

## TOWN OF LITTLETON , NEW HAMPSHIRE 2011 ANNUAL REPORT



Redington Street Bridge

Louis "Bob" Corey Bridge Dedication Ceremony held on

Veteran's Day, Friday, November 11, 2011, 11:00 AM

At the Newly Rebuilt Redington St. Bridge

# REDINGTON ST. BRIDGE DEDICATED IN MEMORY OF PVT. LOUIS BOB COREY

BORN 8/9/1913

**ENTERED SERVICE 3/16/1944** 

COMPANY F SECOND BATTALION, 137 INFANTRY REG., 35<sup>TH</sup> INFANTRY DIV.

MIA 10/1/1944

POW

NOTIFIED OF DEATH 4/18/1946

REMEMBERED FOR HIS SERVICE TO HIS COUNTRY, HIS FAMILY AND HIS FRIENDS IN THE APTHORP COMMUNITY





VETERAN'S DAY BRIDGE DEDICATION

NOVEMBER 11, 2011



# George Chartier 1961—2011 Dedication

In memory of a dedicated father and family man, a great companion, trusted friend and a loyal and hardworking employee. George will always be remembered as one of the Town's own. George worked for the Town from 1997 to 2011. He will be remembered for the hunting and fishing stories he told. We are thankful for the time we had with him.

### TABLE OF CONTENTS

| Elected Officials                                | 6   |
|--|-----|
| Appointed Officials                              | 7   |
| Report of the Chairman of the Board of Selectmen | 9   |
| Report of Town Manager                           | 11  |
| Redington Street Bridge Project                  | 14  |
| Meadow St., Cemetery & Riverwalk Projects        | 16  |
| Wastewater Treatment Plant                       | 17  |
| 2012 Town Meeting Warrant                        | 19  |
| Proposed 2012 and Default Budget                 | 26  |
| Minutes of 2011 Annual Meeting                   | 52  |
| Report of Tax Collector                          | 59  |
| Tax Collector's MS-61                            | 60  |
| Tax Exemptions and Credits                       | 63  |
| Report of the Treasurer                          | 64  |
| Revenue Report 2011                              | 65  |
| Comparative Statement of Appropriations          |     |
| And Expenditures                                 | 66  |
| Report of Fixes Assets                           | 68  |
| Report of Capital Reserve Funds                  | 77  |
| Report of Trust Funds                            | 78  |
| Statement of Bonded Debt                         | 80  |
| Assessing Office                                 | 81  |
| Summary of Valuation                             | 82  |
| 2011 Property Tax Rate                           | 83  |
| Fire Department                                  | 84  |
| Police Department                                | 89  |
| Highway Department                               | 94  |
| Planning Board & Zoning Board of Adjustment      | 96  |
| Town Clerk                                       | 98  |
| Resident Marriage Report                         | 99  |
| Resident Death Report                            | 100 |
| Resident Birth Report                            | 101 |
| Littleton Parks Department                       | 103 |
| Littleton Public Library                         | 105 |
| Transfer Station                                 | 108 |
| Welfare Department                               | 109 |
| Littleton Conservation Commission                | 111 |
| Littleton Community Center                       | 112 |
| Littleton Opera House                            | 113 |

### TABLE OF CONTENTS

| Executive Council                               | 114                 |
|---|---------------------|
| Glenwood Cemetery                               | 115                 |
| UNH Cooperative Extension-Grafton County Office | 116                 |
| Ammonoosuc Community Health Services            | 118                 |
| North Country Home Health & Hospice             | 119                 |
| Tri-County CAP                                  | 120                 |
| Grafton County Senior Citizens Council          | 121                 |
| North Country Transit                           | 123                 |
| North Country Council                           | 124                 |
| Northern Human Services                         | 125                 |
| Connecticut River Joint Commissions             | 126                 |
| Auditor's Letter                                | 127                 |
| Department Hours and Phone Numbers              | (Inside Back Cover) |

#### **ELECTED OFFICIALS**

#### **Board of Selectmen**

Ronald J. Bolt, Chairman (2012) Marghie M. Seymour, V. Chairman (2013) G. Michael Gilman (2014)

ModeratorGerald Winn (2012)Town ClerkJudith White (2013)TreasurerPamela Mason-Bowman

(2013)

#### **Supervisors of the Checklist**

Bonnie Trahan (2012) Gerald LeSage (2016) Mary Edick (2014)

#### **Trustees of the Trust Funds**

Stanley Fillion (2014) Robert Paddock (2012) Milton Bratz (2013)

## Representatives to the General Court

Rusty Bulis (2012) Stephanie Eaton (2012)

#### **State Senator District 1**

John Gallus (2012)

#### **Executive Councilor**

Raymond Burton (January 2013)

#### **Library Trustees**

Marcie Hornick (2014)
Patricia Cowles (2014)
Tom Loughlin (2014)
Richard Friz (2014)
Pamela Cavanaugh (2012)
Bill Cushing (2012)
Robert Record (2013)
Mary Swinyer (2012)
Tom Alt (2013)

#### **Park Commissioners**

Tod E. Odell (2014) Bryan B. Hadlock (2012) Charles Paradice (2013)

#### **Town Government**

Interim Town Manager

Town Manager Police Chief Fire Chief

Interim Highway Operations Manager

Landfill/Recycling Manager Parks Superintendent Recreation Director Finance Director

Executive Secretary/Welfare Director

Tax Collector
Tax Collector

Planning/Zoning Clerk

Front Desk/Deputy Tax Collector/Welfare

Finance Assistant Deputy Town Clerk Assistant Town Clerk

Water & Light Superintendent
\*\*\*Last Date of Employment

Fred Moody

Chuck Connell \*\* 4/1/11

Paul Smith
Joe Mercieri, Jr.
Ed Parker
Jacqueline King
Michael Spaulding

Ryan Glass Karen Noyes Ceil Stubbings

Amy Hatfield \*started 7/1/11
Joe Wiggett \*\*6/30/2011

Joanna Ray Susan McQueeney Nichole Adams

Bonnie Bowles Marilyn Knowlton Tom Considine

#### Town/School Budget Committee

Greg Eastman (2013)
Darrell Louis (2012)
Ed Haines (2011)
Stan Fillion (2014)
Tony llacqua (2014)
Stave Kelley Chairma

Steve Kelley, Chairman (2012)

Jessica Daine (2012) Milton Bratz (2013)

#### **Conservation Commission**

Priscilla Didio, Secretary (2013) Henry Peterson, Treasurer (2013)

William Nichols, Alternate (2013)

Val Poulson (2014)

Carlton Schaller, Alternate (2014)

Thomas Alt, Chairman (2012)

Dorothy Corey, Vice Chairman (2013)

Maria Favairo (2012)

Barbara Perlowski, Alternate (2013)

Mary Boulanger (2012) Carol Fredian (2013)

## Connecticut River Joint Commission

Jan Edick

#### **Planning Board**

Linda MacNeil, V. Chairman (2012)

Val Poulsen (2012)

Marghie Seymour, Ex Officio (2013)

Charlie Ryan, Chairman (2014)

Jim Daly (2014)

Mell Brooks, Alternate (2013) Tony J. Ilacqua, Alternate (2013)

Bruce Ralston (2014) Arwen Mitton (2012)

#### Zoning Board of Adjustment

Heidi Hurley (2014)

Tom Loughlin, Alternate (2014)

Sean Sweeney (2013) Carey Clark (2014)

Harold Bigelow, V. Chairman (2014) Michael Lombardi, Chairman (2012)

#### Water & Light Commission

Ralph Ross (2013) Eddy Moore (2014) Perry Goodell (2012)

#### **Health Officer**

Steve Barnett (2014) Susan McQueeney (**Deputy**)

#### **Highway Department**

\*\* Last date of employment

George Chartier, Operations Manager \*\*8/1/11 Ed Parker, Interim Operations Manager Peter Kapler, Mechanic Vacant, Foreman William B. Sargent, Heavy Equip. Operator Ralph Lucas, Truck Driver Robert Borowiec, Light Equip Operator Ron Verret, Truck Driver \*\*3/31/11 now Temp Bob Ramsdell, Truck Driver \*\*3/31/11 Aldis Wright, Truck Driver \*\*3/31/11 Timothy Hines, Truck Driver Jeremy Hall, Truck Driver

#### Transfer Station

Jacqueline King, Manager William Zanes Brian Patnoe Floyd Cawley Steven Gauthier \*\*3/5/11

\*\*Last date of employment

#### Police Department

#### **Full Time**

Paul Smith, Chief Chris Tyler, Captain Stephen Cox, Sergeant Kevin LaValley, Police Officer \*\*5/20/11 Michelle Soares, Police Officer \*\*12/8/11 Aaron Roberts, Police Officer \*\*12/28/11 now P/T Gary Hebert, Police Officer Scott Moodie, Police Officer Christopher Cote, Police Officer \*\*1/6/12

Joseph Priest, Police Officer \*\*5/22/11 James Gardiner, Police Officer Cody McKay, Police Officer Steven Jordan, Parking Enforcement Aliza Anvari. Prosecutor Lori Laduke, Administrative Assistant Jamie Allaire, Administrative Assistant

#### \*\* Last date of employment

#### **Auxiliary Unit**

#### **Fire Department**

#### **Full Time**

Joe Mercieri, Jr., Chief Jeff Whitcomb, Captain/EMT-B William Brusseau, Lt./EMT-B Raymond Bowler, Lt./EMT-B James Pineo, Lt./EMT-B Todd McKee, FF/EMT-B Vanja Antonovic, FF/EMT-I \*\*11/9/11 Nate Hanson, FF/EMT-I \*\*3/31/11 & 12/16/11 Luke Harvey, FF/EMT-I \*\*4/1/11 **Call Company** 

James Duranty, Captain/Water Supply William Sencabaugh, Captain Matt Cipriano, FF Zachary Baker, SS Scott Letson, FF/EMT-I Luke Harvey, FF/EMT-I

James MacMahon Sr., Captain/EMT-B Alan Smith, Captain/Training Nick Antonucci, Lt./EMT/Training Robert Reinhard, 1st Lt. John Ross, FF Jason Finkle, FF Shawn Grover, FF/EMT-B Sarah March, FF, Paramedic Greg Bartholomew, FF Keith Reinhard, FF Steve Roberts, FF Danny Gerlack, FF Andrew Buckley, FF Nate Landry, FF Tyler Murray, FF/EMT-B

\*\* Last date of employment

#### **ANNUAL BOARD OF SELECTMEN'S REPORT FOR 2011**

The year 2011 was dominated by the ramifications that a struggling economy had on the Town budget and associated services. In preparing the 2011 spending plan, the selectmen set the proposed operating budget over \$100K below the 2010 level and eliminated \$500K in warrant articles. Nevertheless, an unprecedented reduction to the proposed operating budget was passed by amendment at the Deliberative Session and adopted by the voters at Town Meeting. The selectmen then faced the daunting task of reducing the budget by \$745,000 without jeopardizing public safety. A balanced approach to the cuts was taken wherein all departments were asked to share in the sacrifice and layoffs were held to a minimum. Accordingly, cuts were made in the number of town employees, the hours of operations, other labor-related costs, and some non-labor items. Here are the highlights:

\*The work force was reduced by ten (20%) via layoffs at the Highway Department (3), Fire Department (2), and Town Office (2), and resignations at the Police Department (2) and Transfer Station (1).

\*Many employees were reduced from 40 to 35 hour work weeks, and several part-time positions were reduced or eliminated.

\*Various secondary services, such as Channel 2 coverage and support for community events, were cut out or reduced.

\*Subsidies to some organizations, such as the Community Center and Chamber of Commerce, were reduced or eliminated.

\*Several loans were refinanced at terms favorable to the Town, and bond payments were made out of existing funds in order to reduce the tax impact.

The end result was a significantly reduced tax rate:

|      | <u>Town</u> | <u>School</u> | <u>County</u> | <u>State</u> | <u>TOTAL</u> |
|------|-------------|---------------|---------------|--------------|--------------|
| 2010 | \$8.04      | \$11.23       | \$1.10        | \$2.46       | \$22.83      |
| 2011 | \$6.77      | \$10.08       | \$1.24        | \$2.31       | \$20.40      |

The Select Board hopes that the public is patient and understanding about these reductions in services as we collectively work our way through a difficult time. The Board appreciates that the voters supported several appropriation warrant articles (Fire Station generator, Town Office computer, Transfer Station upgrades) all of which were funded in ways that did not increase the tax rate. However, many critical infrastructure repairs and vehicle replacements were deferred again this year, some of which will be brought before the voters in 2012.

Other highlights of the 2011 Town Meeting included: the formal adoption of the state statutes relating to the creation of a Capital Improvements Program (CIP); the rejection of new user fees and increases in existing fees and fines; the rejection of most of the traditional social service agencies' requests for funding; the extension of long-term leases at the Opera House and Senior Citizen Center; and the adoption of a resolution opposing the Northern Pass project.

Subsequently, a CIP Committee was formed by the Planning Board. This committee will produce an annual report designed to help the Planning Board, Budget Committee, and Select Board plan for future financial investment in town and school infrastructure projects. The dramatic events surrounding the budget raised many questions, several of which will be addressed in the near future. These include:

- \* The pros and cons of SB-2 versus a traditional town meeting
- \* The Town Manager versus Town Administrator form of government
- \* Conversion to the optional fiscal year (1 July to 30 June)
- \* An official, elected budget committee versus an appointed, advisor committee
- \* The possible adoption of a 5-person Board of Selectmen

These events, and the surrounding divisiveness, gave birth to the Littleton Area Community Project. This Chamber of Commerce Outreach Committee initiative brought together concerned citizens from various backgrounds to deal with on-going controversies and counter-productive behavior. While everyone agreed to the vision of Littleton being the preferred White Mountain destination, a question of particular concern to the selectmen is how to obtain and maintain that vision with adequate yet affordable town services. A considerable amount of time and effort was spent on trying to define just exactly what constitutes an "adequate" level of service and what it does or should cost. Overall, some 25 recommendations were delivered to the Select Board for consideration. The Board will work with the Steering Committee formed to follow-up on the Community Project which concluded its work in September.

Significant changes occurred in some senior positions this year. Chuck Connell completed three and a half years as Town Manager. We were fortunate to find a highly qualified interim replacement in Fred Moody, who is currently performing these duties on a part-time basis. The proposed budget for 2012 includes the resumption of a full-time Town Manager. Long-time town employee Joe Wiggett also completed his service as Tax Collector, and the position is now filled by Amy Hatfield, formerly the town's Assessing Clerk. Foreman Ed Parker has been heading up the Highway Department on an interim basis since the untimely death of George Chartier in August. The Board wishes to thank all town employees for their outstanding efforts during this most stressful year.

The Board appreciates the continued support of the many volunteers serving on committees, boards, and commissions. This year Chris Hodge volunteered to become the Zoning Officer and Susan McQueeney stepped up to be our Deputy Health Officer. The Volunteers in Police Support (VIPS) continued its invaluable support of the Police Department, and the Board was pleased to recognize the efforts of Sharon Craigie who directed this program for three years. The newest service, the Parade Corps, has allowed Littleton to continue its rich history of parades without burdening the taxpayers. The Board wishes to thank all constituents for their continued support.

Board of Selectmen

#### Town Manager's Report Year Ending 2011

#### **General Government**

2011 continued to be a challenging year for all levels of government: local, state and federal. How to make do with less seems to be the mantra of this recessionary time. After March town meeting action significantly reduced the Town's operating funds, elected officials immediately responded with 11 Full Time Employee (FTE) layoffs or attrition resignations (20% of the town workforce) and reorganized the administrative services department. The layoffs were shared among the four major departments (police, fire, highway and transfer station) and the Town Manager and Tax Collector were included in those laid off. The non-union staff in the administration office and police department were cut from 40 to 35 hours per week for the rest of the year, the Transfer Station hourly staff were cut from 40 to 35 hours per week for nine months of the year and the Highway Department hourly staff were cut from 40 to 35 hours per week for six months of the year. The Tax Assessor was reassigned to fulfill Tax Collector duties and a part time, Interim Town Manager was hired in April starting originally at 24 hours per week then increased to 32 hours per week in November. In August, we lost a valuable staff member, George Chartier, Public Works Manager, leaving another 1 FTE reduction in staff in our Public Works/Highway department. On behalf of the Town, I wish to thank those former employees for their contributions to the town.

#### **Emergency Management**

Shortly after the Town Meeting political storm passed, a new storm challenge arrived. On May 26<sup>th</sup>, the town received over 5" of rainfall on already saturated ground. This "spring shower" resulted in the most extensive flooding the town has seen in decades. Then again on May 30<sup>th</sup>, another significant rain event occurred and overtopped the Dells Dam resulting in property damage and major inconveniences for many residents and businesses. Residents were unable to leave their homes and businesses were unable to open as floodwaters backed up and covered local roads. Completely washed out was Mt. Misery Road and portions of Slate Ledge Road and Broomstick Road. Small sections of numerous other town roads were impacted resulting in over \$110,000 worth of damage.

The Town Emergency and Highway Department personnel were immediately dispatched and they worked around the clock to maintain emergency services and to restore road access to homes and businesses. Within 48 hours the road system had been patched sufficiently back together, so that people could get to work, shop for essentials and keep critical appointments. Full storm clean up took several weeks occupying much of the highway department's time. The Town was fortunate in that it qualified for Federal Emergency Management Agency funding for 75% of the direct costs of the storm damage.

Then again in late August, Tropical Storm Irene blew though the northeast stressing our already limited workforce and stretched resources with additional road damage and erosion. We should consider ourselves lucky however, as our Vermont neighbors' fared far worse than Littleton in this second major weather event.

The floodwaters from Irene caused the wastewater treatment plant to exceed the hydraulic capacity. This permit violation reminded town officials of the need to evaluate the collection system infiltration/inflow issue and continue to work with Main Street business owners to divert rainwater and snowmelt (roof drains, basement floor drains etc.) from the sanitary system. The town has contracted with a reputable engineering firm to work with the sewer plant operator, NHDES personnel and local property owners to redirect clean rainwater away from the treatment plant and into the storm water system.

An associated emergency management item deals with the Dell's Dam. Built in the early part of last century (1930), it has withstood many storm events but is now coming under closer scrutiny as it is in need of refurbishment or removal. NH Department of Environmental Services has issued a Letter of Deficiency" noting the dam does not meet current standards for a major storm event and the town needs to address the deficiencies. Three alternatives have been proffered:

1. Remove the Dam, 2. Refurbish the Dam with extra spillway capacity, 3. Attempt to prove through engineering analysis that neither above options are unnecessary as a "failed dam scenario" will not result in more personal and/or property damage downstream so the dam could remain, as is.

The town is working with local stakeholders: the Conservation Commission and Recreation and Parks Commission to prepare a warrant article seeking \$20,000 from existing funds (no new taxes) to conduct the necessary engineering to ultimately determine if substantial repairs or removal of the dam is warranted.

#### **Town Finances**

Town Meeting saw a \$745,000 cut to the Town's operating budget resulting in the reduction of 11 staff positions. With a reduced operating budget and a continued need to maintain town services, staff undertook a comprehensive effort to identify areas to save tax dollars. Restructuring debt proved to be one area that the town could save money. The town had incurred previous long term debt for the new Fire Engine, Main Street and Grove Street improvements. By restructuring this debt and reallocating bond balances the town was able to save \$205,977 over the term of the loans.

Additionally, the wastewater treatment plant contract was terminated by the town, in part, to solicit new bids. The new contract-operator of the sewer plant (Utility Partners) will retain all local jobs but be paid about \$100,000 less over the 5 year term of the agreement than the previous operator. New on-site training and plant maintenance is also part of the revised agreement.

At the end of 2010, the town concluded a 10 year development agreement with Bethlehem's White Mountain School for a sewer line extension. The line has been functioning for the past decade and the Town now welcomes the White Mt. School (Bethlehem, NH) as a regular user of the Town of Littleton's sanitary sewer system.

2011 was the first full year after the town wide tax revaluation. While many properties increased in value, the overall tax burden decreased for residential properties due, in part, to the budget cuts and a shift from residential assessed valuation to higher commercial/utility assessments.

#### **Special Projects**

Spring thaw saw the completion of the walking trail, Riverwalk Phase II, in downtown Littleton. Pedestrians can now complete the loop, whereby the Mill Street pedestrian bridge was connected to Cottage Street. The Town is extremely appreciative of the easements provided by Dave Harkless, Frank Porfido and the Riverglen House that made this new route possible. The Town has already been approached to continue this walking path to the Curran footbridge!

The Riverwalk sculpture project is nearing completion. With no tax funding, Littleton Senior Center Director, Kate Vaughan, has pulled together grants and gifts to create a centerpiece of the new pedestrian walkway in the form of unique artwork blended with the natural environment. We are all anxious to see the unveiling of the Tree Harp as warm weather arrives next spring.

The other major infrastructure project in town was the reconstruction of Redington Street Bridge in the Apthorp area of town. The old deteriorating 1928 steel truss bridge was demolished and has been replaced by a \$2 million modern bridge providing the final cross-river link in town. The town having previously replaced the Industrial Park Bridge (Paul J. McGoldrick Bridge), the Beacon Street Bridge (Hitchiner Bridge) and the state owned Cottage Street Bridge (Veteran's Memorial Bridge). Winterset, Inc. of Lyndonville, Vermont was the Redington Bridge contractor with key construction oversight provided by its part owner and Littleton resident Glen Lavoie.

Upon completion, the Town was fortunate to have a natural choice in dedicating the new Redington Street Bridge. Apthorp resident Louis "Bob" Corey, gave his life during WWII protecting his country and loved ones. Key members of his family and a hundred supporters showed up on November 11<sup>th</sup>, Veterans Day, to officially open the bridge and unveil the permanent marker to a much beloved Littleton resident, Bob Corey.

It has been my pleasure to have served the Town as Interim Town Manager for the past nine months. I doubt I've engaged all groups and factions in the community but I've met a lot of fine people with great visions for the future of the Town. However, it has been the local volunteers that have inspired me most. Whether volunteering at the police department, the Call Company of the Fire Department, serving on a local board or commission or helping maintain the Riverwalk path, it is these individuals that make the Littleton community one of "The Best Small Towns in America".

Much of the valuable work achievements done by the full and part time staff of the Town go unrecognized by many. So, please stop and give a hearty "Thank You" the next time you encounter a town employee. While it is easy to say "they're lucky to have a job" it is the town employees that provide the backbone of the essential municipal services we all too often take for granted.

Respectfully,

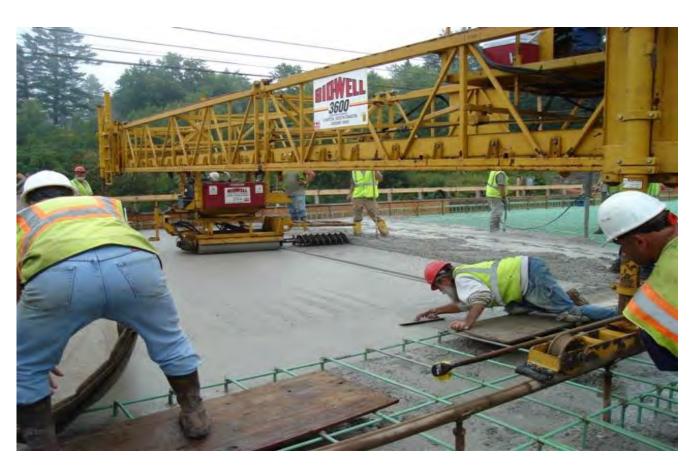
Fred Moody Town Manager

## Redington Street Bridge Construction Project & Other Town Improvements











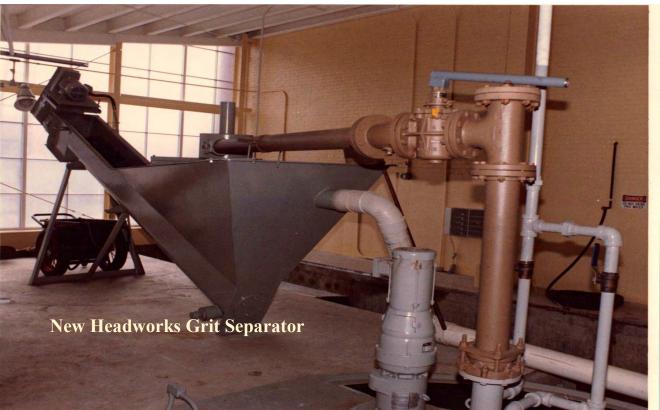
Meadow Street Cemetery Fence Replacement

RiverWalk Bench



## Wastewater Treatment Plant





## Wastewater Treatment Plant



Wastewater Treatment Plant Staff: Dan Matthews, Steve Barnett, John Szurley, DJ Ulrich



## 2012 TOWN OF LITTLETON TOWN MEETING WARRANT

To the inhabitants of the Town of Littleton in the State of New Hampshire, qualified to vote in

#### Town affairs:

#### **First Session**

You are hereby notified to meet for the First (Deliberative) Session of the Annual Town Meeting, to be held at the Littleton High School Cafeteria, Littleton, NH, on the 6<sup>th</sup> day of February 2012, being Monday, at six o'clock in the evening (6:00 pm). The First (Deliberative) Session will consist of explanation, discussion, and debate of each of the following warrant articles, and will afford those voters who are present the opportunity to propose, debate and adopt amendments to each warrant article, except those articles whose wording is prescribed by state law.

#### **Second Session**

You are also notified to meet for the Second Session of the Annual Town Meeting, to elect Town Officers by official ballot and to vote by official ballot on the warrant articles as they may have been amended at the First Session, to be held at the Littleton Fire Department, 230 West Main Street, Littleton NH, on the 13<sup>th</sup> day of March 2012, being Tuesday, at eight o'clock in the forenoon (the polls are to be open at 8:00 am and may not close prior to 7:00 pm) to act upon the following:

#### **Election of Officers:**

**Article 1.** To choose necessary officers, including one (1) Moderator, two-year term; one (1) Selectman, three-year term; (1) Trustee of the Trust Funds, three-year term; three (3) Library Trustees, three-year terms; one (1) Supervisor of the Checklist, six-year term; and, one (1) Park Commissioner, three-year term. (**By Ballot Vote).** 

#### 2012 Operating Budget:

**Article 2.** To see if the Town will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant and as amended by vote of the first session, for the purpose set forth therein, totaling \$7,753,435 (Seven Million, Seven Hundred, Fifty-Three Thousand, Four Hundred Thirty Five Dollars). Should this article be defeated, the default budget shall be \$7,558,897 (Seven Million, Five Hundred-Fifty Eight Thousand, Eight Hundred Ninety-Seven Dollars) which is the same as last year, with certain adjustment required by previous actions of the Town or by law; or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Proposed Tax Impact: \$6.51
Default Tax Impact: \$6.26
Recommended by Selectmen: 3-0

Not Recommended by Budget Committee: 4-2

#### **Contingent Article if the Proposed Budget is Defeated:**

Article 3. To see if the Town will vote to raise and appropriate the sum of \$52,584 (Fifty Two Thousand, Five Hundred Eighty Four Dollars) if the 2012 Proposed Operating Budget is defeated to fund the additional cost of the increase to the Heating Fuel and Electric Expense for Town Owned Buildings (\$16,032) (Sixteen Thousand Thirty Two Dollars), to cover the additional cost of the increase in gasoline (\$5,052) (Five Thousand Fifty Two Dollars) and the increased cost of vehicle repairs & maintenance (\$31,500) (Thirty One Thousand Five Hundred Dollars) due to the aging fleet. If Warrant Article 2 is approved, this Warrant Article will be null and void.

Tax Impact: \$0.07

Recommended by Selectmen: 2-0

Not Recommended by Budget Committee: 5-0

#### **Purchase of Highway Department Replacement Truck:**

**Article 4.** To see if the Town will vote to raise and appropriate the sum of \$64,106 (Sixty-Four Thousand One Hundred Six Dollars) for the purpose of purchasing a 2012 or newer F550 Dump Truck with Cab, Chassis, Hydraulics & Plow as a replacement for the 2002 Ford F550 Dump truck in service in the Littleton Highway Department, and to authorize the withdrawal of \$23,200 (Twenty-Three Thousand Two Hundred Dollars) from the Capital Highway Equipment Reserves Fund that was established for this purpose, with the balance of \$40,906

(Forty Thousand Nine Hundred Six Dollars) to come from the Undesignated Unreserved Fund Balance and further to authorize the Selectmen to trade in or sell the 2002 F550 Dump Truck.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Purchase of Sidewalk Tractor & Plow:**

**Article 5.** To see if the Town will vote to raise and appropriate the sum of \$27,800 (Twenty-Seven Thousand Eight Hundred Dollars) for the purpose of the purchase of a 2012 or newer JD 3520 Tractor & 366 Front Mounted Plow as a replacement for the 2006 JD 3520 tractor in service in the Littleton Highway Department, and to authorize the withdrawal of \$27,800 (Twenty-Seven Thousand Eight Hundred Dollars) from the Highway Equipment Capital Reserves Fund established for this purpose. And further to authorize the Selectmen to trade in or sell the 2006 JD 3520 tractor.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Purchase of Police Cruiser:**

**Article 6.** To see if the Town will vote to raise and appropriate the sum of \$35,000 (Thirty-Five Thousand Dollars), for the purpose of purchasing and set up of a 2012 or newer Police cruiser as a replacement for one of the older cruisers in service in the Littleton Police Department, and to authorize the withdrawal of \$18,000 (Eighteen Thousand Dollars) from the Vehicle Replacement Capital Reserves Fund and the withdrawal of \$15,000 (Fifteen Thousand Dollars) from the Special Detail Revenue Fund, with the remaining \$2,000 (Two Thousand Dollars) to come from the Undesignated Unreserved Fund Balance. And further to authorize the Selectmen to trade in or sell one of the older cruisers.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Fire Department Tanker:**

Article 7. To see if the Town will vote to raise and appropriate the sum of \$300,000 (Three Hundred Thousand Dollars) to purchase and for the setup of a new Fire Department Tanker Truck to replace the 1987 Tanker, with \$285,000 to come from grants, donations and/or matching funds and authorize the Selectmen to apply for, receive, and expend any grants, donations or matching funds, with the remaining \$15,000 (Fifteen Thousand Dollars) to come from the Undesignated Unreserved Fund Balance, and to further authorize the Selectmen to sell, trade or dispose of the 1987 Tanker. Use of the \$15,000 (Fifteen Thousand Dollars) will be contingent on receiving the additional funding from grant funds.

**No Tax Impact** 

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **South Street Sidewalk Repairs**

**Article 8.** To see if the Town will vote to raise and appropriate the sum of \$130,000 (One Hundred Thirty Thousand Dollars) to authorize the repair of the South Street sidewalk and to authorize the use in that amount of the December 31 bond proceeds balance for this purpose. (Requires 3/5 vote).

**No Tax Impact** 

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Sidewalk Repairs (1):**

**Article 9.** To see if the Town will vote to raise and appropriate the sum of \$50,000 (Fifty Thousand Dollars) and to authorize the repair of various sidewalks throughout Town including Park Avenue, Pleasant Street, Palmer Brook to Pine Street. To further authorize the funding of this appropriation by the withdrawal of \$50,000 (Fifty Thousand Dollars) from the Parking Meter Improvement Special Revenue Fund.

**No Tax Impact** 

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### Sidewalk Repairs (2):

**Article 10.** To see if the Town will vote to raise and appropriate the sum of \$10,000 (Ten Thousand Dollars) for the repair of various sidewalks throughout Town including Park Avenue, Pleasant Street-Palmer Brook to Pine Street and to authorize the expenditure of proceeds from the bond that are available as of December 31<sup>st</sup> for this purpose. (Requires 3/5 vote).

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Dells Road Culvert Replacement:**

**Article 11.** To see if the Town will vote to raise and appropriate the sum of \$150,000 (One Hundred Fifty Thousand Dollars) for the repair and replacement of the Dells Road Culvert, said amount to come from the Undesignated Unreserved Fund Balance.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### Study of the Removal or Replacement of the Dells Dam (mandated by DES):

**Article 12.** Shall the Town vote to raise and appropriate the sum of \$20,000 (Twenty Thousand Dollars) to address the NH Department of Environmental Services "Letter of Deficiency" regarding the Dells Dam with \$10,000 (Ten Thousand Dollars) to come from Undesignated Unreserved Fund Balance and \$10,000 (Ten Thousand Dollars) to come from the Conservation Commission's Public Deposit Investment Pool? The dam cannot currently pass the required storm event without overtopping. The appropriation will be used to evaluate alternatives to full reconstruction or removal of the dam and make recommendation(s) to the Town.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Funding of Town Wide Assessment Maintenance Trust Fund:**

**Article 13.** To see if the Town will vote to raise and appropriate the sum of \$20,000 (Twenty Thousand Dollars) to be added to the Town Wide Assessment Maintenance Trust Fund previously established, to come from the Undesignated Unreserved Fund Balance. The purpose for funding this is to meet the constitutional and statutory requirement that assessments are done every fifth year following RSA 75:8-a. It is anticipated that a revaluation will take place in 2015.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### **Supplement Local Assistance Expendable Trust Fund:**

**Article 14.** To see if the Town will vote to create an expendable trust fund pursuant to RSA 31:19 -a to be known as the Local Assistance Expendable Trust Fund for the Town to use as a supplement to the Welfare Budget, and further to raise and appropriate the sum of \$1,000 (One Thousand Dollars) to be placed in said fund as a seed amount with said funds to come from the Undesignated Unreserved Fund Balance and to appoint the Selectmen as agents to expend from this fund as needed.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### Transfer Station Improvements, Maintenance, Replacement, & Repair Funds:

**Article 15.** To see if the Town will vote to raise and appropriate the sum of \$36,500 (Thirty-Six Thousand Five Hundred Dollars) to replace, fix, purchase and maintain equipment, building, containers, and vehicles, pave the remaining part of the driveway, fix the roof, and purchase additional supply of bags, all at the Transfer Stat ion, and to authorize the withdrawal of \$36,500 (Thirty- Six Thousand Five Hundred Dollars) from the Transfer Station Special Revenue Fund created for the above purposes. The funds will be used as follows:

Equipment, Containers, Vehicle and Building repairs and maintenance \$15,000 (Fifteen Thousand Dollars).

Paving the remaining part of the driveway \$6,500 (Six Thousand Five Hundred Dollars).

Purchase of additional supply of bags \$15,000 (Fifteen Thousand Dollars).

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### Transfer Station Use of Special Revenue Fund to offset tax appropriation

**Article 16.** To see if the Town will vote to withdraw \$42,500 from the Transfer Station Special Revenue Fund. To partially offset the Transfer Station Operating Budget included in Warrant Article 2. This is a Revenue only warrant article.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Transfer Station Part Time Staff:**

Article 17. To see if the Town will vote to raise and appropriate the sum of \$16,000 (Sixteen Thousand Dollars) for the purpose of hiring a part time employee at the Transfer Station working an average of 24 hours per week year round to help cover staff shortages, adjust for seasonal up shifts in workloads and increase flow of workloads and to authorize the withdrawal of \$16,000 (Sixteen Thousand Dollars) from the Transfer Station Special Revenue Fund created for the above purposes. The employee would be a part time employee with modified benefit plan (if continued employment for the following year the cost will be approximately \$21,500 (Twenty-One Thousand Five Hundred Dollars) per year).

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-2

#### **Unexpended Conservation Commission Funds:**

**Article 18**. To see if the Town will vote to authorize the Conservation Commission to retain the unexpended portion of its 2011 annual appropriations, said funds to be placed in the Conservation Fund. The unexpended portion of the 2011 annual appropriations is \$1,692 (One Thousand Six Hundred Ninety Two Dollars).

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### Use of Undesignated Unreserved Fund Balance:

**Article 19.** To see if the Town will vote the withdrawal of \$60,000 (Sixty Thousand Dollars) to come from the Undesignated Unreserved Fund Balance for the purpose of offsetting the cost of the federally mandated radio systems equipment in the Dispatch Operating Budget included in Warrant Article 2. This is a Revenue only warrant article.

No Tax Impact

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 3-2

#### Reconstructing/Re-Paving and Upgrading Various Paved Town Roads:

**Article 20**. To see if the Town will vote to raise and appropriate the sum of \$120,000 (One Hundred Twenty Thousand Dollars) for the reconstruction, repaving and upgrading of various town roads:

School Street estimated cost \$25,000 (Twenty-Five Thousand Dollars)

Maple Street estimated cost \$15,000 (Fifteen Thousand Dollars)

Cottage Street estimated cost \$80,000 (Eighty Thousand Dollars)

& crushing of used pavement for re-use.

Tax Impact: \$0.16

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### **Gravel Road Improvements**:

**Article 21**. To see if the Town will vote to raise and appropriate the sum of \$40,000 (Forty Thousand Dollars) to make improvements to the Town's Gravel Roads and for crushing of used pavement for re-use.

Tax Impact: \$0.05

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### Palmer Brook Culvert Replacement -Bishop Street:

**Article 22.** To see if the Town will vote to raise and appropriate the sum of \$125,000 (One Hundred Twenty-Five Thousand Dollars) and authorize the replacement and improvements to the culvert over Palmer Brook on Bishop Street.

Tax Impact: \$0.17

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### Petitioned Article(s)

#### **Northern Pass Resolution**

**Article 23.** To see if the Town will vote to support the following resolution:

WHEREAS the Northern Pass Power Transmission Project as presently proposed could pass through the Town of Littleton on its alternate route, and

WHEREAS this project would blight the landscape and devastate the values of properties within its transmission corridor and lines of sight, and

WHEREAS this project would make the area less attractive for outdoor recreational activities and tourism and negatively impact sightseeing, hunting, hiking, and other activities that this region depends on for revenue, and

WHEREAS this project would adversely impact wildlife and wildlife habitat and wetlands located within the region, and

WHEREAS the adverse health effects of such high voltage transmission power lines on human, animal and plant life within the electromagnetic field created by the lines are not fully understood, now be it

RESOLVED that the Town of Littleton strongly opposes this project, and that a copy of this resolution be sent to our President, the State Governor, our State of National Senators and Representatives and to the New Hampshire Public Utilities Commission.

By Petition No Tax Impact

Recommended by Selectmen: 0-0

Recommended by Budget Committee: 0-0

#### Five Member Board of Selectmen

**Article 24.** To see if the voters of Littleton, New Hampshire are in favor of increasing the board of selectmen from three (3) to five (5) members pursuant to RSA 41:8.

By Petition No Tax Impact

Recommended by Selectmen: 0-0

Recommended by Budget Committee: 0-0

#### Restore Wetlands on Joe Lahout Lane

**Article 25.** To see if the Town will vote to support the Restorations of wetlands within the Town's Right of Way at no cost to the Town or taxpayers.

By Petition No Tax Impact

Recommended by Selectmen: 0-0

Recommended by Budget Committee: 0-0

#### Chamber of Commerce Operating Funds

Article 26. To see if the Town will vote to raise and appropriate the sum of \$15,000 (Fifteen Thousand Dollars) to support the Littleton Area Chamber of Commerce

By Petition

Tax Impact: \$0.02

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 4-0 (one member abstained)

#### **Glenwood Cemetery Association**

**Article 27.** To see if the Town will vote to raise and appropriate the sum of \$15,000 (Fifteen Thousand Dollars) for the repairs of a section of the cemetery wall facing West Main Street.

By Petition

Tax Impact: \$0.02

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### Parks & Recreation Surveillance System

**Article 28**. To see if the Town will vote to raise and appropriate the sum of \$7,423.28 (Seven Thousand, Four Hundred Twenty Three Dollars and Twenty Eight Cents.) For the purpose of video surveillance cameras and equipment to be located throughout Littleton's Parks and Recreational Properties for the purpose of deterring vandalism and Illegal activities.

By Petition

Tax Impact: \$0.01

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### Parks & Recreation Improvements

**Article 29.** To see if the Town will vote to raise and appropriate the sum of \$12,600 (Twelve Thousand, Six Hundred Dollars) to assist in making improvements to the following structures throughout Littleton's Parks and Recreational Properties.

Replace remaining ½ (one half) metal roof, trim and paint at the Apthorp Common Tennis Building.

Paint/Stain Norton Pike Building and replace damaged siding.

Replace retaining wall at Town Pool Building Entrance.

Replace remaining four support posts on the Gazebo with fiberglass posts.

Repair cracks and surface of tennis & basketball courts at Apthorp Common Facility.

Replace surface, rest posts and replace backboards and rims of the Remich Park Basketball Courts.

Re-stone Remich Park Playground safety surface material.

This article is supported by the Littleton Parks & Recreation Board of Commissioners.

**By Petition** 

Tax Impact: \$0.02

Recommended by Selectmen: 2-0

Recommended by Budget Committee: 5-0

#### **Social Service Articles**

#### Ammonoosuc Community Health Services, Inc.

**Article 30.** To see if the Town will vote to raise and appropriate the sum of \$14,350 (Fourteen Thousand, Three Hundred, Fifty Dollars) for Ammonoosuc Community Health Services, Inc. (CHS), a non-profit community health center offering a network of affordable primary health services. As a Federally Qualified Health Center, ACHS provides comprehensive preventive and primary health care to anyone, regardless of their ability to pay. This will help ACHS continue to provide high quality care to 2,054 current Littleton patients, as well as reach more of those in need.

**By Petition** 

Tax Impact: \$0.02.

Not Recommended by Selectmen: 2-0

Not Recommended by Budget Committee: 5-0

#### **Grafton County Senior Citizens Council, Inc.**

**Article 31.** To see if the Town will vote to raise and appropriate the sum of \$30,000 (Thirty Thousand Dollars) to support the Grafton County Senior Citizens Council, Inc. for services provided by the Littleton Area Senior Center, the adult in-home care program and ServiceLink for Littleton residents, and the cost of providing these services was \$357,855.58.

By Petition

Tax Impact: \$0.04.

Not Recommended by Selectmen: 2-0

Not Recommended by Budget Committee: 5-0

#### **North Country Home Health & Hospice**

**Article 32.** To see of the Town will vote to raise and appropriate the sum of \$19,725.00 (Nineteen Thousand Seven Hundred Twenty Five Dollars) for the support of the home health care, supportive care, medical hospice and community health programs and services of the North Country Home Health & Hospice Agency, Inc. in the fiscal year 2012 for the residents of Littleton, NH.

By Petition

Tax Impact: \$0.03

Not Recommended by Selectmen: 2-0

Not Recommended by Budget Committee: 5-0

#### **YMCA**

**Article 33.** To see if the Town of Littleton will vote to raise and appropriate the sum of \$1,500 (One Thousand Five Hundred Dollars) for the purpose of the North Country YMCA, Inc.'s multitude of intergenerational programs offered throughout the year to families and citizens of the Town of Littleton. Especially, but not limited to, The Lakeway SA.F.E. After School Program, Summer Soccer & Field Hockey Camps, Gilbert R. Rhoades Memorial Track Meet & the Youth Government Program.

By Petition

Tax Impact: \$0.00.

Not Recommended by Selectmen: 2-0

Not Recommended by Budget Committee: 5-0

#### **Northern Human Services**

**Article 34.** To see if the Town will vote to raise and appropriate the sum of \$9,696 (Nine Thousand, Six Hundred Ninety Six Dollars) as the town's contribution to the White Mountain Mental Health and Common Ground, programs of Northern Human Services, serving the mental health and developmental service needs of Littleton residents.

By Petition

Tax Impact: \$0.01.

Not Recommended by Selectmen: 2-0

Not Recommended by Budget Committee: 5-0

#### **Tri-County Community Action Program**

**Article 35.** To see if the Town will vote to raise and appropriate the sum of \$10,800 (Ten Thousand Eight Hundred Dollars) to support Community Contact Office providing Fuel Assistance, Weatherization, emergency food, security loans and other services to the residents of Littleton. From July 2010 through June 2011, Littleton residents have received over \$400,000 in services from our office. These funds help with the overhead cost that programs we provide do not cover.

By Petition

Tax Impact: \$0.01

Not Recommended by Selectmen: 2-0

Not Recommended by Budget Committee: 5-0

Dated and signed on January 23, 2012, and ordered posted by the undersigned members of The Town of Littleton, New Hampshire Board of Selectmen.

| Ronald J. Bolt   | Marghie M. Seymour    | G. Michael Gilman |
|------------------|-----------------------|-------------------|
| Selectman, Chair | Selectman, Vice Chair | Selectman         |

|                                | T T             |                            |                                       |           |
|--------------------------------|-----------------|----------------------------|---------------------------------------|-----------|
|                                |                 |                            |                                       |           |
|                                | Amended<br>2011 | 2011 Estimated<br>Year End |                                       | 2012      |
| Operating Expenses             | Budget          | i eai Liiu                 | 2012 Default                          | Proposed  |
|                                |                 |                            |                                       |           |
| EXECUTIVE OFFICES              | 265,201         | 265,280                    | 239,331                               | 272,543   |
| ELECTION, REGISTRATION, VITALS | 146,047         | 142,206                    | 151,261                               | 154,091   |
| TAX COLLECTING                 | 77,275          | 78,688                     | 80,353                                | 83,748    |
| FINANCIAL ADMINISTRATION       | 139,980         | 136,606                    | 147,498                               | 150,689   |
| ASSESSING                      | 123,801         | 118,828                    | 89,236                                | 89,236    |
| LEGAL                          | 91,075          | 52,249                     | 91,075                                | 91,075    |
| PERSONNEL ADMINISTRATION       | 79,038          | 76,187                     | 88,233                                | 88,233    |
| PLANNING AND ZONING            | 83,935          | 101,413                    | 85,245                                | 84,421    |
| GENERAL GOVERNMENT BUILDINGS   | 79,534          | 72,432                     | 83,534                                | 86,334    |
| CEMETERIES                     | 72,000          | 72,000                     | 72,000                                | 75,000    |
| TOWN INSURANCE                 | 57,694          | 58,398                     | 57,694                                | 57,694    |
| ADVERTISING/REG ASSOCIATION    | 18,967          | 18,989                     | 18,967                                | 18,967    |
| OTHER GENERAL GOVERNMENT       | 39,388          | 39,388                     | 39,388                                | 39,388    |
| POLICE DEPARTMENT              | 1,093,073       | 1,090,644                  | 1,111,142                             | 1,198,302 |
| DISPATCH                       | 168,142         | 168,978                    | 230,435                               | 230,435   |
| AMBULANCE                      | 85,365          | 85,405                     | 88,740                                | 88,740    |
| FIRE DEPARTMENT                | 916,287         | 860,215                    | 896,077                               | 875,425   |
| PUBLIC WORKS ADMINISTRATION    | 85,662          | 78,154                     | 90,420                                | 90,420    |
| HIGHWAY DEPARTMENT             | 924,150         | 885,518                    | 907,244                               | 955,631   |
| BRIDGES                        | 0               | 0                          | 0                                     | 0         |
| STREET LIGHTING/HYDRANTS       | 60,318          | 60,088                     | 60,318                                | 60,318    |
| ANIMAL CONTROL                 | 1,150           | 856                        | 1,150                                 | 1,150     |
| WELFARE                        | 69,645          | 54,515                     | 69,645                                | 85,000    |
| PATRIOTIC PURPOSES             | 400             | 152                        | 400                                   | 400       |
| CONSERVATION COMMISSION        | 3,420           | 1,728                      | 4,170                                 | 4,170     |
| TRANSFER/RECYCLING CENTER      | 335,271         | 318,747                    | 341,606                               | 341,940   |
| Total Operating Expenses       | 5,016,817       | 4,837,664                  | 5,045,161                             | 5,223,349 |
| Outside Board Funds            |                 |                            |                                       | _         |
| LIBRARY                        | 240,860         | 240,860                    | 241,870                               | 246,260   |
| PARKS & RECREATION             | 274,705         | 260,590                    | 279,167                               | 294,756   |
| Total Outside Board Funds      | 515,565         | 501,450                    | 521,037                               | 541,016   |
|                                | 0.0,000         |                            | · · · · · · · · · · · · · · · · · · · |           |
| DEBT SERVICE                   | 1,143,586       | 1,139,210                  | 1,231,240                             | 1,231,240 |
| Enterprise Funds               |                 |                            |                                       |           |
| OPERA HOUSE                    | 2,800           | 2,800                      | 2,800                                 | 2,800     |
| SPECIAL DETAIL-OUTSIDE         | 14,667          | 6,149                      | 15,477                                | 10,235    |
| PARKING METERS                 | 60,164          | 51,133                     | 53,727                                | 54,321    |
| SEWER USERS-OPERATING COST     | 706,448         | 625,483                    | 689,454                               | 690,473   |
| Total Outside Board Funds      | 784,079         | 685,565                    | 761,458                               | 757,829   |
| Tatal Foresses                 | 7 400 0 40      | 7.460.000                  | 7 00-1                                | w w =     |
| Total Expenses                 | 7,460,049       | 7,163,889                  | 7,558,897                             | 7,753,435 |

| 01-4130 EXECUTIVE OFFICES            | 2011 Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|--------------------------------------|------------------------|-------------------------------|--------------|------------------|
| 2-110 PERMANENT SALARIES             | 154,483                | 158,568                       | 151,212      | 167,213          |
| 1-130 SELECTMEN SALARY               | 8,000                  | 7,800                         | 8,000        | 8,000            |
| 1-190 SELECTMEN EXPENSE              | 200                    | 140                           | 200          | 200              |
| 2-190 TRAVEL & EXPENSE REIMBURSEMENT | 944                    | 700                           | 944          | 944              |
| 1-210 HEALTH INSURANCE               | 33,596                 | 34,536                        | 29,345       | 36,180           |
| 1-215 LIFE INSURANCE                 | 595                    | 754                           | 188          | 401              |
| 1-219 DISABILITY INSURANCE           | 1,751                  | 1,342                         | 950          | 2,080            |
| 1-220 SOCIAL SECURITY                | 9,540                  | 10,131                        | 9,995        | 10,987           |
| 1-225 MEDICARE                       | 2,231                  | 2,041                         | 2,338        | 2,570            |
| 1-230 RETIREMENT                     | 14,608                 | 10,601                        | 6,906        | 14,715           |
| 1-240 TRAINING EXPENSE               | 630                    | 300                           | 630          | 630              |
| 01-315 Mapping Professional Services | 35,000                 | 35,000                        | 25,000       | 25,000           |
| 1-560 DUES                           | 723                    | 425                           | 723          | 723              |
| 1-625 POSTAGE                        | 250                    | 250                           | 250          | 250              |
| 1-670 BOOKS & PERIODICALS            | 250                    | 292                           | 250          | 250              |
| 1-840 EVENTS & ACTIVITIES            | 0                      | 0                             | 0            | 0                |
| 4-110 HEALTH OFFICER SALARY          | 2,000                  | 2,000                         | 2,000        | 2,000            |
| 3-130 MODERATOR SALARY               | 400                    | 400                           | 400          | 400              |
| TOTAL EXECUTIVE OFFICES              | 265,201                | 265,280                       | 239,331      | 272,543          |

| 01-4140 | ELECTION, REGISTRATION, VITALS           | 2011 Amended<br>Budget | 2011 Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|---------|--|------------------------|----------------------------|--------------|------------------|
|         | 1-130 TOWN CLERK SALARY 2 Positions      | 85,580                 | 85,358                     | 85,778       | 87,708           |
|         | 1-120 TEMPORARY POSITIONS                | 10,303                 | 9,450                      | 10,303       | 11,283           |
|         | 1-190 MILEAGE REIMBURSEMENT              | 150                    | 198                        | 150          | 150              |
|         | 1-210 HEALTH INSURANCE                   | 16,150                 | 15,831                     | 18,820       | 18,820           |
|         | 1-215 LIFE INSURANCE                     | 195                    | 174                        | 206          | 210              |
|         | 1-219 DISABILITY INSURANCE               | 1,036                  | 1,052                      | 1,038        | 1,062            |
|         | 1-220 SOCIAL SECURITY                    | 6,411                  | 5,940                      | 6,423        | 6,604            |
|         | 1-225 MEDICARE                           | 1,500                  | 1,369                      | 1,503        | 1,545            |
|         | 1-230 RETIREMENT                         | 8,669                  | 7,703                      | 7,548        | 7,718            |
|         | 1-240 TRAINING EXPENSE                   | 610                    | 580                        | 610          | 610              |
|         | 1-342 DATA PROCESSING                    | 3,414                  | 3,523                      | 3,544        | 3,544            |
|         | 1-390 PROFESSIONAL SERVICES (ELECTION)   | 1,825                  | 1,583                      | 4,363        | 4,363            |
|         | 1-550 NOTICES & PUBLICATIONS             | 375                    | 277                        | 725          | 475              |
|         | 1-551 PRINTING/Dog and Election Supplies | 3,650                  | 3,057                      | 3,750        | 4,000            |
|         | 1-560 DUES NH Town Clerks Association    | 20                     | 20                         | 20           | 20               |
|         | 1-625 POSTAGE                            | 2,900                  | 3,040                      | 2,600        | 2,100            |
|         | 1-670 BOOKS & PERIODICALS Redbook reg    | 179                    | 179                        | 179          | 179              |
|         | 1-680 RENTALS & LEASES (DEPARTMENTAL)    | 580                    | 547                        | 300          | 300              |
|         | 3-120 POLL WATCHERS                      | 700                    | 525                        | 1,600        | 1,600            |
|         | 2-130 SUPERV. OF THE CHECKLIST           | 1,800                  | 1,800                      | 1,800        | 1,800            |
| TOTAL   | ELECTION, REGISTRATION, VITALS           | 146,047                | 142,206                    | 151,261      | 154,091          |

| 01-4145 TAX COLLECTING                | 2011 Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|---------------------------------------|------------------------|-------------------------------|--------------|------------------|
| 1-110 PERMANENT SALARIES              | 40,327                 | 43,238                        | 36,705       | 37,538           |
| 1-190 MILEAGE REIMBURSEMENT           | 300                    | 0                             | 300          | 300              |
| 1-210 HEALTH INSURANCE                | 13,538                 | 12,301                        | 21,388       | 21,388           |
| 1-215 LIFE INSURANCE                  | 90                     | 85                            | 93           | 95               |
| 1-219 DISABILITY INSURANCE            | 449                    | 466                           | 468          | 478              |
| 1-220 SOCIAL SECURITY                 | 2,616                  | 2,379                         | 2,299        | 2,351            |
| 1-225 MEDICARE                        | 657                    | 549                           | 560          | 573              |
| 1-230 RETIREMENT                      | 4,229                  | 3,477                         | 3,230        | 3,303            |
| 1-240 TRAINING EXPENSE                | 580                    | 381                           | 580          | 660              |
| 1-342 DATA PROCESSING                 | 1,878                  | 1,769                         | 2,121        | 2,121            |
| 1-390 PROFESSIONAL SERVICES (FINANCE) | 750                    | 468                           | 750          | 500              |
| 1-391 GRAFTON COUNTY RECORDING        | 1,600                  | 1,700                         | 1,600        | 1,600            |
| 1-393 TAX LIEN RESEARCH               | 3,500                  | 4,667                         | 3,500        | 5,000            |
| 1-550 NOTICES & PUBLICATIONS          | 100                    | 10                            | 100          | 100              |
| 1-551 PRINTING                        | 1,100                  | 1,158                         | 1,100        | 1,200            |
| 1-560 DUES                            | 60                     | 40                            | 60           | 40               |
| 1-625 POSTAGE                         | 5,500                  | 6,000                         | 5,500        | 6,500            |
| TOTAL TAX COLLECTING                  | 77,275                 | 78,688                        | 80,353       | 83,748           |

| 01-4150 FINANCIAL ADMINISTRATION               | 2011 Amended<br>Budget | 2011 Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|--|------------------------|----------------------------|--------------|------------------|
| 1-110 PERMANENT SALARIES                       |                        |                            |              |                  |
| 1-110 PERIVIAINENT SALARIES                    | 80,955                 | 77,121                     | 84,750       | 86,657           |
| 5-130 TREASURER/TRUST FUND SALARY              | 3,000                  | 3,000                      | 3,000        | 3,000            |
| 1-190 MILEAGE AND TRAVEL EXPENSE REIMBURSEMENT | 500                    | 450                        | 500          | 500              |
| 1-210 HEALTH INSURANCE                         | 11,293                 | 12,548                     | 14,974       | 14,974           |
| 1-215 LIFE INSURANCE                           | 124                    | 116                        | 149          | 153              |
| 1-219 DISABILITY INSURANCE                     | 697                    | 692                        | 752          | 769              |
| 1-220 SOCIAL SECURITY                          | 5,205                  | 4,894                      | 5,440        | 5,559            |
| 1-225 MEDICARE                                 | 1,260                  | 1,164                      | 1,272        | 1,300            |
| 1-230 RETIREMENT                               | 5,771                  | 5,043                      | 5,196        | 5,312            |
| 1-240 TRAINING EXPENSE                         | 795                    | 650                        | 795          | 795              |
| <b>2-301</b> AUDIT                             | 17,000                 | 17,500                     | 17,000       | 18,000           |
| 1-342 DATA PROCESSING                          | 1,993                  | 1,993                      | 2,284        | 2,284            |
| 1-390 PROFESSIONAL SERVICES                    | 9,972                  | 10,159                     | 9,972        | 9,972            |
| 1-560 DUES                                     | 125                    |                            | 125          | 125              |
| 1-625 POSTAGE                                  |                        |                            |              |                  |
| 1-670 BOOKS AND PERIODICALS                    | 1,288                  |                            | 1,288        | 1,288            |
| TOTAL FINANCIAL ADMINISTRATION                 | 139,980                |                            | 1<br>147,498 | 1<br>150,689     |

| 01-4152 Assessing                       | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default  | 2012<br>Proposed |
|---|---------------------------|-------------------------------|---------------|------------------|
| 2-110 PERMANENT POSITIONS               | 18,903                    | 20,164                        | 0             | 0                |
| 2-190 MILEAGE & EXPENSE REIMBURSEMENT   | 500                       | 0                             | 500           | 500              |
| 2-210 HEALTH INSURANCE                  | 13,385                    | 13,347                        | 0             | 0                |
| 2-215 LIFE INSURANCE                    | 46                        | 45                            | 0             | 0                |
| 2-219 DISABILITY INSURANCE              | 290                       | 290                           | 0             | 0                |
| 2-220 SOCIAL SECURITY                   | 1,089                     | 1,162                         | 0             | 0                |
| 2-225 MEDICARE                          | 255                       | 271                           | 0             | 0                |
| 2-230 RETIREMENT                        | 1,796                     |                               | 0             | 0                |
| 2-240 TRAINING EXPENSE                  | 350                       | 0                             |               | 350              |
| 1-312 PROFESSIONAL SERVICES (ASSESSING) | 64,950                    |                               |               |                  |
| ASSESSING LEGAL<br>1-320                | 15,000                    |                               |               | ,                |
| 2-342 DATA PROCESSING                   | 6,097                     | 6,692                         |               | 6,217            |
| 1-390 PROFESSIONAL SERVICES (FORESTRY)  | 250                       | 0,002                         | 250           | 250              |
| 2-392 GRAFTON COUNTY COPIES             | 350                       | 150                           | 350           | 350              |
| 1-560 DUES                              | 40                        | 20                            | 40            |                  |
| 2-625 POSTAGE                           |                           |                               |               | 40               |
| TOTAL ASSESSING                         | 500<br>123,801            | 250<br>118,828                | 500<br>89,236 | 89,236           |

| <u>01-4153</u> LEGAL        | 2011 Amended<br>Budget | 2011 Estimated<br>Year End | 1 2017 Lietault | 2012<br>Proposed |
|-----------------------------|------------------------|----------------------------|-----------------|------------------|
|                             |                        |                            |                 |                  |
| 1-320 LEGAL EXPENSES        | 83,475                 | 28,799                     | 83,475          | 70,975           |
| 1-321 LEGAL AUDIT LETTERS   | 100                    | 100                        | 100             | 100              |
| 4-330 COLLECTIVE BARGAINING | 7,500                  | 23,350                     | 7,500           | 20,000           |
| TOTAL LEGAL                 | 91,075                 | 52,249                     | 91,075          | 91,075           |

| 01-4155 PERSONNEL ADMINISTRATION                    | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|---|---------------------------|-------------------------------|--------------|------------------|
| 1-241 PHYSICAL TRAINING                             | 0                         | 0                             | 0            | 0                |
| 1-250 UNEMPLOYMENT TAXES                            | 6,533                     | 6,554                         | 10,670       | 10,670           |
| 2-260 WORKERS COMPENSATION INSURANCE                | 63,220                    | 63,221                        | 68,278       | 68,278           |
| 1-350 MEDICAL SERVICES-Inoculations, & Drug Testing | 2,500                     | 2,000                         | 2,500        | 2,500            |
| 1-352 BENEFIT ADMINISTRATION Section 125            | 750                       | 700                           | 750          | 750              |
| 1-390 PRE-EMPLOYMENT SCREENING & ANNUAL SCREENINGS  | 6,000                     | 3,500                         | 6,000        | 6,000            |
| 1-550 NOTICES & PUBLICATIONS                        | 25                        | 200                           | 25           | 25               |
| 1-625 POSTAGE                                       | 10                        | 2                             | 10           | 10               |
| 1-695 EMPLOYEE RELATIONS                            | 0                         | 10                            | 0            | 0                |
| 1-840 EVENTS & ACTIVITIES                           | 0                         | 0                             | 0            | 0                |
| TOTAL PERSONNEL ADMINISTRATION                      | 79,038                    | 76,187                        | 88,233       | 88,233           |

| 01-4191 PLANNING AND ZONING          | 2011 Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|--------------------------------------|------------------------|-------------------------------|--------------|------------------|
|                                      |                        |                               |              |                  |
| 1-110 PERMANENT POSITION             | 32,129                 | 32,405                        | 31,341       | 32,046           |
| 1-190 TRAVEL & EXPENSE REIMBURSEMENT | 300                    | 257                           | 300          | 300              |
| 1-210 HEALTH INSURANCE               | 20,617                 | 20,704                        | 23,364       | 23,364           |
| 2-215 LIFE INSURANCE                 | 69                     | 101                           | 75           | 77               |
| 2-219 DISABILITY INSURANCE           | 389                    | 375                           | 379          | 388              |
| 1-220 SOCIAL SECURITY                | 2,027                  | 1,764                         | 1,943        | 1,987            |
| 1-225 MEDICARE                       | 483                    | 413                           | 454          | 465              |
| 2-230 RETIREMENT                     | 3,290                  | 2,951                         | 2,758        | 2,820            |
| 1-240 TRAINING EXPENSE               | 1,080                  | 797                           | 1,080        | 600              |
| 01-320 PLANNING & ZONING LEGAL       | 19,000                 | 39,500                        | 19,000       | 19,000           |
| 1-391 GRAFTON COUNTY RECORDING       | 750                    | 610                           | 750          | 500              |
| 1-550 NOTICES/PUBLICATIONS           | 2,000                  | 561                           | 2,000        | 1,000            |
| 1-625 POSTAGE                        | 1,500                  | 600                           | 1,500        | 1,500            |
| 1-670 BOOKS AND PERIODICALS          | 300                    | 375                           | 300          | 375              |
| TOTAL PLANNING AND ZONING            | 83,935                 | 101,413                       | 85,245       | 84,421           |

| 01-4194  | GENERAL GOVERNMENT BUILDING  | SS | 2011<br>Amended<br>Budget   | 2011 Estim<br>Year En  |      | 2012 Default  | t 2012<br>Proposed  |
|--|--|----|---|--|------|---|---|
| 1-19   | 90 MILEAGE REIMBURSEMENT   |    | 25  | 0  | 86   | 250   | 0 250   |
| 1-34   | 41 TELEPHONE & COMMUNICATION   |    | 5,50  |  | 300  | 5,500   |   |
| 1-34   | 42 DATA PROCESSING   |    | 15,00   |  | 3000 | 15,000  |   |
| 1-36   | 60 CUSTODIAL SERVICES-Admin. Offices & Town Building   |    | 5,40  |  | 370  | 5,400   |   |
| 1-41   | 10 ELECTRICITY-Town Building moved back in from Opera House  |    | 3,50  |  | 5000 | 3,500   |   |
| 1-41   | HEATING FUEL-Town Building moved back in from Opera House  | a  | 11,00   |  | 2000 | 15,000  | Í   |
| 1-41   | 12 WATER-Town Building moved back in from Opera House  |    | 10  |  | 100  | 100   |   |
| 1-41   | 13 SEWER-Town Building moved back in from Opera House  |    | 60  |  | 70   | 600   |   |
| 1-43   | 30 BUILDING MAINTENANCE  |    | 7,00  |  | 1563 | 7,000   | <b>'</b>  |
| 1-43   | 31 BUILDING REPAIR   |    | 2,00  |  | 0    | 2,000   |   |
| 2-44   | 40 RENTALS & LEASES  |    | 18,88   |  | 5516 | 18,884  |   |
| 1-61   | 10 GENERAL SUPPLIES  |    | 2,00  |  | 934  | 2,000   |   |
| 1-62   | 20 OFFICE SUPPLIES   |    | 5,00  |  | 5000 | 5,000   |   |
| 1-63   | 30 EQUIPMENT MAINTENANCE & REPAIR  |    | 80  |  | 2200 | 800   |   |
| 1-740 MACHINERY AND EQUIPMENT  |  |    | 2,50  | 00 129   |      | 2,500   | 0 2,500   |
|  |  |    |   |  |      |   |   |
| TOTAL  | GENERAL GOVERNMENT BUILDING  | SS | 79,53   | 4 72,  | ,432 | 83,534  | 4 86,334  |
| TOTAL  | GENERAL GOVERNMENT BUILDING  | Am | 2011<br>nended  | 2011<br>Estimated  |      | 83,534<br>12 Default  | 2012<br>Proposed  |
| TOTAL<br>01-4195   | GENERAL GOVERNMENT BUILDING  | Am | 2011  | 2011   |      | <u> </u>  | 2012  |
| 01-4195  |  | Am | 2011<br>nended<br>udget   | 2011<br>Estimated<br>Year End  | 201  | 12 Default  | 2012<br>Proposed  |
| 01-4195  | CEMETERIES   | Am | 2011<br>nended  | 2011<br>Estimated  | 201  | <u> </u>  | 2012<br>Proposed<br>75,000  |
| 01-4195<br>1-6   | CEMETERIES<br>650 GROUNDSKEEPING   | Am | 2011<br>nended<br>udget<br>72,000   | 2011<br>Estimated<br>Year End<br>72,000  | 201  | 72,000  | 2012<br>Proposed<br>75,000  |
| 01-4195<br>1-6   | CEMETERIES<br>650 GROUNDSKEEPING   | Am | 2011<br>nended<br>udget<br>72,000   | 2011<br>Estimated<br>Year End<br>72,000  | 201  | 72,000  | 2012<br>Proposed<br>75,000  |
| 01-4195<br>1-6:<br>TOTAL<br>01-4196  | CEMETERIES 650 GROUNDSKEEPING CEMETERIES   | Am | 2011<br>nended<br>udget<br>72,000   | 2011<br>Estimated<br>Year End<br>72,000  | 201  | 72,000  | 2012<br>Proposed<br>75,000<br>75,000  |
| 01-4195<br>1-69<br>TOTAL<br>01-4196  | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE   | Am | 72,000<br>72,000  | 2011<br>Estimated<br>Year End<br>72,000<br>72,000<br>54,694<br>3,704                                     | 20   | 72,000<br>72,000  | 2012<br>Proposed<br>75,000<br>75,000  |
| 01-4195<br>1-69<br>TOTAL<br>01-4196  | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY   | Am | 72,000<br>72,000<br>72,000  | 2011<br>Estimated<br>Year End<br>72,000<br>72,000  | 20   | 72,000<br>72,000<br>54,694  | 2012<br>Proposed<br>75,000<br>75,000<br>54,694<br>3,000                             |
| 01-4195<br>1-6:<br>TOTAL<br>01-4196<br>1-4:  | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  | Am | 72,000<br>72,000<br>72,000<br>3,000   | 2011<br>Estimated<br>Year End<br>72,000<br>72,000<br>54,694<br>3,704                                     | 20   | 72,000<br>72,000<br>54,694<br>3,000   | 2012<br>Proposed<br>75,000<br>75,000<br>54,694<br>3,000                             |
| 01-4195<br>1-69<br>TOTAL<br>01-4196<br>1-49<br>TOTAL<br>01-4197                              | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398                                     | 20   | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2012<br>Proposed<br>75,000<br>75,000<br>54,694<br>3,000<br>57,694                   |
| 01-4195<br>1-6:<br>TOTAL<br>01-4196<br>1-4:<br>TOTAL<br>01-4197<br>1-5:                      | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION   | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2011<br>Estimated<br>Year End<br>72,000<br>72,000<br>54,694<br>3,704                                     | 201  | 72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2012<br>Proposed  75,000  75,000  54,694  3,000  57,694                             |
| 01-4195<br>1-69<br>TOTAL<br>01-4196<br>1-49<br>1-49<br>TOTAL<br>01-4197<br>1-59<br>1-59      | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION  550 NOTICES/PUBLICATIONS   | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398                                     | 20   | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2012<br>Proposed  75,000  75,000  54,694  3,000  57,694                             |
| 01-4195<br>1-69<br>TOTAL<br>01-4196<br>1-49<br>TOTAL<br>01-4197<br>1-59<br>1-59              | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION  550 NOTICES/PUBLICATIONS  552 TOWN REPORT PUBLICATION  | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398  1,000  1,726                       | 201  | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694   | 2012  |
| 01-4195<br>1-69<br>TOTAL<br>01-4196<br>1-49<br>TOTAL<br>01-4197<br>1-59<br>1-59              | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION  550 NOTICES/PUBLICATIONS  552 TOWN REPORT PUBLICATION  555 MEDIA SERVICES-Channel 2  | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000                    | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398  1,000  1,726  6,700                | 201  | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000                    | 2012<br>Proposed  75,000  75,000  54,694  3,000  57,694  1,500  2,000  6,000  9,467 |
| 01-4195  1-69  TOTAL  01-4196  1-49  1-49  1-59  1-59  1-59  1-59                            | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION  550 NOTICES/PUBLICATIONS  552 TOWN REPORT PUBLICATION  555 MEDIA SERVICES-Channel 2  | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467           | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398  1,000  1,726  6,700  9,563         | 201  | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467           | 2012<br>Proposed  75,000  75,000  54,694  3,000  57,694  1,500  2,000  6,000  9,467 |
| 01-4195  1-69  TOTAL  01-4196  1-49  1-49  1-59  1-59  1-59  1-59                            | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION  550 NOTICES/PUBLICATIONS  552 TOWN REPORT PUBLICATION  555 MEDIA SERVICES-Channel 2  | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467           | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398  1,000  1,726  6,700  9,563         | 201  | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467           | 2012<br>Proposed  75,000  75,000  54,694  3,000  57,694  1,500  2,000  6,000  9,467 |
| 01-4195 1-6: TOTAL  01-4196 1-4: 1-4: 1-4: 1-5: 1-5: 1-5: 1-5: 1-5: 01-4199                  | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION  550 NOTICES/PUBLICATIONS  552 TOWN REPORT PUBLICATION  555 MEDIA SERVICES-Channel 2  660 DUES  ADVERTISING/REG ASSOCIATION                           | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467           | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398  1,000  1,726  6,700  9,563         | 201  | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467           | 2012<br>Proposed  75,000  75,000  54,694  3,000  57,694  1,500  2,000  6,000        |
| 01-4195 1-6: TOTAL  01-4196 1-4: 1-4: TOTAL  01-4197 1-5: 1-5: 1-5: 1-5: TOTAL  01-4199 1-8: | CEMETERIES  550 GROUNDSKEEPING  CEMETERIES  TOWN INSURANCE  180 PROPERTY-LIABILITY  190 DEDUCTIBLE PROP-LIABILITY  TOWN INSURANCE  ADVERTISING/REG ASSOCIATION  550 NOTICES/PUBLICATIONS  552 TOWN REPORT PUBLICATION  555 MEDIA SERVICES-Channel 2  560 DUES  ADVERTISING/REG ASSOCIATION  OTHER GENERAL GOVERNMENT | Am | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467<br>18,967 | 2011<br>Estimated<br>Year End  72,000  72,000  54,694  3,704  58,398  1,000  1,726  6,700  9,563  18,989 | 201  | 72,000<br>72,000<br>72,000<br>54,694<br>3,000<br>57,694<br>1,500<br>2,000<br>6,000<br>9,467<br>18,967 | 2012<br>Proposed  75,00  75,00  54,69  3,00  57,69  1,50  2,00  6,00  9,46          |

35,000

4,388

39,388

35,000

4,388

39,388

35,000

4,388

39,388

35,000

4,388

39,388

1-824 COMMUNITY CENTER OPERATING SUBSIDY

OTHER GENERAL GOVERNMENT

1-825 MT WASHINGTON REGIONAL AIRPORT

TOTAL

| 01-4210 POLICE DEPARTMENT                  | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|--|---------------------------|-------------------------------|--------------|------------------|
| 1-110 PERMANENT POSITIONS                  | 627,269                   | 627,786                       | 617,455      | 626,756          |
| 1-120 TEMPORARY/PART-TIME POSITIONS        | 12,994                    | 23,447                        | 19,263       | 35,066           |
| 1-140 OVERTIME                             | 45,415                    | 43,805                        | 52,957       | 52,957           |
| 1-190 TRAVEL REIMBURSEMENT                 | 600                       | 704                           | 600          | 1,250            |
| 1-210 HEALTH INSURANCE                     | 143,592                   | 139,924                       | 153,186      | 153,186          |
| 1-215 LIFE INSURANCE                       | 1,272                     | 1,121                         | 1,398        | 1,420            |
| 1-219 DISABILITY INSURANCE                 | 7,131                     | 5,938                         | 7,050        | 7,163            |
| 1-220 SOCIAL SECURITY                      | 6,600                     | 6,776                         | 7,024        | 8,386            |
| 1-225 MEDICARE                             | 10,058                    | 9,843                         | 9,980        | 10,344           |
| 1-230 RETIREMENT                           | 122,177                   | 115,084                       | 128,058      | 129,226          |
| 4-240 TRAINING                             | 1,375                     | 871                           | 1,375        | 2,275            |
| 1-241 PHYSICAL TRAINING                    | 1,400                     | 0                             | 0            | 0                |
| 1-291 UNIFORMS                             | 11,450                    | 7,605                         | 11,450       | 11,450           |
| 1-341 TELEPHONE & COMMUNICATIONS           | 10,131                    | 8,500                         | 10,131       | 10,131           |
| 1-342 DATA PROCESSING                      | 11,095                    | 10,500                        | 10,700       | 14,100           |
| 1-350 MEDICAL SERVICES                     | 400                       | 488                           | 400          | 800              |
| 1-355 PROFESSIONAL SERVICES (PHOTOGRAPHIC) | 100                       | 50                            | 100          | 100              |
| 1-360 CUSTODIAL SERVICES                   | 6,500                     | 6,500                         | 6,500        | 6,500            |
| 1-390 PROFESSIONAL SERVICES (TECHNICAL)    | 1,140                     | 1,600                         | 1,140        | 2,140            |
| 1-395 TOWING VEHICLES                      | 100                       | 75                            | 100          | 100              |
| 1-430 FACILITIES MAINTENANCE               | 3,170                     | 3,666                         | 3,170        | 4,370            |
| 1-410 ELECTRICITY                          | 9,000                     | 11,000                        | 9,000        | 10,800           |
| 1-411 HEATING FUEL                         | 4,000                     | 8,000                         | 4,000        | 6,700            |
| 1-412 WATER                                | 225                       | 174                           | 225          | 225              |
| 1-413 SEWER                                | 300                       | 203                           | 300          | 300              |
| 1-551 PRINTING                             | 650                       | 600                           | 650          | 1,000            |
| 1-560 DUES                                 | 900                       | 885                           | 900          | 1,000            |
| 1-610 GENERAL SUPPLIES                     | 2,200                     | 2,200                         | 2,200        | 2,200            |

| 01-4210 POLICE DEPARTMENT                        | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|--|---------------------------|-------------------------------|--------------|------------------|
|  |                           |                               |              |                  |
| 2-610 GENERAL SUPPLIES TRAINING                  | 2,142                     | 1,300                         | 2,142        | 4,344            |
| 1-620 OFFICE SUPPLIES                            | 4,500                     | 4,500                         | 4,500        | 4,500            |
| 1-625 POSTAGE                                    | 1,200                     | 1,200                         | 1,200        | 1,200            |
| 1-630 EQUIPMENT MAINTENANCE                      | 2,740                     | 2,913                         | 2,740        | 2,890            |
| 1-631 EQUIPMENT REPAIR                           | 1,000                     | 1,770                         | 1,000        | 1,000            |
| 1-635 GASOLINE                                   | 20,448                    | 21,500                        | 20,448       | 24,000           |
| 1-660 VEHICLE MAINTENANCE                        | 6,079                     | 5,623                         | 6,079        | 6,079            |
| 1-661 VEHICLE REPAIR                             | 3,150                     | 5,607                         | 3,150        | 7,150            |
| 1-670 BOOKS AND PERIODICALS                      | 1,052                     | 915                           | 1,052        | 1,052            |
| 1-680 RENTALS AND LEASES (DEPARTMENTAL)          | 4,500                     | 4,500                         | 4,500        | 4,500            |
| 1-740 EQUIPMENT PURCHASE - VEHICLE               | 0                         | 0                             | 1            | 35,000           |
| 3-740 EQUIPMENT PURCHASE - FIELD                 | 125                       | 75                            | 125          | 850              |
| 1-812 BIKE PATROL                                | 1                         | 0                             | 1            | 1                |
| 1-840 EVENTS & ACTIVITIES                        | 750                       | 700                           | 750          | 1,650            |
| 1-880 SPECIAL DETAIL Community Policing          | 1,540                     | 2,696                         | 1,540        | 1,540            |
| SUBTOTAL POLICE DEPARTMENT (W/O canine OT & SOU) | 1,090,472                 | 1,090,644                     | 1,108,541    | 1,195,701        |

| 01-4211  |                               |       |   |       |       |
|----------|-------------------------------|-------|---|-------|-------|
| -        | Police Department Canine Unit |       |   |       |       |
| SUBTOTAL | Police Department Canine Unit | 1     | 0 | 1     | 1     |
|          | -                             |       |   |       |       |
| 01-4212  |                               | ]     |   |       |       |
| -        | Police Department SOU Unit    |       |   |       |       |
|          |                               |       |   |       |       |
| Subtotal | Police Department SOU Unit    | 2,600 | 0 | 2,600 | 2,600 |

| TOTAL | POLICE DEPARTMENT | 1,093,073 | 1,090,644 | 1,111,142 | 1,198,302 |
|-------|-------------------|-----------|-----------|-----------|-----------|
|-------|-------------------|-----------|-----------|-----------|-----------|

|   |                           | 1              |                         |                  |                   |
|---|---------------------------|----------------|-------------------------|------------------|-------------------|
|   | 2011<br>Amended<br>Budget | _              | Estimated<br>ear End    | 2012 Default     | 2012<br>Proposed  |
| 01-4211 DISPATCH  |                           |                |                         |                  |                   |
| 1-330 GRAFTON COUNTY  | 164,882                   | 2              | 166,190                 | 167,498          | 167,498           |
| 01-740 DISPATCHING EQUIPMENT FED. MANDATE                       |                           |                |                         | 59,677           | 59,677            |
| 2-330 TWIN STATE MUTUAL AID/NORTHERN NH MUTUAL FIRE             | 2,00                      |                | 1,600                   | 2,000            | 2,000             |
| 1-341 TELEPHONE   | 1,26                      |                | 1,188                   | 1,260            | 1,260             |
| TOTAL DISPATCH  | 168,142                   | 2              | 168,978                 | 230,435          | 230,435           |
|   |                           |                |                         |                  |                   |
| 01-4215 AMBULANCE   | 0.7.00                    | _              | 05.405                  | 22 7 42          | 20 = 10           |
| 1-350 MEDICAL SERVICES  TOTAL AMBULANCE                         | 85,369<br>85,369          |                | 85,405<br><b>85,405</b> | 88,740<br>88,740 | 88,740<br>88,740  |
| TOTAL AMBULANCE   | 20                        |                | 2011                    | 00,740           | 00,740            |
| 01-4220 FIRE DEPARTMENT   | Ame                       | nded           | Estimated               | 2012 Default     | 2012<br>Proposed  |
|   | Bud                       | get            | Year End                |                  | •                 |
| 1-110 PERMANENT POSITIONS                                       | 36                        | 0 720          | 386,621                 | 200 604          | 200 604           |
| 1-120 TEMPORARY/PART-TIME POSITIONS - CALL CO.                  |                           | 8,738<br>9,627 |                         | Í                | 380,684<br>45,800 |
| 1-121 Call Company used to cover shift-coverage                 |                           | 7,300          |                         | · · ·            | 7,925             |
| 1-140 OVERTIME Includes Captain, 3 Lieutenants, 2 Fire Fighters | 5 !                       | 0,154          |                         | <i>'</i>         | 51,185            |
| 1-190 MILEAGE REIMBURSEMENT                                     |                           | 5,225          |                         | •                | 5,225             |
| 1-210 HEALTH INSURANCE  | 11                        | 7,983          |                         | •                | 126,263           |
| 1-215 LIFE INSURANCE  |                           | 785            |                         | ,                | 863               |
| 1-219 DISABILITY INSURANCE                                      |                           | 4,397          |                         |                  | 4,276             |
| 1-220 SOCIAL SECURITY Temp/Call Company & PT FF only            |                           | 4,149          |                         | <i>'</i>         | 3,331             |
| 1-225 MEDICARE  |                           | 7,479          |                         | · ·              | 7,041             |
| 1-230 RETIREMENT  | g                         | 3,636          |                         |                  | 98,855            |
| 4-240 TRAINING EXPENSE  |                           | 1,655          |                         | 1                | 10,710            |
| 1-241 PHYSICAL Fitness per CBA                                  |                           | 1,200          |                         | •                | 1,200             |
| 1-291 UNIFORMS  |                           | 7,386          |                         | ,                | 6,286             |
| 1-341 TELEPHONE & COMMUNICATIONS                                |                           | 5,030          |                         | · ·              | 5,705             |
| 1-342 DATA PROCESSING-computer maintenance & service            |                           | 3,771          |                         | Í                | 3,771             |
| 1-410 ELECTRICITY   |                           | 7,109          |                         | Í                | 7,109             |
| 1-411 HEATING FUEL  |                           | 6,200          |                         |                  | 8,000             |
| 1-412 WATER   |                           | 410            |                         |                  | 410               |
| 1-413 SEWER   |                           | 429            | 467                     | 429              | 429               |
| 1-430 BUILDING MAINTENANCE                                      |                           | 5,181          | 3,595                   | 5,181            | 3,828             |
| 1-431 BUILDING REPAIR   |                           | 2,425          | 1,700                   | 2,425            | 2,425             |
| 1-560 DUES  |                           | 2,030          | 2,213                   | 2,030            | 2,105             |
| 2-440 RENTALS & LEASES  |                           | 0              | C                       | 0                | 0                 |
| 1-610 GENERAL SUPPLIES - JANITORIAL                             |                           | 1,995          | 2,232                   | 1,995            | 1,995             |
| 2-610 GENERAL SUPPLIES - FIREFIGHTING                           | 2                         | 0,576          | 15,000                  | 20,576           | 15,376            |
| 3-620 GENERAL SUPPLIES - MECHANICAL                             |                           | 350            | C                       | 350              | 350               |

| 01-422  | 0 FIRE DEPARTMENT                                   |       | Ame                 | 011<br>ended<br>dget | 2011<br>Estimated<br>Year End | 2012 Default  | 2012<br>Proposed |
|---------|---|-------|---------------------|----------------------|-------------------------------|---------------|------------------|
|         |   |       |                     |                      |                               |               |                  |
| 1-62    | 0 OFFICE SUPPLIES                                   |       |                     | 2,040                | 1,108                         | 2,040         | 2,040            |
| 1-62    | 5 POSTAGE   |       |                     | 100                  | 80                            | 100           | 100              |
| 1-63    | 0 EQUIPMENT MAINTENANCE                             |       |                     | 13,246               | 8,400                         | 13,246        | 12,207           |
| 1-63    | 1 EQUIPMENT REPAIR                                  |       |                     | 3,675                | 1,600                         | į             | •                |
| 1-63    | 5 GAS, PROPANE, AND OIL                             |       |                     | •                    |                               | ·             | •                |
| 1-66    | 0 VEHICLE MAINTENANCE                               |       |                     | 8,373                | 5,500                         | Í             | 8,373            |
|         |   |       | '                   | 13,005               | 13,000                        | 13,005        | 13,005           |
| 1-66    | 1 VEHICLE REPAIRS                                   |       |                     | 14,925               | 16,650                        | 14,925        | 14,925           |
| 1-67    | 0 BOOKS AND PERIODICALS                             |       |                     | 1,005                | 600                           | 1,005         | 1,005            |
| 1-74    | 0 EQUIPMENT PURCHASE                                |       |                     | 14,235               | 14,000                        | 14,235        | 15,548           |
| 2-76    | 0 RENTALS & LEASES (CAPITAL EQUIPMENT) (Ladder Ti   | ruck) |                     | 18,463               | 18,542                        | 0             | 0                |
| 1-84    | 0 EVENTS & ACTIVITIES & RECRUITMENT                 |       |                     | 2,000                | 855                           |               |                  |
| 1-86    | 0 Emergency Management                              |       |                     | 0                    | 740                           | •             | 0,400            |
| 1-88    | 0 UNANTICIPATED REIMBURSED EXPENSES                 |       |                     |                      |                               |               |                  |
|         |   |       |                     | 0                    | 0                             |               | 0                |
| TOTAL   | FIRE DEPARTMENT                                     |       | 9                   | 16,287               | 860,215                       | 896,077       | 875,425          |
| 01-4311 | PUBLIC WORKS ADMINISTRATION                         | Ame   | 111<br>nded<br>dget | -                    | stimated<br>er End            | 2012 Default  | 2012<br>Proposed |
|         | A MARCHANISHT ON ARISO                              |       |                     |                      | <b>5</b> 0.044                |               |                  |
|         | 1-110 PERMANENT SALARIES 1-210 HEALTH INSURANCE     |       | 52,448              |                      | 52,844                        | 52,468        | 52,468           |
|         | 1-215 LIFE INSURANCE                                | 1     | 120<br>120          |                      | 10,143<br>84                  | 20,722<br>125 | 20,722<br>125    |
|         | 1-219 DISABILITY INSURANCE                          |       | 651                 |                      | 592                           | 635           | 635              |
|         | 1-220 SOCIAL SECURITY                               |       | 3,252               |                      | 3,251                         | 3,253         | 3,253            |
|         | 1-225 MEDICARE                                      |       | 780                 |                      | 739                           | 780           | 780              |
|         | 1-230 RETIREMENT                                    |       | 5,315               |                      | 4,742                         | 4,617         | 4,617            |
|         | 1-240 TRAINING                                      |       | 240                 |                      | 0                             | 240           | 240              |
|         | 1-310 PROFESSIONAL SERVICES (ENGINGEERING)          |       | 6,000               |                      | 5,206                         | 6,000         | 6,000            |
|         | 1-341 TELEPHONE Cell phone & pager                  |       | 760                 |                      | 520                           | 760           | 760              |
|         | 1-390 PROFESSIONAL SERVICES                         |       | 500                 |                      | 0                             | 500           | 500              |
|         | 1-560 DUES - NH Road Agents Association             |       | 220                 |                      | 20                            | 220           | 220              |
|         | 1-625 POSTAGE- Notices to property owners, gen corr |       | 0                   |                      | 12                            | 0             | 0                |
|         | 1-670 BOOKS AND PERIODICALS                         | 1     | 100                 |                      | 0                             | 100           | 100              |
| TOTAL   | PUBLIC WORKS ADMINISTRATION                         | 8     | 35,662              |                      | 78,154                        | 90,420        | 90,420           |

| 1-4312 HIGHWAY DEPARTMENT                | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|--|---------------------------|-------------------------------|--------------|------------------|
|  |                           |                               |              |                  |
| 1-110 PERMANENT POSITIONS                | 278,216                   | 236,527                       | 276,461      | 276,46           |
| 1-120 TEMPORARY POSITIONS                | 9,736                     | 13,743                        | 9,736        | 9,73             |
| 1-140 OVERTIME                           | 30,881                    | 49,218                        | 33,138       | 36,43            |
| 1-210 HEALTH INSURANCE                   | 99,349                    | 100,643                       | 115,628      | 115,6            |
| 1-215 LIFE INSURANCE                     | 592                       | 416                           | 652          | 6                |
| 1-219 DISABILITY INSURANCE               | 3,217                     | 2,599                         | 3,056        | 3,0              |
| 1-220 SOCIAL SECURITY                    | 20,082                    | 17,654                        | 19,799       | 20,0             |
| 1-225 MEDICARE                           | 4,623                     | 4,165                         | 4,630        | 4,6              |
| 1-230 RETIREMENT                         | 31,312                    | 25,845                        | 27,245       | 27,5             |
| 1-240 TRAINING EXPENSE                   | 800                       | 0                             | 800          | 8(               |
| 1-291 UNIFORMS                           | 12,586                    | 11,500                        | 12,586       | 11,68            |
| 1-341 TELEPHONE & COMMUNICATION          | 1,656                     | 1,800                         | 1,656        | 1,6              |
| 1-342 DATA PROCESSING                    | 1,695                     | 850                           | 1,695        | 1,69             |
| 1-390 PROFESSIONAL SERVICES              | 10,400                    | 15,000                        | 10,400       | 10,4             |
| 1-410 ELECTRICITY                        | 7,390                     | 6,000                         | 7,390        | 7,39             |
| 1-411 HEATING FUEL                       | 9,000                     | 14,000                        | 9,000        | 14,2             |
| 1-412 WATER                              | 800                       | 400                           | 800          | 8(               |
| 1-413 SEWER                              | 400                       | 150                           | 400          | 4                |
| 1-430 BUILDING MAINTENANCE (PROPERTY)    | 1,050                     | 5,000                         | 1,050        | 3,0              |
| 1-431 BUILDING REPAIR                    | 1,500                     | 1,300                         | 1,500        | 1,5              |
| 1-610 GENERAL SUPPLIES - SHOP/GARAGE     | 6,701                     | 8,250                         | 6,701        | 8,7              |
| 2-610 GENERAL SUPPLIES - CONSTRUCTION    | 1,200                     | 900                           | 1,200        | 2,2              |
| 3-610 GENERAL SUPPLIES - DRAINAGE        | 4,500                     |                               | 4,500        | 6,0              |
| 4-610 GENERAL SUPPLIES - TRAFFIC CONTROL | 3,150                     | 108                           | 3,150        | 3,1              |
| 1-620 OFFICE SUPPLIES                    | 900                       | 650                           | 900          | 9                |
| 1-635 GAS AND OIL                        | 71,305                    | 76,800                        | 71,305       | 71,3             |
| 1-655 SALT                               | 116,905                   | 100,926                       | 116,905      | 116,9            |
| 1-656 SAND AND GRAVEL                    | 20,650                    |                               | 20,650       | 25,4             |
| 1-657 PAVEMENT MAINTENANCE (ROADS)       | 25,700                    | 21,000                        | 25,700       | 27,2             |
| 1-658 SIGNS AND POSTS                    | 1,500                     | 980                           | 1,500        | 1,5              |
| 1-660 VEHICLE MAINTENANCE                | 13,876                    |                               | 13,876       | 29,8             |
| 1-661 VEHICLE REPAIRS                    | 54,700                    | 58,500                        | 54,700       | 66,2             |
| 1-680 RENTALS & LEASES (DEPARTMENTAL)    | 75,278                    |                               | 46,035       | 46,0             |
| 1-740 MACHINERY & EQUIPMENT              | 2,500                     | 2,694                         | 2,500        | 2,5              |
| OTAL HIGHWAY DEPARTMENT                  | 924,150                   |                               |              | 955,6            |

|         |                                  | 2011 Amended<br>Budget |        | 2012 Default | 2012<br>Proposed |
|---------|----------------------------------|------------------------|--------|--------------|------------------|
| 01-4313 | BRIDGES                          |                        |        |              |                  |
| 02-43   | Bridge Repairs & maintenance     | 0                      | 0      | 0            | 0                |
| TOTAL   | BRIDGES                          | 0                      | 0      | 0            | 0                |
|         |                                  |                        |        |              |                  |
| 01-4316 | STREET LIGHTING/Hydrants         |                        |        |              |                  |
| 3-410   | 0 ELECTRICITY                    | 42,230                 | 43,000 | 42,230       | 42,230           |
| 3-73    | 0 SYSTEM IMPROVEMENTS & UPGRADES | 1,000                  | 0      | 1,000        | 1,000            |
| 4-68    | 0 RENTALS AND LEASES (HYDRANTS)  | 17,088                 | 17,088 | 17,088       | 17,088           |
| TOTAL   | STREET LIGHTING                  | 60,318                 | 60,088 | 60,318       | 60,318           |

| 01-4414 ANIMAL CONTROL                       | 2011 Amended<br>Budget | 2011 Estimated<br>Year End | 2012 Default | 2012<br>Proposed |
|--|------------------------|----------------------------|--------------|------------------|
| 01-240 Training & Set up                     | 50                     | 0                          | 50           | 50               |
| 1-396 BOARDING                               | 1,000                  | 800                        | 1,000        | 1,000            |
| 1-550 NOTICES & PUBLICATIONS                 | 0                      |                            | 0            | 0                |
| 1-551 PRINTING                               | 100                    |                            | 100          | 100              |
| 1-620 OFFICE SUPPLIES-tags, postcards, paper | 0                      |                            | 0            | 0                |
| 1-625 POSTAGE-dog license reminders          | 0                      | 56                         | 0            | 0                |
| TOTAL ANIMAL CONTROL                         | 1,150                  | 856                        | 1,150        | 1,150            |

| <u>01-4441</u> WELFARE  | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012<br>Default | 2012<br>Proposed |
|---|---------------------------|-------------------------------|-----------------|------------------|
|   |                           |                               |                 |                  |
| 1-190 TRAVEL & EXPENSE REIMBURSEMENT                            | 100                       |                               | 100             | 100              |
| 1-240 TRAINING EXPENSE  | 300                       |                               | 300             | 300              |
| 1-560 DUES  | 45                        | 30                            | 45              | 45               |
| 1-625 POSTAGE   | 250                       | 110                           | 250             | 250              |
| 1-670 BOOKS & PERIODICALS-Law Book updates                      | 50                        |                               | 50              | 50               |
| 4442-1-850 MEDICAL ASSISTANCE                                   | 750                       | 216                           | 750             | 750              |
| 4442-1-851 ELECTRIC- ASSISTANCE                                 | 4,000                     | 4,800                         | 4,000           | 4,740            |
| 4442-1-852 HEATING ASSISTANCE                                   | 3,000                     | 3,000                         | 3,000           | 21,355           |
| 4442-1-853 RENT ASSISTANCE                                      | 54,400                    | 41,281                        | 54,400          | 47,510           |
| 4442-1-854 MISCELLANEOUS ASSISTANCE                             | 4,500                     | 4,835                         | 4,500           | 8,000            |
| 4442-1-855 FOOD ASSISTANCE- Food, household, & personal items   | 750                       | 243                           | 750             | 400              |
| 4442-1-856 FUNERAL ASSISTANCE-guidelines require 2 @ \$750 each | 1,500                     | 0                             | 1,500           | 1,500            |
| TOTAL WELFARE   | 69,645                    | 54,515                        | 69,645          | 85,000           |

| 01-4583 | PATRIOTIC PURPOSES | 2011 Amended<br>Budget | 2011 Estimated<br>Year End | 2012 Default | 2012 Proposed |
|---------|--------------------|------------------------|----------------------------|--------------|---------------|
| 1-840   | SPECIAL EVENTS     | 400                    | 152                        | 400          | 400           |
| TOTAL   | PATRIOTIC PURPOSES | 400                    | 152                        | 400          | 400           |

| 01-4611 CONSERVATION COMMISSION                               | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012<br>Default | 2012<br>Proposed |
|---|---------------------------|-------------------------------|-----------------|------------------|
|   |                           |                               |                 |                  |
| 1-240 TRAINING- Commissioner Workshops                        | 300                       | 0                             | 300             | 200              |
| 1-330 PROFESSIONAL SERVICES-Dells Pond                        | 500                       | 100                           | 500             | 500              |
| 1-430 MAINTENANCE & UPKEEP                                    | 200                       | 18                            | 200             | 200              |
| 1-551 PRINTING-Brochures                                      | 300                       |                               | 300             | 0                |
| 1-560 DUES  | 370                       | 420                           | 370             | 420              |
| 1-610 GENERAL SUPPLIES  | 50                        |                               | 50              | 50               |
| 1-625 POSTAGE- Mailings to members & applicants               | 100                       | 40                            | 100             | 50               |
| 1-670 BOOKS & PERIODICALS- Training Manuals                   | 50                        |                               | 50              | 50               |
| 1-730 OTHER IMPROVEMENTS- brush clearing & other improvements | 150                       |                               | 150             | 100              |
| 1-740 EQUIPMENT PURCHASE- Picnic Tables signs gates           | 150                       |                               | 150             | 100              |
| 1-820 DAM LICENSE-Dells                                       | 750                       | 750                           | 1,500           | 1,500            |
| 1-840 SUMMER CAMP   | 500                       | 400                           | 500             | 1,000            |
| TOTAL CONSERVATION COMMISSION                                 | 3,420                     | 1,728                         | 4,170           | 4,170            |

|   | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012<br>Default | 2012<br>Proposed |
|---|---------------------------|-------------------------------|-----------------|------------------|
| 11-3404 TRANSFER/RECYCLING CENTER REVENUES      |                           |                               |                 |                  |
| RECYCLING CHARGES                               |                           |                               |                 |                  |
| 1-001 BOTTLE RECYCLING                          | 4,200                     | 5,762                         | 4,200           | 4,200            |
| 1-002 PAPER FIBER RECYCLING                     | 90,000                    | 91,863                        | 110,000         | 110,000          |
| 1-003 ALUMINUM CAN RECYCLING                    | 5,000                     | 7,138                         | 10,000          | 10,000           |
| 1-004 TIRE DISPOSAL FEES                        | 1,800                     | 1,045                         | 1,000           | 1,000            |
| 1-005 APPLIANCE DISPOSAL FEES                   | 1,400                     | 1,341                         | 1,400           | 1,400            |
| 1-006 ALL OTHER CHARGES                         | 5,000                     | 1,943                         | 6,706           | 7,040            |
| 1-007 PLASTICS                                  | 15,800                    | 17,063                        | 15,800          | 15,800           |
| 1-008 DEMOLITION DEBRIS                         | 36,000                    | 27,023                        | 36,000          | 36,000           |
| 1-009 PAY PER BAG                               | 100,000                   | 104,958                       | 100,000         | 100,000          |
| 1-010 SCRAP METAL RECYCLING                     | 14,000                    | 21,537                        | 25,000          | 25,000           |
| 1-011 CASELLA WASTE MANAGEMENT RECYCLING RIGHTS | 15,000                    | 15,000                        | 15,000          | 15,000           |
| 1-012 RECYCLING ELECTRONICS                     | 7,500                     | 6,542                         | 6,000           | 6,000            |
| 1-013 SHINGLES                                  | 6,000                     | 3,269                         | 5,000           | 5,000            |
| 1-014 Recycling Grant                           |                           | 5,500                         | 5,000           | 5,000            |
| 1-015 INTEREST INCOME                           | 500                       | 417                           | 500             | 500              |
| TOTAL RECYCLING CHARGES (REVENUES)              | 302,200                   | 310,401                       | 341,606         | 341,940          |
| SUBTOTAL OF EXPENDITURES                        | 335,271                   | 318,747                       | 341,606         | 341,940          |
| TOTAL APPROPRIATION ON TAX RATE                 | 33,071                    | 33,071                        | 0               | 0                |

|   | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012<br>Default | 2012<br>Proposed |
|---|---------------------------|-------------------------------|-----------------|------------------|
| 11-4324 TRANSFER/RECYCLING CENTER EXPENSES                  |                           |                               |                 |                  |
| 1-110 PERMANENT POSITIONS                                   | 144,403                   | 143,149                       | 148,181         | 149,224          |
| 1-140 OVERTIME  | 250                       | 75                            | 250             | 250              |
| 1-140 TEMPORARY POSITIONS                                   | 1                         | 0                             | 1               | ,                |
| 1-190 MILEAGE REIMBURSEMENT in Town delivery routes         | 800                       | 450                           | 800             | 800              |
| 1-210 HEALTH INSURANCE                                      | 37,394                    | 37,212                        | 40,720          | 40,720           |
| 1-215 LIFE INSURANCE  | 331                       | 278                           | 356             | 35               |
| 1-219 DISABILITY  | 1,855                     | 1,681                         | 1,794           | 1,80             |
| 1-220 SOCIAL SECURITY                                       | 8,968                     |                               | 9,203           | •                |
| 1-225 MEDICARE  | 2,097                     | 1,920                         | 2,152           | •                |
| 1-230 RETIREMENT  | 14,653                    | ,                             | 13,062          | •                |
| 1-240 TRAINING EXPENSE                                      | 500                       | 255                           | 500             | 50               |
| 1-260 WORKERS COMPENSATION                                  | 7,125                     | 7,125                         | 7,695           |                  |
| 1-291 UNIFORMS  | 2,400                     | 795                           | 2,400           | 2,40             |
| 1-341 TELEPHONE   | 800                       | 850                           | 800             | •                |
| 1-390 PROFESSIONAL SERVICES                                 | 1,000                     | 2,001                         | 1,000           | 2,00             |
| 1-410 ELECTRICITY   | 4,000                     | 4,000                         | 4,000           | 4,00             |
| 1-411 HEATING FUEL  | 1                         | Ó                             | 1               | 1,75             |
| 1-412 WATER   | 150                       | 75                            | 150             | 15               |
| 1-413 SEWER   | 115                       | 22                            | 115             | 7                |
| 1-430 BUILDING MAINTENANCE                                  | 700                       |                               | 700             | 70               |
| 1-480 PROPERTY LIABILITY INSURANCE                          | 3,112                     |                               | 3,112           |                  |
| 1-550 NOTICES & PUBLICATIONS-for public education purposes  |                           |                               |                 |                  |
| 1-560 DUES- Pemi-Baker District Membership                  | 100                       | 0                             | 100             | 10               |
| 1-610 GENERAL SUPPLIES                                      | 4,300                     | 4,219                         | 4,300           | 4,30             |
| 1-620 OFFICE SUPPLIES- Receipts, Ink Cartridges, Disks      | 10,345                    | ,                             | 10,345          | •                |
| 1-625 POSTAGE-Recycling Committee & other                   | 150                       | 320                           | 150             | 15               |
| 1-630 EQUIPMENT MAINTENANCE                                 | 20                        |                               | 20              |                  |
| 1-635 FUEL-Diesel   | 1,400                     |                               | 1,400           | 1,40             |
| 1-660 VEHICLE MAINTENANCE                                   | 2,500                     |                               | 2,500           |                  |
| 4-813 RECYCLING DIRECT DISPOSAL                             | 700                       | 1,650                         | 700             | 70               |
| 5-813 RECYCLING TIRE DISPOSAL                               | 4,000                     |                               | 4,000           |                  |
| 6-813 RECYCLING ELECTRONIC DISPOSAL                         | 1,000                     |                               | 1,000           | 4 50             |
| 7-813 SHINGLE DISPOSAL                                      | 3,000                     |                               | 3,000           |                  |
| 1-813 TIPPING FEES  | 6,200                     |                               | 6,200           | 5,00             |
| 2-813 TRANSPORTATION  | 58,700                    |                               | 58,700          | •                |
| 2-301 Audit Expenses- Transfer Stations share of audit ex-  | 11,000                    | 10,000                        | 11,000          | 11,00            |
| pense   | 900                       | 900                           | 900             | 90               |
| 1-840 Recycling Education- Earth Day & America Recycles Day |                           |                               | 300             | 10               |
| TOTAL TRANSFER/RECYCLING CENTER                             | 335,271                   | 318,747                       | 341,606         | 341,940          |

|         |  | 2011<br>Amended<br>Budget | 2011<br>Estimate<br>Year End | 2012 Default | 2012 Proposed |
|---------|--|---------------------------|------------------------------|--------------|---------------|
| 05-3401 | LIBRARY REVENUES                                   |                           |                              |              |               |
|         | MEMORIAL FUNDS                                     | 11,093                    | 8481                         | 10,000       | 10,000        |
|         | DUE FROM TRUST FUNDS                               | 10,000                    | 9,633                        | 8,500        | 8,500         |
|         | LIBRARY INCOME                                     | 8,200                     | 9,152                        | 8,200        | 8,200         |
|         | SPECIAL EVENTS                                     | 9,000                     | 11,273                       | 9,000        | 9,000         |
|         | TOTAL INCOME                                       | 38,293                    | 38,539                       | 35,700       | 35,700        |
|         | SUBTOTAL OF EXPENDITURES                           | 279,153                   | 279,172                      | 277,570      | 281,960       |
|         | TOTAL APPROPRIATION ON TAX RATE                    | 240,860                   | 240,860                      | 241,870      | 246,260       |
| 05-4550 | I IDDADV EVDENCES                                  |                           |                              |              |               |
| 05-4550 | LIBRARY EXPENSES                                   |                           |                              |              |               |
|         | PERMANENT POSITIONS                                | 141.976                   | 142,470                      | 136,000      | 138,046       |
|         | HEALTH INSURANCE                                   | 42,422                    | 42,422                       | 48,022       | 48,022        |
|         | LIFE INSURANCE                                     | 295                       | 292                          | 295          |               |
|         | DISABILITY INSURANCE                               | 1,652                     |                              |              |               |
|         | SOCIAL SECURITY                                    | 8,690                     | -                            | •            |               |
|         | MEDICARE   | 2,058                     | 2,065                        |              | •             |
|         | RETIREMENT   | 12,566                    | 11,409                       | 11,443       |               |
|         | TRAINING   | 300                       | 970                          | 300          | 300           |
|         | UNEMPLOYMENT INSURANCE                             | 300                       | 500                          | 500          | 500           |
|         | WORKERS COMPENSATION                               | 573                       | 507                          | 548          | 548           |
|         | VAC/SICK ACCRUAL                                   | 300                       | 300                          | 300          | 300           |
|         | TELEPHONE business lines and internet service      | 2,000                     | 1,836                        | 2,000        | 2,000         |
|         | PROFESSIONAL SERVICES Payroll & Software support   | 1,430                     | 5,505                        | 1,515        | 1,600         |
|         | PROPERTY LIABILITY INSURANCE                       | 1,832                     | 1,820                        | 1,832        | 1,832         |
|         | EQUIPMENT MAINTENANCE                              | 2,284                     | 2,480                        | 2,284        | 2,659         |
|         | RENTALS AND LEASES- Copier rental                  | 711                       | 684                          | 711          | 711           |
|         | DUES   | 485                       | 475                          | 485          | 485           |
|         | GENERAL SUPPLIES-used for cleaning supplies, paper | 1,000                     | 372                          | 1,000        | 1,000         |
|         | OFFICE SUPPLIES-Misc. supplies, bar coding         | 2,300                     |                              |              |               |
|         | POSTAGE  | 2,039                     |                              | -            |               |
|         | BUILDING MAINTENANCE                               | 10,000                    | 3,634                        | ,            |               |
|         | BOOKS  | 17,500                    | 15,698                       | ,            | ,             |
|         | SUBSCRIPTIONS                                      | 3,622                     | 4,220                        | •            |               |
|         | AUDIO BOOKS  | 2,500                     | 3,445                        | •            |               |
|         | AUDIOVISUALS                                       | 1,000                     | 954                          | •            | •             |
|         | PROGRAMS   | 2,000                     | 1,384                        | 2,000        | 2,000         |
|         | BINDING  | 100                       |                              | -            | •             |
|         | EQUIPMENT PURCHASE                                 | 2,093                     | 7,111                        | 2,093        | 2,093         |
|         | ELECTRICITY & WATER                                | 7,992                     | 6,373                        | 7,992        |               |
|         | HEATING FUEL                                       | 6,917                     | 8,259                        | 6,917        |               |
|         | SEWER  | 216                       | 116                          | 216          | 216           |
| тот     | AL LIBRARY   | 279,153                   | 279,172                      | 277,570      | 281,960       |

|         |   | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012<br>Default | 2012<br>Proposed |
|---------|---|---------------------------|-------------------------------|-----------------|------------------|
| 10-3409 | PARKS & RECREATION REVENUES                             |                           |                               |                 |                  |
| 5-      | -001 DAY CAMP   | 36,000                    | 37,308                        | 36,000          | 36,000           |
| New     | Line ATER SCHOOL PROGRAM                                |                           |                               |                 | 10,000           |
| 5       | -002 POOL SWIMMING LESSONS                              | 2,500                     | 2,477                         | 2,500           | 2,500            |
| 5-      | -003 POOL SEASON PASSES                                 | 3,000                     | 1,975                         | 2,500           | 2,500            |
| 5-      | -004 POOL DAILY ADMISSIONS                              | 2,000                     | 2,927                         | 2,500           | 2,500            |
| 5-      | -005 CONCESSIONS  | 3,500                     | 3,009                         | 3,500           | 3,500            |
| 5-      | -006 POOL - OTHER CHARGES                               | 0                         | 60                            | 0               | 0                |
| 5-      | -050 REACREATIONAL PROGRAMING                           | 14,000                    | 10,340                        | 12,000          | 12,000           |
|         | FACILITY FEES   | 1,000                     |                               | 1,000           | 1,000            |
| 5-      | -007 SAU GROUNDSKEEPING FEE - WAS SCHOOL DONA-<br>TIONS | 6,000                     | 6,000                         | 6,000           | 6,000            |
| 5-      | -015 INTEREST INCOME                                    | 1,000                     | 28                            | 5               | 5                |
| 09-     | -001 MISCELLANEOUS INCOME FUND BALANCE USE              | 1,000                     | 140                           | 0               | 0                |
|         | TOTAL INCOME (REVENUES)                                 | 70,000                    | 64,264                        | 66,005          | 76,005           |
|         | SUBTOTAL OF EXPENDITURES                                | 274,705                   | 260,590                       | 279,167         | 294,756          |
|         | TOTAL APPROPRIATION ON TAX RATE                         | 204,705                   | 204,705                       | 213,162         | 218,751          |
| 10-4520 | PARKS & RECREATION EXPENSES                             |                           |                               |                 |                  |
| 1-      | -110 PERMANENT POSITIONS                                | 78,096                    | 75,666                        | 79,189          | 80,942           |
| 1-      | -120 TEMPORARY POSITIONS                                | 59,497                    | 56,592                        | 59,497          | 69,282           |
| 1-      | -130 COMMISSIONERS SALARIES                             | 1,800                     | 1,800                         | 1,800           | 1,800            |
| 1-      | -140 OVERTIME   | 833                       | -2,271                        | 833             | 833              |
| 1-      | -210 HEALTH INSURANCE                                   | 42,223                    | 41,372                        | 45,990          | 45,990           |
| 1-      | -215 LIFE INSURANCE                                     | 169                       | 154                           | 171             | 175              |
| 1.      | -219 DISABILITY INSURANCE                               | 945                       | 937                           | 959             | 980              |
| 1-      | -220 SOCIAL SECURITY                                    | 8,694                     | 8,247                         | 8,762           | 9,477            |
| 1-      | -225 MEDICARE   | 2,033                     | 1,932                         | 2,049           | 2,216            |
| 1-      | -230 RETIREMENT   | 8,072                     | 7,351                         | 7,115           | 7,270            |
| 1.      | -240 TRAINING Lifeguard, Red Cross CPR, Etc.            | 1,000                     | 892                           | 1,000           | 1,500            |

|         |  | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012<br>Default | 2012<br>Proposed |
|---------|--|---------------------------|-------------------------------|-----------------|------------------|
| 10-4520 | PARKS & RECREATION EXPENSES                                      |                           |                               |                 |                  |
|         | 1-260 WORKERS COMPENSATION                                       | 5,746                     | 5,746                         | 6,206           | 6,206            |
|         | 1-291 UNIFORMS- Superintendent                                   | 250                       | 266                           | 250             | 539              |
|         | 1-341 TELEPHONE- 2 lines   | 750                       | 900                           | 750             | 750              |
|         | 1-342 Internet Access  | 1,000                     | 950                           | 1,000           | 1,000            |
|         | 1-410 ELECTRICITY  | 7,500                     | 6,280                         | 7,500           | 7,500            |
|         | 1-411 HEATING FUEL   | 3,000                     | 3,900                         | 3,000           | 3,500            |
|         | 1-412 WATER  | 2,000                     | 2,364                         | 2,000           | 2,000            |
|         | 1-413 SEWER  | 700                       | 538                           | 700             | 700              |
|         | 1-430 BUILDING MAINTENANCE                                       | 3,000                     | 2,706                         | 3,000           | 7,000            |
|         | 1-431 POOL EQUIP. MAINTENANCE                                    | 500                       | 252                           | 500             | 500              |
|         | 1-480 PROPERTY-LIABILITY INSURANCE                               | 4,388                     | 4,338                         | 4,388           | 4,388            |
|         | 1-610 PARKS OPERATING SUPPLIES Paper, office & cleaning supplies | 800                       | 2,015                         | 800             | 1,000            |
|         | 1-611 POOL OPERATING SUPPLIES Chemicals, medical supplies        | 1,500                     | 1,183                         | 1,500           | 1,500            |
|         | 1-630 EQUIPMENT MAINTENANCE                                      | 1,500                     | 2,022                         | 1,500           | 2,500            |
|         | 1-635 GAS AND OIL  | 3,000                     | 3,797                         | 3,000           | 4,500            |
|         | 1-650 GROUNDSKEEPING   | 6,000                     | 3,846                         | 6,000           | 10,000           |
|         | 1-660 VEHICLE MAINTENANCE Truck & plow, oil changes, filters     | 500                       | 1,361                         | 500             | 1,000            |
|         | 1-693 CONCESSIONS Snacks, etc Resold at pool, day camp & rink    | 1,500                     | 2,170                         | 1,500           | 2,500            |
|         | 1-740 PARKS EQUIPMENT PURCHASE Truck 3 of 3 yr.                  | 12,684                    | 12,727                        | 12,684          | 12,684           |
|         | 2-740 USE OF FUND BALANCE  | 0                         |                               | 0               | 0                |
| ADJUST  | MENT Cut by Selectmen at 11/2/11 work session                    |                           |                               |                 | -12,500          |
| New     | acct # AFTER SCHOOL PROGRAMING                                   | 0                         |                               | 0               | 2,000            |
|         | 1-840 SUMMER PROGRAM   | 5,025                     | 3,065                         | 5,025           | 5,025            |
|         | 3-840 RECREATIONAL PROGRAMING various programs during yr         | 10,000                    | 7,492                         | 10,000          | 10,000           |
| TC      | OTAL PARKS & RECREATION  | 274,705                   | 260,590                       | •               | 294,756          |

|  | 2011<br>Amended<br>Budget | 2011 Estimated<br>Year End |         | 2012 Default |         | 2012<br>Proposed |
|--|---------------------------|----------------------------|---------|--------------|---------|------------------|
| 01-4711 DEBT SERVICE   |                           |                            |         |              |         |                  |
| 2:980 PRINCIPAL OF LT BONDS                                  | 826,750                   | 826,746                    |         | 935,202      |         | 935.202          |
| Industrial Park Bridge, 1991 Series E, (Last payment 8/2011) |                           |                            | 0       |              | 0       |                  |
|  |                           | J                          | 29.473  |              | 29.473  |                  |
| Landfill Closure   |                           | I,                         | 124,345 |              | 124,345 |                  |
| Grove Street & Sidewalk improvements to come from bond bal   |                           |                            | 0       |              | 0       |                  |
| Police Station Hard Cost                                     |                           |                            | 86,843  |              | 86,843  |                  |
| Police Station Soft Cost                                     |                           |                            | 57,250  |              | 57,250  |                  |
| Redington Street Bridge                                      |                           |                            | 55,556  |              | 55,556  |                  |
| Opera House  |                           |                            | 55,556  |              | 55,556  |                  |
| Ladder Truck moved from Fire Dept                            |                           |                            | 86,179  |              | 86,179  |                  |
| Transcanada settlement (yr 1 of 10)(2021)                    |                           |                            | 440,000 |              | 440,000 |                  |
| Main St improvement bond to be taken out of bond proceeds    |                           |                            | 0       |              | 0       |                  |
| Beacon Street Bridge, 1999 Series C, (last payment 1/2010)   |                           |                            | 0       |              | 0       |                  |
| 4721-2-981 INT EXP-LONG TERM BONDS                           | 315,836                   | 312,464                    |         | 295,038      |         | 295,038          |
| Industrial Park Bridge, February & August                    |                           |                            | 0       |              | 0       |                  |
| Access Road, Middle of November adj 4/25/11                  |                           |                            | 13,062  |              | 13,062  |                  |
| Landfill Closure   |                           |                            | 8,798   |              | 8,798   |                  |
| Grove Street & Sidewalk improvements                         |                           |                            | 46,569  |              | 46,569  |                  |
| Police Station Hard Cost                                     |                           |                            | 51,226  |              | 51,226  |                  |
| Police Station Soft Cost                                     |                           |                            | 2,054   |              | 2,054   |                  |
| Redington Street Bridge                                      |                           |                            | 11,424  |              | 11,424  |                  |
| Opera House  |                           |                            | 11,424  |              | 11,424  |                  |
| Ladder Truck moved from Fire Dept                            |                           |                            | 4,934   |              | 4,934   |                  |
| Transcanada settlement (yr 1 of 10)(2021)                    |                           |                            | 128,429 |              | 128,429 |                  |
| Main St (This includes full payment estimate for 2011)       |                           |                            | 17,118  |              | 17,118  |                  |
| 4725-1-981 TAX ANTICIPATION NOTES-INT                        | 1,000                     | 0                          |         | 1,000        |         | 1,000            |
| ١  |                           |                            | 1,000   |              | 1,000   |                  |
| SUBTOTAL DEBT SERVICE  | 1,143,586                 | 1,139,210                  | :       | 1,231,240    |         | 1,231,240        |
|  |                           |                            |         |              |         |                  |

2012 Proposed

|         |        |  | 2011 Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012 Default | 2012 Proposed |
|---------|--------|--|------------------------|-------------------------------|--------------|---------------|
| 12-3401 |        | OPERA HOUSE REVENUES                         |                        |                               |              |               |
|         | 01-001 | RENTAL FEES                                  | 0                      | 1200                          | 0            | 0             |
|         | 01-002 | USER FEES PROFIT                             | 0                      |                               | 0            | 0             |
|         | 01-003 | USER FEES NON-PROFIT                         | 0                      |                               | 0            | 0             |
|         | 01-004 | CHAMBER OF COMMERENCE RENT/UTILITIES         | 0                      |                               | 0            | 0             |
|         | 01-005 | HISTORICAL SOCIETY RENT/UTILITES             | 0                      |                               | 0            | 0             |
|         | 00-001 | INTEREST INCOME                              | 0                      | 30                            | 0            | 0             |
|         | 01-005 | DONATIONS                                    | 0                      |                               | 0            | 0             |
|         |        | TOTAL PROJECTED INCOME                       | 0                      | 1,230                         | 0            | 0             |
|         |        | SUBTOTAL OF EXPENDITURES                     | 2,800                  | 2,800                         | 2,800        | 2,800         |
|         |        | TOTAL APPROPRIATION ON TAX RATE              | 2,800                  | 2,800                         | 2,800        | 2,800         |
|         |        |  |                        |                               |              |               |
| 12-4621 |        | OPERA HOUSE EXPENSES                         |                        |                               |              |               |
|         | 01-410 | Electricity-Town Building moved back to GF   | 0                      |                               | 0            | 0             |
|         | 01-411 | Heating Fuel Town Building moved back to GF  | 0                      |                               | 0            | 0             |
|         | 01-412 | Water=Town Building moved back to GF         | 0                      |                               | 0            | 0             |
|         | 01-413 | Sewer -Town Building moved back to GF        | 0                      |                               | 0            | 0             |
|         | 1-480  | PROPERTY-LIABILITY                           | 2,800                  | 2800                          | 2,800        | 2,800         |
|         | 01-430 | BUILDING MAINTENANCE                         | 0                      |                               | 0            | 0             |
|         | 01-630 | Equip. Maintenance & Repair moved back to GF | 0                      |                               | 0            | 0             |
| TOTAL   |        | OPERA HOUSE                                  | 2,800                  | 2,800                         | 2,800        | 2,800         |

|             |                        | 2011<br>Amended<br>Budget | 2011<br>Estimated<br>Year End | 2012<br>Default | 2012<br>Proposed |
|-------------|------------------------|---------------------------|-------------------------------|-----------------|------------------|
| 33-<br>4210 | SPECIAL DETAIL OUTSIDE |                           |                               |                 |                  |
|             | BILLED OUTSIDE DETAIL  | 14,417                    | 6,748                         | 15,227          | 9,985            |
|             | INTEREST INCOME        | 250                       | 20                            | 250             | 250              |
| TOTAL       | SPECIAL DETAIL OUTSIDE | 14,667                    | 6,768                         | 15,477          | 10,235           |

| 33-<br>4210 SPECIAL DETAIL OUTSIDE |        |       |        |        |
|------------------------------------|--------|-------|--------|--------|
| 1-110 Permanent-Temp Position      | 12,317 | 5,426 | 12,317 | 8,000  |
| 1-220 SOCIAL SECURITY              | 31     | 40    | 31     | 31     |
| 1-225 MEDICARE                     | 179    | 16    | 179    | 116    |
| 1-230 RETIREMENT                   | 1,683  | 225   | 2,457  | 1,596  |
| 1-260 Workers Compensation         | 442    | 442   | 477    | 477    |
| 1-625 POSTAGE for billing          | 15     | 0     | 15     | 15     |
| TOTAL SPECIAL DETAIL OUTSIDE       | 14,667 | 6,149 | 15,477 | 10,235 |

|                                    | 2011 Amended<br>Budget | 2011 Estimated<br>Year End | 2012 Default | 2012 Proposed |
|------------------------------------|------------------------|----------------------------|--------------|---------------|
| 03-3290 PARKING METERS             |                        |                            |              |               |
| 6-001 PARKING METER REVENUE        | 41,627                 | 41,000                     | 35,190       | 35,784        |
| 6-002 PARKING VIOLATIONS           | 15,840                 | 11,000                     | 15,840       | 15,840        |
| 03-3502-00-<br>001 INTEREST INCOME | 2,697                  | 400                        | 2,697        | 2,697         |
| TOTAL PARKING METERS               | 60,164                 | 52,400                     | 53,727       | 54,321        |

| 03-4210 PARKING METERS                 |        |        |        |        |
|--|--------|--------|--------|--------|
| 1-120 TEMPORARY POSITIONS              | 30,527 | 21,869 | 24,515 | 25,067 |
| 1-220 SOCIAL SECURITY                  | 1,893  | 1,900  | 1,520  | 1,554  |
| 1-225 MEDICARE                         | 443    | 440    | 355    | 363    |
| 1-260 WORKERS COMPENSATION             | 434    | 434    | 469    | 469    |
| 1-297 UNIFORMS                         | 250    | 107    | 250    | 250    |
| 1-299 MILEAGE Reimbursement            | 1,000  | 1,000  | 1,000  | 1,000  |
| 1-440 RENTALS AND LEASES (PARKING LOT) | 22,368 | 22,368 | 22,368 | 22,368 |
| 1-551 PRINTING-Tickets                 | 2,100  | 2,100  | 2,100  | 2,100  |
| 1-625 POSTAGE                          | 250    | 0      | 250    | 250    |
| 1-630 MAINTENANCE & REPAIR             | 650    | 650    | 650    | 650    |
| 3-740 EQUIPMENT PURCHASE               | 250    | 265    | 250    | 250    |
| TOTAL PARKING METERS                   | 60,164 | 51,133 | 53,727 | 54,321 |

|  | 2011<br>Amended<br>Budget | 2011 1/1/11<br>to<br>10/28/11 | 2012<br>Default | 2012<br>Proposed |
|--|---------------------------|-------------------------------|-----------------|------------------|
| SEWER USERS SUBTOTAL                                       |                           |                               |                 |                  |
| SEWER USERS FEE  | 643,448                   | 787,970                       | 626,454         | 627,473          |
| SEWER IMPROVEMENT 75% FROM RESERVE                         | 0                         |                               | 0               | 0                |
| Sewer DES reimbursement for projects 20% approved projects | 0                         |                               | 0               | 0                |
| SEWER OVERLAY  | -2,500                    |                               | -2,500          | -2,500           |
| Sewer Users Penalty & interest                             | 5,000                     | 16,304                        | 5,000           | 5,000            |
| SEPTIC DISPOSAL  | 35,000                    | 11,799                        | 35,000          | 35,000           |
| Sewer Connection Fee                                       | 25,000                    | 31,250                        | 25,000          | 25,000           |
| INTEREST EARNED  | 500                       | 215                           | 500             | 500              |
| TOTAL SEWER USERS REVENUE                                  | 706,448                   | 847,538                       | 689,454         | 690,473          |
| SUBTOTAL OF SEWER EXPENDITURES                             | 706,448                   |                               | 689,454         |                  |

| 02-4326 SEWER USERS-OPERATING COST            |         |         |         |         |
|---|---------|---------|---------|---------|
| 1-110 PERMANENT POSITIONS                     | 20,795  | 21,270  | 20,995  | 21,858  |
| 1-140 OVERTIME                                | 750     | 100     | 750     | 750     |
| 1-210 HEALTH INSURANCE                        | 6,910   | 6,910   | 8,960   | 8,960   |
| 1-215 LIFE INSURANCE                          | 72      | 115     | 73      | 76      |
| 1-219 DISABILITY INSURANCE                    | 105     | 155     | 254     | 265     |
| 1-220 SOCIAL SECURITY                         | 1,328   | 1,285   | 1,348   | 1,402   |
| 1-225 MEDICARE                                | 312     | 310     | 315     | 328     |
| 1-230 RETIREMENT                              | 2,183   | 2,164   | 1,914   | 1,990   |
| 1-260 WORKERS COMPENSATION                    | 4,078   | 4,078   | 4,404   | 4,404   |
| 1-315 MAPPING                                 | 0       | 0       | 0       | 0       |
| 1-330 PROFESSIONAL SERVICES (PLANT OPERATION) | 416,878 | 399,985 | 397,270 | 397,270 |
| 2-330 PROFESSIONAL SERVICES                   | 10,000  | 4,182   | 10,000  | 10,000  |
| 1-341 Telephone Alarm System                  | 1,080   | 372     | 1,080   | 1,080   |
| 1-342 DATA PROCESSING                         | 898     | 898     | 1,032   | 1,032   |
| 1-390 PROFESSIONAL SERVICES (SURVEYING)       | 8,000   | 2,090   | 8,000   | 8,000   |
| 1-397 BIO SOLIDS REMOVAL                      | 80,000  | 80,000  | 80,000  | 80,000  |
| 1-398 PROFESSIONAL SERVICES (LAB TESTS)       | 12,000  | 11,000  | 12,000  | 12,000  |
| 1-480 PROPERTY LIABILITY INSURANCE            | 11,852  | 12,698  | 11,852  | 11,852  |

|  | 2011<br>Amended<br>Budget | 2011 1/1/11<br>to<br>10/28/11 | 2012<br>Default | 2012<br>Proposed |
|--|---------------------------|-------------------------------|-----------------|------------------|
| 02-4326 SEWER USERS-OPERATING COST     |                           |                               |                 |                  |
| 1-550 PRINTING Sewer bills             | 600                       | 534                           | 600             | 600              |
| 1-610 SEWER LINE MAINT/MATERIALS       | 7,000                     | 6,993                         | 7,000           | 7,000            |
| 1-625 POSTAGE-Sewer bill mailings      | 1,000                     | 950                           | 1,000           | 1,000            |
| 1-680 EQUIPMENT RENTALS & LEASES       | 4,000                     | 4,000                         | 4,000           | 4,000            |
| 1-630 EQUIPMENT MAINTENANCE AND REPAIR | 54,000                    | 45,328                        | 54,000          | 54,000           |
| 1-631 CLEANING & MONITORING & REPAIR   | 51,600                    | 8,543                         | 51,600          | 51,600           |
| 2-301 Percentage of Audit Expense      | 4,000                     | 4,000                         | 4,000           | 4,000            |
| TOTAL SEWER SUB TOTAL OPERATING        | 699,441                   | 617,960                       | 682,447         | 683,466          |
| 2-4711 DEBT SERVICE-SEWER BONDS        |                           |                               |                 |                  |
| 1-980 PRINCIPAL                        | 5,900                     | 5,900                         | 5,900           | 5,900            |
| 1-981 INTEREST                         | 607                       | 1,623                         | 607             | 607              |
| TOTAL DEBT SERVICE SEWER TOTAL         | 6,507                     | 7,523                         | 6,507           | 6,507            |
| 2-4913 REPLACEMENT COST RESERVE        | 500                       |                               | 500             | 500              |
| GRAND TOTAL SEWER                      | 706,448                   | 625,483                       | 689,454         | 690,473          |

|                                     |               | 2011                  |         |                           |
|-------------------------------------|---------------|-----------------------|---------|---------------------------|
| REVENUES                            | 2011 Proposed | Estimated<br>Year End |         | 2012 Proposed<br>Revenues |
| TAXES OTHER THAN PROPERTY           | 133,000       | 174,954               | 162,200 | 162,200                   |
| Yield taxes                         | 6,000         | 9127                  | 6000    | 6000                      |
| Payments in lieu of taxes           | 36,000        | 40827                 | 46000   | 46000                     |
| Excavation taxes                    | 500           | 0                     | 100     | 100                       |
| Land use change taxes               | 500           | 0                     | 100     | 100                       |
| Interest /Penalty on taxes          | 90,000        | 125000                | 110000  | 110000                    |
| BUSINESS LICENSES & FEES            | 2,500         | 2,205                 | 2,000   | 2,000                     |
| UCC Filings & Certificates          | 2,500         | 2205                  | 2000    | 2000                      |
| MOTOR VEHICLE REGISTRATIONS         | 847,000       | 869,000               | 860,000 | 860,000                   |
| Town clerk decals                   | 22,000        | 24000                 | 25000   | 25000                     |
| Motor vehicle registration fees     | 825,000       | 845000                | 835000  | 835000                    |
| BUILDING PERMITS                    | 11,150        | 6,039                 | 4,250   | 4,250                     |
| Building permits                    | 2,000         | 3255                  | 1750    | 1750                      |
| Zoning board fee                    | 1,100         | 200                   | 250     | 250                       |
| Planning Board fees                 | 750           | 405                   | 500     | 500                       |
| Planning Board postage & misc. fees | 2,200         | 1057                  | 100     | 1300                      |
| Planning & Assessing Misc. Fees     | 3,300         | 550                   | 250     | 100                       |
| Recording Fees                      | 1,700         | 444                   | 100     | 250                       |
| Current use applications            | 100           | 128                   | 10,605  | 100                       |
| OTHER LICENSES PERMITS FEES         | 12,300        | 11,987                | 10,605  | 10,605                    |
| Dog licenses                        | 6,500         | 6137                  | 5700    | 5700                      |
| Dog license fines                   | 0             |                       | 0       |                           |
| Marriage licenses                   | 400           | 364                   | 250     | 250                       |
| Town Clerk Certificate copies       | 3,000         | 3665                  | 3000    | 3000                      |
| Police pistol permits               | 1,000         | 680                   | 500     | 500                       |
| Elections voter checklist fee       | 0             | 0                     | 100     | 100                       |
| Election filing fee                 | 0             | 0                     | 5       | 5                         |
| Town Clerk Misc. Fees               | 400           | 407                   | 550     | 550                       |
| Police report fees                  | 1,000         | 734                   | 500     | 500                       |

| REVENUES                               | 2011 Proposed | 2011<br>Estimated<br>Year End | 2012 Default<br>Revenues | 2012 Proposed<br>Revenues |
|--|---------------|-------------------------------|--------------------------|---------------------------|
| STATE REVENUE                          | 472,509       | 487,084                       | 473,060                  | 473,060                   |
| Shared revenue                         | 0             | 0                             | 0                        | 0                         |
| Highway block grant                    | 168,359       | 182259                        | 168000                   | 168000                    |
| Rooms & meals tax                      | 280,000       | 280000                        | 280000                   | 280000                    |
| Landfill SRFprincipal refund           | 21,997        | 21997                         | 24095                    | 24095                     |
| Landfill SRF interest refund           | 2,154         | 2828                          | 965                      | 965                       |
| INCOME FROM DEPARTMENTS                | 17,285        | 1,587                         | 4,300                    | 4,300                     |
| General                                | 100           | 91                            | 100                      | 100                       |
| Police                                 | 12,185        | 795                           | 3000                     | 3000                      |
| Police Special Detail                  | 0             |                               | 0                        | 0                         |
| Fire                                   | 3,500         | 20                            | 100                      | 100                       |
| Fire Unanticipated Reimbursed Expenses | 0             |                               | 100                      | 100                       |
| Highway                                | 1,500         | 681                           | 1000                     | 1000                      |
| SALE OF TOWN PROPERTY                  | 8,890         | 16,797                        | 13,100                   | 13,100                    |
| Rental of Town Property                | 7,890         | 10322                         | 7,100                    | 7100                      |
| Other property                         | 1,000         | 6475                          | 6000                     | 6000                      |
| INTEREST ON INVESTMENTS                | 2,500         | 2300                          | 1500                     | 1500                      |
| OTHER MISCELLANEOUS REVENUE            | 68,100        | 59,424                        | 57,300                   | 58,300                    |
| Police Court fees                      | 10,000        | 6533                          | 3000                     | 4000                      |
| police witness fees                    | 3,000         | 720                           | 600                      | 600                       |
| Insurance dividends                    | 100           | 203                           | 200                      | 200                       |
| Cable Franchise Fee                    | 50,000        | 50000                         | 52,000                   | 52000                     |
| Welfare reimbursement                  | 4,000         | 870                           | 500                      | 500                       |
| Miscellaneous Revenue                  | 1,000         | 1098                          | 1,000                    | 1000                      |
| PARKS & RECREATION                     | 70,000        | 70,000                        | 66,005                   | 76,005                    |
| OPERA HOUSE                            | 0             | 0                             | 0                        | 0                         |
| TRANSFER STATION                       | 302,200       | 302,200                       | 341,606                  | 341,940                   |
| SEWER USERS                            | 706,448       | 706,448                       | 689,454                  | 690,473                   |
| SPECIAL DETAIL - OUTSIDE               | 14,667        | 14,667                        | 15,477                   | 10,235                    |
| PARKING METERS                         | 60,164        | 60,164                        | 53,727                   | 54,321                    |
| Total Revenues                         | 2,728,714     | 2,784,856                     | 2,754,584                | 2,762,289                 |
| Use of Fund Balance toward GF          |               |                               | 60,000                   | 60,000                    |

2,814,584

2,822,289

Adjusted Total Revenues

## TOWN OF LITTLETON, NEW HAMPSHIRE "SECOND SESSION" MINUTES MARCH 8, 2011

#### **ELECTON OF OFFICERS**

| Selectman                              | Mike Gilman     | Votes | 987  |
|--|-----------------|-------|------|
| Trustee of Trust Funds                 | Stanley Fillion | Votes | 1496 |
| Library Trustees (3) (Three year term) | Tom Loughlin    | Votes | 1217 |
|  | Patricia Cowles | Votes | 1383 |
|  | Marcie Hornick  | Votes | 1207 |
| Library Trustee (One Year Term)        | Richard Friz    | Votes | 1435 |
| Park Commissioner                      | Tod E Odell     | Votes | 1495 |

#### **Zoning – Recreation Facility:**

**Article 2.** Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Littleton Zoning Ordinance as follows: adding "Recreation Facility to the Table of Use in the C, MU and R-1 zones (a Special Exception will be needed for the use in the Rural Zone)?

ARTICLE 2 PASSED. YES 1125 NO 542

#### **Zoning - Raising Agricultural Crops**

Article 3. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Littleton Zoning Ordinance as follows: adding "Raising Agricultural Crops" (excluding the raising of farm animals or livestock) as a permitted use in the Rural Zone?

ARTICLE 3 PASSED. YES 1214 NO 479

#### **Zoning - Raising Agricultural Crops**

Article 4. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Littleton Zoning Ordinance as follows: adding "Raising Agricultural Crops" (including the raising of farm animals or livestock) as a permitted use in the Rural Zone and through a Special Exception in the Industrial and Commercial Zones?

ARTICLE 4 PASSED. YES 1084 NO 603

#### **Zoning – Manufacturing**

Article 5. Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Littleton Zoning Ordinance as follows: removing the following line in the Table of Uses: "Manufacturing, not to exceed ten employees" and changing the Table of Use to permit "Manufacturing" in the Commercial, Mixed Use and Industrial Zones and through a Special Exception in the Rural Zone?

ARTICLE 5 PASSED. YES 1002 NO 651

#### **Littleton Water & Light Reservoir Construction Project**

Article 6. To see if the Town will vote to raise and appropriate the sum of \$1,350,000 (one million three hundred fifty thousand dollars) for the engineering and construction of a replacement reservoir near Oak Hill, and to authorize the issuance of not more than \$1,350,000 (one million three hundred fifty thousand dollars) of bonds and/or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) for that purpose, and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon. Littleton Water & Light will pay the annual debt service on this bond, funding that debt service through user fees. Furthermore, to authorize the selectmen to apply for, accept and expend grants or other funds that are available for such purpose.

(3/5 ballot vote required)
Recommended by Selectmen

ARTICLE 6 PASSED. YES 1079 NO 663

#### **Capital Improvements Program Committee**

**Article 7.** To see if the Town will vote to authorize the Planning Board to develop a Capital Improvements Program, as provided in RSA 674:5, as part of the Littleton Master Plan.

ARTICLE 7 PASSED.

YES 878

NO 827

#### An Ordinance Establishing Fire Inspection Fees

**Article 8.** Shall the Town adopt an ordinance proposed by the Fire Department relating to Fire and Safety Inspections and the fees relating to the same? Copies of the proposed ordinance are available at the Town Clerk's and Town Administration Offices.

ARTICLE 8 FAILED.

YES 764

NO 965

#### An Ordinance Relating to Burglar/Panic/Fire Alarms

**Article 9.** Shall the Town adopt an ordinance proposed by the Fire and Police Departments relating to Burglar/Panic/Fire Alarms and the fees relating to the same? Copies of the proposed ordinance are available at the Town Clerk's and Town Administration Offices.

ARTICLE 9 FAILED.

YES 756

NO 954

#### **Update to the Bicycle and People-Powered Vehicle Ordinance**

**Article 10.** Shall the Town adopt changes to the Bicycle and People-Powered Vehicle Ordinance that update the language and raise fees and/or fines associated to that ordinance? Copies of the proposed ordinance are available at the Town Clerk's and Town Administration Offices.

ARTICLE 10 FAILED.

YES 633

NO 1069

#### **Update to the Pawnbrokers Ordinance**

**Article 11.** Shall the Town adopt changes to the Pawnbrokers Ordinance that update the language and raise fees and/or fines associated to that ordinance? Copies of the proposed ordinance are available at the Town Clerk's and Town Administration Offices.

ARTICLE 11 FAILED.

YES 750

NO 928

#### Lease between the Town of Littleton and Grafton County Senior Citizens Council

**Article 12.** To see if the Town of Littleton will vote to authorize the Board of Selectmen to enter into a 20-year lease with the Grafton County Senior Citizens Council for the property known as the Senior Center on Riverglen Lane under the same terms as the existing lease. This is a renewal of the existing lease on the same terms.

ARTICLE 12 PASSED.

YES 1493

NO 240

#### Lease between the Town of Littleton and the Littleton Area Chamber of Commerce

Article 13. To see if the Town of Littleton will vote to authorize the Board of Selectmen to enter into a 5-year lease with the Littleton Area Chamber of Commerce for approximately 1,000 square feet of office space in the Littleton Town Building, on the Union Street level under the terms negotiated and agreed upon by the Littleton Area Chamber of Commerce and the Town of Littleton.

ARTICLE 13 PASSED.

YES 1410

NO 313

#### Lease between the Town of Littleton and the Littleton Area Historical Society

Article **14.** To see if the Town of Littleton will vote to authorize the Board of Selectmen to enter into a 5-year lease with the Littleton Area Historical Society for approximately 4,000 square feet of office space in the Littleton Town Building, on the Riverview level under the

terms negotiated and agreed upon by the Littleton Area Historical Society and the Town of Littleton.

ARTICLE 14 PASSED.

YES 1479

#### Discontinue Completely a Portion of the Old Cross Dells Road

**Article 15.** To see if the Town of Littleton will vote to discontinue completely a 6000 square foot portion of the Old Cross Dells Road depicted on Tax Map 76. Tax Map 76 shows that the parcel in question runs from the right-of-way for I-93 to the right-of-way for the Dells Road and has properties owned by Mrs. Fred Gilbert on both sides.

ARTICLE 15 PASSED.

YES 1303

NO 361

Article 16. Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purpose set forth therein, totaling \$7,460,049 (seven million, four hundred sixty thousand, forty-nine\_dollars)? Should this article be defeated, the default budget shall be \$8,332,219 (eight million three hundred thirty-two thousand two hundred nineteen dollars), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Not Recommended by Selectmen

**Recommended by Budget Committee** 

ARTICLE 16 PASSED.

YES 964

NO 794

Replacement of Town Office Servers and Work Stations,

**Article 17.** To see if the Town will vote to raise and appropriate an amount not to exceed \$35,000 (thirty-five thousand dollars) in order to replace two servers and fifteen work stations, and necessary software, in the Town Offices, said amount to come from the undesignated fund balance.

Recommended by Selectmen

**Recommended by Budget Committee** 

ARTICLE 17 PASSED.

YES 996

NO 735

Replace Emergency Generator, Fire Station

**Article 18.** To see if the Town will vote to raise and appropriate an amount not to exceed **\$28,000** (twenty -eight thousand dollars) in order to replace the emergency generator at the Fire Station, said amount to come from the undesignated fund balance. Furthermore, to authorize the Selectmen to apply for, accept and expend grants or other funds that are available for such purpose.

Recommended by Selectmen

**Recommended by Budget Committee** 

ARTICLE 18 PASSED.

YES 1113

NO 633

#### **Transfer Station Materials Handling Vehicle**

Article 19. To see if the Town will vote to raise and appropriate the sum of \$30,433.00 (thirty thousand four hundred thirty-three dollars) to purchase a Skid-Steer Loader appropriately configured to handle various materials at the Transfer Station. This equipment will replace a comparable but older Bobcat 773 currently in use. Furthermore, to partially fund this appropriation by authorizing the withdrawal of \$19,933 (nineteen thousand nine hundred thirty three dollars) from the Transfer Station Special Reserve Fund created for the above purposes. The remainder of the purchase price will derive from a grant received from NH the Beautiful in the amount of \$5,500.00 (five thousand five hundred dollars) and the trade-in credit for the Bobcat 773 equal to \$5,000.00 (five thousand dollars).

Recommended by Selectmen

**Recommended by Budget Committee** 

ARTICLE 19 PASSED.

YES 1273

#### Transfer Station Improvements, Maintenance, Replacement and Repair Funds

**Article 20.** To see if the Town will vote to raise and appropriate the sum of **\$26,700** (twenty-six thousand seven hundred dollars) to make improvements and replace equipment at the Transfer Station, as follows.

Addition to existing Transfer Station building to include a 10 foot by 12 foot break-lunch room and modifications and improvement to the existing bathroom – Estimated cost \$14,500.00 (fourteen thousand five hundred dollars)

Replace two (2) Storage Containers – Estimated cost **\$5,500** (five thousand five hundred dollars) Overlay Pavement, 7,000 sq. ft.; approx. - Estimated cost **\$6,400** (six thousand four hundred dollars)

Furthermore, to fund this appropriation by authorizing the withdrawal of **\$26,700** (twenty-six thousand seven hundred dollars) from the Transfer Station Special Reserve Fund created for the above purposes. Recommended by Selectmen

#### **Recommended by Budget Committee**

ARTICLE 20 PASSED.

YES 1259

NO 501

#### **Unexpended Conservation Commission Funds**

**Article 21.** To see if the Town will vote to authorize the Conservation Commission to retain the unexpended portion of its 2010 annual appropriation, said funds to be placed in the Conservation Fund. The unexpended portion of its 2010 annual appropriation is estimated to be **\$1,281** (one thousand two hundred eighty-one dollars).

Recommended by Selectmen

ARTICLE 21 PASSED.

YES 1263

NO 449

#### PETITIONED ARTICLE(S)

#### **Chamber of Commerce Fireworks**

**Article 22.** To see if the Town of Littleton will vote to raise and appropriate the sum of \$6,500 (six thousand five hundred dollars) to donate to the Littleton Area Chamber of Commerce for the purpose of funding a fireworks display on or around July 4, 2011.

By Petition

Not Recommended by Selectmen

**Not Recommended by Budget Committee** 

ARTICLE 22 FAILED.

YES 643

NO 1123

#### **Rescind Provisions of RSA 41:14a**

\_23. **To see if the Town** will vote to do away with RSA 41:14a taking away the authority of the Selectmen to acquire, sell land, or buildings or both in the Town of Littleton. This Article does not impede them to sell any property acquired through a tax lien. Any sale or acquisition of land or buildings shall have the vote of the voters.

By Petition

ARTICLE 23 PASSED.

YES 1203

NO 510

#### Eliminate Captain Position in Littleton PD

**Article 24.** To see if the Town will vote to do away with the new position of captain in the Littleton Police Department and take the sum of \$0.00 (Zero dollars) salary allotted to this position plus the sum of \$0.00 (Zero dollars) in benefits, totaling \$0.00 (Zero dollars) from the operating budget of the 2011 Littleton Town Budget, to be effective April 1, 2011.

By Petition

Not Recommended by Selectmen

ARTICLE 24 FAILED.

YES 861

#### Revenue-Producing Leases Approved by Selectmen

**Article 25.** To see if the Town of Littleton will authorize the Board of Selectmen to enter into leases of town-owned properties for a period of up to five years. Prior to entering into any lease agreement, the Board of Selectmen shall hold a public hearing and disclose the terms and conditions of the lease. The revenue from such leases is to be used to offset town operating expenses. This article shall remain in full force and effect until amended or rescinded by the town in a subsequent town meeting.

ARTICLE 25 PASSED.

YES 1238

NO 430

#### **Refinancing Financial Instruments to Save Town Money**

**Article 26.** To see if the Town of Littleton will authorize the Selectmen to refinance any lease, agreement, bond, loan, or contract that would save the town money in interest paid. This article shall remain in full force and effect until amended or rescinded by the town in a subsequent town meeting.

By Petition

By Petition

ARTICLE 26 PASSED.

YES 1379

NO 301

#### Social Service Articles

#### Ammonoosuc Community Health Services, Inc.

**Article 27.** To see if the Town will vote to raise and appropriate the sum of fourteen thousand, three hundred fifty dollars (\$14,350.00) for Ammonoosuc Community Health Services, Inc. (ACHS), a non-profit community health center offering a network of affordable primary health services. As a Federally Qualified Health center, ACHS provides comprehensive preventive and primary health care to anyone, regardless of their ability to pay. This will help ACHS continue to provide high quality care to 2,017 current Littleton patients, as well as reach more of those in need.

By Petition

Not Recommended by Selectmen

Not Recommended by Budget Committee

ARTICLE 27 FAILED.

YES 806

NO 909

#### **Boys and Girls Club of the North Country**

**Article 28.** To see if the Town will vote to raise and appropriate the sum of \$10,000 (ten thousand dollars) to support the Boys and Girls Club of the North Country in order to provide a healthy, safe, and productive after school environment for children from Littleton and other area towns.

By Petition

Not Recommended by Selectmen

Not Recommended by Budget Committee

ARTICLE 28 FAILED.

YES 785

#### Caleb Interfaith Volunteer Caregivers

**Article 29.** To see if the Town will vote to raise and appropriate the sum of \$1,650.00 (one thousand, six hundred fifty dollars) to support the Caleb Interfaith Volunteer Caregivers, that serves the needs of Seniors in the community.

By Petition

Not Recommended by Selectmen

Not Recommended by Budget Committee

ARTICLE 29 FAILED.

YES 739

NO 969

#### Child and Family Services

**Article 30.** To see if the Town will vote to raise and appropriate the sum of \$1,500.00 (one thousand, five hundred dollars) to enable residents to access counseling and family support services, without regard to income from Child and Family Services. Family Services provides accessible and affordable programs to children, youth and their families leading to stronger family connections, improved school performance and better citizenship. From July 1, 2009—July 30 2010, one hundred thirty-six (136) residents received 2,065 units of service and 926 days of supportive housing valued at over \$166,000 from Child and Family Services. In addition 122 residents participated in our semi-annual Days of Sharing, clothing, toy and school supply giveaway.

**By Petition** 

Not Recommended by Selectmen

Not Recommended by Budget Committee

ARTICLE 30 FAILED.

YES 782

NO 929

#### Grafton County Senior Citizens Council, Inc.

**Article 31.** To see if the Town will vote to raise and appropriate the sum of \$30,000 (thirty\_ thousand dollars to support the Grafton County Senior Citizens Council, Inc. for services provided by the Littleton Area Senior Center, the adult in-home care program, and ServiceLink for Littleton residents. These services include congregate meals, home delivered meals, transportation, adult in-home care, outreach support, ServiceLink support, and more. In 2010, Grafton County Senior Citizens Council, Inc. provided services for 691 Littleton residents, and the cost of providing these services was \$345,098.80.

**Bv** Petition

Not Recommended by Selectmen

Not Recommended by Budget Committee

ARTICLE 31 PASSED.

YES 1030

NO 700

#### North Country Home Health & Hospice Agency, Inc.

**Article 32.** To see if the Town will vote to raise and appropriate the sum of \$19,725.00 (nineteen thousand, seven hundred twenty-five dollars) for the support of the home health care, supportive care, medical hospice and community health programs and services of North Country Home Health & Hospice Agency, Inc., in the fiscal year 2011 for the residents of Littleton, NH.

By Petition

Not Recommended by Selectmen

**Not Recommended by Budget Committee** 

ARTICLE 32 PASSED.

YES 958

#### **North Country Transit**

**Article 33.** To see if the Town will vote to raise and appropriate the sum of \$4,000.00 (four thousand dollars) to support the North Country Transit, Lancaster-Whitefield-Littleton Tri-Town Public Transit Route.

By Petition

Not Recommended by Selectmen

**Not Recommended by Budget Committee** 

ARTICLE 33 FAILED.

YES 831

NO 916

#### **North Country YMCA**

**Article 34.** To see if the Town will vote to raise and appropriate the sum of \$2,500.00 (two thousand, five hundred dollars) for the purpose of the North Country YMCA, Inc.'s multitude of intergenerational programs offered throughout the year to families and citizens of the Town of Littleton (especially, but not limited to the Lakeway S.A.F.E. After School Program, summer Soccer & Field Hockey camps, the Gilbert R. Rhoads Memorial Track Meet & the Youth and Government Program).

By Petition

Not Recommended by Selectmen

**Not Recommended by Budget Committee** 

ARTICLE 34 FAILED.

YES 764

NO 980

**Northern Human Services** 

**Article 35.** To see if the Town will vote to raise and appropriate the sum of \$9,696.00 (nine thousand, six hundred ninety-six dollars) as the town's contribution to the Northern Human and Common Ground, programs of Northern Human Services, serving the mental health and development service needs of Littleton residents.

By Petition

Not Recommended by Selectmen

**Not Recommended by Budget Committee** 

ARTICLE 35 FAILED.

YES 673

NO 1068

#### **Tri-County Community Action Program**

**Article 36.** To see if the Town will vote to raise and appropriate the sum of \$10,800.00 (ten thousand, eight hundred dollars) to support the Community Contact Office providing Fuel Assistance, Weatherization, emergency food, security loans and other services to the residents of Littleton. From July 2009 to June 2010, Littleton residents received \$535,237 in services.

By Petition

Not Recommended by Selectmen

Not Recommended by Budget Committee

ARTICLE 36 PASSED.

YES 881

NO 867

#### **The Northern Pass**

**Article 37.** To see if the Town will vote to direct the Board of Selectmen to oppose the Northern Pass Power Transmission Project as proposed and to request that the North Country Council undertake a comprehensive analysis of the regional impact of the project.

ARTICLE 37 PASSED.

YES 1135

#### Office of the Tax Collector

The Tax Collector's Office is responsible for collecting revenue from property taxes, sewer user fees, yield taxes, current use taxes, and excavation tax. If these taxes and fees go unpaid then we are responsible for the Tax Lien and the Deeding process. The office also responds to the inquiries from banks, mortgage companies, attorneys, and real estate agents. The Tax Collector's office works closely with the Assessors and the Planning/Zoning office as well.

The Town of Littleton accepts monthly payments for property taxes and sewer user fees. Please contact me if you would like to set up payment arrangements, we can also set them up to pay on previous years taxes. In 1994, the Town voted to accept pre-payments on taxes; if you wish to pay early we would be glad to assist you.

In August of 2012 and 2013, I plan on attending the New Hampshire Town Clerk/Tax Collector's Certification Program to become a certified Tax Collector. This will be a week long program full of educational sessions.

If anyone has any questions regarding any of the above information please contact me at <a href="mailto:ahafield@townoflittleton.org">ahafield@townoflittleton.org</a> or (603) 444-3996 ext. 12.

Respectfully,

Amy Hatfield Tax Collector

#### NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)230-5090

#### TAX COLLECTOR'S REPORT

| Municipality of _l | Littleton | <br>Year Ending | 2011 |
|--------------------|-----------|-----------------|------|
|                    |           |                 |      |

#### **DEBITS**

|                                 |        |                    |                 | DDIOD I CHICC                     |           |
|---------------------------------|--------|--------------------|-----------------|-----------------------------------|-----------|
| UNCOLLECTED TAXES BEG. OF YEAR* |        | Levy for Year (PLI |                 | PRIOR LEVIES  EASE SPECIFY YEARS) |           |
| DEO. OF TEAM                    |        |                    | 2010            | 2009                              | 2008      |
| Property Taxes                  | #3110  |                    | 812822.63       | 3325.37                           |           |
| Resident Taxes                  | #3180  |                    |                 |                                   |           |
| Land Use Change                 | #3120  |                    | 2420            |                                   |           |
| Yield Taxes                     | #3185  |                    | 53.02           |                                   |           |
| Excavation Tax @ \$.02/yd       | #3187  |                    |                 |                                   |           |
| Utility Charges                 | #3189  |                    | 141965.54       | 10.9                              | 417.86    |
| Property Tax Credit Balance**   |        | -300               |                 |                                   |           |
| Other Tax or Charges Credit Bal | ance** | -30                |                 |                                   |           |
| TAXES COMMITTED THIS YEA        | AR .   |                    |                 | For DRA                           | Use Only  |
| Property Taxes                  | #3110  | 14664171.6         |                 | ٠.                                |           |
| Payment in lieu of Taxes        | #3180  | 40827.49           |                 |                                   |           |
| Land Use Change                 | #3120  | 5000               |                 |                                   |           |
| Yield Taxes                     | #3185  | 9127.56            |                 |                                   |           |
| Excavation Tax @ \$.02/yd       | #3187  |                    |                 |                                   |           |
| Utility Charges                 | #3189  | 795672.56          |                 |                                   |           |
| Other                           |        | 50                 |                 |                                   |           |
| OVERPAYMENT REFUNDS             |        |                    |                 |                                   |           |
| Property Taxes                  | #3110  | 18957.89           | 368.46          |                                   |           |
| Resident Taxes                  | #3180  |                    |                 |                                   |           |
| Land Use Change                 | #3120  |                    |                 |                                   |           |
| Yield Taxes                     | #3185  |                    |                 | ·                                 |           |
| Excavation Tax @ \$.02/yd       | #3187  |                    |                 |                                   |           |
| Utilities                       |        | 925.32             |                 |                                   |           |
| Interest - Late Tax             | #3190  | 10921.18           | 51083.13        | 344.39                            | 3.22      |
| Penalty                         | #3190  | 10904.5            | 2887.12         |                                   |           |
| TOTAL DEBITS                    |        | \$ 15,556,228.10   | \$ 1,011,599.90 | \$ 3,680.66                       | \$ 421.08 |

<sup>\*</sup>This amount should be the same as the last year's ending balance. If not, please explain.

<sup>\*\*</sup>Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a. 
\*\*The amount is already included in the warrant & therefore in line #3110 as postive amount for this year's levy.

#### TAX COLLECTOR'S REPORT

| Municipality of _Littleton | Year Ending | 2011 |
|----------------------------|-------------|------|
|                            |             |      |

#### **CREDITS**

| REMITTED TO TREASURER                 | Levy for<br>Year of | (PLE)           | PRIOR LEVIES (PLEASE SPECIFY YEARS) |  |
|---------------------------------------|---------------------|-----------------|-------------------------------------|--|
|                                       | This Report         | 2010            |                                     | A POST AND THE PROPERTY OF THE |
| Property Taxes                        | 14046483.4          | 513119.01       |                                     | ·  |
| Payment in Lieu of Taxes              | 40827.49            |                 |                                     |  |
| Land Use Change                       |                     | 2070            |                                     |  |
| Yield Taxes                           | 9127.56             | 53.02           |                                     |  |
| Interest (include lien conversion)    | 10921.18            | 51083.19        | 149.13                              | 3.22   |
| Penalties                             | 10830.5             | 1229            |                                     |  |
| Excavation Tax @ \$.02/yd             |                     |                 |                                     |  |
| Utility Charges                       | 695910.67           | 86781.53        | 10.9                                | 11.8   |
| Conversion to Lien (principal only)   |                     | 353195.57       | 962.44                              |  |
| Other                                 | 50                  |                 |                                     | :  |
| DISCOUNTS ALLOWED                     |                     |                 |                                     |  |
| ABATEMENTS MADE                       |                     |                 | *.                                  |  |
| Property Taxes                        | 12449.45            | 2358.47         |                                     |  |
| Resident Taxes                        |                     |                 |                                     |  |
| Land Use Change                       |                     |                 |                                     |  |
| Yield Taxes                           |                     | 1               |                                     |  |
| Excavation Tax @ \$.02/yd             |                     |                 |                                     |  |
| Utility Charges                       | 1988.57             | 51.99           |                                     |  |
| Penalties                             | 56                  | 161.12          |                                     |  |
| CURRENT LEVY DEEDED                   |                     |                 |                                     | ·  |
| UNCOLLEC                              | TED TAXES - E       | ND OF YEAR #10  | 80                                  |  |
| Property Taxes                        | 623896.64           |                 | 2558.19                             |  |
| Payment in lieu of Taxes              |                     |                 | 1                                   |  |
| Land Use Change                       | 5000                |                 |                                     |  |
| Yield Taxes                           |                     | ,               |                                     |  |
| Penalties                             | 18                  | 1497            |                                     |  |
| Utility Charges                       | 98668.64            |                 |                                     | 406.06   |
| Property Tax Credit Balance**         | < >                 |                 |                                     |  |
| Other Tax or Charges Credit Balance** | < >                 |                 |                                     |  |
| TOTAL CREDITS                         | \$ 15,556,228.10    | \$ 1,011,599.90 | \$ 3,680.66                         | \$ 421.08  |

<sup>\*\*</sup>Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a (Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

MS-61

#### TAX COLLECTOR'S REPORT

| he Municipality ofLittleton | · | Year Ending | 2011 |
|-----------------------------|---|-------------|------|
|                             |   |             |      |

#### **DEBITS**

|   | Last Year's<br>Levy | PRIOR LEVIES (PLEASE SPECIFY YEARS) |               |              |
|---|---------------------|-------------------------------------|---------------|--------------|
|   | 2010                | 2009                                | •             |              |
| Unredeemed Liens Balance - Beg. Of Year |                     | 238647.33                           | 136178.77     | 52295.39     |
| Liens Executed During Fiscal Year       | 386735.17           |                                     |               |              |
| Interest & Costs Collected              | 10174.8             | 23698.07                            | 35362.74      | 6240.95      |
| (After Lien Execution)                  |                     |                                     |               |              |
|   |                     | 200                                 |               |              |
|   |                     |                                     |               |              |
|   |                     |                                     |               |              |
| TOTAL DEBITS                            | \$ 396,909.97       | \$ 262,345.40                       | \$ 171,541.51 | \$ 58,536.34 |

#### **CREDITS**

| •   |       | CILLDIIO            |               |  |  |
|---|-------|---------------------|---------------|--|--|
| REMITTED TO TREASURER                             |       | Last Year's<br>Levy | (PL           | PRIOR LEVIES   |  |
|   |       | 2010                |               | Market State of the Control of the C | A COLUMN DE COLU |
| Redemptions                                       |       | 159395.89           | 101255.17     | 91497.23   | 8852.85  |
| Interest & Costs Collected (After Lien Execution) | #3190 | 6988.8              | 22039.95      | 33968.24   | 4882.44  |
|   |       |                     |               |  |  |
| Abatements of Unredeemed                          | Liens | 2315.77             | 8565.76       | 1773.5   | 3742.76  |
| Liens Deeded to Municipality                      |       |                     |               |  |  |
| Unredeemed Liens<br>Balance - End of Year         | #1110 | 228209.51           | 130484.52     | 44302.54   | 41058.29   |
| TOTAL CREDITS                                     |       | \$ 396,909.97       | \$ 262,345.40 | \$ 171,541.51  | \$ 58,536.34   |

| Does your municipality commit taxes of   | on a semi-annual basis (RSA 76:15-a) ?       | YES   |
|--|--|---|
| Under penalties of perjury, I declare that belief it is true, correct and complete.  TAX COLLECTOR'S SIGNATURE | I have examined the information contained in | this form and to the best of my  DATE     11   2012 |

#### TAX EXEMPTIONS AND CREDITS

# ELDERLY EXEMPTION OFF ASSESSED VALUATION

**AMOUNT REQUIRED AGE INCOME LIMITATION** ASSET LIMITATION \$35,000 65 TO 74 Not in excess of: Not in excess of \$52.500 75 TO 79 \$30,000 if single: \$75,000, excluding \$70,000 80 AND UP \$40,000 if married. The value of the residence and up to two acres of land.

#### TAX LIEN FOR THE ELDERLY AND DISABLED

Amount The assessing officials may annually grant a tax lien for all or part of the taxes

due, plus annual interest at 5%.

Total tax liens on a single property shall not be more than 85% of its assessed

value.

If the property is subject to mortgage, the owner must obtain the mortgage

holder's approval of the tax lien.

Who may

Apply: Any resident property owner may apply for the lien if he/she:

A: Is either 65 years of age or eligible under the Federal Social Security Act for

the totally and permanently disabled;

Have owned the homestead for at least 5 years; and

Are living in the homestead. Applications are due by April 15<sup>th</sup>

#### TYPES OF TAX CREDITS/EXEMPTIONS

Off Land Valuation

Blind Exemption \$15,000 Every inhabitant owning residential real estate, and is

legally blind, as determined by the administrator of blind services of the vocational rehabilitation division of the

education department.

**VETERANS** 

Standard \$500 Every resident who served in the armed forces in any of

the qualifying wars or armed conflicts, as listed in RSA 72:28, and was honorably discharged; or the spouse/

surviving spouse of such resident.

Surviving Spouse \$700 The surviving spouse of any person who was killed or

died while on active duty in the armed forces, as listed in RSA 72:28, so long as the person does not remarry.

Service-Connected

Disability \$700 Any person who has been honorably discharged and

Received a Form DD214, and who has a total and Permanent service-connected disability, or is a double

Amputee or paraplegic because of the service-Connected injury, or the surviving spouse of such a Person if such surviving spouse has not remarried.

# REPORT OF THE TREASURER January 2011 - December 2011

| General Fund Checking:                   |            |
|--|------------|
| Beginning Balance                        | 700,309    |
| Deposits & Other Transfers               | 32,723,745 |
| Withdrawals & Other Transfers            | 32,778,488 |
| Interest Income & Bank Fees              | 1,269      |
| Ending Balance                           | 646,835    |
| Investment Cash - General Fund           |            |
| Beginning Balance NHPDIP and Laconia     | 4,772,506  |
| Deposits & Other Transfers               | 12,000,000 |
| Withdrawals & Other Transfers            | 13,560,950 |
| Interest Income & Bank Fees              | 2,437      |
| Ending Balance                           | 3,213,992  |
| Investment Cash - Wastewater Treatment   |            |
| Beginning Balance Connection/Replacement | 34,651     |
| Deposits & Other Transfers               | 96,415     |
| Withdrawals & Other Transfers            | -          |
| Interest Income & Bank Fees              | (2,738)    |
| Ending Balance                           | 128,328    |

#### Town of Littleton 2011 Revenue Report

|                                    | (unaudited) | Unaudited  | Over        |  |
|------------------------------------|-------------|------------|-------------|--|
| <i>2</i> :                         | 2011        | 2011       | (Under)     |  |
| Description                        | Budget      | Revenues   | Budget      |  |
| Taxes                              |             |            |             |  |
| Property Taxes                     | 5,029,033   | 4,936,497  | (92,536)    |  |
| Land Use Change Tax                | 500         | 5,000      | 4,500       |  |
| Yield Taxes                        | 6,000       | 9,128      | 3,128       |  |
| Payments in Lieu of Taxes          | 46,000      | 40,827     | (5,173)     |  |
| Excavation Activity Taxes          | 500         | -          | (500)       |  |
| Int/Penalties on Taxes             | 116,000     | 129,749    | 13,749      |  |
| License & Permit Fees              | ,           | •          | ·           |  |
| Motor Vehicle Registration Fees    | 847,000     | 889,745    | 42,745      |  |
| Planning Board - Building Permits  | 2,000       | 3,281      | 1,281       |  |
| Other Licenses, Permits & Fees     | 14,750      | 16,645     | 1,895       |  |
| From the State                     | ,           | ,          | :-,         |  |
| Highway Block Grant                | 182,259     | 182,259    |             |  |
| Rooms & Meals Tax                  | 264,782     | 264,782    | _           |  |
| Cable Franchise Fee                | 50,000      | 50,000     | _           |  |
| SRF Landfill grant                 | 24,800      | 24,826     | 26          |  |
| Other Governmental Revenue         | 21,000      | 21,020     |             |  |
| Income from Departments            | 9,075       | 14,749     | 5,674       |  |
| Rental of Town Property            | 8,000       | 10,322     | 2,322       |  |
| Sale of Town Owned Property        | 12,000      | 6,475      | (5,525)     |  |
| Miscellaneous Revenues             | 12,000      | 0,475      | (3,323)     |  |
| Interest on Deposits               | 2,100       | 2,195      | 95          |  |
| Insurance Dividends/Reimbursements | 2,100       | 204        | 4           |  |
| Other                              | 1,000       | 1,328      | 328         |  |
|                                    |             | 1,320      | (1,350,000) |  |
| Bond Proceeds -                    | 1,350,000   | 119,000    | (1,330,000) |  |
| Use of Surplus to reduce tax rate  | 119,000     |            | -           |  |
| Use of Fund Balance                | 64,281      | 64,281     | (1 277 899) |  |
| Subtotal Operating Revenues        | 8,149,280   | 6,771,292  | (1,377,988) |  |
| Outside Board Funds                |             | 1          | 1           |  |
| Parks & Recreation                 | 70,000      | 64,264     | (5,736)     |  |
| Transfer Station                   | 306,900     | 318,589    | 11,689      |  |
| Opera House                        | 2,800       | 1,513      | (1,287)     |  |
| Drug Forfeiture Fund               |             | 9          | 9           |  |
| Capital Project Fund               | -           | 2,069,170  | 2,069,170   |  |
| Special Detail                     | 14,667      | 12,598     | (2,069)     |  |
| Grant Fund                         | , ·         | 211,003    | 211,003     |  |
| Subtotal Board Funds               | 394,367     | 2,677,146  | 2,282,779   |  |
| Enterprise Funds                   |             |            |             |  |
| Sewer                              | 706,448     | 844,906    | 138,458     |  |
| Parking Meters                     | 60,164      | 52,035     | (8,129)     |  |
| Subtotal Enterprise Funds          | 766,612     | 896,941    | 130,329     |  |
| Total                              | 9,310,259   | 10,345,379 | 1,035,120   |  |

# 2011 Comparative Statement of Appropriations Expenditures (unaudited)

|                                    |             | Unaudited         | Over (Under) |
|------------------------------------|-------------|-------------------|--------------|
| Description                        | 2011 Budget | 2011 Expenditures | Budget       |
| General Government                 |             |                   |              |
| Executive                          | 265,201     | 232,960           | (32,241)     |
| Town Clerk                         | 146,047     | 139,366           | (6,681)      |
| Tax Collector                      | 77,276      | 80,329            | 3,053        |
| Financial Administration           | 139,980     | 136,092           | (3,888)      |
| Real Property Appraisal            | 123,801     | 119,447           | (4,354)      |
| Legal Expense                      | 91,075      | 69,967            | (21,108)     |
| Personnel Administration           | 79,038      | 75,391            | (3,647)      |
| Planning & Zoning                  | 83,935      | 100,853           | 16,918       |
| General Government Buildings       | 79,534      | 78,694            | (840)        |
| Cemeteries                         | 72,000      | 72,000            | 0            |
| Insurance                          | 57,694      | 58,397            | 703          |
| Advertising & Regional Assoc.      | 18,967      | 19,497            | 530          |
| Other General Government           | 39,388      | 39,388            | 0            |
| Public Safety                      |             |                   |              |
| Police                             | 1,093,073   | 1,092,957         | (116)        |
| Dispatch                           | 168,142     | 168,878           | 736          |
| Ambulance                          | 85,365      | 85,405            | 40           |
| Fire                               | 916,287     | 883,240           | (33,047)     |
| Highways and Streets               |             |                   |              |
| Public Works Administration        | 85,662      | 77,967            | (7,695)      |
| Highway Department                 | 924,150     | 916,888           | (7,262)      |
| Bridge Repair                      | 0           | 0                 | 0            |
| Electricity - Street Lighting      | 60,318      | 62,076            | 1,758        |
| Health                             |             |                   |              |
| Animal Control                     | 1,150       | 818               | (332)        |
| Welfare                            |             |                   |              |
| Welfare                            | 69,645      | 53,845            | (15,800)     |
| Culture & Recreation               |             | ,                 | ` , ,        |
| Patriotic Purposes                 | 400         | 152               | (248)        |
| Conservation                       |             |                   | (= )         |
| Conservation Commission            | 3,420       | 1,728             | (1,692)      |
| Subtotal Operating Expenses        | 4,681,548   | 4,566,333         | (115,215)    |
| Debt Service                       |             |                   |              |
| Princ Long Term Bonds & Notes      | 826,750     | 826,746           | (4)          |
| Interest - Long Term Bonds & Notes | 315,836     | 312,465           | (3,371)      |
| Interest - Tax Anticipation Notes  | 1,000       | 0                 | (1,000)      |
| Debt Issuance Cost                 | 0           | 0                 | 0            |
| Subtotal Debt Service              | 1,143,586   | 1,139,211         | (4,375)      |

### 2011 Comparative Statement of Appropriations Expenditures (unaudited)

| (unaudited)                         |             | Unaudited         | Over (Under) |  |
|-------------------------------------|-------------|-------------------|--------------|--|
| Description                         | 2011 Budget | 2011 Expenditures | Budget       |  |
| Outside Board Funds                 |             |                   |              |  |
| Library Fund                        | 240,860     | 240,860           | 0            |  |
| Parks & Recreation Fund             | 274,705     | 270,197           | (4,508)      |  |
| Transfer Station                    | 422,894     | 378,243           | (44,651)     |  |
| Opera House                         | 2,800       | 2,800             | 0            |  |
| Drug Forfeiture Fund                | 0           | 1,656             | 1,656        |  |
| Special Detail Fund                 | 14,667      | 13,857            | (810)        |  |
| Capital Project Fund                | . 0         | 2,069,170         | 2,069,170    |  |
| Grant Fund                          | 0           | 211,003           | 211,003      |  |
| Subtotal Board Funds                | 955,926     | 3,187,786         | 2,231,860    |  |
| Enterprise Funds                    |             |                   |              |  |
| Sewer Users Fund                    | 706,448     | 601,171           | (105,277)    |  |
| Parking Meter Fund                  | 60,164      | 48,019            | (12,145)     |  |
| Subtotal Enterprise Funds           | 766,612     | 649,190           | (117,422)    |  |
| Warrant Articles                    |             |                   |              |  |
| Town Office Server and Computer     | 35,000      | 35,000            | 0            |  |
| North Country Home Health & Hospice | 19,725      | 19,725            | 0            |  |
| Littleton Senior Center             | 30,000      | 30,000            | 0            |  |
| Emergency Generator Fire Station    | 35,000      | 34                | (34,966)     |  |
| Tri-County CAP                      | 10,800      | 10,800            | 0            |  |
| LWL Bond                            | 1,350,000   | 0                 | (1,350,000)  |  |
|                                     |             |                   | 0            |  |
| Subtotal Warrant Articles           | 1,480,525   | 95,559            | (1,384,966)  |  |
| TOTAL BUDGET                        | 9,028,197   | 9,638,080         | 609,883      |  |

# Report Date 1/20/2012

# Town of Littleton Report of Fixed Assets for Town Report 1/1/1901 to 12/31/2011

| Dept Name        | Description                       | Purch Date | Life | Purch Price | Acc Depr | Book Value | Type Code |
|------------------|-----------------------------------|------------|------|-------------|----------|------------|-----------|
| Cemetery         | Broomstick Hill Rd -<br>Cemetery  | 1/1/1815   | 0    | 1,081.20    | 0.00     | 1,081.20   | Land      |
| Cemetery         | Meadow Street                     | 1/1/1957   | 0    | 18,974.00   | 00.00    | 18,974.00  | Land      |
| Cemetery         | Monroe Road<br>Cemetery           | 1/1/1999   | 0    | 14,549.40   | 0.00     | 14,549.40  | Land      |
| Cemetery         | North Littleton Rd -<br>Cemetery  | 1/1/1951   | 0    | 2,473.40    | 0.00     | 2,473.40   | Land      |
| Cemetery         | West Main Street -<br>Glenwood Ce | 1/1/1976   | 0    | 55,502.70   | 0.00     | 55,502.70  | Land      |
| Cemetery         | Wheeler Hill<br>Cemetery          | 1/1/2003   | 0    | 22,873.50   | 00.0     | 22,873.50  | Land      |
| Department Total |                                   | -          |      | 115,454.20  | 00:00    | 115,454.20 |           |

| Cul & Rec Culture & Recreation | Recreation                     |            |      |             |           |            |           |
|--------------------------------|--------------------------------|------------|------|-------------|-----------|------------|-----------|
| Dept Name                      | Description                    | Purch Date | Life | Purch Price | Acc Depr  | Book Value | Type Code |
| Culture & Recreation           | 165 & 195 Pleasant<br>Street   | 7/1/1970   | 40   | 70,000.00   | 70,000.00 | 00.00      | 1         |
| Culture & Recreation           | 165 & 195 Pleasant<br>Street   | 1/1/1902   | 0    | 60,192.00   | 0.00      | 60,192.00  | Land      |
| Culture & Recreation           | 165 & 195 Pleasant<br>Street   | 7/1/1950   | 99   | 56,364.00   | 56,364.00 | 00.0       | Bldg      |
| Culture & Recreation           | 1996 John Deere<br>Tractor     | 7/1/1996   | 10   | 16,200.00   | 16,200.00 | 00.0       | Vehicle   |
| Culture & Recreation           | 200 Pine Hill Road             | 1/1/2003   | 0    | 53,723.40   | 0.00      | 53,723.40  | Land      |
| Culture & Recreation           | 248 Washington<br>Street       | 7/1/1990   | 20   | 4,581.50    | 4,581.50  | 0.00       | Bldg      |
| Culture & Recreation           | 248 Washington<br>Street       | 7/1/1996   | 20   | 48,000.00   | 37,200.00 | 10,800.00  | Land Impr |
| Culture & Recreation           | 248 Washington<br>Street       | 1/1/1928   | 0    | 2,223.60    | 0.00      | 2,223.60   | Land      |
| Culture & Recreation           | 92 Main Street                 | 1/1/1903   | Ö    | 5,699.40    | 00:00     | 5,699.40   | Land      |
| Culture & Recreation           | 92 Main Street                 | 7/1/1930   | 100  | 35,054.20   | 28,569,01 | 6,485.19   | Blda      |
| Culture & Recreation           | Artwork - Library              | 1/1/1914   | 0    | 15,454.21   | 00.00     | 15,454,21  | Works Art |
| Culture & Recreation           | Brickyard Road                 | 1/1/1993   | 0    | 12,801.90   | 00.00     | 12,801.90  | Land      |
| Culture & Recreation           | Brickyard Road<br>Pump Station | 7/1/2005   | 9    | 9,543.24    | 6,203.08  | 3,340.16   | Equip     |
| Culture & Recreation           | Fencing at Remick<br>Park      | 7/1/2005   | 10   | 5,925.00    | 3,851.25  | 2,073.75   | Equip     |
| Culture & Recreation           | Highland Avenue                | 1/1/1990   | 0    | 101,626.00  | 0.00      | 101,626.00 | Land      |
| Culture & Recreation           | Mt Eustis Road                 | 7/1/1960   | 20   | 4,702.70    | 4,702.70  | 00.00      | Bldg      |
| Culture & Recreation           | Mt Eustis Road                 | 1/1/1960   | 0    | 63,655.20   | 00.00     | 63,655.20  | Land      |

| Type Code   | Bldg Impr            | Land Impr            | Land                 | Land                 | Infrst                      | Land                        | Land Impr  | Bldg Impr<br>Land                         |                  |                             | Type Code   | Land                          | Land                                     | Bldg               | Land                    | Bldg                    | Land               | Bldg               | Land               | Land               | ITITIST<br>Page    | Infrst             | Land               | Infrst                        | Equip              | Equip              | Equip                | Land                              | 5                                       |
|-------------|----------------------|----------------------|----------------------|----------------------|-----------------------------|-----------------------------|------------|---|------------------|-----------------------------|-------------|-------------------------------|--|--------------------|-------------------------|-------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------------------|--------------------|--------------------|----------------------|-----------------------------------|---|
| Book Value  | 13,427.77            | 3,869.77             | 991.20               | 392.00               | 16,375.50                   | 48,355.80                   | 255,966.65 | 22,832.70<br>28,322.00                    | 728,608.20       |                             | Book Value  | 14,920.20                     | 2,644.80                                 | 5.76               | 1,449.00                | 126.80                  | 80,801.00          | 84,029.64          | 64,414.94          | 950.40             | 40,513.77          | 11,665,02          | 1,140.30           | 27,485.92                     | 31,404.17          | 00.00              | 14,048.56            | 10,640.00                         | - 0.000                                 |
| Acc Depr    | 18,167.01            | 1,863.23             | 0.00                 | 00.0                 | 7,884.50                    | 00:00                       | 2,585.52   | 14,607.30                                 | 272,779.10       |                             | Acc Depr    | 0.00                          | 0.00                                     | 282.24             | 00.00                   | 13,799.40               | 00:00              | 78,608.42          | 00.00              | 0.00               | 00.000             | 3.888.38           | 0.00               | 3,926.58                      | 1,652.85           | 20,010.00          | 3,831.44             | 0.00                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Purch Price | 31,594.78            | 5,733.00             | 991.20               | 392.00               | 24,260.00                   | 48,355.80                   | 258,552.17 | 37,440.00<br>28,322.00                    | 1,001,387.30     |                             | Purch Price | 14,920.20                     | 2,644.80                                 | 288.00             | 1,449.00                | 13,926.20               | 80,801.00          | 162,638.06         | 64,414.94          | 950.40             | 9.401.60           | 15,553.40          | 1,140.30           | 31,412.50                     | 33,057.02          | 20,010.00          | 17,880.00            | 10,640.00                         |   |
| Life        | 20                   | 20                   | 0 0                  | 2 8                  | 2 6                         | o (                         | 20         | 0 20                                      |                  |                             | Life        | 0                             | 150                                      | 75                 | 0                       | 55                      | 0                  | 30                 | 0                  | 0 5                | 2 0                | 3 00               | 0                  | 20                            | 10                 | Ω.                 | ~ 0                  | ر<br>د د                          | 7                                       |
| Purch Date  | 7/1/2000             | 7/1/2005             | 1/1/1901             | 1/1/1901             | 0007/1//                    | 1/1/1995                    | 12/31/2011 | 7/1/2003<br>1/1/1990                      |                  |                             | Purch Date  | 1/1/1993                      | 1/1/1894                                 | 7/1/1938           | 1/1/1938                | 7/1/1957                | 1/1/1990           | 7/1/1997           | 1/1/1997           | 1/1/1964           | 1/1/1978           | 7/1/2004           | 1/1/1887           | 6/11/2009                     | 12/31/2011         | 7/1/2005           | 4/26/2010            | 7/1/2004                          |   |
| Description | New Boiler           | Norton Field         | Pine Hill Road       | Remich Park Walking  | Path<br>Richmond St - Eaton | Parcel<br>Riverwalk Pathway | Phase II   | Roof Replacement<br>Tamarac Street        |                  | overnment                   | Description | 1511 & 1521 Mt<br>Eustis Road | 2 Union Street<br>2 Union Street         | 24 Washington      | 24 Washington<br>Street | 240 West Main<br>Street | 74 Industrial Park | 77 Riverglen Lane  | 77 Riverglen Lane  | Beacon Street      | Brickvard Road     | Burndy Road        | Carleton Street    | Church Street<br>improvements | Computer Stations  | Copier             | Copier Admin. Office | Cottage Street Dells Road Culvert |   |
| -           | Culture & Recreation | Culture & Recreation | Culture & Recreation | Culture & Recreation |                             |                             |            | Culture & Recreation Culture & Recreation | Department Total | Gen Govt General Government | Dept Name   | General Government            | General Government<br>General Government | General Government | General Government      | General Government      | General Government | General Government | General Government | General Government | General Government | General Government | General Government | General Government            | General Government | General Government | General Government   | General Government                |   |

Report Date 1/2000

|             | Dept Name          | Description                      | Purch Date | Life          | Purch Price  | Acc Depr   | Book Value   | Type Code |
|-------------|--------------------|----------------------------------|------------|---------------|--------------|------------|--------------|-----------|
| Gene        | General Government | Highland Avenue                  | 7/1/2005   | 10            | 58,695.78    | 38,152.27  | 20,543.51    |           |
| Gen         | General Government | Hillview Terrace                 | 1/1/1964   | 0             | 3,623.40     | 00.00      | 3,623.40     |           |
| Gene        | General Government | Home Depot                       | 1/1/2004   | 0             | 130,400.00   | 0.00       | 130,400.00   | Easement  |
| Gene        | ral Government     |                                  | 1/1/1978   | 0             | 16.806.40    | 0.00       | 16.806.40    |           |
| Gene        | General Government |                                  | 1/1/1967   | 0             | 8,307.00     | 0.00       | 8,307.00     |           |
| Gene        | ral Government     | _                                | 1/1/1967   | 0             | 21,300.00    | 0.00       | 21,300.00    | Land      |
| Gen         | General Government | _                                | 7/25/2007  | 20            | 59,533.46    | 13,395.02  | 46,138.44    | Infrst    |
| Gene        | General Government | Kilburn Ledges -<br>Staples      | 1/1/1999   | 0             | 183,500.00   | 00.00      | 183,500.00   | Easement  |
| Gene        | General Government | Lafayette Avenue -               | 1/1/1956   | 0             | 2,992.90     | 0.00       | 2,992.90     | Land      |
| Gent        | General Government | Ledgeway Road                    | 1/1/1977   | 0             | 347.40       | 00.00      | 347.40       | Land      |
| Gene        | General Government | Lilac & Oak Hill<br>Paving       | 7/1/2005   | 10            | 11,347.45    | 7,375.88   | 3,971.57     | Infrst    |
| Gene        | General Government | Littleton South<br>Properties    | 1/1/1995   | ,             | 38,100.00    | 00.00      | 38,100.00    | Easement  |
| Gene        | General Government | Maple Street<br>Sidewalk         | 7/1/2005   | 10            | 11,234.20    | 7,302.23   | 3,931.97     | Infrst    |
| General     | ral Government     | Meadow Street                    | 1/1/1966   | 0             | 12,854.70    | 00.00      | 12,854.70    | Land      |
| Gen<br>Cen  | General Government | Meadow Street                    | 1/1/1966   | 0             | 4,843.80     | 00.00      | 4,843.80     | _         |
| Cen         | ral Government     | Merrill Road                     | 7/1/2006   | 5 0           | 11,292.48    | 6,210.88   | 5,081.60     |           |
| ביים<br>הקם | ral Government     | Mill Street                      | 1/1/1901   | <b>&gt;</b> C | 13,860.30    | 0.00       | 19,396.50    |           |
| gen<br>Gen  | General Government |                                  | 1/1/1981   | 0             | 19,743.90    | 00.0       | 19 743 90    |           |
| Gene        | ral Government     | Mill Street                      | 1/1/1981   | 0             | 19,396.50    | 0.00       | 19,396.50    |           |
| General     | ral Government     | _                                | 1/1/1981   | 0             | 19,628.10    | 00.00      | 19,628.10    |           |
| General     | (D)                | Mill Street                      | 1/1/1981   | 0             | 19,396.50    | 00.00      | 19,396.50    |           |
| General     | <b>(</b> )         | Mill Street                      | 1/1/1981   | 0             | 19,396.50    | 0.00       | 19,396.50    |           |
| Ĕ<br>Đ<br>Đ | פ                  | Mr Eustis Road                   | 1/1/1981   | >             | 12,969.60    | 0.00       | 12,969.60    | Land      |
| General     | ral Government     | Improvements                     | 12/31/2009 | 70            | 1,599,764.72 | 199,970.60 | 1,399,794.12 | Bldg Impr |
| Gene        | General Government | Opera House<br>Roof/Renovations  | 7/1/2001   | 20            | 37,032.90    | 19,442.33  | 17,590.57    | Bldg Impr |
| Gene        | General Government | Pleasant Street                  | 1/1/1957   | 0             | 4,546.60     | 0.00       | 4,546.60     | Land      |
| Gene        | General Government | Railroad Street                  | 1/1/1956   | 0             | 2,335.50     | 0.00       | 2,335.50     |           |
| Čen         | General Government | Redington Street                 | 1/1/1956   | 0             | 3,027.50     | 0.00       | 3,027.50     | Land      |
| Gene        | General Government | Renovations/Acquisiti            | 7/1/1997   | 20            | 58,147.00    | 42,156.58  | 15,990.42    | Bldg Impr |
| Gene        | General Government | Riverside Drive                  | 1/1/1978   | 0             | 20,300.80    | 00.00      | 20,300.80    | Land      |
| Gene        | General Government | Riverwak Easement -              | 1/1/2004   | 0             | 76,725.00    | 00.00      | 76,725.00    | Easement  |
| Gene        | General Government | Riverwalk Easement -<br>Criswell | 1/1/2004   | 0             | 100.00       | 0.00       | 100.00       | Easement  |
| General G   | ral Government     | Riverwalk Easement -             | 2000       | (             | (            |            |              | Easement  |

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| Description         Purch Date         Life         Purch Price         Acc Depr         Book           Riverwalk Pedestrian         7/1/2004         50         1,049,056.81         157,358.55         8           Riverwalk Pedestrian         7/1/2004         50         10,049,056.81         157,358.55         8           Riverwalk Sidewalk         7/1/2005         10         7,553.20         4,909.58         0.00           Sampson Road         1/1/1965         0         175,658.30         43,914.60         1           Slate Ledge Road         1/1/1966         0         2,006.80         0.00           Slate Ledge Road         1/1/1966         0         2,106.80         0.00           South Street         1/1/1966         0         2,114.00         0.00           South Street         1/1/1966         0         2,114.00         0.00           South Street         1/1/1966         0         2,114.00         0.00           South Street         1/1/1974         0         4,549.90         0.00           South Street         1/1/1974         0         4,113.40         0.00           Union Street - Opera         1/1/1974         0         4,113.40         0.00   | F        | 891,698.26 Infret         | 2.643.62 Infret                 |   |          |    |     |          |       | 2.110.60 Land |           |       |                                   |                                 | . –                      | 10,833.00 Land           | 35,572.50 Bldg Impr        | 37,535.93 Infrst                |                                  | 7,182.00 Land                  | _                                |
|---|----------|---------------------------|---------------------------------|---|----------|----|-----|----------|-------|---------------|-----------|-------|-----------------------------------|---------------------------------|--------------------------|--------------------------|----------------------------|---------------------------------|----------------------------------|--------------------------------|----------------------------------|
| Description         Purch Date         Life         Purch Price         Purch Price           Bridge         7/1/2004         50         1,049,056.81         7,553.20           Riverwalk Sidewalk         7/1/2005         10         7,553.20           Sampson Road         7/1/2004         30         175,658.30           Siate Ledge Road         7/1/2004         30         175,658.30           Slate Ledge Road         7/1/2004         30         175,658.30           Slate Ledge Road         1/1/1956         0         2,006.80           South Street         1/1/1956         0         2,110.60           South Street         1/1/2003         0         2,114.00           South Street         1/1/1956         0         2,114.00           South Street         1/1/1956         0         2,114.00           Union Street         1/1/1956         0         1,574.30           Union Street         1/1/1974         0         1,574.30           Union Street         0         1/1/1974         0         4,5900.00           Washington Street         1/1/1974         0         45,900.00           West Elm Street         1/1/1005         0         7,182.00 <t< td=""><td></td><td>.55</td><td></td><td></td><td></td><td>7</td><td></td><td></td><td></td><td></td><td>N</td><td>_</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> |          | .55                       |                                 |   |          | 7  |     |          |       |               | N         | _     |                                   |                                 |                          |                          |                            |                                 |                                  |                                |                                  |
| Description   Purch Date   Life   Purch Date   Life   Purdege   Riverwalk Pedestrian   7/1/2004   50   1,0  |          | Σ.                        |                                 |   | 3,876.60 |    |     |          | 34.60 | 2,110.60      | 21,114.00 |       |                                   | 1,574.30                        | 4,113.40                 | 10,833.00                | `                          |                                 |                                  | 7,182.00                       |                                  |
| Riverwalk Pedestrian Bridge Riverwalk Sidewalk Sampson Road Skyline Court Slate Ledge Road South Street South Street Union Street Union Street Union Street Union Street Union Street Chouse Vehicle Exhaust Systems Washington Street Paving West Elm Street Paving West Main Street Paving  | aji<br>a | 50 1                      |                                 | 0 |          | 30 | 9   | <u>-</u> |       |               | 0         | 9     |                                   |                                 |                          | 0                        | 50                         | 30                              | 10                               |                                | <u>i</u>                         |
|   | F        |                           |                                 | _ |          | _  | , - |          |       |               | <u>.</u>  | aving |                                   |                                 |                          |                          |                            | _                               |                                  |                                | -                                |
|   | Descrip  | General Government Bridge | General Government Riverwalk Si |   |          | -  |     |          |       |               |           | _     | General Government   Union Street | General Government Union Street | General Government House | General Government House | General Government Systems | General Government   Washington | General Government   West Elm St | General Government West Main S | General Government   Woodside Av |

| Dept Name | Description                      | Purch Date | ifo | Purch Price | Acc Done  | Dook Volue | 4       |
|-----------|----------------------------------|------------|-----|-------------|-----------|------------|---------|
| Highway   | 1990 Grader 830<br>Dresser       | 7/1/1989   | 20  | 90'000'06   | 90,000.00 | 0.00       | Equip   |
| Highway   | 1998 Intl 4900 - Trk 7           | 7/1/1997   | 12  | 53,742.00   | 53,742.00 | 00.00      | Vehicle |
| Highway   | 2000 Cat Loader 938<br>G         | 7/1/2001   | 00  | 85,000.00   | 85,000.00 | 00.00      | Equip   |
| Highway   | 2000 Holder MTC<br>970           | 7/1/2001   | 7   | 59,260.00   | 59,260.00 | 0.00       | Equip   |
| Highway   | 2000 Intl 4900 - Trk 6           | 7/1/1999   | 12  | 56,641.98   | 56,641.98 | 00.00      | Vehicle |
| Highway   | 2001 Dodge Ram<br>Pickup - Trk 1 | 7/1/2000   | 7   | 29,475.00   | 29,475.00 | 00.0       | Vehicle |
| Highway   | 2001 Ford F-550 -<br>Trk 3       | 7/1/2001   | 7   | 54,181.00   | 54,181.00 | 0.00       | Vehicle |
| Highway   | 2002 Intl 4900 - Trk 4           | 7/1/2001   | 12  | 80,876.00   | 70,766.54 | 10,109.46  | Vehicle |
| Highway   | 2002 Sweeper, Elgin<br>Whirlwind | 7/1/2002   | 15  | 141,748.90  | 89,774.34 | 51,974.56  | Vehicle |
| Highway   | 2003 Ford F-550 -<br>Trk 2       | 7/1/2003   | 7   | 47,730.00   | 47,730.00 | 00.0       | Vehicle |

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| Report Date 1/20/2012   |                                      |            |          |                        |                      |                        |                     |   |
|-------------------------|--------------------------------------|------------|----------|------------------------|----------------------|------------------------|---------------------|---|
| <br>Dept Name           | Description                          | Purch Date | Life     | Purch Price            | Acc Depr             | Book Value             | Type Code           |   |
| Highway                 | 2003 Sewer Jet                       | 7/1/2003   | 15       | 39,875.00              | 22,595.81            | 17,279.19              | Equip               |   |
| Highway                 | 2005 Intl 7400 - Trk 5               | 7/1/2004   | ~        | 116,298.00             | 116,298.00           | 0.00                   | Vehicle             |   |
| Highway                 | 2008 F 350                           | 6/30/2008  | 7        | 29,473.00              | 14,736.51            | 14,736.49              | Vehicle             |   |
| Highway                 | 2008 F550                            | 6/30/2008  | _        | 32,916.00              | 16,458.02            | 16,457.98              | Vehicle             |   |
| <br>Highway             | 2008 F550 1 Ton                      | 9/18/2008  | _        | 29,647.00              | 14,823.52            | 14,823.48              | Vehicle             |   |
| Highway                 | 2008 F550 Pickup                     | 8/31/2007  | _        | 63,791.78              | 41,009.00            | 22,782.78              | Vehicle             |   |
| Highway                 | 2008 Int'l 7400 C&C                  | 7/18/2007  | <u>~</u> | 127,533.56             | 81,985.86            | 45,547.70              | Vehicle             | 4 |
| <br>Highway             | Loader 420E1T                        | 10/29/2009 | ∞        | 138,100.00             | 43,156.25            | 94,943.75              | Equip               |   |
| <br>Highway             | 240 West Main                        | 1/1/1957   | 0        | 18,347,50              | 00.00                | 18.347.50              | Jand                |   |
| <br>                    | Sireet                               | i          | ć        |                        |                      |                        | 5                   |   |
| <br>Highway             | Brickward Dood                       | 8/8/2007   | 2 2      | 11,199.00              | 2,519.78             | 8,679.22               | Infrst              |   |
| <br>Highway             | Broomstick Rd                        | 6/19/2007  | 28       | 48,607.27              | 10,936.62            | 37.670.65              | Infrst              |   |
| <br>Highway             | Chiswick Ave                         | 8/7/2008   | 20       | 28,970.00              | 5,069.75             | 23,900.25              | Infrst              |   |
| <br>Highway             | Cross Street                         | 7/23/2009  | 70       | 17.020.00              | 2,127,50             | 14 892 50              | Infret              |   |
| <br>Highway             | Dodge Rd-Gravel Rd                   | 10/16/2008 | 20       | 9,788.20               | 1,712.94             | 8,075.26               | Infrst              |   |
| Highway                 | Edencroft St-<br>Sidewalk            | 9/10/2008  | 20       | 25,366.98              | 4,439.23             | 20,927.75              | Infrst              |   |
| <br>Highway             | Elm St Sidewalk                      | 9/18/2008  | 20       | 37,155.00              | 6,502.13             | 30,652.87              | Infrst              |   |
| Highway                 | Grove St                             | 8/21/2008  | 0        | 51,112.02              | 0.00                 | 51,112.02              | CIP                 |   |
|                         | Grove                                |            |          |                        |                      |                        |                     |   |
| <br>Highway             | St/Sidewalk/Swr/rd                   | 12/31/2011 | 20       | 826,287.12             | 20,657.18            | 805,629.94             | Land Impr           |   |
| <br>                    | impro<br>Guardrail Della             |            |          |                        |                      |                        | -                   |   |
| Highway                 | Rd/Cottage St                        | 10/3/2007  | 20       | 9,097.00               | 2,046.83             | 7,050.17               | Infrst              |   |
| Highway                 | High St Sidewalk                     | 8/7/2008   | 20       | 104,939.00             | 18,364.33            | 86,574.67              | Infrst              |   |
| <br>Highway             | Highland Ave<br>Culver/Bridge        | 12/31/2010 | 20       | 78,221.00              | 5,866.58             | 72,354.42              | Infrst              |   |
| <br>Highway             | Highway Addition                     | 7/1/2001   | 20       | 45,519.28              | 23,897.58            | 21,621.70              | Bldg Impr           |   |
| <br>Highway             | John Deere 3520<br>Tractor           | 7/1/2006   | 7        | 33,800.00              | 26,557.14            | 7,242.86               | Vehicle             |   |
| <br>Highway             | Kilburn ST -Sidewalk                 | 9/18/2008  | 20       | 22,700.25              | 3,972.54             | 18,727.71              | Infrst              |   |
| <br>Highway             | Latayette St<br>Sidewalk/Rd          | 6/26/2008  | 20       | 16,251.20              | 2,843.96             | 13,407.24              | Infrst              |   |
| <br>Highway             | Liberty International                | 7/1/2006   | 7        | 131,493.00             | 103,315.91           | 28,177.09              | Vehicle             |   |
| Highway                 | Main Street                          | 12/31/2011 | 25       | 3,008,927.12           | 60,178.54            | 2,948,748.58           | Land Impr           |   |
| Highway                 | Mann's Hill Sidewalk                 | 4/1/2000   | 20       | 222 478 03             | 00 024 20            | 404                    |                     |   |
| <br>Highway             | Manns Hill Rd                        | 8/23/2007  | 20       | 99,338.02              | 22,351.05            | 76,986.97              | Land Impl           |   |
| <br>Highway             | McBean Circle                        | 9/10/2008  | 20       | 8,560.80               | 1,498.14             | 7,062.66               | Infrst              |   |
| <br>riighway<br>Highway | Nierriii St Sidewalk<br>Oak Hill Ave | 9/18/2008  | 28       | 27,151.00<br>48,601.50 | 4,751.43<br>3,645.12 | 22,399.57<br>44,956.38 | Infrst<br>Land Impr |   |
|                         |                                      |            |          |                        |                      | ,                      |                     |   |

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| Don't Name               | Docorintion                   | Disch Date  | 35   | O.i.o        | 7000         | Death Welve  | F         |
|--------------------------|-------------------------------|-------------|------|--------------|--------------|--------------|-----------|
|                          | Oak Hill PD                   | - alcii Dag | 1    | בובו         | Acc Dept     | DOOK Value   | iype code |
| Highway                  | sidewalk/rd                   | 6/26/2008   | 20   | 63,724.39    | 11,151.77    | 52,572.62    | Infrst    |
| Highway                  | Old Waterford Road            | 1/1/2008    | 20   | 100.503.00   | 17,588.03    | 82 914 97    | Infrst    |
| Highway                  | Oregon Rd                     | 11/12/2008  | 20   | 30,666.70    | 5,366.69     | 25,300.01    | Infrst    |
| Highway                  | Partridge Lake Rd             | 10/16/2008  | 20   | 19,666.20    | 3,441.59     | 16.224.61    | Infrst    |
| Highway                  | Pleasant St Sidewalk          | 11/14/2007  | 20   | 47,635.00    | 10,717.88    | 36,917.12    | Infrst    |
| Highway                  | Pleasant Street Improvement   | 12/31/2010  | 20   | 31,450.00    | 2,358.75     | 29,091.25    | Land Impr |
| Highway                  | Redington St Bridge           | 12/31/2011  | 0    | 1,935,204.26 | 0.00         | 1,935,204.26 | _         |
| Highway                  | Redington St Bridge           | 3/21/2007   | 0 (  | 57,548.35    | 0.00         | 57,548.35    | 링         |
| nignway                  | Realington St Bridge          | 12/31/2009  | 5    | 79.888,68    | 0.00         | 95,899.67    | SP        |
| Highway                  | replacemen                    | 12/9/2010   | 0    | 205,484.44   | 00.00        | 205,484.44   | CIP       |
| Highway                  | Redington St<br>Sidewalk      | 7/10/2008   | 20   | 71,549.00    | 12,521.08    | 59,027.92    | Infrst    |
| Highway                  | Saranac St<br>drainage/paying | 12/30/2010  | 20   | 16,426.83    | 1,232.01     | 15,194.82    | Land Impi |
| Highway                  | Saranac St Paving             | 1/1/2011    | 9    | 6,380.03     | 319.00       | 6,061.03     | Land Impi |
| Highway                  | School Street                 | 6/25/2009   | 20   | 71,464.00    | 8,933.00     | 62,531.00    | Infrst    |
| Highway                  | Whitcomb Woods<br>Sidewalk    | 7/10/2008   | 20   | 31,677.75    | 5,543.62     | 26,134.13    | Infrst    |
| Highway                  | Williams Lane Gravel          | 10/16/2008  | 20   | 4,714.50     | 825.06       | 3,889.44     | Infrst    |
| Highway                  | Willow St<br>Sidewalk/Road    | 6/26/2008   | 20   | 80,854.01    | 14,149.45    | 66,704.56    | Infrst    |
| Highway                  | Winter Street -<br>Sidewalk   | 9/10/2008   | 20   | 7,380.00     | 1,291.50     | 6,088.50     | Infrst    |
| Department Total         |                               |             |      | 9,174,811.87 | 1,464,274.19 | 7,710,537.68 |           |
| P & R Parks & Recreation | eation                        |             |      |              |              |              |           |
| Dept Name                | Description                   | Purch Date  | Life | Purch Price  | Acc Depr     | Book Value   | Type Code |
| Parks & Recreation       | Bleachers - Remich<br>Park    | 7/1/2006    | 10   | 10,500.00    | 5,775.00     | 4,725.00     | Equip     |
| Parks & Recreation       | JD1545 Front Mount<br>Mower   | 3/28/2007   | 7    | 29,912.00    | 19,229.13    | 10,682.87    | Vehicle   |
| Parks & Recreation       | Parks Truck                   | 5/27/2010   | 7    | 23,701.00    | 5,078.79     | 18,622.21    | Vehicle   |
| Department Total         |                               |             |      |              |              |              |           |

| Dept Name          | Description                 | Purch Date | Life | Purch Date Life Purch Price | Acc Depr  | Book Value Type Code | Type Code |
|--------------------|-----------------------------|------------|------|-----------------------------|-----------|----------------------|-----------|
| Parks & Recreation | Bleachers - Remich<br>Park  | 7/1/2006   | 10   | 10,500.00                   | 5,775.00  | 4,725.00             | Equip     |
| Parks & Recreation | JD1545 Front Mount<br>Mower | 3/28/2007  |      | 29,912.00                   | 19,229.13 | 10,682.87            | Vehicle   |
| Parks & Recreation | Parks Truck                 | 5/27/2010  | 7    | 23,701.00                   | 5,078.79  | 18,622.21            | Vehicle   |
| Department Total   |                             |            |      | 64,113,00                   | 30,082,92 | 34.030.08            |           |

| PS Public Safety |                                  |                 |      |             |            |                      |           |
|------------------|----------------------------------|-----------------|------|-------------|------------|----------------------|-----------|
| Dept Name        | Description                      | Purch Date Life | Life | Purch Price | Acc Depr   | Book Value Type Code | Type Code |
| Public Safety    | 09 Ford Expedition               | 8/5/2009        | 7    | 25,195.00   | 8,998.23   | 16,196.77            | Vehicle   |
| Public Safety    | 1979 American<br>Lafrance Ladder | 7/1/1992        | 72   | 119,048.00  | 119,048.00 | 00.00                | Vehicle   |
| Public Safety    | 1995 Int 4700<br>Armored Van     | 7/1/2004        | 2    | 38,500.00   | 38,500.00  | 00.00                | Vehicle   |
| Public Safety    | 1995 KME Custom<br>Pumper        | 7/1/1995        | 15   | 168,750.00  | 168,750.00 | 00.00                | Vehicle   |

## Report Date 1/20/2012

| Dent Name        | Description                      | Durch Date   | 1 160  | O House      |              |              |           |
|------------------|----------------------------------|--------------|--------|--------------|--------------|--------------|-----------|
|                  | 1997 Custom                      | - arcii Date | ב<br>ב | Laich Luce   | Acc Depr     | Book Value   | lype Code |
| Public Safety    | Pumper KOVA                      | 7/1/1997     | 15     | 192,700.00   | 186,276.72   | 6,423.28     | Vehicle   |
| Public Safety    | 2 Union Street                   | 7/1/1900     | 150    | 21,187.99    | 16,374.84    | 4,813.15     | Bldg      |
| Public Safety    | 2000 Crown Victoria              | 7/1/2001     | 2      | 19,955.00    | 19,955.00    | 0.00         | Vehicle   |
| Public Safety    | Zuou Thermal Image<br>Camera     | 7/1/2000     | 10     | 17,500.00    | 17,500.00    | 00.00        | Equip     |
| Public Safety    | 2003 American                    | 7/1/2004     | 15     | 544,000.00   | 272,000.03   | 271,999.97   | Vehicle   |
| Public Safety    | 2005 Crown Victoria              | 7/1/2005     | 5      | 21,488.00    | 21,488.00    | 00.00        | Vehicle   |
| Public Safety    | 2006 Ford Crown<br>Victoria      | 7/1/2006     | 5      | 21,755.00    | 21,755.00    | 0.00         | Vehicle   |
| Public Safety    | 2006 Thermal Image<br>Camera     | 7/1/2006     | 9      | 18,000.00    | 9,900.00     | 8,100.00     | Equip     |
| Public Safety    | 2007 Dodge Charger               | 8/17/2007    | נה נ   | 25,717.91    | 23,146.11    | 2,571.80     | Vehicle   |
| r ublic salety   | 230 West Main                    | 5/14/2008    | Ω      | 22,244.00    | 15,570.80    | 6,673.20     | Vehicle   |
| Public Safety    | Street                           | 1/1/1985     | 0      | 22,020.60    | 0.00         | 22,020.60    | Land      |
| Public Safety    | 230 West Main<br>Street          | 7/1/1990     | 30     | 436,325.40   | 312,699.87   | 123,625.53   | Bldg      |
| Public Safety    | Defibrillator                    | 6/14/2007    | 9      | 11,683.14    | 5,257.40     | 6,425.74     | Equip     |
| Public Safety    | Guardian Generator               | 7/1/2001     | 20     | 9,330.16     | 4,898.36     | 4,431.80     | Bldg Impr |
| Public Safety    | nonda eucu watt<br>generator     | 7/1/2005     | 10     | 6,388.00     | 4,152.20     | 2,235.80     | Equip     |
| Public Safety    | Motorola Quantar 25<br>Watt Base | 7/1/2003     | 5      | 12,356.45    | 12,356.45    | 00.0         | Equip     |
| Public Safety    | Opera House<br>Roof/Renovations  | 7/1/2001     | 20     | 27,937.10    | 14,667.03    | 13,270.07    | Bldg Impr |
| Public Safety    | Parking Meters on<br>Main Street | 12/31/2009   | 0      | 70,012.17    | 17,503.05    | 52,509.12    | Equip     |
| Public Safety    | Police Facilty                   | 12/31/2009   | 30     | 1,206,960.00 | 100,580.00   | 1.106.380.00 | Blda      |
| Public Safety    | Radar Trailer                    | 7/1/2005     | 7      | 7,995.00     | 7,423.91     | 571.09       | Equip     |
| Public Safety    | Roof Repair                      | 7/1/2004     | 20     | 27,500.00    | 10,312.50    | 17,187.50    | Bldg Impr |
| Public Safety    | Upgrade Command<br>Vehicle Inter | 7/1/2005     | 5      | 10,900.00    | 10,900.00    | 0.00         | Vehicle   |
| Department Total |                                  |              |        | 3,105,448.92 | 1,440,013.50 | 1,665,435.42 |           |
|                  |                                  |              |        |              |              |              |           |



# Surplus Fire Truck sold during 2011.

| Dept Name        | Description                     | Purch Date Life | Life | Purch Price | Acc Depr   | Book Value Type Code | Type Code |
|------------------|---------------------------------|-----------------|------|-------------|------------|----------------------|-----------|
| Transfer Station | 1213 Mt Eustis Road             | 1/1/1969        | 0    | 42,962.40   | 0.00       |                      | Land      |
| Transfer Station | 1213 MT Eustis<br>Road          | 7/1/2001        | 20   | 375,984.00  | 197,391.60 | •                    | Bldg Impr |
| Transfer Station | 1990 Flat Loader                | 7/1/1990        | 20   | 59,800.00   | 59,800.00  | 00.00                | Equip     |
| Transfer Station | 1994 Int'l 4900 Dump            | 11/15/2007      | 7    | 3,500.00    | 2,250.00   | 1,250.00             | Vehicle   |
| Transfer Station | 2 Horizontal Balers             | 6/23/2008       | 7    | 36,872.40   | 11,732.14  | 25,140.26            | Equip     |
| Transfer Station | Bob Cat for Transfer<br>Station | 12/31/2011      | 10   | 30,433.00   | 1,521.65   | 28,911.35            | Equip     |

Report Date 1/20/2012

| Dept Name                 | Description                       | Purch Date | Life | Purch Price | Acc Depr   | Book Value | Type Code                               |
|---------------------------|-----------------------------------|------------|------|-------------|------------|------------|---|
| Transfer Station          | Compactor                         | 7/1/1999   | 20   | 42,670.00   | 26,668.75  | 16,001.25  | Ednip                                   |
| Fransfer Station          | Dry Walls                         | 10/20/2007 | 20   | 3,700.00    | 832.50     | 2,867.50   | Land Impr                               |
| Fransfer Station          | International Baler<br>LD-60-SD   | 6/10/2008  | 7    | 53,800.00   | 26,899.99  | 26,900.01  | Equip                                   |
| Transfer Station          | Paper Shredder                    | 7/1/2000   | 20   | 17,450.00   | 10,033.75  | 7.416.25   | Equip                                   |
| ransfer Station           | Retaining Wall                    | 7/1/2004   | 20   | 24,610.74   | 9,229.05   | 15,381.69  | Land Impr                               |
| Fransfer Station          | Security Lights                   | 4/11/2007  | 20   | 3,400.00    | 765.00     | 2,635.00   | Bldg Impr                               |
| Transfer Station          | Transfer St<br>Improvements       | 1/1/2007   | 20   | 18,406.83   | 4,141.53   | 14,265.30  | Land Impr                               |
| ransfer Station           | Transfer Station<br>Improvements  | 12/31/2011 | 20   | 25,152.00   | 628.80     | 24,523.20  | Land Impr                               |
| Department Total          |                                   |            |      | 738,741.37  | 351,894.76 | 386,846.61 |   |
| e Water                   | WWTP Waste Water Trmt Plant       |            |      |             |            |            | *************************************** |
| Dept Name                 | Description                       | Purch Date | Life | Purch Price | Acc Depr   | Book Value | Type Code                               |
| Waste Water Trmt<br>Plant | 323 Meadow Street                 | 1/1/1974   | 0    | 77,872.00   | 0.00       | 77,872.00  | Land                                    |
| Waste Water Trmt<br>Plant | 323 Meadow Street                 | 7/1/1975   | 40   | 103,894.70  | 94,804.01  | 9,090.69   | Bldg                                    |
| Waste Water Trmt<br>Plant | Bishop Street                     | 7/1/2005   | 25   | 283,700.22  | 73,762.07  | 209,938.15 | Infrst                                  |
| Waste Water Trmt          | Brickyard Road                    | 7/1/1978   | 30   | 624.00      | 624.00     | 00.0       | Bldg                                    |
| Waste Water Trmt<br>Plant | Brickyard Road<br>Pump Station    | 7/1/1979   | 35   | 324,895.17  | 301,688.40 | 23,206.77  | Equip                                   |
| Waste Water Trmt<br>Plant | Bronson Street                    | 7/1/2006   | 25   | 306,358.56  | 67,398.87  | 238,959.69 | Infrst                                  |
| Waste Water Trmt<br>Plant | Centrifuse                        | 7/1/2005   | 25   | 112,315.93  | 29,202.16  | 83,113.77  | Equip                                   |
| Waste Water Trmt<br>Plant | Dewatering System                 | 8/7/2008   | 25   | 685,832.01  | 96,016.48  | 589,815.53 | Equip                                   |
| Waste Water Trmt<br>Plant | Fairview Street                   | 7/1/2006   | 0    | 52,877.15   | 00.00      | 52,877.15  | CIP                                     |
| Waste Water Trmt<br>Plant | Generator Meadow<br>Street        | 7/1/2002   | 19   | 16,125.00   | 15,318.75  | 806.25     | Equip                                   |
| Waste Water Trmt<br>Plant | Kelly Badger St<br>Sewer upgrades | 12/31/2009 | 20   | 458,490.33  | 57,311.30  | 401,179.03 | Infrst                                  |
| Waste Water Trmt<br>Plant | Meadow St_2                       | 1/1/1979   | 0    | 22,687.00   | 00.00      | 22,687.00  | Land                                    |
| Waste Water Trmt<br>Plant | Meadow Street                     | 1/1/1979   | 0    | 41,021.80   | 0.00       | 41,021.80  | Land                                    |
| Waste Water Trmt<br>Plant | Meadow Street Pump                | 7/1/2001   | 25   | 27,933.00   | 11,731.86  | 16,201.14  | Equip                                   |
| Waste Water Trmt<br>Plant | Meadow Street_1                   | 1/1/1979   | 0    | 34,262.00   | 00.00      | 34,262.00  | Land                                    |
| Waste Water Trmt<br>Plant | Meadow Street_3                   | 1/1/1979   | 0    | 29,632.00   | 0.00       | 29,632.00  | Land                                    |

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| Dept Name                 | Description                      | Purch Date | Life | Purch Price   | Acc Depr                                  | Book Value    | Type Code |
|---------------------------|----------------------------------|------------|------|---------------|---|---------------|-----------|
| Waste Water Trmt<br>Plant | Mt Eustis Pump<br>Station        | 7/1/1997   | 25   | 781,482.19    | 453,259.71                                | 328,222.48    | Equip     |
| Waste Water Trmt<br>Plant | Pump Station -<br>Lisbon         | 7/1/2002   | 25   | 118,770.00    | 45,132.60                                 | 73,637.40     | Equip     |
| Waste Water Trmt<br>Plant | Roof Replacement                 | 7/1/2003   | 20   | 51,886.50     | 22,051.81                                 | 29,834.69     | Bldg Impr |
| Waste Water Trmt<br>Plant | Union Street                     | 7/1/2006   | 25   | 169,814.09    | 37,359.08                                 | 132,455.01    | Infrst    |
| Waste Water Trmt<br>Plant | Union Street                     | 1/1/1958   | 0    | 2,502.40      | 0.00                                      | 2,502.40      | Land      |
| Waste Water Trmt Plant    | Washington street                | 7/1/2004   | 25   | 346,655.15    | 103,996.58                                | 242,658.57    | Infrst    |
| Waste Water Trmt<br>Plant | Wastewater<br>Secondary Facility | 7/1/1990   | 25   | 1,740,000.00  | 1,496,400.00                              | 243,600.00    | Equip     |
| Waste Water Trmt<br>Plant | WWT Facility                     | 7/1/1990   | 25   | 5,908,400.00  | 5,081,224.00                              | 827,176.00    | Equip     |
| Waste Water Trmt<br>Plant | WWTP<br>Improvements             | 12/31/2011 | 25   | 107,421.44    | 2,148.43                                  | 105,273.01    | Bldg Impr |
| Department Total          |                                  |            |      | 11,805,452.64 | 11,805,452.64 7,989,430.11                | 3,816,022.53  |           |
| Total                     |                                  |            |      | 30,754,059.97 | 30,754,059.97 12,405,317.72 18,348,742.25 | 18,348,742.25 |           |

Town of Littleton

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|          | REPORT OF CAPITAL RESERVE FUNDS     | ERVE FUNDS           | -          | PRINCIPAL                 | IPAL       |            |           | INCOME   | OME      |           | Grand      |
|----------|-------------------------------------|----------------------|------------|---------------------------|------------|------------|-----------|----------|----------|-----------|------------|
|          |                                     |                      |            | Additions / (Withdrawals) |            |            |           |          |          |           | Total      |
|          |                                     |                      | Balance    | New                       | Expended   | Balance    | Balance   | Income   | Expended | Balance   | Principal  |
| Date of  |                                     | Purpose              | Beginning  | Funds                     | During     | End        | Beginning | During   | During   | End       | & Income   |
| Creation | Creation Name of Trust Fund         | Trust Fund           | Year       | Created                   | Period     | of Period  | Year      | Period   | Period   | of Period | of Period  |
| 1964     | Littleton School District           | Equipment            | 21,942.96  | 10,000.00                 | ,          | 31,942.96  | 30,331.09 | 93.22    | 1        | 30,424.31 | 62,367.27  |
| 1993     | Littleton School District           | Fac Management       | 82,209.33  | 10,000.00                 | 1          | 92,209.33  | 12,269.73 | 166.97   |          | 12,436.79 | 104,646.03 |
| 1997     | rsp                                 | Ed Disabled Children | 80,703.67  | 10,000.00                 |            | 90,703.67  | 9,863.66  | 160.14   |          | 10,023.80 | 100,727.47 |
| 2008     | HJ Gallen Career & Tech Ed Ctr Fund | Ctr Fund             | 129,030.21 | 32,216.34                 |            | 161,246.55 | 464.53    | 232.36   | ,        | 68.89     | 161,943.44 |
| 2009     | Warrant Article 10                  | Heat Fuel Fund       | 15,000.00  | 10,000.00                 |            | 25,000.00  | 24.82     | 28.17    | 1        | 52.99     | 25,052.99  |
|          | Total Schools                       |                      | 328,886.17 | 72,216.34                 | •          | 401,102.51 | 52,953.83 | 680.86   | ı        | 53,634.69 | 454,737.20 |
|          |                                     |                      |            |                           |            |            |           | , *      | -        |           |            |
| 1986     | Warrent Article 18                  | Landfill             | 128,899.80 | ,                         | (3,090.99) | 125,808.81 | 209.84    | 221.98   | (258.44) | 173.38    | 125,982.19 |
| 1993     | Warrent Article 16                  | Bridge Cap Res Fund  | 11,790.70  | -                         | •          | 11,790.70  | 1,756.96  | 23.67    | ,        | 1,780.63  | 13,571.33  |
| 1994     | Warrant Article 25                  | Sewer Upgrade        | 1,402.87   | •                         | ÷          | 1,402.87   | 412.02    | 3.17     | •        | 415.19    | 1,818.06   |
| 1995     | Warrant Article 18                  | Vehicle Replacement  | 14,342.00  | -                         | •          | 14,342.00  | 4,091.96  | 32.20    | •        | 4,124.16  | 18,466.16  |
| 2000     | Warrant Article 7                   | Highway Equipment    | 41,000.00  | -                         | -          | 41,000.00  | 9,900.14  | 88.94    | •        | 80.686,6  | 50,989.08  |
|          | Warrant Article 12                  | Opera House          | 416.57     | 1                         | 1          | 416.57     | 1,306.24  | 2.99     | •        | 1,309.23  | 1,725.80   |
| 2003     | Warrant Article 15                  | Leave Time Liability | 76,089.62  | •                         | •          | 76,089.62  | 12,658.68 | 155.07   | ı        | 12,813.75 | 88,903.37  |
| 2009     | Warrant Article 12                  | Street Light Maint   | 2,000.00   | -                         | -          | 2,000.00   | 106.30    | 3.68     | 1        | 109.98    | 2,109.98   |
| 2009     | Warrant Article 13                  | Town-Wide Assess     | 2,992.38   | 11,999.00                 | •          | 14,991.38  | 17.00     | 18.44    |          | 35.44     | 15,026.82  |
|          | Total Town                          |                      | 278,933.94 | 11,999.00                 | (3,090.99) | 287,841.95 | 30,459.14 | 550.14   | (258.44) | 30,750.84 | 318,592.79 |
|          |                                     |                      |            |                           |            |            |           |          |          |           |            |
|          | Capital Reserve Totals              |                      | 607,820.11 | 84,215.34                 | (3,090.99) | 688,944.46 | 83,412.97 | 1,231.00 | (258.44) | 84,385.53 | 773,329.99 |
|          |                                     |                      |            |                           |            |            |           |          |          |           |            |

Town of Littleton
Trust Funds
as of DECEMBER 2011

|          |  |                           |                         | PRINCIPAL              | AS OI DECEMBER 201 | 1107       |           | JOIN     |             |           |            |
|----------|--|---------------------------|-------------------------|------------------------|--------------------|------------|-----------|----------|-------------|-----------|------------|
|          |  |                           |                         |                        |                    |            |           | 3        | CIVIE       |           | Grand      |
|          |  |                           | Additions/              |                        |                    |            |           |          |             |           | Total      |
|          |  | Balance                   | New                     | Expended               | Gain               | Balance    | Balance   | Income   | Expended    | Balance   | Principal  |
| Date of  | Name of Trust Fund   | Beginning                 | Funds                   | During                 | (Loss) on          | End        | Beginning | During   | During      | End       | & Income   |
| Creation |  | Year                      | Created                 | Period                 | Securities         | of Period  | Year      | Period   | Period      | of Period | of Period  |
| 1964     | Littleton Cemeteries   | 63,840.58                 | •                       | 1                      | (54.97)            | 63,785.61  | 2,002.50  | 1,982.79 | (2,330.30)  | 1,654.99  | 65,440.61  |
| 1981     | Community House  | 40,920.96                 | 1                       | -                      | (35.17)            | 40,885.79  | 1,294.97  | 1,282.63 | (216.63)    | 2,360.97  | 43,246.76  |
| 1964     | Littleton Public Library   | 108,702.94                | •                       | -                      | (92.26)            | 108,610.68 | 3,385.46  | 3,333.44 | (3,943.40)  | 2,775.50  | 111,386.18 |
| 1993     | Littleton Public Library   | 190,284.33                | 1                       | -                      | (161.50)           | 190,122.83 | 5,926.66  | 5,835.19 | (6,903.34)  | 4,858.51  | 194,981.34 |
|          | Howard J. and Joan Collins   | 10,313.05                 | •                       | (157.35)               | (8.58)             | 10,147.12  | 321.37    | 305.61   | (714.41)    | (87.43)   | 10,059.69  |
|          | Total Library  | 309,300.32                | 1                       | (157.35)               | (262.33)           | 308,880.64 | 9,633.49  | 9,474.24 | (11,561.15) | 7,546.58  | 316,427.21 |
| 1918     | D C Remick   | 7,261.04                  | ı                       | •                      | (6.22)             | 7,254.82   | 1,957.23  | 280.12   | (47.31)     | 2,190.04  | 9,444.85   |
| 1977     | K II Macleod   | 7,371.47                  |                         |                        | (6.26)             | 7,365.21   | 7,673.29  | 457.28   | (77.23)     | 8,053.34  | 15,418.55  |
|          | Total Park   | 14,632.51                 |                         |                        | (12.48)            | 14,620.03  | 9,630,52  | 737.39   | (124.54)    | 10,243.37 | 24,863.40  |
| *1998    | I C Richardson   | 219.95                    | 1                       | _                      | (0.18)             | 219.77     | 545.63    | 23.27    | (3.93)      | 564.97    | 784.74     |
| 2006     | Jeremy Regnier   | 0.04                      | -                       | (0.04)                 | (00.00)            | (00:00)    | 37.80     | 0.81     | (38.61)     | (00:00)   | (0.00)     |
| *1967    | H Witham   | •                         | ,                       | 1                      | (00:00)            | (0.00)     | 0.77      | 0.02     | (0.79)      | (00:00)   | (0.00)     |
| 1980     | Morris Band Fund   | 6,025.15                  | 1                       | 1                      | (5.17)             | 6,019.98   | 756.07    | 206.04   | (34.80)     | 927.31    | 6,947.29   |
| 1980     | H T Revoir   | 12,213.16                 | ,                       | 1                      | (10.39)            | 12,202.77  | 874.46    | 391.26   | (365.63)    | 60.006    | 13,102.86  |
| 1982     | F H Glazier  | 362.02                    | -                       | ı                      | (0.31)             | 361.71     | 62.76     | 12.91    | (2.18)      | 73.49     | 435.20     |
| *1989    | Littleton High School  | 25,786.94                 | 0.04                    | (1,000.00)             | (21.82)            | 24,765.16  | 1,510.43  | 811.11   | (1,428.52)  | 893.02    | 25,658.18  |
| *1987    | B & C Melnick  | 3,103.53                  |                         | ١                      | (2.66)             | 3,100.87   | 947.32    | 123.10   | (20.79)     | 1,049.63  | 4,150.50   |
| 1980     | J C Macleod  | 6,065.16                  | -                       | -                      | (3.97)             | 6,061.19   | 429.43    | 191.01   | (481.06)    | 139.38    | 6,200.57   |
| 1984     | New England Power  | 1,220.09                  |                         | 1                      | 0.33               | 1,220.42   | 663.32    | 50.22    | (507.15)    | 206.39    | 1,426.81   |
| 1990     | $\neg \tau$  | 8,470.25                  | ,                       | •                      | (7.24)             | 8,463.01   | 4,411.18  | 380.17   | (464.07)    | 4,327.28  | 12,790.29  |
| * 2002   |  | 29,063.33                 | -                       | (1,698.62)             | (25.00)            | 27,339.71  | 801.38    | 836.74   | (941.81)    | 696.31    | 28,036.02  |
| *1990    | M Lakeway  | 1,343.59                  | ı                       | 1                      | (0.46)             | 1,343.13   | 1,111.31  | 71.10    | (261.34)    | 921.07    | 2,264.20   |
| *1991    | Brooks   | 14,561.38                 | 1,450.00                | •                      | (16.50)            | 15,994.88  | 1,755.85  | 96.603   | (837.28)    | 1,428.53  | 17,423.41  |
| 2006     | Patricia Stillings   | 6,183.79                  | •                       | -                      | (5.31)             | 6,178.48   | 883.65    | 214.74   | (36.27)     | 1,062.12  | 7,240.61   |
| *2007    | Elizabith McKinnon   | 12,216.33                 | 222.00                  | (2,581.38)             | (9.51)             | 9,847.44   | 356.00    | 321.57   | (468.99)    | 208.58    | 10,056.03  |
| *2004    |  | 25,478.51                 | -                       | •                      | (21.11)            | 25,457.40  | 2,070.05  | 791.00   | (2,379.93)  | 481.12    | 25,938.51  |
| *2009    | Charles C Craigie Mem  | 825.25                    |                         | (192.23)               | (0.02)             | 633.00     | 46.28     | 22.97    | (86.98)     | 8.27      | 641.27     |
| 2010     | Magruerite Badger Scholar  | 76,820.93                 | 50,375.38               | •                      | (111.28)           | 127,085.03 | 1,936.40  | 3,438.65 | (660.19)    | 4,714.86  | 131,799.89 |
| 2011     | Everett/Barbara Blakley  | ı                         | 25,000.00               | -                      | •                  | 25,000.00  |           |          |             | 1         | 25,000.00  |
|          | Total School   | 229,959.40                | 77,047.42               | (5,472.27)             | (240.61)           | 301,293.94 | 19,200.09 | 8,396.65 | (8,994.32)  | 18,602.42 | 319,896.36 |
|          | * = Principal and Income may be distributed from these funds. All other Trust Funds only Income is available for distribution. | from these funds. All oth | er Trust Funds only Inc | ome is available for d | stribution         |            |           |          |             |           |            |

= Principal and Income may be distributed from these funds. All other Trust Funds only Income is available for distribution.

|   |           | Grand Total<br>Principal | & Income  | ğ                  | 4                 | 1 22,510.75              |                    |              |   | 8 823,551.77             | 4 2.517.14               | 2                       |                          | 7 857 849 67       |           | Total  | k Income  |                             | 7                         | ,                         |           | 161,943.44         | 4             |                    |                    | 13,5/1.33          | -                  |                   |                    | w                  |                    | 15,026,82  |            | 1 773,329.99<br>10 1 631 179 66 |
|---|-----------|--------------------------|-----------|--------------------|-------------------|--------------------------|--------------------|--------------|---|--------------------------|--------------------------|-------------------------|--------------------------|--------------------|-----------|--|-----------|-----------------------------|---------------------------|---------------------------|-----------|--------------------|---------------|--------------------|--------------------|--------------------|--------------------|-------------------|--------------------|--------------------|--------------------|------------|------------|---------------------------------|
|   |           | Balance                  | End       | of Period          | 2,674.71          | 4,041.51                 | 12,909.53          | 90.52        |   | 53,408.38                | 0.44                     | 67.38                   | 10.17                    | 53 486 37          |           |  | המומנה    | of Period                   | 30,424.31                 | 12,436.70                 | 10,023.80 | 696.89             | 53,634.69     |                    | 173.38             | 1,780.63           | 4 124 16           | 90.686.6          | 1,309.23           | 12,813.75          | 109.98             | 35.44      | 90,700     | 137.871.90                      |
| - | INCOME    | Expended                 | During    | Period             | (48.28)           | (112.76)                 | (252.99)           | (15.88)      | 7 | (23,495.81)              | (419.64)                 |                         | (13.21)                  | (23 928 66)        | INCOME    | 7  | During    | Period                      |                           | 1                         | . 1       |                    | •             |                    | (258.44)           |                    |                    | 3                 | -                  | ŀ                  | •                  | (258 44)   | (20044)    | (24.187.10)                     |
|   | INC       | Income                   | During    | Period             | 235.25            | 718.20                   | 1,497.95           | 92.39        |   | 23,464.04                | 0.90                     | 43.76                   | 13.93                    | 23.522.63          | INC       | 3  | Diring    | Period                      | 93.22                     | 166.97                    | 160.14    | 232.36             | 680.86        | 00,00              | 221.98             | 3.17               | 32.20              | 88.94             | 2.99               | 155.07             | 3.68               | 18.44      | 1.000      | 1,231.00                        |
|   |           | Balance                  | Beginning | Year               | 2,487.74          | 5,430.01                 | 11,664.57          | 14.01        |   | 53,440.15                | 419.18                   | 23.62                   | 9.45                     | 53.892.40          |           |  | Beginning | Year                        | 30,331.09                 | 12,269.73                 | 9,863.66  | 464.53             | 52,953.83     | . 0 000            | 750.00             | 412.02             | 4.091.96           | 9,900.14          | 1,306.24           | 12,658.68          | 106.30             | 30.459.14  | 11.004.00  | 137,305,37                      |
|   |           | Balance                  | End       | of Period          | 0,804.48          | 12 164 18                | 37,597.92          | 3,079.46     |   | 770,143.39               | 2,516.70                 | 25,000.00               | 6,703.21                 | 804.363.30         |           | 0000000  | End       | of Period                   | 31,942.96                 | 92,209.33                 | 90,703.67 | 75,000,00          | 401,102.51    | 1000               | 44 700 70          | 1 402 87           | 14,342.00          | 41,000.00         | 416.57             | 76,089.62          | 2,000.00           | 287 841 95 | 08:140,103 | 1.493.307.76                    |
|   |           | Gain                     | (Loss) on | Securities         | (34.38)           | (10.41)                  | (32.23)            | (4.18)       |   | (641.97)                 | ı                        |                         |                          | (641.97)           |           | rico   | (Loss) on | Securities                  |                           |                           |           | ı                  | 1             |                    | ,                  |                    |                    |                   |                    |                    |                    |            |            | (641.97)                        |
|   | PRINCIPAL | Expended                 | During    | Period             | '                 | ' '                      | •                  | ,            |   | (5,629.62)               | ,                        |                         | (3,296.79)               | (8.926.41)         | PRINCIPAL | 70<br>00<br>00<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20 | During    | Period                      | •                         | 1                         | .1        | •                  | ı             | (00 000 0)         | (86.080,6)         | 1                  | ı                  |                   | 1                  | 1                  |                    | (86 060 8) | (20.000,0) | (12,017.40)                     |
|   |           | Additions/<br>New        | Funds     | Created            |                   | , ,                      | •                  |              |   | 77,047.42                | 2,516.70                 | •                       | 1                        | 79,564.12          |           | a a a  | Funds     | Created                     | 10,000.00                 | 10,000.00                 | 10,000.00 | 10,000,00          | 72,216.34     |                    | _                  | 1                  | -                  | 1                 | ı                  | 1.                 | 1 000 77           | 11,999,00  | 20001      | 163,779.46                      |
|   |           | Balance                  | Beginning | 7 019 08           | 10 436 40         | 12,174,59                | 37,630.15          | 3,083.64     |   | 699,367.56               | ı                        | 25,000.00               | 10,000.00                | 734,367.56         |           | <u>a</u>   | Beginning | Year                        | 21,942.96                 | 82,209.33                 | 80,703.67 | 15,000,00          | 328,886.17    | 420 000 00         | 14 700 70          | 1.402.87           | 14,342.00          | 41,000.00         | 416.57             | 76,089.62          | 2,000.00           | 278 933 94 | 77 000 200 | 1,307,187.67                    |
|   |           | 2011 TRUST FUNDS         | 7 - C     | Name of Trust Fund | Conservation Comm | Cons Com - M. C. Howland | Total Conservation | Opera Houses |   | Total Funds Main Account | Town Building & Opera Hs | Retaining Wall Maint Fd | Police Special Detail Fd | Trust Funds Totals |           |  |           | Creation Name of Trust Fund | Littleton School District | Littleton School District | LSD       | Warrant Article 10 | Total Schools | Morroot Article 40 | Wallelit Attole 10 | Warrant Article 15 | Warrant Article 18 | Warrant Article 7 | Warrant Article 12 | Warrant Article 15 | Warrant Article 12 | Total Town |            | Grand Total                     |
|   |           | :011 TRU                 | Date of   | $\neg$             | 7                 | $\overline{}$            |                    | 1991         |   | otal Fun                 | * 2007                   |                         | 2010                     | rust Fun           |           |  | Date of   | Sreation                    |                           |                           |           | 2009               | $\Box$        | 4006               | 1002               | 1994               | 1995               | 2000              |                    | T                  | 2008               |            |            |                                 |

|   | see belaw                               | see below                              | **see above<br>*see above                |                  |                  |             |                       |                     |  |  |          |  |
|---|---|--|--|------------------|------------------|-------------|-----------------------|---------------------|--|--|----------|--|
| 그러워워  | Paid in full                            | 459,440 **see below Refinanced 4/28/11 | 409,314 **see above<br>73,760 *see above | 399,429          | 402,893          | 1,875,014   | 88,340                | 402,693             | 267,418  | 4,600,977<br>10,711,686<br>Total P & I                                     |          |  |
|   | UJ<br>17,848<br>Refir                   | 133,960 Refir                          | 13,085                                   | 17,730           | 41,582           | 442,120     | 2,465                 | 70,832              | 8,882  | 640,977<br>1,757,248<br>otal Interest                                      |          |  |
|   | 64,000                                  | 325,477                                | 333,247                                  | 381,699          | 361,111          | 1,432,885   | 85,875                | 416,687             | 258,536  | 3,980,000 640,977<br>8,954,437 1,767,248<br>Total Principal Total Interest |          |  |
|   | 2,803                                   | 16,161                                 | 13,082                                   | 8,798            | 11.424           | 51,226      | 2,054                 | 17,118              | 4,934  | 128,429<br>2012 Interest T   |          |  |
|   | 006'9                                   | 18,571                                 | 29,473<br>6,270                          | 124,345          | 55,556           | 86,842      | 57,250                | 55,556              | 86,179   | 440,000<br>1,075,973<br>012 Principal 2                                    |          |  |
| Refinanced USDA loans on 4/28/11 Rinanced Ladder Truck loan 41/1/11 2011 Principal Interest Principal | 3,008                                   | 17,087                                 | 4,442                                    | 11,599           | 13,251           | 54,378      | 3,697                 | 15,231              | ebt schedule   | 142,309 440,000<br>333,724 1,075,973<br>2011 Interest 2012 Principal       | ÷        |  |
| Refinanced Rinanced La  | 5,900                                   | 17,645                                 | 0  | 121,543          | 55,556<br>78,947 | 86,842      | 57,250                | 55,556              | to large loan d  | 440,000<br>974,794<br>2011 Principal 2                                     |          |  |
| Rate %  | 5.00                                    | 5.25                                   | 4.06                                     | 2.305            | 3.63             | 3.63        | 2.87                  | 4.25                | 544,000 was 5/21//2014 variable Refinanced moved from lease/purchase to large loan debt schedule 258,536 1115/2014 2.5 0 1,697 | 3.19 Totals  |          |  |
| N DEBT  It   Maturity   |   |  |  |                  | 6/15/2018        | 06/15128    |                       | 6/15/2019           | was 5/21//<br>ed moved from<br>1/15/2014   | 9/11/2020  |          |  |
| BOND/LOA<br>Orig.An   | 177,50                                  |  | 333,24<br>59,92                          | -                | 500,000          | 1,650,000   | 229,00                | 000'009             |  | 4  | ٠.       |  |
|   |   | ШL                                     |  |                  | 5/13/2009        | 6/13/2009   | PD Softcost 5/13/2009 |                     | 5/28/2004<br>was 3.5-8.5%<br>4/1/2011  | 9/1/2010   |          |  |
| As of December 31, 2011  Purpose Bears Street Entrace   | Bridge Bond Bridge Bond Sewer Treatment | Access Road                            | Industi. Pk Access Rd<br>& Sewer T.Plant | Landfill Closure | Grove St/Swalk   | PD Facility | PD Softcost           | Main Street Phase I | 2003 Lafrance<br>Ladder Truck  | TransCanada<br>Settlement  |          |  |
| 1.  |   |  |  | ,· ·             |                  |             |                       |                     |  | · .  | <b>.</b> |  |

#### ASSESSING

Major developments occurred in the town's approach to assessing this year. As a result of a budget driven staff reorganization, the position of Assessing Clerk was eliminated. The duties previously associated with this position were reassigned elsewhere in the Town Office, and there will be a higher reliance on the contracted services of Municipal Resources Inc. (MRI). MRI reviews approximately one fourth of properties every year so that when it is time for a town-wide revaluation every property should have been assessed at least once in the past five years.

A significant increase in abatement requests were noted in 2011, which is typical for the year following a town-wide revaluation. Approximately 145 abatements were requested, many of which were approved. However, about 15 of the denials resulted in appeals being filed with either the NH Board of Tax and Land Appeals or Grafton County Superior Court.

The total value of property increased \$17,457,900 from \$823,348,600 in 2010 to \$840,806,500 in 2011. Most of that increase was tax exempt, such as the Middle School/CTC construction project, resulting in a total increase in taxable value of \$5,528,400 (0.74%). After exemptions, the net taxable property for 2011 was \$751,748,767. See SUMMARY OF VALUATION in this report for more details.

Littleton has an unusually low proportion of residential taxable property. In most towns in New Hampshire, about 90% of the tax base is residential. Due in large part to our commercial base and the Moore Dam, less than half of our town property taxes come from residences. In rough terms, the proportions are:

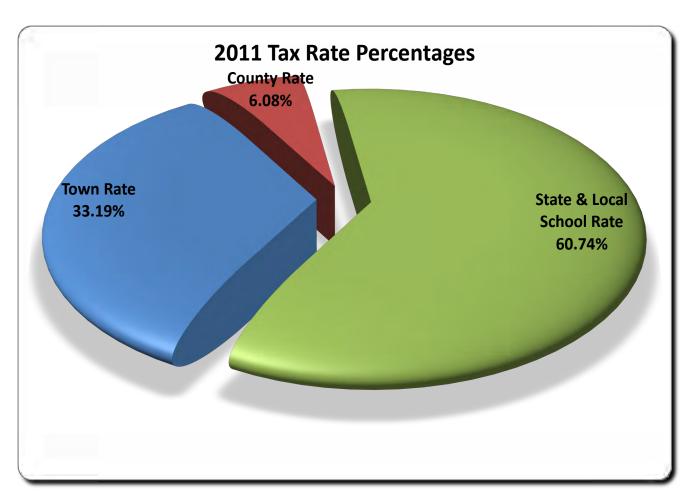
Residential - 46% Commercial/Industrial - 24% Utilities - 30%

Constituents with questions about real estate data, property record cards, exemptions, veteran's credits, current use applications, intent to cut, intent to excavate, sewer bills, etc. should contact the Town Office (444-3996)

**Board of Assessors** 

#### SUMMARY OF VALUATION Annual Report - 2011

| CURRENT USE LAND                                      | 1,524,400            |
|---|----------------------|
| RESIDENTIAL LAND                                      | 91,973,400           |
| COMMERCIAL/INDUSTRIAL LAND                            | 59,557,800           |
| TOTAL TAXABLE LAND                                    | 153,055,600          |
| RESIDENTIAL BUILDINGS                                 | 247,859,600          |
| MANUFACTURED HOUSING                                  | 10,157,800           |
| COMMERCIAL/INDUSTRIAL BUILDINGS                       | 123,239,900          |
| TOTAL TAXABLE BUILDINGS                               | 381,257,300          |
| PUBLIC UTILITIES-SECTION A PUBLIC UTILITIES-SECTION B | 221,608,900          |
| VALUATION BEFORE EXEMPTIONS                           | 755,921,800          |
| BLIND EXEMPTIONS ADJUSTED ELDERLY EXEMPTIONS          | 165,000<br>4,008,033 |
| TOTAL EXEMPTIONS OFF VALUE                            | 4,173,033            |
| VALUATION ON WHICH MUNICIPAL, COUNTY &                |                      |
| LOCAL EDUCATION TAX RATE IS COMPUTED                  | 751,748,767          |
| LESS PUBLIC UTILITIES-SECTION A                       | 221,608,900          |
| VALUATION ON WHICH TAX RATE FOR STATE                 | _                    |
| EDUCATION TAX IS COMPUTED                             | 530,139,867          |
| VETERANS EXEMPTIONS DISABLED VETERANS                 | 166,500<br>10,500    |
| TOTAL TAX CREDITS                                     | 177,000              |
| NON-TAXABLE LAND AND BUILDINGS                        | 84,884,700           |



|      |         |        |              |              | Sidewalk |         |
|------|---------|--------|--------------|--------------|----------|---------|
|      | In-town | County | Local School | State School | District | Total   |
| 2006 | \$5.60  | \$0.86 | \$10.27      | \$2.46       | \$0.10   | \$19.29 |
| 2007 | \$6.40  | \$1.11 | \$11.04      | \$2.28       | \$0.16   | \$20.99 |
| 2008 | \$6.78  | \$1.14 | \$11.26      | \$2.62       | \$0.14   | \$21.94 |
| 2009 | \$6.90  | \$1.05 | \$10.57      | \$2.54       | \$0.00   | \$21.06 |
| 2010 | \$8.04  | \$1.10 | \$11.23      | \$2.46       | \$0.00   | \$22.83 |
| 2011 | \$6.77  | \$1.24 | \$10.08      | \$2.31       | \$0.00   | \$20.40 |
|      |         |        |              |              |          |         |
|      |         |        |              |              | Sidewalk |         |
|      | In-town | County | Local School | State School | District | Total   |
| 2006 | 29.03%  | 4.46%  | 53.24%       | 12.75%       | 0.52%    | 100.00% |
| 2007 | 30.49%  | 5.29%  | 52.60%       | 10.86%       | 0.76%    | 100.00% |
| 2008 | 30.90%  | 5.20%  | 51.32%       | 11.94%       | 0.64%    | 100.00% |
| 2009 | 32.76%  | 4.99%  | 50.19%       | 12.06%       | 0.00%    | 100.00% |
| 2010 | 35.22%  | 4.82%  | 49.19%       | 10.78%       | 0.00%    | 100.00% |
| 2011 | 33.19%  | 6.08%  | 49.41%       | 11.32%       | 0.00%    | 100.00% |

#### LITTLETON FIRE RESCUE

It is my extreme pleasure to present to the residents of our community the 2011 Littleton Fire Rescue Annual Report.

2011 proved to be a difficult year with the fire department losing two full-time positions. Loss of these firefighters created a 42-hour shift coverage gap in our work schedule making it difficult to provide staffing on a 24-hour/7-day per week schedule. Shift changes were implemented which allowed the department to maintain 24/7 staffing from Monday thru Saturday at 1 PM; after which time the fire station remains unstaffed. It is during these unstaffed periods when the Littleton Call Company provides emergency response to standard emergency calls. The men and women of the Call Company have done a tremendous job providing weekend coverage! Unfortunately the firefighter layoffs have caused negative effects. The most concerning negative effect is the increase in response time during the weekend periods when the station remains unstaffed. Response time is defined as the time it takes for the firefighters to receive the emergency call and to arrive at the emergency scene. Response data shows that when comparing response times between when the station is staffed and unstaffed; the response times have doubled while the station remains unstaffed. This is extremely concerning given that a house fire doubles in size every minute. Scientific research has shown that fire grows at an exponential rate and if left unchecked, a fire in one room of the house will quickly increase in size to engulf the entire home.

The increased response time to residential fires is not our only concern. When faced with a severe motor vehicle accident that requires the firefighters to use the jaws-of-life to extricate vehicle occupants, or in a rescue situation, time is of the utmost essence and is a matter of survival. Time is also of the essence when responding to a report of an unresponsive person or to a person suffering from the symptoms of a cardiac event. Quick emergency response combined with adequate fire truck staffing can make the difference between saving or losing a life.

The best defense against fire is being prepared and there are measures you can take to protect yourself and your family. Install smoke detectors through out your home and place of business. Replace smoke detectors that are 10-years old. Replace smoke detector batteries twice a year. Test your smoke detectors every month. Practice escape drills with the family. Don't overload electrical circuits. At a minimum, have your wood stove and fireplace chimney inspected and cleaned once per year. Have your oil and propane boiler/furnace serviced on a yearly basis. Install carbon monoxide detectors in your home. Properly dispose of wood and coal ash outdoors in a metal container away from combustibles. Do not store gasoline or other flammable liquids in your home or basement. Purchase a fire extinguisher for the kitchen, garage and basement. Learn CPR.

Littleton firefighters have a great deal of pride and work hard to provide a high quality of service to our community. More hard work lies in front of us as we move into a new year. New challenges lie ahead and I am confident that the men and women of Littleton Fire Rescue will embrace those challenges and strive to maintain a high level emergency service to our community. Thank you.

Yours in safety,

Chief Joe Mercieri

#### 2011 Fire & Rescue Annual Report

The most valuable resources of the Fire Department are the dedicated men and women who are responsible for emergency responses and daily functions required for operating and maintaining the department in a professional manner.

#### **OUR VISION**

To be recognized by our community and employees as:

A model of excellence in providing services thru Education, Prevention, and Mitigation;

A Department that is synonymous with the term leadership;

A Department that fosters an environment of involvement, trust and cohesion;

A Department responsive to the community's needs and concerns.

#### **OUR MISSION STATEMENT**

It is the mission of the Littleton Fire Rescue—Littleton NH., to strive to be on the cutting edge of excellence by exceeding expectations in providing fire suppression, rescue and hazardous materials control. We, the individuals who make up Littleton Fire Rescue form a united team of professionals who are committed to the following values:

- The elimination of loss of life, injuries, and destruction of property from fire through proactive fire safety education and code enforcement...
- The protection of all individuals; residents, guests or visitors alike, through the application of state of the art firefighting and rescue techniques...
- The department will provide fire prevention and education to all segments of the population through a comprehensive program delivered in a professional manner.
- The defense of our natural resources from uncontrolled releases of hazardous materials into the environment.
- To be responsive to the needs of the citizens and community...
- To promote teamwork and fellowship by creating an atmosphere of openness and caring.
- To stimulate a sense of vision by encouraging innovation and change.

To foster a positive attitude about ourselves, our community and our department!

#### **Staffing**

In 2011 the Fire Department lost 2 fulltime firefighter positions to layoffs dropping the staffing level from 8 to 6. Currently there is one fulltime firefighter position which is vacant, dropping the fulltime staffing level to 5 firefighters. The Fire Department employs 5 full-time firefighters; a full-time chief and 22 Call Company firefighters.

#### **Call Company Recruitment – Is For Everyone!**

In 2011 we added 4 new Call Company members to our ranks.

We are looking for a few good men and women to join the Call Company ranks. We are looking for people who can help in the many facets of emergency services delivery. Please consider becoming part of our team by contacting the Littleton Firehouse at 444-2137 to pick -up a Call Company application. Thank you.

#### **High School Internship & Certification Programs**

Littleton Fire Rescue has partnered with the Littleton High School Vocational Education Department to offer a firefighter internship opportunity to area high school students. The internship program is now in its fourth year. The program offers young men and women the opportunity to experience what it is like to work for a fire department. Students learn skills and concepts that they will need to prepare them for the State of New Hampshire Firefighter Level 1certification program. The internship program combines firefighting, fire prevention and emergency medical services into a comprehensive "head start" program. Please contact the Fire Chief or your high school guidance counselor for more information on the intern program.

Also starting in 2012 students will now have the ability to obtain Firefighter Level 1 and EMT-B certification in high school. Community Technical Center Principal Alan Smith in partnership with the New Hampshire Fire Academy and Littleton Fire Rescue will be offering high school juniors and seniors the opportunity to become certified firefighters and emergency medical response providers. This program is an excellent opportunity for high school students who desire to pursue a career track in firefighting and emergency medical services.

#### **Public Fire Education**

Littleton Fire Rescue offers the following classes to the general public, businesses and schools.

CPR / AED Crowd Control Management Fire Extinguisher training Public Fire Education classes

In 2011 Littleton Fire Rescue delivered 22 First Aid and CPR classes to over 139 students at no cost to the community.

Please contact the firehouse at 444-2137 to schedule a class.

#### **Emergency Management**

Working with the North Country Health Consortium, the Public Health Emergency Response Plan has been further revised to meet changing demographic and regional needs. New to the plan are the two new State of New Hampshire response trailers that would be used to transport equipment to point of distribution sites (POD). In addition to the Public Health Emergency response plan revision, the Town's Multi-Hazard Mitigation/Community Wildfire Protection Plans have been revised to meet current Federal and State requirements. With the assistance of the North Country Council, Littleton's Multi-Hazard Mitigation/Community Wildfire Protection Plans will aid the community to identify and mitigate hazards.

New to Emergency Management is the development of the Town's first Rural Fire Protection Water Supply Plan. This plan identifies and grades rural areas of our community in respect to availability and access to a water supply that could be used to fight a fire. The rural water supply plan evaluates the site and determines the feasibility and cost to install a dry hydrant or cistern to enhance water supply capacities in the rural areas of our community.

#### Fire House

In 2011 funding was approved to purchase and install a new emergency generator. Fifty-percent of the cost was supplanted with grant funding. Also in 2011 both firehouse restrooms were remodeled by the firefighters. Firefighters also replaced worn and damaged floor tiles. Special thanks to Firefighter Todd McKee for tackling these projects. We thank Don Sosa and the Littleton School District for allowing the use of their floor maintenance equipment so that we were able to strip and wax the firehouse floors. Firefighters save a considerable amount of money by performing Fire House maintenance and daily cleaning.

#### **Apparatus**

Current apparatus in the Department includes:

Engine 3 1995 KME Class A Pumper Age: 17 years old Engine 6 1997 KME Class A Pumper Age: 15 years old

Ladder 1 2003 American LaFrance 110 foot aerial Age: 9 years old

Tanker 1 1985 Chevrolet Tanker Age: 27 years old (refurbished highway department

chassis)

Utility 1 2000 Dodge Ram pickup truck (refurbished public works truck) Age: 12 years old

#### **Life Safety Inspections & Code Enforcement**

Once again 2011 was an extremely active year for fire code inspections. Many buildings continue to undergo renovation. There were several newly constructed buildings that also required inspections. New buildings include LHS CTC center, a medical office building addition to the hospital and the continuation of the AHEAD Town and Country project. Also in 2011, many existing buildings were renovated to upgrade facilities or to change occupancy use. Also part of the Life Safety and Fire Code inspection work involves the investigation of complaints, fielding code questions, inspection of wood/ coal stoves and oil fired boilers. We also inspect child and adult day care facilities as well as other licensed occupancies.

#### **Emergency Calls for 2011**

In 2011 Littleton Fire Rescue responded to 530 calls for service.

#### 2011 calls for service are as follows:

| Type of Call                                      | Total     | Permits Issued                      |
|---|-----------|-------------------------------------|
| Fires<br>Explosion                                | 47<br>1   | Brush burning 456<br>Camp fires 251 |
|   | 218<br>10 |                                     |
| Hazardous Conditions Service Calls                | 56<br>53  |                                     |
| Good Intent<br>False Alarms                       | 50<br>83  | LITTLETON FIRE DEPARTMENT           |
| Severe Weather / Natural disaster<br>Special Type | 16<br>6   |                                     |



249 Dells Road Flash Flood



**Monroe Road Overturned Vehicle** 

#### POLICE DEPARTMENT

It is with great honor that I have the privilege to present the citizens of Littleton with the 2011 annual report from the Littleton Police Department.

Since moving into our new police station located at 2 Kittridge Lane in July 2009, we continue to improve and upgrade the facility. In 2010, we were one of only six law enforcement agencies and the only municipal department that was awarded a LIVESCAN machine from the State. The LIVESCAN machine allows us to take inkless fingerprints which, provides us notification from the FBI within minutes confirming an individual's identification. This year, we were one of six locations to receive a special printer from the State for the LIVESCAN machine. The printer offers us the capability to print fingerprint cards for investigative purposes or for individuals requiring applicant fingerprint cards. The department continues to be utilized by many State, Federal and local law enforcement agencies due to our modern, state-of-the-art accommodations such as a secure detention area, convenient interview rooms and access to video/audio monitoring and recording systems. It has been a great pleasure for this department to have had the opportunity to work closely with our neighboring federal, state, county and local law enforcement professionals. I look forward to continuing that partnership in 2012.

In 2011 the department has undergone a number of personnel changes. After a promotional process, Chris Tyler was appointed to the position of Captain. Due to a reduced budget, two patrol positions were not funded. Therefore, Officer Gary Hebert resigned to go to Haverhill Police Department and Officer David Wentworth tendered his resignation to go to Bethlehem Police Department. In May, Officer Joseph Priest resigned to pursue employment with the Berlin Police Department. Officer Kevin LaValley submitted his resignation in June to go to Newfield's Police Department. Officer LaValley was hired to fill a vacancy while one of our officers was deployed. December saw three resignations: Officer Michelle Soares resigned to accept employment with the NH Liquor Commission, Officer Aaron Roberts resigned to become a Deputy Sheriff with the Grafton County Sheriff's Department and Officer Chris Cote resigned to accept an employment opportunity with a police department in Rhode Island. Also in December, Officer Gary Hebert returned to the Littleton Police Department to fill the vacancy left by Officer Michelle Soares. Officer Cody MacKay was hired in July to fill the vacancy left by Officer Priest. He attended the 156<sup>th</sup> NH Police Academy and graduated in December 2011. When he returned to the department he joined the ranks of the patrol staff and completed the remainder of their field training program. He is an outstanding addition and has proven to be an integral part of our team. In 2011, Officer James Gardiner was deployed to the Middle East to fight the war on terror. He returned from his one-year deployment to Kuwait in September.

Having been dormant for several years, the Littleton Police Department re-instituted its part-time police officer program using grant funds. 2011 marked the first time in seven years that we utilized part-time officers. This program was resurrected in an attempt to reduce overtime costs, assist our full-time patrol staff, and establish a hiring pool for potential vacancies.

Even with the recent economic challenges, Littleton continues to be a thriving community. Conservative estimates indicate that Littleton's day time population has been between twelve and fifteen thousand. Littleton officers work very hard to serve the citizens of this community each and every day. We currently have nine sworn officers, one full-time prosecutor, one full-time and one part-time administrative assistant, one parking enforcement officer, and three unsworn auxiliary personnel. In addition to basic patrol functions, the police department offers an Honor Guard and Bike Patrol. Our D.A.R.E. officer, Officer Roberts, left to go to the Sheriff's Department and we are in the process of searching for a suitable replacement. We still remain committed to the D.A.R.E. program.

The men and women of the Littleton Police Department take great pride in serving the Town of Littleton. They are truly dedicated professionals who believe strongly in their ethics and integrity.

In 2011, the Littleton Police Department continued to promote a strong community policing philosophy. The officers of the Littleton Police Department hosted its 5<sup>th</sup> Annual Halloween Festival for area youth. Judging by the amount of participation, citizen involvement and positive feedback, this proved to be a successful event. Unfortunately, due to staff shortages, we were unable to hold our 5<sup>th</sup> Annual Paintball Tournament. However, we look forward to being able to bring it back next year! The department also provided other services to the community such as training and certification for retired officers through the Federal Firearms Carry Program, the Keep Kids Safe program, Internet Safety workshops, facility tours, child fingerprinting and D.A.R.E. Additionally, in early May, members of the police department participated in the Law Enforcement Torch Run which benefits NH Special Olympics. Members of the police department participated, volunteered and donated their time and money to support programs sponsored by the Littleton Police Department Benevolent Association. The Benevolent Association sponsors programs such as "Operation Santa" which provides assistance anonymously to families in need within our community at Christmas time. This year, they were able to adopt three families and provide them with items such as winter coats, snow suits, winter boots, hats, gloves, scarves, warm clothes, toys, cookware, and gift cards for groceries. We will continue to provide these programs and would like to thank the supporters for their generous donations that help make these events and programs possible.

The Littleton Police Department is a proud member of the Safe Routes to School (SRTS) Committee. Due to the hard work of the committee, we were able to provide our 2<sup>nd</sup> Bike Rodeo in May that more than doubled in size and reinforced the Walking Wednesday's Program at Lakeway Elementary School. The SRTS Committee was also awarded a grant for approximately \$200,000 that will assist the community in providing safer walking routes to school for our children. This grant award will incorporate moving crossings, fixing sidewalks and providing signage to mark our walking routes and pedestrian crossing points. I would like to extend a special thank you to the community volunteers and committee members that worked hard to bring this project to fruition.

In 2011, we initiated the update of our website to incorporate the use of mobile media. We also established a Facebook account in order to open the lines of communication and better inform the citizens of recent activity. If you would like to receive updates on police department activities, events, as well as criminal related incidents, please visit our website and "like" us on Facebook.

The Littleton Volunteers in Police Service program has established itself as an integral part of the Littleton Police Department. The Volunteers in Police Service (VIPS) program was established in a mandate by President Bush as a result of the events that occurred on September 11, 2001. The VIPS program provides support and resources for agencies interested in developing or enhancing a volunteer program and for citizens who wish to volunteer their time and skills with a community law enforcement agency. The program's ultimate goal is to enhance the capacity of state and local law enforcement to utilize volunteers. The volunteers have been able to provide assistance to the officers and the community in the following areas: community outreach (Paintball Tournament & Halloween Festival), cruiser maintenance, prosecutorial assistance, house checks, landscaping, speed trailer deployment, Good Morning Program and front desk assistance to the administrative staff. In 2011, as a result of the reduced budget, the VIPS instituted a Parade Corps whose primary function is to assist with traffic control during the numerous parades that our community holds. Each Parade Corps member received special training in traffic control and radio communications.

We are grateful these dedicated individuals stepped up and were willing to sacrifice their time to assist our community with its proud traditions. In 2011, volunteers have logged approximately 1200 hours of service to the community and department. Utilizing the formula provided by the Federal Government, those hours of service calculated into \$24,300 savings to the tax payer. The VIPS Program also purchased the department a laser printer which allows the administrative office to function more efficiently. They also purchased poster boards to display Missions & Values for the Littleton Police Department and VIPS program. We would like to extend a special thanks to the current members of the VIPS program. Your hard work and dedication has truly been an asset to the community.

Following more than a year of preparation, the inaugural Mental Health Court was held in late Fall at the Littleton Circuit Court. These efforts were made possible through the leadership of the Grafton County Attorney's office and the Littleton Police Department Prosecutor Aliza Anvari. This is a collaborative effort between the courts, law enforcement, Public Defender's office, National Alliance on Mental Illness (NAMI), Northern Human Services and other community stake holders to seek treatment for persons suffering from mental illness. Aside from providing mental health treatment, one of the program goals will be to reduce the amount of money the tax payer provides to incarcerate mentally ill offenders and assist them in their transition back into the community as our neighbors.

The Littleton Police Department continued its partnership with the North Country Health Consortium in hosting and participating in meetings with the Alcohol, Tobacco, and Other Drugs (ATOD) Task Force to combat underage drinking and teenage drug use. In 2011, we were awarded a grant from the Attorney General's Office that will aid in our efforts to prevent underage drinking and to reduce the sale of alcohol to minors. Additionally, we were successful in holding two Drug Take-Back events in Littleton which were part of a Statewide event that collected thousands of pounds of expired or unused drugs. This initiative was made possible through our partnership with the Drug Enforcement Administration (DEA). We look forward to holding future Drug Take-Back events in our community and continuing our partnership with the DEA.

In addition to serving as our DARE Instructor at Lakeway Elementary School, Officer Aaron Roberts worked very closely with the NH Highway Safety Agency and the Injury Prevention Center in order to increase the use of seatbelts by coordinating the Buckle Up In Your Truck Program, funded by grants provided by the NH Highway Safety Agency. Post surveys confirmed that his efforts paid off and showed an increase in seatbelt use.

In 2011 we continued to honor National Police Week by participating in the Blue Ribbon Campaign. We encouraged citizens to tie a blue ribbon to their vehicle antenna as a reminder of all law enforcement personnel who have made the ultimate sacrifice. On May 15<sup>th</sup>, Peace Officers Memorial Day, members of the Littleton Police Department and VIPS coordinated a memorial service at Glenwood Cemetery in remembrance of all law enforcement officers killed in the line of duty. At the conclusion of the ceremony, law enforcement markers and flags were placed on the gravesites of former full-time police officers for the Town of Littleton in recognition of their service and commitment to this community and law enforcement.

The Littleton Police Department will continue to be sensitive to the many issues and challenges that this community has faced in recent times and will strive forward in a very transparent and energetic way by stepping outside the box and continue to build new relationships with the community.

We encourage you visit our website at <a href="www.littletonpd.org">www.littletonpd.org</a> to familiarize yourself with the services provided by our department, obtain information on upcoming events, the park card program, our VIPS program, or to sign up for Code Red.

On behalf of the men and women of the Littleton Police Department, I wish to extend our sincere thanks for your help and support during this past year and wish you all a very safe new year.

Respectfully Submitted,

Paul J. Smith Chief of Police



#### **VIP's Volunteers in Police Services**



### Chief Paul Smith handing out prizes at the Halloween Festival



### 2011 Torch Run Group



#### LITTLETON HIGHWAY DEPARTMENT

2011 was a year of transition for the Littleton Highway Department. The Department has a crew of seven (7) full time employees and is charged with maintaining sixty-four (64) miles of road and approximately nineteen (19) miles of sidewalk open and safe year round.

Littleton saw a record amount of snow and storms during the winter of 2010—2011, with over seventy-five storms. We used 2,800 yards of sand and 1,600 tons of salt. In the spring we spent a little over a month sweeping paved roads in the community, with Main Street, Cottage Street, Union Street and Meadow Street areas being swept on a regular basis throughout the summer and fall. The Department operates and maintains twelve vehicles, three pieces of heavy equipment and approximately thirty pieces of various equipment for the Town of Littleton, along with police cruisers, fire department vehicles and transfer station equipment.

On Memorial Day weekend we had a washout on Mount Misery, Slate Ledge Road and the middle part of Broomstick Road. On Mount Misery we replaced seven culverts with larger units. On Slate Ledge we repaired approximately 1,900 feet of washout, rebuilt the road, repaired the ditch line and repaved. On Broomstick Road, we lost the center of the road, so we rebuilt the road and reestablished the ditch line. We would like to thank Dodge Contracting and Clough Construction for their assistance to get these roads quickly repaired. We also thank the Littleton taxpayers for their patience and understanding while the roads were temporarily closed to expedite the repairs.

The Littleton Highway Department replaced several culverts and repaired catch basins as needed. Over five hundred catch basins were cleaned. Only crosswalks were painted this summer due to the lack of funds. Normally center lines, fog lines and parking stalls are done. Other Littleton Highway Department duties include roadside mowing, ditching, washing bridge decks, repairing sewer pipes and manholes. They also grade gravel roads, replace street signs and repair washouts. The department provides removal of fallen trees, maintaining Town parking lots and trash removal for Main Street, Town Offices, Fire Department, Police Department and the Library.

We were all deeply saddened with the untimely death of George Chartier, Highway Operations Manager in August 2011.

The Littleton Highway Department is known for their helping hands to the Littleton Area Chamber of Commerce, Library, Police Department, Fire Department, Cemetery Association, Conservation Commission and the Town Clerk during voting.

In September we helped install a new auger at the Littleton Treatment Plant. Hurricane Irene brought minor flooding, washouts, downed trees and road ditch repairs. Off and on ditching was done September through December. In October we hauled 2,466 yards of winter sand and started preparing for winter maintenance.

During these economic times, road, sewer and sidewalk repairs have been put on the back burner for the past few years. We need to address these issues sooner than later.

The Redington Street Bridge was completed in November 2011 and dedicated to Louis Corey, a WWII veteran who gave the ultimate sacrifice. In December we rebuilt a new retaining wall for the Littleton Transfer Station that had collapsed. We would like to thank off the departments for their assistance this past year and the residents of Littleton for your continued support to the Littleton Highway Department.

Respectfully submitted

Edward Parker Acting Highway Operations Manager



Damage to Slate Ledge Road on May 27, 2011.

#### PLANNING BOARD & ZONING BOARD OF ADJUSTMENT

#### **Planning Board**

The Planning Board normally meets twice a month, on the first and third Tuesday, at 6:00 PM, at the Community House Heald Room. The Planning Board approves Subdivisions, Lot Line Adjustments, and Merges. Subdivision approval is required before a landowner can divide a lot into smaller lots or building sites, and is often needed before new large development projects. The Board holds a Public Hearing to assure that any concerns of the public are considered. In addition, the Board determines if the proposed changes are reasonably safe and appropriate for Littleton as a whole.

This year saw a change in the make-up of the Planning Board with long time members Rod Trahan, Stacy Hall, and former Selectman Ed Boynton leaving the Board. Joining the Board was Mel Brooks, Bruce Ralston, Selectman Marghie Seymour, and Jim Daly. This gives the Board seven members and two alternates. The background and knowledge of the members is very diverse, which makes them better able to perform their function as a Planning Board. All of the Board members take part in the discussions and the alternate members vote only when a regular member is absent or steps down due to a conflict of interest. The Planning Board has become better informed, as members are willing to give their own time to attend Regional and State conference and training sessions. The Board has also become more proactive in that they try to prevent problems and conflicts with State and Federal rules and regulations before issues arise.

Joanna Ray, the Planning & Zoning administrative staff, is an important part of the planning process, as she is the first person whom the public sees when they have questions or need to submit an application to the Board. She keeps the Board up to date about cases and keeps the regulations up to date if there are any changes passed by the Board and the voters at Town meeting. With her the Board is able to work smoothly.

Charlie Ryan
Planning Board Chair

Linda MacNeil Planning Board Vice-Chair

#### **Building Permits Issued:**

- 3 New Homes
- 24 Residential Alterations
- 19 Demolition / Relocations
- 11 Commercial Alterations
- 5 Fence
- 6 Multi-family Homes

#### Zoning Board of Adjustment Cases: Special Exceptions:

2 Approved

0 Withdrawn

0 Rehearing

Variances:

2 Approved 0 Withdrawn

#### **Planning Board Cases:**

**Subdivisions:** 

3 Approved & Recorded

0 Pending

**Lot Line Adjustments:** 

2 Approved & Recorded

**Additional Sites:** 

2 Approved

#### **Zoning Board of Adjustment**

The Zoning Board of Adjustment meets the second and fourth Tuesday of each month, as necessary, beginning at 6:00 PM, at the Community House Heald Room. The Board considers Variances and Special Exception applications as well as Equitable Waivers of Dimensional Requirements and Appeals to Administrative Decisions.

Variances are requested when dimensional requirements, setbacks from property lines, or the proposed use does not meet the specifications of the Littleton Zoning Ordinance. The Zoning Board of Adjustment considers effects on the surrounding properties, applicant's reasonable use of their property, specific restrictions the Zoning Ordinance imposes on the property, public and private rights of others, substantial justice and the spirit of the ordinance. After consideration of these aspects, the Board is able come to a fair decision on the request. Special Exception requests involve using a property for a use listed as permitted by Special Exception. For a Special Exception to be granted, the Zoning Board members consider if the site is an appropriate location for the use, if the use will reduce property values, will a nuisance or unreasonable hazard result, and will adequate and appropriate facilities be provided for proper operation and maintenance. After consideration of these aspects, the Board is, again, able to come to a fair decision on the request.

This year started very challenging with the Board losing the following long-term members: Eddy Moore, Richard Merrow, Eugene Langdoc, Donna Trahan, and Kyle Jensen. I would like to thank these members for their years of service on the Zoning Board. I would also like to personally thank Eddy Moore for the many dedicated years of service. His guidance will be missed by me and the Town. The new Board is made up of a very educated team and I am looking forward to working with them. We will be at the tax-payers service and I hope we can do as good a job as the Boards in the past.

I would also like to thank Eugene Langdoc, who passed away the end of 2011. Eugene served the Town well and he will be missed by all that knew him.

Thank you for the honor to serve the Town, Mike Lombardi Zoning Board of Adjustment Chairman



#### 2011 Town Clerk's Report

The procedures in my office started out much like they did in 2010 and earlier years. Renewal notices were sent by mail and vital records were processed the day they were requested in person or received by mail. However, in April 2011 I had to reevaluate the processes in my office due to the loss of two part time help and the loss of five hours a week for my Deputy.

The first thing I had to do was to cancel hours for the first Saturday of the month. Secondly, the office hours changed for the Administrative office and the Town Clerk's office as well. This caused the 7:00AM opening on Fridays to be eliminated. I know these changes have been difficult for everyone involved. I can only hope that next year I may be able to bring back the first Saturday of the month hours. Unfortunately, I can only do such things if the money is there to support it.

The electronic registration and dog licensing program has taken flight. I am receiving many renewals for both vehicles and dogs electronically. I think it has been a positive addition to services.

I went to a rabies clinic in April and licensed a few dogs there. I hope to be asked again next year. The clinics are a cost effective way for owners of cats and dogs to update shots that are needed. To those owners I have emails on, I will be emailing notices of clinics as I am made aware of them.

In June I went to the White Mountain regional meeting for Town Clerks in N. Conway. It was a one day meeting and State agencies had representatives there to give us updates on laws and rules.

In October I went to the New Hampshire City and Town Clerks' Association annual meeting. It was a three day training/informational setting. There were many vendors there that we deal with throughout the year and State agency representatives were there as well. There was much information from the Secretary of State's office on procedures for the upcoming year due to the Presidential Primary, State Primary and General Election.

The following data is showing a three-year period for the number of registrations done in my office and the number of dog tags given out.

| 2009          | 2010          | 2011          |
|---------------|---------------|---------------|
| Registrations | Registrations | Registrations |
| 7061          | 6986          | 7262          |
|               |               |               |
| 2009          | 2010          | 2011          |
| Dog Licenses  | Dog Licenses  | Dog Licenses  |
| 1130          | 1089          | 1105          |

My phone number is 603-444-3995 ext. 20. My email is <a href="mailto:jwhite@townoflittleton.org">jwhite@townoflittleton.org</a>. My Deputy may be reached at the same number at ext. 23. Bonnie's email is <a href="mailto:bbowles@townoflittleton.org">bbowles@townoflittleton.org</a>. The fax number is 603-444-0735. Office hours are Mondays - Thursday 8:30-12:30 and 1:00 -4:00. Fridays 8:30-12:30.

Respectfully submitted, Judith F. White

# RESIDENT MARRIAGE REPORT

## 01/01/2011-12/31/2011

### LITTLETON

### PAGE 1 OF 1

|                                   |                      |                                  |                      | Town of   | Place of       | Date of  |
|-----------------------------------|----------------------|----------------------------------|----------------------|-----------|----------------|----------|
| Person A's Name                   | Person A's Residence | Person B's Name                  | Person B's Residence | Issuance  | Marriage       | Marriage |
| RIVERA, WILSON M                  | LITTLETON, NH        | WHEELER, MELISSA L               | LITTLETON, NH        | LANCASTER | LITTLETON      | 05/28/11 |
| JUILFS, GREGORY E                 | LITTLETON, NH        | BOUTIN, ALYSSA M                 | LITTLETON, NH        | LITTLETON | FRANCONIA      | 06/01/11 |
| MACPHERSON, KREGG<br>A            | MONROE, NH           | WRIGHT, SARAH B                  | LITTLETON, NH        | MONROE    | MOULTONBOROUGH | 07/03/11 |
| MCLAIN, RYAN L                    | LITTLETON, NH        | BRADLEY, TALITHA N               | PEMBROKE, NH         | LITTLETON | LITTLETON      | 07/16/11 |
| ZUK, EDWARD E                     | LITTLETON, NH        | MCKINNON, PENNY A                | LITTLETON, NH        | LITTLETON | LITTLETON      | 07/23/11 |
| BURBANK, JEFFREY A LITTLETON, NH  | LITTLETON, NH        | BUFFINGLON, ANDREA<br>M          | LITTLETON, NH        | LITTLETON | SUGAR HILL     | 07/30/11 |
| MILLER, ISAAC D                   | LITTLETON, NH        | RANDALL, JENNIFER L              | LITTLETON, NH        | LITTLETON | WOLFEBORO      | 07/31/11 |
| SHULTZ, AUTUMN B                  | LITTLETON, NH        | BARTLETT, BRANDON ELITTLETON, NH | ELITTLETON, NH       | CAMPTON   | BRADFORD       | 08/06/11 |
| KNAPP, CHKIS LOPHEK<br>M          | LITTLETON, NH        | GULLEDGE, CHAKLENA<br>F          | LITTLETON, NH        | LITTLETON | LITTLETON      | 08/06/11 |
| TORRES, LUIS F                    | LITTLETON, NH        | INGERSON, SUSAN P                | LITTLETON, NH        | LITTLETON | ВЕТНСЕНЕМ      | 08/13/11 |
| I HOMPSON, MEGHAN<br>A            | LITTLETON, NH        | STEBBINS, JEREMY E               | LITTLETON, NH        | LITTLETON | ВЕТНСЕНЕМ      | 09/03/11 |
| CROSS. DOUGLAS E                  | LITTLETON, NH        | STUART, MARION E                 | ST JOHNSBURY, VT     | LITTLETON | MONROE         | 09/10/11 |
| BAXTER, DUANE J                   | WOODSVILLE, NH       | PRESBY, RETA E                   | LITTLETON, NH        | ВАТН      | HAVERHILL      | 10/01/11 |
| HANSON, NATHANIEL B LITTLETON, NH | 3 LITTLETON, NH      | STANLEY, NICHOLE B               | LITTLETON, NH        | LITTLETON | NORTH CONWAY   | 10/01/11 |
| MASON, JAMES S                    | LITTLETON, NH        | GARY, PENNY L                    | LITTLETON, NH        | LITTLETON | LITTLETON      | 12/31/11 |

I hereby certify the above is correct according to the best of my knowledge and belief.

Judith F. White

Littleton Town Clerk

# RESIDENT DEATH REPORT

01/01/2011-12/31/2011

LITTLETON

PAGE 1 OF 1

| Decedent's Name     | Date Of Death | Place Of Death | Father's Name      | Mother's Maiden Name | Military |
|---------------------|---------------|----------------|--------------------|----------------------|----------|
| PIHL, HAZEL         | 01/03/11      | FRANCONIA      | DORRY, HOWARD      | WEEKS, LELA          | z        |
| YOUNG, WILLIAM      | 01/15/11      | LANCASTER      | YOUNG, EVERET      | ANDREWS, MURIEL      | >        |
| WAY, HAROLD         | 01/17/11      | EPSOM          | WAY, FRANK         | AUSTIN, MYRA         | >        |
| FORTIN, ROLANDE     | 02/01/11      | LITTLETON      | LOISELLE, ROSAIRE  | VEILLEUX, DOLORES    | z        |
| PLANT, MADELINE     | 02/10/11      | FRANCONIA      | NEWELL, AUSTIN     | BENOIT, ANGELINE     | z        |
| BONINA, SUSAN       | 02/23/11      | LITTLETON      | GIRARD, ROGER      | FITCH, RACHEL        | z        |
| VERGE, GENIE        | 02/25/11      | LITTLETON      | VERGE, NAPOLEON    | LAVATURE, HELEN      | z        |
| BENOIT, ELIZABETH   | 03/10/11      | FRANCONIA      | FISK, ELROY        | CRAWFORD, ELLA       | z        |
| KATHY               | 03/15/11      | LITTLETON      | MARTIN, EDWARD     | CYNKUS, JOANNE       | z        |
| FLOOD, GRACE        | 03/24/11      | LEBANON        | FLOYD, FRANCIS     | PARKER, MARTHA       | z        |
| BOLDUC, RUBY        | 03/25/11      | LITTLETON      | DALEY SR, DANIEL   | BERGERON, PHOEBE     | z        |
| WRIGHT, DONALD      | 04/04/11      | FRANCONIA      | WRIGHT, JESSE      | ROGERS, PHYLLIS      | z        |
| LAFLAMME, JOSEPHINE | 05/16/11      | LANCASTER      | BENOIR, HENRY      | NICKOLS, MARY        | z        |
| GOODEN SR, DAVID    | 07/22/11      | LITTLETON      | GOODEN SR, BRADLEY | ELLIOTT, VIRGINIA    | z        |
| BUTEAU, KATHRYN     | 08/23/11      | LITTLETON      | CHASE, EDWARD      | SLACK, IRENE         | z        |
| LANGDOC, EUGENE     | 09/09/11      | LITTLETON      | LANGDOC, JOSEPH    | GAUTHIER, MARY       | z        |
| KINNEY, FRANCES     | 09/10/11      | LITTLETON      | MACDONALD, EARL    | TOMPKINS, MARY       | z        |
| KIRKLAND, BARBARA   | 09/14/11      | LITTLETON      | BATES, ELLERY      | JAMES, BESSIE        | z        |
| RELLA, GRACE        | 10/18/11      | FRANCONIA      | PAVONE, SANTO      | VECCHIO, MARIA       | z        |
| CAMPBELL, ALAN      | 10/27/11      | LITTLETON      | CAMPBELL, CLYDE    | REED, DOROTHY        | z        |
| MATTEI, PASQUALE    | 11/23/11      | LITTLETON      | MATTEI, LOUIS      | KEATS, HELEN         | z        |
| GERATH, REBECCA     | 12/29/11      | LANCASTER      | WILLEY, ARTHUR     | PAGE, BLANCE         | z        |

I hereby certify the above is correct according to the best of my knowledge and belief.

Judith F. White

Littleton Town Clerk

### RESIDENT BIRTH REPORT 01/01/2011-12/31/2011 LITTLETON PAGE 1 0F 2

| Child's Name                                  | Date Of Birth | Place Of Birth | Father's Name           | Mother's Name       |
|---|---------------|----------------|-------------------------|---------------------|
| CORONATO, JONATHAN DAVID                      | 01/02/11      | LITTLETON, NH  | CORONATO, DAVID         | CORONATO, LORI      |
| LANE, HONESTY LORRAE                          | 01/06/11      | LITTLETON, NH  |                         | HOWLAND, APRIL      |
| FLEMING, MASON SAWYER                         | 01/16/11      | LITTLETON, NH  |                         | SMITH, DANIELLE     |
| ELLISON, KOLBY ANDREW                         | 01/17/11      | LITTLETON, NH  | DELOACH, JOHN           | MILLS, THERESA      |
| PALMER, EVAN DEANE                            | 01/18/11      | LITTLETON, NH  | PALMER, TYLOR           | FILLION, SAMANTHA   |
| CHARLES                                       | 01/18/11      | LITTLETON, NH  | WHITCOMB, TIMOTHY       | WHITCOMB, DANIELLE  |
| AUBIN, CONNER DAVID                           | 01/21/11      | LITTLETON, NH  | AUBIN, DAVID            | AUBIN, MELINDA      |
| PATTON, JACOB JAMES                           | 02/02/11      | LITTLETON, NH  | PATTON, ANDREW          | BRYAN, MEGAN        |
| KEELER, ELIJAH DEAN                           | 02/17/11      | LITTLETON, NH  | KEELER, DANIEL          | KEELER, ALICIA      |
| NUNES, THIAGO DELPONTE                        | 03/25/11      | LITTLETON, NH  | NUNES, RICARDO          | NUNES, ALESSANDRA   |
| LA FRANCE, BENJAMIN ERNEST                    | 04/06/11      | LITTLETON, NH  | GONYER, SAMUEL          | LA FRANCE, MAELINDA |
| FISKE, KHIANA LEIGH                           | 04/17/11      | LITTLETON, NH  |                         | FISKE, JAIMEE       |
| MARTIN, CASSIDY LEEANN                        | 04/21/11      | LITTLETON, NH  |                         | CRUZ, MELISSA       |
| BADILLO, JAYVON MODESTO                       | 04/25/11      | LITTLETON, NH  | BADILLO-VAZQUEZ, JAISON | CLASSEN, MEREDITH   |
| SMITH, CLINTON SUNDMAN                        | 05/02/11      | LITTLETON, NH  | SMITH, AUSTIN           | SUNDMAN, ANNA       |
| VAN NORDEN, PAIGE ERIN                        | 05/05/11      | LITTLETON, NH  | VAN NORDEN, KEVIN       | VAN NORDEN, NICOLE  |
| NUNN, CONNOR DANIEL                           | 05/18/11      | LITTLETON, NH  | NUNN, KEVIN             | LARRIVEE, AMANDA    |
| BAKER, MARIA KATHARINE                        | 05/19/11      | LITTLETON, NH  | BAKER, ZACHARY          | BAKER, CAROL        |
| GOCHEE, MADDISON GRACE                        | 05/20/11      | LITTLETON, NH  | GOCHEE III, STANLEY     | GOCHEE, DANIELLE    |
| CARPENTER, SHAELEY ROSE                       | 05/26/11      | LITTLETON, NH  | CARPENTER, RICHARD      | CARPENTER, KATELYN  |
| CHARLAND, CARTER BRUCE                        | 05/31/11      | LITTLETON, NH  | CHARLAND JR, BRUCE      | CHARLAND, KERRIE    |
| ALBERINI, ASTRID ADELE                        | 05/31/11      | LITTLETON, NH  | ALBERINI, JOHN          | ANDERSON, LAUREN    |
| MACIEL, XAVIER ALAN                           | 06/06/11      | LITTLETON, NH  | WRIGHT-MACIEL. STEVEN   | PIERSON, AMBER      |
| MACDONALD, SETH MICHAEL                       | 06/28/11      | LITTLETON, NH  | MACDONALD, MICHAEL      | MARTIN, REBECCA     |
| OSGOOD, ALEXIS ROSE                           | 07/12/11      | LITTLETON, NH  | OSGOOD, JEFFREY         | OSGOOD, KRYSTAL     |
| DOWNS, GRACIN JAMES RAINAULT, ANTHONY RICHARD | 07/14/11      | LITTLETON, NH  | DOWNS, MATTHEW          | LAPAGE, TEAGAN      |
| GILBERT                                       | 07/16/11      | LITTLETON, NH  |                         | RAINAULT, AMANDA    |
| STEVENS, ANNA ISABELLE                        | 08/01/11      | LITTLETON, NH  | STEVENS, JEFFREY        | BRILL, BETHANY      |
| HAWKINS, MICHAEL PHILIP                       | 08/05/11      | LITTLETON, NH  | HAWKINS IV, HUBERT      | HAWKINS, ANGELA     |
| PALMER, SOPHIE, MARIE                         | 08/05/11      | LITTLETON, NH  |                         | PALMER, BRITTANY    |
| SERINO, JAXON WOODS                           | 08/09/11      | LITTLETON, NH  | SERINO, JACOB           | MEDEIROS, HEIDI     |
| CUSHING, PATRICK MICHAEL                      | 08/16/11      | LITTLETON, NH  | CUSHING SR, WILFRED     | CUSHING, JESSICA    |

## RESIDENT BIRTH REPORT 01/01/2011-12/31/2011

PAGE 2 0F 2

| Child's Name                         | Date Of Birth | Place Of Birth | Father's Name         | Mother's Name              |
|--------------------------------------|---------------|----------------|-----------------------|----------------------------|
| ALTIERI, AMBRIELLE GLORIANN 08/27/11 | 08/27/11      | LITTLETON, NH  | ALTIERI, SHANE        | ALTIERI, JENNIFER          |
| SULLIVAN, COLE JAMES                 | 08/27/11      | LITTLETON, NH  | SULLIVAN, SCOTT       | SULLIVAN, JENNIFER         |
| GONZALEZ, NATALEE RAQUEL             | 08/30/11      | LITTLETON, NH  | GONZALEZ, NOEL        | DUMAIS, MELODY             |
| WILLIAMS, PEYTON MONET'              | 09/01/11      | LITTLETON, NH  | WILLIAMS, JOHN        | WILLIAMS, MARGARET         |
| TEACHOUT, BRIANNA MAE                | 09/02/11      | WOODSVILLE, NH | TEACHOUT, BRIAN       | HAMBLIN, AMANDA            |
| ROBINSON, SOPHIA PEARL               | 09/05/11      | LITTLETON, NH  | ROBINSON, CHRISTOPHER | MELLETT-GROVER, ALEXANDRIA |
| MARBLE, COLTON PATRICK               | 09/13/11      | LITTLETON, NH  | MARBLE, NICHOLAS      | SURRIDGE, MELISSA          |
| ROBERTS, ABIGAIL BAILEY MAY          | 09/13/11      | LITTLETON, NH  | ROBERTS, DAVID        | ROBERTS, CYNTHIA           |
| DAFFINRUD, ANDERS DYLAN              | 9/23/2011     | LITTLETON, NH  | DAFFINRUD, ERIC       | DAFFINRUD, COURTNEY        |
| EMMONS, MADISON SKYE                 | 9/25/2011     | LITTLETON, NH  | EMMONS, CHAD          | REARDON, CHRISTINE         |
| WAY, GAVIN MADDOX                    | 10/19/2011    | LITTLETON, NH  | WAY, SCOTT            | DODGE, GARI-LEIGH          |
| TUCKER, OWEN MARSHALL                | 10/21/2011    | LITTLETON, NH  | TUCKER, LANCE         | TUCKER, LINDSAY            |
| LOMBARDI, VICTORIA CATHE-            | 10/25/2011    | LITTLETON, NH  | LOMBARDI, JOHN        | LOMBARDI, LORI             |
| STAFFORD, EMIMET WINCHES-            | 11/8/2011     | LITTLETON, NH  | STAFFORD, ADAM        | STAFFORD, KATHERINE        |
| GONZALEZ, CARMEN MARIE               | 11/9/2011     | LITTLETON, NH  |                       | PATTEN, SUGAR              |
| CARDINAL, BRAYDEN PRESTON 11/20/2011 | 11/20/2011    | LITTLETON, NH  | CARDINAL, DUSTIN      | KING, CARA                 |
| BROUSSEAU, ADALYN GRACE              | 11/23/2011    | LITTLETON, NH  | BROUSSEAU, MATTHEW    | BROUSSEAU, STEPHANIE       |
| CLARK, LANDON JAMES                  | 11/25/2011    | LITTLETON, NH  | CLARK, JEREMY         | MENZIES, AUTUMN            |
| DANIELS, EMMALYNN COLE               | 12/15/2011    | LITTLETON, NH  | DANIELS, CHAD         | MITTON, SAVANNAH           |
| YOUNG, NINA SIMONE                   | 12/19/2011    | LITTLETON, NH  | YOUNG SR, JEFFREY     | SCHWARTZ, SAMANTHA         |
| O'NEILL, CORMAC KOBLITZ              | 12/21/2011    | LITTLETON, NH  | O'NEILL, MICHAEL      | O'NEILL JESSICA            |

I hereby certify the above is correct according to the best of my knowledge and belief.

Judith F. White

Littleton Town Clerk

#### Parks and Recreation Town Report 2011

Littleton's Parks & Recreation Department offered many successful programs this year to area residents. Basketball continues to be a community favorite. We would like to extend a thank you to all the individuals who volunteered their time to the Parks this past year. Our programs would not exist without our volunteers and their dedication. Some coaches we'd like to mention are Tod Odell, Kelly Hadlock, Jon Allaire, Sheryl Louis, Amy Austin, Clinton Brown, and Dave Corliss for their years of volunteering to the Recreation programs. Darrell Louis, as every year, needs to be recognized for all the work he puts in to keeping the men's basketball league running smoothly.

We held our second youth basketball tournament in the spring. There were so many volunteers it's hard to name everyone. We would like to single out Dave Sakin for his years of volunteer service to our basketball program and all the officials who refereed, giving their own time, as well as the parents of our youth basketball program for overseeing all the concessions work.

Thank you to all our lifeguards and summer counselors for a job well done! Our Youth Summer Program proved yet again to be a benefit to the many community families that took advantage of this service. The season ended with over 150 families participating. We offered great adventures for the children this year although the format was changed to where we had to charge a fee for field trips this season. We will continue to pursue this in 2012.

Our department hosted special pool parties. The daytime attendance at the pool, and swimming lessons was better than ever. A SPECIAL THANK YOU goes to Herb Lahout and supporters for stepping up AND keeping Littleton's pool and programs open for the towns people and children.

Flag Football continues to increase in numbers each fall with new participants. Youth basketball, grades 3-6 played in a total of 105 games, plus 13 tournaments. We had 124 participants this season in K-6 grades. Lakeway Elementary, as always, was very gracious in hosting us for another season. We maximized our usage but are still lacking time in gymnasiums. Plans are moving forward to design and construct a recreational facility to accommodate afterschool programs and recreational needs of our community.

We issued 67 special permits this year for a broad range of events including athletics, The Relay for Life and weddings on the Gazebo.

Working with the NH Trails Bureau and the Chamber of Commerce the process of extending the Rail Trail to Bethlehem along with modifying it for walking, biking and cross county skiing looks to be a great asset for the town in the near future.

We continue to grow our programming each year and are looking to host different special events in the upcoming seasons to assist in bringing people and revenue to the town. Donations and grants are currently being worked on towards a summer outdoor surround sound theater to provide free movies to the community, and those that travel here on vacation.

The Parks & Recreation Department would like to specifically thank; The Littleton High School Building Trades students, Kory Pinard, Fern Gagne and Frank Dodge Contracting, Dirtwork's Equipment donation, Peggy Piette and the Girl Scout Troop for painting picnic tables and park benches. Ray Flint Electric for their work and helping with the Gazebo refurbishing. Diane Poulsen for donation of ice skates. Clough Construction for the donation of their tractor to pull the zamboni and clean the ice rink. Littleton Water and Light for their numerous donations of material and services throughout the year, Littleton Highway Department, for equipment use and manpower, Clinton Brown, Green Thumb Landscaping, Greg Fillion, Jim Fillion, Jerry Connolly, and Bob Daniels, for the manpower, advice and upkeep of the Remich Park baseball field, Wally Berry for the donation and trucking of the infield material for the Remich Park Baseball field, Exit 41 rentals Don Lavoie, The Local youth soccer, Baseball and Softball Leagues for their improvements and donations to the playing fields. We are grateful to Friends of Remich Park and those who continue to donate. Without you, youth scholarships and recreational upgrades made to our facilities would not be possible. As always a big "Thank You!" to Ryan Glass our Recreation Director and to Mike Spaulding, our Park Superintendent, for a job well done.

2012 looks to be another challenging, but positive year for Parks and Recreation. We encourage all community members to get involved with our programs and functions. We hold monthly meetings on the first Thursday of each month. If there is a recreational need out there, please call us and we can get the ball rolling for you to have fun in Littleton. Call 444-2575. We especially want to thank and commend all the users of Littleton's Nine Parks & Recreational areas that respect and help us keep everything clean and safe.

We encourage all community members to visit us at www.littletonparksandrec.com.

Respectfully submitted,

Littleton's Parks & Recreational Commissioners

Tod Odell Bryan Hadlock Charlie Paradice





**Ice Skating at Remich** 

Parks NFL Flag Football Team Parents & Kid's Day

### LITTLETON PUBLIC LIBRARY 92 Main Street Littleton, NH 03561

Phone: 444-5741 Fax: 444-1706

Email: <a href="mailto:littlib@gmail.com">littlib@gmail.com</a>
Web: littletonpubliclibrary.org

#### **ANNUAL REPORT 2011**

The defining event of 2011 was the loss of \$50,000 of town appropriation funds after the town meeting in March. Most of the adjustments made to accommodate this loss of income came from a reduction in personnel costs. The three part time positions were eliminated, the three hourly-wage librarians' hours were reduced to 35 hours a week, and the custodian's hours were reduced to 8 hours a week. The library closed an additional day, remaining open on Tuesdays, Wednesdays, Fridays, and Saturdays.

The library's goal was to continue to provide the same services and programs with fewer staff and a condensed work week. The library did not eliminate any services or programs, but did, in some instances, make changes. The bi-weekly book deliveries to residents of Lane House and Riverglen House were changed to monthly deliveries, the children's librarian declined some requests for off-site story times because of coverage issues, and Toddler Tales and Pre-School Story Time were moved to Tuesdays and Wednesdays, respectively.

In 2011 the library offered all the children's programs that were offered in 2010 and added two new programs. Toddler Tales, Pre-School Story Times, and Lap-Sit for pre-walkers were offered throughout the year. There were two six-week reading programs: Polar Pals for beginner readers in January/February, and the Summer Reading Program in June/July. Saturday Art in the Library was offered in the spring, and Saturday Lego Brick Builders in the fall. The Friends of Littleton Public Library hosted two special programs: "Nature's Child" and a holiday story and craft time. Monthly story times are provided at the library for Gallen Preschool, and on-site for Kindercenter and Head Start.

The library continued in 2011 to provide all the resources and services previously available and added two more: access to over 44,000 books, 70+ magazine subscriptions, 6 newspaper subscriptions, 1,950 movies, and 1,471 audiobooks, as well as countless more books and audiobooks available through Interlibrary Loan; thousands of free magazine, newspaper, and journal articles from databases made available by the New Hampshire State Library; and free audiobooks and eBooks downloaded from home to a personal listening device or eBook through the library's membership in the New Hampshire Downloadable Book Consortium, paid for by the Friends of Littleton Public Library.

Library patrons could research local history or use the library edition of Ancestry.com in the New Hampshire History and Genealogy Room, pick up federal tax forms, and even borrow a Kill-A Watt meter to measure the energy consumption of home appliances and electronics. Librarians helped patrons use these resources as well as find and use research materials, choose their next book/ audiobook selection, write a resume and cover letter, setup an email account, fill out job applications or financial aid forms online, download audiobooks and eBooks, and they answered an endless variety of questions delivered in person, by mail, by phone and by e-mail.

Total attendance to library programs in 2011 was over 2,600. The number of adult materials borrowed was 22,771, and the number of juvenile materials borrowed was 18,256 for a total circulation of 41,027. The number of materials added to the collection was 973, and the number of materials discarded was 744, for an end of year total of 50,123 material holdings. At the end of the year there were 3270 resident cardholders and 190 nonresident cardholders.

The library was open approximately 50 fewer days in 2011 than in the previous year, but program attendance in 2011 exceeded 2010 program attendance by over 200. The total number of materials borrowed in 2011 was less than in 2010, but the average number of items borrowed per days the library was open was greater in 2011. As the year progressed it became evident that insufficient staffing had a greater negative impact on services and resources than on programs. Part of the drop in circulation can be attributed to the library being open fewer days, but part of it is also due to the reality that even with extra volunteers, library staff still found it difficult to review, select, order, catalog, and process new library materials fast enough to meet patron demand.

Another major factor affecting the quality of services is the rapidly changing nature of computer technology and information delivery. So much of the assistance librarians provide to library users involves the use of electronic resources, and keeping up to date with software and hardware changes has not been possible with the drastically reduced personnel and training budgets.

One of the positive developments of 2011 is that the library trustees approved the purchase of a new automated library system. The library's current system, which is over ten years old and is no longer being sold or upgraded, does not work with Windows 7. Some of the computers the library is using with this system are the original computers purchased at the same time as the software. The new automated system has many new features that will please patrons and library staff alike. Patrons will be able to access the library catalog and their library account from the internet. From the library catalog patrons will be able to read book reviews and first chapters of books the library owns. From their library account, patrons will be able to renew the library materials they have checked out, place reserves on materials they want to borrow, and create personal bibliographies.

This new system will be hosted off-site by the software company, so data and server maintenance and software updates will no longer be the library's responsibility. A major improvement for the library staff will be the ability to catalog new library materials with greater speed and ease, making those materials more quickly available to library patrons. The new system is currently projected to be available in March of 2012.

The library's good neighbor, Peter Overbaugh, has for many years created and maintained a beautiful flower garden around the library parking lot, as well as at numerous other locations around Littleton. In 2011, Peter, with some assistance from his sons, completely and meticulously rebuilt the entire garden area with new landscaping stones, ties, soil, and plants. Peter donated all the materials and labor. Peter's new garden is sure to be enjoyed and appreciated by many.

The library's children's room is also enjoyed by many, so the library staff and trustees were pleased to learn that the New Hampshire Library Trustees Association awarded Alexander J. Corey Family members Catherine Bedor, Barbara Brewster, Dorothy Corey, Michael J. Corey, their mother Loretta Corey, and other family members, the 2011 Special Library Service Contribution Award for spearheading the children's room renovation, assisting with the planning and implementation, and being the major benefactors.

Over the years Littleton Public Library has been blessed with the unwavering support of many wonderful people. Library staff and trustees extend their deepest appreciation to the individuals, organizations, and businesses that contribute so much to the library with their gifts of time, funds, services and support. Library staff and trustees also thank the other town departments for their continued cooperation and assistance.

Respectfully submitted, Jeanne Dickerman, Director



#### TRANSFER STATION

The Transfer Station and Recycling Center would like to thank all the residents and businesses that used our facility during the year. The facility took in over **4 million pounds of material**.

The 2011 year saw a few changes at the Transfer Station. The break room, eye wash station, paving and purchasing a new bobcat with a grant from New Hampshire the Beautiful, 2 storage containers. As of November we have started a new program which is taking vegetable oil.

We would like to thank all the supporters and especially Dick Donavon who took time to mow the lawns this summer.

The facility once again brought in over 2 million pounds of recyclables. The biggest recyclable was cardboard with over 600,000 pounds recycled. People also brought in about 1.3 million pounds of garbage and over half a million pounds of construction/demolition/bulky waste.

#### **TOTALS BROUGHT IN:**

Recyclables – 2.1 Million Pounds
Compost – 150,000 Pounds (estimate)
Garbage – 1.3 Million Pounds
C&D + Bulky Waste – 575,000 Pounds
TOTAL – 4.125 Million Pounds

Once again, thank you for your contribution...

Jackie, Brian, Bill, and Floyd

NH the Beautiful, Inc. Awards Grant to the Town of Littleton. Pictured (left to right): Marghie Seymour, Jackie King, John Dumais, Ed Parker and Marilyn Weir



### Welfare Department

The Town of Littleton provides assistance to families and individuals with identified and verified needs as required by law. The basic local welfare duty is described in RSA 165:1, I, which says:

Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such Town, whether or not he has a residence there.

This simple statement imposes substantial responsibilities. The word "whenever" means there is no time limit to the duty to assist. The word "shall" means that no municipality may treat the program as optional, even when the local budget for the task has been fully expended. The duty includes all persons, not just those who can be classed as a "resident." The local welfare program truly constitutes the "safety net" for all persons in the state of New Hampshire.

There are any number of things a person or family may require in order to meet their basic needs. Sometimes, the question becomes: What must be done today so that this person or family has shelter, heat, lights and food today? This is different from assistance programs based in federal or state helping agencies. Those programs have specific and limited responsibilities, and they have time to process applications. For example, Medicaid is only a medical assistance program, while Temporary Aid to Needy Families (TANF) is limited to economic assistance. The local welfare official will deal with the full range of needs presented by an individual or a family, and must be prepared to respond promptly to those needs.

### Six Year History of Welfare Expenditures

| Month             | 2006        | 2007        | 2008        | 2009        | 2010        | 2011        |
|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| January           | \$5,699.54  | \$4,125.20  | \$6,164.78  | \$10,686.29 | \$6,110.41  | \$4,644.67  |
| February          | \$3,848.73  | \$1,598.27  | \$2,196.31  | \$6,880.65  | \$3,271.97  | \$4,538.74  |
| March             | \$4,488.43  | \$2,329.50  | \$4,073.54  | \$7,409.80  | \$3,301.79  | \$2,113.13  |
| April             | \$3,858.24  | \$6,057.72  | \$3,501.65  | \$6,703.66  | \$1,784.40  | \$3,706.69  |
| May               | \$6,846.29  | \$3,034.28  | \$3,908.03  | \$8,148.96  | \$5,334.22  | \$4,762.34  |
| June              | \$3,532.34  | \$3,791.05  | \$3,107.20  | \$4,367.04  | \$8,992.03  | \$3,133.96  |
| July              | \$4,584.65  | \$7,278.00  | \$4,000.41  | \$8,467.84  | \$3,275.64  | \$4,244.76  |
| August            | \$5,420.96  | \$2,183.61  | \$4,142.81  | \$9,240.58  | \$7,884.54  | \$5,484.29  |
| September         | \$4,301.09  | \$3,471.15  | \$15,855.14 | \$7,814.12  | \$4,332.50  | \$5,040.26  |
| October           | \$2,731.25  | \$2,115.08  | \$6,168.84  | \$7,347.06  | \$6,666.35  | \$4,739.58  |
| November          | \$4,325.14  | \$3,580.40  | \$10,712.22 | \$4,221.91  | \$5,211.55  | \$5,227.49  |
| December          | \$1,299.36  | \$3,056.24  | \$5,242.52  | \$5,045.26  | \$8,265.04  | \$3,852.81  |
|                   |             |             |             |             |             |             |
| Total             | \$50,936.02 | \$42,620.50 | \$69,073.45 | \$86,333.17 | \$64,430.44 | \$51,488.72 |
| Less Repayments   | \$0.00      | \$962.10    | \$6,493.01  | \$5,458.03  | \$4,345.68  | \$870.42    |
|                   |             |             |             |             |             |             |
| Total Expenditure | \$50,936.02 | \$41,658.40 | \$62,580.44 | \$80,875.14 | \$60,084.76 | \$50,618.30 |

| ONTH<br>ary<br>Jary<br>h | Client Repay- | J        |             |            |                 |                                    |            |                    |             |
|--------------------------|---------------|----------|-------------|------------|-----------------|------------------------------------|------------|--------------------|-------------|
| ONTH<br>ary<br>Lary<br>h | int Repay-    | 00       | MIMARY C    | F WELFAF   | <b>ZE PAYME</b> | SUMMARY OF WELFARE PAYMENTS - 2011 |            |                    |             |
| ary<br>Lary<br>h         | ıts           | FOOD     | E Z         | MED        | ELECTRIC        | MISC/Motels                        | HEATING    | FUNERAL            | TOTAL       |
| February March April     | 0.00          | 39.99    | 4,251.00    | 173.68     | 00.0            |                                    | 00.0       |                    | \$4,644.67  |
| March<br>April<br>May    | 0.00          | 00.00    | 2,851.50    | 00.00      | 00.0            | 337.07                             | 1,350.17   | 00'0               | \$4,538.74  |
| April<br>May             | 10.00         | 00.00    | 1,748.00    | 00.00      | 235.16          | 129.97                             | 00.00      | 00.00              | \$2,113.13  |
| May                      | 10.00         | 00.00    | 1,738.00    | 00.00      | 956.49          | 1,012.20                           | 00.00      | 00.00              | \$3,706.69  |
|                          | 475.00        | 45.00    | 2,950.00    | 00.00      | 868.09          | 899.25                             | 0.00       | 0.00               | \$4,762.34  |
| June                     | 0.00          | 150.00   | 2,930.00    | 00.00      | 0.00            | 53.96                              | 0.00       | 00.0               | \$3,133.96  |
| July                     | 0.00          | 25.00    | 3,345.00    | 00.00      | 644.34          | 230.42                             | 0.00       | 00.0               | \$4,244.76  |
| August                   | 20.00         | 00.00    | 4,647.00    | 46.72      | 647.57          | 143.00                             | 0.00       | 0.00               | \$5,484.29  |
| September                | 0.00          | 23.16    | 4,500.00    | 00.00      | 487.10          | 30.00                              | 0.00       | 00.0               | \$5,040.26  |
| October                  | 355.42        | 00.00    | 3,963.00    | 00.00      | 356.68          | 50.00                              | 369.90     | 0.00               | \$4,739.58  |
| November                 | 0.00          | 0.00     | 3,903.00    | 0.00       | 491.93          | 154.66                             | 677.90     | 0.00               | \$5,227.49  |
| December                 | 0.00          | 00.00    | 3,704.00    | 00.00      | 88.86           | 59.95                              | 0.00       | 00.0               | \$3,852.81  |
| 2011 Repaid              | \$870.42      |          |             |            |                 |                                    |            |                    |             |
| Total Ex-<br>penditures: |               | \$283.15 | \$40,530.50 | \$220.40   | \$4,776.22      | \$3,280.48                         | \$2,397.97 | \$0.00             | \$51,488.72 |
|                          |               |          |             |            |                 |                                    |            | Less Pay-<br>ments | \$870.42    |
|                          |               |          |             |            |                 |                                    |            | YTD Expend-        | \$50,618.30 |
| -                        |               |          |             |            |                 |                                    |            |                    |             |
| Amended<br>Budget        |               | \$750.00 | \$54,400.00 | \$750.00   | \$4,000.00      | \$4,500.00                         | \$3,000.00 | \$1,500.00         | \$68,900.00 |
| Budget Cuts              |               | \$750.00 | \$5,600.00  | \$1,150.00 |                 | \$500.00                           | \$2,000.00 |                    |             |
|                          |               |          |             |            |                 |                                    |            | Over/Under         | \$17,411.28 |
| % of Budget              |               | 37.75%   | 74.50%      | 29.39%     | 119.41%         | 72.90%                             | 79.93%     | 0.00%              | 25.27%      |

### LITTLETON CONSERVATION COMMISSION

The Littleton Conservation Commission was established in 1965 by public vote at Town Meeting. Through state legislation, most towns include a conservation commission within their town government structure. The general purpose of these commissions is to ensure that the natural resources within the Town boundaries are acknowledged as an important and integral part of the Town, especially as development or other changes occur. Particular emphasis is placed on the role of conservation commissions in monitoring the proper utilization and protection of watershed resources of the Town.

Commission members are appointed by the selectmen for a three year term. Member duties are advisory and educational in nature. Membership includes a maximum of seven voting members and additional non-voting alternates. Meetings are held monthly and field inspections and maintenance workdays are scheduled as required.

Some of the Commission's highlights for 2011 include:

- >Sponsored two Littleton students who attended Green Mountain Conservation Camp in Woodbury, Vermont.
  - >Sponsored a summer series of educational nature programs at the Dells.
  - >Reviewed Dept. of Environmental Services permit applications for various projects.
  - >Carried out annual field inspections to monitor conservation easements held by the Town.
  - >Held several workday sessions to carry out maintenance and repair to Town conservation lands (The Dells, Kilburn Crags, and Pine Hill).

After many years of faithful duty, Priscilla Didio retired in 2011 as commission secretary. We are grateful for her commitment and service.

### 2011 Commission Members:

Mary Boulanger

Tom Alt -Chair-voting

Dorothy Corey -Vice Chair-voting
Carol Fredian -Secretary-voting

Hank Peterson -Treasurer-voting Val Poulsen -voting

-alternate

Val Pouisen --voting
Barbara Perlowski --voting
Carl Schaller --alternate
Bill Nichols --alternate

## **Littleton Community Center Annual Report 2010-11**

The Board of Directors has been hard at work again this year with fundraising efforts, promoting the Community Center and holding community events. Our fundraising efforts this year included our second annual lasagna dinner and auction. The town warrant article for a \$30,000 matching grant was reached through our fundraising efforts and the donations of town citizens and a generous donation from the Littleton Lions Club. The largest benefactor of the Center was Frances M. Heald, a former longtime member of the board, who bequeathed funds in memory of Harry Lewis Heald and Mary Mooney Heald. It is the intention of the board of directors to use these funds towards the renovation, rehabilitation and preservation of the Annex and the House.

The directors have continued to take care of minor repairs, often done by board members, to maintain the buildings, conserving our funds during this difficult economy. Other needed maintenance has been deferred until more funding is available. We are extremely appreciative of the good maintenance and services provided by our custodian and hostess, Briggs and Wendy Clark.

Approximately 80 groups met in the buildings during the year and over 30,000 people attended private and club functions and civic meetings for selectmen and town committees. This year the Center hosted a free Game Night for the public's pleasure on the last Friday night monthly, March through October. We enjoyed hosting our annual Open House in December. The Community Center has become a member of the Littleton Chamber of Commerce and is working on a new web site and brochure. The Board of Directors would like to recognize the hard work contributed by recently retired Directors Erica Antonucci, Bill Lockhart and Stella Burrington. We welcome Marcia Copeland as our newest director and Janet Costa as our new treasurer, replacing Jeanne Dickerman who served many years as treasurer.

Roxanne Bowker, President Littleton Community Center Board of Directors

### **Littleton Opera House**

2011 Marked the first full year of management of the Littleton Opera House by the Littleton Area Chamber of Commerce, and with the year came new and exciting programs hosted at this majestic venue.

The beginning of the year started slowly with public meetings, however by February the Winter's Farmers Markets were being held every other weekend by Littleton Main Street, Inc. and Town Meeting in March saw over 1,500 people circulate through the Opera House.

With the beauty of spring came high school prom season, and the Littleton Opera House hosted two proms, including the Littleton High School Junior Class. Also held at the Opera House this spring was the North Country Charter Academy Graduation Ceremony, with over 25 graduating from the academy.

Usage ramped up during the summer, with the Chamber partnering with area theatre companies to bring the acts to Littleton. The Patchwork Players performed weekly at the Opera House entertaining children throughout the summer, with 8 performances and over 100 people in attendance throughout the year. Also during the summer and into the fall was the Littleton Area Community Project, which the Opera House was happy to host.

Looking ahead to 2012, the Chamber looks to be ramping up usage even more, focusing on bringing larger events to the venue, aligning with the Chamber Vision for the venue of using it to promote Littleton as a destination for cultural events in addition to great shopping, lodging, dining, and services. As always, the Chamber welcomes anyone willing to volunteer to help make this vision a reality, and would like to thank all of those currently volunteering for helping us get to where we are today.

Respectfully Submitted,

Chad Stearns
Executive Director, Littleton Area Chamber of Commerce



### Raymond S. Burton

338 River Road Bath, NH 03740 Tel.(603) 747-3662 Car Phone (603) 481-0863 E-mail: ray.burton@myfairpoint.net

Executive Councilor District One Report to the People of District One Ray Burton, Executive Councilor, District One

The Governor and Council have had a busy year since being sworn in to office on January 6, 2011. We meet approximately every two weeks to dispose of official business brought to us from the Governor's Office and the Departments of NH State Government.

The Governors Advisory Commission in Intermodal Transportation (GACIT) submitted our recommendations for the 10 year transportation plans for air, rail, highway and other public transportation to Governor Lynch on December 15, 2011. The Governor will review it and submit his recommendations to the NH House and Senate by January 15, 2012. It is now up to the NH House and Senate Committees to come to conclusions by July 12, 2012 on what our roads, bridges, airports, rail systems, and public transportation will be for the next ten years. Find your local state Senator and Representative by going to <a href="http://www.gencourt.state.nh.us/house/members/wml.aspx">http://www.gencourt.state.nh.us/house/members/wml.aspx</a>. Another valuable resource is your local library and town/city clerks. Speak up and let them know what you believe should be done to maintain and improve our public transportation!

Hurricane Irene caused millions of dollars worth of damage to not only town and state road systems, but also caused major river/stream bank erosion. One of the best sources for FEMA and related matters is Chris Pope, Emergency Manager Director, at NH Dept. of Safety. His direct line is

545-5842. NH DOT and NH Environmental Services, Depts. of Safety and local town/city agencies coupled with private construction companies deserve lots of credit for putting back together roads and bridges for safe and timely travel.

A very important function and duty of the Governor and Executive Council is to find citizens to volunteer on the dozens of State Boards and Commissions. If you are interested please send your letter of interest and resume to Jennifer Kuzma, Governor's office 107 North Main Street, Concord, NH 03301 tel 603-271-212.

2012 is an election year. The NH Secretary of State has a very valuable political calendar with all appropriate dates for filing for office, financial reports, and election dates plus much more. Call NH Secretary of State at 271-3242 or my office for a copy or go to: http://www.sos.nh.gov/polcal2012-13forweb.pdf.

District Health Councils offer a lively forum to discuss health issues-federal, state and local. If you would like to serve on one of the three District Health Councils in Council District One please send me your name and contact information.

My office has NH Constitutions, official tourist maps, and other information. I always enjoy speaking and participating in local events.

I am at the service of this District. It is an honor to hear from you!

### GRAFTON COUNTY: Alexandria, Ashland, Bath, Benton, Bethlehem, Bridgewater

Towns in Council District #1

CARROLL COUNTY:

Effingham, Freedom, Hart's Loc., Jackson, Madison, Moultonborough, Ossipee, Sandwich, Tamworth,

Tuftonboro, Wakefield, Wolfeboro,

Albany, Bartlett, Chatham, Conway, Eaton,

Reskardin, Narinatin, Bath, Benton, Bethlehem, Bridgewater, Bristol, Campton, Canaan, Dorchester, Easton, Ellsworth, Enfleid, Franconia, Grafton, Groton, Hanover, Haverhill, Hebron, Holderness, Landaff, Lebanon, Lincoln, Lisbon, Livermore, Littleton, Lyman, Lyme, Monroe, Orange, Orford Piermont, Plymouth, Rumney, Sugar Hill, Thornton, Warren, Waterville Valley, Wentworth, Woodstock

### BELKNAP COUNTY:

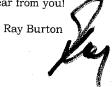
Alton, Belmont, Center Harbor, Gilford, Laconia, Meredith, New Hampton, Sanbornton, Tilton

### COOS COUNTY:

Berlin, Carroll, Clarksville, Colebrook, Columbia, Dalton, Dixville, Dummer, Errol, Gorham, Jefferson, Lancaster, Milan, Miltsfield, Northumberland, Pittsburg, Randolph, Sheiburne, Stewartstown, Stark, Stratford, Whitefield

### SULLIVAN COUNTY:

Charlestown, Claremont, Cornish, Croydon, Grantham, Newport Plainfield, Springfield, Sunapee



### **GLENWOOD CEMETERY REPORT**

2011 saw the Glenwood Cemetery crew very busy in many different areas. Total burials for Glenwood Cemetery, St. Rose Cemetery and Wheeler Hill Cemetery for 2011 were 52, of which 31 of these were cremations. This shows the continued trend to cremations, rather than full burials.

Many of our tasks this year involved outlying cemeteries belonging to the Town of Littleton. Almost all of the fences at these locations were repaired, washed and painted. Wheeler Hill Cemetery received more grading and straightening of monuments. New mapping of the Wheeler Hill Cemetery also began.

Many improvements at the Meadow Cemetery were completed as well. The State of New Hampshire rebuilt the retaining wall under the highway. After this was finished, the Town of Littleton erected a new vinyl fence along the highway. The Glenwood Cemetery crew began repairing and straightening monuments at this cemetery. Over the next few years, there will be more improvements in this area.

St. Rose completed expansion of their cemetery in 2011. This included a section with more traditional burials as well as a new "Cremation Garden." These additions will provide burial lots for many years to come.

Work began in 2011 on rebuilding a retaining wall along Farr Brook in a section of Glenwood Cemetery sometimes referred to as "The Valley." Thanks go out to Val Poulsen of P&S Equipment for his generous donation of material for this. The repair of this wall will continue in 2012.

Other projects included map repair and replacement, updating of computer and information, water line replacement as well as numerous other projects.

Many new members of the Glenwood Cemetery Board of Trustees were elected also. These people work strictly on a volunteer basis and participate in a variety of ways. This group shows enormous interest, dedication and ambition. I look forward to working with them in the months ahead.

Thanks to all the Town of Littleton Departments who continue to assist Glenwood Cemetery in many ways. Our gratitude also goes out to many individuals who volunteer planting flowers, installing Veterans flags or just helping with advice to help improve the appearance of all our cemeteries.

Those with questions or concerns should call 603-444-2680 or write to: Glenwood Cemetery, P.O. Box 497, Littleton NH 03561.

Sincerely,

**Glenwood Cemetery Association** 

Paul W. Harvey, Sexton



### **Annual Report 2011**

University of New Hampshire Cooperative Extension's mission is to provide New Hampshire citizens with research-based education and information to enhance their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

Five full-time educators are based out of our North Haverhill office: Heather Bryant, Dave Falkenham, Kathleen Jablonski, Michal Lunak and Deborah Maes are supported by Rebecca Colpitts and Administrative Assistants Kristina Vaughan, Teresa Locke and Donna Lee. Lisa Ford, Program Associate, is located at the Whole Village Family Resource Center in Plymouth.

Trained volunteers support our programs in agriculture, forestry and youth development. Another group of volunteers serves on the Grafton County Extension Advisory Council and provide support and direction for our programs. Check out our Grafton County website to see a current list of members http://extension.unh.edu/Counties/Grafton/Grafton.htm.

Grafton County has 26 Master Gardener volunteers who work in 25 communities. Last year they contributed a total of 994 hours of education and service. These volunteers work on projects such as the Memorial Garden at the County Nursing Home and the Gardening Empowerment Project at the Whole Village Family Resource Center in Plymouth.

Our Nutrition Connections program at Whole Village in Plymouth uses the on-site gardens to teach nutrition to adults and children and uses the teaching kitchen to show adults and children how to make healthy food choices and stretch their food dollar. Almost 350 youth and adults participated in programming during the past year. Interns from Plymouth State University also support the program.

Our Agricultural program hosts multiple workshops each year for commercial agriculture and back yard food producers. In addition, a Sustainable Agriculture Research and Education grant supported a pepper trial in collaboration with the County Farm. Over 1,000 pepper plants representing 13 varieties resulted in a donation of approximately 2,000 pounds of peppers to local food banks and senior centers. Additionally, valuable data on yield, quality and consumer preference was obtained.

Our Forestry program works with professional loggers and foresters to improve local forest management. During the past year \$250,000 in logging contracts by licensed foresters and loggers resulted in over \$120,000 being paid directly to landowners for timber cut on their land.

Educational workshops reached communities on such topics as selling timber, tree identification, wildlife management and Current Use regulations.

Our Statewide Dairy program coordinates and conducts programing and site visits year round to educate farmers on risk management programs, business management, livestock care and herd management. The program supports the 134 statewide commercial dairy farms that produced over 290,000,000 pounds of milk in 2010. Gross milk and livestock sales accounted for \$60,000,000 in New Hampshire last year.

Our 4-H Youth Development program coordinates training for the 103 volunteers who contributed over 9,300 hours of time in supporting numerous club events and over 15 county wide events each year. The economic value of this time is almost \$200,000. The 4-H program also offers technical support and training for after-school students and staff on the topics of healthy living and science education.

Our Family & Consumer Resources program has offered over 150 foods safety classes since 2,000 targeting food service workers. Over 1,000 food service workers have attended locally taught national certification classes in food safety. Eighty-eight percent have received certification.

Our office uses social media as well as weekly news columns, resource notebooks at local public libraries and an electronic calendar to reach a larger county audience. Find us on Facebook

under UNH Cooperative Extension—Grafton County.

Respectfully submitted: Deborah B Maes Extension Educator, Family & Consumer Resources County Office Administrator

### AMMONOOSUC COMMUNITY HEALTH SERVICES, INC.

Board of Selectmen Town of Littleton 125 Main Street, Suite 200 Littleton, NH 03561

January 3, 2012

### Dear Selectmen:

Ammonoosuc Community Health Services Inc. (ACHS) is requesting an appropriation in the amount of \$14,350 from the Town of Littleton for 2012. This amount will help us to continue to provide high quality healthcare to our **2054 Littleton patients** and to reach more of those who are in need of our services. We have provided the required signatures to have this request placed on the March 2012 ballot.

ACHS has been a vital part of the community since 1975 and while many of our services are paid for through Medicare, Medicaid and grants, we have seen our patient population increase substantially, especially the uninsured and under-insured, due to economic conditions. Unfortunately, our reimbursements through federal, state and county programs fall short of actual expenses, and further budget cuts at all levels are being considered.

ACHS serves 26 towns in northern Grafton and southern Coös counties and has sites located in Littleton, Franconia, Whitefield, Warren and Woodsville. As a Federally Qualified Health Center, ACHS provides comprehensive preventive and primary healthcare to anyone, regardless of their ability to pay. We are a vital resource to keeping our communities healthy. In return, we are asking the communities we serve to support us financially. Community Health Centers have a long history of being a financially sound investment. Without them, many of our patients would delay health care until it became an emergency situation, ending up in the emergency room, or admitted to a hospital, costing taxpayers substantially more.

Enclosed are brochures explaining our organization and the services we offer in detail. Should you have any questions or if you would like a tour of our facilities, please do not hesitate to call.

On behalf of Ammonoosuc Community Health Services' board of directors, staff and patients, we would like to thank you for considering our request for funding.

Sincerely,

Edward D. Shanshala II, MSHSA, MSEd

Church O Strubble II

**Executive Director** 

Charles Thibodeau

ACHS Board of Directors President

Marker Shibodan

MAIN OFFICE 25 Mt. Eustis Road Littleton, NH 03561 (603) 444-2464

Fax (603) 444-5209

79 Swiftwater Road Woodsville, NH 03785 (603) 747-3740 Fax (603) 747-0416 14 Kings Square Whitefield, NH 03598 (603) 837-2333 Fax (603) 837-9790 155 Main Street Franconia, NH 03580 (603) 823-7078 Fax (603) 823-5460 333 NH Rte 25 Warren, NH 03279 (603) 764-5704 Fax (603) 764-5705

# ANNUAL REPORT NORTH COUNTRY HOME HEALTH & HOSPICE AGENCY, INC. TOWN OF LITTLETON 2011

North Country Home Health & Hospice Agency has been meeting the home health and hospice needs of the North Country since 1971.

The North Country Home Health & Hospice Agency provides skilled services such as nurses, therapists, home health aides, medical social workers, and homemakers. Under our hospice program we also pay for medications for symptom relief, medical supplies and equipment, short term hospitalization and in-patient respite care, counseling and pastoral support. Hospice

volunteers provide valuable support to those living with a life-limiting illness.

Our Compassionate Care program provides limited amounts of skilled care, at no cost, to those who are not eligible for traditional hospice services. In 2011, we traveled 183,450 miles to

provide 18,376 visits to the residents in our 20-Town service area.

North Country Home Health and Hospice relies on Town support and individual donations to help underwrite the cost of providing home health and hospice care to residents who are uninsured or underinsured. The Board of Directors and Staff of North Country Home Health & Hospice are well aware of the fiscal concerns facing most North Country Towns and are most grateful for your continued support during these challenging economic times.

| Type of Care Nursing Physical/Occupational /Speech Therapy Medical Social Service Home Health Aide/Homemaker | # of Visits<br>2180<br>1217<br>112<br>3167 |
|--|--|
| Total Visits   | 6,676                                      |
| Miles Driven   | 41,074                                     |
| Hospice Volunteer Support # of Clients # of Hours  | 6<br>141                                   |

Respectfully Submitted,

Elaine Bussey Executive Director



## 244 MAIN STREET LITTLETON, NH 03561

Phone: 603-444-6653 Fax: 603-444-6271

November 10, 2011

Select Board Town of Littleton 125 Main Street, Suite 200 Littleton, NH 03561

Dear Select Board:

Tri-County Community Action Program is a private, non-profit agency that is requesting, at your 2012 Town Meeting, \$10,800 in funding from the Town of Littleton to help support its Community Contact Division. The requested funds help with overhead expenses that the programs we administer do not cover.

The following is a report of services provided in fiscal year July 2010 - June 2011:

| Services Provided:  | # of HH | Dollar Amount |
|---|---------|---------------|
| Fuel Assistance   | 447     | \$340,753     |
| Weatherization  | 4       | \$22,177      |
| Electrical Assistance                                       | 15      | \$967         |
| Security Loans  | 21      | \$12,121      |
| Emergency Funds (FEMA/KYNW/Cath Char./McKinney)             | 30      | \$8,858       |
| USDA Foods for Littleton Pantries (All Saints/Peer Support) |         | \$9,011       |
| CAP Pantry (3,222 people receiving 3 days worth of food)    | 1244    | \$26,775      |
| Salvation Army  | 22      | \$1,007       |

## THROUGH THE EFFORTS OF TRI-COUNTY COMMUNITY ACTION, THE CITIZENS OF LITTLETON HAVE RECEIVED A TOTAL OF \$424,368. IN ASSISTANCE

Community Contact provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others countywide.

We sincerely appreciate the Town of Littleton's past support and look forward to our continuing partnership to provide essential services to your residents.

Sincerely,

Karen Hoyt

Littleton Community Contact Manager



**Programs** 

Horse Meadow Senior Center (N. Haverhill 787-2539) Linwood Area Senior Services (Lincoln 745-4705) Littleton Area Senior Center (Littleton 444-6050) Mascoma Area Senior Center (Canaan 523-4333) Newfound Area Senior Services (Bristol 744-8395) Orford Area Senior Services (Orford 353-9107) Plymouth Regional Senior Center (Plymouth 536-1204) Upper Valley Senior Center (Lebanon 448-4213)

Sponsoring

RSVP & The Volunteer Center (toll-free 1-877-711-7787) ServiceLink of Grafton County (toll-free 1-866-634-9412)

Adult In-Home Care (Lebanon 448-0376 Haverhill 787-2539) Grafton County Senior Citizens Council, Inc. is an equal opportunity provider.

### 2011-2012 Board of Directors

Jim Varnum, President Rich Crocker, Vice President Emily Sands, Treasurer Caroline Moore, Secretary Patricia Brady Rev. Gail Dimick James D. "Pepper" Enderson Clark Griffiths Dick Jaeger Jenny Littlewood Mike McKinney Flora Meyer Pete Moseley Jay Polimeno Molly Scheu Becky Smith

Roberta Berner, Executive Director

P.O. Box 433 Lebanon, NH 03766-0433

Phone: 603-448-4897 Fax: 603-448-3906 Web site: www.gcscc.org

### GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. ANNUAL REPORT 2011

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our communities' older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln; coordinates an adult in-home care program out of the Upper Valley and Horse Meadow Senior Centers; and sponsors the information and assistance program Grafton County ServiceLink, and RSVP and the Volunteer Center. Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, community dining programs, transportation, counseling, elder care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2011, 683 older residents of Littleton were served by one or more of the Council's programs offered through the Littleton Area Senior Center or the new GCSCC adult in-home care program. In addition, 143 Littleton residents were assisted by ServiceLink.

- Older adults from Littleton enjoyed 12,096 balanced meals in the company of friends in the Littleton center's dining room.
- They received 12,150 hot, nourishing meals delivered to their homes by caring volunteers.
- Littleton residents were transported to health care providers or other community resources on 7,669 occasions by our lift-equipped buses.
- They benefited from GCSCC's northern Grafton County adult in-home care program, which provided 1,517.5 hours of care last year.
- They received assistance with problems, crises or issues of long-term care through 481 visits with a trained outreach worker and 281 contacts with ServiceLink.
- Littleton's citizens also volunteered to put their talents and skills to work for a better community through 7,225 hours of volunteer service.

The cost to provide Council services for Littleton residents in 2011 was \$357,855.58.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical. <u>Littleton's population over age 60 has increased by 33.4% over the past 20 years, according to U.S. Census data from 1990 to 2010.</u>

Grafton County Senior Citizens Council very much appreciates Littleton's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

## Grafton County Senior Citizens Council, Inc.

Statistics for the Town of Littleton October 1, 2010 to September 30, 2011

During the fiscal year, GCSCC served 683 Littleton residents (out of 1,505 residents over 60, 2010 U.S. Census). ServiceLink served 143 Littleton residents

| Services                     | Type of Service | Units of<br>Service | x          | Unit (1)<br><u>Cost</u> | = | Total Cost of Service |
|------------------------------|-----------------|---------------------|------------|-------------------------|---|-----------------------|
| Congregate/Home<br>Delivered | Meals           | 24,246              | <b>X</b> . | \$8.47                  |   | \$<br>205,363.62      |
| Transportation               | Trips           | 7,669               | X          | \$12.57                 |   | \$<br>96,399.33       |
| ServiceLink                  | Contacts        | 281                 | х          | \$25.14                 |   | \$<br>7,064.34        |
| Social Services              | Half-<br>hours  | 481                 | <b>X</b> . | \$25.14                 |   | \$<br>12,092.34       |
| Adult In-Home Care           | Hours           | 1,517.5             | Х          | \$24.34                 |   | \$<br>36,935.95       |
| Activities<br>Chore Corps    |                 | 2,218<br>22         |            | N/A<br>N/A              |   |                       |

Number of Littleton volunteers: 83. Number of Volunteer Hours: 7,225

| GCSCC cost to provide services for Littleton residents only | \$<br><u>357,855.58</u> |
|---|-------------------------|
| Request for Senior Services for 2011                        | \$<br>30,000.00         |
| Received from Town of Littleton for 2011                    | \$<br>30,000.00         |
| Request for Senior Services for 2012                        | \$<br>30,000.00         |

### NOTE:

- 1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2010 to September 30, 2011.
- 2. Services were funded by Federal and State programs 58%; municipalities, county and United Way 11%; Client donations for services 8%; Charitable contributions 21%; Other 2%.

## **Tri-County CAP Transit**

"Public Transit in the North Country"

Serving Coos, Northern Grafton, and Carroll Counties

Administrative Office located at:

31 Pleasant Street, Suite 100, Berlin NH 03570

Phone: 603-752-1741 Fax: 603-752-2117 Toll Free: 1-888-997-2020 (Coos & Northern Grafton County) Toll Free: 1-866-752-6890 (Carroll County) Phone/Fax: 603-323-8150

October 5, 2011

Littleton Board of Selectmen Town of Littleton 125 Main St., Suite 200 Littleton NH 03561

Dear Board of Selectmen;

On behalf of Tri-County CAP, Inc., North Country Transit I would like to respectfully request funding in the amount of \$4,000.00 to support The Tri Town Public Transit Route.

The Tri Town Public Transit Route provides people of all ages with the opportunity of obtaining affordable transportation to job access, shopping, medical appointments and attendance at daily social events within the Tri Town areas. In fiscal year 2011 The Tri Town bus provided 12,137 rides. Due to ridership increases in the spring of 2011 we will be receiving new 24 passenger, wheelchair accessible bus to replace the 16 passenger bus we are currently using for service. We also received feedback from the townspeople on how nice the Trolley looked riding through town and how much many of them enjoyed riding on it. This year we have added additional stops as well. Home Depot. Lowe's, DHHS and the Ammonoosuc Clinic. These stops have afforded more people to utilize the Trolley for employment, shopping and social service appointments.

Your past support of this community-based program has been greatly appreciated and we welcome your questions and comments pertaining to this request for funding. Please call the administrative offices at 752-1741, Monday through Friday, and I'd be glad to speak with you.

Respectfully,

Beverly Raymond Transportation Director

Tri County CAP, Inc.

### North Country Council, Inc.

Regional Planning Commission & Economic Development District The Cottage at the Rocks 107 Glessner Road Bethlehem, New Hampshire 03574 (603) 444-6303 FAX: (603) 444-7588 E-mail: nccinc@nccouncil.org

Dear Friends,

I would like to thank all of you for your support of the North Country Council this past year. It has been a difficult year for the Council and for our region. Cuts in the State and Federal government have made it a challenge to continue to provide a high quality of support for our region and the communities. However, we once again affirmed the Council's commitment to serve community and regional needs.

The Council continued to deliver planning and economic development services throughout the region. We have and we will continue to adjust our capacities to respond to the needs of the communities and you will see this in the programs that we will be introducing in the coming years. We have continued with our traditional programs in master planning, natural resource planning, Brownfields Assessments, energy planning and transportation planning, and these will continue to be a focus of North Country Council. We applied along with the eight other planning commissions in the State for funding from the U.S. Department of Housing and Urban Development through the Sustainable Communities Initiative which will provide additional resources to help the region and communities in the development of regional and community plans. Unfortunately we did not receive the award; however, we have reapplied this year and are more confident than ever we will receive the award.

In economic development we continue our strong relationship with the U.S. Department of Commerce Economic Development Administration (EDA) in bringing funding and project development to the region. We were awarded a grant to develop a reuse plan for the Groveton Mill and will be spending next year working with the community, the owner and the regional leaders to develop a use that will bring robust economic development to the region and, most importantly, jobs. Construction for an addition to the Dartmouth Regional Technology Center (DRTC) started this year and will be completed in 2012. DRTC has been and continues to be a wonderful economic driver for the state and is a national model for incubators. These along with other economic opportunities will continue to be a focus in the coming year.

Again, thank you for all of your support for the Council. I hope that I and my staff can continue to be of service to your community. The Council is here to serve you. It is your organization. Our staff and Board are committed to responding to community needs. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country. Thank you for the privilege of allowing me to serve as your Executive Director.

Respectfully symmitted,

Michael King Executive Director



### White Mountain Mental Health

29 Maple Street, P.O. Box 599 • Littleton, NH 03561 • 603-444-5358 • Fax 603-444-0145

Lancaster • 603-788-2521 ext. 2138

Lincoln • 603-745-2090

Woodsville • 603-747-3658

### 2011 Director's Report Northern Human Services

## White Mountain Mental Health Common Ground

This year Northern Human Services/White Mountain Mental Health has provided 987.05 hours of outpatient mental health services to 204 residents of Littleton who were either uninsured or under-insured. In addition Common Ground, our program for persons living with a developmental disability, has provided a comprehensive array of supports to 21 residents of Littleton.

The numbers above only tell part of the story. Access to mental health treatment is important, but the availability of a Community Mental Health Center in an emergency situation is equally crucial. Our 24/7 crisis service, staffed by experienced, master's level clinicians and supported by board certified psychiatrists, means that any resident or visitor can receive a competent assessment, day or night, in the event of a suicidal or homicidal crisis. This year we have made these services available with no waiting, even in the middle of the night, through the use of video equipment at all local hospital emergency rooms.

As every town makes hard choices about how to allocate scarce resources, human service organizations are often "on the chopping block". Sadly, this is exactly the time when mental health care is most needed and least afforded, as individuals and families face job loss, relationship disruption and depression. Mental illness can be a fatal disease and the rate of suicide is on the rise. In addition to the terrible impact of a suicide, the cost of untreated mental illness to local towns in terms of police involvement, town welfare and public safety is significant.

Support from our towns has allowed us to continue to offer treatment on a sliding fee scale to anyone who comes to our door. Your support also allows us to intervene without any fee to tragic incidents in any of our communities — in schools, places of business or scenes of a natural disaster. We also respond, without cost, to situations of concern to local residents or law enforcement, both by providing emergency services and by providing consultation and support.

As always, we thank you for continuing to help us make these services available.

Respectfully Submitted,

Jane C. MacKay, Area Director



# ANNUAL REPORT—2011 Riverbend Subcommittee Of the Connecticut River Joint Commissions

This year the Riverbend Subcommittee met two times and reviewed nine permit applications concerning the Connecticut River Watershed within the eleven towns we serve. In addition, the subcommittee remained active in the Fifteen Mile Falls Mitigation Project Velocity Refuge, and initiated the process of pursuing grant funding for publishing our new and expanded *Connecticut River Recreation Management Plan*, outreach on floodplain issues, and water quality testing on mainstem.

With members representing a variety of interests representing two states, five counties, and eleven towns along 70 miles of the Connecticut River, the Riverbend Subcommittee provides a local voice to help steward the resources of a significant portion of the Connecticut River Watershed. The Subcommittee provides information and assistance to the states, towns, and landowners on projects near the river. The Subcommittee is advisory and has no regulatory authority.

Landowners planning projects near water should check first with the town office to see if a state or local permit is needed. We urge all anglers and boaters to clean their gear carefully to avoid spreading Didymo and other invasive plants and animals.

For a schedule of Riverbend Subcommittee meetings and more information about the resources of the Connecticut River, please visit the CRJC website at <a href="www.crjc.org">www.crjc.org</a>. Meetings are open to public and we welcome any citizens who are interested in the management of the Connecticut River to become members of the Riverbend Subcommittee.

Richard Walling Co-Chair Riverbend Subcommittee, Connecticut River Joint Commissions

Your Local Representatives – Jan Edick, Littleton and Jim Sherrard, Littleton



### PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Littleton Littleton, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Littleton as of and for the year ended December 31, 2010, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of Town of Littleton's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

As discussed in Note 17 to the financial statements, management has not recorded the long-term costs of retirement health care and obligations for other postemployment benefits in governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities and expenses of the governmental activities. The amount by which this departure would affect the liabilities, net assets, and expenses of the governmental activities is not reasonably determinable.

In our opinion, because of the effects of the matter discussed in the preceding paragraph, the government-wide financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the governmental activities of the Town of Littleton as of December 31, 2010, or the changes in financial position thereof for the year then ended.

In addition, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Littleton as of December 31, 2010, and the respective changes in financial position thereof for the year then ended and the respective budgetary comparison for the general fund in conformity with accounting principles generally accepted in the United States of America.

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 2 through 15) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Littleton's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the financial statements. The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the financial schedules themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements as a whole.

Pladrik & Sanderson Professional Association Free copies of the 2010 Annual Financial Audit from Plodzik & Sanderson, Professional Association/ Accountants & Auditors will be available at the Littleton Town Office, 125 Main Street, Suite 200, Littleton, NH 03561. The fifty page report has been eliminated from the Town Report to save on production/printing costs.



**Littleton Main Street, November 2011** 

| Department   | Office Hours   | Contact Numbers   |                                  |  |
|--|--|---|----------------------------------|--|
| Fire Department 230 West Main Street   | Monday – Friday  | Phone:<br>Fax:  | 444-2137<br>444-2218             |  |
| Police Department 2 Kittridge Lane   | Monday – Friday  | Business Phone:<br>24 Hr. Phone:<br>Fax:  | 444-7711<br>444-2422<br>444-1704 |  |
| FOR EMERGENCIES DIAL 911   |  |   |                                  |  |
| Littleton Public Library 92 Main Street  | Tuesday & Wednesday 9:30 AM – 7:00 PM Friday: 9:30 AM – 5:00 PM Saturday: 9:30 AM – 4:00 PM Closed Sunday, Monday & Thursday                               | Phone:<br>Fax:  | 444-5741<br>444-1706             |  |
| Highway Department 240 West Main Street  | Monday – Friday<br>6:30 AM – 3:00 PM   | Phone:<br>Fax:  | 444-5051<br>444-2524             |  |
| Transfer Station 1213 Mount Eustis Road  | Tuesday – Thursday 12:00 PM – 4:00 PM Friday & Saturday 8:00 AM – 4:00 PM Burn Dump Hours Tuesday – Thursday 11:00 AM – 3:00 PM Saturday 8:00 AM – 4:00 PM | Phone:<br>Fax:  | 444-1447<br>444-1716             |  |
| Wastewater Treatment Plant 323 Meadow Street   | Monday – Friday<br>6:30 AM – 3:00 PM   | Phone:  | 444-5400                         |  |
| Water & Light Department Lafayette Avenue  | Monday – Friday<br>8:00 AM – 4:00 PM   | Phone:  | 444-2915                         |  |
| Municipal Offices 125 Main Street  | Monday – Thursday<br>8:30 AM – 12:30 PM<br>1:00 PM – 4:00 PM<br>Friday<br>8:30 AM – 12:30 PM   | Phone:<br>Town Office Fax:<br>Town Clerk Fax  |                                  |  |
| Interim Town Manager Finance Director Executive Secretary/Welfare Dir. Tax Collector Planning & Zoning Clerk Assessing Department Finance Assistant Reception/Deputy Welfare/Tax Coll./Health Officer Town Clerk Deputy Town Clerk | Fred Moody Karen Noyes Ceil Stubbings Amy Hatfield Joanna Ray Municipal Resources Nichole Adams Susan McQueeney Judith White Bonnie Bowles                 | Extension: 10 Extension: 11 Extension: 15 Extension: 12 Extension: 27 Extension: 14 Extension: 26 Extension: 10 Extension: 20 Extension: 23 |                                  |  |