City Engineer             |
| Romeo Anger          | Superintendent of Streets |
| Claude L. Girouard   | Clerk of the Board        |

**ACCEPTED STREETS**

The following streets were accepted by the City during 1950:

Blanchard Street — from Caldwell Road southeasterly  
Edith Avenue — from Sherman to Sheridan Streets  
Hancock Street — from Adams to Dinsmore Streets  
Nowell Street (1949) — from Pine to Almont Streets  
Acton Street (1949) — from Hunt to Pine Streets

**STREET CONSTRUCTION**

Main Street paving and widening project — financed with Federal and City Funds.

The street was paved with 3" asphaltic concrete from the so-called "Bottleneck" to Mulberry Street. It was widened about eight feet between West Hollis Street and Mulberry Street. Sidewalks on the east side of street were raised from 3 to 12 inches in order to eliminate excessive crown.

New concrete sidewalks were built on east side from Bottleneck to Boston & Maine Railroad and also from West Hollis Street to Mulberry Street on west side.

The work was contracted by the Thibodeau Construction Co. of Wolfeboro, N. H. — Cost to the City of Nashua amounted to \$34,095.54 and the Federal Government contributed \$29,482.08 for a total cost of \$63,577.62.

Streets rebuilt — curbs reset — manhole and catch basins rebuilt — 12" gravel and surface treated pavement laid:

Chestnut Street — from Kinsley Street to West Hollis Street  
Harvard Street — from Allds Street to Arlington Street  
Whitney Street — from Salem Street to Tolles Street

Streets rebuilt — graveled and tarred following construction of sewers:

Acton Street — from Pine Street to Hunt Street  
Hunt Street — from Pine Street 344 feet northerly  
Linwood Street — from Brewster Street to Thorndike Street  
Lund Street — from Brewster Street to end  
Monroe Street — from Thorndike Street to Blaine Street  
Pine Street — from Dexter Street 330 feet northerly  
Underhill Street — To end of Street  
Verona Street — To end of Street 440 feet northerly  
Charlotte Avenue — from Charlotte Street to Plymouth  
Edith Avenue — from Sherman Street to Sheridan Street  
Robinson Road — from Daniel Webster Highway to Dane Street

Streets graveled and tarred:

Baldwin Street — from Fairmount Street 300 feet northerly  
Circle Avenue — from Nutt Street to end of Street  
Douglas Street — from Dartmouth Street to Adams Street  
Gordon Street — from Adams Street to Dinsmore Street  
Ingalls Street — from Burke Street to end  
Lovewell Street — from Pine Street to Balcom Street  
Sacramento Street — from Buker Street to Passadena Avenue

Union Street — from Amory Street 390 feet easterly  
Baker Street — from Milk Street to Market Street  
Hobart Street — from Main Street to Daniel Webster Highway  
Hooker Street — from Beauview Avenue to end  
Thompson Road — from Robinson Road to Harrisonia Avenue  
Victor Avenue — from Philips Street to Roy Street

Streets graveled:

Adams Street — from Hancock Street to Douglas Street  
Almont Street — from Nowell Street to Cleveland Street  
Alpine Street — from King Street to Haines Street  
Birchbrow Road — from Robinson Road to Harrisonia Avenue  
Bowers Street — to end  
Danforth Road — in vicinity of State Line  
Dudley Street — from East Hobart southerly  
Edward Avenue — from Birchbrow Road to end  
Forrest Street — from Charlotte Street to Ashland Street  
Haines Street — from Alpine Street westerly  
Harrisonia Avenue — from Thompson Road 100' westerly  
Howard Court — from Canal Street to end  
Linton Street — from Dudley Street easterly  
Manatee Street — from Verona Street to Pine Street  
Robinson Court — from Bridge to end

Rounding corners:

East Hollis and Harbor Avenue  
Maine Street and Franklin Street  
Pine Street and Kinsley Street

Culverts repaired:

Ridge Road  
Buckmeadow Road  
Main Street and Clement Street

Retaining Wall rebuilt:

Martin Street

Edgestones:

New stones set and others reset for abutters desiring to construct sidewalks.

Parking lots:

Cleaned and tarred.

Tarring:

156,463 gallons of asphalt and tar used on City Streets and Roads.

Patching:

570 tons of Premix Asphalt used — 600 tons of Cold Patch used.

### CLEANING STREETS

Equipment Used: 1948 Elgin Power Sweeper  
1931 Elgin Power Sweeper  
1945 Gutter Snipe Sweeper

Business District — Cleaned daily

Main Thoroughfares — Cleaned weekly

Spring Cleaning — All hard surfaced streets cleaned

## WINTER STREET CLEANING

Equipment used for plowing:

- 10 — Heavy Trucks
- 6 — Light Trucks
- 1 — Power Grader
- 1 — Sno Go
- 1 — International Tractor — Sidewalk Plow

Equipment used for snow removal:

- 1 — Sno Go
- 1 — Barber Greene Snow Loader
- 10 — Heavy Dump Trucks
- 6 — Light Dump Trucks

Snow removed from Business District and as many Streets as possible after each storm.

Disposal of snow at Canal Street and Temple Street Snow Dumps.

Snow Storms:

- 6 — Major storms of over three inches
- 40¾ inches of snow

## RUBBISH COLLECTION

Equipment Used: 1939 Mack Chassis — Gar Wood Packer  
 1946 Mack Chassis — Gar Wood Packer  
 1950 International Chassis — Gar Wood Packer  
 1950 International Chassis — Gar Wood Packer

Two new truck chassis were purchased to replace 1938 Autocar and 1939 Studebaker.

Open Dump Trucks were used to supplement above equipment.

Collections — Weekly in City.

Semi Monthly and Monthly in Outskirts

Rubbish must be placed at curb in containers for collections

Spring Cleaning — Two weeks in April — Rules are relaxed

Refuse may be placed in gutter if containers are not available

## DUMPS

Off Lund Road — All other dumps have been closed

Equipment Used: 1950 International Bull Dozer  
 1949 Caterpillar Bull Dozer  
 1924 Power Shovel

Sanitary Dump operated — refuse covered with fill

## 1950 SEWER CONSTRUCTION

| Street                  | Size                   | Length                        | M. H.    | C. B.    | I. D.   |
|-------------------------|------------------------|-------------------------------|----------|----------|---------|
| Adams Street            | 12" Tile               | 250                           | 1        |          |         |
| Airport                 | 15" Tile               | 400                           | 2        |          |         |
| Almont Street           |                        |                               | 6        | 6        |         |
| Berkshire Road          |                        |                               |          | 1        |         |
| Blanchard Street        | 12" Tile               | (302 San<br>(209 Storm<br>50  | 4        | 3        |         |
| Bowers Street           |                        |                               | 1        |          |         |
| Caldwell Road           | 12" Tile               | (523 San.<br>(198 Storm       | 7        | 1        |         |
| Chestnut St.            |                        |                               |          | 1        |         |
| Clement Street          |                        |                               |          | 1        |         |
| Cleveland Street        | 15" Tile               | (300 Storm<br>(300 San.       | 3        |          |         |
| Cushing Ave.            |                        |                               |          | 2        |         |
| Driving Park            | (15" Tile<br>(12" Tile | (1034.5 Storm<br>(1034.5 San. | 5        |          |         |
| Edith Avenue            | 12" Tile               | 274                           | 1        |          |         |
| Eldridge Street         |                        |                               |          | 2        |         |
| Edwin Street            | 12" Tile               | (516 San.<br>(513 Storm       | 2        | 2        |         |
| Essex St.               |                        |                               |          | 1        |         |
| Fairview Avenue         | 12" Tile               | (655 Storm<br>(710 San.       | 9        | 5        |         |
| Faxon Street            |                        |                               |          | 1        |         |
| Forest Street           | 12" Tile               | 436.5                         | 3        | 3        | 1       |
| Glenwood Street         |                        |                               | 1        |          | 1       |
| Hancock Street          | 12" Tile               | 175                           | 1        |          |         |
| Harvard Street          |                        |                               | 2        | 4        |         |
| Linwood Street          | 12" Tile               | (1113.4 Storm<br>(1150 San.   | 7        | 8        |         |
| Lovewell Street         |                        |                               | 1        |          |         |
| Main Street             |                        |                               |          | 1        | 1       |
| Milford Street          | 12" Tile               | 252                           | 1        |          |         |
| Monroe Street           | (15" Tile<br>(12" Tile | (1627 Storm<br>(1775 San.     | 11       | 10       |         |
| Pierce Street           |                        |                               |          | 1        |         |
| Robinson Road           | 12" Tile               | 350                           | 2        |          |         |
| Roby Road               |                        |                               |          | 2        |         |
| Sacramento Street       | 12" Tile               | 52.5                          | 1        |          |         |
| South Chestnut          |                        |                               |          | 1        |         |
| Stevens Street          | 12" Tile               | 148                           | 1        |          |         |
| Taylor Street           |                        |                               |          | 1        |         |
| Tyler Street            |                        |                               |          | 1        |         |
| Victor Avenue           | 12" Tile               | 200                           | 1        |          |         |
| Walnut Street           |                        |                               |          | 1        |         |
| Wason Avenue            | 12" Tile               | 129                           | 1        |          |         |
|                         |                        | <hr/> 14,677.4                | <hr/> 74 | <hr/> 59 | <hr/> 3 |
| 2.78 Miles              |                        |                               |          |          |         |
| House Sewer Connections |                        | 153                           |          |          |         |

## SEWER MAINTENANCE

Equipment Used: 1946 Elgin Eductor  
 1943 Turbine Sewer Cleaning Machine  
 1936 Flexible Sewer Rod Machine

Main 'sewers — manholes and catch basins were cleaned and repaired as needed.

House sewer connections were built and existing ones cleaned and repaired as needed.

City is responsible for main sewer line only — House connections are responsibilities of property owners.

## PUMPING STATIONS

Lake Street — to service sanitary sewerage system south of Lake Street  
 Bridge Street for flood control

## NEW EQUIPMENT

1 — International Angle Dozer  
 2 — International Truck Chassis  
 1 — Dodge 2 Ton Dump Truck  
 1 — Dodge 4 Ton Dump Truck  
 1 — Snow Plow for new truck  
 1 — Garage (Weaver) Hydraulic Lift

January 10, 1951

## STATEMENT OF THE BOARD OF PUBLIC WORKS FOR 1950

|                                      |              |              |
|--------------------------------------|--------------|--------------|
| Revenue:                             |              |              |
| Appropriation .....                  |              | \$356,140.00 |
| Balance Special Payrolls .....       |              | 10,056.96    |
| Balance Bond Issue .....             |              | 33,000.00    |
| Refunds — Fire Damages .....         |              | 280.88       |
| Refunds — Sewer Pipes Breakage ..... |              | 109.35       |
| Refunds — Sewer Connection .....     |              | 50.00        |
|                                      |              | <hr/>        |
|                                      |              | \$399,637.19 |
| Expenditures:                        |              |              |
| Bills .....                          | \$137,550.29 |              |
| Payrolls .....                       | 262,085.98   | \$399,636.27 |
|                                      |              | <hr/>        |
| Balance .....                        |              | .92          |
| Receipts from Sales etc.             |              |              |
| Credited to General Revenue .....    |              | \$ 17,869.48 |

## EXPENDITURES

|  |              |
|--|--------------|
| Maintenance Expenditures:                    |              |
| Street Maintenance & Tarring .....           | \$ 74,068.09 |
| Bridges & Culverts .....                     | 289.04       |
| Care of Trees .....                          | 3,017.44     |
| Retaining Wall .....                         | 801.61       |
| Rounding Corners .....                       | 439.84       |
| Edgestones .....                             | 3,698.61     |
| Sidewalks .....                              | 893.19       |
| Sewer & Drainage Maintenance & Repairs ..... | 10,383.30    |
| Care of Pumping Stations .....               | 1,910.96     |
| House Sewer Connections .....                | 11,554.65    |
| Storm Damages .....                          | 3,368.35     |
| Cleaning Streets — Summer .....              | 20,759.27    |
| Cleaning Streets — Winter .....              | 35,645.47    |
| Rubbish Collections & Disposal .....         | 85,139.61    |
| Traffic Signs — Lines & Parking Lots .....   | 5,591.87     |

|                                 |                     |
|---------------------------------|---------------------|
| Recoverable Services .....      | 2,318.09            |
| Miscellaneous .....             | 2,341.23            |
| Other Departments .....         | 9,070.98            |
| Capital Expenditures:           |                     |
| Street Construction .....       | 14,308.98           |
| Sewer Construction .....        | 93,928.65           |
| New Equipment .....             | 20,107.04           |
| <b>Total Expenditures .....</b> | <b>\$399,636.27</b> |

## REPORT OF PARK-RECREATION COMMISSION

To the Mayor and Board of Aldermen:

The Park-Recreation Commission submits the report of it's superintendent for your approval.

### SUPERINTENDENT'S REPORT

To the Park-Recreation Commission.

Gentlemen:

The first activities of the year 1950 were of course the operation of our skating rinks. Due to extremely mild weather, skating was poor and intermittent. However, we operated rinks at Holman Stadium, South Common, Marshall St., Ledge St., Atherton Ave., and East Dunstable Road. In order to operate this number of rinks some temporary help had to be hired. However, no provision was made in the budget for paying these men. Since the skating season had ended before the budget was passed, and the men had been paid for their work, we experienced considerable difficulty in balancing our budget. Some provision should be made for paying this additional help in 1951, or else fewer rinks will have to be operated.

Other work performed during the winter months included repairing and painting all of our park and playground equipment. Also considerable work was done in the wooded sections of Greeley Park, trimming and thinning out of trees and cutting underbrush.

With the coming of Spring all the parks and playgrounds had to be cleaned up and put into usable condition.

In addition to Holman Stadium, ten soft and baseball fields were in almost constant use, and more could have been used.

Although the Dodgers did not return to Nashua, Mr. M. J. Vagge organized a semi pro team which furnished excellent baseball at the Stadium, twice a week. However, attendance was disappointingly poor.

Something of an innovation was provided by the N. H. Softball Association which put on a softball tournament at Holman Stadium, extending over three week ends in August. Both men's and women's teams from various New England communities participated in the tournament, playing some fine ball, but attendance was poor.

The Stadium was also used for baseball by the High and Junior High Schools, the St. Aloysius school, American Legion Juniors and the Ward league teams. Football was provided by the High and Junior High schools, and a semi pro team, known as the Nashua Tigers, which carried out an extensive schedule with an undefeated record.

With Recreation Director William Sweeney in charge of activities, playgrounds were operated at North Common, South Common, Sullivan Park, Atherton Ave., Textile Field and Palm St. school yard; also the swimming pool at Field's Grove. Attendance was excellent at all of these centers, averaging 1550 daily on the playgrounds, and at the swimming pool about 50,000 for the season. The Kiwanis club furnished an instructor to teach swimming and life saving. Mr. Sweeney also completed a very successful season with his Ward league baseball teams. Through the generosity of several clubs and organizations, these boys were given a trip to Boston and were guests of the Red Sox baseball club at Fenway park on August 19. Also on December 13, a banquet was provided for the players, coaches and invited guests, through the courtesy of several civic minded groups.

In spite of the extreme drought during the Summer months, our lawns, trees, shrubs and flower beds were kept in very good condition.

The elm trees on our parks and city streets were sprayed twice for the control of the elm leaf beetle and the elm bark beetle. The latter is believed to be largely responsible for the spread of the Dutch Elm disease, and therefore must be rigidly controlled to save our beautiful elms.

The new mist sprayer purchased in 1949 did a good job but gave us some trouble and has now been returned to the factory for changes and adjustments. During the warm months all of our service buildings were given a coat of paint. The stands and Knights of Columbus bleachers at the Stadium were also painted.

Our financial report follows:

## FINANCIAL STATEMENT FOR 1950

## RECEIPTS

|   |             |
|---|-------------|
| Rental of Stadium .....                 | \$ 1,987.44 |
| Rental of field lights at Stadium ..... | 802.51      |
| Concession at Stadium .....             | 640.00      |
| Concession at Field's Grove .....       | 30.00       |
| Sale of wood & plants .....             | 56.90       |
| Refunds .....                           | 399.55      |
| Miscellaneous .....                     | 18.80       |
|   | <hr/>       |
|   | 3,935.20    |
| Appropriation .....                     | 57,566.00   |
|   | <hr/>       |
| Total .....                             | \$61,501.20 |

## EXPENDITURES

|                                      | Parks     | Stadium   | Pool     | Playg'ds  | Skating     | Total     |
|--------------------------------------|-----------|-----------|----------|-----------|-------------|-----------|
| Payroll                              | 16,700.29 | 6,531.04  | 2,453.38 | 8,488.77  | 2,331.16    | 36,504.64 |
| Repairs                              | 881.62    | 366.62    | 93.00    | 116.16    | 282.34      | 1,739.74  |
| Supplies                             | 1,797.62  | 1,138.73  | 373.80   | 1,246.11  | 258.98      | 4,815.24  |
| Water                                | 120.57    | 369.69    | 152.13   | 263.77    | 187.53      | 1,093.69  |
| Light, fuel                          | 282.57    | 1,655.92  | 226.03   | 5.27      | 156.44      | 2,326.23  |
| Insurance                            | 1,159.02  | 337.20    | 50.00    |           |             | 1,546.22  |
| New equip.                           | 2,696.56  |           |          | 293.55    |             | 2,990.11  |
| Miscellaneous                        | 175.16    | 12.86     | 88.94    | 166.45    | 25.00       | 468.41    |
| Special                              |           |           |          | 2,517.48  | 356.80      | 2,874.28  |
| Rule                                 | Rule      |           | Rule     | Rule      |             |           |
| Total                                | 23,813.41 | 10,412.06 | 3,437.28 | 13,097.56 | 3,598.25    | 54,358.56 |
| Total expenditures .....             |           |           |          |           | \$54,358.56 |           |
| Transferred to general fund .....    |           |           |          |           | 3,674.54    |           |
| Transferred to special account ..... |           |           |          |           | 716.76      |           |
| Balance on hand Dec. 31, 1950 .....  |           |           |          |           | 2,751.34    |           |
|                                      |           |           |          |           | <hr/>       |           |
| Total .....                          |           |           |          |           | \$61,501.20 |           |

Accepted and approved by the Park-Recreation Commission.

ROBERT SOUCY, Clerk  
 JOHN H. McLAUGHLIN  
 CHARLES F. KAZLAUSKAS  
 OLIVER J. DAMBROISE



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